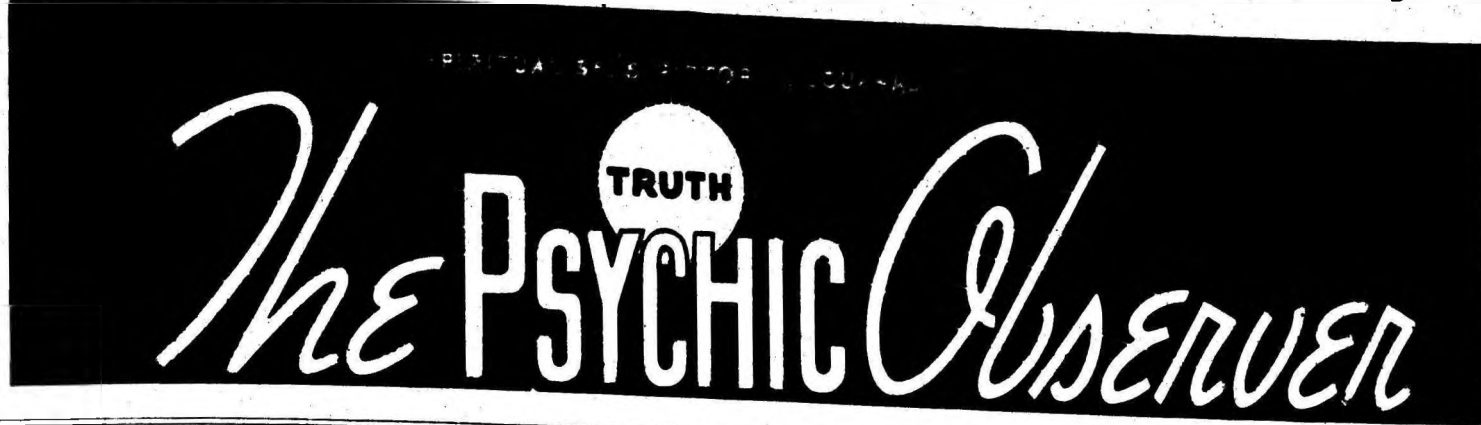


Christmas Edition No. 2; Your Last Opportunity To Buy That Gift

PSYCHIC OBSERVER

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a
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Xmas.
See Page
Eight



DECEMBER 25, 1941

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See Pages
6 and 12

NUMBER SEVENTY-NINE

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SEMI-MONTHLY

DEC. 25th, 1941

10 CENTS

This Bishop Dismayed
By Testimony



"Psychic Observer"

BISHOP OF BATH

HE IS SAID TO BE "SYMPATHETIC
AND FAIR" TOWARDS SPIRITUALISM.

So Says . . . Time Magazine

Nowhere in the world is Spiritualism so respectable as in England. There it rates as a real religion, has attracted some great names. Although England's 2,500 Spiritualist societies do not keep membership rolls, at least 250,000 believers go to Sunday-night meetings and probably 1,000,000 altogether call themselves Spiritualists.

The Fraternity of Clergy, Ministers and Spiritualists claims that 100 Christian divines have joined their ranks. Alarmed by this trend, the Archbishop of Canterbury more than four years ago appointed a committee to investigate Spiritualism.

Headed by Dr. Francis Underhill, then Dean of Rochester, now Bishop of Bath & Wells, the committee took testimony from psy-

(Continued on Page 4, Col. 5)

THE TRUE MEANING of CHRISTMAS

An address by WHITE EAGLE, delivered last year, during a special Christmas service, at the WHITE EAGLE LODGE, Edinburgh, Scotland, through the instrumentality of GRACE COOKE. In spirit, atmosphere and joy this service was one of Spiritualism's outstanding events in Great Britain. At one corner of the Lodge stood a laden Christmas Tree and it was reported that the congregation was the largest ever to attend a meeting of this kind . . . A Christmas Service of happy memory . . .

White Eagle Speaks!

We greet you, beloved; we speak to each man and woman individually, so that our words are for you. We speak as brother to brother.

At this Season of the year man looks for light, for all is darkened. At this time it is dark in every sense, the days are short, and when night falls, you look out upon a blacked out world, a world also which appears lacking in understanding, in brotherly love and goodwill.

The darkest hour comes before the dawn . . . and the very fact that the earth, both materially and spiritually, is darkened, is an indication that you are nearing the Dawn of the New Age, a new period of incoming light.

We would emphasize the meaning of Christmas. We are all accustomed to the idea that Christmas is the children's season. "Christmas is all very well for children!" people say, a point with which no doubt many of you here agree.

But I have been at Christmas parties, both in this country and in other countries on earth and in the spirit world, and I have noticed that adults, especially fathers, are very fond of playing with toys. I have seen many a happy family, with the father on his knees following the train around the room. I have seen grown people enjoy childlike games!

A Little Child Shall Lead

I would stress the difference between *childlikeness* and *childishness*. The latter we associate, perhaps, with peevishness and foolish-

ness; but *childlikeness* is associated with the Great Master, Jesus Christ. To be childlike, in heart, is to be loving, spontaneous, simple, trusting—this is a childlike heart. You will remember that the great Teacher, the Son, came to earth as a little child. Our reading today has said that "A little Child shall lead them."

Yes, a little Child shall someday lead men to live in peace; shall cause the lion and the lamb to lie down together. Childlike simplicity, gentleness of spirit, the hand of brotherhood and goodwill . . . this is the basis of all harmonious and progressive life. Even in the midst of the storm and stress of war, keep the vision always before you of the Star . . . it is the Star of Christ, which leads the Wise Men to find the richness of life.

Orthodox Do Not Understand

Christmas is not a festival of Christianity alone; Christmas, or the Festival of the return of the Sun in the heavens, was instituted by the Wise Men, the great teachers of Gods who came to this earth planet countless ages ago. Traces of this so-called sun-worship remain over the face of the earth. Continents have come and have passed, have been buried beneath the ocean, but ancient temples of the sun worshippers linger on the earth . . . even in your own country, once a powerful center of the light, there still remain ruins of temples built by brotherhoods of the past. Students able to read the signs in the placement of the stones can recognize the temples of the Sun.

The orthodox regard sun worship as heathen, because they do not yet understand (Continued on Page 4, Col. 2-3)

Mae West Entertains
N. S. A. Officials



Courtesy Universal Pictures, Inc.

THIS PARAMOUNT MOVIE STAR SHOWS INTEREST IN SPIRIT COMMUNICATION.

According to Maude Kline, N. S. A. National Missionary several members of the official Board of Directors of THE NATIONAL SPIRITUALIST ASSOCIATION and friends were entertained by Mae West, famous film star at her Hollywood California apartment during their recent convention at Los Angeles.

J. P. Whitwell, N. S. A. President . . . one of the guests, says that although Miss West did not designate she believed in Spirit Return . . . yet the subject of Spiritualism was freely discussed during the evening.

"As a matter of fact," says Mr. Whitwell, "we presented her with the book 'GUIDE TO MEDIUMSHIP' by Wallis. I explained briefly the philosophical aspects of our religion while Dr. Victoria Barnes pointed out the scientific significance of the phenomena."

Unusual Spirit Manifestations Through The Mediumship Of Clifford Bias

MARGERY'S SPIRIT VOICE HEARD IN PSYCHIC OBSERVER SEANCE ROOM; WALTER AND DR. L. R. G. CRANDON ALSO SPEAK.

Margery Crandon, internationally known test medium, has passed away . . . she has returned . . . her spirit voice has already been heard on many occasions . . . not only through Bias' mediumship at Lily Dale, N. Y., but communications from Margery have been reported as coming from seances conducted by John E. Reese, Boston and Frank Decker, New York City.

At the moment, complete data, relative to Margery's spirit contact at Lily Dale is available only. On the afternoon of November 6th, a private seance took place at the Home of PSYCHIC OBSERVER. The mediums, Clifford Bias and Charles Swan; the sitters, Juliette Ewing Pressing and R. G. Pressing. Shortly after the seance began, PATSY, Decker's spirit collaborator manifested (Decker was in New York City) and said he had a surprise for us . . . then a WHISTLE was heard . . . Immediately we knew it was WALTER, Margery's spirit brother. He explained how he was looking after his sister (she had only been in spirit a few days then) and that all three (meaning to include Dr. Crandon, Marg-

ery's husband who passed away over a year ago) would not promise but would try to voice during a public seance to be held that same (THURSDAY) evening. Nothing was said to anyone . . . we bided our time . . . and sure enough that evening, all three spoke. Twenty-seven persons attending the seance can testify. Margery was first, she gave a short greeting . . . praised the PSYCHIC OBSERVER policy and said that she was well and happy . . . to be united with her husband and brother. WALTER followed with greetings to all . . . said he would carry on with his work universally . . . not to be considered the guide of any particular medium.

Reference was made to Dr. B. K. Thorogood, Director of the Franklin Union Technical Institute and his experiments with (Continued on Page 3, Col. 4)

BUFFALO SPIRITUALISTS WITNESS SUCCESSFUL PUBLIC DEMONSTRATION OF DIRECT SPIRIT COMMUNICATION.

Well, it happened . . . some Buffalonians have been shocked . . . some "old-time" Spiritualists have been jolted and many "high truth students" have actually witnessed the fact that so-called low astral forces are not so bad after all . . . they have found that our own spirit people—near and dear to us bring love, hope, consolation and spiritual blessings to those left on the earth-plane.

Over seventy-five per cent of the congregation, that crowded into the Chinese Room in Buffalo's Hotel Statler, never heard a spirit speak . . . perhaps they never had the opportunity . . . perhaps they were indifferent . . . perhaps they were misled by the doubters and hecklers. In any event, they were there . . . over 300 of them . . . some straining . . . some amazed . . . some nonchalant . . . some expectant . . . some bubbling with joy . . . some chagrined . . . and some a little annoyed . . . BUT they all stayed to the finish . . . WHY? . . . because this was the first public demonstration of direct spirit contact ever held in Buffalo . . . or anywhere in the East.

Similar demonstrations have been sponsored at Detroit's Church

of Spiritual Harmony and Camp Chesterfield in Indiana, through the mediumship of James Laugh-ton. At his former Jackson, Michigan, church, Rev. Bias had also conducted public demonstrations of this kind.

Now back to the experiment . . . for, indeed it was just that because Rev. Bias insisted upon test conditions . . . a man from the audience, with pen and ink, initialed strips of tape . . . placed over the medium's mouth. The dark room and microphone immediately back of the church parlor was examined. After several from the audience were satisfied the tape positively prevented Rev. Bias' normal speech, he (Bias) retired to the dark room and took his place (alone) before the microphone.

After the congregational singing ceased, a spirit voice, speak- (Continued on Page 3, Col. 4)

Merry
Christmas
AND
A
Happy
New Year

PSYCHIC OBSERVER STAFF
Juliette Ewing Pressing
R. G. Pressing
Marcella DeCou Hicks
Grace P. Schafer
Ruth Sieger

Pueblo Medium



"Psychic Observer"

MRS. ROSA LYONS, Pastor and Message Bearer of The First Spiritualist Church, 631 East Fifth St., Pueblo, Colorado. She has served the church sixteen consecutive years.



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RECORD B

SIR ARTHUR CONAN DOYLE's Spirit Message: 1—10-in. record both sides (Excerpts from Chesterfield Seance) . . . \$1.00

RECORD C

Entire "Chesterfield Seance," prayer, songs, Spirit voice of DOYLE, BLEDSOE, DR. JAMES, DR. HENRY WILLIAMS — Also voices of those attending seance. Set of three (3) 12-in. records, both sides . . . \$3.50

RECORD E

Entire "Silver Belle" Seance, prayer, songs, Spirit voices of DR. JOSEPH BANKS, SILVER BELLE, FREDERICK A. WIGGIN, HAZEL RIDLEY and LAURA PRUDEN. Also voices of those attending seance. Three (3) 12-in. records . . . \$2.50

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LILY DALE, N. Y., U. S. A.

PEACE ON EARTH

Indeed!

You Don't BELIEVE It . . . Now Do You?

Let THIS Be a REAL CHRISTMAS

Juliette Ewing Greening

Again . . . December 25th . . . we celebrate the birth of Jesus Christ. Chimes will ring out . . . "Peace on Earth, Good Will Toward Men." Stars of Bethlehem . . . the star of hope . . . will be placed in churches, stores and the city streets. Songs of praise will be sung. Sermons will be preached. Pageants will be arranged.

All of this homage and fan-fare will be sponsored by the sincere and the insincere alike . . . BUT each, if questioned, will say it is in memory of the blessed savior's birth. Poor Jesus, the great teacher. . . he must look upon us all . . . as little children playing "make-believe" because HE KNOWS that we do not truly profit by His message.

And He is right! Just view the record of His ministry . . . He healed the sick . . . He tried to help everyone . . . He was kind, gentle and understanding . . . Over and over again, He taught the Golden Rule and gave parables to illustrate these teachings . . . so that even the masses might understand.

But . . . what of the situation today? I do not think people generally believe in peace . . . do you? To prove my point, we need only to visualize the world condition . . . and the general reaction to the marvelous messages of survival . . . received through our modern day Spiritualist mediums. All this human testimony of communication has been piling up . . . lo, these many years and this testimony, from the loved ones, has been positively substantiated as the truth . . . just as was the testimony of Jesus Christ.

Patience . . . A Virtue

But, even then, do you really believe? Naturally some do . . . and they are not all Spiritualists either . . . and yet there are hundreds of thousands of other people who have actually received positive proof of survival . . . these are still wavering. Time and time again, these same people have heard spirit people say they live on . . . that their spirit homes and environment are gauged by their earth lives and that if they failed . . . they would have to work out their own salvation . . . no one else could do it for them.

But now, really, have we Spiritualists believed our loved ones? . . . Maybe. If we have . . . then the result of such knowledge would show in our daily lives . . . not just one day but EVERY DAY. Even so, always remember . . . the star of Bethlehem still shines . . . The spirit teachers are calling us to higher attainment . . . we are endowed with the "Christ spirit" and those on the other side continue to try to teach us how to unfold our spiritual potentialities . . . so that we, too, may become light bearers and true sons of God.

"Patience is a virtue." Sometimes I marvel at the generous, patient attitude the spirit people assume toward us . . . poor struggling mortals that we are. Down through the corridors of time, great teachers and leaders have come . . . Jesus was just one of them . . . He died for truth's sake . . . Time rolls on . . . still WE do not BELIEVE even though other spirit messengers return almost daily . . . demonstrating the unfailing law.

What Do You Believe?

The old saying "Seeing is believing" doesn't even hold true when applied to the return of our blessed spirit people . . . who walk and talk in materialization seances. Poor blind mortals . . . they won't even believe what they see . . . they want to "put their fingers in the nail holes."

Furthermore, other convincing manifestations take place . . . trumpets levitate when the medium is entranced and "controlled" . . . Intelligent communications come through in loud,

audible and characteristic voices . . . yet many who hear and receive the messages do not believe . . . they quarrel with the tone quality and forget the spiritual implications. And then, intelligent communications also come from spirit on locked slates . . . yet many do not believe . . . instead they pick flaws in the penmanship of the blessed spirit operators who may have, indeed, relayed the message.

On the other hand, in sharp contrast, the radio bleats and screeches messages of horror . . . neither rhyme nor rhythm . . . as compared with marvelous philosophical discourses emanating from the seance room . . . But what happens? . . . Many will believe the outrageous broadcasts and accept it as truth . . . But some of these same individuals sneer at spiritual guidance.

They All Echo the Christ Teachings

And that isn't all . . . we are feverishly preparing for war . . . factories hum with activity . . . we refuse to be peaceful. Nothing startling about that . . . Throughout the ages . . . in spite of the fact that mankind has been taught . . . everyone is created in the image and likeness of God . . . still, we do not believe. In the churches and cathedrals, we hear sermons praising God. We are told to follow him . . . "Do unto others, (etc. . .)" and still we don't believe.

All mediums, psychics and students, familiar with class and seance room technique, know that practically all accredited spirit teachers . . . manifesting on this plane today . . . echo the teachings of Jesus Christ and so I say "The little babe of Bethlehem" . . . THE CHRIST SPIRIT . . . slumbers within the breast of every man, woman and child . . . WHY NOT AWAKEN THIS SPIRIT?

You can! Begin TODAY! Nourish and feed this spirit by thinking kind thoughts and doing good deeds and then the saying "Peace on earth . . ." will not be mockery. But knowing about this and agreeing . . . is not sufficient . . . first, this "peace within" must be established individually . . . so begin in your own home . . . in your own neighborhood . . . in your own church . . . BE PEACEFUL . . . ACT HARMONIOUSLY!

Of course, all this talk of peace when wars are rampant . . . sounds silly but THERE WILL BE PEACE when each individual truly BELIEVES the message of Jesus Christ and the testimony of our own spirit loved ones. We just simply could not have wars . . . if everyone lived in accordance with the Golden Rule. But war will cease . . . only when each of us knows how to be still and make peace in our own hearts.

You know, I've always felt that the teacher Jesus . . . is alive and vibrant in the spirit realms and that He is still vitally interested in the welfare of His human family. Not only that but I am confident that He has thousands of spirits that work . . . so to speak . . . on His ray.

Yes, You CAN Do It!

And so, when we know this and call upon Jesus Christ . . . we have every reason to believe that He will surely send His good messengers . . . and who are these messengers? Perhaps our own dear loved ones . . . in my case, it has been my own mother and father and countless others near and dear to me . . . yes, I KNOW because my calls have actually been answered.

It is not as simple as that . . . But it is true nevertheless . . . when we come to the realization and can view the whole picture and know that He really understands. Now stop a moment and think. Would He not have a much happier birthday (CHRISTMAS) if each of us would truly celebrate by calling forth our own Christ spirit? Yes, you can do it! Start out by trying to feel kindly toward all . . . even though you cannot actually love everybody . . . try to set aside your petty dislikes . . . it pays big dividends.


Of course, I know, at Christmas time . . . nearly all are "touched" or at least sense something that makes them want to give. Many express this desire by presenting material gifts. The wise men of old carried gifts of gold, frankincense and myrrh to the little babe. They had, indeed, followed the star . . . even as mankind does today. And so, you see, it is the old, old story . . . history repeating itself, year after year . . . BUT even then, you don't truly believe . . . now do you? Of course, this slumbering spirit is sensed in a haphazard sort of way but it awaits your full recognition . . . won't you, therefore, let this December 25th be a real CHRIST birthday? Remember truth does not change. God's laws are immutable. Won't you believe that love is the fulfillment of that law? I know you will! And if you do . . . you will know that the birth of that Christ spirit within your own heart will again cause the angels to sing "We bring you good tidings . . . the Christ is born . . . PEACE UPON EARTH . . . GOOD WILL TOWARDS MAN." Remember the wheels of time and the laws of cosmos go on . . . NOW, WON'T YOU BELIEVE?

MABLE RIFFLE ANNOUNCES . . .

"Our Bazaar at Chesterfield Spiritualist Camp, Chesterfield, Indiana, is now open the year 'round. Write Marian Pence. Visit us anytime.

p-77-83





A Merry Christmas

REV. EDWARD LESTER THORNE,
New York City, extends to all his students and friends . . . best wishes and God's blessings.

"SUFFER LITTLE CHILDREN" FROM HERE

Christmas in the Spheres

We have pleasure in printing this seasonable article of engrossing interest by R. H. Saunders, a good friend of children in the two worlds.

The idea of having a Christmas Tree for the benefit of Spirit Children originated with a young girl who was the daughter of one of a little group sitting for the Direct-voice without the aid of a professional medium. Just before Christmas, 1922, this child mooted the subject, and our little circle discussed the matter. When the young spirit was told we agreed, her delight was unbounded, and she never ceased urging us to carry out the project until the Tree and its toys were obtained.

We were advised as to the kind of toys the spirit children would like, and special emphasis was laid on playthings of a "furry" nature, as the magnetism latent in all hair or fur helped the "power." The Tree was embellished with these toys, and a string of colored tiny electric lights amongst the green foliage gave it a fairylike appearance.

A well-known Direct-voice Medium kindly gave her services for the occasion. Her guide or control, a Hindu spirit, passed over long ago with her baby, in childbirth. She is one of the sweetest controls and is as bright as a child herself amongst the spirit children she loves to bring.

Children Came In Thousands

We held our little service round the Tree with all reverence, the keynote of our thoughts being "Suffer Little Children," and a card bearing this text surmounted the Tree.

The experiment was highly successful, and we repeated it at Christmas 1923. By this time we had learned that the interest in what we were told was a unique function was quite extraordinary, and that not only the spirit-children, but many hundreds of adults were present.

The children came in thousands, band after band, in relays, and a room accommodating some twenty mortals proved sufficient for thousands of spirits!

Walls do not exist for them, and we were told that "the light from this humble tree shines like a beacon in the spheres," and attracted great attention.

Reference has been made re-

peatedly to the matter through several Voice Mediums, and we found that the guides of these mediums had also attended. Our idea had only been to please the young spirit who suggested it, and perhaps, a few of her friends in the Summerland.

We were, therefore, astonished and gratified to learn that many spirits who on earth bore famous names, highly appreciated this simple work. The ultimate destination of our tree was a London children's hospital, so it made the children of two worlds happy.

Many of the toys were labeled by the donors with names of children who had passed over, and our greetings were written on cards to our own dear ones and friends, child and adult. All were there, and many spoke to us.

Six Little Tots Speak!

Obviously the power generated at one sitting is insufficient to provide ectoplasm for all to use, but we got fourteen distinct voices and several too weak for the messages to be distinguishable.

Beautiful silvery spirit-lights floated about the room, and several materialized hands were seen and felt. On one occasion a charming incident occurred. Two dear little souls, twins, the still-born children of a sister, manifested. One tried to detach a toy from the Tree to bring to her mother, and two tiny hands were seen holding the toy, but apparently she could not carry it away, for we saw two more little hands grasp the toy, and the four baby hands brought it over to their mother!

And further, we heard not only single voices, but two, three, and as many as six childish voices speaking at the same instant of time. The excitement and animation were precisely such as we should look for at any gathering of young children on earth.

Nor was the interest confined to the spirit-world. After describing the sitting in *Light*, (this was 17 years ago) I received letters from South Africa, Canada, the U.S.A., Holland, Belgium, and many parts of the United Kingdom. A gentleman wrote me from Cincinnati, Ohio:—"I do not remember ever having read anything that appealed to me more than the account of the Christmas Tree, or anything more touching or more beautiful."

Love Dominates Everything

Soon after receiving this letter I took it to a Direct-voice sitting, and when the light was extinguished, I, quite unknown to the medium, placed the letter on the floor. I framed a mental request for the spirit manifesting to read it. The reply came as readily as though the request had been vocal. "I have read the letter. It is a very sweet one. Show it to the medium." Now it so happened I had, of set purpose, placed the letter so that no human being, in the brightest light could have known what it contained.

Yet another remarkable piece of linking up—a gentleman wrote me about a little girl, "Dorothy," who had passed over in America, and hoped she would attend this year's Christmas Tree. At a recent sitting, the spirit-child who had first instigated the whole affair astonished me by saying, "I've seen such a lot of children who want to come, and I've spoken to little Dorothy. She is wild to come." Upon my expressing surprise at one soul out of unnumbered millions being so readily found, an older spirit said, "Ah! the love-link here is intense; strong as it is with you, here it dominates everything. That is our infallible guide."

And we, of our little circle, are looking forward to this year's Christmas Tree with the greatest interest.

FROM HERE and THERE

CHRISTMAS PARTY FOR CHILDREN SPONSORED BY SPIRITUALISTS

The Temple of Spiritual Healing, Studio 802, Carnegie Hall, 56th Street and 7th Ave., New York City, extends an invitation to a limited number of children up to the age of 15 who will not be celebrating Christmas elsewhere this year, to be present at a Christmas Party, December 24th at 6 P. M. at the above address.

All children, properly chaperoned, will be admitted free of charge. In this way, a most enjoyable Christmas, for children who never expected to be partaking in all the festivities, will be made possible.

A mammoth Christmas-tree, with decorations and delicious candies and cookies hanging from its branches, will be the center of attraction. There will be other gifts in abundance. Christmas Carols will be sung and appropriate stories will be recited. The Temple wishes to spread cheer to the little ones that God so loved.

Write for your ticket early, as there will only be a limited number. For further particulars write to E. Vincente Hunte, Director, at the above address.

SPARRENBURG ORDAINED

Early in November, John Sparrenburg was ordained by Rev. Lillian Stauber at The Universal Spiritualist Church, 699 Genesee St., Rochester, N. Y., according to Rev. Louis C. Brown, Church Co-Pastor. This ordination was conducted under the auspices of the Spiritual Mediums Alliance.

KANSAS CHURCH OPENING

According to Lois Wright, a newly organized group of Spiritualists have opened a Church in Hutchinson, Kansas... conducting regular Sunday services at 233 West 5th St. This church, of which Mrs. Wright is President, will be known as The Universal Spiritualist Church of Hutchinson.

A recent report of the activities lists many successful meetings during the past few months: Mr. and Mrs. Joseph E. Hutcherson, Tulsa, Oklahoma during the early days of November... followed by the presentation of many out-of-town lecturers and message bearers.

Other members of the church Board of Directors: Vice President, Esther Parmley; Secretary and Treasurer, Miss Mildred Hagaman.

LYNN CHURCH MOVES

The First Spiritualist Association of Lynn, Massachusetts have moved from their old location on Market St. to 61 Exchange St., Sharon Hall near Central Square where larger quarters will enable the congregation to enjoy many additional activities.

Beatrice A. Dormer, corresponding secretary of the church, reports election of their new President, Della Davis. In addition to regular Sunday services, there will be special message services every Thursday, preceded by a church supper, beginning 5:30 P. M.

Why Red Indians Are Spirit Guides

By FREDERIC HARDING

This Booklet Has Been Reprinted
RETAIL PRICE 25c
Churches and Book Sellers
\$1.50 Per Dozen

DALE NEWS, Inc.
Lily Dale - New York

BUFFALO

(Continued from Page 1, Col. 4)

ing independently... was plainly audible... It was SYLVIA, the medium's principal spirit collaborator... she explained the purpose of the experiment and said she would try to help some of the audience's spirit friends manifest... many did... some were recognized... some were not.

The entire demonstration was new to many... some did not understand how to speak up so their loved ones could hold contact. All in all, the individual spirit messages were well received.

PATSY, Frank Decker's spirit guide, spoke briefly... independently. Dr. Lascalle, Bias's spirit teacher, delivered a short address. The characteristic voice of Etta S. Bledsoe was heard... her spirit contact, lasting 7½ minutes, was most impressive and evidential.

The entire demonstration lasted 28 minutes... the medium was entranced the entire time... the spirit voices projected... as it were... through the microphone, were distinctly heard in the Chinese Room... which had already been equipped with loud speakers.

After the experiment was over, Rev. Bias emerged from the improvised seance room... his mouth still taped... he was examined by the man who had previously written his initials... and the tape was found to be undisturbed... Thus concluded one of the most outstanding modern day proofs of Spirit Return.

E. S. P. DEMONSTRATION

At a previous Sunday evening service, Rev. Bias publicly demonstrated the "Psychometry Test"... similar to the one enacted by the students at Duke University, Durham, N. C., under the supervision of Joseph Banks Rhine, Professor of Psychology.

A packet of 25 "PSYCARDS," five cards each of five different symbols was given to a stranger in the audience to shuffle... then handed to Rev. Bias, who had been previously securely blindfolded. Each card was identified WITHOUT A MISS.

If any Duke student is able to get a score of even 6 correct out of 25, each is said to be endowed with some "rare extraneous thought projection ability" labeled with the high sounding name "EXTRA SENSORY PERCEPTION."

MAUDE KLINE and T. JOHN KELLY have also "gone through" the entire 25 cards without a miss... and now, we have another medium, with a perfect record, REV. BIAS. In the United States, there are, no doubt, dozens of other Spiritualist mediums and blind-fold ballist readers that can easily obtain perfect scores.

MARGERY

(Continued from Page 1, Col. 1)

Margery before her passing... J. Gilbert Wright, Schenectady Research Chemist was also a participant in these psychic experiments as were several other noted scientists. Dr. Crandon's spirit message was more in the nature of a philosophical discourse... at the close, he was anxious to explain that they (all three) would carry on their work "over there" and do everything in their power to bring through irrefutable proof of personal survival after the change called "DEATH."

Los Angeles Medium



"Psychic Observer"

REV. MARIA A. SYKES, Lecturer, Teacher and Spiritual Healer; Pastor of The Spiritual Center of Service, 236 West 40th St., Los Angeles, California.

For eighteen years, she has been propagating the Science, Philosophy and Religion of MODERN SPIRITUALISM... teaching and demonstrating the universal laws of spiritual unfoldment and healing.

Her reputation for accurate yearly forecasts and evidential mental mediumship is commendable.

STATEMENT OF OWNERSHIP

STATEMENT OF OWNERSHIP, MAGAGEMENT, CIRCULATION, ETC., REQUIRED BY THE ACTS OF CONGRESS OF AUGUST 24, 1912, AND MARCH 3, 1933.

OF PSYCHIC OBSERVER, published twice monthly at Lily Dale, State of New York, County of Chautauque, as:

Before me, a Notary Public in and for the State and County aforesaid, personally appeared Ralph George Pressing, who having been duly sworn according to law, deposes and says that he is the owner of the *Psychic Observer*, and that the following is to the best of his knowledge and belief a true statement of the ownership, management, etc., of the aforesaid publication for the date shown in the above caption, required by the Act of August 24, 1912, as amended by the Act of March 1933, embodied in section 537, Postal Laws and Regulations, printed on the reverse of this form, to wit:

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Do the Churches Really Believe?

By the
REV. FRANCIS BACON

"God so loved the world that He gave His only begotten Son, that whosoever believeth on Him should not perish, but have everlasting life." Those words from St. John's gospel sum up the whole *raison d'être* of Jesus Christ and the Church which He founded. The churches in their various creeds profess belief in that everlasting life, a life after death, and expect their ministers to teach that belief.

Recently, in the course of my ministry, I had to comfort a person whose daughter had passed on. It is one of those tasks which belong to the parson. Yet frankly I always have a feeling of helplessness on such occasions. Not a very happy admission you may think. It isn't, but I believe the comfort I am able to bring is due rather to my position as a personal friend than as a pastor.

They Want To Believe

The teaching of the churches about the future life is so inadequate. When a loved one passes on those who remain are left in a dazed condition. Their minds are dulled. They cannot realize the great sorrow that has overtaken them. Their faith in a loving God is a little shaken for He has taken their dear one away from them. They want to believe in a future life. If only they can be assured that that dear life continues in another sphere.

Then their minister visits them. He says they must be resigned to God's will for He acts only in the best interests. He tells them that as Jesus rose from the dead so do all His people. He tells them "Jesus Christ has opened unto us the gate of everlasting life." But how empty all this seems to the mourners' distracted minds. They want PROOF of that continued life. What is a minister to do? He can but reiterate the rather meagre doctrine of Communion of Saints, and talk vaguely of the departed dwelling in space, still able to see us though we cannot see them. Still those who are left in the world want proof. If the departed are so near, WHY cannot we see them, WHY cannot we speak to them? There the minister is stumped. He can only talk about having faith, and will most likely take his departure firmly resolved to avoid those distracted people for a few weeks.

They All Want Proof

Yet why should not proof be given? Ordinary, rational people WANT proof of most things. It is only natural that in their bereaved state they should especially require proof. After all, they are only ordinary people, and even the carefully chosen Apostles wanted proof of survival after death.

They had heard almost daily from Jesus Himself about the future life and yet when Jesus died their reactions were exactly the same as those of other people. They were stunned. They just could not realize that Jesus was no longer in their midst. All His teaching was for the time being forgotten. They gathered together in the Upper Room to console one another, hoping that they might receive PROOF THAT JESUS STILL LIVED.

Unlike the children of the

Meaning of Christmas

(Continued from Page 1, Col. 2)

the true meaning; for this is, in truth, the great Light of life, the Light which lighteth all humanity.

Before this world was—I AM. You remember by Whom the words were spoken? *I AM* . . . all life. Before this earth was awakened and quickened to life, the Infinite Intelligence had decreed that without the light of the sun there would be no life on your earth. The brotherhoods of old, worshipped the sun, and the Sun behind the sun . . . the spiritual emanation behind, within, that physical sun which feeds and sustains you all the days of your life. This spiritual emanation is the true Essence of Life, the "unknown quantity" of the Scientist.

At Christmas time our ancient brotherhoods in their magnificent ceremonials paced the great temples of stones, and, at the moment when the sun appeared above the horizon, the worshippers bowed their heads and stretched forth their arms to welcome with homage the re-appearance of their Life-giver.

You, of this modern day, have yet to learn the significance and the grandeur of such ceremonies, of how powerful the reception of the life force into the body, soul and spirit, can be at such a time.

We speak in the present tense purposely, because in lesser degree you have all felt the sun, or the life force, fill your being, perhaps in the great open spaces, quite alone, or in the fields. Have you not suddenly bethought yourself and praised God for the sunlight and the air, and the enjoyment of life? Such praise to God is spontaneous and comes from happiness and the sheer joy of living.

The sun, now so low in the heavens, will reach its lowest point, and then, on the 25th of December, Christmas Day, it will turn, be born afresh to the Northern Hemisphere, and it is this Sun, the giver of life, that this festival of Christmas really worships.

Christmas Tree a Cosmic Symbol

Behind the earthly sun, however, we should realize the Light of Life, the perfect Son of God, whom all true Christian people worship, and to Whom they look for guidance and blessing. This Son of God was born into flesh to bring to mankind a restatement of the purpose of God's creation.

God has never left humanity without a witness. Throughout time the Messenger, has come in various ways to reveal to humanity His Light, the Light of Life; and this Coming, this birth and rebirth, the Christmas festival celebrates.

We are happy to see the Christmas Tree. Another childlike symbol! But how we delight in childlike things! To you, maybe, the

Churches to-day they received that proof. Jesus came and stood in the midst of them and said, "Peace be unto you." Their faith was renewed.

Is It Any Wonder?

How necessary, therefore, that people today should have similar proof—necessary that each individual should have proof. For one of the apostles was absent when Jesus appeared and spoke, and he refused to accept the testimony of his fellows. "Except I shall see the print of the nails . . . put my hand into His side I will not believe," said Thomas. Jesus appeared and spoke to him, and gave him the proof he desired.

Nothing more was needed. Jesus, who had died, had appeared and spoken.

The Church keeps Easter as her

Christmas tree is but a tree, and nothing more! To the soul whose eyes are opened, the simplest wayside flower contains all the secrets of the universe. The lighted Christmas tree, with the fairy crowning it, is the cosmic symbol of the Son of God. The pine or the fir tree in itself was recognized by the ancients as coming under the sun, to be the Sun tree; and certain schools of thought teach that the Master Jesus was crucified upon a pine tree.

The Christmas tree symbolizes the Sun—being itself created by sunlight; and its lighting and decoration symbolize the Spirit of Man and God—the spirit of Christ within, which can shine forth and illumine you. The little fairy crowning the tree is symbolical of that divine illumination, when you have attained that degree of self mastery, when Infinite Intelligence dominates your whole being, your whole life.

Are YOU Ready To Be Called?

This degree comes quietly, slowly and imperceptibly. Illumination cometh not by self-satisfaction or by folded arms and idle hands. The humble and the simple man, who works to brighten the lives of others, attains this thing; thereafter he makes no great claims; stands not on a platform to preach, maybe, but lives simply, kindly, patiently, with only the thought of being kind. The Light shines forth from his life in gentle radiance, as it is shining forth from our Christmas tree.

This, my beloved, is the significance of Christmas. The birth of the Son of God in the son of man. In the form of a little Child . . . in humility, simplicity, gentleness and love.

We hope that you will bring your own little light to brighten our symbol of the Sun! I mean by this, that you will bring a toy or some little offering to brighten the lives of children and their parents, who might otherwise find Christmas a very dark time. We are sure that you will.

We beg you to look towards peace . . . a peace which cometh in God's way and in God's time. And God, remember, works through men's minds and hearts, with man's own co-operation. Peace, brotherhood, goodwill, is rapidly approaching your earth. More rapidly than *any one* knows. We can truly say, the Angels are singing, *Peace on earth, Goodwill towards men.*

The soul which has received Illumination is easily recognized by the Star in his aura; that Star which shone above the birth place of Christ still shines above the initiate. Therefore, those who come from the spirit of the heavenly life, can see by the Star in your aura, if you are ready to be called into the great service of the New Age of Brotherhood on earth.

May it be so, for each one! May the Star of Initiation shine forth!

God bless you, every one.

Spiritualists have beaten her "at her own game" and showed up her failure through the centuries since Christ.

It is, however, becoming daily harder to deny or ignore the truths that Spiritualism has given to the world, as witness the Commission set up by the Anglican Church to enquire into psychic phenomena. Even more telling is the suppression of the report of that Commission by the Archbishop of Canterbury. It looks as though the learned members found that after all there really is something in Spiritualism.

Hand of Fellowship

I wish the churches would be sensible. They have nothing to lose, and everything to gain. The faith of the world has dwindled rapidly during recent years and

"God Has Never Left
Humanity Without A Witness"



"Psychic Observer"

WHITE EAGLE

Read His Christmas Message
(Starting Page 1)

Bishop Favorable

(Continued from Page 1, Col. 1)

chic researchers, both believers and skeptics. Some committee-men secretly attended seances.

Nine months ago the committee had its report ready. To the great dismay not only of His Grace of Canterbury but of his colleague the Archbishop of York, the report was not unfavorable to Spiritualism.

That, at least, was the conclusion Spiritualists drew when it became known last month that the report had been suppressed. Said Fred Hawken, secretary of the Marylebone Spiritualist Association: "I am confident that the report would have appeared if it had been adverse."

The Bishop of Bath & Wells, hardly a believer in spirit return, was said by Spiritualists last week to be "sympathetic or at least fair" toward Spiritualism. Another committeeman, Very Rev. Walter Robert Matthews, Dean of St. Paul's Cathedral, hinted at the tone of the report when he told the Society for Psychical Research that, discounting fraud and illusion, there remained a residuum of fact suggesting the possibility of life after death.

Said Editor Maurice Barbanell of *Psychic News*: "This suppression is just the usual trouble the Church of England has with anything unorthodox. It once opposed umbrellas on the basis of the Bible citation, *He . . . sendeth rain on the just and on the unjust.* It is always 500 years behind the times, and this is the latest example."

Said a representative of the Archbishop of Canterbury: "Further investigation is required."

—"Time"—2/12/40"

churches are practically empty. To-day we are all living under the shadow of death and those that still have some faith left are beginning to doubt.

It is no time for old prejudices. If the Spiritualists have got something that the church have lost or failed to grasp, then let the churches admit it.

Spiritualists are holding out the hand of fellowship. Let the churches grasp it without further delay. The meaning of the Easter message will take on a new meaning for the churches, Spiritualism will be enriched by the new fellowship, and the faith of the world will be renewed.

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"Beaten At Their Own Game"

still frowned upon in many quarters, and the Church is a far greater doubter than ever was St. Thomas. Perhaps it is because the

THE CASE FOR SURVIVAL HAS BEEN PROVEN

Just who possesses Psychic Ability and Mediumship and to what degree? . . . THAT is the problem that should be confronted by the psychic researcher . . . NOT WHETHER THESE GIFTS EXIST AT ALL!

THE CAGED MEDIUM

By RONALD MCCORQUODALE

Many exhaustive tests have been made by investigators of psychic phenomena; Equally exhaustive precautions have been taken against wrong-doing on the part of the medium.

What physical medium engaged for a whole year the serious attention and close examination of F. W. H. Myers, Lord Balfour and Professor Henry Sidgwick? PSYCHIC OBSERVER readers might well be interested in this question, for F. W. H. Myers was perhaps the greatest mind concerned with psychical research, and did not William James once describe Henry Sidgwick as "the most exasperatingly critical mind in England"?

Have you heard the amazing story of the caged medium, for that is what I might well call my account of one of the most outstanding physical demonstrators in the history of Spiritualism.

The annals of occultism contain many strange tales, but none more intriguing or puzzling than the performances of this medium, then a young girl under twenty.

Miss Wood was the name of our youthful subject. She was engaged for twelve months by Professor Sidgwick, Mr. Gurney and Mr. Myers for a long series of seances in London, at Lord Balfour's home and in Cambridge at Professor Sidgwick's rooms.

Myers, a most careful, critical and painstaking observer, acted as reporter and on one occasion, in a chat with Dr. Alfred Russel Wallace, he showed him several looks full of notes of these seances. I believe these records are somewhere still in existence and if they could be unearthed they would, in the interests of science and psychical investigation, make valuable reading. Myers seemed quite impressed with the genuineness of the whole series of seances and laid great stress upon the extremely rigid precautions taken.

The "Wire-cage" Test

But first let me describe what may be called the "wire cage" test. This test was applied several times, especially by a well-known public man called Smedley.

The Newcastle Spiritual Evidence Society conducted such experiments with Miss Wood weekly for a year or more. The cage, with the medium inside, was screwed up from the outside. All precautions against a possible accomplice were taken. Under these conditions, on many occasions materialized forms of men, women and children appeared in the room.

On other occasions Miss Wood just sat in the circle with the rest of the sitters clearly visible to all.

His Findings Accepted



"Psychic Observer"
Dr. Alfred Russel Wallace

and yet other figures of various ages came out of the cabinet.

And now let me briefly tell of the other tests applied by the eminent investigators instanced in the first place. Myers emphasized what he described as "complete" tests, applied in order to make sure that the medium herself was not responsible for producing the phenomena.

Precautions Taken

The cabinet in these seances consisted simply of a curtain placed across the corner of the room. On the bare floor was placed a mattress and pillow and on this the medium lay. Her wrists were securely tied with tapes, leaving the two ends, a foot or more long, to be tacked down to the floor and sealed with sealing-wax.

One or more materializations would, under these conditions appear, touching everyone present and coming at times to a considerable distance from the cabinet.

Other forms of phenomena happened. Afterwards the medium would be found exactly as left with tapes, knots and seals untouched. Further tests were applied.

At each seance the width, quality or color of the tape and also sealing wax was made different so that on no two occasions were the conditions exactly similar.

This was done, of course, just in case the medium was able by practice to substitute the accustomed tapes and particular type of wax impression. Still the phenomena or demonstration went on.

Finally, the medium was placed on a hammock which was connected with a weighing machine by means of pulleys, so that, being constantly registered, the girl could not possibly leave her place of repose without instant detection.

WANTED! . . . Three Honest Scientists or Psychic Researchers Who Will Try To Make a Spiritual Approach to the Case for Spiritualism.

Time and again, the PSYCHIC OBSERVER has alluded to the fact that the case for Spiritualism . . . in all its ramifications, HAS BEEN PROVEN. Tangible evidence has been recorded substantiating the truth of . . . not only LIFE AFTER DEATH . . . but PERSONAL SURVIVAL and actual spirit return.

Under the spotlight of science, mental mediumship has not been harassed BUT physical mediums have had to bear the brunt of all the challenging, criticism and testing that could be conjured up by the intellectuals . . . and those not so intellectual.

In spite of all obstacles . . . today, the case for survival has been PROVED . . . but only after years and years of scientific heckling over what constitutes a test.

Physical mediums have literally "run the gauntlet" . . . those days, however, are over . . . now the Spiritualists are looking for HONEST PSYCHIC RESEARCHERS who will have acquired enough common sense to make a spiritual approach and leave their nails, tape, wire cages, salt, flour and other silly clap-trap at home . . . before they DARE enter a sanctuary where God's laws . . . laws about which they know very little . . . are in operation.

Some people take exception to our stand . . . PSYCHIC OBSERVER receives numerous unsigned letters from people who are indignant over our attitude toward the protection of our fine mediums . . . these letters immediately find the waste-paper basket. A few correspondents, however, have courage to sign their letters . . . for this we are giving due credit . . . the last to reach our office were from Owen R. Washburn, Brattleboro, Vermont, and John G. Pepler, Weehawken, N. J.

Mr. Washburn took exception to some of the spirit pictures we had published. We are still waiting for an answer to our letter requesting him to designate the exact picture he thought was NOT genuine.

In the case of Mr. Pepler, he thinks we are too harsh on the scientists. We have asked him to send us the names and addresses of three scientists, who, in his opinion, would cooperate wholeheartedly with the Spiritualist mediums . . . selflessly . . . in the interest of psychic science. The stipulation was that these scientists be able to qualify TODAY . . . as having sufficient knowledge of psychic phenomena to be able to pass judgment on so delicate a subject.

We are also waiting for Mr. Pepler's reply . . . and in the event he doesn't know that the case of Spiritualism HAS, indeed been proven . . . let him read the article . . . starting on this page . . . It is being published for his special benefit.

So that we will not be misunderstood, PSYCHIC OBSERVER does not infer that all mediums have been tested and found genuine but we do say that THE CASE FOR SURVIVAL HAS BEEN PROVED! If the scientists will work on that premise and devote their time to the investigation of the authenticity of the various phases of phenomena . . . now possessed by hundreds of our fine mental and physical mediums . . . then and only then will there be cooperation by the Spiritualists mediums with the leaders of the crystallized psychic research societies all over the U. S. A. Yes, the researchers NEED THE MEDIUMS . . . the mediums do NOT need the researchers . . . OUR CASE HAS BEEN PROVEN . . . whether they like it or not.

Professor and Mrs. Sidgwick attended only a portion of these seances and unfortunately several of the most astounding and conclusive demonstrations occurred in their absence. This made Mrs. Sidgwick a most critical student, speak of the tests as being hardly entirely convincing and yet even she admits in a report she made to the Society for Psychical Research that it was exceedingly difficult, but perhaps impossible, to impute the results. Mrs. Sidgwick was an exceedingly cautious and skeptical observer.

Some Famous Cases

Finally, one may, in dealing with physical mediums, refer to other outstanding cases of materializations linked with the names of Florence Cook, Kate Fox and Eusapia Paladino. But each might well serve as a separate subject. The materialization of Katie King is perhaps the most famous. Here is the recorded testimony, over a long time, of one of the most distinguished scientific men of the nineteenth century.

H. G. Wells has described the investigations of Sir William Crookes as unscientific, and Professor McBride recently rather

depreciated their value on account of their being now so long ago. But, nonetheless, no testimony could be more startling, interesting or puzzling. The researches of the great scientist still remain a challenge.

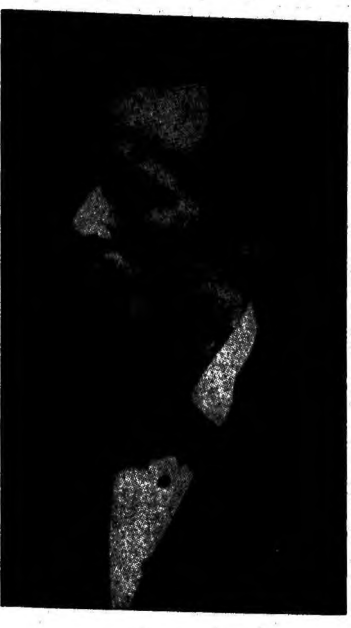
Five Years' Evidence

What is known as the Livermore Case is another famous or classical example. Here we have recorded materialization experiences over a period of five years in which a prominent New York banker declares he was in constant contact with his materialized "dead" wife.

These two cases, together with a third example, once caused an eminent Italian professor to confess to Professor Bozzano that from a logical standpoint, these alone were sufficient to convince one rationally of the truth of the matter. But testimony, in matters extraordinary, must expect very incredulous acceptance.

It is, as an eminent scientific man once said to Sir William Crookes, not reason that convinces a man. There may be no intellectual reply to stated facts, but nonetheless, in such matters, one feels one wants to see for oneself. And indeed, as Sir Oliver

His Tests Successful



"Psychic Observer"
Sir William Crookes

Lodge says: "It is better that people should be slow to accept what may be true, as to be too ready to believe what, after all, may be false."

Careful Investigations

Then what about the famous, one might say notorious, materializing medium, Eusapia Paladino? This so-called uncultured woman impressed men like Lodge, Richet, Myers and other distinguished scientists! She was also critically examined and tested by several noted scientific men in Italy . . . including, the eminent criminologist, Professor Lombroso, and the famous neurologist, Professor Morselli.

Three prominent members of the Psychical Research Society, specially qualified, were commissioned by the Society to investigate Palladino and they unanimously reported in favor of the genuineness of the phenomena exhibited.

Miracle or Trick?


In the difficult and delicate realm of psychics the pursuit of truth is indeed no easy task. One may conclude with the incredible testimony concerning Eusapia Paladino given by Professor Bozzano. In company with Dr. Morselli and a group of noted foreign scientists the professor took part in a regular series of seances where amazing things took place.

Perhaps the climax of these amazing happenings was the occasion when these scientists had Eusapia tied hand and foot to a bedstead, closely observed all the time, and yet alone herself. In this company the most astounding thing happened. In full light appeared six solid materializations altogether AT THE SAME TIME. How account for this miracle, this incredible testimony? Truth is indeed stranger than fiction.

Are these reputable eminent investigators all fools, or liars, or the victims of some strange hallucination? Perhaps such intricate questions evade answer. I only state the testimony for what it may be worth.

Perhaps the ultimate explanation may be beyond us but the fact remains . . . physical manifestations have been proven.

Furthermore, in my opinion, the case for survival has also been proven for all time. Who possesses these gifts and to what degree? . . . that is the problem confronted by the psychic researcher . . . NOT WHETHER THEY EXIST AT ALL.



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What is a "POW-WOW"?

THIS ARTICLE WILL TELL YOU

The mediumship of

Maude Fox and Loretta Schmitt

By GRACE P. SCHAFER

"Trails End," Arden, Delaware

Psychic Observer Feature Story Writer

Mrs. Edith Derr, 1106 Hadden Avenue, Collingswood, N. J., invited two noted mediums, Loretta Schmitt and Maude Fox of Detroit, Michigan, to hold a "Pow Wow" in the seance room which she had recently equipped for her own "home circles."

On the evening, of November 7th, visitors traveled from Philadelphia; Wilmington, Delaware and surrounding towns in New Jersey, Pennsylvania and Delaware to participate in the very unusual demonstration provided by Indian and Hindu spirits who are attracted to the seance room (by the "sitters" themselves); and are permitted to manifest through the mediumship of Mrs. Schmitt and Mrs. Fox.

The Detroit mediums had been guests for two weeks at the home of Rev. Mamie B. Schulz, pastor of the First Association of Spiritualists Church, Philadelphia, where they had enjoyed large crowds who came to witness their mediumship and, by appointment, the Pow Wows. Mrs. Schmitt and Mrs. Fox are both mental and direct-voice mediums and are associated with the Church of Spiritual Harmony, Detroit, where the former is President and James Laughton, pastor.

Family History

Rev. Schulz motored to Mrs. Derr's home with the mediums. Before going to the seance room, I managed to have a chat with them. Mrs. Schmitt said: "We were born in Dundee, Michigan, and later moved to Hudson, Michigan. Eventually, our parents moved to Detroit with the family and there we remained."

"Many years ago our grandfather became acquainted with Marian Carpenter (now Mrs. Vail). He attended her seances and became interested in Spiritualism. Naturally, our mother learned about Spiritualism from her father; and when she married our father, he too, began to investigate phenomena. Father developed into a fine healer."

"When we reached the age of understanding, we were permitted to sit in the home circle with our parents and older brothers and sisters. Maude and I soon became clairvoyant. We would sit around a table with our hands placed upon it. In the early stages of our development we could feel hands touching ours."

"Not believing that we could really produce phenomena, we would accuse each other, but such actions were vehemently denied by all present . . . because we were equally sincere in our efforts to unfold our mediumship. At

Chesterfield Medium



"Psychic Observer"

MAUDE FOX

She is associated with the Church of Spiritual Harmony, Detroit, Michigan.

each sitting the hands became stronger . . . one night our rings were forcibly pushed from our fingers. We could hear them clinking against the ceiling and the chandelier. Before the seance was over the correct rings were placed back on the fingers of their rightful owners."

"Did you both receive your psychic gift at the same time?" I asked.

"Yes," said Mrs. Fox, "but direct-voice did not manifest for years. We were mental mediums from an early date . . . it required eighteen years before I received the direct-voice . . . Loretta received hers a few years earlier. Then, after we both had the trumpet, we were told to sit together and as a result, we were given the drawing at the Pow Wows."

"You each hold private trumpet seance, do you not?"

"Oh, yes! We have our separate classes and work. We do not live together. We are both married . . . have families and maintain our own homes."

38 Witness Phenomena

I commented on the memorable demonstration at Camp Chesterfield last summer, when the spirit of Etta S. Bledsoe spoke to over 2500 persons in a crowded auditorium through the medium, James Laughton, who was entranced . . . in a cabinet on the platform.

"It was grand!" said Mrs. Schmitt, "but I do wish you could have attended our church, October 14th, of this year. It was our ETNA S. BLEDSOE DAY. Our program was somewhat similar to

the one at Camp Chesterfield. We provided a cabinet for Jimmy and Mrs. Bledsoe talked through him to the audience for an hour. During that time she gave out thirty messages to persons in the church."

This interesting conversation was interrupted by a call to the seance room where thirty-six persons, including the three mediums, Loretta Schmitt, Maude Fox and Mamie Schulz, were assembled. Other mediums present were: Chrissie Courtenay and Leonard Stott.

"There are sixteen spirit artists here to help bring the pictures through," announced Mrs. Schmitt. Later when I asked her how she knew about them, she replied, "Because I could see them . . . and they conveyed the number to me."

Mediums NOT Entranced

Mrs. Schmitt and Fox are not entranced during the seance which is conducted in darkness. Before the lights were extinguished, the mediums invited everyone to make whatever investigations they desired. A box of pastel chalk, crayons and loose sheets of white paper were placed in readiness upon the table for the spirit artists.

A more entertaining seance program I have never seen! From beginning to end, a continuous level of happy gaiety was sustained. Mrs. Fox's little Indian helper, "Rosie," superintended the program. She is a gifted vocalist and improvises songs as she sings them. Goodnatured repartee was exchanged between the Indians and visitors. Popular and Indian songs were sung by the "Braves" to the beating of tom-toms and the accompaniment of many tapping feet, which produced delightful harmony which, "they say," enables the spirit artists to facilitate the pastel sketches of the Indians with rhythmical technique.

33 Spirit Pictures ! !

In a Pow Wow, Indians from numerous tribes meet on common ground. They make their individual entre by calling the person's name to whom they wish to speak. If not previously known to the party they introduce themselves by announcing their names . . . describing outstanding characteristics and giving other information which will assist in their identification in the future. Such information is especially valuable to those who are unfolding spiritually.

While each Indian sings his song (sometimes they are assisted by the "sitters"), the spirit artists sketch his likeness.

"You who have not spiritual vision cannot imagine how much you are missing," said Rev. Schulz. "It is a wonderful spectacle to see the Indians dressed in their colorful, festive regalia. They are making a great effort to look their best for the artists."

Thirty-three pictures were sketched and handed by the trumpet to the correct persons. I examined a number of the pictures and found each one different . . . a character study in itself. The pictures were sketched in the time required to sing the chorus of a popular song. Some were drawn with much detail . . . impossible to accomplish in such a brief time, even by the most skillful of artists.

Rare Phase of Mediumship

Chrissie Courtenay and I. received pictures upon which more than one Indian was drawn. Her's was a sketch of Chief Big Tree and his squaw, Greenleaf . . . and mine was of a Seminole, Chief Many Feathers and his squaw, Long Feather.

All sketches are drawn in colors. Thirty-seven spirits talked, sang and "sat" for their portraits; two were Hindus and the others, Indians. Their names are: Fleet Foot, Many Feathers, Running Bear, Greenleaf, Lolita, Long Feather, Red Feather, White Eagle, White Cloud, Wanda, Scalp Feather, Bluebell Black Feather, Running Horse, Wild Cat, Broken Branch, Rajah Hari, Full Moon,

California Minister's Ninth Year



"Psychic Observer"

REV. MINNIE E. MODLIN, Pastor of The Spiritualist Church of Truth, 3916 Budlong Ave., Los Angeles, California. She is a trance lecturer, spiritual teacher, Billet Reader and Direct-Voice Medium.

Rev. Modlin, whose church was chartered by The California State Spiritualist Association (N.S.A.) over two years ago, has, according to Virginia Gideon, Church Secretary, always maintained that the necessity for properly trained Spiritualist lecturers and mediums is more apparent every day.

Rev. Modlin has conducted classes for spiritual and psychic unfoldment for nearly nine years. During this time, thirty of her students have been examined and granted certificates by the C.S.S.A. and of these, several have organized churches of their own.

State Secretary



"Psychic Observer"

LORETTA SCHMITT

She is the Secretary of the Michigan State Spiritualist (N. S. A.) Association.

Starlot, Red Fire, Black Hawk, Rainbow, Shining Water, Eagle Eye, White Hawk, Big Moon, Big Tree, Storm Branch, Red Top, Snow Mountain, Aleta, Hooting Owl, Silver Leaf, Gray Feather, White Feather, Nita, and a P. du whose name was not distinct.

I believe I am correct in saying that Loretta Schmitt and Maude Fox are the only mediums . . . on record . . . who have developed this unique type of mediumship.

There are other mediums who have Pow Wow seances but they are not conducted in the same manner . . . nor have they the picture phase.

For instance, John Bunker's Pow Wows are outstanding for the apports which are received by the visitors. At Mary Langley Beattie's Pow Wow seances, the visitors receive writings between double slates which they hold in their laps. At a Pow Wow held by Evolvine Burnside and Nettie Nichols Johnson, at Camp Chesterfield, we received beautiful flowers.

In questioning a great number of mediums, whom I have met, I have learned that they all have the greatest reverence for the kind Indians who are partly responsible for assisting in making their mediumship-unfoldment possible. Having been powerful psychics themselves and understanding spiritual laws, enables them to render invaluable assistance. Their own great reverence for FRIENDSHIPS (basically LOVE); LOYALTY, FEARLESSNESS and SIMPLICITY, gave them the keys to the doors of Spirituality.

The iconoclastic tendencies which prevail today . . . man's indifference, disregard and desecrating attitude toward the sacred principles supporting the foundation of civilization's structure (love) bars him from approaching Truth's great mysteries. We have much to learn from the INDIANS!

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California Spiritualists Open New Church



"Psychic Observer"

REV. NELLIE H. SHEWBERT and REV. FLOYD R. GATES

The former is Pastor and Founder; the latter is Assistant Pastor of The Church of The Philosophy of The Apostles, Inc., 5017 Sunset Blvd., Hollywood, California. This church, an independent organization, was chartered by the State of California. November 23rd marked the opening service.

Rev. Shewbert is a lecturer, teacher, mental and physical medium; also one of Southern California's outstanding spiritual healers. Rev. Gates is a lecturer and mental medium. Pupils desiring to enroll in classes for spiritual unfoldment may write the Church Secretary, Anna Carbone.

THOUSANDS ASK THE QUESTION . . .

"How Can I Develop Direct-Voice?"

In this article, some hints are given from the Other Side . . . on how to obtain the best results . . . when sitting for unfoldment in Direct-Voice Circles.

The members of a home circle should be carefully chosen. They must be earnest and steadfast, ready to carry on until success is achieved . . . no matter how long this may be in coming.

If possible, the sexes should be equally represented.

Four sitters seem to be a good number. This number can, of course, be increased, but not after sittings have begun . . . without direct instructions. It should also be remembered that, the larger the circle, the greater the risk of absentecism.

The composition of the circle having been decided upon, the medium should be chosen from amongst the sitters. Much time may be saved by careful preliminary enquiry as to which of the sitters possesses in the greatest degree the necessary power; assistance in this respect should be sought from reliable mediums . . . attending the Spiritualist center nearest to you. The best method is to get into touch with an already established voice circle.

Attendant spirits will always gladly indicate those who give the necessary power. It might here be as well to remark that experience has shown that . . . in most instances . . . spirit guides are more ready to develop the mediumship of people who have attained mature years, holding no doubt, that the younger ones should not have their vital force deflected from the natural task of building up home and future. There are, however, many exceptions to this rule.

Loyalty

The medium having been agreed upon, the remaining sitters must give absolute and complete loyalty to their medium, seeking, as far as possible, that these meetings are concerned, not their own development, but his or hers as the case may be.

A tendency has been observed on the part of sitters to take advantage of the atmosphere and conditions of the direct-voice circle . . . to endeavor to exercise their own developed or partly developed powers, such as clairvoyance or control. This should be discouraged. All minds must be concentrated on the one object of the sitting.

Nothing should be allowed to interfere with the regularity of sittings. Let ill-health be the only accepted excuse. Summer holidays are, of course, not only necessary but helpful. These, in the initial stages, should be arranged so as to avoid as far as possible any prolonged incomplete meetings.

Flowers Helpful

Once the circle has been formed invite no guests . . . religiously keep to the same sitters.

In the event of unavoidable absence on the part of the members, see to it that his or her chair is placed in position just the same. The attitude of mind of the sitters must be reverent. A prayer in the form of a petition for help should be offered and hymns sung.

Sittings should be regularly held, say once a week, and always at a fixed time. Let punctuality be religiously observed. It is also essential that sitters should be in good condition and in no way tired.

An aluminum trumpet, in one, two or three sections, must be obtained.

Fresh cut flowers in little stands or vases are a great help, and may be placed near the cabinet, and also between the chairs of the sitters. A few may be lightly strewn on the floor around the trumpet.

In the case of new circles, or hitherto unsuccessful ones, a second trumpet may be introduced.

made either of celluloid or paper mache. The aluminum one will be the one for final and general use, but the lighter trumpet in the earlier stages may be helpful.

When a sitting is about to take place, water should be run through the trumpet, after which the medium should slowly and gently breathe through it. If the medium is a smoker he should try to refrain from smoking after mid-day on the day of the meeting.

The trumpet should then be placed on the floor in the center of the circle. All light should be excluded, and sittings should take place in absolute darkness . . . until permission is given as to the admission of light.

There should be a screened off corner of the room or cabinet within which a bowl of water should be placed. The medium's chair should be in front of the cabinet.

Value of Music

A musical box is of considerable assistance, and should be kept playing most of the time, being shut off only during prayer and singing, and also during a silence which will shortly be referred to.

As the power of the circle increases, it may be possible to shut on the musical box for the purpose of hearing spirits whose voices may be faint.

Sitters can freely but quietly converse whilst the musical box is playing. A perfectly natural and happy frame of mind is not only helpful but necessary. The slightest approach to frivolity or disputation must be strictly avoided. It is best to sit with knees uncrossed, feet apart, and with each hand resting on each knee.

There must be no discomfort on the part of any sitter. Inconvenience through either heat or cold should be avoided. In winter, a central heating radiator is ideal, but if not available, an electric stove is just as good, providing a metal cover is placed over it to exclude light. A cowl would have to be fitted to it.

Having decided on the section of your room in which you will sit, keep to that and always occupy the same places.

Gratitude . . . Not Doubt

After the opening hymn and prayer, two or three hymns should be sung. Then there should be about ten minutes of complete silence.

Sittings should last from 30 minutes to one hour . . . until the voice comes. Then you will be told when to stop.

At the conclusion of each sitting, let there be hymn and prayer, whether the sitting has been successful or not. Leave the circle with thoughts of gratitude for the work that has been done and full of hope for the next sitting. Tenacity and patience will surely receive their reward.

In no case should any doubt as to ultimate success enter the minds of the sitters. It must be borne in mind that the communicating spirits have a lot of work to do. A certain time must be allowed whilst the trumpet is being magnetized, the power of the sitters harmonized, and the medium properly chemicalized and developed.

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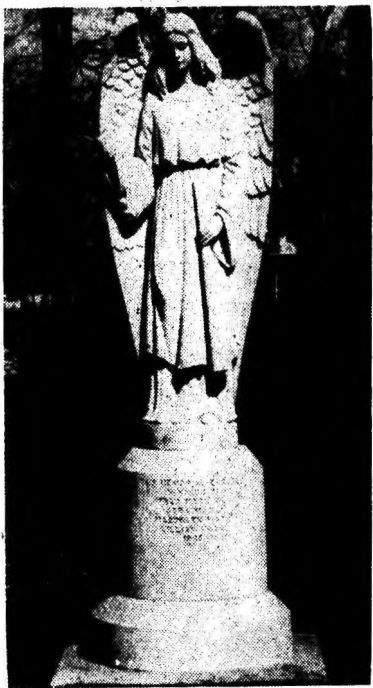
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Dale, N. Y.

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"Psychic Observer"

The picture above is a reproduction of the "SENTINEL ANGEL" donated to Chesterfield Spiritualist Camp, Chesterfield, Indiana, by Mrs. Dora Mack of Pittsburgh, Pa., at the expense, it is said, of over five hundred dollars.

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PSYCHIC OBSERVER GROUP TO VISIT NEW YORK CITY

BIAS Listed for Public Appearance at First Spiritualist Church, Richmond Hill

Juliette Ewing Pressing and Ralph G. Pressing, Editors of PSYCHIC OBSERVER, will visit New York City, December 27th to 30th, inclusive. They will be accompanied by Rev. Clifford L. Bias, Pastor of The Center of Psychic Science, Buffalo, N. Y. and Rev. Fred L. Felix, recent pastor of a Fort Wayne (Indiana) Spiritualist Church.

Sunday, December 28th, 8 P. M., Rev. Bias will serve the First Spiritualist Church, 125 - 12 Liberty Ave., Richmond Hill, Long Island, N. Y. of which Rev. F. Palmer-Gibson is the regular pastor.

The Editors and Rev. Felix will accompany Rev. Bias, according to Mrs. William Duxbury, Church Secretary.

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THE MYSTERY OF GARROWBY ABBEY

This Christmas story is based on TRUE FACTS, the anonymity of the persons chiefly concerned in the psychic adventure being preserved for personal reasons.

Related by
JOSELYNE LECHMERE

It was on a Christmas Eve some years ago that two persons, whom I will call Clare and Francis Redwood, found themselves stranded at perhaps the most desolate point of the Yorkshire Woods.

All day the snow had fallen in ever thickening flakes, making of the landscape a wide carpet of purest white. The deepening fall had made traveling both difficult and slow, whilst engine trouble later developing brought their car to an incontinent standstill on the summit of that steep incline known as Garrowby Hill Top.

By that time winter twilight had supervened and the pair were still many miles from their intended destination, the manor house where they had been invited to spend Christmas.

A cursory examination assured Francis that nothing short of expert help would put matters right.

There was no house within sight and the state of the roads made a long tramp in search of accommodation impossible.

Astral Flight?

So, resigning themselves to the inevitable, Clare and Francis were thankful that they had provided themselves with sandwiches and a hermos flask of hot coffee, and

leaving the car's headlights on in the unlikely event of passing traffic, they settled down to sleep.

It was half past eleven (Clare meticulously noted the time by her watch) when bright moonlight shining through the car windows on her face awoke her.

Looking out she noted that the snowfall had ceased and a moment later was amazed to hear the sound of chiming bells coming clearly through the frost-laden air.

Thinking she must be in a waking dream she aroused her husband. He confirmed the fact, and they both got out of their car to ascertain the exact location of the point from which the chiming came.

They discovered that this was down in a deep valley screened by thicket and woodland and decided to descend and investigate, for church bells must surely indicate a village, and possibly lodging for the night and help on the morrow.

Christmas Mass

So the pair made their way through dense undergrowth and eventually found themselves in sight of a large Church from the tower of which resounded the triumphant peal of joyous melody that had first attracted them.

From the wide open doors and many windows streamed a blaze of

THE PRINCIPLES OF SPIRITUALISM

BRITISH Spiritualism sum up its teaching by following the seven principles adopted by the SPIRITUALISTS' NATIONAL UNION. Below, for comparison, are printed the Declaration of eight Principles . . . adopted by The NATIONAL SPIRITUALIST ASSOCIATION.

The S. N. U. Put It This Way

1. The Fatherhood of God.
2. The Brotherhood of Man.
3. The Communion of Spirits and the Ministry of Angels.
4. The Continuous Existence of the human soul.
5. Personal Responsibility.
6. Compensation and Retribution hereafter for all the good and evil deeds done on earth.
7. Eternal Progress open to every human soul.

The N.S.A. Official Declaration

1. We believe in Infinite Intelligence.
2. We believe that the phenomena of nature, both physical and spiritual, are the expression of Infinite Intelligence.
3. We affirm that a correct understanding of such expression and

living in accordance therewith, constitute true religion.

4. We affirm that the existence and personal identity of the individual continue after the change called "death."

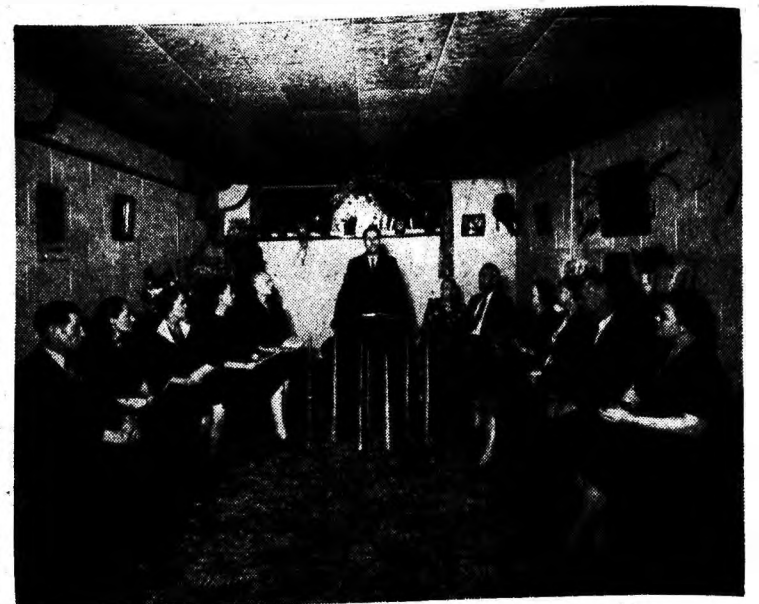
5. We affirm that communication with the so-called "dead" is a fact, scientifically proven by the phenomena of Spiritualism.

6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you, do ye also unto them."

7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys nature's physical and spiritual laws.

8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.

JOHNSON CHAPEL ROOM, DES MOINES, IOWA



"Psychic Observer"

Modern and newly decorated, this seance room (See picture above) was completed recently in the basement of the home of Dr. Vessa Huffman, 6701 Douglas Ave., Des Moines, Iowa. Seated (left to right) M. A. Miller; Mrs. M. A. Miller; Mrs. Guy Holmes; Mrs. Alice Wilcox; Vessa Huffman, D. C.; William Leach, the medium (standing); Anna Dennis; W. A. Huffman; Mrs. Leah Block; Mrs. Porter Chappel; Mr. Porter Chappel and Vera Johnson.

The JOHNSON CHAPEL ROOM is probably one of the finest air-conditioned seance rooms in the middle west. It is equipped with radio-victrola set, brick fire-place, walnut piano, black velvet materialization cabinet, book-case, library table, pulpit, luxurious rug, hanging fern urns, vases and appropriate pictures.

In PSYCHIC OBSERVER (November 25th) Grace P. Schafer's article "Thanksgiving" vividly describes the activities of four of the leaders of this Des Moines psychic group—Dr. Vessa Huffman, Walter Huffman, William M. Leach and Anna Dennis. The picture (above) arrived too late to accompany the previous article.

light, casting a rosy radiance on the white snow all around.

Entering, Clare and Francis found themselves in a stately church, over the High Altar of which burned six ritual candles in silver sconces. Over the sanctuary entrance a richly carved Rood Screen supported Our Saviour, flanked on either side by His Mother and the beloved disciple into whose care He gave her on that fateful day of Calvary.

The two visitors imagined they had most fortunately been summoned by those insistent bells to assist at a Midnight Mass in some Abbey restored like Buckfast to the Old Faith, for the entry of a procession of Monks wearing the Cistercian habit amply proved that this was some outpost of the Faith established on the desolate Yorkshire Woods.

Congratulating themselves mentally on being enabled to assist at a Christmas Midnight Mass in such unexpected circumstances, Clare and Francis seated themselves amongst a congregation which seemed from its dress of somewhat old fashioned cut to belong to dependents of the Abbey.

The sacred ministers in their shimmering white vestments proceeded to the High Altar, and accompanied by the sweet voices of children, doubtless from the Abbey's Schola Cantorum, the First Mass of Christmas began.

At its close the procession slowly made its way from the Sanctuary, and as the last white-robed figure disappeared the lights suddenly became extinguished, leaving Clare and Francis in complete darkness.

When a moment later, the moon, temporarily hidden behind clouds, reappeared, they stood amazed and bewildered.

Aftermath

To their utter astonishment they found themselves in a ruined building standing roofless to the sky.

Gone were magnificent carvings which had lately so entranced them.

The Altar, inlaid with the richest marbles and mosaics on which the Divine Mysteries had a few minutes before been celebrated, was a broken and mis-shapen mass.

From a hidden corner flew forth a bat, whilst a weird piercing note betokened the presence of an owl.

The searching silver rays of a full moon revealed the shell of a great building noble in decay, its sculptured Norman pillars and arches festooned with trailing wreaths of ivy.

Sequel

"It was close to the ruins of Garrowby Abbey that you spent the night yesterday," said the Squire gravely to his guests on the morrow.

"The last Mass sung within its precincts was celebrated one Christmas Eve at Midnight. On the following day Doctor Layton, acting under instructions from My Lord Thomas Cromwell sequestered the Abbey to the King's Grace, and the monks were driven forth.

"As you saw, the ruins stand in perhaps the least frequented part of the Woods, but chance wayfarers passing near them on the Eve of Christmas have declared that they have heard the sounds of bells and singing at the hour of midnight of children's voices."

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DECEMBER 25, 1941

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Christmas

By EFFA DANELSON
Late Editor of "Occult Digest"

THE gift giving season is upon us, and few there be . . . who can resist making someone happy, although it may be in a small and humble way. The Christmas Spirit never flags, although centuries have been added to centuries. Generation after generation has filed into that Great Beyond, yet there still remains the same kindly Spirit, the same sweet, humble Spirit of giving to the world the message of a New Birth.

Hark, ye Children of Faith, for the Spirit of Truth has sent its messenger . . . loved ones are lingering by your side, triumphant in the New Birth. Behold the Messenger, as the Spirit of Understanding whispers its Message of Life, "Behold! a Child is born within you this Day . . . that shall give you Eternal Life."

Who is there among you that does not worship at the golden shrine of hope? A new hope, a new life, are promised. Those having eyes, see . . . having ears, hear . . . the voices of their living dead. Just a step beyond the portal, they hear voices . . . long since thought dead by those who linger at the sepulchre . . . speak in no uncertain tones: "Rejoice, and be exceedingly glad, for this Day within the hearts of men there is born a new hope that will bring Peace to the World, giving sight to the People of Earth through the New Birth."

Peace Through Unity

Yes, Christmas is the season of gift giving . . . the Death and Birth of Time. We hail thee as the Great Humanitarian Day. In thy great mission to humanity thou has taught them to forgive. Thou has taught them to laugh and be gay . . . to be unselfish in giving succor to the needy children of men.

To many, the day means much that is sad, but though their hearts are weary with the drudgery of Life they sing the song of Peace and Good Will.

From across the border line those who love us mingle their voices with ours in their sweet message of hope and good cheer.

Swiftly time is passing. Each recurrent season adds to the wealth of knowledge for the Children of Earth. There is no backward turn in the road . . . though the winding path at times may lead us to think there is. The reflection of the past is the counterpart of the present and the casting shadow portrays that which is to follow. The unshed tears of the morrow are the pearls that lie hidden deep in the hearts of humanity. The thorns of yesteryear are the jewels in the crown of life. Rejoice and be exceedingly glad that you have come to this way at this time.

Centuries of turmoil and bloodshed have aroused humanity to the meaning of the anthem "Peace, Good Will toward men." Unity is the clarion call that will bring Peace through tolerance and recognition of the law of right giving. The eternal Now is the open door . . . wait not for Tomorrow's promise; reap the golden harvest of Peace, ever abiding Peace, filling your universe with Love.

Greetings, Beloved, in this the natal month of the year, for unto the world is born again the Hope, the joy of renewed Life and Peace restored.



REV. BERTIE LILLY CANDLER, one of America's outstanding mediums, announces the opening, December 7th, of her MIAMI, FLORIDA Spiritualist center . . . THE BECKONING LIGHT SPIRITUALIST CHURCH, 2190 South West Sixteenth St. Students may enroll for the Spiritual Unfoldment classes; Materialization and Direct-Voice Seances by Appointment ONLY; Lecture and Message Services every Sunday, Monday, Tuesday and Friday. Visitors are cordially invited to attend.

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'Sensational Psychic Experiences'

A New and Interesting Muldoon Book

REVIEWED
By PALMER EMERSON

Sylvan Muldoon, well known both here and abroad as a keen psychic researcher, is issuing a new work on "Sensational psychic Experiences," whose first volume already has appeared. Not only are Mr. Muldoon and his writings well known in this and other countries, but his qualification in a highly important branch of the study, is positively attested by even so eminent a witness as the late Doctor Emil Mattiesen, who called him "der erstaunlichste Exkursionist, von dem ich Kenntnis habe" (the most amazing excursionist of whom I have knowledge) . . . That word Exkursionist! referring here to Muldoon's own numerous experiences outside of the physical body.

The weight and value of the above testimony may be appreciated from the fact that, among Spiritualist scientific researchers in Europe, Mattiesen's high standing has placed him side by side with Signor Bozzano of Italy . . . the French even calling Mattiesen "the German Bozzano."

In his last great work, Das persönliche Ueberleben des Todes . . . whose third and final volume appeared not long before Doctor Mattiesen's transition . . . that great author devoted considerable space to Mr. Muldoon and his work. The reason is simply this.

"Anticipation of Death"

In Mattiesen's exhaustive three-volume review of the worldwide field of proofs of the truth of Spiritualism . . . embracing fully authenticated facts covering the various angles, and gathered from all over the world . . . the crowning argument of all, which he presents, is the "anticipation of death," as he calls it . . . that is: it is the subject's own actual experience of completely leaving the physical body for a time . . . showing to him in advance the initial stages of life after "death" . . . proving to him by his own actual experience that the human spirit naturally lives on after separation from the physical.

This temporary emergence of the human spirit from the physical organism Mattiesen calls "Exkursion," while Muldoon calls it "Projection." Mr. Muldoon has had and recorded so large a number of these experiences that his records naturally took a place of honor among others similar . . . in establishing Mattiesen's crowning argument.

Doctor Mattiesen did not incorporate this phase of the subject in his first volume, however, and neither does Mr. Muldoon now in his first, which is completely occupied with other significant evidences . . . intended to attract the interest of average people, without including any "preachments."

But although the purpose is to entertain, yet one could hardly expect the effect of the book to be restricted to just that . . . in minds that really think.

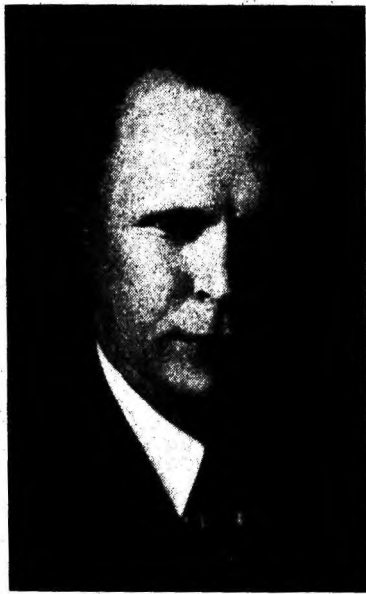
"No Sick Animal"

Those who do not think . . . might perhaps receive these reports as the boy reacted to his first sight of a giraffe by exclaiming: "There hain't no such animal!" . . . unless the narratives were accompanied by some kind of explanation . . . showing why and how they are credible, as well as evidence that the events related really did occur.

This last point is pretty well taken care of . . . especially in the first chapter, which deals with psychic experiences of President Abraham Lincoln . . . during the Civil War and just before his assassination.

These include such events as were written into responsible documents at the time, and, as I understand, are still accessible. A glance at the chapter headings shows how interesting are the

Writes New Book



"Psychic Observer"

SYLVAN MULDOON, Darling-ton, Wisconsin, Author of "The Case For Astral Projection" and Co-author of "The Projection of the Astral Body." Muldoon's latest book "Sensational Psychic Experiences" is reviewed by Mr. Emerson on this page.

events narrated: (1) Abraham Lincoln Talked with Spirits in the White House; (2) Lord Dufferin's Ghostly Experience; (3) Mr. Silbaugh's \$276,000 Dream; (4) Lincoln's Spirit Advised Carl Schurz; (5) Paschal Baylon, "The Knocking Saint," Communicates from Beyond; (6) Louis Adamic's "Millvale Apparition"; (7) John Wesley's House Was Haunted.

For the writers who have the spiritual welfare of people at heart, a good suggestion would be to avoid using terms that confirm and further promote the false impression already existing in the popular mind and continually fostered by the secular press . . . as if Spiritualism were something "uncanny," instead of the purely natural state of things which it really is. Lord Dufferin's thrilling and stirring experience is completely attractive of healthy interest just as the facts themselves stand.

"Sensational" Only Relative

The general title of the whole book "Sensational Psychic Experiences," contains something instructive. The word "sensational" is one of the "relativities." Strictly speaking, ALL phenomena of daily life and of the universe are sensational, intrinsically. We merely refrain from applying the term to events of whose intrinsic wonderfulness our appreciation has been dulled by familiarity.

The author naturally calls these experiences sensational, because they are outside of the daily, familiar experience and habit of thought of his average "man-in-the-street"; and yet, if the common everyday experience of that average man . . . including his daily physical acts . . . were examined and correctly analyzed, it would be found even more amazing and sensational intrinsically than the phenomena of spirit communication.

It is only that the average man does not realize this, hence he will feel that it is only these facts of less frequent occurrence that are sensational. When you use the telephone today, you do not consider it a sensational experience; but the people who first used it did! Sensationalism is merely our own unjaded capacity to appreciate the wonderfulness which is in everything, and to be thrilled by it.

"Sensational Psychic Experiences" (\$1)
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CORRECTION

In PSYCHIC OBSERVER, page 6, November 25th issue, we stated that Helen Wells was the founder of The Spiritual and Ethical Society of New York City. This is incorrect. Helen Temple Brigham was the founder. Correction submitted by S. L. Buckingham, N.Y.C.

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LOS ANGELES—Second Christian Spiritualist Church, 2520 West 9th St. Dollie Thunes.

LOS ANGELES—Spiritual Center of Service, 236 W. 46th. Rev. Maria A. Sykes.

LOS ANGELES — Spiritual Church of Truth, 3916 S. Budlong Ave. Minnie Modlin, president and pastor.

LOS ANGELES—Temple of Truth, 4652 Eagle Rock Blvd. Emily Alice Smith.

LOS ANGELES — Unity Spiritualist Church, 1109 W. 9th St.; Wed. & Sun., 8 P. M. Jane M. Sipes (TU 7767).

LOS ANGELES—West Lake Spiritualist Church, 913 South Lake St., Inez E. Duncan, Sec'y.

LOS ANGELES—Wilshire Spiritualist Church, 508 South Hobart Blvd. Maud Madden Holcombe.

OAKLAND—C. S. A. and N. S. A. First Temple of Spiritualism, 1454 Alice St. Mitzie Monroe.

OAKLAND—Church of Eternal Life, 840 20th St. Rev. Rose Smith.

OAKLAND—Kosmon Center, 2075 Telegraph Ave., Affl. Universal Church of the Master, Inc.

OAKLAND—Padre of Truth Center, 1444 —52nd Ave. (Universal Church of the Master). Charles E. Walters.

OAKLAND—Psychic Science Center, Pacific Bldg., 16th & Jefferson St. Christina M. Irving.

OAKLAND—Spiritual Truth Center, 1419 Harrison St. (Universal Church of the Master). Edna M. Hess.

OAKLAND — The Spiritual Church, 743 21st St. Margaret Foley.

SACRAMENTO — Central Spiritualist Church, 1421 Ninth St. Lorena Grace Willis.

SAN DIEGO—Fraternal Spiritualist Temple, Second Ave. and Beech St., H. Robt. Moore.

SAN DIEGO—First Spiritualist Church, 1240 7th Ave. Hildred Hope Langford.

SAN DIEGO—Harmony Temple of Spiritual Brotherhood, 1939 — 7th Ave. Isabelle Florenza.

SAN FRANCISCO — California Psychical Research Society, 414 Mason Street. Dr. P. S. Haley.

SAN FRANCISCO — First Spiritualist Church, 3324 17th St. H. E. Pitzer.

SAN FRANCISCO — Golden Gate Spiritualist Church, 240 Golden Gate Ave. Florence S. Becker.

SAN FRANCISCO—The Chapel, 20 West Gate Drive. Adele Halman.

SAN FRANCISCO—The Society of Progressive Spiritualists, 2126 Sutter St. Marie F. S. Wallace.

SAN FRANCISCO — Universal Spiritual Church, 976 Valencia St. Sunday Services, 8 P. M. Messages, Circles, Friday, 8 P. M. Rev. Della H. Houser, Rev. Ann Schuman.

SAN JOSE — Universal Church of the Master, 45 N. 5th St. Blanche Hughes.

SAN JOSE — Trinity Center Spiritual Church, L. O. O. F. Hall. Harry and Anna Sites.

SUMMERLAND — Summerland Spiritualist Association. Elizabeth Gainer.

CANADA

BRANTFORD (Ontario)—Spiritual Temple, Brant Building, Calborne St. H. Meynell, Pres.

CALGARY — First Spiritualist Church, 530 Third Ave., West. Alice E. Rush-ton.

EDMONTON, Alberta—City Temple of Spiritualists, 9315-103 A Ave. Robert Stoker.

HAMILTON — National Spiritualist Church, Orange Hall, 175 1/2 James St., North. Mrs. E. A. Aylett.

HAMILTON — The Church of Spiritual Brotherhood, Winter Gardens, Ottawa St., North; Mrs. F. Dillon.

TORONTO — Britten Memorial Church, 847 Dovercourt Road. May S. Potts.

TORONTO—Church of Spirit Upliftment, 94 Vaughan Road (near St. Clair). Bessie McGinley, 16 Waterford Ave.

TORONTO—Nazareth Church, 586 Jones Ave. Rev. S. J. Evans; D. Clinch, Chairman; H. C. Henningham, Sec'y.

VICTORIA, B. C. — First Spiritualist Church, Sons of England Hall, Broad St. Bernard Rodin.

WINNIPEG — Inspirational Church of Truth, Army & Navy Hall (St. Vital). R. W. Northmore.

COLORADO

DENVER—Psychic Science Church, Inc., 1227 Bannock St. Rev. Sara Pearson, Pastor; Eunice Raymond, Sec'y.

DENVER — The Peoples Spiritualist Church, 1437 Glenarm Place, Pearl B. Ashbrook, 1758 Glenarm Place.

DENVER — The Spiritualist Temple of Harmony, 27 West 1st Ave. L. A. Peterson, President.

PUEBLO—Columbia Church of Universal Truth and Research, 409 West Northern, Leonard Hansen.

PUEBLO — First Spiritualist Church, 618 1/2 North Main. Rosie Lyons, 631 E. Fifth St. Services Sunday evening.

CONNECTICUT

BRISTOL—First Michel Church, 2 Riverside Ave. William P. Morgan.

HARTFORD — Spiritualist Temple of Hartford Inc., 758 Asylum St., Marietta B. Tracy.

WILLMANTIC — First Spiritualist Society, 138 Valley St. Caroline J. Conner.

DELAWARE

WILMINGTON — Christian Spiritualist Church, 706 Delaware Ave., Orange Hall. Ellen Hill.

DISTRICT OF COLUMBIA

WASHINGTON — Christian Spiritualist Association, 1126 12th St., N. W. Otto Penter, Pastor. Residence 1451 "N" St., N. W.

WASHINGTON—Longley Memorial Spiritual Church, 3428 Holmead Place, N. W. I. G. A. D. J. Cave, Beltsville, Md.

WASHINGTON — The Church of Two Worlds, Hotel Continental, H. Gordon Burroughs, 3712 Ingomar St., N. W.

WASHINGTON — Unity Spiritualist Church, 1326 Mass. Ave. Harry P. Strack, N. S. A. Secretary, Pastor.

FLORIDA

DAYTONA BEACH — First Spiritualist Church, 606 1/2 Main St. Katherine Windle.

DAYTONA BEACH — Hays Memorial Spiritual Church, 221 First Ave. Marguerite Springstead.

FORT LAUDERDALE—Beckoning Light Spiritual Church, 200 N. E. 4th St. Sir. Sun. 8 P. M. Jewel Williams.

JACKSONVILLE — Divine Mission of Spiritual Truth, 121 East Forsyth St. K. P. Hall, Elizabeth Byrd, Sally Kern, Melbie Cook.

JACKSONVILLE — (South) Spiritualist Church, I.G.A. S., 221 W. Church St., American Legion Bldg., Sunday and Wednesday, 8 P. M. Edward Bowman.

MIAMI — Beckoning Light Spiritualist Church, 2190 Southwest 16th St. and 22nd Ave. Bertie Lilly Candler.

MIAMI — Spiritualist Temple of Truth, 1621 S. W. 6th Street. M. McBride Pantan.

MIAMI — Temple of Continuity, 1722 West Flaglar Street. Geraldine Pelton.

MIAMI—Temple of Revelation, 90 N. W. 17th Ave. Ruby Schmidt.

ST. PETERSBURG — Temple of Love, Truth and Light, Ninth Ave. North & Tenth St. Dr. Riblet B. Haut.

ST. PETERSBURG — The Institute of Universal Science, 2800 Central Ave. Ethel Post-Parrish, Lena Barnes Jeffs, James Parrish.

ILLINOIS

AURORA — Christabell Church, 51 Fox St. May Calvert.

AURORA—First Spiritual and Memorial Church-Mission of Love, 529 Clark St. Emma Ness.

BLOOMINGTON — Church of the Spiritualist, 608 1/2 North Main St. Floyd Humble.

CHICAGO — Central Spiritual Church, 8 East Grand. Paul A. Danielson, Pastor.

CHICAGO — Century Spiritualist Church, 1920 Irving Park Rd. Mary Heide.

CHICAGO—Church of Fraternal Order of Spiritualists, 4039 W. Madison St., McEnery Hall. Emma Binz.

CHICAGO — Church of The Spirit, 2651 N. Central Park Ave. Frank Joseph.

CHICAGO—Evangelical Spiritual Church, 654 North Parkside Ave. Harry M. Hilborn.

CHICAGO—First Church of Divine Healing, 6611 North Artesian Ave. V. Klinger-Bigus.

CHICAGO—First Church of Spirit Healing, La Salle Hotel. C. A. Burgess.

CHICAGO—First Polish-American Spiritualist Church, 3310-18 Fullerton Ave., 2nd floor. Rose Chuipeck.

CHICAGO—First Spiritualist Church of Divinity, 7018 So. Wolcott Ave., Ogden Park Sta. Freda Brown.

CHICAGO — First Roseland Spiritualist Church, 138 E. 114th Place. Mrs. Wilson.

CHICAGO—Friendly Spiritualist Church, 1655 West 63rd St. Sheldon Northrup.

CHICAGO — Guiding Light Spiritualist Church, 1157 Belmont Ave. Gertrude McAllister.

CHICAGO — Liberal Psychic Science Church No. 1, 1353 W. Taylor St. Wednesday, 2:30 P. M. Anthony Camardo.

CHICAGO—Psychic Science Church, Ashland Bldg., 155 North Clark St., Rooms 803-805. Bessie Woodworth.

CHICAGO — Puritan Spiritualist Church, 354 West 63rd St., Second Floor. Rose MacKay.

CHICAGO — Rose Tyrell Spiritualist Church, 4814 Potomac Ave. Teresa Rene Hayden.

CHICAGO — Spiritual Church of Truth, 3349 West North Ave. Theo. Siers.

CHICAGO—Scientific Center of Spiritualism, Midland Club Hotel, 172 W. Adams St. Catherine Larney.

CHICAGO — Temple of Universal Law, 4740 North Western Ave., Room 217 Charlotte Birkner.

CHICAGO—Third Spiritualist Church, (O. O. F. S.), 5931 South Morgan. John Skinner.

CHICAGO—The Spiritual Harmony Guild, 2426 Van Buren. Netta Schaffer.

CICERO—First Spiritualist Church, 5033 West 25th Place. Lena Drews.

CICERO—Liberal Psychic Science Church, 1331 S. 57th Court. Sun. 2:30 P. M.; Mon., 8 P. M. Anthony Camardo.

CICERO—Liberal Psychic Science Welfare Ass'n, 1331 S. 57th St. (phone Cicero 163) 2 to 4 P. M., 1st Thurs. each month, Maymie Matthews, Supt. Concetta Giordano, Asst. Supt.; Elsie Beckman, Treas.; Eda Davenport, Sec'y.

DANVILLE—Danville Spiritualist Church, 126 1/2 W. Main St. Clay Campbell.

DECATUR — First Spiritualist Church of Truth, 215 1/2 N. Water St. Rev. Grace W. Bowman.

EARLVILLE—Spiritual Church of Friendship, Victoria Wreathing.

EAST ST. LOUIS—Soul Communion Spiritualist Church, 571 N. 18th St. Iona Brandt.

EAST ST. LOUIS — Spiritualist Science Church, 16th and Cleveland Ave. Goldie Rayburn.

ELGIN—First Spiritualist Church, 13 E. Chicago St., Nelson's Hall. Flora L. Scott.

GRANITE CITY — First Spiritualist Church, 20th and Cleveland Blvd., Psychic Hall. Jack Lang, President.

JOLIET—First Spiritualist Church, Jasper & Glenwood Pl. Charles Kroplin.

JOLIET — Heap Memorial Spiritualist Church, 361 Union St. Ella R. Heap.

PEORIA—Progressive Spiritualist Church, Corner of Jackson and Jefferson. Emma Richardson.

ROCKFORD — First Spiritualist Church, 201 N. Main St. Carrie E. Dermody.

ROCKFORD—The Spiritual Church of Christ, 1014 4th Ave. Ella Robinson.

STREATOR — Good Will Spiritualist Church, 116 South Monroe. Benz Hall. Emma Dwyer, Olive Haring.

WESTMONT—Unity Spiritualist Church, 13 West Quincy St. A. Deikman-Mitchell, Pres.; P. M. VanBolhuis.

INDIANA

ANDERSON — First Spiritualist Temple, Madison Avenue. Anna Dennis.

CONNSVILLE — First National Spiritualist Church, 608 1/2 Central Ave. Ella Curry. 926 Sycamore St.

ELKHART — Clarke's Memorial Spiritual Church 316 Division St. Jeannette Osborne.

ELKHART—First Independent Spiritualist Church 126 1/2 South Main St. Ruth Fasbaugh.

FORT WAYNE — First Spiritualist Episcopal Church, Randall Hotel Bldg. Donna Walt, Pres.

FORT WAYNE—Progressive Bible Spiritual Church U.B.S.A. of A. 258 W. Baker St. R. C. Davis Pastor, Bernard Taliero Asst Pastor, Curtis Mowan State Representative.

FORT WAYNE—The Light of Life, 1010 Wells Street. Pearl Lowe.

GARY — First Spiritualist Church, Labor Temple, 6th & Mass. Ave. Reba Schallion.

HAMMOND—First Progressive Church, Odd Fellows' Bldg., State St. Myrtle Wright.

HAMMOND — Unity Spiritualist Church, 5454 Hohman Ave., K. of P. Hall. Ruth Coyle.

INDIANAPOLIS—Psychic Science Spiritualist Church, 824 N. Pennsylvania Ave. Dollie Clark, Dr. B. F. Clark.

INDIANAPOLIS — Spiritualist Center, 38 1/2 North Penna. St. A. J. Dishinger, President.

INDIANAPOLIS—Progressive Spiritualist Church, Park and St. Clair St. Francis Craig, President; O. F. Kennedy, Secretary; Clark Gideon, Vice Pres.

INDIANAPOLIS—Spiritualist Church, 890 Massachusetts Ave. Mr. and Mrs. J. Van Meir.

LAFAYETTE—Church of Divine Truth, Red Men's Hall, Fourth and Ferry Sts. Elsie Fay Brown.

Ordained



REV. BABBLE EXLEY, Pastor of The Chapel of Silent Demand, 5962 Colgate St., Philadelphia, Pa. She is a lecturer, teacher and message bearer.

Recently, Rev. Exley was ordained by Rev. Minnie Cooke O'Hara, Missionary for The International General Assembly of Spiritualists.

LAFAYETTE — Progressive Spiritualist Church, 810 South St. Tannie Solomon.

LAPORTE—First Spiritualist Church, 811 Ridge St. Eva M. Kelly.

LAPORTE—Spiritualist Memorial Church, White Eagle Hall, Pulaski St. Ruth Griffin, Route 4, Box 298. Phone 2208X.

MARION—Distributor of Light, Spiritualist Church of S.M.A. Nebraska & Second St. Mable Pittman.

MARION—Progressive S. M. A. Church, Jr. Order Hall, 110 1/2 West 3rd St. Edward Fawcett.

MUNCIE — Divine Spiritualist Church, 103 1/2 W. Jackson St. William Thorp.

MONTPELIER — United Spiritualist Church, 117 E. High St. Daisy F. Trussel.

PERU — First Spiritualist Church, 62 South Miami St. Vivene Wilson.

PLYMOUTH—Sacred Heart Spiritualist Church, K. P. Hall, N. Michigan St. Miss Alice Chaney.

RICHMOND — Christ Bible Spiritualist Church, 21 South 16th St. George H. Baker.

SOUTH BEND—First Church of Prayer, 410 West Wayne. Bessie Wells.

IOWA

CEDAR RAPIDS—Spiritual Center, 423 Fourth S. W. Georgia Tidd.

CEDAR RAPIDS — Spiritual Science Church, U. B. of L., 420 First Ave., East, K. P. Hall. Martha E. Miller, Belle Tracy.

MARSHALLTOWN — First Spiritualist Church, 128 W. Main St. Clara Cook.

KANSAS

FORT SCOTT—Second Spiritualist Church, Liepman Hall. Rev. Rose Stanson.

HUTCHINSON — Universal Spiritualist Church, 233 West 5th. Lois Wright, Pres., 115 North Washington.

KANSAS CITY — First Spiritualist Church, 1061 Armstrong Ave. Bettie J. Palmer.

WICHITA — First Spiritualist Church, 121 South Main St. Ira Durham, Pres. Minnie Moore, Sec.

WICHITA—N. S. T. Spiritual Center, 422 N. Market St. Rev. Dollie E. Seybold.

KENTUCKY

LEXINGTON—The Spiritual Truth Center, 114 Brown Ave. Mrs. Fred Fichtmaster, Route No. 4, Lexington.

LOUISIANA

NEW ORLEANS — Divine Fellowship of Spiritualism, 823 Spain Street. Mrs. C. Langhoff.

MARYLAND

BALTIMORE — Temple of Wisdom Church, Paca and Saratoga Sts. Elizabeth H. Dennis.

MASSACHUSETTS

BOSTON — Church of Spiritual Commune, Hotel Westminster, Conley Sq., 1st & 3rd Sun., 8 P. M. Evan Shea.

BOSTON — National Spiritual Church of Christ, 683 Tremont St. Services Sun., Wed., Fri. 7:45 P. M. Rev. Claude Spence.

SPIRITUALIST CHURCHES

(Continued from Page 10)

ST. PAUL—Divine Church of Inspiration, Colonial Hall, 571 Wabasha St. Dr. Max Zoller.

ST. PAUL—First Spiritualist Church, Hague and St. Albans, Floyd Thornton.

MISSOURI

KANSAS CITY—Church of Jesus Christ Our Redeemer, 2626 Benton Blvd. North Garner Barker.

KANSAS CITY—Eighth Spiritualist Church, 3416 Woodland Ave. Bert and Anna Kelly.

KANSAS CITY—First Spiritualist Church, 25th and Lawn, Sarah A. Knapp.

KANSAS CITY—Science of Progressive Life, 3009 Harrison, Clara Winnie.

KANSAS CITY—The First Church Science of Progressive Life, 2118 E. 3rd St. Mary L. Feltes.

KANSAS CITY—Third Spiritualist Church, 2301 Van Brunt Blvd., Fred F. Kennedy, Pres.

ST. LOUIS—Advanced Soul National Psychic Science Association, 1108 N. 19th St. Ser. Sun. and Tues., 2-8. Rev. Rose Erhart.

ST. LOUIS—Bright Star Spiritualist Church, 3660 Castleman St., Molly Bauer.

ST. LOUIS—First Spiritualist Church, American Lodge, 4386 Bates St., Emma Ordop.

ST. LOUIS—Third Spiritualist Church, 3009 Perumona St., Anna Bothman.

ST. LOUIS—M. Memorial Spiritualist Science Church, Melbourne Hotel, Mary Rogers.

ST. LOUIS—Psychic Center, Biltmore Hotel, Apt. 2-A, Lula Taber.

ST. LOUIS—Spiritual Science Church, 3505 Halliday, Ser. Thurs., 2, Fri. Sun. 8. Rev. E. Becke.

NEBRASKA

LINCOLN—Haven of Rest Spiritualist Church, Inc., 333 South 27th, Louella Baughan, Lionel P. Everman.

NEVADA

RENO—Church of Revelation No. 1, 136 Mill St., Myrtle Eichelberg.

NEW JERSEY

AUDUBON—Joun of Arc Divine Healing Center, 116 Oakland Ave., Christie R. Courtenay.

CAMDEN—Fourth Spiritualist Church, 28 North 26th St., Eliza Whitcraft.

CAMDEN—Second Spiritualist Church, 728 Federal St., Catherine Broome.

CAMDEN—St. Marks Christian Spiritualist, Hadden Ave., at Washington St. Services Sun., Wed., 8 P. M., Thurs., 2 P. M. Mary L. ReCorde.

EAST ORANGE—Church of Spiritualist Harmony, 7 Hollywood Ave., Connie Clark.

HACKENSACK—Spiritual Church of Inspiration, 26 Passaic St., Amy Dickinson.

HOBOKEN—First Spiritualist Church, 527 Washington St.

JERSEY CITY—Grace Divine Spiritual Church, 191 Griffith St. (near Summit Ave.) Ethel Arrigo.

LONG BRANCH—Trinity Church of Spiritual Science, 111 Washington St. Mary Reva Wood.

NEWARK—Church of Spiritual Promotion and Harmony, 532 Springfield Ave. Mrs. K. Hazlewood.

PASSAIC—First Spiritualist Church, 127 Prospect, Ida M. Demopoulos.

PATERSON—First Society of Spiritualists, 142 Carroll St., at Broadway, Emily Freestone.

PATERSON—West Broadway (Second) Spiritualist Church, 176 W. Broadway, Elizabeth Spittler.

TRENTON—First Spiritualist Friendly Church, S. Clinton and Yard Ave. Albert E. L. Bennett.

UNION CITY—"Divine Psychic Mission of Consolation," 122 48th near Broadway. Rev. Anna Doerner.

UNION CITY—Golden Eagle Spiritual Church, 318—37th Street, William N. Fulton.

UNION CITY—Spiritual Church of Divine Guidance, 517 37th St. Rev. S. E. Busch, 199 Cambridge Ave., Jersey City.

UNION CITY—The First Spiritual Church of the Resurrection, 510 48th St. Rev. M. Slifka.

NEW YORK

ALBANY—Unity Spiritualist Temple, 194 Clinton Ave. Thora C. Pearson, Pastor.

BATAVIA—Church of Spiritual Truth, 9 Jackson St., Stuart F. Meyers.

BINGHAMTON—Universal Church of the Master of New York State, 1248 Vestal Ave. Y. Riggins.

BINGHAMTON—Universal Spiritualist Church, 78 Washington St. Adolph Stiner.

BROOKLYN—Child of Grace Spiritualist Church, 598 Pacific St., between 4th and Flatbush Aves. Grace Rapisarda. Services Sun., Tues., Fri., 8 P. M.; Tues. and Fri., 2 P. M.

BROOKLYN—Church of Divine Light Christian Spiritualist, Apollo Studio, Carlton & Greene Ave. Emma Rosch.

BROOKLYN—Cosmopolitan Church, 31 Cranberry St., Corner Hicks St. Mary E. Murphy.

BROOKLYN—St. Johns Spiritualist Church, 8015 2nd Ave., Rev. Lillian Johnson, Pastor; Sun., Wed., Fri., 8 P. M.; Wed., 2 P. M.; Th. M., 4th Ave. Local, 77th St. Station.

BROOKLYN—The Divine Spiritualist Church, 587 Sixth Street, between 8th and 9th Avenues, (basement entrance), Beatrice De Hunt.

BUFFALO—Brooking Memorial Spiritual Church, Richmond at Summer. F. W. Mitchell.

To Forast World Events



"Psychic Observer"

REV. KATIE WHITEMORE, Pastor of the Church of Psychic Light, 61 Venice Blvd., Los Angeles, California.

According to Evan Whittemore, Church Resident, Rev. Whittemore will give the thirteenth annual world forecast, Sunday evening, December 21st. The public are invite to attend . . . many have been looking forward to this most important announcement.

BUFFALO Center of Psychic Science, Chinese room, Hotel Statler, Clifford L. Bias.

BUFFALO—Christian Order of Spiritual Scientist Myrtle Chapel, 95 Ashland Avenue, Marguerite Hanny; Sunday 11:30 A. M.—8:15 P. M.

BUFFALO—Church of Eternal Brotherhood, (C.S.A.), Malta Temple, 3296 Bailey St., D. Mona Berry.

BUFFALO—Cold Spring Spiritualist Church, Schweger Hall, 1445 Jefferson St., Robt. Baham.

BUFFALO—Golden Rule Spiritualist Church, Highland Park Hall, Leroy at Fillmore, Stephen Nusall.

BUFFALO—Psychic Science Foundation, Terrace room, Hotel Statler, Theodore C. Russell, Leader.

BUFFALO—Spiritualist Church of Life, (N.S.A.) 34 Elam Place, T. Jack Kelly.

BUFFALO—Sunflower Spiritual Church, Walden Ave. and Brinkman, Ida Hansen, 39Manhart St.

BUFFALO—The Temple of Divine Revelation, Crescent Hall, East Utica and Verplank St., Helen Graham.

BUFFALO—Unity Spiritualist Church, 796 Elliott, near High, Isahell Reed.

CORTLAND—Spiritualist Temple of Truth, 22 Homer St., Mae M. Cortwright.

ELMIRA—Class, 313 Hathway St., Gollie Sargen.

ELMIRA—First Spiritualist Church, 463 E. Church St., I. O. O. F. Temple, Eva Bostwick.

EAST AURORA—Spiritualist Church, Templ St., Mildred Hiney.

FULTON—Spiritualist Centre, 216 Cayuga St., Pearl Jones.

HORNEIL—First Spiritualist Church, Main St., Macabee Hall, Fred Martin, Annabl Martin, Gollie Tyler.

HORNEIL—Lily Dale Circle, 69 State St., Friday evening, messages, W. N. Merrel, Pres.; Ruthe Gerould, Vice Pres.

ITHACA—Psychic Study Club, 306 E. Seneca St. Mrs. C. S. Hill.

JAMESTOWN—Open Door Spiritualist Church, Cherry St., (Near Hotel Jamestown), Carrie Yarter.

LILY DALE—PSYCHIC OBSERVER SPIRITUALIST SOCIETY, 5 Melrose Park, Regular Direct-Voice seances, Thursday, 8:30 P. M. (E.S.T.), Reservations by appointment only. Phone Casadaga (N. Y.) 43-F-2, or write R. C. Pressing, Lily Dale, N. Y.

LOCKPORT—The Lock City Spiritualist Temple, 11-13 West Main Street, Rev. Chas. Faber.

NEW YORK CITY—Church of Spiritual Commune, 1947 Broadway, Tues., Wed., Thurs., 8:30 P. M. Evan Shea.

NEW YORK CITY—Eighth Spiritualist Church, 43 West 66th St. Services Wed., 2 P. M. and Fri. 8 P. M. Janie Wright.

NEW YORK CITY—Church of Universal Brotherhood, 248 W. 73rd. F. Palmer Gibson.

NEW YORK CITY—Spiritual Church of God, McAlpin Hotel, Rev. Johannes Greber.

NEW YORK CITY—Spiritual and Ethical Society, Hotel Astor, 41th and Broadway, Sunday 3 P. M. (Oct. 5th to May 25.) Sec'y, 608 West 140 St. (Apt. 15), Fred Schneider.

NEW YORK CITY—Temple of Spiritual Healing, Studio 803 Carnegie Hall Bldg., N. E. Corner 56th St. and 7th Ave. E. Vincente Hunte, Director.

NEW YORK CITY—The Church of Progressive Truth, Inc., 310 Riverside Drive, Apartment 1702, Nora Pepper Palmer.

NEW YORK CITY—The Oakleaf Spiritualist Center, 111 West 82nd St., Regina Weiss.

NEW YORK CITY—United Spiritualist Church, 257 Columbus Ave., at 72nd St. Message Services, Sunday, Monday, Tuesday, Wednesday, Friday at 8 P. M. Thursday and Saturday, 2 P. M. Edward Lester Thorne.

NEW YORK CITY—Universal Inter-Vision Church, Carnegie Hall, Pearl Erick Long (Services temporarily discontinued owing to minister's illness).

NEW YORK CITY—W. T. Stead Memorial Center, 41 West 88th St. Mrs. N. S. Themelis (Cecil M. Cook).

NIAGARA FALLS—White Rose Center, Free Psychic Truth, Unitarian Church Bldg. Rosebud Vogel.

OLEAN—Psychic Center, 420 S. Union St. Mary C. Cooper.

QUEENS VILLAGE—The Spiritual Church of Magdalena, 212-76 Whitehall Terrace (Corner of 214th St., one short block north of Hillsdale Ave.) Sun. 8 P. M.; Mon. 2 P. M.; Wed. 2 and 8 P. M.; Thurs. 10 A. M. and 2 P. M.; Marion Miller.

RICHMOND HILL—First Spiritualist Church, 125-12 Liberty Ave. Sun. 8:30 P. M. Thurs. 2:30 and 8:30 P. M. Rev. F. Palmer Gibson, Pastor.

ROCHESTER—Harmony Circle, 32 South Ave. Emma J. Compton.

ROCHESTER—Open Door Spiritualist Church, Hotel Seneca, Green Room, L. eta B. Maxwell.

ROCHESTER—Plymouth Spiritualist Church, Troup and Plymouth Sts., Robert J. Macbratland.

ROCHESTER—Rosebud Temple, 261 Broadway, Apt. 7, Tues. & Fri. 8 P. M. Wed., 2:30 P. M. Mable McCloskey.

ROCHESTER—Spiritualist Church of True Brotherhood, 372 Flint St., Pearl Tysart.

ROCHESTER—Universal Spiritualist Church, 608 Genesee St., Louis C. Brown, Lillian Stauber.

ROCHESTER—Church of Divine Inspiration, 27 Auden St., Frances Adams.

SCHENECTADY—Progressive Spiritualist Church, 6 Myndrus St., James E. Jones, Pastor; Lillian Weir, Sec'y.

SOUTH OZONE PARK (L. I.)—Helen Memorial Spiritualist Church, 113-16 Sutter Ave., Tues. 8 P. M.; Thurs. 2 and 8:30 P. M.; Sunday, 8:15 P. M. Rev. G. E. Wagner.

SYRACUSE—Spiritual Science Church, Fayette Park Bldg., E. Genesee St. and Townsend "Townsend Entrance," Nellie Johns.

SYRACUSE—The First Spiritual Church of Grace, Planer Hall, West Onondaga St., Rev. Grace Kilmer.

WOODHAVEN (Queens)—Church of Eternal Light, 86-54 91st St., Services, Sun., 8 P. M.; Mon., Tues., Thurs. 2 and 8 P. M. Wm. Skidmore, pastor.

OHIO

AKRON—Friendly Spiritualist Church, 945½ Kenmore Blvd., Hulda Stewart.

AKRON—St. Paul's Spiritualist Church, 171 South College St., William Edward Hart.

ASHTABULA—First Spiritualist Church, 43rd and N. Main St., Geraldine Wood.

CANTON—First Spiritual Alliance Church, Nusley Studio, Third and Market, N. Chief John H. Rheamont, Pastor; Mrs. Mary Church, Ass't Pastor.

CANTON—Psychic Science Spiritualist Temple, 218 Market St., North, Rhea Swail Moore.

CANTON—Temple of Truth Spiritualist Church, 11 McKinley Ave., N. W. Viola Demmy.

CINCINNATI—Home Spiritualist Temple, 27 East 12th St., Anna F. Bryson.

CINCINNATI—First Christian Missionary Spiritualist Temple of America, 1420 Elm St. Nellie Covey.

CINCINNATI—Spiritualist Healing Bethany Church, 2710 Cleinview Ave., Bertha Bickett.

CINCINNATI—Temple of Truth, 3221 Colerain Ave., Joan Jordan.

CLEVELAND—Cleveland Spiritualist Center, Inc., 4618 Euclid Ave., William H. Kost.

CLEVELAND—Divine Spiritualist Church, 5105 Euclid Ave., John M. Williams.

CLEVELAND—Spiritual Science Church, 1027 St. Clair St., Glenville Center Hall, Rene Hunt.

CLEVELAND—Sunflower Spiritualist Church, 19303 Pawnee Ave., Bessie Jacks.

COLUMBUS—Ohio Avenue Spiritualist Church, 86 S. Ohio Ave., Services Sun., Tues., Thurs. 8 P. M., Ralph A. Whitney, Pastor, 1298 Bryden Rd. Melvin O. Smith, Associate Pastor.

COLUMBUS—Spiritualist Temple, 6th and State Sts., Mable Riffe, Pastor; Elsie Fishburn, Ass't Pastor. 338 S. Ohio St.

DAYTON—Fraternal Spiritual Church, Circles Thursday evening at 8 P. M. 341 W. Monument Ave. Maude Phelps.

Do You Want To HELP!!

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Medium Marries



"Psychic Observer"

MISS BETTE LOU D. DERAE, daughter of Rev. DeRae Rife, Jackson, Michigan was married Oct. 24 to Corp. Hiram E. Leister, Camp Livingston, La.

The bride is a born medium; at the age of seven, it is reported that she gave demonstrations of blind-fold ballot reading. Today, at 17, she has developed mental mediumship to a marked degree.

DAYTON—First Church of Occult Science, 14 Franklin St., Etta Davidson.

DAYTON—Central Spiritualist Church, Haynes & Hulbert, George Custer.

DELAWARE—Spiritualist Science Church, 50½ North Sandusky St., Bertha McLeod.

EAST LIVERPOOL—First Spiritualist Church, Monroe Hall, 4th and Wash Sts., Frances Gillespie.

GREENVILLE—Christian Spiritualist Church, 50½ Broadway, C. F. Heller, Pastor.

MEDINA—River Styx Spiritualist Church, Hulda Stewart and Revena Koshon.

SPRINGFIELD—Psychic Center of Springfield, 531 West Main St., Agnes VanSoyce.

SPRINGFIELD—Spiritual Center, 13 S. Fountain Ave. (I.O.O.F. Hall), Bertha R. Marx.

TOLEDO—Christian Spiritualist Temple, 17th and Monroe Sts., I.O.O.F. Temple, Cecil Engle, 3459—140th St.

TOLEDO—Friendly Spiritual Mission, 129 Ontario St., Thomas W. Holcomb.

TOLEDO—God's Temple Church, 1020 Broadway Ave., Vina Kriner.

TOLEDO—Good Will Spiritualist Church, Brotherhood Hall, 310 Monroe St., D. E. Crider.

TOLEDO—Psychic Study Club, 1320 Woodlawn Ave., Grace Nofsinger.

VANDALIA—National Road, one mile west, Corrinne L. Pleasant.

WARREN—Christ Universal Spiritual Church, Room No. 4, McKinley Club, Brandon Block, High St., N. E.

YOUNGSTOWN—First National Free Psychic Church, 338 Arlington, Freda Dowler.

YOUNGSTOWN—St. Mark's Spiritualist Church of the Soul, 747 Willow St., Elder Rachel M. Stewart.

OKLAHOMA

BARTLESVILLE—First Spiritualist Church, Pastor, C. Ruth Williams, 134 N. Choctaw; Sec'y, Hulda Lioboe, 905 Wyndotte.

ENID—Spiritualist Center, 419 East Maple St., Albert E. Vaughn Strode, N. S. A. Missionary.

GUTHRIE—Spiritual Science Church, 718½ North Broadway, A. C. Leslie.

OKLAHOMA CITY—Central Spiritualist Church, 718½ North Broadway, A. C. Leslie.

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