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PSYCHIC OBSERVER

DECEMBER 10, 1941

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SPIRITUALISM'S PICTORIAL JOURNAL

## TRUTH The PSYCHIC Observer

NUMBER SEVENTY-EIGHT ★ Published by DALE NEWS, Inc., Lily Dale, N. Y., U. S. A. ★ SEMI-MONTHLY ★ DEC. 10th, 1941 ★ 10 CENTS

### A PRE-SEASON MESSAGE A Spiritualist Looks at Christmas

#### Its Spirit and True Beauty Has Been All But Lost

By MARCELLA DeCOU HICKS

In expressing herein my thoughts about Christmas and the Christ, I am *not* the spokesman of Spiritualism, nor am I speaking for other Spiritualists. I am simply voicing my own personal concepts, consequently, if I give expression to some convictions not conforming particularly with *your own ideas*, or even diametrically opposed thereto . . . remember they are merely *my convictions*. I do not suggest that you accept them. I concede to each and every human being . . . the irrevocable right to his own opinions and conclusions just as I concede to myself . . . the right to mine.

I believe that most every one loves Christmas . . . with its gayety, its gifts and its "good will toward men," but too many of us have buried its *true significance* under a superficial clutter of Christmas cards, Christmas trees, Santa Clauses, holly wreaths, mistletoe, stuffed turkeys, plum puddings and presents.

Too many of us give but the most casual thought to Christmas as the accepted birth day of the man we know as Jesus, the Christ . . . and few of us indeed, ever ponder reverently the fact that we observe December the twenty-fifth in commemoration of the story of the gifts brought by the three Wise Men to the infant Jesus.

#### World's Greatest Psychic

Some church groups sing the old Christmas carols and stage pageants of the Nativity and in other ways keep alive the beautiful story, but it is pitifully evident that *most of us* are so busily engaged in worriedly and laboriously buying, addressing, stamping and mailing out Christmas greeting cards to those who sent us cards the previous year . . . in pinching our resources to buy gifts for those we fear may send us presents . . . getting up huge Christmas dinners and eating them . . . that the *Spirit of Christmas in its true beauty* . . . has been all but lost.

Whether or not one believes literally . . . the story of the Nativity with all its attendant circumstances and embellishments . . . and I, for one, *do not* . . . it is nevertheless a beautiful legend.

It is, therefore, fitting to give pause at the time accepted by all Christendom as the birth date of the greatest teacher of all time . . . then to ponder a bit more deeply perhaps than is our custom . . . on the *mission*, the *teaching* and the *supreme sacrifice* of the man known the Christ.

And then, too, we should pause to do a bit of special remembering of the *greatest psychic* the world has ever known . . . in the midst of the hurly-burly, excitement and commotion of the Christmas season.

#### The Importance of HIS Mission

It is also well to give thanks and to be grateful that, 2000 years ago, a great teacher came among men . . . a psychic whose transcendent teachings gave to mankind the only workable formula for "peace on earth" . . . the only instructions by means of which the brotherhood of man could be established on earth . . . as a reality if they were sincerely practiced.

It matters not whether this man were Jesus

of Nazareth, Apollonius of Tyana, or actually some other who has never been named. In any case, we should be glad for the heritage of his teachings and his example. Personally, I believe that the great teacher *was Jesus*.

Even so, I don't believe that it matters what we believe about the so-called immaculate conception and the Virgin birth. Nor do I believe that it matters whether or not we accept the great teacher Jesus as the "only begotten son of God." What I *do* believe, however, is that it matters whether or not we absorb into our consciousness the fundamentals of his teachings and practice them in our daily living . . . in short, *live the Christ Life*. I cannot feel that the *manner* of Christ's coming is important but I do deeply feel the importance of his *mission*.

#### HE Did Live . . . That's Enough

As one probes more and more deeply into spiritual fundamentals and Universal Truth . . . learns more and more of spiritual law . . . then the necessity for believing many beautiful legends as a matter of bolstering faith . . . becomes increasingly unnecessary.

Furthermore, when one, still of earth, has made his novitiate into the realms of spirit life . . . many things, that previously seemed essential as the ground work of religious concept, lose their importance. When one *KNOWS*, the necessity for blind faith vanishes.

I am so glad that Jesus lived and that He gave mankind the example of a sinless life. I am so thankful for His teachings and for His incontrovertible demonstration of immortality and the survival of the individuality after the change called death. For this reason, I do not care how or where He was born . . . or even who, exactly, He was. I do not care whether He were "conceived of the Holy Ghost" and "born of the virgin, Mary," or the physical son of an earthly father . . . even as you and I are the physical offspring of our parents. All this matters nothing to me. The fact that He *WAS* born and *DID* live are enough.

#### Jesus NEVER Claimed . . .

I prefer to believe that He was human even as I am human . . . a son of God even as I am a daughter of God. I prefer to believe that He was a rarely gifted psychic who, through His perfected spirituality, had mastered and could use the laws of Spirit. I believe that Jesus' relationship to God . . . differed from our own . . . only in that He more nearly approached divinity in His perfection of soul and in His understanding and mastery of spiritual essentials and in His celestial contacts. It is a matter that each one must decide for himself.

It seems to me that if Jesus were the Son of God in some manner in which the rest of us are NOT children of God, we could scarcely be expected to emulate Him. One would expect the only begotten Son of God to be without fault . . . why then stress or do Him especial honor for His blamelessness?

To know that Jesus was human even as we are human . . . differing only in His spiritual perfection, His understanding of God's purposes and His mastery of psychicism . . . brings Him so much closer to humanity and gives a poor, blundering mortal . . . the inspiring hope of being able in some degree to approach Him in His perfection of being.

Jesus, Himself, *never* claimed to be the  
(Continued on Page 4, Col. 1)

### Margery . . . The Medium



"Psychic Observer"

MRS. LE ROI GODDARD CRANDON, better known as "Margery, The Medium," passed away November 1st. That her transition was of national importance is evidenced by the fact that the ASSOCIATED PRESS, one of the largest news release units in the United States, paid her particular notice . . . here's the way they put it: "Mrs. Crandon retired behind death's somber mantle, which in life she claimed was not a barrier to communication with the hereafter."

Margery was the third wife and widow of Dr. L. R. G. Crandon, late Boston surgeon. She succumbed to a complication of ailments. Born Mina Stinson at Picton, Ontario, Canada, about 50 years ago, Mrs. Crandon earlier had been the wife of a Boston grocer. Often the subject of controversy among scientific and psychic groups, Sir Arthur Conan Doyle, after witnessing a seance said of Mrs. Crandon: "A most remarkable instrument; London envies Boston her possession."

Possibly one of the most noted mediums of this generation was Mrs. Crandon. Dozens of books, hundreds of manuscripts and endless A.S.P.R. proceedings have been published . . . pro and con . . . relative to her marvelous phases of physical mediumship but no record is quite as accurate and concise as that published in "Encyclopedia of Psychic Science" by Nandor Fodor. The report, prefaced by Sir Oliver Lodge is as follows:

"MARGERY CRANDON was the wife of Dr. L. R. G. Crandon, who was for sixteen years Professor of Surgery in the Harvard Medical School. The doctor read Crawford's book on the Goligher Circle, and partly as a joke, partly out of curiosity, he commenced to experiment in his home. His wife, in a chance visit to a clairvoyant, received a communication from the alleged spirit of her brother, Walter Stinson, five years her senior, who was killed in a railroad accident years before and was now anxious to prove his survival.

#### Harvard Group Investigates

"The first sitting in the Crandon house was held in May, 1923. Out of six sitters, Margery alone was found to have the power to raise the table. Answers were tilted out and slowly but gradually she developed as a medium. Raps came as the second stage and trance as the third. Automatic writing, psychic music and finally direct voice completed the development of the mediumship.

"With the advent of the latter phenomenon the trance phase was abandoned. Power ran high and the cabinet, as a demonstration, was wrecked by invisible hands. Clocks were stopped at the announced time and a general spread of the range of Walter's activity was noticed all over the house.

"At this stage the first of the many trying scientific investigations began. It was conducted by a Harvard group, consisting of Prof. William McDougall, Dr. Roback, Dr. Gardner Murphy, lecturer in psychology at Columbia and research fellow at Harvard and his assistant, Harry Helson.

"At the end of 1923 Margery and Dr. Crandon visited Europe. In Paris Margery sat for Dr. Geley, Professor Richet and others. With the strictest control excellent phenomena were produced. Still more successful was a seance before the S. P. R. in London. Harry Price's famous fraud-proof table was, in white light, twice levitated to a height of six inches. Other sittings at the British College of Psychic  
(Continued Page 4, Col. 4-5)



"All These Are Threaded Upon Me As Jewels Upon the Thread of a String."—Gita

# The Seance Room.... "Melting Pot" of Religions

"Verily, verily, I say unto thee, we speak that we do know, and testify that we have seen; and ye receive not our witness."  
St. John 3-11.

## Why Confine Truth? ...It is Inexhaustible!

If You Are Easily Upset,  
Don't Read This Article.

By GRACE P. SCHAFER  
"Trails End," Arden, Delaware  
Psychic Observer Feature Story Writer

In turning the pages of several note books, filled with spirit messages which I managed to record in the darkness of seance rooms, I find precious bits of information, unusual manifestations and incidents too valuable not to share with others.

Perhaps, a certain class of people will read the spirit messages which I fearlessly proclaim were received from saints, priests, masters and other notables, and shake their heads in firm denial. Catholics, Theosophists, Rosicrucians and various occultists will again, reiterate identical arguments, prevalent in their organization; mainly, that earth-bound spirits are impostors who represent themselves to be prominent personages, etc.

Psychologists will conclude their summary by quoting from "authorities" that visions and voices emanate from our sub-conscious minds, or, we may be told, they are hypnotic hallucinations.

### Spirit Communication... TRUE!

Psychiatrists who pronounce mediums and believers in psychic phenomena to be paranoiacs, demetia praecox and hysterical types and not to be regarded seriously, will shrink from stepping into new fields of mental research, fearing to be classed as the above types mentioned.

Yet in spite of their categorical arrangements we, who have emerged from the category of ignorance, are the witnesses and know whereof we speak: we affirm that Spirit communication... is TRUE!

Arguments of those who do not know, lack the necessary components for Spiritual education. An intelligent person cannot seriously investigate spiritual psychic phenomena and not become convinced of its genuineness.

Modern Spiritualists believe that the precept as taught by ancient teachers, "To know, to dare, to will and to be silent," should be amended as: To know, to dare, to will and to speak. Why confine Truth... inexhaustible Truth?... which stands invincible!

### No Monopoly by Theosophists

It would be selfish, indeed, to bury the most important knowledge of the age, in caves, secret doctrines, esoteric societies and inaccessible retreats from spiritually starved souls who are ready for Truth. After all, what does occultism fear? Truth has many coverings... and, "My Father's house has many mansions"... What need to fear, when only those who have ears can hear... and those who have eyes may see?

To see and hear Truth... to become spiritually receptive, one must cast from the mind, as so much worthless impedimenta, all materialistic illusions, superstitions, fears, foolish admonitions of traditional, worn-out doctrines... and, theories of modern faddists who are partly responsible for the retrogressive renaissance now sweeping civilization.

Theosophists, Rosicrucians and more recently, the "I Ams," claim

priority and a monopoly of the great ascended Masters. They, no doubt, will smile at this... my intrepid but humble statement: "Master Hilarion spoke to me in a seance room." And, the Catholics in turn, will discount the words to which I and others witnesses testify. I say to them most reverently, "Saint Teresa appeared to us at several materialization seances; and she voiced repeatedly, at direct-voice seances."

Where, may I ask, could Master or Saint find a more appropriate sanctuary in which to manifest, than in a seance room where two or more are gathered in His name? Where could more sincere students be found than those devotees who read and apply the teachings and philosophy of the great Masters?

### Catholic Theories Conflict

Or, where can be found more earnest Christians than Spiritualists who have adopted the ethics of Master Jesus, whose teaching the Catholic Saint Teresa exemplified while in her physical body... and is now expressing in a universal way? Her desire to serve is as characteristic now as it then was.

The Catholics dismiss the subject of Spiritualism (which they know nothing about... being forbidden to read only the literature approved by those in power) and with all the superiority of great oracular authority, say, "Spiritualism is the work of the devil." Yet, their own catechism begins, "What is God?"... and the answer is written, "God is good. God is everywhere." Where then, can be the devil?

Is there anything diabolical in the messages which I quote? Can it be possible that the spirits of Priests, Saints, Masters and noble characters are accused of consorting with Satan?... while assisting in the great work of lifting man's consciousness to higher planes of understanding; teaching spiritual laws that are destined to transform men into world saviors? Teaching man's greatest happiness will be in serving his brother and in knowing true brotherly love, he will recognize the futility of war. Caste, in the spirit world, is

### Cora L. V. Richmond



"Psychic Observer"

At Ephrata, Pa., last summer, through the Direct-Voice mediumship of M. McBride Pantan, Miami psychic, a message was voiced by a spirit who identified herself as Cora L. V. Richmond. This voice, clear and distinct, directed to Grace P. Schafer, was heard to say:

"There will be a blending of spiritual forces and a new world of Spirituality within the next ten years. All religions will adopt the truth of spiritual communion and all religions will combine in a great world religion."

based on spiritual virtues. Nobility is graded by nobility of character. When a spirit discards its physical garment... stripped of material non-essentials, it may be found lacking the necessary spiritual illumination required for higher recognition... ignorance may still, be the soul's attendant characteristic. Remember, spirits continue to progress.

### Universal Service

It is natural that a scientist continues his life's work from the spirit world; to gain entree wherever he can be heard... whenever the opportunity is available; to address sincere groups who will listen and cooperate with spirit for the advancement of the two worlds. Sir Arthur Conan Doyle now resumes his activity in Spiritualistic work with a zealous intensity... sans fear of opinions and of losing caste... or of having his words commercialized. His words and the following excerpts from messages received, speak for themselves:

Sir Arthur Conan Doyle (Clifford Bias, medium): "Crooks, Oliver Lodge and myself will never give up working for the Truth of Spiritualism. We are continuing our research over here."

Sir Arthur Conan Doyle (Leonard Stott, medium): "I am sorry... and I feel partly to blame for my son, Denis' attitude relative to the acceptance of spirit communications. While in the physical body, I was overly cautious about having my home commercialized. Denis is now following my example."

Master Hilarion (Hugh Gordon Burroughs, medium): "The destructive wave of war which has swept the world will soon change its course. The pendulum is swinging back. The law of compensation is at work. There will be a downfall of malignant forces. The Masters of destiny are watching the children of earth. Life values will be different. Men will find their greatest happiness in helping the individual... rather than in misdirecting their energies toward seeking the happiness of the masses."

"The Great White Light is permeating throughout the Universe. God's forces are descending and those who are ready will be guided where they will be seen and heard by the multitude. This

is the dawn of the Aquarian Age. There will be governmental reorganization of intellectual and spiritual attainment." (Additional conversation was personal).

Cora L. V. Richmond (M. M. Pantan, medium): "There will be a blending of spiritual forces and a new world of Spirituality within the next ten years. All religions will adopt the truth of spiritual communion and all religions will combine in a great World Religion."

Swami Vivekananda (Hugh Gordon Burroughs, medium): "Desire leads you to the fruits of your desire. Hold yourselves in a state of contemplative receptivity."

Saint Teresa (materialized through the mediumship of Panchione Dennis Harwood, Bertie Lilly Candler, Ethel Post-Parrish, and voiced through the direct-voice mediums, Bertha Eckroad, Frank Decker and Leonard Stott). The Catholic Sister continues her mission of healing and administering aid to those in need, at Spiritualist seances. She carries an illuminated cross which can also be seen at the direct-voice seances.

At a materialization given by the medium, Edward Lester Thorne, one who calls herself the "White Sister" appeared in a similar manner carrying the illuminated cross. Her arms were laden with flowers (apported) which she gave to those present. She is a member of Mr. Thorne's band of spirit helpers.

Etta S. Bledsoe (Leonard Stott, medium): The following messages were received through independent writing (the spirit writes with a fountain pen): "Grace: We are here to tell you about the life we live, when we leave your sphere. There is no person who is lost."

"There is a guide who instructs us how we should lead you, and we always obey the orders given us. We are told, when we come into this life, that we are to help those left on earth, and we are instructed just how we can help you all."

### What Spirits Do

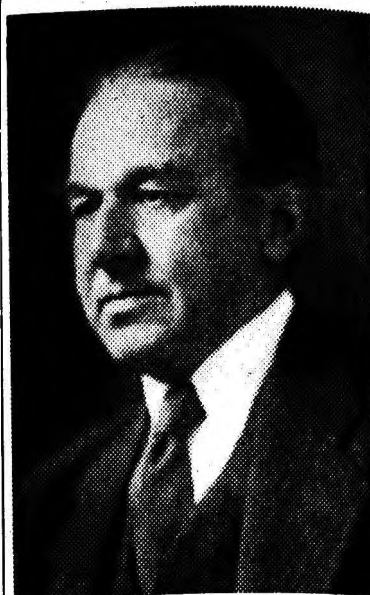
"We are sent to a class-room where we find a teacher who gives us instructions, and when we have been thoroughly drilled in the method, we are then sent forth to do our work, which consists in following the one entrusted to our care, in and out of his many experiences. We find it difficult at first to travel with him, but we are sustained by the consciousness that life is spiritual and that the lessons these dear ones are having, do not in any way interfere with their true selves, because it is absolutely necessary for man to have his earth experience, for he thereby gains the knowledge that life is not of the earth, earthy but that life is wholly spiritual."

"Etta S. Bledsoe."

Another message (Leonard Stott, medium) is written as follows:

"Grace: Many souls pass through the change called death saying, 'I do not believe in immortality! And sometimes they sleep for a very long time, for free-

### Lectures at Boston



"Psychic Observer"

ALEXANDER F. JENKINS, 1416 West Baltimore St., Baltimore, Maryland; author, poet, world traveler, humanitarian and psychic researcher.

November 23rd, as guest speaker of the evening, Mr. Jenkins was featured at The Metaphysical Club, 25 Huntington Ave., Boston, Mass. His lecture: "Wonderful You" dealt with Physical, Mental and Spiritual values.

In the past, Mr. Jenkins has been a frequent visitor to Spiritualist Churches, Camps, Societies and Conventions. He is familiar with the mediumship of most of America's outstanding psychics.

will is theirs and they have chosen. But think of the wasted time, think of the folly, think of all they might be learning and seeing!

"I want to impress upon those who love flowers that one of the first things they ask when they are in the Spirit World is. Show me how to make a daisy. And the Spirit children who love the daisies, take the inquirer aside and show him how to make a daisy. and, as he watches he realizes that all the knowledge of the earth in comparison is as a bag of dust. A little child has led him into a measure of Divine Truth."

"Just as each grain of sand has its place in the making of the oceans. The great could not exist without the small, nor could the small exist without the great, each is necessary to the other and to the complete whole. Singly, we as individual souls may not seem to be very important, but together in harmony of purpose and unity of effort, fulfilling our destinies, we are the Divine expression of the force that shapes and guides the Universe."

Written by the spirit,  
Beatrice Morris, for:  
Etta S. Bledsoe.

### Unique Messages

Dr. Harrison Worthington Howell (Bertie Lilly Candler, medium): "I am Dr. Harrison Worthington Howell. I was once mayor of Wilmington, Delaware, and on the Examining Board of the Homeopathic Hospital in that city. I was in the World War. On July 13th, 1935, I died of heart (Continued Page 3, Col. 5)



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GO SOUTH THIS WINTER



# "Dead" Wesleyan Professor Communicates... says...

## "GIVE SOME OF YOUR TIME TO THE INVESTIGATION OF PSYCHIC SCIENCE"

By  
**ALTINAS TULLIS**, Instructor in Chorus, University of Nebraska, City of Lincoln, 1541 North 28th Street.

August 4, 1941, at 8 P. M., twenty-five earnest people gathered for a direct-voice seance, Mable Riffle and Mamie B. Shulz were the mediums.

After prayer and the opening hymn, we were all greeted by the friendly voices of relatives and friends.

In a few moments I recognized my father's voice as he said, "Daughter." I immediately answered... because I realized my father was actually speaking... though he has been gone, from earth, more than thirty years. Then mother spoke, then sister, and again father said, "We have a surprise for you." Instantly a voice said, "This is Clark Fulmer, how are you 'Tinas'?" I said, "Not our Clark Fulmer!" And the voice answered, "Yes, indeed, Clark A. Fulmer." I spoke abruptly, "Why, you old Methodist, shame on you! This is a Spiritualist camp." He laughed and said, "I will speak to you again in a few days as there are so many people here... all waiting to speak with their loved ones. I have so many things I wish to say. Goodbye for now."

### I Shall Never Forget

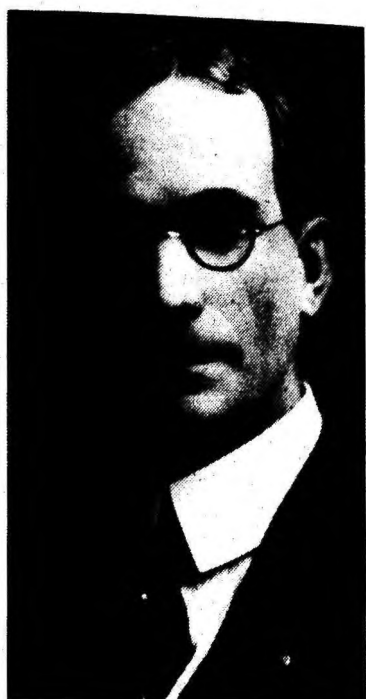
So the following day, I attended a direct-voice seance with James Laughton as medium. There were twenty people present. After Dr. Arthur James, Mr. Laughton's spirit collaborator, greeted us, we were amazed to find that the group was mostly practicing mediums from several states. This proved a liberal education to we four Nebraskans... who were only interested.

That night will long remain one of the unusual experiences of my life... for there we heard the voices and messages of many persons from all walks of life... and especially writers and educators, whose books we had read and studied... as well as singers, whose concerts we had attended.

But, best of all, again our loved ones visited as naturally as though we had been in our own living rooms at home.

My father, Rev. J. J. Lohr, told

### "We Do Not Die"



"Psychic Observer"

#### CLARK A. FULMER

With the passing of Dr. Clark A. Fulmer, Vocational Education has lost a great leader and a tireless worker. Born in Marcellus, New York, in 1867, he moved with his parents to Nebraska in 1880. He attended the Gibbon High School, the Nebraska Baptist Seminary, and was graduated from the Fremont Normal School in 1892. In 1898 he was granted the Ph.B. by the Nebraska Wesleyan University, the M.A. from the University of Nebraska in 1910, the LL.D. from the Grand Island College in 1914, and the degree of Ed.D. from Nebraska Wesleyan University in 1934. Membership in honorary fraternities include Phi Delta Kappa, Phi Kappa Phi and Phi Gamma Mu.

He was Superintendent of Schools in several Nebraska cities; Dean of the Liberal Arts College, Nebraska Wesleyan University; Chancellor from 1911 to 1917. Since 1918 he served as Director of Vocational Education in Nebraska. From American Vocational Assn. Journal and News Bulletin, November, 1940.

me they were grateful I had made it possible for them to voice their love to me. Again, mother and sister spoke.

And then... I heard the familiar voice, "Tinas, this is Clark, Clark Fulmer. I can't tell you how wonderful all this is. Why I didn't realize, while on earth, that spirit communication was possible."

Then he continued: "We are all so happy and the greatest 'miracle' of all is, we are well! Yes, and we are alive! I only hope and pray you will tell the world about this wonderful part of life. I say life... because we do not die. We really do live on. Well now, the first thing I know... I'll be preaching."

After a short pause, Mr. Fulmer said: "Here is Eva, would you

like to speak with her?" (Mrs. Fulmer). I said "Yes, indeed," and as Mrs. Fulmer greeted me I said, "Why Eva, you sound so natural." "Well, I am natural." "Tinas. If it's ever so you can... please tell the children about this... though I know what their reaction will be." I told her I would do my best.

Then father said, "Daughter, these friends are so happy to be able to get through and give you their greetings. Remember this... war in the world will end and peace again will reign. Man creates the trials of earth and must live through the things he creates. Spread the eternal truth of spirit return."

Then, wonder upon wonders, we heard father say, "Dr. Fulmer, won't you and Mrs. Fulmer sit here by Mrs. Lohr and me?" And Dr. Fulmer said, "Yes, thank you, Rev. Lohr. Wasn't it wonderful to speak to Altinas?"

### Peace Will Rule... AGAIN!

Several days later, I enjoyed a private sitting with James Laughton and after the usual kind greeting by Dr. James, father said, "We are all waiting to speak with you again. First, I wish to say these mediums, this beautiful park, Camp Chesterfield with its garden of prayer, make a virtual 'Heaven on Earth'... for here, one of the few consecrated spots on earth, can be proven and demonstrated the fact that 'There is No Death'."

In a moment the kind and friendly voice of a gentleman said, "This is Clark again, Clark A. Fulmer. I wish to tell you I am learning how to do this better, and now in the moment given me to talk, I want to impress upon you to give some of your time to this wonderful science... as science it is, because we find the definition is... systematized knowledge of the conditions and relations of mind and matter; accepted facts and principles as demonstrated by induction, observation, or experiment. Spirit or soul return... whatever you wish to name it... it all means the same thing. There are natural laws of the universe. Survival after so-called death... is the one law most affecting people. Now let me say right here that when the peoples of earth accept this truth... peace and kindness will AGAIN be the predominant rule of life. I wish to send my best wishes and continued love to those of earth. Goodbye."

## Do You Want To HELP!!

### A CIRCULATION OF 30,000 FOR "PSYCHIC OBSERVER"

So great has the circulation of "Psychic Observer" increased during the last year that friends everywhere are hoping that during 1942 it should reach a circulation of 30,000 EVERY MONTH. Publications of this kind cannot be extended by ordinary means of advertising. It has been by the passing on of copies by friendly hands that its present position has been reached. Will friends, both far and near, help to make 1942 a record year in its history?

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## "I am NOT Dead . . . Please Tell My Children!"



"Psychic Observer"  
MRS. C. A. FULMER

## MELTING POT

(Continued from Page 2, Col. 5)

trouble... I was sixty-two years of age at the time."

Lord Wellington (Leonard Stott, medium): "This is Lord Wellington. My real name was Frederick Freeman Thomas. I was the British Viceroy to India. I love India and her people. I was instrumental in getting Mahatma Gandhi to come to the Round Table in England... in hopes that the two nations, the British Empire and India might be brought to a closer relationship. In 1911, I played tennis with King George. I was also a cricket player. I was Lord in waiting... Lord Halifax took my place. I give all credit for my successful career to my wonderful wife, Mabel, who with her sweet charm and personality won the hearts of the Indian people... and also Britons. I was born December 12th, 1868, and passed over September 12th (I had the year written but it is illegible) I send greetings to Briton and India... and to my beloved wife, Mabel."

At the same seance two British soldiers and a physician spoke. One soldier gave his name as, Steve Robinson, twenty-six years of age when he was killed in an air raid. His home was in London and he was engaged to be married at the time of his death.

The other soldier's name is Stanley Frederick George Anderson, of the British Admiralty, was killed by a shell, last August. His mother is Ethel Anderson.

Dr. Woodward said he had been killed in an auto collision on his way to New York.

### Unusual Phenomena

Lapsley C. Ewing (James Laughton, medium, Mr. Ewing is father of Juliette Ewing Pressing): During the seance the spirit of Mr. Ewing removed a large, framed, glass-covered picture from the wall... placed it on the lap of Mr. J. Gilbert Wright and then, replaced it back on the wall. Mr. Ewing said, "This was done to show you how well I am learning the laws of psychic phenomena."

Harold Wright (brother of J. Gilbert Wright; Mary Langley, Beattie, the medium); Over eight feet tall when in his physical body, Mr. Wright materialized... almost touching the ceiling.

John Bunker, famous apport

## PHILADELPHIA BANQUET

By GRACE SCHAFER

The Parkland Heights Spiritualist Home and Camp Meeting Association held the second annual banquet at McCallister's Blue Room, Philadelphia, Monday, October 20th, 1941.

Charles Wieland, President of the Association, greeted over one hundred guests in an address of welcome; Rev. Anna K. Rose, Trustee, presided as Mistress of Ceremonies; Gilbert Armstrong, President of the Pennsylvania State Spiritualist Association was speaker for the evening. The invocation was given by Samuel A. Fenner.

A Thanksgiving menu, with music and singing between courses... solos by Charles Wieland and Anna Conover and others... contributed to the spirit of good-fellowship and cheer.

Responsible for the successful banquet... little "Elsie Maxwell," the hostess of the evening, was, in duplication, the beloved, diminutive Anna Conover. On the stage one moment, joyously rendering a solo... the next, dancing with guests between tables... was lovable Anna Conover, the loyal and faithful Spiritualist worker who planned the celebration; the programs; the hob-nail glass-dish favors; the Victory party hats; balloons and "cricket clickers" for merry-making... and who, in gracious simplicity, made the presentation of gifts to various deserving officers, and gained the love and esteem of everyone.

Many prominent Spiritualists and mediums from Pennsylvania, New Jersey and Delaware were noted among the guests.

Lewis F. Billingsby, Sec'y of the organization said: "The Parkland Heights Spiritualist Camp's members are proud of the past season's attainments. We are free of debt... and are now outlining an extensive program for the 1942 season. A most important feature will be... a new building designed to accommodate our physical mediums... a suitable place for them to hold seances for Camp visitors. By degrees we are expanding... it is our aim to have a Camp comparable to the best in the Spiritualist movement. We are expecting large crowds at Parkland Heights next Summer."

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medium. A tomahawk, weighing over one-and-a-half pounds, was apported through his mediumship. Jewels continue to be received by visitors at his seances. Many of the stones have been expertly appraised and pronounced, genuine!

Mr. Bunker's little Indian helper, Thistle, brought a half-dollar to a seance visitor. Mr. Bunker is as mystified as anyone else at the miraculous manifestations.

Ethel Post-Parrish, materialization medium of Camp Silver Belle, Ephrata, Pa. and St. Petersburg, Florida, recently produced remarkable phenomena at a Camp Silver Belle seance. FIVE spirits materialized and were out of the cabinet ALL AT THE SAME TIME!

Thomas Grimshaw (Leonard Stott, medium): All denominations teach that man lives again... but they do not PROVE it!

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# Dr. J. C. F. Grumbine

## ...As I Knew Him

By EDWARD A. LOHMAN

Lecturer, Writer, Teacher  
2311 Fourth St., South  
St. Petersburg, Florida

The lives of great men all remind us of the greatness and the infinite possibilities common to all souls. Greatness is but a common word denoting a degree of achievement . . . not yet expressed by many, but an achievement, a development some day to be realized by all.

Like ships that pass in the night, so do great souls pass through this life laden with a priceless, precious cargo of wisdom and understanding. Unselfish as all truly great souls are, these Great Ones are ever ready to share their possessions with those worthy and willing to learn.

In all my experience with men and women, I have yet to know of a single instance where and when a great soul was present, that a single, serious seeker was denied a full measure of Truth, and, in so far as the student was able to receive, a thorough application and a practical interpretation were always given.

### Teachings Never Forgotten

It is not only a privilege and a great pleasure to contact great souls, but the mental and spiritual benefits derived from such a contact are beyond all computation. There is a strange, unexplainable "something" which greatness gives off, that lingers long after the contact has been severed. There is a sort of secret, sacred soul substance . . . the Great One has left with you. You somehow never forget the "teaching," the lessons and the very words and their meaning. The fact is . . . that after many years have passed, many of the thoughts, the axioms, even the illustrations spoken and quoted by the "Teacher" . . . spring up into the mind like the birth of a new sunrise, or the sudden beauty and fragrance of the fresh rose.

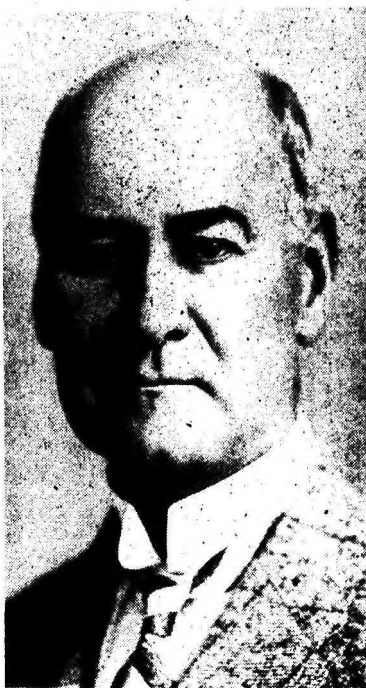
At least, these have been my own humble impressions and experiences growing out of the most wonderful contact and acquaintance of my entire life. No one has so indelibly impressed my soul and so illumined my mind as has that illustrious, pioneering, self-sacrificing, godly soul of the late Dr. J. C. F. Grumbine . . . world traveler and author of many remarkable books on Psychic and Spiritual development. He was an outstanding exponent of the Science and Phenomena of Spiritualism and its kindred Philosophies.

### Evidence of Greatness

The years I spent in Dr. Grumbine's classrooms are like the solid blocks of concrete laid deeply and firmly under the structure of the inspiring, illuminating experiences that have become the paramount part of my life. I am certain that without having sat at the feet of this Great Soul . . . through the many years of the most outstanding, as well as astounding instruction . . . I could not have understood the peculiar perplexities . . . so common to human beings here and now.

The Doctor's use of words and the English language were per-

### Noted Spiritualist



"Psychic Observer"

DR. J. C. F. GRUMBINE, who, during his life-time was recognized as one of America's outstanding lecturers, writers and teachers.

fectly beautiful and astonishing. His emphasis and his clarity of speech . . . only increased and enhanced the beauty and grandeur of the mighty Truths that poured from his lips, and gave an added power to his marvelous manifestation of the most unusual inspirations. His oratory was excelled by few speakers in America and abroad. As on his world tours, so everywhere he held his listeners spellbound.

So, too, in classroom and in private . . . his magnetic personality gripped you and held you while the deeper "Mysteries of the Ages" were made most simple and easy to grasp. This always is the true evidence of greatness wherever found . . . not to mystify, but to simplify . . . to so expound a great verity, that "he who runs might read" . . . that even a fool might thereby become wise.

### His System of Philosophy

These are my impressions and remembrances of my friendship and contact with one of the most patient and highly illumined souls . . . it has been my privilege to know. Had I not read any other books than those of this "grand lover of souls" . . . had his "System of Philosophy Concerning Divinity" been the only course of lessons I had ever studied . . . had I never heard spiritual truths proclaimed and explained by any other lips than his . . . I would have had sufficient understanding to have achieved my every life ambition.

I say all this without the least hesitation or reservation of any nature whatsoever, for I have tried to be a faithful, ardent student of the religions and the philosophies of mankind for many years. But there was a peculiar something impressed upon my consciousness by this dear friend and teacher . . . that made all things comprehensible and sensible to my searching mind.

I read with deep feeling and great interest the numerous splendid biographical sketches pub-

### SPECIAL NOTICE

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lished in the various prominent magazines and papers.

I read the references and comments concerning the Doctor's world travels, his records and work as an outstanding orator and exponent of the more progressive ideas as well as teachings of Modern Spiritualism . . . including, as it does, all the reasonable, practical Laws and Principles for the training and the development of the human mind and soul . . . to the end that man may become the highest, most noble medium, or transmitter, of God's potent and vital message . . . that of "continuity of soul life," and the "inter-communication and relationship between our present earth-plane and that of the Spirit . . . or super-human plane of existence.

However, I am not writing from the standpoint or viewpoint of a reporter or commentator. Rather do I, in all sincerity and humility, present my report and findings in the spirit of an eyewitness . . . one who saw and heard that where of he reports.

Once you have really "felt" the message of a Great Soul, never can you ever forget . . . once you have seen the true character and witnessed the real goodness of such a One . . . then nevermore shall you be the same creature.

### Great Souls Leave "Something"

Great souls like that of Dr. Grumbine leave a "something" with you that money cannot buy . . . nor any amount of study and prayer can offer. And yet, their souls live on . . . their influence is felt . . . their words and their work . . . continue to inspire us.

It is to these pioneering souls that we are indebted for the progress we have made in our spiritual and philosophic research and findings. It is to these Great Ones that we owe our devotion and our allegiance. They have been true to us . . . may we be as true and loyal to them. They have left a priceless heritage to the world for all time, in the books they have written and in the lessons they have with such infinite patience and perseverance formulated and prepared.

I bow before the spirits of these Great Ones who have charted the course and illumined the Path . . . that those who seek might find.

This is but a feeble account of a student's admiration, love and devotion for his beloved teacher. I pray that each of you, my readers, may have the same joy I have had . . . in contacting one who is as good a man, as grand and illumined a soul as is that of our spirit-friend and helper, Dr. J. C. F. Grumbine.

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"Psychic Observer"

"Walter" Stinson . . . The Spirit That Baffled the Scientists and Psychic Researchers.

### "Margery" Crandon

(Continued from Page 1, Col. 5)

Science and psychic photographs obtained with Hope and Mrs. Deane established Margery's powerful mediumship without question.

"Returning from Europe, Margery resolved to develop materialization. Psychic lights signalled the first phase, spirit fingers lit up the darkness and produced contacts, curious forms, called by Walter his psychic pet animals, were observed, independent writing developed on a phosphorescent background. Materialized hands performed stunts and, as a further evolution in vocal phenomena, whistling and syncopated raps, rendering tunes, followed.

### Even Carrington Was Convinced

"On April 12, 1924, the widely discussed investigation on the SCIENTIFIC AMERICAN Committee commenced. Scientific instruments were introduced and recorded brand new phenomena. Effects were produced in a sealed glass jar, on scale and electric bells under a lid. A paraffin glove was manufactured by an invisible hand, but owing to internal friction, despite many striking and excellent demonstrations, the committee came to a deadlock and the only thing approaching a verdict was a series of individual statements published in the November, 1924, issue of the SCIENTIFIC AMERICAN. Carrington pronounced the mediumship genuine, Comstock wanted to see more, Prince said he had not seen enough and McDougall was non-committal.

"Malcolm Bird, the secretary of the committee, was satisfied, after 10-12 sittings that the phenomena were genuine. Prince and McDougall, however, even after further sittings, refused to make a definite statement.

"Another Harvard Committee, with Dr. Sharpley, the astronomer, followed suit and precise conclusions were absent from the report of Dr. E. J. Dingwall as well. He had many sittings in January and February, 1925, in Boston. He admitted that "phenomena occurred hitherto unrecorded in mediumistic history . . . the mediumship remains one of the most remarkable in the history of psychical research," but obsessed with fear of hoax he made strenuous efforts to throw doubt on his own observations and concluded that the mediumship 'may be

(Continued on Page 9, Col. 4-5)

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### Pre-Season Message

(Continued from Pages 1, Col. 2)

"only begotten Son of God" and therein lies our hope that we . . . as sons and daughters of God, in our own right, by conscientiously living the Christ Life . . . may eventually approach our Elder Brother in purity of life and purpose. And with this understanding of Jesus . . . to say that we can live sinless lives because Jesus did . . . really means something.

As the holiday season approaches, let us

pause in our mad rush of Christmas preparations. Let us take stock of ourselves retrospectively and introspectively . . . to see whether or not we have conscientiously lived the Christ Life to the fullness of our understanding of it. Let us look back over the years and deep within ourselves. And now, having done so, have we truly striven to follow the teachings of our Elder Brother to whom we do honor at Christmas time? Let us acknowledge frankly to ourselves wherein we have failed and resolve that this Christmas will not find us falling short of the mark. Let us revive the true meaning of Christmas.

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# SPIRITUALISM

## Its Implications

Spiritual Principles Must Supplant Selfish Desires; Man Must Not Live for Himself . . . But Must Be of Service to Others

A Chapter  
Taken from the Book  
**"THEY SHALL BE COMFORTED"**  
by  
**MAURICE BARBANELL**  
Editor of "Psychic News"

Certain religious complications arise from the facts of Survival and spirit communication. Obviously, if man survives the grave as a spirit, he is still a spirit while he lives on earth.

"Death" does not add to his spiritual nature. While he is on earth he possesses, in embryo, all the spiritual faculties that he will use after "death".

Thus Spiritualism proves what all religions have taught for centuries: that man is a spirit functioning through a material body.

Possessed of this new knowledge, you begin to understand life's purpose. You gain a clearer glimpse of the natural laws of the universe. You begin to perceive, dimly at first, your relationship with the Intelligence which is behind all life.

### Pass-port to Heaven?

You read the Bible with a new understanding, recognising that what were ignorantly regarded as "miracles" in ancient days were the same psychic phenomena that are witnessed in our modern seance rooms.

Religion has a new meaning for you. Since you have managed to build a bridge over which your beloved "dead" can return and talk with you, you can learn from them what happens after "death" and what is the relationship between this life and the next.

Now all religions are founded on the fact that there is some principle in man which defies "death" and which survives. Orthodoxy has built up a system of reward and punishment hereafter, based, to a large extent, upon the acceptance of certain creeds, dogmas and doctrines.

Nearly every sect has taught in the past, and many still do today, that acceptance of their particular brand of teaching was the only sure passport to heaven.

### They SHOULD Know

Obviously, the only people who are competent to tell you what happens in the life beyond this are not the theologians, who can only speculate and theorise, but the individuals who live there and who can speak from personal experience.

Many of them have had a rude awakening, particularly those with ultra-orthodox ideas who expected

that attendance at any particular church, or the acceptance of certain creeds meant that, when they "died", they would go straight to the Throne of Grace.

You soon learn from the dwellers in the after-life that their earthly religious views do not determine their spiritual status in the Beyond. In fact, many an avowed Agnostic has reached a higher spiritual sphere than individuals who were most punctilious in their church attendance, but neglected the application of religious principles to their lives.

### Creeds Do Not Matter

The truth about religion is that creeds do not matter at all. Whether you can accept the Thirty-nine Articles of Faith or not, whether you believe in the Nicene Creed or not, whether you are a Christian, a Jew, a Buddhist, or a Parsee—all these things do not matter.

There is only one acid test in regard to the spiritual status that will be yours when you "die". It is the way you have lived your daily life.

We learn that all the actions we have performed, all the words we have uttered, and all the thoughts that have arisen in our minds are indelibly registered upon the aura of our psychic body. For that reason, we are known, after "death", for what we are.

We take with us the character that we ourselves have moulded in our earthly lives. It is this that determines our position hereafter. We cannot cheat. We cannot pretend.

The sinner, to use a very clumsy word, cannot escape the consequences of his actions by uttering a magical formula on his death-bed and thus have all his sins absolved for him. He must make restitution for whatever wrong he has committed. There is no progress for him until he has done so.

### Personal Responsibility

It would be a mocker of divine justice to believe that the saint and the sinner are on level terms from the moment they "die". And it is not true. The essential fact that is stressed by all who have had any lengthy experience of spirit life is that we are personally responsible for the life that we live, that is, of course, if we are normal human beings.

We possess a conscience which unerringly tells us when we fail to do the right thing. Although we often deceive ourselves with "justifications" and "explanations",

we know at the time, because our conscience insists on it.

The question of forgiveness does not absolve us from personal responsibility. The mere fact that the one whom we have wronged is willing to overlook our action does not alter the wrong we have done. A true balance can only be struck when we have made retribution.

I am quite conscious of the fact that this teaching of personal responsibility cuts clean across the orthodox idea of a vicarious atonement, but I would remind you that, more and more, broadminded church people are relinquishing the old-fashioned idea that the blood of Jesus was spilled in atonement for our sins.

In any case, this is a most blood-thirsty, gruesome and repulsive doctrine—one that is contrary to all ideas of divine justice—and it is not true.

The true Spiritualist is always conscious of an urge from the other side of life which stresses that real religion consists in the way one's daily life is led. You may call this morality and not religion, but I reply that religion cannot be divorced from ethics.

It is true that thousands of people have become Spiritualists and have gone back to their various religious sects, and have become better Christians, or Jews, or Buddhists, as the case may be. Frankly, I only regard this as a half-way stage, for, when you understand spirit teachings properly, you do not require crutches of any sectarian form of belief.

### God Has No Favorites

You can obtain, I contend, all the religious instruction that is necessary for you from spirit tutors, day by day, instead of having to rely upon the debatable inspiration of the past. It is not necessary to go back to ancient times in order to find a support for your modern religion.

True, Spiritualism does enable you to realise that, in all ages, prophets and seers have been inspired by revelations that emanated from the spirit world. But these revelations were suited to the age in which they came.

The Spiritualist does not despise the inspiration of the past, for he recognises that the same natural laws which cause him to receive revelation to-day enabled the ancients to receive it in days gone by. But the world has altered, even in the last 2,000 years. New conditions have arisen and scientific teaching has taken the helm.

There are new problems to be faced. There are new difficulties to be mastered. It is foolish to argue, as some clergymen do, that God inspired the children of the year one, and has nothing to say to His children of to-day. It is foolish to argue that God had a special preference for Jerusalem that He does not possess for any country to-day.

Anyway, modern Palestine is a dead country, full of warring creeds and hostile sects with no

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On this page appears one of the nine chapters, "The Implications of Spiritualism"; taken from the book; some of the other chapter headings: "Our Critics," "Life in The Spirit World," "Mediums and Mediumship," "Testimony of Famous People," "The Verdict of Science."

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trace of the inspiration which descended on it 2,000 years ago.

It is not necessary, in religion, to live in the past. Spiritualism proves that the fountain of inspiration still flows into this world, wherever it can find the necessary channels.

### Spiritualism is . . . RELIGION

Spiritualism is not only a religion. More than that, it is Religion itself. Without Spiritualism, religion is meaningless. Every religion in the past was founded around one who was a medium, in whose presence psychic phenomena occurred and who could be inspired from the same sources that are inspiring the world to-day.

Properly understood, Spiritualism will be the means of unifying all opposing religions, proving that none of them is superior to the other, but that each possesses some grain of truth.

By stressing that man is a spirit, Spiritualism can provide a basis for uniting all religions, linking them together under the broad banner of inspiration. You will find in Spiritualist churches people who formerly belonged to all sorts of religions, and some who had no religion at all.

### Pity the Theologians!

Here, in Spiritualism, is the nucleus of a Brotherhood of Man and a religious League of Nations that will give religion its proper place in the world, enabling it to

become a force to inspire humanity in its highest ideals.

How foolish does the thought of a "holy war" become viewed with this New Knowledge! You look with pity upon the constant wrangling of theologians and the bickerings over scriptural interpretations, realising that these things do not matter; whether you accept them or not makes no real difference to life here or hereafter.

Our truths are gradually penetrating religious thought. Spiritualist teaching has been slowly the result that many of the old infiltrating into the churches with ideas of heaven and hell have been gradually altered, bringing them in line with our New Knowledge.

### Some Brave Clergymen

A few brave clergymen, recognising how Spiritualism brings inspiration back into religion, and after proving for themselves, through mediumship, that life does continue after death, have bravely declared themselves.

They have met with hostility. They have not always pleased their congregations. They have even sacrificed their chances of preferment. But because Spiritualism is true they have courageously stood by it.

Spiritualism itself has no creeds or dogmas, but most Spiritualists accept what are known as the Seven Principles. These were given through automatic (Continued on Page 6, Col. 1)

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## Implications of Spiritualism

(Continued from Page 5, Col. 5)

writing at a time when it was necessary, for the purpose of holding property, for a national Spiritualist organization to declare what were its religious beliefs.

The law demanded that this body, the Spiritualists' National Union, should submit the religious principles on which its members agreed. These principles are as follows:

1. The Fatherhood of God.
2. The brotherhood of man.
3. The communion of spirits and the ministry of angels.
4. The continuous existence of the human soul.
5. Personal responsibility.
6. Compensation and retribution hereafter for all the good and evil deeds done on earth; and
7. Eternal progress open to every human soul.

Even the acceptance of these Seven Principles caused a great deal of discussion, for there were many Spiritualists who said that they would not be bound down to any formal statements of belief. To surmount this difficulty, it was decided to give members of the Spiritualists' National Union complete liberty of independent interpretation.

### Equip Yourself NOW!

These principles very aptly sum up the religion of Spiritualism. Sincere religious people could not quarrel with any of them and, to a large extent, they would be accepted by most modern minds in the Church.

Spiritualists recognize that each individual has to work out his own spiritual salvation and that, in the end, man must stand upon his own feet.

They know that you cannot transfer the burden of your responsibilities to somebody else's shoulders. You get out of life just what you put into it—no more and no less. You are here to equip yourself for the next stage of life.

Earth is the school-house of our experience. If you fail to learn your lessons here, you will have to learn them there.

You take with you the character that you have evolved. Nobody else can evolve it for you. You accomplish your own growth and your own evolution by the way you live your life. Selfishness and greed, upon which so many people's lives are founded, thwart the character. Altruism and idealism help the spirit to grow.

### Spiritualism Proves . . .

One day, you will have to leave your material possessions behind. You will be judged not by your wealth, your rank, your station or your possessions, but by your character.

Opportunities for service come to each one of us, irrespective of our lot or position in life. We can always do good, if we choose, no

matter who we are or what we are. We can be kind to others no matter whether we are princes or paupers.

There are many "busy" people who are so concerned with the material affairs of this world that they have no time to concern themselves with their eternal well-being. The world thinks they are very wise but they are very foolish, for one day they will have to face reality.

Spiritualism is the declared enemy of Materialism. It proves that man survives "death" by a natural law of the universe, and provides mankind with a religion founded not upon faith, not upon hope, not upon fear, but upon knowledge!

### Law of Cause and Effect

It provides man with a religion the central fact of which is personal responsibility, which stresses that only you can unfold your character for yourself and only you can live your life for yourself and bear the consequences of your own actions.

Spiritualism proves that the only favored ones in the divine plan are those who seek to do God's will.

Spiritualism demonstrates that God is the Father of all peoples. God is not a Christian, Jew, Roman Catholic, Protestant, Methodist, nor a Spiritualist. Nor even is God an Englishman, as some people seem to think!

Whether you are orthodox or agnostic, whether you are rich or poor, educated or illiterate, a cabinet minister or a crossing sweeper, dictator or peasant, you cannot alter the law of cause and effect as it operates in your life. That is the great message of Spiritualism.

Because you are a spirit you survive "death," and because you are a spirit you are alive today.

The spirit within you, which causes you to live, is the same spirit that animates every member of every nation, of every race and of every color. Spiritually, the people of this world are one, for Spiritualism reveals the spiritual oneness of all mankind.

### Brotherhood . . . An Actual Fact

When that fact is UNDERSTOOD and is applied in human life, in national life and in international life, WAR WILL BE DRIVEN FROM THE FACE OF THE EARTH, for man will not kill his spiritual brother. It is wrong to kill, because killing is contrary to the spiritual laws of the universe.

Properly understood, Spiritualism will become one of the greatest forces for good in the world. When its truths have spread far and wide, and the majority of people accept its teachings and regulate their lives accordingly, a new era will dawn for humanity.

When human beings think of themselves not in terms of bodies, but as spirits, and recognize that we are all linked to one another by the common tie of our spiritual natures, many of the troubles that

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afflict the world will disappear.

Spiritualism teaches the Brotherhood of Man, based upon the fact that in reality we are members of one family, bound by a spiritual tie. Whether we like it or not, brotherhood is an actual fact.

During the past few years, each country has sought to mark itself off from others, attempting to stress the importance of nationalities.

The Spiritualist recognizes that these distinctions are man-made and not God-made.

War is constantly indicated by the spirit world. It tells us we have no right to kill and we have no right to take life in any way. For that reason, capital punishment is also opposed.

Spirit teaching stresses the sanctity of human life. In any case, no sane members of a family would kill one another. Yet, families are only held together by blood ties. The ties of the spirit are superior to ties of the blood. Love proves this.

### Live to Serve Others!

It is obviously wrong to kill members of your own spiritual family. When the world accepts Spiritualism, war will cease to

exist. Many of our international troubles will disappear, for we will strive after solutions in the knowledge that we are all spiritual beings and that material possessions, whilst they seem important for a while, are not the most important things in life.

Not only will war between nation and nation disappear, but war between class and class will vanish too. Many of our economic and social problems will be solved, for men will approach them in this new spirit.

They will recognize the supremacy of the human spirit and know that everything that attempts to crush it is wrong. No one can deny that a materialistic system, which has ruled the world for centuries, is based upon greed and self-interest.

Once you are convinced of the supremacy of the spirit, you have finished with materialism and the problems that it has created. Slums, jerry-built houses, lack of sanitation, cruelty to children, and to animals: all these will one day disappear when spiritual principles have supplanted selfish desires.

Science and economics will be transformed. So will politics. So will parliaments and governments.

His Home . . . INDIA



"Psychic Observer"

PAUL BRUNTON, born in London, November 27th, 1898; educated at the Central Foundation School and by private tutors. Early years devoted to extensive European travel; to interest in philosophy, literature, art, religion, mysticism.

After some free lance journalism, he accepted the editorship of WORLD TRADE. Later he served as editor of a travel journal, and as managing editor of SUCCESS MAGAZINE, an inspirational periodical for young men.

Abandoning his journalistic career to devote himself to full-time investigation and experiment in psychology and mysticism, Mr. Brunton visited Egypt, Ceylon, India and Burma. There he studied the ideas and practices of the Yogis and holy men. He was initiated into many of their secrets and admitted as a member to some of their strange fraternities.

On his return to England, he settled in a quiet Buckinghamshire village and began the writing of "A Search for Secret India," to which his friend, Sir Francis Younghusband, contributed the Foreword.

In 1938, Mr. Brunton came to America where he spent some months in New York and Los Angeles. Sailing from Los Angeles for China, he visited Siam and India, and it was there that he wrote the greater part of THE HIDDEN TEACHINGS BEYOND YOGA. He is living in India now.

Man will not live for himself but for the service of others.

The world will not then be confronted with the spectacle of starvation in the midst of plenty, because vested interests stand in the way.

It will approach all its problems with a new understanding based on a new knowledge. The dark corners of the earth will be illumined and life will be transformed everywhere, for a new spirit will have dawned and mankind will live in peace and harmony.

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DECEMBER 10, 1941

# The Mediumship of Rev. Myrtle Eickelberg

By HORACE LEAF, F.R.G.S.  
"The Cottage," 9 Roxborough Park,  
Harrow, Middlesex, England

I first heard of the remarkable psychometry of the Rev. Myrtle Eickelberg in Salt Lake City. My informant was a well-known doctor from Reno, Nevada.

As soon as I arrived at Reno, I attended one of Mrs. Eickelberg's public seances and was immediately impressed by her ability. A large number of enquirers had foregathered, as Mrs. Eickelberg's gift runs largely to dealing with practical affairs, and her services are, therefore, much sought by people facing uncertain problems.

She also describes phantasms, however, usually very briefly, but with direct affect. Thus, instead of giving names of those who the apparitions represent, she usually mentions something that was peculiar about them.

One apparition was referred to as having had "hammer-toes," while another was said to have had peculiar hands. Such features are, of course, highly evidential and serve immediately to identify the personality.

## Evidential Communications

All psychometrists tend to have what may be termed their personal equation. Mrs. Eickelberg possesses the delightful ability to mention correctly simple but striking episodes. After having read very successfully for the one lady, she concluded her remarks with the question: "Did you put too much salt in your dinner yesterday?" "Yes," replied the astonished woman, "I spoiled the soup." "You ought to have tasted it," exclaimed the recipient's husband, with a grimace.

Among the company was an extremely aristocratic and well-

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## Reno Psychometrist



REV. MYRTLE EICKELBERG,  
Lecturer, Message Bearer; Pastor  
of The Church of Revelation No. 4 (Spiritualist) 136 Mill St., Reno, Nevada.

dressed elderly lady. After mentioning various spirit friends and facts relative to her daily affairs, Mrs. Eickelberg concluded with the remark, "You must have had some trouble sewing buttons on today. Wasn't it with a button-hole?" It was.

One gentleman who seemed to be deeply immersed in business troubles, was quite astonished when the psychometrist told him that at least twice in his life he had been severely burned. "True," he replied. "On one occasion I was nearly burned to death." There was nothing visible to convey this idea.

## Unusual Psychic Gift

Another woman was told that she had burned something on the stove that day. "I burned some strawberries on my electric stove today," she replied.

One young woman was highly amused . . . when she was told that she was in the habit of leaving loose cash about the house and had lost some through it. "But what have you been doing with a bundle of stockings? They were so mixed up you couldn't sort them out." "I didn't try to," exclaimed the lady with a laugh. "The bundle looked too big."

Another sitter was told that she had bought some evening shoes and that they were too tight. "Yes, they hurt me around the top."

One of Rev. Myrtle Eickelberg's principal gifts seems to be an ability to register sundry pains from which the sitters suffer. Quite a number of these pains were correctly located.

An excellent example was that of the lady who was told that her feet pained her. "I have a bad corn on my left foot," she admitted. "Yes, I know," replied the psychometrist. "It gave you some severe twinges a few moments ago, I felt them." This was correct.

## Orthodox Psychologists

Mrs. Eickelberg obtains most of her results by "impression," although sometimes she sees clairvoyantly, and often hears clair-audiently. The process of mental impressions is, of course, the usual method by which psychometrists receive their wonderful information; but not many are gifted with the ability to hear "spirit-voices."

My own interest in psychometry is well-known. Recently I spent some time at Dartmouth College, New Hampshire, lecturing on and experimenting in this faculty, which has now been sufficiently established to be recognized by orthodox psychologists.

It is gratifying to know that the scientific evidence indicates that psychometry is a faculty which in all probability lies dormant in

## PSYCHIC OBSERVER

the majority of humanity and which can be stimulated into activity by effort.

Whether it is a rudimentary or vestigial faculty has yet to be settled to the satisfaction of science, but those of us very familiar with it, doubtless favor the view that it has no psychological basis, but belongs to the psychic body and is destined to come into operation normally when we pass on to the next state of existence.

## Significance of Psychometry

As what may be called a borderline faculty, it is of the highest significance . . . as it obviously extends beyond the registration of earthly experience into extraplanetary conditions. In this way it is a great aid to Spiritualism.

Although Dr. Rhodes Buchanan, to whom lies the credit of first attracting definite public attention to it in the western world, discovered it six years before the famous Rochester knocking introduced Modern Spiritualism to the world, Spiritualism has kept alive interest in it. It has always been, among mediums, one of the most potent methods of obtaining spirit communications.

In common with some other mediumistic faculties, psychometry has what may be termed an extra-dimensional time relation. Mrs. Eickelberg demonstrated this repeatedly during her experiments. She would refer to events that had happened as well as events that were to happen . . . unhesitatingly. Occasionally, however, she was uncertain about this time relation, and confused past events with future events.

## Scientific Philosophical Aids

There are, in Reno, hundreds of people who can testify to the accuracy of her predictions or forecasts, and it was impressive to observe with what assurance the members of the seance accepted her advice . . . on how to act in the future and what she stated would definitely occur.

It was noticeable that she divided this kind of message into two classes. Sometimes she admonished the recipient to do as she advised as "the result in this case rests upon yourself." On other occasions, however, she inferred or even declared that the results would be inevitable.

It is unnecessary to emphasize the philosophical significance of such incidents. Perhaps, through them, we shall eventually discover that the perennial conflict between the exponents of Free Will and those of Destiny will be settled by it being proven that both are right, since nature is so illogical as to make man a freewill agent subject to destiny.

In view of such considerations, people like Mrs. Eickelberg must be regarded as of the first importance, not only as practical advisers, but as scientific and philosophical aids to the solution of world-wide problems.

## Seventh Anniversary Service at Cicero

According to L. H. Crane, Secretary of The First Spiritualist Church, 5033 West 25th Place, Cicero, Illinois, their seventh anniversary service was celebrated recently.

The evening service was conducted by Rev. Lena Drews, Pastor . . . assisted by Janice Baynes, Des Moines, Iowa; S. Smiley, Belleville, Illinois, and Leona Kelso, Herbert Van Valen, Bert Bessette, Laverne Riha, Ellen Frazier, Ina Van Valen and Clara Lemberger of Madison, Wisconsin.

On Monday evening, October 27th, the day following the anniversary, another meeting was held. Assisting Rev. Drews at this special healing and message service . . . Edward Trestler and Bertha Friedrichs, Treasurer of the I. S. S. A. Marie Jirak was organist at both services . . . four members received the hand of fellowship.

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# "THE SOUL IS DIVINE"

## A Trance Address Delivered

By the President of the National Spiritualist Association of Canada,  
Mrs. Nancy Barker of Niagara Falls, Ontario.

Following is the transcription of a dictaphone record made during a trance address by Mrs. Nancy Barker, the well-known medium of Niagara Falls, Ontario, in the Springdale Spiritualist Church, Bathurst Street, a little north of Dupont Street, Toronto, Canada, Sunday evening, November 24, 1940.

The subject matter or topic of the address was the poem "The Soul Is Divine," written some two or three years ago by W. E. Dyer of Toronto, widely known as the Canadian Peace Poet, over twenty-five million copies of whose peace poems and other educational verse have been printed in newspapers and magazines throughout Canada and the United States and other English speaking countries of the world during recent years.

The first copy of this poem was forwarded to Buckingham Palace by the author and was "accepted" by Their Majesties King George and Queen Elizabeth as evidenced by official advice through the office of the Governor General of Canada reading:

"Dear Sir, I have to inform you that your letter of March 18, 1933, addressed to Their Majesties the King and Queen, has been referred to the Governor General for acknowledgement.

"Their Majesties desire that their thanks be conveyed to you for the copy of the poem, 'The Soul Is Divine,' which they have been pleased to accept."

Immediately prior to her address, instead of the Bible Reading customary at the evening service, Mrs. Barker read the entire poem. The church was filled anticipating the coming of this eloquent speaking medium, who was recently elected President of the National Spiritualist Association of Canada at their Annual Convention held in the city of Hamilton, Ontario.

Previous to this occasion Mrs. Barker had never spoken publicly into a dictaphone but her voice, while directed to the large congregation, at the same time was recorded by the dictaphone. Following is the address using as the text the two memorable lines written by Longfellow in "The Psalm of Life":

"Dust thou art, to dust returneth  
Was not spoken of the soul."

The medium intimated that the address would be given by her frequent control, Madame Blavatsky, who during "life" was the author of several books and founder of the Theosophical Societies organized in many leading cities throughout the world.

## Trance Intermediary



MRS. NANCY BARKER, President of The Canadian National Spiritualist Association, 1143 Morrison St., Niagara Falls, Ontario, Canada. According to W. E. Dyer of Toronto, Madame Blavatsky speaks through her mediumship.

tomorrow will bring great and grander revelations of infinite power than you have yet seen or heard in any fields of psychic or scientific research. My friends, I thank you for this privilege to say: YOUR SOUL IS DIVINE. Your spirit is definitely that which God gave you.

I thank you as emphatically as I can when I say you hold your belief within your hearts — you know within your minds that in the manner the words of the Christ spirit were revealed to His friends, so we already reveal ourselves to you, and we shall yet reveal our spirit-forms in the manner in which He was revealed through the vision of the mortal eye. Thus we can and will manifest and make ourselves known to you. In this, my spirit-form, I would say to each and everyone of you tonight, as you know yourself — know yourself, and assert yourself in the light of the truth you are seeking.

## Freedom of Thought Is YOURS

Please — I plead with you to think within your own hearts and test that within you which is divine spirit and test the divine power which is within this material universe in which you live right now. Make greatly happy your loved ones who by only one step have gone before you. Honor their love for you by trusting that they can and will give you a helping hand on your earthly plane — then peace, yes a glorious peace, will be brought about on your earth in truth long before it is heard of through material lips as men speak today one with the other.

Surely the beauty of the divinity of are soul will be revealed to those who believe it is not the end of all when the earth accepts the material body but that the glorious sky and the ether beyond received the spirit-form. What would you do if the air were so dense that it could not enter your body?

## "Spirit You Are!"



"Psychic Observer"  
Helena Petrovna Blavatsky

words — you have taken to the task of your understanding the belief, the knowledge and the expectancy that the spirit world is bound in duty-for to help you and by the power given through God eternal they are. At the present time we who travel throughout the spirit worlds and the earthly planes know that we are speaking truth to the leaders of your Empire when we say to your leaders that the soul of your Empire rises to the greatness of God-love because it assumes the responsibility which God has asked of you — to take, to use and to fight for it, the justice and the freedom of Christianity, that great light of the world.

## YOUR Soul Is Divine!

We, who are in spirit, will yet bring into the air the voices of those who have fought for you so that you, my friends, will not need such an instrumentality as I am using. You will hear their voices in your loved ones always ready to speak to you for, as you upon your earthly plane are making progress, remember that we are making progress in spiritual intelligence. Today we have the privilege of speaking from spirit by voice through the material organs of some chosen loved one as I am now doing. But the glad to

## BLAVATSKY SPEAKS!

As I come to you tonight I want you to understand my law of religion — I greatly delighted to tell my people that I was a Theosophist. Tonight I return to the people of the earthly life to proclaim that which you call your spiritual intelligence in part of a divine law, and I reach you through the divinity of my soul for I have found that I can return to earthly life to help.

As you ask of the soul if it is divine, I want you to know, my friends, and as you ask so I answer definitely — the divinity of your soul is determinable as you perfect your light or your intelligence. Your soul is the divine part of your physical form, that part which enters into the sphere of spiritual existence. Know then that I return with one purpose, to say: Your soul is the very spark of the God power which is given to your material body. Therefore how can you say that which you are not? SPIRIT.

## Can You Help Us?

SPIRIT you are! And SPIRIT you always will be — and that which you proclaim to be your religion, you may hold to as a faith that you are right. Under the circumstances which I have found are my own since I came to the Spirit Realms, I have learned more regarding the spirit than I knew before. The soul is divine and I have come back many times to place myself at the service of the material for the fulfillment of my desire to help religion of the earthly plane as you now desire.

By the power of the medium I am using during these moments, I say to you: Our spirit world greatly desires to respond to the thoughts which I catch from you, my friends, "Can you help us in the dilemma of today? Is the divine part of the soul-intellect so far advanced that it can advise us as to what is going to be the outcome of the conditions on our earthly plane so that we may feel that the spirit world is indeed helping us?"

My friends, I answer in these

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"Dust thou art to dust returneth  
Was not spoken of the soul."

Longfellow.

~~~~~  
Within this deftly moulded clay there dwells  
The soul, God-fashioned even as the clay;  
Unseen, intangible, yet of a truth  
It dwells within . . . Throughout our little day  
This sacred temple, housing very God,  
Hath still a freedom in each act to choose  
And walk divergent paths, forbidden, strange,  
And blessings of the living God to lose.

'Twas in the wondrous workshop of the Lord  
His loving hand designed both small and great;  
In every creature the Creator lives —  
Remodelled oft in life of mate with mate . . .  
Unfolding ages write a drama old.  
As line by line, since ever time began,  
And page by page — oft in his own red blood,  
Mankind has written of the death of man.

Throughout the aeons men have lived on earth  
The race hath feared the Reaper, men call Death,  
And sought to hold within the human form  
A certain sign — the life-revealing breath.  
Unknown, they fear the secrets of the afterlife.  
Because our clay is placed beneath the sod  
They see alone the tragedy and not  
A pathway leading to the heart of God.

Life's pathway — often rugged, rough and steep,  
Concealed as by a curtain partly drawn  
And e'er receding daily — leads at last  
Beyond our earthly ken . . . Though breath is gone  
Love and discerning knowledge ever grow,  
And service never-ending thrills the soul  
As time, unmeasured by the passing years,  
Reveals the upland path to God, the goal.

They live whom we call dead, they love, they serve  
And noble purposes are theirs to fill  
Whom God doth purify within the realm  
Of life eternal. There His sovereign will  
Supreme surrounds, sustains, inspires each soul  
And, ever conscious still of right and wrong,  
They mingle, yet unmingled they remain,  
By service strengthened — yea, a mighty throng!

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Toronto . . . . . Canada

Copy of a letter received by the author of the poem from Pierre L. O. A. Keeler of Washington, D. C., and Lily Dale, N. Y., dated January 6, 1941.

"Your wonderful composition, 'The Soul Is Divine' which you so kindly sent me, is at hand. Indeed you have expressed the very soul itself of Divinity . . . I shall cherish this masterpiece by you and quote from it often, but never without giving you personal credit."

"If God himself did not, then some archangel from the loftiest realms must have inspired you to give such sublime expression."

Copy of letter mailed January 11, 1941, from Highfield Park, Heckfield, Basingstoke, England:

"Mrs. Neville Chamberlain is deeply grateful for the wonderful message received and sends you her heartfelt thanks for your sympathy and for the poem—'The Soul Is Divine.'"

object of these societies is to encourage study of comparative religions, philosophy and science, all of which I have studied much during my physical life and in the spirit.

I desire to express my deep sense of gratitude to this medium, Mrs. Barker, through whom I have spoken in many different cities. To all of you I also give my sincere thanks for this privilege of saying most emphatically to you and to all who may read this address at any time — THE SOUL IS DIVINE!

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Through which channel would you prefer to live? Would it be through the bowels of the earth or would you desire that your material body should be eliminated and that your soul should fly into the ether that would take you astrally to where we dwell who come and speak to you with intelligence and sincerity?

O the greatness of that soul which you call your spirit — THE DIVINITY AND THE GLORY OF GOD! Please my friends, harken to that which is YOU. Harken to the voice within you for the divinity of your soul does surely speak in the silence of the within!

The right of mankind, FREEDOM OF THOUGHT AND ACTION, is yours, but I say to you with all the sincerity of my being and as a soul speaking the glorious facts of spiritual law, I say to you: YOU ARE RESPONSIBLE FOR AND ARE HELD ACCOUNTABLE FOR EVERY THOUGHT AND ACTION DURING YOUR PHYSICAL LIFE AND THIS IS EQUALLY TRUE DURING YOUR AFTERLIFE IN THE REALMS OF SPIRIT.

## "We Are NOT Dead!"

Your life — give it to the spirit world to expand it as a seed of productive nature and we will give it back again to you as a trust received. We are not dead! We live! We love! We have our being! We, who are spirit, are divine!

This voice to you, my friends, is Madame Blavatsky — Helena Petrovna Blavatsky — born of Russian parentage over a hundred years ago, July 30, 1831. My passing into spirit occurred May 8, 1891, during my seventy-first year of physical life. I was a student of Occultism in Madras, India, and founder of the Theosophical Society having many branches organized in leading cities throughout the world. The chief



SPIRITUALISM'S PICTORIAL JOURNAL

# The Psychic Observer

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## The Value of Psychic Phenomena

By CONVERSE E. NICKERSON

Most Spiritualists lean toward the manifestation of physical phenomena in their understanding of Spiritualism. Jesus Himself declared that "without the vision the people perish." Without the manifestation of that psychic sign given to the movement of Spiritualism, it would indeed perish. Yet, I am bound to emphasize the fact that without its great companion . . . the philosophy . . . there can be no lasting progress in our movement.

The living primary example is man himself . . . he is two-fold in this respect, having physical body and spirit. How shall he prosper if he neglect either of the two? Spirit power within as the motive power, and physical structure as the vehicle by which that spirit manifests upon the earth-plane.

Sir Oliver Says . . .

God has ever manifested to beings on earth through signs and wonders. Even the sun and the moon and the stars are phenomenal manifestations which reveal God to mankind. This earth, rotating upon its axis, carries a powerful object lesson of God's Divine purpose and care for created man.

Always, I suspect, will there be some form of physical manifestation. Shall we not have some form of bodily structure in the spirit world that will be counterpart to this earthly structure we manifest through here?

Sir Oliver Lodge in his notable treatise on spiritual structures, "Phantom Walls" . . . has declared that the ether contains more substantial structures of manifestation than anything that we behold with the physical senses. This intimates that form and substance . . . though not of the natures of this earth we now tread upon . . . shall be the order throughout eternity.

The followers of Jesus tarried in the house at the Day of Pentecost, (Acts 2: 1 to 13) awaiting a manifestation from the spirit world. That manifestation made itself both visible and audible; also clairsensient. The mighty rushing wind filled all the house where they were sitting. The flaming tongues of spirit light lighted upon each one's head. The gift of tongues possessed the sitters and they spoke forth the manifestation of the spirit power.

### Bible Phenomena

Peter and John (Third chapter) gaze upon the man who was born blind, and immediately spirit healing power through their combined mediumship heals him.

In Acts 10, we read of the wondrous manifestation from the spirit world which recounts how that a spirit visitor . . . a man in bright clothing . . . first went to the Italian, and then some miles

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REV. CONVERSE E. NICKERSON, Lecturer, Versatile Medium and noted writer; 16 Gorham Road, West Medford, Mass.; travels extensively; now serving churches in Chicago and the middle west.

distant to Peter with a message from the spirit world.

In Acts 12, there comes a mighty manifestation of psychic phenomena and Peter is liberated from prison. Yes, the prison was flooded with spirit light, and there appeared a spirit (angel) who released Peter from the hard iron shackles which bound his wrists and his ankles.

### Paul Witnesses Spirit Power

In the 17th of Acts, there is recorded another liberation from prison. This time it is Paul and Silas who are visited with the manifestation of intelligences from spirit. The walls and the foundations of the stone prison are shaken and the doors opened; the hands of the prisoners are loosed (Acts 17:26) and Paul psychically discerns that the keeper of the prison . . . in deep darkness and in another part of the prison . . . has drawn his sword to take his life. Paul cries out to him, "Do thyself no harm, for we are all here."

How did Paul know the keeper

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REV. M. POTTS, Pastor of The Britten Memorial (Spiritualist) Church, 847 Dovercourt Road, Toronto, Ontario, Canada. The Twentieth Anniversary, October 25th to 29th, incl., was celebrated with special lecture and message services and the unveiling of the Memorial Portrait of REV. M. S. McGUIRE by Rev. Sarah W. Cushing of Lily Dale, N. Y.

Speakers and mediums featured during the celebration: Yendley M. Burton, Past President of The Spiritualist National Union, Hamilton; Rev. John Carlson, Depew, N. Y.; Rev. Elizabeth Fisher, Buffalo, N. Y.; Rev. S. W. Cushing, noted trance medium; Mr. and Mrs. R. G. Pressing, Lily Dale, N. Y., and church staff mediums.

was about to take his own life? What power but spirit power could have revealed this to Paul?

Paul came to a "haunted house" where certain spirits held sway. Certain would-be mediums tried to rid that house of these evil spirits. The spirit leaped upon them and they fled from that house naked and wounded. (Acts 19:16).

### Jesus Promised . . .

There is the account in Acts, the eighth chapter, of Phillip being caught away by the power of spirit:

"And when they were come up out of the water, the Spirit of the Lord (probably Jesus) caught Phillip away, that the eunuch saw him no more." (Acts 8:39)

What would happen today in our Christian churches if people disappeared like magic through the power of spirit? Yet these things of startling psychic phenomena did take place in the times of the apostles of Jesus Christ. Truly a manifestation from the spirit world.

I have mentioned only a few of the many that are told of in the Bible. Without such manifestation to corroborate the promises of Jesus, there could be no continuance of the gospel which He brought.

### Jesus . . . Came Back

In solemn fact, if Jesus Himself had not returned to His brethren after His body was crucified unto death on the cross at Calvary, there would be no Christian religion in the world today. It was that crowning manifestation of His teachings that consummated and made real the faith and the works of every one of His disciples.

Psychic Phenomena is the hand-maiden of our religion.

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## "Margery" Crandon

(Continued from Page 4, Col. 4-5)

classed with those of Home, Moses and Paladino as showing the extreme difficulty of reaching finality in conclusions, notwithstanding the time and attention directed to the investigation of them.

"In answer to an attack on the mediumship by Dr. J. B. Rhine, Dr. Walter Franklin Prince and others, Dr. Crandon published a pamphlet, MARGERY, HARVARD, VERITAS, in 1925.

Two important experimental apparatus were introduced in the later sittings: a Voice-Cut-Out Machine which conclusively proved that Walter's voice was independent of the medium and sitters and a glass cabinet which resembled a telephone booth and had small holes on the sides for the hands which, together with Margery's ankles and neck, were wired to screw eyes.

"Much excitement was produced by a series of thumbprints obtained in wax which experts pronounced to be fraud-proof and partially identified with the remains of the thumbprints of Walter, discovered on a razor. It was partly by such fingerprints that Dr. R. J. Tillyard, the famous Australian entomologist became convinced, in a solus sitting with Margery on July 13, 1928, of survival.

### About the Chinese Script

"The cross correspondences, devised by Walter and reported by Dr. Mark Wyman Richardson in the May-September issues of PSYCHIC RESEARCH, 1928, have proved less vulnerable and of greater importance as their fraud-proof technique bars any eventual objection of a collusion between experimenters and automatist.

"In March, 1928, some Chinese scripts came through. R. F. Johnson, of the S. P. R., concluded that 'whoever the communicator on this occasion may have been, he was certainly not the great Chinese sage (Confucius) whose name he adopted. It is also too obvious to need emphasis that the style of the writing is not ancient, that the whole contents of the script consist of ordinary modern Chinese written by a very poor scribe; that both pages of the script contain not a single word or line (barring a trifling exception) that is not a quotation.'

"In PSYCHIC RESEARCH, August, 1929, Malcolm Bird, then research officers of the A. S. P. R., answers this criticism and points to important, unconsidered facts. First, it was never said that the scripts were actually the work of Confucius. Walter himself never put in such a claim. He declared that Chinese spirits, the disciples of Confucius, helped him to get the test through.

"The important point for the circle was that the scripts were supernormally produced. Margery delivered the first Chinese script on March 17, 1928, in red light, with closed eyes. She does not know Chinese, nor did the sitters. The very reason of the test was to demonstrate that minds other than the Medium and sitters are at work.

"At the next seance, on March 22, two columns of Chinese had been written in total darkness, on specially marked paper. Walter announced that he would try a Chinese-English cross-correspondence with Dr. Henry Hardwicke, of Niagara Falls, a distance of 450 miles from Boston. He asked Malcolm Bird to pick out a sentence which should be given through Hardwicke in Chinese. Malcolm Bird chose 'A rolling stone gathers no moss.'

"Hardly was the sitting over when a telegram arrived from Niagara Falls. A few days later it was followed by the original witnessed copy of Dr. Hardwicke's script. It showed a Maltese cross within the circle, a rectangle enclosing the name Kung-fu-tze, the symbols for Bird and Hill, and the Chinese sentence, the general meaning of which is: A traveling agitator gathers no gold.

### History of Margery's mediumship

"Johnson's analysis revealed a further important element. On the left hand column the words are found: 'I am not dead, Confucius.' The duplicate of this is in the right hand column of the Margery script of March 17. Besides Dr. Hardwicke, cross-correspondences were effected in Chinese through Mrs. Sarah Litzelmann, who knows no Chinese either and sat at Ogunquit, Maine, a distance of eighty miles from Boston. Never before had she been in trance. On November 17, 1928, George Valiantine and Mrs. Litzelmann figured in cross-correspondence with Chinese numbers.

"In THE STORY OF PSYCHIC SCIENCE, 1930, Carrington thus sums up his own opinion of Margery: 'It certainly is one of the most baffling and extraordinary cases in history—and this is true, no matter how we choose to regard it. For my own part I occupy the same position as I did when rendering my formal Report in the SCIENTIFIC AMERICAN, which is that, despite the difficulties involved in arriving at any just estimate of this case, and despite the uncertainty of many of the phenomena and the complicated social, ethical, personal, physical and psychological factors involved, a number of seemingly genuine, supernormal manifestations yet remain, which are of the profoundest interest to psychical, as well as to ethico-sociological science.'

"The history of Margery's mediumship from his inception in May, 1923, to the end of 1924 is ably told in Malcolm Bird's MARGERY, THE MEDIUM. A continued record of developments was published in Proc. A.S.P.R., Vol. XX-XXI, 1926-27. The reprint of many later interesting articles on the mediumship appeared in a volume: 'THE THUMBPRINT AND CROSS CORRESPONDENCE EXPERIMENTS MADE WITH MARGERY DURING 1927 AND 1928.' The issues of PSYCHIC RESEARCH contain reports of all consecutive events, among which the ante-mortem fingerprints of Judge Hill furnish conclusive proofs of survival."

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The Man Who Saw

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### ALABAMA

**BIRMINGHAM** — Southside Christian Church, 1101 South Cullum St. Gertrude Baker.

### ARIZONA

**PHOENIX** — First Psychic Science Church, 237 N. 5th St. Elizabeth Simmons.

**PHOENIX** — First Spiritualist Church, 10th and Fillmore Sts. Leroy O. Cadz.

### CALIFORNIA

**ANAHEIM** — Maxwell Spiritualist Church, 408 East Sycamore St. M. A. Maxwell.

**BELL** — Metaphysical Temple Truth, 7111 Otis St. Rev. Florence Langelier Myers.

**FRESNO** — Universal Educational Religious Society of Divine Science, Inc., 744 Mildred Ave. Edna Kelley.

**HAWTHORNE** — Church of Revelation, No. 6, Prairie & Penn Sts. Annie McNelly.

**HOLLYWOOD** — Spiritualist Science Church, 1904 North Argyll. Mae Taylor.

**HOLLYWOOD** — Temple of Immortality, 1039 South Ardmore. R. Leo Gaynor, Pres.

**HOLLYWOOD** — Temple of Light, 4712 Oakwood Ave. Dr. F. M. Seabee.

**HOLLYWOOD** — The Progressive Spiritualist Church, 5400 Hollywood Blvd. Margaret Bright.

**HUNTINGTON PARK** — Spiritual Church of Flowers, 2474 Randolph St. Victoria M. Freutel.

**LONG BEACH** — California Assembly Metaphysical and Psychic Sciences, Church No. 17, New Masonic Temple, 8th and Locust Sts. Bert L. Welch.

**LONG BEACH** — The Church of Revelation, 718 East Anaheim St. Janet Stine Lewis, Services Tues., Wed., Thurs., 8 P. M. Sun. 11 A. M., 8 P. M.

**LOS ANGELES** — Church of Life, 1811 1/2 So. Vermont Ave. Tues. and Fri. 8 P. M. — Telephone FITZ, 6752 Gladys S. Scott.

**LOS ANGELES** — Church of Natural Science, 2537 West 12th St. Rev. Marian Carpenter-Vail, Pastor Emeritus; Rev. Pearl I. Barnes, Minister in charge.

**LOS ANGELES** — Church of Light 818 Union League Bldg. Elbert Benjamin.

**LOS ANGELES** — Church of Philosophy of Apostles, 953 Menlo Ave. Nellie H. Shewbert.

**LOS ANGELES** — Church of Psychic Light, 617 Venice Blvd. Katie Whittemore.

**LOS ANGELES** — Second Christian Spiritualist Church, 2520 West 9th St. Dollie Thunness.

**LOS ANGELES** — Spiritual Center of Service, 236 W. 46th. Rev. Maria A. Sykes.

**LOS ANGELES** — Spiritual Church of Truth, 3916 S. Budlong Ave. Minnie Modlin, president and pastor.

**LOS ANGELES** — Temple of Truth, 4652 Eagle Rock Blvd. Emily Alice Smith.

**LOS ANGELES** — West Lake Spiritualist Church, 913 South Lake St. Inez E. Duncan, Sec'y.

**LOS ANGELES** — Wilshire Spiritualist Church, 508 South Hobart Blvd. Maud Madden Holcombe.

**OAKLAND** — C. S. A. and N. S. A. First Temple of Spiritualism, 1454 Alice St. Mitzie Monroe.

**OAKLAND** — Church of Eternal Life, 840 20th St. Rev. Rose Smith.

**OAKLAND** — Kosmos Centre, 2075 Telegraph Ave. Affil. Universal Church of the Master, Inc.

**OAKLAND** — Padne of Truth Center, 1444 52nd Ave. (Universal Church of the Master). Charles E. Walters.

**OAKLAND** — Psychic Science Center, Pacific Bldg., 16th & Jefferson St. Christina M. Irving.

**OAKLAND** — Spiritual Truth Center, 1419 Harrison St. (Universal Church of the Master). Edna M. Hess.

**OAKLAND** — The Spiritual Church, 743 21st St. Margaret Foley.

**SACRAMENTO** — Central Spiritualist Church, 1421 Ninth St. Lorena Grace Willis.

**SAN DIEGO** — Fraternal Spiritualist Temple, Second Ave. and Beech St. H. Robt. Moore.

**SAN DIEGO** — First Spiritualist Church, 1240 7th Ave. Hildred Hope Langford.

**SAN DIEGO** — Harmony Temple of Spiritual Brotherhood, 1039 — 7th Ave. Isabel Florenza.

**SAN FRANCISCO** — California Psychical Research Society, 414 Mason Street. Dr. P. S. Haley.

**SAN FRANCISCO** — First Spiritualist Church, 3324 17th St. H. E. Pitzer.

**SAN FRANCISCO** — Golden Gate Spiritualist Church, 240 Golden Gate Ave. Florence S. Becker.

**SAN FRANCISCO** — The Chapel, 20 West Gate Drive. Adele Halman.

**SAN FRANCISCO** — The Society of Progressive Spiritualists, 2126 Sutter St. Marie F. S. Wallace.

**SAN FRANCISCO** — Universal Spiritual Church, 976 Valencia St. Sunday Services, 8 P. M. Messages, Circles, Friday, 8 P. M. Rev. Della H. Houser, Rev. Ann Schuman.

**SAN JOSE** — Trinity Center Spiritual Church, I. O. O. F. Hall. Harry and Anna Sites.

**SAN JOSE** — Universal Church of the Master, 45 N. 5th St. Blanche Hughes.

**SUMMERLAND** — Summerland Spiritualist Association, Elizabeth Gainer.

### CANADA

**BRANTFORD (Ontario)** — Spiritual Temple, Brant Building, Calborne St. H. Meynell, Pres.

**CALGARY** — First Spiritualist Church, 530 Third Ave., West. Alice E. Rush-ton.

**EDMONTON, Alberta** — City Temple of Spiritualists, 9315-103 A Ave. Robert Stoker.

**HAMILTON** — National Spiritualist Church, Orange Hall, 175 1/2 James St., North. Mrs. E. A. Aylett.

**HAMILTON** — The Church of Spiritual Brotherhood, Winter Gardens, Ottawa St., North. Mrs. F. Dillon.

**TORONTO** — Britten Memorial Church, 847 Dovercourt Road. May S. Potts.

**TORONTO** — Church of Spirit Upliftment, 94 Vaughan Road (near St. Clair). Bessie McGinley, 16 Waterford Ave.

**TORONTO** — Nazareth Church, 586 Jones Ave. Rev. S. J. Evans; D. Clinch, Chairman; H. C. Henningham, Sec'y.

**VICTORIA, B. C.** — First Spiritualist Church, Sons of England Hall, Broad St. Bernard Rodin.

**WINNIPEG** — Inspirational Church of Truth, Army & Navy Hall (St. Vital). R. W. Northmore.

### COLORADO

**DENVER** — Psychic Science Church, Inc., 1227 Bannock St. Rev. Sara Pearson, Pastor; Eunice Raymond, Sec'y.

**DENVER** — The Peoples Spiritualist Church, 1437 Glenarm Place. Pearl B. Ashbrook.

**DENVER** — The Spiritualist Temple of Harmony, 27 West 1st Ave. L. A. Peterson, President.

**PUEBLO** — Columbia Church of Universal Truth and Research, 409 West Northern. Leonard Hansen.

**PUEBLO** — First Spiritualist Church, 618 1/2 North Main. Rosie Lyons, 631 E. Fifth St. Services Sunday evening.

### CONNECTICUT

**BRISTOL** — First Michel Church, 2 Riverside Ave. William P. Morgan.

**HARTFORD** — Spiritualist Temple of Hartford, Inc., 758 Asylum Street. Esther Acker, Pastor.

**WILLMANTIC** — First Spiritualist Society, 138 Valley St. Caroline J. Conner.

### DELAWARE

**WILMINGTON** — Christian Spiritualist Church, 706 Delaware Ave., Orange Hall. Ellen Hill.

### DISTRICT OF COLUMBIA

**WASHINGTON** — Christian Spiritualist Association, 1126 12th St. N. W. Otto Penner, Pastor. Residence 1451 "N" St., N. W.

**WASHINGTON** — Longley Memorial Spiritualist Church, 3428 Holmes Place, N. W. I. G. A. D. J. Cave, Beltsville, Md.

**WASHINGTON** — The Church of Two Worlds, Hotel Continental. H. Gordon Burroughs, 3712 Ingomar St., N. W.

**WASHINGTON** — Unity Spiritualist Church, 1326 Mass. Ave. Harry P. Strack, N. S. A. Secretary, Pastor.

### FLORIDA

**CASSADAGA** — Southern Cassadaga Spiritualist Association; Sunday afternoon services during December, 1941; Official season opens January 4, 1942, continuing through January, February and March. Mrs. George Dittman, President.

**DAYTONA BEACH** — First Spiritualist Church, 606 1/2 Main St. Katherine Windle.

**DAYTONA BEACH** — Hays Memorial Spiritualist Church, 221 First Ave. Marguerite Springstead.

**JACKSONVILLE** — Divine Mission of Spiritual Truth, 121 East Forsyth St., K. P. Hall, Elizabeth Byrd, Sally Kern, Mellie Cook.

**JACKSONVILLE** — First Spiritualist Church, 221 W. Church St. Edward Bowman, Rosa Aleta Strang.

**MIAMI** — Church of Applied Truth, 444 N. 31st St. Harold V. Wayne.

**MIAMI** — Spiritualist Temple of Truth, 1621 S. W. 6th Street. M. McBride Pantan.

**MIAMI** — Temple of Continuity, 1722 West Flaglar Street. Geraldine Pelton.

**MIAMI** — Temple of Revelation, 90 N. W. 17th Ave. Ruby Schmidt.

**ST. PETERSBURG** — Temple of Love, Truth and Light, Ninth Ave. North & Tenth St. Dr. Riblet B. Hout.

### ILLINOIS

**AURORA** — Christabelle Church, 51 Fox St. May Calvert.

**AURORA** — First Spiritual and Memorial Church-Mission of Love, 529 Clark St. Emma Ness.

**BLOOMINGTON** — Church of the Spiritualist, 608 1/2 North Main St. Floyd Humble.

**CHICAGO** — Central Spiritual Church, 8 East Grand. Paul A. Danielson, Pastor.

**CHICAGO** — Century Spiritualist Church, 1920 Irving Park Rd. Mrs. Mary Heide.

**CHICAGO** — Church of Fraternal Order of Spiritualists, 4039 W. Madison St., McEnery Hall. Emma Binz.

**CHICAGO** — Church of The Spirit, 2661 N. Central Park Ave. Frank Joseph.

**CHICAGO** — Evangelical Spiritual Church, 654 North Parkside Ave. Harry M. Hilborn.

**CHICAGO** — First Church of Divine Healing, 6641 North Artesian Ave. V. Klinger-Bigus.

**CHICAGO** — First Church of Spirit Healing, La Salle Hotel; C. A. Burgess.

**CHICAGO** — First Polish-American Spiritualist Church, 3940-48 Fullerton Ave., 2nd floor. Rose Chupek.

**CHICAGO** — First Spiritualist Church of Divinity, 7018 So. Wolcott Ave., Ogden Park Sta. Freda Brown.

**CHICAGO** — First Roseland Spiritualist Church, 138 E. 114th Place. Mrs. Wilson.

**CHICAGO** — Guiding Light Spiritualist Church, 1157 Belmont Ave. Gertrude McAllister.

**CHICAGO** — Liberal Psychic Science Church No. 1, 1353 W. Taylor St. Wednesday, 2:30 P. M. Anthony Camardo.

**CHICAGO** — Psychic Science Church, Ashland Bldg., 155 North Clark St., Rooms 803-805. Bessie Woodworth.

**CHICAGO** — Puritan Spiritualist Church, 354 West 63rd St., Second Floor. Rose MacKay.

**CHICAGO** — Rose Tyrell Spiritualist Church, 4814 Potomac Ave. Teresa Rene Hayden.

**CHICAGO** — Spiritual Church of Truth, 3348 West North Ave. Theo. Siera.

**CHICAGO** — Scientific Center of Spiritualism, Midland Club Hotel, 172 W. Adams St. Catherine Larney.

**CHICAGO** — Temple of Universal Law, 4740 North Western Ave., Room 217 Charlotte Birkner.

**CHICAGO** — Third Spiritualist Church, (O. O. F. S.), 5931 South Morgan. John Skinner.

**CHICAGO** — The Spiritual Harmony Guild, 2426 Van Buren. Netta Schaffer.

**CICERO** — First Spiritualist Church, 5033 West 25th Place. Lena Drews.

**CICERO** — Liberal Psychic Science Church, 1331 S. 57th Court. Sun. 2:30 P. M.; Mon., 8 P. M. Anthony Camardo.

**CICERO** — Liberal Psychic Science Welfare Ass'n, 1331 S. 57th St. (phone Cicero 163) 2 to 4 P. M., 1st Thurs. each month; Maymie Matthews, Supt. Concetta Giordano, Asst. Supt.; Elsie Beckman, Treas.; Esda Davenport, Sec'y.

**DANVILLE** — Danville Spiritualist Church, 126 1/2 W. Main St. Clay Campbell.

**DECATUR** — First Spiritualist Church of Truth, 215 1/2 N. Water St. Rev. Grace W. Bowman.

**EARLVILLE** — Spiritual Church of Friendship. Victoria Wreathing.

**EAST ST. LOUIS** — Soul Communion Spiritualist Church, 571 N. 18th St. Iona Brandt.

**EAST ST. LOUIS** — Spiritualist Science Church, 16th and Cleveland Ave. Goldie Rayburn.

**ELGIN** — First Spiritualist Church, 13 E. Chicago St., Nelson's Hall. Flora L. Scott.

**GRANITE CITY** — First Spiritualist Church, 20th and Cleveland Ave. Goldie Rayburn.

**JOLIET** — First Spiritualist Church, Jasper & Glenwood Place. Charles Kropelin.

**JOLIET** — Heap Memorial Spiritualist Church, 361 Union St. Ella R. Heap.

**PEORIA** — Progressive Spiritualist Church, Corner of Jackson and Jefferson. Emma Richardson.

**ROCKFORD** — First Spiritualist Church, 201 N. Main St. Carrie E. Dermody.

**ROCKFORD** — The Spiritualist Church of Christ, 1014 Fourth Ave. Ella Robinson.

**STREATOR** — Good Will Spiritualist Church, 116 South Monroe. Benz Hall. Emma Dwyer, Olive Haring.

**WESTMONT** — Unity Spiritualist Church, 13 West Quincy St. A. Deikman-Mitchell, Pres. P. M. VanBohuys, Sec'y.

### INDIANA

**ANDERSON** — First Spiritualist Temple Madison Avenue. Anna Dennis.

**CONNERSVILLE** — First National Spiritualist Church 608 1/2 Central Ave. Ella Curry, 926 Sycamore St.

**ELKHART** — Clarke's Memorial Spiritualist Church, 316 Division St. Jeannette Osborne.

**ELKHART** — First Independent Spiritualist Church, 126 1/2 South Main St. Ruth Faabough.

**FORT WAYNE** — Progressive Bible Spiritual Church, U. B. S. A. of A. 258 W. Baker St. R. C. Davis, Pastor. Bernardo Taliero, Asst. Pastor. Curtis Mowman, State Representative.

**FORT WAYNE** — The Tiger Lily Spiritualist Church, Harrison St. Randall Hotel.

**FORT WAYNE** — The Light of Life, 1010 Wells Street. Pearl Lowe.

**GARY** — First Spiritualist Church Labor Temple, 6th & Mass Ave. Reba Schallion.

**HAMMOND** — First Progressive Church, Odd Fellows' Bldg., State St. Myrtle Wright.

**HAMMOND** — Unity Spiritualist Church, 5454 Hohman Ave., K. of P. Hall. Ruth Coyle.

**INDIANAPOLIS** — Psychic Science Spiritualist Church, 824 N. Pennsylvania Ave. Dollie Clark, Dr. B. F. Clark.

**INDIANAPOLIS** — Spiritualist Center, 38 1/2 North Penna. St. A. J. Dishinger, President.

**INDIANAPOLIS** — Progressive Spiritualist Church, Park and St. Clair St. Francis Craig, President; O. F. Kennedy, Secretary; Clark Gideon, Vice Pres. (pre-siding).

**INDIANAPOLIS** — Spiritualist Church, 890 Massachusetts Ave. Mr. and Mrs. John F. Van Meir.

**LAFAYETTE** — Church of Divine Truth. Red Men's Hall, Fourth and Ferry Sts. Elsie Fay Brown.

**LAFAYETTE** — Progressive Spiritualist Church, 810 South St. Tannie Solomon.

**LAPORTE** — First Spiritualist Church, 811 Ridge St. Eva M. Kelly.

**LA PORTE** — Spiritualist Memorial Church, Write Eagle Hall, Pulaski St. Ruth Griffin, Route 4, Box 298. Phone 2208X.

**MARION** — Distributor of Light. Spiritualist Church of S. M. A. Nebraska & Second St. Mable Pittman.

**MARION** — Progressive S. M. A. Church, Jr. Order Hall, 110 1/2 West 3rd St. Edward Fawcett.

**MUNCIE** — Divine Spiritualist Church, 103 1/2 W. Jackson St. William Thorp.

**MONTPELIER** — United Spiritualist Church, 117 E. High St. Daisy F. Trussel.

**PERU** — First Spiritualist Church, 62 South Miami St. Vivene Wilson.

**PLYMOUTH** — Sacred Heart Spiritualist Church, K. P. Hall, N. Michigan St. Miss Alice Chaney.

**REYNOLDS** — Guiding Star Research Class. Fern Rogers.

**RICHMOND** — Christ Bible Spiritualist Church, 21 South 16th St. George H. Baker.

**SOUTH BEND** — First Church of Prayer, 410 West Wayne. Bessie Wells.

**UNION CITY** — Messenger of Comfort, 316 1/2 Oak St. Joseph P. Neff.

### IOWA

**CEDAR RAPIDS** — Spiritual Center, 423 Fourth S. W. Georgia Tidd.

**CEDAR RAPIDS** — Spiritual Science Church, U. B. of L., 420 First Ave., East, K.P. Hall. Martha E. Miller, Belle Tracy.

**MARSHALLTOWN** — First Spiritualist Church, 128 W. Main St. Clara Cook.

### KANSAS

**FORT SCOTT** — Second Spiritualist Church, Lysman Hall. Rev. Rose Stansen.

**KANSAS CITY** — First Spiritualist Church, 1061 Armstrong Ave. Bettie J. Palmer.

**WICHITA** — First Spiritualist Church, 121 South Main St. Ira Durham, Pres. Minnie Moore, Sec.

**WICHITA** — N. S. T. Spiritual Center, 422 N. Market St. Rev. Dollie E. Seybold.

### KENTUCKY

**LEXINGTON** — The Spiritual Truth Center, 114 Brown Ave. Mrs. Fred Frightmaster. Route No. 4, Lexington.

### LOUISIANA

**NEW ORLEANS** — Divine Fellowship of Spiritualism, 823 Spain Street. Mrs. C. Langhoff.

### MARYLAND

**BALTIMORE** — Temple of Wisdom Church, Paca and Saratoga Sts. Elizabeth H. Dennis.

### MASSACHUSETTS

**BOSTON** — Church of Spiritual Commune, Hotel Westminster, Copley Sq., 1st and 3rd Sunday, 8 P. M. Evan Shea.

**BOSTON** — National Spiritual Church of Christ, 634 Tremont St. Services Sun., Wed., Fri., 7:45 P. M. Rev. Claude Spence.

**BOSTON** — Spiritualist Temple of Truth, Inc., Puritan Room, Hotel Copley Square, 47 Huntington Ave. (Weekly activities Suite 209-210). John E. Reese, Sunday Services, 8 P. M.

**BROCKTON** — Occult Science Church, G. A. R. Hall, East Elm St. Charles E. Lyons, Pres.

**CAMBRIDGE** — The First Spiritualist Temple, 631 Massachusetts Ave. Mrs. George W. Rogers.

**LYNN** — Spiritualist Association, Joyce Building, 36 Market St. Bernard Emmons.

**LYNN** — The Christian Spiritualist Church, 117 Broad St. Mrs. C. E. Aldrich.

**METHUEN** — First Spiritualist Church, Center St. Jennie Clough.

**QUINCY** — First Spiritualist Church, 4 Maple Street. Everett Kerr, President



## SPIRITUALIST CHURCHES

(Continued from Page 10)

### MINNESOTA

- DULUTH**—First Spiritualist Temple, 601 East 5th St. Bonnie Magnuson.
- MINNEAPOLIS**—Second Spiritualist Church, N. Lyndle & 23rd Avenue. Melvina Hostak.
- MINNEAPOLIS**—Third Spiritualist Church, 931 13th Ave. South. Clara Johnson.
- ST. PAUL**—Church of Life, 413 Park Ave. Irene D. Sackett.
- ST. PAUL**—Divine Church of Inspiration, Colonial Hall, 574 Wabasha St. Dr. Max Zoller.
- ST. PAUL**—First Spiritualist Church, Hazue and St. Albans. Floyd Thornton.

### MISSOURI

- KANSAS CITY**—Church of Jesus Christ Our Redeemer, 2626 Benton Blvd. Nettie Garner Barker.
- KANSAS CITY**—Eighth Spiritualist Church, 3746 Woodland Ave. Bert and Julia Kelly.
- KANSAS CITY**—First Spiritualist Church, 23rd and Lawn. Sarah A. Kraus.
- KANSAS CITY**—Science of Progressive Life, 3009 Harrison. Clara Winnie.
- KANSAS CITY**—The First Church Science of Progressive Life, 2418 E. 31st St. Mary L. Feltes.
- KANSAS CITY**—Third Spiritualist Church, 2901 Van Brunt Blvd. Fred F. Kennedy, Pres.
- ST. LOUIS**—Advanced Soul National Psychic Science Association, 4408 N. 19th St. Ser. Sun. and Tues., 2-8. Rev. Jose Erhart.
- ST. LOUIS**—Bright Star Spiritualist Church, 3660 Castleman St. Molly Bauer.
- ST. LOUIS**—First Spiritualist Church, American Lodge, 4386 Bates St. Emma Ordorp.
- ST. LOUIS**—Third Spiritualist Church, 3609 Potomac St. Anna Bothman.
- ST. LOUIS**—Memorial Spiritualist Science Church, Melbourne Hotel. Mary Rogers.
- ST. LOUIS**—Psychic Center, Biltmore Hotel, Apt. 2-A. Lula Taber.
- ST. LOUIS**—Spiritual Science Church, 3545 Halliday. Ser. Thurs., 2, Fri-Sun. 8. Rev. E. Recke.

### NEBRASKA

- LINCOLN**—Haven of Rest Spiritualist Church, Inc., 333 South 27th. Louella Baughan, Lionel P. Everman.

### NEVADA

- RENO**—Church of Revelation No. 4, 136 Mill St. Myrtle Eickelberg.

### NEW JERSEY

- AUDUBON**—Joan of Arc Divine Healing Center, 116 Oakland Ave. Christie R. Courtenay.
- CAMDEN**—Fourth Spiritualist Church, 503 Market St. (N. S. A.). E. Whitecraft.
- CAMDEN**—Second Spiritualist Church, 728 Federal St. Catherine Broome.
- CAMDEN**—St. Marks Christian Spiritualist, Hadden Ave., at Washington St. Services Sun., Wed., 8 P. M.; Thurs., 2 P. M. Mary L. ReCorde.
- EAST ORANGE**—Church of Spiritualist Harmony, 7 Hollywood Ave. Connie Clark.
- HACKENSACK**—Spiritual Church of Inspiration, 26 Passaic St. Amy Dickinson.
- HOBOKEN**—First Spiritualist Church, 527 Washington St.
- JERSEY CITY**—Grace Divine Spiritual Church, 191 Griffith St. (near Summit Ave.) Ethel Arrigo.
- JERSEY CITY**—Second Church of Psychic Science, 263 Manhattan Ave. Eva Nungesser.
- LONG BRANCH**—Trinity Church of Spiritual Science, 111 Washington St. Mary Reva Wood.
- NEWARK**—Church of Spiritual Promotion and Harmony, 532 Springfield Ave. Mrs. K. Hazlewood.
- PASSAIC**—First Spiritualist Church, 127 Prospect. Ida M. Demopoulos.
- PATERSON**—First Society of Spiritualists, 142 Carol St., at Broadway. Emily Freestone.
- PATERSON**—West Broadway (Second) Spiritualist Church, 176 W. Broadway. Elizabeth Spittler.
- TRENTON**—First Spiritualist Friendly Church, S. Clinton and Yard Ave. Albert E. L. Bennett.
- UNION CITY**—"Divine Psychic Mission of Consolation," 122 48th near Broadway. Rev. Anna Doerner.
- UNION CITY**—Little Temple of Psychic Science, 529 45th St. Dorothy Field.
- UNION CITY**—Spiritual Church of Divine Guidance, 517 37th St. Rev. S. E. Busch, 199 Cambridge Ave., Jersey City.
- UNION CITY**—The First Spiritual Church of the Resurrection, 510 48th St. Rev. M. Shiffa.

### NEW YORK

- ALBANY**—Unity Spiritualist Temple, 194 Clinton Avenue. Olive Holloway, Sec'y.
- BATAVIA**—Church of Spiritual Truth, 9 Jackson St. Stuart F. Meyers.
- BINGHAMTON**—Universal Church of the Master of New York State, 1248 Vestal Ave. Y. Riggins.
- BINGHAMTON**—Universal Spiritualist Church, 78 Washington St. Adelpina Siner.

## Honored



"Psychic Observer"

**REV. AMANDA C. FLOWER**, late President of The Independent Spiritualist Association, was honored recently by the membership of The Church of Spiritual Truth, 28 West Fountain St., Battle Creek, Michigan, according to Rachel Cater, Treasurer of the Church.

The occasion was the first anniversary of the passing of Rev. Flower . . . November 20th, 1940. Mrs. Carter writes: "Services were held in loving memory of our beloved Pastor, friend and 'Mother' . . . we sense her presence and know that she still guides our footsteps and watches over us."

**BROOKLYN**—Child of Grace Spiritualist Church, 598 Pacific St., between 4th and Flatbush Aves. Grace Rapiarda. Services Sun., Tues., Fri., 8 P. M.; Tues., and Fri., 2 P. M.

**BROOKLYN**—Church of Divine Light Christian Spiritualist, Apollo Studio, Carlton & Greene Ave. Emma Resch.

**BROOKLYN**—Cosmopolitan Church, 50 Orange St. Mary E. Murphy.

**BROOKLYN**—St. Johns Spiritualist Church, 8015 3rd Ave., Rev. Lillian Johnson, Pastor; Sun., Wed., Fri., 8 P. M.; Wed., 2 P. M.; B. M. L. 4th Ave. Local, 77th St. Station.

**BROOKLYN**—The Divine Spiritualist Church, 587 Sixth Street, between 8th and 9th Avenues. (basement entrance). Beatrice De Hunt.

**BUFFALO**—Brooking Memorial Spiritual Church, Richmond at Sumner F. W. Mitchell.

**BUFFALO**—Center of Psychic Science, Chinese Room, Hotel Statler. Clifford L. Bias.

**BUFFALO**—Christian Order of Spiritual Scientists, Myrtle Chapel, 95 Ashland Avenue. Rev. Marguerite Hanny; Sunday 11:15 A. M.-8:15 P. M.

**BUFFALO**—Church of Eternal Brotherhood, (N.S.A.), Malta Temple, 3296 Bailey Ave. D. Mona Berry.

**BUFFALO**—Golden Rule Spiritualist Church, Highland Park Hall, Leroy at Fillmore. Stephen Nusall.

**BUFFALO**—Psychic Science Foundation, Terrace Room, Hotel Statler. Theodore C. Russell, Leader.

**BUFFALO**—Spiritualist Church of Life, (N.S.A.) 34 Elm Place. T. Jack Kelly. Elizabeth Fisher.

**BUFFALO**—Sunflower Spiritual Church, Walden Ave., and Brinkman. Ida Hansen, 39 Manhart St.

**BUFFALO**—Unity Spiritualist Church, 796 Ellicott, near High. Isabell Reed.

**CORTLAND**—Spiritualist Temple of Truth, 22 Homer St. Mae M. Cortwright.

**ELMIRA**—Class, 313 Hathway St. Goldie Sargent.

**ELMIRA**—First Spiritualist Church, 463 E. Church St., I. O. O. F. Temple. Eva Bostwick.

**EAST AURORA**—Spiritualist Church, Temple St. Mildred Hiney.

**FULTON**—Spiritualist Centre, 216 Cayuga St. Pearl Jones.

**HORNELL**—First Spiritualist Church, Main St., Macabee Hall, Fred Martin. Annabel Martin, Goldie Tyler.

**HORNELL**—Lily Dale Circle, 69 State St. Friday evening, messages. W. N. Merrell, Pres.; Ruth Gerould, Vice Pres.

**HORNELL**—Maple City National Spiritualist Church, 60 E. Washington St. Ollie Collier.

**ITHACA**—Psychic Study Club, 806 E. Seneca St. Mrs. C. S. Hill.

**JAMESTOWN**—Open Door Spiritualist Church, Cherry St., (Near Hotel Jamestown). Carrie Yarter.

**LILY DALE**—PSYCHIC OBSERVER SPIRITUALIST SOCIETY, 5 Melrose Park. Regular Direct-Voice seances, Thursday, 8:30 P. M. (E.S.T.). Reservations by appointment only. Phone Cassadaga (N. Y.) 43-F-2, or write R. G. Pressing, Lily Dale, N. Y.

**LOCKPORT**—The Lock City Spiritualist Temple, 11-13 West Main Street. Rev. Clara Faber.

**NEW YORK CITY**—Church of Spiritual Commune, 1947 Broadway, Tues., Wed., Thurs., 8:30 P. M. Evan Shea.

**NEW YORK CITY**—Eighth Spiritualist Church, 43 West 66th St., Services Wed., 2 P. M. and Fri. 8 P. M. Janie Wright.

**NEW YORK CITY**—Church of Universal Brotherhood, 248 W. 73rd. F. Palmer Gibson.

**NEW YORK CITY**—Psychic Studio, Ansonia Hotel. Frank Decker, Internationally known Direct-Voice Medium.

**NEW YORK CITY**—Spiritual Church of God, McAlpin Hotel. Rev. Johannes Greber.

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