

**AFTER  
DEATH  
WHAT?**

**THIS  
PAPER  
TELLS  
YOU**

SPIRITUALISM'S PICTORIAL JOURNAL

# TRUTH The PSYCHIC OBSERVER

**TRUTH  
For  
Authority;  
NOT  
Authority  
For  
TRUTH**

NUMBER SEVENTY-SIX

Published by DALE NEWS, Inc., Lily Dale, N. Y., U. S. A.

★ SEMI-MONTHLY ★ NOV. 10th, 1941 ★ 10 CENTS

## Are YOU A Spiritualist? If not...then What are You? Proclaim Your Knowledge of Survival!

**Don't Be a Fraidy Cat!**

By Juliette Ewing Pressing

This is written for the "I AM NOT A SPIRITUALIST . . . BUT" and "I DO NOT LIKE THE WORD SPIRITUALISM" group of people.

Now friends, when you say "I am NOT a Spiritualist . . . BUT that you clearly saw your mother or you heard your sister's voice" . . . you *really mean* that you do not belong to a Spiritualist Church or Society and that you are NOT aware of actually possessing mediumship. Mind you now, when you cry out in public or write me about your visions and voices . . . you *never* claimed that a medium was present so you MUST be clairvoyant or clairaudient.

Indeed, not a Spiritualist? . . . I flatly contradict you . . . YOU are a Spiritualist because you know that communication between the so-called dead and the living . . . IS A FACT. Haven't you already said that this fact has already been proven through *your own mediumship*?

*Spiritualists Striving To Become Spiritual*

Of course, you have . . . and you would be a great deal more accurate if you would say: "I do not understand how I saw or heard my dead loved ones." But, oh no, your statement "I AM NOT A SPIRITUALIST" is generally made in rather an apologetic manner.

Pray tell me . . . *What* in heaven's name could be grander than to BE a REAL Spiritualist?

Have you forgotten that throughout the ages, mankind has been taught to SPIRITUALIZE THEMSELVES? Did not Jesus say "GOD IS SPIRIT" . . . "GOD IS GOOD"? To be like God would mean that you should be like Spirit . . . Spiritualists are STRIVING to become Spiritual and God-like. Surely now, if you can see and hear (mental mediumship) . . . then you, too, have been used as an instrument for spirit communication . . . consequently, unknowingly you have tapped the POWER OF SPIRIT . . . otherwise you could not have made the spontaneous spirit contacts which you so glibly talk about.

*Jesus Exercised His Mediumship*

MIND YOU! Not ONE word have you said about mediumship . . . you are broadcasting that you are NOT A SPIRITUALIST. You even disdainfully "look down your nose" when the word MEDIUM is mentioned and say that you only contact HIGH FORCES and that mediumship is apt to put people in contact with LOW-ASTRAL FORCES . . . and then, IN THE NEXT BREATH, you quote our Lord, Jesus Christ and His teachings . . . or say that you are "VIBRATING ON THE CHRIST-PLANE". You will never get any higher than YOUR OWN spiritual unfoldment and development can take you . . . and besides, do you remember when Jesus talked to the Samaritan woman at Jacob's Well? In the course of conversation, Jesus told her she had had five husbands and that she was now living with a man who was not her husband. Jesus simply exercised HIS MEDIUMSHIP . . . he could visualize the woman . . . past and present and bluntly told her about it.

Now, Friends, isn't that really what is,

today, commonly called fortune-telling . . . The woman spread the glad tidings of this great man . . . far and wide . . . saying: "Go and see a man who can tell you all the things you ever did" . . . and the Man of Galilee actually served them . . . even as our humble mediums are doing today . . . NOT INFALLIBLE but always trying to do their best.

Did you ever stop to think of it this way? . . . perhaps not . . . but when you heap condemnation on the simple little messages that attract attention to the fact that there actually is "SOMETHING" beyond everyday physical existence . . . then you might be hurling *this very condemnation* at the works of Jesus Christ?

*Jesus Held Seances*

Seems strange, doesn't it? . . . but, really you cannot take out just what you want to believe in the records of Jesus' ministry. The fact remains, according to the King James version . . . that He gave some messages that would be classified as *fortune-telling* today. Jesus even held SEANCES . . . He took James, Peter and John to a high mountain . . . they saw Moses, Elijah and Jesus . . . talking together.

So you see . . . when you tell people to stay out of materialization seances, you are again condemning and advising people NOT to follow that which JESUS, HIMSELF, TAUGHT.

And I could go on and on . . . I could quote excerpt after excerpt to prove my point. For hours, I could cite instances where Jesus demonstrated his psychic and spiritual gifts. Hundreds of books have been written about Bible manifestations BUT as I see it . . . the Spiritualist . . . *yes the very Spiritualist you say YOU ARE NOT* . . . is the person who is putting into practise the very teachings you quote of "Our dear Lord, Jesus Christ."

*Don't You Like the Word?*

Now we will consider the fact that you DO NOT LIKE THE WORD SPIRITUALISM. WHAT IS IT YOU DO NOT LIKE? The "SPIRITUAL" may appeal to you but possibly its the "Ism" that worries you. In any case, Webster's latest University Dictionary defines SPIRITUAL . . . "consisting of spirit; pertaining to spirit or to the affections; pure; holy; controlled and inspired by divine spirit."

That definition seems to be all right . . . Are you not striving to be pure and holy? . . . Are you not all seeking for more knowledge about divine spirit?

Now about the "ism" . . . This dictionary describes it as "a suffix implying doctrine, theory, principle, system or practise of." SPIRITUALISM is, therefore, the PRACTISE of being holy, pure and CONTROLLED by DIVINE SPIRIT . . . Look up the meaning of the word "SPIRITUALISM" . . . it will AMAZE you ! !

*That's What It Is!*

So, therefore, does not reference to the Bible and dictionary prove, UNQUESTIONABLY, that SPIRITUALISM is, indeed a GRAND word? No, it is not the WORD you do not like . . . be honest and true to yourself . . . I'll tell you JUST WHAT IT IS YOU do not like about it . . . You do not like some of the simple little

(Continued on Page 4, Col. 8)

SHE FOUNDED PSYCHIC OBSERVER



"Psychic Observer"

JULIETTE EWING PRESSING, No. 5 Melrose Park, Lily Dale, N. Y., who, assisted by her husband, Ralph George Pressing, founded DALE NEWS, INC., in 1937. August 25th, 1938, the first issue of PSYCHIC OBSERVER was published by this corporation.

Mrs. Pressing was born at Danville, Kentucky; moved to Louisville at an early age; finished grade and high school; graduated from a private finishing college, The Louisville Collegiate School for Girls.

Her parents, Mr. and Mrs. Lapsley Cornelius Ewing, were Methodists. This religion did not satisfy Mrs. Pressing, who began her quest for TRUTH in her early twenties. She strained and struggled; literally went through soul torture . . . tugging constantly to get into "the lap of God" and find "the Christ within" . . . whatever that means.

During this quest, Mrs. Pressing read constantly and studied under many noted "teachers of Truth." SHE became interested in Unity . . . visited their center in Kansas City . . . and then when she heard voices, was told she was in the hands of the dark forces. SHE took the entire course of the Aquarian Ministry . . . even became acquainted with the leaders in Santa Barbara, California, Mr. and Mrs. George Brownell, whom she admired. SHE studied under Henry Victor Morgan and his late wife Adda Laine, Tacoma, Washington. SHE completed the entire correspondence course, "psychiana" . . . even received a certificate from the Idaho leader, Frank B. Robinson, who claims HE has talked WITH GOD but NEVER proved it. SHE met Julia Seton in person; took her "Illuminati" course at Atlantic City. SHE studied numerology under the late Mrs. L. Dow Balliett . . . also at Atlantic City. SHE obtained a "smattering" knowledge of Theosophy under Clara L. Codd at Grand Rapids, Michigan. SHE attended two sessions at Akron, Ohio . . . studying "Inner Teachings" under the late Joseph Binner.

For over 12 years, Mrs. Pressing continued her quest; hearing about Spiritualism many times during that period BUT not until tangible proof of survival was received through Mary Langley Beattie's slate-writing mediumship did she become an avowed Spiritualist.

In rapid succession, a continual barrage of evidence came through to her . . . the mediums during her early quest were Laura Prudden, Etta S. Bledsoe, Arthur Ford, Pearl Erick Long, Mable Riddle, Nell M. Smith, Oliver Schneider, William Hart and many others.

In viewing the trials and tribulations confronting a truth seeker, Mrs. Pressing came to the conclusion that Spiritualism is, indeed, the one religion that is based on truth and that all on earth, the so-called high philosophical leaders—not aligned with the cause of Spiritualism—are trying to teach their students today . . . is to DEVELOP MEDIUMSHIP.

The irony of the whole system, however, is the fact that some of these same teachers tell their students . . . at least those who are apt to become mediums . . . that they should not delve in ACTUAL CONTACT (Direct-Voice, Physical Manifestations) because they will only be attracting "The Astral." Are these "Truth Teachers" playing a role? Mrs. Pressing does not think so . . . but hundreds of students find themselves in a state of confusion . . . even as she found herself.

One point should be made clear, says Mrs. Pressing . . . All Spiritualists are NOT mediums . . . All Spiritualists CANNOT make DIRECT contact with those in spirit, but even so, when the average person learns that so and so is a Spiritualist . . . they immediately believe that such persons can talk to dead people. This erroneous idea must be corrected . . . WILL YOU HELP?



## The Mediumship of Maude Phelps

By J. E. Pressing

One of the greatest services our little journal, PSYCHIC OBSERVER, can render the general public is to record the work; give names and addresses of the various mediums scattered throughout the United States.

Spirit communication can only be established when one visits a medium, unless perchance, one is personally endowed with mediumship. Most people need an intermediary, hence it is always with extreme pleasure that I share with our readers . . . an account of a medium through whom I have had definite evidence of spirit communication.

It is, therefore, with pleasure that I mention the mediumship of MAUDE PHELPS of Dayton, Ohio.

Several weeks ago, Mrs. Phelps, accompanied by Mr. and Mrs. Noble, arrived at our editorial offices. I prevailed upon them to remain for dinner and spend the night.

About nine o'clock, I casually suggested that we have a direct-voice (trumpet) seance. I stress this point because my experience has been . . . that impromptu seances have, in most instances, proven satisfactory. Not that I need any additional proof of survival and communication . . . not at all . . . but it is essential that I be allowed to receive irrefutable evidence from all mediums so that I can pass it along to our readers.

### I Must Know!

In other words, I must know the capabilities of any medium before I can ever assume the responsibility of writing about their work . . . but to get back to the seance . . . Mrs. Phelps agreeably assented to my suggestion so we all . . . The Nobles, Mary Shipman, Mr. Pressing and I . . . formed a circle in the PSYCHIC OBSERVER SEANCE ROOM.

As usual, we repeated the Lord's prayer and sang a hymn or two . . . right here is where the average "outsider" is almost always poorly informed because so many people . . . not acquainted with seance room decorum . . . do not realize that a communication service to a Spiritualist—is a sacred matter and that most seances are conducted in a religious manner.

Of course, this may not apply in every case. I do not presume to know just what method research groups assume . . . but I do know, in most instances, Spiritualists fully realize the solemnity of the occasion when the door between the two worlds is opened.

Again I have digressed . . . now about the seance . . . well, Bright Star, who always manifests as a little Indian girl, was the first to speak . . . she is Mrs. Phelps' principal spirit collaborator. After being greeted by everyone, Bright Star expressed her great joy in being allowed to conduct a seance in our sanctuary and said that she would do her very best to open the way for our loved ones and friends to speak from "The Land of Etheria".

### A Little Child . . .

Has this ever occurred to YOU? There is a saying "A Little Child Shall Lead Them". Just what does this mean? I am quite sure it means that a child is essentially the contact point between the two worlds . . . for a physical demonstration . . . why? . . . because I have NEVER sat with a direct-voice or a materialization medium who does not have a boy or girl guide who "opens the way" . . . and on this point there is so much misunderstanding. These souls manifest as little children BUT are they? In reality, many are not . . . some may have been in spirit hundreds of years . . . but choose to manifest as little children . . . ah, there's the law we

### Direct-Voice Medium



"Psychic Observer"

MAUDE PHELPS, Lecturer, Message Bearer and Direct-Voice medium, 341 West Monument Ave., Dayton, Ohio. She is pastor of the Fraternal Spiritual Church, holding regular Sunday services in Dayton's Hotel Gibbons.

Mrs. Phelps began her Spiritual work in the City of Buffalo, N. Y.; She attended development classes conducted by Lydia Bishop. Spent several years in the city of Indianapolis before making her permanent residence in Dayton where she has been a public medium for many years.

try to understand . . . but, do we?

Another point about child controls . . . do they not usually precede the teachers, philosophers and doctors? . . . and do they not almost always introduce spirits who are new to the mediums vibrations or help those unfamiliar with spirit contact? Yes, they show the way and even the advanced ones have to obtain permission from these children . . . God's natural laws seem to confound the wise . . . the ability to deliver a marvelous discourse from the other side does not necessarily mean that same spirit knows all about the "modus operandi" of spirit communication any more than our president would know how to manipulate a radio set-up . . . he could speak through but he couldn't assemble the mechanism.

### What Are Trivialities?

Again, I have digressed from the seance . . . and now I must tell what impressed me most . . . it was the fact that dozens of spirits spoke to us . . . each gave names and positive identification. Of course, many know that Mr. Pressing and I have witnessed hundreds of seances with mediums . . . many reports have appeared in our paper . . . and at times skeptics tell us it would be comparatively easy for any medium to sit for us BUT what about Mrs. Shipman? She was there, too. She received full names and in some instances her spirit friends recalled trivialities . . . which generally constitute the best evidence . . . proving memory of earth life.

I mention this because many of the spirit people who talked to Mrs. Shipman . . . manifested for the first time . . . even though she had sat in seances over a period of twenty years . . . Odd isn't it? . . . but I can give no explanation . . . other than the fact that Mrs. Phelps' was attuned to particular etheric waves of "radio" activity through which these people could speak.

The important point is that Mrs. Shipman received conclusive evidence through a splendid medium that night . . . there is so very much we do not understand and cannot explain about the laws governing spirit communication . . . NO ONE IS AN AUTHORITY ON THE SUBJECT . . . and so, the

## William Blake Paid Tribute To Spirit Inspirers

The world regards William Blake, the distinguished poet and artist, as an erratic genius. But then it does not possess the key to the riddle of his genius. Blake, who lived from 1737 to 1827, was a psychic. Here from the pen of a reader is a study of this great man.

Blake freely and frankly admitted that his works were accomplished under the directions, or from the dictates of his "spirits."

In his paintings he says he has merely reproduced what he saw in his "visions." He always spoke of "my visions" in the most matter-of-fact way. A common remark of his was, "The spirit told me so."

In a letter he says, "I am not ashamed, afraid, or averse to tell

quest will never end . . . we can always learn . . . and why not? Perhaps if everything was explained and revealed . . . we would become static. Yes, psychic science is a limitless subject . . . something always to confound you BUT it is man's inherent nature to overcome . . . hence he continues his search.

### The See Our Light

Now, more about the seance . . . Little Rosy, child guide of Teresa Rene' Hayden of Chicago, spoke to us. Rosy is known to thousands for her jovial and characteristic voice intonations. I note this point to exemplify the naturalness of the spirit world . . . we were all acquainted with her . . . she said: "I saw your light" and so you see she merely dropped in for a visit . . . there's nothing unnatural about that.

I only wish I could help people to better understand the simplicity of spirit communication . . . they want to make it difficult . . . they want to know the "how" and are not satisfied with the fact (Continued on Page 3, Col. 3)

you what ought to be told, that I am under the direction of messengers from heaven, daily and nightly; but the nature of such things is not, as some suppose, without trouble or care. . .

### Why Fear Angels?

"I never obtrude such things on others unless questioned, and then I never disguise the truth. But if we fear to do the dictates of our angels, and tremble at the tasks set before us; if we refuse to do spiritual arts because of natural fears or natural desires, who can describe the dismal torments of such a state?"

Blake claimed to have much intercourse with spirits — to have conversed with Shakespeare, Milton, Dante, Voltaire and others, and he would repeat the conversations. He said that Voltaire spoke in what was, to his ear, English, and that Shakespeare looked exactly like the old engraving of him, which is called a bad one, but which he, Blake, considered a good one.

When asked why he did not draw the forms of the persons who appeared to him he said, "It is not worth while, there are so many, and the labor would be too great."

### "Commanded By Spirits"

Of his writings he says, "I write when commanded by the spirits, and the moment I have written I see the words fly about the room in all directions. It is then published and the spirits can read. My MS. is so great I have been tempted to burn it all, but my wife prevented me."

Referring to one of his longer poetic works he says, "I have written this poem from immediate dictation, twelve or sometimes twenty or thirty lines at a time, without premeditation and even against my will; the time it has taken in writing was thus rendered non-existent and an immense poem exists which

### Serves Reading Church



"Psychic Observer"

REV. MARY OLSON, Pastor of the Memorial Church of Truth, I. O. O. F. Temple, 8th and Franklin St., Reading Pa. She is a lecturer, message bearer, mental and direct-voice medium.

Rev. Olson's church, THE MEMORIAL TEMPLE OF TRUTH, was named in honor of the late pastor Rev. Ruth Schatz, whose spiritual work, while on the earth-plane, received high tribute from all those who knew and loved her.

seems to be the labor of a long life, yet produced without labor or study."

In another letter he says, "Thirteen years ago I lost a brother, and with his spirit I converse daily and hourly in the spirit and see him in remembrance in the realms of my imagination. I hear his advice, and even now write from his dictate."

"Forgive me for expressing to you my enthusiasm, which I wish all to partake of since it is to me a source of immortal joy, even in this world. May you continue to be more and more persuaded that every mortal loss is an immortal gain. The ruins of time build mansions in eternity."

### Saw Process of Dying

Blake declared that when his brother John "died" he saw the spirit leave the body, "clapping its hands with joy."

He said, "I know that our deceased friends are more really with us than when they were apparent to our mortal part; also, we who dwell on earth can do nothing of ourselves, everything is conducted by spirits, no less than digestion or sleep."

Notwithstanding Blake's modest circumstances, his reputation as an eccentric, his disputes with fellow artists, and his unremitting toil, he had some famous acquaintances, one of whom describes him as follows:

"He lives in a world of his own, enjoying constant intercourse with the world of spirits. . . His paintings are copies of what he has seen in his visions. His books (and his MSS. are immense in quantity) are dictations from the spirits. . . He considers death as but going from one room to another."

To speak of Blake and not quote some part of his work is difficult; he is a great tempter. His works teem with spiritual allusions and are shot through with gems of inspiration. His output was enormous, beautiful, and his symbolic poems, read, pondered over, re-read, seem to increase in beauty and meaning, yet he could be mundane and even political in his writings.—W. O.

### Maude Phelps' Spirit Collaborators



"Psychic Observer"

The above is a reproduction of a spirit picture taken at Chesterfield Spiritualist Camp, Chesterfield, Indiana, through the mediumship of the late Sherman Smith, psychic photographer, Muncie, Indiana.

According to Mrs. Phelps, around whom eight "extras" appear, all the spirit faces in this photo have been identified. They are (top, left to right) Bright Star, White Eagle, Red Cloud, Donald Kinney (Edith Kinney's son) and Doctor Hathaway. Directly to Mrs. Phelps' right is the face of Edith Kinney, her daughter in spirit; just above Mrs. Phelps' head, fairly discernable is her mother; to Mrs. Phelps' left is Blue Eagle, the Indian collaborator who opens all her direct-voice seances.

### Standard Trumpets



Student Size .....\$3.00  
Two Section (Special) ..\$3.25  
Professional Size .....\$4.00  
Fiber Case .....\$3.00  
Luminous Bands .....\$ .60

### WHEELER & LYNDE

Dept. D. N. X-75  
2351 S. W. 15th St., Miami, Fla.



# Why! Why!! Why!!!

What reference, if any, have returning spirits made towards Darwin's theory of evolution?

The spirit world often refers to evolution as part of the plan of creation.

Is there any difference between soul and spirit?

Terms are always confusing. By a soul, most people mean the divine spark, and by spirit, the spirit body, which is a replica of the physical one.

How is a medium controlled?

All control is effected through the aura which is the magnetic field of the medium. Control does not mean that the etheric body of the medium is completely taken away and the spirit takes its place. The spirit takes possession of the subconscious mind.

Why is it that many of the controls will not give their names?

Because their work consists mainly in teaching, and they are not concerned with evidence of identity. They prefer to be judged by the quality of their teaching and the work that they accomplish through their mediums.

Are all children psychic?

In most cases children see very naturally with their clairvoyant sight, but their stupid parents who cannot see anything try and cure them with a dose of castor oil, or tell them they are not telling the truth.

When a child passes on who has never developed the gift of speech in this world, how is it able to communicate?

Speech is only the medium of thought. With the natural growth of the spirit, its thought processes would develop and communication would be quite a simple matter.

Where does life come from?

I do not know. No one can explain the beginning or the end of anything. All we know is that at the moment of conception, the spirit moulds a body through which it expresses itself and when it is finished it discards it at death.

Why do not spirits always give the solution to many of the economic problems that confront us?

Sometimes they do help in this direction. Economic problems exist because we have created them. We must learn that we have to clear up the mess we make, and not expect others to do it for us.

Are those who die greeted by their relatives or loved ones when they cross into the next world?

Yes, somebody always assists the passing of the spirit. In many cases those who have sat at the bedside of a dying man have noticed that he begins to recognize people around him who are "dead."

Have two different mediums ever been entranced at the same time at the same seance?

At a seance, recently, which I attended, not only were two mediums in trance at the same time, but their controls spoke to one another.

Why do many guides advise a

## California Author



"Psychic Observer"

WING ANDERSON, 2210 West 11th St., Los Angeles, California; Author of "7 Years That Change The World". He has been interested in psychic research for over 40 years.

A keen observer and analyst of world events, Mr. Anderson is ably qualified for interpreting ancient and modern prophecies according to the Signs of the Times.

It is said that the revelations found in his latest book will effect every living person.

waiting period of three days before the body is cremated?

It generally takes about three days for the spirit completely to leave its body at death. If the body is cremated before then, it may give a shock to the departing spirit.

Is sleep necessary in the next world?

No, we need sleep here because the physical body is a machine which must have rest, otherwise it would wear out far more quickly than it does. With the discarding of the physical body, sleep is not necessary.

Do spirits take an interest in things which are happening on earth?

It depends upon the state of the advancement of the spirit. Those who have recently passed on, are, of course, interested in many of the things happening in our own world. The more advanced ones are not, unless they have returned to earth through a medium to accomplish some mission.

Why in most cases, is a period of three days suggested before the earthly body is cremated?

In most cases it generally takes three days before the departing spirit has completely severed itself from the physical body it used.

What happens to our guides after our transition? Do they still

continue to care for us as spirits? Or do they find others to look after on earth?

It depends on the guides. They might prefer to find someone else, or their association with earth might finish with our transition.

Why are there so few mediums who obtain materialization and the direct voice?

There are far more materialization and direct voice circles than people know. The circles keep it quiet, as they do not wish to be flooded with pseudo psychic researchers.

How will people be able to enjoy themselves in the spirit world? For instance, a musician, who is fond of music, will not be able to play without a musical instrument?

The musician will have his instrument. In a mind world, the things of the mind are as real as are the things of matter in a material world. The power of thought can create an instrument to be mentally played on.

I have read that our etheric bodies are the exact replica of the physical ones, that if a limb is lost, the etheric body is not affected, and remains perfect. What happens in the case of a baby born crippled?

If a baby is born crippled, that does not affect the etheric body, which never reproduces any of the deformities of the physical body.

## Maude Phelps

(Continued from Page 2, Col. 3)

that spirits cannot always follow their orders. And then the words "Ghost," "Dead People" and all that is "EERIE", has become associated with Spiritualism . . . this causes many to become apprehensive and actually fearful when a seance is even mentioned.

Many of the points, I have attempted to bring out, were touched upon by Dr. Hathaway. Mrs. Phelps' spirit teacher and philosopher. The Doctor delivered a splendid discourse . . . he discussed many international problems . . . pertinent to the struggle of the hour and admonished all peoples to send out thought waves for good . . . make it possible for the spirit people to carry on their constructive work from their side of life . . . thus lending their help to earth plane conditions. Furthermore, it seems that spirit people definitely need an earth-plane contact in order to render spiritual help to those on earth. They tell us that our thought power gives them tangible material with which to work.

In continuing YOUR quest, always remember . . . each medium has something of real value to teach . . . all are doing some good . . . would that there were thousands more . . . and now, if you ever make a trip through southern Ohio, stop over and see Mrs. Phelps at Dayton. Her spirit collaborators will do their very best to serve and help you.

Be Sure and See the Moving Picture  
**"HERE COMES MR. JORDAN"**  
It Will Amaze You

VISIT NEW YORK'S NEW  
**PSYCHIC BOOK CENTER**  
127 EAST 39th STREET Near Lexington Avenue  
MU 5-2531  
LARGE STOCK OF BOOKS ON  
**Spiritualism and Related Subjects**  
Books Bought Books Sold Books Searched For

**EDWARD LESTER THORNE**  
"One of America's Outstanding Mediums"  
is now accepting pupils for his world-wide  
**DEVELOPMENT CLASS**  
Write at once for full particulars to:  
Edward Lester Thorne, 257 Columbus Ave.,  
New York, N. Y.  
NOTE: When in New York you are cordially invited to attend Rev. Thorne's MESSAGE SERVICE held at the above address every Sun., Mon., Tues., Wed., Fri., at 8 P. M., also Thurs. and Sat. at 2 P. M.

## Spiritual Musings

By Edward Lester Thorne

It has been said that everyone is vulnerable to attack and that from time immemorial "every man has his price."

However, today our knowledge of spiritual workings of the mind has enabled us to go into this subject a little more deeply. An intelligent man forces himself to face realities and, by discovering the price tag on his life, will learn not only how to guard himself, but will turn his weakness into a source of strength.

The price the average individual pays for flattery, snobbishness, avarice are too well known to be worthy of elaboration.

From such examples it is easy to see how to deal with your own price tag. Firstly, learn to recognize it and to acknowledge its existence. Then cultivate some quality of an opposite nature. Use it as a shield in moments of stress, and you may go through most of your life without disclosing the secret of your own special tendon of Achilles.

### "THERE IS NO DEATH"

There is no Death. Only a newer form, a broader life. Mark how the buds are heavy on each tree, And over hillsides comes the fragrant breath Of spring's awak'ning. There can never be A living Death.

New trees will flower; a meadow-lark arise Singing into the blue; above the clay That presses tenderly on sleeping eyes A crimson sun inflames a new-born day. There is no Death.

There is no end. Death springs to life again Beneath our cold grey ashes. See the entire Sweet warmth of summer burgeon from spring rain That moistens winter earth about the pyre. There is no Death.

And this frail shell that holds us in embrace:— This thing called me and you, we lose — and free Of hindering shackles, turn about and face The measured stride of immortality.

There is no Death.  
—Marguerite Adams.

In the future we shall enjoy the promised land, i.e. here on earth—a fusion of spiritual health with physical health. The slow, steady conquests in the field of science, despite wide regions yet to be conquered, bring the possibility of complete health within your grasp. I refer to health in the sense of healthy living, healthy mind, healthy spirit, etc. No longer do we look for miracles. We failed to understand the Unknown in the past. We are advancing, we are free from restraint. We have within our grasp the key to the secrets of the universe. More and more the world realizes fully, completely and honestly that THERE IS NO DEATH.

## N.S.A.'s First President



"Psychic Observer"

**HARRISON D. BARRETT**, First President of The National Spiritualist Association; elected President of the N.S.A. at their first convention, held in Chicago, Ill., Sept. 1893, and re-elected annually thereafter up to and including the convention of 1906.

Mr. Barrett passed away at Canaan, Maine, July 12th, 1911, at the age of 47; he was followed by Dr. George B. Warne who held the Presidency until 1924; Next Joseph P. Whitwell received the appointment. He has held the office of President for the past 15 years and at the October annual N.S.A. convention held at Los Angeles, California, he was re-elected for another three years.

## A Spiritualist... Soliloquizes

You are not religious because you share your neighbor's views. What you think of this or that theological speculation is of little moment. How you treat your fellow, and the general spirit and tenor of your life as you seek to relate yourself harmoniously to the divine are the determining factors.

In the words of Jesus: "If any man will be my disciple let him take up his cross and follow me." Here religion is defined in terms of service and uprightness. To follow Christ clearly means to join in His unselfish service and seek to approximate his superb character.

Your faith in the hereafter is your "passport to Heaven." to recognize your divine heritage, to commune with your angel loved ones, who, in their higher states of consciousness, inspire, lead, guide and protect you as you travel along life's highway.

The magic of Tennyson's words may best serve as an explanation of what a Spiritualist believes:

Truth, for the Truth is Truth, he worshipt, being true as he was brave; Good, for Good is Good, he follow'd, yet he look'd beyond the grave!

Truth for Truth, and Good for Good! The Good, the True, the Pure, the Just! Take the charm "Forever" from them and they crumble into dust.

Sincerely,  
Edward Lester Thorne.

## Center of Psychic Science

Chinese Room  
Hotel Statler  
Buffalo New York  
Services Every Sunday 8 P. M.  
X-76-78-80  
Rev. Clifford L. Bias, Minister  
188 Hodge St., Buffalo, N. Y.  
Telephone, GRant 6621

## DON'T STOP HALF WAY

Soul Sight is Permanent

KILNASCRENE DEVELOPS CLAIRVOYANCE.

For descriptive letter, price, etc., send 25c in stamps to Dale News, Inc., Lilly Dale, N.Y.

## FOR DEFENSE



BUY UNITED STATES SAVINGS BONDS and STAMPS

ON SALE AT YOUR POST OFFICE OR BANK

\$3.00  
\$3.25  
\$4.00  
\$5.00  
\$6.00

DE X-75 L. Fla.



## To Visit Buffalo



"Psychic Observer"

**REV. MABLE RIFFLE, Pastor of The First Spiritualist Temple, 6th and State St., Columbus, Ohio and Secretary of The Chesterfield Spiritualist Camp, Chesterfield, Indiana.**

Recently, the Board of Directors of the First Spiritualist Temple, not only appointed Rev. Riffle as temporary Pastor but also voted her life Trustee of the Church; Elsie Fshburn, 338 South Ohio St., Columbus was appointed assistant pastor; Clara Knost, St. Petersburg, Florida, Mental and Trance medium, served during the month of October.

Rev. Riffle has been tentatively booked to appear in the City of Buffalo, N. Y.—she will serve the Center of Psychic Science, Statler Hotel, the 30th of November, according to Rev. Clifford L. Bias, regular pastor of the Center.

## Psychometry

OR

## THE SIXTH SENSE

By J. C. F. GRUMBINE

In 1917 a book, entitled "Brahmadarsanam" or "The Intuition of the Absolute," was written by Sri Ananda Acharya, a brilliant Hindu exponent of the Vedanta philosophy. It consisted of a series of lectures delivered in Christiania, Norway, in the spring of 1915.

When Dr. James Rhodes Buchanan and Robert Dale Owen discovered that there resided in man, the ability to sense or perceive certain emanations or vibrations without using the five physical senses, they discovered a power in man now called "clair-sentience" or clear feeling, and what this Hindu teacher recognized as the Intuition of the Absolute. The same inner power of the soul that can feel the spirit of things is akin to the intuition of the Absolute.

## "The Soul of Things"

There are levels of consciousness where the soul operates with finer and more delicate precision of knowledge than is possible through the usual channel of the common senses. Indeed, these appeals or impressions are made possible by psychic influences which were named "the soul of things."

The coarse nature of man cannot and does not know of their existence. It is only when these

finer powers are made operative that one begins to realize what is meant by a haunted house. There is an environment in a house which is alleged to be haunted, which attracts the spirit, and what that environment is, is difficult to say.

Salt gives to a certain white crystal, a bitter taste. This bitterness chemically distinguishes salt from sugar, as both often look alike, but the sugar is sweet and the salt is bitter. When, however, the quality of the substance can be determined by clair-sentience, instead of by the sense of taste, one is getting at the sensation of bitterness or sweetness by an unusual process.

## Psychology Limits

When also it is learned that the spirit that haunts a certain house had been murdered in that house, there is a reason for the attraction, and why one spirit who had been killed is attracted to the premises rather than another.

Ascending in the scale of vibrations from the physical to the mental and psychical world, one strikes different levels of consciousness, as well as different degrees of effluences impressed upon substances. And it is the relation between the human soul and the soul of things which gives rise to the theory that this correspondence is discovered by intuition.

Between the chemical atmosphere of a man, which surrounds him as an aura, and his character, there is a subtle as well as a subtle relationship which intuition can discover and penetrate, just as there is a relationship between the geography and topography of a vineyard, orchard, or forest and the minerals or other substances that are found in the vicinity.

Dr. Buchanan showed by experiments with his wife, that photographs retain, as it were, the auras of the faces they picture, so that by feeling the photo, even though it is concealed in an envelope, a description of the character of the person can be obtained. Minerals as lead, silver or gold, tell where their mines are located from which the ore was extracted.

## The Aura

In psychic science, a watch, pencil or any ornament a person may use, will reveal to the sensitive, the name, residence, vocation and other interesting data, associated with the character of the person who used these articles.

The psychology of man's powers is a very limited science of the human mind, but the new psychology has brought to light extensions of these powers to finer and deeper levels of consciousness, and what the new psychology has not penetrated, psychic science will ultimately reveal.

Sri Ananda Acharya declares that "the Rishis of India, that is of the Vedas, got their knowledge of God from intuition." And, as intuition is the oracle of God, "we see God only in spirit, never in nature." It is this intuition which may be called "The Sixth Sense," and which associates and connects the spiritual with the material world, and makes matter like the tinfoil on which is impressed the soul of things. Psychometry is the power which reveals it, though it be hidden under many layers of forms.

For a fuller understanding of the subject see page 12 of Dr. Grumbine's book on "The Sixth Sense."

# HOME

## The Home "Here"... May Be Empty

### — BUT —

## "Over There"... Is Another Home

By W. H. EVANS

It was a blustering evening, and as I crossed the road to go down the lane to my home, my mind leaped ahead to the cheery fire and chair I knew were awaiting me. The wind soured mournfully through the trees, the chill grey of twilight and the lashing rain made me hurry onward, eager to bring my body into alignment with the mind's vision of home. Ah, well! It would not be long. Soon the enfolding walls would shut out the gloom, the cold, the rain and wind, and slipped ease by the glowing fire take their place. Then the pleasant chatter with my family over the day's doings, while mother busied herself with the evening meal. Warmth, light, and love; what more can heart desire. And after dinner, rest and a favorite book to dip into, or music by one of the family.

## "No Man's Land"

These reflections passed through my mind as I plodded on, and, musing thus, I thought of those taken from their homes and housed in camps or billeted amongst strangers, and wondered how they felt. Did they have the same urge and longing for home I then had? For what are they being trained? Yonder, over seas were others, already trained, facing others, also trained, across No-man's Land. There they are, waiting, waiting to destroy the sacred home of the spirit. These lads in camps I thought of are to be trained for that; not to build homes, but to destroy them. May well the poet say—

"Man's inhumanity to man  
Makes countless thousands  
mourn."

Alas! it does. And here in the twentieth century of veneered barbarism, mis-called civilization, we still resort by force to try and solve a problem which can only be solved by peaceful means.

Then another scene flashed on my mind. I thought of Him who

wandered o'er Judea's hills and by the Sea of Galilee, who sadly said: "The foxes have holes, the birds of the air have nests, but the Son of Man hath not where to lay His head." I thought of Him, the homeless Stranger, yet Who was and is every man's friend. Did He, like Jacob, pillow His head on a stone beneath the stars? Did He, in His wanderings, learn the free-masonry of the road and share His crust with the beggar? No doubt He did. And He had no home. What a tragedy. Had His own turned against Him, estranged because of His wisdom and vision? The world's greatest, most lovable and wise Teacher—yet homeless.

But then, I thought, as I pictured Him on the hillside gazing at the stars, was not the universe His home? His personality and character and life could not, like ours, be confined within four walls. No. He was the Man of the open road with The Way before Him; The Way that is as much within as without. Ah, well! He had no earthly home, but how many hearts have sheltered the Christ and rejoiced in His fellowship.

And where that fellowship is there is something sweet and pure and good added to home. Indeed, in that fellowship home is home plus. There is a subtle radiance and joy in it. A tender light as of other realms. One hears the faint rustle of wings and senses the Shining Presences.

## Home... Alas!

Then my mind went back to those who through man's folly are engaged in the grim task of war, and I thought of the homes that would become empty. How many hearts will grieve. How many ears will strain for the footstep at the door, the loving voice of one gone. "Oh! for the touch of a vanished hand,  
And the sound of a voice that is stilled."

That stillness, how hard to bear; that emptiness in the home, how tragic and grief-appalling it

## Convinced Spiritualist



"Psychic Observer"

**DANIEL HILTZ, Lecturer and Psychic Researcher, 3301 West Rogers Ave., Baltimore, Maryland.** During the past 30 years, he has received definite evidence... proving personal survival after death... through Alexander DeChar, Ethel Post-Parrish and over a dozen other physical mediums; as well as hundreds of clairvoyant communications.

is. Home! Alas! no longer home, but a lodging. The light departed, the love-maker gone! The merry laugh and quip and jest silent.

And, yet, comes a softer light. Something that goes "beyond these voices," with their discordant janglings of hate. The home here may be empty, but "over there," past the brow of the hill, beyond the moor, is another home. We all come to that at last. The old earth ties break, and, like the young, who give their lives in gallant struggle, we older folks at last slip out into the light. The grey twilight of earthly existence is shot through with the rays of a purer light. Not for nothing is it we say when one has passed on, "He has gone home." Might it be so for us, and home and heaven be linked in one; the joys of both intertwining in our hearts and giving us the richest of joys, the saintliest of companionships, and the warmth of true home.

## Are You A Fraidy Cat?

(Continued from Page 1, Col. 2)

churches... you do not like some of the humble Spiritualist meetings... you do not like some of the struggling followers of Spiritualism.

Yes, THAT'S what it is!! You want everything FIXED UP, just to suit your inflated ego... you want it all "CLEANED UP"... then you believe you will be ready to associate your "name and prestige?" with Spiritualism... Yes, you want to wait... until everything is on a "HIGH STANDARD" and then you might get on the "band-wagon"... saying "I KNEW IT WAS TRUE ALL THE TIME"... BUT... right now... you do not want to help AT ALL... nor do you care to do anything CONSTRUCTIVE for the Movement.

On the other hand, you probably do not EVEN KNOW that there are literally hundreds of fine churches... DEDICATED TO SPIRITUALIST SERVICES... You FORGET that Spiritualism... as an organized religion is comparatively young... a trifle more than ninety years... You FORGET the early struggles of many present day popular religions... You FORGET the fact that during July and August... upwards of 250,000 people flock to summer Spiritualist camps... and they are NOT ALL Spiritualists... not by any means. This summer pilgrimage could be termed A YEARLY TREK FOR MANY OF THE ORTHODOX FAITH... CHURCHIANITY TAKING A HOLIDAY.

Then, too, you FORGET that the secular press, at every opportunity, has insisted, almost without exception, to present SPIRITUALISM UNFAVORABLY... and above all, you FORGET that YOU ARE NEEDED IN THE SPIRITUALIST CHURCHES!

Oh, friend, DON'T YOU realize the me-

diuns are giving you a part of themselves... each time a message or demonstration is given?... DON'T you realize that your lack of cooperation... prohibits church buildings, organs and choirs... such as you find in orthodox organizations. Don't you realize HOW MUCH YOU ARE NEEDED?

Just how spiritual are you? When you are in trouble do you run to a medium for spiritual consultation? Some do!... and when you have been bridged over the rough spot... then you rush back to your own church which you seldom fail to support BUT THEN you expect the MEDIUMS to wear fine clothes and serve fine churches.

There is really nothing terribly wrong about that... in a small way you are recognizing mediumship and lending some support BUT please do not say that YOU ARE NOT A SPIRITUALIST when you have already TALKED WITH YOUR DEAD MOTHER... please do not say that you do not like the word SPIRITUALISM and then, in the same breath, point out BIBLE QUOTATIONS.

If you are NOT a Spiritualist... it's all right with me BUT WHAT ARE YOU?... A FRAIDY CAT MAYBE?... Well, yes, simply because you might think somebody will laugh at you if you say you can talk to dead people... BUT YOU said YOU TALKED TO THEM!

Oh dears, I know you do not mean to take such an attitude... I know you will understand me... YES, SPIRITUALISM IS GROWING... so WHY NOT JOIN A SPIRITUALIST CHURCH? The presentation of spiritual truths will not offend you... WHY NOT? Simply because you can help to RAISE the STANDARD and sow seeds in God's garden of humanity. The soil is rich... the seeds are fertile BUT YOU are needed. So, please, I beg of you... WON'T YOU BECOME AN ACKNOWLEDGED SPIRITUALIST AND HELP TO PROCLAIM THE TRUTH OF SPIRITUALISM?

## Special Announcement!!

**NORA PEPPER PALMER, Minister of The CHURCH OF PROGRESSIVE TRUTH, INC., Apt. 1702, 310 Riverside Drive, New York City, announces the opening of their 1941-42 season.**

Regular services conducted Sunday afternoons at 4. Institute classes, PSYCHIC SCIENCE, PHILOSOPHY and SPIRITUAL PSYCHOLOGY opened September 30th.

For information, write Nora Pepper Palmer at above address or phone New York City, MO 2-8609.

Private Consultation By Appointment



# SPIRITUALISTS . . . . . . Live With God

No one can actually find GOD for another person;  
 Each must make this discovery . . . ALONE.

By JEWETT P. CLARK

"God enters by private door to every individual." In his laconic way, Ralph Waldo Emerson, the American poet and philosopher, states what Spiritualists realize. The discovery of God is actually an intellectual, not a manual, accomplishment.

The savage tribes believe in a multiplicity of gods, ranging from one which controls the sun to one which controls man. The ordinary physical reactions found in matter are the basis of their conclusions, but the alert person does not see the operation of any "element" comparable to God in any of these. He only sees God in that manifestation . . . called life.

An endless number of famous men, who relied upon God . . . could be quoted, but the quoting of these names would not contribute anything toward informing the searcher. It is left to every person to discover God for himself. Until he has accomplished this end, God will be . . . just another three-lettered word. No amount of exhortation, even if administered by some of the most expensive and eloquent ministers in this world, will bring the realization home. Every person must make this discovery . . . ALONE.

## Earth-Plane Limitations

One can, it is true, point out where God can possibly be found, but no one can actually find God for another person. Where, then, must one look for God . . . for the evidence of God?

One will find God only in connection with life. It is present and operating through life. God does not operate in the same degree through all persons; It is not possible to transmit knowledge, with equal clearness, to all persons. God has to use life to overcome the obstacles which are found in its ways. It has to mould matter through its instrument life through day to day experiences according to the qualities and limitations found in matter.

But, many times, one avoids God expressing through the conscious mind from its ultimate

Lecturer-Writer



"Psychic Observer"

JEWETT P. CLARK, Mental and Direct-Voice Medium, Chesterfield Spiritualist Camp, Chesterfield, Indiana.

For years, he was associated with the late WILLIAM E. HART, noted voice medium and author of the book, PSYCHIC INSTRUCTIONS. As a matter of fact, two of Hart's principal spirit teachers, Dr. Benjamin Rush and Ineen, are now collaborating with Mr. Clark.

During the fall and winter months, Mr. Clark, accompanied by his wife, Alice, travel extensively . . . fulfilling engagements at Spiritualist Churches and Societies. Both are lecturers and message bearers.

source. There is an old saying given to inventors and discoverers: "If thou hast a problem to solve, look about in nature and try to find where God has previously solved this problem." This saying simply means that the same intelligence and omniscient spirit may have encountered this problem earlier and may have already solved it.

The theory of evolution offers the best example of the operation and existence of this God . . . God with intelligence, knowledge, and purpose. Does any one believe that material bodies, in themselves, have ability to alter physical arrangement to meet new situations and to carry this alteration into future generations? There are a few people who profess to believe something of this sort, but a slight examination of their beliefs should convince anyone that there is no foundation for them, unless they want to group life, God, and matter into one whole . . . because they are usually found associated . . . one with the other.

## "Infinite Intelligence"

But the process called death removes one of these . . . the body, which, when alone, does not demonstrate any such ability. This simple illustration proves that God and life . . . one's existence, are separate from the physical body or matter. Then, in the varia-

tion of manifestations of life, one finds different degrees of intelligence and knowledge . . . two entirely different things . . . until one must conclude that there is Infinite Intelligence . . . God which operates through life. Thus, these humble classifications, with the reasons for suspecting that they represent truth . . . constitute, more or less, the Spiritualist conception of God.

Since, like all important intangible truths, they can never be proved or disproved . . . except to each individual himself, it is difficult for the Spiritualists to be so severely doctrinaire about their Spiritual God as their orthodox colleagues are about their material one.

## God Is !

Yet, every one must sooner or later get close to God. He probably cannot do this until he realizes that God is, and until he realizes some of the features of God.

The old idea of the anthropomorphic God . . . so much like man in all his good as well as his bad qualities . . . becomes so confused that one wonders which is which. This old idea has had to give way to the Spiritualist idea of God . . . a "power" permeating through life toward improvement, progression, and a better world of men.

"How God reaches through to man" has been a subject long discussed. God, it seems, overshadows man. God does not reveal himself through the senses. God animates the spirit of each person and extends into the physical through each person's experiences with physical environment. For that reason Emerson said "God has a private door to each individual."

God is real, but one must discover this reality. No minister can convince a person or display God. Each person must discover for himself . . . through his own quest.

## Religion By Force?

It is no wonder that men, confronted with a situation by which they could not set forth God, drew their swords to compel the unconvinced to profess belief . . . but in this world, unhappy as it is, no one has yet threatened to draw the sword to make people religious and profess a belief in a particular idea of God.

However, some conception of God is necessary for a rational understanding of what is happening in the universe and where man's place really is. Otherwise the world . . . in spite of man's many labors, would be chaotic. Man lives in material surroundings directed from spiritual realms which touch . . . in the spirit of man, the conscious mind of man. God to the Spiritualists is, in the true sense, a living God . . . conscious of man's many problems . . . and interested in helping him solve them.

## White Man - Loco?

A Navajo Indian said: "White man crazy. Make big tepee. Plow hill. Water wash; wind blow soil. Grass gone, land gone, door gone, window gone; whole place gone to . . . Buck gone. Squaw, too. Papoose gone. No chuck away, no pig, no corn, now cow, no hay, no pony.

Indian no plow land. Keep grass. Buffalo eat. Indian eat buffalo. Hide make tepee, make moccasins. Indian no make terrace, no build dam, no give . . . All time eat. No hunt job, no hitch-hike, no ask relief. No shoot pig. Great Spirit make grass, indian no waste anything. Indian no work. White man heap loco."

# BUILD THAT LIBRARY NOW! BOOKS

ONLY ONE OF EACH TITLE IN STOCK — STATE FIRST, SECOND AND THIRD CHOICE (WHEN POSSIBLE)

|  |        |
|--|--------|
| ATKINSON, William Walker—Practical MENTAL INFLUENCE (SU) . . .   | \$1.00 |
| AUSTEN, A. W.—SPIRIT GUIDANCE; Philosophy of the RED MAN (BNS) . . .   | \$1.00 |
| BESANT, Annie—LECTURES ON POLITICAL SCIENCE (SU) . . .   | \$ .50 |
| BESANT, Annie—A STUDY IN KARMA; Self Examination (SU) . . .  | \$ .40 |
| BESANT, Annie—SEVEN PRINCIPLES OF MAN (SU) . . .   | \$ .60 |
| BESANT, Annie—ESOTERIC CHRISTIANITY; Lesser Mysteries (SU) . . .   | \$ .80 |
| BIRD, Malcolm—MY PSYCHIC ADVENTURES; "Scientific American" . . .   | \$1.80 |
| BLAVATSKY, H. P.—THE PEOPLE and the BLUE MOUNTAINS (BNS) . . .   | \$1.00 |
| BRITTEN, Emma Harding—NINETEENTH CENTURY MIRACLES; Spirits and their work in every country on earth; A COMPLETE HISTORICAL COMPENDIUM of the great movement known as "Modern Spiritualism; a massive book, 555 pages (OPR) . . . | \$8.00 |
| CADWALLADER, M. E.—HYDESVILLE IN HISTORY (SU) . . .  | \$ .80 |
| COLVILLE, W. J.—MEDIUMSHIP; Nature, Laws, Advantages (OPR) . . .   | \$2.00 |
| COOPER, I. S.—Methods of PSYCHIC DEVELOPMENT (SU) . . .  | \$ .80 |
| DELEUZE, J. P. F.—Practical Instruction in ANIMAL MAGNETISM (SU) . . .   | \$1.80 |
| EDGAR, Lillian, M.A.—THE ELEMENTS OF THEOSOPHY; 200 pp. (SU) . . .   | \$ .80 |
| GREYER, B. A.—TREASURE CASKET; How she became a MEDIUM (SU) . . .  | \$1.00 |
| HALPHIDE, A. C.—The PSYCHIC and PSYCHISM (SU) . . .  | \$1.40 |
| HARE, Robert, M.D.—Experimental Investigation of the SPIRIT MANIFESTATIONS; Demonstrating the Existence of Spirits and their Communion with Mortals (Very rare, fair condition) (1856) . . .                                     | \$3.00 |
| MAETERLINCK, Maurice—DEATH; Translated by A. T. DeMattos (SU) . . .  | \$1.60 |
| MULLER, Max—SCIENCE OF RELIGION; Chapters on BUDDHISM (SU) . . .   | \$1.60 |
| RANDALL, J. Herman—THE CULTURE OF PERSONALITY (SU) . . .   | \$1.60 |
| RANDALL, Edwin C.—LIFE'S PROGRESSION; "There Is No Death" (OPR) . . .  | \$2.40 |
| RANDALL, Edwin C.—THE DEAD HAVE NEVER DIED (OPR) . . .   | \$2.00 |
| RANDALL, Edwin C.—THE FUTURE OF MAN; Meta-Psychic (OPR) . . .  | \$2.40 |
| RANDALL, Edwin C.—FRONTIERS OF THE AFTER LIFE (OPR) . . .  | \$2.00 |
| RAY, Hattie J.—ANGEL WHISPERS; Poems for the Searcher . . .  | \$2.00 |
| READE, Winwood—THE MARTYRDOM OF MAN; The Sacred Cause (SU) . . .   | \$1.00 |
| REICHEL, Willy—AN OCCULTIST'S TRAVELS (OPR) . . .  | \$1.60 |
| REINHEIMER, H.—SYMBIOSIS; Study of Evolution (OPR) . . .   | \$1.60 |
| REMMERS, J. H.—IS DEATH THE END; Fair condition (OPR) . . .  | \$1.00 |
| RHINE, J. B.—NEW FRONTIERS OF THE MIND (SU) . . .  | \$1.60 |
| RHYN, Dr. Otto—MYSTERIA; Medieval and Modern Secret Orders . . .   | \$1.20 |
| RICHMOND, Hon. A. B.—Nemesis of Chautauqua Lake; Evidence . . .  | \$2.00 |
| RICHMOND, Cora L. V.—EXPERIENCES WHILE OUT OF THE BODY (OPR) . . .   | \$2.40 |
| RICHET, Charles—THIRTY YEARS OF PSYCHICAL RESEARCH (OPR) . . .   | \$4.00 |
| ROBBINS, A. M.—BOTH SIDES OF THE VEIL; Personal Experience . . .   | \$1.80 |
| ROBERTS, C. E. B.—THE TRUTH ABOUT SPIRITUALISM (OPR) . . .   | \$2.00 |
| ROGERS, L. W.—ELEMENTARY THEOSOPHY; Life After Bodily Death (SU) . . .   | \$1.00 |
| ROST, E. T.—THE NATURE OF CONSCIOUSNESS (BNS) . . .  | \$1.60 |
| ROTH, D. M.—A MEMORY COURSE in seven lessons . . .   | \$1.00 |
| RUNDQUIST, A.—The Occult Powers of MODERN SPIRITUALISM . . .   | \$1.60 |
| RUSSELL, Austin—I-ADO; History of Cause and Effect (BNS) . . .   | \$2.00 |
| SARGENT, E.—THE SCIENTIFIC BASIS OF SPIRITUALISM (OPR) . . .   | \$2.40 |
| SAVAGE, Minot J.—CAN TELEPATHY EXPLAIN? (SU) . . .   | \$1.20 |
| SEWELL, May Wright—NEITHER DEAD NOR SLEEPING (SU) . . .  | \$3.00 |
| SHELLEY, P. B.—THE FORTUNES OF HEAVEN (SU) . . .   | \$ .60 |
| SHINN, F. S.—THE GAME OF LIFE; How To Play It. (SU) . . .  | \$1.00 |
| SINNET, A. P.—THE RATIONALE OF MESMERISM (SU) . . .  | \$1.00 |
| SISCO, M. M.—GEMS OF INSPIRATION (SU) . . .  | \$ .80 |
| SMITH, C. K.—KEY TO YOUR PSYCHIC POWERS; How to Develop (SU) . . .   | \$1.40 |
| SMITH, W.W.—THE FOUNDATION OF SPIRITUALISM (SU) . . .  | \$1.60 |
| SPRAGUE, E. W.—A FUTURE LIFE DEMONSTRATED (OPR) . . .  | \$2.40 |
| SWEDENBORG, Emanuel—THE TRUE CHRISTIAN RELIGION (SU) . . .   | \$2.00 |
| SWEDENBORG, Emanuel—THE DIVINE PROVIDENCE (SU) . . .   | \$ .80 |
| SWEDENBORG, Emanuel—HEAVEN AND HELL; Unabridged (SU) . . .   | \$2.00 |
| STEAD, Estelle—MY FATHER; Personal Reminiscences (OPR) . . .   | \$2.60 |
| STEAD, Wm. T.—HOW I KNOW THAT THE DEAD RETURN (OPR) . . .  | \$1.40 |
| STEAD, Wm. T.—REAL GHOST STORIES (OPR) . . .   | \$2.00 |
| STEAD, Wm. T.—AFTER DEATH; Letters from Julia (SU) . . .   | \$1.60 |
| STEWART, A. M.—The Crown of SCIENCE; Incarnation of God (SU) . . .   | \$1.00 |
| STROMBERG, Gustaf—THE SOUL OF THE UNIVERSE (SU) . . .  | \$1.60 |
| SWIFT, E. J.—MAN IN THE MAKING; Mental Development (SU) . . .  | \$1.00 |
| SYMNS, A. M.—DREAMS THAT COME TRUE; "Second Sight" (BN) . . .  | \$1.00 |
| THOMSON, W. H.—BRAIN & PERSONALITY; Significance of Sleep (SU) . . .   | \$1.00 |
| TICHENOR, H. M.—The Life and Exploits of JEHOVAH (SU) . . .  | \$1.00 |
| TICHENOR, H. M.—The Creed of Constantine; New Religion (SU) . . .  | \$1.00 |
| TOLSTOI, Count Lyof N.—MY RELIGION . . .   | \$1.60 |
| TRINE, Ralph Waldo—IN THE FIRE OF THE HEART (SU) . . .   | \$1.20 |
| TRINE, Ralph Waldo—WHAT ALL THE WORLD'S A-SEEKING (SU) . . .   | \$1.60 |
| TRINE, Ralph Waldo—IN TUNE WITH THE INFINITE (SU) . . .  | \$1.60 |
| TROWARD, T.—THE CREATIVE PROCESS OF THE INDIVIDUAL (SU) . . .  | \$1.60 |
| TRUE, M. H.—MESSAGES FROM THE HIGHER SPHERES (SU) . . .  | \$1.20 |
| TRUEMAN, Anita—Suggestions for Students of PSYCHOLOGY (SU) . . .   | \$1.00 |
| TUTTLE, Emma Rood—FROM SOUL TO SOUL (OPR) . . .  | \$2.60 |
| TUTTLE, Hudson—MEDIUMSHIP AND ITS LAWS (OPR) . . .   | \$2.00 |
| TUTTLE, Hudson—PSYCHIC SCIENCE; Matter, Life, Spirit (OPR) . . .   | \$4.00 |
| TUTTLE, H.—EVOLUTION OF THE GOD & CHRIST IDEAS (OPR) . . .   | \$2.00 |
| TWEEDALE, C. L.—MAN'S SURVIVAL AFTER DEATH (OPR) . . .   | \$3.00 |
| TWING, Carrie E. S.—LISBETH; A Story of Two Worlds (OPR) . . .   | \$3.00 |
| TWING, Carrie E. S.—"JIM" The Touch of an Angel Mother (OPR) . . .   | \$3.00 |
| UNDERHILL, A.—The MISSING LINK in Modern Spiritualism (OPR) . . .  | \$3.00 |
| UNDERHILL, A.—THE LIFE OF THE SPIRIT . . . OF TODAY (SU) . . .   | \$2.00 |
| VISHITA, Swami—The Development of SEERSHIP (OPR) . . .   | \$1.60 |
| VISHITA, Swami—GENUINE MEDIUMSHIP; The Invisible Powers (OPR) . . .  | \$1.60 |
| VON KLENNER, Baroness—THE GREATER REVELATION (SU) . . .  | \$1.60 |
| WAGNER, Charles—THE SIMPLE LIFE; Needs & Pleasures . . .   | \$ .60 |
| WALKER, E. D.—RE-INCARNATION; A Study of Forgotten Truth (SU) . . .  | \$2.40 |
| WALLACE, M. B.—THE COMING LIGHT; Sequel to "Thinning of the Veil" . . .  | \$1.60 |
| WALLACE, Alfred Russel—THE WONDERFUL CENTURY (OPR) . . .   | \$2.40 |
| WALLACE, Alfred Russel—MIRACLES & MODERN SPIRITUALISM (OPR) . . .  | \$4.00 |
| WALLIS, E.W.&M.H.—GUIDE TO MEDIUMSHIP & Psychic Unfoldment (SU) . . .  | \$1.60 |
| WALLIS, E. W. & M. H.—SPIRITUALISM IN THE BIBLE (OPR) . . .  | \$1.60 |
| WALSH, W. S.—THE PSYCHOLOGY OF DREAMS (OPR) . . .  | \$2.00 |
| WATSON, A.D.—LOVE & THE UNIVERSE; Immortals and Other Poems (SU) . . .   | \$1.00 |
| WEISS, John—THE IMMORTAL LIFE; The Idea of Hereafter (SU) . . .  | \$1.00 |
| WELLNER, C.—ENROUTE OF THE SOUL; Real Spiritual Insight (SU) . . .   | \$1.00 |
| WELTMER, Prof. S. A.—SELF-RELIANCE; Key To Business Success . . .  | \$1.00 |
| WEST, Geoffrey—ANNIE BESANT; My conclusions and opinions . . .   | \$ .80 |
| WESTCOTT, Canon—THE REVELATION OF THE RISEN LORD . . .   | \$1.00 |
| WESTON, W. N.—INTUITION; Its Laws; Its Triumphs (SU) . . .   | \$1.20 |
| WHITE, V. H.—MENTAL HEALING MADE EASY; Modus Operandi (SU) . . .   | \$1.00 |
| WHITE, Levi—THE BORDERLAND OF THE SUPERNATURAL (SU) . . .  | \$1.00 |
| WHITEHEAD, A. E.—DEALINGS WITH THE DEAD (SU) . . .   | \$1.00 |
| WHITING, Lillian—THE SPIRITUAL SIGNIFICANCE . . .  | \$1.00 |
| WICKWAR, J. W.—DREAMS; What They Are; What They Mean (SU) . . .  | \$1.60 |
| WIGGIN, F. A.—CUBES AND SPHERES; Evolution & Involution (SU) . . .   | \$2.00 |
| WILCOX, Ella Wheeler—POEMS OF PLEASURE (SU) (OPR) . . .  | \$1.60 |
| WILCOX, Ella Wheeler—POEMS OF PASSION; Illustrated (OPR) . . .   | \$2.00 |
| WILKES, L. B.—DESIGNS OF CHRISTIAN BAPTISM; Objections (SU) . . .  | \$1.00 |
| WILKINS, L. M.—"OVER THERE"; "I Went West" . . .   | \$1.00 |
| WILLIAMS, R. L.—GOD'S GREAT PLAN; Guide to the Bible (BNS) . . .   | \$1.20 |
| WILLIS, F. M.—THE SPIRITUAL LIFE; How to Attain (SU) . . .   | \$1.00 |
| WILSON, H. B.—DOES CHRIST STILL HEAL? (SU) . . .   | \$ .80 |
| WILSON, L. C.—A GREAT CLOUD OF WITNESSES (SU) . . .  | \$ .60 |
| WILSON, J. K.—DEATH; The Meaning and The Result (SU) . . .   | \$1.60 |
| WILSON, F. B.—THROUGH SILENCE TO REALIZATION (SU) . . .  | \$1.00 |
| WOOD, H.—IDEAL SUGGESTION through MENTAL PHOTOGRAPHY (SU) . . .  | \$1.00 |
| WOOD, Henry—GOD'S Image in Man; Unseen Realm (OPR) . . .   | \$1.60 |
| WOOD, Henry—THE NEW THOUGHT SIMPLIFIED; Scientific Prayer . . .  | \$1.00 |
| WOOD, Henry—THE NEW OLD HEALING; Scientific Prayer . . .   | \$1.00 |
| WOODCOX, B. F.—FRAGMENTS OF SPIRITUAL KNOWLEDGE . . .  | \$ .80 |
| WRIGHT, Geo. E.—THE CHURCH & PSYCHICAL RESEARCH (SU) . . .   | \$1.60 |
| YOGANANDA, Swami—SONGS OF THE SOUL . . .   | \$2.00 |
| ZOLLNER, Prof. Johann Carl Friedrich—TRANSCENDENTAL PHYSICS . . .  | \$2.00 |

## POSITIVELY NO C. O. D.'s

Send Check or Money Order to

DALE NEWS, Inc., LILY DALE, N. Y.

We cannot be held responsible when cash is sent with your order through the mails and not received.

## Frank Decker

Internationally known Direct-Voice Medium

ANSONIA HOTEL  
 NEW YORK CITY

INTERVIEWS . . .

By Appointment Only

PHONE:

ENdlicott 2-6820

## GO SOUTH THIS WINTER

48th Annual Season of the  
 SOUTHERN CASSADAGA SPIRITUALIST ASSOCIATION  
 CASSADAGA, FLORIDA (8 Miles from Deland)

Nationally known MENTAL and PHYSICAL MEDIUMS  
 Lecture and Message Service — TUESDAY, THURSDAY  
 and SUNDAY during JANUARY, FEBRUARY and  
 and MARCH, 1941

(Sunday Afternoons during December, 1941)

For Programs and Information, write:  
 SECRETARY, Cassadaga, Florida

"There's a modern Hotel in Cassadaga" (Opens Thanksgiving Day)

For reservations write:  
 J. B. McGill, Manager, HOTEL CASSADAGA, Cassadaga, Florida

## GO SOUTH THIS WINTER



# The Mediumship of Rev. LULA E. TABER

By GRACE P. SCHAFER  
"Trails End," Arden, Delaware  
Psychic Observer Feature Story Writer

My first initiation to real psychic phenomena was through the mediumship of LULA E. TABER, early in May, 1939. I was visiting a friend in St. Louis (my old home town); she expressed surprise when I told her that I firmly believed the "miracles," mysteries and phenomena, so prolifically written about in recent literature, were true . . . but I could not say with certainty, that it was, because I had not witnessed what to me, was convincing, physical phenomena. After relating a few disappointing experiences my friend inquired:

"Where did you meet those mediums?"

"Some were recommended by friends . . . others were mediums whose advertisements I had seen in daily newspapers." She tolerantly smiled.

"Ah! . . . that explains why you have not encountered some of the best mediums. First-class mediums are comparatively rare . . . and so much in demand by their own church members that they seldom have time to demonstrate their psychic gifts on the outside. If you sincerely wish to know more about spirit communication, I will try to tell you how to go about finding it."

"Indeed, I would like to know!" I assured her.

"Then do not waste your time in running around to psychics who usually advertise in metropolitan newspapers. Seek your information from recognized Spiritualist journals. Go to a Spiritualist Church. Talk to the pastor . . . who is, as a rule, a good medium. Inquire where you can find direct-voice mediums; attend a seance. Buy a copy of one of the Spiritualist papers which are sold at the churches; you will find other churches listed. The names of direct-voice and materialization mediums are mentioned from time to time."

## My Quest

"Do you know of a direct-voice medium in St. Louis, whom you can recommend?" I asked.

"I most certainly can! I know one of the finest mediums in the United States," she said with high enthusiasm. "My husband and I developed our own psychic powers while attending her classes for spiritual unfoldment. Her name is LULA E. TABER. She came to our home twice a week and we sat for two years . . . regularly, before we received results."

"Oh! you did not tell me that you are a medium!" I exclaimed.

"Yes, I am . . . but not what you would call a professional medium. One is not conscious of the latent powers-within, until they become manifest through progressive development. I have been endowed with the gift of clairvoyance and voice mediumship. In the past, development has been an esoteric knowledge . . . it is now generally known. I would like to

## St. Louis Medium



REV. LULA E. TABER, Direct-Voice and Materialization Medium; Baltimore Hotel, St. Louis, Missouri.

Rev. Taber travels extensively throughout the middle west; Each year her itinerary takes her thousands of miles; In this way an opportunity to witness unusual psychic manifestations can be afforded the greatest number of people. On this page, two writers, Grace Schaffer and Alterias Tullis have written an article about one of Rev. Taber's materialization seances. Data for both articles was received at the SAME seance.

demonstrate the way independent voices manifest through me, but I have just recovered from a serious illness; incidentally my recovery was accomplished through Mrs. Taber's healing powers. I would like for you to meet Mrs. Taber before you leave town. I'll telephone her this minute." She went to the phone and called Mrs. Taber . . . making an appointment for the following evening.

Lula Taber called at my friend's home, promptly at eight. We had a wonderful little seance . . . a circle of four (I had brought my cousin along). The seance was a revelation to us. We had not conceived that actual "miracles," as we had seen, were really happening all over the world.

When told, "Yes, there are hundreds of good mediums who can produce phenomena as you have seen," I thought, if true, it seemed unbelievable that I had not heard about it. When I recalled my past supercilious attitude toward Spiritualism, I found reasons why I had been cut-off from this illuminating knowledge. The best mediums have learned that they should neither solicit nor exploit their gifts to a scoffing public.

## On The Path

That evening was a turning point in my life. Lula Taber and my friend (her pupil) were instrumental in directing me on the path. I followed their advice and for the past two years I have attended many Spiritualist churches; met dozens of direct-voice mediums; witnessed nearly all phases of phenomena . . . and found Juliette Pressing (and the PSYCHIC OBSERVER) because of a message received in a seance room! Through the Psychic Observer I again found LULA TABER; I saw an announcement that she was scheduled to be at Camp Chesterfield during the time Mr. and Mrs. Pressing and I would be there.

Mrs. Taber and I had lunch together at the Chesterfield cafeteria. We withdrew, to one side . . . long after the tables were cleared away. I was fascinated by her story.

"Life did not register much for me until I entered the field of Spiritualism," she said.

"Then you were not always a Spiritualist?"

"No. My introduction to Spiritualism began two weeks after my mother passed on . . . that was June 23rd, 1921. I was a very young girl with two babies. Mother

had appropriated their care . . . just as though they were her own. I was in a quandry over the nursery problems that beset me, after she was gone . . . especially the preparation of the infant's milk. A friend met my husband on the street, and told him that she had recently visited Camp Chesterfield. While there she attended a direct-voice seance . . . given by a marvelous medium; her name was Mabel Riffle. My mother had spoken to her through the trumpet, expressing her concern over my predicament, in having full care of the children and not knowing how to prepare the baby's milk. She gave our friend a formula for the milk, which I received. I followed the directions . . . it proved successful. Somehow, I knew that it was really my mother who had spoken to her.

## Medium . . . 18 Years

"Next year, when Camp Chesterfield opened, I made a pilgrimage to see MABEL RIFFLE. While there, I also attended a seance with MARY LANGLEY BEATTIE. My mother talked to me through both mediators, and advised me to sit with some good medium for my own development.

"When I returned home, I located the best one I could find in our locality; that medium was BELLE INGLE. After two and a half years, I developed direct-voice. In another year, certain phases of materialization began to manifest. Soon, I organized developing classes of my own.


"My family had increased . . . also my psychic powers, during the years. I received the healing gift . . . clairvoyant ballot reading, too. In 1923, eighteen years ago, I first entered Camp Chesterfield as a recognized medium; I have served the camp for many seasons. In 1924, I moved my home, Mattoon, Illinois; thence to St. Louis where I founded the DIVINE SCIENCE SPIRITUALIST CHURCH. Now I conduct developing classes there. During the summer seasons, I serve other camps . . . when I can! I have been an active worker at the Mayflower Camp, Kansas City, Kansas; The Spiritualist Camp of Wells, Kansas; Highland Spiritualist Camp, Guthrie, Oklahoma; Mt. Pleasant Park Camp, Clinton, Iowa. I also do missionary work and have officiated at churches in many of the Southern States."

## Comforts Mourners

"Do your children inherit your psychic gifts?" I asked.

"Well . . . I believe that Donald, my third child . . . and Gloria, the fifth and last, my only daughter, are potential mediums, Gloria is now fifteen. She is a clairvoyant message bearer and inspirational speaker . . . appearing publicly in my St. Louis church. Walter, James and Harold are not aware of mediumistic tendencies, as yet . . . although they may, later."

"Your mission as spiritual mediator is truly, a divine blessing to humanity. You bring comfort, help and happiness to thousands." As I talked, I was thinking of the materialization seance I had witnessed the night before . . . Mrs. Taber was the medium. A young husband had stood gazing adoringly at the materialized form of his wife. She reached forward and drew from the front of his vest, a gold chain and locket . . . (concealed from others). She said, "How sweet of you to be wearing my locket." He dropped to his knees before her and she placed her hand upon his head . . . (Continued on Page 7, Col. 1)



**Revealed!**  
Ancient wisdom, combined with modern Science, brings you a new discovery . . .  
THE  
*Astronograph*  
A. E. S.  
Determines your Psychic Polarity; reveals True Character; guides you to Success and Happiness.  
NOW ONLY \$1.00  
(Send your birthdate and year)  
FREE with each order—Ancient Success Axiom. X-76-80 incl.  
Academy of Ethological Science  
Box 1954 — O, Milwaukee, Wis.

# Langworthy-Taylor Returns "Tell the World I'm Not Dead"

By ALTERIAS TULLIS  
Instructor in Chorus  
University of Nebraska  
1541 N. 28th Street  
Lincoln, Nebraska

When invited by friends from Omaha, Nebraska, to go to Camp Chesterfield, Indiana, I was thrilled . . . a Spiritualist friend had told me of the week she had spent there several years before. She said: "It is quiet there and beautiful . . . real spiritual upliftment can be found . . . in fact, it is one spot in the United States that can be called 'a bit of Heaven.'"

Having an open mind, and realizing the possibilities of again speaking and seeing my mother, father, sister or brother . . . all in spirit, I accepted the invitation of my friends.

Words fail me as I try to record the feelings of joy and thankfulness . . . of happy surprises and spiritual upliftment . . . received during my week at Camp Chesterfield.

## The Medium . . . Lula Taber

But it is about Dr. W. G. Langworthy-Taylor . . . Professor-Emeritus of the University of Nebraska, that I wish to speak.

Dr. Taylor was the author of Economics, 1900; The Credit System, 1913; the Saddle Horse, 1925; the Fox-Taylor Record, 1932; Katie Fox, 1933; Essay On Immortality in Some of Its Vital, Moral and Physical Aspects, 1937; and the Sarah Taylor manuscript in preparation. He has also written numerous articles in reviews, economics, finance, and hippology . . . also newspaper stories on travel and social topics.

Through the mediumship of Lula E. Taber, August fourth, 1941, 3 P. M., I received . . . with some thirty others . . . marvelous evidence of survival at a materialization seance.

After the group repeated the Lord's Prayer and sang a hymn, I was indeed thrilled to see and hear relatives and friends from the spirit side of life . . . they came to greet their loved ones with joy and affection.

Soon I noticed a lady . . . she stepped quickly from the cabinet and before she spoke . . . I recognized my twin sister! Then I talked and saw my mother and several moments later a gentleman friend . . . who said (as he stepped back into the cabinet): "Here is a surprise for you, Alterias."

## Taylor Materializes

In another moment, Dr. W. G. Langworthy-Taylor was standing before me. I recognized him at once and said: "Oh, Dr. Taylor, you look so natural." Whereupon, he countered: "I AM natural . . . you think I'm dead, but I'm not dead at all. I want to say right here and now . . . to you, and all these people . . . we do not die . . . we come to life when we experience the thing called death. Tell all the world we do not die. You have been a musician all of your life . . . don't you think it's time to help the souls still in the flesh by telling them . . . 'there is no death, only life.' The contact with the heaven world represents a beautiful experience when assisted by these loyal souls . . . we call mediums. They are the connecting vibrations between the world of the seen and the world of the unseen. Now listen, I want you to remember the friends of earth who died. They wish to send back their love, hope and cheer . . . and most of all proof . . . proof that we live, we breathe, we KNOW. Take my blessings to my loved ones of earth and remember, I am well, happy and strong."

At this point, I spoke to Dr. Taylor . . . saying that he looked as he did when he used to ride his beautiful horse. I turned to the

## He Proves Survival



"Psychic Observer"

DR. W. G. LANGWORTHY-TAYLOR

He passed away less than a year ago and lost no time presenting proof that HE DID NOT DIE. He materialized at the seance described in the article herewith . . . by Alterias Tullis. He has "gotten through" to many of his friends . . . via mental mediumship. He has given conclusive proof through automatic and independent writing mediums.

Dr. Taylor was a member of the American Delegation attending the International Spiritualist Congress at Glasgow, Scotland in 1937 . . . Mr. and Mrs. R. G. Pressing accompanied him.

group and said: "I would like to introduce, Dr. Taylor, author of the Fox Sisters' Books." At that, Juliette Ewing Pressing hurried to the cabinet and said, "Why, God bless you, Dr. Taylor, I didn't know you were over there." Then Mrs. Pressing called her husband, Ralph G. Pressing. He, too, greeted Dr. Taylor. Mr. and Mrs. Pressing spoke of their trip abroad with the Doctor several years ago and then introduced Grace P. Schaffer, PSYCHIC OBSERVER staff writer, who stepped to the cabinet.

Before dematerializing, Dr. Taylor said: "When Mrs. Tullis returns home she will obtain a photograph of me, Mr. Pressing . . . I want an article in your paper . . . I want everyone to know I'm learning all about this thing called spirit return and its TRUE, TRUE, TRUE."

# Regular Seances at Lily Dale

Every THURSDAY, 8:30 P. M., of each week . . . throughout the fall and winter months, regular seances are being held in the PSYCHIC OBSERVER SEANCE ROOM, Lily Dale, N. Y. . . under the personal supervision of Mr. and Mrs. R. G. Pressing.

Outstanding physical mediums engaged. Phases of mediumship demonstrated from time to time: Direct-Voice, Independent Writing, Trance, Telekinesis, Clairvoyance, Clairaudience, Independent Voice, Partial Materialization and Apport.

Reservations accepted by appointment ONLY. Attendance for seances limited. For reservations, phone CASSADAGA (N. Y.) 43-F-2 or write PSYCHIC OBSERVER, Lily Dale, N. Y.

Special Classes for Psychic Instruction or Spiritual Unfoldment can be arranged. Lily Dale affords ample accommodations for over-night guests.

## ATTENTION SUBSCRIBERS!

YOU WILL KNOW WHEN YOUR SUBSCRIPTION EXPIRES BY WATCHING THE DATE ON YOUR WRAPPER

## NUMBER SEVENTY SIX

The above is the number of the present issue of PSYCHIC OBSERVER. You will find this number in the upper left hand corner of the first page.

This number is advanced every two weeks — showing the number of PSYCHIC OBSERVERS issued up to date.

The date of this paper is:

NOVEMBER 10, 1941

If the number on your wrapper corresponds with the number in the upper left hand corner of the Front Page, then the time you have paid for your subscription has expired.

You are cordially invited to renew your subscription. Keep watch of the number on your wrapper! When renewing your subscription, write your name and address plainly. Make all checks payable to.

DALE NEWS, Inc.  
Box 92, Lily Dale, N. Y. U. S. A.



World Traveler



"Psychic Observer"

PAUL BRUNTON, Author of the books: The Quest of Overself; A Search in Secret India; A Search in Secret Egypt; A Message from Arunchala; Indian Philosophy and Indian Culture; A Hermit in The Himalyas; The Hidden Teaching beyond Yoga; Discover Yourself; and The Secret Path.

Lula E. Taber

(Continued from Page 6, Col. 3)

lovingly and comforting. He left the room later, in ecstasy.

"Yes," said Mrs. Taber. "My joy is in helping others. Last winter, I was able to bring assistance to a distracted family in St. Louis . . . it made me very happy. A little boy, Tommy Reprogle and his little friend, had been playing outside. It was the day before Christmas. They became hungry and stopped playing to run into the Reprogle home for bread, butter and jelly. They were excited over the event of Christmas and the holidays. Soon they were off to play again . . . but when the door closed behind them, the Reprogle family did not dream that it was closed with finality. Tommy and his little friend disappeared and were not seen again.

"Mr. Reprogle notified the police. The newspapers reported the children's disappearance. Over radio stations, the news was broadcast with an appeal to the public to assist in the search. They received many false clues . . . only to meet with disappointment. As a means to the solution, someone told Mr. Reprogle about me . . . suggesting that he attend a materialization seance; and if Tommy were in spirit, he might possibly appear and tell his father what had happened to him. So, Mr. Reprogle, accompanied by his sister, Mrs. Marie Husser and two brothers, Frank and Roy Reprogle, went to the Biltmore Hotel, in St. Louis, where I was holding my seances, to see what might happen. They were all strangers to me.

"The family was in breathless suspense when the materialized form of a boy stepped from the cabinet and announced himself to be 'Tommy Reprogle!' They stepped forward and greeted him

affectionately. He stood calmly before them and said, 'Hello.' When they asked him what had happened, he said, 'We waded too far out into the Mississippi.' This was the first definite clue they received . . . and one which they had not suspected. It was something with which to work. Two weeks later, the bodies of the two children were recovered from the Mississippi."

At Mrs. Taber's seance, the night previous (August 3, the same day when Etta S. Bledsoe spoke to the audience in Camp Chesterneld's Auditorium, through the mediumship of James Laugh-ton), Mrs. Bledsoe dramatically emerged from the cabinet with outstretched arms, calling loudly and emotionally, "Juliette! Ralph! . . . Nellie! . . . (to Nellie Curry who was in attendance at the cabinet) . . . wasn't this a glorious day? Give my love to my sister, Evelyne Burnside . . . to darling Lula (Mrs. Taber) . . . and to all my friends."

I said, "I presume you were a very close friend of Mrs. Bledsoe."

"Yes, indeed . . . I knew Mrs. Bledsoe for many years. At one time, she attended the cabinet for me, at my St. Louis Church . . . Nellie Curry is also a very dear friend."

What I like about Mrs. Taber's materializations is: there is no question about the spirits who come through. When they make an entree they announce their full names and the names of the ones they have come to visit. (\*) I was deeply impressed by the spirit who announced his name, "BYRON BRITT." He called for his parents. They asked him if he could play something on the violin for them. Before our eyes, we saw the form of a violin and bow assemble. As the bow was drawn across the gauze-like strings, we heard music . . . violin music . . . only sweeter . . . more heavenly than an earthly instrument could produce. The selection played was, "Sweet Mystery of Life." How appropriate!

Will we ever be able to fathom this sweet mystery of mysteries which permeates a seance room? . . . where the riddle of life lurks within, beckoning us to enter the darkened room with a little more patience . . . a little more faith . . . believing the Master Jesus' words were not idly spoken when He said, "Verily, verily, I say unto you. He that believeth on me, the works that I do, shall he do also; and greater works than these shall he do; because I go unto my Father. (John 14-12).

(\*) At this point a detailed explanation is necessary. At all materialization seances, it is best . . . when possible . . . to select someone who is particularly qualified to attend the cabinet. At this seance, it has already been stated that NELLIE CURRY was chosen for this important role . . . why? . . . simply because she is a splendid mental medium . . . possessing unusual psychic power, CLAIRVOYANCE and CLAIR-AUDIENCE.

This combination of mediumship, both inside and outside the cabinet, enables quick and positive identification of spirit entities who may become confused . . . whilst attempting to materialize . . . especially if it is their "first time."

Jewett P. Clark assists Mary Langley Beattie during her materialization seances; Edith Stilwell attends the cabinet for Fanchione Dennis Harwood. Mr. Clark and Mrs. Stilwell are both well developed mental mediums. — ED.

Classified Advertising

HELP YOURSELF, by helping others. JOIN "THE BALANCE WHEEL." Free information. Dr. Louise Franklin Miner, 25 D., 95 Tompkins St., Binghamton, N. Y. X-68-76

STUDY AT HOME FOR DEGREE and Spiritual Unfoldment. Psychology, Metaphysics, Bible Philology. Write for free book. COLLEGE OF UNIVERSAL TRUTH, 20 J. East Jackson, Chicago, Ill. P-75-80

The Gateway Book Sellers and Importers A COMPLETE STOCK OF PSYCHIC AND OCCULT BOOKS

"SEE US FIRST" 30 EAST 60th STREET NEW YORK, N. Y. Phone — ELdorado 5-7383

I have met . . . DR. HOUT

By RUTH STEGER  
Psychic Observer Feature Story Writer

Hands so often a key to personality do not reveal that "something extra" which Dr. Riblet Brisbane Hout gives his patients.

With a woman, her hands may show the signs of a good cook, a stenographer, a mother, or an artist. With a man they may show the earmarks of a ditch digger, an executive, a farmer or a doctor.

And so, looking at the capable, sturdy, sensitive hands of Dr. Hout — you might almost guess . . . his were professional hands.

As an oh-so-amateur a palmist, you might even query, "Doctor?" And you would guess right, for he is an osteopath.

But there is nothing in the outward appearance of those strong hands to indicate the remarkable healing force which has amazed many patients, astounded doctors, and at times embarrassed and puzzled their owner.

Admirers have shaken those hands following the owner's lectures on the Lily Dale Spiritualist Assembly platform, Lily Dale, N. Y., and at recent winter appearances at Cassadaga Spiritualist Assembly, Cassadaga, Florida.

Now in his thirties, Hout is an osteopath, lecturer and psychic. He possesses an exuberant and open personality.

Scientific Approach

He is a recognized student-familiar with the scientific approach to Spiritualism. While studying the technique of osteopathic healing in college days, he found himself interested in psychic phenomena.

This hobby, coupled with intensive reading, caused him to assemble one of the most extensive individual psychic libraries in the country.

He teaches classes in psychic science, philosophy and spiritual unfoldment. His lesson plan would be individual in that his developing class would have a "laboratory period" in which to practice the rules of mediumship he taught.

Students have respect for the psychic impressions he receives, for his accounts of astral projections, and for his healing treatments.

Patients remark about "the feeling of heat" that seems to radiate from his hands during treatments. Dr. Hout explains that as "some sort of spiritual energy radiating through my hands." But he is not glib about it. He is quiet, matter-of-fact, albeit his attitude still carries a touch of bewilderment over this revitalizing warmth.

He explains that several doctor spirit helpers are working through his organism. And while he occasionally demonstrates mental mediumship from Spiritualist platforms, it is always the stronger power in his hands that really interests him most.

Pet Theory

Enthusiastic about the future of spiritual healing, Dr. Hout believes it a fertile field for scientific investigation. One of his pet theories is that it will be the first psychic evidence to be irrevocably accepted by exact science, and that in ten years the medical profession will be forced to give this form of healing a place in its ranks. He points out that Dr. Alexis Carrell not only readily admits the phenomenon but also refers to it with much interest in his book "Man the Unknown."

His attitude relative to past demonstrations of spiritual healing is that "Healers, hailed as miracle men, have existed from oldest times, and that power is still in the world today, surrounding every shrine, utilized unconsciously by every practicing physician."

"This healing force will soon be taken from the realm of the 'supernatural' and mysterious. It

Spiritual Healer



"Psychic Observer"

DR. RIBLET B. HOUT, Pastor of The Temple of Love, Truth and Light, 1011 Ninth Ave., North, St. Petersburg, Florida. Services began first Sunday in October.

Dr. Hout is one of the Trustees of Lily Dale Assembly, Lily Dale, N. Y. He is a Lecturer, Message Bearer and Spiritual Healer.

will be recognized, controlled and used in working toward the perfection of mankind."

With himself, it was almost by accident during a dozen years of osteopathic practice in his hometown of Goshen, Indiana, that he noticed that chronic cases were finding relief under his hands after the patients had received little or no relief elsewhere.

Many Healed

"I realized this was not something I had learned at the Kirksville College of Osteopathy," he says. "It could not even be credited to me alone. But for several years I called it luck, or some sort of 'psychological projection'. Finally my investigations into Spiritualism forced me to accept the existence of a certain phase of healing energy."

Dr. Hout started keeping card files of cases he had accepted at his healing clinic which he opened several years ago. As his hands flip through the cards, they may stop at the record of J. B. Bentson, a railroad engineer of Detroit, Mich. He was to have been retired from work because of blood pressure . . . reading 110 instead of a normal 140 or 150. After one treatment his blood pressure lifted to 135—and remained there. He still holds his job.

Often times, in the five or six years since he became convinced of a healing power in his hands, Dr. Hout has noticed that dangerous blood pressures would reach normal, and movement would be given stiff arthritic joints.

Proper Chemicalization

Mrs. Alice Kenth of South Bend, Ind., has testified to the fact that the healing hands of Dr. Hout's . . . removed the "fire" from a disfiguring, ancient scar.

Clairvoyants attending his healing services often remark that various shades of light can be seen streaming from the healer's hands.

Dr. Hout's explanation is that "The heat is caused by radiation of cosmic energy through the body, like cosmic rays that undergo ionic changes." He says, "Dr. Griffin, a spirit doctor, told me long ago, in a seance, that spirits were able to use my body because it was capable of being highly chemicalized with certain types of acids and that all changes of ions must take place in mediums of this type. This chemical law of ions was verified in recent years and hailed by a college professor as the new discovery."

This radiant energy can be directed over a distance, Dr. Hout points out, as one of the cases in his files relates the "absent treat-

Do You Want To HELP!!

Send us the names and addresses of every person you think should be reading the PSYCHIC OBSERVER. We are in a position to send each a "Complimentary Copy."

ment" having been projected over the vast western district between Indiana and California.

He believes, "Medicine" must recognize man in his spiritual aspect as well as his physical. Spiritual healing takes place in accordance with spiritual law just as surgery finds its place under physical law.

At-One-Ness With God

"Advances in thermogenics show conclusively that electric and para-electric fields offer ways of help for mankind yet unexplored. There are natural forces such as cosmic rays just waiting to be tapped.

"The basis of all spiritual healing is man's at-one-ness with God and the adoption of the power of the God-consciousness in working toward perfection."

Dr. Hout, among his own psychic experiences, relates several instances where his astral body has been projected. On one astral flight, he reports visiting with his spirit mother. He also describes an unusual experience wherein he states that he actually was able to see the departure of the spiritual body from the physical body. This occurred at the time of his aunt's transition.

But it is the relief that he can bring relief to sufferers . . . through his healing hands and the future of spiritual healing . . . that gains his unselfish enthusiasm.

SUPPLY YOUR NEEDS!

Government pressure on aluminum and tin has caused the increase in price of

ALUMINUM TRUMPETS

Professional Size, 4 section .....\$4.95  
Student Size, 3 section .....\$4.25

LUMINOUS BANDS

Student—3 1/2 in. diameter .....\$6.00  
Professional—5 in. diameter ..... .75

ECONOMY TRUMPET CASES

Sturdy Black Cartons  
Student Size (4 1/2 x 12 in.) .....70c  
Professional Size (5 1/2 x 12 in.) .....95c

LUMINOUS PAINT

ONE OUNCE BOTTLE — \$1.00 — Excellent, lasting quality. Paint trumpets, bands and other appliances for dark-room seances.

OUIJA BOARDS

Size 15x22 inches—\$2.95 postage prepaid. No Ouija Board sent C. O. D.

E. S. P. CARDS

PSYCARDS—\$1.00 per set. These are duplicates of the set used at Duke University, Durham, N. C., in the Extra-Sensory Perception tests conducted by Professor Joseph Banks Rhine. CONDUCT EXPERIMENTS IN Clairvoyance and Telepathy.

SLATE WRITING . . .

Double Slates .....\$1.00  
(Dimensions of double slates — 7 in. x 9 in.)  
Slate pencil with each order.

SEANCE RECORDS

RECORD A

ETTA S. BLEDSOE's Spirit Message: 1—10-in. record, both sides (An excerpt from Chesterfield Seance) .....\$1.00

RECORD B

S.R. ARTHUR CONAN DOYLE'S Spirit Message: 1—10-in. record both sides (Excerpts from Chesterfield Seance) .....\$1.00

RECORD C

Entire "Chesterfield Seance," prayer, songs, Spirit voice of DOYLE, BLEDSOE, DR. JAMES, DR. HENRY WILLIAMS — Also voices of those attending seance. Set of three (3) 12-in. records, both sides .....\$3.50

RECORD D

Entire "White Eagle" Seance, prayer, Spirit voices of PATSY (plays Harmonica), BERT WELLS, JIM "FARMER" RILEY and ABDUL HASSEN. Also voices of those attending seance. Three (3) 12-in. records, five sides .....\$2.50

RECORD E

Entire "Silver Belle" Seance, prayer, songs, Spirit voices of DR. JOSEPH BANKS, SILVER BELLE, FREDERICK A. WIGGIN, HAZEL RIDLEY and LAURA PRUDEN. Also voices of those attending seance. Three (3) 12-in. records .....\$2.00

NOTE: These prices include postage. NO C. O. D. SHIPMENTS

All Items in This Column For Sale by

DALE NEWS, Inc.  
LILY DALE, N. Y., U. S. A.

Subscription Order Form

**The PSYCHIC OBSERVER**  
TWICE MONTHLY  
DALE NEWS, INC.  
Box 92, Lily Dale, N. Y.

Please enter my subscription for PSYCHIC OBSERVER.

☐ \$2.00 for one year.  
☐ \$1.00 for 6 months.  
☐ \$3.00 for 2 years.

Canada—Foreign—\$2.50 Yr.

Name (Please Print) \_\_\_\_\_

Street \_\_\_\_\_

City and State \_\_\_\_\_



# Tennyson's Amazing Predictions

## Psychic Messages from the Poet Aerial Warfare Foreseen

By WALLIS MANSFORD

Above and beyond all the honors Alfred, Lord Tennyson attained to, was the Laureate's wonderful Seership, which is apparent to all close students of his poetry.

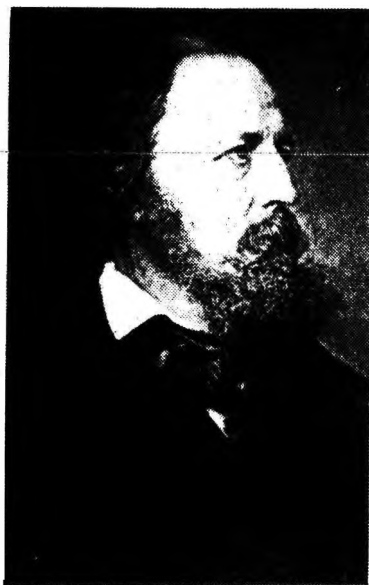
Tennyson once wrote to his son Hallam: "A kind of waking trance I have frequently had, quite up from boyhood, when I have been alone. This has generally come upon me through repeating my own name two or three times to myself, till all at once, as it were out of the intensity of consciousness of individuality, the individuality itself seemed to dissolve and fall away into boundless being, and this not a confused state, but the clearest of the clearest, the surest of the surest, the weirdest of the weirdest, utterly beyond words, when death was almost a laughable impossibility; the loss of personality (if so it were) seeming no extinction but the only true life."

### Aerial Warfare Foreseen

This, he said, might be the state which St. Paul describes "Whether in the body I cannot tell, or whether out of the body I cannot tell." It was probably in such a trance state that Tennyson composed, over a century ago, the poem *Lockley Hall*, in which he so marvelously predicted in symbolic language the coming of the airplane, with its transit of diamonds, its dropping of bombs, and the aerial battle that would ensue, and in which he also prophesied the forming of the League of Nations. The following verses from the poem well illustrate the Laureate's remarkable pre-vision. They were familiar to all Victorians but seem to be unread by the later generation.

"For I dipt into the future, far as human eye could see,  
Saw the vision of the world, and all the wonders that would be;  
Saw the heavens fill with commerce, argosies of magic sails,  
Pilots of the purple twilight, dropping down with costly bales;  
Heard the heavens fill with shouting, and there rained a ghastly dew  
From the nation's airy navies grappling in the central blue;  
For along the world-wide whisper of the southwind rushing warm,  
With the standards of the people

### Famous Poet



"Psychic Observer"

ALFRED TENNYSON  
1809-1892

His mastery of the mystery of words, as in the case of Virgil, and his perfection of poetic style, stamp his work as immortal.

plunging thro' the thunder storm;  
Till the war drums throb'd no longer and the battle flags were fur'd,  
In the Parliament of man, the Federation of the world!"

On the last occasion when I visited Farringford, the Laureate's home at Freshwater in harmony with the prediction in the verses recorded, I was moved to cross to the Isle of Wight by air, an exhilarating and pleasurable experience, and one that tends to widen one's vision. It is doubtful if there is any other more remarkable instance of a human being seeing into the future with such comprehensive and unerring accuracy the coming of events, which, at the time of the birth of the thoughts expressed in *Lockley Hall*, were quite beyond the range of likelihood or possibility.

Tennyson was fully conscious of his power of passing into trance when his seer faculties were awakened, and he refers to this in his poems, *The Ancient Sage*, and *Merlin and the Gilem*.

It was on account of these trance experiences coming upon him that Tennyson was careful to have available in the grounds of Aldworth, his Surrey home, and also at Farringford, certain spots

reserved for him where he might retire without any fear of disturbance, unbroken silence being a requisite to the working of the spell.

### Poetic Vision

When visiting Aldworth some years ago, I recall that I saw in the grounds certain bowers which were set aside for the Laureate's exclusive use, and at Farringford there is a little summer house, reached by a bridge, from which you obtain a delightful glimpse of Freshwater Bay, in which the Laureate composed much of his poetry. When visiting Hallam, Lord Tennyson, at Farringford, I saw this picturesque retreat, and can well understand what a boon its sylvan seclusion must have been to the Laureate.

Power is often given to the poet to see beneath the surface of existing things—to trace their beauty and meaning to the source, with a clearer insight than the average man, but Tennyson's power of vision far transcended this, for he saw what was not only non-existent at the time, but undreamt-of by his fellow men, and he predicted the birth of events in the years to come in a most unmistakable way. His previsions of things of great importance to humanity, and the world at large, have not only come into existence, but are likely to play an increasing part in the life of the world.

### Psychic Messages From the Poet

In life, Tennyson's belief in the immortality of the soul of man was absolute, and, strange as it may sound, I have experienced definite and convincing evidence that Tennyson from the Spirit World is not only watching events on the earth plane, but being able to foresee into the future now more than ever. He does not hesitate to influence the bringing about of certain acts in which he is personally concerned, at the most opportune time, and in the way that will command success. I have testified to this in detail in the second volume of my book, *Bridging Two Worlds*, but the following illustrations will help to confirm my words.

Whilst Tennyson, through psychic messages, had endeavored several times to influence me to lecture upon his life and work, it was not until I had successively given Lecture-Poetry Recitals on Rupert Brooke, James Elroy Flecker and Byron, that the Laureate became insistent that I should take him next in rotation. At that time, Shelley, Keats, Omar Khayyam and Robert Burns (recitals for which have since been given) were all in the offing, only awaiting a favorable tide in my mind to speak of them.

My hesitation in Tennyson's case arose from my fear of not being able to do justice to the nobility of his character, the beauty of his work, and his illustrious name, and it was not until 1927 when he became very persistent that I should speak of him, that I seriously turned my attention to the life and works of the Laureate.

### The Psychological Year, 1927

Tennyson then took immediate and helpful interest in my numerous pilgrimages to places associated with his memory, and he influenced his son Hallam, Lord Tennyson, to receive me at Farringford and to go through the proposed program of the Recital with him, and this visit proved most encouraging and helpful. The same evening I viewed the memorial to the Laureate—an Ionic cross, erected on the highest point of the chalk cliffs, on the magnificent stretch of Freshwater Downs, bordering on the grounds of Farringford. The Downs that year had been presented to the nation by Hallam, Lord Tennyson, in memory of his illustrious father.

Returning from my walk to by the beautiful sight of the rays "The Needles," I stood entranced of the setting sun, which just then illumined the cliffs of colored sand

at Alum Bay, and I composed a short poem on the "Tennyson Memorial" which was published in the *Isle of Wight County Press*, in its issue of Saturday, August 6th, 1927, the actual anniversary of the Laureate's birth. The choice of the particular year 1927 for the Recital well exemplified the value of the prediction of the Spirit people, for various things unknown to me when I made my decision eventuated in that year, proving that 1927 was the psychological year to carry through the Recital, and the various pilgrimages and contacts that led up to it.

### Coincidence?

I will confine myself to three outstanding points:

(1) Very soon after my visit to Farringford the health of Hallam, Lord Tennyson, then in his seventy-seventh year, began to fail, and he passed away the following year. Had the Tennyson Recital been delayed, it is extremely doubtful if the Poet's son would have been well enough to receive me, and I should then have been without the valuable help and encouragement that I received at his hands.

(2) By a happy coincidence, in 1927, the 6th August the Poet's birthday fell on a Saturday, the publishing day of the *Isle of Wight County Press*, and consequently my little poem, composed in the Laureate's honor, was able to appear on the actual anniversary of Tennyson's birth. It would only be after a cycle of years that such an event would recur.

(3) The night of the full moon played an important part in the passing of the Laureate, as I related at my Lecture-Poetry Recital. On looking to the sky, I discovered that the 11th of November, 1927, was the night of the full moon, and many years would have to elapse before the second Wednesday in November, the fixed date for these Lecture-Poetry Recitals, Brooke, spoken to an earlier generation: "Tennyson's poetry will last when all its detractors and their criticisms are together dust!"

### Noted Spiritualist



"Psychic Observer"

CARL F. STRAUBE, Author and writer, whose book, *ACTUAL SPIRIT MESSAGES FROM LIFE BEYOND*, has had wide circulation.

Mr. Straube, formerly of Ambbridge, Pa., passed to the higher life several years ago.

ous for the occasion, but I find from experience that it reacts favorably on my own poetic sensitive nature—raising my vibrations and stimulating my effort.

### The Immortality of Tennyson's Poetry

In these days Tennyson's poetic works are sometimes spoken of with disparagement, but the consummate excellence of the Laureate's verse, combining nobility of conception and beauty of form and rhythm, with a musical quality that captures the heart and the mind of the reader, will ensure that in the words of Stopford Brooke, spoken to an earlier generation: "Tennyson's poetry will last when all its detractors and their criticisms are together dust!"

## WE BUY..... USED BOOKS

Do YOU have USED BOOKS (Spiritualism—Psychic Science)? . . . then ship YOUR books to us by Parcel Post (The postage rate is ONLY 11¢ per pound—the package must be marked, plainly, "BOOKS").

We will check your shipment and submit our best price. If our offer is not satisfactory, the books will be returned to you—Postage Prepaid.

Suggest you send, under separate cover, an itemized list—also proposed prices.

Address all books and correspondence to:  
DALE NEWS, INC. BOX 92, LILY DALE, N. Y. — U. S. A.

### ORDINATION SERVICE AT HAMMOND, IND.



"Psychic Observer"

The picture (above) MRS. MYRTLE WRIGHT and her attendants, was taken September 15th . . . the day of Mrs. Wright's ordination at Hammond, Indiana. Those taking active part in the ordination service: Dr. B. F. Clark, N.S.A. Trustee and President of The I.S.S.A., Indianapolis, Indiana; Rev. Victoria Barnes, Superintendent of the N.S.A. Bureau of Education, Gary, Indiana; and Rev. Russell McMurray, Trustee of the I.S.S.A., Hobart, Indiana.

FRONT ROW, LEFT TO RIGHT: Louise Adams, former secretary; REV. MYRTLE WRIGHT, Pastor and President of the First Progressive Spiritualist Church, Odd Fellow's Hall, East State St., Hammond, Indiana; Olga Whiting, Vice President; and Rose Villa, Second Vice President.

BACK ROW, LEFT TO RIGHT: James Huskinson, Trustee; Bessie Van Gundy, Treasurer; William B. Warden, Trustee and Rose Hampton, Trustee.

During the afternoon and evening service, the musical program was furnished by Pearl Miller, Victor Stonebrook and Master Tommy Reese. Mr. and Mrs. Fred Champaign and many visitors from out-of-town churches attended the ordination.

### FOR PSYCHIC UNFOLDMENT — STUDY "THE SYSTEM OF PHILOSOPHY CONCERNING DIVINITY"

CORRESPONDENCE COURSE (Since 1894)

By Dr. J. C. F. Grumbine, L.F.S.S.L.A.; Pioneer Teacher, Lecturer, Author, Scientific Teaching; Key to the Spiritual, True Way of Communication. Send Stamped Addressed Envelope for Folders Regarding Lessons to MRS. J. C. F. GRUMBINE, 1835 S. W. 11th St., PORTLAND, OREGON X-84

### Psychic News

Editor: MAURICE BARBANELL

THE WEEKLY SPIRITUALIST NEWSPAPER  
WITH THE WORLD'S LARGEST SALE

The Best Evidence for Survival.  
The Finest Exposition of Spiritualism  
By its Best Known Spirit Guides  
And By its Leading Thinkers.

Free Specimen Copy Sent on Request. Annual Subscription \$4

Send Checks to: PSYCHIC NEWS, 144 High Holborn,  
London, W. C. 1, England

Or to: PSYCHIC OBSERVER, Box 92, Lily Dale, N. Y. X-75

### N.S.A. Bureau of Education

is conducting a CORRESPONDENCE COURSE  
HISTORY, SCIENCE, PHILOSOPHY & RELIGION  
OF

### MODERN SPIRITUALISM

Under the Auspices of the  
NATIONAL SPIRITUALIST ASSOCIATION  
DR. VICTORIA BARNES, Superintendent

Lillian G. Buchholz, Sec'y

1032 Fairwood Ave., Columbus, O.

Hdqts. of  
Bureau

X-74-88



SPiritualism's Pictorial Journal

**The PSYCHIC OBSERVER.**

Lily Dale, N. Y., U. S. A.

Published by DALE NEWS, INCORPORATED

Established 1937

Juliette Ewing Pressing  
Feature Service Writers—Grace P. Schafer and Ruth Steger

Ralph G. Pressing

Headquarters, 5 Melrose Park, Lily Dale, N. Y., U. S. A. Phone, Cassadaga 48-F-2

Published Twice Monthly — 10th and 25th of Each Month  
Printed by The Pri-Ad Corp., Pri-Ad Bldg., Jamestown, N. Y.

Membership Paid and Applied for in the  
AUDIT BUREAU OF CIRCULATION, Chicago, Ill.

| SUBSCRIPTION RATES   |   |
|--|---|
| United States—1 year, \$2.00; 2 years \$3.00; 3 years, \$4.00; 6 months, \$1.00. | Your own and Gift Subscriptions for one year \$3.00 (Special gift card mailed—Life Subscription — \$25.00). |
| Canada—1 year, \$2.50; 2 years, \$4.50; 6 months, \$1.50.                        | Foreign—1 year, \$3.00; 2 years, \$5.50; 6 months, \$1.75.  |
| Display Advertising — \$1.50 column inch; 6 insertions for the price of five.    |   |
| Classified Advertising — 25c per line; 6 insertions for the price of five.       |   |

If you do not receive your paper promptly, please notify this office immediately. When you want the address on your paper changed, always give the address to which it had been previously sent, as well as the new address—otherwise we may not be able to find your name on our subscription list.

We are not responsible for—nor do we necessarily endorse the opinion expressed by our correspondents. Each has a right to his or her own opinion.

Rejected articles will be held for 30 days, after which they will be discarded unless stamps are enclosed to prepay return postage.

Entered as second class matter September 1, 1938, at the Post Office at Lily Dale, N. Y., under the Act of March 3, 1879.

Number Seventy-six November 10, 1941 10c a Copy

## Why . . . These Strange Happenings?

### APPORTS — LEVITATION

#### The Importance of the Intelligence

#### Back of These Physical Manifestations

Talking with a friend recently concerning some apports which I recently obtained at a seance, he put forward the question which must have been in the minds of many on various occasions. Why do the spirit people expend time and energy in producing types of phenomena which apparently contain within themselves no evidence whatever either of the identity of the operators or of the broad fact of human survival?

There are a number of phases of phenomena produced in the seance room which are really remarkable, but which seem to have little bearing on the question of survival. I remember discussing the point with DR. W. J. CRAWFORD after a sitting at the GOLGHER CIRCLE. We had examined the rods which exuded from the medium; we had taken casts of the rod-ends in modeling clay; I had even handled them. But they seemed to offer no proof of spirit action save this . . . that they were apparently under the complete control of some intelligent entity which did not appear to be the intelligence of anyone visibly present. If we asked that the rods be made shorter or thicker, that they be placed here or there, our request was immediately gratified, and the opinion was borne upon us that we were talking with some INTELLIGENT HUMAN BEING, but who or what it was was impossible to say.

#### WHAT DO THEY PROVE?

Take the case again of Jack Webber, whose recent transition was such a loss to the Movement. With his arms securely fastened, and even with his hands held, his coat . . . a perfectly normal coat, the front of which was securely sewn up . . . was completely removed from his body, and later again replaced. Or take the levitation of a table or a trumpet, the production of lights, or even partial materialization, such as hands or feet; what do they prove, and why is energy expended in their production?

Of course, I know that sometimes evidential voices speak through the trumpets, and that materializations become full forms and convey information, but oftentimes we only get a display of ectoplasm.

It is true, of course, that in the majority of cases some spirit guide, either through an entranced medium or through the direct voice, claims to be producing them at will, but my point is that the physical phenomena themselves do seem to demand a large expenditure of energy and have always been associated with Spiritualism; yet they frequently fail to offer conclusive evidence of the action of any identifiable spirit.

#### UNKNOWN FORCES AT WORK

But they do provide an evidence of something, and particularly of the existence of transcendental laws with which we are unfamiliar. The operation of those laws might quite well be the normal experience of people living in another type of life. The production of apports, for instance, does demonstrate an apparent, if not actual, breach of laws with which we are familiar.

If a solid can pass through a solid, then there must be a moment when two solid bodies occupy the same space at the same time: a complete rebuttal of our normal experience. If a body, such as a table, can float about in space without being supported by any physical contact (and I have certainly seen this hundreds of times), we are face to face with the fact that there are laws in the universe with which we are unfamiliar; and when such floating objects show INTELLIGENT CONTROL, such a demonstration infers that the human mind can set those laws into operation, and modify them at will.

Such phenomena undoubtedly show that behind the physical world, as we know it, there are forms of energy which can allow matter to be used as a mere plaything, and constitute a distinct inference that such laws relate to us a realm larger than the physical world with which we are familiar.

#### THEY HOLD A LARGER VIEW

To the searcher into the phenomena of Spiritualism, the proof of the identity of a discarnate spirit appears to be the one and chief object. But it may well be that larger minds, who have escaped from the prison-house of matter, are of opinion that the demonstration of laws inherent in the universe are MORE IMPORTANT than the survival of any particular person. It may well be that as a result of the study of such laws, our knowledge of life as a whole may presently be increased, and that the conviction may be borne in upon us that LIFE AND THE UNIVERSE ARE LARGER THINGS THAN WE HAVE EVER DREAMED.

E. W. Oaten.

## 'SCARE ME'

By ED BODIN

### SPIRITUALISTS WILL ENJOY THIS BOOK

"Our only hope in a world gone mad, is the truth of Spirit Communication," says Ed Bodin, psychologist, columnist, literary agent and author of SCARE ME (For Sale by DALE NEWS, Inc., Lily Dale, N. Y. Price \$1.50) a dramatic book on true psychic adventures covering his twenty-five years of research throughout the world.

Mr. Bodin decided upon an entertaining style of writing in SCARE ME in order to interest the multitudes who need to be aware of survival after the change called "Death."

"If I had lived 1900 years ago," said Ed Bodin, "and had witnessed the 'great resurrection', how could I have presented the astounding story to the skeptical multitudes in distant places who would find it hard to believe? Why, I would have to entertain them in order to gain their interest in psychic manifestations and spiritual truths. In other words, I would have to make my story dramatic, just as a great orator uses the emotional appeal to put his message across.

"Such is the style of SCARE ME, profound in its intent as it convinces the reader that spirit communication today is not a theory but an astounding fact."

Mr. Bodin's book has been recommended by leading reviewers of the country. They have called Mr. Bodin one of the most powerful and dramatic authors in America. Even Fulton Oursler, editor of Liberty Magazine admits that Mr. Bodin is convincing. The conservative Chicago Tribune gave him a full cover illustration in its magazine section and two pages of editorial space. The New York World-Telegram used two columns and a photograph; the Des Moines Register, a full page.

Mr. Bodin is one man who can make the newspaper sit up and take notice of psychic truth. The largest newspaper in the South, the Birmingham News Age Herald was high in praise of SCARE ME and Mr. Bodin's sincerity and power.

In speaking of Psychic Philosophy (Mr. Bodin's term for Spiritualism) he writes: "The only thing we have to fear, is fear itself. These are familiar words, typical of President Roosevelt's psychic insight into human consciousness. But it is the same fear which refrains millions of friends of Psychic Philosophy from openly defending Spiritualism. Yes, the fear of being ridiculed by a misunderstanding world.

"But the world now, more than ever since Calvary, needs psychic disciples—those not afraid of the multitudes who would crucify Spiritualism on a Cross of sorcery. The only remaining hope in a world gone mad, is Spiritual awareness. Christ, a living exponent of psychic truth, did not emphasize it as a religion, but as a consciousness — a philosophy, not a denomination or dogma. Those who wish to make a religion of Spiritualism have every right to do so and it may be necessary as a protective measure. But for my part as a layman and seeker of truth and light, I prefer spiritualism as a philosophy. I believe the demonological idea is apt to alienate many adherents who would be quick to champion Spiritualism as a philosophy.

"We are well aware of the necessity during the past years, of applying church rights as a means of protecting spiritualists from prosecution. But now with half the people believing within their hearts and ready to declare their belief to family and friends — and with many newspapers becoming friendly — the term may loom as a stumbling block to millions who do not wish to forsake established church affiliations.

"Whether Spiritualism is acknowledged as a religion does not matter . . . what does matter is that the masses . . . in their bewildered state today . . . become aware of the fact that ALL WORLDS ARE ONE and THERE ARE NO DEAD. This fact, properly understood, will give humanity SOMETHING TO CLING TO in these trying times.

"I for my part, want to be one of the many spokesmen for Psychic Philosophy. My ancestor, Jean Bodin of the 16th Century was a true disciple and leader. Although exiled once and marked for death, he returned in triumph to his native land and was able to make his life-long friend and fellow spiritualist Henry of Navarre, King of France, after the death of the anti-Spiritualist tyrant, Henry the Third.

"I believe that if Jean Bodin, four hundred years ago, could win thirteen million people to consideration of Spiritualism, that his descendant by fourteen generations, might be instrumental in presenting psychic philosophy to part of the hundred and thirty million Americans. At least I have no fear. With such a heritage, why should I?"

### "AMERICA'S PREMIER PSYCHIC."



"Psychic Observer"

THEODOR C. RUSSELL, leader of The Cosmic Science Foundation, Inc.; regular Sunday evening services during the fall and winter months in The Terrace Room, Hotel Statler, Buffalo, N. Y.

### Spiritualism Is the Only Religion That Can Comfort the Bereaved and Give Peace to the Distressed . . . Are YOU Ready?

Life is a continuous struggle. This world has always been a battleground between the forces of good and evil.

The strife between man's physical needs and his moral and spiritual ideals is difficult to balance; particularly so as both are in a state of constant evolution and flux. Each new achievement presents us with new visions, and every victory won is but the prelude to another struggle. That is the basis of Spiritualism's eternal progress.

In 1914 the rulers of Germany hoisted as their slogan, "World Power or Downfall," and the writings of Bernhardt left no doubt as to the object which Germany had in mind when she then disturbed the peace of the world by the invasion of a nation with which she had no quarrel.

It is a great pity that slogan was not taken into serious account when the very lenient TREATY OF VERSAILLES was signed. It was then thought that she had learned her lesson and would be content to manage her own affairs and leave others to do the same.

But a nation which for nearly a century has been trained in the idea that by reason of racial superiority it has the RIGHT to dominate the world for the world's own good, could hardly be expected to abandon it, even by defeat in war. There is evidence that it was merely regarded as a setback.

Once again, a similar slogan has precipitated Europe into a state of conflict, and all the forces of evil have been enlisted in its attainment. The spiritual man desires nothing more than a state of peace, which will enable him to develop the higher values of life, and use the things of this world to aid him in attaining a standard of spiritual value that shall add dignity to man, the child of God.

#### JUSTICE MUST PREVAIL!

The lust of physical contest is a survival of the barbaric man, and the present hostilities clearly show that beneath the veneer of civilization all the primitive instincts of the barbarian still exist. We have little patience with those who talk about a policy of non-resistance.

Throughout his long history, man has been called upon to oppose evil and restrict the activities of the evil-doer. The burglar and hoodligan must be restrained and segregated from the rest of the world—if not for his own good, then for the welfare of the whole community. Just as in the case of infectious disease we isolate the infected person for the good of others, so when nations run amuck they must be restrained in the interests of world security.

There is no need to hate the criminal. Hatred is a vice which recoils on those who indulge in it, but there is every need to be alert and to counteract force with force until such time as wiser counsels and higher ideals have an opportunity to operate.

Nations have passed through many times of crisis. There have been many moments when their security has been threatened, but even in a physical struggle a sense of righteousness and justice can give strength to the arm and resolution to the mind.

I believe that this universe is governed by law, that justice and righteousness must subsequently determine all questions. In a word, that God is in His heaven, and that men cannot defeat His eternal purpose. Countries today are paying a big price for past mistakes. I was not one of those who shouted with joy when, in 1938, England maintained peace and comfort by sacrificing the freedom of the Czechs. It was the only time in my life that I felt ashamed of being an Englishman.

#### PROVE . . . ALL IS NOT LOST

In this crisis, let us be calm, even while we are resolute. Let us be determined that our spiritual ideals shall not be side-tracked, but that we will use our spiritual convictions to strengthen our physical efforts.

For the Spiritualist the times are critical. Now that hostilities have actually started there will be thousands of mothers, fathers, sisters, and brothers who will be passing through the pangs of bereavement. They will want to know what has become of their loved ones.

It is the job of Spiritualists to PROVE TO THEM THAT ALL IS NOT LOST. That love and memory survive. It is still our province to act as a spiritual ambulance force to bind up broken hearts, as medical men bind up wounds; to heal distracted minds and give renewed hope to the hopeless.

During and after the Great War of 1914-18 the one religious movement that grew and prospered was the Spiritualist Movement. It is, today, the only Movement that can COMFORT THE BEREAVED AND GIVE PEACE TO THE DISTRESSED. ARE WE READY for the task? We have behind us the illimitable hosts of the spirit world, who can bear testimony to the fact that death is not the end, but only the beginning. May we be worthy of our task.



BE SURE AND VISIT ONE OF THESE

## Spiritualist Churches

ED. NOTE: If your Spiritualist church, camp or assembly is NOT listed here, write PSYCHIC OBSERVER, Lily Dale, N. Y.

She is one of  
FLORIDA'S OUTSTANDING MEDIUMS



"Psychic Observer"

**GERALDINE V. PELTON**, Lecturer, Message Bearer, Healer, Direct-Voice and Materialization Medium; Pastor of the Spiritualist Temple of Continuity, 1722 West Flagler St., Miami, Florida.

### ALABAMA

**BIRMINGHAM**—Southside Christian Church, 1101 South Cullum St. Gertrude Baker.

### ARIZONA

**PHOENIX**—First Psychic Science Church, 287 N. 5th St. Elizabeth Simmons.

**PHOENIX**—First Spiritualist Church, 10th and Filmore Sts. Leroy O. Cady.

### CALIFORNIA

**ANAHEIM**—Maxwell Spiritualist Church, 408 East Sycamore St. M. A. Maxwell.

**BELL**—Metaphysical Temple Truth, 7111 Otis St. Rev. Florence Langelier Myers.

**FRESNO**—Universal Educational Religious Society of Divine Science, Inc., 744 Mildred Ave. Edna Kelley.

**MAWTHORNE**—Church of Revelation, No. 6, Prairie & Penn Sts. Annie McNelly.

**HOLLYWOOD**—Spiritualist Science Church, 1904 North Argyll. Mae Taylor.

**HOLLYWOOD**—Temple of Immortality, 1039 South Ardmore. R. Leo Gaynor Pres.

**HOLLYWOOD**—Temple of Light, 4712 Oakwood Ave. Dr. F. M. Sebree.

**HOLLYWOOD**—The Progressive Spiritualist Church, 5400 Hollywood Blvd. Margaret Bright.

**HUNTINGTON PARK**—Spiritual Church of Flowers, 2474 Randolph St. Victoria M. Freutel.

**LONG BEACH**—California Assembly Metaphysical and Psychic Sciences, Church No. 17, New Masonic Temple, 8th and Locust Sts. Bert L. Welch.

**LONG BEACH**—The Church of Revelation, 718 East Anaheim St. Janet Stine Lewis. Services Tues., Wed., Thurs., 8 P. M. Sun. 11 A. M., 8 P. M.

**LOS ANGELES**—Church of Life, 181½ So. Vermont Ave. Tues. and Fri. 8 P. M.—Telephone FITZ. 6752. Gladys S. Scott.

**LOS ANGELES**—Church of Natural Science, 2537 West 12th St. Rev. Marian Carpenter-Vail, Pastor Emeritus; Rev. Pearl I. Barnes, Minister in charge.

**LOS ANGELES**—Church of Light, 818 Union League Bldg. Elbert Benjamin.

**LOS ANGELES**—Church of Philosophy of Apostles, 958 Menlo Ave. Nellie H. Shewbert.

**LOS ANGELES**—Church of Psychic Light, 617 Venice Blvd. Katie Whittemore.

**LOS ANGELES**—Institute of Psychical Research, 7021 Hollywood Blvd. Arthur Ford.

**LOS ANGELES**—People's Spiritualist Church, 1830 W. 70th St. Emma M. Allen.

**LOS ANGELES**—Second Christian Spiritualist Church, 2520 West 9th St. Dollie Thunness.

**LOS ANGELES**—Spiritual Center of Service, 236 W. 46th. Rev. Maria A. Sykes.

**LOS ANGELES**—Spiritual Church of Truth, 3916 S. Budlong Ave. Minnie Modlin, president and pastor.

**LOS ANGELES**—Temple of Truth, 4652 Eagle Rock Blvd. Emily Alice Smith.

**LOS ANGELES**—Wilshire Spiritualist Church, 508 South Hobart Blvd. Maud Madden Holcombe.

**OAKLAND**—Church of Eternal Life, 840 20th St. Rev. Rose Smith.

**OAKLAND**—C. S. A. and N. S. A., First Temple of Spiritualism, 1454 Alice Street. Mitsie Monroe.

**OAKLAND**—Kosmon Centre 2075 Telegraph Ave., Affl. Universal Church of the Master, Inc.

**OAKLAND**—Psychic Science Center, Pacific Bldg., 16th & Jefferson St. Christina M. Irving.

**OAKLAND**—Spiritual Truth Center, 1419 Harrison St. (Universal Church of the Master). Edna M. Hess.

**OAKLAND**—The Spiritual Church, 743 21st St. Margaret Foley.

**SACRAMENTO**—Central Spiritualist Church, 1421 Ninth St. Lorena Grace Willis.

**SAN DIEGO**—Fraternal Spiritualist Temple, Second Ave. and Beech St. E. Robt. Moore.

**SAN DIEGO**—First Spiritualist Church, 1240 7th Ave. Hildred Hope Langford.

**SAN DIEGO**—Harmony Temple of Spiritual Brotherhood, 1039 — 7th Ave. Isabel Florenza.

**SAN FRANCISCO**—California Psychical Research Society, 414 Mason Street. Dr. P. S. Haley.

**SAN FRANCISCO**—First Spiritualist Church, 3324 17th St. H. E. Pitzer.

**SAN FRANCISCO**—Golden Gate Spiritualist Church, 240 Golden Gate Ave. Florence S. Becker.

**SAN FRANCISCO**—The Chapel, 20 West Gate Drive. Adele Halman.

**SAN FRANCISCO**—The Society of Progressive Spiritualists, 2126 Sutter St. Marie F. S. Wallace.

**SAN FRANCISCO**—Universal Spiritual Church, 976 Valencia St. Sunday Services, 8 P. M. Messages, Circles, Friday, 8 P. M. Rev. Della H. Houser. Rev. Ann Schuman.

**SAN JOSE**—Trinity Center Spiritual Church, 1. O. O. F. Hall. Harry and Anna Sites.

**SAN JOSE**—Universal Church of the Master, 45 N. 5th St. Blanche Hughes.

**UMMERLAND**—Summerland Spiritualist Association. Elizabeth Gainer.

### CANADA

**BRANTFORD (Ontario)**—Spiritual Temple, Brant Building, Calborne St. H. Meynell, Pres.

**CALGARY**—First Spiritualist Church, 530 Third Ave. West. Alice E. Rush-ton.

**HAMILTON**—National Spiritualist Church, Orange Hall, 176½ James St. North. Mrs. E. A. Aylett.

**HAMILTON**—The Church of Spiritual Brotherhood, Winter Gardens, Ottawa St., North. Mrs. F. Dillon.

**TORONTO**—Britten Memorial Church, 847 Dovercourt Road. May S. Potts.

**VICTORIA, B. C.**—First Spiritualist Church, Sons of England Hall, Broad St. Bernard Rodin.

**WINNIPEG**—Inspirational Church of Truth, Army & Navy Hall (St. Vital). R. W. Northmore.

### COLORADO

**DENVER**—The Peoples Spiritualist Church, 1437 Glenarm Place. Pearl B. Ashbrook.

**DENVER**—The Spiritualist Temple of Harmony, 27 West 1st Ave. L. A. Peterson, President.

**PUEBLO**—Columbia Church of Universal Truth and Research, 409 West Northern. Leonard Hansen.

### CONNECTICUT

**BRISTOL**—First Michel Church, 2 Riverside Ave. William P. Morgan.

**HARTFORD**—Spiritualist Temple of Hartford, Inc., 758 Asylum Street. Esther Acker, Pastor.

**WILLMANTIC**—First Spiritualist Society, 138 Valley St. Caroline J. Conner.

### DELAWARE

**WILMINGTON**—Christian Spiritualist Church, 706 Delaware Ave., Orange Hall. Ellen Hill.

### DISTRICT OF COLUMBIA

**WASHINGTON**—Christian Spiritualist Association, 1126 12th St. N. W. Otto Penter, Pastor. Residence 1461 "N" St. N. W.

**WASHINGTON**—Longley Memorial Spiritual Church, 3428 Holmead Place, N. W. I. G. A. D. J. Cave, Beltsville, Md.

**WASHINGTON**—The Church of Two Worlds, Hotel Continental. H. Gordon Burroughs, 3712 Ingomar St. N. W.

### FLORIDA

**CASSADAGA**—Southern Cassadaga Spiritualist Association; Sunday afternoon services during December, 1941; Official season opens January 4, 1942, continuing through January, February and March. Mrs. George Dittman, President.

**DAYTONA BEACH**—First Spiritualist Church, 606½ Main St. Katherine Windle.

**DAYTONA BEACH**—Hays Memorial Spiritual Church, 221 First Ave. Marguerite Springstead.

**FORT LAUDERDALE**—The Beckoning Light Center, 200 N. E. 4th St. Ser. Sunday, 8 P. M. Jewel Williams.

**JACKSONVILLE**—Divine Mission of Spiritual Truth, 121 East Forsyth St. K. P. Hall. Elizabeth Byrd, Sally Kern, Mellic Cook.

**JACKSONVILLE**—First Spiritualist Church, 221 W. Church St. Edward Bowman, Rosa Aleta Strang.

**MIAMI**—Spiritualist Temple of Truth, 1621 S. W. 6th Street. M. McBride Pantan.

**MIAMI**—Temple of Continuity, 1722 West Flaglar Street. Geraldine Pelton.

**MIAMI**—Temple of Revelation, 90 N. W. 17th Ave. Ruby Schmidt.

**ST. PETERSBURG**—Temple of Love, Truth and Light, Ninth Ave. North & Tenth St. Dr. Riblet B. Hout.

### ILLINOIS

**AURORA**—Christabelle Church, 51 Fox St. May Calvert.

**AURORA**—First Spiritual and Memorial Church—Mission of Love, 529 Clark St. Emma Ness.

**BLOOMINGTON**—Church of the Spiritualist, 608½ North Main St. Floyd Humble.

**CHICAGO**—Central Spiritual Church, 8 East Grand. Paul A. Danielson, Pastor.

**CHICAGO**—Century Spiritualist Church, 1920 Irving Park Rd. Mrs. Mary Heide.

**CHICAGO**—Church of Fraternal Order of Spiritualists, 4039 W. Madison St., McEnery Hall. Emma Binz.

**CHICAGO**—Church of The Spirit, 2651 N. Central Park Ave. Frank Joseph.

**CHICAGO**—Evangelical Spiritual Church, 654 North Parkside Ave. Harry M. Hilborn.

**CHICAGO**—First Church of Divine Healing, 6641 North Artesian Ave. V. Klinger-Bigus.

**CHICAGO**—First Fraternal Spiritual Church, 4039 W. Madison St. Ser. Sun. 2:30 P. M. Emma Binz, Pres.

**CHICAGO**—First Polish-American Spiritualist Church, 3940-48 Fullerton Ave., 2nd floor. Rose Chupek.

**CHICAGO**—First Spiritualist Church of Divinity, 7018 So. Wolcott Ave., Ogden Park Sta. Freda Brown.

**CHICAGO**—First Roseland Spiritualist Church, 138 E. 114th St. Mrs. Wilson.

**CHICAGO**—Friendly Spiritual Church, 1655 West 63rd St. Sheldon Northrup.

**CHICAGO**—Guiding Light Spiritualist Church, 1157 Belmont Ave. Gertrude McAllister.

**CHICAGO**—Liberal Psychic Science Church No. 1, 1353 W. Taylor St. Wednesday, 2:30 P. M. Anthony Camardo.

**CHICAGO**—Psychic Science Church, Ashland Bldg., 155 North Clark St. Bessie Woodworth.

**CHICAGO**—Puritan Spiritualist Church, 354 West 63rd St., Second Floor. Rose Mackay.

**CHICAGO**—Rose Tyrell Spiritualist Church, 4814 Potomac Ave. Teresa Rene Hayden.

**CHICAGO**—Scientific Center of Spiritualism, Midland Club Hotel, 172 West Adams St. Catherine Larney, 3950 Gladys Ave.

**CHICAGO**—Spiritual Church of Truth, 3349 West North Ave. Theo. Siers.

**CHICAGO**—Temple of Universal Law, 4740 North Western Ave., Room 217. Charlotte Birkner.

**CHICAGO**—Third Spiritualist Church, (O. O. F. S.), 5931 South Morgan. John Skinner.

**CHICAGO**—The Spiritual Harmony Guild, 2426 Van Buren. Netta Schaffer.

**CICERO**—First Spiritualist Church, 5033 West 28th Place. Lena Drews.

**CICERO**—Liberal Psychic Science Church, 1331 S. 57th St. Sun. 2:30 P. M.; Mon., 8 P. M. Anthony Camardo.

**CICERO**—Liberal Psychic Science Welfare Ass'n, 1331 S. 57th St. (phone Cicero 163) 2 to 4 P. M., 1st Thurs. each month; Maymie Matthews, Supt. Concetta Giordano, Ass't Supt.; Elsie Heckman, Treas.; Esda Davenport, Sec'y.

**DANVILLE**—Danville Spiritualist Church, 126½ W. Main St. Clay Campbell.

**DECATUR**—First Spiritualist Church of Truth, 215½ N. Water St. Rev. Grace W. Bowman.

**EARLVILLE**—Spiritual Church of Friendship. Victoria Wrething.

**EAST ST. LOUIS**—Soul Communion Spiritualist Church, 571 N. 18th St. Iona Brandt.

**EAST ST. LOUIS**—Spiritualist Science Church, 16th and Cleveland Ave. Goly. die Rayburn.

**ELGIN**—First Spiritualist Church, 13 E. Chicago St., Nelson's Hall. Flora L. Scott.

**GRANITE CITY**—First Spiritualist Church, 20th and Cleveland Blvd., Psychic Hall. Jack Lang, President.

**JOLIET**—First Spiritualist Church, Jasper & Glenwood Place. Charles Kropin.

**JOLIET**—Heap Memorial Spiritualist Church, 361 Union St. Ella R. Heap.

**PEORIA**—Progressive Spiritualist Church, Corner of Jackson and Jefferson. Emma Richardson.

**STREATOR**—Good Will Spiritualist Church, 116 South Monroe. Benz Hall. Emma Dwyer, Olive Haring.

**WESTMONT**—Unity Spiritualist Church, 13 West Quincy St. A. Deikman-Mitchell, Pres. P. M. VanBolhuis, Sec'y.

### INDIANA

**ANDERSON**—First Spiritualist Temple Madison Avenue. Anna Dennis.

**CONNERSVILLE**—First National Spiritualist Church 608½ Central Ave. Ella Curry, 926 Sycamore St.

**ELKHART**—Clarke's Memorial Spiritual Center, 316 Division St. Jeannette Osborne.

**ELKHART**—First Independent Spiritualist Church, 126½ South Main St. Ruth Fasbaugh.

**FORT WAYNE**—First Spiritualist Church, 213 W. Washington Blvd. Maye Hibbs.

**FORT WAYNE**—Progressive Bible Spiritual Church, 1103½ Taylor St. Ser. Sat. and Sun. R. C. Davis, Pas.; Curtis Mowan, Ass't Pas.

## This Florida Spiritualist Center Opens Soon



"Psychic Observer"

**ETHEL POST-PARRISH**, Secretary of Camp Silver Belle, Ephrata, Pa., announces the opening, December 7th, of her winter sanctuary, The Institute of Universal Science, 2800 Central Ave., ST. PETERSBURG, FLORIDA.

Regular Sunday services, classes for spiritual unfoldment and study courses on the Science, Philosophy and Religion of Spiritualism continue through December, January, February, March and April.

Lena Barnes Jeffs and James Parrish assist Mrs. Post-Parrish with her spiritual work.

### MARYLAND

**BALTIMORE**—Temple of Wisdom Church, Paca and Saratoga Sts. Elizabeth H. Dennis.

### MASSACHUSETTS

**BOSTON**—Church of Spiritual Commune, Hotel Westminster, Copley Sq., 1st and 3rd Sunday, 8 P. M. Evan Shea.

**BOSTON**—National Spiritual Church of Christ, 683 Tremont St. Services Sun., Wed., Fri., 7:45 P. M. Rev. Claude Spence.

**BOSTON**—Spiritualist Temple of Truth, Suite 821, Hotel Westminster, Copley Square. Daily as well as Sunday activities. John E. Reese.

**BOSTON (East)**—Red Cloud Spiritual Center, 28½ Meridan St. Violet M. Bellner.

**BROCKTON**—Occult Science Church, G. A. R. Hall, East Elm St. Charles E. Lyons, Pres.

**BROCKTON**—Peoples Progressive Spiritual Association, Corner of Green and Glenwood St. Anne Robbins.

**CAMBRIDGE**—The First Spiritualist Temple, 631 Massachusetts Ave. George W. Rogers.

**LYNN**—Spiritualist Association, Joyce Building, 36 Market St. Bernard Emmons.

**LYNN**—The Christian Spiritualist Church, 117 Broad St. Mrs. C. E. Aldrich.

**METHUEN**—First Spiritualist Church, Center St. Jennie Clough.

**QUINCY**—First Spiritualist Church, 4 Maple Street. Everett Kerr, President.

**SPRINGFIELD**—First Spiritualist Church, 33-37 Bliss St. Hattie Reed.

**TAUNTON**—First Spiritual Science Church, Seeley Bldg. Mrs. H. F. Wiggin.

**WEST SPRINGFIELD**—Spiritual Center 254 Westfield St. Irene Remillard.

**WORCESTER**—First Spiritualist Church, 35 Oread St. Fred Smith.

### MICHIGAN

**ADRIAN**—Christian Spiritualist Church, 412 E. Maple Ave. Mrs. Earl Beach.

**BATTLE CREEK**—Church of Spiritual Truth, 28 W. Fountain St. John A. Armistead.

**BATTLE CREEK**—First Spiritualist Church, East Michigan Ave. Harry M. Minty.

**BIRMINGHAM**—Birmingham Spiritualist Church, Masonic Temple. Horace John Drake.

**BRIGHTMOOR (Detroit)**—First Psychic Spiritualist Church, 21729 Fenkell St. Elizabeth Armitage.

**DETROIT**—Allen Memorial Center, Hotel Tuller, Blue Room. Edith L. Green.

**DETROIT**—Bible Christian Spiritual Church, Masonic Temple, West Lafayette and Waterman Aves. George Hoyer, Grayce Runge.

**DETROIT**—Christian Corinthians of America, 16774 Harlow at Grove, near 6 Mile Rd. A. Kemsley.

**DETROIT**—Church of Spiritual Harmony, 2200 Second Blvd. (at Ledyard Ave.) Loretta Schmitt, Pres.; Maude Fox, co-pastor; James Loughton, Pastor.

**DETROIT**—Church of Spiritual Understanding, 14336 Charlevoix at Chalmers Sarah Solada.

**DETROIT**—Dr. Robert Jensen Memorial Church, 2024 Vinewood. Clara E. Barnett.

**DETROIT**—Fellowship of Encircling Good, I.O.O.F. Hall, 15031 Hurt Road, at Outer Drive. Margaret Baker.

**DETROIT**—First Spiritual Mission, 2901 Brooklyn Avenue, at Temple. Millie Sigler.

**DETROIT**—First Spiritualist Temple, Macabee Bldg., Woodward & Putnam. Sarah Tingay.

**DETROIT**—National Bible Spiritual Church, 8032 Charlevoix, at Van Dyke. Fred Roe.

**DETROIT**—Spirit Communion Church, 3910 Avery. Homer Watkins.

**DETROIT**—Spiritual Ass'n of America, Inc. (Aquarius Fellowship), 2901 Glynn Court. George S. Feden.

**DETROIT**—Temple of Spiritual Truth, 12249 Griggs, Jennie Whipple, Pastor; Albert Clayton, Ass't Pastor.

(Continued on Page 11)

## A Real Book Bargain "Eternal Verities"

By Marcella DeCou Hicks

**\$1.00**

REGULAR PRICE \$2.00

**ORDER NOW**

Dale News, Inc., Lily Dale, N. Y.

## SPECIAL NOTICE

A Few USED Copies of

**"RAYMOND"**

By SIR OLIVER LODGE

Are Available at \$1.50 Each  
Write: DALE NEWS, Inc.  
Lily Dale, N. Y.



## SPIRITUALIST CHURCHES

(Continued from Page 10)

**DETROIT**—Trinity Spiritualist Church, Kercheval & Hillger. Sarah Anderson.

**EATON RAPIDS**—Spiritualist Episcopal Church, East Hamlin St. John W. Bunker, R. G. Chaney.

**FLINT**—First Christian Spiritual Church, Inc., 809 E. Kearsley St. John W. Pearce, Ellen Earle.

**FLINT**—Goodwill Spiritual Church, 127½ East Kearsley St. Malcolm Riddle.

**GRAND RAPIDS**—Church of Divine Science, over Majestic Theater, Library St., entrance, Grace L. Bracken.

**GRAND RAPIDS**—First Church of Truth, 26 Shelby St. Racheal Carter.

**JACKSON**—Allen Memorial Temple of Healing, 150 W. Cortland St. M. W. Frank.

**JACKSON**—Christian Psychic Science Church, 244 W. Cortland St. Bease Solomon.

**JACKSON**—Goodfellow Spiritualist Church, Leroy and Ellery Ave. Chas. Gulick.

**JACKSON**—Light of the World Spiritualist Mission, 932 Francis St. De Rae Rife.

**KALAMAZOO**—Church of The Aquarian Gospel of Jesus Christ, 230 E. Michigan Ave. A. J. Stenzel.

**LANSING**—First Spiritualist Church, 118½ E. Michigan. Reba L. Post.

**LESLIE**—Flower Memorial Spiritualist Church, West Bellevue St. Clifford and Edna Flower, Pres. and Vice Pres.

**MUSKEGON**—Spiritual Church of Truth, Odd Fellows' Hall, Western and Terrace St. Constance Betts.

**MUSKEGON**—Temple of Spiritual Light, 609 Laketon at Wood St. Wm. R. Al-dred.

**OWOSSO**—First Psychic Research Spiritual Church, 610 Clinton St. Ella Riley.

**PONTIAC**—Christian Spiritualist Church, 160 Baldwin Ave. Dawson Jordan, Pres.

**PONTIAC**—First Progressive Spiritualist Church, 16 Chase St. Mabel Barnes.

**PORT HURON**—Divine Spiritual Temple, 715 Howard St. Rebecca Provat.

**ROSEVILLE**—Church of Harmony, 17359 Roseville Blvd., near Maple. Lura E. Mathews.

**SAGINAW**—Church of Spiritual Truth, 1833 N. Charles St. Alma M. Eastman.

### MINNESOTA

**DULUTH**—First Spiritualist Temple, 601 East 5th St. Bessie Magnuson.

**MINNEAPOLIS**—Second Spiritualist Church, N. Lyndie & 23rd Avenue. Melvina Hostak.

**MINNEAPOLIS**—Third Spiritualist Church, 931 13th Ave., South. Clara Johnson.

**ST. PAUL**—Church of Life, 413 Park Ave. Irene D. Sackett.

**ST. PAUL**—Divine Church of Inspiration, Colonial Hall, 574 Wabasha St. Dr. Max Zoller.

**ST. PAUL**—First Spiritualist Church, Hague and St. Albans. Floyd Thornton.

### MISSOURI

**KANSAS CITY**—Church of Jesus Christ Our Redeemer, 2626 Benton Blvd., Nettie Garner Barker.

**KANSAS CITY**—Eighth Spiritualist Church, 3746 Woodland Ave. Bert and Julia Kelly.

**KANSAS CITY**—First Spiritualist Church, 23rd and Lawn. Sarah A. Kraus.

**KANSAS CITY**—Science of Progressive Life, 3009 Harrison. Clara Winnie.

**KANSAS CITY**—The First Church Science of Progressive Life, 2418 E. 31st St. Mary L. Feltes.

**KANSAS CITY**—Third Spiritualist Church, 2301 Van Brunt Blvd. Fred F. Kennedy, Pres.

**ST. JOSEPH**—First Spiritualist Church, 101 N. 15th St. Mrs. Chas. Bridgee.

**ST. LOUIS**—Advanced Soul National Psychic Science Association, 4408 N. 19th St. Ser. Sun. and Tues., 2-8. Rev. Jose Erhart.

**ST. LOUIS**—Bright Star Spiritualist Church, 3660 Castleman St. Molly Bauer.

**ST. LOUIS**—First Spiritualist Church, American Lodge, 4386 Bates St. Emma Ordorp.

**ST. LOUIS**—Third Spiritualist Church, 3609 Potomac St. Anna Bothman.

**ST. LOUIS**—Memorial Spiritualist Science Church, Melbourne Hotel. Mary Rogers.

**ST. LOUIS**—Spiritual Science Church, 3505 Halliday. Ser. Thurs., 2, Fri. Sun. 8. Rev. E. Recke.

### NEBRASKA

**LINCOLN**—Haven of Rest Spiritualist Church, Inc., 333 South 27th. Louella Baughan, Lionel P. Everman.

### NEVADA

**RENO**—Church of Revelation No. 4, 136 Mill St. Myrtle Eickelberg.

### NEW JERSEY

**AUDUBON**—Joan of Arc Divine Healing Center, 116 Oakland Ave. Christie R. Courtenay.

**CAMDEN**—Fourth Spiritualist Church, 503 Market St. (N. S. A.). E. White-raft.

**CAMDEN**—Second Spiritualist Church, 728 Federal St. Catherine Broome.

**CAMDEN**—St. Marks Christian Spiritualist, Hadden Ave., at Washington St. Services Sun., Wed., 8 P. M., Thurs. 2 P. M. Mary L. ReCorde.

**EAST ORANGE**—Church of Spiritualist Harmony, 7 Hollywood Ave. Connie Clark.

**HACKENSACK**—Spiritual Church of Inspiration, 26 Passaic St. Amy Dickinson.

**HOBOKEN**—First Spiritualist Church, 627 W. Washington St.

**JERSEY CITY**—Grace Divine Spiritual Church, 191 Griffith St. (near Summit Ave.) Ethel Arrigo.

**JERSEY CITY**—Second Church of Psychic Science, 263 Manhattan Ave. Eva Nungesser.

**LONG BRANCH**—Trinity Church of Spiritual Science, 111 Washington St. Mary Reva Wood.

**NEWARK**—Church of Spiritual Promotion and Harmony, 632 Springfield Ave. Mrs. K. Hazlewood.

**PASSAIC**—First Spiritualist Church, 127 Prospect. Ida M. Demopoulos.

**PATERSON**—First Society of Spiritualists, 142 Carrol St., at Broadway. Emily Freestone.

**PATERSON**—West Broadway (Second) Spiritualist Church, 176 W. Broadway. Elizabeth Spittler.

**TRENTON**—First Spiritualist Friendly Church, S. Clinton and Yard Ave. Albert E. L. Bennett.

**UNION CITY**—"Divine Psychic Mission of Consolation," 1610 Bergenline Ave. Rev. Anna Doerner.

**UNION CITY**—Little Temple of Psychic Science, 529 45th St. Dorothy Field.

**UNION CITY**—Spiritual Church of Divine Guidance, 517 37th St. Rev. S. E. Busch, 199 Cambridge Ave., Jersey City.

**UNION CITY**—The First Spiritual Church of the Resurrection, 510 48th St. Rev. M. Sliffka.

### NEW YORK

**ALBANY**—Unity Spiritualist Temple, 194 Clinton Avenue. Olive Holloway, Sec'y.

**BATAVIA**—Church of Spiritual Truth, 9 Jackson St. Stuart F. Meyers.

**BINGHAMTON**—Universal Church of the Master of New York State, 1248 Vestal Ave. Y. Riggins.

**BINGHAMTON**—Universal Spiritualist Church, 78 Washington St. Adelphi Stiner.

**BROOKLYN**—Child of Grace Spiritualist Church, 598 Pacific St., between 4th and Flatbush Aves. Grace Rapiarda. Services Sun., Tues., Fri., 8 P. M.; Tues., and Fri., 2 P. M.

**BROOKLYN**—Church of Divine Light Christian Spiritualist, Apollo Studio, Carlton & Greene Ave. Emma Resch.

**BROOKLYN**—Cosmopolitan Church, 50 Orange St. Mary E. Murphy.

**BROOKLYN**—St. John's Spiritualist Church, 8015 Third Ave., B. M. L. 4th Ave. subway to 77th St. station. Services Sunday and during the week. Lillian Johnson.

**BROOKLYN**—The Divine Spiritualist Church, 587 Sixth Street, between 8th and 9th Avenues, (basement entrance). Beatrice De Hunt.

**BUFFALO**—Brooking Memorial Spiritual Church, Richmond at Sumner F. W. Mitchell.

**BUFFALO**—Center of Psychic Science, Chinese Room, Hotel Statler. Clifford L. Bias.

**BUFFALO**—Cold Springs Spiritualist Church, Schwegler Hall, 1445 Jefferson St. George Demarest.

**BUFFALO**—Christian Order of Spiritual Scientists, Myrtle Chapel, 95 Ashland Avenue. Rev. Marguerite Hanny; Sunday 11:15 A. M.-8:15 P. M.

**BUFFALO**—Church of Eternal Brotherhood, (N.S.A.), Malta Temple, 3296 Bailey Ave. D. Mona Berry.

**BUFFALO**—Golden Rule Spiritualist Church, Highland Park Hall, Leroy at Fillmore. Stephen Nusall.

**BUFFALO**—Spiritualist Church of Life, (N.S.A.) 34 Elam Place. T. Jack Kelly, Elizabeth Fisher.

**BUFFALO**—Sunflower Spiritual Church, Walden Ave., and Brinkman. Ida Hansen. 33 Manhart St.

**BUFFALO**—Unity Spiritualist Church, 796 Ellicott, near High. Isabell Reed.

**CORTLAND**—Spiritualist Temple of Truth, 22 Homer St. Mae M. Cortwright.

**ELMIRA**—Class, 313 Hathway St. Goldie Sargent.

**ELMIRA**—First Spiritualist Church, 463 E. Church St., I. O. O. F. Temple. Eva Bostwick.

**EAST AURORA**—Spiritualist Church, Temple St. Mildred Hiney.

**FULTON**—Spiritualist Centre, 216 Cayuga St. Pearl Jones.

**HORNELL**—First Spiritualist Church, Main St., Maccabee Hall. Fred Martin. Annabel Martin, Goldie Tyler.

**HORNELL**—Lily Dale Circle, 69 State St. Friday evening, messages. W. N. Merrell, Pres.; Ruth Gerould, Vice Pres.

**HORNELL**—Spiritual Center, 69 State St. Tues., 8 P. M. W. N. Merrell.

**JAMESTOWN**—Open Door Spiritualist Church, Cherry St. (Near Hotel Jamestown). Carrie Yarter.

**LILY DALE**—First Spiritualist Church, (N.S.A.), Assembly Hall. Louise Arisman.

**LILY DALE**—PSYCHIC OBSERVER SPIRITUALIST SOCIETY, 5 Melrose Park. Regular Direct-Voice seances. Thursday, 8:30 P. M. (E.S.T.). Reservations by appointment only. Phone Casadaga (N. Y.) 48-F-2, or write R. G. Pressing, Lily Dale, N. Y.

**LOCKPORT**—The Lock City Spiritualist Temple, 11-13 West Main Street. Rev. Clara Faber.

**NEW YORK CITY**—Church of Spiritual Commune, 1947 Broadway. Tues., Wed., Thurs., 8:30 P. M. Evan Shea.

**NEW YORK CITY**—Church of Universal Brotherhood, 248 W. 73rd. F. Palmer Gibson.

**NEW YORK CITY**—Eighth Spiritualist Church, 43 West 60th St. Services Wed., 2 P. M. and Fri. 8 P. M. Janie Wright.

## To Visit Canada



**REV. FREDERICK MITCHELL**, Lecturer and Message Bearer; Pastor of The Brookling Memorial Spiritualist Church, Summer and Richmond Ave., Buffalo, N. Y.—Sunday services 7:45 P. M.; Two services afternoon and evening—second Sunday of each month, MEDICUMS' DAY.

Rev. Mitchell has been invited to serve Canadian Spiritualist Churches in Winnipeg and Vancouver; Out-of-town mediums invited to write for looking at his Buffalo church.

**NEW YORK CITY**—General Assembly of Spiritualists, 248 W. 73rd St., Sunday 11 A. M. Fred Schneider.

**NEW YORK CITY**—Spiritual and Ethical Society, Hotel Astor, 44th and Broadway. Sunday 3 P. M. (Oct. 5th to May 25). Sec'y, 608 West 140th St. (Apt. 15).

**NEW YORK CITY**—Spiritual Church of God, McAlpin Hotel. Rev. Johannes Greber.

**NEW YORK CITY**—Spiritual Revelation Church of Harlem, 27 W. 130th St. Samuel Heyliager.

**NEW YORK CITY**—Temple of Spiritual Healing, Studio 803, Carnegie Hall Bldg., N. E., Corner 56th St. and 7th Ave. E. Vincente Hunt, Director.

**NEW YORK CITY**—The Church of Progressive Truth, Inc., 310 Riverside Drive, Apartment 1702. Nora Pepper Palmer.

**NEW YORK CITY**—The Oakleaf Spiritualist Center, 111 West 82nd St. Regina Weiss.

**NEW YORK CITY**—United Spiritualist Church, 257 Columbus Ave., at 72nd St. Message Services, Sunday, Monday, Tuesday, Wednesday, Friday at 8 P. M. Thursday and Saturday, 2 P. M. Edward Lester Thorne.

**NEW YORK CITY**—W. T. Stead Memorial Center, 41 West 88th St. Mrs. N. S. Themelis (Cecil M. Cook).

**NIAGARA FALLS**—White Rose Center, Free Psychic Truth, Unitarian Church Bldg. Rosebud Vogel.

**QUEENS VILLAGE**—The Spiritual Church of Magdalena, 212-76 Whitehall Terrace (Corner of 214th St., one short block North of Hillside Ave.) Sun. 8 P. M.; Mon. 2 P. M.; Wed. 2 and 8 P. M.; Thurs. 10 A. M. and 2 P. M.; Marion Miller.

**ROCHESTER**—Harmony Circle, 32 South Ave. Emma J. Compton.

**ROCHESTER**—Open Door Spiritualist Church, Hotel Seneca, Green Room. Leota B. Maxwell.

**ROCHESTER**—Plymouth Spiritualist Church, Troup and Plymouth Sts. Robert J. Macdonald.

**ROCHESTER**—Rosebud Temple, 261 Broadway, Apt. 7, Tues. & Fri. 8 P. M. Wed., 2:30 P. M. Mable McChesney.

**ROCHESTER**—Universal Spiritualist Church, 669 Genesee St. Louis C. Brown, Lillian Stauber.

**SCHENECTADY**—Progressive Spiritualist Church, 6 Myndra St. James E. Jones, Pastor; Lillian Weir, Sec'y.

**SYRACUSE**—Spiritual Science Church, 227 Webster. Nellie Johns, President.

**ROCHESTER**—Church of Divine Inspiration, 251 Hawley St. Frances Adam.

**SOUTH OZONE PARK (L. I.)**—Helen Memorial Spiritualist Church, 143-16 Sutter Ave. Tues., Thurs., and Sun. G. E. Wagner.

**WOODHAVEN (Queens)**—Church of Eternal Light, 86-54 91st St., Services, Sun. 8 P. M.; Mon. Tues., Thurs., 2 and 8 P. M. Wm. Skidmore, pastor.

### OHIO

**AKRON**—First Spiritual Temple, 199 E. Market St. Bessie Woodward.

**AKRON**—Friendly Spiritualist Church, 945½ Kenmore Blvd. Hulda Stewart.

**AKRON**—St. Paul's Spiritualist Church, 174 South College St. William Edward Hart.

**AKRON**—Spiritual Temple, 100 South Broadway. Lydia Hosler.

**ASHTABULA**—First Spiritualist Church, 43rd and N. Main St. Geraldine Wood.

**CANTON**—First Spiritual Alliance Church, Nusley Studio, Third and Market. N. Chief John H. Rheamont, Pastor; Mrs. Mary Church, Asst. Pastor.

**CANTON**—Temple of Truth Spiritualist Church, 115 McKinley Ave., N. W. Viola Demmy.

**CINCINNATI**—Home Spiritualist Temple, 27 East 12th St. Anna F. Bryson.

**CINCINNATI**—First Christian Missionary Spiritualist Temple of America, 1420 Elm St. Nellie Covey.

**CINCINNATI**—Spiritualist Healing Bethany Church, 2710 Cleinview Ave. Bertha Bickett.

**CINCINNATI**—Temple of Truth, 3221 Colerame Ave. Joan Jordan.

**CLEVELAND**—Cleveland Spiritualist Center, Inc., 4618 Euclid Ave. William H. Kost.

**CLEVELAND**—Divine Spiritualist Church, 6105 Euclid Ave. John M. Williams.

**CLEVELAND**—Spiritual Science Church, 10427 St. Clair St., Glenville Center Hall. Rene Hunt.

**CLEVELAND**—Sunflower Spiritualist Church, East 193rd and Pawnee Ave. Bessie Jacks.

**COLUMBUS**—Ohio Avenue Spiritualist Church, 86 S. Ohio Ave. Services Sun., Tues., Thurs., 8 P. M. Ralph A. Whitney, Pastor, 1298 Bryden Rd. Melvin O. Smith, Associate Pastor.

**COLUMBUS**—Spiritualist Temple, 6th and State Sts. Mable Riffe, Pastor; Elsie Fishburn Asst. Pastor. 338 S. Ohio St.

**COLUMBUS**—The First Spiritualist Church, State and Sixth Sts. Grace Lautz, Secretary.

**DAYTON**—Fraternat Spiritual Church, Circles Thursday evening at 8 P. M. 341 W. Monument Ave. Maude Phelps.

**DAYTON**—First Church of Occult Science, 44 Franklin St. Etta Davidson.

**DAYTON**—Central Spiritualist Church, Haynes & Hubert. George Custer.

**DELAWARE**—Spiritualist Science Church, 50½ North Sandusky St. Bertha McLead.

**EAST LIVERPOOL**—First Spiritualist Church, Moose Hall, 4th and Wash. Sts. Frances Gillespie.

**GREENVILLE**—Christian Spiritualist Church, 529½ Broadway. C. F. Heller, Pastor.

**MEDINA**—River Styx Spiritualist Church, H. C. Hickling.

**NEW PHILADELPHIA**—Church of Divine Inspiration, 133 E. High St. Robert K. Wilson.

**SPRINGFIELD**—Psychic Center of Springfield, 531 West Main St. Agnes VanScyoc.

**SPRINGFIELD**—Spiritual Center, 13 S. Fountain Ave. (I.O.O.F. Hall). Bertha R. Marx.

**TOLEDO**—Christian Spiritualist Temple, 17th and Monroe Sts., I.O.O.F. Temple. Cecil Engle, 3459-140th St.

**TOLEDO**—God's Temple Church, 1020 Broadway Ave. Vina Kriner.

**TOLEDO**—Good Will Spiritualist Church, Brotherhood Hall, 310 Monroe St. D. E. Crider.

**TOLEDO**—Psychic Study Club, 1320 Woodlawn Ave. Grace Nofsinger.

**VANDALIA**—Universal Spiritualist Church, Route 1, National Road, (one mile west. Corine L. Pleasant.

**WARREN**—Christ Universal Spiritualist Church, Room No. 4, McKinley Club, Branden Block, High St., N. E.

**YOUNGSTOWN**—First National Free Psychic Church, 338 Arlington. Freda Dowler.

**YOUNGSTOWN**—First Spiritualist Church, 322 W. Laclede Ave. H. L. Bowman and F. I. Burdick.

### OKLAHOMA

**BARTLESVILLE**—First Spiritualist Church, pastor, C. Ruth Williams, 134 N. Choctaw; sec'y, Hilda Liohoe, 905 Wyndotte.

**ENID**—"Spiritualist Center," 419 East Maple St. Albert E. Vaughn Strode, N. I. S. A. Missionary.

**GUTHRIE**—Spiritual Science Church, 119½ East Oklahoma Ave. Edna Francis Miller.

**OKLAHOMA CITY**—Central Spiritualist Church, 718½ North Broadway. A. C. Leslie.

**OKLAHOMA CITY**—Spiritual Science Church of America, 329 N. W. 18th St. Mae Deer McQuestion.

**TULSA**—Lawwood Spiritualist Church, 5940 Sand Springs Road. Joseph E. Hutcherson.

**TULSA**—Second Spiritualist Church, 109½ East Third St. J. S. Allison.

**TULSA**—Spiritual Science Church, No. 168, Pythian Bldg. Mrs. Harry J. Swarts.

### OREGON

**KLAMATH FALLS**—Progressive Psychic & Divine Healing Center, Inc., No. 3. Kathleen Kriz.

**MEDFORD**—Psychic Center Class, 5 East Third St. Anna Rath.

**PORTLAND**—First Psychic Research Temple, 8204 North Central St. Louella M. La Valley.

**PORTLAND**—First Psychic Science Spiritualist Church (N.S.A.) Neighbors of Woodcraft Hall. Alma Gudhart.

**PORTLAND**—Progressive Psychic and Divine Healing Center, Inc., 1825 S. E. 12th St. Lula W. Mittlesteadt.

**PORTLAND**—The College of Divine Science and Realization, 1835 S. W. 11th St. Mrs. J. C. F. Grumbine.

### PENNSYLVANIA

**ALLENTOWN**—First Spiritualist Church, 29 No. 7th St. Alice Getter.

**BETHLEHEM**—Spiritual Alliance Church, 131 East Broad St. Clara A. Arthur.

**BETHLEHEM**—Christian Spiritual Church, 18 West Garrison St. Mary Ann Reph.

**BRADFORD**—First Church of Spiritualists, 46 Chestnut St. C. J. Heinzman, Pres.

**BRADFORD**—The Golden Rule Circle, 30 Hobson Place. Mrs. Elizabeth Schneider, Pres.

**CHARLEROI**—Diaz Spiritualist Temple, 933 McKean Ave. C. P. Diaz.

**McKEESPORT**—First Spiritualist Church, 809 Locust, Winifred McAndrew, Treas. 210 Tenth Avenue.

**NEW CASTLE**—Good Will Spiritualist Church of Christ. Glenel Hall. J. H. Anderson.

**NEW CASTLE**—The Spiritualist Church of Truth, McGown Hall, East Washington St. Services, Sun., Wed., Fri., 8 P. M. Agnes E. Guthrie, Annie Crocker, Lena Stevens, Celeste Atkinson.

**PHILADELPHIA**—Christ Chapel of Healing, 1235 Wash Venango St. Minerva H. Gray.

**PHILADELPHIA**—First Association of Spiritualist, N. S. corner of Master and Carliele St., near Broad. Mamie B. Shultz.

**PHILADELPHIA**—Third Spiritualist Church, 1421 North 16th St. William Elliott Hammond.

**PHILADELPHIA**—Ninth Spiritualist Church, 1936 North 13th St. Emilie H. Fenner, S. C. Fenner.

**PHILADELPHIA**—Universal Spiritualist Brotherhood Church, 3012 W. Girard. Anna K. Rose.

**EAST PITTSBURGH**—First Church of Spiritualists, "Rollington Center," 667 Linden Ave. Geasine O. Rapp, Director; Jean Riling, Sec'y.

**PITTSBURGH**—First Church of Spiritualists, 256 Bouquet St., Oakland — Eleanor Fornof.

**PITTSBURGH (North Side)**—First Church of Unfolded Truth, 305 Federal St. William Wahl.



# BOOKS

## Spiritualism Psychic Science Occult Subjects

ALLEN, James—As a Man Thinketh...\$75  
ALLEN, James—LIGHT ON THE PATH...\$75

### WING ANDERSON

SEVEN YEARS—1941-1948 That Change the World; A Collection of Prophecies and Their Analysis, Creator's Cosmic Clock, Origin and Destiny of Man; America Yesterday, Today, Tomorrow...\$2.50

AUSTEN, A. W. — TEACHINGS OF SILVER BIRCH, guide of HANSEN SWAFFER'S HOME CIRCLE, in London; No complicated theology; An appeal to reason; New light on problems that have perplexed thinking men and women for generations...\$2.00

BAGNALL, Oscar — THE ORIGIN AND PROPERTIES OF THE HUMAN AURA; 15 Illustrations...\$2.00

### MAURICE BARBANELL

PARISH, THE HEALER; Written about one of the greatest Spiritual Healers in the world today; Parish has cured thousands of people—many of whom he has never seen...\$1.75

THE TRUMPET SHALL SOUND; Evidence of the return of Sir Henry Seagrave, Edgar Wallace, Conan Doyle, Lord Northcliffe, Sir Ernest Shackleton; Records of conversations at Direct-Voice seances...\$1.50

ACROSS THE GULF—Incontestable evidence that man survives "DEATH"; Author's dramatic proof of Spirit Return after attending over 2000 seances; Truth stranger than fiction...\$1.75

BARBANELL, Sylvia — WHEN YOUR ANIMAL DIES; "Greater Love Hath No..."; Psychic Animals; Dogs who think...\$1.75

BARKER, Elsa — LETTERS FROM A LIVING DEAD MAN; Supremely absorbing. Compared with it, all previous records seem trivial and commonplace...\$2.00

BHAKSHU, Yogi—BHAKTI YOGA; Higher Spiritual Truths; "Salvation By Faith"...\$2.00

### HARRY BODDINGTON

MATERIALIZATION; The case of a medium's martyrdom; A critical analysis of Psychic Phenomena; An instructive text book (Illustrated)...\$2.00

PROPHECY, SPIRIT VOICES and WRITING...\$2.00

PSYCHIC HEALING; "How Spiritual Healing Arose"; "Diagnosis"; "The Passes Described"; "Self Healing"...\$2.00

BODIN, Ed—SCARE ME; Entertaining; it may scare you or make you chuckle; The author has offered cases of psychic phenomena based on fact and authenticated by reliable witnesses...\$1.50

BOND, Frederick Bligh—THE GATE OF REMEMBRANCE...\$2.50

BOWEN, P. G.—THE OCCULT WAY; For Beginners; A Glossary of terms to facilitate understanding; The book is in fact "A Way of Living"...\$2.50

BUCKE, Richard M., M.D. — COSMIC CONSCIOUSNESS. New edition, revised and re-set of a work which has become a classic in the field of psychology...\$5.00

### PAUL BRUNTON BOOKS

A SEARCH IN SECRET EGYPT — The Sphinx, The Great Pyramid...\$3.50

A SEARCH IN SECRET INDIA — Yogi of India. Closely guarded secrets...\$3.50

THE SECRET PATH — A technique of Spiritual Self-Discovery for the Modern World...\$1.50

A HERMIT IN THE HIMALAYAS—Meditative reflections upon varied aspects of life and truth...\$2.50

INDIAN PHILOSOPHY AND MODERN CULTURE; Humanity and Creation; Metaphysics and Human Consciousness; Convincing and Understandable...\$1.00

THE QUEST OF THE OVERSELF — Yoga, the basis of a new, practical system of self-analysis...\$3.00

DISCOVER YOURSELF—Precious advice for those who wish to face life intelligently...\$2.75

THE HIDDEN TEACHINGS BEYOND YOGA...\$3.50

A MESSAGE FROM ARUNACHALA...\$1.75

### JANE REVERE BURKE

LET US IN — True Philosophy of Economic and Political Salvation; Communications from William James...\$1.50

THE ONE WAY—A vital series of messages claimed to be from WILLIAM JAMES; an important religious document...\$1.50

THE BUNDLE OF LIFE—Startling revelations from WILLIAM JAMES; How the dead influence us; The doctrine of Reincarnation revealed...\$1.50

MESSAGES ON HEALING—That in after life the healers and teachers of this world do not give up their interest in the welfare of their fellow men...\$1.00

CANNON, Alexander — SLEEPING THROUGH SPACE; A New Science of medicine for the Layman; Human X-Ray explained; The secrets of "good sleeping" revealed...\$1.50

CANNON, Alexander—THE POWER OF KARMA IN RELATION TO DESTINY...\$1.50

CARREL, Dr. Alexis — MAN, THE UNKNOWN—One of the foremost living scientists turns from inanimate matter to the body and soul of man, and gives the world one of the great works of our time...\$2.50

COLLYER, Mildred H. & DAMPIER, E. Patrick—WHEN WE AWAKE; or How Souls of Many Grades See Their Own After Life...\$1.50

COOK, Cecil M. (Mrs. N. S. Themelis)—THE VOICE TRIUMPHANT; The Revelation of a medium; Spiritual Philosophy...\$3.00

COOKE, Ivan — THE LAW IMMUTABLE; Contributed from the life beyond by Sir Arthur Conan Doyle; Religious and Philosophical implications arising from the study of spirit messages...\$2.00

CUMMINGS, Geraldine—BEYOND HUMAN PERSONALITY; A detailed description of the future life purporting to be communicated by the late F. W. H. MYERS; Foreword by SIR OLIVER LODGE...\$2.50

DROUET, Beattie Clark — STATION ASTRAL; How I was convinced; My psychic experiences...\$2.50

DOYLE, Sir Arthur Conan—THE EDGE OF THE UNKNOWN; The last written words of the famous creator of Sherlock Holmes on the subject of SPIRITUALISM; Remarkable seances; Relations with Houdini; The "Margery Crandon" Mediumship...\$2.50

DUNOFF, Peter — "BEINA DOUNO" — SACRED WORDS OF THE MASTER; "A Call to the Deceitful"; To the souls who are waiting. That which you long for is coming! Come into the land where you will find those who know you and those whom you know...\$1.00

EDWARDS, Harry—THE MEDIUMSHIP OF JACK WEBBER; Descriptive chapters about Physical mediumship—accompanied by 36 full-page illustrations of all phases of psychic phenomena...\$2.50

EVANS, W. H.—HOW TO BE A MEDIUM; "The Development and Practice of Mediumship"; "The Meaning of Mediumship"; "A Word to Would-be Mediums"...\$1.75

EVANS, W. H.—THE PHILOSOPHY OF SPIRITUALISM; "Religious Implications of Survival"; "The Godhead—As Viewed By a Spiritualist"; "Where is the Spirit World?"...\$2.00

### ANDREW JACKSON DAVIS

DEATH AND AFTER LIFE—Views of Our Heavenly Home?...\$3.00

THE HARMONIAL PHILOSOPHY — A Compendium and digest of the works of ANDREW JACKSON DAVIS...\$3.50

PENETRATA — One of Davis' most Valuable Books...\$3.00

### REV. G. MAURICE ELLIOTT

THE PSYCHIC LIFE OF JESUS; "Yesterday's miracles are today's natural laws"; Mediumship is the solution to the power of Jesus (New Testament)...\$2.00

### "The FINDLAY BOOKS"

ON THE EDGE OF THE ETHERIC or Survival After Death Scientifically Explained. The book that makes the Spirit World understandable and is revolutionizing scientific and religious thought; an entrance to Psychic knowledge, new revelation and a new age of thought...\$2.25

THE ROCK OF TRUTH; or Spiritualism the coming World Religion. This book should help more than any other to bring Christendom over to Spiritualism. A continuation of the book "On the Edge of the Etheric"; Orthodox religion cannot satisfy the intelligent man or woman because it breeds materialism, theism and indifference to the deeper problems of life...\$2.00

THE UNFOLDING UNIVERSE; or The evolution of Man's Conception of His Place in Nature. This book shows how orthodox religions are based on faith whilst Spiritualism is based on knowledge which confirms our highest ideals and aspirations. "We are spiritual beings and Spiritualism teaches us that death is but the entrance into another life"...\$3.00

THE PSYCHIC STREAM or The Source of Growth of the Christian Faith, (1200 pages). This book, requiring 2 years to write, is the outcome of 35 years of thought, study and research. Findlay always keeps to facts and the logic of his deduction is always easy to follow...\$3.50

The INDEX TO FINDLAY'S TRILOGY; A Combined Index and reference of "On the Edge of the Etheric," "The Rock of Truth" and "The Unfolding Universe"...\$1.00

THE TORCH OF KNOWLEDGE; "Spiritualism's Greatest Novel." Nothing grips like the truth. This book opens the door to a new knowledge which will give satisfaction and content. It is a story about the twentieth century, and the changes which will take place as the result of increased knowledge...\$2.00

FOX, Oliver — ASTRAL PROJECTION; Man's hope of immortality is surely founded. He can prove it for himself...\$2.00

GARLAND, Hamlin — "THE MYSTERY OF THE BURIED CROSSES"...\$3.75

GARRETT, Eileen—MY LIFE as a search for mediumship; Development of my psychic powers; Can Science unravel "the mystery"?...\$2.00

GARRETT, Eileen — TELEPATHY, in search of a lost faculty; A clear, subjective explanation of telepathy, its origin, its manifestations and its functions...\$2.50

### JOHANNES GREBER

THE NEW TESTAMENT; A New Translation and Explanation—Based on the Oldest Manuscripts...\$2.50

COMMUNICATION with the SPIRIT WORLD; Its Laws and Purposes; Personal Experiences of a CATHOLIC PRIEST...\$2.50

### J. C. F. GRUMBINE'S BOOKS

EASY LESSONS IN OCCULT SCIENCE...\$2.55

AURAS and COLORS; With Dictionary of color meanings; How to see and feel Auras...\$1.00

PSYCHOLOGY OF COLOR; General effect upon the senses. Stimulant, irritant, depressive...\$2.85

TELEPATHY or Thought Transference; Its Science and Expression...\$1.00

CONCENTRATION, The Key; Hindu methods as taught by Vivekananda...\$2.55

THE SIXTH SENSE or Psychometry; How to see and perceive with interior or spiritual vision...\$2.85

CLAIRAUDIENCE; The Philosophy of its Expression; The Science of its Practice...\$2.85

AFTER CHRISTIANITY—WHAT? Truth for authority. Not authority for truth...\$2.55

THE SECRETS AND MYSTERIES OF NEW AND APPLIED PSYCHOLOGY REVEALED; Simply but Practically told...\$1.00

THE RESURRECTION—Demonstrated by SPIRITUALISM: A book for Christian, Agnostic and Materialist...\$2.55

THE SPIRIT WORLD; Where and What It Is—The Abode of the Departed; A REVEALMENT...\$2.55

UNIVERSAL RELIGION...\$3.35

NEW THOUGHT RELIGION...\$3.35

GUYOT, Felix — YOGA: THE SCIENCE OF HEALTH...\$1.50

### MANLY P. HALL BOOKS

MAN, The Symbol of the Mysteries; Occult Anatomy; Mystical lore of the human body...\$3.00

INITIATES OF THE FLAME; Knights of the Holy Grail; The mystery of the Pyramid...\$1.50

WORDS TO THE WISE; If you have sought long and suffered much you should read this book; The facts after 15 years of contact with metaphysics and occult sciences...\$2.00

QUESTIONS AND ANSWERS ON PROBLEMS OF LIFE; With clarity and simplicity these answers are given on great philosophic literature of the world...\$3.00

HARDING, Frederic — WHY INDIANS ARE SPIRIT GUIDES...\$2.50

HART, William E.—PSYCHIC INSTRUCTIONS; Guides, Psychic Fatigue; Ten hints to those sitting for Spiritual Unfoldment...\$1.25

HAYES, Carolyn H.—PERGEMIN; Perfumes, Incense, Colors and Birthstones, Their Occult Properties and Uses...\$2.60

HODSON, Geoffrey — SCIENCE OF SEERSHIP...\$3.00

### LENA BARNES JEFFS

A WAY OF LIFE (21 Lessons)...\$1.00

One hundred Questions and Answers on the PHILOSOPHY OF SPIRITUALISM...\$3.35

PSYCHIC FACTS (15 Lessons)...\$1.00

Two hundred questions and Answers on the laws of SPIRIT MEDIUMSHIP...\$3.35

Two hundred Questions and Answers regarding the HOLY BIBLE; Things that every student should know! Invaluable to every teacher and minister...\$3.35

TELEKINESIS, ECTOPLASM and MATERIALIZATION; An intelligent analysis dictated by spirit...\$3.35

JONES, Lloyd Kenyon—GOD'S WORLD — Through the mediumship of CECIL M. COOK; A treatise of Spiritualism founded on notes taken down in the seance room of the W. T. Stead Memorial Center...\$2.00

"JULIA" — Lessons From Beyond; Through the Hand of W. T. STEAD; "Prepare for the Great Beyond"...\$1.50

LANDONE, Brown — PROPHECIES OR MELCHIZEDEK in the Great Pyramid and the Seven Temples...\$1.00

LEADBEATER, Rt. Rev. C. W.—AT THE FEET OF THE MASTER: 33 talks with The Master; 514 pp. Bargain price...\$1.50

LEAF, Horace — WHAT MEDIUMSHIP IS; A practical treatise on how to develop mediumship; Psychological characteristics of the various psychic faculties; A suitable guide to all who desire to develop their latent supernatural powers...\$2.00

### ROBERT JAMES LEES

AN ASTRAL BRIDEGROOM; A REINCARNATION study; Science and superstition; "Ye must be born again"...\$2.50

THE GATE OF HEAVEN; The progress of the soul after physical death to the gateway of the Second Birth...\$2.50

THE LIFE ELYSIAN; Entire text received entirely from spirit; This book will be the means of helping many souls "homeward"...\$2.50

LEONARD, Gladys Osborne ("Sir Oliver Lodge's Medium") — THE LAST CROSSING — "When death approaches"; "The Last Hours"; "A Wonderful Experience"...\$2.50

### LEVI

THE AQUARIAN GOSPEL OF JESUS THE CHRIST; The Philosophic and Practical Basis of the religion of the Aquarian Age — Transcribed from the book of God's remembrances, known as the Akashic Records...\$3.00

BIOPNEUMA (Science of the Great Breath) and Self-Culture; Opening the gate unto the Healing of All Diseases, the Forgiveness of Sins and Divine Illumination...\$1.75

LODGE, Sir Oliver—PHANTOM WALLS; The possibility of SURVIVAL from a scientific point of view...\$2.50

MARRYAT, Florence — THERE IS NO DEATH; She describes her seances, arranged by Sir William Crookes, with Florence Cook as medium, at which Kate King materialized...\$1.50

MAYNARD, Nettie Colburn — WAS ABRAHAM LINCOLN A SPIRITUALIST? or Curious Revelations from the Life of a Trance Medium (Illus.)...\$2.00

MOSES, Stainton—SPIRIT TEACHINGS; "The Spiritualist's Bible"; Diversity of Spiritual Gifts; Discrepancies in Communication; Prayer...\$2.50

MUKERJI, A. P. (Swami)—THE DOCTRINE AND PRACTICE OF YOGA; Concentration, Passive Meditation, Will Force...\$2.00

MULDOON, Sylvan & CARRINGTON, Hereward — THE PROJECTION OF THE ASTRAL BODY; (Illustrated) "Types of Projection"; "Typical Projection Dreams"; "Routes of Travel"; "Departure of the Astral Body at Death"...\$5.00

MYERS, F. W. H.—HUMAN PERSONALITY; Its Survival of Bodily Death...\$2.50

MYERS, Sir Dudley — SPIRITUAL FORCES; A record of teachings and experiences showing where two worlds meet...\$2.00

NEFF, Mary K.—PERSONAL MEMOIRS OF H. P. BLAVATSKY...\$3.75

### N. S. A. BOOKS

SPIRITUALIST MANUAL (Revised); stiff cover, \$1.50; Flexible leather cover (black)...\$2.00

1941 YEAR BOOK; Directory of Mediums...\$2.50

PREFACE TO SPIRITUALISM by Mark Barwise...\$2.50

### NOSTRADAMUS

NOSTRADAMUS "The man who saw through time" by LEE MCCANN; The first biography of Nostradamus ever written in English; 440 pp. 7 Illustrations...\$2.75

THE STORY OF PROPHECY by HENRY FORMAN; "The Life of Mankind"; From early times to the present day; includes a complete analysis of the oracles of NOSTRADAMUS and their bearing on current and coming events; 347 pp. 14 illus...\$2.00

Oracles of NOSTRADAMUS by Chas. A. Ward; Prophecies of a man who has had enough followers in every century to keep his name and fame alive...\$2.00

### P. D. OUSPENSKY

TERTIUM ORGANUM; A Key To The Enigmas of The World; Greatest philosophical works yet to come out of Russia; Bold and Brilliant; Challenges comparison with Bacon and Aristotle...\$5.00

A NEW MODEL OF THE UNIVERSE; Principles of the Psychological Method in its application to Problems of Science, Religion and Art...\$5.00

PAINE, Thomas—THE AGE OF REASON; An investigation of the true and fabulous theology; The Character of JESUS CHRIST and His history...\$2.00

PARKER, E. — ASTROLOGY and Its Practical Application; A Complete and Modern Textbook. Far superior, concise, accurate and understandable...\$2.50

PHYLOS—THE DWELLER ON TWO PLANETS; This book has enjoyed a world-wide reputation; It is a masterpiece for enlightenment of the inquiring mind. (Just re-published)...\$5.00

PHYLOS—"The Thibetan"—AN EARTH DWELLER'S RETURN; Sequel to "A Dweller on Two Planets." 509 Pages...\$5.00

### YOGI RAMACHARAKA

Advanced Course in YOGI PHILOSOPHY and ORIENTAL OCCULTISM; For those attracted naturally to higher teachings...\$2.00

A Series of lessons in RAJA YOGA; The Yogi Philosophy of Mental Development...\$2.00

GNANI YOGA—A Series of Lessons...\$2.00

MYSTIC CHRISTIANITY or The Inner Teachings of The Master...\$2.00

THE KYBALION—A Study of The Ancient Hermetic Philosophy by THREE INITIATES...\$2.00

THE HINDU - YOGI - SCIENCE OF BREATH; Oriental Breathing Philosophy of Physical, Mental, Psychic, and Spiritual Development...\$1.50

The Yogi Philosophy of Physical Well-Being; HATHA YOGA—With Numerous exercises; a complete manual...\$2.00

LIFE BEYOND DEATH...\$2.00

FOURTEEN LESSONS—Yogi Philosophy and Oriental Occultism...\$2.00

RAND, Howard B.—STUDY IN REVELATION; Human history in accordance with God's Great Plan... for Truth Seekers; 384 pp...\$3.50

REGARDE, Israel—THE ART OF TRUE HEALING; A Treatise on the mechanism of prayer, and the operation of the Law of Attraction in Nature...\$1.00

THE WORKS OF CYRIL SCOTT (The Initiate)

AN OUTLINE OF MODERN OCCULTISM—One of the most successful of all books on the subject—sane, sympathetic, persuasive...\$1.75

THE GREATER AWARENESS—Reveals true remedies for the mental and spiritual weaknesses of man kind; a guide to sand and serene living...\$1.75

THE INITIATE by His Pupil...\$3.00

THE INITIATE in the NEW WORLD...\$2.50

INITIATE IN THE DARK CYCLE...\$2.50

THE VISION OF THE NAZARENE...\$2.00

THE ADEPT OF GALILEE...\$3.50

SCHURE, Edouard—FROM SPHINX TO CHRIST; The English translation by the Author of "The Great Initiates"...\$2.50

SETON, Ernest Thompson—THE GOSPEL OF THE RED MAN; An Indian Bible — The way of life, beliefs and culture...\$1.25

### REV. E. W. SPRAGUE

THE SCIENCE OF MAGNETIC, MENTAL AND SPIRIT HEALING; With instructions how to heal by laying on of hands...\$2.00

JESUS OF NAZARETH — God or Man, Christ or Spirit Medium...\$2.00

ALL THE SPIRITUALISM OF THE CHRISTIAN BIBLE...\$3.00

SCIENCE OF SPIRIT COMMUNION; Analyzed and Explained...\$1.50

FALSE PROPHETS or Fraudulent Mediums of the Bible...\$2.50

REINCARNATION—True or False?...\$2.50

LETTERS FROM HEAVEN by Clarissa Adella Sprague; Automatically written through the Hand and Mind of her husband, REV. E. W. SPRAGUE...\$1.50

SPIRIT MEDIUMSHIP; How to Develop It...\$2.00

STEAD, William T.—THE BLUE ISLAND; Experiences of a new arrival beyond the veil; Communicated to Estelle Stead, daughter of one of the victims of the TITANIC disaster; One of Spiritualism's best selling books...\$2.00

STOBART, M. A. St. Clair — TORCHBEARERS OF SPIRITUALISM; This book shows that God has never left us without a witness; Psychic episodes in the lives of 21 of the world's great religious teachers...\$3.50

STOBART, M. A. St. Clair — THE "EITHER-OR" OF SPIRITUALISM; Either Spiritualism is a fact or fiction. If fiction, Man is colossal slime which perishes in the grave. If fact, Man is an immortal being, a Son of God, heir to an Infinite Universe...\$1.50

STREET, J. C. A. B. N.—THE HIDDEN WAY ACROSS THE THRESHOLD; The Mystery which hath been hidden for ages and from generations; An explanation of the concealed forces a every man to open the temple of the soul and to learn THE GUIDANCE OF THE UNSEEN HAND; Illustrated; 598 pp...\$4.00

STUART, A. — NO MORE TEARS; By a Soldier's Mother who experienced communication with her "Dead" loved ones; Proof that my son is at my side — after he had been listed as "LOST"...\$1.25

SWAFFER, Hannen — NORTHCLIFFE'S RETURN; Psychic experiences convinced him that England's famous journalist survives; A search into Spiritualism...\$2.00

TAYLOR, W. G. Langworthy — KATIE FOX; An Epoch-Making Medium and the making of The Fox-Taylor Record; Restores Katie Fox to her rightful prominence among mediums (Illustrated)...\$3.00

TRINE, Ralph Waldo—IN TUNE WITH THE INFINITE; A world classic; The power of the interior forces in moulding the everyday conditions of life...\$2.00

TUTTLE, Hudson—ARCANUM OF NATURE; Introduction by Andrew Jackson Davis and Emanuel Swedenborg...\$3.00

WALLIS, E. W. & M. H.—GUIDE TO MEDIUMSHIP and Psychic Unfoldment; "Mediumship Explained"; "How To Develop Mediumship"; "Psychic Powers, How to Cultivate Them"...\$2.00

### CARL WICKLAND'S BOOKS

THE GATEWAY OF UNDERSTANDING. A logical interpretation of life and religion and the meaning of life here and hereafter as revealed through years of intensive psychic research. (