

**AFTER
DEATH
WHAT?**

THIS
PAPER
TELLS
YOU

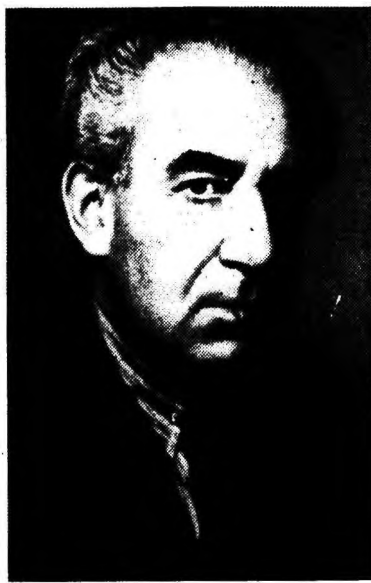
SPIRITUALISM'S PICTORIAL JOURNAL

TRUTH The PSYCHIC OBSERVER

**TRUTH
For
Authority;
NOT
Authority
For
TRUTH**

NUMBER SIXTY-THREE ★ Published by DALE NEWS, Inc., Lily Dale, N. Y., U. S. A. ★ SEMI-MONTHLY ★ APRIL 25th, 1941 ★ 10 CENTS

The "DEAD" Come Back according to HIS SHORT STORY



Courtesy Herbert Mitchell, N.Y.C.

CHANNING POLLOCK, New York City, Dramatist, World-Traveler, Author of such successful plays as "The Fool" and "The Enemy." In his recent book "The Adventures of a Happy Man," he points out that there is no excuse for worry.

In all of Pollock's writings, he is noted for simply telling what he knows to be true. His story, "LIFE BEGINS TOMORROW," won LIBERTY MAGAZINE'S first prize for being the best Short Story published in that magazine several months ago. Eminent writers of today are weaving a "psychic trend" into their stories with monotonous regularity.

LIFE BEGINS TOMORROW

In this short story, the author dramatizes the uselessness of self-destruction and visualizes the service each soul can and must render—whether living or dead. To conceive such a story is in itself remarkable but to write it, well, the author must have had some actual experiences—if not, then he certainly has acquired a thorough knowledge of the laws governing spirit manifestations.

By CHANNING POLLOCK

"Spirits," said the hotel clerk; "I don't know."

He was a shabby man sprawling across an armchair in the lobby of a shabbier little hotel. It was just before dawn. The clerk always sprawled at this time, when he and the hotel were at their lowest and shabbiest. Always, too, his last hour on duty was whiled away in conversation with the bellhop and the elevator boy, and conversation tends to the eerie at moments like these.

"Spirits might be in a man's mind," the clerk said, "and then again they might not. Lots of sick people see things that aren't there. How do we know what makes us see 'em? Couldn't that be one way that folks that passed on try to help us? If you can send voices or pictures through miles of space by radio or television, isn't it possible that they are sent from the hereafter—or somewhere?"

"I never saw no spirit," said the bellhop.

"Neither did I," the clerk ad-

mitted; "but I saw a woman once that sat right in this chair and saw something. Langley was her name—Mary Langley—and she stayed here awhile before you came. She was a poor frail little thing, all eyes and hair; down on her luck, looking for a job and not getting one. She used to go out in the morning hopeful-like, and come back at night dead beat and discouraged. Always cutting out Help Wanted ads—you know the kind. Her shoes got discouraged, too, and her bill wasn't paid. I don't know how much she ate, because she didn't eat here; but she certainly wasn't putting on flesh, and there was something about her that seemed sort of wild.

"One night around 3 o'clock she came down from her room and sat in this chair. Something's wrong with that dame, I thought, and I never took my eyes off her. My guess was that she'd made up her mind to kill herself and hadn't the nerve. It was more than a guess, too; because I sent up to her room, and the window was wide open right over a courtyard where we'd found another woman dead only a few months before. She lived here, too, and she could-

A Rare Spirit Photograph



"Psychic Observer"

The Spirit Photograph (above) was submitted to PSYCHIC OBSERVER by Dollie E. Seybold, N.S.T., 422 North Market St., Wichita, Kansas. This is just one of dozens in her collection. This particular photograph was taken August 14, 1927, through the mediumship of the late Alex Martin, Denver, Colorado.

In this picture, the spirit face of DR. GEORGE B. WARNE can be plainly seen (second face to the right center); Dr. Warne was former President of The National Spiritualist Association. During a Direct-Voice seance with ETTA WRIEDT at Detroit, Michigan, recently, he (Dr. Warne) manifested and spoke to the Editors of PSYCHIC OBSERVER about the status of Spiritualism. Among other things, Dr. Warne wanted it distinctly understood that he had been able to manifest on a spirit photograph "a time or two."

Aside from Theodore Roosevelt, also appearing on the above photograph, whom else do YOU recognize?

n't get a job, so she jumped from the window.

"Well, the Langley girl sat here alone, and after a while she turned her head as if she was looking at somebody standing next to her. When she got up she seemed more quiet and natural. 'That's a nice woman,' she said, 'and she made a funny remark. "Life begins tomorrow," it was. And then she told me what to do. I'm going to do it, too. So good night, and wish me luck.' It was all nuts, of course, but there was something so cheerful about the girl that I thought, she's all right now, and it's safe to let her go back to her room.

"The next night, about a quarter past 6, I'd just come on duty, when Mary Langley walks up to the desk. And, boy, was she smiling! 'I got a job,' she said. 'I did what she told me, and I got the job.'

"Still nuts, I thought, but you got to humor 'em, so I clucked, 'That's swell. What kind of a job?'

"'Garrett Morgan & Sons,' Miss Langley answered, and you'll never know what a funny feeling it gave me. 'That woman I was talking to last night told me, "Go to Garrett Morgan & Sons, and ask for the old man." I did, and, honest, you'd've thought he was waiting for me. You'd've thought he was afraid I'd go out without getting the job. "You eat your lunch," he blurted, "and come back to work, and here's a little money to bind the bargain." That woman last night—she saved my life, and I want to ask you her name, so's I can thank her.'

"'You weren't talking to anybody last night, I said. 'I watched you. There wasn't a soul in this lobby but you and me.'

"I guess she felt funny, too, then.

"'You're wrong,' she insisted, but with a tone of doubt in her

voice. 'I was sitting over there.' She hesitated. 'I'd just tried to kill myself,' she went on kind of softly. 'It looked like a million miles to the ground. I came down here to get my nerve back, and that woman walked up to me and said what I told you. "Life begins tomorrow," she said. "Go to Garrett Morgan & Sons, and ask for the old man." She was a middle-aged woman, with an old dress, and an odd square purse of faded red leather. There was a scar on her forehead with the mark of two stitches.'

"I reached in the drawer and asked Miss Langley, 'Was this the purse she had?'

"'Yes,' she said. 'Where did you find it?'

"'That woman dropped it in your room less than a year ago,' I answered, 'and it's been in this drawer ever since. There was only a nickel in it. She was at the end of her rope, I guess; anyway, she jumped out of your window that night—just like you were going to do. The very next day somebody telephoned they'd decided to give her the job. Of course she never knew. The man was all broke up when we told him. Seemed to feel guilty, somehow. Guess he still does. His name was Morgan—"Garrett Morgan,"' he said, "of Garrett Morgan & Sons"."

The clerk slapped his knees and rose.

"That's all," he concluded, "except that I see the girl sometimes. She's doing swell. Who told her where to go for a job? Was it a spirit, or was it something in her own mind? And, if so, what put it there? I don't know, and you don't. All I know is, it's daylight and time to go home. Or is it? When you've seen as much as I have, kid, you stop knowing whether you really know all the things we're so sure of. There just might be something we haven't found out yet."

Indian Summer



"Psychic Observer"

The picture above is a reproduction of the painting "INDIAN SUMMER" by Albert E. von Strode. This painting was composed through a particular phase of mediumship known as "trance-drawing." Says Mr. von Strode, "All my art work comes to me in this manner . . . like a moving picture before my eyes . . . my teachers move my hands . . . tell me what and how to draw and paint.

Mr. von Strode presented the original painting to the Editors of PSYCHIC OBSERVER and it will be on exhibit in their art gallery at Lily Dale, N. Y., along with other psychic pictures, during the summer months.

In a letter to the Editors, Mr. von Strode says: "I give this painting to you good people in appreciation of the wonderful work you are doing for Spiritualism, and in memory of our spirit loved ones. I give it especially in memory of my mother, Mrs. Phoebe L. Strode, who was a devoted Spiritualist and a medium. . . . Also in memory and honor of my beloved spirit collaborators, Young RISING SUN, MAURICE DUVAL, Dr. MANY MOONS and my Hindu Philosopher, MORAH. These spirit people will always help you and they send personal spiritual greetings for the success of your work."

(Original Painting 3½ ft. x 4½ ft.)

More About.... MY "SECOND" NEW YORK TRIP

When I began this article (see Apr. 10th issue), my intentions were to write a brief resume of the PSYCHIC OBSERVER Editors and my visit to New York, but there are so many things which I feel you might care to know that I am amplifying and augmenting all that seems to me to be important. Believe me, my pen is motivated by the power of a burning zeal . . . and each word is addressed especially to you!

GRACE P. SCHAFER

The article continues:

At last! Wednesday evening arrived. Juliette and I were exhilarated over Frank Decker's invitation to "sit in" at one of his "developing" classes. We felt that this seance would be different . . . something special!

The subject Development, has ever been the height of interest to me; and one in which I have spent hours of research and study . . . for, development means growth, the revelation of hidden facts . . . progress, and I am happiest (as most everyone is) when learning. The country is flooded with courses for the development of will power . . . the personality . . . the inner-mind . . . subconscious . . . supermind . . . extra-sensory preception . . . self-realization . . . the I AM . . . and God-consciousness.

Yogi teachers teach the vibratory breathing exercises . . . the Hatha Yogis, muscular control of the physical body. There is New Thought, Unity, Rosicrucians, Theosophists, Yogodas and various cults with their borrowed ideas from the Orient, teaching the value of silent meditation . . . each having an individual method of development. The Dervishes, the Lamas of Tibet, the Egyptians . . . and even the American Negro Spiritualists, all are attempting to tap God's reservoir of life-giving power.

Blind Lead the Blind

In most cases it is "the blind leading the blind" . . . teaching what they have read but have not experienced. Esoteric classes are being directed by the uninitiated who haven't the slightest knowledge of the forces around them . . . nor how to control them. Only a highly developed medium should dare to lead sincere disciples into the kingdom of occultism.

The spirit of God is "closer than hands and feet" but the finite mind of man remains closed in his self-made prison. Man's consciousness has not grown proportionately, to absorb the Truth which leads to Cosmic Consciousness. Mediums do not understand their own powers. When they are questioned about it they answer, "It is a gift . . . I was born with it." Yes, all are born with latent psychic gifts—in a measure. One of the finest mediums I know told me that her direct-voice development required eleven years of continual "sittings" in seances, before it manifested to a definite degree.

Development Class

Another dear friend spent thousands of dollars with itinerant lecturing teachers who sell courses in esoteric development, and lessons in manuscript form (which she allowed me to read). And I have listened to confessions of tragic secrets by those who sought the "Holy Grail" . . . (Cosmic Consciousness . . . or the kingdom

of God), and attracted powerful forces, but not what they desired.

Now, I was to be admitted into the "holy of holies" to witness myself, how spiritual development is conducted from the spirit-side of life. Juliette, Ralph and I arrived early. Mr. Decker's pupils soon began to arrive, one by one. We were introduced to each radiantly happy person and we engaged in a converse exchange of psychic experiences until we were called to the seance room.

Eighteen chairs were arranged in a semi-circle. Fifteen chairs were for the pupils . . . and three for Juliette, Ralph and me. A center chair was provided for Mr. Decker. The lights were switched off and the "Lord's Prayer" said in unison. Almost immediately Bert Wells (son of the late Mrs. Helen Wells) one of Mr. Decker's spirit teachers, spoke greetings in his genial way. He began by assigning a number to each one, consecutively . . . and we answered to our numbers when called.

Future Mediums

Bert Wells then called a number; the party was instructed to "sit in the cabinet" which was partitioned from the seance room with heavy portieres. A chair had been placed in the cabinet (which was a tiny hall) in advance. We were told that the pupils who were designated to sit for short periods in the cabinet, would be charged (as batteries) with chemicals and Censigol gas now used in the process of a gradual sensitizing and strengthening of their bodies, which would eventually enable them to withstand an increased voltage of the higher spiritual vibrations. Five pupils were sent to the cabinet during the seance. They were perfectly timed by Bert Wells who would say, "Time's up, Number Five," etc. I judge the time was about fifteen minutes for each. When they resumed their seats, in total darkness, they were carefully guided from person to person; and as they called their numbers the vacant chair was easily located.

Dr. Stoddard Explains

Dr. Wilbur Stoddard, the spirit teacher in charge of the chemicals . . . and the chemicalizing of the mediums, talked to us and explained the recent use of the powerful substance termed, Censigol gas. This peculiar gas, unknown to scientists on this earth plane was discovered by Dr. Stoddard, an alchemist. In Dr. Edwin Bowers' splendid book, "Spiritualism's Challenge," he quotes that which Mrs. Helen Wells has received clairaudiently from Dr. Stoddard about Censigol gas as follows:

"Dr. Stoddard contends that in the center of the solar-plexus system lies a small sac which contains an essence called by us Censigol. All possess this in a minute degree. In a physical me-

Closes Summer Camp



"Psychic Observer"

FRANK DECKER, New York City, internationally known Psychic, Direct and Independent Voice Medium.

For the past several years he has conducted the, White Eagle Spiritualist Camp during the summer months: First at Westwood and then at Lake Hopatcong, New Jersey. This coming summer, however, Mr. Decker says that he will NOT open his camp. He intends to travel extensively.

dium this sac is enlarged and is able to discharge its contents into the air through the pores of the skin. It is odorless, imperceptible, but if a medium feels a 'drawing sensation at the solar-plexus' he can know that the law of attraction is bringing from its sac in the nerve-center the essence which will evaporate into the atmosphere, for the 'chemical laboratory.'

"In other words, Mr. Decker is a magnet which helps to draw the Censigol chemicalized gas from the physical mediums. We combine this gas (or chemical) with other chemicals which you are all giving out with every breath, and with it we can produce the phenomena which you witness.

Censigol Gas

"This chemical is of course originally extracted from the surrounding atmosphere. Just as one flower draws those chemicals which produce red.

"The Censigol gas holds particles in solution a much longer time than any ectoplasm we have as yet found. If the medium will keep his body (which is his mechanical apparatus upon which the workers here depend on success) in good order, and thereby aid us by giving to us a perfect physical instrument with which to perform our work, we can perfect a system by which the Censigol gas can be produced without any drain whatever on the medium's health."

It was probably this Censigol gas which was used in a seance given by Alexander de Chard last summer at Lily Dale. The floor quivered beneath our feet . . . accompanied by a rumbling noise, and the whole house trembled. The spirit world is beginning to learn how to utilize Censigol. I have noted in other writings authors refer to this gas; and they spell it Censigol.

Development Assured

Bert Wells said, "Each member of this class is impregnated with a seed of ectoplasm from the medium; and through the growth of that ectoplasm a medium becomes attuned to the spiritual world . . . it is also used for the production of physical phenomena. Frank Decker seems to have ectoplasm to throw away, but in the average person it is negligible."

The pupils were called separately by their numbers to give out clairvoyantly any impressions or messages received. It was amazing to hear them call names and incidents unknown to anyone but ourselves. They all did exceptionally well.

Dr. Wilbur Stoddard explained that at least five pupils would de-

velop the direct-voice mediumship . . . others, materializations . . . healing and different phases of phenomena. He said, "I will now ask the pupils who are developing the direct-voice phase to demonstrate now, by their own power, the trumpet will levitate; and the voice emanating forth will be that individual's own spirit helper." This demonstration was thrilling! As the five pupils were called in turn, to rise, we could hear words of encouragement spoken to them by their teachers. Some voices were stronger than others. The guides were East Indians and American Indians. We were told that in time they would all grow stronger in their development.

Abdul El Hassan

Jim Riley, another one of Frank Decker's band of spirit teachers, talked to us. He assists in the work . . . He said, "The pupils are closely watched and guarded against undesirable influences which they sometimes attract . . . and for that reason it is best to develop under the surveillance of spirit teachers who work with properly sensitized mediums. Much trouble can be avoided in this way."

During the class, Patsy who is well known by reputation, entertained us at intervals, with his clever repartee. Really, he is what I call, "CUTE!"

Abdul el Hassan, an Arab Pasha, spoke to us in English . . . but sang in Arabic (as it is spoken today). He sang the aria, "Romeo and Juliette," dramatizing both male and female parts. Evidently his song was meant as a tribute to Juliette and Ralph. During the song recital, Patsy took my purse away from me. I could hear him open the clasp and fumble around the papers. He soon returned it . . . then he took Juliette's purse. While this was taking place Abdul el Hassan's daughter, Shemesi (I am spelling the name as it sounded), brought in the most delightful Oriental incense. The perfume lasted for quite a while . . . and throughout the healing service prayer by the powerful Indian guide White Eagle.

When Abdul el Hassan had finished singing, Patsy said, "I have put something in Juliette and Grace's purses. Juliette, you will find yours in the little coin purse with the zipper. They are gifts from Abdul el Hassan . . . they are apports."

Wright Analyzes

As soon as the lights were turned on, Juliette and I ransacked our purses for the gifts. Finally, we located them . . . ancient coins! They appear to be specimens of pre-historic Oriental coinage. Juliette's is about the size of a quarter . . . and mine, a penny. They look like bronze. There is a figure of an ancient warrior on one side of my coin. On the other side, I can faintly distinguish what resembles a mythological Centaur . . . half-man, half-animal figure . . . al-

Do You Want To HELP!!

Send us the names and addresses of every person you think should be reading the PSYCHIC OBSERVER. We are in a position to send each a "Complimentary Copy."

though, it may be a man and a beast of burden.

We have had these coins examined by J. Gilbert Wright, Industrial Research chemist, Schenectady, N. Y. This is what Mr. Wright has to say about Juliette's: "We have had a spectroscopic analysis made of your coin. This revealed that it was of copper with a small amount of iron, a trace of silver and lead (not more than .0003% in each case). There was no tin, zinc or nickel. This indicates that it did not come from around the shores of the Mediterranean. It is probably an issue from India or some adjacent country. It weighed 6.4 grammes."

A Sad Visit

At this particular point, I wish to write a parabolical prelude:

A great teacher, Swami Vivekananda, often quoted the following little story to his students during his earthly sojourn: A teacher once led a group of scholars into a mango orchard for the purpose of studying the mango. Some of the students chose to analyze the roots of the tree . . . others, the leaves; a few considered the sap . . . the bark . . . the branches; and the tree's height, depth and width were accurately measured. One silent pupil complacently stood-by and watched the others as they dissected and disputed . . . tiring of this, he reached up, plucked a luscious mango and ate it. Of the entire class he . . . and only he, knew what a mango really was!

Spirit is not in the category of material science and cannot be reduced to apothecaries' weights nor yard-stick dimensions. As a simple it is illusive and all powerful, defying the analytical mind of man (confused with its accumulation of inconsistent and scientific concatenations), to control or segregate the true essence of Spirit . . . which is God. Man in his arrogant conceit would dissect, analyze, bottle and label God, Himself . . . but man can go just so far and no farther . . . "He that sitteth in the heavens shall laugh." (Ps. 2-2)

Juliette, Ralph and I, who have witnessed unquestionable and prolific mediumship of today, were eager to visit the American Society For Psychical Research, a society endowed by a great philanthropist to carry on the most important work in the world today . . . a society that has been unable, during its thirty-seven years of research, to publicly announce the authenticity of a single medium

(Continued Page 5, Col. 1)

1879 SIXTY-SECOND SEASON 1941
LILY DALE ASSEMBLY

Largest Spiritualist Camp in the World

INVITES YOU ————— TO COME

Spend your vacation—enjoy with us the beauties and advantages of

The One Outstanding Summer Place That Is DIFFERENT

Reasonable Prices You Can Afford to Pay

First Class Accommodations

HOTELS

PRIVATE HOMES

The Educational Center for Spiritual Science and Philosophy of Modern Spiritualism.

THE WORLD'S FINEST SPEAKERS AND MEDIUMS WILL BE HERE TO GREET YOU.

Season Opens June 27
Closes September 1

For Detailed Information Write

Programs Ready May 20

M. L. KNOX, Pres.

or CARRIE REED, Sec'y

LILY DALE

NEW YORK

X-66

FOR PSYCHIC UNFOLDMENT — STUDY
"THE SYSTEM OF PHILOSOPHY CONCERNING DIVINITY"
CORRESPONDENCE COURSE (Since 1894)

By Dr. J. C. F. Grumbine, L.F.S.S.I.A.; Pioneer Teacher, Lecturer, Author, Scientific Teaching; Key to the Spiritual, True Way of Communication. Send Stamped Addressed Envelope for Folders Regarding Lessons to MRS. J. C. F. GRUMBINE, 1717 S. E. 24th Ave., PORTLAND, OREGON. X-72

EXPLORING PSYCHIC PHENOMENA

The WHYS and WHEREFORES of the Technique of Voice Control—Used By Spirits . . . Speaking in English or Foreign Tongues.

ANOTHER DIRECT-VOICE SEANCE WITH CLIFFORD BIAS

(Continued from Last Issue)

By J. GILBERT WRIGHT
Industrial Research Chemist

Dinner over, one of the guests suggested that if I wanted a sitting with Bias I had better arrange for it at once as by the following day the crowds would begin to arrive and I might not be able to get one, so I approached him and we immediately went down stairs.

Again the room was empty. We locked the door as before and put a chair against it.

The first voice to address me was that of Dr. Lascelles, one of Cliff's chief guides. It was rich and cultivated but quite unlike that of the medium. His remarks were general and of no evidential value and I did not make any special effort to memorize them.

Sylvia, Bias's girl guide, then announced herself. She is one of the sweetest and most delightful personalities I have ever encountered and one of the most worth while. Her injunctions were interesting: "I want to give you some advice, Mr. Gilbert. I think you are already beginning to understand this but I want to make it quite clear. When you come to a seance, don't come with a list of persons you want to get in contact with at all costs, nor with a list of questions demanding immediate answers. Realize the initiative is from our side. (I have suspected this.) We are prepared for you and know what to give you and why. Simply relax and let come what may. You will get better results that way. Now, here is your wife."

"This is Mary." I ought to state here that her voice is becoming more and more like her own each time she speaks to me.

"Yes, Mary?"

"I want to tell you that it is very different here from what I expected, but I am quite happy." Then followed a great deal of evidential matter but it is of too intimate a nature to relate here. "Tell Lester, I am going to be with him and his friend on their trip, Good Bye." This last is very evidential because I had told no one that my youngest son and his friend, Ted Bates, had planned a camping trip at Indian Lake in the Adirondacks.

I Am Puzzled

A new voice then came through announcing himself to be Uriah McDougal. He was obviously using the trumpet because he telescoped the various parts and then let it drop several times. He evidently had great difficulty in coming through and seemed much excited. I asked him who he was and he replied that he was a teacher when I was a boy I am not sure that he implied he taught me. If he did I certainly cannot recall him. Uriah is not a Scotch name and I asked him if that were really his name or had I somehow mistook him. He replied emphatically that it was indeed his name. He again let the instrument fall and never returned.

A new personality now announced himself as BASIL VALENTINE. I thought this certainly must be an impersonation for I assuredly knew no one by that name and I asked him to spell it which he did forthwith.

"I don't believe I know you, Mr. Valentine."

"No, I am an alchemist that lived some hundreds of years ago. I was attracted to you because you are a modern chemist while I am an ancient one."

"You are not English, are you?"

"Yes, I am English, although I lived for some time in France and in Italy. I, like you moderns, was engaged in seeking the fundamental substance and never forget that when we spoke of the Philosopher's Stone and the Elixir of Life, these were purely symbolic of spiritual values. Most moderns have never understood this."

"Let me interrupt, Mr. Valentine, if you are indeed as you say you are, an ancient alchemist, you must be mentioned somewhere in the literature? This gives me an opportunity for a test and I am always looking out for that, you know. Can you recall any books in which you are mentioned?"

"Yes, I am mentioned in a book by Levi."

"Why, I think I have a book by Levi, I'm sure it's Levi. I don't recall his first name, Eliphas, or something like that."

"Yes you have the book. That is another reason why I was attracted to you."

An Explanation

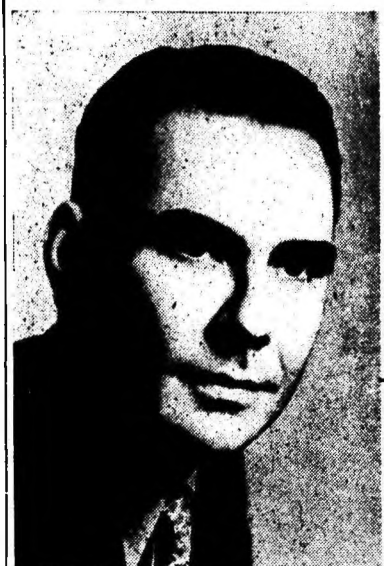
Now, since this is one of the most astounding tests I have received, I want to make this matter absolutely clear.

I had read somewhere in Ouspensky whether in his *Tertium Organum* or his *New Model of the Universe*, I cannot now recall, a statement to the effect that *Le Dogme et Rituel de la Haute Magie* was a significant work. Some years after, while browsing in Leary's of Philadelphia, I came across an English translation by A. E. Waite under the title, *Transcendental Magic, Its Dogma and Ritual*. I bought it but when I had time to glance at it, I saw it was not for me. It deals apparently with the Kaballah, Alchemy, The Tarot Cards, Potions, Philtres, Magic Squares, Magic Pentacles and has many wierd drawings that only a mason probably would understand. To me the book was quite unintelligible. I stuck it in the book case and had not opened it since. I had only the vaguest notion as to its contents. I will allow no academic psychologist to persuade me that in glancing over the book I had subconsciously perceived this name and that it had been engraven in my subconscious memory. It is not so! Frankly, I did not believe in this entity. I was sure it was an impersonation and when I returned to Schenectady, I had no more idea that I should find Basil Valentine's name in Levi's book than Roosevelt's. I was in no hurry to examine the book for that reason. I related my adventures to my mother and to my youngest son and then said: "Well let's look." I couldn't find the name in the text as I had expected and then it struck me to look in the index. There he was, mentioned in three different places. He gets only a line or two in each page so it is quite impossible that I could have caught the name in thumbing over the pages. I will have more to say concerning this matter later.

Lascelles — Sylvia

Valentine then proceeded to tell me something of alchemical philosophy but it was beyond my comprehension. Perhaps he sensed this for he soon "signed off."

Dr. Lascelles then came in again and stated that they would have to stop now and resume the following morning. "We want," he said, "to give that man McDougal another chance to speak. He seems to have something on his mind. You understand, the seance tomorrow will not be another seance but a continuation of this one. I suggest that we meet about nine-



"Psychic Observer"

CLIFFORD BIAS, Lecturer, Teacher, Blind-Fold Ballot Reader, Mental and Physical (Direct-Voice, Partial Materialization, Apport) Medium.

He is the Pastor of The Good-fellow Spiritualist Church, Leroy and Ellery Ave., Jackson, Mich.

thirty. The crowd will not have arrived by then. Our medium makes no extra charge. Good night."

I told Bias what had passed and he was quite agreeable to sit the following morning.

Next morning the seance was opened by Dr. Lascelles and Sylvia as usual. Patsy then spoke and it is interesting to note that Patsy is always Patsy whether he comes through Decker or Bias. This is one of the many evidential touches I have experienced.

My father then announced himself. It was not his voice. There was an entire absence of the Scotch brogue and even the phraseology was not his. Let me say, it was a normal "radio" voice. This is something that used to bother me but does so no longer. With good objective voice mediums, especially if the medium be in trance, the guides or controls do not use the trumpet and always have distinctive voices but the voices of the communicants are usually produced in the trumpet and frequently resemble strongly the voice of the medium, especially if it be their first audition. It is like automatic writing where the first messages are inscribed more or less in the automatist's own handwriting but as time goes on the writing begins to simulate more and more closely the handwriting of the deceased. I am told that in due time all voices take on their own character. Certainly, my wife's voice is becoming more and more like her own every time I talk to her.

Much To Learn

There is another matter that most novices find puzzling. Many communicants who have never spoken English in their lives will, when the group is predominating an English-speaking one, speak in that language.

I was interested to read in the pages of the PSYCHIC OBSERVER a short time ago the experiences of a man who was born in Lithuania. I am quoting from memory and may have got the story somewhat garbled but the essentials are there. If he reads this, I hope he will forgive me if I have to some extent distorted his story.

As a youth he spoke his native tongue but acquired English at school. Subsequently, he went to college, studied science and became a professional man. He became interested in psychic research and had many sittings with direct-voice mediums. His parents came through but always spoke English although in life they knew no English. This disgusted him and at first he suspected fraud but the interesting thing was that although they spoke in English, the content of their utterances was such as could not possibly have been known to the medium and was

veridical in every respect. He therefore asked the *sol-disant* parents if they would not talk in their native tongue to him but they insisted they were talking Lithuanian and knew no English!

The explanation did not come to him until many years later. He had taken a trip to his native land and encountered a group of sight-seeing Americans who asked him if he would be so good as to show them around. He replied that he would be glad to do so and proceeded to point out to them the historic buildings and relate their stories. He soon noticed that the group was looking at him in amazement and a second or two elapsed before he realized that he had been addressing them in Lithuanian. He had been thinking in English and talking Lithuanian! This is, after all, not so extraordinary. We do this sort of thing every day. At least, I know, I do and do so more frequently as I grow older. I find myself telling one of my assistants in the laboratory to use sulphuric acid in a reaction and when I find him looking at me blankly, I realize I should have said *caustic soda* which I was thinking of all the time.

A Scotch Song

Another discovery this man made which we all discover in due time, was that neither controls nor communicants hear themselves speak!

Later in America he found that when he had a fair sprinkling of Lithuanian speaking sitters in the group, his parents would speak in their native tongue.

So, my father's voice was not his own. He told me he was glad he was able to come and say a few words to me. He admitted that when living he would not have approved of this sort of thing but added that he had learned much since then. He asked to be reminded to my mother and then bade me Good Bye.

Sylvia then entered and sang in her delightful childish voice:

"Roamin' in the gloamin'
By the bonnie banks o' Clyde.
Roamin' in the gloamin'
Wi' yer lassie by yer side.
When the sun has gone to rest,
That's the time that I loo best.
Oh, it's lovely roamin' in the gloamin'."

She then chuckled and said: "You know what that means, Mr. Gilbert, don't you?" I certainly did. My father could not have given me better proof of his identity for this little ditty of Harry Lauder's was his favorite song. It further identifies him with the Clyde which to a Glaswegian is like the Hudson to a New Yorker.

Uriah McDougal tried to manifest again but had the same difficulty as before. One gathered he was very nervous. Eventually he gave up. Sylvia apologized for him, so I asked her if she could not relay the message but she said: "No." And added that he appeared to be some sort of a teacher when I was a boy, that he had done me or my family a great injury which he wished to expiate by personally asking forgiveness. This means nothing to me nor to my mother who, although approaching 79 has an excellent memory.**

"Imperator"

The next personality to break the silence was the famous "IMPERATOR"! I was staggered. Imperator first appeared with Sir William Crookes' mediums. He communicated through Mrs. Piper of Boston over a period of thirty years and there are more of his utterances in the *Proceedings of the British and American Socie-*

SUPPLY YOUR NEEDS!

No C. O. D. Shipments

ALUMINUM TRUMPETS

Professional Size, 4 section (A quality)\$3.95
Professional Size, 3 section (B quality)\$2.95
Student Size, 3 section (A quality).....\$3.45
Student Size, 3 section (B quality).....\$2.45

ECONOMY TRUMPET CASES

Sturdy Black Cartons
Student Size (4 1/2 x 12 in.).....\$6.00
Professional Size (6 1/2 x 12 in.)75

LUMINOUS BANDS

Student—3 1/2 in. diameter55
Professional—5 in. diameter60
NOTE: These prices include postage.

LUMINOUS PAINT

ONE OUNCE BOTTLE — \$1.00
Excellent, lasting quality. Paint trumpets, bands and other appliances for dark-room seances.

OUIJA BOARDS

Size 15x22 inches—\$2.45, postage prepaid. No Ouija Board sent C. O. D.

E. S. P. CARDS

PSYCARDS—\$1.00 per set. These are duplicates of the set used at Duke University, Durham, N. C., in the Extra-Sensory Perception tests conducted by Professor Joseph Banks Rhine. CONDUCT EXPERIMENTS IN Clairvoyance and Telepathy.

SLATE WRITING . . .

Double Slates\$1.15
Single Slates35

(Dimensions of both double and single slates — 7 in. x 9 in.)

Slate pencil with each order.

NO C. O. D. SHIPMENTS

All Items in This Column
For Sale by

DALE NEWS, Inc.

LILY DALE, N. Y., U. S. A.

ties than any other trance control. He has appeared with many other mediums and seems to be indefatigable. Many regard him as a bore. I learned afterwards that he was the author of much of Mrs. Kelly Hack's automatic script but I was not then aware of that. I told him I felt greatly honored at his coming to me and asked him if he were truly a Roman emperor as had often been surmised. He replied that his identity must forever remain unknown and I told this is the answer he has always given to such a question. He began to speak of spiritual things, so I seized the opportunity and said:

"Sir, I am in great need of spiritual help. I am driven almost frantic by this war. It seems as though for the past twenty years, everything has happened that should not have happened. Evil is rampant and is succeeding everywhere. Every morning I awake as though from a nightmare, dreading to look at the headlines in the morning's paper lest I read once more of the vanquishing of the good and innocent. I pray but it brings me no comfort and does me no good."

About The War

"The mistake you are making is in trying to bring down God to your level. Try to arise to His. Think of God, not as an infinite Force but as an infinite Intelligence and you will come to realize that Right shall and will prevail. Your troubles are the result of race hatred, national and class hatred. It is like a muddy stream which can only be cleared by settling. Evil must work itself out. Now, as regards the war, I'm sorry I can't be very encouraging. Early next year it seems likely that your country will be involved. 1941 will be the worst but '42, '43, '44, '45, '46? We scarcely see any hope of healing before 1946!"

Sylvia then came back and said: "We know what your troubles are. Mr. Gilbert. We are working on you and you will feel better towards the end of the day. Thus ended my second seance."

TO BE CONTINUED

Next instalment, Mr. Wright describes more psychic manifestations . . . experienced at a DECKER seance under strict test conditions.

MY TRIP TO MICHIGAN

We visit DETROIT, JACKSON and EATON RAPIDS . . . We Meet ETTA WRIEDT, MAUDE FOX, CLIFFORD BIAS, JOHN BUNKER, MABLE RIFFLE, ROBERT CHANEY, LORETTA SCHMITT, HENRIETTA SCHNELKER and dozens of Other Mediums and Spiritualists.

By JULIETTE EWING PRESSING

As stated in previous articles, Mr. Pressing and I travel around quite a great deal. We have a definite reason. We are obliged to obtain first hand knowledge of the work accomplished by the various mediums.

For years, we had read accounts of the mediumship of Etta Wriedt. She is internationally known for her excellent direct-voice mediumship and we were anxious to meet her.

And so, Friday evening, March seventh, we were granted the privilege of not only an interview but also a seance at her home in Detroit. She certainly deserves all the honors that have been bestowed upon her. In a later edition an article will appear giving details of this delightful visit.

No plans were made prior to our arrival in Detroit. Our time was limited and we knew we could not see many of the mediums on this trip anyway — however, we telephoned to several, but, as is usually the case, we found them either engaged or not at home.

A Seance With MAUDE FOX

We did, nevertheless, have extreme good fortune. Maude Fox, Pastor of the Spiritual Harmony Church, granted us the courtesy of a sitting. I shall not go into details, as this seance cannot be embodied in this little chat but will also be described in a separate article later.

Mrs. Fox conducts direct-voice, philosophy and spiritual development classes. She, or rather her splendid collaborator, Dr. Moore, has seventy-four pupils enrolled. This class work — coupled with her church activities and private sittings, is sufficient to answer the question as to why she is a very busy woman.

Immediately after our seance with Mrs. Fox, we drove to Jackson, Michigan, where we were joined by Clifford Bias, Pastor of Goodfellow Spiritualist Church. He accompanied us to the colonial home of John Bunker at Eaton Rapids, also in the state of Michigan.

At Christmas time, we received a card from Mr. Bunker. On this card was a photograph of his large home. He stood on the steps, as though ready to welcome all of his friends.

Upon our arrival, this picture came to life. There stood Mr. Bunker and Robert Chaney—ready to greet us.

Immediately upon entering the house, Mable Riffle, Secretary of Chesterfield Spiritualist Association,

appeared on the scene; so it was a real "Chesterfield gathering."

After a splendid dinner, we chatted for a while. About eight o'clock, people began to arrive for the seance which was to be given by Mrs. Riffle and Mr. Bunker.

About twenty persons were present. Approximately half of the group had never before sat in a direct-voice seance.

If you are familiar with Mrs. Riffle's guide, Dr. Henry Williams, you will know that he rather delights in having new people; because his main propensity . . . is to bring through clinching proof of the identity of the communicating spirits . . . by tracing genealogy.

Patsy's Test

This evening was no exception. "Grandpa Holbrooke," Ed Plumb and scores of others chatted with their loved ones. Difficult names were given and confusing relationships were straightened out. One spirit spoke fluently in German.

The following morning, we sat for direct-voice . . . with Clifford Bias. He is a charming young fellow of about thirty. It was my first sitting with him. I was delighted with his excellent phases of physical mediumship. I understand Mr. Bias is also a splendid mental medium and lecturer.

Many evidential names and communications came to both Mr. Pressing and me. Patsy, the guide of Frank Decker, greeted us in his very characteristic independent voice. Mr. Pressing requested him to relay a message to Frank that he would be in New York the following Wednesday or Thursday. Patsy said that he would try. This was about 11:40 Sunday morning. It so happened that a prominent New York research chemist had a solo sitting with Mr. Decker at one o'clock that same Sunday. Patsy accurately delivered Mr. Pressing's message to the chemist who in turn told Frank about it after the seance.

W. J. Colville

Spiritualists may soon be able to abolish use of the telegraph if we can contact such able spirit messengers as Patsy.

W. J. Colville spoke at length on the need of the twentieth century methods of presenting the ageless truth of the interpenetration of the two spheres. He considers his literary contributions stodgy and verbose. He expressed the wish that someone would rewrite his catechism—because he considers it obsolete insofar as style and expression are concerned. Fundamentally the catechism is excellent.

During part of the seance, Mr. Bias was entranced, and at the close, his little guide, Sylvia called out, "Clifford, boy, wake up. We have to conduct a church service this afternoon."

A few minutes after the Bias seance ended, Bob Chaney came



"Psychic Observer"

MABLE RIFFLE, Lecturer, Message Bearer, Mental and Direct-Voice Medium. She is and always has been a staunch supporter of all phases of Mental and Physical Mediumship.

in the room. He had promised to allow us to sit for another spirit photograph. Incidentally, his development of this rare gift is increasing; particularly so in clarity of features. While on this trip, I met many people who sat with Mr. Chaney for spirit pictures. There were many who said that they recognized many of the spirits as their departed relatives.

Mr. Chaney was booked to serve the Spiritual Harmony Church in Detroit, so he and Mr. Bias departed early that Sunday afternoon.

Mr. Bunker informed me that I was scheduled to speak in his church at the three o'clock service. Somehow I never feel capable of addressing a group, but long ago, I decided that if I am called upon to serve, surely the spirit guides will help me out; so . . . I just "trust in the Lord" and somehow I seem to get along all right.

Mable Riffle

Upon our arrival at the First Spiritualist Church, located in the business section of Eaton Rapids, I was amazed to see such a large attendance. There were about four hundred present. The town's population is only 3000. This certainly speaks well for the splendid work and co-operative spirit in Mr. Bunker's church. Mrs. Riffle followed my talk with brilliant clairvoyance. She reached a large percentage of the audience. All messages were recognized.

Following the meeting, the ladies of the church served an excellent dinner to almost two hundred people.

Tribute should be given to these loyal women who work "behind the scenes" to carry on the church activities. The real success of any church depends a great deal upon the co-operative spirit of their Ladies' Auxiliaries.

We returned to Mr. Bunker's home for a little chat before the evening service. When we returned, the attendance was even larger than in the afternoon. Some people said they had driven several hundred miles just to have another opportunity to hear Mable Riffle. Her subject was "The Light of Immortality."

Henrietta Schnelker

After the lecture, Mrs. Riffle demonstrated the truth of Survival. She gave dozens of messages in which she is said to have made contact for one hundred and sixty-five spirit people. There were several very startling messages, but as I was seated on the platform, I could not keep accurate notes. After the meeting, a man in the audience handed me the exact record of the number of messages and spirits who came through for recognition.

That Sunday was one of joy

"THE AMERICAN MAGAZINE"

"A Criticism"

The heading (above) was used by The Editor of the official organ for the National Spiritualist Association. This heading appeared on Page 8, column 3 of the March issue of "THE NATIONAL SPIRITUALIST" journal and was followed by an article . . . complimenting Rose Mackenberg for her story which appeared in the February issue of AMERICAN magazine.

In this day and age, everyone is entitled to their opinion. HERE IS WHAT MABLE RIFFLE, Secretary of the CHESTERFIELD SPIRITUALIST ASSOCIATION has to say about Rose Mackenberg's story:

In the February issue of the American magazine under the title of "They Gave Me 1500 Husbands" written by Rose Mackenberg, there was a general condemnation of mediums and indirectly of Spiritualism. Who is Rose Mackenberg, and why should her statements be accepted as authoritative?

Rose Mackenberg, in her testimony before a Philadelphia Court, alleges that she "does psychic investigations" for "newspapers, magazines, and journals." When the attorney questioned her more closely and more specifically, she admitted that she was making her living by investigating mediums. Yet she very candidly in reverse admits that she is still looking for a genuine medium.

Among the one thousand or more mediums she reports that she investigated she must have investigated fifteen hundred in order to get the fifteen hundred husbands. Why is she not requested to submit her list of mediums, their names and home addresses in order for the public to believe

and satisfaction from beginning to end. The following morning we departed for home. Clifford Bias joined us in Jackson. We drove to Detroit where we all had a remarkable sitting with Henrietta Schnelker. It was our first seance with Henrietta. We were delighted with her mediumship. I shall also reserve the details for a future article.

After the sitting at Mrs. Schnelker's Grosse Pointe home, we telephoned Loretta Schmitt. She joined us at the Book-Cadillac Hotel and suggested that we inspect their beautiful new church building where all services of the Spiritual Harmony Church are now being held. It is a large red stone structure located at the corner of Second and Ledyard Sts., in downtown Detroit. The structure includes a spacious auditorium, parlors, pastor's study, kitchens and seance room.

Bias Goes To Lily Dale

It seems to me that more and more of late, the Spiritualists are rapidly building new churches or renting churches that are unoccupied. Could it be that Orthodoxy is losing ground? The fact remains that many of their churches are being "taken over."

Mr. Bias' group in Jackson has just purchased a new brick church. Then, too, Mr. Bunker has plans and a rapidly growing fund for a new church in Eaton Rapids and Mrs. Schnelker says that she is planning to build or purchase a church in Detroit. All Spiritualists should encourage such projects by giving freely to the church building funds. A permanent location unquestionably adds stability to an organization.

From Detroit we drove back to Lily Dale. These little trips encourage me to carry on. When I return I always feel that I can work all the harder to help spread the light of truth. The only way I can do this is by telling people where all these wonderful mediums are located and then to urge them to attend some meetings. By so doing they really can reach a deeper understanding of the purpose of life.

Physical Medium



"Psychic Observer"

JOHN BUNKER, Pastor of the First Spiritualist Church, Eaton Rapids, Michigan. He is a Lecturer, Healer, Mental Direct-Voice and Apport Medium.

the statement. Unless she can furnish positive proof in the form of factual data of these "thousand or more" investigations, should one place the slightest credence in her statements even though they are published in magazines.

Further along in her testimony before the Philadelphia Court Miss Mackenberg stated that she had heard of T. John Kelly and that he was a trumpet medium. To the knowledge of this writer T. John Kelly was never known as a trumpet medium. Besides this, she asserted that the late Etta Bledsoe was a trumpet and materialization medium. To the best of this writer's knowledge Etta Bledsoe was never known or listed as a trumpet and materialization medium. These mistakes in fact do not constitute much, but they show a discrepancy in her report about mediums.

A true and genuine Spiritualist stands at the gateway of truth, knowing, that, if ever a spirit returned after death, God's laws are unchangeable and that the same manifestation could be produced if it ever were. For Miss Mackenberg to state there has never been, to her knowledge, a genuine medium, then shall we infer from these statements and this testimony that these records quoted from the Bible are frauds?

"And the spirits of the prophets are subject to the prophets."

"Quench not the spirit, despise not prophesying."

"For ye may prophesy, one by one, that all may learn and all may be comforted."

"Wherefore, brethren, covet to prophesy and forbid not to speak with tongues."

"An angel (spirit) released Peter from prison."

"Peter falls into a trance."

"Spirit entrances Ezekiel."

"An angel appeared to Gideon, sits and talks to him."

"And the angels ministered unto him."

"The angels of the Lord encamp 'round about them that fear Him,' and delivereth them."

"For he shall give his angels charge over thee, to keep them in all thy ways."

(Signed) Mable Riffle.

The article above, by Mable Riffle, was published for a definite reason. It is about time that all Spiritualists knew the TRUTH about Rose Mackenberg. The Editors of PSYCHIC OBSERVER have in their possession a copy of the entire court records of the "PHILADELPHIA CASE" in question. We have had numerous requests to publish these court records. Watch next edition for excerpts from the testimony of Rose Mackenberg and others. — Ed.

WE ANNOUNCE

A personalized, confidential service on Personal Problems. Our Statement of policy sent on request. Enclose 5 cent stamp.

Write today to
**DEPENDABLE ADVICE
BUREAU**
2325 W. Wells St. 1-A, Milwaukee, Wis.

**1941
SEASON
July 4th to
September 1st**

Largest Phenomenal Camp in America
The largest number of physical mediums present the entire season.

Talented Lecturers, Instructors and Class Conductors

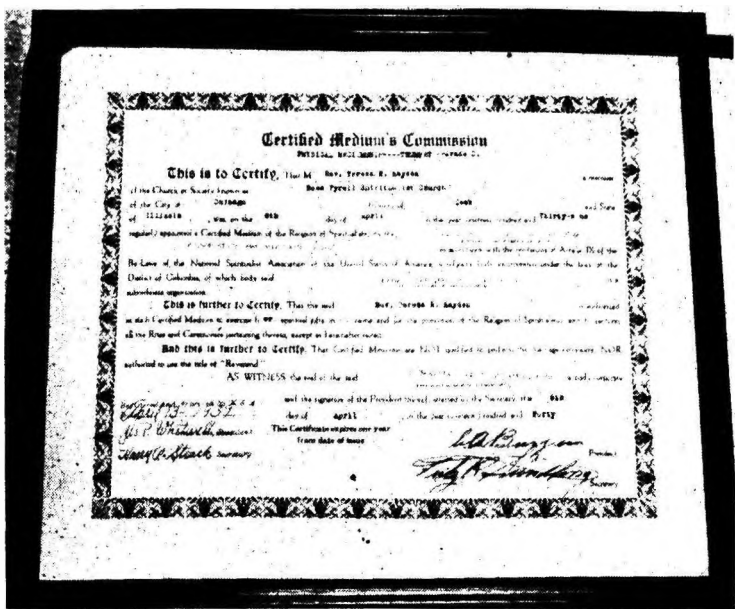
Chesterfield Spiritualist Camp
Chesterfield, Indiana, U. S. A.

40 Miles Northeast of Indianapolis, Ind., 4 miles east of Anderson, Ind. Follow "Mounds Park Markers," State Roads 82 and 67.

For Information and Programs Write:
MABLE RIFFLE, Sec'y, 204 West 14th St., Anderson, Ind.

X-66

This Certificate Was Issued to Teresa Hayden After a TEST SEANCE with N.S.A. Members



The Certificate Reads:

CERTIFIED MEDIUMS COMMISSION
Physical Mediumship—Trumpet—Grade C

THIS IS TO CERTIFY, that Rev. Teresa R. Hayden, a member of the Church or Society known as Rose Tyrell Spiritualist Church, of the City of Chicago, County of Cook, State of Illinois, was, on the 8th day of April, in the year nineteen hundred and thirty nine regularly appointed a Certified Medium of the Religion of Spiritualism, by the ILLINOIS STATE SPIRITUALIST ASSOCIATION, in accordance with the provisions of article IX of the By-Laws of The National Spiritualist Association of The United States of America, a religious body incorporated under the laws of the District of Columbia, of which body said ILLINOIS STATE SPIRITUALIST ASSOCIATION is a subordinate organization.

THIS IS FURTHER TO CERTIFY, that the said Teresa R. Hayden is authorized as such certified medium to exercise her spiritual gifts in the name and for the promotion of the Religion of Spiritualism, and to perform all the Rites and Ceremonies pertaining thereto, except as hereinafter noted.

AND THIS IS FURTHER TO CERTIFY, that Certified Mediums are NOT qualified to perform the marriage ceremony, NOR authorized to use the title of "Reverend."

AS WITNESS the seal of the said ILLINOIS STATE SPIRITUALIST ASSOCIATION, a body corporate and the signature of the President thereof, attested by the Secretary, this 8th day of April, in the year nineteen hundred and forty.

Registered and Approved by the N.S.A.

Dated: April 13, 1939.

Joseph P. Whitwell,
President

Harry P. Stack,
Secretary

(Signed) C. A. BURGESS,
President

(Signed) Fritz R. Sundling,
Secretary

THIS CERTIFICATE EXPIRES ONE YEAR FROM DATE OF ISSUE

MY NEW YORK TRIP

(Continued from Page 2, Col. 5)

who has been tested according to their particular method of investigation. Though we have read and know that physical phenomena actually manifested, they hold in reserve public recommendations.

A few days before, I had asked John J. O'Neill, who was then a member of the Board of Trustees, and science editor of the New York Herald Tribune, "What is the purpose of the American Society for Psychical Research?" and he answered, "Just for what the name implies. To scientifically investigate psychic phenomena."

"Are they making any investigations of mediums at the present time?"

"Well, no... they really haven't made any active investigations for the past year."

I did not think it was unethical to ask, "Why not?"... nor for Mr. O'Neill to say: "Well, I don't know why they do not accomplish more than they do. But a very important reason is; they can never get a committee together." (Even if they had a committee, what medium would care to be subjected to their materialistic approach?)

The A. S. P. R.

I note in The Journal of the American Society For Psychical Research: "The income of the society pays only for the publications and office expenses but does not enable the Society to carry on its scientific investigations. A much greater fund is required before this work can be carried forward with the initiative and energy which importance deserves." We gather that the Society is active in name only. They evidently aim to perpetuate the name and not carry on the research.

Ralph, believes that to obtain "facts... not theories" about anything, one should interview and contact the head officials of any organization. So he made an

appointment with Mr. Wm. H. Button, who we thought was President of the A. S. P. R. for Thursday morning. We went to Mr. Button's law offices to see him. When we arrived he was in consultation with a client. Our visit was an extremely short one. He greeted us... and remained standing. "You are just one day too late," he said... "I am no longer President of the American Society For Psychical Research."

"What do you mean, Mr. Button?" Ralph asked... very much surprised. "What has happened since I 'phoned you, yesterday?"

A "Cool" Reception

"I'll tell you... in a few words," he said, with a note of acidity in his speech. "The Society had a meeting of the Board, last night, with the result... I am out! Hyslop's son is now President... John J. O'Neill is also out. I have nothing to say except, in my opinion, Psychical Research is the most important work in the world today. I will state further, that I absolutely believe in the authenticity of Margery Crandon's mediumship. I do not mind saying that I do not approve of the way the Society is operated, and I am almost tempted to organize a society of my own." The latter was said with a broad smile.

With a few parting words we were soon on our way back to the Wellington where Mr. Harry P. Van Walt joined us, and together we taxied to the American Society For Psychical Research. Miss Adele Wellman was the only person in the office when we arrived. Ralph had 'phoned Miss Wellman before and upon our arrival, he introduced her to us. This reception was, without precedence, the most surprisingly unpleasant that it has been my misfortune to encounter. From the beginning Miss Wellman's attitude toward us was one of belligerence. Our questions were answered in sharp staccatos... as:

"I don't know"... "I am ONLY

Submits To Test



"Psychic Observer"

REV. TERESA RENE HAYDEN, pastor of The Rose Tyrell Spiritualist Church, 4814 Potomac Ave., Chicago, Illinois; Trustee of The Illinois State Spiritualist Association. She is a Direct-Voice medium.

Rev. Hayden was ordained December 1, 1929, by Rev. Frank Joseph at the Church of Spirit in the City of Chicago. "THE NATIONAL SPIRITUALIST," official organ of the National Spiritualist Association, extended congratulations to Rev. Hayden at the time of her ordination as did many other well known Spiritualists: Joseph P. Whitwell, Thomas Grimshaw, Mark A. Barwise, Harold P. Courtney, Elizabeth Courtney and Fred Constantine.

In an article sent to the Editor of PSYCHIC OBSERVER recently, Mrs. Bessie B. Hedin, 1034 North Lamon, Chicago, comments on the mediumship of Teresa Hayden. Mrs. Hedin says: "I have known Rev. Hayden many years... spirit phenomena has been produced through her mediumship all her life... important warnings, test messages, spirit consolation to mourners. She has served the cause of Spiritualism in 45 states and has undergone rigid tests... each time passing with flying colors... I admire her Spirit Collaborator 'ROSY'... she is a lovable personality—charming and witty BUT frank and drastic when the occasion demands."

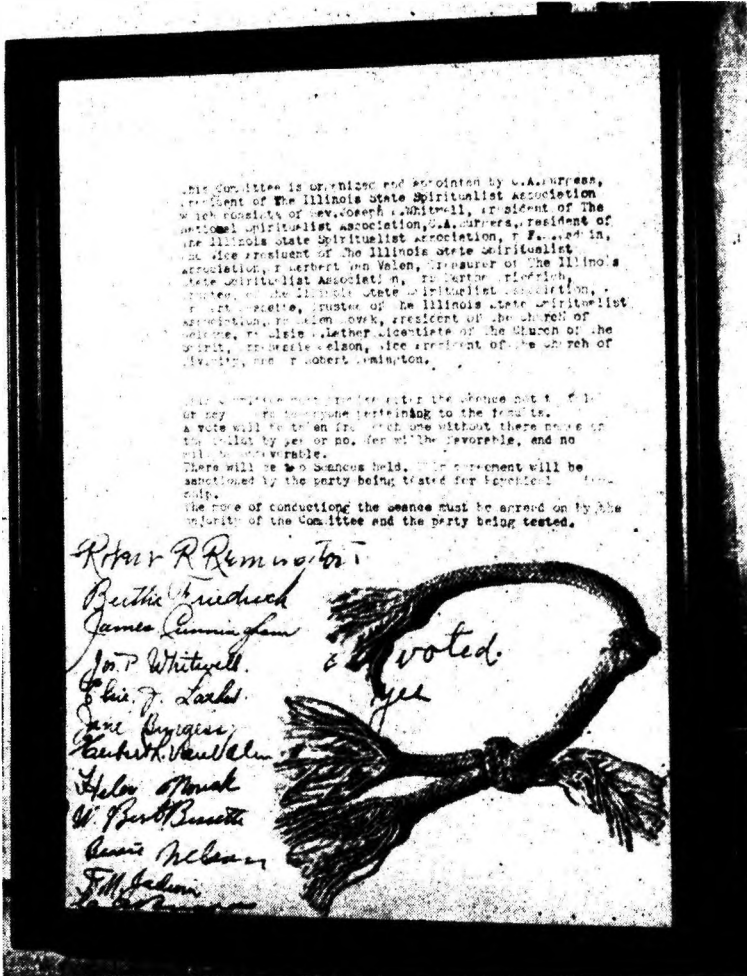
the executive secretary here"... "You'll have to ask someone else"... "No... WE do not have seance rooms here." "We have nothing to do with MEDIUMS"... We deal only with facts... not theories"... "No, I don't know, I am ONLY the executive secretary," she repeated again and again.

Our experience at the American Society For Psychical Research was the only unpleasant episode of our New York trip... However, it is not expected that a society should be judged by its "executive secretary." The only noteworthy fact... not theory, that I can say about the society is, "They have nice offices and a wonderful library. Miss Wellman could keep herself informed."

We are glad to report the advent of a new and very active Society for Psychical Research. It is The National Psychic Research Foundation, with the personable and capable direct-voice medium, Mrs. Malna Tafe, as executive secretary. We enjoyed a hasty visit with Mrs. Tafe at her home and office, 250 Riverside Drive. The new society is sponsoring a series of Tuesday evening lectures, at the McAlpin Hotel, to be given by noted scientists, authors and professional celebrities. We wish them great success in their progressive plans... and may they accomplish definite results which will uplift the morale of those splendid and sadly misunderstood individuals, called mediums!

Perhaps, dear readers, we shall all meet at some of the Spiritualist Camps this summer. For the present, I shall say, in the words of

Signed Statement Authenticating Teresa Rene Hayden's Physical Mediumship



The above is a reproduction of the original statement made by members of the National Spiritualist Association. It reads:

This committee is organized and appointed by C. A. Burgess, President of the Illinois State Spiritualist Association, which consists of Rev. Joseph P. Whitwell, President of the National Spiritualist Association; C. A. Burgess, President of the Illinois State Spiritualist Association; Mr. F. M. Jadwin, 2nd Vice President of The Illinois State Spiritualist Association; Mr. Herbert Van Valen, Treasurer of The Illinois State Spiritualist Association; Mrs. Bertha Friedrich, Trustee of The Illinois State Spiritualist Association; Mr. Bert Bessette, Trustee of The Illinois State Spiritualist Association; Mrs. Helen Novak, President of The Church of Welcome; Mrs. Elsie Lather, Licentiate of the Church of The Spirit; Mrs. Bessie Nelson, Vice President of The Church of Divinity and Mr. Robert Remington.

This committee must promise, after the seance, not to talk or say a word to anyone pertaining to the results.

A vote will be taken from each one without their names on the ballot—by Yes or No. "Yes" will be favorable and "No" will be unfavorable.

There will be two seances held. This agreement will be sanctioned by the party being tested for Psychical mediumship.

The mode of conducting the seance must be agreed on by the majority of the committee and the party being tested.

(Signed)

Robert R. Remington
Bertha Friedrich
James Cunningham
Jos. P. Whitwell
Elsie J. Lather
Jane Burgess
Herbert L. Van Valen
Helen Novak
J. W. Bert Bessette
Bessie Nelson
F. M. Jadwin
C. A. Burgess

ALL VOTED
"YES"

Sallie H. Merrill, "Yours in the truth we love."

Hasta luego... and love, to each one,

From

Grace P. Schafer.

WATCH NEXT ISSUE

Grace Schafer has just returned from a trip to Jacksonville, Florida. During her visit there, she interviewed ANNA LOUISE FLETCHER, author of the book "DEATH UNVEILED."

In the next issue of PSYCHIC OBSERVER, Mrs. Schafer will describe her interesting interview with Mrs. Fletcher, one of America's outstanding Spiritualists.

You Can Find

The address of a Spiritualist Church or Society in your vicinity by looking in the Church Announcements detailed on Page 11.

WATCH FOR
The JUNE Issue

OF

TRUE

This Magazine Will Publish An Article

"DEAD MEN
DO TELL TALES"

By

R. J. Channing

Order Your Copy Now from Your News Agency

WE BUY..... USED BOOKS

Do YOU have USED BOOKS (Spiritualism—Psychic Science)?... then ship YOUR books to us by Parcel Post (The postage rate is ONLY 1½¢ per pound — the package must be marked, plainly, "BOOKS").

We will check over your shipment and submit our best price. If our offer is not satisfactory, the books will be returned to you—Postage Prepaid.

Suggest you send, under separate cover, an itemized list—also proposed prices.

Address all books and correspondence to:

DALE NEWS, INC.

BOX 92

LILY DALE, N. Y. — U. S. A.

'Let Not the Sun Go Down'

A True Story of a Child's Grief And Her Reappearance After Death

By ETHEL MARY WALLER

An English couple, a Mr. and Mrs. Davis, living abroad, had shown hospitality to a traveling compatriot, in return for which the latter, a Mr. Thompson, had given them a cordial invitation to pay a visit to himself and his wife at their country home in the Midlands. Mr. and Mrs. Davis accepted the friendly invitation, and the next time they were in England they duly paid the visit.

They had never before met Mrs. Thompson, and knew nothing about the family; but Mr. Thompson had mentioned that his children were grown up and had left home.

The evening of their arrival Mrs. Davis went up rather early to dress for dinner. The door between her room and the large room allotted to her husband as a dressing room was ajar. She was pottering about her room, arranging her belongings, when she heard a most piteous sobbing and moaning, which seemed to come from somewhere close by.

A Child in Distress!

She stopped her occupation and listened. Ever persistently the sounds continued, without intermission — emitted evidently by some child in dire distress, who was crying as if its heart were breaking.

Such inconsolable grief was terrible to hear, and Mrs. Davis felt she could not stand it any longer without trying to find out where the child was and what was the matter with it. The noise sounded so close—apparently in the adjoining room — surely no child could be in there, in her husband's dressing room? Mrs. Davis advanced towards the communicating door to investigate the affair.

As she did so, she caught sight of a small figure at the further end of the large room.

It was a little girl of about five years of age, dressed in a brown-holland overall, tied under the arms with a wide blue ribbon sash. She stood wringing her hands and moaning, and anon bending down and tearing with her wee fingers, and with an air of despairing pertinacity, at one particular spot in the carpet, while tears coursed down her cheeks and sobs convulsed her tiny frame.

What Can the Matter Be?

For one instant astonishment arrested Mrs. Davis and held her dumb, gazing at the spectacle; then she advanced into the dressing room exclaiming with concern:

"My poor little girl! What is the matter?"

The child took not the slightest notice of the interruption, but continued her strange behavior and sobbing as if she had not heard Mrs. Davis speak.

Mrs. Davis walked right across the room towards her.

"Tell me, little one, why are you crying? And what are you trying to do to that carpet?"

She was just about to stoop down and touch the child, when, without uttering a word, it turned suddenly away, and burying its face in its hands, ran, still sobbing, out of the room.

Mrs. Davis followed instantly

to the door and gazed up and down the passage, looking to see where the child had gone; but not a trace of it was visible in either direction.

The Child Disappears!

The child having vanished into thin air, and all sounds of sobbing having completely ceased, Mrs. Davis, after standing for a few minutes irresolute in the doorway, turned back and re-entered the room. When her husband came up to dress, she recounted what had taken place, and wondered who the child was, as Mr. Thompson had told them his children were all grown up, and none of them here.

Mr. Davis agreed that it was rather curious, but suggested that probably the little girl was a grandchild, and added that as his wife seemed so concerned about the matter, he would ask Mr. Thompson who the child was, and tell him it was in distress over something.

Accordingly, after they had gone down to the drawing room—where Mr. and Mrs. Thompson already were—Mr. Davis remarked to Mr. Thompson:

"Didn't you say your children are all grown up? Is that then your grandchild upstairs, who has been crying in our room? Some child has been up there in great distress . . ."

Mr. Thompson started violently. He looked at Mr. Davis with an agonized expression, as he whispered "Hush-sh!" and cast an apprehensive glance towards his wife, as if dreading she should have overheard Mr. Davis' speech. "After dinner I will tell you all about that child; in the meantime, pray say nothing more on the matter."

Skeleton in the Cupboard!

Following Mr. Thompson's glance, Mr. Davis perceived that Mrs. Thompson had turned ashy white and looked as if about to faint.

Realizing that he had unwittingly made a faux pas, Mr. Davis hastened to change the conversation.

After dinner, over their wine, Mr. Thompson, on his own initiative, confided to his friend the following explanation of the "skeleton in his cupboard" that had that day been laid bare.

The child that had been crying in the bedroom was Mr. and Mrs. Thompson's own child; but it had been dead for years.

Throughout those years it had continued, at intervals, to appear to various people — always sobbing and wringing its hands and moaning in the broken-hearted manner that Mrs. Davis had described. It took no notice of anyone, and although more than once it had been spoken to by different people who had seen it, it had never paid the slightest attention, nor had it ever replied to anyone's interrogations.

The subject was the more intensely painful to Mr. and Mrs. Thompson, for the reason that the child had died under distressing circumstances, believing herself to be in disgrace and still unforgiven.

The facts were that the little girl one morning carried away,

from her mother's dressing-table, a ruby ring. Later on, when charged with this, she at once admitted having taken the ring to play with. But when told that she must return it, she said she couldn't, because she had lost it down a hole. When questioned as to where the hole was, she said she couldn't remember.

From her manner, the mother felt convinced that she knew, really, where the ring was and had deliberately hidden it, and was merely pretending not to know, in order to retain possession of it. As it was a very valuable and favorite ring Mrs. Thompson was most annoyed and told the little girl that until she did remember where the hole was, and find and return the ring, she would remain in disgrace.

The "Lost" Ring

The child, who was a most sensitive little thing, was very much upset on being told this, and went crying out of the room, reiterating her former asseveration that she could not remember where she had lost the ring, but it was "down a hole."

A couple of days passed and still the child never divulged where she had put the ring, although she seemed to feel very keenly being in disgrace, and was most unhappy and always begging to be forgiven.

As everyone was convinced she could very well tell, if she chose, where "the hole" was in which she had hidden the ring, it was thought advisable to continue to keep her in disgrace in order that she might the sooner confess, and the valuable ring be recovered.

Not many days later, however, the child fell ill and rapidly developed a serious fever.

In her delirium she did nothing but rave about the subject of the lost ring. She maintained just what she had declared when well, that she had dropped the ring down some hole, but that she could not remember where the hole was. She implored deliriously for forgiveness.

Mr. and Mrs. Thompson, the nurse, the doctor, every one who attended her bedside, assured her over and over again that she was believed and forgiven; but in vain. The words conveyed no meaning to the poor little delirious brain; and it was without regaining normal consciousness, and while still believing herself to be in disgrace that the child died.

Ring Located

"Neither my wife nor I," concluded the unfortunate father in a choked voice, "have ever got over the loss of that child, and this periodic reappearance of our poor little dead girl, still waiting for a forgiveness that we were, and are, unable to make her understand was long ago granted, keeps perpetually open and bleeding a wound that is too deep ever to heal."

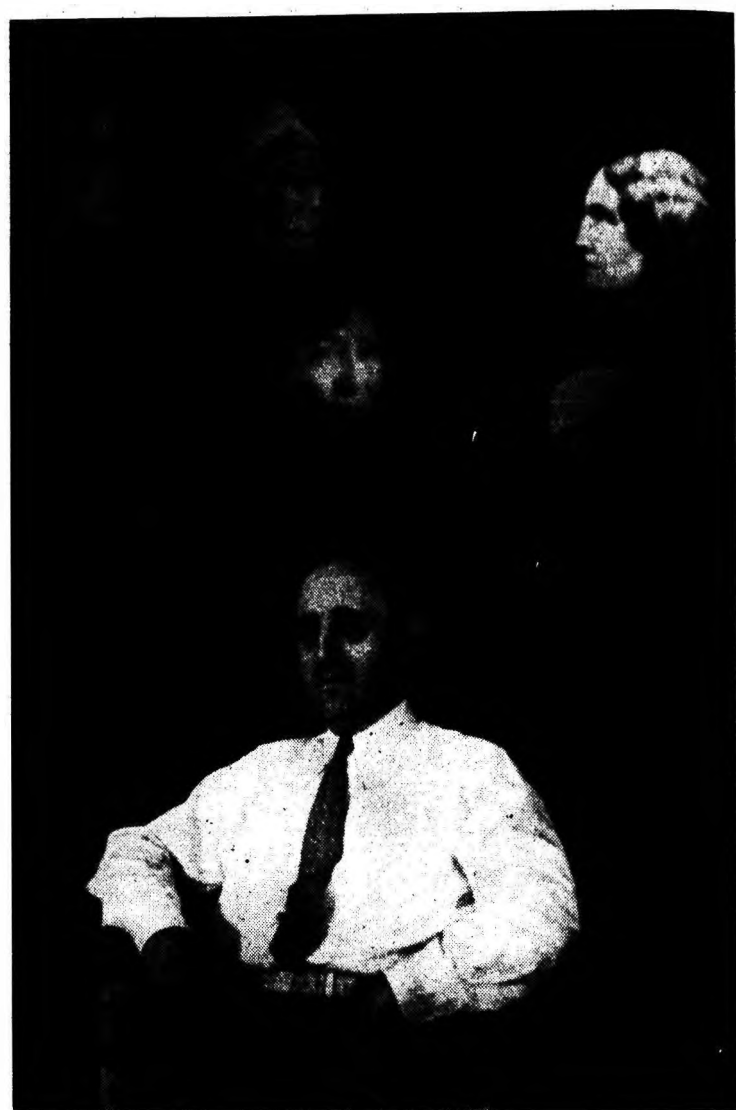
Mrs. Davis was greatly moved and excited when her husband repeated the tragic tale to her that night.

"And has the lost ring never been found?" she enquired eagerly.

Her husband replied that he believed it had never been recovered.

"Then I am convinced that where the child was scratching at the carpet is where the ring is!" exclaimed Mrs. Davis. "She was trying to get at something, in or under the carpet at that spot! That would explain perfectly her extraordinary actions! And all her grief seemed to be caused by her inability to accomplish her purpose! You may be sure that is what the child comes back for!—she wants to recover that ring, which she believes must be found before she can obtain her parents' forgiveness. Do let us ask Mr. Thompson to have the carpet taken up and a search made! I can show the precise spot which the

—SPIRIT PHOTOGRAPHY— Positive Proof of Survival



The above is a reproduction of a Spirit Photograph received by Joseph J. Kreitzinger, 2009 Collingwood Ave., Detroit, Michigan, through the mediumship of Robert Chaney, Eaton Rapids, Michigan.

The photograph, showing Mr. Kreitzinger sitting in the chair, was taken at Camp Chesterfield, Chesterfield, Indiana, last summer. The Spirit Face of ETTA BLEDSOE is plainly discernible in the center. The other five spirit faces were also identified.

In regards to the above Spirit Picture which was taken three weeks after Etta Bledsoe "died," Mr. Kreitzinger has this to say: "If Etta had not known the laws of Psychic Science so well, she never could have manifested in less than three weeks and then . . . to have her picture taken."

Mr. Kreitzinger, a Spiritual Healer, is Chairman of the Spiritual Harmony Church, 2nd Blvd. and Ledyard, Detroit, Michigan.

child indicated. Surely it is worth a search!"

"My dear Freda," replied Mr. Davis, "you forget the child has been dead for years. The carpet must have been up a dozen times between then and now."

A Little Child . . .

"But no search has ever been made beneath it at that spot, you may be sure!" said Mrs. Davis. "Do, do ask to have the carpet taken up that we may see what is under it!"

"I should hate to have to broach again such a terribly painful subject," demurred Mr. Davis. "I can't tell you how frightfully cut-up poor Thompson is still about this whole business. He says he shall never get over it. We had much better say nothing more about it."

But Mrs. Davis was so insistent, she prevailed. Mr. Davis repeated to his host his wife's remarks and request.

Mr. Thompson said he would be most glad to have a search made if Mrs. Davis would point out the spot. He said that as that room had been the children's day-nursery formerly, it was quite possible that it was in that room that the ring had been lost by the child; and if the desire to recover and restore the missing property was what prevented the child from resting, willingly would he order the whole house to be pulled down if there were any chance thereby of obtaining the desired result.

Accordingly, after Mrs. Davis had marked the position where the child stood, the carpet was removed. No ring was to be seen; but there was a tiny chink between two of the boards in the floor, just at that spot.

There had been no carpet in the room in the days it was used as a nursery—the child had always said the ring was "down a hole"—perhaps it had fallen through that chink in the boards?

A carpenter was called in and the boards were taken up. Beneath, on the lathes of the ceiling

Spirit Photographer



ROBERT CHANEY, Eaton Rapids, Michigan, Lecturer and Healer. During the summer months, July and August, he demonstrates his unusual psychic gift, SPIRIT PHOTOGRAPHY, at the CHESTERFIELD (INDIANA) SPIRITUALIST CAMP.

of the room below, like a drop of ruddy heart's blood, gleamed the red ruby of the long-lost ring!

Many are the years that have now elapsed since that eventful day, but never, during the whole of that time, has any living soul in that house again set eyes on a forlorn little figure, weeping and wailing and wringing her hands.

(Note.—Mrs. Walter says the facts set out in this story were related to her by a cousin of hers, who vouched for them as actual happenings. The names have been changed, but nothing else.—Editor).

"Light"

Buy Two Copies of
PSYCHIC OBSERVER
—One for Your Friend

N.S.A. Bureau of Education

is conducting a CORRESPONDENCE COURSE
HISTORY, SCIENCE, PHILOSOPHY & RELIGION
OF

MODERN SPIRITUALISM

Under the Auspices of the
NATIONAL SPIRITUALIST ASSOCIATION
DR. VICTORIA BARNES, Superintendent

Lillian Buchholz, Sec'y

1067 Geary Ave., Columbus, O.

Hdqt. of
Bureau

X-61

Y-BOOKS

Spiritualism Psychic Science Occult Subjects

ER, Vera Stanley — THE INITIATION OF THE WORLD; A review of Spiritual and Material Science\$2.50

ERSON, A. — INSPIRATIONAL MESSAGES; Based on the Philosophy of Here and Hereafter—Received internationally by the author\$3.35

ERSON, Wing — 7 YEARS 1941-46 "That Change the World".....\$2.50

TEN, A. W. — TEACHINGS OF LIVER BIRCH, guide of HANSEN VAFER'S HOME CIRCLE, in London; No complicated theology; An appeal to reason; New light on problems that have perplexed thinking men and women for generations\$2.00

MAURICE BARBANELL

ISH, THE HEALER; Written about one of the greatest Spiritual Healers of the world today; Parish has cured thousands of people—many of whom have never seen\$1.75

TRUMPET SHALL SOUND; Evidence of the return of Sir Henry See, Edgar Wallace, Conan Doyle, and Northcliffe, Sir Ernest Shackleton; Records of conversations at Direct-seance\$1.50

ANELL, Sylvia — WHEN YOUR MIMAL DIES; "Greater Love Hath God"; Psychic Animals; Dogs who talk\$1.50

ER, Charles Fitch—OUR GARDEN; Empires Through Its Secret Gate.\$1.50

ER, Elia — LETTERS FROM A LIVING DEAD MAN; Supremely absorbing. Compared with it, all previous records seem trivial and commonplace\$2.00

ETT, L. Margery — TELEPATHY AND SPIRIT COMMUNICATION; The gifts of the past thought-transference in psychic messages; No critic of the phenomena of mediumship can afford to ignore this book\$1.50

ESHU, Yogi—BHAKTI YOGA; High-Spiritual Truths; "Salvation by Faith"\$2.00

NETT, Collin — PRACTICAL TIME-TRAVEL; A new "Experiment with Time"; Is it possible for us, by any scientific method, to look back into our past lives?\$1.75

ND, Herbert—PSYCHOMETRY. Its theory and practice; Objects possess thought atmosphere stored with memory. This type of mediumship called "The Eighth Wonder of the World"\$1.75

HARRY BODDINGTON

CHIC HEALING; "How Spiritual Healing Works"; "Diagnosis"; "The Cases Described"; "Self Healing".....\$3.00

ANCE STATES IN RELATION TO SPIRIT CONTROL; "Methods of Development"; "Analysis of Psychic Manifestations"; "Mental Obstructions"; "Subconscious Interference"; "Process explained by Spirits"\$3.00

VEN, P. G.—THE SAYINGS OF AN ANCIENT ONE. This book is an excellent re-statement of the ageless Wisdom\$1.75

WERS, Edwin F.—SPIRITUALISM'S CHALLENGE; "The Phenomena of the Seance Room"; Submitting to modern thinkers conclusive evidence of survival; a scientist confirms reports on rank Decker's mediumship; John Myers, Spirit Photographer; "JIM" Mey, Master materializing medium; "I have talked with spirits"\$2.00

PAUL BRUNTON BOOKS

SEARCH IN SECRET EGYPT—The Sphinx, The Great Pyramid\$3.50

SEARCH IN SECRET INDIA—Yogis of India, Closely guarded secrets.....\$3.50

SECRET PATH—A technique of spiritual Self-Discovery for the Modern World\$1.50

HERMIT IN THE HIMALAYAS—Meditative reflections upon varied aspects of life and truth\$2.50

NAN PHILOSOPHY AND MODERN CULTURE; Humanity and Creation; Metaphysics of Human Consciousness; Invincibility and Understandability.....\$1.00

QUEST OF THE OVERSELF — Yoga, the basis of a new, practical system of self-analysis\$3.00

COVER YOURSELF—Precious advice to those who wish to face life intelligently\$2.75

JANE REVERE BURKE

IF US IN—True Philosophy of Economic and Political Salvation; Communications from William James.....\$1.50

ONE WAY—A vital series of messages claimed to be from WILLIAM JAMES; An important religious document\$1.50

BUNDLE OF LIFE—Startling revelations from WILLIAM JAMES; How the dead influence us; The doctrine of reincarnation revealed\$1.50

WALLADER, M. E. — MARY S. WANDERBILT; A Twentieth Century Story; New England's marvelous medium—An inspiration to sorrowing hearts\$1.00

NON, Alexander — SLEEPING THROUGH SPACE; A New Science of medicine for the Layman; Human X-ray explained; The secrets of "good sleeping" revealed\$1.50

REL, Dr. Alexis—MAN, THE UNKNOWN—One of the foremost living scientists turns from inanimate matter to the body and soul of man, and gives the world one of the great works of our time\$2.50

ALLONER, H. K.—THE PATH OF HEALING; How to heal yourself Spiritually and Mentally\$2.00

COLLYER, Mildred H. & DAMPIER, E. Patrick—WHEN WE AWAKE; or How Souls of Many Grades See Their Own After Life\$2.50

COOK, Cecil M. (Mrs. N. S. Themella)—THE VOICE TRIUMPHANT; The Revelations of a medium; Spiritual Philosophy\$3.00

COOKE, Ivan—THY KINGDOM COME; A presentation of the Whence, Why and Whither of man; A record of messages received from one of the White Brotherhood, believed to have been known on earth as Arthur Conan Doyle\$2.75

COOKE, Ivan — THE LAW IMMUTABLE; Contributed from the life beyond by Sir Arthur Conan Doyle; Religious and Philosophical implications arising from the study of spirit messages\$2.00

CROSS, Harold H. V.—"CAVALCADE OF THE SUPERNATURAL"\$2.00

CUMMINS, Geraldine—BEYOND HUMAN PERSONALITY; A detailed description of the future life purporting to be communicated by the late F. W. H. MYERS; Foreword by SIR OLIVER LODGE\$2.50

DRAKE, Maude Lord — Psychic Light, "Continuity of Law and Life".....\$3.00

DROUET, Beatie Clark—STATION ASTRAL; How I was convinced; My psychic experiences\$2.50

EDWARDS, Harry—THE MEDIUMSHIP OF JACK WEBBER (illus.).....\$2.50

EVANS, W. H.—HOW TO BE A MEDIUM; "The Development and Practice of Mediumship"; "The Meaning of Mediumship"; "A Word to Would-be Mediums"\$1.50

EVANS, W. H.—THE PHILOSOPHY OF SPIRITUALISM; "Religious Implications of Survival"; "The Godhead As Viewed by a Spiritualist"; "Where is the Spirit World?"\$3.00

REV. G. MAURICE ELLIOTT

BIBLE BLUNDERS; To all lovers of truth who prefer to face facts and to think rather than to spend their time in rearranging their own prejudices\$3.35

THE PSYCHIC LIFE OF JESUS; "Yesterday's miracles are today's natural laws"; Mediumship is the solution to the power of Jesus (New Testament)\$2.00

SPIRITUALISM IN THE OLD TESTAMENT; A serious attempt to understand the psychic narratives of the Bible which intelligent members of any church can understand\$1.50

The "FINDLAY BOOKS"

ON THE EDGE OF THE ETHERIC or Survival After Death Scientifically Explained. The book that makes the Spirit World understandable and is revolutionizing scientific and religious thought; an entrance to Psychic knowledge, new revelation and a new age of thought\$2.25

THE ROCK OF TRUTH; or Spiritualism the Comig World Religion. This book should help more than any other to bring Christendom over to Spiritualism. A continuation of the book "On the Edge of the Etheric"; Orthodox religion cannot satisfy the intelligent man or woman because it breeds materialism, theism and indifference to the deeper problems of life\$2.00

THE UNFOLDING UNIVERSE; or The Evolution of Man's Conception of His Place in Nature. This book shows how orthodox religions are based on faith whilst Spiritualism is based on knowledge which confirms our highest ideals and aspirations. "We are spiritual beings and Spiritualism teaches us that death is but the entrance into another life"\$2.75

THE PSYCHIC STREAM or The Source of Growth of the Christian Faith, (1200 pages). This book, requiring 2 years to write, is the outcome of 35 years of thought, study and research. Findlay always keeps to facts and the logic of his deduction is always easy to follow\$4.00

THE INDEX TO FINDLAY'S TRILOGY; A Combined Index and reference of "On the Edge of the Etheric," "The Rock of Truth" and "The Unfolding Universe"\$1.00

THE TORCH OF KNOWLEDGE; "Spiritualism's Greatest Novel." Nothing grips like the truth. This book opens the door to a new knowledge which will give satisfaction and content. It is a story about the twentieth century, and the changes which will take place as the result of increased knowledge\$2.00

FINDLAY, John G.—THE UNBROKEN MELODY OF LIFE; Specific instances where ministering angels have brought HEALING and comfort to the sick and distressed; Death is not the end but only a "change of key" in the "Unbroken Melody of Life"\$1.75

FOX, Oliver — ASTRAL PROJECTION; Man's hope of immortality is surely founded. He can prove it for himself\$2.00

FRANCIS, Genevieve Mae — ON THE PATH; Lessons in the Laws of Life—Self-Unfoldment — Psychology, Metaphysics and occultism; 70 important questions on HEALING answered, with affirmations of tremendous power.....\$3.00

FUKURAI, T. — Clairvoyance and Thoughtography; A carefully compiled record of investigations (120 illustrations) sold in England at \$5.00. (Now)\$3.50

FULLWOOD, Nancy — BEHOLD WE COME! An extraordinary message for a receptive mind; This book will jolt the most materialistic mind into wonder; Gain balance and serenity in the midst of bewildering times\$2.00

GARDENER, Harry J.—1941 WHAT'S NEW; For individuals who have awakened to the purpose of life (PAPER)\$1.00

GARLAND, Hamlin—"THE MYSTERY OF THE BURIED CROSSES"\$3.75

GARRETT, Eileen J.—MY LIFE as a search for the meaning of MEDIUMSHIP; An authoritative and serious work on the little understood subject of supernormal sensitivity\$3.00

JOHANNES GREBER

THE NEW TESTAMENT; A New Translation and Explanation—Based on the Oldest Manuscripts\$2.50

COMMUNICATION with the SPIRIT WORLD; Its Laws and Purposes; Personal Experiences of a CATHOLIC PRIEST\$2.50

J. C. F. GRUMBINE'S BOOKS

AURAS AND COLORS; With Dictionary of color meanings; How to see and feel Auras\$1.00

PSYCHOLOGY OF COLOR; General effect upon the senses. Stimulant, irritant, depressive\$3.85

TELEPATHY or Thought Transference; Its Science and Expression\$1.00

CONCENTRATION, The Key; Hindu methods as taught by Vivekananda.\$5.55

THE SIXTH SENSE or Psychometry; How to see and perceive with interior or spiritual vision\$3.85

CLAIRAUDIENCE; The Philosophy of its Expression; The Science of its Practice\$3.85

AFTER CHRISTIANITY—WHAT? Truth for authority, Not authority for truth.\$5.55

THE SECRETS AND MYSTERIES OF NEW AND APPLIED PSYCHOLOGY REVEALED; Simply but Practically told\$1.00

THE RESURRECTION—Demonstrated by SPIRITUALISM; A book for Christian, Agnostic and Materialist\$5.55

THE SPIRIT WORLD; Where and What It Is—The Abode of the Departed; A REVELATION\$5.55

CLAIRVOYANCE; "The Law and Science of its Expression"; Technical, Valuable; Shows how to penetrate the veil; Enter consciously in communion with spirit people\$3.00

HAINES, Frederick H.—THE UNFOLDING GLORY or The Path to Freedom\$2.50

HARDING, Frederic — WHY INDIANS ARE SPIRIT GUIDES\$1.15

HART, William E.—PSYCHIC INSTRUCTIONS; Guides, Psychic Fatigue; Ten hints to those sitting for Spiritual Unfoldment\$1.25

HAYES, Carolyn H.—PERGEMIN; Perfumes, Incense, Colors and Birthstones, Their Occult Properties and Uses\$3.00

HICKS, Marcella DeCou—CONSOLATION AND INSPIRATION—Death—Life's "Open Seance"; Death's Open Eyes; Heaven—Where Is It? Whither Have you?\$1.15

HICKS, Marcella DeCou — ETERNAL VERITIES; Rich store of psychic knowledge; Written fearlessly; Convincing and fascinating; This book will fulfill its mission of providing a working knowledge of fundamentals; Whatever your attitude toward psychism. YOU cannot but be the gainer through reading this splendid book. Written by a medium with 15 years' experience in psychic research.....\$2.00

HICKS, Marcella DeCou—ROSES AND RAGWEED; A book of 44 poems; Something definite in language easily understood; Rhyme and rhythm—downright and direct\$1.00

HODSON, Geoffrey—THE COMING OF THE ANGELS; How Spirits talk to men; Their color language; HEALING Methods of the future\$1.50

HUNT, Ernest H.—SPIRITUALISM FOR THE ENQUIRER\$1.75

LENA BARNES JEFFS

One hundred Questions and Answers on the PHILOSOPHY OF SPIRITUALISM.\$3.35

Two hundred questions and Answers on the laws of SPIRIT MEDIUMSHIP.\$3.35

Two hundred Questions and Answers regarding the HOLY BIBLE; Things that every student should know! Invaluable to every teacher and minister\$3.35

TELEKINESIS, ECTOPLASM and MATERIALIZATION; An intelligent analysis dictated by spirit\$3.35

JONES, Lloyd Kenyon—GOD'S WORLD —The mediumship of CECIL M. COOK; A treatise of Spiritualism founded on notes taken down in the seance room of the W. T. Stead Memorial Center, N. Y. C.\$2.00

"JULIA" — Lessons From Beyond; Through the Hand of W. T. STEAD; "Prepare for the Great Beyond".....\$1.50

KAeyer, Sigrid—"I Was in the Spirit"; This Generation\$1.50

LANDONE, Brown — PROPHECIES OF MELCHIZEDEK in the Great Pyramid and the Seven Temples\$1.00

LEAF, Horace—WHAT MEDIUMSHIP IS; A practical treatise on how to develop mediumship; Psychological characteristics of the various psychic faculties; A suitable guide to all who desire to develop their latent supernormal powers\$2.00

ROBERT JAMES LEES

AN ASTRAL BRIDEGROOM; A REINCARNATION study; Science and superstition; "Ye must be born again".....\$2.50

THE GATE OF HEAVEN; The progress of the soul after physical death to the gateway of the Second Birth\$2.50

THE LIFE ELYSIAN; Entire text received entirely from spirit; This book will be the means of helping many souls "homeward"\$2.50

THROUGH THE MISTS or Leaves from the Autobiography of a Soul in Paradise; "The City of Compensation"; Come up higher"; "Family of Heaven"\$2.00

LEONARD, Gladys Osborne ("Sir Oliver Lodge's Medium") — THE LAST CROSSING — "When death approaches"; "The last hours"; "A wonderful Experience"\$2.00

LEVI

THE AQUARIAN GOSPEL OF JESUS THE CHRIST; The Philosophic and Practical Basis of the religion of the Aquarian age—Transcribed from the book of God's remembrances, known as the Akashic Records\$3.00

BIOPNEUMA (Science of the Great Breath) and Self-Culture; Opening the gate unto the Healing of All Diseases, the Forgiveness of Sins and Divine Illumination\$1.75

LIEB, Frederick G.—SIGHT UNSEEN; A Journalist visits the Occult.....\$2.50

MARRYAT, Florence—THERE IS NO DEATH; She describes her seances, arranged by Sir William Crookes, with Florence Cook as medium, at which Katie King used to materialize\$1.50

MAYNARD, Nettie Colburn — WAS ABRAHAM LINCOLN A SPIRITUALIST? or Curious Revelations from the Life of a Trance Medium (illus.)\$2.00

MOSES, Stanton—SPIRIT TEACHINGS\$2.75

MOSES, William Stanton—M. A. (Oxon)—MORE SPIRIT TEACHINGS\$1.00

MUKERJI, A. P. (Swami)—THE DOCTRINE AND PRACTICE OF YOGA; Concentration, Passive Meditation, Will Force\$2.00

MULDOON, Sylvan—THE CASE FOR ASTRAL PROJECTION; Hallucination or Reality; "That fleeting glimpse of a disembodied being may, more than likely, be the actually projected spiritual body of a living person"\$2.00

MULDOON, Sylvan & CARRINGTON. Hereward—THE PROJECTION OF THE ASTRAL BODY; (Illustrated). "Types of Projection"; "Typical 'Projection' Dreams"; "Routes of Travel," "Departure of the Astral Body at Death"\$5.00

MUNDAY, Ernest E. — STUDIES IN SELF-HEALING\$1.00

MURCHISON, Carl—THE CASE FOR AND AGAINST PSYCHICAL BELIEF; A discussion of problems of death, survival and communication (Illustrated)\$3.50

MYERS, F. W. H.—HUMAN PERSONALITY; Its Survival of Bodily Death\$2.50

MYERS, Sir Dudley — SPIRITUAL FORCES; A record of teachings and experiences showing where two worlds meet\$2.50

N. S. A. BOOKS

SPIRITUALIST MANUAL (Revised); stiff cover, \$1.50; Flexible leather cover (black)\$2.00

1941 YEAR BOOK; Directory of Mediums\$3.50

PREFACE TO SPIRITUALISM by Mark Barwise\$3.50

OLIVER, C. W.—THE EXTENSION OF CONSCIOUSNESS; An Introduction to the study of Metapsychology; (Published in Paris at \$4.00) (280 pages)\$2.00

"PAPUS" (Dr. G. Encausse) — REINCARNATION; Translated from French by Marguerite Vallier; Many fresh and suggestive points of view in regards Reincarnation\$1.75

PARKER, E. — ASTROLOGY and its Practical Application; A complete and Modern Textbook; Far superior, concise, accurate and understandable\$2.50

PIPER, Alta L.—THE LIFE AND WORK OF MRS. PIPER; The testimony of Professor James; Foreword by Sir Oliver Lodge\$2.50

PODOLSKY, Edward, M. D.—THE DOCTOR PRESCRIBES COLORS; The influence of Colors on Health and Personality\$1.00

POTTER, Charles Francis — BEYOND THE SENSES; A new interpretation of Mental and Psychic Phenomena\$2.50

YOGI RAMACHARAKA

Advanced Course in YOGI PHILOSOPHY and ORIENTAL OCCULTISM; For those attracted naturally to higher teachings\$2.00

A Series of lessons in RAJA YOGA; The Yogi Philosophy of Mental Development\$2.00

THE HINDU - YOGI - SCIENCE OF BREATH; Oriental Breathing Philosophy of Physical, Mental, Psychic, and Spiritual Development\$1.50

The Yogi Philosophy of Physical Well-Being; HATHA YOGA—With Numerous exercises; a complete manual\$2.00

REGARDIE, Israel—The ART OF TRUE HEALING; A Treatise on the mechanism of prayer, and the operation of the Law of Attraction in Nature.\$1.00

SCOTT, Cyril—AN OUTLINE OF MODERN OCCULTISM; Practical purposes of Karma; The part the Masters play in world affairs\$2.50

SCOTT, Cyril—THE GREATER AWARENESS; The methods whereby the consciousness of joy, love and unity may be cultivated and made manifest in the lives of all true aspirants, regardless of their circumstances\$1.75

SETON, Ernest Thompson—THE GOSPEL OF THE RED MAN; An Indian Bible—The way of life, beliefs and culture\$1.25

SETON, Julia—The Mystic's Goal; "Man is part of the Divine Scheme." Humanity climbs from ignorance\$1.50

SHIRLEY, The Hon. Ralph—THE MYSTERY OF THE HUMAN DOUBLE; What is your Astral self? Can it be dissociated from the physical body? This book reviews the available EVIDENCE\$2.50

SHIRLEY, The Hon. Ralph—THE PROBLEM OF REBIRTH; Does scientific evidence for the theory of REINCARNATION exist? This book postulates the pros and cons\$2.15

SMITH, W. S. Montgomery & TAYLOR, Ellnor M.—LIGHT IN OUR DARKNESS; A record of Spirit communication, proving that love continues beyond the grave; given through the mediumship of Gladys Osborne Leonard, "Sir Oliver Lodge's Medium"\$1.00

SMALLEY, Rev. Sophie F.—IN SCHOOL WITH THE MASTER; Twelve Lessons Towards Spiritual Unfoldment\$1.50

REV. E. W. SPRAGUE

JESUS OF NAZARETH — God or Man, Christ or Spirit Medium\$2.00

THE SCIENCE OF MAGNETIC, MENTAL AND SPIRIT HEALING; With instructions how to heal by laying on of hands\$2.00

ALL THE SPIRITUALISM OF THE CHRISTIAN BIBLE\$3.00

SCIENCE OF SPIRIT COMMUNION;

Analyzed and Explained\$3.50

FALSE PROPHETS or Fraudulent Mediums of the Bible\$3.35

REINCARNATION—True or False?.....\$3.50

LETTERS FROM HEAVEN by Clarissa Adella Sprague; Automatically written through the Hand and Mind of her husband, REV. E. W. SPRAGUE.....\$1.50

SPIRIT MEDIUMSHIP; How to Develop It\$2.00

STEAD, W. T.—BLUE ISLAND.....\$2.00

STOBART, M. A. St. Clair — TORCH-BEARERS OF SPIRITUALISM; This book shows that God has never left us without a witness; Psychic episodes in the lives of 21 of the world's great religious teachers\$3.50

STOBART, M. A. St. Clair — THE "EITHER-OR" OF SPIRITUALISM; Either Spiritualism is a fact or fiction. If fiction, Man is collateral alima which perishes in the grave. If fact, Man is an immortal being, a Son of God, heir to an Infinite Universe\$1.00

STOBART, M. A. St. Clair — THE PRAYER BOOK X-RAYED; "Religion Attracts, The Church Repels." Why? Reform is URGENTLY needed.....\$2.25

HANNEN SWAFFER

ADVENTURES WITH INSPIRATION; What is Inspiration?—Read the answers by famous authors, artists, poets, musicians and dramatists, with typical Swafferan comments\$1.75

NORTHCLIFFE'S RETURN; My search into Spiritualism and the remarkable evidence received from Fleet Street's greatest figure, LORD NORTHCLIFFE.....\$2.00

SYMMONS, Ann Monfort — DREAMS THAT COME TRUE; In relation to Second-Sight\$1.00

TERRY, Alfred H. — SPIRITUALISM, What is It? Mission, Revelations and Teachings of MODERN SPIRITUALISM; Are you on the threshold—looking in?\$1.75

TRINE, Ralph Waldo—IN TUNE WITH THE INFINITE; A world classic; The power of the interior forces in making the everyday conditions of life\$2.00

TWEEDALE, Violet — THE COSMIC CHRIST\$2.00

WALLIS, E. W. & M. H.—GUIDE TO MEDIUMSHIP and Psychic Unfoldment; "Mediumship Explained"; "How To Develop Mediumship"; "Psychical Powers, How to Cultivate Them".....\$2.50

WASHBURN, Owen Reddington — THE DISCOVERED COUNTRY; A record of Psychic Manifestations and Observations extending over a period of 50 years\$1.50

WASHBURN, Owen R. — "WHO ARE THESE?" The Experiences of 28 famous people as described in documents recorded during investigations of psychic phenomena\$1.50

CARL WICKLAND'S BOOKS

THE GATEWAY OF UNDERSTANDING; A logical interpretation of life and religion and the meaning of life here and hereafter as revealed through years of intensive psychic research. (Illustrated)\$2.50

THIRTY YEARS AMONG THE DEAD; Of unusual interest to students of the afterlife; the influence of ignorant, disincarnate entities as contributing factors in many mental aberrations\$2.50

WEBER, Eva Bell — QUIET TALKS WITH THE MASTER\$1.50

WEBSTER, Maj. J. H. — THROUGH CLOUDS OF DOUBT; "I discover my own wife is a medium and communicate with Field Marshall The Earl of Ypres"; Prefaced by Sir Oliver Lodge\$1.50

WELCH, Bert L.—IRENE LESSONS; A Cosmic Instruction\$1.75

WELCH, Jane Alkman—THE KNOWN AND UNKNOWN LIFE OF JESUS CHRIST; His Travels and Works During His Earth Life\$3.00

STEWART EDWARD WHITE

THE UNOBSTRUCTED UNIVERSE; A new pattern for individual and social living; A recapture of faith, not in the THERENESS of immortality, but in its HERENESS—in the eighth printing—The psychic book that is taking America by storm\$2.50

ACROSS THE UNKNOWN; Exploration and high adventure on the frontiers of consciousness; A formula for living.\$2.50

THE BETTY BOOK; Amazing spiritual REVELATIONS received through psychic "BETTY"; Recorded and vouched for\$2.50

WHITE BROTHERHOOD

ILLUMINATION (Vol. I)—The Deeper Teachings of WHITE EAGLE; The Mystery of Life; of Death; Law of Cause and Effect God's Plan; Freedom; Destiny; Mystery of the soul; The Law; Reincarnation\$1.00

ILLUMINATION (Vol. II)—THE CHRISTIAN MYSTERIES; The Divine Revelation of St. John\$2.00

THE STORY AND

Manifests Perfectly



"Psychic Observer"

ETTA S. BLEDSOE, who, during her life-time was recognized as one of the—if not THE—outstanding Lecturer in the ranks of Spiritualism.

From the spirit side, she has been able to "get through" on numerous occasions. Thousands have been astounded by the almost perfect recording of her Spirit Voice. Her verbatim Spirit Message is published in the next column. (Compare the picture above with Mrs. Bledsoe's Spirit Picture on Page 6.)

YOU... SHOULD HEAR THESE RECORDED SPIRIT VOICES

Every Spiritualist Church should purchase one of these sets of seance records... and play them at a special church meeting.

HERE ARE THE RECORDS AND THE NAMES OF THE SPONSORS OF EACH SEANCE

Sponsored by CHESTERFIELD SPIRITUALIST CAMP, CHESTERFIELD INDIANA. The Mediums: Mable Riffle, James Laughton

RECORD A

ETTA S. BLEDSOE's Spirit Message: 1—10-in. record, both sides (An excerpt from Chesterfield Seance) \$2.50

RECORD B

SIR ARTHUR CONAN DOYLE's Spirit Message: 1—10-in. record both sides (Excerpts from Chesterfield Seance) \$2.50

RECORD C

Entire "Chesterfield Seance," prayer, songs, Spirit voice of DOYLE, BLEDSOE, DR. JAMES, DR. HENRY WILLIAMS—Also voices of those attending seance. Set of three (3) 12-in. records, both sides \$5.00

Sponsored by WHITE EAGLE SPIRITUALIST CAMP, LAKE HOPAT-CONG, N. J. The Medium, Frank Decker

RECORD D

Entire "White Eagle" Seance, prayer, Spirit voices of PATSY (plays Harmonica), BERT WELLS, JIM "FARMER" RILEY and ABDUL HASEEN. Also voices of those attending seance. Three (3) 12-in. records, \$5.00

Sponsored by CAMP SILVER BELLE, EPHRATA, PA. The Medium, Ethel Post-Parrish

RECORD E

Entire "Silver Belle" Seance, prayer, songs, Spirit voices of DR. JOSEPH BANKS, SILVER BELLE, FREDERICK A. WIGGIN, HAZEL RIDLEY and LAURA FRUDEN. Also voices of those attending seance. Three (3) 12-in. records \$5.00

Order NOW from:
PSYCHIC OBSERVER RECORDING SERVICE
Lily Dale, N. Y.

Classified Ads

AN IDEAL GIFT

"THE ENGINEER'S VISION OF THE PROMISED LAND" and other RAILROAD STORIES. Written under inspiration by one who rode the "head end" for 42 years—"Getting them over the road." Pathetic, gay and grotesque. Price \$1.50 Post Paid. W. E. BUTLER, 1515 Front St., San Diego, California. X-62

PSYCHIC UNFOLDMENT

CHRISTIAN SPIRITUALIST QUARTERLY, \$1.00 per year. Weekly Church News, \$1.50 per year. Psychic Unfoldment Course, 50c per lesson. Certificate given. Write: Barker, 6-2525 Benton Blvd., Kansas City, Mo. X-61

STUDY AT HOME

FOR DEGREE and Spiritual Unfoldment. Psychology, Metaphysics, Bible, Philosophy. Write for Information. COLLEGE OF UNIVERSAL TRUTH, 20 J East Jackson, Chicago, Ill. X-62

THE RECORDED SPIRIT MESSAGE OF ETTA S. BLEDSOE

When? Where? What? Why? How?

The SPIRIT voice of Etta Bledsoe was recorded September 24th, 1940, at The Transstudio Corporation, Virginia St., Buffalo, N. Y. A seance was improvised, near the recording room. A microphone was placed in the center of the seance room. Seven persons were present: Two mediums, James Laughton and Mable Riffle; five sitters: Loretta Schmitt, Marcella DeCoo Hicks, Juliette Ewing Pressing, Dr. Noble Younkin and R. G. Pressing. The entire seance lasted 20 minutes. Of the thousands of people who have heard this record, hundreds admit that it is the most perfect and evidential spirit voice they have ever heard.

Here Is What Mrs. Bledsoe Said:

How do you do my friends. This is Etta S. Bledsoe. I come in awe of the glory and awe of the love from the land of spirit this afternoon. My first message back to the physical plane of course at this time, would be to my blessed son Hicks—out in California. I want to send a message to Hicks! "Hello Hicks"; this is "Muzz." And also—to send a message to my beloved sister, Evelyn Burnside. "Hello Evelyn." this is sister Etta. And to all of the good friends that are gathered here this afternoon from Camp Chesterfield. My love, at this hour, goes out to all of my glorious friends throughout the entire United States.

I come, this afternoon, my good friends, hoping to bring you a little understanding or, perhaps a little better understanding, of this glorious country that I have passed to. In all of my experiences, while I was upon the physical plane, the greatest of all, was DEATH. On that day, when I passed out of my physical existence out in California, all of the long gone friends which I had loved so much were there at my side to meet me. And they are HERE at this hour by my side also.

It is as Jesus said, "In My Father's house are many mansions. I go to prepare a place for you." I have found my place and each of you will find your place here in the land of the spirit when your physical existence is finished upon the earth plane.

My message to all, to all of you, is "Fear Not, for we are with you always"—as did the prophet of old say as he sought to teach the people of that time a better understanding of God, and his mighty laws of life.

And so, Modern Spiritualism, in all of its struggle, in all of its beautiful truth which is in perfect accordance with the Bible—will bring a troubled world to peace in years to come. And all of the clergy will understand each other; they will not dispute each other's word pertaining to immortality but all will be of one accord and will understand the message of the spirit.

Oh, my love for each and everyone of you has not died—for in this side of life I realize, more than ever today, the mighty importance of mediumship, especially PHYSICAL MEDIUMSHIP; for physical mediumship enables we from this side of life to manifest once again upon the physical plane—as did the spirits of the Bible—such as Elias and Moses when they appeared unto Jesus in the mountain—and as Jesus appeared after the Crucifixion unto His disciples for He said to them, "Go and I will come." And, as they sat He came and manifested unto them in spirit.

Of all the persecution of modern Spiritualism, it will lead the world into peace in the years to come and it will take away the mystery and the fear of death and all of the world will know and all of the world will truly say, "Oh grave where is thy victory... Oh death, where is thy sting."

I will come from time to time to give a message to all who are anxious to listen and so I say unto all of the good mediums of Camp Chesterfield and to all of my glorious friends of the United States and the world over, "Fear not but keep the fires of confidence alive by the fanning winds of faith."

I will come again. At this hour I will say, "Farewell for now. This... is... Etta... S... Bledsoe. Thank you dear friends."

"SPIRITUALISM Points The Way To Life's Understanding"

By ALBERT von STRODE
(Inspired by "Maurice")

When the average man or woman of the earth world walks through the snow-laden woods or countryside on a winter day, little do they realize the real significance of winter's message. They see just "SNOW" and sense the "COLD," some enjoy it and some do not. To the real Spiritualist—whose spirit is en rapport with the spirit of nature—falling snow is possibly the most beautiful phenomena of nature.

God's Natural Laws

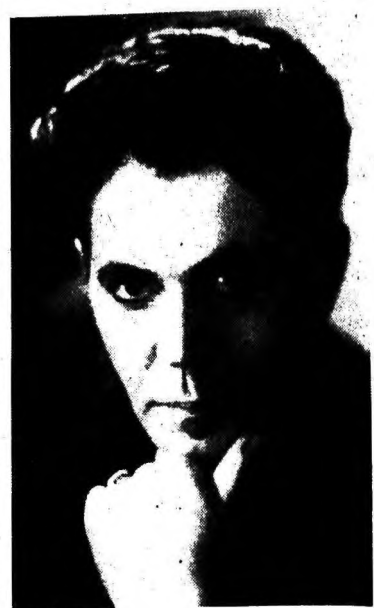
Though life of nature has apparently gone, and only cold and desolation obtains, the real student of occult and spiritual science knows NATURE is but sleeping. He did not mourn when the gorgeous tapestry of Autumn's vestments began fading with the first cold blasts of winter. When all the leaves of yellow, scarlet, russet and brown began to fall he knew NATURE was in the transitional period. From her lilac-scented days of spring, when April danced with her garlands of flowers over the hills: through fruitful, growing summer, and through her glorious Autumn days, NATURE sang and danced and gave beauty to all who beheld her. Then her colors faded, like a woman growing old, she silently crept away, into the hills, the mountains and the secret places, not to die, not to annihilate herself; but to rest, to dream, until another cycle had been run, then once more, with renewed strength and inspiration she (NATURE) would come dancing once more over the hills and valleys and mountains, and bring once more to mankind the wonderful phenomena of SPRING!

Beholding natural things, the student of Spiritualism knows that as NATURE apparently sleeps, then renews her beauty again, so does the spirit of man "sleep" for a time, following the transition from earthly experience to that of the Immortal life. Realizing these facts of NATURE, he does not mourn nor does he grieve for those who have gone, like the Autumn leaves; but he strives to contact them, through harmonious vibrations, to know of the land which is now their new home. With his thoughts of love he endeavors to be with them in their new surroundings, and to gather knowledge of the world of light and beauty which he, one day will inhabit, when life's experiences have been well-learned.

That Word of Assurance

Everywhere Earth people ask, "Can I contact my loved ones and do they really live beyond the tomb?" They come to the good mediums and the Spiritualist churches like hungry little children and the wild birds in winter, seeking food for their starving bodies. The souls of many Earth people are starving for one word of assurance that life persists beyond the grave, where they have so recently laid their loved ones.

What a priceless heritage is that of the Spiritualist, whose consciousness has been raised from



"Psychic Observer"

ALBERT E. von STRODE, 419 East Maple St., Enid, Oklahoma, Lecturer, Teacher, Message Bearer. He possesses the phase of mediumship known as "Trance-Drawing" (See picture, Page 1) Mr. von Strode is a Missionary for The National Spiritualist Association.

the more material things of life, and he can gather unto himself these sorrowful ones of Earth, and instruct them in Nature's and in Wisdom's ways.

A Great Heritage

It is still a greater heritage given to the medium! Like a precious gift is MEDIUMSHIP, given to certain individuals, to be treasured and fostered until like a diamond or ruby or an emerald, its facets gleam in the beauty of God's sunlight of life, to light the way for the hundreds and thousands who seek just a ray reflected from the jewel of life, which all true mediums can and may radiate.

The Editors of PSYCHIC OBSERVER welcome letters of criticism and comment from the readers of this paper. Effective at once, this department will publish any letter or part of a letter, which, in our opinion, offers CONSTRUCTIVE CRITICISM. All submissions become the property of this paper. Address letters to: "IF I WERE EDITOR," Box 92, Lily Dale, N. Y.

ATTENTION SUBSCRIBERS!

YOU WILL KNOW WHEN YOUR SUBSCRIPTION EXPIRES BY WATCHING THE DATE ON YOUR WRAPPER

NUMBER SIXTY-THREE

The above is the number of the present issue of PSYCHIC OBSERVER. You will find this number in the upper left hand corner of the first page.

This number is advanced every two weeks — showing the number of PSYCHIC OBSERVERS issued up to date.

The date of this paper is:

APRIL 25, 1941

If the number on your wrapper corresponds with the number in the upper left hand corner of the Front Page, then the time you have paid for your subscription has expired.

You are cordially invited to renew your subscription. Keep watch of the number on your wrapper! When renewing your subscription, write your name and address plainly. Make all checks payable to.

DALE NEWS, Inc.
Box 92, Lily Dale, N. Y. U. S. A.

SUBSCRIPTION ORDER FORM PSYCHIC OBSERVER

TWICE MONTHLY

DALE NEWS, INC.

Box 92, Lily Dale, N. Y.

Please enter my subscription for Psychic Observer.

CHECK ☐ \$2.00 for one year.
HERE ☐ \$1.00 for 6 months.
☐ \$3.00 for 2 years.

Canada and Foreign — \$2.50 Year

Name Please Print

Street and P. O. Box

City and State

PSYCHIC OBSERVER

The PSYCHIC OBSERVER

Lily Dale, N. Y., U. S. A.

Published by DALE NEWS, INCORPORATED

Established 1937

Juliette Ewing Pressing Ralph G. Pressing

Feature Service Writer—Grace P. Schaefer

Headquarters, 5 Melrose Park, Lily Dale, N. Y., U. S. A. Phone, Cassadaga 43-F-2

Published Twice Monthly — 10th and 25th of Each Month

Printed by The Pri-Ad Corp., Pri-Ad Bldg., Jamestown, N. Y.

Member of the A. B. C.—Circulation THIS ISSUE—12,000 Copies

SUBSCRIPTION RATES	
United States—1 year, \$2.00; 2 years, \$3.50; 3 years, \$5.00; 6 months, \$1.25	
Canada 1 year, \$2.50; 2 years \$1.50; 6 months \$1.50.	
Foreign—1 year, \$3.00; 2 years, \$5.50; 6 months, \$1.75.	
Display Advertising — \$1.50 column inch; 6 insertions for the price of five.	
Classified Advertising — 25c per line; 6 insertions for the price of five.	

If you do not receive your paper promptly, please notify this office immediately. When you want the address on your paper changed, always give the address to which it had been previously sent, as well as the new address—otherwise we may not be able to find your name on our subscription list.

We are not responsible for—nor do we necessarily endorse the opinion expressed by our correspondents. Each has a right to his or her own opinion.

Rejected articles will be held for 30 days, after which they will be discarded unless stamps are enclosed to prepay return postage.

Entered as second class matter September 1, 1938, at the Post Office at Lily Dale, N. Y., under the Act of March 3, 1879.

Number Sixty-three April 25th, 1941 10c a Copy

IMPOSSIBLE TO WAIT!

SCIENCE VS SURVIVAL

It is impossible as well as unnecessary for the world at large to wait until the scientists investigate the evidence for survival fully, if they ever do. As SIR OLIVER LODGE said in the nineteenth century, there is no crucial experiment which will prove survival. It rests on a mass of evidence of all kinds all pointing to the same conclusion. This evidence any man of reasonable common sense and intelligence can weigh, if it is put before him. It is absurd to argue that he should suspend judgment until science has investigated and understood all the processes involved in physical phenomena and mediumistic communications.

If the world had adopted this principle in the past, progress in all directions would have been far slower than it has been. The pioneers of flying understood little of its theory, while the scientific world looked on them as harmless lunatics. It was only when they proved that flying was a practical proposition that science became interested, and eventually was able to explain how it was they flew, and even to suggest how it might be done better. The same is true of the design of ships and yachts and many other things.

The truth of survival is really a matter of legal proof, the test of which is its "sufficiency to satisfy the mind and conscience of an ordinary man and to convince him that he would venture to act on that conviction in matters of important personal interest." The opinion of the man of science on that part of the case which falls within his special sphere is a matter of first-class importance, provided he has really studied the subject. He is an expert witness, but expert witnesses are commonly produced on both sides in legal proceedings and often look foolish under cross-examination by the opposing barrister.

Many judicial trials have been held in the past, and substantial justice done before medical jurisprudence reached its present standard. As knowledge advances, so science becomes ever more helpful to those who have come to any decision in any sphere of life. But is the present generation and others to come to be debarr'd a belief in—nay, the certainty of—a life to come with all its ethical and intellectual advantages, because some men of science have not yet examined to their satisfaction every other conceivable hypothesis to explain this or that fact rather than the most obvious?

To stigmatize those who follow the example of Sir Oliver Lodge, Alfred Russel Wallace and other eminent men as credulous is preposterous. There is ample evidence to justify their belief, and in my view it is a sacred duty to bring it to the notice of the multitudes who are ignorant of it.

What is wanted is more publicity, not less of it, and leaders with conviction, common sense, breadth of view and inspiration. So surely as more people are "converted" and the knowledge of the facts spreads, and I have no fear but that many of its leaders will confirm the opinions of the few outstanding men who have so far thoroughly investigated the evidence.

Words of Famous People

..... As "The Door" Opened

- "That's better." —John D. Rockefeller
- "Lord, help my soul" —Edgar Allan Poe
- "Yes—yes; sing that for me. I am poor and needy." —Cornelius Vanderbilt
- "I still live." —Daniel Webster
- "Oh Lord Almighty, as Thou wilt." —President James Garfield
- "I must arrange my pillows for another weary night." —Washington Irving
- "It is well." —George Washington
- "It is God's way. His will be done, not ours." —William McKinley

Contributed by Wilbur Hull, 301 Prairie St., Stevens Point, Wisconsin

"As a Nucleus"...

By PALMER EMERSON

Page nine of the PSYCHIC OBSERVER for September 10, 1940, carried a striking account by Juliette Ewing Pressing of a materializing seance that she experienced. This account, which appeared under the title: "MIRACLES ARE TAKING PLACE TODAY!" is impressive because of the atmosphere of deep and grateful reverence that characterizes it: as well as for the strong natural emotion which attended her privilege of looking, at very close range, straight into the eyes of her own mother.

And yet that strong and easily understood emotion did not in the least dim the clarity and logical coherence of her circumstantial narrative. The portion of the account that tells of her mother's manifestation, speaks of the employment of a handkerchief as the basis, or nucleus, around which the skillful mother wove a beautiful, delicate veil of ectoplasm, several yards in extent, and placed it about her daughter as a symbol of protection. One paragraph closes with the words: "The spirit people tell us that they use material substance, such as the handkerchief, as a nucleus."

When I came to that word "nucleus," I wondered how many other readers received from it the same "association of ideas" that came to me. Instantly I was transported back across nineteen centuries of time and many thousand miles of distance, to a sunny day in Palestine, when a great crowd of "the common people" followed a wonderful Teacher and sublime Medium, to hang upon his words.

The association of ideas may best be made clear, perhaps, by copying the brief story as it is told in two distinct versions of the same passages in the New Testament—and I hope the publishers may make it convenient to place these two versions side by side in parallel columns, so that readers may the more easily compare them. One of these versions is in the King James Bible; while the other is from that most excellent translation of the New Testament by Reverend Johannes Greber, which may be obtained from the *Psychic Observer*. The passages are found in the fourteenth Chapter of Matthew, verses 13 to 21:

MATTHEW XIV:13-21

KING JAMES VERSION

- 13 When Jesus heard of it, he departed thence by ship into a desert place apart: and when the people had heard thereof, they followed him on foot out of the cities.
- 14 And Jesus went forth and saw a great multitude, and was moved with compassion toward them, and he healed their sick.
- 15 And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages and buy themselves victuals.
- 16 But Jesus said unto them, They need not depart; give ye them to eat.
- 17 And they said unto him, We have here but five loaves, and two fishes.
- 18 He said, Bring them hither to me.
- 19 And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and blessed, and brake, and gave the loaves to his disciples, and the disciples to the multitude.
- 20 And they did all eat, and were filled, and they took of the fragments that remained twelve baskets full.
- 21 And they that had eaten were about five thousand men, beside women and children.

THE GREBER TRANSLATION

- 13 When Jesus heard their story he took a boat and went to a solitary place in order to be entirely alone. But the people heard of his departure, and pouring out of the towns, made their way to the place on foot.
- 14 When he came out of his retreat and saw the crowds before him, he was moved to compassion for them and healed their sick.
- 15 In the meantime evening had come on, and now one of his disciples approached him and said, "This is an uninhabited region, and the hour is late. Send the people away, so that they may go to the villages to buy food."
- 16 Jesus answered, "They need not go away; you can give them something to eat."
- 17 They protested, "We have only five loaves and two fish between us."
- 18 "Bring them to me," he replied.
- 19 Then he ordered the people to sit down on the grass, took the five loaves and the two fish, looked up to heaven, uttered a prayer, and broke up the loaves. After this he gave the food to his disciples, and they distributed it among the people.
- 20 All had enough to satisfy their hunger. What was left over was gathered up and filled twelve baskets.
- 21 Of those who had eaten, the men only, not counting the women and the children, numbered about five thousand.

Scientifically, is not this a parallel case, governed by the same marvelous law? The five loaves and the two fish were employed as a *material nucleus*, around which was developed food instead of drapery; and does not this comparison suggest that the *nucleus* should belong in the same general category as the intended finished product?—food for food, textiles for textiles, etc.

THE TESTS OF THE SOUL

By WHITE EAGLE
Through Grace Cooke

One day the soul will meet with perhaps the first and greatest test—that of dispassion. The soul is by nature, emotional, and easily becomes indignant, upset, and hurt by trifling things. To become dispassionate, we think, is one of the most important lessons: a statement which bears repetition. The soul must learn to keep its equilibrium and not get unduly upset. Do not fly into a rage because something does not please you, or because someone has hurt you; do not give way to depression, but endeavor to attain and maintain an even and still vibration.

Many other subtle lessons come to test and try would-be aspirants on the path. We are tested for fear. We are also tested for discrimination, and many of us fall on that stile. We cannot discriminate between the false and the true. We do not even understand what good and evil are. But these lessons have to be learned. If you come up against a certain experience which you would do anything to escape from or alter, and if the lesson proves very hard to bear, then go through with a patient and steady spirit, knowing that it is perhaps karma which has to be endured. Remember also that you are paying off a past debt. And more than this, you are being given an opportunity to learn the lesson of dispassion. However difficult, that experience will be worth while.

Another point of the utmost importance is that of spiritual arrogance. How often did the Master Jesus stress that lesson throughout His ministry, again and again, laying bare the hypocrisy of the Pharisee. This same lesson is bound to confront every soul, and it comes in many subtle forms. The soul setting forth upon the spiritual path can make such progress that it becomes inflated with its own spiritual grandeur and power. The man commencing with a pure desire to serve humanity, after advancing to some extent, begins to feel that he is a fine fellow, and doing a magnificent work. Mind you, this kind of thing is helped on by others, who pour forth adulation and say, "How wonderful you are!" Oh, my beloved, if only you could realize what harm is done by adulation and glorification of the personal self! It is not love that you give forth—far from it; it can prove as a poison to one whom you love, and would serve. The recipient of unwise praise begins to think, "Yes, I do sacrifice a lot . . . and so forth... Then that

soul has to face an unexpected test of its spiritual reality and truth, and its spiritual humility. Very often it fails.

Only if the soul has striven with all its might to follow in the footsteps of Christ; only if the spirit of the man or woman has endeavored truly to absorb the gentle humility of the Christ, can it never lose itself in self-glorification, for then it knows that it is neither great nor wonderful, that of itself it could not heal, teach, nor give comfort; it knows that any good flowing through it is of Christ, is of God. The test, dear ones, is that of the Christ Spirit; and if you can truly feel that the gentle, humble spirit of the Son of God is walking by your side, your hand in His, you cannot fail.

Angelus

Standard Trumpets



Student Size	\$2.75
Two Section (Special)	\$3.00
Professional Size	\$3.50
Fiber Case	\$3.00
Luminous Bands	\$.50

WHEELER & LYNDE

Dept. D. N. X-63
2351 S. W. 15th St., Miami, Fla.

MECHANICAL ASSISTANCE TO CLAIRVOYANCE?

Can the Aura Be Scientifically Observed?

By HORACE LEAF

From the earliest times mechanical objects have been used as aids to the production of super-normal phenomena. Psychometry is the ideal example, the results often being dependent upon the use of an article.

Many different objects have been used to induce clairvoyance.

In the East, water, ink, and precious stones are often employed. In England, Dr. Thomas Kilner used a chemical substance known as dicyanin in solution, spread over glass and placed before the eyes; but his experiments were purely physical and had no relationship to spiritual clairvoyance.

By means of dicyanin he was enabled to see what he called the "human atmosphere," physical particles thrown off from the physical organism; but it is admitted that this is sometimes visible to the unaided sight. I was permitted to experiment with Kilner's own screen, but obtained better results without them, as did also some of my friends.

A Scientific Way

A more successful way to observe this aura is by passing electricity from a high frequency battery through the body and registering it through a tube containing a special gas.

In Copenhagen, a few years ago, I was consulted by a young Danish chemist who had been experimenting with a quartz which, he claimed, produced clairvoyance. His claim was that the quartz enabled one to see ultra-violet rays. I was unable, through lack of time, to confirm his finding, and he refused to lend his apparatus. He had, however, won recognition among his fellow countrymen.

In the United States of America, I became, along with a fully qualified optician, interested in the use of special lenses for inducing clairvoyance, and it became apparent that certain colors were necessary. These colors appear to rest the eye while retarding the normal flow of optical energy.

Experiment With Decker

According to theory, the energy being kinetic will, when inhibited, escape along fibrils of the optic nerve not normally in operation, enabling the eyes to register vibrations of light otherwise invisible. The lenses were invented by a well-known scientist.

Such lenses are all the better for having been in contact with a powerful clairvoyant, on the ancient principle accepted by second-sight seers, that the seer could, while his faculty was active, transmit the power of clairvoyance to

English Medium



"Psychic Observer"

HORACE LEAF, F.R.G.S., 8 Norwick Park Road, Harrow, Middlesex, England.

In his article on this page, he explains a method which he claims is perfectly scientific. The principles of this method, he says, were taught him while he was a student of Psychology at King's College, London University.

another person by merely touching him.

Frank Decker, the world-renowned medium, and I, often tested this claim, and found it true. Our method was for one of us to exercise his clairvoyance and then change seats. In every instance the second person in the chair experienced a considerable increase in his clairvoyance. In some instances the power of the faculty would rise perhaps fifty per cent.

About Kilnascrone

Mr. Decker and I are both experienced clairvoyants. We would, as a rule, touch each other while

FROM HERE and THERE

COE DEFENDS

George H. Coe, Educational Director of the United Spiritual League of Cleveland, Ohio, and pastor of The Lakewood Church of Scientific Religion has challenged a Cleveland evangelist to a debate. As is usually the case, the "Evangelist," a Rev. Carter, has not accepted. The challenge arose as a result of the "threadbare" attack some orthodox ministers try to make against Spiritualism.

NOTED SPIRITUALIST PASSES

Rev. Lola Taylor, President of The Universal Spiritualist Association of Texas passed away recently in the City of San Antonio, Texas. She was a Lecturer and Direct-Voice Medium.

A fine tribute is paid Rev. Taylor by Rev. Ada Chassar of San Antonio. Rev. Chassar says: "We will never forget her smile and good humor. She was one of our outstanding crusaders for Spiritualism."

changing seats; but it was also obvious that psychic power, helpful to clairvoyance, remained for some time about the chair. This "lag" is well known in various forms in psychical research.

There are also subtle psychological factors at work in the use of the lenses, which become active as a matter of course. There seems no reason why anybody should fail to obtain results in this way, and the lenses should prove invaluable to those who have little time to devote to the cultivation of clairvoyance.

First-hand experience in this remarkable vision is what most persons see. The form of clairvoyance that the lenses incline most to induce is that known as "etheric," a form which is among the most interesting and convincing of supernormal gifts. I have seen thus with a distinctness much superior to normal vision.

An important feature about these crystal glasses is that they are inexpensive.

Spiritualist Philosophy

.... FOR TOMORROW

By EDWARD LESTER THORNE



If you believe in philosophy, you believe in the rebirth of all living things. For countless years everyone has been hoping and praying that someone, somewhere, somehow would make this a better world to live in. Now Mother Nature steps in and rings down the curtain on the man made tragedy.

Man has failed considerably. The current war is proof sufficient of this.

That is why it is so important to know about these changing cycles that are just around the corner.

Are YOU to survive? Will YOU find protection in tremendous upheavals that humanity is about to experience?

How can YOU best minimize the doubt, fear, frustration, worry and uncertainty — and develop courage and spirituality?

No matter who you are — no matter where you come from, the help you can get from the world of spirit will be your "Guardian Angel."

Realize and know from this moment on that you cannot lose anything that is yours, nothing can be taken from you that has been earned. If temporarily, you are up against a barrier, call upon your spiritual resources to help you understand that what you experience is necessary for the progress of nations, individuals and self.

SPIRITUALISTS—your philosophy prepares you to lead in the great reconstruction that the United States of America will go through. You, of all people, have the mental, moral, spiritual and physical fibre to meet all changes intelligently and harmoniously. Work for the good of all.

And, as in the beginning, a new Age dawns—just as the feathered tribe wings its way against the rosy dawn each day—as the multitudinous flowers are ablaze in the noonday sun—the panorama of progress parades itself before your inner gaze and you begin to know that the mosaic of life is pictured with the golden words of the Prophets and the inspired dreams of the sages!

Psychic Phenomena In Brazil

LEVITATION In Full Light

Revista Internacional do Espiritismo, records a remarkable seance in Baura, Brazil, recently, in which the mediumship of Carolina Alves was examined. The phenomena included levitation and the production of perfumes. At this particular seance Dr. Rolim Rosa (Chief of Police) Ernesto Monte (Mayor of the City), and Dr. Silvio Miraglia (Medical Officer of Health) were invited to attend

and take full control of the proceedings. The seance was held in a public hall in full light, and in the presence of over four hundred people. The City Officers took particular care to see that no opportunity for any kind of deception was afforded, and all were perfectly convinced of the genuineness of the phenomena.

A Remarkable Seance

One of the outstanding happenings was the complete levitation of a large table without any physical contact. The table was three metres long, and weighed approximately one hundred kilos (over two hundred weights). That table was carried across the room without contact.

At one corner of the room was a large pitcher of water and to the astonishment of all present this was levitated, carried across the room and the water transformed into perfume, which was freely sprinkled all over the audience.

The Medical Officer of Health was completely baffled in the changes in the weight of the medium, who normally weighs about 112 pounds. He was asked to lift her, which he did easily, then he was requested to lift her again, and her weight was so increased that she could not be moved. A third attempt was made to lift her by four people acting simultaneously, but they were unable to raise her from the floor.

The seance is the more remarkable because the audience were both incredulous and rowdy. There was continual noise at the doors, where over five hundred people outside the hall were clamoring for admission.

The event has created consternation in the City of Baura, and awakened a large number of people to the claims of Spiritualism.

"Two Worlds"

TOO LATE TO CLASSIFY

BUSINESS CARDS

1000 Quality Business Cards, \$1.25; 2000—\$2.25—4 lines; 10c each additional line. Send money order with copy. I. Sholtz, 25 South 21st St., Philadelphia, Pa. X-68

PICTURES of the

BAILEY APPORTS

to appear in the
MAY and JUNE
Editions of This Paper

BOOK BARGAINS!!

BRAND NEW — WHILE THEY LAST

Your Choice **\$1.00** each

ORDER BY NUMBER

		Pages
1. COMMUNICATION WITH THE DEAD (\$2.50)	J. G. Carew-Gibson	220
2. THE GIFT OF THE SPIRIT (\$2.00)	Prentice Mulford	267
3. ETERNAL VERITIES (\$2.00)	Marcella DeCou Hicks	192
4. BRIDGING TWO WORLDS (\$1.75)	Wallis Mansford	223
5. AN INSPIRATIONAL BIRTHDAY BOOK (\$1.50)	Brenda	260
6. LIGHT IN OUR DARKNESS (\$1.50)	Montgomery-Taylor	158
7. SPIRITUALISM IN THE OLD TESTAMENT	G. Maurice Elliott	193
8. THEY SHALL BE COMFORTED (\$1.50)	Maurice Barbanell	92
9. SPIRIT WORLD AND SPIRIT LIFE (\$1.50)	Fred Rafferty	261
10. LIFE HERE AND HEREAFTER (\$1.50)	Fred Rafferty	272
11. HOME CIRCLE	A. W. Austen	148
12. THE EVOLUTION OF THE UNIVERSE (\$1.50)	Michael Faraday	176
13. DEATH UNVEILED	Anna Louise Fletcher	93
14. WHEN MEN TALK TRUTH	Hannen Swaffer	132

ORDER NOW! Dale News, Inc., Lily Dale, N. Y.

(A SUGGESTION — When ordering, give 1st, 2nd and 3rd choice.)

**DON'T STOP
HALF WAY**
Soul Sight
is
Permanent

KILNASCRENE
DEVELOPS
CLAIRVOYANCE.

For Descriptive Pamphlet
Send 25c in stamps to

DALE NEWS, Inc.
Lily Dale, N. Y.

BE SURE AND VISIT ONE OF THESE Spiritualist Churches

ED. NOTE: If your Spiritualist church, camp or assembly is NOT listed here, write PSYCHIC OBSERVER, Lily Dale, N. Y.

ARIZONA

PHOENIX — First Spiritualist Church, 10th and Filmore Sts. Leroy O. Cady.

PHOENIX — Psychic Science Church (No. 1), 714 E. Polk St. Elizabeth Herring.

CALIFORNIA

ANAHEIM — Maxwell Spiritualist Church, 408 East Sycamore St. M. A. Maxwell.

BELL — Metaphysical Temple Truth, 7111 Otis St. Rev. Florence Langelier Myers.

FRESNO — Universal Educational Religious Society of Divine Science, Inc., 744 Mildred Ave. Edna Kelley.

HAWTHORNE — Church of Revelation No. 4, Prairie & Penn Sts. Annie McNelly.

HOLLYWOOD — Metaphysical and Psychic Science Center, 4071 Ingraham Street. Claude S. Leaf.

HOLLYWOOD — Spiritualist Science Church, 1904 North Argyll. Mae Taylor.

HOLLYWOOD — Temple of Light, 4712 Oakwood Ave. Dr. F. M. Sebree.

HOLLYWOOD — The Progressive Spiritualist Church, 5400 Hollywood Blvd. Margaret Bright.

LONG BEACH — California Assembly Metaphysical and Psychic Sciences, Church No. 17, New Masonic Temple, 8th and Locust Sts. Bert L. Welch.

LONG BEACH — The Church of Revelation, 718 East Anaheim St. Janet Stine Lewis. Services Tues., Wed., Thurs., 8 P. M. Sun. 11 A. M., 4 P. M.

LOS ANGELES — Church of Love, 217 1/2 No. Western Ave. Services Tues. and Friday, 8:00 P. M. Tel. GL 9525 Gladys S. Scott.

LOS ANGELES — Church of Light, 818 Union League Bldg. Elbert Benjamin.

LOS ANGELES — Church of Natural Science, 2537 West 12th St. Rev. Mary Carpenter-Vail. Pastor Emeritus.

LOS ANGELES — Church of Philosophy of Apostles, 953 Menlo Ave. Nellie H. Shewbert.

LOS ANGELES — Church of Psychic Light, 617 Venice Blvd. Katie Whittemore.

LOS ANGELES — Institute of Psychical Research, 7021 Hollywood Blvd. Arthur Ford.

LOS ANGELES — People's Spiritual Center, 4909 S. Western Ave. Emma M. Allen. Karol Packard.

LOS ANGELES — Second Christian Spiritualist Church, 2520 West 9th St. Dollie Thunness.

LOS ANGELES — Spiritual Center of Service, 236 W. 46th. Rev. Maria A. Sykes.

LOS ANGELES — Spiritualist Church of Divine Truth, Inc., 913 South Lake St. Minnie Modlin. President and Pastor.

LOS ANGELES — Wilshire Spiritualist Church, 508 South Hobart Blvd. Maud Madden Holcombe.

OAKLAND — C. S. A. and N. S. A., First Temple of Spiritualism, 1454 Alice Street. Mitzie Monroe.

OAKLAND — Kosmon Centre, 2075 Telegraph Ave., Aff. Universal Church of The Master, Inc. Meetings nightly, 7:15.

OAKLAND — Spiritual Church of Eternal Light, 840 20th St. Rose Smith.

OAKLAND — The Spiritual Church, 743 21st St. Margaret Foley.

OAKLAND — The Spiritualist Church of Truth, 1918 Brush St., Pacific Bldg. Olive Linge.

SACRAMENTO — Central Spiritualist Church, 1421 Ninth St. Lorena Grace Willis.

SAN DIEGO — Fraternal Spiritualist Temple, Second Ave. and Beech St. H. Robt. Moore.

SAN DIEGO — First Spiritualist Church, 1240 7th Ave. Hildred Hope Langford.

SAN DIEGO — Harmony Temple of Spiritual Brotherhood, 1039 — 7th Ave. Isabel Florenza.

SAN FRANCISCO — California Psychical Research Society, 414 Mason Street. Dr. P. S. Haley.

SAN FRANCISCO — First Spiritualist Church, 3324 17th St. H. E. Pitzer.

SAN FRANCISCO — Golden Gate Spiritualist Church, 240 Golden Gate Ave. Florence S. Becker.

SAN FRANCISCO — The Chapel, 20 West Gate Drive. Adele Halman.

SAN FRANCISCO — The Society of Progressive Spiritualists, 2126 Sutter St. Marie F. S. Wallace.

SAN FRANCISCO — Universal Spiritual Church, 976 Valencia St. Sunday Services, 8 P. M. Messager, Circles, Friday, 8 P. M. Rev. Della H. Houser. Rev. Ann Schuman.

SAN JOSE — Trinity Center Spiritual Church, I.O.O.F. Hall. Harry and Anna Sites.

SAN JOSE — Universal Church of the Master, 45 N. 5th St. Blanche Hughes.

SUMMERLAND — Summerland Spiritualist Association. Elizabeth Gainer.

CANADA

BRANTFORD (Ontario) — Spiritual Temple, Brant Building, Calhorne St. H. Meynell, Pres.

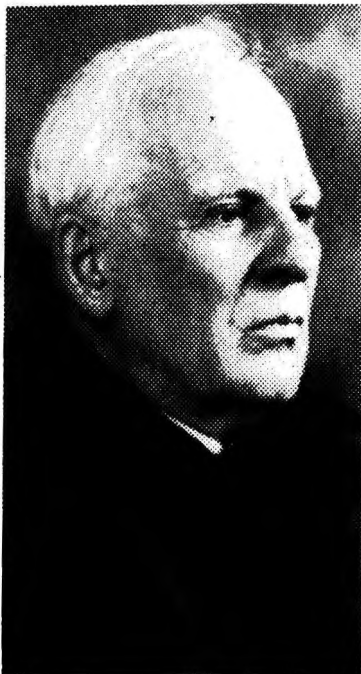
CALGARY — First Spiritual Church, 530 Third Ave. W. Alice E. Rushton.

HAMILTON — The Church of Spiritual Brotherhood, Edinburgh Hall, Ottawa St., North. Mrs. F. Dillon.

HAMILTON — National Spiritualist Church, Orange Hall, 175 1/2 James Street, North. Mrs. A. E. Aylett.

TORONTO — Britten Memorial Church, 847 Dovercourt Road. May S. Potts.

Writes New Book



"Psychic Observer"

OWEN R. WASHBURN, R.F.D., Guilford, Brattleboro, Vermont. His writings upon Psychic Phenomena are widely known in this country and Great Britain.

He is the author of "DISCOVERED COUNTRY." His latest book, "WHO ARE THESE?" gives an account of the experiences of Twenty-eight Famous People. These experiences are described in documents received through the mediumship of Alexander DeChard; P. L. O. A. Keeler—both Independent Slate-Writers; Rev. Dollie E. Seybold, Mrs. Burrell S. Totman and many others.

TORONTO — Spiritual Psychic Science Church, 750 Bathurst. Kenneth Briggs.

TORONTO — Springdale Spiritualist Church, 693 Bathurst St. A. D. H. Campbell.

WINNIPEG — Inspirational Church of Truth, Army and Navy Hall. Mr. and Mrs. R. W. Northmore.

COLORADO

DENVER — Spiritual Masters Church, 1738 Humboldt. Leona Hutchins.

DENVER — The People's Spiritualist Church, 1437 Glenarm Rd. Pearl B. Ashbrook.

DENVER — The Spiritualist Temple of Harmony, 27 West 1st Ave. L. A. Peterson. President.

PUEBLO — Columbia Church of Universal Truth and Research, 409 West North-ern. Leonard Hansen.

CONNECTICUT

BRISTOL — First Michel Spiritualist Church, 2 Riverside Ave. William P. Morgan.

HARTFORD — Spiritualist Temple of Hartford, Inc., 758 Asylum Street. Mrs. Marietta B. Tracy. Sec'y.

WILLMANTIC — First Spiritualist Society, 138 Valley St. Caroline J. Conner.

DELAWARE

WILMINGTON — Christian Spiritualist Church, 706 Delaware Ave. Ellen Hill.

DISTRICT OF COLUMBIA

WASHINGTON — Church of Two Worlds, Continental Hotel. Hugh Gordon Burroughs, 3712 Ingomar St.

WASHINGTON — First Spiritualist Church, 131 "C" St., N. E., Alfred H. Terry.

WASHINGTON — Longley Memorial Spiritual Church, 3428 Holmead Place, N. W. I. G. A. D. J. Cave, Beltsville, Md.

WASHINGTON — Unity Spiritualist Church, 1326 Mass. Ave., N. W. Harry P. Strack. Sec'y, N. S. A.

FLORIDA

DAYTONA BEACH — First Spiritualist Church, 606 1/2 Main St. Katherine Windle, 103 N. Hollywood Ave.

DAYTONA BEACH — Hays Memorial Spiritualist Church, 221 First Ave. Marguerite Springstead.

FORT LAUDERDALE — The Beckoning Light Center, 200 N. E. 4th St. Ser. Sunday, 8 P. M. Jewel Williams.

JACKSONVILLE — First Spiritualist Church, 221 W. Church St. Edward Bowman, Rosa Aleta Strang.

JACKSONVILLE — Spiritualist Science Church, 220 E. Monroe Street, (Odd Fellows' Club). Rev. Rosa Lee Smith. Rev. Elizabeth Byrd, Rev. Rosa Aleta Strang.

MIAMI — Beckoning Light Spiritualist Church, 2190 S. W. 16th St. Bertie Lilly Candler, May Ferkler.

MIAMI — Spiritualist Temple of Truth, 1621 S. W. 6th St. M. McBride Panten.

MIAMI — The Christian Psychic Centre, Masonic Temple, 120 N. W. 16th Ave. Mary Olson, Emma Ogle.

MIAMI — Temple of Continuity, 1722 West Flagler Street. Geraldine Pelton.

MIAMI — Temple of Revelation, 90 N. W. 17th Ave. Ruby Schmidt.

SARASOTA — Sarasota Spiritualistic Science Church, 217 W. 8th St. Ser. Fri. and Sun, 8 P. M. Raymond A. Helie.

ST. PETERSBURG — Peoples Spiritualist Temple, 7th St. and First Ave. South. Sunday services only. Other services at Parsonage, 656 Eleventh Avenue, S. Nellie Curry. Clara B. Knost.

ST. PETERSBURG — The Institute of Universal Science, 2800 Central Avenue. Ethel Post-Parish.

WEST PALM BEACH — W. T. Stead Memorial Center, 448 Lakewood Road. Mrs. N. S. Themelis (Cecil M. Cook).

ILLINOIS

AURORA — Christabelle Church, 51 Fox St. May Calvert.

AURORA — First Spiritual and Memorial Church—Mission of Love, 629 Clark St. Emma Ness.

BLOOMINGTON — Church of the Spiritualist, 608 1/2 North Main St. Floyd Humble.

CALUMET CITY — Fourteenth National Psychic Science Church, 408 Price St. Walter J. Elberth.

CHICAGO — Century Spiritualist Church, 1920 Irving Park Rd. Mrs. Mary Heide.

CHICAGO — Church of The Spirit, 2651 N. Central Park Ave. Frank Joseph.

CHICAGO — Church of Fraternal Order of Spiritualists, 4039 West Madison St. McEnery Hall. Emma Binz.

CHICAGO — First German-American Spiritualist Church, 3900 W. North Avenue, Eagle Hall, 3rd Floor. Mrs. L. Graf.

CHICAGO — First Church of Divine Healing, 6641 North Artesian Ave. V. Klinger-Bigus.

CHICAGO — First Church of Spirit Healing, Lily of the West Temple, Monroe and Paulina Sts. C. A. Burgess.

CHICAGO — First Polish-American Spiritualist Church, 3940-48 Fullerton Ave., 2nd floor. Rose Chupiek.

CHICAGO — First Roseland Spiritualist Church, 138 E. 114th Street. Mrs. S. Tower.

CHICAGO — First Spiritualist Church of Divinity, 7018 So. Wolcott Ave., Ogden Park Sta. Freda Brown.

CHICAGO — Friendly Spiritual Church, 1655 West 63rd St. Sheldon Northrup.

CHICAGO — National Psychic Science Ass'n, Inc., U. S. A., Hotel Atlantic, Clark St., near Jackson Blvd., Suite 226. Janette Eldora Erion, Nat'l Pres. Classes Wed. 2:30 and 8; Thurs. 8 P. M. Saturday, 8 P. M.

CHICAGO — Psychic Science Church, Ashland Bldg., 155 North Clark St. Bessie Woodworth.

CHICAGO — Puritan Spiritualist Church, 354 West 63rd St., Second Floor. Rose MacKay.

CHICAGO — Rose Tyrell Spiritualist Church, 4814 Potomac Ave. Teresa Rene Hayden, N. S. A. Trustee.

CHICAGO — Scientific Center of Spiritualism, Midland Club Hotel, 172 West Adams St. Catherine Larney, 9950 Gladys Ave.

CHICAGO — Spiritual Church of Truth, 3349 West North Ave. Theo. Siers.

CHICAGO — Spiritualist Church of Welcoming, 5 North California Ave. A. Buechel. President.

CHICAGO — Temple of Universal Law, 4740 North Western Ave., Room 217. Charlotte Birkner.

CHICAGO — Third Spiritualist Church, (O. O. F. S.), 5931 South Morgan. John Skinner.

CHICAGO — The Spiritual Harmony Guild, 2426 Van Buren. Netta Schaffer.

CICERO — First Psychic Science Church, 1331 S. 57th Court. Anthony Camardo. Services Sun. 2:30; Mon. 8 P. M. Classes, Tues. 1:30 and Wed. 8 P. M.

CICERO — First Spiritualist Church, 5033 West 25th Place. Lena Drews.

DECATUR — First Spiritualist Church of Truth, 215 1/2 N. Water St. Rev. Grace W. Bowman.

EARLVILLE — Spiritual Church of Friendship. Victoria Wrehnig.

ELGIN — First Spiritualist Church, 13 East Chicago St., Nelson's Hall. Flora L. Scott.

EAST ST. LOUIS — Spiritualist Science Church, 16th and Cleveland Ave. William F. Meier.

GRANITE CITY — First Spiritualist Church, 20th and Cleveland Blvd., Pythian Hall. Jack Lang. President.

HARVEY — Twenty-eighth National Psychic Science Church, C. I. O. Hall, E. 154th St. Walter J. Elberth, Rose Dykstra.

INDIANAPOLIS — Progressive Spiritualist Church, Park and St. Clair St. Paul Leach; Tom Whitehead, Sec'y.

INDIANAPOLIS — Psychic Science Spiritualist Church, 824 N. Pennsylvania Ave. Dollie Clark, Dr. B. F. Clark.

INDIANAPOLIS — Spiritualist Church, 890 Massachusetts Ave. Mr. and Mrs. John F. Van Meir.

INDIANAPOLIS — Universal Spiritualist Church, Lincoln Hotel. Rev. Ola Prichett.

INDIANAPOLIS — Church of Divine Truth, Red Men's Hall, Fourth and Ferry Sts. Elsie Fay Brown.

LAFAYETTE — Progressive Spiritualist Church, 810 South St. Tannie Solomon.

LAPORTE — First Spiritualist Church, 811 Ridge St. Eva M. Kelly.

LOGANSPOUT — First Spiritualist Church, Banquet Room, Barnes Hotel. Fern Rogers.

MARION — Progressive S. M. A. Church, Jr. Order Hall, 110 1/2 West 3rd St. Edward Fawcett.

MONTPELIER — United Spiritualist Church, 117 E. High St. Daisy F. Trussel.

MUNCIE — Divine Spiritualists Church, 103 1/2 W. Jackson St. William Thorp.

RICHMOND — Progressive Spiritualist Church, 500 1/2 Main St. Mrs. Laura Osmore, S.M.A.

SOUTH BEND — First Church of Prayer, 410 West Wayne. Bessie Wells.

UNION CITY — Messenger of Comfort Church, 226 1/2 N. Columbia St. Jos. P. Neff.

WATERLOO — Spiritual Church of Christ Truth, 203 Lafayette Bldg. Sophie F. Smalley.

WICHITA — First Spiritualist Church, 121 South Main St. Ira Durham, Pres. Minnie Moore, Sec.

WICHITA — N. S. T. Spiritual Center, 422 N. Market St. Rev. Dollie E. Seybold.

Lecturing in Virginia



"Psychic Observer"

REV. VIOLA MILLER, Lily Dale, N. Y., and Columbus, Ohio, Lecturer and Message Bearer.

She is Associate Pastor of The Light of Truth Church of Divine Healing, Fleet Reserve Hall, 305 High St., Portsmouth, Virginia.

JOLIET — First Spiritualist Church, Jasper St. and Glenwood Place. Chas. Kroplin.

JOLIET — Heap Memorial Spiritualist Church, 361 Union St. Ella R. Heap.

LEROY — Crumbaugh Memorial Spiritualist Church. Services 2:30 P. M. C. R. Gibson.

PEORIA — Progressive Spiritualist Church, Corner Jackson and Jefferson. Emma Richardson.

ROCKFORD — First Spiritualist Church, 323 N. Main Street. Carrie Dermody.

STREATOR — Good Will Spiritualist Church, 116 South Monroe, Benz Hall. Emma Dwyer, Olive Haring.

WESTMONT — Unity Spiritualist Church, 13 W. Quincy St. Alta M. Wilson.

INDIANA

CONNERSVILLE — First National Spiritualist Church, 60 1/2 Central Ave. Ella Curry, 926 Sycamore St.

CRAWFORDSVILLE — First Spiritualist Church, 1214 East Main St. Ethel Moore.

ELKHART — Clark's Memorial Spiritualist Church, 316 Division St. Jeannette Osborne.

ELKHART — First Independent Spiritualist Church, 126 1/2 South Main St. Ruth Fashbaugh.

EVANSVILLE — Union Spiritualist Church, Third Avenue and Michigan Street. Jeanette Hoepfel.

FORT WAYNE — First Christian Spiritualist Church, Spring and Franklin. Willard Grosh.

FORT WAYNE — The New Hope Spiritual Church, 717 Hugh St. Rev. F. G. Green, Rev. M. L. Black.

GARY — First Spiritualist Church, Labor Temple, 6th Ave. and Mass. Ave. Reba Schallion.

HAMMOND — Unity Spiritualist Church, 5454 Hohman Ave., K. of P. Hall. Ruth Coyle.

INDIANAPOLIS — Progressive Spiritualist Church, Park and St. Clair St. Paul Leach; Tom Whitehead, Sec'y.

INDIANAPOLIS — Psychic Science Spiritualist Church, 824 N. Pennsylvania Ave. Dollie Clark, Dr. B. F. Clark.

INDIANAPOLIS — Spiritualist Church, 890 Massachusetts Ave. Mr. and Mrs. John F. Van Meir.

INDIANAPOLIS — Universal Spiritualist Church, Lincoln Hotel. Rev. Ola Prichett.

LAFAYETTE — Church of Divine Truth, Red Men's Hall, Fourth and Ferry Sts. Elsie Fay Brown.

LAFAYETTE — Progressive Spiritualist Church, 810 South St. Tannie Solomon.

LAPORTE — First Spiritualist Church, 811 Ridge St. Eva M. Kelly.

LOGANSPOUT — First Spiritualist Church, Banquet Room, Barnes Hotel. Fern Rogers.

MARION — Progressive S. M. A. Church, Jr. Order Hall, 110 1/2 West 3rd St. Edward Fawcett.

MONTPELIER — United Spiritualist Church, 117 E. High St. Daisy F. Trussel.

MUNCIE — Divine Spiritualists Church, 103 1/2 W. Jackson St. William Thorp.

RICHMOND — Progressive Spiritualist Church, 500 1/2 Main St. Mrs. Laura Osmore, S.M.A.

SOUTH BEND — First Church of Prayer, 410 West Wayne. Bessie Wells.

UNION CITY — Messenger of Comfort Church, 226 1/2 N. Columbia St. Jos. P. Neff.

IOWA

CEDAR RAPIDS — First Spiritualist Church (N. S. A.), K. P. Hall, 420 1st Ave., East. Belle Tracy, Martha Miller.

CLINTON — Foster Spiritualist Temple, Third, between Fourth and Fifth. Max Hoffman.

DES MOINES — Second Spiritualist Church, Chamberlain Hotel, 7th and Locust St. Mae Steinbach.

MARSHALLTOWN — First Spiritualist Church, 128 W. Main St. Clara Cook.

WATERLOO — Spiritual Church of Christ Truth, 203 Lafayette Bldg. Sophie F. Smalley.

KANSAS

KANSAS CITY — First Spiritualist Church, 1061 Armstrong Ave. Bettie J. Palmer.

PITTSBURGH — Spiritualist Church, 308 1/2 N. Walnut Street. Letha C. Mosher.

WICHITA — First Spiritualist Church, 121 South Main St. Ira Durham, Pres. Minnie Moore, Sec.

WICHITA — N. S. T. Spiritual Center, 422 N. Market St. Rev. Dollie E. Seybold.

LOUISIANA

NEW ORLEANS — Church of Divine Revelation, 4428 Constance St. Rev. F. O. Pfankuchen.

NEW ORLEANS — Divine Fellowship of Spiritualism, 823 Spain Street. Mrs. C. Langhoff.

MAINE

AUGUSTA — Progressive Spiritualist Church, Court and Perham Sts. Made-line Wing.

MARYLAND

BALTIMORE — Temple of Wisdom Church, Paca and Sarasota Sts. Elizabeth H. Dennis.

MASSACHUSETTS

BOSTON — Church of Spiritual Communion, Hotel Westminster, Copley Sq., 1st and 3rd Sunday, 8 P. M. Evan Shea.

BOSTON — Crystal Temple of Truth, Hotel Westminster, Copley Square. John E. Reese.

BOSTON — National Spiritual Church of Christ, 683 Tremont St. Services Sun., Wed., Fri., 7:45 P. M. Rev. Claude Spence.

BROCKTON — Occult Science Church, G. A. R. Hall. East Elm St. Charles E. Lyons, Pres.

BROCKTON — Peoples Progressive Spiritual Association, Corner of Green and Glenwood St. Anne Robbins.

CAMBRIDGE — The First Spiritualist Temple, 631 Massachusetts Ave. George W. Rogers.

EAST BOSTON — Red Cloud Spiritual Center, 285 Meridian Street. Violet M. Belkner.

FITCHBURG — Spiritualist Church of Truth, 520 Main Street, Johnsons Bldg. John J. Pera.

LYNN — The Christian Spiritual Church Moose Hall, Broad Street. Mrs. I. B. Aldrich.

LYNN — Spiritualist Association, Joyce Building, 36 Market St. Bernard Emmons.

METHUEN — First Spiritualist Church, Center St. Jennie Clough.

QUINCY — First Spiritualist Church, 4 Maple St. Mary Raymond.

SALEM — First Spiritual Mission, Bell Studio, Sewell St. Gladys Worsen-craft.

SPRINGFIELD — First Spiritualist Church, 33-37 Bliss St. Hattie Reed.

TAUNTON — First Spiritual Science Church, Seeley Bldg. Mrs. H. F. Wiggins. Anne Robbins.

WEST SPRINGFIELD — Spiritual Center, 254 Westfield St. Irene Remillard.

WORCESTER — First Spiritualist Church, 35 Oread St. Wm. R. Irwin.

WORCESTER — Physico-Theology

SPIRITUALIST CHURCHES

(Continued from Page 11)

JACKSON — Goodfellow Spiritualist Church, Leroy and Ellery Ave. Chas. Gulek, Clifford Bias.

JACKSON—Light of the World Spiritualist Mission, 922 Francis St. De Rae Rife.

LANSING — First Spiritualist Church, 18½ E. Michigan. Reba L. Post.

KALAMAZOO—Church of the Aquarian Gospel of Jesus the Christ, 230 East Michigan Ave. A. J. Stenzel.

MUSKEGON — Spiritualist Church of Truth, I.S.A. Odd Fellows' Hall, Cor. Western and Terrace Sts. Services Sunday evening, 7:30. Rev. Constance Betts.

MUSKEGON—Temple of Spiritual Light—Laketon at McIlwraith Sts. Eleanor Venske.

MUSKEGON HEIGHTS — First National Spiritualist Church, 600 Jefferson St. Edith Richmond.

OWOSSO — First Psychic Research Spiritualist Church, 610 Clinton St. Ella Riley.

PONTIAC—First Progressive Spiritualist Church, 16 Chase St. Mabel Barnes.

SAGINAW—Church of Spiritual Truth, 1838 N. Charles St. Alma M. Eastman.

MINNESOTA

DULUTH—First Spiritualist Temple, 601 East 5th St. Bessie Magnuson.

MINNEAPOLIS — Third Spiritualist Church, 931 13th Ave. South. Clara Johnson.

MINNEAPOLIS — Second Spiritualist Church, North Lyndale and 23rd Ave. Melvina Hostak.

MINNEAPOLIS—Minn. Center of Spiritual Education, 608 Nicolette Ave. Dr. John Le May.

ST. PAUL — Church of Life, 413 Park Ave. Irene D. Sackett, President.

ST. PAUL — First Spiritualist Church, Hague and St. Albans Sts. Floyd Thornton.

MISSOURI

KANSAS CITY—Church of Jesus Christ Our Redeemer, 2626 Benton Blvd. Nettie Garner Barker.

KANSAS CITY — Eighth Spiritualist Church, 3746 Woodland Ave. Bert and Julia Kelly.

KANSAS CITY — Tabernacle of Divine Truth, 506 West 16th St. Maud Madrox.

ST. LOUIS — Bright Star Spiritualist Church, 3660 Castleman Ave. Mollie Bauer.

ST. LOUIS—First Church, A.S.A., 2168 S. Grand Blvd., Liederkranz Club Bldg. H. Guth.

ST. LOUIS — First Spiritualist Church, American Lodge, 4386 Bates St. Emma Ordop.

ST. LOUIS—Memorial Spiritualist Science Church, Melbourne Hotel. Mary Rogers.

ST. LOUIS — Spiritual Science Church, 3505 Halliday. Ser. Thurs., 2, Fri.-Sun. 8. Rev. E. Recke.

ST. LOUIS — Third Spiritualist Church, 3609 Potomac St. Anna Bothman.

NEBRASKA

LINCOLN — Haven of Rest Spiritualist Church, Inc., 833 South 27th. Louella Baughan, Lionel P. Everman.

NEVADA

RENO—The Church of Revelation, 136 Mill Street. Myrtle Eickelberg.

NEW JERSEY

ATLANTIC — Seaside Temple—Psychic Science, 11 So. Arkansas Ave. Emil J. Schmidt.

AUDUBON—Joan of Arc Divine Healing Center, 116 Oakland Ave. Christie R. Courtenay.

CAMDEN — Second Spiritualist Church, 728 Federal St. Catherine Broome.

CAMDEN — Fourth Spiritualist Church, 508 Market St. (N. S. A.) E. Whitecraft.

CLIFTON—Church of Spiritual Advice, 17 Yereance Ave. Martha Helmann.

EAST ORANGE—Church of Spiritualist Harmony, 7 Hollywood Ave. Connie Clark.

ELIZABETH — First Church of True Gospel, 31 Rahway Ave. Herman Tiedeman.

HACKENSACK—Spiritual Church of Inspiration, 26 Passaic St. Amy Dickenson.

HOBOKEN — First Spiritualist Church, 827 Washington St., William C. Donovan.

JERSEY CITY—Grace Divine Spiritual Church, 191 Griffith St. (near Summit Ave.) Ethel Arrigo.

JERSEY CITY—Second Church of Psychic Science, 263 Manhattan Ave. Eva Nungesser.

LONG BRANCH — Seventh Church of Psychic Science, 11 Third Ave. Veronica Fleschman.

LONG BRANCH — Trinity Church of Spiritual Science, 111 Washington St. Mary Reva Wood.

NEWARK—Church of Spiritual Promotion and Harmony, 522 Springfield Ave. Mrs. K. Haslewood.

PASSAIC—First Spiritualist Church, 127 Prospect. Ida M. Demopoulos.

PATERSON—First Society of Spiritualists, 142 Carrol St., at Broadway. Emily Freestone.

PATERSON — West Broadway (Second) Spiritualist Church, 176 W. Broadway. Elizabeth Spittler.

N. S. A. Medium



"Psychic Observer"

MRS. ELLA CURRY, certified Medium of The First Spiritualist Church, 926 Sycamore St., Connersville, Indiana. She is a Trance and Mental medium, having served as message bearer at a recent N.S.A. State convention, Indianapolis, Indiana.

NEW YORK

BATAVIA — Church of Spiritual Truth, 9 Jackson St. Stuart F. Meyers.

BINGHAMTON—Golden Rule Spiritualist Church, 98 State St. Virginia G. Stiner.

BINGHAMTON — Universal Spiritualist Church, 78 Washington St. Adelphi Stiner.

BROOKLYN—Child of Grace Spiritualist Church, 598 Pacific St., between 4th and Flatbush Aves. Grace Rapisarda. Services Sun., Tues., Fri., 8 P. M.; Tues., and Fri. 2 P. M.

BROOKLYN — Cosmopolitan Church, 50 Orange St. Mary E. Murphy.

BROOKLYN — St. John's Spiritualist Church, 8015 3rd Ave. Lillian Johnson. Services Sun., Wed., Fri., 8 P. M. Wed. 2 P. M.

BROOKLYN — The Divine Spiritualist Church, 587 Sixth Street, between 8th and 9th Avenues, (basement entrance). Beatrice De Hunt.

BROOKLYN (Ridgewood), (Queens P. O.) — Spiritualist Church of Magdalena, 69-59 62nd St. Marion Miller.

BUFFALO—Brooking Memorial Spiritualist Church, Richmond at Summer. F. W. Mitchell.

BUFFALO — Center of Psychic Science and Church of Spirit Communion, Chinese Room, Hotel Statler. Raymond E. Burns.

BUFFALO—Christian Order of Spiritual Scientists, Myrtle Chapel, 95 Ashland Avenue. Rev. Marguerite Hanny; Sunday 11:15 A. M.-8:15 P. M.

BUFFALO—Church of Eternal Brotherhood, Malta Temple, 3236 Bailey Ave. D. Mona Berry (N.S.A.)

BUFFALO — Golden Rule Spiritualist Church, Highland Park Hall, Leroy at Fillmore. Stephan Nussli.

BUFFALO—Naomi Church of Spiritual Thought, 35 Florida St. Isabel Leith Wells. R. Newcomb Wells.

BUFFALO—Cosmic Science Foundation, Terrace Room, Hotel Statler. T. C. Russell.

BUFFALO—Spiritualist Church of Life, Mispah Temple, West Ferry and Herkimer Sts. Service Sunday, 8 P. M. Wednesday message service, 8:30 P. M. T. John Kelly.

BUFFALO — Unity Spiritualist Church, 796 Ellicott, Near High. Isabel Reed.

EAST AURORA — First Spiritualist Church, Temple St. Mildred Hiney.

ELMIRA—Class, 318 Hathway St. Goldie Sargent.

ELMIRA—First Spiritualist Church, 463 East Church St. Eva M. Bostwick.

FREDONIA — International Spiritualist Shrine, 225 East Main St. Minnie Cooke O'Hara.

FULTON—Spiritualist Centre, 216 Cayuga St. Pearl Jones.

HORNELL — First Spiritualist Church, Main St., Maccabee Hall, Fred Martin, Annabel Martin, Goldie Tyler.

HORNELL—Spiritual Center, 69 State St., Services Wed. 8 P. M. Dr. W. N. Merrell.

JAMESTOWN — Open Door Spiritualist Church, Cherry St. Carrie Yarter.

LOCKPORT—The Lock City Spiritualist Temple, 11-13 West Main Street. Rev. Clara Faber.

NEW YORK CITY—Church of Spiritual Commune, 1947 Broadway. Tues., Wed., Thurs., 8:30 P. M. Evan Shea.

NEW YORK CITY—General Assembly of Spiritualists, 225 Lafayette St., Room 301. Everett F. Britz.

NEW YORK CITY—General Assembly of Spiritualists, 248 W. 73rd St. Services Sunday, 11:00 A. M. Fred Schneider.

NEW YORK CITY—Psychic Studio, 140 West 57th St. Frank Decker.

NEW YORK CITY—Eighth Spiritualist Church, 43 West 66th St. Services, Wed., 2 P. M. and Fri. 8 P. M. Janie Wright.

NEW YORK CITY—Oakleaf Spiritualist Center, 238 East 67th St. Regina Weiss.

NEW YORK CITY—Spiritual and Ethical Society, Hotel Astor, 44th and Broadway. Sunday 3 P. M. (Oct. 6 to May 25). Sec'y, 608 West 140th St. (Apt. 15).

NEW YORK CITY—St. Francis Spiritualist Church, 368 Convent Avenue, Apt. 1. Willa V. Foreman.

NEW YORK CITY—The Church of Progressive Truth, Inc., 310 Riverside Drive, Apartment 1702. Nora Pepper Palmer.

NEW YORK CITY — THE PSYCHIC FORUM, INC., regular meetings Thursday, 8:30 P. M., Hotel McAlpin, 6th Ave. at 34th St. Sydney Van Nostrand Este, Chairman.

NEW YORK CITY—United Spiritualist Church, 257 Columbus Ave., at 72nd St. Message Services, Sunday, Monday, Tuesday, Wednesday, Friday at 8 P. M. Thursday and Saturday, 2 P. M. Edward Lester Thorne.

NEW YORK CITY — Universal Inner-Vision Church, Inc., Carnegie Hall, Sunday evening services. Pearl Irick Long.

NEW YORK CITY—W. T. Stead Memorial Center, 41 West 88th St. Mrs. N. S. Themelis (Cecil M. Cook).

NIAGARA FALLS—Harmony Spiritualist Church, Silberberg's Hall, 2118 Main Street, near Ontario Avenue. Minnie M. Garland.

NIAGARA FALLS — White Rose Center of Free Psychic Truth, Unitarian Church Bldg., Main St., 7:45 P. M., Sunday service; Tues., 8 P. M. Rosebud Vogel.

RIDGEWOOD—Spiritual Church of Magdalena, 69-59 62nd St. Marion Miller.

ROCHESTER—Church of Divine Inspiration, 251 Hawley St. Frances Adam.

ROCHESTER — Open Door Spiritualist Church, Hotel Seneca, Green Room. Leota B. Maxwell.

ROCHESTER — Plymouth Spiritualist Church, Plymouth — Troup Sts., Robert J. Macdonald.

ROCHESTER—Universal Centre of Psychic Science (Association), 251 East Ave. Rev. J. Bertran Gerling.

ROCHESTER — Universal Spiritualist Church, 689 Genesee St. Louis C. Brown, Lillian Stauber.

ROME—Golden Circle Spiritualist Church, 609 West Thomas St. Mable Rualing.

SOUTH OZONE PARK (Long Island)—Spiritual Center, 14306 Sutter Ave. Hilda White.

SOUTH OZONE — First Spiritualist Church, 143-16 Sutter Avenue. G. E. Wagner. Services Tues., 8 P. M.; Thurs. 2 and 8:15 P. M.

SYRACUSE — Golden Rule Spiritualist Church, University Block. Anna Schneider.

SYRACUSE — Spiritual Science Church, 227 Webster Avenue. Mrs. Nellie Johns.

WOODHAVEN (Queens) — Church of Eternal Light, 86-54 91st St. Services, Sun. 8 P. M.; Mon., Tues., Thurs., 2 and 8 P. M. Wm. F. Skidmore, pastor.

OHIO

AKRON—First Spiritual Temple, 199 E. Market St. Bessie Woodward.

AKRON — Friendly Spiritualist Church, 945½ Kenmore Blvd. Hulda Stewart.

AKRON—St. Paul's Spiritualist Church, 174 South College St. William Edward Hart.

AKRON — Spiritual Temple, 100 South Broadway. Lyda Hoeler.

BRIDGEPORT — First Spiritualist Temple, 310 Main St. Albert Boerengen. W. A. Hollingsworth.

CANTON — First Spiritual Alliance Church, Nusley Studio, Thru and Market. N. John Rheamont.

CANTON — Psychic Science Spiritualist Temple, 218 Market St., N. Rhea P. Swaile.

CANTON—Temple of Truth Spiritualist Church, 116 McKinley Ave., N. W. Viola Demmy, 618 Cleveland Ave., S. W.

CANTON—Universal Spiritualist Church, 222 Cleveland Ave., N. W. Rooms 201-3 Kolp Bldg. Herbert Knecht.

CINCINNATI—Home Spiritualist Temple, 27 East 12th St. Anna F. Bryson.

CINCINNATI—First Christian Missionary Spiritualist Temple of America, 1420 Elm St. Nellie Covey.

CINCINNATI—Spiritualist Healing Bethany Church, 2710 Cleinview Ave. Bertha Bickett.

CLEVELAND — Cleveland Spiritualist Center, Inc., 4618 Euclid Ave. William H. Kost.

CLEVELAND—Divine Spiritualist Church, 5105 Euclid Ave. John M. Williams.

CLEVELAND—First United Bible Spiritual Church, 1259 E. 112th St. David Franklin.

CLEVELAND—Spiritual Science Church, (Glenville Center Hall), 10427 St. Clair Street. Rene Hunt.

CLEVELAND — Sunflower Spiritualist Church, East 193rd and Pawnee Ave. Bessie Jacks.

CLEVELAND — Sunshine Spiritualist Church (Class), 813 Thornhill Drive. Mable Mienke-DeVries.

COLUMBUS—Church of Spiritual Truth, 1048 W. Broad St. Lucille B. Clingan.

COLUMBUS—First Spiritualist Church, 6th and State. L. G. Benjamin.

COLUMBUS — Ohio Ave. Spiritualist Church, 86 So. Ohio Ave. Nellie Brown.

DAYTON — Central Spiritualist Church, Haynes and Hubert. Laura E. J. Holloway.

DAYTON — Fraternal Spiritualist Church, Ball Room, Hotel Gibbons, 2nd Floor. Maude E. Phelps, 341 West Monument Ave.

DELAWARE — Spiritualist Science Church, 50½ West Sandusky St. Bertha McLeod.

EAST LIVERPOOL — First Spiritualist Church, Moore Hall, 4th and Wash. Sts. Frances Gillespie.

Doing Her Part



"Psychic Observer"

MRS. RUTH WALLING, A.M., Eaton Rapids, Michigan, Mental Medium and Inspirational Lecturer. According to Fred Jordan, President of The General Assembly of Spiritualists, she is serving churches in Portsmouth and Norfolk, Virginia, chartered under his association.

MEDINA—River Styx Spiritualist Church, Lyceum or Sunday School, 1:45. Lecture and Message Service, 2:30. Hulda Stewart.

NEW PHILADELPHIA—Church of Divine Inspiration, Hotel Delphian. Robert H. Wilson.

STEBENVILLE — Trinity Spiritualist Church, 334 Market St. F. Hayes.

STRUTHERS—First National Church of Struthers, 109 Elm St. J. C. Rowe.

TOLEDO—Good Will Spiritualist Church, Brotherhood Hall, 310 Monroe St. D. E. Crider.

VANDALIA—National Road, one mile west. Corrine L. Pleasant.

WARREN — Christ Universal Spiritual Church, Room No. 4 McKinley Club, Brandon Block, High St., N. E. Michael Smerick, Jr., pastor.

YOUNGSTOWN — First National Free Psychic Church, 338 Arlington. Freda Dowler.

YOUNGSTOWN — First Spiritualist Church, 323 West Laclede Ave. H. L. Bowman, Ruth Fields.

YOUNGSTOWN—Spiritual Church of Divine Healing, 23 East Indianola Avenue. Mary Monday.

OKLAHOMA

BARTLESVILLE — First Spiritualist Church; pastor, C. Ruth Williams, 134 N. Choctaw; sec'y, Hilda Liaboe, 905 Wyndotte.

ENID — First Christian Spiritualist Church, Oxford Hotel. Floyd Fothergill. A. S. P. Fields.

GUTHRIE — Spiritual Science Church, 119½ East Oklahoma Ave. Edna Francis Miller.

OKLAHOMA CITY — Central Spiritualist Church, 718½ North Broadway. A. C. Leslie.

OKLAHOMA CITY — Spiritual Science Church of America, 329 N. W. 13th St. Mae Derr McQuestion.

TULSA—Lawnwood Spiritualist Church, 5940 Sand Springs Road. Joseph E. Hutcherson.

TULSA — Second Spiritualist Church, I. O. O. F. Hall. J. S. Allison.

TULSA—Spiritual Science Church, No. 168, Pythian Bldg. Mrs. Harry J. Swarts.

OREGON

EUGENE — Edith Scott's Home Circle Tuesday evening, 8:00, 1160 Pearl Street.

PORTLAND—First Psychic Science Spiritualist Church (N.S.A.), Neighbors of Woodcraft Hall. Alma Gudhart.

PORTLAND—First Spiritualist Research Temple, 8204 North Central Street. Luella M. La Valley.

PORTLAND — Progressive Psychic and Divine Healing Center, Inc., 1825 S. E. 12th St. Lula W. Mittlesteadt.

PORTLAND — The College of Divine Sciences and Realization, 1717 S. E. 24th Ave. Mrs. J. C. F. Grumbine.

MEDFORD—Psychic Circle Class, 5 East 3rd St. Anna E. Rath.

PENNSYLVANIA

ALLENTOWN—First Spiritualist Church, 29 North 7th Street. Alice Getter.

BETHLEHEM—Spiritual Alliance Church, 181 East Broad St. Clara A. Arthur.

BETHLEHEM — Christian Spiritual Church, 18 West Garrison St. Mary Ann Reph.

BRADFORD—First Church of Spiritualists, 46 Chestnut St. G. F. Shipman.

BRADFORD—The Golden Rule Circle, 30 Hobson Place. Mrs. Elizabeth Schneider, Pres.

CHARLEROI — Diaz Spiritualist Temple, 938 McKean Ave. C. P. Diaz.

McKEESPORT—First Spiritualist Church, 800 Locust St. Winifred McAndrew.

NEW CASTLE — Good Will Spiritualist Church of Christ, Glendenin Hall. J. H. Anderson.

NEW CASTLE—The Spiritualist Church of Truth, McGowan Hall, East Washington St. Services, Sun., Wed., Fri., 8 P. M. Agnes E. Guthrie, Annie Crocker, Lena Stevens, Celeste Atkinson.

PHILADELPHIA—Christ Chapel of Healing, 1235 West Venango St. Minerva H. Gray.

PHILADELPHIA — First Association of Spiritualist, N. E. corner of Master and Carlisle Sts., near Broad. Mamie B. Schulz.

PHILADELPHIA — Third Spiritualist Church, 1421 North 16th St. William Elliott Hammond.

PHILADELPHIA — Ninth Spiritualist Church, 1936 North 13th St. Emilie H. Fenner, S. C. Fenner.

PHILADELPHIA—Universal Spiritualist Brotherhood Church, 3012 West Girard Ave. Anna K. Rose.

PITTSBURGH — First Church of Spiritualists, 256 Bouquet St., Oakland — Eleanor Fornof.

PITTSBURGH (North Side) — First Church of Unfolded Truth, 805 Federal St. William J. Wahl.

READING—Friendly Church of Truth, I. O. O. F. Temple, 8th and Franklin. Dorothy Flexer, Ruth Schatz.

READING—Spiritualist Temple of Truth, Berkshire Hotel. Mary M. Stuart.