

Macdonald, president of the NSAC regarding the Chesterfield expose' says: "WE WERE STUPID TO BE DECEIVED BY TRICKS THAT WOULD BE OBVIOUS TO ANY PERSON WITH SENSE!" See Editorial on Page 4

PSYCHE Light Your Torch!

Psyche light your Torch!
Take your stand upon Life's stage
Hold high your Light, aloft
To guide the coming age.

By REBIRCSBUS A
(A Subscriber, spelled backwards)

Significant items have recently appeared in the Psychic Observer . . . there is a stirring of new life in the Spiritualist Movement. In the issues of January 10, June 25, and July 10th, 1960, there were the article by Reverend Y. Crouch on "Is Spiritualism a Religion" and notices of two very important congresses . . . The International Spiritualist Congress, September 10-17 in London and the Pan-American Spiritualist Congress, October 2-9 in Mexico.

World affairs are seething and pressures are felt, on all sides, bringing about changes. The Brotherhood is deeply involved in preparations for the emergence of a great spiritual outpouring that will benefit the whole of planetary life, not merely the human kingdom, at all three levels . . . physical, psychic, spiritual. But humanity's co-operation, at the physical and psychic levels, is necessary to assure for it the full benefits to be derived from the spiritual influx. To this human effort Spiritualism has an important contribution to make which it would be well to consider and clarify. To be effective a recognized service must be well planned and directed by intelligent understanding of its nature and purpose.

The new age will require of humanity an intelligent grasp of the plan and purpose of incarnated life. Approach to solution of problems and understanding will be by trained intelligence and increased mental development beyond that of the present. But the outlook upon life WILL NOT BE MATERIALISTIC. With increasing knowledge of the triple constitution of man there will follow serious search for further knowledge upon his psychic and spiritual natures comparable, at least, to present knowledge of his physical body.

There will be two recognized forms of emphasis, based upon the evolutionary progress of both the individual and the race; (a) the development of the individual as such for each is destined to become a much more advanced being than he now is and (b) acceptance of the spirit of co-operative endeavor. Intelligent planning and co-operative methods will most effectively provide the physical needs of humanity and promote its educational, cultural, and spiritual advancement.

Three established fields of activity will be required to co-operate, in the future, to insure the benefits of the coming age of enlightenment . . . Science, Spiritualism, and the Church. But to clearly understand their respective contributions it will be necessary first to consider man's constitution and the environments in which he exists as the

(Continued On Page 5)

TRUTH For Authority NOT Authority For TRUTH



No. 528

SOUTHERN PINES, N. C., NOVEMBER 10, 1960

25 Cents a Copy

Parting The Curtain On Religion—Philosophy And The Bible

By DR. ALVIN BOYD KUHN

There are scores of vital constructions in the Bible that eagerly beckon our attention. We may consider the material presented up to this point as fairly ample for introducing the department to PSYCHIC OBSERVER readers. We are ready to plunge into what will humbly aim at a more profound exegesis of the great themes of Old Testament lore, the story of creation in Genesis, the Abraham-Isaac-Jacob saga, the descent of the twelve segments of the divine spirit into "bondage in Egypt," the exodus therefrom by the crossing of the "Red Sea," the forty years' wandering over the Sinai peninsula, and the entry of the Israelites under Joshua into the land of Canaan.

But just as we were about to enter the Garden of Eden and report on the adventures of our "first parents" in their brush with the "serpent" under the apple-tree, the March 25 issue of our journal, bearing the first announcement and installment of material opening the department, comes to hand, and right alongside our copy stands an article by Mr. Montgomery contributed to the symposium on the debate between Spiritualism and Reincarnation. As our corner is to be

an arena for the battle of ideas in the great fields of religion, philosophy and the Bible, and this question of whether the spirits of deceased humans remain perpetually in spiritland, or, after sufficient rest and recuperation of spent forces, return to earth for new experience and continued ongoing in evolution by the mundane road, is pretty nearly the keystone in the arch of all religious philosophy, a sudden decision was made to shift the focus of our theological inter-

(Continued On Page 13)

WHAT
I
OBSERVE'D



R. G. PRESSING

UNDAUNTED

It was a crying shame to learn just recently that Mable Riffle and Edith Stilwell continued on, the former as secretary and the latter as a medium, throughout the entire summer season at Camp Chesterfield. June 24th to August 21st was the season's official duration, according to the 1960 program of activities at the Indiana "haven," said to be the greatest "Phenomenal" Camp in the world.

How could these materialization seances continue after the expose of Mable and Edith which appeared in the July 10th edition of this journal? In this piece, I shall try to analyze the situation as it is at this very moment. I shall try to ferret out the working of the human mind. Whose mind? The mind of the materialization medium, the mind of the secretary of Camp Chesterfield and more especially the mind of a person that will even now attend a Stilwell materialization seance. Mable, however, did

not attend Edith's cabinet during the summer season. Nellie Woerz, former Chesterfield hotel executive, did that chore.

What about the mind of Edith Stilwell? Could she, as some have intimated, be under the domination of Mable? Reports have it that many of the seances, held during the life of her splendid husband, Ray, were most outstanding. Tom O'Neil and many others thought they had worthwhile experiences in her seance room. BUT . . . and that's a big "but," what about the swing-out flowered curtain that covered the side entrance door to Edith's seance room — the door through which the "spirits" pranced and flounced — a fact proven by infrared moving pictures?

If Edith was sincere in her desire to travel the straight and narrow, why then did she only change the above-mentioned flowered-pattern curtain to a plain dark colored curtain? (Continued On Page 13)

BOUGON'S PERMANENT MAGNETIC MOTOR

By GASTON BURRIDGE

Not long ago one large financial daily carried a prominent weekly magazine's advertisement concerning that weekly's recent circulation growth. This ad was headed by a six by six inch picture of a horseshoe magnet. The first word in the ad was "Magnetism!". This would seem to indicate magnets and their "force" are of more than casual acquaintance to most Americans.

Permanent magnets have intrigued mankind's imagination for decades—yea, for centuries. They still do. Every boy has loved a magnet sometime in his life. My first ones came from a "ring-out" generator of an old-fashioned hand-crank telephone!

Says Mr. George H. Bougon, for years a magnet enthusiast, "In recent years we have learned

much concerning these strange 'sucking' pieces of steel—and now have come their newest plastic and ceramic cousins containing iron and barium compounds. But to obtain rotary or extended straight-line motion from permanent magnetic force Science holds impossible. That would be generating 'perpetual motion' which Science calls 'unthinkable'!"

For more than 40 years Georges Bougon has maintained the above "unscientific rotary and extended straight-line motion" CAN be had by the PROPER PLACING of several permanent magnets — thus using their REPULSIVE FORCE as well as their attractive force. He sent me a small model—pictured herewith—to prove his point. Believe it or not, I found the model worked! And thereby hangs the basis for the following.

Georges H. Bougon is a French-born American scientist-inventor long captured by the mystery of the permanent magnet. On May 24, 1932, he was issued U. S. Patent No. 1,859,764, covering the rudiments of his contention that

both rotary and extended straight-line movement can be obtained from permanent magnets. Whether the U. S. Patent Office would grant a patent on such a device today may be questioned. Nearly 30 years have passed since then.

"Presently," wrote one Patent Office official to me, "Our recent thinking indicates we might preclude granting of like patents now. Of course, there is considerable difference between a model toy and a machine delivering usable horsepower. It is one thing to make enough power to move one's self—quite another thing to move one's self and at the same time (Continued On Page 6)

NINA WARD HUGHS CRACKS DOWN ON THE "SUB-ROSA BLACK LIST;" THE TOOL USED TO KEEP THE BIG-NAME DISHONEST MEDIUMS IN POWER!

(For This Story, Turn To Page 8)

PSYCHIC OBSERVER

Published twice monthly, 10th and 25th, by Psychic Observer, Inc. Editorial and advertising offices at Drawer 90, Southern Pines, North Carolina. Editor-Publisher Tom O'Neil.
Printed by Western Carolina Publishing Company, Lincolnton, North Carolina, with second class postage paid at Southern Pines, North Carolina.

ADVERTISING RATES

Display Advertising: \$4.00 a column inch; 6 consecutive insertions for the price of five. Forms close six weeks in advance.
Classified Advertising: 20¢ a line. No contract accepted for less than 6 insertions. Minimum charge, \$6.00.

SUBSCRIPTION RATES

Subscription rates for Psychic Observer are: One year, \$5.00; two years \$8.00; and three years, \$10.00.

FIVE HUNDRED AND TWENTY-EIGHT
NOVEMBER 10, 1960

You will find this number in the upper left hand corner of the first page. This number is advanced every two weeks—showing the number of Psychic Observers issued up to date. The date of this paper is:

FIVE HUNDRED AND TWENTY-EIGHT

If the number on your wrapper corresponds with the number in the upper left hand corner of the Front Page, then your subscription has expired. You are cordially invited to renew your subscription some time ahead of its expiration. Watch the number on your wrapper! When renewing your subscription, write your name and address plainly. Make all checks payable to **Psychic Observer Inc., Drawer 90, Southern Pines, N. C.**
NOVEMBER 10, 1960 25c COPY

Change of Address: Requests for change of address must reach us at least thirty days before date of issue with which it is to take effect. We are not responsible for copies lost through failure to provide us with change of address as per above request. The Post Office does not forward newspapers and magazines. This Notice is important. All checks, drafts, money orders and correspondence should be addressed and payable to: **Psychic Observer Inc., Drawer 90, Southern Pines, N. C.**



LETTERS TO THE EDITOR

Psychic Observer does not necessarily identify itself with any ideas and views expressed by a reader.

Dear Sir:

Please find enclosed \$5.00 for one year subscription.

Having read the news about the so called Chesterfield Camp May I say that we the people are very thankful that men like you in their search for truth That people like Mable Rife and the likes of her have now come to an end Those that feel hurt by it is only because they to are members of the same evil characters..

Thanking You
Sincerely Yours
Omer J. Couillard Sr.
10 Chapin Street
Milford Mass.

Dear Sirs:

Your articles about Chesterfield are very enlightening but also heartbreaking.

So sorry to hear that such sacred powers could be used in such a terrible way.

Keep up the good work, you are bound to find some enlightenment on the subject.

Sincerely,

Mrs. Royal W. Maxwell, D. C.
735 Lincoln Avenue,
Loveland, Colorado.

My dear Mr. O'Neil:

I am writing you these few lines of love and best wishes; to let you know how very much I enjoy reading the PSYCHIC OBSERVER since you have taken it over. It certainly has improved wonderfully, Praise God.

You are certainly doing a good job with it and I am very happy to see the new feature in the PSYCHIC OBSERVER: that is, "HERE'S TO YOUR HEALTH." I am sure this feature will mean a lot to a lot of people: Praise God. After a little while I'll be glad to send you a few subscriptions for the P. O. I have been reading it recently, and I am very proud of the fine works you are doing so we can have a real clean Spiritualist Faith praise God.

Yes, it truly needs a great shaking up to put every one on guard not to accept any foolishness when there is evidence of some humbug going on.

I thank you again for your splendid paper now — And May God Bless You greatly for your Faithfulness to your people and to our God.

I close with a heart full of love

and all good wishes to you and yours, while I remain your loving Brother as ever—

Thomas*E. Ebanks,
S/S Hoosier State,
Southampton, England

Dear Sir:

Am inclosing herewith a check for \$5.00 to cover a years subscription to the Psychic Observer. If possible please start my subscription with the issue where you made public the expose of the Chesterfield seance. I am more or less in the dark as to the details of the incident. I have been aware for years that most platform mediumship was either outright faking, or of such low quality as to be utterly worthless. Probably for this reason I lost interest in the movement, convinced that the situation was hopeless. I even allowed the Psychic Observer to expire. To me, looking at it from a distance, Chesterfield seemed to be the one remaining possibility which might afford an opportunity of experiencing the real thing.

I certainly hope Mrs. Dorch, Lulu Tabor and some of the other big names are not in on this.

You will probably find few mediums, if any who will submit to the Snooperscope conditions. If you find any who can pass this test, or in fact any test conditions tending to establish their genuineness, do please print the facts in the Psychic Observer.

Yours truly,
Archie Morehouse
603 Elati St.
Denver, Colo.
Sept. 20, 1960.

Dear Sir:

Congratulations on you expose of Chesterfield Camp! More power to you!

What think you is the matter with those churches who have cancelled their advertising, subscriptions, etc.? Are they afraid of the effects of adverse publicity or could it be that the shoe fits and they are afraid it may pinch their feet later on?

It is inconceivable to me that any person who has faith in the survival of the human personality dare fake any phenomena, but once again I presume it takes all kinds to make a world.

My check for renewal of my subscription is enclosed. I should

have mailed it two weeks ago. Please accept my apologies.

Sincerely,

Stanley D. Reade, Lieut., C.D.C.,
622 New Deal Street,
Salinas, California.

Dear Sir:

Have been reading P. O. for some time, when I could find it in churches I have visited, but after and expose the fakers and party in Chesterfield Camp, July 10th issue, (got this paper August 23rd through a tip of a friend that this issue of July was NOT for people to see only by the back door. Well, you understand.) So I thought, if THIS PAPER DARE go after and expose the fakers and cheats, I would like to know about it so I hereby send you a subscription for Psychic Observer — \$5.00.

Visited this same medium in 1958 and during the INTRODUCTION of what to expect, I happened to say: "I am investigating to find the truth if there is any —" and do you know what happened? Edith Stilwell blew up and said: "We don't want this man's money and I ask you to leave this room." As we arose to go, my wife said: "I happen to be a medium myself." To which Edith Stilwell replied: "You go home and teach your husband NOT to be skeptical." And as we walked out, I said: "Somebody must have a guilty conscience and you will be sorry." Well, wishing you good luck!

Sincerely,

Einar B. Bergstrom,
7210 S. Morgan Street,
Chicago 21, Illinois.

Dear Mr. O'Neil:

It grieves us to see so many churches canceling their subscriptions to the P. O. The reflection is not good.

We can't see why some of the Mediums are so mad at you for publishing the facts about fakery in their profession, for our experience over the years has been that Mediums are constantly pointing the finger of suspicion at other Mediums.

And church members so often whisper around that their own pastor is sometimes fraudulent during seances.

And the jealousy between Mediums and between students trying to develop the Psychic gifts is deplorable.

Spiritualism is the only true Spiritual belief as far as we are concerned and the catty and often cruel and untrue remarks that are made by some church members about their fellow members have caused us much unhappiness.

So why do they condemn you? We have been hoping that these mediums who really have the God given gifts would offer to have you photograph their work. And cannot understand why they do not.

Best Wishes for the continued success of P. O. and Tom O'Neil, we are,

Sincerely,

Mr. and Mrs. Chas. R. Livingston,
9416 E. Beverly Rd.,
Pico Rivera, California

Dear Sir:

Your crusading campaign for Truth, Honor and Spiritual Integrity in the routine procedures of Modern Spiritualism is a commendable and sacrificial act of outstanding Devotion to the Eternal Verities.

Every true Spiritualist Church in America will pray daily for your success and for the growth and expansion of your militant Psychic Journal.

Faithfully your,
Rev. Herber Cecil Millare, M. P. T.
Psycho-Tranquila Guidance,
3808 New York Avenue,
Union City, New Jersey.

Dear Tom O'Neil—

Glory to God — at last some one has the strength to come out and tell us the truth. I am a Spiritualist and have many wonderful pictures

that can't be faked to show. HAVE ALSO ONE I GOT while one of Chesterfield's Mediums son was demonstrating in my home here in Sacramento. He was putting Masters on and it's a honey. I have film so I KNOW — He carried his Material under clothes.

So at last Tom you have finally given us what we knew MUST come. But do be CAREFUL. A paper of Chicago would sure love to have the truth also. But ONE must these days be careful — (But I have it TOM.)

Keep the good work up. Maybe soon a housecleaning over all the U. S. A. We need it — and remember I'M a Spiritualist — and love truth.

God Bless You.

Rev. Mary E. Turner,
4532 — 11th Avenue,
Sacramento, California.

Dear Tom:

May the Spirit World attend you in your journeys, watch over — guide, guard and protect you. Tom, take it easy ON yourself. Remember you do have helpers (unseen) that want this cleaned up BUT they NEED YOU in a PHYSICAL BODY that is strong and healthy. They help but IT IS YOUR BODY and YOUR RESPONSIBILITY to take care of it.

God bless you always in all ways and give my love to that wonderful Crusader for Truth, Ralph Pressing.

Sincerely,

Dorothea Morris Mackin,
478 Orange Street,
Newark 7, N. J.

Dear Tom O'Neil:

To help YOU clean up our Beautiful Spiritualism I am sending \$10.00 for a three-year subscription of P. O. My better judgment tells me all TRUE Spiritualists will do likewise. After all they spend much more than that to support fraud and untruth.

I personally witnessed much fraud at Camp Chesterfield, and could name the so-called Mediums. I followed the leads and checked up. To my disappointment I found untruth. I was in the audience and personally observed Agnes Reuther checking on the SOMEONE tossing out the apports from somewhere behind the stage curtain, as is mentioned in a letter from a reader in August 10th issue.

Supporters of TRUE Spiritualism,

Mr. and Mrs. K. L. Quinn.

Dear Sir:

Enclosed please find Money Order for \$5.80 for which please send me one-year subscription for PSYCHIC OBSERVER and the three back issues. I borrowed one to read. My husband and myself have visited Chesterfield twice.

In some seances we were very doubtful, but like many others had no way of proving what we thought. We are glad you are investigating. And we also hope that you do not stop there but continue and also prove the truth.

We believe that Spiritualism is a beautiful religion and hate to see it degraded like this. Hoping that in some future issues we may see the other side also.

Good Luck and God Bless You.

Spiritually yours,

Mrs. Basil Staysa,
836 E. Broadway,
Muskegon, Michigan.

Dear Tom:

In appreciation of your Medium exposure I have renewed my subscription to you.

It seemed to me that there was an over-supply of gifted mediums. If it all boiled down to only two or three real true mediums in the whole world I think I would actually have MORE faith in the movement.

Please continue to expose the frauds to renew my faith in "Spiritualism." To me, any organization such as the "Golden Hour Spiritualist Church" has signed its own death warrant by being against exposure.

Enid Smith is a marvelous writer. I enjoy your "Flying Saucer" articles immensely. How about

some infra-red pictures of the sky? Perhaps some U. F. O.s would appear.

Mrs. Ralph Wallace,
Phoenix, New York.

Sir:

Your whole attitude is evil, not constructive, as you wish it to appear.

If you found fraud, to expose it was laudible; but to burn down a house in order to rid it of rats and termites is what you are trying to do.

Evil forces are using you to bore from within; and you lack either the brains or the purpose to see.

I would not renew, if I got the paper free.

J. K. S.

John K. Scott,
1204 Iowa Street,
Davenport, Iowa.

Editor:

What a Wonderful Job you have done at Chesterfield Camp for our blessed Spiritualism. What a shame — may God and the unseen have pity on them. If we had more people who would stand out for the truth, our Spiritualism would get somewhere. So keep up the good work and let's pray for them.

Rev. Grace Oldaker,
1902 North 144th Avenue,
Birmingham, Alabama.

Dear Friend:

I am enclosing \$5.00 check for another year's subscription —

Wish I could afford to send for other friends. However I believe the honest and sincere spiritualists are behind you so keep up the good work.

Sincerely,

(Mrs.) Kathleen E. Ludwick,
1044 West Cold Spring Lane,
Baltimore, 10, Maryland.

Dear Sir:

Three years ago we became interested in Spiritualism and I had a few private readings and went to their church but I was always a "doubting Thomas" about this. I wanted to find out if there was truth in it.

I went to the local library and got a couple of books by men who investigated the truth of it. They found out there were more fake mediums than true ones. Some of them even confessed they were fake, themselves but people would not believe it. I tried to tell people this but they claimed it was the Orthodox Church that was telling people there was no such thing as Spiritualism.

I read in the PSYCHIC OBSERVER about the Chesterfield materializations and also talked to some people who were there and they said it was absolutely true so we also saved money to go to see this famous Chesterfield. We had our seances at Chesterfield. We

(Continued On Page 3)



If you want to come out of your troubles, or if sick I will send you a free treatise that will amaze you. Send two 4-cent stamps for mailing in a plain sealed envelope.

**BISHOP
RALEIGH**

Box 86, Malibu, Calif.
(P-530)

PSYCHIC OBSERVER

Published twice monthly, 10th and 25th, by Psychic Observer, Inc. Editorial and advertising offices at Drawer 90, Southern Pines, North Carolina. Editor-Publisher Tom O'Neil.
Printed by Western Carolina Publishing Company, Lincolnton, North Carolina, with second class postage paid at Southern Pines, North Carolina.

ADVERTISING RATES

Display Advertising: \$4.00 a column inch; 6 consecutive insertions for the price of five. Forms close six weeks in advance.
Classified Advertising: 20c a line No contract accepted for less than 6 insertions. Minimum charge, \$6.00.

SUBSCRIPTION RATES

Subscription rates for Psychic Observer are: One year, \$5.00; two years \$8.00; and three years, \$10.00.

FIVE HUNDRED AND TWENTY-EIGHT

NOVEMBER 10, 1960

You will find this number in the upper left hand corner of the first page. This number is advanced every two weeks—showing the number of Psychic Observers issued up to date. The date of this paper is:

FIVE HUNDRED AND TWENTY-EIGHT

If the number on your wrapper corresponds with the number in the upper left hand corner of the Front Page, then your subscription has expired. You are cordially invited to renew your subscription some time ahead of its expiration. Watch the number on your wrapper! When renewing your subscription, write your name and address plainly. Make all checks payable to Psychic Observer Inc., Drawer 90, Southern Pines, N. C.
NOVEMBER 10, 1960 25c COPY

Change of Address: Requests for change of address must reach us at least thirty days before date of issue with which it is to take effect. We are not responsible for copies lost through failure to provide us with change of address as per above request. The Post Office does not forward newspapers and magazines. This Notice is important. All checks, drafts, money orders and correspondence should be addressed and payable to: Psychic Observer Inc., Drawer 90, Southern Pines, N. C.



LETTERS TO THE EDITOR

Psychic Observer does not necessarily identify itself with any ideas and views expressed by a reader.

Dear Sir:

Please find enclosed \$5.00 for one year subscription.

Having read the news about the so called Chesterfield Camp May I say that we the people are very thankful that men like you in their search for truth That people like Mable Rifle and the likes of her have now come to an end Those that feel hurt by it is only because they to are members of the same evil characters..

Thanking You
Sincerely Yours
Omer J. Couillard Sr.
10 Chapin Street
Milford Mass.

Dear Sirs:

Your articles about Chesterfield are very enlightening but also heartbreaking.

So sorry to hear that such sacred powers could be used in such a terrible way.

Keep up the good work, you are bound to find some enlightenment on the subject.

Sincerely,
Mrs. Royal W. Maxwell, D. C.
735 Lincoln Avenue,
Loveland, Colorado.

My dear Mr. O'Neil:

I am writing you these few lines of love and best wishes; to let you know how very much I enjoy reading the PSYCHIC OBSERVER since you have taken it over. It certainly has improved wonderfully, Praise God.

You are certainly doing a good job with it and I am very happy to see the new feature in the PSYCHIC OBSERVER: that is, "HERE'S TO YOUR HEALTH." I am sure this feature will mean a lot to a lot of people: Praise God. After a little while I'll be glad to send you a few subscriptions for the P. O. I have been reading it recently, and I am very proud of the fine works you are doing so we can have a real clean Spiritualist Faith praise God.

Yes, it truly needs a great shaking up to put every one on guard not to accept any foolishness when there is evidence of some humbug going on.

I thank you again for your splendid paper now — And May God Bless You greatly for your Faithfulness to your people and to our God.

I close with a heart full of love

and all good wishes to you and yours, while I remain your loving Brother as ever—

Thomas*E. Ebanks,
S/S Hoosier State,
Southampton, England

Dear Sir:

Am inclosing herewith a check for \$5.00 to cover a years subscription to the Psychic Observer. If possible please start my subscription with the issue where you made public the expose of the Chesterfield seance. I am more or less in the dark as to the details of the incident. I have been aware for years that most platform mediumship was either outright faking, or of such low quality as to be utterly worthless. Probably for this reason I lost interest in the movement, convinced that the situation was hopeless. I even allowed the Psychic Observer to expire. To me, looking at it from a distance, Chesterfield seemed to be the one remaining possibility which might afford an opportunity of experiencing the real thing.

I certainly hope Mrs. Dorch, Lulu Tabor and some of the other big names are not in on this.

You will probably find few mediums, if any who will submit to the Snooper scope conditions. If you find any who can pass this test, or in fact any test conditions tending to establish their genuineness, do please print the facts in the Psychic Observer.

Yours truly,
Archie Morehouse
603 Elati St.
Denver, Colo.
Sept. 20, 1960.

Dear Sir:

Congratulations on you expose of Chesterfield Camp! More power to you!

What think you is the matter with those churches who have cancelled their advertising, subscriptions, etc.? Are they afraid of the effects of adverse publicity or could it be that the shoe fits and they are afraid it may pinch their feet later on?

It is inconceivable to me that any person who has faith in the survival of the human personality dare fake any phenomena, but once again I presume it takes all kinds to make a world.

My check for renewal of my subscription is enclosed. I should

have mailed it two weeks ago. Please accept my apologies.

Sincerely,
Stanley D. Reade, Lieut., C.D.C.,
622 New Deal Street,
Salinas, California.

Dear Sir:

Have been reading P. O. for some time, when I could find it in churches I have visited, but after and expose the fakers and party in Chesterfield Camp, July 10th issue, (got this paper August 23rd through a tip of a friend that this issue of July was NOT for people to see only by the back door. Well, you understand.) So I thought, if THIS PAPER DARE go after and expose the fakers and cheats, I would like to know about it so I hereby send you a subscription for Psychic Observer — \$5.00.

Visited this same medium in 1958 and during the INTRODUCTION of what to expect, I happened to say: "I am investigating to find the truth if there is any —" and do you know what happened? Edith Stilwell blew up and said: "We don't want this man's money and I ask you to leave this room." As we arose to go, my wife said: "I happen to be a medium myself." To which Edith Stilwell replied: "You go home and teach your husband NOT to be skeptical." And as we walked out, I said: "Somebody must have a guilty conscience and you will be sorry." Well, wishing you good luck!

Sincerely,
Einar B. Bergstrom,
7210 S. Morgan Street,
Chicago 21, Illinois.

Dear Mr. O'Neil:

It grieves us to see so many churches canceling their subscriptions to the P. O. The reflection is not good.

We can't see why some of the Mediums are so mad at you for publishing the facts about fakery in their profession, for our experience over the years has been that Mediums are constantly pointing the finger of suspicion at other Mediums.

And church members so often whisper around that their own pastor is sometimes fraudulent during seances.

And the jealousy between Mediums and between students trying to develop the Psychic gifts is deplorable.

Spiritualism is the only true Spiritual belief as far as we are concerned and the catty and often cruel and untrue remarks that are made by some church members about their fellow members have caused us much unhappiness.

So why do they condemn you? We have been hoping that these mediums who really have the God given gifts would offer to have you photograph their work. And cannot understand why they do not.

Best Wishes for the continued success of P. O. and Tom O'Neil, we are,

Sincerely,
Mr. and Mrs. Chas. R. Livingston,
9416 E. Beverly Rd.,
Pico Rivera, California

Dear Sir:

Your crusading campaign for Truth, Honor and Spiritual Integrity in the routine procedures of Modern Spiritualism is a commendable and sacrificial act of outstanding Devotion to the Eternal Verities.

Every true Spiritualist Church in America will pray daily for your success and for the growth and expansion of your militant Psychic Journal.

Faithfully your,
Rev. Herber Cecil Millare, M. P. T.
Psycho-Tranquila Guidance,
3808 New York Avenue,
Union City, New Jersey.

Dear Tom O'Neil—

Glory to God — at last some one has the strength to come out and tell us the truth. I am a Spiritualist and have many wonderful pictures

that can't be faked to show. HAVE ALSO ONE I GOT while one of Chesterfield's Mediums son was demonstrating in my home here in Sacramento. He was putting Masters on and it's a honey. I have film so I KNOW — He carried his Material under clothes.

So at last Tom you have finally given us what we knew MUST come. But do be CAREFUL. A paper of Chicago would sure love to have the truth also. But ONE must these days be careful — (But I have it TOM.)

Keep the good work up. Maybe soon a housecleaning over all the U. S. A. We need it — and remember I'M a Spiritualist — and love truth.

God Bless You.

Rev. Mary E. Turner,
4532 — 11th Avenue,
Sacramento, California.

Dear Tom:

May the Spirit World attend you in your journeys, watch over — guide, guard and protect you. Tom, take it easy ON yourself. Remember you do have helpers (unseen) that want this cleaned up BUT they NEED YOU in a PHYSICAL BODY that is strong and healthy. They help but IT IS YOUR BODY and YOUR RESPONSIBILITY to take care of it.

God bless you always in all ways and give my love to that wonderful Crusader for Truth, Ralph Pressing.

Sincerely,
Dorothea Morris Mackin,
478 Orange Street,
Newark 7, N. J.

Dear Tom O'Neil:

To help YOU clean up our Beautiful Spiritualism I am sending \$10.00 for a three-year subscription of P. O. My better judgment tells me all TRUE Spiritualists will do likewise. After all they spend much more than that to support fraud and untruth.

I personally witnessed much fraud at Camp Chesterfield, and could name the so-called Mediums. I followed the leads and checked up. To my disappointment I found untruth. I was in the audience and personally observed Agnes Reuther checking on the SOMEONE tossing out the appornts from somewhere behind the stage curtain, as is mentioned in a letter from a reader in August 10th issue.

Supporters of TRUE Spiritualism,

Mr. and Mrs. K. L. Quinn.

Dear Sir:

Enclosed please find Money Order for \$5.80 for which please send me one-year subscription for PSYCHIC OBSERVER and the three back issues. I borrowed one to read. My husband and myself have visited Chesterfield twice.

In some seances we were very doubtful, but like many others had no way of proving what we thought. We are glad you are investigating. And we also hope that you do not stop there but continue and also prove the truth. We believe that Spiritualism is a beautiful religion and hate to see it degraded like this. Hoping that in some future issues we may see the other side also.

Good Luck and God Bless You.

Spiritually yours,
Mrs. Basil Staysa,
836 E. Broadway,
Muskegon, Michigan.

Dear Tom:

In appreciation of your Medium exposure I have renewed my subscription to you.

It seemed to me that there was an over-supply of gifted mediums. If it all boiled down to only two or three real true mediums in the whole world I think I would actually have MORE faith in the movement.

Please continue to expose the frauds to renew my faith in "Spiritualism." To me, any organization such as the "Golden Hour Spiritualist Church" has signed its own death warrant by being against exposure.

Enid Smith is a mavelous writer. I enjoy your "Flying Saucer" articles immensely. How about

some infra-red pictures of the sky? Perhaps some U. F. O.s would appear.

Mrs. Ralph Wallace,
Phoenix, New York.

Sir:

Your whole attitude is evil, not constructive, as you wish it to appear.

If you found fraud, to expose it was laudible; but to burn down a house in order to rid it of rats and termites is what you are trying to do.

Evil forces are using you to bore from within; and you lack either the brains or the purpose to see.

I would not renew, if I got the paper free.

J. K. S.
John K. Scott,
1204 Iowa Street,
Davenport, Iowa.

Editor:

What a Wonderful Job you have done at Chesterfield Camp for our blessed Spiritualism. What a shame — may God and the unseen have pity on them. If we had more people who would stand out for the truth, our Spiritualism would get somewhere. So keep up the good work and let's pray for them.

Rev. Grace Oldaker,
1902 North 144th Avenue,
Birmingham, Alabama.

Dear Friend:

I am enclosing \$5.00 check for another year's subscription —

Wish I could afford to send for other friends. However I believe the honest and sincere spiritualists are behind you so keep up the good work.

Sincerely,
(Mrs.) Kathleen E. Ludwick,
1044 West Cold Spring Lane,
Baltimore, 10, Maryland.

Dear Sir:

Three years ago we became interested in Spiritualism and I had a few private readings and went to their church but I was always a "doubting Thomas" about this. I wanted to find out if there was truth in it.

I went to the local library and got a couple of books by men who investigated the truth of it. They found out there were more fake mediums than true ones. Some of them even confessed they were fake, themselves but people would not believe it. I tried to tell people this but they claimed it was the Orthodox Church that was telling people there was no such thing as Spiritualism.

I read in the PSYCHIC OBSERVER about the Chesterfield materializations and also talked to some people who were there and they said it was absolutely true so we also saved money to go to see this famous Chesterfield. We had our seances at Chesterfield. We

(Continued On Page 3)



If you want to come out of your troubles, or if sick I will send you a free treatise that will amaze you. Send two 4-cent stamps for mailing in a plain sealed envelope.

**BISHOP
RALEIGH**

Box 86, Malibu, Calif.
(P-530)

LETTERS

(Continued From Page 2)

were very disappointed —

When we came out we told some of the people and they were surprised that we didn't believe as they thought it was genuine. We went once more to your famous mediums and felt surer than ever that it was not true.

We left on a trip and tried to be satisfied that we were wrong so we went back again on the way home for a day to get a couple more readings and after this was more sure than ever that it was not all it should be.

We were wishing someone would expose it and just got a copy of your paper last Sunday — September 11th — when we went to church.

God will help you finish the good job you started and get the faking out.

I am enclosing a check for five dollars (\$5.00) for a year's subscription to the PSYCHIC OBSERVER.

Very truly yours,
Hugo B. Wallgren,
560 Main Street,
Fitchburg, Mass.

Editor —

Thank you for defending phenomena mediumship. I have watched those who condemn it and have always found they are the real hocus-pocus mediums who haven't developed sufficiently to receive physical mediumship. So, therefore, are jealous of the ones who have it and can receive real money for the terrible risk they take on their very own lives by giving us phenomena.

The other mediums try to hit a message by using a swarm of names that could pertain to every member of the church, and are the ones who yell the loudest about fakery in the very best of our "still living" fine mediums.

Your competitor editor of "Two Worlds" may be one in the latter class that has also had the jealousy bug bite him.

Few people want to believe and really believe in the work, because they get conscience-stricken when they remember the things they have done in the past.

Please make no mistake about it. I am not a physical phenomena medium so have no ax to grind.

Yours truly,
E. Schafer,
Motel Shangri La,
P. O. Box 44,
St. Joseph, Mo.

P. S. Another reason for the mental medium going against the others I've found, is when they are getting a portion of the fees for their church, the phenomena medium is wonderful — the best; when that's over, they're a fake.

Dear Tom O'Neil,

The article on the spirit surgeon is very interesting, and I hope you can also write on the spirit hospital some time. At least this does not seem to be "faked." I am still saddened by all the "stir" at Chesterfield, but maybe it will be weeded out and once again we can look forward to going there. The camps, also the mediums, who do this work are so far and few between, that it still saddens one further that one can not look forward to having a genuine true spirit visit, with our spirit friends. I am glad, so very glad, to hear that Mr. Pressing is not in the muddle. I like both of them, just seeing them at the Camp and also when they had the paper a long time ago. But, it really takes the IRISH to do the cracking down, and I am so very glad you were not timid.

I am in hopes Iona Brandt, in St. Louis, Mo., might be interested in test seances. She may not, as yet, know about the scandal up there. At present she is out on the West Coast but as I told you once before, she plans to be back in St. Louis, her home, this fall.

I shall be eager to read the new copies coming out on all the expose.

Best wishes,
Sincerely,
Ruth Baird,
Roscoe, Mo.

Dear Mr. O'Neil:

Ever since the July 10th P. O., I have been in a mild shock — why did you publish that expose before you asked the mediums about it? And why would they fake a seance in the first place? How could they be so stupid? I have had wonderful sittings of both Mrs. Stilwell and Mrs. Riffle and can assure you they did not need to stoop to any such business.

I also have great regard for you, and since hearing more about Dr. Andrija Puharich, I don't feel you did anything wrong, or intended to, anyway. It must have done harm or else will eventually do a lot of good.

Believe me, about six months ago my husband and I had most wonderful, satisfying results with Mrs. Stilwell, and two years ago with both Stilwell and Riffle and they are genuine — or were. We cannot understand the show. Could they have lost power, or maybe had it in for the photographer. How come the expose has not been written up in any of the magazines or news stands? Two Worlds has not mentioned the first word.

I know you must have had thousands of letters and can't answer but please try to explain your honest opinion somehow in P. O.

Why it ever happened. Did you think it would turn out that way? Homer Watkins is a good Trumpet Medium. Why was he in it? Why were any of them in it is what I cannot understand.

I am nearly eighty and have been a Spiritualist all my life, and have great respect and best wishes for your continued success.

Sincerely,
Mary Cheney,
Box 387,
Drumheller, Alberta, Canada.

Dear Mr. O'Neil —

A friend in Ada, Michigan, Mrs. Kenneth Brown, loaned me the August 10th copy of P. O. To my amazement I read the entire account of the deceptions practiced by several reputable mediums in Chesterfield, Indiana, and investigated by you and Dr. Puharich.

My husband Dr. Lustig and I know of Dr. Puharich through a mutual friend, Mrs. Carl Betz, of Philadelphia, Pa.

We are amazed and delighted to see how the Spiritualist members themselves are backing you in this expose. They seem to be glad that finally there is someone who dares to go thru their "sound barrier" of ethics.

I am really writing for several copies of the July 10th issue of P. O. and a six months' subscription to P. O.

I want to follow you and Dr. Puharich on the rest of your journey.

Sincerely,
Mrs. Robt. T. Lustig,
2332 Paris, S. E.,
Grand Rapids, Mich.

POST SCRIPT

Dear Mr. O'Neil —

Allow me to salute you for your demonstration of courage in the exposure of the frauds. As a scientific consultant for the government I have found some very sound, honest, conscientious psychic workers as well as a goodly number of charlatans. Your initiative in launching this article is not only commendable but should focus the attention of scientists upon the Psychic Field. One wishes that organized medicine would have the "guts" to smoke out the frauds and clean house from the inside.

God Bless You.

R. Lustig, D. O.
2332 Paris, S. E.
Grand Rapids, Michigan.

Dear Tom:

Well, I know just how you feel about this fraud at Chesterfield.

I was born clairvoyant, and also given a power (which HAS caused me to dislike going to Materializations BECAUSE I can tell a fake

one, before very many have come from the cabinet.)

There is one who worked in Chesterfield living in San Bernardino, and after I also had to expose a fake on Paul Coates' program. This medium tried to have my Reverend papers taken from me. She also had her family (daughter-in-law) very upset, afraid I would run them in.

Well, Tom, they did not do as the (Dr. Dumas) con-artist did to me, or could I tell I received my \$500.00 back; this fraud took for a Doctor of D — College Course — BUT this San Bernardino medium was conscious. I KNEW she WAS a fake. She wanted me out of my line of work.

I saw Ben Hunter's program on T. V. and I think Doctor Puharich is a fine man, and I only wish more people WOULD expose ALL fakes.

I believe it is NOT necessary to have cabinets, etc., for materializations. My mother appeared in SOLID form in a dime store, also in a bank — in daylight.

The chemicals in a medium to attach itself to Spirit, ARE everywhere, not only in this body. We have three chemicals.

Spirit has, as I was taught, four higher ones. Well, if we can raise our vibrations or Godliness to meet these vibrations of spirit, why does it take a dark room? I can only say just to see the ectoplasm more clearly. And if spirit can make this substance, why can't they also learn how to go to use THEIR four chemicals to appear in solid form, TO the right people, at the RIGHT time, and NOT in a thirty to thirty-five group of people at \$3.00 to \$5.00 per person, for the medium's pocketbook.

Spirit WILL come to help, or cheer one up, but again I say, they don't come this way. Just wait on the Lord until it does, and save your dollars until a FEW; not a room full get together.

I never asked spirit to appear — both my Mom and Dad have appeared in daylight with fifty to seventy-five other people around, and I was in NO TRANCE but buying Christmas presents in a 10c store.

Dad appeared in my sister's home.

Why don't some of the ones on the bottom round of the ladder try climbing up a bit, and see how SIMPLE it is to have your loved ones come to you, just by trying to live a good life and NOT fool the people.

To me this fraud is the worst sin. Anyone can do — because most people who go to a Materialization, go to receive comfort from loved ones passed on — a reassurance they are fine. Now this Chesterfield fraud has hurt many who believed, but I thank God you and the Doctor used the intelligence of God within to expose the Satan or devilish work. Man makes his own Hell and attracts his Devils, and if the God within IS to win out, as our master Jesus states all through our Bible — Satan MUST be destroyed, and we find this NAME in ALL WRONG DOINGS.

God be with you.

My deepest love for your GOOD work.

P.S. I am a graduate from the Mystic Nazarine College of London England. (Prince DePalatine's College.) I was born December 28, 1908, 8:30 P. M. in K. C., Missouri. Came to Los Angeles, California in 1911.

Rev. Margaret Davis, U.C.M. and P.S. D.C.
P. O. Box 93,
Yucca Valley, California.

Dear Tom O'Neil:

We are both of the theatre so that's a strong bond between us sight unseen. I congratulate you for many reasons but especially for securing this series of articles for P. O. publication NOW, at this time.

This is the kind of dishonesty which turned me from Spiritualism when I needed it so desperately when my husband, Father and Mother passed on to the etheric plane.

In Honolulu, in 1948, and '49 I began to read P. O. and subscribe for life when Ralph Pressing was

Editor.

Wherever Juliette and Ralph are now, please send them my love. Are they here in Miami now? Where? I'd love to see them.

I have finally found friends, two sisters, who have not a subscription to P. O., so I have filled out coupon for one year subscription for them.

Would you like to begin their subscription with the July (Bomb) number? They were to have driven me to Chesterfield in October. Now, that's out!

Courage, boy! Remember who promised "Ye shall know the Truth and the truth shall make you free."

Perhaps next fall — 1961 — I shall be able to visit Southern Pines — to meet you. Possibly I may have an idea to help.

Bless you. I wish I could send one hundred subscriptions. This is a widow's mite.

Have you a hotel in your town?

Cordially,
Mary Moore Rich,
679 N. E. 76th St.,
Miami 38

Dear Friend:

Enclosed find ten dollar money order for three years subscription. My subscription expires with 529 issue of Psychic Observer.

The experience you had at Chesterfield can be a blessing in understanding human nature if you do not let it upset your conception of human values. Do not let it get you down. The goodness of life is everywhere if we are capable to grasp it. We see imperfection everywhere. That is why we are here to develop. Why people break laws that they are familiar with is beyond me. What have they won? I think they live within their small world. It is, what do I get out of it. The main law that underlies our progress is "what we sow we reap." It is our attitude we take that decides our destination.

An experience I had visiting a neighbor. A friend of his, of the same nationality was visiting him. They came from central Europe where the Catholic Church reign supreme. This visitor, when a young man, made statues. He had made the statue of Mary. He asked the priest where he should place it. The priest took him to the location. After he had placed it in position, the priest looked up at the statue, and said "you bum." The priest did not realize it was the priesthood that put Mary on a pedestal. Hearing that remark they have lost faith in God. When you are dead, you are dead. When I would talk to them they thought I was talking through my hat. Disappointments cut deep sometimes, but God and life moves on.

I was born near Erie, Penn., January 18, 1876, and I also have listened to many of the old timers in the late 1890's at Lily Dale, N. Y. I came west in the fall of 1903. The majority of the old timers were thinkers and doers. Today nearly everything is colored to a degree to the creeds. If we look for God only in a book, or a church, that is the only place they will find him. When in reality he is all around us. It is awareness within us that is undeveloped. The vast range of developing individuals makes for confusion. When one party said after a conversation, "just words, just words."

When you are dealing with true mediumship the medium has least to say. It is not what we want we get when there is a third party involved.

When we come to the last stage and ready to depart, it is what we have built to make the world a little better.

Yours
Harley A. Beckman,
25 Albani Place,
Long Beach 2, Calif.,

Dear Tom O'Neil:

For many years I have been a subscriber to P. O. For ten years I have been a Psychic Healer with a far better than average record. I have attended many seances and so-called Spiritualist Camps.

You are trying to put the frauds "on the run." What do you think you will have left? Judging from my own personal experiences you will have nothing left. Now just

what is good about that? Don't you think that people are smart enough to know they are just being entertained? When I see a film of a wild west show I know that most of the buildings are just false fronts and that the people who get shot or hanged are not really catapulted into the spirit world. Nevertheless, I enjoy the show. I approach the seances in the same frame of mind and I enjoy them as attempted entertainment—nothing else. Many times the clumsy attempts at fooling the sitters are worth a good laugh. Let's not destroy all the pleasure people get out of being fooled.

About three years ago I heard an address by H. Gordon Burroughs at the Minnesota State Spiritualist Convention in which he distinguished between SPIRITUALISTS and SPIRITISTS. The address was splendid and very enlightening. I have done more research on the subject and feel equipped to write an article on the subject. Shall I do it and send it to you for appraisal?

When a Spiritualist church has so much to offer, it is regrettable that so many people are interested only in the phenomena.

My personal brand of Spiritualism teaches us how to live today, tomorrow and all the tomorrows in a satisfactory and rewarding manner. To me, the spook-chasers and those who run from one medium to another are Spiritists and are more interested in their own entertainment than in helping their fellow men.

Spiritualists in this area, as far as I know, are practically nonexistent. If there are any I would be most happy to converse or to correspond with them.

Sincerely,
Kenn McKinny
1404 Northwest Ave.
Rice Lake, Wisconsin.
R. 3 Box 262

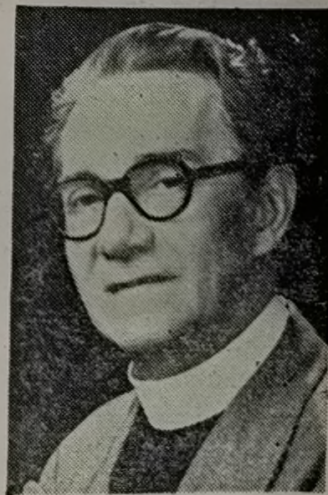
Dear Tom O'Neil:

The PSYCHIC OBSERVER is getting more interesting all the time and I am glad you have the courage to print news TEMPORARILY unfavorable to Spiritualism but which MUST be known.

I have been a reader of Psychic Observer ever since 1st issue, and the Progressive Thinker before that. I know Ralph Pressing very well, as an honest man. I have been a deep student of Spiritualism, Theosophy, Rosicrucianism, Mystic Christianity, etc., ever since 1900 when I was 12.

I feel sure I have seen photographs of REAL materializations in past issues of Psychic Observer, perhaps of Katie King or others, by famous investigators or maybe at Lily Dale, or both. I have never read of an ORDINARY materialization.

DR. REGINALD MILLS

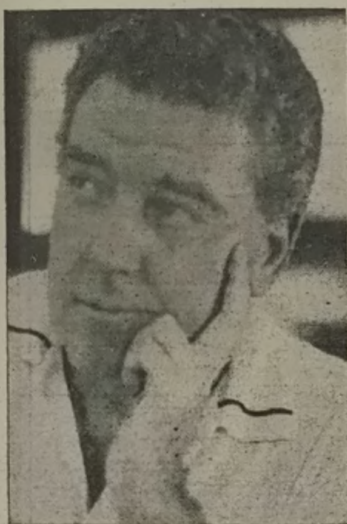


POWERFUL HEALING HANDS

Rev. Dr. Reginald Mills and Dr. Basil Mills, famous "Father & Son team" from England. See this quiet inherited God-given gift at work. Your weak faith no barrier. Their strong faith sufficient. During the past fifteen years over 80 per cent of the patients spiritually treated by the laying on of hands, including absent healings has been successfully healed, these include the following diseases: Cataract, many forms of Paralysis, Arthritis, Gallstones, Kidney Stones, Bladder, Heart, Growth, Sinus, Duodenal Ulcers, and all Glandular Conditions, etc.

Appointments must be made by letter or phone for personal or absent treatment. All communications to Dr. Reginald Mills, 17625 N. E. 6th Ave., N. Miami Beach, Florida. Phone Wilson 5-1959. (P-528)

From The Editor's Desk



BY TOM O'NEIL

The Chesterfield fracas is getting hotter than ever — the NSAC (NATIONAL SPIRITUALIST ASSOCIATION OF CHURCHES) one of the oldest in the movement is worrying a-plenty with what to do with the hot potatoes that have fallen in its lap. These hot potatoes, in the main, are Mable Riffle and her cohorts who have been putting on the Ghost Acts at the Chesterfield Camp.

Orders for this expose' film are arriving in every mail, and in the years to come, this film will be a collector's item of the first magnitude; about one hundred and fifty feet of the most devastating activities of fraud ever to be recorded. This film will put down another lie; "that I hired actors to play the parts of the 'spirits' because I wanted to denounce Spiritualism!" The people in this film are plainly recognizable for whom they are. When I showed this film in Washington to over one hundred and fifty mediums, and some of their followers, they all bowed their heads in shameful prayer over the spectacle, and this included CLARENCE H. HAAS, President of the Federation of Spiritual Churches and Associations, who led this prayer in behalf of these poor misguided individuals who appear so brilliantly in this film.

In the meantime, the NSAC have taken the hot potatoes off their laps, and are trying to sit on them. But HOW LONG can one sit on a hot potato?

I have received many letters from good thinking and well-meaning people who suggest strong measures to rid Chesterfield of the frauds who have "taken money under false pretenses." This is indeed against the law in any endeavor, but to take money from those who are deceived into thinking that they are communicating with their loved ones is dastardly in the greatest extreme.

So many letters have also reached this desk stating that if Robert Macdonald who is the head of Lily Dale, and also the president of the NSAC, doesn't raise his voice loud and clear regarding removing Mable Riffle from that organization, then he must SANCTION FRAUD, and Lily Dale should also be suspect as long as he is at the head of it.

Mable Riffle, Edith Stilwell and others of their kind are a great detriment and menace to the whole movement of Spiritualism, and so is any organization that gives them protection!

It is also MIGHTY STRANGE that Emil C. Reichel has never gotten in touch with this editor regarding having a look at this Chesterfield expose' film. Emil Reichel, as everyone knows, is supposedly the one in the NSAC most qualified to know true physical phenomena. Why has not this man requested this film for full evaluation?

These heads of the NSAC involve THEMSELVES in this Chesterfield scandal by their very silence and refusal to meet the issue openly, hoping that they can sweep the whole thing under someone else's carpet!

Since Writing The Above

Robert Macdonald, President of the National Spiritualist Association of Churches, finally came out with a few words regarding the expose' of fraudulent mediumship recently uncovered at the Chesterfield "Spiritualist" Camp, Chesterfield, Indiana.

Macdonald presents his view in the NATIONAL SPIRITUALIST, the official church publication of the NSAC dated October 1960.

Macdonald closes a long, dreary, platitude-filled article with these words on the Expose'.

"Much as I want to, I cannot complete this message without some passing reference to the 'exposés' so prominently before us this past summer. The alleged exposures have no part in the organization of Spiritualism. They have to do with persons who (allegedly) sought to deceive the public. The fact that the alleged deceptions were allegedly fostered by Spiritualists has no bearing on the N.S.A.C. People who are now rushing into print with a great air hurt innocence, were to say the least, abysmally obtuse, not to say stupid, that they were so patently (allegedly) deceived by tricks that would be obvious to any person of sense. If the alleged exposures are fact (we have no reason not to accept the word of the good people who say they are) then we are forced to recognize the happenings as a form of psychic entertainment having no meaning to the science, philosophy religion of Spiritualism. It would seem that the good people who were so (allegedly)

deceived require very definite training in the modus operandi of scientific test conditions. There is undoubtedly a hunger in some people for mysticism, legerdemain and rather bad theatre and no doubt that hunger is satisfied by indulgence in childish mysteries. But to seek to pillory a respected religious movement because of their (alleged) innocence and ignorance approaches the quavering depths of bathos. Any person who accepts a Certificate without adequate preparation for the reception of such Certificate and for such a person to allege that the Certificate was thrust upon them because they were told that they had a spiritual "gift," smacks of a coyness that belongs in a novel for young ladies of a long time ago. The whole bit reduces an honorable calling to ridicule. It brings an irresistible reminder of the time when some (apparently) Spiritualist group ordained a late lamented comedian's duck.

The place where the alleged happening occurred is in no wise connected with any State Spiritualist Association affiliated with the N.S.A.C. It is a corporation completely separate and apart from the N.S.A.C. or any of its affiliates. The intimation that it is connected with us in any way, is untrue. Some of our members do have homes there, it is a beautiful place. The matter of the alleged expose concerns individuals, not the organization which I now address. Your president is in full and complete sympathy with all and every effort to rid the Movement of Spiritualism of pretense, sham and trickery. It is always a laudable work, but since I have never been in the place (during its working season) where the alleged incidents took place, all I know about it "is what I read in the paper to borrow a phrase from Will Rogers."

Note particularly the sentence used by Macdonald as a springboard to start covering up for the NSAC: "THE ALLEGED EXPOSURES HAVE NO PART IN THE ORGANIZATION OF SPIRITUALISM. THEY HAVE TO DO WITH PERSONS WHO (ALLEGEDLY) SOUGHT TO DECEIVE THE PUBLIC."

Macdonald uses the word "allegedly" so often that it makes one think of a cat on a tin roof who is scratching frantically but accomplishing nothing in the cover-up process.

Robert Macdonald, the "alleged" fighting president of the NSAC has spoken, and I'll bet that he hopes to heck that this will end it. Not so — Mr. Macdonald!

This editor anticipated that Macdonald would try to get out from under by stating that the INDIANA ASSOCIATION OF SPIRITUALISTS was in no way connected with the NSAC, so I sent the following telegram to every officer of the NSAC on the day they arrived for their convention at the Tuller Hotel, Detroit, Michigan: : THESE OFFICERS ARE: Rev. Robert J. Macdonald, President, Rev. H. G. Burroughs, Vice-President, Rev. Emil C. Reichel, Secretary, Rev. Clyde Dibble, Treasurer, Rev. Victoria Barnes, Rev. Arthur A. Myers, John H. Cuddy, Jeanette Knepprath and Ralph D. Cutlip.

The Telegram Read:

"AS A MEMBER OF THE BOARD YOU MUST KNOW OF THE FRAUDULENT SEANCES HELD BY TWO OF YOUR MEDIUMMEMBERS OF THE INDIANA SPIRITUALISTS ASSOCIATION. THE PROOF ON FILM WAS SEEN LAST SUMMER BY TWO MEMBERS OF YOUR BOARD. RALPH PRESSING ASKED ME BY TELEPHONE TO SEND THIS FILM TO YOUR SECRETARY. I AGREED PROVIDING FORMAL REQUEST WAS MADE DIRECT TO ME. TO DATE — NO REQUEST. ALL NINE BOARD MEMBERS SHOULD SEE THIS FILM, NOT JUST TWO OF THEM. THE WHOLE BOARD IN ALL FAIRNESS SHOULD HAVE THE SAME OPPORTUNITY TO SEE THE FRAUDULENT ACTIVITIES OF TWO OF YOUR OUTSTANDING MEMBERS. THE FACT THAT CHESTERFIELD HAS NOT YOUR CHARTER IS BESIDE THE POINT. SURELY YOU DO NOT WANT TO DEFEND FRAUD BY REFUSING TO BE ENLIGHTENED OR BY SAYING YOU ARE NOT INVOLVED. YOU AS A BOARD MEMBER ARE INVOLVED AND SHOULD ACT AND ACT NOW. THE FRAUDS SHOULD RESIGN AND SEND THEIR CERTIFICATES TO THE SECRETARY. WHILE HANGING ON TO THE COAT-TAILS OF RESPECTABILITY OF THE NATIONAL SPIRITUALIST ASSOCIATION THEY ARE SUBJECTING YOU TO SEVERE PENALTIES OF PUBLIC DOUBT. THERE IS STILL TIME FOR ME TO SEND THE FILM IF YOU REQUEST. THIS FIGHT WILL BE TO THE FINISH!"

You will note that my telegram offers again to send the film of this Expose' to anyone of the officers (who each received the above telegram) for full evaluation and proof that the mediums shown therein were frauds of the first magnitude. My offer was NOT accepted by any of these officers!

Re-read the part of Macdonald's message where he says that we were so "stupid" as to be "fooled by tricks that would be obvious to any person with sense." And that—"we are forced to recognize the happenings as psychic entertainment having no meaning to the science, philosophy religion of Spiritualism." When Macdonald says "we" he, of course means the National Spiritualist Association of Churches.

O.K. Mr. MacDonald, we were "stupid" and we have been "fooled" by this "psychic entertainment." The films we have make that point abundantly clear to us! Will you now, that you have "ALLEGEDLY" discovered our shortcomings, relieve the "psychic entertainers," Mable Riffle and Edith Stilwell of their papers, and toss them out of the NSAC.

Where Macdonald says: "All I know about it 'is what I read in the papers'" he again is toying with the truth—because he saw the film!

Radiesthesist Pin-Pointed Plane Wreck On Map

It was a flying sensation in Australia when the airplane Southern Cloud disappeared without trace.

This occurred early in the 1930s. At the time Keith Smith was a young flying enthusiast, and as a member of an aero club he took a great interest in the fruitless search for the plane.

Nearly 20 years later, because of his many talents, he became well known as one of Australia's top radio personalities.

SUCCESSSES

Then last year he received a letter from a radio listener in New Zealand who claimed to be a radiesthesist, and suggested he could locate some of the persons named in a "Missing People" programme that Smith conducted.

All he required to do so, he thought, was a map of the possible location, a picture of the missing person and something belonging to that person.

He mentioned many successes he had had of locating people at a distance.

Keith Smith decided he would make a test. He had some newspaper cuttings dealing with the loss of the Southern Cloud.

He cut from one of them a picture of one of the missing persons, a Miss Glasgow, and sent it to the radiesthesist saying that the woman was lost in an airplane crash. Could he say where the wreckage could be found?

Smith sent with the cuttings the map of Victoria on which he had plotted the original course of the aircraft.

Inside a week he had a reply from the radiesthesist who told him that the cutting he had sent had a picture of a woman on either side.

He had managed to separate the living one from the picture of the crash victim and gave as his opinion that the aircraft in which she had travelled did not fall to earth within the confines of the map of Victoria.

He believed he had located it in the Canberra area and he sent a map on which he had marked the spot where the aircraft should be found.

This map was much smaller than the one Smith had sent him and therefore was subject to greater error. The radiesthesist asked for an air map of the Canberra district so that he might pinpoint the wreck exactly.

Keith Smith tried to obtain such a map. He found he could not do so immediately because the Air Board had drawn it from circulation. While he was still attempting to get hold of a map the wreckage of the aircraft was found.

When he was able to check the discovered location of the wreck with that given to him by the radiesthesist he found that his correspondent had been 17 miles out of his estimate.

When he questioned a map expert he learned that the margin of likely error in marking a location on a map of the scale used by the radiesthesist was exactly 17 miles.

When he was later shown cuttings of the finding of the plane the radiesthesist told Keith Smith that he had never before heard of the aircraft or its loss.

WE HAVE THE FRAUDS ON THE RUN

LETTERS

(Continued From Page 3)

zation at which the medium was NOT in TRANCE. I doubt SUCH materializations are POSSIBLE when the medium is wide-awake, as recently. The ECTOPLASM comes FROM the medium in trance, and goes BACK to her (or him) when materialization ends. The ectoplasm COVERS the astral or spiritual BODY of the one being materialized. It usually does not happen in a FLASH but gradually. I have seen pictures where the ectoplasm covers only PART of the body in the PROCESS of materialization or de-materialization. In almost every case, fraud can be suspected when the medium is not in TRANCE, or where the "spirit" HANDLES the ectoplasm as if playing with it. PHOTOS are NOT ESSENTIAL to detect THIS kind of FRAUD.

It may interest you to know that a certain David P. Hatch passed away in California about 1913. He was a Judge, and member of Hermetic Societies and wrote Hermetic books under pseudonym of "Paul Karishka." AFTER he passed away, he dictated three books, "Letters" — "War Letters" and "Last Letters of the Living Dead Man" thru Elsa Barker. These books became "best sellers" during World War No. I. They are extremely important and interesting. In one book he describes a meeting with a very great angel he called the "Beautiful Being." The Angel and Judge Hatch visited war hospitals and scenes. They could SEE and HEAR but could not be seen. They saw a nurse taking care of a dying sweet-heart soldier. He was an atheist. She tried to convert him. He told her that if he could actually SEE an ANGEL he would believe in God and immortality. The Beautiful Being and Judge Hatch HEARD and saw them. They TRIED to HELP. Looking around the neighborhood, the B. Being found a sleeping man who was MEDIUMISTIC. The Beautiful Being told Judge Hatch to gather ectoplasm from this medium and clothe himself with it. He refused, saying he did not look like an Angel at all. So the Beautiful Being covered HERSELF with the ECTOPLASM and the dying soldier boy saw her in all her beauty and so did the nurse. He was converted and she, the nurse, was happy. The ectoplasm was of course returned to the sleeping medium.

After my Mother passed away in 1916, she and Judge Hatch (who, I am sure, is also Master Hilarion, for I have much evidence and have known him before) came to me several times at the home of a very great psychic friend of ours, with messages to me from both of them. Mother wrote to me in her own well known handwriting. This psychic friend was a personal friend of Princess Karadja, the inspired writer of "Toward the Sight."

This psychic friend and I had a dear friend in Sweden who could leave his physical body at will, anytime, and travel to Celestial and Infernal regions. As soon as he got back to his physical body he would write down everything he had seen and experienced. He also met my Mother in heavenly regions as she and a companion "came down" from still higher regions. She told him of having visited me, which he did not then know. I have a book-length Mss of his experiences, including travels to other planets, which I will publish after I move to larger quarters. I also wrote a book-length occult poem which several Initiates have called "beautiful," "magnificent" and "profound." I will also publish that.

I wish to call your attention to one of the most important and beautifully written books EVER published: "A Journey Into the Light" by MASTER H. thru "Pensatia," (Helen M. Bond). It describes in detail all the steps "On the Path" leading to the "Philosophers Stone" or Illumination and Adeptship. It is sold by Samuel Weiser, 845 Broadway, New York 3. I have written four times and have sent a Mss. to Howard Menger, author of "From Outer Space to You." He never answers

one WORD AND WILL NOT RETURN THE MSS. DOES HE NEVER ANSWER ANY LETTERS?

A Servant.

Dear Tom O'Neil,

Perhaps it is not too late to let you know my voice is raised in commendation for the revelations of fraud at Chesterfield. A friend sent a copy of PSYCHIC OBSERVER to me but this is the first time I've had a chance to write, however, my copy got around and helped clear a few heads, I think.

Oddly, enough, I was "victimized" by Penny Umbach two years ago. I knew it was fraud, but didn't know how it was done. Last summer I spent a day at Chesterfield, only to come away disappointed deeply and feeling there were more "fake mediums" than truthful ones. I sat in a seance with Homer Watkins and felt compassion for a couple who truly believed they were talking to their little girl but it was so obvious to me.

Nearly ten years ago I was first brought in contact with Spiritualism and it opened a whole new life for me, after first freeing me of many nameless dreads and fears. I became so enthusiastic I wanted the whole world to know and to be set free. Soon I learned I could not believe EVERYTHING Spirit said and so began my search for truth and the elimination of the false. I've found just enough grains of truth to spur me on and on.

My hat is off to you for taking the courageous stand and printing this article for I feel I know how deeply disappointed you were in finding out your trusted ones were full of trickery. Mr. O'Neil, in my search I've heard such tales of so many wonderful mediums but when I contact them it seems the power has dimmed from age or illness or any other excuse.

I'm afraid the love of money is truly the root of this evil as with others. May God bless you and may you always print the truth.

Oh, I forgot to mention, Miss— of which I had heard such glowing tales and to be sure not to miss her. I didn't miss her but the whole thing was such a farce that I wished I had.

Anyway, they are more cautious about "messages" they bring to me. If I ever do develop mediumship it will be for truth and that is all. Bless you again.

Sincerely,
Jane Storey,
2519 Tallyho Lane,
Dallas 12, Texas.

Dear Mr. O'Neil:

Please find enclosed Five Dollar Money Order, my yearly subscription to the "Observer."

May I take this time to say your pictures and recent articles in the Observer have been carefully read and from the depths of my heart I congratulate you for the firm and noble stand you have taken in making phenomena a spiritual gift and not a deep carnival.

I now know the meaning to my last seance, NOT IN Chesterfield, when Jenny Bunker, Eva Bledso, The Fox Sisters and Queen Victoria came through to me with a message on the development of Spiritualism.

After the death of my father fourteen years ago I first attended camp in Chesterfield and I know real phenomena and can also sense a false build-up. I can truly say I have experienced wonderful phenomena in Chesterfield. I do know they have real mediumship there and I am sure some of the mediums can stand the test.

My conception of fake build-up in materialization comes from using an actor and relying on Transfiguration, when they know it is deception to start with and giving the guest a better show than the other fellow competing.

I am sure if Mable will concentrate on the future of the mediums and I am sure she has been there too long not to know the many guests want only the simple truth. If one figure builds up spiritually, it warms their heart and cements that firm faith necessary in phenomena.

As the years are rapidly passing for the material showmanship also vanishes, too, and we want only truth to greet us in Spirit.

I am by no means disillusioned in my firm belief in Spiritualism by this one instance. Often the ones to err have been overcome by reaching out for something that, after all, is carnal and inflating their Ego for future popularity.

Mr. O'Neil, if this can cleanse the camps and seance rooms, your work has been far-reaching. Continue with your good paper and do know I am during my hours of meditation very near you.

Most sincerely,
Mrs. Mary J. Roberts,
1048 Cherokee Road,
Louisville, Kentucky.

Dear Mr. Editor:

If I may be permitted to state my views in answer to your question — "Would you lose all faith in the philosophy that has previously brought you knowledge and proof of survival and peace within," my thought is the same as yours. Nothing could destroy such wonderful knowledge for any reason whatsoever.

As for the unhappy publication you were forced to commit, my belief is this — instead of destroying the faith of thousands, it may give those less interested the first real incentive to look into the matter.

You see it is like this: everything on the same keel brings little interest, but let something unforeseen happen, and someone as honest as the Editor exposing the sacredness of his belief and knowledge being defiled, then such knowledge is regarded in a most respectful light. Even a reverent one.

It is true that everything happens for the best if it is the best to start with. Your fears and worries are groundless, some great good will yet be seen from this.

For years now I have known instinctively that which you have discovered, but because of the good mediums, the ones you are impressed to go to, I have had some wonderful results.

I have had spirits impersonate the ones I love, pretend that they are the ones I long to be with, even use their names yet later in a reading tell me they were not there.

After they are impersonated in a materialization, it is impossible for them to get through. Then in the same place, with the same medium at another time, they did get through, and there was no doubt of the real identity of my own being with me.

Many had told me there was downright trickery going on at certain seances at Chesterfield, and so I discovered for myself but kept going to the ones on the level, or as much on the level as their spirit guides were able to keep out those who caused trouble.

This has been going on for years among those unscrupulous ones, yet when I saw it in print, it actually was a shock to me. You deserve so much credit for bringing it to light.

I am my own medium and often help friends, but have never at any time been a medium of the public. My life has been such that this would not have been possible even had I desired to have it that way. If at any time you need enlightenment concerning this matter, I would be glad to donate my service to you, providing a message comes through for you.

A letter of this kind may enlighten a few who do not understand that which took me years to find out — not only through experience, but through a few heart-aches as well.

It is not always the medium unless it is downright trickery. Sometimes the ones in charge of the seance — and the medium also — are no more spiritual than the medium, which means that a low grade of intelligence is not to be desired. The more spiritual, the finer the souls you attract — as so many have written.

Sincerely yours,
Mrs. S. Walton,
Route 11 — Weaver Road
Knoxville 18, Tennessee

Dear Sir:

I must also put in my comment on the exposure of fakery at Chesterfield, and congratulate you for your coverage in exposing the

fraud.

I took some friends to Chesterfield just a few days before your Mourning Issue (July 10th), with intentions to show my friends some real good mediums at work, but to my regret, we ran into the greatest disappointment I ever had in mediumship.

We were booked to sit for materialization at Stilwell and Riffle. We sat in the dark for a few minutes and were then told that the sitting was off. No power was the claim. So we hunted around for other sittings but no one wanted us. Finally ended up at Umbach Materialization Medium, but what a disappointment. I could tell from the start that this seance was not up to par. I noticed that the Umbach helper always pumped each sitter for information on who was in spirit and who was living. So when my turn came I was asked the same questions. I stated I had my friends and relatives in spirit, not mentioning names. Getting no information from me, I was soon told, "That's all."

I have known some good mediums, and they were good. Umbach didn't fool me. That, as you say, was "spirit by the yard" and it almost got stuck on my face when I was touched.

What a disappointment.

I feel sorry for the friends I took there. They are new in psychic phenomenon and must say my ears were red, after such a demonstration, trying to show my friends something we had been discussing for some time before going to the camp, and to be disappointed as we were.

That ends Chesterfield for me! I am no Spiritualist but am interested in psychic phenomena. Therefore you will find check enclosed for my renewal to your wonderful and interesting paper and more power to you for your courageous action in bringing this fraud to light.

Thank you and good luck.
Yours truly,
Henry G. Berndt,
115 S. Palmatory Street,
Horicon, Wisconsin.

Psyche, Light Your Torch

(Continued From Page 1)

three fields of activity are essential to man's well being and evolutionary progress while physically embodied and in preparation for further progress in the after death existence.

The Constitution of Man

There is no uncertainty as to the existence of man's physical body. But regarding his psychic and spiritual natures he is often confused or without an certainty of them though they are an ever present part of his being. Among alleged authorities upon the subject no two completely agree. However two do give a threefold classification of man's complete being when physically embodied.

The ancient Greeks who loved to question and to philosophize had a threefold classification of . . . body, psyche, and Soul. St. Paul gave the three as . . . body, soul, spirit. The difference between the two lies in the meaning given the words . . . psyche, soul, spirit. Now if anyone wishes to solve a word puzzle in semantics just let him assemble a number of authoritative sources of information upon these terms. He has a surprise coming to him to say the least. No two meanings will exactly agree. For our purpose we shall have to resort to defining man's constitution in accordance with recent studies which have shown it to be basically threefold as held by the ancients.

When physically incarnated man is both an immortal and a mortal creature. His immortal Self is the Soul (or immortal Ego, the imperishable Higher Self) that dwells in the Spiritual Realm.

The mortal self is the personality (figuratively a living mask worn by the Soul). It is triple in constitution by virtue of being

(Continued On Page 12)

Are You Worthy Of Human Survival

Man does not die! He is born again many times until he reaches the stage of complete spiritual development in full communion with the Higher Intelligence. Your present life is not the only life you have lived; or can it be understood or completely mastered when judged by itself. That, in brief, is the tremendously significant message of Wilfred Brandon's famous book, OPEN THE DOOR, transcribed through automatic writing by the world-renowned CLAIRAUDIENT, Edith Ellis.

Written and dictated by Brandon of the Masters of the White Brotherhood on the Etheric Plane, the book has gone through numerous printings. The latest edition, the eleventh, containing new information from Brandon, is now available to meet the ever-increasing demand for its inspiring words of illumination to all mortals on earth.

There is no work in print that gives a clearer, more intelligible explanation of the science of life in the Hereafter. Wilfred Brandon gives you the only path to follow in order not to obstruct your own spiritual evolution. How you develop and use the extra-sensory capacity of your mind on the Earthly Plane, he advises, will greatly determine the kind of life you will eventually lead on the Etheric Plane.

Gain Self-Mastery to Control Your Destiny in This Life and the Next!

OPEN THE DOOR removes the veil of mystery from "death." You will read of Brandon's prediction that science would one day (and has since the publication of his prophetic message) uncover new information on the radio-activity of body cells to bring us startlingly close to the reality of the After life. He shows that so-called death is actually a rebirth on a higher plane, and traces for us the soul's progress through the different stages of development in successive lives. He also sheds new light on—

What actually takes place when mortal existence ends and the spiritual body enters the Etheric Plane — Evolution of the soul through re-incarnation — the physical process of incarnation — why so many souls, especially those felled in war, are handicapped and make little progress when they re-incarnate — how a soul is received on the Etheric Plane: — its sensations, experiences, adjustments — how acute consciousness increases when we progress to our true spiritual level — the unique position of women in the Etheric World — the new science of mating that answers the primal urge to mate with one whose nature complements one's own — Using Love, life's greatest force.

Contains 30 Illuminating Chapters, \$3.00 — MASTER PUBLICATIONS, 300 Park Ave. S., N.Y. N.Y.

Read Some of the Greatest Praise Ever Given to a Book . . .

"OPEN THE DOOR colossal in importance to humanity." — A. B. Paine, Mark Twain's Biographer
"Reading it one of my greatest experiences." — Laura B. Levering, Pasadena, Calif.
"Truly marvelous, superbly written." — Guy Marriner, Philadelphia, Pa.
"Impels reader to go to the end." — New York Times
"What an experience!" — Esther Cooper, New York, N. Y.
"Written in a masterly way." — R. W. Sneddon, Author
30-DAY MONEY BACK GUARANTEE: If not satisfied, return for full refund. SAVE MONEY: 2 or more copies, \$2.50 each. Excellent for Gift-giving anytime.

FREE
You also receive as an outright Gift, a 6,000 - word treatise of a verified case of an individual's COSMIC ILLUMINATION. It tells how she was able to solve the mystery of life and death through an extraordinary exploration of mental and spiritual phenomena of which we are not normally aware. Her life became flooded with ecstatic joy and boundless powers of perception.

() Gentlemen: I enclose \$3 under your 30-Day Money Back Guarantee for 1 copy of OPEN THE DOOR. Ship together with FREE copy of Cosmic Illumination.
() Ship _____ copies at only \$2.50 each. Payment enclosed.
Name _____
Address _____
City _____ State _____
() Ship C.O.D. (Why not remit now and SAVE the high C.O.D. Postal Fees.)

BOUGON'S PERMANENT MAGNETIC MOTOR

(Continued From Page 1)

time have excess power to move something else."

However, if a "toy" WORKS, then it would seem a power generating apparatus would also work—to some extent at least—employing the "toy's" principles and with proper research and development. After all, there is a vast difference between Watt's first steam engine and today's giant turbines. If one accepts the one, the other seems inevitable!

Before cutting our way deeper into the jungle of Bougon possibilities there are two things we should get more clearly fixed in our minds. First, the essential difference between an "odd ball" and a "screw ball" as applied to men. Second, the difference between a permanent magnet and an electro-magnet as applied to the creation of a magnetic field of force.

The fringes of Science are wide today—and the U. S. Patent Office is a morgue filled with all kinds of forgotten good ideas mouldering from disuse or inattention. We know a great deal more than we employ. If we used only half the devices registered in the Patent Office we'd be covered six feet thick! The odd ball works among these fringes of Science. A screw ball works outside them. Orthodox Science treats both odd balls and screw balls alike. Yet, much of Science's own progress is due to the odd balls both within and without its own ranks! And even a screw ball has been known to contribute an idea once in a while!

Georges Bougon appears to be an odd ball—NOT a screw ball. It looks like he has something. No one knows just what he has yet—or how much—but I feel he has something. Science doesn't think so. History shows Science wasn't the first to think so about a lot of things we now enjoy! We need to consider that point too!

If we wind a coil of wire around a piece of iron, then force an electric current through this coil, the iron will become a magnet—as long as the current excites it. Stop the current and you have no magnet! Such an apparatus is called an electro-magnet. The electro-magnet is the basis of those large round devices which load and unload scrap iron from ships and railroad cars—as well as countless other electrical items.

An electro-magnet differs from a permanent magnet in that the electro-magnet's "field of force" can be produced or shut off at will by turning on or off the electric current passing through its coil of wire. Once made, a permanent magnet's field of force CAN NOT be shut off at will. It is constant—at least for years—perhaps for centuries—though there may be some question about any "foreverness" a permanent magnet has. There is also question about a permanent magnet retaining ALL its potency—or gauss—through the years—even a small number of years!

If a permanent magnet does not retain all its original potency—or force—or gauss—then any machine made to operate on this force could hardly be classed as perpetual motion because it would not be anywhere near perpetual! A "gauss" is a measure of magnetic force—honoring the German mathematician Karl Friedrich Gauss, 1777-1855. An electro-magnet must be excited by energy applied to it from the outside. A permanent magnet contains its own excitement within its own self!

Most matter—stuff as we know it—is magnetically rather neutral. That is, many things seem neither attracted to magnets and magnetic fields of force, or rejected, repelled by them. If they are either, it is but weakly. A few materials show definite attraction by magnetic force. These are known as paramagnetic substances. Iron is highly susceptible to even fragile magnetic influ-

ences. Nickel, cobalt, gadolinium, chromium and manganese are also affected.

Several other items appear to repel or be repelled by magnetism. Such essences are called DIAMAGNETIC. Bismuth is a strong DIAMAGNETIC element. Gold, silver, copper, zinc, lead, antimony, cadmium and mercury are other diamagnetic metals.

Says Bougon, "One of the ills most magnetic machines soon contract is that of becoming 'soaked' with magnetism. All paramagnetic parts of these engines become nearly as good magnets as their magnets! When this happens these parts are no longer attractive to their prime movers the magnets, hence the device shows a constantly declining efficiency—then fails to operate altogether!"

"This condition answers the physical 'law' of 'likes repelling likes, unlikes attracting.' Two magnet south poles appear to kick each other away—as do two north magnet poles. But one south pole and one north magnet pole embrace with a vengeance."

Mr. Bougon also claims, "By proper use of these attractive and

repulsive magnetic forces, not only can rotary and extended straight-line motion be gained from permanent magnets but also this proper use will prevent the machines themselves from becoming 'soaked' with magnetism."

Another interesting device developed by Bougon is a pendulum whose constant swing is triggered and kept in action by two horseshoe permanent magnets. It was developed from the basis of Bougon's patent and is another apparatus Science declines to bless. But Bougon wrote me that one such machine he built operated continuously seven months, being stopped only by a fire which swept it and most of Bougon's life work away! Disaster often cripples the voice of proof until that proof is forgotten. Many items and many men are damned to oblivion, not from lack of worth but from the abundance of misfortune—and the want of one financial nail!

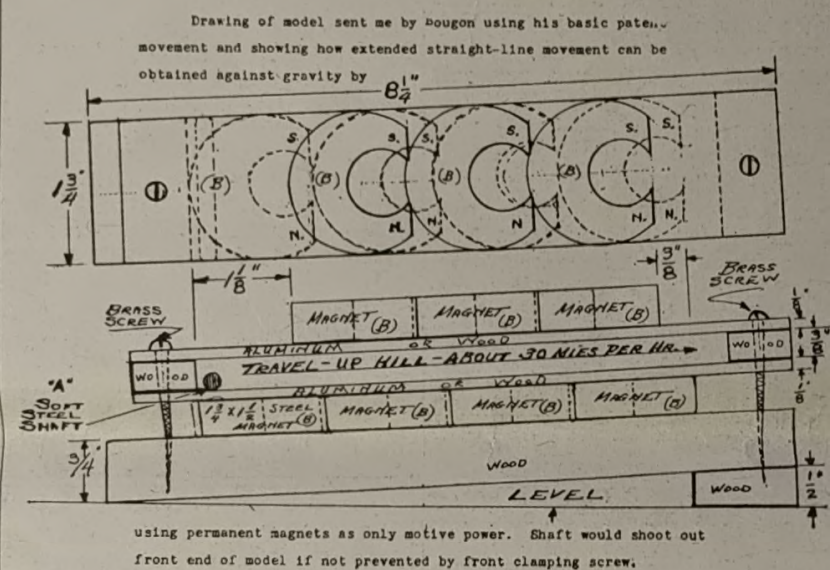
Georges Bougon, now 70, was born in the port city of Le Havre, France, October 18, 1889. His father was one of the men who helped improve the submarine of World War I. Georges came to the U. S. in 1918 having been in the employ of Westinghouse-France from 1912. He presently lives in Sacramento, California.

Magnetism? What is it? The newest "Encyclopedic Dictionary of Electronic and Nuclear Engineering" says, "Magnetism—a property possessed by certain materials which manifests itself by the existence of forces opposite or attractive between the materials and other magnetic materials."

As we see, the definition says magnetism is a "property." Others call magnetism a "force." But the truth is, as yet, there can be no scientific agreement on exactly what magnetism is! Magnetism is still full of mystery—as is electricity, gravitation, and the force which holds the inner atom parts

together. Well, if we can't agree what magnetism is, can we agree HOW it comes about? When I was a boy 40 years ago, studying high school physics there was a theory. This theory indicated the seat of magnetism was the molecule—that individual molecules are magnets. In an unmagnetized bar or iron, say, all the poles of the molecular magnets are turned in many different directions so they form a stable combination or a closed magnetic chain, and hence exhibit no magnetism EXTERNAL TO THE BAR. But in a magnetized bar the larger portion of the molecules have their magnetic axes, or poles, POINTING IN THE SAME DIRECTION. The completeness of the magnetization depends upon the completeness of this type of alignment.

But molecules are built of atoms—two or more atoms per molecule. Atoms are made of parts too—electrons orbiting a core of protons and neutrons. Today magnetism is thought to stem—basically—from the spin of an atom's electrons! Each spinning electron is presently believed, under the nuclear theory, to be a tiny permanent magnet. But these electronic "magnetisms" commonly neutralize each other because electrons in atoms go in pairs and spin in opposite directions. The atom, as an entity, can



become a potent external magnet only when there is imbalance of electronic spin! Such imbalance comes whenever the atom has an odd number of electrons. It also occurs when groups of electrons spin the same way instead of pairing off in opposite directions. So, better larger permanent magnets come when we can get more electrons and electron-groups of more atoms spinning in the same direction!

If there is atomic parts movement, then these movements would seem our closest approach yet found to perpetual motion. IF electron spin IS the basis of magnetism then it would appear use of magnetic force was a good source of energy, and IF Mr. Bougon has learned a way to capture this energy—even though in small portions—he has something!

Recently two experimental teams have shown marked connections between electricity and gravitational force, and magnetism and gravitational force—something more orthodox. Science has looked askance at for a long time! After more than ten years of theoretical and experimental work, Dr. W. J. Hooper, Head of the physics department of The Principia College, and Mr. Joel Fisher of New York, have succeeded in bringing their couple between magnetism and gravitational forces to a patentable stage. This team has been working in a fringe area of Science and has suffered the slings and arrows orthodox Science has seen fit to cast their way.

Magnetism, electricity, gravitation and the force binding atomic particles together may be but different phases of one all-pervading force. We do not know one way or the other. That too is fringe thinking! If atomic particle movements are present in atoms we will have some explaining to do regarding what keeps those particles going with no apparent loss of mass—which

certainly is contrary to presently accepted orthodox thought on other physical conditions in this regard! This alone gives us indication Bougon could well have something worthwhile, at least in a small energy source!

Mr. Bougon's model suffered transportation injury during its journey to me. I had to repair it with little to go on, either in materials or knowledge. However, when the soft steel shaft "A" is inserted and held against the wood spacer by the thumb and index finger—then released at the lower end of the incline—the shaft will rush "up the hill." It strikes the top wood spacer with a sharp click, bounces back, and is caught and held firm by one of the front-end magnets. If this model were open at the high end, the shaft would shoot out this opening and jump a good distance—thus to wrench itself free of any farther magnetic influence of the device!

It is my opinion, a longer model containing more magnets, set as shown, would accelerate the shaft to a higher speed than the calculated 30 miles per hour gained in this model shown. By raising the front end of this model an additional 1/2 inch, I found these magnets would pull the shaft up the steeper "hill" against the force of gravitation, but not with the speed or resounding click evident when using the 1/2-inch incline shown in the drawing.

For those adept in experimentation on their own the following suggestions could be worthwhile. First of all, a shaft made from iron tubing rather than a solid section might prove a better armature. A larger diameter for the same weight could thus be managed. The larger diameter should be more attractive—hence more repulsive—to magnetic force! But this is a point to be delved into.

Aluminum "side-guides" on the shaft-ends or armature would aid in keeping it more properly centered—especially on the longer run with the more magnets acting.

There is a critical relationship in position—pole-wise—between the set of the top group of magnets and the bottom row. For highest efficiency this positioning is important. Therefore, a method of length-wise adjustment should be provided for at least one set of magnets.

How efficient can Bougon's magnetic devices be? How near 100% can they get? Of course, Science says Bougon's machines will not work at all—as pointed out earlier. But something makes the shaft of his model race up the hill against gravitational pull. Something kept his magnetic pendulum swinging for seven months until tongues of fire licked it to a stop. If it is not the permanent magnet's force furnishing the energy, then from where else does the energy come?

Science has a "condition" it calls ENTROPHY. Entropy in thermodynamics is a theoretical value measuring a property of a substance, say steam, under given conditions, upon which depends the amount of heat energy NOT transformable into mechanical work. In other words, entropy is the rascal preventing us from attaining 100%! Entropy is present in magnetics too, so we need not expect super efficiency in these connections. However, the seven magnets in Bougon's model did do work in lifting the armature shaft up its 1/2-inch hill to whack it against that end spacer. With a known gauss this work is calculable, though I do not know what it might be.

But if we have not reviewed a matter of great importance here, perhaps we have uncovered a "thinking stone" needing some polishing—which is as good! As has already been said of Bougon by another—"There is mixed interest and doubt regarding the amount of power such a motor can develop—also the length of time the engine would last. But the inventor seems to have progressed much farther than had James Watt when he first saw steam lift the teapot lid."

If the above is correct—and Watt was correct—what does this signify for Georges Bougon?

IN DOUBT? -read- West Doubt WHO CREATED GOD?

By West Doubt

One question often asked by novice philosophers and those beginning to think for themselves about God and religion is—if God created man and the universe—who created God?

To begin with, God was not created; He is uncreate. The creation that man perceives is under not over God. All things created are finite, made so by the laws and principles of creation by vibration. God alone is infinite.

"Creation" is only an idea in the little mind and thought of man, and like all the thoughts of man must be only a finite thought. Our Creator and Sustainer must, because of the nature of man, be always in His entirety above the comprehension of man. Only the various finite aspects of the Universal Creator can enter as ideas into the mind of men, corresponding to the degree of each individual's mental expansion and evolution and his quality of consciousness and awareness of his environment and reality.

The idea of "Who created God" arises primarily from thinking of God as a person, all of whom have been created finite in time. God has chosen to act thru human instruments, both in the world of spirit and the physical world, yet God is not the instruments. Those who consider God to be impersonal, the Creator and Sustainer by means of law, power, omnipresence, omnipotence, omniscience, vibration, and so on, think much more correctly about God; and these persons realize that God, like all created things must be, is not a product of man's conception of time. God is also time itself.

Every least thing is a part of and an aspect of God's, God is the essence of all being. Everything known to man, including man himself, is only part of a greater whole, a greater reality that is spiritual. The nail knows nothing of the hammer, and the hammer nothing of its wielder; and it is the same with man who also is incapable of knowing anything about his Wielder.

Man is always left free to affirm or deny the existence of his Maker, but everything in creation proves the existence of a perfect God. Only the selfish nature of man denies His existence because vanity resents the truth that all creation revolves around God rather than the God-like consciousness of man that God created from the love and wisdom in Himself, and left free to believe and live as it chooses. As God "gives all things into the hands of man," just as quickly as each individual is able to acquire the ability necessary to retain the things of God, the chief desire of God toward man is for man to develop character and accept the responsibility necessary to act as a servant of God.

Those who choose to continually look toward God; gain an increasing understanding of God, creation and themselves and others; because the wisdom and love of God radiates always toward those who will receive it. Although God can never be perceived directly by man, an increasing perception of Him can be attained to eternity and of His many phases and degrees of manifestation. No greater perception of God is possible on earth than an understanding of the spiritual reality that is above and within material creation. This perception awakens man to the goodness, love and wisdom of his Creator and His love for man.

PSYCHIC HIGHLIGHTS

By LT. COL. ARTHUR E. POWELL

(Written Exclusively for Psychic Observer)

Russia Catching Up Matter, Mind, Space

In "Two Worlds," E. A. Tooke has an intriguing article, "Russia's Scientists are Catching up with Sir Oliver Lodge."

In 1929, in "Phantom Walls," Sir Oliver Lodge wrote: "Matter is turning out to be an insignificant portion of the whole physical universe, a rare and occasional perturbation of its vast extent. Probably the more important, though certainly the most elusive activities, occur in the inter-atomic, inter-planetary and interstellar space."

In 1959, the Soviet publication, "Soviet Moon Rockets," had this to say: "Man has had to change his notion of space around our planet, which seemed empty. Now it appears that this space is an arena of complex phenomena of essential significance from both practical and scientific viewpoints."

Sir Oliver again: "The true nature of physical phenomena is to be sought in space and its properties."

The Soviet booklet continues: "Not so long ago, the earth, as pictured by scientists, was a sphere surrounded by a gaseous envelope several hundred miles high. . . . The modern point of view is that the earth is rather a vast gaseous cloud, with a comparatively small solid core."

The next step, says Tooke, "should logically be to assert the primacy of mind—more intangible still—with energy and matter as secondary and tertiary functions."

The Marxist view, expressed by Lenin, is: "the brain is the organ of thought," which agrees with Lodge's statement: "Mind is not a manifestation of brain; but brain is an instrument for manifesting mind."

Tooke considers that "part of the success of Soviet scientists . . . is due to their readiness to take hold of revolutionary ideas and pursue them with energy and originality. This characteristic should stand them in good stead when they investigate, as they must eventually do, the deeper and more fundamental avenues of human knowledge."

Tooke concludes his article: "So if the Soviets should suddenly announce their acceptance of Spiritualistic ideas, we must not be too alarmed or overwhelmed. It CAN happen. When it does, the impact on orthodox religious opinion should be well worth seeing."

My own reading is in line with Tooke's view. "Highlight" readers may recollect that, some years ago, I reported that the Soviets had introduced Yoga (Hatha Yoga, I surmise, dealing with bodily functions) into schools through the Soviet Union, and I suggested that Soviet scientists, being fearless, enterprising and thorough, may well, one of these days, come up with discoveries of tremendous importance and value, as they investigate Yogic practices, in the realm of what we may call psycho-physiology, including, of course, therapy.

The Bible Blamed on God

That engaging little magazine, "Aberree," is running a series of short articles, by Dr. Karl Kridler, under the title "The Book They Blamed on God."

In the April issue is a concise epitome of what happened at the Council of Nicea, in A.D. 325.

In order to put an end to the strife among the various religious sects, and to make his empire safer, Constantine, Emperor of Rome, devised a scheme to unite his people under one God, who was to be born—a synthetic product, we might say—by the union of the two leading gods of the day. These were Hesus, the Druid god, worshipped to the west of Rome, and Kristos, a name derived from the Krishna of India, worshipped to the east of Rome.

Originally, both were symbols

of the sun, allegorical figures; but, "under the clever hand of the crafty priesthood, had come to be considered as gods instead of symbols."

So, in A.D. 325, Constantine selected Nicea, in Asia Minor, a place remote from Rome, so that the Romans would not know what was happening, for the Council of Bishops, which he convened.

The proceedings, says Dr. Kridler, were "worse than a political convention in the U.S.A." There was a bitter battle: no quarter was asked, or given; neither side wanted to give up its god. The debate was furious and wrathful, and, when the proposition was put to the vote, the noes vastly outnumbered the ayes.

Not for a moment did this faze Constantine. Not the bishops, but the Emperor was going to run the realm. Summoning the Roman Guard, standing by ready for any emergency, the recalcitrant bishops were removed; and that was the last of them.

Then the proposition was again put to the vote, and carried unanimously.

"And that," comments Dr. Kridler, "is the long-hidden secret of the miraculous birth of the only begotten Son of God. He was born in a convention of bishops, by the union of Hesus and Kristos, two solar symbols, and became the god of a spurious religion."

The Church was established; its God was born; the mighty Roman Empire backed the scheme—and the multitude could take it or lump it.

The startling story created a sensation in Rome, Constantine's reception being far from enthusiastic. Again he rose to the situation. An army of some 700 workers were dispatched to the old city of Bethlehem, 700 miles east of Rome, where they built a new capitol, named for its founder—Constantinople. He made the city thoroughly Christian, built churches in every quarter, and eradicated all traces of "heathenism paganism" ("Story of the Church") by John C. Monsma.

Thus "a history of the Bible is a history of Christianity, and a history of Christianity is a history of the Church. The Church claims that Christianity is based on the Bible. But, until Christianity was born, in A.D. 325, there was no religion of that name."

All this, I understand, is borne out by historical records.

Poem

"Rejoice With Me!"

In "The Medical Discoveries of Edward Bach, Physician," I ran across the following verses, which I think readers will appreciate. It was written by Mary Tabor.

I spring up from my body
For all the world to see,
But they looked down with
tear-filled eyes
At that which wasn't me.

I shot up to the Heavens,
And then swooped down
again,
I shouted out in sheer delight
With all my might and
main.

I wrapped my arms around
them,
Those ones who mourned
so,
I said, "Oh, know my happiness,
Do try, do try to know!"

Then one looked up from
mourning
O'er that which was not I,
And said in breathless wonder,
"I feel that he is nigh,
I heard a little whisper,
I know it was his voice,
He said 'Oh, know my happiness,
Rejoice with me, rejoice!'"

Faked Story Was He Surprised!

"Psychic News" carries an in-

triguing, not to say amusing, story, by C. V. Tench, of a time when, as Correspondent for a Montreal newspaper, with his headquarters in Vancouver, B.C., he had to provide daily 200 to 1000 words of copy.

Came a dead day, when he could find nothing whatever to report. His editor wired for copy. Tench replied that he had none. A "blistering" order that he must at once wire several hundred words, as space was being held for him.

"Burning beneath the caustic wording" of the editor's telegram, he had no alternative but to fake something—an inexcusable thing to do, of course.

That morning, the Northern Queen had arrived from Alaska and the north. Talking to passengers and crew, he was told that the voyage had been entirely uneventful.

"Okay! I would invent a story she had brought down with her. I started typing."

This was it. Passengers and crew had been intrigued by the story of two prospectors from the remote wilderness of northern British Columbia. They had found the skeleton of a man. All they could find on him were a signet ring, knife, some coins, a pipe and a metal match box, so far insufficient to establish his identity. It appeared the man had fallen from a cliff. At the top of the cliff, they found a trail to a crude, dilapidated shack, inside which were a rusty rifle, homemade tin stove, cooking utensils, axe, and remains of mouldy blankets. In a corner was a pile of gold-bearing quartz.

Finding where the quartz had come from, they stumbled on a rich vein. Having staked out claims, they went to Hazelton, the nearest town, to register them.

The government official knew of no missing prospector, so it was most unlikely that the skeleton would ever be identified.

Thoroughly ashamed of himself, he sent off his story. It was printed, with a good headline, on the front page.

A few days later, he "got a big jolt." A woman reader begged for more details, saying that her only brother, a prospector, was last heard of from the wilderness north of Hazelton. Might she see the ring and other items found? If the remains were found to be those of her brother, could she claim the mine, even though he apparently had not filed a claim, and the other two prospectors had done so?

"Hot damn," he exclaimed. How was he to wriggle out of such a mess?

He wrote to the government agent at Hazelton. The reply was a lengthy, detailed letter, "which brought me bolt upright in my chair, wide-eyed and rigid."

The agent had written: "The facts of the printed story are substantially correct, although I think the reporter embellished them somewhat. I recorded the claims in the names of the two prospectors . . . but cautioned them that their claim could be disputed if relatives of the original finder, whose skeleton had been found, cared to do so." He added that he had come to the conclusion that the dead man was the lady's missing brother, as no other prospector was unaccounted for. "I am therefore forwarding the signet ring and other personal articles found at the scene of the tragedy to the lady reader for possible identification."

Of course Tench was flabbergasted. He wrote to the lady, sending her copy of the agent's letter. She told him she had identified the signet ring, and contacted the two prospectors. They were allotting her a one-third share of the rich claim.

Puzzled, in desperation, Tench consulted a Spiritualist, who explained that the prospector, cut off in his prime, would naturally seek a medium through whom he could communicate with those he

had left behind: that Tench happened to be relaxed and receptive, when he wrote his story, and so suited the purpose.

You tell me you typed out this story in a few minutes. The whole matter is conclusive. You did not imagine one word of the story. The spirit-influence of the dead prospector dictated every word. A quite natural and obvious demonstration of spirit control.

"In short, the dead man wrote your story."

Tench adds: "I had to agree, for never before nor since has a story come to me so easily. On that evening, for the first and only time in my life, I must have been psychic."

Murder Foreseen Canada

In the "Winnipeg Free Press," Edan Wright, columnist, relates that a 19-year-old boy gave her the following story.

Returning home, after his usual shift, 4 p.m. to midnight, passing a hamburger stand, he noticed a light in the kitchen. He knew the owner, and that he always cleared up and went home by this time.

Feeling bothered, he went round the block to look into the kitchen. He saw two men beating up the owner with a gun.

The kitchen door being locked, he went to the only house nearby, across the street, belonging to the restaurant's owner. The owner opened the door. When he related what he had seen, he was told he must have been dreaming.

Together, they went to the restaurant, and found everything in order, including the cash register.

Three days later, the owner was killed by robbers, after being beaten with a pistol, and his cash register was emptied.

The boy did not want to tell the police what he had seen, lest he be regarded as a mental case. Nevertheless, Edan Wright advised him to do so, "as the phenomenon has been substantiated by other people."

The above is reported in "Two Worlds."

The Ark Treatment of Animals

From "The Ark," Bulletin of the Catholic Study Circle for Animal Welfare, I cull the following:

Britain's nightmare figure, of about 3 million experiments on living animals in one year, is far eclipsed by the United States, says a report by Fred Myers, Executive Director of the Humane Society of the United States, printed Nov. 1958.

"For our discussion, I think we should apply our imaginations to the figure—500 million—which is approximately the number of animals used every year in American research, teaching, and commercial laboratories. The laboratories are killing animals at a rate of about ten every minute—one every six seconds.

"This is slaughter some three times as great as that of all American packing plants. . . ."

And yet, some people still

think we are making a fuss about nothing!

In a Vienna paper, Berthold Auerbach makes the relation between man and beast independent of mere sentiment, and gives it the status of a principle. Animal protection, and its place in education, becomes thus a matter of scholastic investigation.

He says: "The infallible index to the culture of a nation or an individual is the manner in which they regard and treat animals."

Alexander von Humbolt is often quoted as follows: "Cruelty to animals is one of the most characteristic vices of a base and ignoble people. Wherever it is met with, it is a sure sign of ignorance and coarseness, which cannot be glossed over by any show of wealth and luxury. Cruelty to animals is incompatible with either true culture or true learning."

Albert Schweitzer, referring to Goethe, considers that culture reaches its acme in respect for all life.

Victor Gollancz, English philanthropist, considers that our present culture is a lie . . . simply because it lacks charity, compassion, and above all the sense of responsibility towards the life that is around and beside us.

Tolstoy states: "From the murder of animals to the murder of men is but a step." Records of crime tell us that almost all criminals have been tormentors of animals, and showed clearly in their childhood those instincts which later worked themselves out on men.

Lord Thomas Erskine, author of the first English law against cruelty to animals (1809), points to animal protection as a factor in education, when he says: "There can be no really good education without sympathy with animals."

Schopenhauer declares himself thus: "The pretended rightlessness of animals, the delusion that our treatment of them is without moral significance, that there are no duties towards animals, is a truly revolting brutality and barbarity."

Jean Paul, in his "Levana," speaks beautiful words: "Let the child learn to hold all life as sacred. . . . Is the beating heart to count for nothing because it is covered with bristles, feathers or wings? Let animals be brought into contact with children in every way."

Lieselotte Eltz-Hoffmann, from whose article many of the above quotations are taken, sums up: "Thus the idea of animal protection, which is ultimately nothing but an education in reverence for life, marks a decisive step from the formation of knowledge to that of conscience."

Cardinal Newman once said: "Does it not make us shudder to hear of cruelties to brute animals? At one time, it is the wanton deeds of barbarians and angry owners, who ill-treat their cattle and beasts of burden, and at another it is the cold-blooded and calculating act of men of science, who make experiments on brute animals, perhaps merely from a sort of curiosity." (Rev. W. Connick).

Lord Burghley wrote to Wm. (Continued On Page 16)

TO WHOM IT MAY CONCERN:

A notice was recently published concerning Mrs. Ina M. Emmons' Ordination with the National Spiritual Alliance of the United States of America. The following are the facts:

In 1929 Mrs. Ina Emmons was ordained in The National Spiritual Alliance of the United States of America, in Rochester, New York.

In 1950 Mrs. Emmons resigned her membership with that organization and became a member of the National Spiritual Alliance of Churches. This act nullified her rights of Ordination under The National Spiritual Alliance under canon law. Her rights of Ordination were granted by The National Spiritual Alliance of Churches by sanction.

In 1954 the Ordination of Mrs. Emmons was revoked by The National Spiritual Alliance of Churches for cause thus nullifying any rights under that body.

In 1959 — November — Miss Mildred Pelletier stated in a letter "No, we did not re-issue Ordination papers to her."

In 1960, dated July 18, a further letter from Miss Pelletier stated that no papers have been re-issued or no re-Ordination taken place.

The Ordination papers of The National Spiritual Alliance, granted to Mrs. Emmons are in my possession awaiting the return of the papers of The National Spiritual Alliance of Churches and which are the property of this organization.

Her Ordination rights nullified under The National Spiritual Alliance, and her Ordination rights nullified under The National Spiritual Alliance in 1954, and no Ordination papers ever being re-issued to Mrs. Emmons makes any marriage ceremony performed by her between 1954 and 1960 open to question by law.

Signed: Joseph H. Merrill, Secretary:

Mass. State Asso. of Spiritualists

Here Is The Astounding Story Of One Of The Top Mediums In The Field Of Spiritual Science. She Tells Of The Blacklist: Why Some Mediums Cannot Work On Certain Church Platforms; Why Good Mediumship Is Suppressed! Here For The First Time In The History Of Modern Spiritualism Is A Story Of World Shaking Magnitude; The Inner Workings Of The Crummy Side Of Spiritualism; The Playground Of The Fraud!

"I'm Mailing This To You Before I Lose My Nerve"

By NINA WARD HUGHES

This letter is hurriedly written but Lotus (Spirit Guide) said I must write it. Must back up Agnes and must let you know of the Black List, and now they keep those who are nonesi, down-trodden.

Many a good medium has crumpled under this. They all come to the time when their eyes are opened and then they either fall in or else AND MANY OF US TRIED TO STRADDLE THE LINE, STILL WE GOT IT.

I am sending this letter in the hopes that you will put it in the paper, SO OTHERS WHO HAVE GONE THROUGH THIS OPPRESSION CAN WRITE AND ALL JOIN TOGETHER. LOTUS SAYS IT'S TIME PEOPLE KNOW NOW WHY I DIDN'T ANSWER THEM BACK TOO MUCH, when they asked me why, oh, why, did such and such happen, etc.

Sub-head. EDITOR'S NOTE: See Apport Story in October 25th issue.

I laughed and laughed at Agnes throwing them back (apports) and what happened? I heard about that from an onlooker. Wasn't there, and didn't know really what did happen until now. NOW I KNOW WHY WE WERE ALL CALLED AND TOLD TO "THUMBS DOWN" HER AND NOT BUY THE PSYCHIC OBSERVER, ETC. SHE HAD SOME RUGGED PRESSURES, TOO. NO WONDER SHE SOLD TO YOU. BUT GUESS IT HAD TO GET INTO SOMEONE'S HANDS WITH INTESTINAL FORTITUDE. This pressure matter better come out, too! They shut their eyes, and even though they are all officials, they go right on doing it.

I feel sorry for every newly ordained minister I see with them.

I'm mailing all this before I lose my nerve. But, man, I can prove what I say about specific incidents, but read my story appearing here as a starter. You will hear more on the subject in the next issue or two.

Since Agnes Reuther has told you some of the feelings she went through, and I imagine feels the better for getting it off her mind, I feel inclined to write a bit, too. JUST THINKING OTHERS MAY BE IN A LIKE SITUATION.

I had written you before when this expose first happened, telling you how horrified and scandalized I was, etc. I have carbon copy of that letter yet, and sent copy to Rev. Mable Riffle, who had always been my good friend. I was very afraid that the manner in which it was handled would scare away young neophytes not yet firmly based, who could look over and above such happenings to the true religion of return and being taught by these angel friends from their experience there of HOW TO BEST PREPARE SPIRIT THE TRUE MAN FOR LIFE HERE-AFTER. That's the real purpose of our religion and seances. Though all too many forget that part and seek only for the "I love you" messages.

I also told you THAT THERE IS NOT ONE MEDIUM ON THAT GROUND WHO COULD NOT PRODUCE GENUINE MEDIUMSHIP OF A WONDERFUL NATURE — And I sent you three affidavits of some fine seances experienced at FANCHION HARWOOD'S, EDITH STILLWELL'S and CHARLEY SWAN'S, as well as told you of some others I had experienced at other place. I also told you of the research workers I had had with me, and what evidential, beyond question, events had happened. The results of which have caused our religion to be recognized in universities, etc., and taught therein. THESE ACCOUNTS OF SEANCES WERE NOT PUBLISHED. Mable also had copies of those. Because it so happens that while I was aware of many discrepancies in happenings there, I STILL WAS IN ACCORD WITH THE RELIGION AND FELT THERE WAS NO BETTER PLACE OFFERED THAN THE CAMP. I STILL SAY THERE IS NO BETTER SCHOOLING TO BE HAD ANYWHERE THAN INSTITUTED THERE, on the truth of this religion.

LONG AGO I HAD LEARNED TO WALK ALONG WITH THESE WORKERS FOR THE GOOD IN THEM (And there is never a seance without a modicum of genuine and good in it.) BUT NOT TO, MYSELF, BECOME A PART OF THE QUESTIONABLE PRACTICES WHICH MANY USED. And that's just where a large percentage of good mediums set. We must give ethical courtesy and uphold the good. YET, MANY, LIKE MYSELF, WILL NOT COM-PROMISE THEIR OWN MEDIUM-

SHIP — yet learned, or thought we learned, it was the wiser thing to walk along with the good, and say nothing about the other things we came to know.

BUT THAT ALSO DID NOT BRING HAPPY RESULTS. IT DOESN'T MAKE US WELL-LIKED BY THESE SAME MEDIUMS (and usually they are, and were, ones in positions of control and prestige in Societies, Camps and Organizations.)

They usually had the big churches, etc. And, believe me, Tom, things can be terribly hard struggling against them. Oh, I know that the different organizations have this and that in their constitutions and by-laws. BUT THAT DOESN'T KEEP YOU OFF THE SUB ROSA "BLACK LIST," and you can't get visiting mediums of name, etc., for your platform.

I've had my district clergyman cancel their visiting medium's reservation for my platform, even at times after all ads were out, all bookings made, and we were even waiting at the church. — On top of that, the medium to come didn't always get the truth of why they were cancelled.

I've had friends, who dared serve on my platform, informed by my
(Continued On Page 9)

THE CHESTERFIELD EXPOSE FILM IS NOW ON SALE!

Due to the terrific demands made on me to come show this film of the Chesterfield Expose' to this group and that group, this church and that church, etc., I have arrived at the decision to sell copies of the film to those interested in purchasing it.

This is being done ONLY because the demands on my time have been quite heavy with the PO, and I cannot possibly get around to speak to those who want to hear the story firsthand. Distributing the film copies is the next best thing. These copies will arrive with a completely detailed description of what is taking place.

This film expose' will sell for \$50.00 (approximately 150 feet) and is the greatest exposure of fraud in the history of the Spiritualist movement, and no church or group should be without it!

This film will be processed and mailed to you as soon as we receive your check. So for an educational peek behind the scenes of the materialization seance room, starring Mable Riffle and Edith Stillwell, send your check or money order to PSYCHIC OBSERVER, Drawer No. 90, Southern Pine, N. C.

ABSENT HEALING

Physical or Psychological by post or cablegram. Any part of the world, through Divine Understanding of each case individually. No fees. FRED PARTINGTON, D.Psy., BCM/ SANCTUARY, London, W.C.1, England. (P-528)

STANDARD ALUMINUM TRUMPETS

Student Size \$4.00
Professional Size \$5.50
Luminous Bands \$1.00

WHEELER & LYNDE, Dept. P. O.
2351 S.W. 15th St., Miami, Fla.
(P-527)

EXORCISM HEALING

If confused, troubled, or ill, write Alvin Wellstood Tindall, 1601 Argonne Place, N.W., Washington 9, D.C. for EXORCISM (Casting out obsessing entities), and join the many who have been freed. Love offering.

(P-529)

(Continued From Page 8)

Superior Officer that I had cancelled them, and that the Superior Officer would therefore "Kindly" let them serve her church, etc., etc., etc. And here we were waiting for them to appear any moment.

My church has had many an appointment with a good medium worker cancelled, because sub rosa pressure was put on them, to not appear here.

I KNOW MANY OTHER STRUGGLING HONEST MEDIUMS WITH CHURCHES, HAVE EXPERIENCED THE SAME.

That isn't easy, and it's discouraging to the struggling beginner trying to serve God with all the fervor in their heart, and serving right.

I know what it is to be a victim of these same mediums sub rosa "smear campaign" to discredit a worker and their work, even to tearing down moral reputation. (ALL DONE QUIETLY BY THESE SAME MEDIUMS AND THEIR "STOOGES") whom they hoodwink into doing dubious things for them. A few of these experiences and many grow discouraged and quit.

HOWEVER, I'M NOT THE KIND THAT QUIT AND RUNS NOR AM I ONE WHO WILL COMPROMISE MY OWN MEDIUMSHIP ON ANY SCORE.

I have been fortunate in being a good worker, and having a stubborn streak AND A GREAT DEPENDENCE ON GOD. Therefore the work here grew anyway — nationally. I'm in demand at different places, WHICH FURTHER IRKED SOME OF THESE OFFICIALS (some of which are the self-same mediums your paper talks about and which some of the writers therein mention) AND AGAIN CAUSED THEM TO INCREASE THEIR HARASSING WOULD-BE HELPERS, and their smear campaign.

You surely do realize, no matter how officially it is not admitted, that there is a grape-vine, (usually by phone, seldom by letter, which is evidence, though I've a few of them even,) — that these big name mediums, who use sometimes the dubious practices, pass on the word that: "IF YOU STEP ON SO AND SO'S PLATFORM OR HIRE ANYONE WHOM THAT ONE SPONSORS, YOU CANNOT EVER WORK THIS PLACE OR THAT, OR GO ON ANY OTHER PLATFORM IN THE ORGANIZATION, which practically means "If you help Mrs. or Mr. so and so," you are OUT and you can't work!

And another thing since the public doesn't stop to investigate, too many times they believe these false reports that these same medium officials see is put sub rosa.

I KNOW BECAUSE I HAVE GONE ALL THROUGH THIS.

(I just wouldn't walk in my stocking feet to deliver apports while the medium sat in supposed trance, or wear other ectoplasm and other things. I would be friends with the medium, help them, cooperate with them every way I could, for good of the cause, BUT I WOULDN'T COMPROMISE MYSELF). Not my mediumship, etc., — SO I GOT A "THUMBS DOWN" TREATMENT.

You know a bit yourself, since you know how I was said to be the fault of the expose which you had, and YOU KNOW TRUTHFULLY I KNEW NOTHING OF IT COMING. DIDN'T KNOW IT WAS A POSSIBILITY AND THAT JULY 10TH COPY WAS AS MUCH A SHOCK TO ME AS ANYONE. YOU KNOW I HAD NOTHING WHATSOEVER TO DO WITH IT — and yet got blamed with it, with their stating "RALPH PRESIDENT TOLD THEM." — (Which I didn't believe either since Ralph had always been one of my best friends, and did me many favors in finding me books, etc., which I needed in the deeper study I went into before I felt I was half ready to be a worker, despite my former training; being a natural medium since birth; being reared to become minister, etc. — (So I didn't believe Ralph did that, and I stirred considerable dust

about it.)

That, too, Tom was a bit of their "smear campaign" I believe, because they have had to recognize me and my work — and couldn't be at real ease with me.

I WAS A CO-WORKER BUT NOT OF THEM NOR LIKE THEM AND WOULD NOT COMPROMISE MYSELF.

I can understand just how Agnes Reuther felt. I remember how I felt when I came to know some things about those I had so looked up to, and worshipped.

Actually, that time I would have quit everything — BUT FOR THE FACT I WAS TOO FAR INTO IT TO CHANGE VOCATION AGAIN AND FROM MY OWN EXPERIENCE AND KNOWLEDGE I KNEW HOW BEAUTIFUL, HOW WONDERFUL THE TRUTH IS.

And, again, let me say I know every medium on the Chesterfield grounds can produce that beautiful genuine.

THE QUESTION TO ME, SINCE I SAW THE FILM YOU SO KINDLY SENT TO PROVE YOUR POINT OF TRUTH, IS WHY OH WHY, OH, WHY DID THEY ALLOW THAT TO COME THROUGH WHEN THEY CAN AND DO PRODUCE GENUINE THAT SO FAR SURPASSES THAT????? Especially when they knew what you had wanted to do, for the cause, and knew Snooperscope was there, etc.

HOW FOOLISH CAN THEY GET UNLESS GOD FORCES DELIBERATELY BLINDED THEIR THOUGHTS TO LET THIS COME OUT.

KNOWING YOU, LIKE MYSELF, HAVE COURAGE. You would not run, or be afraid or back-track.

I did not run either and I have a church yet, still growing and based on genuine mediumship, real teachings.—

It's been a hard, uphill pull against the myriad things that they have caused me, because I won't be one of them and help them. But if I have to, I can produce proof. AND THEY KNOW IT.

There isn't a lie of any kind that could be thought up, that hasn't been told, morally and otherwise.

If the phone money such as these spend to discredit workers like myself, were used for God, we could have finer more refined churches, to say nothing of the extra money for continued efforts it caused me to spend.

Because man is blind and follows like sheep when his ears are tickled, FOR A WHILE — BEFORE THEY GET DOWN TO THE BUSINESS OF KNOWING SOONER OR LATER (USUALLY SOONER) THEY WILL HAVE TO MEET GOD AND THE ANGEL WORLD AND SO THEY START TO LOOKING INTO THINGS. Then they find it wasn't true, and beg forgiveness, BUT BY THAT TIME THEIR YEARS OF PRODUCTIVE WORK AND THEIR FINANCES ALL TOO OFTEN HAVE GONE TO THE DUBIOUS WORKER. — Yet we here in this church, never turn them aside. We help them upward anyway, when they ask. I've had a lot of this experience. I'd prefer they investigated, made an effort for God sooner, not at death.

BUT TOM, IT'S THAT OPPRESSION AND THOSE LITTLE THINGS (REALLY BIG THINGS) THAT DO HAPPEN WHEN YOU INCUR THEIR WRATH BY NOT BEING LIKE THEM WHICH SCARES MANY.

Believe me that "Black List" is genuine, and they do stick together and they do see to it that workers who serve the ones on the "sub rosa black list," don't get to work on the larger, better-known platforms, and are crushed!

IT'S THESE CRUSHED ONES THAT I'M THINKING OF NOW. Agnes had the nerve to come forth and tell her experience.

I remember when the word went around to crush her. I WAS NOTIFIED, yet I didn't know "why" until now. But from my own experiences I could or should have guessed.

I'D LIKE TO SEE THESE LIT-THEN FORBID MY TELLING

THE HONEST MEDIUMS WHO ARE STRIVING AGAINST ODDS BY THESE SO-CALLED BIG WIGS OR OFFICIALS, get a break, too. AND I'M READY TO STAND BY MY CONVICTIONS.

I have loved the beautiful grounds of Chesterfield so. The school, and the good mediumship which is in every medium there, to the point where I wilfully closed my eyes to some things, thinking in truth that so many were helped that surely prayer would be answered some day and each medium clean up their own mediumship without such a horrible, hurting expose.

I NEVER DREAMED THAT JUST BECAUSE I WOULD NOT FIT INTO SOME THINGS SOME ASKED ME, ETC., I WOULD UNDERGO THE TURMOIL THEY CAUSED ME. THAT I WOULD HAVE MEDIUMS CANCELLED OR HAVE THEM TOLD THEY MUST CANCEL "OR ELSE," BY THESE OFFICIALS, (so I expected friendship in return and cooperation for my being quiet,) — whom I thought I was being so kind to, by being quiet about many things, which they knew I knew, and they talked to me about.

I KNEW MANY THINGS YOU WERE GETTING THIS SUMMER WERE THE TRUTH — BECAUSE I HAD PERSONALLY SEEN OR BEEN THERE. SO WHEN YOU TOLD ME SOME ONE WAS SENDING YOU DATA FROM WITHIN, WEEKLY, ETC., I HAD TO KNOW IT WAS TRUE. FOR A WHILE I WAS HORRIFIED —

Then, when I was dragged in so innocently and also hurt so, as you know, over that which they blamed Ralph for, why I BEGAN TO TAKE STOCK AND WONDER WHY GOD PERMITTED IT.

IT MUST BE FOR A REASON. WE HAVE ALL BEEN TOLD THAT THE FURTHER WE WENT ALONG IN THE AQUARIAN AGE, THE MORE GOODNESS AND HONESTY WOULD BECOME A PART OF THE REQUISITES OF MEDIUMSHIP. Perhaps that time is here and this is the forerunner, given to one with courage, just as I've had to have courage to keep on here.

The only reason I can see that God gave me the assignment to come here is because I had the courage, and know how to fight, and won't compromise, and I DID NOT RUN.

Now perhaps with more open eyes, the public will also be more cooperative.

Fortunately I do not have to look to any organization for my credentials or permission to work. I QUALIFIED IN A LARGER WAY AS YOU KNOW ABOUT.

I hope the minority will come forth now, and assert themselves so that the real beautiful truths of our religion, and its phenomena, rightly given, can be furthered.

And I still say to you that the public, too, is much to blame, by their lack of appreciation, money-wise, so that a medium can take ONLY THAT WHICH THEY TRULY HAVE STRENGTH FOR EACH DAY, and still live. And that wouldn't mean seances of 20-40 day after day. And IF THE PUBLIC WERE INTERESTED IN SOUL PROGRESSION, the real reason for our faith and its phenomena, — rather than consistently seeking on and on for ear-tickling love mush and gush and the "I love you" messages, with no true guidance.

THERE CAN BE TRUE GUIDANCE WHICH PROVES ITSELF, even for your every day life as they over there see the overall pattern and can tell you what's best to do to keep to the main path.

This is long, Tom, and I'm fully aware that it's an open declaration on my part so the world knows why I seemed to walk with these people, and yet these same ones went out to cut my throat spiritually, by their smear campaigns, and their black list.

LOTUS, MY GUIDE, SAYS I MUST MAKE IT CLEAR TO THE WORLD.

Not many will understand around here many things. ETHICS

TRUTH TO THEM, I thought. — Now it's started out and came out, I'M SURE OTHERS ARE IN SAME SHOES, and for their sake I dare to say this, and if you print it, it's O.K.

As things stand now if they don't change now and learn Godly ethics and cooperation with the honest, good mediums, and the little ones, I DO NOT CARE IF I EVER STEP A FOOT INTO ANY OF THEIR CHURCHES OR ORGANIZATIONS. I'll still keep the CHURCH AND SCHOOL OF DIVINE LAW ON A LEVEL, HONEST BASE. AND I'LL CONTINUE MY PRACTICE OF NOT COMPROMISING MY MEDIUMSHIP. What I have I have and that's that, — And always has been. AND IT STANDS INVESTIGATION.

Sometime I hope to come there and under Snooperscope conditions show you some phenomena which I have had at times and demonstrated. It's outstanding.

I still think that if you take away the retaliations of the Black List, you'll find many step forth.

But after all, that Black list and what they do sub rosa has taken many a bit of bread and butter from God's workers, and they must live. You pay the same price for bread and meat, etc., as anyone else, even if you are a worker for God.

I HAVEN'T EVER SUFFERED LACK OF FOOD, CLOTHING, ETC., BUT WITHOUT THIS Suppression, and submersive oppression on the Q.T. within the ranks, if you don't conform, I COULD HAVE HAD MY SANCTUARY AND HEALING CENTRE, where soul therapy and erasure of Karma, and teaching man how to operate in all bodies, while at same time building his eternal body, and using it, would become a fact.

I want to get it built and teach some teachers of BODY SPIRITUALIZATION, and Soul Therapy, not the long expensive kind of Scientology or Human engineering with its many hours of auditing at large sums per hour. BUT A COMMON SENSE, SHORTER WAY WHEREIN THE PATIENT LEARNS TO DO IT, OR SHALL I SAY THE NEOPHYTE STUDENT.

It can be done, and beautiful mediumship in the light comes, too. I've proven it.

BUT I'LL HAVE TO ADMIT THAT WHILE I'VE STEADILY CLIMBED, HAD GOOD CLOTHES AND EATEN WELL, still the suppression from being on the Black List because I'm a medium that goes in and works cold (not knowing anything about anyone in the audience, or having any notes given me of where and what messages to give, plus not being an accomplice; delivering apports, etc., etc., etc., etc.) well, IT HAS HURT THE GETTING OF THAT BUILDING BUILT AS SOON AS I WOULD LIKE TO.

I know other mediums go thru this same experience — or have gone through. — I HOPE THE THINGS YOU ARE DOING NOW, YOU AND RALPH, will stop this terrible thing.

Others, I'm sorry to say aren't always as strong as I, and they

have scared out those who could have helped GOD'S CHILDREN SO MUCH WITH THEIR TRUE MEDIUMSHIP.

That's it. Like Agnes, I've said it, and I'm glad. And I know exactly what she means having gone through like experiences.

Rev. Nina Ward Hughes,
The School and Church of
Divine Law
1269 First Street,
Sarasota, Florida.

Dear Tom O'Neil

Congratulations on the expose' you are carrying on.

But let's be fair — why pick on the NSAC mediums alone — put the challenge as to "What are you going to do about it?" not only to the NSAC but other organizations.

Not only "poems" are used — the "Blue Book" — "Black Book" — the one ahead "method" — all of these are existent to the misery of the honest, sincere medium.

Retaliation takes place in spite of the leaders saying, "No" and that is why you don't get more support from the honest leaders in the lower echelon of workers.

Keep it up — but go after ALL the groups who shield and give shelter to that type of worker — not just the NSAC.

(Mrs.) Elaine Larsen,
Boston, Mass.

Dear Mr. O'Neil:

On my recent return to Norfolk from an extended visit in the Pacific Northwest I read with a great deal of interest your recent articles in the Psychic Observer relative to fraudulent mediumship.

As President of the International General Assembly of Spiritualists and crusader for Truth in Spiritualism for many years, I cannot condone fraud in any form, more especially in connection with our beautiful religion.

I want you to know that you, or anyone championing the cause of Truth, have my wholehearted support and that of the I.G.A.S.

Sincerely yours,

Rev. Fred Jordan, President
LCDR, USN (Retired)
International General
Assembly of Spiritualists

Editor's Note: Fred Jordan paid a visit to Southern Pines to get the complete lowdown on the Chesterfield expose. He viewed the films and took a roll back with him. In view of this monumental evidence, he promises the PO readers a great story for our next issue. DO NOT MISS IT!

New Thought Science, Inc.

Religious-Metaphysical & Spiritual Philosophy 4415 Santa Monica Blvd., Los Angeles 29, Calif. Our 9th year in Private and Home Study Courses: Professional Practitioner, \$100-, (includes Neophyte and Jr. Practitioner) Ordained Minister, \$150-, Licensed Consultant, \$175-. All lessons, Textbooks, Tests, and Credentials included. Write us today; we know well, you will profit tomorrow. (P-532)

Why Suffer?

NOW IS
THE HOUR

The CHIEF of the DELAWARE SETTLEMENT, REDFEATHER, is anxious and ready to give HEALING through his medium to all Americans. All types of ailments dealt with. Healing hankies impregnated with the Healing Ray sent to patients. Wonderful results achieved in the past. Full particulars to Kim, SANCTUARY OF LIGHT, 135a, HARTFIELD ROAD, LONDON, S. W. 19, ENGLAND.

Please enclose love offering to cover cost of air mail, but no American stamps. (P-528)

The Perfect Christmas Gift

A GIFT for SOMEONE ELSE and A GIFT for You

A SPECIAL CHRISTMAS OFFER—A ONE-YEAR GIFT SUBSCRIPTION

AND A ONE-YEAR SUBSCRIPTION FOR YOURSELF

BOTH FOR JUST \$7.00

Special Price for the Holiday Season

A Subscription to the

PSYCHIC OBSERVER

EVERY ISSUE FULL OF

PICTURES :- FEATURES
CURRENT NEWS

"Local News on a National Level"

REGULAR SUBSCRIPTION PRICES:

ONE YEAR \$5.00

TWO YEARS \$8.00

THREE YEARS \$10.00

GIFT CARDS WILL BE SENT

YOUR SUBSCRIPTION WILL HELP US IN OUR FIGHT FOR A CLEANER AND BETTER SPIRITUALISM



Order Now —

Psychic Observer

Drawer 90, Southern Pines, North Carolina

BOOK SHOP

LISTED ON THIS PAGE ARE SEVERAL BOOKS THAT LOWER THE BOOM ON THE FAKE MEDIUM. THESE BOOKS ARE A MUST IF YOU ARE A FREQUENT VISITOR TO THE SEANCE ROOM. LEARN HOW NOT TO BE FOOLED BY THE FRADULENT MEDIUM WHO SEPARATES YOU FROM YOUR MONEY WHILE YOUR HEAD IS BOWED IN PRAYER.

Order From
Psychic Observer

ENCYCLOPEDIA OF MENTALISM—Regarded as the greatest and most comprehensive book ever written on Mentalism and Psychic Entertainment. Details the author's own "Master System of Stage Mindreading." Profusely illustrated. Price — \$5.00

MIRACLES IN MENTALISM—A 64-page printed book of fifty superb Mental and Psychic Effects contributed by twenty-two leading authorities. The perfect sequel to the "Encyclopedia of Mentalism." Price — \$2.00

MORE MIRACLES IN MENTALISM—Twenty-seven new Mental Gems—the best in Mentalism. A wealth of excellent mental and psychic effects, illustrated. Price — \$3.00

MENTALISM AND ITS PRESENTATION—That all-important phase of mentalism, fully discussed by Bob Nelson and Syd Bergson. A must with every successful mentalist. Price \$3.50

HELLSTROMISM—The true and complete explanation of contact and non-Contact mindreading. Price — \$5.00

SUPER-MENTALITY—The science of mnemonics made easy. How to memorize a hundred or more objects as they are called. Hundreds of other fine genuine memory feats. Price — \$3.50

SUPER-PREDICTION TRICKS—Twenty-three predictions — easy-to-do. Real publicity getters. Add one or more of these terrific mental stunts to your program. Price — \$3.50

THE MASTER CODE — Strictly for the professional worker, seeking the best. We sincerely believe this is finest, most comprehensive and most efficient code ever published. Formerly sold at \$100.00 a copy. Complete. Price — \$20.00

THE MENTALIST'S MANUAL — The first and only book of its kind—an authoritative text book that teaches the beginner how to become a mentalist. It literally takes the reader by the hand, and step by step, outlines the correct procedures — from start to finish. A must on your list. Price — \$3.50

MANUEL OF PUBLICITY AND EXPLOITATION—Tells where and how to publicize and exploit your attraction. Essential time proven knowledge. Price — \$3.50

HOW TO BOOK YOUR ATTRACTION—Who to see—where to book—how to book! A guide to better and more profitable bookings. A to Z information. Price — \$3.50

MAKING MINDREADING PAY—The commercial side of mindreading. How to make it pay and pay and PAY. Price — \$2.00

TV MENTALISM—Comprehensive information on how and where to enter TV as a mentalist. Sensational 'brain buster' routines revealed for TV and Club. Price — \$3.50

HOW TO READ SEALED BILLETS—Thirty-four different methods are explained in detail. Comprehensive and authoritative. Price — \$3.50

EFFECTIVE ANSWERS TO QUESTIONS—a complete discourse on the art of effectively answering questions for the club or stage mentalist. Highly recommended. Price — \$3.00

MORE EFFECTIVE ANSWERS—A vital sequel to "Effective Answers." Additional important data on this vital subject. Price — \$2.00

SENSATIONAL ANSWERS—Escape from the ordinary. Abundance of new, vibrant and punch-laden sensational answers and situations. Price — \$5.00

SENATIONAL EFFECTS—How to create sensational and outstanding effects for the mind-reading act. Full details.

sentation and routines. Price — \$5.00

STAGE HYPNOTISM—A complete source in pseudo and real hypnotism, covering all phases of Hypnotic performance. Sufficient material, pattern and lectures for a two hour program. Price — \$10.00

MASTER COURSE IN HYPNOTISM—Originally written as a Correspondence Course to sell for \$50.00 Complete course in easy to understand language. You start learning with the very first lesson. Also included Hypno-Disc and Sleep card free of extra charge. Now only — \$7.50

THE GHOST OF DARK SECRETS—The low-down on the Midnight Ghost Show, spook seances, etc. Special section on luminous pain applications. Price — \$5.00

TECHNIQUE OF THE PRIVATE READER—The real low down on how to give "private readings" for fun or profit. Price — \$2.00

THE ART OF COLD READING—Revealed for the first time the art and inner secrets of the cold reader. A complete text book—it teaches! Price — \$5.00

SECRET METHODS OF PRIVATE READERS—All new. Detailed revelations of the secret methods of private mediums and office clairvoyants. A ruthless expose. Price — \$5.00

PRIVATE MEDIUM'S SECRET GUIDE—The how-to-analyze, what-to-say, how-to-do-it guidance and counsel book. The art of private reading and counseling. Price — \$5.00

PAGES FROM A MEDIUM'S NOTEBOOK—More supplementary information on the little known methods and operations of private mediums. Not a rehash. Price — \$2.50

DANTES LIFE SPAN READINGS—The Art and science of giving a stunning "cold reading"—written from notes of a very successful professional. Price — \$5.00

THE SECRETS OF DR. A—The true secrets of "Dr. A"—a real life figure, having devoted 25 years of his life as a successful reader and psychic. His professional secrets fully exposed. A must on your list. Price \$10.00

CONFESSION OF A MEDIUM

to Z low down and inner secrets of the mediums, psychics and healer's racket. Price — \$5.00

VISION OF TOMORROW—A superb one man mental demonstration, with full explanation and routine. Price — \$10.00

OTHER FINE MENTAL BOOKS
THE DR. Q BOOK—Alexander. The first all revealing book on pseudo mindreading. Revised edition — most comprehensive and authoritative. Expertly printed, cloth bound. 166 pages, with 108 illustrations. Price — \$5.00

FABULOUS FEATS OF MENTAL MAGIC—Grant. Fifty feats of Master Mental Magic — with Cards, telephone books, slates, designs, names, blindfolds, newspapers, etc. New and original practical-tested material. Price — \$3.00

Executive's Success Secret Made Known

Success in life is largely a process of proper timing. This is achieved by knowing the time and nature of certain positive and negative periods in your life. Such knowledge has been a guarded secret of many successful individuals and enterprises. NOW, one such successful man, Louis S. Vosburgh I, after many years research, makes his proven and potent system available to those sincerely interested. Includes 5 specially computed 4 color charts with 16 page brochure of instructions. Plus current U.S.A. chart. You can succeed by knowing and living according to your cycles. Send Month, Day and Year of birth, together with tax exempt donation of \$10.00 to undersigned Non-Profit Foundation. Satisfaction guaranteed or money refunded.

Lincoln Philosophical Research Foundation

Lake Shore Hotel,
Lakewood 7, Ohio

(P-533)

Spiritual Healing Is A Gift of Spirit

IT IS FREE TO ALL REGARDLESS OF CASTE, CLASS, COLOUR OR CREED. State nature of illness and enclose three International Reply Coupons for postage. These may be obtained at your local post-office. Write to SPIRITUAL HEALING CENTRE, 14 Fielding Street, Faversham, Kent.

HOWARD WILLIAM RAY

THE NEW SCHOOL

"'LUSTY' and 'INSPIRING' are adjectives that seldom can be applied simultaneously to a work of fiction, but they can be in the case of this arrestingly original novel." \$2.50

LIEBIE PUGH NOTHING ELSE MATTERS

"A message of paramount importance to each and everyone." \$2.00

CHARLES CRYER OF TIME AND ETERNITY

"To the question, Life after Death, we have an approach that satisfied the modern mind and heart on all counts." \$2.50

THE PATH OF REINCARNATION

A new Book on Rebirth and the values that are real. A Gem for Health and Tranquility. Love as aid to Reincarnation. This life is neither the first or last. Eliminates fear of death. Sent post-paid \$2.10 direct.

AARON G. COHEN, F.R.C.

P. O. Box 285,
West Hartford, Conn.
(P-533)

Looking for a PUBLISHER?

Your book can be published, promoted, distributed by successful, reliable company noted for prompt, personal service. All subjects. Free Editorial Report. Inquiries also invited from businesses, organizations, churches, etc. Send for Free Booklet. Vantage Press, Dept. P.O. 120 W. 31, New York 1.

"WHAT IS SPIRITUALISM?"

Pamphlet by Rev. Dr. L. Frey. Excellent for Christ Memorial. 20 copies \$1.00, 100 copies \$4.00, 200 copies \$6.00, 500 copies \$12.00 plus postage — suggest 10c selling price.

THE CHRIST SPIRITUALIST FOUNDATION, Inc.

303 S. Brevard Ave.,
Tampa, Fla.

(P-532)

The Perfect Christmas Gift

A GIFT for SOMEONE ELSE and A GIFT for You

A SPECIAL CHRISTMAS OFFER—A ONE-YEAR GIFT SUBSCRIPTION

AND A ONE-YEAR SUBSCRIPTION FOR YOURSELF

BOTH FOR JUST \$7.00

Special Price for the Holiday Season

A Subscription to the

PSYCHIC OBSERVER

EVERY ISSUE FULL OF

PICTURES — FEATURES
CURRENT NEWS

"Local News on a National Level"

REGULAR SUBSCRIPTION PRICES:

ONE YEAR \$5.00

TWO YEARS \$8.00

THREE YEARS \$10.00

GIFT CARDS WILL BE SENT

YOUR SUBSCRIPTION WILL HELP US IN OUR FIGHT FOR A CLEANER AND BETTER SPIRITUALISM



Order Now —

Psychic Observer

Drawer 90, Southern Pines, North Carolina

BOOK SHOP

LISTED ON THIS PAGE ARE SEVERAL BOOKS THAT LOWER THE BOOM ON THE FAKE MEDIUM. THESE BOOKS ARE A MUST IF YOU ARE A FREQUENT VISITOR TO THE SEANCE ROOM. LEARN HOW NOT TO BE FOOLED BY THE FRAUDULENT MEDIUM WHO SEPARATES YOU FROM YOUR MONEY WHILE YOUR HEAD IS BOWED IN PRAYER.

Order From
Psychic Observer

ENCYCLOPEDIA OF MENTALISM—Regarded as the greatest and most comprehensive book ever written on Mentalism and Psychic Entertainment. Details the author's own "Master System of Stage Mindreading." Profusely illustrated. Price — \$5.00

MIRACLES IN MENTALISM—A 64-page printed book of fifty superb Mental and Psychic Effects contributed by twenty-two leading authorities. The perfect sequel to the "Encyclopedia of Mentalism." Price — \$2.00

MORE MIRACLES IN MENTALISM—Twenty-seven new Mental Gems—the best in Mentalism. A wealth of excellent mental and psychic effects, illustrated. Price — \$3.00

MENTALISM AND ITS PRESENTATION—That all important phase of mentalism, fully discussed by Bob Nelson and Syd Bergson. A must with every successful mentalist. Price \$3.50

HELLSTROMISM—The true and complete explanation of contact and non-Contact mindreading. Price — \$5.00

SUPER-MENTALITY—The science of mnemonics made easy. How to memorize a hundred or more objects as they are called. Hundreds of other fine genuine memory feats. Price — \$3.50

SUPER-PREDICTION TRICKS—Twenty-three predictions — easy-to-do. Real publicity getters. Add one or more of these terrific mental stunts to your program. Price — \$3.50

THE MASTER CODE — Strictly for the professional worker, seeking the best. We sincerely believe this is finest, most comprehensive and most efficient code ever published. Formerly sold at \$100.00 a copy. Complete. Price — \$20.00

THE MENTALIST'S MANUAL — The first and only book of its kind—an authoritative text book that teaches the beginner how to become a mentalist. It literally takes the reader by the hand, and step by step, outlines the correct procedures — from start to finish. A must on your list. Price — \$3.50

MANUEL OF PUBLICITY AND EXPLOITATION—Tells where and how to publicize and exploit your attraction. Essential time proven knowledge. Price — \$3.50

HOW TO BOOK YOUR ATTRACTION—Who to see—where to book—how to book! A guide to better and more profitable bookings. A to Z information. Price — \$3.50

MAKING MINDREADING PAY—The commercial side of mindreading. How to make it pay and pay and PAY. Price — \$2.00

TV MENTALISM—Comprehensive information on how and where to enter TV as a mentalist. Sensational 'brain buster' routines revealed for TV and Club. Price — \$3.50

HOW TO READ SEALED BILLETS—Thirty-four different methods are explained in detail. Comprehensive and authoritative. Price — \$3.50

EFFECTIVE ANSWERS TO QUESTIONS—a complete discourse on the art of effectively answering questions for the club or stage mentalist. Highly recommended. Price — \$3.00

MORE EFFECTIVE ANSWERS—A vital sequel to "Effective Answers." Additional important data on this vital subject. Price — \$2.00

SENSATIONAL ANSWERS—Escape from the ordinary. Abundance of new, vibrant and punch-laden sensational answers and situations. Price — \$5.00

SENATIONAL EFFECTS—How to create sensational and outstanding effects for the mind-reading act. Full, detailed pre-

sentation and routines. Price — \$5.00

STAGE HYPNOTISM—A complete source in pseudo and real hypnotism, covering all phases of Hypnotic performance. Sufficient material, pattern and lectures for a two hour program. Price — \$10.00

MASTER COURSE IN HYPNOTISM—Originally written as a Correspondence Course to sell for \$50.00 Complete course in easy to understand language. You start learning with the very first lesson. Also included Hypno-Disc and Sleep card free of extra charge. Now only — \$7.50

THE GHOST OF DARK SECRETS—The low-down on the Midnight Ghost Show, spook seances, etc. Special section on luminous pain applications. Price — \$5.00

TECHNIQUE OF THE PRIVATE READER—The real low down on how to give "private readings" for fun or profit. Price — \$2.00

THE ART OF COLD READING—Revealed for the first time the art and inner secrets of the cold reader. A complete text book—it teaches! Price — \$5.00

SECRET METHODS OF PRIVATE READERS—All new. Detailed revelations of the secret methods of private mediums and office clairvoyants. A ruthless expose. Price — \$5.00

PRIVATE MEDIUM'S SECRET GUIDE—The how-to-analyze, what-to-say, how-to-do-it guidance and counsel book. The art of private reading and counseling. Price — \$5.00

PAGES FROM A MEDIUM'S NOTEBOOK—More supplementary information on the little known methods and operations of private mediums. Not a re-hash. Price — \$2.50

DANTES LIFE SPAN READINGS—The Art and science of giving a stunning "cold reading" — written from notes of a very successful professional. Price — \$5.00

THE SECRETS OF DR. A—The true secrets of "Dr. A" — a real life figure, having devoted 25 years of his life as a successful reader and psychic. His professional secrets fully exposed. A must on your list. Price \$10.00

CONFESSION OF A MEDIUM—The spirit graft exposed. The A

to Z low down and inner secrets of the mediums, psychics and healer's racket. Price — \$5.00

VISION OF TOMORROW—A superb one man mental demonstration, with full explanation and routine. Price — \$10.00

OTHER FINE MENTAL BOOKS
THE DR. Q BOOK—Alexander. The first all revealing book on pseudo mindreading. Revised edition — most comprehensive and authoritative. Expertly printed, cloth bound. 166 pages, with 108 illustrations. Price — \$5.00

FABULOUS FEATS OF MENTAL MAGIC—Grant. Fifty feats of Master Mental Magic — with Cards, telephone books, slates, designs, names, blindfolds, newspapers, etc. New and original practical-tested material. Price — \$3.00

Executive's Success Secret Made Known

Success in life is largely a process of proper timing. This is achieved by knowing the time and nature of certain positive and negative periods in your life. Such knowledge has been a guarded secret of many successful individuals and enterprises. NOW, one such successful man, Louis S. Vosburgh I, after many years research, makes his proven and potent system available to those sincerely interested. Includes 5 specially computed 4 color charts with 16 page brochure of instructions. Plus current U.S.A. chart. You can succeed by knowing and living according to your cycles. Send Month, Day and Year of birth, together with tax exempt donation of \$10.00 to undersigned Non-Profit Foundation. Satisfaction guaranteed or money refunded.

Lincoln Philosophical Research Foundation

Lake Shore Hotel,
Lakewood 7, Ohio

(P-533)

HOWARD WILLIAM RAY

THE NEW SCHOOL
"LUSTY" and "INSPIRING" are adjectives that seldom can be applied simultaneously to a work of fiction, but they can be in the case of this arrestingly original novel." \$2.50

LIEBIE PUGH

NOTHING ELSE MATTERS
"A message of paramount importance to each and everyone." \$2.00

CHARLES CRYER

OF TIME AND ETERNITY
"To the question, Life after Death, we have an approach that satisfied the modern mind and heart on all counts." \$2.50

THE PATH OF REINCARNATION

A new Book on Rebirth and the values that are real. A Gem for Health and Tranquility. Love as aid to Reincarnation. This life is neither the first or last. Eliminates fear of death. Sent post-paid \$2.10 direct.

AARON G. COHEN, F.R.C.

P. O. Box 285,

West Hartford, Conn.

(P-533)

Looking for a PUBLISHER?

Your book can be published, promoted, distributed by successful, reliable company noted for prompt, personal service. All subjects. Free Editorial Report. Inquiries also invited from businesses, organizations, churches, etc. Send for Free Booklet. Vantage Press, Dept. P.O. 120 W. 31, New York 1.

"WHAT IS SPIRITUALISM?"

Pamphlet by Rev. Dr. L. Frey. Excellent for Christ Memorial. 20 copies \$1.00, 100 copies \$4.00, 200 copies \$6.00, 500 copies \$12.00 plus postage — suggest 10c selling price.

THE CHRIST SPIRITUALIST FOUNDATION, Inc.

303 S. Brevard Ave.,
Tampa, Fla.

(P-532)

Spiritual Healing Is A Gift of Spirit

IT IS FREE TO ALL REGARDLESS OF CASTE, CLASS, COLOUR OR CREED. State nature of illness and enclose three International Reply Coupons for postage. These may be obtained at your local post-office. Write to SPIRITUAL HEALING CENTRE, 14 Fielding Street, Faversham, Kent, England.

CHURCH DIRECTORY

Spiritualist churches and groups—Have your church listed here. A free church ad is given to every church that orders at least ten copies of each issue of Psychic Observer. Besides the free listing, your church can earn a profit for its treasury. Write today for your church order form: Psychic Observer, Drawer 90, Southern Pines, North Carolina.

ARIZONA

Tucson
Spiritual Temple of Truth Church, 920 No. First Ave. Services: Sun. 7:30 P.M. Acting Pastor: Edmond L. Ford. Sec'y.: Mrs. Edith Yarding, 1523 E. Waverly St.

CALIFORNIA

Burlingame
Chapel of Truth, Meetings Friday evenings at 8 in Burlingame Women's Club; chartered by The Church of Revelation. Minister: Rev. Guita Prineas; Phone Diamond 3-8596.

El Monte
National Federation of Spiritual Science, Church No. 171; 517 Stewart St. Services: Sunday, Lyceum 9:45 A.M.; Devotional 11 A.M.; Minister: Rev. Florence E. Fairfield, 15428 Giordano St., La Puente, Cal.; Phone EDgewood 6-5633.

Hollywood
Spiritual Science Church of Hollywood, 5230 Hollywood Blvd. Services: Wed. 2 and 8 P.M.; Fri. 7 P.M.; Sun. 7:30 P.M. Minister: Rev. Mae M. Taylor, Phone Normandie 2-8544 Sec'y.: Ann Boddy, 1844 No. Berendo.

Lawndale
American Spiritualist Church, 14511 Larch Ave. Services: Sun. 1:30 P.M.; Thurs. 2 P.M., Message Circle. Pastor: Rev. Agnes M. Rice, Phone Osborne 6-8047.

Long Beach
Universal Temple of Wisdom, 2141 Gale Ave. Services: Fridays 7:30 P. M. Pastor: Rev. James G. Carson; Sec'y: Patti Carson.

Los Angeles
Christian Church of Fellowship, 4505 S. Vermont Ave. Sun. 6:30 P.M., Absent Healing, 7:15 P.M., Healing, Worship; 2nd Fri. of the month, Message Circles, 8:00 P.M.; Thurs. 2:00 P.M. All Message Service. Rev. Mabel Behrmer, Pastor, Phone PL 3-7022. Co-Pastors: Rev. F. Gates, Rev. C. Shields, Rev. R. Berry.

Universal Chapel, 1001 W. 69th St. Services: Wed. 2:30 and 7:30 P.M.; Fri. & Sun. 7:30 P.M. Co-Pastors: Rev. Eula Perryman Goff and Rev. Walter H. Goff, Phone Pleasant 8-2200.

Spiritual Church of Revelation, Embassy Auditorium, 839 So. Grand Ave.; Services: Sun. and Thurs. 2 P.M.; Minister: Rev. Stephanie Jean Sebree, Phone NO 2-5551; Sec'y: Irene Faust, Phone CL 5-1060.

Spiritual Church of Friendship, Services: Sunday 11 A.M. at rear of Pastor's home 2433 W. Del Amo Blvd., Torrance. Unfoldment class Tues. 7:30 P.M. Rev. Hazel Sladek, Pastor, Phone FA 8-2008.

Foundation of Universal Truth, 1015 So. Manhattan Place, Service: Sun. 10 A.M. & 8 P.M.; Wed. 8 P.M. Phone REpublic 1-6030 for information and class work. Rev. Elsie Hicks, Pastor.

Church of the Good Neighbor, 18206 Victory Blvd. Services: Sun. 11 A.M. and 7:45 P.M. Healing; Wed. 7:45 P.M. Class; Thurs. 7:45 P.M. Minister: Hal Styles, D.D. Phone Dickens 2-8712. Sec'y: Leonore Cordial.

First Spiritualist Science Church, 513 Center St. Worship and message service, Sun. 7:30 P.M.; Healing service, Thurs. 7:30 P.M. Holy Communion first Sunday of each month. Pastor, Rev. Evan Shea.

Universal Spiritualist Church, 3340 M St. Services: Sunday 7:30 P.M. Pastors: Rev. Robert Mobley and Rev. Minnie Mobley, Phone Gl. 1-1895.

The First Spiritualist Church of San Diego, 3777 42nd St. Services: Sunday Healing 7 P.M., Lecture 8 P.M. Minister: Rev. Emily G. Davis, Phone AT-water 4-4980.

Spiritual Science Church, N.S.A.C., 25014 E. 5th St. Services: Sunday 7:30 P.M., Healing; 8:00 P.M. Minister: Rev. Ann Cannara, Pastor, Phone TAibot 5-3366.

Golden Rule Church of Spiritualism, 515 Fallon Ave. Services: 1st and 3rd Sun. 2 P.M. Minister: Rev. Beatrice M. Burnham, Sec'y.: Priscilla Hull, Phone: JU 7-2491. (P-491)

Christian Spiritualist Church of San Francisco, Ltd., 414 Mason Street, Fourth Floor. Services at 2:00 P. M. and 8:00 P. M. on Sundays. Guest Pastors serving each month. Leah Bauer, President.

COLORADO

Denver
Spiritual Science Association, The Mining Exchange Building, Suite 603-4-5, 1030 15th St. Services: Sun. 7:30 P.M.; Fri. 8:00 P.M. Tues. and Thurs. 1:30 P.M. Tues. 8 P.M., Message Circles. Minister: Rev. Sophie Busch-Tracy.

Temple of Harmony Spiritualist Ch., Inc., 333 West Ellsworth Ave. Sunday: 10:30 and 7:30; Wed. 7:30 P.M. Rev. Ida Fleming; Allan J. Miller.

CONNECTICUT

Hartford
The First Church of Divine Light, Inc., 303 Park St., Hartford, Conn. Services: Sun. 3:00 P.M.; Wed. 8:00 P.M. Mr. Clifford Doucette, President. Phone Rev. Wm. Cook, Ch.—6-8187.

The Spiritualist Temple, 758 Asylum Ave. Services: Sunday 7 P.M. President: Arthur Francis.

DELAWARE

Wilmington
Church of Spiritual Truth, Orange Hall, 706 Delaware Ave. Services: Sun. 7:30 P.M. Rev. Bertha Ford, Pastor and Founder.

DISTRICT OF COLUMBIA

Washington, D. C.
First Spiritual Science Church, 1404 New York Ave., N.W., Room 227. Phones: ME 8-0973, CO 5-1149, AD 4-8700. Services: Sun., Tues., Thurs. 8 P.M.; Tues. 2:30 P.M. Minister: Rev. Alice Wellstood Tindall

FLORIDA

Daytona Beach
Hays Memorial Church, Spiritual Science, 221 1st Ave. Services: Sun. 7:30 P.M.; Wed. 2:30 and 7:30 P.M. Minister: Rev. Margaret Hayes Springstead, Phone: CL 2-2432.

Fort Lauderdale
Universal Church of the Master, Woman's Club Bldg. Services: Sun. 8 P.M. Message Circle: Wed. 2 P.M. and Fri. 7:30 P.M. at 200 N.E. 4th St. Minister: Rev. Jewell Williams, Phone JACKson 2-3160.

Holly Hill
First Christian Church Spiritualist, 1513 Center St. Services: Sun. 3 and 7:45 P.M.; Thurs. 7:45 P.M. Pastor: Rev. Enid Brady, Phone Clinton 2-3588. Sec'y: Emily Maloney, 318 Live Oak Ave., Daytona Beach, Fla.

Lake Worth
Grace Memorial Psychic Science Church, I.G.A.S., 611 Lucerne Ave. Services: Sun. 7:30 P.M. Rev. Harry A. Tuffs, Pastor; Rev. Geo. C. Gertz, Co-Pastor. Phone JU 5-5627.

Miami
Metaphysical Science Church (NSAC), 601 S. W. 7th St. Services: Sun. 8 P.M.; Wed. 2 and 8 P.M. Minister: Rev. Frances Stevenson, Phone HI 8-0051. Treas.: Ward Statler.

Temple of Divine Presence, 6311 N.E. 2nd Ave. Services: Sun. 11 A.M. 3 P.M. 7:45 P.M.; Thurs. 8 P.M. Pastor, Leah R. Silvers, Sec'y.: Matthew T. Vincoski.

Temple of Revelation, 600 S.W. 25th Ave. Services: Sun. and Wed. 7:45 P.M. Healing: 7:15 P.M. Minister: Rev. Ruby J. Schmidt, Phone: HI 8-8912.

Church of Revealing Faith, N.W. 71st St. and N.W. 4th Ave. Services: Sunday 8 P.M. Minister: Rev. M. L. Sackett. Ass't. Pastor: Rev. Frank Mead.

St. Petersburg
Church of the Good Shepherd, 3539 5th Ave., South. Services: Sun. 7:30 P.M. Pastors: Rev. Olga Ruth and Rev. Girard N. Carpenter, Phone: 41-3224. Sec'y.: G. N. Carpenter. Pres.: Olga Ruth Carpenter.

Sarasota
School and Church of Divine Law, meeting temporarily 1269 First St., Sarasota, Fla. Classes in Development Fridays 8 P.M.; Message Circles Monday 8 P.M.; Private consultation by appointment. For details call RI 65078. Rev. Nina Hughes, Minister.

Tampa
Church Eternal Light, NSAC, 209 Magalia Ave. Services: Sun. 7 P.M. Healing: 7:30 P.M. Lecture Spirit Greetings: Thurs. 8 P.M. Circle, Pastor: Mary P. Mendez, 2525 Palmetto St., Phone RE 6-7518. Asst. Pastor: Rev. C. V. Elbertson, 2438 E. Magnolia St., Phone MU 3-2474. Lakeland.

The Christ Spiritualist Church of Tampa, 303 S. Brevard, Services Sun. at 3 & 7:30 P.M.; Wed. 7:30 P.M.; Healing period half hour before above services. Rev. Dr. Lillian Frey, Pastor, Rev. Mary R. Dowling, Co-Pastor. Phone 8-3503.

ILLINOIS

Chicago
Scientific Center of Spiritualism, 2419 No. Lincoln Ave. Services: Sunday 2:45 P.M. Minister: Grace Turnbull, Phone NE 1-9518. Sec'y: Alice B. Sloane, 2419 No. Lincoln.

Silent Prayer Sanctuary, 3602 West McLean Ave. Healing Service: Tues. 9:30 to 11 A.M. Other services: Sun. 10:00 A.M.; Wed. 8 P.M. Phone ALbany 2-6417. Leader: Sophia Shaffer.

Friendly Church of Christ, 1551 N. Milwaukee Ave. Services: Healing Service, Sun. 3 P.M.; regular services, Sun. and Tues. 8 P.M. Pastor: Bishop Harold Klingensmaier; Asst. Pastors: Rev. H. Swanson and Rev. T. Mitchell.

First Roseland Spiritualist Church, 10957 South Park Ave. Services: Sun. 3 P.M. Worship Service: 6:30 P.M. Spiritual Class, open to public. Pastor & Pres.: Deon Fry, Phone IN 8-7793. Co-Pastor & Sec'y.: Elsie N. Traver, Phone TR 4-9867

Church of The Spirit, 2651 North Central Park Ave. (Chicago's oldest Spiritualist Church) Services: Sun. 10:30 A.M.; Messages: Wed. 7:30 P.M. Minister: Rev. Ernst A. Schoenfeld, 3501 Shakespeare Ave. Phone: BE 5-2911.

First Fraternal Spiritualist Church, 4039 W. Madison St., McEnery Hall. Services: Sunday 2:45 P.M. Rev. Emma Binz, Pastor.

Liberal Psychic Science Church, 3449 W. Altgeld St. Services: Sunday 2:45 & 7 P.M.; Wednesday 7:45 P.M.; Healing Service Tuesday 7:45 P.M.; Class Thursday 10 A.M. & Friday 7:45 P.M.; Social last Saturday of each month; Candlelight services, night of full moon of each month. Minister: Rev. Anthony Camardo, Phone: CApitol 7-6333.

Spiritual Science Ch. No. 3, 1715 West 64th St. Sun. 3 and 8 P.M. Minister: Rev. John Skinner, Phone: HEnlock 4-9181.

First Spiritualist Church of Divinity, 6146 South Ashland Ave. Founder: Freda Brown, Sun. Service at 7 P.M. Pres.: Mary E. Novak; Sec'y.: Carl B. Brown, 6146 So. Ashland Ave., Phone HE 4-2447

First Church of Invisible Science, 5138 Kenwood Ave. Services: Sun., Mon. and Thurs. 8 P.M. Minister: Rev. Minerva Jewell Adams, Co-pastor: George C. Adams, Phone: Midway 3-2861.

Spiritualist Church of Truth, 3349 West North Ave. Sunday healing, 7 P.M.; Service, 7:30 P.M. Pres.: Theo Siers, Phone: ES 8-0984.

The Independent Spiritual Science Church, 6514 So. Ashland Ave. Services: Sun. 4 P.M. and 7:30 P.M.; Divine Healing, Sun. Jessica Chambers, Phone Drexel 3-0024.

St. Paul's Spiritual Church, 724 N. Cicero Ave. Services: Sun. 7:45 P.M.; Healing, Wed. and Fri. 7:30 to 8:30 P.M. Pastor: Rev. Louise Quinn, Phone: ES 9-6434.

First Spiritualist Church, 5033 W. 25th place. Service: Sun. 7 P.M., Lecture, Messages and Healing. Minister: Rev. Lena Crane, Phone: Townhall 3-6542.

J. T. and E. J. Crumbaugh Spiritualist Church, Services Sun., 2 P.M. Motion Pictures; Pot-luck Dinner; Mediumship Class. Mr. Daryl N. Winters, Pastor, Phone 2066.

First Spiritualist Church of Freeport, 514 West Stephenson St. Services: Sun. 7 to 9 P.M. Pres.: Wm. Franklin Sloggett, Phone AD. 2-7614. Sec'y: Leona M. Nickel, 227 E. Jackson St., Freeport, Ill.

Church of Harmony, 109 Homewood Ave., Creve Coeur. Services: Sun. 10:30 A.M. Pastor: Rev. Gladys Cunningham, Phone: 5-8926. Sec'y.: Hattie M. Caughey.

United Science Mission, 217 South Rockton Ave. Services: Sun. and Wed. 7:30 P.M. Minister: Rev. Blanche McCarl, Phone: 8-7912.

INDIANA

Fort Wayne
Fort Wayne Spiritual Science Church No. 9, 1201 Maumee Ave. Services: Sun. 7 P.M.; Tues. 2 to 4 P.M.; Rev. Pearl Lowe; Tues. Eve 7:30 P.M.; Last Sat. of each month is Party Night, 7:30 P.M. Public cordially invited. Prayer group meets each week at the Temple. Please send your needs to Mrs. Leona Kreis, 2017 Maumee Ave., Phone: A. 75433. Rev. Wm. E. Walt, Pastor, 1122 Pemberton Drive, Phone E. 5036.

Progressive Spiritualist Church, St. Clair and Park Ave. Services: Sun. 7:30 P.M.; Tues. 7:30 P.M. Pastor: Rev. Ola Florence, 1929 Arrow Pres.; Harold Heald, 3550 N. Station; Vice Pres.: Rebecca Jefferies; Sec'y.: Ethel Blackburn, 1141 N. Park; Treas.: Pearl Heald.

The Indianapolis Branch of The True Spiritualist Church, 2306 W. Michigan St. Services: Sat. Healing 7:00 P.M.; Worship 7:30 P.M. Pastor: Rev. Milton Miller, Phone FL 6-8770. Sec'y.: Donald Reynolds. Treas.: Dave McLaughlin.

Holy Quietness Christian Spiritualist Church, 813 West New York. Phone: ME 5-2721. Rev. J. A. Worland, Pastor; Rev. Dell Davison, Co-Pastor; Rev. Mamie Worland, Pres. Services: Tues., Thurs. and Sun. 8 P.M. Healing and Messages by Mediums.

The First Spiritualist Church, 62 South Miami St. Services: Sun. 7:30 P.M. Alice Miller, Secretary; Lois Fouts, Treasurer.

IOWA

First Spiritualist Church of Clinton, 409-411 South Third St. Services: Sun. 2:30 P.M., followed by Spirit Greetings. Pastor: Rev. H. Louise Miller Pres.: Elmer L. Oxley, Sec'y: Grace L. Struve.

MAINE

Waterville Spiritualist Church, Waterville, Maine. Services: Sunday evening at 7:30. Mrs. Teola Cook, President. Vesta Pushon, Secretary.

MARYLAND

Baltimore
Sanctuary of Truth, Inc., 2106 Eutaw Place. Services: Sun. and Wed. 8 P.M. Minister: Teresa A. Fecher, Sec'y. Hannah A. Bright.

Temple of Wisdom Spiritual Science Church, 500 E. 39th St. Services: Wed. & Sun. 8:00 P.M.; Bible Study Sun. 10:30 A.M. Basil W. Dennis, Pastor, Phone CH 2-4604.

MASSACHUSETTS

Amesbury
First Spiritualist Church, Water St., I.O.O.F. Hall. Services Sunday 3:30 P.M. Pres.: Edward Jack. Sec'y: Ethel Grant, 156 Main St., Amesbury, Mass. Phone 1355-M.

Boston
Sunshine Church, 198 Dartmouth St. Services: Daily, 8 P.M.; Sun. 2:30 and 7:30 P.M. Pastor: Richard Finlay.

Fitchburg
First Spiritual Alliance Church, 22 Knowlton Terrace. Services: Sun. 3 and 7 P.M. Sec'y. and Treas.: Marion Pelletier, R.F.D. 1, Keene, N. H. President: Emily Sanborn, 73 Cedar St.

The Golden Eagle Spiritual Shrine, 82 Montgomery St. Services: Mon. 7:30 P.M.; Thurs. 2:30 P.M. Reading, healing class service, private and by mail, love offering. Pastor: Rev. George M. Bates, Phone, Logan 8-5071.

MICHIGAN

Ann Arbor
Garden of Prayer, U.S.A., 1706 Pauline Blvd. Services: Sat. 7:30 P.M. Minister and Pres.: Rev. Harriet Nixon, Sec'y. Elsie Vokovich, 1704 Pauline Blvd.

Battle Creek
Spiritualist Church of Divinity, I.O.O.F. Temple, 36 South Ave. Services: Sun. 7 P.M. Birthday Supper and afternoon meetings 3rd and 5th Sundays. Pres.: Glenn R. Brenner; Vice-Pres.: Rudy Malers; Sec'y: Gladys White; Treas.: Daisy Miers.

Benton Harbor
First Church of Higher Spiritualism, 867 East Empire. Services: Mon. and Thurs. evenings at 8 P.M. Pastor: Rev. Zenas Disbrow, Phone Walnut 5-5381 Sec'y.: Mrs. Shirley Disbrow.

Detroit
The First Psychic Church of Brightmoor, 21729 Fenkell. Services: Sun. 7:30 P.M.; Tues. and Wed. 8 P.M. Pastor: Rev. Carroll W. Ware, Phone: DUNKirk 2-8553.

Spiritual Helpers Church, 9109 Harper Ave. Services: Message Circles Mon. & Wed. 7:15 P.M.; Social Night every third Sat. in the month, Cards, Lunch & Bunko. Pastor: Rev. Harriet Rae Smiley, D.D.; Sec'y.: Mary Madincea.

Metropolitan Spiritualist Church of Greater Detroit, MSSAC; Ferndale Women's Club Bldg., 1256 W. Nine Mile Road. Services: Sun. 7:30 P.M., Oct. thru June—2nd Sun. of month, 2:30 and 7:30 P.M. with church dinner, 5 P.M. Pastor-Pres.: Margaret McDaniel, Juniper 8-2723 (Clawson). Sec'y. Marie Porman, 16216 W. 11 Mile Rd., Southfield, Mich. Phone ELgin 6-4771.

The Flint Spiritualist Church, 118 East Belvidere Ave. Services: Sunday 7:30 P.M. Pastor: Rev. Pearl Reinhardt, 412 McCreery St., Flint, Mich. Phone CE 9-1022.

Spiritual Episcopal Church, Dartmouth and Ave. "A." Sunday 7:30 P.M. Minister: Rev. Noah Rice, 515 West 2nd Ave.

Universal Spiritualist Chapel, 1014 Leroy St. Services: 3 and 7:30 P.M. Sunday, Phone STate 2-1933. Pastor: Rev. James Tingley, Sec'y.: Mrs. Ella Gulick, 115 Ellery Ave. Phone STate 2-1262.

Church of Spiritual Fellowship, Malta Hall, 82 Perkins St. Services: Sun. and Thurs. 7:30 P.M. G. Vincent Myers, President. Dorothy Boomer, Secretary.

MINNESOTA

Duluth
First Spiritualist Church, 601 East Fifth St. Services: Sun. 7:30 P.M. Pastor: Rev. F. W. Hutchinsen, Sec'y: Buhl Surine, 15 East Palm Street.

Minneapolis
Christian Ministry, 614-620 East 15th St. Services: Sunday 11 A.M., 3 and 7:45 P.M.; Wednesday 8 P.M. Pastor and President: Rev. H. M. Paulson.

The Spiritualist Episcopal Church, 3248 Park Ave., Phone TA 3-7915. Sunday services: 3:30 and 7:30 P.M. Refreshment 5:30 P.M.; Thursday, Private Consultation 1 P.M., Message service 7:30 P.M.; Ladies Guild meets the first Thursday of each month. Rev. Clara S. Johnson, Pastor.

Spiritualist Episcopal Church of Divine Truth, 496 Holly Ave. Services: Sun. 11 A. M.; Tues. 1 P. M., Private Consultations; All Message Service first Sunday of each month at 7:30 P. M. Pastor: Rev. Ethel Colby Holzman, Phone CAB. 7086.

MISSOURI

St. Louis
Society of Spiritual Fellowship, 3816a North Grand Ave. Services: Wed. 2 P.M.; Friday 8 P.M. Leader: Elsie Andeas, member of Burkett Spiritualist Church, Inc. (N.S.A.) Glasgow and National Bridge. Sunday services 10:30 A.M.

Church and Institute of Mystic Mind Science, 5862 Delmar. Services: Sun. 3:30 A.M.; Wed. 8 P.M. Minister: Rev. Bernice G. Bennett, 1624 Belt Ave. Phone FOrest 1-7137.

Burkett Spiritualist Church, Inc., 2653 Natural Bridge Ave. Services: Sunday 10:30 A.M. Acting Pastor: Florence G. Ware (Licentiate). Sec'y.: Dorothy M. Russ, 1856 Switzer Ave.

NEW JERSEY

East Orange
Church of Spiritual Harmony, 7 Hollywood Plaza. Services: Wed. and Sun. 8:00 P.M.; Tues., Thurs. and Fri. 1:00 P.M. Minister: Rev. Connie Clark, 144 Hollywood Ave., Phone OR-4-6514.

Seventh Church of Psychic Science, 115 Madison Ave. Sun. P.M.; Wed. 2 and 7:45 P.M. Rev. Veronica Fleishman, Phone 2-3515.

Psychic Science Temple, 532 Springfield Ave. Services: Wed. 7 P.M. Rev. Dortha Morris Mackin; Thurs. 7 P.M. Neil T. Mackin; Thurs. & Fri. 1:30 P.M., Rev. Rebecca Barrett; Fri. 7 P.M., Rev. Dortha C. Dencer; Sun. 3 and 7 P.M., Guest Mediators. Healing at all services Wed. Rev. Mathew Matulwich, Wed. 1:30 as announced.

First Spiritual Science Church, 15 Highland Ave. Services: Tuesday 8 P.M. Minister, Rev. Myrtle A. Pinkney, Phone, Rumson 1-1148.

Westfield

The Golden Eagle Spiritual Shrine, 82 Montgomery St. Services: Mon. 7:30 P.M.; Thurs. 2:30 P.M. Reading, healing class service, private and by mail, love offering. Pastor: Rev. George M. Bates, Phone, Logan 8-5071.

Paterson

First Spiritualist Church, 142 Carroll St., Services: Sun. 7 P.M.; Wed. 1 and 7 P.M. (No Sun. services during July and Aug.) Minister. Rev. Emily M. Hewitt.

Union City

Rev. Anna Doerner Simms Memorial Spiritualist Church, Divine Psycho Mission, 3808 New York Ave. Services: 2 and 8 P.M. daily; Minister: Rev. Herbert C. Millare, Phone Union 3-5828; Sec'y: Rev. Alma Gundlach, Phone Humboldt 2-1773.

Spiritual Church of Divine Healing, 1000 New York Ave.; Sun. 7:30 P.M.; Tues. and Thurs. 2 and 8; Fri. 8 P.M. Healing at all services. Developing class. Phone UN 4-0393. Rev. E. Richter, pastor; Rev. Fred Boech, co-pastor.

NEW YORK STATE

Albany
First Spiritual Church, 460 Western Ave. Services: Sunday and Wed. 7:30 P.M. President: Lena B. Henning; Treas.: Lillian Peth, 33 Van Buren.

Batavia
Church of Unity Science, 6 Bank St. Services: Sun. 8 P.M., worship and spirit greetings; Thurs. 8 P.M., study, messages and social; Mediums Day, 1st Sun. 3 P.M., service 6-8 P.M.; circles, regular service 8 P.M. Minister: Rev. Ethel L. Ames, R.D. 3, Box 1129; Phone 5176.

John Carlson Memorial Spiritual Church, 1045 Elmwood Ave. Sunday Evening Service 7 P.M.; Medium's Day—3rd Sunday of month 3:30 P.M. Pastor: Rev. Edith Sandy Wendling, Phone AT 1698. Sec'y: Rev. Margaret Luther, 65 Woodhaven Rd., Orchard Park, N. Y.

Center of Psychic Science Spiritualist Church, 695 Elmwood Ave. Services: Sun. 2:30 P. M. William G. Turner, Pastor. Doris Bailey, Secretary.

Sacred Temple of Harmony Church, 85 Homer Ave. (I.G.A.S.) Services: Sun. 7:30 P.M.; Wed. 8 P.M. Pastor, Rev. Robert Daniels; Ass't Pastor and Pres., Rev. Marjorie Newman; Sec'y. Ruth Kaul; Treasurer, Dorothy DeYoung.

Jamestown Spiritualist Church (G.A.S.), 503 E. Second. Services: Sun. 7:30 P.M.; each 4th Sun., 3:30 and 7:30 P.M. Pastor, Rev. Raymond C. Torrey; Ass't. Pastor, Bessie B. Torrey.

Golden Rule Spiritualist Church, Inc., 22 Barnstable Rd. Services: evening classes by appointment only. Pastor, William J. Donnelly; Assoc. Minister, Elinor Donnelly.

Helen Memorial Spiritualist Church, 143-16 Sutter Ave. Sun. 8 P.M.; Tues. 2 and 8 P.M.; Minister, Rev. Grace E. Wagner.

Spiritual Church of Magdalena, 559 Henry St. Services: Sun. 7:45 P.M.; Wed. 2 & 8 P.M.; Thurs. 10:30 A.M. Pastor: Rev. Marion G. Miller, Phone IVanhoe 1-3404.

Stead Memorial Center; Minister: Rev. Bertha Marx Luescher; for information call Riverside 9-0319.

Temple of Light (I.A.S.) Suite 708, 152 West 42nd St. Rev. Marion Owens, minister; Sun. 11 A.M., inspirational address and healing service, Holy Communion 1st Sun. each month; Messages: Sun., Tues. and Thurs. 7 P.M.; Rev. Minnie Corb and Rev. Beulah Haas alternating; Fri. 7 P.M., Rev. Allan Lynd; Sat. 7 P.M., Study Unfoldment, Mon. 7 P.M., Rev. Owens; Mon., Tues., Thurs., Fri., Sat., and Sun. 2 P.M., Messages. Elsa Siemen, Sec'y., 43-30 46th St., Sunnyside, L. I., Phone EXeter 2-1037.

CHURCH DIRECTORY

(Continued from page 11)

Helen Brand Memorial, 1425 Broadway, Studio No. 36. Services: Sun. 2:30 P.M. Minister, Rev. Hazel Brand Herrejon.

Little Cedar Spiritualist Church Room No. 401, 100 West 72nd St.; Services: Sun., Tues., and Fri. 7 P.M.; Wed. 1:30 P.M.; Minister, Rev. Beulah Brown; Phone: TRafalgar 3-7880.

Metaphysical Institute of New York (Educational Division of Divine Church of Metaphysics), 1674 Broadway, Room No. 303 (near 52nd St.). Message Services: Thurs. Sat. Sun. 8 P.M.; also Sun. 3 & 5 P.M. Seance: Tues. 8 P.M. Yoga Class Wed. 8 P.M.; Akashic readings Fri. 8 P.M. Dr. Sant Ram Mandal, Director. Other active pastors: Dr. William Hirsch; Dr. Carl Abbe; Rev. Wilson, Rev. Basse, and Rev. Frances Parker. Mail address: Dr. S. R. Mandal, 42-72 Kissena Blvd., Flushing 55, N. Y. Phone IN 3-5827.

Chapel of The Eternal Star, 237 West 72nd St. Services: Tues., Wed., Fri., Sat. and Sun. 7:15 P.M. Minister, Rev. Rose Ann Erickson. Phone: TRafalgar 7-3113.

Niagara Falls
White Rose Center of Free Psychic Truth, 630 Main St. Services: Sun. 7:30 P.M.; Social, Tuesday 8 P.M. Minister, Rev. Rosebud Vogel Williamson, 676 Chilson Ave.; Phone, 4-3170; Sec., Trula W. Jones, 116 73rd St.; Phone, 3-2818.

Rochester
Plymouth Spiritualist Church, Corner Plymouth Ave., South, and Flint St. Services: Sun. 3:30 & 7:30 P.M.; Wed. Message Service 7:30 P.M.; Medium Sunday second Sunday each month. Pres., Mr. E. Gutzmer; Pastor, Rev. E. Gutzmer; Sec'y., Mrs. S. Copenhagen.

Syracuse
First Spiritualist Church, 535 Oakwood Ave. Services Sunday and Wednesday at 7:30 P.M. Pastor: Mrs. Margaret H. Tice, Phone HO 8-5638. Sec'y & Treas.: M. Frances Morse, 152 Holland St., Syracuse 4, N. Y.

Wayside Spiritual Church, 220 East Washington St. Services: Sun. 7:30 P.M. Pastor: Rev. Luania Caley, Phone GR 9-5235. Sec'y: Rev. Gertrude B. Brown, 802 Turtle St., Syracuse 8, N. Y.

OHIO

Akron
St. Paul's Spiritualist Church, 60 North Arlington St. Rev. Clara Stull, Pastor. Services: Sun. 7:30 P.M.; Wed. Message Service 7 to 9 P.M. Wm. Irwin, Pres.; Ada C. Richards, Sec'y, Phone SH 5-3555.

Cincinnati
Temple of the Open Door, 1268 Coolidge St., Mt. Washington, Cincinnati 30, Ohio. Leaving Government Square, Bus 24 to Coolidge St. Services: Second and fourth Sun. every month, 2:30 P.M. Phone BE 1-7195. Rev. G. E. Mills.

Universal Brotherhood of The Cosmic Age (Occult Science Temple), 3756 Reading Rd. Services: Sunday only 9:45 A.M. Master Teaching, 10:45 A.M. Morning Worship, 7:45 P.M. Special Evening Service, Rev. Emil J. Schmidt, Leader, Phone Woodburn 1-0506 or Montana 1-8597.

Tower of Light Church of Spiritual Science, U.S.A. Membership, 2420 Copen St., Half square west of Peebles Corner. Services every Sunday at 2:30 P.M. Day and Evening classes throughout the week. Lessons by mail also. Pastor: Rev. Paul N. Straky. Church phone: AV-1-2497. Pastor's Residence: CO-1-4682.

Cleveland
The White Temple of Spiritualist Faith, 1885 Fulton Road; Services: Sun. 3 & 7:45 P.M.; and Friday 8 P.M. Rev. I. L. Peterson and Rev. Shirley May Grampa, co-pastors. Phone WO 1-6180.

Memorial Spiritual Church, 19294 Payne Avenue, Sunday Worship 7:45 P.M. — Sermon, Messages and Healing. All Message Service the last Sunday of each month. Mary W. Laymon, Secretary. Phone Ivanhoe 1-6732.

Dayton
The Universal Temple of Truth Foundation, Miami Hotel, 2nd and Ludlow Sts. (Aviation Room). Services: Sun. 4 P.M. Pastor: Rev. Nellie Steffen Tharp, 1516 Gummer Ave., Dayton, Ohio.

Central Spiritualist Church, Haynes & Hulbert Sts. Services: Sun. 7:30 P.M. Acting Pastor: Leverage Kuhn of Columbus, Ohio. President: Franklin Holland, Phone CL 6-2202, Dayton, Ohio.

East Liverpool
First Spiritualist Church, 245 West 6th St. Services: Sunday and Monday 7:30 P.M. President: Sara H. Bowerstock. Secretary: Mary M. Martin, P. O. Box 501, East Liverpool.

Toledo
Christian Spiritualist Church, 122 Erie Street, Cecil Engle.
Good Will Spiritualist Church, 1515 Ottawa Drive, Services: Sunday School 10 A.M.; Sun. & Thurs. services 7:00 P.M. Minister: Rev. Dallas E. Crider.

Youngstown
First Spiritualist Temple, 323 West La Ciede Ave. Services: Sunday 3:00 P. M. Pres.: Phoebe M. Crowley; Sec'y: Donald L. Bailey, P. O. Box 6, Lake Milton, Ohio. Church phone: ST. 8-9134.

OKLAHOMA

Tulsa
Church of Psychic Science (UHF). Pastor: Rev. Hazel Milliken, Phone LA 32883; Asst. Pastor: Rev. Margaret Purkey, Phone LU 78626; Sec'y. Office: P. O. Box 3115, Whittier Station, Tulsa, Okla. Services Sundays at 8:00 P.M.

OREGON

Canby
First Spiritual/Religious Ass'n of Clackamas Co., Inc., Rt. 1, Box 575. Services every Sunday morning 10:30. Phone Canby 5903. Pres.: Rev. Lloyd Huffman, Canby, Ore.; Sec'y: Mrs. Ruby Viglius, Rt. 1, Box 575, Canby, Ore.

PENNSYLVANIA

Allentown
First Spiritualist Church of Allentown, Oak and Poplar St. Services: Sat. 7:30 P.M. (All Messages); Sun. 2:30 and 7 P.M. President: E. E. Myers, Phone UN 6-0779 Bethlehem; Sec'y: Ruth M. Myers, 22 East Goepp St., Bethlehem.

Charlertown
Church of Divine Guidance, 215 Washington Ave. Services: Sun. 8 P.M. Sar. Ackard, Associate Minister.

Philadelphia
Fourth Spiritualist Church, 427 W. Wingohocking St. Services: Sun. 2:30 P.M. and 8:00 P.M.; and Fri. 8:00 P.M. Pastor: Rev. Harry R. Brunning, Phone Gladstone 7-3375.

Universal Spiritualist Brotherhood Church, Park Ave. & Rising Sun Ave. Sunday Service 3 P.M.; Wed. Eve. 8 P.M. Socials 2nd & 4th Saturday Eve. of each month. Rev. Anna K. Rose, Minister.

First Association of Spiritualists, N. E. Cor. Master & Carlisle Sts. Services: Sunday 3:30 P. M. and 7:30 P. M. Pastor: Rev. Melvin O. Smith, Phone Poplar 3-0577. Sec'y: Mary Mooney, 970 Allengrove St.

Pittsburgh
First Church of Spiritualists, 256 Boquet St. Phone MU. 2-3878. Services: Sun. 7:30 P.M.; Thurs., 2 and 8 P.M. Pres: Mrs. Sarah Taylor; Sec'y: Marion G. Clark, 927 Milton St.

Reading
First Spiritualist Church, 1047 Penn St. Services: Sun. 7:30 P.M.; Wed. 7:45 P.M. Pastor: Rev. Clara Senior; Sec'y: Mrs. Mary Baker, 344 S. 4th St.

Wilkes Barre
Second Spiritualist Church 7 West Market St. Services: Wed. & Sun. 1 P.M.; Minister, Augusta A. E. Ridler, 114 Academy St.; Phone Valley 2-0433. Sec'y, Helen S. Thomas, 202 South Main St.

TEXAS

San Antonio
Universal Soul Science Temple, 421 Brooklyn Ave. Services: Fri. and Sun. 6 P.M. Healing and Resident Seminary. Rev. C. A. Williams, Pastor and Teacher, Phone Capitol 7-8048.

VIRGINIA

Norfolk
The Light of Truth Spiritualist Church of Divine Healing, 20th and Omohundro St. Sun. 10 A.M. Sunday School and Bible Study; 7:30 P.M. Healing, Lecture, Communications; Wed. 8 P.M. Healing, Lecture and Communications. Minister, Rev. Frea A. Jordan, P. S. I.G.A.S.

Memorial Spiritualist Church, 307 West 37th St. Services: Sun. and Wed. 7:30 P.M. Pastor: Rev. O. Ed Kemp. Sec'y: Miss Florence Siebert, Treas.: Ida C. Dresh.

Richmond
The Universal Temple, UHF, 2623 W. Grace St. UHF Branch Seminary. Classes Tues. and Sun. 7 to 9 P.M. Pastor: Rev. Ernest S. Longest. UHF. Phone EL 9-0323.

Richmond Temple of Truth, UHF, 1605 West Grace St., UHF Branch Seminary. Classes: Beginners, Tues. 7:30 P. M. Advanced, Sat. 7:30 P.M. Message and lecture service last Sunday of each month 3:15 P.M. Pastor: Rev. Amy L. Jefferys, Dr. Sp. Sc. Phone EL 9-2910.

WASHINGTON

Bellingham
First Spiritualist Church, Girard at "D" St. Sunday Services: Message Circle 6:30 to 7:00 P.M.; Healing Service 7:00 to 7:30 P.M.; Regular Service 7:30 P.M. Pastor: Fern Bialus, 2400 Jaeger St., Phone RE 4-1137; Sec'y: Della Carlson, 2715 Alabama St., Phone RE 4-3926.

Seattle
Universal Spiritualist Library, 3009 Arcade Bldg. Books for rent and periodicals for sale. Mediums in attendance 10:30 A.M. to 4:30 P.M. All welcome. President: Ada E. Johnson; Phone SU 3-0449; Sec'y: Walda Soliakke; Phone ME 2-9095; Librarian: Emma English.

The Aquarian Foundation, Inc., 315 15th Ave., North. Services: Sunday 11 A.M. and 7:30 P.M.; Wed. 7:30 P.M. Dr. Keith Milton Rhinehart, Pastor. Phone EA 4-6046.

Mary A. Tower Memorial Spiritualist Church, 916 E. James St., Devotional Services Sun. and Wed. at 7:30 P.M., Sun. 11 A.M., and Children's Lyceum Fri. 8 P.M., Adult Lyceum. Pres. and Pastor: Rev. Mary E. Crisp, 410 — 14th Ave. Phone EA 2-6021.

WISCONSIN

Milwaukee
Christian Unity Spiritual Science Church, 2803 W. Atkinson Ave. Divine Service Sunday 9:30 A.M.; Divine Healing by appointment. Rev. Walter F. Krahn, Pastor; Phone Hilltop 5-2712.

Christian Spiritual Church, 2544 North 27th St. Services Sunday 10:30 A.M.; also at 8:00 P.M., Class and Healing. Minister: Rev. Otto Fredricks.

Pilgrim Psychic Science Church, 1236 South 15th St. Services: Sun. 10 A.M.; Wed. 7:30 P.M. Sec'y., Frieda Baumann; Phone UP 3-1083.

Temple of Spiritual Vision, Woodman Club House, 734 North 26th St.; Sun. 8 P.M.; Rev. Anita Kuchler, Pastor; Phone Division 4-0043; 1416 North 14th St.

First Psychic Science Church, 2671 No. 9th St. Devotional Services: Sun. 10:30 A.M. Pres., Edward Urban; Sec'y: Adele L. Zimmerman, 2144 N. 64th St.

True Spiritualist Church, 2378 North 27th St. Services every Sunday and Wednesday 7:30 P.M. Rev. L. Nesbitt, Pastor, Phone DI. 4-7685.

CANADA

Calgary, Alberta
First Spiritualist Church, 402 7th Ave., East. Services: Sun. 7:30 P.M. Pres.: "4" Potts, 822 3rd Ave., S.W.; Sec'y: Treas.: Mrs. Collett, 818 4th St., N.E.

Montreal
First Spiritual Church of Montreal, 5585 Monkland Ave. Services: Sun. 7:30 P. M. Pastor: Rev. James C. Snook. Phone RE 8-7233. Sec'y: E. N. Snook. 7440 Mountain Sights, Apt. 102.

Toronto
Britten Memorial Spiritualist Church 104 Clinton St. Services: Sun. 3 P.M. healing and messages; 7:15 P.M. Divine services; Wed. 8 P.M., Trance Seance Thurs.: 2:30 P.M., healing and messages. Sec'y., Mrs. G. Chappel; Resident Minister, Rev. Mae Potts.

Winnipeg
Winnipeg Spiritualist Church, I.O.O.F. Temple, Kennedy St. Services: Sun. 11 A.M. and 7 P.M. Secretary: Mrs. V. Prud'homme, 375 Desautels St., St. Boniface, Man.

Psyche, Light Your Torch

(Continued From Page 5)

related to three different planes of matter wherein it possesses a body consisting of material of each. Two of the planes form the dual psychic realm and the other is the well known physical. The three bodies, or vestures, are; the mental, the seat of intelligence and all thought; the body of desire by which consciousness experiences all desires, feelings, emotions and psychic sensitivity in conjunction with the mental; and the physical body which is a body of reception and action.

The three bodies, or vestures, are magnetically linked so as to become a single being (the lower self) by the life which the Soul imparts to them. Thus the personality shares in the immortality of the Soul but only for the duration of its existence. When the lower vestures or bodies are laid aside the Soul withdraws the Life which IT HAS LENT and all the gains of the incarnated experience.

Though not usually realized man knows nothing of the life and activity within the various planes wherein he dwells, as a personality, unless by impact it reaches and evokes a response within his mental body, or mind. The physical brain and sense centers as also their correspondences in the body of desire are only transmitting agencies reporting to the mind the impressions received from their environment.

The search for truth, or reality, is the most difficult of all searches and only achieves a degree of success as man consciously approaches his own Soul, in the course of evolution. Truth is ever self-evident, it cannot be imparted by another. In this search each man treads alone his own path for truth to have any value must be found within the Soul and shared with its shadow, the personality.

Environment

Nature is one but threefold in its expression . . . physical, (material); psychic (consciousness); and spiritual (the Life Principle). The field of evolution (herein limited to the planet earth) is said to be sevenfold, that is, it consists of seven distinct planes of matter, each constituted of a different atomic structure. Why seven is not known, at least to mere humans, but there is a plausible explanation for a diversified evolutionary field.

The different atomic structures, when elaborated, provide the bases of various types of matter, diverse in quality and vibratory range, for the development of consciousness. It is not generally understood that the nature of consciousness is dependent upon the quality and vibratory range of matter thru which it becomes aware and responsive. Matter, in its essential nature, is as divine as spirit though it serves a different evolutionary purpose.

In each realm matter provides the vestures, or formatures, by which the Life Principle, or Spirit, is clothed. Pristine Life seeks conscious awareness and experience thru association with matter. The active relationship of the Life Principle with matter is the means by which all ranges of consciousness are gradually acquired during the long ages of evolution.

Within each of the seven planes

are to be found the three . . . Spirit . . . or the Life Principle Consciousness . . . which is awareness of change in psychic condition at any one of various levels

Matter . . . especially qualified of which all formatures within the plane are constituted. However, in considering man's constitution, his field of evolution, and his after death experiences, the planes are grouped into three general realms:

The Spiritual wherein dwells man's Soul, his immortal Self,

The Psychic wherein dwells man's psychic nature and which supplies him with his religious heavens and hells, The Physical wherein man's physical body exists and which provides him with a school of life and a work shop of endeavor when incarnated.

The lowest or most material is the physical which has seven gradations of matter only three of which fall within physical sense range, at present. Beyond the solids, liquids, gases, are four grades of etheric matter which constitute the "Land of Etheria." All the gradations of matter are physical and have the same ultimate atomic structure, only their molecular structures differ.

The etheric subplanes of the physical are of special interest to two groups; (1) to those interested in space craft and visitors from afar. Space craft use etheric energy and travel within the etheric field. (2) To spiritualists because the phenomena of spiritualism derives from the use of etheric energy and material, precipitated. It is for this reason that the term Spiritualism is misleading in that there is nothing spiritual about the phenomena . . . it is strictly etheric which is a form of PHYSICAL MATTER just beyond normal preception by the physical senses.

The next plane above, or within, is that of desire which also has its seven gradations of matter. This plane is the center, as it were, of psychic activity both in man and in nature. It is of special interest because man's conquest of desire energy and its constructive use is the crux of his greatest difficulties. Desire is a potent energy which moves forcefully. Of itself it is neither good nor evil but may be used for either purpose . . . as may impersonal electricity.

The third plane is the mental which has the distinction of being . . . the meeting place of the Gods . . . who assemble there for conferences and decisions relative to planetary affairs. The earth is watched over, protected, guided, from the inner planes by Beings of celestial stature not-with-standing world disasters and apparent chaos in human affairs.

The matter of the mental plane is so qualified or endowed as to provide intelligence with a medium of mentation, of thought. The plane has seven gradations of its primary matter, as have the other planes, but is unique in its contribution to the human constitution. It provides the body of mentation for both the personality and the Soul. The lower four subplanes are specialized to express concrete thought, that is, thought which is creative in that it creates mental formatures in the act of thinking.

The three higher subplanes are specialized to permit abstract thought involving principles rather than formatures. It is upon the abstract mental levels that the vehicle of mentation of the Soul is found. During incarnation the mental plane has the distinction of being the only plane upon which man's immortal and mortal natures are both present and functioning each in its vehicle of consciousness. Following death, the Life imparted by the Soul to the personality re-

turns to it by way of the mental body, or lower mind, of the personality. Beyond the mental plane are others which with the abstract levels of the mental plane constitute the true spiritual realm where in dwells and functions man's spiritual Being, his Soul.

With these brief explanatory notes as a background of reference, consideration may now be given to the three movements which must willingly co-operate, with serious intent, if enlightened action beneficial to human progress is to be taken. The movements will be taken in the order of—Science; Religion or the Church; and Spiritualism. The orthodox in these fields are certain to object to much which will be stated but it is for those who sincerely seek the truth that they are written.

Science

As science relates to psychic phenomena it will serve by accepting the challenge of physical proof of communication between the physical and psychic realms by means of delicately operative mechanisms. It will carry forward further the work earlier initiated by Psychical Research and will become the agency of testing and of the mechanical media of communication. In its specialized fields of medicine and psychology science will seek rapprochement with trained psychics, ethically responsible, as a supplementary measure of assistance in diagnosis and care of the many physical and psychic disorders affecting human life. Work along this line of endeavor is already in progress.

Religion

Of all subjects known to man, past and present, probably none has caused him so much of disputation, poisonous hatreds, even physical violence, at times, as has his religious beliefs and practices. Of the millions deeply affected by their religious beliefs, few, if any, understand what religion really is in the incarnated life of man.

Until the emergence, late in the nineteenth century, of the New Theology religious subjects were shrouded in devotional wrappings considered by the pious as too holy, sacred, to be discussed or questioned. All was the mystery and will of God and what was man that he should question the Divine.

Fortunately, reason and enlightened scholarship slowly prevailed and light began to penetrate the darkness of accepted dogmas and beliefs. Religious liberals welcomed the change but not those of rigid orthodox persuasion whose vision was always fixed upon the past, fearful of change. Never do they look forward to a future of brighter promise. Religion has been defined as . . .

Derived from the Latin "religio" meaning piety, conscientiousness, scrupulousness. And from "religare" to bind back, to bind together. Other authorities derive religio from "relegere" meaning to gather, to collect, making the primary meaning a collection, specifically a collection of religious formulas.

A system of rules of conduct and laws based upon recognition of, belief in, and reverence for, a superhuman power of supreme authority. The rites or services of religion. The essential observances and practices of a religious people or of a sect. Any kind of faith and practice entertained and propagated by its devotees. The feeling or expression of human love, fear, or awe of some superhuman over-ruling power whether by profession of belief, by observance of rites and ceremonies, or by conduct of life. A system of faith and

(Continued On Page 16)

HAVE YOU FELT THE CALL?

"Ordination as a Minister offered to all sincere persons." Church Charters also furnished. Prayers for the sick, comfort for newly bereaved. Write Dr. Veronica dela Torre, President, First Church of Spiritual Science, 1630 Mt. Vernon St., Philadelphia 30, Penna.

ASSOCIATIONS

Your association can be listed in these columns for a low yearly rate. Let people who are organizing churches or groups know about your organization—ADVERTISE HERE. Write for advertising rates to Psychic Observer, Drawer 90, Southern Pines, North Carolina.

FEDERATION OF SPIRITUAL CHURCHES & ASSOCIATIONS, Inc., Headquarters, P.O. Box 3219, Columbia Heights Station, Washington 9, D. C. Officers: Clarence H. Haas, President; Rev. Evelyn A. Chambers, Vice President; Rev. Alice Wellstood Tindall, Sec'y-Treas.; Trustees: Rev. Harry A. Tuffs, Rev. Otto Fredricks, Rev. Oma Purdy, and Rev. Sophie E. Busch. 1961 Annual Convention to be held on East Coast of Florida. Rev. Oma Purdy, Chairman. (P-555)

GENERAL ASSEMBLY OF SPIRITUALISTS, Incorporated by Special Act of the Legislature of the State of New York, Laws of 1914. Headquarters: 237 West 72nd St., N.Y.C. Directors: President, Rev. John Heiss; Vice-Pres., Rev. Lillian Bleser; Sec'y., Rev. Rose Ann Erickson; Treas., Rev. Grace E. Wagner; Trustees: Mabel Hammel, Rev. Marion Newbie, Ernest Andrews, Rev. Raymond C. Torrey, Rev. Lillian Bleser and Rev. Marie Zoller. (P-536)

THE SPIRITUALIST EPISCOPAL CHURCH, NATIONAL OFFICE, Eaton Rapids, Michigan. Board of Clergy: Rev. Ruth L. Walling, Presiding Clergyman; Rev. Claude M. Jewell, Appellate Clergyman; 1st District Clergyman, Rev. Ivy M. Hoover; 2nd District Clergyman, Rev. Irene Slocombe; 3rd District Clergyman, Rev. Lois Cash; 4th District Clergyman, Rev. Floyd Humble; 1st Healer, Rev. Otto Fredericks; 2nd Healer, Julius Hosmer, A.M.; 3rd Healer, Rev. Luella Morrison; Mental Medium, John Leon, A.M.; Minister-at-large, Rev. Clara S. Johnson; Editor Golden Rays, Rev. Margaret E. Hosmer. Official Board: Rev. Joseph F. Donaldson, President; Clarence Cornwell, Vice-President; Cyril C. Sayles, Secretary; Mrs. Mable McCrumb, Treasurer; 1st Trustee, Richard Sterba; 2nd Trustee, Dayton Fisher; 3rd Trustee, Rev. Honey Sperling (P-527)

THE NATIONAL SPIRITUAL ALLIANCE of the United States of America, Headquarters R.F.D. 1, Keene, New Hampshire. Secretary, Marion A. Pelletier; Pres., Rev. George L. Guilmette; 1st Vice-President, Jeanette Brown; 2nd Vice-President, Rev. William G. Cook; 3rd Vice-President, Rev. Anna Mae Jones. Directors: Louis Lupien, Rev. Folke Tegna, Rev. Bertha J. Schaaf, Ruth Algers, Amy Merrill, Rev. Lillian Wright, Rev. George D. Webster and Mr. William Wallace. Treasurer, Lester A. Pelletier; Asst. Secretary, Alice Therien. Camp season, entire month of July. (P-547)

NATIONAL PSYCHIC SCIENCE ASSOCIATION, INC.; New Jersey Psychic Science Association, Inc., auxiliary under the National Psychic Science Association, Inc., Headquarters 532 Springfield Ave., Newark 3, N. J. President, Rev. Doretha C. Dencer; vice-president, Rev. Matthew Matulwich; treasurer, Rev. Theodora Renner; chairman of trustees, Rev. Edward Beander. For information re: Charters for State and/or Temple, write Rev. Doretha A. Morris, secretary. (P-530)

NATIONAL UNITY SCIENCE ASSOCIATION: Headquarters Nazarene Unity Science Church, Inc., 343 East North St., Buffalo, N. Y. Board of Directors: Dr. Rowland A. Henry, National President & Founder, Buffalo, N. Y.; Rev. Edward S. Krzos, Vice Pres., Cheektowaga, N. Y.; Dr. John G. Devine, Treas. & Co-Founder, Business Mgr., Buffalo, N. Y.; Rev. Ethel L. Ames, National Sec'y., Batavia, N. Y. Board of Trustees: Rev. Minnie Appleton, Missionary, A. Large, Niagara Falls, N. Y.; Rev. Catherine Pharo, Rochester, N. Y.; Rev. Fred T. Ide, Missionary, A. Large, Bath, N. Y.; Stella Krzos, Cheektowaga, N. Y.; Gladys Klotz, Buffalo, N. Y.; Charles Klotz, Buffalo, N. Y. Address all mail to Dr. Rowland A. Henry, 343 E. North St., Buffalo, N. Y., Phone GA 4307. This Assn. Incorporated under the New York State Religious Laws November 28, 1953. Do not mistake this Association with any of the other Unity Science Churches. We have a National Charter. (P-531)

INTERNATIONAL GENERAL ASSEMBLY OF SPIRITUALISTS Hdqts. 1915 Omohundro Ave., Norfolk, Va. Pres.: Rev. Fred Jordan. Norfolk, Va. Sec'y-Treas.: Harold R. Levy, Norfolk, Va.; 1st Vice-Pres.: Rev. Oma Purdy, Punta Gorda, Fla.; 2nd Vice-Pres.: Rev. Mary C. Pirtle, Garden Grove, Calif.; 3rd Vice-Pres.: Rev. Adah Ross Crew, Trenton, N. J.; 4th Vice-Pres.: John P. Colburn, St. George, Utah; Directors: Vertis L. Keller, Chino, Calif. and Rev. J. Bernard Ricks, Shreveport, La. (P-541)

UNIVERSAL CHURCH OF THE MASTER: National Headquarters, 516 31st St., Oakland 9, California; Dr. B. J. Fitzgerald, President; Phone: OLYmpic 5-8782. Address all mail to: P. O. Box 457, Oakland 4, California. (P-538)

until I pass away or until Chesterfield appoints two persons to take the place of Mable and Edith on the Board of Directors of the Camp.

And while we are at it, let's take a look at the Board . . . at least the board that functioned during the fateful episode that happened last Decoration Day weekend. There they are: President — Ollie Patton, Anderson, Indiana. Mrs. Patton, probably in her eighties, is a stately, proud, religious, ladylike and cultured woman. Mable couldn't have picked, or put in the "front," a better person to head her camp. A picture taken during a flag raising service several years ago, shows Mrs. Patton standing beside Homer Watkins. This picture appeared in July 10th edition. Part of Mrs. Patton's physique was cut away when the electrolyte plate was made showing Homer but enough remains to show who the lady is.

Then we have, in the 1960 program, the name of the Vice President, Edith Stilwell, formerly New Castle, Indiana, and now Chesterfield, whose husband, Ray, was also a director of the camp before he passed away several years ago.

For years, Mable seems to have cooperated with Edith to a marked degree. In fact, ten months of the year they "serve" churches on the road together and when not on the road, they grab the lion's share at (\$10.00 per Sunday) for two services in Chesterfield's Chapel, under which we had P. O. headquarters for several years. The walls of the chapel are quite thin but more about that later.

Next, Mable Riffle, secretary. She claims to have spent fifty years building Camp Chesterfield. She built the physical aspects, yes, and for a long time the spiritual aspects, I thought. Her late mother, Mrs. Simpson, one hundred and one years old when she passed away, was the founder of the Madison Avenue Spiritualist Church, Anderson—now closed indefinitely by the recent pastor, Pansy Cox, who is treasurer of the camp. Inasmuch as Mable is and will continue to receive ample publicity in every single issue, there is no need to cover her history in this piece.

Now for the trustees: Omer Brock, husband of Bernice Brock, pastor of a Spiritualist church in Fort Wayne, Indiana. As far as I know Omer is a nice fellow, a good lecturer and like his wife a credit to the cause of Spiritualism. Maybe he will be one who will not continue to sit on his hands.

Marion Nevison, formerly St. Petersburg, Florida in the winter months, but now an all year-round resident of Chesterfield. She is one of the most efficient book shop and bazaar managers the camp ever had. I worked along with her for fifteen years and she built up the finest stock of books, pertinent to the religion we loved, that ever graced any camp. Marion has some thinking to do but since she is alone in the world, having lost her dear husband, Ben, several years ago, it will be some problem for her to solve. She is in the middle. Self-preservation is the first law of nature.

Mamie Schultz Brown, former pastor of a Philadelphia church, also has superintended the People's Spiritualist Church in St. Petersburg, Florida. She has definite ideas as to how a church or camp should function and may be chosen as the camp's next leader. I definitely know that after the July 10th issue came out, she was sick in bed for weeks.

Loretta Schmitt, also a trustee, was active in the Michigan State Spiritualist Association for many years when she lived in Detroit. She is also a splendid executive, and would make a good leader because she lives at the camp the year 'round. Loretta is a lecturer, direct-voice and apport medium. She also has seances where pictures on paper are received by the sitters.

George Gibson, a long time resident of Chesterfield and board member, has been a part of the camp for as long as I can remember. There's one man that is not sitting on his hands . . . that goes for Ollie Patton who, I understand has had many sleepless nights over the goings-on at her used to be pride and joy, Chesterfield. More later about what these two fine people are trying to do for the good of old Chesterfield.

And last but not least, Bertha Snapp, trustee, also a resident of the camp. Bertha teaches a grade school near by; rents rooms in her cottage and helps occasionally in the bazaar. And so, that was a brief run-down on the ten persons on the Board. Each of these directors have their own ideas as to what should be done to recapture what prestige was lost through the seance held by two of their fellow board members, Mable Riffle and Edith Stilwell.

Let's hope that, during the win-

ter months, they will all get together and work out what they think will be "good for the order." In the meantime, I will keep the pot boiling and make whatever disclosures are necessary to uproot the present reign of their present czar, dear old Mable. It sure would simplify things if Mable and Edith would resign . . . then these articles might cease. Chesterfield could then build a NEW CAMP and I could go to the beach, play bridge and do crossword puzzles. Oh me, do I need a rest? My work as far as this journal is concerned would then be done.

Only then would I feel that I have rectified what errors I have made in the past. Remember I and I alone made materialization popular and was allowed to live to help see it made unpopular.

I know that those, now handling P. O. can and will carry on very well without me BUT until something or somebody "gives," I intend to keep at this. It's difficult typing with one finger, (I used to use two) but I think I will make it.

SIDELIGHTS ON THE 1960 SUMMER SEASON AT CHESTERFIELD SPIRITUALIST CAMP

The facts to follow were gathered June 24th to July 15th. This period I know about because I was there!

Fact #1: Mable Riffle and Mamie Brown did not hold any joint trumpet seances due to Mrs. Brown's illness.

Fact #2: Gladys Strohme the new trumpet medium at camp, took over the cabinet attendant assignment at Penninah Umbach's materialization (her first year) seances due to the illness of Nellie Curry Hicock who had intended to assist Umbach at the cabinet.

Fact #3: Penny Umbach's materialization seances were not well attended.

Fact #4: Homer Watkins, Mable Riffle, Penninah Umbach, Gladys Strohme and Edith Stilwell dined together almost every evening in the cafeteria. Mable always seemed to do most of the talking and gesticulating. She was probably giving orders as to how the next Stilwell materialization seance should be engineered. Good bye for now.

PARTING THE CURTAIN

(Continued From Page 1)

est from Paradise to earth and see if a sounder and more philosophical envisagement of this crucial problem is not to be found available to our good human reason.

Clarification Needed

Ten minutes perusal of Mr. Montgomery's dissertation on the theme disclosed how deeply the subject is still mired in uncertainty and evident miscomprehension of fundamental elements of the problem, so that there is sore need for clarification of this perhaps most important of all questions the human mind must ask. At any rate the effort to present anything like a thoroughgoing analysis of the problem will call for the elucidation of many of the most basic elements in the domain of theology.

Hence the discussion of the subject right here at the start will not be amiss, as it will enable us to lay foundations necessary for all interpretative work later on. In fact few questions would serve better as spur to the establishment of fundamental principles than this mighty question: If a man die, shall he live again?

Whether the souls of mortals return to spirit life and continue indefinitely, or alternate periodically between earth-life and heavenly spirit-life, is most germane to all three of the interests with which this column deals: religion, philosophy and Bible. It is as fundamentally related to religion and theology as any one item of belief could well be. It is equally basic in the philosophy of life's modes and meanings. And it is a matter of the deepest concern for Bible study, if only because it has been a great question as to why this almost universally accepted belief of all antiquity has seemingly not been dealt with in the Bible at all.

Our interest in this topic is admittedly largely personal; but it is also greatly increased by our conviction that the purposeful exclusion of this key doctrine from Christian counsels and systematization after the denunciation of it by the Second Council of Constantinople in the year 553 A.D. has been the chief influence that plunged the Western world

since the fifth century into a riot of lawlessness unmatched in history, which continues to this day. As the matter is of considerable moment from the purely historical standpoint, it is desirable that we give here the very words of the decree by which the Christian Church anathematized and excommunicated the doctrine out of its theology. This datum of church history is an item obscure and has been difficult to locate, and its inclusion here should be appreciated.

The decree was couched in the following sentence: "Whosoever shall support the mythical doctrine of the pre-existence of the human soul, and the consequent wonderful opinion of its return to earth, let him be anathema."

The occasion and timing of this decree are evidence that the belief in reincarnation had been more or less deeply ingrained in general Christian doctrinism. The two great heads of the leading Christian seminary, the renowned school at Alexandria, which gave the first definite formulation to Christian theology, namely Clement and Origen, had upheld the doctrine. Other evidences of its prevalence in Christianity are found. But we can be sure that much of the evidence for it in the Christian movement has been obliterated in that frenzy of destruction with which the pious zealots of the faith swept up and burned all literary vestiges of the Pagan antecedents of their rites and doctrines.

By and large it is permissible to say that most of the ancient world, and more particularly the Orient, held to the reincarnation thesis as the basis of its religious or life philosophy. Presumptively, therefore, one can say that the doctrine must have had a wide general acceptance in Christianity.

Replaced 'Churchanity'

The reasons why the Christian heirarchy deemed it necessary to cast it violently out of the pale of authorized belief are not set forth in any way. The matter is open for speculation. Several reasons are readily conjectured, perhaps a leading one being that general belief in reincarnation would tend to render the popu-

(Continued On Page 15)

SCIENCE OF TAROT SUPPLIES

- THE TAROT, A KEY TO THE WISDOM OF THE AGES by Dr. Paul Foster Case (Illustrated) \$3.60
- BOOK OF TOKENS (Qabalistic Meditations: Illustrated) by Dr. Paul Foster Case \$3.10
- THIS IS TRUTH ABOUT THE SELF by Rev. Ann Davies \$1.35
- MAJOR & MINOR TAROT Keys (78) — (2½" x 4½") \$3.60
- MAJOR TAROT KEYS (22) — 4" x 7" \$4.60

SCIENCE OF TAROT

Correspondence courses by the Foremost Custodian And Spiritual Center Of The Esoteric Wisdom Of Tarot And The Holy Qabalah Sincere aspirants send for free booklet The Open Door

BUILDERS OF THE ADYTUM, Dept., 18 5105 North Figueroa St., Los Angeles 42, Calif.

(P-533)

WHAT I OBSERV'D

(Continued From Page 1)

tain? Rather, shouldn't she have shown her good faith by literally nailing a 2 x 4 plank across the door to her living room in order to keep the evil spirits out once and for all?

Now here's the poser insofar as the devotees of materialization seances are concerned. The public, those who pay their three dollars, choose to attend even after, if they have eyes to see, they KNOW that they cannot be certain as to what they may be looking at. The mind of the sitter is something to conjure with. They want to believe. I was led down through the garden gate of "heavenly" materialization for over a dozen years.

Tom O'Neil wanted to believe it so bad he could taste it. He spent thousands of dollars in his quest and the very medium upon which he staked his reputation, held a seance that will remain, for all time, the greatest expose of the century. I could mention hundreds of others who, since the July 10th expose, have offered to relate their experiences with Mable and Edith, but that may not be necessary. To continue, these two ladies usually sally forth, after camp closes, in Edith's nice pink Cadillac and visit such towns as Toledo and Columbus, in Ohio; Indianapolis, Ind., New Orleans, St. Petersburg, Florida, Rockford and Chicago, Ill., or any other place that fits into their plans. They usually have a big lecture and message service in the church of their choice, on Sunday. Either the Saturday prior, or the Monday following, they hold materialization seances.

The mind of the sitter? Maybe now they will equip themselves with Snooper-scopes or they may go blithely on and attend—hoping against hope that they may be able to shake hands, caress or even sit in the lap of those they may think to be their loved ones. Yes, one can be that naive. Wasn't I?

Now let's explore the mind of a lawyer? A gentleman following this profession always deals in facts. All he has to sell is service and time and they generally know where they are going. The case in point is the fact that the offices of Salyer and Mattingly, Attorneys-at law, in Anderson Indiana,

directed a letter to the editor of P. O. which was printed. This letter signed by Mr. Salyer made a comment on the expose in July 10th edition and asked for extra copies of that particular issue. I am not going to presume what he thought, or is now thinking, but he did allude to the fact that there was a proper method to combat such a situation—he didn't mention the method.

Another case in point: Jack Campbell, Anderson City attorney, who was, and as far as I know, still is Mable's attorney. He apparently has received no encouragement from his client to press slander charges against the P. O. Brother Campbell has no doubt read the articles in question. Since he deals in facts and facts only, the case has not been pursued. He is, I understand, being kept informed through reading this journal.

And now about The Anderson Newspapers, Inc., the publishers of Anderson Herald and Anderson Bulletin, in Anderson, Indiana, only four miles from Chesterfield. The entire staff, including the owner, Mrs. Toner, have been wrestling with this expose story for weeks and weeks. One of their copy desk city editors, Paul D. Lane, has received permission from Tom O'Neil to publish the entire expose. They even have the pictures to accompany the story. What could be going through the minds of these newspaper people? Why, too, should they muffle the greatest story that has hit Madison County, admittedly their own bailiwick, in the last fifty years? Why, too, should they sit on their hands and not allow such an expose to even be mentioned in their fine newspapers? It isn't Paul Lane's fault. The story has been in his desk, gathering dust, for over two months waiting for the green light from the "higher-ups." Yes, I know Paul Lane, he is a splendid newspaper man. He worked for Psychic Observer twenty-four hours after I had my stroke and helped along until P. O. was sold a few months later.

Let it be distinctly understood that I do not enjoy writing these pieces. Not one bit, but I feel duty bound to supply facts and will do so

-CLASSIFIED-

PERSONAL

DO YOU KNOW YOUR FIVE MAIN GUIDES? Do you know their lights? or how to use them? What they do? If not you cheat yourself. Usual cause of failure to develop mediumship because "Guide System" not understood. Write for lessons on Guides. Finding Guides-Service plus two lessons on use thereof \$5.00. Rev. Nina Hughes, 1269 1st St., Sarasota, Fla. (P-531)

DIVINE HEALING: I believe I can help you. I have been a psychic and spiritual healer for years. Certificate of healing endorsed by the Universal Spiritual Association. Permanent resident of Camp Chesterfield, Chesterfield, Indiana. Love offering. When answering, send self-addressed, stamped envelope to: Laura M. Nelson, 410 Eastern Ave., Chesterfield, Indiana; Phone 8-7744. (P-544)

AKASHIC READINGS, NAMES of guides given, spiritual guidance for your problems, for any of these (3) services, send stamped envelope, Love Offering to: DR. & REV. E. L. ARCHER, 1528 SANTA CLARA AVE., ALAMEDA, CALIFORNIA. Phone LA. 2-6327 for Consultations. (P-528)

METAPHYSICAL COUNSELOR Metaphysical counseling. Spiritual treatments for all problems. Over 20 years experience in Metaphysical work. Love offering. Address: MARJORIE FRY, Ms.D. Rocky Mountain Truth Center Route 1, Paonia, Colorado (P-531)

POWERFUL YOGA SECRETS for those desiring true spiritual unfoldment. Awaken to a new life, new understanding. Send \$3 for instructions. Complete satisfaction or refund. A. M. FAZL, 10709 Superior Ave., Cleveland 8, Ohio. (P-529)

PERSONAL

Tell your troubles to a truth teacher. Have pen, will write. Sublime spiritual secrets submerge sad, sick, sorry situations. Tune in on the Infinite. Hear the bells of the angels ring. Send 25c for "Spiritual Stardust," a new, beautifully illustrated printed brochure. A. A. MOWBRAY, 71 Bartlett Place, Brookline 29, N. Y. (P-529)

SOULOLOGY reveals much of your Past, NAMES of present Angel Guides. Your own Color, Sound, Scent for Soul attainment. Purpose for Life. Your special Psychic Function. \$3.50. Birth data necessary. Some Past birth DATES included FREE. Theresa Wilkinson, Ps.D.M., 4532 14th Ave., Sacramento 20, Calif. Money back if not satisfied. (P-530)

COLOR PORTRAIT of your guide with personal message . . . from your handwritten letter. Each portrait specially drawn, in color by spirit artist, through the mediumship of Thomas G. Mann. Many letters of confirmation received. Write, enclosing \$5.00, to Thomas G. Mann, 5 Tillington Terrace, Clive Vale, Hastings, Sussex, England. (P-530)

Ask about *Psychic Defense*. Enclose stamped envelope. A. NASSAU, Box 1612, Prescott, Arizona. (P-530)

"Eternal Youth Life" featuring Love-wisdom message, news and dietetic data, subscription yearly; \$1.50. "Dietetic Science of Chastity": 30c "Never Sick": 20c. Authentic Non eaters, my 6 months fasts, 14 treatises: \$2.00. J. LOVEWISDOM, Otavalo, Ecuador. (P-532)

Gifted Psychic Cosmobiologist

(Differen State-Diplomas) more than 25 years amazing success and worldwide reputation is able to solve all your problems, REGARDLESS. Also consultations on HOW to find a Suitable Partner—More Harmonious Friendships—In cases of Crisis arising in Marriage Affairs, etc. HELPFUL ADVICE GUARANTEED! Send full birth-date-place-state and \$2.00 for costs—covering to: H. C. BLANKENAU, Diplom-Cosmobiologist, 405 Prince Arthur, West, Apt. 6, Montreal, P. Q., Canada. Money back if not satisfied. (P-532)

SINCERE PERSONAL HELP WITH YOUR PERSONAL PROBLEMS. Domestic, or Business. For Practical, Scientific Guidance, send full birthdate, \$3, and question to: Theodore T. Glass, Box 63-Akers Ctr., Gastonia, N. C. Money back if not satisfied. (P-533)

MEDIUMS

Mr. Grant, noted Scottish clairvoyant and materialization medium, will answer 3 questions by psychometry. Simply write the questions and birthdate. Love Offering. Also available for public demonstrations to interested parties. Private consultations each evening. AM 14519 any evening. 7 Dumfries Road, Scarborough, Ontario, Canada. (P-530)

TRANCE MEDIUM—(By Mail). Stamped envelope & love offering—Healing and answers to questions. Honesty is our motto. Phone GI 62682 Rev. Mary E. Turner, 2733 39th St., Sacramento, Calif. Money back if not satisfied. (P-535)

If you would become great in occult powers follow in the footsteps of the old master adepts of the Orient. Lessons \$5.00 (Money Order). Money back if not satisfied. Mrs. Terry dela Torre, 1630 Mt. Vernon St., Philadelphia 30, Pa. (P-530)

Clairvoyant, Clairaudient Trance Medium, 42 years public worker, will answer 10 questions and reading. Love Offering. Money back if not satisfied. THOMAS BAKER, Tewksbury Hospital, Tewksbury, Mass. (P-530)

HEALING

Spiritual Healing Shrine

(Established 1927)

Under direction of Rev. William Chas. Owens, famous healer, now in Spirit and his numerous Healing Guides for physical, mental, disturbing problems, obsessions. Write for absent treatments, Healing Prayer, and Rev. Owens' portrait for concentration. Love offering to maintain services. Temple of Light, 152 West 42nd St., New York 36, N.Y. (P-539)

GET WHAT YOU WANT In money, success, better health, peace of mind, and the opening of new ways to happiness! 30 years' experience in metaphysical healing. Write today! 10 days' metaphysical prayers, \$6.00. Money back if not satisfied. DARRELL L. RIDGEWAY, 1526 Pennsylvania St., Denver 3, Colorado. (P-531)

Rev. Irene M. (VanDenBroek) Littler and Rev. Woodrow W. Littler. Spiritual Counseling and Healing through Love and Power of the Living Christ. Absent Healing was proven by the Christ. Counsel given to those in need of Spiritual understanding. State your problem in your first letter. Services every Friday 7:45 P.M. at 23-D China Lake Trailer Park. Messages - Free Will Offering. Send all mail to: P. O. Box 382, Ridgecrest, California. (P-532)

SPECIALIST IN ABSENT TREATMENT of chronic diseases. Only those in helpless situations, past medical treatment, need give full history with recent photo. Non-professional; financial gains not aimed at; efforts made only to relieve human suffering. MR. RIZVI, Box 772, Kuwait, Arabia. (P-539)

SICK, WORRIED OR DESPONDENT? Write for "The Healing Pattern." Tells you how to live in harmony with vibrant creative powers. Love offerings appreciated. Mrs. Bill Morgan, 814 Sunset, Benton, Arkansas. (P-533)

Questions Answered

COUNSELING BY MAIL: Hold a handkerchief between your palms, concentrate on your problems. Write three questions—each on a separate sheet of paper. Enclose handkerchief, questions and love offering in an envelope and send to me. I will give you an answer from spirit and return your handkerchief promptly. Write: Rev. Nina Ward Hughes, 1269 First St., Sarasota, Florida; or Phone Sarasota RI 77-9. (P-531)

NEW YORK CITY: Room No. 309, 1674 Broadway (near 52nd St.) Dr. Sant Ram Mandal, Teacher of Yoga, Psychic, and Hindu Astrologer. Expert advice on all problems. Message Services: Thurs., Sat., Sun 8 P.M., also on Sun at 3 & 5 P.M. Seance: Tues. 8 P.M. (Class in Yoga Wed. 8 P.M.) Akashic Readings Fri. 8 P.M. All welcome. Send \$5.00 for 25 lessons on Yoga, or send \$3.00 for any three questions or a yearly forecast. For life readings of unusual merit phone IN 3-5827 or write Dr. Mandal, 42-72 Kissena Blvd., Flushing 55, N. Y. (P-531)

REV. HELEN MARTINGANE—(Blind Medium) will help solve your problems. Please send day, month and year of birthdate. Five questions \$1.00 with stamped envelope. 2207 East 38th Street, Kansas City 9, Missouri. (P-533)

"SPIRITUAL COUNSELLING," 7 plain direct questions answered through E.S.P.—\$2.00 donation, plus stamped self-addressed envelope & birth date. Have helped many. Money back if not satisfied. Please mention PO in your letter. MAUDE S. MCQUILLAN, Newton Tpke., Weston, Conn. (P-531)

SPIRITUAL ADVICE—BORN WITH A VEIL—3 questions answered. Hold each question in the palms of your hand for three minutes. Self-addressed envelope and love offering. REV. W. J. VONDERHEIDE, P. O. Box 9013, Chicago 90 Ill. (P-533)

FIVE QUESTIONS answered by spirit. Send \$1.00 and self-addressed stamped envelope. Healing, not fortune telling. Rev. David Parker, 9 Barkley St., Port Jervis, N. Y. (P-530)

A POSITIVE ANSWER TO PRAYER, beautiful Prayer Cross 25 cents or three questions and Cross, one dollar (\$1.00). Send stamped envelope, self addressed, to: HEALING SANCTUARY, 216 E. 11th St., Hanford, Calif. (P-528)

SEEKING peace of mind? Spiritual Science Trance Medium will answer three questions. Send questions and \$2.00 love offering to Rev. M. Del Mouly, 420 Taum, Apt. 2, Houston, Tex. Money back if not satisfied. (P-529)

ARE YOU WORRIED? I am a spiritual advisor and may help you. Three questions answered \$1.00 and stamped addressed envelope. Write: ELSIE SMITH, 1016 South 52nd St., Omaha 6, Nebraska. Money back if not satisfied. (P-530)

SPIRITUAL CONSULTANT If you are worried about your affairs, let me to help solve them. My sincere personal attention given.

Send \$1.00, full birthdate, and stamped addressed envelope to: DR. VIRGINIA FAHLEE, Midpines, California (No personal checks) (P-534)

PROPHECY FOR 1961

NUMERICALLY SPEAKING: 1961 brings revolution of religions, resignations of persons in high places, sanitation laws, major earth disturbances, police shake-ups, & much crime. What does 61 hold for you? Send for your Numerical Manuscript which consists of your subconscious desires, Vocation, Intellect, Colors, or a complete picture of yourself in writing; plus a 1961 Keynote. Send your full printed name, month, date and year of birth, plus a \$5 contribution to Rev. M. Jessie, P.O. Box 95, Newark, N. J. (All questions answered FREE with an order), without an order \$1 per question. Dreams interpreted \$3. (Send 25c for postage. Give us two weeks to complete manuscript. Money back if not satisfied. (P-536)

STUDY COURSES

FIRST TIME OFFERED! Study Course of Spirit and Material Life as revealed by materialized Spirits in direct conversation over 25 year period, plus Spirit instructions for development of psychic power. Authoritative facts enable you to understand Eternal Life and thus live this human adventure of it with assurance. Write Rev. AMY B. MARSHALL, 1763 34th Avenue, San Francisco 22, California for details. (P-531)

SPIRITUAL 1ST SEMINARY. Lessons by correspondence. Training for Spiritualist Ministry unfoldment and development. For class groups or individual. Church licenses, charters and diplomas. Ordination and degree conferred upon qualified students. If personally interested or for church charter, write Rev. Marion Owens Sec'y, Suite 108 152 West 42nd St., New York City (18) N. Y. (P-550)

BOOKS

"THE GREAT EGYPTIAN DREAM BOOK" by Adul Kaffi, interpretation of dreams, a complete horoscope, three lucky numbers, ladies' and gentlemen's names, Birthday stones and flowers, Holidays, Wedding Anniversaries, Notions, cards, the 50 states. This book is now on sale at the Special introductory offer, only \$1.25 a copy (postage prepaid). HARLEM BOTANICAL GARDENS, 406 Lenox Ave., New York 27, N. Y. (P-528)

FREE HYPNOTISM. Self-Hypnosis. Sleep-Learning Catalog! Help yourself and others with this fascinating science. Complete selection of Books, Tapes, Recordings. Write, Philanthropic Library, Drawer PO-697, Ruidoso, New Mexico. (P-532)

METAPHYSICAL BOOK SHOP **MENTAL TRAINING SELF HELP BOOKS**

Astrology — Religious — Yoga — Occult — Health — Faith. 36 W. Randolph St., Room 302, Chicago 1, Ill.

KINDNESS—Send for copy of booklet containing greatest pattern of living for yourself and others. Price 35c, postpaid. Address: P. O. Box 513, Ft. Wayne, Ind. (P-528)

HOW TO OVERCOME MEDIUMSHIP BLOCKS. Such simple understanding of Gods Imutable laws, yet little known. A MUST FOR EVERYONE WANTING MEDIUMSHIP. Only \$1.00 and postage. SCHOOL AND CHURCH OF DIVINE LAW, 1269 First St., Sarasota, Fla. (P-531)

1960 EDITION OF WORLD PREDICTIONS. By Temple of Light (I.A.S.), now ready. Copies \$1.00 each by mail. Send for copy NOW. Rev. Marion Owens, Suite 708, 152 W. 42nd St., New York 36, New York. Thirty-first consecutive year of publication of Spirit forecast of world events through Spirit commentators. (P-533)

WHY DIE, WHEN SCIENCE SAYS IT IS POSSIBLE TO LIVE FOREVER IN THE SAME PHYSICAL BODY? Read "ONE DAY MAN WILL STOP DYING," by F. V. Seabrook. Death is not inevitable! Man dies only because he does not know how to live. KNOW YE NOT THAT THE BODY IS THE SOUL? (Genesis 2:7) \$2.00 postpaid. Cash, check or money order. Send for FREE BULLETIN, PONCE DE LEON FOUNDATION, 71 Halsey Street, Brooklyn 16, N. Y. (P-529)

PSYCHOMETRIC ANALYSIS. . . . Max Freedom Long's Latest and Important book. How to measure one's Psychic Ability. . . . Price \$3.00. Subscriptions accepted for English Psychic Magazines: TWO WORLDS (W) \$5.00; SPIRITUAL HEALER (M) \$3.00; PSYCHIC NEWS (W) \$5.00; LIGHT (Q) \$2.00; PREDICTION (M) \$3.00; STEEL-PA POLARIS (M) \$2.00. OCCULT BOOK CENTER, Nashville, Indiana. Free Catalog. Books Bought. (P-531)

PSYCHIC SELF DEFENCE by Dion Fortune. Protect yourself against psychic attacks. Detailed practical instructions for the detection of attacks and defense against them. A "Must" for students of Spiritualism and Occult. Imported from London—only \$4.50. In-house imported from India—\$1.25 box. META-CULT, P. O. Box 981, Atlantic City, N. J. (P-531)

OCCULT, PSYCHIC, YOGA, Hypnotism books at a fraction of their advertised prices. Write for free catalogs. Department O. Martin Gross, Bookseller & Publisher, P. O. Box 3021, Grand Central Station, New York 17, N. Y. (P-531)

IS IT SAFE TO SHAKE HANDS? Is the ordinary way spiritually risky. Do invisible dangers lurk in wearing jewelry? — using knives & forks? — crossing your arms or legs? Can you pick up psychic harm when you "lay on hands" incorrectly? Are there "safer" ways that bestow greater blessings? Read "THE PSYCHIC DANGERS OF SHAKING HANDS AND HOW TO PROTECT YOURSELF" — the amazing experiences and theories of "Dr. C." Just \$2. Satisfaction or money back. CALVIN COTTAM 1017 S. Arlington — Los Angeles 19, Calif. Dept. PO. Same address since 1936. (P-533)

MISCELLANEOUS

WEAR YOUR PIN OR LAPEL BUTTON: This Spiritualist emblem, created by Spirit Masters, has World-Wide recognition. It is an oxidized silver pin or button with black enamel: 5/8" and sells for \$1.00 each. A nice gift for a Spiritualist. Send \$1.00 to Spirit Truth, Three Bridges, New Jersey. (P-528)



SEVENTH VEIL. An exotic perfume oil, said by the Masters to vibrate on the highest frequency. Its Mystic qualities give power to free from obsession, assure safe journeys, give peaceful sleep and put man in favor with God. Said to attract ones spiritual love. Its color blue-white opens channels for spiritual development and deep meditation. The Ancients knew that one must lift veil upon veil until the seventh was lifted, then all mysteries were revealed. Perfume was used on the person and during rituals. 2 1/2 dram Gold metal top spillproof bottle \$2. 1 dram plain bottle \$1. Money back if not satisfied. "Fantasy" 952 1/2 So. Hobart, Los Angeles 6, Calif. (P-530)

Amazing occult experiments of unseen laws. Anyone can do them! Turn unbelievers toward the light and silence scoffers—\$3.00. Folio. PHOTOGRAPH ECTOPLASM without camera as it manifests in different forms. Easy. Folio—\$3.00. Occulproof, 4820 64th St., Sacramento 20, Calif. Money back if not satisfied. (P-530)

MYSTIC MIRRORS—After an age of silence, information has been released from the Mystery Schools revealing the true use of Meditation Mirrors. These mirrors are highly magnetized by trained occultists under the correct planetary aspects to awaken and direct the inner you to the realms of the Masters. Their colors are absorbed through the eye, harmonizing your aura and opening your inner vision. Through the gold mirror, the power is evoked to attract material supply; the green, for healing; the blue, for spiritual attainment; white, for psychic development; black, for magic; pink, for love and harmony. Price: \$2.00 per mirror with instructions, postpaid. Write: Kalandra, 344 West 72nd Street, New York 23, N. Y., c/o Studio 9-L. (P-531)

HOME for RETIRED MEN and WOMEN with complete service and use of entire home. Large bedrooms with private baths. All new, modern, and completely furnished. Located on large, beautiful, landscaped acreage. 3 blocks from center of town. We take only 4 or 5 permanent guests which are carefully selected to maintain a congenial home atmosphere. We invite your inquiry and your close investigation. Write Box 627, Brevard, N. C. or Phone TU 3-6713. (P-531)

FOR 1961 — KNOW IN ADVANCE! Send \$1.00 for "Cosmic Star Guide" giving 365 days of daily potentials (enlarged to 24 pages, over 7000 words) so you can PLAN AHEAD. Written by a gifted spiritualist and authentic astrologer. A helpful, fascinating GUIDE. DR. JOAN CARLSON Box 145-py, House Springs, Missouri (P-532)

JUST OPENING! A SPIRITUAL HOME For men and women in beautiful Transylvania County. Modern in every way. Large bedrooms, private baths; use of entire home. Further information upon request. Write Box 627, Brevard, N. C. or PH. Turner 3-6713. (P-533)

KALO SPIRITUAL PRODUCTS Perfumed Incenses and Special Oriental Oils Sample Kits \$1.25, \$3.50, \$5.75 **CONSULTATION** Lawful and Ethical Problems Personal: Business: Finance Questionnaire & Registration: \$1.00 Prof: M. KAZIM, L.A.A., LL.B. (of India) 212-15 94th Avenue Queens Village 28 N. Y. (P-533)

Lord Curzon His Code

At the Bombay Byculla Club, on leaving India as Viceroy, in 1905, Lord Curzon included the following in his speech: "To fight for the right, to abhor the imperfect, the unjust or the weary, to swerve neither to the right hand nor to the left, to care nothing for flattery or applause, odium or abuse; never to let your enthusiasm be soured, or your courage grow dim, but to remember that the Almighty has placed your hand on the greatest of His ploughs, in whose furrows the nations of the future are germinating and taking shape; to drive the blade a little forward in your time, and to feel that, somewhere among these millions, you have left a little justice or happiness or prosperity, a sense of manliness or moral dignity, a dawn of intellectual enlightenment, or a stirring of duty, where it did not exist—that is enough."

Briefly About . . .

By William Geiger

CONTACTS

My friend, a very good clairvoyant, had a new visitor at his public meeting for a reading, for whom he described an elderly woman in a foreign land, her farm, house and the barn where she was feeding the chickens.

The visitor voiced a gracious thank-you and said that was his mother whom he had not seen in years; that he intended to visit the 'old country' to be sure she was still alive. It now was unnecessary to make the trip and much time and money would be saved. All of us present were pleased at the lovely message.

It is not for us to know HOW the power of this spiritual gift operates. There seems to be no exact pattern or plan and we accept details without question.

We commune mentally or orally with our Heavenly Father confident He hears us. We never loose contact with Him or our loved ones be we on the broadway of life or alone in the wilderness.

Each Develop

The strength and beauty of all this is that each of us can and should develop this talent. What truth we learn here on earth will be a mighty help to us in the hereafter.

New-comers in our Movement will recognize the precious blessings available to them if they unfold loyalty and will practice sincerely. My own observations and experiences justify my convictions.

Most of the days and evenings I am alone in my own home, or I walk to a nearby baseball field, parking lot of the closed marketplace, even to the grounds of the public school. Other times I am alone in the car driving leisurely, and DAILY I greet and welcome my direct kin and dear friends who have passed to spirit-life.

I speak to them aloud to be sure they hear me easier than to grasp my thoughts. Then again I may only whisper. This is what I say, "All the spirit loved ones and friends are welcome and thank you for your comforting presence and influence for good. May the blessings of our Heavenly Father be with each of us in ever increasing measure and may we be worthy of those blessings."

Try it for thirty days or more. You should feel and see for yourself how spiritually effective is the simple communication. Both you and the dear ones will jointly develop greater confidence, peace and happiness. All will increase mind and spirit-power.

Healing forces are attracted to your spiritual environment and physical ailments begin to vanish. Even prophetic signs of protection in your future will manifest. Once you have gained their confidence in your efforts, more and more helpful contacts appear.

I should like to add another thought worthy of your deliberate consideration, never think or speak unkindly of any loved one. They appreciate good behavior.

Finally, be ever grateful to God, spirit (part-God within) to Spirit and in truth.

Send Us Your Subscription NOW

(For One Year or More)

And Receive Your FREE COPY Of This Best Selling Book

"BLUE ISLAND"

Adventures Of A New

Arrival Beyond

The Veil

Relating To Experiences During And After The Change Called Death

PARTING THE CURTAIN

(Continued From Page 13)

face less susceptible to the need of the machinery of the Church for salvation. If a soul knows that it has virtually unlimited lives and time in which to advance upward to its high goal, it is likely to be less impressed with the evangel that the world is coming to its apocalyptic wind-up "before this generation has passed away,"—as Jesus declared, and as many still believe. Also it will feel less need for the offices and ministrations of the parish priest. Christianity was a drastic revolt against all things pagan, and it would naturally think of reincarnation as a fallacy to be rejected along with most other pagan doctrinal rubbish.

If the rebirth theory was, as indeed seems incontrovertible, a nearly universal acceptance in the ancient world, the question why this faith weaned itself away from the tradition and finally repudiated it formally from its creed, becomes one of keen interest. No reason or disposing cause stands out at all conspicuously in the purview of the history. If the idea was once so general, one is hard put to imagine any circumstances in the life of the times, or any turn of things, of sufficient magnitude to render the belief obnoxious or untenable. One can think only that the idea shared the virulent opprobrium which Christianity threw over all things pagan and in time came to be considered just another "heathen" notion.

It is quite within the realm of probability, however, that the preaching of the nearness of the Kingdom of Heaven and the advent of the Savior in the birth of Jesus of Nazareth, so galvanized expectancy of apocalyptic fulfillment of all ancient prophecy in the immediate present or near future, that the idea of the soul's slow progress over many lives lost whatever influence it may have had over the general mind. When the legend of one's immediate or impending salvation and translation from dull mundane existence and suffering to celestial glory gripped the communal mind of the age with convincing force, the idea of evolutionary advance over long ages suddenly became less attractive and acceptable.

Straight to Paradise

One catches the aroma of this persuasion all through the development of the early Christian ideology, and many historians assert it specifically. It was this massive conviction indeed that generated the fanatical hysteria which even ran to the extreme orgy of courting martyrdom. If one is persuaded that the consummation of the cosmic order is close at hand and is set to expect it at any moment, there is just no place for the idea of reincarnation in one's thought. A person caught up in such a state of ideation will be looking only for the chance of grabbing his seat in the "sweet chariot" that is going to swing low to pick him up for the beatific joy-ride to Paradise.

Let us understand, however, that reincarnation was quite generally held throughout the ancient Eastern world and that it sank into disfavor under the force of Christian influence, so as to be condemned officially in 553 A.D. This maps out the historical background for our examination of the rationality and tenability of the doctrine itself. It is one of the three possible conceptions which the human mind can formulate as explanation of the modus of the soul's immortality, if immortality can be predicated for human being.

These alternatives present themselves as the following theses: (1), the soul perishes and its history ends at the death of the body; (2), the soul survives as a spirit and continues its existence in higher spiritual worlds; (3), the soul survives as a spirit and as such makes repeated incarnations in physical embodiment on this planet or elsewhere.

The argument advanced by Mr.

Montgomery in the March 25 issue upheld the (2) thesis, and perhaps one is correct in saying that this is by and large the more common position of Spiritualism. Proposition (3) is in general the view held so widely in ancient times, and the one presented for reconsideration to the modern world by Theosophy. There would hardly be protest if we said that the (1) theory is not to be discussed for a moment in Spiritualist circles, or in Theosophy. To both Spiritualism and Theosophy the death-ends-all argument has no standing. Both these systems postulate continued existence, or continuity of the life of the soul after bodily demise. The two mainly differ on the modus and the locale of the soul's post-mortem existence. Spiritualism holds much closer to general Christian orthodoxy than does Theosophy.

What Survives

And this comparison of the two views opens the way to accentuate a point of further basic difference between them which is an item that may need closer consideration by Spiritualists, as having at least a minor contribution to make toward a fuller determination of final theory. This has to do with the definition or the identity of what it is in the human being that survives death.

Delving into the marvelous systems of the ancient wisdom and drawing on the treasures of their arcane knowledge, Theosophy has confronted modern thought with a revelation of distinct elements entering into the compound of the constitution of man, elements which were completely lost sight of when early Christianity, in its revolt against Paganism, discarded the principles of the ancient science of the soul and the systems of occult knowledge. Just as modern science has found that the atom when it could get it under glass, was not a single simple tiny billiard-ball unit so minute as to be further indivisible ("atom" is from the Greek, and means "not divisible"), but was itself a vast complex of constituent particles (the number now discovered is thirty-seven) so related as to comprise a complete universe on the order of a solar system, so the scientists of the spirit knew that the thing we speak of so glibly as the "soul" is itself quite complex; or, according to definition in the arcane science, is one of a number of "spiritual" elements which together constitute man a complete organic being. In the simplicity, or the ignorance, of our thought, we have liked to believe that the soul is that something impalpable but real which is our inner true self, the carrier of the consciousness which, as Spiritualists, we are quite confident survives bodily decease. We have thought of it as the ultimate indivisible, indissoluble, indestructible unit of our real selfhood.

We probably do no real or serious violence to truth in that conception; in broad statement it well covers the truth. But a more penetrating view would enable us to particularize the component elements of soul organization, as ancient science predicated this complexity of structure.

The sagacious ancient Egyptians had a name for each of their predicated seven components of the total entity called man; from coarse to fine they are: the KHAT or KHABIT, which is the outer physical body; the REN, or name; the AB, or heart; the BA, or etheric aura; the KA, which is closest perhaps to what we call the "soul," the SAHU; and the KHU.

These seven constitute the gamut, or scale, or octaves of man's interior composition, the lower ones being composed of matter of "coarser" atomic structure, the two higher ones, the sahu and the khu, being bodies of matter glowing at a high pitch of radio-active brilliance and "glory." The khu was that "shining garment of the redeemed" with which God clothes his glori-

fied Sons. At the lower end the khat was the "vile body" which reeks of decay and corruption.

How Many Souls?

The "occult movement" of our modern day is at pains to reorient our conception of man in harmony with this basic knowledge, if true it is. If man is a congeries of inner units of different organic essences, his allegiance to truth demands that we should know it and deal with our problems accordingly. If man is a sevenfold creature and not just a unit body animated by a battery of spirit, it is of supreme importance to know as much as we can of it. For if there are these distinct inner ingredients in our make-up they must stand in certain definite terms and modes of interrelationship with each other, and a knowledge of this would be basic for any true soul science. In fact one might say that the most fundamental element in the quest of religion, philosophy and psychology has been to understand the relation of "soul" to body. But if now we have to consider that man may have three or four "souls" intermediate between physical flesh and divinest spirit in his interior "anatomy," soul science becomes a thing of far greater complexity than we supposed. It can even turn out to be true to say that man is a composite of seven souls, and that each of these has its "body."

And, going even further than that, it is now thinkable that the difference between soul and body is only the same as the difference between invisible water vapor in the air (for the air always contains moisture—hydrogen), visible water vapor, as in cloud or steam, water in its common liquid state, and finally ice. Indeed, as pure analogue, these different forms of the one element, water, are most helpful suggestions as to the difference between spirit and matter, all the way down—or up. And, if we may swerve for a moment into the line of religious philosophy, this consideration points up most vividly the fallacy of so much "spiritual" religionism of the modern "cult" varieties in their eternal condemnation of matter, the sinful flesh, and their exaltation of "spirit." For all this disparagement of the one and glorification of the other is now seen to be hitting at one and the same thing, condemning it in its lower expression as matter and deifying it in its higher expression as spirit. It is just as false and really as silly as it would be to glorify water as invisible water vapor and vilify it when it is ice. Nature can clear up many of the most abstruse of our problems if we humbly take them to her. We are going to get nature's answer to many involved problems of religion and philosophy in this column.

All this dissertation is to build up the proper "frame of reference" in which to present the critique of the doctrine of reincarnation. By the whole weight of its philosophy Spiritualism inclines to distinguish sharply between man as man on earth and, after decease, man as spirit in heaven, or between man as embodied spirit here and disembodied spirit "over there."

Doubtless the philosophy recognizes that the spirit in heaven is the same spirit that previously inhabited the earth body. Yet the dropping of the body at death is supposed to effectuate a decided transition in the soul's status, exalting it to a condition of higher being and intelligence. Somewhat at variance with this view, the occult theory strongly tends to think that man, in his interior being, is no less a spirit here in body than he is as the disembodied entity in the spirit world. It tends to minimize the extent and degree of the change which death makes to the unit soul, or ego. And occult philosophy inclines to think that far greater emphasis, from the standpoint of soul culture, is to be laid upon the cultus of our inner divinity when soul is accessible to the lower consciousness here in body, than can profitably be

done through any communication with spirits in spiritland.

While not discounting or depreciating the importance of intercommunication between spirits here and over there, the occult view would incline to endorse the injunction expressed in two lines from the great Christmas hymn, **Hark, The Herald Angels Sing:**

Veiled in flesh the godhead see;

Hail the incarnate deity.

The esoteric philosophy regards human life as the arena of destiny, and therefore centers its prime interest on the cultus of the spiritual life and the forwarding of spiritual evolution upon the soul when it is here on earth, linking this, however, with the possibility as far as may be achieved, of intercommunication between the two worlds.

Primary Aim—Proof

Oddly enough the studies and investigations of occultism into the life of consciousness on the

so-called higher planes, the astral, the mental, the "buddhic" and the "atmic," have elaborated greater detail as to conditions in those higher realms than Spiritualism has in the main given us. For this phase of research has exploited the profound systematization of the Hindu religions on all this, and these are profound and involved indeed. In its more general aim to present the evidence and establish the certainty of soul existence after bodily death, Spiritualism has gone in for a massive propaganda, firstly to prove continuity, then to demonstrate conclusively the fact of communication, and finally to use this knowledge for the deep human inspiration it is bound to generate. That is its mission and its service in and to an all-to-unspiritual world and its concentration on that objective performs a vital function in the total work of elevating human life.

(To be continued)

DR. OTEY

By

FLORENCE M. WHITE

Unaccountable, uncanny, but true. Over a period of years, no one has come up with a satisfactory answer to what follows. I tell it as it happened in my home.

My Grandmother, for years, had been subject to what had been called at that time "sick-headache attacks." Late one afternoon, she had to go to bed with a blinding headache and nausea. Her servants, as was their custom, would soak heavy brown wrapping paper in a saucer of vinegar. These pieces of paper, about the size of one's hand, they would put on my Grandmother's forehead and on her throat. She had never taken medication of any kind until her doctor arrived.

This afternoon, my Grandfather returned from his office and noticing her condition, insisted he call a doctor. My Grandmother said "No, if I cannot have Dr. Otey, I do not want any doctor."

My Grandfather, losing patience, said, "How ridiculous, you know Dr. Otey died a month ago."

"Yes, I know, but I do not want any other doctor." She continued to be violently ill for some time. My Grandfather opened up the evening paper as he sat by an open fire in their room. Finally, my Grandmother seemed quiet and he thought she was asleep, so did not speak. In about thirty minutes, she called to him, saying, "Call Julia (her colored maid) to bring my clothes. I am well."

My Grandfather insisted she stay in bed, but she laughed heartily. He was convinced she was delirious, although he knew she had taken no medication. After dressing, she came and sat down in front of the fireplace and said to my Grandfather, "Dr. Otey has been here and cured me." He was more concerned than ever that she was in delirium. Very quietly, she told her story.

As she lay in her bed in great pain, she looked toward the open door, and in came Dr. Otey. He approached the bed, sitting down in his accustomed chair at the side of her bed, saying, "Oh, dear, another one of your old spells." He put his hand on her forehead, so she said, then she asked, "Doctor, you died some weeks ago. Tell me something of that other world." Then Dr. Otey said to her: "My dear, it is all so beautiful—beyond anything you ever imagined." With that, he got up, walked out the door through which he had entered her room.

My Grandmother joined the family at the dinner table, apparently normal and in perfect health. From that day until my Grandmother died in her late 70s, she never had another attack of "sick-headache." At the time of this incident, she was in her late 20s. What is the answer?

"Dead" Girl Takes Cleric To Her Dying Father

If spirit entities exist only in the mind, how are they able to open and close doors, move furniture, and ring bells?

Herbert E. Wiseman poses this in a letter to the "Humanist," the Rationalist journal, which published the view of Anthony Flew, the researcher, that spirit entities are "subjective hallucinations."

Wiseman refers to "The Resurrection of Jesus Christ," a booklet by the Rev. Dr. Leslie Weatherhead. This famous Methodist minister quotes the experience of a colleague - it was described in our columns - who was fetched from his study one stormy night by the violent ringing of his doorbell.

He found, standing outside, a young woman he recognized as having been a member of his congregation in an adjoining district he had left about 18 months previously. She begged him to come and pray with her dying father at their home some five miles away.

After trudging together through the wind and rain, she suddenly disappeared as her mother opened the door.

WIFE MATERIALISES

After praying with the dying man, the cleric was informed that the daughter HAD DIED A YEAR AGO.

Wiseman tells of a seance - where his wife fulfilled her death-bed promise by fully materialising in the presence of 24 other people. The medium was Alec Harris.

Healing In Germany

In Germany, until recently, healing treatments were regarded as illegal.

Wilhelm, in the "Greater World," reports that a self-confessed neurotic had denounced Fruhling to the criminal police for the "illegal practice of medicine."

For many months, Fruhling was questioned by police and jury. After 5 months, the jury's verdict was that the case had been dismissed, the accused being given a written statement that, "after careful judicial investigation, no objection against practicing spiritual healing can be raised."

Hitherto, no healer was allowed to practice unless he had two years' training in a hospital.

So the world moves on—slowly.

Our thanks to "Two Worlds."

SCIENCE OF TAROT

Correspondence courses by the FOREMOST CUSTODIAN AND SPIRITUAL CENTER OF THE ESOTERIC WISDOM OF TAROT AND THE HOLY QABALAH. Sincere aspirants send for free booklet THE OPEN DOOR and documentation on the "Tzaddi Miracle."

BUILDERS OF THE ADYTUM, Dept. A, 5105 No. Figueroa St., Los Angeles 42, Calif. (P-328)

AURA READINGS

Your aura reveals physical, mental and psychic vibrations, including: obsession; past lives and what you must do to progress. Send late snapshot (returned), handwriting, birthdate, of self and persons asked about. State if married. Write questions on separate page. \$3. no check. MONEY BACK if not satisfied. PHOEBE E. HARRIS, Rt. 1, Hadlock, Washington. (P-532)

Psyche, Light Your Torch

(Continued From Page 12)

worship.

From these definitions it is clear that religion may be considered as . . . (1) a code of conduct governing man's relations to man and his attitude and actions relative to that superior Being, or divine power, he worships. (2) As ceremonial rites, performed by man, in which he offers worship and seeks communion with that which he worships. And by which he desires to experience conscious awareness of its presence in his life.

It is evident from the foregoing that religion is not a goal but a means of attainment. It is not spirituality but man's attempt to realize spiritual awareness and to enter consciously into the spiritual realm where dwells his own divinity, the Soul. Its true purpose is to assist man, while physically embodied, to achieve and maintain a two way (or outward-inward) adjustment in life. For his outward relations with his fellow man it provides those ethical principles which become the basis of his moral codes of conduct.

For his inward psychic relations, both to his own Soul and to whatever expression of the Divine he may worship, it provides the rites, ceremonies, or community worship. Such worship when sincere can be purifying, uplifting, and stimulating to his reception of spiritual forces. Religion also provides, or should, those methods or techniques of meditation, concentration, and prayer by which the personality may become increasingly aware of his own Divinity, the presence within of the Soul.

Spiritualism

Psychism or Psychics would be a more correct term than Spiritualism because its field embraces the psychic planes of nature and the psychic constitution of man. If Spiritualism is mistakenly equated with Spirit, as the Life Principle, its field would be that of the Soul whose lowest area of activity and full expression is the abstract levels of the mental plane. The Soul is also active in still higher planes where Spirit dominates as does matter upon the physical plane.

Of this spiritual realm no knowledge is revealed in the doctrines popularized by organized religions. As Spiritualism emerged in a psychic climate dominated by Christian theology, if not under its aegis, it too is without a clear understanding of the various realms of nature and its own special field therein.

But as enlightened religion has the responsibility of guiding, assisting, man towards the Spiritual Realm thru the agency of the psychic so enlightened Spiritualism has the responsibility of specializing in a knowledge of the psychic planes and of skilled, effective, action therein.

In evolutionary progress there is a steady progression not a fancy grass hopper leap from the dense physical to the spiritual realm. Man, especially, being a maniac creature (one endowed with a creative mentality) must move forward from the physical thru the psychic to the spiritual. This is necessitated by his very constitution the mind being a part of his dual psychic nature. And it is by the mind he makes his first stage direct linkage with the Soul . . . his lower mind being lifted into conscious relationship with that of his Soul upon the higher mental levels. Then it may be truly said he is safe, he is saved! Later, he approaches Divinity by way of the Soul.

Though modern Spiritualism is wide spread it lacks, as yet, effective organization; a common platform of public relations; and a clearly enunciated philosophy of life having meaning, purpose, incentive, relative to human life. Too often small groups use it as a lucrative adjunct to some practice or professed teaching alien to it.

Spiritualism has the responsibility of gathering a body of tested knowledge relative to the phenomena, inhabitants, activities and dangers present in the psychic realm; of the scientific training of psychic observers, workers, who are mentally polarized in their methods and not subject to negative mediumistic control, thus minimizing possible errors in judgment. Only by development of the individual mentally, morally, and in psychic perception and sound judgment, may Spiritualism build a true body of knowledge.

The stage is fast passing, if not passed, when the information derived from psychic contacts must depend for acceptance solely upon faith . . . faith in the integrity of unknown, unseen, entities who may or may not be what they are stated to be. Faith is a good crutch which all must use, at times, but it is no substitute for knowledge. Man's destiny lies much beyond faith in that realm of knowledge where he personally KNOWS and can accurately determine values, truth, even as a skilled chemist can accurately analyze a chemical compound whatever its appearance.

A cause of psychic danger to man is his psychic immaturity. He has achieved distinction in matters physical but lacks a corresponding development in the psychic realm and in moral responsibility. His inexperience relative to psychism is similar to that of the early pioneers in chemistry and physics. There are hidden dangers and possible risks, unknown to him, in the psychic realm.

There must be awareness of the fact that within the psychic realm, as in the physical, vast differences exist in the degree of moral responsibility and of knowledge possessed. Death con-

fers no omniscience upon the human being nor does mere existence in the psychic realm. True, knowledge may be acquired in the psychic realm which exceeds that possible in the physical alone but those most inclined to communicate thru mediums are likely to be less the informed, not the most wise and spiritual.

By its very nature negative mediumship is unable to protect itself and to screen that which comes thru it. Skill in accurate screening will be "a must" in the coming development of Spiritualism. Helpless depending upon guides must be replaced by the trained individual capable of making direct contacts with no more harm to himself than that of the trained chemist in his laboratory.

True Spiritualism belongs to all the world. It cannot be claimed by any group as exclusively its own nor can its knowledge be confined within the narrow limits of any dogmatism. This young daughter of an ancient mother has not been understood, nor her purpose known, by those to whom she has so recently returned.

PSYCHE is a living Bridge of Light between two great realms of nature . . . the physical and spiritual wherein man also dwells. She seeks anew a co-operative relationship with humanity as in ancient days. She has much to teach but her wisdom is not to be prostituted, for gain or evil use, with impunity. She can harmonize, adjust, the differences which long have been rife between science and religion. She can help man to understand his personal problems and by her assistance he can achieve spiritual enlightenment and evolutionary advancement.

So be it . . . by Subscriber.

NUTRITION -- FROM THE GROUND UP Trace Minerals

"Experts in nutrition are constantly stressing the importance of so regulating the diet that 'deficiency ailments' may be avoided. One usually thinks of vitamins in this connection, and they are very important, but it is now recognized that very serious consequences can result from the deficiency of certain minerals in the diets of man and animals.

"Scientific knowledge concerning the importance of minerals in foods has accumulated slowly. It has long been known that calcium and phosphorus are required for the development of bones, that body fluids need a certain concentration of common salt, that there must be iron in the hemoglobin of blood if it is to carry oxygen, and that a certain amount of iodine is needed to prevent the occurrence of simple goiter.

"These are a few well-known requirements for health."

Investigations of the trace minerals with laboratory animals were prophetic of later discoveries that not only were these elements important in animal, but also in

human nutrition.

A significant number of clinicians and nutritional authorities are of the opinion that certain degenerative and disabling diseases such as arthritis and arteriosclerosis may be caused by a lack of sufficient minerals — and vitamins — in the diet.

Early in 1950, in launching a national campaign of public education with regard to trace minerals, Dr. William H. Sebrell, National Institutes of Public Health, U. S. Public Health Service, stated: "The role of iodine in the prevention of goiter has long been known . . . however, the present campaign, while stressing goiter-prevention, is also pivoted on the results of medical research into the significance of 'trace elements' — of which iodine is one of the most important — in maintaining general health as well as preventing specific diseases.

"The elements are these — Iron, copper, phosphorous, zinc, and many others could be listed as well as iodine — which are found in minute quantities in the soil and

KELP - KARBON Minerals of the Sea

IMPORTANCE OF MINERALS IN NUTRITION

A dietary deficiency of certain minerals and vitamins, causes many conditions such as malaise, nerve disorders, tetany, beri beri, intestinal disturbances, skin disorders, various blood disorders. No other plant is so rich in organic minerals and vitamins as Norwegian Kelp. The Daily Dosage Of 4 Tablets Contains: Calcium 49.5 mg. Iron .54 mg. Iodine 1.5 mg. Vitamin B-12 12 mcg. 200 tablets \$3.95 3 bottles \$10.00



Distributed by

DR. MICHAEL'S HERB CENTER

1223 Milwaukee Ave.

Chicago 22, Ill.



Highlights

(Continued From Page 7)

Cecil, on the Death of Mary, Queen of Scots: "Then one of the executioners espied her little dog, which was crept under her clothes, which could not be gotten forth but by force, yet afterward it would not depart from the dead corpse, but came and lay between her head and her shoulders, which being imbrued with her blood was carried away and washed."

Yet, on a huge scale, we vivisection "man's best friend."

plant and animal bodies. It is now known that they play essential roles in maintaining cell metabolism and regulating glandular functions, and in other ways. Sometimes individuals fail to get enough of them in their foods (sometimes because they are naturally absent in the soil in which the food was grown, or have been leached out by erosion). In such cases serious illness can result, but just as often or oftener, the result may be lowered efficiency, nervousness, or lack of energy. Too vague for any specific diagnosis, such generalized malaise may weaken the individual's capacity throughout much or all of his life time.

"It is not commonly realized that vitamins control the body's appropriation of minerals, and in the absence of minerals they can have no function. Lacking vitamins, the system can make some use of the minerals, but lacking minerals, vitamins are useless.

"No man today can eat enough fruits and vegetables to supply his system with the mineral salts he requires for perfect health because his stomach isn't big enough to hold them" — meaning that crops grown in soils poor in minerals will not contain enough of these nutrients to ward off deficiency diseases.

It has become increasingly clear, then, that the plant, the animal and the human are all dependent upon the mineral content of the soils and their crops for the adequate intake of both the major and trace elements. When the soil is mineral-depleted, crops will be deficient in minerals, and animals and humans feeding on them will inevitably develop physical abnormalities, or deficiency conditions.

Always take trace minerals when taking vitamins.

Minerals constitute but 5 per cent of human and animal nutrition, yet they occupy a critical position in metabolism and hard tissue structure. Any form of interference with mineral chemistry will quickly provoke serious physiological disorder by virtue of participation in three major physiological functions which are structural (bones), catalytic, and enzymatic. The skin eventually will react unfavorably to mineral deficiencies. Those minerals proved vital are calcium, phosphorus, magnesium, sodium, potassium, manganese, iron, copper, cobalt, iodine, sulfur, zinc, fluorine, and molybdenum.

Psychic Healing 80% Show Improvement

After "The Spiritualist Banner" had printed a sort of challenge to psychic healers, to produce figures showing results of absent healing, Harry Edwards gave his reply to the psychic press as follows.

His records, which of course run into many, many thousands, show that, of those who receive absent healing, 80% report progress. Of this 80%, about a third report complete recovery.

The figure of 20%, who do not respond, seems to be about the same in the records of other healers.

It should, of course, be borne in mind that the greater portion of requests for absent healing come from gravely ill people, for whom their doctors can do no more.

Harry Edwards states he is willing for his figures to be checked by a bona fide investigating committee.

If desired, he will supply also records of hundreds of healings of "incurables" during 1959, with all supporting details.

PUBLISHING

Authors are invited to send their completed manuscripts on Occult Spiritualism, Philosophy, Metaphysics, Space Travel and kindred subjects to Regency Press, Ltd., 43 New Oxford St., London, W.C.1, England.

(P-536)

Study for the Degree

of Doctor of Psychology (Ps.D.), Doctor of Metaphysics (Ms.D.), or Doctor of Divinity (D.D.) in the quiet of your home. Correspondent Courses only. Write for further information.

THE COLLEGE OF DIVINE METAPHYSICS, INC.

Dept. P.O., 2811 No. Illinois St. Indianapolis 8, Indiana

(P-531)

Rev. Marion Miller

Spiritual Church of Magdalena

559 Henry St., West Hempstead, Long Island, N. Y.

2 Short Blocks South of Hempstead Turnpike at Nassau Blvd.

MESSAGE SERVICES

Sunday 7:45 P.M.

Wednesday: 2 & 8 P.M.

Thursday: 10:30 A.M.

Phone: Ivanhoe 1-3404

(P-531)

DON'T TRUST TO HIT-OR-MISS METHODS

Have your moves "timed" and analyzed. Send 2 questions, birth date (time if known) to DR. A. SHIN, 120-48 198th St., St. Albans 12, N. Y. Phone LA 7-8809. Fee \$3.00.

(P-528)

SELF-MASTERY! Awaken your tremendous latent powers while you sleep! Latest scientific development. The road to SUPER MIND POWER! Guaranteed Course. 33 LP Course-Recording and Text. Send \$8.95 NOW to Educational Research Association, 433 W. Tusc., Canton, Ohio. (P-531)

Subscription Form

Life Subscription \$35.00; 3 years \$10.00; 2 years \$8.00; 1 year \$5.00; Canada, 1 year \$5.00, 2 years \$8.00; Foreign, 1 year \$6.00

Name

Street, Ave., or P.O. Box

City or Town..... Zone.....

State

Make Check or Money Order payable to: PSYCHIC OBSERVER, Inc., Drawer 90 Southern Pines, North Carolina, U.S.A

Send a Complimentary Copy to:

1

2

.....

.....

.....