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Tom O'Neil,
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Carolina.**



No. 525

SOUTHERN PINES, N. C., SEPTEMBER 25, 1960

25 Cents a Copy



HERE WE HAVE ANOTHER GOOD LOOK AT THE FRAUDULENT SPIRIT. NOTE THE FALSE WIG—THE FINE SILK NETTING OVER THE FACE AND TUCKED DOWN INTO THE COLLAR. NOTE ALSO HOW THE SILK NETTING PULLS THE NOSE DOWN (FLATTENS IT A BIT). THIS INDIVIDUAL IS QUITE REALISTIC FACE TO FACE. "NO, HE DID NOT DISAPPEAR THROUGH THE FLOOR!" "YES, HE DID PART THE CURTAIN TO GO THROUGH IT!" HOW ELSE?

Editor's Note:
We are at a loss to understand why this ad has NOT been answered.

We have MORE of phoney spirits like the above in our files and will print them from time to time.

What I Observed

By

RALPH PRESSING

LIFE-LONG SPIRITUALIST STARTS HIS MEMOIRS

I was a Spiritualist at the tender age of seven; was brought up a Spiritualist; from 1932 to 1937, edited and published The Dale News; edited and published Psychic Observer (1937-1956); and from 1956 to the present time, I have not only remained a

white beans. The next day, she would ram a six inch slug of salt pork in the center of the mess after she drained off the water. Then put them in a slow oven for about six hours until every bean in the bowl was brown clear through. Oh, she might have added some molasses and other ingredients, but I wouldn't know about that.

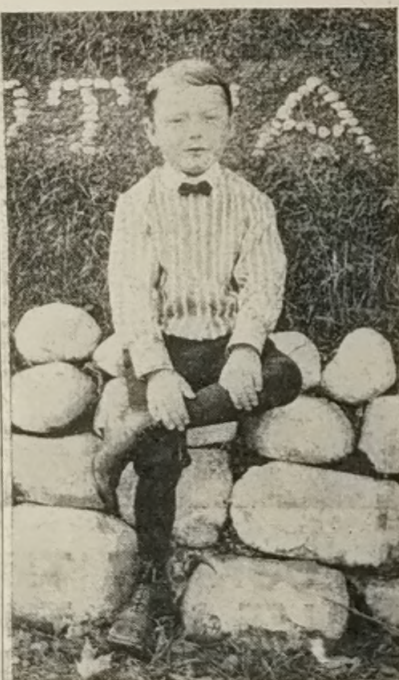
Anyway, after the feast, the massive 200-pound table would be cleared and a table-tipping seance would get underway. Believe it or not, that table would heave from the end, from the side, and even clear the floor at times, with all hands on the "deck."

Yes, I was brought up a Spiritualist; gathered water lilies, even pink ones, from the lakes around Lily Dale and sold them to some of the great Spiritualists that visited Lily Dale—Maggie Waite, Esther Caldwell Humphrey, Benjamin F. Bartlett, Mina Skidmore, Minnie Warne, Anna Howard Shaw, J. Clegg Wright, W. J. Colville, and even the non-Spiritualist founder of The Townsend Plan.

And don't forget my Spiritualist upbringing . . . the Lyceum that served as the educator of its youth. The Lyceum was held in the Library Hall in latter years, but first in The Octagon and then in a vacant home on First Street.

The conductor of the Lyceum was Mercy E. Cadwallader, long time publisher of Progressive Thinker which ceased to exist about the time Psychic Observer sallied forth.

It was at some of these Lyceum sessions that the children were



R. G. P. At The Tender Age of Seven Years

Spiritualist, have been battling approaching death with my very life.

But let's start with my first appearance at Lily Dale, New York. The photograph of myself, accompanying this article, was taken in 1903 on the terrace of the Greenamyer Cottage on Buffalo Street. In those days they white washed large boulders which were used to brace tiered terraces and then lettered thereon the name of the cottage, using shells—then abundant on the shores of the Cassadaga lakes.

It was also in 1903 that I attended my first seance at Lily Dale with my mother. I can now recall how she used to tell me that I would fall asleep on her lap. The mediums were P.L.O.A. Keeler, Dell Herrick, John Slater and other old-timers too numerous to mention.

And this went on for about ten years. Each summer, first by D.A.V. R.R. with my brother Alfred, sister Martha and mother, and then via bicycle, I would travel the 200 miles from Pittsburgh to Lily Dale. The cycling took three days. There were no paved roads then but I always made it even though a bit tired and dusty, having slept in haystacks the nights of the journey.

During the winter months (1903 to 1913) mother would occasionally invite mediums to our home on Forest Avenue, now River Road or the Ohio River Boulevard, in a north borough, Avalon, six miles down the river from Pittsburgh.

When these mediums visited, mother always planned a big time for 12 to 18 guests by fixing up one of her famous baked bean dinners. The night before she would soak up a large cement bowl full of those hard, little,

tioned in this article will, in my opinion, turn over in their respective graves when they hear, through the spiritual grapevine, about the fraudulent Chesterfield seance conducted by Mable Riffle and Edith Stilwell—so vividly documented and described in the July 10th and August 10th issues of Psychic Observer.

Now back to my being brought up a Spiritualist. In the old days at Lily Dale, when I was 8, 9, 10 and 11 years old, Mrs. Cadwallader, our Lyceum teacher, always sponsored Children's Day, and on that day set the kids up to ice cream at the Pagoda, then operated by the late Evelina P. Bach, whose husband, W. A. Bach, at one time published a Spiritualist paper at Lily Dale.

From 1914 till 1932, I cherished the religion of Spiritualism but, except for attending meetings and seances when I could, I pursued fields in the work-a-day world!—as a salesman for R. J. Reynolds Tobacco Company, Congoleum Company, and the Crowell Publishing Company.

It was in the latter field that I gained the experience that enabled me to strike out for myself by publishing a paper pertinent to promulgating the truths of Spiritualism.

Whether I have been successful is not for me to say but I gave it the old college try. I argued with everybody who challenged my beliefs: Joseph Dunninger, Harry

(Weiss) Houdini's wife, Hereward Carrington, Nandor Fodor, the A.S.P.R., and a flock of pseudo and honest-to-goodness psychic researchers.

The last straw, contributing to my ill health, that really broke my now hunched back was the sad disillusionment confronting me when I learned at Chesterfield that things there were not as I thought them to be.

After I learned about "these things," my heart was broken; I didn't see how I could carry on but I had a job to do—the load was heavy and my legs became weak. I then decided to devote the bulk of my time in the book business—thinking that maybe if all good books on the subject were available, people could read themselves into the Spirit World. Of course, I had the Psychic Observer to carry on with and, under the circumstances, did the best I could.

You must remember, from approximately 1940 to 1952, I went all out for Chesterfield at the expense of getting in a jam with the various boards at Lily Dale, but I was adamant. I thought I was doing the right thing. I wrote up all the Chesterfield mediums, publicized their camp, sent people there from Lily Dale and all the while, dumb old me was being hoodwinked in many a materialization seance, not only at Chesterfield but many other seats of "higher" learning in the

field of Spiritualism.

I held that lump of disillusionment in my solar plexus, and my throat, until finally it must of formed a clot in my head. The end result you already know.

So now you must realize why I must write this series of articles (before I die). I know that the readers of Psychic Observer from way back, today and those in the future, need to know the truth as I have found and experienced it. There is no other reason.

I have no malice towards Mable Riffle or Edith Stilwell as I have said before, but I do think that they should not go on with "business as usual," nor do I think it fair for them to say that one or all, including themselves, of the participants in their fraudulent seance were not even there.

However, I wish them well but as long as snooperscopes are becoming more and more available, it will not take too long for many of those now on the fence to avail themselves of this little gadget and thus wade through some of the materialistic ectoplasmic darkness and see the light—that same light which led the founders of Spiritualism to such great heights.

As soon as my old brain wraps itself around another bit of my memoirs, I'll be with you . . . and that should be the next issue and many issues thereafter. Sleep well. I know I will, because much is off my chest already.

FIRST IMPRESSIONS OF THE SPIRIT WORLD

REAL Knowledge On The Subject Comes—As It Has Always Come—Through Extra Sensory Perception:—By Clairvoyance, Clairaudience, The Voices, And Other Psychic Gifts.

By V. May Cottrell

The crude imagery of the middle ages still clings to our ways of thought. To vast numbers of people, ideas about the here-after are little more developed than those of Negro spirituals.

Heaven and hell, angels and demons, golden streets and fiery pits, Peter at the gate and the Devil stoking a furnace—in fact all the weird paraphernalia of the revivalist on the one hand and the humorous cartoonist on the other—are built into our conception of the after-death state.

Few men and women appear to have any clear picture of what they expect to find on the other side of death. Philosophers, preachers, scientists and other intellectuals not-with-standing, any REAL knowledge on the subject comes—as it has always come—through extra-sensory perception:—by clairvoyance, clairaudience, the voices, and other psychic gifts.

From the scripts that I have written down at clairaudient dictation I have selected representative communications from some who are now on the other side, telling of their early experiences over there.

OLD MAN AND HIS "MISSUS"

Bill was a bluff and hearty old chap, full of homespun wisdom and lively comment on the new life about him.

Our lives are just as natural and normal to us as earth dwellers are to them, especially now that we are beginning to find ourselves a bit.

It is fear and worry which makes life so difficult for humans, and as we grow spiritually we lose this sense of fear and just trust God and believe in His goodness instead.

Just to trust God at all times,

in everything, is the whole secret of success in life, and this rule applies just as much to the earth life as it does here.

Because we are, in a sense, no more spiritual beings now than we were on earth. If people would only realise this during the earth life, that life would be entirely changed and glorified.

But so many people will cling to the old worn-out idea that they are material creatures, living in a material universe, with but faint glimmerings of a future life of the spirit to make it all seem worthwhile, perhaps.

What they need to know and fully realise is this, that they are spiritual beings inhabiting a physical body—which is fashioned by thought processes—and living in a spiritual universe whose outward manifestation becomes real and tangible to them through means of their physical senses.

RECOGNITION

Deprive a man of those senses and material things cease to exist for him, though they are just as real as ever to his neighbours.

I will try to give you some idea of the form spirits take. Some folk when they pass over appear much as they did on earth. But when they have progressed sufficiently they become more spiritual and lose much of their material appearance.

Their individuality is not lost, however, and so it is possible for relatives and friends to recognise them, even after many years of separation.

All spirits take bodily form, but the substance used in the construction of the spiritual body is quite different to that used for the earthly body. The former is not subject to the ravages of disease, and does not need food to

keep it going as the earthly body does.

The spiritual body is with us on earth and grows according to the lives we lead while there. Therefore very materialistic people are not very much altered when this earthly body is cast off.

WIFE'S DIFFICULTIES

Those more spiritually inclined, and especially those dear, unselfish ones who are always helping others, are much changed and glorified when they are rid of their earthly bodies.

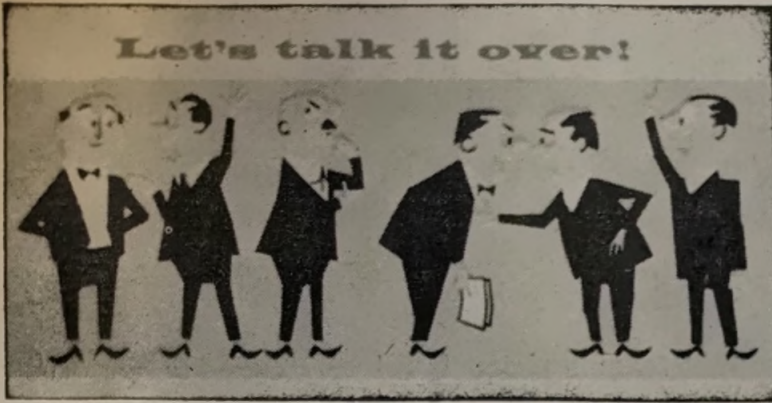
(Continued on page 13)



If you want to come out of your troubles, or if sick I will send you a free treatise that will amaze you. Send two 4-cent stamps for mailing in a plain sealed envelope.

BISHOP RALEIGH

Box 86, Malibu, Calif. (P-530)



LETTERS TO THE EDITOR

Psychic Observer does not necessarily identify itself with any ideas and views expressed by a reader.

Who Said We Wouldn't Print Both Sides?

I join with the churches represented in your current issue—please discontinue my subscription.

If you had printed even one letter attacking your stand on the Chesterfield articles, you would have seemed still a little open-minded—but the "opposition" will never get a hearing in your sheet, it is abundantly clear.

It's hard to explain such a vicious attitude in one who calls himself a Spiritualist. I hope your "lunatic fringe" adherents will compensate for the loss of true Spiritualists which is sure to follow, now, for I would like to see the Pressings get paid for their paper. But for me—it has been too full of "bilge" and trash for a long time.

Adios!

Frances McVey
R. R. No. 1
Valparaiso, Indiana

Hope one of Miss McVey's friends will pass this copy along to her so it will be "abundantly clear" to her that we do print both sides. But you can't print letters you don't receive and we are printing every ANTI letter we have received, whereas there are still hundreds of PRO letters waiting on our desk to be edited, let alone printed. Incidentally, we purchased the paper from Reuther and Byrne, not Pressings, and I think no one need worry about anyone being paid in full.

In the issue of July 25, you stated that the article of exposing mediums as published in in your July 10 paper stirred up a hornet's nest. I do think it is true and from your point of view, you thought you were doing the right thing. However, to those who know that the phenomena of materialization is true, that exposure as you claim was a fraud, does not apply to all mediums. Nor does it apply to those two whom you have exposed, all the time, because only a few weeks previous to the opening of Chesterfield, these mediums were at our church, Memorial Spiritualist Church in Norfolk. We attended these true seances and I do know that there was no fake about them.

I have been interested in Spiritualism for 30 years and have attended many seances. I think I have been a very close observer and I would be a traitor to my loved ones and my Creator, if I should deny the truth of the phenomena of Spiritualism. All things are governed by certain laws. The Infinite Spirit has ordained this, and it is true in Spiritualism. When we do not operate according to these laws, we do not get results. When we go in a seance room with cameras and snooperscopes, it appears to me that it would be breaking these spiritual laws and no medium can force them to come through. I believe if there was a fake, these mediums put it on to be sure not to disappoint you about getting your pictures,

knowing the Spirits would not come through under such conditions.

Your write-up has not only hurt the cause of Spiritualism but all of those of the outside world. But it is too late now as words spoken or written cannot be recalled. Yet, it may teach all mediums a good lesson that under no conditions to please or not to please, should they ever try to fake the Sacred Phenomena of true Spiritualism.

J. M. Echols
201 Lenox Avenue
Norfolk, Virginia

With your last words, we are in full accord. However, let's get the record straight. Our proposed research ideals—to photograph materialization—were in no way publicized prior to the seances. Riffle and Stillwell knew what we were seeking and had they been honest with us, said no phenomena was possible, we would have said thank you, we understand and that would have been it as far as they were concerned. We surely would never have written a story condemning them because they could not produce for us—BUT, they misjudged us badly when they thought we would settle for any underhanded methods just to get pictures of so-called "materializations."

Please enter my subscription starting with the July 25th issue because the church we attend has stopped handling your paper.

I am Spiritualist, not because of anything I have seen or heard through the mediumship of others but because I became psychic and had my own experiences. I have seen just about all of the "big-wigs" including the group at Chesterfield. I have my own opinion of them as well as the Pressings, Reuthers and O'Neils. I consider myself capable of making my own observations and decisions.

I believe in facts and that they should be known regardless of what it does to the people concerned. I object to the innocent bystanders who also get smeared but such is life and the many always suffer for the few.

I think perhaps you have killed the goose that lays the golden egg but we shall see.

John McManus
Bradenton, Florida

In Lily Dale today (July 26) I heard two charges against you, evidently generating in Chesterfield. They are:

1) "The P.O. is facing bankruptcy so O'Neil is thrashing like a drowning Hitler."

2) O'Neil doesn't own the Observer but is backed by a top atheist."

What's your comment.
Edward Bodin
Lily Dale, N. Y.

My comment is this—YOU should stop this trashy stuff DEAD IN ITS TRACKS! The remarks forwarded in your letter to me should indicate to you the tools the fraud uses when faced with the results of exposure.

It is natural for the fraud to resort to name calling, and passing on ugly little stories when they have been found out. I expected this sort of thing before I put the first word of my story on paper. My first impulse, Mr. Bodin, was to toss your little questionnaire into the round file (trash can to you), but on second thought, decided to print it, if for no other reason than to show PO readers just what does take place IN SOME SPOTS in this, our "BEAUTIFUL SPIRITUALISM" when some of the so-called untouchables are shown up for what they really are!

All thoughtful persons (PLEASE NOTE) would think twice before spending a 4c stamp, much less taking the time to write this sort of twaddle, and honestly asking for a comment.

Now may I ask you a question? Where is this story being generated the best—Lily Dale or Chesterfield?

We, the undersigned, have thoroughly enjoyed reading your articles regarding the recent frauds at Chesterfield. Please find enclosed money order for one year's subscription. This is the only way we are able to obtain P.O. We should appreciate copies from July 10th onward, as these are the issues we have been unable to purchase.

Congratulations! Keep up the good work. "The truth shall make us free."

Lucinda Douglas
Lucille Ellis
Winifred Howey
2104 Cromwell Drive
Norfolk, Virginia

Enclosed, please find check for renewal of my subscription. May I commend you for your courage in exposing fakery as you found it.

I found great comfort and consolation from seances at Chesterfield until I found myself in a materialization seance where each female spirit who manifested was a medium I knew very well because of her rather peculiar voice. I was so angry that I would have denounced them then and there, but didn't because of a friend who was with me and I didn't want to hurt her faith in Spiritualism.

Since I am clairvoyant, I know whereof I write, but I just stayed away from Chesterfield and saved my money. However, I could name a few whom I am certain have genuine mediumship.

Rev. Irene Slocombe
1615 Glenbrook Drive
Toledo, Ohio

I have been in Spiritualism for 40 years and I have never seen such an outspoken article as yours. Mable and all the rest of them have never done RELIGIOUS Spiritualism any good.

You have what it takes, more power to you. Of course, you will be crucified and cursed from one end of the fake circuit to the other, but honest Spiritualists will flock to your banner.

Folke W. Tegner
4635 Louisiana Street
San Diego, Calif.

It was not with a profound sense of shock that I read your July 10 issue. I have been a Spiritualist for over 20 years and have been quite aware that we, like many others, are deceived by false prophets. I am most happy to find an editor with the courage to expose magicians who pose as mediums. It is also sad, too, that there are some mediums who, impatient with results, resort to magic to fool spiritually starved people. Such people who practice such deception are stricken with poverty of the spirit.

Those of us who have been exposed to the sterling brand of Spiritualism know there have been placed on record of Psychic

Research societies both in Europe and America, documents of unquestioned integrity that tell of materialization without physical aid.

I advise you to keep on—honesty is not only a good policy but the best.

D. Fay Clarke
125 West G Street
Casper, Wyoming

When our subscription to P.O. ran out a couple of months ago, we did not renew because we thought we could not afford it. Today, we are renewing that subscription because we think we cannot afford NOT to get it!

I, too, have been disappointed in someone whom I loved and had such implicit faith in their integrity and intention so I believe I have a very good idea just how you feel.

Mrs. Grover Rodgers
Parker Station
Panama City, Fla.

I'm in mourning with you! It is a bitter disappointment to learn that a trusted medium at Chesterfield is not as she should be.

On the other hand, you planned a marvelous scoop for Spiritualism and I feel you should have persevered until you secured it. You state that you believe there are excellent mediums at Chesterfield, and it would have been a less severe jolt if you had secured an honest picture of materialization to include in the same issue with your painful disclosure. That would have proven your honesty just as forcefully as this does, without knocking the foundation out from under even the honest mediums. The honest ones must feel very disheartened, after reading the issue of July 10.

Moreover, P.O. has, via McLintock, been very critical of M. Barbanell for his dramatic exposures of mediums whom he considered to be fraudulent. What could be MORE DRAMATIC than P.O. of July 10th. I wonder if you would have done it in just that way if you had taken a longer time to think, and let your anger and disgust cool a bit.

We all know that there are and have been, many fakes. The surprise is to find a TRUSTED one in a place where none of that sort should ever be found. . . . Are you CERTAIN that Mable Riffle was not fooled, as you were. No one could convince me that M. Riffle is not, or WAS not, an honest medium for we had unmistakable proof of her mediumship in July, 1951. . . .

I sincerely hope that you will continue to use your "snooper" and with a genuine medium get the sort of pictures you hope for. They are to be had if you find the right medium.

Leta R. Porter
Czar, Alberta, Canada

No, we don't think we would have hushed up this exposé no matter how long we deliberate on it. Our findings at Chesterfield have been corroborated by previous editors of P.O. A particular case in point is our immediate predecessor, Agnes F. Reuther, who, with her own eyes, saw an accomplice of a so-called "Apport Medium" at Chesterfield, pitch stones from backstage to the front of the stage during a public apport seance. We are promised a full story on this shocking episode in one of our future issues. Only problem for this ex-editor was that she didn't have photographic proof, only her own word and the experts at Chesterfield would have torn that into a thousand pieces. It is high time the ENTIRE story of Chesterfield is told.

I have been reading your blast in your paper of Chesterfield and of some of the good and great mediums there. Rev. Riffle has made the camp what it is today—

a great, hard worker and a sincere Spiritualist together with her co-worker to help her, Rev. Edith Stillwell, a good medium and you know it.

How could you stoop to be so mean and low—to hit below the belt—didn't give them a chance to defend themselves. . . .

Lillian Storms
619 W. Grand Ave.
Oakland, California

Your tactics are offensive and pure propaganda. Dr. Puharich does not seem to know the first principle of professional ethics. With his "salted toadstool" and your "poisoned pen," you are signing your own death warrants.

People of higher standards are not easily deceived as they know how Reverends Mable Riffle and Edith Stillwell have made a strong stand to keep Chesterfield on a high basis to evaluate Spiritualism. . . . I pray that you will see the true light.

Alice Kershow
6 El Morado Place
Dayton 5, Ohio

When I opened the sample copy of P.O. this morning, I was all set for consigning it to the waste basket. Seeing the black border, I changed by mind real quick. Could it be, I thought, that some big shot in the movement had died, like the Editor, for instance.

The more I read, the more enthusiastic I became. It was like opening the doors of a dungeon to the sunshine of truth. My 40 years in the work as a mental medium have been happy years.

My first visit to Chesterfield was also my last one. What I saw and heard made me sick to my soul and I made up my mind that henceforth, this boy would shun all so-called phenomena seances.

I must confess that I have known about this mess for years and have not had the intestinal fortitude to do anything about it. I have publicly scoffed at it, yes, but the only thanks I have received have been scorn and all kinds of lies, etc.

I wish to commend the editors for writing such a courageous editorial at the risk of offending the peddlers of spurious phenomena. Spiritualism needs to clean house and regain the respect of all right thinking people. Let us get back to the simple phenomena.

F. W. T.

San Diego 3, California

(Continued on page 5)

DR. REGINALD MILLS



POWERFUL HEALING HANDS

Rev. Dr. Reginald Mills and Dr. Bart Mills, famous "Father & Son team" from England. See this quiet inherited God-given gift at work. Your weak faith no barrier. Their strong faith sufficient. During the past fifteen years over 80 per cent of the patients spiritually treated by the laying on of hands, including absent healings has been successfully healed. These include the following diseases: Cataract, many forms of Paralysis, Arthritis, Gallstones, Kidney Stones, Bladder, Heart, Growths, Sinus, Duodenal Ulcers, and all Glandular Conditions, etc.

Appointments must be made by letter or phone for personal or absent treatment. Healing groups twice weekly. Write all communications to Dr. Reginald Mills, 17625 N.E. 6th Ave., N. Miami Beach, Florida. (P-528)

PSYCHIC OBSERVER

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FIVE HUNDRED AND TWENTY-FIVE
SEPTEMBER 25, 1960

You will find this number in the upper left hand corner of the first page. This number is advanced every two weeks—showing the number of Psychic Observers issued up to date. The date of this paper is:

FIVE HUNDRED AND TWENTY-FIVE

If the number on your wrapper corresponds with the number in the upper left hand corner of the Front Page, then your subscription has expired. You are cordially invited to renew your subscription some time ahead of its expiration. Watch the number on your wrapper! When renewing your subscription, write your name and address plainly. Make all checks payable to Psychic Observer Inc., Drawer 90, Southern Pines, N. C. SEPTEMBER 25, 1960 25c COPY

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Do These Monuments Hold The Facts?

SPIRITUAL TRUTH IN PYRAMID EGYPT

By GRAHAME W. BARRATT

Perhaps the most satisfying knowledge of old civilizations is best obtained at first hand, but this is so rarely possible. The learning and tutelage of an advanced Occultist became the fortunate lot of the writer, in company with some dozen other students; the subject of Egypt and its enthralling mysteries became a delight to them all. Therefore the writer would like to present a somewhat skeleton presentation of ideas, discussed many years ago, to P.O. readers: if they ring an inward bell of truth, so much the better; if not, then little harm will be done. We were constantly reminded that it is unwise to become "booky," and that the criterion of TRUTH is within us.

When one examines the many learned books on Egypt, it becomes obvious that the majority are dominated by materialism; the idea of "spiritual" forces is somewhat deplored with tolerant smiles. Books such as EGYPTIAN GRAMMAR by Sir Alan Gardiner, are ably compiled; and with an excellent format, they attract the appreciation of the purely academic student as dictionaries of signs, glyphs, and general syntax.

In the opposite direction, we have writers of the most garrulous piffle and glamorous yarns about "Hieroglyphics" in the Great Pyramid, which may have had their origin in feather-brained seances. A secret hieroglyphic language, such as the ancient Egyptian, cannot be tailored and put into the academic blinkers of the University; the final approach must inevitably be an occult one. The only book the writer can safely recommend is the Book of the Dead (Budge)—not for heavy study, but for its illustrations of several papyri, which will give some idea at least, of that mysterious civilization of ancient Qemt. Scholars never seem to glimpse the idea that all true hieroglyphical scripts of Egypt had a sevenfold meaning; that every symbol used was related to the finer worlds.

Everything was also dual, in the sense that it had corresponding energies in the Astral, and this applied to words, glyphs, and symbols of any description. Our own language is a mere husk, it is decorative, it is subordinated to the niceties of polite polish and the mere glorification of words. In occult study, every object has a

name—a vibration name—therefore the hieroglyphs were no mere fancy-choice, they were basic "types" of natural meaning.

Egyptians had the ordinary language of commerce; it was written in the Demotic script, and is to be seen as the middle section of the three texts, on the famous Rosetta Stone in the British Museum. Therefore in considering the ancient Egyptian mind, the reader should not think of an "educated" people in the modern sense; the ordinary skills of those times were crude by our own standards; the Egyptian was more essentially concerned with the subtle inner man and its connections with the fluid-soul of Nature.

Their highest material skill was undoubtedly evidenced in their stone buildings, statuary, and especially Pyramids; statutes of their kings had an abstract quality of rare beauty which was mystically symbolic of their own reverence for the occult status of such rulers. Among the nobility, the appreciation of the sanctity of right-action became the natural heirloom of the Freemasonry of today.

The Ghizeh Pyramid

The banks of the Nile from Philae to Ghizeh are crowded with temples whose wonder and magnitude defies description. Its Pyramid Mysteries in those ancient times were so venerated, that celebrated men like Pythagoras, Apollonius and many others spent years of their lives in gaining initiation thereto and adeptship in its secrets. Therefore the trials at Thebes, Den-

(Continued on page 6)

Part 4—The Reality Of Mediumship

Instantaneous Healing

By Phenomonist

On August 3rd, 1960, I received the following letter from Councillor Cecil L. Cox. This case of instantaneous healing is without doubt, amongst the most spectacular of the many hundreds of healings, which have come to my notice during recent years. Councillor and Mrs. Cox have not only provided me with the fullest details of this mediumship, but they have also placed at my disposal a wealth of information which proves beyond doubt that Spiritualist mediumship is still prevalent amongst us. It not only proves survival and communication but it proves also the dynamic power of love and compassion; it is evidence of our possible complete attunement with Spirit.

Dear Phenomonist,

"I welcome the opportunity of endorsing what my wife has said about the instantaneous healing of our younger daughter. I remember the occasion very vividly, as the shout from the child brought me downstairs wonder-

ful case, for which the treatment lasted two years before healing was complete.

"In conclusion, I would like to say that I am not in any way psychic myself and in all our experiences I have been merely an observer, although, I trust, an

mother. She is a Spiritual healer who at least once in her lifetime, reached the highest point of Spiritual attunement — she became one with Spirit. In consequence she became a medium for the flow of unrestricted Spirit power. She became the medium for the Spirit power which restored normality to her own child. Let us permit Irene Cox to tell her own story. Irene's subjectivity is made clear in her letter to me dated July 31st, 1960. She states:

"Since it is not, in my opinion, 'my' story at all, but yet another wonderful instance of the manifestation of the power of the Holy Spirit within each one of us, then it is your story too, if you wish to use it. By all means use it, if you think it will help to further knowledge of spiritual healing."

It Took 6 Minutes!

"One day when my young daughter was about 6½ years of age I returned home to find her in great pain. She had been playing with a little boy and he had scratched her arm with a nail.

"There was now an open, festering wound about the size of a half crown. As a nurse I knew that it must be sterilized and warning the little girl that she must be brave because it would hurt, began to do so.

"While cleaning the wound I prayed, 'Please let me save her pain.' Then I heard a voice say, 'Breathe on it the breath of God.' I felt a pulsation throughout my body; I began breathing in and out like a pump.

"I lost all consciousness of my body as a physical limitation. In other words I lost my individuality. I found myself watching the healing of the wound. It was fairly deep and normally, of course, cells build up so slowly that changes cannot be seen happening.

"Fortunately there was soon a witness on the scene. My little girl, frightened by my appearance called out to her father who was upstairs, 'Daddy, come quickly. Mummy's going mad.' My husband came downstairs with our other daughter. He watched what was happening and timed it. He saw the wound heal and a pink skin gradually form over it. Other long scratches on the arm blackened and dropped off. It took just six minutes.

"When I returned to normal I NEVER FELT SO SMALL IN MY LIFE BEFORE. Spirit interpenetrates every living thing. All things form a complete whole; that is what I think is meant by the omniscience of God."

When relating the account of this instantaneous healing, Irene stated by way of explanation: "When instantaneous healing takes place, the holy Spirit and the individual are one." This healing took place in May 1953 and her daughter is now 14 years old.

I have already stated in previous articles that Spiritual healing is a form of Spirit communication and a form of mediumship which springs from the love and compassion essential to spiritual attunement. The greatest tragedy associated with Spiritual healing is that while the orthodox churches give lip service to the omnipotence of its God, it rejects the power of Spiritual healing which is the outcome of this omnipotence. The church rejects the power of the God of its own choice. It deprives the world of Spirit of realism. It denies the

(Continued on Page 16)



IRENE N. COX

ing if an accident had happened. I might say that I was more relieved than surprised when I saw my wife in the process of healing while in a controlled state, as often she is completely controlled during the process of Spiritual healing. The wound definitely healed while I watched and, in a very few minutes—six, to be exact—the only remaining evidence was a small patch of new, pink skin where previously the open wound had been, and which one usually gets on a newly healed wound.

"When the healing was complete, my wife's first words to me were 'Now I understand what is meant by the words 'Breathe on me, Breath of God.'"

"This was the only occasion on which I have witnessed the instantaneous healing of an open wound, although on many occasions there has been instantaneous healings of injuries such as bruises, sprains, etc. On the other hand, I remember one of my wife's patients who was a dif-

analytical and critical one.

"Yours sincerely,
"Cecil L Cox

"A.M.I.E.E.

"A.M.I.Prod.E.

Chartered Electrical Engineer, Member of Worthing Borough Council."

If we limit the power of Spirit in our own mind we do so at our own peril; we restrict our approach to complete attunement and in consequence the healing endeavor is lessened. If only we were able at all times to reach a complete attunement, there is not the slightest doubt that instantaneous healings would be more common. Healing is a form of mediumship at the highest spiritual level, it represents a fulfillment of at least one of life's purposes. It is our love and compassion for God's creatures translated into a law governed process. It is a gift of Spirit.

Irene N. Cox is a State registered nurse of wide experience. She is a Fellow of the Royal Society of Arts. She is a wife and

LETTERS TO EDITOR

(Continued from page 3)

More congratulations to you and team for your brave undertaking re "spirits." This was a project inevitable, due to the increased interest everywhere in matters of mind and spirit, and that it fell upon the shoulders of those with whom we have been privileged to know and respect, makes it somewhat of a personal victory for us, too.

In addition to this, we have been delighted to note that the Spiritualist congregations that we have felt intuitively were right and beyond reproach, have stepped forth and endorsed the exposé in black and white, as seen by the letters.

Though we bear no malice toward the "actors," who must already suffer sufficient torment of mind and soul by their acts, we cannot help applaud any effort made to rescue those who hopelessly pursue "false rainbows."

Zoe Nickerson
Research Chairman
Parastudy, Inc.
Newark, Delaware

This will be your authority to cancel my subscription to what was once called Psychic Observer. I don't think the exposure, in itself, was so bad, but the way you have done it blasts the hopes of many people in all religions, and retards progress, as efficiently as would be possible by the brain-washing tactics of the Communists.

You can hardly lay claim to a Psychic Observer. The way you have handled the matter delineates your character most accurately as a sensationalist. So why would it not be more truthful to call all future issues, The Sensationalist.

May God have mercy on your soul.

Claud C. Gillham
Hendrickson, Missouri

Please find money order for one year's subscription. We are all with you and you have our prayers and good wishes.

Mrs. Roy Means
1114-6th St.
Hudson, Wisconsin

Glad you found space to print my answer to Rev. Nickerson in issue No. 521. In this same issue, Rev. Nickerson had a piece, "The Immortality Puzzle Can Be Solved," which was excellent. I sent him a full-page letter complimenting him on this fine piece of writing.

In your editorial, "Why Not Have Other Mediums Sit For The Infra-Red Camera?" you say you are for that, and if any mediums wish to announce themselves as ready to be photographed, they should let you know. To me, that seems the wrong approach. It is about like saying to these mediums, "We dare you to come forward and prove you are not a fraud!" Frankly, if I were a genuine materialization medium, I would not accept your challenge. There would be nothing to gain, and there would be the risk that the investigator might interpret the film as showing fraud, or in some other way, cast doubt on the genuineness of the phenomena.

As I wrote you previously, I think the better way would be to approach the mediums thought to be genuine and ask them whether they would help to undo some of the harm done to Spiritualism by this exposure. If approached in that way, you would probably be granted a sitting. But when you approach them seeming to have a chip on your shoulder—well, I doubt that the

genuine mediums will care to bother with you.

W. S. Arns
258 Parkwood Avenue
Kenmore 23, N. Y.

Your point is well made and we apologize if we seem to be only wanting mediums to prove themselves to us. We are still holding with our original purpose when we booked the Stillwell seances — to get photographic proof of Spirit return, not for the Spiritualists alone, but more so, for all those who do not accept our great truth.

Those at Camp Chesterfield have too much common sense to sue you for your slander because that might break them financially, but one sure thing, you can never break them spiritually. Only weak-minded people will believe what you are saying. I wonder how much high-salaried Methodist, Dr. Norman Vincent Peale, is paying you for the trash you are writing. Mable Riffle is a marvelous medium. . . . Mediums at Chesterfield must have more than a shake and a shiver to work there. . . .

Mary Selby
2728 Westerville Road
Columbus 24, Ohio

To your question—nothing—tell us, does Dr. Peale read our paper? We would like to know more about it if he does.

I desire a year's subscription to P.O. as of July 10th issue which relates to the Chesterfield farce as no copies of the Observer are available in this area. I have been unable to secure single copies of your paper through regular church channels within a radius of one-hundred miles. I have never held a subscription to the paper as I have always made single copy purchases through my own local church, which are no longer available.

Russell Hawk
1654 High Street
Fort Wayne, Indiana

My family and I were at Chesterfield in 1959. We attended clairvoyant, healing, trumpet and materialization seances. In every case, the "phenomena" were so transparently fraudulent that it is hard to see how even the most gullible sitter could have been deceived. Among the so-called mediums whose fakery we witnessed were at least three of the biggest names in American Spiritualism, and they were not the same persons whose antics you witnessed. We were so bitterly disappointed and utterly disgusted at the things we saw that we left the camp earlier than we had planned to leave. . . .

John L. Ferguson
620 Rock Street
Little Rock, Arkansas

As you are asking for extension of subscriptions, I am pleased to have my paper sent for three years more and I enclose check for \$10.

I hope many other readers will extend theirs and join in and help carry on the fight against those frauds. At least, we can all feel we had a small part in the effort.

Betty Lipinski
27 East Court St.
Cincinnati 2, Ohio

Last summer, my daughter and I sat in one of . . . (medium at Chesterfield) seances and we, along with other members of the 20 who were present, felt that it was rigged from A to Z. I, personally and alone, went to Mable Riffle with my suspicions. She said she would talk to . . . and contact me the next day. She did not and I can now see why the peculiar 'caged and caught' look came into her eyes. . . .

Mrs. S. E. Fountains
Remus, Michigan

Just received the July 10th issue and would like to thank you for your expose of some of the mediums at Chesterfield. We formerly attended the Camp every year until 8 years ago. We had some bad experiences that year, including one with Mable Riffle. Not being able to prove our experiences, we have had to show our disapproval by not attending the camp. I think the majority of the mediums at Chesterfield would not be able to stand up to the snooperscope.

I think it is a must to publicize any such exposé.

Carl E. Warner
Milwaukee, Wisconsin

I wish I had a lot of money! I would send you a great, big check to express my admiration for your intelligence, uprightness, courage and love for those who possess the rare gift of mediumship. I mourn with you and many others over the corrupt-

ness in our midst.

Mrs. Grace Wight Stevens
Bradford, New Hampshire

I am a student of Spiritual Science and attended the FSCA convention in San Francisco last year and witnessed billet reading performed by members of the Chesterfield Camp who were involved in your recent exposure.

My teacher and I had an experience which pointed the finger of deceit upon the performance and performer and therefore, your recent experience at the Camp did not come as a complete surprise to me.

All I would like to say at this point is that I appreciate the tremendous step forward you have taken in this recent exposé. I know how sincerely you regret having to be the instrument. . . .

Florence Selig
1920 S Street, N.W.
Washington 9, D. C.

job of clearing our names in the eyes of the public.

Dr. William Burton King
5051 Argus Drive
Los Angeles 41, Calif.

I feel that at last, many of our prayers are being answered now—we are grateful to you for taking these steps in exposing these fakes in their so-called seance rooms.

There are many of us who are born psychics, who are serving God and doing all we can to help our fellowmen. When we visit so many of these well-known so-called mediums, we come away sick at heart because we know they are fakes.

If you and others will go on, clean up these fakes who are only after the material dollar, the many who are truly spiritual would be proud to join the Spiritualist Church and it would grow beyond all dream.

Keep up your good work—you will gain many more subscriptions for bringing forth the truth than you will lose from those who are afraid of the truth. I am very proud to become one of your new subscribers.

Rev. E. O. Williams
3853 Hershel St.
Jacksonville, Florida

We have read with interest your articles on the Chesterfield Camp so-called sensation, and rather decry the way in which you have placed it in front of the public.

Whilst we are only too happy to see anything that is not in keeping with the true understanding of our religion, and feel it quite proper to wipe out any fraud or misrepresentation either in the churches or camps, we also feel that it is wrong to profit by its advertisement in any way whatever. To use the mistakes of others to sell the paper is, in our understanding, incorrect.

Surely it would have been far better to have taken the case to the American Associations, and for that matter, Canadian as well, and let them see the photographs and your findings on the matter. They could have then taken the matter up with the President of the Chesterfield Camp and if necessary, have taken what steps they deemed necessary in the matter.

Clean up the Religion by all means, Tom, but go about it the correct way.

First Spiritual Church
Montreal, Quebec

Again, we remind you—Chesterfield has its own association and makes its own rules—no one else is going to dictate to the camp as long as M.R. is holding the reins.

The July 10th issue has really stirred up a hornet's nest in a great issue. I have been waiting for the past 4 years for something like this. Four years ago, I attended the materialization seance of Edith Stillwell and did not need the snooperscope (thank God for it) to know it was pure fraud. As a medium who can "see and talk with spirit people," I spoke out during the meeting and they threatened to throw me out. The next day, Mable Riffle, with a number of others, met me in front of the auditorium where she cursed me in the most vile language and tried to have me thrown out of the camp. They soon learned I was not the kind that scared easily nor could be shut up, so they left me alone. . . .

I am with you in this fight that we may find ways and means to rid our Spiritualist movement of the frauds and cheats.

Rev. John T. Lilley
831 Dow Street
Dayton, Ohio

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LETTERS FROM CHURCHES

Looking At It Another Way . . . place another of our church officers on your subscription list.

I was pleased to see at last someone who is brave enough to try to expose the fraudulent mediums of Chesterfield. Unfortunately, little comes of such efforts as a rule.

Many years ago, when I was first ordained (1919), I visited Chesterfield many times. Mrs. R. was on the Board but was not a medium at that time. I found a good deal of trickery and when presenting it to the lady, was simply laid off their roll. I found then that they did not want Truth, but only money.

May you have every help in your work but I fear you will have many cancellations from stupid people.

Rev. Beatrice M. Burnham
Pastor,
Golden Rule Church
515 Faxon Ave.
San Francisco, Calif.

True, there have been cancellations but not as many as the new subscriptions we have received.

Although it grieves me to hear of the fraud you have exposed at Camp Chesterfield, I know it is something which should be done.

I have suspected fraud at times, and no doubt, others have, but one does not like to be guilty of falsely accusing, and most of us have no equipment except our own intuition to prove fraud.

I thank you so much for your time and efforts. I hope you will be able to continue. Enclosing money for a year's subscription.

Rev. Y. Crouch
Church of the Illuminati
2115 Rose Drive
Whittier, California

In my opinion, you have proved yourself a real champion for truth as well as a man of courage. Accept my humble congratulations and my sincere compliments for being a MAN.

By this time, you have probably been called everything that is unpleasant but let me tell you that I feel proud of you and your kind. Some of these quacks should have been exposed many years ago by many leading figures of Spiritualism who were born without intestinal fortitude or plain GUTS.

I want to renew my personal subscription for one year and

Thanks indeed for your exposure of fraud and hypocritical charlatanism. It is indeed a commendable and constructive editorial policy.

God bless you with success in your electrifying campaign as a crusading moral reformer for truth and ethical decency.

Psycho-Tranquila Guidance
Rev. Herbert C. Millare,
Pastor,
3808 New York Avenue
Union City, New Jersey

I just must write and congratulate you upon your courage in exposing the fraud you found in Chesterfield. It breaks the heart of the true Spiritualist to hear and see the things that are going on in the sacred name of Spiritualism and Mediumship. People who have no principle are using it to make money and to fleece the people who are in sorrow, who are confused, who are seekers.

It's high time that we, the real Spiritualists, were waking up and doing something about this awful crime that is being committed against the people and all things that are good and decent.

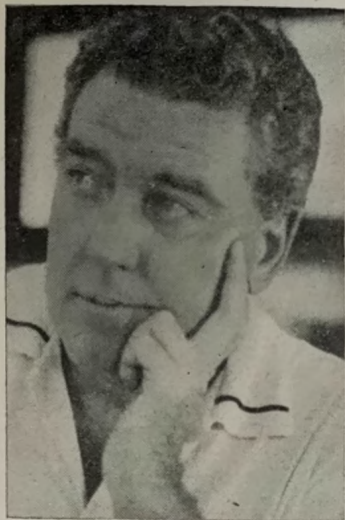
It is time to start weeding out the beautiful garden of Spiritualism if it means leaving only a few ministers and workers in the field. They will grow and Spiritualism will grow for its foundation will be truth.

Rev. Lena Halstead,
Minister,
First Spiritual Church
El Paso, Texas

Congratulations. We have visited Chesterfield several times and have discovered the same fakery prevailing that your pictures revealed. Our hearts are burdened with the need of the exposing of this condition which we, as true Spiritualists, have had to live down for many years.

I feel that you and your associates have pioneered in a work that will be an everlasting blessing to the truth of life after death. Keep up the good work—we are pulling with you in this

From The Editor's Desk



BY TOM O'NEIL

More On The "Spook-Nicks"

The ectoplasmic curtain has dropped after another season of ghostly vaudeville at the Chesterfield Spiritualist Camp.

The life-like rubber masks, wigs, fluorescent paint, the no-beam flashlights and all other regalia that goes to make this camp a monetary success are tucked away until another day.

The "mediums" code, called "POEMS"—some refer to it as "THE LITTLE BLACK BOOK" will still bounce around the country by telephone, letter, or hand to hand, used as they are needed by those who MUST fake it.

To date—no answers to my ad on the back page of the September 10th edition of PO asking for mediums to sit under "Snooperscope" conditions.

The stories about me that have circulated around the Chesterfield camp are—"I am insane"—"I have a shady past"—"I have sold out to the Catholics"—"I sneaked into the seance room and took pictures when no one was there but me—" etc., etc., etc. Many of you have heard that "Penny Umbach wasn't there—Homer Watkins wasn't there—Gladys Strohme wasn't there—Edith Stillwell wasn't there—and not even Mable Riffle was there!" BUT NOW THIS STORY HAS ALL BEEN CHANGED! "The 'SCUTTLEBUTT' is that arrangements were made, at my request, to photograph fraudulent seances, in order to alert the followers of the Spiritualist movement of what does take place at some churches and other places where the fraud may be found!" "That the Chesterfield camp was to get all the credit for setting the whole thing up, but I doublecrossed them in the July 10th issue!" ISN'T THAT SOME STORY? At any rate it puts all of those who "wasn't there" back at the camp when the motion pictures were taken! So many people who were at the camp at the same time that these pictures were taken, knew that these "mediums" were there, and it got to the point that Mable couldn't even hold her head up around the kitchen help, because they knew too that the "wasn't there" story wasn't true!

Psychic Observer spent over THREE THOUSAND DOLLARS on this photographic mission, and while we are poorer but wiser regarding FRAUD, we would much rather have been poorer but wiser regarding the real phenomena of materialization.

By the way—I gave Arthur Ford a roll of this film of the Chesterfield "spirits" at work. He, Arthur Ford, wanted to show this film at Lily Dale, BUT WAS "REFUSED PERMISSION!" Why was that? It certainly seems to me that they would welcome the opportunity of presenting this film to those who come to LILY DALE, if for no other reason than to show them how FRAUD can be accomplished! I showed this film in Washington, D. C., at the FSC (Federation of Spiritualist Churches) Convention, and the majority of viewers thought that it should be given as wide a coverage as possible. Mr. McDonald's name, as President of the National Spiritualist Association, came up as one who would more than welcome the opportunity to show this film at the NSA Convention in Detroit, Michigan.

Here's a thought—Why not everyone who is interested in exposing fraud in the movement, make up a code on THEMSELVES using the September 10th "POEM" expose' as

the model to go by. Give this code to the medium you go to next time, and ask him/her whether or not they can give you anything different, such as names, dates, places, etc., that can be called evidential material. A GOOD medium will relish the opportunity to try, and a FAKE medium will wish you hadn't come to visit.

The thing to do is SHAKE UP THE FRAUD so much with your knowledge of the modus-operandi of fake mediumship, that they would rather not sit with you. In that way you will save money, and the fake will sooner or later have to drop out of the picture for lack of business!

Incidentally—you do not have to go to the expense of a SNOOPERSCOPE in order to prove to yourself the reliability of the medium who works in the dark. Get a "NO-BEAM" flashlight! Full instructions come with every one. For this particular item—try NELSON ENTERPRISES; see September 10th issue for address.

Here is another item of interest—all the advertising in the Classified Section of the Psychic Observer carries a "money back" guarantee, which means that you can get your money back if you are not satisfied that you received value for value. We asked those who advertise with us to do this and they all consented, with the exception of just one! We have written this ONE another letter explaining our position regarding our reliability to our readers, and if this advertiser does not see it our way, this ad will no longer appear in our pages.

The best place to buy the material used by the fake "Master Teachers" who appear so brilliantly in the seance room, is STROBELIGHT, New York, N. Y. The STROBELIGHT people, who also sell or rent their own lights, color this material in many different hues for use in theatres, nightclubs, etc. The theatrical people use it for outstanding effects in their costumes. One can also buy their special fluid, which is thinner than gasoline, and after a "medium" dips a white dress in it, they can come out of the "materialization cabinet" looking like a shimmering angel! This material certainly gives out a terrific effect, as so many of you can attest, by witnessing the "Master Teachers" and "Heavenly Guides" parade around the seance room.

If the PO readers would buy some of this material, and the next time they went to a materialization seance, wore it as a shawl, on their hats, or just carried some as a large handkerchief, it would be mighty difficult to tell WHO the "spirits" were!

A silk stocking dipped in this STROBELIGHT fluid, slipped over your head and down over your face would scare the H--- out of anybody in just an ordinary dark room! Please do not do this to anyone, its too realistic for words.

A picture appears on front page of this paper showing how a silk stocking treated in this manner, plus the outfit worn by the "spirit," to say nothing of an obvious wig, can give illusion of so-called spirit manifestation. You will note that the silk stocking pulled down over the head, flattens the nose enough to change the appearance of the person pretending to be from the other side of the veil. Anyway—see for yourself.

I HAVE BEEN TOLD that a few of the Chesterfield mediums are sticking pins in a cloth doll. That's VODOO isn't it? Oh yes—the name of the doll is—Tom O'Neil! It occurs to me that if everyone who is now a subscriber would give one of their friends a gift subscription (early Christmas gift) we could really go all out in battling these fakes right down to their last outpost. Why not do it NOW! GIVE THE PO TO A FRIEND! We will do battle anyway, but it would be so great to have added support of those who really want to see a clean Spiritualism. Please do not send money as a gift! So many have done this, but we have returned it, asking for it to be applied to subscriptions for a friend, or friends. The only VODOO we know, is to have a strong PSYCHIC OBSERVER, and those subscriptions WILL DO IT! Send them now. . . .

In our next issue, Maurice Barbanell of Two Worlds, answers his critics.

Added Note: We sent Bert Welch (Chimes) a letter asking if he would like to see the film of the Chesterfield expose'.

EGYPT

(Continued from page 4)

derah and other centers, were preparatory to the final initiations and self-induction in the Great Pyramid at Ghizeh.

It is certainly a remarkable coincidence that this Pyramid lies almost exactly on 30 degrees N. latitude. Thus from the Pyramid to the North Pole, and from there to the center of our Earth, is almost an exact equilateral triangle.

The site, orientation, and dimensional significance of the whole structure is regarded as an occult key in "masonic" terms, to the ancient Egyptian culture, civilization, religion, philosophy and science. In Isaiah xix 19-20 it is described as: "an altar to the Lord in the midst of the land of Egypt, and a pillar at the border thereof. It shall be for a sign and a witness unto the Lord of Hosts in the land of Egypt."

The Great Pyramid is the only true one of all the hundreds to be found dotted about Egypt; it was a Temple of Initiation; and all the others, which copied its pattern in some particulars only, were but tombs of royal personages.

This one Pyramid is unique among them all; it is the most ancient, and its inner passages and chambers have no duplication anywhere.

There are two other Pyramids on the Ghizeh plateau; one is attributed to Chephren (Kafrah) and the other to Mycerinus, but both are far later in construction. The Great Pyramid is attributed to Cheops, but this reputed founder is known to be buried elsewhere, and furthermore the reputed "burial chamber" has ventilation shafts, and thus could never be a funeral vault. The tomb is a ritual sarcophagus, a fact borne out by the ancient ritual of Egyptian Initiation. Again, no inscriptions in hieroglyphics adorn the walls of the descending passage, nor do the inner chambers reveal any. It is just its bare masonry, nothing more.

In the original entrance, before this was damaged by forcible entry, there were indeed two very significant glyphs. The one of highest import was called the "glyph of the Hidden Horizon," the other was just an empty cartouche (see illustration). All other Pyramids rise to apex completion, whereas this one always had a flat platform some 30 feet square at its summit.

The "benben" or apex-completion in the other structures, witnessed that their kingly Initiate founders, whose mummies found sepulchre therein, had completed their terrestrial courses and therefore would not be re-born in THIS cycle.

They elected that the tomb of their earthly remains should resemble the temple of their initiation, as far as was permissible, and also as a fitting place to gather up the fruits of their mortality earned and fully developed worthiness in "Amen-tet"—the Grand Lodge above.

The Pyramid, as said, has a flat top, being some twenty courses of masonry short of that completion; it had a "Hotep," or a glyph of an altar of sacrifice to Osiris—the "slain" Master, or Lord of Humanity—upon that top, which today is a barely traceable hummock thereon. The symbolism for the approaching neophyte, was that of incompleteness; he must complete the "benben" apex in himself at his coming trials.

The SPIRITUAL-ism of these Egyptians was of enormous significance; only the highest spiritual

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EGYPT

(Continued from page 6)

powers were sought—the lower and coarser psychic energies had to be transcended in the initiatory ordeals. Everything had two definite meanings: the “glyph of the hidden horizon” in the diagram, represents a “rising sun” on a frame horizon. This may be puzzling to the beginner, for the “sun” is upside down! Verily, this is so, but is to distinguish a spiritual horizon from a material one; that which may be said to “dawn” in the pupil, is not on the plane of matter—therefore the glyph is reversed. The normal sign for the rising sun has a point at its center, its ascending disk has obvious reference to objective life. This would be fanciful to materialistic translators, but some of the notable mis-translations of “Greek” have been singularly devoid of insight. As an instance: the translation seemed to be “The old boy”—a disrespectful quip—but finally an expert rendered the same words as “The eternal youth” (!)—some difference.

Outward dimensions and inner proportions of the Great Pyramid are all in consonance with the rituals in the mis-named BOOK OF THE DEAD. Actually the true name of this ancient papyrus is: THE BOOK OF THE MASTER OF THE SECRET HOUSE. With this in hand, the Mystic can traverse the precincts of that Temple and learn much of the origins of masonic traditions—such as the Arch Rite, the Hinge Rite, and the tradition of Agathodaemon as living within the Pyramid.

Structural Significances

This great structure—one of the Seven Wonders of the World—is included in a group of three Pyramids on the Ghizeh (Giza) plateau, and if one takes advantage of modern air travel an aerial view is quite something. The Tourist Administration will give every facility to study the structures in comfort and leisure, which includes a convenient Rest House. This is mentioned because any potential tourists are not faced with the bleak thought of being alone in the desert! Nevertheless, the whole expedition could resolve itself as just another historic-monument visit—the student must be sure to take his intuitions along with him.

A large portion of the outcrop of the rock forming the plateau, actually intrudes itself into the Pyramid passages below ground. After thousands of years and a severe earthquake, the levelled rock which takes the weight at each corner has been found to be only some $\frac{3}{8}$ ” (three-eighths of an inch) out of level! As the Pyramid covers an area of some thirteen acres, the above fact is something of a miracle—especially as the weight of 2,300,000 hewn-blocks of stone averaging two and a half tons presses upon the foundations. There are not even a million words in the Bible itself!

The great mass of these were quarried locally, the fine limestone casing—now almost gone—came from across the river at Tura and Massara, while the granite was brought over six hundred miles from Asswan. The actual passage into the Pyramid is but three feet six inches high and about the same in breadth (which seems ridiculous in such a vast edifice, in which some of the inner chambers are 28 feet high) and even a small child could enter only by stooping. The true entrance was smashed by Al Mamoun, son of Haroun Al Raschid in 820 A.D. when he ruthlessly bored a hole into the northern face to wrest the secret and treasure of the building. By sheer luck, his workmen heard the fall

of a block of stone, proving a hollow somewhere; in fact it was actually a plug-block, covering the secret entrance to another and upward leading passage to The Hall of Illumination and the Kings Chamber. This secret roof entrance from the lower passage was called “The hidden lintel.”

A great Masonic teacher once told the writer that the smashed outer entrance—located in the seventeenth course of masonry—actually had a swinging stone door, which accidentally became closed in the Roman era, and the true passage could not be located until the vandal Al Mamoun committed his profitless burglary. The passage is called The Pathway of the Horizon because it lies exactly parallel with the axis of the Earth. In 4,500 B.C. the passage pointed exactly to the then existing Pole Star—Alpha Draconia—and was used in the rituals.

Many are surprised to be told that the Great Pyramid never had a pointed top like the others nearby; the flat observed at the summit was built for the convenience of astronomical observation as also for a symbolic purpose. Sirius (the Dog-Star) was venerated under the name Sothis; a complicated cycle associated with this star was coincident with the vernal equinox—even the Pyramid neophyte was made to affirm in the rituals: “I am Sothis.”

To return to the actual outside entrance to the passages: THE PATH OF THE HORIZON led downward into the natural rock of the foundations, to the Chamber of Ordeal with its extremely rough-hewn floor. But about sixty feet from that entrance was a secret lintel in the ceiling of the passage. When uncovered, this lintel revealed yet another passage leading upwards at an angle opposite to the lower one. This lintel was all important, as will be apparent later. The upper passage was called THE PATHWAY OF ILLUMINATION, and extends to the strangest corbelled vault that could be imagined. This is the HALL OF ILLUMINATION, of Matti (truth) its dual character refers to MIND, the pivot in man—the phrenic or brain consciousness, and the spiritually-intuitive MIND. The third or “Earth” course of the vault shows a one-inch deep groove, and running right round the whole vault, it is called the “Groove of the Orbit.” Only the Occultist can have any worthy conception of the purpose and meaning of this groove—the Egyptologists have never solved this and several other Pyramid enigmas, including the “ramp,” forming the vault floor.

The extremely low Horizon pathway forces one to enter with the body folded into a “right-angle,” yet this great vault is 28 feet high! All Pyramid dimensions have esoteric significance and purpose. Each of these vaults and passages is constructed to make the human body an object of auto-ritual movement. Some will understand this perfectly, especially those with Astral experience; to others the matter will be utterly meaningless.

The Groove of the Orbit represents the yearly orbit of the sun, from its height at the summer solstice festivals of Egypt, when the sun is in Cancer and the Philae stone casts no shadow, to its winter solstice burial in Capricorn.

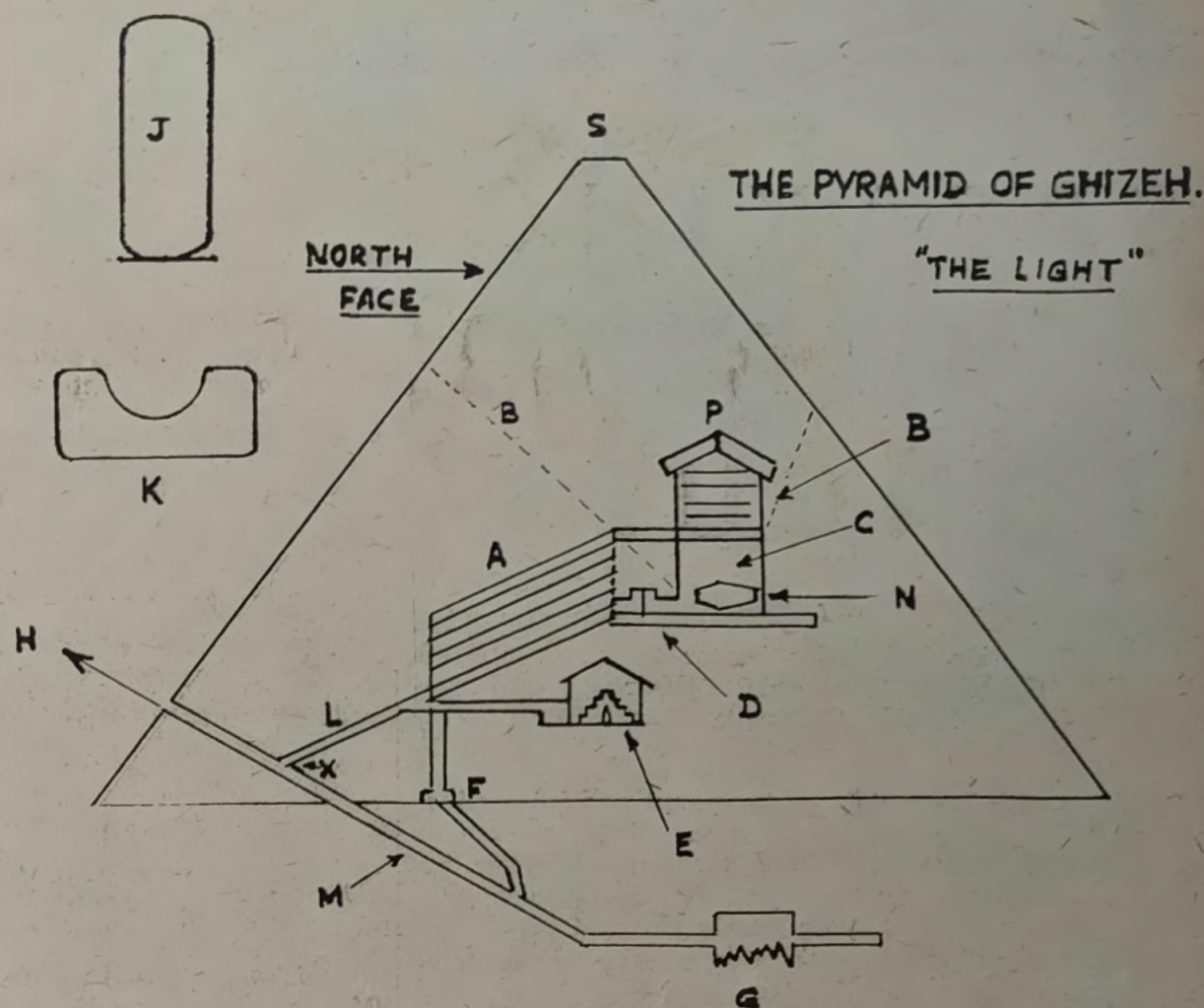
Beyond the great hall is the “veil,” and this in turn leads into the Kings Chamber. All this chamber contains is a huge sarcophagus of stone, now somewhat damaged by treasure and relic hunters. It must have been built in with the vault, since the passages are too narrow to allow it to have been introduced afterwards. An interesting point is revealed by the circular saw-marks inside the sarcophagus. Their traverse feed consistently shows

that a calculated pressure of 13 tons would be required on such a saw to leave the same feed-marks. This is indeed baffling to modern engineers, considering the power required!

Beginning the ritual at the outer portal, the neophyte was bound with hands behind him, and blindfolded until a certain degree of entry had been made into the descending passage, and he has been taught his first steps. He must find his way by a special function of clairvoyance, through the dark passage to his complicated goal. He must pass on until, like the chick emerging from the egg by pecking its shell, he finds the “hidden lintel”; he must know of its existence, and must request the removal of the plug. If he succeeds, he will then decide the whole future course of his Initiation by the fact of that knowledge. If he fails, the deacons will conduct him to the Chamber of Ordeal; his Initiation would then be merely a mock-psyche affair without significance. Should the neophyte have reached the point of spiritual ripeness (Karma) to assure the ritual removal of the lintel-plug, he would then pass to the Hall of Justification and further to the Hall of Illumination (The Hall of Maati).

All the enactments are conducted in the trance state, after the bonds are removed and also the blindfold. The ritual-enactments of Ani in THE BOOK OF THE DEAD were conducted in this great vault of the Pyramid, with the assistance of the deacons. The whole of the “Gods” depicted in the Judgement Scene, with the scales, and the God Anubis and Thoth as the Initiators, are all adventures within the living heart of the candidate—even to the wife of Ani, depicted behind him.

The heart is weighed against a



- A. Hall of Illumination
- B. Ventilation ducts
- C. Kings Chamber
- D. The Veil
- E. Chamber of Isis
- F. Well of Life
- G. Chamber of Ordeal
- H. To Pole Star

- J. Empty Cartouche (Portal)
- K. Glyph of Horizon (Portal)
- L. Path of Justification
- M. Path of the Horizon
- N. Empty sarcophagus
- P. The Arch
- S. Hotep top
- X. The Hidden Lintel

Not to scale.

Base: 756 feet.

Height: to flat 450 feet



GRAHAME BARRATT THINKS IT OVER

feather in the scales; this is no less than the true Christian meaning of the crucifixion—the crucifixion of man in his self-made Karma. The cross is the eternal witness of our human life; the personal “Saviour” idea is the biggest swindle of history; and twisting of an actual truth to mean something that it does not mean, for the mercenary enthronement of a priesthood. The neophyte must “overcome the world,” he must liquidate his Karma.

Above the Judgement Scales sits a tiny dog-headed ape (the cynocephalus) and on this cross of Spirit-Matter he symbolizes the proto form of Nature as it is,

the Karma of past cycles, as the established mould of our life enactments. The dog-headed ape is nearly always found in Egyptian papyral illustrations as holding in one hand the “outa” (eye of Horus) and in the other the Ankh or the sexual cross. Isis, sometimes riding on an ape, designates the fall of Nature as primeval matter into generation. The cross and the Judgement scales are symbolically related. The successful neophyte will then pass to the rituals appropriate to Isis, and also those of the Kings Chamber.

The neophyte (as Horus) will lie in the sarcophagus for THREE

(Continued on page 16)

EXORCISM HEALING

If confused, troubled, or ill, write Alice Wellstood Tindall, 1601 Argonne Place, N.W., Washington 9, D.C. for EXORCISM (Casting out obsessing entities), and join the many who have been freed. Love offering.

(P-529)

An Important Phase Of Psychic Phenomena

SPEAKING WITH TONGUES

by

Dr. Hal Styles, Pastor
Church of The Good Neighbor
Reseda, California

Speaking with Tongues is an important and interesting phase of Psychic Phenomena, and an experience unfortunately with which comparatively few people are familiar. In the orthodox Christian churches, it is little known, to say the least. It's practice, in fact, being openly frowned upon. For this reason it is virtually ignored. Most people believe it to be confined to Apostolic times and bestowed as a special favor on a few followers of the Crucified Jesus. Of course, in the Pentecostal churches thousands will testify that they have either heard or experienced the phenomena, as they emphasize its importance in religious development.

The New Testament differentiates between prophecy and speaking with tongues, but emphasizes that both the Prophet and the Glossolalic deliver their messages in a state of ecstasy while possessed of a Divine Spirit.

Actually, however, as the Apostle Paul points out, while in trance, an ecstatic can begin his message with Prophecy and end by Speaking with Tongues, or, vice-versa. Today, prophecy to many is understandable, while Speaking in Tongues is not.

There is evidence in the Old Testament that the ecstasy of the prophets is connected with the speaking of tongues, of the Prophets of the New Testament, for Paul says: "the Spirits of the Prophets (of old) are (now) subject to the Prophets." In order to speak in tongues one must of necessity be consecrated to the premise and the fact that the gifts of the spirit constitute the cornerstone of Christian teaching.

Dedicated to this belief, the seeker of gifts surrenders to the "will of the Father," thus placing himself in a trance or psychological state where the brain no longer functions and Messengers of God play upon the vocal chords, much as a gifted musician plays upon an inanimate and delicate instrument.

As man ascended in the scale of animal life, to eventually become human, he emitted certain sounds, or series of sounds, as a reaction to a particular experience. As his brain developed, his speech improved and became organized, until it is now, through this medium, that he exchanges intelligence. Of course, intelligence is pre-requisite to speech. It is not the sounds of speech, but the intelligence behind it which conveys the thought. For those who find even rudimentary thought difficult, speech of an intelligent nature cannot long continue, for the thinking process soon comes to a halt. In such cases the "mind" becomes blank. It is at this point that Spirit can take over. To those unfamiliar with the gift of Tongues, the Glossolalic emits a jumble of meaningless syllables, however the Bible tells us that "he who speaks in tongues, speaks with God."

It is fact that in the beginning of development of this gift it comes forth only under especially exciting circumstances, such as during a revival service. However, once acquired, it occurs almost immediately by the simple and

act of raising the consciousness which is to say: "in the heat of the spirit." Here Paul's words are significant, "I was in the Spirit in the way of the Lord (Law), and I knew all things."

There is no reason whatever to believe that speaking in tongues is any different today from the experiences of those who did so on the day of Pentecost. Of course no major orthodox Christian church would today even dream of cultivating this gift. As a result, those who practice it are found largely in the small and isolated congregations. These groups lay emphasis on the Holy Spirit and its manifestation, and during the state of ecstasy, miraculous healings often occur. Both of course, are manifestations of the indwelling of the Holy Spirit.

There are those who foolishly believe that because the Glossolalic is in a trance or ecstatic state, he more likely than not is possessed of a demon. Such professing, yet disbelieving Christians should consult the words of the 16th chapter of St. Mark "... and these signs shall accompany them that believe. In my name they shall cast out demons; (as) they shall speak with new tongues."

Others associate speaking in tongues with the confusion of tongues at Babel. This group would do well to reflect on the words of St. Augustine: "the miracle at Pentecost is the antithesis of the confusion of tongues at Babel. There, the one language had been divided into many; here the many languages were united in one man."

It was Gregory of Nyssa who stated that the power of Universal Communion had been lost at the earthly building of the Tower of Babel, but restored in the spiritual building of the church.

In Paul's Epistle to the Thesalonians, he says: "Quench not the spirit, despite not prophesyings, but cultivate the gift of speaking with tongues." Since the principal spiritual gift of his time was speaking with tongues, and prophesying, (also a spiritual gift) was referred to separately, it would appear that Paul referred to the gift of tongues when he exhorted them to "quench not the spirit." Acts 2 is specific on the matter in the words: "and they were all filled with the Holy Spirit and began to speak with other

tongues AS THE SPIRIT GAVE THEM UTTERANCE." (Help—of any kind.)

In the 19th chapter, we find these words: "when Paul laid his hands upon them, the Holy Spirit came on them and they spake with tongues and prophesied."

In my own mediumship, I speak in a tongue and prophesy. One who is clairvoyant does not necessarily prophesy, for clairvoyance and prophesy are not the same. The clairvoyant is able to discern (or hear) the spirits, (hearing being termed clairaudience). The 12th chapter of Paul's First Epistle to the Corinthians explains all this in the words, "to one is given the working of miracles, to another prophesy, to another discerning of spirits, to another divers kinds of tongues,

receive a "message." In fact, the clairvoyant demonstration is always held independent of and following service, making it mandatory that one first worship God. Paul says in the 14th chapter of his First Epistle to the Corinthians, "now I would have you all speak with tongues, but rather that ye should prophesy: for GREATER IS HE THAT PROPHESIETH (allow the Spirit to give utterance) than he who would speak with tongues, except he INTERPRET that the Church may receive edifying."

I personally never "prepare" a sermon. Indeed, I feel compassion for clergymen in the orthodox church who prepare a sermon days or a week in advance. (Usually by reference to Scripture and other religious books.)

I have found that by "taking no thought" and thus surrendering to Spirit, the words instantly come forth, and I can be "carried away." To continue, Paul says: "If I come to you speaking with tongues, what shall I profit you unless I speak to you either by revelation, knowledge, prophesying or teaching? ... Since ye are zealous of spiritual gifts, seek that ye may abound unto edifying the church. (and) Let him that speaketh in a tongue, pray that he may interpret."

He emphasizes that when we pray with the spirit, we pray with understanding, and that when we sing with spirit, we sing with understanding. He adds: "I thank God I speak with tongues more than all of you, but I had rather speak five words of mine understanding that I might instruct others, than ten thousand words in a tongue."

Here Paul is emphasizing that when we surrender to the Spirit, Spirit does the revealing and the teaching. He says that tongues are for a SIGN, not to them that believe, but to the UNbelieving. Also, prophesying is for sign, not to the unbelieving, but to them that BELIEVE.

The gift of Tongues is possible to everyone. So too, is interpretation which is to say that following the trance state, one is in receipt of wisdom which enables him to "know all things." Impossible you say? Not at all. Paul says that "all can prophesy that all may learn, and thus all may be exhorted." True prophesy is given in tongues and as Paul says, "the spirits of the prophets are thus subject to the prophets," adding, "God is not a God of confusion, but of peace." The final words of the chapter are particularly significant: "If any man think himself to be a prophet (spiritually inspired) let him take knowledge of the things which I write unto you. They are the commandment of the Lord. But if any man be ignorant, let him be ignorant. Let all things be done decently and in order."

The life of the primitive churches centered around the phenomena of inspiration, for it was a gift congenial to the temperament of the Corinthians. They were well accustomed to the idea

(Continued on page 14)



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(P-527)

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CHURCH NEWS

Another Angel

My dear Mr. O'Neil:

Will you kindly find room in your splendid paper, to let the folks know of the passing of Rev. Gertrude Burke.

Rev. Gertrude Burke was a well known medium. Lived in Cassadaga Camp, for the past 20 yrs. She passed away June 3, 1960 at Portsmouth, New Hampshire.

Graveside services were held at Lake Helen Cemetery, Lake Helen, Fla., Sunday, July 31, 1960.

Rev. E. Ann Taylor officiated.

Rev. Burke is survived by her husband, Dr. James J. Burke, Portsmouth, N. H., and one son, Arlen Burke, Cassadaga, Fla.

Bless you Mr. O'Neil with happiness and long service in Truth. Thank you

Faithfully,
Rev. E. Ann Taylor
Cassadaga, Fla.

Great Mistake?

Dear Sir:

I have not sold many of your papers. Our people feel you have made a great mistake and you will pay dearly for it. Sorry you do not understand the laws of Spiritualism. Thanking you.

Mary B. Crisp
Mary A. Tower Memorial
Spiritualist Church
916 East James Street
Seattle 22, Washington

Ed. Note: What are the laws of Spiritualism—to fake it to keep the money rolling in?

REV. MARTELLO CALLED MIRACLE MAN ON RADIO

Rev. Leo Louis Martello, Psychic Observer Staff Graphologist appeared for the second time in two weeks on "Big Joe's Happiness Exchange" radio program, Aug. 5th, WABC, midnight to 4 a.m. His work with Psychic Observer was mentioned. Big Joe presented Rev. Martello with a number of writings for on-the-spot analyses. On one of them he said: "This woman has an affliction of the limbs." The lady phoned in and said: "Rev. Martello is a 'Miracle Man.' Everything he said was one hundred per cent accurate. I have multiple sclerosis." Even Big Joe didn't know this.

As a result of his successful appearance on the program Rev. Martello was appointed Graphological Consultant to Big Joe's Happiness Exchange program, and is working with him on his Wheelchair Fund making handwriting analyses for listeners who send in donations. In addition he was also asked to return on a Sunday night to discuss his spiritual work and the movement he heads known as Spiritual Independents.

Earned Her Wings

Rev. Katie De Groot Whittemore, founder and pastor of the Church of Psychic Light of Los Angeles, California, passed to higher life Wednesday, July 20th at 8:00 a.m., suddenly.

Rev. Whittemore has been a Spiritualist worker for over fifty years and pastor of her church for twenty-seven (27) years. She was well known among the spiritualist organizations and for many years was an outstanding member of the International General Assembly of Spiritualists. She celebrated her 75th birthday last June 18th.

Services were held at Forest Lawn. Officiating at the rites were her Assistant Pastor, Rev. James C. Mitchell, the Rev. Jerome Nuzzi and the Rev. Henrietta Young. Rev. Whittemore leaves on the earth plane a son, John Hellman, a daughter, Mrs. Sunny Monahan, a sister, Mrs. Anna Schneider, grandchildren and great-grandchildren, and a host of friends.

Rev. Fred Jordan, President
International General
Assembly of Spiritualists

Wedding

Three hundred guests were invited to attend the wedding ceremony of Rev. Warren B. Newton and Ruby Graham at the Church of the Recessional in the grounds of Forest Lawn Memorial Park in Glendale, California.

The wedding ceremony took place at 7 P.M. on August 9. Officiating Clergyman was Rev. Craig Carter, of Church of Religious Science of Santa Ana.

Church of the Galilean
Louise Schaffer
Public Relations
4163 W. 3rd St.
Los Angeles 5, California

Spiritualism Abused By The Fakes!

My Dear Sir and Friend:

First, may I extend to you my heartiest Congratulations of your good work with the Psychic Observer. I believe that this has been needed for many years to awaken many honest seekers to the need of testing the Spirit, (as the Good Book advocates to all).

I am enclosing a little news of the happenings in the Pacific Northwest and the Northwest Ministerial Council. Hope you may find space for some of it anyway.

Tom, for many years as a minister of the Gospel and one interested in the Spiritual Movement have advocated a little more philosophy and scientific investigation that we might eliminate the shows put on in the name of spiritualism. We who have followed this work honestly and conscientiously realize that the work has been abused by some, to the detriment of honest workers. I believe every honest worker welcomes what you are doing.

Some Mediums Go Sour!

In my investigation into this work, I have been convinced beyond all doubt and have received absolute proof through Phenomena and manifestations of mediums and instruments who were honest and conscientious, and I have witnessed some who were not all right but did have some real phenomena. I do believe that many times we find reasons why some mediums have gone sour, and many times this is brought on by those who are not in the least interested in the Philosophy or religion of Spiritualism, but, only in Phenomena. The bigger the show, the bigger the crowd.

I do not believe this work should be made a show, magic or otherwise. And to the conscientious and honest investigator there is no call for the fraud and fakery which you say you have found amongst some workers.

I'm with you a hundred percent in weeding out that which is not good but I realize as I believe you do, that Spiritualism has a most wonderful Philosophy and religion, and it is abused so many times because of conditions created by so-called investigators who are not interested in the

real spiritualism, but only in what we may call spiritism, not Spiritualism, and especially, not Christian Spiritualism. I'm led to believe that you feel much like myself, that Spiritualism as a religion and philosophy is the best, and I feel that we both would like to see our honest and conscientious workers protected against the attacks of those who are not right with their God.

As the Incoming President of the Northwest Ministerial Council which has its Investigation Committee for all workers who wish to represent the Council, I assure you that the Council will continue to function as it has for the past six years. We have a council which all members are proud to be members of and are working to create the unity and harmony as well as respect for all Spiritual Churches, whether National or Independent.

Will be happy to hear from you, if there is anything that the Council may do to further a program of sincere respect for all Spiritual organizations in our district.

Rev. Wm. L. Norton, D.D.
1149 33rd Ave., North
Seattle 2, Washington

Just a Bit of What's Happening in the Northwest

Northwest Ministerial Council Elects Ex-City Councilman and Police Officer to Presidency.

Rev. Wm. L. Norton, D.D., who served in Seattle's City Council for thirteen years as Chairman of Public Safety and for twelve years on the Seattle Police Department and many years as head of the Accident Prevention and Educational Bureau, was elected President of the N.W. Ministerial Council at Convention held July 30th and 31st, at Edgewood Camp, Lake Surprise, Washington.

Rev. Norton has since childhood or for more than fifty years been interested and an active worker for Christian Spiritualism, advocating the Philosophy of Christian Spiritualism over the phenomena of Spiritism, and recognizing Spiritualism as a Science, Philosophy and Religion.

Rev. Norton has stated many times, Spiritualism has the most beautiful and wonderful philosophy ever given to man, and possibly the most abused by some of its own workers and advocates. The purpose of the Council is to separate the wheat from the chaff, working continuously to bring unity and co-operation to all Spiritual Churches and others interested in Spiritual Science.

Other officers elected were: Rev. Lloyd Huffman, of Portland, Ore., 1st Vice President; Rev. Jean Krause, 2nd Vice Pres., also of Portland, Ore.; Secretary and Treasurer, re-elected, also of Portland, Ore., the Rev. Rachel Nunamaker. Trustees elected: Rev. Russell Hackett, 1 year, Eugene, Ore.; Clarence Byrd, 4 years, Puyallup, Washington; and Rev. Doris Horning of Vancouver, B. C., to the 5 year term. Lillian Schacterlie of Camp Edgewood, Washington, and Rev. Lester J. Hess of Canby, Oregon, remained as trustees.

The next Quarterly Meeting of the Council will be on Oct. 29th and 30th, at the 1st Spiritualist Church in Puyallup, Washington. The next Annual Convention at New Era Camp, Canby Oregon, July 29th and 30th, 1961.

WEDDING OF LIGHT by LOUISE SCHAFER

All the lights of the Celestial Realms descended upon Rev. Warren B. Newton and his bride, Ruby Graham, as they were united in Holy Matrimony at the Church of the Recessional in the green carpeted grounds of Forest Lawn Memorial Park in Glendale, California.

On the evening of Aug. 9 at

7 P.M. the doors of the church were opened to admit the 300 invited guests. The ushers, Ben Oaks and Wyott Ordnung immediately began to seat the guests, which filled the church to capacity.



Mr. and Mrs. Newton

ty, and then the Bridegroom's family was seated in the first row to the right, they were Ruth Barquist, Cora Griffis, and Robert White. To the left front aisle the Bride's family were seated in the personage of La Vieve Cramm and Charles Matheny. The Maid of Honor, Mary Graham, daughter of Mrs. Graham, walked down the aisle alone, wearing a dress and coat of gold and took her place at the altar.

As the solemnity of the occasion began to take over from the first to the last pew, Rev. Newton appeared with the officiating Minister, Rev. Craig Carter, of the Church of Religious Science of Santa Ana and the Best Man, James Darren. During this Juanita McCallom sang, "Because."

The Ceremony began as Rev. Newton, dressed in a white silk robe, with a gold stole, faced the aisle as his bride, dressed in a pure white silken gown, with a long flowing golden train, upon which were embroidered pearls, majestically walked down the aisle holding her bridal bouquet made up of orchids, with each additional bud entwined in golden silk ribbons, came forward to meet her groom. Rev. Newton then began to sing "I Love Thee," by Grieg, and walked half way up the aisle to meet his bride, then turning with his arm to her, they both walked up to the altar and stood facing Rev. Carter.

After the wedding vows, both knelt upon a white cushion and the Lord's Prayer was rendered by Miss McCallon. Rev. Carter then pronounced them both Man and Wife. As they embraced in the kiss, church bells chimed and from the ceiling of the church rose petals descended upon the Bride and Groom, ending the wedding ceremony.

Both, Rev. and Mrs. Newton, walked down the aisle with radiant smiles and went out to the outer court, where pictures of them and their wedding ensemble were taken.

To those present, a wedding ceremony of unusuality and uniqueness was witnessed, covered with a blanket of warmth and love that radiated thru-out the entire gathering.

Immediately following the reception, Rev. and Mrs. Newton departed for their honeymoon, known only to them.

Soon after their return, Rev. Newton, pastor-founder of The Church of The Galilean, will hold open house & dedication of their new chappel and quarters for the

school of Essoteric Science, at 11970 Wilshire Blvd., West Los Angeles, Calif. Ph.: Gr. 9-0126.

NAME CHANGE

The Sunflower New Thought Spiritualist Association of Cleveland, Ohio, has officially changed its name to "Memorial Spiritual Church."

The church was started in 1917 by the Rev. William Kost. The land where the church stands was donated by Mrs. Emma Baldwin, Rev. Kost's sister, whose only child, Laura, lost her life in the Collinwood School fire. In the memory of the many children and teachers who lost their lives in this disaster, the church was organized.

As a lasting memorial to Laura Baldwin and her schoolmates, and as a tribute to Mrs. Baldwin's generosity to the cause of Spiritualism, the church members voted this change in name.

The Grace Memorial Psychic Science Church, I.G.A.S., 611 Lucerne Avenue, Lake Worth, Florida, will open on September 4th, with Rev. Harry A. Tuffs as Pastor, and Rev. George C. Gertz as Co-Pastor. The Rev. Oma Purdy of Ponto Gorda, Florida, will present the charter from I.G.A.S.

Welcome Back

Dear Sir:

I am sorry that I had cancelled our subscription to the Psychic Observer. Please re-new it beginning Aug. 10th issue. I knew nothing of the episode at Chesterfield at the time. My reason was "lack of interest" in buying the papers, the people either subscribed personally or did not seem to be interested in reading.

Aug. 10th, 1952, I founded Universal Soul Science Temple in San Antonio, Texas. It was founded on the Four Fold Ministry of Jesus Christ and the findings of The American Psychical Research Board. We are a church dedicated to God and loved ones in Spirit. We have no church dues, no price for counsel—the Church is entirely supported by Free Will Offerings and donations, and we have been blessed in more ways than one.

I preach and teach — when money predominates, the power of True Spirit is lost. From my

(Continued on page 10)

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CHURCH NEWS

(Continued from page 9)

very heart, I believe the Power of True Spirit is to be used to help a Humanity groping in Spiritual Darkness, and True Workers use this Power, not for what they get out of it, but for what they can put into it. I do not accept a salary as pastor of this church, nor would I do so if I had a thousand members—I feel it a great privilege to serve.

This Church is seeking True Workers to serve us, at any time. Our rostrum is open to all who will serve "In Spirit and in Truth." Perhaps July 10th issue did stir up a hornet's nest. How else will true Spirit have a chance to prove beyond a shadow of doubt, that there is no death, there are no dead, unless the "fraudulent" aspects are brought to light?

You Are So Right!

Mr. O'Neil, another thing I have observed—so many teaching this beautiful philosophy will keep their students in ignorance of spiritual laws, many are plunged into a dark room without any knowledge of why they are there, or what to expect while they are there. Once they get a "shiver up and down their spine" they "think" they "know it all"—and launch out to set the "world on fire" with their great knowledge.

In my own experiences I have found that Good growth is slow growth. I have been a student since 1940 and I am still a student. I believe those with Physical Mediumship should not go before the Public until the Phases have been completely developed to the point that defies deception. I know there are true physical manifestations of Spirit, and that we should stand with and protect the True, but definitely reject the false. When we do, we will see this beautiful Religion stand proudly before the World! A Religion that has much to offer in consolation to the bereaved, to the lonely and to those who are in a state of Chaos and Confusion. You may print this letter if you so desire.

Sincerely,

Rev. C. A. Williams, Pastor
Universal Soul Science Temple
421 Brooklyn Ave.
San Antonio 2, Texas

Dear Rev. O'Neil:

"On Sunday, Aug. 7, 1960, Rev. Mary R. Dowling was 80 years old. She is Co-pastor of the Christ Spiritualist Church of Tampa, Fla., and has served the Spiritualist Movement for over half a century. Following the evening service there was a birthday party celebrating her birthday at which she was presented with a gift of appreciation for her long service to our cause."

Thank you.

Yours very truly,
The Christ Spiritualist
Foundation, Inc.
Rev. Dr. L. Frey, S.S.D.
303 S. Brevard
Tampa, Florida

Convention

The Annual State Convention of the State Spiritualist Association of Minnesota will be held September 23-25, 1960, at the Second Spiritualist Church, 23rd and Lyndale Avenue, North, Minneapolis, Minnesota. The guest speaker will be the Reverend Virginia Leach Falls of Muncie, Indiana. Meetings will be held all three evenings at 7:45 and Sunday afternoon at 3:00.

THE BLACK BORDER DEPARTMENT!

As of now, kindly cancel order for Psychic Observer for Peoples Spiritualist Church, 785 Junipero Avenue, Long Beach, Calif.

Ethel Slack, Librarian

Dear Sirs:

Please discontinue our order of the Psychic Observer for the First Spiritualist Church of Gary, Ind. Our Treas. will send you a check for this mths. papers. I am

Reba Schallon, Sec'y
228 Ellsworth St.
Gary, Ind.

Ed. Note: Do not support any church who would suppress your right to read! If an organization has nothing to hide, they will not cancel their papers.

Dear Sir:

Please cancel, as of this date, our order for any future business.

We, in our small church, cannot conceive of anyone who is supposedly spreading the truths of Spiritualism and having access too and accepting the hospitality of fellow Spiritualists, deliberately berating and implying fraudulence among other mediums and workers on the camp grounds. If you felt you had been deceived, why wasn't it taken to the proper authorities instead of sitting in judgment yourselves and using information that you felt was proof of deception to further your ambitions as an editor and increase the sales of your magazine. Perhaps in the past, the Spiritualist organization has used your magazine as its spokesman but after reading the July issue, written by an editor who delights in sensationalism and scandal regardless of whom they hurt or whose reputation they destroy, we want no part of it. We want truth without prejudice and facts without implications. According to an X-ray specialist among our group, there is much room for doubt about the authenticity of the pictures taken and printed. As for Dr. Andrija Puharich we hope he will go back to his sacred mushrooms and leave Spiritualism to those who know how to live by the golden rule.

Very truly yours,
Clara Trombley, Pres. of
Congregation of Spiritual
Unity Church of Bay City
Michigan

My ambitions as an editor to present the truth of the matter to the public at large out-matches, thank goodness, your ambitions to keep the truth of this expose' hidden!

The "proper authorities" you mention happens to be Mable Riffle herself.

It is quite true that the Spiritualist organization has used and will continue to use the Psychic Observer as its spokesman, and we are thankful, that at long last, those in the movement have an opportunity to stand up and be counted. You have had "truth without prejudice and facts without implications," but you, unfortunately, do not have the eyes to see nor the ears to hear.

May your church, in time, not follow your error, but free itself from those who would use the Lord's name in vain; the fraud, and the cheat, who would use the seance room as a means, through the bereavement of others, to line their pockets with gold!

We will be happy, sometime in the future, to have you back in our church listings, BUT NOT UNTIL you have had the courage to apologize publicly to your congregation, for leading them down blind alleys!

Tom O'Neil

Why Suffer? NOW IS THE HOUR

The CHIEF of the DELAWARE SETTLEMENT, RED-FEATHER, is anxious and ready to give HEALING through his medium to all Americans. All types of ailments dealt with. Healing hankies impregnated with the Healing Ray sent to patients. Wonderful results achieved in the past. Full particulars to Kim, SANCTUARY OF LIGHT, 135a, HARTFIELD ROAD, LONDON, S.W. 19, ENGLAND. Please enclose love offering to cover cost of air mail, but no American stamps.

(P-528)

Here's To Your Health

By Dr. Iada Raleigh

Along with our concern for good food in building Health, exercise of special kinds is of the greatest importance. Of course, one exercise that the majority of people need is the pushing of oneself away from the table before that second helping! But aside from that, what should be the attitude of the average person to exercise?

One of the unhappy things about growing older is the softening of the muscles of the body and the flabbiness that comes. Many people say they can tell the age of an individual by looking at the neck because often we take care of our face and forget that others see the whole body.

One of the best exercises for the neck is to stimulate chewing! But it has to be done in a way that will give some stretch to the muscles. As you sit in a straight chair, put your head back until you are looking at the ceiling, then "chew," pulling your lower jaw up so you can feel the muscles of the neck and chest working. Do this a few times, then relax, look down to the floor and breathe gently. Then repeat. If you are consistent in this, nature will co-operate with you and you'll soon see a new smoothness of the skin and a straightening of the little saggy spots.

All exercise is tension and relaxation. One of the easiest and most efficient exercises anyone can do, can be performed at odd moments and no one will even know you are "exercising." Whether you are sitting or standing, make the muscles around your waist and abdomen into a "belt" and draw them as tight as you can. Hold this tension for about five counts and then relax. Repeat this many times a day and you can soon develop a "flat front" that would do credit to a teen ager.

These particular muscles across your stomach are important for other reasons too. Do you realize that it is only your muscles in front that keep you erect? We can't bend backwards because of the spine, but if your stomach

muscles are weak, you can soon be bent over like a pretzel. Another reason for keeping these muscles strong and hard is because they protect the solar plexus . . . the area sometimes called the "pit of the stomach" but which is actually the seat of the emotions.

Never should your physical care be a burden or a hardship to you. The old saying "easy does it" applies here as much as it could in anything. You have perhaps heard the advice given by one old physician: He said, "Never run when you can walk . . . never walk when you can stand . . . never stand when you can sit and never sit when you can lie."

Tension can play havoc with the best planned nutrition and it is only by conscious control over the muscles of your body and the thoughts that go through your mind that you can bring about proper relaxation. These exercises for strengthening the muscles of the neck and body can be another step in gaining that conscious control. Exercise your mind also by thinking more about good and less about your troubles. In that way you will have more blessings and fewer anxieties as you strive to be a better child of God.

Are You Troubled? Unhappy?

Born gifted Ann Marie will help you. Send stamped self-addressed envelope and Love Offering. No coins. Will put you on an active prayer list. Write to: Rev. Ann Marie Henningsen, P. O. Box 2662, Tucson, Arizona. Money back if not satisfied.

SCIENCE OF TAROT

Correspondence courses by the FOREMOST CUSTODIAN AND SPIRITUAL CENTER OF THE ESOTERIC WISDOM OF TAROT AND THE HOLY QABALAH. Sincere aspirants send for free booklet THE OPEN DOOR and documentation on the "Tzaddi Miracle."

BUILDERS OF THE ADYTUM, Dept. A, 5105 No. Figueroa St., Los Angeles 42, Calif. (P-524)

Looking for a

PUBLISHER?

Your book can be published, promoted, distributed by successful, reliable company noted for prompt, personal service. All subjects. Free Editorial Report. Inquiries also invited from businesses, organizations, churches, etc. Send for Free Booklet. Vantage Press, Dept. PO, 120 W. 31, New York 1.

Spiritual Healing Is A Gift of Spirit

IT IS FREE TO ALL REGARDLESS OF CASTE, CLASS, COLOUR OR CREED. State nature of illness and enclose three International Reply Coupons for postage. These may be obtained at your local post-office. Write to SPIRITUAL HEALING CENTRE, 14 Fielding Street, Faversham, Kent, England.

DID YOU KNOW THAT SPIRITUAL HEALERS HAVE ALREADY RECEIVED OFFICIAL AUTHORIZATION TO HEAL IN 1,500 HOSPITALS IN BRITAIN?

THE SPIRITUAL HEALER

The leading magazine of its kind in the world keeps you in touch with all fields of progress in this rapidly expanding ministry. For all who heal, and for all those who are interested in spiritual healing, this popular publication is a must. Harry Edwards writes in every issue, and the leading figures in all phases of mediumship and associated philosophy contribute authoritative articles and features. The illustrations have earned wide praise from many sections of the press and have been reproduced in many countries.

In the May issue Sylvia Barbanell, author of "When Your Animal Dies" writes on "Beauty Without Cruelty" (clothing and cosmetics of non-animal origin). Harry Edwards writes illuminatingly on "When We Heal," Doris Hodges on "Healing Stones and Jewels." There is a special "Spirit Story for Children" by Olive Burton, and many more absorbing articles and features.

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PO

CHURCH DIRECTORY

Spiritualist churches and groups—Have your church listed here. A free church ad is given to every church that orders at least ten copies of each issue of Psychic Observer. Besides the free listing, your church can earn a profit for its treasury. Write today for your church order form: Psychic Observer, Drawer 90, Southern Pines, North Carolina.

ARIZONA

Tucson
Spiritual Temple of Truth Church, 920 No. First Ave. Services: Sun. 7:30 P.M. Acting Pastor: Edmond L. Ford. Sec'y.: Mrs. Edith Yarding, 1523 E. Waverly St.

CALIFORNIA

Burlingame
Chapel of Truth, Meetings Friday evenings at 8 in Burlingame Women's Club; chartered by The Church of Revelation. Minister: Rev. Guita Pri-neas; Phone Diamond 3-8596.

El Monte
National Federation of Spiritual Science, Church No. 171, 517 Stewart St. Services: Sunday, 9:45 A.M.; Devotional 11 A.M.; Minister: Rev. Florence E. Fairfield, 15428 Giordano St., La Puente, Cal.; Phone EDgewood 6-5633.

Hollywood
Spiritualist Science Church of Hollywood, 5230 Hollywood Blvd. Services: Wed. 2 and 8 P.M.; Fri. 7 P.M.; Sun. 7:30 P.M. Minister: Rev. Mae M. Taylor, Phone Normandie 2-8544 Sec'y.: Ann Boddy, 1844 No. Berendo.

Lawndale
American Spiritualist Church, 14511 Larch Ave. Services: Sun. 1:30 P.M.; Thurs. 2 P.M., Message Circle. Pastor: Rev. Agnes M. Rice, Phone Osborne 6-8047.

Los Angeles
Christian Church of Fellowship, 4505 S. Vermont Ave. Sun. 6:30 P.M., Absent Healing, 7:15 P.M., Healing, Worship; 2nd Fri. of the month, Message Circles, 8:00 P.M.; Thurs. 2:00 P.M., All Message Service, Rev. Mabel Behymer, Pastor, Phone PL 3-7022. Co-Pastors: Rev. F. Gates, Rev. C. Shields, Rev. R. Berry.

Spiritual Church of Christian Truth, 612 S. Ardmore Ave. Services: Sun. 2 and 7:30 P.M., healing; 2:30 and 8 P.M., devotional; Thurs. 2 and 8 P.M., message service. Rev. Harry A. Noah, pastor-founder. Phone DU 9-2345.

Universal Chapel, 1001 W. 69th St. Services: Wed. 2:30 and 7:30 P.M.; Fri. & Sun. 7:30 P.M. Co-Pastors: Rev. Eula Perryman Goff and Rev. Walter H. Goff, Phone Pleasant 8-2200.

Spiritual Church of Revelation, Embassy Auditorium, 839 So. Grand Ave.; Services: Sun. and Thurs. 2 P.M.; Minister: Rev. Stephanie Jean Sebree, Phone NO 2-5551; Sec'y.: Irene Faust, Phone CL 5-1060.

Spiritual Church of Friendship, Services: Sunday 11 A.M. at rear of Pastor's home 2433 W. Del Amo Blvd., Torrance. Unfoldment class Tues. 7:30 P.M. Rev. Hazel Sladek, Pastor, Phone FA 8-2008.

Foundation of Universal Truth, 1015 So. Manhattan Place. Service: Sun. 10 A.M. & 8 P.M.; Wed. 8 P.M. Phone REpublic 1-6030 for information and class work. Rev. Elsie Hicks, Pastor.

Reseda
Church of the Good Neighbor, 18206 Victory Blvd. Services: Sun. 11 A.M. and 7:45 P.M. Healing: Wed. 7:45 P.M. Class: Thurs. 7:45 P.M. Minister: Hal Styles, D.D. Phone DIckens 2-8712. Sec'y.: Leonore Cordial.

Santa Cruz
First Spiritualist Science Church, 513 Center St. Worship and message service, Sun. 7:30 P.M.; Healing service, Thurs. 7:30 P.M. Holy Communion first Sunday of each month. Pastor, Rev. Evan Shea.

San Diego
The First Spiritualist Church of San Diego, 3777 42nd St. Services: Sunday Healing 7 P.M., Lecture 8 P.M. Minister: Rev. Emily G. Davis. Phone AT-water 4-4980.

San Bernardino
Spiritual Science Church, N.S.A.C., 25014 E. 5th St. Services: Sunday 7:30 P.M., Healing; 8:00 P.M., Devotional service. Rev. Ann Cannara, Pastor. Phone TALbot 5-3366.

San Francisco
Golden Rule Church of Spiritualism, 515 Faxon Ave. Services: 1st and 3rd Sun. 2 P.M. Minister: Rev. Beatrice M. Burnham. Sec'y.: Pricilla Hull. Phone: JU 7-2491. (P-491)

The Spiritualist Church NSA, 414 Mason St., 5th Floor Native Son's Bldg. Services: Sun. 7:30 P.M. Minister: Rev. Mary E. Taylor, Phone JU 7-1232. Sec'y.: Eli Goodreau.

COLORADO

Denver
Spiritual Science Association, The Mining Exchange Building, Suite 603-4-5, 1030 15th St. Services: Sun. 7:30 P.M.; Fri. 8:00 P.M. Tues. and Thurs. 1:30 P.M. Tues. 8 P.M., Message Circles. Minister: Rev. Sophie Busch-Tracy.

Temple of Harmony Spiritualist Ch. Inc., 333 West Ellsworth Ave. Sunday: 10:30 and 7:30; Wed., 7:30 P.M. Rev. Ida Fleming; Allan J. Miller.

CONNECTICUT

Hartford
The First Church of Divine Light, Inc., 303 Park St., Hartford, Conn. Services: Sun. 3:00 P.M.; Wed. 8:00 P.M. Mr. Clifford Doucette, President. Phone Rev. Wm. Cook, Ch., 6-8187.

The Spiritualist Temple, 758 Asylum Ave. Services: Sunday 7 P.M. President: Arthur Francis.

DELAWARE

Wilmington
Church of Spiritual Truth, Orange Hall, 706 Delaware Ave. Services: Sun. 7:30 P.M. Rev. Bertha Ford, Pastor and Founder.

DISTRICT OF COLUMBIA

Washington, D. C.
First Spiritual Science Church, 1404 New York Ave., N.W., Room 227. Phones: ME 8-0973, CO 5-1149, AD 4-8700. Services: Sun., Tues., Thurs. 8 P.M.; Tues. 2:30 P.M. Minister: Rev. Alice Wellstood Tindall

FLORIDA

Daytona Beach
Hays Memorial Church, Spiritual Science, 221 1st Ave. Services: Sun. 7:30 P.M.; Wed., 2:30 and 7:30 P.M. Minister: Rev. Margaret Hayes Springstead. Phone: CL 2-2432.

Fort Lauderdale
Universal Church of the Master, Woman's Club Bldg. Services: Sun. 8 P.M. Message Circle: Wed. 2 P.M. and Fri. 7:30 P.M. at 200 N.E. 4th St. Minister: Rev. Jewell Williams. Phone Jackson 2-3160.

Lake Worth
Grace Memorial Psychic Science Church, I.G.A.S., 611 Lucerne Ave. Services: Sun. 7:30 P.M. Rev. Harry A. Tuffs, Pastor; Rev. Geo. C. Gertz, Co-Pastor. Phone JU 5-5627.

Miami
Metaphysical Science Church (NSAC), 301 S. W. 7th St. Services: Sun. 8 P.M.; Wed. 2 and 8 P.M. Minister: Rev. Frances Stevenson. Phone HI 8-0051. Treas.: Ward Statler.

Temple of Divine Presence, 6311 N.E. 2nd Ave. Services: Sun. 11 A.M., 3 P.M., 7:45 P.M.; Thurs. 8 P.M. Pastor, Leah R. Silvers. Sec'y.: Matthew T. Vincot-ski.

Temple of Revelation, 600 S.W. 25th Ave. Services: Sun. and Wed. 7:45 P.M. Healing: 7:15 P.M. Minister: Rev. Ruby J. Schmidt. Phone: HI 8-8912.

Church of Revealing Faith, N.W. 71st St. and N.W. 4th Ave. Services: Sunday 8 P.M. Minister: Rev. M. L. Sackett. Ass't. Pastor: Rev. Frank Mead.

St. Petersburg
Church of the Good Shepherd, 3539 5th Ave., South. Services: Sun. 7:30 P.M. Pastors: Rev. Olga Ruth and Rev. Girard N. Carpenter. Phone: 41-3224. Sec'y.: G. N. Carpenter. Pres.: Olga Ruth Carpenter.

Sarasota
School and Church of Divine Law, meeting temporarily 1269 First St., Sarasota, Fla. Classes in Development Fridays 8 P.M.; Message Circles Monday 8 P.M.; Private consultation by appointment. For details call RI 65078. Rev. Nina Hughes, Minister.

Tampa
Church Eternal Light, NSAC, 209 Magnolia Ave. Services: Sun. 7 P.M. Healing; 7:30 Lecture Spirit Greetings; Thurs. 8 P.M. Circle. Pastor: Mary P. Mendez, 2525 Palmetto St., Phone RE 6-7518. Asst. Pastor: Rev. C. V. Elbertson, 2438 E. Magnolia St., Phone MU 3-2474, Lakeland.

ILLINOIS

Chicago
Scientific Center of Spiritualism, 2419 No. Lincoln Ave. Services: Sunday 2:45 P.M. Minister: Grace Turnbull, Phone GR 7-6254. Sec'y.: Alice B. Sloane, 2419 No. Lincoln.

Silent Prayer Sanctuary, 3602 West McLean Ave. Healing Service: Tues. 9:30 to 11 A.M. Other services: Sun. 10:00 A.M.; Wed. 8 P.M. Phone AL-bany 2-6417. Leader: Sophia Shaffer. Friendly Church of Christ, 1551 N. Milwaukee Ave. Services: Healing Service, Sun. 3 P.M.; regular services, Sun. and Tues. 8 P.M. Pastor: Bishop Harold Klingensmaier; Asst. Pastors: Rev. H. Swanson and Rev. T. Mitchell.

First Roseland Spiritualist Church, 10957 South Park Ave. Services: Sun. 3 P.M. Worship Service: 6:30 P.M. Spiritual Class, open to public. Pastor & Pres.: Deop Fry, Phone IN 8-7793. Co-Pastor & Sec'y.: Elsie N. Traver, Phone TR 4-9862

Church of The Spirit, 2651 North Central Park Ave. (Chicago's oldest Spiritualist Church) Services: Sun. 10:30 A.M.; Messages: Wed. 7:30 P.M.

Minister: Rev. Ernst A. Schoenfeld, 3501 Shakespeare Ave. Phone: BE 5-2911.

Liberal Psychic Science Church, 3445 W. Altgeld St. Services: Sunday 2:45 & 7 P.M.; Wednesday 7:45 P.M.; Healing Service Tuesday 7:45 P.M.; Class Thursday 10 A.M. & Friday 7:45 P.M.; Social last Saturday of each month; Candlelight services, night of full moon of each month. Minister: Rev. Anthony Camardo. Phone: Capitol 7-6333.

First Fraternal Spiritual Church, 4039 W. Madison St., McEnery Hall. Services: Sunday 2:45 P.M. Rev. Emma Binz, Pastor.

Spiritual Science Ch. No. 3, 1715 West 64th St. Sun. 3 and 8 P.M. Minister: Rev. John Skinner. Phone: HEmlack 4-9181.

First Spiritualist Church of Divinity, 6146 South Ashland Ave. Founder: Freda Brown. Sun. Service at 7 P.M. Pres.: Mary E. Novak; Sec'y.: Carl B. Brown, 6146 So. Ashland Ave., Phone HE 4-2447.

First Church of Invisible Science, 5138 Kenwood Ave. Services: Sun., Mon. and Thurs. 8 P.M. Minister: Rev. Minerva Jewell Adams. Co-pastor: George C. Adams. Phone: Midway 3-2861.

Spiritualist Church of Truth, 3349 West North Ave. Sunday healing, 7 P.M.; Service, 7:30 P.M. Pres.: Theo Siers. Phone: ES 8-0984.

The Independent Spiritual Science Church, 6514 So. Ashland Ave. Services: Sun. 4 P.M. and 7:30 P.M.; Divine Healing, Sun. Jessica Chambers, Phone Drexel 3-0024.

St. Paul's Spiritual Church, 724 N. Cicero Ave. Services: Sun. 7:45 P.M.; Healing, Wed. and Fri. 7:30 to 8:30 P.M. Pastor: Rev. Louise Quinn. Phone: ES 9-6434.

First Spiritualist Church, 5033 W. 25th place. Service: Sun. 7 P.M., Lecture, Messages and Healing. Minister: Rev. Lena Crane. Phone: Townhall 3-6542.

LeRoy
J. T. and E. J. Crumbaugh Spiritualist Church. Services Sun. 2 P.M. Motion Pictures; Pot-luck Dinner; Mediumship Class. Mr. Daryl N. Winters, Pastor. Phone 2066.

Freeport
First Spiritualist Church of Freeport, 514 West Stephenson St. Services: Sun. 7 to 9 P.M. Pres.: Wm. Franklin Sloggett, Phone A.D. 2-7614. Sec'y.: Leona M. Nickel, 227 E. Jackson St., Freeport, Ill.

Peoria
Church of Harmony, 109 Homewood Ave., Creve Coeur. Services: Sun. 10:30 A.M. Pastor: Rev. Gladys Cunningham. Phone: 5-8926. Sec'y.: Hattie M. Caughey.

Rockford
United Science Mission, 217 South Rockton Ave. Services: Sun. and Wed. 7:30 P.M. Minister: Rev. Blanche McCarl. Phone: 8-7912.

INDIANA

Fort Wayne
Spiritualist Church of Divine Science (N. S. A.) 1615 Wells St. (cor. Spring) Thurs. 2 and 7:45 P.M.; Sun. Lyceum 9:30 A.M., 7:30 P.M. Minister: Rev. Bernice Brock, 1604 Andrews St. Phone A-4567.

Fort Wayne
Fort Wayne Spiritual Science Church No. 9, 1201 Maumee Ave. Services: Sun. 7 P.M.; Tues. 2 to 4 P.M., Rev. Pearl Lowe; Tues. Eve 7:30 P.M.; Last Sat. of each month is Party Night, 7:30 P.M. Public cordially invited. Prayer group meets each week at the Temple. Please send your needs to Mrs. Leona Kreig, 2017 Maumee Ave. Phone: A. 75433. Rev. Wm. E. Walt, Pastor, 1122 Pemberton Drive, Phone E. 5036.

Indianapolis
Progressive Spiritualist Church, St. Clair and Park Ave. Services: Sun. 7:30 P.M.; Tues. 7:30 P.M. Pastor: Rev. Ola Florence, 1929 Arrow; Pres.: Harold Heald, 3550 N. Station; Vice Pres.: Rebecca Jefferies; Sec'y.: Ethel Blackburn, 1141 N. Park; Treas.: Pearl Heald

The Indianapolis Branch of The True Spiritualist Church, 2306 W. Michigan St. Services: Sat. Healing 7:00 P.M. Worship 7:30 P.M. Pastor: Rev. Milton Miller, Phone FL 6-8770. Sec'y.: Donald Reynolds. Treas.: Dave McLaughlin.

Holy Quietness Christian Spiritualist Church, 813 West New York. Phone: ME 5-2721. Rev. J. A. Worland, Pastor; Rev. Dell Davidson, Co-Pastor; Rev. Mamie Worland, Pres. Services: Tues., Thurs. and Sun. 8 P.M. Healing and Messages by Mediums.

The First Spiritualist Church, 62 South Miami St. Services: Sun. 7:30 P.M. Alice Miller, Secretary; Lois Fouts, Treasurer.

IOWA

Clinton
First Spiritualist Church of Clinton 409-411 South Third St. Services: Sun. 2:30 P.M., followed by Spirit Greetings. Pastor: Rev. H. Louise Miller Pres.: Elmer L. Oxley. Sec'y.: Grace L. Struve.

MARYLAND

Baltimore
Sanctuary of Truth, Inc., 2106 Eutaw Place. Services: Sun. and Wed. 8 P.M. Minister: Teresa A. Fecher. Sec'y.: Hannah A. Bright.

Temple of Wisdom Spiritual Science Church, 500 E. 39th St. Services: Wed. & Sun. 8:00 P.M.; Bible Study Sun. 10:30 A.M. Basil W. Dennis, Pastor. Phone CH 3-4604.

MASSACHUSETTS

Amesbury
First Spiritualist Church, Water St., I.O.O.F. Hall. Services Sunday 3:30 P.M. Pres.: Edward Jack. Sec'y.: Ethel Grant, 156 Main St., Amesbury, Mass. Phone 1355-M.

Boston
Sunshine Church, 198 Dartmouth St. Services: Daily, 8 P.M.; Sun., 2:30 and 7:30 P.M. Pastor: Richard Finlev.

Fitchburg
First Spiritual Alliance Church, 22 Knowlton Terrace. Services: Sun. 3 and 7 P.M. Sec'y. and Treas.: Marion Pelletier, R.F.D. 1, Keene, N. H. President: Emily Sanborn, 73 Cedar St.

Westfield
The Golden Eagle Spiritual Shrine, 82 Montgomery St. Services: Mon. 7:30 P.M.; Thurs. 2:30 P.M. Reading, healing class service, private and by mail, love offering. Pastor: Rev. George M. Bates, Phone, Logan 8-5071.

MICHIGAN

Ann Arbor
Garden of Prayer, U.S.A., 1706 Pauline Blvd. Services: Sat. 7:30 P.M. Minister and Pres.: Rev. Harriet Nixon. Sec'y.: Elsie Vokovich, 1704 Pauline Blvd.

Battle Creek
Spiritualist Church of Divinity, I.O.O.F. Temple, 36 South Ave. Services: Sun. 7 P.M. Birthday Supper and afternoon meetings 3rd and 5th Sundays. Pres.: Glenn R. Brenner; Vice-Pres.: Rudy Maers; Sec'y.: Gladys White; Treas.: Daisy Miers.

Bayshore
The Golden Rule Spiritualist Church. Services: Sun. 2:30 P.M. Pastor: Rev. Elsie Beesley; Asst. Pastor: Rev. Gladys Elmqvist. Phone: (Boysie City) JU 2-6634.

Benton Harbor
First Church of Higher Spiritualism, 867 East Empire. Services: Mon. and Thurs. evenings at 8 P.M. Pastor: Rev. Zenas Disbrow, Phone Walnut 5-5381 Sec'y.: Mrs. Shirley Disbrow.

Detroit
The First Psychic Church of Brightmoor, 21729 Fenckell. Services: Sun. 7:30 P.M.; Tues. and Wed. 8 P.M. Pastor: Rev. Carroll W. Ware, Phone: DUNKirk 2-8553.

Metropolitan Spiritualist Church of Greater Detroit, MSSAC, Ferndale Women's Club Bldg., 1256 W. Nine Mile Road. Services: Sun. 7:30 P.M., Oct. thru June—2nd Sun. of month, 2:30 and 7:30 P.M., with church dinner 5 P.M. Pastor-Pres.: Margaret McDaniel, JUniper 8-2723 (Clawson). Sec'y.: Marie Forman, 16216 W. 11 Mile Rd., Southfield, Mich. Phone ELgin 6-4771.

Flint
The Flint Spiritualist Church, 118 East Belvidere Ave. Services: Sunday 7:30 P.M. Pastor: Rev. Pearl Reinhardt, 412 McCreery St., Flint, Mich. Phone CE 9-1022.

Spiritual Episcopal Church, Dartmouth and Ave. "A." Sunday 7:30 P.M. Minister: Rev. Noah Rice, 515 West 2nd Ave.

Jackson
Universal Spiritualist Chapel, 1014 Leroy St. Services 3 and 7:30 P.M. Sunday. Phone STate 2-1933. Pastor: Rev. James Tingley. Sec'y.: Mrs. Ella Gulick, 115 Ellery Ave. Phone STate 2-1262.

Pontiac
Church of Spiritual Fellowship, Malta Hall, 82 Perkins St. Services: Sun. and Thurs. 7:30 P.M. G. Vincent Myers, President. Dorothy Boomer, Secretary.

MINNESOTA

Duluth
First Spiritualist Church, 601 East Fifth St. Services: Sun. 7:30 P.M. Pastor: Rev. F. W. Hutchinsen. Sec'y.: Buhl Surine, 15 East Palm Street.

Minneapolis
Christian Ministry, 614-620 East 15th St. Services: Sunday 11 A.M., 3 and 7:45 P.M.; Wednesday 8 P.M. Pastor and President: Rev. H. M. Paulson.

The Spiritualist Episcopal Church, 3248 Park Ave., Phone TA 3-7915. Sunday services 3:30 and 7:30 P.M.; Refreshment 5:30 P.M.; Thursday, Private Consultation 1 P.M., Message service 7:30 P.M.; Ladies Guild meets the first Thursday of each month. Rev. Clara S. Johnson, Pastor.

MISSOURI

St. Louis
Society of Spiritual Fellowship, 3816a North Grand Ave. Services: Wed. 2 P.M.; Friday 8 P.M. Leader: Elsie Andeas, member of Burkett Spiritualist Church, Inc. (N.S.A.) Glasgow and National Bridge. Sunday services 10:30 A.M.

Church and Institute of Mystic Mind Science, 5862 Delmar. Services: Sun. 9:30 A.M.; Wed. 8 P.M. Minister: Rev. Bernice G. Bennett, 1624 Belt Ave. Phone FOrrest 1-7137.

Burkett Spiritualist Church, Inc., 2653 Natural Bridge Ave. Services: Sunday 10:30 A.M. Acting Pastor: Florence G. Ware (Licentiate). Sec'y.: Dorothy M. Buss, 1856 Switzer Ave.

NEW HAMPSHIRE

Portsmouth
First Spiritualist Science Church, 114 Maplewood Ave. Services: Sunday 3:30 and 7:30 P.M.; Wednesday 7:30 P.M. Minister: Rev. Frank Daley, Phone Geneva 6-4270.

NEW JERSEY

East Orange
Church of Spiritual Harmony, 7 Hollywood Plaza. Services: Wed. and Sun. 8:00 P.M.; Tues., Thurs. and Fri. 1:00 P.M. Minister: Rev. Connie Clark, 144 Hollywood Ave., Phone OR-4-6514.

Elizabeth
Seventh Church of Psychic Science, 415 Madison Ave. Sun. P.M.; Wed. 2 and 7:45 P.M. Rev. Veronica Fleishman, Phone 2-3515.

Newark
Psychic Science Temple, 532 Springfield Ave. Services: Wed. 7 P.M., Rev. Dortha Morris Mackin; Thurs. 7 P.M.

Neil T. Mackin; Thurs. & Fri. 1:30 P.M., Rev. Rebecca Barrett; Fri. 7 P.M., Rev. Dortha C. Dencer; Sun. 3 and 7 P.M., Guest Mediators. Healing at all services Wed. Rev. Mathew Matulwich. Wed. 1:30 as announced. MOTHER TEMPLE OF PSYCHIC SCIENCE, Services: Tues. 1:30 and 7 P.M., Rev. Dortha C. Dencer, Pastor.

Rumson
First Spiritual Science Church, 15 Highland Ave. Services: Tuesday 8 P.M. Minister, Rev. Myrtle A. Pinkney; Phone, Rumson 1-1148.

Union City
Rev. Anna Doerner Simms Memorial Spiritualist Church Divine Psychic Mission, 3808 New York Ave. Services: 2 and 8 P.M. daily; Minister: Rev. Herbert C. Millare, Phone Union 3-5828; Sec'y.: Rev. Alma Gundlach. Phone Humboldt 2-1773.

Paterson
First Spiritualist Church, 142 Carroll St. Services: Sun. 7 P.M.; Wed. 1 and 7 P.M. (No Sun. services during July and Aug.) Minister. Rev. Emily M. Hewitt
Spiritual Church of Divine Healing, 1000 New York Ave.; Sun. 7:30 P.M.; Tues. and Thurs. 2 and 8; Fri. 8 P.M. Healing at all services. Developing class. Phone UN 4-0393. Rev. E. Richter, pastor; Rev. Fred Boech, co-pastor.

Spiritual Church of Divine Guidance, 3703 New York Ave. Services: Sun. 7:30 P.M.; Tues. and Thurs. 1:30 P.M.; Fri. 8 P.M. Mrs. Carrie Kellenberger in charge of Thurs. service. Rev. Ann P. Rugar, Pastor, in charge of others.

NEW YORK STATE

Albany
First Spiritual Church, 460 Western Ave. Services: Sunday and Wed. 7:30 P.M. President: Lena B. Henning; Treas.: Lillian Peth, 33 Van Buren.

Batavia
Church of Unity Science, 6 Bank St. Services: Sun. 8 P.M., worship and spirit greetings; Thurs. 8 P.M., study, messages and social; Mediums Day, 1st Sun. 3 P.M., service 6-8 P.M.; circles, regular service 8 P.M. Minister, Rev. Ethel L. Ames, R.D. 3, Box 1129; Phone 5176.

Buffalo
Temple of Divine Science, Spiritualist Church, 267 Sycamore St. Sun. 7:45 P.M.; (Medium's Day, 4th Sun.); K. L. Henderson; Phone WA 4651.

Cortland
Sacred Temple of Harmony Church, 85 Homer Ave. (I.G.A.S.) Services: Sun. 7:30 P.M.; Wed. 8 P.M. Pastor, Rev. Robert Daniels; Ass't Pastor and Pres., Rev. Marjorie Newman; Sec'y., Ruth Kaul; Treasurer, Dorothy DeYoung.

Jamestown
Jamestown Spiritualist Church (G.A.S.), 503 E. Second. Services: Sun. 7:30 P.M.; each 4th Sun., 3:30 and 7:30 P.M. Pastor, Rev. Raymond C. Torrey; Ass't. Pastor, Bessie B. Torrey.

Long Island
East Rockaway
Golden Rule Spiritualist Church, Inc., 22 Barnstable Rd. Services: evening classes by appointment only. Pastor, William J. Donnelly; Assoc. Minister, Elinor Donnelly.

John Carlson Memorial Spiritual Church, 1045 Elmwood Ave. Sunday Evening Service 7 P.M.; Medium's Day—3rd Sunday of month 3:30 P.M. Pastor: Rev. Edith Sandy Wendling, Phone AT 1698. Sec'y.: Rev. Margaret Luther, 65 Woodhaven Rd., Orchard Park, N. Y.

South Ozone Park
Helen Memorial Spiritualist Church, 143-16 Sutter Ave. Sun. 8 P.M.; Tues. 2 and 8 P.M.; Minister, Rev. Grace E. Wagner.

West Hempstead
Spiritual Church of Magdalena, 559 Henry St. Services: Sun. 7:45 P.M.; Wed. 2 & 8 P.M.; Thurs. 10:30 A.M. Pastor: Rev. Marion G. Miller, Phone IVanhoe 1-3404.

New York City
Stead Memorial Center; Minister: Rev. Gertha Marx Luescher; for information call Riverside 9-0319.

Spiritual Science Mother Church, Inc., Studio 1010 Carnegie Hall, 56th St. and 7th Ave. Ent. Sermon and Message Service Sun. 7:30 P.M. Rev. Glenn Argoe, Minister, Message Services Tues. 5:30 to 7:30; Wed. 2:00 P.M.; Fri. 5:30 to 7:30. Phone Columbus 5-2952 for Special Events.

Temple of Light (I.A.S.) Suite 708, 152 West 42nd St. Rev. Marion Owens, minister; Sun. 11 A.M. inspirational Address and Healing Service; Holy Communion 1st Sun. each month; Messages: Sun., Tues. and Thurs. 7 P.M.; Rev. Minnie Corb and Rev. Beulah Haas alternating; Fri. 7 P.M., Rev. Allan Lynd; Sat. 7 P.M., Study Unfoldment, Mon. 7 P.M., Rev. Owens; Mon., Tues., Thurs., Fri., Sat., and Sun. 2 P.M., Messages. Elsa Siemsen, Sec'y., 43-30 46th St., Sunnyside, L. I., Phone Exeter 2-1037.

Cathedral of Faith, 41 West 73rd St. Services: Sunday 6:15 P.M. (Worship

CHURCH DIRECTORY

(Continued from page 11)

P.M.; Wed. and Fri. 6:30 P.M. Minister, Rev. Richard Renardo; Phone TRafalgar 3-0994. (Coffee Shop on premises.)

Temple of Brotherhood, Inc. Aquarian Brotherhood of Christ, 133 E. 65th St. (Near Lexington Ave.) Rt. Rev. Carolyn C. Duke, Minister-in-charge. Services: Sun. 5 to 7 P.M.; Wed. 2:30 to 5 P.M.; Class Sunday 2:45 to 4:45 P.M. Apply. Rev. Sylvia M. Greco—Open services on Wed. 6:15 to 7:30 P.M.

First Church of Spiritual Vision, Suite No. 301, 100 West 72nd St.; Services Tues. and Fri. 6-9 P.M.; Thurs. and Sat. 1-3 P.M.; Sunday 7:15 P.M.; Minister, Rev. Angela Cal Wanderer; Phone: TRafalgar 3-8525.

United Spiritualist Church, 213 W. 53rd St., Room 402. Services: Sunday Worship, Spiritual Healing & Lecture at 2:30 P.M.; Evenings: Sun., Tues., Wed. & Fri. 7:30 to 9 P.M.; Afternoons: Wed. & Sat. 1 to 3 P.M.; Healing Demonstrations 1st Sunday each month 2:30 P.M. Ministers: Sylvia Brooks and Martha Feldstein.

Cathedral of God, Inc., 53 West 82nd St., up stoop, front. Message Services: Tues. & Thurs. 7:30 P.M.; Sat. 3:30 P.M. Rev. V Barbara Lesnovich, Minister, Phone OP 7-0338

Center of Divine Guidance, Suite 229, Great Northern Hotel, 118 W. 57th St. Services: Sun. 7 P.M.; Thurs. 10 A.M. and 7 P.M.; Fri. 2 P.M.; Classes, Wed. 2 P.M. and Fri. 8 P.M. Pastor: Rev. Martha K. Seidler, Phone Circle 5-4915.

The Franciscan Order of Good Will and Harmony, 1991 Arthur Ave. (BRONX, 60, N. Y.); Services Mon., Wed. and Sun. 7:30 P.M.; Minister: Rev. Angela J. Sessa; Phone: Tremont 8-9134; President: Leopold Sessa. Helen Brand Memorial, 1425 Broadway, Studio No. 36. Services: Sun. 2:30 P.M. Minister, Rev. Hazel Brand Herrejon.

Little Cedar Spiritualist Church Room No. 401, 100 West 72nd St.; Services: Sun., Tues., and Fri. 7 P.M.; Wed. 1:30 P.M.; Minister: Rev. Beulah Brown; Phone: TRafalgar 3-7880.

Spiritual Church of Peace, Room 225, Sherman Square Hotel, 2039 Broadway, between 70th & 71st Sts. Services: Sun. & Fri. 7 P.M.; Tues. 2 and 7 P.M. Pastor: Rev. Marguerite M. Heaney, Phone TRafalgar 7-5331.

Metaphysical Institute of New York (Educational Division of Divine Church of Metaphysics), 1674 Broadway, Room No. 309 (near 52nd St.). Message Services: Thurs, Sat, Sun. 8 P.M., also Sun. 3 & 5 P.M. Seance: Tues. 8 P.M. Yoga Class Wed. 8 P.M.; Akashic readings Fri. 8 P.M. Dr. Sant Ram Mandal, Director. Other active pastors: Dr. William Hirsch; Dr. Carl Abbe; Rev. Wilson, Rev. Basse, and Rev. Frances Parker. Mail address: Dr. S. R. Mandal, 42-72 Kissena Blvd., Flushing 55, N. Y. Phone IN 3-5827.

Chapel of The Eternal Star, 237 West 72nd St. Services: Tues., Wed., Fri., Sat. and Sun. 7:15 P.M. Minister: Rev. Rose Ann Erickson. Phone: TRafalgar 7-3113.

Niagara Falls

White Rose Center of Free Psychic Truth, 639 Main St. Services: Sun. 7:30 P.M.; Social, Tuesday 8 P.M. Minister, Rev. Rosebud Vogel Williamson, 676 Chilson Ave.; Phone, 4-3170; Sec'y: Trula W. Jones, 116 73rd St.; Phone, 3-2818.

Rochester

Plymouth Spiritualist Church, Corner Plymouth Ave., South, and Flint St. Services: Sun. 3:30 & 7:30 P.M.; Wed. Message Service 7:30 P.M.; Medium Sunday second Sunday each month. Pres.: Mr. E. Gutzmer; Pastor: Rev. E. Gutzmer; Sec'y: Mrs. S. Copenhagen.

Syracuse

First Spiritualist Church, 535 Oakwood Ave. Services Sunday and Wednesday at 7:30 P.M. Pastor: Mrs. Margaret H. Tice, Phone HO. 8-5638. Sec'y & Treas.: M. Frances Morse, 152 Holland St., Syracuse 4, N. Y.

Wayside Spiritual Church, 220 East Washington St. Services: Sun. 7:30 P.M. Pastor: Rev. Luania Caley, Phone GR 9-5235. Sec'y: Rev. Gertrude B. Brown, 802 Turtle St., Syracuse 8, N. Y.

OHIO

St. Paul's Spiritualist Church, 60 North Arlington St. Rev. Clara Stull, Pastor. Services: Sun. 7:30 P.M.; Wed. Message Service 7 to 9 P.M. Wm. Irwin, Pres.; Ada C. Richards, Sec'y, Phone SH 5-3555.

Cincinnati

Temple of the Open Door, 1268 Coolidge St., Mt. Washington, Cincinnati 30, Ohio. Leaving Government Square, Bus 24 to Coolidge St. Services: Second and fourth Sun. every month, 2:30 P.M. Phone BE 1-7195. Rev. G. E. Mills.

Universal Brotherhood of The Cosmic Age (Occult Science Temple), 3756 Reading Rd. Services: Sunday only 9:45 A.M. Master Teaching, 10:45 A.M. Morning Worship, 7:45 P.M. Special Evening Service, Rev. Emil J. Schmidt, Leader, Phone Woodburn 1-0506 or Montana 1-8597.

Tower of Light Church of Spiritual Science, U.S.A. Membership, 2420 Cope- len St., Half square west of Peebles Corner. Services every Sunday at 2:30 P.M. Day and Evening classes throughout the week. Lessons by mail also. Pastor: Rev. Paul N. Straky. Church phone: Av-1-2497. Pastor's Residence: Co-1-4682.

Cleveland

The White Temple or Spiritualist Faith, 1885 Fulton Road; Services: Sun. 3 & 7:45 P.M.; and Friday 8 P.M. Rev. I. L. Peterson and Rev. Shirley May Grampa, co-pastors. Phone WO -6180.

Memorial Spiritual Church, 19204 Pawnee Avenue, Sunday Worship 7:45 P.M.—Sermon, Messages and Healing. All Message Service the last Sunday of each month. Mary W. Laymon, Secretary. Phone Ivanhoe 1-6732.

Dayton

The Universal Temple of Truth Foundation, Miami Hotel, 2nd and Ludlow Sts. (Aviation Room). Services: Sun.

4 P.M. Pastor: Rev. Nellie Steffen Tharp, 1516 Gummer Ave., Dayton, Ohio.

Central Spiritualist Church, Haynes & Hulbert Sts. Services: Sun. 7:30 P.M. Acting Pastor: Leverne Kuhn of Columbus, Ohio. President: Franklin Holland, Phone CL 6-2202, Dayton, Ohio.

East Liverpool

First Spiritualist Church, 245 West 6th St. Services: Sunday and Monday 7:30 P.M. President: Sara H. Bowerstock; Secretary: Mary M. Martin, P. O. Box 501, East Liverpool.

Toledo

Christian Spiritualist Church, 1222 Erie Street. Cecil Engle.

Good Will Spiritualist Church, 1515 Ottawa Drive. Services: Sunday School 10 A.M.; Sun. & Thurs. services 7:00 P.M. Minister: Rev. Dallas E. Crider.

OKLAHOMA

Tulsa

Church of Psychic Science (UHF), Pastor: Rev. Hazel Milliken, Phone LU 32883; Asst. Pastor: Rev. Margaret Purkey, Phone LU 78626; Sec'y. Office: P. O. Box 3115, Whittier Station, Tulsa, Okla. Services Sundays at 8:00 P.M.

OREGON

Canby

First Spiritual Religious Ass'n of Clackamas Co., Inc., Rt. 1, Box 575. Services every Sunday morning 10:30. Phone Canby 3814. Pres.: Rev. Lester Hess, Canby, Ore.; Sec'y: Ruby Vege- lius, Rt. 1, Box 575, Canby, Ore. Rev. Beatrice Gainer, Canby, Ore., Phone 3915.

PENNSYLVANIA

Allentown

First Spiritualist Church of Allentown, Oak and Poplar St. Services: Sat. 7:30 P.M. (All Messages); Sun. 2:30 and 7 P.M. President: E. E. Myers, Phone UN 8-0779 Bethlehem; Sec'y: Ruth M. Myers, 22 East Goepf St., Bethlehem.

Charlerto

Church of Divine Guidance, 215 Wash- ington Ave. Services: Sun. 8 P.M. Sara Ackard, Associate Minister.

Philadelphia

Fourth Spiritualist Church, 427 W. Wingochock St. Services: Sun. 2:30 P.M. and 8:00 P.M., and Fri. 8:00 P.M. Pastor: Rev. Harry R. Brunning, Phone Gladstone 7-3375.

Universal Spiritualist Brotherhood Church, Park Ave. & Rising Sun Ave. Sunday Service 3 P.M.; Wed. Eve. 8 P.M. Socials 2nd & 4th Saturday Eve of each month. Rev. Anna K. Rose, Minister.

Pittsburg

First Church of Spiritualists, 256 Bo- quet St. Phone MU. 2-3878. Services: Sun. 7:30 P.M.; Thurs., 2 and 8 P.M. Pres: Mrs. Sarah Taylor; Sec'y: Marion G. Clark, 927 Milton St.

Wilkes Barre

Second Spiritualist Church 7 West Market St. Services: Wed. & Sun. 8 P.M.; Minister, Augusta A. E. Ridler 114 Academy St.; Phone Valley 2-0433; Sec'y, Helen S. Thomas, 202 South Main St.

TEXAS

Dallas

First Spiritualist Church, 4921 Reiger Ave. Services: Sun. 7:45 P.M.; Wed. 8 P.M. Mrs. Nancy A. Huston, Pastor. Phone TAYlor 7-9911. Pres.: James F. Bradley.

Houston

First Spiritualist Church, 3523 Beau- champ St. Sun. Lyceum 6 P.M.; Lec- ture, Sun. and Wed. 7:45 P.M. Pastor, Rev. Myrtle London Rogers; Healer, Harry H. Adams.

San Antonio

Universal Soul Science Temple, 421 Brooklyn Ave. Services: Fri. and Sun. 6 P.M. Healing and Resident Seminary. Rev. C. A. Williams, Pastor and Teach- er, Phone Capitol 7-8048.

VIRGINIA

Norfolk

The Light of Truth Spiritualist Church of Divine Healing, 20th and Omohun- dro St. Sun. 10 A.M., Sunday School and Bible Study; 7:30 P.M. Healing, Lecture, Communications; Wed. 8 P.M. Healing, Lecture and Communications. Minister, Rev. Fred A. Jordan, Pres. I.G.A.S.

Memorial Spiritualist Church, 307 West 37th St. Services: Sun. and Wed. 7:30 P.M. Pastor: Rev. O. Ed Kemp. Sec'y: Miss Florence Siebert, Treas.: Ida C. Dresh.

Richmond

The Universal Temple, UHF, 2623 W. Grace St. UHF Branch Seminary. Classes Tues. and Sun. 7 to 9 P.M. Pastor: Rev. Ernest S. Longest. UHF. Phone EL 9-0323.

Richmond Temple of Truth, UHF, 1603 West Grace St., UHF Branch Seminary. Classes: Beginners, Tues. 7:30 P. M. Advanced, Sat. 7:30 P.M. Message and lecture service last Sunday of each month 3:15 P.M. Pastor: Rev. Amy L. Jefferys, Dr. Sp. Sc. Phone EL 9-2910.

WASHINGTON

Seattle

Universal Spiritualist Library, 3009 Ar- cade Bldg. Books for rent and period- icals for sale. Mediums in attendance: 10:30 A.M., to 4:30 P.M. All welcome. President, Ada B. Johnson; Phone: SU 3-0449; Sec'y., Walda Solibakke; Phone: ME 2-9095; Librarian, Esta Richards.

The Aquarian Foundation, Inc., 315 15th Ave., North. Services: Sunday 11 A.M. and 7:30 P.M.; Wed. 7:30 P.M. Dr. Keith Milton Rhinehart, Pastor Phone EAst 4-6046.

Mary A. Tower Memorial Spiritualist Church, 916 E. James St., Devotional Services Sun. and Wed. at 7:30 P.M., Sun. 11 A.M., and Children's Lyceum, Fri. 8 P.M., Adult Lyceum, Pres. and Pastor: Rev. Mary B. Crisp, 410 — 14th Ave. Phone EAst 2-6021.

WISCONSIN

Milwaukee

Christian Unity Spiritual Science Church, 2603 W. Atkinson Ave. Divine Service Sunday 9:30 A.M.; Divine Healing by appointment. Rev. Walter F. Krahn, Pastor; Phone Hilltop 5-2712.

Christian Spiritual Church, 2544 North 27th St. Services Sunday 10:30 A.M.; also at 8:00 P.M., Class and Healing. Minister: Rev. Otto Fredricks.

Pilgrim Psychic Science Church, 1239 South 15th St. Services: Sun. 10 A.M.; Wed. 7:30 P.M. Sec'y., Frieda Baumann; Phone UP 3-1083.

Christian Unity Spiritual Science Church, 2603 W. Atkinson Ave. Divine Service Sun. 10 A.M.; Divine Healing by appointments. Dr. Walter F. Krahn and Dr. Ella E. Krahn, pastors; Phone HI 5-0334.

Temple of Spiritual Vision, Woodman Club House, 734 North 26th St.; Sun. 8 P.M.; Rev. Anita Kuchler, Pastor; Phone: Division 4-0043; 1416 North 14th St.

First Psychic Science Church, 2671 No. 9th St. Devotional Services: Sun. 10:30 A.M. Pres., Edward Urban; Sec'y. Adele L. Zimmerman, 2144 N. 64th St.

True Spiritualist Church, 2378 North 27th St. Services every Sunday and Wednesday 7:30 P.M. Rev. L. Nesbitt, Pastor, Phone DI. 4-7685.

CANADA

Calgary, Alberta

First Spiritualist Church, 402 7th Ave., East. Services: Sun. 7:30 P.M. Pres.: Ed Potts, 322 3rd Ave., S.W.; Sec'y- Treas.: Mrs. Collett, 818 4th St., N.E.

Montreal

First Spiritual Church of Montreal, 5585 Monkland Ave. Services: Sun. 7:30 P. M. Pastor: Rev. James C. Snook. Phone RE 8-7233. Sec'y: E. N. Snook 7440 Mountain Sights, Apt. 102.

Toronto

Britten Memorial Spiritualist Church, 104 Clinton St. Services: Sun. 3 P.M. healing and messages; 7:15 P.M. Divine services; Wed. 8 P.M., Trance Seance; Thurs.: 2:30 P.M., healing and mes- sages. Sec'y., Mrs. G. Chappel; Resi- dent Minister, Rev. Mae Potts.

Winnipeg

Winnipeg Spiritualist Church, I.O.O.F. Temple, Kennedy St. Services: Sun. 11 A.M. and 7 P.M. Secretary: Mrs. V. Prud'homme, 375 Desautels St., St Boniface, Man.

Church News

LAI D TO REST

Hans Kuchler, husband of the Rev. Anita M. Kuchler, passed on to higher life, Sun- day, June 12, 1960, at the Deaconess Hospital in Mil- waukee. The Rev. Jerome Konicek of Racine, Wisconsin, officiating. Mr. Kuchler was laid to rest in Wanderer's Rest Cemetery, Milwaukee.

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TOPICAL NOTES ON WHAT'S HAPPENING IN LONDON AMONG

A Londoner's Diary

SPIRITUALIST THEOSOPHIC AND PSYCHIC RESEARCH SOCIETIES

By James M. McLintock

LONDON NEWSPAPERS CHAL- LENGE TO GEORGE DE LA WARR: PROVE YOUR BLACK BOX CAN WORK

Mr. George De La Warr has triumphed over prejudice on all subjects dealing with subtle vibrations, and has won the High Court action in which he was sued by Miss Catherine Phillips for selling a radionic instrument which she claimed reduced her to a nervous wreck. She paid 110 pounds for a box which was said to diagnose illness by remote control. Miss Phillips was claiming damages for misrepresentation.

This is an unexpected and a great victory for Mr. De La Warr. This finding of the Court did not establish the claims of De La Warr for his radionic box, but for his particular sincerity in selling something he honestly be- lieved in could work. In his sum- ming up the Judge said, "The box might work, or it might not. But whatever the truth Mr. De La Warr believes in it." According to the London daily newspaper "The Sketch" these 19 words cleared George De La Warr from the charge of fraud.

It is not a far cry from the time of Helen Duncan when she ap- peared in court and was sen- tenced to nine months imprison- ment. Times have indeed changed. The honest belief of thousands who were willing to testify that they believed in her materialisa- tions made no difference.

But getting back to George De La Warr. "The Sketch" is very much interested in this apparatus of De La Warr's and has issued a challenge which takes up the whole front page of one of its issues. It proposes a panel of five experts should thoroughly test this box and find out if it really does work as De La Warr claims. It suggests that De La Warr nomi- nate two independent judges of his own choice, and the Sketch in turn will nominate two of their choice. A member of The Royal Society will be invited to act as Chairman to this panel.

This seems fair enough, but it may be too soon at this juncture, immediately after this court case. No doubt those concerned with it will want a rest. But in the is- sue is an important one, and De La Warr has much to gain if he can establish the fact that his box can really work. If only a tenth part of the things claimed for it could be proved it would be one of the greatest inventions of our time.

Storm at S.N.U. Conference

At the Spiritualist National Union conference there was a storm in a teacup. A statement said to be made by Harry Ed- wards some six years ago was brought up by a delegate, and a resolution was moved that the S.N.U. should reconsider his po- sition as a Minister of the S.N.U. But this resolution was happily defeated by 68 votes against 45.

What was Edwards' offense that 45 delegates voted that the S.N.U. should reconsider his position as one fit to be an accredited Minis- ter of the S.N.U.? What rash thing did he say that should jus- tify so stern a measure? Actually it was that he said, "I am a Chris- tian in the word's fullest sense." Sir Arthur Conan Doyle, one of Spiritualism's greatest protagon- ists, would gladly have reiterated

this sentiment, and so too, would have W. T. Stead and many others. If this is really incom- patible with the seven principles of Spiritualism as laid down by the S.N.U. as the delegate who moved this resolution suggested, then surely, it was time some of these principles were scrapped for something better!

No wonder membership and churches are dropping away from the S.N.U. when they adopt such rigid principles and use them to bludgeon others who do not ac- cept the narrow interpretation of these principles. True Christian- ity can be a beautiful and uplift- ing thing and is not incompatible with Spiritualism. The spirit of the humble Nazarene reverber- ates throughout the ages, and his message is as fresh today as it was when it was first given. Throughout history no figure has shone so brightly and clearly. Showering him with dogma and creed, formal worship and display does not hide his true significance. He cannot be explained away. The light that Spiritualism gives us should help us to understand more the message Christ tried to put across. It was consistent with many of the things communicat- ing spirits tell us. He put it in such a direct and simple way. He was not only a teacher but a great teacher. Spiritualism will not lose anything in following his example and using him as a sym- bol for something to strive after. Why split hairs about principles and articles of belief which in es- sence could easily degenerate into dogmas?

Spiritualism if it is to be con- sidered as a religion must present to the world a way of life and ideal to strive after. Something in which its adherents can throw not only their minds into but also their hearts and their very souls. Until this is found there will be no real unity.

Life in Other Worlds

Can communications from the other side of life throw any light on life as we know it on other planets such as Mars, Venus, and so on? Many of the remarkable communications received through the direct voice in the Dennis Bradley sittings were astonish- ingly evidential. Some of these spirits volunteered information about life on Mars. They said our scientists were wrong in assum- ing that there was no life on the human level on Mars.

Silver Birch, Maurice Barban- ell's eminent Guide who imparts great wisdom should be able to give some enlightenment to us on this. But for some reason or other the question has never been put to him, though questions are in- vited. Time and time again I have written to Barbanell and asked if the question of life on other planets could be put to Silver Birch. I have formulated a simple direct question, but it has never been put. I would sincerely like to hear what Silver Birch has to say on this question for I re- spect the quality of his wisdom. What is Barbanell afraid of?

An interesting mention is made of this subject in Reginald M. Lester's book, "In Search of the Hereafter." It is worth quoting for this book created much inter- est and had a good sale. Lester himself was a Fleet Street jour- nalist. Lester tells of a talk he had with a scientist from the other side of life.

(Continued on Page 15)

ASSOCIATIONS

Your association can be listed in these columns for a low yearly rate. Let people who are organizing churches or groups know about your organization—ADVERTISE HERE. Write for advertising rates to Psychic Observer, Drawer 90, Southern Pines, North Carolina.

FEDERATION OF SPIRITUAL CHURCHES & ASSOCIATIONS, Inc., Headquarters, P.O. Box 3219, Columbia Heights Station, Washington 9, D. C. Officers: Clarence H. Haas, President; Rev. Evelyn A. Chambers, Vice President; Rev. Alice Wellstood Tindall, Sec'y-Treas.; Trustees: Rev. Harry A. Tufts, Rev. Otto Fredricks, Rev. Oma Purdy, and Rev. Sophie E. Busch. 1961 Annual Convention to be held on East Coast of Florida. Rev. Oma Purdy, Chairman. (P-555)

GENERAL ASSEMBLY OF SPIRITUALISTS, Incorporated by Special Act of the Legislature of the State of New York, Laws of 1914. Headquarters: 237 West 72nd St., N.Y.C. Directors: President, Rev. John Heiss; Vice-Pres., Rev. Lillian Bleser; Sec'y., Rev. Rose Ann Erickson; Treas., Rev. Grace E. Wagner; Trustees: Mabel Hammel, Rev. Marion Newbie, Ernest Andrews, Rev. Raymond C. Torrey, Rev. Lillian Bleser and Rev. Marie Zoller. (P-536)

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UNIVERSAL CHURCH OF THE MASTER: National Headquarters, 516 31st St., Oakland 9, California; Dr. B. J. Fitzgerald, President; Phone: OLYmpic 5-8782. Address all mail to: P. O. Box 457, Oakland 4, California. (P-538)

Tastes differ with individuals here as they do on earth, but low and vulgar tastes and desires are not gratified, and, in time, they give place to nobler aspirations.

It is not the material but the spiritual part of people on the earth which enjoys the beauties of nature, fine art studies, statuary, good music and literature, and all the finer things which go to make life on that planet so interesting and instructive.

The earth is very beautiful, but so many people do not realize it. These people, when they come over here, are taught to appreciate beauty in all its various forms. This inability to see and appreciate beautiful and harmonious things makes life in the spirit realm rather trying for them at first. They need a lot of help and sympathy.

They receive this always and are lovingly and carefully taught gradually to see all the beauty which is spread out before their earth-blinded eyes. A real appreciation of beauty is necessary before spirits can really enjoy life here, and this comes to them as their spiritual development increases.

The life which awaits us after we are rid of our physical selves is very different in reality from what most people have been led to expect.

It is no less wonderful because of this, as those of us who have developed sufficiently along spiritual lines can testify. But it is so utterly different from what so many of us expect that we are rather confused at first and find it difficult to adjust ourselves to the new conditions in which we find ourselves.

This is especially true of folk who have had very definite, though mistaken, ideas about the life which awaited them here. The bewilderment of such people would be amusing to witness were it not so trying for them.

That is why it is so necessary that folk should learn something of the true conditions over here during their earth life so that they may be prepared, in a measure at least, for the life which awaits them when their earthly life is over.

ONE WHO DIED WHILE YOUNG

Because his life was cut short in early manhood, Joe was filled with sorrow and despair. In a long message he tells how new hope and understanding came to him. So far as our bodies are concerned, we seem to be much as we were before our passing, except that we have greater freedom of locomotion.

Our bodies are just as real to us as they were before, and even our clothes are tangible, therefore it is a constant surprise to us—as it is to crowds of others—to find that we are quite invisible to the average earth dweller.

We move about at will in our familiar haunts and it is seldom indeed that anyone is even dimly aware of our presence near them. These facts were an immense surprise to me, owing to the foolish way in which I persistently ignored and scoffed at all information concerning conditions on this side of life.

Having suffered so much myself for my lack of knowledge of the next stage of existence; I am now determined to throw in my lot with those here who are trying to dispel the appalling ignorance still prevailing in the world concerning after-death states and conditions.

It is amazing how little the average person knows about these things and what hazy ideas people have about it all. I thought it was a silly waste of time, and dangerous as well to dabble in psychic affairs. But now I know that a real knowledge and understanding of these things makes all the difference between heaven and hell on ar-

rival over here.

This is because a complete ignorance, such as mine, produces a dense mental fog and a horrible confusion of ideas, which is like a waking nightmare, making happiness an impossibility so long as these distressing mental and emotional states continue.

I am thankful to say, however, that the fog is gradually dispersing and that I am managing to sort things out a bit, with the aid of kindly folk on both sides of the veil, yourself included.

AN AIRMAN WHO CRASHED

An airman, discharged from the Air Force because of adverse heart conditions, obtained permission to make one last flight. But the plane crashed. This is his message to a friend he proposed to visit.

Strange and unbelievable as it may seem to you, I distinctly remember standing beside the damaged plane and seeing my poor, broken body there among the wreckage.

All this may seem nothing more than bally rot to you, I'm afraid, but I can only relate my own experiences, without attempting to explain them. I know now that such strange experiences are not by any means uncommon when folk meet their death suddenly and unexpectedly.

I did not become sufficiently conscious of myself, and of the nature of my injuries after the accident, before death actually claimed me, to realize that I was to make the change. Therefore, it was with an immense feeling of surprise that I presently found myself alive and apparently stronger and better physically than I had ever been in my life before.

FIT AS A FIDDLE

I knew that I had been severely injured and that, therefore, in the ordinary nature of things, I should be lying helpless in bed in the hospital, and here I was as fit as a fiddle and ready for anything.

Of course, I know now that it was my psychic or etheric body of which I had become conscious, and which was so much more vitally ALIVE than my physical body had ever been, even at its best.

But after all this, which did not occupy a very long time really, I naturally began to think of you, old pal, and of my visit to your home. I knew you were expecting me, and I was just wondering how I was to reach you, when, lo and behold, the next thing I knew I was with you.

In spite of my astonishment at the way in which I had arrived, I recognized you but you took absolutely no notice of me. I could not believe that such a thing was really happening to me and I tried, by every means in my power, to attract your attention. Your reception of me at this time, or rather the lack of reception I had expected at your home, was a great shock to me, I can tell you.

ONE WHO ONCE WAS FAMOUS

This communicator gave the name of a well-known personage. He dictated several lengthy messages which have appeared as magazine articles in Australia, United States and England. In the following two excerpts he recounts his early experiences.

I am having to adjust myself to changed conditions, you know. After having been such an active worker I will have to stand back now and watch others carry on my earth work.

But I have already received an astonishingly warm welcome from immense numbers of spirit folk who were complete strangers to me but who knew of me because of my work in the cause of truth.

I am most happy to meet my beloved son face to face once

more, and many other relatives and friends also. These reunions are far more wonderful and soul-satisfying than I can possibly describe.

"IT IS TRUE"

Words are totally inadequate to convey the true happiness and joy one feels on beholding loved ones long lost sight of and friends long removed from physical ken.

As handclasp follows handclasp I am overwhelmed with gladness, and my heart overflows with thankfulness, because now I know, from wonderful personal experience, that that which I so firmly believed myself and expounded to others for so long is an actual, marvellous fact. It is true, gloriously true, that there is no death, only translation from one state of being to another.

There is no need to fear death, for it is not at all the horror that it is so often represented as being. After my passing I woke to find myself lying in a beautiful spacious room, and surrounded by those nearest and dearest to me on this side of life. They greeted me gently, one by one, with glad smiles of welcome, cheery words, and the close, warm handclasp of affection.

I was somewhat bewildered by these unusual happenings, but concluded that I must be dreaming and that I would presently awake to find myself back in my own home.

It seemed to me that I rested for some considerable time, though it could not have been long in reality. I woke to full consciousness presently, feeling so wonderfully refreshed and strengthened and invigorated that I thought that I must have been completely cured of my malady by some unknown means.

My son approached me once more as I gazed about me in wonder and amazement, not unmixed with awe. Seeing my lack of comprehension of the real state of affairs, he informed me as gently as possible of my changed condition.

His news came as a complete surprise to me, for though I had been at a loss to account for my unusual experiences, I had no idea that I had left my physical body. The fact was soon clearly proved to me, however, for the room in which I regained consciousness suddenly disappeared and I found myself gazing in wonder at my earthly outer semblance lying inert and still, while I was more vitally alive than ever before.

It was with a shock of surprise that I became aware of the fact that I could not reveal myself immediately to my earthly loved ones or converse with them as directly as I longed to do. These matters are not so simple and easily arranged as many people imagine.

A LONELY WANDERER

The lonely, bewildered and sad have contacted me sometimes. I have heard them speak through my psychic ears, and in many cases have written down what they told me. Here is one short excerpt.

You let me talk with you last night. It comforted me greatly, more than you can possibly realize. I have been wandering about in a sort of maze, ever since I came over here.

My thoughts have been so confused and everything is so misty that I can't see anything clearly. If my loneliness was great on earth, it has been even greater since I came over here. This has come about through the confused condition of my own mind.

Now, however, I am beginning to find some lovely ones here who are ready and eager to tell me everything I want to know. They are helping me to write this, that I may ease my overburdened heart somewhat and get a measure of relief through the mere expression of my troubles to another.

First Impressions Of The Spirit World

(Continued from page 2)

Things have been very difficult for my wife, because this life was very strange and unreal to her at first. She longed to be about her ordinary affairs.

And even though the last few years of her life were made rather dreary by her physical blindness, she still had her home to think of and her children and grandchildren and friends to interest and entertain her.

But when she passed over and found herself in the spirit world she refused to believe it or take any interest in her new surroundings. Instead of trying to "find herself" here, she persisted in clinging to the old life, because her spiritual blindness was as complete as her physical blindness had been on earth. Therefore she stayed on in her old surroundings, hoping and longing in vain for recognition.

Perhaps this indifference was good for her in a way, though it hurt her so much at the time, because it made her realize that she could not really live the old life, but must ever remain just an unseen spectator where once she had lived and reigned supreme.

So now that she has come to believe that there must be another life of which she knows little or nothing as yet, she has

started to try to find out for herself what it all means.

FRIEND OF THE WRITER'S YOUTH

Glimpses of what we may expect to find on the other side of the veil are given in this message. Those who communicate through me are usually people I had never met in the flesh. However, the following was dictated by "Winnie" a beautiful and gracious friend of my young womanhood.

In the first place, this beautiful and wonderful land itself is so interesting. There are always new wonders and glories waiting to be revealed to us, and there is always ample leisure in which to enjoy these things.

One only needs the power and capacity for full enjoyment, and that comes quickly with some spirits and very, very slowly with others.

Newcomers here are just like children on earth, having their eyes gradually opened to the wonders and beauties around them. They experience the same wonder and delight as children on earth do over all the new things they see.

TASTES DIFFER

A new-born baby cannot be expected to show the same interest in its surroundings as one, say, twelve or eighteen months old. The same thing applies to spirits over here. Some develop much more quickly than others,

-CLASSIFIED-

PERSONAL

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SPEAKING WITH TONGUES

(Continued from page 8)

of Spirit speaking through the lips of the human priest, who when seized by the Power, was plunged into a state of unconscious ecstasy. In such people the God-center moved the brain to

speak through the temporarily soul-less body. They were those Paul described as "so filled with Divine Power, the mind was rendered unfruitful." When Paul said that he "prayed with the Spirit" he thus prayed with understanding. He meant he was first worshipping God, so that God would speak through him to deliver His wisdom, and so edify the Church. His utterances were not his own, but the utterances of Spirit. He thus considered speaking in tongues spiritual, because the speaker had no control of himself.

It is fact that the speaker in tongues is unconscious of what he is saying and when his ecstasy or trance state is ended, he has no recollection of what he has said.

Alas the development of the gift of Tongues has been virtually ignored since the advent of the Christian church, although conceivably it is practiced by many thousands in and out of the church.

Irenaeus (130-202 AD) in speaking of Paul and the Apostles says: "they spoke wisdom among the perfect, which is to say they received the Spirit of God, and thus in tongues, spake through the Spirit of God, as he himself spake." Montanus (156 AD) is quoted as saying: "behold man is a lyre and I play over him like a plectron. The man sleeps and I awake."

The history of the Church contains numerous accounts of manifestations of speaking in tongues, as for example: In the summary of Mormon doctrine given by Joseph Smith in 1842, we find the following: "article 7. We believe in the gifts of tongues, prophecies, revelations, visions, healings, interpretation of tongues, etc." There are others of course, however, space does not permit mention of them here.

This article would not be complete without reference to St. Francis Xavier, who not only spoke in tongues, but was the subject of a Papal Bull of Canonization issued by Urban VIII, which ordered the Catholic world of that time to, under pain of damnation, believe that he was thus divinely inspired.

Where there may be numerous non-religious cases of speaking with tongues, and of course, the psychologist has many ideas about the matter, one, A. LeBaron, a researcher, in a paper entitled "A Case of Psychic Automatism, including speaking with tongues," (Proc. Soc. for Psychio Research) advances several interesting and vowel combinations and their intuitive vocal adjustments may be startling scientific hints of mental forces latent in everybody and which if studied, verified, systematized and seriously investigated by philosophers, might prove of incalculable benefit to the human race; but which have found little encouragement for expression, because of the fears and mocking intolerance of the conservative dogmas.

Whatever man's interpretation and however mysterious or even foolish it may seem to the skeptic, it is certain that the true speaker in tongues, subscribes to the law which Jesus said He came to fulfill and not destroy. To wit: Love God with all thy heart, mind and understanding; love thy neighbor as thyself.

It would appear prudent for the skeptic to become acquainted with the Scriptural reference, "man's wisdom is foolishness to God, while God's wisdom appears foolish to man."

News is not known to our readers if you don't write up your news and send it to The Observer.

YOUR PEN PERSONALITY

By
REV. MARTELLO

Hundreds of letter writers have speculated on the use of my "psychic powers" in arriving at accurate handwriting analyses. If that was the case why bother with handwriting at all? If it's a matter of "psychic accuracy" why not send along shoestrings for analysis? The laws of graphology are known, proven, demonstrable. They can be taught. Psychic ability is something which has not been scientifically proven in that there are no set rules, it cannot be studied and learned like a high school subject, is too highly an individual matter for the same rules to apply to all.

A graphologist may or may not be psychic (the best of them usually are though). And he doesn't have to be. All he needs is a firm knowledge of the subject, and your handwriting. Whether some may use it or not is another matter. But it definitely is not needed. Anyone can learn to analyze handwriting, at least for his own edification. Not everyone is willing though to put in the years of study and practice necessary to become a professional. There's no guesswork here: You analyze according to strokes, letter forms, width, slant, pressure, angularity or roundedness, etc.

Sharing the mail:

Q. "When do you plan to be in

Los Angeles?"

A. When someone sends me the roundtrip plane fare!

Q. "Are you planning to give any lectures or courses on handwriting analysis?"

A. No plans at present. If enough persons express a desire for a course and an interested group can be formed I may consider. I constantly give graphological lectures to groups hiring my services.

Q. "I once heard you on Long John's radio program. Why don't you go on again?"

A. I haven't been asked!

Q. "Ever analyze your own handwriting?"

A. Yes. When I can decipher it!

Q. "I'm already a subscriber to PSYCHIC OBSERVER. Am I entitled to an analysis of my handwriting?"

A. Technically no! You're entitled to a FREE handwriting analysis by sending in \$5.00 for either a new subscription, a renewal or an extension of the one you already have. The purpose of this offer is to build up subscriptions, thus assuring your getting every issue, giving publisher working capital for a bigger and better PSYCHIC OBSERVER.

A graphologist's life is made up of many strange, wonderful and sometimes very funny incidents.

There are a few brickbats; most of the time though there are bouquets. Perhaps some of you will enjoy looking over my shoulder and sharing some of my mail with me:

"You once gave me an analysis for a friend, which was so true it was really shocking—incredible and to me inexplicable." — H. Schnautz, New York, N. Y.

"I've been reading 'Your Pen Personality' in the *Psychic Observer* and love your column. I hope you'll be writing for a long time, and when your new book comes out you may be assured I will be one of the first to purchase it." — Mrs. Heledy Toker, Parsippany, N. J.

"Your analysis of my handwriting was as accurate as if you had opened my head and looked inside." — Jack Woodford, Author, Los Angeles, Calif.

"Both Big Joe and I thought you were very good on his analysis—Thanks very much." — Julie Mitchell, assistant to Big Joe Rosenfield Jr.'s radio program, "The Happiness Exchange." And from Big Joe himself nationally broadcast: "You must have been talking to my wife. You hit the nail right on the head." The "Happiness Exchange" is heard seven nights a week, from New York, WABC, midnight to 4 a.m.

"I've never been so insulted in my life! Your analysis was definitely wrong when you said I'm quick to find fault." — Mrs. J. R. And from her husband: "You couldn't have hit my wife more perfect if you lived with her yourself. Boy! Was she mad!" — Mr. J. R., Bridgeport, Conn.

"I was very much impressed

with your analysis. You read my manner and character remarkably well. I wonder how much of your analysis was influenced by what is actually written in my two pages apart from my unfortunate penmanship. Also how much may have derived from a psychic nature. I hope the latter remark does not offend you. I say this as a matter of speculation." — Mr. Bernard G. Sharrow, Asbury Park, N. J.

Dear Mr. Sharrow:

The written contents of a letter sent for analysis is the LAST thing I read. You don't have to be psychic to analyze handwriting. You just have to put in years of study and practice, hard work, and lots of money. Intuition may help the graphologist in delineating the total aspect of one's personality but without it a graphologist can still give a very accurate analysis. The laws of graphology are based on hundreds of years of study, research, comparison, and investigation. No offense. Your question is perfectly legitimate, intelligent, and deserving of answer.

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- Mail to Rev. Leo Louis Martello, c/o PSYCHIC OBSERVER, Drawer 90, Southaven Pines, N. C.

head with oil," elsewhere in the Bible called the "oil of gladness," oil here as always symbolizing, both by its shining appearance and its being the fuel for fire and light, the illuminating unction of divine grace and divine spirit. When man's "head," that is, his intellect, is bathed in the "defluxion," as the Greeks called it, of the enlightening and transforming radiation of the supernal benediction from the plane just above his ordinary mind, he is, in the ancient mystical and symbolic sense, "anointed" and divinized. And this was the basic idea connoted by the Greek philosophy which kept the concept embodied in the word *Christos* always at the highest spiritual level.

The other idea, which had taken form in the minds of the lower segment of the population and became thus the central tenet of the small body of sectarians in and about Jerusalem, or rather in Galilee, who are almost universally credited with the establishment of the Christian religion and the Christian Church, but who had next to nothing to do with the formation of the Church or even the adoption of the name of Christians, asserted that the long-expected Messianic prophecy had been fulfilled in the appearance of the Son of God in the person of the man, Jesus of Nazareth. This conception, or interpretation of the word *Messiah*, or *Christos*, simply personalized the spiritual reality, or divine principle; just made a man of flesh out of it. The Christian movement, gathering force among the lower ranks (but scorned, derided and pitied by the intelligentsia of the day), reaching still deeper into the Greek philosophy, lay hold also of the still more magnificent title of cosmic God-power, the *Logos*, and applied even it to this humanized figure of our potential divinity, thus making Jesus also the *Logos* of God. In the Greek system this *Logos* was the power of the Mind of God, that power of inconceivable magnitude which created the uncountable quadrillions of galaxies and stellar universes and prescribed for them the

and order of the cosmic creation. As they conceived that this cosmic mind-power animated and gave "logical" structure to the whole creation, permeating every last reach of its physical formation, and finally "ensouling" the life of lowly man on earth, they said that "the *Logos* was made flesh, and dwelt among us, and we beheld his glory, the glory as of the one-ly begotten of the Father, full of grace and truth." The philosophical Hellenists felt they could scorn and pity the hallucinated Nazarenes, who insisted that this illimitable power of the mind-energy that created the universe could be made just one hundred and eighty pounds of mortal flesh in the body of Jesus. They could point to the text in the Scriptures (*Isaiah 40:5*) which majestically had said: "And the glory of the Lord shall be revealed, and all flesh shall see it together."

We are little aware of it today, but this conflict between the two conceptions of the proper interpretation of *Logos*, *Christos* and *Messiah* in the first two centuries of the Christian upsurge was destined to stamp the psychic life of many billions of people in the Western world with a fateful belief that was at any rate the unconscionable distortion of the lofty Greek philosophy. The day when a reconsideration of the basic significance of these pivotal terms and a readjustment to the cosmic meaning they undoubtedly purvey, will have to be undertaken, is close at hand. There has recently been a stream of books coming out revealing to us the prodigious psychic power of single words, the meanings of which affect and often afflict our very souls with their obsessive influence. It is certainly true to say that half a dozen words prominent in the antique Scriptures have, through their misinterpretation, obsessed the mind of millions with a disastrous many centuries.

DISAPPEAR DID PART THE HOW ELSE?

Londoner's Diary

(Continued from Page 12)

Lester: "Is there a higher intelligence than ours on other planets?"

Scientist: "Definitely yes. Great life. You will find that later on there will be intercommunication between the planetary systems."

Lester: "Has it been attempted yet?"

Scientist: "You may have noticed that since the new energy you have been trying to bring into use in your country."

Lester: "You will probably know that a great deal of speculation is going on here at present as to whether planetary communication is being attempted. Unaccountable objects have been seen in our skies which we call flying saucers. Are these objects from another planet?"

Scientist: "Definitely yes. They are from Mars."

This is an entirely different angle from the one given us by George Adamski. But on the subject of Atlantis this scientist has also something to say. Our scientists on earth who scoff at the theories of lost continents should listen with humility to what those on the other side of life have to impart. This communicating scientist goes on to say: "Stonehenge does not belong to the Druid period, as you believe. It belongs to the Lemurian era, which preceded the Atlantis era. The same with Easter Island. They came up on top again in this era. There are many places in the world where you find the remains of such things. For example Hobart Mountains in Tasmania."

Communications from the other side of life have reached a stage when we should be seeking further knowledge and enlightenment. To always expect proof of survival, and nothing more from these communicating spirits is an insult to their intelligence. We need not accept all they say as irrefutable truth, but we can at least consider what they are trying to tell us. Reginald Lester himself says in this book, "After nearly two years of wonderful contacts and evidence I had received from my wife, I realized that I had another obligation. That was to make efforts to obtain fuller information on the scientific side, and for that purpose it would be necessary to contact scientists who had passed over." Lester has given us a small part of what he has received. It may not square with the narrow and rigid opinions of a certain section of Spiritualists but it is worth thinking about and collating with the experiences of others who have given time to research in this direction.

Same Front Page Story

It is rather amusing that both "Psychic News" and "Two Worlds" in the July 23rd issue both carry the same front page story: That of Henry VIII returning to a Canon of the Church of England. This in turn is copied from a National English Sunday paper "The Empire News."

In view of Gilbert Holloway's criticism of the American psychic press in comparison with the English psychic press what price fresh stimulating news? Is this an example of it?

Save in our files and will print them from time to time.

Parting The Curtain On Religion—Philosophy And The Bible

By DR. ALVIN BOYD KUHN

A surprising and somewhat disturbing state of affairs could well occasion some puzzling questions in the general Christian mind if that mind had all along been sufficiently free from indoctrinated prepossessions to take realistic, instead of enchanted, views of all things held sacrosanct in popular Christian tradition. It does not seem to have occurred to the Christian following that the selection of just four Gospels out of a large number available for inclusion in the canon, and the rejection of those others as of little or no value for the propagation of the religion of the Nazarene, carries implications that could argue the valuelessness of Gospels in general, and weaken the authority of the four chosen. Let us suppose that tomorrow's newspapers announced the discovery in Egypt, Palestine or Syria of another Gospel, a new Gospel that could stand as companion to the four canonical ones, giving new and additional data concerning the Jesus character, the disciples and their actions. What would be its value? Virtually priceless, beyond the valuation of the Dead Sea Scrolls. Why, then, were not of old, and are not today, those other Gospels of the early Christian day, considered of enough value to be exploited for the strengthening of the Gospel message? If they contain additional matter enlarg-

ing our knowledge of the Christ and his mission and message, why are they ignored?

The answer involves an inference that runs drastically counter to basic Christian positions. To put it bluntly, those rejected Gospels adhere to the concept and present the dramatic type-figure of the Greek *Christos*, or spiritual Christ, rather than the biography of the historical figure of the Nazarene carpenter. Two concepts of *Christos* were struggling in the Palestinian-Syrian area in the first century for dominion over the minds of the near-Eastern world: the *Christos* as purely spiritual consciousness coming to birth in the nature, constitution, yes, in the very body of man, and of all men, not only in the physical frame of one man sent from the heavens; and on the other hand, the Christ as a member of our humanity, yet embodying in his single personality all the fullness of the Godhood bodily, as the Scriptures express it. The first idea was expressed by the Hellenic philosophy and in that philosophy by the word *Christos*, the Greek counterpart of the Hebrew word *Messiah*, both words meaning "the Anointed," a term signifying the inundation of the lower human nature of man by the transfiguring power of the higher nature of the Holy Spirit, or the *Christos* divinity. "Thou anointest my

More Churches For The Black Box Department

Effective as of this date (July 18), kindly cancel our subscription to the Psychic Observer.
Christ Memorial Church
St. Joseph, Missouri

I am returning the magazines sent to my Church. The trustees and myself (twelve in all) held a meeting and voted to return them to you. We are wondering why you would think we would want extra ones. They will hurt every Spiritualist the world over. A new mistrust of everyone in this beautiful religion of ours has been published by one of our own kind, or supposed to be one of our own kind.

For many, many years, my family and myself have gone to Chesterfield and as I walk around those beautiful grounds, I feel it is a part of Heaven. I know many of the mediums and have heard them all in some capacity or other; those I have been to and those who have worked in my church have been above reproach.

You asked the question—should you sell out to the anti-Spiritual-

ists so they can have a "hay day"—well, Mr. Tom McNeil, you have already done that. How many earnest, sincere Spiritualists will have to hold their heads high and listen to criticism (sic) slurs? How many tears will be shed from these published articles?

There is a board of directors at Camp Chesterfield, a very competent, sufficient and adequate (sic) one. If these things were true and I do say "IF" it should have been taken before the board and I am sure it would have been taken care of with justice for all.

You say cameras do not lie, but we all know what can be done with film or pictures.

I hang my head in shame for one who would do this to his own religion without waiting for the board to justify its workers, who would not say a word to anyone until it was published.

So, my board voted to return these magazines and cancel or (sic) subscription.

Rev. Ida Pierce
240 Franklin Road
Jacksonville, Florida

We regret to inform you that after much deliberation, we of the Joshua Temple wish to cancel all further orders of P. O.

The July 10th issue must have been a pain to all that read it. We were terribly pained and hurt to think that a paper that is dedicated to the promotion of Spiritualism would try to destroy it.

We, of the Spiritualist movement, are well aware of those who use crutches to produce meetings. Any medium worth his salt can in one meeting detect such crutches. When these things are detected, the medium that uses them is then avoided. The last thing that Spiritualism needs is something like the July issue.

We have considered this issue a blow against every Spiritualist medium. If it was your intention to set Spiritualism back 50 years in this country, you have succeeded.

It is our studied opinion that you Tom O'Neil sell the P.O. and get out of Spiritualism and let someone who will promote the movement in. It is for sure you

have done little to strengthen it.

The Joshua Temple
426 Rose Avenue
Long Beach, California

Is our truth so weak that we cannot afford to walk with our eyes open but rather must shut them to those who use our Truth as a shield for their chicanery. It is because of this attitude that too many frauds are running rampant under the guise of Spiritualism and setting the movement back far more than 50 years. We are just now taking the first "baby steps" toward a Spiritualism that abounded in the days of the Old Testament. We don't have 50 years to catch up but more than 4,000.

Please cancel our, the Clark Memorial Church, subscription to P.O. Any further issues sent will not be paid for by me or any of the church officers.

Rev. Ruth Sutterby
116 S. Main St.
Elkhart, Indiana

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WE HAVE THE FRAUDS ON THE RUN

PARTING THE CURTAIN

(Continued on page 15)

cussion of the need of Spiritualists—as well as just about all others—to come to a clearer and more rational comprehension of the meaning of the great literary heritage which we call the Holy Scriptures, whose truer and more meaningful rendition were intended to enlighten and guide us unto wisdom and blessedness, but whose outrageous falsification and ignorant misreading have bred a shocking tragedy of human error—superstition. If through

Mr. Grant, noted Scotts, and materialization medium, will answer 3 questions by psychometry. Simply write the questions and birthdate. Love Offering. Also available for public demonstrations to interested parties. Private consultations each evening, AM 14519 any evening, 7 Dumfries Road, Scarborough, Ontario, Canada. (P-530)

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EGYPT

(Continued from page 7)

DAYS in cataleptic trance; later he will be carried to the Pathway of the Horizon and laid upon a cross; ultimately the light streaming through the passage entrance will awaken him. The ritual described was known as being laid upon the "lathe"; any modern lathe, or even an ancient one, has two opposing motions to whatever may be operated upon. Therefore the cross alone can depict the oppositions and that resistance we call Karma.

In the ancient legend, Osiris is lured into a coffin by Set (matter-evil), murdered, and cut into many pieces; Isis, his widow, gives birth to their son Horus (the "Jesus" equivalent), then wanders through all the Nomes of Egypt to bury the butchered Osiris. Actually, the legend means that primeval matter is scattered into the myriad forms we see about us; EGYPT can mean the earth, the Solar System, or any material plane of expression. The Bhagavad Gita of India calls this: "The field of Kuru"—the battlefield of mortality and Karmic effects.

In all the world there is only ONE story, and that is the story of MAN; he arises from, and melts back again into the background PRINCIPLE of his true universal SELF.

This teaching is as old as mankind. The Osirian legend is only the Christian legend when esoterically understood. Horus becomes Osirifield in the sarcophagus—he re-becomes his own FATHER, OSIRIS. Jesus arises from the tomb as the RISEN CHRIST, or as he is made to say: "because I go unto the FATHER"; and "Touch me not, for I am not yet ascended unto the Father," is one of the many expressions showing this same identity of the principle everywhere, whereby "manhood" is taken into Divinity.

The Pyramid Initiation, and its preceding trials, were a short cut to the final goal of evolution, normally carried out by Nature in Rev. Danmany embodiments of man Jervis, N. Y. milleniums. One

symbolism of your letter by noted medium in the questions if you wish. Prompt re. Love offering. Write: Rev. Bernard Rodin, 7 Third St., Lily Dale, N. Y. (P-527)

may inscribe his premon in the empty cartouche of the Pyramid portal as "Lord of the Orbit." The Solar Initiate is master of the influences on all planes (Nomes) in our Solar System.

The Egyptians knew all about Mediumship, and the very highest attainments of Seership; the Initiate could thus wear the Uraeus (Urhek) on the brow—the serpent wisdom; "Be ye therefore wise as serpents, and as harmless as doves" says scripture.

In terms of the geometry of the Platonic Solids of the Platonists, the Pyramid is a slightly modified upper half of an Octahedron. Interlace two tetrads, and the core points of intersection declare the Octahedron (see photo near hand) whose upper half is the Pyramid—the House of Amen-Ra. Man was divided into seven categories or principles: KHA, the body, BA, the soul of breath, KHABA, the shade (Astral). AKHU, Intelligence, SEB, Ancestral Soul, PUTAH, Divine intuition, ATMU, Cosmic soul. These are strange terms to our ears; the initiated talked of: "The soul of blood"—"The soul of breath"—"The soul of pubescence"—"The soul of Perception." The mysteries of the human "temple" are enormous; the Egyptians, who were actually Atlanteans, were specialists in every kind of magic, and that knowledge which treats of the direction of the food we eat, to the correct organs of the body—a miracle truly.

Here at least are some of the many features of the esoteric science of old Qemt; the writer could fill a whole issue of Psychic Observer with numberless aspects of truth as known to these spiritual giants of the past. We should learn to revere them.

HEALING

(Continued from page 4)

ever-flowing stream of traffic between heaven and earth, it pours ridicule on the belief in the Communion of Saints.

WHY, OH WHY AND FOR WHAT PURPOSE DOES THE ORTHODOX CHURCH CONTINUE TO PROCLAIM, "I BELIEVE IN GOD?"

While living in Newbury, Berkshire and before coming to live in Worthing, Irene Cox and her husband conducted a special experimental mediumship development circle. During these seances a circle experienced a consider-

able amount of physical phenomena of a widely varying character. This phenomena included the levitation of the medium's chair, the medium without the chair and the medium in the chair. It included many apports of a sensational character. In my future articles of this series I will have the pleasure of relating to Psychic Observer readers for the first time, some of the most amazing cases of psychic phenomena that have taken place in Great Britain during recent years.

Very often psychic phenomena of this kind goes unrecorded. Psychic phenomena is not confined to any one particular country and I feel quite sure that Psychic Observer readers could relate many cases of Spirit communication. If so, do please write and let me know of them.

"A learned pedant who laughs at the impossible, comes very near being an idiot. Purposely to shun a fact, and turn one's back upon it with a supercilious smile, is to bankrupt truth."—Victor Hugo.

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