

# PSYCHIC OBSERVER

JOURNAL OF SPIRITUAL SCIENCE

No. 516

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## WHAT IS SPIRITUAL SCIENCE?

### COMMUNICATION WITH THE "DEAD"—HEALING THE SICK— IS THERE A CODE OF CONDUCT—WHO ENFORCES IT?

By Rev. Alice Wellstood Tindall  
IN SPIRITUAL SCIENCE "WHAT"  
OR "WHERE" IS THE SOURCE  
OF "LIVING"?

Spiritual Scientists believe that everything starts with God, as did the Son Jesus, when He stated: "Of mine self I can do nothing. The Father that worketh in me, He does the works. The words that I speak unto you I speak not of myself, but the Father's who sent me." These many centuries He has beckoned to the children of God to follow

in His footsteps;—to worship God in the light of His example. Since He walked the earth in the flesh, humanity has witnessed two stages to religion: — one, PREACHING; the other, HEALING. PREACHING in the orthodox churches has continued through the 1900 years. HEALING has been brought to the fore more especially in the last one hundred years.

It remained for the present generation to bring out the third element in His teaching: COM-

MUNICATION. This Christ-method of COMMUNICATION was the result of Communion with the Father. Its object was to acquaint man with and help him to follow the Law as it is in heaven.

COMMUNICATION was accomplished through the spiritual senses of Sight, Hearing and Feeling: inherent in each child of God. His COMMUNICATION was not miraculous, but divinely natural.

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## SITTING ON THE FENCE

By Phenomonist

The outbursts of racial intolerance towards the Jewish race, which during the latter part of 1959 swept the world from Vancouver to Berlin, from Iceland to Italy and from London to New York, was not strictly speaking a demonstration of Nazi strength. They were a manifestation of immoral ideology. They were the result of immoral thought; they were more, they were the outcome of a line of thought which was not in conformity with natural laws.

This immoral thought is not the outcome of Nazism, but rather is Nazism the outcome of this ideology. Racial segregation in Africa is much the product of this false conception of life, as is the colour conflict of Notting Hill, (LONDON), the nuclear tests on Christmas Island, the sacrilegious markings of synagogues or even the campaign against the coloured man in the Southern States of America. It is basically the mania for conquest or supremacy. It is a failure to realize the true purpose of life.

We cannot escape the fact that the very basis of human life is the family; it has been so in varying degrees since primitive man. The brotherhood of man, so essential for social life, both nationally and internationally, appears to have its basis in the love and devotion generated in family life. Basically, the human race is one species; that being man. There are of course many variations but these do not make man any less a brotherhood, whether he be black, yellow, red or white. It matters not in which tongue he may speak, what dress he may wear or what his national customs and beliefs may be; man is a brotherhood, a species, a production of evolution. Within the species there will be uneven development in the same way that we find uneven development

(Continued on Page 13)

## INSANITY "COPS" A PLEA SPIRIT OBSESSION A REALITY!

by

Rev. Enid S. Smith, Ph.D.

Spirit obsession is a fact, a perversion of natural law, and amply demonstrable. It has been proved hundreds of times by causing the supposed "insanity" or aberration to be temporarily transferred from the victim to a psychic sensitive who is trained for the purpose, and by this method the cause of the obsession has been found to be usually an ignorant or mischievous spirit whose identity frequently can be verified. By this method, sometimes using static electricity, insulin or shock treatment, the entity is dislodged, is then caused to enter a specially prepared psychic through whom it may talk with the physician in charge and be made to understand its condition, finally being given over to advanced spirits who take it away for further training.

Many are obsessed who are unaware of it. Likewise the obsessors often do not know they are not using their own bodies. Are you aware of the signs of obsession? Do you often do many things contrary to your nature and wonder why you did them? Are your idiosyncrasies obsessions? These and many other questions may be brought to your attention, as we illustrate some of the types of obsession from a few representative case histories from different parts of the world, with the methods of their cures.

Innumerable earth-bound spirits, products of the evils of our social, political, and religious systems, selfish, greedy, jealous, of bad habits, unenlightened, wander in the Biblical "outer darkness" after their passing. Beholding a light, sometimes of a weak, sick, over-worked person of unstable habits, they become emmeshed in his aura and use his body to satisfy their own selfish desires. Much of the misery of the world and the inexplicable and obscure crimes in earth's history are due to such.

An ever increasing number of physicians and educators now know obsession to be a fact and they are concerned with the tragedies it causes, even sometimes in normal human beings. Many religionists throughout the world are also concerned and employ many methods in exorcising "evil spirits." In Bible times, the Master Jesus and his disciples drove out obsessing spirits by word of mouth, sometimes by fasting and prayer. Such educators as Doctors William James and James H. Hyslop found obsession to be a fact, as did doctors Alexander Cannon and Carl Wickland; and it was Dr. E. N. Webster, of the mental section of the American Medical Association who declared, "I often see the spirits that cause insanity. At times I can hear their voices. Those spoken of as insane are often under the overwhelming control of a spirit or a crowd of spirits, and we frequently find by post-mortem examination that no physical disorder exists in the

## HYPNOTIST MAKES REAL THING OF TRANCE SCENE

The Arizona Republic, Phoenix, Ariz.

HOLLYWOOD — Something new has been added to the Hollywood scene—a hypnological director. It could mean the end of ulcers among directors who have to deal with temperamental actresses.

Gil Boyne, a professional hypnotist, was hired by Allied Artists to help with the technical details on "The Hypnotic Eye."

Boyne, who takes his work seriously, soon had almost everybody on the set hypnotized, including Merry Anders, the leading lady. Now Merry is doing several of her scenes while under hypnosis. She may be the first actress to perform in a deliberate trance.

There's some basis for it in the script. Jacques Bergerac plays a professional hypnotist. He first meets Merry when she volunteers as a subject from the audience.

Bergerac hypnotizes her onstage. On the first take, Merry acted it out. But it didn't look convincing to Director George Blair. He called on his director of hypnology.

Boyne spoke a few words into Merry's ear and her head drop-

ped. He continued talking to her and told her that when she awakened, Bergerac would talk to her and when he mentioned the word "sleep," she would go into a trance.

Bergerac delivered his lines and at "sleep," Merry was off to the never-never land where hypnotic subjects go.

The scene over, Director Blair commented: "Great! That's the way to make pictures. One take, no back talk, and a performance that even Garbo couldn't equal."

Boyne, like a baker with a prize cake, had two stagehands stretch the unconscious Merry across two chairs. As the 110-pound redhead hung there, the 190-pound Boyne sat on her.

"I'd like to see that tried with Bette Davis someday," said an irreverent crewman.

## Editor's Notebook

### Contest With One?

Well, either you are all "hiding your lights under bushels" or there just aren't any spirit pictures "floating" around that are of suitable quality to have been entered in "The Miss Spirit World of 1960" contest. We can't give you an explanation for what happened but it did. One person, namely, Wilbur Tolbert of Denver, Colorado, submitted some remarkable photographs of his daughter, now in the Spirit World, but that was it. We don't know, but do you have a contest with one person?

Sorry to have to reach this decision, but unless we have a decided about-face from our readers, there just won't be any decision for the judges to reach.

The most disheartening aspect of this lack of response is that one cannot help but wonder what has happened to the gift of psychic photography. As we stated outright in the ad concerning the contest—we were most interested in obtaining photographs that would stand as silent testimony and startling testimony to the fact that the individual personality survives the change called death. Such photos can be, and have been taken. We refer you to those taken by Sir Oliver Lodge, Flammarion, Baron Von Schrenck Notzing, Sir William Crookes and others.

All we can say is that the proponents of the flying saucers must have more enthusiasm and faith in what they believe in for there is no lack of pictures of their phenomena . . . believe it or not, as you will.

### Eternal Success to Alcoa

Forever may Alcoa sell—especially as long as they continue with their outstanding television format—"One Step Beyond." Another reminder to all of you from coast to coast to remind yourselves and your friends to particularly remember to watch the Alcoa show on Tuesday, April 19th and 26th, when they present the story of Peter Hurkos.

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REV. ENID SMITH

brain or nervous system of such persons." Some of these physicians use the shock or insulin method, some use static electricity, in combination with other methods for driving out troublesome entities.

These obsessors are responsible for causing strange forebodings, unreasonable impulses, countless vagaries, as well as often causing various types of dementia, hysteria, melancholia, epilepsy, shell shock, kleptomania, idiocy, multiple or dissociated personality, religious and suicidal mania, bestial atrocities, and other forms of criminality. Moreover, insanity is so alarmingly increasing everywhere in proportion to the population, that as far back as 1934, Professor C. E. Turner of the Massachusetts Institute of Technology affirmed that, according to the present rate of increase, more public school children

(Continued on Page 5)

## FLASH!

Peter Hurkos (Mr. ESP Himself) appeared in the Nationally televised program ALCOA PRESENTS; a two part series based on his life. The dates: April 19 and 26 ABC-TV. NOTE: Read the Peter Hurkos story in Nov. 10th, 1959 issue of the PSYCHIC OBSERVER.



# PSYCHIC OBSERVER

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FIVE HUNDRED SIXTEEN

MAY 10, 1960

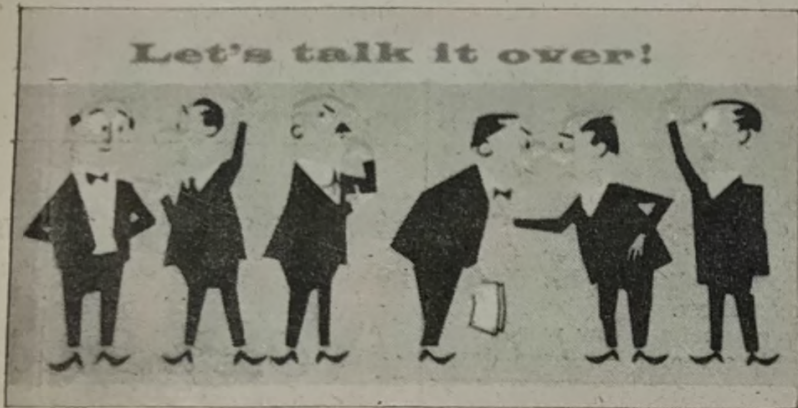
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## LETTERS TO THE EDITOR

*Psychic Observer does not necessarily identify itself with any ideas and views expressed by a reader.*

Dear Mr. O'Neil

Grahame W. Barratt is evidently fond of making sweeping and pseudo-scientific assertions. In his reply to my letter in a recent issue of P. O. he states "all thinking Spiritualists-----" Who authorized him to speak for "all thinking Spiritualists?"

And my "vehemence reminds one" (evidently he is the one thus reminded so why doesn't he say so?) "how" menacingly near certain energies of the astral plane actually are." He complains of my "crudely personal" remarks, but does not hesitate to imply that I am linked with evil forces simply because I disagree with him "vehemently." I am sorry I frightened him. But he can relax. I really have no influence with "certain energies of the astral plane." and wouldn't exercise it maliciously if I had it.

I am not confounding individuality with personality as he complains. I simply take exception as before, to his contention that anything man does in regard to animals is justified if it promotes man's pleasure and welfare since, he believes, man is "higher" than all else on earth. In his reply to my previous letter he adds heaven to earth, making even the angels envious.

We have nothing whatsoever on which to base his contention that animals must or will eventually assume a human shape. Is God limited to one form thru which all souls must pass that all animals must be bottlenecked into the human form? Until we have some evidence as to God's plan for the development of ALL souls, we may believe what we like but we have no right to dogmatically declare that any one form is "higher" than any other. And if it were, that would not justify a ruthless and irresponsible domination over other forms for pleasure and profit.

In spite of the patronizing superiority with which Grahame Barratt says "yes, of course some little animals have personalities of a 'doggy' of 'pussy' kind," I maintain that animals have not

only personalities but souls. And the development of a soul can only be validly judged by the values of the soul. It cannot be judged by physical superiority, by the extent to which it dominates others, by intellectuality, or even by psychic powers. And "some little animals with a 'doggy' or 'pussy'" soul are much superior to certain people in values of love, kindness, sympathy, loyalty, forgiveness, and other qualities that are supposedly the hallmarks of a spiritual being.

(Miss) Orrissa Rines  
Sincerely  
Alton  
New Hampshire

Dear Mr. Tom O'Neil:

No person can please every one—no person is perfect—you are doing a very good job and do have something of interest to me with each issue that you publish.



My best wishes to you for good health and happiness and success in whatever you do—this goes for all who participate in the publication of the Psychic Observer—and your family, Mr. O'Neil.

Sincerely  
Benjamin Lovenson  
Irvington, New Jersey

Dear Sir:

It appears to me at first hand, that the picture of your right hand in P.O. of April 10th is an excellent piece of work. There should be a good deal more experimentation with radiation from the human body. After all, the case for survival must ultimately rest largely if not entirely upon carefully conducted experimental work.

It might interest you to know that I did somewhat similar experimentation to yours with photographic material in about the years 1917 to 1920. My re-

sults resembled yours to quite an extent. However, since I placed my hand, entire, or parts of it, such as the finger tips, upon the emulsified surface while it was still in the developer my work was open to the theory that the results might be explained by convection currents set up by heat radiation from the skin. When I placed my hand in ice-water until well chilled, the appearance continued, however, and when I coated my hand and fingers well with vaseline they still continued, but seemed a little inhibited. But when I placed a rubber glove in the solution, after chilling it I secured no auric marks.



To silence your critics about "old stock," or "chemical fog," etc., you might try again, after having your materials freshly bought in the presence of witnesses, and, if possible, have them prepared and filtered by a professional photographer.

For about forty-six years I have been interested in the objectives as well as the subjective sides of the study of psychic phenomena. I shall never forget the time when I had secured some unmistakable resemblances to human faces upon my films. I took them to a professor of psychology at the University of California, who had attended some of our meetings of the California Psychical Research Society. He said, they were "Teddy Bears!" I forgave him, however, for I knew that he was quite a well read student of Karl Marx' books. Ground between the upper and nether millstones of modern, Marx inspired social thinkers on the one hand, and mediocrally minded devil chasers of the old school religionists, the progress of science in the seance room is still having a hard time indeed.

I would like to remind your critic, Marguerite Thompson, that it is presented work done in support of the major phenomena which best support the structure of Spiritualism which has drawn the fire of the groups which would like to destroy Spiritualism. Witness the attacks upon the Crandon work of Boston and the Hamilton work of Winnepeg.

In conclusion I wish to say that the best antidote to the poison of "Interpol" as Col. Powell has reported it in the current issue of P.O., is George Washington and the First Amendment to the Constitution of the United States of America. All Spiritualists should do all that they can to prevent the nomination of Senator Kennedy for President at the coming convention of the Democratic party, and to defeat him if he is nominated. He will obey the will of his church hierarchy, not his own will.

More power to you and your experimentation.

Dr. Philip S. Haley, formerly President, California Psychical Research Society, Life Member, California Academy of Sciences.

Dear Tom O'Neil:

I have just read your column "From the Editors Desk" in your March 25th No., and I am glad that the Psychic Observer has been able to increase its circulation under your guidance and has



made good progress. The readers who complain forget that every magazine or newspaper must

develop and adjust itself to new conceptions, just as any industrial or technical enterprises. And further more, Every dedicated publisher will give to his publications his personal imprint and new ideas.

I can understand that some of your readers still cling to the old policy of the P-O to limit its space entirely to Spiritualism.

The P-O often made the impression formerly to be a house organ of the camps and spiritual churches. But even those critics must admit that the name "Psychic Observer" covers and opens a much wider field. Everything that touches Psychic knowledge or research should find room and attention in the P-O, may it be parapsychology, Esp, metaphysics or psycho-therapy, just to name a few.

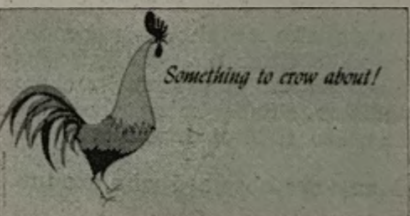
I confess that I have learned much by the recently printed articles about RADI-ESTHESIA and the "EXULTATION OF FLOWERS." But I may be permitted to say a word about the "CHURCH NEWS" I think that they often go far too much into details Vanity, Vanity! Less would be more! Also in the editorial Articles, I often miss the Editors Scissors". Too many words and repetitions. Those like myself who had journalistic training, learned that with concentration and less words, we are able to make our readers digest the printed words much easier and quicker. The format size of the P O makes it difficult to read long un-interrupted articles with ease.

I saw with pleasure that you have improved the appearance and legibility of the P O by much better paper,

Wishing you further progress.  
Fraternally  
Dr. Eric G. Hagen  
New York City

Dear Editor,

First of all, let me thank you, and your staff for the wonderful new look of Psychic Observer. I for one, am deeply grateful for it, and consider it an added asset to a grand publication.



Second, may I add my heart felt thanks, and a personal rejoicing I feel, akin, too being let out of darkness and into sunshine once again, after reading the March 25th issue of P.O. Those two very timely articles, Spiritualism Versus Reincarnation, and the reply to Rev. Evan Shea by Rev. Converse E. Nickerson on much the same subject.

I have, for some time, been viewing with growing apprehension the assimilation of reincarnation by our spiritualist people, and many of the Churches I have attended. I know there are many learned, and wonderful advocates of reincarnation, God bless them, let them confine it with in the boundary's of their personal places of meeting, and worship, They are most urgently asked to keep it there.

Dear spiritualists everywhere, we don't need it. It is not a part of, or a basis for, our singularly beautiful belief of everlasting life, lets not confuse or try to reconcile the two.

God bless you, Tom O'Neil, for your stand on truth, and sincere reporting at its best.

I think Long John's Comments most interesting.  
I am.

Mrs. Gladys Galvin  
Seattle, Wash.

Dear Mr. O'Neil:

I read the account of "The Giant Rock Convention" in your issue for October 10, 1959, reluctantly, I must admit, because I have a way of comprehending the significance of written matter before reading.



I shall like to let you know that I do know how to construct a spaceship. These particulars and drawings were given to me in 1949. The ship must be of glass material. The exterior case must be forty feet square, the interior chamber twenty feet square. The motive power is respiratory. No combustion. Lighting is natural.

The information given me as reason for the necessity for this spaceship, is that I shall need it to take myself and family beyond the Borealis at a given time, to avoid the Novae, or, stella cataclysm within universal formation. I have instructions how to take advantage of time and atmosphere.

No metal may be taken into spaceship, except at a natural risk. Sound and transmission will be made possible by a particular built-in.

As I stated before, I was given plans of the whole and parts. These I was made to study and memorize, then destroy. I did show some of them to a few acquaintances, though instructed not to do so. But the people who saw know enough to understand, yet cannot read plans, and cannot remember all they saw so briefly.

According to the time given me for universal upheaval, I realized that I should seek help for the construction of the spaceship, early. I wrote high ranking government officials of Washington, D. C. and of John Hopkins without result. This is not a matter, however, for government, navy, electronic experts or else.

We have passed the margin of time for preliminary disturbances on Earth, and we have entered the zero explosive hour, during which time the one great sign will be given on Earth, followed by the earthy touch off to universal cataclysmic operations.

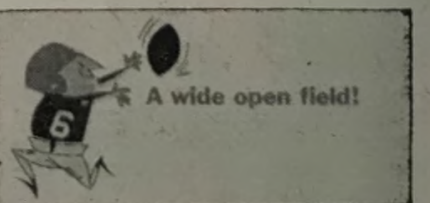
Nevertheless, it is not too late to construct space ships.

I am sincerely,

Felix P. Knight  
St. John's Augusta

Dear Sir,

I am not a spiritualist but I do enjoy your paper very much. Most of all I enjoy UFO articles and ones on reincarnation—which I happen to believe in. Seems to me that spiritualists should give more thought to reincarnation for they surely do make more sense put together.



Perhaps I am wrong—I have been many times but it does seem to add up much better. Take one without the other and neither makes too much sense—so perhaps I am a spiritualist after all.

Sincerely,  
Mrs. Alice J. David  
Wabash, Ind.

(Continued on Page 3)



## YOU CAN'T MISS...

Dear Sir:

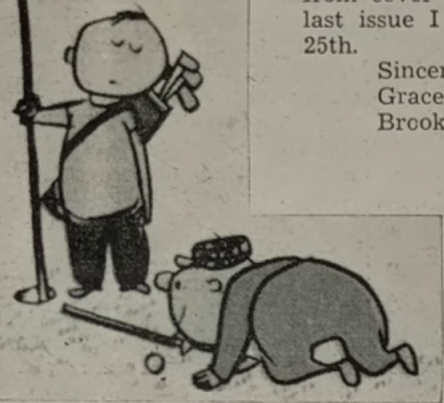
The magazine is getting better and better. I can not do without it.

Thanking you, I am,  
Very truly yours,  
Mrs. Mae H. Williams  
Lake Mary, Florida

Gentlemen:

Please see that I don't miss an issue. This is one thing I get my moneys worth of. I read it from cover to cover. I think the last issue I received was March 25th.

Sincerely,  
Grace E. Goodhart  
Brooklyn, N. Y.



Dear Mr. O'Neil:

I enjoy your paper very much and it does seem to me that more intelligent people, (not of the crack-pot variety) are becoming interested in psychic affairs.

I believe you have come to the paper fairly recently. I think you are doing a very good job. and I wish you much success.

Sincerely,  
Bonnie Cary  
Daytona Beach, Florida

Dear Mr. O'Neil:

Congratulations to Montgomery for writing the commendable symposium "Spiritualism versus Reincarnation." It is a deeply thoughtful, intelligent and well organized article. Would that we could have more from this author in place of the many fanciful opinions and theories with which the world is deluged.

Rev. Nickerson's reply to Rev. Shea was also very interesting indeed, but they both apparently missed an important point that I made in my last letter to you. I was disappointed that you did not include this letter in the March 25th issue.

theory of Reincarnation; and I believe that the readers of his column are entitled to receive further light on the origin of the quotation cited.

Rev. Shea quotes Matthew 16: 13-14, to make his point. According to F. C. Grant, Matthew was fundamentally a new edition of Mark, the earlier of the four Gospels. It is thought by eminent Bible scholars that Matthew copied some 600 verses from Mark. The Gospel according to Mark was written about 70 A.D., or 40 years after the Crucifixion, Marcus being a Roman citizen removed more than a generation from the events described. Although Mark had not himself seen nor heard Jesus, he was a follower of Peter, and wrote his Gospel according to the teaching and preaching of St. Peter. Since Matthew's Gospel is dated about 80-85 A.D., it is quite obvious that he was also much too late to have seen or heard Jesus personally.

Returning to the quotation mentioned above, it appears that Matthew was either incredibly careless when he copied the excerpt from Mark, or even worse, doctored the wording to suit his own notions. Mark 6:14-16 reads as follows: (Revised Standard Version) King Herod heard of it; for Jesus' name had become known. Some said, "John the baptizer has been raised from the dead; that is why these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised." Being raised from the dead, or being like a prophet of old, is certainly a far cry from the re-embodiment of John the Baptist, Elias or Jeremiah, as Rev. Shea chooses to interpret the passage from Matthew. And since Mark does not have Jesus ask his followers who he was, Matthew evidently threw that in for good measure, or possibly obtained it from another source.

Surely the proponents of Reincarnation should be able to produce something more concrete and convincing than this. And yet it is an excellent illustration of the shaky foundation upon which the entire teaching rests. Though I have studied the Bible through many times I do not recall a single direct allusion to Reincarnation. I have also read all the publications on the subject available to me, both pro

and con, but I have yet to find the slightest bit of scientific proof substantiating the authenticity of this questionable theory. It is truly amazing that so many sincere Spiritualists have allowed themselves to be confused by a theory that is actually contradictory to the beautiful philosophy of Spiritualism. In past centuries, wherever adopted by the masses, it has invariably led to gross Materialism.

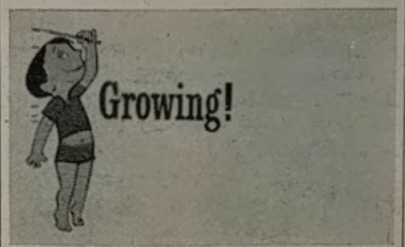
As one of my own guides said, "What a preposterous idea."

Clarence H. Post  
1022 No. Jenison Ave.  
Lansing, Mich.

Psychic Observer, Editor,

Dear Sir:

It was a pleasure indeed to receive the courtesy copy of the Observer. Am delighted with the new spiritual attitude now presented. Spiritualism is wonderful; but, I could never understand why the leaders always stopped on the threshold of wisdom. You have stepped through the door. You will not be satis-



fied with the category of a message bearer. You see the lights in God's firmament. Now the Truths shining there will be given to the people—churches with new understanding will be established—spiritualism will find its rightful place.

I sent an article to the Observer several years ago. It was entitled "The Upper Room." It was well received by the editor. Comments from readers were most satisfying. Many suggested that I contribute more writings along the same lines for future publications.

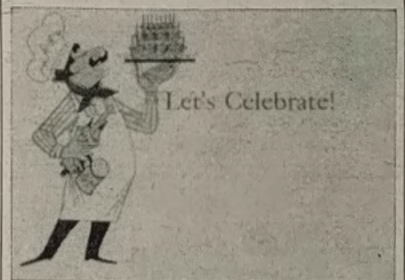
As I am a researcher for Truth on Wisdom's path and not a gifted medium I thought best to not intrude. You have opened the door to Truth seekers on the higher plane. May your efforts be blessed in many ways—as a messenger of Wisdom to seekers and of great financial benefit to you and your staff.

I am,

Sincerely  
Mrs. Irene Hartford

Editor:

Will always have a good word for Psychic Observer. I had lost track of a cousin for three years. One day while reading the Psychic Observer, saw her name in your paper. She was a medium. We had a wonderful reunion.



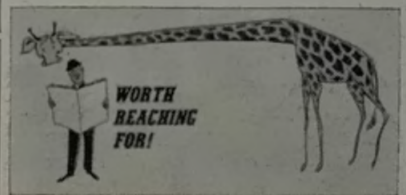
While reading the February 25, 1960 issue, saw another person's name. I would like to get her address, street and house number. The article is in Letters to the Editor. Thanking you in advance if you will send me her address. The name is Mrs. Agnes Williamson, Milwaukee 12, Wisconsin.

Mrs. Carolyn Michael  
East Chicago, Indiana

Dear Sir:

Was especially interested in James M. McIntock's article about the research work of the London Branch of the Spirit Electronic Communications Society in experimenting to produce an instrument receptive to

etheric frequencies so that a direct communication may be set upon from the other side. This is certainly the correct trend for Spiritualistic Research if the public is to be seriously interested. Too many believe messages through mediums are unreliable for various reasons... they wish something considered to be "scientific" and beyond the subconscious influence of the medium. Please continue these articles from London... they are informative as well as interesting.



Another compliment... in the issue of February 25th, Dr. Enid Smith's article relative to vivisection was a courageous release... the great evil that is being done by government and medical agencies in the name of either "defense" or "medical progress" is shocking.

We all do or shall suffer for the needless pain caused a younger and more helpless life... in no way responsible for humanity's present plight. Harmlessness and freedom from cruelty are necessary if spiritual enlightenment is to be realized. And surely those who accept the operation of moral law and the immortality of life must be against cruelty in any form, especially that inflicted against the helpless.

The February 10th issue contained a most interesting account of the life work of Allan Kardec and I wish to know if his book "The Book of the Spirits" is now available in English? If not it should be as its careful editing by him made it a classic. With so much of inferior and unreliable material crowding the psychic book shelves a work like Kardec's should be more fully publicized.

It was a pleasant surprise to learn that Psychic Observer is the direct descendant of the Progressive Thinker of years ago... the spirit of Tom Paine must have guided it to your care... many I am sure will stand with you in its continued growth and good work. For the spiritualist movement has an important part to play in the important changes in world affairs. Tom Paine, by the way, was a truly religious man whatever the narrow minded and blind church members may say to the contrary.

With best wishes,  
Sincerely,  
C. Bovay Annear

Dear Mr. O'Neil:

It has come to my attention constantly, that the minds of the people are conditioned for a conflict prior to the declaration of war. Numerous suggestions of a condition to be expected, builds up an acceptance in the mind to this condition. And the realization of it is bound to follow to a more or less degree.

In my opinion, war, with all its violence and maladies, is the darkest kind of negation. Yet, I notice that leading mentalists and instructors of Metaphysics are doing a good job of fixing the picture of war firmly in the minds of their readers and listeners, painting a word picture of our earth being seared with fire and suffering beyond description.



How many times have the pastors of many churches described war, in all its negation, and then asked their congregation to pray for peace? How much peace can we expect, praying with the picture of war firmly fixed in our minds?

Regardless of what we want and express, the picture we place in our Creative Mind is bound to materialize, and the more fear that accompanies it, the more rapidly it is activated. However, those of us who have grasshopper minds, will get those kind of results or none at all.

Unhealthy thoughts never accompany a healthy body, happiness and prosperity. Clean thinking begets clean living.

Note the poverty stricken, the disease laden, and those burdened with malformed bodies and broken bones, sending out a healing prayer to their fellowman. The desire is fine, but the effort is weak, and the results are nil.

A mental physician must heal himself first.

He who succeeds in abstaining from the expression of negation and negative thinking will find his own world a "heaven" indeed! Each one of us is a living, hobbling, and stumbling example of our own thinking.

Let us overhaul our thinking, now.

Donnald L. Niles  
Gresham, Ore.

## BOOK REVIEW

### WE DO HAVE GUARDIAN ANGELS

By Ellen La Salle

Here are truly rewarding answers to our everlasting searchings—a wealth of insight into the eternal questionings. Here is a direction of THE WAY—forthright, meaningful and heartening.

Researchers in the subject of Psychic Phenomena will welcome and will be encouraged by the faithful recordings in this book.

The author, Ellen La Salle, is gifted, cultured, and is sincerely grateful for having been chosen to relate these experiences with the Higher Forces, thus adding to Research a large measure of authentic data. A rewarding book!

As early as 1897, when the author was 17 years old, she gave indications of her clairvoyant sense. She had been chosen to write the prophecy of her High School graduating class.

Our author found herself being carried to the Planet Venus in a cyclone, where she was met by Aneas, the son of Venus—a great prophet, who could foretell the future. There, on a large screen appeared a picture of each member of her class in sequence, with the appropriate prophecy. Returning to earth in what seemed to be a modern aeroplane, she recorded these prophecies.

Significant in this experience was the presaging of our modern television and aeroplane.

## THERE IS A SPIRIT

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(P-521)

### Editor's Note: Here's That Missing Letter

Psychic Observer  
Southern Pines, N. C.  
Dear Editor:

It has been said that the Holy Bible can be interpreted to prove almost any theory or opinion, however fantastic. It seems to me that Rev. Evan Shea has attempted to do something like this in the Feb. 25th issue of the P.O., when he quoted Scripture with the purpose of proving the





## THE WIRE BELT— A SECRET OF LIFE?

### II SPECULATIONS

Shall we now indulge in a little philosophical and metaphysical speculation on the total import of Lakhovsky's theories?

In the first place, I think we may say that the discovery, and the technique of applying it, definitely belong to what is coming to be known as the "Space Age."

From Tesla onwards, the conviction has been growing, among scientists themselves, that the time is near when we shall be able to obtain, direct from Space, all the electric power we need, merely by providing an antenna of some kind, into which Space-Power, conceived to be virtually infinite, may flow.

Similarly, it is held by some that, again from Space, we shall be able to draw Nature's Healing Rays. That such must exist would seem to follow from the accepted principle that sunlight itself possesses definite invigorating, vitalizing, therapeutic powers, in all probability being, or at least including, what the Orient knows as Prana, and Kahunas as Mana.

We have to recognize, however, that caution is needed: for we know also that, in sunlight, there are rays which are normally harmful to man: such as those which produce sunburn or sunstroke; also there are X-rays, which are harmful to man: hence, for the white man, the need for pith helmets and even spinal pads.

An underlying principle would seem to be the commonsense one that any entity, to live healthily and happily, must be in resonance, in harmony with its environment: and Cosmic Rays are an important part of this total environment. Hence we should learn all we can about Cosmic Rays, and do our utmost to absorb them as fully as we find compatible with and necessary for maximum health, always remembering that "too much of a good thing" ceases to be good, and may become harmful.

What Cosmic Rays are, and what is their source, of course we do not know, yet, and may not know for a very long time, if ever. Perhaps all that we can at present say, is that they are an incalculably powerful force, which is ceaselessly playing upon us, from which it may well be that we, in common with all living things, draw the very principle of Life itself.

In terms of religion, even of theology, would it be too much to say that Cosmic Rays are the mechanism, the expression in matter, through which the Omnipotence of "God," Brahman, Life, IT, surrounds, permeates, sustains us?

If that be so, then would we not be justified in holding that, in addition to the active principles of Life, Vitality, Prana, Power, there would also be unceasingly playing upon us both Universal Benevolence, and also the Supreme Intelligence, which science finds is everywhere present and working, as revealed by the Total Harmony of the Universe, in the orderly, majestic march of Evolution, the interdependence of the Kingdoms of Nature, the mutual co-operation that stands out so prominently, the more we study the works of Nature?

These three primary aspects, the fundamental Trinity, of what we may term Universal Life, can surely scarcely be conceived as working in water-tight compart-

ments, independently of one another. Surely they must work together in harmony, overlapping one another, so to speak, helping one another, resulting in such prominent characteristics of what we cannot help perceiving, all through Nature: the element of Supreme Artistry, or Beauty: of Superb Craftsmanship, or "Skill in Action," a definition of Yoga, common in the Orient, in the actual creation, formation, and design of organisms, so that each one of them may be an expression, in its own way and degree, of Universal Life.

It is, perhaps, worth noting that we commonly associate Power, Force, with Impersonality, while the other two aspects, Wisdom and Benevolence, we connect with something akin to Personality. But I am, personally, a little skeptical of Power, Force, not also having behind it, directing and controlling it, a Personal element.

As a small confirmation of this general, broad idea that, right here, in Space itself, in which we have our being, there are, ready to be "tapped," so to speak, Benevolence, Intelligence, Artistry, Craftsmanship, Power, we have Edison's well-known saying, that "Ideas come from Space." We have also innumerable asseverations by artists, musicians, poets, writers, philosophers, etc., who disclaim all personal ownership of their creations, and tell us that their inspirations just "come" to them. And whence could they come, but from Space, as we call it?

Such ideas, and experiences, even of the most concrete nature, clearly indicate that each and every one of us is, as we might say, an "antenna," which gathers in and transmits to us what has come from Space—from "God," or whatever you choose to call IT.

May we not say that the Space-source of all that "comes" to us—artists of all kinds, craftsmen, engineers, scientists, inventors, thinkers, writers, philosophers—is what has been called the "Kingdom of Heaven," or the "Kingdom of God?" And this Kingdom, we are told over and over again, is "within" us. And is not Space within us, does it not permeate us, are we not, each and every one of us, but a point in Space, which brings to a focus what is received from Space?

There comes to mind also the saying "I and my Father are One." Does not that tell the same story, in another phrase? "I," the individual focal-point, is but a window in Space, through which all that is in Space, enters, and through which we see, contact

Space, and all that Space has to give us.

The Orient expresses precisely the same idea in its well-known phrase: "Thou art THAT." You are Space, and all that Space implies.

The idea, the primary Delusion, the Great Illusion, is that each focal point is a separate, distinct, permanent individual. Surely we can now see, and realize, that such a notion can be nothing but Illusion, an absurdity, which we have to appreciate, evaluate for what it is, and learn to transcend?

Then, and then only, can we realize to the full that we ARE Space, that all that is in Space, is, not so much "ours" as our very selves which, ultimately, knows no boundaries, no limits, no confinement in what is but a focal point.

On this, all mystics will agree. For all mystics are unanimous on three points.

First, mystic experience is unchallengeable, utterly real, vivid, carrying its own assurance: nothing could be more real.

Second, the moment there is recognition of universal Consciousness, of the Unity of All, of the "At-One-Ment," the individual vanishes, he is no more, there is no longer any focal point.

Third, man-created words are totally incapable of describing the mystic consciousness. For words are separative, divisive, each being but the name of a portion of the field. Hence it is foolish and unrealistic to blame mystics for not being able to describe what is inherently indescribable: to describe is to limit, draw a line around something. But the mystic has his world that owns no lines, no limits, that is not particular, but universal, limitless.

Thus we see that analysis and consideration of Lakhovsky's ideas take us very far afield out into the whole of Nature and her phenomena; and also enable us to pierce, within ourselves, to the very core of our being, in fact, into the "Kingdom of Heaven" itself.

And we start off with such a simple, prosaic thing as a piece of copper wire, suitably arranged! And why not? Now that we are finding that everything that is, that exhibits life, is primarily electric, what better symbol, what better agent, medium, or mechanism could we devise than a piece of copper wire, copper (and other metals) and electricity being such close friends and collaborators?

Then we may speculate further. Just as electricity must have its medium for operation, so perhaps may Universal Wisdom-Intelligence, and Benevolence-Love, have their appropriate media or channels, even right down here on the physical plane.

Hence the idea of wearing, right on our person, physical objects, tokens, media, even sym-

bols, which may help to put us into resonance with Universal Intelligence and Universal Benevolence. Surely there is nothing incongruous or too fanciful in this conception—that such objects would serve as links, as "wires," conductors, connecting us with these Universal, Omnipresent Principles?

Thus are we brought to the rationality of Talismans, Charms, Relics, and the like, which are found all over the world, among all people, in all ages.

It may be very far from mere superstition for people, especially simple, natural folk, close to nature, whom we so often arrogantly call "primitive," to wear on their persons "relics" of saints, of wise men, objects which have been "blessed," "magnetized," "charged with Mana," as it is known in Huna, anything which has been closely associated with individuals—and is still connected with them by the Hune "Aka thread"—whom we regard as highly evolved, or even places considered to be highly "magnetic."

In all this, however, that which has the deciding voice, is not the talisman, or whatever it may be, but our own openness, physical, emotional, mental, spiritual, our sensitivity, responsiveness, "faith," as some prefer to call it.

I think you will agree that these speculations are significant. There may be great efficacy in objects such as those listed, which may help us to grow, in Trine's classic phrase, "In Tune with the Infinite."

Readers may like to pursue this theme further, for themselves, fearlessly and with minds open to all possibilities.

Now for a note of caution. It is well known, to students at least, in our peculiar age and times, that if anyone who is not a licensed medical practitioner, dares to offer advice, even to suggest, as healthful, such a simple thing as walking round the block a few times a day, doing calisthenics on arising, using honey instead of devitalized white sugar, even adopting Nature's prime therapy—Fasting—he is in danger of being fined, and/or landing in jail, for "practicing medicine without a license!"

Hence my desire to safeguard myself, and any of you readers, when talking or writing about such things as the belts we have been describing.

Not for a moment do I promise or guarantee any therapeutic benefit from their use. The greater part of this article should be regarded, as it is, as merely a report of what Lakhovsky and others, have said. It is thus "hearsay" evidence, which, I understand from my military days, has no place or standing in any court of law.

It is suggested only that, being interested and curious, one might like to experiment with these belts and see what happens.

When cases of benefits are reported, it is again merely a report of what other people have said or written, which is repeated with the sole objective of encouraging those who may be impressed by such reports, to experiment, to test the belts, personally.

Maybe what I referred to as the "ambitious" title of Lakhovsky's book was justified. What do you think? Want to experiment?

### Medical Doctor Notes "No Explanation" For Mystery Recovery!

March 31, 1960—When a medical doctor encounters a case of "social healing" the news is enough to cause normally cautious medical circles serious soul-searching.

On March 3, 1960, Mrs. Laurence Parish, of 65th Street and Park Avenue, was injured in a snowstorm by a careening car. Rushed to Northern Westchester Hospital, Mrs. Parish was examined by her family doctor, Dr. Donald Richie within minutes of the accident. Dr. Richie's examination was not hopeful—multiple bi-lateral rib fractures, hemorrhaging in the right side of the chest cavity, partial collapse of the right lung and a "dinner plate" fracture of the right shoulder.

Mrs. Parish wired an old friend, Mr. John Myers, then in Mexico, who flew to New York at once to see the patient. According to Dr. Richie, Myers stepped into the hospital, requested 15 minutes alone with Mrs. Parish. Myers took nothing in the room with him.

On the second day after Myers'

immeasurably recovered. On the 11th day, she left the hospital.

Dr. Richie says there is "no medical explanation for a recovery in 6 days for injuries that would take even a young, active person three to four weeks time."

Mr. Myers, a former British oral surgeon is active in several charitable institutions including the National Home for Asthmatic Children in Denver, the American Biblical Encyclopedia Society, the Myers Foundation, and a Member of the Board of Directors of the New York Mirror's Youth Fund, would not comment beyond the fact that he is engaged in social research and healing, but concerned with isolating the known healing powers of the great saints and revivalists of history.

Mr. Myers remarked, "there is a scientific basis to such healing (Continued on Page 14)

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## INSANITY "COPS" A PLEA

(Continued from Page 1)

would go to the insane asylum than to college.

All this brings extra work for physicians, educators, healers, mediums, and all especially trained to cope with obsession. Some of the methods used to exorcise ignorant and evil spirits are as simple as those used in Bible times. Elsie Salmon, "Lady in White," formerly of South Africa, but working now in England, Holland, and other places, author of *HE HEALS TODAY*, and who has never failed to have divine healing come through her in over 10,000 cases of all types of illness, many cases pronounced "incurable" by physicians, has also been successful in her treatment of the obsessed. An obsessed medical student, 20 years old, came and told her he could not study of late, that he was carrying a gun in his pocket and had an urge so great to kill somebody that he was afraid that he could not resist any longer. He was going to take poison that night. After he had unfolded the whole story, she asked if he had ever had a nervous breakdown. He answered, "Yes, six years ago." Then she asked if he could take his mind back to a sign of a dual personality, and if it were then that his sickness started. He told her that he had been for some time urged to do dreadful things from which his better self shrank, and as time passed, this ugly power seemed to get an increasingly greater grip on him, though he had been to many doctors and psychiatrists, some of whom said that his condition was all his imagination.

"Do you think I am imagining it?" he anxiously inquired.

"No, my boy, I know you are not," she answered.

"Thank God someone believes in me!" he said with relief, and burst into a flood of tears. Then the healer asked him if he believed the Christ could release him from the powers of darkness. He answered, "Yes, I am sure He can."

So they knelt down together, and Mrs. Salmon said she sent out an SOS for help, asking the Christ to send all the power that was necessary to release this young man from this evil influence, basing her claim on His promise that power would be forthcoming. They were now both conscious of amazing power, and then of a wonderful peace, and she had the conviction that all was well, and gave thanks to God for the young man's delivery.

When they rose from their knees, he stretched his hands above his head and said with grateful tears streaming down his face, "Thank God, oh thank God, it has gone! How wonderful. It has gone!" He told the healer that he was going to throw away his gun and destroy the poison. He asked if he might bring his people to meet her. Later they came from 200 miles away to thank her for the change in their son. Four years later he was seen again and was leading a useful life. He had no relapse and knew that his release had come through Christ who said, "My grace is sufficient for thee."

Recently we have heard of a striking case of obsession in Nigeria where Elijah Ekpan, a refined young man, esteemed by everybody in his village, Idudu Ekpe, had become a raving maniac, was tied and chained to a tree, and in the hot month of August was there screaming and tearing at anyone who passed. Native doctors were summoned from far and wide. They tried herbs, incantations, and even

forced powdered leaves into gashes cut in his arms—all in vain. Since he was becoming more and more wild, people feared he would break his chains and kill somebody. Then it was that Brother Ekpo, widely known for his healing "miracles" came and prayed, "discerned" the evil spirits, rebuked them, and cast them out. At first they resisted, but in a moment the "twisted, agonized countenance of the man changed, his expression cleared, and his face assumed a tranquility and peace it had never known before. "He's delivered!" cried an exuberant onlooker. The cry spread across the village. From huts, stalls, and farms people came running to see this unbelievable deliverance that all the ju-ju animal sacrifices and native medicines had failed to produce. The man was freed from his chains, both those of metal and of demon possession. Cases of obsession in many foreign countries are similar to this, as the writer very well knows from experience.

Olive Burton who works with her husband George and with Harry Edwards at Burrows Lea, Shere, Surrey, England, specializes in treating cases of the nervous system, obsession, and children's mental and physical diseases, as well as deafness and blindness. She begins the healing with a few moments of silent prayer and the attaining of a state of attunement with spirit which is kept throughout the meeting. When the patient comes before her she attunes herself to him, spirit to spirit. After he has told his needs, she receives intuitively a thought regarding the diagnosis of the trouble. Treatment then is given the way the spirit impresses the healer, and usually consists of placing the hand on the affected area, with the mental directive that the corrective influence will be given according to the need.

There is, however, a slightly different technique in many mental cases, she tells us, since each case is so different that it can only be dealt with according to the particular needs and make-up of the patient. The way the individual need is handled on this side can make all the difference to the success or non-success of the spirit healers. In these cases, Olive talks a great deal to the patient to reach his inner self in order to bring the needed response. After the treatment, days of intercession follow, which generally culminate in the desired results. She says, "One finds that neuroses and mental tensions, acute worries, griefs, frustrations, migraine pains, are associated with those who have been mentally ill with obsessive complexes. Through laying on of hands with prayer, Olive finds them restored to normalcy, poise and mental balance.

Also in Brazil, obsession and mental cases are treated in various ways according to the specific need. Among the million and a half Spiritualists with their Spiritualist Medical Association, they have over 21 Spiritualist hospitals, 91 homes for orphans and needy people, 357 schools, and 618 other institutions for minors and the aged, and among the inmates they occasionally have a case of obsession. Sometimes the advice is simply to "practice your mediumship, and all will be well." Spirit Teachings and Counsel are broadcast daily from a large number of local stations throughout the country, "direct voices" from some of the great spiritual leaders of the past are heard over the air, and there are literally hundreds of thousands of Spiritualistic publications circulated every year in Brazil, many of which are booklets freely distributed. These make for mental health.

One famous writer and medium, Francisco Candido Xavier,

who receives books from Spirit, is a healer of all types of diseases, including mental cases. He reaches some 3,000 people every month. Like other South American mediums he accepts no fee for his mediumistic work, but earns his living as a little clerk, and works all the days, but during the nights he accepts sufferers and gets for them private messages from friends and Guides that can give them necessary instruction. This same medium has had hundreds of thousands of copies of his books sold. Another author medium, Zilda Gama, is the one through whom the spirit of Victor Hugo writes most beautiful and wholesome works for Spiritualism.

The whole set-up in Brazil is aimed at wholesome living, mental balance, kindness to brother man, charity, without which they feel there can be no salvation. This is considered "the key to their success." During the year there are 387,142 propaganda meetings; the principle object of the 2,590 fellowships is to study and practice Spiritualism. The mediums and workers connected with all this do not receive any direct or indirect remuneration, but give freely of their gifts. They believe it is their opportunity to be useful.

With this program there is little chance of obsession, depression, or discouragement, since all are kept wholesomely busy.

When an obsession does occur there are places to go to get immediate help and freely. The method generally used is to command the intruding spirit to leave his victim. If this is not done at once, the spirit guides sometimes make ectoplasmic ropes and draw forth the obsessor, charge him to go about his business and to trouble his victim no longer. Specially trained spirit people take care of such earth-bound wanderers and further train them to be useful. There is much to be emulated in the marvelous work and efficiency of the South American Spiritualists.

In the Cayce Readings, mental disease is ascribed often to obsession by discarnate entities, as Gina Cerminara, in her book *MANY MANSIONS*, has noted, when she made a special study of the great American psychic's work. Edgar Cayce's spirit doctors recommended cures for obsession, including electrical treatments (since these entities cannot stand the high vibration), prayer, and meditation. In one case mentioned the person followed recommendation closely and in a few months' time freed herself from whispering voices which had disturbed her. In another case there was probably a karmic cause operative, since

the person in a former life had used occult means to control others; however, the full directions were not followed, except in diet, and no improvement was noted.

Edgar Cayce told the writer personally of a case of a girl who had been committed to an insane asylum, that, with the help of his spirit physicians, he had been able to cure and have freed from the asylum. As we recall the case, the cure was effected through concentration, meditation, prayer, and the enlightenment and education of the discarnate obsessor who was induced to leave the body of the sleeping girl that he could not then use, in the hope of contacting another that could be better employed to his purpose, and in that way was led to the entranced healer and to know of his own condition and how he could find a happier state for himself. The girl became perfectly normal and was allowed to return to her home.

There are many other great psychics who have a few obsession cases to their credit, along with their other regular work. Rev. Ernest Kapp, Butler, Route 2, Pennsylvania, is one that treats mental cases along with the rest of his healing work. He recently told the writer of one of his interesting cases. A physician asked him to come to a private hospital to see what he could do with a very dangerous woman who was to be sent to Mayview State Mental Hospital. As Kapp entered the patient's private room, the nurse had a needle in her hand and the woman was curled up like a tigress ready to spring. The nurse seized her hand and was about to insert the needle in her arm, when the healer asked her not to do so, since he could do nothing if she did. He requested that he be left alone with her. The nurse pointed to the bell and left.

Then Kapp and the woman faced each other eye to eye. He closed his eyes and prayed that he be told what to do. In his left ear he heard his deceased mother's voice singing a German lullaby. "But I am in America, Father, not in Germany," he said. But the voice sang on. So, he started to sing the lullaby in German. When the fourth word came out, the woman started to shake all over. Kapp thought, "Now she's going to dive at me," but he kept on singing, for fear was unknown to him. When the second verse was ended, she broke into a cry and said in German, "You must be an angel sent of God to help me." He could see the obsessing cloud leaving her. He stood up and put

his hand over her and thanked God for the healing.

Then it was that she told Brother Kapp that her husband had cancer of the throat, that she had nursed him day and night. She had fired the furnace in cold weather, and one time when she came from the basement, she found her husband lying on the floor, cut from ear to ear, a suicide. The same spirit took possession of her that had caused the suicide. Kapp told the doctor and the nurse a few moments later to go up to see her. She was all right, was not put away, but discharged from the hospital as cured.

Many of the earth-bound are very pathetic cases, for after passing to spirit they do not realize what has taken place, still bear their burdens of earth, are sick, crippled, and diseased as in the mortal body. The idea of all this is in their mind, thus manifesting the same infirmities in their astral bodies. Often they wander near their earthly haunts, some completely helpless in their semi-conscious state. They fail to respond to spirit missionary help, are in the "outer darkness" mentioned in the New Testament, and in despair finally seek some light they see and get emmeshed in earth people's auras. If all discarnate entities could be taken from our atmosphere, a great burden would be lifted from humanity's shoulders and many of the problems of mankind would be solved, permitting peace and harmony to reign throughout the world. And oh, what a need to educate people before their passing and at all times in the truths of Spiritualism!

Dr. and Mrs. Carl Wickland for some 40 years were missionaries to hundreds of obsessed people on earth, suffering untold misery; they also assisted their spirit obsessors to find their proper place in the Spirit World—some were murderers, some suicides, drunkards, invalids, addicted to drugs, licentious, greedy, malicious, selfish, revengeful, harmful entities determined to sap the life out of human beings for their own satisfaction. Others were bewildered, ignorant souls, ministers and laity from orthodox churches in the "outer darkness" from false teachings.

Dr. Wickland's method of relieving the obsessed was to apply static electricity to the body of the obsessed, drive out the obsessor and give the entity the chance to enter the body of the medium, Mrs. Anna Wickland, and become educated as to its real condition, to know that it has passed out of the physical body, must not obsess and trouble

(Continued on Page 13)

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(P-518)



# The Parting Line

By LONG JOHN NEBEL

## "THE ELDERS"

An Invisible Race of Giants That Roam the Earth Today

"They are everywhere, all around you..." says Pauline Peavy; and who are "they?" "They are The Elders."

But first, let me tell you a little about Miss Peavy, about her background, paintings, masquerading, trances, and all like that.

To begin with, she holds a legit Bachelor of Science degree from Oregon State, was award-

trance, unintentionally. That is to say, I would be lying on my bed and suddenly would not be able to move. During these periods, I would be conscious of things that were both real and unreal. Often it was rather frightening."

Later, that is after the ouija board bit... about 1940... was the first time that "The Elders" actually spoke with her, she admits. And it wasn't until fourteen years later that she began creating her fabulous masques. But let me quote a small portion of a radio show I did with Pauline Peavy:

LONG JOHN: Pauline, just what do these paintings represent?

P. PEAVY: They all tell a story. They visualize the various stages of transition from this state to the higher state. You might say that they are scenes of other dimensions which are both inside and outside at the same time.

LONG JOHN: What do you call the pictures? Do you have an over-all name for them?

P. PEAVY: When I first exhibited them a number of years ago they were called "Electronic Paintings," but now you could just say they were illustrations of the process of development.

LONG JOHN: What about the masques, what do they mean?

P. PEAVY: They interpret the many, many aspects of the highly evolved mind. They represent the mystical, abstract consciousness of "The Elders." Of course, on another level, they also are faces of things in this world, but not in any physical sense we would recognize.

LONG JOHN: Tell me, Pauline, what is it you think that you have learned from "The Elders?" What have they taught you? What have they told you?

P. PEAVY: Well, John, I have studied every known science, with their help. It hasn't been easy, but there is no field of knowledge they haven't told me about. It was from them that I learned that all the astronomers were mistaken in the way they view the universe.

LONG JOHN: Including cybernetics? (For definition, write Ben Isquith c/o this paper.)

P. PEAVY: I never heard of that.

LONG JOHN: How do we stand in relationship to "The Elders?"

P. PEAVY: Oh, they are the supreme beings. We can't compare with them. We are like animals. As a matter of fact, we are even lower than some animals. You have to understand that they are human, but in the highest possible form, but we are only mortal. They are immortal.

Pauline Peavy then told us that her "Elders" (which she also calls "Pharaohs") have been around for an enormous length of time. When I asked her if they had been alive 50,000 years ago, she thought that they had probably "reached an ego level by that time." (She didn't explain this any further.) When I asked about a hundred million years ago, she offered the opinion that "at that time they were probably electricity that hadn't yet congealed." (This she did elaborate on, but, frankly, neighbors, I don't know, to this day,

what she said.)

I think it's only fair to point out that Pauline is not one of "when-I-fall-asleep" kind of mediums. She hears the voices of "The Elders" all the time. Often they actually "speak" through her, sometimes "employing a bass voice to get their message through." Unfortunately, this consistent "reception" interferes rather severely with Miss Peavy's telepathic communication with ordinary mortals, because, to put it in her words: "I don't encourage normal telepathy. It interferes with my contact with the higher people." But to pick up again on the radio conversation I had with the medium:

LONG JOHN: Are "The Elders" physical?

P. PEAVY: Oh, definitely — but their bodies are fluid. The molecules are not as close together as ours. They are much looser. Let us say that they are like a spectrum of flowing atoms.

LONG JOHN: Let me put it this way, where are "The Elders?"

P. PEAVY: They're everywhere, but of course you can't see them. They operate in other dimensions which exceed the speed of light.

LONG JOHN: Where did they originate?

P. PEAVY: Right here on earth.

LONG JOHN: When did all this happen?

P. PEAVY: Why, John, there's no way to measure it. They had no beginning, they'll have no end. "The Elders" are immortal.

LONG JOHN: Tell me, Pauline, who are your special contacts, or who is your main contact, among "The Elders?"

P. PEAVY: Actually I have two, which are really one. Maybe I should say that they are two aspects of a single entity. One is La-kah-mo, he is a male personality; the other in Aurora, who is the female facet of the same being. This one comes to me in many forms, sometimes as my mother, sometimes as a big black cat; sometimes in other shapes.

LONG JOHN: What about other planets? Is there life on them?

P. PEAVY: There are no other planets. This is one of the errors the astronomers have made. And since they're not there, there couldn't be any life on them.

LONG JOHN: Then what about flying saucers?

P. PEAVY: "The Elders" are the flying saucers: They are the highest form of amoeba—vast, electrical amoeba. The saucers are living things of a higher order, because the saucers are "The Elders."

LONG JOHN: What have they told you about mediums, seances, and all like that?

P. PEAVY: "The Elders" have told me that all the so-called guides, spirits, voices, are actually the higher people speaking, by that I mean "The Elders" themselves. All contacts that are supposed to be made with those who have died are false communications. However, some mediums don't know this. That is they don't know that they are really speaking with "The Elders."

At this point, neighbors, nothing Pauline said could surprise me. We discussed reincarnation, and she was kind enough to reveal to me it was "an unquestionable fact, since all is eternal evolution." She admitted that she had had an unlimited number of lives, but that they were so interwoven with one another she couldn't tell which was which. She elaborated on the life sequence by informing me that all "The Elders" are androgynes, that is a combination of both

sexes in one individual; but when she then insisted that actually all androgynes were basically completely female, I flipped. But she maintained that a fact could be black, white, and both, all at the same time. Pauline went into many details, but putting it simply it went like this:

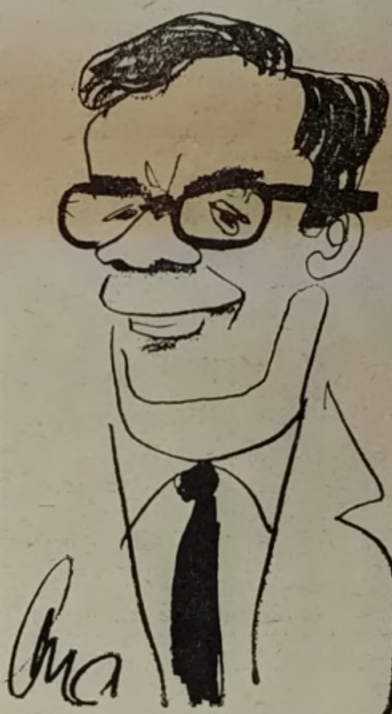
"The Elders" are perfect incarnations. Only women are perfect, therefore all "The Elders" are females. Males are nothing more than non-functioning females. Women can give birth (by partheogenic processes) without any contact with men. Men can conceive by the same method, but not give birth, because they are imperfect. And so on and so forth.

Frankly, neighbors, the material I got from Pauline Peavy could make this article twice as long, but I've got a radio show to do in about twenty minutes in that studio twenty-four floors above the Square known as Times. So until the next time... get your aura checked.

## PROFILE ON STEWART ROBB

By Long John

Stewart Robb is a really remarkable guy. He is a specialist in more fields than almost anyone who has ever been on the show. To name just a few of



STEWART ROBB

Sketch by Arnold Bergier

them, Stewart is—possibly America's foremost commentator on the life and works of the prophet Nostradamus; he is one of the country's leading scholars of the Bacon-Shakespeare controversy; he is an expert on the Lost Tribes of Israel and the Bible in its entirety; he has been a prominent psychic researcher for a dozen years, specializing in mediums, seances, trances, ESP, clairvoyance, etc. . . . and I could go on for another ten categories, but that gives you some idea.

I remember when I first heard of Mr. Robb it was in connection with Nostradamus, but later I learned that he had been following and investigating the flying saucer stories since the time of Kenneth Arnold in 1946. Since then he has come up with some pretty fantastic tales in this department. Many of these you can find in his publication "Exploring the Unknown." But something that always amazes me is that although Stewart believes very sincerely in ESP, some mediums, trances, and all like that, he doesn't buy the flying saucer stories. You figure it out.

With Dr. Wallace Minto, he has conducted a number of very interesting experiments in the (Continued on Page 15)

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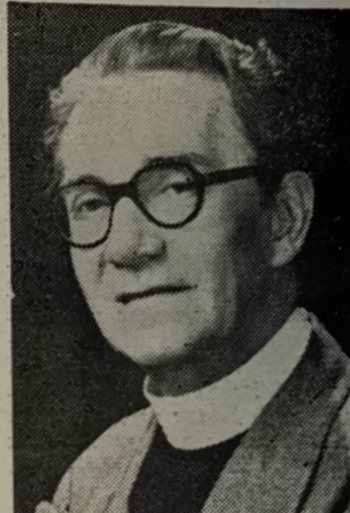
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TOPICAL NOTES ON WHAT'S HAPPENING IN LONDON AMONG OCCULT

## A Londoner's Diary

SPIRITUALIST THEOSOPHIC AND PSYCHIC RESEARCH SOCIETIES

James M. Mc. Lintock

### Sir John Anderson Fights Back

Sir John Anderson, the veteran Spiritualist and Vice-President of The Marylebone Spiritualist Association recently appeared in a television program in the North of England, facing a panel of keen questioners and critics. This program was called "Challenge" and Sir John was called upon to defend Spiritualism. This was a difficult task for any one man especially Sir John who is eighty-one.

"The Psychic News" made a very pointed and strong attack on Sir John for the part he played in this television broadcast. It seems to infer that Welsh Spiritualists who helped to bring about this broadcast were badly let down. To quote from "Psychic News" itself, it says: "Spiritualism in Wales has—to put it mildly—never had it so bad. It had its chance to 'go to town'—but it missed the bus. In thirty minutes all the painstaking work of Welsh Spiritualists was destroyed." It goes on further to say, "The fact remains, Sir John Anderson brought little credit to the Spiritualist movement as a whole."

Sir John has not taken this report in "Psychic News" lying down and has made a vigorous protest in a letter to this paper pointing out that it was unjust to him, owing to lack of control by the Chairman of this panel on the T.V. all the speakers were talking together making it impossible to reach any satisfactory conclusions. He had received many letters from listeners appreciating the part he played, so it could not be as bad as was made out.

But let us get to act two of this drama. Reading this report in "Psychic News," I began to wonder how Sir John had in thirty minutes undid all the painstaking work of Welsh Spiritualists, to warrant the headlines in "Psychic News," 'Spiritualism Missed This T.V. Bus.' Did they organize this and choose Sir John to speak on their behalf? Since he was so strongly castigated for letting them down I could not but naturally assume this was so. I penned a letter to "Psychic News" and pointed out the difficulty of Sir John's task, and suggested if the Welsh Spiritualists thought they were let down then they had themselves to blame for choosing him to represent them. On such an important occasion it would have been much better for Sir John as spokesman to be supported by a good platform medium to demonstrate the power of spirit. It must surely have been bad organization on their part not to have thought of this. All the talking in the world won't prove Spiritualism's case for it must be backed up by the demonstrated facts.

Back came a reply from Fred Archer, the Editor of "Psychic News," to me personally. He says, "So far as my information goes no Welsh Spiritualist was consulted in the selection of Sir John Anderson as the spokesman for Spiritualism on the Welsh T.V." This is very interesting indeed. Over to you Fred Archer. What is all this bother about Spiritualism missing the T.V. Bus? Why these sensational headlines? Is it to create a misconception in the minds of those who have not seen this television broadcast?

If the Welsh Spiritualists were

instrumental in getting the panel on this program "Challenge" to discuss Spiritualism, then I suggest they left their job unfinished in not making sure that they would be properly represented. The blame does not rest entirely with Sir John Anderson, for he could only do his best under very difficult circumstances.

### Soap Box Orator

Many visitors from America have made it a point of visiting the speakers' corner in London's Hyde Park. A familiar figure there every Sunday with his own soap box as a platform is the Spiritualist Frank Turner. He is the author of the book "A Love Romance of Two Worlds." This energetic enthusiast is a youthful seventy-one-year-old. In his three-hour session meetings he faces up to hecklers and answers all questions. He is one of the most colorful personalities in Spiritualism today for he has the courage of his convictions and is not afraid to come out into the open with them. Many of his ideas would startle the staid type of Spiritualist who believes everything he reads in the English psychic press about fake physical mediums. He knows what he is talking about for he has long experience with every type of physical phenomena, and has had sittings with some of the best known physical mediums, including the late Helen Duncan.

Frank Turner has an astonishing story to tell about his contacts with the spirit world. Very few people have been able to achieve such a strong chain of evidence for survival as he has. I hope to deal with this in a full article and I think readers will be interested. Some people may not like to listen to his championing of so-called fake physical mediums, but when they hear his story perhaps they will change their minds.

### Theosophy in London

The Theosophical Society founded by Madame Blavatsky has many branches throughout the world, and is still well represented in London, having lodges and centres in almost every district.

Theosophy presents many challenges in deeper aspects of thinking, especially the theory of reincarnation. If we are confident that life continues on in ordered sequence after death, then it leaves the question of what happened before birth, and this must be faced up to. Many Spiritualists and others are quite prepared to shelve this question, but are they being honest with themselves? There are, of course, a good number of Spiritualists who accept reincarnation and believe it in no way conflicts with Spiritualist beliefs.

It is nice to think that after death we go to some Valhalla, and are no longer troubled by earth's problems, except of course for loved ones left behind. But if there is any truth that we have lived more than once on earth, then it must have a basis on our present existence. It might help to explain our make-up and why we are the characters we are. It might explain many of the problems psychologists are unable to explain. I am a convinced Spiritualist but I believe we can learn much from the Theosophists, and Theosophists can learn much from Spiritualists. To each other we can extend the hand of Uni-

versal Brotherhood, for we have one thing in common: we are seeking to penetrate from the known into the unknown.

### Change of Name

The Marylebone Spiritualist Association is changing its name to the Spiritualist Association of Great Britain. This is much more high sounding and covers a much wider field. This Association has a monopoly of the finest mediums and I hope it will justify its title, and make some progress that is badly needed in Spiritualism. If it extends a hand of help to lesser organizations throughout the country trying to hold high the banner of Spiritualism, then it will go far. If it continues to remain a monopoly within itself, then things will remain as they are.

I am convinced Spiritualism could be a greater force in the world today if it gave a chance to lesser known platform workers and mediums in outlying areas and those who want to work for the cause in some way. Spiritualism should be a unity of effort, a brotherhood that should extend the hand of fellowship to Spiritualists everywhere. We must face up to the fact that Spiritualism is not making real progress and is marking time and there is too much frustration of effort. There is also too much publicity for the same names and faces, who are supported by powerful interests.

### Charles Quastrel's Warning

Charles Quastrel, the Spiritualist National Union's energetic president, who once issued a warning to Spiritualist fake mediums of the physical type and issued a warning in the columns of "Psychic News" to fortune tellers who portray themselves as Spiritualist mediums. He says he is in touch with parliamentary supporters for ways and means of preventing misrepresentation of our activities and religious purpose by charlatans. This is all very commendable, but his suggestion that the S.N.U. is the only responsible organization recognized by His Majesty's Government where the Spiritualist Ministry is concerned, and people should write to them for the accredited list of exponents and ministers is claiming a monopoly he and the S.N.U. have no right to. What about all the other exponents, platform workers, and mediums who have won for themselves respect and who are in no way attached to the S.N.U.?

There is the case of a friend of mine who decided to have a reading from a well known "common or garden" fortune teller. This fortune teller never claimed to be a Spiritualist medium, and never even mentioned Spiritualism, yet he gave my friend a wonderful piece of evidence from a spirit relative. If Charles Quastrel had his way would he prosecute this fortune teller for daring to give evidence of survival after death?

What is the dividing line between a medium and a fortune teller? Many fortune tellers have definite psychic gifts, and some of the most famous have even been mediumistic.

### Earthquakes

The tragic disaster at Agadir which has hit all the headlines in the press focusses attention on earthquakes. Some people have suggested that the exploding of the atom bomb in the Sahara Desert may have been one of the causes of this, but scientists have discredited this, and well they may, for it would not do to let it be known the exploding of the atom bombs would have more harmful effect than adding a small percentage of radioactive poisons to the atmosphere.

One strange thing they have actually admitted is that the bed of the sea near the coast has

risen considerably. Those who are interested in the occult and who have read some of the works of "Cheiro," the late Count Hannon, will see a much deeper significance in this happening. Count Hannon made a great study of earthquakes and made some amazing prophecies concerning where earthquakes would take

place within a given time. He sent this to a national newspaper to keep it by them and check up as each earthquake happened. He proved almost to be a hundred per cent correct. Count Hannon believed that the lost continent of Atlantis would rise again in a great upheaval which would raise the bed of the Atlantic Ocean.

## HOROSCOPE

Each of us is born under a Sign of the Zodiac and each constellation has its personal meaning to every individual which can have a vital bearing on his health, happiness and success in life.

### DOUGLAS V. MORGAN

Inter.B.Sc. (London); Fellow of the Royal Economic Society; Associate of the Federation of British Astrologers

TELLS YOU OF YOUR PROSPECTS IF YOU WERE BORN BETWEEN APRIL 21 AND MAY 20.

There are twelve signs in the Zodiac—that imaginary pathway through the heavens—and they are split into periods throughout the year. Astrologers believe that just as the signs differ so much in character, so their effect on those born under them is vastly dissimilar.

## IS THIS YOUR SIGN?

### TAURUS

TAURUS was rising at your birth; a fixed earthy sign.

In disposition you are loving and affectionate, fond of pleasure, and an admirer of beauty in all things. The sign of Taurus often gives a love of music or art, with good taste in colour, in melody, in dress, in ornaments, and elegance generally. You are cool, self-contained, firm, and strong-willed; a lover of peace, quiet, and harmony. You are also practical and desirous of putting everything to the test of practice and experience, and you value persons, things, and ideas largely for the use to which they can be put. You have much perseverance and quiet firmness, are somewhat reserved and self-centred, and you can show great obstinacy upon occasion. You do not change very easily, and are a little lacking in adaptability. Your course of life tends to move from day to day and even from year to year in its accustomed channels with comparatively little alteration. You are not easily influenced by other people, but are a persistent and patient worker in your own way and according to your own ideas. You are slow to anger but are apt to harbour resentment. You have fixed opinions, keen feelings and desires, and are capable of strong passions; but are also good natured and fond of comfort and repose.

Venus is the ruling planet of the sign Taurus.

### Your Health

The Zodiacal sign TAURUS is a vital sign and has a marked influence on your general health. There is no cause for anxiety because as a rule Taurus people enjoy good health. The most important parts of your body are the **NECK, THROAT and THYROID GLANDS** but of these the most important is without doubt the **THROAT**. Therefore when you are in a poor physical condition you are liable to suffer from all

(Continued on Page 14)

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### BOOKS

We have written five books, I, the Lord Jesus being the dictator. These books are as follows: The first book, "HOW TO GET TO HEAVEN," in two volumes. Book I, price \$2.75. Book II, \$3.00. "THE PRINCE OF PEACE," an Autobiography, \$2.00. "FIRE OF WISDOM," Autobiography by the Virgin Mary, \$3.75. Book five, "THE HOME OF THE SOUL," by the Combined Christs, \$4.00. The "LARGE CHART OF THE WORLD AND THE SPIRIT WORLDS," also by the Virgin Mary, \$1.25. A Booklet, "HOW TO GET TO ANOTHER PLANET," mimeographed, 35 cents, also by Spirit Dictation. These books, etc. are available from the REVS. HOUSE AND ANDERSON, P. O. Box 285, Albany 1, N. Y. Amen.

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# Parting The Curtain On Religion—Philosophy And The Bible

By DR. ALVIN BOYD KUHN

All this prefatory elucidation brings us then to the point as to what such an enterprise in a Spiritualist magazine can mean for Spiritualists and Spiritualism. In briefest form it simply means that in your editor's view of the situation over the world today the Spiritualist movement stands in need of the enlightenment that is implicit in the newer and deeper insight which honest and competent modern scholarship has gained into the, shall we say, lost science of Bible interpretation, making possible a completely new and more illuminated understanding of theology and religious philosophy in general. If it is a need of the age and of people in general, it is a need of Spiritualists. Spiritualists need it in common with all other groups. It is needed by all intelligent people and I think the fact that a person is a Spiritualist in the first place bespeaks his intelligence. If new truth, new insight, new understanding is at hand for general release—and we affirm that such is the immediate prospect—Spiritualists will want to be in on it as eagerly as any other group.

But, beyond that, Spiritualists will have a special interest in the new development because in the sum of things, it will enable them to envisage the phenomena of communication with their former earthly associates in the context of a more expanded spiritual philosophy than has been in the purview of general religious science heretofore. Spiritualism has never been faced with the necessity, and its involved problem, of allocating to their proper niche in the structure of philosophy the phenomena of the seance room and the church message service. These manifestations carry with them certain ineluctable implications for a living philosophy, since, to begin with, they furnish what indisputably seems to be the solid ground for predicating the continuity of consciousness for the human soul after bodily decease. If they gave the assurance of this continuity of soul life after the sloughing off of physical body, it was necessary for philosophy thus equipped with a cardinal datum of the most stupendous significance, to expand its range of perspective and to align its determinations with an illimitably enlarged view of life itself. The assurance of continued conscious being beyond earth life, if not of immortality itself, enforced at once a reassessment of values attaching to mundane existence. Man was to be seen as waging the battle of life in body on a basis, not of its limited reference to its immediate value in the span of its years in one physical life, but perhaps as preliminary and preparatory to a larger and more exalted life in higher spheres. Or, on the universally held ancient reincarnation theory, it could be viewed as one of the many days at school for the soul in the great seminary of cosmic life, each such day to be followed by its night of rest and sleep.

The phenomena tending to prove spiritual continuity of life in higher worlds lent infinitely greater dignity to the soul, as being not the mere transitory flare of a life-flame only to flicker out after a few years, but as a citizen of enduring time destined for an eternity of ever more abundant and exalted being. This corollary of the phenomena went far to halo earth life with an aura of cosmic divinity and absolute worth.

But while they did tend to aureole human life with the glory of immortal grandeur, they still left philosophy vague

and incomplete. It is true that the content and burden of a large segment of the material communicated by the spirits to earthly ears does lay strong foundations for erecting a splendid philosophy of the spiritual life. Yet this revelation stands in need of complementation and reinforcement from what the best of earthly thought and the philosophic mind can contribute to it. The larger problems of the ultimate meaning of our life, and one might say in particular the understanding of the relation of the earthly segment of soul's life to its heavenly counterpart, and vice versa, are the fundamental needs of the human psyche for its health and well-being. The problems of philosophy are infinitely broad and infinitely deep. Messages from beyond have given us much light on our situation; but even these need to be properly envisaged in relation to man's whole vision of the world and of life. Spiritualistic philosophy can still be enhanced in value by extensive study of its niche in and contribution to a universal all-embracing philosophy.

Our modern science of psychology has made important discoveries and pronouncements as to the part which "meaning" plays in the life and the balance and sanity of the human mind. It declares that a mind which has a weak grip on the meaning of life stands in more imminent danger of suffering neuroses and instability than one fortified with a more rational assurance of life's intrinsic value. Meaning is basic to earthly happiness, is the conclusion of the psychiatrists. "No man can be happy in this life until he knows why he is on the earth," was the pronouncement of the eminent New York pastor of the largest Episcopalian church in that city, Dr. Robert Norwood. If one's mind can not relate the events of life to a fairly comprehensive view of the beneficence of it all, it stands to be buffeted, harried and shaken, dashed to the depths by every turn of adversity and ill-fortune. To go through life without at any time gaining a rational grasp on its purpose and goal is in itself tragedy supreme. A life without some definite knowledge of purpose and goal must proceed without sense of direction. This state of affairs involves souls not only in the darkness of ignorance, but also in the shadows of constant peril and mischance. Life gains balance and stability only when the individual is able to focus

effort steadily upon some worthy objective, the importance of which lends zest and meaning to the energies expended. And how can even the importance of any goal set for attainment be evaluated if one does not know the relation, the bearing of any such objective upon ultimate values in life. The average unstudied person will not see it as true, nevertheless it must be true that all our actions from day to day are rated by some supreme intelligence as hitting or missing the mark of full rightness as they move with or against the tide life is following toward the final goal set by its progenitor. It must in the end involve the difference between blessedness and wretchedness whether we are in tune with infinite purpose, or at odds with it. Obviously then failure to know something definite about the divine plan for our life in the universe entails great risk of running amiss into disaster.

The sacred Scriptures surely hold much for us in the way of an answer to this indispensable foundation of knowledge for intelligent control of our lives. Indeed the consensus of the nearly universal opinion of mankind, maintained steadily over the centuries, is that this Book is the supreme voice of divine wisdom for the human race. "Search the Scriptures," enjoins the Book itself, "for in them ye think ye have eternal life." And men have searched the Scriptures, more than they have searched in any other section of our literary heritage. And un-

doubtedly the reward of the quest has been great in knowledge, in certitude, in comfort and in blessing.

On the other hand, as already touched upon, the truth and knowledge and wisdom of the Bible being a great light and a great fire to enkindle the spirit of man, it has sadly been the case that the effort of the human mind to approach that potent flame has been tragically akin to that of the moth that, lured irresistibly by the brilliant glow, plunges in and sears its wings. In the terms of the analogy, it is a truth almost staggering in its implications, that the intellectual wings of the human spirit have been not only scorched, but only too terribly singed to the bone, as the result of the plunge of unintelligent pietism into the glare of this bewitching fire. In less poetic terms, it is a dismal fact recorded throughout all religious history, but never so glaringly lurid and gruesome as under the influence of Christianity, that the mind of man has been touched with a fatal derangement, has been afflicted with a neurosis, stricken with an occlusion of its sane reasoning power, in fact utterly derationalized, by the hypnotizing witchery of this Book. Yes, the Book has been a tonic, a stimulant to divine and heroic things. But it has been also the deadly narcotic, the lethal sedative that has lulled the protective guardian of the human being, our rational intellect, into surrender of its function.

(To be continued)

## CORRECT UNDERSTANDING STRIVE TO MANIFEST YOURSELF!

By HELEN CHANI

Correct understanding focuses the Light of Truth upon the expression of Infinite Intelligence as manifested through Man and all Nature, both physical and spiritual. True Religion is naught else but Right Living.

As we thoroughly understand the power, manifestation, infinite resources within and without all things, seen and unseen; we are able to know the Laws of nature here and hereafter, but one must live in accordance with it. No one can really break the law, but in ignorance can be broken, as it were upon it, or through the power of it.

In our striving to reach the high plateau of spiritual consciousness we stumble and fall often in the darkness of Prejudice, Fear and Superstition, in our anxiety to become, we often lose sight of this light of truth. All is light, but we must attune to it. It is not enough to partially know (a little knowledge is dangerous) we must have a correct understanding of the law of the Universe without and within our own being. We must realize this is not a transitory law to be repealed by the whims of Man, nor is it a law for the favored few—but is the yardstick whereby men are measured, and sometimes found wanting.

In disbelief—ignorance of all kinds, fanatic application, egotism and prejudiced fear—we close the door to spiritual progression, it is only in the correct understanding of this power and our part in the overall plan, that we can have the power, the force, the will to do and be; sons of the Living God.

Dogmas, Creeds, Isms of all kinds must go. Man must come into the full awareness of the Fatherhood of God and the Brotherhood of Man as exemplified by Jesus the Christ. It was in full obedience to this law, that He was able to heal the sick, bless the multitudes, feed the hungry, and lead the blind to

sight, leaving an imprint upon the mind and soul of Humanity for all time. We know that Wars will cease, inharmony of all descriptions, misery of every kind will one day be no more, if and when Man walks in newness of understanding and realizes the hidden resource within his being and that he is resident always in the Infinite power, everywhere present.

Yes, the power prevails in both the Physical and Spiritual planes of consciousness, it only remains for Man in the correct understanding of it, to attain to that oneness with it, and to utilize the tremendous force of that power. In understanding spiritually, manifesting physically and mentally, we attune to the rhythm of the Soul and so manifest in the infiniteness of both power and vision.

As we strive to manifest Truth in all things, at all times, to all men we push back the curtain of Disbelief, Ignorance, and Fear, and so come into an awareness of Light, Life, and Love, which in turn gives us the ability to do and be. The light of Infinite Intelligence floods the Soul and consciousness, so we in correct understanding manifest in our new found ability and awareness growing spiritually, pushing back further and further the curtain, receiving more and more light until we receive perfection of understanding. In this way one day instead of seeing the light, we become the light and we are graduated to the all-knowing being—Sons of God.

We must affirm, for with affirmations we register in the consciousness that Man is a part of God, a little lower than the Angels, and it does not yet appear what he shall be. All things are possible when Man learns to come into a Correct Understanding and demonstrates to all throughout Eternity to the best of his abilities. Know and live and so fulfill the will of God.

### Rev. Marion Miller

Spiritual Church of Magdalena

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# THE WAY I SAW JESUS

By Bishop Predonzan

It all began about four years ago and strangely, only after I had had several sharp disappointments. I had been preparing myself for a long time for an appearance at a well known spiritualist convention to render a sermon on spiritual healing through JESUS. I had placed all arrangements for this appearance upon a reporter of a spiritualist publication. What had made this appointment so important was the fact that it was my first appearance at any public meeting although I was very much active in the public's eye before. I not only meant to speak about healing but also to give them healings through CHRIST. I had been inspired by my spiritual guides that I would also make them see CHRIST but this I kept to myself intending to spring it upon them as a surprise.

Feverishly, I, my husband and my son prepared ourselves for this trip by car and we left finally one day ready for the day and a half traveling that was necessary to reach our destination. Arriving there after an uneventful trip during which I was too excited to enjoy the passing scenery we arrived and were welcomed at the gates by the camp's presiding chairman. After the usual greeting ceremonies we were taken in hand by him and introduced to many of its followers. It was not until we had reached the camp's only hotel that I was faced with my first disappointment; for the arrangements made by the reporter had not been made altogether clear to the camp's chairman, and, by glaring error, no provision had been made for an appointed time at the camp's most popular spot, its shrine that was a chapel complete with altar and speaker's podium. Apologetically, the dignitary assured me that he would arrange to it that a time and place would be set aside for me to speak at their annual outdoor arena meeting but I was not satisfied for I felt my mission would be more favorably received at the shrine only.

Giving in to my excited objections the chairman said that he would arrange a meeting with the shrine's head speaker so that he might somehow find time for me within his own schedule. Feeling relieved I allowed him to guide us back to the hotel. As we entered its doors, a little voice spoke within me urging that we should instead find quarters outside the camp. Knowing not why, I obeyed and we departed to drive around the camp's outskirts. It was not until we passed a cemetery on the right that I was led by instinct to stop the car for there, across the road from the cemetery we saw an attractive country house. The moment I saw it I knew it would be the proper place and so we knocked on its door to inquire. We were in luck for we were offered a spacious bed room with two full size beds and closets and with windows looking out upon the countryside. We had a restful night and awoke refreshed. After a delightful breakfast in a nearby town we drove back to the camp for the arranged meeting with the shrine's speaker. I had high hopes that this time would indeed be allotted to me and my optimism was well founded for, after being introduced by the chairman to this speaker and spoken for, the speaker graciously acquiesced that time would be found for me within his own

schedule. Overjoyed I thanked him profusely and we chatted informally about the coming meeting. However, when I mentioned that I would try to make the congregation see CHRIST, both the speaker and his wife gave me a strange look and their attitude towards me cooled considerably. Despite a small foreboding feeling that I couldn't quite shake off I hastened to explain further of my past experiences wherein I had seen the face of CHRIST and the Virgin Mary numerous times in the solitude of my chapel and in the presence of my family attending. Hurriedly here his wife broke into the conversation and skillfully steered the talk into another channel. However, they remained cool and aloof and I could not break the rift that had suddenly arisen between us. I was forced to act the perfect guest ignoring all this and so, was greatly relieved when our conversation finally drew to a close and we departed.

I was still greatly worried as we drove back to our new resting quarters and pleaded that I had no appetite that night as my family went out to dine. Instead I knelt in devout and humble prayer while they were gone asking for divine guidance from CHRIST. It was now evident that I had a hostile opponent in both the speaker and his wife but I still had high hopes for a favorable reception from the congregation itself. The night was early but I urged that we get started soon so that I could prepare at the shrine before the meeting would get started; and so we drove to the camp and then to the shrine's location. As I alighted from my car I saw the presiding chairman and the speaker engaged in what appeared to be an argument. They stopped talking abruptly as they saw me coming. The chairman stepped forward with an agitated face that he hastily turned into a smile. I looked around for the speaker but he had suddenly found something else to do and had excused himself and his wife from our presence. Again a feeling of foreboding swept over me but I managed to smile and I accepted the hand of the camp's director as he guided me and my family through the shrine's door and into its chapel. I was impressed by the simplicity and charm of its interior and especially by the quaint stained windows along its walls. As we walked to the head of the shrine the chairman gave me the history of the shrine in a brief form as he showed me around.

As he and I talked my family brought in my robes and trumpets to be placed upon the podium. It being an early moment, the shrine was empty but it was not long before it was filled to overflowing by the constant arrivals. I was given a schedule of the meeting and a list of its speakers and thus found that my allotted time would be actually the first scheduled.

Finally the time did arrive and I was introduced by its head speaker although I was vastly disappointed by the way he spoke about me for there was unmistakably a note of skepticism in his voice as he carelessly waved me to the podium. Breathless now but still strong of faith I greeted the congregation and requested that my husband and son be allowed to stand on each side of me and also that the lights be dimmed. I could see that this speaker was annoyed

but he gave in and so the lights were dimmed gradually until I could just barely see the heads of the congregation. As a record player softly played a hymn I intoned the sign of the Cross and followed it with an "Our Father" together with the congregation. Now with a pounding heart and a feeling of exhilaration I called out for JESUS to appear before them! Already my robes had taken on a glowing aura of their own that could easily be seen through the dimmed darkness. Calling their attention to it I urged that they pray with me now for JESUS to appear. It was then that I was rudely interrupted by the harsh tones of the speaker as he strode to the front of the podium inspecting the robes and declaring their aura a fake. He shouted that my prayers for CHRIST to appear was sheer chicanery! I begged for him to desist but he continued to deride my prayers. Now greatly saddened for I knew that CHRIST would not come amid such an atmosphere of derision and disbelief I permitted the lights to be turned on again.

I explained to the congregation that CHRIST would not certainly

ADVERTISEMENT

appear with such interruptions and requested that they would come one at a time to be healed. After a moment's hesitation a few came up and permitted me to say a prayer for each one after which they declared themselves to feel an improvement in whatever ailment they suffered under. I still have two sisters who were present at that meeting, and, who are still staunch and loyal followers to this day. However, try as I did to continue, my tormentor kept on interrupting me and urging that I bring my time to a close which I did with great reluctance. Sadly now I walked outside with my family following and trying to console me and my broken heart and there we remained at the shrine's entrance until the meeting had broken up and the door's opened for their departure. Spying me as he emerged from the doorway, the chairman hastened to my side saying that he would endeavor to straighten the entire misunderstanding out. Tearfully I agreed and, as the speaker emerged with his wife I snatched one of my robes and brought it to him urging that he spend that night in inspecting it closely so that he could judge for himself that I told the truth about it; but this

he refused to do as he stalked away angrily.

We left that night, I still in tears despite the chairman's assurance that I could still speak at their outdoor meeting. We drove back to the country house and my family retired while I stayed for a long time in silent meditation and prayer. When morning did arrive I was somewhat calm although restless and I still could not eat. Finally I could not stand the confines of the walls and went outside to await their return from town. When they did arrive I asked my son to take a walk with me along the road and discuss the next meeting I was to attend.

Finding myself at the gates of the cemetery we found to be named after St. Anthony of Padua I remembered that it was nine o'clock and my usual prayer time and so felt an urge to send that prayer amid the graves of the departed. I entered and walked around not knowing where to stop to say the prayer until my feet stopped at a statue of CHRIST standing with HIS arms outspread in blessing. I felt it was divine providence as I fell to my knees before HIM and

(Continued on Page 16)



**BISHOP ETHEL PREDONZAN, MESSENGER OF GOD, DISCIPLE OF CHRIST**

From the "Divine Spiritual Forces" manifested from the Heavenly Father to Bishop Ethel Predonzan are shown on this startling photograph (un-retouched and unexplained by professional photographers). The photo reveals "Psychic Radium" which surrounds the Bishop in her outstanding healing powers of healing the blind, the lame, the paralyzed, the deaf and the ill in mind. The two focal spots of radiation power shown in the picture to the right of the Bishop's head are the presence of the FATHER and SON. To the left adjoining her waist is the presence of the Holy Spirit; while above and to the left of her head is shown Arch Angel Gabriel.

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# CHURCH NEWS

## 64th Annual Convention of General Assembly of Spiritualists

The General Assembly of Spiritualists will hold its 64th Annual Convention in Rochester, N. Y., in the Manger Hotel, on May 12 to 15, 1960.

The convention will open with a banquet on Thursday night, May 12.

Business sessions will be held mornings and afternoons on Friday and Saturday, May 13 and 14.

Public services will be held each evening on Friday, Saturday and Sunday, May 13, 14 and 15.



The speaker for Friday night will be the Rev. Jaroslav Tuma, of Corning, N. Y. He is the pastor of a fine growing church in Corning and active in interdenominational and civic affairs of his community. His sincerity and broad scope of activities in the Spiritualist circles have gained him respect and esteem.

Saturday night's speaker will be the Rev. John Heiss of New York, president of the General Assembly of Spiritualists for twenty-three years. He has steered this key organization of Spiritualists through changing world conditions of good times and bad with dignity, unswerving faith and perseverance. His wide experience of over half a century, his collaboration with the foremost men and women in the several fields of Spiritualism, and his diversified talents as an organizer, educator, publisher and spiritual leader have been of immeasurable value to the movement of Spiritualism.

The Sunday night's speaker will be the Rev. Converse Nickerson, of Boston, Massachusetts, a brilliant and talented speaker, whose fluent, clear-cut exposition of Spiritualism and interpretation of biblical writings are without equal. His writings and lectures have given a deeper and better understanding to every student and truth seeker who has had the good fortune to contact him.

All public meetings will have demonstrations of spiritual messages by well-known mediums.

On Sunday morning a special Memorial Service will be conducted by Rev. and Mrs. R. C. Torrey of Silver Creek, N. Y. This service is one of the outstanding presentations of the convention.

Sunday afternoon will be devoted to a public service. Speakers and message bearers will be selected by the visiting mediums present.

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Houston, Texas

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A new Star has shone brightly over Texas, leaving a permanent

glow—illuminating many in that ageless yet ever new spiritual knowledge that their dear departed ones are enjoying Life Eternal; and that we ourselves must assume responsibility for our individual welfare—morally, socially and circumstantially, as well as physically, mentally and spiritually through conscious personal effort.

Rev. D. Mona Berry, N.S.A.C. Teacher and Missionary, and Pastor of the SPIRITUALIST CHURCH OF ETERNAL BROTHERHOOD, BUFFALO, N. Y., IS THAT STAR; and her Services in Houston were well attended and eagerly received; as reports reveal was the case throughout Texas.

How often have we all listened to beautifully rendered though pointless lectures, lacking almost completely in any real substance which could be used by the hearer for other than a monetary emotional binge! Rev. Berry's Lectures were that exact antithesis—being abundantly fruitful—not only in Beauty, but as well forceful as Spiritual Wayshowers of definite permanent value to all; while her Spirit Greetings were certain, recognizable, and of definite evidence that the Flame of Life is indeed INEXTINGUISHABLE!



Anyone having an opportunity of hearing this outstanding Missionary and Teacher of Spiritual Truth should not fail to avail themselves of that pleasurable opportunity.

We in Houston, Texas, appreciate her visit and thank her sincerely; eagerly looking forward to a repeat visit in 1961!

**FIRST SPIRITUALIST CHURCH, N.S.A.C.,**  
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### ATTENTION

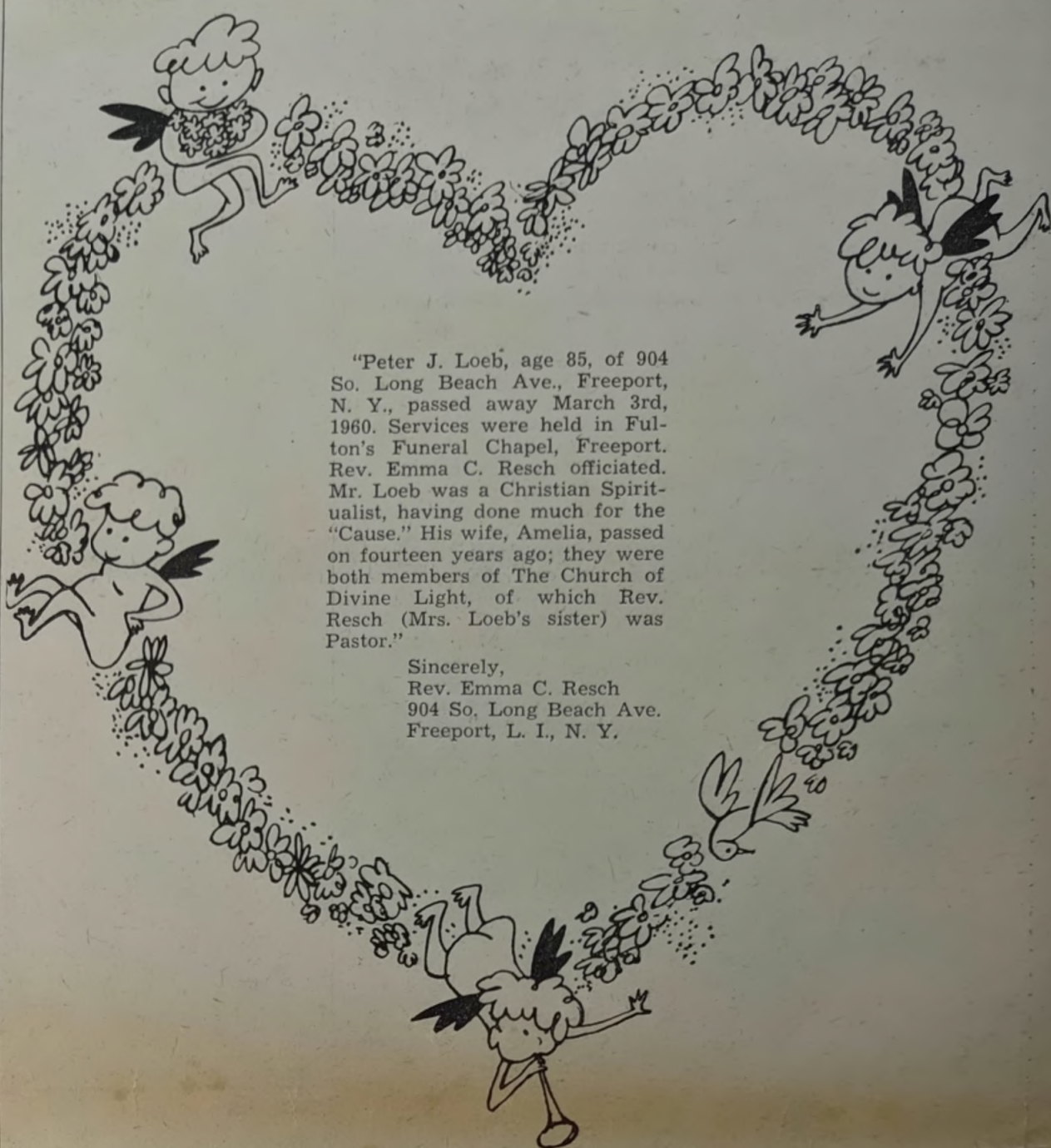
**MEMBERS AND FRIENDS OF THE CHRISTIAN CHURCH OF FELLOWSHIP, 4505 SOUTH VERMONT AVENUE, LOS ANGELES 37, CALIFORNIA.**

In celebration of the 4th anniversary of our church, our minister, Rev. Mabel Behymer, has announced the group is planning a trip to Indian Cove, between Joshua Tree and 29 Palms, on the weekend of May 30th. There will be no services at the church on May 29th; instead, our services are to be held under desert skies. June Leimert Paxton is to be the speaker of the evening. Mrs. Paxton is a pioneer of the desert, having lived there for 28 years. She has also written two books, her latest being titled, "My Life on the Mojave."

Sincerely in Service,  
Rev. Mabel Behymer

**Rev. Mary Jane McCandless McKenna**

On February 5, 1960, Rev. Mary Jane McCandless McKenna, 89, passed to the higher life in Philadelphia. She is survived by two cousins, Mrs. Jennie Dougan and Mrs. Bertha Jackson. She was a medium, a healer, and also an



"Peter J. Loeb, age 85, of 904 So. Long Beach Ave., Freeport, N. Y., passed away March 3rd, 1960. Services were held in Fulton's Funeral Chapel, Freeport. Rev. Emma C. Resch officiated. Mr. Loeb was a Christian Spiritualist, having done much for the "Cause." His wife, Amelia, passed on fourteen years ago; they were both members of The Church of Divine Light, of which Rev. Resch (Mrs. Loeb's sister) was Pastor."

Sincerely,  
Rev. Emma C. Resch  
904 So. Long Beach Ave.  
Freeport, L. I., N. Y.

inspirational speaker. She was connected with a Pittsburgh church for forty years. Later she moved to Philadelphia and joined the SECOND SPIRITUALIST CHURCH in 1955.

The funeral service was held at the Oliver Blair Funeral Home, 1820 Chestnut St., Mr. John Palmer sang two beautiful solos, "Nearer My God to Thee" and "There Is No Death." Rev. Alida Neige and Rev. Augusta Taylor officiated.

Dear Editor

On Saturday, March 26, Christ Healing Shrine, Kenosha, Wisc., held a ministerial Rally with Ministers of all faiths and creeds attending.

The Rev. Henry Paulson, Minneapolis, Minn. gave the Spiritual Lesson and the Rev. Anthony Matla, Chicago, Ill. also gave the same.

There were many visiting ministers from Milwaukee, Wisc., who gave Spiritual Messages and prophesy.

It was a huge success with many attending from all States, proving that all faiths and creeds can worship under the same roof, and we think it should be done more often.

The Rev. Marnie Koskie was radiant in White and the Chorus in White also with Red, White and Blue Flowers.

There was a supper served and was followed with an evening service later.

**Rev. Evan Shea**  
**Counselling — Healing**  
P. O. Box 731  
Santa Cruz, California  
(P-516)

## SPECIAL ANNOUNCEMENT!

Roy Eugene Davis, author of "Success Through Superconscious Power" and "Time, Space and Circumstance" will speak in New York City at the Henry Hudson Hotel on West 57th Street, April 24, 25, 26, 27th and May 1, 2, 3, at 2:30 p.m., 8 p.m. and 9:10 p.m. each day. Topics will be varied and of interest to students of yoga, psychic investigation, mental mastery.

Mr. Davis will speak in Miami, Florida, at the Alcazar Hotel on Biscayne Bay from May 8th to 18th, at 2:30, 8 and 9:10 p.m. each day.

Lectures are open to the public and everyone is invited to attend.



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(BOOKS, Continued on Page 13)



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## ARIZONA

**Phoenix**  
Harmony Chapel, NSAC, 85 W. Portland. Services: Sun. 9:30 A.M., lyceum; 11 A.M., morning worship; 6:30 P.M., young adults; 8 P.M., evening worship; Wed. 7:30 P.M., healing hour. Pastor, Rev. Edwin Warren Ford; Phone ALpine 4-1990.

**Tucson**  
Spiritual Temple of Truth Church, 920 No. First Ave. Services: Sun. 7:30 P.M. Acting Pastor: Edmond L. Ford. Sec'y.: Mrs. Edith Yarding, 1523 E. Waverly St.

## ARKANSAS

**Hot Springs**  
Church of Spirit and Truth, 120 Garland Ave. Services: Sun. 7:45 P.M. Wed. evening Circle 7:45 P.M. Minister: Rev. Julia Martin, Phone 4-1615.

## CALIFORNIA

**Alameda**  
Brotherhood Spiritualist Church, 1407 Ninth St. Services: Sun. and Thurs. 7:30 P.M. Minister, Rev. Pearl E. H. Manning; Phone, LA 2-2316.

Spiritual Unity Center, 1528 Santa Clara Ave. Church Class Service Mon. 7:30 P.M. Dr. and Rev. E. L. Archer; Phone, LA 2-6327.

**Burlingame**  
Chapel of Truth, Meetings Friday evenings at 8 in Burlingame Women's Club; chartered by The Church of Revelation. Minister: Rev. Guita Prineas; Phone Diamond 3-8596.

**El Monte**  
National Federation of Spiritual Science, Church No. 171; 517 Stewart St. Services: Sunday, Lyceum 9:45 A.M.; Devotional 11 A.M.; Minister: Rev. Florence E. Fairfield, 15428 Giordano St., La Puente, Cal.; Phone EDgewood 6-5633.

**Hollywood**  
Spiritual Science Church of Hollywood, 5230 Hollywood Blvd. Services: Wed. 2 and 8 P.M.; Fri. 7 P.M.; Sun. 7:30 P.M. Minister: Rev. Mae M. Taylor, Phone Normandie 2-8544 Sec'y: Ann Boddy, 1844 No. Berendo.

**Long Beach**  
Peoples Spiritualist Church, 785 Junipero Ave. Services: Sun 8 P.M.; hot luncheon Wed. 12 noon to 1 P.M.; followed by lecture and messages. Minister, Rev. Edith M. Niles, 841 Junipero Ave., Phone GEneva 4-2230.

Joshua Temple, 426 Rose Ave. Services: Wed. 2 and 7:30 p.m.; Sun. 7:30 p.m. Pastor: Rev. Stephan Paul Douglas, Phone HE 6-7706; Sec'y: LeRoy E. Johnson.

**Los Angeles**  
Christian Church of Fellowship, 4505 S. Vermont Ave. Sun. 6:30 P.M., Absent Healing, 7:15 P.M., Healing, Worship; 2nd Fri. of the month, Message Circles, 8:00 P.M.; Thurs. 2:00 P.M., All Message Service. Rev. Mabel Behymer, Pastor, Phone PL 3-7022. Co-Pastors: Rev. F. Gates, Rev. C. Shields, Rev. R. Berry.

Spiritual Church of Christian Truth, 612 S. Ardmore Ave. Services: Sun. 2 and 7:30 P.M., healing; 2:30 and 8 P.M., devotional; Thurs. 2 and 8 P.M., message service. Rev. Harry A. Noah, pastor-founder. Phone, DU 9-2345.

Universal Chapel, 1001 W. 69th St. Services: Wed. 2:30 and 7:30 P.M.; Fri. & Sun. 7:30 P.M. Co-Pastors: Rev. Eula Perryman Goff and Rev. Walter H. Goff, Phone Pleasant 8-2200.

Spiritual Church of Revelation, Embassy Auditorium, 839 So. Grand Ave.; Services: Sun. and Thurs. 2 P.M.; Minister: Rev. Stephanie Jean Sebree, Phone NO 2-5551; Sec'y: Irene Faust, Phone CL 5-1060.

Spiritual Church of Friendship, Services: Sunday 11 A.M. at rear of Pastor's home 2433 W. Del Amo Blvd., Torrance. Unfoldment class Tues. 7:30 P.M. Rev. Hazel Sladek, Pastor, Phone FA 8-2008.

Foundation of Universal Truth, 1015 So. Manhattan Place. Service: Sun. 10 A.M. & 8 P.M.; Wed. 8 P.M. Phone REpublic 1-6030 for information and class work. Rev. Elsie Hicks, Pastor.

**Palo Alto**  
Spiritual Science Church of Life, 2300 Wellesley Ave., South Palo Alto. Services: Sun. 11 A.M. Helen Hayden, President, 450 Miramonte St., Palo Alto, Calif.

**Reseda**  
Church of the Good Neighbor, 18206 Victory Blvd. Services: Sun. 11 A.M. and 7:45 P.M. Healing: Wed. 7:45 P.M. Class: Thurs. 7:45 P.M. Minister: Hal Styles, D.D. Phone DIckens 2-8712. Sec'y: Leonore Cordial.

**Sacramento**  
Universal Spiritualist Church, 3340 M. Street. Services: Sun. 2:30 P.M. Minnie T. Mobley, Pastor. Phone GI 1-1895.

**Santa Cruz**  
First Spiritualist Science Church, 513 Center St. Worship and message service, Sun. 7:30 P.M.; Healing service, Thurs. 7:30 P.M. Holy Communion first Sunday of each month. Pastor, Rev. Evan Shea.

**San Diego**  
The First Spiritualist Church of San Diego, 3777 42nd St. Services: Sunday Healing 7 P.M., Lecture 8 P.M. Minister: Rev. Emily G. Davis. Phone, ATwater 4-4980.

**San Bernardino**  
Spiritual Science Church, N.S.A.C., 25014 E. 5th St. Services: Sunday 7:30 P.M., Healing; 8:00 P.M., Devotional service. Rev. Ann Cannara, Pastor. Phone TALbot 5-3366.

**San Francisco**  
Golden Gate Spiritualist Church, (N.S.A.) 1901 Franklin St. (Cor. Clay). Services: 8 P.M.; Wed. 7:30 P.M. Minister: Rev. Florence S. Becker, 100 Robbinhood Drive. Phone JU 6-3000. Sec'y.: Donald H. Haddick; Treasurer: Rolla Haddick. Church Phone: TUXedo 5-9976.

Golden Rule Church of Spiritualism, 515 Faxon Ave. Services: 1st and 3rd Sun. 2 P.M. Minister: Rev. Beatrice M. Burnham. Sec'y.: Pricilla Hull. Phone: JU 7-2491. (P-491)

The Spiritualist Church, 414 Mason St. Services: Sun. 7:30 P.M. Minister: Mary E. Taylor. Phone: JU 7-1232. Sec'y.: Eli Goodreau.

Christian Spiritualist Church of San Francisco, 4th Floor, Native Son's Bldg., 414 Mason St. (Sacramento Hall). Services: Sun. 2 and 8 P.M. Pastor: Rev. Grace E. Lindenau.

**San Jose**  
St. John's UCM Spiritualist Church, 496 North 17th St. Services: Sun. 7:30 P.M., lecture, healing messages; Monday class, 8 P.M. Revs. Dan and Blanch Rogers. Wed., Open Forum, 8 P.M. Rev. Percy Wilkinson; Thurs. class, 8 P.M., Rev. Pearl Wilkinson; Fri. Message Service, 7:30 P.M. Pastors: Revs. Pearl and Percy Wilkinson.

**Stockton**  
Spiritual Science Church, 230 East Fremont St. Services: Sun. 7:30 P.M. Pastors: Rev. Edna M. Rencher, Phone HO 3-2285. Sec'y.: Mr. Dewey Coatsy.

## COLORADO

**Denver**  
Spiritual Science Association, The Mining Exchange Building, Suite 603-4-5, 1030 15th St. Services: Sun. 7:30 P.M.; Fri. 8:00 P.M. Tues. and Thurs., 1:30 P.M. Tues. 8 P.M., Message Circles. Minister: Rev. Sophie Busch-Tracy.

Temple of Harmony Spiritualist Ch. Inc., 333 West Ellsworth Ave. Sunday: 10:30 and 7:30; Wed., 7:30 P.M. Rev. Ida Fleming; Allan J. Miller.

## CONNECTICUT

**Hartford**  
The First Church of Divine Light, Inc., 303 Park St., Hartford, Conn. Services: Sun. 3:00 P.M.; Wed. 8:00 P.M. Mr. Clifford Doucette, President. Phone Rev. Wm. Cook, Ch. 6-8187.

Hartford Spiritualist Temple, Inc., 758 Asylum Ave. Service: Sunday 7 P.M. Pres.: Arthur R. Francis. Sec'y.: Grace L. Hoxie, 86 Gillet St.

**Stamford**  
Albertson Memorial Church, 485 Summer St. Services: Sun. 2:30 P.M.; Thurs. 8 P.M. Pastor: Rev. Raymond Burns. Phone: DA 3-5411.

## DELAWARE

**Wilmington**  
Church of Spiritual Truth, Orange Hall, 706 Delaware Ave. Services: Sun. 7:30 P.M. Rev. Bertha Ford, Pastor and Founder.

## DISTRICT OF COLUMBIA

**Washington, D. C.**  
First Spiritual Science Church, 1404 New York Ave., N.W., Room 227. Phones: ME 8-0973, CO 5-1149, AD 4-8700. Services: Sun., Tues., Thurs. 8 P.M.; Tues. 2:30 P.M. Minister: Rev. Alice Wellstood Tindall.

## FLORIDA

**Bradenton**  
Universal Spiritualist Church, 947 13th St., West. Services: Sun. and Wed. 7:30

**Cassadaga**  
Cassadaga Spiritualist Camp, Cassadaga, Florida. Services in the Auditorium every Sunday at 2:30 P.M. Lectures — Spirit Messages — Healing. Homer F. Carper, Secretary. (P-518)

**Daytona Beach**  
Hays Memorial Church, Spiritual Science, 221 1st Ave. Services: Sun. 7:30 P.M.; Wed., 2:30 and 7:30 P.M. Minister: Rev. Margaret Hayes Springstead. Phone: CL 2-2432.

**Deerfield Beach**  
Rev. Pearl Fernandez, D.D., Pastor, Christian Church of Spiritual Science, Masonic Temple, 601 S. E. 13th Court, Deerfield Beach. Sunday Services, Divine Healing 7:45 P.M.; Worship and Messages 8 P.M.

**Fort Lauderdale**  
Universal Church of the Master, Woman's Club Bldg. Services: Sun. 8 P.M. Message Circle: Wed. 2 P.M. and Fri. 7:30 P.M. at 200 N.E. 4th St. Minister: Rev. Jewell Williams. Phone JACKson 2-3160.

**Jacksonville**  
The Spiritual Lighthouse, 1049 Crestwood Ave. Services: Sun. and Thurs.

8 P.M.; Class: Tues. 8:30 P.M. Minister: Rev. Ida Pierce, 240 Franklin Road, Jacksonville 8.

**Miami**  
Metaphysical Science Church (NSAC), 601 S. W. 7th St. Services: Sun. 8 P.M.; Wed. 2 and 8 P.M. Minister: Rev. Frances Stevenson. Phone HI 8-0051. Treas.: Ward Statler.

Temple of Divine Presence, 6311 N.E. 2nd Ave. Services: Sun. 11 A.M., 3 P.M., 7:45 P.M.; Thurs. 8 P.M. Pastor, Leah R. Silvers. Sec'y.: Matthew T. Vinscot-ski.

Temple of Revelation, 600 S.W. 25th Ave. Services: Sun. and Wed. 7:45 P.M. Healing: 7:15 P.M. Minister: Rev. Ruby J. Schmidt. Phone: HI 8-8912.

Church of Revealing Faith, N.W. 71st St. and N.W. 4th Ave. Services: Sunday 8 P.M. Minister: Rev. M. L. Sackett. Asst. Pastor: Rev. Frank Mead.

**St. Petersburg**  
Church of the Good Shepherd, 3539 5th Ave., South. Services: Sun. 7:30 P.M. Pastors: Rev. Olga Ruth and Rev. Girard N. Carpenter. Phone: 41-3224. Sec'y.: G. N. Carpenter. Pres.: Olga Ruth Carpenter.

Universal Harmony Foundation (formerly UPS) Ministerial Association and Seminary, 625-639 12th St. North. Services: Sun. and Thurs. 7:30 P.M.; Seminar classes: Tues. Inquiries welcome. Phone: 53-6543. Rev. Helene Gerling.

Spiritual Center, 853 15th Avenue, South. Open class and party, Saturday, 7:30 P.M. Rev. Florence Cole Heckman, Director. Phone: 79-33-03.

**Sarasota**  
School and Church of Divine Law, meeting temporarily 1269 First St., Sarasota, Fla. Classes in Development Fridays 8 P.M.; Message Circles Monday 8 P.M.; Private consultation by appointment. For details call RI 77779. Rev. Nina Hughes, Minister.

**Tampa**  
Church Eternal Light, NSAC, 209 Magnolia Ave. Services: Sun. 7 P.M. Healing; 7:30 Lecture Spirit Greetings; Thurs. 8 P.M. Circle. Pastor: Mary P. Mendez, 2525 Palmetto St., Phone RE 6-7518. Asst. Pastor: Rev. C. V. Elbertson, 2438 E. Magnolia St., Phone MU 3-2474, Lakeland.

North Gate Spiritualist Church, 8701½ Tampa St. Dr. Nellie Cherry, Pastor. Services: Sun. 7:45 P.M.; Meeting and classes during week. Phone: WE 4-7111. Write: Mary Harmon, Sec'y.

## ILLINOIS

**Champaign**  
First Universal Spiritualist, 219 S. Water St. Services: Sun. 3 and 7 P.M. Leader: Myrtle Grant. Pres.: Rev. Margaret Armstrong. Phone: 6-7432.

**Chicago**  
Silent Prayer Sanctuary, 3602 West McLean Ave. Healing Service: Tues. 9:30 to 11 A.M. Other services: Sun. 10:00 A.M.; Wed. 8 P.M. Phone: ALbany 2-6417. Leader: Sophia Shaffer.

Scientific Center of Spiritualism, 2419 No. Lincoln Ave. Services: Sunday 2:45 P.M.; Thurs. 7:45 P.M. Minister: Grace Turnbull, Phone GR 7-6254. Sec'y: Alice B. Sloane, 2419 No. Lincoln.

Friendly Church of Christ, 2044 N. Halstead. Services: Healing Service, Sun. 3 P.M.; regular services, Sun. and Tues. 8 P.M. Pastor: Bishop Harold Klingensmaier; Asst. Pastors: Rev. H. Swanson and Rev. T. Mitchell.

First Roseland Spiritualist Church, 10957 South Park Ave. Services: Sun. 3 P.M. Worship Service: 6:30 P.M. Spiritual Class, open to public. Pastor & Pres.: Deon Fry, Phone IN 8-7793. Co-Pastor & Sec'y: Elsie N. Traver, Phone TR 4-9862.

Church of The Spirit, 2651 North Central Park Ave. (Chicago's oldest Spiritualist Church) Services: Sun. 10:30 A.M.; Messages: Wed. 7:30 P.M. Minister: Rev. Ernst A. Schoenfeld, 3501 Shakespeare Ave. Phone: BE 5-2911.

Liberal Psychic Science Church, 3449 West Altgeld Ave. Services: Sunday 2:45 and 7:45 P.M.; Wed. 7:45 P.M.; Class: Thurs. 10 A.M. and 7:45 P.M.; also Friday 7:45 P.M.; Social last Saturday each month; Candlelight services last Sunday each month. Minister: Rev. Anthony Camardo. Phone: CAPITol 7-6333.

The First Temple of Universal Law, 4740 N. Western Ave., 5th floor. Services: Sun. 10:30 A.M. and 7 P.M., healing, lecture, messages; Sun. School, 10:30 A.M.; Bible Forum, 6 P.M.; "Universal Light" WAIT-820 KC, Sun. 9:15 A.M.; Classes, Mon. and Fri. 7:30 P.M. at 5132 N. Troy St. Phone: IR 8-5605. Pastor: Rev. C. Bright.

First Fraternal Spiritualist Church, 4039 W. Madison St., McEnery Hall. Services Sunday 2:45 P.M. Rev. Emma Binz, Pastor.

Church of Divine Revelation, 207 S. Wabash Ave., 2nd floor, Hall C, Chicago, Ill. Sunday services at 3 P.M. LESSON Lecture on SOUL GROWTH, Group Meditation, Divine Healing and communication service. Pastor: Rev. W. W. Mueller, Associate Pastor: Rev. E. Boyer.

Spiritual Science Ch. No. 3, 1715 West 64th St. Sun. 3 and 8 P.M. Minister: Rev. John Skinner. Phone: HEmlack 4-9181.

First Spiritualist Church of Divinity, 6146 South Ashland Ave. Founder: Freda Brown. Sun. Service at 7 P.M. Pres.: Mary E. Novak; Sec'y.: Carl B. Brown, 6146 So. Ashland Ave., Phone HE 4-2447.

First Church of Invisible Science, 5138 Kenwood Ave. Services: Sun., Mon. and Thurs. 8 P.M. Minister: Rev. Minerva Jewell Adams. Co-pastor: George C. Adams. Phone: MIDway 3-2861.

Spiritualist Church of Truth, 3349 West North Ave. Sunday healing, 7 P.M.; Service, 7:30 P.M. Pres.: Theo Siers. Phone: ES 8-0984.

The Independent Spiritual Science Church, 6514 So. Ashland Ave. Services: Sun. 4 P.M. and 7:30 P.M.; Divine Healing, Sun. Jessica Chambers, Phone Drexel 3-0024.

St. Paul's Spiritual Church, 724 N. Cicero Ave. Services: Sun. 7:45 P.M.; Healing, Wed. and Fri. 7:30 to 8:30 P.M. Pastor: Rev. Louise Quinn. Phone: ES 9-6434.

**Cicero**  
First Spiritualist Church, 5033 W. 25th place. Service: Sun. 7 P.M., Lecture, Messages and Healing. Minister: Rev. Lena Crane. Phone: TOWnhall 3-6542.

**East St. Louis**  
United Spiritualist Church, 51st and Ohio Ave. Services: Sun. and Wed. 7:45 P.M. Pastor: Rev. Hazel E. O'Flaherty, 11 Commodore Dr., Belleville, Ill. Asst. Pastor: Earl Cranmer 2103 N. 60th St., E. St. Louis. Sec'y: Mrs. Ottilie S. Dryoff.

**Freeport**  
First Spiritualist Church, Y.W.C.A. Bldg., 514 West Stephenson St. Services: Sun. 7 P.M. Pres.: Wm. Frank Sloggett, 1107 South Adams Ave. Phone: State 763.

**Joliet**  
Leroy J. T. E. J. Crumbaugh Spiritualist Church, 313 East Center St. Services: Sun. 2 P.M. Pastor: Rev. Lytle K. Sensabaugh. Phone: 2066.

**Peoria**  
Church of Harmony, 109 Homewood Ave., Creve Coeur. Services: Sun. 10:30 A.M. Pastor: Rev. Gladys Cunningham. Phone: 5-8926. Sec'y.: Hattie M. Caughey.

**Rockford**  
United Science Mission, 217 South Rockton Ave. Services: Sun. and Wed. 7:30 P.M. Minister: Rev. Blanche McCarl. Phone: 8-7912.

## INDIANA

**Elkhart**  
Clark Memorial Psychic Church, 316 Division St. Services: Sun. 7:30 P.M. Thurs. 7:30 P.M. First and third Sundays 2:30 and 7:30 P.M. with church dinner 5 P.M. Pastor-President: Ruth Sutterby. Jackson 4-0053. Secretary: Harold Stone, Jackson 2-7811, 321 Division St., Elkhart, Ind.

Christian Spiritual Temple, 109 Division St. Services: Sun. 8 P.M. Minister: Rev. Harry Sutton, R. F. D. No. 5. Elkhart.

**Fort Wayne**  
Spiritualist Church of Divine Science (N. S. A.) 1615 Wells St. (cor. Spring) Thurs. 2 and 7:45 P.M.; Sun. Lyceum 9:30 A.M., 7:30 P.M. Minister: Rev. Bernice Brock, 1604 Andrews St. Phone A-4567.

**Gary**  
First Spiritualist Church, 2430 W. 11th Ave. Sunday service at 2:30 P.M.; Wed. service at 8 P.M. Rev. Velma H. Dickson, Pastor. Pres.: T. F. McGinness. Sec'y: Reba Schallon.

**Indianapolis**  
Progressive Spiritualist Church, St. Clair and Park Ave. Services: Sun. 7:30 P.M.; Tues. 7:30 P.M. Pastor: Rev. Ola Florence, 1929 Arrow; Pres.: Harold Heald, 3550 N. Station; Vice Pres.: Rebecca Jefferies; Sec'y: Ethel Blackburn, 1141 N. Park; Treas.: Pearl Heald.

Psychic Science Spiritualist Church, 1415 Central Ave. Services: Sun., healing 7 P.M., service 7:30 P.M. Tues. 2 P.M. message service, and Thurs. 7:45 P.M. Pres.: Glenna Clark, Phone ME 4-6673. Sec'y-Treas.: George Jackson 6948 Evanston Ave., Phone CL 5-2375.

The Indianapolis Branch of The True Spiritualist Church, 2306 W. Michigan St. Services: Sat. Healing 7:00 P.M.; Worship 7:30 P.M. Pastor: Rev. Milton Miller, Phone FL 6-8770. Sec'y.: Donald Reynolds. Treas.: Dave McLaughlin.

**Peru**  
The First Spiritualist Church, 62 South Miami Ave. Services: Sun. 7:30 P.M. Minister: Rev. Mary Lytle. Sec'y.: Alice Miller. Treas.: John York.

**Terre Haute**  
Golden Hour Spiritualist Church, Inc., 1101 South 4th St. Services: Sun. 7:30 P.M. and Tues. 8 P.M.

## IOWA

**Clinton**  
First Spiritualist Church of Clinton, 409-411 South Third St. Services: Sun. 2:30 P.M., followed by Spirit Greetings. Pastor: Rev. H. Louise Miller. Pres.: Elmer L. Oxley. Sec'y: Grace L. Struve.

## MARYLAND

**Baltimore**  
Sanctuary of Truth, Inc., 2106 Eutaw Place. Services: Sun. and Wed. 8 P.M. Minister: Teresa A. Fecher. Sec'y.: Hannah A. Bright.

## MASSACHUSETTS

**Amesbury**  
First Spiritualist Church of Amesbury, I.O.O.F. Hall, Water St. Services: Sun. 3:30 P.M. President: Edward Jacks Sec'y: Mrs. Ethel Grant, Phone 1355-M. Treas.: Mrs. Zelma Dickens. Phone 933-W.

**Brockton**  
First Spiritualist Church, corner Green and Glenwood Sts. Services: Sunday 7 P.M. and Thursday 7:30 P.M. Pastor: Rev. Ann Robbins. Pres.: Gertrude Weir.

**Boston**  
Star Light-House, 25 Huntington Ave., Rm. 331-333. Services: Sun. 2:00 P.M. Fri. 7:30 P.M. Pastor: Rev. Auda E. Crocker. Sec'y.: Doris H. Brown.

Sunshine Church, 198 Dartmouth St. Services: Daily, 8 P.M.; Sun., 2:30 and 7:30 P.M. Pastor: Richard Finley.

**Fitchburg**  
First Spiritual Alliance Church, 22 Knowlton Terrace. Services: Sun. 3 and 7 P.M. Sec'y. and Treas.: Marion Pelletier, R.F.D. 1, Keene, N. H. President: Emily Sanborn, 73 Cedar St.

**West Gloucester**  
Massasoit Spiritualist Church, U.C.M., 19 Lincoln St. Services: Sun. 3 and 7 P.M.; Wed. 7 P.M. Pastor: Rev. Vivian L. Harvey. Sec'y: Mildred Cook, Phone Glou. 3294.

## MICHIGAN

**Ann Arbor**  
Garden of Prayer, U.S.A., 1706 Pauline Blvd. Services: Sat. 7:30 P.M. Minister and Pres.: Rev. Harriet Nixon. Sec'y.: Elsie Vokovich, 1704 Pauline Blvd.

**Battle Creek**  
Spiritual Unity Center, 1528 Santa Spiritualist Church of Divinity, I.O.O.F. Temple, 36 South Ave. Services: Sun. 7 P.M. Birthday Supper and afternoon meetings 3rd and 5th Sundays. Pres.: Glenn R. Brenner; Vice-Pres.: Rudy Maers; Sec'y: Gladys White; Treas.: Daisy Maers.

**Bay City**  
Congregation of Spiritual Unity Church, 215 South Linn St. Services: Sun. 7:30 P.M. President: Clara Trombley, Phone: Twinbrook 5-8425.

**Bayshore**  
The Golden Rule Spiritualist Church. Services: Sun. 2:30 P.M. Pastor: Rev. Elsie Beesley; Asst. Pastor: Rev. Gladys Elmquist. Phone: (Boyne City) JU 2-6634.

**Benton Harbor**  
First Church of Higher Spiritualism, 867 East Empire. Services: Mon. and Thurs. evenings at 8 P.M. Pastor: Rev. Zenas Disbrow, Phone WALnut 5-5381. Sec'y.: Mrs. Shirley Disbrow.

**Davison**  
Spiritual Light Church, 8291 East Atherton Road. Services: Sun. 7:30 P.M. pastor: Rev. Ethel Bowen Knapp, Phone OL 3-5013.

**Detroit**  
Universal Spiritualist Divine Healing Center, 1737 Nevada, East. Services: Friday evening Message Circle 7:30 P.M. to 9:30 P.M.; Monday 9:30 A.M. to 10:00 P.M., Problem Question Clinic. Rev. Edna Humphrey-Yaru, Pastor

First Spiritualist Temple, 14801 Fenkell at Lauder; Church and Sunday School, 10:45 A.M. Pres., Hector L. Wineman; Sec'y, Frayne Pansera; Phone TU 1-5496.

The First Psychic Church of Brightmoor, 21729 Fenkell. Services: Sun. 7:30 P.M.; Tues. and Wed. 8 P.M. Pastor: Rev. Carroll W. Ware, Phone: DUNKirk 2-8553.

Metropolitan Spiritualist Church of Greater Detroit, MSSAC; Ferndale Women's Club Bldg., 1256 W. Nine Mile Road. Services: Sun. 7:30 P.M., Oct. thru June—2nd Sun. of month, 2:30 and 7:30 P.M., with church dinner 5 P.M. Pastor-Pres.: Margaret McDaniel, Juniper 8-2723 (Clawson). Sec'y.: Marie Porman, 16216 W. 11 Mile Rd., Southfield, Mich. Phone ELgin 6-4771.

**Flint**  
The Flint Spiritualist Church, 118 East Belvidere Ave. Services: Sunday 7:30 P.M. Pastor: Rev. Pearl Reinhardt, 412 McCreery St., Flint, Mich. Phone CE 9-1022.

Spiritual Episcopal Church, Dartmouth and Ave. "A." Sunday 7:30 P.M. Minister: Rev. Noah Rice, 515 West 2nd Ave.

**Grand Rapids**  
First Church of Truth, 26 Shelby St., S.W. Services: Sunday 7:30 P.M. Minister: Rev. Edward C. Vasterling; Sec'y: Nellie Vasterling, 713 Lovett, S.E. Phone GL 4-3006.

Universal Spiritualist Divine Healing Center, 1737 Nevada, East. Services: Friday evening Message Circle 7:30 P.M. to 9:30 P.M.; Monday 9:30 A.M. to 10:00 P.M. Problem Question Clinic. Rev. Edna Humphrey-Yaru, Pastor.

**Jackson**  
Universal Spiritualist Chapel, 1014 Leroy St. Services: Wed. 7:45 P.M., Sun. 3 and 7:30 P.M. Phone STate 9-9141. Sec'y.: Mrs. Ella Gulick, 115 Ellery Ave., Phone STate 2-1262.

**Mio**  
Advanced Spiritualist Center Red Horn Healing Chapel, 1028 Cherry Creek Rd., 2 miles North and 2 miles West of Mio. Services: Sunday 2:00 P.M. followed by Spiritual Healing 4:30 P.M.; Friday 2:00 P.M., Healing and Messages; Saturday 8:00 P.M., Seance Class. Pastor, Healer and direct voice medium: Rev. Vera Gruel, Associate Pastor: Rev. Fred Gruel, Phone Van Dyke 3-2247.



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## CHURCH DIRECTORY

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### Toronto

Britten Memorial Spiritualist Church, 104 Clinton St. Services: Sun. 3 P.M. healing and messages; 7:15 P.M. Divine services; Wed. 8 P.M. Trance Seance. Thurs. 2:30 P.M. healing and messages. Sec'y., Mrs. G. Chappel; Resident Minister, Rev. Mae Potts.

### Winnipeg

Winnipeg Spiritualist Church, I.O.O.F. Temple, Kennedy St. Services: Sun. 11 A.M. and 7 P.M. Secretary: Mrs. V. Prud'homme, 375 Desautels St., St Boniface, Man.

## SITTING ON THE FENCE

(Continued from Page 1)

amongst the many roses on the same bush, or the many sheep in the same fold, or even amongst the individual members of one family. These uneven characteristics relate only to the physical body and not to man SPIRIT. In the world of Spirit, man is not possessed of physical or racial demarcations, or if he is they do not carry the weight of superiority of one man over another. Man has become obsessed with the importance of man the physical and forgotten that his real

self is man-the Spirit.

If superiority of one Spirit over another is a characteristic of the Spirit world, then the honours will surely go to those who proclaimed against war, racial segregation and all forms of immoral conduct. Let us remember that these wrongs are often condoned by silence and the results are no less harmful to the brotherhood of man. Great men of the past from Jesus onwards, have not been those who caused or even by silence condoned unnecessary suffering, but those who, through a spiritual approach to social life, both nationally and internationally, have been able by their love and acquiescence in the principle of the brotherhood of man, to alleviate distress and suffering and more important still, to prevent it. These men who could be named by the thousand, have left the world a better place in which to live. In many cases the influence and repercussions of their work have been effective mostly after their death. The effects, however, have permeated the social life of our entire planet.

WHERE DO WE AS SPIRITUALISTS STAND IN RELATION TO THESE UPHEAVALS? DO WE SUPPORT OR OPPOSE THEM? DO WE DECLARE OURSELVES AGAINST ALL FORMS OF TYRANNY, SUBJUGATION,

PROSECUTION AND PERSECUTION OR DO WE JUST FIND OURSELVES SITTING ON THE FENCE? Sitting on the fence is a term which has come to be associated with those who have not the courage of their own convictions. What are our convictions as Spiritualists? Do we really believe in the brotherhood of man? Do we believe that caste, class and colour are not synonymous with universal brotherhood? Are we afraid of our convictions? I THINK NOT. As a Spiritualist I declare myself as much opposed to fox hunting as I do to Jew baiting, as much outraged at the thought of colour bar as I am by the wanton destruction of human life by nuclear tests. I KNOW THAT I AM SPEAKING FOR MILLIONS OF SPIRITUALISTS IN ALL PARTS OF THE WORLD WHEN I SAY THAT THESE INHUMAN ACTIONS AND THE IMMORAL THOUGHTS WHICH PRECEDE THEM, HAVE NO PLACE IN THE PHILOSOPHY OF A SPIRITUALIST.

Church and State alike, have failed in their responsibility towards man's brotherhood. Often, acquiescence in repression and intolerance has not been their failing; indifference to human sufferings has not characterized their guarded pronouncements. They have been guilty, if guilty

at all, in so far that they have condoned wrong and evil doing by silence; they have been found SITTING ON THE FENCE. To those who claim Christianity and by silence condone the sufferings of others, to those who proclaim any religious belief and fail to speak out boldly, I would respectfully but forcefully remind them:

"No profit reaps he, though he pray for years,  
Who worships God and causes others' tears."

It is so easy to keep in step with a popular line of thought; it requires moral courage to proclaim against the majority. Fighters for freedom and righteousness are always in the minority and it is when we find ourselves in the majority that we may well ask where we are going wrong. In the dark ages of long ago, Spiritualist mediums were burned at the stake and suffered other inhuman torture for their unflinching steadfastness; we who proclaim the brotherhood of man are not likely to suffer such a fate. AS SPIRITUALISTS LET US NOT FAIL IN OUR DUTY. AS SPIRITUALISTS WE STAND FOR THE UNIVERSAL BROTHERHOOD OF MAN. NO MATTER WHICH MAY BE THE COUNTRY OF OUR BIRTH, LET US NOT BE FOUND SITTING ON THE FENCE.

is the very essence of his being and about the only valuable thing he can take with him when he leaves the materialistic world. If it is good, it is his passport to higher spirit realms of joy, beauty, well-being, and service. "By their fruit ye shall know them," as the Bible declares.

ALBERT J. BRIDLE

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## INTERNATIONAL SPIRITUALIST CONGRESS TOUR

Leaving New York by Jet-Plane August 22, 1960. All Expense Tour of Scotland, the Scandinavian Countries, Arriving London for Congress September 10th to 18th, returning New York by Jet-Plane. For complete details write: REV. MEL O. SMITH, 1515 Spring Garden St., Philadelphia 30, Pa.

(P-519)

## EXORCISM HEALING

If confused, troubled, or ill, write Alice Wellstood Tindall, 1601 Argonne Place, N.W., Washington 9, D.C. for EXORCISM (Casting out obsessing entities), and join the many who have been freed. Love offering.

(P-517)

to convince him that he had recently left his physical body and at present was using Mrs. Wickland's body with which to express himself, and that he had been obsessing another person. His retort was, "A fellow has to have a home somewhere, and you haven't any right to drive me out."

"But the lady's body and the lady's hair you have cut are not yours. You'll have to change your conduct or we'll have to put you in a dungeon, for you are a wandering spirit in the outer darkness, have drifted into the lady's aura and made her act as though she were insane."

After much more discussion, the obsessor confessed he was sorry for causing the woman trouble, but that there were also other obsessors in her. He saw his mother in the distance, and Dr. Wickland told him he could go with her, if he would be reasonable and let her teach him. And that when he got understanding, he must help the lady get well and take the other spirits away from her.

"I will try," he said. "Thank you, and good bye."

Throughout one's studies of obsession will be found that it is the sensitive person who is unconscious of mediumistic faculties that usually becomes the victim of obsession, one that is ignorant of psychic and spiritual laws with the psychic centers of his soul open and unguarded. Nearly every one is a potential medium. Ill people and those on the verge of a nervous breakdown are easily obsessed. The greatest number of obsessions, are said to be found with drunkards and drug addicts, who attract entities of a similar vibration, lacking will power to repulse these entities.

In Dr. Carl Wickland's books THIRTY YEARS AMONG THE DEAD, and THE GATEWAY OF UNDERSTANDING are numerous examples given in detail. Here is one given very briefly without details.

A lady found herself with the obsessing spirit of a man who made a drunkard of her, despite her struggle against it. Being taken to Dr. Wickland, the obsessing spirit was driven out by static electricity and was allowed to express himself by speaking through Mrs. Anna Wickland. He said, "It is too hot! Why did you pull me away when I was going to have a drink and a good time?" Then indicating the patient, the lady standing near, he continued, "That woman is good

over there. When I want whiskey, she's always ready with the money."

The doctor remarked, "Aren't you ashamed of yourself, controlling a lady and ruining her life? You make that woman drink for you. Do you know that you are 'dead' and have lost your physical body and are now in spirit?"

"I know something was pouring fire over me. I'm dry—give me something to drink." A long conversation followed in which the doctor tried to convince the spirit it was dishonorable to make a woman drink to satisfy him. "I've got to get it some way," insisted the spirit. "But I didn't make her drink. I drank the whiskey myself. I want it all myself. You can't get very much these days."

The doctor then told him he was using the body of a woman even at the present time. The spirit looked over the body of Mrs. Wickland and said, "I've been a woman once in awhile. Yes, I've felt funny. What's the matter with me? I'll remember you in my will, if you now will give me a drink of whiskey." In time he saw his spirit mother waiting to take him away and teach him, and he was willing to go with her. A report some time later from the patient indicated that she had been cured and had had no further desire for intoxicants, and she expressed gratitude for the relief given her.

Both Dr. and Mrs. Wickland have spoken with the writer, direct voice, through an excellent psychic, several times within a year to tell of their continued work with the obsessed from the other side of life. Not only do they help free those who come to spirit obsessed, but are helping many at the present time on the earth. Likewise, they are training physicians on both planes in their work with the obsessed—some of the physicians are clairvoyant and can see demonstrations of the methods Dr. Wickland gives. Anna Wickland also has her special work, often goes through the wards in mental hospitals and insane asylums and "shoo's" away, as she expresses it, clinging, obsessing spirits from their victims; furthermore, she has four of her specially trained groups working for the obsessed, and also in circles where these poor unfortunates are brought, she has important work to do. Besides this, she is working to save from shock those sensitives that are doing the same work she used to do on earth, when



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## PERSONAL

**CENTER OF DIVINE GUIDANCE,** Great Northern Hotel, Suite No. 229, 118 W. 57th St., N. Y. C. 19, N. Y.



Services: Sun. 7 p.m., Thurs. 10 a.m. and 7 p.m. Fri. 2 p.m. Open classes Wed. 2 p.m. and Fri. 8 p.m. every second Sat. eve. Social at 7:30 p.m., third Sunday of the month. Martha Vineyard Social, 3 p.m. Forum and refreshments. Private consultations by appointment only. Phone Circle 5-4915, REV. MARTHA K. SEIDLER, pastor (P-520)

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## HOROSCOPE

(Continued from Page 7)

forms of throat affection. Care should be taken at all times with your throat. The HEART by reflex action is also liable to be affected and because there is a tendency to obesity, excitement and hurry must be avoided. Never run to catch a train or bus. Diet also plays an important part because I have found that most Taureans have a good appetite and enjoy food. Be moderate in your diet. Avoid all forms of "starchy" foods and above all malt foods and stimulants. In a word "heating and fattening" foods should be avoided. A plain diet is best, while lemon drinks are beneficial for the throat. Fish should be a principle food. Drink plenty of water and have as much exercise as you can.

In my opinion here is a list of the most suitable kinds of work and occupations for you:

1. The RETAIL BUSINESS world especially Clothing, Textiles, Confectionery, and Jewelry.
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(P-519)

## Mystery Recovery

(Continued from Page 3)

which scientists have only begun to explore."

Mr. Myers' investigations have evidently won the astonishment not only of doctors in the medical world—but journalists interested in writing a study of his experiments, which is planned to be published later this year.

Virginia E. Recker



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world; and then it translates into action the application of this heaven-world law and order, so that men and women and children may conduct themselves accordingly on this plane. "THY KINGDOM COME, ON EARTH AS IT IS IN HEAVEN." (The Lord's Prayer.)

This LAW of GOD, as practiced and followed by the Angels and spirits in the Spirit World, is more than just a series of written rules of conduct. One might compare the situation to the method of handling an army. With the army there is a manual of arms containing a code of conduct. But when the army is in action under the command of a superior officer, maneuvers may call for one soldier or set of soldiers to remain stationary; another set to go forward; and another to retreat; all movements following commands from one higher up. The success of the campaign depends upon explicit obedience of each unit in the army. Men lose their lives in war, if they precede orders. They are killed in the barrage of their own guns; or, if they advance into the enemy's country beyond orders from Headquarters, they are liable to become lost, unsupported, to the embarrassment of all.

Now in life on this plane, as humans find life, not everyone realizes either that a Law of God exists; or that he—the individual—is supposed to know and follow it. The average person, finding himself of freewill and able to go where and do what he chooses, declares:

"Well, WHY should I pay attention to anything like that. I have a will of my own; I propose to do what I want to do when I want to do it." He has forgotten, or else he never knew the prayer of his Leader and Way-shower, Jesus the Christ: "NOT MY WILL, BUT THINE!"

Everything in life proceeds in an orderly and proper manner if man is properly oriented (through COMMUNICATION) and keeps with the Law.

You start on a trip; you head in the right direction; you obey the rules of the road; and you arrive.

When taking a trip, a wise man naturally does all of these things. But here is humanity, taking a trip. This trip is from heaven—the startingplace — through the earthplane experience — schooling in the handling of dual forces — schooling in the control of the physical, the mental and the emotional nature—apparently oblivious of whence he came or whither he goes. He exemplifies the adage: "Let's drink and be merry, for tomorrow we die." Where are we going? BACK TO THE STARTING POINT: HEAVEN! If man is at all religious—if he will listen to the yearning (COMMUNICATION) within him for proper orientation and proper conduct so that he may arrive safely and hear the words: "Well done," then let him give heed to the necessity of conducting his life according to the Law of God. This LAW is not onerous. It deprives man of none of the legitimate pleasures and joys of life. What the LAW does is to bring to man a fuller sense of life; a freer air; more life; more vitality; rejuvenation; revitalization; and above all—most to be desired of all conditions on earth: a sense of being at one with the Maker of all—the one and only God—the Giver of every good and perfect gift—the author of harmony; the Bestower of PEACE.

(In my next column—"What Is Spiritual Science?", read about the experience of a perplexed business man's recovery.)

## EDITOR'S NOTEBOOK

(Continued from Page 1)

This will be the very first time that Alcoa has had a "live" subject dealing with the "dead" and we are anxious to see what the audience response will be.

As you may remember, we spent several days in Miami with Peter last summer and if the Alcoa series depicts one-tenth of the astounding experiences we heard, the philosophy of the Spiritual Sciences will have scored a major victory.

One thing more—this may be the wedge that is needed to pry open the door that will allow the stories of more outstanding psychics to be told via the TV screen. Let's hope that if this does come to pass, we won't have to pry open the door behind which too many mediums are hiding.

### Can't Print What We Don't Have

Once again, we remind church leaders to send us pictures and stories of their special services and events. Complaints continue to dribble in that we are ignoring the "Spiritualist" side of Psychic Observer but we can't fabricate news about what is happening in the organized movement of Modern Spiritualism. It's up to the churches to take the initiative and act as reporters for the Observer in their particular communities. We can only assure you that if good, clean copy and good, sharp pictures are sent to your editor's desk, he will see to it that they receive the space they deserve in your paper.

## PROFILE

(Continued from Page 6)

fields of hypnosis, ESP and clairvoyance, and his conclusion is that there is no question at all as to the validity of these things. On one occasion, reported in this journal, a subject they had worked with actually told Ben Isquith that he had been at a certain place, at a certain time, doing a certain thing—and Ben admitted that the "reading" was completely accurate.

Mr. Robb, who holds several degrees, one from Oxford University, sits in with us quite frequently and I'm sure that we will hear many more fascinating ideas from him. Until then—get your aura checked.

On the first warm day, put your cotton innerspring mattresses outside in the sun or close to an open window where the sun's rays will strike them. The sun and air will give them a clean, fresh smell.

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## WHAT IS SPIRITUAL SCIENCE?

(Continued from Page 1)

Every thought, word, and deed of Jesus was SPIRITUAL; it was also SCIENTIFIC: that is "proven" knowledge or "capable of proof." His COMPLETE doctrine, then was SPIRITUAL SCIENCE.

### IS COMMUNICATION THE MOST IMPORTANT FACTOR IN SPIRITUAL SCIENCE?

Is communication not the most important factor in every religion of all times? No one understands the POWER of The Spoken Word. The human mind cannot grasp its power, nor the rapidity with which it travels before it is ever voiced by the human thought.

No human comprehension can be placed upon its power.

The formation of The Spoken Word starts before the "Beginning." All through its evolution of travel, it takes on force and power. You can imagine with what force it comes here when it is voiced. Again: this comes in touch with keeping the mental home a sanctuary. Thoughts should be guarded and kept sacred. If everybody did that there would be no battling with carnal minds, erroneous suggestions, false statements or injustice.

When man "cries" out in despair or "sings" out with joy and gratitude he, in reality, believes there is a listener of some kind at the other end. Man is privileged, through his gift of free-will, to consider the "listener" in any way he wants. (Both ends connected is COMMUNICATION.)

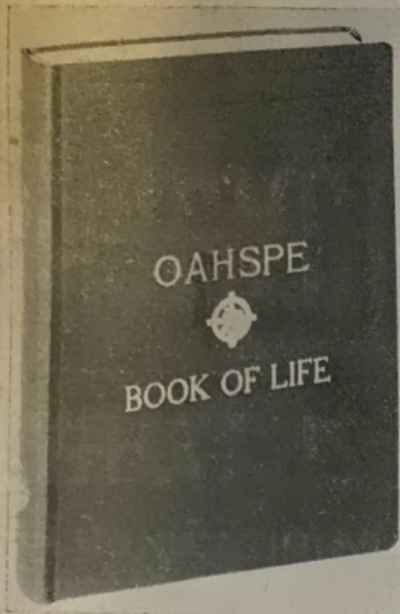
### WITH WHOM OR WHAT DO SPIRITUAL SCIENTISTS COMMUNE?

They thus believe that GOD is always listening to everyone—not only Spiritual Scientists—because they believe in the equality of man, no chosen one or group. They believe that everything works two ways for mutual benefit so they receive (listen) when God speaks. No, it is not presumptuous on the part of anyone. Does not a father talk to his children as well as listen? As the Great Hermes said: "As above; so below. As below; so above." — the Eternal Father (GOD) and the human fathers talk to the children, all men. In this belief they can accept the living, spiritual essence of the doctrines and practices of Christ Jesus in the twentieth century terms and procedure.

Spiritual Science reveals not only an inner significance to the moral code, such as the Ten Commandments. It also awakens the individual to an ever unfolding realization of the Law of God as practice in the heaven



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2. When a heavy stone falleth on a man and holdeth him down, it is sufficient to say the stone ruleth over the man. If an epidemic come upon a city because of uncleanness, it is well to consider that cause also. Nevertheless, if an epidemic be pericidal to a certain city, even when not unclean, it is wise to prophesy an unseen cause. The same rule applyeth in comparing one locality with another.

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4. It is not the place of a prophet to answer these things by the accusation of ignorance or war. The prophet must account for that tendency in man to fall into ignorance and into war. In other words, he must find the cause of causes.

5. At certain periods of time, for hundreds of years, nations have dwelt in peace, and have risen in virtue; then turned to war within themselves and gone down in death.

6. The prophets of old divided time into cycles of three thousand years, with slight variations. And they found that at such periods of time, some certain impulse came upon the people, causing them to try to be better and wiser. Even as the same feeling in this day manifesting itself in many nations.

7. The scale then riseth for four hundred years, more or less; and, after that, wars and epidemics come upon the people. They be-

gin then to decline, especially in virtue and peace, but the general intelligence suffereth little for about another six or seven hundred years. After which time they destroy their libraries and records, and reduce themselves to ignorance and vice. Then followeth a darkness of one thousand or more years, with slight intermissions. In other six hundred years the corporeal senses [intellect—Ed.] begin to ascend. Self-conceit cometh upon them; they think they are the beginning of wisdom on earth. Then cometh another cycle of light. Angels descend from the unseen worlds. New revelations crop out in every quarter. Inspiration cometh upon mortals, and they go to the opposite extreme; superstition and obedience to unseen influences.

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his corporeal growth, and corporeal desires, passions, and so on.

11. According to the corpor solutions in the firmament and their precipitations to the earth, as to quantity and quality, so will man be affected and inclined to manifest. These influences are easily discernible by some persons. One is depressed by a dull day; another inclined to drunkenness and fighting. By a bright day man is inspired to energy.

12. A su'is is so susceptible to vortexian currents, he can realize the qualities of a medicine whilst it is yet in a glass bottle, by merely holding it in his hand; or know the character of the writer of a letter by holding the letter in his hand. Yet all this is accomplished by the vortexian current of the article in question.

13. These revelations however are not in reference to individuals, but to nations and peoples, in periods of time embracing hun-

dreds of years, and thousands of years.

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## THE WAY I SAW JESUS

(Continued from Page 9)

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"I tried so hard to make them see you dear JESUS!" I cried out.

I saw HIS wondrous and kind features break into a gentle smile as the rays from HIM suddenly surrounded me in a blinding flash, and, with that, HE was gone! With a new feeling of exuberance and joy I dashed to my feet and told my son of HIS wondrous appearance and we embraced each other and danced for sheer joy. Throwing kisses in the direction of the statue I left with my son to tell my husband of the miracle I had seen.

It was decided then and there that night that I would not appear at all at any more meetings in view of the shameful way I had been treated and so we departed after sending our regrets to the chairman.

Do not misunderstand me for I feel that my mission was not altogether a failure in a way, for, after all, had I not seen JESUS? Yea I shall walk hand in hand with HIM when the Promised Day is at hand and our world is

at peace. O great and joyous day! I have had a great revelation with HIS presence and I know that someday so shall all the mortals for they will see CHRIST as I have seen HIM!

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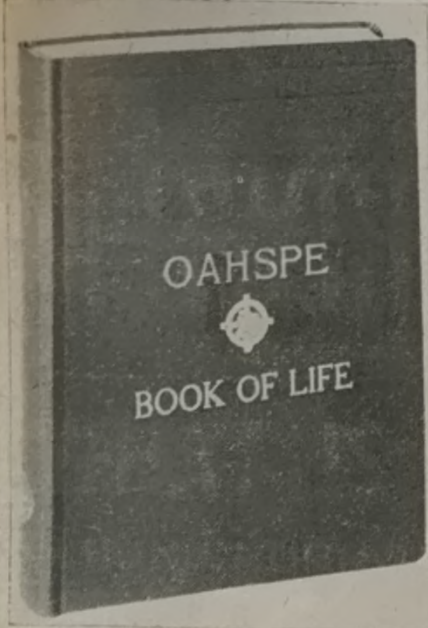
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It was decided then and there that night that I would not appear at all at any more meetings in view of the shameful way I had been treated and so we departed after sending our regrets to the chairman.

Do not misunderstand me for I feel that my mission was not altogether a failure in a way, for, after all, had I not seen JESUS? Yea I shall walk hand in hand with HIM when the Promised Day is at hand and our world is

at peace. O great and joyous day! I have had a great revelation with HIS presence and I know that someday so shall all the mortals for they will see CHRIST as I have seen HIM!

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