

JACKIE GLEASON

FRANK EDWARDS

#1 TO ANYONE
000.000
? and

FLYING SAUCERS

AFTER
DEATH
WHAT?
—
THIS
PAPER
TELLS
YOU

PSYCHIC OBSERVER

JOURNAL OF SPIRITUAL SCIENCE

TRUTH
For
Authority;
NOT
Authority
For
TRUTH

NO. 514

SOUTHERN PINES, N. C., APRIL 10, 1960

25 CENTS A COPY

The Parting Line

By LONG JOHN NEBEL

THREE-TO-ONE AGAINST SAUCER VISIT

(Long John Nebel, Jackie Gleason, Frank Edwards and Gray Barker collaborate on three-way long distance telephone call broadcast over the Long John Nebel Show on WOR)

As all of the regular listeners know, I usually have some particular guest for each show, someone I think has a really interesting story; but, about every

just to "kick it around." I planned on getting a few saucer stories from Frank, some opinions from Al and Paris, and take some phone calls. It was a good night and it rolled right from the top. About an hour into the discussion the conversation turned to a letter I had received from Gray Barker, the West Virginia

saucerite. In his communication Gray had told me the following story, or possibly I should say—he had forwarded this report:

It seems that a "Dr." George Marlo had gotten in touch with Barker and told him that he (Marlo) was in "contact with the space people" and was their (the space people's) representative here on earth. The "doctor's" headquarters were apparently located in St. Louis, Mo., (I might mention, at this point, that L.J.'s office had also been honored by a couple of notes and some promotional matter from "Dr." Marlo.) After the original contact, Barker received a new message from the "space embassy" out on the "Ol' Mississippi." This time Gray Barker was informed that the other-planet people had decided to arrange a special and private junket for a number of persons around the country whom they felt were sympathetic to their noble plans for mankind. This excursion, (the invitations to which also included Frank

Edwards, Jack Benny, Jack Paar, Arthur Godfrey, as well as some of the major saucer figures), was to be conducted in the following way. Small space craft were to be dispatched, from a giant mother-ship, to many separated points in the United States. Ar-

residence of "ambassador Marlo.")

Then, we are informed, the great outer space mother-craft was supposed to proceed to Sao Francisco, an island off the coast of Brazil. The purpose for the entire trip apparently being the



LONG JOHN

two weeks we do things a little differently. That is when we set up sort of a combination "beeper" call and "jackpot" show. On these sessions, and many of you are probably familiar with the format we use on these occasions (if you honestly can accuse us of having a "format" at any time) . . . well, we just sit around talking with a couple of the guys who are on from time to time, and we take maybe twenty, or thirty, calls from the listeners.

A few weeks ago, it was on a Thursday night as I remember, Frank Edwards, Al Lottman and Paris Flammonde had dropped in

New Regulations Issued—

Air Force Admits Flying Saucers Are Real!

The Air Force has sent its commands a new warning to treat sightings of Unidentified Flying Objects (UFO's) as "serious business" directly related to the nation's defense, it was learned Saturday.

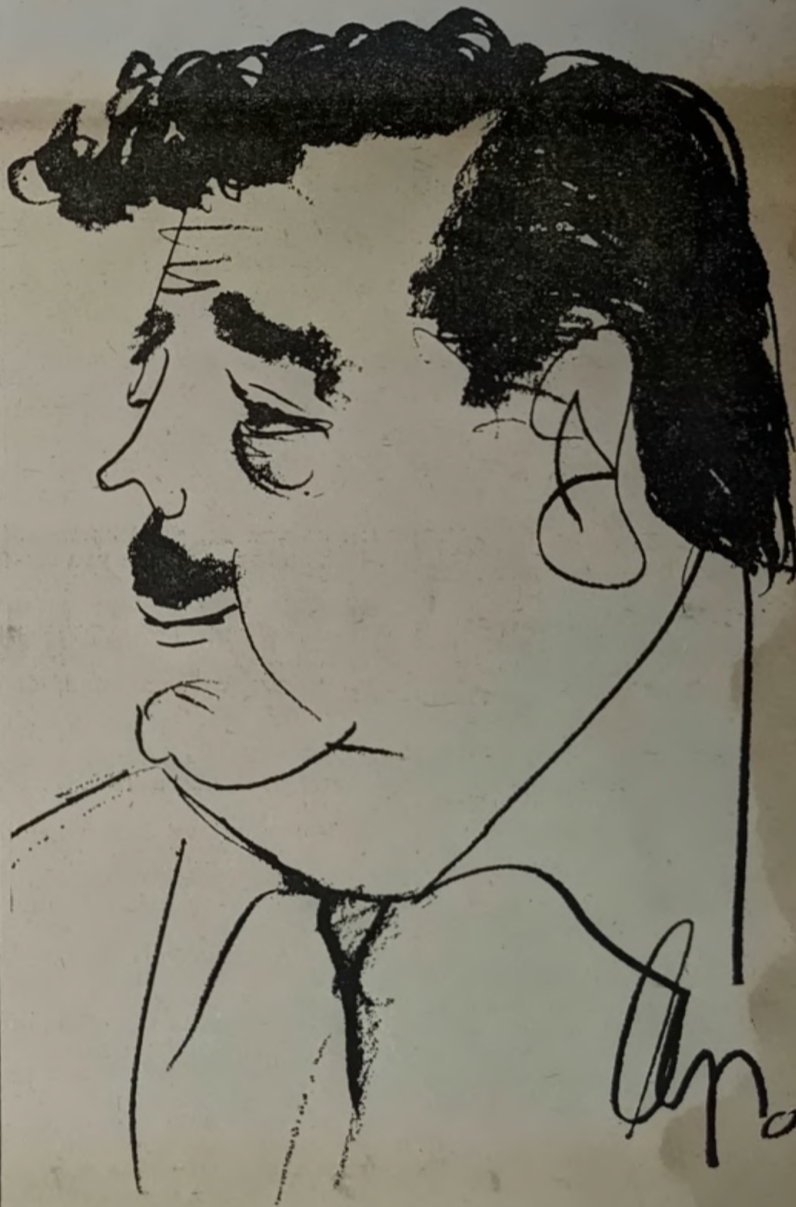
An Air Force spokesman confirmed issuance of the directive after portions of it were made public by a private "flying saucer" research group.

The new regulations were issued by the Air Force inspector general last Dec. 24.

The regulations, updating similar ones issued in the past, outlined procedures and said that "investigations and analysis of UFO's are directly related to the Air Force's responsibility for the defense of the United States."

Existence of the document was revealed by the National Investigations Committee on Aerial Phenomena (NICAP).

The big-name, privately-financed committee accused the Air Force of deception in publicly describing Unidentified Flying Object (UFO) reports as delusions and hoaxes while sending the private admonition to its commands.



JACKIE GLEASON

Sketch by Arnold Bergier

riving at these numerous locations, said small craft were supposed to pick up the various celebrated people, who had received invitations, and return them to the enormous mother-ship, (which, we may assume, hovered like a tremendous and friendly marshmallow over the St. Louis

desire of the space people to display "a perfect retreat from the dangers of an atomic explosion." Having once established this point to one and all, the gaff-sheet on this trip assured the invited that the mother-craft would return them to this coun-

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PSYCHIC OBSERVER

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FIVE HUNDRED FOURTEEN

MARCH 25, 1960

You will find this number in the upper left hand corner of the first page. This number is advanced every two weeks—showing the number of Psychic Observers issued up to date. The date of this paper is:

APRIL 10, 1960

If the number on your wrapper corresponds with the number in the upper left hand corner of the Front Page, then your subscription has expired. You are cordially invited to renew your subscription some time ahead of its expiration. Watch the number on your wrapper! When renewing your subscription, write your name and address plainly. Make all checks payable to Psychic Observer Inc., Drawer 90, Southern Pines, N. C. APRIL 10, 1960

25c COPY

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LETTERS TO THE EDITOR

Agree? Disagree? Comment to make or line of thought to suggest? This is your section of Psychic Observer and we heartily welcome your letters. Type or write legibly on one side of the paper and keep your letter short. Your name and address, legibly, must accompany your letter. Letters may be condensed. Psychic Observer does not necessarily identify itself with any views expressed by a reader.

Mr. Tom O'Neil
Editor Psychic Observer
Southern Pines, N. C.

Dear Sir:

My Psychic Observer subscription expires with the next copy. I am not renewing because I find I am not enjoying the paper as I once did.

For more than ten years it has been very important to me as a seeker of Truth in Spiritualism. Each copy as it once was was an inspiration and joy. Your present paper fails in this respect.

It wouldn't be fair to just quit your paper without a reason and to make known my reasons:

1st, It seems very little of it now is of Spiritualism. This I think is your intention.

2nd, The flying saucer material also all the scientific material gives me—the real Spiritualist me—very little.

3rd, Your contest (Beauty) of Spirit entities is not only uninteresting—it is not in good taste. Perhaps this is the key to my loss of interest—sensational headlines—too much like newspaper stuff. Who ever thought that one up? If my knowledge of our Spirit loved ones has shown me anything it is that a "Beauty Contest" would never interest them.

4th, I am interested in authors of the past who give us so much to feed our souls on.

If you are a Spiritualist, Tom, you must realize the old-time Religion of Spiritualism is always good—over and over again.

Sensationalism is not good enough unless it is Pure Spiritualism.

John Nebel is not important to me. In fact your paper has used just enough Spiritualistic material to keep us unaware of the fact that you have drifted far away from what a lot of us love to read.

And since many of your letters show people have forgotten the P. O. of the Pressings—let me go down in your files as one who hasn't and never will. Ralph Pressing was a true Spiritualist who has no doubt shortened his life in trying to bring us a great truth. I for one shall ever be grateful to him. God bless him.

Marguerite Thompson, R.N.
2005½ Hilton Ave.
Ashland, Ky.

P.S.: You may print this with my name.

Reply

Dear Miss Thompson:

Thank you for your letter regarding discontinuing your subscription when it runs out.

You were frank in your letter, so I will be too.

You call yourself a "seeker of truth in Spiritualism." I say you seek a soft spot to lay your head; NOT the hard rock of the "SCIENCE of Spiritual things."

You want to ride the billowy cloud of safety and content, caring not whether your fellow-man would like a stronger diet.

You do not intend to support anything that does not wait you away on a dreary premise!

Spiritualism indeed! How much time have you spent in the Seance Room fighting the forces of ignorance in order that the spirit may once again find his way?

How much time have you spent in TRUE investigation?

You are an "R.N." Do you treat only the patients who think like you, act like you do, and talk like you do, with kindness, respect, and care, and do you disclaim all others like you have the Psychic Observer?

Why discount the FLYING SAUCERS? They are real and they are here, but your brand of Spiritualism doesn't allow anything past you that doesn't fit into your "little" plan of things. Science also takes a back seat with you.

You have missed the whole point of the "BEAUTY CONTEST"—That contest will bring whole masses of people into the knowledge that pictures of the "spirit" can be taken! But no—your meager self would not allow that! You mention "your knowledge of the spirit" in this respect. Indeed, my good lady—you certainly could not have any knowledge of human nature; but perhaps—you think that "spirits" do not have any human nature! Do you think that because a pretty girl has made the change called death, she is prone to leave it go at that?

Would you?

If it is true, as you say: "Sensationalism is not good enough unless it is pure Spiritualism," how then do you qualify ANY of this letter you sent to me? Are you saying that "science" in its pure sense is not spiritual?

Long John Nebel may not be important to you, but he IS important to millions who listen to his radio program nightly, and

his television program weekly. This man has alerted these millions to the fact that there is something above and beyond the general scope of shallow thinking. Also because of his program, the Psychic Observer has added thousands of new faces to its subscription list; thousands of eager faces who want no soft, mouldy, "old-time religion that is the same over and over again."

You are right though about Ralph Pressing. No doubt he did "shorten his life" by having to cater to people who think as you do: "The old-time Religion of Spiritualism is always good—over and over again—" Because of that, and having to keep the Psychic Observer "DEAD ON ITS TRACKS" in order to pay the bills, something of Ralph Pressing (he told me this himself) died inside. For the benefit of your knowledge, Ralph Pressing, who will visit Southern Pines next week, is as gleeful as a young colt, that the Psychic Observer (his baby) is making the vast strides it is in the field of human consciousness.

"Let the DEAD bury their DEAD" while the Psychic Observer adds "NEW LIFE" to the weary who are tired of having "old time" anything pushed down their throats.

We go onward—you may stay "back there" if you wish.

By the way—why don't some of you old friends drop Ralph a note? I know he would love to hear from you. Write care of P.O. Tom O'Neil

640 26th Avenue South
St. Petersburg 5, Florida

Dear Editor, Tom O'Neil:

Here is another article for a nest egg, and for times when you may need it.

One of these days I hope to be moving again into your state—used to live there when I taught in college for many years there.

We hear fine reports from your paper and everybody anxiously awaits it. Kindest regards to all. Sincerely,
Dr. Enid

Sacramento 20, Calif.

Dear Sirs:

This is to tell you that I am sending the renewal subscription I inherited from Orville G. Harrold of Fair Oaks, Calif. He has passed into the Great Beyond and I am his executrix and heir. Have very much enjoyed copies of Psychic Observer which have come to me since he left us. He has made himself manifest to us in several unmistakable ways since going on and given us great joy by so doing.

I feel that he would wish me to write these things to you.

Wishing the best to your publication and its researchers, I am, sincerely,

Mrs. A. Maurine Spencer

P.S.: Our whole family has been in this type of thought and understanding all of our lives, so it is not new to us.

To The Psychic Observer:

Many thanks to the Psychic Observer for printing Dr. Enid Smith's exceptionally fine article on vivisection! Those of us who have been crying out against this dreadful sadism for years, are grateful for articles like this which bring a very black sin into the open.

All those who fight against vivisection know that they are not fighting for animals only—they are struggling to save civilization from this creed of torture which threatens to atrophy its heart. Vivisection of animals will inevitably lead to the vivisection of human beings, unless it is soon stopped. All the arguments which are used by the godless

and merciless worshippers of science to justify the torture of animals, can be used also to justify the torture of human beings. Truly, science is the most terrible of all the false gods that man ever worshipped.

Sincerely,
(Mrs.) E. Schwarz

Seattle 16, Wash.

Mr. O'Neil

Dear Sir:

Please renew my subscription for two years. I don't want to miss a copy and see I have only two more to come.

I always look forward to the day I get it and it's so exciting nowadays. So many new things occurring all the time. Best wishes and health to carry on. I am,

Sincerely,
(Mrs.) Berta Burnill

21 Haslemere Avenue
East Barnet, Herts. England
20-2-60

Dear Editor:

If Orrissa Rines of Alton, N. H. seriously entertains the view that human evolution is no advance on that of the animals, then all thinking Spiritualists must pass that one by with a benign smile. If she is right, then all the evidence of the scientific world must be rubbish. In any case, the sneering observations made are crudely personal, and indicate clearly that all the observations made in my article have not received the natural courtesy of deep study; my critic obviously knows nothing of occult alchemy.

I am described as "naive"—"smug"—"educated"—"immature"—with a vehemence which reminds one how menacingly near certain energies of the astral-plane actually are. One expects these thrusts; but Orrissa Rines has her knife well into mankind when she describes them in such terms as: "—and human beings, in the mass, are monotonously alike and boring"—not a happy prospect for one who holds the belief of human survival! And further: "It is only when you know each one, individually, that they stand out above the crowd."

My critic is obviously confounding "individuality" with personality—yes, of course, some little animal creatures have personalities of a 'doggy' kind or of a 'pussy' kind. In speaking of individuality I was careful to define my terms, but O.R. seems determined to skip all that no doubt as "boring"! I was not talking of people who "stand out above the crowd," but of creatures who have attained to the status of SELF-CONSCIOUSNESS (a condition the angels envy even in the lowest savage) and this will not be attained by any of the existing animal types for the remainder of this cycle—at least not to express it in human form. My article plainly states: "—but whatever their grade as humans, their manhood is a kindled fire which no animal possesses; nor can it possess such an inner mechanism until vast cycles crown its monad with the human shape." When I define "manhood" as an "inner mechanism," I obviously do not refer to the personal qualifications of physical man, as Orrissa Rines so obviously infers that I do. The Monad is the true individuality, not the Ego of the personal mind (Astral-mond). Our "individuality" per se is but a ray of that Universal SELF, and at that level MAN is the repository of all forms (recapitulated in the embryo)—he is the paradigm of Nature. The greatest stumbling block is that students fail to realize that animals are actually more advanced in their kingdom

as embryonic men, than is MAN himself in his kingdom. A chick may hatch and feed itself in a matter of hours; a man is helpless for years, yet to assert that the strutting chick is superior to man would be silly.

An animal has hardly any cerebrum; the large cerebrum of man is hardly active as yet, but in cycles ahead will vastly outclass anything now existing, when its full use is implemented. Man has yet to accomplish an enormous journey; he is only just human, and certainly far from being fully the human paradigm at the intellectual and spiritual levels which now occupy the field. Physical evolution ended for man long ages ago, yet physical evolution via elemental action is all in all to the animal—it is his whole existence. The intellectual and spiritual powers of the animal are latent and locked up until the manform is attained. When MAN becomes a fully sevenfold being, his whole being reflects all the kingdoms of Nature; he becomes 'fixed' like a photograph for the man-grade of evolution; the Pineal and Pituitary glands have a wholly different and inter-arc function; (a deep subject) the long journey OUT OF MATTER has begun; he engenders personal Karma, whereas the entirely sinless animal is going down into matter. Only a 'living-soul' (Adam) can generate personal Karma; an animal has but the group-Karma of the elementals ensouling its organic form on earth.

My critic rashly asserts: "I presume that a man eaten by a lion likewise has his evolution raised" (!) Human flesh has no evolutionary impress for an animal, since the magneto-impress of MAN is not capable of absorption by a creature less than a full septenary being—nor would a cannibal benefit beyond nutrition. Therefore a lion or any other carnivore would not be influenced; it is a matter of vibration; the elemental-impress of animals is only capable of osmotic interchange at animal levels. Even certain animals cannot interbreed, and the seed of man would not now germinate in animals—much less the subtle psychospiritual energies. Surely Orrissa Rines will not consider the writer so completely 'nuts' as to imagine that either earthworm or stomach-worm parasites are likely to be partaking of human spiritual evolution. Neither do the lions. Mr. Tom O'Neil wishes to praise the intellectual and spiritual standards of the movement via Psychic Observer, which implies that students must not be spoon-fed at every line of

(Continued on Page 13)



If you want to come out of your troubles, or if sick I will send you a free treatise that will amaze you. Send two 4-cent stamps for mailing in a plain sealed envelope.

**BISHOP
RALEIGH**

Box 86, Malibu, Calif.
(P-518)

PHOTOGRAPHING THE AURA

BY
TOM O'NEIL

This is a darkroom experiment that has me baffled, but the procedure is so simple that it seems as though anyone should be able to do it.

ANY EXPERTS

Please note the AURA as it flashes around hand and fingers, and if there are any finger print experts looking at this, please study it carefully, for it could mean, not only a new, but a better process than the one you are presently using for recording prints.

STANDARD

All that is necessary to secure these photographs is a "standard" darkroom set-up; an enlarger, a tray of developer, a tray of stop bath, a tray of fixer, have room temperature at about 70 to 72°, and a place to wash your prints.

FRESH MATERIAL

Take any fresh paper (slick for clearer results), place this sheet of paper under the enlarger light for 8 to 10 seconds (I use the F3.5 opening), then "slosh" it good in the developer for 15 to 20 seconds; be sure it is soaking wet through and through; next, lay the paper on a flat surface, FACE UP, and press your hand upon it for about 15 seconds; (you should then be able to see a dark outline show up around your fingers), when this dark outline begins to show, place the paper in the stop bath and the fixing bath for recommended times shown in the instructions on the solution bottles. These recommendations are "standard" in the field of photography.

CHILDS PLAY

When you have accomplished these results, take your finished picture to a "top" photographer and he will tell you; No. 1: "It is trick photography." No. 2: "Your paper is real old stock." No. 3: "Your chemicals are old, or have been tampered with." No. 4: "Who are you trying to kid?" If you asked him to do it UNDER ANY CIRCUMSTANCES (even those he mentions) he may become politely abusive, and tell you that he doesn't have the time for "child's play!"

IF YOU GET RESULTS, PLEASE SEND THEM TO THE PSYCHIC OBSERVER. It will be interesting to see WHO ELSE can photograph the AURA.



THIS IS THE RIGHT HAND PRINT OF YOUR EDITOR

POLTERGEISTS IN ACTION

Dubuque, Ia., Jan. 3.—A series of frightening events has forced an elderly couple to abandon their home near here and has spread thru the countryside a controversy as to whether the house is haunted.

For several weeks the place has been beset by unexplained banging noises, heavy equipment tipping over, objects jumping across rooms, and other peculiar happenings.

Skeptics have suggested that natural causes or vandals are responsible for the strange mishaps. But the bewildered owners, Mr. and Mrs. William Meyers, both in their 80's, have decided not to return to the farm

homestead near Colesburg until their safety from ghosts or other factors is assured.

Began in November

Sheriff Forest Fischer and his men guarded the house for several nights but were unable to catch any poltergeists or other supernatural spirits. Nothing happened while the guards were on duty but the mysterious incidents resumed after they left.

The strange manifestations began about the middle of November. The elderly couple, who have lived in the old-fashioned two-story house for many decades, were awakened one night by several booms they described as loud as shotgun blasts.

The couple went downstairs and discovered the living room covered with dust. What had caused the noise or the dust,

they were unable to determine. Aside from the dust, nothing was amiss. There was not a crack in the room's plaster and no other source for the phenomenon was apparent.

Only the Beginning!

But this was only the beginning. In succeeding days these occurrences defied explanation:

A heavy refrigerator in a pantry suddenly tipped over. A flower pot pedestal spun across a room and struck an oil stove. Mrs. Meyers was hit on the head by a tumbler that fell from a shelf.

A pantry door was smashed out of its frame—from the inside—one night while the couple slept. A window in an upstairs room shattered and fell to the floor without any obvious cause.

A heavy box of nails fell from

a stairway ledge and crockery on a shelf was smashed altho both were in stable and secure positions. The couple left an egg on the floor one night to test the house for vibrations and, the next morning, found it smashed against a door.

Wall Stone Dislodges

The goings-on became too much for the Meyerses and they moved to the home of their son, Fred Meyers, at Guttenberg, Ia., about 10 miles from their farm home. But the strange incidents didn't stop.

Another son, Elmer Meyers, who lives near the homestead, kept watch and visited the house daily. One day as he and some companions were in the basement of the house, a large stone from the cellar wall suddenly dis-

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THE PARTING LINE

(Continued from Page 1)

try, and everyone would be taxed home via the smaller saucers.

Well, neighbors, believe me, it was pretty obvious by the calls that came pouring in that no one was buying this bit; and this included the one we received from Harry Carlisle, better known to you as—Jackie Gleason.

Now, as we know, the Great Gleason is very interested in the whole field of the occult (having one of the best libraries on this subject in the country), and he even admits that he buys the saucer idea. But, square count, when it comes to contactees, that's where Jackie stops cold. Well, anyway, when Gleason called he expressed the desire of talking personally with Gray Barker about this whole Marlo pitch. After a quick conversation with my engineer, Jack Keane, and producer David Field, I found that it would be possible to set up a "three-way conference call" with Gray Barker (in West Virginia) at one point of the triangle, Jackie Gleason (at his home in New York) at the second point of the triangle, and Frank Edwards (in the WOR Studio Six) as the last point in this three-way call; as a matter of fact, actually it was more of a four-way call, as your moderator was "sitting in" with his "beeper-call microphone-head-set," and remember that all of this conversation was to go out over the air, through the facilities of WOR. Probably the first time such a set-up has ever been tried on radio, or at least that was Frank Edwards' opinion and he's been in the business since 1923. (I might just mention that Mr. Edwards was on the telephone before radio was invented.)

After the usual exchanges took place the conversation went something like this:

GLEASON: Tell me, Gray, do you really take this invitation to ride in a flying saucer seriously?

BARKER: Well, Mr. Gleason, I don't know if I'd say that I took it seriously, but I think that I ought to give it a chance.

GLEASON: But do you think that a saucer is really going to come and pick you up?

BARKER: I just don't know. I'm just going to wait and find out what happens. Anyway, I do believe in saucers.

GLEASON: I'm not arguing about there being saucers, Gray, but these contactee stories are ridiculous.

EDWARDS: You know, Jackie, and Gray—I received one of those invitations, too.

GLEASON: But you don't buy this bit, do you, Frank?

EDWARDS: Well, as you probably know, Jackie, I've been investigating saucer stories for over ten years, and although I do believe a small percentage of these sightings are intelligently operated extra-terrestrial craft, I've never heard a contactee story that held water.

BARKER: My feeling is that I should give everything an opportunity—some day one of these propositions might work out.

GLEASON: Tell me, Gray, what's the name of the guy who's running this cruise?

BARKER: His name is Marlo. Dr. George Marlo. He has an assistant named Ottmar Kaub.

GLEASON: Doctor? Doctor of what? A Divine School of Astro-nautics?

BARKER: I don't know. But he does sign himself "Dr."

EDWARDS: Why have they picked this island off the coast of Brazil to visit?

BARKER: As far as I can see, this Dr. Marlo, and another doctor, who owns the island, say that it's a perfect place to escape

from the atom bomb threat—something about the natural wind currents protecting the island from radiation.

GLEASON: Aw, come on now, Gray—do you really believe that stuff?

LONG JOHN: I'd like to break in here for a minute. Gray, isn't this man who owns the island the same one who was pitching some real estate a couple years ago?

EDWARDS: I seem to remember something about that.

BARKER: Yes, John—at least I've heard some rumors to that effect.

LONG JOHN: Let's face it, Gray, couldn't this be just another kooky real estate gaff?

BARKER: Well, I guess all things are possible, but who would go for this kind of sales approach?

LONG JOHN: Gray, I'm going to give you a square count. From what you have said tonight, you seem like a very likely mark.

BARKER: Well, I don't think that I'd go that far.

GLEASON: Gray, isn't it true that you think that there's a pretty good chance that this saucer will show up for you?

BARKER: Well, Mr. Gleason, I think that it is at least possible—anything's possible.

GLEASON: All right, boy, I'll tell you what I'm going to do. I'm going to make you a bona fide proposition. We're on the air now, so you have a couple of million witnesses.

LONG JOHN: What's the deal, Jackie?

GLEASON: Just this, John. I will put up \$10,000.00 against Gray's five bills (\$500.00) that he cannot produce conclusive evidence that

he's ever been in a flying saucer. And this also applies to the trip he thinks he may take in the near future.

EDWARDS: You gentlemen will have to excuse me; I must rush home to manufacture a little evidence.

LONG JOHN: I'm with you, Frank. Jackie, is this offer really legit?

GLEASON: Absolutely! Any time Gray is ready to put up five yards (\$500.00) twenty-four hours before he takes one of these flying saucer trips of his, Gleason will lay down a certified check for ten grand. Then, if within a week afterwards, Mr. Gray Barker can produce incontrovertible evidence that he has actually been inside, and been aloft, in a flying saucer from outer space—then the chips are all his.

LONG JOHN: Is this just for Gray, Jackie? Or is it across the board?

GLEASON: No, John, it's for all takers. This is the kooks' chance to take over a loaded mark for ten big ones.

* * *

Well, neighbors, there was more to the three-way call, it lasted almost an hour—but that was the main portion. As far as I know the Gleason offer still goes. Unfortunately, although I could use some of that kind of loot... let's face it, I'm just not a big man in the contactee department; but this should be a field day for the Mengers, Adamskis, Frys, Van Tassels, Kings, Barbers, and I could go on for half a column. But there it is, gentlemen:

\$10,000.00 ANYONE?

Profile PARIS FLAMMONDE

By Long John Nebel

PARIS FLAMMONDE is one of the most difficult people to describe I've ever had on the show. If I was a writer, I would probably borrow the phrase "a study in contrasts." Let me put it this way: Paris is a poet who doesn't dig ivory towers and goes to great lengths to avoid "artistic people," an intellectual who directs most of his cutting sarcasm at intellectuals; a guy who has really been around but gets kicks like a kid (makes a tour of the toy departments about once a month).

I won't con you. A lot of people don't like Paris and a good portion of our "hate mail" is directed at him, but if I had to explain this kind of reaction I think that I might put it this way: he too often says what he really thinks, because this is a very sincere guy. I suppose some people would criticize him for not learning to

compromise his convictions, but I personally can't zing him for this.

When Paris first came on the show, frankly, he didn't make any great friends among the regulars, but today he is really "one of the guys," and according to Lester del Rey, he is "The Magnificent's" intellectual heir.

One thing you have to admit, Paris has a tremendous amount of knowledge and talent in many, many areas—from art to psychology, from music to witchcraft. Besides poetry he writes prose, composes music (we have played some of his songs on the coffee break), and has had paintings in New York galleries. I will make one other point, whether in poetry or prose, nobody can top him in the reading department, on this or any other show.

In answer to a question we get quite often: Paris' first book

(published in 1950) has long been out-of-print (he doesn't even have a copy himself); but in the fall of this year a New York publisher (Whittier Books) is



PARIS FLAMMONDE
Self Portrait

bringing out a major work of his titled "The Grey Man."

Another point which might be of interest is that Paris was in a large way responsible for the sweep of poetry readings which have sprung up across the country during the last few years. In 1954 he presented the first poetry programs (with drama, dance, prose, music and art) to be offered in the newly created coffee houses of Greenwich Village. The idea was copied within the year by several cafes in New York, and then was carried by New Yorkers to the West Coast. Being opposed to the entire so-called "beat literary movement," today Paris seldom gives recitals any more.

As for the quality of his poetry frankly, neighbors, I'm no judge—let's face it, it's just not in my department; but as I sit in my office writing this profile, I can look up at the bulletin board and see a telegram to Paris about one of his poems. It says:

Long John

Wux—New York, NY

Paris. After hearing "Winter" again, I am still convinced that it is one of the finest poems of this century.

(Signed) Lester del Rey

"ESPIRITISM" News of the day from South America and their work relating to Spiritualism and its Honesty.

"Espiritism on TV"

By Edgar Crespo

As far as we know this is the first time the seeing public of Brazil or any other part of the world for that matter, has had any other form of program such as this presented to it. On the 22nd of June 1959 at Piaui, Brazil at exactly 9 P.M. there was televised from station TV-TUPI channel 6, a demonstration from a very well known and revered personage, Prof. ALARICO CUNHA: PROF. AT THE ACADEMY OF PIAUI, Brazil.

Prof. A. Cunha first was interviewed several days before the televised demonstration at his home by the well known journalist Mr. David Nasser. Mr. Nasser went to the home of Prof. Cunha and was shown the work of this fine Writing Medium, he first started out receiving somewhat small messages and then as he became interested in spiritism he continued with receiving his messages from the spirit world, and they in turn became much

more lucid and educational. Also he brought with him to the station several documents to certify that they had been received while in communication with the spirit world. They were all notarized to prove their authenticity.

Prof. A. Cunha also has in his possession several papers that he received, while in trance, and they are in several languages of which some he claims ignorance of. Also he has received messages in the so called Dead Tongues. All in all he has received over a period of years some 300 communications, from the spirit world.

While on the air he was asked whether he would like to show a demonstration to the seeing public and he answered that while it was against his better judgment, he would try. And also that it was up to his Spirit Guide, then he was given a paper and pencil, and with the TV cameras grinding away he commenced to make Spiritualistic History in that he received 3 messages in all.

The three messages that he received were in themselves like a lesson to us all of the variety of spirits that make up the invisible world. The first one was very short and vague, the next

was much better but still of an uncertain matter, and the third was short brief, lucid and very educational.

Three of his spirit guides identified themselves in this order: NICOLAU PEREIRA VERGUEIROS; GETULIO VARGAS; and RUI.

The professor also spoke about his ability to see the invisible world, he has seen spirits perfectly clear, as if they were human, and at other times with a sort of vapor around them. And also as if they were transparent, he has also been present when the moving of objects occurred.

The sincere and austere character of Prof. Cunha gives to this demonstration a stamp of authenticity, and also the fact that he professes no profit or material gain from his work, in regard to spirit communications.

The program was put forth and it is up to the viewing public to express their views, Mr. Nasser has let it be known. That he neither confirms what took place nor does he deny its occurrence, and that it is up to us to reach our own conclusions.

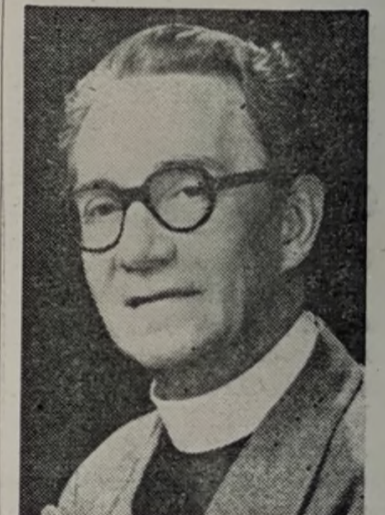
The material above mentioned appeared in the leading Spiritualist journal *The Reformer* founded in 1883 Rio de Janeiro, Brazil. August 1959 in their 77th year of publication.

Translated from Portuguese by Mr. Edgar Crespo for the P.O.

This should be enough for one who lives for truth and service to his fellow passengers on the way. No avenging Jewish God, no satanic Devil, no fiery hell is of any interest to him.

—LUTHER BURBANK.

DR. REGINALD MILLS



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RADIESTHESIA FOR THE MILLIONS

BY PHENOMONIST

No. 5 AGRICULTURE, ANIMALS AND COLOUR

Although it is true to say that radiesthesia can help large growers equally with small, it is also true that small growers are not, for financial reasons, able to take advantage of many of the state-sponsored schemes which are available. This applies in all countries. Small growers therefore, will find this article most helpful.

Is your soil suitable for the crops you intend to grow this Summer? Could you obtain larger crops by the correct treatment of your soil? Are you using the right fertilizers and are you using them in the right quantity? These are some of the questions that can be answered by radiesthesia tests and experiments. Each grower should already know the kind of soil which is required for a particular plant or seed. Different soil, like plants, have their own particular characteristics.

Being a keen gardener myself, I have often discussed plants and seeds with my friends. "I can never grow a good sized onion in my garden," "My carrots always start quite well; then they shoot up and go to seed." We hear so many different remarks of this kind. Seldom do we hear conversation which answers the question, "why"? There must be a reason and in 90% of failures the reason can be found in soil or the fact that either the wrong kind of fertilizers are being used or perhaps in the wrong proportions.

Throughout these articles we have stressed the question of harmony in relation to all living things. Plants are no exception to this rule. In Great Britain we have wild flowers which grow only in one particular county and again some which only grow in a particular part of a county. I know from my reading on this subject that the same thing applies in America or for that matter in any country. In the same way that it is essential for specific conditions (with very wide varieties) in order that human beings may live, so also does the same principle of harmony of condition and atmosphere apply to all living things. A human being cannot live long in an atmosphere of ammonia; he cannot live for long if fed on only slightly poisonous foods. These conditions would create disharmony within the body cells, bones and blood stream. It is the same with plants.

It is not only the growing plant which must have harmony with the soil. Seeds also require a condition of harmony before they will germinate and finally a growing plant will neither flower or fruit unless the conditions are suitable. All plants do not die in unhealthy surroundings but they develop ill-conditions which bring them below standard. A crop of onions may survive in soil which is normally unsuitable but it would not be a heavy crop and certainly not so healthy as to produce good seed. Many small growers learn by trial and error and sometimes produce good crops without knowing the reason why. Even with a small kitchen garden experiments can be carried out to useful purpose. A radiesthesia test is quite easy.

In making a test with plant and soil it is very essential to

remember the conditions for testing as explained in earlier articles of this series. If you are in possession of my chart of Serial Numbers, this will help greatly. If you have not already written to me for a copy you may still do so.

Seed and Plant Tests

You will first require a sample of soil from the area where you intend to plant your crop. A quarter of a pint is sufficient. The soil should be placed in a heap (on a sheet of white paper) and on the same table, about two feet away, should be placed, one of the seedlings you are about to test. The same method of test can be made with seed and in which case you will require about fifty seeds. It is very likely that the test will provide the same results whether you use seed or seedlings. In exceptional cases, however, it will be found that the seedlings will grow better in soil other than that in which the seed was germinated.

Now hold your pendulum over the soil and when it is gyrating strongly, move quickly over to the seed or seedlings. Watch the gyrations carefully.

1. If the gyrations continue with the same speed, you can be quite sure that the harmony between the soil and plant is sufficient to obtain a reasonable crop, providing that normal growing conditions are maintained throughout the life of your plant.

2. If the gyrations slow down, you can be sure that although the harmony is not so good, your plants will grow in this soil. The flowering and crop may not be very bad but it will not be quite normal. If you are growing purely for home consumption it may not matter very much but if you are growing as a business, it may be quite serious.

3. If the gyrations change to oscillations, it means that the soil is in need of some form of feeding or fertilizer. If the pendulum changes from gyrations to oscillations and at the same time slows down its movement, it means that the soil is indeed very poor in quality and will require a great amount of treatment.

4. If the pendulum gyrates in an anti-clockwise direction, it is quite clear that the ground is absolutely unsuited for your plants. It would be incorrect to say that it could not be made suitable, but it would require a great amount of knowledge and treatment.

This test can be made to apply to any kind of vegetation. It could be applied to flowers, fruit, vegetables or bushes. In all cases a specimen of the object to be cultivated must be used in the test. Where the test is made with seed, the quantity will vary according to the size of the seed. As an example, with carrot seed, about fifty would be required. With sunflower seeds only two or three would be necessary.

You have now found that your soil is either suitable or unsuitable. The next question is how to rearrange the composition of your soil so as to make it suitable. This is a matter for further tests. We must now find, not only which fertilizer to use but how much per square yard of ground. It is better that two persons

perform the test as the plants; this is the compost suitable for your particular plants. The keen radiesthetists will be able to carry out tests on all kinds of soil and plants and sometimes your tests will be with plant and lime, instead of plant and fertilizer. It depends entirely on what you intend to grow. In this article I can only give the general principles but they will stand good in all cases.

Any grower who is labouring on a commercial basis, would need to go much further than this and the question of chemical Serial numbers would be taken into consideration. The total of several Serial numbers representing the chemical content of a particular fertilizer, would not correspond to the total of Serial

when placed in position for testing, should have its longitudinal axis as near as possible in a North-South line. The pointed end of the egg should be towards North.

Hold your pendulum over the egg, keeping your left hand on the table and about six inches from the egg. Fingers and thumb all close together.

1. If the pendulum swings along the axis; that is from North to South, it is sterile.

2. If it gyrates clockwise, it is a male bird.

3. If it gyrates anti-clockwise, it is a hen bird.

4. If the pendulum responds with a pronounced degree of feebleness, then you may consider that there is some disharmony in the egg and the chances of successful hatching are very slight.

There is another method and some twenty years ago I tried it with great success. The difficulty with this test, is that you require a large wing feather from both a cock and hen bird. Unfortunately with this test, there is no reaction of the pendulum if the egg is sterile. You just take the fact for granted. If you wish to try this method, hold a feather in your right hand together with the cord of the pendulum. It should gyrate when you are holding a feather, the sex of its owner corresponding to the sex within the egg. If there is no gyration, the egg is sterile.

Animal Tests

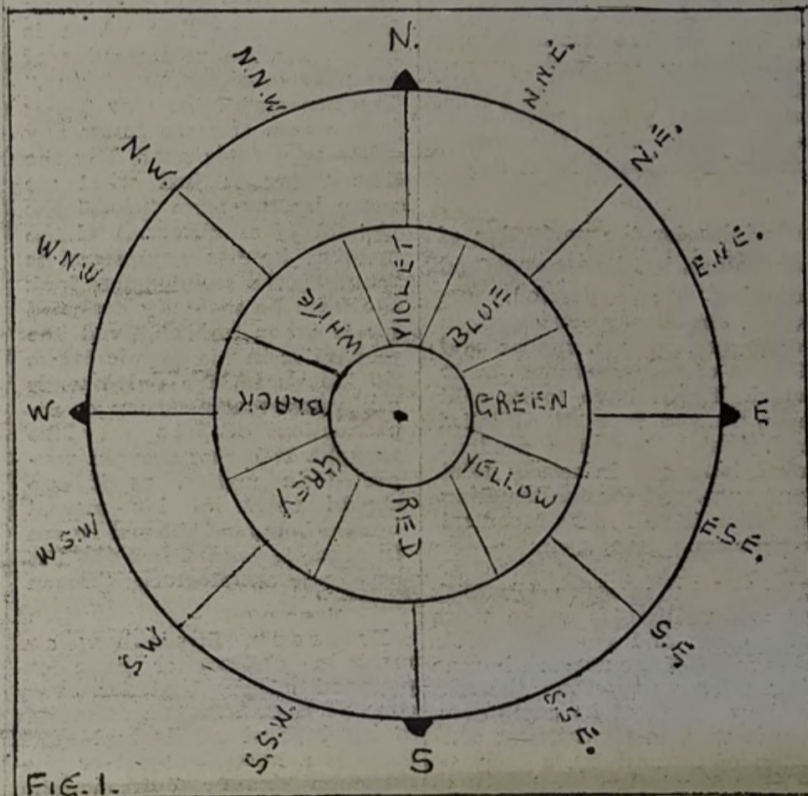
Although the basic principle associated with this test applies equally to all animals, birds or even fish, I would prefer to have my remarks associated with domestic creatures and small animals. We are again faced with the question of Serial numbers and not until you have built up your collection of Serial numbers, will you be able to apply the principle to all living creatures with a reasonable degree of success. The object of this test can be twofold; one to ascertain a sound diet and secondly to diagnose an ill-condition.

The problem of diet is quite simple and corresponds to our soil and plant tests. Hold the pendulum over the animal, bird or fish and after the pendulum commences to move, quickly transfer to the selected specimen of food. If there is harmony the pendulum movement will be identical. Diagnosis is a very advanced form of radiesthesia practice and involves Serial numbers. It is a work for experienced radiesthetists and I can only suggest that if you really require some special information on the subject, you write to me and state your particular problem fully.

Radiesthesia and Colour

Where the ill-conditions of living creatures are concerned, there are no two subjects more closely related. Radiesthesia will disclose the disharmony; the correct application of colour rays will restore the harmony. Chromotherapy is the science of

(Continued on Page 16)



carry out this test. In our modern age we are fortunate in having manufacturers of fertilizer who employ their own scientists and chemists. Let us say that they know their subject. Any well known brand will answer the purpose for a test. We already know that a fertilizer acts as a food and vitilizer and our immediate concern is to find the quantity necessary for bringing your soil up to growing standard.

To carry out your test, first make sure that both your soil and the roots of your plants are damp. This does not apply to seeds; only the soil need be dampened. When the gyrations of the pendulum commence over the plant, your assistant should sprinkle a very small quantity of fertilizer over the soil. Keep a record of the amount used. Now try your pendulum over the soil while it is still in motion. If the gyrations still slow down, more fertilizer is required. By trial and error you will finally produce a soil which gives the same gyra-

numbers obtained in a test of the fertilizer. The reason is that a mixture produces a consolidated Serial number. If you are really interested in the subject, you will never miss the opportunity of obtaining and recording a new Serial number. Having obtained the quantity of fertilizer necessary for a quarter pint of soil, it becomes a matter of calculation to obtain the amount necessary for a larger piece of ground.

Egg Testing

The testing of eggs by radiesthesia is as old as the hills. I witnessed this test by the use of an ordinary sewing needle, some 50 years ago but at a young age when I had no understanding of what was taking place. Although the principle is in use amongst breeders in many parts of the world, it is still far from being generally accepted. There are many methods of testing but basically they are all the same. The usual condition of using sheets of white paper, etc., etc., are always essential. Each egg

1960
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Parting The Curtain On Religion—Philosophy And The Bible

By Alvin Boyd Kuhn
AN EPOCHAL DISCOVERY

The study of the history of the persistence and continued struggle of this ancient heritage of transcendental wisdom to rise again and again from under the adamant oppression of the established Church is one of the most thrilling pursuits an intelligent lover and seeker of truth can engage in. The varying turns in the fortunes of this heroic conflict conditioned the state of culture, and the progress and well-being of Europe and later America, in fact all the world over the centuries. To a degree more or less definitely measureable, the Protestant Reformation of the sixteenth century was inspired by the Italian Renaissance, which was quite openly a reassertion of the esoteric tradition. But the Protestant impulse spearheaded by Luther, Calvin, Zwingli, Melancthon and Erasmus, was unable to go forward because it was unable to go far enough backward to recapture the full radiance of that great ancient light, which would have linked Christianity again with the mighty dynamic of the ancient truth which it had forsaken in that doleful and catastrophic third century.

Those valiant reformers could not lay their hands on the tools of insight and understanding which came into our possession only about 1820, and are still in process of restoration to full usefulness, in the shape of the tremendous body of ancient religious books unearthed out of the tombs, pyramids and temples of old Egypt's immemorial antiquity. When that soldier in Napoleon's army campaigning in the Nile delta in 1796 dug up that historic slab of stone known since as the Rosetta Stone, he gave us the long lost key that has opened up a library of books on the whole much more significant than the presently popular Dead Sea Scrolls. These, however, go far to supplement the message and significance of the earlier Egyptian literature.

One might not be far off the line of truth in claiming that the Rosetta discovery has been close to the most significant event in modern history, at any rate from the point of the interests of spiritual culture. Our Bible has for centuries dominated the religious consciousness of the West, and the West has considered itself to be the most advanced section of the civilized world. The cast and the spirit of our finest culture may therefore be said to have been determined by the interpretation put upon the contents of this Book. In hundreds of instances the very wording of striking phrases and verses has fixated the mass mind of the Western peoples with conditioned moral and spiritual reflexes. As the proper interpretation of Biblical content depended upon our possession of the true keys to its real meaning, and those keys lay buried for twenty-five hundred years—up to about 1820—in the unreadable hieroglyphics of the Egyptian writing, it is more than a reasonable surmise, indeed it is a practical certainty, that we have never yet had the correct, true and enlightened translation, and therefore still less the profounder interpretation of our Bible.

For it is evident even to superficial acquaintance with the material of this archaic volume, that its message is, very much as St. Paul described it, the "wisdom hidden in a mystery." Long and deep probing into its contents is a necessary preparation and background if the mind is to be impressed with the reality of what the apostle means. Not only is its profound wisdom a challenge to the highest intellectual and spiritual genius of the human mind, since it purveys the answers to the deepest problems of both philosophy and ethics, and inculcates the loftiest spiritual and mystical

principles for the perfection of our nature, but its message and meaning are expressed, one would almost say concealed, in forms and idioms, modes and devices of representation, as to which it will have to be said here, in the face of disbelief and denial, that the modern mind is as yet in nearly total ignorance, and for the handling of which it still lacks technical expertness.

For in large measure this Book was not written to make truth easily clear and comprehensible to the mind of the average human being. Such was neither the aim nor the method of its composers. Since it was, in the highest conception of its authors, a body of truth and wisdom designed to serve the whole of humanity, it had to be "written" in a language that could be universally legible and comprehensible to all levels of intelligence, a language of which every word could carry unmistakable meaning to the native of every country on earth, no matter what might be its spoken tongue. The only language that could fulfill these terms and conditions is the language of symbolism. It had to be the language of poetry, allegory, myth, drama, fable, parable and number. To find characters and carriers of meaning the Bible inspirers went to that one world in which are to be found the shapes, figures and modes of the ever-living truth—the world of nature. Nature being the living expression of the creative Mind, the ancient seers and sages focused upon it the powers of the human mind to abstract therefrom its answers to the arcane mysteries of life itself. Hence the Scriptures abound in references to the objects, the creatures and the phenomena of nature.

When Henry Drummond some eighty or more years ago penned his book, *The Natural Law in the Spiritual World*, (which he might even better have called *The Spiritual Law in the Natural World*), he supplied for Christianity and any other system of philosophy a basis for understanding which, to its infinite loss and injury, the theological mind had not the perspicacity to grasp with full recognition of its value. The book was almost universally read in the days of our youth, but its vital import was not grasped and has now been forgotten. We have here a clear demonstration of the fact that the world can miss truth even when it is flaunted right in its face. Truth is like food in that there is generally plenty of it everywhere, and one can appropriate all one can desire, up to the limits of judicious intake. But the benefit one derives is in direct ratio to one's power to assimilate it. Even

though Drummond showed quite conclusively that the laws of the spiritual life had their exact parallel and counterpart in the natural world, and did so in entirely "scientific" fashion, the modern world in the end registered its incapability of assimilating and digesting the great item of knowledgeable truth he had set before it.

The writer has elaborated the evidences of this correspondence in his major books, so that it should not be necessary to expatiate upon them at any length here. It will be sufficient to say that the principle was set forth in the earliest instances we know of by the great Seer-Sage of ancient Egypt, Hermes, in the following words: "True without falsehood, certain and most true, that which is above is as that which is below, and that which is below is as that which is above, for the performance of the miracle of the One Thing." The miracle of the One Thing is creation. (Do we know any other or greater one?) For the One Thing is just what we mean by the term "God," the Creator of all things. And the creation he has engineered is naturally the creation that took the form he mentally designed for it when he conceived the plan of it in his cosmic Mind. So the world, the universe, is a physical manifestation or reproduction of his divine thought. It is that thought congealed in matter, as if one should think of his mental images being caught and frozen in concrete form. Some one has called architecture "frozen music."

Emerson, Swedenborg and many a philosopher have expounded clearly that for every concept that man can formulate in his highest intellectual reach there is a natural object or phenomenon exactly corresponding to it. Perhaps the most vivid of all expressions of this high truth stands in a passage in the Jewish Talmud, which says: "If thou wilt know the invisible, open wide thine eyes on the visible." Even St. Paul says that the invisible world of God's mind may be clearly seen by looking at the visible things his divine mind conceived and his hands made.

"The heavens declare the glory of God, and the firmament sheweth his handiwork." But to complete the chain of understanding it is necessary to go a step further and realize that God's handiwork reveals his mind. The maker of anything surely reveals his nature, his character, his

mind and soul in whatever he makes. Ten thousand writers have proclaimed again and again that God has manifested himself, has revealed himself in nature. Indeed the most and the truest poetry has embodied forms of the revelation of God in nature. Nature supplies in living form a model for every truth. For nature is truth expressed in matter.

If, then, the Scriptures are old documents composed initially by great minds that were lifted to the pinnacle of clear vision of universal truth, inspired with the unction of the divine Mind, their authors would inevitably resort to the use of a thousand forms of natural imagery to picture in concrete outline the recondite truths of life for the comprehension of the feeble human mind. When the Bible writer wished to describe a righteous man, he said that he was "like a tree planted by a river of waters. His leaf also shall not wither and whatsoever he doeth shall prosper." "He shall flourish like the green bay tree." The Old Testament adjoins us, if we would live right, to "go to the ant, thou sluggard; consider her ways and be wise." The New Testament exhorts us to "consider the lilies of the field," that we might live as beautifully and as effortlessly.

The method of expressing and mentally appropriating spiritual law and cosmic truth through its mirroring in nature formed the outlet for the expression of the deeper mind of the arcane theurgists of antiquity. But alas, and again alas, the genius that could fathom the deep wells of the living truth embodied in this language of nature faded out of the mental potential in the lands where it had flourished in the days of Greece's philosophical glory. It was a lost art even among the intellectual grades that should have preserved its usage. With this loss there set in that decay of truly deep insight and spiritual vision which presaged the tragic downbeat of culture, introducing an obscuration of the esoteric significance of the sacred Scriptures which has prevailed to the very present. The heavy shadow of mental dullness that crept over the religious consciousness deepened into the full night of the Medieval Dark Ages of Christian Europe. Basking in the almost miraculous glare of the light of modern science, peo-

ple generally today think of that dark chapter of European history as a thing long past and forgotten. They will be truly shocked, then, to accept as true the asseveration here and now to be made, that as far as religion, theology and Scriptural interpretation are the basis of judgment, the Western world is still deeply and disastrously immersed in these same Dark Ages.

When the Christian mob burned the magnificent and priceless Alexandrian library, murdered the esoteric teacher Hypatia as she knelt in the sanctuary of the altar, and the Roman Emperors finally closed up the Platonic Academies in the Hellenic world, the decay and obfuscation of religious culture was certified as irreparably complete. The sensitivity of the human spirit that should have kept it tender and responsive to the most delicate intuitions and nuances of beauty, truth and goodness, has been scarified and hardened by the arid influences of lower, coarser vibrations in the life of sense, passion and crude mentalism, so that the susceptibility to finer intimations of truth was deadened and lost.

The man of the near-East descended deeper and deeper into the earthly cellar of his nature, growing unmindful of and insensible to the afflations of his higher soul. Civilization wallowed in the mire of gross sensuality, and swept the gamut of the lower instincts and proclivities of the bodily life. This is not to assert that the soul's incarnation in fleshly body is automatically a sentence upon our divine spirit to suffer in sin. Religion has made the disastrous mistake of so regarding it. The soul's relation to body is for all evolutionary purposes entirely salutary and beneficent. But when the vision of the true balance between the two natures is lost, tragedy sets in. The greatest wisdom man needs is how to maintain the true equilibrium that must subsist between mind and body. This wisdom had been the prized and zealously guarded secret of the ancient sages and illuminati, the men in the arcane mysteries. It is a question whether its own custodians were able to hold it at its high level of spiritual understanding, or whether it leaked out to the masses, who turned its intrinsic gold of the spirit into the dross of the lower self. At any rate its interior mystical sig-

(Continued on Page 16)

EXORCISM HEALING

If confused, troubled, or ill, write Alice Wellstood Tindall, 1601 Argonne Place, N.W., Washington 9, D.C. for EXORCISM (Casting out obsessing entities), and join the many who have been freed. Love offering.

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BOOKS

We have written five books, I, the Lord Jesus being the dictator. These books are as follows: The first book, "HOW TO GET TO HEAVEN," in two volumes. Book I, price \$2.75. Book II, \$3.00. "THE PRINCE OF PEACE," an Autobiography, \$2.00. "FIRE OF WISDOM," Autobiography by the Virgin Mary, \$3.75. Book five, "THE HOME OF THE SOUL," by the Combined Christs, \$4.00. The "LARGE CHART OF THE WORLD AND THE SPIRIT WORLDS," also by the Virgin Mary, \$1.25. A Booklet, "HOW TO GET TO ANOTHER PLANET," mimeographed, 35 cents, also by Spirit Dictation. These books, etc. are available from the REV. HOUSE AND ANDERSON, P. O. Box 285, Albany 1, N. Y. Amen.

(P-518)

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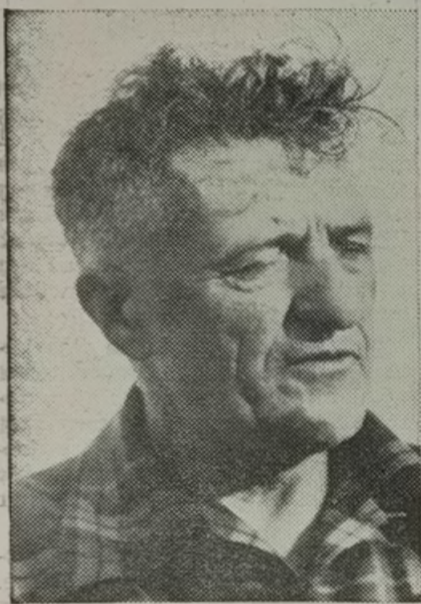
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Good potable water—for drinking or otherwise—is getting to be one of America's most sought substances. We are running out of it! Primary water, sometimes called MAGMATIC or JUVENILE water, is NEW water. It is water upon which Geology's so called "Hydrologic Cycle" can claim no mortgage. Stephen Riess is probably the only man in the world who scientifically and successfully locates primary water wells.

The Man Who Gets Water From Rock!

BY GASTON BURRIDGE

Riess thinks the greater part of the water now on Earth was once primary water. In the dim and shadowy future, some multi-million years hence, he foresees only the highest mountain peaks of our land above the ever growing oceans. As the Earth's core



STEPHEN RIESS

cools and crystallizes inwardly it releases the gases which make water—hydrogen and oxygen.

Geologists say Mr. Riess is only tapping hydrologic cycle water which has long been trapped within the Earth's cracks, fissures and caves. They say it is not new water at all! The science of geology does not deny the existence of primary water. It is not upon its actuality that Mr. Riess and geologists generally disagree, but rather upon the quantity of this type of water made and reaching the Earth's surface which holds the dispute.

What is primary water—this water Riess finds in granite rock? He says it is MADE deep within the earth from the hot gases released there as the interior core gradually cools. These gases are set free by this cooling and are under tremendous pressure—under pressure of thousands of pounds per square inch! The Earth's hard crust is not SOLID. It is full of cracks, fissures and channels. Many of these intercommunicate. Some of them are of considerable size. One granite fissure Riess penetrated was nine feet deep—its width and length unknown, of course! Through this vast network of connected underground, in-the-rock-channels, the high pressure gases eventually reach the Earth's surface. Water vapor is always associated with volcanic action. The volcanists rather than the geologists seem most acquainted with magmatic water.

As these internal gases rise, they cool. Often they find conditions favorable and form water deep underground. Then, it is hot water. Riess says most primary water is hot water. Hot water is the best dissolver known. So, the water becomes highly mineralized. More than 85% of all primary water is so mineralized it is of little use to humans. "The trick comes," says Riess, "not in knowing how and where to tap primary water, but knowing where and how to locate cool,

sweet primary water!" In other words, knowing where to find the good 15% is essential.

Stephen Riess is not a water witch, a diviner, or a dowser. The only instrument he uses on his location treks is a small, accurate pocket compass. This compass is important to his work. He uses it frequently. It tells him how the mountain ridges are set to the north and south—which is important to his work. A few who have watched Riess make well locations from afar—via binoculars—think the compass is some sort of a divining gadget. It is not. Riess is a German born and trained geologist, geochemist and mining engineer. He uses—and needs—indeed, must have—the services of a large, well equipped commercial laboratory if he is to make any final decisions about any particular site! Riess did not promulgate the primary water theory. But he has discovered how to apply it in locating primary water well sites. Because the science of geology has not yet learned this secret—to them it does not exist!

Riess' primary water wells are drilled in rock—in granite. According to Riess their flow—delivery of water—is not subject to the vagaries of rainfall. Not being attached to the hydrologic cycle, primary water wells function year after year at the SAME even pace, constantly delivering a given amount of water regardless of whether it rains much, little, or not at all! These types of wells do not "sand up." They do not have to be lowered or cleaned after years of use. They are wells in rock. Quite often, in fact, they flow better after some years of use.

Geology's "hydrologic cycle" is powered by the sun. The sun evaporates tons of water from the oceans every hour. This water vapor cools into minute droplets and forms clouds. One theory is, the clouds are carried over the land and cooled by winds. Here they condense further into larger drops. These growing drops are finally overcome by Earth's gravitational force and they fall to earth or ocean as rain or snow. Most rain returns reasonably quickly to the sea as runoff. More of it goes directly back into the atmosphere as water vapor by evaporation, or transpiration from plant life. Perhaps 10 or 15% of the water which falls locally as rain, and snow sinks far enough below the Earth's surface to help fill our ordinary water wells—if given time enough—this being from eight to 12 years in some areas!

Common water wells are most generally drilled in the valleys or in that which is called "alluvial fill," on more or less level ground, or in a "cup among the hills." Mr. Riess does not go to the valley's floor to locate primary water wells—although they can be found there under proper circumstances, he says. No, Riess climbs the mountains! Often, he almost hangs one of his primary water wells on the very canyon walls! He has been known to locate a good well on TOP of a mountain! Such sites are certainly unconventional to say the least. But Riess doesn't mind being called "crazy." When he hears it, he smiles and

answers, "Yes, but I have the water!" In our great Southwest, where he works mostly, HAVING THE WATER makes anyone smile!

The Riess wells are drilled into rock all the way. The average depth is about 700 feet. His deepest well is 1400 feet. His shallowest one is only 232 feet. Generally, the water rises in the bore around half the depth of the well. Sometimes it flows over the top in an artesian cascade!

Mr. Riess says, "Walk on granite and chances are good you will be walking over primary water. Precipitation and infiltration can hardly account for the volume of water discharged from certain large springs. There are 35 springs in Oregon, Idaho and California alone which yield a constant flow of 60 million gallons per day! These springs flow from rock.

"Aquifers under pressure can hardly account for certain springs on high mountain sides. Infiltration of atmospheric water into the earth would seem to be too slow to account for the volume of underground water in many places. Also, thermal heat can be accounted for in water by its chemical combination. It is difficult to understand how meteoric water might become heated in ascension. Further, it would appear water contains certain volatile elements—chlorine, carbon dioxide, nitrogen, etc., too plentifully to be accounted for by the gradual weathering of rocks. These elements could easily be distilled by the hot magmas inside the earth. Many Cosmogonists believe existing water on the earth must have been produced by the Earth itself."

Stephen Riess is in his late 50's. He was born in Germany. His family furnished the Barbarian Kings with many a distinguished military man. In a German naval academy Stephen learned this motto: "Say not, 'THIS is truth,' but say, 'this it seems to be to me as I see things I THINK I see!'" Riess's geology professor at the academy was considered a "rebel thinker"—geologically. He instilled in Riess much of Riess's present independence of mind and his dislike for what he calls the "deadwood of dogma" surrounding some geological thinking today.

Riess left Germany after the abortive Hitler Putsch. He says he saw the handwriting on the wall for Germany. He has traveled in nearly every country of the world, has sailed most of its seas, following the career of geologist, metallurgist and mining engineer.

Mr. Riess has drilled more than 100 primary water wells. Most of these have been in the Southwestern United States. He has drilled one in Canada, six in old Mexico, one each in Brazil and Peru, and three in Israel. He says, "I learn something new every time I drill a well."

How does Riess locate a primary water well? That, of course, is his secret—a secret he is not yet willing to give to the world. However, there is no "hocus-pokus," as he says, connected with it. All the Riess methods are fully within accepted scientific processes and knowledge. How he puts these different methods together and uses them is the important thing. Riess says, "I want to live like a king while I live—and I want to die poor!"

Let us assume a case. Some one wishes a primary water well. They call Riess to make a survey. Once in the neighborhood, he can now tell—from his gathered experience—whether or not there is much possibility of finding cool, sweet primary water within an economically feasible distance. This is important. There are many situations where, no matter how urgent the need for water may be, primary water cannot be produced at a price which would make these wells

a sound investment. In such cases, Riess so advises his prospect.

But suppose the situation is favorable. Then, Riess makes a survey of all possible sites. There is generally more than one possible site that is good. Such an inspection requires about five days. If results indicate successful development of the required water can be made, Riess recommends test borings be sunk at the best sites. The cores of these borings are analyzed by Riess. In addition to his own analyses, certain cores, and certain parts of other cores are sent to any commercial laboratory equipped to make crystallographic and petrographic reports, as well as particular chemical analyses. Structural geology of the sites plays a most important part in any final decision Riess makes relative to a site choice.

With this information at hand, Riess can now predict whether the site carries a fissure of the right sort and size to yield the quantity of water desired. A proper fissure carries either the water itself, or the proper gases to make the water on release of pressure. Also, he can now estimate how deep the drilling must go to contact the proper fissure. The science of geology says all this is impossible!

But there is a vast difference between a promising well site and a producing well! The largest contribution to a successful primary water well is the actual BORING of the well hole itself. This may sound strange. But the DRILLER of primary water wells must have a COMPLETE KNOWLEDGE of hard rock drilling techniques. He must KNOW what he is about every minute of drilling time. Above all, he must make a plumb hole—a hole which is STRAIGHT all ways. This is most important. Often the channel sought is narrow. If the hole is off center, it can easily MISS that fissure completely! Drilling through rock is expensive, especially in tough, hard granite. Drill bits can easily "wander!"

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Sandaled With Thy Love

by

LULA LEE LOCHER

Oh Lord, let me find thee
Lead my feet across the waste lands
Draw me with thy love and bind me
To the path where I may find thee
Through the burning sand of desert
Let my feet feel not the burning
Sandaled with thy love and mercy
I will seek thee through the tundras
Of the soul's wild wind-swept places
Sandaled with thy love and wisdom.
And if my path should take me
To the fearful cold of northland
And across the weary wasteland
Of the snow-swept steppes of Nothing
I will cross them in a dream-state
Sandaled with thy love and patience.
I will seek thee without ceasing
Through the stillness of the forest
Broken only by thy music
Peopled only by thy creatures;
And my feet shall feel no pricking
Of the wood-thorn or the thistle
Sandaled with thy love and kindness.
I shall seek thee in the cities
In the crowded market places
And beside the flowing rivers
And the slopes of highest mountains
Wherein leap thy silver fountains.
I shall seek thee till I find thee!
Standing underneath the bread tree,
Standing by the shining river,
(I am bound to thee forever!)
Fold me in thy arms and hold me
Feed me with the fruit of bread tree
Let me drink the living waters
Of thy ever-flowing river—
Let me leave thee never, never!
Let me walk beside thee ever,
Sandaled with thy love and Oneness.

PSYCHIC HIGHLIGHTS

By LT. COL. ARTHUR E. POWELL

(Written Exclusively for Psychic Observer)

VOICE OF THE DEAD CONSULT OCCULTISM

The "Liverpool Daily Post," 25 April 1959, reports that a Shannon, Ireland, radio technician claims to have picked up, on his TV set, the voice of a man who has been dead for two years.

Investigation showed it proved to be part of a conversation which took place several years before the speaker's death.

A radio expert said the explanation must be sought in the realm of the occult.

SONG FROM SATURN HE COULDN'T, BUT HE DID

Howard Menger's "From Outer Space To You" yields yet another story, which I think makes the "Phantom Car" episode seem elementary. After all, spooks claim to have, in their happier world, just about everything we have here, and then some. So why not a thought-manufactured car? And if a spook, or a thought-form, drives too fast and runs through a red light, and if one of our cops happens to be psychic enough to see him, why should not the phantom be awarded a ticket? But I doubt if you will be able to explain away quite so glibly the yarn I will now dish out to you.

Menger, by 1956 "accustomed to encountering the unusual" everywhere he turned, was driving out in the country, when the car, "whatever was controlling it," led him off the main road, through little-used roads, till he barely knew where he was. When the car stopped, through the woods he saw an old cabin, dilapidated, and apparently unused for years.

Feeling sure he had been brought there intentionally, he walked towards the old dwelling. "Very low at first, and then louder, the strains of the most inspiring, soul-tingling music ever to fall upon my ears emanated from the cabin." It soothed and excited him: he was bewildered. It was a simple melody, apparently played on one instrument.

Entering timidly, he saw, sitting at a piano-like instrument, a man, playing the unusual melody, wearing a rough woolen shirt, just as any camper might wear, trousers tucked into heavy boots, brown hair, curled, falling to his shoulders, smooth, white skin, hazel eyes, demeanor serene, mixed with good humor.

A series of instruments he saw certainly did not originate on Earth. He noticed a clock, but, instead of hands, it had a bright disc of light to mark the hour, and a smaller one to mark the minutes.

From another room stepped in two blonde-headed men: "Hi, Howard, we have been expecting you." They said they came from Venus, and "our own private 'Liberace' here (as the pianist scowled, then grinned) is from Saturn."

With a flourish, the Saturnian broke off playing, extended his hand. Suddenly, Menger remembered: the melody was the little tune he had so often hummed, and even tried to pick out, unsuccessfully, on the piano.

"Sit down and play it, the melody," gesturing towards the instrument. Menger stammered that all he could play was a phonograph. "This music you can play, Howard." Menger sat at the instrument, protestingly.

"From now on, you will be able to play a piano whenever you are moved to do so: and not only this tune, but any melody you wish."

The keyboard was very different from that of a conventional

piano, being much longer, having many more keys, narrower, and with strange symbols on them: also the instrument was much lower.

Automatically, Menger began to play. "Although I had never been able to play before, it all seemed natural and delightfully simple."

The men looked at each other, nodded, applauded politely.

Menger, thrilled, happy, found himself, for the first time, playing a musical instrument.

The Saturnian spoke: "You are going to play this melody on the piano, Howard, and thousands of people of Earth will hear it."

All that night Menger stayed with them, talking of future events. When he left, he was jokingly dismissed with "Farewell, Maestro."

In the dark, Menger obeyed his unconscious, and soon recognised a familiar highway. He has not been able to find that wooded area again.

Hurrying to a friend's house, he sat down at the piano and played a popular song. Astonished, one man said, "But, Howard, you didn't tell us you could play!"

Menger has been told that the Saturnian music would give them an awareness, which would release something from the unconscious, which would react in their conscious state with increased understanding and brotherly love toward one another, on the principle that "sound causes a corresponding effect in one's innermost mind." What a tribute to Music-Therapy!

For months, Menger played his music all over the country, "State Enterprises" being so impressed that they produced the record "Music From Another Planet," State Record No. 211.

Allowing his fingers to stray, Menger relates, "other music came through. . . as much a surprise to me as to friends and relatives who had never heard me play before."

"This was but one of many gifts, awakened in me by my brothers from outer space, to whom I am eternally grateful."

Cogitate on all these things. Does it not thrill and inspire you to speculate on the untold possibilities latent in our contacts with our Friends, the Space People, as soon as we throw into the discard these insane murderous, suicidal bomb-tests (Fall-Out from which has given me, personally, and many others I know of, devastating, shattering experiences, many times), and welcome the opportunities and privileges that are knocking right on our front-doors?

The desiderata today seem to be: Sanity, Intelligence, Enterprise, Scientific Imagination.

For example, I have just read that today U.S.A. spends, on the armaments folly, in one week, more than it allots to Education in a whole year.

Thank you, Maestro Howard Menger.

A third item, from Menger's epochal book, I still have to tell you. The last fifth of his book he devotes to "A New Concept of Nutrition," by G. H. Earp-Thomson, which is in the highest degree pertinent to our total well-being, from physical to spiritual.

FIRE DANCING GREECE

That it is a mistake to imagine that fire-walking is confined to the Orient and Polynesia, is indicated by an item in "Prediction,"

which tells us that in Langade, Northern Greece, two barefooted, men, and two women wearing socks, encircled by a chanting crowd of 15,000 people, performed a dance on red-hot wood-embers, none of them suffering apparent injury.

The dance, known locally as the "Anastenaria," is a centuries-old ritual, commemorating the rescue, in 1250, of the icons of Saint Constantine and Saint Helen from a burning church.

Each year, on the saints' day, it is performed, accompanied by hymns and groanings.

STONES TALK Miracle Hunters

In "Psychic News," Dr. A. M. Janser reviews George and Helen Sandwith's book "The Miracle Hunters," which I also have read.

The work is travelogue, adventure, autobiography, anthropology, occultism.

During World War II, while on furlough, George had a vision, in which he saw a stone figure, which affected him profoundly. "Now, for the first time, I knew I had a purpose—there was something for me to do—and I was filled with joy! I knew, beyond all doubt, that my task lay in searching for the hidden meaning of the stone statue I saw in the vision." The book tells his story.

Having joined the South African Engineers, he met, in Ethiopia, a native who gave him a miracle-working icon, a crude carving of the crucifixion. Right away, it went to work, and saved him from an ambush.

Back in England, it made a debtor pay up.

So George asked it: "Who or what are you?"

"I am your past: part of yourself . . ." (Incidentally, the part is a beautiful and mysterious lady).

"Do you wish me to go to Tonga?" A resounding "yes" was the reply.

He became a surveyor for the Tonga Government. Then he learned about Huna, from Max Freedom Long's "Secret Science Behind Miracles."

Especially was he interested in "Mana," known in the Orient as Prana, with us as Vitality, Odic Force, etc.

From local chiefs, he learned about stones, small, large, sometimes huge, which occur naturally in weird shape, vaguely phallic. They are charged with Mana, representing gods, spirits, or the principle of fertility.

The missionaries broke up the temples, and threw out the stones and images. But George speaks up for these, making the Christian faith "appear as the crude superstition of a barbarous people, compared with the loftiness of phallic symbols."

With the help of Tongan friends, George comes to terms with his "low self," whom he calls "Moli," who swings the pendulum for him, and does other chores.

Thus he learns to converse with his "Lady of the Icon" which, as said, is part of himself.

She teaches him how to win friends among the Tongans by snuggling up to them, and how to make an atua—an idol charged with Mana. The procedure is to transfer Mana to a mat, by kissing both, thence to the atua-to-be, by the same means.

The Lady by now has full control of his actions, and is known as the "Director."

She told him to prepare to leave Tonga. He had to obey. At the farewell party, his friends gave him a cuttlefish, charged brimful of Mana.

Now we pass to Helen Sandwith's portion of the book. She too, when young, was plagued by dreams and nightmares. Having met George on a voyage, she was told by him that he lived "by direction." She recognised that contact with one's higher self could lead to untold achievements.

When George asked her to take the cuttlefish to his cabin, she started to talk with it. At once she got her orders: "Help George." So she married him!

Helen writes interestingly on "Perfumes and Strange Powers," her adventures in Fiji and on Iona, Scotland's famous legendary island.

The Sandwiths are now settled in Australia, and have taken up "Subud," the teaching of Pak Subuh.

I fully agree with the reviewer that this book is very well worth reading.

FOWLS NO FOOLS Chicken Premonition

"Psychic News" reports that a chicken-farmer in Connecticut was puzzled when his 24,000 chickens, as if in panic, huddled into a corner of their huge chicken-house, staying there for several days, resisting all efforts to move them.

One morning, the opposite wall of their house caved in.

So the birdies had the last cackle!

INTERPOL To Fight Spiritualism

"Psychic News" reports that "Die Presse," the Austrian equivalent of the London "Times," under the headline, "Austria is immune from witchcraft," states that 8 member-countries of Interpol have founded an investigation department to combat Spiritualism.

"Statistics reveal that this modern form of witchcraft extends from simple deceit to bestial murder . . . it is only 170 years since the last witch was burned by order of a Swiss court."

Today, the activities of the courts evoke memories of the Middle Ages—in reverse. The courts now have to protect mediums against ostracism and violence by their fellow citizens.

Interpol stated that, last year, there were 883 Spiritualist societies in England.

In France, there were 400 cases where people suffered severe impairment of health from partaking in seances.

Recently, in Switzerland, a murderess used as a defense that she was dominated by an evil spirit.

In Germany, there are some 700 witchcraft cases every year. A medical service estimates there are 10,000 witch-banishers.

In Luneberg Heath, 231 women are known to be "witches," and so have suffered "in an unimaginable way."

In the region of Lake Constance, police estimate that 95% of the population of some towns accept psychic manifestations.

Austria, however, is a "place of modern enlightenment." Quacks and healers call themselves, not psychic or wizards, but "medical practitioners."

The use of the pendulum, introduced soon after the war, is now a "mischief" that has run itself to a standstill.

In Austria, the Theatre Law, of 1836, is so potent that any kind of performance must be officially registered and approved. Hence a seance with a medium would be an illicit theatre performance, and its participants would be prosecuted.

The President of Austria's League for Parapsychological Research in Vienna, states: "The medium is first arrested, and, under the Theatre Law, placed in an observation ward, and examined by psychiatrists and scientists."

"If they consider the phenomena genuine, they certify the medium insane and subject her to electro-convulsive treatment to cure her of her mediumship."

"If they consider the phenomena faked, they pass her back to the court for sentence under the Theatre Law."

My only comment is: how foolish can some of our dear brother-men be!

HYPNOTISM

Unwilling Trance

What is said to be the first medical proof, that people may be hypnotised against their will, has been furnished by Dr. Ian Oswald, Edinburgh University psychiatrist, who claims to have hypnotised a 21-year-old typist, against her will, and induced her to accept treatment she would otherwise have refused.

Not realising that she was being hypnotised, she nevertheless went into deep trance. Later, despite her objection, he was able to hypnotize her again. The doctor implied that an unscrupulous hypnotist might achieve similar results.

Other hypnotists, while admitting this might be a rare case, still contend that no unwilling subjects could, under hypnosis, be made to do anything contrary to their moral nature. In another Highlight item, I have given, or will give, an example where even this contention does not seem to be borne out by facts.

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FLIGHT FROM The Material Body INTO THE REALMS OF SUBCONSCIOUS FREEDOM

By Bishop Ethel Predonzan

In this material world of ours where mechanical means of manufacture and travel predominate, it is hard for the mortal to divert his mind to thoughts other than physical. I have succeeded greatly in this new field of venture for I have delved into the flights of the mind and thus have graduated into the realm of subconscious freedom from the material body.

Explaining Astral Flights

Before I continue this interesting subject, I feel it is necessary to explain what astral flight is in earthly terms and why it is possible in the first place.

Astral flight is the leaving of our consciousness from the earthly shell of our body thereby attaining a new found freedom from earthly gravity and its obstacles. As the soul, still bound to the body by an elastic cord, surges at unknown speeds to the destination it is bound for. Does this sound impossible to you? Let me ask you this question: Did you at one time or another arrive at a house or location you know you never were at before and yet the surroundings are familiar to you? Have you met a person or persons whose countenances were familiar to you and thus left you with a feeling that you had seen them before? There are many of you who have encountered this experience and cannot deny that this strange phenomena, although hard to believe, had actually happened. Yet it has . . . to innumerable persons. The actual fact is that you and your consciousness have actually traveled via astral flights but you did not retain the memory of it.

Practice Before Retiring

I actually encourage these flights, and as is my practice before retiring, I pray to the Heavenly Father to send me on such a flight on this night.

No sooner had I closed my eyes when I felt the feathery light feeling come over my body and, I knew I was being prepared for another astral flight. Feeling and sensitivity were dulled in short order and a light heady feeling came to me. I felt light as a balloon being wafted by the slightest breeze as I left my body in a sudden surge of speed so blindingly fast that, one moment I was aware of being in my room and the next I was far from it.

Strange City

At first I was unaware of any distinguishable objects until my passage slowed down to an abrupt halt and I stared down at a city I knew not to be of earthly origin. The buildings did not run in a straight line but curved in and out continuously like the

ripples on a beach. Somehow the color and hue of these structures evaded my ability to describe for they were of changing hue constantly.

Meeting Obstacles

Somehow also I knew that I was destined to reach a building that lay far out on the horizon, but, as I gazed out at the row of buildings they seemed to stretch out further than the eye could see. Suddenly I was curious as to where I stood and looked down. Below, many many feet below, stood a barrier of water that stood as an obstacle between me and my destination.

A Call For Help!

For a moment I stood in rapt admiration as my eyes took in the heavenly blue to red varying hues of the water that lapped at the very foot walks that ringed the alien buildings. I was unaware, however, of any life under its watery depths. Realizing now, that I had to travel somehow over or around this water barrier, I looked around searching and became aware that I was standing on a mountain top whose base was completely surrounded by water. With a feeling of a mission unaccomplished I called out for help.

I Find My Way

With a startling rapidity of a lightning bolt a man materialized in front of me. Although I stared hard I could not distinguish his features for the man's features seem to changed constantly. Without opening his mouth he spoke and directed my attention to a tunnel-like cavity below me. As I understood him I was to enter this tunnel to find my way to the destined building.

Strange Child

I had been unaware of carrying anything in my arms until I heard the voice of a baby and looked down into the face of an infant strange to me. How it had gotten there I do not know and I turned around to tell the stranger of this latest incident but he had vanished as quickly as he had come. The mouth of the tunnel seemed insignificantly small to enter, and, perhaps impossible to travel through for all I knew.

Puzzlement

As I stood there in puzzlement a voice came to me and spoke: "Before you lies your destination and you will surmount these obstacles to attain success." No sooner had the voice spoken when I awoke to find myself back in my room again. It was still evening and I went to sleep again with no further experiences.

I wish to point out that this was not a dream for I had a feeling that I had actually been there before. The city of alien structures are firmly embedded in my mind.



**BISHOP ETHEL PREDONZAN,
Messenger of God, Disciple of Christ**

From the "Divine Spiritual Forces" manifested from the Heavenly Father to Bishop Ethel Predonzan are shown on this startling photograph (un-retouched and unexplained by professional photographers). The photo reveals "Psychic Radium" which surrounds the Bishop in her outstanding healing powers of healing the blind, the lame, the paralyzed, the deaf and the ill in mind. The two focal spots of radiation power shown in the picture to the right of the Bishop's head are the presence of the FATHER and SON. To the left adjoining her waist is the presence of the Holy Spirit; while above and to the left of her head is shown Arch Angel Gabriel.

EACH MORNING AND EVENING from 9:00 to 9:30 NY Eastern Time the Bishop sends out her healing radiation to all those in need of it. Each Sunday morning at 11:00 AM the Bishop receives the Healing Radiation during the manifestation in the presence of her family inside the chapel so that she may give to the world at large GOD'S blessings for Peace, Prosperity and the well-being of the body and soul to prepare the way for Christ's coming!

For Information, Write to:

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Elaine Barry Healing Shrine of the Cathedral of the Creator, Omnipresence, Inc.
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CHURCH NEWS

LARGE CROWD

A dream culminated into reality, marked January 23, 1960 as a day of great rejoicing with the dedication of "The Lodge of Light, No. 10" at 12532 Bradley, San Fernando, Calif. It is through the sole effort of Rev. Pearl Wilson, a widow with 2 young children, that this spiritualist church has come into being.

A large crowd attended the buffet dinner that night to celebrate the opening of the church. A materialization seance by Rev. James Gordon climaxed the evening and some very unusual and amazing phenomena was witnessed.

Rev. James Gordon as you all know, had been in a near fatal car accident on Nov. 30, 1959. He was discharged from the hospital about 4 weeks ahead of scheduled time. He said that all the prayers sent him helped him toward miraculous recovery.

Mrs. Francis Langell

A DEFENSE

Dear Tom,

Lately while visiting other Spiritualist Churches I inquired whether they liked the new Observer and I was really surprised



REV. VERA M. GRUEL

at the answers they gave me, about all felt that Spiritualism as a religion is being badly neglected—that the Yoga, Theosophy and kindred secret doctrines are not Spiritualism as none of them practice spirit communication, publicly—such as messages. I think the complaints that you have been getting from Spiritualists was about this, more than about mentioning their Church activities. They realize I guess that Psychic means contact in a spiritualistic sense, but still they complain among themselves. So, I am attempting to do something about it. It's one thing to complain and another, to do something to help. If I may of course.

Our Association is not in the printing business, nor are we selling anything—not even ordinations and such although we ordain ministers and certify healers. Everything is on merit. Having been active in Spiritualism for over 32 years, having classes and seances all these many years as well as successful healing, I feel that I am qualified in some measure at least to state the teachings of Guides, under Spiritualism.

From experience I have found that Spiritualists consider the Bible as their exclusive textbook being able to take any scripture and explaining it perfectly—that is from the spiritualistic viewpoint. Some claim they are like the first Christians, that Church activity changed the meaning to suit themselves to get converts.

True advanced Spiritualists seek no converts, send out no missionaries, in fact they are simple in their belief because they prove their religion every inch of the way, and leave the rest to God and the Guides and spirit loved ones. When a mother holds her child in her arms, and someone says, your child is dead; can they hand that mother a book and say read this and you will know that life is for keeps—it wouldn't help that mother, she would be in no investigating frame of mind. Not right then anyway. What real proof has a book to offer? That's where Spiritualism steps in, offering no books, no talk no reasoning—just phenomena. We prove the "dead" child is very much alive. Spiritualism overcomes death with proof of life.

The above happened to me, way back in 1928—I found my daughter and myself and all these many years I have devoted my life to proving the wonderful Truth of Spiritualism.

The small script you will find under separate cover, I'd appreciate it if you would put it in the observer so our Spiritualist friends will approve of your good work and back you as they really want to.

Sincerely,

Rev. Vera Gruel
Mio, Mich.

Living Memorial

This is the second anniversary of the passing of the world-famous materialization medium, Ethel Post-Parrish. She left a living memorial in the grounds of Camp Silver Belle, nestled among the beautiful Pennsylvania mountains in Ephrata, Pa.

Rev. Lena B. Jeffs, who untiringly served as her personal secretary for 32 years, has now completed a most interesting program of faithful and loyal workers of yesteryears as well as new workers. Our schedule of noted lecturers, mediums, teachers and our daily classes in RELIGION and PHILOSOPHY will endear those who are seeking knowledge of our great truth, "Spiritualism." Our workers, each in their individual phase, will continue to serve, giving comfort, help and encouragement to the bereaved and less fortunate.

May those, who loved this Beloved Leader, continue to keep this retreat a Living Memorial to her memory and the Cause of Spiritualism she so dearly loved.

Marguerite Holden

Heart Attack Leaves A Great Loss

Rev. Marie J. Hillman, pastor of Christian Spiritual Church, 2544 N. 27th Street, Milwaukee, Wisconsin, passed away Friday, February 5, 1960 at the age of 77 years, and was buried Monday, February 8, at the Greenwood Cemetery, Milwaukee. Funeral services were held at the church, Rev. Otto Fredricks officiating.

She was born May 16, 1883 in Sparta, Wisconsin and has served as pastor in several states, including Nebraska, Colorado and Minnesota. Rev. Hillman came to Milwaukee in 1932 and held services in various halls and in her home until she had ground broken for this church in 1949, the first Spiritual Church built on virgin ground in the City and County of Milwaukee, and right in the heart of the city.

She served the public endlessly day after day, and was a well known friend and advisor to individuals in many states of the Union.

As Dean of the Christian Spiritual Science College she taught many the truths of the Bible and has ordained many as ministers, some of whom will now carry on her work, among whom are Rev. Alex Saporsky, Rev. Otto Fredricks, Rev. Mary Bergau, Rev. Edward Tempelmayr and Rev. Walter Waddington.



REV. MARIE J. HILLMAN

She was the widow of Rev. Lewis Hillman, a Spanish American War veteran, and is now survived by a son Vaughn Brown, his wife, two daughters, and one grandson; as well as two sisters and three brothers.

May her teachings live on and God's word be cherished and obeyed.

Christian Spiritual Church
Rosa C. Smith, Secretary

Rev. Martello Resumes New York Services

Psychic Observer writer and graphologist Rev. Leo Louis Martello has resumed his services at the Temple of Spiritual Guidance, held at THE CAULDRON, 112 West 45th Street (off 6th Avenue, 1 flight up), New York City every Sunday night at 8 p.m.

The first service featured Rev. Martello and Co-Minister Rev. Thelma Kilner. Guest speaker was Dr. Leo Wollman of Brooklyn, N. Y., who lectured on "Medical Hypnosis." A practicing physician, Dr. Wollman has used hypnosis effectively in his work, especially in handling weight reduction. After the service a Psychic Circle was held wherein parishioners are taught how to develop their own psychic and spiritual potential.

Each service will feature healings, messages, a lecture, a psychic circle and frequently a guest minister or medium. Rev. Martello appeared on the TV program "Play Your Hunch" on January 20, 1960 and has been appointed Graphological Consultant for the UNIFONIC CORP. of AMERICA. For information on Rev. Martello's services write to him at 423 East 81st St., New York 28, N. Y. PHONE LE 5-5402.

Birthday Day

Three birthdays were celebrated by the members and the many friends of the Golden Gate Spiritualist Church, 1901 Franklin Street, San Francisco, who gathered together in the Social Hall of the Church on Saturday evening, February 13, to enjoy a Smorgasbord dinner and an evening of good fellowship.

This birthday occasion marked the 36th anniversary of the founding of the Church under the leadership of Rev. Florence S. Becker, the pastor and president of the Golden Gate Spiritualist Church. Two huge cakes were inscribed with greetings of congratulations to the Church and in loving gratitude to Rev. Becker and Lolly who is Rev. Becker's daughter and guide in Spirit and now the friend of thousands who have been privileged to know her through the mediumship of her mother, Rev. Becker. All joined in singing

"Happy Birthday to You" to the Church, to the pastor, and to Lolly, as Rev. Becker cut the first pieces of the cakes which were then served to all with the dessert.

After dinner the guests enjoyed a program of colored slides of scenic views taken by Church members while on vacation in the National Parks of Glacier, Yellowstone and the Grand Tetons.

Games and the awarding of prizes concluded the happy evening.

On Sunday evening, February 14, the 36th Church Anniversary Service was also attended by many of the pioneer members who gathered close from the Spirit side as a beautiful and inspiring address on "The Purpose of Our Pioneers" was given by the pastor, Rev. Florence Becker, who has for the past 48 years so faithfully served the world of Spirit as well as the religion of Spiritualism.

Greatly enhancing the devotional spirit of this commemorative service were the baritone solos of David Burr who was accompanied at the piano by Mrs. Burr.

Rev. Becker was assisted by Clyde L. Brodie in bringing the Spirit Greetings.

Rev. Clyde Dibble, co-pastor, acted as chairman.

POLTERGEISTS

(Continued from Page 3)

lodged, rolled across the floor and smashed a 10 gallon crock.

On another occasion he found an apparently strong board on a cellar door mysteriously broken. There were no marks on the board to show it had been struck and, altho snow had fallen about the time of the occurrence, there were no prints of any human having been at the scene.

A number of persons, including the couple's daughter-in-law, Mrs. Fred Meyers, with whom they are now living, believe the events are caused by natural effects. They say underground water has honeycombed the limestone area of the home and is causing the house to settle, with resultant creakings, vibrations and tipping.

Blames "Young Bucks"

Sheriff Fischer scoffs at the idea of ghosts and suggested that vandals, "young bucks getting a bang out of causing trouble," are responsible.

But the Meyerses, their son, Elmer, and many other persons are uncertain about the whole business. They say, "We just don't know. We'd like to believe the house isn't haunted. But where's the proof of the cause if it isn't ghosts?"

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Phoenix
Harmony Chapel, NSAC, 85 W. Portland. Services: Sun. 9:30 A.M. Lyceum; 11 A.M., morning worship; 6:30 P.M., young adults; 8 P.M., evening worship; Wed., 7:30 P.M., healing hour. Pastor, Rev. Edwin Warren Ford; Phone ALpine 4-1990.

Tucson
Spiritual Temple of Truth Church, 920 N. First Ave. Services: Sun. 7:30 P.M. Acting Pastor: Edmond L. Ford. Sec'y: Mrs. Edith Yarding, 1523 E. Waverly St.

ARKANSAS

Hot Springs
Church of Spirit and Truth, 120 Garland Ave. Services: Sun. 7:45 P.M. Wed. evening Circle 7:45 P.M. Minister: Rev. Julia Martin, Phone 4-1615.

CALIFORNIA

Alameda
Brotherhood Spiritualist Church 1407 Ninth St. Services: Sun. and Thurs. 7:30 P.M. Minister: Rev. Pearl E. H. Manning; Phone, LA 2-2316.

Santa Clara
Spiritual Unity Center, 1528 Santa Clara Ave. Church Class Service Mon. 7:30 P.M. Dr. and Rev. E. L. Archer; Phone, LA 2-6327.

Burlingame
Chapel of Truth, Meetings Friday evenings at 8 in Burlingame Women's Club; chartered by The Church of Revelation. Minister: Rev. Guita Prineas; Phone Diamond 3-8596.

El Monte
National Federation of Spiritual Science, Church No. 171; 517 Stewart St. Services: Sunday, Lyceum 9:45 A.M.; Devotional 11 A.M.; Minister: Rev. Florence E. Fairfield, 15428 Giordano St., La Puente, Cal.; Phone EDgewood 6-5633.

Hollywood
Spiritualist Science Church of Hollywood, 5230 Hollywood Blvd. Services: Wed. 2 and 8 P.M.; Fri. 7 P.M.; Sun. 7:30 P.M. Minister: Rev. Mae M. Taylor, Phone Normandie 2-8544 Sec'y: Ann Boddy, 1844 No. Berendo.

Long Beach
Peoples Spiritualist Church, 785 Junipero Ave. Services: Sun 8 P.M.; hot luncheon Wed. 12 noon to 1 P.M., followed by lecture and messages. Minister, Rev. Edith M. Niles, 841 Junipero Ave., Phone GENEva 4-2230.

Joshua Temple, 426 Rose Ave. Services: Wed. 2 and 7:30 p.m.; Sun. 7:30 p.m. Pastor: Rev. Stephan Paul Douglas, Phone HE 6-7706; Sec'y: LeRoy E. Johnson.

Los Angeles
Christian Church of Fellowship, 4505 S. Vermont Ave. Sun. 6:30 P.M., Absent Healing, 7:15 P.M., Healing, Worship; 2nd Fri. of the month, Message Circles, 8:00 P.M.; Thurs. 2:00 P.M., All Message Service. Rev. Mabel Behymer, Pastor, Phone PL 3-7022. Co-Pastors: Rev. F. Gates, Rev. C. Shields, Rev. R. Berry.

Spiritual Church of Christian Truth, 612 S. Ardmore Ave. Services: Sun. 2 and 7:30 P.M., healing; 2:30 and 8 P.M., devotional; Thurs. 2 and 8 P.M., message service. Rev. Harry A. Noah, pastor-founder. Phone, DU 9-2345.

Universal Chapel, 1001 W. 69th St. Services: Wed. 2:30 and 7:30 P.M.; Fri. & Sun. 7:30 P.M. Co-Pastors: Rev. Eula Perryman Goff and Rev. Walter H. Goff, Phone Pleasant 8-2200.

Spiritual Church of Revelation, Embassy Auditorium, 839 So. Grand Ave.; Services: Sun. and Thurs. 2 P.M.; Minister: Rev. Stephanie Jean Sebree, Phone NO 2-5551; Sec'y: Irene Faust, Phone CL 5-1060.

Spiritual Church of Friendship, Services: Sunday 11 A.M. at rear of Pastor's home 2433 W. Del Amo Blvd., Torrance. Unfoldment class Tues. 7:30 P.M. Rev. Hazel Sladek, Pastor, Phone FA 8-2008.

The Evangelical Spiritual Church of Christ and Seminary, Inc., A Member of The National Congress of Healer's and Spiritual Consultants, Inc., 843 West 85th St. Phone PL 3-5886. Sunday School 10 A.M.; Sunday Morning Worship 11 A.M.; Monday Evening Prophecy 7:30 P.M.; Thurs. Evening Metaphysical Class at 7:30 P.M. Lectures, Healings, and Private Consultations by appointments. Rt. Rev. David Stanton, D.D., Pastor. Rev. Emilie Faddella, Associate Pastor. Rev. Virginia Stanton, Healing Minister.

Foundation of Universal Truth, 1015 So. Manhattan Place. Services: Sun. 10 A.M. & 8 P.M.; Wed. 8 P.M. Phone REpublic 1-6030 for information and class work. Rev. Elsie Hicks, Pastor.

Montebello
Church of the Illuminati, 2424 Via Lucia. Montebello. Services: Sun.—Adult Services 10:30 a.m.; Thurs.—Study Group 7:45 p.m. Pastor: Dr. Y. Crouch, Phone Oxford 5-0219; Asst. Pastor: Rev. N. Z. Butler, Phone Parkview 1-2417.

Palo Alto
Spiritualist Science Church of Life, 2300 Wellesley Ave., South Palo Alto. Services: Sun. 11 A.M. Helen Hayden, President, 450 Miramonte St., Palo Alto, Calif.

Reseda
Church of the Good Neighbor, 18206 Victory Blvd. Services: Sun. 11 A.M. and 7:45 P.M. Healing: Wed. 7:45 P.M. Class: Thurs. 7:45 P.M. Minister: Hal Styles, D.D. Phone DIckens 2-8712. Sec'y: Leonore Cordial.

Sacramento
Universal Spiritualist Church, 3340 M. Street. Services: Sun. 2:30 P.M. Minnie T. Mobley, Pastor. Phone GI 1-1895.

Santa Cruz
First Spiritualist Science Church, 513 Center St. Worship and message service, Sun. 7:30 P.M.; Healing service, Thurs. 7:30 P.M. Holy Communion first Sunday of each month. Pastor, Rev. Evan Shea.

San Diego
The First Spiritualist Church of San Diego, 3777 42nd St. Services: Sunday Healing 7 P.M., Lecture 8 P.M. Minister: Rev. Emily G. Davis, Phone ATwater 4-4980.

San Bernardino
Spiritual Science Church, N.S.A.C., 25014 E. 5th St. Services: Sunday 7:30 P.M., Healing; 8:00 P.M., Devotional service. Rev. Ann Cannara, Pastor. Phone TALbot 5-3366.

San Francisco
Golden Gate Spiritualist Church, (N.S.A.) 1901 Franklin St. (Cor. Clay). Services: 8 P.M.; Wed. 7:30 P.M. Minister: Rev. Florence S. Becker, 100 Robbinhood Drive, Phone JU 6-3000. Sec'y: Donald H. Haddick; Treasurer: Rolla Haddick. Church Phone: TUXedo 5-9976.

The Little Church of St. Andrews, 2005 15th St., (near Church St.). Services: Sun. and Thurs., 7:45 P.M. Messages Fri., 2 P.M. classes. Minister: Rev. Alda Scheierman, 2015 15th St. Phone: UNDERhill 3-4586.

Golden Rule Church of Spiritualism, 515 Faxon Ave. Services: 1st and 3rd Sun. 2 P.M. Minister: Rev. Beatrice M. Burnham. Sec'y: Pricilla Hull. Phone: JU 7-2491.

The Spiritualist Church, 414 Mason St. Services: Sun. 7:30 P.M. Minister: Mary E. Taylor, Phone: JU 7-1232. Sec'y: Eli Goodreau.

Christian Spiritualist Church of San Francisco, 4th Floor, Native Son's Bldg., 414 Mason St. (Sacramento Hall). Services: Sun. 2 and 8 P.M. Pastor: Rev. Grace E. Lindeman.

San Jose
First Spiritualist Church of San Jose, Inc., YWCA Building, third floor, 2nd and San Antonio Sts. Services: Sun. 7:30 P.M. Pastor: Rev. O'Dell Brown, Phone CL 8-2194. Sec'y: Kathleen Phillips, Phone CL 8-8934.

St. John's UCM Spiritualist Church, 496 North 17th St. Services: Sun. 7:30 P.M., lecture, healing messages; Monday class, 8 P.M. Revs. Dan and Blanch Rogers, Wed., Open Forum, 8 P.M. Rev. Percy Wilkinson; Thurs. class, 8 P.M., Rev. Pearl Wilkinson; Fri. Message Service, 7:30 P.M. Pastors: Revs. Pearl and Percy Wilkinson.

COLORADO

Denver
Spiritual Science Association, The Mining Exchange Building, Suite 603-4-5, 1030 15th St. Services: Sun. 7:30 P.M.; Fri. 8:00 P.M. Tues. and Thurs. 1:30 P.M. Tues. 8 P.M., Message Circles. Minister: Rev. Sophie Busch-Tracy.

Temple of Harmony Spiritualist Ch., 333 West Ellsworth Ave. Sunday: 10:30 and 7:30; Wed., 7:30 P.M. Rev. Ida Fleming; Allan J. Miller.

CONNECTICUT

Hartford
First Church of Divine Light, Inc., 303 Park St.; Services: Sunday 3 P.M., Wed. 8 P.M. President: Clifford H. Doucette, 108 High St., Manchester, Connecticut. Phone: Manchester MI 9-1841. Hartford Spiritualist Temple, Inc., 758 Asylum Ave. Service: Sun. 7 P.M. Pres.: Arthur R. Francis, Sec'y: Grace L. Hoxie, 86 Gillet St.

Stamford
Albertson Memorial Church, 485 Summer St. Services: Sun. 2:30 P.M.; Thurs. 8 P.M. Pastor: Rev. Raymond Burns. Phone: DA 3-5411.

DELAWARE

Wilmington
Church of Spiritual Truth, Orange Hall, 706 Delaware Ave. Services: Sun. 7:30 P.M. Rev. Bertha Ford, Pastor and Founder.

DISTRICT OF COLUMBIA

Washington, D. C.
First Spiritual Science Church, 1404 New York Ave., N.W. Room 227. Phone: ME 8-0973, CO 5-1149, AD 4-8700. Services: Sun., Tues., Thurs. 8 P.M.; Tues. 2:30 P.M. Minister: Rev. Alice Wellstood Tindall

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Universal Spiritualist Church, 947 13th St., West. Services: Sun. and Wed. 7:30 P.M. Pastor: Rev. Lillian Dee Johnson.

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Cassadaga Spiritualist Camp, Cassadaga, Florida. Services in the Auditorium every Sunday at 2:30 P.M. Lectures—Spirit Messages—Healing. Joseph F. Greenwood, President. (P-518)

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Hays Memorial Church, Spiritual Science, 221 1st Ave. Services: Sun. 7:30 P.M.; Wed., 2:30 and 7:30 P.M. Minister: Rev. Margaret Hayes Springstead. Phone: CL 2-2432.

Pompana Beach
Christian Church of Spiritual Science, 601 S. E. 13th Court, Deerfield Beach. Masonic Temple. Services: Sunday 8:00 P.M.—Healing & Messages. All sincere workers invited. Pastor: Rev. Pearl Fernandez, D.D., Phone BOca Raton 8680. Co-Pastor: Rev. Harry Tufts.

Fort Lauderdale
Universal Church of the Master, Woman's Club Bldg. Services: Sun. 8 P.M. Message Circle: Wed. 2 P.M. and Fri. 7:30 P.M. at 200 N.E. 4th St. Minister: Rev. Jewell Williams. Phone JACKson 2-3160.

Jacksonville
The Spiritual Lighthouse, 1049 Crestwood Ave. Services: Sun. and Thurs. 8 P.M.; Class: Tues. 8:30 P.M. Minister: Rev. Ida Pierce, 240 Franklin Road, Jacksonville 8.

Miami
Metaphysical Science Church (NSAC), 601 S. W. 7th St. Services: Sun. 8 P.M.; Wed. 2 and 8 P.M. Minister: Rev. Frances Stevenson. Phone HI 8-0051. Treas.: Ward Statler.

Temple of Divine Presence, 6311 N.E. 2nd Ave. Services: Sun. 11 A.M., 3 P.M., 7:45 P.M.; Thurs. 8 P.M. Pastor, Leah R. Silvers. Sec'y: Matthew T. Vincoski.

Temple of Revelation, 600 S.W. 25th Ave. Services: Sun. and Wed. 7:45 P.M. Healing: 7:15 P.M. Minister: Rev. Ruby J. Schmidt. Phone: HI 8-8912.

Church of Revealing Faith, N.W. 71st St. and N.W. 4th Ave. Services: Sunday 8 P.M. Minister: Rev. M. L. Sackett. Asst. Pastor: Rev. Frank Mead.

St. Petersburg
Church of the Good Shepherd, 3539 5th Ave., South. Services: Sun. 7:30 P.M. Pastors: Rev. Olga Ruth and Rev. Girard N. Carpenter. Phone: 41-3224. Sec'y: G. N. Carpenter. Pres.: Olga Ruth Carpenter.

Universal Harmony Foundation (formerly UPS) Ministerial Association and Seminary, 625-639 12th St. North. Services: Sun. and Thurs. 7:30 P.M.; Seminar classes: Tues. Inquiries welcome. Phone: 53-6543. Rev. Helene Gerling.

Spiritual Center, 853 15th Avenue, South. Open class and party, Saturday, 7:30 P.M. Rev. Florence Cole Heckman, Director. Phone: 79-33-03.

Sarasota
School and Church of Divine Law, meeting temporarily 1269 First St., Sarasota, Fla. Classes in Development Fridays 8 P.M.; Message Circles Monday 8 P.M.; Private consultation by appointment. For details call RI 77779. Rev. Nina Hughes, Minister.

Tampa
Church Eternal Light, NSAC, 209 Magnolia Ave. Services: Sun. 7 P.M. Healing: 7:30 Lecture Spirit Greetings; Thurs. 8 P.M. Circle. Pastor: Mary P. Mendez, 2525 Palmetto St., Phone RE 6-7518. Asst. Pastor: Rev. C. V. Elbertson, 2438 E. Magnolia St., Phone MU 3-2474, Lakeland.

North Gate Spiritualist Church, 8701½ Tampa St. Dr. Nellie Cherry, Pastor. Services: Sun. 7:45 P.M.; Meeting and classes during week. Phone: WE 4-7111. Write: Mary Harmon, Sec'y.

ILLINOIS

First Universal Spiritualist, 219 S. Water St. Services: Sun. 3 and 7 P.M. Leader: Myrtle Grant. Pres.: Rev. Margaret Armstrong. Phone: 6-7432.

Chicago
Silent Prayer Sanctuary, 3602 West McLean Ave. Healing Service: Tues. 9:30 to 11 A.M. Other services: Sun. 10:00 A.M.; Wed. 8 P.M. Phone: ALbany 2-6417. Leader: Sophia Shaffer.

Scientific Center of Spiritualism, 2419 N. Lincoln Ave. Services: Sunday 2:45 P.M.; Thurs. 7:45 P.M. Minister: Grace Turnbull, Phone GR 7-6254. Sec'y: Alice B. Sloane, 2419 No. Lincoln.

Friendly Church of Christ, 2044 N. Halstead. Services: Healing Service, Sun. 3 P.M.; regular services, Sun. and Tues. 8 P.M. Pastor: Bishop Harold Klingensmaier; Asst. Pastors: Rev. H. Swanson and Rev. T. Mitchell.

First Roseland Spiritualist Church, 10957 South Park Ave. Services: Sun. 3 P.M. Worship Service: 6:30 P.M. Spiritual Class, open to public. Pastor & Pres.: Deon Fry, Phone IN 8-7793. Co-Pastor & Sec'y: Elsie N. Traver, Phone TR 4-9862.

Church of The Spirit, 2651 North Central Park Ave. (Chicago's oldest Spiritualist Church) Services: Sun. 10:30 A.M.; Messages: Wed. 7:30 P.M. Minister: Rev. Ernst A. Schoenfeld, 3501 Shakespeare Ave. Phone: BE 5-2911.

Liberal Psychic Science Church, 3449 West Altgeld Ave. Services: Sunday 2:45 and 7:45 P.M.; Wed. 7:45 P.M.; Thurs. 10 A.M. and 7:45 P.M.; also Friday 7:45 P.M.; Social last Saturday each month; Candlelight services last Sunday each month. Minister: Rev. Anthony Camardo. Phone: CAPitol 7-6333.

The First Temple of Universal Law, 4740 N. Western Ave., 5th floor. Services: Sun. 10:30 A.M. and 7 P.M., healing, lecture, messages; Sun. School, 10:30 A.M.; Bible Forum, 6 P.M.; "Universal Light" WAIT-820 KC. Sun. 9:15 A.M.; Classes, Mon. and Fri. 7:30 P.M.

at 5132 N. Troy St. Phone: IR 8-5605. Pastor: Rev. C. Bright.

First Fraternal Spiritual Church, 4039 W. Madison St., McEnery Hall. Services Sunday 2:45 P.M. Rev. Emma Binz, Pastor.

Church of Divine Revelation, 207 S. Wabash Ave., 2nd floor, Hall C, Chicago, Ill. Sunday services at 3 P.M. LESSON Lecture on SOUL GROWTH, Group Meditation, Divine Healing and communication service. Pastor: Rev. W. W. Mueller. Associate Pastor: Rev. E. Boyer.

Spiritual Science Ch. No. 3, 1715 West 64th St. Sun. 3 and 8 P.M. Minister: Rev. John Skinner. Phone: HEMlock 4-9181.

First Spiritualist Church of Divinity, 6146 South Ashland Ave. Founder: Freda Brown. Sun. Service at 7 P.M. Pres.: Mary E. Novak; Sec'y: Carl B. Brown, 6146 So. Ashland Ave., Phone HE 4-2447.

First Church of Invisible Science, 5138 Kenwood Ave. Services: Sun., Mon. and Thurs. 8 P.M. Minister: Rev. Minerva Jewell Adams. Co-pastor: George C. Adams. Phone: Midway 3-2861.

Spiritualist Church of Truth, 3349 West North Ave. Sunday healing, 7 P.M.; Service, 7:30 P.M. Pres.: Theo Siers. Phone: ES 8-0984.

The Independent Spiritual Science Church, 6514 So. Ashland Ave. Services: Sun. 4 P.M. and 7:30 P.M.; Divine Healing, Sun. Jessica Chambers, Phone Drexel 3-0024.

St. Paul's Spiritual Church, 724 N. Cicero Ave. Services: Sun. 7:45 P.M.; Healing, Wed. and Fri. 7:30 to 8:30 P.M. Pastor: Rev. Louise Quinn. Phone: ES 9-6434.

First Spiritualist Church, 5033 W. 25th place. Service: Sun. 7 P.M., Lecture, Messages and Healing. Minister. Rev. Lena Crane. Phone: Townhall 3-6542.

United Spiritualist Church, 51st and Ohio Ave. Services: Sun. and Wed. 7:45 P.M. Pastor: Rev. Hazel E. O'Flaherty, 11 Commodore Dr., Belleville, Ill. Asst. Pastor: Earl Cranmer 2103 N. 60th St. E. St. Louis. Sec'y: Mrs. Ottilie S. Dryoff.

First Spiritualist Church, Y.W.C.A. Bldg., 514 West Stephenson St. Services: Sun. 7 P.M. Pres.: Wm. Frank Sloggett, 1107 South Adams Ave. Phone: State 763.

Leroy J. T. E. J. Crumbaugh Spiritualist Church, 313 East Center St. Services: Sun. 2 P.M. Pastor: Rev. Lytle K. Sensabaugh. Phone: 2066.

Church of Harmony, 109 Homewood Ave., Creve Coeur. Services: Sun. 10:30 A.M. Pastor: Rev. Gladys Cunningham. Phone: 5-8926. Sec'y: Hattie M. Caughey.

United Science Mission, 217 South Rockton Ave. Services: Sun. and Wed. 7:30 P.M. Minister: Rev. Blanche McCarl. Phone: 8-7912.

Universal Spiritualist Church 525 W. 5th St. Services: Sun. 2 P.M. Rosemary Keith, Sec'y.

INDIANA

Clark Memorial Psychic Church, 316 Division St. Services: Sun. 7:30 P.M. Thurs. 7:30 P.M. First and third Sundays 2:30 and 7:30 P.M. with church dinner 5 P.M. Pastor-President: Ruth Sutterby. Jackson 4-0053. Secretary: Harold Stone, Jackson 2-7811, 321 Division St., Elkhart, Ind.

Christian Spiritual Temple, 109 Division St. Services: Sun. 8 P.M. Minister: Rev. Harry Sutton, R. F. D. No. 5, Elkhart.

Spiritualist Church of Divine Science (N. S. A.) 1615 Wells St. (cor. Spring) Thurs. 2 and 7:45 P.M.; Sun. Lyceum 9:30 A.M., 7:30 P.M. Minister: Rev. Bernice Brock, 1604 Andrews St. Phone A-4567.

First Spiritualist Church, 2430 W. 11th Ave. Sunday service at 2:30 P.M.; Wed. service at 8 P.M. Rev. Velma H. Dickson, Pastor. Pres.: T. F. McGinness; Sec'y: Reba Schallon.

Progressive Spiritualist Church, St. Clair and Park Ave. Services: Sun. 7:30 P.M.; Tues. 7:30 P.M. Pastor: Rev. Ola Florence, 1929 Arrow; Pres.: Harold Heald, 3550 N. Station; Vice Pres.: Rebecca Jefferies; Sec'y: Ethel Blackburn, 1141 N. Park; Treas.: Pearl Heald.

Psychic Science Spiritualist Church, 1415 Central Ave. Services: Sun., healing 7 P.M., service 7:30 P.M. Tues. 2 P.M. message service, and Thurs. 7:45 P.M. Pres.: Glenna Clark, Phone ME 4-6673. Sec'y-Treas.: George Jackson, 6948 Evanston Ave., Phone CL 5-2375.

The Indianapolis Branch of The True Spiritualist Church, 2306 W. Michigan St. Services: Sat. Healing 7:00 P.M.; Worship 7:30 P.M. Pastor: Rev. Milton Miller, Phone FL 6-8770. Sec'y: Donald Reynolds. Treas.: Dave McLaughlin.

The First Spiritualist Church, 62 South Miami Ave. Services: Sun. 7:30 P.M. Minister: Rev. Mary Lytle. Sec'y: Alice Miller. Treas.: John York.

Golden Hour Spiritualist Church, Inc., 1101 South 4th St. Services: Sun. 7:30 P.M. and Tues. 8 P.M.

IOWA

Clinton
First Spiritualist Church of Clinton, 409-411 South Third St. Services: Sun. 2:30 P.M., followed by Spirit Greetings. Pastor: Rev. H. Louise Miller. Pres.: Elmer L. Oxley. Sec'y: Grace L. Struve.

KANSAS

Wichita
Spiritualist Church of Occult Science, N.S.A., 732 Pattie, Wichita, Kansas. Services: Sunday, 7:30 P.M. Rev. Maude K. Gates, Pastor, Phone HO 4-3787.

MARYLAND

Baltimore
Sanctuary of Truth, Inc., 2106 Eutaw Place. Services: Sun. and Wed. 8 P.M. Minister: Teresa A. Fecher. Sec'y: Hannah A. Bright.

MASSACHUSETTS

Amesbury
First Spiritualist Church of Amesbury, I.O.O.F. Hall, Water St. Services: Sun. 2:30 P.M. President: Edward Jacks. Sec'y: Mrs. Ethel Grant. Phone 1355-M. Treas.: Mrs. Zelma Dickens. Phone 933-W.

Brockton
First Spiritualist Church, corner Green and Glenwood Sts. Services: Sunday 7 P.M. and Thursday 7:30 P.M. Pastor: Rev. Ann Robbins. Pres.: Gertrude Weir.

Boston
Star Light-House, 25 Huntington Ave., Rm. 331-333. Services: Sun. 2:00 P.M., Fri. 7:30 P.M. Pastor: Rev. Auda E. Crocker. Sec'y: Doris H. Brown.

Sunshine Church, 198 Dartmouth St. Services: Daily, 8 P.M.; Sun., 2:30 and 7:30 P.M. Pastor: Richard Finley.

Fitchburg
First Spiritual Alliance Church, 22 Knowlton Terrace. Services: Sun. 3 and 7 P.M. Sec'y. and Treas.: Marion Pelletier, R.F.D. 1, Keene, N. H. President: Emily Sanborn, 73 Cedar St.

West Gloucester
Massasoit Spiritualist Church, U.C.M., 19 Lincoln St. Services: Sun. 3 and 7 P.M.; Wed. 7 P.M. Pastor: Rev. Vivian L. Harvey. Sec'y: Mildred Cook, Phone Glou. 3294.

MICHIGAN

Ann Arbor
Garden of Prayer, U.S.A., 1706 Pauline Blvd. Services: Sat. 7:30 P.M. Minister and Pres.: Rev. Harriet Nixon. Sec'y: Elsie Vokovich, 1704 Pauline Blvd.

Battle Creek
Spiritual Unity Center, 1528 Santa Spiritualist Church of Divinity, I.O.O.F. Temple, 36 South Ave. Services: Sun. 7 P.M. Birthday Supper and afternoon meetings 3rd and 5th Sundays. Pres.: Glenn R. Brenner; Vice-Pres.: Rudy Maiers; Sec'y: Gladys White; Treas.: Daisy Maiers.

Bay City
Congregation of Spiritual Unity Church, 215 South Linn St. Services: Sun. 7:30 P.M. President: Clara Trombley, Phone: Twinbrook 5-8425.

Bayshore
The Golden Rule Spiritualist Church. Services: Sun. 2:30 P.M. Pastor: Rev. Elsie Beesley; Asst. Pastor: Rev. Gladys Eomquist. Phone: (Boyne City) JU 2-6634.

Benton Harbor
First Church of Higher Spiritualism, 867 East Empire. Services: Mon. and Thurs. evenings at 8 P.M. Pastor: Rev. Zenas Disbrow, Phone Walnut 5-5381. Sec'y: Mrs. Shirley Disbrow.

Davison
Spiritual Light Church, 8291 East Atherton Road. Services: Sun. 7:30 P.M. Pastor: Rev. Ethel Bowen Knapp, Phone OL 3-5013.

Detroit
Universal Spiritual Divine Healing Center, 1737 Nevada, East. Services: Friday evening Message Circle 7:30 P.M. to 9:30 P.M.; Monday 9:30 A.M. to 10:00 P.M., Problem Question Clinic. Rev. Edna Humphrey-Yaru, Pastor

First Spiritualist Temple, 14801 Fenkell at Lauder; Church and Sunday School, 10:45 A.M. Pres., Hector L. Wineman; Sec'y, Frayne Pansera; Phone TU 1-5496.

All Souls Memorial Church (I.G.A.S.), 2619 Cass Ave. Services Sunday 7:45 P.M. Minister: Rev. Constance Newby, Phone Un. 1-3346.

The First Psychic Church of Brightmoor, 21729 Fenkell. Services: Sun. 7:30 P.M.; Tues. and Wed. 8 P.M. Pastor: Rev. Carroll W. Ware, Phone: DUNKirk 2-8553.

Metropolitan Spiritualist Church of

CHURCH DIRECTORY

(Continued from Page 11)

Universal Spiritual Divine Healing Center, 1737 Nevada, East. Services: Friday evening Message Circle 7:30 P.M. to 9:30 P.M.; Monday 9:30 A.M. to 10:00 P.M. Problem Question Clinic. Rev. Edna Humphrey-Yaru, Pastor.

Jackson

Universal Spiritualist Chapel, 1014 Leroy St. Services: Wed. 7:45 P.M., Sun. 3 and 7:30 P.M. Phone State 9-9141. Sec'y.: Mrs. Ella Gulick, 115 Ellery Ave., Phone State 2-1262.

Mio

Advanced Spiritualist Center Red Horn Healing Chapel, 1028 Cherry Creek Rd., 2 miles North and 2 miles West of Mio. Services: Sunday 2:00 P.M., followed by Spiritual Healing 4:30 P.M.; Friday 2:00 P.M., Healing and Messages; Saturday 8:00 P.M., Seance Class. Pastor, Healer and direct voice medium: Rev. Vera Gruel, Associate Pastor: Rev. Fred Gruel, Phon Van Dyke 6-2247.

Pontiac

Church of Spiritual Fellowship, Malta Hall, 82 Perkins St. Services: Sun. and Thurs. 7:30 P.M. G. Vincent Myers, President, Dorothy Boomer, Secretary.

Roseville

Spiritual Church of Harmony of the Christian Corinthians of America, 17359 Roseville Blv. (at Maple). Services: Sun. 7:30 P.M. Message Service. 3rd Sun. 3 P.M. Pastor: Shirlea M. DeBrenzan, 18429 Meier Rd. Roseville, Phone Prescott 6-9409.

MINNESOTA

Duluth

First Spiritualist Church, 601 East Fifth St. Services: Sun. 7:30 P.M. Pastor: Rev. F. W. Hutchins. Sec'y.: Buhl Surine, 15 East Palm Street.

Minneapolis

Christian Ministry, 614-620 East 15th St. Services: Sunday 11 A.M., 3 and 7:45 P.M.; Wednesday 8 P.M. Pastor and President: Rev. H. M. Paulson.

Spiritualist Episcopal Church, 3248 Park Ave. Services: Sun. 3:30, 7:30 P.M. Ladies Aid 1st and 4th Wed. of month at 1 P.M. with messages and healing services at 7:30 P.M. Pastor: Rev. Clara S. Johnson, Phone TA 3-7915.

Second Spiritualist Church, 2230 Lynedale Avenue, North. Services: Sun. 3:30 and 7:30 P.M. Pastor: Rev. Grace W. Olsen, Phone JA 9-0781. Sec'y.: Eva Adamson, 2118 Ilion Ave.

MISSOURI

St. Louis

Society of Spiritual Fellowship, 3816A North Grand Ave. Services: Wed. 2 P.M.; Friday 8 P.M. Leader: Elsie Andeas, member of Burdett Spiritualist Church, Inc. (N.S.A.) Glasgow and National Bridge. Sunday services: 10:30 A.M.

Church and Institute of Mystic Mind Science, 5862 Delmar. Services: Sun. 9:30 A.M.; Wed. 8 P.M. Minister: Rev. Bernice G. Bennett, 1624 Belt Ave., Phone Forest 1-7137.

Burdett Spiritualist Church, Inc., 2653 Natural Bridge Ave. Services: Sunday 10:30 A.M. Acting Pastor: Florence G. Ware (Licentiate). Sec'y.: Dorothy M. Buss, 1856 Switzer Ave.

NEW HAMPSHIRE

Portsmouth

First Spiritualist Science Church, 114 Maplewood Ave. Services: Sunday 3:30 and 7:30 P.M.; Wednesday 7:30 P.M. Minister: Rev. Frank Daley, Phone Geneva 6-4270.

NEW JERSEY

Camden

Fourth Spiritualist Church, 28 N. 26th St. Services: Sun. 11 A.M., 1:00 P.M., 7:45 P.M. Pastor: Rev. Elizabeth Giberson, Church Rd., Moorestown, Phone Belmont 5-4668.

East Orange

Church of Spiritual Harmony, 7 Hollywood Plaza. Services: Wed. and Sun. 8:00 P.M.; Tues., Thurs. and Fri. 1:00 P.M. Minister: Rev. Connie Clark, 144 Hollywood Ave., Phone OR-4-6514.

Elizabeth

Seventh Church of Psychic Science, 415 Madison Ave. Sun. P.M.; Wed. 2 and 7:45 P.M. Rev. Veronica Fleishman, Phone 2-3515.

Long Branch

Trinity Church of Psychic Science, 111 Washington St. Services: Sun. 8:00 P.M. Pastor: Rev. Mary P. Wood. Phone CAP. 2-1604. Sec'y.: Betty Phillips, 111 Washington St.

Newark

Psychic Science Temple, 532 Springfield Ave. Services: Wed. 7 P.M., Rev. Doretha Morris Mackin; Thurs. 7 P.M., Neil T. Mackin; Thurs. & Fri. 1:30 P.M., Rev. Rebecca Barrett; Fri. 7 P.M., Rev. Doretha C. Dencer; Sun. 3 and 7 P.M., Guest Mediators. Healing at all services Wed. Rev. Mathew Matulwich. Wed. 1:30 as announced. MOTHER TEMPLE OF PSYCHIC SCIENCE, Services: Tues. 1:30 and 7 P.M., Rev. Doretha C. Dencer, Pastor. Phone Humboldt 2-1773.

Paterson

First Spiritualist Church, 142 Carroll St. Services: Sun. 7 P.M.; Wed. 1 and 7 P.M. (No Sun. services during July and Aug.) Minister: Rev. Emily M. Hewitt.

Rumson

First Spiritual Science Church, 15 Highland Ave. Services: Tuesday 8 P.M. Minister: Rev. Myrtle A. Pinkney; Phone, Rumson 1-1148.

Union City

Rev. Anna Doerner Simms Memorial Spiritualist Church-Divine Psychic Mission, 3808 New York Ave. Services: 2 and 8 P.M. daily; Minister: Rev. Herbert C. Millare, Phone Union 3-5828; Sec'y.: Rev. Alma Gundlach.

Spiritual Church of Divine Healing, 1000 New York Ave.; Sun. 7:30 P.M.; Tues. and Thurs. 2 and 8; Fri. 8 P.M. Healing at all services. Developing class. Phone UN 4-0393. Rev. E. Richter, pastor; Rev. Fred Boech, co-pastor.

Spiritual Church of Divine Guidance, 3703 New York Ave. Services: Sun. 7:30 P.M.; Tues. and Thurs. 1:30 P.M.; Fri. 8 P.M. Mrs. Carrie Kellenberger in charge of Thurs. service. Rev. Ann P. Rugar, Pastor, in charge of others.

West Englewood

John's First Memorial Spiritualist Church, 27 W. Forrest Ave. Services: Sun. & Wed. at 8:00 P.M.; Tues. at 2 P.M. Pastor: Rev. M. L. Gallo, Phone Teaneck 7-6335.

NEW YORK STATE

Albany

First Spiritual Church, 460 Western Ave. Services: Sunday and Wed. 7:30 P.M. President: Lena B. Henning; Treas.: Lillian Peth, 33 Van Buren.

Batavia

Church of Unity Science, 6 Bank St. Services: Sun. 8 P.M., worship and spirit greetings; Thurs. 8 P.M., study, messages and social; Mediums Day, 1st Sun. 3 P.M., service 6-8 P.M.; circles, regular service 8 P.M. Minister, Rev. Ethel L. Ames, R.D. 3, Box 1129; Phone 5176.

Brooklyn

St. John's Spiritualist Church, 8025 Third Ave. Services: Sun. and Fri. 7:45 P.M.; Wed., 1:45 P.M. Pastor: Rev. Lillian Johnson; Lic. minister, Cecelia Clay; BMT 4th Ave., 77th St. Station.

Buffalo

Temple of Divine Science, Spiritualist Church, 267 Sycamore St. Sun. 7:45 P.M.; (Medium's Day, 4th Sun.); K. L. Henderson; Phone WA 4651.

John Carlson Memorial Spiritual Church, 1045 Elmwood Ave. Services: Sunday 3 P.M.; Medium's Day 3rd Sunday of month. Pastor: Rev. Edith S. Wendling, 312 Woodbridge Ave. Sec'y.: Rev. Margaret Luther, 65 Woodhaven Rd., Orchard Park, N. Y.

Center of Psychic Science Spiritualist Church, 695 Elmwood Ave. Sun., 2:30 P.M. William G. Turner, Pastor.

Cortland

Sacred Temple of Harmony Church, 85 Homer Ave. (I.G.A.S.) Services: Sun. 7:30 P.M.; Wed. 8 P.M. Pastor, Rev. Robert Daniels; Asst. Pastor and Pres., Rev. Marjorie Newman; Sec'y., Ruth Kaul; Treasurer, Dorothy DeYoung.

Jamestown

Jamestown Spiritualist Church (G.A.S.), 503 E. Second. Services: Sun. 7:30 P.M.; each 4th Sun., 3:30 and 7:30 P.M. Pastor, Rev. Raymond C. Torrey; Asst. Pastor, Bessie B. Torrey.

Lockport

Lock City Spiritualist Temple, 11 Cottage St. (near Main). Sunday evening worship at 7:30. Medium's Day, the 3rd Sunday in each month with services at 3:30 and 7:30 P.M. Ethel A. Knapp, D.D., Pastor, P. O. Box 117, Phone 3-3039; Mrs. Robert M. Christie, Sec'y., 177 N. Transit St. Phone 3-6018.

Long Island

East Rockaway

Golden Rule Spiritualist Church, Inc., 22 Barnstable Rd. Services: evening classes by appointment only. Pastor, William J. Donnelly; Assoc. Minister, Elinor Donnelly.

West Hempstead

Spiritual Church of Magdalena, 559 Henry Street. Services: Sun. 7:45 P.M.; Wed. 2 and 8 P.M.; Thurs. 10:30 A.M. Pastor: Rev. Marion G. Miller; Phone: Ivanhoe 1-3404.

South Ozone Park

Helen Memorial Spiritualist Church, 143-16 Sutter Ave. Sun. 8 P.M.; Tues. 2 and 8 P.M.; Minister, Rev. Grace E. Wagner.

New York City

Stead Memorial Center, Apartment 5-B, 211 West 106th St.; Class. Wed. and Fri. 8 P.M.; Minister: Rev. Bertha Marx Luescher, Phone Riverside 9-0319.

Spiritual Science Mother Church, Inc., Studio 1010 Carnegie Hall, 56th St. and 7th Ave. Ent. Sermon and Message Service Sun. 7:30 P.M. Rev. Glenn Argoe, Minister. Message Services Tues. 5:30 to 7:30; Wed. 2:00 P.M.; Fri. 5:30 to 7:30. Phone Columbus 5-2952 for Special Events.

Temple of Light (I.A.S.) Suite 708, 152 West 42nd St. Rev. Marion Owens, minister; Sun. 11 A.M., inspirational Address and Healing Service; Holy Communion 1st Sun. each month; Messages: Sun., Tues. and Thurs. 7 P.M.; Rev. Minnie Corb and Rev. Beulah Haas alternating; Fri. 7 P.M., Rev. Allan Lynd; Sat. 7 P.M., Study Unfoldment, Mon. 7 P.M., Rev. Owens; Mon., Tues., Thurs., Fri., Sat., and Sun. 2 P.M., Messages. Elsa Siemsen, Sec'y., 43-30 46th St., Sunnyside, L. I., Phone Exeter 2-1037.

Church of the Ascension (I.A.S.) Suite 708-710, 152 W. 42nd St.; Minister: Rev. Winifred E. Dawe; Services: Wed. 7 P.M., I.A.S. Classes: Mon. 7:30 P.M., Messages; Mon., Wed., and Fri. 2 P.M.; Associate Minister: Rev. Flora I. Chagnon Borg; Phone: Webster 9-5861.

Cathedral of Faith, 41 West 73rd St. Services: Sunday 6:15 P.M. (Worship); 7:30 P.M. (Messages); Wed. and Sat. 1 P.M.; Wed. and Fri. 6:30 P.M. Minister, Rev. Richard Renardo; Phone TRafalgar 3-0994. (Coffee Shop on premises.)

The National Congress of Healers And Spiritual Consultants Inc., 983 Ogden Ave. New York 52, N. Y. (Mail address) Tel. JE 6-2457. Meetings Friday evenings, 8 P.M. at 211 West 57th Street, N. Y. City. (Metaphysical Foundation Building) Presiding ministers. Rev. George H. Clark (President-Founder) Rev. Elsa E. Strassburger Secy. and co-founder Rev. Morris Katzen, Rev. H. Herman, Rev. Josephine D. Corinalli, Rv. Irene D. Boyd, Rev. Joseph Vitolo. All healers. Congregational healing, Individual Healing, private healing, absent healing, musical, spiritual healing therapy. Presidents town office, Hotel Duane (2D) 237 Madison Ave., N.Y.C. MU 4-6728 (afternoons).

Aquarian Brotherhood of Christ, Inc., 133 E. 65th St. Minister: Rev. Carolyn C. Duke; Co-pastors: Rev. G. Henry Landwehr, Rev. Sylvia Greco. Services: Sun. 6:00 P.M.; Mon. 6:30 P.M.; Wed. 2:00 and 6:30 P.M.

First Church of Spiritual Vision, Suite No. 301, 100 West 72nd St.; Services: Tues. and Fri. 6-9 P.M.; Thurs. and Sat. 1-3 P.M.; Sunday 7:15 P.M.; Minister, Rev. Angela Call Wanderer; Phone: TRafalgar 3-8525.

United Spiritualist Church, 213 W. 53rd St., Room 402. Services: Sunday Worship, Spiritual Healing & Lecture at 2:30 P.M.; Evenings: Sun., Tues., Wed. & Fri. 7:30 to 9 P.M.; Afternoons: Wed. & Sat. 1 to 3 P.M.; Healing Demonstrations 1st Sunday each month 2:30 P.M. Ministers: Sylvia Brooks and Martha Feldstein.

Cathedral of God, Inc., 53 West 82nd St., up stoop, front. Message Services: Tues. & Thurs. 7:30 P.M.; Sat. 3:30 P.M. Rev. V. Barbara Lesnovich, Minister, Phone OP 7-0338

Center of Divine Guidance, Suite 229, Great Northern Hotel, 118 W. 57th St. Services: Sun. 7 P.M.; Thurs. 10 A.M. and 7 P.M.; Fri. 2 P.M.; Classes, Wed. 2 P.M. and Fri. 8 P.M. Pastor: Rev. Martha K. Seidler, Phone Circle 5-4915.

The Franciscan Order of Good Will and Harmony, 1991 Arthur Ave. BRONX, 60, N. Y.; Services Mon., Wed. and Sun. 7:30 P.M.; Minister: Rev. Angela J. Sessa; Phone: Tremont 8-9134; President: Leopold Sessa.

Helen Brand Memorial, 1425 Broadway, Studio No. 36. Services: Sun. 2:30 P.M. Minister, Rev. Hazel Brand Herrejon.

Little Cedar Spiritualist Church, Room No. 401, 100 West 72nd St. Services: Sun., Tues., and Fri. 7 P.M.; Wed. 1:30 P.M.; Minister: Rev. Beulah Brown; Phone: TRafalgar 3-7880.

Spiritual Church of Peace, Room 225, Sherman Square Hotel, 2039 Broadway, between 70th & 71st Sts. Services: Sun. & Fri. 7 P.M.; Tues. 2 and 7 P.M. Pastor: Rev. Marguerite M. Heaney, Phone TRafalgar 7-5331.

Metaphysical Institute of New York (Educational Division of Divine Church of Metaphysics), 1674 Broadway, Room No. 309 (near 52nd St.). Message Services: Thurs, Sat, Sun. 8 P.M., also Sun. 3 & 5 P.M. Seance: Tues. 8 P.M.; Yoga Class Wed. 8 P.M.; Akashic readings Fri. 8 P.M. Dr. Sant Ram Mandal, Director. Other active pastors: Dr. William Hirsch; Dr. Carl Abbe; Rev. Wilson, Rev. Basse, and Rev. Frances Parker. Mail address: Dr. S. R. Mandal, 42-72 Kissena Blvd., Flushing 55, N. Y. Phone IN 3-5827.

The Temple of Spiritual Guidance, held at THE CAULDRON, 112 West 45th St. (off 6th Ave.). Services every Sunday at 8 P.M. Rev. Leo Louis Martello, Pastor.

Universal Temple of Spiritual Truth, Inc., 2415 Morris Ave., Bronx, Apt. 3G (St. Fl.). Services: Sunday & Wednesday 7:15 P.M.; Monday afternoons 2 P.M. Class Monday 8 P.M. Minister: Rev. Zara Lakes, Phone: Cypress 5-8776 or WA 7-0014.

Spiritual & Ethical Society, 111 W. 57th St. Services: Sun. 3 P.M., Lecture and Spiritual Counsel. Discussion, Mediumship, Social, on Fridays at 8 P.M. at 608 W. 140th St., Apt. 15, Schneider Memorial Center, June Schneider, Pastor. Phone WA 6-6961.

Temple of the New Dawn, Inc., 211 West 57th St. Services: Sun. 3 P.M., universal and healing service, timely talk, meditation, cosmic message and music. Rev. Nesta Kerin Crain, Rev. Doris Herzog, John J. Besante and Ann Kozak.

First Universal Spiritualist Church, Studio 504, 111 West 57th St. Services: Sunday 8:00 P.M. Pastor: Rev. Clifford Bias, Phone TRafalgar 7-8845.

Chapter of The Eternal Star, 237 West 72nd St. Services: Wed., Fri., Sat. and Sun. at 6:30 P.M.; Tues. 1 P.M. Minister: Rev. Rose Ann Erickson, Phone: TRafalgar 7-3113.

Niagara Falls

White Rose Center of Free Psychic Truth, 639 Main St. Services: Sun. 7:30 P.M.; Social, Tuesday 8 P.M. Minister, Rev. Rosebud Vogel Williamson, 676 Chilson Ave.; Phone, 4-3170; Sec.: Trula W. Jones, 116 73rd St.; Phone, 3-2818.

Rochester

Plymouth Spiritualist Church, Corner Plymouth Ave., South, and Flint St. Services: Sun. 3:30 & 7:30 P.M.; Wed. Message Service 7:30 P.M.; Medium Sunday second Sunday each month. Pres.: Mr. E. Gutzmer; Pastor: Rev. E. Gutzmer; Sec'y.: Mrs. S. Copenhagen.

Syracuse

Wayside Spiritualist Church, 220 E. Washington St. Services: Sun. 7:30 P.M. Pastor: Rev. Luanila Caley, Phone GR 9-5235; Associate Pastor: Rev. Earl Young, Court St. & Teall Ave., Syracuse, N. Y. Sec'y: Ruth E. Wilcox.

First Spiritualist Church, 535 Oakwood Ave. Services: Sun. and Wed. 8 P.M. Dinner every Wed. 6:30 P.M. Minister and president: William O. Davies, Phone 75-3973; Sec'y., M. Frances Morse.

OHIO

Ashley
White Lily Chapel, 20 S. Main St. Services: Sun. and Wed. 8 P.M. Minister, Margaret Fling; Church Phone, 3372; Minister's Phone, 2065; affiliated with Ohio State Spiritualist Association.

Cincinnati

Temple of the Open Door, 1268 Coolidge St., Mt. Washington, Cincinnati 30, Ohio. Leaving Government Square, Bus 24 to Coolidge St. Services: Second and fourth Sun. every month, 2:30 P.M. Phone BE 1-7195. Rev. G. E. Mills.

Universal Brotherhood of The Cosmic Age (Occult Science Temple), 3756 Reading Rd. Services: Sunday only 9:45 A.M. Master Teaching, 10:45 A.M. Morning Worship, 7:45 P.M. Special Evening Service. Rev. Emil J. Schmidt, Leader, Phone Woodburn 1-0506 or Montana 1-8597.

Tower of Light Church of Spiritual Science, U.S.A. Membership, 2420 Cope- len St., Half square west of Peebles Corner. Services every Sunday at 2:30 P.M. Day and Evening classes throughout the week. Lessons by mail also. Pastor: Rev. Paul N. Straky. Church phone: Av-1-2497. Pastor's Residence: Co-1-4682.

Cleveland

Sunflower Spiritualist Church, 19204 Pawnee Ave. Sunday Worship 7:45 P.M. Healing - Messages. All Message Service the last Sunday of each month. Mary W. Laymon, Sec'y., 1464 Clermont Rd., Phone IVanhoe 1-6732.

The White Temple of Spiritualist Faith, 1885 Fulton Road; Services: Sun. 3 & 7:45 P.M.; and Friday 8 P.M. Rev. I. L. Peterson and Rev. Shirley May Grampa, co-pastors. Phone WO 1-6180.

Columbus

First Spiritualist Cathedral, 77 South State St. Services: Sun. and Thurs. at 7:30 P.M. Pastor: Rev. Ralph A. Whitney, Phone CY 2-1843. Sec'y.: Bernece Whitney, 1298 Bryden Rd., Columbus 5, Ohio.

Dayton

Spiritualist Church of God, 37 E. 5th St., Apt. 5. Services: Sun. 8 P.M. Minister, Rev. Ethel Williams.

The Universal Temple of Truth Foundation, Miami Hotel, 2nd and Ludlow Sts. (Aviation Room). Services: Sun. 4 P.M. Pastor: Rev. Nellie Steffen Tharp, 1516 Gummer Ave., Dayton, Ohio.

Central Spiritualist Church, Haynes & Hulbert Sts. Services: Sunday 7:30 P. M. Acting Pastor: Laverne Kuhn, Columbus, Ohio. President: Margaret Zepf, Phone CI 2-4772, Dayton, Ohio.

East Liverpool

First Spiritualist Church, 245 W. 6th St. Services: Sunday 8 P.M.; President, Sara H. Bowerstock; Sec'y., Mary M. Martin, P. O. Box 501, East Liverpool.

First Spiritualist Church, 245 West 6th St. Services: Sunday and Monday 7:30 P.M. President: Sara H. Bowerstock; Secretary: Mary M. Martin, P. O. Box 501, East Liverpool.

Toledo

Christian Spiritualist Church, 1222 Erie Street. Cecil Engle.

Good Will Spiritualist Church, 1515 Ottawa Drive. Services: Sunday School 10 A.M.; Sun. & Thurs. services 7:00 P.M. Minister: Rev. Dallas E. Crider.

First Spiritualist Church, 636 Western Ave. (at Field). Services: Sun. and Tues., 7:30 P.M. Pastor: Rev. Fred L. Felix; Sec'y., Sylvia Haynes; Phone CH 9-5389.

Youngstown

The First Spiritualist Temple, 323 W. LaCade Ave. Services: Sunday evening, 7:30 P.M. President: Mr. D. C. Kerner, 343 W. Delanson Ave., Youngstown, Ohio. Phone RI 6-1480.

OKLAHOMA

Tulsa

Church of Psychic Science, "U.H.F." Pastor: Rev. Hazel F. Milliken, Phone LUther 3-2883; Asst. Pastor: Rev. Lloyd E. Purkey, 4632 E. Admiral Place, Phone TE 5-4770; Healer: Rev. Alice M. Services: Sun. and Wed. at 8 P.M. Carson, Phone Cherry 2-4877

OREGON

Canby

First Spiritual Religious Ass'n of Clackamas Co., Inc., Rt. 1, Box 575. Services every Sunday morning 10:30. Phone Canby 3814. Pres.: Rev. Lester Hess, Canby, Ore.; Sec'y.: Ruby Vege- lius, Rt. 1, Box 575, Canby, Ore. Rev. Beatrice Gainer, Canby, Ore., Phone 3915.

Portland

Spirit Guided Friends, Inc., "Christian Spiritualists" Temple, 5729 S.E. Boise. Services: Sun. and Wed. 8 P.M.; Healing at all services; Minister: Rev. Jean Krause; Phone: PROspect 1-6986; Sec'y.: Dulcie Jackson.

The First Spiritualist Church, 5123 N. E. 21st Ave. Services: Sun. 7:15 P.M. Pastor: Rev. Alma Gudhart, Phone Atlantic 1-4541.

Salem

The First Spiritualist Church, 1320 Madison St. Services: Sunday at 7:30 P.M. Pres.: Clyde A. Stimson; Sec'y.: Maude M. Stimson, 329 West 2nd Ave., Albany, Oregon.

PENNSYLVANIA

Allentown

First Spiritualist Church, Oak and Poplar Sts. Services: Sat. 7:30 P.M.; Sun. 2:30 P.M., healing and messages. 7 P.M., regular service. President: E. E. Myers, Phone University 8-0779; Sec'y.: Ruth M. Myers, 22 E. Goepp St., Bethlehem.

Charleroi

Church of Divine Guidance, 215 Washington Ave. Services: Sun. 8 P.M. Sara Ackard, Associate Minister.

Harrisburg

First Spiritualist Church, 607 N. 2nd St. Services: Sun. 2:30 p.m.; Pres.: Rev. J. F. Kreisa, Harrisburg, Pa.; Pastor: Rev. E. Fabian, Norristown, Pa.; Sec'y.: Freda Marburger.

CHURCH DIRECTORY

(Continued from Page 12)

Mary A. Tower Memorial Spiritualist Church, 916 E. James St., Devotional Services Sun. and Wed. at 7:30 P.M., Sun. 11 A.M., and Children's Lyceum, Fri. 8 P.M., Adult Lyceum, Pres. and Pastor: Rev. Mary B. Crisp, 410 — 14th Ave. Phone EAst 2-6021.

WISCONSIN

Beaver Dam
Christ Unity Science Church, Inc., 925 South Spring St. Services: Sun. 10 A.M. with Healing Series; Thurs. evening 7:30 with messages. Pastor: Rev. Hattie Hoppa, Phone 7-2419.

Kenosha
Christ's Healing Shrine, 6333 Sheridan Road. Class, Mon. and Tues. 7:15 P.M. Services: Wed. at 2 P.M.; Thurs. at 7:30 P.M.; Sun. 3 P.M. only. Minister: Rev. Marnie Koski. Phone Olympic 7-6863.

Milwaukee
Christian Spiritual Temple, 2544 North

27th St.; Services: Sunday 9:30 to 10:30 A.M.; also 8 P.M.; Minister: Rev. Marie J. Hillman; Phone Division 4-2557.

Pilgrim Psychic Science Church, 1239 South 15th St. Services: Sun. 10 A.M.; Wed. 7:30 P.M. Sec'y., Frieda Baumann; Phone UP 3-1083.

Christian Unity Spiritual Science Church, 2603 W. Atkinson Ave. Divine Service Sun. 10 A.M.; Divine Healing by appointments. Dr. Walter F. Krahn and Dr. Ella E. Krahn, pastors; Phone HI 5-0334.

Temple of Spiritual Vision, Woodman Club House, 734 North 26th St.; Sun.

8 P.M.; Rev. Anita Kuchler, Pastor; Phone: Division 4-0043; 1416 North 14th St.

First Psychic Science Church, 2671 No. 9th St. Devotional Services: Sun. 10:30 A.M. Pres., Edward Urban; Sec'y. Adele L. Zimmerman, 2144 N. 64th St.

True Spiritual Church, 2378 North 27th St. Service every Sunday 7:30 P.M.; Wed. 2 P.M. Rev. L. Nesbitt, Pastor. Phone DI 4-7685.

CANADA

Calgary, Alberta
First Spiritualist Church, 402 7th Ave., East. Services: Sun. 7:30 P.M. Pres.

Ed Potts, 322 3rd Ave., S.W.; Sec'y-Treas.: Mrs. Collett, 818 4th St., N.E.

Toronto
Britten Memorial Spiritualist Church, 104 Clinton St. Services: Sun. 3 P.M., healing and messages; 7:15 P.M. Divine services; Wed. 8 P.M., Trance Seance; Thurs. 2:30 P.M., healing and messages. Sec'y., Mrs. G. Chappel; Resident Minister, Rev. Mae Potts.

Winnipeg
Winnipeg Spiritualist Church, I.O.O.F. Temple, Kennedy St. Services: Sun. 11 A.M. and 7 P.M. Secretary: Mrs. V. Prud'homme, 375 Desautels St., St. Boniface, Man.

LETTERS TO THE EDITOR

(Continued from Page 2)

print which gets off the beaten track. Therefore Spiritualists should think with scientific accuracy; evaluate the significance of their thought-world in terms of dignity and respect on the part of those they hope to convince, because the MIND — the pivot of man's consciousness—is the sole means on earth by which the truths of Nature can be expressed: COGITO ERGO SUM.

Yours sincerely,
Grahame D. Barratt

Spiritual Unity Center
1528 Santa Clara Avenue
Alameda, California

WAKE UP, SPIRITUALISTS!

We are told that we are going to be the leaders in the Aquarian Age, and yet there seems to be little advancement amongst us. Why? How many of us know of, can teach, and use the Oahspe Bible? Did you know that it is the Bible of the Aquarian Age? It is not one to supersede any of our Holy Bibles, but rather to enhance them. "Seek not to force My gospels, and entice followers unto this, or that saith Jehovah." Book of Inspiration, Chap. XI: V.1. Oahspe. It is our belief that that is what all good Spiritualists teach. How about learning more about our Bible?

Then there are those who are supposed to be such learned leaders in Spiritualism, and yet they cannot raise their thoughts high enough to encompass physical construction which has such a heightened rate of vibration that it can disappear from sight (physical) by shortening its bands of vibration. They say if it is purely Spiritual, (these so-called leaders), then we can work with it. Why can't we raise our viewpoints so that we can work with anything that is vibrating at a higher rate of pitch than our Mundane Sphere? Knowledge with Understanding pushes fear from one's heart. If we understood those people from the other planets, then we might learn to love them as we do our fellowmen. I know, for I took a trip with Venusians, on one of their flying saucers, from San Francisco to New York and back. Let us learn all we can. Two U.F.O.'s are recorded on one of my tapes which was being recorded during a lecture on Atlantis which was given at Williams College, Berkeley.

Then there is another point of controversy amongst the Spiritualists. What do you know about your former Incarnations on the Earthplane, or on some other Planet? The followers of this line of thought are investigating it in a Scientific way, by finding a point and then proving it. Most of those who are following this

thought are doing it sincerely. At least the ones who are Spiritualists are doing so.

So, let us forge full steam ahead. Let us show we are leaders, fully worthy of the responsibility which is placed upon our shoulders. Let us discard jealousy, lethargy and everything

else that would keep us from taking our rightful places in the World of Tomorrow.

GOD BLESS THE EDITOR FOR PRINTING THIS, AND YOU WHO ARE READING IT.

Your co-worker in truth,
Rev. Emery Lloyd Archer,
D.D.



TOPICAL NOTES ON WHAT'S HAPPENING IN LONDON AMONG OCCULT SOCIETIES

A Londoner's Diary

SPIRITUALIST THEOSOPHIC AND PSYCHIC RESEARCH SOCIETIES

James M. Mc. Lintock

Mc. Queen Pope at Psychic Luncheon

One of the best events of the year to paint the London scene in the world of psychic activities was the Xmas Nathaniel Levitt psychic literary luncheon held in the Rembrandt Hotel, Kensington on Tuesday, 1st Dec., 1959.

When I arrived I was amazed at the astonishingly large turnout and wondered if so many could be catered for at one sitting. Everyone of any importance in the psychic world was there. The press was well represented. Here was the Editor of "Psychic News" himself Mr. Fred Archer, and "Two Worlds" representative that brilliant journalist Phillip Paul, whom I have known for quite a long time. There was also the Editor of "Prediction," Mr. H. J. D. Murton. The latter is a quiet, unassuming man, but is very efficient at his job, and since he took over the Editorship of this paper has made it very attractive and of keen interest to all students of psychic and occult subjects.

There were also present some woman journalists including a columnist of a woman's weekly who told me that her interest in psychic subjects was very keen. But the woman journalist who interested me most of all was Evadne Price. Her articles in the National press have stimulated great interest in psychic matters. She is also well known on television and radio. There was a time in her career when she had to choose between stage and journalism, and she decided on journalism. In this she reached the highest peak any woman could. She became one of the first woman war correspondents, and was one of the first journalists to enter Belson when it was relieved by allied troops.

The Man Who Sees Ghosts

This luncheon was a gay and happy one, and the spirit of friendliness seemed to prevail. This was a theatre occasion for both speakers were connected with the theatre. Doris Hare who took as her subject "Hypnotism of Touring" had been on the stage since she was a child, and had filled many parts in touring companies, pantomimes, the var-

ietty stage, and in plays. She described the fascination of touring and the difficulties that had to be faced. She put in many of the lighter touches which had the audience roaring with laughter.

The other speaker was W. J. McQueen Pope, one of the best known figures in the English theatre. For many years he was one of the foremost critics, and has been described as the official historian of the theatre.

I had an interview with Mr. McQueen Pope before his talk and he quite humorously suggested I should describe him as the man who could see ghosts. There is not the least doubt about this, for he has given his experiences in seeing ghosts, on television programs and on radio and in many press articles. He had a keen interest in the psychic, and made no bones about it.

His talk at this luncheon was a gay and humorous one and touched on the eating habits of those who attended theatres and how the years could not change this social necessity of bringing something to munch while a show was on. It created many difficulties for long-suffering artists but they in time had to realize that it had to be endured for it was an integral part of theatre going — too deeply ingrained to stop.

These luncheons were started some five years ago by Mrs. Nathaniel Levitt as an experiment to get people together in a friendly and social atmosphere to listen to topics of psychic interest. She had previously tried to inaugurate a chair in psychic research in one of the large universities but had failed.

In these luncheons she has done a wonderful job. Her organizing ability has made these functions something of a focal point of interest. More and more people are becoming interested in Spiritualism and psychic matters, and here is a chance to get together with those similarly interested to discuss it more fully.

Mixing with so many people of the theatre made me realize how much the psychic element plays a part in their lives, and how many of them become sensitive to psychic vibrations. They all had psychic experiences to

tell, and if they were all told would fill a complete issue of "The Psychic Observer."

To all visitors from America who intend sampling the London scene where psychic activities are concerned I would thoroughly recommend a visit to the warm, friendly atmosphere of one of these psychic literary luncheons.

BIBLICAL SPIRITUAL SCIENCE

—By—
REV. EVAN SHEA

by
REV. EVAN SHEA

In the first article, of this series of two, in answering a letter from Mr. B. W. Hanscum, of Kennebunk, Maine, I mentioned that the Orthodox church accuses Spiritualists of associating with devils, consulting with evil forces, and all sorts of chicanery because of old, outmoded, obsolete, laws of the Bible. (Today we call them blue laws.) Laws that were given to the Hebrews through the mediumship of Moses by the spirit guide, or God, Yah-Weh, (or Jah-Vah or Jehokah). In his letter to me Mr. Hanscum quoted from Deuteronomy 18:10-12, which stated 'consulters with familiar spirits, etc, were an abomination unto the Lord'. Etc., Etc. If that is true then our Master Jesus, the Christ, must have been an abomination to His Father, God, also. Jesus consulted with spirits during his entire ministry. At the very beginning of His 'ministry of mediumship' we read in Matthew 4:1, "Then was Jesus led up OF THE SPIRIT into the wilderness to be tempted of the devil."

and at the very last of Jesus' effort on this earth we read in Luke 22:43,

"And there appeared an angel unto him from heaven, strengthening him."

Nor can we ever forget the story of the Transfiguration, when Peter, James and John witnessed Jesus conversing with the spirits of Moses and Elias!!!

The 18th chapter of Deuteronomy, from which Mr. Hanscum quotes, is a startling revelation of misinterpretation. Lets check it together! In the first place, this Yah-Weh God of the Hebrews, and spirit guide of Moses, takes particular care of HIS priesthood. He makes it A LAW for the people to feed the vast body of grown, able, men as long as they live, on the best of their crops and stock, for free!! (Or was it the Priesthood taking care of itself?) And this is a part of the SAME LAW that condemns 'consulters with familiar spirits'!!! And this is the same 'God' who said in Exodus, 34:14:

"For thou shalt worship no other God; for the Lord, Whose name is Jealousy, is a Jealous God."

and in Deuteronomy 18:20, said, "But the prophet, which shall presume to speak a word in my name, which I have not commanded him to speak,"

"Or shall speak in the name of OTHER GODS, even that prophet shall die."

It would seem that this God not only saw to it that his Priesthood was well taken care of but, also, made sure no OTHER GODS would be allowed to interfere!! A God practically legislating out the influences of OTHER GODS AND ALL OPPOSITION!! How amazing!!

The God I love is a good God, incapable of jealousy and hatred and resentment!! The God I worship is GOD ALMIGHTY not some minor tutelary God, or spirit influence, that was known as and called God during those days of ignorance and illiteracy!! The God I know is a loving Father—the personification of all that is good and holy and worthwhile. And yet, this God of the Hebrews, and guiding spirit of Moses, was the very same God who said in Exodus 6:2-3,

"And God spake unto Moses, and said unto him, I am the Lord; and I appeared unto Abraham, unto Isaac, and unto Jacob, BY THE NAME OF GOD ALMIGHTY, but by my name Jehovah WAS I NOT KNOWN TO THEM."

And yet, the laws of this God, who calls himself Jealousy, who would kill all who oppose him, are the very laws that are leveled against Mediums and Spiritualists TO THIS DAY despite the fact, if a Medium is guilty of these 'abominations' against the Lord SO WAS OUR MASTER JESUS!! Some one is wrong—some place—some how!! The Bible is true! God is true! Its all so incongruous!! I am convinced if the Bible was interpreted AS IT IS WRITTEN there could

(Continued on Page 16)

FLASH!

Peter Hurkos (Mr. ESP Himself) is set to appear in the Nationally televised program ALCOA PRESENTS; a two part series based on his life. The dates: April 19 and 26 ABC-TV. NOTE: Read the Peter Hurkos story in Nov. 10th, 1959 issue of the PSYCHIC OBSERVER.

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WATER FROM ROCK

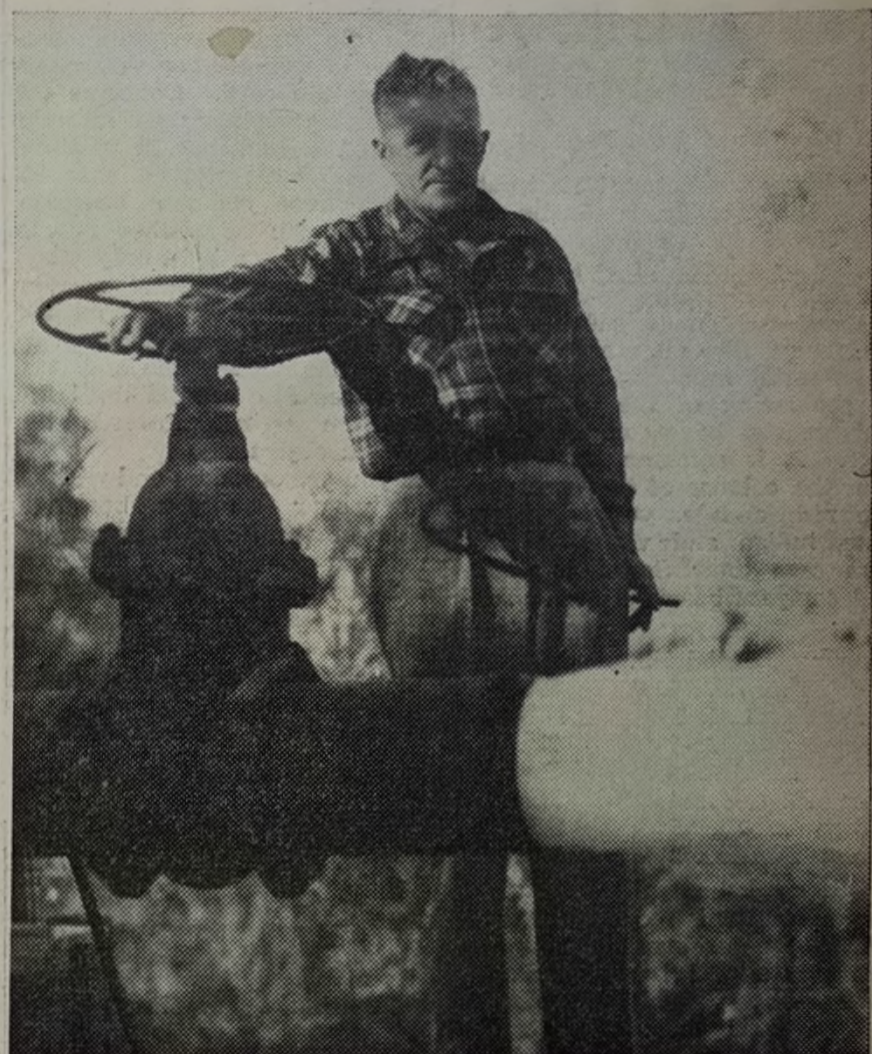
(Continued from Page 7)

Primary water wells are not cheap to acquire. Depending on their size and depth, they cost from \$15,000 to \$25,000! The cost of pumping and distributing machinery is in addition to this figure. "But if a steady, reliable water supply is needed," says Riess, "regardless of rain fall, a water supply which will remain constant and active for many, many years, a primary water well's first cost is very reasonable."

What is primary water like? Riess says, "It is just as wet, it tastes the same, looks the same, smells the same as any other good water. Only intricate chemical analysis, most carefully done, will reveal differences between it and the ordinary water flowing from one's tap. Generally — but not always—primary water is "softer" than other well water."

A ranch Riess used to own, above Simi Valley, in Southern California, has a primary water well now more than 25 years old. It pumps today as when first brought in. This well is on a high canyon side, several hundred feet above the valley floor. On the valley floor at Simi, the water table has been consistently falling for years. Many ordinary water wells there have completely dried up. Most others have had to be deepened drastically. Within a few feet of his original primary water well, Riess has recently drilled two other primary water wells. These are large ones, pumping 1500 to 2000 gallons per minute!

Like many men of originality, Stephen Riess has a dream. Like few, he has patiently worked to bring his dream to fulfillment. He drilled the well on his ranch for two reasons. One, to furnish water. Two, to help prove his dream. He felt sure the mountains of our Southwest could have trees on



STEPHEN RIESS GETS PRIMARY WATER IN A HURRY.

them IF they could be watered a few times during the dry seasons. With these extra waterings, he felt reforestation would take place much faster. He wanted to prove it. In less than 20 years he has developed great 40-foot pines where only brush had been before—where only brush IS NOW, beyond the limits of his watering! His grounds became a jungle of generous-sized trees. All because of water—primary water—water from rock—water from high, hard granite lifting the walls of a steep canyon!

Having proved to his own satisfaction primary water wells can be found and exploited for conservation purposes, Riess believes forest on now barren mountains is well within our

grasp. Not only would such wells provide moisture for growth, but they would also furnish water for fighting forest fires also. They could be powered with diesel engines if electricity were not available. The total cost would be much less than one year's foreign aid program—or one year's forest fire losses—when all the losses are taken into account.

Riess says, "This old Earth has many surprises. Man doesn't invent anything, he merely discovers that which Nature knew long, long ago, and has been using, one way or another, for nearly as long as time. Primary water is old—old. How to find it may be new."

Perhaps how to find it is new enough to write Stephen Riess's name in the history books!

More On The Tektites—

DID SPACEMEN ONCE VISIT EARTH?

MOSCOW — (UPI) — A Soviet scientist Tuesday cited the biblical story of the destruction of Sodom and Gomorah to support his theory that travelers from outer space landed on the earth thousands of years ago.

M. Agrest, master of physico-mathematical sciences, said in the newspaper Literaturnaya Gazeta that after studying this planet the space visitors might have exploded their excess stock of nuclear fuel before leaving.

He said the explosion, set off after the visitors herded local residents to a safe place, caused the destruction of the two wicked cities.

He offered four unexplained facts to support this theory:—Glassy bodies, named tektites, have been found on earth, particularly in the Libyan Desert. They contain radioactive isotopes of aluminum and beryllium, proving that they are at least 1 million years old. Agrest said the isotopes were products of extremely high temperatures and powerful radiation.

No one has solved the mystery of Baalbek Terrace, the huge platform of stones in the Lebanese mountains. Agrest believes this is either a launching platform built by the spacemen or a monument they erected to commemorate their visit.

He said the Dead Sea scrolls found near Lebanon which described the destruction of the biblical cities "cannot help but attract the attention of modern men who are familiar with nuclear physics."

The legend says that people were advised to leave the area of the future explosion and not to linger in the open or watch the blast. "Those who looked back lost their sight or perished," Agrest said.

Finally, he said, certain facts about celestial bodies were inexplicably known at that time when no instruments were available to obtain such information. He theorized that the space visitors tried to convey their wisdom to the earth peoples.



IF WE DON'T READ THEM, HOW DO WE KNOW WHAT WE'RE SUPPOSED TO DO?

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JOHN BURROUGHS.

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—MARK TWAIN

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RADIESTHESIA FOR MILLIONS

(Continued from Page 5)

colour ray treatment. This treatment is not costly. It can be administered in the home and to family or friends. It can be self-administered quite easily and without any danger whatever.

Colours, like all other objects, have serial numbers in relation to the swing of the pendulum. Colours also have compass bearings. It is common knowledge that the colours of the spectrum are red, orange, yellow, green, blue, indigo and violet. In my own case their Serial numbers and compass bearings are as follows:

Colour	Serial No.	Compass
Red	4	S.S.W.
Orange	6	N.N.E.
Yellow	11	E.
Green	10	E.
Blue	14	N.N.E.
Indigo	15	S.S.W.
Violet	2	N.N.W.

Other colours which are not in the recognized spectrum group have their numbers and compass bearings also. I have been able over many years to acquire a list of over 70 colour Serials. These range from yellow, light amber, straw, medium amber to pale chocolate and pale grey. I find that there is a greater consistency in colour serials than in any other objects. The compass bearings are naturally always the same. Physical and mental disharmony diagnosed by radiesthesia can be restored to normality by the use of colour rays. This is strictly speaking not a part of radiesthesia study but it is closely related. My own method of colour treatment consists of over 70 colours and shades and the treatment can be applied by anyone with average intelligence. By colour ray treatment I have known cases of ill-conditions being corrected within a few hours. The day will surely come when not only will the medical profession take note of this natural therapy but every home will have its own colour ray lamps. Each home will be a Colour Healing Centre. It is regrettable that so few people are interested in Chromotherapy.

Colour Compass Bearings

This subject is a problem for Chromotherapy equally with Radiesthesia. It is generally known that in addition to the seven basic colours of the spectrum, there are very many other colours and shades. They are all variations of the basic seven. Red has its pink, violet has its mauve and yellow has its amber or straw. The relationship between colour, compass and radiesthesia can be proved by tests. A reliable guide to the compass bearings of colour is to be found in what is known as the Mager rosette. An illustration of this is to be seen in FIG. 1 below. I would strongly recommend all keen radiesthetists to make a large scale model of this, with the centre circle detachable and secured in the centre by a split pin so that it may be moved around.

Having prepared your compass card, now orientate it by placing North to real North in your room. Ignore the question of magnetic North as this is usually not more than eight deg. It varies year by year. Now provide yourself with a number of coloured objects and you can have nothing better than coloured paper or small cardboard discs about one inch in diameter. Hold your pendulum over the centre of the compass card and move each coloured object in turn, round the outer circle, until the pendulum swings towards it. I suggest the coloured objects be taken in the order on the card. As an example, if you place your yellow object just below green at E on the card and slow-

ly move it downwards towards S.E., the pendulum will commence to swing when you reach S.E. on the card. Continue the test in this manner until all your coloured objects are in position. You will have proved that all colours have compass bearings. This test can be carried out in the dark using a light only when necessary to see your results. Another method is to hold the coloured objects in a fixed position on the outer circle and turn the centre disc around until the pendulum swings towards the coloured object.

If you are outdoors and wish to find your compass bearings, either of these methods can be used and once you have found North by the use of violet, you can set your map to correspond. I have used this method many times in open country, without knowing my compass bearings. It has never failed. My compass card is one ft. square and I have used

it successfully under all kinds of abnormal conditions. I have been able to obtain the compass bearings and Serial Numbers of all my 78 varieties of colour and shades.

Radiesthesia and a Gamble

You cannot gamble by the use of radiesthesia. I have received a letter from a *Psychic Observer* reader, asking if the pendulum can be used for forecasting the winner of horse and dog races. The answer is definitely no; the pendulum cannot help us to see into the future. There is absolutely no relationship between a gamble of this kind and the swing of the pendulum.

There is another mistaken idea which needs to be corrected. You cannot speak to the pendulum and expect to receive a reply in the form of gyrations. A natural force is at work and not an intelligence or Spirit entity. Claims such as these have often been made and we are told that re-

liable information has been received. It cannot be true and where the pendulum has gyrated, it was from other causes unknown to the operator. The gyrations were certainly unrelated to the questions. Radiesthesia is not a parlour game, it is not a teller of fortunes and it is certainly not a form of mediumship related to the world of Spirit. These misconceptions of radiesthesia only discredit the science and leave a loophole for those who, mainly on supposedly religious grounds, seek to pour ridicule on supernatural phenomena. Unfortunately Spiritualist mediumship comes in for the same class of ridicule because of the same kind of misconceived ideas.

When this series of articles has been completed I will immediately post to those who have sent me two International Reply Coupons, a quantity of supplementary information and charts. This material when related to what I have already written, will make a fairly complete statement on the subject. My next article, which is the last of the series, will deal with maps, photography, missing persons and tele-radiesthesia.

BIBLICAL SPIRITUAL SCIENCE

(Continued from Page 13)

never be these unholy accusations and contradictions! Never!

My dear Mr. Hanscum, I am convinced, the more you analyze this amazing 18th chapter of Deuteronomy, the more you realize these words could not possibly be the words of our dear Father, God Almighty!! I cannot even begin to imagine our God saying the words he is supposed to say in Deuteronomy 18:21-22,

"And if thou say in thine heart, how shall we know the word which the Lord hath NOT spoken?"

"When a prophet speaketh in the name of the Lord, if the thing follow not, nor come to pass, THAT is the thing which the Lord hath not spoken, but the prophet hath spoken it presumptuously; thou shalt not be afraid of him."

Do you realize what these words mean? Can you truly appreciate the duplicity of these words that are supposed to be the utterances of God Almighty!! No one in this God's world could ever convince me our beloved Father God could be capable of making such an ambiguous statement!! Imagine our God saying, "If a prophet prophesizes and is right that prophet is speaking for me. If the prophesy is wrong I had nothing to do with it and the prophet is a fraud and should die!!!" How completely amazing are some of the interpretations of the Orthodox church!! Mr. Hanscum, this is the God the Orthodox church has taught you, who is supposed to have pronounced the edict against Spiritualists, that they are "an abomination unto the Lord." These are the words the so-called Orthodox Christians use to castigate the seekers of truth—Spiritualists. I don't believe them, Mr. Hanscum. I prefer to go along with our Master Jesus and continue to visit with our spirit Loved Ones. I choose to believe the words of Acts 23:8-9, which read:

"For the Sadducees say that there is no resurrection, neither angel, nor spirit; but the Phari-

sees' CONFESS BOTH. And there arose a great cry; and the scribes that were of the Pharisees' part rose, and strove, saying, We find no evil in this man; but if a spirit or an angel hath spoken to him, LET US NOT FIGHT AGAINST GOD."

Jesus and His parents were not only good Jews but Pharisees' also. And, Mr. Hanscum, this is the 'truth' as revealed in THE HOLY BIBLE—the catechism of Spiritualism! Not the interpretation of false, biased, prejudiced, lying, hypocrites. And even as God is true so is the 'truth' of Spiritualism, yes, even Spiritual Science.

PARTING THE CURTAIN

(Continued from Page 6)

nificance faded out of the religion of both the "vulgar masses," as historians are pleased to designate them, and the philosophical intelligentsia. And every generation of Western humanity since then has been afflicted with the loss of what should have been its guiding light down the centuries.

It shall be our definite concern in this situation to portray the utterly devastating effects of this blighting of spiritual vision and mental keenness as it transmogrified the interpretation of the sacred Scriptures of antiquity and thus poisoned the general Western mind with the delusions of untruth and nonsense. For these Scriptures have dominated the religious mind and its expression down through some sixteen centuries, and their frightful misinterpretation, we have ample grounds for asserting, generated ninety percent of the Occidental world's confusion, illusionment and psychic derationalization, all eventuating in nearly two millennia of the direct tragedy recorded in the annals of the human race.

(To be continued)

I consider the Government of the United States as interdicted by the Constitution from intermeddling with religious institutions, their doctrines, disciplines or exercises. Civil powers alone have been given to the President of the United States.—THOMAS JEFFERSON.

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