



ROSE
Daughter of
Mr. and Mrs. Tolbert
A Spirit Picture

MISS SPIRIT WORLD-1960

Who Will She Be?

Who Will Find Her?

Who Will Be The Judges?

FOR DETAILS—TURN TO PAGE 7



ASTRID
Queen of Belgium
A Spirit Picture

AFTER
DEATH
WHAT?
—
THIS
PAPER
TELLS
YOU

PSYCHIC OBSERVER

JOURNAL OF SPIRITUAL SCIENCE

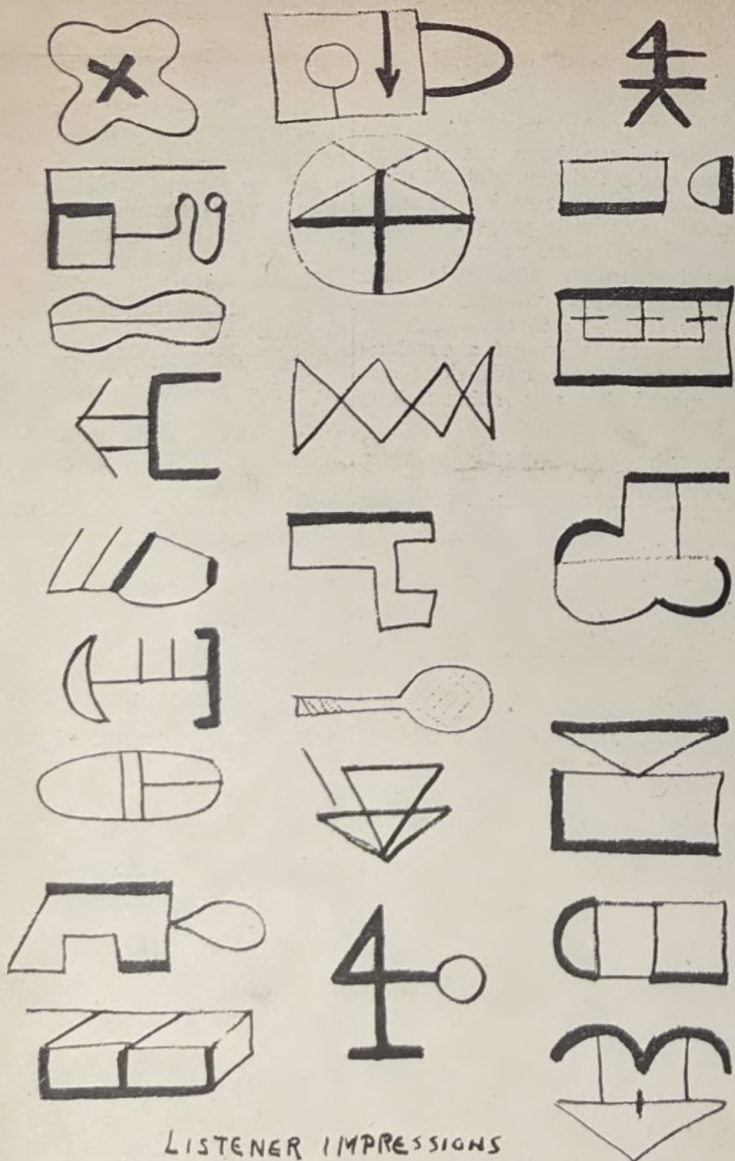
TRUTH
For
Authority;
NOT
Authority
For
TRUTH

NO. 512

SOUTHERN PINES, N. C., MARCH 10, 1960

20 CENTS A COPY

MASS TELEPATHY EXPERIMENT BY THE AMAZING RANDI



LISTENER IMPRESSIONS

FOR AN ANSWER TO THE SYMBOLS
TURN TO PAGE 9 FOR THE STORY

Are Tektites The Keys To Lost Worlds?

By
Gaston Burrige

Whether Tektites came to Earth from outer space or whether they are terrestrial in origin makes little difference—there seems to be too few of them to go around. As a matter of interest, the count of the nearly perfect ones is so light many of them are considered gems fit for a queen—and the Queen of the British Empire wears one!

If tektites are bits of a lost world, are bits of an exploded planet or two, the result of a magnificent celestial crash, it is no wonder they wield a charm over the eyes of men—and their ladies. If they are terrestrial in origin, but are the souvenirs left of some vagabond planetoid's or comet's tussle with Earth, little wonder again they spray man's consciousness with strange respect. The world is full of secrets. The spiral of mystery tektites twist is worth our prying.

Added to tektites' infrequent occurrence is the fact they are seldom found outside latitude 40 degrees South, and 50 degrees North. Among the many other things about which the State of Texas may boast includes tektites. It is the place in the United States, near Bedias, the "Fire Pearls," as tektites are sometimes called, have been found.

Like everything else of consequence on our globe, there is considerable difference of opinion concerning tektites—what they are—from where they came—when—how—the clues they may give regarding outer space—what those clues may portend—and whether solar system history is laid before us by them, if we are only wise enough to read it.

We know tektites have been familiar to mankind—and more or less revered by him—for more than 3,000 years. Probably, for a much longer time.

There are only three colors of tektites—brown, green and black. While good ones are more costly than diamonds, they do not rival the carbon crystal in hardness, in brilliance, in color, in fire, or in

any of the other qualities which make a stone a gem. What is it then, which sets these peculiar bits of matter in a class by themselves? What is it in their makeup which calls louder to man than his gold? Is it sheer superstition: coupled with their rarity?

(Continued on Page 10)

ANNOUNCEMENT!

Psychic Observer, for the past several years has met the problem of rising costs through the efforts of its present and previous owners to try to cut corners on some expenses in order to meet the high cost of printing. Through this method, the price of the paper has remained constant.

We are certain that almost every reader of Psychic Observer has experienced a rise in cost of his daily or weekly newspaper, or popular magazines such as Life—be it a penny, a nickel or dime.

The time has arrived when your editor (pressed to a decision by the sky-high cost of printing) feels it necessary for Psychic Observer to also take this step or face economic hardship. As you will note, and we hope have noticed, pictures in the paper have been bigger and clearer than ever, and with this issue, we are using a sparkling, high-grade white paper. These are "extras" that make the already high printing bill even higher. However, they are extras that we feel you, the reader, enjoys and appreciates.

Effective with the issue of April 10th, Psychic Observer will cost 25c for a single copy. Yearly subscription rates will be: one year, \$5.00; two years, \$8.00 and three years, \$10.00.

Those of you who have current subscriptions, rates will be increased at the time of expiration of your subscription.

Those of you whose subscription expires soon have several weeks to renew your subscription at the present rates, i.e., one year, \$4.00, two years, \$6.00 and three years, \$8.00. All orders for subscriptions at these rates will be honored until April 10th.

We hope and pray, and are sure, that subscribers of Psychic Observer understand the necessity of this move and will carry on with us. In turn, we shall continue to try to publish a paper that "is worth every penny of its cost" to you.

PSYCHIC OBSERVER

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You will find this number in the upper left hand corner of the first page. This number is advanced every two weeks—showing the number of Psychic Observers issued up to date. The date of this paper is:

FIVE HUNDRED TWELVE
If the number on your wrapper corresponds with the number in the upper left hand corner of the Front Page, then your subscription has expired. You are cordially invited to renew your subscription some time ahead of its expiration. Watch the number on your wrapper! When renewing your subscription, write your name and address plainly. Make all checks payable to Psychic Observer Inc., Drawer 90, Southern Pines, N. C.
MARCH 10, 1960
20c COPY

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LETTERS TO THE EDITOR

Agree? Disagree? Comment to make or line of thought to suggest? This is your section of Psychic Observer and we heartily welcome your letters. Type or write legibly on one side of the paper and keep your letter short. Your name and address, legibly, must accompany your letter. Letters may be condensed. Psychic Observer does not necessarily identify itself with any views expressed by a reader.

807 East 64th Ave.,
Vancouver, B. C., Canada,
January 2, 1960

Dear Editor:

I am enclosing photographs taken of apports brought into a seance held in our home on October 31, 1959 through the mediumship of Mr. Jim Gordon in the presence of 28 friends.

(Editor's Note: Photos would not reproduce for good cuts.)

Harry Houdini a worldly known American magician delivered to us a miniature stone idol about 6 inches tall, which he says he brought from Peru in the valley between mountains, and is over 2,000 years old. He gave us a nice talk of his progression in the spirit world and though he had been present in our previous meetings, he wished to leave with us this precious keepsake on Halloween. He also asked us to send a note about it to the psychic papers. We found it very difficult to get a clear picture of such a small object so others could clearly see it.

Also, at a private seance the following night with Jim Gordon and 7 present, a sailor by the name of Jim McGee, who said he had been drowned in the Ocean when his ship sank during the war in 1944, came in and told us how cold he was and had been a lost soul, but was now rescued by spiritual teachers and asked for prayers for his soul progression. He placed his sailor (white) hat on my husband's head for a keepsake. At the same seance a Head Hunter came and put a long string of beads around my neck and said he was saved by a missionary and now was able to help others in the spirit world.

During the wonderful seance held on October 31st, many precious old souls came in, including opera singers, master teachers, Indian chiefs, Drs., Spirit teachers and loved ones. It was 4½ hours long and truly a spiritual feast for all present. All friends present were happy to sign their names as witnesses to Houdini's apport. We thank you if you could find a space to fulfill Houdini's desire by telling others.

The seance was held in our home at the above address. We do not have a church at present, but always an open door, to help others seeking truth and divine guidance. Our wonderful and precious spirit teachers and loved ones have delivered countless

blessings, guidance and healing throughout the past years and we pray our Father will bless them richly as he certainly has blessed all of us.

Mrs. Alice Demers
Universal Church of Truth

Attention:
Theresa C. Prells

This is in answer to your letter to the Editor about starting "a crusade for Light and Unity." Jan. 25th issue. I object strenuously to some of your views: You say, "No one should be allowed to give readings or healings in their homes."

Jesus said, "Where two or more are gathered together in my name, Lo, there am I with them." And He had no church. There is too much Churchianity and not enough freedom for spiritual welfare today.

You, Theresa C. Prells are living in Chicago amongst millions. You have a lot of competition. I live in the Cascade Mountains and there is not a Spiritualist Church within 135 miles. My Home has to be my Church as also is Chief White Feather Picnic Grounds. Once in a Blue Moon a seeker for Light drops in and whatever gems of advice I can render are gratis. My shingle is not out for a fee. I am a Missionary at large. I do not operate in black darkness. I have seen perfect materialization in bright sunlight.

You are beginning to wake up when you say: "Who said darkness is necessary?" Only the dark Forces. Again you are right when you say the Catholics represent Unity which the Spiritualists lack. Eleven different Associations in this Jan. 25th issue alone. But we must consider the youth of Spiritualism as a religion, a Philosophy or Way of Life. Time and circumstance will eventually unite all factions.

If you wish more Light concerning what I know about mediumship get a back copy of P.O. Feb. 25, 1959. For 29 years I took a lesson a week from the Rosicrucians, studying to become a Mystic not a Medium. Don't you think we need more direct-voice Counselors and fewer Mediums?

Sincerely yours,
Ethel M. Carstens,
Ps.D, Ms.D

Dear Mr. O'Neil:

Early in life I was introduced to the Progressive Thinker then

published in Chicago, Ill. Mrs. Cadwalder, editor. She then turned the paper over to her nephew, Mr. Rudolph Malmberg (had the privilege of knowing him very well) he too worked diligently—but a paper of this nature did not get the necessary support, for many subscribers whose "ads" ran in the paper were not always prompt in meeting their obligation. After some time Mr. Malmberg sold the paper to Mr. and Mrs. Pressing. (I also had the privilege of meeting and knowing these fine people.)

At this time the name of **Progressive Thinker** was changed to **Psychic Observer**. After several years Agnes Reuther purchased the Psychic Observer. Met her in Denver, Colorado, at convention of FSC & ASSC in 1957.

Now looking forward to say hello and God bless you, Mr. O'Neil, and your staff. Each editor served and delivered as the time and day called for. Changes were made as years went on—now this paper is in your hands.

May you know that we of Silent Prayer Sanctuary pray for you, your staff and co-workers. A Prayer Request, for your progress and blessing is placed in our Prayer Request Box continually, keep up the good work.

The individual who complained about the condition at the San Francisco convention failed to mention that, there were those who did not hesitate to speak up, and each was accepted and lis-

tened to courteously and warmly. Thanks to Rev. Alice Wellstood Tindall who as always in her excellent manner, informed you as to the nature and outcome of same.

We in our way are trying to carry the Torch of Spiritual enlightenment to the best of our ability. It is not the easiest thing to do, but the challenge is good for us.

May the power and spirit of all that is enlightening, uplifting, encouraging, progressive and successful be your lot, in your endeavor to awaken and alert your fellowman. Would like to get your Radio Program here in Chicago, Ill., but cannot seem to do so.

God bless you and yours, your staff, also Long John Nebel.

Sincerely and prayerfully,
Sophia Schaffer
(Mrs. Stanley Schaffer)

Silent Prayer Sanctuary
3602 West McLean Avenue
Chicago 47, Ill.

Moulton, Ala.

Dear Mr. O'Neil:

I wish to renew my sub. to Psychic Observer as I don't want to miss a copy, for this paper has meant so much to me, it has just become a part of my life. Before I learned of Spiritualism I didn't have the will to live, I was so grieved is just putting it very mildly.

I learned about the Spiritualist

way and attended church quite a few times in Chicago with a lady friend; by doing so I learned of Chesterfield Spiritualist Camp and I have gone there the last two summers and have had the pleasure of being in several materialization seances with Mrs. Edith Stilwell.

That has given me more comfort and solace and hope than I've ever known before.

My only son was killed in Korea and I was so burdened down with grief.

I know that Jesus and my spirit loved ones helped me to find this comfort and solace.

I sure do enjoy Rev. Evan Shea, and Rev. Keith Milton Rhinehart is just wonderful.

The more pictures, of materialization seances, you put in the paper the better I like it, as I read a lot in my paper to friends and I love to show them pictures.

Oh there are so many people that have never even heard of Spiritualism or Spirit return. It's such a pity there aren't more Spiritualist churches.

If I can help to win one person to Spiritualism I would feel my life had not been in vain.

Hoping you will print this letter, Mr. O'Neil, as it's my first attempt to write to the paper and I've been a sub. for about 4 years.

Thank you so much and may God bless you and yours.

Mrs. Annie Mae Lindsey

off region but in a frequency we can tune to if we can find the means to do so.

SPIRITUALISM IN BRITAIN

Spiritualism here in the old country is still a strong force, but it is not progressing as it should. There are too many cleavages of opinions and disputes which should not be. If Spiritualism could become more united it could make its influence felt more and win the respect of outsiders. Rules and regulations should be something to help and guide, not something to be forced on those unwilling to accept them.

When the new Spiritualist National College comes into being at Stansto Hall, Essex, it will be a step in the right direction, but it is a pity that so important a scheme must wait for the death of J. Arthur Findlay. Admittedly, no finer memorial could be made to one of Spiritualisms leading authors.

PSYCHIC ART

Eunice Evers, the Healer and Psychic Artist of Doncaster, Yorkshire, has done some remarkable paintings in vivid color. (Continued on Page 16)



TOPICAL NOTES ON WHAT'S HAPPENING IN LONDON AMONG OCCULT SOCIETIES

A Londoner's Diary

SPIRITUALIST THEOSOPHIC AND PSYCHIC RESEARCH SOCIETIES

By JAMES M. Mc. LINTOCK

The London Branch of The Spirit Electronic Communication Society is experimenting to produce an instrument receptive to etheric frequencies so that a direct communication may be set up from those on the other side of life, willing to co-operate with those on this side.

AN ETHERIC RADIO

An etheric radio is no pipe dream but a practical possibility, and this has been forecast through many notable mediums. Many communications have come through from the spirit of Edison, the great inventor, saying that he personally is keenly interested in such a project.

This does not mean that the era of the "Medium" is finished—

far from it. The human medium will always be more important than any instrument. But an etheric radio will bring to the realization of many, many people, the truth of spirit return, and will enhance and extend the means of communication.

There have been many occasions on record where spirit communications have broken through on ordinary radio programmes. If we can co-operate with the spirit world through electronic and radionic devices, we can make it easier for them to communicate, and through this, get a continuous flow of communications unhampered by any subconscious influences. The importance of this cannot be stressed. The spirit world may not be in some far

From: MILTON RUBIN ASSOCIATES
Americas Bldg.—1270 Sixth Ave.
New York City 20, N. Y.

For
Immediate
Release

Out of this World Beauty Contest to Find "Miss Spirit World of 1960"

PSYCHIC PUBLICATION SEEKS MOST BEAUTIFUL SPIRIT PHOTOGRAPHS OF GIRLS IN THE GREAT BEYOND

SOUTHERN PINES, N. C.—The most unusual beauty contest of all time—to find "Miss Spirit World of 1960"—is being conducted among spiritualists and their followers.

The contest has been formally announced in the February 10, 1960, issue of the Psychic Observer ("bible" of the spiritualists) which is published in Southern Pines.

Entries will consist of pictures of departed beauties taken by spirit photographers and submitted with notarized statements. Where possible, photographs of the astral women taken while they were still on earth will be matched against the ectoplasmic prints.

Among the scores of occult photographs already in the files of the Psychic Observer, is one of Astrid, late Queen of Belgium. Many of these spirit pictures were purported to have been taken during seances.

Judges of the entries will be the still earth-bound readers of the publication. The contest closes on April 30, 1960. The first three winning entries will receive cash in non-spiritual U. S. money!



If you want to come out of your troubles, or if sick. I will send you a free treatise that will amaze you. Send two 4-cent stamps for mailing in a plain sealed envelope.

BISHOP RALEIGH

Box 86, Malibu, Calif.
(P-512)

The Parting Line

By LONG JOHN NEBEL

A NEW LIGHT IN THE SAUCER SKY

(The Story of Mr. John Mittl)

The Mengers, Frys, Van Tassels, and the other "stars" of the flying saucer sky seemed to have gone into a state of partial or total eclipse. No new word or wonder has burst forth like a nova over the horizon. Where are the contactees of yesteryear?



LONG JOHN

No matter. A new personality is stepping forth from the fog of obscurity to claim their mantle—his name is John Mittl.

Many claim that this young man's assertions are far more reasonable than those made by the majority of saucerites. On the other hand, some feel he is the wildest one of all. Well, let us see.

John Mittl lives in a log cabin, as a caretaker of a large estate in Pennsylvania. In a moderate way, he is a recluse; in a complete way, he is a vegetarian (disdaining dairy products, even to cream in his coffee). He is twenty-nine years old.

It would not be an exaggeration to observe that he has a "spiritual" physical appearance. He is rather blonde, slender, slight of stature, blue eyed and fair complexioned. His dress tends to be casual.

According to John Mittl, he had his first saucer experience in 1954; this was a saucer sighting. Since then he has had many subsequent sightings, and has made a number of actual contacts with saucer people. And further he has ridden in said saucers to within a half-a-mile of the moon as well as far out into astral space. More conservative trips

have taken him over the North and South Poles, and Texas.

John Mittl has an anti-physical description of "his" saucers. He states unequivocally that they are real, but with equal certainty that they are not physical; that is to say, Mittl's saucers are not only extra-terrestrial, they are also extra-sensory. They are astral! Further, only one's astral self can ride in them, and that is how he accomplished this remarkable feat. "They are not material," he points out, referring to the strange craft, "they are etheric." But they do not seem to be so etheric that one cannot see them, for Mittl asserts that he has viewed them frequently, and that any other person will find them visible when they are in the presence of the saucers. However, according to the young psychic, if these astral craft are approached too closely by an earth-person (in their physical body), the ships move slowly away; then more quickly, should the observer follow; and finally, if the watcher is too insistent, they suddenly disappear.

Now what of the saucer people themselves? As Mittl describes them, they look (to the astral self) just like any earth-person. That is to say, the males do; unfortunately, he has never seen a space-woman (this is a new twist, anyway). He has further revealed that the space-people are basically invisible, but that they become visible for the benefit of earthians, from time to time. At least one problem is eliminated in terms of communication with Mittl's planet people, you do not need to know their language. They only communicate telepathically! Of course, the newest of the contactees has not explained whether he can understand them because they "think" in English, or whether he "thinks" in Venusian, Martian, or whatever be the language in the land from whence they come.

We must admit that John Mittl has offered some explanation as to the origin of the strange visitors. He says that many are "reincarnations" (although he does not like that word) of earth-people. Others apparently exist astrally on other planets, on the moon, or in unknown spheres.

But this is only the sketchiest of outlines, the whole tale is fantastic. Listen for the name of John Mittl on "The Long John Nebel Show" and look for further word of him in the pages of the Psychic Observer.

AN OPEN LETTER ADDRESSED TO THE AMERICAN CANCER SOCIETY, THE FIFTH McNICHOLAS SEMINAR ON CANCER RESISTANCE, AND OTHER GROUPS INTERESTED IN CANCER RESISTANCE AS WELL AS THE PREVENTION OF CANCER INCIDENCE.

CANCER!

By SYMON GOULD

The announced plan of the American Cancer Society instituting a six-year check on more than 1,000,000 persons comprising 500,000 families bids fair to be a highly constructive program for meeting the continued inroads of this devastating disease. It will undoubtedly yield important data and vital conclusions on which to base new procedures for the possible discovery of new methods for overcoming in some measure this disease.

But what is even more important is, we hope, it may point the way to significant and effective means of PREVENTING the incidence of cancer. This should be the objective of any such program inasmuch as most curative procedures have shown either a negative result or only a minor percentage of success when taken and placed against the enormous toll of victims.

Many believe that it would be realistic to assume that the total net results of this testing plan is most likely to indicate a basic similarity in the patterns of living of the average American family, especially with regard to its nutritional habits. The main source of their provender is processed and packaged foods of super-market origin due to the incessant and overadvertised urge which the average American finds it impossible to resist.

If, as a growing body of nutritional experts, believe that metabolic imbalances of such de-vitalized and chemicalized food substances may be a fundamental source of cancer as its starting point, it might be well for any seriously-based checking plan to consider introducing some original and radical departures in the nutritional patterns of a number of families so as to contrast the results of such new-type feeding with the routine nutritional packaged-foods style.

Forty-five years ago, Dr. L. Duncan Buckley, Senior Physician of the N. Y. Skin and Cancer Hospital, first advanced theories pointing to the relation of diet and the incidence of cancer in his book "CANCER, ITS CAUSE AND TREATMENT" and his subsequent volume "THE MEDICAL TREATMENT OF CANCER" which contains a pioneering chapter entitled "Diet and Cancer" which sheds a specially bright illuminating explanation of this aspect.

His ideas in this respect have been persistently ignored or belittled for almost half a century. They are only now beginning to infiltrate into the intelligent consideration by the medical world in, how ever, small and begrudging doses of a peculiarly prejudiced professional reluctance to devote the proper degree of consideration to this vital aspect, which may reveal definitive reasons for cancer frequency among Americans.

Nevertheless, there are a number of practitioners, not necessarily in the strongholds of organized medicine or in its inner sanctums who are beginning to appreciate and assay this dietary relationship and who also entertain the theory that the constant intrusion of alien and toxic elements which are byproducts of these processed, chemicalized foods into the bloodstream may be the condition which triggers

the metabolic imbalances resulting in cancerous developments. These toxic originators of cancer have also been indicated in the writings and expositions of Dr. J. H. Tilden, late of Denver, Colorado, and Dr. Herbert M. Shelton, now practising in San Antonio, Texas.

Therefore, if the groups dedicated to tracking down the causes of cancer, are seriously and sincerely concerned with stemming this Niagara of diseases which is literally inundating the American public, then, I submit a series of suggestive procedures which should become an integral part of a fundamental approach to this overwhelming health problem:

A. To what degree is the constant intake of foods which require about 700 different chemicals to be employed in their cultivation, processing and packaging contributing to causative factors in the incidence of cancer. (The recent findings of an international Cancer Congress in Rome should be carefully examined which support in great measure the seriousness of this aspect of cancer-causation.)

B. To what degree is the constant poisoning of the urban atmosphere by factory and gasoline fumes and their intake by inhabitants affecting the lungs and other parts of the body and creating a predisposition to cancerous conditions.

C. To what extent is the chemicalization of water-supplies and the intrusion of chemical residues from factories in streams contributing in a measure to cancer.

D. To what degree is the use of tobacco contributing to the widespread and increasing incidence of lung cancer.

I, therefore, submit that these possible and probable cancer-causing conditions and instrumentalities should receive persistent and penetrating study in any fundamental examination of cancer-originating check-plans. As a corollary of this accusatory arraignment, I will later in this open letter submit my plan which I believe may prove whether or not the absence of these factors may prove and provide a basis for the elimination of or significant reduction in cancer incidence as well as other chronic diseases in which Americans seem to hold laurels such as cardiac disorders, arthritis, etc.

It seems to me that too much emphasis as well as a preponderance of funds and effort is concerned with finding a chimerical "cure" and not enough exertion expended in the possible elimination of the causes of disease in this country. Dr. Rene Dubos in his latest book just issued "THE MIRAGE OF HEALTH" underlines this tendency on the part of our exploratory foundations, drives, etc. It is unfortunate indeed that the manufacture of such palliative medicines, pills, etc., are in the hands of profit-directed, exploitative and com-

petitive combinations who may be somewhat motivated by a "humanitarian" impulse, but who are in a basic sense dominated by the balance sheet and dividends for stockholders, many of whom succumb to chronic diseases despite their material interest in the dissemination of illusory cures. As long as the dollars-and-cents initiative is permitted to influence disease-and-health programs, there is bound to be a constant flow of successive transitory miraginous "miracle" panaceas which hold out illusory hopes for disease-ridden millions of our citizens.

Therefore, to overcome this baneful influence and to perhaps put the announced American Cancer Society check-plan on a track which may lead its train of newly-inspired programs to a destination freighted with some realistic hope and merit, I wish to submit the following radical (meaning—going to the roots!) program which I believe is the only one that strikes out in a direction never before explored with possibilities that are fraught with a true appreciation of the conditions involved and a method which meets them en face and not in the roundabout manner which kowtows to influences, organizations, business and commercial considerations, professional prejudices, and what have you.

The overwhelming consideration which should receive the major thought of any group is the fact that there are over 30,000,000 chronically-ill Americans (including a large percentage of medical practitioners) and this should give us reason for pause and not claim that we are the healthiest nation in the world. If we weigh carefully the significance which nutritional deficiencies and nutritional "poisons" plays in this enormous amount of physical corruption and aim to redesign through proper elimination and substitution a program of corrected nutritional programs, it may provide the physiological and metabolic resistance that will build the longed-for immunity to cancerous and other diseases. Thus far no program created has done more than offer temporary relief or even some curative means, but the incidence of chronic diseases increases and not only affects those who build into longevity but what is most tragic, as vital statistics prove, affects those in lower-age brackets whose youth-

(Continued on Page 7)

ESP

YOU ARE HANDICAPPED if you do not develop your EXTRASENSORY PERCEPTION. Gems are an aid. We recommend . . .

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Special Handpiece\$2.00
Lapis Lingua Pendulum\$3.00
Book of Instructions\$1.00
TELOLITH (R) Reaches to the Stars
Selected Handpiece\$5.00
"Venusian Secret Science," the Book of Giving Instruction\$6.95

WRITE TODAY FOR FREE BROCHURES DESCRIBING THE PSYCHIC GEMS WE OFFER.

The GEM EXCHANGE
GEM VILLAGE (P)
BAYFIELD, COLORADO

(P-516)

ETHEL POST-PARRISH MEMORIAL CAMP SILVER BELLE EPHRATA, PA.

28th Annual Season opens June 25th, closes September 5th with an outstanding group of Lecturers, Teachers and Psychics. Programmes out April 1st. Write Secretary for Program and Reservations.

(P-515)

FOR THE BEAUTY CONTEST OF THE CENTURY!
ENTER YOUR PICTURES OF THE "SPIRIT" NOW!
Who Will Be Miss Spirit World of 1960—?

RADIESTHESIA FOR THE MILLIONS

By Phenomonist

(Ed. Note: All diagrams appear on page 5.)

NO. 4. SERIAL NUMBERS AND DIAGNOSIS.

What is known as the field of radiation, is the area around the specimen, in which the radiation is carried to a point, where its volume is so slight that it can no longer be detected by the pendulum or any other known method of registration. Most fields of radiation are given off with equal volume in all directions around the object, except in cases where a barrier is formed by another object. There is an exception to most rules and one is to be found in magnetic influence. Radiations from a magnet are mainly centered around the two poles and as we have already stated, the base is neutral.

As we have shown in our account of harmful radiations, many objects including colour can create a barrier at any point in the radiation field. This can perhaps be made clear by the illustration FIG. 1. It will be seen that the red curtain forms a barrier for the radiations which normally would effect a pendulum at "A." A pendulum at "B" & "C" would receive the full effect of radiations coming from the specimen at "D."

To register all the field around a specimen it is necessary to suspend it from a string so that the pendulum can be used in all directions. Each specimen has its own basic ray which gives the pendulum a compass attraction which is reflected in the direction of its swing. From the illustration FIG. 2 it will be seen that the swing of the pendulum from water is in a N.West direction, while the swing registered from copper is S.West.

We now come to the very basis of radiesthesia detection and diagnosis. You will have already noticed during your trial tests, that the movements of the pendulum starts by oscillations, develops to gyrations and back to oscillations again. This is illustrated by FIG. 3. The alternating movement may be repeated several times until the pendulum finally stops. ONLY THE FIRST OSCILLATIONS AND GYRATIONS COUNT. All movements afterward are merely a repetition and must be disregarded. It will also be noted that the number and direction of gyrations vary according to the specimen being used: The number is of vital importance and they will henceforth be known as SERIAL NUMBERS. The serial number is obtained by counting from and including the first complete gyration and including the last complete gyration; THAT IS THE SERIAL NUMBER. The serial number in FIG. 3 is therefore 4.

By the swing of the pendulum, from each specimen, we obtain (a) compass direction (b) serial number. Many pioneers of radiesthesia have asserted that the Serial No., of any particular object such as gold, silver, soil, etc., is at all times and in all circumstances and with all operators the same. This is not strictly correct. It is true to say that there is an average sensitivity associated with human beings; that average we have already given as gyrations in a test for sensitivity. We must take into consideration those who's sensitivity is above or below the average and we must also remember the increasing sensitivity which

comes from practice and development. With these factors in mind we can readily realize that there will be slight differences in Serial No.'s, according to who is the operator. As an example, water which normally has a No. 7 N.W., may give 6 or 8 gyrations according to the operators sensitivity. Water however will always show N.W., except with a left handed operator. From these facts it will be quite clear to beginners, that they must find their own Serial No.'s for all objects and having done so carefully record them on the charts which I have supplied by post to Psychic Observer readers. These charts give the normal Serial No.'s for several groups of specimens including liquids.

Difficulties are often created by the fact of beginners not clearly understanding and being in possession of a comprehensive list of No.'s. Copper and tin both have 7 as Serial No.'s but whereas the fundamental ray of copper is in a S.W. direction, it is N.E. with tin. Silver is 6 but what are regarded as silver coins may show more or less according to what is included in the silver. Again in making a soil test, variations will be regular. This is due to the chemical content of the soil. The following figures will make this point clear:—

S. No.	Specimen	Direction
5	Limestone	N.E.
13	Potassium	N.E.
15	Slack lime	S.E.
17	Phosphate	S.W.

In making a soil test it should be remembered that your specimen is in fact a collection of several objects. With this new approach to your study I would now suggest that you try several new tests in order to ascertain Serial No.'s, and the compass bearings of the swing directions. Make specimen tests of iron, aluminum, silver (not a coin) gold, lime, iodine, lead, coal and drinking water. Do not carry out all these tests at the same time but spread them over two or three days. Make one test only for each specimen. Carefully record your results and in my next article I will give the results which you should obtain in relation to normal sensitivity, above and below average sensitivity.

MEDICAL DIAGNOSIS—BASIC PRINCIPLES

Living things like all other objects, have their own radiations and in consequence their own Serial No.'s and characteristics. The human body is no exception. Not only does the human body as a unit have its radiesthesia characteristics but each system of the body and in fact each vital organ has its own numerical figure. These figures have no relationship to the health or ill-conditions of a particular system or organ. Their number represents the radiations from the system or organ, independent of its condition of health. Bones of the body will register 10 gyrations; the nervous system and in particular at the solar plexus, will register 12. Figures for vital organs, with average sensitivity will register as follows: Brain 22, Heart 13, lungs 10, stomach 12, liver 12, kidney 14.

Health and ill-conditions produce changed radiations and it is true to say that these changed radiations affect the swing of the pendulum. In consequence the balance of Serial No.'s are altered. For each system and organ a further 12 gyrations will be registered for really good health,

whilst this figure will be reduced even down to 0, if the system or organ is affected by disease. These figures have no relationship to the specific disease from which a patient may be suffering. This is a question for future and more advanced study. What we can say however is that each different ill-condition will produce its own Serial No. A stomach which is healthy should register 12 but disease which may be present will alter the number even down to 0 according to the nature and extent of the disease.

A point which is worthy of note is the fact that in all cases where a patient suffers from a microbic disease, the number of the ill-affected organ corresponds to the number of the particular species of microbe. In some cases the number is very high and with typhoid the numerical registration is up to 56.

AID TO DIAGNOSIS

There are several methods which provide an aid to medical diagnosis but in each case a skilled operator is necessary for accuracy. One such method consists of a trial and error process over the patients left hand. This method is far from being original and it was used by one of the early radiesthesia pioneers. Different parts of the hand represent different parts of the body. The first joint of the little finger represents the kidneys; the third section of the forefinger the arms, hands and shoulders, the top section of the thumb a run down condition and so on. The centre of the palm of the hand is a co-ordinating point. By a process of pendulum tests starting with the palm and proceeding to other representative points, it is possible to locate the particular part of the body which suffers from some form of ill-condition. I have been able to prepare a chart of detection which takes the form of a hand marked with each joint representing a part of the body. I have found this to be an excellent guide to diagnosis and I will be sending a copy to all readers who have communicated with me since these articles started.

BLOOD PRESSURE

This test is very simple and can be carried out by any trained operator. It will not provide any measurement of blood pressure but it will indicate if it is high, normal or low. Needless to say, such a test alone does not rule out the need for great care and medical treatment where a patient's blood pressure is found, by the test, to be abnormal. RADIESTHESIA IS NEVER IN CONFLICT WITH OTHER THERAPIES.

The left hand should be held in a position as indicated in FIG. 4. First hold the pendulum between the fingers and thumb as at A in FIG. 4. If it gyrates freely up to about 10, the pressure is normal. If it does not gyrate, then lower the pendulum as at B. If it gyrates there the pressure is low. Again at C and gyrations indicate high blood pressure. Much practice is necessary for reasonable accuracy and I have long ago come to the conclusion that beginners should not treat this test too seriously.

DISTANT DIAGNOSIS

To those who have no knowledge of radiesthesia, distant diagnosis will appear to be some stupid claim being made by irresponsible people. Is it really stupid? By a radiesthesia diagnosis the ill-condition of a patient can be pin-pointed even though the patient be thousands of miles away. Rubbish you may say. Not at all. Have you ever had a blood test; have you ever provided your Doctor with a bottle or sample of urine. Again, have you not known of samples being taken from the throat where diphtheria and other dis-

eases were suspected? Of course you have. There are thousands of such tests made daily. Is the presence of the patient necessary for such tests? The answer is definitely NO.

Distant diagnosis by radiesthesia is carried out in accordance with the content of the human specimen. It is only necessary to provide the skilled radiesthesiast with some part of the human body or something which has been associated with it such as a swab from the throat. The patient can be a million miles away or even dead when the test is made. The disease which was present in the body will be detected and by a knowledge of Serial numbers, the extent of the disease and its exact location in the body will be made known to the operator. French

Doctors use this method very extensively. For the purpose of this test, blood, urine, saliva, a cutting from finger nails or a lock of hair will make good specimens. The fact of the matter is that they contain the human radiations and their Serial No., will be determined by the health or disease of the patient. There is so much to be said on this subject that I must leave a great deal to be forwarded to readers who are interested. In my next article we will turn to quite a new field of activity; we will explore the regions of soil, the farm yard, domestic pets and colour.

Don't forget; you can have any question answered by writing to me with an International Reply Coupon enclosed for postage. Your local post office will supply these.

BIBLICAL SPIRITUAL SCIENCE

—By—

REV. EVAN SHEA



Mr. B. W. Hanscum, of Kennebunk, Maine, who has been an 'Orthodox Christian' all his life seems to be NOW seeking the 'truth' of Spiritualism. Apparently Orthodoxy has not been sufficient! Or he is trying to free himself from the 'bogs' of dogmatism. From his letters I believe he is a very sincere and able Bible student and knows what he is talking about. He wrote me several most interesting letters recently to the effect, "The things you write about in your articles seem to make sense. What I mean is, though I may not agree, due to my early religious training, it gives me food for thought. I like the IDEA of Spiritualism very much but I was taught it was 'of the Devil.' When I was young they used to read me such 'gems' as; (Deut. 18: 10-12)

"There will not be found among you anyone that maketh his son or his daughter to pass through the fire, or that useth divination, or an observer of times, or an enchanter or a witch, or charmer, or consulter with familiar spirits, or a wizard, or a necromancer.

For all, that do these things are an abomination unto the Lord; and because of these abominations the Lord thy God doth drive them out from before thee."

"Rev. Shea, this always brought me up 'short' for that must mean mediums, as they have familiar spirits (guides). Are Mediums really an 'abomination unto the Lord! etc., etc., etc."

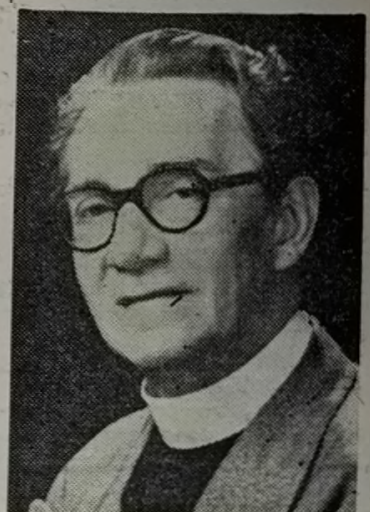
No, Mr. Hanscum, I don't believe Mediums are an abomination unto the Lord. I believe He loves them!! And because He loves them He bestows His gifts and talents upon them!! As always, the Orthodox clergy 'take out of context' the 'gems of thought' they want YOU to know. Apparently they do not consider your mature intelligence at all. They blithely ignore all the other truths in this amazing 18th chapter of Deuteronomy!! For instance, if a 'Consulter with familiar spirits' is an 'abomination unto the Lord' EVEN SO MUST HAVE BEEN OUR BELOVED MASTER JESUS THE CHRIST!! Don't you remember the beautiful SPIRITUALISTIC story of the Transfiguration which Luke revealed in 9:28-32? It reads,

"And it came to pass about an eight days after these sayings, he took Peter and John and James, and went up into the mountain to pray. And as he prayed, the fashion of his countenance was altered, and his raiment was white and glistering. And behold, there TALKED WITH HIM TWO MEN, WHICH WERE MOSES AND ELIAS: WHO APPEARED IN GLORY, AND SPAKE OF HIS DECEASE which he should accomplish at Jerusalem."

But Peter and they that were with him were heavy with sleep; and when they were awake, they saw his glory, and the two men that stood with him."

Mr. Hanscum, you were taught in the Orthodox churches that Mediums, etc., were an 'abomination unto the Lord,' yet, how do these people explain to you the Transfiguration and the ap-

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Radiesthesia

IN A NUTSHELL

Is Communism—Hypnotism? Is Hypnotism—Religion?

By Dr. Alfred W. Pritchard, D.D.

Although the word "Communism" is used daily by millions of people, not one in ten million understand what the Communist movement truly represents.

It is generally believed that Communism, or the "Communist Party," is a political party much in the same sense as the Republican Party or the Democratic Party. This is not the fact but rather Communist propaganda.

The fact of Communism is based upon half-truths. The half-truths concern the nature of the human mind. While it is generally stated that Communism is a system of "one for all and all for one," this is not true, but rather the blind that is placed over the eyes of the people enabling the Communist leaders to enslave them.

The Christians accuse the Communists of being a Godless people, while at the same time the Communists state that religion is insanity and that they intend to remove it from the earth. This, they state is for the benefit of the people.

What is the fact behind the propaganda?

The true fact of the case is, although it may be difficult for the layman to understand, religion and Communism are very closely related, inasmuch as both of them seek to keep the people in a state of ignorance concerning themselves and as slaves to a "system."

In BOTH cases the means of control of the people is hypnotism!

In BOTH cases the true nature of the human being is kept a secret from the people!

Many centuries ago, true religion was taught to the people. The purpose and need of true religion can only be understood as one understands the nature of the human mind.

Man was designed by his Creator to be a THINKING, REASONING, being. Tyrants, whether in Communism or modern false religion make it their business to prevent the people from becoming reasoning beings. This is accomplished by use of hypnotism. They substitute "knowledge" with "belief," which is only "opinion." They teach that their "beliefs" are Godly. They do not tell the people that their "acceptance" of the belief inhibits the function of the Higher Mind wherein God is, and thereby causes them to become subject to hypnotic control. Very few people in the United States, except the Communist Psycho-Political Operators truly understand hypnotism. They think of it as they have seen it exhibited on the stage or in movies or in cartoons. This is far from including the numerous phases of hypnotic science.

The true functions of hypnotism cannot be understood unless one has a knowledge of the human mind as taught by all enlightened ancient men, including the Bible writers.

The fact that men are endowed with a dual mind has been known for more than 15,000 years. In man's—not normal—but average state, only one mind is being used because he has not been taught concerning the faculties of the second mind. In such a state the individual is subject to the powers of hypnotic suggestion. As much as the individual may deny it, he is a slave to those who wield the hidden hyp-

notic power. False religion has had control of the majority of the people of the world for many centuries. This was accomplished in the same manner as the Communists propose to gain control of the people; to wit: First, by keeping them in ignorance of the true facts concerning the human mind; and second, by the use of many powerful hypnotic techniques.

There are various sources of true knowledge concerning man. The Bible and the Egyptian Knowledge is the best. The public has been hypnotically conditioned in so many lies concerning the Bible, it may prove difficult for any individual exposed to them to understand the fact unless he very closely adheres to the simple instructions given in the Bible and Egyptian literature for freeing oneself of the mind destroying powers of hypnotism.

The lies of modern false religion are basically designed to separate man and God. The prefix "Hu" on the word man is an ancient term meaning God. Man can never be separated from God in Reality, but only in belief. By separating man and God in belief, man becomes subject to the powers of hypnotism. The Bible states: "And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, 'The kingdom of God cometh not with observation: Neither shall they say, Lo here! or lo there! for, behold, the kingdom of God is within you.'" (Luke 17:20-21).

When the minister points up to the sky as he speaks of God, he lies, and the lie is designed to separate man and God and keep the individual subject to control by hypnotism. When the minister states that the kingdom of God or the Government of God is an outward political Government, he lies, for the Bible states the truth that the kingdom of God is within you. When the minister points to the sky when he talks about the Pearly Gates of Heaven, he lies, because the Bible states that the kingdom of heaven is at hand, meaning very close, right now. When the minister states that Jesus Christ was the only Son of God and that he came to earth as a single historical character, he lies, because the Bible states that Jesus Christ is a title given to the Creative Intelligence and Power of the Creator, "The Supreme Authority" in the Universe, actually a Mind that Creates everything that is created and which is also the Inward Mind of inherent Wisdom in EVERY man. In addition to the Inward Mind in man, there is also the outward mind. This mind is called in the Bible the Carnal Mind. False religion recognizes only the Carnal Mind in man. The false ministers refer to us as "worms of the dust," and tell us we should seek forgiveness of our sins from a God up in

heaven as they point to the sky.

So long as false religion can keep the people believing the lie, that long will they have control of the people hypnotically. True religion is found in the Bible, but not in the false church. True "religion" means "to bind back" to the TRUTH of man's beingness. And the truth of man's beingness is that he has a double mind, to wit: (1) The Carnal Mind or the mind of the body garment, and (2) the Higher Mind wherein is inherent Wisdom which when brought into play negates the powers of hypnotism by which the people are tyrannically controlled. The Higher Mind is known by many titles, some of which are, to wit: God, Spirit, and Jesus Christ. All come from or are related to the Greek word "Pneuma," which is defined as "THE RATIONAL IMMORTAL MIND." The word Pneuma is equal to the Hebrew word "Ruwach." The word "spirit" in the Scripture, "God is a spirit," (St. John 4:24) is translated from "PNEUMA" and PROVES BEYOND ALL SHADOW OF DOUBT the location and the character of "The Kingdom of God."

Religious tyranny became possible because false ministers took the "Kingdom of God" and the kingdom of heaven out of man and put them in the sky, leaving man a mortal "worm of the dust," and under the hypnotic control of religious tyrants.

The approach of the Communists to the conquest of man, is

(Continued on Page 15)

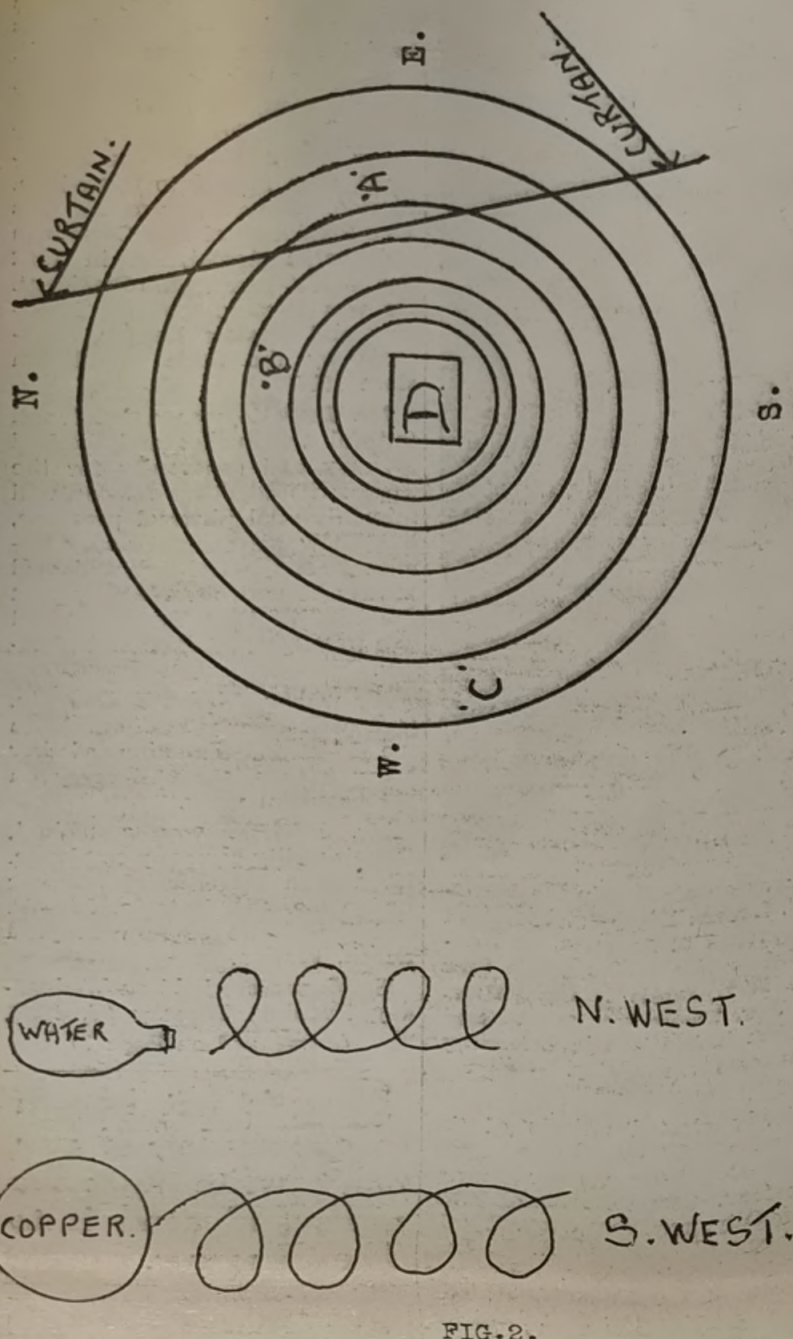


FIG. 2.

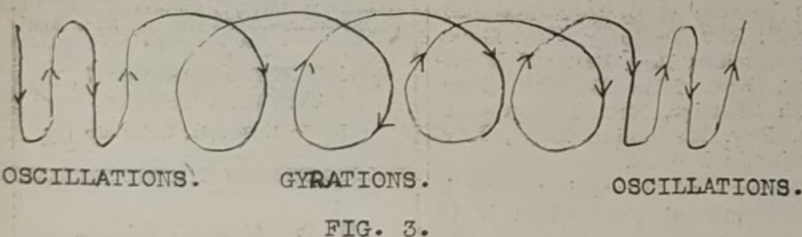


FIG. 3.

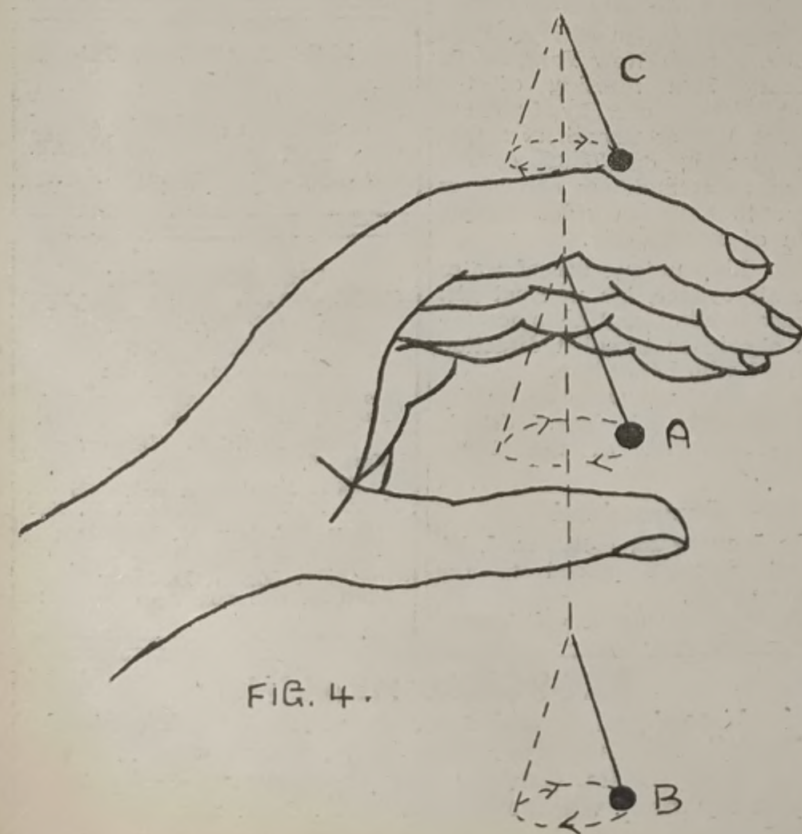


FIG. 4.

UNIVERSAL HARMONY FOUNDATION

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YOU may be granted UHF Ministerial Certification as Doctor of Spiritual Science — Missionary at-Large — Ordained Minister — Religious Teacher — Metaphysical Counselor — Spiritual Healer and/or Psychic Science Practitioner under our Free-Will Offering policy. In worthy instances these grants may be extended at once.

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(P-516)

CHURCH NEWS



Mr. Joseph Sax of Milwaukee, Wis., was ordained into the ministry of Psychic Science by the Rev. F. Lorenz Lamping, President of the Associated Psychic Science Churches of America, Inc., in a special service on Sunday, December 20th, 1959, at the First Psychic Science Church in Milwaukee. Many of Rev. Sax's friends extended their best wishes at a reception which was given in his honor after the services.

First Spiritual Church of
Montreal
5585 Monkland Ave.,
Montreal, Quebec
The Editor
Psychic Observer.
Sir:
Although I am very late in
sending a report on the above

and we cannot speak too highly
of his work. The evidence he
gave in the many Billet Readings
was accepted as correct and did
much to prove survival to those
who heard him.
We are very happy with the
way that the meetings are at-
tended, and we see new faces ap-



church, I am sure that you will
be pleased that the church is
making great progress.
I am enclosing a photograph
taken at the meeting on Novem-
ber 1st, 1959, when the Rev. R. A.
Whitney of Columbus, Ohio, was
the speaker and demonstrator.
The Church was full to capacity

pearing in the church each week,
many of whom repeat their visit.
A large Library of over 250 Psy-
chic books are well used by the
members of the church and we
have also a healing centre and
development circle which are
both progressing very well. Two
speakers and a clairvoyant have



Mrs. Clara Twele of Milwaukee, was ordained into the Ministry of Psychic Science by the Rev. F. Lorenz Lamping, President of the Associated Psychic Science Churches of America, on Sunday, November 22nd, 1959, in a special service at the White Star Church of Brussels, Wis., of which Rev. Twele is the Pastor.
A very fine dinner in honor of Rev. Twele was served and prepared by the Ladies' Aid of the Church. We join in extending our best wishes to Rev. Twele for a successful ministry.

come forward to help the Pastor
in his work on the platform and
this has helped greatly as he has
a very busy life within the move-
ment.
Although there is still a great
deal of work to be done to get
the movement known throughout
the City, our Pastor must be
commended for his great work to
this end.
I have been asked by the offi-
cials of the church to send their
greetings to all who are linked
with Spiritualism in this great
continent of ours and to wish
them further success in the com-
ing year.

Sincerely Yours,
E. N. Snook
Convention

The Thirty-Seventh Annual
Convention of the Spiritual Sci-
ence Mother Church and its
branch churches was held at
headquarters, Studio 1010 Car-
negie Hall, on Thursday, January
21st and Friday, January 22nd.

Ministers from New York City,
Yonkers, Forest Hills, Brooklyn,
Rochester, Buffalo, Schenectady,
Philadelphia, and from Keysport,
Rumson, and Asbury Park, New
Jersey, also from Greene, Rhode
Island, and Canton, Ohio attend-
ed.

Three public meetings were
held with spirit beautifully dem-
onstrated in many phases of
mediumship. First degrees of
Spiritual Science Teaching were
conferred by Spiritual Science
Institute on Carolyn May Allen,
S-Pearle Tinsler, Christine Bob,
and Bertha Weidner.

A large banquet with enter-
tainment, dancing, and repre-
sentatives from many organiza-
tions attending added to the
pleasure of the final meeting.
Strong supporters of the conven-
tion were Rev. Marion Owens,
national president of Independent
Association of Spiritualists;
Rev. Virginia Myott and Rev.
George Smith of the Nature Sci-
ence Center; Reverends Leo and
Wilma Betzwieser of the Moun-
tain View Retreat of Schenecta-
dy; Rev. Allen Lynd of Eliza-
beth (N.J.) Spiritualist Church;
Mrs. Betty Rogers-Ritter of G.
A. S.; and Rev. Mayme Rosen-
baum of Rochester, New York.

Newly elected officers of the
Ecclesiastical Council of the
Spiritual Science Mother Church
are: Rev. Glenn Argoe of New
York City, president; Rev. Myrtle
Pinkney of Rumson, N. J., first
vice-president; Rev. Frances
Parker, of Brooklyn, N. Y., sec-
ond vice-president; Rev. Beatrice
Hejda, of Yonkers, N. Y., secre-
tary; Rev. Elizabeth Fourton, of
Forest Hills, N. Y., treasurer;
Rev. Beauty Andrews of Buffalo,
N. Y., and Rev. Jennie Moore, of
New York City, trustees.

Among the outstanding mes-
sage bearers were Rev. Marshall
Myott, Rev. Pinkney, Rev. Caro-
lyn Rossiter, Rev. Bernard Wein-
berg, Rev. Elsa Gulloch, Rev.
Ruth Shrader, Rev. Lillian Cor-
bin, Rev. Madelaine Hope, Rev.
Benjamin Powell.

Because of increasing growth
a semi-annual Convention is to
be held in June to take care of
the larger volume of Spiritual
Science activity. At a Board
meeting of the Spiritual Science
Institute a scholarship was voted
to be established for the most
outstanding S.S. student of 1960.

The presentation of Rev. Fred
T. Ide, of Bath, New York, at the
January 15th meeting of the
Truth Forum and by Spiritual
Science Mother Church at a spe-
cial meeting on January 16th
brought out numbers of seekers
eager to experience his unique
form of mediumship.

Rev. Ide's unique use of water
in clairvoyance, his unusual gift
of rose healing, and his sincerity
and obedience to spirit direction
won all who heard him.

Both meetings were under the
management of Rev. Jennie
Moore, director of the Truth
Forum.

Summerland

On January 26, 1960, Mr. J. W.
(Bert) Bessette passed to the
Summerland.
Mr. Bessette was a well-known

and beloved Healer. For a num-
ber of years he was Healer for
the Dr. Washburn Healing Cen-
tre, which was chartered by
Illinois and N.S.A.C. His work at
the Centre was known nation
wide, and his accomplishments
have become a matter of record.

He was born in Aurora, Illinois,
May 6, 1886. He served on the
Illinois State Board N.S.A.C. for
many years before his retire-
ment, then moved to Cassadaga,
Florida, nine years ago. He was
Vice-President of the Cassadaga
Spiritualist Association in 1952
and in 1953 became the President.
He was President of the Medi-
ums and Healers League, char-
tered by the State of Florida
since 1957.

Mr. Bessette was a loyal and
faithful Spiritualist and worked
lovingly and generously for the
Truth. His countless friends will
miss his vital physical presence,
but know his counsel and guid-
ance from the Spirit World will
always be with us. We pray that
the soul of Bert Bessette shall
rise to heights sublime and glori-
ous.

His widow, Gladys E. Bessette,
is a well-known medium. With
the love and devotion of her
many friends, she will carry on
her beautiful work.

Mr. Bessette was a retired,
Illinois utility company employee.
He was a member of Masonic
Lodge No. 404, Batavia, Illinois,
and the Grotto of New Smyrna
Beach, Florida.

Services were held on Wednes-
day Evening, January 27, 1960,
(Continued on Page 7)

**News is not known
to our readers if you
don't write up your
news and send it to
The Observer.**

NEW AGE TEACHINGS

The following class lectures by
DR. MARJORIE FRY in booklet
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Mystic and Occult Interpretation of
the 23rd Psalm
Thy Will Be Done
Thy Science of Living
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Realizing and Expressing Truth
True Concentration and Relaxation
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THE SOUTHERN CASSADAGA SPIRITUALIST CAMP MEETING ASSOCIATION Cassadaga, Florida

Service Sunday 2:30 & 4:30 P.M.
Tuesday and Thursday 7:30 P.M.

Rev. Ruth A. Walling
March 6, 1960 thru March 17, 1960

Rev. Frederick Mitchell
March 20, 1960 thru March 31, 1960

Rev. Dr. Ina M. Emmons
April 3, 1960 thru April 14, 1960

Dr. Idabel D. Harr
April 17, 1960 thru April 28, 1960

EXORCISM HEALING

If confused, troubled, or ill, write Alice Wellstood
Tindall, 1601 Argonne Place, N.W., Washington 9, D.C.
for EXORCISM (Casting out obsessing entities), and
join the many who have been freed. Love offering.
(P-517)

CHURCH
NEWS

(Continued from Page 6)

at 8:00 p.m., at the Allen-Summerhill Memorial Chapel, DeLand, Florida. The Rev. Ernst A. Schoenfeld, pastor of the Church of Spirit, Chicago, Illinois, officiated, followed by Masonic Services of the DeLand, Florida, chapter. Cremation followed.

Very truly yours,
Rev. E. Ann Taylor
Cassadaga, Florida

TREATS IN STORE

February and March promises many treats to those attending the PSYCHIC SCIENCE TEMPLE 532 Springfield Ave., Newark, New Jersey. Rev. Alice W. Tindall of Washington, D. C., will be the guest worker at the 2 and 7 P.M. services Sunday, February 14th. She is well known as a Lecturer, Healer and Message Bearer, Secretary and Chairlady of the FEDERATION OF SPIRITUAL CHURCHES AND ASS'N'S Convention to be held in Washington, D. C., August 24th-28th. As this is a day set aside for the expression of Love, St. Valentines' Day—those from the Spirit side of Life will demonstrate that Love vibration in the lecture and communication with the loved ones, working with and thru' her. Rev. Tindall will reside at the Wellington Hotel, New York City, as is her custom when in the Metropolitan area serving various churches.

REV. SOPHIE BUSCH TRACEY of DENVER, COLORADO returns to New Jersey for one month and will serve the Psychic Science Temple on Sun-



REV. TRACEY

day, Feb. 21st at 2 and 7 P.M. and Saturday evening, Feb. 27th at 7 P.M. Rev. Tracey is a dynamic speaker as an individual and as an instrument for the Spirit Teachers, presenting the Truth of Spiritualism and survival of the individual after the Transition called Death, in an uncontestable manner and demonstrating these Truths with evidential messages from the Spirit loved ones. Rev. Tracey is on the Legal Committee of the F.S.C.A. and has done much to acquaint the uninformed about the Religious nature of Spiritualism. She was instrumental in having the City of Denver's Ordinance changed so that Spiritualists are no longer considered "vagrants" in that City. She needs the material and spiritual support of every Spiritualist in her present endeavors to have Spiritualism recognized as a RELIGION thru' the COLORADO LEGISLATURE. We NEED more constructive workers such as Rev. Tindall and Rev. Tracey who have gained the respect of ALL groups, because they LIVE the RELIGION of Spiritualism and WORK for the good of ALL.

The ANNUAL CONVENTION of the NEW JERSEY PSYCHIC SCIENCE ASSOCIATION will be

held in May. Progressive Circles are held the FIRST SATURDAY of each month from 7 to 9 P.M. and REV. ETHEL ALEXANDER, Chairlady of the Convention plans a Chicken Dinner from 4 to 8 P.M. on Saturday, MARCH 19th for the benefit of the Convention fund;

NEIL T. MACKIN and KATHERINE MALONEY will be in charge of the Dinner. It is suggested those remembering their loved ones by the name appearing in the MEMORIAM section of the program get the names in early, as well as other ads, Churches, etc.

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dividuals who want to be Ordained so they will have the TITLE of MINISTER and its protection while they conduct a mail order BUSINESS in their homes. Again we STRESS PUBLIC SERVICE is one of the QUALIFICATIONS necessary to Ordination by the NJPSA. Mr. James Smith is the Officer in Charge of the NJPSA AUXILIARY which was created for those Spiritualists who want to be MEMBERS, are sincere in upholding the PRINCIPLES of SPIRITUALISM and PSYCHIC SCIENCE and live by its code of ETHICS, but do not

want to hold office, be Ordained or do public work.

REV. DORTHEA C. DENCER as LEGAL RESIDENT AGENT of the F.S.C.A. in NEW JERSEY would like to have MORE of the NEW JERSEY Spiritualist CHURCHES JOIN the F.S.C.A. before the WASHINGTON, D. C. CONVENTION in AUGUST, and request the pastors of the CHURCHES to contact her at the Psychic Science Temple or her home, 2 North 9th Street, Newark 2, New Jersey, Phone Humboldt 2-1773.



THE SPIRITUAL MESSAGE FOR THE HOLY SEASON OF THE YEAR
"LOVE YE ONE ANOTHER"
Heavenly Spirit, Heavenly Power, Heavenly Intellect give now in the Holy Season, 1960 A.D., to the inhabitants of Planet Earth the illumination and power to evaluate truly and logically those precepts which will bring peace and harmony. Then let the symphony of harmony carry a rainbow of beauty to each home circle. In that harmony let kindness be born and live—kindness to each other so that it may spread from family to family until all families in all the nations of the world are renewed in kindness. So be it, Oh God, in this year 1960, threshold of the atomic and inter-planetary rocket age. Through kindness and unselfish love let the Christ Spirit be reborn in the silent and holy night for each of Thy children on this planet.
REV. EVELYN C. WRIGHT
Associate Minister of the Divine Psychic Mission of Consolation, 3808 New York Ave., Union City, N. J.

MISS SPIRIT WORLD-1960

Who Will She Be?
Who Will Find Her?

SEND ALL ENTRIES TO
PSYCHIC OBSERVER

DRAWER 90
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You, the readers of Psychic Observer by submitting pictures that you may have, such as those shown on page 1 (taken from the files of P.O.). Send your photo, (please be sure it is a clear picture) together with negative, if possible, name and address of the photographer, a brief sketch of the Spirit loved one and if you have it, a photograph of the entry taken while she was still on earth. Send this together with a notarized statement to the effect that this is a legitimate spirit photograph owned by you.

Who Will Be The Judges?

You, the readers of Psychic Observer. After the deadline of April 30th, all photos will appear in this paper and readers will be asked to send in their votes for the "Loveliest Entry."

This is something, we are certain, has never before been done. The thought behind the idea was considerable and serious. The main reason is to help dispel the fear that is still too often carried by people that life after death is a frightful thing. To the contrary, those prepared for the future find it an incomparably beautiful experience and their spirit forms, when photographed, clearly depicts this. Then, too, we hope the content will encourage more to try their hand at Spirit photography. There are all too few Spirit photographers (who are known of) in the country at this time. And finally, what better proof of survival—than SEEING PROOF!

All original photos and negatives will be returned, but Psychic Observer reserves the right to use this material in our files, and for future publication.

FOR THE WINNING
ENTRY
3 GRAND PRIZES

1st \$150
2nd \$100
3rd \$50

A Fascinating Person A Fascinating Country "MOSES AND EGYPT"

BY CHADWICK H. SKINNER
Special to the Psychic Observer:

The history of Moses, the Hebrew emancipator, is a fascinating one. Patriotic, superstitious, yet instinctively loyal to his race, he stands forth as perhaps the greatest leader the Hebrews ever had. Withal, he was crafty and vicious, and determined to over-ride every obstacle that might appear in his way. He was a convenient and an able instrument in the hands of Jehovah, the spirit-god. This Jehovah, from very probable evidence, was once a ruler in the land of Egypt. Perhaps through the spirit of vengeance over wrongs done him while in the earth life, he sought to compensate himself by punishing his people and taking on the adoption of the Hebrews. Moses was his agency for wreaking vengeance upon the Egyptians.

Mysterious and psychic forces have come out of Egypt. It is not too astonishing to believe that this great powerful spirit, clothed in great psychic force, — this "Yah-weh,—could so control the Hebrews that they believed him to be the great God and Creator of all things. That he was jealous and vengeful, is abundantly proven by his history recorded in the pages of the Old Testament. But that he was the good and kindly Heavenly Father as represented in the teachings of Jesus, no thoughtful student of religion and philosophy can believe.

The Egyptians were the first, as far as I can learn, to advance the consistent theory of the personal immortality of the soul. Their burial customs and the significant images of their gods, all attest to the absolute affirmation of personal survival.

Such ideas could only be inspired by entities from the spirit world. A people groping for spiritual light in the face of the mystery of death, gradually received by entities from the spirit that man was able to leave his mortal body. Lights of psychic power had been discerned; impressions, clairvoyant or otherwise, had registered upon the Egyptian consciousness, and so was born the knowledge that higher individuals, those in the spirit world about them, were in touch with the Egyptian nation.

Their art and architecture reflect the ideas of the immortality of the soul. The ordering of the civil life and the rulership of the people; the recognition of science, — limited though it was to them at that time,—gave utterance to the great truth of a deathless life to follow this one.

When a man died his body was buried with all the implements of his lifetime. Beside him were also placed food in broken jars and pots; urns of incense and flowers were buried with him. The Egyptian philosophy was that the spirit of these things,—food, flowers, etc.—entered into the world of spirit, whither he journeyed, and therefore he would have need of these things and could continue using them as in the earth life. Not the material things themselves, but the spirit of these things; not the man's material body, but the spirit of the man; this was literally the truth of the life immortal.

Today we find so many stumbling over the simple statement of Spiritualism that the spirit world is peopled with beings whose activities there resemble much of the life they left on earth. If this life here is made active and powerful and real by the personal-

ities of spirit who inhabit physical bodies, shall not that same power, — thought and spirit expression,—be the motive and expression of their lives in the spirit realms?

God, we believe, peculiarly works through the personality of spirit, because each individual of us expresses the truth of the quality of God. We are "a spirit" functioning through dust and atoms. It has pleased the Creator of all things to fashion man, — body and spirit,—as He has fashioned him. It has been the direct design of God to make this earth, and its atmospheres of the celestial universe which surrounds and affects this earth, just as God has made it and them.

If the psychic personalities and qualities of man have colored the history of the races of men upon the earth, as the nations have marched forth upon it, on through the gates of death to that after expression of life, will not such coloring and expression make man's life in the spirit world also a part of his life here?

Now the knowledge possessed of these things by the Hebrew people was one entirely gained from the Egyptians, since every other fact of their history was set down by their writers after the Exodus which they made under Moses' leadership. They were wandering tribes with no religion or definite ideas about the soul, prior to their bondage in Egypt. True, they believed in certain idols, and (later) that a voice had spoken to them which claimed to be Jehovah, — Yah-weh, the god of the mountain,—as he later turned out to be, for there were no mountains in Egypt. Their wanderings had contributed no definite idea or resolution for nationalizing them as a religious people who thought about the truths of eternal existence. Greed, selfishness and lust, were their special desires, and over them like a cloud hovered the sorrow of their bondage.

Tribal leadership they had had, and the legends of their people they had kept, and enlarged upon; for instance, the story of the flood, borrowed and distorted from the legends of the Assyrians, and the tribes of other nations round about them. It remained for the later periods, which began with the leadership of Moses, to bring forth the literature and the ideas of religion, which have become known as the Jewish religion.

Moses, half Egyptian and half Hebrew, was schooled and learned in all the arts and sciences of the Egyptians. He felt within him the desire to free his people. This desire was no doubt inspired and

forced upon him by the spirit leader Jehovah. Moses was a fit psychic subject to work upon. Through such a mediumistic leader the Israelites could be led out of bondage, and Jehovah could accomplish his revenge upon the Pharaohs of Egypt.

We read how Jehovah sent seven plagues upon the people of Egypt, each plague worse than the one that went before it. The mighty magicians of Egypt could do no such magic like unto the magic of this wicked spirit which directed Moses. Hatred, injustice, and the selfish cruelty of an irate spirit personality were all inflicted upon a people, whom the living God of the universe had created and must have loved as dearly as He loved any Jewish nation that ever existed!

Paul reminded his hearers that "God made of one blood every nation to dwell on the face of the earth." Therefore, we must assume in reason that it could not have been the God of whom Paul preached, who "slew the Egyptians!" Some special personal and evil spirit leader who cherished the Hebrew people, must have been at work upon their enemies.

The fond Egyptian mother mourned the death of her first-born; her heart was as tender, and her tears as bitter, as any Jewish heart and tears have been since. Yet we are told by many Christian ministers that this was the act of the God Jesus called Our Heavenly Father! This smiting of the first-born of Egypt in order that the heart of an earthly ruler might be softened (Jehovah had hardened the heart of Pharaoh six times before) was an act senseless and cruel.

All for the vain glory of Jehovah!

"And the Lord (Jehovah) said unto Moses, for I have hardened his heart, and the heart of his servants, that I might show my signs before him:

And that thou mayest tell in the ears of thy son, and thy son's son, what things I have wrought in Egypt, and my signs that I have done among them; that they may know that I am the Lord."—Exodus 10:1,2.

When the final plague of death was to come, the poor Jews were to remain indoors, their doorposts marked with blood, that Jehovah would be able to tell which were his own people, and so spare them. Imagine the great God of all life and creation, being unable to find a Hebrew in the dark!

I do not doubt the mighty works of Moses, performed through this spirit-god Jehovah; but the very fact of such works, as opposed to the Egyptians, convinces me that a spirit leader was at work defending his people, and that that leader was not Almighty God! God could have instantly brought about all that he wished by the flash of a single thought. Did He not create worlds on end, and undoubtedly is still so creating? Then shall we assume His feebleness when a mere king and a kingdom are to be subdued?

The pillar of fire by night and the cloud by day, that followed the Israelites into the wilderness, were certainly psychic manifestations. These did not hover over Egypt, but they moved before the people who had taken the psychic Moses for their leader.

When will Spiritualists learn to differentiate between the spirit-god Jehovah and the Creator-God of all life, intelligence and spirit? Jesus, though a Jew, and sometimes "Jew-tinged" in his utterances, gave us the spiritual es-

sence of what God is, — Love, mercy, all-intelligence, supreme, and infinitely a Father! We remember that Jesus, the first of all philosophers, preached LOVE into his precepts! Other philosophers spoke of law, science, and life, but Jesus first taught about love.

All through the life of Moses we read of the marvels of spirit manifestation. Whenever Jehovah had anything important to communicate to the people, he asked Moses to come up to the top of the mountain and there it was psychically revealed what this god Jehovah wished him to do. Moses was commanded to prepare two tablets of stone and bring them up into the presence of Jehovah, — Yah-weh! At that seance on the mountain top spirit power wrote upon the slates, and so the Ten Commandments were given to the people of the Jews. A spirit writing, if there ever was one!

Today we have witnessed the writing of spirit power upon slates; the scratching of the pencil has been heard in the presence of many witnesses in the seance room; and that in the light! We know that such a manifestation can be brought about. There is no longer any consideration of an important miracle, since electrical and psychic forces, directed by spirit, account for such manifestation. The 'guide' proclaimed himself a 'powerful medicine man' and he was powerful; no such things had been before witnessed by the Hebrews, and so they accepted his leadership.

The 'voice out of thick darkness' has been witnessed today in the Spiritualist seance room. We know what spirit voices are, and we are aware that the voice must come from some personality within the 'thick darkness'; we know that spirit personality proclaims the truth of immortality for all mankind.

The Egyptians, under like conditions, could speak with their spirit leaders, and they did!

As did also the Greeks.

The Amonites were a people who later conflicted with the Hebrews. They also had their powerful spirit forces that communicated with them. We have only the Jewish Bible, the Old Testament, and its word for authority that the great events of psychic manifestation were so important and special as to be given exclusively to the Hebrews.

Knowledge and science and philosophy all have been evolutionary in their growth among the sons of men. Comparative religions and all truths, as they have come to us through the gateways of nations, have revealed much. New interpretations are bound to come to light. But there is still only one side of the truth about immortal life. Either these things which proclaim it are scientifically possible, or there is nothing but a material existence: After that the dark, oblivion and nothingness!

If we are to believe in a Supreme God Who made the world and all things in it, we must realize that some tribal account which claims for itself the whole portion of God-manifestation, must be false in making such a claim. We must know from reason that God is truly an equal God of all nations!

Jesus emphasized the fact that

"God is the God of Abraham and of Isaac, and of Jacob, BUT God is God of the living and not of the dead." He reminds the Jews that they had believed in a limited God of their own people, but he proclaimed that God was so great a God that He commanded all nations and all life, not limited to the Jews and their beliefs. This was a sweeping doctrine of spiritual truth, and a very hard one for the Jews to accept. They do not accept it today, but feel themselves to be "The Chosen People of the Most High God!" Jesus called them hypocrites and a stiff-necked people!

Egypt had claimed the force of the power of the Universal God, and so they worshipped such a power; they called it Ra, — the Sun-God, it being the most visible to their intelligence. They realized that under this great mysterious sun, death operated upon all flesh, and that something that must be spirit went out from the physical body and therefore must live its individual existence in some other expression of life.

We claim as much for the Jews, but they were slow to find out that truth, as a people. How much Moses knew of the matter, we shall never know. He probably hid many things from his people which had been clairvoyantly revealed to him. He wanted them to accept the sole leadership of Jehovah, and of his own power as a psychic leader under that same Jehovah.

All nations testify of the power of spirit. Mediumship has always existed since the first man went into spirit. Our record of Modern Spiritualism makes no claim that it originated spirit communication with spirit personalities. Jesus was not the originator of spirit communication either (witness his seance on the Mount of Transfiguration.) He did not make such a claim. But in the interests of universal truth we demand that such powers be examined and

(Continued on Page 13)

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(P-517)

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(P-514)

An Experiment On Radio

The Amazing Randi Conducts A "WOR" First!

Recently on The Party Line, the panel repeated an often-attempted experiment that has always elicited a very good response from the listeners—an experiment in mass telepathy. In the first experiment of this nature, some three years ago, I brought to the studio a locked metal box with what was described only as "an object" inside. I was the only person who had any clue as to what was inside, and WOR went "dead air" for a moment while I concentrated on the unknown thing in the box. Listeners were invited to send in their impressions of what I was thinking of, and the response was most gratifying. Of the hundreds of replies, many were hardly flattering to my ability to choose a random object—there were dozens of guesses that said "handcuffs," an object that I as an escape-artist would be very likely to choose, except that I have somewhat better sense than to choose such an obvious thing.

The secret object was actually an American Flag—a silk one folded and sealed into an envelope, then locked into the box. One of the cards we received in answer to this experiment simply said "Stars" and the name and address of the sender were also included. We were very excited over this, since we considered it to be quite close to the object, but our hopes were dashed when upon being contacted, the sender of the "Stars" card revealed that he had only wanted information concerning an astronomy book that John had mentioned during a previous program!

We have tried similar tests from time to time on the Party Line, and all have been of the same general nature, and nothing significant has resulted.

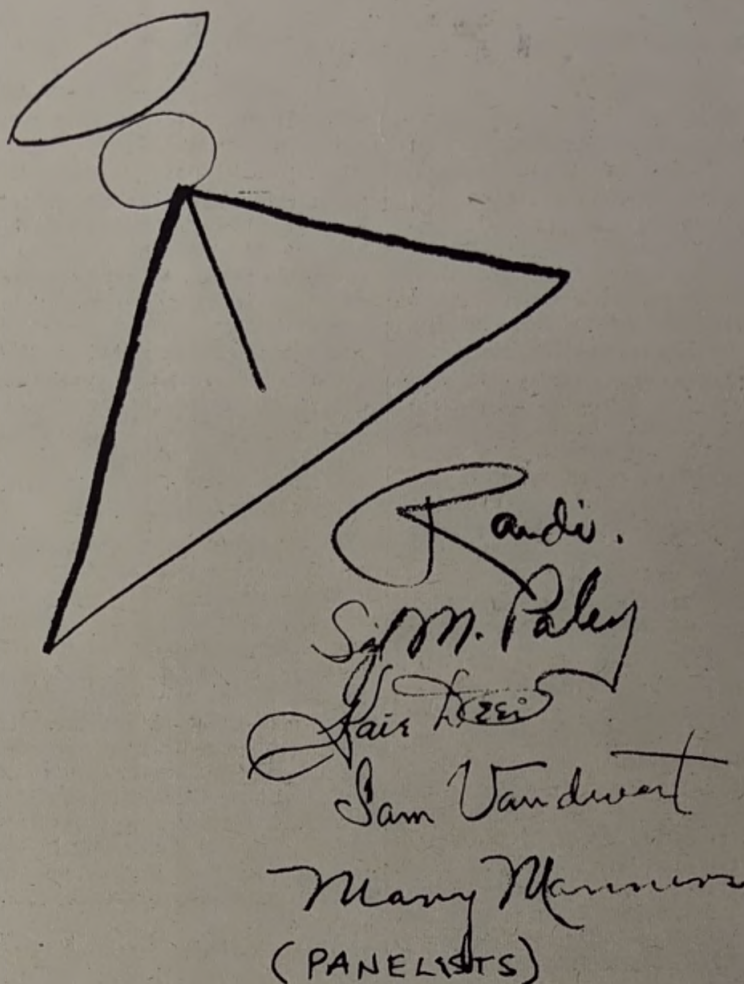
Then, a few weeks ago, we decided to change the method—in order to arrive at a test object that could not be the choice of any one panel member, we de-

cided to create an abstract geometrical pattern by each contributing a line or two to the figure, thus arriving at a shape that could not be controlled by any individual. The panel members were Mary Manners, Sgt. Paley, Kaie Dei, Long John, Sam Vandivert, and myself, though John did not contribute to the design. We concentrated on this design for some few moments, then it was sealed up and left in the hands of Long John until the results could be assessed in a week or so.

Again, the results, as far as volume of replies is concerned, were very heartening. Many hundreds of cards and letters were received, and I took on the job of compiling the results. And here they are. I leave the readers of this periodical to judge for themselves whether there is anything significant here.

A few comments: I have culled out a few (23) of the replies

and arranged them in rows. The row, submitted by a Mr. Frank two that strike me particularly Milcavage of Manhattan, and the are the bottom one in the middle top one in the third row, from



Mr. Jack Barton, of New Market, N. J. In copying these designs, I have greatly exaggerated the parts of each design that were retraced by the sender. Some, which were sent in by some "clowns" who always involve themselves in this type of thing, were not considered at all.

Some persons sent in the same shape under several different names, hoping to cause a sensation if that shape was right. In spite of all this, I feel that there is in this experiment, somewhere, a message for the astute observer.

What do you think?

RANDI

plan excepting perhaps a continued search for the panaceas and so-called miracle cures which at best may prove only a stop-gap and even give rise to other diseases as the side effects of the ingestion of these high-powered drugs.

This plea is, therefore, based on a design for the American people to conform in their ways of living closer to Nature because it is foolhardy to assume, despite the specious sales-talks of drug manufacturers aided and abetted by short-sighted medical practitioners that we can go on defying the simple laws of natural living and pile Ossians of disease on Pelions of ailments and imagine that a Salk or a Fleming is going to come up with the universal remedy to banish these deep-grained diseases like some medical-Merlin!

The medical profession would do well to heed the words of some of their leading lights such as Dr. Alexis Carrell who declared:

"Medicine is far from having decreased human sufferings as much as it endeavors to make us believe . . . the suppression of diphtheria, smallpox, typhoid fever, etc. are paid for by the long sufferings and the lingering deaths caused by chronic affectionism and especially CANCER, diabetes and heart disease. We should perhaps renounce artificial forms of health and EXCLUSIVELY PURSUE NATURAL HEALTH!"

From "Man the Unknown" or when Dr. Richard C. Cabot declares in his "Wisdom of the Human Body":

"The body has its own defense mechanisms . . . its healing powers at work in the body . . . powers which our therapeutics are a very long distance behind."

It is high time that the medical leaders of today should respect these dicta as voiced by these allopathic savants and not continue to explore blind alleys and DEAD ends which lead only to still another wonder—I won-

(Continued on Page 15)

CANCER

(Continued from Page 3)

ful years should be completely immune from chronic ailments.

Therefore, in the hope that the following program may receive the consideration which it deserves in the spirit of humanism that impels it, I offer it.

A. The general public may not be aware of the Hunza people of Northern India. They are a tribe of simple folk subsisting on a simple diet in their mountainous regions. On this narrow strip of fertile soil they continue to be a virile and cheerful people WHO PERSIST IN REMAINING FREE FROM DISEASE AND ARE UNSURPASSED IN HEALTH BY ANY OTHER NATION IN THE WORLD. What is the secret of the Hunza health?

By approaching the problem of disease from the unusual angle of a study of a perfectly healthy people, Dr. G. T. Wrench, M.D. (London) in his book "THE WHEEL OF HEALTH: A STUDY OF A VERY HEALTHY PEOPLE" presents in detail their diet and their way of life and shows THAT HEALTH DEPENDS ON ENVIRONMENTAL WHOLENESS, of which a whole diet is a vital factor and that a whole diet not only means the right sorts of foods, BUT THEIR RIGHT CULTIVATION AS WELL.

B. The second aspect to be considered in this suggested counter-program is AIR. It stands to reason that contamination of the atmosphere such as the extreme conditions of smog in the California areas definitely are a handicap and a contributory factor to lung cancer and other respiratory diseases. More and more attention is being given to this problem by authorities in-

vested with the responsibility of protecting the health of a community. But nothing basic is being actually done to overcome this disease-generating condition, while millions of automobiles continue to defile the air and factories spew forth their endless streams of air-poisoning effluvia.

C. The next factor to be considered in a PROGRAM OF HEALTH-WHOLENESS is the water supply. Certain areas have begun to infiltrate their water supply with the questionable ingredients of fluorides which is a by-product of aluminum manufacture. Heavy doses of other chlorine chemicals are employed in an effort to neutralize the filth which finds its way into water supply as well as the residues from factories of all kinds.

Therefore, taking into careful account and intensive consideration these factors outlined in A, B, C as above, I strongly contend that any check-plan or program to pin-point the causative conditions of cancer and many other

chronic ailments which now infest the American citizenry will not result in any truly progressively constructive and objective conclusions of a BASICALLY NEW CHARACTER until and unless

1000 FAMILIES AVERAGING MEMBERS THAT REPRESENT A CROSS-SECTION OF ALL AGE PERIODS ARE REMOVED FROM THEIR USUAL HABITAT AND TRANSFERRED TO A SECTION OF THE COUNTRY WHERE THEY ARE PROTECTED FROM THE AGGRESSIVE ASSAULTS OF THESE DISEASE-GENERATING ELEMENTS

—AND IN ADDITION—

THEIR FOOD SUPPLY IS OF AN ORGANICALLY-CULTIVATED NATURE ON THE SAME AGRICULTURAL PLAN AS THAT FOLLOWED BY THE HUNZA PEOPLE OR SIMILAR GROUPS IN THIS COUNTRY SO THAT NONE OF THE CHEMICALS NOW LIBERALLY EMPLOYED WILL INFILTRATE INTO THEIR BODIES . . . AND THE FLESH OF FISH AND

FOWL WHICH THEY MAY DECIDE TO EAT WILL ALSO BE FREE FROM THESE DRUGS AND POISONS (AS IN THE CASE OF FLESH ANIMALS AND EVEN POULTRY WHICH NOW UNDERGO INJECTIONS OF DRUGS FOR COMMERCIAL PURPOSES).

In following such a program of segregation, then and only then will it be proven whether or not, the stereotyped patterns of nutritional intake are a conditioning factor and predisposing factor in forming disease, abetted by fluoridated water supply and smog-and-poisoned-fumed atmosphere.

I contend that the results after a test period of a few years will yield tremendously revealing facts and indicate in an impressive manner the reasons for the cancer incidence among Americans which is increasing all the time.

While Americans continue to subsist under the present conditions of their environmental hazards, nothing startling will result from the contemplated check-

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TEKTITES

(Continued from Page 1)

Is it, perhaps, some of man's own innate intuition or knowledge of extra-terrestrial matters imprinted over terrestrial history? Are tektites truly small echoes of Cosmic tragedy? Are they chips from the Moon? Is it that they are true talismans of the esoterica? Perhaps they are bits of all these. A sprinkle of "beyondness" clouding this unusual material.

If a tektite is mounted as a gem, either solitaire or in combination with other gems, it is known as an Agni Mani. Agni, (pronounced Ug-ni) was the most important of the Vedic gods, primarily the god of the altar fire, alone capable of joining earthly fire, lightning, and the sun. Mani, is probably derived from Manichaeism, a believer in the doctrines of Manes, a Persian. This ancient one taught that man's soul sprung from the kingdom of light, and seeks to escape the kingdom of darkness, its body, through the wisdom of a Docetic Jesus, by renunciation of everything material and sensual.

Many tektites worn today are treasured heirlooms handed down from father to son or mother to daughter, for generations. There are few Maharajahs without at least one. Those who wear these queer stones believe they possess the power to protect the wearer from evil or injury, that they build success into the wearer's ventures, or warn him of impending dangers by emitting strange flashes of light at the proper time.

Science is interested in tektites too—but for different reasons than suggested by those who wear them. What these odd-shaped, glassy pieces of material are, and from where they came has baffled both astronomers and geologists a long time. Nor is there much agreement among them today. It has recently been discovered tektites are slightly radioactive!

These unusual bits of stuff are widely scattered over the earth's crust, but in a few narrowly confined areas. Their "beds" or deposits are all different in shape, set in widely different surrounding materials, though the materials from which the tektites themselves are made is strikingly similar, yet it is most unlike anything else found on earth!

The shapes of these stones—if they may be properly called stones—are intriguing. Each is highly vitrified, often carrying a pronounced rippled or pitted contour. These physical qualities indicate heat and motion—especially the affects of great motion while hot.

Some tektites are "dumb-bell-shaped." Others are flat like a saucer or button. Still others are pear-shaped or ellipsoidal. Again, they are petite half moons. Most specimens suggest having been tumbled in a heavy fluid while hot, or were long in rotation and flight while molten or in a semi-plastic state.

F. Edward Suess, an Austrian geologist, invented the name "tektite," and gave it to these curious glass-like bodies. This word is believed to be derived from the Greek word "thktos," roughly meaning "melted."

In Moravia and Bohemia, where tektites are found among surface gravels, they are called "Moldavites." In the East Indies, they are known as "Belletonites," and in Australia, where many have been found, as "Australites or Obsidianites." In Texas, they are called "Bediasites." Other locations have their own local names for these "science-bafflers."

Chemical analyses indicate tektites contain no element or mineral unknown on earth. They do contain silicon, calcium, mag-

nesium, sodium, potassium, iron, nickel, copper, gold, silver, and lead. If these strange stones are interplanetary in origin, or are "moon-chips," we may conclude other bodies in our solar system are of much the same composition as Earth.

The crystalline structure of tektites is different than that of obsidian, the only earth material approaching their make-up. They are about as hard as obsidian—5½ to 6 on a hardness scale of 10—but their specific gravity and light refracting qualities lift them from close relationship with either obsidian or rhyolite.

These "strangers-from-where" have been claimed by some to be fusions of dust particles in our own atmosphere. The fusing force is said to be lightning. Therefore are they really fulgurites? But when one considers some tektites found have measured three inches across, and have weighed as much as a pound, he is confronted with solving many more new problems using this explanation than he has solved old ones! There are other technical points which seem to eliminate this theory for their origin.

Tektites are entirely different than meteorites in appearance and constitution. Also, the crystalline patterns of the two differ widely. Records of meteorite discoveries show no such narrow and selective areas of placement as do tektites. We have more meteorites in "captivity" than our subject. Some meteorites found are so large they have not yet been moved from where they landed!

Was there once a glass-skinned planet about the size of Earth—or perhaps two of them—which orbited our own Sun somewhere between Mars and Jupiter? Was this planet, or these planets, in place not more than a few million years ago? Bode's Law indicates there should be present such a planet—or perhaps two, in this location. Was this glass-skinned planet constantly diverted from its orbit by the gravitational pull of mighty Jupiter? Did that "big boy" of our solar system plague this glass-skinned planet until it finally crashed it into one of Jupiter's own moons, or perhaps into the other planet? Was the affect of this collision sufficient to shatter both the planets or the planet and Jupiter's moon into smithereens? Is the result of such a shattering where tektites came from?

This seems to be the interpretation offered by Dr. Ralph Stair of the National Bureau of Standards, as published in the Annual Report of the Smithsonian Institution. And if true, no wonder man intuitively holds the tektite in such high esteem!

The explosive force that must have accompanied such a "heavenly collision" could have well tossed some of the resulting fragments completely out of our solar system! Too, this might explain why tektites seem congregated in such relatively narrow areas here, and appear to be of the same relative age.

Dr. Stair indicates it has been established that some primitive peoples used tektites for arrow and spear heads as well as decorations. But as these glass stones have never yet been found in any ancient geological earth strata, hence we are rather forced to conclude the planet shattering—if it took place at all—must have been recent—Cosmically speaking, of course.

Stair appears to follow the thought that the Sun's planets were presumably formed from great clouds of Cosmic dust. These clouds probably originated as a result of the bursting of the "original Universe Egg," somewhere around 10¹⁰ years ago.

If our sun's planets were originally formed from conglomerations of Cosmic dust clouds stemming from such a bursting of such a "Universe Egg," then we may assume, as they grew, their interiors became hot from increasing pressure. As this heat rose with gathered size, liquidity became the order of their times. Having reached a fluid state, the heavier materials would have a tendency to sink toward the center or core, the lighter ones moving to the outside. It is of these lighter materials—the silicates—which predominate in tektites.

As meteorites are composed largely of materials generally heavier in character, and because there are so many more of them constantly coming to earth, it is possible some of this material originated at the same time tektites' material did. The meteorite substance may be part of the INTERNAL structure of the shattered planets, the tektites only a portion of the thin, OUTER shell.

No elements have been found in meteoric components which do not exist on earth. This agrees with like analysis of tektite materials. Spectrographic analysis of the light coming to us from our sun and from the more distant stars, also fails to indicate the presence there of any elements not found on earth. Thus we could suppose that interplanetary materials coming to earth are either from the shattering of the original Universal Egg, or are the remains of a body or bodies shattered since.

But in a recent issue of "Proceedings," a publication of the National Academy of Sciences, Dr. Harold Urey examines previous hypotheses regarding tektites and finds them all wanting on a basis of celestial mechanics or geochemical considerations! Dr. Urey concludes tektites are terrestrial in origin. He says they result from a probable crash between Earth and a small asteroid! This collision may have occurred since Miocene times, or more than a million years ago.

Dr. Urey points out that the impact energy generated by such a meeting would be equivalent to more than a hundred million atomic bombs! He estimates this amount of energy would be sufficient to volatilize 5,000 CUBIC kilometers of water, (nearly five and one half trillion tons!) or 2,000 cubic kilometers of rock!

Dr. Urey asks in part, could not such an object, falling on a land area, have created so immense a plutonic event that it would have completely obliterated any characteristic cryptovolcanic effects? He believes such an explosion would be capable of producing large numbers of glass-like objects from Earth's own sedimentary rocks at the explosion site, and the force could also distribute them widely.

There appears to be a growing feeling among scientists that the earth has been struck by large interplanetary objects in considerable volume during its lifetime. This is an important concession. The violent coming together of Earth with sizable results accompanying it, may account for many apparent sudden interplanetary material, and the changes in the earth's past climate otherwise difficult to explain.

In their recent book, "Target: Earth," Allen O. Kelly and Frank Dacheille, delve into these problems of earth and its collisions extensively. It would appear from their presentation, that this globe has been buffeted about by extra-terrestrial objects quite often. While the problem of tektites is not directly dealt with in this volume, it would seem that if these glass-like items were the result of direct earth collisions,

then there should be more tektites extant today, their distribution should be wider, and and that they should also show in some of the earlier earth strata.

And now that we are well into a "collision mood," let us consider another theory of how tektites came to be—and came to be here. This hypothesis makes them "Moon chips." Chips of the Moon are born of violent meeting too, but the collisions here involve the Moon, not the earth.

The moon chip explanation is set forth by Dr. H. H. Nininger, director of the American Meteorite Museum, Sedona, Arizona, in his book, "Out Of The Sky." Dr. Nininger is probably as well acquainted with meteorites as any man in the U. S.—perhaps in the world. Some call him the authority! For 30 years Nininger has studied these visitors from outer space. He believes tektites are the results of large meteorites striking the Moon, and are fused moon dust.

If the moon has any atmosphere at all, it is probably the gas Argon. The concentration of this gas is thought to be extremely small—perhaps one trillionth that of the earth's air density.

So rare an atmosphere would hardly affect any material striking the moon's surface. First, the missile would not have the benefit of any "braking action" the many miles of atmosphere as heavy as our earth's produces on a falling object. Thus, the object would strike the moon's surface much harder. Next, there would be little preheating of the falling material. No melting or pitting would occur before the strike was made there, as here. Hence, there could be little performing of any part of the falling object. Then, no oxidation would take place at the point of the strike—or afterward—either of the material making up the object, or of the material broken loose by the impact. The impact would bring tremendous heat of itself, of course. Probably, varying degrees of fluidization would be present, depending upon the position the material bore to the contact point. Likely, a portion of this fluid and semi-fluid material would be flung past the moon's gravitational ability to retrieve, as the moon's gravitational force is believed to extend to only about 54,000 miles into space. It is also quite possible that once in space, considerable of the impact debris could come within earth's gravitational efforts and be grounded here. Much of the direct contact material, both of the striking meteorite and the moon surface struck, would be gasified instantly, of course.

If, when we land on the moon, we discover among its believed thick coating of dust, similar glass objects to tektites, we may have to wonder less. If tektites are found diversely there, and have come to earth from the above cause, then, many times the number landing here would fall back upon the moon's own surface, perhaps our first moon trip will make tektites a drug on the market!

Earth men have built many an interesting speculation regarding tektites' terrestrial formation and origin, aside from Dr. Urey's hypothesis. Some other men have believed these glass-like entities were animal gallstones—perhaps gallstones from prehistoric beasts! Somehow—no sure way given—these internal concretions became vitrified. Perhaps they were struck by lightning? Other men have guessed tektites to be the results of man's own early glass-making activities. Again we find the idea voiced that by burning a hay stack over the right sort of clay could produce tektites! But chemical analyses do

not indicate any of the above are the source of these so strange, "unnatural" natural objects. If
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First Universal Spiritualist, 219 S. Water St. Services: Sun. 3 and 7 P.M. Leader: Myrtle Grant. Pres.: Rev. Margaret Armstrong. Phone: 6-7432.

Chicago
Silent Prayer Sanctuary, 3602 West McLean Ave. Healing Service: Tues. 9:30 to 11 A.M. Other services: Sun. 10:00 A.M.; Wed. 8 P.M. Phone: ALbany 2-6417. Leader: Sophia Shaffer.

Scientific Center of Spiritualism, 2419 No. Lincoln Ave. Services: Sunday 2:45 P.M.; Thurs. 7:45 P.M. Minister: Grace Turnbull, Phone GR 7-6254. Sec'y: Alice B. Sloane, 2419 No. Lincoln.

Friendly Church of Christ, 2044 N. Halsted St. Services: Healing Service, Sun.

3 P.M.; regular services, Sun. and Tues. 8 P.M. Ministers: Rev. Harold Klingenstein; Asst. Pastor: Rev. David Ware.

First Roseland Spiritualist Church, 10957 South Park Ave. Services: Sun. 3 P.M. Worship Service: 6:30 P.M. Spiritual Class, open to public. Pastor & Pres.: Deon Fry, Phone IN 8-7793. Co-Pastor & Sec'y.: Elsie N. Traver, Phone TR 4-9862.

Puritan Spiritualist Church, 812 West 69th St. Services: Sun. 7:30 P.M. Minister: Rev. Rose MacKay. Phone: Regent 4-1979. Sec'y.: Violet Krammer, 1016 West 72nd St.

Church of The Spirit, 2651 North Central Park Ave. (Chicago's oldest Spiritualist Church) Services: Sun. 10:30 A.M.; Messages: Wed. 7:30 P.M. Minister: Rev. Ernst A. Schoenfeld, 3501 Shakespeare Ave. Phone: BE 5-2911.

Liberal Psychic Science Church, 3449 West Altgeld Ave. Services: Sunday 2:45 and 7:45 P.M.; Wed. 7:45 P.M.; Class: Thurs. 10 A.M. and 7:45 P.M.; also Friday 7:45 P.M.; Social last Saturday each month; Candlelight services last Sunday each month. Minister: Rev. Anthony Camardo. Phone: CAPITol 7-6333.

The First Temple of Universal Law, 4740 N. Western Ave., 5th floor. Services: Sun. 10:30 A.M. and 7 P.M., healing, lecture, messages; Sun. School, 10:30 A.M.; Bible Forum, 6 P.M.; "Universal Light" WAIT-820 KC, Sun. 9:15 A.M.; Classes, Mon. and Fri. 7:30 P.M. at 5132 N. Troy St. Phone: IR 8-5605. Pastor: Rev. C. Bright.

First Fraternal Spiritual Church, 4039 W. Madison St., McEnery Hall. Services: Sunday 2:45 P.M. Rev. Emma Binz, Pastor.

Church of Divine Revelation, 207 S. Wabash Ave., 2nd floor, Hall C, Chicago, Ill. Sunday services at 3 P.M. LESSON Lecture on SOUL GROWTH. Group Meditation, Divine Healing and communication service. Pastor: Rev. W. W. Mueller. Associate Pastor: Rev. E. Boyer.

Spiritual Science Ch. No. 3, 1715 West 64th St. Sun. 3 and 8 P.M. Minister: Rev. John Skinner. Phone: HEmlack 4-9181.

First Spiritualist Church of Divinity, 6146 South Ashland Ave. Founder: Freda Brown. Services: Sun. 2:30 P.M. Pres.: Mrs. Evelyn Kellner, 6240 S. Kedvale Ave. Phone: LU 5-6972. Sec'y.: Carl B. Brown, 6146 S. Ashland Ave.

First Church of Invisible Science, 5138 Kenwood Ave. Services: Sun., Mon. and Thurs. 8 P.M. Minister: Rev. Minerva Jewell Adams. Co-pastor: George C. Adams. Phone: Midway 3-2861.

Spiritualist Church of Truth, 3349 West North Ave. Sunday healing, 7 P.M.; Service, 7:30 P.M. Pres.: Theo Siers. Phone: ES 8-0984.

The Independent Spiritual Science Church, 6514 So. Ashland Ave. Services: Sun. 4 P.M. and 7:30 P.M.; Divine Healing, Sun. Jessica Chambers, Phone Drexel 3-0024.

St. Paul's Spiritual Church, 724 N. Cicero Ave. Services: Sun. 7:45 P.M.; Healing, Wed. and Fri. 7:30 to 8:30 P.M. Pastor: Rev. Louise Quinn. Phone: ES 9-6434.

Temple Of Love, 3018 W. Wabansia Ave. Services: Wed. 7:45 P.M.; Sun. 7:45 P.M. Pastor: Rev. Dolores Lauterbach. Phone: DI 2-7705.

Cicero
First Spiritualist Church, 5033 W. 25th place. Service: Sun. 7 P.M., Lecture, Messages and Healing. Minister: Rev. Lena Crane. Phone: Townhall 3-6542.

East St. Louis
United Spiritualist Church, 51st and Ohio Ave. Services: Sun. and Wed. 7:45 P.M. Pastor: Rev. Hazel E. O'Flaherty, 11 Commodore Dr., Belleville, Ill. Asst. Pastor: Earl Cranmer 2103 N. 60th St., E. St. Louis. Sec'y: Mrs. Ottilie S. Dryoff.

Freeport
First Spiritualist Church, Y.W.C.A. Bldg., 514 West Stephenson St. Services: Sun. 7 P.M. Pres.: Wm. Frank Sloggett, 1107 South Adams Ave. Phone: State 763.

Joliet
Leroy J. T. E. J. Crumbaugh Spiritualist Church, 313 East Center St. Services: Sun. 2 P.M. Pastor: Rev. Lytle K. Sensabaugh. Phone: 2066.

First Spiritualist Church of Joliet, Glenwood Place and Jasper St. Services: Sunday at 2:30 P.M. Pastor: Rev. Myrtle M. Sperry. Phone: Frankfort 5157. Sec'y.: Doris E. Phillips, 1322 East Washington St., Joliet, Ill.

Peoria
Church of Harmony, 109 Homewood Ave., Creve Coeur. Services: Sun. 10:30 A.M. Pastor: Rev. Gladys Cunningham. Phone: 5-8926. Sec'y.: Hattie M. Caghey.

Rockford
United Science Mission, 217 South Rockton Ave. Services: Sun. and Wed. 7:30 P.M. Minister: Rev. Blanche McCarl. Phone: 8-7912.

Streator
Universal Spiritualist Church 525 W. 5th St. Services: Sun. 2 P.M. Rosemary Keith, Sec'y.

INDIANA

Elkhart
Clark Memorial Psychic Church, 316 Division St. Services: Sun. 7:30 P.M. Thurs. 7:30 P.M. First and third Sundays 2:30 and 7:30 P.M. with church dinner 5 P.M. Pastor-President: Ruth Sutterby, Jackson 4-0053. Secretary: Harold Stone, Jackson 2-7811, 321 Division St., Elkhart, Ind.

Christian Spiritual Temple, 109 Division St. Services: Sun. 8 P.M. Minis-

ter: Rev. Harry Sutton, R. F. D. No. 5, Elkhart.

Fort Wayne
Spiritualist Church of Divine Science (N. S. A.) 1615 Wells St. (cor. Spring) Thurs. 2 and 7:45 P.M.; Sun. Lyceum 9:30 A.M., 7:30 P.M. Minister: Rev. Bernice Brock, 1604 Andrews St. Phone A-4567.

Gary
First Spiritualist Church, 2430 W. 11th Ave. Sunday service at 2:30 P.M.; Wed. service at 8 P.M. Rev. Velma H. Dickson, Pastor. Pres.: T. F. McGinnes; Sec'y: Reba Schallon.

Indianapolis
Progressive Spiritualist Church, St. Clair and Park Ave. Sun. Services: 7:30 P.M. Tues. Services: 7:30 P.M. Pres.: E. Harry Hudson. V-Pres.: Rebecca Jeffries. Sec'y.: Normall E. Jones. Treas.: Carl Bisselburg.

Psychic Science Spiritualist Church, 1415 Central Ave. Services: Sun., healing 7 P.M., service 7:30 P.M. Tues. 2 P.M. message service, and Thurs. 7:45 P.M. Pres.: Glenna Clark, Phone ME 4-6673. Sec'y.-Treas.: George Jackson, 6948 Evanston Ave., Phone CL 5-2375.

The Indianapolis Branch of The True Spiritualist Church, 2306 W. Michigan St. Services: Sat. Healing 7:00 P.M.; Worship 7:30 P.M. Pastor: Rev. Milton Miller, Phone FL 6-8770. Sec'y.: Donald Reynolds. Treas.: Dave McLaughlin.

Spiritualist Center Church, 2014 E. 10th St. Services: Sun. 7:45 P.M.; Wed., 2:30 and 7:30 P.M. President: Frank Reynolds. Sec'y.: Grace Driskell, 2235 N. Butler Ave., Phone FI. 7-9427.

Peru
The First Spiritualist Church, 62 South Miami Ave. Services: Sun. 7:30 P.M. Minister: Rev. Mary Lytle. Sec'y.: Alice Miller. Treas.: John York.

Terre Haute
Golden Hour Spiritualist Church, Inc., 1101 South 4th St. Services: Sun. 7:30 P.M. and Tues. 8 P.M.

IOWA

Clinton
First Spiritualist Church of Clinton, 409-411 South Third St. Services: Sun. 2:30 P.M. followed by Spirit Greetings. Pastor: Rev. H. Louise Miller. Pres.: Elmer L. Oxley. Sec'y: Grace L. Struve.

KANSAS

Wichita
Spiritualist Church of Occult Science, N.S.A., 732 Pattie, Wichita, Kansas. Services: Sunday, 7:30 P.M. Rev. Maude K. Gates, Pastor, Phone HO 4-5787.

Baltimore
Sanctuary of Truth, Inc., 2106 Eutaw Place. Services: Sun. and Wed. 8 P.M. Minister: Teresa A. Fecher. Sec'y.: Hannah A. Bright.

Amesbury
First Spiritualist Church of Amesbury, I.O.O.F. Hall, Water St. Services: Sun. 3:30 P.M. President: Edward Jacks. Sec'y: Mrs. Ethel Grant, Phone 1355-M. Treas.: Mrs. Zelma Dickens. Phone 933-W.

Brockton
First Spiritualist Church, corner Green and Glenwood Sts. Services: Sunday 7 P.M. and Thursday 7:30 P.M. Pastor: Rev. Ann Robbins. Pres.: Gertrude Weir.

Boston
Star Light-House, 25 Huntington Ave., Rm. 331-333. Services: Sun. 2:00 P.M., Fri. 7:30 P.M. Pastor: Rev. Auda E. Crocker. Sec'y.: Doris H. Brown.

Sunshine Church, 198 Dartmouth St. Services: Daily, 8 P.M.; Sun., 2:30 and 7:30 P.M. Pastor: Richard Finley.

Fitchburg
First Spiritual Alliance Church, 22 Knowlton Terrace. Services: Sun. 3 and 7 P.M. Sec'y. and Treas.: Marion Pelletier, R.F.D. 1, Keene, N. H. President: Emily Sanborn, 73 Cedar St.

West Gloucester
Massasoit Spiritualist Church, U.C.M., 19 Lincoln St. Services: Sun. 3 and 7 P.M.; Wed. 7 P.M. Pastor: Rev. Vivian L. Harvey. Sec'y: Mildred Cook, Phone Glou. 3294.

MICHIGAN

CHURCH DIRECTORY

(Continued from Page 11)

Davison

Spiritual Light Church, 8291 East Atherton Road. Services: Sun. 7:30 P.M. Pastor: Rev. Ethel Bowen Knapp Phone OL 3-5013.

Detroit

First Spiritualist Temple, 14801 Fenkell at Lauder; Church and Sunday School, 10:45 A.M. Pres., Hector L. Wineman; Sec'y., Frayne Pansera; Phone TU 1-5496.

All Souls Memorial Church (I.G.A.S.), 2619 Cass Ave. Services Sunday 7:45 P.M. Minister: Rev. Constance Newby, Phone UN 1-3346.

The First Psychic Church of Brightmoor, 21729 Fenkell. Services: Sun. 7:30 P.M.; Tues. and Wed. 8 P.M. Pastor: Rev. Carroll W. Ware, Phone: DUnkirk 2-8553.

Metropolitan Spiritualist Church of Greater Detroit, MSSAC; Ferndale Women's Club Bldg., 1256 W. Nine Mile Road. Services: Sun. 7:30 P.M., Oct. thru June—2nd Sun. of month, 2:30 and 7:30 P.M., with church dinner 5 P.M. Pastor-Pres.: Margaret McDaniel, Juniper 8-2723 (Clawson). Sec'y.: Marie Porman, 16216 W. 11 Mile Rd., Southfield, Mich. Phone ELgin 6-4771.

Flint

The Flint Spiritualist Church, 118 East Belvidere Ave. Services: Sunday 7:30 P.M. Pastor: Rev. Pearl Reinhardt, 412 McCreery St., Flint, Mich. Phone CE 9-1022.

Spiritual Episcopal Church, Dartmouth and Ave. "A." Sunday 7:30 P.M. Minister: Rev. Noah Rice, 515 West 2nd Ave.

Grand Rapids

First Church of Truth, 26 Shelby St. Services: Sun. 3:30 and 7:30 P.M. President: John Lovett. Sec'y.: Nettie Vasterling. Treas.: J. Veenstra.

Jackson

Universal Spiritualist Chapel, 1014 Leroy St. Services: Wed. 7:45 P.M., Sun. 3 and 7:30 P.M. Phone State 9-9141. Sec'y.: Mrs. Ella Gulick, 115 Elery Ave., Phone State 2-1262.

Mio

Advanced Spiritualist Center Red Horn Healing Chapel, 1028 Cherry Creek Rd., 2 miles North and 2 miles West of Mio. Services: Sunday 2:00 P.M. followed by Spiritual Healing 4:30 P.M.; Friday 2:00 P.M., Healing and Messages; Saturday 8:00 P.M., Seance Class. Pastor, Healer and direct voice medium: Rev. Vera Gruel, Associate Pastor: Rev. Fred Gruel, Phon Van Dyke 6-2247.

Pontiac

Church of Spiritual Fellowship, Malta Hall, 82 Perkins St. Services: Sun. and Thurs. 7:30 P.M. G. Vincent Myers, President. Dorothy Boomer, Secretary.

Roseville

Spiritual Church of Harmony of the Christian Corinthians of America, 17359 Roseville Blv. (at Maple). Services: Sun. 7:30 P.M. Message Service, 3rd Sun. 3 P.M. Pastor: Shirlea M. DeBrenzan, 18429 Meier Rd. Roseville, Phone Prescott 6-9409.

MINNESOTA

Duluth

First Spiritualist Church, 601 East Fifth St. Services: Sun. 7:30 P.M. Pastor: Rev. F. W. Hutchins. Sec'y.: Buhl Surine, 15 East Palm Street.

Minneapolis

Christian Ministry, 614-620 East 15th St. Services: Sunday 11 A.M., 3 and 7:45 P.M.; Wednesday 8 P.M. Pastor and President: Rev. H. M. Paulson.

Spiritualist Episcopal Church, 3248 Park Ave. Services: Sun. 3:30, 7:30 P.M. Ladies Aid 1st and 4th Wed. of month at 1 P.M. with messages and healing services at 7:30 P.M. Pastor: Rev. Clara S. Johnson, Phone TA 3-7915.

Second Spiritualist Church, 2230 Lyndale Avenue, North. Services: Sun. 3:30 and 7:30 P.M. Pastor: Rev. Grace W. Olsen, Phone JA 9-0781. Sec'y.: Eva Adamson, 2118 Ilion Ave.

MISSOURI

St. Louis

Society of Spiritual Fellowship, 3816A North Grand Ave. Services: Wed. 2 P.M.; Friday 8 P.M. Leader: Elsie Andeas, member of Burdett Spiritualist Church, Inc. (N.S.A.) Glasgow and National Bridge. Sunday services: 10:30 A.M.

Church and Institute of Mystic Mind Science, 5662 Delmar. Services: Sun. 9:30 A.M.; Wed. 8 P.M. Minister: Rev. Bernice G. Bennett, 1624 Belt Ave., Phone FOrrest 1-7137.

Burdett Spiritualist Church, Inc., 2653 Natural Bridge Ave. Services: Sunday 10:30 A.M. Acting Pastor: Florence G. Ware (Licentiate). Sec'y.: Dorothy M. Buss, 1856 Switzer Ave.

NEBRASKA

Lincoln

First Temple of Spiritual Truth, I.O.O.F. Hall, 1108 "L" St. Services: Sunday 7:30 P.M. Minister: Rev. Lionel P. Everman, 1145 "E" St., Lincoln 8, Nebraska. Phone Hemlock 2-3486.

NEW HAMPSHIRE

Portsmouth

First Spiritualist Science Church, 114 Maplewood Ave. Services: Sunday 3:30 and 7:30 P.M.; Wednesday 7:30 P.M. Minister: Rev. Frank Daley, Phone Geneva 6-4270.

NEW JERSEY

Camden

Fourth Spiritualist Church, 28 N. 26th St. Services: Sun. 11 A.M., Lyceum, 10

A.M.; Wed. 8 P.M. Pastor: Rev. Elizabeth Giberson, Church Rd., Moorestown, Phone Belmont 5-4668.

East Orange

Church of Spiritual Harmony, 7 Hollywood Plaza. Services: Wed. and Sun. 8:00 P.M.; Tues., Thurs. and Fri. 1:00 P.M. Minister: Rev. Connie Clark, 144 Hollywood Ave., Phone OR-4-6514.

Elizabeth

Seventh Church of Psychic Science, 415 Madison Ave. Sun. P.M.; Wed. 2 and 7:45 P.M. Rev. Veronica Fleishman, Phone 2-3515.

Highlands

Spiritualism Divine Love New Birth Centre, 9 Shrewsbury Ave., Highlands, N. J. Telephone Highlands 3-3191. Consultations all day Sundays and by appointment. Especially blessed with the gift of God's healing. Pastor: Josephine Cantrell Seals. I.G.A.S.

Long Branch

Trinity Church of Psychic Science, 111 Washington St. Services: Sun. 8:00 P.M. Pastor: Rev. Mary P. Wood. Phone CAP. 2-1604. Sec'y.: Betty Phillips, 111 Washington St.

Newark

Psychic Science Temple, 532 Springfield Ave. Services: Wed. 7 P.M., Rev. Doretha Morris Mackin; Thurs. 7 P.M., Neil T. Mackin; Thurs. & Fri. 1:30 P.M., Rev. Rebecca Barrett; Fri. 7 P.M., Rev. Doretha C. Dencer; Sun. 3 and 7 P.M., Guest Mediators. Healing at all services Wed. Rev. Mathew Matulwich. Wed. 1:30 as announced. MOTHER TEMPLE OF PSYCHIC SCIENCE, Services: Tues. 1:30 and 7 P.M., Rev. Doretha C. Dencer, Pastor. Phone Humboldt 2-1773.

Paterson

First Spiritualist Church, 142 Carroll St. Services: Sun. 7 P.M.; Wed. 1 and 7 P.M. (No Sun. services during July and Aug.) Minister: Rev. Emily M. Hewitt.

Rumson

First Spiritual Science Church, 15 Highland Ave. Services: Tuesday 8 P.M. Minister: Rev. Myrtle A. Pinkney; Phone, Rumson 1-1148.

Union City

Rev. Anna Doerner Simms Memorial Spiritualist Church Divine Psychic Mission, 3808 New York Ave. Services: 2 and 8 P.M. daily; Minister: Rev. Herbert C. Millare, Phone Union 3-5828; Sec'y.: Rev. Alma Gundlach.

Spiritual Church of Divine Healing, 1000 New York Ave.; Sun. 7:30 P.M.; Tues. and Thurs. 2 and 8; Fri. 8 P.M. Healing at all services. Developing class. Phone UN 4-0393. Rev. E. Richter, pastor; Rev. Fred Boech, co-pastor.

Spiritual Church of Divine Guidance, 3703 New York Ave. Services: Sun. 7:30 P.M.; Tues. and Thurs. 1:30 P.M.; Fri. 8 P.M. Mrs. Carrie Kellenberger in charge of Thurs. service. Rev. Ann P. Rugar, Pastor, in charge of others.

West Englewood

John's First Memorial Spiritualist Church, 27 W. Forrest Ave. Services: Sun. & Wed. at 8:00 P.M.; Tues. at 2 P.M. Pastor: Rev. M. L. Gallo, Phone Teaneck 7-6335.

NEW YORK STATE

Albany

First Spiritual Church, 460 Western Ave. Services: Sunday and Wed. 7:30 P.M. President: Lena B. Henning; Treas.: Lillian Peth, 33 Van Buren.

Batavia

Church of Unity Science, 6 Bank St. Services: Sun. 8 P.M., worship and spirit greetings; Thurs. 8 P.M., study, messages and social; Mediums Day, 1st Sun. 3 P.M., service 6-8 P.M.; circles, regular service 8 P.M. Minister, Rev. Ethel L. Ames, R.D. 3, Box 1129; Phone 5176.

Brooklyn

St. John's Spiritualist Church, 8025 Third Ave. Services: Sun. and Fri. 7:45 P.M.; Wed., 1:45 P.M. Pastor, Rev. Lillian Johnson; Lic. minister, Cecelia Clay; BMT 4th Ave., 77th St. Station.

Buffalo

Temple of Divine Science, Spiritualist Church, 267 Sycamore St. Sun. 7:45 P.M.; (Medium's Day, 4th Sun.); K. L. Henderson; Phone WA 4651.

Universal Harmony Temple, 178 Olympic Ave. Services: Sun. 2:15 P.M. to 5 P.M.; Medium's Day—2nd Sunday of each month; Bible Class Tues. 8 P.M.; Circle Thurs. 2:15 P.M. Pastor: Rev. Rosaline K. Glasser, Asst. Pastor: Rev. Hazel B. Ossman, Phone FI 6223.

Center of Psychic Science Spiritualist Church, 695 Elmwood Ave. Sun., 2:30 P.M. William G. Turner, Pastor.

Nazarene Unity Science Church, Headquarters for National Unity Science Assn., 343 E. North St. Corner Grape St. Services: Each Sun. 7:45 P.M., Sermon, Divine Healing, Spiritual Counsel. Medium's Day, Second Sunday each month, 3 and 7:45 P.M.; Message Circles every Wed. & Fri. 1-3 P.M. & 7-9 P.M. Ministers and Pastor: Dr. Rowland A. Henry, Pastor; Rev. Edward S. Krzos, Asst. Pastor; Dr. John G. Devine, Director; Stella Krzos, Sec'y., Tel. GA 4307.

Cortland

Sacred Temple of Harmony Church, 85 Homer Ave. (I.G.A.S.) Services: Sun. 7:30 P.M.; Wed. 8 P.M. Pastor: Rev. Robert Daniels; Asst. Pastor and Pres. Rev. Marjorie Newman; Sec'y., Ruth Kaul; Treasurer, Dorothy DeYoung.

Jamestown

Jamestown Spiritualist Church (G.A.S.), 503 E. Second. Services: Sun. 7:30 P.M.; each 4th Sun., 3:30 and 7:30 P.M. Pastor, Rev. Raymond C. Torrey; Asst. Pastor, Bessie B. Torrey.

Lockport

Lock City Spiritualist Temple, 11 Cottage St. (near Main). Sunday evening worship at 7:30. Medium's Day, the

3rd Sunday in each month with services at 3:30 and 7:30 P.M. Ethel A. Knapp, D.D., Pastor, P. O. Box 117, Phone 3-3039; Mrs. Robert M. Christie, Sec'y., 177 N. Transit St. Phone 3-6018.

Long Island

East Rockaway

Golden Rule Spiritualist Church, Inc., 22 Barnstable Rd. Services: evening classes by appointment only. Pastor, William J. Donnelly; Assoc. Minister, Elinor Donnelly.

West Hempstead

Spiritual Church of Magdalena, 559 Henry Street. Services: Sun. 7:45 P.M.; Wed. 2 and 8 P.M.; Thurs. 10:30 A.M. Pastor: Rev. Marion G. Miller; Phone: Ivanhoe 1-3404.

South Ozone Park

Helen Memorial Spiritualist Church, 143-16 Sutter Ave. Sun. 8 P.M.; Tues. 2 and 8 P.M.; Minister, Rev. Grace E. Wagner.

New York City

Stead Memorial Center, Apartment 5-B, 211 West 106th St.; Class, Wed. and Fri. 8 P.M.; Minister: Rev. Bertha Marx Luescher. Phone Riverside 9-0319.

Spiritual Science Mother Church, Inc., Studio 1010 Carnegie Hall, 56th St. and 7th Ave. Ent. Sermon and Message Service Sun. 7:30 P.M. Rev. Glenn Argoe, Minister. Message Services Tues. 5:30 to 7:30; Wed. 2:00 P.M.; Fri. 5:30 to 7:30. Phone Columbus 5-2952 for Special Events.

Temple of Light (I.A.S.) Suite 708, 152 West 42nd St. Rev. Marion Owens, minister; Sun. 11 A.M., inspirational Address and Healing Service; Holy Communion 1st Sun. each month; Messages: Sun., Tues. and Thurs. 7 P.M.; Rev. Minnie Corb and Rev. Beulah Haas alternating; Fri. 7 P.M., Rev. Allan Lynd; Sat. 7 P.M., Study Unfoldment, Mon. 7 P.M., Rev. Owens; Mon., Tues., Thurs., Fri., Sat., and Sun. 2 P.M., Messages. Elsa Siemsen, Sec'y., 43-30 46th St., Sunnyside, L. I., Phone Exeter 2-1037.

Church of the Ascension (I.A.S.) Suite 708-710, 152 W. 42nd St.; Minister: Rev. Winifred E. Dawe; Services: Wed. 7 P.M., I.A.S. Classes: Mon. 7:30 P.M., Messages; Mon., Wed., and Fri. 2 P.M.; Associate Minister: Rev. Flora L. Chagnon Borg; Phone: Webster 9-5861.

Cathedral of Faith, 41 West 73rd St. Services: Sunday 6:15 P.M. (Worship); 7:30 P.M. (Messages); Wed. and Sat., 1 P.M.; Wed. and Fri. 6:30 P.M. Minister, Rev. Richard Renardo; Phone TRafalgar 3-0994. (Coffee Shop on premises.)

The National Congress of Healers and Spiritual Consultants Inc. 983 Ogden Ave. New York 52, N. Y. (Mail address) Tel. JE 6-2457. Meetings Friday evenings, 8 P.M. at 211 West 57th Street, N. Y. City. (Metaphysical Foundation Building) Presiding ministers. Rev. George H. Clark (President-Founder) Rev. Elsa E. Strassburger Secy. and co-founder) Rev. Morris Katzen, Rev. H. Herman, Rev. Josephine D. Corinardi, Rv. Irene D. Boyd, Rev. Joseph Vitolo. All healers. Congregational healing, individual healing, private healing, absent healing, musical, spiritual healing therapy. President's town office, Hotel Duane (2D) 237 Madison Ave., N.Y.C. MU 4-6728 (afternoons).

Aquarian Brotherhood of Christ, Inc., 133 E. 65th St. Minister: Rev. Carolyn C. Duke; Co-pastors: Rev. G. Henry Landwehr, Rev. Sylvia Greco. Services: Sun. 6:00 P.M.; Mon. 6:30 P.M.; Wed. 2:00 and 6:30 P.M.

First Church of Spiritual Vision, Suite No. 301, 100 West 72nd St.; Services: Tues. and Fri. 6-9 P.M.; Thurs. and Sat. 1-3 P.M.; Sunday 7:15 P.M.; Minister, Rev. Angela Cali Wanderer; Phone: TRafalgar 3-8525.

United Spiritualist Church, 213 W. 53rd St., Room 402. Services: Sunday Worship, Spiritual Healing & Lecture at 2:30 P.M.; Evenings: Sun., Tues., Wed. & Fri. 7:30 to 9 P.M.; Afternoons: Wed. & Sat. 1 to 3 P.M.; Healing Demonstrations 1st Sunday each month 2:30 P.M. Ministers: Sylvia Brooks and Martha Feldstein.

Cathedral of God, Inc., 53 West 82nd St., up stoop, front. Message Services: Tues. & Thurs. 7:30 P.M.; Sat. 3:30 P.M. Rev. V. Barbara Lesnovich, Minister, Phone OP 7-0338

Center of Divine Guidance, Suite 229, Great Northern Hotel, 118 W. 57th St. Services: Sun. 7 P.M. Thurs. 10 A.M. and 7 P.M.; Fri. 2 P.M.; Classes, Wed. 2 P.M. and Fri. 8 P.M. Pastor: Rev. Martha K. Seidler, Phone Circle 5-4915.

The Franciscan Order of Good Will and Harmony, 1991 Arthur Ave. (BRONX, 60, N. Y.); Services Mon., Wed. and Sun. 7:30 P.M.; Minister: Rev. Angela J. Sessa; Phone: Tremont 8-9134; President; Leopold Sessa.

Helen Brand Memorial, 1425 Broadway, Studio No. 36. Services: Sun. 2:30 P.M. Minister, Rev. Hazel Brand Herrejon.

Little Cedar Spiritualist Church Room No. 401, 100 West 72nd St.; Services: Sun., Tues. and Fri. 7 P.M.; Wed. 1:30 P.M.; Minister: Rev. Beulah Brown; Phone: TRafalgar 3-7880.

Spiritual Church of Peace, Room 225, Sherman Square Hotel, 2039 Broadway, between 70th & 71st Sts. Services: Sun. & Fri. 7 P.M.; Tues. 2 and 7 P.M. Pastor: Rev. Marguerite M. Heaney, Phone TRafalgar 7-5331.

Metaphysical Institute of New York (Church of Metaphysics), 1674 Broadway, Room No. 302 (near 52nd St.). Message Services: Thurs. Sat. Sun. 8 P.M., also Sun. 3 & 5 P.M. Seance: Tues. 8 P.M.; Yoga Class Wed. 8 P.M.; Akashic readings Fri. 8 P.M. Dr. Sant

Ram Mandal, Director. Other active pastors: Dr. William Hirsch; Dr. Carl Abbe; Rev. Wilson, Rev. Basse, and Rev. Frances Parker. Mail address: Dr. S. R. Mandal, 42-72 Kissena Blvd., Flushing 55, N. Y. Phone IN 3-5827.

Spiritual and Ethical Society, Steinway Hall, 113 W. 57th St., Room 503, Sunday afternoon — 3 P.M. Lecture and Spiritual Counsel. Discussion, Mediumship, Social Friday 8 P.M., 608 W. 140th St., Apt. 15, Fred Schneider Memorial Center. June Schneider — Pastor. Phone WA 6-6961.

Temple of the New Dawn, Inc., 211 West 57th St. Services: Sun. 3 P.M., universal and healing service, timely talk, meditation, cosmic message and music. Rev. Nesta Kerin Crain, Rev. Doris Herzog, John J. Besante and Ann Kozak.

First Universal Spiritualist Church, Studio 504, 111 West 57th St. Services: Sunday 8:00 P.M. Pastor: Rev. Clifford Bias, Phone TRafalgar 7-8845.

Chapter of The Eternal Star, 237 West 72nd St. Services: Wed., Fri., Sat. and Sun. at 6:30 P.M.; Tues. 1 P.M. Minister: Rev. Rose Ann Erickson. Phone: TRafalgar 7-3113.

Niagara Falls

White Rose Center of Free Psychic Truth, 639 Main St. Services: Sun. 7:30 P.M.; Social, Tuesday 8 P.M. Minister, Rev. Rosebud Vogel Williamson, 676 Chilson Ave.; Phone, 4-3170; Sec.: Trula W. Jones, 116 73rd St.; Phone, 3-2818.

Rochester

Plymouth Spiritualist Church, Corner Plymouth Ave., South, and Flint St. Services: Sun. 3:30 & 7:30 P.M.; Wed. Message Service 7:30 P.M.; Medium Sunday second Sunday each month. Pres.: Mr. E. Gutzmer; Pastor: Rev. E. Gutzmer; Sec'y.: Mrs. S. Copenhagen.

Syracuse

Wayside Spiritualist Church, 220 E. Washington St. Services: Sun. 7:30 P.M. Pastor: Rev. Luania Caley, Phone GR 9-5235; Associate Pastor: Rev. Earl Young, Court St. & Teall Ave., Syracuse, N. Y. Sec'y: Ruth E. Wilcox.

First Spiritualist Church, 535 Oakwood Ave. Services: Sun. and Wed. 8 P.M. Dinner every Wed. 6:30 P.M. Minister and president: William O. Davies, Phone 75-3973; Sec'y., M. Frances Morse.

OHIO

Ashley

White Lily Chapel, 20 S. Main St. Services: Sun. and Wed. 8 P.M. Minister, Margaret Fling; Church Phone, 3372; Minister's Phone, 2065; affiliated with Ohio State Spiritualist Association.

Cincinnati

Temple of the Open Door, 1268 Coolidge St., Mt. Washington, Cincinnati 30, Ohio. Leaving Government Square, Bus 24 to Coolidge St. Services: Second and fourth Sun. every month, 2:30 P.M. Phone BE 1-7195. Rev. G. E. Mills.

Universal Brotherhood of The Cosmic Age (Occult Science Temple), 3756 Reading Rd. Services: Sunday only 9:45 A.M. Master Teaching, 10:45 A.M. Morning Worship, 7:45 P.M. Special Evening Service. Rev. Emil J. Schmidt, Leader, Phone Woodburn 1-0506 or Montana 1-8597.

Tower of Light Church of Spiritual Science, U.S.A. Membership, 2420 Copeken St., Half square west of Peebles Corner. Services every Sunday at 2:30 P.M. Day and Evening classes throughout the week. Lessons by mail also. Pastor: Rev. Paul N. Straky. Church phone: Av-1-2497. Pastor's Residence: Co-1-4682.

Cleveland

Sunflower Spiritualist Church 19204 Pawnee Ave. Sunday Worship 7:45 P.M. Healing — Messages. All Message Service the last Sunday of each month. Mary W. Laymon, Sec'y., 1464 Clermont Rd., Phone IVanhoe 1-6732.

The White Temple of Spiritualist Faith, 1885 Fulton Road; Services: Sun. 3 & 7:45 P.M.; and Friday 8 P.M. Rev. I. L. Peterson and Rev. Shirley May Grampa, co-pastors. Phone WO 1-6180.

Columbus

First Spiritualist Cathedral, 77 South State St. Services: Sun. and Thurs. at 7:30 P.M. Pastor: Rev. Ralph A. Whitney, Phone CY 2-1843. Sec'y.: Bernice Whitney, 1298 Bryden Rd., Columbus 5, Ohio.

Dayton

Spiritualist Church of God, 37 E. 5th St., Apt. 5. Services: Sun. 8 P.M. Minister, Rev. Ethel Williams.

The Universal Temple of Truth Foundation, Miami Hotel, 2nd and Ludlow Sts. (Aviation Room). Services: Sun. 4 P.M. Pastor: Rev. Nellie Steffen Tharp, 1516 Gummer Ave., Dayton, Ohio.

Central Spiritualist Church, Haynes & Hubert Sts. Services: Sunday 7:30 P.M. Acting Pastor: Laverne Kuhn, Columbus, Ohio. President: Margaret Zepf, Phone CI 2-4772, Dayton, Ohio.

East Liverpool

First Spiritualist Church, 245 W. 6th St. Services: Sunday 8 P.M.; President, Sara H. Bowerstock; Sec'y., Mary M. Martin, P. O. Box 501, East Liverpool.

First Spiritualist Church, 245 West 6th St. Services: Sunday and Monday 7:30 P.M. President: Sara H. Bowerstock; Secretary: Mary M. Martin, P. O. Box 501, East Liverpool.

Toledo

Christian Spiritualist Church, 1222 Erie Street. Cecil Engle. Good Will Spiritualist Church, 1515 Ottawa Drive. Services: Sunday School, 10 A.M.; Sun. and Thurs. services: 7:30 P.M. Minister: Rev. Dallas E. Crider.

First Spiritualist Church, 636 Western Ave. (at Field). Services: Sun. and Tues., 7:30 P.M. Pastor: Rev. Fred L. Felix; Sec'y., Sylvia Haynes; Phone: CH 9-5389.

Youngstown

The First Spiritualist Temple, 323 W. LaCade Ave. Services: Sunday evening, 7:30 P.M. President: Mr. D. C. Kerner, 343 W. Delason Ave., Youngstown, Ohio. Phone RI 6-1480.

OKLAHOMA

Tulsa

Second Spiritualist Church, 919 South Cheyenne St. Services: Sun. 7:45 P.M. (Healing 8 P.M.); Rev. Adella Reynolds, Minister.

Church of Psychic Science, "U.H.F.", Pastor: Rev. Hazel F. Milliken, Phone LUther 3-2883; Asst. Pastor: Rev. Lloyd E. Purkey, 4632 E. Admiral Place, Phone TE 5-4770; Healer: Rev. Alvie M. Services: Sun. and Wed. at 8 P.M. Carson, Phone Cherry 2-4877.

OREGON

CHURCH DIRECTORY

(Continued from Page 12)

San Antonio
Universal Soul Science Temple, 421 Brooklyn Ave. Services: Fri. and Sun. 8 P.M. Healing and Resident Seminary. Rev. C. A. Williams, Pastor and Teacher, Phone Capitol 7-8048.

Universal Church of Science, 1537 N. Alamo; Services: Sun. and Tues., 8 P.M.; Tuesday Circle, 1-4 P.M.; Rev. M. Hersey, Pastor; Phone CA 4-5983. Bethlehem Spiritual Christian Church, 1004 S. St. Marys St. Services: Sun. and Wed. 7:45 P.M. Pastor, Rev. Alton C. Josephs; Pres., Charles Valencia; Phone LE 2-8954.

VIRGINIA

Norfolk
The Light of Truth Spiritualist Church of Divine Healing, 20th and Omohundro St. Sun. 10 A.M., Sunday School and Bible Study; 7:30 P.M. Healing, Lecture, Communications; Wed. 8 P.M. Healing, Lecture and Communications.

Minister, Rev. Fred A. Jordan, P. es. I.G.A.S.

Memorial Spiritualist Church, 307 W. 37th St. Services: Sun. and Wed. 7:30 P.M. Pastor, Rev. Richard T. Ireland; Phone MA 2-5070. Sec'y., Miss Florence Siebert.

Richmond
The Universal Temple, UHF, 2623 W. Grace St. UHF Branch Seminary. Classes: Tues. and Sun. 7 to 9 P.M. Pastor: Rev. Ernest S. Longest. UHF. Phone EL 9-0323.

Richmond Temple of Truth, UHF, 1603 West Grace St., UHF Branch Seminary. Classes: Beginners, Tues. 7:30 P.M. Advanced, Sat. 7:30 P.M. Message and lecture service, last Sunday of each month 3:15 P.M. Pastor: Rev. Amy L. Jefferys, Dr. Sp. Sc. Phone EL 9-2910.

WASHINGTON

Bellingham
First Spiritualist Church, 317 Kentucky St. Services: Sun. 7:00 P.M., Healing, and 7:30 P.M., Regular Service. Pres.: Fern Balus, 2400 Jeager St.; Sec'y: Della Carlson, 2715 Alabaam St.

Bremerton
Goodwill Spiritualist Church (N.S.C.C.), 837 Fourth St.; Services: Sunday 7:30

P.M.; President: Leonia Watson; Phone: 7-3243. Harmony Chapel, N.S.A.C., 837 4th St. Services: Sun. 7:30 P.M. President: Angeline Turner; Secretary: Lillian Moen.

Seattle
Universal Spiritualist Library, 3009 Arcade Bldg. Books for rent and periodicals for sale. Mediums in attendance: 10:30 A.M., to 4:30 P.M. All welcome. President, Ada B. Johnson; Phone: SU 3-0449; Sec'y., Walda Solibakke; Phone: ME 2-9095; Librarian, Esta Richards.

The Aquarian Foundation, Inc., 315 15th Ave. North. Services: Sunday 11 A.M. and 7:30 P.M.; Wed. 7:30 P.M. Dr. Keith Milton Rhinehart, Pastor. Phone EA 4-6046.

Mary A. Tower Memorial Spiritualist Church, 916 E. James St., Devotional Services Sun. and Wed. at 7:30 P.M., Sun. 11 A.M., and Children's Lyceum, Fri. 8 P.M., Adult Lyceum. Pres. and Pastor: Rev. Mary B. Crisp, 410 — 14th Ave. Phone EA 2-6021.

WISCONSIN

Beaver Dam
Christ Unity Science Church, Inc., 925 South Spring St. Services: Sun. 10 A.M. with Healing Series; Thurs. evening

7:30 with messages. Pastor: Rev. Hattie Hoppa, Phone 7-2419.

Kenosha
Christ's Healing Shrine, 6333 Sheridan Road, Class, Mon. and Tues. 7:15 P.M. Services: Sun. 3 and 7:30 P.M.; Wed. 2 P.M.; Thurs. 7:30 P.M. Minister: Rev. Marnie Koski; Phone: Olympic 7-6863.

Milwaukee
Christian Spiritual Temple, 2544 North 27th St.; Services: Sunday 9:30 to 10:30 A.M.; also 8 P.M.; Minister: Rev. Marie J. Hillman; Phone Division 4-2557.

Pilgrim Psychic Science Church, 1239 South 15th St. Services: Sun. 10 A.M.; Wed. 7:30 P.M. Sec'y., Frieda Baumann; Phone UP 3-1083.

Christian Unity Spiritual Science Church, 2603 W. Atkinson Ave. Divine Service Sun. 10 A.M.; Divine Healing by appointments. Dr. Walter F. Krahn and Dr. Ella E. Krahn, pastors; Phone HI 5-0334.

Temple of Spiritual Vision, Woodman Club House, 734 North 26th St.; Sun. 8 P.M.; Rev. Anita Kuchler, Pastor; Phone: Division 4-0043; 1416 North 14th St.

First Psychic Science Church, 2671 No. 9th St. Devotional Services: Sun. 10:30 A.M. Pres., Edward Urban; Sec'y. Adele L. Zimmerman, 2144 N. 64th St.

True Spiritual Church, 2378 North 27th St. Service every Sunday 7:30 P.M.; Wed. 2 P.M. Rev. L. Nesbitt, Pastor, Phone DI 4-7685.

CANADA

Calgary, Alberta
First Spiritualist Church, 402 7th Ave., East. Services: Sun. 7:30 P.M. Pres.: Ed Potts, 322 3rd Ave., S.W.; Sec'y.: Treas.: Ralph Hayes, 2119 20th Ave., S.W.

Montreal
First Spiritual Church of Montreal, 5585 Monkland Ave. Services: Sun., 7:30 P.M. Pastor: Rev. James C. Snook, Phone RE 8-7233. Sec'y: E. N. Snook, 7440 Mountain Sights, Apt. 102.

Toronto
Britten Memorial Spiritualist Church, 104 Clinton St. Services: Sun. 3 P.M., healing and messages; 7:15 P.M. Divine services; Wed. 8 P.M., Trance Seance; Thurs. 2:30 P.M., healing and messages. Sec'y., Mrs. G. Chappel; Resident Minister, Rev. Mae Potts.

Winnipeg
Winnipeg Spiritualist Church, I.O.O.F. Temple, Kennedy St. Services: Sun. 11 A.M. and 7 P.M. Secretary: Mrs. V. Prud'homme, 375 Desautels St., St. Boniface, Man.

Briefly

About ...

By William Geiger

APPORTS

An apport is the movement or bringing of an object from a distance to a recipient, performed by discarnate intelligences and often with the aid of a powerful Medium. The power of one's mind is not required.

Psychic Researchers recognize the existence of laws of dematerialization and rematerialization but have not unfolded the operation of these laws.

I have no idea why apports except there is much significance in the many forms of physical phenomena. Loved ones participating in apports KNOW they live on and can demonstrate spirit-power. Informed and unselfish earth people accept the accompanying blessings with sincere thanks. We need many more of such kind.

It takes 365 days plus a few hours for the earth to go completely around the sun. Since the earth makes regular journeys one can expect much smaller objects to travel by means of some invisible agency.

Some years ago I had an important invoice to settle before my bi-monthly pay-check was due to arrive. With only a few

dollars in my wallet went to the business concern to request an extension of time.

When I got there, completely forgot about my intended request. Instead instinctively reached for my wallet and pulled out a twenty dollar bill, the amount owed, and made payment.

I know I did not put that money in my wallet. How did it get there? What made me forget I had insufficient funds. Why suddenly was I sure that payment could be made?

After much deep thought I came up with this answer. That \$20 bill came from a bank vault, was mysteriously placed in my wallet, I made payment and was given a receipt, and the money was credited to the account of the company then found its way back to the bank vault.

No serious harm was done and all concerned were apparently satisfied. The spirit-engineer of this apport before passing may have been a banker during his earth-life.

As a result of this experience another phenomenon developed—my conscience was aroused and I deliberately became more charitable than ever. To this day have no regrets.

To lovers of apports, it is my studied observations the spiritual apports do us much good, and, favorable conditions are foreseen by our spirit-friends. They intend no harm to us or to themselves. We in turn can reciprocate by doing that which we KNOW is good and helpful to others as well as to self.

One wonderful apport serves a tremendous purpose in making a person more appreciative of the power of spirit, and of the love discarnate friends have for us.

I am appealing to all High School and University students to thoroughly investigate your HEALTH status. What kind of poisoned water do you drink and what kind of devitalized foods are you eating?

The general public is not encouraged to investigate the functions of these very sacred glands: the endocrines. The reason is clear. Without the tobacco and liquor industries the owners would lose millions of dollars in profits and many people would have to find new employment. But there will be a day when a new generation will free itself from these devitalizing habits and devote itself to raising better foods, organically and without germicides. They will build bet-

ter and more sanitary homes. Drinking water will be rendered PURE other than by adding flourine—a rat poison. No wonder so many people have taken to drinking beer. To be good it has to be made from spring water, artesian wells or otherwise pure water. Yeast fermentation does not thrive on chlorine or fluorine.

Therefore, if you wish to retain or regain your Psychic Forces the first requisite is a healthy body, free from devitalizing habits. Water and foods must be as Nature created them; unprocessed and unadulterated. If you buy frozen or packaged food look first at the label and see what has been "added to retard spoilage." If vermin can't live on it why should you eat it? Exer-

cise in fresh air and sunshine are essential. If you haven't a garden to work in walking is good and saves carfare or gasoline; but work or walk fast so you are compelled to breathe deep.

This newspaper publishes a supplementary edition of books for sale. So it is needless for me to repeat here what has already been printed which you can buy or borrow from a spiritualist, Rosicrucian or Public Library.

Remember it is not easy to become or remain Psychic but it is worth every effort it takes even if the inner sight and hearing are experienced only for a few days or a few years. It will be unforgettable.

THE CASE OF THE MISSING JUDGE?

Judge Crater Hunt Revived By Spiritualist

NEW YORK—Is the long-missing Judge Crater—the central figure in one of New York City's most famous disappearance cases—buried in the back yard of a suburban residence?

The city's Missing Persons Bureau has been intrigued with that possibility for about five years, although quietly until now. The bureau became even more intrigued when a Dutch spiritualist medium, assertedly with no knowledge of the case, came up with an identical recitation of clues known only to the police.

Both accounts tend to uphold a theory that the jurist was taken to a home in Yonkers, N. Y., and slain because of trouble over a shady money deal and buried in the vicinity. Yonkers is the next community north of New York City along the Hudson River, about 15 miles from the center of the metropolis.

Site Kept Secret

Police know the location—which they withhold to keep away hordes of sightseers—but at the moment nothing more can be done.

The clues aren't solid enough to obtain court authorization for expensive digging and investigation on the premises. In addition, recent owners understandably have not been anxious to have the place torn asunder without reimbursement, a large consideration.

Murray Teigh Bloom, writer, investigator, tells the story of the strange events concerning the Yonkers house in a Harper's magazine article published yesterday. Police agreed to publication in hopes of somehow getting further aid in the mystery.

Thousands of tips, purported clues and even rumors have been doggedly tracked down over the years.

Joseph Force Crater, then 41, was a New York State Supreme Court justice. On the night of August 6, 1930, he left a mid-

Manhattan cafe, hailed a taxi and vanished.

Wide Speculation

For long afterward there was a feverish effort to ascertain what happened. Some thought Judge Crater disappeared of his own accord. Others thought he was slain. There were murmurs of tieups between politicians and gangsters, crooked deals and hot money.

The Harper's article reports that in January, 1954, an elderly Bronx butcher, Henry Krauss, asked to see a policeman he had known 25 years. Mr. Krauss said he felt he was about to die and had something to get off his chest.

His story was that at the time Judge Crater disappeared Mr. Krauss owned a Yonkers house, seldom used except for party-giving by some of his friends and political acquaintances.

One day, Mr. Krauss continued, he went to the house and found the kitchen "filled with blood and broken beer and whisky bottles." Mr. Krauss said he was warned later he might be questioned about Judge Crater and to keep mum.

He was led to believe there had been trouble over \$90,000 obtained by Judge Crater and others in a crooked deal.

Mr. Krauss died a short time later, and officers went to work on his story. Some assertions proved true, others untrue and some couldn't be tested. The investigation came to a standstill. A peculiar development came

not long afterward as a result of Mr. Bloom meeting the Dutch medium, Gerard Croiset.

Mr. Bloom, who says he was unaware of the New York police developments, took a photograph of Judge Crater to Mr. Croiset after learning the medium had enabled European police to solve several major crimes.

Mr. Croiset did not look at the picture, but placed his fingers on it as it lay face down, and went into a trance. Mr. Bloom recounts that Mr. Croiset then said the subject was a judge, and had been kidnaped and murdered 24 or 25 years earlier.

Subsequently, Mr. Croiset drew a crude map placing Xs at the kidnaping spot and the slaying site. Although Mr. Croiset had never been in New York, the map resembled the outline of Manhattan and three other boroughs of New York City. The first X was in mid-Manhattan. The second indicated the Yonkers location. Mr. Croiset said the dead man was buried near the house.

And that's how the case stands now. Lt. John J. Cronin, chief of the Missing Persons Bureau, says the Yonkers possibility is the only solid one still on the books. But: "You can't knock it down and you can't work it up any further."

allow. He is often identified with this same Jehovah as God. The many curses Jehovah spat out upon his enemies,—even upon these his chosen people, would never have been uttered by the lips of Jesus!

We are coming into the light; let us therefore use all the intelligence we can command. Light is an attribute of the true God. Spiritually and materially it beams forth to honor Him. If it truly shines through the intellect of man, it testifies of God. If we mistake superstition and untruth for that Light, we do dishonor God and disgrace ourselves. Let there be Light!

MOSES AND EGYPT

(Continued from Page 8)

truthfully considered wherever found.

Truth is the right of every man. We know that the Christian Church has claimed many things for Jesus Christ that reason cannot

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AKASHIC READINGS, NAMES of guides given, spiritual guidance for your problems, for any of these (3) services, send stamped envelope. Love Offering to: DR. & REV. E. L. ARCHER, 1528 SANTA CLARA AVE., ALAMEDA, CALIFORNIA, Phone LA. 2-6327 for Consultations. (P-516)

MARY MARTIN—GTR. World Diploma, C.S.N.U., Licensed Minister and Healer, of London, England, will serve New Age Church 2020 N.W. 7th St., Miami 35, Fla., Feb. 28th, one week. Touring Florida, Philadelphia, New York, Toronto, Montreal. Fine Lecturer & Clairvoyant. Watch announcements. Book consultations. (P-517)

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TRULY, OUR THOUGHTS make or unmake our happiness. Do you wish to unburden your heart through counseling and advice by a Spiritualist Medium who has been able to help thousands of people, like yourself, in her 32 years of Spiritual work answering vital questions? Mail your love offering to REV. ALICE MILLER 1408 N. Congress Ave., Austin 1, Texas (P-513)

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ASSOCIATIONS

Your association can be listed in these columns for a low yearly rate. Let people who are organizing churches or groups know about your organization—ADVERTISE HERE. Write for advertising rates to Psychic Observer, Drawer 90, Southern Pines, North Carolina.

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GENERAL ASSEMBLY OF SPIRITUALISTS, Incorporated by Special Act of the Legislature of the State of New York, Laws of 1914. Headquarters: 237 West 72nd St., N.Y.C. Directors: President, Rev. John Heiss; Vice-Pres., Rev. Lillian Bleser; Sec'y., Rev. Rose Ann Erickson; Treas., Rev. Grace E. Wagner; Trustees: Mabel Hammel, Rev. Marion Newbie, Ernest Andrews, Rev. Raymond C. Torrey, Rev. Lillian Bleser and Rev. Marie Zoller. (P-512)

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CANCER

(Continued from Page 9)

der!—cure.

As an American citizen and one who has devoted the past 25 years to examining with a layman's keen interest the reasons for the widespread diseases which affect all classes of society and which attack the rich and poor alike irrespective of their status, I feel that this plan I am suggesting should receive the carefully considered attention of the American Cancer Society and all other groups genuinely concerned with the health of our nation which is "its first line of defense." In the coming crises of an international character, the stamina of our citizens will be sorely tried and it is only with a concentrated degree of physical well-being that we can meet it.

I am convinced, therefore, if the 1000 family plan which I submit is the only one which can prove in a conclusive manner the definitive sources of cancer and other diseases and how we can best combat its only too-great frequency which is devastating our population with deaths and disease and taking from our ranks some of our most valuable citizens.

ADDENDA

1. I should like to bring to the notice of all those sincerely concerned with finding solutions in

NATIONAL PSYCHIC SCIENCE ASSOCIATION, INC., New Jersey Psychic Science Association, Inc., auxiliary under the National Psychic Science Association, Inc., Headquarters 532 Springfield Ave., Newark 3, N. J. President, Rev. Dortha C. Dencer; vice-president, Rev. Matthew Matulwich; treasurer, Rev. Theodora Renner; chairman of trustees, Rev. Edward Beander. For information re: Charters for State and/or Temple, write Rev. Dortha A. Morris, secretary. (P-530)

NATIONAL UNITY SCIENCE ASSOCIATION, Headquarters Nazarene Unity Science Church, Inc., 343 East North St., Buffalo, N. Y. Board of Directors: Dr. Rowland A. Henry, National President & Founder, Buffalo, N. Y.; Rev. Edward S. Krzos, Vice Pres., Cheektowaga, N. Y.; Dr. John G. Devine, Treas. & Co-Founder, Business Mgr., Buffalo, N. Y.; Rev. Ethel L. Ames, National Sec'y, Batavia, N. Y. Board of Trustees: Rev. Minnie Appleton, Missionary At Large, Niagara Falls, N. Y.; Rev. Catherine Pharo, Rochester, N. Y.; Rev. Fred T. Ide, Missionary At Large, Bath, N. Y.; Stella Krzos, Cheektowaga, N. Y.; Gladys Klotz, Buffalo, N. Y.; Charles Klotz, Buffalo, N. Y. Address all mail to Dr. Rowland A. Henry, 343 E. North St., Buffalo, N. Y., Phone GA 4307. This Assn. Incorporated under the New York State Religious Laws November 28, 1953. Do not mistake this Association with any of the other Unity Science Churches. We have a National Charter. (P-531)

THE NATIONAL SPIRITUAL ALLIANCE of the United States of America, Headquarters R.F.D. 1, Keene, New Hampshire. Secretary, Marion A. Pelletier; Pres., Rev. George L. Guilmette; 1st Vice-President, Jeanette Brown; 2nd Vice-President, Rev. William G. Cook; 3rd Vice-President, Rev. Kathrine Himberg; Directors: Louis Lupien, Rev. Folke Tegna, Rev. Bertha J. Schaff, Ruth Algers, Amy Merrill, Rev. Lillian Wright and Rev. George D. Webster; Treasurer, Lester A. Pelletier. Camp season, entire month of July. (P-520)

INTERNATIONAL GENERAL ASSEMBLY OF SPIRITUALISTS: Hdqts., 1915 Omohundro Ave., Norfolk, Va. Pres.: Rev. Fred Jordan, Norfolk, Va.; Sec'y-Treas.: Harold R. Levy, Norfolk, Va.; 1st Vice-Pres.: Rev. Oma Purdy, Punta Gorda, Fla.; 2nd Vice-Pres.: Rev. Mary C. Pirtle, Garden Grove, Calif.; 3rd Vice-Pres.: Rev. Adah Ross Crew, Trenton, N. J.; 4th Vice-Pres.: John P. Colburn, St. George, Utah; Directors: Vertis L. Keller, Chino, Calif. and Rev. J. Bernard Ricks, Shreveport, La. (P-518)

UNIVERSAL SPIRITUALIST ASSOCIATION (U.S.A.) National Headquarters: Chesterfield, Indiana. Board of Directors: President: Rev. Lillian Dee Johnson; Vice-President: Rev. Clifford L. Bias; Secretary-Treasurer: Mrs. Pauline Swann. Trustees: Rev. Austin Wallace; Rev. Penniah Umbach; Rev. Gladys Strohme. Mail address: P. O. Box 158, Chesterfield, Indiana. Phone 8-7781. (P-534)

one way or another for the problem of malignancy diseases . . . the CASE OF DR. KIRSTINE NOLFI of DENMARK.

Dr. Nolfi was a medical practitioner who contracted breast-cancer and the foremost cancerologists of Denmark diagnosed her case and advised amputation of both breasts. Dr. Nolfi being in her 30's demurred at such a mutilation and began to experiment and study other methods to forestall this prescribed operation. Finally, she decided, after consultation with a Dr. Hindhede to go on a strict raw food diet of a vegetarian character with the vegetable cultivated in the organic manner which gave her the full and complete natural complement of minerals and vitamins as well as the amino acids. Her total story is available in a pamphlet (if requested). Suffice it to say, that Dr. Nolfi died recently at the age of 75, WITH BOTH BREASTS INTACT . . . and as a result of the success of her case, SHE OPENED A SANITARIUM IN KATTEGAT NEAR COPENHAGEN AND DURING 4 decades of SERVICE TREATED AND SAVED THE LIVES OF HUNDREDS OF PATIENTS MOSTLY THOSE SUFFERING FROM CANCER IN VARIOUS STAGES WHO CAME TO HER FROM ALL PARTS OF THE WORLD AFTER THEIR LOCAL PHYSICIANS HAD EXPRESSED THE IMPOSSIBILITY



MEET MY KARMA

OF ANY FURTHER HELP IN THEIR PARTICULAR CASES.

Don't you think that this argues that the organic raw vegetable and fruit method of arresting the inroads of cancer should be faithfully experimented as against the exclusive reliance on drugs, radium, surgery and X-ray which have proven futile in most cases?

2. It has just been reported after a study by three scientists of the University of Southern California School of Medicine that minute quantities of a cancer-producing agent have been found in a number of waxes that coat milk cartons used throughout the United States as milk containers. The cancer-producing agent is known as 1, 2, 5, 6—dibenzanthracene. In any sizable quantity, it would be highly potent. While it cannot be said that this is an imminent danger, we must appreciate that the cumulative effect of even such minute ingredients if contracted or ingested many times a day, which is the habit of milk-drinkers, is bound to add up to an evil result, especially where it concerns infants and children of a tender age who would most likely be susceptible. This is an added hazard when one considers also the possibility that strontium 90 in some degree, may also be present in milk and the association of the paraffin particles may trigger cancer causation in some measure accordingly.

3. It is interesting to note that in his book "HOW TO AVOID CANCER," Fraser Mackenzie over 9 years ago, points out on page 162 the hazards involved in the use of paraffin oils anticipating the study reported above. This book published by the New Health Book Co. of London in 1951 also lists many other commonly-used items in our daily existence which have carcinogenic propensities. It marks the rate of cancer deaths per annum in England and Wales from 26,721 in 1900 to 85,270 in 1950 and there has been a corresponding increase in the past 9 years to over 100,000 per annum which equals in many respects the ratio of increase in the United States. In other respects, this book is very valuable as an unorthodox compendium and approach to the cancer problem because it refuses to accept the hidebound views of the medical world. Its introduction and endorsement by the well-known scientist, Dr. Beddow Bayly, member of the Royal College of Surgeons, should convince any skeptic of the validity of its con-

tents.

4. It is encouraging to see that Mr. Frank J. Hale, of Palm Beach, is responsible for a Seminary which is to be devoted to the problems of cancer resistance and immunology and it is to be hoped that he may undertake the plan suggested herein of segregating 1000 families from the usual environmental hazards and disease-breeding conditions which apparently affect Americans wholesale under normal conditions and checking their health-disease tendencies for a

period of at least 5 years.

I believe that in this way the problems of cancer resistance and immunology would be effectively tested and important conclusions achieved which would then serve to guide and guard the American public and point in a definitive manner to the causes of cancer and other diseases.—S.G.

Resolve that not one dollar of public money shall be appropriated to the support of any sectarian school. Keep the church and the state forever separate.—ULYSSES S. GRANT.

In A Nutshell

(Continued from Page 5)

not to teach him that he is a "worm of the dust," but rather to teach him concerning the mind of the garment, the body mind or Carnal Mind as it is called in the Bible, and to cause him to believe that this is the full extent of his beingness. The teaching limits man to the "Animal Sentiment Principle" as does false religion, leaving him without a REASONING, IMMORTAL MIND. In this state of mind, man is held in utter ignorance of his higher reasoning, Immortal nature, and the various faculties of mind, which if brought into use would release him from hypnotic slavery, and produce a state of Reason, Understanding, Health, Joy and Prosperity.

In the final analysis, modern false religion that takes God out of man and puts Him in the sky, and Communism which denies the existence of a God, results in the same thing for the individual—a state of utter ignorance concerning his own true nature, depriving him of the benefits of the faculties of the Higher Mind that has the POWER to negate states of Carnal hypnotism, the cause of all manner of suffering, and of emotional, mental, functional, and physical disorders.

The word Psychology has reference to the science of the human "psyche" which is the "Animal Sentiment Principle ONLY." True MIND-ology is found in the Bible and the Ancient Egyptian writings, where BOTH the Inner and the Carnal Mind are taken into consideration.

PSYCH-ology is now seen to be a Communist inspired teaching. The Communists secretly brag about the manner in which they have been able to introduce the teaching into the schools and even churches of the United States. The leaders in religion as well as Communism know about the powers of the Higher Mind, but BOTH keep this knowl-

edge a secret for the reason that the people could never be kept under tyrannic control if they were to find out the truth or were truly instructed.

The purpose of the Inner Powers Society is to bring a knowledge of the Higher Mind to sincere individuals, thereby providing them with the ways and means of breaking the chains of bondage the false religionists and Communists have placed upon them. The Creator intended that man should be a RIGHT THINKING individual, knowing himself and the means whereby he may attain to the state of being a REASONABLE creation, completely free of all hypnotic contaminations. All material disseminated by the Inner Powers Society is conducive to this end.

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(P-513)

Tektites

(Continued from Page 10)

any of these are the source of tektites' terrestrial birth, then indeed, the means were most extraordinary.

Tektites, fire pearls, Agni Mani—all of these are fascinating names. Any of them well describe so exotic a substance. Mystery makes the heart grow fonder for information, lends enchantment to any subject. The anticipation of learning is always more intriguing than its realization. Space flight may change some of this particular anticipation into realization. Or perhaps it will build only more speculation!

Londoner's Diary

(Continued from Page 2)

ors of The Spirit World and its scenery, depicting groups of Spirits in their activities. These have been extensively exhibited, and are causing great interest here in England. This pictorial representation of The Spirit World can help us to understand more its reality, and is more instructive than just reading about it.

THE ASIAN MUSIC CIRCLE

Music has a very definite psychic and occult influence. This organization is under the very able guidance of Cyril Scott, the well-known composer and author. Those who would like to know more about this should write to me c/o "Psychic Observer." The occult influence of music is something that could be studied more, and developed to a greater extent.

"THE ROAD IN THE SKY"

This book has been reviewed in the press here. George Hunt Williamson has written an epic too. No jess-jaw-jaw, an impact, make people think one psychic journal pokes fun about science fiction, and Williamson getting away with it. He has something much more to say than the average science fiction author, and for this alone is worth reading.

Biblical Spiritual Science

(Continued from Page 1)

parent Mediumship of Jesus!!! Oh, how I would like to hear their explanations to you!

The Bible is true and does NOT contradict itself. Its just the vicious, unkind, interpretations BY THE ORTHODOX CLERGY WHO KNOW BETTER. WHO KNOW THE BIBLE AND THE TRUTH THEREIN! They KNOW these archaic laws of Moses and the God of the Hebrews, Yah-weh, was a local law prompted by immediacy!! They accuse Spiritualists with a blue law that was obsolete even in the days of Jesus! How deliberately unkind and unfair—to Jesus, the Christ, as well as to Spiritualists!!!

Then again, in this amazing, marvelous chapter of Deuteronomy we hear the God of the Hebrews, Yah-weh, speaking to Moses, his favorite instrument, or medium, in Deut. 8:18,

"I shall raise up a Prophet from among their brethren, LIKE UNTO THEE, and will put my words in his mouth; and he shall speak unto them all that I shall command him."

The Orthodox Clergy claim this passage from the Bible refers to Jesus. That could be but how can you condemn Mediums on one hand, and promise a

Prophet on the other. Its like talking out of both sides of your mouth at the same time because THEY ARE BOTH THE SAME!! In proof of this statement I submit to you verses from the bible you NEVER HEAR ABOUT! And that is from 1 Samuel, 6-10, which reads,

"And he said unto him, behold now, there is in this city a MAN OF GOD, and he is an honourable man; all that he saith COMETH SURELY TO PASS: now let us go thither; preadventure he can show us our way that we should go. Then said Saul to his servant, But, Behold, if we go what shall we bring the man? For the bread is spent in our vessels, and there is not a present to bring to THE MAN OF GOD; what have we? and the servant answered Saul again, and said, Behold, I have here at hand the fourth part of a shekel of silver; this will I give to the MAN OF GOD, to TELL US OUR WAY. (Beforetime in Israel, when a

man went to ENQUIRE OF GOD, thus he spake, Come, let us go TO THE SEER; FOR HE THAT IS NOW CALLED A PROPHET WAS AFORETIME CALLED A SEER.")

This may sound contradictory, Mr. H., but it is really not so difficult to understand, AND BELIEVE, if you keep just one thought in mind, and that is, THE ORTHODOX CHURCHES HAVE NOT BEEN TEACHING THEIR FOLLOWERS THE WHOLE TRUTH OF THE BIBLE!! The Bible is true even as is God!! I pray the day will soon come when ALL SPIRITUALIST CHURCHES will teach and preach THE BIBLE. When that day comes, and it must if they would survive, they will not only be teaching the religion of Jesus Christ but the religion of the ages, past, present and future—even Spiritualism!! So, help me!!

(Continued)

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