

AFTER
DEATH
WHAT?
—
THIS
PAPER
TELLS
YOU

PSYCHIC OBSERVER

JOURNAL OF SPIRITUAL SCIENCE

TRUTH
For
Authority;
NOT
Authority
For
TRUTH

NO. 510

SOUTHERN PINES, N. C., FEBRUARY 10, 1960

20 CENTS A COPY

A First In The History Of Spiritualism!

**WE ARE CONDUCTING A BEAUTY CONTEST
TO FIND MISS SPIRIT WORLD OF 1960!
Here Is A "Heaven-Shaken" Idea!**

TURN TO PAGE 6 FOR DETAILS

TABLES THAT WALK - TALK - AND PLAY TRICKS!

(Paging Allan Kardec)

By Herminio de Miranda

—THIS IS SOMETHING MUCH MORE EXTRAORDINARY—
SAID MONSIEUR FORTIER—YOU NOT ONLY MAKE A TABLE
TURN AROUND BY MAGNETIZING IT, BUT YOU CAN ALSO
MAKE IT TALK. YOU ASK A QUESTION AND IT ANSWERS
YOU.

—THAT IS SOMETHING ELSE—REPLIED MONSIEUR RI-
VAIL. I WILL BELIEVE IT WHEN I SEE IT AND WHEN SOME-
ONE CAN PROVE THAT A TABLE HAS BRAINS TO THINK,
NERVES TO FEEL AND THAT IT CAN BECOME SOMNAMBULIC.
UNTIL THEN, ALLOW ME TO SAY THAT I DO NOT SEE IN THIS
ANYTHING BUT A FAIRY TALE TO MAKE US SLEEP.

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between M. Fortier, a magnetizer
and M. Rivail, a teacher and au-
thor. The year was 1854 and all
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He was a man of a solid culture,
he had written many books on
the problems of education, he had
a habit of scientific thinking,
without the slightest shade of
phantasy. His imagination was
contained by his cold, lucid rea-
soning.

We shall attempt here to tell
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Denizard Rivail) became Allan
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author of many outstanding books
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The young Mr. Rivail was
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whom he would become one of
the most distinguished disciples,
devoting himself to the propaga-
tion of the educational methods

(Continued on Page 3)

**RADIESTHESIA
FOR THE MILLIONS
BY PHENOMONIST**

TURN TO PAGE 7



ALLAN KARDEC

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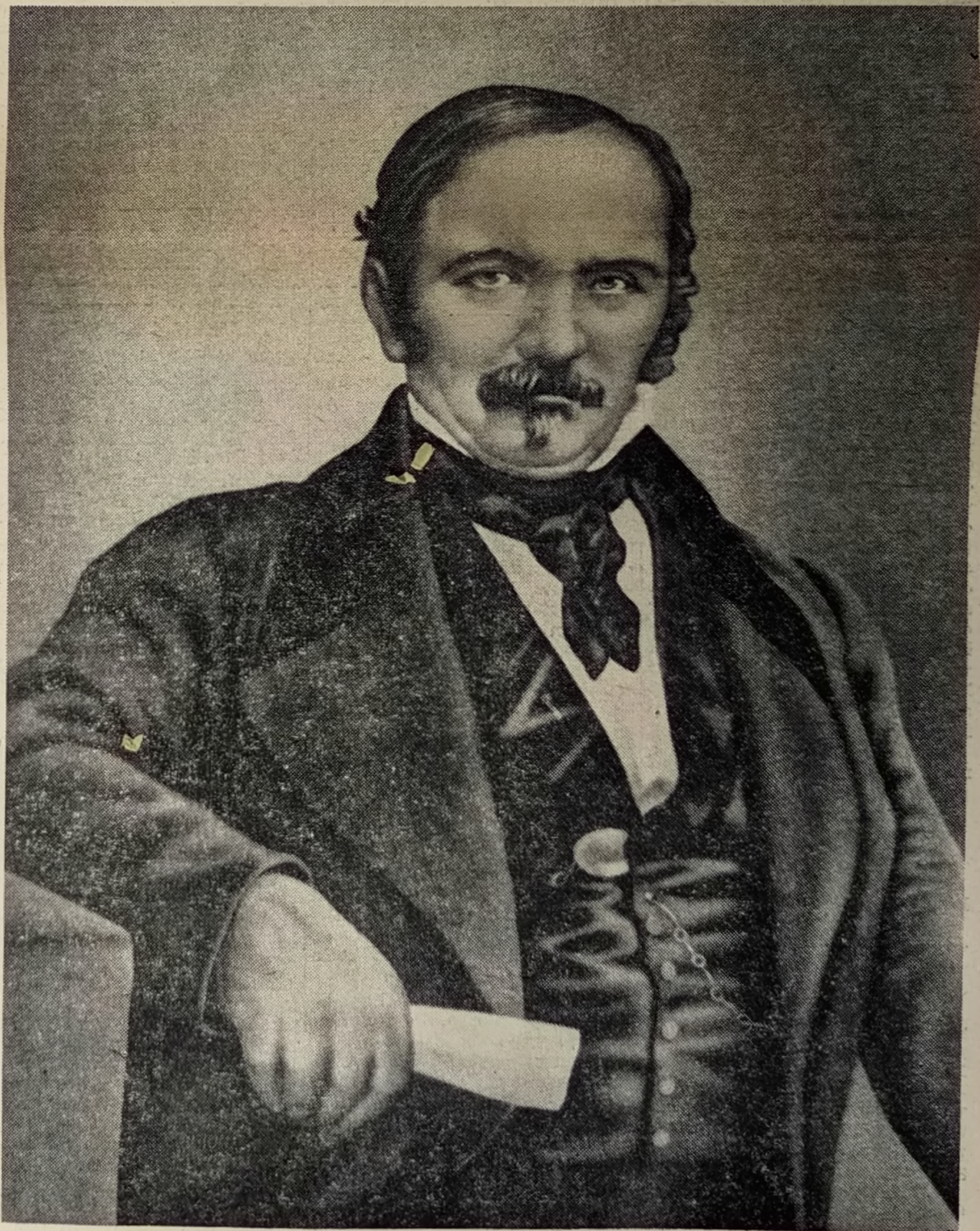
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(Continued on Page 3)

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PSYCHIC OBSERVER

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FIVE HUNDRED TEN
You will find this number in the upper left hand corner of the first page. This number is advanced every two weeks—showing the number of Psychic Observers issued up to date. The date of this paper is:

FEBRUARY 10, 1960
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LETTERS TO THE EDITOR

Agree? Disagree? Comment to make or line of thought to suggest? This is your section of *Psychic Observer* and we heartily welcome your letters. Type or write legibly on one side of the paper and keep your letter short. Your name and address, legibly, must accompany your letter. Letters may be condensed. *Psychic Observer* does not necessarily identify itself with any views expressed by a reader.

Dear Tom:

I notice a few readers are finding fault with the Flying Saucer Articles. Perhaps a fuller description of Flying Saucers would be of great help to bring about a better understanding. If we take them as something material, we can hardly be expected to accept them but taken as a Spirit Demonstration or Psychic Demonstration, we should not find it so hard to accept them and even find a Flying Saucer Demonstration most interesting.

We have been reading much about cleaning up the Spiritualist Movement or Spiritual Churches. I have been knocking about for many years and about the most complaints have come from Christian Ministers and some of their followers. And now, are we about to admit that there is much corruption to be found and play right into the hands of our enemies? I think it appears that most corrupt practices are carried on outside the Organized Church by people not members of any organized group. How are we going to exercise any control over people not connected with the Organized Church? To be sure any member or minister of any denomination that makes false statements about any other church or denomination can also be classed as being corrupt. It will be hard for the Spiritualist Movement to do any cleaning up as long as we do not get any help from the Law.

Thanks a lot for giving us a most interesting magazine.

Very respectfully yours,
W. E. Katschor
Guthrie, Okla.

Dear Editor:

Enclosed is a "question article" which you may publish in your fine paper if you see it proper to do so. Will thank you.

Would appreciate to know the particular issue it will be in if you decide to publish the article. I desire a copy of the issue.

You that are a Christian, will you please give me the answers to the following questions, for the sake of learning? Will thank you.

(1) Question: Is a person a Christian who has not knowingly been baptized with the Holy Ghost, as related in Acts II:16?
(2) Question: Is being born again, as related in John 3:3, and baptized with the Holy Ghost mean the same thing?

(3) Question: Is a person made capable by God, after being baptized with the Holy Ghost, to heal the sick and make the blind see instantly, like Christ and the Apostles did?

(4) Question: Since the kingdom of God is within a person, Luke 17:20-21, is the kingdom of Hell also within a person at times? Then is not the devil himself present within a person at times?

(5) Question: Is a person supposed to be baptized with the Holy Ghost before he becomes a minister of the Gospel or teacher of the Bible?

Sincerely yours,
O. E. Martin
Birmingham 6, Ala.

Dear Mr. O'Neil:

I am so sorry about the Zenor predictions. It doesn't look like there will be any this year. As you may know, they were generally given during regular class periods in the past, but this year the character of the classes has changed somewhat.

Should there be any substantial change with significant prophecies coming forth, I will let you know, but at the moment, it does not appear that we can count on them.

Very best regards,
James Crenshaw

Dear Mr. O'Neil:

In the January 10th *Observer* there is published a letter to the editor by Chas. S. Stemmer who expects a 40% royalty on future editions of his book. He paid \$1150.00 to get his first edition published. More than likely the whole edition was not bound and Mr. Stemmer is right about being lucky to get his money back. Therefore, how can there be a royalty?

On a second edition if the publisher gave him a 40% royalty and gave the booksellers a 40% discount he would have only 20% left to cover the production costs and his profit. No second edition would be published under such terms.

Many authors are being fleeced by subsidy publishers and I will gladly help without charge any authors who may be contemplating subsidy publishing if they will consult me before they sign a contract. I am not offering legal advice but will warn them about the pitfalls involved.

One publisher may return bound and unbound copies after the termination of the contract without charge while another may require the author to buy the books all over again. Some publishers make enormous profits on sales to authors. It also seems as if Mr. Stemmer is doing his own sales promotion.

My advice to prospective authors is to beware of subsidy publishing contracts. I am publishing my next book myself and would advise other authors to do the same.

Sincerely,
Morris Katzen
Cooks Falls, N. Y.

Dear Sir:

Thank you first for putting back in the P.O. the church news section which has been missed by myself and many others.

Regarding the letter from the lady whose name was withheld.

May I state I am the one who brought *Psychic Observer* to the Convention floor in San Francisco? I asked that the Secretary be instructed to write you and ask that the *Psychic Observer* be given back to the Spiritualists, at least the Church News in which we read about the activities of our friends across this land.

Believe me, I was roundly sat upon. After a discussion we arrived at the decision—unless we send news it cannot be put in the paper. I agree with this—believe me the P.O. was upheld by many.

Your correspondent lays censure at the door of Federation of Spiritual Churches and Associations, because of the remark one person made about the Church of the Masters. Surely we cannot criticize a group for the opinion of one person.

I am sure we have in Federation membership several who are affiliates of the Church of the Masters. In fact many of them I hold as dear friends and fine workers for Spiritual Truth.

I know we are not all interested in the same subjects and to reach all minds there must be diversified reading matter. Won't you please give us the Church News section as a steady feature?

May the blessings of this season be with you and yours.

Sincerely,
Sophie E. Busch Tracy, D.D.

Dear Rev. Tracy:

Thank you for your fine letter regarding the stand you took for *PSYCHIC OBSERVER*.

It certainly is a shame that with about 300 churches and several associations advertising in PO, a bare 6 or 8 "news items" will trickle across my desk per issue. These "news items" are usually so old that they are NOT worthwhile as news, and hardly worthwhile as mentions.

It is ridiculous to print that "so-and-so was ordained August 12th, 1959" when we do not receive it until time for the Jan. 25th issue 1960.

As of this date, we have not had EVEN ONE news item regarding Christmas parties held anywhere, or if they are going to be held anywhere. But, it is my experienced guess, that this "NEWS" will arrive JUST IN TIME to make the first issue in March!

If the churches would get their NEWS up ahead of time; any activity that is going to take place in a foreseeable future, we could have it break at just the right time.

PICTURES are also important (mighty important!). Keith Rhinehart is a case in point. He sends GOOD pictures, along with a story of his activities, and he often makes the front page because of it.

We would be MORE THAN PLEASED to carry the CHURCH NEWS PAGE in every issue of

the *Psychic Observer*, and we will do so when we have news to print, and it is my candid opinion that those who are doing the most shouting about the lack of church news, are for the most part, those who never send any in!

With Holiday Greetings to you and yours. Thank you again.

Sincerely,
Tom O'Neil

Gentlemen:

Your magazine is far superior to its former self, so keep up the good work.

There are many who appreciate it even if Mr. Arns and a few narrow-minded people do not.

Lorinda A. Gale

Dear Mr. Tom O'Neil:

As I can buy the *Psychic Observer* in my church, the Golden Gate Spiritualist Church, as I used to do in former years, I have decided not to renew my subscription this time.

On January 9th I will be 88 years of age. My health and memory is not so good as it used to be.

I wish you a happy and prosperous New Year.

Due to undue disregard for and interference with natural laws by some individuals and groups, serious consequences may follow in the next few years—such as storms, flood, drought, earthquakes, etc. Many innocent people may suffer and die a premature death.

Let us hope the United States of America and other leading nations on earth will offer to enter into a Fair and Friendly Trade Agreement and a Fair and Friendly Non-Aggression Agreement with every nation and country and people on earth who surely would be happy and willing to accept and willing to help to work out and to enter into such a Fair and Friendly Trade Agreement and such a Fair and Friendly Non-Aggression Agreement with the United States of America and other leading nations on earth.

Let us hope the United States Government will soon withdraw its big United States of America military forces—its Army and Navy and Air Forces from all Foreign Countries and Foreign Waters on Earth and take with them all destructive military equipments of every name and nature—such as Guns and Ammunitions and Atom Bombs, etc. No deadly substance of any kind should be left on Foreign Soil or in Foreign Waters.

Residents' property and other useful buildings and improvements, and useful implements and tools and machinery and equipments not of Military Nature as well as food and clothes and other necessities of life should not be destroyed or withdrawn but should be given to the Countries.

When that big job of withdrawn was completely done the people in this disturbed world would feel a great relief and feel a sense of Peace on Earth and Goodwill among men that is not possible under present conditions. God Speed that Day.

We would have plenty of food and work and other necessities of life here at home for the millions of men and women now employed in military service in foreign lands.

Thousands of School Houses are needed and should be built as soon as possible.

Thousands of Hospitals are needed and should be built without delay.

Thousands of big Homes for our many millions of Elderly men and women who have no home of their own, should be built. Millions of Homes should be built for young and middle-aged people, who would want a home of their own.

Thousands of Public Buildings are highly needed throughout our Country and should be built speedily as possible.

Adequate drainage, irrigation, and flood control is urgently needed and should be provided for.

Tunnels, bridges, overpasses and underpasses should be built for a reasonable safety for our people. Adequate clean water system, where needed, should be provided. Many other improvements and things for the welfare of our people should be done.

Millions of men and women now single could and should get married; that too would be for the best interest of our Country.

All these things could be brought about and the Taxes could be cut at least 40 percent.

Other nations on Earth, who have military forces in foreign lands, should also withdraw their military forces and all their guns and Ammunitions and Bombs and let the people be free and independent and have the right to rule themselves.

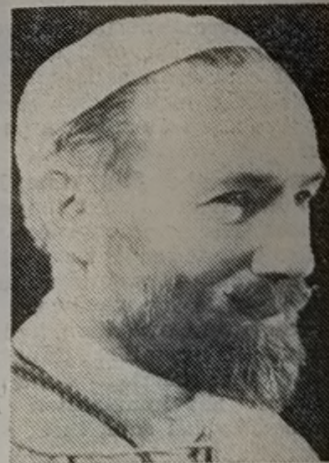
People in Asia and Africa and other places want colonial conditions and Foreign interfering to come to an end. They want home rule. They are morally right; they have the same God-given right to Life, Liberty and Pursuit of Happiness, which we claim for ourselves.

The great Teacher and Prophet Jesus said: "Not everyone that saith unto me, Lord, Lord, shall enter into the Kingdom of Heaven, but he that doeth the will of my Father." Some shouted out: "What is your Father's will who is in Heaven?" Jesus answered: "I was hungry and you gave me food, I was thirsty and you gave me drink, I was naked and you clothed me, I was sick and you cared for me, I was a stranger and you took me in, I was in prison and you came to me."

Some shouted again: "When did we see you in that condition?" Jesus answered: "What you have done to me of the least of mine you have done that to me."

Every human individual with a normal mind is personally responsible for his acts and is duty-bound to obey nature—God's physical and spiritual laws. No human individual or religious organization can relieve us of that personal responsibility or consequences of our evil acts against human individual or human society. But if the erring parties repent and reform and are willing to make an honest effort to rectify the wrong they have done—God our loving heavenly Father will pardon them.

(Continued on Page 16)



If you want to come out of your troubles, or if sick. I will send you a free treatise that will amaze you. Send two 4-cent stamps for mailing in a plain sealed envelope.

BISHOP RALEIGH

Box 86, Malibu, Calif. (P-512)

From The Editor's Desk

"YOU IN PRINT!"

Psychic Observer's daily mail continually brings to your editor's desk countless envelopes containing poems, manuscripts, psychic experiences and the like from aspiring writers. All too often, particularly in the case of poetry, this material never reaches the printed page. This, for several reasons, i.e.—lack of space in the paper and the exorbitant cost of printing today, limiting the number of pages published each issue.

Too often, this is extremely regretful for many of the poems are beautiful to the ear as well as inspiring to the soul—manuscripts illuminating as well as educational—and psychic experiences of interest to all readers.

On a few occasions, the columns of regular P.O. staff writers have been omitted from an issue and material by a "new" writer used in its place. However, this barely touches the overflowing file of material by the "non-professionals" who have the urge to write and aspire to have their work printed.

Mulling over the situation, we have come up with an idea that could be beneficial both to the inexperienced writer and to Psychic Observer. Each issue of Psychic Observer, several hundred copies of the paper are sent to prospective customers. This costs money—money that could be used for ultimately printing a larger paper. As well, there are many people who would, no doubt, enjoy the paper if they had the initial opportunity of reading a copy—however, P.O. never reaches them.

Here, is where you—the new writer—can give a helping hand both to your paper and to yourself. If you feel you have a poem or story to tell and would like it to be seen by our thousands of readers, we will print it providing you do something for us.

For every column of space taken up by your material, we ask that you purchase 100 copies of that particular issue at the wholesale price of 15c per copy. You can sell these papers or give them away to your friends, as you choose.

By so doing, P.O. can withstand greater printing costs and at the same time, by your distributing the paper to people whom you know, who are not subscribers, a circulation drive is constantly in progress.

That is all there is to it. After your material is written, figure five words per column line, 100 lines per column. If your material is less than a column in length, there will still be the minimum cost of one column, or 100 copies at 15c per copy. Send your material, together with your check covering the printing cost and a self-addressed return envelope to your editor and we will take it from there. You realize, of course, that we reserve the right of our title of editor—that is material can be edited and if necessary rejected. In the latter case, your money and material will be returned to you.

There it is—the way to see "You In Print!"

ALLAN KARDEC

(Continued from Page 1)

created by his great master. Many times the young Mr. Rivail had the honor of taking over the supervision of the school when Professor Pestalozzi had to go away for sometime in order to found new institutions like the one he had created at Yverdun. In all these occasions Mr. Rivail had done exceedingly well. At that time he could already speak a few languages like German, English, Italian and Spanish, besides his mother tongue. He could also make himself understood in Dutch.

Denizard Rivail was a tall, handsome young man, distinctive looking, courteous, gay to his closer friends. Shortly after he got his exemption from the military service, he founded in Paris a school similar to his dear Yverdun institution. His uncle on his mother's side financed it.

In his own circle of friends, fellow teachers and writers he met a petite young lady, also a teacher, named Amélie Boudet. The only child of well-to-do parents, she was graceful, intelligent and had a quick smile. Although she was 9 years his senior, she really looked ten years younger. They were married on

February 6th, 1832.

A short time after that the school had to close down, because Mr. Rivail's partner and uncle had lost most of his money in gambling. Each one got his share of 45,000 francs out of the liquidation of their business venture. Mr. Rivail put his money into the hands of another friend, who also engaged in bad business and went into bankruptcy.

After that double failure Mr. Rivail was left penniless and had to go harder into work with the help of his wife. He began then to earn his living by doing the bookkeeping for three commercial firms. This gave him 7,000 francs per year. After a long day of hard work, he would write at home till late into the night, arithmetic and grammar books, besides many others on higher pedagogical subjects. He also translated different kinds of books from German and English. He organized the courses of Levy-Alvarès School where most of the young people around Faubourg Saint Germain went to. At his home, Rue de Sèvres, he maintained free courses on chemistry, physics, astronomy and anatomy from 1835 to 1840. Many people came to his courses.

By this time he belonged already to several scientific associations. His paper on educational

systems was distinguished with the first prize in a contest, in 1831. From 1828 to 1849, he wrote many books, he lectured extensively on physiology, astronomy, chemistry and physics at the Polimatique Lyceum. Several of his works were adopted as standard textbooks by the University of France. As they sold very well, Mr. Rivail was able at last, to get some relief on his critical financial situation.

His name was then well known and respected; his many works on education were properly appreciated all over the country. He could enjoy his life just as he was then: a successful teacher and author of many successful books, but something else much more important was waiting for his sound judgment, his brilliant intelligence and his scientific knowledge.

We have already seen his cold and objective reply to the first mention to the phenomena of the turning tables. He firmly put it aside for a closer look, without denying it flatly but asking for evidence of a scientific nature. He wanted to see, to observe, to search before committing himself to any opinion. It was naturally a correct position to be assumed. He was not dealing with concrete things he could put under the lens of a microscope, to measure, weigh and count.

Faced with the unknown, his feelings were somewhat mixed but nothing could escape the scrutinization of his reasoning powers. About this early phase of his contact with the problems of the spiritual world, he would write later: "I was, then, within the cycle of the inexplicable fact, contrary in its appearance, to the laws of Nature and which my reason would refuse to accept. I had seen or observed nothing; the experiments carried out in the presence of honest and faithful people, led myself to hold to the possibility of a purely material manifestation but the idea of a talking table, could not get into my mind."

During the next year (1855) he met an old friend, Mr. Carlotti, who talked extensively about the mystery of the tables, but Mr. Carlotti, a man from Corsica, was too enthusiastic about the whole thing and Mr. Rivail took his explanation with a considerable amount of reserve. Mr. Carlotti, however, was the first person to mention the work of the spirits upon those facts. Far from being convinced by the words of his friend, Mr. Rivail became still more suspicious about the phenomena.

—You'll be one of yours—said Mr. Carlotti.

—I can't say I'll not—answered Mr. Rivail. We shall see.

In May, 1855, Mr. Rivail visited Mme. Roger accompanied by Mr. Fortier, her magnetizer. He met there, Mr. Pâtier and Mme. Plainemaison. They also talked about the subject of spirit manifestation, but in a different tone of that used by the exuberant Mr. Carlotti. Mr. Pâtier, a government employee, was a very cultured man, grave and calm who exposed his ideas in an orderly and cold logical sequence, without any trace of emotion. He invited Mr. Rivail to attend some experiments at 18 Rue Grange-Batelère, Mme. Plainemaison's house. The day was to be a Tuesday of May. There is no mention of the date in Kardec's own records. The time, 8 o'clock in the evening.

"There I saw for the first time, the phenomenon of the turning table, which jumped and ran around and under such conditions that seemed impossible. My ideas were far from being changed on this subject

but there was surely a fact that ought to have some cause. I could see that under such apparent futility and such kind of party game, people used to do with those phenomena, lay something more serious. It was the revelation of a new law which I promised myself to study deeply."

The chance to "study deeply" came. At Mme. Plainemaison's house he met the Baudins, who invited him to attend weekly sances at their home. At the Baudin's Mr. Rivail would have at last his chance of looking into the problem as he wanted to. He never started from theories. He would observe, compare and deduct the consequences. From the effects, he would arrive at the causes. He would submit the facts to a logical unbroken chain, accepting no explanation which could not be applied and solve all the difficulties involved in the questions under analysis. This was a life long habit, from the time of his homework during his teens.

He understood perfectly well the task he had before him. He felt that such phenomena held the key to the mysterious and controverted problem of past and future. There lay—he sensed—the solution he had been searching for all his life. It was in short, a complete revolution upon his ideas and beliefs. He had to act with circumspection, not lightly, he had to put his feet firmly upon reality not giving himself up to idealism and phantasy, or he would be carried away by fatal mistakes.

"One of the first results of my observation—would say Allen Kardec later—was that the Spirits, being no more than souls of men, had neither the supreme wisdom nor the supreme knowledge; that their knowledge was limited to the degree of their advancement and that their opinion held no more value than any other personal opinion."

This would save him many a serious mistake because it kept him from formulating premature theories based upon the opinion of one, or a few spirits.

This is very important and holds true throughout the entire history of the psychical investigation right to this day.

Take reincarnation for instance. It is a fact that within the international spiritualist movement itself there are different views about the matter. A large group from one side contends that reincarnation is not only a fact but a philosophical and moral necessity. Another section of Spiritualists does not believe in reincarnation. We could name a third group which does not really care about the subject, leaving it to the personal decision of each. When commenting upon this, our opponents invoke the fact that even spirits already free from the physical body, cannot agree upon reincarnation. It's only natural that they cannot—they still have much the same prejudices and beliefs they used to have when incarnated. You are not supposed to become a genius, full of wisdom, just because you left your perishable material body under the ground. That is why non-reincarnationist spirits in the flesh are liable to continue to be non-reincarnationists in the astral, unless and until something will convince them otherwise.

I beg the reader to excuse me for these variations upon our main theme. Let's get back to Monsieur Rivail, or better, to Allan Kardec.

The first important conclusion then reached by Allan Kardec, in that beginning of his search was that a spirit knowledge is limited to his own degree of advancement. The second was that each

spirit only gives a partial picture of what he would call his environment in the next world. He could never tell everything, explain everything. He knows nothing of any other condition besides his own. So that, in order to learn a little more about the other side of life, you have to ask many spirits, compare their information and decide on their importance and value. Besides, they were only reporting on what they had experienced themselves, they were not predestinated to make some special kind of revelation.

The reader may find all these considerations on Kardec's books, especially on his "Posthumous Works."

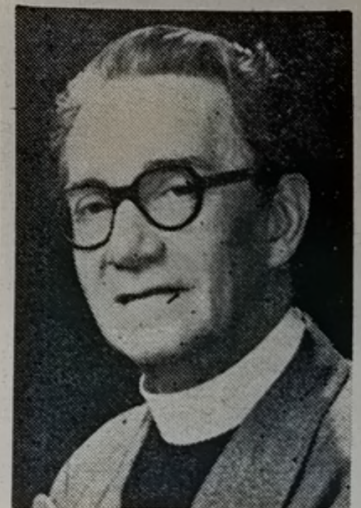
At the beginning he was not too enthusiastic about his findings. He had other things to do and probably would let down the whole thing were not for the insistence of his friends Carlotti, Taillandier (of the Academy of Sciences), Tiedman-Manthse, Sardou (father and son) and Didier, the publisher. This group of highly qualified men had obtained a tremendous mass of information, through mediumistic work, which filled 50 copy books. They knew Mr. Rivail quite well, his sound judgment, his culture, and his power of synthesis. As it was, the information collected was next to useless. Someone had to put it in order and extract from it all the gold it certainly contained. The man to do this job was no other than Mr. Rivail. So, the 50 copybooks were turned over to him, for study and criticism. But he put it away for some time. The task was bore-some and absorbing and he had many other things to do in his busy life.

One night then, a spirit announced through a medium that he had been Mr. Rivail's friend in a previous existence, among the Druids, in Gaul. At that time Mr. Rivail was called Allen Kardec, the friendly spirit said. Now he had an important task before him and he could easily take it over and carry it out to its superior end. The spirit would help him out with his burden.

He decided then to read the entire manuscript carefully, eliminating repetitions, noticing the gaps to be filled in and the obscurities to be clarified. After that, he prepared the questions he should ask the spirits.

(Continued on Page 16)

DR. REGINALD MILLS



POWERFUL HEALING HANDS

Rev. Dr. Reginald Mills and Dr. Bartt Mills, famous "Father & Son team" from England. See this quiet inherited God-given gift at work. Your weak faith no barrier. Their strong faith sufficient. During the past fifteen years over 80 per cent of the patients spiritually treated by the laying on of hands, including absent healings has been successfully healed. These include the following diseases: Cataract, many forms of Paralysis, Arthritis, Gallstones, Kidney Stones, Bladder, Heart, Growths, Sinus, Duodenal Ulcers, and all Glandular Conditions, etc.

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The Parting Line

By LONG JOHN NEBEL

When a new year rolls around, I often spend a few hours thinking of some of the people whom I have had the pleasure of knowing and whom I haven't seen in some time.

Just the other day, I was chatting with some friends after we



LONG JOHN

had wrapped it up at W.O.R. and I was asked:

"What have you heard from Dr. Neff?"

This really hit me hard; for Dr. William Neff, who is one of America's top magicians and illusionists, has been out of touch with me. And frankly, in the week to week rush of work I had forgotten almost completely about this really wonderful guy.

I will admit publicly right here and now that Dr. Neff was the one man ever to stump me.

And the thing that burns me plenty is that I never have been able to find out whether he "gaffed me" or whether I saw one of the real miracles of our time. But I am getting ahead of myself.

One day, when Dr. Neff was headlining the stage show at the New York Paramount—which indicates his class—I happened to be walking up Broadway. I had a few hours to waste, so I plunked down a bill and walked inside.

Well, this was a Thursday morning, the first show, and this theater had a real turkey playing on the screen, although it wasn't Thanksgiving. So, the result was that the theater was empty, so empty you could have thrown rocks around and probably not hit anyone.

Actually, this is a huge theater seating around 2,000, and there were about 150 or 200 people scattered inside.

Dr. Neff went through his usual effects, and I applauded loudly. He is a top man in the magic department, and there is nothing like watching a pro in action in any field.

Well, Dr. Neff steps up to the front of the stage, and the curtains closed behind him. The houselights came up. I figured maybe it was a thank-you and good-bye speech.

No, he was doing some more tricks, and I watched intently, because I used to try my hand at these things myself.

Suddenly, I sat upright in my chair.

I rubbed my eyes furiously.

Dr. William Neff was becoming transparent!

Now, you can tell me it was some illusion, but I wasn't more than 20 rows back, and there was plenty of light all over the stage. And as I watched, he simply vanished, although his voice continued loud and strong.

In a matter of a minute or so, Dr. Neff's outline started to show again, and then it filled in. I'd say it took perhaps five minutes to complete the cycle.

There were a few murmurs in the house, but I didn't wait to see the finish of the act.

I ran around to the stage door, and after shaking hands with the theater cop—the folded bill was the password—I went to Dr. Neff's dressing room. He was still on the stage, and as I stood there I was surprised to see a fellow I had known for many years.

Unfortunately, I cannot use his name in this article, but he has promised me that I can identify him in private if you doubt the story.

"Did you, er, notice anything during Dr. Neff's act?" he asked me nervously.

"Well," I said, "I wouldn't want you to quote me, but as sure as I'm standing here I'll swear I saw him vanish right there on the stage."

My friend looked relieved.

"I thought maybe I was losing my senses," he said. "I was up there in the front row, right by the orchestra, and I didn't pay much attention until I saw the curtain right through him."

Well, a few minutes later, Dr. Neff came off the stage and I hurried into his dressing room.



VOODOO . . . Dr. William Neff conducts a Voodoo experiment with the assistance of Mrs. Harry Lorrain as noted orchestra leader Richard Himber, a topnotch magician, and Long John watch carefully in Studio Six at W.O.R.

"All right, Doc," I shouted, "what's the gaff?"

He looked puzzled.

"How in the world did you pull that vanishing act right there on the open stage?" I demanded.

"What vanishing act?" he replied.

"Don't con me, Bill," I said smilingly. "I was there and I saw it."

"John," he said, "am I a man of my word, would you say?"

I had no doubt that he was, and said so.

"Well," he went on, "I give you my solemn word of honor, I swear by everything that is holy

to me, that I do not know what you are talking about."

I was stunned. I didn't know what to say for a minute—which shows how really stunned I was.

Finally, I told him what I had seen happen and he listened intently.

"John," he said, "I know you are probably the most skeptical guy in the world, and I know you wouldn't con me. I cannot

give you anything in the way of explanation. I only know that I did my regular act."

Well, neighbors, I have spoken to Dr. Neff maybe fifty times and each time he has expressed complete ignorance of the disappearance. And each time I have been really stumped.

I did go back to the next show, and the next, but the acts were "normal." That is, there were no "fadeouts."

But a year later, I was at a friend's house in Newark and he had some Parisian papers there. He showed me one.

"What's this," I said. "I don't dig French."



THE AMAZING DR. NEFF . . . Long John watches closely as Dr. William Neff, one of America's top magicians, demonstrates the Indian rope trick. In accompanying article, L.J. tells an amazing story about Dr. Neff and an incident one day in a New York theater. Strangely, a few months later a "Dr. Guillaume Neff" duplicated a disappearing act somewhere in France. Could it be . . . ?

"Here's a story about an amazing trick by a Dr. Guillaume Neff, an American magician. Seems he disappeared on stage and then reappeared."

"I know a Dr. Neff, but his first name is William," I replied.

"Well," my friend explained, "Guillaume is French for William."

For the next few months, I sent letters to Dr. Neff but never got an answer. He obviously was on a grand tour of Europe and his mail never caught up with him.

Recently, I learned that he is resting in some hideaway for a triumphant return to the stage, something which is good news.

When I told this story to Warren Pack and Al Lottman one night, they had some interesting comments.

"John," said Warren, "I have never seen Dr. Neff, but I know him to be a man of outstanding character. Perhaps in some way he has, without knowing it himself, picked up some amazing control of his body."

Al added his bit:

"I have heard that great Indian fakirs have some method of doing this. I don't believe it can be done, but then I would love to see Dr. Neff in action."

I can only hope that Dr. Neff sees this story and that he will contact me. And some morning, maybe we can sit around the microphones in Studio Six and discuss disappearing acts.

Dr. Neff, incidentally, also gave us an incredible demonstration of teleportation one morning.

We placed a dollar bill in Studio Six, then we all walked into Studio Seven. There were at least a half dozen witnesses, and everyone checked to make certain the dollar bill was still on

the table after Dr. Neff walked out.

We walked into Studio Seven. Dr. Neff concentrated for a moment, then said:

"Pick up that piece of paper."

We did—and there was the dollar bill. We checked the numbers and it was the same dollar. Six guys, including Yours Truly, confirmed it.

"Maybe he duplicated one," someone suggested.

So I ran back into Studio Six—and there was NO dollar bill there.

Amazing, you say?

Amazing is the word for Dr. William Neff.

See you next issue, neighbors!



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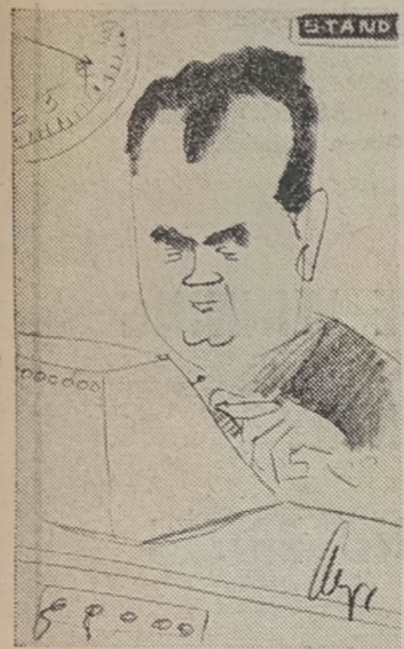
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INTRODUCING THE PANEL MEMBERS ON THE LONG JOHN SHOW

By WARREN PACK

Sure, 'n' this Jack Keane is a broth of a lad, and the folks back in old Eire are proud of him.

Jack is the fellow whose job is to make certain that the smooth voice of Long John Nebel and the hysterical shrieks of his panel members like Al Lottman and Stuart Robb reach you in as pleasant form as possible.



JACK KEANE

Sketch by Arnold Bergier

Jack, to put it simply, is the engineer, the man who fiddles with all those dials and checks the volume and puts on the recordings.

But he is more than an engineer.

L.J., if he has any doubts which way a program is going, only has to look into the control room to get Jack's reaction. He is the

Long John Barometer. He is rarely wrong. If he says a show is great, you can bet your last buck it is. If it's the other way, Jack will be very kind.

Jack is a diligent student, even though he has passed the landmark where life is supposed to begin, 40, that is. He listens to everything said on the program, and often adds a great deal to the topic by sending in a question or two.

And, of course, if you've ever heard a voice break in and yell: "Why does everyone pick on me?" when Lottman is on, you may now know that it is Jack Keane having a little fun.

Long before even old L.J. was hitting the air waves, Jack was broadcasting—as an announcer, believe it or not. He has had a crack at many jobs in radio, but handling the board for the Long John Show seems to give him the most kicks.

Only one thing, if you ever should run into Jack—don't start whistling "There'll Always Be An England." You see, he takes his Irish bloodlines pretty seriously.

Otherwise this stocky, apple-cheeked guy is as mellow as a rare old wine. He is about five nine, weighs around 175, wears his greying hair in a modified crew cut, likes to read almost everything, considers the 1-7 combination lucky at a race track, and is one of the world's greatest opera fans.

You can always get Jack into a mellow mood by talking opera. Jack would even stand in line outside the Metropolitan Opera House, which is diagonally across the street from W.O.R., to watch Renata Tebaldi or Richard Tucker or his real favorite, Bjussi Bjoerling.

A Keen guy—this Jack Keane!



IT'S STEVERINO!... Hand on chin, TV personality Steve Allen listens as W.O.R. newscaster John Wingate at left speaks. That's Long John at far right with author Lester del Rey next to him. In background, usual pipe in mouth, is Warren Pack of the N. Y. Journal-American, and at bottom left panelist Mel Schiloni.

LONG JOHN NEBEL PANEL WEIGHS ESP RESULTS

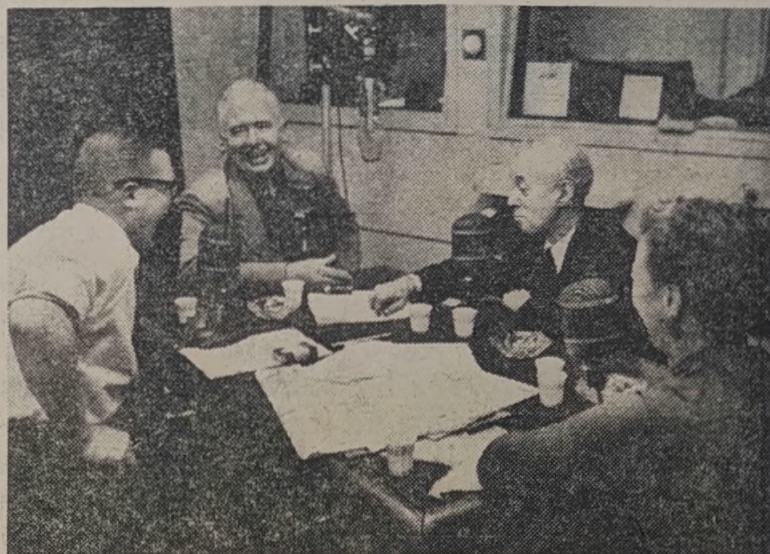
Special for The Psychic Observer

By Paris Flammonde

Friday night, January 1st, the "Long John Nebel Show" swings into session. L.J. opens with a bit on the subject of the evening. An experiment in hypnotism, psychometry, and/or clairvoyance—all rolled into one. Conducting the test, and appearing as guest of the night, is Dr. Wallace Minto, noted physicist and

ESP investigator. Also in attendance is Stewart Robb, editor of "Exploring the Unknown" and psychic researcher; Ben Isquith, cyberneticist and confirmed skeptic.

The program gets swiftly underway, "Long John" explains the procedure to be followed: Each of the panelists, Jack Keane, and John will select something of the nature of letter, photograph, card, note, or what-have-you; each of these objects will be placed in an individual



A LIGHTER MOMENT . . . Ben Gross, dean of America's TV and radio editors and a fellow who has done much to publicize Long John, tells a funny story which he had written for the Daily News. Enjoying the joke are Long John, John Hilton (The Desert Artist) and Mrs. Hilton. Mr. Gross has been on the show many times, the last time telling of a wonderful tour of Europe.



CARD TRICKS . . . Richard Himber makes a point before dealing the cards as Long John and magician Dr. William Neff (right) listen. Himber is a man who has gained fame not only as an orchestra leader but as a great guy in the magic department.



THE COFFEE BREAK . . . An historic part of the Long John Nebel show is the coffee break, usually around 2:30 a.m. Here noted comedian Roy Benson (left) and Long John chat over their coffee cups as Mel Schiloni, a member of the panel, listens attentively. On a few rare occasions when the program has been red hot, the break has been cancelled. (ED. NOTE: The round white object above Mel Schiloni's head is definitely NOT a halo!)

(One more picture on Page 16)

envelope, with that envelope being placed in a second, larger envelope. Both envelopes, of course, are sealed. No one, other than the owner of the object, will know what is in the particular envelope he prepares.

This all being accomplished, Dr. Minto then puts his two subjects, Misses Jane Welder and Renee Dubonnet, into a deep hypnotic trance and attempts to have them describe the contents

of these test envelopes, one at a time.

The hypnotic induction is offered and quickly accepted by the subjects, and the eminent physicist offers the first subject three, and the second subject seven, of the envelopes—for psychic description!

The over-all result according to "Long John," Dr. Minto, Mr. Robb, Mr. Isquith, Mr. Keane,

and this reporter was: "Very Poor." Or, according to Wallace Minto, "indicating nothing above, or beyond, simple chance."

And so John figured that about wrapped it up for the night. But with a few minutes left to run, he asked if Miss Dubonnet would like to take a quick "un-hypnotized" crack at "reading" Ben Isquith's watch. The attractive psychometrist came up with nothing interesting regarding the timepiece, but then she commented that she had a few "peripheral" impressions.

* * *

She "reads" that she "senses" that Ben had been with a girl, one day, while wearing the watch. He had been in lower Manhattan, in Greenwich Village. She sees him walking along Eighth Street. Then she gets the picture of Ben and the young lady walking into a shop—"a pottery shop." They do a little window-type looking, according to Miss Dubonnet, and then Ben selects a piece of pottery, and purchases it. Well, maybe that isn't the right word, she decides. "Ben actually charges the piece of pottery, which is, by the way, to be a gift."

"Is there anything else," asks John.

"Oh, yes. It is around Easter . . . no, not Easter, but a holiday. Yes, now I have it. He is buying it just before Christmas."

* * *

The over-all result of this impromptu, "toss-in" test. Well, putting aside the few comments on the origin of the watch itself, and just dealing with these "peripheral" impressions I have just described. Ben, with a girl, in Greenwich Village, on Eighth Street, just before Christmas, going into a pottery shop, buying a piece of pottery for a gift, charging it . . . The results on this reading? By Ben Isquith's admission:

The reading was one hundred (100) percent accurate.

Apparently one has to take the good with the bad in psychometric readings; so how do you figure this one.

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MISS SPIRIT WORLD-1960

Who Will She Be?

Who Will Find Her?

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CHURCH NEWS

SECOND WORLD CONFERENCE ON ALL RELIGIONS

Kirpal Singh Ji will preside at the Second World Conference of all Religions on February 7, 8, and 9, 1960 at Calcutta, India. Sponsoring this Conference is the World Fellowship of Religions established in 1957 by Shri Sushil Kumarji Maharaj, who invites interested individuals and groups to attend or write. Under the presidency of Dr. S. Radhakrishnan, the Vice President of India, (25 countries sent 260 delegates) the first Conference in November 1957 was inaugurated by Dr. Rajendra Prasad, President of India. Prime Minister Nehru guided the session.

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GUEST SPEAKER

Dear Friend:

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met with the large and enthusiastic group of Ventura members of the Chapel of Light on four different occasions and was entertained in large and small groups in Moorpark, Santa Barbara, Santa Maria, and at Rev. Eugene Parrish's Church in Grover City. Thanksgiving was spent at the Eaton home in Santa Barbara with a gathering of friends, and the following day was spent visiting the famous Mission and other points of interest. One highlight of her visit was November 29th spent at Astara in Los Angeles, where she renewed a long friendship with the pastors, Drs. Robert and Earlyne Chaney. She returned home via Spokane for another short visit with her daughter.

NEW AGE

The **THURSDAY EVENING (8 P.M.) NEW AGE DEVELOP-**

MENT CLASSES are open to all who seek the unfoldment of self. Tuition is \$1.50 per session.

SPECIAL NOTE: On a date yet to be set, but during the month of January, we are to be served by the motion picture and television comedy star, **JERRY LEWIS**, (former partner of Dean Martin). Mr. Lewis, who is especially interested in **CHURCH OF THE GOOD NEIGHBOR**, is coming to help us raise funds for our Building. You will receive notice of the date and time.

We look forward to seeing YOU in Church next Sunday.

With all blessings, I am,
Ever in the Master's service,

HAL STYLES, D.D.
CHURCH OF THE GOOD NEIGHBOR
18206 Victory Boulevard
Reseda, California

PSYCHIC SCIENCE MINISTER WEDS

The Reverend Dorthea A. Morris became the bride of Mr. Neil T. Mackin at the Psychic Science Temple, 532 Springfield Avenue, Newark, New Jersey, on Saturday, December 26th. Rev. Dorthea C. Dencer, Mother of the bride, officiated, assisted by Rev. Rebecca Barrett. Mr. James Smith of the New Jersey Psychic Science Association was best man and Mrs. Claire Wahmann of Teaneck, New Jersey, sister of the bride, was matron of honor. Mr. Edward Wahmann attended the bride to the altar.

Mrs. Mackin wore a waltz length white gown with a white lace jacket and a Juliet cap of white pearls with a white orchid. Mrs. Wahmann wore a cinnamon dress and hat with yellow roses. The guest of honor was the Rev. (Continued on Page 15)



New Books on the Science of the Soul

THE PATH OF THE MASTERS AND SAINTS

By HIS HOLINESS MASTER KIRPAL SINGH
Sawan Ashram, Ruhani Satsang, Delhi, India

SPIRITUALITY—WHAT IT IS PRAYER—ITS NATURE AND TECHNIQUE

JAP JI (Translation from original Punjabi text of a Guru Nanak work, with 120 page commentary)

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Order Available Books—\$3.00 each from

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JUST VISITING

Rev. Edna Humphrey, Pastor of the First Universal Spiritualist Church of Flint, Michigan, spent three weeks visiting Spokane, Washington, and various cities in California. She served the Chapel of Light (Rev. Mary Lucille Wiyinger, Pastor) in Santa Barbara on November 22nd and December 6th. She also

met with the large and enthusiastic group of Ventura members of the Chapel of Light on four different occasions and was entertained in large and small groups in Moorpark, Santa Barbara, Santa Maria, and at Rev. Eugene Parrish's Church in Grover City. Thanksgiving was spent at the Eaton home in Santa Barbara with a gathering of friends, and the following day was spent visiting the famous Mission and other points of interest. One highlight of her visit was November 29th spent at Astara in Los Angeles, where she renewed a long friendship with the pastors, Drs. Robert and Earlyne Chaney. She returned home via Spokane for another short visit with her daughter.

NEW AGE

The **THURSDAY EVENING (8 P.M.) NEW AGE DEVELOP-**

MENT CLASSES are open to all who seek the unfoldment of self. Tuition is \$1.50 per session.

SPECIAL NOTE: On a date yet to be set, but during the month of January, we are to be served by the motion picture and television comedy star, **JERRY LEWIS**, (former partner of Dean Martin). Mr. Lewis, who is especially interested in **CHURCH OF THE GOOD NEIGHBOR**, is coming to help us raise funds for our Building. You will receive notice of the date and time.

We look forward to seeing YOU in Church next Sunday.

With all blessings, I am,
Ever in the Master's service,

HAL STYLES, D.D.
CHURCH OF THE GOOD NEIGHBOR
18206 Victory Boulevard
Reseda, California

PSYCHIC SCIENCE MINISTER WEDS

The Reverend Dortha A. Morris became the bride of Mr. Neil T. Mackin at the Psychic Science Temple, 532 Springfield Avenue, Newark, New Jersey, on Saturday, December 26th. Rev. Dortha C. Dencer, Mother of the bride, officiated, assisted by Rev. Rebecca Barrett. Mr. James Smith of the New Jersey Psychic Science Association was best man and Mrs. Claire Wahmann of Teaneck, New Jersey, sister of the bride, was matron of honor. Mr. Edward Wahmann attended the bride to the altar.

Mrs. Mackin wore a waltz length white gown with a white lace jacket and a juliet cap of white pearls with a white orchid. Mrs. Wahmann wore a cinnamon dress and hat with yellow roses. The guest of honor was the Rev-
(Continued on Page 15)

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JAP JI (Translation from original Punjabi text of a Guru Nanak work, with 120 page commentary)

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RADIESTHESIA FOR THE MILLIONS

By Phenomist
No. 2—Sensitivity, Specimens
and Tests

If you are treating this Series of Articles as a Course of Instructions; and that is what it is intended to be, then you are now entering on a Course which will have no ending. After some practice you will be able to record the movements of the pendulum; you will be able to do more, you will be able to put this knowledge to a useful purpose. You will be able to use it for the benefit of yourself and others.

YOU WILL FIRST REQUIRE A PENDULUM. THESE CAN BE PURCHASED AT PRICES WHICH RANGE FROM 5 TO 20 DOLLARS. YOU CAN MAKE YOUR OWN IN A FEW MINUTES AND AT ALMOST NO COST AT ALL. I WILL GLADLY SEND WITHOUT CHARGE, FULL PARTICULARS OF HOW TO MAKE YOUR PENDULUM, PROVIDING THAT YOU ENCLOSE YOUR NAME AND ADDRESS AND TWO INTERNATIONAL REPLY COUPONS. THESE COUPONS CAN BE OBTAINED FROM YOUR LOCAL POST OFFICE.

Sensitivity

Until radiesthesia radiations are instrumentally controllable we will be faced with a variable receptivity of the individual. From thousands of experiments I have already made, it would appear that very few people are totally unresponsive to radiesthesia waves. There always appears to be at least a little reaction to tests and this can be developed. It is clear, however, that no set of rules can be found and we cannot account for the differences of receptivity between one human being and another, except to say that it represents the degree of development.

Development

From tests already made it would appear that a natural reaction to radiesthesia waves lies latent in every human body. It would appear also that the latent receptive faculty is capable of development. Many of my students who, in their early experiments have shown almost negligible reaction, have by practice, become almost human receiving and transmitting sets for radiesthesia waves. It is often said that they are "charged with radiesthesia." In all my years of experience I have only known of two cases where a radiesthesialist lost his receptivity. They were both men but I do not consider this fact to have any significance. Also, I am not able to give any explanation. Likewise I am not able to explain why a very small number of students I have had, failed in their lengthy endeavor to register even the slightest degree of sensitivity. It will be seen therefore, that at both ends of the ladder we have "exceptions." Fortunately they are few and I do not think they represent more than one per 5,000 people. Let us therefore classify the sensitivity of humans as follows:

- | | |
|----------------------------|----------------|
| (a) Totally unresponsive | ...1 per 5,000 |
| (b) Phenomenally receptive | ...1 per 5,000 |
| (c) Normal reception | ...70% |
| (d) Above normal | ...15% |
| (e) Below normal | ...15% |

We can consider this as a reasonable analysis of human reactions to radiesthesia waves.

For the student to conduct radiesthesia tests it is essential that we have a combination of three factors which we will call: (a) the student, (b) specimens, (c) an instrument. Let us examine these three factors separately and collectively.

Student

Only human beings are consciously concerned with waves and this is because only human

beings have consciousness. Although it may appear as a very disrespectful approach to the evolution of our most advanced species, it is true to say, that a human being is for the purpose of our study, just an "object" in the universal swirling mass of uncountable billions and trillions of objects. This statement has no relationship to the generally accepted belief that man is something more than a physical body. Man is Spirit clothed in a physical body for the purpose, of his sojourn on earth but we are dealing only with the physical body. Man's physical body is a unit of matter. This unit of matter is an essential factor in our study of radiesthesia. Man is not only a receiving set but he is also a transmitter for waves and radiations. What takes place in the human body we do not know but it would appear that the nervous system is involved. There is a reaction which affects the muscular reflexes and these are passed to the pendulum.

Specimens

We have no special reason for using the term specimens except that we must provide a name for the items of matter which we may use in our experiments. Others have referred to them as samples. One name is as good as another and therefore all our experimental objects will henceforth be known as specimens. These specimens may be made of any material known to man. Gold and silver and all other metals, clay, soil, salt, lime or even garden manure will come under the heading of specimens. We will of course include liquids in any form; also plants, animals, eggs or fish. Handwriting, colours, maps and in fact any object known to man is a potential specimen for our study.

It is here necessary to remind you of the radiations which are emitted from ALL OBJECTS. Not only are these radiations emitted but they have some effect on all other things with which they come in contact. Remember also that all objects like the human body are receivers and transmitters. If you place a lemon, nut, gold ring or any other object on a wooden table, each object including the table, will partake or absorb some of the radiation emitted from the other. The short duration of a lemon on the table will make very little difference although its radiation influence can be registered by the pendulum. Likewise the lemon would absorb some of the radiations coming from the table. The absorption of radiations is very important in our experiments if we are to obtain foolproof results. In order to safeguard against lingering radiations from a specimen, it will be found necessary to use small sheets of clean white paper. These sheets of paper should be placed on your table and the specimen placed on the paper. As you change from one specimen to another, so you will use a new sheet. The used paper should be destroyed immediately and this will prevent mistakes. The size of your specimens will vary considerably and in consequence you will require several sizes of paper. Paper without print or handwriting is necessary.

When to Carry Out Tests

The time of the day is not of great importance but daytime is always better than night. A full moon has been known to lessen the number of gyrations and for diagnosis this is of importance. Tests should be made after resting and in no circumstances should you carry out tests immediately after you have done several hours work. This will apply more if you have been work-

ing with materials such as metal, paper, foods, chemicals, animals, liquids or soil. Radiations from these objects may linger on your hands and your test results would be less satisfactory. Although it is not absolutely essential I do strongly recommend that the operator should wash the hands, rest for at least one hour and then proceed calmly and deliberately with whatever test you are about to make.

Other factors have their influence on radiesthesia and interference can be caused during excessive rainy periods, during thunder, lightning and in rooms where you are tuned in to T.V. or radio. An empty room would of course be the most suitable; a chair, table and your equipment is all that is necessary.

Experienced radiesthesists often continue experiments and tests for several hours at a time but if you have had no previous experience, I strongly suggest that for several days you confine your tests to not more than 15 minutes. After the first week the testing time can be gradually extended. The mental attitude of the student is of vital importance; that applies to any form of study. The study of radiesthesia must be approached with confidence and enthusiasm and in no circumstances should you allow it to become a parlor game for your friends.

Sensitivity Tests

These tests are intended for the purpose of discovering the reaction of the student to radiesthesia waves. Many methods could be employed but one method appears to be as good as another. It is better that you do not become confused by different methods and the one suggested will enable you to carry out the test effectively.

First make quite sure that you are facing due West in your test room. Standing upright relax as much as possible. Place your left hand over your solar plexus. The fingers of the hand should be touching each other. Now suspend the pendulum from the right hand. Make sure that the full length of the cord or thread is in use. The pendulum should be about 9 inches from the left hand and opposite the center of the solar plexus. To obtain this position you will need to reduce the length of the cord by winding it around your right hand. Left-handed students should reverse these instructions.

You will first notice a slight movement of the pendulum which will quickly develop into a gyration. The movement should be in a clockwise direction. There are a few exceptions where the gyrations may be anti-clockwise. Immediately you obtain the first complete gyration commence to count and continue until the last complete gyration. Do not count the incomplete movements at the beginning and end of this test. Now check the number of your own gyrations with the following figures:

- under 15 gyrations; insufficient reaction to warrant further tests with specimens until the number has been increased.
- 25 to 35; very weak but strong enough to continue with tests.
- 35 to 60, medium.
- 60 upwards, good.

You may be surprised to find that, even at the first test you will register up to 500 or even 1,000. I have known cases where the student registered over 2,000. If you find yourself in class (a) it will be necessary to carry out the same test daily until you increase the number to over 25. If at the end of 10 days, you find no improvement, write to me and I will give you personal advice.

Enclose an International reply coupon, obtainable at your local post office.

Elementary Food Test

THIS FIRST FOOD TEST SHOULD BE CONFINED TO TWO SPECIMENS. It should not be conducted after any other test but should be the first test of your study period. First make quite sure that you have made all the necessary preparations such as having the sheets of testing paper and your specimens ready.

The selection of the two items of food for testing is a matter entirely for yourself but I do recommend one which is known to be good for your own consumption and the other, one which is known to give you discomfort. If cheese gives you indigestion (it does to some) that will answer for the "bad food." Maybe apples have proved to be good for you and in which case, you will experiment with an apple. One or even one-half is enough and a piece of cheese about as large as an egg is quite satisfactory.

When you are ready for your test, hold the pendulum over the selected specimen. The pendulum should be from 3 to 6 inches away from the specimen and at least 12 inches away from your body. Now close your eyes. After about 10 seconds, open your eyes again and the pendulum should be gyrating. If the specimen is good for your diet it will gyrate in a clockwise direction but anti-clockwise will indicate that the specimen is not good for your diet. Carry out the test with each specimen using a new sheet of paper for each test. If you get pendulum swings to and fro, or oscillations, it will indicate that your specimen is of little consequence to your health so far as diet is concerned. More will be said about this in a future article. Remember the 15 minutes time limit for your first tests and do not be tempted to try tests with more than two specimens. There is so much more to be said and the next article will deal with diagnosis, polarity and the tests for liquids. Do send me any questions on the points already covered.

The Pendulum

A pendulum is an object, which is suspended by a cord, thread or very fine fishing line. At the opposite end of the pendulum, it is advisable to fasten a wooden peg, so that it does not slip through your fingers when in use. The pendulum should be well balanced.

Pendulum Material

It may be made of wood, metal, glass, marble or even liquid in a glass container. Watches or even gold rings can be used but it may effect the working of your watch. For general purposes, wood or glass are the most suitable. If the pendulum is to be used for the location of objects, then it is better to use one made of the same material as that sought. Gold for gold; lead for lead and so on. Hollow pendulums can be made which will

enable a piece of gold or other metal to be inserted.

Shape

All kinds of shapes have been designed but a round ball-like object has many advantages. It is better balanced and less likely to be affected by wind when used for outdoor work.

Weight

There are many ideas concerning weight and there can be no hard and fast rule. Generally, 2 ounces is a suitable weight but where some objects are being located, such as a large quantity of metal, it is advisable to use one much heavier. It need not exceed 6 ounces for any purpose. Even down to 1/2 ounce will give good results and in many cases this weight will be found more suitable.

Color

Often a colored pendulum will produce better results. It is known that the seven colors of the spectrum, which are obtained by the decomposition of white light, have their own individual wave length. This being true it is quite clear, that certain colors will harmonize with objects having the same wave lengths in their own radiations. Likewise, some colors will provide discord when brought into contact with certain objects. Colored pendulums therefore, if used correctly, will provide an added process of detection. For general use a plain or black is advisable and it is better without a glazed surface. In no case should paint used have a metal content.

Temperature

Heat speeds up the movement of a pendulum and 50 deg. is considered to be normal. The cooling or heating of a pendulum is necessary in certain circumstances but an explanation is not the object of this Lesson.

Humidity

A pendulum should be perfectly dry, except in the following cases: (a) searching for liquid, when the pendulum may be dipped in the liquid sought. (b) When hot or cold liquids are used to higher or lower the temperature of a pendulum and dry methods are not available.

Individual Use

Only the owner should use a pendulum and less accurate results will be obtained if it is used by more than one person.

How to Hold

It should be held by the cord in the right hand, unless you are left-handed. Hold the cord by the thumb and forefingers but avoid unnecessary pressure.

How to Store

The most suitable method of storage is in a clean cardboard box with the pendulum first wrapped in clean white paper.

A Contaminated Pendulum

This is one which has become saturated with the vibrations of a particular object through constant contact with it. Several tests made on the same object will produce this effect. To correct it is necessary to suspend the pendulum from the cord at least three feet from an object and leave in this position for several hours.

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(P-510)



EXULTATION OF FLOWERS

Special To The Psychic Observer

By COL. A. E. POWELL

ELIXIR OF LIFE

From Scotland comes an announcement which, judging by reports, may well prove to be epoch-making, one of the greatest and most far-reaching of all history.

In addition to its promised incalculable value for general betterment of humans, animals, plants, and soils, it reaches also into the Psychic Field, and hence should be of especial interest to students of Psychism.

Essentially, it consists in what amounts to the discovery of the long-dreamt-of "elixir of life," which, it is claimed, removes the causes of disharmony, disease, of any kind whatsoever, and restores each creature to its rightful Perfection.

The discoverers are Elizabeth Bellhouse and her partner, Alick McInnes.

For 30 years McInnes, alone, had worked with soils and plants for alleviation of famine; Elizabeth, also alone, for 20 years had worked among animals and humans, for alleviation of ill-health and unhappiness.

The instant they met, both knew they had something important in common, but they had no notion it was to be an Elixir of Life, nor did they ever knowingly search for such.

After 11 months' cooperation, both realized "as a whole, in one flash of realization," that they possessed the knowledge necessary to enable them to make the Elixir.

Where could it be but in Flowers, so perfect in form, color, perfume, harmony and beauty?

Appreciating that some Flowers exhibit Perfection, in every aspect of their existence, why should it not be possible to tap this Perfection, and cause it to flow abundantly into humans, animals, plants, and also soils, with their teeming life of soil-fungi, bacteria, worms, etc?

They claim now that they have proved, beyond doubt, they they have done precisely this. Yet all the time they are improving methods and techniques, being fully convinced that, outstanding as successes have been to date, some day they will be almost infinitely more so. As so often happens in our times, their ability to apply their knowledge is limited by finance.

Having perceived the Perfection in Flowers, they aim to "lay hold on the spark of Perfection," latent in each of us, so that we may "re-enter into true alignment with the 'Creator of Life,'" to "give all things ability to re-orient" themselves to the Life that is in all.

FUNDAMENTAL THEORY

Let us now get down to fundamentals, technically. It is, I believe, generally accepted that everything that exists, in the last physical analysis, is electrical, an expression, a phenomenon of electricity (vide, for example, J. Cheshore's "Mental Telepathy"). It is established also that electricity invariably creates round itself an electric or magnetic field—a kind of aura, this emanation, theoretically, affecting everything in the whole universe.

It has also been established—or so many of us think, including our two researchers—that every disease (being, like everything else, also electrical), must have its own "carrier-wave," emanation, vibration, name it how you will, detectable as, for example, by the Abrams method, and Radionics in general.

It is known also that every radiation can be neutralized, cancelled—as in Radio or T.V. blocks

or blackouts—by one of greater power.

From all these, it follows that it is theoretically possible to neutralize, cancel-out, any disease and its radiation—as Radionic practitioners claim to be able to do, to some extent.

Here, surely, we have a rational, scientific endorsement of the underlying principle of Exultation of Flowers.

Does Exultation (as I will call it, for brevity's sake) possess this property? Our researchers assert that it does have this ability, and they back up their assertion with countless actual, clinical experiences, of which samples will be given presently.

It should be added that our researchers hold the view, as do so many in these days, that, man not being primarily physical, material substance or form, but a psychic entity, living in a world of frequencies higher than the physical, in order to restore harmony, to eliminate, cancel-out disease, we must introduce radiations which produce their effects on man's inner, higher-frequency body or bodies.

This, they claim, is precisely what Exultation achieves. It does not concern itself with the physical body directly, but with the higher body or bodies which, in due course, affect the physical body.

ISOLATION OF PROPERTIES

This, they tell us, they have brought about by learning how to isolate the high-frequency properties of Flowers, intensify their potencies, and bring them to bear on man, animals, plants, etc.

They claim they can "tap super-physical energy," and increase its power.

Our researchers now use the frequencies of some half-hundred flowers, at the time of their maximum potency (of which more anon).

The technique is to steep the flowers in spring-water. The vibratory rates of the flowers are not transferred as, let us say, a spoon may be transferred from one hand to the other (one losing what the other gains); far from it. The frequency-rate is rather communicated, impressed upon — by the well-known principle of Resonance—the water, so that both flowers and water vibrate at the same rate, thus re-inforcing one another. So much so that it is claimed that the flowers "become stronger, more crisp and perfect in form, more glowing in colour." The whole plant profits, and even all others of the same kind (Resonance again), within 100 miles, we are told!

Thus Exultation "exploits nothing, destroys nothing. Rather does it benefit all created things, none at the expense of another."

An analogy of what happens is that of church pillars, walls, roof, seeming to vibrate in unison with a powerful organ, without in the least diminishing the power of the organ itself.

Thus Exultation may be said to "channel the omnipresent Life-Energy, deflecting away from strain, break-up, decay, becoming-less, toward Perfection."

It is said that each of the flowers used has its own time of maximum potency, the date being apparently zodiacal (astrological): whereby hang some illuminating stories.

Two people told me that, on June 21, the rose date, they could distinctly hear a ticking coming from the flower! In another case that I heard of, the

sound of another flower was like a "tinkle."

Obviously, this phenomenon demands prolonged, assiduous investigation, by many observers. First, we want to make sure whether the sound is heard physically, and/or psychically. If it be truly physical, then a tape-recording, using a microphone if necessary, must most certainly be made, from as many flowers as possible, with suitable narration of what is happening. If such could be made, it would be a landmark which could not but shake the whole scientific world!

So much for the briefest possible outline of the underlying theory of Exultation.

BROADER EFFECTS

Now for a few details, and a summary of what has been observed and reported, in a small selection of cases. We will consider first only the broader effects.

In man, mental and emotional stresses are adjusted. The mind becomes more flexible, keen, intelligent: there is a "clarification of consciousness," an increase of awareness, which suggests that psychic faculties might be opened up.

With cattle, increased fertility healthier calves, milk more abundant, improved in quality, keeping ability; increase of disease resistance.

With sheep, increased fertility, better milk, stronger lambs, better wool, less disease. Much the same with pigs.

Hens lay more, eggs are more hatchable, moulting quicker, cocks more fertile, disease-resistance increased.

With domestic pets, similar effects are observed. Dogs' coats become smoother and cleaner: the animals more alert, intelligent, affectionate. Worms and lice disappear.

All these improvements apply also to cats, rabbits, hamsters, white mice, Guinea pigs.

With canaries, budgerigars, pigeons and other birds, plumage becomes brighter, moulting more rapid, eggs more hatchable.

In aquariums, water keeps clean, plants grow well, fish are lively, bright-colored, fertile, less nervy, and mortality diminishes.

The U.N.O. reported recently that, within 40 years, available land will be insufficient to feed the earth's population. McInnes, however, is confident that Exultation will solve this problem. At a lecture, he showed gooseberries of exceptional size, free from disease, and Golden Wonder potatoes, estimated yield of which was 22 tons to the acre. From a field of wheat, 21 cwt per acre were produced on the portion chemically fertilized, while the Exultation area produced 30 cwt, without any "seconds," of which there were some 3 cwt per acre in the other area.

An internationally-known miller affirmed that he had not known that such perfect wheat could be grown.

Colored pictures of Exultation-grown peaches, vegetables, flowers, pot-plants, and wheat, are described as "most impressive." Bread made from Exultation wheat was of such high food value that much less acreage would be needed to support a given population.

Directions for Use

It is very strongly advised to take Exultation internally, and also to apply externally.

Internally: 5-6 drops, neat, or diluted in any liquid, hot or cold, up to 7 times a day. No advantage in taking a larger dose.

Externally: Bathe affected part (including eyes, if necessary) with 3 drops in half a cup of warm water, up to 7 times a day. A fine spray is recommended, but it may be rubbed on by hand. It

is good to apply it to the whole body.

As a general tonic, 5-6 drops morning and evening.

To ward off a cold or flu, take a dose every minute, till symptoms cease.

For sore throat, it may be squirted on direct, with the pipette supplied with each bottle. Repeat as necessary.

For extreme pain, or after an accident, take a dose every 20 or 30 seconds, until relief comes, then reduce number of doses.

For wounds and burns, apply drops every 20 or 30 seconds, until pain becomes tolerable. It has been found to make stitches unnecessary, and to prevent scar tissue. Avoid bandaging if possible. For shock, frequent doses by mouth.

It is said to be wonderfully relaxing and refreshing to soak in a bath to which a teaspoonful of Exultation has been added.

The following is very important. The first effect is often to aggravate symptoms. Regard these as encouraging. When they come, increase number of doses.

In addition, in my own case, and in a number of others I know, there was extreme limpness, which has to be experienced to be believed.

I had been given a bare minimum of instructions, and had seen no literature. Only when I reported to my informant the above symptoms, which were extremely severe—and which I had no reason to connect with taking Exultation—was the matter explained, and literature given to me. The symptoms clear up in about a week.

Use for Humans

Following are some cases, from many thousands, as reported by patients, which I have just received from Scotland:

1. A woman, having taken Exultation as a tonic, stated that for two winters she had been free from "flu," in spite of a local epidemic. "I certainly give full praise to your remedy, for I usually fall victim to 'flu.'"

2. "I suffer from chronic Fibrositis in almost every part of my body, and have rarely been out of pain for a single day for 7 years. . . . I have now been taking Exultation for 5 days . . . and there is no doubt that the tension which runs right through my body is less."

3. "I gained great benefit from the first bottle, for stomach and intestinal trouble, and since then for flu, etc."

4. "The 'Mother' cyst is almost flat against the head, and the hairs are coming through. Since the last eruption of bad blood . . . it can hardly be seen. I regard the removal of the large growth alone as wonderful . . . but now my grey hair is returning to its former brown color."

5. "About 3 weeks ago, I developed fluid in the ankle, but, after applying it externally, and increasing the number of doses internally, the trouble has practically cleared up."

6. ". . . helping a cyst on my eyelid. It's the only thing that does any good! It's reducing its size."

7. ". . . my husband has been in constant pain, as a result of an accident during the war . . . it seemed pretty grim to have nothing but pain, and probably

worse pain, for the rest of his life. Since taking Exultation, he has been amazingly relaxed, able to sleep better, and generally feels more buoyant . . . it is wonderful how much better he feels . . ."

8. "I am very grateful to say, it has given me a lot of relief from my very painful bunion."

9. ". . . Exultation of Flowers is being given to many people at St. Marves (?), Cornwall, with marvellous results. We have used it also for young birds, sick animals and plants—always with quite marvellous results."

10. (From a Doctor): "I have been using from the bottle you sent me, with amazing results. Even in so short a time, the effects are very noticeable."

11. (From another Doctor): "I am most interested, because of results I have seen."

12. The pensioners, both men and women, are receiving great benefit, and are able to do more each day. I am more than pleased to tell you that my health has greatly improved these last few weeks, and the heart is very much stronger."

Many more cases are to be found in the literature.

Use for Animals

Omitting details, the following are reported:

Racehorse, "incurably lame," completely cured, digestion and vitality restored: dog cured of Adenoma growth in rectum, and ulcerated ears: dog cured of growth on milk-gland, under arm-pit and on neck. Cat, given up by vet, cured of severe cough by one dose. Heifer, milk-fever, glassy-eyed, staggering, recovered completely in half an hour. Cow, also with milk-fever, completely insensible, normalised in 5 minutes. Puppy, with canker and worms, completely cured in 10 days. Cow, with dislocated fetlock, recovered full articulation of joint. Dying ewe was being pecked by crows in eyes and nose. A few drops were administered; in 5 minutes she could run and jump. Dog seriously poisoned, lost use of hind legs, had gangrene in hind quarters. Lifelong recovery in 5 weeks. Hive of bees completely freed from "foul brood" in 3 days. 2-year-old boy, stung by bees 15 times, on head alone, many more on body, instantly cured.

Use for Plants

The fundamental point here is that Essential Energy is communicated to the soil.

After sowing seeds, a few drops of Exultation are sprinkled in the open drill. One application is effective during the whole life of the plant.

After using Exultation, plants mature more rapidly, remain perfect longer. Radishes, notoriously exacting, remained in perfect condition for 6½ months, including two heavy snowfalls, without protection.

Food-value of crops is increased. Flavor of vegetables, scent of flowers, improve. There is increased resistance to bad weather. The number of female flowers on marrow and cucumber plants is increased.

A few drops will soon remove disease from the soil. Worms, soil-fungi, bacteria, are encouraged to take their rightful place in preparation of plant-food, (Continued on Page 13)

BOOKS

We have written five books, I, the Lord Jesus being the dictator. These books are as follows: The first book, "HOW TO GET TO HEAVEN," in two volumes. Book I, price \$2.75. Book II, \$3.00. "THE PRINCE OF PEACE," an Autobiography, \$2.00. "FIRE OF WISDOM," Autobiography by the Virgin Mary, \$3.75. Book five, "THE HOME OF THE SOUL," by the Combined Christs, \$4.00. The "LARGE CHART OF THE WORLD AND THE SPIRIT WORLDS," also by the Virgin Mary, \$1.25. A Booklet, "HOW TO GET TO ANOTHER PLANET," mimeographed, 35 cents, also by Spirit Dictation. These books, etc. are available from the REV. S. HOUSE AND ANDERSON, P. O. Box 285, Albany 1, N. Y. Amen. (P-511)

N-RAYS

A POWER OF THE MIND OF MAN!

Special To The Psychic Observer

By Gaston Burrige

The English philosopher, Herbert Spencer, once said, "Nothing, no matter how fantastic, that the mind of man can conceive, but has its feet upon reality." Really, though, there is nothing the least fantastic about N-rays, though they may sound close to that region.

Not too many years ago, Professor Otto Rahn of Cornell University, read a paper before a Syracuse, New York, meeting of The American Association for the Advancement of Science. In this paper, Rahn told how living yeast cells could be killed by a person just gazing at them intently—only for a few minutes. And he further explained how this could be done even through glass. N-rays at work!

We have all heard of persons with the "green thumb." They are the ones who seem to have an almost magic touch where helping plants to grow is concerned. The fact is, people do have this ability. More N-rays, properly applied, and in the right amounts. But also, not so much from the thumbs alone. Some help comes from the palm of the hand and the finger tips too. Likely, the eyes assist a great deal!

Do you have any of these N-rays? Yes. But different individuals seem to emit larger or smaller amounts of them. And we emit N-rays in several different wavelengths. A complete band is covered by these strange entities. The rays seem to be part of both living—animate matter—as well as "dead" or inanimate matter. The N-rays may also be the rational explanation of the so called "corpse lights" often said to be encountered when ancient, or long-closed tombs, catacombs or graves are first opened. N-rays may be components of the "Odic Force" of Baron Reichenbach, a subject widely discussed in the early 1880's—and which has never been completely affirmed or denied. Again, the N-rays may add an important part to the human aura. The human aura has been variously described. It seems to be some sort of well established emission surrounding the human figure, both male and female.

However one may feel about the human aura, N-rays are real. These rays are no figment of the imagination. Their wavelengths have been measured. They have been found to cover a wide band of vibrations. Some of the materials and metals which these rays will penetrate are known. Some others which act as shields against them have been found and tested.

Perhaps you will not relish this thought. But N-rays cause glow-worms, and cultures of phosphorescent bacilli to glow more brilliantly! These rays appear to excite phosphorescence and luminescence in all forms—whether living or non-living! While N-rays excite both phosphorescence and luminescence, they do not cause either. Animal luminescence is one of the present day mysteries of nature man has not yet solved or reproduced. Cold light—the subject of a hot argument!

Dr. Thomas Colson, research head of the Electronic Medical Foundation, is one of the authorities in the world on the electrical and magnetic relationships maintained within the human body. Colson's researches point to the human body as being a complete electrical machine. N-rays are but one of the many electric manifestations in our bodies—and in much other matter as well.

In a recent issue of the Electronic Medical Digest, Dr. Colson searches out the history of the N-rays. He indicates "N-rays are those rays which were named 'mitogenetic rays' or 'M-rays' by Drs. Rahn and Borodin. They were also referred to as 'Guerwitsch rays' by others. They are the same as Drs. Blondlot and Charpentier of the University of Nancy, France, named 'N-rays' in 1904! The 'N' being for the University of Nancy, where they were discovered."

Several issues of the French magazine, *Comptes Rendus*, from January through April, 1904, carry articles by these researchers and their findings relative to N-rays. These experiments seem to have been well founded and carefully executed by these sincere workers.

It has been known for hundreds of years that our sunlight held healing qualities difficult to duplicate by any other means. This has been shown in our century especially with relation to the healing of electrical burns—the sun doing what all else failed. The sun is now known to carry the complete band of N-ray vibrations. These N-ray vibrations could well be among the ones in the sun's light which help heal. X-rays also carry some N-ray bands. But the "hard rays," or gamma rays of the X-rays' wave length often do more damage than the N-rays can mend! Little has been done in research using only N-rays as a treatment. This wavelength band could well develop into a rich treatment source for many human ills, cancer being a possibility among them.

In addition to the sun and X-ray sources of N-rays' production, Blondlot found them generated in the light from incandescent gas mantle lamps, and in the Nernst filament lamps.

N-rays are measured in Angstrom units, the same way many other types of waves are. Should you turn to your dictionary and inquire just how long an angstrom unit is, you would find it to be one hundred millionth of a centimeter! Now, a centimeter is about that part of an inch cut into two and one half portions. So, if you shave one of those parts into a hundred million pieces, an angstrom unit is not very thick! N-rays have wavelengths around 2000 angstroms' long. This is shorter than our sunshine's ultraviolet light. The ultraviolet light is that which burns and tans you. 2000 angstroms is also shorter than most therapeutic ultraviolet lamps in present day use!

"While N-rays were first separated from X-ray emissions," says Blondlot, "I found they were also produced in and radi-

ated from, tempered steel and glass. This was done when these materials were bent or otherwise put under strain. The rays seem to originate within substances when their molecules or atoms are placed under strain of any sort."

The age of the steel does not appear to make any difference. Blondlot found an ancient Gallo-Roman knife blade produced N-rays in the same abundance as did a very recently tempered piece of new steel!

In the case of solid materials whose mass cannot be replaced easily, it would be interesting to know if their established mass decreased as their flexing continued over a long period. This would determine if any of the material's substance were being "used up" in the manufacture of the N-rays. If the material were dissipated—thus decreased—it would appear the changes would have to be atomic rather than molecular. If not, then we certainly are faced with a riddle of no small proportion. For then we must answer, "Where does the energy come from to form N-rays?" It is easy to understand the possibility of mass being being transferred into energy. But if such is the case here, then the mass must grow smaller with time—as the energy is made and spent. This would continue until there was no mass left! But if such is not the case—that is, none of the mass is used to generate the N-rays—then we have an anomaly of deepest mystery.

Research also found that wood, glass, and even soft substances like caoutchouc, a thick, rubber-like gum formed from various plants in the tropics, produced N-rays when placed under compression. The production of the N-rays ceased when the pressure was released. Or perhaps we should say, the measuring instruments then available were not delicate enough to register any N-ray flow—if there was one—on such a decreased pressure basis. Bending strains likewise produced N-rays in these materials.

De Lepinay observed, "N-rays are found in musical sounds born of a tuning fork or in an air siren." Jegon detected the same rays coming from a wire within which an electric current was moving. But the current had to be moving through the wire, not just stagnant within it. Lamber noticed N-rays emitting from the ferments going on within albuminous matter and believed to be purely organic in function! Meyer discovered the N-rays were radiated from growing plants, whether these plants were in the light or in darkness. Thus it was concluded the rays were being manufactured within the plants themselves, very likely from some sort of molecular or atomic strain. Perhaps the strain of raising the plant's food and water from its roots to its top-most leaves accounts for the N-ray's manufacture. This lifting action in plants is not at all understood by science.

Incandescent electric light bulbs which have a high vacuum were found to be good sources of N-ray production. This was believed due to the air pressure placed upon the glass from the outside.

N-rays were found to be coming from the human brain! These were strong ones. They required a piece of aluminum half a millimeter thick to stop them. The heart also radiates N-rays of robust quality. A much thicker piece of aluminum is required to quench these.

Lead is a good shield for N-rays, as is pure water, or paper moistened with pure water. However, black paper which is very dry, wood, or salt water, allow the N-rays to pass freely. N-rays can be reflected by

using properly coated mirrors! These rays can also be refracted and polarized.

Dr. Carlson reports that Charpentier was able to bring N-rays into a true focus with glass lenses. By this he confirmed Blondlot's figure for their index of refraction.

N-rays appear to stimulate the retina of the human eye to a considerable degree. Much better vision in semidarkness or in half light was noted. Blondlot set a clock four meters (about 12 feet) away from his eyes in a darkened room. He reported the clock's face appeared to be but a "gray blur." Then he regulated a beam of N-rays directly into his eyes. "Now," he said, "the hands and the figures on the clock's face became distinct. When the N-ray source was shut off, the clock again became but a gray spot."

Both Blondlot and Charpentier found the N-rays much stronger in persons who had just awakened from a night's rest, than from those about to retire. These rays also grow weaker as the distance from the skin increases.

If a suitable screen is placed over the heart, the outlines of that organ can be faintly observed, and its action studied, by N-ray emissions. This device could be likened to a florescope, only on a much smaller and fainter scale. Should a strong, outside source of N-rays be placed at the back of the head, objects which were only faintly luminous to its eyes before now become brighter and have increased definition.

If a proper screen is placed on the human forehead, mental effort is registered by the action of the N-rays from the brain on this screen. And strange to relate, violent, "trying to think" effort is not indicated nearly as effectively as just simple clear thinking! In other words, "effort expended" is not designated so extensively here as "accomplishment" is. Among the other points noted in this research was that when the subject spoke during the experiment, the section of his brain controlling his speaking mechanism showed increased activity in N-ray production. It was further noted that familiar thought patterns did not generate as great N-ray energies as unfamiliar ones did. So, N-rays appear to be a good indicator of mental activity along constructive lines. Further experimentation might lead to a procedure of determining in children, which of them were best mentally fitted for scientific or engineering work.

"It is very probably that prayers stimulate N-ray flow," says Colson, "and a healer's ability may be in part, that of the proper use of this power."

Dr. Colson believes N-rays are capable of being utilized in delicate chemical tests. He is also of the opinion they may be used to indicate the positions of otherwise obscure brain tumors!

M. Jean Becquerel, son of the well known French physicist Henri Becquerel, noted a greater intensity of N-ray emissions from the heart when digitalis was brought near the heart. It should be understood here that the digitalis was not administered as a dose. The drug did not enter the body internally. The drug was only brought near the heart from the outside! The digitalis itself did not show any N-ray flow of its own accord—either before presented to the heart, or after it had been so presented. The heart showed only normal N-ray emission before the drug was presented. It continued to show only such normal flow after the drug was removed from its close proximity.

This could indicate that at least some drugs have both a chemical and physical effect upon the body. It could also

mean that perhaps some drugs would be most effectively used as physical applications rather than as chemicals taken internally. It might further mean that some drug's physical properties offset their chemical potency, thus to be of little real value! Again, it may explain why some drugs affect different individuals in different ways, or why a drug will affect one individual one way one time, another way at a different time.

I find no statement which makes it clear whether or not any experiments have been conducted with N-rays in or through a vacuum. Thus, I do not know whether N-rays will die off in more or less distance from their source outside a fluid, indicating whether or not a fluid of some sort is necessary to their transfer. In her book, *Light Energy*, Dr. Margaret A. Cleaves appears to think N-rays are not, "Emissions of ions, electrons, effluvia or auras." She appears to feel that because these rays are so highly refractile—seem to have such great penetrating power—and because they excite luminosity, and increase, but do not initiate phosphorescence, that they are true waves and not particles.

The human body appears to emit different quantities of N-rays over various portions of its surface. Colson, in his "Living Tissue Rays," 1954, says, "Those areas of the body which normally replace themselves most frequently seem to give off N-rays the most freely. The back, for instance, throws out the least number. The abdomen and the chest are the next least radiators. The sex organs in both male and female emit strongly. The palms of the hands and the balls of the feet rate third as emitters. The finger tips are the next step upward. But the greatest emitters are the eyes!"

Dr. Walter R. Miles, a Yale University pathologist, announced in 1938, through the Academy of Sciences, that each eye produced an electrical potential averaging one thousandth of a volt. This energy is equal to that of the heart's—the amount being sufficient to make the recording on an electrocardiograph!

Miles reported having records of some eyes producing an energy of one hundredth of a volt each—average. Another single case recorded two hundredths of a volt each, or one fiftieth of a volt!

Ordinarily, such small electrical pressures would be considered very minor amounts. But when we remember the eyes are continuously kept wet with a solution of saline content (which is highly conductive of electrical energy), the insulation problems here must be tremendous! Man has a great deal to learn from nature—even yet—and one field appears to be that of electrical insulation.

A curious quirk in man's being seems to be that he delights in uncovering secrets of nature. But once having made these discoveries he often puts them aside, neither turning his findings to his practical benefit or continuing his investigations of them. N-rays appear to have fallen into this accumulation. Someday they may be rediscovered! Perhaps then to be given a new name, or their old one given a new twist. Maybe an application of these rays especially pertinent to "radiation," the A and H-bombs, fusion of the hydrogen atom, or to space travel will spark new interest in their elderly bits of erudition. The weight of fate will stipulate!

BIBLICAL SPIRITUAL SCIENCE

—By—
REV. EVAN SHEA



The Millenium is here—now!!! Mr. Clyde C. Gillham, of Hendrickson, Missouri, who occasionally writes for the *Psychic Observer*, wrote me a letter recently and posed a most interesting question. He wondered, "Does the fact that the Aquarian Age begins its manifestation and making itself felt about three years after the beginning of the cusp between the dying Piscean Age and the aborning Aquarian Age, mean anything to you?"

Yes, indeed, Mr. Gillham, I am very interested in the promise of the power and unlimitness this new Aquarian Age presages! Altho I do not think the might and energy of this new age will be felt very much until about 1965 (A 22 year numerologically.) Of course we are beginning to become aware of some of its influences right now. All these happenings and action in the Atomic and Hydrogen field is a part of this Aquarian manifestation. And so are the missile and interplanetary space explorations and developments. The Aquarian Age is mothering the Nuclear Age!

I truly believe when the flower of this new age is in full bloom the people of the world will be amazed at their new capabilities and potentialities!! They will experience unlimited horizons mentally, physically and spiritually. Their children will be exploring the outermost regions of the planetary system, while others will be colonizing various planets. They will, be both earth and space dwellers!! This may sound fantastic but if you doubt it stop long enough to look back and see the tremendous growth we have made in the past 60 years!! Oil, telephones, Electricity, Automobiles, T.V., airplanes, radio, missiles, satellites, the increased birth rate, the decreased death rate, Drugs, medicines, surgery, etc., etc., etc. It is almost unbelievable!! The average poor man of today has more conveniences than the rich man of the '90's. The average family of today is richer in goods and conveniences than Solomon ever experienced at the height of his power! And now comes the Aquarian Age!! What a marvelous prospect!!

"Does this mean anything to you?" Mr. Gillham asks! Mr. Gillham, I don't actually know, of course, but I truly believe we are experiencing the biblical promise of 1,000 years of peace and plenty—the Millenium!! Yes, even the Millenium!! This may seem far-fetched or crackpotish, I realize, but, there are so many obvious signs and confirmations around we are missing them. Like the little boy who could not see the forest because there were so many trees in the way. Really! For instance, it has been said the Millenium will be preceded by the wars of Armageddon. "There will be wars and rumors of wars." This prediction is being fulfilled now. Since the turn of the century there has been a continuous series of wars, hot and cold. And in the interlude between these wars there was a mad scrambling to stockpile and prepare for the next war! We have not had a single minute of actual peace in the past 60 years. The 'peace in-

terlude' has been a mirage! At this very moment we are living behind a barrage of radar screens! Our sons and our daughters are all over the world in the armed service of our country. This is not peace!!

And now, for the first time since the world began, man has the power and wherewithal to destroy not only himself but the world, also. The heads of nations now know if they start a war it will mean their own destruction as well as their enemies!! For the first time in the entire history of the world, and its conflicts, man has become TOO STRONG TO DARE WAGE WAR!! The irresistible force has met the immovable object!! The world has come to an impasse insofar as war is concerned. There is no basic, concrete, reason why there cannot be a thousand years of peace—right now!! The peace of the Millenium!!!

Of course, there will always be minor differences between people and nations, and small wars, after a fashion, but, major world conflagrations will be impossible. The smaller nations will be forced to keep the peace and sort of monitor world affairs while the larger nations will be banded together exploring the outer spaces—the outer worlds. The urge and need for nationalistic expansion will be amicably solved by colonization of various planets. This can go on 'ad infinitum.' It will no longer be necessary for nations to fight each other for 'breathing space.' The sky will no longer be the limit!!! There will be billions and trillions of miles in space—for conquest—for eternity!!

God never gives us too great a burden to carry and when we are ready for a new step, new and necessary materials will be provided by the genius of man and the intercession of spirit. And as man reaches a new plateau there will always be another plateau ahead for him to conquer and attain. Now we have merely touched upon the outer spaces. Soon we will be venturing into them physically—your grandson and mine!! What a marvelous promise and adventure!! It reminds me of the words of our Master Jesus in Matthew 16:28 which reads:

"Verily I say unto you, there be some standing here which shall not taste of death, till they see the son of man coming into his Kingdom."

WE Spiritualists know this Kingdom was founded the very second Jesus became a spirit and returned to guide and advise the Apostles and others. Even so we can be sure there are those already born who will witness all these things before they pass on—the promises of the Millenium!

IN this Aquarian Age this spiritual kingdom will become manifest!! Look around you, stop to listen, watch, see for yourself the many evidences of a newer appreciation and acceptance of things spiritual. Thinking people, wise people, educated people, are beginning to realize the vastness of things. A sort of awareness of eternity!! Scientists are starting to appreciate the fact they cannot put God under their micro-

scopes and are awed at the marvelous pattern of all things, their relationship to each other, at the interdependency of one thing for another, and to another! That there must be some sort of a divine plan behind it all!! This cannot possibly be happenstance! They are starting to believe in God, and Jesus, and Jesus—at

long last. This is the promise of the Millenium! This IS the Millenium!! And the religion of the Millenium can only be the religion of Jesus—the religion of phenomena, healing, apports, mediumship, spirit contact and guidance!! Yes, even Spiritualism!! Yes—even Spiritual Science!! Glory be!!



TOPICAL NOTES ON WHAT'S HAPPENING IN LONDON AMONG OCCULT *A Londoner's Diary*

SPIRITUALIST THEOSOPHIC AND PSYCHIC RESEARCH SOCIETIES

Some topical notes on what's happening in London among Spiritualist, psychic, occult and kindred organizations.

The London Scene

London is the focal point of interest where Spiritualism is concerned for the largest single Spiritualist organization is centered here, with the biggest collection of mediums at its disposal, many of them world famous. Any visitor to London from abroad can be sure of a sitting with large variety of mediums if they call in at the Marylebone Spiritualist Association.

For many years this organization has been a self contained unit having no association with any other Societies, with the exception, of course, of the International Spiritualist Federation, but now it seems to be having a change of heart, and is planning to give encouragement and help to lesser organizations.

This is as it should be, for if Spiritualism is to advance it must extend the hand of fellowship to all Spiritualists fighting the same cause, and give a helping hand where most needed. Many new developments and new ideas, have been tried out by small band of enthusiasts within recent years but through lack of support and help from the more powerful organizations have been driven to the wall.

In London there are organizations which cater for every taste for those interested in psychic matters. I will visit each in turn and describe the activities and developments going on there. What is going on in London reflects what is happening in other parts of the world, and is of great interest for all those who have ties with the old world here in England.

They Knew Too Much

Since my comments on flying saucers I have been sent a copy of the book published in 1958, "They Knew Too Much about Flying Saucers" by Gray Barker, and have been asked my opinions on this. This book seems to have caused a great dampening of enthusiasm among many in flying saucer groups. In some cases it has created a feeling of insecurity and fear.

I would like to point out that much of the evidence for the contention put forward in this book are entirely circumstantial, and melodramatic. Scare stories always inspire fear, and fear is a powerful emotion that can be communicated. It is hard enough for serious investigators and researchers to get the true facts about visitors from other planets, without complicating the issue.

Gray Barker is a good writer and puts forward a convincing case, but it is too much influenced by the story of the "dero"

which could have been pure fiction after all. The men in black who visited Bender may have been only creations of Bender's imagination to give an excuse for breaking away from flying saucer investigation, which he had tired of. It is the easiest thing in the world to build up scare stories and make them fit certain theories, especially blood curdling ones. Flying saucer research, like all true research, should be based on common sense and reason, and not on fanciful theories and emotional fears.

Psychic Press Silence

It is rather significant that neither the "Two Worlds" or "Psychic News" makes any comment on the forcible challenge on the William Roy issue. Are they afraid their readers might get to know another side to this story? Free expression of opinion on so vital a subject cannot be gagged for ever.

It is strange that Maurice Barbannell, usually so voluble in facing up to controversy, should be so silent. What is he afraid of? The plain blunt truth is that the wool has been pulled over our eyes where physical mediumship is concerned in England, and those who have done the wool pulling dare not let the subject be discussed so that the cold light of truth could be thrown on the matter.

I notice, however, that "Psychic News" is not silent on other items in "The Psychic Observer." It wishes me success in my new capacity as London correspondent of this paper. It makes some pointed remarks concerning the lay out of the "Psychic Observer," and takes Enid Smith to task for her article on "The Great Pyramid."

As for the lay out of the "Psychic Observer" surely this is just sour grapes? What would happen if it had to copy the lay out of "Psychic News"? Each caters for its readers in its own ways, and what suits one would not suit the other.

Enid Smith's article is well written and she seems to have gone very thoroughly into her subject. It is a point of view very ably presented. I personally do not see eye to eye with her, but this is no earthly reason why she should not be allowed to put her point of view. It is only by free discussion and freedom of thought that we can arrive at truth.

Psychic Art and Psychic Writing

We are entering a new age and mediumship and the expression of psychic faculties seem to be taking new forms. More and more people in all parts of the world are finding that when they put pen to paper ideas flow through which are not of their own conscious thought, sometimes the

pen seems to write with its own volition. Many others feel the urge to draw or paint even though they may never have had a lesson in art in their lives.

In this way the other side of life can express itself and those who have passed over can make themselves known. There has been many world famous mediums who have devoted their gifts solely to psychic art or psychic writing: Hudson Tuttle, Stainton Moses, Geraldine Cummins, R. J. Lees, Rev. Vale Owen are only a few examples of the psychic writers. Frank Leah, Marcel Potain are two fine examples of psychic artists, but there are many new ones coming along like Coral Polge, George Moore, etc.

The Institute of Psychic Writers and Artists was once a prominent feature of the London scene, but has now gone out of existence. There is great need for something on similar lines to take its place, to give encouragement and help to writers and artists specializing in psychic, occult, and allied themes.

Author's Return

After a long absence Mrs. D. O. Roberts is returning from Australia to London. She is the author of three books, "How Do We Live," "Barleycorns," and "Shakespeare and Co., Ltd." She claims all these works were received from psychic sources.

The book on Shakespeare puts a new twist on the Shakespeare controversy and puts an entirely new angle on who Shakespeare was. While in London Mrs. Roberts hopes to find a publisher for some other works including a revised edition of the one on Shakespeare.

International Spiritualist Review

A copy of this little magazine has been sent on to me. It is published by the National Spiritualist Association of Canada. It is a humble effort, but they seem to have great ambitions, and I wish them every success.

James M. Mc. Lintock

Clergy Criticized Over 'Miracle'

The Washington Post

WARSAW, Nov. 3—The Polish government newspaper *Zycie Warszawy* today criticized "considerable numbers of priests, nuns and monks" who it said mingled with crowds that for almost a month have been gathering here to watch the "miracle" of the glittering copper roof of St. Augustin Church tower.

The newspaper, quoted by the Polish news agency PAP, said the hysteria and superstitions of the crowd were being encouraged by the priests.

The Warsaw Metropolitan Curia had appealed to the faithful not to gather near the church, saying that the glittering of the copper roof at dusk and on fine days was a natural phenomenon, according to the newspaper, quoted by PAP.

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ARIZONA

Phoenix
Harmony Chapel, NSAC, 85 W. Portland. Services: Sun. 9:30 A.M., lyceum; 11 A.M., morning worship; 6:30 P.M., young adults; 8 P.M., evening worship; Wed., 7:30 P.M., healing hour. Pastor, Rev. Edwin Warren Ford; Phone ALpine 4-1990.

ARKANSAS

Hot Springs
Church of Spirit and Truth, 120 Garland Ave. Services: Sun. 7:45 P.M. Wed. evening Circle 7:45 P.M. Minister: Rev. Julia Martin, Phone 4-1615.

CALIFORNIA

Alameda
Brotherhood Spiritualist Church 1407 Ninth St. Services: Sun. and Thurs. 7:30 P.M. Minister, Rev. Pearl E. H. Manning; Phone, LA 2-2316.

Spiritual Unity Center, 1530 Santa Clara Ave. Church Class Service Mon. 7:30 P.M. Dr. and Rev. E. L. Archer; Phone, LA 2-6327.

Burlingame
Chapel of Truth, Meetings Friday evenings at 8 in Burlingame Women's Club; chartered by The Church of Revelation. Minister: Rev. Guita Prineas; Phone Diamond 3-8596.

El Monte
National Federation of Spiritual Science, Church No. 171; 517 Stewart St. Services: Sunday, Lyceum 9:45 A.M.; Devotional 11 A.M.; Minister: Rev. Florence E. Fairfield, 15428 Giordano St., La Puente, Cal.; Phone EDgewood 6-5633.

Hollywood
Spiritual Science Church of Hollywood, 5230 Hollywood Blvd. Services: Wed. 2 and 8 P.M.; Fri. 7 P.M.; Sun. 7:30 P.M. Minister: Rev. Mae M. Taylor, Phone Normandie 2-8544 Sec'y: Ann Boddy, 1844 No. Berendo.

Long Beach
Peoples Spiritualist Church, 785 Junipero Ave. Services: Sun. 8 P.M.; hot luncheon Wed. 12 noon to 1 P.M., followed by lecture and messages. Minister, Rev. Edith M. Niles, 841 Junipero Ave., Phone GEneva 4-2230.

Joshua Temple, 426 Rose Ave. Services: Wed. 2 and 7:30 p.m.; Sun. 7:30 p.m. Pastor: Rev. Stephan Paul Douglas, Phone HE 6-7706; Sec'y: LeRoy E. Johnson.

Los Angeles
Christian Church of Fellowship, 4505 S. Vermont Ave. Sun. 6:30 P.M., Absent Healing, 7:15 P.M., Healing, Worship; 2nd Fri. of the month, Message Circles, 8:00 P.M.; Thurs. 2:00 P.M., All Message Service. Rev. Mabel Behmer, Pastor, Phone PL 3-7022. Co-Pastors: Rev. F. Gates, Rev. C. Shields, Rev. R. Berry.

Church of Spiritual Research, 4488 Whittier Blvd. Services: Sun. 7:30 P.M.; Wed. 12:30 and 3:30 P.M., Pot Luck and Circles; Wed. 7:30 P.M., Service. Fri. 7:30 P.M., Service. Pastor: Rev. Zeta Copeland, 747 So. Ford Blvd.

Spiritual Church of Christian Truth, 612 S. Ardmore Ave. Services: Sun. 2 and 7:30 P.M., healing; 2:30 and 8 P.M., devotional; Thurs. 2 and 8 P.M., message service. Rev. Harry A. Noah, pastor-founder. Phone, DU 9-2345.

Universal Chapel, 1001 W. 69th St. Services: Wed. 2:30 and 7:30 P.M.; Fri. & Sun. 7:30 P.M. Co-Pastors: Rev. Eula Perryman Goff and Rev. Walter H. Goff, Phone Pleasant 8-2200.

Spiritual Church of Revelation, Embassy Auditorium, 839 So. Grand Ave.; Services: Sun. and Thurs. 2 P.M.; Minister: Rev. Stephanie Jean Sebree, Phone NO 2-5551; Sec'y: Irene Faust, Phone CL 5-1060.

Spiritual Church of Friendship. Services: Sunday 11 A.M. at rear of Pastor's home 2433 W. Del Amo Blvd., Torrance. Unfoldment class Tues. 7:30 P.M. Rev. Hazel Sladek, Pastor, Phone FA 8-2008.

Church Of The Galilean, 4163 West 3rd St. Services: Sun. 2:30 p.m., Devotional, 7:30 p.m., Candlelight Healing, 8 p.m., Devotional; Tues. 7:30 p.m., Universal Candlelight Healing, 8 p.m., Devotional. First Sunday of Month Communion Service incorporated with-in 2:30 Service and Pot Luck Dinner to follow on first Sunday of month. Rev. Warren B. Newton, Pastor, Rev. Marjorie M. Moon, Ass't. Pastor. Consult'n by appt. Tel. DUNKirk 3-0116. Westlake Splist Ch., 1722 W. Santa Barbara Ave.; Sun., Wed. and Fri. 8 P.M.; Pres.: Irene Wood; Sec'y: Florence Reed.

The Evangelical Spiritual Church of Christ and Seminary, Inc., A Member of The National Congress of Healers and Spiritual Consultants, Inc., 843 West 85th St. Phone PL 3-5886. Sunday School 10 A.M.; Sunday Morning Worship 11 A.M.; Monday Evening Prophecy 7:30 P.M.; Thurs. Evening Metaphysical Class at 7:30 P.M. Lectures, Healings, and Private Consultations by appointments. Rt. Rev. David Stanton, D.D., Pastor. Rev. Emilie Faddella, Associate Pastor. Rev. Virginia Stanton, Healing Minister.

Foundation of Universal Truth, 1015 So. Manhattan Place. Service: Sun. 10 A.M. & 8 P.M.; Wed. 8 P.M. Phone

REpublic 1-6030 for information and class work. Rev. Elsie Hicks, Pastor.

Montebello
Church of the Illuminati, 2424 Via Lucia Montebello. Services: Sun.—Adult Services 10:30 a.m.; Thurs.—Study Group 7:45 p.m. Pastor: Dr. Y. Crouch, Phone Oxford 5-0219; Asst. Pastor: Rev. N. Z. Butler. Phone Parkview 1-2417.

Palo Alto
Spiritual Science Church of Life, 2300 Wellesley Ave., South Palo Alto. Services: Sun. 11 A.M. Helen Hayden, President, 450 Miramonte St., Palo Alto, Calif.

Reseda
Church of the Good Neighbor, 18206 Victory Blvd. Services: Sun. 11 A.M. and 7:45 P.M. Healing: Wed. 7:45 P.M. Class: Thurs. 7:45 P.M. Minister: Hal Styles, D.D. Phone Dickens 2-8712. Sec'y: Leonore Cordial.

Sacramento
Universal Spiritualist Church, 3340 M. Street. Services: Sun. 2:30 P.M. Minnie T. Mobley, Pastor. Phone GI 1-1895.

The Aquarian Hall of Truth, U.C.M. 1614 21st St. Services: Sun. 7:45 P.M. Healing services: Wed. 7:30 P.M. Rev. Alice Cook, Pastor; Revs. Flora Hara and Irene Cobler, Co-Pastors. Phone HI 7-5774.

Santa Cruz
First Spiritualist Science Church, 513 Center St. Worship and message service, Sun. 7:30 P.M.; Healing service, Thurs. 7:30 P.M. Holy Communion first Sunday of each month. Pastor, Rev. Evan Shea.

San Diego
The First Spiritualist Church of San Diego, 3777 42nd St. Services: Sunday Healing 7 P.M., Lecture 8 P.M. Minister: Rev. Emily G. Davis. Phone, ATwater 4-4980.

Fraternal Spiritualist Church, Inc., 1502 Second Ave. Services: Sun. 11 A.M. and 8 P.M.; Divine Healing 7 P.M. Jack Ryder, Pastor, Jennie Niles, Pres.; Rev. Hazel Thirkield, Sec'y.

San Francisco
Golden Gate Spiritualist Church, (N.S.A.) 1901 Franklin St. (Cor. Clay). Services: 8 P.M.; Wed. 7:30 P.M. Minister: Rev. Florence S. Becker, 100 Robinhood Drive, Phone JU 6-3000. Sec'y.: Donald H. Haddick; Treasurer: Rolla Haddick. Church Phone: TUXedo 5-9976.

The Little Church of St. Andrews, 2005 15th St., (near Church St.). Services: Sun. and Thurs., 7:45 P.M. Messages Fri., 2 P.M. classes. Minister: Rev. Alda Scheiderman, 2015 15th St. Phone: UNderhill 3-4586.

Golden Rule Church of Spiritualism, 515 Faxon Ave. Services: 1st and 3rd Sun. 2 P.M. Minister: Rev. Beatrice M. Burnham. Sec'y.: Pricilla Hull. Phone: JU 7-2491. (P-491)

The Spiritualist Church, 414 Mason St. Services: Sun. 7:30 P.M. Minister: Mary E. Taylor. Phone: JU 7-1232. Sec'y.: Eli Goodreau.

Christian Spiritualist Church of San Francisco, 4th Floor, Native Son's Bldg., 414 Mason St. (Sacramento Hall). Services: Sun. 2 and 8 P.M. Pastor: Rev. Grace E. Lindenau.

San Jose
First Spiritualist Church of San Jose, Inc., YWCA Building, third floor, 2nd and San Antonio Sts. Services: Sun. 7:30 P.M. Pastor: Rev. O'Dell Brown. Phone CL 8-2194. Sec'y.: Kathleen Phillips, Phone CL 8-8934.

St. John's UCM Spiritualist Church, 496 North 17th St. Services: Sun. 7:30 P.M., lecture, healing messages; Monday class, 8 P.M. Revs. Dan and Blanch Rogers, Wed., Open Forum, 8 P.M. Rev. Percy Wilkinson; Thurs. class, 8 P.M., Rev. Pearl Wilkinson; Fri. Message Service, 7:30 P.M. Pastors: Revs. Pearl and Percy Wilkinson.

Stockton
Spiritual Science Church, 230 East Fremont St. Services: Sun. 7:30 P.M. Pastor: Rev. Edna M. Rencher, Phone HO 3-2285. Sec'y: Cecelia Isert, 3147 Cherryland, Stockton 5, Calif.

COLORADO

Denver
Spiritual Science Association, The Mining Exchange Building, Suite 603-4-5, 1030 15th St. Services: Sun. 7:30 P.M.; Fri. 8:00 P.M. Tues. and Thurs., 1:30 P.M. Tues. 8 P.M., Message Circles. Minister: Rev. Sophie Busch-Tracy.

Temple of Harmony Spiritualist Ch. Inc., 333 West Ellsworth Ave. Sunday: 10:30 and 7:30; Wed., 7:30 P.M. Rev. Ida Fleming; Allan J. Miller.

CONNECTICUT

Hartford
First Church of Divine Light, Inc., 303 Park St.; Services: Sunday 3 P.M., Wed. 8 P.M. President: Clifford H. Doucette, 108 High St., Manchester, Connecticut. Phone: Manchester MI 9-1841.

Hartford Spiritualist Temple, Inc., 758 Asylum Ave. Service: Sun. 7 P.M. Pres.: Arthur R. Francis. Sec'y: Grace L. Hoxie, 86 Gillet St.

Stamford
Albertson Memorial Church, 485 Summer St. Services: Sun. 2:30 P.M.; Thurs. 8 P.M. Pastor: Rev. Raymond Burns. Phone: DA 3-5411.

DELAWARE

Wilmington
Church of Spiritual Truth, Orange Hall, 706 Delaware Ave. Services: Sun. 7:30 P.M. Rev. Bertha Ford, Pastor and Founder.

DISTRICT OF COLUMBIA

Washington, D. C.
First Spiritual Science Church, 1424 K St., N.W. Phones: ME 8-0973, CO 5-1149, AD 4-8700. Services: Sun., Tues., Thurs. 8 P.M.; Tues. 2:30 P.M. Minister: Rev. Alice Wellstood Tindall.

FLORIDA

Bradenton
Universal Spiritualist Church, 947 13th St., West. Services: Sun. and Wed. 7:30 P.M. Pastor: Rev. Lillian Dee Johnson.

Cassadaga
Cassadaga Spiritualist Camp, Cassadaga, Florida. Services in the Auditorium every Sunday at 2:30 P.M. Lectures—Spirit Messages—Healing. Joseph F. Greenwood, President. (P-518)

Daytona Beach
Hays Memorial Church, Spiritual Science, 221 1st Ave. Services: Sun. 7:30 P.M.; Wed., 2:30 and 7:30 P.M. Minister: Rev. Margaret Hayes Springstead. Phone: CL 2-2432.

Pompana Beach
Christian Church of Spiritual Science, Chamber of Commerce Bldg. Services: Sunday 8:00 P.M.—Healing & Messages. All sincere workers invited. Pastor: Rev. Pearl Fernandez, D.D., Phone Boca Raton 8680.

Fort Lauderdale
Universal Church of the Master, Woman's Club Bldg. Services: Sun. 8 P.M. Message Circle: Wed. 2 P.M. and Fri. 7:30 P.M. at 200 N.E. 4th St. Minister: Rev. Jewell Williams. Phone Jackson 2-3160.

Jacksonville
The Spiritual Lighthouse, 1049 Crestwood Ave. Services: Sun. and Thurs. 8 P.M.; Class: Tues. 8:30 P.M. Minister: Rev. Ida Pierce, 240 Franklin Road, Jacksonville 8.

Miami
Metaphysical Science Church (NSAC), 601 S. W. 7th St. Services: Sun. 8 P.M.; Wed. 2 and 8 P.M. Minister: Rev. Frances Stevenson. Phone HI 8-0051. Treas.: Ward Statler.

Temple of Divine Presence, 6311 N.E. 2nd Ave. Services: Sun. 11 A.M. 3 P.M., 7:45 P.M.; Thurs. 8 P.M. Pastor, Leah R. Silvers. Sec'y.: Matthew T. Vinscot-ski.

Temple of Revelation, 600 S.W. 25th Ave. Services: Sun. and Wed. 7:45 P.M. Healing: 7:15 P.M. Minister: Rev. Ruby J. Schmidt. Phone: HI 8-8912.

Church of Revealing Faith, N.W. 71st St. and N.W. 4th Ave. Services: Sunday 8 P.M. Minister: Rev. M. L. Sackett. Ass't. Pastor: Rev. Frank Mead.

St. Petersburg
Church of the Good Shepherd, 3539 5th Ave., South. Services: Sun. 7:30 P.M. Pastors: Rev. Olga Ruth and Rev. Girard N. Carpenter. Phone: 41-3224. Sec'y.: G. N. Carpenter. Pres.: Olga Ruth Carpenter.

Universal Harmony Foundation (formerly UPS) Ministerial Association and Seminary, 625-639 12th St. North. Services: Sun. and Thurs. 7:30 P.M.; Seminar classes: Tues. Inquiries welcome. Phone: 53-6543. Rev. Helene Gerling.

Spiritual Center, 853 15th Avenue, South. Open class and party, Saturday, 7:30 P.M. Rev. Florence Cole Heckman, Director. Phone: 79-33-03.

Peoples' Spiritualist Church, 1011 9th Ave., North. Services: Sunday & Wednesday, 7:30 P.M.; Golden Heart Women's Organization, 1st and 3rd Tuesday at 12 Noon. Pastor: Rev. Mamie Schulz Brown.

Sarasota
School and Church of Divine Law, meeting temporarily 1269 First St., Sarasota, Fla. Classes in Development Fridays 8 P.M.; Message Circles Monday 8 P.M.; Private consultation by appointment. For details call RI 77779. Rev. Nina Hughes, Minister.

Tampa
Church of Eternal Light, NSAC, 209 Magnolia Ave. Services: Sun. 2:30 P.M.; Healing at 7 P.M. Messages and lecture at services. Pastor: Mary P. Mendez, 2525 Palmetto St. Phone: 8-79861. Pres.: Virgil A. Simmon, Sr., 105 W. Emma St. Phone: 3-36792.

North Gate Spiritualist Church, 8701 1/2 Tampa St. Dr. Nellie Cherry, Pastor. Services: Sun. 7:45 P.M.; Meeting and classes during week. Phone: WE 4-7111. Write: Mary Harmon, Sec'y.

ILLINOIS

Champaign
First Universal Spiritualist, 219 S. Water St. Services: Sun. 3 and 7 P.M. Leader: Myrtle Grant. Pres.: Rev. Margaret Armstrong. Phone: 6-7432.

Chicago
Silent Prayer Sanctuary, 3602 West McLean Ave. Healing Service: Tues. 9:30 to 11 A.M. Other services: Sun. 10:30 A.M.; Wed. 8 P.M. Phone: ALbany 2-6417. Leader: Sophia Shaffer.

Scientific Center of Spiritualism, 2419 No. Lincoln Ave. Services: Sunday 2:45 P.M.; Thurs. 7:45 P.M. Minister: Grace Turnbull, Phone GR 7-6254. Sec'y: Alice B. Sloane, 2419 No. Lincoln.

Friendly Church of Christ, 2044 N. Halsted St. Services: Healing Service, Sun. 3 P.M.; regular services, Sun. and Tues. 8 P.M. Ministers: Rev. Harold Klingemeier; Asst. Pastor: Rev. David Ware.

First Roseland Spiritualist Church, 10957 South Park Ave. Services: Sun. 3 P.M. Worship Service: 6:30 P.M. Spiritual Class, open to public. Pastor & Pres.: Deon Fry, Phone IN 8-7793. Co-Pastor & Sec'y.: Elsie N. Traver, Phone TR 4-9862.

Puritan Spiritualist Church, 812 West 39th St. Services: Sun. 7:30 P.M. Minister: Rev. Rose MacKay. Phone: REgent 4-1979. Sec'y.: Violet Krammer, 1016 West 72nd St.

Church of The Spirit, 2651 North Central Park Ave. (Chicago's oldest Spiritualist Church) Services: Sun. 10:30 A.M.; Messages: Wed. 7:30 P.M. Minister: Rev. Ernst A. Schoenfeld, 3501 Shakespeare Ave. Phone: BE 5-2911.

Liberal Psychic Science Church, 3449 West Altgeld Ave. Services: Sunday 2:45 and 7:45 P.M.; Wed. 7:45 P.M.; Class: Thurs. 10 A.M. and 7:45 P.M.; also Friday 7:45 P.M.; Social last Saturday each month; Candlelight services last Sunday each month. Minister: Rev. Anthony Camardo. Phone: Capitol 7-6333.

The First Temple of Universal Law, 4740 N. Western Ave., 5th floor. Services: Sun. 10:30 A.M. and 7 P.M., healing, lecture, messages; Sun. School, 10:30 A.M.; Bible Forum, 6 P.M.; "Universal Light" WAIT-820 KC, Sun. 9:15 A.M.; Classes, Mon. and Fri. 7:30 P.M. at 5132 N. Troy St. Phone: IR 8-5605. Pastor: Rev. C. Bright.

First Fraternal Spiritual Church, 4039 W. Madison St., McEvery Hall. Services: Sun. 2:30 to 5 P.M. Pastor: Rev. Emma Binz; Asst. Pastor: Rev. Fred W. C. Pieper.

Church of Divine Revelation, 207 S. Wabash Ave., 2nd floor, Hall C, Chicago, Ill. Sunday services at 3 P.M. LESSON Lecture on SOUL GROWTH, Group Meditation, Divine Healing and communication service. Pastor: Rev. W. W. Mueller. Associate Pastor: Rev. E. Boyer.

Spiritual Science Ch. No. 3, 1715 West 64th St. Sun. 3 and 8 P.M. Minister: Rev. John Skinner. Phone: HElock 4-9181.

First Spiritualist Church of Divinity, 6146 South Ashland Ave. Founder: Freda Brown. Services: Sun. 2:30 P.M. Pres.: Mrs. Evelyn Kellner, 6240 S. Kedvale Ave. Phone: LU 5-6972. Sec'y.: Carl B. Brown, 6146 S. Ashland Ave.

First Church of Invisible Science, 5138 Kenwood Ave. Services: Sun., Mon. and Thurs. 8 P.M. Minister: Rev. Minerva Jewell Adams. Co-pastor: George C. Adams. Phone: Midway 3-2861.

Spiritualist Church of Truth, 3349 West North Ave. Sunday healing, 7 P.M.; Service, 7:30 P.M. Pres.: Theo Siers. Phone: ES 8-0984.

The Independent Spiritual Science Church, 6514 So. Ashland Ave. Services: Sun. 4 P.M. and 7:30 P.M.; Divine Healing, Sun. Jessica Chambers, Phone Drexel 3-0024.

St. Paul's Spiritual Church, 724 N. Cicero Ave. Services: Sun. 7:45 P.M.; Healing, Wed. and Fri. 7:30 to 8:30 P.M. Pastor: Rev. Louise Quinn. Phone: ES 9-6434.

Temple Of Love, 3018 W. Wabansia Ave. Services: Wed. 7:45 P.M.; Sun. 7:45 P.M. Pastor: Rev. Dolores Lauterbach. Phone: DI 2-7705.

Cicero
First Spiritualist Church, 5033 W. 25th place. Service: Sun. 7 P.M., Lecture, Messages and Healing. Minister: Rev. Lena Crane. Phone: Townhall 3-6542.

East St. Louis
United Spiritualist Church, 51st and Ohio Ave. Services: Sun. and Wed. 7:45 P.M. Pastor: Rev. Hazel E. O'Flaherty, 11 Commodore Dr., Belleville, Ill. Ass't. Pastor: Earl Cranmer 2103 N. 60th St., E. St. Louis. Sec'y: Mrs. Ottilie S. Dryoff.

Freeport
First Spiritualist Church, Y.W.C.A. Bldg., 514 West Stephenson St. Services: Sun. 7 P.M. Pres.: Wm. Frank Sloggett, 1107 South Adams Ave. Phone: State 763.

Joliet
Leroy J. T. E. J. Crumbaugh Spiritualist Church, 313 East Center St. Services: -Sun. 2 P.M. Pastor: Rev. Lytle K. Sensabaugh. Phone: 2066.

First Spiritualist Church of Joliet, Glenwood Place and Jasper St. Services: Sunday at 2:30 P.M. Pastor: Rev. Myrtle M. Sperry. Phone: Frankfort 5157. Sec'y.: Doris E. Phillips, 1322 East Washington St., Joliet, Ill.

Church of Harmony, 109 Homewood Ave., Creve Coeur. Services: Sun. 10:30 A.M. Pastor: Rev. Gladys Cunningham. Phone: 5-8926. Sec'y.: Hattie M. Caughey.

Rockford
United Science Mission, 217 South Rockford Ave. Services: Sun. and Wed. 7:30 P.M. Minister: Rev. Blanche McCarl. Phone: 8-7912.

Sireator
Universal Spiritualist Church 525 W. 5th St. Services: Sun. 2 P.M. Rosemary Keith, Sec'y.

INDIANA

Elkhart
Clark Memorial Psychic Church, 316 Division St. Services: Sun. 7:30 P.M. Thurs. 7:30 P.M. First and third Sundays 2:30 and 7:30 P.M. with church dinner 5 P.M. Pastor-President: Ruth Sutterby, Jackson 4-0053. Secretary: Harold Stone, Jackson 2-7811, 321 Division St., Elkhart, Ind.

Christian Spiritual Temple, 109 Division St. Services: Sun. 8 P.M. Minis-

ter: Rev. Harry Sutton, R. F. D. No. 5, Elkhart.

Fort Wayne
Spiritualist Church of Divine Science (N. S. A.) 1615 Wells St. (cor. Spring) Thurs. 2 and 7:45 P.M.; Sun. Lyceum 9:30 A.M., 7:30 P.M. Minister: Rev. Bernice Brock, 1604 Andrews St. Phone A-4567.

Gary
First Spiritualist Church, 2430 W. 11th Ave. Sunday service at 2:30 P.M.; Wed. service at 8 P.M. Rev. Velma H. Dickson, Pastor. Pres.: T. F. McGinness; Sec'y: Reba Schallon.

Indianapolis
Progressive Spiritualist Church, St. Clair and Park Ave. Sun. Services: 7:30 P.M. Tues. Services: 7:30 P.M. Pres.: E. Harry Hudson. V.-Pres.: Rebecca Jeffries. Sec'y.: Normall E. Jones. Treas.: Carl Bisselburg.

Psychic Science Spiritualist Church, 1415 Central Ave. Services: Sun., healing 7 P.M., service 7:30 P.M. Tues. 2 P.M. message service, and Thurs. 7:45 P.M. Pres.: Glenna Clark, Phone ME 4-6673. Sec'y.-Treas.: George Jackson, 6948 Evanston Ave., Phone CL 5-2375.

Spiritualist Center Church, 2014 E. 10th St. Services: Sun. 7:45 P.M.; Wed., 2:30 and 7:30 P.M. President: Frank Reynolds. Sec'y.: Grace Driskell, 2235 N. Butler Ave., Phone FI 7-9427.

Peru
The First Spiritualist Church, 62 South Miami Ave. Services: Sun. 7:30 P.M. Minister: Rev. Mary Lytle. Sec'y.: Alice Miller. Treas.: John York.

Terre Haute
Golden Hour Spiritualist Church, Inc., 1101 South 4th St. Services: Sun. 7:30 P.M. and Tues. 8 P.M.

IOWA

Clinton
First Spiritualist Church of Clinton, 409-411 South Third St. Services: Sun. 2:30 P.M., followed by Spirit Greetings. Pastor: Rev. H. Louise Miller. Pres.: Elmer L. Oxley. Sec'y: Grace L. Struve.

KANSAS

Wichita
Spiritualist Church of Occult Science, N.S.A., 732 Pattie, Wichita, Kansas. Services: Sunday, 7:30 P.M. Rev. Maude K. Gates, Pastor, Phone HO 4-5787.

MARYLAND

Baltimore
Sanctuary of Truth, Inc., 2106 Eutaw Place. Services: Sun. and Wed. 8 P.M. Minister: Teresa A. Fecher. Sec'y.: Hannah A. Bright.

MASSACHUSETTS

Amesbury
First Spiritualist Church of Amesbury, I.O.O.F. Hall, Water St. Services: Sun. 3:30 P.M. President: Edward Jacks. Sec'y: Mrs. Ethel Grant, Phone 1355-M. Treas.: Mrs. Zelma Dickens. Phone 933-W.

Brockton
First Spiritualist Church, corner Green and Glenwood Sts. Services: Sunday 7 P.M. and Thursday 7:30 P.M. Pastor: Rev. Ann Robbins. Pres.: Gertrude Weir.

Boston
Star Light-House, 25 Huntington Ave., Rm. 331-333. Services: Sun. 2:00 P.M., Fri. 7:30 P.M. Pastor: Rev. Auda E. Crocker. Sec'y.: Doris H. Brown.

Sunshine Church, 198 Dartmouth St. Services: Daily, 8 P.M.; Sun., 2:30 and 7:30 P.M. Pastor: Richard Finley.

Fitchburg
First Spiritual Alliance Church, 22 Knowlton Terrace. Services: Sun. 3 and 7 P.M. Sec'y. and Treas.: Marion Pelletier, R.F.D. 1, Keene, N. H. President: Emily Sanborn, 73 Cedar St.

West Gloucester
Massasoit Spiritualist Church, U.C.M., 19 Lincoln St. Services: Sun. 3 and 7 P.M.; Wed. 7 P.M. Pastor: Rev. Vivian L. Harvey. Sec'y: Mildred Cook, Phone Glou. 3294.

MICHIGAN

Ann Arbor
Garden of Prayer, U.S.A., 1706 Pauline Blvd. Services: Sat. 7:30 P.M. Minister and Pres.: Rev. Harriet Nixon. Sec'y.: Elsie Vokovich, 1704 Pauline Blvd.

The Christian Spiritual Chapel, Corner Liberty & So. 4th Ave., 2nd Floor. Regular service every Sunday 11:00 A.M. Rev. James Tingley, Pastor. Mrs. I. M. Bethke, Sec'y. Phone HI 9-2158 or NO 3-2846.

CHURCH DIRECTORY

(Continued from Page 11)

Detroit

First Spiritualist Temple, 14801 Fenkell at Lauder; Church and Sunday School, 10:45 A.M. Pres., Hector L. Wineman; Sec'y, Frayne Pansera; Phone TU 1-5496.

All Souls Memorial Church (I.G.A.S.), 2619 Cass Ave. Services Sunday 7:45 P.M. Minister: Rev. Constance Newby, Phone Un. 1-3346.

The First Psychic Church of Brightmoor, 21729 Fenkell. Services: Sun. 7:30 P.M.; Tues. and Wed. 8 P.M. Pastor: Rev. Carroll W. Ware, Phone: DUNKIRK 2-8553.

Metropolitan Spiritualist Church of Greater Detroit, MSSAC; Ferndale Women's Club Bldg., 1256 W. Nine Mile Road. Services: Sun. 7:30 P.M., Oct. thru June—2nd Sun. of month, 2:30 and 7:30 P.M., with church dinner 5 P.M. Pastor-Pres.: Margaret McDaniel, JUNIPER 8-2723 (Clawson). Sec'y.: Marie Porman, 16216 W. 11 Mile Rd., Southfield, Mich. Phone ELgin 6-4771.

Flint

The Flint Spiritualist Church, 118 East Belvidere Ave. Services: Sunday 7:30 P.M. Pastor: Rev. Pearl Reinhardt, 412 McCreery St., Flint, Mich. Phone CE 9-1022.

Spiritual Episcopal Church, Dartmouth and Ave. "A." Sunday 7:30 P.M. Minister: Rev. Noah Rice, 515 West 2nd Ave.

Grand Rapids

First Church of Truth, 26 Shelby St. Services: Sun. 3:30 and 7:30 P.M. President: John Lovett. Sec'y.: Nettie Vasterling. Treas.: J. Veenstra.

Jackson

Universal Spiritualist Chapel, 1014 Leroy St. Services: Wed. 7:45 P.M., Sun. 3 and 7:30 P.M. Phone STATE 9-9141. Sec'y.: Mrs. Ella Gulick, 115 Ellery Ave., Phone STATE 2-1262.

Mio

Advanced Spiritualist Center Red Horn Healing Chapel, 1028 Cherry Creek Rd., 2 miles North and 2 miles West of Mio. Services: Sunday 2:00 P.M. followed by Spiritual Healing 4:30 P.M.; Friday 2:00 P.M., Healing and Messages; Saturday 8:00 P.M., Seance Class. Pastor, Healer and direct voice medium: Rev. Vera Gruel. Associate Pastor: Rev. Fred Gruel, Phon Van Dyke 6-2247.

Pontiac

Church of Spiritual Fellowship, Malta Hall, 82 Perkins St. Services: Sun. and Thurs. 7:30 P.M. G. Vincent Myers, President. Dorothy Boomer, Secretary.

Roseville

Spiritual Church of Harmony of the Christian Corinthians of America, 17359 Roseville Blv. (at Maple). Services: Sun. 7:30 P.M. Message Service, 3rd Sun. 3 P.M. Pastor: Shirlea M. DeBrenzan, 18429 Meier Rd. Roseville, Phone Prescott 6-9409.

MINNESOTA

Duluth

First Spiritualist Church, 601 East Fifth St. Services: Sun. 7:30 P.M. Pastor: Rev. F. W. Hutchinsin. Sec'y.: Buhl Surine, 15 East Palm Street.

Minneapolis

Christian Ministry, 614-620 East 15th St. Services: Sunday 11 A.M., 3 and 7:45 P.M.; Wednesday 8 P.M. Pastor and President: Rev. H. M. Paulson.

Spiritualist Episcopal Church, 3248 Park Ave. Services: Sun. 3:30, 7:30 P.M. Ladies Aid 1st and 4th Wed. of month at 1 P.M. with messages and healing services at 7:30 P.M. Pastor: Rev. Clara S. Johnson, Phone TA 3-7915.

Second Spiritualist Church, 2230 Lyndale Avenue, North. Services: Sun. 3:30 and 7:30 P.M. Pastor: Rev. Grace W. Olsen, Phone JA 9-0781. Sec'y.: Eva Adamson, 2118 Ilion Ave.

MISSOURI

St. Louis

Society of Spiritual Fellowship, 3816A North Grand Ave. Services: Wed. 2 P.M.; Friday 8 P.M. Leader: Elsie Andean, member of Burket Spiritualist Church, Inc. (N.S.A.) Glasgow and National Bridge. Sunday services: 10:30 A.M.

Church and Institute of Mystic Mind Science, 5962 Delmar. Services: Sun. 9:30 A.M.; Wed. 8 P.M. Minister: Rev. Bernice G. Bennett, 1624 Belt Ave., Phone FOREST 1-7137.

Burkett Spiritualist Church, Inc., 2653 Natural Bridge Ave. Services: Sunday 10:30 A.M. Acting Pastor: Florence G. Ware (Licentiate). Sec'y.: Dorothy M. Buss, 1856 Switzer Ave.

NEBRASKA

Lincoln

First Temple of Spiritual Truth, I.O.O.F. Hall, 1108 "L" St. Services: Sunday 7:30 P.M. Minister: Rev. Lionel P. Everman, 1145 "E" St., Lincoln 8, Nebraska. Phone Hemlock 2-3486.

NEW HAMPSHIRE

Portsmouth

First Spiritualist Science Church, 114 Maplewood Ave. Services: Sunday 3:30 and 7:30 P.M.; Wednesday 7:30 P.M. Minister: Rev. Frank Daley, Phone Geneva 6-4270.

NEW JERSEY

Camden

Fourth Spiritualist Church, 28 N. 26th St. Services: Sun. 11 A.M., Lyceum, 10

A.M.; Wed. 8 P.M. Pastor: Rev. Elizabeth Giberson, Church Rd., Moorestown, Phone Belmont 5-4668.

East Orange

Church of Spiritual Harmony, 7 Hollywood Plaza. Services: Wed. and Sun. 8:00 P.M.; Tues., Thurs. and Fri. 1:00 P.M. Minister: Rev. Connie Clark, 144 Hollywood Ave., Phone OR-4-6514.

Elizabeth

Seventh Church of Psychic Science, 415 Madison Ave. Sun. P.M.; Wed. 2 and 7:45 P.M. Rev. Veronica Fleishman, Phone 2-3515.

Highlands

Spiritualism Divine Love New Birth Centre, 9 Shrewsbury Ave., Highlands, N. J. Telephone Highlands 3-3191. Consultations all day Sundays and by appointment. Especially blessed with the gift of God's healing. Pastor: Josephine Cantrell Seals. I.G.A.S.

Long Branch

Trinity Church of Psychic Science, 111 Washington St. Services: Sun. 8:00 P.M. Pastor: Rev. Mary P. Wood. Phone CAP. 2-1604. Sec'y.: Betty Phillips, 111 Washington St.

Newark

Psychic Science Temple, 532 Springfield Ave. Services: Wed. 1:30 P.M., Rev. Claire Stevens; Wed. & Thurs. 7 P.M., Rev. Doretha A. Morris; Thurs. & Fri. 1:30 P.M., Rev. Rebecca Barrett; Fri. 7 P.M., Rev. Doretha C. Dencer; Sun. 3 and 7 P.M. Guest Mediators. Healing at all services, Wed. 7 P.M. Rev. Mathew Matulwich, MOTHER TEMPLE OF PSYCHIC SCIENCE, services Tues. 1:30 and 7 P.M., Rev. Doretha C. Dencer, Pastor; Phone Humboldt 2-1773.

Paterson

First Spiritualist Church, 142 Carroll St. Services: Sun. 7 P.M.; Wed. 1 and 7 P.M. (No Sun. services during July and Aug.) Minister: Rev. Emily M. Hewitt.

Rumson

First Spiritual Science Church, 15 Highland Ave. Services: Tuesday 8 P.M. Minister: Rev. Myrtle A. Pinkney; Phone, Rumson 1-1148.

Union City

Rev. Anna Doerner Simms Memorial Spiritualist Church Divine Psychic Mission, 3808 New York Ave. Services: 2 and 8 P.M. daily; Minister: Rev. Herbert C. Millare, Phone Union 3-5828; Sec'y.: Rev. Alma Gundlach.

Spiritual Church of Divine Healing, 1000 New York Ave.; Sun. 7:30 P.M.; Tues. and Thurs. 2 and 8; Fri. 8 P.M. Healing at all services. Developing class. Phone UN 4-0393. Rev. E. Richter, pastor; Rev. Fred Boech, co-pastor.

Spiritual Church of Divine Guidance, 3703 New York Ave. Services: Sun. 7:30 P.M.; Tues. and Thurs. 1:30 P.M.; Fri. 8 P.M. Mrs. Carrie Kellenberger in charge of Thurs. service. Rev. Ann P. Rugar, Pastor, in charge of others.

West Englewood

John's First Memorial Spiritualist Church, 27 W. Forrest Ave. Services: Sun. & Wed. at 8:00 P.M.; Tues. at 2 P.M. Pastor: Rev. M. L. Gallo, Phone Teaneck 7-6335.

NEW YORK STATE

Albany

First Spiritual Church, 460 Western Ave. Services: Sunday and Wed. 7:30 P.M. President: Lena B. Henning; Treas.: Lillian Peth, 33 Van Buren.

Batavia

Church of Unity Science, 6 Bank St. Services: Sun. 8 P.M., worship and spirit greetings; Thurs. 8 P.M., study, messages and social; Mediums Day, 1st Sun. 3 P.M., service 6-8 P.M.; circles, regular service 8 P.M. Minister, Rev. Ethel L. Ames, R.D. 3, Box 1129; Phone 5176.

Brooklyn

St. John's Spiritualist Church, 8025 Third Ave. Services: Sun. and Fri. 7:45 P.M.; Wed., 1:45 P.M. Pastor, Rev. Lillian Johnson; Lic. minister, Cecelia Clay; BMT 4th Ave., 77th St. Station.

Buffalo

Temple of Divine Science, Spiritualist Church, 267 Sycamore St. Sun. 7:45 P.M.; (Medium's Day, 4th Sun.); K. L. Henderson; Phone WA 4651.

Universal Harmony Temple, 178 Olympic Ave. Services: Sun. 2:15 P.M. to 5 P.M.; Medium's Day—2nd Sunday of each month; Bible Class Tues. 8 P.M.; Circle Thurs. 2:15 P.M. Pastor: Rev. Rosaline K. Glasser. Asst. Pastor: Rev. Hazel B. Ossman, Phone FI 6223.

Center of Psychic Science Spiritualist Church, 695 Elmwood Ave. Sun., 2:30 P.M. William G. Turner, Pastor.

Nazarene Unity Science Church, Headquarters for National Unity Science Assn., 343 E. North St. Corner Grape St. Services: Each Sun. 7:45 P.M., Sermon, Divine Healing, Spiritual Counsel, Medium's Day, Second Sunday each month, 3 and 7:45 P.M.; Message Circles every Wed. & Fri. 1-3 P.M. & 7-9 P.M. Ministers and Pastor: Dr. Rowland A. Henry, Pastor; Rev. Edward S. Krzos, Asst. Pastor; Dr. John G. Devine, Director; Stella Krzos, Sec'y., Tel. GA 4307.

Cortland

Sacred Temple of Harmony Church, 85 Homer Ave. (I.G.A.S.) Services: Sun. 7:30 P.M.; Wed. 8 P.M. Pastor, Rev. Robert Daniels; Asst. Pastor and Pres., Rev. Marjorie Newman; Sec'y., Ruth Kaul; Treasurer, Dorothy DeYoung.

Jamestown

Jamestown Spiritualist Church (G.A.S.), 503 E. Second. Services: Sun. 7:30 P.M.; each 4th Sun., 3:30 and 7:30 P.M. Pastor, Rev. Raymond C. Torrey; Asst. Pastor, Bessie B. Torrey.

Lockport

Lock City Spiritualist Temple, 11 Cottage St. (near Main). Sunday evening worship at 7:30. Medium's Day, the

3rd Sunday in each month with services at 3:30 and 7:30 P.M. Ethel A. Knapp, D.D., Pastor, P. O. Box 117, Phone 3-3039; Mrs. Robert M. Christie, Sec'y., 177 N. Transit St. Phone 3-6018.

Long Island

East Rockaway

Golden Rule Spiritualist Church, Inc., 22 Barnstable Rd. Services: evening classes by appointment only. Pastor, William J. Donnelly; Assoc. Minister, Elinor Donnelly.

West Hempstead

Spiritual Church of Magdalena, 559 Henry Street. Services: Sun. 7:45 P.M.; Wed. 2 and 8 P.M.; Thurs. 10:30 A.M. Pastor: Rev. Marion G. Miller; Phone: Ivanhoe 1-3404.

South Ozone Park

Helen Memorial Spiritualist Church, 143-16 Sutter Ave. Sun. 8 P.M.; Tues. 2 and 8 P.M.; Minister, Rev. Grace E. Wagner.

New York City

Stead Memorial Center, Apartment 5-B, 211 West 106th St.; Class. Wed. and Fri. 8 P.M.; Minister: Rev. Bertha Marx Luescher. Phone Riverside 9-0319.

Spiritual Science Mother Church, Inc., Studio 1010 Carnegie Hall, 56th St. and 7th Ave. Ent. Sermon and Message Service Sun. 7:30 P.M. Rev. Glenn Argoe, Minister. Message Services Tues. 5:30 to 7:30; Wed. 2:00 P.M.; Fri. 5:30 to 7:30. Phone Columbus 5-2952 for Special Events.

Temple of Light (I.A.S.) Suite 708, 152 West 42nd St. Rev. Marion Owens, minister; Sun. 11 A.M., inspirational Address and Healing Service; Holy Communion 1st Sun. each month; Messages: Sun., Tues. and Thurs. 7 P.M.; Rev. Minnie Corb and Rev. Beulah Haas alternating; Fri. 7 P.M., Rev. Allan Lynd; Sat. 7 P.M., Study Unfoldment, Mon. 7 P.M., Rev. Owens; Mon., Tues., Thurs., Fri., Sat., and Sun. 2 P.M., Messages. Elsa Siemsen, Sec'y., 43-30 46th St., Sunnyside, L. I., Phone Exeter 2-1037.

Church of the Ascension (I.A.S.) Suite 708-710, 152 W. 42nd St.; Minister: Rev. Winifred E. Dawe; Services: Wed. 7 P.M., I.A.S. Classes: Mon. 7:30 P.M., Messages; Mon., Wed., and Fri. 2 P.M.; Associate Minister: Rev. Flora L. Chagnon Borg; Phone: Webster 9-5861.

Cathedral of Faith, 41 West 73rd St. Services: Sunday 6:15 P.M. (Worship); 7:30 P.M. (Messages); Wed. and Sat. 1 P.M.; Wed. and Fri. 6:30 P.M. Minister, Rev. Richard Renardo; Phone TRAFALGAR 3-0994. (Coffee Shop on premises.)

The National Congress Of Healers And Spiritual Consultants Inc. 983 Ogden Ave. New York 52, N. Y. (Mail address) Tel. JE 6-2457. Meetings Friday evenings, 8 P.M. at 211 West 57th Street, N. Y. City. (Metaphysical Foundation Building) Presiding ministers: Rev. George H. Clark (President-Founder) Rev. Elsa E. Strassburg Sec'y. and co-founder) Rev. Morris Katzen, Rev. H. Herman, Rev. Josephine D. Corinaldi, Rev. Irene D. Boyd, Rev. Joseph Vitolo. All healers. Congregational healing, Individual Healing, private healing, absent healing, musical, spiritual healing therapy. Presidents town office, Hotel Duane (2D) 237 Madison Ave., N.Y.C. MU 4-6728 (afternoons).

Aquarian Brotherhood of Christ, Inc., 133 E. 65th St. Minister: Rev. Carolyn C. Duke; Co-pastors: Rev. G. Henry Landwehr, Rev. Sylvia Greco. Services: Sun. 6:00 P.M.; Mon. 6:30 P.M.; Wed. 2:00 and 6:30 P.M.

First Church of Spiritual Vision, Suite No. 301, 100 West 72nd St.; Services: Tues. and Fri. 6-9 P.M.; Thurs. and Sat. 1-3 P.M.; Sunday 7:15 P.M.; Minister, Rev. Angela Cali Wanderer; Phone: TRAFALGAR 3-8525.

United Spiritualist Church, 213 W. 53rd St., Room 402. Services: Sunday Worship, Spiritual Healing & Lecture at 2:30 P.M.; Evenings: Sun., Tues., Wed. & Fri. 7:30 to 9 P.M.; Afternoons: Wed. & Sat. 1 to 3 P.M.; Healing Demonstrations 1st Sunday each month 2:30 P.M. Ministers: Sylvia Brooks and Martha Feldstein.

Cathedral of God, Inc., 53 West 82nd St., up stoop, front. Message Services: Tues. & Thurs. 7:30 P.M.; Sat. 3:30 P.M. Rev. V. Barbara Lesnovich, Minister, Phone OP 7-0338

Center of Divine Guidance, Suite 229, Great Northern Hotel, 118 W. 57th St. Services: Sun. 7 P.M.; Thurs. 10 A.M. and 7 P.M.; Fri. 2 P.M.; Classes, Wed. 2 P.M. and Fri. 8 P.M. Pastor: Rev. Martha K. Seidler, Phone Circle 5-4915.

The Franciscan Order of Good Will and Harmony, 1991 Arthur Ave. (BRONX, 60, N. Y.); Services Mon., Wed. and Sun. 7:30 P.M.; Minister: Rev. Angela J. Sessa; Phone: Tremont 8-9134; President: Leopold Sessa.

Helen Brand Memorial, 1425 Broadway, Studio No. 36. Services: Sun. 2:30 P.M. Minister, Rev. Hazel Brand Herrejon.

Little Cedar Spiritualist Church Room No. 401, 100 West 72nd St.; Services: Sun., Tues., and Fri. 7 P.M.; Wed. 1:30 P.M.; Minister: Rev. Beulah Brown; Phone: TRAFALGAR 3-7880.

Spiritual Church of Peace, Room 225, Sherman Square Hotel, 2039 Broadway, between 70th & 71st Sts. Services: Sun. & Fri. 7 P.M.; Tues. 2 and 7 P.M. Pastor: Rev. Marguerite M. Heaney, Phone TRAFALGAR 7-5331.

Metaphysical Institute of New York (Educational Division of Divine Church of Metaphysics), 1674 Broadway, Room No. 302 (near 52nd St.). Message Services: Thurs, Sat, Sun. 8 P.M., also Sun. 3 & 5 P.M. Seance: Tues. 8 P.M.; Yoga Class Wed. 8 P.M.; Akashic readings Fri. 8 P.M. Dr. Sant Ram Mandal, Director. Other active pastors: Dr. William Hirsch; Dr. Carl Abbe; Rev. Wilson, Rev. Basse, and Rev. Frances Parker. Mail address:

Dr. S. R. Mandal, 42-72 Kissena Blvd., Flushing 55, N. Y. Phone IN 3-5827.

Spiritual and Ethical Society, Steinway Hall, 113 W. 57th St., Room 503, Sunday afternoon — 3 P.M. Lecture and Spiritual Counsel. Discussion, Mediumship, Social Friday 8 P.M., 608 W. 140th St., Apt. 15, Fred Schneider Memorial Center, June Schneider — Pastor. Phone WA 6-6961.

Temple of the New Dawn, Inc., 211 West 57th St. Services: Sun. 3 P.M., universal and healing service, timely talk, meditation, cosmic message and music. Rev. Nesta Kerin Crain, Rev. Doris Herzog, John J. Besante and Ann Kozak.

First Universal Spiritualist Church, Studio 504, 111 West 57th St. Services: Sunday 8:00 P.M. Pastor: Rev. Clifford Bias, Phone TRAFALGAR 7-8845.

Chapter of The Eternal Star, 237 West 72nd St. Services: Wed., Fri., Sat. and Sun. at 6:30 P.M.; Tues. 1 P.M. Minister: Rev. Rose Ann Erickson. Phone: TRAFALGAR 7-3113.

Niagara Falls

White Rose Center of Free Psychic Truth, 639 Main St. Services: Sun. 7:30 P.M.; Social, Tuesday 8 P.M. Minister, Rev. Rosebud Vogel Williamson, 676 Chilson Ave.; Phone, 4-3170; Sec'y.: Trula W. Jones, 116 73rd St.; Phone, 3-2818.

Rochester

Plymouth Spiritualist Church, Corner Plymouth Ave., South, and Flint St. Services: Sun. 3:30 & 7:30 P.M.; Wed. Message Service 7:30 P.M.; Medium Sunday second Sunday each month. Pres.: Mr. E. Gutzmer; Pastor: Rev. E. Gutzmer; Sec'y.: Mrs. S. Copenhagen.

Syracuse

Wayside Spiritualist Church, 220 E. Washington St. Services: Sun. 7:30 P.M. Pastor: Rev. Luania Caley, Phone GR 9-5235; Associate Pastor: Rev. Earl Young, Court St. & Teall Ave., Syracuse, N. Y. Sec'y.: Ruth E. Wilcox.

First Spiritualist Church, 535 Oakwood Ave. Services: Sun. and Wed. 8 P.M. Dinner every Wed. 6:30 P.M. Minister and president: William O. Davies, Phone 75-3973; Sec'y., M. Frances Morse.

OHIO

Ashley

White Lily Chapel, 20 S. Main St. Services: Sun. and Wed. 8 P.M. Minister, Margaret Fling; Church Phone, 3372; Minister's Phone, 2065; affiliated with Ohio State Spiritualist Association.

Ashtabula

First Spiritualist Church, Main Ave. at 43rd St. Services: Sun. and Thurs. 7:30 P.M. President, Ralph D. Cutlip; Phone WY 27-360.

Cincinnati

Temple of the Open Door, 1268 Coolidge St., Mt. Washington, Cincinnati 30, Ohio. Leaving Government Square, Bus 24 to Coolidge St. Services: Second and fourth Sun. every month, 2:30 P.M. Phone BE 1-7195. Rev. G. E. Mills.

Universal Brotherhood of The Cosmic Age (Occult Science Temple), 3756 Reading Rd. Services: Sunday only 9:45 A.M. Master Teaching, 10:45 A.M. Morning Worship, 7:45 P.M. Special Evening Service. Rev. Emil J. Schmidt, Leader, Phone Woodburn 1-0506 or Montana 1-8597.

Tower of Light Spiritual Science Church, (U.S.A.); Junior Order Hall, Harrison and Davis Ave. Services: 1st and 3rd Sunday, 2:30 P.M.; Class: Mon., Wed. and Thurs., 7:30 P.M.; Minister: Rev. Paul M. Strakey; Phone: Colonial 1-4682.

Cleveland

Sunflower Spiritualist Church 19204 Pawnee Ave. Sunday Worship 7:45 P.M. Healing — Messages. All Message Service the last Sunday of each month. Mary W. Laymon, Sec'y., 1464 Clermont Rd., Phone IVANHOE 1-6732.

The White Temple of Spiritualist Faith, 1885 Fulton Road; Services: Sun. 3 & 7:45 P.M.; and Friday 8 P.M. Rev. I. L. Peterson and Rev. Shirley May Grampa, co-pastors. Phone WO 1-6180.

Columbus

First Spiritualist Cathedral, 77 South State St. Services: Sun. and Thurs. at 7:30 P.M. Pastor: Rev. Ralph A. Whitney, Phone CY 2-1843. Sec'y.: Bernice Whitney, 1298 Bryden Rd., Columbus 5, Ohio.

Dayton

Spiritualist Church of God, 37 E. 5th St., Apt. 5. Services: Sun. 8 P.M. Minister, Rev. Ethel Williams.

The Universal Temple of Truth Foundation, Miami Hotel, 2nd and Ludlow Sts. (Aviation Room). Services: Sun. 4 P.M. Pastor: Rev. Nellie Steffen Tharp, 1516 Gummer Ave., Dayton, Ohio.

Central Spiritualist Church, Haynes & Hulbert Sts. Services: Sunday 7:30 P.M. Acting Pastor: Laverne Kuhn, Columbus, Ohio. President: Margaret Zepf, Phone CI 2-4772, Dayton, Ohio.

East Liverpool

First Spiritualist Church, 245 W. 6th St. Services: Sunday 8 P.M.; President, Sara H. Bowerstock; Sec'y., Mary M. Martin, P. O. Box 501, East Liverpool.

First Spiritualist Church, 245 West 6th St. Services: Sunday and Monday 7:30 P.M. President: Sara H. Bowerstock; Secretary: Mary M. Martin, P. O. Box 501, East Liverpool.

Toledo

Christian Spiritualist Church, 1222 Erie Street. Cecil Engle, 1515 Good Will Spiritualist Church, 1515 Ottawa Drive. Services: Sunday School, 10 A.M.; Sun. and Thurs. services: 7:30 P.M. Minister: Rev. Dallas E. Crider.

First Spiritualist Church, 636 Western Ave. (at Field). Services: Sun. and Tues., 7:30 P.M. Pastor: Rev. Fred L. Felix; Sec'y., Sylvia Haynes; Phone: CH 9-5389.

Youngstown

The First Spiritualist Temple, 323 W. LaCade Ave. Services: Sunday evening, 7:30 P.M. President: Mr. D. C. Kerner, 343 W. Delason Ave., Youngstown, Ohio. Phone RI 6-1480.

OKLAHOMA

Tulsa

Second Spiritualist Church, 919 South Cheyenne St. Services: Sun. 7:45 P.M. (Healing 8 P.M.); Rev. Adella Reynolds, Minister.

Church of Psychic Science, "U.H.F.", Pastor: Rev. Hazel F. Milliken, Phone LUther 3-2883; Asst. Pastor: Rev. Lloyd E. Purkey, 4632 E. Admiral Place, Phone TE 5-4770; Healer: Rev. Alvie M. Services: Sun. and Wed. at 8 P.M. Carson, Phone Cherry 2-4877.

OREGON

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CHURCH DIRECTORY

(Continued from Page 12)

San Antonio

Universal Soul Science Temple, 421 Brooklyn Ave. Services: Fri. and Sun. 8 P.M. Healing and Resident Seminary. Rev. C. A. Williams, Pastor and Teacher, Phone Capitol 7-8048.

Universal Church of Science, 1537 N. Alamo; Services: Sun. and Tues., 8 P.M.; Tuesday Circle, 1-4 P.M.; Rev. M. Hersey, Pastor; Phone CA 4-5983. Bethlehem Spiritual Christian Church, 1004 S. St. Marys St. Services: Sun. and Wed. 7:45 P.M. Pastor, Rev. Alton C. Josephs; Pres., Charles Valente; Phone LE 2-8954.

VIRGINIA

Norfolk

The Light of Truth Spiritualist Church of Divine Healing, 20th and Omohundro St. Sun. 10 A.M. Sunday School and Bible Study; 7:30 P.M. Healing. Lecture. Communications; Wed. 8 P.M.

Healing, Lecture and Communications. Minister, Rev. Fred A. Jordan, Pres. I.G.A.S.

Memorial Spiritualist Church, 307 W. 37th St. Services: Sun. and Wed. 7:30 P.M. Pastor, Rev. Richard T. Ireland; Phone MA 2-5070. Sec'y., Miss Florence Siebert.

Richmond

The Universal Temple, UHF, 2623 W. Grace St. UHF Branch Seminary. Classes Tues. and Sun. 7 to 9 P.M. Pastor: Rev. Ernest S. Longest. UHF. Phone EL 9-0323.

Richmond Temple of Truth, UHF, 1603 West Grace St., UHF Branch Seminary. Classes: Beginners, Tues. 7:30 P.M. Advanced, Sat. 7:30 P.M. Message and lecture service last Sunday of each month 3:15 P.M. Pastor: Rev. Amy L. Jefferys, Dr. Sp. Sc. Phone EL 9-2910.

WASHINGTON

Bremerton

Goodwill Spiritualist Church (N.S.C.C.), 837 Fourth St.; Services: Sunday 7:30 P.M.; President: Leonia Watson; Phone: 7-3243. Harmony Chapel, N.S.A.C., 837 4th St. Services: Sun. 7:30 P.M. President: Angeline Turner; Secretary: Lillian Moen.

Seattle
Universal Spiritualist Library, 3009 Arcade Bldg. Books for rent and periodicals for sale. Mediums in attendance: 10:30 A.M. to 4:30 P.M. All welcome. President, Ada B. Johnson; Phone: SU 3-0449; Sec'y., Walda Solibakke; Phone: ME 2-9095; Librarian, Esta Richards.

The Aquarian Foundation, Inc., 315 15th Ave. North. Services: Sunday 11 A.M. and 7:30 P.M.; Wed. 7:30 P.M. Dr. Keith Milton Rhinehart, Pastor. Phone EA 4-6046.

Mary A. Tower Memorial Spiritualist Church, 916 E. James St., Devotional Services Sun. and Wed. at 7:30 P.M., Sun. 11 A.M., and Children's Lyceum, Fri. 8 P.M., Adult Lyceum. Pres. and Pastor: Rev. Mary B. Crisp, 410 — 14th Ave. Phone EA 2-6021.

WISCONSIN

Beaver Dam

Christ Unity Science Church, Inc., 925 South Spring St. Services: Sun. 10 A.M. with Healing Series; Thurs. evening 7:30 with messages. Pastor: Rev. Hattie Hoppe, Phone 7-2419.

Kenosha

Christ's Healing Shrine, 6333 Sheridan Road. Class, Mon. and Tues. 7:15 P.M.

Services: Sun. 3 and 7:30 P.M.; Wed. 2 P.M.; Thurs. 7:30 P.M. Minister: Rev. Marnie Koski; Phone: Olympic 7-6863.

Milwaukee

Christian Spiritual Temple, 2544 North 27th St.; Services: Sunday 9:30 to 10:30 A.M.; also 8 P.M.; Minister: Rev. Marie J. Hillman; Phone Division 4-2557.

Pilgrim Psychic Science Church, 1239 South 15th St. Services: Sun. 10 A.M.; Wed. 7:30 P.M. Sec'y., Frieda Baumann; Phone UP 3-1083.

Christian Unity Spiritual Science Church, 2603 W. Atkinson Ave. Divine Service Sun. 10 A.M.; Divine Healing by appointments. Dr. Walter F. Krahn and Dr. Ella E. Krahn, pastors; Phone HI 5-0334.

Temple of Spiritual Vision, Woodman Club House, 734 North 26th St.; Sun. 8 P.M.; Rev. Anita Kuchler, Pastor; Phone: Division 4-0043; 1416 North 14th St.

First Psychic Science Church, 2671 No. 9th St. Devotional Services: Sun. 10:30 A.M. Pres., Edward Urban; Sec'y. Adele L. Zimmerman, 2144 N. 64th St.

True Spiritual Church, 2378 North 27th St. Service every Sunday 7:30 P.M.;

Wed. 2 P.M. Rev. L. Nesbitt, Pastor, Phone DI 4-7685.

CANADA

Calgary, Alberta

First Spiritualist Church, 402 7th Ave., East. Services: Sun. 7:30 P.M. Pres.: Ed Potts, 322 3rd Ave., S.W.; Sec'y.: Treas.: Ralph Hayes, 2119 20th Ave., S.W.

Montreal

First Spiritual Church of Montreal, 5585 Monkland Ave. Services: Sun. 7:30 P.M. Pastor: Rev. James C. Snook, Phone RE 8-7233. Sec'y.: E. N. Snook, 7440 Mountain Sights, Apt. 102.

Toronto

Britten Memorial Spiritualist Church, 104 Clinton St. Services: Sun. 3 P.M., healing and messages; 7:15 P.M. Divine services; Wed. 8 P.M., Trance Seance; Thurs.: 2:30 P.M., healing and messages. Sec'y., Mrs. G. Chappel; Resident Minister, Rev. Mae Potts.

Winnipeg

Winnipeg Spiritualist Church, I.O.O.F. Temple, Kennedy St. Services: Sun. 11 A.M. and 7 P.M. Secretary: Ivor Brooke, 393 Anderson Ave., Winnipeg 4.

EXULTATION OF FLOWERS

(Continued from Page 8)

leading to spectacular increase in volume of crops.

Poisonous sprays against weeds become unnecessary. It is well known that, in Spring, animals avoid the finest cultivated fields, preferring Nature's foods on roadsides.

Shocking crimes are today being committed against our food supplies. For example, to prevent potatoes from growing to maturity, they are sprayed with a strong chemical, which kills the stems in a few days. Then deformities occur. Millions are poisoned in a day. Then they are used as seed, or as food for humans!

Poultry are stimulated to lay beyond normal: sows to produce large litters, of which they are deprived in a few days, then bred again for another litter: cows to produce fantastic yields of milk, calves being taken from them at birth. Is it any wonder that disease in poultry and farm animals is increasing?

Chemical fertilizers, weed-killers, poisonous sprays, kill many birds, bees, animals, billions of worms, fungi and bacteria in soil. Hence poorer plants, of less food value for man and animals.

Conclusion

The claims made for Exultation, a single fluid, yet so composite and versatile as to be capable of relieving, or even curing, virtually every type of disease, even diagnosis not being necessary, are of course enormous and far-reaching. Yet many thousands of clinical cases, so far tested and observed, undeniably provide PRIMA FACIE justification for accepting, at least as a working hypothesis, what at first sight may seem like a fairy-tale. But, as students of Psychism have assured themselves, "fairies" are just as real, just as objective, living entities as are human beings, and play a huge part in the economy of Evolution!

An analogy, of the way in which Exultation operates, may perhaps be found in music. Suppose we have a choir, all with rather feeble voices, all somewhat out of tune, not even keeping proper time, which Paul Robeson presently joins.

Although I am no musician—though possibly rather more sensitive to harmonies than many are—it seems to me probable that, after a while, the enormously potent, tuneful, and inspiring voice of the peerless Robeson would so affect the senses of the rest of the singers that they would automatically cease to oppose his voice, with

their own inferior efforts, and would eventually fall into line with his perfect notes, and, as confidence grew, the volume and power of their voices would increase immeasurably, until the total volume and quality of sound would seem as though it were one single, though composite voice, almost as though it were the voice of Robeson himself. This seems to be, roughly, the way in which Exultation operates to achieve its effects.

Another factor would be that each singer's voice would, once again be Resonance, affect the voice of every other member of the choir, while, at the same time, the voice of each singer would be affected by those of every one of the other choir-members. Thus, we are entitled to assume the "potency" of each individual voice would tend to be enormously enhanced. Precisely the same principle, of course, would apply to increase of potency of each one of the 50, shall we say, Flowers by the 49 other flowers. If ever there was a co-operative society, surely Exultation is it! The brotherhood of Flowers thus reinforces the Brotherhood of Man.

Here is what poets call a "pretty conceit" (conception), which readers may find suggestive.

It is, I think, a scientific truth that every vibration, in an appropriate medium, becomes, expresses itself, as sound, which would be recognized as such, by the human ear, and/or by a suitable instrument. Hence the intense vibrations of Exultation, in appropriate conditions, would generate sound, music. Thus we may say, correctly, that Exultation actually sings patients to harmony and health! Surely an intriguing idea?

Just as the Greeks spoke of the movements of planets through space as the "Music of the Spheres," so we may conceive of Exultation being the Concert of Flowers, as cosmic harmony, the melodies of which sing us to harmony, health, happiness, perfection of existence, functioning, Life. Exultation of Flowers is thus a cosmic Music Therapy. If its song could be heard, would it not be likely to be a "Word of Power," a Mantram? If it turned out to be the Oriental OM (or AUM)? I should not be surprised!

Our Life Today

Every student of such matters knows only too well, from mountains of evidence, that health conditions today are the very reverse of harmonious, and therefore call for, demand, insistently, urgently, and whole-heartedly, action.

That disease in our day is rampant, is established beyond possibility of doubt, by copious reports and statistics. Several leading medical men, for example, have recently said that U.S.A. today has probably the worst

health of all white peoples, and is still deteriorating.

In addition to physical non-health, there is also a general feeling of dissatisfaction, discontent, with virtually every aspect of our present "way of life."

A major factor, of course, is the atrocious standard of the average American diet — and, equally of course, of many other white peoples. Almost every item of our foods contain added poisons, of innumerable kinds. In processing foods alone, it is reported that more than 700 inorganic substances are added, every one of which is technically a poison. Of these, it is said, some 230 have not even been investigated for their long-run effects.

The soil is poisoned by chemicals: crops by poison sprays to destroy pests; water is poisoned by chlorine, sometimes by fluoride, a rat poison; air is poisoned by smog and other fumes; innumerable poisons, as said, are used to preserve, flavor, color, etc.

In addition, white flour is "refined" of its minerals and vitamins; white sugar is said to be the dearest of all our foods; milk is killed by pasteurization, so that calves, fed on it, do not survive. In cooking, too, much food value, especially vitamins, is destroyed by heat and many of the minerals are thrown down the sink.

Then there are notoriously enervating soft-drinks.

This story, of what "civilized" man does to his food, is almost past belief—not a fairy-tale but, shall we say, a demon-tale!

All these crimes are aggravated by modern man's large use of the dead bodies of animals, birds, fishes, in spite of overwhelming

evidence that such things are unnatural, unnecessary, unwholesome, containing many poisons or toxins, which start to form from the moment of death, and to deal with which man is very far from being equipped as carnivora are.

Prof. Baron Cuvier, famous physiologist, long ago affirmed: "Comparative Anatomy teaches us that man resembles the frugivorous creatures in everything, the carnivorous in nothing." Man's nearest relative is the orang-outang, said to be the strongest animal for its size, as powerful as ten men.

The above are just a few items on the evils of corpse-eating by man, which could be multiplied into many volumes.

To climax the whole shocking story, it is obvious that, to rear animals to the prime of life, and then slaughter them for a totally unnecessary, unnatural, unsuitable food, is CRUEL in the extreme, if not even sadistic, often involving hideous suffering on the part of the helpless, unfortunate animals.

Finally, it is submitted that all these questions are wholly pertinent to those who profess to espouse a "Spiritual" life, because of their manifold effects on the welfare of man, and on that

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3 Great Teachers

By Harvey Bowers

There have been in this world only three great teachers. They were: Aristotle, Socrates, and Jesus. Each was a master in his respective field of pedagogy, and the methods they employed form the patterns successful men use when they are presenting their cases in law, when they are preaching their sermons, when they are in Congress, or when they are making love! Men have discovered no idea-conveyors better than those of these great teachers.

Aristotle was the formal instructor, and there was always a dignity in his pronouncements. He did not equivocate, nor make reservations. His lectures were logical discussions that offered no controversy. He was authoritative, and men listened! He taught by making definite assertions.

Socrates was different. He educated by asking questions. His plan is called the Socratic method. For by it men were made to think, and by the process of thinking they learned, and became able to segregate ideas, to analyze them, and make decisions. His procedure holds great possibilities, for it's fool-proof and "clicks." "Ask them questions," said Socrates. "They help you as well as themselves."

The third great teacher was

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THE NATIONAL SPIRITUAL ALLIANCE of the United States of America, Headquarters R.F.D. 1, Keene, New Hampshire. Secretary, Marion A. Pelletier; Pres., Rev. George L. Guilmette; 1st Vice-President, Jeanette Brown; 2nd Vice-President, Rev. William G. Cook; 3rd Vice-President, Rev. Kathrine Himberg; Directors: Louis Lupien, Rev. Folke Tegna, Rev. Bertha J. Schaff, Ruth Algers, Amy Merrill, Rev. Lillian Wright and Rev. George D. Webster; Treasurer, Lester A. Pelletier. Camp season, entire month of July. (P-520)

INTERNATIONAL GENERAL ASSEMBLY OF SPIRITUALISTS: Hdqts., 1915 Omohundro Ave., Norfolk, Va. Pres.: Rev. Fred Jordan, Norfolk, Va.; Sec'y-Treas.: Harold R. Levy, Norfolk, Va.; 1st Vice-Pres.: Rev. Oma Purdy, Punta Gorda, Fla.; 2nd Vice-Pres.: Rev. Mary C. Pirtle, Garden Grove, Calif.; 3rd Vice-Pres.: Rev. Adah Ross Crew, Trenton, N. J.; 4th Vice-Pres.: John P. Colburn, St. George, Utah; Directors: Vertis L. Keller, Chino, Calif. and Rev. J. Bernard Ricks, Shreveport, La. (P-518)

UNIVERSAL SPIRITUALIST ASSOCIATION (U.S.A.) National Hdqts.: Chesterfield, Indiana. Board of Directors: President, Rev. Clifford L. Bias; President-Elect, Rev. Lillian Dee Johnson; Secretary-General, Mrs. Pauline Swann; Treasurer-General, Rev. Lucille Temme-Burke; Trustees: Rev. Rosemary K. J. Thomas, Rev. Penniah S. Umbach and Rev. Austin D. Wallace. Address: Sec'y.: Pauline Swann, P. O. Box 158, Chesterfield, Indiana; Phone 8-7781. (P-510)

Jesus. His method of approach was a departure from the other two, for Jesus *illustrated*. He instructed by stories; human interest tales full of warmth and charm that touched the hearts as well as the minds of men. People were sold on this new way of life, because Jesus illustrated its virtues on the principle of what it had done for some men it could do for all.

And so to the degree in which we utilize the ideas of these great teachers our success in life will surely depend. When once we look squarely at these methods, have appraised their values and have developed their skills, we are free to launch out in the business of living, and like those who go down to the sea in ships, do business in great waters!

I wish it (Christianity) were more productive of good works. . . . I mean real good works. . . . not holy-day keeping, sermon-hearing . . . or making long prayers, filled with flatteries and compliments despised by wise men and much less capable of pleasing the Deity.—

Benjamin Franklin.

CHURCH NEWS

(Continued from Page Six)



LEFT TO RIGHT: Rev. Dortha A. Morris Mackin, Mr. Neil T. Mackin, Rev. Alice Tindall.

erend Alice W. Tindall of Washington, D. C. who flew in for the wedding, as a personal friend of both, and as the Chairlady of the **FEDERATION OF SPIRITUAL CHURCHES AND ASSOCIATIONS CONVENTION** which will be held at the Hotel Shoreman, in Washington, August 24th-26th. The **UNIVERSAL PEACE PRAYER SANCTUARY** sponsored by the **NATIONAL PSYCHIC SCIENCE ASS'N.**, at each Convention will be conducted as usual by the Reverends Dortha C. Dencer, Dortha A. Morris Mackin and Mr. Neil T. Mackin. Rev. Morris Mackin is in charge of the Healing Committee of the FSCA and the Director of the Healing Crusaders of Psychic Science.

The reception was held in the Temple with the couple receiving congratulations from their many friends, relatives and members of the Psychic Science Temple and the New Jersey Psychic Science Association of which both are members. This was followed by the cutting of the three tier wedding cake, a blessing for the happiness of the couple in their marriage and service to God and Humanity by Rev. Alice W. Tindall and a buffet supper served by Mrs. Katherine Maloney.

Rev. Dortha A. Morris Mackin resumes her ministerial duties next Wednesday evening and Mr. Neil T. Mackin on Thursday, evening, working as a team, after a brief holiday.

Mystery Object, Shiny and Fast, Seen Over Pacific

The Washington Evening Star

HONOLULU — A shiny, disc-like object was reported sighted moving at high speed over the Pacific recently. It was in view for several hours.

Weather Bureau observers here could not explain it.

H. Dean Parry, chief meteorologist at the Honolulu Weather Station, said the disc was seen through a low-power telescope from the airport weather station here.

Several residents on the Island of Hawaii reported viewing the disc with the naked eye.

Raymond Busniewski, Weather Bureau chief in Hilo, estimated through triangulation calculations that the disc moved at an altitude of 11,000 feet over the Johnston Island area, about 1,500 miles southwest of Hawaii.

No high altitude weather balloons were known to be in the area. Parry said that the disc moved too fast across the sky to have been a planet.

Sioux Indian Prayer

This prayer was chosen by Indians from 16 tribes meeting in Arizona.

Printed in Los Angeles papers to observe **WORLD DAY OF PRAYER**, year of 1958.

The Sioux Indian prayer is as follows:

"O Great Spirit, whose voice I hear in the winds, and whose breath gives life to all the world, hear me. I come before you, one of your many children—I am small and weak. I need your strength and wisdom.

"Let me walk in beauty and make my eyes ever behold the red and purple sunset. Make my hand respect the things you have made, my ears sharp to hear your voice. Make me wise, so that I may know the things you have taught my people, the lesson you have hidden in every leaf and rock.

"I seek strength not to be superior to my brothers, but to be able to fight my greatest enemy—myself. Make me ever ready to come to you with clean hands and straight eyes, so when life fades as a fading sunset, my spirit may come to you without shame."

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(P-521)

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LETTERS TO THE EDITOR

(Continued from Page 2)

The doorway to reformation is never closed against any human soil here or hereafter.

All People on Earth should have Freedom of Religion and Freedom of Speech and Freedom of Press and Freedom of Peaceable Assembly and Freedom to Petition the Government for a redress of grievances.

When all these improvements above-mentioned become a reality for all People; we and the rest of the People on Earth could enjoy a prosperity and happiness as never before in Human History.

May those who believe in the Fatherhood of God and in the

Brotherhood of Man appeal to the Infinite Intelligent, the Eternal Spirit of God, to decide who and what is morally right and who and what is morally wrong and who are telling the Truth and who are telling falsehood.

From that decision there would be no appeal.

Now Dear Brother O'Neil I leave it with you to decide to print or not to print in full or in part what I have written. Or make your own remarks about the right solution of the important World's Problem that so urgently need a fair and just solution for the best interest of our beloved Country and Mankind.

For Peace on Earth and Good will among men.

Sincerely yours,
Hans G. Smeland
San Francisco,
California

world he had been advised that he would have to go-through all that.

During January 1861, another book appeared: it was "The Book of the Mediums," a work that should be translated into many languages so that a good training program for mediums could be universally set up based upon the standards developed by Kardec.

By that time his works and his writings had reached widespread recognition in France and outside the country. In 1861, in Barcelona, Spain, the Inquisition burned 300 books and magazines on Spiritism. The two already published by Kardec had an outstanding place in the pile that fed the bonfire. Kardec thought he should act through diplomatic channels, because the books had entered Spain legally and the government would neither return the books nor refund the duties paid for them. The spirits however, advised him otherwise. The ridiculous and monstrous proceeding should have its course. It was all to the better for the propaganda of the ideas those books contained, they said. And they were right.

Meanwhile, Kardec travelled around, made conferences, wrote many articles, answered letters, published new books absorbed by a heavy and tiresome routine, besides presiding over the destinies of the Spirit Society founded in 1858.

In 1869 the Society was transformed into a corporation, with a capital of 40,000 Francs. Its objective was the publishing of the "Revue Spirite" and Kardec's books. The new organization was to be officially installed on April 1, 1869. Allan Kardec was preparing himself to move to more appropriate quarters, when on March 31, 1869, his heart gave up suddenly and he passed away to the higher life. He was then 65 years old.

Kardec's body is now in Pere Lechaise Cemetery, in Paris, where his disciples all over the world, come once a year. And they are millions.

His life and his struggle is the story of all those who have some kind of a new message to deliver and are endowed with the courage to say it and stand for the consequences. The doctrine he codified laboriously is now spread all over the world and his books translated into many languages, reaching an ever growing circle of readers.

Side by side with his cold scientific reasoning, he maintained the fire of deep faith in God, in the principles of charity and Christianity in its purest and uncontaminated form. He not only preached but he acted according to his motto: "No salvation is possible outside charity."

No one may claim a full understanding of the real meaning of Spiritism without knowing his works. When you read Kardec's books you find that not a single word could be changed, sup-said or let others say, had passed pressed or added. Everything he the test of his common sense, his intelligence and his scientific knowledge. He said nothing he could not be sure about. "Spiritism will be scientific or it will not be anything at all," he once said.

Since his first book was published a whole century has gone by. Science has made a tremendous advancement and reached for every corner of the universe, from the atom to the stars. Many of the problems discussed by Kardec has been enlarged in their scope, and flooded by new lights, but the fundamental truth they contain is solidly untouched by the scientific development. Much of

which he said is confirmed by science. Those who have followed the career of Kardec's ideas are sure about their future—they stand for Truth and Truth does not fear the test of time.

Both the (northern and southern Christians) read the same Bible and pray to the same God, and each invokes his aid against the other—

ABRAHAM LINCOLN

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LONG JOHN SHOW—From Page 5

IT'S GETTING LATE . . . And veteran L.J. panelist Ben Isquith, left, seems to be thinking of hitting the sack. But this 3 a.m. discussion is being listened to attentively by a group of West Coast engineers. L.J. was discussing flying saucers with several U.F.O. Club members at the time.

ALLAN KARDEC

(Continued on Page 3)

As the seances at the Boudins' had not any specific purpose, Mr. Rivail decided to solve the problems that interested him under the point of view of Philosophy, Psychology and the nature of the invisible world. At each seance he would show up with a set of prearranged questions, which were answered with precision and logically. This was a turning point. The seances took a serious fashion from there on, while spirits of high morality answered patiently the questions proposed by Mr. Rivail.

He would say later that the answers he sought were for his own enlightenment. As time went on however, he noticed that the whole thing was taking the shape and the development of a doctrinary body. He had then the idea of publishing it for the instruction of other people who might be interested in that absorbing subject. These questions, sufficiently developed and completed were the basis for a sizable book which he was to call "The Book of the Spirits."

After the study was completed, Mr. Rivail submitted it to the spirits through another medium, Miss Japhet. This was first done in public seances. Then, according to the advice of the spirits themselves, in private seances. The work was then carefully and painstakingly checked and reviewed. Even so Mr. Rivail was not satisfied. He submitted the work to more than ten mediums,

being especially careful with certain delicate questions which he tested time and time again. The entire book was re-examined then by Mr. Rivail, who compared notes and classified the information. Out of the silence of his meditation hours, he finally emerged with the "The Book of the Spirits," which appeared on April 18, 1857. To avoid any misunderstanding which might involve the future of the book, Mr. Rivail decided to publish it under the name of Allan Kardec, which according to his spiritual friend and guide he had used in a previous life, among the Druids.

The first printing of this remarkable book was a surprising success. In 1858 a second printing was published. He began to get letters and information from everywhere and from everybody. Something must be done to reach all the people who wrote to him and proposed questions and asked for advice and made suggestions and criticism. He felt that a newspaper should be founded. On January 1st, 1858, the "Revue Spirite" appeared to fill that gap.

The harder part of his mission was yet to come. It seemed that the skies had fallen down upon his head. He was slandered, hated, persecuted as a public enemy. His teachings were distorted and many of those whom he served or helped turned against him. Many times he felt he would not endure it. His health failed more than once, but somehow he managed to continue his work and his search on the problems of Spiritism. He worked harder and harder trying not to give any importance to what his enemies were saying or doing against him. From the spiritual