

AFTER
DEATH
WHAT?
—
THIS
PAPER
TELLS
YOU

PSYCHIC OBSERVER

JOURNAL OF SPIRITUAL SCIENCE

TRUTH
For
Authority;
NOT
Authority
For
TRUTH

NO. 509

SOUTHERN PINES, N. C., JANUARY 25, 1960

20 CENTS A COPY

SEE
DR.
KENSINGTON'S
PROPHECIES
AS GIVEN
THROUGH
KEITH
RHINEHART
FOR THE YEAR
1960

(TURN TO PAGE 6)

GOING INTO SAMADHI



ARTHUR BURKS ASSISTS ZOE NICKERSON IN CONTACTING THE ENERGIES.

By
Arthur J. Burks

Room number 100, at 157 West 57th Street, New York City, is a place of considerable activity. It's the office of The Unifonic Corporation of America which, under the executive management

of Mrs. Ruth Gershon, explores and develops the fascinating areas of "sleep education." It wasn't a very likely place for Zoe Nickerson to go into *samadhi* and attempt something which, as far as I know, she had never tried before: to contact "the energies" and with their help "read" the corporate body of a business organization exactly as if it were that of a human being, reporting on its conditions in exactly the same way. But Zoe had no doubts of the outcome, nor had I, for for me it was a first, too. I'd conducted Mrs. Nickerson a number of times; but never in a "search" like this one.

It had been suggested that the Nickersons associate themselves, and THE NICKERSON-BURKS RESEARCH FOUNDATION, with Unifonic Corporation of America. And all of us wondered, I think, whether it was right, or whether it interfered with Karma, to "educate" a person while he or she slept.

With the noises of New York a faint murmur through the windows—Room 100 is on the ground floor, straight back from 67th Street door—Zoe lay supine on a divan and, with no more fuss than occurred at her home—which is none—took off for "my special world" as she calls it. I never become quite accustomed to the simplicity of Zoe's self-hypnosis, if that is what it is correctly called, and Mrs. Gershon and her associate Preben Andresen, sat tensely as if they themselves were about to take off for some unknown destination. To some extent they were, without actually going anywhere except in spirit.

When I thought Zoe had reached her "special world" where "the energies" show her pictures, or run strange tapes before her eyes bearing the words she is to report back to the conscious world, I opened the ses-

sion about like this:

"We have with us the corporate entity known as The Unifonic Corporation of America, dedicated to what has been called Sleep Education. Please examine the body of this entity exactly as if it were a human being, or as seems proper to your sources, and report what you find or as seems proper. In this connection it has been suggested that there may be some area in which the Unifonic Corporation of America and THE NICKERSON-BURKS RESEARCH FOUNDATION can cooperate for the greatest good of the greatest number. It has also been suggested that your sources provide us with this information: is sleep education proper in itself? That is, does who makes use of it interfere with the Karma of the sleeper? These items and whatever else you find will be of great interest to those listening here with us. Please begin speaking when you are ready."

In a few minutes, possibly one or two minutes longer than she usually requires to "find the body" of the entity being read—whether in the room where she "sleeps" or thousands of miles distant—Zoe was speaking, or "the energies" were speaking through her.

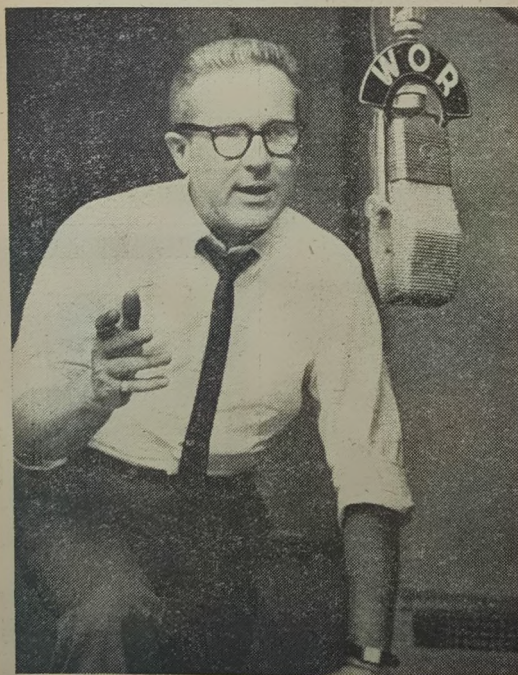
"Sleep Education," she said in part, "is not forced on anyone. Whoever desires such education has the right of choice. Man was given free will in this as in all facets of human life. That sleep education can be a vast help to people who choose to make use of it is a long-established fact. Yes, there are areas in which we can cooperate in Sleep Education, by referring people who desire it to this corporation."

The above is condensed, for the "reading" lasted about an hour. When Zoe had made it clear that Sleep Education had a very definite value to people desiring it, she launched into a de-

tailed evaluation of the Unifonic Corporation of America. I could tell by watching the faces of corporation officials that she was doing all right, or that she was faithfully reporting the records of "the energies." Maybe they should be capitalized: "The Energies."

Zoe hears only the voice of her conductor, no matter how many people are present or how much noise they make. In *samadhi* she is beyond contact with any but the conductor. There are only a few of her associates whom she can "hear in the silence." So I told our friends Ruth Gershon and Preben Andresen to write and hand me questions to ask. Once, when I first worked with Zoe, the temptation to censor questions had been difficult to resist. So many questions seemed trivial, or seeking information

(Continued on Page 13)



A CHALLENGE . . . Long John Nebel, shown in "fighting" pose, has challenged George Clark, whose letter criticizing Editor Tom O'Neil and L.J. appeared in the *Psychic Observer* (Dec. 25) to come on his show for a head-to-head battle. Details will be found in Long John Nebel's column in this issue. *Psychic Observer* readers will be kept up to date on this interesting situation.



ZOE NICKERSON

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YOU ASKED FOR IT GEORGE

First off, let's get my environs described and then we will get down to "hell and damnation" words—camouflaged but none-the-less insinuated by one of your correspondents—said Rev. George H. Clark.

This letter is not being written from Skid Row but from a charming little city called Bradford and nestled in the Pennsylvania hills. I am very happy, have a devoted husband and two delightful children—a scene marred only by the fact that I sorely miss my work and associations with *Psychic Observer*.

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You and I may not agree with Long John but nonetheless, he does publicize *Psychic Observer* to millions of listeners—more than most Spiritualists do. Through his "jabber" about the paper, subscriber lists are miles longer. You're a businessman, Rev. Clark—would you overlook this opportunity? To the best of my knowledge, no Spiritualist ever has or does now subsidize *Psychic Observer*. Bills cannot be paid merely through idealism.

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Amy L. Jeffreys,
Dr. Sp. Sc.
Richmond, Virginia

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Kenmore 23, N. Y.

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Mrs. Mildred Sarangalis,
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Dear Mr. O'Neil:

We are enjoying your publication more each issue, if possible. We are so glad you have expanded to other subjects outside of, yet closely allied to spiritualism, as we are interested in many things, among them flying saucers. We have read all the literature we have been able to get access to this year on this most interesting and vital subject.

Sincerely yours,
Ethel Woolard,
St. Petersburg, Fla.

Dear Sir:

Please accept my compliments on the content of your issue for Dec. 25th, '59. It was excellent and up to the best standards of the *Observer*.

I thought for a time that you were losing your powers of discretion but I now realize that some of the subject matter which you make use of is probably directed to readers of decidedly different tastes.

Let us have as much as you can find room for of the fine caliber of material as in your current issue.

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88 Morningside Dr.,
New York 27, N. Y.

Dear Editor:


Some years ago when I lived in Indiana, I clearly saw what is termed Space Ships, twice. Once it was an orange colored brilliantly lighted swift sweeping one going straight across the sky low, seemingly following the railroad track back of my house (Main line road Chicago to Cincinnati) at Middletown, Ind. It was clearly not a plane of any sort as entire object was like fire. Not meteor since it traveled in straight line across, so wasn't falling. Carried a noise with it, which awoke me from sleep and I was standing at window when it came by.

Then the next was a MOTHER SHIP, and three scout ships. One being cigar shaped somewhat Golden orange in shaped, the smaller ones round ones, with other tones. They remained motionless, and then moved up and down, and then swiftly away and the little ones seemed to become attached or absorbed with the bigger one. Many of we people in Middletown, (Was at a business corner, with clear view outward because of one burned building, which had been a mill) watched this. That was I expect about 8 years ago, perhaps ten.

Have read about them since, and other than seeing some which I am not sure I saw Psychically or with the human eye—since they seem so utterly there to me, and yet not all can see them, I have seen none. Yet I know from my psychic work, also some research work that they do exist. True not in the fantastic way that many think. But they do exist and are of more than one kind. So therefore must have more than one purpose. I also know some are from the heaven world, and some perhaps from other planets, but aspected from the heaven world I HOPE. I like to feel they are PERMITTED to come to this world's ether waves.

BUT—this week as I traveled to Chesterfield Camp last Sunday, with my sister Thelma Clay from here—Lotus, my guide, said to me "SPACE SHIP PHENOMENA, MOTHER, SPACE SHIP PHENOMENA, and she spoke of the "Cob Webs" once noted over the midwest, etc., and said they were to my left. Just then a truck came along and my view was obstructed. I spoke to sister about it, and said I wonder what Lotus meant? Also I talked to her about what Lotus said the Webs really were and that they had killed the "Shrub trees, three of them" which they enveloped. That evening coming back from Camp about 10 at night, I again saw a space ship (Psychically or materially I can't say) near that spot and it recalled the former incident of earlier in the day to my mind. THE NEXT DAY MR. HUGHES AND I WENT OUT THERE, and sure enough, there it was. Three low trees completely covered with something that looked like someone had poured hot plastic over them and festooned them until the web like, Crystal and sparkling, material reached from the limbs to the ground like icicles. I HAVE WANTED BADLY TO GET A PICTURE OF THIS TO SEND TO YOU, and as yet am trying to do so. THE PHENOMENA IS THERE SO PLAINLY. And the

(Continued on Page 3)



If you want to come out of your troubles, or if sick, I will send you a free treatise that will amaze you. Send two 4-cent stamps for mailing in a plain sealed envelope.

BISHOP RALEIGH

Box 86, Malibu, Calif.

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Then the next was a MOTHER SHIP, and three scout ships. One being cigar shaped somewhat Golden orange in shaped, the smaller ones round ones, with other tones. They remained motionless, and then moved up and down, and then swiftly away and the little ones seemed to become attached or absorbed with the bigger one. Many of we people in Middletown, (Was at a business corner, with clear view outward because of one burned building, which had been a mill) watched this. That was I expect about 8 years ago, perhaps ten.

Have read about them since, and other than seeing some which I am not sure I saw Psychically or with the human eye—since they seem so utterly there to me, and yet not all can see them, I have seen none. Yet I know from my psychic work, also some research work that they do exist. True not in the fantastic way that many think. But they do exist and are of more than one kind. So therefore must have more than one purpose. I also know some are from the heaven world, and some perhaps from other planets, but aspected from the heaven world I HOPE. I like to feel they are PERMITTED to come to this world's ether waves.

BUT—this week as I traveled to Chesterfield Camp last Sunday, with my sister Thelma Clay from here—Lotus, my guide, said to me "SPACE SHIP PHENOMENA, MOTHER, SPACE SHIP PHENOMENA, and she spoke of the "Cob Webs" once noted over the midwest, etc., and said they were to my left. Just then a truck came along and my view was obstructed. I spoke to sister about it, and said I wonder what Lotus meant? Also I talked to her about what Lotus said the Webs really were and that they had killed the "Shrub trees, three of them" which they enveloped. That evening coming back from Camp about 10 at night, I again saw a space ship (Psychically or materially I can't say) near that spot and it recalled the former incident of earlier in the day to my mind. THE NEXT DAY MR. HUGHES AND I WENT OUT THERE, and sure enough, there it was. Three low trees completely covered with something that looked like someone had poured hot plastic over them and festooned them until the web like, Crystal and sparkling, material reached from the limbs to the ground like icicles. I HAVE WANTED BADLY TO GET A PICTURE OF THIS TO SEND TO YOU, and as yet am trying to do so. THE PHENOMENA IS THERE SO PLAINLY. And the

(Continued on Page 3)



If you want to come out of your troubles, or if sick, I will send you a free treatise that will amaze you. Send two 4-cent stamps for mailing in a plain sealed envelope.

**BISHOP
RALEIGH**

Box 86, Malibu, Calif.

(P-512)

LETTERS

(Continued from Page 2)

people around there wonder what on earth caused those trees to do as they did, etc. Even the grass has it on. Luckily there are no houses real close. YET THIS IS EASILY VISIBLE FROM TWO ROADS, being at end of clumps of trees, or parklike place, which the making of Road 37 has caused to be there without being cultivated. It's remarkable, something so convincing and so evident. IF I CAN GET A PICTURE I'LL SEND IT TO YOU. Don't happen to have a camera with me. You know of course I came to visit camp, etc. But was detained and been here 15 weeks. BUSY EVERY MINUTE WITH SPECIAL PSYCHIC WORK and important coming events. Believe me Bob I have been busy. BUT I WISH ALL COULD SEE THIS PHENOMENA, no chance to deny it.

Rev. Nina Ward Hughes

Dear Mr. O'Neil:

In regard to the article by Lt. Col. Arthur Powell, of Sept. 10, titled "Is Relativity the Key to GOOD and EVIL?"

According to his way of thinking only Philosophers and Scholars can know the difference between Good and Evil. I disagree with such teachings entirely.

Any child that is innocent and pure knows what it means to be GOOD, because it is inspired by the DIVINE SPIRIT of the CREATOR. Some children become bad and wicked when taught the ways of the world by their earthly elders.

There are millions of entities dwelling on this planet that are willfully bad and wicked and know that they are doing wrong. They have been taught in the higher schools of learning and still do wrong. For them there is only one word and that is EVIL.

The will to be GOOD comes from a higher source than earthly knowledge. Not only Spiritualists but people of other religions know that if they call on DIVINE POWER for guidance they will receive Wisdom from HIS PRESENCE and Knowledge and Guidance from THE ANGELS and TEACHERS of the HIGHER HEAVENS.

Trust not in the confused reasoning of man but call on the ALMIGHTY CREATOR—who is the source of all wisdom and knowledge, that you may walk in the path of LIGHT.

Roy I. Stanchfield
St. Louis 8, Mo.

Dear Mr. O'Neil:

I am writing you concerning direct proof of a medium's unquestionable ability under trial of proof.

The medium is Edith Stilwell. The place was Camp Chesterfield, Indiana, and the time was mid-August 1959.

First however the facts leading up to the seance should be reviewed. I hope you will print this for the perusal of the dubious.

My mother, the late Jane Tullia Smith Brady, was spiritually gifted, had real telepathic powers. In early life had she received spiritualistic training the chances are that she might have had the powers of a medium.

It was through her that I learned of spiritualism and since reading the book "I Heard A Voice" by A King's Counsel, I have been a convert of spiritualism. This was when I was about 18 or 19 years of age.

My mother became quite infirm in March 1958 and was hos-

pitalized in New Orleans, La. I had inquired about a medium there. Fortunately I had a close friend who goes annually to Camp Chesterfield, Indiana. She gave me the name of Edith Stilwell. My mother was at that time living in an oxygen tent a great deal of the time. She died in one June 1958.

I took the card with the name Edith Stilwell, Camp Chesterfield, Indiana written on it with me to the hospital. One dreary rainy March Sunday I placed the card in my mother's hand and told her to memorize the name. I told her to go over and over in her mind the impression of the name of EDITH STILLWELL, and that through her some day, when she had passed over, that we would converse.

In the seance at Camp Chesterfield, of those from the other side, I talked with, or saw materialize, my mother always appeared first, as I supposed she would—being spiritually gifted.

In conversation with my mother I asked her if she remembered the card I had given her while she was ill in the hospital, and, of course, she replied in the affirmative.

Then the medium and control went on trial, when I asked that the contents of the card be repeated. As well as I recall my mother had completed materialization then. For awhile there was no response.

Later Mrs. Stilwell's cabinet guide or control Wild Rose called me and said "Mr. Brady, My Mommy (Mrs. Stilwell) now has the answer to your question." On the card which you gave your mother when she was in the hospital were the words: EDITH STILLWELL, CAMP CHESTERFIELD, INDIANA."

With Fanchion Dorsch my mother's spirit materialized far more graphically and in some ways more personally. But the medium Edith Stilwell proved after death the message given in a tryst before the death of my mother.

P.S.: I am a regular subscriber of P. O. Your's is a good sheet. As to the criticism of Tom Paine's "Age of Reason," I don't think it would hurt spiritualists a bit to spend a lot of time with mental development articles such as this one.

I am a Christian but a spiritualist also. I hear and see spiritualists criticize the various churches and isms, but they squabble about as much among themselves and have as many various and divergent views as do the "ism" boys. It seems that it is just not possible for there to be a laissez faire belief in these United States. It doesn't matter whether it is the "ism" boys or the spiritualists—someone wants to convert you. That is good I suppose. With all the followers of the various faiths that I have had conversation—I suppose the only one who didn't try to convert me was an ATHEIST.

Sincerely,
Dalton B. Brady
Brookhaven, Miss.

The Editor
Psychic Observer

In your issue of 10 Oct. 1959, Mrs. Elisabeth Hurwitz queries the report (culled from "Two Worlds" of 26 April 1958) that there issued from Keith Rhinehart's mouth 750 semi-precious stones, on the grounds that (1) his mouth could not contain so many stones (2) if they were in his stomach, he would have to "cough" them up (some cough!) (3) they might have been stolen from a collection (4) "If R. could produce gems at will, he could become a billionaire overnight!"

(1) Why should it be assumed that all 750 stones were in R's mouth at the same time? The report states that R was "leamed over a tray," from which we

might surmise that the stones emerged more or less in a stream. Would it not be reasonable to think that the apporteur would materialize the stones a few at a time, rather than risk bursting the cheeks or choking the poor medium? Incidentally, it would surely be an unnecessarily difficult feat to materialize the whole 750 all at once?

(2) Evidence is ample that "guides" are always solicitous of their mediums, and therefore would not risk injury to R by placing the stones in the stomach, giving him the discomfort of vomiting, which might be dangerous, with the added danger that, if any were left behind in the stomach, serious injury might result. Should we not give the guide credit for prudence and commonsense?

(3) There is also ample evidence that guides do NOT steal articles. Why speculate that the stones came from someone's collection? Why not direct from a natural deposit?

(4) The reports did NOT say or imply that R could "produce gems at will." The implication seems to be that a guide apported the gems, and it seems quite likely that the medium himself would have no idea of what was about to happen.

The further question is asked, why, if R is such an extraordinary medium, scientists do not investigate him? Since when have scientists exhibited any eagerness to investigate psychic phenomena?

I suggest, therefore, with diffidence, that we should ever be cautious, and use commonsense, in analyzing psychic phenomena, and never introduce into a problem imaginary, suppositious elements, for the existence of which there is no evidence.

Finally, as a matter of fact, Keith Rhinehart has been investigated by scientists. In your issue of Oct. 10, 1958, a full column of "Psychic Highlights," based on a full page report in "Psychic News," described investigations of Rhinehart, under "strict test conditions," by the director of Japan Psychic Science Association, and other "prominent scientists."

A. E. Powell

Are You Puzzled About Life After Death?

- ★ The Flying Saucers
- ★ Unsolved Mysteries
- ★ Reincarnation
- ★ Spiritualism
- ★ Hypnotism
- ★ Occultism
- ★ E.S.P.

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ANSWERED AND MANY
MORE IN EACH
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MAIL TO:
Psychic Observer
DRAWER 90,
SOUTHERN PINES,
NORTH CAROLINA.

Dear Tom:

I liked the pictures of the Long John show, also wish you could get more spirit pictures to show, ones taken in the red light at seances.

Next year if we make the trip to Chesterfield, we plan to go to one of Edith Stilwell's seances. We had good results at several others there.

I don't know if I could bring WOR in on my short-wave or not. I wonder on what KC's it comes in on? (Ed. note: 710 on the dial.)

I surely think you should plan a seance for "Long John" and his staff and then see how he explains spirit forms, etc.

My cousin saw them come out in a seance at Chesterfield (Mrs. Tabor) and he still doesn't like to believe what he saw, but has no explanation for it and we certainly were not "hypnotized."

Best wishes to you and Mrs. O'Neil and hope you can put a lot of Observers out, once people scan over them they usually are curious to go see further.

Sincerely,
Ruth Barid
Roscoe, Mo.

NOW READ THIS (ED.)

WRLD GOVNMNT
ov
"LIT"
Parker Kendall
Kosmik Ambassadors
Dolores, Colorado
T

WRLD LANGAG
ONEST SPLN IS BEST

Wrds r spld lik ta sond; T sond ov a wrd is dtrmd bi its us; T sond ov a let r dtrmd bi its us; Wn letr eqls wn sond. A Wrld Langag is ecnl to Wrld Eduken; Wrl Eduken is ecnl to Wrld srivil. No cilnt n no usls let rs used.

World Citizens,
Psychic Observer,

Editor,

I wish to suggest two names for Ur subscription list:

Mr. Jack Hawkins
World Government
Cortez, Colorado
Editor Russ Brown
World School News
Cortez, Colorado

I have no money to send U but in time, thru these two men, I intend to sell millions of subscriptions for U.

Mr. Hawkins is the Head of the World School, which is to be evolved into the World Government.

Editor Brown is now Publisher, Editor of a News Paper in Cortez. Mr. Hawkins is owner of Radio KVFC Cortez.

These two r now being educated to fill their destined Positions.

I intend to sell the Psychic Observer to the entire World.

I am a Medium for Frudj the God of this Planet, for the Etherians who r now here to educate the World on it, and for "Reality" the One God of all Gods and all people in all Worlds.

The Worl d Government has been in operation in a very small degree since the moment i talked Kruschev into disarmament and he started trying to talk others into it.

Within about ten years, after Kruschev and a few others have read and digested the Oahspe i sent them, they r going to disarm Russia;

If we can get the School to operating in time we hope to prevent a lot of the slaughter.

U may b interested to know: The Etherians first started communicating with me thru a 12 year girl operating an ouija board, back at the start of 1948. My typing is so bad because my eyes r bad, at present.

The Etherians tell me, as soon as we civilize a spot here enuff so it is safe for a civilized person to walk down the street, the Planetarians will make their

first Public Landing here. The Planetarians r mortals from other Planets.

The life span of an intelligent mortal living in an intelligent Society is about ten thousand years.

They can make themselves and their ships invisable when they want to.

A Group of Planetarians r now anchored just outside the Vortex of this Planet, just out beyond the moon.

Frudj was a mortal about ten thousand years ago. Fragapati my Teacher is ten million, and Galama my guide is nine thousand years old.

Maybe U will want to tell Ur Readers, the way to get into communication with the Etherians is to get "HONEST," i mean 100%. Every mortal can do it who want to.

The Etherians were at one time mortals. Mortals grow and eventually become Gods and even Creators of Suns and Plants. There is no limit to the age of people.

A fysical World is a seed bed or embryo person.

This World is very very primitive and savage.

If U care to, i will appreciate it very much if U will put me on Ur subscription list. I used to subscribe but my money ran out some time in the past. I want the Psychic Observer mostly to sell it to others. I mean to sell them on Spiritualism etc. and on Ur Paper.

In case U ever take a vacation i wish U would come on out for a visit, and to c this wonderful 4 corners Area, where Utah, Colorado, Arizona, New Mexico join corners.

The Me sa Verde Cliff Dwellings r here, where a civilization went down, and now we r starting another.

This will b the most civilized and most prosperous spot on earth in the near future. It is now the most wealthy in natural resources.

Voice of Reality
thru
Kosmik Ambadr

Dear Sir:

Thank you for giving our work space in your paper. It might mean very little to most of the people. To bring across a gift takes time and patience and anyone who understands psychic work will admit it.

Now for you as the Editor of one of our papers I wish that people will give it time and have patience to see you work out your plan as you see fit. Quite by accident I happened to listen in on WOR, your first appearance. I learned to understand somewhat the kind of person you are and know you meant what you said.

A radio station that has given Psychics a chance to voice their work over the air, needs to be looked upon as something of an open door, and to keep that door open to the workers we have to produce finer evidence of survival. The average person does not accept it, but many a one through radio has found an answer by listening in on different phases of mediumship. Find himself not so unnatural, not offbeat at all.

Martha K. Seidler
Great Northern Hotel
Room 229
118 West 57th Street
New York 19, N. Y.

Dear Editor:

No doubt you have seen the November number of Joseph Lewis' AGE OF REASON, con-

(Continued on Page 16)

The Parting Line

By LONG JOHN NEBEL

AN OPEN LETTER TO GEORGE H. CLARK

Dear Mr. Clark:

I would like to address you as Reverend, but unfortunately I was unable to discover, despite much research, how you gained the title.



LONG JOHN

I was delighted (yes, delighted) by your letter in the Dec. 25th issue of the *Psychic Observer*. I feel that editor Tom O'Neil doesn't need me to defend himself against some of the statements in your letter. I say I was delighted because you, sir, seem to have the courage of your convictions, although I do not feel that a gentleman should make some of the personal remarks that you made.

In any case, the part of your letter, criticizing my W.O.R. radio program and me, which interested me mainly said:

"I could take his own program, sitting as prosecutor, judge and jury, as well as accuser, and in much less than five hours convince his audience what a phony he appears to be; and add three for my panel that I would select and Long John wouldn't look pretty within the first 15 minutes, and I would do it by intuitive inspiration. Dare me?"

DEAR MR. CLARK: I TAKE YOUR DARE!
WILL YOU BACK OUT NOW THAT I HAVE?

I offer to meet you on the air at W.O.R. if you will contact me, by writing to me at 1440 Broadway, New York City, immediately.

We will split up the five hours so that you may question me for two and a half hours, without interruption except for taking care of my sponsors' commercials, and without going beyond the bounds of good taste, naturally, and I will have two and a half hours to question you.

You may have the 12 midnight to 2:30 a.m. or the 2:30 a.m. to 5 a.m. slot. It is up to you.

I shall not have any panel to assist me, but if you like you may bring one or two people. If you do bring someone, I shall ask ONE person to help me, although, frankly, I think that despite your brave words in the newspaper you will never accept this challenge.

I shall appoint my good friend and associate, Warren Pack, to

sit in merely as arbiter of sorts, to make certain that neither party should talk while the other is speaking, and to help me keep track of commercials, etc.

I give you my word that you will be treated fairly, that you may, without any explanation, call off the morning's activities at any time during the morning, if you feel you are getting the worst of things. I do not feel that I will have anything to fear from the "President of The Healing Congress," whatever that may be.

In addition, a complete story—with pictures—will be sent to Tom O'Neil for publication in the *Psychic Observer* for the issue which comes out after our broadcast.

I must insert here that I get hundreds of letters each week from people who think they know how to run my show better, or who think I am wrong about this or that or the other thing, but 99 out of every 100, after sending in a "demand" to be on the show chicken out.

I wonder if you, sir, will live up to your published challenge?

Or will it be that I will never hear another word from you—except perhaps by word of mouth?

There have been more than a few people in your business who have told me that they would "get" me, that I would be off the air. I'm still waiting for one of these brave followers of the occult to do more than talk.

As for "bragging about reaching the people of 27 states," I do not make this as a boast. Frankly, it always amazes me that so many people listen to the show, and I do not think that it is old L.J. that draws them, it is the wonderful people whom I have had the pleasure of interviewing. The figure of 27 states, the W.O.R. management tells me, is actually low, since parts of other states receive the broadcasts at certain times of the morning when transmission is best.

"Old pitchman," you call me and I thank you. I have never made any bones about my background, and there is nothing dishonorable about being a pitchman, as you know so well from your own work.

As for your remarks about the panel being "judge, prosecutor and jury," let me say, sir, that there is only one judge and jury in radio, or in any field, and that is the Public. I have no fears of the Public. I think you will find that most folks have a lot of good old horse sense, or perhaps this is what you don't like?

Prosecutors? We have none.

Questioners? Many. But, as I said, in this case, since you so obviously fear the sharp minds and inquisitive natures of my good friends who make up the panel, only old L.J., a "pitchman," will do the questioning of you. That shouldn't faze the "President of the Healing Congress," should it?

You also said:

"He (meaning me) and his panel are constantly trying to tear down intuitively received truths with negative materialistic reasoning."

I say, and I say it proudly, that the one thing we have always sought to discover is TRUTH. We have no judgments to make, no decisions to reach.

The judge of where the truth lies is the Public, not me, nor anyone else connected with the program.

Your thinly veiled "predictions of doom" don't impress me any more than your title.

Let me make my stand as clearly as possible:

I do not agree with everyone who appears on the program, but I do state that everyone has the right to believe in whatever he expounds, whether it be faith healing, flying saucers, concept therapy or little green men from Mars.

And when people do come up and spend five hours talking with me, I shall ask as many questions as I can to bring out the entire story . . . and that goes for an Ed Sullivan or Alexander King just as well as for a George Clark.

Tom O'Neil has accepted your challenge.

I accept your challenge.

Now, sir, it is up to YOU.

I shall give you two weeks from the date that this newspaper has been mailed out to make your answer to me.

If I do not hear from you in the elapsed time, be assured that I shall read this column over the air, and report your failure to back up your "brave words," to the public which listens and to the thousands of people who read the *Psychic Observer*.

If you accept my offer, I shall announce the day of our meeting over the air so that readers of this publication may be sure to listen in. They will make the final decision on where the truth lies . . . so weigh the offer carefully. I know that other challengers have found the thought of public opinion a little too much to take and have backed down.

I earnestly hope that you will not back down, but if you do, I shall understand, and I know that those who read this publication also will understand full well the reasons.

Here is a chance to "show up" Long John.

Here is a chance to give your "message" to millions of people.

What about it?

Your in good faith,
Long John Nebel



MYSTERY MAN . . . This is a scene at recent Ellery Lanier lecture in New York. The man at top right, in some strange uniform, was spotted by David Field, Long John's producer, but he vanished before Field could reach him. When shown blown-up photo (right) of stranger, members of Flying Saucer groups recalled having seen him for the past three years. Obviously from his quiet smile he disbelieved Lanier's comments on space people. Long John is trying to find this man, whom he feels may be able to unlock some dark secrets of the world of the occult.



WHO IS HE? . . . Can you identify this man who was spotted at recent lecture? If you know him, please WRITE, do not take a chance on telephone, to Long John care of this publication. Your name will not be disclosed and you will be protected. If this man himself should spot this picture, PLEASE contact Long John on matters of urgency.

Photographs by
Sam Vandivert
59 E. 9th Street
New York 3, N. Y.

Many subscribers have written to us asking who the medium was who conducted the seances at Radio Station WOR, New York City. (PICTURES OF THESE SEANCES WERE ON THE FRONT PAGE OF OUR JAN. 10TH EDITION) We want to thank our readers for their interest, and to those who want to meet this gentleman, see Dr. Mandal's ad below.

DR. SANT RAM MANDAL

- ★ Hindu Teacher of Yoga
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- ★ Famous Astrologer

Conducts daily services at 1674 Broadway, Room 302 (near 52nd St.), New York City. Expert advice on all problems. All are welcome. Mailing address: Dr. Mandal, 42-72 Kissena Blvd., Flushing 55, N. Y.

(Also see ad in Classified Section)

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THE DESTINY OF MAN

By "Phenomonist"

This article by Phenomonist, has been written exclusively for the Psychic Observer

PART 2

By PHENOMONIST

We can now approach the great problem of whence came the spirit of man? This question is surely related to the problem of whence came the universe or for that matter whence came anything at all. We can say with absolute certainty that the origin of the universe and spirit alike is a problem as yet beyond the comprehension of man and the origin of both is hidden in the long eternity of the past.

I cannot conceive with our limited knowledge, the coming into existence of Spirit by the simple re-arrangement of material particles any more than I can conceive of matter having been created out of nothing. Rather do I regard the spirit of man as a "spiritual substance" which due to evolution became associated with man in the ordinary course of evolution and for a specific purpose. I believe that the basic element of spirit has existed always from the beginning of time. I believe that spirit, like the material element of physical man was always latent even in the swirling mass of fire which constituted the pre-world atmosphere. Spirit, like matter, is a basic quality of the universe.

I believe that in the same way that evolution provided a particular set of conditions wherein the earliest form of life became a reality so also did these conditions permit the entry of spirit as a component and essential part of life. So far science has never in the laboratory been able to reproduce the exact conditions which gave place to life. Science will find itself in extreme difficulties if it is ever successful in doing so because it will create a soul-less and spirit-less creature. This alone will exclude "the thing" from further development to man. Man must be physical body and spirit, and science cannot create the latter. Nature's creative work was completed on the coming of man and all that is left undone is the perfection of man.

With the completion of the creative work of nature came a new factor. The direct and instinctive action of physical movement gave way to the work of the inquisitive and inventive mind of man. Man commenced to enlarge the scope of his physical senses, he made tools with which to work and means of transport by which to move. He employed animals to work for him, in more recent years he has equipped himself with aids to seeing, aids to hearing and talking machines which will speak for him in his absence.

Another factor which must be taken into consideration in seeking man's ultimate destiny is the coming of social life, the community and finally organized states of society as we know them today. Arising out of all this came law and ethics and generally speaking the rules for human conduct towards humans. As the human family became firmly established with definite inter-relationships the conduct of individuals became inter-dependent on the conduct of all other individuals. Those who feel that human society has not progressed and that human nature cannot be changed would do well to study the bestial laws of early savagery. Even the conduct of nations and men during the lifetime of Jesus some 2,000 years ago is worthy of some consideration before we claim that man has not made progress.

It is quite true that human

progress inevitably takes two steps forward and one step backward but as a spiritualist with great confidence in the ultimate supremacy of spirit over matter and a knowledge of the tendencies of human development I have no misgivings on the question of the ultimate supremacy of right over wrong. Maybe we are now passing through a period of "one step backwards." The human race at times will find the one step backwards to be very painful and distressing but if the progress of man during the next 50,000 years is only pro-ratio to the progress of the last 50,000 or even the last 2,000 years, then we can say that with man's ever-increasing knowledge of material things and his ultimate acceptance of man as spirit, the future destiny of the human race is something of which the far distant generations need have no fear.

No one in the human family has a greater responsibility than the spiritualist.

The truths of science are at his disposal but so also are the greater truths of spirit. Science has never been really interested in the ultimate destiny of man as spirit, theology has misrepresented these truths, scientific humanism has rejected them out of hand. Only spiritualism with a scientific basis can show the way to Scientific Spirituality.

We cannot separate the two aspects of man; physical and spiritual, but we can examine each separately. We can examine in parts even though the physical and spiritual are so inter-related. We know from our knowledge of evolution that nothing stands still, nothing remains the same and that only change is constant. Even in the social, economic, political and industrial fields the same laws associated with cause and effect apply equally. In these fields we are interested, in so far as they affect the conduct and spiritual life of humans.

Political "colours" are of no importance to us in our search for the truth.

Economic policy and industrial methods are of no importance; our concern is purely with the state of mind which brings about the policy and method and the subsequent effect of method and policy on the material and spiritual life of a nation. If we accept the view that earth life is a period and state of transition from earth life to eternal spirit life, then we must at the same time regard earth conduct as preparatory to our spirit life. Any conditions imposed upon the individual which restricts his free will, towards a state of spiritual attainment, are morally wrong. Any way of life which creates physical or mental pain, diverts from the path of spiritual attainment and is immoral.

In dealing with social life, political, economic and industrial problems, we find ourselves faced with some factors which are not present when dealing with the evolution of man from a lower form of life. We find that although these material problems are subject to the same law of cause and effect, we have to take into consideration also the aspirations and desires of man and the free will of man in connection with his desires and aspirations.

Man could not prevent the extinction of animal species, but he could remove the "colour bar" and prevent tests of nuclear weapons.

Once the A-bomb was released from the plane over Hiroshima, man was not able to prevent the natural laws from de-

stroying tens of thousands of humans, but man was able to prevent its manufacture and by the simple process of using his free will.

It can therefore be rightly said that although the natural laws continue to operate for the good of man, man is able to use his own free will in order to determine his way of life or to determine his ultimate destiny.

It should be no part of spiritualist philosophy to say that man's short period on earth with a physical body should be accompanied by pain or distress. It is no part of this philosophy to say that suffering is necessary for man's redemption and from what man is to be redeemed, we do not know. Living should not be painful, distressing or unpleasant. The object of life on earth is to gain experience and prepare the spirit of man for life in a sphere of greater spiritual vibrations. Spiritualism should not accept the principle of "suffering for the sins of the fathers" as a punishment. That children do suffer as a result of the wrongs committed by past generations is quite true and it can most certainly be said that future generations will suffer greatly for the actions we are taking today. Those who give their lives to spiritual healing know perfectly well that much suffering is caused through incorrect living and breaking the laws of nature but the incorrect living is not always associated with either morals or diet. The basis of all conduct is thought and if thought is in violation of natural laws, the human action and conduct which follows is in violation of natural laws. We pay dearly for the violation of these laws.

We cannot escape the fact that the very basis of human life is the "family," it has been so in varying degrees since primitive man. Modern life during the last three or four generations, has tended to destroy the true family atmosphere. The brotherhood of man, so essential for social life, both national and international, appears to have its basis in the love and devotion generated in family life. Basically the human race is one species, that being "man." There are, of course, many varieties, but these variations do not make man any, the less spirit whether he be black, yellow, red or white. It matters not in which tongue he may speak, which dress he may wear, or what his national customs and beliefs may be, man is a brotherhood, a species, a production of evolution. Within the species there will be uneven development in the same way that we will find uneven development amongst the many roses on the same tree or the many sheep in the same fold, or even amongst the individual members of one family, but these uneven characteristics relate only to the physical body and not to the Spirit. We have lost our true sense of values. Man has become obsessed with the importance of man the physical and forgotten that his real self is man the spirit. In the realm of spirit man is not possessed of physical or racial demarcations, or if he is they do not carry the weight of superiority of one man over another.

Throughout the world and in almost every large city monuments are erected to men, some dead and some living, who have victoriously waged a war against another nation or group of nations. In many cases it is quite true to say that the immoral thinking and immoral conduct of these men during their terms

of office as statesmen, were primarily the cause of wars of which they so successfully became the leaders. If superiority of one Spirit over another is a characteristic of the spirit world, then the honours will surely go to those who prevented wars and not to those who caused them.

Great men of the past from Jesus onwards have not been those who caused or even condoned unnecessary human suffering, but those who, through a spiritual approach to social life both nationally and internationally, have been able by their love of man and acquiescence in the principle of the brotherhood of man, to alleviate distress and suffering and more important still to prevent it. These men who could be named by the thousand have left or will leave the world a better place in which to live. Often during the lifetime of these great men their work and example has reflected itself only amongst the nation from which they were born, but in many cases the influence and repercussions of their work is effective mostly after their death and permeates the social life of our entire planet.

As our object is not to deal with the lives of great men, but merely to show the influence of moral thinking and conduct amongst great men, we can make reference to two who may be regarded as outstanding.

On the one hand we have a

coloured man, Mahatma Ghandi, who, regardless of whatever physical suffering it may have entailed (imprisoned several times) continued until death at the hands of an assassin, to live a life of spiritual tranquility, even in the midst of the colonial subjugation of his country and people. By his peaceful approach to the adversities of a nation of hundreds of millions, he created and left for all time a way of life which will lead his country to a further greatness.

Our second example of really purposeful living must be the great Albert Schweitzer. He is so well known that little need be said except that as a philosopher, a great doctor, musician, theologian and philanthropist, he has devoted his life to the relief of suffering and the brotherhood of all men of all colours. His timely declaration against the nuclear test has rounded off a long life of moral thinking and conduct. To these two men and all those who help us to reach a higher spiritual attainment we owe a debt of gratitude. Their place amongst the great in the world of spirit is assured. In their own particular field of life work, they were great competitors but their competition was against evil and they did not compete against the forces of good. The destiny of the human race has

(Continued on Page 13)

IS AMERICA DOOMED?

An old retired preacher with silver hair and at the threshold of his setting sun; knowing full well that he would soon be standing in the presence of, and face to face with God; electrified his audience in Winston-Salem one Sunday morning by stating that he knew the Bible was not of divine inspiration and infallible. He went on to relate a conversation he had had with a prominent leader of a section of one of the other great denominations to which he made this same statement. He stated that this leader replied:

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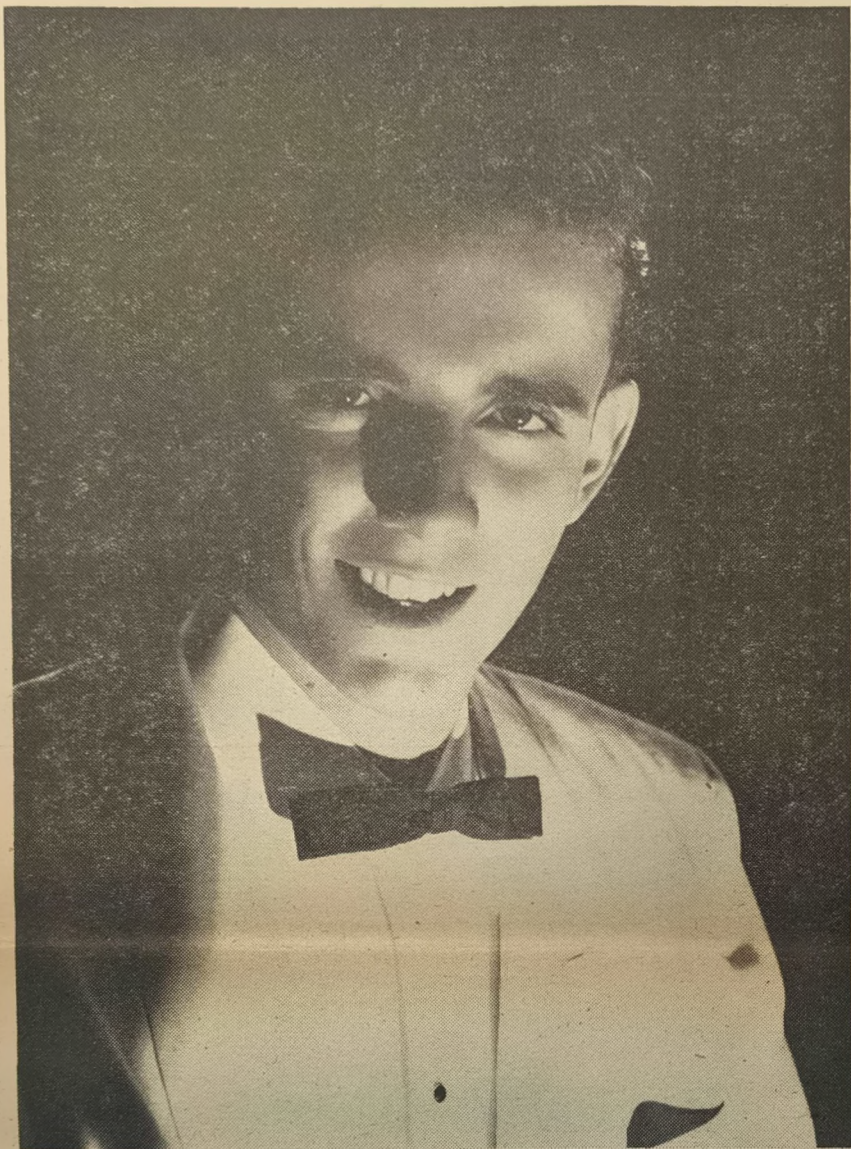
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TRANCE PROPHECIES FOR '60



Rev. Keith Milton Rhinehart

By Dr. Robert John Kensington
through
Dr. Keith Milton Rhinehart

Greetings to you all from the world of spirits: This is Dr. Robert John Kensington, the main spirit collaborator of the instrument addressing you once again through his trance ability. It is indeed a privilege and an honor to assist in the contact between the higher planes and the world called earth. This morning it is my duty and my work to determine what course human action will take if it continues upon the pathway seen at the present time.

Prophecy whether given by a gifted human on earth or given by a spirit in the higher planes is not infallible. It must be remembered that each prophecy given is dependent solely upon the free will actions of one or more people concerned with the prophecy. I could prophesy that the sun will come up tomorrow; however, it is not inevitable that the sun will come up tomorrow. In the realm of logic, it is entirely possible for some circumstance or accident to occur which will change that which has always been in the course of your recorded history; the sun coming up in the morning. It is highly probable that the sun will come up in the morning and it is highly probable that many other prophecies given are just as logical and

probable. Each prophecy however, is contingent upon the fact that the persons involved continue upon the same path which is indicated by the thought forms and the etheric shapes hovering around them in the clouds at the time of prophecy.

Prophecy is seeing into the future only in as much as present circumstances, are able to determine. Prophecy is not as much of a miracle as many people think. Prophecy is given by the spirit world because they have almost as much ability in seeing ahead through the gross clouds of matter as various people working in the weather reporting field have the ability through prior determination of all present circumstances to see the course of the weather probably to come.

Each prophecy will not necessarily come true, but it is probably that the majority of them will come true as the majority of the prophecies given by myself and others in the spirit world in the past have in the vast majority come true.

I was reviewing my own prophecies given a year ago and discovered that over seventy percent of those recorded a year ago have come true already and yet there are more than two months left in the year. I am sure by the time the end of the year is here that not only will over seventy

percent come true but as is the usual case with the prophecies I am able to give from this plane of life, about eighty-five percent will come true. I do not guarantee any of my statements concerning future events but I do guarantee my sincerity in attempting to wipe away the dark clouds hovering around the earth and see the clear vision of what is to come.

Imagine with me for a moment that you are riding a train upon two tracks. You are a passenger looking out the side of the train. You have limited vision being encumbered by this physical object around you and you see directly out to the side of the train as you travel along the tracks, a little ahead and a little to the rear if you try and turn your head slightly. This is the average vision of those who walk the earth plane. I am sure, however, that many, many people of earth do not even have that large a vision but acting as though they had fetters around their eyes, see in such a limited manner, only that which is directly at the side of the window, seeing neither ahead or back, neither being able to determine any responsibility for the future and acting with foresight and vision nor being able to recall to mind the most important thing, the most important tests and facts of learning

from the past. Many people dwell in what they call the past but I call their dwelling in the past their dwelling in past sorrow or joy—dwelling in emotion. If you could for a moment remove yourself from the emotion which surrounds your life, working at least as much with intelligence as you do with emotion, so then would you be able to determine the very things of your life which are most important in the course of your earthly existence in this lifetime.

For example: a woman may be married more than once as of course also a man. A woman may make a mistake or a wrong choice of a husband once or even perhaps twice but in our opinion, as we have impressed upon our own mediator in the past to give forth in his own lectures, the woman who marries three or four times without finding happiness somewhere **must** have made a mistake herself and a dire one at that. The one who goes through life from mate to mate, experience to experience, job to job, church to church, friend to friend—and I trust by this time every one under this roof is included somewhere in my reflection—is not truly one who has profited by the tests and experiences given to him or her on earth. Each one of you must remember at all times that not only does your childhood training and prenatal memories affect your emotional response to situations in this life but also do the experiences, sensory perceptions and tests of past lives on earth or elsewhere affect your present consciousness and being. Knowing this you must remind yourselves daily that perhaps the greatest point of your existence in this life and greatest field from which you could learn is dimmed in your memory. Perhaps the things that you point to as being the greatest trials of your life or experiences perhaps have not truly been the most important activities of your life. Perhaps the truth lies veiled in some emotional response through which you cannot pierce.

There are many persons who, upon reflecting over their lives, will say, "Why is it that as soon as I finish with one experience or test or sorrow, another one very similar to it pops up in my life?" No test very similar to any past test in your life or experience will come into being again in your life if you have **truly** in every way conquered it.

It is the power of prophecy that we bring to the earth place to edify the world of matter or in the words of the Bible—to edify the church—the physical representative of truth that we bring a vision, an insight into experience in the present and past. Do

you think for one moment that we can truly see everything that is to come because it must come beyond a shadow of a doubt? No! We are not limited by the enclosure of the allegorical train in which you are riding. We have cast off the shackles of the physical body and have stepped, shall we say, to the top of the train—no longer encumbered by the gross walls and dense matter around us. Being on top of the train, providing our sight is good and the weather clear, we can see to a great distance in the future and to a great distance in the past. So we demonstrate to you not only our ability to see ahead where the train is going, but look into the far past and uncover memories that your own minds have pushed into the very depth of your subconscious.

—Do we not give you wisdom historically and spiritually of the great civilizations which lie buried in myth long ago? Atlantis, Lemuria, Pam and civilizations long ago in the time called the Age of Silence. Yes, our minds go back to those periods because we are not fettered as are you by your search after money and power and personal things. Seek ye the Lord first and all things that are desirable and good in matter shall be given to you for your use during your temporary stay in the physical body.

There are only three things which will endure—the spirit of man, the soul of man, and the memory of man. These three things endure forever within the recesses of that which is called the being; the personality, the awareness and some part of the mind of that infinite eternal being. It is through tapping the sources of this great power lying within the soul, the spirit, and the memory, that we push aside the clouds which encumber your vision and for a moment we place ourselves in the position of a logical calculator examining as best we can all present circumstances and most important of all, the thought forms around people on earth.

There is not only a huge area of form and shape, color and manifestation around you **beyond** the limits of your aura called a thought form, but so is there a thought form around the entire planet earth. The latter, I am sorry to say, is quite a dark thought form. If the one who is at the helm of the train and controlling the direction of the train, is suddenly, through free will, to make up his mind and change the course of the train, then that which we have seen ahead will be bypassed in another plane and in another dimension and never perhaps happen in your particular

(Continued on Page 7)

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PROPHECIES

(Continued from Page 6)

lar physical vibration on earth. Practically everything that is uttered must happen some way, some place, somehow in some plane of vibration but we, for today, are concerned with your plane and your physical vibration.

The theory of predestination is often confused with the reality of prophecy as is the theory of predestination confused with the reality of reincarnation. In order to understand these various subjects, true research into the real meaning of the words must be made. Nothing which happens to you on earth is predetermined or must happen without in some way being affected by your own choice, your free will, and the earthly path you take. Likewise, no death or rather every death does not necessarily occur at a chosen time. There are many people who go 'before their time.' It is a commonly accepted old wives' tale that when people die we should shake our head, look sad and say, "Well, it was their time to go." It is your time to go when you have so misused your body and forsaken the laws of real nature that the cholesterol forms in your system, your arteries harden or you partake in so many fast living, fast moving things that a heart attack comes to you and you plop over 'dead.'

If you live in tune with perfect God and in tune with Divine Intelligence emanating from not only your higher self but also the higher self of all humanity, then 'disease' and 'death' cannot have any negative toll upon you. Pain and suffering are illusions through which the mind passes and holds fast to as though they were the enduring reality. Let us wipe away these old wives' tales about our lives, our activities, our transitions, our health, our loves and all states of experience on earth while I, for a moment, attempt to give to you what I see ahead if your nation, your peoples, your world and you continue upon the tracks that you are on at the present time.

I see the presidential election of the United States coming into prominence in 1960 and favoring a very well known Republican candidate. I see the Republicans once again taking office and control of the presidency. I see that at this time Nixon is favored and Rockefeller seems to be coming in second, but this course, this trend of etheric vibrations may change. Regardless of how it changes, I see the Republicans in again.

As the clouds move away from my vision, and I attempt to determine from the thought forms accumulated here in the etheric world possible facts to give you, I will jump from point to point, returning at times to some particular vision of importance. The things which I see cover the period from today until the end of 1960. Some of the prophecies which I will enumerate to you today may extend further into time and space, but in all probability they are upon the relatively near horizon. We do like to name names and be specific as much as possible, something, I am sorry to say, the majority of sensitives in the world have failed to do in recent years.

I see a marriage soon for Rex Harrison.

I see the death of a very famous international world leader, if not Winston Churchill, then someone equally prominent.

I see a name coming into view and a face. I recognize the face, now the name becomes very prominent. Earl Warren will receive a great promotion politically as far as your government is concerned. A step up in the political scene do I see for Mr. War-

ren. Watch him closely as great power is centered there.

I see a change occurring in American collegiate football. Consider that proposition carefully and watch your sports reports.

Juan Peron will once again make a strong plea for control of Argentina! Much, much difficulty there.

Mexico will play prominently in the news and in world politics in the coming months.

I see imminently near on the horizon great trouble, great difficulty, riots, catastrophes, murders, terrible disaster centered around the city of Miami, Florida, in your own country, caused in part by the high sentiment rising among the followers of Castro in Cuba; a feeling which is strongly negative to the United States of America. Miami is a scene of great havoc in the future: watch it closely.

I see a large ship with many lives being lost, either sinking or being taken in a great hurricane. One of the great disasters of 1960.

I see something I do not like to report to you concerning South America. I see very negative influence, and growth of Communism in some parts of South America; and it would be very wise for the United States to center a great deal of its attention on greater unity with the South American countries. I see great difficulty and upset conditions there ranging from Brazil to Mexico.

I feel great unrest in the world, great torment, and I see war approaching the earth even more closely, but I do not feel that the third world war will be in 1960; for I see that the thought forms of those of you who have constantly worked sending the White Fire and the Spiritual Positive Thought, you have counteracted the forces of war this year, and I see that the thought forms of the nation have been somewhat changed thanks to the New Age students all over the world who will be reading these words soon. You have averted the war somewhat, but remember that before the Aquarian Age comes into full play there must be destruction, weeping and wailing and the gnashing of teeth.

I see the movement of Espiritismo (Spiritualism) founded by Alan Cardec growing prominently in Brazil. I see Catholicism losing a great deal of power and becoming terribly worried over the loss of power in Brazil. I see that the teaching of Espiritismo having a great part in holding the solid structure of the country together in a spiritual and in a free way. The country, Brazil, of all the South American countries, will fight the evil forces very well.

Speaking of Catholicism, a new cloud is moving into vision and I see Pope John the twenty-third possibly paying a visit to the United States in 1960. I see Catholics all over the world becoming quite upset at the new doctrines interjected by Pope John and the methods of which he becomes a part, both in his personal ideas and dispensation of various proclamations and teachings to the world. I see our prophecy in that direction given a year ago has already come into great prominence and defeat.

I see a tragic death, a very tragic death of a prominent entertainer. I also see a death on the horizon of one of a famous pair of entertainers.

I see a birth coming to a Royal family in the months ahead and the child will either be born dead or mentally or physically deformed.

I see a continual rise of physical hazards as your planet continues passing through the intermediary changes of the old into the Aquarian Age. The Aquarian

Age is more firmly about you this year and therefore the prophecies of old must come to pass. It is coming sooner and nearer for the vibrations of war are still hovering around the planet. War has been averted for a few months it appears, but the negative conditions surrounding the planet cannot be wiped away completely for mass karma and thought forms are involved.

I see the emerging or the sinking of a large body of land or island.

I see there is a possibility that Red China will attempt, if not succeed in breaking away from the weakening grasp of Soviet Russia. Red China is perhaps destined to become a power by itself and in itself, though we see the third world war involving Red China even more or at least as much as Soviet Russia. I do not see the third world war in 1960, but I see the negative vibration in the atmosphere of your planet and war is coming whether it is in 1960 or 1965 or the year 2000, etc. We cannot say definitely, but I can say that it is coming closer and closer to the people of earth and when it comes again the bombs will be felt in your own land.

The United States dollar is in great danger in 1960. There is going down, down, down of the power of your dollar. There is a slump in certain formerly prominent fields of the stock market. I feel about the month of May, possibly October, and I feel definitely in December; those are the three months to watch in 1960 as they are the months around which the most negative force seems to be centered. I cannot guarantee my remarks about the stock market for I don't play it myself, but I can indicate to you generally the things which seem to be apparent in the course of spiritual impression.

I see that there seem to be fewer Spiritualist churches in 1960, but the ones remaining tend to become more organized and dignified in their approach to spreading their facets of truth. I see a great lessening in these churches of pot luck dinners, raffles, and similar social activities accompanied by a change in the order of their services more indicative of worship.

Spiritualism in this coming year seems to be dying; the storefront attitude is to be replaced by an attitude of dignity and love. Active propaganda campaigns will begin to enlighten the homes and persons in every city across the country. May those with vision participate and contribute to this great revival of the spiritual gifts.

I see the Aquarian Foundation expanding in the coming year greatly. I see worldwide dispensation of teachings. I see missionaries being trained, some people being sent out to help from the Foundation. People coming from other parts of the world and other countries to train and study and return to other cities with the Truth. Our ability to help them will be quite evident. I see branches forming of the Aquarian Foundation and I see your building fund going very well.

More and more spiritual healers are not only becoming accepted in various branches of older established religions but also in hospitals. I see healers accepted in hospitals in other lands than Brazil and England, and coming into effect in the months ahead.

I see in 1960 or shortly thereafter or in the next three or four years that the United States will have socialized medicine.

I see prominent upon the horizon one of the greatest medical discoveries ever made. This will affect or be in respect to one of the major causes of disease and death.

I am going out into space now and I see thought forms being sent already which seem to indicate great scientific advancement continuing in 1960. I see the United States announcing a hit upon the moon soon. But most important of all is my feeling and my impression that 1960 will be the year in which I believe a public announcement will be made concerning the landing of a man upon the moon from the earth. I see the forces of space and scientific awareness continuing to envelope the mind of man and I see a very great incident occurring in the lives of many of you which will cause rejoicing and happiness.

I find the light of the New Age coming closer to the peoples of this era and the coming year; yet, I find dark forces having their play because the prophecies must be fulfilled before the final days of peace and spiritual reawakening and enlightenment.

There is going to be a great controversy over the ownership of the moon or certain parts thereof; and you will find—I do not know if this will come in 1960—but you will find that the day will come when there will be more fighting and more squabbling and warring over ownership of the moon or establishing sights on the moon than have been fought over the Middle East or over Korea. Already this is in the wind and there is going to be a battle because Russia will say "We landed there first, we hit the moon first, it's ours." Oh, what a waging, what a battle I see there in the years to come for he who controls the moon could control the earth. It is like shooting at a watermelon from an orange only a couple feet away. If you try to hit the orange from the watermelon you might miss but if you try to hit the watermelon from the orange it would seem much easier, would it not?

I see many other things coming into prominence but I cannot go into the details of them all. Strife in the Middle East is continuing and I see controversy, difficulty and dissension arising from Egypt and Jordan; watch those two places carefully as I find that they will be in the middle of a great air of dissension.

I add two prophecies: First of all I see twins being born to a famous person probably in the entertainment field. Last, but not least, I see Marilyn Monroe having a baby. I see most definitely it will be either a boy or a girl.

Now as I bid you all farewell in this humorous and lighthearted vein, I give my gratitude and my love unto you even more than my prophecy. May the words which have been uttered from the lips of my medium edify the world in which you live and your consciousness and your daily actions. May you rejoice that you are a part of such a Divine Plan which has already given the one predestined fact that no man, no woman, no child can ever die.

May the realms of eternity and the planes of beauty be felt and seen with your own insight and vision. May you wipe away whatever dark clouds you feel or see or have been told of and realize that behind it all is a greater, more divine plan in operation. Remember once again those wonderful words which we quote from Mrs. Eddy—"DIVINE LOVE ALWAYS HAS MET AND ALWAYS WILL MEET EVERY HUMAN NEED." Let this love be the power to take you through all prophecy, through all time to come, through all the world and Universes which await man's discovery. Until we meet again may you feel the presence of God's angels by your side knowing there is a great purpose in your life. Good Day!

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(P-508)

CHURCH NEWS

Our 7th Anniversary was given recognition through our Dec. 6th Sunday evening Service. A fine gathering of Students, presenting their gift as a worker and many visiting Ministers from other Churches, giving also a helping hand in their fashion as Coworkers. There is a Blessing in working together.

Dec. 13th Rev. Muriel J. Berulfsen from London, England, Our speaker for the evening.

Sincerely yours,
Rev. Martha K. Seidler

Dear Rev. O'Neill:

Thank you for the write-up of our Annual Convention. I had intended to send you our experience as the HEALING CRUSADERS OF PSYCHIC SCIENCE but other things intruded. You will find it fully covered in the OCTOBER issue of CHIMES on pages 13 and 24. I mention this because we will serve Rev. Bertha Ford of WILMINGTON, DELAWARE, 3 and 7 P.M. on SUNDAY, NOVEMBER 15th. Perhaps you or your representative could attend, take pictures and a write-up, if not I will do my amateurish best to see that you have this, for publication.

It is very IMPORTANT that the HEALINGS THROUGH SPIRITUALISTS become better known, that GROUPS having more BATTERIES, such as Oral Roberts USES (the many Ministers that SIT behind him and the PROJECTION of the AUDIENCE which he ASKS for) be done in our Spiritualist Churches. Our group is pioneering this movement to incite interest in this PHASE of Spiritual service in our Truth. Thanks for the article by SYMON GOULD in the NOVEMBER 10th issue, people MUST be AWAKENED as to their RIGHTS to have SPIRITUAL HEALERS as their PHYSICIANS, unlimited by the present A.M.A. legislation, this was mentioned in the CHIMES article, the PEOPLE MUST DEMAND A CHANGE in the LAWS, man made.

Mr. Neil T. Mackin and myself will be married in December and will spend two weeks in Florida, traveling by car there is the possibility that we may "drop in" and visit with you. We will serve Rev. Alice Wellstood Tindall of Washington, D. C. who is one of your Staff writers and the Secretary of the Federation of Spiritual Churches and Associations of which we are a Member. It is at their Convention that Rev. Dortha C. Dencer, my Mother and myself, sponsor the PEACE PRAYER SANCTUARY. I enclose a picture of the Dedication of the same at the Hotel Whitcomb, San Francisco, California, Sept. 3rd. Perhaps you will attend the next FSCA Convention in WASHINGTON, D. C., AUGUST 24th and meet many of your supporters from California as well as the EAST. Twenty-four States were represented in California, there being 6 Delegates from New Jersey. Shall we say "it is GOOD business" to meet them personally especially under one roof.

Mr. Mackin is now studying to become a PSYCHIC SCIENCE MINISTER, he has had three years training under the guidance of a Buddhist Temple Teacher while in the Orient and demonstrated many phases, spiritual gifts in the Mid West and in our own Temple. We will work as a team and invite tests by sincere investigators, both being Trance, Lecturers, Channels of

Healing, having X-Ray vision, Message Bearers thru' Psycho-metry, billets, etc. with the promise of Trumpet and Materialization mediumship which we are sitting for at the present time.

Thank you again for your many kindnesses and many blessings go forth for your Success. I became interested in meeting you when I first read about your Radio Station in the PSYCHIC OBSERVER a few years ago, I KNOW neither of us expected you to become its leading Light at that time, so I feel as tho' we are friends of a period of years, tho' we have never met in person.

Yours in Service.
NEW JERSEY PSYCHIC SCIENCE ASSOCIATION, INC., 532 Springfield Avenue, Newark 3, New Jersey.

Rev. Dortha C. Dencer—
President and Founder
Rev. Mathew Matulwich—
Vice President
Rev. Dortha A. Morris—
Secretary
Rev. Theodora Renner—
Treasurer

THE REV. FRED JORDAN VISITS FREEVILLE

By Mabel G. Feint

Naval Lt. Commander, Retired, the Rev. Fred Jordan, of Norfolk, Va., has spoken twice recently to Freeville Camp groups. His naval background and broad experience command attention, not only in the broader fields but in psychic matters. During the world wars he sailed every sea as commander of two of the nation's great battle ships, he has visited every main nation, and has interviewed the Pope. It was a pleasant surprise to his hearers to hear the announcement that a man of this background plans to develop a healing center in the area near Freeville.

"We will be making the greatest changes in history in the next four years," he said. "The United States is in a state of confusion, the President needs our prayers. We are 700 billion dollars in debt, we are spending 70 billion dollars a year building equipment we will be unable to use next year. We need to learn to listen more to the Spirit world." These are a few of the things he said, urging his audience to reread Romans 12, also Matthew 24 and 25.

The Rev. Jordan said he has about 20 in his band of active spirit helpers. Chief among them is, and has been, Abraham Lincoln. Last June, the 150th anniversary of Lincoln's birth was celebrated. He was invited to Washington, D. C., in connection with it, the only clergyman of his belief so honored—and of being honored by a special naval committee of 28 members; also of being the chief witness for the defense of the Rev. Jessie Curl, of England and Australia, who was being prosecuted for doing spiritual healing. He was instrumental in getting the case dismissed.

He spoke of 48 years spent in the service of his country. As a youth his outstanding physique enabled him to become the champion boxer of his state, a career he was reluctant to leave. But Spirit, with Lincoln a strong influence, led him to take training in the U. S. Naval Academy, later serving his country with great distinction, in which service he was often aided by unseen advisers.

Commander Jordan and Mrs. Jordan spent the summer in California, and on a wide itinerary of speaking engagements. He has increasingly felt the need of a New York state center. As he spoke of the imminent dangers facing the nation he made some startling prophecies, including this: "The one man who will keep this nation out of war is New York's Governor Nelson E. Rockefeller," declaring the statement came from Spirit. "Why a rich man?" he said. "It is not money so much as a broad experience, and an expanded consciousness."

The Rev. Jordan again spoke in Freeville at the Camp's regular Thursday night healing service. This was attended by several visitors from Syracuse, Cortland, and other places. He spoke of healings throughout his career, both given and received. He has never had an operation, though saved from it at times by miraculous healings.

"We need God in this camp and in this state," he said. He deplored split loyalties in this or any other activity, due to selfishness, or jealousies. "This camp must grow, it is holy ground. It has two fine, dedicated, spiritual centers, the lovely Dittman Memorial Chapel, and the Haven of Prayer, conceived and sponsored by St. Bernadette in a tape recording treasured by those to whom it was entrusted, Mr. and Mrs. Carl Aldrich. This camp will grow, it is needed. This nation will be saved through the people, the angel world, and the law of love, not by guns."

CHESTERFIELD SEMINARY TO HAVE WINTER SESSION

Rev. Clifford L. Bias, Dean of Chesterfield Seminary, announces that a Winter session of the Seminary will be held in Bradenton, Florida, February 1st to 20th, 1960. Rev. Lillian Dee Johnson, Pastor of the Universal Spiritualist Church of Bradenton and a long time member of the Faculty of Chesterfield Seminary will be Acting Dean, with Rev. Penny Umbach, another member of the Faculty, as Registrar.

Chesterfield Seminary, the John W. Bunker Memorial Educational Institute, has been held at Camp Chesterfield, each summer for the past eleven years and has played a significant part in the educational field. While sponsored by the Universal Spiritualist Association, it is open to all Spiritualists, regardless of affiliation.

A schedule of some twenty courses is being arranged, including Bible, Public Speaking, Esoteric Philosophy, Mediumship and its Attainment, Divine Healing,

Fundamentals of Psychic Science, Metaphysics, Pastoral Psychology and other allied subjects. The members of the Faculty are all outstanding mediums and teachers and recognized authorities in their subjects. Rev. Bias, Rev. Nellie Curry-Hiscock, Rev. Laurine Stroud, Rev. Umbach, Rev. Johnson, Rev. Austin Wallace and others to be announced later, will make up the Faculty.

All those interested should write to Rev. Umbach, 947—13th St. West, Bradenton, Florida, for further information.

REV. EDITH STILLWELL AND REV. MABLE RIFFLE WILL SERVE RALLY ON FINAL DAY.

It has been the custom to hold a Public Demonstration of Psychic Phenomena and a Rally on the final day of the Seminary, which this year will be February 20th. A worship service with the granting of earned certificates is held in the afternoon, followed by a Mass Healing service and public demonstration. Word has just been received from Rev. Edith Stillwell, and Rev. Mable Riffle, both outstanding Chesterfield mediums, that they will serve the Rally. Many phases of mediumship are demonstrated, including Clairvoyance, Spirit Card Writing, Apports, Materialization, Blindfold Billet Reading, etc. Churches of various affiliations in the State of Florida will cooperate to make this public meeting a success and many tourists time their visits to Florida to coincide with the meeting.

The Psychic Observer extends all good wishes to the Universal Spiritualist Association in their effort to place Spiritualism before the general public.

FREVILLE ORDAINS, HAS FINE SEASON

By Mabel G. Feint

It is said the first ordination service held by the National Spiritualist Association of Churches was held on the Freville, N. Y. Assembly grounds about 64 years ago. The new Dittman Memorial Chapel, an inspiring spiritual center on these grounds, saw another ordination on June 21.

The occasion was the ordination, under the IGAS, of E. Helen Griffin Fleming, licensed healer, member of the Freville Assembly, and year 'round resident of the Freville camp grounds. The Rev. Ruth Carson, of Cassadaga, Florida, was the officiating minister. Mrs. Edna Dittman and Edgar Carson were the sponsors. Eugene Hall as usher and tiny Elaine Sturdevant as flower girl help to make the ceremony pleasing as well as impressive.

Mrs. Mary Daniels of Varna, N. Y., contributed two vocal solos, "The Lord's Prayer" and "My Task." The Reverend Carson gave a brief address, based on thoughts from Saint Matthew. She stressed the thought of unity, as strong now in all beliefs.

She mentioned the fact that this camp is a branch of the NASC, that she herself was ordained by the International Association, and that she was using full ordination ritual of the orthodox Episcopal Church. She stressed the fact that the sacred vows of ordination include the duty to speak and to teach Truth, and that the servants of Truth no longer belong wholly to themselves, but are dedicated to the service of mankind. A Chinese figurine was presented to the newly ordained minister. It symbolically represented the necessity of sharing with others if one wants plenty for the self.

The service was followed by a luncheon in the dining hall. At this time the newly made Reverend made informal remarks as to the work she hopes to do. This was followed by an interesting discussion of the strong place healing has always held in this camp, and that will be its strong point in the future. Mr. and Mrs. Clarence Hill of Lake Worth, Florida, took an active part in this discussion. They have been outstandingly active in the camp for many years, as pioneer workers, he a prominent healer, and she as a teacher and in other leadership capacities. Their departure for their southern home, usually in October, always leaves a much deplored vacancy in the camp population.

This year's camp season at Freville was a successful one. Several experimental changes were made in the conduct of the camp, each proving a real success. One of these was the idea of asking New York state Spiritualist groups to be responsible for each of the Sunday and daily services for the first four weeks. This drew in greater attendance from these groups, and the public met new psychics and lecturers. The camp closed the season in a financially solvent condition, and at the annual election a fine new group of capable and congenial workers was elected. They are: President, Theodore Treadway, Ithaca, re-elected; vice president, Harry Sturdevant, of Corning; secretary, Mrs. Mary Daniels, of Varna; treasurer, Mrs. Elinor Wise, Ithaca; trustee, Mrs. Marietta MaDan, of Union Springs, N. Y.

The camp maintains a service every Sunday the year through in the new Dittman Memorial Chapel, which has added to the spiritual tone of the camp in a way that cannot be overestimated. The first and third Sun-

(Continued on Page 15)

IMPORTANT: Announcing the Enlarged New Edition of Sydney Omarr's THOUGHT DIAL

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Tiffany Thayer, celebrated author and secretary of The Fortean Society: "THOUGHT DIAL is exactly twice as good as Ouija!"

The above comments are but a few of many similar statements from astrologers, psychologists, psychiatrists, writers, students, and everyday persons in all walks of life anxious to learn by doing. The THOUGHT DIAL is simple to operate, easy to understand—it could represent one of the most exciting experiences of your life!

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(P-500)

To All My Followers Both Old And New

PERHAPS SOME OF YOU MAY REMEMBER ME FROM MY ADVERTISEMENTS IN THE PAST; AND PERHAPS TOO YOU MAY WONDER WHY I SUDDENLY WITHDREW FROM THE PUBLIC EYE DURING THE SUMMER OF 1956? THERE WERE A NUMBER OF REASONS BOTH PERSONAL AND OTHERWISE.

I was inspired by the Forces that guide me to lead in the Prayers for Peace, for at that time, Russia, our newest foe, had arisen to a position that commandeered virtual control of our world. Surely you remember the Berlin crisis and the great arms race between our countries that began then? The Hydrogen Bombs race? Do you recall the published warnings that I sent out to all of you? Atomic Age—A Boon or a Bust—copyright 1955 that revealed the threat of Atomic Radiation? In short, not only our great country was in peril but virtually the entire world that lay throbbing with sore spots here and there threatening to erupt into the most devastating war this world has ever known? It was more than just the Berlin Crisis we were faced with . . . it was total oblivion!



BISHOP ETHEL PREDONZAN, DISCIPLE OF CHRIST

According to "Divine Spiritual Force manifested from the Heavenly Father to BISHOP ETHEL PREDONZAN," this startling photograph (unexplained by the professional photographer) reveals "PSYCHIC RADIUM" which surrounds the Bishop in her outstanding healing activities. The two focal spots of power shown in the picture to the right of the Bishop's head are a symbol of The Father and Son. The recent gift of healing the blind has already been verified in several cases; and the Bishop has been promised the gift of healing the paralyzed in the very near future.

Each morning from 9:00 to 9:30 Eastern Time, Bishop Predonzan sends out her healing radiation to all those in need of same.

For Healing Photo and Personal Interviews, write to Bishop Ethel Predonzan, Elaine Barry Healing Shrine of the Cathedral of the Creator, Omnipresence, Inc., 166-03 81st Avenue, Jamaica, Long Island, New York, or Phone Olympia 8-8643.

Although it is but a partial peace that hovers over our world, still it is a step in the right direction. For this I offer my heartfelt thanks to GOD; and to His Son Jesus Christ. My efforts to attain a permanent peace (with the help of you, you and you) shall be successful. I KNOW THAT. "Peace on earth, good will to all" was the appeal from CHRIST as it is mine.

GOD WILLING, I shall continue to work with the high forces and with my followers to bring "Peace on Earth" and for the great and glorious day when I shall walk hand in hand with JESUS CHRIST the Son of God . . . on that day when disease shall no longer ravage the land life itself shall be eternal! I shall ever be the Disciple of Christ . . .

**GLORY TO GOD — ALL HIGHEST
HALLOWED BE HIS NAME
THY KINGDOM COME!**

BISHOP ETHEL PREDONZAN
Disciple of CHRIST
Crusader & Healer

WARREN PACK

By Long John Nebel

Tom O'Neil and I were cutting up some jackpots recently, and he suggested that his readers would be very interested in learning more about my friends, the panel members.

I asked my friend, Warren Pack, the newspaperman, if he would undertake the series and he agreed. But I insisted on doing the first one, which will be about The Round One himself.



WARREN PACK

Sketch by Arnold Bergier

If I had to pick out Warren's outstanding characteristic, of the many he possesses, I'd have to go for his sense of humor. Many an hour I have spent—and they seemed like seconds—enjoying Warren's witty comments, which are as much a part of him as his pipe.

Physically, W.P. is a little on the stylish stout side, keeps his

brown hair in a crew cut which is a little limp, has grey eyes and he goes for sports clothes. He is 38, closing in on 39, and has been working in radio and newspapers for 21 of those years.

His first job was with W.N.Y.C., New York, and six years later, on a visit to that station, he met Marion duSoir, a Hunter college student who was doing a daily broadcast, and five weeks later they were married. That was sixteen years ago, and the Packs now have two beautiful daughters, Carole, 15, a high school honor student, and Linda, 9, an accomplished pianist.

I first met Warren about 14 months ago, when he called in one morning on the beeper phone. A few weeks later, he was the guest on a show about harness racing, the newspaper business, and the like, and shortly he became a regular panel member.

Warren, in addition to being one of my close friends, is also my advisor in things business-wise, and also edits my columns which you read (I'm not letting him see this.)

To give you one example of his sense of humor, when we went to Oklahoma City last spring for the ill-fated launching of the O.T.C. X-1 six foot prototype model, we spent long hours working.

One morning, I got up around 11 and I was lounging around in shorts—and nothing else.

Suddenly, there was a knock at the door. Expecting a friend, I yelled; "Come in."

In walked a dozen people I'd never met, and to say I was a little amazed, is putting it mildly.

It took me an hour to get rid of the crowd, and only after questioning one of them did I find out what happened. On the front door of the motel was a sign:

Open House—In Long John's Room—11-1, Refreshments."

I guess I don't have to tell you who posted that sign.

(Next issue: Ben Isquith.)

BIBLICAL SPIRITUAL SCIENCE

—By—

REV. EVAN SHEA



Happy New Year, dear friends, and thank you for your many kind letters during the past year. Editors and their writers need expressions of your interest and encouragement from their readers—and criticisms, too! By your letters we know our efforts are being received and can base our future writings on a stronger foundation of mutual understanding.

Most of my mail has been kind and sympathetic but some of the letters went all out to tell me what a 'crack-pot' I am to believe so implicitly in the Bible. Others thought I was too religious! That may be so but any religion that gives a grieving parent or wife some solace, or brings comfort and hope to the maimed and blind, direction and guidance to the confused and uncertain and the promise and proof of life everlasting cannot be laughed off too easily. If this is being religious I certainly am all for it. It's a sort of a religion in action.

I have always noticed most people need and desire religious expression. It's a part of their life! And an important part, too! To me our beautiful Spiritualism is a haven, a refuge; a place where we can go in times of stress and difficulty, or unhappiness and grief, and find comfort and solace and hope in the arms of our Heavenly Father, or with our dear Jesus and Spirit Loved Ones. And in this sanctuary on our faith and belief we can work out our solutions and find the strength and energy to face another day, another problem, knowing in our hearts we are under the guidance and protection of Angel-Spirits. And this belief in our religion, in Spiritual Science, is confirmed in Hebrews 1: 14, wherein we read,

"Are not all ministering spirits sent forth to minister for them who shall be heirs of salvation?"

And in our faith in our re-

ligion we know we are these same heirs of salvation.

The Bible also confirms this for us in Romans 8: 17-17 which reads,

"The Spirit itself beareth witness with our spirit, that we are the children of God; And if children, then heirs; heirs of God, and joint heirs with Christ; if so be that (than) we suffer with him, that we may be also glorified together."

If being religious means loving God, and Jesus, and Spirit and the Holy Bible then I am most guilty of all the accusations! And proud of it! But, there is no one in this world who can dare accuse me of being Orthodox or Dogmatic in my religion. I despise the hypocritical pretenses of the so-called Established Church. I despise their eternal, picayune bickering about the Virgin Birth. Immersion, and all the many dogmatic issues. All this unkindness to each other, and others, about things that are, at the best, conjectural and cer-

tainly symbolic in their various significances. If being religious means you must assume all the hatreds and viciousness of Orthodoxy; all the unkindness and intolerance, the greed and the self aggrandizement then I want no part of it. This is not real religion ACCORDING TO THE TEACHINGS OF THE BIBLE!

I am religious in the sense I believe Jesus was a Master Medium. I am convinced the Bible is a record of Spiritualism and Spiritualists. And I truly believe when Spiritualist Churches start teaching and preaching the real 'truth' of the Bible, Spiritualism will eventually become THE religion of the world! When this happens man will finally be in full possession of his Spiritual Attributes with unlimited horizons. This is because man is dual—mortal and spirit. And being dual he has not only physical senses but spiritual counterparts. The day will come when all mankind will be able to 'see' clairvoyantly as well as with his eyes, and 'hear' clair-

audiently as well as with his ears. He will have full use of his five spiritual senses as well as his five physical senses. This is our rightful heritage and when we have it we will all truly realize we are living in the Kingdom of Jesus here on earth. Yes, even the Millennium! If believing all this is being religious, I AM RELIGIOUS. Thank God.

I imagine Jesus had some such thought in mind when he said in Matthew 13: 15,

"For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and should understand with their hearts, and should be converted, and I should heal them."

Have a Happy New Year, dear friends, and may God bless your every effort and bring you peace in all things. Be happy. Be good. Read the Bible and

"Love ye one another, even as I love ye, love ye one another."



TOPICAL NOTES ON WHAT'S HAPPENING IN LONDON AMONG OCCULT SPIRITUALISTS

A Londoner's Diary

SPIRITUALIST THEOSOPHIC AND PSYCHIC RESEARCH SOCIETIES

The London Sunday papers are devoting more space than usual to Spiritualism. "The People" is featuring the life story of Estelle Roberts, one of Britain's best known mediums. Here is something that is bound to command attention and make people think. It is something of deep interest and will result in many inquiries to know more about this.

There is truth in spiritualism and Estelle Roberts has proved this times without number. Her figure was a familiar one in some of Spiritualism's biggest propaganda meetings and in the Albert Hall at the Armistice Anniversary services.

"The Sunday Express" is conducting an inquiry into "Is There A Life After Death?" And many authorities are being invited to give their opinions. That such a series should come into being proves there is in reality a widespread interest in it. People in their hearts do want to know what happens after death for it effects every human being irrespective of caste, creed or color. Pious hopes and fancy phrases of religious dignitaries cannot satisfy people forever. The more positive experiences of persons like Estelle Roberts are bound to awaken the desire to know more about this.

Coral Polge

A young psychic artist in London who is coming more and more to the fore. Quite recently she gave a talk and demonstration of her work in Caxton Hall, Westminster. This artist has given many proofs of spirit return through her mediumship. It speaks well for Spiritualism that such young people should take such an active and sincere interest in spreading the truths of Spiritualism.

The Atlanteans

Here is an organization that is of recent growth in London and which attracts many youthful enthusiasts. Is rapidly growing and forming many new branches in different areas. Many of its ideas are bold and comprehensive, taking a much wider sweep than is usual.

One of its leading lights is Jacqueline Murray, an actress with youth, beauty and intelligence. She is the author of that

remarkable book, "Daughter of Atlantis."

She is convinced that the continent of Atlantis now lying in the bed of the ocean was once a great civilization and has much to teach us. She also believes that inspirational contact can still be made with some of the great souls of that era. Many interesting communications have come through from this source, some dealing with new information concerning life on other planets.

I will deal with this more fully later in this column when I have time to interview some of the leading lights in this go-ahead organization.

Psychic Literary Luncheons

While one is dealing with what is happening in London one must not forget what is becoming an established feature, and that is Mrs. Nathaniel Levitt's Psychic literary luncheons. These are well organized and stimulate interest in all topics of current interest in the psychic field.

Read

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(P-510)

THE SPIRITUAL MESSAGE FOR THE HOLY SEASON OF THE YEAR

"LOVE YE ONE ANOTHER"

Heavenly Spirit, Heavenly Power, Heavenly Intellect give now in the Holy Season, 1960 A.D., to the inhabitants of Planet Earth the illumination and power to evaluate truly and logically those precepts which will bring peace and harmony. Then let the symphony of harmony carry a rainbow of beauty to each home circle. In that harmony let kindness be born and live—kindness to each other so that it may spread from family to family until all families in all the nations of the world are renewed in kindness. So be it, Oh God, in this year 1960, threshold of the atomic and inter-planetary rocket age. Through kindness and unselfish love let the Christ Spirit be reborn in the silent and holy night for each of Thy children on this planet.

REV. EVELYN C. WRIGHT

Associate Minister of the Divine Psychic Mission of Consolation, 3808 New York Ave., Union City, N. J.

CHURCH DIRECTORY

Spiritualist churches and groups—Have your church listed here. A free church ad is given to every church that orders at least ten copies of each issue of Psychic Observer. Besides the free listing, your church can earn a profit for its treasury. Write today for your church order form: Psychic Observer, Drawer 90, Southern Pines, North Carolina.

ARIZONA

Phoenix
Harmony Chapel, NSAC, 85 W. Portland Ave. Services: Sun. 9:30 A.M.; 10:00 A.M.; 11 A.M.; morning worship; 6:30 P.M.; young adults; 8 P.M.; evening worship; Wed. 7:30 P.M.; healing hour. Pastor, Rev. Edwin Warren Ford; Phone ALPINE 4-1990.

ARKANSAS

Hot Springs
Church of Spirit and Truth, 1300 Garland Ave. Services: Sun. 7:45 P.M.; Wed. evening Circle 7:45 P.M. Minister: Rev. Julia Martin, Phone 4-1615.

CALIFORNIA

Alameda
Brotherhood Spiritualist Church 1407 Ninth St. Services: Sun. and Thurs. 7:30 P.M. Minister, Rev. Pearl E. H. Manning; Phone LA 2-2316.

Santa Clara
Spiritual Unity Center, 1530 Santa Clara Ave. Church Class Service Mon. 7:30 P.M. Dr. and Rev. E. L. Archer; Phone, LA 2-6327.

Burlingame
Chapel of Truth, Meetings Friday evenings at 8 in Burlingame Women's Club; chartered by the Church of Revelation. Minister: Rev. Guita Prineas; Phone Diamond 3-8596.

El Monte
National Federation of Spiritual Science Church No. 171, 517 Stewart St. Services: Sunday 9:45 A.M.; Devotional 11 A.M.; Minister: Rev. Florence E. Fairfield, 15428 Giordano St., La Puente, Cal.; Phone EDGEMOND 6-5633.

Hollywood
Spiritual Science Church of Hollywood, 5230 Hollywood Blvd. Services: Wed. 2 and 8 P.M.; Fri. 7 P.M.; Sun. 7:30 P.M. Minister: Rev. Mae M. Taylor; Phone NORMANT 2-8544 Sec'y: Ann Boddy, 1844 No. Berendo.

Long Beach
Peoples Spiritualist Church, 785 Junipero Ave. Services: Sun 8 P.M.; hot luncheon Wed. 12 noon to 1 P.M.; followed by lecture and messages. Minister, Rev. Edith M. Niles, 841 Junipero Ave., Phone GENEVA 4-2230.

Joshua Temple, 426 Rose Ave. Services: Wed. 2 and 7:30 p.m.; Sun. 7:30 p.m. Pastor: Rev. Stephan Paul Douglas, Phone HE 6-7706; Sec'y: LeRoy E. Johnson.

Los Angeles
Christian Church of Fellowship, 4505 S. Vermont Ave. Sun. 6:30 P.M. Absent Healing, 7:15 P.M.; Healing, Worship; 2nd Fri. of the month, Message Circles, 8:45 P.M.; Thurs. 2:00 P.M. All Message Service, Rev. Melvin Behrmer, Pastor, Phone PL 3-7022. Co-Pastors: Rev. F. Gates, Rev. C. Shields, Rev. R. Berry.

Church of Spiritual Research, 4428 Whittier Blvd. Services: Sun. 7:30 P.M.; Wed. 12:30 and 3:30 P.M.; Pot Luck and Circles; Wed. 7:30 P.M. Service; Fri. 7:30 P.M. Service.
Pastor: Rev. Zeta Copeland, 747 So. Ford Blvd.

Spiritual Church of Christian Truth, 612 S. Ardmore Ave. Services: Sun. 2 and 7:30 P.M.; healing; 2:30 and 8 P.M.; devotional; Thurs. 2 and 8 P.M.; message service. Rev. Harry A. Noah, pastor-founder, Phone DU 9-2345.

Universal Chapel, 1001 W. 69th St. Services: Wed. 2:30 and 7:30 P.M.; Fri. and Sun. 7:30 P.M. Co-Pastors: Rev. Eula Perryman Goff and Rev. Walter H. Goff, Phone PLEASANT 8-2200.

Spiritual Church of Revelation, Embassy Auditorium, 839 So. Grand Ave.; Services: Sun. and Thurs. 2 P.M.; Minister: Rev. Stephanie Jean Sebree, Phone NO 2-5551; Sec'y: Irene Faust, Phone CL 5-1060.

Spiritual Church of Friendship, Services: Sunday 11 A.M. at rear of Pastor's home 2433 W. Del Amo Blvd., Torrance. Unfoldment class Tues. 7:30 P.M. Rev. Hazel Sladek, Pastor, Phone FA 8-2008.

Church of The Galilean, 4163 West 3rd St. Services: Sun. 2:30 p.m., Devotional, 7:30 p.m.; Candlelight Healing, 8 p.m.; Devotional; Tues. 7:30 p.m., Universal Candlelight Healing, 8 p.m., Devotional. First Sunday of month Communion Service incorporated within 2:30 Service and Pot Luck Dinner to follow on first Sunday of month. Rev. Warren B. Newton, Pastor, Rev. Marjorie M. Moon, Asst. Pastor. Consultation by appt. Tel. DU 4-1316.

Westlake Spirit Church, 1722 W. Santa Barbara Ave.; Sun. Wed. and Fri. 8 P.M.; Pres.: Irene Wood; Sec'y: Florence Reed.

The Evangelical Spiritual Church of Christ and Seminary, Inc. A Member of The National Congress of Healer's and Spiritual Consultants, Inc. 843 West 85th St. Phone PL 2-5886. Sunday School 10 A.M.; Sunday Morning Worship 11 A.M.; Monday Evening Prophecy 7:30 P.M.; Thurs. Evening Metaphysical Class at 7:30 P.M. Lectures, Healings, and Private Consultations by appointments. Rt. Rev. David Stanton, D.D., Pastor. Rev. Emilie Faddella, Associate Pastor, Rev. Virginia Stanton, Healing Minister.

Foundation of Universal Truth, 1015 So. Manhattan Place, Service: Sun. 10 A.M. & 8 P.M.; Wed. 8 P.M. Phone

Republic 1-6030 for information and class work. Rev. Elsie Hicks, Pastor.

Montebello
Church of the Illuminati, 2424 Via Luiti, Montebello. Services: Sun.—Adult Services 10:30 A.M.; Thurs.—Study Group 7:45 P.M. Pastor: Dr. Y. Crouch, Phone Oxford 5-0219; Asst. Pastor: Rev. N. Z. Butler, Phone Parkview 1-2417.

Palo Alto
Spiritual Science Church of Life, 2300 Wellesley Ave., South Palo Alto. Services: Sun. 11 A.M. Helen Hayden, President, 450 Miramonte St., Palo Alto; Calif.

Reseda
Church of the Good Neighbor, 18206 Victoria Blvd. Services: Sun. 11 A.M. and 7:45 P.M. Healing; Wed. 7:45 P.M. Class; Thurs. 7:45 P.M. Minister: Hal Styles, D.D. Phone Dickens 2-8712. Sec'y: Leonore Cordial.

Sacramento
Universal Spiritualist Church, 3340 M. Street. Services: Sun. 2:30 P.M. Minnie T. Mobley, Pastor, Phone GI 1-1895.

The Aquarian Hall of Truth, U.C.M. 1614 21st St. Services: Sun. 7:45 P.M. Healing services; Wed. 7:30 P.M. Rev. Alice Cook, Pastor; Revs. Flora Hara and Irene Cobler, Co-Pastors. Phone HI 7-5774.

Santa Cruz
First Spiritualist Science Church, 513 Center St. Worship and message service: Sun. 7:30 P.M.; Healing service, Thurs. 7:30 P.M. Holy Communion first Sunday of each month. Pastor, Rev. Evan Shea.

San Diego
The First Spiritualist Church of San Diego, 3777 42nd St. Services: Sunday Healing 7 P.M.; Lecture 8 P.M. Minister: Rev. Emily G. Davis, Phone, ATwater 4-4980.

Fraternat Spiritualist Church, Inc., 1502 Second Ave. Services: Sun. 11 A.M. and 8 P.M.; Divine Healing 7 P.M. Jack Ryder, Pastor, Jennie Niles, Pres.; Rev. Hazel Thirkield, Sec'y.

San Francisco
Golden Gate Spiritualist Church, (N.S.A.) 1901 Franklin St. (Cor. Clay). Services: 8 P.M.; Wed. 7:30 P.M. Minister: Rev. Florence S. Becker, 100 Robinhood Drive, Phone JU 6-3000. Sec'y: Donald H. Haddock; Treasurer: Roll Haddock. Church Phone: TUxedo 5-9976.

The Little Church of St. Andrews, 2005 15th St. (near Church St.). Services: Sun. 7:45 P.M.; Thurs. 7:45 P.M. Messages: Fri. 2 P.M. classes; Minister: Rev. Aida Scheiderman, 2015 15th St. Phone: UNDERhill 3-4586.

Golden Rule Church of Spiritualism, 515 Faxon Ave. Services: 1st and 3rd Sun. 2 P.M. Minister: Rev. Beatrice M. Burnham. Sec'y: Priscilla Hull, Phone: JU 7-2491. (P-491)

The Spiritualist Church, 414 Mason St. Services: Sun. 7:30 P.M. Minister: Mary E. Taylor, Phone: JU 7-1232. Sec'y: Eli Goodreau.

Christian Spiritualist Church of San Francisco, 4th Floor, Native Son's Bldg., 414 Mason St. (Sacramento Hall). Services: Sun. 2 and 8 P.M. Pastor: Rev. Grace E. Lindenau.

San Jose
First Spiritualist Church of San Jose, Inc., Y.W.C.A. Building, third floor, 2nd & San Antonio Sts. Services: Sun. 7:30 P.M. Pastor: Rev. O'Dell Brown, Phone CL 8-2194. Sec'y: Kathleen Phillips, Phone CL 8-8934.

St. John's UCM Spiritualist Church, 490 North 17th St. Services: Sun. 7:30 P.M. lecture, healing messages; Monday class, 8 P.M. Revs. Dan and Blanch Rogers, Wed. Open Forum, 8 P.M. Rev. Percy Wilkinson; Thurs. class, 8 P.M. Rev. Pearl Wilkinson; Fri. Message Service, 7:30 P.M. Pastors: Revs. Pearl and Percy Wilkinson.

Spiritual Science Church, 230 East Fremont St. Services: Sun. 7:30 P.M. Pastor: Rev. Edna M. Rencher, Phone HO 3-2285. Sec'y: Cecelia Isert, 3147 Cherryland, Stockton 5, Calif.

COLORADO

Denver
Spiritual Science Association, The Mining Exchange Building, Suite 603-4-5, 1032 W. 10th Ave. Services: Sun. 7:30 P.M. Fri. 8:00 P.M. Tues. and Thurs. 1:30 P.M. Tues. 8 P.M. Message Circles. Minister: Rev. Sophie Busch-Tracy.

Temple of Harmony Spiritualist Ch. Inc., 333 West Ellsworth Ave. Sunday: 10:30 and 7:30; Wed. 7:30 P.M. Rev. Ida Fleming; Allan J. Miller.

CONNECTICUT

Hartford
First Church of Divine Light, Inc., 303 Park St.; Services: Sunday 3 P.M., Wed. 8 P.M. President: Clifford H. Doucette, 108 High St., Manchester, Connecticut. Phone: Manchester MI 9-1841.

Hartford Spiritualist Temple, Inc., 758 Asylum Ave. Service: Sun. 7 P.M. Pres.: Arthur R. Francis, Sec'y: Grace L. Hoxie, 86 Gillet St.

Stamford
Albertson Memorial Church, 485 Summer St. Services: Sun. 2:30 P.M.; Thurs. 8 P.M. Pastor: Rev. Raymond Burns. Phone: DA 3-5411.

DELAWARE

Wilmington
Church of Spiritual Truth, Orange Hall 708 Delaware Ave. Services: Sun. 7:30 P.M. Rev. Bertha Ford, Pastor and Founder.

DISTRICT OF COLUMBIA

Washington, D. C.
First Spiritual Science Church, 1424 K St. N.W. Phones: ME 8-0973, CO 5-1149, AD 4-8700. Services: Sun., Thurs. 8 P.M.; Tues. 2:30 P.M. Minister: Rev. Alice Wellstood Tindall.

FLORIDA

Bradenton
Universal Spiritualist Church, 947 13th St. West. Services: Sun. and Wed. 7:30 P.M. Pastor: Rev. Lillian Dee Johnson.

Cassadaga
Cassadaga Spiritualist Camp, Cassadaga, Florida. Services in the Auditorium every Sunday at 2:30 P.M. Lecture, Spirit Messages, Healing. Joseph F. Greenwood, President. (P-518)

Daytona Beach
Hays Memorial Church, Spiritual Science, 221 1st Ave. Services: Sun. 7:30 P.M.; Wed. 2:30 and 7:30 P.M. Minister: Rev. Margaret Hayes Springstead. Phone: CL 2-2432.

Pompana Beach
Christian Church of Spiritual Science, Church of Commerce Bldg. Services: Sunday 8:00 P.M.—Healing & Messages. All sincere workers invited. Pastor: Rev. Pearl Fernandez, D.D., Phone Boca Raton 8680.

Fort Lauderdale
Universal Church of the Master, Woman's Club Bldg. Services: Sun. 8 P.M. Message Circle: Wed. 2 P.M. and Fri. 7:30 P.M. at 200 N.E. 4th St. Minister: Rev. Jewell Williams. Phone Jackson 2-3160.

Jacksonville
The Spiritual Lighthouse, 1049 Crestwood Ave. Services: Sun. and Thurs. 8 P.M.; Mon. Thurs. 8:30 P.M. Minister: Rev. Ida Pierce, 240 Franklin Road, Jacksonville 8.

Miami
Metaphysical Science Church (NSAC), 601 S. W. 7th St. Services: Sun. 8 P.M.; Thurs. 8 P.M. Minister: Rev. Frances Stevenson, Phone HI 8-0051. Treas.: Ward Statler.

Temple of Divine Presence, 6311 N.E. 2nd Ave. Services: Sun. 11 A.M., 3 P.M., 7:45 P.M.; Thurs. 8 P.M. Pastor, Leah R. Silvers. Sec'y: Matthew T. Vinscot-ski.

Temple of Revelation, 600 S.W. 25th Ave. Services: Sun. and Wed. 7:45 P.M. Healing: 7:15 P.M. Minister: Rev. Ruby J. Schmidt. Phone: HI 8-8912.

Church of Healing Faith, N.W. 71st St. and N.W. 4th Ave. Services: Sunday 8 P.M. Minister: Rev. M. L. Sackett. Asst. Pastor: Rev. Frank Mead.

St. Petersburg
Church of the Good Shepherd, 3339 5th Ave., South. Services: Sun. 7:30 P.M. Pastors: Rev. Olga Ruth and Rev. Girard N. Carpenter. Phone: 41-3224. Sec'y: G. N. Carpenter. Pres.: Olga Ruth Carpenter.

Universal Harmony Foundation (formerly UPS) Ministerial Association and Seminary, 625-639 12th St. North. Services: Sun. and Thurs. 7:30 P.M.; Seminar classes: Tues. Inquiries welcome. Phone: 53-6543. Rev. Helene Gerling.

Peoples' Spiritualist Church, 1011 9th Ave. North. Services: Sunday & Wednesday, 7:30 P.M.; Golden Hour, Heart Women's Organization, 1st and 3rd Tuesday at 12 Noon. Pastor: Rev. Mamie Schulz Brown.

Sarasota
School and Church of Divine Law, meeting temporarily 1269 First St., Sarasota, Fla. Classes in Development, Fridays 8 P.M.; Message Circles Monday 8 P.M.; Private consultation by appointment. For details call RI 7779. Rev. Nina Hughes, Minister.

Church of Eternal Light, NSAC, 209 Magnolia Ave. Services: Sun. 2:30 P.M.; Healing at 7 P.M. Messages and lecture at services. Pastor: Mary P. Mendez, 2525 Palmetto St. Phone: 8-78861. Pres.: Virgil A. Simmon, Sr., 105 W. Emma St. Phone: 3-36792.

North Gate Spiritualist Church, 8701 1/2 Tampa St. Dr. Nellie Cherry, Pastor. Services: Sun. 7:45 P.M.; Meeting and classes during week. Phone: WE 4-7111. Write: Mary Harmon, Sec'y.

ILLINOIS
First Universal Spiritualist, 219 S. Water St. Services: Sun. 3 and 7 P.M. Leader: Myrtle Grant, Pres.: Rev. Margaret Armstrong, Phone: 6-7432.

Chicago
Silent Prayer Sanctuary, 3602 West McLean Ave. Healing Service: Tues. 9:30 to 11 A.M. Other services: Sun. 10:30 A.M. Wed. 8 P.M. Phone: ALbany 2-6417. Leader: Sophia Shaffer.

Scientific Center of Spiritualism, 2419 No. Lincoln Ave. Services: Sunday 2:45 P.M. Thurs. 7 P.M. Minister: Grace Turnbull, Phone GR 7-8254. Sec'y: Alice B. Sloane, 2419 No. Lincoln.

Friendly Church of Christ, 2044 N. Halsted St. Services: Healing Service, Sun. 10:30 P.M. regular services, Sun. and Tues. 8 P.M. Ministers: Rev. Harold

Klingenstein; Asst. Pastor: Rev. David Ware.

First Roseland Spiritualist Church, 10257 South Park Ave. Services: Sun. 3 P.M. Worship Service: 6:30 P.M. Spiritual Class, open to public. Pastor & Pres.: Deon Fry, Phone IN 8-7793. Co-Pastor & Sec'y: Elsie N. Traver, Phone TR 4-9862.

Puritan Spiritualist Church, 812 West 69th St. Services: Sun. 7:30 P.M. Minister: Rev. Rose MacKay. Phone: REgent 1-1979. Sec'y: Violet Krammer, 1016 West 72nd St.

Church of The Spirit, 2651 North Central Park Ave. (Chicago's oldest Spiritualist Church) Services: Sun. 10:30 A.M. Messages: Wed. 7:30 P.M. Minister: Rev. Ernst A. Schoenfeld, 3501 Shakespeare Ave. Phone: BE 5-2911.

Liberal Psychic Science Church, 3449 West Algond Ave. Services: Sunday 2:45 and 7:45 P.M.; Wed. 7:45 P.M.; Thurs. 10 A.M. and 7:45 P.M.; also Friday 7:45 P.M.; Social last Saturday each month; Candlelight services last Sunday each month. Minister: Rev. Anthony Camardo, Phone: CAPITol 7-6333.

The First Temple of Universal Law, 4400 W. Western Ave., 5th floor. Services: Sun. 10:30 A.M. and 7 P.M. healing, lecture, messages; Sun. School, 10:30 A.M.; Bible Forum, 6 P.M.; "Universal Light" WAIT-820 KC, Sun. 9:15 A.M.; Classes, Mon. and Fri. 7:30 P.M. at 5132 N. Troy St. Phone: IR 8-5605. Pastor: Rev. C. Bright.

First Fraternal Spiritual Church, 4039 W. Madison St., McEvery Hall. Services: Sun. 2:30 to 5 P.M. Pastor: Rev. W. C. Pieper.

Church of Divine Revelation, 207 S. Wabash Ave., 2nd floor, Hall C, Chicago, Ill. Sunday services at 3 P.M. LESSON Lecture on SOUL GROWTH, Group Meditation, Divine Healing and communication service. Pastor: Rev. W. W. Mueller, Associate Pastor: Rev. E. Boyer.

Spiritual Science Ch. No. 3, 1715 West 64th St. Sun. 3 and 8 P.M. Minister: Rev. John Skinner. Phone: HEmlack 4-9181.

First Spiritualist Church of Divinity, 6146 South Ashland Ave. Founder: Freda Brown. Services: Sun. 2:30 P.M. Pres.: Mrs. Evelyn Kellner, 6240 S. Kedvale Ave. Phone: LU 5-6972. Sec'y: Carl B. Brown, 6146 S. Ashland Ave.

First Church of Invisible Science, 5138 Kenwood Ave. Services: Sun., Mon. and Thurs. 8 P.M. Minister: Rev. Minerva Jewell Adams. Co-pastor: George C. Adams, Phone: Midway 3-2861.

Spiritual Church of Truth, 3349 West North Ave. Sunday healing, 7 P.M.; Service, 7:30 P.M. Pres.: Theo Siers. Phone: ES 8-0984.

The Independent Spiritual Science Church, 6514 So. Ashland Ave. Services: Sun. 4 P.M. and 7:30 P.M.; Divine Healing, Sun. Jessica Chambers, Phone Drexel 3-0024.

St. Paul's Spiritual Church, 724 N. Cicero Ave. Services: Sun. 7:45 P.M.; Healing, Wed. and Fri. 7:30 to 8:30 P.M. Pastor: Rev. Louise Quinn. Phone: ES 9-6434.

Temple of Love, 3018 W. Wabansia Ave. Services: Wed. 7:45 P.M.; Sun. 7:45 P.M. Pastor: Rev. Dolores Lauterbach. Phone: DI 2-7705.

First Spiritualist Church, 5033 W. 25th place. Service: Sun. 7 P.M., Lecture, Messages and Healing, Minister: Rev. Lena Crane. Phone: TOWNhall 3-6542.

East St. Louis
United Spiritualist Church, 51st and Ohio Ave. Services: Sun. and Wed. 7:45 P.M. Pastor: Rev. Hazel E. O'Flaherty, 11 Commodore Dr., Belleville, Ill. Asst. Pastor: Earl Cranmer 2103 N. 60th St. E. St. Louis. Sec'y: Mrs. Ottilie S. Dryoff.

Freeport
First Spiritualist Church, Y.W.C.A. Bldg., 514 West Stephenson St. Services: Sun. 7 P.M. Pres.: Wm. Frank Sloggett, 1107 South Adams Ave. Phone: State 763.

Joliet
Leroy J. T. E. J. Crumbaugh Spiritualist Church, 313 East Center St. Services: Sun. 2 P.M. Pastor: Rev. Lytle K. Sensabaugh. Phone: 2066.

First Spiritualist Church of Joliet, Glenwood Place and Jasper St. Services: Sunday at 2:30 P.M. Pastor: Rev. Myrtle M. Sperry, Phone: Frankfort 5157. Sec'y: Doris E. Phillips, 1322 East Washington St., Joliet, Ill.

Peoria
First Universal Spiritualist Church (USA), G. A. R. Hall 418 Hamilton Blvd. Services: Sun. 7:30 P.M. Pastor: Rev. Virgil Keith; Sec'y: Lillie Smeltzer. Phone: Peoria 6-2054.

Church of Harmony, 109 Homewood Ave., Creve Coeur. Services: Sun. 10:30 A.M. Pastor: Rev. Gladys Cunningham. Phone: 5-8926. Sec'y: Hattie M. Caughey.

Rockford
United Science of Religion, 217 South Rockton Ave. Services: Sun. and Wed. 7:30 P.M. Minister: Rev. Blanche McCarl. Phone: 8-7912.

Universal Spiritualist Church, 525 W. 5th St. Services: Sun. 2 P.M. Rosemary Keith, Sec'y.

INDIANA

Elkhart
Clark Memorial Psychic Church, 316 Division St. Services: Sun. 7:30 P.M. Thurs. 7:30 P.M. First and third Sundays 2:30 and 7:30 P.M. with church dinner 5 P.M. Pastor-President: Ruth Sutterly, Jackson 4-0553. Secretary: Harold Stone, Jackson 2-7611, 321 Division St., Elkhart, Ind.

Christian Spiritual Temple, 109 Division St. Services: Sun. 8 P.M. Minister: Rev. Harry Sutton, R. F. D. No. 5, Elkhart.

Fort Wayne
Spiritualist Church of Divine Science (N. S. A.) 1615 Wells St. (cor. Spring) Thurs. 2 and 7:45 P.M.; Sun. Lyceum 9:30 A.M.; 7:30 P.M. Minister: Rev. Bernice Brock, 1604 Andrews St. Phone A-4567.

Gary
First Spiritualist Church, 2430 W. 11th Ave. Sunday service at 2:30 P.M.; Wed. service at 8 P.M. Rev. Velma H. Dickson, Pastor. Pres.: T. F. McGinnes; Sec'y: Reba Schallon.

Indianapolis
Progressive Spiritualist Church, St. Clair and Park Ave. Sun. Services: 7:30 P.M. Tues. Services: 7:30 P.M. Pres.: E. Harry Hudson. V-Pres.: Rebecca Jeffries. Sec'y: Normal E. Jones. Treas.: Carl Bisselburg.

Psychic Science Spiritualist Church, 1415 Central Ave. Services: Sun., healing 7 P.M., service 7:30 P.M. Tues. 2 P.M. message service, and Thurs. 7:45 P.M. Pres.: Glenna Clark, Phone ME 4-6673. Sec'y-Treas.: George Jackson, 6948 Evanston Ave., Phone CL 5-2375.

Spiritualist Center Church, 2014 E. 10th St. Services: Sun. 7:45 P.M.; Wed. 2:30 and 7:30 P.M. President: Frank Reynolds. Sec'y: Grace Diskrell, 2235 N. Butler Ave., Phone FI 7-9427.

Peru
The First Spiritualist Church, 62 South Miami Ave. Services: Sun. 7:30 P.M. Minister: Rev. Mary Lytle. Sec'y: Alice Miller. Treas.: John York.

Terre Haute
Golden Hour Spiritualist Church, Inc., 1101 South 4th St. Services: Sun. 7:30 P.M. and Tues. 8 P.M.

IOWA

Clinton
First Spiritualist Church of Clinton, 409-411 South Third St. Services: Sun. 2:30 P.M., followed by Spirit Greetings. Pastor: Rev. H. Louise Miller. Pres.: Elmer L. Oxley. Sec'y: Grace L. Struve.

KANSAS

Wichita
Spiritualist Church of Occult Science, N.S.A., 732 Pattie, Wichita, Kansas. Services: Sunday, 7:30 P.M. Rev. Maude K. Gates, Pastor, Phone HO 4-5787.

MARYLAND

Baltimore
Sanctuary of Truth, Inc., 2106 Eutaw Place. Services: Sun. and Wed. 8 P.M. Minister: Teresa A. Fecher. Sec'y: Hannah A. Bright.

MASSACHUSETTS

Amesbury
First Spiritualist Church of Amesbury, I.O.O.F. Hall, Water St. Services: Sun. 3:30 P.M. President: Edward Jackson; Sec'y: Mrs. Ethel Grant, Phone 1355-M. Treas.: Mrs. Zelma Dickens. Phone 933-W.

Brookton
First Spiritualist Church, corner Green and Glenwood Sts. Services: Sunday 7 P.M. and Thursday 7:30 P.M. Pastor: Rev. Ann Robbins. Pres.: Gertrude Weir.

Boston
Star Light-House, 25 Huntington Ave., Rm. 331-333. Services: Sun. 2:00 P.M. Fri. 7:30 P.M. Pastor: Rev. Audie E. Crocker. Sec'y: Doris H. Brown.

Sunshine Church, 198 Dartmouth St. Services: Daily, 8 P.M.; Sun., 2:30 and 7:30 P.M. Pastor: Richard Finley.

Fitchburg
First Spiritual Alliance Church, 22 Knowlton Terrace. Services: Sun. 3 and 7 P.M. Sec'y and Treas.: Marion Pelletier, R.F.D. 1, Keene, N. H. President: Emily Sanborn, 73 Cedar St.

West Gloucester
Massasoit Spiritualist Church, U.C.M., 19 Lincoln St. Services: Sun. 3 and 7 P.M.; Wed. 7 P.M. Pastor: Rev. Vivian L. Harvey. Sec'y: Mildred Cook, Phone Glou. 3294.

MICHIGAN

Ann Arbor
Garden of Prayer, U.S.A., 17

CHURCH DIRECTORY

(Continued from Page 11)

Detroit
First Spiritualist Temple, 14801 Fenkel at Lander; Church and Sunday School 10:45 A.M. Pres., Hector L. Wineman; Sec'y., Frayne Pantera; Phone TU 1-5496.

All Souls Memorial Church (I.G.A.S.), 2619 Cass Ave. Services Sunday 7:45 P.M. Minister: Rev. Constance Newby, Phone Un. 1-3346.

The First Psychic Church of Brightmoor, 21729 Fenkel; Services: Sun. 7:30 P.M.; Tues. and Wed. 8 P.M. Pastor: Rev. Carroll W. Ware, Phone: DUNKIRK 2-8553.

Metropolitan Spiritualist Church of Greater Detroit, MSSAC, Ferndale Women's Club Bldg., 1256 W. Nine Mile Road. Services: Sun. 7:30 P.M., Oct. thru June—2nd Sun. of month, 2:30 and 7:30 P.M. with church dinner 5 P.M. Pastor—Pres.: Margaret McDaniel, JUniper 8-2723 (Clawson). Sec'y.: Marie Porman, 16216 W. 11 Mile Rd., Southfield, Mich. Phone ELgin 6-4771.

Flint
First Universal Spiritualist Church, 2506 Davison Road. Services: Sun. 2:30 and 7:30 P.M. Pastor and Pres.: Rev. Edna Humphrey, Phone CE 4-7757.

The Flint Spiritualist Church, 118 East Selvidere Ave. Services: Sunday 7:30 P.M. Pastor: Rev. Pearl Reinhardt, 412 McCreey St., Flint, Mich. Phone CE 9-1022.

Spiritual Episcopal Church, Dartmouth and Ave. "A" Sunday 7:30 P.M. Minister: Rev. Noah Rice, 515 West 2nd Ave. Phone: Rev. Noah Rice, 515 West 2nd Ave.

Grand Rapids
First Church of Truth, 26 Shelby St. Services: Sun. 3:30 and 7:30 P.M. President: John Lovett. Sec'y.: Nettie Vasterling. Treas.: J. Veenstra.

Jackson
Universal Spiritualist Chapel, 1014 Leroy St. Services: Wed. 7:45 P.M. Sun. 3 and 7:30 P.M. Phone State 9-9141. Sec'y.: Mrs. Ella Gulick, 115 Ellery Ave., Phone State 2-1252.

Mio
Advanced Spiritualist Church Red Horn Healing Chapel, 1028 Cherry Creek Rd., 2 miles North and 2 miles West of Mio. Services: Sunday 2:00 P.M. followed by Spiritual Healing 4:30 P.M.; Friday 2:00 P.M. Healing and Messages; Saturday 8:00 P.M., Seance Class. Pastor, Healer and direct voice medium: Rev. Vera Gruel, Associate Pastor: Rev. Fred Gruel, Phon Van Dyke 6-2249.

Pontiac
Church of Spiritual Fellowship, Malta Hall, 82 Perkins St. Services: Sun. and Thurs. 7:30 P.M. G. Vincent Myers, President. Dorothy Boomer, Secretary.

Roseville
Spiritual Church of Harmony of the Christian Corinthians of America, 17539 Roseville Bly. (at Maple). Services: Sun. 7:30 P.M. Message Service; 3rd Sun. 3 P.M. Pastor: Shirley M. DeBrenan, 18429 Meier Rd. Roseville, Phone Prescott 6-9409.

MINNESOTA

Duluth
First Spiritualist Church, 601 East Fifth St. Services: Sun. 7:30 P.M. Pastor: Rev. F. W. Hutchinson. Sec'y.: Buhl Surine, 15 East Palm Street.

Minneapolis
Christian Ministry, 614-620 East 15th St. Services: Sunday 11 A.M., 3 and 7:45 P.M., Wednesday 8 P.M. Pastor and President: Rev. H. M. Paulson.

Spiritualist Episcopal Church, 3248 Park Ave. Services: Sun. 3:30, 7:30 P.M. Ladies Aid 1st and 4th Wed. of month at 1 P.M. with messages and healing services at 7:30 P.M. Pastor: Rev. Clara S. Johnson, Phone TA 3-7915.

Second Spiritualist Church, 2230 Lyndale Avenue, North. Services: Sun. 3:30 and 7:30 P.M. Pastor: Rev. Grace W. Olsen, Phone JA 9-0781. Sec'y.: Eva Adamson, 2118 Ilion Ave.

MISSOURI

St. Louis
Missouri of Spiritual Fellowship, 3816A North Grand Ave. Services: Wed. 2 P.M.; Friday 8 P.M. Leader: Elsie Andeas, member of Burkett Spiritualist Church, Inc. (N.S.A.) Glasgow and National Bridge. Sunday services: 10:30 A.M.

Church and Institute of Mystic Mind Science, 5962 Delmar. Services: Sun. 9:30 A.M.; Wed. 8 P.M. Minister: Rev. Bernice G. Bennett, 1624 Belt Ave., Phone F0881-1-1137.

Burkett Spiritualist Church, Inc., 2653 Natural Bridge Ave. Services: Sunday 10:30 A.M. Acting Pastor: Florence G. Ware (Licentiate). Sec'y.: Dorothy M. Buss, 1656 Switzer Ave.

NEBRASKA

Lincoln
First Temple of Spiritual Truth, L.O.F.F. Hall, 1108 "L" St. Services: Sunday 7:30 P.M. Minister: Rev. Lionele P. Eversman, 1145 "E" St., Lincoln 8, Nebraska. Phone Hemlock 2-3466.

NEW HAMPSHIRE

Portsmouth
First Spiritualist Science Church, 114 Maplewood Ave. Services: Sunday 3:30 and 7:30 P.M.; Wednesday 7:30 P.M. Minister: Rev. Frank Daley, Phone Geneva 6-4270.

NEW JERSEY

Camden
Fourth Spiritualist Church, 28 N. 26th St. Services: Sun. 11 A.M., Lyceum, 10

A.M.; Wed. 8 P.M. Pastor: Rev. Elizabeth Giberson, Church Rd., Moorestown, Phone Belmont 5-4668.

East Orange
Church of Spiritual Harmony, 7 Hollywood Plaza. Services: Wed. and Sun. 8:00 P.M.; Tues. and Thurs. 7:30 P.M. Minister: Rev. Connie Clark, 144 Hollywood Ave., Phone OR-4-6514.

Elizabeth
Seventh Church of Psychic Science, 115 Madison Ave. Sun. P.M. Wed. and 7:45 P.M. Rev. Veronica Fleishman, Phone 2-3515.

Highlands
Spiritualism Divine Love New Birth Centre, 9 Shrewsbury Ave., Highlands, N. J. Telephone Highlands 3-3191. Consultations all day Sundays and by appointment. Especially blessed with the gift of God's healing. Pastor: Josephine Cantrell Seals, I.G.A.S.

Long Branch
Trinity Church of Psychic Science, 111 Washington St. Services: Sun. 8:00 P.M. Pastor: Rev. Mary P. Wed. 7:30 P.M. Phone: A.P. 2-1604. Sec'y.: Betty Phillips, 111 Washington St.

Newark
Psychic Science Temple, 532 Springfield Ave. Services: Wed. 1:30 P.M. Rev. Claire Stevens; Wed. & Thurs. 7 P.M. Rev. Dortha A. Morris; Thurs. & Fri. 1:30 P.M. Rev. Rebecca Barrett; Fri. 7 P.M. Rev. Dortha C. Dancer; Sun. 3 and 7 P.M. Guest Mediators. Healing at all services. Wed. 7 P.M. Rev. Matthew Matulovich. MOTHER TEMPLE OF PSYCHIC SCIENCE, services Tues. 1:30 and 7 P.M. Rev. Dortha C. Dancer, Pastor; Phone Humboldt 2-1773.

Paterson
First Spiritualist Church, 142 Carroll St. Services: Sun. 7 P.M.; Wed. 1 and 7 P.M. (No Sun. services during July and Aug.) Minister: Rev. Emily M. Hewitt.

Rumson
First Spiritual Science Church, 15 Highland Ave. Services: Tuesday 7:30 P.M. Minister: Rev. Myrtle A. Pinkney; Phone: Rumson 1-1148.

Union City
Rev. Anna Doerner Simms Memorial Spiritualist Church, Divine Psychic Mission, 3808 New York Ave. Services: 2 and 8 P.M. daily; Minister: Rev. Herbert C. Millare, Phone Union 3-5828; Sec'y.: Rev. Alma Gundlach.

Spiritual Church of Divine Healing, 1000 New York Ave.; Sun. 7:30 P.M.; Tues. and Thurs. 2 and 8; Fri. 8 P.M. Healing at all services. Developing class, Phone UN 4-0293, Rev. Richter, pastor; Rev. Fred Boech, co-pastor.

Spiritual Church of Divine Guidance, 3703 New York Ave. Services: Sun. 7:30 P.M.; Tues. and Thurs. 1:30 P.M.; Fri. 8 P.M. Mrs. Carrie Kellenberger in charge of Thurs. service. Rev. Ann P. Rugar, Pastor, in charge of others.

West Englewood
John's First Memorial Spiritualist Church, 27 W. Forrest Ave. Services: Sun. & Wed. at 8:00 P.M.; Tues. at 2 P.M. Pastor: Rev. M. L. Gallo, Phone Teaneck 7-6335.

NEW YORK STATE

Albany
First Spiritualist Church, 460 Western Ave. Services: Sunday and Wed. 7:30 P.M. President: Lena B. Henning; Treas.: Lillian Peth, 33 Van Buren.

Batavia
Church of Unity Science, 6 Bank St. Services: Sun. 8 P.M.; Wed. 8 P.M. spirit greetings; Thurs. 8 P.M. study, messages and social; Mediums Day, 1st, 3rd Sun. 3 P.M., service 6-8 P.M.; circles, regular service 8 P.M. Minister: Rev. Ethel L. Ames, R.D. 3, Box 1129; Phone 5176.

Brooklyn
St. John's Spiritualist Church, 8025 Third Ave. Services: Sun. and Fri. 7:45 P.M.; Wed. 8:45 P.M. Pastor, Rev. Lillian Johnson; Lic. Minister, Cecelia Clay; BMT 4th Ave., 77th St. Station.

Buffalo
Temple of Divine Science, Spiritualist Church, 267 Sycamore St. Sun. 7:30 P.M.; (Medium's Day, 4th Sun.); K. L. Henderson; Phone WA 4651.

Universal Harmony Temple, 178 Olympic Ave. Services: Sun. 2:15 P.M. to 5 P.M.; Medium's Day—2nd Sunday of each month; Bible Class Tues. 8 P.M.; Circle Thurs. 2:15 P.M. Pastor: Rev. Rosaline K. Glasser, Asst. Pastor: Rev. Hazel B. Ossman, Phone FI 6223.

Center of Psychic Science, 695 Elmwood at Ferry, Services: Sun. 8 P.M. Pastor: Rev. Betty Clayton Posschl. Morley W. Osmond, Pres.; Viola M. Osmond, Treas.

Nazarene Unity Science Church, Headquarters for National Unity Science Association, 243 E. North St., Corners St. Services: Each Sun. 7:45 P.M. Sermon, Divine Healing, Spiritual Counsel, Medium's Day, Second Sunday each month, 8 and 7:45 P.M. Message Circles every Wed. & Fri. 8 P.M. 9 P.M. Ministers and Pastor: Dr. Rowland A. Henry, Pastor; Rev. Edward S. Krzos, Asst. Pastor; Dr. John G. Devine, Director; Stella Krzos, Sec'y., Tel. GA 4307.

Corland
Sacred Temple of Psychic Church, 85 Homer Ave. (I.G.A.S.) Services: Sun. 7:30 P.M.; Wed. 8 P.M. Pastor, Rev. Robert Daniels; Asst. Pastor and Pres. Rev. Marjorie Newman; Sec'y.: Ruth Kaul; Treasurer, Dorothy DeYoung.

Jamestown
Jamestown Spiritualist Church (I.G.A.S.), 503 E. Second. Services: Sun. 7:30 P.M.; each 4th Sun., 3:30 and 7:30 P.M. Pastor, Rev. Raymond C. Torrey; Asst. Pastor, Bessie B. Torrey.

Lockport
Lock City Spiritualist Temple, 11 Cottage St. (near Main). Sunday evening worship at 7:30. Medium's Day, the

3rd Sunday in each month with services at 3:30 and 7:30 P.M. Ethel A. Knapp, D.D., Pastor, P. O. Box 117, Phone 3-3035; Mrs. Robert M. Christie, Sec'y., 177 N. Transit St. Phone 3-6018.

Long Island
Golden Rule Spiritualist Church, Inc. 22 Barnstable Rd. Services: evening classes by appointment only. Pastor, William J. Donnelly; Assoc. Minister, Elinor Donnelly.

West Hempstead
Spiritual Church of Magdalena, 559 Henry Street. Services: Sun. 7:45 P.M.; Wed. 2 and 8 P.M.; Thurs. 10:30 A.M. Pastor: Rev. Marion G. Miller; Phone: Ivanhoe 1-3404.

South Ozone Park
Helen Memorial Spiritualist Church, 143-16 Sutter Ave. Sun. 8 P.M.; Tues. 8 and 8 P.M.; Minister, Rev. Grace E. Wagner.

New York City
Stead Memorial Church, Apartment 5-B, 211 West 106th St., Class 5-1039. P.M.; Minister: Rev. Bertha Marx Luescher, Phone Riverside 9-0319.

Spiritual Science Mother Church, Inc., Studio 1010 Carnegie Hall, 56th St. and 7th Ave., Mt. Sermon and Message Service, Sun. 7:30 P.M.; Rev. Glenn Argo, Minister. Message Services Tues. 5:30 to 7:30; Wed. 2:00 P.M.; Fri. 5:30 to 7:30. Phone Columbus 5-2952 for Special Events.

Temple of Light (I.A.S.) Suite 708, 152 West 42nd St. Rev. Marion Owens, minister; Sun. 11 A.M., inspirational Address and Healing Service; Holy Communion 1st Sun. each month; Messages: Sun., Tues. and Thurs. 7 P.M.; Rev. Minnie Corb and Rev. Beulah Haas alternating; Fri. 7 P.M., Rev. Allan Lynd; Sat. 7 P.M., Study Unfoldment, Mon. 7 P.M., Rev. Owens; Tues. 7 P.M., Thurs. Fri., Sat. and Sun. 2 P.M., Messages, Elsa Siemsen, Sec'y., 43-30 46th St., Sunnyside, L. I., Phone Exeter 2-1037.

Church of the Ascension (I.A.S.) Suite 708-710, 152 W. 42nd St.; Minister, Rev. Winifred E. Dawe; Services: Wed. 7 P.M., I.A.S. Classes: Mon. 7:30 P.M., Messages: Mon. Wed. and Fri. 2 P.M.; Associate Minister: Rev. Florentine L. Chagnon Borg; Phone: Webster 9-5861.

Cathedral of Faith, 41 West 73rd St. Services: Sunday 6:15 P.M. (Worship); 7:30 P.M. (Messages); Wed. and Sat. 1 P.M.; Wed. and Fri. 6:30 P.M. Minister, Rev. Richard Renard; Phone TRafalgar 3-0994. (Coffee Shop on premises.)

The National Congress of Healers and Spiritual Consultants, Inc., 50 Ogden Ave. New York 52, N. Y. (Mail address) Tel. JE 6-2457. Meetings Friday evenings, 8 P.M. at 211 West 57th St., N. Y. City. (Metaphysical Foundation Building) President, ministers, Rev. George H. Clark (President-Founder) Rev. Elsa E. Strassburger Sec'y. and co-founder Rev. Morpheus Kater, Rev. H. Herman, Rev. Josephine D. Corimadi, Rev. Irene D. Boyd, Rev. Joseph Vitolo. All healers. Congregational healing, Individual Healing, private healing, absent healing, musical, spiritual healing therapy. Presidents: town office, Hotel, Suite 201, 237 Madison Ave., N.Y.C. MU 4-6728 (afternoons).

Aquarian Brotherhood of Christ, Inc., 100 E. 85th St., Minister: Rev. Carolyn C. Duke; Co-pastors: Rev. G. Henry Landwehr, Rev. Sylvia Greco. Services: Sun. 6:00 P.M.; Mon. 6:30 P.M.; Wed. 2:00 and 6:30 P.M.

First Church of Spiritual Vision, Suite No. 301, 100 West 72nd St. Services: Tues. and Fri. 6-9 P.M.; Thurs. and Sat. 1-3 P.M.; Sunday 7:15 P.M.; Minister: Rev. Anna C. L. Wanderer; Phone: TRafalgar 3-8525.

United Spiritualist Church, 213 W. 53rd St., Room 402. Services: Sunday Worship, Spiritual Healing & Lecture at 2:30 P.M.; Evening: Sun. 7:30 P.M.; Wed. & Fri. 7:30 to 9 P.M.; Afternoons: Wed. & Sat. 1 to 3 P.M.; Healing Demonstrations 1st Sunday each month 2:30 P.M. Ministers: Sylvia Brooks and Martha Feldstein.

Cathedral of God, Inc., 53 West 82nd St., up stoop, front. Message Services: Tues. & Thurs. 7:30 P.M.; Sat. 3:30 P.M. Rev. Y. Barbara Lesnovich, Minister, Phone OF 7-0338.

Center of Divine Guidance, Suite 229, Great Northern Hotel, 118 W. 57th St. Services: Sun. 7:30 P.M.; Thurs. 10:30 P.M.; Wed. & Fri. 7 P.M.; Classes, Wed. 2 P.M. and Fri. 8 P.M. Pastor: Rev. Martha K. Seidler, Phone Circle 5-4915.

The Franciscan Order of Good Will and Harmony, 1991 Arthur Ave. (BRONX, 60, N. Y.). Services Mon. Wed. and Sun. 7:30 P.M.; Minister: Rev. Angela J. Sessa; Phone: Tremont 8-9134; President, Leopold Sessa.

Helen Brand Memorial, 1425 Broadway, Studio No. 36. Services: Sun. 2:30 P.M. Minister, Rev. Hazel Brand Herrejon.

Little Cedar Spiritualist Church Room 401, 100 West 72nd St. Services: Sun. and Fri. 7 P.M.; Wed. 1:30 P.M.; Minister: Rev. Beulah Brown; Phone: TRafalgar 3-7880.

Spiritual Church of Peace, Room 225, Sherman Square Hotel, 2039 Broadway, between 70th & 71st Sts. Services: Wed. & Fri. 8 P.M.; Tues. 2 and 7 P.M. Pastor: Rev. Marguerite M. Heaney, Phone TRafalgar 7-5331.

Metaphysical Institute of New York (Educational Division of Divine Church of Metaphysics), 1674 Broadway, Room No. 302, (near 82nd St.) Message Services: Thurs. Sat. Sun. 8 P.M., also Sun. 3 & 5 P.M. Seance: Tues. 8 P.M.; Yoga Class Wed. 8 P.M.; Akashic readings, Fri. 8 P.M.; Dr. Ant. Ram Mandal, Director. Other active pastors: Dr. William Hirsch, Dr. Carl Abbe; Rev. Wilson, Rev. Basse, and Rev. Frances Parker. Mail address: 501, East Liverpool.

Dr. S. R. Mandal, 42-72 Kissena Blvd., Flushing 55, N. Y. Phone IN 3-5827.

Spiritual and Ethical Society, Steinway Hall, 113 W. 57th St., Room 503, Sunday afternoon 4 to 5 P.M. Lecture and Spiritual Counsel. Discussion, Mediumship, Social Friday 8 P.M., 608 W. 140th St., Apt. 15, Fred Schneider Memorial Center, June Schneider—Pastor. Phone WA 6-6961.

Temple of the New Dawn, Inc., 211 West 57th St. Services: Sun. 3 P.M., universal and healing service, three talk, meditation, cosmic message and music. Rev. Nesta Kerin Crain, Rev. Doris Herzog, John J. Besante and Ann Kozak.

First Universal Spiritualist Church, Studio 504, 111 West 57th St. Services: Sunday 8:00 P.M. Pastor: Rev. Clifford Bias, Phone TRafalgar 7-8845.

Chapter of The Eternal Star, 237 West 72nd St. Services: Wed. Fri. Sat. and Sun. at 6:30 P.M.; Tues. 1 P.M. Minister, Rev. Rose Ann Erickson. Phone: TRafalgar 7-3113.

Niagara Falls
White Rose Center of Free Psychic Truth, 639 Main St. Services: Sun. 7:30 P.M.; Social, Tuesday 8 P.M. Minister, Rev. Rosebud Vogel Williams, 676 Chilson Ave.; Phone: 4-2170; Sec'y.: Trula W. Jones, 116 73rd St.; Phone: 3-2818.

Rochester
Plymouth Spiritualist Church, Corner Plymouth Ave., South, and Flint St. Services: Sun. 3:30 & 7:30 P.M.; Wed. Message Service 7:30 P.M.; Medium Sunday second Sunday each month. Pres.: Mr. E. Gutzmer; Pastor: Rev. E. Gutzmer; Sec'y.: Mrs. S. Copenhagen.

Syracuse
Wayside Spiritualist Church, 220 E. Washington St. Services: Sun. 7:30 P.M. Pastor: Rev. Luanita Coley, Phone GR 9-5235; Associate Pastor: Rev. Earl Young, Court St. & Teall Ave., Syracuse, N. Y. Sec'y.: Ruth E. Wilcox.

First Spiritualist Church, 535 Oakwood Ave. Services: Sun. and Wed. 8 P.M. Dinner every Wed. 6:30 P.M. Minister and president: William O. Davies, Phone TR-3973; Sec'y.: M. Frances Morse.

OHIO

Ashley
White Lily Chapel, 20 S. Main St. Services: Sun. and Wed. 8 P.M. Minister, Margaret Flung; Church Phone, 3372; Minister's Phone, 2065; affiliated with Ohio State Spiritualist Association.

Ashtabula
First Spiritualist Church, Main Ave. at 43rd St. Services: Sun. and Thurs. 7:30 P.M. President, Ralph D. Cutlip; Phone: WY 27-360.

Cincinnati
Temple of the Open Door, 1268 Coolidge St., Mt. Washington, Cincinnati 30, Ohio. Leaving Government Square, Bus 24 to Coolidge St. Services: Second and fourth Sun. every month, 2:30 P.M. Phone BE 1-7155. Rev. G. E. Mills.

Universal Brotherhood of The Cosmic Age (Occult Science Temple), 3756 Reading Rd. Services: Sunday only 9:45 A.M. Master Teaching, 10:45 A.M. Morning Workshop, 7:45 P.M. Special Evening Service, Rev. Emil J. Schmidt, Healer, Phone, Woodburn 1-0506 or Montana 1-859.

Tower of Light Spiritual Science Church, (U.S.A.); Junior Order Hall, Harrison and Davis Aves. Services: 1st and 3rd Sunday, 2:30 P.M. Class: Mon., Wed. and Thurs. 7:30 P.M.; Minister: Rev. Paul M. Strakey; Phone: Colonial 1-4682.

Cleveland
St. Ann's Holy Spiritual Church, 3922 Prospect Ave., Apt. 109. Services: Sunday at 6 P.M. to 8 P.M.; Thurs. 8 P.M. to 10 P.M. Tues. and Thurs. Classes. Correspondence course available. Dr. Zora W. Baker, Jr., Bishop and Pastor. Rufus Curtis, Sec'y.

Sunflower Spiritualist Church 19204 Pawnee Ave. Sunday Worship 7:45 P.M. Healing—Messages, All Messages Service, the last Sunday of each month, Mary W. Laymon, Sec'y., 1864 Clermont Rd., Phone Ivanhoe 1-6732.

The White Temple of Spiritualist Faith, 1885 Fulton Road. Services: Sun. 3 & 7:45 P.M.; and Friday 8 P.M. Rev. I. L. Peterson and Rev. Shirley May Grampa, co-pastors. Phone WO 1-6180.

Columbus
First Spiritualist Cathedral, 77 South State St. Services: Sun. and Thurs. at 7:30 P.M. Pastor: Rev. Ralph A. Whitney, Phone CV 2-1843. Sec'y.: Bernice Whitney, 1298 Bryden Rd., Columbus 5, Ohio.

Dayton
Spiritualist Church of God, 37 E. 5th St., Apt. 5. Services: Sun. 8 P.M. Minister, Rev. Ethel Williams.

The Universal Temple of Truth Foundation, Miami Hotel, 2nd and Ludlow Sts. (Aviation Room). Services: Sun. 4 P.M. Pastor: Rev. Neale Steffen Tharp, 1516 Gunner Ave., Dayton, Ohio.

Central Spiritualist Church, Haynes & Hulbert Sts. Services: Sunday 7:30 P.M. Acting Pastor: Laverne Kuhn, Columbus, Ohio. President: Margaret Zepf, Phone CI 2-4772, Dayton, Ohio.

East Liverpool
First Spiritualist Church, 245 W. 6th St. Services: Sunday 8 P.M.; President, Sara H. Bowerstock; Sec'y., Mary M. Martin, P. O. Box 501, East Liverpool.

First Spiritualist Church, 245 West 6th St. Services: Sunday and Monday 7:30 P.M. President: Sara H. Bowerstock; Secretary: Mary M. Martin, P. O. Box 501, East Liverpool.

Toledo
Christian Spiritualist Church, 1222 Erie Street. Cecil Engle. Good Will Spiritualist Church, 1515 Ottawa Drive. Services: Sunday School, 10 A.M.; Sun. and Thurs. services: 7:30 P.M. Minister: Rev. Dallas E. Cider.

First Spiritualist Church, 636 Western Ave. (at Field). Services: Sun. and Thurs. 7:30 P.M. Pastor: Rev. Fred L. Felix; Sec'y.: Sylvia Haynes; Phone: CH 9-5389.

Youngstown
The First Spiritualist Temple, 323 W. LaCade Ave. Services: Sunday evening, 7:30 P.M. President: Mr. D. C. Kerner, 343 W. Deloson Ave., Youngstown, Ohio. Phone RI 6-1480.

OKLAHOMA

Tulsa
Second Spiritualist Church, 919 South Cheyenne St. Services: Sun. 7:45 P.M. (Healing 8 P.M.); Rev. Adella Reynolds, Minister.

Church of Psychic Science, "U.H.F." Pastor: Rev. Hazel F. Milliken, Phone LUther 3-2883; Asst. Pastor: Rev. Lloyd E. Purkey, 4532 E. Admiral Place, Phone TE 5-4770; Healer, Rev. Alvie M. Surveys; Sun. and Wed. at 8 P.M. Carson, Phone Cherry 2-4877.

OREGON

Canby
First Spiritual Religious Ass'n of Clackamas Co., Inc., Rt. 1, Box 575, Services: First and third Sunday each month 2:00 P.M. Phone Canby 3814. Pres.: Rev. Lester Hess, Canby, Ore.; Sec'y.: Ruby Vegelius, 9717 S. E. Idleman Rd., Phone Prospect 4-5869, Portland 66, Ore. Rev. Beatrice Gainer, Canby, Ore., Phone 3915.

Portland
Spiritual Guided Friends, Inc., "Christian Spiritualists" Temple, 3729 S.E. Boise. Services: Sun. and Wed. 8 P.M.; Healing at all services; Minister: Rev. Jean Krause, Phone Prospect 1-8866; Sec'y.: Dulcie Jackson.

The First Spiritualist Church, 5123 N. E. 21st Ave. Services: Sun. 7:15 P.M. Pastor: Rev. Alma Gudhart, Phone Atlantic 1-4541.

Salem
The First Spiritualist Church, 1320 Madison St. Services: Sunday at 7:30 P.M. Pres.: Clyde A. Stinson; Sec'y.: Maude M. Stinson, 329 West 2nd Ave., Albany, Oregon.

PENNSYLVANIA

Allentown
First Spiritualist Church, Oak and Poplar Sts. Services: Sat. 7:30 P.M.; Sun. 2:30 P.M., healing and messages. Sun. 7 P.M., regular service. President: E. E. Myers, Phone University 8-0779; Sec'y.: Ruth M. Myers, 22 E. Goepf St., Bethlehem.

Charleroi
Church of Divine Guidance, 215 Washington Ave. Services: Sun. 8 P.M. Sara Ackard, Associate Minister.

Harrisburg
First Spiritualist Church, 607 N. 2nd St. Services: Sun. 2:30 p.m.; Pres.: Rev. J. F. Kreisa, Harrisburg, Pa.; Pastor: Rev. E. Fabian, Norristown, Pa.; Sec'y.: Freda Marburger.

First Spiritualist Church, Oak and Poplar Sts. Services: Sat. 7:30 P.M.; Sun. 2:30 P.M., healing and messages. Sun. 7 P.M., regular service. President: E. E. Myers, Phone University 8-0779; Sec'y.: Ruth M. Myers, 22 E. Goepf St., Bethlehem.

Philadelphia
Second Association of Spiritualists, 1418 Walnut St. Services: Sun. 7:30 P.M. Pastor: Rev. Alida Neige, Phone LOc. 7-6580; Sec'y.: Rev. Augusta Taylor.

Fourth Spiritualist Church, 427 W. Hingocking St. Services: Sun. 2:30 P.M. and 8:00 P.M., and Fri. 8:00 P.M. Pastor: Rev. Harry R. Brunning, Phone Gladstone 7-3375.

First Association of Spiritualists, N.E. corner Master & Carlisle Sts. Services: Sun. 2 P.M.; Lecture & Messages 3:30 & 7:30 P.M.; Healing Service 7 P.M.; Wed. 7 P.M. Healing; 7:30 P.M. Messages. Rev. Melvin O. Smith & Dorothy Smith, Co-Pastors, Phone PO 1-0377. Sec'y.: Miss Mary Mooney.

CHURCH DIRECTORY

(Continued from Page 12)

San Antonio

Universal Soul Science Temple, 421 Brooklyn Ave. Services: Fri. and Sun. 8 P.M. Healing and Resident Seminars. Rev. C. A. Williams, Pastor and Teacher, Phone Capital 7-8048.

Universal Church of Science, 1537 N. Alamo. Services: Sun. and Tues., 8 P.M.; Tuesday Circle, 1-4 P.M.; Rev. M. Hersey, Pastor; Phone CA 4-5983. Bethlehem Spiritual Christian Church, 1004 S. St. Marys St. Services: Sun. and Wed. 7:45 P.M. Pastor, Rev. Alton C. Josephs; Pres., Charles Valenta; Phone LE 2-8954.

VIRGINIA

Norfolk

The Light of Truth Spiritualist Church of Divine Healing, 20th and Omohundro St. Sun. 10 A.M. Sunday School and Bible Study; 7:30 P.M. Healing. Lecture. Communications; Wed. 8 P.M.

CONTACTING THE ENERGIES

(Continued from Page 1)

it didn't, to me, seem proper for even The Energies to answer. George Nickerson had told me what to do about this:

"Ask the question. Zoe will know whether to answer it."

I was amazed at some of the questions she answered. Our friends asked about individuals, about distribution, foreign and domestic, salesmanship; they asked about personal questions; they even asked questions which, it seemed to me, called for a different category of *samadhi* reading. But I poured the questions into the hopper—if Zoe doesn't mind being a "hopper" for a moment!—and waited for the answers to come out here. Clearly, fully detailed, meticulous, they did come out, and our friends, one or the other or both, nodded to each answer. Wherever she was, Zoe was digging into the files of the corporation, or The Energies were, and coming up with information of considerable value to everybody concerned. And a vast number of people were going to be concerned in the immediate future, I felt very sure.

One obvious thing about The Energies as voiced by Zoe Nickerson: they didn't pussyfoot or pretend to be diplomatic. Once They said:

"We'll cooperate, within limits, in activities of which we approve!"

That reminded me of something in a previous reading, at the Nickerson home, perhaps the reading during which the attached pictures were taken by a young reporter:

"This source cannot be dictated to!"

I'm sure this is true. There will be readers who believe that the conductor can "suggest" answers to Zoe, so that what she says may be part of the wishful thinking of the conductor or those who provide him with questions to ask. There is, I am positive, none of this suggestion during any *samadhi* sleep undertaken by Mrs. Nickerson. Hypnotists "suggest" certain things to their subjects, and subjects respond. Zoe does something like hypnotizing herself, but her conscious mind then steps aside somehow so that her superconscious makes contact with the literally factual Energies, using only Zoe's voice as their channel. Sometimes, before she lies back to "take off" Zoe asks: "What direction?" meaning whether this is to be a physical, psychological, personal problems or other category of reading. Most often she doesn't ask. I can't see that it makes any difference, for in the midst of, or near the end of a given reading,

Healing, Lecture and Communications. Minister, Rev. Fred A. Jordan, Pres. I.G.A.S.

Memorial Spiritualist Church, 307 W. 37th St. Services: Sun. and Wed. 7:30 P.M. Pastor, Rev. Richard T. Ireland; Phone MA 2-5070. Sec'y., Miss Florence Siebert.

Richmond

The Universal Temple, UHF, 2623 W. Grace St. UHF Branch Seminars. Classes Tues. and Sun. 7 to 9 P.M. Pastor: Rev. Ernest S. Longest. UHF. Phone EL 9-0323.

Richmond Temple of Truth, UHF, 1603 West Grace St. UHF Branch Seminars. Classes: Beginners, Tues. 7:30 P.M. Advanced, Sat. 7:30 P.M. Message and lecture service last Sunday of each month 3:15 P.M. Pastor: Rev. Amy L. Jefferys, Dr. Sp. Sc. Phone EL 9-2910.

WASHINGTON

Bremerton

Goodwill Spiritualist Church (N.S.C.C.), 837 Fourth St. Services: Sunday 7:30 P.M.; President: Leonia Watson; Phone: 7-3243. Harmony Chapel, N.S.A.C., 837 4th St. Services: Sun. 7:30 P.M. President: Angeline Turner; Secretary: Lillian Moen.

Seattle
Universal Spiritualist Library, 3009 Arcade Bldg. Books for rent and periodicals for sale. Mediums in attendance: 10:30 A.M. to 4:30 P.M. All welcome. President, Ada B. Johnson; Phone: SU 3-0449; Sec'y., Walda Solbakke; Phone: ME 2-9095; Librarian, Esta Richards.

The Aquarian Foundation, Inc., 315 15th Ave., North. Services: Sunday 11 A.M. and 7:30 P.M.; Wed. 7:30 P.M. Dr. Keith Milton Rhinehart, Pastor. Phone East 4-6046.

Mary A. Tower Memorial Spiritualist Church, 916 E. James St., Devotional Services Sun. and Wed. at 7:30 P.M. Sun. 11 A.M., and Children's Lyceum, Fri. 8 P.M., Adult Lyceum, Pres. and Pastor: Rev. Mary B. Crisp, 410 - 14th Ave. Phone East 2-6021.

WISCONSIN

Beaver Dam

Christ Unity Science Church, Inc., 925 South Spring St. Services: Sun. 10 A.M. with Healing Series; Thurs. evening 7:30 with messages. Pastor: Rev. Hattie Hoppe, Phone 7-2419.

Kenosha

Christ's Healing Shrine, 6333 Sheridan Road. Class, Mon. and Tues. 7:15 P.M. Services: Sun. 3 and 7:30 P.M.; Wed. 2

P.M.; Thurs. 7:30 P.M. Minister: Rev. Marnie Koski; Phone: Olympic 7-6863.

Milwaukee

Christian Spiritual Temple, 2544 North 27th St.; Services: Sunday 9:30 to 10:30 A.M.; also 8 P.M.; Minister: Rev. Marie J. Hillman; Phone Division 4-2557.

Pilgrim Psychic Science Church, 1239 South 15th St. Services: Sun. 10 A.M.; Wed. 7:30 P.M. Sec'y., Frieda Baumann; Phone UP 3-1083.

Christian Unity Spiritual Science Church, 2603 W. Atkinson Ave. Divine Service Sun. 10 A.M.; Divine Healing by appointments. Dr. Walter F. Krahn and Dr. Ella E. Krahn, pastors; Phone HI 5-0334.

Temple of Spiritual Vision, Woodman Club House, 734 North 26th St.; Sun. 8 P.M.; Rev. Anita Kuchler, Pastor; Phone: Division 4-0043; 1416 North 14th St.

First Psychic Science Church, 2671 No. 9th St. Devotional Services: Sun. 10:30 A.M. Pres., Edward Urban; Sec'y. Adele L. Zimmerman, 2144 N. 64th St.

True Spiritual Church, 2378 North 27th St. Service every Sunday 7:30 P.M.; Wed. 2 P.M. Rev. L. Nesbitt, Pastor; Phone DI 4-7685.

CANADA

Calgary, Alberta

First Spiritualist Church, 402 7th Ave., East. Services: Sun. 7:30 P.M. Pres.: Ed Potts, 322 3rd Ave., S.W.; Sec'y. Treas.: Ralph Hayes, 2119 20th Ave., S.W.

Montreal

First Spiritual Church of Montreal, 5585 Monkland Ave. Services: Sun. 7:30 P.M. Pastor: Rev. James L. Snook, Phone RE 8-7233. Sec'y.: E. N. Snook, 7440 Mountain Sights, Apt. 102.

Toronto

Britten Memorial Spiritualist Church, 104 Clinton St. Services: Sun. 3 P.M., healing and messages; 7:15 P.M. Divine services; Wed. 8 P.M., Trance Seance; Thurs. 2:30 P.M., healing and messages. Sec'y., Mrs. G. Chappel; Resident Minister, Rev. Mae Potts.

Springdale Spiritualist Church, 222 Broadview Ave. Services: Sun. 2:30 P.M. and 7:15 P.M.; Tues. 8 P.M. Sec'y., Joseph Ganton; Phone Oxford 1-4325.

Winnipeg

Winnipeg Spiritualist Church, I.O.O.F. Temple, Kennedy St. Services: Sun. 11 A.M. and 7 P.M. Secretary: Ivor Brooke, 393 Anderson Ave., Winnipeg 4.

she has frequently been asked wholly unrelated questions and has given her usual complete answers. Her work has been compared to that of the late Edgar Cayce. I've compared her work with his myself, in various publications, but I'm still not sure. I believe we must dig more deeply. It's quite possible that The Energies regard some aspects of their work with Zoe as none of our business, even Zoe's. And that definitely doesn't mean that she is "possessed," for she is one of the most self-possessed people, in *samadhi* where I know her best, or in the conscious state where

I know her scarcely at all.

Zoe's reading for the Unifonic Corporation of America contained this statement in the very first part:

"Twice in pre-time we have considered this very same subject; the same people in the same way!"

I've saved this for the end of this article. When I heard it I was sure I knew its meaning. Later I was not so sure; later when Zoe wasn't available for additional questions to be answered. Did she mean that she, Ruth Gershon, Preben Andresen

and Arthur J. Burks in contemporary past lives, recently or in some far off time, had done exactly this? Had gone into the matter of Sleep Education? I don't know, for it didn't occur to me to ask. Did she mean that it had happened in "New York" ages ago when "New York" may have been part of Atlantis or some other since-lost continent? Had the outfit been called Unifonic Corporation of America, address 157 West 57th Street? I doubt it very much, but she said "the same people in the same way!" and what we have been

able to check on has always been extremely accurate. As a writer of fantasy and science fiction I am thoroughly intrigued by, for instance, the possibility of a series of "New York Cities" in which I have lived and in which I must have met some mighty interesting people, who may also have found me interesting. I wonder if we all resembled ourselves as we are now?

Come to think of it, something of this kind might be valuable in Sleep Education, on "sleep tapes," but could anybody go to sleep listening to it? Even Zoe?

DESTINY OF MAN

(Continued from Page 5)

been greatly influenced by the moral thinking and actions of these men.

If there is really a spiritualist philosophy, it must be related to material and spiritual realities alike, and social, economic and industrial problems of our day must be of some concern to us. As spiritualists we cannot give lip-service to "a good way of life" and at the same time ignore or be indifferent to our statesmen's endeavours in connection with social reconstruction, health of humanity, removal of fears, distribution of man's material requirements, plans for a world free of war and perhaps at this stage freedom of thought and action.

Surely a spiritualist philosophy will embrace all which assist the creation of better material as well as spiritual life. If we possess what is commonly known as 'social instinct,' then surely that instinct will lead us first to individual righteousness and finally to collective and social righteousness. Spiritualist philosophy therefore, should bring us nearer to good citizenship, but a citizenship which is based on an urge to fulfill life's mission and to make it easy for others to do likewise. Man's ultimate destiny will be influenced by the conduct of nations and of families but still more it will be influenced by our own individual conduct towards each other.

The tragic circumstances which have arisen in world affairs convey not only a political significance, which is of the least importance, but they involve the question of a righteous approach to religion, philosophical and scientific problems.

Is science progressive or retrogressive?

Is religion a way of life compatible with human requirements or is it just the principle of paying lip-service to moral sentiments and offering platitudes for the pennies of the millions?

If our philosophy is one

which will permit of war or even nuclear tests in preparation, then surely we may as well go back to the period of H. G. Wells's near-man who did not have the power to reason and did not have man's free will to say yes or no.

Even with the nuclear tests which have already been made, it appears that the only question which remains to be answered is how many thousands will die by the tests? They will not die as a result of a nuclear war, but only as a result of tests of nuclear weapons.

As a spiritualist I make this declaration and I do so on behalf of millions of spiritualists throughout the world.

If only one human being dies as a result of these tests, if only one idiot is born, if only one, experiences unnatural suffering, then the tests are immoral and against all the laws of nature. The responsibility for each death, for each malformed baby, for each twinge of unnecessary pain, rests as a heavy burden upon the shoulders of all who give the slightest support to the tests or any action associated with them. If ten million support the nuclear tests, there should not be found one spiritualist amongst them.

Man cannot make his own natural laws and expect them to work as the laws of nature. If man uses his discoveries for the purpose of compliance with natural laws, he will aid mankind and maybe in time to come, rid himself of cancer and other dread diseases.

If man uses his discoveries to violate natural laws, then he will suffer.

Natural laws are the master and man is merely the servant. When the servant tries to teach the master something goes wrong. We live in a world which has gone amok, but it has only done so because of the immortal thinking and actions of man. The free will of man has given preference to the personal and physical considerations of man. The spiritual aspect has been lost in the whirlwind of earthly desires and aspirations. Man has become obsessed with man the physical and

lost sight of man the spirit. The World Amok is the product of man's immortal thinking and the outcome of man's immoral actions. More important it is the result of immoral motive. Man's salvation lies in moral thinking and a moral way of life.

We all possess that misplaced subjectivity, arrogance and conceit which gives us false values concerning ourselves. The fact of the matter is that whether we realize or like it, our planet is and will continue to be inhabited by human beings who are the product of evolution. We can only make our judgment based on our own exaggerated opinions of ourselves. Like it or not the peoples of the world must continue to live together and it is in our mutual interest to do so with harmony and peacefulness rather than with constantly re-occurring conflict, discord and subsequent destruction. If we fail to reconcile our material interests we will still be faced with the fact that our spiritual destinies are inseparable. We must remember that only physically do we differ in colour and speech. In spirit there is no racial or social line of demarcation. So long as man can see himself only as a physical body so also will he think

only in terms of physical requirements. So long as man thinks only in terms of physical requirements he will miss the true purpose of life. Our world amok is the outcome of exclusive physical thinking to the exclusion of spiritual thought.

I know that my materialistic friends will say that I am seeking "pie in the sky when we die," but this is not true. I am seeking peace on earth by good will towards men and I know that that is the real purpose of life. My materialistic friends stress the "material desire, aspirations and free will of men" and base their distended philosophy only on the human factor.

Let them remember that human desires have a basic spiritual origin and that free will is a physical and spiritual faculty designed to pilot man through the material world and unto his ultimate spiritual destiny.

As a spiritualist I see the physical and spiritual as counterparts and our immediate task is to emerge from the world amok to a way of life in conformity with both material and spiritual requirements. Man's ultimate destiny will be determined by man's thoughts and actions.

Lyda Simpson, 101, Is Dead

Mrs. Lyda Simpson, 101, mother of Mrs. Mable Riffle, secretary of the Chesterfield Spiritualist Camp, died about midnight Wednesday at the home of her daughter on Mounds Rd.

Mrs. Simpson was born April 6, 1858, in Henry County near Hagerstown and was the daughter of Alson and Anna Dennis. She had been a resident of Anderson most of her life. Mrs. Simpson had been a member of the Madison Avenue Spiritualist Temple and the Chesterfield Spiritualist Camp for 60 years. Her husband, Lyman Simpson, died in 1918.

Surviving in addition to the daughter at whose home she died are: a son, Claude Simpson, Indianapolis; a grandson, Franklin Ladoi Riffle, Anderson; three great-grandchildren, Frances Riffle, Anderson; Sylvia Neely, Jack-

son, Mich., and Dr. Arthur Riffle, Anderson, and three great-grandchildren.

The body was taken to a mortuary operated by her nephew, Donald Riffle, at Fort Recovery, Ohio, and will be brought to the Cathedral of the Woods at the Chesterfield Spiritualist Camp where friends will be received after 6 p.m. today. Services will be conducted at the cathedral at 2 p.m. Saturday with the Rev. Austin Wallace of Michigan and the Rev. Edith Stillwell of Chesterfield. Burial will be in the East Maplewood Cemetery.

Rev. Evan Shea
Counselling — Healing
P. O. Box 731
Santa Cruz, California
(P-516)

CLASSIFIED

RATES FOR CLASSIFIED ADS: 20¢ per line; minimum 7 lines; Six consecutive insertions for the price of 5 insertions; No ads accepted for less than 6 consecutive insertions. For instance: a 7-line ad, each 20¢ per line, would cost \$1.40; if inserted for 6 consecutive insertions, it would cost \$1.00. A 10-line ad would cost \$2.00 for 6 consecutive insertions. All advertising payable in advance. (Figure 6 to seven words to the line).

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CENTER OF DIVINE GUIDANCE. Great Northern Hotel, Suite No. 229, 118 W. 57th St., N. Y. C. 19, N. Y. Services: Sun. 7 p.m. to 9 p.m. Mon. 7 p.m. to 9 p.m. Open classes Wed. 2 p.m. and Fri. 8 p.m. Every second and fourth Sunday of the month Bible Hour at 4 p.m., every second Sat. eve. Social at 7:30 p.m., third Sunday of the month Martha Vineyard Social, 3 p.m. Forum and refreshments. Private consultations by appointment only. Phone Circle 5-4915. REV. MARTHA K. SEIDLER, pastor (P-514)

DO YOU KNOW YOUR FIVE MAIN GUIDES? Do you know their lights? or how to use them? what they do? If not you cheat yourself. Usual cause of failure to develop mediumship because "Guides" system not understood. Write for lessons on Guides. Love offering. Rev. Nina Hughes, 1269 1st St., Sarasota, Fla. (P-512)

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NUMERICALLY SPEAKING: 1960 will be a No. 7 Industriously, Political, Religious, Farming, Planning, Scheming, Investing & Speculative Year. Mystical and Occult Subjects will be in the lead. Honesty will be our best policy. An incident Brought on by Nature will happen to the Earth which will be beyond our control. What does 1960 hold for you personally? Send for your NUMERICAL READING with which will consist of your Intellect, Personality, Vocation, Inner Urge, and a complete Photograph of your self in writing plus a 1960 Special Prediction. Send your full Printed name, month, date, and year of birth, plus a contribution of \$5.00 to Rev. M. JESSIE, P.O. Box 35, Newark, N. J. Questions answered free with an order for a numerical reading. (P-509)

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BURT G. CRONWELL, P. O. Box 2174, Sacramento 10, California (P-514)

Briefly About...

By William Geiger

SYMBOLS

By WILLIAM GEIGER

The purist spirit communion is between the inner being and the Supreme Being. It is universal and most highly developed and understood in the advanced spheres of life. It is direct. No intermediary or vehicle is permissible.

Next finest is the universal language of spirit symbolism between incarnate and incarnate beings. It is a system whereby a picture will communicate more than will words.

Forget for a moment about symbols of astrology, mythology and other kinds. Let's not adulterate the truth.

You may see a spirit symbol in a dark room or in broad daylight. Instantly you will be impressed as to its meaning. A second intuition is little better than a guess. Develop your psychic power to catch the full import immediately the sign is visualized.

It takes practice and soon you never need to depend on any intermediary media or vehicle. You actually feel your very own status in the universe. You reverse God and His Power.

As you consider following examples, bear in mind there is only one way to do anything—THE RIGHT WAY.

Should a sign or symbol be given of impending disaster, plague, war or fall of a nation, do not grieve or voice any judgment. Moses did not bring on any plagues. He foresaw what was to come. His people were freed from Egyptian bondage.

Jesus did not command the wind and sea to calm down. He knew it was not His will to supersede The Will of God. His foresight was so highly developed and the inspiration or impression so firm, that He knew without a symbol the storm soon would be over.

Another example. You have a dear and trusted friend. Suddenly you are given a sign or symbol

(Continued on Page 15)

ASSOCIATIONS

Your association can be listed in these columns for a low yearly rate. Let people who are organizing churches or groups know about your organization—ADVERTISE HERE. Write for advertising rates to Psychic Observer, Drawer 90, Southern Pines, North Carolina.

FEDERATION OF SPIRITUAL CHURCHES & ASSOCIATIONS, INC. Headquarters, P. O. Box 3219, Columbia Heights Station, Washington, D. C. Officers: Clarence H. Haas, President; Rev. Floyd C. Austin, Vice President; Rev. Alice Wellstood Tindall, Sec'y-Treas.; trustees: Rev. Harry A. Cuffs, Rev. Minnie E. Corb, Rev. Otto Fredericks, and Rev. Evelyn Allinger. 1960 Annual Convention to be held at The Shoreham Hotel, Washington, D. C. August 24th-28th. (P-531)

GENERAL ASSEMBLY OF SPIRITUALISTS, Incorporated by Special Act of the Legislature of the State of New York, Laws of 1914. Headquarters: 237 West 72nd St., N.Y.C. Directors: President, Rev. John Heiss; Vice-Pres., Rev. Lillian Bleser; Sec'y., Rev. Rose Ann Erickson; Treas., Rev. Grace E. Wagner; Trustees: Mabel Hammel, Rev. Marion Newbie, Ernest Andrews, Rev. Raymond C. Torrey, Rev. Lillian Bleser and Rev. Marie Zoller. (P-512)

THE SPIRITUALIST EPISCOPAL CHURCH, National Office, Eaton Rapids, Michigan. Board of Clergy: Rev. Ruth L. Walling, Presiding Clergyman; Rev. Claude M. Jewell, Appellate Clergyman; 1st District Clergyman, Rev. Ivy M. Hoover; 2nd District Clergyman, Rev. Irene Slocum; 3rd District Clergyman, Rev. Lois Cash; 4th District Clergyman, Rev. Floyd Humble; 1st Healer, Rev. Otto Fredericks; 2nd Healer, Julius Hosmer, A.M.; 3rd Healer, Rev. Luella Morrison; Mental Medium, Rev. Mary Smock; Physical Medium, John Leon, A.M.; Minister-at-large, Rev. Clara S. Johnson; Editor Golden Rays, Rev. Margaret E. Hosmer. Official Board: Rev. Joseph F. Donaldson, President; Clarence Cornwell, Vice-President; Cyril C. Stiles, Secretary; Mrs. Mable McCrumb, Treasurer; 1st Trustee, Richard Sterba; 2nd Trustee, Dayton Fisher; 3rd Trustee, Rev. Honey Spurling. (P-527)

UNIVERSAL CHURCH OF THE MASTER: National Headquarters, 516 31st St., Oakland 9, California; Dr. B. J. Fitzgerald, President; Phone: OLYMPIA 5-8782. Address all mail to: P. O. Box 457, Oakland 4, California. (P-514)

ECCLESIASTICAL COUNCIL OF THE SPIRITUAL COUNCIL, MOTHER CHURCH, INC. of New York. Hdqts: Studio No. 1010, Carnegie Hall, 56th and 7th Ave., N.Y.C. 10, N.Y. An ecclesiastical governing body authorized by an act of the legislature of New York with an institute to establish churches, issue charters, license mediums throughout the country. President, Rev. Glenn Argue, Vice-President, Rev. Myrtle Pinckney; 2nd Vice-President, Rev. Frances Parker; Sec'y., Rev. Beatrice Hejda; Treas., Rev. Elizabeth Moore. Trustees: Rev. Jennie Moore and Rev. Bernard Weinberg; Phone: CO 5-2952. (P-526)

SPIRITUAL SCIENCE MINISTERIAL ASSOCIATIONS, INC. Headquarters: 2544 North 27th St., Milwaukee 10, Wisconsin; Rev. Jerome Konicek, President; Rev. Lillian Boettger, Vice-Pres.; Anita M. Kuchler, Secretary; Rev. Otto Fredericks, Treasurer; Trustees: Rev. Marnie J. Hillman, Rev. Hattie Hoppa, Rev. Al Mason. (P-526)

CHURCH NEWS

(Continued from Page 8)

days are led by the Harmony class, the last remaining group under this name that was organized by the revered Cora L. V. Richmond. The present very capable leader of this group is Mrs. Mildred Stevenson, of Brooktondale, N. Y. The second and fourth Sundays are in charge of the Willing Workers' group, and the fifth Sundays are led by Mrs. Carl Aldrich, of the camp, founder of the Haven of Prayer.

On September 25 and 26 Mrs. Alma Mosier, trumpet medium of Lily Dale, held two trumpet seances at the camp, and gave a very fine lecture in the chapel on Sunday. These were well attended, an indication that more similar attractions would be welcomed.

ORDAINED AT CAMP CHESTERFIELD

Mary E. Clawson, Saegertown, Pa., was ordained at "Camp Chesterfield," Indiana, Sunday, July 5th, at 11 a.m. by Rev. Clifford Bias, president of the "Universal Spiritualists Association."

Rev. Clawson was sponsored by Rev. Lucille Burke.

The ordination was performed in Camp Chesterfield's beautiful Cathedral in the Wood.

NATIONAL PSYCHIC SCIENCE ASSOCIATION, INC. New Jersey Psychic Science Association, Inc., auxiliary under the National Psychic Science Association, Inc. Headquarters 532 Springfield Ave., Newark 3, N. J. President, Rev. Dortha C. Dencer; Vice-President, Rev. Matthew Mahulwich; treasurer, Rev. Theodora Renner; chairman of trustees, Rev. Edward Beander. For information re: Charters for State and/or Temple, write Rev. Dortha A. Morris, secretary. (P-530)

NATIONAL UNITY SCIENCE ASSOCIATION: Headquarters Nazarene Unity Science Church, Inc., 343 East North St., Buffalo, N. Y. Board of Directors: Dr. Rowland A. Henry, National President & Founder, Buffalo, N. Y.; Rev. Edward S. Krzos, Vice Pres., Cheektowaga, N. Y.; Dr. John C. Devine, Treas., & Co-Founder, Buffalo, N. Y.; Charles Klotz, Business Mgr., Buffalo, N. Y.; Rev. Ethel L. Ames, National Sec'y., Batavia, N. Y. Board of Trustees: Rev. Minnie Appleton, Missionary At Large, Niagara Falls, N. Y.; Rev. Catherine Pharo, Rochester, N. Y.; Rev. Fred T. Ide, Missionary At Large, Bath, N. Y.; Stella Krzos, Cheektowaga, N. Y.; Gladys Klotz, Buffalo, N. Y.; Charles Klotz, Buffalo, N. Y. Address all mail to Dr. Rowland A. Henry, 343 E. North St., Buffalo, N. Y., Phone GA 4307. This Assn. incorporated under the New York State Religious Laws November 28, 1953. Do not mistake this Association with any of the other Unity Science Churches. We have a National Charter. (P-531)

THE NATIONAL SPIRITUAL ALLIANCE of the United States of America, Headquarters R.F.D. 1, Keene, New Hampshire. Secretary, Marion A. Pelletier; Pres., Rev. George L. Guilmette; 1st Vice-President, Jeanette Brown; 2nd Vice-President, Rev. William G. Cook; 3rd Vice-President, Rev. Kathrine Himberg; Directors: Louis Lupien, Rev. Folke Tegna, Rev. Bertha J. Schaff, Ruth Algers, Amy Merrill, Rev. Lillian Wright and Rev. George D. Webster. Treasurer, Lester A. Pelletier. Camp season, entire month of July. (P-520)

INTERNATIONAL GENERAL ASSEMBLY OF SPIRITUALISTS: Hdqts., 1915 Omohundro Ave., Norfolk, Va. Pres.: Rev. Fred Jordan, Norfolk, Va.; Sec'y-Treas.: Harold B. Levy, Norfolk, Va.; 1st Vice-Pres.: Rev. Oma Purdy, Punta Gorda, Fla.; 2nd Vice-Pres.: Rev. Mary C. Pirtle, Garden Grove, Calif.; 3rd Vice-Pres.: Rev. Adah Ross Crew, Trenton, N. J.; 4th Vice-Pres.: John P. Colburn, St. George, Utah; Directors: Vertis L. Keller, Chino, Calif. and Rev. J. Bernard Ricks, Shreveport, La. (P-518)

UNIVERSAL SPIRITUALIST ASSOCIATION (U.S.A.) National Hdqts.: Chesterfield, Indiana. Board of Directors: President, Rev. Clifford Bias; President-Elect, Rev. Lillian Dee Johnson; Secretary-General, Mrs. Pauline Swann; Treasurer-General, Rev. Lucille Temme-Burke; Trustees: Rev. Rosemary K. J. Thomas, Rev. Penniah S. Umbach and Rev. Austin D. Wallace. Address: Rev. Pauline Swann, P. O. Box 158, Chesterfield, Indiana; Phone 8-7781. (P-510)

Rev. Clawson advises work has begun on a "Spiritual Center" and is progressing nicely. The church, known as "The Christ Universal Spiritualist" Church of Saegertown, Penna., is located one-half mile north of Saegertown, one thousand feet off Route 19, on Camp Drive.

Nestled in old French Creek Valley, it is a natural haven for all Spiritualists seeking a retreat close to God and nature.

Rev. Clawson says, "we hope to make this a Truth Center for Northwestern Pennsylvania. But all will find a hearty welcome. Wherever they may come from, our little church is located thirty-five miles south of Erie, Pa. And ninety miles north of Pittsburg, Pa."

"We sincerely welcome all Spiritualists to come and visit us from neighboring locality. Write or call."

The Spiritual Science Ministerial Association of Wisconsin completed a Convention and Mass Meeting at the Christian Spiritual Church, 2544 N. 27th Street, Milwaukee 10, Wisconsin.

Rev. Marnie Koski of Kenosha was the speaker of the afternoon meeting which was attended by a large crowd. All ministers of the Association gave Spirit Greetings. We then served a chicken a-la-king dinner to about

125 people. The evening service was crowded. Had to put extra chairs in the aisles. Rev. Jerome Konicek, the president of the Association, was the speaker of the evening, and both speakers were well received. The evening message service was outstanding. Rev. William Leiss of Milwaukee, who has served Camp Chesterfield, was the featured worker. He gave many messages, called our Spirit loved ones by name, and proved life eternal for all who were there. His work is outstanding and many came to hear him and are pleased to have him for a member.

Rev. Anita M. Kuchler, Secy.

HOLY SMOKE!

On the evening of November 9, 1959, during the rush hour, the Ebell Hall at 1440 Harrison Street, Oakland, California, an old landmark for approximately fifty years, and the home of many Spiritualist Churches, was destroyed by fire to the extent of \$100,000 estimated damage; consequently we have been forced to close the services of The Spiritual Army of God until further notice.

We will continue to carry on our healing work and you may contact us by writing or phoning to Rev. Ebba H. Bolton, Secretary, 529 31st Street, Oakland 9, California, phone OL 5-2936.

We hereby thank all of our many friends who have helped us in our church work.

The Spiritual Army of God
Rev. James M. Fritchman, President
Rev. Ebba H. Bolton, Pastor
Rev. George T. Howes, Co-Pastor

SUCCESSFUL FAIR

The joyful air of "Come to the Fair" played by the church organist once again heralded the opening of another successful Winter Fair at the Golden Gate Spiritualist Church, 1901 Franklin Street, San Francisco, beginning at 2:00 o'clock on Friday afternoon, December 4, and continuing through Saturday evening on December 5. This happy two-day event was planned for the benefit of the Senior Members Home to be established for the senior members of the Golden Gate Church.

Rev. Florence S. Becker, pastor, and the officers of the Golden Gate Church welcomed the guests into the social hall where the attractive decorations suggested the coming holiday season. Many beautiful suggestions for holiday gift buying were displayed at the different booths, including needlepoint furniture and a variety of attractive gift articles in the "Arts and Crafts"; colorful gift-boxed items of needlework in the "Guild Workbasket"; canned fruit, preserves and condiments on the shelves of the "Golden Harvest Pantry"; dolls at the doll booth; and also an inviting assortment of candies and nuts. The "Round the Clock Diner" was continually busy providing the guests with home-cooked meals, coffee, salads, sandwiches, cake and pie for refreshment from the opening hour of the Winter Fair until final closing time.

Many valuable prizes were awarded throughout the time of the Winter Fair as well as the cash prize given every hour on the hour from the "Pot O' Gold."

In gratitude to the Golden Gate Church and the work of its pastor, Rev. Becker, a good many friends and members of the church added to the proceeds of the Winter Fair by generous personal gifts toward the realization of the Senior Members Home of the Golden Gate Church.

AQUARIAN FOUNDATION HAS BIRTHDAY

The Aquarian Foundation, 315 15th Ave., North Seattle, Wash., celebrated its fourth anniversary November 1st.

We have now arrived at a point of vista on our four-year climb up the ladder of Spiritual prominence, to where we begin to see the path ahead with a little more clarity.

Inspired leadership and devoted membership play equal parts in this drama of evolution. Four years ago all the Foundation had to sustain it was the colossal faith and integrity of a nineteen-year-old lad, Rev. Keith Milton Rhinehart, who refused to be silenced by any negative force—who saw a vision in the Spirit and would let nothing dim its view.

Now our membership list has climbed to over half a thousand. Each Sunday sees new faces in our chapel, and each Sunday goes forth the call for new members. One need not sever relationship with their accepted faith to join with us at the Foundation in seeking to understand the hidden meaning of Creation and its complexities—nor so-called death, with its perplexities.

This year we look back with pride, back to our humble beginning and forward with hope, to a year filled with the planning and primary steps to the beginning of a WORLD CENTER—the new "TEMPLE OF THE LIVING GOD."

Marion Bosch, Secy.

Dear Sir:

On Sunday evening, Nov. 29th, following the evening hour of worship at the Spiritualist Temple of Truth, 920 North First Ave., Tucson, Arizona, the Rev. Floyd A. Thornton united in marriage Laura Reed and Melvin O'Brien.

A reception followed in the church social room. The newlyweds are members of the church.

Dear Friends:

On Nov. 2, 1959, the secretary of our church, Mildred Sluff, passed to Summerland. Burial was in Greenwood Cemetery Nov. 6, 1959, Rev. Jack Ryder and Rev. Jessie Holen officiating.

Rev. Hazel Thirkield has been the newly appointed secretary. Please make note the change and change the name in your ad for the above church. Thank you!

Sincerely,
Rev. Hazel Thirkield
Fraternal Spiritualist Church, Inc.

BRIEFLY ABOUT

(Continued from Page 14)

bol of this friend, then changed into a serpent. Immediately you get the impression it is a warning.

Under no circumstances become antagonistic. Keep your peace and maintain friendly relations. Later he exposes himself as having deceived you and hangs his head in shame. The result is your character outshines his.

Spirit signs and symbols are great gifts. When unfolded here on earth it is an indication of your own spiritual progress even before you reach the great beyond. Can you visualize the joyful condition when you meet your true and loyal friends 'over there' I can. You have sent a symbol or picture on ahead.

It sure is great to be a full time Spiritualist.

SHAW DESMOND

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LETTERS TO EDITOR

(Continued from Page 3)

taining the comments on the Chesterfield Spiritualist Camp. Ridiculing religion in general has been the stock in trade of Joseph Lewis and his followers these many years.

Your very apt interpretation of the "shepherd and his sheep" in the last issue of *Psychic Observer* is home.

Mr. Lewis's "shepherd" is Abraham Lincoln. The subsequent to reveal the communication of a "shepherd" who he ignored, proves to be "shepherds his flock well."

Tischler Writes Lewis

Freethinkers of America
370 West 35 Street,
New York 1, N. Y.

Dear Editor:

To prove to yourself whether your members are really Freethinkers or only pretend to be, suggest to them, to send you their name and addresses for the purpose of donating their eyes after death to an Eye-Bank.

I am sure you will not be luckier than I have been with people of different creeds who are still waiting for the Messiah. If your members also are not willing to donate the corneas of their eyes for the benefit of the poor Blind and cannot anticipate the glorious feeling that comes of being personally helpful to unfortunate humans even after leaving this life, then they are just as superstitious and selfish as the rest and seemingly hope that they will be resurrected with their fleshly body "when the trumpet sounds."

Let me quote:

"Great hypocrites are the real atheists. . . . Atheism is rather in the lip than in the heart of man. . . . A little philosophy inclineth man's mind to Atheism, but depth in philosophy bringeth man's mind to religion."—Francis Bacon.

"No one has ever died an Atheist."—Plato.

By night an Atheist half believes in God."—Edward Young, LL.D.

In your February issue you wrote about Lincoln's religion. If you want to know the truth about that subject, then I would advise you to address the Library of Congress in Washington where the facts are revealed in the personal papers of Lincoln's son, Robert. There you will see that the different denominations, including the Freethinkers, who claim Lincoln as their own, are wrong, and that Lincoln apparently was a believer in Spiritualism. One out of the many mediums who were invited to the White House to attend some of the Presidents and (or) their wives, was Mrs. Nellie Colburn Maynard, who published a book about the Spiritualism of Lincoln. Drew Pearson in his "Washington Merry-Go-Round" made no bones about the fact that mediums have been invited to the White House. I wonder that this fact should have escaped your attention.

I am curious to know what your answer to such evidence could be. If you are serious in your belief, then it would be your duty as a Freethinker to publish both sides.

Yours in good faith,
Elisabeth Tischler
539 Pennsylvania St.
Denver 3, Colorado

LET US START "A CRUSADE FOR LIGHT AND UNITY"

Please be informed that I am always campaigning for Spirit-

ualism. I have been lecturing in churches for thirty-five years, have written and published the book "Jacob's Ladder," and am, I believe considered a good medium. I want to see Spiritualism grow so that it will be placed on a firm basis, and not be held open for ridicule.

After attending recently a materialization seance, I have come to the conclusion that we must take Spiritualism out of the darkness. How can we profess to be messengers of light when we hold pitch dark seances and classes for development? This darkness always leaves doubt in the minds of the skeptics and spiritualists; and this he ignored, proves to be "shepherds his flock well."

From experience I know that dim blue light (some prefer a dim red light) is far better for development, and brings in better forces than pitch darkness, and also any trickery can be discovered. The light of one candle has vast power—just so there is a sort of twilight. Spirit can demonstrate wonderfully well under this soft dim light condition. Spirit can demonstrate well even in a very bright light, for it can take on forms of different densities and colors as the conditions demand. It is all in the way you start out. So please, let us start training our new pupils in light.

True materialization can be successfully carried out in an all-around dim light, and so can trumpet work. Who said darkness is necessary? Train yourselves to work in the light. It is about time we did something about this.

Until the Spiritualists unite under one banner, they can never hope to noticeably increase, for in unity there is strength. The Catholic church is the best example of this statement, and many of the Protestant churches have today come to realize this and are uniting, and are forgetting their little differences.

Among the Spiritualists, why all the reverends? One told me for protection. We must have reverends, but their training and standards should require that they take out a charter and establish a church, and that they be properly prepared to fulfill this sacred duty. All mediums should be licensed only to work out of a church, and to give readings, healings, either private or in groups, only in the churches. They should have their days to work in the church, and no one should be allowed to give readings or healings in their home, unless by special permission and upon inspection they have established under charter a legitimate church therein. This will do away with so many meetings in homes that call themselves a church, and in many instances the conditions are deplorable.

Unite, you Spiritualists, for in unity there is strength—without it you fail. We preach harmony—let us try living it, for as a whole we can amount to something. Please, let us work in the light and put dignity into our work.

Comments will be appreciated and answered if so designated.

Most sincerely,
Theresa C. Prells
4114 N. Oketo Ave.
Chicago 34, Illinois

Tom O'Neil:

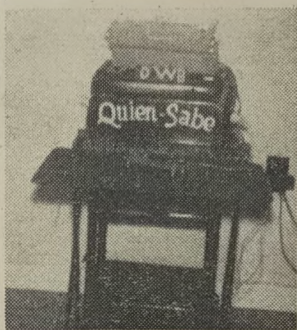
I just want to say how much I am enjoying the *Psychic Observer*. I just could not get interested before, but I happened to pick it up at a friend's home—saw Long John's name and began to read. So I ordered it to be sent to me. So glad you took it over. It's a good paper to read now.

Do have a lovely Holiday for you and your family.
Grace Bennett

To: Editor of P. O.

From: D. W. Bair, 637 4th St., West, Hattiesburg, Miss.

A third dimensional electric device contacting the fourth dimension. Anybody who can work a Ouija Board under any condition, can work this. Automatic writers simply touch the alphabet letters with the electrode. The message comes through in teletype.



3 DIMENSIONAL!

Dear Friend:

Have just read your editorial, (Shepherd Shearing His Flock). Too bad that certain minds can only see one path. More power to you and your staff. In the words of the late Frank Decker—"give 'em hell."

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William J. Donnelly
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In order that students may plan for fall attendance, Harmonia College announces that it will continue to give free tuition, books, teachings, for the coming year to worthy students, mediums, missionaries and platform workers. Those who wish to have a scholastic background, or special training and development classes may have such. A limited number can live at the College, and have household privileges. Special classes available without high school certificates. College will open September 25th. Write:

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