

AFTER
DEATH
WHAT?
—
THIS
PAPER
TELLS
YOU

PSYCHIC OBSERVER

JOURNAL OF SPIRITUAL SCIENCE

TRUTH
For
Authority;
NOT
Authority
For
TRUTH

NO. 506

SOUTHERN PINES, N. C., DECEMBER 10, 1959

TWENTY CENTS

Long John Investigates The O.T.C. X-1 AND FINDS NORMAN COLTON!

Missing from the public scene for several months, Norman Colton, Asst. President of O.T.C. Enterprises, has been located by yours truly.

I located Colton, one of the brains of the group headed by Otis T. Carr, in Baltimore, Md.

What is new with O.T.C. and the X-1 circular foil spacecraft, destined to fly to the Moon on Dec. 7?

"I think that there will be big news some time in the coming weeks," Colton told me.

I had learned that the O.T.C. X-1 test, originally scheduled last spring at Oklahoma City, would be transferred to Giant Rock Airport, YUCA Valley, Calif.

"I can not confirm or deny your report," Colton said. "I do not have anything to tell you except to say that I feel that the vast expanse of Giant Rock Airport would be excellent for any tests."

Does this mean there has been a tie-up between Carr and George

Van Tassell, who operates Giant Rock?

"Again, John," Colton said, "please do not push me. I have no proof of any such connection, but then I have not talked to Mr. Carr in several weeks, and he now is in California."

"There have been reports in some newspapers about our financial operations and investments made in the O.T.C. Corporation. Let me tell you that I personally have invested thousands of dollars myself because

of my great faith in Mr. Carr and his principles."

I also had heard stories of great activity in Carr's laboratories, with work being carried out through the night.

"John," Colton said quietly, "I'd rather not talk to you about this on the telephone. In fact, I would rather not talk about it at all at this time. It might be disastrous to make any premature announcements."

"I will say that we have been working on the free-energy motor

and that the few people we have permitted to see it are impressed."

Colton promised that the first news of any steps taken by O.T.C. Enterprises will be given to me—and naturally you will read about it FIRST in the "Psychic Observer" before it reaches any other medium of public print.

(For the background of the O.T.C. X-1, see Long John Nebel's column elsewhere in this edition.)

WOR's "OFFBEAT" Researcher "Flips The Lid" On A Saucer Story!

RADIESTHESIA FOR MILLIONS

By Phenomonist

Special To The Psychic Observer

No. 1. The swing of the pendulum
Radiesthesia! Perhaps you have never heard this word before. If you have, then perhaps you do not know what it means. Would it surprise you to know that radiesthesia can give you guidance in the selection of diet and thereby protect your health? Would you be even more surprised to learn that by the correct application of radiesthesia, you can prolong the life of your pets; whether they be dogs, cats, a bird or even a goldfish. It may surprise you, but it is nevertheless quite true.

A GIFT OF NATURE

There are many other things you can do by having a knowledge of radiesthesia. If you are interested in agriculture you can grow better crops. Even if you have only a kitchen garden, you can grow better and bigger crops. You can analyze your soil and make it more fertile. Radiations known as radiesthesia are a gift of nature. Are you interested in photography? If so, radiesthesia can help you. The object of this first article, is not to tell you all the things you can do, but rather it is to explain radiesthesia.

For many years radiesthesia has been regarded as a study for the few. It has been presented as being beyond the comprehension of the average man or woman. As a result of 40 years study of this subject, I have devised a system of study which makes radiesthesia "A science for the millions." Everyone can master this subject; it is not difficult and it does not require scientific knowledge. You do not need to



FIRST HEARING . . . Long John Nebel and two panel members meet Otis T. Carr, inventor and disciple of the late Nikola Tesla, in the W.O.R. studios in New York. To left of L. J. is Norman Colton, assistant to Carr. On the table is one of the first sample models of the O.T.C. X-1, in which Carr hopes to go to the Moon on Dec. 7, 1959.

FOR A PEEK BEHIND THE SCENES—Turn To Page 4

(Continued on Page 6)

PSYCHIC OBSERVER

Published twice monthly, 10th and 25th, by Psychic Observer, Inc. Editorial and advertising offices at Drawer 90, Southern Pines, North Carolina. Editor-Publisher Tom O'Neil.
Printed by The Colonial Press, Chapel Hill, North Carolina, with second class postage paid at Southern Pines.
Display Advertising: \$4.00 a column inch; 6 consecutive insertions for the price of five. Forms close six weeks in advance.
Classified Advertising: 20c a line. No contract accepted for less than 6 insertions. Minimum charge, \$6.00.
Subscription rates for Psychic Observer are: One year, \$4.00; two years \$6.00; and three years, \$8.00.
FIVE HUNDRED SIX

You will find this number in the upper left hand corner of the first page. This number is advanced every two weeks—showing the number of Psychic Observers issued up to date. The date of this paper is:

DECEMBER 10, 1959

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DECEMBER 10, 1959

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LETTERS TO THE EDITOR

Agree? Disagree? Comment to make or line of thought to suggest? This is your section of *Psychic Observer* and we heartily welcome your letters. Type or write legibly on one side of the paper and keep your letter short. Your name and address, legibly, must accompany your letter. Letters may be condensed. *Psychic Observer* does not necessarily identify itself with any views expressed by a reader.

A MYSTERY?

To the Editor
The Psychic Observer
Southern Pines, N. C.
Sir:

I read with great interest Long John's first column in your newspaper and enjoyed it tremendously.

I do have a question, which I hope you will pass along to him.

For many years I have been interested in U.F.O.s and Saucers, and I was a tremendous admirer of the late Morris K. Jessup.

I HAVE HEARD THAT THERE IS A VERY STRANGE STORY TO BE TOLD ABOUT JESSUP, HIS DEATH AND SOME EXPERIMENT.

Is this true?

If so, I hope as a subscriber to your paper, that we will be able to learn it.

I enjoy your paper each issue.

Sincerely,
Frederick Williams,
Pottstown, Pennsylvania

DUCK FOR COVER MR. ARNS—

Dear Mr. O'Neil:

Until a few months ago, I had never heard of your publication, but having received a sample copy, I found it so intellectually stimulating, that I subscribed, and unlike Mr. Arns, I plan to keep it coming the rest of my life. Of the scores of publications that come to my desk, I am frank to say that P. O. contains more real thought than any one of the others I get. And, now if it's in order, I would like to comment a bit on the letter of Mr. Arns which was published in the October issue of *Psychic Observer*.

I have no knowledge of the intellectual background of Mr. Arns, and my own background may be quite inferior to his. And since I have never written anything for P. O., perhaps it might not be amiss to introduce myself to your many readers that they might know a little about me before reading my comments. Majoring in philosophy, and then having four years in theology, I was admitted into the largest protestant church in America, and ordained as a minister, which position I still hold in good standing. In addition to my pastoral work, I have written several

thousand articles for quality publications, been asked to write for the most intellectual encyclopaedia published, which I did, and in addition, have been associate editor of a school journal, and lecturer to teacher institutes, as well as speaker to many service clubs throughout the country. However, I still know so little that I am abashed at my meager knowledge, and am almost ashamed of the above mention, lest my readers think I am boasting.

So, in commenting on the letter of Mr. Arns, I do so with all humility, knowing that my own limitations are unlimited; that what I know or think I know, is as the darkness of the moon overshadowed by the brightness of the sun, when compared along with what I don't know.

For all that, the kindest comment I could make of that letter was that of the mountain in labor bringing forth a mouse; or of the proverbial "tempest in a teapot." I would not know just what Mr. Arns would hope to accomplish in that long harangue of self adulation and the demeaning of other writers just because he does not agree with their conclusions.

I wonder if it ever occurs to him that he could be wrong and they right. Probably not. It is natural for the dogmatist and the didactist to think of their own conclusions as absolute truth, and the opinions of others who are equally intelligent, as "nonsense." When a man told Mr. Lincoln that Stanton had called the President a damn'd fool, Lincoln replied, "Is that so? Why that is very serious. I must investigate that statement, for I have found that Stanton is nearly always right."

With my own limited knowledge, I do know enough not to demean those who disagree with my opinions, since I have often found in my contacts with life and people, that I was wrong and they were right. Besides, there is no such thing as absolute truth, or absolute anything else. When Pilate asked Jesus, "What is truth?" Jesus never answered. He could not because truth itself is relative, and no man can define it. What is true today might not be true tomorrow, and the reverse. This is because there are no absolutes anywhere in the universe. If there were, then the

whole evolutionary process of creation would cease to exist. All thought and life and action would become static and dissipate into nothingness.

What you and I think of as being right or wrong, true or false, is only our opinion; and the opinions of most people do not come because of their thinking through a subject, but because of the opinions of others which they have read about in books, as is evidenced by the many quotations Mr. Arns makes from the books in his "extensive library."

I was simply ashamed of the harsh statements he made about Miss Thomas as he seemed to brush her aside as a non compos mentis with his own superior knowledge. My opinion of Miss Thomas is that she is an exceptionally intelligent woman, though this statement may land me also in the category of the ignorant. Anyway, I have discovered no earth-shaking errors in her writings, but maybe this is because of my own limited knowledge. But should I disagree with her conclusions, I certainly would not lower my ethical principles by pouncing upon her with a mouthfull of undignified verbiage. Besides, she might be right, and I wrong.

Nobody has a monopoly on knowledge. All of us know a little, and nobody knows very much. But would say, Mr. Editor, that I know of no publication anywhere whose writers are intellectually superior to your own. They all can teach me. And not to discriminate, but only to illustrate, let me add that the broad background and wide spread knowledge of Doctor Enid Smith is to me amazing.

As to the dogmatic statements, mostly "quotes" which Mr. Arns makes about the Bible and the Egyptian papyrus, I am not concerned, and pass them by. Apparently, these are not his own deductions, but only the opinions of others.

As to the Bible itself, it is not a book at all, but rather a collection of writings, done by at least forty different authors over a period of a thousand years, at different times and in different places. And to give it a literal interpretation is something no one who knows anything about the background out of which it came, would ever do.

Much of it was a take-over from paganism, such as the trinity, the virgin birth, the resurrection, the holy communion, the atonement; while both our Christmas and Easter festivals were adaptations from paganism. All of these were taught and observed a thousand years before Jesus was born. Nor does this depreciate the Bible. Rather it ennobles it as the greatest book in the world when stripped of its mythical wrappings.

And, with these admissions of fact, I presume the orthodox Christians would classify me with Thomas Paine, whom Mr. Arns seems to detest. But personally, I would deem it an honor to be associated with such an outstanding patriot and scholar as was Thomas Paine. And his book, *The Age of Reason*, is the most logical treatise ever done on the Bible. Paine was a deist and a very religious man. There was more divinity in his doubts than in all the creeds of that day.

But he was persecuted and hounded eventually to his death by the illiterate pulpits and ignorant populace as is always the case with men who rise above the herd mind and dare to do their own thinking and express their thoughts. But this is enough unless the occasion which provoked this comment were more important.

I would say this, Mr. Editor, don't you worry a bit as to whether or not Mr. Arns renews his subscription. If he cancels it, let

me know, and I will supply the money to send it to someone who will take his place. I have in mind several real thinkers, not critics, who would be glad to have your publication. Personally, I never cared much for critics. Literary critics are almost always those who have failed at writing. And I have observed over the years that the severest critics are usually those who have failed in their own professions.

So, go on, undiscouraged, and continue to give us the good magazine you are putting out. The

only reason I would ever have for discontinuing my subscription would be that of having to see too much of the literary tripe such as Mr. Arns pours upon the heads of all those who differ with him. But maybe I'm wrong, and if so, I apologize to the learned gentleman. I am woefully ignorant myself. And maybe the *ipse dixit* of Mr. Arns is always the final word on everything. I am sorry.

Sincerely,
W. Gracey Montgomery
Chatham, Illinois

Sir Arthur Conan Doyle Born May 22nd, 1859 Died July 11th, 1930 But Still Lives On —

By Dr. Eric G. Hagen

Special To The Psychic Observer

Arthur Conan Doyle is known all over the world by millions of people as the author of the adventures of Sherlock Holmes. In England and the Commonwealth he is still known as a great Historian and Patriot, but very few here and abroad remember him as the great Pioneer of Spiritualism to which he devoted the last 10 years of his life. He was one of the most versatile and educated men of his time. Therefore it seems worthwhile to learn more of his life and his works.

His Youth

He came from a famous family of Irish and Scottish descent, devout Catholics. His grandfather JOHN DOYLE was a painter and famous caricaturist, and his father, Charles, started as a painter but was compelled to take a job at the Office of Works by the Government which brought him an income of only 220£ yearly. His mother, Mary Foley, was a descendant of General Pack of Waterloo fame and of the Irish branch of the Percys of Northumberland.

Young Arthur went to school at Hodders House, a preparatory school of the great Jesuit College at Stonehurst where he went afterwards. The Jesuit Fathers recognized early his literary gift and sent him to the Jesuit seminar at Feldkirch in Austria to learn at the same time the German language. From his mother he learned French. After terminating his studies there, he decided not to follow a career of Priesthood, but decided to become a physician and studied at the University of Edinburgh, Scotland, where he took his degree as bachelor of medicine and master of surgery in 1876. His most influential teacher there was the surgeon, Dr. Joseph Bell, and many phases in his later books about SHERLOCK HOLMES show a great resemblance between Sherlock and Bell.

Doyle as Physician

He first took some jobs as assistant ship's doctor and surgeon which led him to the west Africa Coast and another with a whaler to the North, and afterwards he took a job as assistant doctor in Shropshire and Birmingham, until he opened his own office in Elm Grove at Southsea. But the medical practice was small and he started writing to earn some extra money.

His first novel was "The Mystery of Sasassa Valley" published by Chambers Journal. His next success was "Habakuk's Jephthah's Statement" published in Cornhill Magazine in 1883, which had already a great reputation because Thackeray and Robert Louis Stevenson belonged to its editors. After having taken

his degree in 1881 as M.D., he married in 1885 Louise Hawkins, called "TOUIE." His medical practice grew very slowly and he devoted more to writing because his practice brought no more than 150 to 300£ the year.

Doyle's Career as Adventure Writer and Spiritualist

It was in 1886 that he found the right type of story and called it "A Study in Scarlet," which was accepted by Ward Lock & Co. in London for 25£.

One of his patients was General Drayson, known as a distinguished mathematician and astronomer who took him to some spiritual sittings.

He began his own sittings in 1887 and kept exact records with an experienced medium of HORSTEAD. He read many books about spiritualism and was much impressed by books as Alfred Russel Wallace's "Miracle and Modern Spiritualism" and Frederick Myers' "Human Personality"

(Continued on Page 5)



If you want to come out of your troubles, or if sick, I will send you a free treatise that will amaze you. Send two 4-cent stamps for mailing in a plain sealed envelope.

**BISHOP
RALEIGH**

Box 86, Malibu, Calif.

(P-506)

Pyramids Around The Pacific

BY GASTON BURRIDGE

Special to the Psychic Observer

Even though evidence has been building for years, there are still a great many persons who steadfastly deny anything like Atlantis could have ever existed. The book, "Fads And Fallacies In The Name of Science," by Martain Gardner, names Atlantis as one of its prime targets. But if "The Place of Plato" in the Atlantic is taboo, then any possibility that a land like Mu—also known as Lamuria—could ever have been in the Pacific is utterly fantastic! And yet—and yet.

Say a land like Mu was possible. It probably could have been a group of large, close-together islands rather than a single continent. Whether Mu was the cradle of civilization—or its womb—no one can say. Whether this land—legend or legal—ever was, certainly the pyramidal stone buildings seems to belong to the Pacific—even though the Mediterranean presently holds the largest examples.

The Pacific area is earthquake country. There are other hot spots on the globe, of course, where seismic activity is apt to boil over. But generally, when earth movements make the headlines the place is not far from Pacific waters.

Strangely, too, long ago, someone learned that the pyramid was a good shape for a building in earthquake territory. A pyramid has a wide base. It has little or no roof—or else one may think of it as all roof! And the roof and sides are much more likely to fall outward than inward in a shake. Hence it is safer inside for the occupants and contents!

Another interesting point is—when man—or whoever or whatever the pyramid builders were—they all seemed to have preferred large stone blocks as material. Most of these stones are so large we wonder how they were put in place! Many of the stones would tax our best facilities today!

Not only do we wonder at the size of the stones, but we marvel at the precision of their cutting, polishing and fitting. There is a nicety of fit—even remaining today, after what must be centuries of standing against the elements—which is astounding. In this, our modern day, we have built higher buildings, but our fitted stone work in them cannot be compared!

In noting the pyramids around the Pacific we must also note the other stone work left by their builders. Again we see the pyramid builders "knew their stones." In addition to these pyramidal buildings there are terraces, walks, figures, columns, highways, tombs, etc.—all of stone. Their's was indeed a "stone age!"

Probably there remain as many buried ruins beneath the jungles of these spots as have been uncovered. In his newest book, *Aku, Aku*, Thor Heyerdahl recounts the digging out of one buried city on Rapa Iti.

While the megalithic statues of Easter Island do not appeal to us as greatly as Michael Angelo's "David," perhaps, still we are forced to admit the creator or creators of them had no pygmy imaginations! Nor, either, did such artists—for artists they were—just pop up, like mushrooms, over night. This kind of work can only be the result of years and years of tradition, experience with the material, and "know how" handed down by many who have gone before. If there was no land of Mu—then there was something—for the present Polynesians who have lived among these ruins for generations, have not—thus cannot—even begin to duplicate them. Nor have they attempted to use the materials in any original works of their own!

Some students of these ancient works believe at least part of the stones in the pyramids have been used more than once. Perhaps they have been used several times. Particularly is this pointed out in the South and Central American ruins.

Because the geology of the Amazon highlands in Brazil indicates that region never has been a sea floor, or never has had an ice cap, a few researchers believe this area was where civilization began!

Be that as it may, these lands hold secrets today of highest importance to our complete knowledge. Probably, here also lies the answer as to whether or not there ever was an Atlantis or a Mu!

If something similar to the promulgation of Mu did not exist it seems strange how so many similarities in pyramids and other stone work exists now on islands thousands of miles apart. Also we are at a loss to explain how these like bits of culture just "happened" to be present in so widely separated spots at about the same time!

According to Mr. Egerton Sykes, writing an interesting article in the magazine *Atlantis*, for November 1952, regarding the early Pacific culture, the term "Mu" was first brought to notice by Brasseur de Bourbourg in 1869. Later, this word became better known through the works of H. P. Blavatsky and Colonel James Churchward.

Beginning in our own hemisphere, let us look at the pyramidal city of "Tikal." Tikal is ancient. Its inception probably goes back before Christ at least 400 years! Likely the heyday of Tikal ranged somewhere between 300 A. D. and 900 A. D. If so, its pyramids have withstood more than 1000 years of earthquake shaking in the Guatemalan jungle! The "rain-forests" growth and roots have done much more to erode the pyramids than the earthquakes. But even so, the pyramids still stand 200 feet above the jungle growth!

Tikal appears to have been a religious center. Not a city

in the general sense. Its plazas contain 100,000 square feet of paving. There were at least five large pyramids in this center.

It is quite evident the Tikal priests were excellent astronomers and mathematicians. They possessed an accurate calendar. They had charts which predicted solar eclipses as good as ours, and they knew the all-important concept of a mathematical zero! As yet, we cannot say these attributes of a higher civilization originated with them. Likely they were passed on—at least in part—from a former civilization.

The ruins of Tikal show its artists were competent, its craftsman highly skilled. Again we wonder how the great stones which make up the pyramids were put in place. Many believe they were slid into position on human sweat—but that is difficult for some to agree with.

Though Tikal may not be the oldest city in the Western Hemisphere, many believe it to be the largest. As of now, Tikal seems to have covered about six square miles, though further exploration may dwarf this figure!

Starting our search around the Pacific for pyramids, we stop first at the Hawaiian Islands. These Islands are a favorite tourist resort. But little ever appears in the travel literature about the remains of great stone cities with Mexican-type pyramids, and large stone-enclosed fish ponds in the mountains of the big island of Hawaii! These antiques lie at an altitude around 7,000 feet. They are not believed to be the works of the ancestors of present Hawaiians.

The Hawaiian Islands are more than 2000 miles west of the mainland of the U. S., Central or South America, with nothing but water between. They are more miles than that from any other large land mass to the west or south or north. Volcanic activity is still considerable in Hawaii.

Doesn't it seem too much to ask of "chance" that pyramids so similar to those in Mexico,

Central and South America could be built independently in Hawaii? Again, such large structures require great manpower. Transportation of so much manpower seems unlikely across 2,000 miles of ocean. Was the distance shorter once upon a time? That would seem to be an easier conclusion!

A series of dot-like islands stretch westward—and a little northward—from our Hawaiian group. They reach nearly to the center of the Pacific Ocean at Midway Island. Necker Island is one of these dots. It is about 450 miles from Honolulu. While no pyramids are now on Necker, we do find the remains of stone idols and high stone walls of ancient buildings. These bear strange resemblance to other idols and walls on other widely scattered Pacific Islands.

The islands of Siapan and Tinian have several pyramids. Tinian also has two rows of squared stone columns 14 feet high and five and one half feet on a side.

The island of Yap has many stone platforms, terraces, and embankments held in place by worked stone walls. Some discs of stone have been found here also. These, up to 12 feet in diameter! They are calculated to weigh as much as five tons each. The discs are the first round stones of note, which indicates the circle was well known about long ago.

The ocean floor between Yap and Guam is nearly 6000 fathoms deep—or about 36,000 feet! This is deeper, from the surface to floor than any mountain on Earth is high from surface to peak.

There are many gigantic monuments, and what are believed to be remains of cities in the Caroline Islands. At a place called Lele, in the Carolines, are canals and huge walls of stone.

The Island of Oleai lies between Yap and Ponape. On this island have been found cyclopean structures of stone whose walls contain writing yet undeciphered. The writing is said to resemble that found on Easter Island many thousands of miles away.

On the island of Ponape lies an almost fantastic wonder! The size of that which is left indicates an operation much larger in total extent than the present size of Ponape could possibly warrant. Therefore we can only conclude that sometime in the distant past much more area adjoined that which is now this island.

These ruins cover some 11 square miles! They are made up of extensive canals with locks, quaysides, wide building sites, and building remains. The canals vary in width from 30 to 100 feet. They are lined with huge blocks of stone estimated to weigh 15 tons apiece! These stones are nicely fitted together. Some of them are seven feet wide.

The remains of a gateway still stand to a height of 80 feet. This gate is known as "Nan Tanach"—translated as "Place Of High Walls." Passing through the gate one is led to the ruins of a building with walls 15 feet thick, and dimensions of 185 feet long by 115 feet wide. These ruins were supposed to

been called "Chanleteur," named for the "Sun King." This reminds us again that in Peru, sun worship was practiced, and that gold was known and revered as the sun metal.

Other interesting stone work appears on the island of Sumatra, New Guinea, Malden, Penrhyn, Santa Mari and Goodenough. But on the Marquesas Islands we find the stone pyramids again. Some of these appear to have wide processional avenues leading to them—or away from them. As in the case of the pyramids of Tikal in Guatemala, pyramidal buildings may indicate religious centers. In any case, the extent of the pyramids found on the Pacific islands seems to indicate that when they were built a much more extensive area was to be served than now is present.

In the Samoa-Fiji Islands are remains of more pyramidal structures. Here too, one finds the outlines of irrigated terraces. This might indicate something of a change in climate has taken place here over that of long ago.

On the island of Tahiti are the remnants of a pyramid 276 feet by 67 feet at its base, 250 feet by eight feet at its top. This structure appears to have been partly made of heavy stone work. Another pyramid on Tahiti measures 270 feet by 94 feet and is still 50 feet high!

On the Tonga—the Friendly Islands—are other stone collections which could have once been pyramids whose remaining stones are so large as to cause one to wonder how so called "primitives" could have placed them.

While Easter Island holds no pyramids, its rows of 30-foot high monolithic, brooding statues facing the sea cannot be passed without comment. Probably, Easter Island has had more written about it than any other island site holding any of these strange stone structures.

The carving on the Easter Island statues is primitive compared to much on the pyramids of Central and South America. But it is not the actual work on these stones which makes us wonder. Rather, we are awed at the skill required to move and set upright such huge pieces of rock.

To bring our tour back to the mainland and at the same time mention the pyramids of South America, let us but touch upon the little known and mysterious "lost cities" of the Brazilian highlands. Because of the fierce Indians inhabiting this region, our knowledge is slight concerning those things which appear to be very ancient cities there. Only fragmentary accounts of these wonders are of record. Many have sought—but few have returned.

The stories told by those few who have come back are so fantastic that men with any background knowledge refuse to believe them. Jungle heat and fever, they say! Outlines of these tales are given by Harold T. Wilkins in his book, *Mysteries of Ancient South America*, and in *Secret Cities of South America*.

If only a fraction of the tales brought back from the Brazilian rain-forests are true,

(Continued on Page 6)

The Parting Line

By LONG JOHN NEBEL

There are many, many flying saucer stories, with which most of you are familiar.

This time, I am going to tell you a true story of a non-flying saucer and of the 1,500-mile trek I made to Oklahoma City, along with a bunch of guys from my W.O.R. radio show, which is heard every night at midnight.



LONG JOHN

As I have said many times, I don't buy flying saucer stories. I am impressed by a few U.F.O. reports, such as the radar sightings over Washington, but don't try to sell me anything with little green men and phosphorescent flying ships.

However, there are some serious observers of the U.F.O. scene, such as Major Donald Keyhoe, and I have done considerable reading on the subject, ranging from Adamski to Menger.

All of these stories dealt with flying saucers from "outer space," that is from one of the other planets, or even from another galaxy.

When I first had the pleasure of meeting Otis T. Carr I was impressed by his obvious sincerity in his beliefs that flying saucers could be built right here on Earth. And I don't mean the kind that the guys sell outside a 42nd Street film palace to take home to the kids.

What was most impressive, frankly, about the soft-spoken Carr was his connection with the late, great Nikola Tesla, certainly one of the outstanding geniuses in the field of electricity, the man who brought into public use alternating current.

Tesla was a man for whom I have a tremendous amount of respect. I concede that in his latter days he got himself involved in a few experiments which, to my way of thinking, were a little bit out in left field. But that he was a genius even such skeptical friends of mine as Ben Isquith, Warren Pack or Lester del Rey can not deny.

Anyway, Carr became a disciple of Tesla, and the latter's theories on free energy and other matters were adopted by Carr.

For many, many years, Carr worked silently on his dream of a flying craft which could escape the Earth's atmosphere and gravitational pull.

And then, one day, Carr contacted me. It seemed that he had

a story to tell—and quite a story it was.

"ON DEC. 7, 1959," CARR SAID, "I WILL FLY TO THE MOON IN MY O.T.C. X-1 SAUCER."

Now, this statement was made more than a year ago and at the time it was made I knew little of Carr, or of the O.T.C. company, which was being formed in Baltimore, Md., by Carr and his associate, Norman Colton.

It wasn't until Carr sent me plans for his O.T.C. X-1, and blueprints of a proposed factory that I began to have some interest in him and his ideas. After all, flying to the Moon was no big deal to Long John—I had had people like The Mystic Barber, of Brooklyn, who claimed to have teleported himself many times to that spot.

Anyway, Carr's anti-gravitational motor, his O.T.C. X-1, and other ideas started to get attention when he offered the plans of the space craft to the government for something like \$20,000,000. As I dig into my memory, I recall that the first model would cost that much, but the others would go for a more reasonable price, like \$4,000,000.

This seemed like a pretty good buy for the government, which spends something like \$40,000,000 each year on defense items, but the big brains in Washington said "No." Not even "No, thanks." Just "No."

One night, while I was on the air, I got a call from Baltimore. It seemed that the O.T.C. X-1 was going to be tested on Easter Sunday, and in Oklahoma City, of all places. This was something I didn't dig—because Oklahoma City hadn't been mentioned in any of Carr's "Space-o-Grams," which he sent out each month.

But a little light dawned as I recalled that Oklahoma was a state where a lot of guys had made a bundle of greenstuff—and I don't mean the kind of lettuce you buy in the corner grocery. I mean the greenstuff you use to buy other greenstuff.

Well, I decided that I was going to take a caravan to Oklahoma City to check out the X-1 and everything that went with it. I selected David Field to help handle all my equipment, and Sgt. Morris Paley to help him.

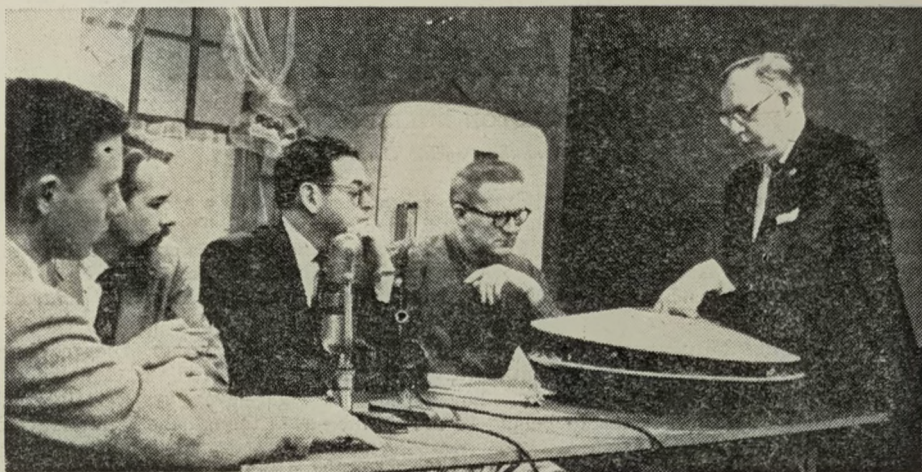
I picked Sam Vandivert to take some photos, and on this page you will find many of these great pictures he took. I needed some people who could calmly observe and report on the activities there, so I selected Warren Pack, Ben Isquith and Al Lottman, three guys who did many hours of checking.

I needed a fellow who knew the field of parapsychology, and who had a basic knowledge of Carr's theories, so naturally I picked Ellery Lanier.

There is no need to go into the several postponements of the test, but finally we headed for Oklahoma City.

We got a terrific welcome—with "cowboys" and a "hanging party"—thanks to Horizons Unlimited, a group of guys who dig flying saucers.

At 4 a.m., we were sitting around a restaurant, cutting up some jackpots, when I met a radio broadcaster who had an interesting story.



UNVEILING THE SECRET WORKINGS . . . Inventor Otis T. Carr opens the top of his O.T.C. X-1 model for the television cameras and Long John and his panel, which consists of (left to right) David Field, Lester del Rey and Mel Schiloni. The O.T.C. X-1 was originally scheduled to fly to the moon on Dec. 7, 1959, but there seems to be some doubt that Carr and his associates will be able to make that deadline. He is hopeful of beating the Russians.

He told me that there was great skepticism about Carr and the O.T.C. X-1, that no one had been permitted to see the craft but that he had learned that "it is hidden in an abandoned warehouse outside of town."

In a matter of moments, we were on our way, driving through a torrential rain and electrical storm, to the warehouse.

I discovered that the people guarding the X-1 were rather positive about not allowing anyone inside, until I mentioned that we were there to see the craft at the invitation of Carr and Colton. Finally I was allowed in, along with Ellery and Warren.

In a small room, with four people guarding the model, was the six-foot prototype model of the X-1, which three days later was supposedly to take off from Frontier City, an amusement center near Oklahoma City. We were not permitted to make a very close examination.

We went back to our motel, and before we hit the sack, Warren said to me:

"John, where is Otis T. Carr?" Frankly, I was stopped. We had been so busy dashing around Oklahoma City that I had forgotten Carr. I knew Colton wouldn't be around for another day, or so, but Carr had been on the scene for weeks.

Well, we got a couple of hours sleep and then I sent some of my guys around town to try to find where Carr was.

Maybe the boys wouldn't be considered big men in the "private eye" department, but they did locate Carr—of all places, in a hospital.

That afternoon, Sam, David, Warren and I went to the hospital and there we talked to Carr. It seemed that he had had some trouble with his throat and was being checked by the local doctors.

What bothered me was that he said he wouldn't be at the "launching site" on Sunday, and that in fact he made a tape recording to be played Sunday night. This made me think, and you will have to agree that most people also would have felt this way, that the O.T.C. X-1 was going to be a dud.

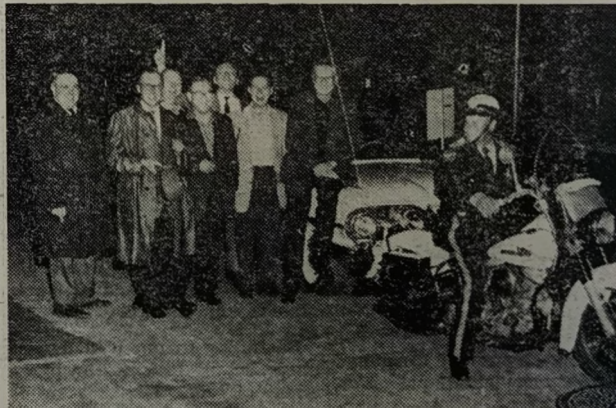
Sunday dawned.

Launching time was 3 p.m., and so we headed for Frontier City about noon time. We found that there was a headquarters set up near a "ride," a model of the X-1 which was to be operated there when completed. It was a beautiful hunk of aluminum, which the visitors could enter for a quarter when and if it was ready.

I found a lot of people whom I knew . . . people from the occult world . . . like Calvin Girven and Margaret Storm . . . as well as many members of U.F.O. and saucer clubs from many states.



THEY'RE OFF . . . Long John Nebel gets some pre-trip thoughts from Al Lottman, member of the panel, before boarding a plane for Oklahoma City. Long John's trip started in late afternoon, but it was destined to be 24 hours before he was to go to bed, because of a fantastic "early morning" trip to a warehouse outside Oklahoma City. John is using his favorite piece of equipment, the Mohawk midget tape recorder.



IT'S THREE O'CLOCK IN THE MORNING . . . The Long John Nebel safari arrives in the wee hours at Oklahoma City's airport and a motorcycle escort is waiting. Long John was there to see Otis T. Carr's six-foot prototype model of the O.T.C. X-1 saucer. Left-right, panelists Ben Isquith, Al Lottman, Warren Pack, Sgt. Morris Paley, Ellery Lanier, producer David Field and L.J. himself.

They stood around in a circle as Major Wayne Aho, an associate of Carr, gave a long lecture to pass the time. Three o'clock came and went, and the X-1 prototype model still was among the missing. Four o'clock came and went. Five o'clock.

Suddenly, the loudspeaker system blared:

"All members of the press please come to the main office."

Warren, being a newspaperman, hurried over, then came back with the story—"No launch—"

(Continued on Page 5)

THE PARTING LINE

(Continued from Page 4)

ing today, John. It has been called off for what they call "technical difficulties."

Well, a lot of people were a little hot under the collar. They, as well as I, had traveled hundreds of miles to see something—and all we had to show for our trip was some excellent tapes I had made with the people who showed up.

None of us had had more than a few hours sleep in four days, and still we were determined to get the story. Back we went to the abandoned warehouse.

Outside, stood a truck, draped in flags, and a huge winch was there, obviously to lift the model onto the truck and take it in to Frontier City.

Where was the model?
Inside on the floor.

The room was packed with newspapermen, radio broadcasters, and interested parties, and Colton told, sadly, how a "leak of mercury" had delayed the testing.

"We hope to have it ready in a day or so," he added.

I stood there for a few minutes, staring at this six-foot model, which resembled most of all a big metal pie. I thought of the many people who had come for the testing, and of the tremendous amount of work that had been done by my associates.

Well, neighbors, that was some six months ago, and no test has ever been made. At least, none that I know of. There have been many rumors of a launching of the O.T.C. X-1 prototype model, but I don't believe it.

Maybe Otis T. Carr has something. I don't know. I can't understand the principle of a vacuum machine, so I can not tell the worth of his principles.

There has been no announcement of what will happen on Dec. 7, but I don't think that Carr or Aho or the O.T.C. X-1 will be any closer to the moon than I will.

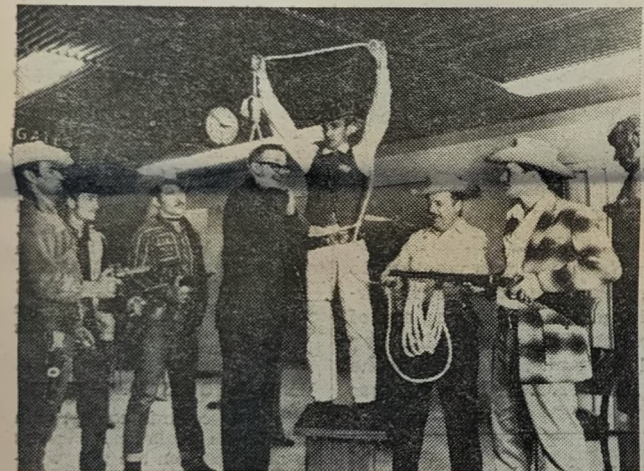
Of course, there is always the chance of the improbable coming true.

Maybe on Dec. 7, Carr and Aho will be walking on the craters of the moon, examining the rocket the Russians crashed there recently.

And maybe I'll strike oil in my backyard in New Jersey.

It's not likely, neighbors, so I'll have to file away the plans of the O.T.C. X-1 in my W.O.R. cabinets with many other items which I have studied, and which proved to be no more practical than a machine to turn cabbage into uranium.

See you next issue with another story — another true story — of the people I meet.



HANGING PARTY . . . The clock in the Oklahoma City airport registers 2:52 a.m. and Long John Nebel is about "to be hanged." It was a gag, naturally, and the men in cowboy suits were there to give L.J. a real Western welcome. Several hundred fans turned out in the middle of the night just to get a glimpse of Long John.



THIS WAS "D-DAY" . . . The scene is the Frontier City amusement park, outside Oklahoma City. The dome-shaped object in center is a "ride," modelled after Otis T. Carr's O.T.C. X-1. The six-foot prototype was scheduled to be tested near this site, but Fate stepped in.

MORE PICTURES ON P. 6

SIR ARTHUR CONAN DOYLE

(Continued from Page 2)

and Its Survival of Bodily Death."

At that time the British Society for Psychical Research was founded and Doyle became affiliated with it and met there those famous scientists, Sir Oliver Lodge, Sedgwick, Stainton Moses, Dr. Hodgson, Sir William Crooks and the great mediums, Mrs. Piper and D. D. Home.

Doyle has already discarded Catholicism by which he had been brought up and became a materialist, but he believed in a creator, GOD. He wrote once: "You must imply a Creator if you saw the universe only as a vast clockwise phenomenon, swinging in a vacuum because even a clock must have a designer. But I can not find any evidence for the existence of the Soul. It was much later that he got some evidential proof of the survival.

Doyle as Historian and Adventure Writer

His desire was to try a historical novel and so he wrote "Micah Clark Dealing with the Stuarts and the Puritans," finished it in 1888 and had it illustrated by his father, Charles Doyle. The next was "The Sign of the Four."

In the year 1889 their first child, Mary Louise, was born, followed later by a son named Malcolm Kingsley. In spite of his standpoint, Mary was christened according to the rites of the Church of England. Doyle's mother, his beloved Ma'am, to whom he sent all his manuscripts for approval, left the Catholic Church also and was converted to the Anglican Church.

Another book "The White Company" appearing as a serial in Cornhill Magazine. The last mentioned books contained already Sherlock Holmes and Dr. Watson and are partly autobiographical.

He did not like to go on in history as adventure writer, but it was just that which the publishers wanted and enabled him to ask ever higher royalties.

He even had the idea to kill Sherlock Holmes in one of his stories, but his mother, the publishers and the great public protested when he let Holmes die in the Reichenbach Falls. However, when he was offered 1000£ for six more Sherlock Holmes and Watson stories, Doyle accepted. But he was still busy with historical books. He wrote the "Refugees" and for the stage his play "Waterloo" for Henry Irving and Ellen Terry and some time ago a play "Angles of Darkness."

His medical practice did not bring him much money and thus he decided to give up his practice in Portsmouth in 1890. A banquet was given him by prominent citizens and the literary and scientific society, presided over by his best friend, Dr. James Watson, whom he glorified so much as Dr. John Watson in his books of Sherlock Holmes.

Doyle on Lecture Tours

In 1894 he started on a lecture tour in the United States, first in New York at the Calvary Baptist Church on 57th Street, then in Philadelphia and Chicago and the Midwest.

He was delighted by New England.

In Brattleboro, N. H., he met Rudyard Kipling. From USA he returned to London and went then to Switzerland to join his wife Touie who was suffering from an attack of tuberculosis. He spent some time with her in DAVOS and took her and the children to Egypt, but after their return to England her condition became worse and she died in

1907. This brought about a change in Doyle's life.

Already in 1897 he had made the acquaintance of Miss Jean Leckie, then 24 years old and the daughter of a wealthy family. He fell in love with her, but his deep affection to his wife Touie prevented him from further contact with Jean Leckie. But after the death of Touie and with the approval of his mother and the children, he married her in 1907 and she proved to be his affectionate companion.

Doyle was always a good athlete and had started already in school as a cricket, football, Rugby player and swimmer, and later as a horseback rider.

Even as a man in his forties in Switzerland he learned skiing and risked some perilous cross-mountains tours. It was Doyle who introduced the ski sport for foreigners in Switzerland and hundreds of Englishmen followed him.

Doyle as Politician

He called himself a liberal Unionist, but he was and remained a liberal Conservative, a patriotic Britisher, who hated the suffragettes, the Socialists and Marxists. The South African War brought him in the middle of the political life.

The Jameson Raid and the following attack by the British Army under Lord Kitchener against the Dutch Boers under their president, "Ohm Krueger," had stirred the whole of Europe and had split even England in two camps. The Boers fought a stubborn guerilla war with ambushes and the British lost hundreds of thousands of soldiers in the battles. The great English journalist and spiritualist, W. T. Stead, led the campaign against this cruel war and for peace. Kaiser Wilhelm and all Germany and Holland defended the right of the first settlers against the British.

It was doubtless a political war of conquest with a view to the rich diamond fields.

Doyle wanted to enlist but, being too old, decided to help his country as a field doctor and surgeon. He organized a field hospital with a friend, Langham, and went to South Africa. However, the conditions proved to be so bad because of want of houses, hospitals and the overwhelming number of casualties and a terrible epidemic of dysentery, that they had to give up their task. But Doyle had seen enough of the faults, and on the other hand, of the bravery and decided to write about his experiences and the necessary reforms. And so his famous history, "The Great Boer War," was published first as a pamphlet, later as a book.

The whole profit of 2500£ was given to charitable purposes and the patriotic defense made him a great beloved figure.

His efforts brought again some unity into the British as a country and as a nation. By public subscription he was presented with a silver bowl with the inscription "To Arthur Conan Doyle Who at a Great Crisis, in Word and Deed, Served His Country."

He tried for election to the parliament but was defeated by a small majority. King Edward VII for the coronation ceremonies offered him the Knighthood which he reluctantly accepted because his mother wanted it. Later on his friends and admirers proposed him for a peerage, but his open affiliation to spiritualism and his opposition to the Church of England for its rejection of spiritualism prevented his promotion as a Peer.

The First World War

The rivalry between Germany and England, especially concerning the navy, was already threatening the Great War. Doyle was one of the first to express his warnings and predicted the coming submarine war,

When the war broke out he wanted to go to the front, but the government preferred to have him lecture and write. He lost his son-in-law, Oscar Hoening, his wife's brother, Malcom Leckie, his brother, Innes, and his son, Kingsley, as victims of the war. It was at this time that he received through the medium, Lilly Symonds Loder, a message from Malcom Leckie, so evidential in details that from now on he became fully convinced of the survival after death and the continuity of the individual person as spirit.

Doyle's Activity as Pioneer of Spiritualism

He had studied already all great classics of Spiritualism and taken part in many seances. Now he felt his mission to devote his time, his great reputation and his financial independence to propagate the science philosophy and religion of spiritual truth. He finished his novel, "The Valley of Fear," considered as his best and wrote another story "The Land of Mist" in which the leading personality named Challenger is converted to spiritual faith. When he was asked what he was going to write now, he answered: "Not novels, not history, but religion." But before jumping into spiritualism entirely he wrote his famous "History of the Great World War."

Then followed his psychic books, the first of which was "The New Revelation," 1918, a small description of cases. The next was the book "The Coming of the Fairies," with the collaboration of a theosophist which contains wonderful photos of fairies and other elementals as seen and observed by two gifted children in England. About that time he had a public debate with the well known freethinker, Joseph McCabe, in Queenshall, London, about the subject of survival after death.

His Greatest Spiritual Book

The classical "History of Spiritualism" in two volumes, 1926, another book "The Case for Spirit Photography," and a book about "Houdini." In those years came an event which changed the family life spiritually. His wife Jean developed the gift of spiritual communication.

In 1922 appeared in the seance with his wife and the children a guide who called himself "Phe-neas," and told them that he was an Arabian of the old City of Ur, where Abraham came from, and he said that he lived there several thousand years before Christ. In 1924 Jean, his wife, developed a semi-trance condition which made it possible to speak with direct voice and to take down automatically his revelations. However, we are told, Jean never lost her consciousness entirely, but kept her eyes firmly closed. It is interesting that the whole family was present at those sittings and three children, Mary, Adrian and Dennis, received many direct messages from Phe-neas.

Phe-neas told them always to ask the appearing spirits "Do you believe in God?" Evidently this family, sitting had no gate keeper or control. Doyle's book "Phe-neas," 1927, contains many important counsels and prophecies and the book has a nice photo of the parents and the three children at the time of their seances.

Now Doyle was well prepared to start to greater activity. Alfred Russel Wallace himself became Doyle's spirit guide. Doyle himself became president of the London Spiritual Alliance and the British College of Psychic Science. He went to France for a lecture tour where he met another spiritual pioneer, Dr. Geley, of the Institute of Metaphysics, Prof. Charles Richet and Camille Flammarion, the astronomer, who al-

(Continued on Page 6)



WAITING FOR THE CALL . . . Long John Nebel is shown in Oklahoma City motel room at 4:30 a.m. on "D-Day," waiting for telephone call about secret test of O.T.C. X-1. L.J. had his Mohawk midget tape recorder loaded and ready to go. The secret test turned out to be a false alarm, but Long John, always right on the heels of any story, went to proposed site just to check.



THE LONG HOURS OF WORK . . . This is a room in an Oklahoma City motel as Long John Nebel oversees producer David Field at the tape recorder, which contains reels taped during trip to see Otis T. Carr's scheduled test of the O.T.C. X-1. Panelist Ellery Lanier transcribes some notes in foreground. Tapes were made on small Mohawk recorder, which is next to Field's elbow. Hundreds of hours of tapes were recorded during five-day trip.

SIR ARTHUR CONAN DOYLE

(Continued from Page 5)

ready had made great research work, and he took part in seances.

His Lecture Tours Overseas

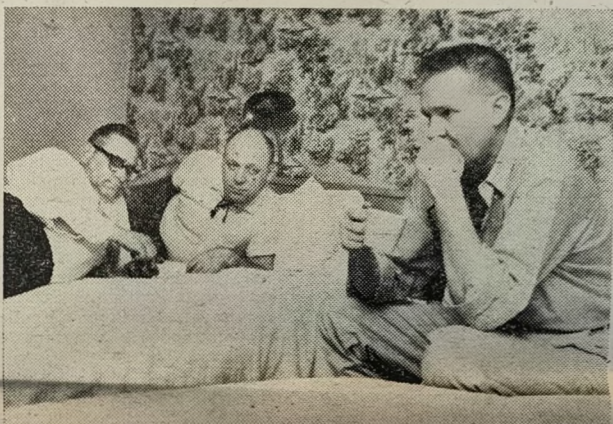
In 1920 he began his great lecture tour in Australia and New Zealand and then went to Canada. In 1922 and 1923 he toured the United States, revisited South Africa, then Holland, Denmark, Sweden and Norway. Thousands everywhere filled the lecture halls and he reported himself that he had traveled about 5000 miles and spoken to nearly 250,000 people. He had his family with him, paid everything himself, and devoted about 250,000£ (at that time about

one million dollars) to promote the cause of spiritualism.

He had promised to speak at the Armistice Memorial Service at the Albert Hall in London and in the Queens Hall. But when he left the boat on his return from overseas he collapsed. But he still managed to address the crowds at those big halls. However, the strain of those world speaking tours proved too much even for this athletic giant. He died, surrounded by his wife and his children, quietly on July 11, 1930. His philosophy was based on seven principles: the Fatherhood of God, the Brotherhood of Man, the survival of the personality after death, the power of communion with the discarnate spirits, personal responsibility of the individual, compensation and retribution for acts good or bad,



GLAMOROUS INTERVIEWEE . . . Lovely lady at left, Mrs. David Sturgis, widow of the famed astrologist, is questioned at Oklahoma City by Long John Nebel. Mrs. Sturgis, who is a serious worker in the astrology field, was one of the people who came to see O.T.C. X-1 test. She also was a founding member of the New York Saucer Investigation Bureau. Many top engineers, U.F.O. club members and just plain folks traveled many miles to Oklahoma City to see what Otis T. Carr was trying.



PLOTTING THE NEXT MOVE . . . The O.T.C. X-1 never left the ground and Long John Nebel ponders whether to remain longer in Oklahoma City. Panel members Sgt. Morris Paley (left) and Ellery Lanier are shown during one of the very few moments of relaxation. This was the last day of the trip, a day which started at 4 a.m. with a trip to the abandoned warehouse where the O.T.C. X-1 model was under guard.

MORE PICTURES ON P. 7

and eternal progression! The center of his belief was the New Testament with Christ and His teachings as its inspiration.

In an article, "If I Could Preach Just Once," he wrote: There is nothing in the Bible which makes the monstrous claim that God supports one clique of mankind against another. Always the teaching is that belief and even faith are small matters besides the character and behavior, and these latter determine the place of the soul in the beyond. Every faith, Christian and non-Christian has its saints and its sinners. If man be kindly and gentle there is no fear for him in the beyond whether he is a member of any recognized church or not! All life here is the training ground for the spiritual. It is the womb

from which the real man emerges when he dies to earthly things. The new birth which has been preached can take place at any time, even in man's life on earth."

When we consider the life of this great man who used his knowledge, his literary gifts, his person and his wealth unselfishly for the cause of spiritual education, sadly we must declare that nobody since his death had the courage and devotion to sacrifice his gifts for this cause.

With his patriotism, his brilliancy of writing, his wonderful family life, his deep knowledge of history, we see one man only to compare him with, Winston Churchill, but he is no Spiritualist.

PYRAMIDS AROUND THE PACIFIC

(Continued from Page 3)

this high Amazon territory someday will be the Rosetta Stone we have long sought!

These is such a vast amount we do not know about the small

amount we do know that fantasy does a different dance, wearing a new dress every day! No wonder it is difficult to recognize her.

Pyramids around the Pacific. A million silent stones, scattered like pollen across 5000 miles of ocean. How much any one of them might tell us! How many more lie beneath the waves of the Pacific, coral-covered?

RADIESTHESIA FOR MILLIONS

(Continued from Page 1)

be a university graduate. All you need is patience and commonsense. Follow these articles carefully and you will find it a most fascinating and useful study.

RADIATIONS

You have already heard of radiations. The universe is a place in which we live. It includes the Sun, the Moon, the stars and everything in the sky which man can see and all that is there that he cannot see. The universe means all that is — EVERYWHERE. All these millions of objects have been designed to a plan. There is a close relationship between all things whether it be fruit from a tree, a twinkling light in the starry sky or even a human being. Everything is part of the whole planned universe and there are no exceptions; if an object seen or unseen exists at all, it is a part of the general plan of the universe.

If we examine our daily lives we will find that the same principles apply. We find that the Sun which is 93 million miles away gives us warmth and light and in fact it gives us life. We will find also that all things have effect upon us. It is sometimes good and sometimes bad. The general plan of nature provides us with food and drink but how often do we find that the very food which nature has provided, brings discomfiture in varying degrees of ill-health? Why is this so? Perhaps it is because we do not know how to partake of nature's gifts. We are all individuals and separate entities. Perhaps the physical discomfit brought about by wrong eating, is due to the fact that we do not understand our individual relationship with the general plan of things; we do not know how to fit in with the general plan. RADIESTHESIA HELPS US TO DO THIS and it is for this reason that we should try to understand this gift of nature.

WELL KNOWN RADIATIONS

We often come in contact with well known radiations. Perhaps the most common are the "wireless waves." We wonder what Queen Anne would think if she were to return to Earth and tune in with the light programme? Music without a visible method of communication. Music without wires just coming through the air. SHE WOULD NEVER BELIEVE IT. That is what many people think when we tell them about radiesthesia. But never mind Queen Anne—let us proceed. All we know is that we get music by "waves"; they are radiations. Turning to our health, perhaps the Sun's radiations stand out most prominently as a gift of nature. The natural radiations of the Sun give us health and life, if taken in the right quantity. They give us disease, pain and even death if we take more sun-rays than are good for us.

These radiations are so real that man has been able to produce them by mechanical means and thus we get "sun-ray" treatment.

If you have ever had sun-ray treatment you will know that an overdose does you harm and consequently the treatment is limited to what you may require according to the nature of your ill-condition. X-rays save the lives of thousands but here again we have a killer if used incorrectly. The entire universe is teeming with radiations and each one possesses its own particular characteristics. Many of these

(Continued on Page 7)

THE O.T.C. X-1



THE INSIDE STORY . . . Long John is interviewed by Walter McGraw, NBC Radio and Television producer, in a room somewhere in Oklahoma City. McGraw was interested in learning from Long John the story of what really happened there when the OTC X-1 mysteriously failed to appear at the launching site. In the background, David Field is checking tapes, some of which have not been able to be released for broadcast at this moment. Long John would not comment any further on this subject.



END OF THE STORY? . . . Newspapermen and cameramen crowd into the warehouse outside Oklahoma City after test of six-foot prototype model of O.T.C. X-1 was called off suddenly. That is the model in the foreground. Behind crowd in center were Norman Colton, assistant to Otis T. Carr, who was giving the inside story to Warren Pack, Journal-American reporter, who covered the trip for L.J. and the Hearst Headline Service.



READY FOR TAKE-OFF . . . Long John is displaying one of the many saucer models that he has received during his three-plus years at WOR. This one may be shown only from the exterior since the inventor asked that the actual apparatus used inside not be shown.

Ed Note: Long John, the "offbeat" researcher is doing more to advance the cause of consciousness today than any other single individual. His radio program, **THE PARTY LINE**, from WOR in New York, reaches into 27 states, and his listeners number in the millions. **IF YOU ARE NOT WITHIN EAR-SHOT OF WOR—MOVE THERE!**



SAUCERS AND KITCHENS . . . Long John Nebel and Henry Morgan, one of America's keenest wits, smile for the TV cameras before taking to the air. On the table at right is the 18-inch model of the OTC X-1, designed by Otis T. Carr, a student and disciple of the late electrical wizard, Nicola Tesla. There has been tremendous demand for Long John to take his guests and panel members on to television for a regular appearance.

RADIESTHESIA FOR MILLIONS

(Continued from Page 6)

radiations are known to man but many others are not.

RADIATIONS CLASSIFIED

We should consider all the radiations which are known and take into account, those which cause reaction, but which are scientifically inexplicable at present. They may be explicable tomorrow. Everything we appreciate, every phenomena and every conception, represents a perfect but intricate system of movement; and every movement has its own radiations. **As an example:** a piece of stone or granite may appear to be lifeless, the sound of a gun or the scent of a flower may be to our senses short-lived and sensitively elusive, but they represent multiple motions and radiations. Radiations are manifold. Some radiations have no effect whatever on the physical body. Some have no effect on the mind. (if they have it is undetectable by man). Some of the effects of radiation are unknown but it is a definite fact that some are beneficial to man and some are harmful. Radiations have effect on some people and not on others. There are sensitive and insensitive people in connection with all radiations and this applies also to animals or any form of life. Certain people are subject to telepathic radiations (they have been scientifically established as radiations) and others to mediumistic radiations. Radiesthetic radiations are as naught to some, whereas to others they register an acute sensitiveness.

Some sort of classification is essential to our understanding of universal radiations. The human body, and in fact the entire universe, is a swirling mass of radiations. Each organ has

its own radiations which may or may not be different from that of its neighbouring organ. Each cell of the human body emits its own radiation which may or may not correspond to that emitted from some other nearby cell. This radiation emission from objects is never ending and it matters not if the object is organic or inorganic. **RADIESTHESIA IS ONE SUCH RADIATION.**

There must of course be a set of natural laws to govern these radiations. Although we are sure that this is the case, no scientist has yet been able to bring these laws to light—one day; well who knows? Let us classify all radiations coming from human or living organisms as human or life radiations and all radiations which come from our mother earth or what is in or upon it, as terrestrial radiations. **The earth is only one part of the solar system, and we know that radiations come from within the orbit of the system.** The Moon's influence has long been accepted as harmful to some, and even the Police periodically warn of dangerous men, usually sexually, during full moon. The radiations from within the centre of the solar system we will call solar radiations.

We know that there is an infinite span of universe beyond that system and all radiations which come from beyond we will class as cosmic radiations.

It is necessary to note that this term does not relate in particular to what is scientifically known as "Cosmic Rays." They are definite and particular rays as against the area groupings which we have allowed ourselves to make for the purpose of this article.

Finally, there is what is known as the world of spirit. It is not my object to examine this aspect of radiations in careful detail but it

is a proven fact that people known as Healers, have radiations which are emitted from their hands during healing.

They do not come from the hands of non-healers.

The conclusion we must draw therefore, is that there are radiations which can be classified as "etheric."

I would like to make it quite clear that I have not only seen photographs of these radiations but I can say with absolute certainty that the photographs were taken in a room of total darkness. The photographs are the property of Mr. Gordon Turner, one of Great Britain's most prominent Healers. He recently gave me a display of photography which proved this point beyond all doubt.

HISTORY OF RADIESTHESIA

Space will only permit of a few details but it is well to keep in mind that radiesthesia being a natural radiation, is as old as the universe and we can trace its use by man as far back as 4,000 years. Some doctors use radiesthesia as a method of diagnosis and one of our Harley Street specialists, a Dr.

(Continued on Page 9)

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The Truth Of It

BY JOHN R RICHARDSON

Special For Psychic Observer

THE PROBLEM

THIS IS BASIC. The ONE big problem facing the peoples of the world today, the same as it has always been, IS PEOPLE. PEOPLE and the quality and measure of their knowledge and understanding of the principles of BROTHERHOOD, JUSTICE, and EQUALITY; and their ability to out-manifest these Principles in their inter-relationships together as people, and in their economic-political relationship with The Earth and Its Resources; upon which depends their life's sustenance and happiness. In just what proportion of the knowledge and understanding of the Principles of BROTHERHOOD, JUSTICE, and EQUALITY they can out-manifest in their relationships to the Earth and its Resources will determine the quality and measure of the adjustments they can make in their relationships together as people. For the quality and measure of the adjustment they can make in their relationships to the Earth and its Resources, in line with The Principles of BROTHERHOOD, JUSTICE, and EQUALITY, will determine the justice of their relationships together as people.

This ONE big problem once correctly understood and solved, will out-manifest in large measure, UNITY of peoples, and thus bring about that Peace On Earth that has been preached about but never, as yet, been achieved. Until it is achieved through RIGHTEOUSNESS, there can only be continued the hellish conditions which now prevail.

JUSTICE THE LAW GOVERNING ALL MANIFESTATION

"To the uninstructed no truth is demonstrable. Nor can anyone who has not learned to appreciate the elements of a problem, appreciate its solution."—Anna Kingsford in "The Perfect Way."

As this is the pivotal point upon which this whole subject swings, it is well that we discuss it at some length to explain it as clearly as possible. Therefore, I will begin with stating the proposition, and then going into the argument for it.

STATEMENT:

"All action and its results is governed by LAW or PRINCIPLE." In other words, "Eternal and Absolute JUSTICE governs all action and its results." "All action has, involved in its operation, governing both the action and its results, a Principle or Law." Thus, no action can be performed, not even so small an action as to crook the little finger, only by obedience to the Principle involved in it and governing both the action and its results. Furthermore, the same identical action, performed in the same identical way, under the same identical conditions, all other things being equal, will always produce the same result.

If the results are not to our liking, or prove to be not just what we had desired, the fault is NOT in The Law, but in our blind and ignorant use of The Law. The Law is always true, even if we, the actors, are not. Generally, with most people, The Law is used blindly; oftentimes in an honest search, groping in ignorance for a desired result, dimly perceived.

In an effort to make the matter clearer to the average student, let us approach it from another angle. For instance, it has been assumed by those who advocate the reconstruction of the economic-political system more in line with Justice and Equality along the lines they advocate, that the Basic Principle upon which a just and equitable social-economic-political system should be based, and the RIGHT upon which it is demanded, is the Principle that a person has A Right to all the results achieved by his activity, when such activity does NOT infringe upon the equal right of others. This Principle is the foundation stone of the justice of their claims. For otherwise, if a person does not have such a RIGHT, then would such advocates for a change in the system, and the acceptance of their ideas, etc., be left completely without any righteous reason for their claim. So—

QUESTION:

It being assumed that it is RIGHT that a person should receive all the results of his activity, when such activity does NOT infringe upon the equal rights of others; upon what Principle must this RIGHT be based? And the logical answer must be, that even to demand this RIGHT is paramount to admitting the fact that JUSTICE does govern all activity and its results. For only because it is based upon the operation of JUSTICE governing all activity and its results, could it even be considered to be A RIGHT; for RIGHTEOUSNESS is the out-working of ABSOLUTE JUSTICE. Should it be claimed that there is no such a LAW of Eternal, ABSOLUTE JUSTICE governing all activity and its results, then, if such was the case, there could be no valid claim for any such RIGHT, and all advocates for a more Just and Equitable system would have no basic principle upon which to base their claim, except the one of MIGHT. Furthermore, sound reasoning also discloses the fact that if there is no such LAW in operation, there could be no actual stability in the universe, nor any SECURITY OF ACTION; and without stability and security of action in the universe, such as result following in natural and logical sequence as effect to cause, the action performed, the universe could never have been. So that the very continuance of the universe is reason enough for accepting the fact that Justice governs all activity and its results.

Then again, if there is no such Law Of Justice NOW IN OPERATION, HOW CAN JUSTICE EVER BE? From what can it arise? Take for illustration a machine, say an automobile engine. Is it not a fact that the less that engine is balanced in all its parts and functions with THE LAW OF MECHANICS etc, the poorer will be its performance and the quicker will its operation be brought to a stop. What then is that which governs the activity of the engine and its results but an expression of that same Eternal and Absolute Law Of Justice. The fact that it is called The Law Of Mechanics, in its operation with an engine, does not alter the fact that its operation is JUSTICE. And remember, Engineers and Mechanics DID NOT INVENT THE LAW OF MECHANICS. It eternally and always was. And just as the operation of the machine is governed by the quality and measure of RIGHTNESS — JUSTICE in its make-up—its ability to act,—(The true alignment of its parts and functions etc.) Likewise, the activity of a human being is governed by the proper align-

ment of the parts and functions of his body, mind and psyche etc. Thus showing that THE LAW OF JUSTICE is universal and absolute in its operation, being the operation of ONE LAW, but operating in and through different mediums. Therefore, as the Principle governing the activity of a machine and its results is INVOLVED in the operation of the activity and the results, so likewise is it the same with the activity of humans. It can never be untrue or unjust or fail to act. Therefore; in its operation in the actions of human beings, as likewise with machines, there can never be such a thing as AN INJUSTICE. Once postulate ABSOLUTE JUSTICE, and such a thing as an injustice is completely "Blacked Out." Such things which have been generally assumed to be injustices, can only be so SEEMINGLY; due to our short-sighted view of things based upon assuming that this one incarnation is ALL. In assuming there to be injustice we have been leaning too heavily upon our ignorance, and we have been viewing only a small part of a complete whole. When we examine the question from the larger and wider viewpoint, it will be easily seen that there could never be such a thing as an injustice, for the simple reason that one single injustice would wreck the entire universe.

It follows from this that JUSTICE, in its overall operation, beside being ABSOLUTE JUSTICE, must be also ABSOLUTE GOOD, BEAUTY, and TRUTH. Not many ABSOLUTES, but ONE ABSOLUTE operating in and through different media. Given, in our limited viewpoint, as separate lines of operation, because of our finite minds, being unable to grasp the Eternal ONENESS.

Once it is understood and the beauty of it is correctly and fully appreciated, Eternal and ABSOLUTE JUSTICE, opens up to view a whole new concept of LIFE. Instead of being subject to "Death", it shows that for LIFE there is no death. That so-called "Death" is only of the forms, which change and improve etc. But LIFE is Eternal and as The Bhagavat Gita puts it; "The spirit is not a thing of which a man may say; 'It hath been, it is about to be, or is to be hereafter,' for it is without birth and meeteth not death." Bhagavat Gita. Ch II. You see, for the working out of Eternal and ABSOLUTE JUSTICE, it is absolutely necessary that that which is the real and essential self of man, is an eternal being, manifesting upon varying density of planes of action, and that he

must return to these planes to receive the results of his activity thereon. THIS is the essential requirement of Absolute JUSTICE. Furthermore than this it holds up to view the splendour of the future for man when he gains understanding and the Wisdom that goes with it. Once the scales of materialism fall off his mental vision, and he envisions the full scheme of LIFE, gone completely are the small and narrow outlooks that have for so long been crippling him and condemning him to the dark dungeons of doubt and fear, and he awakens to the reality that lies all around him. It is the most beautiful and logical answer to all his questionings and to all his aspirations.

The world, instead of it being a world of evil and darkness, becomes to his new vision, a world of GOODNESS and TRUTH and BEAUTY. Reason and Right become re-seated in his conception of things. All that bothered and aggravated him the more he studied the world, has been swept completely out of his consciousness, and he now KNOWS that "ALL IS RIGHT WITH THE WORLD." That all the pain and misery has been MAN created because he failed to understand and realize that he was using the Divine powers of action to create condition so detrimental to his welfare. He learns, with OMAR KHAYYAM, who said, so many moons ago.

"I sent my Soul through the Invisible
Some letter of that After-life to spell;
And by and by my Soul returned to me,
And answer'd 'I Myself am
The prophesy begins in 4,000
Heav'n and Hell.'"

He realizes that MAN alone has created both "Evil" and "The Devil"; but as he has created them, HE, and HE alone can destroy them. They are simply figments of his darkened and ignorant mind, and have no real substantiality. He, himself, gives them life, and he, himself can take it away from them. THIS, is what a clear understanding of this matter will do for him, being but the logical and rational conclusion of the FACT that Eternal and ABSOLUTE JUSTICE IS THE LAW OF ALL MANIFESTATION. We all get all we earn, and earn all we get, sometime and somewhere. As the poet John Burroughs put it; "Our own will come unto us." All it needs is to recognize that IT IS OUR OWN, and it is up to us to deal with it, RIGHTEOUSLY and COURAGEOUSLY and we can then surmount it and re-build ourselves nearer to our heart's desire. Seeing that we are dealing with THE ETHERAL, we just cannot escape it, nor can we wish it away. It forever stands before us, until we acknowledge it and attend to it.

At the final analysis, there is NOTHING that could be better or more fair to us than this LAW. Once we are enlightened to The Truth Of It, if the results we now suffer are tackled RIGHTEOUSLY, they can be changed. BUT, we have to suffer them until we do change them by ACTION. It is only natural that we shall make mistakes, but, realizing that they ARE MISTAKES, we can rectify them, and advance a step forward every time we do.

When this great Drama of LIFE is understood, and is rationally and logically viewed as A WHOLE, instead of merely piecemeal; events take on an entirely different aspect and meaning. Realizing that LIFE is ETHERAL, and that the actor is the ETHERAL YOU, you cast out all morbid fears and doubts and attack your problems with Faith and courage, instead of cowering before them

and letting them dominate your thinking as well as your action.

So-called "Death" has no more terrors for you. It is but a change of location, and IT GIVES YOU ANOTHER CHANCE.

This small and narrow phase of Life expression, is but as "ONE DAY" in the school of experience. "Souls" come to this school and, at the end of the "DAY," they have to leave, often before much of their activity has ripened to fruition, due to the operation of factors created in another "DAY." Or, one goes through his "DAY" plucking fruit and flowers all the day, selfishly and greedily, and seemingly without any thing of a reckoning having to be made.

Thus looked at, immediately the unrealistic soul, vainly imagines "INJUSTICE," and is so grieved about it, that his own "WORK" is sadly neglected. But if he was firmly anchored to The Rock of TRUTH, he would realize that NONE can escape reaping ALL THE FRUITS OF THEIR ACTION, sometime, somewhere, and so he does not need to judge anyone. JUSTICE takes care of all.

That is why so many are returned to earth-life in such dire conditions etc. Not alone is it to teach, but to BE JUST. And JUSTICE takes no concern of our re-action to the results we achieve, whether we ascribe then to be pleasing or unpleasing.

They are OUR results, and JUSTICE, because it is JUSTICE, MUST give them to us. We cannot be cheated one iota, neither can we actually cheat, IN THE LONG RUN. And it is THE LONG RUN that is taken into account in this game, because we are ETHERAL YOU'S.

The game is an Eternal One, and has to be judged by ETHERAL standards, to see The Truth of it. But don't forget for a single moment, that beside being ETHERAL JUSTICE, it is Eternal GOODNESS, Eternal BEAUTY, and ETHERAL TRUTH. It is our individual GREAT WORK, and it is the real purpose of our Earth life. PURPOSE determines the virtue and value of all activity. The Right Purpose determines the RIGHTNESS OF THE OBJECTIVE SEEKING TO BE ACHIEVED. Furthermore; The Truth of anything, is The Equal Right of it. The Equal Justice of it, and The Essential Need of it, to All Concerned.

And now, permit me to endeavour to outline the matter in the following diagram.

FIRST—

There is THE ACTOR which is man; The Eternal YOU.

SECOND—

There is ACTION; which is carried on upon three fields of activity in this earth life, namely; Emotional action, Thought action, and Physical action. Every act has some portion of each of these three factors in it. It is ACTION which determines a person's destiny. Each person weaves his own web of destiny.

THIRD—

RESULT follows action in conformity with The Principle involved in the action and its result, governing both. The results of the actions accrue to the Actor at the time and place decreed by The LAW.

FOURTH:

Each and every actor has a RIGHT to all the results of his activity, when such activity does not infringe upon the equal right of others. When such infringement does occur, such actor becomes involved in debt with others and must pay that debt somehow and sometime, somewhere.

FIFTH:

The out-manifesting of all this is the complete operation of The Eternal and ABSOLUTE LAW OF JUSTICE.

SIXTH:

As a natural and logical cor-
(Continued on Page 15)



TOP ATTRACTION . . . Long John Nebel usually finds himself surrounded by people, people, people when he makes a rare public appearance. Here he interviews a fan for his nightly W.O.R. radio program which starts at midnight. Some mornings, L.J. takes his microphones right down to the street (Broadway) and interviews taxi drivers, late workers, et al.



COFFEE BREAK . . . Long John chats with Ted Mallie, the man who helps bring up the sun on WOR's extremely popular program, Sunrise Serenade, while engineer Jack Keane relaxes in a chair at WOR. Mallie is examining some of the plans for a flying saucer sent in by a listener.



"TELL ME NOT IN MOURNFUL NUMBERS" . . . The usually dynamic cyberneticist, Ben Isquith, is caught in a deep study as he ponders those problems which cyberneticists ponder. The closed eyes, serious mien, and filled ash tray indicate the depth of emotion and concentration of one of the outstanding panel members of the Long John Show.



WHAT DID HE SAY? . . . In the control room of WOR's Studio Six, Jack Keane (seated) and panel member Morris Paley, a Sergeant in the Perth Amboy Police Department, look on skeptically as Long John interviews a guest. Keane is the regular engineer on the show and often adds pertinent questions and light touches to the program.



CATCHING UP WITH WHAT'S NEW . . . Long John Nebel examines the morning newspapers as noted artist William E. Preston Jr. looks over his shoulder. The time is 6 a.m., the place, Times Square, and while others are getting out of bed, Long John is headed home to hit the sack. Preston, a rising young painter, was one of L.J.'s original panelists on W.O.R.

RADIESTHESIA FOR MILLIONS

(Continued from Page 7)

X, stated during 1956, that "radiation plays a far more significant part in life than is generally realized." He also believes that some can, almost at will, direct a flow of radiation from themselves to others. I know from practical experience over many years, that this is true. The French have gone a long way in bringing radiesthesia before the general public. They publish a number of monthly magazines and one, Les Amis de la Radiesthesie, informs us of the coming International Congress at Bad-Kreuznach in 1960.

RADIESTHESIA INSTRUMENTS

There are several kinds of instruments, but they all come under two headings. They can either be rods of various lengths and materials or pendulums of the same materials. A pendulum is suspended from a thin cord or thread. Do remember that the pendulum itself is of no value without the natural radiations coming from natural objects. The pendulum is not possessed of any energy, or, that is to say, it has no energy or special power apart from the natural radiations it may have as a natural object.

WHEN THE PENDULUM IS HELD OVER A NATURAL OBJECT, IT WILL DO ONE OF THE FOLLOWING:

- (a) swing to and fro or oscillate,
- (b) gyrate in a clockwise direction,
- (c) gyrate in an anti-clockwise direction, or
- (d) move in an ellipse.

You can make your own pendulum for a few pence and I will gladly send full particulars, free of charge, to any reader, providing that a stamped and addressed envelope is enclosed. Any other question on the subject will be welcome.

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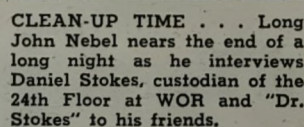
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CLEAN-UP TIME . . . Long John Nebel nears the end of a long night as he interviews Daniel Stokes, custodian of the 24th Floor at WOR and "Dr. Stokes" to his friends.

PHOTOGRAPHS BY SAM VANDIVERT New York

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Phoenix

Harmony Chapel, NSAC, 85 W. Portland Ave. Services: Sun. 9:30 A.M. Lyceum; 11 A.M., morning worship; 6:30 P.M. young adults; 8 P.M., evening worship; Wed. 7:30 P.M., healing hour. Pastor, Rev. Edwin Warren Ford; Phone ALpine 4-1990.

ARKANSAS

Hot Springs

Church of Spirit and Truth, 120 Garland Ave. Services: Sun. 7:45 P.M. Wed. evening Circle 7:45 P.M. Minister: Rev. Julia Martin, Phone 4-1615.

CALIFORNIA

Alameda

Brotherhood Spiritualist Church 1407 Ninth St. Services: Sun. and Thurs. 7:30 P.M. Minister, Rev. Pearl E. H. Manning; Phone, LA 2-2316.

Spiritual Unity Center, 1530 Santa Clara Ave. Church Class Service. Mon. 7:30 P.M. Dr. and Rev. E. L. Archer; Phone, LA 2-6327.

Burlingame

Chapel of Truth, Meetings Friday evenings at 8 in Burlingame Women's Club; chartered by the Church of Revelation. Minister: Rev. Guitta Prineas; Phone Diamond 3-8596.

El Monte

National Federation of Spiritual Science, Church No. 171; 517 Stewart St. Services: Sunday, Lyceum 9:45 A.M.; Devotional 11 A.M.; Minister: Rev. Florence E. Fairfield, 15428 Giordano St., La Puente, Calif.; Phone EDgewood 6-5633.

Gardena

St. Paul's Church of Spirit Community, 813 West 165 Place, off Vermont. Services: Sun. 1 P.M.; Wed. 7:30 P.M., blind-fold billet services; Classes, Healing. Pastor: Rev. Frances A. Bond, Phone DAVIS-9-1858. Consultation by appointment.

Hollywood

Spiritual Science Church of Hollywood, 5230 Hollywood Blvd. Services: Wed. 2 and 8 P.M.; Fri. 7 P.M.; Sun. 7:30 P.M. Minister: Rev. Mae M. Taylor, Phone NORmandie 2-8544 Sec'y: Ann Boddy, 1844 No. Berendo.

Long Beach

Peoples Spiritualist Church, 785 Junipero Ave. Services: Sun. 8 P.M.; hot luncheon Wed. 12 noon to 1 P.M., followed by lecture and messages. Minister, Rev. Edith M. Niles, 841 Junipero Ave., Phone GENEva 4-2230.

Joshua Temple, 426 Rose Ave. Services: Wed. 2 and 7:30 p.m.; Sun. 7:30 p.m. Pastor: Rev. Stephan Paul Douglas, Phone HE 6-7706; Sec'y: LeRoy E. Johnson.

Temple of Christian Philosophy, 1105 Raymond Ave. Class: Wed. 7:30 p.m.; Communion: 1st Sun. 11 A.M.; Sunday services: 7:30 P.M. Minister: Rev. Lola Redding; Phone: 8-2316; Church phone 9-9214.

Los Angeles

Christian Church of Fellowship, 4505 S. Vermont Ave. Sun. 6:30 P.M. Absent Healing: 7:15 P.M., Healing, Worship; 2nd Fri. of the month, Message Circles, 8:00 P.M.; Thurs. 2:00 P.M. All Message Service. Rev. Mabel Behymer, Pastor, Phone PL 3-7022. Co-Pastors: Rev. F. Gates, Rev. C. Shields, Rev. R. Berry.

Church of Spiritual Research, 4488 Whittier Blvd. Services: Sun. 7:30 P.M.; Wed. 12:30 and 3:30 P.M.; Pot Luck and Croquet: Wed. 7:30 P.M.; Service: Fri. 7:30 P.M. Service. Pastor: Rev. Zeta Copeland, 747 So. Ford Blvd.

Spiritual Church of Christian Truth, 612 S. Ardmore Ave. Services: Sun. 2 and 7:30 P.M., healing; 2:30 and 8 P.M., devotional; Thurs. 2 and 8 P.M., message service. Rev. Harry A. Noah, pastor-founder. Phone, DU 9-2345.

Universal Chapel, 1001 W. 69th St. Services: Wed. 2:30 and 7:30 P.M.; Fri. & Sun. 7:30 P.M. Co-Pastors: Rev. Eula Perryman Goff and Rev. Walter H. Goff, Phone Pleasant 8-2200.

Spiritual Church of Revelation, Embassy Auditorium, 839 So. Grand Ave.; Services: Sun. and Thurs. 2 P.M.; Minister: Rev. Stephanie Jean Sebree, Phone NO 2-5551; Sec'y: Irene Faust, Phone CL 5-1060.

Spiritual Church of Friendship, Services: Sunday 11 A.M. at rear of Pastor's home 2433 W. Del Amo Blvd., Torrance. Unfoldment class Tues. 7:30 P.M. Rev. Hazel Sladek, Pastor, Phone FA 8-2008.

Church of The Galleian, 4163 West 3rd St. Services: Sun. 2:30 p.m., Devotional, 7:30 p.m., Candlelight Healing, 8 p.m., Devotional; Tues. 7:30 p.m., Universal Candlelight Healing, 8 p.m., Devotional. First Sunday of Month Communion Service incorporated within 2:30 Service and Pot Luck Dinner to follow on first Sunday of month. Rev. Warren B. Newton, Pastor, Rev. Marjorie M. Moon, Asst. Pastor. Consult'n by appt. Tel. DUmkirk 9-0111. Westlake Sp'ist Ch., 1722 W. Santa Barbara Ave. Sun., Wed. and Fri. 8 P.M.; Pres.: Irene Wood; Sec'y: Florence Reed.

Montebello

Church of the Illuminati, 2424 Via Lucia Montebello. Services: Sun.—Adult Services 10:30 a.m.; Thurs.—Study Group 7:45 p.m. Pastor: Dr. Y. Crouch, Phone OXford 5-0219; Asst. Pastor: Rev. N. Z. Butler, Phone Parkview 1-2417.

Oakland

The Spiritual Army of God, Ebell Hall, 1440 Harrison St. Lecture, Healing and Message work Fri., 7:45 P.M. Social Night last Fri. in month. Leader, Rev. James M. Fritchman, Rev. Ebba Bolton, pastor, 529 31st St. Phone OLYmpic 5-2936.

Palo Alto

Spiritualist Science Church of Life, 2300 Wellesley Ave., South Palo Alto. Services: Sun. 11 A.M. Helen Hayden, President, 450 Miramonte St., Palo Alto, Calif.

Reseda

Church of the Good Neighbor, 18206 Victory Blvd. Services: Sun. 10 A.M. and 7:45 P.M. Healing: Wed. 7:45 P.M. Class: Thurs. 7:45 P.M. Minister: Hal Styles, D.D. Phone DICKens 2-8712. Sec'y: Leonore Cordial.

Sacramento

Universal Spiritualist Church, 3340 M Street. Services: Sun. 2:30 P.M. Minnie T. Mobley, Pastor, Phone GI 1-1895.

The Aquarian Hall of Truth, U.C.M. 1614 21st St. Services: Sun. 7:45 P.M. Healing services: Wed. 7:30 P.M. Rev. Alice Cook, Pastor; Revs. Flora Har and Irene Cobler, Co-Pastors. Phone HI 7-5774.

Santa Cruz

First Spiritualist Science Church, 513 Center St. Worship and message service, Sun. 7:30 P.M.; Healing service, Thurs. 7:30 P.M. Holy Communion first Sunday of each month. Pastor, Rev. Evan Shea.

San Diego

The First Spiritualist Church of San Diego, 3777 42nd St. Services: Sunday Healing 7 P.M., Lecture 8 P.M. Minister: Rev. Emily G. Davis, Phone, ATwater 4-4980.

Fraternat Spiritualist Church, Inc., 1502 Second Ave. Services: Sun. 11 A.M. and 8 P.M.; Divine Healing 7:30 P.M. Rev. Jack Ryder, Pastor, Jennie Niles, Pres.; Mildred Slaiff, Sec'y.

San Francisco

Golden Gate Spiritualist Church, (N.S.A.) 1901 Franklin St. (Cor. Clay). Services: 8 P.M.; Wed. 7:30 P.M. Minister: Rev. Florence S. Becker, 100 Robbinhood Drive, Phone JU 6-3000. Sec'y: Donald H. Haddick; Treasurer: Rolla Haddick. Church Phone: TUXedo 5-9976.

The Little Church of St. Andrews, 2005 15th St., (near Church St.). Services: Sun. and Thurs., 7:45 P.M. Messages Fri., 2 P.M. classes. Minister: Rev. Alda Scheierman, 2015 15th St. Phone: Underhill 3-4566.

Golden Rule Church of Spiritualism, 515 Faxon Ave. Services: 1st and 3rd Sun. 2 P.M. Minister: Rev. Beatrice M. Burnham. Sec'y: Priellia Hull, Phone: JU 7-2491.

The Spiritualist Church, 414 Mason St. Services: Sun. 7:30 P.M. Minister: Mary E. Taylor, Phone: JU 7-1232. Sec'y: Eli Goodreau.

Christian Spiritualist Church of San Francisco, 4th Floor, Native Son's Bldg., 414 Mason St. (Sacramento Hall). Services: Sun. 2 and 8 P.M. Pastor: Rev. Grace E. Lindenau.

San Jose

First Spiritualist Church of San Jose, Inc., YWCA Building, third floor, 2nd and San Antonio Sts. Services: Sun. 7:30 P.M. Pastor: Rev. O'Dell Brown, Phone CL 8-2194. Sec'y: Kathleen Phillips, Phone CL 8-8934.

St. John's UCM Spiritualist Church, 496 North 17th St. Services: Sun. 7:30 P.M., lecture, healing messages; Monday class, 8 P.M. Revs. Dan and Blanch Rogers, Wed. Open Forum, 8 P.M., Rev. Percy Wilkinson; Thurs. class, 8 P.M., Rev. Pearl Wilkinson; Fri. Message Service, 7:30 P.M. Pastors: Revs. Pearl and Percy Wilkinson.

Stockton

Spiritual Science Church, 230 East Fremont St. Services: Sun. 7:30 P.M. Pastor: Rev. Edna M. Rencher, Phone HO 3-2285. Sec'y: Cecelia Isert, 3147 Cherryland, Stockton 5, Calif.

COLORADO

Denver

Spiritual Science Association, The Mining Exchange Building, Suite 601-4-5, 1030 15th St. Services: Sun. 7:30 P.M.; Fri. 8:00 P.M. Tues. and Thurs., 1:30 P.M. Tues. 8 P.M., Message Circles. Minister: Rev. Sophie Busch-Tracy.

Temple of Harmony Spiritualist Ch. Inc., 333 West Ellsworth Ave. Sunday: 10:30 and 7:30; Wed., 7:30 P.M. Rev. Ida Fleming; Allan J. Miller.

CONNECTICUT

Hartford

First Church of Divine Light, Inc., 303 Park St.; Services: Sunday 3 P.M., Wed. 8 P.M. President: Clifford H. Doucette, M.D.

108 High St., Manchester, Connecticut. Phone: Manchester MI 9-1841.

Hartford Spiritualist Temple, Inc., 758 Asylum Ave. Services: Sun. 7 P.M. Pres.: Arthur R. Francis. Sec'y.: Grace L. Hoxie, 86 Gillet St.

Stamford

Albertson Memorial Church, 485 Summer St. Services: Sun. 2:30 P.M. Thurs. 8 P.M. Pastor: Rev. Raymond Burns. Phone: DA 3-5411.

DELAWARE

Wilmington

Church of Spiritual Truth, Orange Hall, 706 Delaware Ave. Services: Sun. 7:30 P.M. Rev. Bertha Ford, Pastor and Founder.

DISTRICT OF COLUMBIA

Washington, D. C.

First Spiritual Science Church, 1424 K St., N.W. Phone: ME 8-0973, C-5-1149, AD-8700. Services: Sun., Tues., Thurs. 8 P.M.; Wed. 8 P.M. Minister: Rev. Alice Wellstood Tindall.

FLORIDA

Bradenton

Universal Spiritualist Church, 947 13th St. West. Services: Sun. and Wed. 7:30 P.M. Pastor: Rev. Lillian Dee Johnson.

Cassadaga

Cassadaga Spiritualist Camp, Cassadaga, Florida. Services in the Auditorium every Sunday at 2:30 P.M. Lectures—Spirit Messages—Healing. Joseph F. Greenwood, President. (P-518)

Daytona Beach

Hays Memorial Church, Spiritual Science, 221 1st Ave. Services: Sun. 7:30 P.M.; Wed., 2:30 and 7:30 P.M. Minister: Rev. Margaret Hayes Springstead. Phone: CL 2-2432.

Deerfield Beach

First Church of Spiritual Harmony, 451 N. Federal Highway. Services: Sun. 8 P.M. Pastor: Rev. Pearl Fernandez, D.D. Phone: Boca Raton 8680. Sec'y: George Grange, 451 N. Federal Highway.

Fort Lauderdale

Universal Church of the Master, Woman's Club Bldg. Services: Sun. 8 P.M. Message Circle: Wed. 2 P.M. and Fri. 7:30 P.M. at 200 N.E. 4th St. Minister: Rev. Jewell Williams, Phone Jackson 2-3160.

Jacksonville

The Spiritual Lighthouse, 1049 Crestwood Ave. Services: Sun. and Thurs. 8 P.M.; Class: Tues. 8:30 P.M. Minister: Rev. Ida Pierce, 240 Franklin Road, Jacksonville 8.

Miami

Metaphysical Science Church (NSAC), 601 S. W. 7th St. Services: Sun. 8 P.M.; Wed. 2 and 8 P.M. Minister: Rev. Frances Stevenson, Phone HI 8-0051. Treas.: Ward Statler.

Temple of Divine Presence, 6311 N.E. 2nd Ave. Services: Sun. 11 A.M., 3 P.M., 7:45 P.M.; Thurs. 8 P.M. Pastor, Leah R. Silvers. Sec'y.: Matthew T. Vincot-ski.

Temple of Revelation, 600 S.W. 25th Ave. Services: Sun. and Wed. 7:45 P.M. Healing: 7:15 P.M. Minister: Rev. Ruby J. Schmidt, Phone HI 8-8912.

Church of Revealing Faith, N.W. 71st St. and N.W. 4th Ave. Services: Sunday 8 P.M. Minister: Rev. M. L. Sackett, Asst. Pastor: Rev. Frank Mead.

St. Petersburg

Church of the Good Shepherd, 3539 5th St. S., South. Services: Sun. 8:30 P.M. Pastors: Rev. Olga Ruth and Rev. Girard N. Carpenter, Phone: 41-3224. Sec'y.: G. N. Carpenter, Pres.: Olga Ruth, Carpenter.

Universal Harmony Foundation (formerly UFS), Ministerial Association and Seminary, 625-639 12th St. North. Services: Sun. and Thurs. 7:30 P.M.; Seminar classes: Tues. Inquiries welcome. Phone: 53-6543. Rev. Helene Gerling.

Spiritual Center, 853 15th Avenue, South. Open class and party, Saturday, 7:30 P.M. Rev. Florence Cole Heckman, Director, Phone: 79-33-03.

Peoples' Spiritualist Church, 1011 9th Ave., North. Services: Sunday & Wednesday, 7:30 P.M.; Golden Heart Women's Organization, 1st and 3rd Tuesday at 12 Noon. Pastor: Rev. Mammie Schulz Brown.

Sarasota

School and Church of Divine Law, meeting temporarily 1269 First St., Sarasota, Fla. Classes in Development. Fridays 8 P.M.; Message Circles Monday 8 P.M.; Private consultation by appointment. For details call RI 7779. Rev. Nina Hughes, Minister.

Tampa

Church of Eternal Light, NSAC, 209 Magnolia Ave. Services: Sun. 2:30 P.M. Healing at 7 P.M. Messages and lecture at services. Pastor: Mary P. Mendez, 2525 Palmetto St. Phone: 8-7861. Pres.: Virgil A. Simmon, Sr., 105 W. Emma St. Phone: 3-36792.

North Gate Spiritualist Church, 8701 1/2 Tampa St. Dr. Nellie Cherry, Pastor. Services: Sun. 7:45 P.M.; Meeting and classes during week. Phone: WE 4-7111. Write: Mary Harmon, Sec'y.

ILLINOIS

Champaign

First Universal Spiritualist, 219 S. Water St. Services: Sun. 3 and 7 P.M. Leader: Myrtle Grant, Pres.; Rev. Margaret Armstrong, Phone: 6-7432.

Chicago

Silent Prayer Sanctuary, 3602 West McLean Ave. Healing Service: Tues. 9:30 to 11 A.M. Other services: Sun. 10:30 A.M.; Wed. 8 P.M. Phone: AL-bany 2-6417. Leader: Sophia Shaffer.

Scientific Center of Spiritualism, 2419 No. Lincoln Ave. Services: Sunday 2:45 P.M.; Thurs. 7:45 P.M. Minister: Grace

Turnbull, Phone GR 7-6254. Sec'y: Alice B. Sloane, 2419 No. Lincoln.

Friendly Church of Christ, 2044 N. Halsted St. Services: Healing Service, Sun. 3 P.M.; regular services, Sun. and Tues. 8 P.M. Ministers: Rev. Harold Klingemeier; Asst. Pastor: Rev. David Ware.

Puritan Spiritualist Church, 812 West 69th St. Services: Sun. 7:30 P.M. Minister: Rev. Rose MacKay, Phone: REgent 4-1979. Sec'y.: Violet Krammer, 1016 West 72nd St.

Church of The Spirit, 2651 North Central Park Ave. (Chicago's oldest Spiritualist Church) Services: Sun. 10:30 A.M.; Messages: Wed. 7:30 P.M. Minister: Rev. Ernst A. Schoenfeld, 3501 Shakespeare Ave. Phone: BE 5-2911.

Liberal Psychic Science Church, 3449 West Altgeld Ave. Services: Sunday 2:45 and 7:45 P.M.; Wed. 7:45 P.M.; Class: Thurs. 10 A.M. and 7:45 P.M.; also Friday 7:45 P.M.; Social last Saturday each month; Candlelight services last Sunday each month. Minister: Rev. Anthony Camardo, Phone: CApitol 7-6333.

The First Temple of Universal Law, 4740 N. Western Ave., 5th floor. Services: Sun. 10:30 A.M. and 7 P.M., healing, lecture, messages; Sun. School, 10:30 A.M.; Bible Forum, 6 P.M.; "Universal Light" WAIT-820 KC, Sun. 9:15 A.M.; Classes, Mon. and Fri. 7:30 P.M. 5132 N. Troy St. Phone: IR 8-5605. Pastor: Rev. C. Bright.

First Fraternal Spiritual Church, 4039 W. Madison St., McEvery Hall. Services: Sun. 2:30 to 5 P.M. Pastor: Rev. Emma Bini; Asst. Pastor: Rev. Fred W. C. Pieper.

Church of Divine Revelation, 207 S. Washab Ave., 2nd floor, Hall C. Chicago, Ill. Sunday services at 3 P.M. LESSON Lecture on SOUL GROWTH and Group Meditation, Divine Healing and communication service, Pastor: Rev. W. W. Mueller, Associate Pastor: Rev. E. Boyer.

Spiritual Science Ch. No. 3, 1715 West 64th St. Sun. 3 and 8 P.M. Minister: Rev. John Skinner. Phone: HEmlack 4-9181.

First Spiritualist Church of Divinity, 6146 South Ashland Ave. Founder: Freda Brown. Services: Sun. 2:30 P.M. Pres.: Mrs. Evelyn Kellner, 6240 S. Kedvale Ave. Phone: LU 5-6972. Sec'y.: Carl B. Brown, 6146 S. Ashland Ave.

First Church of Invisible Science, 5138 Kenwood Ave. Services: Sun., Mon. and Thurs. 8 P.M. Minister: Rev. Minerva Jewell Adams. Co-pastor: George C. Adams. Phone: Midway 3-2861.

Spiritualist-Church of Truth, 3349 West North Ave. Sunday healing, 7 P.M.; Service: 7:30 P.M. Pres.: Theo Siers. Phone: ES 8-0984.

The Independent Spiritual Science Church, 6330 Stony Island Ave. Services: Sun. 4 P.M. and 7:30 P.M.; Divine Healing, Sun. Jessica Chambers, Phone: Drexel 3-0024.

St. Paul's Spiritual Church, 724 N. Cicero Ave. Services: Sun. 7:45 P.M.; Healing, Wed. and Fri. 7:30 to 8:30 P.M. Pastor: Rev. Louise Quinn, Phone: ES 9-6434.

Temple Of Love, 3018 W. Wabansia Ave. Services: Wed. 7:45 P.M.; Sun. 7:45 P.M. Pastor: Rev. Dolores Lauterbach, Phone: DI 2-7705.

Flower Candlelight Guide Spiritual Science Church, 4042 N. Western Ave. Services: Sun. 3 and 8 P.M.; Wed. 8 P.M. Pastor: Rev. Mary Kearney, Sec'y.: Mrs. Louis Segal, Phone: CO 7-9760.

First Spiritualist Church, 5033 W. 25th place. Service: Sun. 7 P.M., Lecture, Messages and Healing. Minister: Rev. Lena Crane, Phone: Townhall 3-6542.

East St. Louis

United Spiritualist Church, 51st and Ohio Ave. Services: Sun. and Wed. 7:45 P.M. Pastor: Rev. Hazel E. O'Flaherty, 11 Commodore Dr., Belleville, Ill. Asst. Pastor: Earl Crammer 2103 N. 60th St. E. St. Louis. Sec'y.: Mrs. Ottilie S. Dryoff.

Freeport

First Spiritualist Church, Y.W.C.A. Bldg., 514 West Stephenson St. Services: Sun. 7 P.M. Pres.: Wm. Frank Sloggett, 1107 South Adams Ave. Phone: State 763.

Joliet

Leroy J. T. E. J. Crumbaugh Spiritualist Church, 313 East Center St. Services: Sun. 2 P.M. Pastor: Rev. Lytle K. Sensabaugh, Phone: 2066.

First Spiritualist Church of Joliet, Glenwood Place and Jasper St. Services: Sunday at 2:30 P.M. Pastor: Rev. Myrtle M. Sperry, Phone: Frankfort 5157. Sec'y.: Doris E. Phillips, 1322 East Washington St., Joliet, Ill.

First Universal Spiritualist Church (U.S.A.), C. A. R. Hall, 416 Hamilton Blvd. Services: Sun. 7:30 P.M. Pastor: Rev. Virgil Keith; Sec'y.: Lillie Smeltzer, Phone: Peoria 6-2054.

Church of Harmony, 109 Homewood Ave., Creve Coeur, Services: Sun. 10:30 A.M. Pastor: Rev. Gladys Cunningham, Phone: 5-8926. Sec'y.: Hattie M. Coughy.

Rockford

United Science Mission, 217 South Rockstar Ave. Services: Sun. and Wed. 7:30 P.M. Minister: Rev. Blanche McCarl, Phone: 8-7912.

Streator

Universal Spiritualist Church 325 W. 5th St. Services: Sun. 2 P.M. Rosemary Keith, Sec'y.

INDIANA

Elkhart

Clark Memorial Psychic Church, 316 Division St. Services: Sun. 7:30 P.M. Thurs. 7:30 P.M. First and third Sunday 2:30 and 7:30 P.M. with church dinner 5 P.M. Pastor-President: Ruth Sutterby, Jackson 4-0053. Secretary: Harold Stone-Jackson 2-7811, 321 Division St., Elkhart, Ind.

Christian Spiritual Temple, 109 Division St. Services: Sun. 8 P.M. Minister: Rev. Harry Sutton, R. F. D. No. 3, Elkhart.

Fort Wayne

Spiritualist Church of Divine Science (N. S. A.) 1615 Wells St. (cor. Spring) Thurs. 2 and 7:45 P.M.; Sun. Lyceum 9:30 A.M., 7:30 P.M. Minister: Rev. Bernice Brock, 1604 Andrews St. Phone A-4567.

Gary

First Spiritualist Church, 2430 W. 11th Ave. Sunday service at 2:30 P.M.; Wed. 2:30 and 8 P.M. Minister: H. Dickson, Pastor. Pres.: T. F. McGinnes; Sec'y: Reba Schallon.

Indianapolis

Progressive Spiritualist Church, St. Clair and Park Ave. Sun. Services: 7:30 P.M. Tues. Service: 7:30 P.M. Pres.: E. Harry Hudson, V-Pres.: Rebecca Jeffries, Sec'y.: Normall E. Jones, Treas.: Carl Bisselburg.

Psychic Science Spiritualist Church, 1415 Central Ave. Services: Sun., healing 7 P.M., Tues. service 7:30 P.M. Tues. 2 P.M. message service, and Thurs. 7:45 P.M. Pres.: Glenna Clark, Phone ME 4-6673. Sec'y.-Treas

CHURCH DIRECTORY

(Continued from Page 11)

Bay City

Congregation of Spiritual Unity Church, 215 South Linn St. Services: Sun. 7:30 P.M. President: Clara Trombley, Phone: Twinbrook 8-8425.

Benton Harbor

First Church of Higher Spiritualism, 867 East Empire, Services: Mon. and Thurs. evenings at 8 P.M. Pastor: Rev. Zenas Disbrow, Phone Walnut 5-5381. Sec'y: Mrs. Shirley Disbrow.

Davison

Spiritual Light Church, 8291 East Atherton Road, Services: Sun. 7 P.M. Pastor: Rev. Ethel Bowen Knapp, Phone OL 3-5013.

Delroit

First Spiritualist Temple, 14801 Fenkel at Lauder, Church and Sunday School, 10:45 A.M. Pres. Hector L. Wineman; Sec'y, Frayne Pantera; Phone TU 1-5496.

All Souls Memorial Church (I.G.A.S.), 2619 Cass Ave. Services: Sunday 7:45 P.M. Minister: Rev. Constance Newby, Phone UN 1-3346.

The First Psychic Church of Brightmoor, 21729 Fenkel Services: Sun. 7:30 P.M.; Tues. and Wed. 8 P.M. Pastor: Rev. Carroll W. Ware, Phone: DUNKIRK 2-8553.

Metropolitan Spiritualist Church of Greater Detroit, MSSAC; Fernside Women's Club Bldg., 1256 W. Nine Mile Road. Services: Sun. 7:30 P.M., Oct. thru June—2nd Sun. of month, 2:30 and 7:30 P.M., with church dinner 5 P.M. Pastor-Pres.: Margaret McDaniel, JUniper 8-2723 (Clawson). Sec'y: Marie Porman, 16216 W. 11 Mile Rd., Southfield, Mich. Phone ELgin 6-4771.

Flint

First Universal Spiritualist Church, 2506 Davison Road, Services: Sun. 2:30 and 7:30 P.M. Pastor and Pres.: Rev. Edna Humphrey, Phone CE 4-7757.

The Flint Spiritualist Church, 412 McCreey St. Services: Sun. 7:30 P.M. Minister: Rev. Pearl Reinhardt, Phone 9-1022.

Spiritual Episcopal Church, Dartmouth and Ave. "A" Sunday 7:30 P.M. Minister: Rev. Noah Rice, 515 West 2nd Ave.

Grand Rapids

First Church of Truth, 26 Shelby St. Services: Sun. 3:30 and 7:30 P.M. Pres.: John Lovett; Sec'y: Nettie Vasterling, Treas.: J. Veenstra.

Universal Spiritualist Chapel, 1014 River St. Services: Wed. 7:45 P.M. Sun. 3 and 7:30 P.M. Phone State 9-9141. Sec'y: Mrs. Ella Gulick, 115 Ellery Ave., Phone State 2-1262.

Mio

Advanced Spiritualist Center Red Horn Healing Chapel, 1028 Cherry Creek Rd., 2 miles North and 2 miles West of Mio. Services: Sunday 2:00 P.M. followed by Spiritual Healing 4:30 P.M.; Friday 2:00 P.M. Healing and Messages; Saturday 8:00 P.M. Seances; Pastor, Healer and direct voice medium: Rev. Vera Gruel, Associate Pastor: Rev. Fred Gruel, Phon Van Dyke 6-2247.

Owosso

First Spiritualist Episcopal Church, 610 Clinton St. Rev. Marie A. Parrish, 1130 Services: Sun. 7:30 P.M. Pastor: Shiaswassee St. Owosso, Mich.

Pontiac

Church of Spiritual Fellowship, Malta Hall, 82 Perkins St. Services: Sun. and Thurs. 7:30 P.M. C. Vincent Myers, President. Dorothy Boomer, Secretary.

Roseville

Spiritual Church of Harmony of the Christian Corinthians of America, 17359 Roseville Bv. (at Maple), Services: Sun. 7:30 P.M. Message Service, 3rd Sun. 3 P.M. Pastor: Shirley M. DeBrenzan, 18429 Meier Rd. Roseville, Phone Prescott 6-9409.

MINNESOTA

Duluth

First Spiritualist Church, 601 East Fifth St. Services: Sun. 7:30 P.M. Pastor: Rev. F. W. Hutchinsen, Sec'y: Buhl Surine, 15 East Palm Street.

Minneapolis

Christian Ministry, 614-620 East 15th St. Services: Sunday 11 A.M., 3 and 7:45 P.M.; Wednesday 8 P.M. Pastor and President: Rev. H. M. Paulson.

Spiritualist Episcopal Church, 3248 Park Ave. Services: Sun. 3:30, 7:30 P.M. Ladies Aid 1st and 4th Wed. of month at 1 P.M. with messages and healing services 7:30 P.M. Pastor: Rev. Clara S. Johnson, Phone TA 3-7915.

Second Spiritualist Church, 2230 Lyndale Avenue, N.W., Services: Sun. 3:30 and 7:30 P.M. Pastor: Rev. Grace W. Olsen, Phone JA 9-0781. Sec'y: Eva Adamson, 2118 Ilion Ave.

MISSOURI

Christ Memorial Spiritualist Episcopal, 21st & Felix St. Services: Sun. Sunday School 9:45 A.M.; services: 10:45 A.M. and 7:30 P.M.; Wed. services: 7:30 P.M. Pastor: Rev. Floyd Humble, 111 No. 20th St. Sec'y: Mrs. Bernice McGrew, 209 S. 15th St.

St. Louis

Society of Spiritual Fellowship, 3816A North Grand Ave. Services: Wed. 2 P.M.; Friday 8 P.M. Leader: Elsie Andean, member of Burdett Spiritualist Church, Inc. (N.S.A.) Glasgow and National Bridge. Sunday services: 10:30 A.M.

Church and Institute of Mystic Mind Science, 5882 Elmwood, Services: Sun. 9:30 A.M.; Wed. 8 P.M. Minister: Rev.

Bernice G. Bennett, 1624 Belt Ave., Phone Forest 1-7137.

Burdett Spiritualist Church, Inc., 2653 National Bridge Ave. Services: Sunday 10:30 A.M. Acting Pastors: Florence G. Ware (Licentiate); Sec'y: Dorothy M. Buss, 1856 Switzer Ave.

NEBRASKA

Lincoln

First Temple of Spiritual Truth, I.O.O.F. Hall, 1108 "L" St. Services: Sunday 7:30 P.M. Minister: Rev. Lionel P. Everman, 1145 "E" St., Lincoln 8, Nebraska. Phone 2-3486.

NEW HAMPSHIRE

Portsmouth

First Spiritualist Science Church, 114 Maplewood Ave. Services: Sunday 3:30 and 7:30 P.M.; Wednesday 7:30 P.M. Minister: Rev. Frank Daley, Phone Geneva 6-4270.

NEW JERSEY

Camden

Fourth Spiritualist Church, 28 N. 26th St. Services: Sun. 11 A.M., Lyceum, 10 A.M.; Wed. 8 P.M. Pastor: Rev. Elizabeth Giberson, Church Rd., Moorestown, Phone Belmont 5-4668.

East Orange

Church of Spiritual Harmony, 7 Hollywood Plaza Services: Wed. and Sun. 8:00 P.M.; Tues., Thurs. and Fri. 1:00 P.M. Minister: Rev. Connie Clark, 144 Hollywood Ave., Phone OR-4-6514.

Elizabeth

Seventh Church of Psychic Science, 415 Madison Ave. Sun. P.M.; Wed. 2 and 7:45 P.M. Rev. Veronica Fleishman, Phone 2-3515.

Glenrock

Guiding Star Spiritualist Church, 348 South 10th Ave. Services: Sun. 2:30 and 7:30 P.M. Rev. M. Balbiski, Mental and Physical Medium, I.G.A.S. Office: Gilbert 4-0946, Closed July and August.

Highlands

Divine Love New Birth Spiritualism Center, 9 Shrewsbury Ave. Consultations all day Sundays and by appointment. Pastor: Josephine Cantrell Seals, Phone Highlands 3-3191.

Long Branch

Trinity Church of Psychic Science, 111 Washington St. Services: Sun. 8:00 P.M. Pastor: Rev. Mary P. Wood, Phone CAP. 2-1604. Sec'y: Betty Phillips, 111 Washington St.

Newark

Psychic Science Temple, 532 Springfield Ave. Wed. 1:30 P.M. Rev. Claire Stevens; Wed. & Thurs. 7 P.M. Rev. Dortha A. Morris; Thurs. & Fri. 1:30 P.M. Rev. Rebecca Barrett; Fri. 7 P.M. Rev. Dortha C. Dancer; Sun. 3 and 7 P.M. Guest Mediators. Healing at all services, Wed. 7 P.M. Rev. Matthew Matulwich, MOTHER TEMPLE OF PSYCHIC SCIENCE, services Tues. 1:30 and 7 P.M. Rev. Dortha C. Dancer, Pastor; Phone Humboldt 2-1773.

Paterson

First Spiritualist Church, 142 Carroll St. Services: Sun. 7 P.M.; Wed. 1 and 7 P.M. (No Sun. services during July and Aug.) Minister: Rev. Emily M. Hewitt.

Rumson

First Spiritual Science Church, 15 Highland Ave. Services: Tuesday 3 P.M. Minister, Rev. Myrtle A. Pinkney; Phone, Rumson 1-1148.

Union City

Rev. Anna Doerner Simms Memorial Spiritualist Church, Divine Psychic Mission, 3808 New York Ave. Services: 2 and 8 P.M. daily; Minister: Rev. Herbert C. Millare, Phone Union 3-5828; Sec'y: Rev. Alma Gundlach.

Spiritual Church of Divine Healing, 1000 New York Ave. Services: Sun. 7:30 P.M.; Tues. and Thurs. 2 and 8; Fri. 8 P.M. Healing at all services. Director: class. Phone UN 4-0393. Rev. E. Richter, pastor; Rev. Fred Boech, co-pastor.

Spiritual Church of Divine Guidance, 3703 New York Ave. Services: Sun. 7:30 P.M.; Tues. and Thurs. 1:30 P.M.; Fri. 8 P.M. Mrs. Carrie Kellenberger in charge of Thurs. service. Rev. Ann P. Rugar, Pastor, in charge of others.

West Englewood

John's First Memorial Spiritualist Church, 27 W. Forrest Ave. Services: Sun. & Wed. at 8:00 P.M.; Tues. at 2 P.M. Pastor: Rev. M. L. Gallo, Phone Teaneck 7-6335.

NEW YORK STATE

Albany

First Spiritual Church, 460 Western Ave. Services: Sunday and Wed. 7:30 P.M. President: Lena B. Henning; Treas.: Lillian Peth, 33 Van Buren.

Batavia

Church of Unity Science, 6 Bank St. Services: Sun. 8 P.M. worship and spirit greetings; Thurs. 8 P.M. study, messages and social; Mediums Day, 1st Sun. 3 P.M. service 6-8 P.M.; circles, 8:00 P.M.; Circles Thurs. 2:15 P.M. Ethel L. Ames, R.D. 3, Box 1129; Phone 5176.

Brooklyn

St. John's Spiritualist Church, 8025 Third Ave. Services: Sun. and Fri. 7:45 P.M.; Wed. 1:45 P.M. Pastor: Rev. Lillian Johnson, Lic. Minister; Cecelia Clay; BMT 4th Ave., 77th St. Station.

Buffalo

Temple of Divine Science, Spiritualist Church, 267 Sycamore St. Sun. 7:45 P.M.; Medium's Day, 4th Sun.; K. L. Henderson; Phone WA 4651.

Universal Psychic Science Temple, 178 Olympic Ave. Services: Sunday 2:30 P.M. to 5:00 P.M.; Bible Class Tues. 8:00 P.M.; Circles Thurs. 2:15 P.M. Pastor: Rev. Rosaline K. Glasser, Phone F 1-6223. Sec'y: Rev. Hazeln B. Ossman, 178 Olympic Ave.

Center of Psychic Science, 695 Elmwood at Ferry, Services: Sun., 8 P.M.

Pastor: Rev. Betty Clayton Possehl, Morley W. Osmond, Pres.; Viola M. Osmond, Treas.

Corliland

Sacred Temple of Harmony Church, 85 Homer Ave. (I.G.A.S.) Services: Sun. 7:30 P.M.; Wed. 8 P.M. Pastor: Rev. Robert Daniels; Asst. Pastor and Pres. Rev. Marjorie Newman; Sec'y, Ruth Kaul; Treasurer, Dorothy DeYoung.

Jamestown

Jamestown Spiritualist Church (G.A.S.), 503 E. Second. Services: Sun. 7:30 P.M.; each 4th Sun., 3:30 and 7:30 P.M. Pastor, Rev. Raymond C. Torrey; Asst. Pastor, Bessie B. Torrey.

Lockport

Lock City Spiritualist Temple, 11 Cottage St. (near Main). Sunday evening worship at 7:30. Medium's Day, the 3rd Sunday in each month with services at 3:30 and 7:30 P.M. O. Box 117, Phone 3-3039; Mrs. Robert M. Christie, Sec'y, 177 N. Transit St. Phone 3-6018.

Long Island

East Rockaway

Golden Rule Spiritualist Church, Inc., 22 Barnstable Rd. Services: evening classes by appointment only. Pastor: William J. Connelly; Assoc. Minister, Elinor Donnelly.

West Hempstead

Spiritual Church of Magdalena, 559 Henry Street. Services: Sun. 7:45 P.M.; Wed. 2 and 8 P.M.; Thurs. 10:30 A.M. Pastor: Rev. Marion G. Miller; Phone: Ivanhoe 1-3404.

South Ozone Park

Helen Memorial Spiritualist Church, 143-16 Sutter Ave. Sun. 8 P.M.; Tues. 2 and 8 P.M.; Minister, Rev. Grace E. Wagner.

New York City

Stead Memorial Center, Apartment 5-B, 211 West 106th St. Class. Wed. and Fri. 8 P.M.; Minister: Rev. Bertha Luescher. Phone Riverside 9-0319.

Spiritual Science Mother Church, Inc., Studio 1010 Carnegie Hall, 56th St. and 7th Ave. Ent. Sermon and Message Service 7:30 P.M. Rev. Glenn Argood, Minister, Message Services Tues. 5:30 to 7:30; Wed. 2:00 P.M.; Fri. 5:30 to 7:30. Phone: Columbus 5-2952 for Special Events.

Temple of Light (I.A.S.) Suite 708, 152 West 42nd St. Rev. Marion Owens, minister; Sun. 11 A.M. inspirational Address and Healing Service; Holy Communion 1st Sun. each month; Messages: Sun., Tues. and Thurs. 7 P.M.; Rev. Minnie Vitolo and Rev. Beatrice Haas alternating; Fri. 7 P.M. Rev. Allan Lynd; Sat. 7 P.M. Study Unfoldment, Mon. 7 P.M. Rev. Owens; Mon., Tues., Thurs., Fri., Sat., and Sun. 2 P.M. Messages. Elsa Siemsen, 42-46th St., Sunnyside, L. I., Phone Exeter 2-1037.

Church of the Ascension (I.A.S.) Suite 708-710, 152 W. 42nd St.; Minister: Rev. Unifred F. Dawe; Services: Wed. 7 P.M. I.A.S. Classes; Sun. 7 P.M. Messages; Mon. Wed. and Fri. 2 P.M.; Associate Minister: Rev. Flora L. Chagnon Borg; Phone: Webster 9-5861.

Cathedral of Faith, 41 West 73rd St. Services: Sunday 6:15 P.M. (Worship); 7:30 P.M. (Messages); Wed. and Sat. 1 P.M.; Wed. and Fri. 6:30 P.M. Minister: Rev. Richard Renardo; Phone TRafalgar 3-0994. (Coffee Shop on premises.)

The National Congress of Healers and Spiritual Consultants Inc. 963 Garden Ave. New York 32, N.Y. (Mail address) Tel. JE 6-2457. Meetings Friday evenings, 8 P.M. at 211 West 57th Street, N. Y. City. (Metaphysical Foundation Building) Presiding ministers: H. C. Clark (President), (founder) Rev. Elsa E. Strassburger Secy. and co-founder, Rev. Morris Katzen, Rev. H. Herman, Rev. Josephine D. Corinvaldi, Rev. Irene D. Boyd, Rev. Joseph Vitolo. All healers. Congregational healing, Individual Healing, private healing, absent healing, musical, spiritual healing therapy. Presidents town office, Hotel Duane (2D) Madison Ave., N.Y.C. MU 4-6728 (afternoons).

Aquarian Brotherhood of Christ, Inc., 133 E. 65th St. Minister: Rev. Carolyn C. Duke; Co-pastors: Rev. G. Henry Landwehr, Rev. Sylvia Greco, Services: Sun. 6:00 P.M. Mon. 6:30 P.M.; Wed. 2:00 and 6:30 P.M.

First Church of Spiritual Vision, Suite No. 301, 100 West 72nd St. Services: Sun. and Fri. 6-9 P.M.; Thurs. and Sat. 1-3 P.M.; Sunday 7:15 P.M.; Minister, Rev. Angela Call Wanderer; Phone: TRafalgar 3-8525.

United Spiritualist Church, 213 W. 53rd St., Room 402. Services: Sunday Morning Worship, Spiritual Healing & Lecture at 11 A.M.; Evenings: Sun., Tues., Wed., & Fri. 7:30 to 9 P.M.; Afternoons: Wed. & Sat. 1 to 3 P.M.; Healing Demonstrations 1st & 3rd Sun. each month 2:30 P.M. Ministers: Sylvia Brooke and Martha Feldstein.

Cathedral of God, Inc., 53 West 82nd St., up stoop, Cont. Message Services: Sun. & Thurs. 7:30 P.M. Pastor: P.M.; Classes, unfoldment, Bible, Fri. 7:30 to 9:30 P.M. Minister, Rev. V. Barbara Lesnowich; Phone, AP 7-0338.

Center of Divine Guidance, Suite 229, Great Northern Hotel, 118 W. 57th St. Services: Sun. 7 P.M.; Thurs. 10 A.M. and 7 P.M.; Fri. 2 P.M.; Classes, Wed. 2 P.M. and Fri. 8 P.M. Pastor: Rev. Martha K. Seidler, Phone Circle 5-4915.

The Franciscan Order of Good Will and Harmony, 1991 Arthur Ave. (BRONX, 60th N. Y.); Services Mon., Wed. and Sun. 7:30 P.M.; Minister: Rev. Angela J. Sessa; Phone: Tremont 8-9134; President: Leopold Sessa.

Helen Brand Memorial, 1425 Broadway, Studio No. 36. Services: Sun. 2:30 P.M. Minister, Rev. Hazel Brand Herrejon.

Little Cedar Spiritualist Church Room No. 401, 100 West 72nd St.; Services:

Sun., Tues., and Fri. 7 P.M.; Wed. 1:30 P.M.; Minister: Rev. Beulah Brown; Phone: TRafalgar 3-7880.

Spiritual Church of Peace, 208 W. 88th St. Services: Sun. and Fri. 1 P.M.; Tues. 2 and 7 P.M. Pastor: Rev. Marguerite M. Heaney; Phone TRafalgar 7-5331.

Metaphysical Institute of New York Editorial Division of Divine Church of Metaphysics, 1674 Broadway, Room No. 302 (near 52nd St.). Message Services: Thurs. Sat. Sun. 8 P.M.; also Sun. 3 & 5 P.M. Seance; Tues. 8 P.M.; Yoga Class Wed. 8 P.M.; Akashic readings Fri. 8 P.M. Dr. Sam Ram Mandal, Director. Other active pastors: Dr. William Hirsch; Dr. Carl Abbe; Rev. Wilson, Rev. Bass; and Rev. Frances Parker. Mail address: Dr. S. R. Mandal, 42-72 Kissena Blvd., Flushing 55, N. Y. Phone IN 5-5827.

Spiritual and Ethical Society, Steinway Hall, 113 W. 57th St., Room 503, Sunday afternoon—3 P.M. Lecture and Spiritual Counsel. Discussion, Mediumship, Social Friday 8 P.M., 608 W. 140th St., Apt. 15, Fred Schneider Memorial Center, June Schneider—Pastor. Phone WA 6-6961.

Temple of the New Dawn, Inc., 211 West 57th St. Services: Sun. 3 P.M. universal and healing service, timely talk, meditation, cosmic message and music. Rev. Nesta Kerin Crain, Rev. Doris Herzog, John J. Besante and Ann Kozak.

New York

First Universal Spiritualist Church, Studio 504, 111 West 57th St. Services: Sunday 8:00 P.M. Pastor: Rev. Clifford Bias, Phone TRafalgar 7-8845.

Niagara Falls

White Rose Center of Free Psychic Truth, 639 Main St. Services: Sun. 7:30 P.M.; Social, Tuesday 8 P.M. Minister, Rev. Rosebud Vogel Williamson, 676 Chilson Ave.; Phone, 4-3170; Sec'y: Trulla W. Jones, 116 73rd St.; Phone, 3-2818.

Rochester

Plymouth Spiritualist Church, Corner Plymouth Ave., South, and Flint St. Services: Sun. 3:30 & 7:30 P.M.; Wed. Message Service 7:30 P.M.; Medium Sunday second Sunday each month. Pres.: Mr. E. Gutzmer; Pastor: Rev. E. Gutzmer; Sec'y: Mrs. S. Copenhagen.

Syracuse

Wayside Spiritualist Church, 220 E. Washington St. Services: Sun. 7:30 P.M. Pastor: Rev. Luana Caley, Phone GR 9-5235; Associate Pastor: Rev. Earl Young, Court St. & Teal Ave., Syracuse, N. Y. Sec'y: Ruth E. Wilcox.

OHIO

White Lily Chapel, 20 S. Main St. Services: Sun. and Wed. 8 P.M. Minister, Margaret Fling, Church Phone 3372; Minister's Phone, 2065, affiliated with Ohio State-Spiritualist Association.

Ashley

First Spiritualist Church, Main Ave. at 43rd St. Services: Sun. and Thurs. 7:30 P.M. President, Ralph D. Cutlip; Phone WY 27-360.

Cincinnati

Temple of the Open Door, 1288 Colledge St., Mt. Washington, Cincinnati 30, Ohio. Leaving Government Square, Bus 24 to Coolidge St. Services: Second and fourth Sun. every month, 2:30 P.M. Phone BE 1-7195. Rev. G. E. Mills.

Universal Brotherhood of The Cosmic Age (Occult Science Temple), 3756 Reading Rd. Services: Sunday only 9:45 A.M. Master Teaching, 10:45 A.M. Morning Worship, 7:45 P.M. Special Evening Service, Rev. Emil J. Schmidt, Leader, Phone Woodburn 1-0506 or Montana 1-8597.

Tower of Light Spiritual Science Church, (U.S.A.); Junior Order Hall, Harrison and Davis Ave. Services: 1st and 3rd Sunday, 2:30 P.M. Class: Mon., Wed. and Thurs., 7:30 P.M.; Minister: Rev. Paul M. Strakey; Phone: Colonial 1-4682.

Cleveland

St. Ann's Holy Spiritual Church, 3922 Prospekt Ave., Apt. 109. Services: Sunday at 6 P.M.; 7:30 P.M.; Thurs. 8 P.M. to 10 P.M. Tues. and Thurs. Classes. Correspondence course available, Dr. Zora W. Baker, Jr., Bishop and Pastor. Rufus Curtis, Sec'y.

Sunflower Spiritualist Church 19204 Pawnee Ave. Sunday Worship 7:45 P.M. Healing—Messages. All Message Service the last Sunday of each month. Mary W. Laymon, Sec'y, 1464 Clermont Rd., Phone Ivanhoe 1-6732.

The White Temple of Spiritualist Faith, 1885 Fulton Road; Services: Sun. 3 & 7:45 P.M. and Friday 8 P.M. Rev. S. L. Peterson and Rev. Shirley May Grampa, co-pastors. Phone WO 1-6180.

Columbus

First Spiritualist Cathedral, 77 South State St. Services: Sun. and Thurs. at 7:30 P.M. Pastor: Rev. Ralph A. Whitney, Phone CY 2-1843. Sec'y: Bernice Whitney, 1298 Bryden Rd., Columbus 5, Ohio.

Dayton

Spiritualist Church of God, 37 E. 5th St., Apt. 5. Services: Sun. 8 P.M. Minister, Rev. Ethel Williams.

The Universal Temple of Truth Foundation, Miami Hotel, 2nd and Ludlow Sts. (Aviation Room). Services: Sun. 4 P.M. Pastor: Rev. Nellie Steffen Tharp, 1516 Gummer Ave., Dayton, Ohio.

Central Spiritualist Church, Haynes & Hulbert Sts. Services: Sunday 7:30 P.M. Active Pastor: Laverne Kuhn, Columbus, Ohio. President: Margaret Zepf, Phone CI 2-4772, Dayton, Ohio.

East Liverpool

First Spiritualist Church, 245 W. 6th St. Services: Sunday 8 P.M.; President, Sara H. Bowerstock; Sec'y, Mary M. Martin, P. O. Box 501, East Liverpool.

First Spiritualist Church, 245 West 6th St. Services: Sunday and Monday 7:30 P.M. President: Sara H. Bowerstock; Secretary: Mary M. Martin, P. O. Box 501, East Liverpool.

Toledo

Christian Spiritualist Church, 1222 Erie Street. Cecil Engle.

Good Will Spiritualist Church, 1515 Ottawa Drive. Services: Sunday School, 10 A.M.; Sun. and Thurs. services: 7:30 P.M. Minister: Rev. Dallas E. Crider.

CHURCH DIRECTORY

(Continued from Page 12)

Houston

First Spiritualist Church, 3523 Beauchamp St. Sun. 10:00 P.M.; Lecture, Sun. and Wed. 7:45 P.M. Pastor, Rev. Myrtle London Rogers; Healer, Harry H. Adams.

Divine Light U.C.M. Church, 4913 Center Services: Sun. 2:30 P.M.; Mon. and Thurs. 7:30 P.M. Pastor: Rev. Grace Fisher, Phone UN 2-3447.

San Antonio

Universal Soul Science Temple, 421 Brooklyn Ave. Services: Fri. and Sun. 8 P.M. Healing and Resident Seminary. Rev. C. A. Williams, Pastor and Teacher, Phone Capitol 7-8048.

Universal Church of Science, 1537 N. Alamo; Services: Sun. and Tues. 8 P.M.; Tuesday Circle, 1-4 P.M.; Rev. M. Hersey, Pastor; Phone CA-4-5983. Bethlehem Spiritual Christian Church, 1604 S. St. Marys St. Services: Sun. and Wed. 7:45 P.M. Pastor, Rev. Alton C. Josephs; Pres., Charles Valenta; Phone LE 2-8954.

VIRGINIA

Norfolk

The Light of Truth Spiritualist Church of Divine Healing, 20th and Omohundro St. Sun. 10 A.M. Sunday School and Bible Study; 7:30 P.M. Healing, Lecture, Communications; Wed. 8 P.M. Healing, Lecture and Communications. Minister, Rev. Fred A. Jordan, Pres. I.G.A.S.

Memorial Spiritualist Church, 307 W. 37th St. Services: Sun. and Wed. 7:30 P.M. Pastor, Rev. Richard T. Ireland; Phone MA 2-5070. Sec'y., Miss Florence Siebert.

Richmond

The Universal Temple, UHF 2623 W. Grace St. UHF Branch Seminary. Classes Tues. and Sun. 7 to 9 P.M. Pastor: Rev. Ernest S. Longest. UHF, Phone EL 9-0323.

WASHINGTON

Bellingham

First Spiritualist Church, Girard and "D" Sts. Services: Sun. 7:30 P.M. Minister, Fern Baltus; Phone 3922-J. Sec'y., Hazel Stralburg, 1414 Wilson Ave.

Bremerton

Goodwill Spiritualist Church (N.S.C.), 837 Fourth St. Services: Sunday 7:30 P.M.; President: Leonia Watson; Phone: 7-3243.

Seattle

Universal Spiritualist Library, 3009 Aradale Bldg. Books for rent and periodicals for sale. Mediums in attendance, 10:30 A.M. to 4:30 P.M. All welcome. President, Ada B. Johnson; Phone: SU 3-0449; Sec'y., Walda Solbakke; Phone: ME 2-9095; Librarian, Esta Richards.

The Aquarian Foundation, Inc., 315 15th Ave., North. Services: Sunday 11 A.M. and 7:30 P.M.; Wed. 7:30 P.M. Dr. Keith Milton Rhinehart, Pastor. Phone East 4-6046.

Mary A. Tower Memorial Spiritualist Church, 916 E. James St., Devotional Services Sun. and Wed. at 7:30 P.M., Sun. 11 A.M., and Children's Lyceum, Fri. 8 P.M., Adult Lyceum, Pres. and Pastor: Rev. Mary B. Crisp, 410 - 14th Ave. Phone East 2-6021.

WISCONSIN

Beaver Dam

Christ Unity Science Church, Inc., 925 South Spring St. Services: Sun. 10 A.M. with Healing Series; Thurs. evening 7:30 with messages. Pastor: Rev. Hattie Hoppe, Phone 7-2419.

Kenosha

Christ's Healing Shrine, 6333 Sheridan Road. Class, Mon. and Tues. 7:15 P.M. Services: Sun. 3 and 7:30 P.M.; Wed. 2 P.M.; Thurs. 7:30 P.M. Minister: Rev. Marlene Koski; Phone: Olympic 7-6863.

Milwaukee

Christian Spiritual Temple, 2544 North 27th St.; Services: Sunday 9:30 to 10:30 A.M.; also 8 P.M.; Minister: Rev. Marie J. Hillman; Phone Division 4-2557.

Pilgrim Psychic Science Church, 1239 South 15th St. Services: Sun. 10 A.M.; Wed. 7:30 P.M. Sec'y., Frieda Baumann; Phone UP 3-1083.

Christian Unity Spiritual Science Church, 2603 W. Atkinson Ave. Divine Service Sun. 10 A.M.; Divine Healing by appointments. Dr. Walter F. Krahn and Dr. Ella E. Krahn, pastors; Phone HI 5-0334.

Temple of Spiritual Vision, Woodman Club House, 734 North 26th St.; Sun. 8 P.M.; Rev. Anita Kuchler, Pastor; Phone: Division 4-0043; 1416 North 14th St.

First Psychic Science Church, 2671 No. 9th St. Devotional Services: Sun. 10:30 A.M. Pres., Edward Urban; Sec'y., Adele L. Zimmerman, 2144 N. 64th St.

True Service Church, 2378 North 27th St. Service every Sunday 7:30 P.M.; Wed. 2 P.M. Rev. L. Nesbitt, Pastor, home DI 4-7685.

CANADA

Calgary, Alberta

First Spiritualist Church, 402 7th Ave. East. Services: Sun. 7:30 P.M. Pres.: Ed Potts, 322 3rd Ave., S.W.; Sec'y.: T.W.S.

First Spiritual Church of Montreal, 5585 Monkland Ave. Services: Sun. 7:30 P.M. Pastor: Rev. James C. Snook, Phone RE 8-7233. Sec'y.: E. N. Snook, 7446 Mountain Heights, Apt. 102.

Montreal

First Spiritual Church of Montreal, 5585 Monkland Ave. Services: Sun. 7:30 P.M. Pastor: Rev. James C. Snook, Phone RE 8-7233. Sec'y.: E. N. Snook, 7446 Mountain Heights, Apt. 102.

Winnipeg

Winnipeg Spiritualist Church, I.O.O.F. Temple, Kennedy St. Services: Sun. 11 A.M. and 7 P.M.; Secretary: Ivor Brooke, 393 Anderson Ave., Winnipeg 4.

ASSOCIATIONS

Your association can be listed in these columns for a low yearly rate. Let people who are organizing churches or groups know about your organization—ADVERTISE HERE. Write for advertising rates to Psychic Observer, Drawer 90, Southern Pines, North Carolina.

UNIVERSAL CHURCH OF THE MASTER: National Headquarters, 516 31st St., Oakland 9, California; Dr. B. J. Fitzgerald, President; Phone: Olympic 5-8782. Address all mail to: P. O. Box 457, Oakland 4, California. (P-514)

ECCLIESIASTICAL COUNCIL OF THE SPIRITUAL COUNCIL MOTHER CHURCH, INC., of New York. Hdqts: Studio No. 1010, Carnegie Hall, 56th and 7th Ave., N.Y.C. 10, N.Y. An Ecclesiastical governing body authorized by an act of the legislature of New York with an institute to establish churches, issue charters, license mediums throughout the country. President, Rev. Glenn Argo; Vice-President, Rev. Myrtle Pinkney; 2nd Vice-President, Rev. Frances Parker; Sec'y., Rev. Beatrice Heida; Treas., Rev. Elizabeth Fourton; Trustees: Rev. Jennie Moore and Rev. Bernard Weinberg; Phone, CO 5-2952. (P-526)

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THE END OF THE TESTING TIME IS NEAR

From "C. N." Through MRS. ETHEL P. HILL

Special To Psychic Observer

In this chaotic phase of earth's rehabilitation, all the hopelessly deranged elements of the present regime all over the globe appear to take precedence over those sane and logical factors essential to any form of continuing existence. Yet, upon serious reflection, does it not become evident that all which is detrimental to human progress is now being thrown on the screen of mass human perception (in all its hideous caricature of regard for high achievement) and is being appraised at its true worth?

What type of intelligence can much longer be silenced by the dynamics of perverted systems resulting in the enslavement of increasing millions of earth's population? Shall the whole vast structure of earth's evolving life (as manifest in mortal guise upon this planet) be utterly and forever destroyed by the vicious machinations of de-

mon-inspired despots, using helpless human beings as pawns in their fiendish plot to destroy what the Lord God created to show forth HIS PLAN for a world of glorious opportunity to develop and express high spiritual ideals and aspirations in physical forms?

In His Infinite Wisdom has the ONE who devised Human Destiny placed just beyond reach countless prizes to challenge Man's utmost effort of mind and skill of hand that he might capture some elusive prize to fit his need or add to his comfort or pleasure.

Before this phase of mortal existence is ended, there is due a happening of so monumental a character that men will be shocked out of their conceited confidence in their own ability to direct the use of such supernal forces newly apprehended. WHEN a true picture of their crass impudence in attempting to adapt these primordial creative processes to their own puny objectives... THEN will they humbly seek to make restitution.

Some there be who have, through unholly lust for personal gain become victims of evil forces. Others through ruthless economic pressures, or lacking incentive to right conduct, have been obsessed by the Dark Ones and, deprived of all humane instincts, have committed deeds too horrible to contemplate with sanity. Whatever the cause, the result cannot be gainsaid. This planet has become a pestilential breeding place for all which degrades and destroys the Creator's handiwork.

A few there be who see clearly the folly of ignoring the fundamental principles (or laws) gov-

erning all animate and (so-called) inanimate existence. With commendable prudence they obey these laws as revealed by God-inspired teachers, or by their own instinctive perception of the underlying principles of constructive living.

All creation attests the fact that changes inherent in every form of visible manifestation are designed to produce an upward trend in evolving perfection of performance. Nowhere is this demonstrated more noticeably than in the field of Science. Here more than elsewhere do men comply implicitly with those laws emanating not from any man's inadequate brain but from the unfathomable wisdom of the Omnipotent Creator. Men discover these laws through patient, unceasing effort and eagerly apply them to problems they seek to solve. They respect them! They know their own success and that of the world they seek to benefit by their untiring research depend upon their understanding and correct application of these laws. They would not dream of trying to change or oppose them. If, inadvertently, they misuse or misapply one of these laws, and an explosion or accident occurs, they do not blame the law. Quite logically they blame themselves for their ignorance or stupidity and seek to remedy their error.

Strangely enough, a like honesty and sincerity is all too often lacking in the infinitely more vital field of world affairs. Here to an amazing and appalling degree, well defined laws of right conduct are ignored and blatantly iniquitous substitutions practiced.

What need to enumerate the myriads of instances of flagrant violations of the most fundamental principles underlying all enduring existence on any planet?

No man can be so blind at this late date as to deny the fate now confronting the entire human race, unless prompt action is taken to circumvent... extinction! Threatened with death (or worse) by lethal agencies, man-created, lurking in the skies above, the earth beneath his feet, the depths of the ocean, the very air he breathes and the food he eats, helpless before Nature's merciless assaults... Where may he hope to find safety?

Appalled at the spectacle of physical destruction leering at him from every quarter, Man employs the most brilliant minds to concentrate and debate all possible plans to stem the oncoming tide of devastation fast encroaching on the only strongholds of impregnable integrity still left.

As many concede, the most important object in subjecting a soul to the rigors of earthly existence is the development of a strong, resourceful character, dedicated to those Eternal Principles demonstrated by those sent to teach mankind what constitutes the highest type of human being. Challenges innumerable provided primitive Man with opportunities to improve his mode of living and add to his skills through diligent use of his slowly awakening intellect and powers of observation. The intervening centuries have seen incredible advances in hu-

(Continued on Page 16)



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THE TRUTH OF IT

(Continued from Page 8)

rollary to this, The Rea; Self of Man has to be an eternal being, operating upon various fields of activity. And to be able to reap all the fruits of his labors on each field of activity, he has to return to each field to receive those results. Also to straighten out all the tangled threads of Life expression he has helped to ensnarl. All in line with The Eternal and ABSOLUTE LAW OF JUSTICE. This is the Principle part of JUSTICE generally known as Re-incarnation.

SEVENTH:

Unless this was so there could be no stability in the universe, or security of action. In which case there could never have been any universe. Without stability and security of action, such as result following in natural and logical sequence, as effect to cause, there could never have been any universe. Unless the universe was under the government of L A W, it could not be.

Is it not plain to be seen that accepting such an idea that there could be injustice, has been the BASIC CAUSE of man's effort to get something for nothing; and to be able to cheat and lie without having to pay "The Price?" Once let mankind fully realize that JUSTICE IS in full operation constantly, throughout the universe, and there will cease to be the notion that a person can get by without having to "P A Y" sometime, somewhere.

One of the main stumbling blocks which keeps people from understanding The Truth of this matter, is their belief and acceptance of the notion that they are a physical being; instead of realizing that THE ESSENTIAL SELF is An Eternal Being who is occupying this physical body as a medium for expressing itself on this physical plane.

One would imagine that just the mere sight of so-called "Death" would enlighten them to The Truth of the matter.

One moment there is life and action, laughter and tears, joy and gladness. The body is bubbling over with life and action, and the next it is but an empty carcass, devoid of all those things which made it a vital pulsing animated being.

Where has the occupant gone? The "Body" IS A MERE NOTHING. That which made it "A Something," surely must still be "A SOMETHING." Whatever reality appeared in the body, must still be Reality, even though it must be assumed that it is wrapped in a more diaphanous robe than what the physical body was. Surely, this is not a too farfetched conclusion to accept? Certainly, many analogies can be found to support such a conclusion, as well as it being supported with rational thinking; even though much supporting evidence may be rejected by the ever doubtful. It certainly doesn't make good sense to cling so tightly to the negative attitude, which is so empty and barren of any value.

Unless MAN is understood as WHAT HE IS, fundamentally, a true and clear understanding of him and the conditions with which he is surrounded, is not possible.

If MAN is merely looked upon as being just an advanced member of the animal kingdom, and nothing more, then, accepting this, no true conception of him is possible. For, accepting this notion, whether it is understood so or not, it means accepting the idea that something can come from NOTHING; for the simple reason that there is a multitude of EFFECTS for which we have no ascertainable CAUSES. Evolution is preceded by involution.

It has to be INVOLVED IN, before it can evolve out. Therefore, all that evolution can possibly mean, when rationally examined, is that there is some QUALITY, some DYNAMIC, which is being expressed or manifested in and through the forms we see. And, to confuse the forms with what is not only building the forms, but is also manifesting through the forms, is as stupid as to confuse the person with the clothes he wears; or the house he lives in; or the automobile he drives, etc., etc. No matter whatever MAN may appear to be in his physical expression, his ESSENTIAL SELF IS "A SOMETHING" so far and away above what is expressed, as anything can well be. Furthermore, there can only be expressed what the nature and ability of the form will permit to be expressed.

Any judgment that might be made of MAN and physical life, etc., which leaves out of consideration THE INNER, INVISIBLE TO ORDINARY SENSE PERCEPTIONAL FORCES AND POWERS, can never be a true or complete judgment. Instead it can only be on a par with all other such efforts made which try to explain effects without understanding or acknowledging THE CAUSES FROM WHICH THEY PROCEED.

It is very easy to understand that this whole physical world, with everything in or on it, comes forth from the invisible, unseen with normal vision, world of causes. And just because this inner world is unseeable and untouchable with our five senses, is no sound reason to assume that it lacks REALITY. Fact of the matter is, as it is these "Inner, Invisible and untouchable forces and powers by our normal senses," are what PRODUCE the outer manifestations, and are THE CAUSES, they are far more REAL than the physical things and conditions which they produce.

It takes but little observation to reveal the fact that all things in the VEGETABLE KINGDOM, come from the normally unseen and untouchable world of causes. This becomes plainly evident to the intelligent observer who watches things grow. Furthermore, the very fact that even all things in the MINERAL KINGDOM can be broken down to their constituent particles to a condition of invisibility and untouchability by our normal senses, should be sufficient proof that they also emerge from the normally unseen and untouchable realm of forces and powers. The plain truth of the matter is, this whole physical world is built up, comes forth from, and is upheld by the normally invisible and untouchable forces and powers of the world of causes. Therefore, for anyone to formulate any judgment of "The Why? and Wherefore," of physical world conditions by ignoring the normally unseen and untouchable world of causes, is of an extreme foolishness.

It is mainly because people, in general, have become so "wrapped-up" in their thinking and the activity which flows from it, with this physical world manifestation, that they have been forever stumbling around in the darkness of ignorance. There can positively NOT be any complete or correct answers gained to the questions of "WHY?" or "WHEREFORE?" of the many ills and calamities which afflict humanity upon all levels of activity, social, economic, political or physiological, from the shortened viewpoint of physical life expression alone. Nor can there be formulated any true or fully efficient remedies for such conditions from that viewpoint alone.

As with all else in this physical world, the ESSENTIAL quality

which I S Man, is also of the "INNER" world of causes. That which we can normally see, touch or feel, with our physical senses, is merely the physical expression of "A SOMETHING" which cannot be contacted with these crude physical-world means. It is therefore stupidity of the worst kind to try to judge or solve the problems with which we are constantly faced, and which so dynamically affect this "INNER, REAL MAN" while viewing them from this physical-life viewpoint alone, and denying any other.

There are plenty of evidences, even in the daily life of most people, which, if they were strictly noted and taken full cognizance of, would go to show that MAN is much more than just what is normally expressed in and through his physical tabernacle. The greatest men and women in Art, Science, and philosophy etc., etc., often realize that they are unable to express anywhere near the ultimate of what they feel and realize is possible to them. They also often realize that what stands in the way of this greater ability to express, is the ineptitude of this physical-psychic machine that is generally assumed to be who and what they are; often due to the vast, self-imposed ignorance about these matters.

People, in general, are so taken up with this physical world's affairs, that they don't seem to be able to get out of the rut of such style of thinking and feeling; or to awaken any strong desire to study these VITAL matters. If and when man can understand The Truth about himself and The Universe he lives in,—for he does live in The Universe,—and accepts it all as being for his best GOOD. It will give him a firm foundation for all his thinking and his activity. It will also give him The True Reason for striving to live RIGHTEOUSLY.

Once he gets his mind well grounded in the understanding that, actually, as an opposite to GOOD, there is no evil. That which has been denoted evil, is the RESULT of man's ignorant or non-understanding action. He has operated THE LAW of action, gained RESULTS, but the results achieved have not been for his best good. But such RESULTS are then used to teach him RIGHT ACTION, and RIGHT THOUGHT. The suffering he incurs is to AWAKEN him to the need for understanding. Actually, even though it is often very painful, THE NECESSITY of the matter, makes such a course essential. MAN will not have it any other way. It is NOT "God" who decrees it, but MAN decrees it, by his complacent attitude, and his indolence which is the mother of ignorance. And let it be understood; EDUCATED IGNORANCE is often the worst kind of ignorance, for such kind of people are often the hardest to teach, and often are the worst opponents to The Truth, as their so-called "Education" breeds arrogance, and there is nothing that fosters stupidity quicker than arrogance.

"A wise man poor,
Is like a Sacred Book that's never read;
To himself he lives, and to all else seems dead.
This age thinks better of a gilded fool,
Than of a threadbare Saint in Wisdom's School."
Anon.

"Ignorance is visited with the same punishment as is wilful disobedience; Nature's way is not a word and then the blow, and the blow first, but the blow without the word. It is left up to you to find out why your ears were boxed."
Herbert Spencer.

EARTH—LIFE A REFORM—SCHOOL

It comes home to me now,
more and more,
The deeper I study it
through;
Earth-life is a reform-school,
I'd say,
Where we learn to live
righteous and true.

We return till all lessons are
learned,
And all of our debts have
been paid;
And our "MASTER'S DEGREE" we have earned,
For a place in a "Higher" grade.
For unless this is so, it is plain,
This Earth-life fails to make
sense,
With all of its sorrow and its
pain,
And no chance to make
recompense.

There just has to be TIME
and A PLAN,
For man to repent and
regain,
All the Good he has lost as
a man,
Being ignorant, self-willed
and vain.

UNDERSTANDING must be
gained, that's true,
To conquer unrighteous
desires;
And to learn the RIGHT
things we must do,
And all that The LAW
requires.

IGNORANCE is the deadliest
sin,
Fostered by INDOLENCE,
that's sure;
If the battle of LIFE we
would win,
We must become strong and
pure.

All the lessons of LIFE we
must learn,
For all have this "GREAT
WORK" to do;
And to do it we NEED to
return,
For THIS is A PRINCIPLE
TRUE.

We are "wards" of the LIFE
ETERNAL,
And "Death" never touches
the REAL;
Our True Home is The
Realm Supernal,
And We're stamped with
GOD'S Holy Seal.

So, rise from the slush of the
gutter,
Give heed to The Clarion Cry,
Stand upright, don't stammer
or stutter,
The REAL that we ARE,
Cannot Die.

Earth-life is not to gain
happiness,
Earth's honors and wealth,
NOT THE GOAL;
Such lead souls astray, I
confess,
By blinding The Light of
The Soul.
Our sights should be set on
Truth's Standard,
Our purpose be strong, firm
and true;
And our TIME should never
be squandered,
If our "Great WORK" we'd
carry through.
J. R. R.

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END OF TESTING TIME

(Continued from Page 13)

man response to these challenges. Natural resources have been tapped and all manner of procedures devised to turn them into marvels of usefulness. Many men have selflessly devoted their lives to developing these adjuncts to comfortable, creative living, thus justifying their Creators Gift of Free Will, and a material world in which to use it according to their desires. Some used it well. Some used it ill... the latter creating conditions directly contrary to the original intention, thus defying the benign design and purpose of the Creator. Many civilizations have been completely destroyed by their own unbridled passion for power and pelf, employing their Free Will for selfish and destructive purposes.

The higher Man reaches into the limitless expanse of undiscovered energies, the more dead he becomes his weapons for destruction... if such be his aim! By a strange paradox this twisting of a mysterious source of energy into instruments of devastation provides a challenge of colossal proportions to men of good will. Restricted to its legitimate field of operations, as envisioned by its Creator, this primal force will trans-

form a weary war-torn world into a perfectly operating assembly of cooperating units.

Recognizing the fallacy of expecting any good thing to result from the breaking of Divine Laws, those capable of using the gifts of an All-wise Creator to further HIS PLAN for an evolving world will be privileged to witness a demolition and reconstruction of a civilization newly dedicated to Life-giving Principles, clearly enunciated and demonstrated by One who was both human and Divine.

Each one meeting the present challenge with courage and determination to use his own talents to help create a better Way of Life for himself and others, fulfills the real purpose of his life here and is prepared to participate in the final climax of this long-drawn-out Drama of the Ages.

Is it not worth your most earnest efforts to remain true to your Vision of a transformed world under the leadership of Gods "only begotten Son" when He shall triumph over the Forces of Darkness and reign over a new and glorified kingdom?

Book Reviews

"POLTERGEISTS"

By Sacheverell Sitwell

The word poltergeist flits in and out of the newspapers. It means "noisy ghost" and is applied to a distinct class of phenomena that keeps cropping up, only to be dismissed as pranks engineered—somehow—by mischievous youngsters.

In this delightful though disturbing book, Sacheverell Sitwell, the famous English stylist and historian, gathers the best of the abundant written evidence of poltergeist activity and examines it dispassionately.

He does not attempt to explain away the total mystery, which is a deeper one than the newspaper reader may have supposed; he leaves little doubt that poltergeists do exist and that no purely natural explanation can account for them. His analysis of the evidence of many reliable (even skeptical) witnesses of such hauntings reduces the area of mystery but leaves the central darkness intact.

This phenomenon differs from ordinary haunting and witchcraft. The poltergeist has a peculiar behavior pattern: fires are mysteriously lit, tunes rapped out, bells ring, windows broken, dishes are smashed, furniture tumbled, blows struck, bedclothes dragged from the bed; there is much levitation; there is almost always a young person living in the afflicted house. In the end he or (usually) she confesses, the haunting ceases and the mystery is supposed to be solved. But, as the author shows, it has only begun. The most famous and best authenticated cases on record are closely scrutinized: The Drummer of Tedworth, Willington Mill, the Enniscorthy case, the Greath Amherst Mystery, the appalling story of Councillor Hahn, a Sumatran horror and a terrifying story from Flammarion.

One of the most interesting of them is the haunting of Epworth Rectory, the home of John Wesley's family. Part of the account is in the words of Wesley himself—certainly a truthful, if somewhat misguided witness.

Sitwell's book is an enthralling piece of detection in which the criminal is revealed but mystery remains. No reader can doubt that this mystery, like others

lurking behind the convenient apparatus of reason, is very much alive and kicking.

"KEYS TO LIFE"

By St. George
(Rev. Morris Katzen)

Based upon the author's interpretation of Scriptural symbolism, Keys To Life—while at sharp variance with current religious and medical beliefs—attempts to show the way to better physical and mental health, including possibly even the ultimate eradication of cancer.

"The current 'science' of healing," the author asserts, "will be regarded as quackery in coming centuries.

He advocates sexual continence, so that the sexual fluid may be used for vital work within the body; proper knowledge of and control of the bowels; correct diet; and avoidance of the excessive use of medications.

"The idea that chemical compounds called medicine can quickly restore life and health causes more illness than it cures because the nation is filled with neurotics who remain in a poor state of health solely through the use of too much medication that keeps the blood polluted," the author writes, "and through the use of sedatives and sleeping pills, prevents the nervous system from properly controlling the natural functions within. Most types of medication taken internally will interfere with the natural functions in a healthy body."

KEYS TO LIFE, as a boldly iconoclastic book, will be a controversial one.

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BIBLICAL SPIRITUAL SCIENCE

—By—

REV. EVAN SHEA



Do you believe in 'signs and wonders'? Jesus did! Spiritualists do!! Spiritualists not only believe in the 'tests and proofs' of the bible but actually incorporate them in their religious practices!! They MUST believe! It would seem Spiritualism is a living, vital, example of the teachings of the Master. In Mark 16; 17, Jesus said,

"And these signs shall follow them that believe; in my name shall they cast out devils; they shall speak with new tongues; they shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick and they shall recover."

If these words from the bible are correct one cannot help wondering who are the true believers of the words and preachings of Jesus!! After all, we must believe ALL the words of Jesus if we believe at all!! There cannot be any half-beliefs because it was Jesus who said,—"in my name—" How can anyone profess to believe in the words of Jesus and still not believe in the phenomena of Spiritualism???? They are the same!! Truly!!

Then again, in Mark 16:20, we read,

"And they went forth and preached everywhere, the Lord WORKING WITH THEM, and confirming the word WITH SIGNS FOLLOWING."

Don't forget these verses refer to the words of the SPIRIT Jesus. The SPIRIT OF JESUS confirms the signs, the wonders, the tests, the phenomena and the works of the Apostles by 'signs following'—BY SPIRITUAL CONFIRMATION! The Spirit of Jesus guiding and directing the SPIRITUAL ACTS OF THE APOSTLES. Spirit directing mortal!! I would call this a pure, clear, demonstration of Spiritualism. Wouldn't you? Of course, Orthodoxy would never concede this biblical truth to be a fact. Never!! But, at the best, they MAY, however grudgingly, allow that ONLY the Apostles could perform such spiritual phenomena. And yet, when the people asked Peter, in Acts 2; 38, 39, how they also could receive the Gift of the Holy Ghost (the gift of mediumship) he confirms that such a gift or power is not necessarily limited to the Apostles. He tells them,

"Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the GIFT OF THE HOLY GHOST.

For the promise is UNTO YOU, and to your children,

and to all that are afar off, even as many as the Lord our God shall call."

If we read the bible correctly AND BELIEVE IT, it becomes increasingly apparent this gift of mediumship; this spiritual guidance of the SPIRIT JESUS; this ability to produce signs and wonders; this outpouring of spirit, was not merely an Apostolic prerogative. If you believe the bible and appreciate its truth you must know this 'privilege of spiritual development' is for you and me, too, if we are ready. IF WE ARE READY AND DEVELOPED!! This need for spiritual readiness is further confirmed by Paul in Timothy 4:14. Here Paul advises us;

"Neglect not the gift that is in thee, which was given thee by prophesy, with the laying on of the hands of the presbytery."

If you are a true believer in the 'Messiahship of Jesus' and in the HOLY BIBLE you certainly MUST believe in the 'signs and wonders' of the Christian religion. If you do believe this you are a Spiritualist!!—whether you like it or not!! I imagine I can hear some of my readers moaning, "Ug, how awful!!" But not for me—I'm proud to be a Spiritualist and believe in the signs and wonders of the bible AND OF THE SPIRITUALISTS CHURCHES AND SEANCES!!

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