

AFTER
DEATH
WHAT?
—
THIS
PAPER
TELLS
YOU

PSYCHIC OBSERVER

JOURNAL OF SPIRITUAL SCIENCE

TRUTH
For
Authority;
NOT
Authority
For
TRUTH

NO. 504

SOUTHERN PINES, N. C., NOVEMBER 10, 1959

TWENTY CENTS

Midnight Pandemonium

THE LONG JOHN SHOW

Take One Airways Pitchman Add Two Million Listeners

Stir In Some Odd-Ball Panel Members— Find A Guest Who Sneers At Orthodoxy— And School Keeps 'Til 5:30 A.M.

Nothing in the history of show business (and this includes some seance rooms) can hold a mike against the zaniest, yet most profound hunk of entertainment called the PARTY LINE, better known as "Long John's Show" on WOR Radio in New York City.

Your Editor was on that show and knows from experience.

Long John Nebel's Show is a post-midnight pandemonium that corrals the weirdest herd of odd-balls, mind readers, Flying Saucer pilots, plus the top stars of show biz, plus top flight scientists, plus truck drivers, morticians, adventurers, and housewives, into an unrehearsed round-table confab that lets down the long and short hair for an out-of-this-world, free-for-all talk show.

The show is broadcast over radio station WOR in New York between midnight and 5:30 a.m., seven nights a week, except on Mondays, when the Long John Nebel Show starts at 1 a.m.

Long John Nebel himself combines in one person a history of oddments. In his late 40's, he is six feet four inches tall, lean as a bean with a close crew cut and spark-shooting blue eyes behind heavy-rimmed glasses. At age 13, Long John ran away from home to join a circus, and secretly let himself into a cage of lions to test his nerve. His present program shames the lion episode. From the circus (where he was a clown), Long John went through a Horatio Alger history ranging from carnie pitchman, Siamese Twin promoter, banjoist, and finally ownership of a gargantuan roadside auction house in New Jersey, where he was discovered by the moguls of WOR Radio.

The incredible angle to Long John's personality is the intensity with which his two million listeners (27 states are covered nightly) really feel "they" are personally talking to him. Listeners' messages flow in a steady stream from the teleprinter in the studio and are read on the air, making the Long John Show the biggest audience participation deal in show biz.

In the words of one of his commercial pitches, the show reaches deep, deep down and comforts every muscle and joint, giving you long - lasting entertainment pleasure.

Long John holds the unique honor of being an air-waves pitchman who infuses such artistry into his commercials that on the occasions when the listeners meet him in person they chant his commercials like hit tunes. Long John is an advertiser's dream, needing no tricky "motivational research." His heart-to-heart inter-

macy triggers his listeners to the point where they practically burglarize the stores for his sponsors' products.

One of Long John's strokes of genius was to line up a crew of "regulars" as panel members. These odd-balls are tailor-made to fill the emotional needs of every segment of his vast audience. Subjects handled range through the encyclopedia, with laughs and Extra-Sensory-Perception, Flying Saucer fans, Ghost Catchers, Magicians, and Psychoanalysts, In-

surance Brokers and what have you.

The show has had remarkable results, like sending people back to school by showing them the real kicks to be had from learning.

The Long John Show lists among its fans a Who's Who of Show Biz. Jackie Gleason said, "The Long John Nebel Show is the most entertaining show of its kind on the air." Other buffs are Steve Allen, Tallulah Bankhead, Jonathan Winters, Henry Morgan, Ralph Bellamy, William Hearst, Jr., Allen B. DuMont, Martin Block, Cornelia Otis Skinner, Imogene Coca, Will Oursler, Alexander King, Lillian Roth, etc.

Now let us take an imaginary trip to the studio and see what takes place there. . .

The clock on the wall of Studio 6 at WOR shows the hours to be midnight.

In the control room, the engineer releases the turntable arm and weird music floods the air-planes, 50,000 watts strong.

"Good morning neighbors," a voice says. "This is Long John and we call this the 'Party Line'."

"We're around six mornings a week from midnight to 5:30 A.M. Monday morning we get started at one and continue through to 5:30 A.M. That means we're around for thirty-seven and a half hours. During that time we have the opportunity to talk to many interesting people."

usual program which carries into 27 states every night.

Those "interesting people" range from men who have gone to the moon and assorted planets, to such well-known authors as Alexander King, who first hit public attention when he spent two and a half delightful hours before the WOR microphones. They range from experts on hypnotism, yoga, extra sensory perception and all forms of parapsychology to experts on modern art and folk music.

All sorts of interesting people are on the "Party Line," and Long John and his panel members are among the most interesting.

Long John has a group of some fifty or sixty regular panel members who help L.J. and the nightly guest spend an interesting and highly-exciting five and one-half hours. Some of the current panelists are first on WOR with John as guests, and liked the setup so much they came back.

The panel group includes authors of best sellers, a cyberneticist, a sports writer, an expert on

(Continued on page 4)



Long John Nebel

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When we write our ideas or opinions, deduced from that which we have learned from study or by experience, we are not stating anything absolute. We are simply stating only a small part of our thought in the best manner possible, also what we write will be interpreted in a different way by each individual, according to the memory associations that can be applied to it. All that can be stated positively by anyone about anything is that we know nothing at all. Our position can be compared to some extent to the animal below us, which can learn a few things by experience yet will always be an animal and will never learn more than a little about the vast creation around it. Man himself is also in the same relative position and also is only a jot in the infinite universe and will always remain relatively such. This little bit of creation called man, among countless billions of others, though he be destined to live forever, has been created such that he will never be able to understand his creator to any great degree. There will eternally be infinite unknown fields for man to study, contemplate and investigate. If man were made capable of understanding God or creation to the full, he would no longer be a man but an infinite God. As a finite man he must work, study and perfect himself by helping his fellow man, which is the eternal destiny provided for all men, which leads to a happier and happier state of existence.

Passing through the portal called death, does not change the fact that we know nothing, rather it increases our perception of our ignorance, because we are then made aware of the existence of a spiritual reality which was always present with us, yet of which we before were only dimly aware.

The highest wisdom which can manifest on earth is that which is given by trance utterances, and automatic and inspirational writing, when the thoughts and ideas that manifest are not those of the earth dweller but rather those of one who has progressed to a higher plane of spirit perception.

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scending knowledge, which has been occurring for over 100 years.

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By Symon Gould

Special to The Psychic Observer

Director, The Health Guild
As free-born, health-minded Americans, we unreservedly pledge allegiance to our flag and swear to uphold the Constitution of the United States. The First Amendment of this sacred document is eternally precious to all of us because it guarantees in no uncertain manner to every citizen definitive freedoms of expression and action which make our country unique among the nations of the world for its unqualified devotion to democratic principles.

However, these principles are now being threatened in their qualification as far as natural healing and natural living precepts and practices are concerned. Supporting the freedoms granted by the First Amendment in these aspects of health pursuits, our President, Dwight D. Eisenhower has asserted:

"THE RIGHT OF THE INDIVIDUAL TO ELECT FREELY THE MANNER OF HIS CARE IN ILLNESS MUST BE PRESERVED."

Nevertheless, in contradiction of the First Amendments and this Presidential declaration, which substantially emphasizes our inalienable rights in this respect, The American Medical Association, aided and abetted by other self-seeking but shortsighted organizations, have launched a campaign which is aimed at eliminating or rigidly curtailing the practice of drugless healing professions, halting the vendors of health information books, stopping purveyors of food supplements and organic food substances and severely cutting the services rendered by health food stores which are now catering to and rendering incalculable health-promotional benefits to tens of thousands of Americans.

While it is incumbent upon those directly affected by this assault on their rights to defend themselves from the impact of this campaign and its series results, it becomes necessary to arouse the American public who have been and are being benefitted by these serv-

ices and practises to rally to the defense of the practitioners, the vendors and the health stores.

In further support of this principle of health-freedom, we quote the enunciation of the Constitutional right of free ideas and action by ex-Attorney General Herbert Brownell:

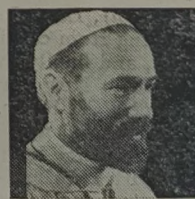
"THE AMERICAN PEOPLE, IN ORDER TO MAINTAIN AND ADVANCE OUR WAY OF LIFE, MUST BE FREE TO THINK AND WRITE AS THEY PLEASE AND READ BOOKS OF THEIR OWN CHOOSING."

Each and every individual who believes in these ideals and ideas of drugless healing and natural living should feel it his or her duty to support this campaign and give it their personal cooperation. We can only impress our legislators of their duty to us as citizens of this country and their obligation to uphold the Constitution of the United States as it confers these freedoms by a show of strength in numbers.

We estimate that there are at least a million and more Americans therefore, directly

(Continued on page 5)

If Your Church Is Not Listed, Thousands of Readers DO NOT Know Where You Are.



If you want to come out of your troubles, or if sick, I will send you a free treatise that will amaze you. Send two 4-cent stamps for mailing in a plain sealed envelope.

BISHOP RALEIGH

Box 86, Malibu, Calif.
(P-506)

LETTERS TO THE EDITOR

Agree? Disagree? Comment to make or line of thought to suggest? This is your section of Psychic Observer and we heartily welcome your letters. Type or write legibly on one side of the paper and keep your letter short. Your name and address, legibly, must accompany your letter. Letters may be condensed. Psychic Observer does not necessarily identify itself with any views expressed by a reader.

It has come to my attention constantly, that the minds of the people are conditioned for a conflict prior to the declaration of war. Numerous suggestions of a condition to be expected, builds up an acceptance in the mind to this condition. And the realization of it is bound to follow to a more or less degree.

In my opinion, war, with all its violence and maladies, is the darkest kind of negation. Yet, I notice that leading mentalists and instructors, of Metaphysics are doing a good job of fixing the picture of war, firmly in the minds of their readers, and listeners, painting a word picture of our earth being seared with fire, and suffering beyond description.

How many times have the pastors of many churches described war, in all its negation, and then asked their congregation to pray for peace? How much peace can we expect, praying with the picture of war firmly fixed in our minds?

Regardless of what we want and express, the picture we place in our Creative Mind, is bound to materialize, and the more fear that accompanies it, the more rapidly it is activated. However, those of us who have grasshopper minds, will get those kind of results, or none at all.

Unhealthy thoughts never accompany a healthy body, happiness and prosperity. Clean thinking, begets clean living.

Note the poverty stricken, the disease laden, and those burdened with malformed bodies and broken bones, sending out a healing prayer to their fellowman. The desire is fine, but the effort is weak, and the results are nil.

A mental physician must heal himself first.

If his treatment isn't applicable to himself, how can it be applied to others?

He who succeeds in abstaining from the expression of negation, and negative thinking will find his own world a "heaven" indeed! Each one of us is a living, hobbling, and stumbling example of our own thinking.

Let us overhaul our thinking, now.

Donnald L. Niles
Gresham, Ore.

This New Dispensation is now but dawning and each individual has the responsibility to not only the Great Spirit but to his own God-part to help those around him. She teaches that each person is a part of God.

Over a period of years, White Lily, has guided the groups at the White Lily Chapel in Ashley, Ohio. She has repeatedly stressed, "Love ye one another, be good and kind and in your moments of weakness pray." That has been the standard—the basic teaching of this enlightened spirit teacher.

Stanley Matrunick
of the White Lily
Chapel, Ashley, Ohio.

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Department of Corrections
California State Prison
San Quentin, California
TO: Editorial Offices
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Drawer 90
Southern Pines, North Carolina
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We no longer have any expressed need for this item. Will you please, then, remove our name from your mailing list.

Attached, herewith, is the stenciled mailing address which you used.

Many thanks and appreciation for your fine assistance.

Sincerely Yours,
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RALEIGH**

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Mr. ESP Himself!

Will Peter Hurkos Provide Missing Link?

Psychic To Be Featured In TV, Motion Pictures

A Psychic Observer Exclusive!

MIAMI—"You think I am crazy? . . . Alright, but first, I want to talk with you alone—then tell me what you think!" That's what Peter Hurkos, internationally renowned Dutch psychic, emphatically told the first battery of skeptics that could not accept the "extrasensory perception" this Dutchman was capable of.

PETER'S STORY HAS A SIMPLE BEGINNING. HE WAS NOT A CHILD PSYCHIC—HE HAD NEVER SEEN OR HEARD VOICES BEFORE—HE WAS ONLY A SEAMAN AND PART-TIME HOUSE PAINTER LIVING IN DORDERECHT, HOLLAND. AT LEAST THAT'S ALL HE WAS UNTIL ONE EVENTFUL DAY IN 1943. WHILE PAINTING A NEAT, LITTLE DUTCH HOUSE, PETER FELL FROM THE LADDER AND WAS KNOCKED UNCONSCIOUS. THAT'S HOW IT ALL BEGAN—THE STORY OF A MAN WHO HAS DUMBFOUNDED SKEPTICS ACROSS THE CONTINENT OF EUROPE, IN ENGLAND AND HERE IN THE UNITED STATES. A MAN WHO CANNOT RESIST TO SLASH AWAY ALL DOUBTS WHEN CHALLENGED WITH THE STATEMENT: "I DON'T BELIEVE IT. SHOW ME. TELL ME WHAT YOU WILL."

AND PETER SHOWS THEM! AS HE PUTS IT: "BRING THIS DOUBTER TO ME AND WE (MEANING HIS ANGEL FRIENDS AS HE CHOOSES TO CALL THEM) WILL 'SHOOK' THEM UP!"

The hypotheses offered by researchers as to what happened to Peter when he fell from the ladder are profuse, sometimes profound, more often confused. The one feasible explanation could only be accepted by those who accept the hypothesis of survival and as so often has been the case, this is the last avenue psychic researchers will explore.

Firm as a Rock

Logical explanation or not, Peter still stands like a rock and he cannot be brushed aside. His first skeptics, the team of doctors that were examining him after he had recovered from his fall from the ladder discovered this to their dismay and amazement.

As Peter tells the story: "After I had regained consciousness in the hospital, I noticed the man in the bed next to me. Somehow, somehow, I knew this man was not who he purported to be. Further, I knew he had broken the law and was hoping to escape from the police."

Peter told the man, and later the hospital officials, the facts that he simply "knew" and they were true! Shortly after, he took the starch out of his nurse's uniform when he told her to be careful or she would lose her briefcase in the train. Wide-eyed, she told him that that very morn-

ing, she had lost her briefcase on the train.

The news of man with the sixth sense spread across tiny Holland. Day and night, Peter was besieged with people asking, begging, clamoring for his help.

A Child Disappears

One day, not too many miles from where Peter lived, a little girl disappeared. Police were un-

able to uncover any leads as to what could possibly have happened to her. **The child had vanished!** The frantic and desperate parents sent out a plea to the Dutchman who could "see" beyond, begging his help to find their little daughter. **Peter hurried to the town and talked with the parents.** For awhile, he sat alone on the missing child's bed. Suddenly, he found himself walking along a narrow street and being drawn into a tavern. Not quite sure just what he was doing and why he was there, Peter sat at a table and tried to collect his thoughts. When the waitress approached to take his order, Peter began firing questions at her, insinuating

that she knew the whereabouts of the missing child. The woman became indignant and demanded that Peter leave.

Skeptical police officers listened to his story and decided to take a wild chance that maybe this strange man could help them. Peter led the officers to a remote farmhouse, to an abandoned well and said: "The child is down there," pointing to the deep, dark hole in the ground.

The horrible discovery was made and the lifeless body of the youngster found at the exact spot that Peter had been drawn to. The murderess was found also—the waitress in the tavern!

This was the first of many subsequent times that Peter Hurkos assisted police agencies in Holland, France, Germany, Belgium, Scotland, England, Spain and the United States. According to the facts being assembled about this man, he has helped to solve 27 murders.

Dutch Resistance Fighter

This reporter questioned Peter as to when he first became aware that particular discarnate entities were giving information to him. In reply, Peter proudly showed a scroll signed by Prince Bernard of Holland citing him for his courageous work with the Dutch Und-

Peter's scrapbook reads like a best-seller mystery. "The Man With The X-Ray Mind" magazine writers tabbed him. How else could they explain the solid, plain Dutchman who told Scotland Yard not to worry when the famous Coronation Stone was stolen from Westminster Abbey only a short time before Elizabeth was to be crowned Queen. "It will be returned in three weeks," he said. "The robbers are in England now but will be leaving soon for Scotland."

Stone Is Recovered

The ending of the story proved him right. Scotland Yard tracked down the gang to Glasgow, Scotland—offered them their freedom in return for the stone and about three weeks later, as mysteriously as it had disappeared, the stone was returned to the Abbey.

How else to explain the man who told Madame Franco of Spain minute details about a ring she owned—size, inscription, who gave it to her, etc. How else to explain the man who told General Franco about the time a flat tire saved his life!

This reporter will not go into detail about these stories and the many others that can be told of Hurkos. Much more efficient and



PETER HURKOS

able to uncover any leads as to what could possibly have happened to her. **The child had vanished!** The frantic and desperate parents sent out a plea to the Dutchman who could "see" beyond, begging his help to find their little daughter. **Peter hurried to the town and talked with the parents.** For awhile, he sat alone on the missing child's bed. Suddenly, he found himself walking along a narrow street and being drawn into a tavern. Not quite sure just what he was doing and why he was there, Peter sat at a table and tried to collect his thoughts. When the waitress approached to take his order, Peter began firing questions at her, insinuating

erground during World War II.

"During the war," he said, "I was a Dutch Resistance fighter and like many of my countrymen was captured by the Germans. First, they put me in a concentration camp in my own country, Fuch, but later moved me to that 'hell on earth'—Buchenwald Concentration Camp in Germany."

"While there, with people starving all around me, with my friends dying at my feet, I first really 'saw' my angel friends. They comforted me throughout the many months I spent in the camp and always assured me that I would get out alive. As hard as this was to believe, I had faith in them and—well—here I am."

versatile mediums will take care of that—television and motion pictures. Already, contracts have been signed for dramatizations of Peter's life to be televised on the Alcoa Presents series; and for a motion picture to be produced about the Dutch psychic.

Several weeks ago, your editor flew to Miami and there met with W. H. Belk, department store owner. Assignment — Peter Hurkos—is he for real or is he not?

He's For Real!

Believe me, he is for real! I had never met Peter Hurkos—but I heard plenty about him. I had never met William Henry Belk either but had heard from (Continued on page 5)

THE LONG JOHN SHOW

PHOTOGRAPHS BY
SAM VANDIVERT
NEW YORK

(Continued from page 1)

rocketry, science fiction writers, an interior designer, a New Jersey policeman, a poet, a professor at Brooklyn College, several painters, a well-known sculptor, the operator of a bookshop which specializes in things occult, an insurance broker and others who fall into no special category other than as people who "like to cut up jackpots with me," as Long John puts it.

The "Party Line" starts off with the opening, then comes the introduction of the guest and panel members. Long John usually takes over for the first half hour, starting the questioning of the guest and setting the pattern. Later, the panel members get into the act.

Although the "Party Line" does specialize in what L.J. calls "off-beat subjects," sometimes the guests are a little too "offbeat," and Long John bids them an early goodnight. Usually, this tall, bespectacled moderator of the unusual keeps such a tight rein, and does such a close pre-program setting of "ground rules" — the guests are told what is not generally accepted as material for broadcasting — that no one is given anything to worry about, other than an unusual idea.

What sort of guy is Long John?

To the people who listen, he is a super salesman.

To his friends, he is a man of genuine interest in every conceivable subject, and a man with tremendous loyalty to his job, the program and his friends.

To other people on radio?

"In the early morning hours, WOR has a winner in Long John," said Barry Gray, an expert on nocturnal affairs on another local station.

To critics and writers?

"Long John has come up with that miracle of miracles, a truly original idea on radio," said Argosy Magazine.

"One of the best programs on the air," said Ben Gross, dean of radio and television critics in the New York Daily News.

To people in show business?

"It is one of the best shows of its kind I have ever listened to," commented Jackie Gleason.

"It's the most fascinating show on the air today," added Cornelia Otis Skinner.

To the eye, Long John is a spare (174 pounds—"I'm trying to diet a little," he says) young (actually 47, but looks in his mid-30's) man with a crew cut. He usually shows up in Studio Six with a sports jacket (which is usually removed by 12:30) and sports shirt (some times with a flowing ascot, also an early departure) and slacks. At other times, he is a conservative dresser, with the Madison Avenue look.

The name Long John developed in his teens because of his height and lack of poundage. "I weighed in around 120," L.J. said.

He was born in Chicago and quit school in the eighth grade to tour the country with his parents. The first time "I made a buck" was when he worked as a "pitchman" in a carnival.

Since that first job, he has worked as a professional mindreader, photographer, a sidewalk salesman, a bandleader, hooper, store owner and theatrical manager (including the management of Siamese twins.)

(Continued on page 6)



LEFT TO RIGHT: Warren Pack, sports writer for The New York Journal and American; Long John, pointing finger; Ellery Lanier, Cosmotologist; Ben Isquith, Cyberneticist; and Just Plain Tom O'Neil. The subject of levitation arose and became quite interesting when Long John pointed to an 80-pound table (not shown in picture) and explained how two former guests on the program placed their hands ON TOP of the table, and said table left the floor by several inches!



LONG JOHN IS READING a wire that arrived with a rather easy question. That's the only reason I'm smiling. The question was: "Would you like to go to our Flying Saucer Convention?" My answer: "Certainly, if you will send me the appropriate transportation."



LONG JOHN DOING ANOTHER COMMERCIAL. (His show is well sponsored) and during the few moments of this commercial, Ellery Lanier, 3rd from left, is fiddling with a pendulum of his own design. It is quite an interesting gadget, and sparked quite a bit of conversation before and after the program. The gentleman (extreme left) is Kai Dei, author-actor, who sat in on 2nd half of the program. Warren Pack had to leave the program for "Beddy-Bye"—had to get some rest for an early sports assignment.



Tom O'Neil

Mr. ESP Himself

(Continued from page 3)

many channels that he was interested in psychical research and had started a foundation for this purpose, headed by Dr. Andre Puharich, M.D.

Belk had heard of Hurkos in 1956 and took the necessary action to bring him to this country as a subject for Dr. Puharich's experiments. For almost two years, Peter and his charming wife, Maria, lived at Rockland, Maine, then the headquarters for the Belk Psychic Research Foundation.

Peter submitted to all of Dr. Puharich's tests—from taking the 'mushroom' to enclosure in a Faraday Cage. Dr. Puharich knew he had a real find in this telepathic marvel but the goal of the Belk Foundation—what makes Peter a psychic—still eludes him. However, Dr. Puharich and his colleagues feel that they are on the road to discovery. Every bit or scrap of information in connection with their research studies is being catalogued and reported with the aids of all modern scientific research operandi.

Instantaneous Healing

"I guess the thing that convinced me most about Peter," said Belk, "was something that happened in my New York apartment. This, I saw with my own eyes and believe it or not—that is up to you. In any event, besides myself, there were five witnesses to this unusual case of what I call a 'miraculous healing.'"

"One evening, May 17, 1958 to be exact, six of us were sitting together discussing psychic phenomena and allied subjects. Peter left for a moment to get something from a bedroom. Somehow, he tripped, fell and broke 'clean' a bone in his leg. We heard him cry out and all rushed to the bedroom where he was. There, I found Peter crying like a baby, his foot twisted and one of the bones in his leg had broken clear out of the skin. Blood was all over his foot and on the floor.

"Don't try to tell me that I imagined a bone was broken," said Belk, "I spent too many years during the war seeing broken bones and broken bodies.

In any event, we lifted Peter onto the bed. He bowed his head, as if in prayer (and it was) and before my very eyes, the bone was back in place and the torn skin healed! Incredible? I know it is but it happened and I saw it!

"Imagine my predicament as a scientific investigator trying to prove this incident without pictures, etc. It proved to my mind why the general public doubts Bible miracles."

From Maine, Belk brought Peter to Miami where he found him invaluable as a "psychic detective" in his department stores. Casually walking through the stores, Peter was able to "feel" dishonest employees. Handling the store accounting ledgers, but not opening them, Peter was able to detect dishonesty. However, this was not true in every case. There were times, when for some inexplicable reason, Peter was not able to detect dishonesty so that in all honesty, it must be said that complete reliance can never, or at least for the time being, be placed on ESP. Why? is the main reason research work is being pushed steadily ahead by foundations such as the Belk Psychic Research Foundation.

It wasn't too long before Peter numbered among his staunchest friends members of the Miami Police Force, Homicide Division. The psychic works with the "city's finest" much of the time and through his ESP ability has helped to clear several crimes, most notably among them two murders.

I observed Peter at close range for several days. I liked him—but then everyone seems to like Peter. You cannot help but admire him when you see his sincerity and childlike delight in being able to "shook" people up. Peter is not infallible but the odds are strong in his favor that most of the time he is right.

Key Executives Astounded

TV executives of Channel 10, WPSTV in Miami were skeptical when approached by the Belk people about having a live show featuring Peter. They insisted upon having a private demonstration of what the "star of the show" would and could do before assigning time on the station. It took only one meeting with the top brass of the station and Peter at his best with psychometry to have the station personnel say he could have whatever spot his sponsors wanted.

Hollywood—which has seen everything—was set on its ear when Peter made his entrance there a few months ago. Producers, directors and other film executives could only shake their heads in wonder after Peter had finished telling them things about their past and present, all of which were true. Joan Fontaine, Mary Pickford, John Newland, Bernice Schwartz are a few he demonstrated his ability to.

New vistas are opening for Peter, and we hope for the field of psychical research. Acceptance of Peter and his powers may prove to be the wedge that will unite spiritual philosophy with scientific philosophy. To this end, Peter's backers are working.

Arrangements have been made for Peter to be one of the key speakers at the Mobilization Conference scheduled for November 5th at Charleston, South Carolina. The Dutch psychic will speak before top level Army, Navy and Air Corps personnel. The same spot was filled last year by General Mark Clark.

Scientific Proof?

At the same time, the Belk Research Foundation is not losing sight of its goal—more scientific proof of an invisible world—more scientific proof of psychic phenomena.

Will Peter Hurkos be another who provides the link that will join science and religion? Only time will tell. The day may arrive when Peter Hurkos will be known as "Mr. ESP Himself."

For the record, Hurkos is not the first psychic to be investigated by men of science. If we look through the annals of psychic history, we find that outstanding mediums have appeared on the scene, offered themselves on the sacrificial altar to researchers—sometimes the ultimate results were worth the sacrifice, more often, they were not.

When men of science such as Lodge, Flammarion, Crookes, Schrenck-Notzing and others publicly stated that psychic phenomena was an indisputable fact, other men of science turned their

heads and refused to accept their findings.

Even today, contemporary mediums, psychics if you prefer, have submitted to researchers but as quickly as the flames have died down at the sacrificial altar, the scientists have given them the "thumbs down" sign—have pronounced the months of testing as unsatisfactory and declared that these happenings which they cannot explain—these amazing feats of the mind—were caused by something other than disembodied entities. For them, the spirit hypothesis is not the answer and never will be.

A CALL TO ARMS

(Continued from page 2)

concerned in this cause who should be vitally interested in signing petitions calling for proper consideration of our rights and getting their friends to sign such petitions uphold this principle.

I have prepared printed petitions with the statements of President Eisenhower and ex-Attorney General Brownell at the head of the petition. I will send copies of these petitions, each of which has space for 50 signatures to you, your health food store or drugless practitioner on request. You are to sign it and then get as many signatures of relatives and friends to sign it.

After we have accumulated tens of thousands (perhaps even a million signatures), I propose to have them presented in Washington, D. C. to a group of United States Senators and Congressmen, who are sympathetic to our cause. This will be accomplished with appropriate ceremonies, accompanied by representatives of the drugless professions, organic culture groups, food nutritional organizations and health food stores, one representative from each group to make a brief statement of objectives. You can readily appreciate that the attendant publicity of newspapers, radio and television will focus national attention and indicate what we stand for and what we expect to receive in legislative support to attain our objectives.

Please realize that no crusade was ever successful without concentrated and cooperative action. This is your opportunity to do your part and show our strength. Send for your supply of petitions to SYMON GOULD, Director, The Health Guild, 353 West 48th St. New York City. 36

PETITION FOR HEALTH - FREEDOM

WE, the UNDERSIGNED, free-born American Citizens, have a firm belief and faith in the Freedoms guaranteed by the First Amendment of the Constitution of these United States.

WE BELIEVE in the right of the people "TO PETITION THE GOVERNMENT FOR A REDRESS OF GRIEVANCES" as stipulated and set forth by and in the First Amendment.

WE HEREBY append our signatures to this Petition in protest and for the purpose of calling attention on the part of our Legislators to the arbitrary actions taken by certain agencies of the Government which

Now might be the turning of the tide. With organizations such as the Belk Foundation, run by men who accept a spirit world hypothesis, a positive conclusion might be reached. As Mr. Belk so aptly put it: "you (1) start, (2) reach a climax and (3) arrive at an end. All business and enterprises are run this way."

It may be that through Peter Hurkos and the encouragement and strength he will give to other mediums to step forth for the field of psychical research, that third point—"arrive at an end" is in sight.

exist only by virtue of Congressional consent.

WE maintain that such arbitrary positions manifested tend to misinterpret, qualify, limit and even nullify the purposes and conditions set forth in the First Amendment affecting the Freedoms of Speech, Press and other Democratic privileges guaranteed by the Constitution which distinguishes our Government from other governments which deny such inherent rights to its peoples.

WE demand the right to consult practitioners of different schools of healing to treat our ailments in their specific manner even if it be not in accord with routine medical ideas which have often failed to provide the relief or regeneration required for health restoration.

WE demand this right of selective ministrations because our experience has indicated its effectiveness in keeping us in or restoring us to good health, thereby saving us from

becoming a social and economic liability to our relatives or our Government.

"THE RIGHT OF THE INDIVIDUAL TO ELECT FREELY THE MANNER OF HIS CARE MUST BE PRESERVED"

President Eisenhower.

WE demand the constitutional right to read books on the subject of health and nutritional advice whether or not such books conform to the routine and stereotyped ideas of medicine. Such right is integral to the First Amendment guaranteeing Free Press. Such books are written by practitioners in their particular fields of health-regeneration who are practicing under laws of different States of the Union or under the rigid laws of Great Britain.

"THE AMERICAN PEOPLE, IN ORDER TO MAINTAIN AND ADVANCE OUR WAYS OF LIFE, MUST BE FREE TO THINK AND WRITE AS THEY PLEASE AND READ BOOKS OF THEIR OWN CHOOSING" ex-Attorney General HERBERT BROWNELL

"THE FIRST AMENDMENT'S BASIC GUARANTEE IS OF FREEDOM TO ADVOCATE IDEAS. ITS GUARANTEE IS NOT CONFINED TO THE EXPRESSION OF IDEAS THAT ARE CONVENTIONAL OR SHARED BY A MAJORITY. IN THE REALM OF IDEAS IT PROTECTS EXPRESSION NO LESS THAN THAT WHICH IS UNCONVINCING."

—Opinion of Supreme Court Justice, MR POTTER STEWART (No. 394, U. S. Supreme Court)

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THE LONG JOHN SHOW

(Continued from page 4)

"Above all," Ben Gross wrote in the Daily News, "John is a pitchman, a salesman. He only went through eight years of schooling but he has done an enormous amount of reading on a wide range of topics and is truly a self-educated fellow."

How did Long John, the pitchman, hit radio?

L.J. had a fabulous business operation on Route 46 in New Jersey. His customers came from five states, bearing gifts of apple pie, coffee and sandwiches, and they came not only to buy, but to listen to Long John's own brand of salesmanship. They also came to have a good time and meet other people.

One evening, Robert Leder, who happens to be Vice President and General Manager of WOR Radio, picked up a copy of Argosy Magazine and came across a story about the man "who could sell anything." Leder visited Long John's place of business and was fascinated by the operations of the Illinois born pitchman.

"The Long John Almanac" came out of this discovery, a half hour program on WOR. Not long after, the "Party Line" got under way at midnight, the longest all-gab program on the air.

"The Party Line" brought to the best-seller list "Bridey Murphy," which had been on the bookstands for some time . . . it discovered a young man in New Jersey who had been in touch with people from "outer space" . . . it brought into the language of the average person such things as "concept therapy," "humanetics," "dianetics," "flying saucers," and dozens of other offbeat things which because of the "Party Line" and Long John have moved into notoriety.

"I don't buy any of these things," is the way Long John describes his feelings toward these offbeat items. Which means, in the language usually heard, that he does not believe any of them.

Long John is a pioneer of the mind, despite the great skepticism he has developed by more than forty years "making a buck." This means "making a living." Making a real good living and hitting the higher brackets would be, according to L.J., "making a classical buck."

He feels that most of the people he has talked to who go in for Flying Saucers and occult and mystic practices are "gaffed." That is they have sold themselves on the ideas, as distinguished from the few he has run into who are labelled "con men." This last phrase requires no interpretation.

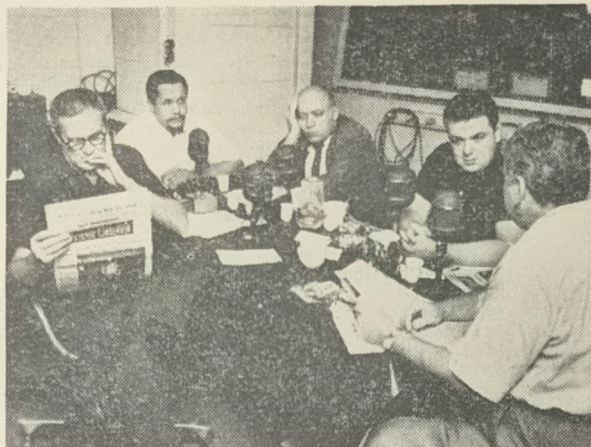
It isn't necessary for a "Party Line" listener to read an official biography of Long John. Every night, a little piece of the "Long John Story" becomes public property . . . such as the night he told the story of the time he was broke and stranded in New York.

"I went out and bought three gross of orange juice squeezers and some oranges for demonstration. It rained for several days, and food got short. I lived on a couple of cans of beans, which is okay if you dig beans.

"Well, the rain finally let up and the sun came out, so I went out on the streets to make my pitch. The next thing I knew I was in court, against a judge. He let me go with one word of advice: 'Stay out of this court, or else!'"

"I grabbed my stuff and went right back to work, and the same

(Continued on page 9)



LEFT TO RIGHT: Long John, Kai Dei, Ellery Lanier, Ben Isquith and yours truly. Ben had just said: "Of what value is it to have Tom Paine, a known atheist, as one of the features of the Psychic Observer?" My answer to that was: "MY VERSION OF AN ATHEIST IS ONE WHO HAS NO INVISIBLE MEANS OF SUPPORT." I then read from a Tom Paine column, these words: "The word of God is the Creation we behold and it is in this word, which no human invention can counterfeit or alter, that God speaketh universally to man." Beautiful words like that, my dear readers, have never been attributed to Paine or the Priest, and yet, this same clergy calls the man who uttered them an "atheist!"



This is part of a Question and Answer Period lasting ½ hour. Long John's listeners are invited to question any member of our group via telephone or wire. All facilities were swamped! This particular question, directed to me . . . "ARE PEOPLE WHO GO TO SEANCES HYPNOTIZED INTO BELIEVING THAT THEY SEE OR HEAR THE SPIRITS?" My answer to that question was, "THE ONLY HYPNOTIZED PEOPLE THAT I AM AWARE OF ARE THOSE WHO HAVE HEARD THAT SUCH A THING AS SPIRIT RETURN IS TRUE, BUT THEY DO NOT GO SEE BECAUSE THEY HAVE BEEN 'LEAD TO BELIEVE' THAT THE ONLY TRUTH IS IN WHAT CAN BE WEIGHED, MEASURED, COMPUTED AND INSURED. (The lady in the background is Mrs. Ben Isquith.)



TIME OUT NOW for, as Long John puts it, doing a piece of business (reading a commercial). The amused looks are due to a hilarious bit of by-play a few moments before. The name of gentleman in the background is Al Lottman, a personal friend of Long John. Al does not believe in anything that can not be nailed down and insured (he's an insurance broker). He is one of the nicest persons in New York, and gets more fun out of these "doings" than anybody.



THE EARLY MORNING HOURS are catching up with the flesh; Ben Isquith, Cybermeticist, (I looked that word up and it means computer expert) is getting mighty weary—He is holding his elbow—That is holding his hand—That is holding his head—That is holding nothing at the moment.



LONG JOHN AND I in a friendly discussion about the seance room. He had just said that he would like to see materialization so that he could evaluate a little better some of the past claims that he has heard. I said that I would try to set up a test seance for him and a few of his friends in order that they too might witness what 'we,' with seance room experience, call a spirit, who uses ectoplasm to become visible. Long John will, at times, shout—"I DON'T BUY THAT!" but he is extremely fair in his questioning and his listening, to what one has to say. And here is a bit of advice—if one has something to say on the program, whether it is the panel or the guest, they had better know what they are saying, and say it straight. DON'T BEAT AROUND THE BUSH!, or John will give you what I call his "DOUBLE-TRIPLE QUESTION PERIOD" which will make you wish that the mike were turned off!

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Appointments must be made by letter or phone for personal or absent treatment. Healing groups twice weekly. Write all communications to Dr. Reginald Mills, 28 Pembroke Ave., West Worthing, Sussex, England. (P-508)

CHURCH NEWS

The First Universal Spiritualist Church of New York City resumed activities on September 26, in Studio 504 of Steinway Hall, 111 West 57th Street, with the Rev. Clifford Bias, minister of the Church, preaching on "The Rock Of Truth." Mr. Bias and the Rev. Aneta Cantwell Loneragan, assistant minister, conducted the message service. Mrs. Ann Krohn is the Minister of Music. Rev. Bias announced some of the speakers and mediums to serve the group during the season: Rev. Edward F. Mackey, Rev. Marie Doyle, Rev. Penny Umbach, Dr. Lawrence Helfer, Rev. Hazel Herrejon, Rev. Austin Wallace, Dr. Camille Gaute, and Rev. Raymond Burns.

Freeville Camp Activities

By Mabel G. Feint

Freeville's 64th annual camp session closed a successful year August 30, solvent, and with a fine outlook for next year. This year saw several experimental departures from usual procedures.

One was the placing of the dining hall out as a concession rather than as a camp responsibility. Another set a precedent by asking Spiritualist groups and churches of the area to be responsible for all Sunday and daily services for the first four weeks of camp. The churches of Syracuse, Binghamton, Elmira, and Corning responded. Attendance at these services was good. New friendships and a fine spirit of unity were some of the results. Many fine new psychics were discovered and given a chance to work in public.

Other features included a week of volunteer service by the Rev. Mae Merritt York of Binghamton, N. Y. This speaker's work was compelling and dynamic, and she brought in classes from Binghamton and Auburn, N. Y. She also received a strong interest in the Sunday 4 p.m. services at the Wigwam, the picturesque Memorial to the famous pioneer

travelling clairvoyant healer of the area, Mrs. Mary Wood. Healing has been an outstanding feature of this camp, with several notably successful examples. Weekly healing services are held here every Thursday evening the year through, a service instituted by the camp's president, Theodore Treadway.

Other volunteer services that added to the success of the season included the gracious and friendly service of Miss Marguerite Card, of Cassadaga, Florida, as hostess and room clerk, the vocal music contributed by John Horrington and by Dr. and Mrs. M. H. Horrington of South Carolina, and the work of the Ladies Aid Society in arranging Saturday evening programs. These included round robin readings by visiting mediums, also colored slides and a travel talk by Charles Young of Ohio, and astrology lessons by Arnold Fleming, a resident of the camp. Also two outstanding concerts of music and drama were contributed by Converse Nickerson, of Massachusetts.

The season was preceded by an ordination ceremony in the new Dittman Memorial, when Helen Griffin Fleming was ordained under the IGAS, by Rev. Ruth Carson of Florida. Rev. Helen Warner presided at this ceremony. Mrs. Mary Daniels contributed two vocal solos.

The weekly programs the last five weeks by salaried speakers included work by the Rev. and Mrs. Stanley Matrunik of Ashley, Ohio, by Dr. Ina M. Emmons, of Connecticut, by Dr. Helen Graham of Rochester, N. Y., by J. Burl Jenkins of Lima, Ohio, and lastly by Converse Nickerson, of Summerville, Massachusetts. The only physical medium was J. Burl Jenkins, whose work was enjoyed. More of this type of work is being asked for next year.

The annual business meeting was held August 22. With general accord the following officers were elected for the coming year: President, re-elected, Theodore

Treadway, of Ithaca, N. Y.; Vice President, Harry Sturdevant, of Corning, N. Y.; Secretary, Mrs. Mary Daniels, of Ithaca, N. Y.; Treasurer, Mrs. Elinor Wise, of Ithaca; trustee for three years, Mrs. Marietta MaDan, of Union Springs, N. Y., constituting a congenial working group.

There was hearty endorsement of the year 'round work of the re-elected president, Mr. Treadway, whose lectures in adjoining cities and churches have placed the camp on the map as a Christian Spiritualist group as never before. There seems to be a wide demand, in these days of international confusion, for sound Biblical philosophy of this sort, in which an outstanding doctrine is that

"Life is ever Lord of Death, and Love can never lose its own."
(J. G. Whittier)

"Summerland"

Rev. Jennie Church, well known Medium of Buffalo, N. Y. passed to Spirit on Sept. 1st, 1959, after a long illness. Rev. J. J. Carroll and Rev. Wolf, Pastors of the First Spiritual Science Church, 557 Tonawanda St., Buffalo, officiated at the services.

Report On Opening Of Montreal Church

A great step in the advancement of spiritualism took place in Montreal, Quebec, on Sunday, Sept. 20th.

The first spiritualist church was opened on Monkland Ave., Montreal. The church, which is affiliated to the S.N.U. of Canada is called the First Spiritual Church of Montreal, and has as its leader and pastor Mr. James C. Snook, a Medium of 25 years experience, who before coming to Canada two years ago, worked in England.

The service of dedication was conducted by the secretary of the S.N.U. of Canada, who also presented to the pastor the affiliation certificate and certificate of accredited workers.

A large congregation enjoyed a very happy meeting and Mr.

Snook is to be congratulated on his effort to bring spiritualism to the people of Quebec.

A most impressive Church Anniversary and Ordination Service was held Sunday, September 27th, 1959, at 3449 W. Altgeld St., Chicago, Illinois.

The following persons were Ordained into the Ministry of the Liberal Psychic Science Church: James Amstutz as Minister, Eva A. Bell and Raymond McGlenn as Missionaries they were sponsored by Rev. Herman M. Brostoff. The Ordination service was conducted by the pastor Rev. Anthony Camardo, assisted by Rev. Marietta Stanley and Rev. Maymie Matthews.

Vocal solos were rendered by Josephine Chircus, accompanied at the organ by Rose Chircus Zopfi. Our church organist Rev. Lena Naselli presided at the organ. Many beautiful floral tributes were received from class members and friends also numerous congratulatory telegrams and cards. A banquet dinner was served at 5 p.m. to accommodate the many who stayed for the evening service. We wish to express our sincere thanks to all who helped make this a wonderful event.

Mrs. Cunningham Ordained At Lily Dale

CATTARAUGUS—An ordination service was performed Sunday in the Lily Dale Spiritualist Church when Rev. Arthur Myers, member of the Board of Trustees, National Spiritualist Association of Churches, conferred the ministerial degree upon Mrs. Ruth Cunningham of Cattaraugus, who is a member of the Executive Spiritualist Church of Milwaukee, Wis. Paul Johnson, president of the Lily Dale Spiritualist Church, read the Order Charge and Rev. Dorothy Maxwell Smith sponsored the candidate for the degree.

Rev. Juliette Ewing Pressing of Chesterfield, Ind., was the speaker of the program.

Mrs. Cunningham left by plane today for San Francisco where

she will serve the Universal Spiritualist Brotherhood at the International Headquarters for a three-week period.

Convention

I have recently returned from our 22nd Annual Convention which was held at Long Beach, California from June 11th through June 14th, and feeling that you will be interested in knowing what transpired, I am forwarding the following resume for your information and publication in the Psychic Observer.

The convention opened formally with a banquet at the Wilton Hotel, Long Beach, attended by a host of prominent mediums and distinguished guests. Music was provided at the banquet by the WINGS OF GLORY singers, one of the most talented groups of its kind in America.

Business sessions were held during the mornings of June 12th and 13th at the Host Church—The Spiritual Science Church, North Long Beach. Harmony was the keynote at the sessions and many pertinent problems and issues were discussed and constructive action taken. Election of officers resulted as follows:

President, Rev. Fred Jordan, Norfolk, Va.
Secretary-Treasurer, Harold R. Levy, Norfolk, Va.
1st Vice President, Rev. Oma M. Purdy, Punta Gorda, Fla.
2nd Vice President, Rev. Mary C. Pirtle, Garden Grove, Cal.
3rd Vice President, Rev. Adah Ross Crew, Trenton, N. J.
4th Vice President, John Colburn, St. George, Utah.
Director, Vertis Keller, Chino, California.
Director, Rev. J. Bernard Ricks, Shreveport, La.
Religious Services were held in the vast Long Beach Municipal Auditorium nightly on June 12th and 13th, and on the afternoon and night of June 14th, with a large and very gratifying attendance. Among the featured mediums were Rev. Keith M. Rhinehart, Rev. Austin Wallace, Rev. Mary C. Pirtle, Rev. Oma M. Purdy, Rev. Sophia Norton, Rev. Adah Ross Crew, Rev. Bertha

(Continued on page 18)

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PSYCHIC HIGHLIGHTS

—by Lt. Col. ARTHUR E. POWELL
(Written Exclusively for Psychic Observer)

A LOSING BATTLE CHRISTIANITY

"Psychic News" prints a letter from a reader, which I abridge here, without comment, as an example of what more and more people, it seems, are thinking these days about Christianity. The item is headed "A Losing Battle."

"Spiritualists, who wonder whether or not to accept Jesus as their 'leader', should study some aspects of his life. The purveyors of superstition—priests, parsons, the national Press and the like—present only one side of the picture, the side they are paid to propagate."

The writer then cites Jesus' curse upon the fig tree, although it was not the season for figs; his telling his followers to hate their parents; and of his cruelty to, and destruction of, the Gadarene swine.

"This last instance," he writes, "should be enough to turn all animal-lovers against Christianity and its alleged founder. Perhaps Jesus, being a dark-skinned Jew, born of Jewish parents, had a natural antipathy towards swine; but this does not excuse his conduct."

"Jesus' language, too, is almost unprintable. 'Ye generation of vipers' was one of his favorite expressions, and there are many, many others equally objectionable. However, I will not defile the pages of 'Psychic News' by mentioning them."

"Christianity has nothing to offer Spiritualism or mankind in general. It is merely one of many religions which is fighting (and losing) the battle with science."

"It has no proof to give concerning a life after death, and, as for being a guide to moral conduct, it is worse than useless."

"History bears witness to the suffering, bloodshed and misery which the followers of Jesus have spread upon the earth."

May I repeat that this is merely a report of the kind of thing that is being printed, more and more frequently, in England at least.

SEMANTICS OF "GOD"

"He" or "It"
In "The Realist," under the title "The Semantics of God," Robert Anton Wilson starts his thought-provoking article with:

I sometimes think that even God
Must find it something rather odd
To hear the priest invoke his name
Before they start the Bingo game.

The average Believer considers God a man like himself, only bigger and invisible—a sort of translucent homo sapiens of galactic heft and mass. . . I suggest that this ridiculous mental picture results from habitual use of "he," in reference to Divinity."

Theologians and others continually insist that "God is a spirit." But, Wilson comments, "a spirit does not have a beard like the elderly gent in Grandma's Bible . . . or any of the other characteristics of masculinity." "The Believer had better ask himself squarely: do I literally believe 'God has'—fingers and toes?"

It is this "he" which has given Christianity, Judaism and Islam, that anthropomorphic cast so unattractive to the scientist.

In "Scientific American," Wald avoids (as does your scribe!) the word "god," preferring "the order of nature."

Even the most mystical Chin-

ese philosophy "has an objectivity and impersonality that make it much less offensive to the scientific or liberal thinker than the mystic writings of the West. The Chinese formulation of 'Tao' is 'process - oriented, rather than static.'"

Surely, no one would deny that the "forces and harmonies of the universe may be aspects of One Force, or One Harmony, we do not understand."

Eddington, impatiently dismissing modern astro-physics, coined a phrase which seems aptly suited to the "God" conception: "Something unknown doing something we don't understand."

The Upanishads say: "Brahman is not the being who is worshipped under that name. Brahman is the power by which the tongue speaks and the eye sees."

Mahayana Buddhists teach that the One becomes (or "creates") the Many, and the Many return to the One, to again become the Many, in an endless cycle."

Christians and Jews, as Ibsen pointed out, are always trying to cheat God, by making bargains with "him"—but no Hindu or Buddhist ever imagined he could escape the consequence of his acts by bargaining with "karma."

Wilson concludes: "In all these Oriental faiths, we see foreshadowings of the scientific outlook; they all derive from the impersonality of 'it' thinking. As long as the Occident continues to think of its Divinity as a 'he' it will remain schizophrenically split away from the scientific views of its intellectual minority."

SCIENCE 1959!

DEATH RAY EXPERIMENTS

"Two Worlds" applauds the "Sunday Pictorial" for protesting, "in the name of humanity," against the hideous "death ray" experiments on monkeys, by American scientists.

"In these revolting experiments, 10 monkeys were killed by electro-magnetic waves, which battered their brain-cells to death. The monkeys, strapped in a chair, took five minutes to die, after the death-ray was fired at their brains."

Announced as research on neurological diseases, the "Pictorial" called it "perversion of science."

"How," asked the paper, "can the death agony possibly benefit humanity? There is absolutely no excuse for killing monkeys as part of a programme which is even remotely connected with the use of a death-ray."

Try this test. Suppose you had a pet monkey, whom you cherished, and who adored you. Even with the faint hope of saving your own life, would you consent to your loving little pet being tortured to death? If not, why should you consent to the death-torture of other monkeys? Of which are you thinking—the monkeys, or your own personal feelings?

This, of course, raises the age-old problem (?) of whether "good," in the final summing-up, can come from doing "evil."

Identically the same principle applies to a man, wholly innocent of any crime, being beaten, tortured, and slowly killed, to "pay for" the errors of billions of men, thus "saving" the "souls" of these billions (most of them not yet born) from themselves being burned with fire, perhaps tortured otherwise also, through all eternity. Can you conceive of anything more remote from the

elements of justice, let alone commonsense, than such a fiendish, ferocious proceeding?

AMERINDIANS

WAANO-GANO

Joe Waano-Gano, a Cherokee, has been exhibiting, in Los Angeles, what Howard Burke, in "The Examiner," states are some of the finest paintings of the Amerindian since Frederick Remington and Charles Russell.

Waano-Gano "has lived the life he paints," being an authority and lecturer on the philosophy and culture of his people, depicting the Red Man as having a high sense of honor, his life and art being based on his philosophy.

One painting shows a calumet (pipe of peace) over a globe, and is named "Peace on Earth." As white men swear on the Bible, so the Amerindian pledges himself on the pipe of peace.

Another significant picture, "The Initiation," depicts the ceremonial entrance of an Indian youth into the medicine lodge, a ritual similar to those in Christian and Hebrew faiths.

"Like all Indians, Waano-Gano believes his life is part of the Great Spirit, which is spirit and conscience fused into a governing force."

"When I started to paint," he says, "I let the spiritual forces within me pick up the brushes, mix the pigment, and apply it to canvas."

"I give full credit to the Great Force . . . realizing that this force has guided me."

If a picture turns out badly, he blames himself, for not permitting himself to be guided by the Spiritual Power.

The article, entitled "A Deeper Look at the Vanishing Indians' Culture," points up the depth and spirituality of the Amerindian, whose treatment, in general, by the white man, to this day, has been so far from creditable to the latter.

MAORI HEALING

MANA

England's "Spiritual Healer" relates that Horace Leaf found the Maories of New Zealand fully accepted psychic healing. Mr. Emerson, Christchurch business man, makes spiritual healing his main religious activity, winning him recognition by both white and colored members of his neighborhood. His results were often instantaneous.

Called to attend a Maori and his wife, both sick in their whare, the man sinking fast, he showed that his "mana" was strong, and won their confidence, both patients responding immediately.

The small daughter of the delighted Maoris came in, with a terribly swollen lip, obviously infected and very inflamed.

Her excited father exclaimed: "The Pakeha's mana will cure you."

As Emerson passed his hands over the lip, it visibly decreased in size, and in a few minutes the infection disappeared, leaving the stretched skin loose.

KUMKUM

UNIQUE FACULTY

In "Rosicrucian Digest," June '59, Dhanjishaw D. Patell, F.R.C., relates that an Indian woman, Balayogini Sarasvati Amma, possesses psychic faculty which, to me at least, seems unique.

Thousands come to consult her.

She has the power of turning "Kumkum" (which Indian ladies apply on the forehead) into grey or sandalwood powder, which she places in the hands of those who seek her blessings. So motherly is she, that many believe Mother Lakshmi must be incarnate in her body.

Patell writes: "In the palms of persons, I have watched the kumkum change into grey, and also into small silver and gold images. If persons seek a cure for their ailments, the kumkum may turn into pills. This happens in the twinkling of an eye."

Patell watched her closely, as she squatted on the floor in devout concentration. In a few minutes, a humming sound emanated from her, and her face became smeared with sandalwood powder. She then sat on a chair, ran her hair through her fingers, and filled a plate on her lap with the powder, which she distributed to the people as 'prasad'.

When she dropped a pinch of the powder on Patell's palm, a small gold phial appeared.

Patell can offer no explanation. He is certain that nothing is prearranged. You may stand in front, behind, or beside her, and run your fingers through the kumkum or sandalwood powder in the plate, from which emerge gold and silver statuettes.

She was born of poor parents, her father being a goldsmith in Mysore State. At the age of 7, she went to the village school, but was more interested in worshipping the image made in stones, collected on her way to school, than with routine studies.

Also at the age of 7, it is said she entered the Cosmic Consciousness. She is now about 45.

Married at 8, she soon became an orphan. Her name Lakshmi was changed to Sarasvati Amma. At 12, her husband having died, she went to her sister's house, where objection was taken to her worship, and her devotees. Being placed in penance, she fasted for three years, living on water only. Thereby she acquired power to cure the sufferings of the people.

So far as is known, she has not received initiation from a Guru, nor has she studied any scriptures.

Some 34 years ago, almost the entire population of her village came to watch her distribute to her friends pebbles which had been collected after she had prayed.

The pebbles turned into sweets, as they dropped on the palms of the children.

Balayogini has freed herself to advance the cause of the helpless, oppressed, destitute, and those who suffer from physical or mental maladies. She takes no fee, neither does she seek worldly prosperity, but always remains unconcerned about the result of her work. All, rich or poor, may flock to her. Her motherly anxiety for others takes shape in various acts.

"Her genial and sweet appearance, uncommon patience and endurance, ever-joyful way of dealing with men, women, and children, as well as her clear vision, mean good to all living beings. She loves all without thought of caste, creed, community, or nation."

A true saint, in fact.

PHOTO OF DEAD

STAKES REPUTATION

"Psychic News" reports that Mrs. Mabel Chinnery, after pho-

tographing the grave of her mother, who had died a week before, took a shot of her husband at the wheel of their car.

The print showed a woman in the back of the car, which Mrs. Chinnery immediately recognized as her mother. "I was terribly upset" . . . there can be no mistake about when the picture was taken."

Bill Turner, of the "Sunday Pictorial," went to investigate, and reported: "I stake my reputation on the fact that this picture is genuine. I have even eliminated the possibility of the woman in the back of the car being a reflection."

The film, of an unusual type, was developed by a Glasgow firm which specializes in its use.

Geoffrey Sheard, head of the firm, said: "We process thousands of films every day. There is certainly no time for anyone to tamper with any film sent in—nor would they wish to do so."

Ben Herrington, president of the Union of Spiritualist Mediums, told the Pictorial: "In my opinion, there is not the least doubt that the figure on the rear seat is a psychic extra."

Accompanying the article in the Pictorial is a picture of the dead mother, which bears a definite resemblance to the woman in the back of the car.

L. L. P.

NEWS IN CAPSULE

For the first time, I think, I have seen quoted, in this journal, under our new Editorship, Feb. 10, page 16, "The Little Listening Post." L. L. P. has long been one of my special pets. Following are samples of the potted menus it offers, in Vol. 5 No. 5:

"Strange aerial sights are being captured by new kinds of photography."

"Extraneous voices are caught over tape-recorders. Certain new instruments claim to be catching voices of spacemen!"

"The Pentagon is quietly studying Things Esoteric."

"Westinghouse has just announced a new TELEPATHIC RESEARCH DEPT."

"A researcher who travels tell LLP, Science just under the surface is boiling with such things as Free Energy etc."

"HEALTH FRONT: Ten million people in the U. S. are operated on every year."

"It may now be possible to glue broken bones together and make a quick job."

"A plastic paste will glue broken teeth back in."

"Japan has new 'very effective' anti-cancer drug."

"Report that AMA spent near half million in Washington last year lobbying to influence Congress. (Your ailments are big business!)"

"A top AMA man got caught in print as saying 'To teach PREVENTION would not be ethical.'"

"In Moscow, man 111 years old, has son 9. In Iran, man named Sayed Ali, 189 years old, with documents to prove."

"In Red China, new-type kerosene lamp that lights, heats a room, and also provides enough current to run a radio."

"Man in England, named Byrd, can project a man through solid cement wall."

"Also has type of light that can reveal deceased people around us."

"100,000 people in U. S. VANISH without a trace every year. WHY?"

"Air Force took 2 hours of film during famous Adamski Contact near Desert Center: should be made to show it."

"Unless suppressed, says F. S. Review, England, Air Force evidence confirms Adamski story."

THE LONG JOHN SHOW

(Continued from page 6)

day I was back in front of the same judge. This time he told me I'd get 30 days if I came back before him."

Long John wasn't frightened, but he became cautious, so he stored his gear in a locker in Grand Central Station. He was broke, so he hit a passerby for a buck loan, only to discover to his horror that the passerby was a detective.

The next thing he knew, L.J. was in jail, and facing 30 days if he came up before the same judge. You can guess what happened—the case was before the same judge.

Long John, who has always been a big booster of honesty, told the judge: "Yes, your honor, I've been here twice before today. But I obeyed your orders. I didn't peddle without a license. I was broke and I panicked."

The judge looked at Long John and after a few minutes said:

"Young man, I admire your honesty. Get out of court, and stay out of here, you understand."

With that, the judge leaned over and shook hands with Long John. The Long One walked out into the street and opened his hand. There in his palm was a dollar bill. Justice had been tempered with mercy.

That incident has remained with Long John through the years.

He's known by his friends as an "easy touch" for anyone, a guy with a really big heart who can't turn down a soft story . . . a guy who hates to say "no" to anyone because he remembers so well his tougher days.

This is so much a part of Long John that when someone calls him and asks him for an appointment, he doesn't have the heart to say "No."

"You tell him, will you?" he'll ask anyone who's near him, and pass the telephone.

Long John's whole life is the "Party Line." He worries and frets right up to the minute that the clock strikes midnight . . . is the guest coming? . . . Is the panel going to show up? . . . Will it be an interesting program? . . . Was there water on the table?

But once the theme song starts, Long John is a man at home. . . "I'm sitting around with some of my friends in the living room, talking about many interesting things," he says. . . He gives the nod to the engineer, the show goes on the air and for five and a half hours (except for a coffee break around 2:45 A.M.) magic talk, often funny and on occasions quite profound, floods the air lanes.

And at 5:29 A.M., Long John signals the engineer again, and winds it up thusly: "Tonight we have had the pleasure of talking to" . . . and here he lists the guests and panels.

"We'll be back again tonight at midnight and we hope you'll be with us. If you're getting up, have a wonderful day — and if you're going to bed, get a good night's sleep, and sleep real good. Bless you."

And Long John heads for his home, but first there is the morning coffee with his friends, a glance at the morning newspapers and a few hours sleep.

There is nothing like "The Party Line" on radio . . . and certainly nothing like Long John . . . the man with a pitch and a heart.

IF YOU TUNE IN TO LONG JOHN, I PERSONALLY GUARANTEE THAT YOU WILL GET NO SLEEP THAT NITE!



THIS IS AN INFORMAL DISCUSSION with Kai Dei (pronounced Ky Dee) during what is called the 'coffee break' halfway through the program. He was giving us, my wife Eleanor, and I some beautiful bits of philosophy. He is a real nice person, also devastating in the directness of his well presented questions. Kai Dei is the type person we should all try to know; life would then become a little more meaningful.



This is MRS. TOM O'NEIL in her pretending to be calm attitude. Ed. Note: She wasn't!



THE PROGRAM HAS BEEN OVER for about 6 minutes, note clock on the wall (5:36 A.M.). We are discussing some of the highlights, and we all feel that things went rather well. Ellery Lanier, standing with some Psychic Observers under his arm, a very fine writer, and who said some things on the program that I wish I had said, designs various type pendulums as a hobby. He has an inquisitive way of placing his questions that are apt to catch you off guard. The lady under the clock is Mrs. Lanier. Note: Do not tamper with Ellery or he will Tamper you!

THE TRIP

By

DR. ROBERT J. BURROS

Special For Psychic Observer

Jerry Thorpe, age 37, was postmaster of Gateston, population three hundred and seventy-six. It was a blustery, dreary evening around five-thirty as he closed the windows that served the local postal patrons. As he entered the small lobby from his office, he turned off the lamp that illuminated the writing table. Dick Logan was extracting a letter from his lock-box.

"That-reminds me, Dick," commented Jerry, "the weather's miserable and Miss Carver's ill so she can't make it down here. I think I'll bring her the letter that came today from her sister."

"Do accordin' to your likin', Jer. Goodnight. See you tomorrow."

Jerry removed the solitary letter from Box 124.

"Goodnight, Dick. I'll dispatch that letter of yours first thing in the morning. My best to the Mrs."

Upon locking the door, Jerry placed the letter in his windbreaker pocket as he zipped it up in an effort to resist the impending onslaught of rain.

"Gee," he said to himself, "I sure hope Flo feels better. This letter should cheer her up."

Jerry climbed the five steps of the shabby, weatherbeaten house that had been bequeathed to Flo Carver. He noticed a light burning in her room. He knocked. Dr. Broglia opened the door.

"Evenin', Doc. How's Flo?"

"Miss Carver had a relapse, Jer," replied Dr. Broglia, his voice indicating the rigors and strain of his work. Between his village calls and traveling from farmhouse to farmhouse, Broglia was a busy man, fatigued from long hours of arduous work.

"Is she well enough for me to bring a letter in?"

"Yes, you can see her, Jerry."

"Thanks, Doc. Much obliged—you stayin' here and lookin' after her."

"Always glad to help, Jerry, as I have always helped in the past. Jerry, I'll tell you now that I have a prescription that has to be filled in Elkin City tonight. The drug must be administered as soon as possible in order to prevent another relapse, which would, in all probability, prove fatal to her. And I've got to get over to Old Man Johnson's tonight. His heart. . ."

"Doc, give me the prescription slip. Herbie Peterson's bus is making a run to Elkin City in a half hour. I'll catch it, get the drugs, and ride back return trip."

"Here you are. Goodnight, son. I'd better get over to Johnson's place. It's threatenin' to storm."

Jerry withdrew the letter from his pocket as he entered Flo's room. She was in bed propped up on some pillows.

"Howdy, Flo. How do ye feel?"

"Hi, Jerry. Not so good, I'm afraid."

"No, don't be afraid, Darlin'," soothed Jerry. "Here's a letter from your kin. Arrived at the post office today."

"Thank you for everything, Jerry; bringing the mail and all. . ."

Flo's voice seemed to fade a little more with every spoken word.

"I am gonna go with Herbie tonight to Elkin City to get that medicine for you, Flo."

"But, Jerry, a storm approaches. Hear the rumbling?"

"I'll be all right. Don't worry. Herbie's a good driver. Anyway, you've got to have that stuff. Uh,

Flo, when you're better and you can move about, I want to ask you to marry me. Will you have me?"

"Will I have you? Oh, Jerry, what a question to ask. You should know better than that. After all you've done, you know I love you."

Jerry inwardly wept. Poor Flo. Her complexion was so pallid. Her illness had aged her so.

"Well, I've got to run, Honey. Got to catch the bus. It's gonna be a wet run for Herbie to make. That storm's already brewin'."

A clap of thunder was heard. The rain was coming down in torrents. Jerry gently pressed a kiss on Flo's thin cheek and walked out into the rain.

He pulled himself through the mud over to the bus depot located in the general store.

"Hello, Sam," Jerry called to the storekeeper.

"Howdy, Jerry. What may I be doin' for ye?"

"Can you sell me a ticket to Elkin City? I've got to pick up some medicine for Flo Carver."

"Gee, Jerry, Herb wasn't going to make the run in the storm tonight being as only one other guy wants to travel in this weather. But being that you've got to get medicine for Miss Carver, why I'm sure Herb will be able to get you there."

"Sure," said Herb heartily as he entered the store, quickly closing the door behind him. "I'll get you fellows to Elkin City. We'll make it all right. Good to see you, Jerry. Any mail come in for me?"

"I think so, Buddy. You drop by tomorrow."

"Gee, Jer, I'll do my best to make good time. I know how bad she needs that stuff."

"Thanks, Herb. How much do I owe you for the ticket, Sam?"

"Just a half buck."

Jerry followed Herbie aboard the battered old bus and handed him the ticket. George Watkins clambered aboard and threw his tired body in a shabby old seat. "It's gonna be a lousy, mean night, fellas," George whined.

"Yeah, George," remarked Herb. "Visibility pretty bad, but we'll get started right now."

He started the motor and turned on the windshield wipers. The motor squeaked and belched, but the bus finally started with a jolt; they rode past the school, church, post office, feed store, general store, diner, past the village limits, the bus shaking enough to irreparably shatter the nerves of the driver and two passengers.

"Thank God you didn't have any difficulty getting started," commented Jerry.

"Well, this old crate should get us where we want to go," replied the driver, a note of indignation in his voice.

"I sure hope so," added George. "I want to see me wife. I've been working on Dick's farm for two weeks and I haven't had no time to see her until now."

"We'll get you home, George," grinned Herb.

"You're all right, Herbie," added George, "driving the bus on a night like this for two guys. You're all right, you know?"

"I'm just another guy, George. Just an average guy."

"Okay. Okay. But what you are doing is extra special. You can't argue that," retorted George.

"Everyone has to do something for somebody else, George," said Herbie. "That's a good rule of living, a darn good rule to glue yourself to."

Suddenly Herby was snapped

(Continued on page 16)



The Age of Reason

By
Tom Paine

lites or moons attend the planets or worlds to which they severally belong, as may be seen by the assistance of the telescope.

The Sun is the centre, round which those six worlds or planets revolve at different distances therefrom, and in circles concentric to each other. Each world keeps constantly in nearly the same track round the Sun, and continues, at the same time, turning round itself in nearly an upright position, as a top turns round itself when it is spinning on the ground, and leans a little sideways.

It is this leaning of the earth (23½ degrees) that occasions summer and winter, and the different length of days and nights. If the earth turned round itself in a position perpendicular to the plane or level of the circle it moves in around the Sun, as a top turns round when it stands erect on the ground, the days and nights would be always of the same length, twelve hours day and twelve hours night, and the seasons would be uniformly the same throughout the year.

Every time that a planet (our earth for example) turns round itself, it makes what we call day and night; and every time it goes entirely round the Sun it makes what we call a year; consequently our world turns three hundred and sixty-five times round itself, in going once round the Sun.*

The names that the ancients gave to those six worlds, and which are still called by the same names, are Mercury, Venus, this world that we call ours, Mars, Jupiter, and Saturn. They appear larger to the eye than the stars, being many million miles nearer to our earth than any of the stars are. The planet Venus is that which is called the evening star, and sometimes the morning star, as she happens to set after or rise before the Sun, which in either case is never more than three hours.

* Those who supposed that the sun went round the earth every 24 hours made the same mistake in idea that a cook would do in fact, that should make the fire go round the meat, instead of the meat turning round itself toward the fire.

The Sun, as before said, being the centre, the planet or world nearest the Sun is Mercury; his distance from the Sun is thirty-four million miles, and he moves round in a circle always at that distance from the Sun, as a top may be supposed to spin round in the track in which a horse goes in a mill. The second world is Venus; she is fifty-seven million miles distant from the Sun, and consequently moves round in a circle much greater than that of Mercury. The third world is this that we inhabit, and which is eighty-eight million miles distant from the Sun, and consequently moves round in a circle greater than that of Venus. The fourth world is Mars; he is distant from the Sun one hundred and thirty-four million miles, and consequently moves round in a circle greater than that of our earth. The fifth is Jupiter; he is distant from the Sun five hundred and fifty-seven million miles, and consequently moves round in a circle greater than that of Mars. The sixth world is Saturn; he is distant from the Sun seven hundred and sixty-three million miles, and consequently moves round in a circle that surrounds the circles, or orbits, of all the other worlds or planets.

The space, therefore, in the air, or in the immensity of space, that our solar system takes up for the several worlds to perform their revolutions in round the Sun, is of the extent in a straight line of the whole diameter of the orbit or circle, in which Saturn moves round the Sun, which being

double his distance from the Sun, is fifteen hundred and twenty-six million miles and its circular extent is nearly five thousand million, and its globular contents is almost three thousand five hundred million times three thousand five hundred million square miles.*

* If it should be asked, how can man know these things? I have one plain answer to give, which is, that man knows how to calculate an eclipse, and also how to calculate to a minute of time when the planet Venus, in making her revolutions around the sun will come in a straight line between our earth and the sun, and

will appear to us about the size of a large pea passing across the face of the sun. This happens but twice in about a hundred years, at the distance of about eight years from each other, and has happened twice in our time, both of which were foreknown by calculation. It can also be known when they will happen again for a thousand years to come, or to any other portion of time. As, therefore, man could not be able to do these things if he did not understand the solar system, and the manner in which the revolutions of the several planets or worlds are performed, the fact of calculating an eclipse, or a transit of Venus, is a proof in point that the knowledge exists; and as to a few thousand, or even a few million miles, more or less, it makes scarcely any sensible difference in such immense distances.

(Ed Note: This is the seventh installment of Thomas Paine's controversial classic, presented for our readers as being appropriate for thoughtful consideration today, as it was when originally published more than a century and a half ago.)

Though it is not a direct article of the Christian system, that this world we inhabit is the whole of the habitable creation, yet it is so worked up therewith, from what is called the Mosaic account of the Creation, the story of Eve and the apple, and the counterpart of that story, the death of the Son of God, that to believe otherwise, that is, to believe that God created a plurality of worlds, at least as numerous as what we call stars, renders the Christian system of faith at once little and ridiculous, and scatters it in the mind like feathers in the air. The two beliefs cannot be held together in the same mind, and he who thinks that he believes both, has thought but little of either.

Though the belief of a plurality of worlds was familiar to the ancients, it is only within the last three centuries that the extent and dimensions of this globe that we inhabit have been ascertained. Several vessels, following the tract of the ocean, have sailed entirely round the world, as a man may march in a circle, and come round by the contrary side of the circle to the spot he set out from. The circular dimensions of our world, in the widest part, as a man would measure the widest round of an apple or ball, is only twenty-five thousand and twenty English miles, reckoning sixty-nine miles and a half to an equatorial degree, and may be sailed round in the space of about three years.*

A world of this extent may, at first thought, appear to us to be great; but if we compare it with the immensity of space in which it is suspended, like a bubble or balloon in the air, it is infinitely less in proportion than the smallest grain of sand is to the size of the world, or the finest particle of dew to the whole ocean, and is therefore but small; and, as will be hereafter shown, is only one of a system of worlds of which the universal creation is composed.

It is not difficult to gain some faint idea of the immensity of space in which this and all the other worlds are suspended, if we follow a progression of ideas. When we think of the size or dimensions of a room, our ideas limit themselves to the walls, and there they stop; but when our eye or our imagination darts into space, that is, when it looks upward into what we call the open air, we cannot conceive any walls or boundaries it can have, and if for the sake of resting our ideas, we suppose a boundary, the question immediately renews itself, and asks, what is beyond that boundary? and in the same man-

ner, what is beyond the next boundary? and so on till the fatigued imagination returns and says, *There is no end.* Certainly, then, the Creator was not pent for room when he made this world no larger than it is, and we have to seek the reason in something else.

* Allowing a ship to sail, on an average, three miles in an hour, she would sail entirely round the world in less than one year, if she could sail in a direct circle; but she is obliged to follow the course of the ocean.

If we take a survey of our own world, or rather of this, of which the Creator has given us the use as our portion in the immense system of creation, we find every part of it—the earth, the waters, and the air that surrounds it—filled and, as it were, crowded with life, down from the largest animals that we know of to the smallest insects the naked eye can behold, and from thence to others still smaller, and totally invisible without the assistance of the microscope. Every tree, every plant, every leaf, serves not only as a habitation but as a world to some numerous race, till animal existence becomes so exceedingly refined that the effluvia of a blade of grass would be food for thousands.

Since, then, no part of our earth is left unoccupied, why is it to be supposed that the immensity of space is a naked void, lying in eternal waste? There is room for millions of worlds as large or larger than ours, and each of them millions of miles apart from each other.

Having now arrived at this point, if we carry our ideas only one thought further, we shall see, perhaps, the true reason, at least a very good reason, for our happiness, why the Creator, instead of making one immense world extending over an immense quantity of space, has preferred dividing that quantity of matter into several distinct and separate worlds, which we call planets, of which our earth is one. But before I explain my ideas upon this subject, it is necessary (not for the sake of those who already know, but for those who do not) to show what the system of the universe is.

That part of the universe that is called the solar system (meaning the system of worlds to which our earth belongs, and of which Sol, or in English language, the Sun, is the centre) consists, besides the Sun, of six distinct orbs, or planets, or worlds, besides the secondary bodies, called the satellites or moons, of which our earth has one that attends her in her annual revolution around the Sun, in like manner as the other satel-



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FROM THE PRESS

It is probably presumptuous to assume that the human race on our own planet is the only possible race of beings anywhere in the universe which could possess the intelligence to conquer interstellar space. But the human mind is limited in its concepts, even as the minds of some lesser breeds of creatures are limited.

If there is a race of intelligent beings in some other part of the celestial domain and if that race has pushed ahead of us in technical matters, the other race may have moved ahead of us in finding answers to other problems, too.

If some of them would be willing to land on our planet and advise us on certain matters which seem, to our feeble brains, incapable of solution, we ought to be ready to welcome them. It is hard to understand why anyone would not want to believe in flying saucers even when the evidence is still rather slim.

CHURCH DIRECTORY

Spiritualist churches and groups—Have your church listed here. A free church ad is given to every church that orders at least ten copies of each issue of *Psychic Observer*. Besides the free listing, your church can earn a profit for its treasury. Write today for your church order form: *Psychic Observer*, Drawer 90, Southern Pines, North Carolina.

ARIZONA

Phoenix, Arizona

Harmony Chapel, NSAC, 85 W. Portland. Services: Sun. 9:30 A.M., lyceum; 11 A.M., morning worship; 6:30 P.M., young adults; 8 P.M., evening worship; Wed., 7:30 P.M., healing hour. Pastor, Rev. Edwin Warren Ford; Phone, ALpine 4-1990.

ARKANSAS

Hot Springs, Arkansas

Church of Spirit and Truth, 120 Garland Ave. Services: Sun. 7:45 P.M. Wed. evening Circle 7:45 P.M. Minister: Rev. Julia Martin, Phone 4-1615.

St. Peters Temple of Truth, 705 Malvern Ave. Services: Sun., 7:30 P.M. Pastor: Rev. John C. Moore, Phone National 3-7393.

CALIFORNIA

Alameda, California

Brotherhood Spiritualist Church 1407 Ninth St. Services: Sun. and Thurs. 7:30 P.M. Minister, Rev. Pearl E. H. Manning; Phone, LA 2-2316.

Spiritual Unity Center, 1530 Santa Clara Ave. Church Class Service Mon. 7:30 P.M. Dr. and Rev. E. L. Archer; Phone, LA 2-6327.

Burlingame: Chapel of Truth, Meetings Friday evenings at 8 in Burlingame Women's Club; chartered by The Church of Revelation. Minister: Rev. Guita Prineas; Phone Diamond 3-8596.

El Monte: National Federation of Spiritual Science, Church No. 171; 517 Stewart St. Services: Sunday, Lyceum 9:45 A.M.; Devotional 11 A.M.; Minister: Rev. Florence E. Fairfield, 15428 Giordano St., La Puente, Cal.; Phone: EDgewood 6-5633.

Gardena, California

St. Paul's Church of Spirit Communion, 813 West 165 Place, off Vermont. Services: Sun. 1 P.M.; Wed. 7:30 P.M., blindfold billet services; Classes, Healing. Pastor: Rev. Frances A. Bond, Phone Davis 9-1858. Consultation by appointment.

Hollywood, California

Spiritualist Science Church of Hollywood, 5230 Hollywood Blvd. Services: Wed. 2 and 8 P.M.; Fri. 7 P.M.; Sun. 7:30 P.M. Minister, Rev. Mae M. Taylor; Phone Hollywood 3-6916; Sec'y., Ann Boddy, 1807 N. Harvard Blvd.

Long Beach, California

Long Beach Cosmic Research Society, 807 Cerritos Ave. Meets 1st and 3rd Sat. of each month 7:45 P.M. Linden Hall, 208 Linden Ave. Revs. Robert and Vera Anderson, Directors, 807 Cerritos Ave. Phone HE m l o c k 2-4326. Consultations daily.

Peoples Spiritualist Church, 785 Junipero Ave. Services: Sun. 8 P.M.; hot luncheon Wed 12 noon to 1 P.M., followed by lecture and messages. Minister, Rev. Edith M. Niles, 841 Junipero Ave., Phone GNevea 4-2230.

Joshua Temple, 426 Rose Ave. Services: Wed. 2 and 7:30 p.m.; Sun. 7:30 p.m. Pastor: Rev. Stephan Paul Douglas, Phone HE 6-7706; Sec'y: LeRoy E. Johnson.

Temple of Christian Philosophy, 1105 Raymond Ave., Class: Wed. 7:30 p.m.; Holy Communion: 1st Sun. 11 A.M.; Sunday services: 7:30 P.M.; Minister: Rev. Lola Reddig; Phone: 8-2316; Church phone 9-9214.

Los Angeles

Christian Church of Fellowship, 4505 S Vermont Ave. Sun. 6:30 P.M., Absent Healing, 7:15 P.M., Healing, Worship; 2nd Fri. of the month, Message Circles, 8:00 P.M.; Thurs. 2:00 P.M., All Message Service. Rev. Mabel Behmyer, Pastor, Phone PL 3-7022. Co-Pastors: Rev. F. Gates, Rev. C. Shields, Rev. R. Berry.

Church of Spiritual Research, 4488 Whittier Blvd. Services: Sun. 7:30 P.M.; Wed. 12:30 and 3:30 P.M., Pot Luck & Circles; Wed. 7:30 P.M., Service, Fri. 7:30 P.M., Service.

Pastor: Rev. Zeta Copeland, 747 So. Ford Blvd.

Spiritual Church of Christian Truth, 612 S. Ardmore Ave. Services: Sun. 2 and 7:30 P.M., healing; 2:30 and 8 P.M., devotional; Thurs. 2 and 8 P.M., message service. Rev. Harry A. Noah, pastor-founder. Phone, DU 9-2345.

Universal Chapel, 1001 W. 69th St. Services: Wed. 2:30 and 7:30 P.M.; Fri. and Sun. 7:30 P.M. Co-Pastors: Rev. Eula Perryman Goff and Rev. Walter H. Goff, Phone Pleasant 8-2200.

Spiritual Church of Revelation, Embassy Auditorium, 839 So. Grand Ave.; Services: Sun. and Thurs. 2 P.M.; Minister: Rev. Stephanie Jean Sebree, Phone NO 2-5551; Sec'y: Irene Faust, Phone CL 5-1060.

Temple of Spiritual Logic, 2400 South Western Ave.; Devotional Service Sunday 8 P.M.; Personal Problem Clinic, Sealed Billets, Tuesday 7:30 P.M.; (Doors close 9 P.M.) Pastor Chaplain: M. Monroe Howard (U.S.N.-Ret.) Phone: REpublic 1-7601.

Spiritual Church of Friendship. Services: Sunday 11 AM at rear of Pastor's home 2433 W. Del Amo Blvd., Torrance. Unfoldment class Tues. 7:30 P.M. Rev. Hazel Sladek, Pastor, Phone FA 8-2008.

Church Of The Galilean, 4163 West 3rd St. Services: Sun. 2:30 p.m., Devotional, 7:30 p.m., Candlelight Healing, 8 p.m., Devotional; Tues. 7:30 p.m., Universal Candlelight Healing, 8 p.m., Devotional. First Sunday of Month Communion Service incorporated within 2:30 Service and Pot Luck Dinner to follow on first Sunday of month. Rev. Warren B. Newton, Pastor, Rev. Marjorie M. Moon, Asst. Pastor. Consult'n by app't. Tel. DUnkirk 3-0116.

Westlake Spl'ist Ch., 1722 W. Santa Barbara Ave.; Sun., Wed. and Fri. 8 P.M.; Pres.: Irene Wood; Sec'y: Florence Reed.

Montebello: Church of the Illuminati, 2424 Via Lucia, Montebello. Services: Sun. — Adult Services 10:30 a.m.; Thurs. — Study Group 7:45 p.m. Pastor: Dr. Y. Crouch, Phone Oxford 5-0219; Asst. Pastor: Rev. N. Z. Butler, Phone Parkview 1-2417.

Oakland, California

The Spiritual Army of God, Ebell Hall, 1440 Harrison St. Lecture, Healing and Message work Fri., 7:45 P.M. Social Night last Fri. in month. Leader, Rev. James M. Fritchman. Rev. Ebba Bolton, pastor, 529 31st St. Phone Olym-pic 5-2936.

Palo Alto: Spiritualist Science Church of Life, 2300 Wellesley Ave., South Palo Alto. Services: Sun. 11 A.M. Helen Hayden, President, 450 Miramonte St., Palo Alto, Calif.

Reseda: Church of the Good Neighbor, 18206 Victory Blvd.; Services: Sun. 11 A.M. and 7:45 P.M.; Healing: Wed. 7:45 P.M.; Class: Thurs. 7:45 P.M.; Minister: Hal Styles, D.D.; Phone Dickens 2-8712; Sec'y.: Leonore Cordial.

Sacramento, California

Universal Spiritualist Church, 3340 M. Street. Services: Sun. 2:30 P.M. Minnie T. Mobley, Pastor. Phone GI 1-1895.

The Aquarian Hall of Truth, U.C. M. 1614—21st St. Services: Sun. 7:45 P.M. Healing services: Wed. 7:30 P.M. Rev. Alice Cook, Pastor; Revs. Flora Hara and Irene Cobler, Co-Pastors. Phone HI 7-5774.

Santa Cruz: First Spiritual Science Church, 513 Center St. Worship and message service, Sun. 7:30 P.M.; Healing service Thurs. 7:30 P.M. Holy Communion first Sunday of each month. Pastor, Rev. Evan Shea.

San Diego, California

The First Spiritualist Church of San Diego, 3777 42nd St.; Services: Sunday Healing 7 P.M., Lecture, 8 P.M.; Minister: Rev. Emily G. Davis; Phone, ATwater 4-4980.

Fraternal Spiritualist Church, Inc., 1502 Second Ave. Services: Sun. 11 AM and 8 PM; Divine Healing 7:00 PM. Rev. Jack Ryder, Pastor, Jennie Niles, Pres.; Mildred Slaff, Sec'y.

San Francisco, California

Golden Gate Spiritualist Church, ((N.S.A.)) 1901 Franklin St. (Cor. Clay). Services: 8 P.M.; Wed. 7:30 P.M. Minister: Rev. Florence S. Becker, 100 Robbinhood Drive, Phone JU 6-3000. Sec'y: Donald H. Haddock; Treasurer: Rolla Haddock. Church Phone: TUxedo 5-9976.

The Little Church of St. Andrews, 2005 15th St. (near Church St.) Services: Sun. and Thurs., 7:45 P.M. Messages Fri., 2 P.M. classes. Minister: Rev. Alda Scheerhman, 2015 15th St.; Phone: UNDERhill 3-4586.

Golden Rule Church of Spiritualism, 515 Faxon Ave. Services: 1st and 3rd Sun. 2 P.M. Minister: Rev. Beatrice M. Burnham; Sec'y.: Pricilla Hull, Phone JU 7-2491 (P-491)

The Spiritualist Church, 414 Mason St. Services: Sun. 7:30 P.M. Minister: Mary E. Taylor; Phone JU 7-1232; Sec'y.: Eli Goodreau.

Christian Spiritualist Church of San Francisco, 4th Floor, Native Son's Bldg., 414 Mason St. (Sacramento Hall). Services: Sun. 2 and 8 P.M. Pastor: Rev. Grace E. Lindenu.

San Jose, Calif.

First Spiritualist Church of San Jose, Inc., YWCA Building, third floor, 2nd & San Antonio Sts. Services: Sun. 7:30 P.M. Pastor: Rev. O'Dell Brown, Phone CL 8-2194; Sec'y: Kathleen Phillips, Phone CL 8-8934.

St John's UCM Spiritualist Church, 496 North 17th St. Services: Sun. 7:30 P.M., lecture, healing messages; Monday class, 8 P.M., Revs. Dan and Blanch Rogers; Wed., Open Forum, 8 P.M., Rev. Percy Wilkinson; Thurs., class, 8 P.M., Rev. Pearl Wilkinson; Fri., Message Service, 7:30 P.M. Pastors, Revs. Pearl and Percy Wilkinson.

Stockton: Spiritual Science Church, 230 East Fremont St. Services: Sun. 7:30 P.M. Pastor: Rev. Edna M. Rencher, Phone HO 3-2285; Sec'y.: Cecelia Isert, 3147 Cherryland, Stockton 5, Calif.

COLORADO

Denver

Spiritual Science Association, The Mining Exchange Building, Suite 603-4-5, 1030 15th St. Services: Sun. 7:30 P.M.; Fri. 8:00 P.M. Tues. and Thurs., 1:30 P.M. Tues. 8 P.M., Message Circles. Minister: Rev. Sophie Busch-Tracy.

Temple of Harmony Spiritualist Ch. Inc., 333 West Ellsworth Ave.; Sunday: 10:30 and 7:30; Wed. 7:30 P.M.; Rev. Ida Fleming; Allan J. Miller.

CONNECTICUT

Hartford, Connecticut

First Church of Divine Light, Inc., 303 Park St.; Services Sunday 3 P.M., Wed. 8 P.M.; President: Clifford H. Doucette, 108 High St., Manchester, Connecticut, Phone: Manchester—MI 9-1841.

Hartford Spiritualist Temple, Inc., 758 Asylum Ave. Service: Sun. 7 PM. Pres: Arthur R. Francis. Sec'y: Grace L. Hoxie, 86 Gillet St.

Stamford, Conn.

Albertson Memorial Church, 485 Summer St. Services: Sun. 2:30 P.M.; Thurs. 8 P.M. Pastor: Rev. Raymond Burns; Phone: DA 3-5411.

DELAWARE

Wilmington

Church of Spiritual Truth, Orange Hall, 706 Delaware Ave. Services: Sun. 7:30 P. M. Rev. Bertha Ford, Pastor and Founder.

DISTRICT OF COLUMBIA

Washington, D. C.

First Spiritual Science Church, 1424 K St., N.W. Phones, ME 8-0973, CO 5-1149, AD 4-8700. Services: Sun., Tues., Thurs. 8 P.M.; Tues. 2:30 P.M. Minister, Rev. Alice Wellstood Tindall.

FLORIDA

Bradenton: Universal Spiritualist Church, 947 13th St., West. Services: Sun. and Wed. 7:30 P.M. Pastor: Rev. Lillian Dee Johnson.

Cassadaga, Florida

Cassadaga Spiritualist Camp, Cassadaga, Florida. Services in the Auditorium every Sunday at 2:30 p.m. Lectures—Spirit Messages—Healing. Joseph F. Greenwood, President. (P-518)

Daytona Beach, Florida

Hays Memorial Church, Spiritual Science, 221 1st Ave. Services: Sun. 7:30 P.M.; Wed., 2:30 and 7:30 P.M. Minister: Rev. Margaret Hayes Springstead; Phone CL 2-2432.

Deerfield Beach, Florida

First Church of Spiritual Harmony, 451 N. Federal Highway. Services: Sun. 8 P.M. Pastor: Rev. Pearl Fernandez, D. D., Phone Boca Raton 8680. Sec'y: George Grange, 451 N. Federal Highway.

Fort Lauderdale: Universal Church of the Master, Woman's Club Bldg. Services: Sun. 8 P.M. Message Circle: Wed. 2 P.M. and Fri. 7:30 P.M. at 200 N.E. 4th St. Minister: Rev. Jewell Williams; Ph.: Jackson 2-3160.

Jacksonville, Florida

The Spiritual Lighthouse, 1049 Crestwood Ave. Services: Sun. and Thurs. 8 p.m.; Class: Tues. 8:30 p.m. Minister: Rev. Ida Pierce, 240 Franklin Road, Jacksonville 8.

Miami, Florida

Metaphysical Science Church (N.S.A.C.), 601 S. W. 7th St.; Services: Sun. 8 P.M.; Wed. 2 and 8 P.M.; Minister: Rev. Frances Stevenson, Phone HI 8-0051; Treas: Ward Statler.

Temple of Divine Presence, 6311 N.E. 2nd Ave. Services: Sun. 11 A.M., 3 P.M., 7:45 P.M.; Thurs. 8 P.M. Pastor, Leah R. Silvers; Sec'y., Matthew T. Vinscotski.

Temple of Revelation, 600 S.W., 25th Ave. Services: Sun. and Wed. 7:45 P.M.; Healing: 7:15 P.M.; Minister: Rev. Ruby J. Schmidt, Phone: HI 8-8912.

Church of Revealing Faith, N.W. 71st St. and N.W. 4th Ave. Services: Sunday 8 P.M.; Minister: Rev. M. L. Sackett; Ass't Pastor: Rev. Frank Mead.

St. Petersburg, Florida

Church of the Good Shepherd, 3539 5th Ave., South. Services: Sun. 7:30 P.M. Pastors, Rev. Olga Ruth and Rev. Girard N. Carpenter. Phone 41-3234; Sec'y., G. N. Carpenter; Pres., Olga Ruth Carpenter.

St. Petersburg, Florida

Universal Harmony Foundation (formerly UPS) Ministerial Association and Seminary, 625-639 12th St. North. Services: Sun. and Thurs. 7:30 P.M.; Seminar classes, Tues. Inquiries welcome e. Ph. 53-6543. Rev. Helene Gerling.

Spiritual Center, 853 15th Avenue, South. Open class and party, Saturday, 7:30 P.M. Rev. Florence Cole Heckman, Director. Phone 79-33-03.

St. Petersburg

Peoples' Spiritualist Church, 1011 9th Ave., North. Services: Sunday & Wednesday, 7:30 P.M.; Golden Heart Women's Organization, 1st and 3rd Tuesday at 12 Noon. Pastor: Rev. Mamie Schulz Brown.

Sarasota, Florida

FIRST CHURCH OF DIVINE LAW, Summer season "Little Church" held at parsonage, 1269 1st Street, Apt. 4 until Oct. 1st at 2:45 P. M. Sunday afternoon. Classes held at parsonage 8 P. M. all year. WINTER SEASON CHURCH held in Women's Club Bldg., Paul and Park Pl. at 7:45 P. M. Sundays. Minister: Rev. Nina Hughes. Co-Pastor and Manager: Rev. Joe Snyder, assisted by Rev. Wealthy Gimbert and staff of workers. Phone Ri 7-7779.

Tampa, Florida

Church of Eternal Light, NSAC, 209 Magnolia Ave. Services: Sun. 2:30 P.M.; Healing at 7 P.M. Messages and lecture at services. Pastor, Mary P. Mendez, 2525 Palmetto St.; Phone, 8-79861. Pres., Virgil A. Simmon Sr., 105 W. Emma St.; Phone, 3 36792.

Tampa

North Gate Spiritualist Church, 8701½ Tampa St. Dr. Nellie Cherry, Pastor. Services: Sun., 7:45 P.M.; Meetings and classes during week. Phone WE 4-7111. Write: Mary Harmon, Sec'y.

ILLINOIS

Champaign: First Universal Spiritualist, 219 S. Water St. Services: Sun. 3 and 7 P.M. Leader, Myrtle Grant; Pres., Rev. Margaret Armstrong; Phone, 6-7432.

Chicago, Illinois

Silent Prayer Sanctuary, 3602 West McLean Ave.; Healing Service: Tues. 9:30 to 11 A.M. Other services: Sun. 10:30 A.M.; Wed. 8 P.M.; Phone: ALbany 2-6417; Leader: Sophia Shaffer.

Scientific Center of Spiritualism, 2419 N. Lincoln Ave. at Fullerton. Services: Sun. 2:30 P.M.; Thurs. 7:30 P.M. Minister: Grace E. Turnbull, Phone: BUCKingham 1-9640.

Friendly Church of Christ, 2044 N. Halsted St. Services: Healing Service, Sun. 3 P.M.; regular services, Sun. and Tues. 8 P.M. Ministers, Rev. Harold Klingemeier; Ass't. Pastor, Rev. David Ware.

(Continued on page 12)

CHURCH DIRECTORY

(Continued from page 11)

Puritan Spiritualist Church, 812 West 69th St. Services: Sun. 7:30 P.M.; Minister: Rev. Rose MacKay; Phone: REgent 4-1979; Sec'y.: Violet Krammer, 1016 West 72nd St.

Church of The Spirit, 2651 North Central Park Ave., (Chicago's Oldest Spiritualist Church) Services: Sun. 10:30 A.M.; Messages: Wed. 7:30 P.M.; Minister: Rev. Ernst A. Schoenfeld, 3501 Shakespeare Ave.; Phone: BE 5-2911.

Liberal Psychic Science Church, 3449 West Altgeld Ave.; Services: Sunday 2:45 and 7:45 P.M.; Wed. 7:45 P.M.; Class: Thurs. 10 A.M. and 7:45 P.M.; also Friday 7:45 P.M.; Social last Saturday each month; Candlelight services last Sunday each month; Minister: Rev. Anthony Camardo; Phone: Capitol 7-6333.

The First Temple of Universal Law, 4740 N. Western Ave., 5th floor. Services: Sun. 10:30 A.M. and 7 P.M., healing, lecture, messages; Sun. School, 10:30 A.M.; Bible Forum, 6 P.M.; "Universal Light" WAIT-820 KC. Sun. 9:15 A.M.; Classes, Mon. and Fri. 7:30 P.M. at 5132 N. Troy St. Phone: IR 8-5605; Pastor: Rev. C. Bright.

First Fraternal Spiritual Church, 4039 W. Madison St., McEvery Hall. Services: Sun. 2:30 to 5 P.M. Pastor, Rev. Emma Binz; Asst. Pastor, Rev. Fred W. C. Pieper.

Church of Divine Revelation, 207 S. Wabash Ave., 2nd floor, Hall C, Chicago, Ill. Sunday services at 3 p.m. LESSON Lecture on SOUL GROWTH, Group Meditation, Divine Healing and communication service. Pastor: Rev. W. W. Mueller. Associate Pastor: Rev. E. Boyer.

Spiritual Science Ch. No. 3, 1715 West 64th St.; Sun. 3 and 8 P.M.; Minister: Rev. John Skinner; Phone: HEmlock 4-9181.

First Spiritualist Church of Divinity, 6146 South Ashland Ave. Founder: Freda Brown. Services: Sun. 2:30 P.M.; Pres.: Mrs. Evelyn Kellner, 6240 S. Kedvale Ave.; Phone: LU 5-6972; Sec'y.: Carl B. Brown, 6146 S. Ashland Ave.

First Church of Invisible Science, 5138 Kenwood Ave. Services: Sun., Mon. and Thurs. 8 P.M.; Minister: Rev. Minerva Jewell Adams; Co-pastor: George C. Adams; Phone: MEdway 3-2861.

Spiritualist Church of Truth, 3349 West North Ave. Sunday, healing, 7 P.M.; Service, 7:30 P.M. Pres., Theo Siers; Phone, ES 8-0984.

The Independent Spiritual Science Church, 6330 Stony Island Ave. Services: Sun. 4 P.M. and 7:30 P.M.; Divine Healing, Sun. Jessica Chambers; Phone: Drexel 3-0024.

St. Paul's Spiritual Church, 724 N. Cicero Ave. Services: Sun. 7:45 P.M.; Healing, Wed. and Fri. 7:30 to 8:30 P.M. Pastor, Rev. Louise Quinn; Phone, ES 9-6434.

Temple Of Love, 3018 W. Wabansia Ave. Services: Wed. 7:45 P.M.; Sun. 7:45 P.M. Pastor, Rev. Dolores Lauterbach; Phone, DI 2-7705.

Flower Candlelight Guide Spiritual Science Church, 4042 N. Western Ave. Services: Sun. 3 and 8 P.M., Wed. 8 P.M. Pastor, Rev. Mary Kearney; Sec'y., Mrs. Louis Segal; Phone, CO 7-9760.

Chicago

Chicago Metaphysical Center, Hamilton Hotel, 20 S. Dearborn St. Services: Sunday at 8:00 P.M. Services conducted by Jean DeVries, D.D.S. Private counseling by apmt. Phone ES. 8-7986.

Cicero, Illinois

First Spiritualist Church, 5033 W. 25th Place. Service: Sun. 7 P.M., Lecture, Messages and Healing. Minister: Rev. Lena Crane; Phone, Townhall 3-6542.

East St. Louis: United Spiritualist Church, 51st and Ohio Ave. Services: Sun. and Wed. 7:45 P.M. Pastor, Rev. Hazel E. O'Flaherty, 11 Commodore Dr., Belleville, Ill.; Asst. Pastor, Earl Cranmer, 2103 N. 60th St., E. St. Louis; Sec'y., Mrs. Ottilie S. Dry-off.

Freeport, Illinois

Freeport: First Spiritualist Church, Y. W. C. A. Bldg., 514 West Stephenson St. Services: Sun. 7 P.M. Pres., Wm. Frank Sloggett, 1107 South Adams Ave.; Phone State 763.

Joliet

Leroy J. T. & E. J. Crumbaugh Spiritualist Church, 313 East Center St. Services: Sun. 2 P.M. Pastor, Rev. Lytle K. Sensabaugh. Phone, 2066.

First Spiritualist Church of Joliet: Glenwood Place and Jasper St. Services: Sunday at 2:30 P.M. Pastor: Rev. Myrtle M. Sperry, Phone Frankfort 5157. Sec'y.: Doris E. Phillips, 1322 East Washington St., Joliet, Ill.

Peoria, Illinois

First Universal Spiritualist Church (USA), G. A. R. Hall, 416 Hamilton Blvd. Services: Sun. 7:30 P.M. Pastor: Rev. Virgil Keith; Sec'y.: Lillie Smeltzer, Phone Peoria 6-2054.

Church of Harmony, 109 Homewood Ave., Creve Coeur. Services: Sun. 10:30 A.M. Pastor: Rev. Gladys Cunningham; Phone: 5-8926; Sec'y., Hattie M. Caughey.

Rockford, Illinois

United Science Mission, 217 South Rockton Ave., Services: Sun. and Wed. 7:30 P.M.; Minister: Rev. Blanche McCarl; Phone: 8-7912.

Streator: Universal Spiritualist Church, 525 W. 5th St. Services: Sun. 2 P.M.; Rosemary Keith, Sec'y.

INDIANA

Elkhart, Indiana

Clark Memorial Psychic Church, 316 Division St. Services: Sun. 7:30 P.M. Thurs. 7:30 P.M.; First and third Sundays 2:30 and 7:30 P.M. with church dinner 5 P.M. Pastor-President: Ruth Sutterby, Jackson 40053. Secretary: Harold Stone, Jackson 27811, 321 Division St., Elkhart, Ind.

Christian Spiritual Temple, 109 Division St. Services: Sun. 8 P.M. Minister, Rev. Harry Sutton, R. F. D. No. 5, Elkhart.

Fort Wayne, Indiana

Spiritualist Church of Divine Science (N. S. A.) 1615 Wells St. (cor. Spring) Thurs. 2 & 7:45 P.M.; Sun. Lyceum 9:30 A.M. 7:30 P.M.; Minister: Rev. Bernice Brock, 1604 Andrews St., Phone A-4567.

First Spiritualist Church, 2430 West 11th St. Services: Sun. 8 P.M. Pastor, Rev. Velma H. Dickson; Pres., J. S. Reed; Sec'y., Reba Schallan.

Indianapolis, Indiana

Progressive Spiritualist Church, St. Clair and Park Ave. Sun. Services: 7:30 P.M. Tues. Services: 7:30 P.M. Pres.: E. Harry Hudson; V. Pres.: Rebecca Jeffries; Sec'y.: Normall E. Jones; Treas.: Carl Bisselburg.

Psychic Science Spiritualist Church, 1415 Central Ave. Services: Sun., healing 7 P.M., service 7:30 P.M. Tues. 2 P.M. message service, and Thurs. 7:45 P.M. Pres., Glenna Clark; Phone ME 4-6673; Sec'y.-Treas., George Jackson, 6948 Evanston Ave., Phone CL 5-2375.

Indianapolis

Spiritualist Center Church, 2014 E. 10th St. Services: Sun. 7:45 P.M.; Wed., 2:30 and 7:30 P.M. President: Frank Reynolds; Sec'y.: Grace Driskell, 2235 N. Butler Ave., Phone FL 7-9427.

Michigan City: First Spiritualist Church, 220 West 10th St. Services: Sun. 10:30 a.m., Lyceum 9 a.m.; Wed. Circle 8 p.m.; Friday Circle 2:30 p.m. Rev. Amelia Hullinger, Pastor; Gertrude Rochar, Sec'y. Phone 2-1618.

Peru Indiana

The First Spiritualist Church, 62 South Miami Ave. Services: Sun. 7:30 P.M. Minister, Rev. Mary Lytle; Sec'y., Alice Miller; Treas., John York.

Terre Haute: Golden Hour Spiritualist Church, Inc., 1101 South 4th St. Services: Sun. 7:30 P.M. and Tues. 8 P.M. Pastor, Rev. Nellie Rodgers; Phone H-5363. Co-pastor, Rev. Irene Murphy.

IOWA

Clinton, Iowa

Clinton: First Spiritualist Church, of Clinton, 409-411 South Third St. Services: Sun. 2:30 P.M., followed by Spirit Greetings. Pastor: Rev. H. Louise Miller; Pres: Elmer L. Oxley; Sec'y.: Grace L. Struve.

KANSAS

Wichita

Spiritualist Church of Occult Science, N.S.A., 732 Pattie, Wichita, Kansas. Services: Sunday, 7:30 P.M. Rev. Maude K. Gates, Pastor, Phone HO 4-5787.

MARYLAND

Baltimore, Maryland

Sanctuary of Truth, Inc., 2106 Eutaw Place. Services: Sun. and Wed. 8 P.M. Minister, Teresa A. Fecher; Sec'y., Hannah A. Bright.

MASSACHUSETTS

Amesbury: First Spiritualist Church of Amesbury, I.O.O.F. Hall, Water St. Services: Sun. 3:30 P.M. President: Edward Jaks; Sec'y.: Mrs. Ethel Grant, Phone 1355-M; Treas.: Mrs. Zelma Dickens, Phone 933-W.

Brockton: First Spiritualist Church, corner Green and Glenwood Sts. Services: Sunday 7 P.M.; and Thursday 7:30 P.M. Pastor, Rev. Ann Robbins; Pres., Gertrude Weir.

Boston, Mass.

Star Light-House, 25 Huntington Ave., Rm 331-333. Services: Sun. 2:00 P.M., Fri. 7:30 P.M. Pastor: Rev. Auda E. Crocker. Sec'y.: Doris H. Brown.

Sunshine Church, 198 Dartmouth St. Services: Daily, 8 P.M.; Sun., 2:30 and 7:30 P.M. Pastor: Richard Finley.

Fitchburg

First Spiritual Alliance Church, 22 Knowlton Terrace. Services: Sun. 3 and 7 P.M. Sec'y & Treas.: Marion Pelletier, R.F.D. 1, Keene, N. H. President: Emily Sanborn, 73 Cedar St.

Greenfield: Universal Psychic Science Church, 47 Cheapside St. Services: Sunday 8 P.M. Rev. Frances H. Church.

West Gloucester: Massasoit Spiritualist Church, U.C.M., 19 Lincoln St. Services: Sun. 3 and 7 P.M.; Wed. 7 P.M. Pastor, Rev. Vivian L. Harvey; Sec'y., Mildred Cook; Phone, Glou. 3294.

MICHIGAN

Battle Creek, Michigan

Spiritualist Church of Divinity, I. O.O.F. Temple, 36 South Ave. Services: Sun. 7 P.M. Minister, Rev. Clifford Bristol (I.A.S.); Pres., Rev. John Falls; Vice Pres., Glenn R. Brenner; Sec'y., Rev. Eudora Falls; Treas., Florence M. Brenner.

Bayshore, Michigan

The Golden Rule Spiritualist Church. Services: Sun. 2:30 P.M. Pastor: Rev. Elsie Beesley, Asst. Pastor: Rev. Gladys Elmuist, Phone: (Boyne City) JU 2-6634.

Bay City, Michigan

Congregation of Spiritual Unity Church, 215 South Linn St. Services: Sun. 7:30 P.M. President, Clara Trombley, Phone, Twinbrook 5-8425.

Benton Harbor, Mich.

First Church of Higher Spiritualism, 867 East Empire. Services: Mon. & Thurs. evenings at 8 P.M. Pastor: Rev. Zenas Disbrow, Phone Walnut 5-5381. Sec'y.: Mrs. Shirley Disbrow.

Davison: Spiritual Light Church, 8291 East Atherton Road. Services: Sun. 7:30 P.M. Pastor, Rev. Ethel Bowen Knapp; Phone, OL 3-5013.

Detroit, Michigan

All Souls Memorial Church (I.G. A.S.), 2619 Cass Ave. Services: Sunday 7:45 P.M. Minister, Rev. Constance Newby; Phone Un. 1-3346.

The First Psychic Church of Brightmoor, 21729 Fennell Services: Sun. 7:30 P.M.; Tues. and Wed. 8 P.M. Pastor, Rev. Carroll W. Ware; Phone, DUNKirk 2-8553.

Metropolitan Spiritualist Church of Greater Detroit, MSSAC; Ferndale Women's Club Bldg., 1256 W. Nine Mile Road. Services: Sun. 7:30 P.M.; Oct. thru June — 2nd Sun. of month, 2:30 and 7:30 P.M.; with church dinner 5 P.M.; Pastor-Pres.: Margaret McDaniel, Juniper 8-2723 (Clawson); Sec'y.: Marie Portman, 16216 W. 11 Mile Rd., Southfield, Mich. Phone ELgin 6-4771.

Flint, Michigan

First Universal Spiritualist Church, Flint Scott House, 412 E. Kearsley St. Services: Sun. 2:30 and 7:30 P.M. Pastor and Pres.: Rev. Edna Humphrey, Phone CE 477-57.

The Flint Spiritualist Church, 412 McCreery St. Services: Sun. 7:30 P.M. Minister: Rev. Pearl Reinhardt, Phone 9-1022.

Spiritual Episcopal Church, Dartmouth and Ave. "A". Sunday 7:30 P.M.; Minister, Rev. Noah Rice, 515 West 2nd Ave.

Grand Rapids

First Church of Truth, 26 Shelby St. Services: Sun. 3:30 and 7:30 p.m. President: John Lovett; Sec'y.: Nettie Vasterling; Treas.: J. Veenstra.

Jackson, Michigan

The Aquarian Church, 1636 East Michigan Ave. Services: Sun. and Wed. 7:30 p.m. Rev. Harold C. Durbin, Presiding Clergyman. Sec'y.: Mrs. Fearn I. Detwyler, 549 Woodward Ave.; Phone ST-2-5545.

Universal Spiritualist Chapel, 1014 Leroy St. Services: Wed. 7:45 P.M., Sun. 3 and 7:30 P.M. Phone ST-9-9141. Sec'y., Mrs. Ella Gulick, 115 Ellery Ave., Phone State 2-1262.

Mio, Michigan

Advanced Spiritualist Center Red Horn Healing Chapel, 1028 Cherry Creek Rd., 2 miles North and 2 miles West of Mio. Services: Sunday 2:00 P.M. followed by Spiritual Healing 4:30 P.M.; Friday 2:00 P.M., Healing and Messages; Saturday 8:00 P.M., Seance Class. Pastor, Healer and direct voice medium: Rev. Vera Gruel; Associate Pastor: Rev. Fred Gruel, Phone Van Dyke 6-2247.

Owosso, Michigan

Owosso: First Spiritualist Episcopal Church, 610 Clinton St. Rev. Marie A. Parrish, 1130 S. Services: Sun. 7:30 P.M. Pastor: Shiawassee St., Owosso, Mich.

Pontiac, Michigan

Church of Spiritual Fellowship, Malta Hall, 82 Perkins St. Services: Sun. and Thurs. 7:30 P.M. G. Vincent Myers, President, Dorothy Boomer, Secretary.

Roseville: Spiritual Church of Harmony of the Christian Corinthians of America, 17359 Roseville Blv. (at Maple). Services: Sun. 7:30 P.M. Message Service, 3rd Sun. 3 P.M. M. Pastor, Shirlea M. DeBrenzan, 18429 Meier Rd., Roseville; Phone Prescott 6-9409.

MINNESOTA

Duluth: First Spiritualist Church, 601 East Fifth St. Services: Sun. 7:30 P.M. Pastor, Rev. F. W. Hutchen; Sec'y., Buhl Surine, 15 East Palm Street.

Minneapolis, Minnesota Christian Ministry, 614-620 East 15th St. Services: Sunday 11 A.M., 3 and 7:45 P.M.; Wednesday 8 P.M. Pastor and President, Rev. H. M. Paulson.

Spiritualist Episcopal Church, 3248 Park Ave. Services: Sun. 3:30 7:30 P.M. Ladies Aid 1st and 4th Wed. of month at 1 P.M. with messages and healing services at 7:30 P.M. Pastor, Rev. Clara S. Johnson, Phone, TA 3-7915.

Minneapolis, Minnesota

Second Spiritualist Church, 2230 Lyndale Avenue, North-Services: Sun. 3:30 and 7:30 P.M. Pastor: Rev. Grace W. Olsen, Phone JA 9-0781. Sec'y.: Eva Adamson, 2118 Ithion Ave.

MISSOURI

Christ Memorial Spiritualist Episcopal, 21st & Felix St. Services: Sun.: Sunday School 9:45 A.M.; services: 10:45 A.M. and 7:30 P.M.; Wed.; services: 7:30 P.M. Pastor: Rev. Floyd Humble, III No. 20th St. Sec'y.: Mrs. Bernice McGrew, 209 S. 15th St.

Society of Spiritual Fellowship, 3816a North Grand Ave. Services: Wed. 2 P.M.; Friday 8 P.M.; Leader, Elsie Andean, member of Burket Spiritualist Church, Inc. (N.S.A.) Glasgow and National Bridge. Sunday services 10:30 A.M.

Church and Institute of Mystic Mind Science, 5862 Delmar; Services: Sun. 9:30 A.M.; Wed. 3 P.M.; Minister: Rev. Bernice G. Bennett, 1624 Belt Ave.; Phone FForest 1-7137.

Burkett Spiritualist Church, Inc., 2653 Natural Bridge Ave. Services: Sunday 10:30 A.M. Acting Pastor, Florence G. Ware (Licentiate); Sec'y., Dorothy M. Buss, 1856 Switzer Ave.

NEBRASKA

Lincoln: First Temple of Spiritual Truth, I.O.O.F. Hall, 1108 "L" St. Services: Sunday 7:30 P.M. Minister, Rev. Lionel P. Everman, 1145 "E" St., Lincoln 8, Nebraska; Phone 2-3486.

NEW HAMPSHIRE

Portsmouth: First Spiritualist Science Church, 114 Maplewood Ave. Services: Sunday 3:30 and 7:30 P.M. Wednesday 7:30 P.M. Minister: Rev. Frank Daley, Phone Geneva 6-4270.

NEW JERSEY

Camden Fourth Spiritualist Church, 28 N. 26th St. Services: Sun. 11 A.M., Lyceum, 10 A.M.; Wed. 8 P.M. Pastor, Rev. Elizabeth Giberson, Church Rd., Moorestown; Phone, Belmont 5-4668.

East Orange: Church of Spiritual Harmony, 7 Hollywood Plaza. Services: Wed. and Sun. 8:00 P.M. Tues., Thurs., and Fri. 1:00 P.M. Minister: Rev. Connie Clark, 144 Hollywood Ave., Phone OR-4-6514.

Elizabeth: Seventh Church of Psychic Science, 415 Madison Ave. Sun. P.M.; Wed. 2 and 7:45 P.M. Rev. Veronica Fleishman; Phone: 2-3515.

Glenrock Guiding Star Spiritualist Church, 348 South Maple Ave. Services: Thurs. 2 and 7:30 P.M. Rev. M. Balbirski, Mental and Physical Medium, I.G.A.S. Phone: Gilbert 4-0946. Closed July and August.

(Continued on page 13)

CHURCH DIRECTORY

Continued from Page 12

Newark: Psychic Science Temple, 532 Springfield Ave. Services: Wed. 1:30 P.M.; Rev. Claire Stevens; Wed. & Thurs. 7 P.M.; Rev. Dortha A. Morris; Thurs. & Fri. 1:30 P.M. Rev. Rebecca Barrett; Fri. 7 P.M. Rev. Dortha C. Dencer; Sun. 3 and 7 P.M. Guest Mediators. Healing at all services, Wed. 7 P.M. Rev. Mathew Matulwich. **MOTHER TEMPLE OF PSYCHIC SCIENCE**, services Tues. 1:30 and 7 P.M. Rev. Dortha C. Dencer, Pastor; Phone HUMBOLDT 2-1773.

Paterson: First Spiritualist Church, 142 Carroll St. Services: Sun. 7 P.M.; Wed. 1 and 7 P.M. (No Sun. services during July and Aug.) Minister. Rev. Emily M. Hewitt.

Rumson: First Spiritual Science Church, 15 Highland Ave. Services: Tuesday 8 P.M. Minister, Rev. Myrtle A. Pinkney; Phone, Rumson 1-1148.

Union City, New Jersey
Rev. Anna Doerner Simms Memorial Spiritualist Church Divine Psychic Mission, 3808 New York Ave. Services: 2 and 8 P.M. daily; Minister: Rev. Herbert C. Millare, Phone Union 3-5828; Sec'y: Rev. Alma Gundlach.

Spiritual Church of Divine Healing, 1000 New York Ave.; Sun. 7:30 P.M.; Tues. and Thurs. 2 and 8; Fri. 8 P.M. Healing at all services. Developing class. Phone UN 4-0393. Rev. E. Richter, pastor; Rev. Fred Boech, co-pastor.

Spiritual Church of Divine Guidance, 3703 New York Ave. Services: Sun. 7:30 P.M.; Tues. and Thurs. 1:30 P.M.; Fri. 8 P.M. Mrs. Carrie Kellenberger in charge of Thurs. service. Rev. Ann P. Ruger, Pastor, in charge of others.

West Englewood, New Jersey
John's First Memorial Spiritualist Church, 27 W. Forrest Ave. Services: Sun. & Wed. at 8:00 P.M.; Tues. at 2 P.M. Pastor: Rev. M. L. Gallo, Phone Teaneck 7-6335.

NEW YORK STATE

Albany: First Spiritual Church, 460 Western Ave. Services: Sunday and Wed. 7:30 P.M. President: Lena B. Henning; Treas.; Lillian Peth, 33 Van Buren.

Batavia: Church of Unity Science, 6 Bank St. Services: Sun. 8 P.M. worship and spirit greetings; Thurs. 8 P.M., study, messages and social; Mediums Day, 1st Sun. 3 P.M., service 6-8 P.M.; circles, regular service 8 P.M. Minister, Rev. Ethel L. Ames, R.D. 3, Box 1129; Phone 5176.

Brooklyn
St. John's Spiritualist Church, 8025 Third Ave. Services: Sun. and Fri. 7:45 P.M.; Wed., 1:45 P.M. Pastor, Rev. Lillian Johnson; Lic. minister, Cecelia Clay; BMT 4th Ave., 77th St. Station.

Buffalo, N. Y.
Temple of Divine Science, Spiritualist Church, 267 Sycamore St. Sun. 7:45 P.M.; (Medium's Day, 4th Sun.); K. L. Henderson; Phone WA 4651.

Buffalo, New York
Universal Psychic Science Temple, 178 Olympic Ave. Services: Sunday 2:30 P.M. to 5:00 P.M.; Bible Class Tues. 8:00 P.M.; Circles Thurs. 2:15 P.M. Pastor: Rev. Rosaline K. Glasser, Phone F 1-6223. Sec'y: Rev. Hazel B. Ossman, 178 Olympic Ave.

Buffalo
Center of Psychic Science, 695 Elmwood at Ferry. Services: Sun., 8 P.M. Pastor: Rev. Betty Clayton Possehl. Morley W. Osmond, Pres.; Viola M. Osmond, Treas.

Cortland, N. Y.
Sacred Temple Of Harmony Church, 85 Homer Ave. (I.G.A.S.) Services: Sun. 7:30 P.M.; Wed. 8 P.M. Pastor, Rev. Robert Daniels; Ass't. Pastor and Pres., Rev. Marjorie Newman; Sec'y., Ruth Kaul; Treasurer, Dorothy DeYoung.

Jamestown, New York
Jamestown Spiritualist Church, (G.A.S.), 503 E. Second. Services: Sun. 7:30 P.M.; each 4th Sun., 3:30 and 7:30 P.M. Pastor, Rev. Raymond C. Torrey; Ass't. Pastor, Bessie B. Torrey.

Long Island
East Rockaway: Golden Rule Spiritualist Church, Inc., 22 Barnstable Rd. Services: evening classes by appointment only. Pastor, William J. Donnelly; Assoc. Minister, Elinor Donnelly.

Lockport: Lock City Spiritualist Temple, 11 Cottage St. (near Main). Sunday evening worship at 7:30. Medium's Day, the 3rd Sunday in each month with services at 3:30 and 7:30 P.M. Ethel A. Knapp, D.D., Pastor, P.O. Box 117, Phone 3-3039; Mrs. Robert M. Christie, Sec'y, 177 N. Transit St., Phone 3-6018.

Long Island, New York
West Hempstead: Spiritual Church of Magdalena, 559 Henry Street. Services: Sun. 7:45 P.M.; Wed. 2 and 8 P.M.; Thurs. 10:30 A.M. Pastor: Rev. Marion G. Miller; Phone: Ivanhoe 1-3404.

South Ozone Park: Helen Memorial Spiritualist Church, 143-16 Sutter Ave. Sun. 8 P.M.; Tues. 2 and 8 P.M.; Minister, Rev. Grace E. Wagner.

New York City
Stead Memorial Center, Apartment 5-B, 211 West 106th St.; Class. Wed. and Fri. 8 P.M.; Minister: Rev. Bertha Marx Luescher. Phone Riverside 9-0319. and teachers."

Spiritual Science Mother Church, Inc., Studio 1010 Carnegie Hall, 56th St. and 7th Ave. Ent. Sermon and Message Service Sun. 7:30 P.M. Rev. Glenn Argoe, Minister. Message services Tues. 5:30 to 7:30; Wed. 2:00 P.M.; Fri. 5:30 to 7:30. Phone Columbus 5-2952 for Special Events.

Temple of Light (I. A. S.) Suite 708, 152 West 42nd St. Rev. Marion Owens, minister; Sun. 11 A.M., inspirational Address and Healing Service; Holy Communion 1st Sun. each month; Messages: Sun., Tues. and Thurs. 7 P.M.; Rev. Minnie Corb and Rev. Beulah Haas alternating; Fri. 7 P.M., Rev. Allan Lynd; Sat. 7 P.M., Study Unfoldment, Mon. 7 P.M., Rev. Owens; Mon., Tues., Thurs., Fri., Sat. and Sun. 2 P.M., Messages, Elsa Siemsen, Sec'y., 43-30 46th St., Sunnyside, L. I., Phone, Exeter 2-1037.

Church of the Ascension (I. A. S.) Suite 708-710, 152 W. 42nd St.; Minister: Rev. Winifred E. Dawe; Services: Wed. 7 P.M., I.A.S. Classes: Mon. 7:30 P.M., Messages; Mon., Wed., and Fri. 2 P.M.; Associate Minister: Rev. Flora L. Chagnon Borg; Phone: Webster 9-5861.

Cathedral of Faith, 41 West 73rd St. Services: Sunday 6:15 P.M. (Worship); 7:30 P.M. (Messages); Wed. and Sat., 1 P.M.; Wed. and Fri. 6:30 P.M. Minister, Rev. Richard Renardo; Phone TRafalgar 3-0994. (Coffee Shop on premises.)

The National Congress Of Healers And Spiritual Consultants Inc. 983 Ogden Ave. New York 52, N. Y. (Mail address) Tel. JE 6-2457. Meetings Friday evenings, 8 P.M. at 211 West 57th Street, N. Y. City. (Metaphysical Foundation Building) Presiding ministers. Rev. George H. Clark (President-Founder) Rev. Elsa E. Strassburger Secy. and co-founder) Rev. Morris Katzen Rev. Paul H. Herman, Rev. Josephine D. Corinaldi, Rev. Irene D. Boyd, Rev. Joseph Vitolo. All healers. Congregational healing, Individual Healing, private healing, absent healing, musical, spiritual healing

therapy. Presidents town office, Hotel Duane (2D) 237 Madison Ave., N.Y.C. MU 4-6728 (afternoons).

Aquarian Brotherhood of Christ, Inc., 133 E. 65th St. Minister: Rev. Carolyn C. Duke; Co-pastors: Rev. G. Henry Landwehr, Rev. Sylvia Greco. Services: Sun. 6:00 P.M.; Mon. 6:30 P.M.; Wed. 2:00 and 6:30 P.M.

First Church of Spiritual Vision, Suite No. 301, 100 West 72nd St.; Services Tues. and Fri. 6-9 P.M.; Thurs. and Sat. 1-3 P.M.; Sunday 7:15 P.M.; Minister, Rev. Angela Cali Wanderer; Phone: TRafalgar 3-8525.

United Spiritualist Church, 213 W. 53rd St., Room 402. Services: Sunday Morning Worship, Spiritual Healing & Lecture at 11 AM; Evenings: Sun., Tues., Wed., & Fri. 7:30 to 9 PM; Afternoons: Wed. & Sat. 1 to 3 PM; Healing Demonstrations 1st Sunday each month 2:30 PM. Ministers: Sylvia Brooke and Martha Feldstein.

Cathedral of God, Inc., 53 West 82nd St., up stoop, front. Message Services: Tues. and Thurs. 7:30 P.M., Sat. 3 P.M.; Classes, unfoldment. Bible, Fri. 7:30 to 9:30 P.M. Minister, Rev. V. Barbara Lesnowich; Phone, AP 7-0338.

Center of Divine Guidance, Suite 229, Great Northern Hotel, 118 W. 57th St. Services: Sun. 7 P.M.; Thurs. 10 A.M. and Fri. 2 P.M. Classes, Wed. 2 P.M. and Fri. 8 P.M. Pastor, Rev. Martha K. Seidler; Phone, Circle 5-4915.

The Franciscan Order of Good Will and Harmony, 1991 Arthur Ave. (BRONX, 60, N. Y.); Services Mon., Wed. and Sun. 7:30 P.M.; Minister: Rev. Angela J. Sessa; Phone: Tremont 8-9134; President: Leopold Sessa.

Helen Brand Memorial, 1425 Broadway, Studio No. 36. Services: Sun. 2:30 P.M. Minister, Rev. Hazel Brand Herrejon.

Little Cedar Spiritualist Church, Room No. 401, 100 West 72nd St.; Services: Sun., Tues., and Fri. 7 P.M.; Wed. 1:30 P.M.; Minister: Rev. Beulah Brown; Phone: TRafalgar 3-7880.

Spiritual Church of Peace, 208 W. 88th St. Services: Sun. and Fri. 7 P.M.; Tues. 2 and 7 P.M. Pastor, Rev. Marguerite M. Heaney; Phone TRafalgar 7-5331.

Metaphysical Institute of New York (Educational Division of Divine Church of Metaphysics), 1674 Broadway, Room No. 302 (near 52nd St.). Message Services: Thurs, Sat, Sun. 8 P.M., also Sun. 3 & 5 P.M. Seance: Tues. 8 P.M.; Yoga Class Wed. 8 P.M.; Akashic readings Fri. 8 P.M. Dr. Sant Ram Mandal, Director. Other active pastors; Dr. William Hirsch; Dr. Carl Abbe; Rev. Wilson, Rev. Basse, and Rev. Frances Parker. Mail address: Dr. S. R. Mandal, 42-72 Kissena Blvd., Flushing 55, N. Y. Phone; IN 3-5827

Spiritual and Ethical Society, Steinway Hall, 113 W. 57th St., Room 503, Sunday afternoon — 3 PM Lecture and Spiritual Counsel. Discussion, Mediumship, Social Friday 8 PM, 608 W. 140th St., Apt. 15, Fred Schneider Memorial Center. June Schneider—Pastor Phone WA 6-6961.

Temple of the New Dawn, Inc., 211 West 57th St. Services: Sun. 3 P.M., universal and healing service, timely talk, meditation, cosmic message and music. Rev. Nesta Kerin Crain, Rev. Doris Herzog, John J. Besante and Ann Kozak.

New York
First Universal Spiritualist Church, Studio 504, 111 West 57th St. Services: Sunday 8:00 P.M. Pastor: Rev. Clifford Bias, Phone TRafalgar 7-8845.

Niagara Falls: White Rose Center of Free Psychic Truth, 639 Main St. Services: Sun. 7:30 P.M.; Social, Tuesday 8 P.M. Minister. Rev. Rosebud Vogel Williamson, 676 Chilson Ave.; Phone, 4-3170; Sec-Trust W. Jones, 116 73rd St.; Phone, 3-2818.

Rochester, N. Y.
Plymouth Spiritualist Church, Corner Plymouth Ave., South, and Flint St. Services: Sun. 3:30 & 7:30 P.M.; Wed. Message Service 7:30 P.M.; Medium Sunday second Sunday each month. Pres.: Mr. E. Gutzmer; Pastor: Rev. E. Gutzmer; Sec'y: Mrs. S. Copenhagen.

Syracuse, New York
Wayside Spiritualist Church, 220 E. Washington St. Services: Sun. 7:30 P.M. Pastor: Rev. Luania Caley, Phone GR 9-5235; Associate Pastor: Rev. Earl Young, Court St. & Teall Ave., Syracuse, N. Y. Sec'y: Ruth E. Wilcox.

OHIO

Ashley: White Lily Chapel, 20 S. Main St. Services: Sun. and Wed. 8 P.M. Minister, Margaret Fling; Church Phone, 3372; Minister's Phone, 2065; affiliated with Ohio State Spiritualist Association.

Ashtabula
First Spiritualist Church, Main Ave. at 43rd St. Services: Sun. and Thurs. 7:30 P.M. President, Ralph D. Cutlip; Phone WY 27-360.

Cincinnati, Ohio
Temple of the Open Door, 1268 Coolidge St., Mt. Washington, Cincinnati 30, Ohio. Leaving Government Square, Bus 24 to Coolidge St. Services: Second and fourth Sun. every month, 2:30 P.M. Phone BE 1-7195. Rev. G. E. Mills.

Universal Brotherhood of The Cosmic Age (Occult Science Temple), 3756 Reading Rd. Services: Sunday only 9:45 A.M. Master Teaching, 10:45 A.M. Morning Worship, 7:45 P.M. Special Evening Service. Rev. Emil J. Schmidt, Leader, Phone Woodburn 1-0506 or Montana 1-8597.

Tower of Light Spiritual Science Church, (U.S.A.); Junior Order Hall, Harrison and Davis Ave. Services: 1st and 3rd Sunday, 2:30 P.M.; Class: Mon., Wed. and Thurs., 7:30 P.M.; Minister: Rev. Paul M. Strakey; Phone: Colonial 1-4682.

Cleveland, Ohio
St. Ann's Holy Spiritual Church, 3922 Prospect Ave., Apt. 109. Services: Sunday at 6 PM to 8 PM; Thurs., 8 PM to 10 PM. Tues. and Thurs. Classes. Correspondence course available. Dr. Zora W. Baker, Jr., Bishop and Pastor. Rufus Curtis, Sec'y.

Sunflower Spiritualist Church 19204 Pawnee Ave. Sunday Worship 7:45 P.M. Healing — Messages. All Message Service the last Sunday of each month. Mary W. Laymon, Sec'y., 1464 Clermont Rd., Phone IVanhoe 1-6732.

The White Temple of Spiritualist Faith, 1885 Fulton Road; Services: Sun. 3 & 7:45 P.M.; and Friday 8 P.M. Rev. I. L. Peterson and Rev. Shirley May Grampa, co-pastors. Phone WO 1-6180.

Columbus, Ohio
The First Linden Spiritualist Church, 1751 Aberdeen Avenue, Services: Sun & Thurs. 7:30 P.M.; Minister: Maudiea Rowe, 37 East Frambes Ave.; Phone: WA 2752; Church: JE 1631; Sec'y., Evelyn Gosnell.

First Spiritualist Cathedral, 77 South State St. Services: Sun. and Thurs. at 7:30 PM. Pastor: Rev. Ralph A. Whitney, Phone CY 2-1843. Sec'y: Bernece Whitney, 1298 Bryden Rd., Columbus 5, Ohio.

Dayton, Ohio
Spiritualist Church of God, 37 E. 5th St., Apt. 5. Services: Sun. 8 P.M. Minister, Rev. Ethel Williams.

The Universal Temple of Truth Foundation, Miami Hotel, 2nd and Ludlow Sts. (Aviation Room). Services: Sun. 4 P.M. Pastor: Rev. Nellie Steffen Tharp, 1516 Gummer Ave., Dayton, Ohio.

Central Spiritualist Church, Haynes & Hulbert Sts. Services: Sunday 7:30 P.M. Acting Pastor: Laverne Kuhn, Columbus, Ohio. President: Margaret Zepf, Phone C1 2-4772, Dayton, Ohio.

East Liverpool, Ohio
First Spiritualist Church, 245 W. 6th St. Services: Sunday 8 P.M.; President, Sara H. Bowersock; Sec'y., Mary M. Martin, P. O. Box 501, East Liverpool.

Toledo, Ohio
Christian Spiritualist Church, 1222 Erie Street. Cecil Engle

Good Will Spiritualist Church, 1515 Ottawa Drive. Services: Sunday School, 10 A.M.; Sun. and Thurs. services: 7:30 P.M. Minister: Rev. Dallas E. Crider

First Spiritualist Church, 636 Western Ave. (at Field). Services: Sun. and Tues., 7:30 P.M. Pastor: Rev. Fred L. Felix; Sec'y., Sylvia Haynes; Phone: CH 9-5389.

Youngstown, Ohio
The First Spiritualist Temple, 323 W. LaCade Ave. Services: Sunday evening, 7:30 P.M. President: Mr. D. C. Kerner, 343 W. Delason Ave., Youngstown, Ohio, Phone RI 6-1480.

OKLAHOMA

Tulsa, Oklahoma
Second Spiritualist Church, 919 South Cheyenne St. Services: Sun. 7:45 P.M. (Healing 8 P.M.); Rev. Adella Reynolds, Minister.

Church of Psychic Science, "U.H.F." Pastor: Rev. Hazel F. Miliken, Phone LUther 3-2883; Asst. Pastor: Rev. Lloyd E. Purkey, 4632 E. Admiral Place, Phone TE 5-4770; Healer: Rev. Alice M. Services: Sun. and Wed. at 8 P.M. Carson, Phone Cherry 2-4877.

OREGON

Canby, Oregon
First Spiritual Religious Ass'n of Clackamas Co., Inc., Rt. 1, Box 575. Services: First and third Sunday each month 2:00 P.M. Phone Canby 3814, Pres; Rev. Lester Hess, Canby, Ore.; Sec'y: Ruby Vegelius, 9717 S. E. Idlemann Rd., Phone Prospect 4-5869, Portland 66, Ore.; Rev. Beatrice Gainer, Canby, Ore., Phone 3915.

Portland, Oregon
Spirit Guided Friends, Inc., "Christian Spiritualists" Temple, 5729 S.E. Boise. Services: Sun. and Wed. 8 P.M.; Healing at all services; Minister: Rev. Jean Krause; Phone: PProspect 1-8986; Sec'y.: Dulcie Jackson.

The First Spiritualist Church, 5123 N. E. 21st Ave. Services: Sun. 7:15 P.M. Pastor: Rev. Alma Gudhart, Phone Atlantic 1-4541.

Salem, Oregon
The First Spiritualist Church, 1320 Madison St. Services: Sunday at 7:30 P.M. Pres.: Clyde A. Stimson; Sec'y: Maude M. Stimson, 329 West 2nd Ave., Albany, Oregon.

PENNSYLVANIA

Allentown, Pennsylvania
First Spiritualist Church of Allentown, Oak & Poplar Sts. Services: All Message Service, Saturday at 7:30 P.M.; Healing and Church Service, Sunday at 2:30 and 7 P.M. E. E. Myers, President; Ruth M. Myers, Secretary.

Charlertoi, Penna.: Church of Divine Guidance, 215 Washington Av. Services: Sun. 8 P.M. Sara Ackard, Associate Minister.

Harrisburg: First Spiritualist Church, 607 N. 2nd St. Services: Sun. 2:30 p.m.; Pres: Rev. J. F. Kreisa, Harrisburg, Pa.; Pastor: Rev. E. Fabian, Norristown, Pa.; Sec'y: Freda Marburger.

(Continued on page 14)

CHURCH DIRECTORY

(Continued from page 13)

Philadelphia, Penna.

Second Association of Spiritualists, 1418 Walnut St. Services: Sun. 7:30 P. M. Pastor: Rev. Alida Neige, Phone Loc. 7-6580; Sec'y: Rev. Augusta Taylor.

Fourth Spiritualist Church, 427 W. Wingochocking St. Services: Sun. 2:30 P. M. and 8:00 P. M.; and Fri. 8:00 P. M. Pastor: Rev. Harry R. Brunning, Phone Gladstone 7-3375.

Philadelphia

First Association of Spiritualists, N.E. corner Master & Carlisle Sts. Services: Sun.: Lyceum 2 P. M.; Lecture & Messages 3:30 & 7:30 P. M.; Healing Service 7 P. M.; Wed.: 7 P. M. Healing; 7:30 P. M. Messages. Rev. Melvin O. Smith & Dorothy Smith, Co-Pastors, Phone PO 3-0577. Sec'y: Miss Mary Mooney.

Pittsburgh, Penna.

First Church of Spiritualists, 256 Boquet St., Phone Mu 2-3878. Services: Sun. 7:30 P. M.; Thurs. 2 and 8 P. M. Pres. Sarah Taylor. Sec'y: Marion G. Clark, 927 Milton St.

Reading, Penna.

First Spiritualist Church, 1047 Penn St. Services: Wed. 7:45 P. M.; Sun. 7:30 P. M. Pastor: Rev. Clara Senior, Phone RE 3-1894, Ephrata, Pa. Sec'y: Mary A. Baker, 344 So. 4th St., Reading, Pa.

Wilkes Barre: Second Spiritualist Church, 7 West Market St., Services: Wed. & Sun. 8 P. M.; Minister, Augusta A. E. Ridler, 114 Academy St.; Phone: Valley 2-0433; Sec'y, Helen S. Thomas, 202 South Main St.

TEXAS

Dallas: First Spiritualist Church (N.S.A.) 4921 Reiger Ave.; Sunday, Junior League 6:45 P. M.; Devotional Service 7:30 P. M.; Message Service: Wed., 8 P. M.; Minister: Nancy A. Huston; Treas.: Joseph S. Huston.

Houston, Texas

First Spiritualist Church, 3523 Beauchamp St. Sun. Lyceum 6 P. M.; Lecture, Sun. and Wed. 7:45 P. M. Pastor, Rev. Myrtle London Rogers; Healer, Harry H. Adams.

Houston, Texas

Divine Light U.C.M. Church, 4913 Center. Services: Sun. 2:30 P. M.; Mon. and Thurs. 7:30 P. M. Pastor: Rev. Grace Fisher, Phone UN 2-3447.

San Antonio, Texas

Universal Soul Science Temple, 421 Brooklyn Ave. Services: Fri. and Sun. 8 P. M. Healing and Resident Seminary. Rev. C. A. Williams, Pastor and Teacher, Phone Capitol 7-8048.

Universal Church of Science, 1537 N. Alamo; Services: Sun. and Tues., 8 P. M.; Tuesday Circle, 1-4 P. M.; Rev. M. Hersey, Pastor; Phone CA 4-5983.

Bethlehem Spiritual Christian Church, 1004 S. St. Marys St. Services: Sun. and Wed. 7:45 P. M. Pastor, Rev. Alton C. Josephs; Pres., Charles Valenta; Phone LE 2-8954.

VIRGINIA

Norfolk, Virginia

The Light of Truth Spiritualist Church of Divine Healing, 20th and Omohundro St. Sun. 10 A. M., Sunday School and Bible Study; 7:30 P. M. Healing, Lecture. Communications; Wed. 8 P. M., Healing, Lecture and Communications. Minister, Rev. Fred A. Jordan, Pres. I.G.A.S.

Norfolk, Virginia

Memorial Spiritualist Church, 307 W. 37th St. Services: Sun. and Wed. 7:30 P. M. Pastor, Rev. Richard T. Ireland; Phone MA 2-5070. Sec'y., Miss Florence Siebert.

Richmond, Virginia

The Universal Temple, UHF, 2623 W. Grace St. UHF Branch Seminary. Classes Tues. and Sun. 7 to 9 P. M. Pastor: Rev. Ernest S. Longest. UHF. Phone EL 9-0323.

WASHINGTON

Bellingham: First Spiritualist Church, Girard and "D" Sts. Services: Sun. 7:30 P. M. Minister, Fern Baluis; Phone 3922-J; Sec'y., Hazel Strausburgh, 1410 Wilson Ave.

Bremerton: Goodwill Spiritualist Church (N.S.C.C.), 837 Fourth St.; Services: Sunday, 7:30 P. M.; President: Leonia Watson; Phone: 7-3243.

Seattle, Washington

Universal Spiritualist Library, 3009 Arcade Bldg. Books for rent and periodicals for sale. Mediums in attendance: 10:30 A. M., to 4:30 P. M. All welcome. President, Ada B. Johnson; Phone: SU 3-0449; Sec'y., Walda Solibakke; Phone: ME 2-9095; Librarian, Esta Richards.

The Aquarian Foundation, Inc., 315 15th St., North (at St. Thomas). Services: Sunday 11 A. M. and 7:30 P. M.; Wed. 7:30 P. M. Dr. Keith Milton Rhinehart, pastor. Phone, EAst 4-6046.

Mary A. Tower Memorial Spiritualist Church, 916 E. James St., Devotional Services Sun. and Wed. at 7:30 P. M., Sun. 11 A. M., and Children's Lyceum, Fri. 8 P. M., Adult Lyceum. Pres. and Pastor: Rev. Mary B. Crisp, 410 — 14th Ave. Phone EAst 2-6021.

WISCONSIN

Beaver Dam, Wisconsin

Christ Unity Science Church, Inc., 925 South Spring St. Services: Sun. 10 AM with Healing Series; Thurs. evening 7:30 with messages. Pastor: Rev. Hattie Hoppla, Phone 7-2419.

Kenosha: Christ's Healing Shrine, 6333 Sheridan Road. Class, Mon. and Tues. 7:15 P. M. Services: Sun. 3 and 7:30 P. M.; Wed. 2 P. M.; Thurs. 7:30 P. M. Minister: Rev. Marnie Koski; Phone: Olympic 7-6863.

Milwaukee, Wisconsin

Christian Spiritual Temple, 2544 North 27th St.; Services: Sunday 9:30 to 10:30 A. M.; also 8 P. M.; Minister: Rev. Marie J. Hillman; Phone Division 4-2557.

Pilgrimage Psychic Science Church, 1239 South 15th St. Services: Sun. 10 A. M.; Wed. 7:30 P. M. Sec'y., Frieda Baumann; Phone UP 3-1083.

Christian Unity Spiritual Science Church, 2603 W. Atkinson Ave. Divine Service Sun. 10 A. M.; Divine Healing by appointments. Dr. Walter F. Krahn and Dr. Ella E. Krahn, pastors; Phone HI 5-0334.

Temple of Spiritual Vision, Woodman Club House, 734 North 26th St.; Sun. 8 P. M.; Rev. Anita Kuchler, Pastor; Phone: Division 4-0043; 1416 North 14th St.

First Psychic Science Church, 2671 No. 9th St. Devotional Services: Sun. 10:30 A. M. Pres., Edward Urban; Sec'y. Adele L. Zimmerman, 2144 N. 64th St.

True Spiritual Church, 2378 North 27th St. Service every Sunday 7:30 P. M.; Wed. 2 P. M. Rev. L. Nesbitt, Pastor, Phone DI 4-7685.

CANADA

Calgary, Alberta, Canada

Calgary (Alberta): First Spiritualist Church, 402 7th Ave., East. Services: Sun. 7:30 P. M. Pres.: Ed Potts, 322 3rd Ave., S. W.; Sec'y-Treas.: Ralph Hayes, 2119 20th Ave., S. W.

Montreal

First Spiritual Church of Montreal, 5585 Monkland Ave. Services: Sun., 7:30 P. M. Pastor: Rev. James C. Snook, Phone RE 8-7233. Sec'y: E. N. Snook, 7440 Mountain Sights, Apt. 102.

Toronto, Canada

Britten Memorial Spiritualist Church, 104 Clinton St. Services: Sun. 3 P. M., healing and messages; 7:15 P. M. Divine services; Wed. 8 P. M., Trance Seance; Thurs. 2:30 P. M., healing and messages. Sec'y., Mrs. G. Chappel; Resident Minister, Rev. Mae Potts.

Springdale Spiritualist Church, 222 Broadview Ave. Services: Sun. 2:30 P. M. and 7:15 P. M.; Tues. 8 P. M. Sec'y., Joseph Ganton; Phone Oxford 1-4325.

Winnipeg, Canada

Winnipeg Spiritualist Church, I.O.O.F. Temple, Kennedy St. Services: Sun. 11 A. M. and 7 P. M.; Secretary: Ivor Brooke, 393 Anderson Ave., Winnipeg 4.

From the Washington Post—
October 12, 1959

'Glowing Madonna' Reported In Warsaw

WARSAW: Drawn by wide-spread word-of-mouth reports of a luminous, madonna-like figure appearing at the top of the church steeple for three nights, people gathered by the hundreds around shabby St. Augustine's Church here today.

Some said they had seen the mysterious glowing figure at night and had come back to look at the tall, cross-crowned spire in daylight.

The luminous figure, some said, was first seen last Wednesday on the Feast of Our Lady of the Rosary. On Friday, it was reported to have appeared shortly after darkness and again on Saturday night.

Authorities, anxious to clear up the mystery and aware of its possible impact on the deeply religious Polish population, turned off the electricity in the district for several minutes on Friday night to determine whether it was a reflection from some light in the area. A number of people questioned later said the figure remained visible and could be seen even better with the street lights off.

By Saturday night, the kneeling and chanting crowds outside the church became so large that police patrols were called and the area was cordoned off.

Among Western observers was Gov. G. Mennen Williams of Michigan and Mrs. Williams. Both said they could see the figure Saturday night.

Mrs. Williams commented later, "I've never seen anything like it before in my life." The governor said, "It was fantastic!"

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UNIVERSAL CHURCH OF THE MASTER: National Headquarters, 516 31st St., Oakland 9, California; Dr. B. J. Fitzgerald, President; Phone: Olympic 5-8782. Address all mail to: P.O. Box 457, Oakland 4, California. (P-514)

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THE TRIP

(Continued from page 9)

into a realm of shock.
"Jer! Jer! We're gonna collide! That tree! Jeez—brace yourselves," he screamed.
The rain splattered against the windows; the tree loomed up—and then—oblivion.

Herbie Peterson rose to his feet. Almost simultaneously, the other men gained footing. Jerry shook his head, still a bit dazed.
"Boys, we were thrown clear of the bus—somehow, it's almost like a miracle that we survived that," sighed Jerry.

George pointed to the bus, a distorted, ripped derelict at the side of the road. The tree—seemingly invulnerable, had suffered little from the impact.
"I had to swerve in order to avoid a guy walkin'."

"A guy," cried George. "Who the hell would be walkin' in the middle of the road in this weather? Only a bum."

"I don't know," replied Herbie, "all I know is that I wasn't going fast but I didn't see him until the last few seconds because of the storm. And I had no choice. I couldn't run over the guy."

"Say," observed Jerry, "the storm's over. The sky's clear. See the stars?"

"Yeah," nodded Herbie. "Hey you guys, any broken bones?"

"Nah, I'm all right," replied George.

"How about you, Jerry?" inquired Herbie.

"Same here, I guess. Say, Herbie, that guy you almost hit must have dragged us out of the wreck. We couldn't have been thrown clear."

"Yeah. But he's gone now." George walked over to the derelict bus; he returned to the place where Herb and Jerry were standing, his face brandishing an unparalleled expression of soul-severing shock.

"Herb, Jerry. Both you boys are wrong. There was never no guy to drag us out of that heap. We never got out. Our bodies are in there—smashed. We are dead." "Then—then the storm is over," called Jerry. "Because where we are, there are no storms. Look, Herbie and George; look at the lights, the beautiful gate, just ahead. Look."

"Yeah, Jer. No more storm. Let's walk to Paradise."

The three friends entered the gates of Paradise into the land of unsurpassable beauty and serenity. But Jerry Thorpe paused at the gate to take the delicate hand of Flo Carver, who had been awaiting the moment that would be the beginning of their eternal life together.

"Did you wait here long, Flo?" he asked.

"No, Jerry, it has only been a few minutes since I got out of bed and walked here to wait for you. A man at the gate told me to expect you."

THE END

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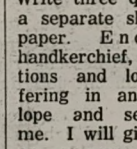
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(Continued from page 17)

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CHURCH NEWS

(Continued from page 7)

Eckroad, Rev. J. Bernard Ricks, Rev. Edith Breaux and, last but not least, the President of the I.G.A.S., Rev. Fred Jordan, LCDR U. S. Navy (retired). The toastmaster, Rev. James M. Parrish guided the services with his usual charm and warmth, giving freely of his wit, wisdom and musical talent. The inspiring musical program included vocal solos by Horace S. Knowles and Leroy Knowles and vocal duets by Mrs. Mabel Davis and Mrs. Mildred B. Hamilton, accompanied by Mrs. Delphia Knowles at the piano and organ.

In response to appeals by Reverend Rhinehart at the services, 50% of the resulting offerings was donated by the I.G.A.S. to a very worthy local charity, The Long Beach Children's Clinic. Thus far the amount contributed exceeds \$400.00 and as pledges are fulfilled, one-half of each will be forwarded to the clinic. We understand from the Long Beach Red Feather Agency that this gesture is a "first." We pray that, if so we have set a precedent which many groups will emulate.

The Pastor of the Host Church, Reverend Mary C. Pirtle, was Chairman of the Convention Committee and we are all deeply grateful to her and to her co-workers for the magnificent job they accomplished.

Please note that the highlight of the convention was the Abraham Lincoln Memorial Service address delivered by Reverend Jordan in commemoration of that great soul who has been in almost daily contact with Reverend Jordan for many years, advising him in matters of national and international importance. Thank you.

Harold R. Levy,
Secretary-Treasurer.

FROM THE PRESS

Allentown, Pennsylvania

Call-Chronicle:

"One of the greatest mysteries of the post-war period!"

This is the way Dr. Ralph N. Van Arnham, assistant professor of Mathematics and Astronomy at Lehigh University, described the flying saucer phenomena.

Van Arnham says he is keeping an open mind on the matter. . . . He added that scientists cannot fathom an intelligence from another planet in our own solar system directing such objects but "we just don't know."

The consensus is that there's something behind flying saucer reports he added.

(Story by staff writer Ann Kovalenko)

The Spiritualist Church of San Francisco, Fifth Floor, 414 Mason St., held a very spectacular meeting on Sunday, August 23, to confer the honor of Ordination on our Minister, Mrs. Mary E. Taylor, who has carried the obligations of Minister since the passing of her husband, Ralph Taylor five years ago.

We had a wonderful attendance, the hall being filled and every National Church in the northern part of the state was represented; also several independent churches.

The hall was decorated by an array of beautiful flowers and potted plants which were gifts to the Minister.

The Minister was dressed in a beautiful white ballerina dress with a beautiful orchid corsage.

On the platform with the chairman, Mr. Carl House; Mr. Rolla Haddick, vice president of the California State Spiritualist Association, and Rev. Clyde Dibble, treasurer of the National Spiritualist Association of Churches.

After the Invocation by Mr. Haddick, and the reading of our Declaration of Principles, we were favored with a solo by Rev. Dibble who followed with the address of the evening which was a wonderful sermon on the Science, Philosophy and Religion of Spiritualism, which was well presented and served as a guidepost to the layman and visitors.

After the announcements the meeting was turned over to Rev. Dibble who bestowed the honor of Ordination on our Minister and presented her with her Certificate of Ordination.

When Mrs. Taylor, escorted by her secretary, Mr. Eli Goodreau, started up the aisle to the rostrum, Mr. William Gardiner, a wonderful soloist, sang the song for the late Ralph Taylor entitled "I Walk Beside Thee," which was most impressive and caused many a damp eye in the audience.

After the Ordination ceremony, Rev. Taylor took her place on the rostrum and made a nice little talk and thanked her many friends for their kindnesses.

Then Mr. Carl House, Co-Pastor of the church, made a presentation speech for a beautiful present given by the members of the church and her many friends. It was a diamond necklace in the form of a heart made of 22 diamonds, set in platinum, which represented the heart of all her dear friends.

The Spirit Greetings were dispensed with and after the Benediction by Mr. Haddick, the tables were set and sandwiches and coffee and cake was served to all present, and a most enjoyable evening was had by all.

We are truly proud of our church and you will always find a warm heartfelt welcome to all of you good people who care to attend while in the city. God bless you and keep you until we meet again.

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Was William Roy Framed? Whoever Did The Framing Hung The Picture Crooked!

BY JAMES M. McLINTOCK

Special For The Psychic Observer

Did William Roy tell the truth in his alleged confessions which struck the headlines in the English National Press, or was it all a pack of lies? Even those who were the first in claiming to have exposed him have admitted that many of the facts were exaggerated. The many prominent names whom he claimed to have deluded with his faked seances have all emphatically stated that Roy was not telling the truth.

Editor's Note: This is the 2nd, of a series of articles dealing with this sensational case, and so far, not one word from Mr. (TWO WORLDS) Barbanell.

Psychic Observer has received hundreds of letters, many of them from England, thanking me for presenting "the other side" of the story.

We are all waiting, Mr. Barbanell, for a word or two from you.

Why did Roy make these absurd confessions, and why did he say he used certain apparatus which any intelligent investigator would have spotted right away?

I have never met Roy, but have given much time and research into his confession, and find many disquieting factors which should be brought to light in the interest of truth and the good of the Spiritualist movement as a whole. I am convinced that in the interest of a few medium baiters, throwing the spotlight of publicity on themselves, the wool has been pulled over our eyes. For their own glorification as knights in shining armor defending the movement from fraudulent mediums they have brought the whole of physical mediumship into disrepute, and have made the practice of physical mediums almost impossible because of the restrictions imposed.

Roy's confession seems so blatant and condemns him out of his own mouth, and some would think that the matter can rest here, as the subject is so nauseating. But it cannot rest here, for many new facts I have discovered throw a different light on the subject.

There was time in Roy's career when he did produce some good results which could not be easily explained away. Too many people are willing to vouch for this. Maurice Barbanell is too experienced an investigator to be deluded by a few wires, and in his time has been Editor of "Psychic News," "Psychic World," and at present Editor of "Two Worlds."

In a personal report of a sitting with Roy he describes how two voices spoke at one time, and of the amazing evidence given. A more glowing report of the genuineness of anyone's mediumship could hardly be found anywhere. This was published in "The Psychic World" 21st Sept. 1950.

The Long Bitter Quarrel

I have here before me correspondence between Roy and a friend describing the long and bitter quarrel he eventually had with Barbanell, and which culminated in Barbanell publicly declaring him a fraud in the columns of "Two Worlds." In this correspondence Roy declares that in a personal disagreement Barbanell had threatened him with the statement that he could make and break mediums.

Whether this is true or not, one fact stands out very clearly, and that is that Barbanell made no mistake about breaking Roy when he dropped his libel action. He unearthed a photograph of all the gadgets Roy was supposed to have used in his faked seances and prominently displayed this in "Two Worlds." This got into the hands of the National press and was too good a tidbit to miss. It was splashed to such an effect that Roy as a medium was irrefutably condemned, for all time. What defense had he left? On the strength of this seeming damning evidence he was driven from pillar to post, further public meetings he had been billed to appear in had to be cancelled, because the lettings had been cancelled.

Roy had dropped his libel action for various reasons. One may have been lack of cash to carry it to a successful conclusion, and the other may have been because he was ill advised by certain well meaning person's who had faith in his mediumship and wanted the element of bitterness and strife removed so that it would not effect the quality of his mediumship.

The Photograph Itself

Let us consider this photograph which proved so damaging to Roy and which precipitated him in making his confession. Did Barbanell take the trouble to find out how it was obtained, and the circumstances surrounding it? Or did he use it ruthlessly, not caring as long as he further exposed Roy?

I have been told there is a sworn affidavit in the hands of Roy's solicitors, Messrs. Kennedy, Genise, and Syson, from a person named Kweller. I hope to get this affidavit and reproduce a photostat copy so that there can be no doubt that it exists.

If Roy was driven in desperation to make his phony confession, then it does not say much for those who forced him into this position. They have still much to answer for. It is only right and proper they in turn should be exposed.

The Shaky Evidence

There does not appear to be one shred of evidence that Roy did use this apparatus and the gadgets shown in this photograph. No one has ever come forward with evidence that would stand up in a court of law that they caught Roy in the act of using fake gadgets.

I suggest that too much emphasis was laid on this photograph, and it was used as a lever to take a mean advantage of Roy. If a few more careful enquiries had been made to make sure of justness and fairness, perhaps this photograph may never have been published. Perhaps too Roy would have never made his confession.

This photograph is the weak link in a chain of events and it demands an inquiry why so much use was made of it when it itself was suspect. That such methods can be used makes us think seriously about the future of Spiritualism, and the power given into the hands of those who can use it for their own ends.

Physical mediumship is too precious a gift to be held in chains by those who seem to think they have the power to make and break mediums. We must sweep away this self-imposed power of these petty dictators and institute a physical medium's charter of rights. There are frauds in every sphere of life, and there may be frauds among physical mediums, but the proportion has been over-exaggerated. The majority of people who have the privilege of attending a physical sitting are not fools, and are quite capable of judging for themselves. Sometimes they pay good cash and like value for their money. If they feel they have been taken in in any way they will jolly well let one know of it. Fraudulent mediumship cannot prosper for long for it is very unsatisfactory, not having any real substance. Those who have sat in a good direct voice or Materialisation circle know how much satisfaction this gives.

The time has come to respect physical mediumship, and not to cast it aside as an old suit that has served its purpose. We can still get so much benefit from it, so much direct assurance and comfort that no other form of phenomena can give. We owe it to the spirit world to provide more physical mediums so that they can get closer contact with us, so that they can show themselves and speak to us more often face to face.

FROM THE PRESS

Rocky Mount, North Carolina

Telegram

Numerically the odds favor the existence of life on other planets and therefore the possibility of outer space visitors. We know that our own sun is one of the more insignificant stars among the millions in a galaxy which itself is speeding through space out on the edge of vast numbers of other planets. We would be presumptuous indeed to assume that earth alone in the vast universe supports life and a form of higher intelligence. If flying saucers are directed by beings from another world, the purpose of their reconnaissance of our planet remains, of course, unknown. Whether they are friendly or hostile awaits some dramatic future development.

Should our out-of-this-world visitors prove to be hostile and bent on destruction and conquest, we imagine that differences now existing between nations would soon be reconciled. Even contemplating such a possibility underlines the folly of humanity divided against itself.

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