

LIFE IS
ALL ONE
GREAT
LIFE
THERE IS
NO DEATH;
THERE ARE
NO DEAD ! !
—W. T. Stead

LIFE
AFTER
DEATH
PROVED

The PSYCHIC OBSERVER

NUMBER FORTY-NINE ★ Published by DALE NEWS, Inc., Lily Dale, N. Y., U. S. A. ★ SEMI-MONTHLY ★ SEPT. 25th, 1940 ★ 10 CENTS

American and British Press and Radio Pay Glowing Tribute to UNITED STATES AVIATOR DECLARES "THE WORLD'S GREATEST THINKER" SIR OLIVER LODGE

"BATTLE OF PURDUE AIRPORT"
WON — WITH SPIRIT GUIDANCE

CALIFORNIA MEDIUM — FLORENCE S. BECKER

By LIEUT. VIRGIL SIMMONS

Spiritual Awareness Significant To Aviators

"We must build 50,000 planes a year and train the pilots needed to fly them!" These were the mighty words which rang through the Halls of Congress, and emblazoned the front pages of our daily newspapers just a few months ago.

But, short as that time seems to be, much has happened. Much with respect to obtaining the great numbers of planes and pilots solely for the defense of the land we love so well.

Reports from aircraft and engine manufacturing centers indicate that production is being increased at a satisfactory rate. However, it is the training of pilots, required to fly those planes, that concerns this story.

Some months ago I told the readers of PSYCHIC OBSERVER about my great struggle to master
(Continued on Page 3, Col. 1)



Lieut. Virgil Simmons, Government Approved Flying Instructor, explains the technique of plane control to a student at the Air Corps Training Field, Indianapolis, Indiana.

Not since the passing of Sir Arthur Conan Doyle has greater tribute be paid a man who publicly proclaimed SPIRITUALISM.

Every newspaper and radio commentator in the world of any importance, has not only mentioned but, in most cases, has eulogized LODGE'S belief that spirit communication is a FACT and that HE intends to do his part to PROVE it by giving conclusive evidence of his own SURVIVAL.

Congratulations to Sir Oliver Lodge who was 89 his last birthday, (June 12th). He was the most revered man in Great Britain, if not in the world and has been described as "The World's Greatest Thinker."

It is Lodge's advocacy of proved Survival that has done more to advance Spiritualism than anything else. The great scientist, who possessed the happy knack of conveying profound truths in simple language, has in his books, articles, public speeches on platforms and from pulpits, and in his broadcasts given comfort and



SIR OLIVER LODGE

hope to millions.

In appearance he resembled a Biblical prophet, and though he achieved distinction as a scientist he was always concerned with the religious implications of his findings. Nobody ever challenged the sincerity of his purpose or the honesty of his opinions.

When, occasionally, men who were mental pygmies compared with Lodge have scoffed at his championship of Survival, he has refused to descend to their level. After all he had been investigating psychic facts for nearly 60 years and THEY were merely offering theories based on ignorance and prejudice.

No Challenge To His Proofs

Lodge's contribution has been of inestimable value in breaking down the barriers and removing the vested interests which stand in the way, for nobody has seriously challenged the cumulative evidence he has presented to the world.

Opponents occasionally say that his interest was aroused by the passing of his son Raymond in the War, but that is untrue. His first experience in psychic investigation dates back to the years 1883-1884. His first book which recorded some of his experiences was published in 1908. Since then a score have appeared.

In the Press, both secular and religious, he has written hundreds of articles testifying to the fact based on his experiences that man survives the grave.

In his second book, published in 1909, "Survival of Man," he declared:

"The hypothesis of surviving intelligence and personality—not only surviving but anxious and able with difficulty to communicate—is the simplest and most
(Continued on Page 2, Col. 1)

"THE THINKER"



Courtesy of Accredited News, Jamestown, N. Y.

The picture above is a reproduction of the picture of the statue of "The Thinker"—in the Louvre, Paris. It is the conception of the French sculptor RODIN—a sublime conception, possibly a solemn prophetic vision.

During his lifetime, Sir Oliver Lodge was honored—he was called "The World's Greatest Thinker," possibly the greatest tribute that can be paid to any man.

A REMINDER TO SPIRITUALIST CHURCHES

Do Not Neglect
To Order
At Least 10 Copies of
Psychic Observer
Every Two Weeks

Churches selling these
Papers receive FREE
Ad on Pages 11 or 12

SIR OLIVER LODGE "The World's Greatest Thinker"

(Continued from Page 1, Col. 5)

straightforward and the only one that fits all the facts."

Five years later, speaking from the Presidential Chair to the British Association, he boldly averred that his own investigations had convinced him that "memory and affection are not limited to that association with matter by which alone they can manifest themselves here and now and that personality persists beyond bodily death."

"I Am Convinced"

In his last book, "My Philosophy," he summed up his attitude in these simple words: "Basing my conclusions on experience I am absolutely convinced not only of survival but of demonstrated survival, demonstrated by occasional interaction with matter in such a way as to produce physical results."

When, last year, Hannen Swaffer sent him a New Year's message, saying how because of the great scientist's labors it was comparatively easy for people to accept Spiritualism today, Sir Oliver replied:

"I thank you for your friendly letter and for the tribute you pay to an old man who has been greatly comforted by the truth which he holds in common with many others. I am now only waiting for the summons, which will come in due time and which when it comes will be welcome. I am thankful for the peace and goodwill with which I am surrounded."

In 1934 he broadcasted a farewell message which was relayed to America and heard in many parts of the world. It was a moving occasion for his many friends to hear his quaking voice, announce that this was probably his last talk. He seldom raised his tones; there were no attempts at oratory. It was almost prosaic.

He spoke with the calm assurance of a mind which had investigated and found certain facts to be true. He did not hesitate to criticize science for its unscientific attitude in ignoring psychic phenomena. And here was a reference to his inability to understand why religious people had any doubt on Survival.

Then, right at the end, came this message of comfort, one that the Churches cannot give: "Let me take advantage of this unique opportunity. Let me speak to those who find life hard, who get depressed sometimes and wonder whether all the struggle and effort are worth while. Let me convey to them some assurance and state the certainty which has gradually grown up in my mind as the result of all the evidence obtained over a period of nearly fifty years."

"In My Father's House . . ."

"All this evidence, so full and unmistakable, has brought me to the perception that the spiritual world is of a great reality, and has led me back to a realization of the truth of the utterances attributed to the founder of Christianity: 'In my Father's house are many mansions. If it were not so, I would have told you. I go to prepare a place for you.'"

That was Sir Oliver's assurance of quiet confidence about the future life.

"If we look on this life as only the beginning of our pilgrimage," he went on, "and think of it as a preparation for the larger, fuller existence, we might learn to welcome the rebuffs as the opportunities of service in the development of character."

"Character and memory we take with us. We are no different the moment we pass over. Those on the Other Side tell us there is scope for activity and enterprise over there. Our friends come to welcome us when we cross the barrier. Friendship is important there, as here. Some there are

who are spared much of the discipline of this life but have been removed prematurely as we think."

"The veil between the two worlds is wearing thin. It is possible, given the right conditions, to communicate with those we call the dead. They are still mindful of our love. They are hurt by our excessive grief at their loss."

The Bridge of Love

"They do not think of themselves as dead, but as now fully alive, free of the clogging body and able to move freely in their new state, using the etheric body which they possessed all the time. They assure us that all is well with them and that Love bridges the chasm."

Again and again his declarations have been bold and forthright, leaving his hearers without doubt as to where he stood. A few years ago, he addressed the Portsmouth Brotherhood in a Methodist chapel. He told them with simple eloquence of the reality of the spiritual world.

"You are a spirit now," he de-

Sir Oliver Lodge's Son RAYMOND



Before the passing of his father, Sir Oliver Lodge, RAYMOND communicated with him many times.

As a result, Lodge never visited his grave in France. At one of his father's first seances he said: "Father, take no interest in my grave—I am never in it, I am always with you."

clared, "Your conduct here, your kindness or cruelty, builds up your future."

Then, after describing the wonders of the universe, he said, "Inspiration is the interaction of the spiritual world upon the physical. The universe is peopled by spiritual beings upon whom we call for help."

In his presidential address to the Society for Physical Research he restated his knowledge of Survival in these words:

"I once more affirm what I have assured bereaved persons, that the human spirit is not limited to this incarnation in the matter of his planet. It has a cosmic and permanent existence quite apart from its incarnate material organism, which it constructed and used for a time as an instrument of manifestation."

Conscious of the comfort that mediumship has given him in his own bereavement, he has always sought to console mourners.

"Death is not extinction," he once wrote. "It is merely going out of our present ken; it is separation. It is difficult not to regard even the discarded body with some emotion. But the dead are not there. The dead are those who have passed through the body and gone."

"The body has dropped off, abandoned, left behind. Don't be afraid of the term death. It is no use saying there is no death. There is. The question is one of interpretation. When you say

SPECIAL NOTICE

A Few USED Copies of
"RAYMOND"

By SIR OLIVER LODGE

Are Available At \$2.25 Each

Write: DALE NEWS, Inc.

Lily Dale, N. Y.

there is no death, you mean there is no extinction.

Never Visited Son's Grave

"The dead are not dead, but live, as Tennyson says—not in the same way as before, but just as really. I have never been to see my boy Raymond's grave in France. He has asked me not to. He says: 'I take no interest in that grave. I never was in a grave in my life.'"

Then he referred to that future life which is the destiny of every human being. "There is another world," he said, "many other worlds there may indeed be, besides that which we can attain to now. The world of our senses is a very small part of the universe as a whole."

"You may say, 'How do we know that these people still exist?' I cannot doubt it, for I am in frequent touch with them. You cannot doubt the existence of people with whom you can talk. Even if you can only talk on the telephone or by wireless you get to know them."

Life Never Stops

"They continue. I tell you they continue. Life is not a thing that peters out and stops. It goes on under different surroundings. It has many modes of manifestations; this is only one of them."

"Looking into the matter with the cold eye of Science, I say there is nothing to be said against that, and there are many facts to support it. I have, by evidence, gradually become convinced."

"I do not expect everybody to accept what I say. But I assure you that to the best of my scientific belief what I am saying is the truth—that life is a permanent thing that interacts with matter for a time and then leaves it and goes on in other surroundings."

Lodge's considered opinions have helped to remold human thought and given life a new meaning to millions all over the world. His supreme gift of conveying his knowledge in language so simple that even a child can understand has been a boon to humanity.

What could be simpler than his declaration: "Death comes to the physical vehicle, but that is not the end of life. Life goes on. It escapes. When a man dies his soul does not go out of existence; it is separated from the body. I am convinced about that. I do not think there is any loss of personality, memory, or affection. They continue."

When, just over three years ago the Bishop of London forbade the clergy of his diocese to be associated with Spiritualism, Lodge took him to task and replied to his attack in language which made the Bishop's objections look very ridiculous. The great scientist expounded those truths on which Christianity itself was built. He reminded the bishop: "The truth is that we ourselves are not subject to mortality, that we do not decay or wear out, that we have a permanent existence beyond the life of the material, fleshy organism which we inherited from the rest of the animal creation."

The Grand Old Man of Science, and the greatest champion of psychic truths, having passed the span of life allotted by the Bible of nearly a score of years has received the call which for him means reunion with his own loved ones and the colleagues to whose communications he has so frequently testified.

Death held no terrors for him. He awaited its coming, knowing that it spells release from physical bondage. He has prepared a series of tests which, if successful, will prove his own identity after he has passed on.

He is held not only in esteem

BURR PAYS TRIBUTE TO SIR OLIVER LODGE

ROCHESTER PSYCHIC
RESEARCHER



WILLIAM H. BURR

would be false to my convictions."

"Death is not the end. It is an episode." "Death is not a thing to dread or regard with superstitious awe. It is only a turning point in life." "Death to me is a simple, natural process in continuous life."

In this historic address by a great scientist many other facts are found interwoven into his most interesting notes. These quotations are here given with the hope that the work he sought to do while here in the flesh may be carried forward after that which he described as "an episode in life," has stilled his pen and silenced his voice.

More than a century ago Bulwer-Lytton, another great Englishman, wrote these words:

"There is no death; the stars go down

To rise upon some fairer shore;
And bright in Heaven's jeweled Crown,

They shine for ever more."

"And ever near us, tho unseen
The dear immortal spirits tread,
For all this boundless universe
Is life—there are no dead."

Sir Alfred Tennyson, another great Englishman expresses the thoughts of Sir Oliver Lodge when he wrote:

"Twilight and evening bell,
And after that the dark;
But may there be no sadness of farewell

When I embark."

Sir Oliver Lodge lived and thought in advance of his time. It seems to me right to say that that which he did for the advancement of science and of truth will live after him and be understood when the eyes of men shall not be blinded by misunderstanding and prejudice.

William H. Burr,
29 Faraday St.,
Rochester, N. Y.

RELIEVE SKIN DISORDERS

Why let unsightly skin troubles cause you pain, irritation and embarrassment. You can get real relief from pimples, burning or itching skin, acne, dermatitis and other skin ailments. Use soothing, Dr. Vlasov's N. D. V. SKIN OINTMENT . . . recommended by doctors. Relief guaranteed or your money back. Send \$1.00 for full sized jar, postpaid.

N. D. V. LABORATORIES
P. O. Box 5405, Chicago, Ill. X-53

Standard Trumpets



Student Size \$2.75
Two Section (Special) \$3.00
Professional Size \$3.50
Fiber Case \$3.00
Luminous Bands \$.50

WHEELER & LYNDE

Dept. D.N.
2351 S. W. 15th St., Miami, Fla.

AVIATORS PSYCHIC EXPERIENCE

(Continued from Page 1, Col. 1)

the required flight maneuvers given to Civilian Instructors at Randolph Field, Texas. Before leaving my home in San Francisco to go to Randolph Field for this course, I asked my Esteemed Teacher, Rev. Florence S. Becker, to aid me in the difficult work ahead. As I look back now, when I put "all I had" into the precision type of flying which the Air Corps demands of their instructors, I know it would not have been enough. The daily assignments of "Power," which Rev. Becker sent with unfailing regularity, plus concentrated efforts of the Guides, enabled me to surmount all difficulties, and complete the course with an exceptionally high grade.

50,000 Planes !

"But what has this experience of yours got to do with 50,000 planes and pilots?" you ask. Just this, I went to Randolph Field so the Air Corps could find out if I could fly and teach flying well enough to help train some of those 100,000-odd pilots. I received the Army "Certificate of Proficiency" indicating that I had completed the Primary Instructor's Course, and was authorized to teach primary maneuvers.

Please note that I say PRIMARY. The Certificate said primary, too, but that didn't mean much to me at first. You see, I went right on giving instruction in elementary maneuvers, with considerable success, until those forceful words ("we need 50,000 planes") stunned America into action. The REACTION of those mighty words stunned me too. Because the very next day a Government Official assigned me to Purdue University Airport for a Secondary Instructor's Course.

That first day at Purdue will ever remain in my memory. The false ego was crushed flat (where I hope it remains) on the first flight when my instructor performed some intricate acrobatic maneuvers and then asked me to duplicate them. Of course, I failed.

As the sun began to sink behind the tree-lined banks of the Wabash, which moment of natural beauty escaped me entirely, I finished a detailed study of the Secondary Instructor's Course to which I was assigned and which I thought would be relatively easy for me. Thru the years I had become intimate with the word picture of acrobatic maneuvers but I passed up opportunities to perfect myself in their execution. I was heart-sick and discouraged and started to "kick myself" all over the lot.

Spiritual Awareness

After a few minutes of this an inner voice said, "perhaps this is another Randolph." "What do you mean?" I asked. "Well, you needed help to wip that battle, didn't you?" I caught on in a flash, "better contact Florence Becker right away, eh?" The answer came back quickly, "yes, send telegram." A student soon learns to know his Guides and I was pretty certain as to the identity of this one. But action was necessary. A frantic wire to Florence Becker in San Francisco, in which I described the tremendous task of mastering the acrobatic course, brought the steadying reply, "I am back of you in this effort. Keep the contact lanes open for psychic power and strength is going out to you for the needs of each day's work. I want you to do and to dare and am confident you will master the Course and pass all tests satisfactorily."

Now, what do you think I did after receiving such a splendid message? First, I thanked the Infinite Source for leading me to the Shrine of Rev. Florence S. Becker. Second, with the speed of light I sent a thought expression of gratitude direct to my teacher herself. Third, I contacted my own Guides for direct aid and set to work applying all of my energies and capacities to the

mastery of the problem.

A couple of days went by. I studied the Government Bulletins which contain detailed descriptions of the ten required acrobatic maneuvers comprising the Secondary Instructor's Course. I was working hard, perhaps too hard and most inefficiently. I was practicing the snap rolls, slow rolls, half snap rolls, falling leaves and Immelman turns about three hours a day, but gaining no appreciable technical proficiency. Florence Becker was doing her part. I was working too! Where could the trouble be? I knew that I must find the answer myself.

As I considered all of the angles to my problem, it came to me in a flash! Get the instruction book that contains all of the notes taken during class lectures since 1935. A book that I well knew contained manifold plans and procedures to aid the student in attaining TRUTH; a book packed with the wisdom of the ages. Surely I could find just the right

because I must learn the written descriptions of all acrobatic maneuvers, plus data on how not to perform acrobatics for safety.

4. Hall of Wisdom Guide, because I must be able to put the knowledge gained into effective use.

5. Lord of Universe, Guide, who coordinates the activities of the other Guides and takes care of the practical application of knowledge and wisdom.

Spirit Coordination

The chart showed exactly where each of these Guides had to go in order to complete the mission assigned. For example: The Hall of Learning Guide had to be capable of going to the third plane, seventh sphere; the Hall of Wisdom Guide must go to the fifth plane, seventh sphere. So I called out the name of the Guide, signified his or her purpose in my hand, and stated exactly to what sphere and plane each had to go (thinking also of the color and distinguishing factor of each

though I were a bystander, the vibration pushed out of consciousness and a beautiful voice spoke to my inner ear, "remember, the words of Andrew Jackson Davis who said 'Under All Circumstances Keep An Even Mind.'" I thanked my spirit collaborator for that great help in time of need, climbed into the ship, and zoomed up to 1,000 feet for the acrobatic test. One after another of the intricate acrobatic maneuvers were performed, each with an approving nod from the Inspector, whose smiling face I could see in the instructor's mirror. How could I have missed all this fun before? I was actually enjoying the test and all ten maneuvers were performed with ease.

Wont You Join Me?

As I stood in the locker room after the test flight, the Inspector came over and said, "Very good, Mr. Simmons. You have performed all of the standard acrobatic maneuvers in a very satisfactory manner and I will recommend your appointment to Washington as a Secondary Instructor." Again his comments didn't touch the ego (being then, as now, thoroughly deflated) but little did he know that I was accepting these charmed words, for which I had fought seventeen consecutive days, in the name of my teacher and my Guides who had stood by me all along.

Another thing you might like to know. Four days after the ordeal was over, and I had returned to Indianapolis, I received an Air Mail letter from my mother, who lives in Alameda, California. In the letter she states that she was having a private seance with Rev. Florence Becker at the exact time I was taking my flight test. The medium's little Guide, Lolly, told mother that the test was completed and that I had made a grade of 100 on each maneuver except the last one, which was 97, and that is, indeed, the record of the grades.

In my first article, which was published in PSYCHIC OBSERVER (9-25-39), just after winning the "Battle of Randolph Field," I asked the question, "What can a student ever do to repay such unfailing, ever-strengthening and loving aid as my renowned teacher gave me, to win that victory?" Well, after my recent experience in the "Battle of Purdue Airport" I know the immediate, if not the final, answer to that question: It is: to so think and live, in constant contact with the highest and best forces in your Universe, that triune proficiency is your daily routine. Thus, frantic calls for

Admits Spirit Guidance



VIRGIL SIMMONS, Government approved Civilian Flying Instructor, employed to train Flying Cadets for the U. S. Army Air Corps.

His book, a flight manual, "AIR PILOTING" is a direct product of Spirit Guidance.

He is now assigned to the Indianapolis Flying Field—His address: 6143 West Minnesota St., Indianapolis, Ind.

help, to save you from being engulfed by whatever forces you have welcomed, would be unnecessary. You simply apply, in a practical and effective manner, the Science of Being principles which your teacher took such pains to instill into you (this is for me; then perhaps these "battles", on earth and in the sky, might not be so difficult to win!) I've already started applying won't you join me?

CALIFORNIA MEDIUM ASSISTS AVIATOR

Rev. Florence S. Becker, 194 Brentwood Ave., San Francisco, California. She is a Lecturer, Teacher, Message Bearer and Direct-Voice Medium.

Rev. Becker is the Pastor of the Golden Gate Spiritualist Church, 240 Golden Gate Ave., Red Men's Bldg., San Francisco, California.

She will attend the Annual Convention of The National Spiritualist Association (Oct. 7-12) to be held at the La Salle Hotel, Chicago, Ill.



REV. FLORENCE S. BECKER

procedure within its pages to aid me now. Okay! But the instruction book was at that moment on my study table in my home in Indianapolis. Nothing to do but go after it. The plane we were using for our acrobatic work developed mechanical troubles that day so I obtained leave of absence without difficulty.

The minute I walked into my home and held that book in my hands I felt relieved. The tension and anxiety regarding the success of my course seemed to slip away from me and the twin factors, courage-confidence took their places. But a definite workable plan of action had to be evolved before any beneficial results could be expected.

"Science of Being"

So I sat right down and started turning through the pages of Florence Becker's "Science of Being" manual. The pages slipped by, the esoteric teachings of the vital centers in the body of man, color drawings representing each of the seven spheres of the Spirit World and their relationship to corresponding centers within man's body. Wait! The seven spheres, or the seven planes of consciousness. That's what I am looking for! The chart showing the seven planes of consciousness, the seven schools on each plane and the name and identity of the Guides that function in major positions.

That is not nearly as complicated as it sounds. Here is the way I worked it: holding the chart in my hand and calling the name of each Guide concerned)

1. Guide of fear, because I was apparently afraid the wings would buckle in a dive or I'd fall out when upsidedown.

2. Hall of Ignorance Guide, because I seemed to be the most ignorant guy that ever tried to push the stick around in an airplane.

3. Hall of Learning Guide,

plane) and what result was expected. Then I laid aside the chart, closed the manual and used the next hour for concentration and meditation, after which I drove back to Purdue to take up my training where I had left off.

But something had happened on that trip to Indianapolis for the instruction book. A heavy load seemed to have been lifted from my mind. I was alert mentally and physically. I felt like the chart which I had held in my hand was a veritable "Alladin's Lamp" and my wish for clear thinking, right action and progress had come upon me like magic.

Why, the next day when I went up for acrobatic practice, all of the maneuvers seemed so easy to perform, and if you want the real low-down, I flew the pants off that ship! (Excuse me, pants are wheel covers.)

A Natural Law

We know there was no magic to it, just making use of a natural law, with special application for a special purpose.

The next day I received an Air Mail letter from Florence Becker, in which she said "Keep the Guides at their respective stations, continue to apply yourself and you will win 100 per cent." Seems like she was keeping close track of my activities, doesn't it?

Well, now that we are past the turning point you know the answer already. Two weeks of diligent study and constant practice went by and then the Government Inspector showed up to test me. There is always a test, isn't there? Sometimes we are being tested and do not realize it. But this time I was ready, and no inflated ego talking either.

Just as I was standing beside the ship, before the test, telling the inspector in what sequence I proposed to perform the acrobatics, a moment of doubt entered my mind—but instantly I felt, as

READ The Book HOME CIRCLE

By
A. W. AUSTEN

Special Edition

\$1.00

DALE NEWS, INC.
Lily Dale, N. Y.

REV. G. MAURICE ELLIOTT

Interprets

THE BIBLE

SPIRITUALISM IN THE OLD TESTAMENT

He shows that the Bible is full of psychic happenings, which the narrators attribute to the psychic gifts of the mediums, in conjunction with the supernatural powers of the spirit world.

\$2.00

THE PSYCHIC LIFE OF JESUS

(Based on the New Testament)
"is a book in which the author tries to show how mistaken the Church has been in thinking that the psychic powers of Christ were miraculous powers. He puts forward the theory that mediumship is the solution to the wonders that were worked by Christ."

\$2.00

For Sale By

DALE NEWS, INC., Lily Dale, New York

SUBSCRIPTION ORDER FORM PSYCHIC OBSERVER

TWICE MONTHLY

DALE NEWS, INC.

Box 92, Lily Dale, N. Y.

Please enter my subscription for Psychic Observer.

CHECK HERE

- ☐ \$2.00 for one year.
☐ \$1.25 for 6 months.
☐ \$3.50 for 2 years.

Canada and Foreign - \$3.00 Year

Name _____ Please Print

Street and P. O. Box _____

City and State _____

MARCELLA DE COU HICKS RECORDS TWO SEANCES

TRANCE CONTROL

CLARA B. KNOST, The Medium

Never have I sat in a seance more lovely, inspiring and soul satisfying than the private session I had with Clara B. Knost at Camp Chesterfield, Chesterfield, Indiana, early in August.

Mrs. Knost is a most fitting instrument for the higher expression of spirit culture—a gracious person, charming, friendly and sweet.

I have always admired her mediumship but truly had not appreciated its unusual qualities till Dr. Allen, her trance control, came to me in his quiet, gentle and scholarly manner and opened up to me new vistas of thought. One feels, in contacting Mrs. Knost's spirit collaborator, that he is not only a kind and fatherly person but a teacher of great erudition, great depths of knowledge and understanding.

When I first entered Mrs. Knost's seance room, I was greeted by the most gorgeous odor of lilacs—lovely lilacs after a rain. I cried out in delight and Mrs. Knost assured me that there was no perfume anywhere in the room, or in the house, for that matter; that the odor always accompanied the presence of Kasha'ma, her ancient Egyptian guide and teacher, who manifested

CLARA B. KNOST



She was one of the Lecturers and Message Bearers to be featured at Chesterfield Spiritualist Camp, Chesterfield, Indiana, last summer.

She has been invited to serve the First Spiritualist Church, Anderson, Indiana, during the coming months.

thus when one in whom he felt great interest contacted his medium.

Naturally I was pleased to know that I merited this lovely manifestation and I do not believe it will be out of place to digress from my main theme at this point and give readers a few facts about this great spirit, just as Mrs. Knost gave them to me before beginning the seance.

Kasha'ma witnessed the building of the Great Pyramid, known as G1zah, and asserts that there is still an undiscovered chamber containing prophecies beyond the year 2000 A. D. which is as far as present discoveries and their interpretations carry us.

When Kasha'ma first came to Mrs. Knost, he, being of such high development, found it to be impossible to synchronize directly with her vibration velocities and was obliged to use several intermediaries, to whom he later referred as "transformers"—to step down the etheric vibrations and relay his message.

At one time, while in Florida, Mrs. Knost sat for a group among whom was a woman whose work for years had been to guide tourists in the "land of the Nile", and who had learned the Arabic language. After the seance was over,

every one sat as if spell bound and with expressions of wonder, awe, bewilderment and astonishment on their faces. Inquiring the reason for these strange reactions Mrs. Knost learned that Kasha'ma had conversed with the woman guide in Arabic and through Mrs. Knost, in trance condition, had given her, word for word, transcriptions on ancient Egyptian tombs and tablets, subsequently discovered to be correct in every detail. Mrs. Knost herself is not a student of Egyptology, positively knows nothing of Arabic and has never been outside the bounds of these United States.

Dr. Allen Speaks

Since I am writing this article as a friendly and richly deserved tribute to Mrs. Knost and her magnificent mediumship, I don't believe anything will be gained by trying to make a "piece of literature" out of it so I shall transcribe events just as they actually happened, simply and sincerely.

Presently Mrs. Knost went quietly into trance and her Dr. Allen began speaking to me, while the odor of lilacs fluctuated between the rich deep perfume of the newly blossomed flower and the faint odor of the dying blossom—unspeakably lovely.

Dr. Allen greeted me kindly, and seeming to realize my own need of the moment proceeded to comfort me with what I can only call a "sermon" about "Lonely Souls Who Have Come to Serve". That was the theme of his whole discourse.

What Is Loneliness?

I had just sold my home and at the time was practically a "vagabond of the open road", having really no idea where I was going upon leaving Camp Chesterfield; for the first time in my life, no anchor and no destination—just a cork, bobbing on the ocean of life. It was indeed a strange feeling and I will confess that I was feeling just a bit sorry for Marcella, and Dr. Allen, reading my thoughts, surprised me with his first words: "Jesus had no sanctuary, nor where to lay His head."

I can give you only the high lights of his talk because, as I have said before this, I am handicapped by the lack of a knowledge of stenography and can seldom transcribe a discourse verbatim, when other than my own teachers are dictating. They stop occasionally and let me "catch up."

Dr. Allen dwelt especially upon the loneliness and detachment of those who come to earth life to serve the multitudes as teachers.

Stressing especially the fact that because they give out the vibration of superior understanding and knowledge, many people construe it all as conscious superiority and avoid them, thus making the life of such a teacher a very lonely one. He said:

"My Father's Business"

"Great Souls who have come to your plane of life to help and uplift the masses by the truths of Spirit they give to mankind, are often insupportably lonely; caged within the borders of circumspection and earthly circumstance; rebellious of limitations and feeling a GREAT FUTILITY. They feel that terrific inner urge to do the great work they came into life to do, but being of earth, too often they are but birds in a cage, beating wings against the bars. Sometimes, hanging out in the sunshine, they fill the air with song but too often they are in some obscure corner eating their hearts out in anguish.

Great teachers feel a fierce rebellion at the constriction of this prison, known as earth life—even



MARCELLA DeCOU HICKS, Author, Writer and Lecturer, formerly of Detroit, Michigan, but now Associate Editor of PSYCHIC OBSERVER at Lily Dale, N. Y.

as Jesus did when he went before the doctors and his mother came and reproached Him. Jesus' only words of impudence were, 'Wist ye not that I must be about my Father's business?'

The Great Soul, coming to earth as a universal teacher, hungers to be about 'his father's business' and is tormented by feelings of futility because no matter what he may accomplish it ever seems to him to fall short of his mission. And yet, such Great Souls help humanity every moment they live by their radiance, as a sunburst, that touches all who come in contact with them.

Great Souls feel a fierce resentment though they know not its source wanting to help the many and able only to reach the few, because of the things that thwart them. To such as these I would say—

Who Did Believe?

Remember, and be comforted by the fact that the greatest teacher of all time, Jesus of Nazareth, had but a handful of followers and only a very few, on the fringes of the crowds that listened to Him, took Him seriously. Christ, who came into the world to teach the world, must have felt the utter futility of His mission when only twelve out of the masses were deemed capable of assimilating His philosophy and of these, only three, worthy to go with Him to the mount of transfiguration. And of these three, not ONE truly believed that Christ would "rise again" on the third day. Not ONE of them was there to greet Him had you ever thought of that?

WHO WAS there? WHO DID believe? Only Mary who had been cleansed of great sin. She knew that her Lord would rise again."

I interrupted here to exclaim, "But didn't she mistake Him for the gardener and ask where they (Continued on Page 5, Col. 1)"

Dr. Silas William Allen
Clara B. Knost's
Spirit Collaborator



MATERIALIZATION

BEADRESS SMITH, The Medium

Holds Test Seance



BEADRESS SMITH, 1333 West 13th St., Muncie, Indiana, wife of the late Sherman Smith, well known Spirit Photographer.

Mrs. Smith is a Mental, Direct-Voice and Materialization Medium.

of identification.

A most interesting manifestation was the materialization of a Catholic nun of the "Gray Order" who introduced herself as "Sister Theresa" but said she was not the "little flower". Her garments had every appearance of being stiffly starched and meticulously folded and draped exactly as is the earthly custom of Catholic orders.

Weaves Ectoplasm

Juliette's (Mrs. Pressing's) lovely Mother came in her beautiful, filmy robes. I requested to feel the substance of her garments and she took a fold in her two hands and passed it across my wrist. The sensation was indescribable—perfectly tangible and real but of the consistency of a cobweb and just a bit damp.

At the close of the seance Beadress Smith asked Juliette and myself to come to the cabinet, part the curtains and witness the clouds of ectoplasm as it emanated from the medium. It was an astonishing sight and I would have given a good deal to have been able to photograph it. Not that it would have convinced the skeptic one iota. Oh no! He would have said that Mrs. Smith had swallowed a million yards of cheese cloth and was regurgitating it through, not only her mouth, but her nose and ears.

I repeat what I have often said before—It is amazing what people will believe in order not to believe what they don't want to believe!

A Real Test ! !

To get back to the ectoplasm: We held the curtains apart while all of the group came up to look. There sat Mrs. Smith in deep trance with billows of white, misty substance flowing from nostrils, mouth and ears and practically covering the side toward us with a waving, weaving, convoluting mass that seemed to have vitality and life!

Bluebell continued to talk to us not through the medium but independently. We asked her where she was and she replied, "Oh, I'm right here in this ectoplasm."

I hear so many ignorant skeptics explain so glibly just exactly how all this is supposed to be faked and it makes me wonder at the consummate egotism of the human mind that can be so completely satisfied with conclusions rather than from open minded study and investigation.

The man who looks into spiritualism and its phenomena, willing to know their truth invariably comes out of his experience—a Spiritualist.

On the night of August first, I attended a materialization seance in the home of Beadress Smith, at Muncie, Indiana. Mrs. Smith, herself being the medium.

The phenomena manifested several features I had not previously encountered and from this standpoint proved of unusual interest.

Our group consisted of the Pressings, two friends of Mrs. Smith, her son's wife, Dr. Noble Younkin, and myself, all of us familiar with the phenomena of materialization.

Mrs. Smith is a woman of gracious proportion, a very honest, and I want to add very sweet.

The only garment she wore was a trailing black robe and her "cabinet" was merely a curtain stretched across a corner of the room. She requested us all to examine this improvised cabinet which contained nothing but the kitchen chair upon which she sat—no trappings of any kind.

Lights were turned out except the dim green light opposite the cabinet that was sufficiently bright that we could distinguish each other when our eyes had become accustomed to the darkness.

"Bluebell" Appears

The procedure was the usual one: the Lord's Prayer and soft singing while the medium was being entranced.

Bluebell, the sweetest little spirit "sprite," Mrs. Smith's "cabinet control" then took charge of the seance, greeted us all by name and told us what we might expect during the manifestation.

There would be no particular point in describing the seance item by item and in detail so I shall confine myself to those features that impressed me as being unusual.

First of all, not even one of the materialized forms returned to the cabinet in dematerializing but rather "went out" right before our eyes. It was **ther**, in other words, and then it **wasn't**!

All of the forms emerged from the cabinet, announced themselves and approached the one to whom they had come, walking in several instances at distances of seven or eight feet from cabinet entrance. Upon request they touched our hands and faces tangibly and the touch was warm and human, nothing whatever suggestive of the clamminess of death—but vital and alive.

Dr. Younkin's Mother

My sister Marguerite came there was no mistaking her. To look into her face was almost to look at myself in a mirror, since we were very much alike. Dr. Younkin's dear little Mother manifested quaintly, "all dressed-up" as was her wont upon earth, in a snowy, white apron embellished with tucks and lace and tied trimly about her waist. She called particular attention to the brooch she wore in a little fluff of lace at her throat and seemed to feel great satisfaction that we could all see this bit of personal adornment.

She and her son, Dr. Younkin, conversed a bit in their native Dutch and the doctor remarked that if she had come any way, other than dressed in her white apron he may have denied her personality, because never, as a boy, had he seen her without it.

Sherman Smith, the deceased husband of the medium appeared, and showed an injured or disfigured hand to both Dr. Younkin and Mr. Pressing both of them recognizing it as having belonged to Mr. Smith in life.

This does not mean that we carry disfigurements with us into spirit life but when we return to those of earth we are prone to manifest such things as a matter



An earth picture of the late WILLIAM E. HART, famous Direct-Voice Medium. (Compare features with Spirit face of Hart in the picture to the right).

CLARA B. KNOST
By HICKS

(Continued from Page 4, Col. 3)

had laid her Lord?" To which Dr. Allen replied, "No one was with Mary who KNOWS what she said? I tell you that she knew her Lord had risen and I tell you her words were these, 'My Lord has risen where can I find Him?'"

Of the multitudes who had listened to Jesus during His ministry and had seen Him perform His so-called miracles, only this one, lone woman on the face of the earth, actually believed Him fully.

So, take courage, you who have come to earth with a sacred mission. Jesus was lonely, even as you are lonely. Jesus was misunderstood, even as you are misunderstood. And Jesus was humble as all must become humble. Only one as humble as a little child can find at-onement with the things of Spirit.

Truly, the lesson Jesus learned here on earth and He DID learn a lesson was the lesson of humility and He learned this lesson every hour of His life.

"The spirit of mortal is proud". You, child, have been accused of being proud but I know

*You feel very humble,
And so must we all,
When we cease to be humble,
We ride for a fall.*

Remember, child, there was never one more humble, more lonely or less understood than Jesus. Let His word be your guide in conduct and thought.

Lonely souls have the greatest missions. Such as these have but to speak and others feel their own lack and go elsewhere. They are afraid of too much light and are embarrassed before wells of deeper knowledge and understanding. That is WHY great souls ARE lonely. They have advanced into the universities of spiritual understanding. They can no longer subsist upon infant food but are able thoroughly to masticate and digest the meat of spirit truth.

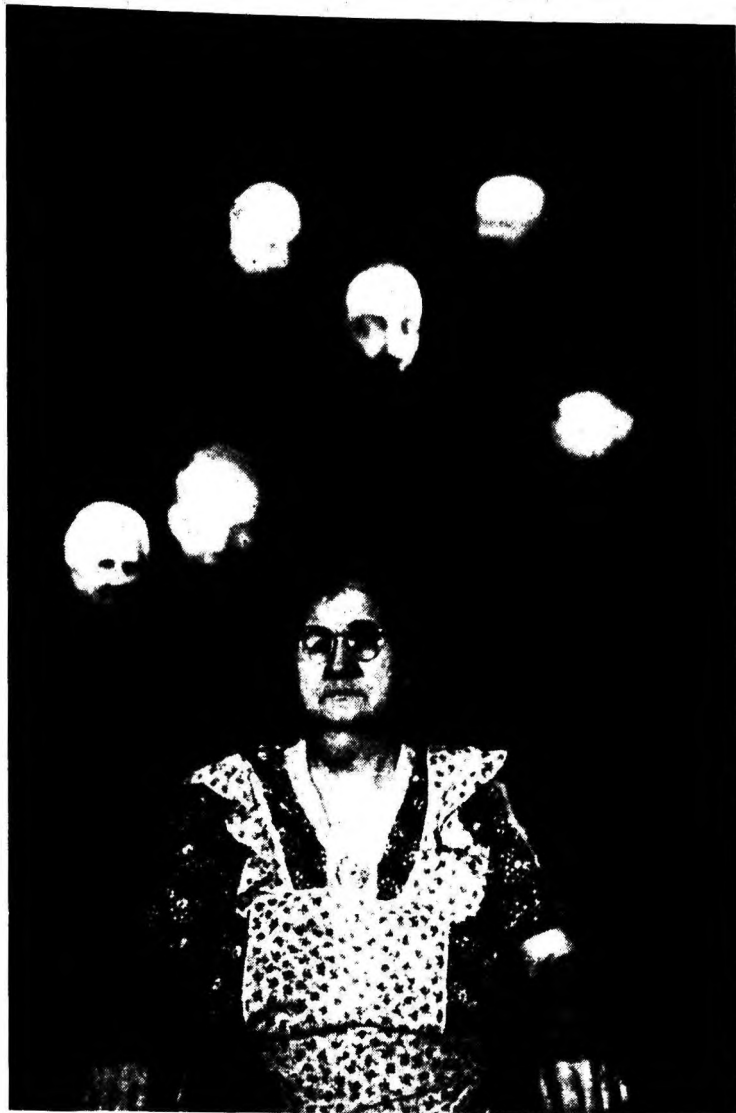
"IS PSYCHIC OBSERVER the World's Greatest Paper?"

The A B C's are equally important. One cannot enter college until he has assimilated the elementary fundamentals and so infant food is prepared for beginners. Moreover, they cannot stand the brilliant sunlight as it comes through unshaded windows so we cover them with venetian blinds and permit as much light to filter through as they can endure at the time. Contact with spirit for most must be gradual.

There are hermit souls, that, though in the throng, are not of it. Accept your loneliness, child, and know that you are a part of all the earth a universal teacher. Your message comes thru your pen, not to the few gathered in class or auditorium, but to the world at large. And you are serving the world's greatest paper."

Thus ended Dr. Allen's little

This is the first "SPIRIT PICTURE" of the late WILLIAM E. HART to come to the attention of the PSYCHIC OBSERVER.



Mrs. John Lipps, Chesterfield, Indiana, had the above picture taken at Chesterfield Spiritualist Camp, June 15th, 1940.

Parts of six spirit faces can be seen back of Mrs. Lipps. The picture was taken by R. G. Chaney, Spirit Photographer, Eaton Rapids, Michigan.

Mrs. Lipps recognized the face of her mother, Ellen Hollis, who died at Trail's Run, Ohio, over 30 years ago. Mrs. Hollis is the gray haired lady to the left of Mrs. Lipps.

All American Spiritualists who knew WILLIAM E. HART in earth life, will recognize his face directly above Mrs. Lipps. (Compare with earth picture of Mr. Hart, to the left.)

The other four faces on this spirit picture have not as yet been recognized—should they be identified, write Mrs. John Lipps, Chesterfield, Indiana.

WHEN IN NEW YORK VISIT
EDWARD LESTER THORNE
One of America's Great Mediums
257 Columbus Avenue (at 72nd Street) New York City
Message Services Every Sun., Mon., Tues., Wed., and Fri.
at 8 P. M.; also Saturday afternoon at 3

LUMINOUS BAND FREE With Each Trumpet
Student Size—\$2.50 Professional Size—\$3.00
WM. A. HANNAH
2351 South 11th St. X-51 St. Louis, Mo.

FOR PSYCHIC UNFOLDMENT — STUDY
"THE SYSTEM OF PHILOSOPHY CONCERNING DIVINITY"
CORRESPONDENCE COURSE (Since 1894)
By Dr. J. C. F. Grumbine, L.F.S.S.L.A.; Pioneer Teacher, Lecturer, Author, Scientific Teaching; Key to the Spiritual, True Way of Communication. Send Stamped Addressed Envelope for Folder Regarding Lessons to MRS. J. C. F. GRUMBINE, 1717 S. E. 23th Ave. PORTLAND, OREGON. X-60

sermon. Some of it was directed personally at me but I give it because spirit requires it of me. To have the PSYCHIC OBSERVER referred to from spirit as the "world's greatest paper" should make its editors very proud. Of course those in spirit do not look upon a paper from its news angle but from the standpoint of how much it blesses humanity.

Mrs. Knost's spirit contacts and spirit teachers are unquestionably of the highest order, which can only mean since like attracts like that Mrs. Knost is not only a splendid medium but a woman who truly lives a life of love the Christ Life.

You Can Find

The address of a Spiritualist Church or Society in your vicinity by looking in the Church Announcements detailed on Page 11.

Annual N. S. A. Convention
LaSalle Hotel, Chicago, Ill.,
October 7, 8, 9, 10, 11, 12

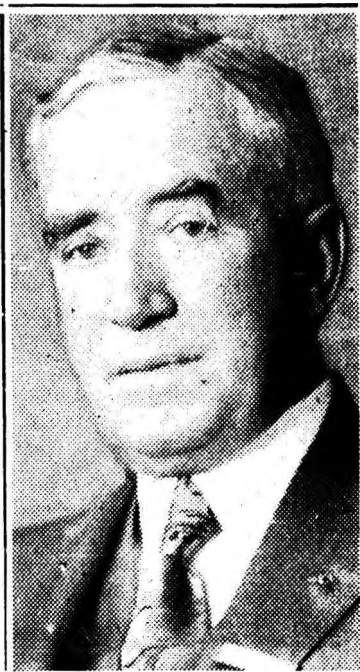
The 48th Annual Convention of The National Spiritualist Association of The United States of America will open at Chicago, Illinois October 7th, according to Joseph P. Whitwell, President.

The LaSalle Hotel will be convention headquarters where the opening banquet will be held the first day. Business sessions are scheduled morning and afternoon the first few days of the convention. The regular evening lecture and message service will be open to the public during the convention.

The convocation closes October 12th. For information write: Dr. C. A. Burgess, 3337 South Paulina St., or H. Van Valen, 6438 Dante Ave., or Joseph P. Whitwell, 765 Oakwood Blvd. at Chicago, Ill.

The Editors of *Psychic Observer* plan to attend this convention. They will headquarter at the LaSalle Hotel while in Chicago.

N. S. A. President



JOSEPH P. WHITWELL

Cassadaga Spiritualist Association
—CASSADAGA, FLORIDA—

1940-41 SEASON—January, February, March

The Southern Cassadaga Spiritualist Campmeeting Association, of Cassadaga, Florida, is planning their forty-seventh annual session—season 1940-41, according to Joseph Winchester, Secretary.

Cassadaga, said to be the largest Spiritualist Assembly in the South, is located 8 miles from Deland and 20 miles west of Daytona Beach in the state of Florida.

The pre-season program lists as speakers and message bearers for the forthcoming season, January, February and March, 1941: Riblet Hout, Goshen, Indiana; Lucy A. Walker, Buffalo, N. Y. and Frank Cheney, Mt. Carmel, Illinois. Kendal Bass, Owls Head, Maine will be the Chairman.

The 42-room modern hotel, HOTEL CASSADAGA, will be under the supervision of J. B. McGill. Edith Griffith, Lily Dale, N. Y. is President of the Ladies Auxiliary.

The Board of Directors for the 1941 season are: President, Ray B. Sherman; Vice President, C. J. Ehrmann; Secretary, Joseph Winchester; Treasurer, Reid A. Williams; Trustees, W. F. Smith, Justin Williams and L. C. Manchester.

The Editors of PSYCHIC OBSERVER welcome letters of criticism and comment from the readers of this paper. Effective at once, this department will publish any letter or part of a letter, which, in our opinion, offers CONSTRUCTIVE CRITICISM. All submissions become the property of this paper. Address letters to: "IF I WERE EDITOR," Box 92, Lily Dale, N. Y.

SUPPLY YOUR NEEDS!

ALUMINUM TRUMPETS
Professional Size, 4 section (A quality)\$3.95
Student Size, 3 section (A quality).....\$3.45
No Merchandise Sent C. O. D.

ECONOMY TRUMPET CASES
Sturdy Black Cartons
Student Size (4 1/2 x 12 in.)\$6.00
Professional Size (5 1/2 x 12 in.)......75

LUMINOUS BANDS
Student—3 1/2 in. diameter55
Professional—5 in. diameter60
NOTE: These prices include postage.

LUMINOUS PAINT
ONE OUNCE BOTTLE — \$1.00 —
Excellent, lasting quality. Paint trumpets, bands and other appliances for dark-room seances.

OUIJA BOARDS
Size 15x22 inches—\$2.45, postage prepaid. No Ouija Board sent C. O. D.

E. S. P. CARDS
PSYCARDS—\$1.00 per set. These are duplicates of the set used at Duke University, Durham, N. C., in the Extra-Sensory Perception tests conducted by Professor Joseph Banks Rhine. CONDUCT EXPERIMENTS IN Clairvoyance and Telepathy.

GAZING CRYSTALS
Imported from Czechoslovakia
(Solid Glass Slabs)
2 1/2 " " " " 3.40
3 " " " " 4.55
3 1/2 " " " " 5.65
4 " " " " 7.10
5 " " " " 12.00
6 " " " " 18.00
Bakelite base, holds all sizes " 1.00
Glass Pedestal stand, 3" " 1.65
Glass Pyramid stand, 2" " 1.55

SLATE WRITING . . .
Double Slates\$1.15
Single Slates85
(Dimensions of both double and single slates — 7 in. x 9 in.)
Slate pencil with each order.

SUPREME SPICE INCENSE
Individually Packed
25c, 50c, and \$1.00

NO C. O. D. SHIPMENTS
All Items in This Column For Sale by
DALE NEWS, Inc.
LILY DALE, N. Y., U. S. A.

Spiritual Counsellor
EMMA E. WHITTAKER, 305 Park Ave., Rutherford, N. J. (X-51)

STUDY AT HOME FOR DEGREE and Spiritual Unfoldment. Psychology, Metaphysics, Bible, Philosophy. Write for information. College of Universal Truth, 20-J East Jackson, Chicago. X-50

DONATIONS WANTED
Psychic Photos, Writings, Relics, Souvenirs or Oddities, Together With Their History—For Exhibition Purposes, To Symbolize Spiritualism. Address William Geiger, 15 Capitol Ave., Williston Park, N. Y.

Develop
CLAIRVOYANCE
PSYCHOMETRY
TRANCE — HEALING
★
WHAT
MEDIUMSHIP IS
By HORACE LEAF
The World-famous Medium
This Book Is
Your Guide
\$1.75
DALE NEWS, Inc., LILY DALE, NEW YORK

SIR OLIVER LODGE says
"The Teachings are mostly in accord with what I hold to be true."
EVERY SPIRITUALIST MUST READ
RED CLOUD SPEAKS
Dictated through his medium ESTELLE ROBERTS
\$2.00
"The author shows magnificent command of the English language. It is beautifully written, poetic in parts, powerful and impressive."
—"Sunday Pictorial."
ORDER NOW—DALE NEWS, INC., LILY DALE, N. Y.

"I BELIEVE IN IMMORTALITY"

HAROLD A. LUMSDEN - Universalist Minister

"MY PSYCHIC EXPERIENCES VERIFY AND SUPPORT MY BELIEF"

What do you suppose would happen if suddenly I should transplant all of you who read this article into Grand Central Station in New York for the first time? You've never seen it before? What would you do?

Some of you would examine the shops. Some of you would instantly desire to consult the Information Bureau. Some of you would find the lunch counters here and there in the various corners. Some of you would prefer the restaurant. Some of you would stand there in wonder and gaze at the ceiling. Some of you would study the people; and some of you would get lost. And some of you would say, as I have said, that Union Station in Chicago is more beautiful. Some of you would use it as a starting point and go out into the city to complete an errand, or to perform a duty.

So do I expect you to receive what I have to say. I repeat, that I am giving this to you at the request of some of the members of my congregation. I start with several assumptions that I might as well make clear.

A Definite Belief

First of all, I assume that all of you believe in immortality. I am aware that your belief in immortality varies all the way up and back down the scale again. Some of you believe in it after the manner of a great agnostic, who said that love can hear the rustle of angel wings.

Others of you, I know, believe in it as an absolute fact, a very pleasant but a very certain condition.

To me, all the psychic experiences, all the spiritualistic experiences that I have witnessed make this belief in immortality more real, more concrete, more definite.

I also assume that you understand in part, as I do, that everything in the world has a vibration. The wood which frames your doorway is not still. It vibrates, and it has a special form, a special vibration all of its own. It takes the concrete pavements upon which you and I drive our automobiles forty years to harden, at least.

You understand because you have seen them, but there are vibrations to one's voice. You have spoken into various instruments which have pictured those funny looking waves as you speak. You have seen heat waves rising across the face of the pavement, or the prairies, or mother's old kitchen stove.

"There Is A Spiritual Body"

You understand that the eye picks up vibrations which vary between 1-34000 and 1-64000 of an inch. What is longer than that, the eye cannot see. What is shorter than that, the eye cannot see. And yet we know there are vibrations that are shorter and that there are vibrations that are longer because we have put them to use. We may also rightly assume that there are still waves on either end of the known scale that we know not of yet.

I say to you that in the realm of the psychic, we are dealing with the ultra short waves, or the ultra long waves, that which is beyond the range of sight and sound, the ordinary senses of mankind.

In the Scripture lesson (I Cor. 15:44ff), where Paul speaks of a natural body and a physical body; Paul is not uncertain. Says Paul, "There is a natural body, and there is a spiritual body." He goes on to define them—the natural body is this, and the spiritual body is this. There is no uncertainty in Paul's mind. He knew.

We use different words. We say physical bodies, astral bodies, spiritual bodies. Or, if you like



HAROLD A. LUMSDEN

He is the Pastor of the Universalist Church, Stamford, Connecticut.

to dwell in the realm of the scientific, we speak of a molecular body, and an atomic body, and the electronic body.

I want to insert this other word into our preconsideration. The philosophy of Spiritualism, as I understand it through my experiences, differs but little from the philosophy of the Universalist Church. The primary essential of the philosophy of both, if I may assume for a moment to set myself up as a Judge, is that each and every individual must work out his own personal salvation. In my opinion this idea is embodied in them both.

I

Now about the various psychic experiences I have had over the past five or six years!

I have participated in one form or another, in various seances with the assistance of some twenty-five different mediums. Some of them I visited over and over again. Some of them I visited just once.

I Receive Evidence

May I also assure you of the fact that in the beginning of this searching, I had no immediate friend or member of my family living in any other than this earthly plane. I say this because it makes a great difference in the minds of some.

I give these experiences of which I am about to speak in order to support the statement that here is a personal survival after this thing we call death. The personality continues. You do not change. I do not change. We do not become omnipotent, possessing all knowledge, just because we have died. We go on in the same manner in which we have gone on, progressing more rapidly, we understand, but changed in basic principles not at all. Communication between these two planes (the earth plane and the spirit plane) is wholly possible. Each of the experiences of which I am about to speak, with one exception, has been definitely my own. The other I use because I have no reason whatsoever to doubt or to disbelieve the facts as they are presented because regardless of personalities, they are of a wholly objective nature.

Perhaps the first most outstanding experience occurred one Sunday afternoon in a group in which I was completely unknown, save that the hotel clerk had seen my name and street address, but that meant nothing to him. Suddenly from the platform of that group,

the individual who was bringing the messages, as they are called, said that she had something for me, giving my name after much difficulty, that the message came from one man who said he was John Murray, the founder of the Universalist Church in America.

There are only a few histories of Universalism. No one knew I was a Universalist. These histories of Universalism are out of print. I venture to say that you would search in New York City to find one on sale. Two others since then have given me similar statements, and at the time each of them gave that statement to me, I was absolutely unknown to them.

"Slate Writing"

Last summer through the mediumship of one who has that peculiar ability of receiving messages in a written form, sometimes called "slate writing," eight individuals manifested themselves in wholly intelligent messages written on paper which was absolutely blank before it was placed between the slates. Not only that, but the signature of John Murray was compatible to the signature below his photograph on the postcard on the table at the rear of this room (Stamford Universalist Church). The signature of Dean Thomas Arple Clark, once Dean of Men at the University of Illinois, is merely an exact copy of his signature on a picture on the wall of my study. The others presented very similar signatures to their signatures while living. We do not have copies of them for comparison.

Once, two of them wrote upon the same blank card. Their names were not listed together, and the list itself was merely folded over and placed under the rubber band that bound the slates together, which lay in full view on the table throughout the whole seance. These two individuals wrote on the same card. They had been lifelong friends, had lived together, were members of my church in Hoopeston, Illinois.

Independent Writing

There is another experience of hand writing where a message was written upon a piece of paper. This particular seance occurred in a hotel in New York City. Four of us sat there. The medium was wholly controlled, her hands and feet were held at all times throughout the occasion. The room had supposedly been darkened, as was the condition this medium required, save that the windows were not completely veiled, and a grayness penetrated the room.

I sat on a couch at one side of the room with a window to my left, and a window to the front of me. One individual sat so that he was silhouetted in the gray light of the window to my left. The third individual sat to his left, while the fourth individual controlled the medium. On a table in the rough square, was a pack of hotel stationery and a pencil. As the afternoon progressed, we suddenly heard this pencil moving as if it were writing. Then it stopped. We heard the piece of paper being crumpled and thrown through the air to the wall over my left shoulder. And the pencil wrote again. At the conclusion of the seance when the windows were again opened, we read the message upon the paper. One of the four individuals said that he would recognize and accept the signature of his son as placed upon that piece of paper in any place in the world. The crumpled piece of paper was found behind the couch upon which I sat, and a mistake had been made in the first message.

I have experienced materialization. During this type of seance, individuals are granted that rare privilege of again assuming a life-like bodily form. These forms are truly recognizable and absolutely compatible to any living in-

ISABEL ROBERTS AND HER "PSYCHIC CHAIR"



The picture above, taken Dec. 25th, 1939, shows Isabel F. Roberts, 7 Patterson St., Augusta, Maine, standing beside the chair through which she claims to have had numerous psychic demonstrations.

According to Mrs. Roberts, music and raps are heard in the room when the chair is used. The old clock behind the chair, after it was sealed by a local police officer and prominent attorney, is said to have been kept running by spirit power for over 200 days.

dividual. The touch of these forms is real and as human and as natural and as warm as the touch of the hand of any friend's.

Materialization

Last summer (1939) in a materialization seance, the group of sitters were especially chosen because they were congenial. Three different times during the evening, two wholly materialized forms, and in each case one man and one woman, came from out the medium's cabinet and walked the length of the floor. Now, you have a right when one form comes out of a medium's cabinet to assume that it might be the medium. But you can't explain two of them, simultaneously, that way.

Upon one occasion when those two individuals stood outside the cabinet, having been met and recognized, they started talking with their groups of friends on either side of the room, when, lo and behold, the voice of a third was heard from inside the cabinet.

II.

I will leave that sort of experience, which is induced by the specialized development of others, and dwell briefly with those things which are my own!

These experiences go back longer than the others. Perhaps I was not aware of them in the beginning. Perhaps I did not understand them. But they continued. They have done so for the last ten or twelve years, some of them even longer.

I Am Clairvoyant !

I have sat in hospital rooms with members of my parish. I have seen these members behave in such a manner that most nurses and most doctors would claim to be very irrational.

I have been able to recognize and in one instance to see with them, the "dead" friends and relatives to whom they spoke.

Two nights in succession I had this peculiar experience. You might call it a dream. I don't. One night I saw the interior of a church, a church that I had never seen before. A church that was thoroughly unfamiliar to me, a square building, a pulpit in one corner, and the entrance being

taken out of the other corner, so as to give, don't you see, a long rectangle and a short rectangle. I saw it in every detailed item. I saw the ceilings, which were lined with this beaded work that we frequently use for wainscoting. I saw a minister robed, walking down the aisle with a full congregation around him.

The next night I preached from that pulpit to a congregation that filled the church about half full. Sometime later, perhaps a month or six weeks, I went to speak in the church as a candidate. The Sunday morning that I walked through that door, I recognized in complete detail the church that I had seen upon two different occasions during the night. The man who had left it, had just resigned and had preached the farewell sermon the week before to a packed house. I spoke to a house about half full.

About Prophecy

A comment upon the behavior of churches: That was all I ever saw in my vision. That was all I ever heard from the church. The pulpit committee didn't think enough of me to even write and say that they didn't want me.

The night the Athenia sank, a group of us were together and experienced the sinking of a vessel. The vessel was described in size and shape, in proportions, the name was only seen in part, beginning with an "A" and ending with an "A." The group came down to our living room. We turned on the radio, to hear the news for the first time as announced in the United States, that the Athenia had been torpedoed.

Here in this church, here this morning are individuals whom I have seen that most of you have not seen. They are here, they are filling these pews which you are not. They are here over and over again. I hear them. I see them as well as sensing their presence.

III.

Of course, one's experiences by oneself is of little value. And so there are other experiences to read and study. There are many individual incidents in the Bible. (Continued on Page 9, Col. 4)

SPIRITUALISM
PSYCHIC SCIENCE

READ GOOD BOOKS!!

PHENOMENA
PHILOSOPHY

THIS ADVERTISEMENT IS NOT PAID BY PUBLISHERS OF BOOKS NAMED BELOW. THIS BOOK LIST IS RECOMMENDED BY PSYCHIC OBSERVER

A	
A. LINCOLN—SPIRITUALIST?—Maynard	\$2.00
ACROSS THE GULF—Maurice Barbanell	\$1.50
ACROSS THE UNKNOWN—Stewart E. White	\$2.50
ADVENTURES WITH INSPIRATION—Swaffer	\$1.00
AFTER CHRISTIANITY WHAT?—J. C. F. Grumbine	\$.50
AIMLESS DEAD—"Moon Trail" (Hambling)	\$.15
ALL WORLDS CALLING—Lloyd Tester	\$.60
A MESSAGE FROM THE SPHINX—"Enel"	\$4.00
AQUARIAN GOSPEL OF JESUS—Levi	\$3.00
ART OF TRUE HEALING—Israel Regardie	\$1.00
AS A MAN THINKETH—James Allen	\$.75
ASTRAL PROJECTION—Oliver Fox	\$2.00
ASTROLOGY—PRACTICAL APPLICATION—Parker	\$2.50
AT FEET OF THE MASTER—Krishnamurti	\$.75

B	
THE BETTY BOOK—Stewart Edward White	\$2.50
BEHOLD WE COME—Nancy Fullwood	\$2.00
BEYOND THE SENSES—Charles Francis Potter	\$2.50
BHAGAVAD GITA—Yogi Ramacharaka	\$1.00
BHAKTI LOGA—By Yogi Bhikshu	\$2.00
BIOPNEUMA AND SELF-CULTURE—Levi	\$1.75
THE BRAN TUB—"The Key"—Tester	\$.60
BRIDGING TWO WORLDS—Vol. I—Mansford	\$2.10
BRIDGING TWO WORLDS—Vol. II—Mansford	\$2.10

C	
CALVACADE OF SUPERNATURAL—Cross	\$2.00
CASE FOR—AGAINST PSYCHICAL BELIEF—Murchison	\$3.00
CASE FOR ASTRAL PROJECTION—Muldoon	\$2.00
CATECHISM—SPIRITUAL PHILOSOPHY—W. J. Colville	\$.50
CHILD PSYCHOLOGY—J. C. F. Grumbine	\$.75
CHILDHOOD OF JESUS—Geraldine Cummins	\$1.75
CHRIST IN YOU—Anonymous	\$1.75
CLAUDE'S BOOK—L. Kelway-Bamber	\$1.50
COMMUNICATIONS WITH THE DEAD—Carew	\$2.50
COMMUNICATION WITH SPIRIT WORD—Johannes Greber	\$2.50
THE COMING OF THE ANGELS—G. Hodson	\$1.75
CONSOLATION & INSPIRATION—M. D. Hicks	\$.15
CONSTRUCTIVE SPIRITUALISM—W. H. Evans	\$1.50

D—E	
DARKNESS OVER TIBET—Theodore Illion	\$2.00
DEATH'S DOOR AJAR—J. V. H.	\$1.00
DEATH UNVEILED—Anna Louise Fletcher	\$1.00
DESCENDING LIGHT—Josephine Brace	\$1.50
DISCOVERED COUNTRY—Owen R. Washburn	\$1.50
CONAN DOYLE AND HOUDINI—Carrington	\$2.00
"EITHER OR" of Spiritualism—Stobart	\$1.00
ETERNAL TRUTH OR THEOLOGICAL DOGMAS—Sivelle	\$.35
ESSAYS OF PRENTICE MULFORD—Rider	\$2.00
ETERNAL VERITIES—Marcella DeCou Hicks	\$2.00

F—G	
FOURTEEN LESSONS IN YOGI PHILOSOPHY AND ORIENTAL OCCULTISM—Yogi Ramacharaka	\$2.00
FROM WORLDS UNSEEN—"M. A."	\$1.25
GOD'S WORLD—Cecil M. Cook (Jones)	\$2.00
GOLDEN GRAIN—"Created Thou?"—Tester	\$.60
GOSPEL OF THE RED MAN—Ernest Seton	\$1.25
GATEWAY OF UNDERSTANDING—Wickland	\$2.50
GREATEST THING IN THE WORD—Drummond	\$.75

H	
THE HINDU-YOGI SCIENCE OF BREATH—Yogi Ramacharaka	\$1.00
HOW TO BE A MEDIUM—W. H. Evans	\$2.15
THE "HOW" of Divine Revelation—E. C. Wood	\$1.00
ELBERT HUBBARD'S SCRAP BOOK	\$1.00
HUMAN PERSONALITY—Survival of Bodily Death—F. W. H. Myers	\$2.50
HYDESVILLE IN HISTORY—Caldwallader	\$1.00

I—K	
"I WAS IN THE SPIRIT"—Kaefer	\$1.75
IN SCHOOL WITH THE MASTER—Smalley	\$1.50
IN SECRET TIBET—Theodore Illion	\$2.00
INSPIRATION BIRTHDAY BOOK—"Brenda"	\$1.50
IN TUNE WITH THE INFINITE—Trine	\$2.00
IRENE LESSONS—Rev. Bert L. Welch	\$.75
KNOWN-UNKNOWN Life of Christ—Welch	\$3.00

L	
THE LAST CROSSING—G. O. Leonard	\$2.50
LAW IMMUTABLE—Ivan Cooke	\$2.00
LETTERS FROM LIVING DEAD MAN—Barker	\$2.15
LET US IN—James R. Burke (William James)	\$1.50
THE LIFE BEYOND DEATH—Yogi Ramacharaka	\$2.00
LIFE HERE AND HEREFTER—Rafferty	\$1.50
LIFE AND WORK OF MRS. PIPER—A. L. Piper	\$2.50
LIGHT IN OUR DARKNESS—Smith & Taylor	\$1.50
LIGHT ON THE PATH—"KARMA"—M. C.	\$.75

M	
MAN THE UNKNOWN—Dr. Alexis Carrell	\$2.50
MANY MANSIONS—Their Inhabitants—Tester	\$.60
THE MESSAGE OF THE MASTER—McDonald	\$1.75
MIND POWER—"Suggestion"—Atkinson	\$2.00
MORE SPIRIT TEACHINGS—Stanton Moses	\$1.00
MORE THINGS—HEAVEN AND EARTH—Blaisford	\$1.50
MY LIFE—"The Meaning of Mediumship"—Eileen Garrett	\$2.50
MYSTERY OF THE BURIED CROSSES—Garland	\$3.75
MYSTERY OF HUMAN DOUBLE—Shirley	\$2.50
MYSTIC CHRISTIANITY—Yogi Ramacharaka	\$2.00

"MORE THINGS
IN HEAVEN
AND EARTH"Adventures in Quest of
a Soul

By

ROBERT BLATCHFORD

SPECIAL ECONOMY EDITION

\$1.00

(See Chapter Excerpt On Page 8)

ORDER NOW From ORDER NOW

DALE NEWS, INC.

LILY DALE, N. Y.

This offer void after Sept. 25th.

N—O

NEW REVELATION—Vital Message—Doyle	\$1.75
NORTHCLIFF'S RETURN—Hannen Swaffer	\$2.50
THE NEW TESTAMENT—Johannes Greber	\$2.50
ON THE PATH—"Self Unfoldment"—Francis	\$.60
"OUR GARDEN"—Glimpses Through the Secret Gates—Charles Fitch Barber	\$1.50

P

Complete Works of THOMAS PAINE	\$2.50
THE PARA-NOMAL—Countess Wydenbruck	\$2.00
PARAVIVAL—THE CHALICE OF ECSTASY	\$1.25
PARISH, THE HEALER—Barbanell	\$1.75
PAUL IN ATHENS—Geraldine Cummins	\$2.50
PERGEMIN—"Incenses, Birthstones"—Haynes	\$.60
PHILOSOPHY OF SPIRITUALISM—W. H. Evans	\$.60
PRACTICAL TIME TRAVEL—Colin Bennett	\$1.75
PRAYER BOOK X-RAYED—M. A. St. Clair Stobart	\$.35
PROBLEM OF REBIRTH—"Reincarnation"—Shirley	\$2.15
PROJECTION OF THE ASTRAL BODY—Carrington-Muldoon	\$3.00
PSYCHIC INSTRUCTIONS—William E. Hart	\$1.25
PSYCHOMETRY—Theory, Practice—Bland	\$1.75

Q—R

QUIET TALKS WITH THE MASTER—Weber	\$1.50
RED CLOUD SPEAKS—Estelle Roberts' Mediumship	\$2.00
REINCARNATION—Cycle, Necessity—Hall	\$3.00
REINCARNATION—"Papus" (Illustrated)	\$1.75
THE RESURRECTION DEMONSTRATED BY SPIRITUALISM—J. C. F. Grumbine	\$.30

S

SCRIPTS OF CLEOPHAS—Geraldine Cummins	\$1.50
SECRET OF ANCIENT EGYPT—E. C. Palmer	\$1.75
SIGHT UNSEEN—Psychic Experiences—Lieb	\$2.50
SLEEPING THROUGH SPACE—Alex. Canon	\$1.50
SPIRITUALISM—"What Is It?"—Alfred Terry	\$.60
SPIRITUALISM'S CHALLENGE—Edwin Bowers	\$1.50
SPIRITUAL FORCES—Sir Dudley Meyers	\$2.50
THE SPIRIT OF THE UPANISHADS	\$1.00
SPIRIT TEACHINGS—Stanton Moses	\$2.50
THE SPIRIT WORLD—J. C. F. Grumbine	\$.55
SPIRIT WORLD AND SPIRIT LIFE—Rafferty	\$1.50
STATION ASTRAL—Psychic Experiences—Drouet	\$2.50

T

TEACHINGS OF SILVER BIRCH—Austen	\$2.00
TELEPATHY—SPIRIT COMMUNICATION—Bazett	\$1.50
THE NEW THOUGHT RELIGION—J. C. F. Grumbine	\$.25
THE PATH OF HEALING—H. K. Challoner	\$2.00
THE SAYINGS OF THE ANCIENT ONE—P. G. Bowen	\$1.75
THERE IS NO DEATH—Florence Marryat	\$1.25
THEY SHALL BE COMFORTED—Barbanell	\$1.50
THIRTY YEARS AMONG THE DEAD—Wickland	\$2.50
THROUGH CLOUDS OF DOUBT—Maj. Webster	\$1.50
TORCHBEARERS OF SPIRITUALISM—Stobart	\$3.50
TOWARDS THE STARS—H. Dennis Bradley	\$2.50
TRACING OF THE ETERNAL LIGHT—Ida Hagen	\$1.50
THE TRUMPET SHALL SOUND—Barbanell	\$1.50
TRUTHS FOR LYCEUM BEGINNERS—Parslow	\$.35
UNBROKEN MELODY OF LIFE—J. G. Findlay	\$1.75

V

UNIVERSAL RELIGION—J. C. F. Grumbine	\$.55
VOICE TRIUMPHANT—Cecil M. Cook	\$3.00
MARY S. VANDERBILT—M. E. Caldwell	\$1.00

W

WHAT MEDIUMSHIP IS—Horace Leaf	\$1.75
WE ARE HERE—Judge Ludwig Dahl	\$2.00
WHEN MEN TALK TRUTH—Swaffer	\$1.00
WHY INDIANS ARE SPIRIT GUIDES—Harding	\$.15
WHY IS IT?—Spiritualism's Answer—Tester	\$.60
WHY NOT LOOK BEYOND?—Mary Pickford	\$1.00
WHY NOT TRY GOD—Mary Pickford	\$1.00
YOUR PSYCHIC SELF—Rose Breitfield	\$1.00

HARRY BODDINGTON (London)

PSYCHIC HEALING (Psychic Hospitals)	\$.60
TRANCE STATE—RELATION SPIRIT CONTROL	\$.60
PROPHECY, SPIRIT VOICES and WRITING	\$.60
MATERIALIZATION—21 Illustrations	\$2.00

The Works of PAUL BRUNTON

THE SECRET PATH—Self-Discovery	\$1.50
A SEARCH IN SECRET INDIA	\$3.50
A SEARCH IN SECRET EGYPT	\$3.50
A HERMIT IN THE HIMALAYAS	\$2.50
A MESSAGE FROM ARUNACHALA	\$1.75
THE QUEST OF OVERSELF	\$3.00
INDIAN PHILOSOPHY AND MODERN CULTURE	\$1.00
DISCOVER YOURSELF	\$2.50

F. HOMER CURTISS (Washington, D. C.)

THE REALMS OF THE LIVING DEAD	\$2.50
THE VOICE OF ISIS	\$2.50
THE MESSAGE OF AQUARIA	\$2.50
THE KEY TO THE UNIVERSE	\$2.50
THE KEY OF DESTINY	\$2.50
HEALTH HINTS	\$1.50

REV. G. MAURICE ELLIOTT (London)

THE PSYCHIC LIFE OF JESUS	\$2.00
SPIRITUALISM IN THE OLD TESTAMENT	\$2.00

J. ARTHUR FINDLAY (London)

ON THE EDGE OF THE ETHERIC—33rd Edition	\$2.25
THE ROCK OF TRUTH—Spiritual Philosophy	\$2.25
THE UNFOLDING UNIVERSE—453 Pages	\$3.00
THE TORCH OF KNOWLEDGE—(Fiction)	\$2.25
TRILOGY TO FINDLAY'S BOOK—References	\$1.00
THE PSYCHIC STREAM (latest, 1200 pages)	\$4.00

J. C. F. GRUMBINE

CONCENTRATION—THE KEY (Vivekananda Teachings)	\$.55
CLAIRAUDIENCE—Science of Practice	\$.85
PSYCHOLOGY OF COLOR—Psychic Effect on the Senses	\$.85
AURAS AND COLORS—How to See and Feel Auras	\$1.00
TELEPATHY or Thought Transference, Science and Expression	\$1.00
PSYCHOMETRY or THE SIXTH SENSE—Its Science	\$.85
EASY LESSONS IN OCCULT SCIENCE	\$.55
APPLIED PSYCHOLOGY REVEALED, Secrets and Mysteries	\$1.00

LENA BARNES JEFTS (Ephrata, Pa.)

TELEKINESIS, ECTOPLASM, MATERIALIZATION	\$.35
200 QUESTIONS AND ANSWERS (Holy Bible)	\$.35
100 QUESTIONS—ANSWERS (Mediumship)	\$.35
100 QUESTIONS—ANSWERS (Philosophy)	\$.35

ROBERT JAMES LEES (London)

LIFE ELYSIAN—"Soul in Paradise"	\$2.50
THROUGH THE MISTS—"Come Up Higher"	\$2.50
AN ASTRAL BRIDEGROOM—"Mental Mystery"	\$2.50
THE GATE OF HEAVEN—"Faith's Test"	\$2.50

N. S. A. BOOKS AND PAMPHLETS

1940 YEAR BOOK—Directory of Mediums	\$.50
SPIRITUALIST MANUAL—(Revised)	\$1.50
SPIRITUALIST HYMNAL—(Specially adapted)	\$.50
PREFACE TO SPIRITUALISM—Mark Barwise	\$.50

REV. E. W. SPRAGUE

JESUS—CHRIST or SPIRIT MEDIUM	\$1.50
MAGNETIC, MENTAL & SPIRITUAL HEALING	\$2.00
SPIRIT MEDIUMSHIP—How To Develop It	\$2.00
LETTERS FROM HEAVEN by C. A. Sprague	\$1.50
THE SCIENCE OF SPIRIT COMMUNION	\$.50
THE INVISIBLE WORLD—From the Pen of Rev. John Wesley	\$.35
FALSE PHOPHETS—Or Fraudulent Mediums of the Bible	\$.35
REINCARNATION—TRUE OR FALSE?	\$.50

WILLIAM T. STEAD

AFTER DEATH—"Letters from Julia"	\$1.50
LESSONS FROM BEYOND by "JULIA"	\$1.50
THE BLUE ISLAND—Experiences Beyond	\$1.75

WHITE EAGLE BOOKS (Grace Cooke, Medium)

CHRISTIAN MYSTERIES—Divine Revelation	\$2.15
WAYS OF SERVICE IN THE WORLD TODAY	\$1.00
ILLUMINATION—"God's Plan—KARMA"	\$1.00
THY KINGDOM COME—Whence, Why, Whither	\$3.50

YOGI RAMACHARAKA

RAJA YOGA—Mental Development	\$2.00
GNANI YOGA—Yoga Philosophy	\$2.00
YOGI PHILOSOPHY—The Yoga of Wisdom	\$2.00
HATHA YOGA—Physical Well-Being	\$2.00
THE KYBALION—Ancient Hermetic Philosophy	\$2.00
MYSTERIES OF THE QABALAH—E. Gewurz	\$1.00

YOU ARE INVITED TO LOOK OVER OUR UP-TO-DATE BOOK DEPT. WHEN YOU VISIT LILY DALE THIS SUMMER

ALL ORDERS FILLED PROMPTLY
EVERY BOOK LISTED IN STOCK

Order Now! Dale News, Inc., LILY DALE, N. Y.

NO BOOKS SHIPPED C. O. D.

SPRITUALISM'S PICTORIAL JOURNAL

The PSYCHIC OBSERVER

Lily Dale, N. Y., U. S. A.

Published by DALE NEWS, INCORPORATED

Juliette Ewing Pressing Established 1937 Associate Editor, Marcella DeCou Hicks Ralph G. Pressing

Headquarters, 5 Melrose Park, Lily Dale, N. Y., U. S. A. Phone, Cassadaga 43-F-2

Published Twice Monthly — 10th and 25th of Each Month
Printed by The Pri-Ad Corp., Pri-Ad Bldg., Jamestown, N. Y.

SUBSCRIPTION RATES

United States—1 year, \$2.00; 2 years, \$3.50; 3 years, \$5.00; 6 months, \$1.25
Canada 1 year, \$2.50; 2 years, \$4.50; 6 months, \$1.50.
Foreign—1 year, \$3.00; 2 years, \$5.50; 6 months, \$1.75.
Display Advertising — \$1.50 column inch; 6 insertions for the price of five.
Classified Advertising — 25¢ per line.

If you do not receive your paper promptly, please notify this office immediately.
When you want the address on your paper changed, always give the address to which it had been previously sent, as well as the new address—otherwise we may not be able to find your name on our subscription list.
We are not responsible for nor do we necessarily endorse the opinion expressed by our correspondents.

Rejected articles will be held for 30 days, after which they will be destroyed unless stamps are enclosed to prepay postage.

Entered as second class matter September 1, 1938, at the Post Office at Lily Dale, N. Y., under the Act of March 3, 1879.

Number Forty-nine September 25, 1940 10¢ a Copy

Mme. Blavatsky Answers Psychic Observer Editor

Famous Theosophical Leader Says:

"Spiritualism and Theosophy are expressions of exactly the same thing; I myself was both a medium and a psychic."

HOWARD R. MULFORD
225 West 80th Street
New York City

April 10, 1940

Mr. Ralph G. Pressing,
Editor Psychic Observer,
Lily Dale, New York.

Dear Mr. Pressing:

A few days ago I discovered the splendid reference to Madame Helena Petrovna Blavatsky in your March 25 issue.

It so happens that, once a week and through George Wehner, the trance medium, I talk with "H. P. B." Today I took the clipping from my pocket to read to her.

Of course, she told me just about everything you said, before I read a word of it, such as her amazing powers. Then she seemed much pleased with what you had said and asked me to write down and send you her reply, which is enclosed.

"H. P. B." today is even more "not a person but a mighty army fighting the enemies of the Truth." Though today she is concerned more with clearing the channels for certain of us who are interested in working with her and the Masters in their highest of purposes. It is a great and inestimable privilege to work with "H. P. B." And I might add that she is even more omniscient today than when she was the head of the Theosophical Society, in her last incarnation.

While I am not at liberty to pass on much of what she has said to me, I will say that she has said that much good will come from the present world turmoil and even hinted that a new World Teacher may loom on the horizon, at least ere another generation has passed.

She also said today that you are quite wrong in your statement that we shall probably never see her like again. She said that there will be many like her or better than she ever was. It will be my guess, in such case, that she will have had a large hand in the making of such!

With all best wishes, I remain,

Sincerely,

Howard Randolph Mulford.

BLAVATSKY'S LETTER TO PRESSING

Dear Co-worker:

I want to thank you for your understanding of my position in relation to Theosophy and Spiritualism.

You say that I did not tell all. That is true. We who are workers in Occultism are not allowed to tell all in certain periods until certain conditions have worked themselves out and prepared the ground for our fertile telling.

There has been much controversy in the past regarding what I said about mediumship. The disagreements hinged mainly upon the word medium. In the days during which I spoke disparagingly about mediums we did not employ that word in as broad a sense as it is employed today. In those days a medium was considered to be a negative personality without much will development, capable of being constantly hypnotized by controlling influences. Such a state is not good for the normal spiritual development of that kind of individual.

We made a distinction between that sort of person and the one who was psychic rather than mediumistic. The psychic we recognized was one who through vibrational processes could be in touch with any plane, higher or lower, according to the circumstances. Today this distinction has about vanished. Today we term both these types under the heading of medium and I may say that today the former type of undeveloped personality of negative will power is also vanishing through educational efforts.

In my day on earth, because of the danger of interested people falling only into the maze of bewildering phenomena, I was led to draw peoples' attention rather to the higher laws. To me Spiritualism and Theosophy are expressions of exactly the same thing. I myself was both a medium and a Psychic. I am using a psychic now to express these words to you. The instrument I use is adapted to my purposes because of Karma ties through earthly relationship, his father being my cousin.

Again I thank you for your understanding, and believe me, fraternally yours,

H. P. B.

Spirit Photography Proves Survival

The psychic photograph below is just another in a series of SPIRIT PICTURES submitted to PSYCHIC OBSERVER, for publication, by Dollie E. Seybold, 422 North Market St., Wichita, Kansas.

This is a photograph of the late Dr. Winegarden, trance medium, in the foreground. The spirit face of Mary T. Longley and Judge James P. Wilson appear very clearly, according to Mrs. Seybold, to the right and left of Dr. Winegarden.

Twelve years ago, when this spirit photo was presented to the business manager of The National Spiritualist Association, Mrs. Seybold was told that the face directly back of Dr. Winegarden was that of Mr. Longley, Mary T. Longley's husband.

Up until Dec. 27th, 1939, Mrs. Seybold had never seen a picture of Mr. Longley. To the right, PSYCHIC OBSERVER publishes, for the first time, an earth picture of Prof. C. Payson Longley. Compare with Mr. Longley's spirit picture—there is a startling resemblance.



Above is an earth picture of PROF. C. PAYSON LONGLEY, husband of Mary T. Longley. Compare with face (upper center) in spirit picture to the left.

ality. I have seen things not done by human hands. I have heard things said beyond the knowledge of mortal men. I have seen things not of material substance.

These things and others force me to believe not that there is life after death, but in a continuing life. Life does not stop. It goes on. There is no life here, and a life hereafter. It is but two phases of the same life without any cessation whatsoever.

Jesus said on the cross, to the thief at his side, "Today thou shalt be with me in Paradise." No change, instantly and immediately.

And my justification in fulfilling the request of those of you who have asked for these statements, is my conviction of the truth, there is no death.

Even more than that, to me this thought is the key of the Christian religion. Anything that supports the belief in the onkoing quality of life is not contrary to Christianity or the church. I recognize the need of care in examining such a delicate subject. So do I perceive and advise the need of care in the study of electricity.

My parting word is simply this. My psychic experiences verify and support my belief in Immortality.

SPIRITUALIST ASSOCIATIONS

NATIONAL SPIRITUALIST ASSOCIATION OF THE U. S. A., 765 Oakwood Blvd., Joseph P. Whitwell, President; Harry P. Strack, Secretary, 600 Pennsylvania Ave., Washington, D. C.

INDEPENDENT SPIRITUALIST ASSOCIATION OF THE U. S. A., President, Amanda Flowers, 56 Rena St., S. W., Grand Rapids, Michigan; Secretary, Nettie J. Spykerman, 225 Powell Ave., S. E., Grand Rapids, Michigan.

INTERNATIONAL GENERAL ASSEMBLY OF SPIRITUALISTS, President, Fred Jordan, 154 Seaboard Ave., Portsmouth, Virginia; Secretary, Fred W. Constantine, 43 Norwood Ave., Buffalo, N. Y.

GENERAL ASSEMBLY OF SPIRITUALISTS OF THE U. S. A., President, John Heiss, Room 301, 225 Lafayette St., New York City; Everett F. Britz, 225 Lafayette St., New York City.

SPIRITUALISTS MEDIUMS ALLIANCE of the U.S.A., President, Alma Eastman, 1333 North Clark St., Saginaw, Michigan; Secretary, Frank F. Henske, Box 76, Toledo, Ohio.

THE UNIVERSAL CENTRE OF PSYCHIC SCIENCE, National Headquarters, 251 East Ave., J. Bertram Gerling, Director. (Organizers wanted—Free Certification in religious ministry).

ATTENTION SUBSCRIBERS!

YOU WILL KNOW WHEN YOUR SUBSCRIPTION EXPIRES BY WATCHING THE DATE ON YOUR WRAPPER.

NUMBER FORTY-NINE

The above is the number of the present issue of PSYCHIC OBSERVER. You will find this number in the upper left hand corner of the first page.

This number is advanced every two weeks—showing the number of PSYCHIC OBSERVERS issued up to date.

The date of this paper is:

SEPTEMBER 25, 1940

If the number on your wrapper corresponds with the number in the upper left hand corner of the Front Page, then the time you have paid for your subscription has expired.

You are cordially invited to renew your subscription. Keep watch of the number on your wrapper! When renewing your subscription, write your name and address plainly. Make all checks payable to:

DALE NEWS, Inc.
Box 92, Lily Dale, N. Y. U. S. A.

More Truth About Madame Blavatsky

Madame Blavatsky landed in New York, July 7th, 1873, and after sojourning in America till 1879 obtained her papers and became a naturalized American. It was during these six years of her life in the United States that the change came; and her Spiritualistic "antecedents" were dropped and she became "an occultist" and a Theosophist! This is proved by a printed correspondence in "Light" for 1881. She had been confronted with the fact that for 14 years (1869-74) she was an avowed Spiritualist. In reply, she says emphatically: "I say again, I never was a Spiritualist. I have always known the reality of mediumistic phenomena, and defended that reality; that is all."

Defends Mediums

Prof. Kiddle requested, but never obtained a reply and explanation, stating that Mrs. Blavatsky wrote a letter dated October 27th, 1875, which was printed in the New York "Daily Graphic" in defense of Spiritualism, against an attack by a Dr. G. Beard, the closing paragraph of which reads thus: "People that know me know that I am far from being credulous. Though a Spiritualist of many years standing, I am more sceptical in receiving evidence from paid mediums than many unbelievers. But when I receive such evidences as I received at the Eddys, I feel bound on my honor, and under the penalty of confessing myself a moral coward, to defend the mediums, as well as the thousands of my brother and sister Spiritualists against the concert and slander of one man, who has nothing and no one to back him in his assertions."



MADAME BLAVATSKY

IMMORTALITY

(Continued from Page 6, Col. 5)

And may I very hurriedly look at some of them. You will all tell me about the Witch of Endor, but before you tell me, will you go and reread that experience? Will you understand that Saul first tried to secure his information from every other available source?

I shall not give you a cataloging or a long citation of these psychic experiences in the Bible, but what were all the prophets but mediums? What was the writing on the wall of the feast of King Nebuchadnezzar? Over and over again have I heard Jesus referred to as the greatest medium that ever lived—the Master healer. Read the first nine or ten chapters of the book of Acts for the psychic experiences of Peter, and Stephen. And Paul's whole life was built around definite psychic experiences.

There are other writings also, but the books written upon this subject are so countless that I hesitate even to suggest a few.

IV.

Then there is the experience that I cannot pass by; of a little child whom it was my privilege to christen some few weeks ago: Faith Hope Charity Harding, a resident of the State of Pennsylvania, who since a very early age, and she herself is not yet five, has given one prophecy after another through the secretaryship of her mother. This little girl lives a normal, wholesome, healthy life differing from other children her age not a bit, as far as anyone can see. But in the evening hours of sleep, through her are voiced these utterings which her mother sets down and records. I understand from those who know her better than I, that one or two of her prophecies have failed to be fully, completely and literally fulfilled. Before the Cardinals of the Roman Catholic Church sailed from New York to the Vatican to elect a new Pope, she is said to have received from the former Pope himself, a statement designating exactly who should be his successor.

V.

But my real concern is described by Raymond Hedges, M. D., of England, in his book, "A Witness Through the Centuries." Says Dr. Hedges, "It is simply a means to an end, the end being a wider knowledge of truth and a fuller understanding of the gorgeous beneficence of the Almighty."

All these things that I have spoken to you about and others that I could stand here and tell without end, assures and bolsters and supports my belief in immor-

Travels Extensively



DR. J. J. CARROLL, Lecturer, Message Bearer, Mental and Physical Medium, is continuing his tour of the Middle West and Pacific Coast States.

Do You Want To HELP!!

Send us the names and addresses of every person you think should be reading the PSYCHIC OBSERVER. We are in a position to send each a "Complimentary Copy."

MORE THINGS . . .

(Continued from Page 8, Col. 5)

tell us, except that persons who have passed over can possibly get into touch with us."

Only that! Spiritualism can only tell us that our beloved who have left us are alive and that we shall meet them again. It can only tell us that love is stronger than death. It can only tell us that "persons who have passed over can possibly get into touch with us." "Persons who have passed over." You may hear words of love and words of hope from the wife or child or friend you loved so dearly and whom you have so bitterly mourned. That, the Canon seems to think, is such a trivial matter as to be hardly worth bothering about. But one who has loved a sweet woman for fifty years, and lost her, one whose brilliant son was killed on the Somme, one whose loyal, affectionate, and helpful daughter was cut down like a flower, will not look upon the assurance of survival and the hope of reunion with the cool detachment which Canon Symes affects, or feels.

Just Simple Truths

But Spiritualism does not "only" assure us there is no death, it does not "only" enable us to converse with those who have left us for a while; it gives us definite and plain information as to that other life. Perhaps Canon Symes would not accept such messages as true, but he could not dismiss them as trivial or insane. For instance, my wife told me in her own simple, practical way, "death does not make so much difference as you suppose. It is only like going into another room."

A simple statement, simply made. But consider its tremendous significance. Death, the dreaded death, is "only like going into another room." Canon Symes will not believe that, but he cannot put it down as not worth knowing—its implications are terrific. That is one thing which nearly all the messages tell us—that the other world is much like this. Another thing they tell us is that our individually survives. After death we are still ourselves. No better, no worse. We do not, they say, immediately after death change into angels or devils, but remain our imperfect human selves with the task of upward development still upon us. That is not an orthodox belief, but it seems to me a very reasonable and comforting philosophy.

FROM HERE AND THERE

"INVISIBLE" PROTECTION

Lotta I. Rines, Alton, N. H., reports that a most interesting story was broadcast from St. Paul's cathedral, August 25th last. The text of the story, included in the sermon was as follows:

Years ago, in England, a minister received a letter late at night, asking him to go to a certain place across a lonely moor to a forest on the other side. There a man would meet him and take him to a dying person who wished to see him.

As he went alone, through the dark night across the lonely moor, he began to feel a little apprehensive. When he reached the other side there was no one to meet him. He called several times, and received no reply, he went back.

Years later, he visited a prison and one of the inmates asked him if he remembered that dark night and his vain mission.

"Yes," was the bishop's answer. "Were you the man?"

"There wasn't any man," the criminal answered. "I was hard up, and I needed money badly. I sent you that letter and lay in wait for you, meaning to threaten you and take your money."

"Why didn't you?" asked the bishop.

"I would have if you had been alone," was the answer.

"But I WAS alone," the bishop said.

"No," insisted the other. "I was right beside the road. There was someone walking a few steps behind you all the way!"

SPIRITUAL SCIENCE CONVENTION

The 13th annual Conference of the National Federation of Spiritual Science Churches was held at 248 West 58th St., Los Angeles, July 17th to 21st, incl., according to Frank Mickley, President.

Those listed on the official program were: Vice President Sophia Morton, Los Angeles; Mary Reinhardt and Louise Murchison, San Diego; Florence Fairfield, Seattle, Wash.; John W. Steele, Huntington Park; Annie Jirark; Maude Banks; Mary Oyer, Oklahoma City; Marion A. Ayala; Hugh McClung, Aberdeen, Wash.; George Edwards, Los Angeles, Cal.; Sophia Mickley and Laura Rixon, Los Angeles; Helen Keep; Nettie Roll; Thelma McBurney; Lucy Webb; Margaret McBurney; Margaret Walters; Isabella Fallon; Nellie Miller, Rose M. Lee, San Diego, Cal.; Victoria Feitel; Lois Day; Winifred Howard; Helen Brown; Esther Edwards; Vincent M. Wilson; Irene Hampke; Cecilia E. Stevens; Howell Binford; Anna Benson; Maud Sing; H. Laura Rixon; Elsie Rae Nachant; Ethel Smith; Ruth Valentine Tedrick, Atlanta, Georgia; Thomas Harrell; Myrtle Shannon; Ada Dowler; Katherine McCorkell; Josephine Feyer; Winifred Howard; Julia Machado; Nettie Roll, Santa Clara; Virginia Daniels; Maude A. Smith; Caroline Dideon; Grace Legan; Kate Robbins; Henry von Muegge; George Baille; Frank Drobeck; Mike Osuna; Herman Walters; A. Otis Smith; Ida Hopkins; and Winifred Heiskell.

Gertrude Leuschner and Fred A. Leuschner of Los Angeles, California are the Secretary and Treasurer respectively of the National Federation of Spiritual Science Churches.

"SIMPLE SIMON" NOBLE

Several Chicago newspapers have again released a special Associated Press article headed "MAGICIAN'S CALL FUTILE." It seems that Claude Noble, a

"great" magician, has again taken up "his stand" on a bridge in a Chicago Park. He held a hymn book and then called upon the spirit of Clarence Darrow, the criminal lawyer to manifest himself. According to the article "Poor OLD NOBLE" waited for the book to become agitated, but nothing stirred.

And then they talk about the mediums being fit subjects for the insane asylums. Can Noble prove that he has not lost his mind or would he rather admit that he is ignorant of the laws of spirit communication. Such twaddle is also a reflection on the integrity of THE ASSOCIATED PRESS who are supposed to "know everything."

HAMMOND SPIRITUALIST CHURCH

Ruth Coyle, President of The Unity Spiritualist Church, Hammond, Indiana, reports excellent attendance at their church services during the summer months.

Those to serve during the month were: Russell McMurray, Florence Salzgeber, Vesta Talbott, Inez Davies, Alice Stevens, Mr. and Mrs. Bert Timmons, I. C. Esterline, Emma Paul and Ruth Coyle.

Highlights of the month were: wedding ceremony, George F. Schuster and Maxine Brooks were married. Rev. Russell McMurray, officiating; a memorial service was held for Mr. Elias Keever, father of Myrtle and Nettie Humble and eight new members joined the church.

Special music was furnished by the radio singer, Victor Stonebrook.

NEW ERA CAMP CLOSSES

According to Evelyn Butcher Bennett, Secretary, The New Era Spiritualist Camp, Portland, Oregon, closed a most successful season last month.

Some of the lecturers and message bearers to serve the camp during the closing services were: J. J. Carroll, Buffalo, N. Y.; Rev. Whaley, Illinois; Margaret Foley, California; Floyd Humble, Bloomington, Ill.; and L. DeElmo.

The Board of Directors elected for the 1940 season are: President, Alma Gudhart; Vice President, Charles Meyers; Secretary, Evelyn Butcher Bennett; Treas-

SPIRITUAL CHOIR—NEW CASTLE, PA.



"THE CHURCH OF TRUTH CHOIR"

The picture above, was submitted by Rev. Agnes E. Guthrie, Pastor of The Spiritualist Church of Truth, McGowan Hall, 2151 East Washington St., New Castle, Pa.

FRONT ROW, left to right—Jesse Hammond, Homestead, Pa.; Pearl Hammond, Lena Stevens, Myrtle Coulter, Annie Crocker, Celeste Atkinson.

SECOND ROW, standing left to right—Ass't Choir Leader Clarence Hammond, Homestead, Pa.; Ethel Mains, Pianist; Anna Bella Stevens, Marie Stevens, Mable Maloney, Ella Geneva Stern, Raymond Stern and Choir Leader Frank Hammond.

The mental mediums associated with the church are Annie Crocker, Ass't Pastor, Celeste Atkinson, Healer and Lena Stevens,

urer, Charles Luelling; Trustees, Edward Hickey, Anna Loving and Stephen Merhant.

Plans were made for remodeling the Hotel and several cottages. A cordial invitation is extended to all mediums who may be spending their vacations in the West next summer, to visit the camp during their 1941 season. Write to the Secretary, 1870 Southwest Broadway, Portland, Oregon.

NEWS IS NEWS—EVEN IF . . .

PSYCHIC NEWS, London's largest selling Spiritualist newspaper devoted two columns on the front page of its April 13th issue to the broadcast over WE THE PEOPLE program by the Editor of PSYCHIC OBSERVER. This broadcast definitely placed the proof of SPIRIT RETURN before millions of people.

Up to the present time, no other English Spiritualist paper mentioned the story, nor did any of the American Spiritualist Editors devote even one line to the broadcast. Would a seance in the White House be news?

Buy Two Copies of
PSYCHIC OBSERVER
—One for Your Friend

FIRM HEAD WRITES SPLENDID BOOK "The 'How' of Divine Revelation"

"The 'How' of Divine Revelation; Its Method and Technique," by Edward Cope Wood. Sold by Dale News, Inc., Lily Dale, N. Y. Paper, \$1.00; Cloth, \$1.50.

It is always a little difficult to approach a subject which is rejected by so many and yet is one in which the author, who is president of the Wood Manufacturing Company, so implicitly believes. Spiritualism has been harmed by so many tricksters that the sincere student has a hard time putting his message across.

However, this reviewer, whose philosophy has always been to believe all things possible until shown to be impossible, rather than to believe only in possibilities for which there is already ample proof, found the book interesting, arresting in its maze of obviously well-grounded experiences.

There is a foreword in which the Rev. Elmer Thompson, director of the International Students House, Philadelphia, attests to the earnestness of the author in his quest into the spirit world and his seeming success in communicating with loved ones and gaining guidance through spiritual forces.

There would be no point in



EDWARD COPE WOOD

giving more than an index to the text in a newspaper review. However, that index should indicate, at once, that Mr. Wood has written illuminatingly of his experiences and of what he sees as a call for faith through which others may gain as much solace as he. What is more, he allies his strivings and accomplishments with Biblical parallels and shows that nothing in religious teaching is in any

I. S. A. Missionary



REV. FRED FELIX, National Missionary for the Independent Spiritualist Association, Grand Rapids, Michigan.

During the past month he has lectured at churches in Grand Rapids and Jackson, Michigan, also Nashville, Tenn.

October 1st, he will serve the Spiritualist church at Owasso, Michigan. A two-weeks' propaganda meeting is scheduled, Oct. 13th to 27th, at the Clark's Memorial Spiritualist Church, Elkhart, Indiana.

way abhorrent to what he has undertaken.

To those who will stop and think, rather than indulge the modern tendency to rush about, filling one's life with "the trivial" so that there will be little time for quiet thinking, there can be no contradiction of the influences of spiritual forces around us. Perhaps each man must find his own way of knowing them, hearing them, talking to them. Certainly Mr. Wood believes he has found his and now he passes it on for the comfort of others.

It is heartening to see such publications in times like these. It is disheartening to hear men hope for miracles and realize that to them a miracle must be man-made and not a product of the spiritual side. Mr. Wood, as a practical business man, has written something to make all but the hopeless scoffers think.

COLORED DREAMS

with
EASY - PSYCHIC - CONNECTIONS

See and talk to your friends of yesterday, those whom you never expected to meet again. See them, not as they were when they left, but as they were at their best. Note the color of their eyes, hair and wearing apparel. Contacts last two or three minutes, during which time all sense of fear is completely eliminated. Send \$1.00 for your copy of "Colored Dreams with Easy Psychic Connections" to

VIOLET M. LINDBLOM
1713 New Street Duluth, Minnesota

BE SURE AND VISIT ONE OF THESE
Spiritualist Churches

ED. NOTE: If your Spiritualist church, camp or assembly is NOT listed here, write PSYCHIC OBSERVER, Lily Dale, N. Y.



JULIUS STEINEMAN, Lecturer, Message Bearer and Mental Medium. Recently he has conducted his spiritual work in Rome, N. Y. and Buffalo, N. Y. During the summer months, he was listed as one of the featured workers at the Wonewoc Spiritualist Camp, Wonewoc, Wisconsin.

ALABAMA

BIRMINGHAM—The Little White Spiritualist Church in the Hills, 1114 Thirteenth St., South. A. H. Miller.
BIRMINGHAM—Church of Spiritual Science, Hillman Hotel Auditorium. Mr. and Mrs. Cooper.

ARIZONA

PHOENIX—First Spiritualist Church, 782 East Portland St. Leroy O. Cady.

ARKANSAS

WALDRON—Church of Spiritual Brotherhood, R. F. D. No. 3, Box 6-A. J. Webster Ashford.

CALIFORNIA

ALHAMBRA—Pyramid Spiritualist Church, 326 South Atlantic Blvd. Irene Wood.
ANAHEIM—Maxwell Spiritualist Church, 408 East Sycamore St. M. A. Maxwell.
BEVERLY HILLS—Church of Psychic Light, 228 South Palm Drive. Katie Whittemore.
FRESNO—Universal Educational Religious Society of Divine Science, Inc., 744 Mildred Ave. Edna Kelley.
HOLLYWOOD—Spiritual Science Church, 1904 North Arky. Mae Taylor.
HOLLYWOOD—Progressive Spiritualist Church, 4202 Lexington Ave. Margaret Bright.
HOLLYWOOD—Vassan Memorial Spiritualist Church, 6735 Yucca St. Nathan Harknes.
LONG BEACH—Peoples Spiritualist Church, 2218 East 4th St. Edith Niles.
LONG BEACH—California Assembly Metaphysical and Psychic Sciences, Church No. 17, New Masonic Temple, 6th and Locust Sts. Bert L. Welch.
LOS ANGELES—Institute of Psychic Research, 674 South Lafayette Park Place. Arthur Ford.
LOS ANGELES—Church of Psychic Light, 617 Venice Blvd. Katie Whittemore.
LOS ANGELES—Spiritual Science Church, 247 West 58th. Frank Micklely.
LOS ANGELES—Wilshire Spiritualist Church, 508 South Hobart Blvd. Maud Madden Holcomb.
LOS ANGELES—Spiritualist Church of Divine Truth, Inc., 913 South Lake St. Minnie Modlin, President and Pastor.
LOS ANGELES—Second Christian Spiritualist Church, 2520 West 9th St. Dollie Thuness.
LOS ANGELES—Church of Natural Science, 2637 West 12th St. Anna Strack.
LOS ANGELES—Fifteenth Church of Metaphysical and Psychic Sciences, 4160 South Figueroa St. Estelle Orser.
LOS ANGELES—Church of Light, 808 Union League Bldg. Elbert Benjamin.
OAKLAND—First Temple of Spiritualism, "THE BLEDSOE CHURCH," Woman's City Club, 1428 Alice St. Evelyn Burnside.
OAKLAND—Church of Eternal Life, 2205 Brush St. Rose Smith.
OAKLAND—The Spiritual Church, 743 21st St. Margaret Foley.
SACRAMENTO—Central Spiritualist Church, 1421 Ninth St. Lorena Grace Willis.
SAN DIEGO—Fraternal Spiritualist Temple, Second Ave. and Beech St. H. Robt. Moore.
SAN DIEGO—Harmony Temple of Spiritual Brotherhood, 1039 — 7th Ave. Isabel Florenza.
SAN FRANCISCO—Golden Gate Spiritualist Church, 210 Golden Gate Ave. Florence S. Becker.
SAN FRANCISCO—Central Spiritualist Church, 1121 Ninth St. Lorena Grace Willis.
SAN FRANCISCO—First Spiritualist Church, 3324 17th St. H. E. Pizer.
SAN FRANCISCO—The Society of Progressive Spiritualists, 2126 Sutter St. Marie F. S. Wallace.

SANTA BARBARA—First Spiritualist, 236 East Cota. Ethel F. Oldham.
SUMMERLAND—Summerland Spiritualist Association, Elizabeth Gainer.

CANADA

BRANTFORD (Ontario)—Spiritual Temple, Brant Building, Calhoun St. H. Maynell, Pres.
HAMILTON—The Church of Spiritual Brotherhood, Edinburgh Hall, Ottawa St., North. Mrs. F. Dillon.
TORONTO—Britten Memorial Church, 847 Dovercourt Road. May S. Potts.
TORONTO—Church of Spiritual Upliftment, 202 Rosethorn Ave. Bessie McGinley.
TORONTO—Springdale Spiritualist Church, 593 Bathurst St. A. D. H. Campbell.
WINNIPEG—Inspirational Church of Truth, Army and Navy Hall. Mr. and Mrs. R. W. Northmore.
VANCOUVER, B. C.—Central National Psychic Church, 710 Davie St. Elsie Godher.
WINNIPEG, Man., Canada—Church of Divine Truth, Eureka Hall, I. O. F. Temple, Kennedy Street. Rev. Jas. P. Skelton.

COLORADO

DENVER—The Spiritualist Temple of Harmony, 27 West 1st Ave. L. A. Peterson, President.

DELAWARE

WILMINGTON—Christian Spiritualist Church, Delaware Ave. Orange Hall. Fannie Moore, President.

DISTRICT OF COLUMBIA

WASHINGTON—Unity Spiritualist Church, 1326 Massachusetts Ave. N. W. W. P. Strack.
WASHINGTON—Longley Memorial Spiritualist Church, 3428 Holmead Place. N. W. Daniel J. Cave.
WASHINGTON—Church of Two Worlds, Continental Hotel. Hugh Gordon Burroughs.
WASHINGTON—First Spiritualist Church, 131 "C" St. N. E. Alfred H. Terry.



REV. FREDIA DOWLER, Pastor of The First National Free Psychic Church, 338 Arlington Ave., Youngstown, Ohio — Services Sunday 10 A. M. — Class Tuesday 9 P. M.

She is a Spiritual Healer, Mental and Trance Medium.

FLORIDA

DAYTONA BEACH—First Spiritualist Church, 606½ Main St. Katherine Windle.
DAYTONA BEACH—Hays Memorial Spiritualist Church, 221 First Ave. Marguerite Springstead.
FORT LAUDERDALE—Spiritualist Temple of Truth, Woman's Club. F. Jeannette Taylor.
JACKSONVILLE—Spiritual Science Church, 220 East Monroe St. (Odd Fellows' Club). Rev. Rose Lee Smith. Rev. Elizabeth Byrd and Rev. G. N. Williams.
MIAMI—Christian Psychic Centre, Scottish Rite Temple, 471 N. W. 3rd St. Mary Olson, Emma Ogle.
MIAMI—First Spiritualist Church (N.S.A.), Odd Fellows' Temple, 215 N. W. 4th St. Frank Casebeer.
MIAMI—Heckoning Light Spiritualist Church, 15th Ave and First St. N. W. Bertie Lilly Candler, Madge Hart.
MIAMI—Spiritualist Temple of Truth, 1621—S. W. 6th St. Ethel Post-Parrish.
MIAMI—Church of Spiritual Harmony, 127—N. E. 1st Ave. Mary Louise Smith, Sarah W. Cushing.
MIAMI—Temple of Revelation, 90 N. W. 17th Ave. Ruby Schmidt.
ORLANDO—First Spiritual Church, Rogers' Hall, 107 E. Pine St. Nellie Cherry, Florence G. Libby.
ST. PETERSBURG—Temple of Love, Truth and Light, 9th Ave. North and Tenth St. L. P. O'Day.
TAMPA—First Spiritualist Church, 512 East Paris Street. Roy Clyde Weidner.
WEST PALM BEACH—W. T. Stead Memorial Center, 448 Lakewood Road. Mrs. N. S. Themelis. (Cecil M. Cook).



PEARL HICK LONG, Lecturer, Message Bearer, Mental and Direct-Voice Medium; Pastor of the Universal Inner-Vision Church, Inc., Carnegie Hall, New York City—Regular Sunday evening services begin October 13th (For Church Bulletin, write Nedra Long, Sec'y, 140 Cabrini Blvd., N. Y. C.).

She conducted the funeral services for the late Bessie Clark Drouet, author of the book "STATION ASTRAL."

GEORGIA

ATLANTA—The First Spiritualist Church of Jesus Christ, Henry Grady Hotel. G. Nelson Williams.

ILLINOIS

AURORA—Christabelle Church, 51 Fox St. May Calvert.
AURORA—First Spiritual and Memorial Church—Mission of Love, 529 Clark St. Emma Ness.
BLOOMINGTON—Church of the Spiritualist, 801 South Center St. Floyd Humble.
CHICAGO—Puritan Spiritualist Church, 354 West 63rd St., Second Floor. Rose MacKay.
CHICAGO—First Church of Spirit Healing, Lily of the West Temple, Monroe and Paulina Sts. C. A. Burgess.
CHICAGO—Rose Tyrell Spiritualist Church, 4814 Potomac Ave. Teresa Rene Hayden.
CHICAGO—First Church of Divine Healing, 6641 North Artesian Ave. V. Klinger.
CHICAGO—Scientific Center of Spiritualism, Midland Club Hotel, 172 West Adams St. Catherine Larney, 3950 Gladys Ave.
CHICAGO—Church of Fraternal Order of Spiritualists, 4039 West Madison St. McEnery Hall. Emma Binz.
CHICAGO—Psychic Science Church, Ashland Bldg., 155 North Clark St. Bessie Woodworth.
CHICAGO—First Spiritualist Church of Divinity, 6146 South Ashland Ave. Freda Brown.
CHICAGO—Church of The Spirit, 2651 N. Central Park Ave. Frank Joseph.
CHICAGO—Friendly Spiritualist Church, 1655 West 63rd St. Sheldon Northrup.
CHICAGO—Spiritualist Church of Welcome, 5 North California Ave. Helen Novak.
CHICAGO—First Polish-American Spiritualist Church, 3940-48 Fullerton Ave., 2nd floor. Rose Chupke.
CHICAGO—First Roseland Spiritualist Church, 138 East 114th Place. Inez Dexter.
CHICAGO—Spiritual Church of Truth, 3319 West North Ave. Theo. Siers.
CHICAGO—Century Spiritualist Church, 4737 Broadway, Room 214. Mabel Seely Nichols.
CHICAGO—Guiding Light Spiritualist Church, 1157 Belmont Ave. Rena Pretty Badger.
CHICAGO—German-American Spiritualist Church, 3900 West North Ave., Eagle Hall. Margaret Schatz.
CHICAGO—Temple of Universal Law, 4740 North Western Ave., Room 217. Charlotte Birkner.
CICERO—First Spiritualist Church, 5033 West 25th Place. Lena Drews.
DECATUR—First Spiritualist Church of Truth, 215½ N. Water St. Rev. Grace W. Bowman.
ELGIN—First Spiritualist Church, 13 East Chicago St., Nelson's Hall. Flora L. Scott.
EAST ST. LOUIS—Spiritualist Science Church, 16th and Cleveland Ave. William F. Meier.

EVANSVILLE—Spiritualist Center, 15 East Blackford Ave. Anna E. Knoll.

FORT WAYNE—First Christian Spiritualist Church, Spring and Franklin. Willard Grush.

GARY—First Spiritualist Church, Labor Temple, 6th Ave and Mass. Ave. Reba Schallon.

HAMMOND—Unity Spiritualist Church, 5154 Hohman Ave., K. of P. Hall. Ruth Coyle.

HAMMOND—First Progressive Spiritualist Church, Odd Fellows' Hall, East State St. Myrtle Wright.

INDIANAPOLIS—Psychic Science Spiritualist Church, 821 North Pennsylvania Ave. Dr. B. F. Clark, Dollie Clark.

INDIANAPOLIS—Spiritualist Church, 890 Massachusetts Ave. Mr. and Mrs. John F. Van Meir.

INDIANAPOLIS—Progressive Spiritualist Church, Park and St. Clair St. Paul Leach. Tom Whitehead, Sec'y.

INDIANAPOLIS—Psychic Science Spiritualist Church, 821 North Pennsylvania Ave. Dr. B. F. Clark, Dollie Clark.

LAFAYETTE—Progressive Spiritualist Church, 810 South St. Tannie Solomon.

LAPORTE—First Spiritualist Church, 811 Ridge St. Eva M. Kelly.

LOGANSPOUT—First Spiritualist Church, Banquet Room, Barnes Hotel. Fern Rogers.

MONTPEIER—United Spiritualist Church, 117 East High St. Daisy Trussel.

MUNCIE—Spiritualist Church of Truth, Patterson Bldg. Edith Stillwell, Mable Riffe.

MUNCIE—Spiritualist Church of Truth, Patterson Bldg. Edith Stillwell, Mable Riffe.

SOUTH BEND—First Church of Prayer, 410 West Wayne. Bessie Wells.

IOWA

CEDAR RAPIDS—First Spiritualist Church (N.S.A.), K. P. Hall, 420 — 1st Ave., East. Belle Tracy, Martha Miller.
DUBUQUE—First Spiritualist Church, Facade Bldg., West Ninth St. Lucille Millar.

DES MOINES—Second Spiritualist Church, Chamberlain Hotel, 7th and Locust St. Mae Steinbach.

MARSHALLTOWN—First Spiritualist Church, 128 West Main St. Mrs. Clara Cook.

WATERLOO—Spiritual Church of Christ Truth, 203 Lafayette Bldg. Sophie F. Smalley.



ELLA DALL ROEDERER, Trance Lecturer, Message Bearer and Healer, has been carrying on her spiritual work for the past 16 years.

She is a graduate of the Morris Pratt Institute, Whitewater, Wisconsin, and is now associated with the International General Assembly of Spiritualists.

Mrs. Roederer travels extensively — her home is 202 North Eureka Ave., Columbus, Ohio.

KANSAS

FORT SCOTT—Spiritual Truth Mission, 119 Blair Ave. Nel McElroy.
FORT SCOTT—Second Spiritualist Church, 118½ E. Wall St. Rev. Letha Cook Mosher.
KANSAS CITY—First Spiritualist Church, 1061 Armstrong Ave. Bettie J. Palmer.
WICHITA—N.S.T. Spiritual Center, 422 N. Market St. Rev. Dollie E. Seybold.
WICHITA—Second Spiritualist Church, 107 West 1st St. Mary J. Nichols.
WICHITA—First Spiritualist Church, 121 South Main St. A. E. Mitchell, President; Neva Durham, Secretary.

KENTUCKY

LEXINGTON—Psychic Study, R-2, 104 Delmont Drive. Theresa Hellmueller.
NEWPORT—First Spiritualist Church, 825 Overton St. Martha R. Haupt.

MAINE

AUGUSTA—Progressive Spiritualist Church, Court and Perham Sts. Cora Gay.

MARYLAND

BALTIMORE—Temple of Wisdom Church, Paen and Sarasota Sts. Elizabeth H. Dennis.

MASSACHUSETTS

BOSTON—Church of Spiritual Communion, Hotel Westminster, Copley Sq., 1st and 3rd Sunday, 8 P. M. Evan Shea.



T. JOHN KELLY, world famous Blind-fold Ballot Medium, will open church services this fall in a new location. His church, The Spiritualist Church of Life, formerly held services on Hertel near Delaware Ave. Their new address will be Mizpah Temple, West Ferry and Herkimer Sts., in the city of Buffalo.

Regular Sunday services at 8 P. M. The regular weekly message service will be held Friday at 8:30 P. M. His Buffalo home address is 261 Hoyt St.

BOSTON—Spiritualist Church, Faellen Hall, 30 Huntington Ave. Frederick Nicholson.

BOSTON—Crystal Spiritualist Temple of Truth, 297 Commonwealth Ave. John E. Reese.

BOSTON—Alliance Christian Church, Spiritualist, 683 Tremont St. Services Sun., Wed., Fri., 7:30 P. M. Rev. Claude Spence.

BOSTON—Mincola Spiritual Alliance Church, 605-A Tremont St. Mrs. M. Thomas.

BROCKTON—Occult Science Church, G. A. R. Hall, East Elm St. Charles E. Lyons, Pres.

BROCKTON—Peoples Progressive Spiritual Association, Corner of Green and Glenwood St. Anne Robbins.

CAMBRIDGE—The First Spiritualist Temple, 631 Massachusetts Ave. George W. Rogers.

EAST BOSTON—Red Cloud Spiritual Center, 4 Trenton St. Violet M. Belkner.

FITCHBURG—International Constitutional Temple of Truth and Wisdom (Spiritualist), 520 Main St. Ola P. G. Coates, D.D.

LAWRENCE—First Spiritual Alliance Church, Mayflower Hall, 292 Essex St. O. L. Heinlein.

LYNN—The People's Independent Spiritual Church, 91 Oxford St. James B. Dann, Ina Hartz, Moderator Gretchen Messina.

LYNN—Spiritualist Association, Joyce Building, 36 Market St. Bernard Emmons.

METHUEN—First Spiritualist Church, 9 Gleason St. Jennie Clough.

QUINCY—First Spiritualist Church, 4 Maple St. Mary Raymond.

ROXBURY—Shawmut Spiritual Center, 638 Shawmut Ave. Thurs. and Sunday 8 P. M. Ruthena F. Reddick.

ROXBURY—Lone Star Spiritual Centre, 19 Dana Place. Rev. Len F. Dion.

SPRINGFIELD—First Spiritualist Church, 33-37 Bliss St. Hattie Reed.

STONEHAM—Spiritualist Society, 5 Barrett Ave. Josephine Richardson.

WEST SPRINGFIELD—Spiritual Center, 254 Westfield St. Irene Remillard.

WORCESTER—First Spiritualist Church Association, Inc., 7 Newport St. Sunday 3 and 7 P. M.; Wednesday 7:30 P. M. William A. Moffit.

MICHIGAN

BATTLE CREEK—Church of Spiritual Truth, 28 West Fountain St. John A. Arnistead.

BENTON HARBOR—Independent Spiritualist Church, Ravenna Ave. (off South Pipestone St.) Services: Sun. 4 P. M., Wed. 8 P. M. Marie E. Schaeffer.

BENTON HARBOR—Independent Spiritualist Church, R-3, Ravenna Ave. Marie E. Schaeffer.

DETROIT—Church of Spiritual Harmony, Hotel Book-Cadillac. Maude Fox, Loretta Smith, James Lawton.

DETROIT—Temple of Spiritual Truth, 12249 Griggs Ave. Jennie Whipple, Louis Abrogast.

DETROIT—Second Spiritualist Temple, Doty Hall, 8648 Woodward Ave. Sarah Hugi.

DETROIT—Trinity Spiritualist Church, Kircheval and Hillger. Sarah Anderson.

DETROIT—Starlight Memorial Church, 5419 Grand River. May Rute.

DETROIT—Church of Spiritual Understanding, 14336 Charlevoix at Chalmers. Sarah Solada.

DETROIT—Allen Memorial Temple, 2212 West Grand Blvd. Edith L. Green.

DETROIT, THE AQUARIUS FELLOW, SHIP, Spiritual Association of America, Inc., 4th Floor, Macabace Bldg., Woodward Ave. at Putnam. G. S. Foden.

DETROIT—Christian Corinthians, St. Paul's Church, I.O.O.F. Hall, Riviera at Grand River. A. Kemsley.

DETROIT—National Bible Spiritual Church, 8032 Charlevoix, at Van Dyke. Fred Roe.

(Continued on Page 12)

SPIRITUALIST CHURCHES

(Continued from Page 11)

DETROIT—Amity Spiritualist Temple, I.O.O.F. Hall, Gratiot at Conners. Lucy Meyers.

DETROIT—First Spiritualist Temple, Maccabees Bldg., Woodward at Putnam. Sara Tingay.

DETROIT—Spirit Communion Church, 3910 Avery. Homer Watkins.

DETROIT (Brightmore)—First Psychic Church of Brightmore, 21729 Fenkell Ave. Elizabeth Armitage.

EATON RAPIDS—First Spiritualist Church, Masonic Temple. John W. Bunker.

FLINT—Church of Truth, 420 West 12th. Helga Northrup.

FLINT—Goodwill Spiritual Church, 125 East 2nd St. Malcolm Riddle.

FLINT—First Christian Spiritual Church Inc., 809 E. Kearsley St. John W. Pearce. Ellen Earle.

GRAND RAPIDS—First Church of Truth, 26 Shelby St. Amanda Flowers.

GRAND RAPIDS—Church of Divine Science, Coit and Plainfield Ave. Grace L. Braeken.

JACKSON—Goodfellow Spiritualist Church, Mechanic and Franklin St. Charles Gulick.

JACKSON—Allen Memorial Temple of Healing, 150 West Cortland St. M. W. Frank.

KALAMAZOO—Church of the Aquarian Gospel of Jesus the Christ, 230 East Michigan Ave. A. J. Stenzel.

LANSING—First Spiritualist Church, 118½ E. Michigan. Reba L. Post. Geneva Phillips.

LANSING—Central Spiritualist Church, 212½ South Grand. Jesse R. Beckwith. Pres.

LESLIE—Flowers Memorial Spiritualist Church. President, Clifford Flowers.

MUSKEGON HEIGHTS—First National Spiritualist Church, 600 Jefferson St. Edith Richmond.

MUSKEGON—Temple of Spiritual Light—Laketown at McIlwraith Sts. Eleanor Venske.

OWOSSO—First Psychic Research Spiritual Church, 610 Clinton St. Ella Riley.

PONTIAC—First Progressive Spiritualist Church, 16 Chase St. Mabel Barnes.

MINNESOTA

DULUTH—First Spiritualist Temple, 601 East 5th St. Bessie Magnuson.

MINNEAPOLIS—First Spiritualist Church, 734 E. 15th St. Marie Pierce.

MINNEAPOLIS—Third Spiritualist Church, 931 13th Ave. South. Clara Johnson.

MINNEAPOLIS—Second Spiritualist Church, North Lyndale and 23rd Ave. Melvina Hostak.

ST. PAUL—Church of Light, 413 Park Ave. Irene D. Sackett, President.

ST. PAUL—First Spiritualist Church, Hague and St. Albans. E. F. Rudolph.

MISSOURI

KANSAS CITY—Christian Union Church, 1806 Indiana Ave. Chloe Conner.

KANSAS CITY—7th Spiritualist Church, 3009 Harrison. Mrs. Clara Winnie.

KANSAS CITY—Church of Jesus Christ Our Redeemer, 2626 Benton Blvd. Nettie Garner Barker.

ST. LOUIS—First Church of American Spiritualist Association, Leidenkrantz Bldg., South Grand and Flad. H. Guth. Pastor.

ST. LOUIS—Bright Star Spiritual Church, 3660 Castleman Ave. Mollie Bauer.

ST. LOUIS—Bright Star Spiritual Church, 3660 Castleman Ave. Mollie Bauer.

ST. LOUIS—Divine Truth Spiritualist Church, 4360 Wallace St. Mattie Miller.

ST. LOUIS—First Psychic Science Church, 4408 North Ninth St. Josephine Erhart.

ST. LOUIS—Memorial Spiritualist Science Church, Melbourne Hotel. Mary Rogers.

ST. LOUIS—Fifth Spiritualist Church, American Lodge, 4386 Bates St. Emma Ordop.

ST. LOUIS—Third Spiritualist Church, 3609 Potomac St. Anna Bothman.

NEBRASKA

LINCOLN—Haven of Rest Spiritualist Church, Inc., 333 South 27th. Louella Baughan. Lionel P. Everman.

NEW JERSEY

AUDUBON—Joan of Arc Divine Healing Center, 116 Oakland Ave. Christie R. Courtenay.

BELMAR—The Mission of Spiritual Aid, 609½ — 12th Ave. Frances Clare LaSala.

Buffalo Pastor



REV. ELIZABETH FISHER,
Pastor of The Cold Springs Spiritualist Church, Schwegler Hall, 1445 Jefferson Ave., Buffalo, N. Y.
She is a mental medium.

CHESTERFIELD SPIRITUALIST CAMP, Chesterfield, Indiana, Closes Its Most Successful Season in Fifty Years.

Secretary reports largest attendance in Camp's history — improvements are planned for 1941 — both hotels to be remodeled and other numerous additions are promised.



MABLE RIFFLE, Sec'y



Speakers and Mediums Sponsored By The Chesterfield Spiritualist Association During The 1940 Season

CAMDEN—Second Spiritualist Church, 728 Market St. Ida Hill, Catherine Broome.

CAMDEN—Second Spiritualist Church, 728 Market St. Ida Hill.

CAMDEN—First Spiritualist Church, 509 North 6th St. Bessie Joy.

ELIZABETH—First Church of the True Gospel, 16 South Broad St. Herman Tiederman.

EAST ORANGE—Church of Spiritualist Harmony, 7 Hollywood Ave. Connie Clark.

HOBOKEN—First Spiritualist Church, 527 Washington St. William C. Donovan.

HACKENSACK—Spiritual Church of Inspiration, 26 Passaic St. Amy Dickinson.

JERSEY CITY—First Spiritualist Church, 273 Bergen Ave. Gertrude Rowe.

LONG BRANCH—Trinity Church of Spiritual Science, 111 Washington St. Mary Reva Wood.

NEPTUNE CITY—Star Spiritualist Church, 80 Wall St. Loweta Fine.

NEW BRUNSWICK—First Spiritualist Church of Comfort, Johns St. Rose Gregory.

NEWARK—Church of Spiritual Promotion and Harmony, 532 Springfield Ave. Mrs. K. Hazlewood.

PASSAIC—First Spiritualist Church, 127 Prospect St. Ida M. Demopoulos. 389 Ellison St.

PATERSON—West Broadway Spiritualist Church, 176 Broadway. William C. Donovan.

PATERSON—First Society of Spiritualists, 142 Carrol St., at Broadway. Emily Freestone.

TRENTON—First Spiritualist Friendly Church, S. Clinton and Yard Ave. Albert E. L. Bennett.

UNION CITY—The First Spiritual Church of the Resurrection, 510 48th St. Rev. M. Slifka.

UNION CITY—Divine Psychic Mission of Consultation (Spiritual Church), 328 Bergenline Ave. Rev. Anna Doerner.

NEW YORK

BATAVIA—Church of Spiritual Truth, 9 Jackson St. Stuart F. Meyers.

BAYSIDE (Long Island)—Universal Spiritual Church, 45-60 215th Place. George C. O. Haas and Beulah Thompson Haas.

BINGHAMTON—Golden Rule Spiritualist Church, 93 State St. Virginia G. Stiner.

BINGHAMTON—Universal Spiritualist Church, 78 Washington St. Adelpia Stiner.

BROOKLYN—Divine Spiritualist Church, 6 Lafayette Ave., Room 6. Beatrice DeHunt.

BROOKLYN—Child of Grace Spiritualist Church, 598 Pacific St., between 4th and Flatbush Aves. Grace Rapsarda. Services Sun., Tues., Fri., 8 P. M.; Tues., and Fri., 2 P. M.

BROOKLYN—Cosmopolitan Church, 50 Orange St. Mary E. Murphy.

BROOKLYN—Seventh Spiritualist Church, Johnson Bldg., Room 64, 12 Nevins St. Services Wed., 8 P. M. Lillian Bleser.

BUFFALO—Center of Psychic Science and Church of Spirit Communion, Chinese Room, Hotel Statler. Raymond E. Burns.

BUFFALO—Cold Spring Spiritualist Church, Schwegler Hall, 1445 Jefferson Ave. Elizabeth Fisher.

BUFFALO—Church of Eternal Brotherhood, Malta Temple, 3296 Bailey Ave. D. Mona Berry (N.S.A.).

BUFFALO—Naomi Church of Spiritual Thought, 35 Florida St. Isahell Loth Wells. R. Newcomb Wells.

BUFFALO—Unity Spiritualist Church, 796 Elliott, Near High. Isahell Reed.

BUFFALO—Golden Rule Spiritualist Church, Highland Park Hall. Leroy at Fillmore. Clara E. Faber.

BUFFALO—Brooking Memorial Spiritual Church, Richmond at Summer. F. W. Mitchell.

BUFFALO—Spiritualist Church of Life, Mizpah Temple, West Ferry and Herkimer Sts. Service Sunday, 8 P. M. Friday message service, 8:30 P. M. T. John Kelly.

CORTLAND—Spiritualist Temple of Truth, 22 Homer Ave. M. Merritt Cortright.

EAST AURORA—Spiritualist Church, Temple Place. Mildred Hiney.

ELMIRA—Class, 313 Hathway St. Gildie Sargent.

ELMIRA—First Spiritualist Church, 463 East Church St. Eva M. Boatwick.

FULTON—Spiritualist Church of Truth, American Legion Hall, Oneida St. Helen B. Warner.

GLENDALE (Long Island)—Spiritualist Church of Eternity, 69-38 66th Place. W. A. Johns, Lillian Johns.

HORNELL—First Spiritualist Church, Main St. Maccabee Hall. Fred Martin. Annabel Martin. Goldie Tyler.

HORNELL—Spiritualist Center, 60 State St. W. N. Merrill.

LANCASTER—Psychic Science Church, Odd Fellows' Temple, 25 Lake Ave. V. Mattern Bernhardt.

LOCKPORT—Lock City Spiritualist Temple, 26 Locust St. William H. Bickett.

LILY DALE—First Spiritualist Church, Assembly Hall. Louise Arisman.

NEW YORK CITY—All Souls Spiritualist Church, 69 East 122nd St. Joseph L. Plasiott.

NEW YORK CITY—Church of Spiritual Commune, 1947 Broadway. Tues., Wed., Thurs., 8:30 P. M. Evan Shea.

NEW YORK CITY—Eighth Spiritualist Church, 43 West 66th St. Services, Wed., 2 P. M. and Fri., 8 P. M. Janie Wright.

NEW YORK CITY—Oakleaf Spiritualist Center, 233 East 67th St. Regina Weiss.

NEW YORK CITY—Progressive Spiritualist Church, 83 West 115th St. Apt. 1-D. Margaret Fulton Williams.

NEW YORK CITY—Spiritual Church of Revelation, 27 West 130th St. Samuel S. Hayheger.

NEW YORK CITY—W. T. Stead Memorial Church, 41 West 88th St. Mrs. N. S. Themelis (Cecil M. Cook).

NEW YORK CITY—Spiritual and Ethical Society of New York City, Inc., Astor Hotel—Sunday, 3 P. M., Frederick W. Schneider, President, 608 West 140th St., Apt. 15.

NEW YORK CITY—Spiritualist Church of Universal Brotherhood, 248 West 73rd St. Robert L. Hector.

NEW YORK CITY—St. Francis Spiritualist Church, 157 West 147th St. Martha J. Farrington.

NEW YORK CITY—The Spiritualist and Ethical Society, Hotel Astor, 41th and Broadway, Sunday, 3 P. M. (Oct. 6th to May 25th). Sec'y, 608 West 140th St. (Apt. 15).

NEW YORK CITY—United Spiritualist Church, 257 Columbus Ave., near 72nd St. Edward Lester Thorne.

NEW YORK CITY—Universal Inner-Vision Church, Inc., Carnegie Hall, Sunday evening services begin October 13. Pearl Irick Long.

NIAGARA FALLS—Spiritualist Church, 2118 Main St. Silberburg Hall. Minnie Garland.

NIAGARA FALLS—White Rose Center of Free Psychic Truth, Unitarian Church Building, Main St. Rosebud Vogel.

RENNSALAER—Golden Circle Spiritualist Church, 55 State Road, Hampton Manor. Margaret Lewis.

RIDGEWOOD—Spiritual Church of Magdalena, 69-59 62nd St. Marion Miller.

ROCHESTER—Universal Centre of Psychic Science (Association), 251 East Ave. Rev. J. Bertran Gerling. Free literature.

ROCHESTER—Church of Divine Inspiration, 251 Hawley St. Frances Adam.

ROCHESTER—Open Door Spiritualist Church, 123 N. Union St. Leota B. Maxwell.

ROCHESTER—Plymouth Spiritualist Church, Plymouth — Traup Sts., Robert J. Macdonald.

ROCHESTER—Universal Spiritual Church, 44 Gardner Park. Louis C. Brown, Lillian Stauber.

ROME—Golden Circle Spiritualist Church, 703 W. Court St. Elsie Butler Bunts.

SCHENECTADY—Progressive Spiritualist Church, 6 Myndras St. Lillian Weir. Sec'y.

SOUTH OZONE PARK (Long Island)—Spiritual Center, 11306 Sutter Ave. Hilda White.

SYRACUSE—Golden Rule Spiritualist Church, 227 Webster Ave. Anna Schneider.

OHIO

AKRON—Friendly Spiritualist Church, 945½ Kenmore Blvd. Hilda Stewart.

AKRON—St. Paul's Spiritualist Church, 174 South College St. William Edward Hart.

AKRON—Home Spiritualist Church, Pine and Chestnut Sts., Mattie P. Falor.

AKRON—Spiritual Temple, 100 South Broadway. Lyda Hosler.

ASHTABULA—First Spiritualist Church, 43rd and North Main St. R. B. Peck. President, 416 Garfield St., Geneva, O.

ASHTABULA—First Spiritualist Church, 43rd and North Main St. Minnie M. Sayers. R. B. Peck, Pres., 416 Garfield St., Geneva, Ohio.

BROWNSWICK—Little Flower Spiritual Mission, Route No. 1. Mable Sylvester.

BRIDGEPORT—First Spiritualist Temple, 310 Main St. Albert Boerger. W. A. Hollingsworth.

CANTON—Psychic Science Spiritualist Temple, 218 Market St., N. Rhea P. Swaile.

CANTON—Temple of Truth Spiritualist Church, 116 McKinley Ave., N. W. Viola Demmy, 618 Cleveland Ave., S.W.

COLUMBUS—Spiritual Center, 896 East Hudson St. Miss H. Craft.

CINCINNATI—Home Spiritualist Temple, 27 East 12th St. Anna F. Bryson.

CINCINNATI—First Christian Missionary Spiritualist Temple of America, 1420 Elm St. Nellie Covey.

CINCINNATI—Spiritualist Healing Bethany Church, 2710 Cleinview Ave. Bertha H. Bickett.

CLEVELAND—First Bible Spiritualist Church of Cleveland, 756 East 91st St. R. E. Clink.

CLEVELAND—Sunshine Spiritualist Church (Class) 11804 Shadeland Ave. Mable Meinke-DeVries.

CLEVELAND—Cleveland Spiritualist Center, Inc., 4618 Euclid Ave. William H. Kost.

CLEVELAND—Spiritual Science Church, 10427 St. Clair Ct. Rene Hunt.

COLUMBUS—The Ohio Ave. Spiritualist Church, 86 South Ohio Ave. Nellie C. Brown.

DAYTON—Fraternal Spiritual Church, Industrial Bldg., Room B, Cor. 3rd and Ludlow. Maud Phelps.

EAST LIVERPOOL—First Spiritualist Church, Moose Hall, 4th St. Francis Gillespie.

STEUBENVILLE—Trinity Spiritualist Church, 334 Market St. F. Hayes.

TOLEDO (East)—First Church of Ethical and Applied Psychology, 320 Cressus Road. Jennie Lee.

TOLEDO—Good Will Spiritualist Church, Brotherhood Hall, 310 Monroe St. D. E. Crider.

WARREN—Christ Universal Spiritual Church, Room No. 4, McKinley Club, Branden Block, High St., N. E. Michael Smerick, Jr., pastor.

YOUNGSTOWN—First National Free Psychic Church, 338 Arlington Ave. Freddie Dowler.

YOUNGSTOWN—The Inter-National Constitutional Spiritual Center Church, 303 West Federal St. William McCormick. C. Van Der Wall.

YOUNGSTOWN—First Spiritualist Church, 323 West La Cede Ave. H. L. Bowman.

OKLAHOMA

BARTLESVILLE—First Spiritualist Church; pastor, C Ruth Williams, 134 N. Choctaw; sec'y, Hilda Liaboe, 905 Wyndotte.

ENID—Spiritualist Center-Studio, 419 East Maple St. Albert E. von Strode, N.S.A. Missionary.

GUTHRIE—Spiritual Science Church, 119½ East Oklahoma Ave. Edna Francis Miller.

OKLAHOMA CITY—Spiritual Science Church of America, 329 N. W. 13th St. Mae Derr McQuestion.

OKLAHOMA CITY—Central Spiritualist Church, 718½ North Broadway. A. C. Leslie.

TULSA—Second Spiritualist Church, I. O. O. F. Hall.

TULSA—Lawnwood Spiritualist Church, 5940 Sand Springs Road. Joseph E. Hutcherson.

OREGON

EUGENE—Spiritualist Center, 1253 Olive St. Anna E. Rath.

PORTLAND—First Psychic Science Spiritualist Church, Neighbors of Woodcraft Hall. Alma Gudhart.

PORTLAND—The College of Divine Sciences and Realization, 1717 S. E. 24th Ave. Mrs. J. C. F. Grumbine.

MEDFORD—Psychic Circle Class, 5 East 3rd St. Anna E. Rath.

PENNSYLVANIA

ALLENTOWN—First Spiritualist Church, 29 W. 7th St. Alice Getter, 602 Diehl Ave., Bethlehem, Pa.

BETHLEHEM—Spiritual Alliance Church, 131 East Broad St. Clara A. Arthur.

BETHLEHEM—Christian Spiritual Church, 18 West Garrison St. Mary Ann Rephs.

CHARLEROI—Diaz Spiritualist Temple, 933 McKean Ave. C. I. Diaz.

GREENSBURG (South)—Spiritual Church of the Soul, 1650 Broad St. F. O. Skelly.

McKEESPORT—First Spiritualist Church, 809 Locust St. Winifred McAndrew.

NEW CASTLE—Good Will Spiritualist Church of Christ, Glendenin Hall. J. H. Anderson.

NEW CASTLE—The Spiritualist Church of Truth, McGowan Hall, East Washington St. Services, Sun., Wed., Fri., 8 P. M. Agnes E. Guthrie, Annie Crocker, Lena Stevens, Celeste Atkinson.

PHILADELPHIA—Christ Chapel of Healing, 1235 West Venango St. Minerva H. Gray.

PHILADELPHIA—Victoria Psychic Science Center, 3609 Frankford Ave. C. E. Blanchard.

PHILADELPHIA—Third Spiritualist Church, 1421 North 16th St. William Elliott Hammond.

PHILADELPHIA—Universal Spiritualist Brotherhood Church, 3012 West Girard Ave. Anna K. Rose.

PITTSBURGH—First Church of Spiritualists, 256 Bouquet St., Oakland — Eleanor Fornof.

PITTSBURGH (North Side)—First Spiritualist Church of Allegheny, 100 East Ohio St. Elizabeth Graft.

READING—Friendly Church of Truth, I. O. O. F. Temple, 8th and Franklin. Dorothy Graft—Ruth Schatz.

WILKESBARRE—First Spiritualist Church, 58 Public Square. Eliza Yeager Pryal.