

The Dead Sea Scrolls

By HILDRETH MARJORIE ROCKWELL
Special For The Psychic Observer

The following is alleged to have been given to this recorder from the intelligences of the most high and learned minds which have gone before us. The following contents have been selected as being some of the most controversial subjects confronting the authenticity of the subject matter in the Scrolls.

The date of the Dead Sea manuscripts is as follows: The Essene order of teaching begins in the year of Tiberias 12 BC and was in evidence during the crusade of Jesus. The Damascus Documents were the forerunner of the Dead Sea Scrolls.

They were written as affidavits to the events of the times and recorded as they occurred. These were not prophetic, but a series of documents as stated.

It was in the time of the Pharaohs that God forsook those whom he considered unworthy of justification of the error of their ways.

Babylon was in the fifth house of the Lord when the siege of the Israelites came upon that city and the scorned became as little children punished for their sins.

It was in a testimony of the Holy Script that all evil should be erased and all evil should be purged out of the land of Caanan in order that a clean line of the righteous prevail unto all who sought it.

It is not to be construed that in the words of Isaiah there is only a minor collaboration of the other ancient prophets, for it was the word of God that a new leader of the people should manifest himself in the form of the Lord Jesus and that form should take shape in the hearts of man and all who followed the teachings should also be as the Christ in the doings of the Father Almighty.

Prophetically there is much in the script of Isaiah to be taken in a literal sense, but the bulk of the wisdom should come from the consciousness of man as related to the oneness of God and his people in their own habitat of mind which is also God given.

The Essenes were a native race of Syria who had banded together from the temple of the White Brotherhood and who were endowed with the classic teachings of the Holy Master.

They were scholars who, in their wisdom, already knew of the events which would precede the coming of the Christ, and made preparation to work together as a group to record the events already known to them in a truthful manner.

The teachings were not made public, for the time was not propitious for those of that age to accept them as the law, for they had much to learn and experience in their own karma of life. It was already decreed that they should be laid away to be discovered when the time of the white banner was due and the people were of a mind to accept the true teachings of the Christ. So be it in the word of the Lord.

The Essenes were a religious group that was mostly influenced by the accepted knowledge given to them from the Sons of Light of which your Lord was the leader.

Along with this group of teachings was the realization that unless there was a complete purging of the evil ones known as the Sons of Darkness, there would be more of the earth's karma to be reckoned with than was allotted in the golden prophecy given these men by the Father God.

Comprehensive knowledge was accepted and acted upon in the burying of the Dead Sea Scrolls as has been previously stated. The Last Supper known as the Passover was merely an anticipated victory over the Sons of Darkness in the coming of the Lord Jesus in the form of the new teachings.

Hark ye the word of our Lord, who sent his only begotten Son to die for the sins of the world.

misguided and misconstrued in principle and there is but one God, so also is there but one Lord Jesus which has even been and shall always be the messiah of the Christian faith. So be it and it is the word of the Father. O ye of little faith, put away your science for a time and search your hearts for the truth of the everlasting peace and loving trust in the Father God, then ye shall also see how ridiculous it is to believe that any but the chosen one of the Lord God Almighty is the Messiah of His word. Ye shall not bear false witness against him. Amen.

On the conjecture that Jesus did not preach pure love for everybody, announcing eternal torture, the everlasting fire to the accursed, it is to be said; there is but one eternal torture for it be in the mind and soul of the accursed one. As Jesus was and is the soul of kindness, it is but to say that any eternal torture was not meant to be superimposed in a sense by other beings, but in the self-condemnation of the souls afflicted with eternal damnation already decreed for them in their own karma of life's doing.

"Even so as I was not but human and not super-human as some ill-informed would have me, but was endowed with the love of the Father as his chosen one. Who would believe in God must also believe in himself and who is himself but the Lord Jesus made manifest? Let not the probing of your iniquitous mind sway you from the truth of the Holy Spirit. Would you all be gods or would you be teachers of God's truth? Verily I came as two persons, but with the wisdom to cite the Father's wish according to the age and progression of the people at the times of my coming."

Relative to the passages in the Essene Psalms and in the 1896 Zadokite document which suggests that the Teacher died a natural death in exile and that this Teacher was supposed to be the Messiah there is this to be said of it. It was at the time of the Pharaoh documents which excluded all documents from use by the teachers of the scholars of Rome that this supposition was most prevalent. I say to you that the teacher supposed to be the mentioned one in the document aforescribed to be the originator of the documented Scrolls. Who is a Messiah but yourself made cognizant of the truth of your own being?

Was the recently found book of Isaiah a copy of the one which Jesus read? Could the book of the prophet have been held in the hands of one who knowing not but the truth, taught not but the truth? Isaiah was a man of God's choosing and a prophet of considerable worth in the life of the Lord Jesus. The book in questions was indeed the one which the Lord held, but in his mind were its contents.

Various versions stated by philology of the exact words of Jesus; e.g., "Peace and good will to men," "Peace to men of good will," "Peace to men with whom God is pleased." It was this speaking always thus to mankind: Of you whom the saints have proclaimed worthy is the grace of God given. "PEACE IS GOOD WILL TO MEN."

Comment on the documents Constantine is alleged to have ordered burned so as to get unity on the creed is as follows: These are the documents of which the mighty who were crucified and who contained information about the world's future.

of the papers alleged to have been written by Constantine himself. These were painstakingly written and recorded in the archives of the holy ones which included Erasmus, Sappho, Evangeline and Damascus.

All were written as the events unfolded which told in detail the coming of the Syrians to Damascus House of Lords and protesting the cruelty and infidelity of the ones in power set to destroy all that was holy in the land. Upon the sacrificing of the principals of their majestic belief were these intruders and interlopers of the faith of Christianity massacred and the documents aforesaid destroyed. But all is written in the book of the Lord which shall be revealed in the coming of the new era already upon you.

This is the case in truth. "Where did our ancestors get the instruction to cover their heads?" "Ye shall not bow down before any man but me." A clinical problem in the making is the supposition that science must answer questions that only faith in the seed of the divinity of God can make truthful.

Within the seed that is planted in every human soul born is the realization that a covering of the head is a lesser form of a crown such as is the crown of blessedness which Jesus wore and which was given by God the Father. This covering can be illuminated by the wearer into a crown such as Jesus wore symbolically speaking, or can remain merely a covering for the head. The realization of the covering has been self imposed through the result of birth of the person and to teach the teachings of Christ and to live by his rule through our Creator's dedication, is to wear a crown such as Jesus wore.

In the effect that the statement of Jesus combining the two Messiahs there is this to be noted. In the age of the Essenes, there were many people who had not but their eyes with which to see and with their ears was a mound of indiscretions told with a lack of proof to give the statements a base. Confession for the soul is but a charm of one's wrong doing so it is with the former statement of belief.

There are most definitely two Messiahs and the world shall know of the second within this age of scholars. Combining the two is a matter of opinion concerning the use of the different phrases. As the spirit is the part of man which indomitably goes from one stage to another and from one body or shell of clay to another, so has the spirit of Jesus Christ been injected in another to serve as He served and this is the truth, so be it. The word of God is ever sent to the doubting on a gold shaft of light which shall salvage the soul of man if he but wishes it.

Did Jesus get His ideas from fellow Jews who were Essenes? Does the Master look to the devil for confirmation of his own ideas?

In other words, if the ideas had been received from His fellow mates at the time of His deeds and recordings, why should the fellow Jews not have become as the Son of God? "Wherefore ye put out your light to be replaced with a flicker of a candle, then so shall ye also be darkened in your faith."

The sooner the world of the thinking people stops its agitation of the blessed documents and turns its light within each soul, the more quickly shall their minds perceive the truth.

As God gave thee minds with which to fathom out thy problems, so also did He give ye faith with which to base the solving of your problems on. The recorder of these documents is a child of God and hampered in her progress by the many unbelievers of the word of Jesus. Kill not yourselves by your mitering, but open your minds to the faith instilled in your heart and your cogitations shall be as glass seen whitely.

The last issue in this series is whether the "substance" of Jesus was homo-ousion, in other words, identical substance, or homo-ousion, i.e. "like" that of the Father. However, it may be revealed because Jesus is not only the son of man but the son of the Father, the spirit of which was endowed in Jesus, there seems to be little discrepancy of the meaning. It is of the Holy Spirit that we speak when either the Son or the Father is discussed.

Staunch Defender Hurls A Challenge

By WALTER JACK
Special For The Psychic Observer

"A. B. Richmond." This name written plainly and boldly appearing on the lower left hand corner of a slate, reproduced on the page of the Psychic Observer a few years ago, was a challenge to personal interest and boyhood memories. As a lad the writer had seen and heard the noted criminal lawyer of Meadville speak in the early years of the present century. The name Richmond, was famous country wide three quarters of a century ago. The fact is interesting that this most noted criminal lawyer in the country, far more able than Clarence Darrow, the agnostic, visited Lily Dale with view to exposing spiritualism, only to be convinced and to become a supporter from the platform, and in books later written by him.

There were seventy names on the slate. Many of the older spiritualists were familiar with the names, and many are quite aware of A. B. Richmond, who successfully challenged the "Sybert Commissioners' Report," in a 244 page volume published in 1888. The fact that the Sybert Commissioners reported adversely as to the validity of Spiritualism, prompted Richmond to write the challenging volume.

In Richmond's refutation of the adverse Commissioners' report, he cites incidents in the home life of the Wesley family that produced the famed John and Charles Wesley, founders of Methodism. There were many manifestations in the Wesley home. References to these have been omitted from recent books about John Wesley.

ministers know nothing of them, although they have been reared in the creed, and have been educated in Methodist theological seminaries. This seems disappointing.

Richmond was a Meadville, Pa., resident, and we are proud of the fact that we are acquainted with collateral relatives as well as descendants, and have reason to know of the devotion to Temperance and Spiritualism of this great lawyer.

Richmond had a friend, A. B. Hyde, D. D., professor of Greek in the University of Denver back in the eighties of the last century. He was earlier professor of Biblical Literature at Allegheny College, Meadville. Dr. Hyde wrote "The Story of Methodism." Richmond, whose spirit signature has been carefully

be as genuine as the signature of Richmond alive, quotes Dr. Hyde who says that the mother of John Wesley "had some forefeeling that John was to be the foremost of the family." She emphasized her purpose: "I do intend to be more particularly careful of the soul of this child." However we may infer she was careful of the souls of all her children otherwise Charles Wesley would not have opened his heart to the world with a thousand songs to his credit.

We quote: "During these years strange noises were heard at the Epworth parsonage. They were first heard in the whistling of the wind outside. Latches were lifted, windows rattled, and all metallic substances rang tunelessly. In a room where persons talked, sang, or made any noise, its hollow tones gave all the louder accompaniment. There was a sound of doors slamming, of curtains drawing, of shoes dancing without a wearer. When any one wished to pass a door, its latch was politely lifted for them before they touched it. A trencher, untouched upon the table danced to unheard music. The house-dog with furious barking, met the unseen intruder the first day in brave mastiff style, but thereafter he sneaked, cowed and whining behind some human friend."

We quote further: "At family prayers the 'goblin' gave thundering knocks at the 'Amen,' and when Mr. Wesley prayed for the king, the disloyal being pushed him vigorously in anger. The stout rector (the paternal Wesley) shamed it for annoying children, and dared it to meet him alone in his study, and pick up the gauntlet there."

"It obeyed Mrs. Wesley. If she stamped on the floor, and bade it answer, its response was instant. If one said, 'It is only a rat,' the noise was more fast and furious. At last the family seemed to enjoy their lively and harmless unseen guest, and when after two months he left them, they lost an amusement."

Dr. Hyde added: "Many then and since have tried to explain the cause. It was thought to be a spirit strayed beyond its home and clime, as an Arabian Locust had been found in Hyde Park. Of such things this writer has no theory. There are more things in heaven and earth, than his knowledge of philosophy can compass. Only he is sure that outside of this world lies a spiritual domain, and it is not strange that there should be intercommunication."

Dr. Hyde adds: "The effect of these Epworth noises on John Wesley's mind was excellent. It taught him to acknowledge fully the spiritual world, and at the same time neither fear nor regard it. He believed in God every hour of his life," and probably Dr. Hyde added apologetically "with spirits he had simply nothing to do. His calling did not cross theirs." Yet the later appearance of his mother who died thousands of miles away, was a real personal experience for John Wesley. Another writer, Robert Southey speaks of these manifestations commencing in 1716 continuing for thirty years. The scientist Priestly referred to the Wesleyan phenomena as among the most striking on record.

To many students and their high brow professors, all beyond the pages of the Bible constitutes a sealed book. It is little wonder that students question the deeply sacred things of the Christian faith, such as the miracles, the resurrection, the virgin birth and the host of incidents on which the faith of all good churchmen, whether Methodists,

Continued on Page 11

CHURCH DIRECTORY

Continued from Page 11

Church of The Spirit, 2651 North Central Park Ave., (Chicago's Old-est Spiritualist Church) Services: Sun. 10:30 A.M.; Messages: Wed. 7:30 P.M.; Minister: Rev. Ernst A. Schoenfeld, 3501 Shakespeare Ave.; Phone: BE 5-2911.

Liberal Psychic Science Church, 3449 West Altgeld Ave.; Services: Sunday 2:45 and 7:45 P.M.; Wed. 7:45 P.M.; Class; Thurs. 10 A.M. and 7:45 P.M.; Also Friday 7:45 P.M.; Social last Saturday each month; Candlelight services last Sunday each month; Minister: Rev. Anthony Camardo; Phone: CApitol 7-6333.

The First Temple of Universal Law, 4740 N. Western Ave., 5th floor. Services: Sun. 10:30 A.M. and 7 P.M.; healing, lecture, messages; Sun. School, 10:30 A.M.; Bible Forum, 6 P.M.; "Universal Light" WAIT-820 KC, Sun. 9:15 A.M.; Classes, Mon. and Fri. 7:30 P.M. at 5132 N. Troy St. Phone: IR 8-5605. Pastor: Rev. C. Bright.

First Fraternal Spiritual Church, 4039 W. Madison St., McEvery Hall. Services: Sun. 2:30 to 5 P.M. Pastor, Rev. Emma Binz; Asst. Pastor, Rev. Fred W. C. Pieper.

Church of Divine Revelation, 207 S. Washburn Ave., 2nd Flr. Sunday services at 3 P.M. Inspiring lectures on truth, group meditation and prayer; Divine healing. A Church of lofty purpose and spiritual ideals. An affiliate of the Universal Spiritual Ass'n, Chesterfield, Ind.

Englewood Psychic Science Church Inc., 6514 S. Ashland Ave.; Services: Sun. 7:30 P.M.; Minister: Rev. Harry A. Tuffs; Phone WA 5-4750.

Spiritual Science Ch. No. 3, 1715 West 64th St.; Sun. 3 and 8 P.M.; Minister: Rev. John Skinner; Phone: HEMlock 4-9181.

First Spiritualist Church of Divinity, 6146 South Ashland Ave. Founder: Freda Brown. Services: Sun. 2:30 P.M.; Pres.: Mrs. Evelyn Kellner, 6240 S. Kedvale Ave.; Phone: LU 5-6972; Sec'y.: Carl B. Brown, 6146 S. Ashland Ave.

First Church of Invisible Science, 5138 Kenwood Ave. Services: Sun., Mon. and Thurs. 8 P.M.; Minister: Rev. Minerva Jewell Adams; Co-pastor: George C. Adams; Phone: MIDway 3-2861.

Scientific Center of Spiritualism, 2419 N. Lincoln Ave. at Fullerton. Services: Sun. 2:30 P.M.; Thurs. 7:30 P.M. Minister: Grace Turnbull; Phone: GR 7-6254.

Spiritualist Church of Truth, 3349 West North Ave. Sunday, healing, 7 P.M.; service, 7:30 P.M. Pres., Theo Siers; Phone, ES 8-0984.

The Independent Spiritual Science Church, 6330 Stony Island Ave. Services: Sun. 4 P.M. and 7:30 P.M.; Divine Healing, Sun. Jessica Chambers; Phone: Drexel 3-0024.

7:30 P.M. service; Wed. 8 P.M. messages and service; Fri. 8 P.M., all-message. Minister: Rev. St. Paul's Spiritual Church, 724 N. Cicero Ave. Services: Sun. 7:45 P.M.; Healing, Wed. and Fri. 7:30 to 8:30 P.M. Pastor, Rev. Louise Quinn; Phone, ES 9-6434.

First Roseland Spiritualist Church, 10957-59 South Park Ave. Services: Sun. 3 P.M.; Fri., class 8 P.M. Pastor, Deon Fry; co-pastor: Elsie Traver; Phone, TR 4-9862. Private consultation and class, 202 S. State St., Ste 1324, daily 11 to 8 P.M. Class, Wed. 8 P.M.; Phone WE 9-5898.

Second Church of Higher Spiritualism, 549 N. Cicero Ave. Phone: CO 1-2429. Services: Sun. 8 P.M.; Healing service Wed. 8 P.M.; Fridays. Open House from 1 to 9 P.M. Last Sun. of month, candlelight service. Pastor: Rev. Ruth Foster Huderik; Asst. Pastor and Healer, Rev. John Fastert; Medium, Beatrice Mahaley; Healer, Mrs. John Lilly.

Temple Of Love, 3018 W. Wabansia Ave. Services: Wed. 7:45 P.M.; Sun. 7:45 P.M. Pastor, Rev. Dolores Lauterbach; Phone, DI 2-7705.

Flower Candlelight Guide Spiritual Science Church, 4042 N. Western Ave. Services: Sun. 3 and 8 P.M., Wed. 8 P.M. Pastor, Rev. Mary Kearney; Sec'y., Mrs. Louis Segal; Phone, CO 7-9760.

Cicero, Illinois
First Spiritualist Church, 5033 W. 25th Place. Service: Sun. 7 P.M., Lecture, Messages and Healing. Minister: Rev. Lena Crane; Phone, Townhall 3-6542.

East St. Louis: United Spiritualist Church, 51st and Ohio Ave. Services: Sun. and Wed. 7:45 P.M. Pastor, Rev. Hazel E. O'Flaherty, 11 Commodore Dr., Belleville, Ill.; Asst. Pastor, Earl Cranmer, 2103 N. 60th St., E. St. Louis; Sec'y., Mrs. Ottilie S. Dry-off.

Joliet
Leroy J. T. & E. J. Crumbaugh Spiritualist Church, 313 East Center St. Services: Sun. 2 P.M. Pastor, Rev. Lytle K. Sensabaugh. Phone, 2066.

Peoria, Illinois
First Universal Spiritualist Church (USA), G. A. R. Hall, 416 Hamilton Blvd. Services: Sun. 7:30 P.M. Pastor: Rev. Virgil Keith; Sec'y.: Lillie Smetzer, Phone Peoria 6-2054.

Church of Harmony, 109 Homewood Ave., Creve Coeur. Services: Sun. 10:30 A.M. Pastor: Rev. Gladys Cunningham; Phone: 5-8926; Sec'y., Hattie M. Caughey.

Rockford, Illinois
United Science Mission, 217 South Rockton Ave., Services: Sun. and Wed. 7:30 P.M.; Minister: Rev. Blanche McCarl; Phone: 8-7912.

Streator: Universal Spiritualist Church, 525 W. 5th St. Services: Sun. 2 P.M.; Rosemary Keith, Sec'y.

INDIANA

Elkhart, Indiana
Clark Memorial Psychic Church, 316 Division St. Services: Sun. 7:30 P.M. Thurs. 7:30 P.M.; First and third Sundays 2:30 and 7:30 P.M. with church dinner 5 P.M. Pastor-President: Ruth Sutterby, Jackson 40053. Secretary: Harold Stone, Jackson 27811, 321 Division St., Elkhart, Ind.

Christian Spiritual Temple, 109 Division St. Services: Sun. 8 P.M. Minister, Rev. Harry Sutton, R. F. D. No. 5, Elkhart.

Fort Wayne, Indiana
Spiritualist Church of Divine Science (N. S. A.) 1615 Wells St. (cor. Sprng) Thurs. 2 & 7:45 P.M.; Sun. Lyceum 9:30 A.M. 7:30 P.M.; Minister: Rev. Bernice Brock, 1604 Andrews St., Phone A-4567.

Gary, Indiana
First Spiritualist Church, 2430 West 11th St. Services: Sun. 8 P.M. Pastor, Rev. Velma H. Dickson; Pres., J. S. Reed; Sec'y., Reba Schallion.

Indianapolis, Indiana
Progressive Spiritualist Church, St. Clair and Park Ave. Sun. Services: 7:30 P.M. Tues. Services: 7:30 P.M. M. Pres.: E. Harry Hudson; V. Pres.: Rebecca Jeffries; Sec'y.: Normal E. Jones; Treas.: Carl Bisselburg.

Psychic Science Spiritualist Church, 1415 Central Ave. Services: Sun., healing 7 P.M., service 7:30 P.M. Tues. 2 P.M. message service and Thurs. 7:45 P.M. Pres., Glenna Clark; Phone ME 4-6673; Sec'y.-Treas., George Jackson, 6948 Evanston Ave., Phone CL 5-2375.

Spiritualist Center Church, 1901 Lexington St. Services: Sun. 7:45 P.M.; Wed., 2:30 and 7:30 P.M. President, Hazel Davis; Sec'y., Grace Driskell, 2235 North Butler Ave.; Phone IRVington 9427.

Michigan City: First Spiritualist Church, 220 West 10th St. Services: Sunday and Monday 8 P.M.; every 4th Sun. 3 and 8 P.M. Minister, Rev. Amelia Hunlinger; Sec'y., Gertrude Rochar; Phone 2-1618.

Peru Indiana
The First Spiritualist Church, 62 South Miami Ave. Services: Sun. 7:30 P.M. Minister, Rev. Mary Lytle; Sec'y., Alice Miller; Treas., John York.

South Bend, Indiana
Terre Haute: Golden Hour Spiritualist Church, Inc., 1101 South 4th St. Services: Sun. 7:30 P.M. and Tues. 8 P.M. Pastor, Rev. Nellie Hodggers; Phone H-5363. Co-pastor, Rev. Irene Murphy.

IOWA

Clinton: First Spiritualist Church of Clinton, 409-411 South Third St. Services: Sun. 2:30 P.M., followed by Spirit Greetings; Pastor, Rev. H. Louise Miller; Pres., Kathryn Goers; Sec'y., Grace L. Struve.

KANSAS

Wichita: Spiritualist Church of Occult Science, 731 Pattie. Services: Sun. 7:30 P.M. (Oct. to June); Sun. 8 P.M. (June to Oct.). Pastor, Rev. Maude K. Gates; Phone, Hobart 4-5787.

MARYLAND

Baltimore, Maryland
Sanctuary of Truth, Inc., 2106 Eutaw Place. Services: Sun. and Wed. 8 P.M. Minister, Teresa A. Fecher; Sec'y., Hannah A. Bright.

Temple of Wisdom Church (Spiritual Science), 500 E. 39th Street. Services: Sun. 11 A.M. and 8 P.M.; Wed. 8 P.M. Minister, Rev. Elizabeth H. Dennis.

MASSACHUSETTS

Brockton: First Spiritualist Church, corner Green and Glenwood Sts. Services: Sunday 7 P.M.; and Thursday 7:30 P.M. Pastor, Rev. Ann Robbins; Pres., Gertrude Weir.

Boston, Massachusetts

St. Alden's Spiritualist Church, 329 Massachusetts Ave. Services: Sun. 2 and 8 P.M.; Tues. and Fri. 8 P.M. Minister, Rev. Dora Todd, 470 Green St., Cambridge; Phone, Kirkland, 7-0513.

Sunshine Church, 198 Dartmouth St. Services: Daily, 8 P.M.; Sun., 2:30 and 7:30 P.M. Pastor: Richard Finley.

Fitchburg: First Spiritual Alliance Church, 22 Knowlton Terrace. Services: Sun. 3 and 7 P.M. Sec'y & Treas: Mrs. Marion Pelletier, 47 Mt. Vernon St.; President: Emily Varnorn, 73 Cedar St.

Greenfield: Universal Psychic Science Church, 47 Cheapside St. Services: Sunday 8 P.M. Rev. Frances H. Church.

Westfield: The Golden Eagle Spiritual Shrine, 82 Montgomery St. Services: Mon. 7:30 P.M.; Thurs. 2:30 P.M. Reading, healing class service private and by mail. Love offering. Pastor, Rev. George M. Bates; Phone, Logan 8-5071.

West Gloucester: Massasoit Spiritualist Church, U.C.M., 19 Lincoln St. Services: Sun. 3 and 7 P.M.; Wed. 7 P.M. Pastor, Rev. Vivian L. Harvey; Sec'y., Mildred Cook; Phone, Glou. 3294.

MICHIGAN

Ann Arbor, Michigan
Divine Circle of Love, 516 Detroit St. Services: Sun. 7:45 P.M. Minister, Rev. Dorothy B. Elliott; Phone NORmandy 2-3387; Sec'y., Rosemary McDaniel, 917 Wall Street.

Battle Creek, Michigan
Spiritualist Church of Divinity, I. O. O. F. Temple, 36 South Ave. Services: Sun. 7 P.M. Minister, Rev. Clifford Bristol (I.A.S.); Pres., Rev. John Falls; Vice Pres., Glenn R. Brenner; Sec'y., Rev. Eudora Falls; Treas., Florence M. Brenner.

Church of Spiritual Truth, 28 West Fountain St. Services: Sun. 11 A.M.; Thurs., 7:30 P.M. Pres., Sterling Newton; Sec'y., Lenna Smith.

Bayshore, Michigan
The Golden Rule Spiritualist Church. Services: Sun. 2:30 P.M. Pastor: Rev. Elsie Beesley, Asst. Pastor: Rev. Gladys Elmqvist, Phone: (Boyne City) JU 2-6634.

Congregation of Spiritual Unity Church, 215 South Linn St. Services: Sun. 7:30 P.M. President, Clara Trombley, Phone, Twinbrook, 5-8425.

Davison: Spiritual Light Church, 8291 East Atherton Road. Services: Sun. 7:30 P.M. Pastor, Rev. Ethel Bowen Knapp; Phone, OL 3-5013.

Detroit, Michigan
Center of Spiritual Hope, Henrose Hotel, Ford Room, 3rd Floor, Cadillac Sq. and Bates. Services: Sun. 7:45 P.M.; Pastor: Rev. Hazel Damrau, Phone Trinity 2-6282; Assoc. Pastor: Rev. Jack F. Teeters, Phone Valley 1-4774.

All Souls Memorial Church (I.G. A.S.). 2619 Cass Ave. Services: Sunday 7:45 P.M. Minister, Rev. Constance Newby; Phone Un. 1-3346.

Bible Christian Spiritual Church, 6484 Casa Ave. Services: Sun. 2:00 P.M.; Minister, Rev. John Veysey; Phone, Tasmos 5-9134.

The First Psychic Church of Brightmoor, 21729 Fenkell. Services: Sun. 7:30 P.M.; Tues. and Wed. 8 P.M. Pastor, Rev. Carroll W. Ware; Phone, DUmkirk 2-8553.

Ferndale: Metropolitan Spiritualist Church of Greater Detroit, MSSAC; Ferndale Women's Club Bldg., 1256 W. Nine Mile Road; Services: Sun. 7:30 P.M.; Oct. thru June—2nd Sun. of month, 2:30 and 7:30 P.M.; with church dinner 5 P.M.; Pastor-Pres.: Margaret McDaniel, Juniper 8-2723 (Clawson); Sec'y.: Marie Porman, 16216 W. 11 Mile Rd., Royal Oak, Mich. Phone ELgin 6-4771.

Grand Rapids
Universalist Church of Good Will, 802 Wealthy St., S.E. Services: Sun. 3:30 and 7:30 P.M.; Wed. 8 P.M. Rev. Emma Farrington, pastor; phone, GL 1-0128; Sec'y., Patricia A. Baughman.

First Church of Truth, 26 Shelby St. Services: Sun. 3:30 and 7:30 P.M. President, Frank Wilforth, 1311 Calgary, N.E.; Sec'y., Elaine B. McMann, 301 Lemyra St., S.E.; Cherry 3-7834.

FLINT, Michigan

Spiritual Episcopal Church, Dartmouth and Ave. "A". Sunday 7:30 P.M.; Minister, Rev. Noah Rice, 515 West 2nd Ave.

Flint Spiritualist Church, 118 East Belvedere Ave., Sun. 7:30 P.M.; Minister, Rev. Pearl Reinhardt; Phone 9-1022.

Jackson, Michigan
The Aquarian Church, 1636 East Michigan Ave. Services: Sun. and Wed. 7:30 P.M. Pastor, Rev. John M. Chandler, D.D.; Sec'y., Mrs. Fearn I. Detwyler, 549 Woodward Ave.; Phone, ST. 2-5545.

Universal Spiritualist Chapel, 1014 Leroy St. Services: Wed. 7:45 P.M., Sun. 3 and 7:30 P.M. Phone STate 9-9141. Sec'y., Mrs. Ella Gulick, 115 Ellery Ave., Phone STate 2-1262.

Owosso: First Spiritualist Episcopal Church, 610 Clinton St. Services: Sun. 7:30 P.M. Minister, Rev. Ella Riley Sutton.

Pontiac, Michigan
Church of Spiritual Fellowship, Malta Hall, 82 Perkins St. Services: Sun. and Thurs. 7:30 P.M. G. Vincent Myers, President, Dorothy Boomer, Secretary.

Roseville: Spiritual Church of Harmony of the Christian Corinthians of America, 17359 Roseville Blv. (at Maple). Services: Sun. 7:30 P.M. Message Service, 3rd Sun. 3 P.M. M. Pastor, Shirlea M. DeBrenzan, 18429 Meier Rd., Roseville; Phone Prescott 6-9409.

Whitmore: Church of Divine Truth, Spiritualist, 77 Longfellow. Services: Sun. 7:30 P.M.; 3rd Sun. 2:30 and 7:30 P.M.; Minister, Rev. A. D. Maynard; Sec'y., Ella M. Geehan, 826 Michigan Ave., Adrian Mich.

Mio, Michigan
The Advanced Spiritualist Association, Inc., Center, 1028 Cherry Creek Rd., 2 miles North and 2 miles West of Mio. Services: Sun. Services 2:00 P.M. during July & August; Sun. Camp Meeting at 2:00 P.M.; Healing Service 4:30 P.M. Message Circle Friday 2:00 P.M. and 8:00 P.M. Minister and Voice Medium, Rev. Vera Gruel, Phone Van Dyke 6-2247; Sec'y: Vera M. Gruel, Rt. 1, Mio, Mich.

MINNESOTA

Duluth: First Spiritualist Church, 601 East Fifth St. Services: Sun. 7:30 P.M. Pastor, Rev. F. W. Hutchins; Sec'y., Buhl Surine, 15 East Palm Street.

Christian Ministry, 614-620 East 15th St. Services: Sunday 11 A.M., 3 and 7:45 P.M.; Wednesday 8 P.M. Pastor and President, Rev. H. M. Paulson.

Spiritualist Episcopal Church, 3248 Park Ave. Services: Sun. 3:30 7:30 P.M. Ladies Aid 1st and 4th Wed. of month at 1 P.M. with messages and healing services at 7:30 P.M. Pastor, Rev. Clara S. Johnson, Phone, TA 3-7915.

St. Paul: Spiritual Science Spiritualist Church, 496 Endicott Bldg., 4th floor. Robert St. between Fourth and Fifth. Services: Sunday 2 P.M. Pastor, Rev. Ethel Colby, Mrs. Ray Haberkorn, Sec'y.; Phone, CA 6-4815.

MISSOURI

St. Joseph: Christ Memorial Spiritualist Church, 2102 Felix St. Services: Sun. 3 P.M.; Wed. 7:30 P.M.; Class, Thurs. 8 P.M. Pastor, Rev. Floyd Humble, 111 No. 20th St.; Sec'y., Bernice McGrew, 209 S. 15th St.

St. Louis, Missouri

Society of Spiritual Fellowship, 3816a North Grand Ave. Services: Wed. 2 P.M.; Friday 8 P.M.; Leader, Elsie Andeas, member of Burkett Spiritualist Church, Inc. (N.S.A.) Glasgow and National Bridge. Sunday services 10:30 A.M.

Church and Institute of Mystic Mind Science, 5862 Delmar; Services: Sun. 9:30 A.M.; Wed. 8 P.M.; Minister, Rev. Bernice G. Bennett, 1624 Belt Ave.; Phone FForest 1-7137.

Burkett Spiritualist Church, Inc., 2653 Natural Bridge Ave. Services: Sunday 10:30 A.M. Acting Pastor, Florence G. Ware (Licentiate); Sec'y., Dorothy M. Buss, 1856 Switzer Ave.

Christ Spiritualist Rock Church, Inc., 2535 Benton St. Services: Sun. and Thurs. 7 P.M. Pastor, Rev. Dora Rubottom; Phone, MA 1-2351; Sec'y., Mrs. Elaine Steinel.

NEBRASKA

Lincoln: First Temple of Spiritual Truth, I.O.O.F. Hall, 1108 "L" St. Services: Sunday 7:30 P.M. Minister, Rev. Lionel P. Everman, 1145 "E" St., Lincoln 8, Nebraska; Phone 2-3486.

NEW HAMPSHIRE

Portsmouth: First Spiritualist Science Church, 114 Maplewood Ave. Services: Sunday 7:30 and 7:30 P. M. Wednesday 7:30 P. M. Minister: Rev. Frank Daley; Phone Geneva 6-4270.

NEW JERSEY

Fourth Spiritualist Church, 28 N. 26th St. Services: Sun. 11 A.M., Lyceum, 10 A.M.; Wed. 8 P.M. Pastor, Rev. Elizabeth Giberson, Church Rd., Moorestown; Phone, Belmont 5-4668.

East Orange: Church of Spiritual Harmony, 7 Hollywood Plaza. Services: Wed. and Sun. 8:00 P.M. Tues., Thurs., and Fri. 1:00 P.M. Minister: Rev. Connie Clark, 144 Hollywood Ave., Phone OR-1-6514.

Elizabeth: Seventh Church of Psychic Science, 415 Madison Ave. Sun. P.M.; Wed. 2 and 7:45 P.M. Rev. Veronica Fleishman; Phone 2-3515.

Newark: Psychic Science Temple, 532 Springfield Ave. Services: Wed. 1:30 P.M., Rev. Claire Stevens; Wed. & Thurs. 7 P.M. Rev. Dortha A. Morris; Thurs. & Fri. 1:30 P.M. Rev. Rebecca Barrett; Fri. 7 P.M. Rev. Dortha C. Dencer; Sun. 3 and 7 P.M. Guest Mediators. Healing at all services, Wed. 7 P.M. Rev. Mathew Matulich. MOTHER TEMPLE OF PSYCHIC SCIENCE, services Tues. 1:30 and 7 P.M. Rev. Dortha C. Dencer, Pastor; Phone Humboldt 2-1773.

New Milford: First Spiritualist Church, 485 Elizabeth St. Services: Wed. evening; Private and group consultation by appointment. Phone: DUmont 4-6795. Pastor: Rev. Luisa Christiansen; Corresponding Sec'y Mae Richardson.

Cont. on Page