

AFTER
DEATH
WHAT?
—
THIS
PAPER
TELLS
YOU

PSYCHIC OBSERVER

JOURNAL OF SPIRITUAL SCIENCE

TRUTH
For
Authority;
NOT
Authority
For
TRUTH

No. 496

SOUTHERN PINES, N. C., JULY 10, 1959

Twenty Cents

Automatic Writing

In "American Weekly", Warren Hall relates that Miss Grace Rosher, of Kensington, London, has been receiving messages, by automatic writing, from her fiancé, Gordon Burdick, who died just before they were going to be married, many years ago.

As she sat down to write to a cousin, her pen, which she held loosely, began to move, making, at first, a tightly squeezed line, as on a seismographic chart, then broadening into letters: "Love from Gordon... If you relax, I can manage it more easily."

Many messages came: "It moved by itself", she said: "We talked back and forth, just as if we were chatting. It was wonderful, but upsetting, because it was so uncanny."

For a long time, she told no one of the phenomenon. But eventually, the "London Mirror" got wind of it, and sent a reporter and cameraman, both sceptical.

"I don't think anything will happen," she said. "Usually, if Gordon is near, I seem to feel a light touch on the head, and something like the pressure of a cold disc on my forehead. There is nothing now."

But Patrick Chapman and Arthur Campbell sat goggle-eyed as the pen began to move, line after line easily distinguishable from her own written questions.

Also present was F. T. Hilliger, handwriting expert, who said: "On a purely scientific basis, this is impossible. Forgery and copying must be ruled out, because they require laborious care—this message was written with speed."

"I picked 20 characteristics which repeat themselves in the letters Gordon wrote during his lifetime. 16 of them are reproduced consistently... on these pages. That fact is staggering, but conclusive."

A sentence, written in front of the witnesses, was: "I am here with you. We have got to do this work... because it is so important. The world needs to be told the truth about life after death. There is only one life, which is eternal, and there is no death."

Said Miss Rosher: "Frankly, this whole thing embarrasses me."

The verdict of the newsmen was: "Of course, it's unbelievable. But we saw it happen, and we can't deny what we have seen."

The Green Thumb FACT OR FICTION

By HARVEY BOWERS
Special For The Psychic Observer

I think you will agree that the most beautiful thing we can experience is the mysterious. When we learn that St. Francis of Assisi hung his cloak on a sunbeam, we are just as impressed as the story of Jesus walking on the sea.



Here is the story which appeared in the Sunday Pictorial. The report is by PATRICK CHAPMAN, and the pictures by ARTHUR CAMPBELL—

★ WE are not easily fooled. We are not easily convinced. But we saw it happen. We watched as a woman showed us how her dead fiancé WRITES TO HER FROM THE NEXT WORLD.

Obviously the whole structure of the Christian Church was built on a psychic phenomenon. We would have had no Church if the Supernatural had not prompted it. At Antioch, Jerusalem, Corinth, and Rome, the resurrection of Jesus brought thousands into the fold. It was good tidings for mankind — it was different, amazing, and something new.

There is substantial proof—plenty of it—that we dwell in a world that none of our senses can respond to. The old wives' tales of haunted houses and apparitions have at last been recognized. We now suspect Mrs. Coolidge did meet Lincoln in the

hall of the White House, and that the ride of Tam O'Shanter can be just as true as it is false.

There is nothing in the world more beautiful than the mysterious, and as we speculate over the imponderable things that happen all about us, and as we see the manifestations of this great panorama of nature, we bow our heads in humility, and if we don't know the answers, we can in a manner record and pose some problems that have long since baffled us.

This pen is ACTUALLY WRITING

These amazing pictures show how it happened. A pen lay loosely across the joint of the woman's index finger. The nib rested on a writing pad.

She did not grip the pen. But it wrote. And not in her handwriting. It seemed to be guided, swiftly, by some unseen force.

The woman is Grace Rosher, an artist who has exhibited paintings in the Royal Academy. She is not a Spiritualist. And she has no time for hocus-pocus. Her dead fiancé was Gordon E. Burdick, director of a shipping salvage firm in Vancouver, Canada.

during a startling life-after-death test

Grace told me: "It was fifteen months after Gordon's death that I first felt his hand guide my pen."

"I sat down one day to write a letter. But the pen began to move by itself."

"I was astounded. I did not understand at first."

Man has discovered a great variety of natural forms of power: Water power, the power of steam, the combustion power of gas, the power of chemical explosives, and more recently, atomic power. These we can well assume are not all. Naturally, each of these forms of power was at one time weak and unreliable, each in their time seemed strange and incredible, and so as we pioneer in the strange frontiers of mind, we cannot help but be

impressed by the things we find there. This mind business is something to reckon with—there are truly unseen powers, vibrations that are emitted from us all—that we can't define. Problems are posed, and we can only estimate them what they contain.

Now according to thought is a rate of vibration is a force that tends to realize—not all thoughts realize—but thoughts that

Continued on Page 3

PSYCHIC OBSERVER

Published twice monthly, 10th and 25th, by Psychic Observer, Inc. Editorial and advertising offices at Drawer 90, Southern Pines, North Carolina. Editor-Publisher Tom O'Neil.
Printed by Western Carolina Publishing Company at Lincolnton, North Carolina, with 2nd class postage paid at Charlotte, N. C.

Display Advertising: \$4.00 a column inch; 6 consecutive insertions for the price of five. Forms close six weeks in advance.
Classified Advertising: 20¢ a line. No contract accepted for less than 6 insertions. Minimum charge, \$4.00.

SUBSCRIPTION RATES
Subscription rates for Psychic Observer are: One year, \$4.00; two years, \$6.00; and three years, \$8.00.

FOUR HUNDRED NINETY-SIX
You will find this number in the upper left hand corner of the first page. This number is advanced every two weeks — showing the number of Psychic Observers issued up to date. The date of this paper is:

JULY 10, 1959
If the number on your wrapper corresponds with the number in the upper left hand corner of the Front Page, then your subscription has expired. You are cordially invited to renew your subscription some time ahead of its expiration. Watch the number on your wrapper! When renewing your subscription write your name and address plainly. Make all checks payable to: Psychic Observer, Inc., Drawer 90, Southern Pines, N. C.

FOUR HUNDRED NINETY-SIX

20¢ COPY

Change of Address: Requests for change of address must reach us at least thirty days before date of issue with which it is to take effect. We are not responsible for copies lost through failure to provide us with change of address as per above request. The Post Office does not forward newspapers and magazines. This Notice is important. All checks, drafts, money orders and correspondence should be addressed and payable to: Psychic Observer, Inc., Drawer 90, Southern Pines, N. C.



Medium Rare By Mark Probert

(YADA SPEAKING)

My friends, it is with great honor that I come into your home. We, of the circle, greet you with love, with kindness, and with the desire that we should impart information between us so that we come to know life a little better perhaps. That is all of the purpose of man's communication with man, learning and the experience of ideas. Without this, man is no more than the four-footed animal or the fish in the sea, or the dog—no more.

You want to be more than a dog—more than the beasts of the field? Then learn to listen with the ears, feel with the eyes, but not too much talk, talk. The very motion in making the noise with the mouth drowns out that which you should learn, but you cannot because you are doing the talking.

When I am talking to you I am also listening to myself. Now, if you can do that it is alright to talk. Listen to yourself. Do not talk with the deaf ears. If you talk with the open ears—listen to yourself—then you will be able to judge what you are saying, reason with what you are saying, understand what you are saying. Then you won't do anything foolish. But, if you are not listening to yourself, the mouth talks but it only makes noises — noises.

My friends, I want to begin my talk with you by speaking of the subject called "death," but it is a very bad word because it has connotations of fear in it, and that is what we, man, is trying to escape from. The best way to escape from any foolishness or darkness or the negative things of life is by reasoning with it—not running from it—for the faster we run from things the faster do things pursue.

So let us try to reason.
What is dying?
This is something that everybody should be taught.

It should be in the teachings in the schools. Why should it be so? Because you, in time, are going to have to die. Age has little to do with dying. Anybody can die—from the baby who makes the first cry to the old, old person. Anyone that is born of material. You cannot lose that material body. It is material. You cannot next world with you cannot, any laws

—but because you have not been trained how to do it. Until we are trained how to do things—we cannot do these things. No, we have to follow the law as far as we are consciously able to do so.

You may say that you are not responsible for some of the things that happen to you in your life — but you are — and the sooner you begin to accept this fact — that you are responsible for all that happens to you — the better it will be for you. For to reject this natural responsibility will bring more suffering into your life. This world is a creation of your very own. Each individual creates his own conditions.

Now, I do not say that he does this consciously. In fact, he does not. We have to learn how to create consciously, but in the beginning it is all automatically created in what you call, in your English words, an unconscious world. You have no realization that you are the creator. In the very beginning the world around you is an unknown quantity, and it continues that way as long as you resist learning.

Now, some people do not want to learn. What has been "reason" to them they are satisfied with. All of us, my friends, are "conditioned" beings. The human consciousness is a conditioned consciousness until we learn to think for ourselves. Thinking is creating. We come to the forced concept that we are thinking. Man is not born a thinker — he has to learn how. He is truly hypnotized from the time he comes into the physical world — so you are to de-hypnotize yourself. Now, it takes work, which very few of us like. We do not want to work — it is too much effort. It is a strain to think because we have been taught not to think, just to listen and to follow what we have been told.

Is Radio A Malleable Monster? By Bob Ewing

Most of us know what a radio is—what the radio industry is, but what is "malleable"? The dictionary as usual helps us to define it as, "capable of being extended or shaped by hammering or by pressure . . .". Speaking generally, the dictionary finds we can use it as meaning "adaptable or tractable."

Now, the question is: Is Radio "adaptable or tractable?"

The radio industry and each station is regulated by the U. S. Government under the Federal Communications Commission. "Time" is the commodity that is sold. "Time" must also be apportioned by allotting a certain percentage to entertainment, to news, to sports, to music, to politics and to religion. We are not letter perfect on the exact formula of governmental requirements. Lately in your newspapers the Chicago case of a candidate insisting upon "equal time" on the radio to match the time given his opponent has attracted wide attention. Taking advertising space to present his message publicly, this office-seeker gave fair warning in advance to radio and television stations, that he demanded "equal time" and that the law was on his side and he INSISTED upon equal time. He let the broadcasters assume from this, that he would resort to law if he was turned down when he asked each station for his time on the air. We are in this case speaking of "free" time, not paid for at all, but given up by the station.

One news source stated that President Eisenhower was disgusted by this man's request because of the implication, that ANY candidate for the Presidency of the U. S. was entitled to exactly the same amount of time given Mr. Eisenhower himself when he was a candidate.

This is a squabble of which we are not a part. Another squabble though, that is interesting is that of Mr. Edward R. Murrow with his employer, the Columbia Broadcasting System. Mr. Murrow is a rare person in the broadcasting industry. He has integrity. Just as all of us are working to elevate the general "consciousness" of the people of the world, so Ed Murrow has, for many years now worked on radio, television and phonograph records to achieve a level, unattainable we feel, by any other current luminary of the ether waves.

The "Person To Person" TV show of Mr. Murrow has given all of us many pleasant hours of relaxation, enjoyment and even education as we spent some time in the homes of the great and near great. The "I Can Hear It Now" series of phonograph record albums re-live years now passed as we hear Winston Churchill, F. D. Roosevelt, Will Rogers, others who made tremendous impressions on us during various high spots of the earth's evolution. Our children can sense the seriousness of the depression when they hear F. D. R. and President Hoover's voices discussing it. This then, is a work of merit.

Ed Murrow has long been censored, directed and held down by the "powers that be." He has taken what is officially called a "vacation" by his employers and which the general press has described as going off in a huff or a bit miffed on "indefinite leave of absence."

Well he might when we examine the present low level of today's broadcasting.

It is the plain, unvarnished truth that there is radio time available to each church adhering to the principles of Spiritual Science. It is time that we ask for it. Each pastor should begin now to request this time from the local radio station serving

his community. If there is a television station in your area, and if that television station presents the services of ANY religion, then YOUR services should be apportioned an EQUAL amount of time.

The Lord has often been said to "help those who help themselves." It is time we helped ourselves to radio "time."

Broadcasting rules and regulations are confusing to say the least. Some are set by the Federal Communications Commission (FCC), others are self-imposed as a code by broadcasters themselves for the conduct of their business. The intricacies, letter by letter of this code, are not known to us - but they have been felt by us.

As a journal of Spiritual Science, in March we endeavored to PURCHASE radio time from Radio Station WBT, Charlotte, North Carolina. To this end, we supplied them with tape recordings of the program which we had based upon psychic happenings gleaned from the PSYCHIC OBSERVER and designed to obtain listener interest - to provoke thought in the listener - to acquaint listeners with FACTS of the mind. It was that simple.

The program was harmless. It wasn't half as gruesome as the "Inner Sanctum" of years ago which had the c-r-e-a-k-i-n-g door as its trademark. None of the stories were gory or bloodthirsty as we can see any evening on the video screen in the quiet of our home and before the eyes of our growing children whom we expect to become good citizens (Ed Murrow, wasn't this your complaint, too?) Our program wasn't at all reminiscent of the old Nelson Ohmstead radio shows designed to give one the cold shivers and goosepimples.

There were no cowboys riddled with lead, no Indians were scaping the white settlers, no gangsters were shooting their molls. It was just a down-to-earth matter of fact presentation of psychic phenomena akin to that, which Dr. J. B. Rhine sits unraveling, a scant 80 miles from the PO office.

But, tho the PSYCHIC OBSERVER wanted to PAY for radio time to present psychic occurrences, theories and FACTS, to invite the listeners to subscribe to our periodical, we were rejected.

The reason for our rejection was communicated to us by Station WBT in a letter. This letter advised us that Station WBT was a member of the NATIONAL ASSOCIATION OF BROADCASTERS CODE OF GOOD PRACTICES.

It was this "NABCOGP" that got us.

The Managing Director of Radio WBT stated that a new program had to satisfy two requirements:

(1) Is it acceptable under the NABCOGP?

(2) Does it fit within the structure of WBT's program policies?

In the case of the PSYCHIC OBSERVER, its loyal readers, the churches it serves, its writers, its publishers - we were taboo because: . . . " . . . the content of the program would probably violate the Standards of Good Practice as outlined by the National Association of Broadcasters." Secondly, "we did not feel that these programs fell within the framework of our programming policy." "To be more specific, the Standards of Good Practice prohibit the broadcast of programming material that tends

to spiritualism or similar elements."

A closed door does not bar the PO from going along the path it has chosen. One closed door more or less should not deter any church group in any community from repeated efforts to obtain air time free to equal that enjoyed and utilized by other denominations.

We sought another radio station and found one caring more for their listeners' interests. We can now announce then that the PSYCHIC OBSERVER sponsors a radio program each Sunday at 1 P. M. called, "The Searcher." Against well chosen background music, the "Searcher" relates material from the PO and gives the listener credit for the intelligence necessary to derive his own conclusions.

The brave station: WFNC, Fayetteville, North Carolina with a power of 5,000 watts.

The PO's "Searcher" had his first program April 12th and as this is written, a satisfying number of inquiries have been received.

On June 1, 1958 there were 3,968 radio stations in the United States on the air. Is one of them near you? We would like to suggest that each church head write a letter to the nearest radio station to request the radio time. Let that be a matter of record. With or without an answer in two weeks, a call should be made by perhaps three members of the church board upon the radio station's manager. Taking up the cudgel this way should achieve some results! National organizations can also fight the good fight for their member churches and reinforce their efforts by a letter or visit from the association's head.

There are 663 Television stations on the air - let's take action to appear on them.

Is there a doubt in your mind? Are we ORGANIZED or DISorganized? For an example of what CAN be done we refer to the Episcopal Radio-TV Foundation of Atlanta, Georgia and its current listing of radio stations carrying its Sunday "Episcopal Hour." Their program appears on 351 radio stations each Sunday. 55 of these stations are in North Carolina, 29 in South Carolina, 24 in Virginia, 32 in Georgia, 18 in both Texas and Alabama, 15 in Florida, 11 in Louisiana. The remainder are scattered among the 50 states.

Here's a switch! This program is ALSO BROADCAST AROUND THE WORLD VIA ARMED RADIO NETWORK. Uncle Sam is using our tax money to foot the bill.

We said "50 states" and meant it - the Episcopal Hour is heard also in Hawaii and Alaska
Continued on Page 6

Is Your Church Closing For The Summer?

Don't miss getting your copy of the PSYCHIC OBSERVER.

For 3 months we will mail the paper to your home for:

\$1.00

Send us your name, address and cash, money order or check.

To Psychic Observer

Drawer 90

Southern Pines, N. C.

POSTMASTER: If undelivered, please send form 3578 to Psychic Observer, Inc., Drawer 90, Southern Pines, North Carolina.

The Father's House

Continued from Page 3

As the first and only one of their numbers who traveled, he became accepted as their leader. Together they decided to call their group The Guardians. Of the best of these in terms of telepathic ability and mental capacity, John personally visited and tested the ones fitted to be Teachers. The rest of them are just called Guardians. Those like myself who have a yen for this sort of thing, or read avidly about it, or at times even only of stress and danger send out telepathic thoughts unconsciously, are prospects to contact and are called Seekers even if unaware of their undeveloped talents in this field of communication.

John's major job is to contact these Seekers, explain the whole picture to them, tell them how to open their minds to receive, and the advantages to be derived from becoming telepaths. The whole group "keep their eyes open" for such Seekers in their own bailiwicks, and save up this data till John gets to their neck of the woods. Then they tell John: "A Seeker is going to be driving up U.S. 101 Tuesday morning on his way to Frisco to spend Christmas on a ship. If you get out in the open past Santa Barbara where you are now, we'll see that he picks you up." And so, all unknowingly, I stop for John.

Now, to use the vernacular, I "wasn't born yesterday" and take a highly critical attitude toward anything that sounds as wild-eyed as this was to me when he told me. I have a highly developed inquisitive bump but also a balancing analytical mind. I have to be shown to accept. In sharing my experiences with you, I am not in the least trying to sell you a bill of goods. Frankly I don't know how much validity there is to any of this—but you can bet your boots I'll never be satisfied till I have investigated the ramifications involved. I asked John a lot of questions over a month's time. Like anyone who has lived with a situation all his life and seldom been around anyone long enough to be challenged, John often would answer: "I've never thought of that angle."

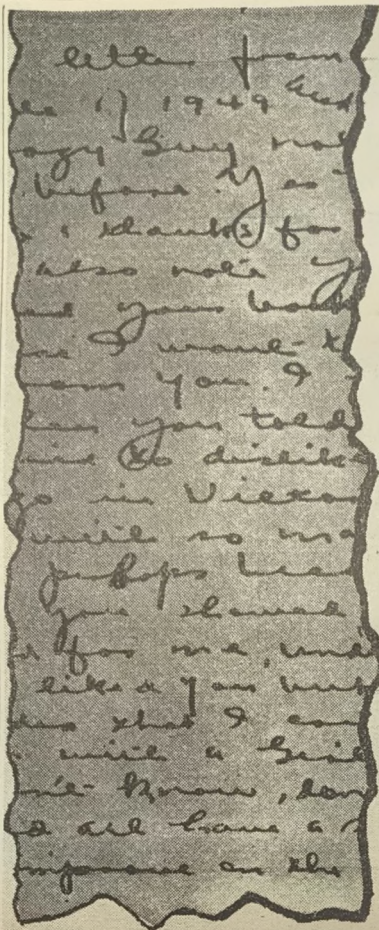
Let me tell of some of the multitude of questions I threw at him.

"The world is deathly afraid of telepaths, or would be if they believed such people can read their minds," I said.

"That is true, but only because they have a misconception of what we can pick up from one's mind. Unlike the stories in science fiction, we can't read a person's memory banks, nor what you were thinking about last night or two minutes ago. All we can get is the present mental pictures in one's mind as he thinks or talks, and even then we can't unless the person is a sender. You for instance are not a good sender yet and I don't often get a glimpse of what you are thinking or about to say. Either you have a good control over your mind in keeping it closed to us, or you send only when intensely involved in some thought processes such as in developing a story plot. The world has nothing to fear in us."

"This matter of what is called in Spiritualism 'the invasion of privacy' is not a real threat to the individual then?"

"Not at all. Telepaths are mostly normal people except for their handicaps that keep them out of circulation. Only immature adults would waste time following other people's thoughts and activities, and pry into their lives. The Guardians, with me, are people,



★ PART of a letter Burdick wrote to Grace from Canada before he died. Experts said the "ghost" writing is markedly similar.

messages Grace says she has received from her fiancé AFTER HIS DEATH.

He has compared them with examples of Mr. Burdick's handwriting during his lifetime. His verdict: "They are one and the same. It appears to be a supernatural phenomenon. Uncanny but undeniable."

He gave that verdict again, in our presence, as the pen wrote:—

"I am here with you. We have got to do this work... because it is so important. You see, the world needs to be told the truth about life after death."

And finally this dramatic sentence: "There is only one life which is eternal, and there is no death."

Mr. Hilliger said: "On a purely scientific basis it is impossible."

"It couldn't happen. But we have seen it happen. There is no better evidence than that."

"Forgery and copying must be ruled out. They require laborious care. But this is written with speed."

"I picked twenty hand writing characteristics which repeat themselves in Gordon's real-life writing."

"Sixteen of them are reproduced constantly in the supernatural writing."

"The fact is staggering and conclusive."

to make up for their own lack of such broadening experiences and contacts. It is their education, really. I can listen to them with one part of my mind while I'm listening to you or talking, and they now tell me to emphasize that they don't believe in or practice invasion of privacy. It is abhorrent to them."

"I read in some magazine a year or so ago about our Government advertising for telepaths to use in the Defense Department. But I also read a science fiction book about that department discovering such a gifted young man, and building a whole spy system around him—but locking him up in an isolated large walled-in 'home' under guards."

"I wrote that story. Yes, we decided to have five of our group try out working with the Defense Department—but it is a matter I'm not allowed to discuss with anyone."

"You mentioned opening and closing one's mind, and teachers."

Continued on Page 6



★ ABOVE: Grace Roshier provides handwriting analyst F. T. Hilliger with a sample of her own writing, to compare it with the script produced when the pen is "taken over by the spirit of Gordon Burdick," her dead fiancé.

Grace told us:—

"I am not a spiritualist. I don't believe in it."

"I don't believe in hocus-pocus. I am a practising Christian and a regular church-goer."

She added: "Frankly, this whole thing embarrasses me. I'm a practical woman. But Gordon has told me in his writing:—

"Had we been married, we would have been too taken up with earthly pleasures to gain the knowledge that would bridge the gap separating us now."

"This I believe."

Did WE believe the amazing story? We can tell you this:—

WE SAW IT HAPPEN, AND WE CAN'T DENY WHAT WE'VE SEEN.

PLEASE NOTE...

AUSTRALASIAN POST is well aware that many so-called spiritualists and mediums are fakers. We have exposed many of these shams. But the facts in the Grace Roshier story, witnessed by experienced journalists who would not hesitate to denounce a charlatan, DEFY EXPLANATION. That is why the Sunday Pictorial published the story. It is why POST passes it on to you, in the public interest.

Hilliger Examines Spirit Writing



I Have Seen God!

By LYDIA EMERY
Special For The Psychic Observer

Since there is no English equivalent for certain Sanskrit and Spherical expressions, "Sahu-Khaba" is a term used by "The Lydians" of "The Baptist Movement for Divine Healing-Meditation" to describe specific arcane mysteries upon which the Florida Movement was founded and chartered, in May of 1953, as an Ecclesiastical governing-body devoted to Spiritual-religious research and interpretation of "The Theophanies of the Dhyani-Chohans," who are recognized in mystery schools as the Angelic Ah-Hi Hosts. The word Dhyani comes from Jan-na, or Dan, (All-Seeing) and is often employed in direct relationship to the schools.

The appearance of Deity to man, known as Theophany, have spear-headed Biblical and primeval phenomena. Avatars, such as Jesus, Mohamet and the Buddha, have periodically incarnated to equilibrate worldly-stresses. However, secret knowledge made available to the Baptist Movement has revealed that particular incarnations have occasionally been shared by Messengers of a special Band of Dhyani-Chohans, whose personalities have remained dormant within the enlarged auric-scope of distinct mediums until moments of transformation have enabled them to fully motivate the bodies of their instruments.

In ancient Egypt and early Europe, data pertaining to the operations of fusion between Incorporeals and humans was held inviolate by an obscure Order of Priests and Priestesses called "The Baptai." A single member was known as a "Bapta," in honor of the Mystic-Sahu, "Bapti," who was accepted as the Tertiary-Guardian of Fusion-Messengers. Baptai-membership was accompanied by rigid instruction in the hidden art of Transformation and symbolic purification-rites, from which the words "Baptist" and "Baptism" were later derived.

In Egyptian, "Sahu" meant "Star God" (Angel). The title was restricted to Transformation-Entities from Bapti's group of Dhyani-Chohans, and to Bhumic-mortals whose bodies were chosen for fusion-purposes. The Green Falcon, Horus, was known as "The Morning Star" (or Sahu). After resurrecting the body of Lazarus, Jesus was called "The Bright and Morning Star" (Sahu). Hadassah's name was changed to Esther (meaning Star or Sahu) when she became Queen of Persia. Sahu was interchangeable with the Biblical Orion.

Among the Hebrews, Bapti's Messengers were recorded as the Biblical-Angels called "Men." Genesis 18:1-9 relates the case of the 3 Angels, who, as men, ate with Abraham and foretold the birth of Isaac unto Sarah. When Jacob wrestled with an Angel, in Gen. 32:30, he reasoned: "I have seen God face to face, and my life is preserved!" A widely known Ah-Hi is "Gabriel, the Man," who dictated the Koran to Mohammed, spoke with Daniel (Dan. 8:16) and was associated with the birth of Jesus (Luke 1:26). The Angels were Sahuic-Celestials using the bodies of Baptai-instruments in their visitations.

Further evidence is found in Ex. 33:11, "The Lord spake with Moses face to face, as a man speaketh unto his friend." Exodus 24:9-11 also states: "Then went up Moses and Aaron, Nadab and Abihu, and 70 of the Elders of Israel. And they saw the God of Israel . . . and the nobles of the Children of Israel . . . also they saw God."

When Jesus spoke of Himself as being "The Son of Man," He was not referring to Joseph. He meant that He was affiliated with a Dhyani-Chohan, who was called a "Man" in the Scriptures. According to the Qaballah, one branch of the Dhyani-Chohans is comprised of "The Sons of God." Therefore upon fusing with the Christ Consciousness, Jesus was fittingly

ings of the Zohar, the Sepher Yetzirah (Tree of Life) and the Holy Scriptures; (2) The Caaba, or Shrine at Mecca, toward which faithful Mohammedans face in prayer. The Shrine, reportedly built by Abraham, houses the sacred stone of Adam's Guardian-Sahu, who supposedly fell with Adam from grace. The stone is dark from absorbing the sins of mankind through centuries of their kisses; (3) Bha-kti Yoga, the final Communion of Love.

Under the Baptist-system, an Avatara (incarnation) was seldom employed by a Sahu when a suitable earthly instrument among the Baptai was available. A Sahu would simply merge his or her (positive or negative)

Abilmeholah, "to be a Prophet." Elijah responded by throwing his mantle upon the younger man—a symbol of recognition among the prophets.

Elias entreated him: "I pray thee, let a 'Double Portion' of thy Spirit (Kha and Bha) be upon me."

Elijah replied, "Thou hast asked a hard thing. Nevertheless, if thou see me when I am taken from thee, it shall be so unto thee."

The Scriptures relate that "Elisha saw it and he cried. He took up the mantle of Elijah that fell from him, and went back and stood by the bank of Jordan.. and smote the water, and said, 'Where is the Lord God (Fusion-Sahu) of Elijah?' And when the sons of the Prophets, which were at Jericho, saw him, they said, 'The Spirit of Elijah doth rest on Elisha.'"

Elisha reproduced Elijah's

Continued on Page 6



LYDIA EMERY

baptized by His cousin, John, the Bapta.

The Baptai taught that man, the Universal-Sytem and the Cosmos existed in the inter-activity of a two-fold force, which expressed itself as positive and negative. They held the monad of each soul to be divided between the Kha and Bha. The task of self-development was given to the corporeal-soul (Kha-Ego), which consisted of 3 constituents; Neschamah (the Higher Spirit), the Center Sa-soul and the Jiva.

The Kha was born with man, but, at death, assumed a separate existence. When embodied, it was capable of Og (later called Yogic) projection. Released as a discarnate Spirit, the Kha could easily materialize through ectoplasmic-forces.

The Bha (called Chiah, or the 2nd Double-Portion) remained united, at all times, with degree-plane Entities such as the Dhyani-Chohans, Devas, Lipika, Nuns, Prajapati and Pitris. The plane upon which the Bha existed, was determined by evolution of the Kha.

Progression was complete and Mykti (Nirvana) was reached when the Kha-Ego was absorbed into the perfect Bha-monad. Similar absorption was intermittently consummated when a Bapta was enhypostatized, or raised to a higher station, by uniting with Sahuic - Deity through Fusion-entrancement.

From the Kha-Bha have grown such famous works and relics as: (1) The Kabalah (Qaballah) which comprises the sacred writ-

Kha-Bha with the Kha-Spirit of an embodied Bapta and perform remarkable feats. The necessary entrancement for such fusion, especially on the part of a Bapta, could last for hours, days, weeks or years. Each Bapta eventually became an independent Sahu.

Ancients spoke of the Kha-Bha as a "Double Portion" of Spirit, because the Kha and Bha of a Sahu were (and are) identical in appearance. Janus, the Two-Faced Avatar of legend, after whom January is named, was among the first to symbolize fusion.

Accompanying photographs taken at Baptist Movement Headquarters, 2144-48 Rosselle St., Jacksonville 4, Fla., demonstrate the dual faces which can be seen at intervals when a Sahu prepares Kha-ba fusion with the body of an entranced Bapta-medium. During Meditations, following such fusions, Baptai-instruments become invested with the features, characteristics and powers of the Sahuic-Beings, who have built this Nadi (Channel—Movement) through which to solely operate.

The finest illustration of fusion occurred during the era of Elijah, the Prophet. In I Kings 17:19-24, Elijah demonstrated the current far-eastern method of restoring life to a corpse. The method, known as "Rolang," consists of stretching one's body over a spread-eagle cadaver and murmuring incantations while breathing into the victim's mouth.

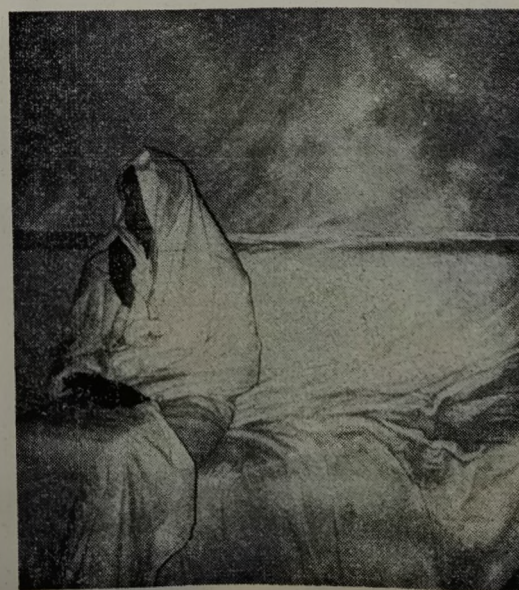
History has recorded how the Angel-Lord instructed Elijah to anoint Elisha (Elias), the son of



Sister Lydia demonstrates the dual Kha-Bha as it begins to separate from the perfect Monad.



Pictured herein the separated Kha and Bha prepare to merge with the Soul of Bapta James.



In the final stages of Sahuic-Motivation, the body of Brother James undergoes a distinct alteration. The Kha has been absorbed and the Bha can be partially seen as it fuses with the Bapta.

"I Have Seen God"

Continued from Page 5
miracles, including the restoration of life, as promised by the senior Prophet.

At this point, emphasis should be placed upon the powerful prophecy selected to close the Old Testament, wherein the Lord of Hosts said unto Malachi: "Behold, I will send you Elijah, the Prophet, before the coming of the great and dreadful day of the Lord... I will send my Messenger, and he shall prepare the Way before ME."

The speaker was obviously the incarnate Christ, naming Elijah as the Messenger. Therefore, note that in Luke 7:24-25, Jesus proclaimed John the Baptist to be "That of whom it is written, Behold, I send my Messenger." However, in Matt. 17:12-13, He identified John as being-not Elijah, but—"ELIAS come!"

Did fact refute prophecy?

In reality, twin prophecies involving both Elijah and Elias revolved around the single embodiment of John the Baptist. Before John's birth, an Angel (Sahu) announced to Zacharias that he would father a son whose name should be John. "And he shall go before him in the Spirit and power of Elias."

According to prophecy, two souls shared one body from the moment of conception until death. The body belonged to John the Baptist, the re-born Elias, whose soul was fused with the Kha-Bha (Double Portions) of the Spirit of Elijah, the Prophet. The manifestation duplicated, in intensity of purpose, the Christhood of Jesus.

The Rolang Corpse method, used by Elijah, Elias and Masters of the East, was known to ancient Egyptians as "The Opening of the Mouth," and served to introduce the art of mummification. The rites belonged to a series designed to electrify a Master's mummy, rendering it capable of passing healing-vibrations to persons of faith. Hieroglyphics frequently depict the Winged-Kha over a mummy. Elisha's corpse retained this power when the dead Moabite was restored to life after being thrown into his sepulchre. Jesus demonstrated it by re-animating the corpse of Lazarus. The tombs of countless Saints (Saint also means God) have emanated vibrations resulting in healing-miracles. Thus, through the Mystic Rolang, "God breathed into man and made of him a living soul."

The body of John the Baptist was credited with retaining Divine powers. Josephus wrote that John was executed at Fort Machaerus, in Perea. His corpse was buried in an old family plot in Sebaste (ancient Samaria). However, in 361 A.D., anti-Christians operating under Flavius Claudius Julianus, sacked the tomb and scattered John's remains to destroy the power emanating from his corpse. A shrine was dedicated to the Baptist over the original coemeterium and a basilica was erected near the hill where Queen Herodias hid John's head.

Since the Reindeer Age, before 10,000 B.C., Prayer-Ropes (the predecessors of Rosaries), amulets, talismans and statues have been blessed (or electrified) by Sahuic-Celestials and used to impart powers of assistance to faithful persons wishing prolonged, personal contact with the Kha-Bha.

Newspaper accounts of weeping and/or bleeding statues are not uncommon today. Such phenomena explain the mystery of the "Speaking-Sphinx," a statue of Amenhotep III (mistakenly thought to be the Colossi of Memnon), which was hailed by Strabo as "Speaking at dawn." Strabo, also known as Caius Julius Caesar, was the great-uncle of Marc Antony, 1412-1376 B.C. At the Monastery of San Damiano, tradition says that the crucifix spoke to St. Francis.

It is noteworthy that Terah, the father of Abraham and Sarah, was a maker of sacred statues; also that Rachel stole the Teraphim (statuettes) belonging to her father, Laban, who pursued her caravan and cried out to Jacob: "Wherefore hast thou stolen my Gods?" (Gen. 31:30).

In the Kha-baic Mysteries, when 2 Spirits became housed in one body, Egyptians fused both names into a single God-title. For instance, Ra, who was incarnated during the 2nd prehistoric civilization, held his centre at Heliopolis (City of the Sun), in Lower Egypt. Through his fusion with Amon, who became Patron God of Thebes, the names of the dual-Avatars were merged into the single-title, "Amon-Ra." The same custom was applied to Ptah-Seker-Osiris, at Memphis, as well as to Isis, the Goddess Hathor and Min, at Thebes.

A great Bapta of the 5th Dynasty, King Sahu-Ra, built the Pyramid at Abirsir, calling it "Kha-Ba." The reported tomb of Zorathustra (Zoroaster) is still called Ka-Bah-i-Zardusht (meaning Kha-Bha). Queen Hatshepsut's Mortuary-Temple was, interestingly enough, known as the Kha-baic "Holy of Holies."

Ezekiel ranked winged-Cherubims among the Sahuic-Order of Dhyan-Chohans. Ezek. 10:20 says: "This is the living creature that I saw by the River Chebar; and I knew that they were the Cherubims... the likeness of the hands of a man was under their wings."

Isaiah 40:31 promises fusion-soul-flight: "They that wait upon the Lord shall renew their strength; they shall mount up with wings." Mal. 4:2 also declares that unto mankind "Shall the Son of Righteousness arise with Healing in his wings." This prophecy precedes by 3 verses the final Messianic prediction of John the Baptist's birth through the Spirit of Elijah.

Belief in protection of fusion-Cherubims placed them as chief figures in the Hebrew Temple and Tabernacle; they were prominent in sacred art. Two Cherubims were on the Mercy-Seat of the Ark of the Covenant. Two titanic Cherubims 15 feet high, made of olive wood overlaid with gold, stood within the Holy of Holies — and Cherubic-symbols appeared before the Vail.

Cherubims guarded the Holy Prayer-Garden in the early Kingdom of Eden. The Tigris-Euphrates territory was undoubtedly genuine. Daniel saw one of his visions on the bank of the River Hiddekel. Moreover, there were "Merchants of Eden, with their embroidered works and garments of purple." (Ezek. 27:23-24) The King of Tyre, where purple dye was made, was also reminded by a Sahu: "Thou hast been in Eden."

The first pictorial fusion-Angels were recorded, for present history, under Ur-Nammu, King of Sumer and Akkad, who raised Ur of the Chaldees to traditional splendor. In fact, winged-beings known as Amoretti (Erotes) can still be seen in the famous Crypts of Lucina — and the initials "D.M." (Dis Manibus), in Roman Catacombs, are dedicated "To the Spirits of the World of the Dead."

It does not appear strange, under these circumstances, that the Shepherd Etana, 1st Sumerian Dynasty-ruler, ascended to heaven like Enoch and Elijah. All were Sahuic-Celestials. The God, who appeared to Abimelech, was a Kha-baic Deity. The mysteries, explained herein for the first time in public print, provide a reason for the immortal phrase, "Wings Over Egypt."

As in primeval day, East-Indian Priests are still considered to be the earthly representatives of different gods. Just as Christians assume Baptismal names, each priest receives the name of an en rapport Deity. In the Brahma-Jinivati ceremony, as man's latent power is stirred and imbued with Divine-Spirit, he becomes the Brahma-power on earth. The exalted Tibetan

Hierophant is the Taley-Lama (Baptismal-Lama), of Lhasa, who is 'paid homage as the Buddha. (Taley is popularly pronounced Dalai.)

The Sahu-Khabaic Mysteries, in symbolic-form, reach into the lives of all Ministers — for David sang, in Psalm 111, "Holy and Reverend is His (God's) Name." Thus, any Minister who assumes the title of Reverend is automatically taking the Name of God. The Baptist Movement for Divine Healing-Meditation applies this unusual, if somewhat beautiful, interpretation to the Second Commandment, wherein man is cautioned against "Taking God's Name (and doing His work) — in vain."

Through the enclosed revelations of Bapti, readers should seriously consider agamous Immaculate Conception of the Spirit and body as being possible. His Sahuic-Messengers have bestowed "Double Portions" of the Kha-Bha upon Chrisna and Devaki, Apollonius, Shing-Shim, Codom of Siam, Mithra, Plato, Quetzalcoatl and Cyrus the Great, to mention only a few Avatars of so-called Virgin birth.

Although Bapti has sent his Celestials to impel progress in the Scribes of yesteryears, he has chosen to wholly present his Kha-Bha through our Baptist Movement Foundation in these troubled times; to give, as "A voice crying in the wilderness," the "Leaves of the Tree of Life for the Healing of the nations;" to manifest the "Seeds of Promise" prophesied by a Sahu unto "Sarah."

As revealed in the prophecies of God and the Lamb: "They shall see His Face; and His Name shall be in their foreheads..."

The Fathers House—

Continued from Page 4

"It is as easy to open and close your mind to telepathy as to open and close your eyes. One merely thinks 'My mind is closed now until I open it.' As for teachers, I've already assigned one of three near you. She's very good too from her past performance."

"She! And me an old bachelor! Haven't you got any men handy?"

"Don't worry about it; in telepathy 'he' and 'she' mean little. There will be no personal contacts; you'll never know her as a person. She will come in mentally and talk with you at whatever time you set, to develop you; this will not involve discussing personal matters. We tried at first having personal physical meetings of teachers and students, but had to abandon the idea and no teacher is allowed to visit a student. There are too many physical and mental differences and these clash and hinder the telepathic development. Telepaths seldom meet each other. You once expressed surprise that I don't write to people I've met and helped. But how often do you write someone close to you, when you can pick up the phone and talk to them? I can talk to them anytime, from anywhere in the world, so never feel any need to write."

"What do you think makes one a telepath? Are they born that way because of being born physically handicapped?"

"Those handicapped were as a rule not born so but became so from auto-accidents, fires, explosions, falls, polio and other crippling illnesses, accidents with axes, power saws, presses—they are telling me now because it is something I've never thought to ask about. Oh yes, here's a girl who was gored by a bull... and another says 'Don't forget me; I was blinded by my best pal when we were hunting and his shotgun went off climbing a fence.' That accounts for something like 75 per cent, I'd judge. Of the remaining 25

The Lord God of the Holy Prophets sent His Angel to show unto His servants the things which must shortly be done. Behold, I come quickly... St. John saw these things... and heard them... and fell down to worship before the feet of the Angel" (Rev. 22:3-8)

Science-fiction cannot touch the possibilities of Spiritual Truth. Our Baptist Movement revelations are not, naturally, applicable to all persons and religious beliefs — nor are they intended to refute or conflict with teachings of other Masters in different periods of history. I might add that "Fusion" is not "possession," involving the shadow-self. To coin the phrase, "Daemon Est Deus Inversus" — "The Devil is God inverted!"

In citing my reasons for authoring this article, I shall simply use the inspired words of John 16:29, "I have told you before it come to pass, that when it is come to pass, ye might believe."

Finis

"Sarah is the Spiritual-Teacher of the writer."

Note: Other than for the exclusive use of Psychic Observer, the interpretations, coined-names and phrases herein disclosed, constitute the chartered-basis of The Baptist Movement for Divine Healing-Meditation and cannot be copied, wholly or in part, without written permission of the B.M.D.H. Director, Rev. Lydia Emery. Correspondence is invited and visitors are welcome at the Baptist Movement Centre and Art Shop, where the teachings and many religious items mentioned in the article are available.

per cent, a percentage I don't know were born telepaths and came from parents who were telepaths. Another group developed telepathy as compensation perhaps, because of old age and loneliness, or because of isolation from people and books, or during long periods of sickness and helplessness. The rest come from those like you with a driving sense of curiosity — possibly only to dabble a while in everything you hear about. Are you really sold on wanting to develop telepathy?"

"I'm glad you asked, because the answer still is 'I don't know.' Tell me what good it does a person who already is too busy with a job and more than he can hope to read and more friends than he can write to?"

"The major value to a person like you is that you can have information at your fingertips any time you need it, even though it is something you've never studied or read much about. Someone in our group will know the answers and help you when you may need such help. The right person may be at work—we have some highly placed, prominent people as well as scientists in our group—and not aware of your needs, but others who are in contact with you can and will contact the right person who will then tune in. It's something like the night owls on ham radio stations all over the world; many listen to various messages, queries and conversations but never cut in unless it is to offer the desired information. I've taken many a test in school without having studied the lessons, or even recited in class, without fear of not knowing the answers. But another angle is that you say you are often in mountains and desert, sometimes alone. If a rattler bit you, or you fell down a cliff and couldn't walk out, help would be sent you immediately—if you were developed enough to send directions and your location to someone approaching you."

"Few people realize how often a child or person lost or injured in the mountains is helped by 'someone who just happened to be around.' One day while along a mountain road waiting for my next

Radio

Continued from Page 2

- plus, Korea, the Philippines, Puerto Rico and the Virgin Islands.

Let's conclude then that "ole debbil radio," complete with 57 varieties of rock and roll music, commercials that nauseate, and murder "mysteries," cowboys killing cowboys, cowboys killing Indians, Indians killing cowboys, is indeed "malleable" — it is "capable of being extended or shaped by hammering." The Epicopians and others have their hammers. The PO wields a hammer too — pickup then your hammer and let's GO!

contact to pick me up, I heard such a call for help, ran into the mountains past a group of campers at a campsite and got to a rugged cliff where a boy of nine had slipped and sprained his ankle and couldn't get out. I was able to get at him and carry him back to the campsite before his parents realized he was missing."

"That's worth being able to do, yes. By the way, a medium who heals often 'takes on the condition of the sick person.' Do you feel the pain of others, or can you vicariously share in the pleasure sensations of others — like tasting a cold beer on a sweltering day?"

"No, not at all. We can't feel another's pleasure or pain, but we do feel a sense of tension, or discomfort, or pleasure—it is a matter of sensing through mental images or thoughts, not through feeling."

"What about the evil one can do to harm someone through telepathy? I'm thinking now about earthbound spirits all about us, living our lives to some extent with us, sharing in our sensory pleasures. I am quite convinced that they can stimulate some people who work in the fields of psychic phenomena and the various methods of communication, by titillation. Once I touched the back of a fellow's head while he held a pen to see if he could get automatic writing to work. He had just finished a can of beer—I don't like the stuff and had coffee—and while this friend of mine was quite sure I had been letting myself be fooled and was merely getting subconscious writings, he now got in forceful writing: 'Let's have another beer.' What, then, is the possibility of a telepath working on another to overstimulate him towards sex or drinking or dope addiction, with or without the receiver's knowledge—or otherwise to harm a person by making him have a headache or whatnot?"

"I think there is no such danger of any type, and mainly because one can't attempt this on a closed circuit. Other telepaths who happened to be tuned in, as some are always, would know what was going on and call together the whole Guardian group. You can see now why we call ourselves The Guardians. In only three instances have we had to handle such evil-minded telepaths. We set a time and all of us tune in on such a person's mind and forever destroy the centers of the brain used in telepathy, cutting the person off from sending and receiving."

"I'm glad to hear you can handle the situation that well. But you talk about 'many' at times, without my having the slightest idea how many that means."

"There are many thousands here in the United States — four times as many as in Europe or the other continents, though we don't know why. I'd rather not be too specific about numbers. Of course this country has many areas only sparsely settled, while other areas of the world are usually more densely populated. And we have thousands injured

Continued on Page 11

Let's Understand Our Children

By REV. ENID S. SMITH Ph.D.

Psychic Observer Staff Writer

For a long time, occult wisdom has proclaimed the coming of the New Age with its sixth sense abilities. We are now entering this age when our five senses will merge and be used ever more forcibly by the sixth sense. Thus will be developed the faculty of intuition that will also help to open the door between the two worlds. Many of the children which we so little understand have been reborn into this age to bring to our attention the special uses of the sixth sense. Constantly, more and more, this sixth sense will be the standard equipment for the coming New Age race, and we must, therefore, expect to witness many amazing demonstrations of this growing and unfolding psychic ability.

How true it is, that until parents, teachers, and friends cause children to lose or suppress their natural spiritual gifts, the majority of normal youngsters of all ages and nations manifest some type of clairvoyance, clairaudience, or other extra-sensory perception in the form of spiritual or "invisible" playmates, fairies, materializations, visions, dreams, or predictions.

In the Bible, the Master Jesus warns us about ignoring or ridiculing these God-given potentialities of childhood, saying, "See that ye despise not one of these little ones, for I say unto you, that in heaven their angels do always behold the face of my Father." And again, "Whosoever shall cause one of these little ones to stumble, it were better for him that a great millstone were hanged around his neck and he were cast into the sea." Yet, how often we adults, in our ignorance, call these experiences of our children "silly," "just imagination," "queer ideas," or bid them hush-up about such things. Yet "where there is no vision the people perish."

Let us consider a few examples of the insight of some of these little ones that is beyond our own. There was little Jim S., of whom the writer knows. He could shut his eyes and see everywhere — could see his father who was away from home, camping under a tree. But his mother did not believe him. The neighbors knew that he had strange powers that were not very popular because of the superstition, in that part of Texas, that these things might be connected with an evil force.

But Jim's father had travelled that day to Brownward to buy some land, telling his wife he would be back that night; so, she was uneasy when he did not return. During the evening she noticed that little Jim, on a stool in the corner, would raise his hands to his head and press his eyes as though his head were aching. She thought he might be ill, but Jim sheepishly denied any sickness and dropped his hands. When he thought his mother wasn't looking, he again raised his hands to his head and pressed his eyes. She soon put him to bed.

The next morning the child said, "Ma, I can see with my eyes shut!" But alas the mother answered, "Of course you can't," then felt a vague uneasiness, for fear there might be something "queer" about him. The little fellow declared that he could see and asked her to put her hands to her eyes and also try to see. But she told him she could see nothing. However, she queried, if he could see with his eyes shut, what did he see? And could he see where his father was? She asked him several questions.

Then it was that little Jim announced, putting his hand over his eyes, "I can see the whole world... yes, towns and windmills. And I can see Pa. He's camped a good ways off by a creek, under a big tree." He described the place in detail.

His mother thought he was joking and asked, "Which way is the wagon turned and what is Pa doing?"

He told her that his father was handling the cooking vessels and that he had just fed Brit (the horse) and on the ground.

The mother then laughed at him and said he was all wrong, that his father would never feed his favorite horse on the ground. But Jim was not to be denied, he insisted that it was so, and that when his father arrived he would tell her why he had fed the horse on the ground.

That morning, when the father returned, he explained to his wife that he had started back the day before, later than expected, and had to camp overnight near a creek under a large tree. He described the place exactly as little Jim had done. She then asked him about feeding the horse on the ground. Surprised, he wanted to know how she knew that, for that was just what he had done because the horse had tried to get into a sack of oats in the wagon and had torn the wagon sheet in the attempt. When his wife told him that Jim had pictured all these things to her, Mr. S. decided to test his little son himself. He went to the barn and hid his purse in an old horse collar under the shed. Calling the boy, he said, "I've lost something. Find it for me." Little Jim put his hands to his eyes and said, "Pa, you did not lose anything; you hid your purse." Then he went to the shed and found the purse where his father had hidden it. Little Jim could direct his vision at will, even across oceans into foreign lands.

Little Chandra was a child with gifts similar to Jim's. She began at four years of age to locate lost articles by just looking for thirty seconds at the person who had lost something. If her brother or sister lost a tin soldier, a ball, or a doll, Chandra could tell them exactly where to find it. Her mother hid some money and then forgot where it was. The little daughter located it immediately. Grandmother's silver thimble had been mislaid for four months, but when asked to find it, Chandra located it in a minute, in the far corner of a sewing box under some buttons. Her stepfather had searched a month for a steel ruler, but when asked to locate it, the little daughter handed it to him in a minute; likewise a dog chain that he wanted and that had been missing for two years. But the little girl cannot find anything for herself, only for others.

Some of the New Age tots have healing gifts also, even as babies. Charlotte Laing, a three-year old child healer of the city of Lewiston, Maine, some years ago cured wounds by simply touching her fingers to the afflicted spot and whispering a short prayer. She was said to have cured toothache, headache, rheumatism, colds, coughs, sore throats, and other afflictions,

and that in the same manner she had healed burns, scalds and bruises. The child's mother was suffering great pain for several days from a toothache caused by an abscess she did not know she had. She tried medicines and drugs of various kind without relief. But when she happened to take up her baby who put her hand on her mother's mouth, the pain immediately left her, and she went to bed. In the night the abscess broke and the tooth shortly was well.

Another little healer is Earl Carter of St. Louis, Missouri, whom the writer met at the Federation of Churches. He began sitting, at the age of two, in an unfoldment class and soon gave messages. Then, next, he began to demonstrate healing power. He was ordain-



DR. ENID SMITH

ed as a divine healer at the age of thirteen, and received his Healing Certificate. He expects to go on to greater achievements as the years pass; and when his mother, who is Pastor of the Corinth Church, can carry on no longer, he expects to take her place.

One of the most beautiful little stories of a child's faith is that told of a little tot of four who had been taught to depend on a protecting Deity. She got lost one day and was gone for hours. Her mother, on the verge of desperation, at last saw the child coming home. The tot was all alone, yet seemed to be holding someone's hand, and her lips were moving as if she were carrying on a lively conversation. The mother opened the front door just in time to see her drop the invisible hand and to hear her say, "You may go now, God. This is where I live. And thank you very much." It was all so simple, as she explained it to her mother. It seems she had wandered until she got tired and hungry. Then she realized she did not know the way home. "I know I was lost, Mother," she said, "so I asked God to take me home. I knew that He knew the way. Then I started home and God showed me where to go. And here I am."

Many of the New Age children surprise their parents by telling them that they have chosen them, before they came to them, to be their parents; and also they tell them facts about previous lives they have lived in other times.

Typical of such cases is that narrated by Harrie Vernet Rhodes, the great healer, and of her son Jim, who, one day at the breakfast table when they were alone, looked up and said, "Mother, isn't it funny that once, long ago in China, I was your father and now you are my mother?" Then, when he was younger, and about three, he said to his mother, in the presence of his father, "Do you know that I chose Daddy when I was up with God a long time ago before you knew me?" When she shook her head, he continued, "Yes, I did!" God said to me, "You can go around and choose who will be your next daddy; so I then went around and looked at lots of people and, finally, I found a boy playing a violin. His string snapped, but he went right on

playing," and I said, "That is my daddy."

It was then that Jimmy's father blinked a bit, because he well remembered an occasion when he was a boy and his violin string broke during a school performance that was very important to him — and he had kept on as best he could.

Similarly, the little three-year-old daughter of a friend of the writer's, one morning pulling at her mother's skirt, said, "Mommy, can't you remember when we lived in California a long, long time ago and I was a little girl and you took me into a building and it shook and I died?" The mother did not remember, and neither child nor mother in this lifetime have ever been in California but she thought the child probably referred to the San Francisco earthquake in which she may have been killed. The same little one was about eleven years old when, for her health's sake, she had to be denied some of the games and activities that took place at night. The mother was explaining why this had to be, when the girl stood up straight and putting her hands on her hips said, very dramatically, "Mother, I would have you and Daddy know that I chose you. Yes! with all this talk — I chose my own parents, and knew who I was coming back to." This came like a bolt out of the blue, but nothing further was said about it.

Likewise, the writer's little three-year-old child once announced that I was not her mother, that she had another, a Chinese mother, and that she lived in a specially constructed house, not like ours, which she described; and then she went into some detail about former conditions of her life elsewhere. We were much surprised, as no such ideas had ever been mentioned in our household, though later the writer learned about these things and recalled many of her own lives in centuries past.

Typical of the invisible playmates that are so common among intelligent children is that of little Naomi, the daughter of a friend of the writer's, who used to have two spirit children that came to her for earth experience, Nancy and Vilip. They were very real to her, as real as any human beings. She would say to her mother, "Nancy is staying for supper and I have set a place for her. Please talk to Nancy during supper — don't let anybody sit on her chair, and put a telephone directory on it to make it high for her." At supper Naomi would talk almost continuously to Nancy and do all she could to entertain her. Sometimes Vilip would join them after supper, he was a little spirit boy. When Naomi's daddy would come into the room, she would have an awful time to keep him from sitting on either one of the spirit children since, alas! he could not see them. "No," she would say, "you must not sit there — Vilip is there no, not there! That's Nancy's seat."

Many, of course, are the so-called "prodigies," which only means that "genius is an infinite capacity for hard work," as George Eliot reminds us. These advanced children with Intelligence Quotients of 150-185 or so, are usually more healthy in mind, body and spirit, more socially conscious, and more normal than those that are classed as ordinary children. It is well-known that Mozart composed minuets before he was four years of age. Beethoven gave successful concerts before he was eight, and published compositions when he was ten. Chopin played in public when he was eight, while Brahms excited attention from babyhood. Richard Strauss was a successful composer at six; while Samuel Wesley was an organist at three and composed an oratorio at eight. Christian

Heineken at ten months of age could converse as freely and as intelligently as an adult. When a year old he knew the first five books of the Bible practically by heart. Little Karl Frederick Gauss, scarcely three years old, certainly received help from the Spirit World when he raised up in his cradle, on the very important occasion when his father was paying off a large number of his workmen for time and over-time, which was reckoned by the hour at a price proportionate to the daily wages, and cried out, "Father, the reckoning is wrong!" Then the little son stated what the amount should be. Upon refiguring, the father found the child to be correct, to the astonishment of all present.

John Ballou Newbrough, to whom was given in 1881 the new Kosmos Bible transmitted to him directly from other spheres, when a lad, had clairvoyant and clairaudient gifts but was sternly repressed by an orthodox father who did not realize that his son was simply practising the "gifts of the spirit" used by Jesus, his disciples, and the early church — before Constantine and man-made creeds sounded the death-knell to real Christianity. John, virile, vigorous, powerful in physique and mentally and spiritually gifted, was able to produce extraordinary oil paintings in a totally dark room, painting with both hands at once. Another of his gifts was the ability to close his eyes and see the printed page of any book in any library in the world, and to read from it instantly and accurately. With spiritual help, we read, he could lift enormous weights, even a ton, without apparent effort.

Cyril Scott, in his book entitled MUSIC, mentions the little girl, Nelsa Chaplin, who could play and improvise upon the piano in such a phenomenal way that Koot Hoomi could play through her when he desired to achieve some special healing effect upon those under her care. Later she cured by color and, like the fairy some took her to be — for she had an affinity with birds and flowers — she could extract the essence of music from all about her. She suffered much misunderstanding, but through spirit help was saved from spiritual and intuitional blindness which has been the fate of so many other perceptive children, misunderstood by ignorant and materialistic adults.

Another child who like Nelsa could hear harmonies when beholding a sunset, was a little boy mentioned by Virginia Strumbough in her article, "Do You Hear Colors," in Fate Magazine, May, 1953. This lad tugging at her mother's hand, cried, "Mother, come listen to the rainbow!" as he pointed to a brilliant arch in a silver-grey sky. The mother was not one of the five per cent of fortunate adults that have the gift of color-hearing, but she knew that her little child was synaesthetic, as are twenty-five per cent of all children up to adolescence. This boy could also see the alphabet in colors — A and B being in light shades, with color grading to P and Q in dark, continuing black through Y, with Z a light-yellowish brown. His numbers were also coloured.

Precognition and visions of coming events have always been common among children, similar to those reported some time ago over the radio in the half hour of the "Mysteries of the Mind." For example, one morning a lad of twelve who was out playing, suddenly ran to his mother and cried, "Mother, the Methodist Church is on fire! The flames are leaping higher and higher. I smelled FOR and looked down these WHITE saw the fire on 1766 OTTAWA COMET, SASK. (P-496)

continued on Page 10



THOMAS PAINE
1737-1809
ENGLISHMAN by Birth
FRENCH CITIZEN by Decree
AMERICAN by Adoption

The Age of Reason By Tom Paine

Continued from June 25

These books, beginning with Genesis and ending with Revelation (which, by the by, is a book of riddles that requires a revelation to explain it), are, we are told, the word of God. It is, therefore, proper for us to know what told us so, that we may know what credit to give to the report. The answer to this question is, that nobody can tell, except that we tell one another so. The case, however, historically appears to be as follows:

When the Church Mythologists established their system, they collected all the writings they could find, and managed them as they pleased. It is a matter altogether of uncertainty to us whether such of the writings as now appear under the name of the Old and New Testament are in the same state in which those collectors say they found them, or whether they added, altered, or dressed them up.

Be this as it may, they decided by vote which of the books out of the collection they had made should be the WORD OF GOD, and which should not. They rejected several; they voted others to be doubtful, such as the books called the Apocrypha; and those books which had a majority of votes, were voted to be the word of God. Had they voted otherwise, all the people, since calling themselves Christians, had believed otherwise—for the belief of the one comes from the vote of the other. Who the people were that did all this, we know nothing of; they called themselves by the general name of the Church, and this is all we know of the matter.

As we have no other external evidence or authority for believing these books to be the word of God than what I have mentioned, which is no evidence or authority at all, I come, in the next place, to examine the internal evidence contained in the books themselves.

In the former part of this Essay, I have spoken of revelation; I now proceed further with that subject, for the purpose of applying it to the books in question.

Revelation is a communication of something which the person to whom that thing is revealed did not know before. For if I have done a thing, or seen it done, it needs no revelation to tell me I have done it, or seen it, nor to enable me to tell it, or to write it.

Revelation, therefore, cannot be applied to anything done upon earth, of which man himself is the actor or the witness; and consequently all the historical and anecdotal parts of the Bible, which is almost the whole of it, is not within the meaning and content of the word revelation, and, therefore, is not the word of

them himself, or his secretary, if he kept one, could write them, if they were worth either telling or writing; and if they were fictions, revelation could not make them true; and whether true or not, we are neither the better nor the wiser for knowing them. When we contemplate the immensity of that Being who directs and governs the incomprehensible WHOLE, of which the utmost ken of human sight can discover but a part, we ought to feel shame at calling such paltry stories the word of God.

As to the account of the Creation, with which the Book of Genesis opens, it has all the appearance of being a tradition which the Israelites had among them before they came into Egypt; and after their departure from that country they put it at the head of their history, without telling (as it is most probable) that they did not know how they came by it. The manner in which the account opens shows it to be traditional. It begins abruptly; it is nobody that speaks; it is nobody that hears; it is addressed to nobody; it has neither first, second, nor third person; it has every criterion of being a tradition; it has no voucher. Moses does not take it upon himself by introducing it with the formality that he uses on other occasions, such as that of saying, "The Lord spake unto Moses, saying."

Why it has been called the Mosaic account of the Creation, I am at a loss to conceive. Moses, I believe, was too good a judge of such subjects to put his name to that account. He had been educated among the Egyptians, who were a people as well skilled in science, and particularly in astronomy, as any people of their day; and the silence and caution that Moses observes in not authenticating the account, is a good negative evidence that he neither told it nor believed it. The case is, that every nation of people has been world-makers, and the Israelites had as much right to set up the trade of world-making as any of the rest; and as Moses was not an Israelite, he might not choose to contradict the tradition. The account, however, is harmless; and this is more than can be said of many other parts of the Bible.

Whenever we read the obscene stories, the voluptuous debaucheries, the cruel and tortuous executions, the unrelenting vindictiveness, with which more than half the Bible is filled, it would be more consistent that we called it the word of a demon, than the word of God. It is a history of wickedness, that has served to corrupt and brutalize mankind; and, for my part, I sincerely detest it, as I detest everything that is cruel.

We scarcely meet with anything, a few phrases excepted, but what deserves either our abhorrence or our contempt, till we come to the miscellaneous parts of the Bible. In the anonymous publications, the Psalms, and the Book of Job, more particularly in the latter, we find a great deal of elevated sentiment reverentially expressed of the power and benignity of the Almighty; but they stand on no higher rank than many other compositions on similar subjects, as well before that time as since.

The Proverbs which are said to be Solomon's, though most probably a collection (because they discover a knowledge of life which his situation excluded him from knowing), are an instructive table of ethics. They are inferior in keenness to the proverbs of the Spaniards, and not more wise and economical than those of the American Franklin.

All the remaining parts of the Bible, generally known by the name of the Prophets, are the works of the Jewish poets and itinerant preachers, who mixed poetry, anecdote and devotion together—and those works still retain the air and style of poetry, though in translation.

*As there are many readers who do not see that a composition is poetry unless it be in rhyme, it is for their information that I add this note.

Poetry consists principally in two things—imagery and composition. The composition of poetry differs from that of prose in the manner of mixing long and short syllables together. Take a long syllable out of a line of poetry, and put a short one in the room of it, or put a long syllable where a short one should be, and that line will lose its poetical harmony. It will have an effect upon the line that of misplacing a note in a song. The imagery in these books, called the Prophets, appertains altogether to poetry. It is fictitious, and often extravagant, and not admissible in any other kind of writing than poetry. To show that these writings are composed in poetical numbers, I will take ten syllables, as they stand in the book, and make a line of the same number of syllables (heroic measure) that shall rhyme with the last word. It will then be seen that the composition of these books is poetical measure. The instance I shall produce is from Isaiah: "Hear, O ye heavens, and give ear, O earth!" "Thou God himself that calls attention forth."

Another instance I shall quote from the mournful Jeremiah, in which I shall add two other lines for the purpose of carrying out the figure, and showing the intention of the poet: "O that mine head were waters and mine eyes" "Were fountains flowing like the liquid skies; Then would I give the mighty flood release, And weep a deluge for the human race."

There is not, throughout the whole book called the Bible, any word that describes to us what we call a poet, nor any word that describes what we call poetry. The case is, that the word prophet, to which latter times have affixed a new idea, was the Bible word for poet, and the word prophesying meant the art of making poetry. It also meant the art of playing poetry to a tune upon any instrument of music.

We read of prophesying with pipes, tabrets, and horns—of prophesying with harps, with psalteries, with cymbals, and with every other instrument of music then in fashion. Were we now to speak of prophesying with a fiddle, or with a pipe and tabor, the expression would have no meaning or would appear ridiculous, and to some people contemptuous, because we have changed the meaning of the word.

We are told of Saul being among the prophets, and also that he prophesied; but we are not told what they prophesied, nor what he prophesied. The case is, there was nothing to tell; for these prophets were a company of musicians and poets, and Saul joined in the concert, and this was called prophesying.

The account given of this affair in the book called Samuel is, that Saul met a company of prophets; a whole company of them! coming down with a psalttery, a tabret, a pipe and a harp, and that they prophesied, and that he prophesied with them. But it appears afterward, that Saul prophesied badly; that is, he performed his part badly; for it is said, that an "evil spirit from God" came upon Saul, and he prophesied.

*As those men who call themselves

divines and commentators, are very fond of puzzling one another, I leave them to contest the meaning of the first part of the phrase, that of an evil spirit from God. I keep to my text—I keep to the meaning of the word prophesy.

Now, were there no other passage in the book called the Bible than this, to demonstrate to us that we have lost the original meaning of the word prophesy, and substituted another meaning in its place, this alone would be sufficient; for it is impossible to use and apply the word prophesy, in the place it is here used and applied, if we give to it the sense which latter times have affixed to it. The manner in which it is here used strips it of all religious meaning, and shows that a man might then be a prophet, or he might prophesy, as he may now be a poet or a musician, without any regard to the morality or immorality of his character. The word was originally a term of science, promiscuously applied to poetry and to music, and not restricted to any subject upon which poetry and music might be exercised.

Deborah and Barak were called prophets, not because they predicted anything, but because they composed the poem or song that bears their name, in celebration of an act already done. David is ranked among the prophets, for he was a musician, and was also reputed to be (though perhaps very erroneously) the author of the Psalms. But Abraham, Isaac, and Jacob are not called prophets; it does not appear from any accounts we have that they could either sing, play music, or make poetry.

We are told of the greater and the lesser prophets. They might as well tell us of the greater and the lesser God; for there cannot be degrees in prophesying consistently with its modern sense. But there are degrees in poetry, and therefore the phrase is reconcilable to the case, when we understand by it the greater and the lesser poets.

It is altogether unnecessary, after this, to offer any observations upon what those men, styled prophets, have written. The axe goes at once to the root, by showing that the original meaning of the word has been mistaken; and consequently all the inferences that have been drawn from those books, the devotional respect that has been paid to them, and the labored commentaries that have been written upon them, under that mistaken meaning, are not worth disputing about. In many things, however, the writings of the Jewish poets deserve a better fate than of being bound up, as they now are with the trash that accompanies them, under the abused name of the word of God.

If we permit ourselves to conceive right ideas of things, we must necessarily affix the idea, not only of unchangeableness, but of the utter impossibility of any change taking place, by any means or accident whatever, in that which we would honor with the name of the word of God; and therefore the word of God cannot exist in any written or human language.

The continually progressive change to which the meaning of words is subject, the want of a universal language which renders translation necessary, the errors to which translations are again subject, the mistakes of copyists and printers, together with the possibility of willful alteration, are of themselves evidences that the human language, whether in speech or in print, cannot be the vehicle of the word of God. The word of God exists in something else.

Did the book called the Bible excel in purity of ideas and expression all the books that are now extant in the world, I would not take it for my rule of faith, as being the word of God, because the possibility would nevertheless exist of my being imposed upon. But when I see throughout the greater part of this book scarcely anything but

a history of the grossest vices and a collection of the most paltry and contemptible tales, I cannot dishonor my Creator by calling it by his name.

Thus much for the Bible; I now go on to the book called the New Testament. The New Testament! that is, the new will, as if there could be two wills of the Creator. . . .

TO BE CONTINUED.

Expiration List

BRYANT LEO BROUET
ESTHER CHERRIE
SINCLAIR MCLEAN
SARAH A. BOWD
IRMA VARGO
CLARA THGOVEC
R. V. MATTHEWS
H. S. CONRAD
ETHEL M. CARSTENS
NINA S. MARTIN
J. G. NEWSOM
MRS. S. L. GREENHILL
MRS. CELIA STRAUSSER
M. PATRICK
MAE M. MILLES
R. G. BUCKLEY
KATHERINE NORTHROP
WM. P. SHOEMAKER
LORA PARK
BROTHER ERNEST KAPP
DR. H. R. RARIG
WILLIAM E. ROBINSON
ELMA EASLEY
MRS. VERA RAE
C. D. KELLER
LESTER G. MAY
ROLLAND H. HEINRICH
RALPH B. CRUMRINE
LONNIE CAMOMILE
BESSIE CAMONIE
MRS. OSIE V. MOOLS
BERTHA NOLAN
BLANCHE F. LONG
REV. ALLEN M. SIMPSON
E. A. RUSNAK
EDWARD T. BUHL
MRS. BERNICE JUMP
EVA BELL
LONNIE PIERCE
WARREN BARRETT
MRS. A. W. SPINK
HENRY F. WINCHESTER
JOHN BRINKER
WALTER N. GOSTELY
MORTIMER COHEN
WILLIAM BOWLER DAY
JANE STREIT
REV. JAROSLAV TUMA
R. J. GERBERG
THE GROWING EDGE FORUM
LENA SAULPAUGH
MRS. LUCINDA H. SYRIN
MRS. MARY GEYER
JOSEPHINE B. DUNN
MRS. KATHERINE E. FISCHER
BERTHA BARR
JAMES D. CAMPBELL
MINNIE ROEDER
MARIE SMITH
J. F. LA GRANT
JOHN PEET
MR. R. E. VAN HOOSER
MR. E. W. FULLMERHOUSER
MRS. LEE MCNEAR
EVANJAN SHEA
WILLIAM SAMS
J. BERNARD RICKS

Continued on Page 10

ATLANTIC CITY, N. J.

Mme. Natalie

BORN CLAIRVOYANT
PRIVATE READINGS

HOURS: 1 to 5 and 7 to 9 P.M.
OPEN ALL YEAR

Studio Just Off the Boardwalk
161 South Kentucky Ave.
Atlantic City, N. J.

Licensed Estab. 20 Yrs.
(P-498)

WHAT LIES AHEAD?

Get The Tomorrow Scope

\$1.00. Send date of birth to:
Mr. F. E. DIXON, 463 Camp-
(P-494)

BOOK

Lectures on High Mysticism teaching divine principles of science of the absolute directs you to the solution of all problems by building a higher consciousness of spiritual and material success through self-unfoldment. Price \$2.00. Write: Box 164, Douglass, Kansas. (P-500)

SECRET PLACES OF THE LION

By Dr. Geo. Hunt Williamson
Secret Places, meaning Hidden chambers.
Lion, meaning ancient mysteries signifying divine truth in power.
\$4.00

FREE Plastic Book-Jacket, Cover.
ALLEN'S BOOK SHELF
11056 Sierra Ave., Fontana, Calif.
(P-497)

-CLASSIFIED-

RATES FOR CLASSIFIED ADS: 20¢ per line; minimum 7 lines; 5¢ consecutive insertions for the price of 5 insertions; No ads accepted for less than 6 consecutive insertions. For instance: a 7-line ad, each 20¢ per line, would cost \$1.40 times 5 or \$7.00 for 6 consecutive insertions. A 10-line ad would cost \$10.00 for 6 consecutive insertions. All advertising payable in advance. (Figure 6 to seven words to the line).

PERSONAL

CENTER OF DIVINE GUIDANCE

Great Northern Hotel, Suite No. 229, 118 W. 57th St., N. Y. C. 19, N. Y. Services: Sun. 7 p.m., Thurs. 10 a.m. and 7 p.m., Fri. 2 p.m. Open classes Wed. 2 p.m. and Fri. 8 p.m. Every second and fourth Sun. of the month Bible Hour at 4 p.m., every second Sat. eve. Social at 7:30 p.m., third Sunday of the month Martha Vineyard Social, 3 p.m. Forum and refreshments. Private consultations by appointment only. Phone Circle 5-4915, REV. MARTHA K. SEIDLER, pastor (P-496)



DO YOU KNOW YOUR FIVE MAIN GUIDES?

Do you know their lights? or how to use them? what they do? If not you cheat yourself. Usual cause of failure to develop mediumship — because "Guide System" not understood. Write for lessons on Guides. Love offering. Rev. Nina Hughes, 1269 1st St., Sarasota, Fla. (P-495)

DIVINE HEALING: I believe I can help you. I have been a psychic and spiritual healer for years. Certificate of healing endorsed by the Universal Spiritual Association. Permanent resident of Camp Chesterfield, Chesterfield, Indiana. Love offering. When answering, send self-addressed, stamped envelope to: Laura M. Nelson, 410 Eastern Ave., Chesterfield, Indiana; Phone 8-7744. (P-496)

DO YOU NEED HELPFUL ADVICE ON A PROBLEM OR CONDITION about

Love, Marriage, Business, Employment, Changes, New Undertakings, etc? Send three questions, birth date, stamped envelope and \$1 or seven questions for \$2.—With 12 months advance information according to your astrological forecast, send birth date and \$3.95 to DR. DELANO Ps. D. Box 222-P.O. Jackson Heights 72, N. Y. (P-498)

CHANGE YOUR LIFE IN 18 MINUTES.

Greatest personality development method ever devised. Free details. Recorded techniques. Guarantee. Full cost \$10. Freedom Records, Box 3065-J, Hollywood 28, Calif. (P-498)

KNOW YOUR GUIDES and get in touch with them.

For this help and on other problems of your life, write, send a Love offering & stamped envelope to: DR. & REV. E. L. ARCHER, 1530 SANTA CLARA AVE., ALAMEDA, CALIFORNIA, Phone LA 2-6327 for appt. (P-498)

HEALING

SPIRITUAL HEALING SHRINE

(Established 1927)

Under direction of Rev. William Chas. Owens, famous healer, now in Spirit and his numerous Healing Guides for physical, mental, disturbing problems, obsessions. Write for absent treatments, healing prayer, and Rev. Owens' portrait for concentration. Love offering to maintain services. TEMPLE OF LIGHT, 152 West 42nd St., New York 36, N. Y. (P-511)

152 West 42nd St., New York 36, N. Y. (P-511)

LET ME PRAY with you when you are in need of Help. Write to: Theresa Sedlaczek, 4046 Richmond Ave., Louisville 7, Ky. Love offering. (P-496)

TELEPATHIC HEALING — If you have a disease, deformity or bad habit, send name, address and trouble. Donations appreciated but not necessary. Texter, Box 370-SO, Chestertown, New York. (P-498)

ST. THERESA would like to help you by absent healing. Free Will offering. Send stamped envelope to: Mrs. Evelyn Kelley, 5 Lyman St., Port Jervis, New York. (P-498)

ANIMAL HEALING: Many animals are being treated daily by Divine Healing Forces. Help your pets to overcome material sickness. Free Will Offering. Write: Thomas C. Kelly, Harmony, Penn. (P-499)

BE HEALED BY YOUR FAITH IN GOD AND BY Spiritual Healing



Prayers. Absent and Contact Healing. Love Offering Only. Write to: Clifford Howard, P. O. Box 221P, Elizabethport, New Jersey (P-500)

YOU SHALL HAVE IT: I am so certain you shall because hundreds of men and women under my guidance have received help, health, consolation, financial security, companionship and mastery over evil. Thirty years of ministering since ordination. Your letters confidential and answered promptly with instructions. Write plainly of your burdens, sorrows, struggles and desires. Come to see me if possible. Conference and prayer rooms always open for you. Not necessary to send money. Do not carry your burdens another day. Write: Rev. John K. Chaney, 25 South Washington St., Tiffin, Ohio. (P-500)

MEDIUMS

BRONX (New York City) The Franciscan Order of Good Will and Harmony, 1991 Arthur Ave., Bronx 57, N. Y. Telephone: TRemont 8-98134. Sunday service, Healing and Meditation, 7 P. M.; Messages Sunday, Monday & Wednesday 7:30 P. M. Classes for spiritual unfoldment. Rev. Angela J. Sessa, Pastor and Founder, Spiritual advice by mail. Love Offering. Write and state your problem. (P-500)



Rev. James J. Byrne, Certified Healer and Medium, N.A.S.C.

Will be at his summer home, 3 Cleveland Ave., Lily Dale, N. Y., for private individual Healings and Consultations. From June 1st to September 15, 1959. (P-500)

GIFTED MENTALIST AND MEDIUM. Send snaps, ages, Five questions \$2.00. U. S. Currency OK. RENE HARRIS, Panama Cafe, Victoria, B.C., Canada. (P-500)

Questions Answered

SPIRITUAL ADVICE given by mail. Own handwriting. Over 30 years spiritual work. Three questions answered. Give birth-date. Love offering only, returned if no results. Enclose stamp. Write: Rev. A. M. Rouse, 326½ Court "E", Riverview Terrace, Tampa 4, Florida. (P-496)

STOP WORRYING—For 50 years I have been a psychic reader. When writing, please give your age and whether married or single and ask five questions. Love offering of \$2. Please send self-addressed, stamped envelope. Dr. Koalib, 3802 N. 24th St., Omaha 10, Nebraska. (P-496)

FIVE QUESTIONS answered by spirit. Send \$1.00 and self-addressed stamped envelope. Not fortune telling. Address: Rev. David Parker, 9 Barkley St., Port Jervis, (P-500)

MESSAGES BY MAIL from vibrations of your letter by noted medium. Ask questions if you wish. Prompt reply. Love offering. Write: Rev. Bernard Rodin, 7 Third St., Lily Dale, N. Y. (P-500)

LET ME Answer your questions, and help solve your problems. Dynamic work for any need. Send questions, problems and LOVE OFFERING to DR. CARMEN SHEPHERD, 3015 S.W. 19th St., Miami, Fla. (P-497)

REV. HELEN MARTINGANE—(Blind Medium) will help solve your problems. Please send day, month and year of birthday. Five questions \$1.00 with stamped envelope. 2207 East 38th Street, Kansas City 9, Missouri. (P-496)

PREDICTIONS FOR 1959: Numerically Speaking, 1959, will be a No. 6 year of much activity, show and merry-making. Everyone seeking "EASY STREET." Women demanding more love from their men, great honors in store for women, an increase of new homes, good business and places of beauty and fun will thrive greatly. We will have a temperate, changeable winter, a wet but agreeable spring, a dry summer and a good harvest. Anyone interested in a Numerical Reading or answers to their questions regarding any subject, write Rev. M. Jessie, P.O. Box 95, Newark, N. J., for particulars, sending self-addressed stamped envelope for reply. (P-496)

COUNSELING BY MAIL: Hold a handkerchief between your palms, concentrate on your problems. Write three questions — each on a separate sheet of paper. Enclose handkerchief, questions and love offering in an envelope and send to me. I will give you an answer from spirit and return your handkerchief promptly. Write: Rev. Nina Ward Hughes, 1269 First St., Sarasota, Florida; or Phone Sarasota RI 77-9. (P-495)



ARE YOU WORRIED? I am a spiritual advisor and may help you. Three questions \$1.00 and stamped addressed envelope. Write: Elsie Smith, 1016 South 52nd St., Omaha 6, Nebraska. (P-500)

PRACTICAL ADVICE, reading, questions included. Chiefs Black Hawk and Wingold will tell you the truth! Send lock of hair, \$2. Walter and Joan Howard, 223 Humboldt Ave., Toronto, Canada. (P-500)

STUDY COURSES

SPIRITUAL SCIENCE INSTITUTE, incorporated 1923, offers home study courses to YOU if you plan for a career in Spiritual Science as teacher or minister. Also church charters issued by Ecclesiastical Council of Spiritual Science Mother Church. Lessons on the lay-away-plan. Bargain: "First Steps" \$8. until Sept. 1st enrollment. Write Suite 1010, Carengie Hall, 881-7th Ave., New York 19, N. Y. (P-500)

ASTRAL PROJECTION — A correspondence course in PRACTICAL PROJECTION from the physical body by OLIVER FOX. Complete with personal tuition. \$12.50 course of 8 lessons or send stamp for prospectus. THE BOOK EXCHANGE, 5144 Walnut St., Phila. 39, Pa. (P-500)

SPIRITUALIST SEMINARY. Lessons by correspondence. Training for Spiritualist Ministry unfoldment and development. For class groups or individuals. Church licenses, charters and diplomas. Ordination and degrees conferred upon qualified students. If personally interested or for church charter, write Rev. Marion Owens, Sec'y., Suite 708-710 152 West 42nd St., New York City (18), N. Y. (P-500)

ASTROLOGY

PSYCHIC POTENTIALS play a greater part in one's life than is generally realized. Consult the astrologer who reads for many famous mediums, comprehensive reading of your psychic possibilities related to your birth map and progressions. Must have exact hour of birth, month, day, year and city. Without this information prefer not to delineate. Fee \$25.00. L. V. Hoover, Sunset Village, Flemington, N. J. (P-498)

ASTROLOGER: scientific, accurate, 25 years successful experience. Your Horoscope erected, interpreted and progressed with your individuality analyzed plus Life Reading and one specific question-problem fully answered; state day, month, year, place and (if known) hour of birth \$3.00. Extra questions, each \$1.00. For future happiness and success, Marriage Comparison Charts are invaluable; state birthdata two persons involved: \$2.00. NO PRINTED MATTER OR READY-MADE ANSWERS: all work done personally. Please enclose stamped, addressed envelope with order. JAY, Box 2013, San Antonio 6, Texas. (P-498)

BOOKS

1959 EDITION OF WORLD PREDICTIONS. By Temple of Light (I.A.S.), now ready. Copies \$1.00 each by mail. Send for copy NOW. Rev. Marion Owens, Suite 708-710, 152 W. 42nd St., New York 36, New York. Twenty-ninth consecutive year of publication of Spirit forecast of world events through Spirit commentators. (P-507)

FREE WRITERS CATALOGUE giving manuscript markets. Write Literary Agent Mead, 915 Broadway, New York 10. (P-498)

FLYING SAUCER NEWS—Metaphysical books, religious supplies, incense, crystal balls, ouija boards, etc. James S. Rigberg, publisher, Flying Saucer News, 2513 Armistead Avenue, New York 32, N. Y. (P-496)

PREPAID BOOKS — ORDER FROM THIS ADV. — Nostradamus, complete prophecies of \$5.00. OAHSE-Kosmos Bible \$10.00. Edsall — The World of Psychic Phenomena. \$3.95. Clock Without Hands, this is about E.S.P. \$2.95. "Applied Astrology" \$4.50. "Mesmerism" by Dr. Mesmer \$1.50. Ask for FREE descriptive Booklists, Free Search Service. Henry W. Cowan, 621 Second Ave., Troy, N. Y. (P-496)

Send for our FREE 30 PAGE, 1959 CATALOG and our Bi-monthly supplement on latest Occult Books. Scarce Occult Books Always Wanted. OCCULT BOOK CENTER, P.O. Box 8433, Chicago 80, Ill. (P-496)

PSYCHIC SIGHT NOW POSSIBLE WITH EVERYONE

NEW TECHNIQUES ARE SIMPLE No Failures Among The Last Several Dozen Experimenters **REINCARNATION APPEARANCES CLEARLY SHOWN**

Single printing of numbered copies to be run not to exceed requests. Send a post card asking to be notified after publication without obligation. Indicate preference for the 7,000 word technique booklet at \$8.00 or the 47,000 word booklet of technique, personal experiences and comment at \$10.00. Hudson Co. Room 38, Burdick Bldg. Watertown, N. Y. (P-500)

TIME IS KIND (historical novel of FOX Sisters story), a few deluxe 1st edition \$5 copies at \$3. CENTENNIAL PRESS, care Marge Hall, Clinton, Conn. (P-500)

MISCELLANEOUS

WEAR YOUR PIN OR LAPEL BUTTON: This Spiritualist emblem, created by Spirit Masters, has World Wide recognition. It is an oxidized silver pin or button with black enamel 5/8" and sells for \$1.00 each. A nice gift for a Spiritualist. Send \$2.00 to Spirit Truth, Three Bridges, New Jersey. (P-504)



INCENSE & PERFUME—Learn its proper use for spiritual, occult, mystical and healing work. 10,000 word treatise telling how, plus 28 cones ass't incense. \$1.06 —USE COLOR for healing, spiritual and occult work. Instructions how and also how to make your own color lamp, plus set of colored gelatines. \$1.06. List of occult supplies—lectures, color lamps, gelatines, incense, perfume, recordings, etc., for 4c stamp. It's likely we have what you want. Trangle Research, 317 Arch, Greensburg, Pa. (P-496)

READINGS FROM OUTLINES OF HANDS, use separate sheets white paper for each hand, donation \$2.00. Readings from name with colors of ray, activity, rest, jewel, flower, donation \$1.00. Rev. Wanoka Anderson, 918½ West Gage Ave., Los Angeles 44, Calif. No checks please. (P-500)

SAY GOODBYE TO SINUS AND HAYFEVER. Get Redden's famous Syn-O-Sol Nasal Spray. It reduces congestive pressure. Relieves head pains, and restores easy breathing almost instantly. A Syn-O-Inhaler free with each order. A \$3.00 value for \$1.25. Sold on a money back guarantee. Made and sold by a spiritual medium. Send all orders to: Redden Laboratories, 2706 River Road, Cincinnati 4, Ohio. (P-500)

MYSTIC MIRRORS — Learn the powerful contact the Mirror holds for the inner you. After an age of silence, information has been released from the Mystery Schools revealing the true use of meditation mirrors. These mirrors of gold, blue, green, white, black are highly magnetized by trained occultists. During meditation, their colors are absorbed through the eye, harmonizing your aura and opening your inner vision. These mirrors, magnetized under the correct planetary aspects to impregnate them with solar powers, awaken and direct the inner you to the threshold of the Realms of the Masters. Through the gold mirror, the power is evoked to attract riches; the green, to give healing; the blue, for spiritual attainment; the white, for psychic development; the black, for magic; the pink, for love and harmony. Instructions for use enclosed with each order. Price: \$2.00 per mirror, postpaid. Write: KALANDRA, Studio 9L, 344 West 72nd St., New York 23, N. Y. (P-500)

MASTER FORMULA keeps you looking young. One amazingly simple, effective movement indefinitely preserves facial and throat youth. Minimum time and effort required. Price \$5.00. Address: MASTER FORMULA, Box 1020, Chicago, Ill.

MONEY OIL!! THE LEGEND OF THE GNOMES SAYS — They have charge of all things in the Earth, particularly Gold and Silver, also the power to give or deny anyone the use of their treasures. An Oriental custom is to rub ones money with "Money Oil" made from fragrant trees as an offering to the Gnomes, thus assuring an abundance of money and supply. Its a legend, tho many swear it works wonders. Its exotic fragrance also makes a delightful perfume. Why not try it, for the little people do exist, don't they? \$1 dram. P.P. Fantasy, 952½ S. Hobart L.A.6, Calif. (P-496)

READERS IN REGINA! I WISH TO MEET READERS OF PSYCHIC OBSERVER FOR FRIENDSHIP. PLEASE WRITE TO: J. FULOP, 1766 OTTAWA ST., REGINA, SASK. (P-496)

Continued on Page 10

Let's Understand Our Children

Continued from Page 7

hose on the church, and there are crowds gathering. Come and see!" But when his mother went out into the street and looked towards the church, she saw no fire, no crowds, no fire engine! It was then ten o'clock. That afternoon at three o'clock the Methodist Church was in a blaze — the fire engines were called out, crowds had gathered, and everything the lad had reported took place exactly as he had described it several hours before its occurrence.

The present writer has had the opportunity to study mental and spiritual phenomena among her own children, as well as in the classrooms of America and abroad, and she has an unpublished book on the subject of "Mysterious Experiences of Children." The author's little girl, Thelma, born in India, had at the age of three, "perfect pitch," as did her brothers, and could play by ear any musical selection she would hear at a symphony concert or other place of entertainment, though at that age she could not read a note of music.

Later, at ten years of age, she played five musical instruments, two of which, violin and cello, she played at the age of thirteen over the radio where she was under contract nightly for the remaining two of the seven years we lived in the Hawaiian Islands. Also at thirteen, she had completed her full work, with additional advanced courses, at the McKinley High School and entered the University of Hawaii, having taken Island and Inter-island prizes in Public Speaking, Typing, and other subjects.

Her brother Wendell at the age of six played the cello before an audience of over 2,000 in Los Angeles, and had also played over the radio; likewise, her brother Merle at five, played the violin in our trio that gave concerts in various cities in America and abroad — all of this, and other types of mystic experience through Spirit help and guidance. For example, Thelma, three years old, standing by the writer's typewriter in Los Angeles, one morning said, "Mamma, I see a lovely lady in white beside you." Then in every detail she described my mother who had passed away when I was about eight years old. The child had never seen a picture of Mother or heard her mentioned up to that time.

On another day she came suddenly into the room to tell me that "lots of people are moving into our house. Some are putting things in

chairs, others are moving objects on the mantelpiece, and still others are placing toilet articles on our bureau, and also hanging clothes in the closet — but they aren't disturbing anything. Can't you see and hear them around?" They were all invisible to the writer who tried to treat the child's explanations in a matter of fact way, avoiding the words "imagination," "silly," "ridiculous," terms so often used by teachers and parents who have lost the child in them, and who crush the spiritual insight of their children.

At four years of age, little Thelma predicted the great Chicago Milk Strike, which at the time was of much importance to the writer, as little brother had been weaned, and was on the bottle. "Mamma, they will be striking the milk." The first time these words were spoken they were not understood, or the second or the third time.

Finally, the day of the strike came.

Apparently the public knew nothing about it. Thelma made her remarks more emphatic. "Brother will be without milk today. They are striking the milk. He won't have any milk for three whole days." This was definite, but I told the child that the milk had been coming regularly and that I expected it as usual. When it did not come, I thought the milkman had been delayed. But the child was right. For three days there was no milk delivered — it was dumped into the Chicago River.

It was the kind of strike that depended for its success upon absolute secrecy. The public first learned about the strike that night when the evening paper came out; yet the child knew, from the spiritual side of life, what was to be! The strike lasted three days. The child also dictated poetry at about that age and, furthermore, among other phases of mediumship, predicted correctly the passing of several members of the family.

I first discovered "the gifts of the spirit" Thelma's brothers had through the "pictures" they saw on the dark walls of their rooms after they were put to bed. "The pictures" were often visions of coming events, or of scenes in the spirit world that were being shown to the children. Sometimes they were pictures of the Life of Christ. They described them in detail and pointed to sections of the wall, for my benefit, where certain things were being shown.

These same experiences were shared by hundreds of other children that the author has taught. Dean of Girls

and teacher of Science in a senior high school of some 3,000 students of over 16 different nationalities in Honolulu, also in connection with my college work later, and constantly with the grade school children that I contacted on released time for week-day religious and ethical instruction, both in public and private schools and in various Sunday Schools of the world — I have had a rich opportunity to study child life. A larger number, perhaps, of Chinese, Japanese, Hawaiian, Portuguese, Porto Rican, Indian, Korean, German, French Swedish and African children seem to have more of the "gifts of the spirit" developed than the American children, owing, maybe, to our emphasis on materialism.

One day I was telling a Bible story of the time when Jesus used His long-distance eyes and could see Nathaniel under a fig tree a long way off. I was comparing that instance with the time when He predicted that His disciples would find a colt tied in a special place in a certain village. At this point in the story, a little Chinese boy raised his hand for permission to speak and waved it enthusiastically in the air. He told the class how he too could see what was going on miles away, as he watched his "pictures" after he went to bed at night. He gave some vivid examples and proofs. A tiny Japanese girl was the next to speak up to say, "Oh, that's nothing; we can all see 'pictures,' with people walking around and doing things, when we are wide awake. My 'pictures' are not far away but are right in my room on the blank walls. Sometimes the angels show me the old Bible times with Jesus walking around. He healed a lot of folks. Sometimes they show me what will happen next week." Soon the discussion of what adults call "mysterious" experiences became animated. Some forty children that afternoon wanted to tell about what some of their parents and teachers thought were "queer things," but they were "true just the same." The world of the flesh and of the spirit are evidently a unity to children.

Children want to talk about these experiences in Sunday School too. One little Hawaiian lad told me how his mother, deceased since he was a baby, visited him every night, stood beside his bed, told him "to be a good boy, to learn the things of God, and grow up to teach others about the Spirit world." Many lads and lassies, whom I have heard speak likewise, are now helping to bring in the new spiritual age, working together with God and the "ministering angels" to bring about a better understanding of these so-called "mysterious experiences" and the fuller development of the sixth sense.

YOUR OWN MAGIC PRAYER CIRCLET

carried with you has the power to guide you to your own promised land of fulfilled desires. Send your favorite affirmation for peace, prosperity, healing — even companionship and receive circlet with instructions for most effective results. Up to 7 words, \$2.00 per circlet. Up to 15 words, \$3.00 per circlet. Made to your order or we will supply appropriate affirmations. 10 days delivery. Pendleton Products, 707 S. Broadway, Los Angeles, 14, Calif. (P-498)

THEIR EXTREMES MADE THEM SAINTS: \$2.00. Ecuador Incomparable, all climates and fruits, no fallout: 20c. Editor's 6 months fasts and authentic non-eaters: \$1.50. Ecstatic Recreation thru Paradisiacal Living: \$1.00. Mystical journal and Colony news: 20c. J. Lovewisdom, Calle Valparaiso 1712, Quito, Ecuador. (P-498)

Continued on Page 17

YOUR INVITATION

A strange and unusual message from an ancient occult source to You, as a seeker of Light. Write

**SUPREME COUNCIL
BROTHERHOOD, Inc.**
P.O. Box 3112, Beverly Hills, Calif.

BUCK NELSON

DESCRIBES
"MY TRIP TO MARS, THE MOON AND VENUS"
Ozark Mountain Farmer
Tells his story of speaking with people from outer space
Thrilling and Interesting!
Price: \$1.00 plus tax and postage
Order: BUCK'S MOUNTAIN VIEW RANCH
BUCK NELSON, Rt. 1
Mountain View, Missouri

Fantastic But True

The Psychogenic Semi-Precious Azurite Gem Indicator with Silver Chain through which your subconscious will answer questions. \$5.00. Copyrighted instructions included. Guaranteed or money refunded. Details on request.

Dr. ROESSLING

Green Cove Springs, Fla.
(P-499)

An Amazing Book!

ABRAHAM LINCOLN RETURNS

By Harriet M. Shelton

AN ASTOUNDING ACCOUNT of Lincoln's return in spirit form to give hope and inspiration to mankind. Transcripts of verbatim messages received from Lincoln during recent seances attended by reputable witnesses.

DOCUMENTED EVIDENCE from Lincoln's papers in the Library of Congress of his intense interest in Spiritualism and his faith in God... actual records of seances held in the White House during his term as President.

LIFE AFTER DEATH. The logic of his concept is further confirmed, thus providing an inspirational solace.

Illustrated—\$3.95

Order From

The Evans Publishing Co.

Dept. P. O.; P. O. Box 241
Morristown, New Jersey
Enclose Money Order or Check
(P-500)

Expiration List

Continued from Page 8

GENEVA CRAMB
MARCUS BACH
RUSSEL AIN
MARGUERITE ELLIS
CHESTER S. BLAKELY
EMMA METZGER
MARTHA B. REED
MRS. VERA UHLIR
MRS. M. TARNOW
MRS. E. K. COSBON
MORRIS GILFAND
FRANK E. BURKHARDT
L. W. LITTLE
MRS. DARY ROBIN
MRS. J. C. VICK
EDWARD L. ROHRICH
BESSIE E. CUPP
EDWARD & DOROTHY SCHOYAN
MRS. HENRY J. WEINGARTS
LATIMER MAXCY
EDITH NEWTON
MRS. FLORIDA HAELE
BETTY HAYES
MRS. AMELIA BISHOP
MRS. ELISE ROSE
ADELLE FOWLER
W. B. HICKCOX
BETTE JANE REMY
ANN M. MANNING
ELIZABETH C. HAYES
MRS. AREN KIDDER
GAVENA KAISER
DR. J. P. DELPRAT
FLORENCE CAMERON
MRS. V. R. COLEMAN
IVAN ADAMS, PHD
ZONA HYLTON
MRS. ZOIA PARSONS
MRS. MARY L. TRIPP
CALVIN C. GIRVIN
J. UCLITE THIFAUT
W. M. LORENZ
JOE J. HERBERT
MR. J. HAYAS
AGNES RICE
RETA L. HARTSON
HELEN HALL
VIOLA MATTSON
MRS. ALLEN E. STINSON
MRS. GEO. W. KENDALL
REIDA BURMER
MRS. C. R. SANCHEZ

FOR SALE — CHOICE VACATIONLAND CABIN NEAR CHAIN LAKES SPIRITUALIST CAMP — Electricity; 2 large screened porches; Furnished; Sleep 5; Space for other bldgs. or business; Swim, fish, hunt at Long Lake, Mich. Reduced price to settle estate includes twin rowboat — \$2,500; Offer invited. Write RM. 1010, 831 — 7th Ave., N. Y. 19, N. Y. (P-496)

GOD IS FOR ALL!

PROBLEMS? TROUBLES? BAD FORTUNE? Free yourself now! One of the most amazing secrets on earth will be revealed for immediate good fortune in all things. Our 30-year secretive Astral-Holy formula helps all who believe! Write, Free Information, U.D.A.M., P.O. Box 6721, Chicago 86, Illinois. (P-497)

Six Years and Six Weeks IN HELL!!

by Mildred Taylor

She blasphemed God! She was turned over to Satan for a season and into Hell. (1 Tim. 1:20). After paying in full the supreme penalty for her sin she was set free. Now she warns others that, "Whatsoever you sow that shall you also reap." She knows! Read this amazing startling and terrible story of a true and actual experience. Price \$2.00. Orders filled as soon as in print.

Mildred Taylor, P. O. Box 324
Des Moines, Iowa
(P-500)

HAVE YOU SEEN ANY UFO?

(Unidentified Flying Objects)

LET PSYCHIC OBSERVER KNOW ABOUT IT.

What Do You Know About— The Flying Saucers Green Fire Balls Hypnotism Occultism Reincarnation

Find These, And Many More Questions Answered
In Each Issue of the Psychic Observer

Don't Miss An Issue of PSYCHIC OBSERVER

During the temporary closing of your church this summer the PO can be mailed to your home for only

\$1.00

for 3 months (6 issues)

- * Keep up with summer camp activities.
- * Know where guest speakers will appear.
- * Follow latest psychic science developments.

ADVISE US EARLY BY SENDING NAME, ADDRESS AND CASH, CHECK OR MONEY ORDER (GET ONE FOR A FRIEND).

*DRAWER 90
SOUTHERN PINES
NORTH CAROLINA

Classified

Continued from Page 9

TREE RIPENED ORANGES, or GRAPEFRUIT or mixed Unpoisoned Organically grown, not gassed, washed, sprayed or dyed, \$4.50 bushel, F.O.B. Florida Honey \$1.95 for 4½ lbs., postage extra if mailed. Also Dried Fruits & Nuts. Organic Acres, P.O. Box 37, Seffner, Florida. (P-497)

GET ACQUAINTED WITH JOAN! Write for sample sheets to test "Moon Magic," a Cosmic Daily Guide, plus love gift for purse! Enclose 10c for postage, please. If you burn incense, ask for sample. Joan's "Star Secrets" included with each request. Dr. Joan Carlson, Box 145-py, House Springs, Missouri. (P-496)

Exotic Incense sticks from India, delicate aroma, 3 tubes, approximately 75 sticks, \$1.00. T. Sprehn, Rt. 3, Box 600, Hemet, Calif. (P-496)

WRITE TO ME TODAY—Suffered for years; now at 72, no sore, stiff joints, aches or pains. Never want any. Cured myself without Doctors, Drugs or Medicines. Foods are my only medicines. Eat right today to be here tomorrow. I do not condemn or tell you not to buy certain foods. I know what foods and drinks caused all my misery and makes millions of others miserable. I tell you how easy it is to eat my way to perfect health. Foods which do not cause illness, are fine tasting, reasonable and easy to get. With my 750 word easy to understand letter you learn all the foods and drinks I quit and what I now eat and drink to have such wonderful health, correct weight and eyesight. Never expect to need glasses. Free from catarrh and bad breath. Write me your ailments. I will explain 750 word letter and how little it will cost you. Not quite free, almost. Rush air mail letter to me and say you learned about me in Psychic Observer. I Can Help You! Burt G. Cromwell, P.O. Box 2174, Sacramento, Calif. (P-496)

English Words On The Moon?

The Most Fantastic Topic Of Them All! University Professor announces a strange discovery!!

FROM ROUND ROBIN
BORDERLAND SCIENCES
RESEARCH ASSOCIATES
(Japan UFO Intelligence, Vol. 1 No. 1, 1959)

So many "stranger than fiction" topics are told in this strange and fascinating world. But perhaps no topic is more fantastic and strange than this one. The discovery of two lines of English letters on the moon's surface. A 59-year-old doctor of engineering, Dr. Denzaburo Toyoda, a professor of Meiji University, revealed this fantastic fact in his little essay, "Words on the Moon," to one of two top newspapers of Japan — "The Mainichi" — on Nov. 18, 1958, evening edition.

"I am not a professional astronomer, nor particularly interested in astronomy," he writes in his essay, "but now and then enjoy myself looking at the moon through telescope... but, when on the night of September 29th, about 8:30 p.m., I having set up my telescope (x45-60) on my porch, gazed at the moon. I was surprised to find there an unexpected fact. It was—though you may say 'Ridiculous'—I saw on the left of Mare Tranquillitatis, almost parallel to the moon's equator, and under the Mare Serenitatis two lines of black letters. They were 'Pyax' in the first line and 'jwa' in the second line. Both were not difficult to read!!"

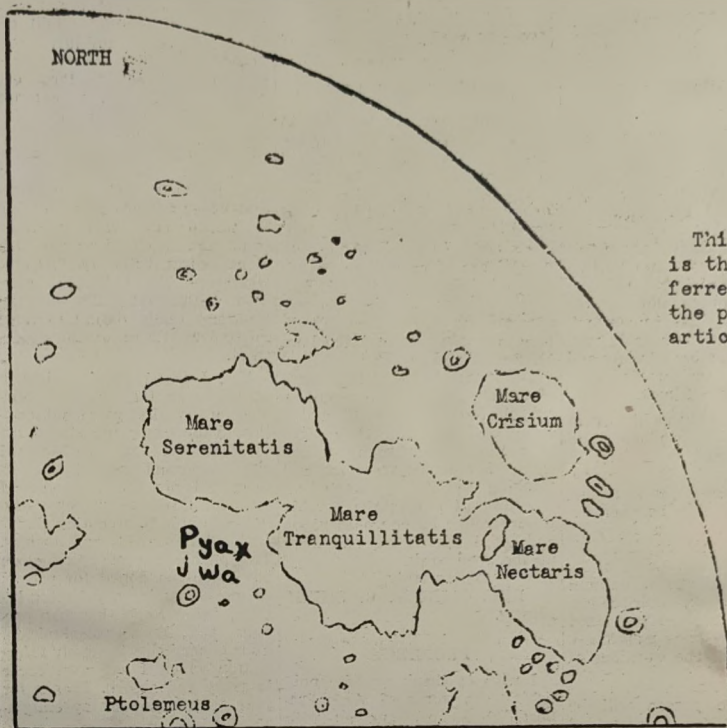
On his discovery, the old professor dashed into his study and consulted his dictionaries. But in vain he could not find any of them in his dictionaries. But these were not his hallucinations, because beside him two persons—his nephew and a neighbor also looked through the telescope, and ascertained their existence. So the old professor appeals in this essay that some one offer him the true explanation.

This is a very fantastic discovery,

very, very fantastic indeed. But can the testimony of a 59 year old University professor be easily dismissed? I wrote and enquired more minutely on this fact and got his detailed report. So I will tell you more minutely on this topic. According to his report, he saw these words on Mare Vaporum exactly as the diagram shows. This diagram is the exact duplication of his sketch which is drawn on a small lithographed photograph of the moon's surface, except only one point. (It is the style of "J," but it will be explained later).

He claims that he took no sketch on that night, but as he remembered so exactly their position and style that he can write it as exactly as they were. But he did commit one mistake, because, having finished his report, he looked through the telescope once more on the night of Nov. 28, and found that they were there exactly on the same position.

This time his wife (51 years old) confirmed this fact. But, on the sketch which he took on that night and sent me later, the first letter of the second line is not "J" but "j" (this sketch is



This diagram is the one referred to in the preceding article.

twice taken on note paper, and on both of these the first letter of the second line is decidedly "j", though he claims in his first report that the first letters of both lines were capital letters. So I substituted the letter "j" in place of "J" in our diagram. Also he explains that the second letter of the first line is somewhat difficult to decipher

and it may be "y" or "g." Thus the fact stands. Now, readers, how do you explain this fact?—or decipher these words? Or are they words or not words? He claims that this is the true fact and claims its reality by quoting the names birthdates and the exact eyesights of three co-witnesses. What is your opinion? I strug-

gled on this enigma, and at last stumbled upon an unexpectedly wonderful interpretation of these words. But it was wrong. And I know now a more reliable explanation. Can you guess what it is? I will tell you my brilliant, but wrong, interpretation and more reliable explanation in our next issue.

The Father's House

Continued from Page 6

each year on our highways, unlike all other countries." "If I were walking down Hollywood Blvd. and picked up, let's say, a telepathic message about what I was thinking of and unconsciously sending out at the moment—like as if I'd just been in a photo supply store and bought some paper to use for making scotographs (spirit pictures) in my dark room—and this message was something like: 'I have a dark room too. How do you try to get spirit pictures?', would I have a ghost of a chance to pick this fellow out of a crowd? Does the message become louder—no, it isn't a voice so not louder—stronger as distance diminishes?"

"To some extent, yes, it is stronger then. But even so you might not be sure who the telepath is. There is an easy way we have of knowing a telepath on sight, when close enough. See this mark? We all have this in various degrees of noticeability." He pointed to a mark I had not noticed, always in plain sight; but he asked me not to publish the details when he gave me permission to write this article. At another time he mentioned that most telepaths with both hands and arms, are more ambidexterous than other people.

Among the few verifications of John's telepathic talents, let me give one. In driving back to L. A. from Frisco after Christmas. I asked John which way he preferred me to take. He replied "It doesn't matter; there is a Seeker on each route." I decided to start down the coast route 101 and cut east at San Lucas, through a low pass to get to a little used, fast highway, Route 33. But we were so busy as al-

ways talking excitedly about this whole field so new to me, that I never did see the turn-off and found myself heading on down the coast. When I realized this, John said: "I'll tell you when to stop for a fellow."

For hours I forgot not only this prospective contact but also where I was. Now and then we'd approach a waiting hitch-hiker, and I'd ask John if I should slow down. "Forget it; I'll tell you when." The "when" turned out to be in some town at dusk (we had not left till noon) in a crowded area where I would not expect to find a hitch-hiker.

"Get in the lane next to the curb in the next block... slow down in front of that cafe... there's the fellow just coming out of the door... stop here for him."

I felt silly. There had been no evidence that this person even wanted a ride. John opened the door and called to him, asked him if he wanted a ride. He did and climbed in—with not a thing in his hands. When asked how far he was going, he said to L. A. (which was several hundred miles south yet). John told him we were going there too. This was Don, who had lived in L. A. with his parents and to whose home he was now heading. He had married, was living in this small town, now leaving his wife and two babies to stay with his parents until he could get work in L. A. and get an apartment and move them down.

"This is sure a lucky break for me. I stepped into the cafe to buy a pack of cigarettes and found I'd forgotten to put some bills of money in my wallet and just had enough change. I'll have money when I reach my parents. I was going to walk to the edge of town to pick up a ride. How did you happen to pick me up?"

"I'm a telepath and knew you wanted a ride. You don't know it, but you are a pretty good sender. How long have you been so interested in telepathy?"

Don, a tall attractive fellow of about 25, who later said he had been in the service in the Orient and so could not be classed as naive, showed his shock at what John said, and for a minute stared at him and then me. "My lord. I've been hearing conversations in my head about things I had no interest in—just talk—and thought maybe I was going nuts! I was scared about it and didn't dare say anything to my wife even, though she is well educated and reads a lot. You mean I really do hear actual telepathic conversations and am not screwy?"

I could almost feel the tension going out of Don as he heaved a deep sigh of relief. He and John batted this stuff around awhile, and then a prolonged silence set in. Perhaps I read his thoughts, even if I was not conscious of doing so. "Don, I want to assure you we have no ulterior motives. When John talks about assigning you a teacher, he doesn't mean you're going to have to fork over the green stuff. No one is going to blackmail you, or come around soliciting funds for orphaned dogs, or in any way ask you for anything—there are no gimmicks in this deal. Believe it or not, John will never see you again, nor will I most likely unless you want to visit me later."

"You hit the nail on the head with that! I was just trying to figure out in terms of what it's going to cost me! It's still unbelievable." From then on I let them talk while I concentrated on heavier night traffic. Later I was puzzled and asked them what in Sam Hill they were talking about—they'd suddenly switched to the middle of some new subject. I learned, as Don

did with much surprise, that they were picking up each others' thoughts and carrying on, without first asking questions. And until we called this to Don's attention, he had not realized no verbal questions had been spoken. I finally asked directions to his home in Glendale and drove 20 miles out of my way to deliver him to the door at midnight. He was one happy kid and profuse in his thanks. We exchanged addresses and phone numbers; he wanted his wife to visit me later with him after getting settled. "She'll be real interested in all this!"

Well, I made appointments and took John to meet a medium, later an author and a publisher, the editors of a psychic magazine, families I knew were Spiritualists and would be good for John's growth.

For John had told me he had always seen, but ignored, spirits. That they might have anything to say to him, worth listening to, or that the Indian young woman who had always been near him as a guide could be of help, had not occurred to him. I talked at great length to him on trips and on evenings at home—when he rested up from writing two science fiction stories—about the tenets and phenomena of Spiritualism, saying that in my opinion he had always been under very high spirit guidance and that we were now caused to meet so that he would come to understand that they wanted to take charge and direct him, perhaps to make a radical change in his way of life.

He writes rapidly and reads rapidly, and went through much of my library on metaphysics and science fiction with obvious appreciation. It completely spoiled for him his continuous traveling and lack of the comforts of three square meals and a bed, along with an opportunity to have a library at his fingertips

He has decided to settle down to a job, however routine (I wish someone would take advantage of this and give him one) with writing on the side.

When I had him to dinner at a restaurant in Santa Monica, to meet a young man who is a florist and a Rosicrucian, John stopped eating to interrupt with a formula some horticulturist in the east was just sending to him. It was to make a solution to put cut flowers in to preserve them permanently after their stems draw the solution up for three days. —I wrote the formula down but haven't made it yet for a test. Here at our mining office, John asked our mechanic what he was working on. The mechanic explained the intake manifold he was welding together for a new type of fuel, a solid calling for a spray of water intake. Without ever having worked on an engine, John began telling him how to improve the design and use something superior to water. The mechanic enthusiastically adopted the new principle and design as superior.

That a person of John's travels and interests should have had fantastic experiences in such a place as India, goes without question. I cannot vouch for the following tid-bit, but have read of similar things happening to others in Tibet and India: "Near Delhi I soon met a wonderful old man who was known as a great teacher. One day he took me out on the desert for the whole day. It was hot but without a cloud in the sky, there was an invisible shield over us all the time so that we walked in shade. At noon when I grew hungry and thirsty and why we didn't turn back before we were thirsty."

LETTERS TO THE EDITOR

Agree? Disagree? Comment to make or line of thought to suggest? This is your section of *Psychic Observer* and we heartily welcome your letters. Type or write legibly on one side of the paper and keep your letter short. Your name and address, legibly, must accompany your letter. Letters may be condensed. *Psychic Observer* does not necessarily identify itself with any views expressed by a reader.

OAHSPE

To the Editor:

The *Psychic Observer*, thru Rev. Enid Smith has discovered Oahspe, The New Kosmon Bible. Have the greatest respect for Rev. Smith and her articles in your paper and it is evident that she has made a deep study of this book. Note that she has written a book on Oahspe but unfortunately have never come across it and am anxious to read it. Oahspe has been my bedside companion for a number of years and have spent considerable time studying this great book.

Oahspe is a written history of the Red Earth (our planet) and is mainly devoted to the rise of the human race for the past seventy-nine thousand years. It covers the relationship between Jehovah and the Esaus from Es (our so-called heaven) and between the Gods and Lords of Es and our physical world. Stainton Moses in his book, "Spiritualism in the Bible" seemed perplexed about the many gods mentioned. Oahspe explains the workings of these Esaus.

The average person will be dumbfounded and confounded after a first reading. The present day Bibles fall to pieces when they are compared to Oahspe. They are shown to have been manipulated, translated and mutilated to the extent that are merely shells of the original truths.

In my opinion, it is a book of study and not for casual reading. It will take a strong mind to take the impact of its teachings. It will be bitter medicine to anyone who is wrapped up in present day orthodoxy. Clarification of its teachings will require many prayers before you can be enlightened. It will confuse the average person to the extent they will be accessible to "earthbound entities" who will pervert the mind with doubts and untruths. It will be a continual fight with these entities for the possession of your mind.

This book should be studied by everyone connected with the Movement from the lowest to highest officials and teachers, then they would be able to give the rank and file Spiritualists knowledge of the workings of the Universe far beyond the usual clap-trap of messages, etc. I am not making any claims that everything this book contains is factual but I do think it has the solution of many of our problems. In order to clarify some parts of Rev. Smith's article, am sending it to my friends, "The Essenes."

Yes, Oahspe is a strange book and as Rev. Smith states it can be used to advantage by many professions including religion. Above all, it is a guide to LOVE, TRUTH AND WISDOM, coming from The Supreme Being, Our Creator and Master. If we follow its concepts, we can overcome our earthly struggles against Communism, other Isms, Crime and Poverty. We passed into the Kosmon Era in the mid-nineteenth century and will pass out of this three thousand year cycle about the twenty-second or twenty-third century.

We have progressed mentally in this Kosmon Era but unfortunately have regressed morally. Our hope today is to advance morally, especially in this North American continent, where Jehovah has promised so much to us. Again, thank you, Enid, for your enlightening article on a great book.

RICHARD C. BANKS
California.

SHOT IN THE ARM

Evidently you are the shot in the arm needed by the *Psychic Observer*, the apparent changes in the issues since you have been at the helm is very well received at our church. We that knew and loved the Pressings miss Juliette's touch in some of the editorials, but of course we realize we can't hang on to the old and reach out for the new. So our hats are off to you, Rev. O'Neil, long may you rule over the land of the ink and press!!!!

The letters to the Editor, some of which are a little amusing, are all food for thought and I enjoy reading them. They serve as a cross section really, to see what other people are doing and thinking. But if I get started on the things I like in the *Psychic Observer* this letter would go on and on. I like it all, and keep up the good work.

Yours truly,
REV. MARETA C. SMITH.
Illinois.

PROPHECY

I wish to thank you for publishing the works of Mark Probert. Please continue on with these articles from his wonderful teachers.

I was fortunate enough to hear Mr. Probert while he was here in Detroit a couple of years ago. His teachings have opened such a greater and marvelous understanding for me. I must tell you, that I had received a message from a medium, from my main control, telling me that I would be able to contact a man who would be visiting Detroit, and his teachings would mean much to me. Also that I was to pay attention to them. It wasn't two weeks later till I received a folder through the mail, announcing Mark Probert's visit. When I heard him, words won't explain the joy I felt in myself, for I knew then, his was the teaching I was seeking for. I can not praise him enough, so please continue with him.

I wish you much success, Rev. O'Neil, with your publishing of the *Psychic Observer*, and may God bless you.

Very truly yours,
REV. KAYE CATION
Michigan.

VIEWPOINTS

It may not be amiss (at least I hope not) if I express my feelings concerning your new task.

As I recall, you stated that you had in mind presenting more than one viewpoint on important subjects. I have noted that *Psychic Observer* has broadened its coverage, and has included, among other items, some quotations from *The Age of Reason* magazine. I like, and approve, your attitude in thus presenting the opinion of others. I seem to see an improvement in *Psychic Observer*, although in saying this I do not mean to cast reflections on the charming young lady who formerly edited this publication.

Compliments are not necessarily lessened by constructive criticism, and I take it that you welcome the latter just as much as the former. By way of mild, and I hope constructive, criticism, I question the advisability of publishing such articles as the one which appeared on page one of the March 10 issue of P. O., "Spirit Doctor's Operate." I read this article carefully but found it without documentation or substantiation. Maybe I'm too "hard-boiled" in matters of this type, but I have always said, "If you can't prove it, don't preach it."

Will this "operation" be proved?

new undertaking, and with kind regards, I am

Sincerely,
O. G. MARTIN
Colorado.

PROOFS

Congratulations on an editing job well done. I must say at first I was a bit concerned over a change of editors; afraid because you see I am just a beginner who first found proofs of psychic phenomena thru your paper. A little over a year ago a Portland newspaper ran a flying saucer account in which "Psychic Observer" was quoted in this news item. The words, title of your paper, stirred my imagination which in turn prompted me to phone our local magazine agent and ask if there was such a periodical listed as "Psychic Observer." Yes I literally gumbled on the first year's subscription, not really daring to hope I'd find what I unconsciously desired.

Yes, I found proofs, scientifically proven facts when I gumbled on that first year's subscription. Your paper introduced me to a subject that previously I only hoped and guessed its existence. All my life I questioned orthodox Christianity; never having been able to accept by flimsy faith all the creeds and dogmas. The phenomena of Spiritualism has given me hoped for proofs; no more guessing and hoping because I now know that man persists and does communicate. Your paper helps to supply information which I am most eager to grasp and absorb. Thanks for your contribution to my enlightenment.

MRS. CARL (VIVIAN)
HOLMAN.
Oregon.

FAVORITES

I'm enjoying the "Observer" very much. One of my favorites among your features is the column of letters from the readers.

I'd very much like to correspond with any of the *Observer* readers who'd be interested in discussing prayer experiences and psychic or spiritual events they've personally had or known first-hand about.

Sincerely,
DELLA BELANSKY
California.

FOR THE BLIND

If the readers of the P.O. have friends who are blind, they will find one long-playing record about "Immortality" from the book YOU TOO ARE A BELIEVER! by Elisabeth Tischler in the following libraries of the United States, which they can borrow:

Colorado: Denver.
Louisiana: Baton Rouge.
Missouri: St. Louis.
New York: New York City.
Ohio: Cleveland.

Sincerely,
ELIZABETH TISCHLER
Colorado.

BASICS

As a regular reader of *Psychic Observer* I find much that is most interesting and it is with not the slightest desire to criticize when I say: The bulk of matter contained is for those who have made a considerable study of Spiritualism, are thoroughly convinced of its basic truth, but would not strongly appeal to those who have made no study of the subject but have for various reasons, prejudice and others refrained from looking at the basic facts.

I believe it will be generally agreed that the prime objective should be to offer proof of individual survival. I offer the following in the hope that some who have shied away may be induced to make unprejudiced investigation.

Personally, I would no doubt be classed as an amateur and properly, never having contacted many professional mediums or visited any of the Spiritualist Centers such as Chesterfield and others, but for a period of approximately fifteen years my late

wife and I, together with friends and neighbors, made a fairly thorough investigation with our feet firmly on the ground—all earnestly seeking the TRUTH.

As to professionals, I suspect the great majority are thoroughly honest though as in all groups—some are mercenary, but I am certain that all possess more or less of what is designated "super-normal" psychic power and that like any faculty it may be cultivated. My wife developed full transmediumship. She would have no recollection of or control of what she said or did. I did not reach that stage but I would reach a state in which, while I did not entirely lose consciousness I had no power to control what I said or did. Sometimes I would speak, at others I would write.

After the period of years in which I witnessed and assisted in producing these psychic phenomena I have reached the point in which I no longer "believe" them—I KNOW they are facts. The pivotal question is: What do they mean? Not wishing to appear dogmatic I admit that some of these facts may be rationally explained on other ground than the communication of disembodied personalities, though this admission does not bar that possibility, but of others I am unable to see how they can be explained in any other way.

All down the ages, among all people and all grades of culture, the idea of survival has been held. This fact of course is not proof, but it offers a distinct possibility of probability. These out of the ordinary psychic phenomena have been observed and while the ordinary psychic activities with which we come in contact at every turn are taken for granted as perfectly natural, the out of the ordinary manifestations have been looked on as positive proof of a SUPERNATURAL. I think it may be positively asserted: There is NO SUPERNATURAL. If individual survival is a fact, it is a fact in nature and these out of the ordinary psychic manifestations are also facts in nature. As cited, orthodoxy assumes toward this important subject a hidebound dogmatism, tho' with so much vagary and conflict that many rational minded persons are repelled. I have often seen among those who call themselves "liberals" anything but a liberal approach. This is understandable to an extent. Orthodox Christianity has adopted the idea of survival, just as it has appropriated Easter, Christmas, the alleged teaching of Jesus of the Golden Rule as distinct to Christianity. Many good people, repelled by the irrationality of orthodoxy, reject the idea of survival as not worth considering—as the product of diseased imagination. I can think of no better way to expend our energies in this field than in striving to break down the prejudice among many possessed for the best capacity for thinking.

I. S. McCRILLIS
Iowa.

FRAUD!

I want to congratulate you on the way you are editing the P.O. I have been a subscriber for a number of years. Now I'd like to ask you a question—about the various ads of different mediums. Some time ago, I wrote to one at random—I wish you could have seen the reply. It was fantastic—words misspelled and with many grammatical errors. The prophecy never came true as I knew it wouldn't. Now I notice that that particular medium is no longer advertising in your columns. I have the greatest respect for all the P.O. editors, but I can't understand why such people are allowed to advertise. I have thought that the paper MUST be carried by advertising. But I believe this woman was a fraud. Anyway, I think you've done an admirable job on the P.O. and I wish you all the best luck in the world.

Sincerely yours,
(MISS) AGNES CURTIS
New Jersey.

What Is Spiritual Science

By Rev. Alice Wellstood Tindall

Do Spiritual Scientists believe that by seeking God they have the key to success in all things?

Spiritual Scientists believe the teaching of Jesus—that heaven is at hand (God and heaven—synonymous); that they need not seek, but accept it. It goes back to faith in the Omnipresence of God and by and according to that faith all things are possible. They believe that any condition which is forced is incomplete and immature. Timing which is always based upon the individual's faith in God and His works—is one of the most important functions of the universe. In their method of communion they never have to break any barrier because they are one with God—the Source, believing and declaring that, they never force nor pry their way into any realm. Too often forceful methods lead to confinement in asylums for the insane.

Do they believe that God is the only soul?

No, because it is not uncommon for the developed individual to see the soul leaving the body, thus shattering the contention. Believing that God is Love, Mind, Spirit—synonyms for Him—and man is His reflection—and if soul is another term for God, then man must be the reflection of that Soul which is God—hence man must be an individual soul, dwelling in the physical body. Because the physical body is the dwelling of the Most High it behooves man to keep that body in perfect condition by his thoughts (keeping the Golden Rule).

Do Spiritual Scientists believe that "Divine love has always met and will always meet every human need?"

Spiritual Science reveals that Divine Love will meet man's human need, IF MAN KNOWS AND OBSERVES THE LAW. It is only when man cognizes and utilizes this Law that his needs are met. But how is man to cognize and utilize this Law unless it is taught to him by his school. And how can this Law be taught by anyone who first denies its transmission, and secondly knows nothing about it? "If the blind lead the blind," said Jesus, "both shall fall into the ditch."

Do they declare that there is no sensation in matter?

They know differently as any child does. Were there no sensation in matter man could not function at all. He could not eat; could not tell what he was eating; he couldn't digest the food; he could not walk the streets, nor drive a car, nor fly an airplane. Spiritual Science affirms that there is plenty of sensation in matter, and that the intention of an all-wise Creator was that this matter—as in the human body—should become ever more and more sensitized so as to record the conditions of and react to the material plane. Thus man builds into himself the wisdom gained through experience; thus he distinguishes between what is good and otherwise; and expresses outwardly the impression derived from his own sensation through matter.

In fact, matter is used by God as the method of conveying to man's material senses His Law, the consciousness of which is man's salvation, here and hereafter. The statement that there is neither life, truth, intelligence nor substance in matter is, therefore, manifestly the reverse of the truth, and hence it is unscientific.

Does Spiritual Science teach that everyone who wants to can heal the sick?

Continued on Page 13

Healers Anonymous: Its Aims, Purposes

By REV. LEO LOUIS MARTELLO, Founder
Special to The Psychic Observer

Healers Anonymous, the name and the organization, came to me in that twilight just before awakening, when both the conscious and subconscious minds merge. I've been guided and given inspiration during this subjective sensitive state many times, visions, thoughts, messages, forms, ideas, spirit friends, answers to questions, solutions to problems have all come through.

During such a state a few months ago the entire plan for Healers Anonymous, its work, personnel, organization and methods burst forth into my consciousness. I immediately put it into action. Without members, or funds, or any means of getting interested persons to join, I pursued my calling. Today we have over 300 active members across the country, thousands of healing and prayer requests, phone calls and letters coming in every day. But the ironical part of all this is that our greatest membership and requests come from nearly every state in the country except New York: Its headquarters! Can it be the old proverb: A prophet is seldom appreciated among his own people?

My experiences and observations may prove of value to other ministers seriously contemplating the Christ-calling of healing the sick, helping their fellowman, serving others. For one the message-seekers who flit from one church to another stopped coming. Some of them were the most vociferous in their approval of our work — as long as they got a message. Others stayed on as long as it was considered "popular" i.e., the number in attendance each week. When they were asked to prove their sincerity in spiritual matters, helping in the

prayer and healing work, leaving personality dislikes at home, or forgetting themselves just for the services, they suddenly had other things to do. Yet this was the expected, the transition to a new church policy, and it had its compensating and positive results.

We've been able to attract people who knew nothing about Spiritualism or messages, who didn't expect or even want them. Members of orthodox faiths began calling us for help. A few asked us to visit their homes for the healing. A wider public was being reached: A public that responded simply because we do not go into dogma or creed. Strictly non-sectarian, our view is that no religion has a monopoly on truth or prayer. Anyone, no matter what his present beliefs, can join in healing and prayer for those in need.

In order to avoid any personal-ity clashes, to prevent opportunities from taking advantage of those seeking our help, only the names, city and state is mentioned on our healing lists. The address is omitted. We don't want these people, some of them desperately ill, pestered by advertising circulars. To weed out any commercialism we have a "no dues, no fees" policy. Yet people

have been considerate in sending in love offerings. The postage and correspondence involved goes into quite a bit of money. Not to mention advertising, publicity, donations etc.

Our theory is that when all of our members, many accredited healers from other organizations, join together in prayer a powerful spiritual force is created. Those requesting healings are asked to spiritually "tune in" with us every Sunday evening at 9 o'clock Eastern Standard Time, or whatever time corresponds to EST in their part of the country, some at 8, others at 10 p.m. This forms a direct contact, an attunement, a receptivity. Furthermore, those who are alone and lonely, sick, bitter or given up by their doctors, are benefited just by knowing there are unselfish people in this world who have nothing to gain materially by praying for them. It helps to restore their faith in humanity — a faith which may have been badly shattered.

Typical of the healers who volunteer their services for HEALERS ANONYMOUS is the following quote from a letter of one of our members in Beaver Dam, Wisc.: "I want to tell you that you seemed to open a door for me. I have wondered how I could get a start in healing without the usual love offering that one sees in every AD. I have also wondered how I could get people together for studying the Bible. So you see you are giving me the chance to prove myself by using my gift without having to advertise. In a few years when my husband retires from business then I can work a lot freer."

Already testimonial letters are coming in. However caution and checking will be the rule until we've absolute proof of our work. We know there has been tremendous benefits received, and reported, but feel it's too soon to release these letters. We are in need of many more sin-

cere healers who are devoted to the work, interested in helping others more than in their own glory. A recent letter from Philadelphia made this request: "I am interested to know where I can get in touch with someone who can diagnose my wife's condition, also give her absent healing treatments. I feel certain there is someone in your Association able to accomplish this request."

Yes, we can and do furnish absent treatments, always with the warning that they should not overlook medical services first. As yet we do not have any accredited "psychic diagnosticians." Our healings and prayers are done with the recognition that we are instruments, channels, of a Divine power; that it's not necessary to know what the condition is or its details, to be benefited. The Divine Intelligence affecting the healing will know what to do, where to heal. Yet there is a need for genuine psychic diagnosticians, along the Edgar Cayce lines.

Our Association is open to all healers, those who desire to heal, and to those wishing to participate in the prayer work. Membership is free.

Only qualification is sincerity. We especially desire sincere New Yorkers to participate with us each Sunday, to be trained as lay healers in our movement. Only those who feel a calling should come to us. Self-seeking, message-wanting persons should seek elsewhere. One of our loyal lay healers, Brother Al Lemle, has been with us since our inception and has given of his time and thought and support, to the extent that his own affliction has been helped.

We urgently ask that all readers send in the names of sick, troubled or depressed persons for aid. Write to Rev. Leo Louis Martello, HEALERS ANONYMOUS, 333 East 54th Street, New York 22, N. Y.

WHAT IS SPIRITUAL SCIENCE?

Continued from Page 12

Absolutely not; it teaches that only GOD HEALS. Man is a channel through whom His Healing Love flows.

The foregoing paragraphs illustrate some of the fallacies, misconceptions and half-truths which are being taught daily by various institutions, some of which have vast followings of sincere people earnestly seeking the Truth and Light. The more perplexing is the situation, to these followers when a certain amount of supposedly proof-positive evidence accompanies the teaching in the way of so-called healing.

When someone has been benefited as a result of applying to one of these schools for treatment, the natural tendency of such individual is to swallow the whole teaching without question, whether or not his inner self approves. They discover multitudes ever ready to testify as to how they were healed. The weight of evidence is overwhelming, and they rejoice, saying, "At last I have found the whole truth, and nothing but the truth. The healing proves it."

But nothing could be further from truth. The fact is that healing is the natural outpouring of Divine Mind, flowing constantly from God. Worries, cares, anxieties, distress tend to disrupt these vibrations even as lightning cuts the vibrations of a television reception. Remove that static and you have restored harmony of reception. Having tried ordinary means, a man appeals to some new school for the relief that he has not yet found, with faith that he will find what others have found: health.

Thus, sufficient of the discordant vibrations are eliminated to permit the healing streams to reach the patient, and he is restored. He charges the healing to school and practitioner and the teaching. David wrote of God: "He sent His Word and healed them, and delivered them from their destructions."

The tendency of many inquirers resolves itself into: "I cannot grasp this teaching, but I am told to keep on and finally I will. It must be the truth because it healed me." Thus the beginner, in such schools, enters the vestibule of self-hypnosis.

Subscribe To Psychic Observer

A Spirit Message

By Chadwick H. Skinner
Special to The Psychic Observer

The psychic aspects of this account must be taken into consideration, however, although some of the witnesses must remain in the background. Skeptics will always assert their superior knowledge by refusing to credit these events and ridiculing as over-sensitive the imagination of the persons involved. I being one of the witnesses, do not hesitate to declare that the events belong in the category of genuine phenomena. To foolishly refuse to examine the facts of spirit communication is to blindly appear in the lineup of the stubborn and obstinate when truth is there plain to be seen.

The reality of the unseen has so oftentimes been proven wishes to set aside volumes of literature on the subject; these evidences and facts being written by some of the most eminent scientists and students of the occult. Their findings were obtained under strict test conditions and their word is unchallenged when given in any other scientific pursuit of inquiry. A Lodge or a Flamarian, is unquestioned, and should such a one have been privileged to examine the evidence I wish to offer here, his testimony would rank in the forefront of all historical research of the most critical psychic phenomena that is on record.

The house where the events occurred is a lonely one. It sets upon a little knoll around the curving country road that stretches over and around a little distance from the main thoroughfare. This house was unoccupied for some time and the shadowy events of its history were dramatic news some few years ago. The little town in New York state where the drama took place is still apprehensive that other incidents may bring it unwelcome publicity, and since ghosts are not popular with the church portion of the community, the subject is seldom openly discussed.

A farmer whose characteristics marked him as somewhat of a

recluse, had lived in the house all alone. One winter's morning his body was found lying in the path that led to the spacious barn and the building nearby. The heavy snow fall had completely covered the form, and the early beams of the morning sun revealed it huddled there in the snow. A rope had been tightly drawn around the neck, and some evidences that it had dragged the body some distance were part of the drama and suspense the details of which were headlines for some time in the daily papers.

No blood could be seen, and no disarray of the household furniture was noticed. A cash-box that must have contained much of the old man's wealth was found under the kitchen table; its lid had been forced from the lock, and rings and pieces of moderate value in other jewelry were seen scattered on the floor.

When, at last the whole affair was silenced and the townspeople had almost forgotten about it, some strangers came and reopened the house and set up living quarters. They were a science-minded young professor and his wife and a son about sixteen years of age. Not long after they were settled there strange happenings began to divert and disturb them. Doors opened without visible hands; thumping was heard in the basement; a lurid light seemed to dance upon the stairs and, so the wife of the professor attested, whispers were heard in the upper rooms. She says that the name Allen was distinctly uttered on more than one occasion. "Allen" was the name of the slain farmer.

As the seriousness of these events became known a committee was formed by a local Spiritualist group and some test seances were begun. These tests were not conducted as a formal seance, however, but two or three members of the group were stationed to spend the night in the house; even to occupy the sleeping rooms. They set down in notebooks exactly what they witnessed.

The first evening, as summer moonlight flooded the windows, they distinctly saw a face pressed against the window pane. It was that of an elderly man, likely about the farmer's age. It wore a troubled look and seemed anxious either to get in through the win-

dow, or to impart some earnest message. As one of the witnesses advanced to meet it, it vanished, and immediately there was a fierce pounding at the front door. Upon opening the door, nothing was seen. Retreating and hurried footsteps were heard, however, leading off toward the path where the body had been discovered.

An old melodeon in the parlor of the house was heard to sound forth at least three times one night; no regular melody could be discerned, but distinctly it was given forth in the tones of the instrument, with no visible hand touching the keys.

A series of questions were voiced by the observers; no intelligent replies came, but a table in the room was violently shaken. In the hallway they saw a blue light and almost within its rays was a form of what they believed to be their ghostly visitant.

If we examine manifestation of noted psychic appearances, we know that a certain pattern is always followed. Probably due to the approved laws of such manifestations this pattern disclosed within the atmosphere of such hauntings, the vibratory essence of forms and sounds coming wholly from the sources of the unseen.

None of the witnesses were able to detect any fraud either on the part of the professor's household or of the witnesses called there for the special investigation.

A closet door was seen to slowly open; within it a shelf appeared opposite to the door. A bundle of papers, dusty and unkempt, contained a memorandum of some past events connecting with "Allen the farmer" which were suspicious indeed. He had evidently been in partnership with a counterfeit concern that had flourished in another state.

Its existence had been closely kept a secret from outsiders, and especially the police.

Allen, becoming wary, decided to leave the companionship of so questionable a business, was warned by some of the letters found in this bundle of papers. Threats against his life were made, which owing to the nature of the partnership, could not be disclosed to the police. Living a life of fear, the man must have spent untold mental torture while he lived there alone waiting for

his murderer.

A loaded revolver was found in a valise in the old man's sleeping room, and this was believed to have been his weapon of protection against the intruder.

Perhaps, waiting outside in the shadows the night Allen was killed, the assassin threw the rope around his neck as he went from the house, busy about some chore on the farm.

As no name of the person who did the old man in was ever revealed, nothing could be done to bring the criminal to justice. But the psychic events ceased and we feel that only due to the message they revealed was peace and calm once again restored to the house.

The spirit-world had delivered its message, and the farmer's soul could now rest.

Thus, in the events of many such 'hauntings' there is beneath them a tragic story. As Allen had no remaining relatives who could be found, there was no need for his 'message' to be relayed to any other person. But those who have seen and heard know that the spirit of Farmer Allen has manifested, and that is a decided and an encouraging proof that the dead too often speak and the accusing finger, even beyond the grave, may still point out its sign and message to those of the now living.



KEZIAH

CHURCH DIRECTORY

Spiritualist churches and groups—Have your church listed here. A free church ad is given to every church that orders at least ten copies of each issue of *Psychic Observer*. Besides the free listing, your church can earn a profit for its treasury. Write today for your church order form: *Psychic Observer*, Drawer 90, Southern Pines, North Carolina.

ARIZONA

Phoenix, Arizona
Harmony Chapel, NSAC, 85 W. Portland. Services: Sun. 9:30 A.M., Icyum; 11 A.M., morning worship; 6:30 P.M., young adults; 8 P.M., evening worship; Wed., 7:30 P.M., healing hour. Pastor, Rev. Edwin Warren Ford; Phone, ALpine 4-1990.

ARKANSAS

Hot Springs, Arkansas
Church of Spirit and Truth, 120 Garland Ave. Services: Sun. 7:45 P.M. Wed. evening Circle 7:45 P.M. Minister: Rev. Julia Martin, Phone 4-1615.

CALIFORNIA

Alameda, California
Brotherhood Spiritualist Church 1407 Ninth St. Services: Sun. and Thurs. 7:30 P.M. Minister, Rev. Pearl E. H. Manning; Phone, LA 2-3316.

Spiritual Unity Center, 1530 Santa Clara Ave. Church Class Service Mon. 7:30 P.M. Dr. and Rev. E. L. Archer; Phone, LA 2-6327.

Burlingame: Chapel of Truth, Meetings Friday evenings at 8 in Burlingame Women's Club; chartered by The Church of Revelation. Minister: Rev. Guita Prineas; Phone Diamond 3-8596.

El Monte: National Federation of Spiritual Science, Church No. 171, 517 Stewart St. Services: Sunday, Icyum 9:45 A.M.; Devotional 11 A.M.; Minister: Rev. Florence E. Fairfield, 15428 Giordano St., La Puente, Cal.; Phone: EDgewood 6-5633.

Gardena: St. Paul's Church of Spirit Communion, 813 West 165 Place, off Vermont. Services: Sun. 1 P.M.; Wed. 7:30 P.M., blindfold billet services; Classes, Healing. Pastor: Rev. Frances A. Bond, Phone DAVIS 9-1858. Consultation by appointment.

Hollywood, California
Spiritualist Science Church of Hollywood, 5230 Hollywood Blvd. Services: Wed. 2 and 8 P.M.; Fri. 7 P.M.; Sun. 7:30 P.M. Minister, Rev. Mae M. Taylor; Phone Hollywood 3-6916; Sec'y., Ann Boddy, 1807 N. Harvard Blvd.

Long Beach, California
Long Beach Cosmic Research Society, 807 Cerritos Ave. Meets 1st and 3rd Sat. of each month 7:45 P.M. Linden Hall, 208 Linden Ave. Revs. Robert and Vera Anderson, Directors, 807 Cerritos Ave. Phone HE 4-2436. Consultations daily.

People's Spiritualist Church, 785 Junipero Ave. Services: Sun. 8 P.M.; hot luncheon Wed. 12 noon to 1 P.M., followed by lecture and messages. Minister, Rev. Edith M. Niles, 423 Dayman St.; Phone HE 5-0433.

Joshua Temple, 426 Rose Ave. Services: Wed. 2 and 7:30 p.m.; Sun. 7:30 p.m. Pastor: Rev. Stephan Paul Douglas, Phone HE 6-7706; Sec'y: LeRoy E. Johnson.

Temple of Christian Philosophy, 1105 Raymond Ave., Class: Wed. 7:30 p.m.; Holy Communion: 1st Sun. 11 A.M.; Sunday services: 7:30 P.M.; Minister: Rev. Lola Reddig; Phone: 8-2316; Church phone 9-9214.

Spiritual Science Church, 1202 Plymouth Ave., North Long Beach. Services: Sun. 7:30 P.M., healing; Thurs. 7:30 P.M., healing and messages. Pastor and founder, Rev. Mary C. Pirtle; Sec'y., Dell Niles; Phone, GARfield 3-2477.

Los Angeles, Calif.

Christian Church of Fellowship, 4505 So. Vermont Ave. Services: Sun. 6:30 P.M. Absent Healing Service: 7:15 P.M. All Message Service: Second Fri. each mo., 8 P.M. Pastor: Rev. Mabel Behymer, Phone PL 3-7022.

Astara Foundation, 261 South Mariposa Ave. Services: Sunday 2:30 and 7:30 P.M. Ministers, Rev. Robert G. Chaney and Dr. Earlyne C. Chaney; Phone DUNKirk 7-7187.

Church of Spiritual Research, 4488 Whittier Blvd. Services: Sun. 7:30 P.M.; Wed. 12:30 and 3:30 P.M. Pot Luck & Circles; Wed. 7:30 P.M., Service. Fri. 7:30 P.M., Service. Pastor: Rev. Zeta Copeland, 747 So. Ford Blvd.

All Message Service; First Fri. each mo., 8 P.M. All message service, circles; First & Third Sun. afternoons 2 P.M. Open forum, messages. Pastor: Rev. Mabel Behymer, Phone PL 3-7022.

Spiritual Church of Christian Truth, 612 S. Ardmore Ave. Services: Sun. 2 and 7:30 P.M., healing; 2:30 and 8 P.M., devotional; Thurs. 2 and 8 P.M., message service. Rev. Harry A. Noah, pastor-founder. Phone, DU 9-2345.

Universal Chapel, 1001 W. 69th St. Services: Wed. 2:30 and 7:30 P.M.; Fri. & Sun. 7:30 P.M. Co-Pastors: Rev. Eula Perryman Goff and Rev. Walter H. Goff, Phone Pleasant 8-2200.

Spiritual Church of Revelation, Embassy Auditorium, 839 So. Grand Ave. Services: Sun and Thurs. 2 P.M.; Minister: Rev. Stephanie Jean Sebree; Phone NO 2-5551; Sec'y: Irene Faust; Phone CA 5-3950.

Temple of Spiritual Logic, 2400 South Western Ave. Devotional Service Sunday 8 P.M.; Personal Problem Clinic, Sealed Billets, Tuesday 7:30 P.M.; (Doors close 9 P.M.) Pastor Chaplain: M. Monroe Howard (U.S.N.-Ret.) Phone: REpublic 1-7601.

Spiritual Church of Friendship. Services: Sunday 11 AM at rear of Pastor's home 2433 W. Del Amo Blvd., Torrance. Unfoldment class Tues. 7:30 P.M. Rev. Hazel Sladek, Pastor, Phone FA 8-2008.

Universal Brotherhood of Truth, CHAPEL OF ROSES, 4163 West 3rd St. Services: Sun., 2:30 P.M., Devotional, 7:30 P.M., Candlelight Healing, 8:00 P.M., Devotional; Tues.: 7:30 P.M. Universal Candlelight Healing, 8:00 P.M. Devotional. First Sunday of Month Communion Service incorporated within 2:30 Service and Pot Luck Dinner to follow on first Sunday of month. Rev. Warren B. Newton, Pastor, Rev. Marjorie M. Moon, Asst. Pastor. Consult'n by app't. TEL DUNKirk 3-0116.

Westlake Sp'list Ch., 1722 W. Santa Barbara Ave. Sun., Wed. and Fri. 8 P.M.; Pres.: Irene Wood; Sec'y: Florence Reed.

Oakland, California
The Spiritual Army of God, Ebell Hall, 1440 Harrison St. Lecture, Healing and Message work Fri. 7:45 P.M. Social Night last Fri. in month. Leader, Rev. James M. Frithman. Rev. Ebba Bolton, pastor, 529 31st St. Phone OLYmpic 5-2936.

Palo Alto: Spiritualist Science Church of Life, 2300 Wellesley Ave., South Palo Alto. Services: Sun. 11 A.M. Helen Hayden, President, 450 Miramonte St., Palo Alto, Calif.

Reseda: Church of the Good Neighbor, 18206 Victory Blvd. Services: Sun. 11 A.M. and 7:45 P.M.; Healing: Wed. 7:45 P.M.; Class: Thurs. 7:45 P.M.; Minister: Hal Styles, D.D.; Phone DICKens 2-8712; Sec'y: Leonore Cordial.

Sacramento, California

Universal Spiritualist Church, 3340 M. Street. Services: Sun. 2:30 P.M. Minne T. Mobley, Pastor. Phone GI 1-1895.

Church of Divine Wisdom, U.C.M. No. 204, 2411 P. St. Services: Wed. & Sun. at 7:45 P.M. Rev. Irma A. Buchanan, Pastor. Phone HI 7-0809.

San Bernardino, California

First Spiritualist Church, 6th and Arrowhead; Services: Sun. 8 P.M. Minister, Rev. Ann Cannara; Phone: TALbot 5-3366.

Santa Cruz: First Spiritual Science Church, 513 Center St. Worship and message service, Sun. 7:30 P.M.; Healing service Thurs. 7:30 P.M. Holy Communion first Sunday of each month. Pastor, Rev. Evan Shea.

San Diego, California

The First Spiritualist Church of San Diego, 3777 42nd St. Services: Sunday Healing 7 P.M., Lecture, 8 P.M.; Minister: Rev. Emily G. Davis; Phone, ATwater 4-4980.

Fraternal Spiritualist Church, Inc., 1502 Second Ave. Services: Sun. 11 AM and 8 PM; Divine Healing 7:00 PM. Rev. Jack Ryder, Pastor, Jennie Niles, Pres.; Mildred Slaff, Sec'y.

San Francisco, California

Golden Gate Spiritualist Church. (N.S.A.) 1901 Franklin St. (Cor. Clay). Services: 8 P.M.; Wed. 7:30 P.M. Minister: Rev. Florence S. Becker, 100 Robinson Drive, Phone JU 6-3000. Sec'y: Donald H. Haddick; Treasurer: Rolla Haddick. Church Phone: TUxedo 5-9976.

The Little Church of St. Andrews, 2005 15th St. (near Church St.) Services: Sun. and Thurs., 7:45 P.M. Messages Fri., 2 P.M. classes. Minister: Rev. Alda Schierman, 2015 15th St.; Phone: UNDERhill 3-4586.

Golden Rule Church of Spiritualism, 515 Faxon Ave. Services: 1st and 3rd Sun. 2 P.M. Minister: Rev. Beatrice M. Burnham; Sec'y: Pricilla Hull, Phone JU 7-2491 (P-491)

The Spiritualist Church, 414 Mason St. Services: Sun. 7:30 P.M. Minister: Mary E. Taylor; Phone JU 7-1232; Sec'y.: Eli Goodreau.

Christian Spiritualist Church of San Francisco, 4th Floor, Native Son's Bldg., 414 Mason St. (Sacramento Hall). Services: Sun. 2 and 8 P.M. Pastor: Rev. Grace E. Lindenau.

First Spiritual Temple, 3324 17th St. (near Mission) Services: Sun. 2 P.M. Wed. 2 P.M. and 8 P.M. Minister: Rev. Maude Kline; Phone MA 0481; Sec'y: Maude Johnson, 227 Waterville St. Phone: SKYline 1-9153.

Spiritualist Church of Eternal Love, 420 Geary. Services: Sat. 7:45 P.M. Pastor, Rev. Billy R. Hill; Phone, SUteter 1-0145.

Universal Church of The Master, 706-16th Ave. Services: Sunday 8 P.M.; Tues. 8 P.M. Pastor: Rev. Marie Gloria King, Phone EVE 6-3963.

San Jose, California

First Spiritual Church of San Jose, Inc., YWCA Building, Third floor. Services: Thurs. evening 7:15 P.M. Pastor: Rev. O'Dell Brown, Phone CL 8-2194; Sec'y: Kathleen Phillips, Phone 8-8934.

St. John's UCM Spiritualist Church, 496 North 17th St. Services: Sun. 7:30 P.M., lecture, healing messages; Monday class, 8 P.M., Revs. Dan and Blanch Rogers; Wed., Open Forum, 8 P.M., Rev. Percy Wilkinson; Thurs., class, 8 P.M., Rev. Pearl Wilkinson; Fri., Message Service, 7:30 P.M. Pastors, Revs. Pearl and Percy Wilkinson.

Stockton: Spiritual Science Church, 230 East Fremont St. Services: Sun. 7:30 P.M. Pastor: Rev. Edna M. Rencher, Phone HO 3-2285; Sec'y: Cecelia Isert, 3147 Cherryland, Stockton 5, Calif.

Whittier: Church of the Illuminati, 5030 Workman Mill Rd. San.: Children's services 9:45 A.M.; Adult services: 10:30 A.M. at 5030 Workman Mill Rd.; Weekday services: Tues. 10:45 A.M., Thurs. — Study Group 7:45 P.M. at 2424 Via Lucia, Montebello; Pastor: Dr. Y. Crouch, Phone Oxford 5-0219; Asst. Pastor: Rev. N. Z. Butler, Phone Parkview 1-2147.

COLORADO

Denver
Spiritual Science Association, The Mining Exchange Building, Suite 603-4-5, 1030 15th St. Services: Sun. 7:30 P.M.; Fri. 8:00 P.M. Tues. and Thurs., 1:30 P.M. Tues. 8 P.M., Message Circles. Minister: Rev. Sophie Busch-Tracy.

Temple of Harmony Spiritualist Ch. Inc., 333 West Ellsworth Ave. Sunday: 10:30 and 7:30; Wed. 7:30 P.M.; Rev. Ida Fleming; Allan J. Miller.

CONNECTICUT

Hartford, Connecticut
First Church of Divine Light, Inc., 303 Park St.; Services Sunday 3 P.M., Wed. 8 P.M.; President: Clifford H. Doucette, 108 High St., Manchester, Connecticut, Phone: Manchester—MI 9-1841.

Stamford: Albertson Memorial Church, 485 Summer St. Services: Sun. 2:30 P.M.; Thurs. 8 P.M. Pastor: Rev. Raymond Burns; Phone: DA 3-5411.

DELAWARE

Wilmington
Church of Spiritual Truth, Orange Hall, 706 Delaware Ave. Services: Sun. 7:30 P.M. Rev. Bertha Ford, Pastor and Founder.

DISTRICT OF COLUMBIA

Washington, D. C.
First Spiritual Science Church, 1424 K St., N.W. Phones, ME 8-0973, CO 5-1149, AD 4-8700. Services: Sun., Tues., Thurs. 8 P.M.; Tues. 2:30 P.M. Minister, Rev. Alice Wellstood Tindall.

THE NATIONAL CONGRESS OF HEALERS' AND SPIRITUAL CONSULTANTS NO. 2, INC., AND SEMINARY, 6228 Georgia Ave., N.W., Washington 11, D.C. Services as follows: Tues. and Sat at 7:30 P.M.; Sunday school at 11 A.M.; Sunday afternoon at 3 P.M.; Lectures, Healings, Spiritual Consultations, Rt. Rev. David Stanton, D.D. Pastor, Rev. Emilie Faddella and Rev. Virginia Stanton, Healing Ministers.

FLORIDA

Fort Lauderdale: Universal Church of the Master, Woman's Club Bldg. Services: Sun. 8 P.M. Message Circle: Wed. 2 P.M. and Fri. 7:30 P.M. at 200 N.E. 4th St. Minister: Rev. Jewell Williams; Ph.: JACKson 2-3160.

Daytona Beach, Florida
Hays Memorial Church, Spiritual Science, 221 1st Ave. Services: Sun. 7:30 P.M.; Wed. 2:30 and 7:30 P.M. Minister: Rev. Margaret Hayes Springstead; Phone CL 2-2432.

Bradenton: Universal Spiritualist Church, 947 13th St., West. Services: Sun. and Wed. 7:30 P.M. Pastor: Rev. Lillian Dee Johnson.

Jacksonville, Florida

The Spiritual Lighthouse, 3817 Main St., Services: Sun. and Thurs. 8 P.M.; Class: Tues. 8:30 P.M.; Minister: Rev. Ida Pierce, 240 Franklin Road, Jacksonville 8.

Miami, Florida

Little Shenandoah Spiritualist Church, 601 S.W. 7th St. Services: Sun. 8 P.M.; Wed. 2 and 8 P.M.; Minister: Rev. Frances Stevenson; Phone: HI 8-0051; Treas: Ward Statler.

New Age Church and School of Truth, 2020 N.W. 7th St. Services: Sun. 11 A.M. and 8 P.M. Sunday School 9:45 A.M. Healing Service Tues. 8 P.M. Development Class Fri. 8 P.M. Ministers. Dr. Gilbert N. Holloway and Rev. June Holloway. Telephone, FR 9-5980 or FR 3-0336.

Temple of Divine Presence, 6311 N.E. 2nd Ave. Services: Sun. 11 A.M., 3 P.M., 7:45 P.M.; Thurs. 8 P.M. Pastor, Leah R. Silvers; Sec'y., Matthew T. Vincotski.

Temple of Revelation, 600 S.W., 25th Ave. Services: Sun. and Wed. 7:45 P.M.; Healing: 7:15 P.M.; Minister: Rev. Ruby J. Schmidt, Phone: HI 8-8912.

Church of Revealing Faith, N.W.

71st St. and N.W. 4th Ave. Services: Sunday 8 P.M.; Minister: Rev. M. L. Sackett; Asst Pastor: Rev. Frank Mead.

St. Petersburg, Florida

Church of the Good Shepherd, 3589 5th Ave., South. Services: Sun. 7:30 P.M. Pastors, Rev. Olga Ruth and Rev. Girard N. Carpenter. Phone 41-3234; Sec'y., G. N. Carpenter; Pres., Olga Ruth Carpenter.

Universal Harmony Foundation

(formerly U.S. Ministerial Association and Seminary, 625-639 12th St. North. Services: Sun. and Thurs. 7:30 P.M.; Seminar classes, Tues. Inquiries welcome. Ph. 53-6543. Rev. Helene Gerling.

Spiritual Center, 833 15th Ave. South. Services: Saturday, 7:30 P.M., Clinic, Thursday, 1:30 P.M. Pastor, Rev. Florence Cole Heckman; Phone 79-33-03.

Tampa, Florida

Church of Eternal Light, NSAC, 209 Magnolia Ave. Services: Sun. 2:30 P.M.; Healing at 7 P.M. Messages and lecture at services. Pastor, Mary P. Mendez, 2525 Palmetto St.; Phone, 8-79861. Pres., Virgil A. Simmon Sr., 105 W. Emma St.; Phone, 3 36792.

Sarasota, Florida

FIRST CHURCH OF DIVINE LAW, Summer season "Little Church" held at parsonage, 1269 1st Street, Apt. 4 until Oct. 1st at 2:45 P. M. Sunday afternoon. Classes held at parsonage 8 P. M. all year. WINTER SEASON CHURCH held in Women's Club Bldg., Paul and Park Pl. at 7:45 P. M. Sundays. Minister: Rev. Nina Hughes. Co-Pastor and Manager: Rev. Joe Snyder, assisted by Rev. Wealthy Gimbert and staff of workers. Phone RI 7-7779.

ILLINOIS

Champaign: First Universal Spiritualist, 219 S. Water St. Services: Sun. 3 and 7 P.M. Leader, Myrtle Grant; Pres., Rev. Margaret Armstrong; Phone, 6-7432.

Chicago, Illinois

Silent Prayer Sanctuary, 3602 West McLean Ave. Healing Service: Tues. 9:30 to 11 A.M. Other services: Sun. 10:30 A.M.; Wed. 8 P.M.; Phone: ALbany 2-6417; Leader: Sophia Shaffer.

Friendly Church of Christ, 2044 N. Halsted St. Services: Healing Service, Sun. 3 P.M.; regular services, Sun. and Tues. 8 P.M. Ministers, Rev. Harold Klingemeier; Asst. Pastor, Rev. David Ware.

Puritan Spiritualist Church, 812 West 69th St. Services: Sun. 7:30 P.M.; Minister: Rev. Rose MacKay; Phone: REgent 4-1979; Sec'y: Violet Krammer, 1016 West 72nd St.

Continued on Page 15

Special news of camps, churches, conventions must reach us soon, be sure your own news is known to us or it can't be news to our readers. Thank you.

CHURCH DIRECTORY

Continued from Page 14

Church of The Spirit, 2651 North Central Park Ave., (Chicago's Oldest Spiritualist Church) Services: Sun. 10:30 A.M.; Messages: Wed. 7:30 P.M.; Minister: Rev. Ernst A. Schoenfeld, 3501 Shakespeare Ave.; Phone: BE 5-2911.

Liberal Psychic Science Church, 3449 West Algonquin Ave.; Services: Sunday 2:45 and 7:45 P.M.; Wed. 7:45 P.M.; Class: Thurs. 10 A.M. and 7:45 P.M.; also Friday 7:45 P.M.; Social last Saturday each month; Candlelight services last Sunday each month; Minister: Rev. Anthony Camardo; Phone: Capitol 7-6333.

The First Temple of Universal Law, 4740 N. Western Ave., 8th floor. Services: Sun. 10:30 A.M. and 7 P.M., healing, lecture, messages; Sun. School, 10:30 A.M.; Bible Forum, 6 P.M.; "Universal Light" WAIT-820 KC, Sun. 9:15 A.M.; Classes, Mon. and Fri. 7:30 P.M. at 5132 N. Troy St. Phone: IR 8-5605; Pastor: Rev. C. Bright.

First Fraternal Spiritual Church, 4039 W. Madison St., McEvery Hall. Services: Sun. 2:30 to 5 P.M. Pastor, Rev. Emma Binz; Asst. Pastor, Rev. Fred W. C. Pieper.

Church of Divine Revelation, 207 S. Wabash Ave., 2nd Flr. Sunday services at 3 P.M. Inspiring lectures on truth, group meditation and prayer; Divine healing. A Church of lofty purpose and spiritual ideals. An affiliate of the Universal Spiritual Ass'n, Chesterfield, Ind.

Englewood Psychic Science Church Inc., 6514 S. Ashland Ave.; Services: Sun. 7:30 P.M.; Minister: Rev. Harry A. Tuffs; Phone WA 5-4750.

Spiritual Science Ch. No. 3, 1715 West 64th St.; Sun. 3 and 8 P.M.; Minister: Rev. John Skinner; Phone: HEMlock 4-9181.

First Spiritualist Church of Divinity, 6146 South Ashland Ave. Founder: Freda Brown. Services: Sun. 2:30 P.M.; Pres.: Mrs. Evelyn Kellner, 6240 S. Kedvale Ave.; Phone: LU 5-6972; Sec'y.: Carl B. Brown, 6146 S. Ashland Ave.

First Church of Invisible Science, 5138 Kenwood Ave. Services: Sun., Mon. and Thurs. 8 P.M.; Minister: Rev. Minerva Jewell Adams; Co-pastor: George C. Adams; Phone: Midway 3-2861.

Scientific Center of Spiritualism, 2419 N. Lincoln Ave. at Fullerton. Services: Sun. 2:30 P.M.; Thurs. 7:30 P.M. Minister: Grace Turnbull; Phone: Gr 7-6254.

Spiritualist Church of Truth, 3349 West North Ave. Sunday, healing, 7 P.M.; Service, 7:30 P.M. Pres., Theo Siers; Phone, ES 8-0984.

The Independent Spiritual Science Church, 6330 Stony Island Ave. Services: Sun. 4 P.M. and 7:30 P.M.; Divine Healing, Sun. 7:30 P.M. service; Wed. 8 P.M. messages and service; Fri. 8 P.M. all-message. Minister: Rev. Jessica Chambers; Phone: Drexel 3-0024.

St. Paul's Spiritual Church, 724 N. Cicero Ave. Services: Sun. 7:45 P.M.; Healing, Wed. and Fri. 7:30 to 8:30 P.M. Pastor, Rev. Louise Quinn; Phone, ES 9-6434.

First Rosebud Spiritualist Church, 10957-59 South Park Ave. Services: Sun. 3 P.M.; Fri., class 8 P.M. Pastor, Dean Fry; co-pastor: Elsie Traver; Phone, TR 4-9862. Private consultation and class, 202 S. State St., Ste 1324, daily 11 to 8 P.M. Class, Wed. 8 P.M.; Phone: WE 9-5898.

Second Church of Higher Spiritualism, 549 N. Cicero Ave. Phone: CO 1-2429. Services: Sun. 8 P.M.; Healing service Wed. 8 P.M.; Fridays. Open House from 1 to 9 P.M. Last Sun. of month, Candlelight service. Pastor: Rev. Ruth Foster Huderik; Asst. Pastor and Healer, Rev. John Fastert; Medium, Beatrice Mahaley; Healer, Mrs. John Lilly.

Temple Of Love, 3018 W. Wabasha Ave. Services: Wed. 7:45 P.M.; Sun. 7:45 P.M. Pastor, Rev. Dolores Lauterbach; Phone, DI 2-7005.

Flower Candlelight Guide Spiritual Science Church, 4042 N. Western Ave. Services: Sun. 3 and 8 P.M., Wed. 8 P.M. Pastor, Rev. Mary Kearney; Sec'y., Mrs. Louis Segal; Phone, CO 7-9760.

Cicero, Illinois
First Spiritualist Church, 5033 W. 25th Place. Service: Sun. 7 P.M. Lecture, Messages and Healing. Minister: Rev. Lena Crane; Phone, Townhall 3-6542.

East St. Louis: United Spiritualist Church, 51st and Ohio Ave. Services: Sun. and Wed. 7:45 P.M. Pastor, Rev. Hazel E. O'Flaherty, 11 Commodore Dr., Belleville, Ill.; Asst. Pastor, Earl Cramer, 2103 N. 60th St., E. St. Louis; Sec'y., Mrs. Otilie S. Dry-off.

Joliet
Leroy J. T. & E. J. Crumbaugh Spiritualist Church, 313 East Center St. Services: Sun. 2 P.M. Pastor, Rev. Lytle K. Sensabaugh; Phone, 2066.

Peoria, Illinois
First Universal Spiritualist Church (USA), G.A.R. Hall, 416 Hamilton Blvd. Services: Sun. 7:30 P.M. Sec'y., Lillie Smeltzer; Phone, Peoria 6-2054.

Church of Harmony, 109 Homewood Ave., Creve Coeur. Services: Sun. 10:30 A.M. Pastor: Rev. Gladys Cunningham; Phone: 5-8926; Sec'y., Hattie M. Caughey.

Rockford, Illinois
United Science Mission, 217 South Rockton Ave., Services: Sun. and Wed. 7:30 P.M.; Minister: Rev. Blanche McCarl; Phone: 8-7912.

Streator: Universal Spiritualist Church, 525 W. 5th St. Services: Sun. 2 P.M.; Rosemary Keith, Sec'y.

INDIANA

Elkhart, Indiana
Clark Memorial Psychic Church, 316 Division St. Services: Sun. 7:30 P.M. Thurs. 7:30 P.M.; First and third Sundays 2:30 and 7:30 P.M. with church dinner 5 P.M. Pastor-President: Ruth Sutterby; Jackson 40053. Secretary: Harold Stone, Jackson 27811, 321 Division St., Elkhart, Ind.

Christian Spiritual Temple, 109 Division St. Services: Sun. 8 P.M. Minister: Rev. Harry Sutton, R. F. D. No. 5, Elkhart.

Fort Wayne, Indiana
Spiritualist Church of Divine Science (N. S. A.) 1615 Wells St. (cor. Sprng) Thurs. 2 & 7:45 P.M.; Sun. Lyceum 9:30 A.M. 7:30 P.M.; Minister: Rev. Bernice Brock, 1604 Andrews St., Phone A-4567.

Gary, Indiana
First Spiritualist Church, 2430 West 11th St. Services: Sun. 8 P.M. Pastor, Rev. Velma H. Dickson; Pres., J. S. Reed; Sec'y., Reba Schallan.

Indianapolis, Indiana
Progressive Spiritualist Church, St. Clair and Park Ave. Sun. Services: 7:30 P.M. Tues. Services: 7:30 P.M. Pres.: E. Harry Hudson; V. Pres.: Rebecca Jeffries; Sec'y.: Normal E. Jones; Treas.: Carl Bisselburg.

Psychic Science Spiritualist Church, 1415 Central Ave. Services: Sun., healing 7 P.M., service 7:30 P.M. Tues. 2 P.M. message service, and Thurs. 7:45 P.M. Pres., Glenna Clark; Phone ME 4-6673; Sec'y.-Treas., George Jackson, 6948 Evanston Ave., Phone CL 5-2375.

Spiritualist Center Church, 1901 Lexington St. Services: Sun. 7:45 P.M.; Wed., 2:30 and 7:30 P.M. President, Hazel Davis; Sec'y., Grace Driskell, 2235 North Butler Ave.; Phone IRVington 9427.

Michigan City: First Spiritualist Church, 220 West 10th St. Services: Sunday and Monday 8 P.M.; every 4th Sun. 3 and 8 P.M. Minister, Rev. Amelia Hunlinger; Sec'y., Gertrude Rochard; Phone 2-1618.

Peru Indiana
The First Spiritualist Church, 62 South Miami Ave. Services: Sun. 7:30 P.M. Minister, Rev. Mary Lytle; Sec'y., Alice Miller; Treas., John York.

South Bend, Indiana
Terre Haute: Golden Hour Spiritualist Church, Inc., 1101 South 4th St. Services: Sun. 7:30 P.M. and Tues. 8 P.M. Pastor, Rev. Nellie Rodgers; Phone H-5363. Co-pastor, Rev. Irene Murphy.

IOWA

Clinton: First Spiritualist Church of Clinton, 409-411 South Third St. Services: Sun. 2:30 P.M., followed by Spirit Greetings. Pastor, Rev. H. Louise Miller; Pres., Kathryn Goers; Sec'y., Grace L. Struve.

KANSAS

Wichita: Spiritualist Church of Occult Science, 731 Pattie. Services: Sun. 7:30 P.M. (Oct. to June); Sun. 8 P.M. (June to Oct.). Pastor, Rev. Maude K. Gates; Phone, Hobart 4-5787.

MARYLAND

Baltimore, Maryland
Sanctuary of Truth, Inc., 2106 Eutaw Place. Services: Sun. and Wed. 8 P.M. Minister, Teresa A. Fecher; Sec'y., Hannah A. Bright.

Temple of Wisdom Church (Spiritual Science), 500 E. 39th Street. Services: Sun. 11 A.M. and 8 P.M.; Wed. 8 P.M. Minister, Rev. Elizabeth H. Dennis.

MASSACHUSETTS

Brockton: First Spiritualist Church, corner Green and Glenwood Sts. Services: Sunday 7 P.M.; and Thursday 7:30 P.M. Pastor, Rev. Ann Robbins; Pres., Gertrude Weir.

Boston, Massachusetts
St. Alden's Spiritualist Church, 329 Massachusetts Ave. Services: Sun. 2 and 8 P.M.; Tues. and Fri. 8 P.M. Minister, Rev. Dora Todd, 470 Green St., Cambridge; Phone, Kirkland 7-0513.

Sunshine Church, 198 Dartmouth St. Services: Daily, 8 P.M.; Sun., 2:30 and 7:30 P.M. Pastor: Richard Finley.

Star Light House, 25 Huntington Ave., Rm 331-333. Services: Sun. 2:00 P.M., Fri. 7:30 P.M. Pastor: Rev. Auda E. Crocker. Sec'y.: Doris H. Brown.

Fitchburg: First Spiritual Alliance Church, 22 Knowlton Terrace. Services: Sun. 3 and 7 P.M. Sec'y & Treas: Mrs. Marion Pelletier, 47 Mt. Vernon St.; President: Emily Sanborn, 73 Cedar St.

Greenfield: Universal Psychic Science Church, 47 Cheapside St. Services: Sunday 8 P.M. Rev. Frances H. Church.

Westfield: The Golden Eagle Spiritual Shrine, 82 Montgomery St. Services: Mon. 7:30 P.M.; Thurs. 2:30 P.M. Reading, healing class service private and by mail. Love offering. Pastor, Rev. George M. Bates; Phone, Logan 8-5071.

West Gloucester: Massasoit Spiritualist Church, U.C.M., 19 Lincoln St. Services: Sun. 3 and 7 P.M.; Wed. 7 P.M. Pastor, Rev. Vivian L. Harvey; Sec'y., Mildred Cook; Phone, Glou. 3294.

MICHIGAN

Ann Arbor, Michigan
Divine Circle of Love, 516 Detroit St. Services: Sun. 7:45 P.M. Minister, Rev. Dorothy B. Elliott; Phone Normandy 2-3387; Sec'y., Rosemary McDaniel, 917 Wall Street.

Battle Creek, Michigan
Spiritualist Church of Divinity, I. O.O.F. Temple, 36 South Ave. Services: Sun. 7 P.M. Minister, Rev. Clifford Bristol (I.A.S.); Pres., Rev. John Falls; Vice Pres., Glenn R. Brenner; Sec'y., Rev. Eudora Falls; Treas., Florence M. Brenner.

Church of Spiritual Truth, 28 West Fountain St. Services: Sun. 11 A.M.; Thurs., 7:30 P.M. Pres., Sterling Newton; Sec'y., Lenna Smith.

Bayshore, Michigan
The Golden Rule Spiritualist Church. Services: Sun. 2:30 P.M. Pastor: Rev. Elsie Beesley, Asst. Pastor: Rev. Gladys Elmquist, Phone: (Boyer City) JU 2-6634.

Congregation of Spiritual Unity Church, 215 South Linn St. Services: Sun. 7:30 P.M. President, Clara Trombley, Phone, Twinbrook 5-8423.

Davison: Spiritual Light Church, 8231 East Atherton Road. Services: Sun. 7:30 P.M. Pastor, Rev. Ethel Bowen Knapp; Phone, OL 3-5013.

Detroit, Michigan
Center of Spiritual Hope, Henrose Hotel, Ford Room, 3rd Floor, Cadillac Sq. and Bates. Services: Sun. 7:45 P.M.; Pastor: Rev. Hazel Damrau, Phone Trinity 2-6282; Assoc. Pastor: Rev. Jack F. Teeters, Phone Valley 1-4774.

All Souls Memorial Church (I.G. A.S.), 2619 Cass Ave. Services Sunday 7:45 P.M. Minister, Rev. Constance Newby; Phone Un. 1-3346.

Bible Christian Spiritual Church, 6484 Casa Ave. Services: Sun. 2:00 P.M.; Minister, Rev. John Veysey; Phone, Tasmos 5-9134.

The First Psychic Church of Brightmoor, 21729 Fenkell. Services: Sun. 7:30 P.M.; Tues. and Wed. 8 P.M. Pastor, Rev. Carroll W. Ware; Phone, Dunkirk 2-8553.

Ferndale: Metropolitan Spiritualist Church of Greater Detroit, MSSAC; Ferndale Women's Club Bldg., 1256 W. Nine Mile Road; Services: Sun. 7:30 P.M.; Oct. thru June—2nd Sun. of month, 2:30 and 7:30 P.M.; with church dinner 5 P.M.; Pastor-Pres.: Margaret McDaniel, JUniper 8-2723 (Clawson); Sec'y.: Marie Porman, 16216 W. 11 Mile Rd., Royal Oak, Mich. Phone ELgin 6-4771.

Grand Rapids
Universalist Church of Good Will, 802 Wealthy St., S.E. Services: Sun. 3:30 and 7:30 P.M.; Wed. 8 P.M. Rev. Emma Farrington, pastor; phone, GL 1-0128; Sec'y., Patricia A. Baughman.

First Church of Truth, 26 Shelby St. Services: Sun. 3:30 and 7:30 P.M. President, Frank Witforth, 1311 Calgary, N.E.; Sec'y., Elaine B. McMann, 301 Lemyra St., S.E., Cherry 3-7834.

Flint, Michigan
Spiritual Episcopal Church, Dartmouth and Ave. "A". Sunday 7:30 P.M.; Minister, Rev. Noah Rice, 515 West 2nd Ave.

Flint Spiritualist Church, 118 East Belvedere Ave., Sun. 7:30 P.M.; Minister, Rev. Pearl Reinhart; Phone 9-1022.

Jackson, Michigan
The Aquarian Church, 1636 East Michigan Ave. Services: Sun. and Wed. 7:30 P.M. Pastor, Rev. John M. Chandler, D.D.; Sec'y., Mrs. Fearn I. Detwyler, 549 Woodward Ave.; Phone, ST. 2-5545.

Universal Spiritualist Chapel, 1014 Leroy St. Services: Wed. 7:45 P.M., Sun. 3 and 7:30 P.M. Phone State 9-9141. Sec'y., Mrs. Ella Gulick, 115 Ellery Ave., Phone State 2-1262.

Owosso: First Spiritualist Episcopal Church, 610 Clinton St. Services: Sun. 7:30 P.M. Minister, Rev. Ella Riley Sutton.

Pontiac, Michigan
Church of Spiritual Fellowship, Malta Hall, 82 Perkins St. Services: Sun. and Thurs. 7:30 P.M. G. Vincent Myers, President, Dorothy Boomer, Secretary.

Roseville: Spiritual Church of Harmony of the Christian Corinthians of America, 17359 Roseville Blv. (at Maple). Services: Sun. 7:30 P.M. Message Service. 3rd Sun. 3 P.M. M. Pastor, Shirley M. DeBrenzan, 18429 Meier Rd., Roseville; Phone Prescott 6-9409.

Whitmore: Church of Divine Truth, Spiritualist, 77 Longfellow. Services: Sun. 7:30 P.M.; 3rd Sun. 2:30 and 7:30 P.M.; Minister, Rev. A. D. Maynard; Sec'y., Elia M. Geehan, 826 Michigan Ave., Adrian Mich.

Mio, Michigan
The Advanced Spiritualist Association, Inc., Center, 1028 Cherry Creek Rd., 2 miles North and 2 miles West of Mio. Services: Sun. Services 2:00 P.M. during July & August; Suff. Camp Meeting at 2:00 P.M.; Healing Service 4:30 P.M. Message Circle Friday 2:00 P.M. and 8:00 P.M. Minister and Voice Medium, Rev. Vera Gruel, Phone Van Dyke 6-2247; Sec'y.: Vera M. Gruel, Rt. 1, Mio, Mich.

MINNESOTA
Duluth: First Spiritualist Church, 601 East Fifth St. Services: Sun. 7:30 P.M. Pastor, Rev. F. W. Hutchins; Sec'y., Buhl Surine, 15 East Palm Street.

Minneapolis, Minnesota
Christian Ministry, 614-620 East 15th St. Services: Sunday 11 A.M., 3 and 7:45 P.M.; Wednesday 8 P.M. Pastor and President, Rev. H. M. Paulson.

Spiritualist Episcopal Church, 3248 Park Ave. Services: Sun. 3:30 7:30 P.M. Ladies Aid 1st and 4th Wed. of month at 1 P.M. with messages and healing services at 7:30 P.M. Pastor, Rev. Clara S. Johnson, Phone, TA 3-7915.

St. Paul: Spiritual Science Spiritualist Church, 496 Endicott Bldg., 4th floor. Robert St. between Fourth and Fifth. Services: Sundays 2 P.M. Pastor, Rev. Ethel Colby. Mrs. Ray Haberkorn, Sec'y.; Phone, Ca. 6-4815.

MISSOURI

St. Joseph: Christ Memorial Spiritualist Church, 2102 Felix St. Services: Sun. 3 P.M.; Wed. 7:30 P.M.; Class, Thurs. 8 P.M. Pastor, Rev. Floyd Humble, 111 No. 20th St.; Sec'y., Bernice McGrew, 209 S. 15th St.

St. Louis, Missouri
Society of Spiritual Fellowship, 3816A North Grand Ave. Services: Wed. 2 P.M.; Friday 8 P.M.; Leader, Elsie Andeas, member of Burket Spiritualist Church, Inc. (N.S.A.) Glasgow and National Bridge. Sunday services 10:30 A.M.

Church and Institute of Mystic Mind Science, 5862 Delmar; Services: Sun. 9:30 A.M.; Wed. 8 P.M.; Minister: Rev. Bernice G. Bennett, 1624 Belt Ave.; Phone FOrest 1-7137.

Burket Spiritualist Church, Inc., 2653 Natural Bridge Ave. Services: Sunday 10:30 A.M. Acting Pastor, Florence G. Ware (Licentiate); Sec'y., Dorothy M. Buss, 1856 Switzer Ave.

Christ Spiritualist Rock Church, Inc., 2535 Benton St. Services: Sun. and Thurs. 7 P.M. Pastor, Rev. Dora Ruotom; Phone, MA 1-2351; Sec'y., Mrs. Elaine Steinel.

NEBRASKA

Lincoln: First Temple of Spiritual Truth, I.O.O.F. Hall, 1108 "L" St. Services: Sunday 7:30 P.M. Minister, Rev. Lionel P. Everman, 1145 "E" St., Lincoln 8; Nebraska; Phone 2-3486.

NEW HAMPSHIRE

Portsmouth: First Spiritualist Science Church, 114 Maplewood Ave. Services: Sunday 3:30 and 7:30 P.M. Wednesday 7:30 P.M. Minister: Rev. Frank Daley, Phone Geneva 6-4270.

NEW JERSEY

Fourth Spiritualist Church, 28 N. 26th St. Services: Sun. 11 A.M., Lyceum, 10 A.M.; Wed. 8 P.M. Pastor, Rev. Elizabeth Giberson, Church Rd., Moorestown; Phone, Belmont 5-4668.

East Orange: Church of Spiritual Harmony, 7 Hollywood Plaza. Services: Wed. and Sun. 8:00 P.M. Tues., Thurs., and Fri. 1:00 P.M. Minister: Rev. Connie Clark, 144 Hollywood Ave., Phone OR 1-6514.

Elizabeth: Seventh Church of Psychic Science, 415 Madison Ave. Sun. P.M.; Wed. 2 and 7:45 P.M. Rev. Veronica Fleishman; Phone 2-3515.

Newark: Psychic Science Temple, 532 Springfield Ave. Services: Wed. 1:30 P.M., Rev. Claire Stevens; Wed. & Thurs. 7 P.M., Rev. Dortha A. Morris; Thurs. & Fri. 1:30 P.M. Rev. Rebecca Barrett; Fri. 7 P.M. Rev. Dortha C. Dencer; Sun. 3 and 7 P.M. Guest Mediators. Healing at all services, Wed. 7 P.M. Rev. Mathew Matulwich. MOTHER TEMPLE OF PSYCHIC SCIENCE, services Tues. 1:30 and 7 P.M. Rev. Dortha C. Dencer, Pastor; Phone Humboldt 2-1773.

New Milford: First Spiritualist Church, 485 Elizabeth St. Services: Wed. evening; Private and group consultation by appointment. Phone: DUmont 4-6795. Pastor: Rev. Luisa Christiansen; Corresponding Sec'y.; Mae Richardson.

Continued on Page 16

CHURCH DIRECTORY

Continued from Page 15

Paterson: First Spiritualist Church, 142 Carroll St. Services: Sun. 7 P.M.; Wed. 1 and 7 P.M. (No Sun. services during July and Aug.) Minister: Rev. Emily M. Hewitt.

Rumson: First Spiritual Science Church, 15 Highland Ave. Services: Tuesday 8 P.M. Minister: Rev. Myrtle A. Pinkney; Phone: Rumson 1-1148.

Glenrock

Guiding Star Spiritualist Church, 348 South Maple Ave. Services: Thurs. 2 and 7:30 P.M. Rev. M. Balbirski, Mental and Physical Medium, I.G.A.S. Phone: Gilbert 4-0946. Closed July and August.

Union City, New Jersey

Rev. Anna Doerner Simms Memorial Spiritualist Church Divine Psychic Mission, 419 - 38th St.; Services: 2 and 8 P.M. daily; Minister: Rev. Herbert C. Millare; Phone: Union 3-5828; Sec'y.: Rev. Alma Gundlach.

Spiritual Church of Divine Healing, 1000 New York Ave.; Sun. 7:30 P.M.; Tues. and Thurs. 2 and 8; Fri. 8 P.M. Healing at all services. Developing class. Phone UN 4-0393. Rev. E. Richter, pastor; Rev. Fred Boech, co-pastor.

Spiritual Church of Divine Guidance, 3703 New York Ave. Services: Sun. 7:30 P.M.; Tues. and Thurs. 1:30 P.M.; Fri. 8 P.M. Mrs. Carrie Kellenberger in charge of Thurs. service. Rev. Ann P. Rugar, Pastor, in charge of others.

West Englewood: Johns First Memorial, 27 West Forest Ave. Services: Sun. and Wed. 8 P.M.; Tues. 2 P.M. Pastor: Rev. Louise Gallo; Phone: Teaneck 7-6335.

NEW YORK STATE

Albany: First Spiritualist Church, 460 Western Ave. Services: Sunday and Wed. 7:30 P.M. President: Lena B. Henning; Treas.: Lillian Peth, 33 Van Buren.

Batavia: Church of Unity Science, 6 Bank St. Services: Sun. 8 P.M., worship and spirit greetings; Thurs. 8 P.M., study, messages and social; Mediums Day, 1st Sun. 3 P.M., service 6-8 P.M.; circles, regular service 8 P.M. Minister: Rev. Ethel L. Ames, R.D. 3, Box 1129; Phone 5176.

Binghamton, New York St. Elizabeth Spiritual Church, 1034 East 227th St., Bronx 66, N. Y. Rev. Clara & Anthony Pennyfeather. Services: Sun., Tues., Thurs., 7:30 P.M. Consultation by appointment. Tel. KI 7-5821. (P-494)

Brooklyn, New York New Christian Church, 180 Meserole St. Services: Sun. 7:30 P.M.; Tues. and Fri. 8 P.M. Minister: Rev. Peter Laguna; Phone, EV 7-8612 after 6 P.M.

Buffalo, N. Y.

Temple of Divine Science, Spiritualist Church, 267 Sycamore St. Sun. 7:45 P.M.; (Medium's Day, 4th Sun.); K. L. Henderson; Phone WA 4651.

Cortland, N. Y.

Sacred Temple Of Harmony Church, 85 Homer Ave. (I.G.A.S.) Services: Sun. 7:30 P.M.; Wed. 8 P.M. Pastor, Rev. Robert Daniels; Asst. Pastor and Pres., Rev. Marjorie Newman; Sec'y., Ruth Kaul; Treasurer, Dorothy DeYoung.

Jamestown, New York

Jamestown Spiritualist Church, (G.A.S.), 503 E. Second. Services: Sun. 7:30 P.M.; each 4th Sun., 3:30 and 7:30 P.M. Pastor, Rev. Raymond C. Torrey; Asst. Pastor, Bessie B. Torrey.

Lily Dale: Lily Dale Spiritualist Church, Assembly Hall. Services: Sun. 11 A.M. and 8 P.M. Lyceum: Sun. 10 A.M. President: Paul Johnson.

Lockport: Lock City Spiritualist Temple, 11 Cottage St. Services: Sun. 7:45 P.M.; Medium's Day: 3rd Sun. 3:30 and 7:45 P.M.; Minister, Rev. Violet Southland, 349 North Adam St.; Phone: 4-3990; Sec'y., Violet M. Jillson, 125 Claremont Road, Kenmore 23, N. Y.; President: Robert M. Christie.

Long Island

East Rockaway: Golden Rule Spiritualist Church, Inc., 22 Barnstable Rd. Services: evening classes by appointment only. Pastor, William J. Donnelly; Assoc. Minister, Elmor Donnelly.

South Ozone Park: Helen Memorial Spiritualist Church, 143-16 Sutter Ave. Sun. 8 P.M.; Tues. 2 and 8 P.M.; Minister, Rev. Grace E. Wagner.

West Hempstead: Spiritual Church of Magdalena, 559 Henry Street. Services: Sun. 7:45 P.M.; Wed. 2 and 8 P.M.; Thurs. 10:30 A.M. Pastor: Rev. Marion G. Miller; Phone: Ivanhoe 1-3404.

New York City

United Spiritualist Church, 213 W. 53rd St., Room 402. Services: Sunday Morning Worship, Spiritual Healing & Lecture at 11 A.M.; Evenings: Sun., Tues., Wed., & Fri. 7:30 to 9 P.M.; Afternoons: Wed. & Sat. 1 to 3 P.M.; Healing Demonstrations 1st Sunday each month 2:30 P.M. Ministers: Sylvia Brooke and Martha Feldstein.

Spiritual Science Mother Church, Inc., Studio 1010 Carnegie Hall, 56th St. and 7th Ave. Ent. Sermon and Message Service Sun. 7:30 P.M. Rev. Glenn Argoe, Minister. Message Services Tues. 5:30 to 7:30; Wed. 2:00 P.M.; Fri. 5:30 to 7:30. Phone Columbus 5-2952 for Special Events.

Temple of Light (I. A. S.) Suite 708, 152 West 42nd St. Rev. Marion Owens, minister; Sun 11 A.M., inspirational Address and Healing Service; Holy Communion 1st Sun. each month; Messages: Sun., Tues. and Thurs. 7 P.M.; Rev. Minnie Corb and Rev. Leulah Haas alternating; Fri. 7 P.M., Rev. Allan Lynd; Sat. 7 P.M., Study Unfoldment, Mon. 7 P.M., Rev. Owens; Mon., Tues., Thurs., Fri., Sat., and Sun. 2 P.M., Messages. Elsa Siemsen, Sec'y., 43-30 46th St., Sunnyside, L. I., Phone, EXeter 2-1037.

Church of the Ascension (I. A. S.) Suite 708-710, 152 W. 42nd St.; Minister: Rev. Winifred E. Dawe; Services: Wed. 7 P.M., I.A.S. Classes: Mon. 7:30 P.M., Messages; Mon., Wed., and Fri. 2 P.M.; Associate Minister: Rev. Flora L. Chagnon Borg; Phone: Webster 9-5861.

Cathedral of Faith, 41 West 73rd St. Services: Sunday 6:15 P.M. (Worship); 7:30 P.M. (Messages); Wed. and Sat. 1 P.M.; Wed. and Fri. 6:30 P.M. Minister, Rev. Richard Renardo; Phone TRafalgar 3-0994. (Coffee Shop on premises.)

The National Congress of Healers and Spiritual Consultants, Inc., (6-A), 124 West 72nd St. Services: Fri. 8 P.M. Founders, Rev. George Henry Clark and Rev. Elsa Strassburger; active pastors: Arnold A. Mowbray, Rev. Kay Lavars, Bishop David Stanton, Rev. Irene D. Boyd, Rev. Dr. Paul H. Herman, Rev. Josephine D. Corinaldi and Rev. Joseph Vitolo (healer). Mail address: Rev. Elsa Strassburger, Sec'y, 124 West 72nd St., New York 23, N. Y.

Cathedral of God, Inc., 53 West 82nd St., up stoop, front. Message Services: Tues. and Thurs. 7:30 P.M., Sat. 3 P.M.; Classes, unfoldment. Bible, Fri. 7:30 to 9:30 P.M. Minister, Rev. V. Barbara Lesinowich; Phone, AP 7-0338.

Aquarian Brotherhood of Christ, Inc., 133 E. 65th St. Minister: Rev. Carolyn C. Duke; Co-pastors: Rev. G. Henry Landwehr, Rev. Sylvia Greco. Services: Sun. 6:00 P.M.; Mon. 6:30 P.M.; Wed. 2:00 and 6:30 P.M.

First Church of Spiritual Vision, Suite No. 301, 100 West 72nd St.; Services: Tues. and Fri. 6-9 P.M.; Thurs. and Sat. 1-3 P.M.; Sunday 7:15 P.M.; Minister, Rev. Angela Cali Wanderer; Phone: TRafalgar 3-8525.

Stead Memorial Center, Apartment 5-B, 211 West 106th St.; Class, Wed. and Fri. 8 P.M.; Minister: Rev. Bertha Marx Luescher. Phone RIVERSIDE 9-0319.

Center of Divine Guidance, Suite 229, Great Northern Hotel, 118 W. 57th St. Services: Sun. 7 P.M.; Thurs. 10 A.M. and Fri. 2 P.M. Classes, Wed. 2 P.M. and Fri. 8 P.M. Pastor, Rev. Martha K. Seidler; Phone, Circle 5-4915.

The Franciscan Order of Good Will and Harmony, 1991 Arthur Ave. (BRONX, 60, N. Y.); Services: Mon., Wed. and Sun. 7:30 P.M.; Minister: Rev. Angela J. Sessa; Phone: Tremont 8-9134; President: Leopold Sessa.

Helen Brand Memorial, 1425 Broadway, Studio No. 36. Services: Sun. 2:30 P.M. Minister, Rev. Hazel Brand Herrejon.

Chapel of The Eternal Star, 237 West 72nd St. Services: Wed., Fri., Sat. and Sun. at 6:30 P.M.; Tues. 1 P.M.; Minister: Rev. Rose Ann Erickson; Phone: TRafalgar 7-3113.

Divine Church of Metaphysics, 1674 Broadway (near 52nd St.), Room No. 302. Message Services: Sat., Sun., Tues., Thurs., Fri., 8 P.M., also Sun. 3 & 5 P.M.; Class in Yoga Wed. 8 P.M. (Psychometry: Wed. 2 P.M.) Dr. Sant Ram Mandal of India, Phone IN 3-5827.

Message Services: Tues. 5:30 to 7:30; Wed. 2:00 P.M.; Fri. 5:30 to 7:30. Phone Columbus 5-2952 for Special Events.

Universal Guiding Light Church, Sherman Square Hotel, Broadway and 70th St. Services: Sun. 3 P.M.; Mon., Tues. and Fri., 7:30 P.M. Minister, Rev. Helen A. Thury; Phone, TRafalgar 7-9047; ENdicott 2-8400 (8 A.M. to 1 P.M. except Mon. and Tues.)

Little Cedar Spiritualist Church, Room No. 401, 100 West 72nd St.; Services: Sun., Tues., and Fri. 7 P.M.; Wed. 1:30 P.M.; Minister: Rev. Beulah Brown; Phone: TRafalgar 3-7880.

The New York Psychology Forum Steinway Bldg., Studio 604, 113 W. 57th St. Meetings: Tues. 8:15 P.M. Director: Ann Koernig, 64 W. Ninth St., N. Y. C.

Spiritual Church of Peace, 208 W. 88th St. Services: Sun. and Fri. 7 P.M.; Tues. 2 and 7 P.M. Pastor, Rev. Marguerite M. Heaney; Phone TRafalgar 7-5331.

Temple of the New Dawn, Inc., 211 West 57th St. Services: Sun. 3 P.M., universal and healing service, timely talk, meditation, cosmic message and music. Rev. Nesta Kerin Crain, Rev. Doris Herzog, John J. Bassante and Ann Kozak.

Niagara Falls: White Rose Center of Free Psychic Truth, 639 Main St. Services: Sun. 7:30 P.M.; Social, Tuesday 8 P.M. Minister: Rev. Rosebud Vogel Williamson, 676 Chilton Ave.; Phone, 4-3170; Sec. Trula W. Jones, 116 73rd St.; Phone, 3-2818.

Rochester, New York

Church of Divine Inspiration, 27 Appleton St., Services: Wed. and Sun. 7:30 P.M.; Medium's Day every 4th Sun. 3:30 and 7:30 P.M.; Minister: Rev. Ethel T. Andrews; Phone, BA 3328-W-2.

Trinity Temple Spiritualist Church 12 Madison St. Services: Wed. and Sun. 7:30 P.M.; every 3rd Sun., 3:30 and 7:30 P.M. Pastor, Rev. Maymie Rosenbaum; Phone Locust 2-9266.

Syracuse, New York

First Spiritualist Church, 535 Oakwood Ave. Services: Sun. and Wed. 8 P.M. Dinner every Wed. 6:30 P.M. Minister and president, William O. Davies; Phone, 75-3973; Sec'y., M. Frances Morse.

Wayside Spiritualist Church, 220 E. Washington St. Services: Sun. 7:30 P.M. Pastor, Rev. Luania Cayley; Sec'y., Ruth Wilcox; Phone, GR 9-5235.

OHIO

Ashley: White Lily Chapel, 20 S. Main St. Services: Sun. and Wed. 8 P.M. Minister, Margaret Fling; Church Phone, 3372; Minister's Phone, 2065; affiliated with Ohio State Spiritualist Association.

Ashtabula, Ohio

(Saybrook) Shrine of the Healing Master, Route No. 84, one mile south of Route No. 20, between Route No. 45 and Depot Road. Services: Wed. and Sun. 8 P.M. Minister, Rev. Helena Bower, R.F.D. No. 3, Ashtabula, Ohio.

First Spiritualist Church, Main Ave. at 43rd St. Services: Sun. and Thurs. 7:30 P.M. President, Ralph D. Cutlip; Phone WY 27-360.

Cincinnati, Ohio

Universal Brotherhood of The Cosmic Age, 3766 Reading Rd. Services: Thurs. Healing and Messages 7:30 P.M.; Sun. 9:45 A.M., Esoteric Bible Class; 10:45 A.M., Morning Worship; 2:45 P.M., lecture and messages. Pres. and Leader, Rev. Emil J. Schmidt; Asst. Pastor and Treas., Rev. Edwin C. Wrede; Sec. and Chairman, Rev. Eleanor Schmidt; Phone, Woodburn 1-0506 or Montana 1-8597

Tower of Light Spiritual Science Church, (U.S.A.); Junior Order Hall, Harrison and Davis Ave. Services: 1st and 3rd Sunday, 2:30 P.M.; Class: Mon., Wed. and Thurs., 7:30 P.M.; Minister: Rev. Paul M. Strakey; Phone: Colonial 1-4682.

Cleveland, Ohio

The White Temple of Spiritualist Faith, 1885 Fulton Road. Services: Sun. 3 & 7:45 P.M.; and Friday 8 P.M. Rev. L. L. Peterson and Rev. Shirley May Grampa, co-pastors. Phone WO 1-6180.

Columbus, Ohio

The First Linden Spiritualist Church, 1751 Aberdeen Avenue, Services: Sun. & Thurs. 7:30 P.M.; Minister: Maudelia Rowe, 37 East Frambes Ave.; Phone: WA 2752; Church: JE 1631; Sec'y., Evelyn Gosnell.

First Spiritualist Cathedral, 6th and State Sts. Services: Sun. and Thurs. 7:30 P.M. Pastor, Rev. R. A. Whitney; Phone: CL 2-1843; Church Phone: CL 2-9967.

Federation Science Church, 1034 Neil Ave. Services: Sun. 7:45 P.M.; Wed. 8:00 P.M. Pastor: Rev. Nellie C. Brown, telephone AX 1-1833. Sec'y.: Mrs. Helen Casey, 4398 Trabue Rd., Columbus 4, Ohio.

Dayton, Ohio

Spiritualist Church of God, 37 E. 5th St., Apt. 5. Services: Sun. 8 P.M. Minister, Rev. Ethel Williams.

Central Spiritualist Church, Haynes and Hulbert St. Services: Sun. 7:45 P.M. Minister: Rev. Laura E. J. Holloway, Phone KE 2453; Sec'y.: Maude C. Rowe, 47 Hershey St.

First Universal Spiritualist Church, Miami Hotel, 2nd and Ludlow Sts. (Aviation Room). Services: Sun. 4 P.M. Pastor, Rev. Nellie Steffen Thorp, 233 Audubon Park, Dayton, Ohio.

East Liverpool, Ohio

First Spiritualist Church, 245 W. 6th St. Services: Sunday 8 P.M.; President, Sara H. Bowersock; Sec'y., Mary M. Martin, P. O. Box 501, East Liverpool.

Toledo, Ohio

Christian Spiritualist Church, 1222 Erie Street. Cecil Engle.

Good Will Spiritualist Church, 1515 Ottawa Drive. Services: Sunday School, 10 A.M.; Sun. and Thurs. services: 7:30 P.M. Minister: Rev. Dallas E. Crider.

First Spiritualist Church, 636 Western Ave. (at Field). Services: Sun. and Tues. 7:30 P.M. Pastor: Rev. Fred L. Felix; Sec'y., Sylvia Haynes; Phone: CH 9-5389.

Youngstown, Ohio

The First Spiritualist Temple, 323 W. LaCade Ave. Services: Sunday evening, 7:30 P.M. President: Mr. D. C. Kerner, 343 W. Delason Ave., Youngstown, Ohio. Phone RI 6-1480.

OKLAHOMA

Tulsa, Oklahoma

Second Spiritualist Church, 919 South Cheyenne Street; Services: Sun. 7:45 P.M. (Healing 8 P.M.); Rev. Adella Reynolds, Minister. Church of Psychic Science, "U.H.F." Pastor: Rev. Hazel F. Milliken, Phone LUther 3-2883; Asst. Pastor: Rev. Lloyd E. Purkey, Phone Cherry 2-6410; Healer: Rev. Alice M. Carson, Phone Cherry 2-4877. Services: Sun. and Wed. at 8 P.M.

OREGON

Medford: The Aquarian Hall Of Truth, U.C.M., 435 No. Holly. Services: Sun. 8 P.M. Revs. Alice Cook and Flora Hara in charge. Phone: SP 3-5854.

Portland, Oregon

Spirit Guided Friends, Inc., "Christian Spiritualists" Temple, 5729 S.E. Boise. Services: Sun. and Wed. 8 P.M.; Healing at all services; Minister: Rev. Jean Krause; Phone: PROspect 1-8986; Sec'y.: Dulcie Jackson.

CANBY. First Spiritual Religious Ass'n of Clackamas Co. Inc. Rt. 1, Box 575-New Era Camp season June 7th thru August 30th, 1959. Balance of year—first and third Sunday each month 2:00 P.M. Phone Canby 3814—Rev. Rachel Nunamaker, President.

The First Spiritualist Church, 5123 N.E. 21st Ave. Services: Sun. 7 P.M., healing and 7:30 P.M., lecture. Pastor: Rev. Alma Gudhart; Phone: CT 1-4541.

Salem: The First Spiritualist Church, 1320 Madison St. Services: Sun. 6:30 P.M., circle; 7:30 P.M., service; Bible Class Fri. 7:30 P.M. President, Clyde Stimson; Secy., Maude M. Stimson, 329 West 2nd St., Albany, Oregon; Treas., Myrtle E. Brujin, Salem, Phone: EMpire 3-9680 (Salem).

PENNSYLVANIA

Bradford: Christian Spiritual Church, 46 Chestnut St. Services: Sun. 7:45 P.M.; Missionary Day, 1st Sun. of each month. Pastor, Rev. S. M. Van Duyzers, D.D. Office of Secretary; 46 Chestnut St., Apt. 3.

Charleroi, Penna.: Church of Divine Guidance, 215 Washington Av. Services: Sun. 8 P.M. Sara Ackard, Associate Minister.

Harrisburg: First Spiritualist Church, 607 N. 2nd St. Services: Sun. 2:30 p.m.; Pres.: Rev. J. F. Kreisa, Harrisburg, Pa.; Pastor: Rev. E. Fabian, Norristown, Pa.; Sec'y.: Freda Marburger.

Pittsburgh, Pennsylvania

First Spiritualist Church, 256 Boquet St. Phone MU 2-3878; Services: Sun. and Thurs. 8 P.M.; Pres. Mrs. Sarah Taylor, Phone HI 1-5302.

Philadelphia, Pennsylvania

Dorothea Psychic Center, 5307 Walnut St. Services: Tues. and Thurs. 7:30 P.M.; Wed. 1:30 P.M.; Pastor: Rev. Ruth B. Gallagher; Phone GR 2-8831; Sec'y., Margaret Beecher; President: Charles W. Gallagher.

Universal Spiritualist Brotherhood Church, Rising Sun and Park Ave. Services: Sun. 3:30 and 7:45 P.M., lecture and messages; Healing, Sun. 7:30 P.M.; Wed. 8 P.M., healing and messages; Minister: Rev. Anna K. Rose.

Fourth Spiritualist Church, 427 W. Wingohocking St. Services: Sun. 2:30 P.M. and 8:00 P.M., and Fri. 8:00 P.M. Pastor: Rev. Harry R. Brunning, Phone Gladstone 7-3375.

Second Church of Spiritualist of Philadelphia, 1418 Walnut St., Belevue Court Bldg., 9th floor entrance in court. Services: Sun. 7:45 P.M. and healing, 7 P.M. Pastor: Rev. Alida Neige; Phone: KI 5-8827.

Wilkes Barre: Second Spiritualist Church, 7 West Market St., Services: Wed. & Sun. 8 P.M.; Minister, Augusta A. E. Ridler, 114 Academy St.; Phone: Valley 2-0433; Sec'y., Helen S. Thomas, 202 South Main St.

TEXAS

Beaumont: Golden Rule Spiritualist Church, 812 North St. Services: Tues. and Fri. 7:30 P.M. Pastor, Rev. Pearl M. Davis; Phone, TE 2-0369.

Dallas: First Spiritualist Church (N.S.A.) 4921 Reiger Ave.; Sunday, Junior League 6:45 P.M.; Devotional Service 7:30 P.M.; Message Service: Wed., 8 P.M.; Minister: Nancy A. Huston; Treas., Joseph S. Huston.

Fort Worth: Third Spiritual Christian Church, 1126 5th Ave. Services: Sun. 8 P.M.; developing class Wed. 8 P.M. Pastor, Rev. Blanche Hanley; Phone EDison 6-0975.

Houston, Texas

First Spiritualist Church, 3523 Beauchamp St. Sun. Lyceum 6 P.M.; Lecture, Sun. and Wed. 7:45 P.M. Pastor, Rev. Myrtle London Rogers; Healer, Harry H. Adams.

Divine Light U.C.M. Church, 5111 Inker. Services: Sun. 2:30 P.M.; Mon. and Thurs. 7:30 P.M. Pastor, Rev. Grace Fisher, Phone, UN 2-3447.

San Antonio, Texas

Universal Soul Science Temple, 421 Brooklyn Ave. Services: Fri. and Sun. 8 P.M. Healing and Resident Seminary. Rev. C. A. Williams, Pastor and Teacher, Phone Capitol 7-8048.

Bethlehem Spiritual Christian Church, 1064 S. St. Marys St. Services: Sun. and Wed. 7:45 P.M. Pastor, Rev. Alton C. Josephs; Pres., Charles Valenta; Phone LE 2-8954.

Continued on Page 17

CHURCH DIRECTORY

Continued from Page 16

VIRGINIA

Richmond, Virginia

The Universal Temple, UHF, 1110 McDonough St. UHF Branch Seminary. Classes Sun., Tues. and Fri. 7 to 9 P. M. Pastor: Rev. Ernest S. Longest, UHF. Phone: BE 2-9110.

Norfolk, Virginia

The Light of Truth Spiritualist Church of Divine Healing, 20th and Omohundro St. Sun. 10 A.M., Sunday School and Bible Study; 7:30 P.M. Healing, Lecture, Communications; Wed. 8 P.M., Healing, Lecture and Communications. Minister, Rev. Fred A. Jordan, Pres. I.G.A.S.

WASHINGTON

Bellingham: First Spiritualist Church, Girard and "D" Sts. Services: Sun. 7:30 P.M. Minister, Fern Ballus; Phone 3922-J; Sec'y., Hazel Strausburgh, 1410 Wilson Ave.

Bremerton: Goodwill Spiritualist Church (N.S.C.C.), 837 Fourth St.; Services: Sunday, 7:30 P.M.; President: Leonia Watson; Phone: 7-3243.

Seattle, Washington

Universal Spiritualist Library, 3009 Arcade Bldg. Books for rent and periodicals for sale. Mediums in attendance: 10:30 A.M., to 4:30 P.M. All welcome. President, Ada B. Johnson; Phone: SU 3-0449; Sec'y., Walda Solibakke; Phone: ME 2-9095; Librarian, Esta Richards.

The Aquarian Foundation, Inc., 315 15th St., North (at St. Thomas). Services: Sunday 11 A.M. and 7:30 P.M.; Wed. 7:30 P.M. Dr. Keith Milton Rhinehart, pastor. Phone, EA 4-6046.

Mary A. Tower Memorial Spiritualist Church, 916 E. James St., Devotional Services Sun. and Wed. at 7:30 P.M., Sun. 11 A.M., and Children's Lyceum, Fri. 8 P.M., Adult Lyceum. Pres. and Pastor: Rev. Mary B. Crisp, 401 - 14th Ave. Phone EA 2-6021.

WISCONSIN

Beaver Dam: Christ Union Science ices: Sunday Children's Classes (lyceum) 9:30 A.M.; Church Services 10 A.M.; Thursday Service, 7:30 P.M.; Spiritual Healing, Daily. Pastor, Rev. Hattie Hoppa.

Kenosha: Christ's Healing Shrine, 6333 Sheridan Road. Class, Mon. and Tues. 7:15 P.M. Services: Sun. 3 and 7:30 P.M.; Wed. 2 P.M.; Thurs. 7:30 P.M. Minister: Rev. Marlene Koski; Phone: Olympic 7-6863.

Christian Spiritual Temple, 2544 North 27th St.; Services: Sunday 9:30 to 10:30 A.M.; also 8 P.M.; Minister: Rev. Marie J. Hillman; Phone Division 4-2557.

Pilgrim Psychic Science Church, 1239 South 15th St. Services: Sun. 10 A.M.; Wed. 7:30 P.M. Sec'y., Frieda Baumann; Phone UP 3-1083.

Christian Unity Spiritual Science Church, 2603 W. Atkinson Ave. Divine Service Sun. 10 A.M.; Divine Healing by appointments. Dr. Walter F. Krahn and Dr. Ella E. Krahn, pastors; Phone HI 5-0334.

Temple of Spiritual Vision, Woodman Club House, 734 North 26th St.; Sun. 8 P.M.; Rev. Anita Kuchler, Pastor; Phone: Division 4-0043; 1416 North 14th St.

First Psychic Science Church, 2671 No. 9th St. Devotional Services: Sun. 10:30 A.M. Pres., Edward Urban; Sec'y., Adele L. Zimmerman, 2144 N. 64th St.

West Allis, Wisconsin
First Spiritual Science Church, No. 142, 2219 South 55th St. Services: Sun. 3 P.M. Minister: Rev. Valeria P. Horvath, D. D.

Milwaukee, Wisconsin
True Spiritual Church, 2378 North 27th St. Service every Sunday 7:30 P.M.; Wed. 2 P.M. Rev. L. Nesbitt, Pastor, Phone DI 4-7685.

CANADA

Toronto, Canada

Springdale Spiritualist Church, 402 7th Ave. Services: Sun. 3 P.M. and 7:15 P.M.; Tues. 8 P.M. Sec'y., Joseph Ganton, Phone OXford 4-3225.

Britten Memorial Spiritualist Church, 104 Clinton St. Services: Sun. 3 P.M., healing and messages; 7:15 P.M. Divine services; Wed. 8 P.M., Trance Seance; Thurs. 2:30 P.M., healing and messages. Sec'y., Mrs. G. Chappel; Resident Minister, Rev. Mae Potts.

Galgary, Alberta, Canada

Calgary (Alberta): First Spiritualist Church, 402 7th Ave., East. Services: Sun. 7:30 P. M. Pres.: Ed Potts, 322 3rd Ave., S. W.; Sec'y-Treas.: Ralph Hayes, 2119 20th Ave., S. W.

Springdale Spiritualist Church, 222 Broadway Ave. Services: Sun. 2:30 P.M. and 7:15 P.M.; Tues. 8 P.M. Sec'y., Joseph Ganton; Phone OXford 1-4325.

Winnipeg Spiritualist Church, I.O.O.F. Temple, Kennedy St. Services: Sun. 11 A.M. and 7 P.M.; Secretary: Ivor Brooke, 393 Anderson Ave., Winnipeg 4.

CLASSIFIED

Continued from Page 10

PERSONAL

READINGS

Readings from outlines of hands, use separate sheets white paper for each hand, donation \$2.00. Readings from name with colors of ray, activity, rest, jewel, flower, donation \$1.00. Rev. Wanoka Anderson, 9184 West Gage Ave., Los Angeles 44, California. No checks, please. (P-499)

HEALING

YOU ARE SUFFERING NEEDLESSLY — Write your problem and birth date. Enclose love donation for Absent Healing Treatment to: RUTH, ANCIENT WISDOM FOUNDATION, P. O. Box 9709, Kansas City 34, Mo. (497)

ABSENT SPIRITUAL HEALING by certified Spiritualist Healer and Practitioner. Love offering. Personal attention given to all healing problems. Each correspondence personally answered by me. Give full name of person for whom healing intercession is needed. Gerald J. Abear, 2111 N. Van Buren St., Bay City, Mich. (P-501)

STUDY COURSES

STUDY The System of Philosophy concerning Divinity. THE ORIGINAL CORRESPONDENCE COURSE for Psychic Development (Since 1894) by Dr. J. C. F. Grumbine, L.F.S.S.A.: Pioneer, Teacher, Lecturer, Author, Scientific Teaching; KEY TO SPIRITUAL WAY OF COMMUNICATION. Send stamped self-addressed envelope for descriptive folders regarding lessons to MRS. J. C. F. Grumbine, 304 Far View Dr., Vancouver, Wash. (P-501)

Questions Answered

SPIRITUAL ADVICE!

Through Meditation and personal vibration. Hold a kleanex while writing 3 questions on separate sheets of paper. Send kleanex and questions with love offering, plus \$2.00 and self-addressed stamped envelope. I will give you the answers I receive through vibrations. Dr. "Y" Crouch, 2115 Rose Dr., Whittier, Calif. (P-501)

NEW YORK CITY: Room No. 302, 1674 Broadway (near 52nd St.) Dr. Sant Ram Mandal, Teacher of Yoga, Psychic, and Hindu Astrologer. Expert advice on all problems. Message Services: Thurs., Sat., Sun. 8 P.M., also on Sun. at 3 & 5 P.M. Seance: Tues. 8 P.M. (Class in Yoga Wed. 8 P.M.) Akashic Readings Fri. 8 P.M. All welcome. Send \$5.00 for 25 lessons on Yoga, or send \$3.00 for any three questions or a yearly forecast. For free readings of unusual merit phone IN 3-5827 or write Dr. Mandal, 42-72 Kissena Blvd., Flushing 55, N. Y. (P-501)



MISCELLANEOUS

ASTRAL-PROJECTION 1 easy way, Information on 3 others \$1. Clairvoyance. Visualization-Image-Making-Powers for successful life. You interested? Occult teacher trains you \$1 a letter. Write fully your desires. Self-Develop School 114 Broderick St., San Francisco 17, California. (P-498)

FOR 2500 YEARS . . . Man has sought the state of CLEAR. This state is now attainable for the first time in Man's history. The goal of all Mystic and Occult science has been attained. It can be done for you. Write: Ron Hubbard, Scientology, 1812 19th St., N.W., Washington 9, D. C. (P-497)

The Fathers House

Continued from Page 11

would be supplied. Then hands reached out of thin air to lay a woven mat on the sand. We sat down on it. Hands extended bowls of food and cool water. After eating I put one of the bun-like cakes in my shirt pocket. We were back in the city by dark. Next morning I ate the cake and it was as fresh and delicious as the others." I might add that John prefers to sit with his legs under him on a chair, and preferably on the floor. Also I'll add that he was smoking too many cigarettes, so I gave him a good pipe and he now prefers that. He doesn't drink. He eats anything and enjoyed doing the cooking here.

For some years now, well known occult teachers and writers have been told from on high and have written that there is to be a shift in the axis of the earth, as there has been often before, due to the slipping of the crust of the earth over its core. This will cause mountains now under the oceans to rise and much present land to sink—a cataclysm causing great loss of life. I am now studying a booklet from the Barber Scientific Foundation which is often advertised in psychic magazines. I had ignored it till now but recommend it as worthy of study.

I have been told psychically that when this happens, there will be isolated groups all over the world without electricity and radio or other communications, that John's work in organizing telepaths was to prepare them for this event, they becoming the only means of communication then, and that his and my guides caused us to meet, to change John's work and to become aware of the higher guidance he is soon to follow. This makes sense to John as well as to me. Does it to you?

The Green Thumb

Continued from Page 3

are infinite. Isn't it reasonable to assume that perhaps it is here that we have the solution to our riddle. It was the all-out enthusiasm, the devotion and ministrations of Love that Sofia Kapanski showed for her plants that got the ready response of their blooms and foliage—"if you love something enough it will give up its secret."

There is an immutable law back of this plant business. God is love, and love is manifested as life. God is thus manifested in and through all his creation.

There is a psi element here and sometime we may know how to locate and measure its values. Luther Burbank with his sensitive awareness refused entrance to many of the curious that came to his gardens. He guarded his developments with compassion and tenderest care. The Green Thumb has been a

Associations

Your association can be listed in these columns for a low yearly rate. Let people who are organizing churches or groups know about your organization—ADVERTISE HERE. Write for advertising rates to Psychic Observer, Drawer 90, Southern Pines, North Carolina.

UNIVERSAL CHURCH OF THE MASTER: National Headquarters, 516 31st St., Oakland 9, California; Dr. B. J. Fitzgerald, President; Phone: OLYmpic 5-8782. Address all mail to: P.O. Box 457, Oakland 4, California. (P-489)

ECCLASIASTICAL COUNCIL OF THE SPIRITUAL COUNCIL MOTHER CHURCH, INC., of New York. Hdqts: Studio No. 1010, Carnegie Hall, 56th and 7th Ave., N.Y.C. 10. N.Y. An Ecclesiastical governing body authorized by an act of the legislature of New York with an institute to establish churches, issue charters license mediums throughout the country. President, Rev. Glenn Argoe; Vice President, Rev. Myrtle Pinckney; 2nd Vice President, Rev. Frances Parker; Sec'y., Rev. Beatrice Hejda; Treas., Rev. Elizabeth Fourton; Trustees: Rev. Jennie Moore and Rev. Bernard Weinberg; Phone, CO 5-2952. (P-502)

THE SPIRITUALIST EPISCOPAL CHURCH: Board of Clergy: Presiding Clergyman, Rev. Ruth L. Walling, Eaton Rapids, Mich.; Appellate Clergyman, Rev. Marie Parrish, Owosso, Mich.; 1st District Clergyman, Rev. Claude M. Jewell, Lansing, Mich.; 2nd District Clergyman, Rev. Joseph F. Donaldson, Columbus, Ohio; 3rd District Clergyman, Rev. Kitty Leith, Ormond Beach, Florida; 4th District Clergyman, Rev. Clara Johnson, Minneapolis, Minn.; 1st Divine Healer, Otto Fredricks, Milwaukee, Wis.; 2nd Divine Healer, Rev. Noah Rice, Flint, Mich.; Physical Medium, Rev. Ella J. Sutton, Owosso, Mich.; Mental Medium, Mary Smock, Lansing, Mich.; Official Board: Pres., Richard N. Berry, Lansing, Mich.; Vice President, Clarence Cornwell, Ithaca, Mich.; Secretary, Cyril C. Sayles, Lansing, Mich.; Treasurer, Mable McCrumb, Portland, Mich.; Trustees: Richard Sterba, Dayton Fisher, John Leon; Editor of Golden Rays, Margaret Hosmer, Diamondale, Mich. (P-501)

SPIRITUAL SCIENCE MINISTERIAL ASSOCIATIONS, INC.; Headquarters: 2544 North 27th St., Milwaukee 10, Wisconsin; Rev. Jerome Konicek, President; Rev. Lillian Boettiger, Vice Pres.; Anita M. Kuchler, Secretary; Rev. Otto Fredricks; Treasurer; Trustees: Rev. Marie J. Hillman, Rev. Hattie Hoppa, Rev. Al. Mason. (P-502)

UNIVERSAL SPIRITUALIST ASSOCIATION (U.S.A.) National Hdqts.: Chesterfield, Indiana. Board of Directors: President, Rev. Clifford L. Bias; President-Elect: Rev. Lillian Dee Johnson; Secretary - General, Mrs. Pauline Swann; Treasurer - General, Rev. Lucille Temme - Burke; Trustees: Rev. Rose-

flippant expression facetiously used; but to the contrary, it is a unique faculty and our blessings and respect will always go to those who may have it.

Metaphysics teaches that there is in our lives a fine inner government which is fully conscious of all events going on in the world. To the Catholics this government is one of mysteries. Christian Science calls it Intelligence or Principle. It goes in the category of Extra Sensory Perception at Duke University, and the Apostle Paul observes that "this was the mind that was in Christ Jesus." Whatever this realm and whatever name it may be called, it is one of capacity and energy, beautiful and resplendent in the minds of men!

mary K. J. Thomas, Rev. Pen-niah S. Umbach and Rev. Austin D. Wallace. Address: Sec'y: Pauline Swann, P.O. Box 158, Chesterfield, Indiana; Phone: 8-7781. (P-510)

THE NATIONAL SPIRITUAL ALLIANCE of the United States of America, Headquarters R.F. D. 1, Keene, New Hampshire. Secretary, Marion A. Pelletier; Pres., Rev. George L. Guilmette; 1st vice president, Jeanette Brown; second vice president, Rev. Leon Shaw; third vice president, Rev. Kathrine Himberg; directors: Louis Lupien, Rev. Folke Tegna, Rev. Bertha J. Schaff, Ruth Algers, Amy Merrill, Rev. Lillian Wright and Rev. George D. Webster; treasurer, Alice Therman. Camp season, entire month of July. (P-492)

FEDERATION OF SPIRITUAL CHURCHES AND ASSOCIATIONS, INC., Headquarters: P. O. Box 3219, Columbia Heights Station, Washington 9, D. C. Officers: Clarence Haas, president; Rev. Harry A. Tuffs, vice president; Rev. Alice Wellstood Tindall, sec'y-treas.; trustees, Rev. Bert Welch, Rev. Minnie Corb, Rev. Alda Scheierman and Rev. Floyd Austin. (P-507)

NATIONAL PSYCHIC SCIENCE ASSOCIATION, INC.; New Jersey Psychic Science Association, Inc., auxiliary under the National Psychic Science Association, Inc., Headquarters 532 Springfield Ave., Newark 3, N. J. President, Rev. Dorthea C. Matuwich; president, Rev. Dorthea C. Matuwich; treasurer, Rev. Theodora Renner; Chairman of trustees, Rev. Edward Beander. For information re: Charters for State and/or Temple, write Rev. Dorthea A. Morris, secretary. (P-499)

GENERAL ASSEMBLY OF SPIRITUALISTS, INC. of New York State; 1914 Jurisdiction throughout U.S.A. Headquarters: 237 West 72nd St., N.Y.C. Directors: President, Rev. John Heiss; Vice President, Rev. Lillian Bleser; Sec'y., Rev. Rose Ann Erickson; Treas., William Bickert; Trustees: Mabel Hammel, Rev. Marion Newbie, Ernest Andrews, Rev. Raymond C. Torrey and Rev. Lillian Bleser. (P-512)

INTERNATIONAL GENERAL ASSEMBLY OF SPIRITUALISTS: Hdqts., 1915 Omohundro Ave., Norfolk, Virginia. President, Rev. Fred Jordan; sec'y and treas., Harold R. Levy; 1st vice president, Rev. Oma M. Purdy; 2nd vice president, Rev. Mary C. Pirtle; 3rd vice president, John P. Colburn; 4th vice president, Rev. M. Ethel Squier; directors, Vertis Keller and Rev. J. Bernard Ricks. (P-513)

Don't Miss An Issue of PSYCHIC OBSERVER!

During the temporary closing of your church this summer the PO can be mailed to your home for only

\$1.00

for 3 months (6 issues)

- Keep up with summer camp activities.
- Know where guest speakers will appear.
- Follow latest psychic science developments.

ADVISE US EARLY BY SENDING NAME, ADDRESS AND CASH, CHECK OR MONEY ORDER (GET ONE FOR A FRIEND).

DRAWER 90
SOUTHERN PINES
NORTH CAROLINA

JOSEPH FALCON
FAITH FOR THE ATOMIC AGE. "From the true purpose of life, the author presents a way to unify religion and bring reason out of chaos." \$4.00

HEREWARD CARRINGTON
MYSTERIOUS PSYCHIC PHENOMENA. "A noted psychic researcher summarizes the important facts and theories of unknown worlds of mystery and how they are explored." \$3.00

ALFRED STILL
WE MEET IN DREAMS. "A novel bordering on fantasy—philosophical fantasy revealing the awakening and development of a man's mind." \$4.75

H. NORMAND DODGE
BREAKING THE BONDS OF DOGMA. "Puncturing the balloons of orthodox belief, the author challenges the clergy, the parapsychologist in his laboratory." \$3.50

DR. ALLAINE ALMORE
THERE IS NO DEATH. "Actual experiences proving the truth of immortality which adds knowledge to faith." \$2.50

H. IRENE WORDEN
OUR FALLING IMAGE. "Presents the basic scientific attitude to our problems, scripture prophesying the world's present chaotic confusion." \$2.25

AARON G. COHEN
THE PATH TO REINCARNATION. "An awakening for those bound to dogma and outmoded superstition. Proof and evidence is given to prove this life is neither the first nor the last." \$2.00

R. DEWITT MILLER
YOU DO TAKE IT WITH YOU. "A fast-moving, hard-hitting record of 25 years of investigation and sifting of evidence in the field of psychic phenomena." \$3.95

Book
MENTAL TELEPATHY
Now in THIRD PRINTING! Sold Worldwide! Not a "Story" but a SCIENTIFIC EXPLANATION, and Textbook with practical instructions. \$5.00 postpaid; Money back. Circular free. JOHN CREMORE, Rte. 1, WALPOLE, N. H. (P-496)

A Magical Prayer
THAT WILL
CHANGE YOUR LIFE!
Beautifully lettered on 12 1/2" x 19" parchment scroll. Suitable for framing. And... Book of The Magical Prayer which gives you in straightforward, dynamic words, illuminated Brother John's personal instructions as to how you may call upon the Powers of this Great Prayer, given direct by ONE WHO KNOWS. Unique. A Source of Infinite Supply. Direct contact with the Object of your Search. CANNOT FAIL WHEN USED AS INSTRUCTED. All for only \$1.00! Send to: BROTHER JOHN P.O. Box 1304-A Studio City, California Also a wonderful gift for those you love. (P-497)

PROVE YOUR PSYCHIC POWERS WITH A PLANCHETTE!



THE PLANCHETTE IS A MECHANICAL MEANS FOR AUTOMATIC WRITING. IT AIDS PSYCHIC MANIFESTATIONS WHICH HAVE NO OTHER MEANS OF BECOMING CONCRETE. The result of an exhaustive search, our authentic planchette is hand-made from a special wood — an "alive" wood that magnetizes — and will absorb YOUR vibrations. It measures about 6 inches in length. Smoothly hand-finished, it is polished to a high luster with a resin polish which, being a wood byproduct, will not interfere with the vibrations which the operator's continued use sets up.

HOW THE PLANCHETTE WORKS: Specially-fitted pencil forms one leg of planchette, the other two rolling free on ball bearings. These ball bearings permit the slightest indication of movement to take effect, the tiniest wisp of pressure transmitted through your hand. Only a superior product, an authentic psychic appliance, could have this expensive ballbearing feature.

Complete instructions for use of the planchette, as well as its care and protection of the vibrations, are included with this advanced psychic instrument. ORDER YOURS TODAY!—ONLY \$4.00

What You Can Buy for \$100

27 Titles of Soulcraft Books Giving Doctoral Essentials

The Dead Are Alive	\$ 4.00
Behold Life	\$ 4.00
Thinking Alive	\$ 4.00
Star Guests	\$ 4.00
Adam Awakes	\$ 4.00
Getting Born	\$ 5.00
Know Your Karma	\$ 5.00
Undying Mind	\$ 5.00
Soul Eternal	\$ 5.00
Beyond Grandeur	\$ 4.00
As Thou Lovest	\$ 5.00
Soulscripts (12 Vols.)	\$60.00
Road into Sunrise	\$ 6.00
Elucidara	\$ 1.00
Figure Yourself Out	\$ 1.00
Seven Minutes	\$ 1.00
	\$118.00

Send your cheque for \$100 and Save \$18 by buying at once. Seven Minutes Free

When you purchase any TWO of the above books, you will find included in your shipment a FREE \$1-copy of Seven Minutes

Soulcraft Fellowship, Inc. P. O. Box 192 Noblesville, Indiana

DAISY METCALF JOHNSON
INNER PEACE (Vol. 1). "While men search for it—Inner Peace really lies within the individual. This treasure is reached by the guidance of the author." 50c

DAISY METCALF JOHNSON
INNER PEACE (Vol. 2). "Man really wants, in his earthly existence, Happiness. How to achieve it thru Inner Peace is the purpose of this book." 50c

DAISY METCALF JOHNSON
INNER PEACE (Vol. 3). "The life of a human being must meet one requirement to achieve its great purpose of Inner Peace—this shows the way." 50c

DAISY METCALF JOHNSON
INNER PEACE (Vol. 4). "Provides the strength that carries men through the great emergencies and hours of heartbreak, Inner Peace." 50c

ALL FOR \$1.75

PUBLISHING

Authors are invited to send their completed manuscripts on Occult, Spiritualism, Philosophy, Metaphysics, Space Travel and kindred subjects to Regency Press Ltd., 43 New Oxford St., London, W.C.1, England. (P-509)

Prolonging Youth

By Dr. John H. Manas, Ph.D., N.D., Psy.D.

Are you tired of being sick and old? Do you want to regain your health, youth and strength, physical, mental and spiritual? Let me give you simple effective ways how to do it. This book contains the secrets of 50 years of practice and study. \$1.00 Postpaid. Money back guarantee. Send today to: 152 West 42nd Street, New York 36, N.Y.

PYTHAGOREAN SOCIETY (P-497)

CLARK PUBLISHING CO. Dept. P.O.

845 Chicago Ave., Evanston, Illinois

Please send me.....planchettes at only \$4.00 each. I enclose check....., cash..... money order....., for \$..... NAME ADDRESS CITY & STATE

DEL-KIRK SPIRITUALIST CAMP

Season: June 28-Sept. 7, 1959

Services: Sundays, 2:30 & 7:30 P.M.

29th Street & Adams Avenue, Camden, New Jersey

ETTA K. HACKBARTH, SEC'Y. 404 GEORGETOWN RD., CARNEY'S POINT 2, N. J.

ATTENTION!

MISSISSIPPI VALLEY SPIRITUALIST ASSOCIATION

Mt. Pleasant Park, Clinton, Iowa

CAMP SEASON AUGUST 2nd THROUGH AUGUST 30th, 1959

Make your plans NOW to attend our 17th Convocation and enjoy the excellent talent. Come, let us worship together. For programs and reservations write Mrs. Grace L. Struve, Pres., 2423 North 3rd St., Clinton, Iowa, or Rev. H. Louise Miller, P.O. Box 583, Clinton, Iowa. (P-496)



NEW EDITION OF FLYING SAUCER CHART

A graphic green, black & white chart 22x34"; 160 drawings of different saucer shapes; 31 drawings of different saucer formations; 17 drawings of different saucer maneuvers; 10 drawings of Spacepeople. 1 radar scope.

OVER 1300 ITEMS

Also includes: altitudes, Bible Reference Books, Chronology, Colors, Direct Contacts, Domestic Pub., Explanations, Foreign Pub. Gen. Features, Misc. Mission Theories, Origins, U.F.O. Photo Sources, Propulsion, Related Movements, Related Organiz. Sizes, Sky Falls, Sounds, Space Terminology, Spacepeople Names, Speeds, Synonyms, UFO Terminology, Wild Rumors, and many others. PRICE \$1.00 Order: KEZIAH, PO-4.

916 So. 21st Street, Arlington, Va. (Reincarnation chart also available at \$1.00)


Reincarnation chart shows graphic comprehensive of entire theory of Rebirth. Shows entity's karmic track thru 10 lives. A violet, black & white chart, 22" x 34".

OM MANI PADME x 1008

Eastern-Western, Tibetan-Hindu-Egyptian Occultism — Mysticism — Alchemy revealed. Yogism, Talismans, Kavachas, Yantras (vibrations) Rings, Equipments, Medicines (Tonics), Herbs. Diagnosis of Diseases and Ailments. Problems of Business, Health, Crossed condition solved. Correspondence Courses, Herbalism. Tibetan-Hindu methods of Hypnotism, Mind and Memory Training. Life and Business readings. All services and merchandise are guaranteed and prepared by Adepts, and Sages of the Orient (India.) OM TATH SATH.

Send \$2 today for complete information and catalogs—

SRI ALLAN, D.S., P.O. BOX 63, HACKNEY S.D.O. LONDON E. 8, ENGLAND International Coupons not accepted. P-499



NOTICE

Why does everything go wrong for some people? If you are worried or ill and your prayers are not heard God might just as well not exist for you. If you want to come out of your troubles I will send you a free treatise that will amaze you and open the door for your help. Don't delay, write today. Send two 4-cent stamps for mailing in a plain sealed envelope.

MALIBU, CALIFORNIA

BISHOP ROBERT RALEIGH (P-498)

ORDER FROM PSYCHIC OBSERVER
DRAWER 90, SOUTHERN PINES, N. C.

GHOST WRITING

Let me help you with that book or story manuscript. It will make the job easier and it will be more professional. I have written for FATE, SATURDAY EVENING POST, LADIES HOME JOURNAL, COSMOPOLITAN, and many others. I have been at it for more than 30 years. No matter what you want written I believe I can be of real service to you. My fees are reasonable for the kind of work I do. Inquiries invited. No obligation.

Don Benn Owens, Jr. Ghostwriter 1925 Vermont Street, Apt. 9 Toledo 2, Ohio (P-496)

FLYING SAUCERS

If you are a saucer fan, S.P.A.C.E. is a "must" for keeping you up to date. This unique monthly publication carries latest sightings, opinions and UFO phenomena — 12 issues \$3.00, 4-month trial subscription \$1.00.

S.P.A.C.E. 267 Alhambra Circle Coral Gables, Florida (P-496)

SPIRITUALISM OR DIVINATION The Art of Prophecy

By Rev. Dr. John H. Manas, Ph.D., M.S.D. The distinguished and internationally known author, scientist, psychologist, metaphysician and the Founder-President of The Pythagorean Society.

This book unveils for the first time unknown information of this most ancient of all Divine Arts and Sciences known to man, for his use and benefit. The methods used by the Sibyls and the most celebrated of the ancient Oracles including the Prophets of Israel. Rare illustrations. This is an indispensable book to all Spiritualists, Philosophers and Metaphysicians. Money back guarantee. 320 pages, cloth-bound, bibliography, index. \$2.00 postpaid. Send for your copy today to: PYTHAGOREAN SOCIETY 152 W. 42nd St., New York 36, N. Y. (P-501)

If Your Church Is Not Listed, Thousands of Readers DO NOT Know Where You Are.

UNIVERSAL HARMONY FOUNDATION

Universal Psychic Science CERTIFICATION

YOU may be granted UHF Ministerial Certification as Doctor of Spiritual Science — Missionary at-Large Ordained Minister — Religious Teacher — Metaphysical Counselor — Spiritual Healer and/or Psychic Science Practitioner under our Free-Will Offering policy. In worthy instances these grants may be extended at once.

UHF CHARTERS

Granted on Free-Will Offering

SEMINARY TRAINING

TUITIONS 1/2 PRICE

YOU may prepare for the UHF Ministry right in your own home. Easy-to-Learn and Easy-to-Use Seminary Lessons by mail. Personal assistance of Qualified Instructors. Courses of Study are: Scientific Mediumship — Spiritual Healing — Practical Metaphysics — Ministerial Guidance — Psychic Science — Spiritual Science — Universal Soul-Science. Beautiful Diploma Budget Payments

Write for FREE Booklet: Rev. Helene Gerling, Sec'y., 625-639 12th St., North, St. Petersburg, Florida. (P-500)

Who Owns the Books You Paid to Have Produced?

Publishers' Weekly says you should, and so do we! Send for our free folder outlining a low cost subsidy publishing service featuring author-ownership (all copies printed and bound and belong to author) and distribution assistance.

William-Frederick Press 391 East 149th Street New York 55, N. Y.

Rev. Evan Shea Counselling --- Healing

P. O. Box 731
Santa Cruz, California
(P-516)

MEDEVIAL MAGIC

Occultist by ceremonial in your name, will prepare Glyph-Talisman for any of the following wishes LOVE, MONEY, SUCCESS, BEAUTY. \$6.00 each. B. M. Asmodeus, (P)3, Bloomsbury St., London. W.C.1 England, P-498

TEMPORARILY,

in order to further interest in:
Astrology and Graphoanalysis

I will cast and interpret your horoscope and analyze your handwriting almost free. Send self-addressed, stamped envelope, month, day, year, place (and exact time if known) or birth with \$1.00 to:

Joan Merrill, 31 Alpine Rd.,
E. Weymouth 89, Mass. (P-499)

Spiritual Consultant

Questions answered on your problems. If you are worried about your affairs, regardless of their nature, send them to me to help solve them. My sincere personal attention given.

Send \$1.00, full birthdate, and stamped addressed envelope to:

DR. VIRGINIA FAHLEE
MIDPINES, CALIFORNIA
(No personal checks) (P-510)

USE THE AMAZING POWER OF SELF-HYPNOSIS

to improve your health, personality and daily life. —

"WHILE YOU SLEEP"

Send 50c (refundable) for complete information to:

INSTITUTE OF PHYSICAL and MENTAL DEVELOPMENT

25 School St. Quincy 69, Mass.
DEPT. S-O (P-496)

Rev. Marion Miller

Spiritual Church of Magdalen
559 Henry St., West
Hempstead, Long Island,
N. Y.

2 Short Blocks South of
Hempstead Turnpike at
Nassau Blvd.

MESSAGE SERVICES
Sunday & Wed.—8 P.M.

Wednesday—2 P.M.

Thurs.—10 A.M. & 2 P.M.

Phone: Ivanhoe 1-3404
Rev. Miller. (P-507)



God gifted since childhood, personal contact and absent treatments given daily since 1939. Hundreds of testimonials of permanent healings on file from believers and non-believers, of so-called incurable or hopeless cases.

No literature, books or gadgets for sale.

LOVE OFFERING ONLY

If unable to contribute, do not despair, for God is faithful. Write to me and I will gladly use the power I possess to help you.

Please Enclose Postage
GLENN H. SELBERG, D.D.
6701 Oliver Ave. So.,
Chicago 23, Ill.

Subscription Form

Life Subscription \$25.00; 3 years \$8.00; 2 years \$6.00; 1 year \$4.00; Canada, 1 year \$4.50, 2 years \$7.00; Foreign, 1 year \$5.00

Name _____

Street, Ave., or P.O. Box _____

City or Town _____

Zone _____

State _____

Make Check or Money Order payable to:
PSYCHIC OBSERVER, Inc., Drawer 90
Southern Pines, North Carolina, U.S.A.

Send a Complimentary Copy to:

1 _____

2 _____

Ethel Post — Parrish Memorial

Camp Silver Belle

EPHRATA, PENNA.

(Twenty-seventh Annual Season)

JUNE 27 - SEPTEMBER 7, 1959

Silver Belle presents the following outstanding array of internationally known Lecturers, Mediums and Healers.

H. Gordon Burroughs, Clyde Dibble, M. McBride Pantan, Dorothy and Russell Flexer, Lena Barnes Jeffs, Virginia L. Falls, Melvin and Dorothy Smith, Roy Burkholder, Earl Williams, Mollie Beck, Warren Smith, Elizabeth Fabian, Alice Ewers, Elizabeth Gilberson, C. Harrison Engel, Bessie Frances, Edith S. Wendling, John Kreisa, Margaret King, Marion Miller, Isabel MacDonald-Kerr, Marta Mallery, Ernest Holden, Marguerite Holden, Clara Senior, Ronald L. Hirst, Faye Anderson, Marion and Michael Nicoletti, Veronica Fleischmann Albert Scheffler, Lettice M. Shafer, Leona Olin, John Guy, David Brackman, Hannah Yoder, Anna Bither, Greta Thoms, Minnie Kuhlmann.

Music: Olive Searles, Marta Mallery, Ruth L. Hirst,
Clyde Dibble, Russell and Dorothy Flexer.

Reduced rates in Dining Room, Coffee Shop and Hotel.
Plan to spend your vacation at SILVER BELLE, where you will receive the best in material and Spiritual Foods.

For Information and Program . . . Write the Secretary
Camp Silver Belle, Ephrata, Penna.

REMOTE CONTACT SPIRITUAL HEALING

through the mediumship of
GEORGE DAISLEY

— The Clairaudient Healer —

is the most advanced public healing technique known to the British Commonwealth. **ABSENT** healing treatment also offers unique features—including "DISTANT DIAGNOSIS" of health conditions from mere name and address. Details from:

79 Monkhams Avenue, Woodford Green, Essex, England.
Please enclose cost of air mail reply—but no American stamps

HEALERS ANONYMOUS

BE HELPED! BE HEALED! BE ONE OF US!
—MEMBERSHIP FREE!—

Healers, prayer group organizers, ministers wanted. Nonsectarian. Send in names of those in need of healing, help and prayers. Love offerings go into postage fund.

PERSONAL DEVELOPMENT COURSES

Limited Time Only: FREE Lecture-Demonstrations on SLEEP EDUCATION, on recordings. Highly evolved course. You CAN be HAPPY, SECURE, SELF-CONFIDENT, MAGNETIC, DYNAMIC, POSITIVE. Learn how to relax, develop a perfect memory, vital energy. Tested! Proven! New Yorkers phone in advance for an appointment.

FREE SKIN CARE PRODUCT

Nationally advertised in Vogue, Charm, Harpers Bazaar. Plus big, fascinating mail, magazine, money making plans. Just send 25¢ (coin) to cover handling and mailing costs. A READER-SPECIAL!

WRITE OR PHONE MURRAY HILL 8-6532

Rev. Leo Louis Martello

333 East 54th Street

New York 22, N. Y.

"The Haven"

A Healing Shrine In Memory Of

Ethel Post-Parrish

Located on Route No. 30

June 27th to October 5th

Featuring Some of America's Outstanding Psychics

**Bertha Eckroad • Jack Edwards
J. M. Parrish • Adah Ross Crew**

and Others

For Brochure and Reservations
Write or Call

JAMES M. PARRISH

P. O. Box 253, Paoli, Pa.

Niagara 4-1673
(E-496)

DR. GEORGE BALL

Respected, sought after by people the world over for sincere guidance and spiritual ENLIGHTENMENT on life's problems.

Spiritual meditation on your problems done only during still, morning hours.

TEN QUESTIONS (or less) answered for \$1.00 (honorary offering for church benefit) and an addressed, stamped envelope. WRITE:

DR. GEORGE BALL

P. O. Box 10831 — St. Petersburg 33, Florida

THE VOICE

UNIVERSAL

INTERPRETING TRUTH AND BROTHERHOOD

The New Age Friendship Newspaper—containing articles, reports, observations and comments that reveal, through diverse channels, the Divine Plan in action and manifested in the many spiritually motivated activities of to-day.

The contents include U.N.E.S.C.O. Features, The Voice of Young People, and articles by many leading authors on progressive scientific topics of Universal Educational-Spiritual interest, embracing Mystical, Occult and Philosophical subjects.

The current issue features:

COSMIC ENERGY

NEW AGE REALIZATION

Man's Radiant Opportunity.

A sample copy will be sent on request—apply to "The Voice" Headquarters at the address below.

The newspaper is published quarterly — March, June, September and December, price 9d. per single copy—11d. including postage.

The cost of a One Year subscription is 3s. 8d. or \$1.00—including postage.

The Voice Editorial, Publishing and Advertisement Offices:
8 WATLING ROAD, SOUTHWICK, SUSSEX, ENGLAND
Telephone SOUTHWICK 2082

DR. GILBERT N. HOLLOWAY

NOTED PHILOSOPHER, AUTHOR, SENSITIVE,
SPIRITUAL HEALER AND COUNSELOR

ON EXTENDED TOUR, April 17th thru August 26th

With His Gifted Wife, Rev. JUNE HOLLOWAY

Come And Hear Them In These Cities:

- (5) LONDON AND EUROPE: The Holloways fly to London on June 17th and return July 23rd. During this period they will give meetings in London, Nottingham and other English cities; will also visit healing shrines, spiritual and cultural centers in Western Europe. Mailing address: c/o Two Worlds, P.O. Box 23, 48 Old Bailey, London E.C. 4, England.
- (6) LILY DALE ASSEMBLY, Lily Dale, New York, from July 26th thru Aug. 8th. Lectures and private counsel daily. Bring your family to this ideal vacation spot! Come and enjoy a delightful two weeks with the Holloways. Address Camp secretary for program.
- (7) CLEVELAND, OHIO: Aug. 9th at 3:00 & 7:45 P.M., also Aug. 11, 12, 13 and 14 at 7:45 P.M. in Lake Shore Hotel, 12506 Edgewater Drive in Lakewood. Auspices Lincoln Phil. Research Foundation. For private counsel phone Lakewood 1-7700.
- (8) CHICAGO, ILLINOIS: August 18th thru 30th in the First Liberal Psychic Science Church, 3449 West Altgeld St. Tuesday, Wed., Thurs., and Sat. at 7:45 P.M., Sundays at 3:00 and 7:45 P.M. For information, spiritual counsel phone Capitol 7-6333 or GLenview 4-6725.

You are cordially invited to send for a list of Dr. Holloway's Publications, also for free literature describing our personal services, Life Readings and other helps by mail.

ADDRESS ALL MAIL and book orders to NEW AGE CHURCH OF TRUTH, 2020 N.W. 7th St., Miami 35, Florida. During the Holloways' absence on tour the New Age Church will be served by noted workers, including Rev. C. Harrison Engel from April 13th thru June 21st.