Walking And Talking With The "Dead"

Pictures That Prove

Spirit Materialization

E PICTURE AND STORY ON PAGE 2

AFTER DEATH STAHW THIS PAPER TELLS YOU

JOURNAL OF SPIRITUAL SCIENCE

TRUTH For Authority; Authority For TRUTH

No. 494

SOUTHERN PINES, N. C., JUNE 10, 1959

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"A few hundred years ago, a great many things were considered to be mystical that are plain, accepted facts today. What is mystical may be perfectly intelligible a few years from now. Keep an open mind and be unalraid." Opening at random a cropy of A STRING OF PEARLS, by thea Dress Schor, we found this pearl of wisdom which seemed a near thought We can recommend this lively volume of 102 pages for its loveliness and it would make a portest gift.

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This handsome volume is \$2.00.

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thorn have shed needed light on a subject not easily understood, and have done it attractively with full instructions on how to apply the science of numbers. It is a guidepost to understand-(Continued On Page 9)

From Our The Picture Of The Century



DR. MILLER WITH HIS SPIRIT DAUGHTER, HELEN

Nationally known journals and pictorial weeklies

Numerology can help the round holes! Of course the study of numbers and their round nour lives is fascinating and a complete explanation is to be found in NUMEROLOGY, ITS FACTS AND SECRETS, by Ariel Yvon Taylor and H. Warren Hyer. Packed in 139 pages of good solid and factual concentration on their subject, the author of the week."

Nationally known journals.

In each instance these pictures are rare, unusual, thought provoking and of general human interest. They are chosen from thousands received during the sevenday period and are selected, in the main, because of their clarity. The fact that seasoned newspapermen know that a picture always tells the story, only brief explanatory captions are necessary.

Words fail and their meaning selves have been relegated to the packground insofar as the

Words fail and their meaning selves have been relegated to falls into oblivion when compared to these picture stories and scientific presentation of phenomena was concerned. The what could be classified not only ing yourself and those about you. psychic research is concerned. In the past, Spiritualists them-

as "The Picture of the Week" but also the PICTURE OF THE CENTUURY... at least as far as psychic research is concerned. nomena-always claiming that

(the Spiritualists) scientific, But now, Spiritualists can say they are presenting concrete evidence, facts and cases backed by pictures — pictures that could have been obtained by most of the paychic research societies on both sides of the water. However, their smugness has long been apparent and prevented them from getting any modern-day evidence.

Have the efforts of the British and American psychic re-search societies crystallized? We have only to look at the record. What have they done since the days of Myers and Hyslop, Absolutely acthing ex-cept try to prove what every-

telepathy and clairveyance are now more or less "scientific facts." They have also dabbled in marble counting and dice rolling in an effort to prove something or other.

AT CHESTERFIELD

The picture published on page 3, enlarged on this page, was the first taken when a group of Spiritualists assembled at Chesterfield, Indiana, February 17, 1950. The medium, Rev. Fanchion Harwood, agreed to sit and as an experiment have pictures takenof the phenomena. The group assembled, was made up not only assembled, was made up not only of people from the vicinity but many traveled thousands of miles to take part in these experi-ments. H. F. Miller, a medical

(Continued On Page 3)

Walking And Talking With The "Dead"

After ten years - Dr. Miller and Helen



But and population of freehle superior

octor, from Odessa, Texas, was pe of the principal partici-tors.

The photographer, David Payton, 1023 Broadway, Anderson, Indiana, was engaged to take the pictures.

We have already described how the pictures were taken, that the negatives were immediately developed in another por-tion of the Harwood residence at Chesterfield and that all the sitters were permitted to see the negatives one-half hour efter the

STORY BEHIND THE STORY

These pictures clearly show that Dr. Miller's daughter, Hel-en, appeared in such a way that no one could doubt the authenticity of these photographs. The fact that the lower portion of the spirit is partially dematerialized positive-

The photograph of Helen, partially dematerialized, shows her father over a head taller. This was due to the fact that dematerialization was taking place dur-



THE PROPERTY OF THE PARTY OF TH Associacy photograph of the paragraph december of pr. 12. I

ing the time this photograph was taken. Time elapsed between the taking of these pictures but the features of Helen are defi-nitely the same.

NEVER CAN TELL

When the group inspected the negatives after the seance, the one showing the demate-rialization did not look as if the experiment had been a success. Of course, after prints were made, we could see that for evidence, the picture of dematerialization overshadowed

the second as far as evidence

At the time, Dr. Miller thought it best to experiment again and see if he could get a better picture of his daughter. The result was the full form materialization of Heten.

MUCH WE DON'T BELIEVE

Some ask why books were placed under the legs of the piano seat. When Helen, who materislizes and plays the plano, asked to have the seat raised. the books were placed there. At this experiment everyone hoped

abe would play again, but evi-dently, the spirit collaborators had other ideas.

Another point that may be raised by the cassal observer. Why are Helen's features, during the time she was dematerializing, clearer than when she is fully materialized? I do not know. There is also evidence that dematerialization is taking place (see back portion throughout Helen's upper left arm). Since dematerialization is, taking place why do her features remain intact? I do not know.

Then, there will be those who, when witnessing dematerialization, have seen the upper portions of the body and then the
head near the floor. The fact
that Helen is gradually becoming
shorter is sufficient reason to
rule out the exact location of any
portion of any dematerialising
form at any particular time.

I have been account of he-ing belligerent and intolerant toward those who are contin-ually finding fault with certain types of phenomens. Possibly so, but I don't mean to be. I am always willing to have our readers write in and present their case, state their arga-ments, but when they do that, they should back them with an equal amount of evidence and not a lot of "could be's" and "but's, and's, if "and a lot of statements which cannot be proven.

NOTHING EVER HAPPENS

dy printed of the Har

tered or left the room during the demonstration. And even so, had there been a continual parade going in and out, that would not account for the dematerialized form. As far 29 "double exposure" is concerned, let somebody come forward, who can walk around in the flesh—dematerialized?

The taking of this picture by Payton was witnessed 30 persons, including the editor of this journal, Fanction Harwood, one of America's forestimat materialization mediums, sat in the rabinet back of the curtain. All present have already rouched for this photograph. The negative was developed 30 minutes after the seance ended. A committee of three followed photographer Payton and, in an outer room, watched the negative being developed.

There are records of pic-tures showing that Sie Wil-liam Creokes was photograph-ed with the materialized spir-it, Katie King—walking arm in arm with her but through the mediumship of "Florie" Florence Cook, there is no photograph on record showing a partially dematerialized spirit on the floor with Crookes, Nor is there a picture showing medium Cook-with a materialized upirit.

Many of the Crookes photographs were destroyed. It seems that records and rare pictures of an evidential type have an an canny way of disappearing when these who spend a lifetime in research leave their findings in the hands of those opposed to the case for personal conscious

When the evidence is ton good, certain dic-hards become enraged but if there are appare ent loopholes, these same in-inflectuals become masters of the situation by talking about red herrings instead of the actual phonomena produced.

CREATE A NEED

By HILDRETH MARJORIE ROCKWELL

special For The Psychic Charver

In the toregoing century, time allotment shall be magnified into a volume of ciphers which shall be magnified in turn by their own evolution. In other words, the elements, which now go to make up the time clement shall be dissolved and period of spiritual enlightenment shall designate the necessary limits which will tend to contriute to the progression of the enfoldment of the theories of the realm of the higher planes.

It is at this point that I should like to make mention of the necessary caution needed in dealing with the conjunctive factor concorned with this. It is in this manner that I speak; nothing is to be gained from knowledge if it is not property dispated and after disested, put to work on the planes of higher learning. For instance, were I to tell you the regions which the soul babits, its immortality and he short-wave, radio and cablegram, lessons it learns in its step by Any and all means for a star-

little avail if it were not put survival. application of this in the manner acceptance and a ready belief.

The high ones of the White Brotherhood are a see m bled now for the onslaught of the coming victory of the spiritual era which is to follow the pe-ried of sedomic evil which has tninted the civilization through the uges down to this point.

A relative cooperative series groups who work from the material plane with the brothers of the inner circle are in complete agreement with one anoth-Man shall not destroy him self in the rise of this new movement, rather he shall be shown the error of his ways and shall repent of his own volition into a period of wakefulness which shall be his passport into the new life of the spirit dawning on the earth plane.

Contractivo organization hadly needed for the movement to be put on a general standard of complete acceptance. More churches are needed and their purpose more widely publicised with authentic mediums of this work to give results in materialphotography, entrance ization. of spirit voices on cannonised ether waves, such as television,

step enfoldment, it would be of thing exhibition of the proof of

There is need no more for man to be governed by fear of his true belief once it is recogmized within himself, and it is through these numbers that the remainder of the peoples shall also come to acknowledge the higher planes of being, thus gathering together as a great army to combat the negative reactions of this kind.

Descriptive Ilterature also of the higher planes should be circulated much as one circulates a folder of a foreign country to attract trade.

With the finding of the scrolls of the Dead Sea, a new interest is being taken in the scriptures. for there is an opportunity for comparison with the known and the unknown, the tangible and the intangible, for with proof of survival being more widely dis-tributed, the higher realms become more than space-filled stoms and electrons.

A proof of a loved one's passing puts the space barrier in the minds of all, as not only a region to be explored by learned men, but by any sinple mind.

For there is one certain thing, that when proof is given in the form of messages received from the ones passed over and other

Continued on Page 26

BETTER SIGHT WITHOUT GLASSES!



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THINK **ABOUT** THIS

By **Trevor James**

Author of "They Live In The Sky"

In true spiritual science, the evidence of the senses is given a cardinal role in the understanding and perception of Natural law. This process runs directly counter to the established practices of conventional science, clentism, which holds that the senses cannot be asted. Consequently, conventional science transforms hermal, electrical mechanical impressions by meany various electrical and thermal descent into poliner ranges of the photographers. The "amount" of light present is registered on a scale, which the photographer then uses to set his camera properly. to set his camera properly.

uses to set his camera prope A large percentage of the manaprochessions under which or thooks science labors are imposed by an over-emphasts on pointer readings, and a de-emphasis or disregard of direct sensory testimony. As the space program mivances, we shall find that we save wasting billions and getting a false picture of the universal laws, because we are relying too heavily on pointer instruments heaved away from the earth in mockets. We should also remember that the pointer instruments rockets. We should also remember that the pointer instruments in some of these rockets are alther connected to, or supplanted by pulse-generating transmitters of some kind. As we go on, we are getting further and further away from direct sensory testi-

A very cogent point arises here, in connection with the pointer instruments vs. human aense testimony debate. This has to do with an element common to both systems, although in a different way in each case.

No scientific experiment can be considered valid or useful unless the instruments involved in it are carefully calibrated to some known standard or source. Imagine a thormal experiment carried on with unmarked thererece on with unmarked thermoscopes.

Any actential who tried to do without degree measurements of some kind would find hanself

some kind would find himself not only lost, but the target of ferrains from his colleagues.

Thus, in addition to taking the mineral matter up out of the earth and forming it into pointer instruments, the scientist has also to calibrate the painter instrument. We see therefore, that long and careful preparations are involved in making the pointer instrument. making the pointer instrument worthy of the scientist's trust.

instrument.

must be fulfilled. It is a tresposs beyond the limits of logic to automatically conclude that the fabulous portable laboratory we are going to use does not need any preparation or calibration. On this obvious-but-simple shoat, many a would-be spiritual investigator has gone aground, often to remain in difficulties throughout his life. out his life

Persons seeking to implement spiritual science in a practical way all too often forget that their investigative apparatus has to be carefully prepared, just like the pointers of the neigntist.

Unless this is done, unless this "calibration" is made before the investigative instrument is put into use, the spiritual acientist is just as big a charlatan as the orthodox scientist attempting to time uncalibrated instruments for his experiments. Furthermore, the observations, deductions and results will be nothing but a mess of illusion, just like a comperable outer experiment with uncalibrated instruments. On top of it all, such processes by well-meaning but hasty and impatient persons do vast damage to the whole cause of spiritual science.

whole cause of spiritual science. The body of the spiritual scientist is so trained, sensitized, observed and understood that the spiritual scientist, like his outer, conventional counterpart with the calibrated pointers, may now trust the sensory impressions and evidence he receives. He has trained his apparatus, it is worthy of his trust, and he trusts it.

The spiritual scientist now ha

The spiritual scientist now has complete control of the most complex, perfect and marvellous laboratory on earth. Little won-To connection with the whole ing men as Rudelph Steiner, uman being, as an investigative atterned, similar conditions have been shie to present the

world with indications for outer experiment deemed to be at least a hundred and fifty years ahead of their time.

The conclusion could be drawn here that it is because the spiritual scientist has a more comprehensive and sensitive instrument than the outer investigator that he has the advantage. This is not entirely the source of the advantage.

Rather does the reliable sen-sory apparatus of the spiritual scientist convince him that the source of his errors will rest with his judgment. And it is to the his judgment. And it is to the judgment that the spiritual sci-entist always looks for his erroneous conceptions of outer reality. His senses are trained, "calibrated" as it were, and worthy of his trust. He cannot say the same for his judgment, and acts accordingly.

The conventional scientist is shackled to his pointer readings. These are all too often misconstrued as representing ultimate reality, and when they are fed to the reason, often the judgment errs. Out comes a heavily processed illusion,

which, seemingly supported by utterly trustworthy data, is in-corporated into the structure of "things proven."

"things preven."

Provided that one has a firm grasp of these haste principles, and a fair overall knowledge of metaphysics as metaphysics and not as a half-baked religious system, useful work can be done in spiritual science by virtually any intelligent person. intelligent person

In working with the photography of occularly imperceptible beings and craft in the earth's atmosphere, using infrared film, we had to lean heavily on our own marginal perception of the etheric level.

We could in this way "see" vehicles around us, sometimes just a few feet from our faces, and despite the expenditure of much film designed to penetrate d much film designed to penetrate the invisible realms, the objects resisted anything other than sporadic recording. The conclusion of the orthodox experimenter would be that we were having hallucinations and that we were only making pictures of technical aberrations. Thus, a high degree of faith in our own sensory.

testimony and perception was called for. Ordinary judgment would have resulted in the collapse of the enterprise.

lapse of the enterprise.

By simple implementation of the Goethean maxim "The senses do not lie, but the judgment does" we were able to continue our work, knowing that if we "worried" the problem long enough we would win through. Finally, in recent weeks, we have been able to uncover some of the hasic principles of repeatable etheric photography. And we have found it to be a fact of life in our phase of research that the senses do not.

No matter how humble the

No matier how humble the level of his efforts, any person who is a practical spiritual selectist will find Goethe's maxim not only an inspiration, but a definite brake against giving up too

Great souls like Steiner and Goethe have left us many bold signposts for practical spiritu-al science. We are something worse than stupid if we do not follow them.

Walking And Talk ing With The "Dead"

WHO CAN DENY?

Proof Positive - Here's the Picture

Medium and Spirit Photographed

WHEN A PICTURE TELLS THE STORY



The picture above, taken February 17th, 1950, shows (left to right) Fanchion Barwood, entranced materialization medium; materialized form of Murial, daughter of Mr. and Mrs. George Hoffner, 204 Federal Brive, Auderson, Indiana; and Edith Stillwell, cabinet

Those present in the scance room when this picture was taken: David Payton, commercial photographer, 1023 Broadway, Anderson, Indiana (Infra - red film used); R. G. Pressing, Mr. and Mrs. O. G. Smith, Kitchener, Canada; Elizabeth and Katherine Rauck, 808 Cleveland Ave., Cincinnati (29), Ohio; Min-

Wagner, 402 8th Ave., nie A. Wagner, 402 8th Ave., S.E., Minneapolis, Minn.; R. G. Woerz, 3323 W. 88th St., Cleveland, O.; Nellie Williams and R. B. and Lydia Crain, Chesterfield, Ind.; Dr. H. F. Miller and Mr. and Mrs. J. C. Haney, Odesas, Texas; from Anderson, Indiana—Claude Blades, 233 Decker Bldg.; John Hamilton, 1316 W. 14th St., Martha Petitist*) 1221 W. 14th St., and Agnes Taurie(*), 215 11th St.

(*) They examined the medium and the cabinet. Sworn affidavit on file at Paychic Ob-server office.

Continued on Page 4

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The Future Of Man At The Crossroads?

By MARJORIE FRY Ms.D.

Millions of years have passed since the beginning of this Cosmic Cycle when the consciousness of which we are a part first entered this Cosmic space. At first all units of soul were in a state of Oneness and Harmony, then during the First Earth Cycle the soul units, which we might designate as extended rays from the "Father of Lights," became separated from their original oneness and were so immersed in darkness they lost the creative power which they once had.

The Ancients divided this Cosmic Cycle from the beginning to the and into seven parts or Ages and we have now reached the end of the Sixth Age or epoch in man's evolution, both material and spiritual, and have entered the Seventh or last Earth Cycle in which the foundation of the "fiew heaven and earth" will be formed. We are told that it is during this Seventh Earth Cycle the longed hoped for Golden Age will manifest and man regain the creative power which he had before his "Fall."

We field many the beginning to the contained in the Bible, of the relationship of man to God, which will correlate with scientific facts and appeal to their reason rather than their emetions.

the creative power which he had before his "Fall." his "Fall." our understanding of th

In our understanding of the Earth Cycles we realize that the Cosmic Consciousness of which we are a part, as a whole is moving through this Cosmic Space, through this space tube we call it, in this Cosmic Cycle to an ultimate end, to reinearnate as a whole in a new Cosmic Cycle. That ending is the forming of the "new heaven and earth" as spoken of in Revelation, which takes place in the Seventh or list Earth Cycle. So we are nearing the end of this Cosmic Day which began "in the beginning" as given in Genesis.

the beginning" as given in Genesis.

We have had in the distant past neces of Light and ages of darkness The greet until evalved and passed on into Homination but we who are left have lagged behind, we have been stubborrind lazy, spiritually speaking clinging to the material and taking the broad highway with its many detours and turnings.

The time in which we are now living is a transaction period in man's evolution and progress, a sort of balancing wherein we find the weight of all the wrongs of ages past pressing in upon us for final adjustment. It is indeed a time of reckoning and man is reasing the effects in world turmoil. In our fast changing world we see all about us great mental and spiritual unrest and unbalance manifesting. To the majority of people this great change from old to new concepts has come as a shock. Suddenly their little world has fallen apart and they are still trying to cling to the old because they have not as yet grasped the new and so are swayed back and forth.

We live within a great sphere of vibration and as this great

as yet grasped the new and so are swayed back and forth.

We live within a great sphere of vibration and as this great struggle and spiritual unrest envelops the world it reacts upon us, causing great nervous, mental and physical strain. So we need to maintain poise and balance in our mental attitudes toward things as never before both for our own welfare as well as far helping others.

The social unrest which is manifesting all over the world is something like a disease of the body. It is a spiritual disease or inharmony being thrown out by mankind, a sort of cleaning process taking place within in order to fit the race of man for higher growth and development. At times the 'fever' flares up and runs high, then he becomes delirious and threshes wildly about, resentful and fighting those about him. That is the way we might look at the struggles that about him. That is the way we might look at the struggles that are taking place in the world today, both individually and today.

And just as there are great changes taking place in our economic life, so religion is also changing and old concepts are no longer adequate. On every side people are wendering, questioning and seeking. The "Old Time Religion" is nutworn, it has served its day during the "faith and helief" era. Now the younger generation especially is demanding a new interpretation and hetter understanding of religious truths contained in the Bilble, of the relationship of man to God, and an entirely new understanding of God, which will correlate with scientific facts and appeal to their reason rather than their emotions.

We find many who, though

late with scientific facts and appeal to their reason rather than their emotions.

We find many who, though they seem to desire to go forward on the Spiritual path into the New Age, cannot quite release their hold of the old; one day they may take a step forward and the next day withdraw. They feel the pull of the forces of Light but still cling to the dark meas they are familiar with, for in spite of our great material orogress man as a whole is still living in spiritual darkness.

We have evolved material laws in order to protect durselves in the society in which we live, but all the laws, regulations or prohibitions in the world cannot make the individual or the nation good or peaceful, because the desire to be good and live right want in passes with our neithless must come from within. How can we expect to have peace when the individuals and nations are more concerned with the desire for power over others than in the desire for love and peace?

In ages past we have aften came to what we might term the crossroads of life in various ways in connection with our material as well as spiritual progress, when we have had many opportunities to learn the lessens of life and regain our original state of Oneness and Harmony, and indeed millions of souls have done so. It is a difficult time for those who are left and conditions seem to grow worse each day.

The highway was broad in the nast and gave us a chance to take many side roads and detours.

to grow worse each day.

The highway was broad in the nast and gave us a chance to take many side roads and detours. Some of us have spent many lifetimes on these detours while others have been walking the Spiritual Path, no now we have to hurry to eatch up. Many have been dilatory and have not prevared their consciousness for changes and so find it difficult to relinquish their hold upon the old Age, which is passing, long enough to grasp the New. It is as if they were in the middle of a stream holding on to two limbs, one extending from each bank, and are unable to decide which to let go of. They see the clouds of storm gathering on the "left" side, but some are not as yet able to see sufficiently with the Clear Sight of the Eye Single to vision that which is on the "right," but the waters are becoming more troubled beneath them and soon they must definitely make their choice.

All mankind is beginning to feel this change coming, whether they realize it or not. We are now living in the age of the greatest changes in recorded historical times. It is a Cosmic thing and if we are in tune with the Divine Plan we will change our lives, we will go along with the Law, work in harmony with this rhythm, and not resist it. It is a Universal Cyclical Law that is taking place and we do not break the Universal Laws, but only

break ourselves against them. If we learn to go along and work in rhythm and harmony with them, we get along all right; it is when we do not understand them or do not work in rhythm with them that we get into trouble.

we get into trouble.

For ages we have walked first with Truth and then with error but the broad highway is ending, the way divides and the cross-roads become a fork. Viewing this, we see a straight and narrow road leading upward, and on it are many obstacles and little traffic. Another wider road seems to follow the general direction of the broad highway we have been traveling, and it is crowded with traffic and we recognize many of our friends, acquanitances and loved ones on that road.

Many of us are so intent upon Many of its are so thresh apont following the crowd we may not see or realize the downward grade, but think because it is the main travelled road it will surely be the best one to take; and because we are practically lost in cause we are practically lost in the crowd, who are so busy in their worldly delights that they do not see the steep rocky elift ahead and the abyes below to-ward which they are traveling, we too, may flock along like sheep and walk right over the cliff into the abyes, following the left hand path of darkness.

left hand path of darkness.

Some of us have been hearing about the New Age for a good many years, and have been told to prepare our consciousness for it, to be able to adapt ourselves to the great changes that will take place. It is recognized and spoken of astrologically also, but what it really is, is this cyclical movement that is taking place universally and it affects every one of us. In these times we are going through all our old ways and methods of thinking are being disrupted, just swept right out from under us in this age of space research. Those with any degree of Spiritual understanding realize that it is necessary in the evalution and development of the soul and the ultimate goal of the great Cosmic Plan, even though it may bring terrible trials and tribulatious to the great mass of mankind.

We must adjust ourselves to

mankind.

We must adjust ourselves to this New Age, often referred to as the Aquarian Age, for the old structure and ways of life are no longer adequate and must make way for the new. At such times if man does not willingly do this, he is forced to by circumstances and those who resist these inevitable changes will come under the tribulation and judgments as foretold in the Bible. Eventually man must voluntarily learn righteousness or be forced into it through zevere suffering and afflictions, until in the end all become One with the LIGHT. So our choice at this time of the Cosmic Age is most important as it will determine whether we will be on the side of those of the Light or those of the Darkness in the great Spiritual Armageddon spoken of in the Book of Revelation.

Man has always had free

Man has always had free will in choosing the Path he will take so now again we must each choose the way we shall go — to the right up the steep path of Spiritual unfoldment, or to the left, which holds no promise but suffering. The time is short in which we must decide whether we will follow cide whether we will follow the right hand path that leads to the "new heaven and earth," or the left hand path which can lead only to chaos and destruction. We are facing the death of an old era and the beginning of a new, so we must make our Spiritual and material preparation now. The con-ditions of unrest, discouragement and fear, which face us today, are a challenge to our ability to prepare ourselves for the great changes which are in the making.

If we would only apply the Golden Rule standard of conduct

in our every day living, in our thoughts and in our deeds, individually and collectively, the Golden Age which man has long looked forward to, would be manifest. But man in his present state of evolvement is inherently selfish and wants everything for himself. He talks much about the Brotherhood of Man and Christianity, but seldom lives it in his daily life, and no wonder, for the very basis of our social system is contrary to true brotherhood. One cannot cooperate very well with a business competitor. The same is true with nations. Therefore, man lives generally in terms of MY. — MY country, MY family, MY house.

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We will need to prepare our consciousness to live cooperatively in the New Age. It will not be enough to just talk cooperation and brotherhood, the Golden Rule, but we will actually have to LIVE it and practice it in our daily lives and contacts with our fellow men before we will be able to mani-

fest it as a world plan.

The path of evolvement is always forwar dand upward and although the process seems slow at times, events are now speeding this movement up. We have truly been living in a Dark Age, but the Ancient Wisdom teaches us that the LIGHT will return to man in proportion that man makes his vessel ready for the Light, so that it can pour in, therefore, our soul, our mind, our consciousness, must be made our consciousness, must be made our consciousness, must be made fit vessels for the Spiritual Light to pour in and shine through.

As we go forward into the New Age man will have a more universal and cooperative attitude, yet the individual will have greater freedom as he will not be bound by so many possession attachments. And in the end, in which we are told the Golden Age will be realized, man will transmute the gross material body and again manifest in the body Spiritual as he did ages ago in the past before his "Fall."

Walking And Talking With The "Dead"

Intermittently over a period of years, this journal has publicized the mediumship of Fanchion Harwood. Thousands of words have described her outstanding phase of mediumship — materialization. Hundreds of names and addresses attesting to the authenticity of these demonstrations have been published.

Many of these stories have been backed by aworn testimonials and affidavits, but even today, there are those who still question, but statements declaring materialization to be a fact. Even sums of the PHO psychic researchers persist in referring to materialization as ALLEGED PHENOMENA.

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Many ardent Spiritualists have yearned and even wondered why they were seldom privileged to see the medium at the same time materialized spirits are visible. After all these years, Mrs. Harwood consented to try to submit ironclad evidence to these seed, fera. This picture is the result, it is only one of many taken recently, but serves as proof positive that spirits manifest separate and apart from the medium (i.e.) actually materialize a form and are real, living, breathing individuals.

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The seance at which this pic-ture was taken was held at Chesterfield, Indiana, Before the seance began, Mrs. Harwood was searched. The commercial photographer, not a Spiritualist, David Payton, Anderson, Ind., had no are to grind. He was hired and told to take pictures with infra-red film and he did!

Twenty persons witnessed the demonstrations. The pictures

Milliam Crookes' experiments with Katie King, can there be found pictures to compare with these. In no book, and this includes the works of Geley, Schrenck-Notzing, Lombroso, Flammarion, Fukari and Richet, can there be found a photograph to compare with them.

of course, during the past 80 or 70 years, hundreds of flashlight anap shots were taken of ectoplasmic formations emanating in and around a medium, but at no time, has a clear, concise picture been taken showing both the medium and the spirit at the same time.

This should settle, once and for all, the fact of full-form materialization — a point questioned by thousands of so-called psychic investigators and even some Spiritualists — those who claim they know all there is to know about physical mediumship. When pictures can tell a story, the story is ludged told.

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Walking And Talking With The "Dead"

After ten years - Dr. Miller and Helan



Sale administration to property of Frield dear-

ector, from Odessa, Texas, was se of the principal partici-

The photographer, David Payton, 1823 Broadway, Anderson, Indiana, was engaged to take the pictures.

We have already described how the pictures were taken, that the negatives were immediately developed in another portion of the Harwood residence at Chesterfield and that all the sitters were permitted to see the negatives one-half hour after the

STORY BEHIND THE STORY

These pictures clearly show that Dr. Miller's daughter, Hel-en, appeared in such a way that no one could doubt the authenticity of these photographs. The fact that the low-er portion of the spirit is partially dematerialized positively proves this phase of the

The photograph of Helen, partially dematerialized, shows her father over a head taller. This was due to the fact that dematerialization was taking place dur-



Amelier photograph of Lie a party daughter of Dr. H. 1 Willer, Odiner, Trace.

ing the time this photograph was taken. Time elapsed between the taking of these pictures but the features of Helest are defi-nitely the same.

NEVER CAN TELL

When the group inspected the one showing the dematerialization did not look as if the experiment had been a success. Of course, after prints were made, we could see that for evidence, the picture of dematerialization overshadowed

At the time, Dr. Miller thought it best to experiment again and see if he could get a better pic-ture of his daughter. The result was the full form materializa-tion of Helen.

MUCH WE DON'T BELIEVE

Some ask why books were placed under the legs of the piano sest. When Helen, who materializes and plays the plano asked to have the seut raised, the books were placed there. At this experiment everyone housed she would play again, but cyl-dently, the opirit cullaborators had other ideas.

Another joint that may be raised by the casual observer, why are Helen's features, furtieg the time she was dematerializing, clearer than when she is fully materialized? I do not know. There is also evidence that dematerialization is taking place too back portion throughout Helen's upper left arm). Since dematerialization is taking place why do her features remain intact? I do not know.

Them there will be those who, when witnessing dematerializa-tion, have seen the upper por-tions of the body and them the head near the floor. The fact that lielen is gradually becoming shorter is sufficient reason to rale out the exact location of any portion of any dematerializing form at any particular time.

form at any particular time.

I have been accosed of heing helligerent and intolerant toward those who are continually finding fault with certain types of phenomens. Possibly so, but I don't mean to be, I am always willing to have our readers write in and present their case, state their arguments, but when they do that, they should bock them with an equal amount of evidence and not a lot of "could be's" and "but's, and's, if's" and a lot of statements which cannot be proven.

NOTHING EVER HAPPENS

I have also been told in no wertain terms that the pictures ready printed of the Harmood

How people can argue ab the pictures especially wh they were not there is beyone. The sitters assembled. I doors were locked. No one tered or left the rount dur the demonstration. And co so, had there been a continparade going in and out, that would not account for the dematerialized form. As for as "double exposure" is concerned, let somebody come forward, who can walk around in the flesh-dematerialized!

The taking of this picture by Payton was witnessed by nearly 30 persons, including the editor of this journal, Fanchine Harwood, one of America's ference materialization mediums, sat in the cabinet back of the black curtain. All present have already rouched for this photograph. The negative was developed 30 minutes after the seance ended. A committee of three followed photographer Paylor and, in an outer room, watched the negative

There are records of pletures showing that Sie Willians Crookes was photographed with the materialised spirit, Katie King—walking arm in arm with her but through the mediumship of "Florie" Florence Cook, there is no photograph on record showle on the floor with Cruokes. is there a picture showing medium Conk-with a materialized spirit.

Many of the Crookes photographs were destroyed. It see that records and rare pictures of an evidential type have on uncanny way of disappearing when these who spend a lifetime in research leave their findings in the hands of those opposed to the case for personal conscious Sarivana.

When the evidence in 100 good, certain dichards become enraged but if there are appare ent loopboles, these came in-tellectuals become masters of the cituation by tolking about sed herrings instead of the satual phenomena produced.

CREATE A NEED

BY HILDRETH MARJORIE | Hef. ROCKWELL

Special For The Paychia Observer

In the loregoing century, time allotment shall be magnified into a volume of ciphers which shall be magnified in turn by their own evolution. In other words, the elements, which now go to make up the time element shall be dissolved and a period of spiritual enlightenment shall designate the necessary limits which will tend to contribute to the progression of the enfoldment of the theories of the realm of the which shall be his passport into higher planes.

It is at this point that I should like to make mention of the nec essary caution receied in dealing hadly needed for the movement with the conjunctive factor concerned with this. It is in this of complete acceptance. More manner that I speak; nothing is churches are seeded and their to be gained from knowledge if it is not properly disputed and after digested, put to work on the planes of higher learning. For instance, were I to tell you

step enfoldment, it would be of thing exhibition of the proof of little avail if it were not put into concentrated effort for the application of this in the manner acceptance and a ready be-

The high ones of the White Brotherhood are a seem bled now for the onslaught of the coming victory of the spiritual era which is to follow the peried of sedemic evil which has tainted the civilization through the ages down to this point,

A relative cooperative series of groups who work from the material plane with the brothers of the inner circle are in complete agreement with one anoth er. Man shall not destroy himself in the rise of this new movement, rather he shall be shown the error of his ways and shall repent of his own volition period of wakefulness the new life of the spirit dawn tributed, the higher realms be ing on the earth plane.

Contractive organization is purpose more widely publicised with authentic mediums of this work to give results in materialization. photography, entranse of spirit voices on campanized of the regions which the soul in ether waves, such as television, behits, its immortality and he short-wave, radio and cablegram. lessons it learns in its step by Any and all means for a star-

survival.

There is need no more for man to be governed by fear of his true belief once it is recognized within himself, and it is through these numbers that the remainsfer of the peoples shall also come to acknowledge the higher planes of being, thus gathering together as a great army to combat the negative reactions of this kind.

Descriptive Ilterature also of the higher planes should be circulated much as one circulates a folder of a foreign country to attract trade.

With the finding of the scralls of the Dead Sea, a new interest is being taken in the scriptures. for there is an opportunity for comparison with the known and the unknown, the tangible and the intangible, for with proof of survival being more widely discome more than space-filled stoms and electrons,

A proof of a loved one's passing puts the space barrier in the minds of all, as not only a region to be explored by learned men, but by any sim-Declar tola

that when proof is given in the form of measures received from the ones passed over and other

Continued on Page 26

BETTER SIGHT WITHOUT GLASSES!



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ALLEN'S BOOK SHELF Ifthe Spring Aug., Fundama, Kafif.

The Future Of Man At The Crossroads?

Millions of years have passed since the beginning of this Cosmic Cycle when the consciousness of which we are a part first entered this Cosmic space. At first all units of soul were in a state of Oneness and Harmony, then during the First Earth Cycle the soul units, which we might designate as extended rays from the "Father of Lights," became separated from their original oneness and were so immersed in darkness they lost the creative power which they once had.

The Ancients divided this Cosmic Cycle from the beginning to the and into seven parts of Ages and we have now reached the end of the Sixth Age or opoch in man's evolution, both material and spiritual, and have entered the Seventh or last Earth Cycle in which the foundation of the 'new heaven and earth' will be formed. We are told that it is during this Seventh Earth Cycle in which the foundation of the 'new heaven and earth' will be formed. We are told that it is during this Seventh Earth Cycle he longed hoped for Golden Age will manifest and man regain the creative power which he had before his "Fall."

In our understanding of the Earth Cycles we realize that

ine creative power which he had before his "Fall."

In our understanding of the Earth Cycles we realize that the Cosmic Consciousness of which we are a part, as a whole is moving through this cosmic Cycle to an ultimate end, to reincarnate as a whole in a new Cosmic Cycle, That ending is the forming of the "new heaven and earth" as snoken of in Revelation, which takes place in the Seventh or last Earth Cycle. So we are nearing the end of this Cosmic Day which began "in the beginning" as given in Genesis.

We have had in the distant past

the beginning as given in Genesis.

We have had in the distant pass ages of Light and ages of darkness. The week souls evolved and passes on into Illumination but we who are left have lagged behind, we have been stubborrind lazy, spiritually speaking clinging to the material and taking the broad highway with its many detours and turnings.

The time in which we are now living is a transaction period in man's evolution and progress, a sort of balancing wherein we find the weight of all the wrongs of ages past pressing in upon us for final adjustment. It is indeed a time of reckoning and man is resping the effects in world turmoll. In our fast changing world we see all about us great mental and spiritual unrest and unbal ance manifesting. To the majority of people this great change from old to new concepts has come as a shock. Suddenly their little world has fallen apart and they are still trying to cling to the old because they have not as yet grasped the new and so are swayed back and forth.

We live within a great sphere of vieration and as this great

as yet grasped the new and so are awayed back and forth.

We live within a great sphere of vibration and as this great struggle and spiritual unrest envelops the world it reacts upon us, causing great nervous, mental and physical strain. So we need to maintain poise and balance in our mental attitudes toward things as never before both for our own welfare as well as for helping others.

The social unrest which is manifesting all over the world is something like a disease of the body. It is a spiritual disease or inharmony being thrown out by mankind, a sort of cleaning process taking place within in order to fit the race of man for higher growth and development. At times the 'fever' flares up and runs high, then he becomes delirious and threshes wildly about, resentful and fighting those about him. That is the way we might look at the struggles that are taking place in the world to day, both Individually and nationally.

And just as there are great changes taking place in our

And just as there are great changes taking place in our economic life, so religion is also changing and old concepts are no longer adequate. On every side people are wondering,

We find many who, thought they seem to desire to go forward on the Spiritual path into the New Age, cannot quite release their hold of the old; one day they may take a step forward and the next day withdraw. They feel the pull of the forces of Light but still cling to the dark ness they are familiar with, for in spite of our great material progress man as a whole is still living in spiritual darkness.

We have evolved material laws in order to protect, surreleves in the society in which we live, but all the laws, regulations or prohibitions in the world cannot make the individual or the nation good or peaceful, because the desire to be good and live right, need to have peace when the individuals and nations are more conserved with the desire for love and peace?

In agree past we have effect power over others than in the desire for love and peace?

In agree past we have had many opportunities to learn the lessons of life and regain our original state of Oneness and Rarmony, and indeed millions of soule have done so. It is a difficult time for those who are left and conditions seem to good, have spent many lifetimes on these endiators and have not prenared their consciousness for changes and so find it difficult to relinquish their hold upon the old Age, which is passing, long enough to graph the New, It is as if they were in the wright, had to be promise of the result of the result of the result of the result of the

break ourselves against them. If we learn to go along and work in rhythm and harmony with them, we get along all right; it is when we do not understand them or do not work in rhythm with them that get into trouble.

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For ages we have walked first with Truth and then with error but the broad highway is ending, the way divides and the cross-roads become a fork. Viewing this, we see a straight and narrow road leading upward, and on it are many obstacles and little traffic. Another wider road seems to follow the general direction of the broad highway we have been traveling, and it is crowded with traffic and we recognize many of our friends, acquanitanees and loved ones on that road.

that road.

Many of us are so intent upon following the crowd we may not see or realize the doortward grade, but think because it is the main travelled road it will surely be the best one to take; and because we are practically lost in the crowd, who are so basy in their worldly delights that they do not see the steep rocky cliff ahead and the abyes below toward which they are traveling, we too, may linek along like sheep and walk right over the cliff into the abyes following the left hand path of darkness.

Some of us have been hear-

chil into the above following the left hand path of darkness.

Some of us have been hearing about the New Age for a good many years, and have been told to prepare our consciousness for it, to be able to udapt ourselves to the great changes that will take place. It is recugnized and spoken of astrologically also, but what it really is, is this cyclical morement that is taking place universally and it affects every one of us. In these times we are going through all our old mays and methods of thinking are being disrupted, just swept right out from under us in this age of space research. Those with any degree of Spiritual understanding realize that it is necessary in the evolution and development of the soul and the utilimate goal of the great Comic Plan, even though it may bring terrible trials and tribulations to the great mass of mankind.

We must adjust ourselves to

mankind.

We must adjust ourselves to this New Age, often referred to as the Aquarian Age, for the old structure and ways of life are no longer adequate and must make way for the new. At such times if man does not willingly do this, he is forced to by circumstances and those who resist these inevitable changes will come under the tribulation and judgments as foretold in the Bible. Eventually man must voluntarily learn righteousness or be forced into it through severe suffering and afflictions, until in the end all become One with the LICHT. So our choice at this time of the Coomic Age is most important as it will determine whether we will be on the side of those of the Light or those of the Darkness in the great Spiritual Armageddon spoken of in the Book of Revelation.

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The Future Of Man At The Crossroads?

By MARJORIE FRY Ms.D.

Millions of years have passed since the beginning of this Cosmic Cycle when the consciousness of which we are a part first entered this Cosmic space. At first all units of soul were in a state of Oneness and Harmony, then during the First Earth Cycle the soul units, which we might designate as extended rays from the "Father of Lights," became separated from their original oneness and were so immersed in darkness they lost the creative power which they once had

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In our understanding of the Earth Cycles we realize that the Cosmic Consciousness of which we are a part, as a whole is moving through this Cosmic Cycle to an ultimate end, to reincante as a whole in a new Cosmic Cycle, That ending is the forming of the "new heaven and earth" as sooken of in Revelation, which takes place in the Seventh or last Earth Cycle. So we are nearing the end of this Cosmic Day which began "in the beginning" as given in Genesis.

We have had in the distant past the beginning and seek "Old Time Religion" is the soulting and seek "Old Time Religion" is the seem of the younger generation and bester on the younger generation and hester on the pretation and hester on the Bilb relationship of man and an entirely new using of God, which we late with scientific appeal to their reason their reason that their reason that the cosmic Cycle to an ultimate end, to reincante and the next day with the seem to distinct the provided in spite of our grees the provided in spite of our grees the seem to distinct the provided in the Bilb relationship of man and an entirely new using of God, which we are a part, as a whole is moving through the provided in the Bilb relationship of man and an entirely new using of God, which we are a part, as a whole is moving the provided in the Bilb relationship of the late with scientific appeal to their reason the provided in the Bilb relationship of the late wit

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The time in which we are now living is a transaction period in man's evolution and progress, a sort of balancing wherein we find the weight of all the wrongs of ages past pressing in upon us for final adjustment. It is indeed a time of reckoning and man is reasing the effects in world turmoil. In our fast changing world we see all about us great mental and spiritual turrest and unbalance manifesting. To the majority of people this great change from old to new concepts has come as a shock. Suddenly their little world has fallen apart and they are still trying to cling to the old because they have not as yet grasped the new and so are swayed back and forth.

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The social unrest which is manifesting all over the world is something like a disease of the body. It is a spiritual disease or inharmony being thrown out by mankind, a sort of cleaning process taking place within in order to fit the race of man for higher growth and development. At times the 'fever' flares up and runs high, then he becomes delirious and threshes wildly about, resentful and fighting those about him. That is the way we might look at the struggles that are taking place in the world to day, both individually and nationally.

And just as there are great

And just as there are great changes taking place in our economic life, so religion is also changing and old concepts are no longer adequate. On every side people are wondering,

questioning and seeking. The "Old Time Religion" is nutworn, it has served its day during the "faith and helief" era. Now the younger generation especially is demanding a new interpretation and hetter understanding of religious truths contained in the Bibble, of the relationship of man to God, and as entirely new understanding of God, which will correlate with scientific facts and appeal to their reason rather than their emations.

We find many who, though

We find many who, though they seem to desire to go forward on the Spiritual path into the New Age, cannot quite release their hold of the old; one day they may take a step forward and the next day withdraw. They reel the buil of the forces of Light but still cling to the dark ness they are familiar with, for in spite of our great material loving in spiritual darkness.

We have evolved material laws in order to protect-ourselves in the society in which we live, but all the laws, regulations or prohibitions in the world cannot make the individual or the nation good or peaceful, because the desire to be good and live right meet in good and live right meet to be good and live right meet in good and live right meet to be good and live right meet to have others than in the distinguishment of the days in connection with our material as well as spiritual progress, when we have aften come to what we might term the lessons of life and regain our original state of Oneness and Harmony, and indeed millions of souls have done so. It is a difficult to relinquish their hald upon the light and conditions seem to grow worse each day.

The highway was broad in the past and gave us a chance to take many side roads and detours. Some of us have spent many lifetimes on these detours while others have been wilking from each hank, and are unable to decide which to let go of. They see the clouds of storm gathering on the "left" side, but some are not as yet able to see sufficiently with the Clear Sight o

break ourselves against them. If we learn to go along and work in rhythm and harmony with them, we get along all right; it is when we do not understand them or do not work in rhythm with them that we get into trouble.

we get into trouble.

For ages we have walked first with Truth and then with error but the broad highway is ending the way divides and the cross-roads become a fork. Viewing this, we see a straight and narrow road leading upward, and on it are many obstacles and little traffic. Another wider road seems to follow the general direction of the broad highway we have been traveling, and it is crowled with traffic and we recognize many of our friends, acquantisances and loved ones on that road. that read.

that road.

Many of us are so intent upon following the crowd we may not see or realize the downward grade but this the main travelled road it will surely be the best one fo take; and because we are practically lost in the crowd, who are so basy in their worldly delights that they do not see the steep rocky elift about and the abysis below to ward which they are traveling, we too, may linek along like sheep and walk right over the cliff into the abysis following the left hand path of darkness.

Some of us have been hear-

left hand path of darkness.

Some of us have been hearing about the New Age for a good many years, and have been told to prepare our consciousness for it, to be able to pdapt ourselves to the great changes that will take place. It is recugnized and spoken of astrologically also, but what it really is, is this cyclical movement that is taking place universally and it affects everyone of us. In these times we are going through all our old ways and methods of thinking are being disrupted, just swept right out from under us in this age of space research. Those with any degree of Spiritual understanding realize that it is necessary in the evolution and devetopment of the soul and the ultimate goal of the great Cosmic Plan, even though it may height out for the great Cosmic Plan, even though it may height out for the great tributations to the great mass of mankind.

We must adjust ourselves to the contraction of the great mass of the contraction of the great mass of mankind.

mankind.

We must adjust ourselves to this New Age, often referred to as the Aquarian Age, for the old structure and ways of life are no longer adequate and must make way for the new. At such times if man does not willingly do this, he is forced to by circumstances and those who resist these inevitable changes will come under the tribulation and judgments as foretold in the Bible. Eventually man must voluntarily learn righteousness or be forced into it through severe suffering and afflictions, until in the end all become One with the LIGHT. So our choice at this time of the Cosmic Age is must important an it will determine whether we will be on the side of those of the Light or those of the Darkness in the great Spiritual Armageddon spoken of in the Book of Revelation.

Man has always had free

ken of in the Book of Revelation.

Man has always had free will in choosing the Path he will take no new again we must rach choose the way we shall go — to the right up the steep path of Spiritual unfoldment, or to the left, which holds no promise but suffering. The time is short in which we must decide whether we will follow the right hand path that leads to the "new heaven and earth," or the left hand path which can lead only to chaos and destruction. We are facing the death of an old era and the death of an old era and the beginning of a new, so we must make our Spiritual and material preparation now. The conial preparation now. The conone of unrest, discourageditto ment and fear, which face us today, are a challenge to our ability to prepare ourselves for the great changes which are in the making.
If we would only apply the Golden Rule standard of conduct

in our every day living, in our thoughts and in our deeds, individually and collectively, the Golden Age which man has long looked forward to, would be manifest. But man in his present state of evolvement is inherently selfish and wants everything for himself. He talks much about the Brotherhood of Man and Christianity, but seldom lives it in his daily life, and no wonder, for the very basis of our social system is contrary to true brotherhood. One cannot cooperate very well with a business competitor. The same is true with nations. Therefore, man lives generally in terms of MY — MY country, MY family, MY house.

We will need to prepare our

We will need to prepare our consciousness to five cooperatively in the New Age. It will not be enough to just talk cooperation and brotherhood, the Golden Rule, but we will actually have to LIVK it and practice it in our daily lives and contacts with our fellow membefore we will be able to mani-

fest it as a world plan.

The path of evolvement is always forwar dand upward and although the process seems slow at though the process seems slow at times, events are now speeding this movement up. We have truly been living in a Dark Age, but the Ancient Wisdom teaches us that the LIGHT will return to man in proportion that man makes his vessel ready for the Light, so that it can pour in, therefore, our soul, our mind, our consciousness, must be made fit vessels for the Spiritual Light to pour in and shine through.

As we us forward into the

to pour in and shine through.

As we go forward into the New Age man will have a mere universal and cooperative attitude, yet the individual will have greater freedom as he will not be hound by so many possusion attachments. And in the end, in which we are told the Golden Age will be realized, man will transmute the gross material hedy and again manifest in the body Spiritual as he did ages aga in the past before his "Fall."

Walking And Talking With The "Dead"

By the Editor

Intermittently over a period of years, this jour-nal has publicized the mediumship of Fanchion Harwood. Thousands of words have described her outstand-ing phase of mediumship — materialization, Hundreds of names and addresses attesting to the authenticity of these demonstrations have been published.

Many of these stories have been backed by sworn testimonials and affidavits, but even today, there are those who still question, not especially Mrs. Harwood or any particular medium, but statements declaring materialization to be a fact. Even some of the PRO populse researchers persist in referring to materialization as ALLEGED PHENOMENA.

ALLEGED PHENOMENA.

Many ardest Spiritualists have yearned and even wouldered why they were seldom privileged to see the medium at the same time materialized spirits are visible. After all these years, Mrs. Harwood consented to try to submit ironelad evidence to these scoffers. This picture is the result. It is only one of many taken recently, but serves as proof positive that spirits manifest separate and apart from the medium (i.e.) actually materialize a form and are real, living, breathing individuals.

The seance at which this pic-

The seance at which this pic-ture was taken was held at Chesterfield, Indiana, Before the seance began, Mrs. Harwood was searched. The commercial photographer, not a Spiritualist, David Payton, Anderson, Ind., had no are to grind. He was hired and told to take pictures with infra-red film and he did!

Twenty persons witnessed the demonstrations. The pictures

were developed ten minutes af-ter they were taken and then the negatives were shown to those

It will be difficult to underand why anyone, even the rangest sloopie, will now deny the these manifestations can and de happen—under the proper conditions.

Nowhere, since the days of Si William Crookes' experiments with Katle King, can there be found pictures to compare with these. In no book, and this includes the works of Geley, Schrenek-Notzing, Lombross, Flammarion, Fukari and Richel, can there be found a photograph to compare with them.

Of course, during the post 80 or 70 years, hundreds of Hashight snap shots were taken of ectoplasmic formations emanating in and around a medium, but at no time, has a clear, concise picture been taken showing both the medium and the spirit at the same time.

This should settle, once and for all, the fact of full-form materialization — a point questioned by thousands of so-called psychic investigators and even some Spiritualisis — those who claim they know all there is to know about physical mediumship. When pictures can tell a story, the story is indeed told.

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