## Walking And Talking With The "Dead"

## Pictures That Prove

## Spirit Materialization

SEE PICTURE AND GTORY ON PAGE 2

|  |
| :---: |

## From Our <br> Bookshop

"A few hundred years ago, a Great many things were conalderod to be mystical - that are plain, accepted facts today. What is mystical may lio perfectly ift Keep in open mind and be un Afrald." Opening it randona a copy of A STRING OF YEAMLS by Ithea Dress scher, wo fatind this peari of wisdom which soem: ed a foint thotucht We ran roe-
 102 pasea for ite toveltness utea setror has uned an tianca scon to diantsy het writ tolye 27 thie photocraphe 11us frate the book, The phatotraphe trate the book, The phutographe are of Warich of painims and presett to best idfantake the prone oft udjacent pagos. This handiame volume is $\$ 2.00$. Far a real "New Age" type of book thop work of Dane the boak sthog a work of Dane spir.
 hind Astrology to define and hind Astrology 10 dow 12 of the monst basie qualitien needed for warm radtant and creative Liv. ing. The qualitios aro then key ed if with the twelve types of individuals associated with the signs of the Zodiac, it is a book of Inspirations. It adder a new domenslon to the tinderstandine of the 12 Zodiseal typer. This I a book valuable to anyone with evell a cursory knowledie of as trology and sympathy with the situs. The 143 pases are neatly pirinted, the type eary 10 read asd the contente well warth the prise ... $\mathrm{k}^{2.60}$. Datie Hudhyar may be known to many to readeri and they may have somes of his elght hooks, three books of poetry, and seven pamphlets ifitheir own Hibrarien.

Numerolory can help the round peks to find their round
holent. Of courno the study of
 eomplete explanation is to be found in NUMEROLOGY, ITS VACTS AND SECHETS, by Ariel Yvon Taylor and H. Warren sood solid and factual concentra.
tion on thele sublect, the wutthori bave shed needed firht on a subjeet not eanily underntood, and have done if uttractively with full instructions on how to apply the science of numbers. It is a guidepost to understandfug yourself and those about you.
(Continued On Page 9)

# The Picture Of The Century 



DR, MLLEE WITH HIS BPIRTT DAUGUTER, HELEN
Nationally known Journals and pictorial weeklies have, for many years, published what they call "The Picture of the Week".

In each instance these pictures are rare, unusual thought provoking and of general human interest. They wre chosen from thousands received during the sevenday period und are selected, in the main, because of their clarity. The fact that seasoned newspapermen know that a picture always tells the story, only brief explanatory captions are necessary.
Words fait and their meaning selves have been relegated ta falls into oblivion when compary the background insofar as the ed to these picture rtorief and scientifie presentation of phe what could be classified not only
womena wat concerned. The
scientists and some of the staid ar "The Picture of the Week" piychic researchers always but also the PICTURE OF THE seemed to look "down their CENTUURY. ., at least as far as noses" at the way Spiritualiat paychic research is concerned. magarines presented their pbeIn the part. Spiritualists them- nomena-slways claiming that
they (the Spiritualists) are not seientific, Ihit now, Spiritualisti can say they are presanting concrete evidence, facts and cases backed by pictures - pictures hat moout of the baven obtained ocieties on bots sides of the vater. has long heet apparest amugnese rented theen apparent and pre modernday evidenee. an
Have the efforts of the BritIthe and American pyychic reiearch secieties crystallised? We have only to look at the record. What have they doue since the days of Myers and crulop, Absolutely mothiog exeppt tuy io prove whal every. ase knowh, whe has made a sudy of the eass, that mental
telepathy and elairvoyance are now mare or less vance are now mare or have They have olve dablitice fa marble counting and dice rolling th aum effort to prove something or other.

## AT CHESTERYIELD.

The pieture published on page 3, enlarued on this page, was The firut taken when a srouy of Spiritualists assembled at ChesLerfield, Indiana, February 17. hion the medumm, ReV. Fan hiva harwool, ag.red to wlt an kenof the ohenemens pherenta kenor the phenometi, the group accembled, was made up not only of people from the vicinity but many traveled thousands of milies ments. H. F. Mallier, a medical
(Continued On Page 3)

## Walking And Talking With The "Dead"

Continued from Page 1
F. After ten years - Dr. Miller nod Helen

"ut



Cocter, from Odessa, Texas, was STOKY BERIND TRE STORY ve of the principal partion

The phofegrapher, David Payton, L0:s Brosdway, Anderv son, Indiana, was engrased to sonke the pictures.
We have already deacribed how the pietures Wrre taked, that the negativen vere immediately developed in another porLion of the Harwood restitence at Cheaterfieid and that all the sittern were permitied to see the negativen one-helf hour afier the stance ended.

## CREATE A NEED

By HILDRETH MARJORIE ROCKWELL
Eperiat Mor The ragetite otuerreer
In the loregolng century, time ullotment shall be magnifled into a volume of ciphers which stadl be mag-
nified in turn by thetr own evolution. In other words the elements, which now go to make up the time ele-
ment shall be dissolved and a period of spiritual enIfghtenment shall designute the necessury Limits which will tend to contribute to the pragression of the enfoldment of the thefiles of the realm of the higher planes.
It is at this point that is should entary causton mended of the nec with the conjunctive factor concerned with thic. It is In this maniser that I speuk; nothine is
to be gained from knowlerlye if u in not proporly dinowhicd and the planes of puigher tearning For instancol, wero I to tell yot
of the reulona wrict the sulu! Int falifts, ifs immortality und

These pictaren cleariy show that Dr. Miller's daughter, Hel. en, appeared in wweh a way that Ho one ceuld doubt the authenticity of these phosegraphs. The fact that the low. er portion of the spirit is par. ially dematerialized positive. iy prover this phase of the рисповеени.
The photograph of Helen, par fally tematerialized, shows her father over a head taller, This why due to the fuct that demate rialization was taking place dur



isg the time this photograph the takias of these pictures bad the features of Helen are shene. fitely the same

## NEVER CAN TELL

When the group inspected the wegutives after the seance, the one showing the demate. riatization did not look as if the experiment hat been a sukcess. Of course, after priats wore mude, we could see that for eridence, the pietare of dematerialisation overshadowed
the second as far at evidenet as concerned
At the time, Dr. Aliter thought it Dent te evperiment unain and wen if he conle tet abifer otes. ture of hie dawhior The result was the fall form twateritite tion of Helen.
MUCH WE BONT BELEEVE
Some ask why hookn were placed under the leger of the piasio suat. When Helent, whe atsterislizes and plays the plano asked to have the seat ratwed, than thooks were phaced there. A this experiment everyone hoped
slep enfoldment, it would be uf i iting extilitition of the prool of iftle arall it'it were not put-murvival.
inte concentrated effort for the application of this in the mannet of acceptance and a ready be lief.

The high asen of the Whlte rotherboed are a stienitileit now for the onslascht of the cominue vietory of the spiritual eru which is to follow the pe.
ried of sodomie evil which has ried of sodomple evil which has the eves down to this paint
A relafive cooperativn serien of Eroupe whe work from the material plane with the brothern of the Inner efrcle are in com plete agreement with one anoth er. Sun shall not destroy himwelf in the rise of this now movement, rather the shall be shown the error of his ways and hall repent of his own volition which shall be his paspert inte the now lite of the sepirit dawti ins on the earth plase.
Contructive organization io be put oft a general standart of complete acceptance. Mevn churchem are seeded and their purpose more widely pubticized
with authentle asediama of thin work (os give reaulti is material ization, photography, emtranne of spirit voiven on canimentafol
ether waves, fuch Alortwave, radias tind cablegrim Any und ill menns eablegrumi

There is neet no mare for man ta be governed by fear of his true belief ofice it is receg. sived within himself, and it is through theve numbers that the remainifer of the peoples shath also cotte to ackasowledse the bijher planew of heing. thus
catherins tomether as a krewt eathering toskether as a surew
artay to comshat the negntive re: actions of thla kind.

Ilescriptive Ilterature also of the hisher planes sheuld he dreulated much as ote cirra latess a folder of a foreigan cuuniry to attract trade.
With the finding of the acrolls of the Dead Sea, a new interest In beind faten in the weriptares, foy thare if an opportunity for comparisan with the known and
the unknown, the fangible and the uaknown, the fanuble and
the latancible, for with proof of the latancible, for with proof of
auryival being more widely dis curvival beinal more widely dis Iributed, the higher realmin be comite niore than
stoms and electrons.

A prwof of a loved onect passiag pufs the space harrier thit the minde of all, as not onily a refien to be explered by brarned men, but by any sint ple mind.
For there in owe certain thind that when proof is bivens in the
(cerm of misetates recelied frum the ones passed over and other

Contlumed se Jate 30
bitter sight withoun GLAsSKS:







SPACECRAFT DIGEST VEARBOOK
With many netwol Liring ameor



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 CAIL, EDe to
Wive Chat
onkoak.

TVING SAECER EEVIEN Magasine
Muntimhed in Mngiend Asthimient by many an the mert

tutive
ALLEN'S BOOK SHELF


2he would play apoln. Bot ecttentily, the ppir
Anecher pelne that may be raiced by the casaa! oliverver. Why are ticleafy fentande, burfigt the time whe wats ficmaterialixing clieserer than when ,he is Fulty moterializedt 1 do net hnow. There is niso ovidence hat demarrint nertion laking place capu back pertions orne since dementerioltantife is talies place why do Arc fer a laking place fotert if kures
Then, there will be there show, when witnessiag dematerialias tion, hove seyn the apper portheies of the body suat then the Wead sivar the (Heor, The fict Chatilelen is rradnasio hesonive Nherier a carieleat icu on mile eat the exuet location af any form at any porticuliar tiene.

I have been arreved of he: int lelligervit and Iatolerant towird theje whe are eontiowally findlins faulh whith certaly types of Phenoticua. Poosility anu ahways wiling to hare our reakers write lin and wowent ihele case, state thelr argor,
mente, but when they do that, mente, but when they os that,
chor should tock them wisk an coual amount of evidence and not a lot of "soutd bet and Muth, ancts it in and a pet of shaven.
XOTHING EVER HAPRENS
1 bupe alse been told in po uscertain termes that the pictures already priated of the flarwoed
denionstrations. bore the evidenine dencinstrations bore nu ecidente
bue wast not fold the resians. It bac was not fold the reasons. it St or 80 yean, there same old tine parchic rcieanchers have lad plent of eppoctunity to pre-
sent what other think ow sidem
Henr people can argue aboes the pietures especiany aby tie. The sitters assembled. Y doers were forked, No one ent tered or left the twoun during the demonstrationt. And even su, had there been a continual parkie solng in und out, that wauld not zecomst for the demateriatized forme As far as "double expenure" is concerned. let semphedy some forward, whe can wall aruund ta the flesh-dewaterialized:
The takinut of this picture lay Pastoai way witneswed hy rararly 30 persena, ixcluding the antitor of this fournal, Fanchion llarwood, one of Amberica'x forerthoes materisitmalion miedkems, sat la the rabinet back of that black eurtains. Alt preveat have already wouched for this photograph. The necative wus developed 30 minutisy after the seance ended. A committee of three followred photorrapher Pastes and, in an onter rooms, matched ther negative being deviloped.
There are recordy of pleJians creokey was phete craphed with tho matecialised apirit. Katic Kian-walking arw in arm with her but throagh the medianalifp of "Flovie" Florence Ceak, there is me phetegraph out recerel showing a partially demalerialiaed spirit os the floer with Cruekes. Nor Is there $n$ picture showing mardiun Cook-with a materialized spirit.
Sany of the Craoker photearephas were destrwead. it seenie That records and rave pieturce of an evidential type have an has canny way of disappearine whea thase who spend a lifetine in reerarch lwave their findings in the handy of thowe opposed to
the rawe for perninal conswious the rawe for perneinal cousucious

Whea the evidewce is twa sead, cerlafie tifehards loveowns enraced but ir there are appary ent loepheler, these same inthe sifunatien lyy tathing abopt the sitwadien kry tatituty abopt Aifstal phowenema pusilueptis

## PSYCHIC OBSERVER







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# THINK ABOUT THIS 

By<br>Trevor James

Author of
"They Live In The skg"

In true spiritual sclence, the evidence of the senses 18 given a cardinal role in the understanding and per ter to the Naturna caw, This process runs directly counflenticm, which bialts that the sensers cannat be Oster Consquiently, conventionil science transforms (nurmul, electicicht, mechanical mimpresilong by meive Fhirious hectrint and-itermal dewer into pofint Xings. As an example, we may quote the ightit pieten usha by photegzaphers. The "anount" of aght present is registered on a scale, watch the photograpter then usees to set tils camers property.
mproher simate under whet of nitsit be futentey, it is a trespass beyond the linatte of logie to automatically conchune that ise
fabilous portable Lahoratory we are woing to tue does not neet any preparatiten or calltration an preparrution or caithration,
Oa this obvions but stuple thoul, many a moulabe splitiual tivem Hator hes wone arrouich often to romain in dificicultios throush out his ife.
Persons sorking to implement spiritual selence in a practical Way all ton often forget that hieir to be curefuliy prepared has to be curefulfy prepared, just like
Uniens this is done, tinless this "catibration" is made before the investlyative instrument is put into twe, the spiritual scientist in Juat as bie a chariatan as the use uneallisated instruments for his experiments. Furthermore, the abservatious, deductions and temults will be Hothing but a mess of illusjos, just like a comparabie outer experiment with unealibrated insiruments. On top of it all, Buch processes by welf. meaning but hasty and Impatient
persons do vast datnage to the peraons do vast datnage to the
whole cause of spiritual science.

The hedy of the splititual serlentist is wo trained, sensitised, the bpiritual srientist, like his the bpiritual seientist, like his outer, conventional counterpart with the calibrated poisters, imay now irust the setusory fimceiver. He has trained he receives. He has trained his apparast, und lie trusts It
The spirliual selentist now hat complete control of the that complex, perfeot and marvellotes laborainry on tarih. Litibe wondor is it then, that such eutatanispiritual scientiat par exceliesce, have been olie to present the
the earth and forming it into palnter Instramenth, the seipntIsl lass also to cultiorate the baimer instrumenh, We see ful preparallans are favolved in making the pointer lastrutaent worlity of the scientist's truent. In cratuection with the whinle laintremponf, vimatlar condifions
world with indleations for outer experiment deemed to be at least a hundred and fifty year ahear of thele time.

The conclusion could be drawn here that it is because the spiritual seientist has a more comprehensive and sensitive instrument than the outer investigator that he has the advantage. Thls is not entirely the soturce of the advantage.
Rather does the reliable seasory apparatus of the spiritual scientist convince him that the source of his errors will rest with his judgment. And it is to the judgment that the vniritual scientist alwayn looks for his erroneous eonceptions of outer mropeoss eonceptions of outer m-1
ality. Hiss senses are trainerl. "ealibrated" as it were, and worthy of his trust. He cannot say the same for his Judsment, and the satue for his
aets accordingly.
The conventional selentist is shackled to his pointer readings. These are all teo often misconstrued as representing ultimate reality, and when they are fed to the reasm, ofica the juidgment errs. Out comes a heavily processell iltusion,

Which, seemisisty supperted hy utterly trustworihy data, is liscopporated imfo the structure of "things proven."
Provided that one has a firm grasp of these hasic principles and a fair overall knowledse o metaphysies as metaphysics and not as a half baked religious system, useful work can be done in spiritual acience by virtually any intelligent person.

In working with the photography of occularly imper: ceptible beings and craft in the narth's atmosphere, using infrared tilm, we had to lean heavily on mur own marginal perception of the etherie level.
We noptri in this way "see" vehicles around us, cometinus ust a few feet from onr taces, and despite the expenditure of mutch fitm deifgned to penetrate the invisible realms, the objects resisted anything other than epo-
radic recarding The conelusion radic recarding The conclusion of the orthodox experimenter would be that tue were having halluchiations atid that we were only making pletures of technical aberritions. Thus, a high de-
aree of faith in our own seniory
testiminy ant perception was called for. Ordinary Judgment Fonid have resuited in the col lapse of the enterprise.
By simple jniplementation of The Gecthean maxim The senses do not lie, but the fuds. ment does' we wern able to continte our work. knowing that if wr "worried" the problem leag enough we wotuld win throngh. Finally, in recent weeks, we have been able to uneover some of the basic principles of repeatable etherie photegraploy. And we have found it to he a fart of inte in our phase of nemeareh that the furdsment does lie, and that the senves do not.
No matfer how liumble tho level of his efforts, any person who is a prictieal spiritual sclealist wilt find Goethers maxim not only an inspiration. but a de: finite hrake against giving up top on.
Great sonls. Ithe 8 telner and Goethe have left us many bold algnpepts for practical spiritu. at selence. We are something worse than stupld if we do not follow them.

## Walking And Talk ing With The "Dead"

## $y$ y!! f bin! il biveq

## Proof Positive - Here' the Picture

## Meditiam and Splirit Photogrepphed

## WHEN A PICTURE TELLS THE STORY



The picture wbove, taken Pebruary 17th. 1950, shows (left to right) Fanchion Harwood. entranced materialhation mediuns; materialised Torm of Murial, daukhter of Mtr, and deron, Indiansi and attendant.

Thase present in the seance reom when this pleture was takem: David Payton, commen cial photographer, 1033 Broadway, Anderson. Indiana (infra - red film used); R. G. Presp Ins. Mr, aud Mrs. O. G. Hmith, Kitchener. Canada; Kilabeth und Katherine Hauck, sos Cleveland Ave, Cineinuati (39), Ohio; Min-

## Psychic Observer

 Is Growing


Hie A. Wagner, tog sih Ave. SEE, Minneapolls, Minn.; R. G. Weer. 3323 W. ssih St. Cleveland, O.; Nellie Willians and it, B, and I.ydia Cralu, Chestertield, Ind.; Dr, H. F. MilIer and Mr, and Mrs. J. C. Maney, Odenca, Tesass from Anderson, Indians-Claude Btades, $2: 3$

 Agnes Taurle( ${ }^{( }$), ats 114h St.
(*) They examined the medliunt and the cabinet. Sworn affidavit an file at Paychle Observer affice.

Continued on Page

AT J.AST A BOOK ON FLYING SAVCEHS
 of the tyo syerpait SPA ,


## The Future Of Man At The Crossroads?

## By MARJORIE FRY Ms.D.

Millions of years have passed since the beginning of this Cosmic Cycle when the consclousness of which we are a part first entered this Cosmic space. At irst all units of soul were in a state of Oneness and Harmony, then during the First Earth Cycle the soul units, Which we might designate as extended rays from the ginal oneness and were so immersed in darkness they lont the creative power which they once had.

The Anclents divided this Cos mle Cycle from the beginning to and we have now reached the ene of the Sixth Age or epoch In man's: evolution, both material and spirituml, and have entered in which the foundation of the Hiew heaven and earth will be
formed. We are told that it is durmed this Seventh Earth Cycle phe lonsed hoped for Golden Are will manifest and man regain the creative powe
before his "Fall."
In our understanding of the Earth Cycles we realize that the Cosmic Conscioustiess of Which we are a part, as a whole
is moving throuth this Cosmie Space, through this space tube we call it, in this Cosmic Cycle to an ultimate end, to relnear nate as a whole in a new Cas-
mie Cyele. That onding is the mic Cycle. That ending is the and earth" as spokpn or in fev. lation, which takes nlare in the Seventh or last Earth Cycle. So we are nearing the end of this Cosmic Day which becan in the beg
Geneals.
We have had in the disfant past ages of Light and ages of dark
 we who are left have tasicen
bebind, we have been stubbor Ind lairy, spiritually speakine clinging to the material and fak
ing the bromd hiehway with its ing the brom highway with it many detouts and turnings. The time in which we are now
living it a transaction period in mants evolution und progress. sort of balancing wherein we find the welght of all the wrongs of
ages pant pressing in upon us for ages pact pressing in upon us for
final adjustment. It is Indeed a time of reckoning and man reaping the effects in world tur
moll. In our fast changing worth me see all ubout us great mental and spiritual unrest and unbal orlty of people this great change from old a little world has fallen apart and they are stili trying to elint to the old because they have no as yet erraped the new and
are awnyed back and forth.
We live within a grtal sphere of vibration and is this great
otrusple ose spiritual unrest envelope the world it reacts mpon ws, causing preat servows,
mental sind physical strain. So We need to malntaln polse and towert thints me weyer bofore towerk things as wever belore Well an for lelping othes. manifeting all over the world is
something like a diseake of the manifering an over the worir is
something like a diseake of the
body. It ts apiritual diseake body. It is spiritual diseake
or Inharmony belng thrown ont
by mankind, is sort of cleaning mankind, s sort of cleaning proces to fit the race of man for
order ther erowth and development
high times the 'fever' flares uy
At At times the 'fever' flares uy
and runs high, then he becomes delirious and threules widdiy ab
out, resentful and fiuhting those nbout him. Thit is the way we
might look at the strukgles tha are toking place in the world
to a ay. both Individually and
nutionally. And Just as there are great changes taking place in our
economic life, so religion is also changing and old eoncepts are no longer udesuate. On every
side peeple are wondering,
questionink and seeking. The Oid Time Religfon is nutworn. it hak nerved its day during the the younger generation espectathy is demanding a new infer. pretation and better under standiax of religious truth relationshin of man to Ged and as putirely new understand lus of Ged whe wit cerre late with selentife tacts and appeal to their reason rather than their emotiens.
We find many who, thotug) hry seem to desire to se forwar New Age. cannat quite mite the New Age, cannot quite meleas
heir hold of the old one heir hold of the old; one day
they nray take a sten fotrard hey mray take: $a$ step forwart
and the next day withdraw nd the next day withdraw, The
feel the pull of the forces feel the pull of the forces of Light bat istill cling to the dark ess they are fatniliar with, for a spite of otur sregt materia
rogress man as a whote is stim orogress man as a whote is
tiving in spiritial daricness.
We have ovolved materiat law to ortar 10 prntect ourselves in
the sodety in which wie Hee int the soclety in which we live, but ail the lawc regulations or prohibitions In the woria canaot make the movidical or the nation ood or peaceful, becanse- the de
 aust come frominwthin, ho when the infividuals and nations are more concernel with the destre for power over others than in he rlesire for love and peace? come to what we have oilen the erossroads of Hife in van lous ways in connection with our material as well as spiritaa. progress, when we have had many opportunities to learn the leskans of life and regain our original state of Dneness and Harmany, and indred millions of souls have done mo, it is a difficult tlme for those whe are left and conebions seem to grow worse each day.
The highway was broad in the aast and tave usa chance to tak many side roads and detouri
Some of us have spent many life times of there detours while othern have been walking the Spiritual Path, no now we have
to hurry to eateh up. Many have to hurry to eateh up, Many have
been ditatory ond have not pre nared thelr conscioushess for changes and so find it difficult
to relinquish their hold upon the pid Age, which is passing. it is as if they were in the middte It is as if they were in the middle
of a stream holding on to two limbe. one extending fross each bank, and are unable to declde which to let go of. They see the clouds of storm zathering on the "Jeft" side, but some are not a yot able so see surficiendy win
The Clear Sight of the Eye Single to vision that whieh is on the
to coming more troubled beneath them and non they must defini All mankind is begi
cel this chawre coming whe ther they realise it or not. We are now living in the aze of
the greatest changes in record. ed historical times. It is a Cos mie thing and if we are in tinne
with the Divine Plan we will with the Divine Plan we will
change our lives, we will go along with the Law, work in harmony with this rhythm, and not resist it. If is a Universal Cyelieal Law that is taking

If we ourselves against ohem. If we learn to go along and work in rhythm and harmony with them, we get along oll
right: it is when we do not right; it is when we do not
understand them or do not work in rhythm with them that we get finto trouble.
For ages we have walked first with Truth and then with error but the hroad highway is ending. the way divides and the cross roads becume a fork. Viewing
this, we see a straight and narrow this, we spea straight and narrow
road leading spward, and on it are many ohstacles and Ittle reems to follow the seneral dir ection of the broad highway we have been travelhty, and is b
crovided with tratile and we re. cognize many of our frienda aequaritances and loved enes on that rajad.
Many of us are so ftrtent upan foltowing the crowd we may net tee or tealize the Oownwar zrade. bot think becenike it is the
main travallal road it will warely main travolieal rayd 't will aurely
he the beat one to talke; wnil be he the beat one 60 talce; ant be
catere we are iractleally loit in the croved, who ary to busy in
their worldty delighty that thes their warldty denght that they ahead and the abyis below to wath which they ary traveling
we too, imay flok aloig like we tod inay flock aloug like
theep and walk right over the tifi fito the abysic, followimg the left hand path of darknesk:
Some of as have been hearing about the New Age for a keod many ypars, and have been told ta prepare our coulsclaushess for it, to be able to pdapt atmelves to the creat changes that will take place. It is recoznired and spoken of astrologically also, hat what it really is, is this eycilical move. ment that is Laking place unib versalty and in affects every one of. isk. In these times we are goling through all our pid ways and suetheds of thinkins are being disnupted., Just swept right ait from under is in this age of nusee revearch. Thone, understantips realige that it if necrevary fat the evalution and ulilinate goat of the ment Ces mie Plan, eten thensh it muy hring terrible triats and trib ulatfons to the great mats of mandinit
We hust adfust oursclves to as the Age, often referred to as the Aquarian Ags for the
ald atructure and ways of life are nid structure and way or life are
no longer adequate and must no longer adeguate and muat
make way for the new. At such times if man does not willingly do this, he ls forced to by cir eumstances and thase who re atst there inevifahle changes will come under the tribalution and Bible. Eventually man must wol untarily learn fighteortaness or be forced finto it through wevere suffering and sififictions, until in the end all become One with the LitGHT, So our cholce at this time of the Cormic Aze is mast important as it wili detrr side of thase of the 1 ight or these of the Darknece in the creat Spiritual Armagrddon tpo
ken of fa the Book of Revelation
Man has always had free will is cheosing the Fath he will take no now agaln we mast coch choose the right us the stetp path of Spiritual unfoldateri or to the left, which holds wo prounise but suffering. The time is short in which we must de
cide whether we will follow the right hasd path that leads to the "new heaven and carth," rain lead oaly to chass and destrucion. We are facing the death of an old era and the beginning of a new, so we mast make our Spiritual and materlal preparatian now. The cenditions of whrest, \#lisesuratr ment and fear, which face us teday, are a chalienge to our ability to prepare ourselves for the great chamges which are in the making.
in the making.
If we would only apply the

In our every day living, in our thoughts and in our deeds, individually and collectively, the Golden Age which man has lopg ifest Bet mard to, would be mani state of evolvement is fnherently selfish and wants everything for himself. He talks much about the Brotherhood of Man and Christianity, but seldom tives it in his daily life, and no wonder,
for the very basis at our social for the very basis of our social
syintem is contrary to true hrother. hood. One cannot cooperate very well with a besiness competiter The same is true with nations Therelore, man lives सenerally in terms of \$Y - MY country MY family, MY huase.
Wo will need to prepart nur ively in the Nies Age, if will not be enough to Just talk cooperation and hrotherhoed, the Golden Rule, but we will aet oractice is in our daily livesand contarts with our fellow mien before we will he able to manl-

Iest it as a morld plan.
The poth of evolvement is at Ways forwar dand upward and ap
though the process seems slow at though the process seems slow at
times, events are now speeding times, events are now speeding
this movemient up. We have truly been living in a Dark Age, but the Anclent Wisdom teaches us that the LIGHT will return to man in proportion that man makes his vessel ready for the Light, so that it can pour in, therefore, our soul, pur mind, our conscioutsineas, must be made fit vensels for the Spiritual Light 0 pour in and shine through.
As we go formard Into the New Ake mina will have a more universal and cooperative atti, tute, yet the individust will have wriater freedom as hr will not be bound by so mazy possenil, In whick we are told the Gelden Age will be realited, man will transmute the gross materlal hody and again manl fent it the bolty spiritual as he did ages ago in the pant before hls "Falt."

## Walking And Talking With The "Dead"

## By the Editor

Intermittently over a perfod of years, this fournal has pubtichzed the medlumship of Fanchion Harwood. Thousunds of words have described her outstanding phase of medimmahip - materialization. Hundreds of names and addresses attesting to the authenticity of these dimonstrations have been published.

Many of these itories have been backed by aworn lestieves today. there are those who still questipm, set espectally Mrs. Harmoed or any par Hcular Ineditum, hul stalenients a ceclaring materialigation to be perehic recearders periad in referiat fo materiationtion
IfEGED PMENOMENA.
Many ardent Spiritualists have Yearned anid even-wondered; why they were seldom privileged to see the medium at the sume time After all these years Mric Har wood consented to try to submit lronelad evidence to these seot.
fers. This picfure is the rexult. it ts anly one of many taken re cently, but serves as proat positive that spirits manifest separ ate and apart from the medium (i.e.) actualty materiatizn a form and are real, living, breathing in dividuals.
The seance at which this ple. tare was laken was mela at Coctertield, fitaiana. Before the seance began, Mrs Harwoed was searched. The comtnercial photompapher, not a Splritualist, David Payton, Anderson. Ind. had mo ase to crind. Ne, was hired and told folm and pictures with intra-red film and he did:
Twentr persone witneased the
trere devploped ten minites affer thes were takes atsl then the
nergatives-were shown fo thnee present. were shown if those It will be difficult to mncerstand why anyone, ewen the manh est sloeptic, wil note dery tha
there mantiestatfin ean ens of happen-unilex the proper fen. happen-
Nowbere, since the days et with Citle Nlige van there be round pleturen to compare with these, In no book, and thrs in chutes the works of Geley, SchrenelcNotaing, I. 0 mbx $\begin{aligned} & \text { ase, } \\ & \text { Flammarion, Fukari and Richet, }\end{aligned}$ Flammarion, Fukarl and Richet,
can there be found a photokrigh

# Walking And Talking With The "Dead" 

continued from rage 1
After ten years - Dr. Willer and Helem





Lecter, from Odessa, Texas, was pe of the priacipal partici

The photographer, David Payton, Lets Brosdway, Andersen, Indiana, was engaged to take the pietures.
already deacribe how the pietures were taken, that the negativen were limasediately developed in anpther portion of the. Harwoed residence at Chesterlield and that all the sitteri were permitied to see the seance ended.

## CREATE A NEED

By HILDRETH MARJORIE ROCKWELL
speral Mor The revithal Observer time allotment shall be magnified into a volume of clphers which shall be magnified in turn by their own evolution. In other words, the elements, which now go to make up the time element slaall be dissolved and lightenment shall designute the necessury limits which will tend to contribute to the progreasion of
the enfoldment of the theories of the realm of the higher planes.
It if at thts point that if should the to nuke mentlon of the necwith the conjusictive factor conn cerned with this. It is in thin maneer that I mpeaki nothint is
to be gained from knowlerlge if it is not properly dimonted and after difested, put to work on
the planes of higher learniag. Tor pianiance, wern 1 to lell jou of Lhe regiosu which the sout it
thelats, ifs ammortality and polits its tmomortanity and

STOKY BEEINND TIE STORY These pictures clearly show that Dr. Miller's dawghter, IIe). en, appeared in such a way authenticlty of these photegraphas. The raet that the low er portion of the spirit is par tially dematerialined positive ly prover this phase of the phenomena.
The pholograph of IEelen, parfially dematerialized, shows her was due to the fact that demate rialization was taking place dur.


## Dementerinctivplifor Wher ogrephec


fige the time this photograph wat taken. Time elaped botwern the taking of these picturen but nitely the ame
never can tell
When the group inspected the aekatioes after the seance. the one showing the alemate. rialization did not look as if the experiment had been a surecess. of course, atter priats were tuade, we coald were that for evidence, the pietare of dematerialisation evershadowed
the secoad as tar as evidence was coneerned.
At the time, Dr. Miller thoustht it hast to experiment aklain and see if he could xet a belfer plo.
ture of his daushiec. The revil was the fall form maferialization of Helent.
MUCA WE BON'T BELIEVE
Some ask why heovict were placed under the legs of the pianto seat. When Helen, wha maCerializen and playn the planio, asked to have the seut raiacd this experiment everyone hoped
slep eafoldment, it would be of I Iting exhibition of the proot of little arall if if were not put survival into concentrated effort for the application of this in the manner of acceptance and a ready belief?

The bigh enet of the Whlle Mrotherheod are asoent ifel now for the onslaught of the coming vietory of the spiritual era which is to follow the pe tainted the civilization threagh the ages down to this point,

A relative ceoperative seriey material plane with the brethern of the inner circle are in complete agreement with one anoth er. Man shall not destroy him: self in the rise of this new shown the error of his ways ond shall repent of this own volitien into a period of wakefulinem which shall be his passpert int the new life of the apirit dawn
ing on the esrth plase. ing on the earth plane.
Contructive orgasiration hadly needed for the movemient
to be put oit a general standard of complele acceptance. Aleri churches are needed and their purpose more widely publirized
with authentle taeditama of thia work to give results in material. isation, photography,
 Siort-wave, radie and coblesridin my winl all peans for sim

Thers is need no mare for man to be soverned by fear ef his true lielief onice it is recos nired within himself, and it is through these numbers that the remuisules of the neoples shat remiarsier of the peoples shall higher planes of heing, thus ratherins tagether as a seat gatherins tarether to combat the negative actions of thin kind

Itsecriptive Itterature also of the hieher planes should be elreulated much as one circu iates a feider of a forriga country fo attract trade.
With the finding of the seralls of the Dead Sea, a new interest is beinat taken in the acriptares fop thare in an opportunity for Comparison with the known and the linkuown, the cangitile and the inlanstible, for with proof of iributed, ther highes realma be (vmen more thatil npeeffilied atoms and electron
A proof of a loved sute's in the minda of all, an not ouly a reaien to be explored by iearoed men, but by any sim ple wised.
Fue there is one eertain thine that whert proof in siven fin ther term af mesowces rwcelved fruw

Clentisumet sas Fage 20

EETTKR STGMT WITHOUT GLASSES

 Ins ywion whitais:




PACECRAFT DIGEST TEARBOOK



UFO MOONCHART Larve woit ehart ousthath for trow. on wion miveli, markeal peinure of

fien Chart, Mas, Hex the stuks


FLXING SALCER REVIEW Magapine



KNT, Keponemtoter
ALEN'S BOOK SHELE


We wobld play apin, sat evt centls. the spir

## hand ather idea

Anether peint that may be ralised by the caval. whiverver. Why are Helrahs featuric, furk that the thele she was dematerializing cirerer than when she is fully moterialianes? 1 do wet heow. There fis atwe evidemee ithat dematerialfpation is taleing place fepe back pertions thrwagheat Helenty upper left arme). Since denateriotliation is taking place who do Mer Iew tures
know.
Then there wift be thdee whe when vitnessits demtaterialis. tion, hove sern the upper portiens of the hody walt thee the head mear the (ifeen The fret that-Ihelen is uradualt: hemonint Mhorter fo miticient
nile eat the exact lecation of any pertios of any densterialipias form at any particular tiose.
I have bern acceped of he: Ins telligerent and Intolerian
toward those wte are esmifo. toward those whes are conio
cally Sindin! fanle with errtale topes of phentwinua. Vopility sa, bot I don't motan to bor I
ann always wiling to hove our and apways wilin in and powent their case, state thele argit ments but when they whould sock thens an reval amesut of evidemece and not a bet of lis ams a pot of statem
proven.
NOTEHNG EVER HAPRENS
I bawe alia beea told in me uthertain ternse that the picturces
alreeds printed of the Harued alreads printed ef the Harmond
dentonstrations bute na evillentepe but was not teld the redions. It out was not told the reblens. at 55 or to me sears, thpie game olt 3or so yeac reseanthery hawe had plenty of eppertintits to pre
Weat what thes thint owild be eridegce thot mothirs he 5 erideger
How people can aptue aboet the pirtures expecialty
thing wert mot there is hegy.
die. The sitteny whembied, N. doors were focked. No ent en
tereat or teft the roent dariats tereat of left the reeort dariast
the demonstrationt. And evem the demenstration. And even wi had there been a coutinual varade goles in and out, that would not secount for the demalerialiseal forms As far as adeuble expevure" is cwacerned, let remeloedy cease forward, whe cau wall ervund fa the flesh-dewateriatiaed!
The takiond of this ffetuce liy Paytua was witneweed hy sebily 30 persans, including the editor of this journal, Fanchinan LIarweod, one of Ablericas lerention the rabinet back of the black (urtain, Alf prweat have already rouched for thin photograph. The nepative was developed 30 hinuted after the twanct ended. A committee of three followed photographer Paytom and, in en water reom, wratched them narative beint developed.
There are reeordy of pleturet showiss that sie wil tham creek with the waterialised spir. if. Katie Kiny-walking arna in arse with her hut through the uncliumaship of "Flovie" Fleresce Ceak, there is me phetegraph ent recoral shewing a partiatly dematerialised spirit oat the tleer wilh Cruelesc. Nor Is there a picture showing rardiums Ccok
Nany of the Creokes photdgraphs were dinatruezed. It seeune that records and rare pietwrea of an evidential type have on was canny way of disappearing wive these wha spend a Elifetimet in reerarth leave their Finolings in the hands of thoee oppesed to the cawn for pertinal consclous

When the evidemere is low reed, ceritala die-hariks lecomen enrused but ir there are apparent loopholes, thene cuase in iniliectualin heveme masters of the situatioun ky talling aboet sedval phetionekpat predenet.

## The Future Of Man At The Crossroads?

## By MARJORIE FRY MsD

Millions of years have passed since the beginning of this Cosmic Cycle when the consclousness of which
we are a part first entered this Cosmie space, At first we are a part first entered this Cosmic space. At first all untts of soul were in a state of Oneness and Harm-
ony, then during the First Earth Cyele the soul units, which we might designate as extended rays from the "Father of lights," became separated from their orltinal oneness and were so immersed in darkness they lont the creative power which they once had.

The Anclents divided this Cos mie Cycle from the beginining to the end into seven porte or Akes the end into noven poria or Akes
and we have now reached the entl of the Sisth Alre or cpoch in min's ervitution, boih material And spiritun, and have enterem In which the foumaation of the "hew heaven and earth" will b
formed. We are fold that it in formed. thise seventh Jarth Cyce the lonked hoped for cellen Age wilt manifeet and man recealia
the creative pawer which he had the creative phwer
hefore his "Fall.:

In our understanding of the Earth CYeles we realize that which we are a part, aca whoie Is moviny threuch thin Cosmie Space, through thin space tule we call it, in this Cosmie Cyele to an ultimate end, to reincar nate is a whele in a new Cos. mie Cycle. That ending is the
forming of the "new heaven and eartht as sooken or in Rew Plation, whirh thkes nlare in the Seventh or lat Earth Cycle. So we are mearing the the of this the bekinning' as ziven to Genesk.
Wo have had in the distant past
iges of Jivht and tees of dirk
 pee who re left tiviluon but behind, wo have been stubhent nd lazs, epiritually speatine cimging to the matertal and take
ins the brosd hishway with its miny defours and turninge.
The time in which we are now mants eyolution tha progrisis nort of balaneing wherein we find the welght of att the wronge of ages puat pressing in upon us for finat adjustment. It is Indeert a time of reckoning and man in reasing the effecte in world tur: moll. In outr fast changing worht we hee all about ut greet mental and spiritual unrest ond unbal ance manifenting. To the mafority of people this great change
from old to new cancents has from old to new rancepts has little world haek. fallen apurt and they are still tryine to celine to the old becautie they have not are swayed bick and forth.

We live within a proat sphere of vibretion and os this arent struggle and spiritual unrest envelope the world if remets. mental and physleal straln. Re we need is maintaln poise and malance in our mental atilludes townr for eur own welfare as well an for helising olheve. well an for leipins olher. manitesting all over the world I mamething like over disease of the body, It ts $n$ apiritual diseafe or inharmony being thrown out by mankind, sort of cleaning proces tuking piace within in higher growth and development At times the 'fever' flares up delirious and threates wiblly el out, resentful and firhting those about him. Thut is the way we might look at the strutales that are taking place in the whrin nutionally.

And Just as there are great changes taking place in our changing and old cencepts are no longer adequate. On every
questioning and secking, The It has served its day during the "falth and hellef" ers. Naw the youmper seneration exppect-
ity is demandins a new inter pretailien and helter unden slanding of relisious fouth rambined in the Bilble, of the relucienahip ut man to fied tre of God whith will late with selentifle faets laie with seientilie facts and thats their ematione.
We find many
thry feetin to drate tha, thotigh iney setm fer desige to go forwarn
on the Spiritual path into the New Aze. cannot quite relvan their hold of the odd; one das thry may take a step forwart and the fivat doy wifindraw. Thes ferl the luall of the forces af Light but vill clipg to the dark nean they are familiar with. for in spite of our erreat materis
browres mas as a whoin is atil tiving in spiritual darknees:
We have evelvet dafteriol
ip oriter to protect mutselves in the sodety in which we live, but alf the lave tetolations or pro hibitions in the World catuol make the Iudivideal or the nation good of peaceful, becasse the de wire to he gond and live Righ! must cume Prugy within, How Nat we expect to heve peace when the individuals and nistions are more crancetnet with the desire por powet over, others than in In zotes past we haye efrea the erossroads of life is vari fous ways in connection will our material as well as splrital progress, when we have had many opportunitios to learn ithe Jesuons of life and regain our orisinal state of Onomess und Harmony, and indeed millions of sotuls have cone me, is ts difficult tine for those who are left and conditions werm fo grow worse each day.
The highway was hrosd in the nast und tuve us a rhance to take many side rasde and detoura. times of us have spent many life others hey these detours while Spiritual Path. no now we have to hurry to eateh up. Many have been dllatory and have not prenared their annacioushess for changes and to find it difficult o relinquish their hold upons he pld Alpe, whith is passing. lone chotieh to grasp the New. If io as if they were in the middle of streaim holding on to two limbs, one extending from esch bank, whi are wanale to declde which to let ge of. They kee the clonds at atorm tatherint on the "Teft" birle, but some are not as
yet able to nee nufficienily with ypt able to nee nufficiently with
The Clear Sight of the Eye Single to vision that which is no the "right." but the watery are be coming more troubied beneath
them und mon they must defini-
tely imake their cholec.
Alf mankind is becinniag to feel this chawke roming. whe reel this chanke roming, Whe
ther they realise it or net. We Ther now living in the age of
are now the greatest changes in record. ed histerical timest. It is $n$ Cos with the pivine Plan we will change our lives, we will go change our livec, we will ge
along with the I.aw, work in harmeny with this rhythm, and not resist it. It is a Universal Cyelieal raw that is taking

Break ournelves against them. If we learn to go along and
wotk in thythes and harneny with them, we get along pll right; it is when we do not work in rhythme with them that we get into tronhle.
For skes we have walled first but the broad highwiey is ending, the way divides and the eroes. roads becume is fork. Viewing
this, we seen straisht and fiarrow thas, we ove on stratght and harrow
road leading upward, and of it are many ohptactes, and the itte
traffie. Anether ider road veems to follow the extheral dir eclion of the hratad highway we have hees travelitul, and it la
crowilesl with trafise and we re. vegniae many of sur friends. actuanitances and loved ones on that rand
Many of ws are so intent upen follewing the eruwd we mey net yride, but think infinite if is the toais travilied fosd ie wit survely Twe the bed ohe to take; and bo
rasuen we are praetleally Int in rawe we are pratlally last in
the conovet, who art se basy in their warldty delyehto thas they do out ser the xfetg roiky cliff
ahened and the abyta fuelow to
 wer tow thay fionk along tike thery and walk night owre the
tifi fite the abyess followime the Hiff into the abyye followitrit
left harid path of darknest.

Nome of us have been hezehig ahent the New Age for a
koed many yeark and have geod masy ywark, and have scluusiness for it. to he able to pilapt norvelves to the treat chances that will take place. It la recusninet and apoken of really is io this cyellot what if sueat that ie taking pizi vermil and one of are moint in thene times we way aut tarcounh all ear oid are heline disrughted finet vwept ripht eite from under we for this are of space reverch. These with any deigree of Spifitial midervandits realize shat it if: upervaty, it the evelution and development of the soel ana the ultimate noat of the sorvat ces mis Plan, even thomph it may briag terrible trials and tribgutationd to the great mack of mankind.
We munt edfust ourselves to thls New Ape, aften rrferred to at the Aquarian Amy the the ald krtucture and waye of life are no longrer adequate and muint make way for the new. At kuch
times if matr does not willingly do this mar does not windey eumataness and thase who re. sist these inevifable ehanges will come under the tribulation and
judziments as foretold in the Jicibiments at forctopat in the
Rventually man must volmbic. Eventually munt muse vol
tantarily learn tiehteonsness or be forced into it throuph wevere wuffering and africtionk untif in the end all heeome One with the lICAT, No pur choiee at
this time of the Cowmie Age most tmpertant as it wilt detert mine whether we will be on the vide of thase of the Light or these of the Farknene in the oreat 8piritual Armageddon apo Man has always had frve will in shessian the Fath he will take ne how agais we muna we - to the right we the stete path of Kpiritual upioldavesi or to the leff, which holds wo prounise but suffering. The time is shori la which we musad de. cide whether we will follew the right hand path that leads to the "new heaven and carth," or the left hand path whien
ran lead only to chase and to. can lead enly to chase and de
struction. We are facing the struction. We. are facing the dearh of an old era man mast make our Spiritaal and mater ial preparation now. The con-
ditions of unreat, diseourarement and fear, which face ws teday, are a thallenge to our for the great changes which are
In the making.

In our every day living. In our dividually and collectively, the Golden Age which man has long looked forward to, would be manIfest But man in his present state of evolvement is intherentiy
selfish and wants evinthing fer himself. He talks much shout the Brotherhood of Man and Christianity, but seldom lives it In his daily life, and na womider, for the very basid of out social kyitem is ensitrary fo frue hrother
hood. One eannot isuperate yor hood. One eannot inoperate very
well with m business cemppetitor The asate is true with nntlons in terme of MY -MY ceantry. MY family, MY husus.
We witt need to prepart ater ively in the Now Ags, If wilt ively in the New Ags, filt will not be enoweh to Jus tank coop
eration and lioploerhued, the Cration Tulen Tuld wt will att. tally have to JIVK it and prattice it in ber daily livet and before wr will be able to mant-

Tent il as " werld plan. mas torwar dand upmend and at though the process seems slow at this movemient up. We have truly been living in a Dark Age, but the Ancient Wisdom teaches us that the LIGNT will return to malkes this vessel ready for the Light, so that it cany pour ing therefore, one soul, our mind, our conserfonsmest, must be marde
fit veseelv for the Spiritasl Light 0 pour in and shine throukh. New Ane mon will have $\rightarrow$ mere inlversal and coogrrative att twie, yet the ledivident with have triater freedam wo he will not be hoand by wompore avion atlachments. And in the end, he which we are fold the man will transmute the melhe nan will transumute the mont materiat hedy and appin imamb the carrs alo fre the yant hetore hbs "Foll." in the yant lofore

## Walking And Talking <br> With The "Dead"

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Wrat. Wiven tumin of the tro apgetir merachlens perijat in MuFcem michourevs

## AELEGED Pasvomena.

3tany andeat Splritualiot have They were eveldon wheltered why Ahey were seldont privileged to
wee the mediam at the same fime Nee the medians at the same time
materistined spirits so visible. moterisithed spirits she visibie
After aft thesp years Mirv:' Har After nif these years Mrv. Kar
wood comented to toy to sulbind ronelad evidence to thesin sent If is This pieture is the Fecoull cently, but serves as proal poas tive that spirits manifrot mepar nte and spart from the zredtum and are rwal, livine liation a form dividuals.

The wrance at which thia pleat Chenterfield in it in Before the weance begas, Mris Harweed was searched. The commercial photearapher, mot Spiritualint, Davld Paytea, Anderson. Ind, had we ave to
Erind. He was hired and told to take pletures with fofroved film and he did!
Twentr perwans witneased the Temonstrations. The pictures toli
were derrluped ten uiuntes af tor they were tiken anul then the mepstives
It will he diffienlt to under tand why anyone, oven the rant these menitestattone van etht rio happen-ivaler the proper fiem ditions
Willian Crince the daye ef S with Kate Cles expetimenh with Katle Klas, tan there be

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ony, hen during the Frat Earth Cycle the soul units, which we might designate as extended rays from the "Father of Lichts," became separated from their original oneness and were so immersed in datkness they loit the creat /ve power whi The Ancients divided this Cos-
mie Cycle from the beginning to the end inte seven parte of Ages and we have now reached the enel min's evplution, borth material mains evolution, bath material the Sotrenth or lam. Earth Cycle
in which the foundation of the In which the coundation of the
"riew heaven and earth" will be formed. We are told that it is during This Seventh Karth Cycle the longed hoped fot celclen
Age will manifent and man resala the creative power which he had before his "Fall.

In our understanding of the Earth Cycles we realize that the Cosmie Conselousitens of which we are a part, was a whole Space, throush this space tube we call it. in this Cosmic Cyrle to an uttimate end, to relnearmate ma whole in a new Cos-
mie Cycle. That enaling is the formint of the "new heaven and eartht as apoken of in keviacion, which takes nlarc in the
Seventh or last Carth Cycle. So we are nearing the rad of this cosmic Day whick berinningt as siven in fieneals.
We have had in the distant pest ages of Light and akes ot dark
 we who we left lowe lavsed
behind. wo have been stubbier ind lias. spiritually speakine clingint to the matertal and fale. Ine the brosd hishway with
many detours and turnings. many detours and turnings.
The time in whleh we are The time in which wes are now
livins is a transaction periad If man'g evolution and pragresa, the of balancing wherein we find The weight of alt the wrotigs of
aget past pressing in upon us for final adjustment. It is Indeer a time of reckoning and man i moll. In our fast changine worl wh see all abotat us great mental and splritual turest and unbal ance manifeeting. To the maj orlty of people this areat change come ar a chock suddenty that little world hat fallen apart and they are still tryine to elint to they are stocause they cint to is yet grasped the new and so are swayed back and forth.

We Ilve within a great sphere vibrition and an thlo great menugele and the piritual unrest upon us, causing great nerrows, mental and phyaleal strain. Ro we need to maintaln polse and calarer thlots as mever betore whs for eur swn welfare as well at fer Melying sthers The soclel tintetl whteh manifenting all over the worlat is something like a disense of the body, it is apiritual diseafe or inharimind oeing thrown out process taking place within in order to fit the race of man for order to figher growth and development. At timies the 'fover' flares up and runs high, then he becomes delirious and inreshes windy ab-
out, repentful and fighting those ubout him. Thit is the way we nbout hm . Thut is the way we
might look at the struteles that are taling place in the wrrid tod ay, bolh Individually and And Just as there are great And just as there are great econonic life, se religion is alse changing and old coneepts are no longer sidequate. On every
"Old Timing and secking. The "Old Time Religion" is nutworn, it has served lts day during the the younger generation expecisty ls demanding a new inter pretation and helier understanding of religious truth antained in the withle, of fihe celationahip of man to fied, lane of Ged, which witt enrre late with sclentilie taets and appeat to their reas
than their cmatiens.
We timd many who, thotigh hry secsu to desire to go forward on the spiritual path into the
New Aize. cannot quite releat New Aze cantut quite releaw
theit hold of the aidi one da hey may take a stop forwar nol the nuat day withdraw. Thes end the puil. of the forces of
Light but xtift cling to the riark bight but whift climg to the dark neat thery are familiar with. for
in suite of our great material in spite of our ereot material
brogres man as a whole is still iving in spiritual darknees
We have evolved material lam is order to prntect otirkelves in
the soelety in which we. The. hit the sodety in which we He, but all the lavic retolations or peo hibitions in the world cabinol sood or peaceful, becarse the de ood of peacetul, becanse the de
sine to he good and tive right nutit curne Pratrisithin. Follo we expeci to heve peece when the Individuals and natiory are more conctrpet with the desire for power over othern than in In ases past we have oftes come to what we mipht term lous crossroats of life in var our material as well as splritan prouren, whee we have had many opportunitiea to learn the Jewons of life and regain our orifinal state of Dmemew und Harmony, and indred millions of souls lave done me. I is a
difficult time for those whe difflcult line for these whe are left and conditione seemi to krow worse each day.
The highway was broed in the anst and tave us a rhance to tak many side rosds and detouri
some of us have spent many life Some of us have spent many life
times on thene detours while others have been walking the Splritual Path. ne now we hav o hurry to eateh up. Many have been dlatory and have not pre-
nared thelr conscioushess for nared their conscioushess for
changes and so find it difficult changes and to find it difficult
to relinquish their hold upon the old Alpe. which is passine ons phatigh to grasp the New If io an if they wore in the middle of a stream holding on to two
limbs, one extonding from esel hank, and are unable to declde Which to let go of. They kee the loteds ot atorm gathering on the Teft side, but nome are not as Yet able to nee nutficienty with
The Clear Sight of the Eye Single the clear sight of the kye single
to visiont that which is on the "right." but the watert are be oming more troubled bencut hem and soan they must defini
All mankind is beri
AI thankiad is beginning to
cel this chanke roming, whe
ther they realise it or not. We
are now living in the age of
the greatest changes in record. the greatest changes in rrcord-
ed historical times. It is $\Rightarrow$ Cos. mie thing and if we are in tane mic thing and if we are is tane
with the Divine Plan we will what the Divine Pian we will
chaage our lives, we will go change our lives, we will go harmeny with this rhythm, and not resist it. it is a Universal Cyelieal Law that is taking Cyetien and we do not beeak
reak ournelves against them. Work in rlyythm and harmony with them, we get along ol understand then or do not we get finto tronble.
For ases we have walked litst货 the throad hishway fo ending. the way divides and the erose hise, we swe In straight and narrow oad leading upwand, and on it traffic. Anether wider roa neems to follow the general dir
ection of the hrad highway we have heen travelituly. and it he crownied with traftie and we.to-
cogniae many of tuir frienda, aeryuanitances and loved ones on acguanitane
that rasd.
Mary of tus are so intent upen allowing fhe cruwd wem mey net ies ar realise the downwant srade. bus think hereise it is the wain travelifel rosd it wit surchy Twe the bed one to take; and be rewop we are pratilicaliy lant In
the choved, who' are to basy to the crovel, who are to basy in to not sen the ateep racky oliff
ahend and the abyss below to epet whirh they ate travelieg. ive low, may tinolk along tike
thees and wall rigbt over the clidr inte the abseas following the ett hard path of darlineest,
Some at us have bees hear ing ahment the New Age for
goed many grapy, and have been told (s prepere our coeselausness for if, to he able to pdapt nurvelves to the zreat changes that will take plact.
it io Yerosnimed and apoken it astrolotileslly aloe, hut what is really is, is thls cyellical move ment that is taking plaie tel. verwally and it affects every one or ms. in these times te are gaing throwh alt our old ways and mecheds of thinkias are helas disrupted. just vwept rlybt out from under wis lin this ape of syoen research. These will any dricree of Spiritial winderstanding realige that it in Mrexpaty to the eveletion and
 ulimate soat of the zroat Ces mie Pian, even thowgh it may briag terrible trials and trib mankind.
We must adfast ourselves to inis Niew Ape, elten resorred to
is the Aquarian Am for the as the Aquarian Ams for the ald ktrusfure and waye of life are no longher adequate and murt
make way for the new. At such make way for the new. At such
times if man does not willingly iimes if math does not willingly
do this, he Is forced to by cir do this, he Is forced to by cir
eumatances and thate who re: sist theee inevitable ehanges will
come under the tribulation and comse under the fribulation and
juduments pa forrtold in the Bible. Iventually man must untarily Iearn fichteoumeste be forred into it through pevere vufferint and affictions, until in the end wil hecome One with this time of the Commie Are is most important as it wilt deters mine whather we will be on the vide of thase of the Light or these of the Darknew in the treat spiritual Armatroddon apo Man has always had free will in theesing the Fath he will take ne now again we mont pach rioese the way we shal ge - to the right up the stetp path of Spiritual unfoldanent, or to the leik, Whiels hoids mo promise but suffering. The tieme cide whether la whe must de cide whether we will follow
the rizht hase path that fead to the "new heavpa and earth." or the left hand path which ran lead only to chaos and destruciinn. We are facing the death of an old ora and the beghaning of a ner, so we mater
make our Spiritaal and mater make our Spiritsal and mater jal preparation now. The ese
ditione of unreal, diseourage ment and fear, whirh foce ws teday, are a challemge to our Leday, are a ehallenge to our
ability to prepare eurselvet ability to prepare surseiva
for the great changes which are in the making.
houghts and in iving in our dividually and collectively, the Golden Age which man has lone looked forward to, would be man Hest But man in his present state of evolvement is inherently selfish and wants everything for himself. He talks much sbourt The Brotherhood of Man and
Christianity, but seldom lives it Christianity, but seldom tives In his daily life, and no wowler gyitem is eonitrary fe true hrother hood. One cannot cooperate very
weil with a business cemppetitor The sathe is true with nations. Therviore: $\qquad$ uy cesentry MY family, MY hause.

We witt need to prepare ater conselousmest to fire ceoperat
invly in the New Age. If will not be emoueh to lest talt coepCration and hemberheed, the Geldea Rule, but we win at wally have to tivk is and practice it in oar daily livets and lofore wn will he able to math-
fest it as a werld plan. ways forwar dand upward and al thpugh the process seems slow at
times, pvents are now specelint this mevement up. We have truly been living in a Dark Age, but the Ancient Wiodom teaches us that the LIGHT will return to man in propertion that man Light, so that it can pour in herefore, one soul, our mind, fit vessels for the Spiritual Light
to pour in and shime throush. New Age man witt have a mere unlversal asd resperative attl twile, yet the lindividunt with have greater friedome as he will net be hound by re meny poet onsion athachments. And in the end. ho which we are fold the Gotich Ate witi Mo realtire man whill transmute the trout mosteriot Io the Dody and Sptrituat as he did ares ape fa the past before did ares ape la the pant before

## Walking And Talking With The "Dead"

Intermittently over a period of years, this journal has publicized the medlumahly of Fanchion Harwood Thousands of words have described her outstanding phase of medlumahlp - materialization, Yundreds of names and addresses attesting to the authenticity of these demonstrations have been published.
Many of these Netries have
 vere todiny, there ane thet who nill yoretios, met rupect ally Mthe Harweed or any par tiecular meltiven, hut statements ieclaring matertaligation to be sopalie recranchers perind in referrite fo materiatination AELEGED rimyosenA.
Many ardeat Spirifualisto have Tearned and cyen whuiered why Whey were the lium po the tame time materiationt spirits some time After alt thest suars itre far Aster alt these ywars Mre Mar ironelad evidence to these sent. If is anly one of man taken tr cently, but veryse as proal poasi tive that spirits manifos nepar ate and spart from the suedlum
(I.e.) metually materialime form and are rwal, livine herathing in dividuals.
The Mesace at which this sle
ture was taken was mold at Chesterfield, in it hemid Before the wraset began, Mrs. Harweed was searched. The eommercial pholetrapher, not Spiritualht, David Payten, Anilerson. Ind, had me axe to
crind. He was hired and told istru-red fitw and he did!
Twentr pernens witnexsed the
were degrloped ten tuinuties at.
for they were taken anal then the hegatives were shown to these present.
fand wh the difficult 10 under t sloptis apyone, owen the ranp these urontitestationi cein ans of ditions.
Newhere, since the dari ef $S$ Willam Croples experiments with Katie Klia, tha there be thee in mo book, and this in rhides the warks of Cinley, chrenck. Notylig, I Oin brose Flammarion, Fukarl and Rikhel. can there be found a photograple to compare with them.
Of cource turing the patt 80 fight snap shots were taken of ectoplanmic formatione taken of ing in and around a medtunt, hut it no time. has a clear. cenctio pieture been taken showing bet

