

AFTER
DEATH
WHAT?
—
THIS
PAPER
TELLS
YOU

PSYCHIC OBSERVER

JOURNAL OF SPIRITUAL SCIENCE

TRUTH
For
Authority;
NOT
Authority
For
TRUTH

NO. 491

SOUTHERN PINES, N. C., APRIL 25, 1959

Twenty Cents

Accompanied Plane

Strange Objects Reported By Pilot

The pilot of an American Airlines DC6 passenger plane said three mysterious objects that looked like shining saucers appeared to accompany the plane for 45 minutes on its nonstop flight from Newark, N. J., to Detroit.

Capt. Peter Killian of Syosset, N. Y., who has flown passenger planes for 15 years, said "I have never seen anything like it before."

Killian said other members of the crew and the 35 passengers also saw the flying objects. The plane left Newark at 7:10 p.m.

Killian and co-pilot John Dee of Nyack, N. Y., said they lost the three strange objects in the haze when they started their descent for landing at Detroit's Metropolitan Airport while the plane was over Cleveland, Ohio.

The three bright whitish lights were sighted while the plane was flying at 8,500 feet between

Philipsburg and Bradford, Pa., at 8:45 p.m.

"The objects were by no means close to the plane," Killian said, "but one would move in at intervals, fall back again and change its place in the formation while keeping abreast of the ship, which was traveling at 350 m.p.h."

N. D. Puscas, 41, of Garden City, Mich., a passenger, said the strange objects appeared to dance in the sky. Puscas is general manufacturing manager of Curtis Wright Division at Utica.

"There wasn't a cloud in the sky when I looked out and saw the objects in precision formation," Puscas said. "They were round-like and every now and then one would glow brighter than the others as if it had moved nearer to the plane."

I have been making that same trip a number of times because the home office is in New York but I have never experienced anything like that before."

Westinghouse Starts ESP Work

BALTIMORE — The Westinghouse Electric Corporation has begun the study of measuring and controlling various forms of apparent extra-sensory perception by means of especially designed apparatus.

According to W. D. Crawford, Staff Section, Air Arm Division of Westinghouse, "while these studies have scientific value, any conclusions at this time would be premature and inconclusive." This statement, made to the Newsletter of the Parapsychology Foundation, parallels an earlier observation of Dr. Peter A. Castruccio, director of the company's newly

organized Astronautic Institute, who described research in the harnessing of extra-sensory powers as "very promising," although "a lot more work must be done before we can come up with anything practical."

According to a report in the New York Herald Tribune, last Nov. 3, Westinghouse Electric Corporation is "the only company performing scientific studies on using E.S.P. for communications." The report added that it had been "reliably reported" that the Bell Telephone Laboratories had once considered exploring the subject, but had eventually abandoned the project.

Flying Saucers

Dr. Jung's Enigma—

By DANA HOWARD

Several months ago the "flying saucer world" was all agog when a news item was emblazoned across the globe stating that Dr. Carl Gustav Jung, the world's foremost psychologist, had issued an opinion on the strange behavior pattern of the unidentified flying objects.

He said, according to authorities: "UFOs are real. I believe they are guided by quasi-human pilots, and built by intelligent, superior beings."

However, before the star-

Space Disk Captured!

The United States Air Force has captured at least one and possibly two flying saucers — unidentified flying objects from outer space—A top Washington official said.

It also is "believed on excellent authority" that France has at least two, England one, Russia one, "and there's a distinct possibility" the Brazilian air force has another.

THE HIGHLY PLACED Washington source, who refused to be identified, said a rumor to the effect that the USAF has a saucer "stashed away at a secret base has persisted for quite some time but no one has been able to confirm or run it down as far as I know."

However, the fact that the Air Force "is known" to have designed its own saucer-type craft according to flying saucer specifications "lends definite credence

Dead Queen Of Belgian Materializes



The above photo of the sitters and Astrid was from one of the negatives. The second is an enlargement of Astrid for comparison with the third



which is a copy of her photo in life. Comment is unnecessary. These are the facts. They speak for themselves.



FACTS THAT TALK

By Rev. D. McKeen Reid
From the files of Psychic Observer

Just before the war prevented communication with Sweden, in return for a copy of my little paper, "The Listener In," I received from Pastor Martin Liljeblad, of Halsingborg, Sweden, his second book, just published, entitled "My Meeting With Friends of the Light."

It was written in Swedish, and so, it seemed good propaganda to get a young Swedish minister friend in this city to read it for me.

Maurice Barbanell, Editor of

Psychic News, London, had already made Pastor Liljeblad and his psychic experiences known to me by his articles in two editions of his paper, the first published on July 9, 1939, and a later one reporting an actual visit to him in his home at Halsingborg.

This Pastor of the orthodox Swedish Lutheran Church had already suffered persecution because of his belief in Spiritualism at the hands of his church. It will be interesting to learn after the war, about the success of his appeal to the King of Sweden. The King is the head of his church. In the meantime, his contribution should be publicized more widely.

The summum bonum of his experiences was received in Copenhagen through the materialization medium, Linar Nielson, when Astrid the "dead" queen of the Belgians materialized and, with the medium, stepped from the cabinet, to converse with the members of the circle, giving Pastor Liljeblad a message for her mother, the queen of Sweden. She then promised a photograph of herself, when they were ready, and the two re-entered the cabinet. Three cameras were set up and presently Astrid, emerging and standing before the black curtains, was photographed. (See picture, this page.)

AF Investigates

UFO Seen Over Charleston, S.C.

CHARLESTON, S. C.—Reports of the sighting of an unidentified flying object has set off an Air Force investigation.

The object, traveling from east to west, was first reported by two Charleston County detectives on routine patrol near the Charleston Air Force Base. They were Detectives Landon M. Louthian and Frank West.

The two said they saw the object at 4:12 a.m. near the northern rim of the Air Force Base and that it appeared to be about 1,000 feet up and was traveling east to west at a high rate of speed.

The second report came from William J. Sedgewick in the FAA control tower at the Charleston Municipal Airport. He also said it was moving from east to west at a high rate of speed.

The pilot of a chartered DC4 airplane who had just taken off from the field, radioed that he saw the object from his position south of the field and that it resembled a large aircraft.

The weather bureau, denying that it was a weather balloon, said an observer at Georgetown, 60 miles to the north, reported the object at about the same

Science OK's Telepathy

A Westinghouse astronautical expert, Dr. Peter A. Castruccio, is at work here trying to solve the mystery of mental telepathy as an ultra-modern means of communication.

Whether one person can read another's mind or mentally communicate with another are controversial questions which most scientists are unwilling to tackle.

A spokesman for the company told this writer:

"Three scientists of the Westinghouse Electric Corp. have been experimenting for some time in the field of extrasensory perception."

"Although the work shows promise, it is too early to attempt to draw conclusions."

"TESTING OF human abilities" in this field had its first big American "shove" at Duke University, where Dr. Joseph B. Rhine conducted experiments to see if some persons could "guess" the succession of turning cards in a deck better than other persons could.

He claimed some pretty startling results, which have been supported in some quarters, harshly questioned in others.

The other big card-turning experimenter is Dr. S. G. Soal of

time and on the same course.

All said it gave off a greenish glow.

The Air Force declined to comment on what it might be but said it had received the reports and was investigating.

London, who published findings somewhat similar to those of Dr. Rhine in 1952.

CLAIMS THAT there is a scientific foundation for mind-reading, or "extrasensory perception," now called ESP, or "PSI ability"—are based on the work of Rhine and Soal.

But turning cards is a long way from the mind-reading stunts of a Dunninger, or the stories that true believers in mental telepathy are always talking about.

Like the one quoted in a Washington scientific meeting by Dr. Raymond T. Birge of the University of California, who is an unbeliever. This was from a book published in 1886:

"A girl of about 10 years of age was walking along a country lane.

"QUITE SUDDENLY her surroundings seemed to fade away, and she saw her mother lying apparently dead on the floor of a 'white room.'"

"The child was so upset by this vision that instead of going straight home she rushed to the doctor's house and persuaded him to go home with her.

"They found the woman lying on the floor of the 'White Room' suffering from a severe heart attack. The doctor arrived in time to save her life.

Dr. Birge says that's the type of tale pretty much believed in by those who believe in mental telepathy.

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Editor's Notebook

Dozens of letters have arrived since PO has changed states (from N. Y. State to North Carolina). These letters ask: "What is it like in North Carolina?" "What is Southern Pines like?" "Isn't this the Bible Belt — and how do the southern folks take to the Psychic Observer?"

These are the main questions, and I will attempt to answer them now.

First, Southern Pines is COUNTRY LIVING IN A RESORT AREA, and the whole area is generally referred to as the Sandhills because, the local history tells us that the ocean covered this whole area about ONE HUNDRED AND FORTY THOUSAND YEARS AGO.

There are in abundance here, hence, "the Sandhills" or "Pine Belt" as the saying goes, sets the stage for various reasons listed here, for a very new type of living.

As we have been hearing of late, the whole modern trend in the United States today is to move out of the "concrete jungle" into the "Shangri La" of the Great outdoors — to find a sanctuary, not too remote, but must have interesting things to do.

Southern Pines is such a town. For it not only draws enthusiastic visitors from all parts of the world, but people who come just for the country living all year around.

The climate is exhilarating and wonderfully ideal during the fall, spring, and winter months. And during the summer, Myrtle Beach is not out of reach, nor the coolness of the Great Smoky Mountains in the western part of the state.

Here people are free to pursue their special interests from the cultural arts to the raising of quail and chinchillas. People take an active part in the civic life of the community which is founded on friendship and unity. What can be more satisfying to an individual than the results of learning, or of the feeling of accomplishment through one's own efforts!

Southern Pines was formerly called Vineland, a delightful place 600 feet above the sea in the long leaf pine belt. At first it flourished as a health resort because of the dry bracing air impregnated with the odor of yellow pine. The soil is clear sand, 30-90 feet deep.

For years Southern Pines has been known also as "The Mid-South Resort." The sports are interesting and varied — a mong which are fox hunting, riding, and last but not least, golf. Here is the Southern Pines Country Club, the Mid Pines and Pine Needles Clubs on the Midland Road, also beautiful HILLENDALE for golfing at night-time.

The Moore County Hounds are famous. There is a Drag Hunt three times a week. The hunters go out for doves, quail, and wild turkey. Southern Pines has recently become famous as the winter horse training capital of America.

Climate: Mean annual tempera-

ture, 58 degrees. Summer, 77 degrees; winter, 44 degrees.

Southern Pines has long been the home of famed authors: the late James Boyd, author of "Drums" and many other well-known volumes; Struthers Burt and his wife, Katherine Newlin Burt, Manly Wade Wellman, Mr. and Mrs. Wallace Irwin, Glen Rounds and Lynn Harvey — just to mention a few.

The Sandhills Music Association holds a concert series each year at the Weaver Auditorium in Southern Pines. On February 27, 1959, was presented the North Carolina Little Symphony; in March or April, the Furman University Glee Club will hold the stage.

The folks around here are accepting PO in their stride. They are a little puzzled, as orthodoxy usually is, as to the exact meaning of "PSYCHIC OBSERVER" and when it is explained to them, they stay puzzled.

Of course I have had my share of those who ask: "What good does it do to sit in the dark and talk to the dead." My stock answer is: "I find more friends in one hour in a dark room, than they could ever hope to find in a lifetime of orthodox daylight acquaintances."

That usually settles the matter.

By the way — PO is on 400 more news stands, which makes 600 news stands altogether. The Dixie News Company of Charlotte, N. C. is distributing the PO as well as the Carolina News Company of Fayetteville, N. C.

My BIG PRAYER is, that PO will have National News Stand distribution before the year is out.

Who is with me?

One more thing — if you would like to get the full scope of this part of the country, write for a wonderful little booklet called THE SANDHILLS TELESCOPE. Send FIFTY CENTS directly to the publisher. Her name is, NANCY KEATING BALL, address is Box 988, Pinehurst, N. C. She will appreciate hearing from Spiritualists everywhere, and she wants everyone to know about our wonderful community, so — let us all get together please, and show her how we all stick together. THE SANDHILLS TELESCOPE is quite complete with all activities, maps, etc., and will give all of you an opportunity to know more about the new home of our beloved PO.

BE SURE TO MENTION THE PSYCHIC OBSERVER

If I miss writing the Notebook, or an Editorial once in awhile, please excuse me — it is only because I am up to my ears in finding more News Stands.

News is not known to our readers if you don't write up your news and send it to The Observer.

DR. JUNG

Continued From Page 1

ling news had grown cold this great thinker retracted his statement adding that UFO seekers were merely looking for a new Savior.

To those who are deeply interested in this controversial subject, it is of little consequence that Doctor Jung saw fit to deny his first-born theory. Outside force might have been responsible, then again it could have been a bitter pill to his pride for this third member of the famous triumvirate, Freud-Adler-Jung to be the victims of open criticism and scorn.

His alleged remarks that "the saucers are real" came as another link in the evidence and an altogether happy surprise to the writer. It has contributed a lively chapter in my latest book—UP RAINBOW HILL. Through the years since the Arnold "sightings" I have held a firm conviction that "extra-terrestrials" were in our midst. But I have also held fast to the point that they could in no way be measured on our inadequate little earth yardstick. While perhaps they would not differ too much in appearance, they would possess much the same attributes as earthlings, yet there would be one material difference. Their bodies would be composed of materials not of this earth... finer, rarer materials we know nothing about.

Doctor Jung said further:

"A purely psychological explanation is ruled out by the fact that a large number of the observations have proven inexplicable as natural phenomena." The report stated that Doctor Jung believes they are weightless. That they do not behave in accordance with physical laws. They show signs of intelligent guidance by quasi-human pilots, for their accelerations are such that no human could survive."

It is at this point earthlings astray. The majority are unable to perceive the higher dimensions.

The only measuring rod they can conceive is the slide rule of Earth.

Those who have experienced an awakening of the conceptions are ready to grant the premise that perhaps our earth is one of the densest of planets. We must have bodies constructed of bone and heavy tissue to keep us grounded to earth. Beings coming from the more advanced planets would have no such need. They would not be governed by our strange laws of gravity. I quote from my book OVER THE THRESHOLD:

Evolution moves upward and onward over extra-human extension cords. "The great mystics of all time have been those trained to extend themselves into the higher arcs. They are aware that the subjective plane (about which we know so little) must eventually be objectified in a so-called reality."

This means that extra-terrestrials, functioning a full octave higher than the vibration of earth would undoubtedly possess a body far more attenuated than ours. It is reasonable to assume their bodies would be much lighter in weight... or perhaps entirely weightless. All psychic sciences teach that the cellular body (flesh-and-blood-body) can be transmuted and translated. That one can, under certain conditions, function completely in the molecular body. Case histories too numerous to count are recorded in all occult literature.

Today we are closing the book of the old cycle.

Changes beyond our wildest comprehension are in the making. The "breakthrough" is close at hand.

We can go into a Golden Age now, or we can defer it another five hundred, perhaps a thousand years. If we are close to the changeover, isn't it logical to believe the more advanced planets went through this change long ago?

Now, writings are based on hypothetical theory, but gen-

uinely real transcendental experiences. Experiences that predate the coming of flying saucers.

I first met the beautiful Diane, my Venusian mentor, in 1939. I met her in another dimension of time and space. She came again in 1955 when she made a spectacular entrance through the high domed ceiling of the little Church of Divine Light, Los Angeles, California.

Some have called it "ordinary materialization." This is definitely not true as her many reappearances have confirmed. This was the most convenient method of communication at the time. The least apt to cause an emotional disturbance. I am certain beyond all doubt that she was not an ectoplasmically built-up entity, but a being well trained in the use of the original protoplasm... the creativity of the universe.

Diane has been seen by many others since those two memorable dates. On Oct. 3, 1957 she appeared before an amazed audience in the Woman's Club House, Fontana, Calif., when she completely "transfigured" over my body while lecturing there. This fantastic happening is fully recorded with letters of proof in UP RAINBOW HILL.

Diane has appeared independently on many parts of the sandy, windswept desert country. She walked with a rhythmic step. She talked in clear, bell-like tones... she delivered her profound discourses, then with her tiny hand on my shoulder she would mysteriously vanish.

The behavior pattern of the UFOs has been similar to the pattern of this exquisitely beautiful being. Thousands of sighting reports will verify they seem to be solid and factual one moment, gone into the nothingness the next. If the materials from which they are made are transmittable (can be dematerialized) then the answer needs no further comment here.

The fevered heat of the Space Age is on, with all steam ahead. We are reconnoitering the unknown. Weighty satellites are being hurled into space. We're looking for facts in our factual realm. Perhaps they too are reconnoitering our Earth for the same reason. It is an immutable law that when one end of the pole is stirred, the opposite is likewise stirred. They happen to be going about it in a more intelligent fashion.

Every student of the stellar sciences is in agreement that we all come from the same Source. We are made from the same primordial essences. But as this substance is stepped-down into denser areas it takes on more and more density. It becomes "fouled up" on the downward trek.

The strange behavior pattern of the saucers, and still stranger behavior of their so-called occupants has nothing to do with "spirit return." Nor are they Etherians. That which is concrete, must breed concretions. Flesh is born of flesh. But concretions can be any degree of density... any degree of subtlety.

Some few earthlings in every age have mastered the art of stepping from a physical cloak to an etheric body while still in life-form. Bodies made up of the more rarified substances would be instantly translatable. A body in teleportation is neither physical nor wholly etheric, but a perfect blend of each. The "twin-body" can be projected into space just as we are sending clumsy satellites out on the same mission. Perhaps it would be cheaper and more effective.

tual to train human sensitives!

If the Saucerites are seeking a savior then what is a Saviour? Must He be a Buddha or a Jesus? Is it not true that any medium that can speed up the revolutionary wheel is in fact a savior?

Perhaps this is the reason we have extra-terrestrials with us today. Their great gift to humanity has been left on humanity's doorstep. Science is burning much midnight oil seeking that "unknown substance" that lies behind the atom. The work of Diane has been a training in these illusive essences. The first cause. Free energy is fast becoming a commonplace word.

The new science must start from principle — not a speck in space.

When world conditions get out of bounds we must encompass something bigger than we are.

We cannot do this alone.

We must have help.

Through the ages messengers and teachers have come in time of crisis. The Bible and all Sacred Literature teems with recordings. A few of us have evolved out of old patterns since the "flying saucer era" began. It is not easy for the unsung to gain recognition.

For this reason it was unfortunate that Doctor Jung could be swayed from his first statement.

He would have been a logical shepherd to lead the flock.

Perhaps the one man who could have made the world believe.

SPACE DISK CAPTURED

Continued From Page 1

to the rumor," the source states.

It would be "virtually impossible," he pointed out, for the Air Force to duplicate such a craft unless "it had one in its possession."

The Air Force saucer, he said, has been undergoing "tests and experiments" at the Wright Patterson Base at Dayton, Ohio, but to date it hasn't been able to come anywhere near the high speeds and fantastic maneuverability of unidentified flying objects (UFO) sighted by competent pilots and others and tracked by skilled government radar men thousands of times.

FURTHER CREDENCE is given the rumor, the source said, by the Air Force's "original anxiety" to "get a UFO by any possible means."

Military pilots, he says, were ordered to accomplish this by shooting one down or, if necessary, "even ramming it and bailing out."

IT WAS ALSO learned yesterday of the existence of a special Senate sub-committee (as yet unnamed) and two Congressional committees, one of which is working on space legislation and related matters, all formed for the purpose of investigating "The UFO Problem" from every conceivable angle.

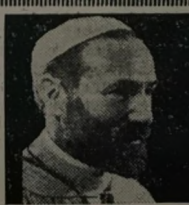
The Senate group, headed by Sen. John N. McClellan, (D-Ark), has had the matter under study the past 18 months.

It is expected this committee will go into action after a powerful congressional body, launches a study of the government's guided missiles program.

Word in the latter investigation has been sparked by a feud between Werner Von Braun, the scientist heading the program and Secretary of Defense Neil McElroy over certain delays in the schedule of firings and the "general confusion" that has surrounded the United States missiles program from the beginning.

NOTICE

Why does everything go wrong for some people? If you are worried or ill and your prayers are not heard God might just as well not exist for you. If you want to come out of your troubles I will send you a free treatise that will amaze you and open the door for your help. Don't delay, write today. Send two 4-cent stamps for mailing in a plain sealed envelope.



BISHOP ROBERT RALEIGH

P.O. BOX 86 MALIBU, CALIFORNIA

Visitors From Outer Space

Here Is Tokoroa's 'Flying Saucer'



This picture should have the flying saucer addicts agog. It was taken in Tokoroa, about 40 miles north of Taupo, at 7 p.m. on Thursday last.

Mr. H. J. Akers, of the New Zealand Forest Products staff at Kinleith, who is a keen photographer, was preparing to photograph cloud formations from his backyard when he saw an object in the sky about 100 feet up.

"I did not have time to sight the camera properly and more or less shot from the hip," says Mr. Akers.

No matter what evidence the scientists produce to the contrary, thousand of perfectly honest and reasonably sceptical people are still prepared to reserve judgment on the question of "flying saucers" and what they portend. "After all" they say, "perhaps there is really something in it."

They may regard with incredulity Mr. George Adamski's account of his meeting with a Venusian — one of those visitors from outer space who have landed here on odd occasions for the purposes of scientific investigation.

But they have still their lingering doubts. Might it not be the vanity of man which leads him to maintain that on his planet alone, of all the universe, is intelligent life to be found.

Flying saucers are nothing new, though few can claim an acquaintance with them as intimate as that of Mr. Adamski.

Did not Ezekiel, in 600 B.C. see something extraordinarily like a saucer, and Pliny, writing in 75 A.D. report "discei" in the sky? Are not tales of peculiar objects in the heavens to be found from

And this is what he got when he printed his negative—a shining, inverted, dished object surmounted by a drum-shaped housing which itself is topped by a smaller housing.

The object is out of focus and blurred with movement, against a darkly, over-exposed cloudladen sky.

Well, that's Mr. Akers's photograph—but the big questions are—who owns the lampshade-like thing? Are they friendly or fearsome? and are they following Mr. Adamski around?

time to time right through the pages of recorded history?

Mirage or hallucination, fact or fancy, or the result of some natural phenomenon as yet beyond our ken, the flying saucer persists in appearing in our skies as a guest with no apparent wish to intrude abruptly, but possessing, nevertheless, an air of disturbing menace.

He would be a bold man who would declare dogmatically that nowhere in the universe but on Earth has the vital spark of life been kindled. Yet in some other galaxy, or perhaps on the fringes of our own, there may be the equivalent of man. What is hard to accept is that, as Mr. Adamski would have it, there is his counterpart, that are beyond the range of human experience.

All the calculations and predictions of the scientists are drawn up in terms of life as we know it and of the conditions under which life as we know it can survive. But though we may be told that no living creature can exist on Mars or Venus, can we therefore assume with confidence that all is safe?

What could be more horrific than to land on the arid, lonely

surface of the Moon and gradually to become aware of the stifling presence of life and intelligence—perhaps malignant intelligence—beyond the capacity of the human brain to assess or the human eye to see?

Tales of visitors from outer space may be treated according to the evidence before us. Why should we worry when we have our feet on the solid earth? But when we, like Mr. Adamski's Venusians set forth to conquer other worlds it would be wise, for a while at least, to assume the cautious role of watchers. There may be a jack-in-the-box lying in wait for us.

For, as Conan Doyle has said, "the wisdom of man is small, and the ways of Nature are

strange, and who shall put a bound to the dark things which may be found by those who seek for them?"

Nature, Professor Lawden of Canterbury College observed the other day, does not make just one of a kind. It is quite conceivable, he maintains, that there are conscious beings, though not people as we know them, on other planets, and the Earth's first space-men should be prepared to meet them.

Here then, is something different. We may dismiss as unbelievable the accounts of visits to our own world, but when we ourselves reach out into space, as we are now tentatively doing, there may be shocks ahead. For we are going into the unknown to uncover, perhaps, somethings.

IN DOUBT?

- read -

West Doubt

RENDER UNTO GOD

Spiritually speaking, we are all flying blind to a greater or lesser degree, while encased in a material existence. We have our small human lights and instruments of truth to help us steer a true course but at best we can merely grope our way along like a blind man or a man with failing eyesight, until the end of material life.

Things have improved on earth, we no longer have to worry that doctors of theology will burn us at the stake, because, like Joan of Arc, we profess to be completely harmless. But we are still flying into a

main, leading many to blindness — the blind leading the blind.

Those few who have developed a high degree of clairvoyance and clairaudience, the spiritual senses, have the greatest light in our world, and are therefore best fitted to guide others thru the troubled paths of earth life, along with those whom high spiritual beings have developed into mediums or channels between the two worlds. These persons are the ones best fitted by providence to lead men on earth to higher light, higher attainments, and to higher truth.

But for the greater part, these spiritually inspired and enlightened individuals are accused by the orthodox laity, of being in league with the devil. Why? Simply because they do not support ancient superstitions, religious custom, or the priesthood. Their light comes not from ancient earthly creeds or priestly declarations, or even the world of earthly men, but from God, highly enlightened spiritual beings, and the world of spirit; from spiritual entities who have long since traveled the thorny road of earth life.

From the greater enlightenment of their spiritual existence they can guide correctly those whose spiritual development and awakening has fitted them to communi-

Continued on Page Four

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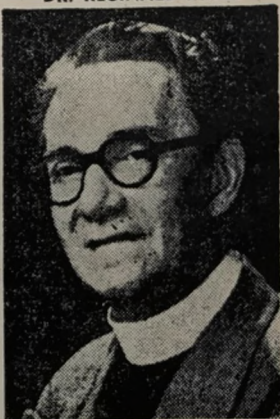
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Capital Punishment Must Go!

Another Hanging Means Another 'Spirit' Criminal

Violence Begets Violence, Through — Ignorance Of The Law!

By GILBERT N. HOLLOWAY, D.D.
Psychic Observer Staff Writer

The crack of rifles as firing squads executed dozens of men in Cuba several weeks ago occasioned a storm of moral protest in America. Members of Congress voiced sharp criticism, and throughout the country there were strong voices raised in protest. All of this reached many ears in Cuba, including the sensitive ones of Fidel Castro, revolutionary leader and the new premier. Executions were slowed down. A great show of legality was established for the trials and death sentences. Cuba sought to justify before the world the harsh justice meted out to remaining guilty officials of the hated Batista regime.

ARGUMENTS FOR CAPITAL PUNISHMENT

Those who believe in the final punishment of death for criminals or very serious offenders naturally support their views and policies with arguments in their behalf.

One is the statement that some persons are incorrigibly evil.

They no longer deserve to live.

Their very existence is a threat to the peace and well-being of society, of decent people everywhere.

Crimes such as murder and rape, says such reasoning, are essentially unforgivable. The same is true for high treason, for torture of innocent victims, for betrayal of important trust. Only death is a fitting punishment for such gross acts of crime and turpitude.

Furthermore, it is costly for society to keep such persons in prison. Why not assure for them such a condition?

TRUTH
WAYS

with

Dr. HOLLOWAY



son why our insane hospitals continue to fill up faster than we can build new ones, is the neglect by psychiatrists of the obvious facts of low entity obsession, and scientific relief therefrom.

Much physical illness is also caused by low entities, and some day those who proudly wave the banners of psychosomatic medicine will come around to the important fact that relief of obsessions can also cure many otherwise mysterious illnesses.

PSYCHIC CAUSES OF CRIME
Many otherwise normal people,

suggestion. Entities could not influence them if they were not sensitive to mental suggestions touching their subconsciousness.

So the penologists (and doctors) of the future will work with the inner minds of those in their charge. They will place many of their patients in hypnotic sleep, to study the subconscious reactions of mind and emotion. And they will exorcise scientifically any psychic intruders who may have been causing trouble!

RETURN TO SANITY

Life must be educative, even in prisons. Either we seem to go forward with the expansive current of life, or there is a tendency to slip back, deteriorate and go to seed.

Somehow techniques, both on an individual and mass basis, will be evolved to treat men and women in prisons. Many of them will respond wonderfully and their lives will be entirely rehabilitated. Such persons, when well, whatever their crimes may have been, can be restored to normal life in society.

Those who fail to respond, of course, will have to be kept in prison indefinitely. In this way society protects itself from bestiality.

Even in our benighted society there are many in prison who awaken to the light of religion. Numerous successful evangelists have had prison converts. They

our own emotions and outraged feelings are involved.

Capital punishment is contrary to all elevated ethical insight. Now is the time to abolish it from our society. Only a deeply informed public opinion can apply the pressure to law-making bodies that will in turn eliminate this hold-over from medieval days of torture.

In Doubt?

Continued from Page Three

cate directly with the so-called dead.

The orthodox will continue to lead others into darkness just so long as they continue to refuse to acknowledge the truth and render unto God the things that are God's and the world of spirit.

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camps, churches, conventions must reach us soon, be sure your own news is known to us or it can't be news to our readers. Thank you.

As we have been hearing of the whole modern trend toward the next world, the existence of capital punishment as a death penalty for crime is or ought to be a deterrent to potential criminals. Men will think twice about committing acts that will result in their execution. Fear of this ultimate and final punishment will act as a disciplinary force in society, and help to maintain the peace.

THE OTHER SIDE

Those who argue against capital punishment have powerful reasoning to support their views. In the first place, it is morally and ethically wrong. It is contrary to the teachings of Jesus, upon which the moral foundations of our society supposedly rest. Jesus taught forgiveness of sins, turning the other cheek, giving the coat as well as the cloak, and going the second mile.

There is something about the premeditated killing of a human being that is contrary to the precepts of the human soul.

A report from Cuba at the time of mass executions quoted a revolutionary officer who was in charge of the shootings. He said to an American reporter as the volleys of rifle fire mowed down the Batista henchmen, "My soul is sick with this business!"

LESS CRIME?

The increasing crime rates of our country, and throughout the world, show that capital punishment is no real deterrent to crime. Such an argument cannot be supported statistically; in fact, the opposite is true.

Even in Cuba there is still unrest, and the Miami News in February carried a front-page article of a Cuban group of exiles, operating from south Florida, that is already planning to oust Castro with violence.

In fact, a spiritual sensitive whom I highly respect told me recently that Castro's life is in great jeopardy, and he will be fortunate indeed if he is able to

from physical sources and in no way is prejudicial to Dr. Castro's

Of course I have had many personal contacts with the good-will of the great majority of Americans.

The plain fact is that violence begets violence, for the Batistas, the Fidelistas, or whomever. They who take the sword shall perish by the sword. Only the way of non-violence, as practised in our own generation by the great Mahatma Gandhi, is the road to peace and harmony in society.

PSYCHIC FACTS

There is another strong argument against capital punishment that is seldom voiced by legislators, moralists and others who oppose the death penalty. Most of them are unaware of this unusual side of the picture; or if aware, they hesitate to speak of it because of the ignorance and prejudice of orthodox minds in religion, law, psychiatry and medicine.

I refer to the occult fact that a criminal mind housed in a body in a penitentiary is much less harmful than such a mind released through execution and able to cause trouble from the low astral or etheric planes — where it continues to exist as an entity and can spew hatred and trouble against its enemies!

We logically restrain hardened criminals in prisons where they cannot harm innocent people. This is a necessary act of practical judgment. Criminals cannot be released from custody until there is reasonable assurance that they will not resume destructive and hateful lives.

ASTRAL CRIMINALS

By the same logic it is not foolhardy to execute such men and thus free their diseased minds to prey upon mankind from the lower echelons of the invisible world. I speak of this in all seriousness.

I have counselled and worked with hundreds of alcoholics, with definite success in many cases, and have never seen one yet in which low entity obsession did not play its part in the picture.

All of this focusses upon the point of our discussion, that the more undeveloped spirits you thrust into the lower planes of the etheric world, the more potential criminals you may have to plague society.

In a largely materialistic culture such as ours, these points fall usually upon deaf ears and even meet with derision, but I am writing for a special group of readers that is presumed to know many things about the subtle psychic side of life.

OTHER WAYS IN PENOLOGY

If you are a "realist" and wonder what other ways of dealing with hardened criminals may bear fruit, I have the following suggestions to offer.

One, abolish the death penalty completely. Follow the commandment implicitly, "Thou shalt not kill." However, no major criminals are ever to be released from prison until there is scientific evidence of their being able to follow a better way of life.

In the coming New Age there will be a union of spiritual science with psychology, psychiatry, metaphysics and all sciences of man. Therapy in hospitals and prisons will be concerned with the WHOLE MAN, which includes the spiritual as well as the physical and etheric. Most criminals, like many normal people, are sick in hospitals, are very susceptible to

DR. GILBERT N. HOLLOWAY

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- (2) PHILADELPHIA: Apr. 26th thru May 6th in Chapel of Truth, 1418 Walnut St. Apr. 26th & May 3rd at 11 A.M., 2:00 & 7:30 P.M. Apr. 28, 29, 30, May 1, 5 & 6th at 7:45 P.M. For counsel, information phone KI 5-8827 or PE 5-7200.
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You are cordially invited to send for a list of Dr. Holloway's Publications, also for free literature describing our personal services. Life Readings and other help by mail. Send your order and list of books to 2200 N.W. 7th St., Miami 30, Florida. During the Holloways' absence on tour, the New Age Church will be served by noted workers, including Rev. C. Harrison Engel from April 13th thru June 21st.

Your Editor

I suppose that 500 letters more or less have arrived at this office asking a good question: "What do you look like?"

Some of these letters have said that: "The picture they saw in the first edition printed down here"—the one where I was holding a cigarette with my hand on my chin, "made you look like the proverbial bearded bandit."

With that I must agree.

So — here are some pictures that are more to the point, as far as my "puss" is concerned.

The glamour shot was taken about ten years ago when I was in show business (mostly radio) and the other two pictures were taken a few years ago while I was interviewing Frank Decker over the radio here in Southern Pines.

And to quote DANTON WALKER, National Columnist, "The Psychic Observer, long the leading U.S. Publication dealing with the supernormal subjects, has been bought by the Rev. Tom O'Neil of Southern Pines, N. C., who gave up a promising career as a Vaudevillian five years ago to follow Spiritualism."

These will probably be the last pictures of myself ever published in the Psychic Observer, that is, unless—someday, the next PO Editor will use my "spirit photo" in a lead story.

Said photo, needless to say, has not been taken yet!



LETTERS TO THE EDITOR

Agree? Disagree? Comment to make or line of thought to suggest? This is your section of *Psychic Observer* and we heartily welcome your letters. Type or write legibly on one side of the paper and keep your letter short. Your name and address, legibly, must accompany your letter. Letters may be condensed. *Psychic Observer* does not necessarily identify itself with any views expressed by a reader.

Strangely enough, some of the members of the "American Medical Association" do not always advocate materialism. I just ran across remarkable quotes, contained in an article, published in the *Journal of the A.M.A.* of April the 13th, 1957, admitting superior powers of faith and reliance on spiritual forces over medicine. Here they are: Dr. Elmer Hess, immediate past president of the A.M.A.: "I don't care whether you are a Catholic, a Protestant or a Jew, just so long as you believe in a Power greater than all the instruments of science at your command . . . The doctor has to be a man with firm convictions concerning a Creator."

Dr. Claude E. Forkner, professor of clinical medicine at Cornell University Medical College: "Very often we do not know what it is that brings about the recovery of the patient. I am sure that often it is faith which is a most important factor."

A Brooklyn pediatrician, writing to the New York Health Department: "This child had respiratory depression and was in peripheral collapse. It was only with the grace of God and some medical aid that her life was saved."

Dr. Herman N. Bundesen, president of the Chicago Board of Health (speaking of medical efforts before the advent of the Salk vaccine): "We did the best we could, but to tell the truth, about the only weapon against polio was prayer."

Dr. Salvatore Cutolo of Bellevue, when paralyzed patient asked how she could go on: "I told her not to lose faith in herself and in God . . . If the doctor has no faith (in such a case), he can offer his patient nothing . . . At times religion is medicine."

Wyat Norvell, M.D., at Kentucky Medical Association: "It is impossible to figure out the human body without taking into consideration a Supreme Being."

R. H. Browning, M. D.: "Why are medicine and religion drawing more closely together? It is suggested, that only in science and the soul is there refuge from nuclear destruction . . ." (These are extracts from a 2½ page article.)

Very truly,
Elizabeth Tischler
Denver, Colo.

If the readers could be certain that the questions concerning the nature of God and his manifestation of the Trinity, of

immaculate conception, reincarnation, the authority of the Bible, being born again and many other timely questions were fully answered in one treatment by Jesus they would feel very much elevated.

The only hesitancy in their believing would be the question as to whether Jesus actually wrote the book *THE MES-SAGES FROM JESUS AND CELESTIALS*. It would be natural for them to disbelieve before reading the book, but I am convinced most readers would see the consistency of the writing and note the preparations made before the writing was made.

We judge the messages we receive from our spirit friends by the display of the spirit's personality and we may judge these messages spoken of by their consistency.

James L. Gotschall
Tallmadge, Ohio.

We understand that you have taken over the *Psychic Observer* Magazine for publication, and we congratulate you on the choice you have made, as we think it is the best magazine of its kind being published today.

We read it avidly every month as soon as we get it, as the interesting subjects are most ably handled by your staff writers. Of all of the Staff Writers, we enjoy best the contributions of Dr. Enid Smith. She has helped us most in our understanding of psychic phenomena and other allied subjects.

We also like Dr. Holloway's contributions. We think he, also, is a very able writer and all of his subjects are most interesting.

Thank you for giving us a wonderful magazine, and may your business prosper in the words of Truth.

Sincerely yours,

—JOHN & ETHEL WOOLORD.

I want to express to you how pleased I am with the new "Psychic Observer."

There have been many aspects of Spiritualism that have not been acceptable to many sincere seekers of truth.

I personally believe that it is wrong to destroy animal life for food or sport or profit. I believe that the commercialism of animals is the supreme crime of earth and the root of most all evil. Of course, this can be argued forever, intellectually, and probably never could be objectively proved either way. I consider it a problem of morality. But the point is, most Spiritualists are meat eaters and are not any more concerned about animal suffering than the orthodox religionists. This bars many sincere vegetarians, who otherwise would embrace Spiritualism.

Another stumbling block in Spiritualism is electronic communication with the Spirit world. Mr. Pelley does not get along with very many mediums. It seems that most mediums do not want electronic communication and work against its development. Of course,

they fear that mediumship would soon die out, and eliminate a source of income. Mediumship probably will be less in demand, but Spiritualism will grow by leaps and bounds and mediums will be needed more than ever.

Mr. Pelley no longer gives any publicity to the progress of his "Celestial Television," except to say that it should be perfected and ready to market this year.

It seems that many mediums were trying to discredit Mr. Pelley and cause him trouble. There are also many entities in the lower Spirit realms that have worked against him. For the glory of Spiritualism, I think that all of us should try to help Mr. Pelley in his project.

I notice a few articles by "free-thinkers." I believe that it is sometimes well to give a little space to the tenets of "Freethinkers." For Atheists are quite often more Humanitarian than religious persons. Atheists, quite of-

Continued On Page 12

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Music-Sound-Color-Light Green With Envy-Feeling Blue? In A White Rage-That Dark Brown Taste? Feeling Ill Or Feeling Great Depends Upon Sight And Sound

By REV. ENID S. SMITH Ph.D.
Psychic Observer Staff Writer

Spirit uses music, sound, color, light as essentials in the very process of life itself.

How often one says, "Let's have a little music to raise the vibration," or "Turn off the radio; I can't hear myself think." Or still again, "That color makes you; don't ever wear the other again."

Of course, for centuries colors have been recognized as influencing moods and as invoking specific emotional reactions. Our language has such color expressions as, "She feels blue." "He fell into a white rage." "She's green with envy" or "He awoke with a dark-brown taste."

As a matter of general knowledge, did you know that science and research have discovered that good music can restore the ill to health, and what sometimes goes by the name of music or noise can kill a person—that it even can kill rats?

Did you know that the racket of the radio and television can cut off a person from the higher spiritual vibrations, and that sensitive little children will be so hurt that they will cry the first time they hear these mechanical discordant sounds?

Did you know that light through a blue bulb can keep away entities of low and troublesome vibrations, while a yellow bulb can draw them in? Or that wearing stockings of darker colors draw them?

Did you know that you are very much more inclined to be irritable and quarrelsome if, in the morning, you don a red dress rather than one of soft, pastel colors, and that placing people in red rooms not only stimulates the lazy but can cause insanity—while rooms of soft, soothing colors can restore normalcy?

Did you know that foods wrapped in green paper will keep much longer than those covered with other colors?

Did you know that perfectly healthful food can cause illness if the color is changed artificially?

Did you know that marriage statistics show that the majority of proposals occur when the young lady is wearing pink, the color of affection and love, rather than when wearing other colors?

Did you know that plants and animals are sensitive to music and color, that horses react quickly to martial music, that for centuries bulls are said to be stimulated by red, and that Doctors Flint and Johnson of the Smithsonian Institution found that red is poisonous to plants?

There is a narrow band of coarse red just at the top edge of our visible color spectrum that is sure death to leaf and seed alike.

Astronomers believe, however, that the vast envelope of oxygen surrounding the sun filters sunlight of this particular wave length. In their native state, plants are not exposed to this coarse red.

Did you know that the experiments of the famous Los Angeles physician, George Starr White, M.D., LL.D., Ph. D., proved that light, attractive, lively music played during the time of the milking of cows so affected the quality of milk in all of the large number of cases studied, that babies were found to be happy and doing well on days when they drank this milk—though the mothers had no idea of the rea-

son for this well-being nor had they any knowledge that an experiment was being conducted.

But on the days when dull, sad, slow music was played during the milking, that milk invariably seemed to react on the babies adversely, making them irritable and in some cases ill—just as every nursing mother probably knows that a spoiled, fearful or anxious, can spoil her milk so that the baby cannot even keep it on his stomach and sometimes becomes violently ill.

Indeed, music and color can heighten joy, warm love, inflame anger, deepen sadness, and add coolness to the cheek of death itself.

Each note of music has its corresponding color vibration.

Many are the secrets of music and color that have been known since David, with his lily-draped harp, soothed the evil spirit in King Saul of old, or since color assisted Jacob, as he made use of his knowledge of prenatal influence, recorded in Genesis, when he tricked Laban of his rightful share of the offspring of his goats, by causing most of them to be "ring-straked" as the bargain was he was to possess all such. Hence, the wily Jacob made conditions right for "ring-straked" goats at the watering place where they conceived, by his piling rods of green poplars with white streaked wood between; and the desired results were obtained.

What the mothers looked at, the offspring became.

Strange to add, that those who have followed the trends in Biology have discovered that some of our most famous modern Biologists in our great universities in America and abroad have come to see the truth of Jacob's experiment—and not only have they discovered that the emotions and the entire environment, including spiritual considerations, can affect the germ cells, but that in emergency cases when the germ cells are removed, the somatic cells can do their work, indicating that the French scientist Lamarck was right, and not Weismann, as the future will increasingly prove.

The connection of color and music with healing is becoming evermore interesting to Spiritualists.

Color healing makes use of many and varied forms of invisible rays projected by the spirit band of healers. The projection of the seven great rays and their secret has been used even before Al-



REV. ENID S. SMITH

lantis and Lemuria. It is through the aura that the color healer works.

When a person concentrates on a certain color, a positive action can be taken, for there is cooperation between the patient and the invisible healer or healers, and thus healing in mind, body, and spirit can be accomplished. The purpose of healing is to restore the aura of the patient to its normal, scintillating flow of colors, so that the blend of all rays from the invisible side of life flow through in an uninterrupted passage.

One has to remember the pairs of opposites in this world, that there is always the positive and negative sides to all things.

Not all music and all colors can help.

Discordant noises, that we have mostly in this age, masquerading under the guise of music, and colors mixed with fear-vibrating gray, or deceitful greedy brown, or malicious hate-engendering black will not heal, but will tend to aggravate the disease and prolong its existence.

Doubtless the ancient Israelites knew the destructive power of music in the case of the trumpet mediums that surrounded the walls of Jericho, and with the shouts of the people, blew a blast that caused all the walls to fall down. The sound evidently struck the keynote of those walls which had been sensitized by the rhythmic tramp of Joshua's army in preparation for the final climax.

We who have lived in India know that the yogis can slay a tiger by a word; also if a person knows the keynote of anyone, he could shatter such a one, if he so desired.

Not many years ago there was in Dublin a doctor accompanied by a band of musicians who made a specialty of extracting teeth without pain. When the patient arrived for extraction, the band struck up a lively air and kept it up during the operation. The patient usually testified that he felt no pain during the extraction.

Record-playing machines are installed in many of our modern dental office in Florida and elsewhere. Dr. Elmer S. Best of Minneapolis has devised a dental chair which plays music as an anesthetic while operations are being performed. A recording and amplifying system built into the

chair is used to maintain auditory contact with the patient's mastoid bone while the dentist is drilling. The music by traveling through the bones drowns out the grinding noises and diminishes the pain.

Assagioli, an Italian psychologist, who has been impressed with the way music harmonizes the complicated organic rhythms of the body, says that music harmonizes painful moods and sensations. Thus pleasant associations arise to replace unpleasant ones, and these are quite effective in taking the edge off of pain whether organic or functional.

Rather recently it has been discovered that musical sounds break up or dissolve lumps of cholesterol which is found in association with many painful conditions. Hence, there may be a chemical basis for the anesthetic action of music.

Dental pain yields nicely to loud, lively music. When two pronounced sensations are trying to get the upper hand, the one possessed of rhythmic make-up generally is successful in gaining a foothold. For the operating room and dental chair such compositions have been found effective as William Tell Overture. Song from Carmen, Stars and Stripes Forever, Flight of the Bumblebee, and the Parade of the Wooden Soldiers.

The groundwork for the therapy of music has been laid and much research work is going on.

As far back as 1940 in New York, physicians pointed out that more than 1000 "healing concerts" were held in 40 hospitals where executives believed that music has definite healing effects.

Ill-health is disharmony, a mental discord, a bad vibration. Not always is there in music therapy need for applying something stronger and more powerful—in many cases something that is very soft in tone, a truer vibration, brings back harmony. Rhythm controls the effects gained by music. A patient with a fever or ferment needs to be "slowed down," whereas a person with a quivered, to produce harmony again.

Music and color are two expressions of vibration—each has its equivalent in the other.

A little child said recently, "Come, Mother, listen to the rainbow!" She followed him outside where he pointed to the rainbow, a brilliant arch in the silver-gray sky, washed clean by a summer shower. He had the gift of hearing color. A rainbow was a song to him, and he knew colors for every sound. A rifle crack was a big black noise, and squeaks were blue-white, while an electric fan was an orange-colored hum, and a cricket made a small white noise.

A little girl singer visualized the color of each note as she sang, and if its shade varied the slightest, she knew she was off pitch. And again, Dr. George Starr White, discovered through research, that if a person is color blind he will be deaf to certain notes in the musical scale. He among others also found that colors can heal or make ill, can comfort or cause distress, and can in many instances change character and remodel lives.

Such physicians as Dr. Noel Scott, surgical assistant at the Royal Waterloo Hospital, England, and such American physicians as Babbitt, White, Pancoast, Podolsky, and others, have been using colors with great success.

A man suffering from low blood pressure, mental depression, loss of appetite, and dire lack of energy was treated with a general color bath with the open Solux lamp until his skin was a ruddy glow, then ultra-violet radiation was applied, followed later by radiation from yellow light. At the end of six treatments the patient's blood pressure had risen to normal, and he felt fine in all respects.

A woman with very high blood pressure, suffering from dizziness, headaches, shortness of breath was treated with a general color bath and a blue filter. After the third treatment her blood pressure fell twenty points after the sixth treatment it fell another ten points and there was no more dizziness. Even deafness, in a woman of

fifty, responded to color treatment when the general body color or bath and ultra-violet radiation were used, followed by the green filter applied over both ears.

At the end of the treatment she could hear the tuning fork clearly, two inches from both ears. After nine treatments, she could hear the tuning fork nine inches from both ears, and could listen to the radio and hear the birds outside singing—this she had not been able to do for three years.

Over sixty years ago, Dr. George Starr White, a friend of the writer, diagnosed and treated diseases, he tells me, by colors of the aura of patients. He read the psychic-magnetic radiations of plants, animals, and people, and discovered that various colors had curative values.

Another pioneer physician, Dr. Edwin Babbitt, author of "The Principles of Light and Color," found that his Chromo-Disk gave off various colors for various ailments. A blue disc was used for inflammation, for wounds, an excitable heart, and for hemorrhage. It was directed over the stomach for gastritis, over the bladder for cystitis, and so on. A yellow disc was used over the liver, and when concentrated on the left side of the abdomen was considered a cure for constipation. A purple disc was used for treatment for indigestion and also for asthma.

Another physician, Dr. S. Pancoast, author of the book, "Red and Blue Light," considered these two colors as the most interesting in their effects and reported many cases that were helped and cured by them. A boy of eight, with paralysis in both legs, was greatly improved through the use of red light. Colors were found to be sedative, a stimulant, and recuperative.

A more modern physician, Edward Podolsky, M. D., in his book, "The Doctor Prescribes Color," says that colors enter subtly into the chemistry of our thoughts and emotions, that in the right combination found influence on the brain and nervous system. He goes on to say that a number of melancholic women were greatly aided by being placed in a red pavilion, having red walls, red carpets, and red lights. Their depression was cured and they became bright and contented. He notes also that searlet rooms are very successful in stimulating lazy boys.

On the other hand, the mauves, greens, and blues have a sedative action. Dr. S. E. Katz of the New York State Psychiatric Institute and Hospital, made a study of the preferences of the insane. In every group of insane patients, blue was found to be the most pleasing color. Green was the second. Orange and yellow were the least liked by those of short duration in the hospital. This is an important consideration in decorating the living and sleeping quarters of the demented, as colors play just as important a part in their recovery, if not more so, than do drugs, food, and the rest.

A young officer, suffering shock, having passed through the horrors of war, was unable to sleep. He was placed in a room where blues, mauves and greens predominated. His first night after this, was his first night of unbroken sleep since the beginning of his nervous ailment.

That color can either heal or make people ill was demonstrated by Samuel G. Gibben, an illumination engineer who conducted a very interesting experiment. He proved that right colors in foods are necessary for proper digestion. At a recent dinner of his, he provided the very best food and drink, music and story-telling, but the dinner was an absolute failure, on account of the colors given to the food served. Instead of ordinary electric lights, he used filter lamps which cut out all the spectrum colors except greens and reds. Though the guests were hungry and laughing as they entered the dining room, they soon began to notice queer things and to feel ill. The steaks were a whitish gray, the celery was pink, the

Continued on Page 18

Harry Is The Most Important Soul In The World But Needs Regulating

God Isn't Cruel; He Merely Runs The World After His Own Ideas And We Can Conform Or Not As We Choose

SOULCRAFT CHAPELS

NOBLESVILLE, Ind. — A most peculiar request comes in to Soulcraft. A lady writes, "I would ask you to do something for my beloved brother. If you could save him from himself, I'd pay you almost any amount. He is now in his sixties and I doubt that he has ever spent a happy day in his life."

"For thirty-five to forty of those sixty years he lived with a wife who despised and detested him, and whom he in turn despised and detested. However, I despised and detested her myself, so brother was not so peculiar in that. But in result of his domestic incompatibility Brother Harry believes in nothing of a spiritual nature. He labels it twaddle and has openly made fun of me for believing in God or anything spiritual. Reincarnation is particularly odious to him. He believes we get through this one life as best we can, die or drop dead, and that's the end to us and thank God for it. I can't figure him out. We both were raised by respectable church-going parents and father especially tried to help Harry to cure an ungovernable temper."

When Harry hit a man and had to spend a year in jail for injuring him, it sobered him about the temper business, but it made him bitter against the law and law courts. He won't so much as lift the cover of a Soulcraft book and goes out of his way to insult clergymen and ministers every chance he gets. I love him so much I'd pay you anything to crack Harry's tough shell and give him some hope of survival and a Hereafter. What can be done for such as he?"

The answer is, Nothing! Not by any loving relative, and no use to blink it.

Harry is admittedly a lawless spirit, recognizing no restraints either civic or spiritual. All up through boyhood and adolescence he distinguished himself as possessor of "an ungodly temper." What are we looking at when we identify an "ungodly temper?" We are witnessing an exhibit of

distinguish the importance of other unit in earth-life beyond itself. To be challenged or disputed, much less subjected to the pressures of discipline, detonates all the potentials of character in a blind abandon of self-control. The dictates of the ego crush everything—or make the gesture of crushing, everything—regardless of who is hurt or how much.

The urge to personal supremacy has gone to seed.

And yet a year in jail for striking a fellow human in one of these detonations of would-be supremacy did have a salutary effect on the man. He married a woman "whom he had detested and who detested him" and lived thirty-five years with her. This fact, according to the sister, soured him on everything religious or spiritual, and made an atheist and materialist out of him. . . to the point that "you couldn't buy him to lift the cover of a Soulcraft book." Of course this thirty-five years of matrimony had nothing whatsoever to do with his belief in God or non-belief in an after-life. Harry believes in nothing but himself. Not having the potentials within himself consciously recognized to perpetuate himself as a sentient soul, however, Harry is willing to let himself be dropped from conscious existence and think no more about himself. He must have all or nothing.

The bothersome thought intrudes that all human beings, male or female, everywhere are possessed of a certain amount of Harry's ego, in consequence of which the earth-life is what they find it.

Holy Spirit senses that such units of consciousness may readily plunge off to such extremes of self-importance. The confines and disciplines of earth-life are prescribed that they may be brought back, or kept in balance.

Spirit as such recognizes itself as the supreme element in the omniverse, self-sufficient, omnipotent, the procreator of all forms and objects. The only trouble with it is, that "if, as, and when" it divides into infinitesimal units, one unit has to come into some sort of alignment or workable

orienting with all other units, since all cannot be supreme at once.

Earth-life in the physical is more or less the arena where such practicalities are paramount.

The sister in Harry's case reported that a year in jail for damaging a second person "had a salutary effect" on the brother's temperament. What was she saying but that being utterly circumscribed in his personal freedoms for a year brought him subconsciously to a realization that situations would arise where his ego was not supreme. The police court, magistrates, the jail officers, these could successfully thwart him and supervise him. Presumably he took note of them as individuals, observing that his all-out detonations of temper had not the slightest effect on them. This was a revelation that Harry had been lacking.

jail effect? Harry may jump from a height, telling himself in supreme gesture of ego that he is above being injured. He jumps, breaks his back, and is confined ten months in a hospital. The weight of a plaster cast about him is a constant drilling reminder that God's laws concerning gravity are not to be flouted. Harry says, "Nobody can stop me, I'll flout what I please." He does — but pays the penalty. It has a "salutary" effect on him.

Everything in the physical scene follows suit.

There are things Harry can do and things Harry cannot do. So gradually he familiarizes himself with differences between them. All the time he's learning as well what the egos of others can do, that they're precisely as potent as his own ego. We say he learns Balance. What he learns is Propriety.

He gradually gets himself in proportion to two billion other spirits operating on terra firma.

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occupancy of her physical husk. Here she is with a new one.

"Enjoy yourself while you can, son," she says to him, "because you'll have to go back."

"Go back where?" Harry demands angrily — that temper slipping afresh when that ego of his is thwarted.

"Into earth-life."

"I'll be hanged if I will," Harry vows.

"Oh, yes you will. In sheer tedium at nothing to do."

"I'll go where I please, and do what I please," Harry boasts.

"But there's no place to go. . . excepting back into earth-life in a fresh body — or up to loftier planes of consciousness which you can't reach till you're sufficiently developed to handle yourself in them."

"Good Lord," Harry sputters petulantly, "isn't there any place in the universe where a man's let alone to follow his own designs without someone telling him he must do this or that?"

"No," says his mother simply, "there isn't."

That's flat. And Harry has to face it. There isn't. On the earth-plane he's subject to the laws of physics. On the spirit planes he's subject to the laws of Spirit. There just isn't.

He sojourns around in the Plane of Largess — if he's been fortunate enough to reach it, until in more uproarious anger at the God of Things As They Are he essays a fresh earth-life. . . more jumping from heights and being penalized by the plaster cast, more punching of neighbor's noses and

drawing years in jail. It isn't that anybody is "taking anything out" on Harry. It's simply that there being only one universe in which to exist, sentient spirit has to conform to its dictates. The fact that he mayn't care to conform to its dictates, cuts no figure. He must because otherwise he can't live apart from it.

And by the time he's back for the seventh to the tenth round of it, a sympathetic sister wants Soulcraft to do something for him in consideration of a price.

Discipline? No, regulation.

Harry, if his loving sister could only grasp it, is unregulated. The earth-world exists for the purpose

Continued on Page 10

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PSYCHIC HIGHLIGHTS

—by Lt. Col. ARTHUR E. POWELL
(Written Exclusively for Psychic Observer)

If you have any comments for Col. Powell address them directly to him. His address is: 6121 Hazelhurst Place, North Hollywood, Calif.

Astrology

MANLY PALMER HALL

From his recent, and admirable "Story of Astrology", by Manly Hall, I cull the following interesting stories.

Michael Scott, astrologer and confidant of Emperor Frederick II, predicted that he himself would die from a rock falling on his head.

While kneeling in prayer in a cathedral, a loose stone fell from the roof and killed him.

Franciscus Junctinus, Florentine astrologer, predicted for himself a violent death. At the very hour foretold, while sitting in his library, some heavy books fell from an upper shelf and killed him.

But the prize goes to the poet Aeschylus who, finding that his stars told him he would die at a certain time from an object falling on him, sought to dodge his destiny by remaining in the desert until the fatal aspect had passed.

In an open place, with only the sky above him, he felt secure. But a big bird, mistaking the poet's bald head for a rock, dropped on it a turtle, to break its shell, thus killing Aeschylus.

Agrippina, mother of Nero, consulted a Chaldean astrologer about her ambition to make her son Emperor of Rome. The astrologer said: "If he reigns, he shall kill his mother."

Without a moment's hesitation, setting her teeth, Agrippina hissed: "Let him kill me — so that he but reigns!" Which he did.

Here is another type of story. On 4 June 1738, in the same parish, almost the same minute, were born William Frederick, who became George III of England, and James Hemming, distinguished member of the Ironmongers' Guild.

The two men were startlingly similar in appearance.

In October 1760, George came to the throne: John Hemming went into business for himself — the height of his ambition.

Both were married on 8 September 1761.

Both died on 29 January 1820, within less than an hour of each other, both deaths being recorded in the same newspapers.

Finally, in the XVth century, Picus, Earl of Mirandola, was known as a prodigy of learning, having, at the age of 24, published 800 propositions in logic, mathematics, physics, divinity, and the Kabbala.

So violent was his antipathy to the stary science that he was known as the "scourge of astrology."

Three astrologers foretold that he would not live beyond his 33rd year.

This pleased him, for he would prove that the "star-mongers" were knaves and dotards.

But, on the very day, at the very hour predicted, Mirandola died.

In spite of such examples, astrologers in general strenuously deny that astrology is fatalism. Francis Bacon said: "There is no fatal necessity in the stars."

Claudius Ptolemy said that, by a knowledge of astrology a skillful person is enabled to avert many of the stars' effects, and to prepare himself for these effects before they arrive."

Roger Bacon advises: "The rational soul is able to change greatly and impede the effects of the stars."

Manly Hall tells us: "The astrologer is a counsellor who, warning his client of impending disaster, assists him to meet or circumvent the evil."

B. Suryanarain Rao opines: "It would be childish to talk of astrology as leading to fatalistic inactivity."

Summing up these dicta, Manly Hall gives his view: astrology "lifts the human mind from the morbidity of imminent limitation . . . and . . . is the most useful and practical science which inspiration and ingenuity have conceived."

As I said in my review of Manly Hall's book, in FATE Magazine, just as meteorology foretells weather conditions, so does astrology (and if punning was good enough for Francis Bacon, and for Shakespeare himself, it is good enough for me — and you!) tells us whether conditions are favorable or not for our undertakings at any given time, and it is up to us to arrange or re-arrange our plans accordingly, just as we please.

What is the essential basis of astrology? Surely it is — Radiation. Science now informs us that everything in Nature is an electrical phenomenon, with its own magnetic field of influence.

Now, celestial X-Rays are known to affect every organ etc. in our bodies. Sun-spots affect litters of rabbits and foxes.

At the Arizona Laboratory, the effect of the Moon on plant-growth (known to folk-lore for centuries) is being confirmed.

Is it not therefore inevitable that heavenly bodies must affect human life?

Manly Hall's book is obtainable from Philosophical Library Inc. 15 East 40th St., New York 16, and seems to me suitable for both inquirers, however sceptical, and for serious students of what is perhaps the most ancient of all sciences, with a remarkable record of achievement for countless centuries.

Nearing Home

FEARING DEATH?

The National Spiritualist Association Review quotes the following from "Herald of Light."

An old Omaha Chief, who for many years had ruled his tribe with wisdom and justice, was now blind, had an incurable disease, and was calmly awaiting death.

"Why are you contented?" asked a visitor. "Pain and old age are not good things."

After remaining silent for a while, according to the Indian habit, the aged chief replied:

"The fish, that is spawned here in this little creek, will go down the Mississippi to the great Gulf, but in the spring it will find its way back to its native waters."

"The bird, that builds its nest on the tree near my wigwam in the summer, leaves it when winter is coming and travels thousands of miles to the southward, but in the spring it will come back across the mountains to that very nest."

"How do such creatures know the way? They have no map, no guide. The Great Spirit puts something into their hearts to draw them back to their homes. And He has not forgotten to put something into each man's heart that draws him, draws him all his life long, up to His home."

"I am coming nearer to mine. Shall I not be glad?"

New Watches Needed

JAWAHARLAL NEHRU

"New World Review" gives us an interesting story of watch-stopping.

Murray Young, reviewing a book by Edgar Snow, relates that Mr. Snow, like his friend Vincent Sheean, seems to have fallen under the spell of Gandhi.

In conversation with Nehru, Snow told the Prime Minister how Sheean's watch had stopped during his first interview with Gandhi; and stopped again at the moment Gandhi was killed.

Snow stated also that, at the precise moment of their first joint interview with Nehru, both his and Sheean's watches had stopped.

What, asked Snow, did Nehru make of such mysterious stoppages? "Then this son of 'occult India,' whom his people called Jewel of Asia, tilted his Gandhi

hat to one side, and smiled: 'What you need,' he said, 'are new watches.'"

As Murray Young opines, this episode throws considerable light on the down-to-earth hard sense of the statesman of whom Lord Mountbatten said: "Nehru is a great man—a very great man."

As "Highlight" readers know, there are many instances where, at the moment of a death, watches or clocks have stopped. But this is the first time I recollect hearing of them stopping, apparently due to the mere presence of an individual. In the case of a busy man, working on schedule, it would surely be highly embarrassing to have in the neighborhood a person whose mere vicinity would stop a watch!

Destined To Heal

PSYCHIC SURGERY

Here is another case, of what appears to be Psychic Surgery, contributed to "Psychic News" by Kay Ryde, journalist.

Raymond Gottlieb, while in New Zealand, developed fistula in ano, and was told an operation was necessary.

Under the anesthetic, he travelled to a beautiful place, full of white flowers, from which he did not wish to return, but was told he must do so.

A year later, a famous surgeon told him he needed another operation — in fact, one every year.

Again under the anesthetic, while in the spirit-world, a guide told him that, having promised, in a previous incarnation, to heal, he must continue earth-life.

"Heal me first," demanded Gottlieb.

When he recovered consciousness, the surgeon was annoyed, because they had found the operation not necessary.

When he referred them to the X-Ray pictures, the surgeon made another examination, saying with astonishment: "Well, you have had an operation, yet none of the six doctors touched you."

Needless to say, the surgeon would not accept Gottlieb's story of a spirit-operation.

Since then, there has been no further trouble.

Various mediums told Gottlieb that he had healing work to do, and described to him his guide.

Mrs. Gottlieb also being mediumistic, the two now practice healing.

Psychic artists have painted the Gottliebs' guides, the paintings seeming to tally with the descriptions given by mediums unknown to the artists.

So the couple feel they are on the right track.

118 Years Ago

HEALING GHOST

"Psychic News" prints an interesting story of the 13-year-old daughter of John Jobson, Bishop Wearmouth, near Sunderland, who, having been strong and healthy up till then, in 1839 suddenly collapsed, was bedridden for over 7 months, becoming blind, deaf and dumb.

Numerous physicians diagnosed abscess on the brain. Medical treatment obviously made her even worse.

Soon after the case became serious, the whole house, especially the sick chamber, resounded with unaccountable noises, such as heavy poundings, pattering of feet, ringing of bells, and metallic clashing.

As the disease progressed, all these increased. At times, however they changed to soft, delightful music, centering in the invalid's room, but resounding all through the house.

Sometimes it seemed as though vast crowds were ascending the stairs and thronging the room. Even air-disturbance was felt, as though from invisible people walking by.

During these phenomena, a human voice was heard, protesting against the application of leeches

and blisters, recommending instead mild herb drinks. When these were tried, the poor patient improved.

On one occasion, in the presence of family-members, and Drs. Clanny and Embleton, the voice said clearly: "Your appliances will never benefit, but materially injure the girl. She will recover, but by no human means."

Several times, glasses containing medicines, also blisters and leeches, were snatched from hands, and thrown across the room.

Often a crooning tone was heard, as of a mother soothing a child, and the poor girl's hair would be smoothed by tender invisible hands.

Dr. Beattie, who witnessed many of such scenes, affirmed that it would be impossible to describe or forget the angelic expression of the invalid's face when manifestations of an invisible presence were most evident.

After about 6 months of the drama, the ceiling of Mary Jobson's room was found adorned with a beautifully painted representation of sun, moon and stars.

The girl's father, who had all along been hostile to the invisible actors, saying they were "demons," who had made the child sick, put a thick coat of white-wash over the paintings.

But in vain. As soon as the whitewash dried, the paintings reappeared, fading out only when the child's recovery was established.

On 22 June, 1840, Mary recovered sight, hearing and speech, as suddenly as she had lost them. Her strength also returned, and in a few days she was completely restored to health and spirits.

For a few weeks the music of bodies continued, then ceased, and never returned.

Chief witnesses to all these events were the parents, many friends and neighbors, Drs. Embleton and Beattie, also Dr. Drury, Messrs Torboch and Ward, eminent surgeons, and Dr. Reid Clanny, senior physician of the Sunderland Infirmary.

Dr. Clanny, like a candid scientist, studied the case closely, publishing his statement: that "the power — come from whence it may — was not only kind and beneficent, but manifested all the tokens of human intelligence, and was able to prescribe remedies, and delineate the course of the disease, better than any of the attendant physicians." On this he staked his reputation.

The Press scoffed: scientists—who had not witnessed the phenomena — ridiculed: from the learned and pious came special denunciation.

But the pamphlet reached a second edition.

Dr. Torboch, a surgeon who followed the case throughout, reported: "I have had lengthened and serious conversations with nearly all the persons who have borne testimony to this miraculous case, and I am well assured they are religious and trustworthy, and, moreover, that they faithfully discharged their duty in this important affair between God and man."

The following was contained in Dr. Clanny's pamphlet:

"The phenomena, of human voices speaking, did not seem to be special to the sick girl's chamber. Mrs. Elizabeth Gauntlett, a school-mistress, was startled by a voice crying to her: 'Mary Jobson, one of your scholars, is ill; go and see her, it will be good for you!'"

"This person . . . did not know where the child lived, but went as directed, and was called by the voice in a loud tone, audible to all in the house, to come upstairs. On her second visit, delightful music filled the room, and was heard by 16 persons."

On June 22, when the poor girl seemed to be in the last extremity, the family assembled round her bed, united in prayer that

God would be pleased to take her, and terminate her sufferings.

"At 5 o'clock in the afternoon, the voice cried out: 'prepare the girl's clothes, and let everyone leave the room except the baby.' This was a little child of 2½."

"When the family at length most reluctantly obeyed, they remained outside the closed door for 15 minutes; then they heard a voice: 'Come in'; they found Mary quite well, sitting in a chair with the baby on her knee, smiling and happy."

The report added: "Up to this time, Jan. 30, 1841, no relapse has taken place, and Mary Jobson seems as well as girls of her age ordinarily are."

Rats With E. S. P.?

MINERS' TALES

"Astrology Guide" quotes a clipping, sent in by a reader, L.D.A., from "Esquire" Magazine.

We all know that any sailor can tell you stories of rats running off a ship which is destined for disaster.

It now appears that rats can foresee, also, coming trouble in mines.

"How do rats know there will be a squeeze two months before it comes? Yet it happened right here. Rats deserted the area that got the squeeze, but didn't desert any other part of the mine. How did they know?"

"Miners will refuse to work in a place from where there has been an exodus of rats; and mine superintendents, with no belief in inexplicable animal senses, will order a safety investigation when rats leave an area."

One coal-miner used to come shift, bringing a loaf of stale bread. Every morning, he would take his place outside the cut, and throw bits of bread to a dozen or so rats waiting expectantly.

One morning, "a rat broke from the waiting-line, jumped on the bench, and knocked over the miner's dinner-pail. The lid fell to the ground, and the rat grabbed it between his teeth and started to drag it away. The angry miner went after that rat, while the others fled. About 20 feet from the cut, the rat dropped the lid and scurried off."

"Uh, uh," I said, "and just then there was a fall of rock where the miner had been standing, and he would have been killed if the rat had not drawn him from the spot."

"I got there a few minutes after the rock-fall, and that man was still shaking. I saw the dinner-pail turned over, and the rock-fall and the lid 20 feet from the cut."

We know well that dogs, cats, birds etc. have E.S.P. Why should not rats also be psychic, the sweet things?

Make no mistake, rats have intelligence—and they can be kind to one another, as illustrated by the following anecdote, related by another miner.

"I saw two rats look over a bottle of olive oil in my own home. There was no cork in the bottle, so I guess they smelled the oil . . . I didn't stir, wondering how they'd solve the problem of getting the oil."

"Finally, one rat knocked over the bottle, and both stood aside as if waiting for the oil to run out, but there wasn't enough for even a dribble to come out."

"The rats sniffed at the opening and . . . one stuck his tail into the bottle, and gave it to the other to lick. Then the second rat stuck his tail into the bottle and gave it to the first one to lick. . . I'm just telling you what I saw."

As Voltaire said: "The more I see of man, the more I love dogs," so I find myself saying: "The more I learn of animals, the more my respect for them grows." And the more I deplore the shameful way we often treat them.



"They Tell Me That..."

by

Bob Ewing

VISITS NEW PSYCHIC OBSERVER OFFICE

Dr. and Mrs. S. M. Van Duyzer have returned from a Southern vacation and will resume regular services at their Bradford Church on Palm Sunday. While in Miami, they served the New Age Church of Truth, Dr. Holloway, pastor, and Rev. Leah Silver's Church of Divine Presence.

While in Daytona Beach, they were speakers at the First Christian Church Spiritual, Rev. Enid Brady, pastor.

En route home, they visited the Psychic Observer office.

On the first Sunday in May, Rev. Fred Jordan of Norfolk, Va., President of the International

General Assembly, will be the guest speaker at the Bradford Church.

SEANCE IN RESTAURANT

New York City, N. Y.—In a setting well known to many of New York City's past luminaries, the Albert French Restaurant, 42 East 11th Street, Dr. Sant Ram Mandal, D.D., Ph.D., Minister of the Fourth Spiritual Science Church of New York City held a Seance in the Albert Ryder Room of the Restaurant upon the invitation of Joseph Brody, owner of the restaurant. Dr. Mandal was born in Ludhiana, India, and for 30 years he has lectured extensively on Spiritual Science.

Yoga, Astrology and Metaphysics and has written widely on Hindu Philosophy, Occultism, Mystic Psychology and the teachings of Indian Sages and Saints.

Also known as the "Genius Room," the room selected for the seance has an atmosphere charged with the vibrations of the former patrons who knew the Greenwich Village Restaurant well—among them: Pres. Theodore Roosevelt, Pres. Taft, Mark Twain, Henry James, S. F. B. Morse, Richard Harding Davis, O. Henry, Lillian Russell, Diamond Jim Brady, Theodore Dreiser, Al Jolson, Jimmy Walker, Eugene O'Neill and Edna St. Vincent Millay.

The press of New York was invited to this seance in an effort to make them more fully acquainted with Spiritual activities. For information on further New York activities, inquiry may be made to: Richard Mardus, 342 Madison Avenue—telephone MUrray Hill 7-0492.

CANDLELIGHT SERVICE

San Francisco, Calif.—Rev. Alda Scheierman, Pastor of the Little Church of St. Andrews, 2005 15th Street, held a candlelight service on Easter Sunday. At this time, healing papers were presented to Elizabeth Gentry, Vidella Minus, Ann Demetroff and Eva Siegert. Newly ordained ministers created in this ceremony were: Henrietta Tecson and Rose Rodrigues.

Anticipating the coming 15th annual convention of the Federation of Spiritual Churches and Associations to be held in San Francisco Sept. 2 through

Sept. 6, Rev. Alda Scheierman and Rev. Patricia Laney as co-chairwomen of this convention are planning a rally, teas and a bazaar to raise funds for the convention and ask for contributions from those in the Golden Gate area.

New members of the Little Church are: Robert Henry Evans, William Glenn Evans and Carol Ann Evans, all infants baptized on Feb. 22. New adult members are Loys Chapman and Vidella Minus.

NEW LOCATION

Jackson, Mich.—The Aquarian Church announces that it has moved into its new location at 1636 East Michigan Avenue having now a chapel, healing room, pastor's study and complete kitchen with all equipment for the monthly dinners being served in its new location. Rev. John M. Chandler, D.D., pastor, announces that a Woman's Club is now being formed. Services were formerly held in the ballroom of the Hayes Hotel prior to securing this new location.

The board of the Aquarian Church consists of Vincent Owen, president; Rev. Harold C. Durbin, vice president; Fearn Detwyler, secretary; Leonard Starvin, treasurer. The trustees are: Glenn Stevenson, Clifford Ladd and Wallace Stevens.

Mrs. Harold C. Durbin has been appointed church organist and soloist. Charles Stevenson is church superintendent.

AN INVITATION

Colton, Calif.—Eternal Life Fellowship, directed by Ramon

and Trudy Pyne issues an invitation to visitors to attend services at their location on Harris Road, five miles east of Bryant Street, off Oak Glen Road, Yucaipa. During February, the 2 p.m. Sunday services presented fine demonstrations of trance lecture, healing, psychometry, messages, and flower readings.

Opening February 1, refreshments were served, having been donated by Rev. and Mrs. Park K. Sowash of Big Bear Lake. Mrs. Leona Wood and Mrs. Irma Cook, both of Los Angeles, donated flowers for the altar during February. Mrs. Trudy Allen of Fontana donated incense. The surrounding area has been beautified by a gift of six cottonwood trees from Mr. and Mrs. Guy A. Higgs of Lancaster.

The March calendar was a full one, with topics presented Sundays being: UFO and The Return of the Masters, Mysticism and Occultism, Spiritual Metaphysics, Applied Alchemy, The Risen Christ.

The Pynes announce that their Lending Library, comprising a rapidly expanding collection of books on many phases of Mysticism, Metaphysics and UFO is now available to members of the Fellowship. Inquiries are invited concerning the Development Classes offered—mail is received at P. O. Box 364, telephone is PYramid 7-8702.

ONSET (CAPE COD)

PLANNING BIG SUMMER SEASON

The First Spiritualist Church

Continued On Page Ten

Vitamins - Minerals - Supplements?

Why is it that you, the average American...

MINERALS and...

Evening classes West 72nd St. Services: Wed. Ashley, White Lily Chapel, 20 St.

and FOOD SUPPLEMENTS are a MUST in our present-day strenuous life. But they MUST HAR-

monization is the secret of the success of those who

It stands to reason that no human body system and very little nutritive value

only 25 per cent harmony with his body system and very little nutritive value

amount of money he can buy food which is 100 per cent in harmony with his body system and

high nutritive value.

With my latest invention, the ENERGY-DETECTOR, I can tell you how great a percentage

any vitamin, beverage or food is in harmony with your system. If the vibrations of the ENERGY-

DETECTOR do not swing near 100 per cent with your metabolism, the vitamins, pills or food you

now are taking will give you no benefit and your money is wasted.

All living substance, including the human body, vitamins, minerals and food, also handwriting

and photographs have their own particular rates and vibrations. It is by comparing these vibrations

from either a snapshot or handwriting with the vibrations of vitamins, minerals, food, beverages, etc.,

that the ENERGY-DETECTOR reveals the degree of harmony or the lack of it.

My invention is based on the discovery of Prof. Blondlot. He was awarded FR. 50,000 by the

Academy of Science at Paris, France, for the discovery of the "N-Ray," and also proved that all

living substances, including the human body, possess radio-active energy which can be measured

by rates of vibration.

It SAVES YOU a great amount of otherwise wasted money IF you let me detect the 75 or 100

per cent of harmony in your vitamins or food necessary for you to enjoy the full benefit. Presently

you may be taking a supplement or food that in itself has only 50 or 25 per cent nutritional value

or even less.

Recently I checked a product, which carried a well-known seal of approval and was highly

recommended by one of our leading magazines. Yet my ENERGY-DETECTOR registered an ex-

remely low value in nutrition, while another similar product by another manufacturer, much less

recognized, registered the highest value in nutrition. It is not the intention of the producer to

mislead you but often in the processing heat and other factors change chemical composition of

which even the processor may not be aware.

Every modern individual should be conscious of the fact that whatever food or drink he con-

sumes is derived from NATURAL ORGANIC SOURCES. ORGANIC FOOD is a product of nature,

ripened through solar energy. INORGANIC FOOD is a product of the chemical laboratory which

for that reason can never hope to compete successfully with nature's method of producing food.

We should also bear in mind, that besides vitamins the body needs minerals. Here again it

is important to know if such products are derived from NATURAL ORGANIC or INORGANIC

sources. If in doubt as to its origin, it is advisable not to consume such a product at all. Certain

it is that INORGANIC products not only fail to benefit the human organism, but may in fact prove

HARMFUL to it.

Here too my

"ENERGY-DETECTOR"

indicates clearly and quickly ORGANIC or INORGANIC sources of food thus protecting the consumer

from potential harm.

For an INTRODUCTORY OFFER Send:

- 1) Snapshot or handwriting of two persons (only a few words) who you know are in close harmony with each other or vice versa. When my ENERGY-DETECTOR reveals to you the exact degree of harmony or lack of it (without you having told me) between the two persons, then you must be convinced that my ENERGY-DETECTOR will do the same with vitamins, minerals, food, beverages, etc.
- 2) Sample of a particular vitamin, tablet, mineral or pill you are interested in. As for food, cereals, etc., or a small piece of vegetable, fresh or dehydrated, one-half tea-spoon is sufficient wrapped in wax paper.
- 3) Self-addressed stamped envelope.
- 4) Enclose One Dollar bill.

After receiving your order-envelope I will return the analysis as quickly as possible. You get THREE services for One Dollar. (1) The determination of the degree of harmony or lack of it between two persons. (2) The determination of the nutrition value of the enclosed sample. (3) The degree of harmony between that sample and your metabolism.

SPECIAL INTRODUCTORY OFFER THIS MONTH: Three items to be analyzed on nutrition value and harmony only \$2.50; Five items to be analyzed only \$4. Any further single analyses \$1.00 each. Payable with order. Maximum five analyses with one order. Each item must be separately wrapped. Your money will be cheerfully refunded if you are not satisfied.

For testing BEVERAGES which are troublesome or expensive to mail, let me state that I have more than a dozen brands of beverages under refrigeration. Just mention the NAME of the beverage you wish to have analyzed in regards to degree of harmony or disharmony towards the human system. This will suffice.

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THEY TELL

Continued From Page Nine

of Onset (Cape Cod), Mass., is completing plans for a big summer season. Although not actually a Spiritualist Camp an extended schedule of noted lecturers, mediums and teachers resembles camp activities in many ways.

The summer season will begin with the anniversary week-end June 26, 27 and 28 at which Rev. Melvin and Dorothy Smith of Philadelphia will be the guest workers. The Smiths will extend their visit at Onset to July 4th and will hold daily classes in Religion and Philosophy.

Other noted workers scheduled to date include Mrs. Grace Stine of Buffalo, New York, Mr. Robert Howell of Binghamton, New York, Pandit Bhokate Sinah of New York City, Miss Gertrude O. Tubby of Montclair, New Jersey, Rev. Rose Sindker of Buffalo, New York, and Rev. Frances Stevenson of Miami, Florida.

Rev. Kenneth and Rev. Gladys Custance are co-pastors of the Onset church and will welcome all friends and visitors to Cape Cod, a popular vacation spot for Americans.

A detailed brochure of the summer meetings is ready for printing. Readers desiring a copy may write Rev. Kenneth D. Custance, 86 Highland Ave., Onset (Cape Cod), Massachusetts.

MEMORIAL

To the world-famous materialization medium, Ethel Post Parrish, who passed to her Eternal Home, just a year ago April 24th, 1958. Tho we have all missed her physical presence, this renowned worker in the

Agrippina, mother of the Emperor of Rome. The astrologer consulted a Chaldean astrologer about her ambition to make her son Emperor of Rome. The astrologer said: "You shall kill your son."

named for her spirit guide. This beautiful retreat is nestled among the glorious Pennsylvania mountains in the Catskills.



ETHEL POST PARRISH

here where those mediums, who have been faithful and loyal to her in life as well as many others who have served Camp Silver Belle during these years will again gather this year to honor our Beloved Leader and to continue the work she so dearly loved, that of giving comfort, help and encouragement to the bereaved and less fortunate. May those, who have loved her continue to keep this retreat a LIVING MEMORIAL.

THE GREAT TRANSITION

Mrs. Alice Milve Mitchell of Forest Home, a suburb of Ithaca, N. Y., made the great transition March 3, 1959, after an illness of a few months. Mrs. Mitchell was the widow of Hugh D. Mitchell, former president of the Freeville Spiritualist Assembly, Freeville, N. Y. Mrs. Mitchell was a loyal, sustaining member of the Assembly and served in several official capacities. She will be missed in the various activities of the camp and also in many capacities in which she served in her local community.

REV. MARTELLO SEEKS PERMANENT CHURCH HOME

Rev. Leo Louis Martello, Pastor, Temple of Spiritual Guidance, has temporarily discontinued his services at Studio 601, Carnegie Hall, New York. He is seeking larger and permanent headquarters. Plans are under way to find a suitable church home which will be open daily. Various evenings will be sublet to other ministers for conducting their own services. Besides the church services, certain days will be devoted to various lecturers and socials. Until the new residence is acquired selected members will congregate in Rev. Martello's home on Sunday nights. Those wishing to attend these services should phone Rev. Martello in advance (Murray Hill 8-6532) or write to him at 333 East 54th Street, New York 22, N. Y.

WHITE LILY PREDICTS

In a recent lecture, entitled, "The New Dispensation," White Lily, the spirit teacher, of the groups at the White Lily Chapel, O. S. S. A., Ashley, Ohio, predicted that a hundred years from now everyone would know about spirit communication and would accept it as a fact as everyone will see and hear the spirit people.

The reason why the spirit world is so close to the earth plane, and why the spirit people mingle so closely with their earth brothers, is because man has the power to destroy his whole civilization. This is not a part of God's Plan according to the spirit teacher. The spirit world is trying to avoid this disaster. The emanations of love from the high spirit teachers now are finding their way into the minds and hearts of those more compassionate in order to help their brothers into happiness.

perhaps the most ancient sciences, with a remarkable record of achievement for

More Church Notes

Cato Smith's Smorgasbord dinner for members and friends in the Social Hall of the Church at 1901 Franklin Street, San Francisco, on Saturday evening, February 14.

Also observed by this happy gathering were the birthdays of the Pastor, Rev. Florence S. Becker, who has devotedly served the Church as pastor since its founding in 1924, and of her daughter and guide in Spirit who

Harry Is The Most

Continued from Page 7

of regulating him, so that all spirit-units can move onward and upward with equal benefits to all. But Soulecraft couldn't do it if his sister were worth a million and threw it all in the kitty for results. Only circumstance can do it.

Harry runs into one torturous circumstance after another, not because God is cruel but because Harry's so willfully stubborn about being regulated. God doesn't particularly care whether Harry "believes" in Him or not, or "believes" in Reincarnation or not. Circumstances just continue, and Harry continues in them because there's no other place for him to function.

It's a rough lesson and a bitter one, but it does produce results. Harry, acknowledging and co-operating in regulation eventually discovers conscious life something pretty fine and sweet, because there's so much in it that raw ego could tap.

So the world wags. And the Harrys find fault with it. But their fault-finding doesn't cut any more figures than their "disbeliefs."

That's the supreme irony in the whole of it!

As for the wife that he "despised and detested" for thirty-five years, all of it was more of his lack of regulation. Harry will be back in earth-life sooner than he dreams! Not till he gets beyond need of it will he be free of it.

is known affectionately as "Lolly" to her many friends over the world.

After the large birthday cake had been cut by Rev. Becker and served to all, a very interesting movie in color on "Alaska — The 49th State" was enjoyed in the Church auditorium downstairs. Games and the awarding of prizes completed the evening program.

Birthday

Special services for "Founders' Day" on Sunday evening, February 15th, further commemorated the occasion of the 35th Birthday of the Golden Gate Church. Rev. Florence S. Becker, Pastor, gave the address of the evening on "Spiritual Organization! The solid Foundation."

In tribute to Rev. Becker, Vera Abels, soprano, chose for her solo numbers selections long favored by the Pastor and was accompanied by Mae Hartley at the piano and Dorothy Haddock at the organ.

Rev. Becker gave the Spiritual

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(P-495)

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The true significance of this birthday anniversary was expressed for all in the program editorial written by Leta Giedt, member of the Church's Board of Directors, which was read at the beginning of the service by Chairman S. A. Allison:

"We dedicate this Special Service to the Founding of this Golden Gate Church and to those 19 original members who, on February 19, 1924, set their seals upon the Charter and their hearts upon its Purpose. As Rev. Florence Becker led them then, so has her loving service continued throughout the years as Pastor and President. And within the membership

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are yet included three active Charter Members lovingly known to all — Anna Wilhite, Samuel Allison and Al Neil.

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CHURCH DIRECTORY

Continued From Page 14

Second Spiritualist Church, 23rd and Lyndale, North. Services: 7:30 P.M. President John Koorn; Sec'y., Eva Adamson.

Spiritualist Episcopal Church, 3248 Park Ave. Services: Sun. 3:30 7:30 P.M. Ladies Aid 1st and 4th Wed. of month at 1 P.M. with messages and healing services at 7:30 P.M. Pastor, Rev. Clara S. Johnson, Phone, TA 3-7915.

St. Paul: Spiritual Science Spiritualist Church, 496 Endicott Bldg., 4th floor, Robert St. between Fourth and Fifth. Services: Sundays 2 P.M. Pastor, Rev. Ethel Colby. Mrs. Ray Haberkorn, Sec'y.; Phone, Ca. 6-4815.

MISSOURI

St. Joseph: Christ Memorial Spiritualist Church, 2102 Felix St. Services: Sun. 3 P.M.; Wed. 7:30 P.M.; Class, Thurs. 8 P.M. Pastor, Rev. Floyd Humble, 111 No. 20th St.; Sec'y., Bernice McGrew, 209 S. 15th St.

Kansas City: Truth Center of Christianity, "The Little White Chapel," 5704 Prospect. Services: Sun. and Wed. 7:45 P.M. Minister, Dr. Maurice D. Russell.

St. Louis, Missouri
Society of Spiritual Fellowship, 3816a North Grand Ave. Services: Wed. 2 P.M.; Friday 8 P.M.; Leader, Elsie Andeas, member of Burkett Spiritualist Church, Inc. (N.S.A.) Glasgow and National Bridge. Sunday services 10:30 A.M.

Church and Institute of Mystic Mind Science, 5862 Delmar; Services: Sun. 9:30 A.M.; Wed. 8 P.M.; Minister, Rev. Bernice G. Bennett, 1624 Belt Ave.; Phone F0rest 1-7137.

Burkett Spiritualist Church, 2653 Natural Bridge Ave. Services: Sunday 10:30 A.M. Acting Pastor, Florence G. Ware (Licentiate); Sec'y., Dorothy M. Buss, 1856 Switzer Ave.

Soul Science Spiritualist Church, Melbourne Hotel, 2nd Fl., Xavier Rm., Grand Blvd. at Lindell. Services: Sun. 7:45 P.M. Pastor, Rev. Iona Brandt; Phone Vernon 2-1116.

Christ Spiritualist Rock Church, Inc., 2535 Benton St. Services: Sun. and Thurs. 7 P.M. Pastor, Rev. Dora Rubottom; Phone, MA 1-2551; Sec'y., Mrs. Elaine Steinel.

NEBRASKA

Lincoln: First Temple of Spiritual Truth, I.O.O.F. Hall, 1108 "L" St. Services: Sunday 7:30 P.M. Minister, Rev. Lionel P. Eveman, 1145 "E" St., Lincoln 8, Nebraska; Phone 2-3486.

NEW HAMPSHIRE

Portsmouth: First Spiritualist Science Church, 114 Maplewood Ave. Sunday, 3:30 and 7:30 P.M. Wednesday, 7:30 P.M. Minister, Rev. Frank Daley; Phone 3103.

NEW JERSEY

Fourth Spiritualist Church, 28 N. 26th St. Services: Sun. 11 A.M., Lyceum, 10 A.M.; Wed. 8 P.M. Pastor, Rev. Elizabeth Giberson, Church Rd., Moorestown; Phone, Belmont 5-4668.

East Orange: Church of Spiritual Harmony, 7 Hollywood Plaza. Services: Wed. and Sun. 8:00 P.M. Tues., Thurs., and Fri. 1:00 P.M. Minister: Rev. Connie Clark, 144 Hollywood Ave., Phone OR-4-6514.

Elizabeth: Seventh Church of Psychic Science, 415 Madison Ave. Sun. P.M.; Wed. 2 and 7:45 P.M. Rev. Veronica Fleishman; Phone 2-3515.

Long Branch: Trinity Church of Psychic Science, 111 Washington St. Services: Sun. 8 P.M. Pastor, Rev. Mary Reva Woody; Phone, Cap. 2-1604.

Newark: Psychic Science Temple, 532 Springfield Ave. Services: Wed. 1:30 P.M., Rev. Claire Stevens; Wed. & Thurs. 7 P.M., Rev. Dorthea A. Morris; Thurs. & Fri. 1:30 P.M. Rev. Rebecca Barrett; Fri. 7 P.M. Rev. Dorthea C. Dencer; Sun. 3 and 7 P.M. Guest Mediators. Healing at all services, Wed. 7 P.M. Rev. Mathew Matulwich. MOTHER TEMPLE OF PSYCHIC SCIENCE, services Tues. 1:30 and 7 P.M. Rev. Dorthea C. Dencer, Pastor; Phone Humboldt 2-1773.

New Milford: First Spiritualist Church, 485 Elizabeth St. Services: Wed. evening; Private and group consultation by appointment. Phone: DUmont 4-6795. Pastor: Rev. Luisa Christiansen; Corresponding Sec'y.; Mae Richardson.

Paterson: First Spiritualist Church, 142 Carroll St. Services: Sun. 7 P.M.; Wed. 1 and 7 P.M. (No Sun. services during July and Aug.) Minister, Rev. Emily M. Hewitt.

Rumson: First Spiritual Science Church, 15 Highland Ave. Services: Tuesday 8 P.M. Minister, Rev. Myrtle A. Pinkney; Phone, Rumson 1-1148.

Trenton, New Jersey
Spiritualist Friendly Church, 700 Liberty St. Services: Sun. 8 P.M. Pastor, Rev. Adah Ross Crew; Phone, EX 3-0234.

Union City, New Jersey
Rev. Anna Doerner Simms Memorial Spiritualist Church Divine Psychic Mission, 419 - 38th St.; Services: 2 and 8 P.M. daily; Minister: Rev. Herbert C. Millare; Phone: Union 3-5828; Sec'y.: Rev. Alma Gundlach.

Spiritual Church of Divine Healing, 1000 New York Ave.; Sun. 7:30 P.M.; Tues. and Thurs. 2 and 8; Fri. 8 P.M. Healing at all services. Developing class, Phone UN 4-0393. Rev. E. Richter, pastor; Rev. Fred Boech, co-pastor.

Spiritual Church of Divine Guidance, 3703 New York Ave. Services: Sun. 7:30 P.M.; Tues. and Thurs. 1:30 P.M.; Fri. 8 P.M. Mrs. Carrie Kellenberger in charge of Thurs. service. Rev. Ann P. Rugar, Pastor, in charge of others.

West Englewood: Johns First Memorial, 27 West Forest Ave. Services: Sun. and Wed. 8 P.M.; Tues. 2 P.M. Pastor: Rev. Louise Gallo; Phone: Teaneck 7-6335.

NEW YORK STATE

Albany: First Spiritual Church, 460 Western Ave. Services: Sunday and Wed. 7:30 P.M. President: Lena B. Henning; Treas.: Lillian Peth, 33 Van Buren.

Batavia: Church of Unity Science, 6 Bank St. Services: Sun. 8 P.M., worship and spirit greetings; Thurs. 8 P.M., study, messages and social; Mediums Day, 1st Sun. 3 P.M., service 6-8 P.M.; circles, regular service 8 P.M. Minister, Rev. Ethel L. Ames, R.D. 3, Box 1129; Phone 5176.

Binghamton, New York
St. Elizabeth Spiritual Church, 1034 East 227th St., Bronx 66, N. Y. Rev. Clara & Anthony Pennyfeather. Services: Sun., Tues., Thurs., 7:30 P.M. Consultation by appointment. (P-494)

Brooklyn, New York
New Christian Church, 180 Meserole St. Services: Sun. 7:30 P.M.; Tues. and Fri. 8 P.M. Minister, Rev. Peter Laguna; Phone, EV 7-8612 after 6 P.M.

St. John's Spiritualist Church, 8025 Third Ave. Services: Sun. and Fri. 7:45 P.M.; Wed., 1:45 P.M. Pastor, Rev. Lillian Johnson; Lic. minister, Cecelia Clay; BMT 4th Ave., 77th St. Station.

Buffalo, New York
John Carlson Spiritual Church, 1045 Elmwood Ave. (at Bird Ave.) Services: 1st and 3rd Sun.; Mediums Day—all message, 3:30 P.M.; Dinner, 5 P.M.; Circle, 6 P.M.; Healing: 7:45 P.M.; Worship, 8 P.M.; Other: Sundays, 7:45 P.M.; Thurs. class, 7:45 P.M.; Minister: Rev. Edith San-

dy Wendling; home AT-1698; Church phone: Elmwood 5397; Sec'y.: Margaret Luther, 65 Woodhaven Rd., Orchard Park, N. Y.

Temple of Divine Science, Spiritualist Church, 267 Sycamore St. Sun. 7:45 P.M.; (Medium's Day, 4th Sun.); K. L. Henderson; Phone WA 4651.

Center of Psychic Science, 695 Elmwood at Ferry. Services: Sun. 8 P.M. Pastor: Rev. Betty Clayton Possehl, Morley W. Osmond, Pres.; Viola M. Osmond, Treas.

Universal Psychic Science Temple 178 Olympic Ave. Services: Sun. 7:45 P.M.; Bible Classes, Tues. and Thurs. 8 P.M. Pastor Rev. Rosaline K. Glasser; Ass't. Pastor, Rev. Hazel B. Ossman; Phone, FI 6223.

Cortland, N. Y.
Sacred Temple of Harmony Church, 85 Homer Ave. (I.G.A.S.) Services: Sun. 7:30 P.M.; Wed. 8 P.M. Pastor, Rev. Robert Daniels; Ass't. Pastor and Pres., Rev. Marjorie Newman; Sec'y., Ruth Kaul; Treasurer, Dorothy DeYoung.

Jamestown, New York
Jamestown Spiritualist Church, (G.A.S.), 503 E. Second. Services: Sun. 7:30 P.M.; each 4th Sun., 3:30 and 7:30 P.M. Pastor, Rev. Raymond C. Torrey; Ass't. Pastor, Bessie B. Torrey.

Lily Dale: Lily Dale Spiritualist Church, Assembly Hall. Services: Sun. 11 A.M. and 8 P.M. Lyceum: Sun. 10 A.M. President: Paul Johnson.

Lockport: Lock City Spiritualist Temple, 11 Cottage St. Services: Sun. 7:45 P.M.; Medium's Day 3rd Sun. 3:30 and 7:45 P.M.; Minister, Rev. Violet Southland, 349 North Adam St.; Phone: 4-3990; Sec'y., Violet M. Jilson, 125 Claremont Road, Kenmore 23, N. Y.; President: Robert M. Christie.

Manhasset Neck, N.Y., 22 Barnstaple Church, evening classes by appointment. Minister, William J. Donnelly; Assoc. Minister, Elinor Donnelly.

South Ozone Park: Helen Memorial Spiritualist Church, 143-16 Sutler Ave. Sun. 8 P.M.; Tues. 2 and 8 P.M.; Minister, Rev. Grace E. Wagner.

West Hempstead: Spiritual Church of Magdalena, 559 Henry Street. Services: Sun. 7:45 P.M.; Wed. 2 and 8 P.M.; Thurs. 10:30 A.M. Pastor: Rev. Marion G. Miller; Phone: Ivanhoe 1-3404.

New York City
Temple of Light (I. A. S.) Suite 708, 152 West 42nd St. Rev. Marion Owens, minister; Sun. 11 A.M., inspirational Address and Healing Service; Holy Communion 1st Sun. each month; Messages: Sun., Tues. and Thurs. 7 P.M.; Rev. Minnie Corb and Rev. Beulah Haas alternating; Fri. 7 P.M., Rev. Allan Lynd; Sat. 7 P.M., Study Unfoldment, Mon. 7 P.M., Rev. Owens; Mon., Tues., Thurs., Fri., Sat., and Sun. 2 P.M., Messages. Elsa Siemsen, Sec'y., 43-30 46th St., Sunnyside, L. I., Phone, Exeter 2-1037.

Church of the Ascension (I. A. S.) Suite 708-710, 152 W. 42nd St.; Minister: Rev. Winifred E. Dawe; Services: Wed. 7 P.M., I.A.S. Classes: Mon. 7:30 P.M., Messages; Mon., Wed., and Fri., 2 P.M.; Associate Minister: Rev. Flora L. Chagnon Borg; Phone: Webster 9-5861.

Cathedral of Faith, 41 West 73rd St. Services: Sunday 6:15 P.M. (Worship); 7:30 P.M. (Messages); Wed. and Sat., 1 P.M.; Wed. and Fri. 6:30 P.M. Minister, Rev. Richard Renardo; Phone TRafalgar 3-0994. (Coffee Shop on premises.)

The National Congress of Healers and Spiritual Consultants, Inc., American Metaphysical Foundation Bldg. Church, 211 West 57th St. Services, Fri. 8 P.M. Founders, Rev. George Henry Clark and Rev. Elsa Strassburger; active pastors, Arnold A. Mowbray, Rev. Key Lavers, Bishop David Stanton, Rev. Irene D. Boyd, Rev. Dr. Paul H. Herman, Rev. Josephine D. Corinardi and Rev. Jo-

seph Vitolo (healer). Mail Address: Rev. Elsa Strassburger, Sec'y., 983 Ogden Ave., New York 52, N. Y. Phone, JE 6-2457.

Cathedral of God, Inc., 53 West 82nd St., up stoop, front. Message Services: Tues. and Thurs. 7:30 P.M., Sat. 3 P.M.; Classes, unfoldment, Bible, Fri. 7:30 to 9:30 P.M. Minister, Rev. V. Barbara Lesnowich; Phone, AP 7-0338.

Aquarian Brotherhood of Christ, Inc., 133 E. 65th St. Minister: Rev. Carolyn C. Duke; Co-pastors: Rev. G. Henry Landwehr, Rev. Sylvia Greco. Services: Sun. 6:00 P.M.; Mon. 6:30 P.M.; Wed. 2:00 and 6:30 P.M.

First Church of Spiritual Vision, Suite No. 301, 100 West 72nd St.; Services Tues. and Fri. 6-9 P.M.; Thurs. and Sat. 1-3 P.M.; Sunday 7:15 P.M.; Minister, Rev. Angela Call Wanderer; Phone: TRafalgar 3-8525.

Stead Memorial Center, Apartment 5-B, 211 West 106th St.; Class, Wed. and Fri. 8 P.M.; Minister: Rev. Bertha Marx Luescher. Phone RIVERSIDE 9-0319.

Center of Divine Guidance, Suite 229, Great Northern Hotel, 118 W. 57th St. Services: Sun. 7 P.M.; Thurs. 10 A.M. and Fri. 2 P.M. Classes, Wed. 2 P.M. and Fri. 8 P.M. Pastor, Rev. Martha K. Seidler; Phone, Circle 5-4915.

Beacon Light Spiritualist Church, Apt. A-1 204 West 94th St.; Healing and Message Services. Tues. and Thurs. 2 and 7:30 P.M.; Sun. 7:30 P.M.; Minister: Rev. Hermine Leger; Phone ACademy 2-0923.

The Franciscan Order of Good Will and Harmony, 1991 Arthur Ave. (BRONX, 60, N. Y.). Services: Mon., Wed. and Sun. 7:30 P.M.; Minister: Rev. Angela J. Sessa; Phone: Tremont 8-9134; President: Leopold Sessa.

Helen Brand Memorial Chapel of The Eternal Star, 237 West 72nd St. Services: Wed., Fri., Sat. and Sun. at 6:30 P.M. Tues. 1 P.M.; Minister: Rev. Ann Erickson; Phone: TRafalgar 7-3113.

Fourth Spiritual Science Church, Inc., 77 West 46th Street, 2 flights up, New York. Services: Sat., Sun., Tues., Thurs., Fri. 7:45 P.M.; Sun. 3 and 5 P.M. and Wed. 2 P.M. Dr. Sant Ram Mandal of India. Phone IN 3-5827.

Spiritual Science Mother Church, Inc., Studio 1010 Carnegie Hall, 56th St. and 7th Ave. Ent. Sermon and Message Service Sun. 7:30 P.M. Rev. Glenn Argoe, Minister. Message Services: Tues. 5:30 to 7:30; Wed. 2:00 P.M.; Fri. 5:30 to 7:30. Phone Columbus 5-2952 for Special Events.

Universal Guiding Light Church, Sherman Square Hotel, Broadway and 70th St. Services: Sun. 3 P.M.; Mon., Tues. and Fri. 7:30 P.M. Minister, Rev. Helen A. Thury; Phone, TRafalgar 7-9047; ENdicott 2-8400 (8 A.M. to 1 P.M. each Mon. and Tues.)

Little Cedar Spiritualist Church, Room No. 401, 100 West 72nd St.; Services: Sun., Tues., and Fri. 7 P.M.; Wed. 1:30 P.M.; Minister: Rev. Beulah Brown; Phone: TRafalgar 3-7880.

Spiritual & Ethical Society, Steinway Hall, 113 W. 57th St. Services: Sun. 3 P.M., Rm. 601, lecture and messages; Fri. 8 P.M., Fred W. Schneider Memorial Center, 608 W. 140th St., discussion, social, mediumship, Tarot classes. Pastor, June Schneider, Phone WA6-6961.

The New York Psychology Forum Steinway Bldg., Studio 604, 113 W. 57th St. Meetings: Tues. 8:15 P.M. Director: Ann Koernig, 64 W. Ninth St., N. Y. C.

Universal Temple of Spiritual Truth, Inc., Endicott apt., 53 W. 72nd St., Studio No. 1. Devotional services: Messages—Sun. & Tues. 7:15 P.M.; Afternoon—Tues. 2 P.M.; Worship & Healing: Sun. 11 A.M.; Rev. Zara Lakes, Minister, Phone CY 5-8776.

Spiritual Church of Peace, 208 W. 88th St. Services: Sun. and Fri. 7 P.M.; Tues. 2 and 7 P.M. Pastor, Rev. Marguerite M. Heaney; Phone TRafalgar 7-5331.

Temple of the New Dawn, Inc., 211 West 57th St. Services: Sun. 3 P.M., universal and healing service, timely talk, meditation, cosmic message and music. Rev. Nesta Kerin Crain, Rev. Doris Herzog, John J. Bassante and Ann Kozak.

The Temple of Spiritual Guidance Carnegie Hall, Studio 601, 56th St. entrance off Seventh Ave. (881 7th Ave.) Services: Sun. 7:30 P.M. Pastor, Rev. Leo Louis Martello.

Rising Star Spiritualist Church, 53 West 82nd St. Services: Sun. 7:30 P.M. Pastor, Mary Marcus; Phone, LU 8-5768.

First Universal Spiritualist Church, Studio 621, Steinway Hall 113 W. 57th St. Services: Sun. 8 P.M. Minister, Rev. Clifford Bias.

Niagara Falls: White Rose Center of Free Psychic Truth, 639 Main St. Services: Sun. 7:30 P.M.; Social, Tuesday 8 P.M. Minister, Rev. Rosebud Vogel Williamson, 676 Chilton Ave.; Phone, 4-3170; Sec.-Trula W. Jones, 116 73rd St.; Phone, 3-2818.

Rochester, New York
Church of Divine Inspiration, 27 Appleton St., Services: Wed. and Sun. 7:30 P.M.; Medium's Day every 4th Sun. 3:30 and 7:30 P.M.; Minister: Rev. Ethel T. Andrews; Phone, BA 3328-W-2.

Trinity Temple Spiritualist Church 12 Madison St. Services: Wed. and Sun. 7:30 P.M.; every 3rd Sun., 3:30 and 7:30 P.M. Pastor, Rev. Maymie Rosenbaum; Phone LOcust 2-9266.

Syracuse, New York
First Spiritualist Church, 535 Oakwood Ave. Services: Sun. and Wed. 8 P.M. Dinner every Wed. 6:30 P.M. Minister and president, William O. Davies; Phone, 75-3973; Sec'y., M. Frances Morse.

Wayside Spiritualist Church, 220

OHIO
Ashley: White Lily Chapel, 20 S. 73rd St. Services: Sun. and Wed. 7:30 P.M. Minister, Rev. M. I. I have heard many, many Church Phone, 3372; Minister's Phone, 2065; affiliated with Ohio State Spiritualist Association.

Ashtabula, Ohio
(Saybrook) Shrine of the Healing Master, Route No. 84, one mile south of Route No. 20, between Route No. 45 and Depot Road. Services: Wed. and Sun. 8 P.M. Minister, Rev. Helena Bower, R.F.D. No. 3, Ashtabula, Ohio.

First Spiritualist Church, Main Ave. at 43rd St. Services: Sun. and Thurs. 7:30 P.M. President, Ralph D. Cutlip; Phone WY 27-360.

Cincinnati, Ohio
Universal Brotherhood of The Cosmic Age, 3756 Reading Rd. Services: Thurs. Healing and Messages 7:30 P.M.; Sun. 9:45 A.M., Esoteric Bible Class; 10:45 A.M., Morning Worship; 2:45 P.M., lecture and messages. Pres. and Leader, Rev. Emil J. Schmidt; Ass't. Pastor and Treas., Rev. Edwin C. Wrede; Sec. and Chairman, Rev. Eleanor Schmidt; Phone, Woodburn 1-0506 or Montana 1-8597

Tower of Light Spiritual Science Church, (U.S.A.); Junior Order Hall, Harrison and Davis Ave. Services: 1st and 3rd Sunday, 2:30 P.M.; Class: Mon., Wed. and Thurs., 7:30 P.M.; Minister: Rev. Paul M. Strakey; Phone: COLonial 1-4682.

Cleveland, Ohio
Sunflower Spiritualist Church, 192-04 Pawnee Ave., Services: Sun. 10:00 A.M. Sunday School; 10:30 Morning Worship; Sermon—Healing Messages. Last Sunday each month includes All Message Service at 7:45 P.M. Pastor: Rev. Jay Messner 25520 Zeman Ave., Phone AN 1-1241, Sec'y: Mary W. Laymon, 1464 Clarment Road, Phone IV 1-6732.

The White Temple of Spiritualist Faith, 1885 Fulton Road; Services: Sun. 3 & 7:45 P.M.; and Friday 8 P.M. Rev. L. L. Peterson and Rev. Shirley May Grampa, Co-pastors. Phone WO 1-6180.

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CHURCH DIRECTORY

Continued From Page 15

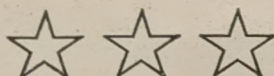
Columbus, Ohio
The First Linden Spiritualist Church, 1751 Aberdeen Avenue, Services: Sun 4 P.M. Pastor, Rev. Nellie Steffen Thorp, 233 Audubon Park, Dayton, Ohio.

First Spiritualist Cathedral, 6th and State Sts. Services: Sun. and Thurs. 7:30 P.M. Pastor, Rev. R. A. Whitney; Phone: CL 2-1843; Church Phone: CL 2-9967.

Federation Science Church, 1034 Neil Ave. Services: Sun. 7:45 P.M.; Wed. 8:00 P.M. Pastor: Rev. Nellie C. Brown, telephone AX 1-1833. Sec'y: Mrs. Helen Casey, 4398 Trabue Rd., Columbus 4, Ohio.

Dayton, Ohio
Spiritualist Church of God, 37 E. 5th St., Apt. 5. Services: Sun. 8 P.M. Minister, Rev. Ethel Williams.

Central Spiritualist Church. Haynes and Hulbert Sts. Services: Sun. 7:45 P.M. Minister, Rev. Laura E. J. Holloway; Phone: KE 2453; Sec'y., Rev. Minnie Rowe, 1604 Richard Street.



First Universal Spiritualist Church, Miami Hotel, 2nd and Ludlow Sts. (Aviation Room). Services: Sun 4 P.M. Pastor, Rev. Nellie Steffen Thorp, 233 Audubon Park, Dayton, Ohio.

East Liverpool, Ohio
First Spiritualist Church, 245 W. 6th St. Services: Sunday 8 P.M.; President, Sara H. Bowersock; Sec'y., Mary M. Martin, P. O. Box 501, East Liverpool.

Toledo, Ohio
Christian Spiritualist Church, 1222 Erie Street. Cecil Engle.

Good Will Spiritualist Church, 1515 Ottawa Drive. Services: Sunday School, 10 A.M.; Sun. and Thurs. services: 7:30 P.M. Minister: Rev. Dallas E. Crider.

First Spiritualist Church, 636 Western Ave. (at Field). Services: Sun. and Tues., 7:30 P.M. Pastor: Rev. Fred L. Felix; Sec'y., Sylvia Haynes; Phone: CH 9-5389.

Youngstown, Ohio
The First Spiritualist Temple, 323 W. LaCade Ave. Services: Sunday evening, 7:30 P.M. President: Mr. D. C. Kerner, 343 W. Delason Ave., Youngstown, Ohio. Phone RI 6-1490.

OKLAHOMA

Tulsa, Oklahoma
Second Spiritualist Church, 919 South Cheyenne Street; Services: Sun. 7:45 P.M. (Healing 8 P.M.); Rev. Adella Reynolds, Minister. Church of Psychic Science, "U.H.F." Pastor: Rev. Hazel F. Milliken, Phone LUther 3-2883; Asst. Pastor: Rev. Lloyd E. Purkey, Phone CHerry 2-6410; Healer: Rev. Alice M. Carson, Phone CHerry 2-4877. Services: Sun. and Wed. at 8 P.M.

OREGON

Medford: The Aquarian Hall Of Truth, U.C.M., 435 No. Holly. Services: Sun. 8 P.M. Revs. Alice Cook and Flora Hara in charge. Phone: SP 3-5854.

Portland, Oregon
Spirit Guided Friends, Inc., services; Minister: Rev. Joan K. Jackson, Phone: PROspect 1-8986; Dulcie Jackson.

CANBY. First Spiritual Religious Ass'n of Clackamas Co. Inc. Rt. 1, Box 575—New Era Camp season June 7th thru August 30th, 1959. Balance of year—first and third Sunday each month 2:00 P.M. Phone Canby 3814—Rev. Rachel Nunamaker, President.

The First Spiritualist Church, 5123 N.E. 21st Ave. Services: Sun. 7 P.M., healing and 7:30 P.M., lecture. Pastor: Rev. Alma Gudhart; Phone: CT 1-4541.

Salem: The First Spiritualist Church, 1320 Madison St. Services: Sun. 6:30 P.M., circle; 7:30 P.M., service; Bible Class Fri. 7:30 P.M. President, Clyde Stimson; Secy, Maude M. Stimson, 329 West 2nd St., Albany, Oregon; Treas., Myrtle E. Bruijn, Salem, Phone: EMpire 3-9660 (Salem).

PENNSYLVANIA

Allentown: First Spiritualist Church, Oak and Poplar Sts. Services: Sat. 7:30 P.M.; Sun. 2:30 P.M., healing and messages. Sun. 7 P.M., regular service. President, M. M. Myers; Phone UNIVERSITY 8-0779; Sec'y., Ruth M. Myers, 22 E. Goepp St., Bethlehem.

Bradford: Christian Spiritual Church, 46 Chestnut St. Services: Sun. 7:45 P.M.; Missionary Day, 1st Sun. of each month. Pastor, Rev. S. M. Van Duyzers, D.D. Office of Secretary, 46 Chestnut St., Apt. 3.

Charleroi, Penna.: Church of Divine Guidance, 215 Washington Av. Services: Sun. 8 P.M. Sara Ackard, Associate Minister.

Harrisburg: First Spiritualist Church, 607 N. 2nd St. Services: Sun. 2:30 p.m.; Pres.: Rev. J. F. Kreisa, Harrisburg, Pa.; Pastor: Rev. E. Fabian, Norristown, Pa.; Sec'y: Freda Marburger.

Pittsburgh, Pennsylvania

First Spiritualist Church, 256 Bouquet St. Phone MU 2-3878. Services: Sun. and Thurs. 8 P.M. Pres. Mrs. Sarah Taylor, Phone HI 2-3302.

Philadelphia, Pennsylvania
Dorothea Psychic Center, 5307 Walnut St. Services: Tues. and Thurs. 7:30 P.M.; Wed. 1:30 P.M.; Pastor: Rev. Ruth B. Gallagher; Phone GR 2-8831; Sec'y., Margaret Beecher; President: Charles W. Gallagher.

Universal Spiritualist Brotherhood Church, Rising Sun and Park Ave. Services: Sun. 3:30 and 7:45 P.M., lecture and messages; Healing, Sun. 7:30 P.M.; Wed. 8 P.M., healing and messages; Minister: Rev. Anna K. Rose.

Fourth Spiritualist Church, 4815 Old York Road; Services: Sun. 2:30 and 8 P.M.; Wed. and Fri. 8 P.M.; Pastor: Rev. Harry R. Brunning; Phone Baldwin 3-9945.

Second Church of Spiritualist of Philadelphia, 1418 Walnut St., Bellevue Court Bldg., 9th floor entrance in court. Services: Sun. 7:45 P.M. and healing, 7 P.M. Pastor: Rev. Alida Neige; Phone: KI 5-8827.

First Association of Spiritualists, Broad and Master Sts. Services: Sun. 3:30 and 8 P.M. Co-pastors: Rev. Melvin and Dorothy Smith; PO 3-0577. Sec'y., Mary Mooney, 5204 Akron St., Philadelphia; Pres., Charles McElwee.

Reading: First Spiritualist Church of Reading, 1047 Penn St. Services: Sun. 7:30 P.M.; Wed. 7:45 P.M. Pastor: Rev. Clara Senior; Phone Ephrata. Republic 3-1894.

Titusville: Alliance Church of Infinite Science, 105 N. Washington St. Services: Wed. 7:30 P.M.; Bible Study; Thurs. 7:30 P.M.; Instruction Class; Sun. 8 P.M., Church Service. Co-pastors: Rev. Leon E. Shaw and Rev. Marie E. Roggenkamp.

Wilkes Barre: Second Spiritualist Church, 7 West Market St., Services: Wed. & Sun. 8 P.M.; Minister, Augusta A. E. Ridler, 114 Academy St.; Phone: VALley 2-0433; Sec'y., Helen S. Thomas, 222 South Main St.

Scranton: Spiritualist Church, 812 North St. Services: Tues. and Fri. 7:30 P.M. Pastor, Rev. Pearl M. Davis; Phone, TE 2-0369.

Dallas: First Spiritualist Church (N.S.A.) 4921 Reiger Ave.; Sunday, Junior League 6:45 P.M.; Devotional Service 7:30 P.M.; Message Service: Wed., 8 P.M.; Minister: Nancy A. Huston; Treas., Joseph S. Huston.

Fort Worth: Third Spiritual Christian Church, 1126 5th Ave. Services: Sun. 8 P.M.; developing class Wed. 8 P.M. Pastor, Rev. Blanche Hanley; Phone EDison 6-0975.

Houston, Texas

First Spiritualist Church, 3523 Beauchamp St. Sun. Lyceum 6 P.M.; Lecture, Sun. and Wed. 7:45 P.M. Pastor, Rev. Myrtle London Rogers; Healer, Harry H. Adams.

Divine Light U.C.M. Church, 5111 Inker. Services: Sun. 2:30 P.M.; Mon. and Thurs. 7:30 P.M. Pastor, Rev. Grace Fisher, Phone, UN 2-3447.

San Antonio, Texas

Universal Psychic Science Temple, 607 Jackson St.; Fri. & Sun. 7:45 P.M.; Rev. Clara Ann Williams; Phone: CAPitol 7-8048.

Universal Church of Science, 1537 N. Alamo; Services: Sun. and Tues., 8 P.M.; Tuesday Circle; 1:4 P.M.; Rev. M. Hersey, Pastor; Phone CA 4-5983.

Bethlehem Spiritual Christian Church, 1004 S. St. Marys St. Services: Sun and Wed. 7:45 P.M. Pastor, Rev. Alton C. Josephs; Pres., Charles Valenta; Phone LE 2-8954.

VIRGINIA

Norfolk, Virginia
The Light of Truth Spiritualist Church of Divine Healing, 20th and Omohundro St. Sun. 10 A.M., Sunday School and Bible Study; 7:30 P.M. Healing, Lecture. Communications: Wed. 8 P.M., Healing, Lecture and Communications; Minister, Rev. Fred A. Jordan, Phone G 2-5302.

Memorial Spiritualist Church, 307 W. 37th St. Services: Sun. and Wed. 7:30 P.M. Pastor, Rev. Richard T. Ireland; Phone MA 2-5070. Sec'y., Miss Florence Siebert.

Seattle, Washington

Universal Spiritualist Library, 3009 Arcade Bldg. Books for rent and periodicals for sale. Mediums in attendance: 10:30 A.M., to 4:30 P.M. All welcome. President, Ada B. Johnson; Phone: SU 3-0449; Sec'y., Walda Solibakke; Phone: ME 2-9095; Librarian, Esta Richards.

WASHINGTON

Bellingham: First Spiritualist Church, Girard and "D" Sts. Services: Sun. 7:30 P.M. Minister, Fern Balus; Phone 3922-J; Sec'y., Hazel Strausburgh, 1410 Wilson Ave.

THE NATIONAL CONGRESS OF HEALERS AND SPIRITUAL CONSULTANTS NO. 2, INC. AND SEMINARY, 1105 EAST CAPITAL STREET, WASHINGTON 3, D. C.

Telephone Lincoln 3-3640. Services: Sunday School 11:00 a.m., Sunday Service 3:00 p.m., Saturday Eve. 7:30 p.m. Tuesday Eve., 7:30 p.m. Lecture & Healing & Messages. Rt. Rev. David Stanton D.D., Pastor. Rev. Emilie Fadella and Rev. Virginia Stanton, Healing Ministers.

Bremerton: Goodwill Spiritualist Church (N.S.C.C.), 837 Fourth St.; Services: Sunday, 7:30 P.M.; President: Leonia Watson; Phone: 7-3243.

The Aquarian Foundation, Inc., 315 15th St., North (at St. Thomas). Services: Sunday 11 A.M. and 7:30 P.M.; Wed. 7:30 P.M. Dr. Keith Milton Rhinehart, pastor. Phone, EAsT 4-6046.

Mary A. Tower Memorial Spiritualist Church, 916 E. James St., Devotional Services Sun. and Wed. at 7:30 P.M., Sun. 11 A.M., and Children's Lyceum, Fri. 8 P.M., Adult Lyceum. Pres. and Pastor: Rev. Mary B. Crisp, 410 - 14th Ave. Phone 3A-2-6021.

WISCONSIN

Beaver Dam: Christ Unity Science Church, 925 South Spring St. Services: Sunday Children's Class (lyceum) 9:30 A.M.; Church Services 10 A.M.; Thursday Service, 7:30 P.M.; Spiritual Healing, Daily. Pastor, Rev. Hattie Hoppa.

Kenosha: Christ's Healing Shrine, 6333 Sheridan Road, Class, Mon. and Tues. 7:15 P.M. Services, Sun. 3 and 7:30 P.M.; Wed. 2 P.M.; Thurs. 7:30 P.M. Minister, Rev. Marlene Koski; Ass't., Rev. Jerome Konicek; Phone, OLYmpic 7-6863.

Christian Spiritual Temple, 2544 North 27th St.; Services: Sunday 9:30 to 10:30 A.M.; also 8 P.M.; Minister: Rev. Marie J. Hillman; Phone Division 4-2557.

Pilgrim Psychic Science Church, 1239 South 15th St. Services: Sun. 10 A.M.; Wed. 7:30 P.M. Sec'y, Frieda Baumann; Phone UP 3-1083.

Christian Unity Spiritual Science Church, 2603 W. Atkinson Ave. Divine Service Sun. 10 A.M.; Divine Healing by appointments. Dr. Walter F. Krahn and Dr. Ella E. Krahn, pastors; Phone HI 5-0334.

Temple of Spiritual Vision, Woodman Club House, 734 North 26th St.; Sun. 8 P.M.; Rev. Anita Kuchler, Pastor; Phone: Division 4-0043; 1416 North 14th St.

First Psychic Science Church, 2671 No. 9th St. Devotional Services: Sun. 10:30 A.M. Pres., Edward Urban; Sec'y. Adele L. Zimmerman, 2144 N. 64th St.

West Allis, Wisconsin

First Spiritual Science Church, No. 142, 2219 South 55th St. Services: Sun. 3 P.M. Minister: Rev. Valeria P. Horvath, D. D.

CANADA

Toronto, Canada
Britten Memorial Spiritualist Church, 104 Clinton St. Services: Sun. 3 P.M., healing and messages; 7:15 P.M. Divine services; Wed. 8 P.M., Trance Seance; Thurs. 2:30 P.M., healing and messages; Sec'y., Mrs. G. Chapman, Resident Minister, P.O. Box 127.

Calgary (Alberta): First Spiritualist Church, 402 7th Ave., East. Services: Sun., 7:30 P.M. Pres., Ed Potts, 322 3rd Ave., S. W.; Sec'y-Treas., Ralph Hayes, 1442 26th Ave., SW.

Springdale Spiritualist Church, 222 Broadview Ave. Services: Sun. 2:30 P.M. and 7:15 P.M.; Tues. 8 P.M. Sec'y., Joseph Ganton; Phone OXFord 1-4325.

Winnipeg, Canada

First Spiritualist Church, 371 Polson Ave. Services: Tues. 8 P.M.; Thursday 8 P.M.; Sunday, 11 A.M. and 7 P.M.; Sec'y., H. S. Boone 277 Templeton Ave., Winnipeg 4.

The new guard was not familiar with a certain railroad station in Wales. Came a station that rejoiced in the name of Llanfairfechan-pwllgogeruch. He looked at it long and earnestly. Finally he bawled to the coaches: If there's anybody ahead there for here, this is it!

Officials Know Saucers Real

DUNELLEN — Two policemen yesterday reported seeing a huge fire-red flying saucer zoom over the Watchung Mountains and hover above this borough.

Patrolmen Bernard Talada Jr., 25, and Leroy Arboreen, 28, said they saw the oval-shaped unidentified flying object "as big as two railroad freight cars" while on patrol car duty on Center St.

"We were driving down Center St. toward Bound Brook when we saw it coming at us," Talada said. "We both got out of the car and took a good look at it."

The "object" came out of the east, paused momentarily, swung to the right, came to a complete stop and then reversed its direction, the patrolmen said.

They described the saucer as oval with a pointed end and a red glow. Talada said, but its outline was distinct.

"It didn't seem to make any sound," the patrolman added, "but that may be because there was some welding and pounding going on nearby."

A news story revealing that government personnel are tracking mysterious flying objects was hailed yesterday as "one of the most important developments in the flying saucer problem."

Maj. Don E. Keyhoe, chairman of the National Investigations Committee on Aerial Phenomena, Washington, said the newspaper disclosures confirm publicly what has been known to our national investigations committee, that many highly qualified observers know that flying saucers are real and under intelligent control.

Keyhoe, a retired Marine officer, added that "this revelation by the Star-Ledger should help to bring down official censorship which is keeping the truth from the public."

The story said that mysterious objects believed to be flying saucers are being tracked regularly by government radar personnel.

While these radar experts have no proof that the objects they spot are flying saucers, they claim that they maneuver in a manner unlike any aircraft.

Continued Keyhoe: "Behind the scenes the Air Force and the Central Intelligence Agency are withholding the facts until they decide what to tell the American people."

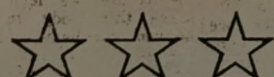
"One conclusion, by a high Air Force intelligence unit, is that the unidentified flying objects are interplanetary vehicles."

News of your work, your church, events is desired by your editor. Send them to The Psychic Observer.

May we suggest a classified advertisement for your services. Six insertions for the price of 5 and they reach 10,000 subscribers.

"TEEN-AGER"

The
Psychic Observer
has just had her
21st
Birthday





Medium Rare By Mark Probert

Modern man has reached a high state of mechanical knowledge, yet he knows almost nothing about the mechanics of his own body, and less about his mind.

There is much talk among you about going to the stars, flying out into the vast solar system. True, you will, for this is the age, the atomic age, the age of gigantic power. Yet are you ready to go out into the vast spaces seeking knowledge of other bodies?

What is to be found in going out into the spaces but more space.

You will find, my friends, that there are other beings like yourselves in the many, many, many planetary systems—in your milky way alone—in your galaxy alone there are millions of them and on the vaster majority of them live beings very much like yourselves. Are many prepared to meet them, to share the universe with them? Will it be profitable to the minds of earth man? Will it be a joyful meeting, or will humankind here on earth move out into the spaces with their ignorance of atomic power and use it to destroy, to conquer other beings.

Let us speak about the moral and ethical feelings of the space beings or beings from other planets.

Are they ready?

Do they know any more about life than man here on the earth?

Are they any less vicious?

That, I think is something to concern yourself with in this age.

Will man bring his diseases of body and mind to these other beings?

They have to give to you. For you know, my friends, the ones you have now, your scientists know almost nothing on how to cure them. Your scientists know how to make destructive weapons of the most powerful kind, but they have not the remotest idea of what to do for many of your more deadly diseases.

The atomic age is no better and no worse, than any other age man has entered into.

What you call space people, coming to your earth, coming into your atmosphere, have caused great confusion, not only to the general mind but to some of your most intelligent, academically speaking, I mean.

Many of your great psychologists, physicists, and many others in the higher fields of learning have made fools of themselves in the things they have said concerning these space people.

That which the leaders cannot explain they attempt to explain away.

If it does not fit in with their pattern, the one they have given to you, they do not exist—just do not pay any attention to them and they will go away. But do you know, my friends, once we taste of truth we shall hunger for it forever thereafter.

Sometimes we have to have great pain to drive us into active seeking, because we fear new knowledge more than we do pain. So we have to have great pain. I can stand no more so I will start moving. I have never moved before. I do not know what it is like. I have not been permitted to move before because the leaders, the teachers, all around me, the sages, the prophets, all say it is this way, or it is that way, so I move like a zombie. Now, does this man get up and make a Big argument? No. Make study. Do your own investigation. Pay no attention to the No's or to the Yes's, because there are many that are Yesing and Noing that know not why they Yes or No.

These beings that you have come to call "space" are not planetary beings they are space beings—inner space dwellers.

You may think of them if you wish as fourth-dimensional beings. They do not move through your spaces from one body to another in the manner which you have been taught about space motion-flight aeronautics. Do some of you know the word teleportation?

Now if you understand this word you will know almost immediately what is taking place. For teleportation I am going to describe what I mean. . . . This seems as though I doubt your intelligence to know what I am saying, but I am not, but there are some who do not grasp the picture so I will try to explain. The trouble with explaining, my friends, is you need another explanation to explain the explanation, eh?

Here you have in your world today, what you call television, in which you project energy, you project the energy of a form, you understand what I mean—by electronics. You are using energy, is it not so? Now this is the transference of energy. Now there is a way of transferring matter, instead of lines of force, there will be projection of matter itself, the whole form.

An individual will be set in a casing and the body itself will be taken to a distant place, do what it is to do and be projected back if they want to go back. The transference of matter—for what is matter—energy. You do not know yet how to reverse this transference, mostly because you believe, now your scientific minds do not believe this, but the lay individual believes that the body is some kind of peculiar thing called solid and that nothing can be done with it to move it in any other way but in the way it is naturally, or so-called naturally, moved in.

Does this entail a breakdown of the matter body?

This transference of matter, through matter?

No. It is not a breakdown.

It is a change in vibratory motion of the atomic structure, the atomic particles, if you want to call them particles, but atoms are not particles, that is another story. How it is moving through matter—matter through matter—by change in frequency of the atomic blocks. That is it. Now I want to stop a minute there because I feel some minds groping that want to say something that want to ask perhaps for me to clarify what I say.

Mrs. Probert: Do you want

Yada to clarify what he is talking about?

Audience: Yes, Yada.

Yada: Two pieces of matter can take up the same space but not at the same time, is it so? I want some agreement or disagreement from some of you that know these things.

Audience: They can if they vibrate at different rates, can't they?

Yada: That is what I am saying. Yes, Sir. If moving at different rates they can take up the same space because they will never be where the other is at the same time. Therefore, this gives matter a chance to move through matter. There is nothing to stop it. The motion may be so timed into an infinite of split seconds, yet I do not care how split these seconds are they will not touch, they will still not get in one another's way. It is just right for them to pass.

When, too, we realize that an atom is not in any way solid, not even what you call the core, or the nucleus. It is as unstable as a sunbeam, and that is what your body is made of, that is why your body could be transported to any point in space.

Many people of the earth, my friends, and I think if you care to put your time to look you will discover this to be true, have been removed off your earth, have been transported through vast spaces to other planetary bodies not in your solar system. You will not be able to discover whether they went to other bodies in space, but you will find they have disappeared, and many people think, or try to think, instantaneously in some cases, that these people walked into what is called an atomic vortex. You have heard that? They have not.

Forces have been used upon them to change the rate of frequency of their atomic body, moving them into a different frequency, thereby moving them into another point in space which may be many light years from your earth.

There is a great deal not known about the laws of motion; one of them is that with a certain change in frequency of a particle of matter, that matter is projected into another dimension of time. That dimension of time may be also a new place.

The saucers when they disappear do not always disappear into a point called the distance, they disappear into another time frame. You understand? Another time frame.

Now I am not interested if you believe this or you do not. It affects me in no way, because I cannot live your life, you cannot live mine. Life is an individual thing, so why should you care what somebody else thinks.

What is important to you is to ascertain the truth of a thing for yourself, that is all. Once you have done this and perhaps you have discovered a certain type of truth that proves what this other person says is not so, what do you want to go back and have a fight with him for. Will it gain you anything, increase your knowledge—no—but it will decrease your ability to live long, for you will be working on your emotional self, through your emotional self, and that takes energy, and existence is made possible by the laws of the conservation of energy.

If you want to get rid of your enemy, love him! My friends, I am not making new statement or a negative one. It is not foolish talk to say love the one that hurts you, it is scientific, because your love for him prevents him from harming you. Hating him gives him energy and he makes bullet out of it and hits you with it.

Mrs. Probert: By hating an individual you are prostituting your own energy.

Yada: Certainly. You are also transferring very vital energy to that one so that he can project it back against you with his own emotions. Strengthen your power with love. Love is stronger, is

more dynamic, than any atomic power. . . . Lady want to say something?

Lady: I was thinking, but did not say it yet, what I was interested in, in the role of the great religious teachers in this—this thing you are talking about—it sounds like the Christian philosophy of "Love Thine Enemy."

Yada: Lady, if you go back into the ancient history of man on earth, you will find that the teaching of love is as old as man.

Christianity adopted it; that is to say the Church or the Temples adopted it, but the mystical side of Christianity knew it all the time. It was mouthed by the priestly system of all religions but not taught.

To teach a thing is to know a thing, and to live it, and your teachers today in your temples, and I speak not only of the Christian Temples but all of them, talk, talk, talk of love and then all the pupils and the teachers go home and live anything else but love. Why, because they have not learned that love is not an emotional thing, love is a very definite material force.

In the world of science, it is known by another name. It is called magnetism. It exists between positive and negative forces. It is an exchange of themselves with one another knowing by this harmonious form of motion they will continue to exist, that the moment they fall out of this they will be something else instead of themselves. Which is love.

You see life itself constantly moves through the body adjusting and readjusting itself with the body to keep its identity. This is what you might call the psychology of the atom. It does not want to be nothing, it fears nothingness, so it keeps jumping about adjusting itself to maintain its identity. This is the way with man in many of his actions.

He says, "I am a personality."

Strange, isn't it.

Is a personality a singular thing? Well, to the man it is.

Yet a personality is simply a composite of experiences, experiences that have affected this individual in this manner and another individual in another manner, affecting them inwardly and outwardly, creating what is called personality. I know many personalities. Some respond to taste in a particular way in which I myself could not respond, or an odor, or sight of something, or the hearing of certain sounds I would rebel against or I would embrace as beautiful. That is the nature of a something called my personality, and it keeps changing.

Only by change is it possible to find adjustments and identity.

I am myself.

I am.

And that is what all life cries out for.

I am that that I am.

I am the reality.

Everything cries it!

I speak for a moment please on what is called the death and birth of man. How is it that man can die and be born. . . .

Mrs. Probert: How is it that he dies first before he is born?

Yada: Yes. He does not die in body, he does not die in mind.

Matter cannot die.

Matter changes, but it suffers no annihilation, and that is the meaning of the word die. It does not perish, and if the matter body does not die how can that which motivates matter called mind die.

It is not possible, my friends, Death is birth.

That part of us which dies is called "ignorance."

Birth is Truth and can be born in us only as ignorance dies.

Man is moving forward; and as he achieves a better way of thinking and doing, the old in him dies out. And as thoughts are truly our very nature it means a little bit of us dies and a little bit is born.

Death, Oh, I fear it, it throws a picture of a loss of my identity, for I am my body. These emotions inside, I will not be able to express them any longer without a body, and I have learned

to love these desires, to cherish them, I am fascinated by them, they have become my life. I have set up habit patterns which I am accustomed to and do not want to lose! But strangely my friends, every day we are dropping away from one habit or another, ones that we thought we could not relinquish we not only now are glad to let go of, but we wonder what we ever saw in them in the first place, they were fascinating then as a toy is to a child—do not take the child's toy for he will fight you for it and fight himself and destroy himself if he is greatly attached to that toy. Give the child a chance to find the lack of value in the toy himself.

Let him let it go of his own free will and he will never go back to it, but take it away from him and he will never outgrow it.

Why do I worry about this thing or that thing. How am I going to gain anything from worrying about it. Will it change it. Now I've got to know these things if I am going to grow, if I am going to be reborn, if I am going to have true birth.

The importance of what is happening out here is only in my attitudes, not in the thing or things that are happening.

How To Live In Heaven Now

By Roy Eugene Davis
Special for Psychic Observer

Much is written and preached about "going to the promised land," "going to glory," "joining friends in the spirit world," etc. This article is an attempt to open your eyes to the possibilities of living in heaven now.

I have heard many, many sincere persons sing about how this world is nothing but a place of trouble that one day would vanish. That it is a school through which we must pass, and that we should bear it while we were here. For all the so called "wonderful spirit truths" presented to serious folk, I don't see many taking advantage of the information.

People who look for their reward in the future usually do it for one reason, that is, they can't accept it now. If it is true that heaven is a state of consciousness and not a place, then there is no logical reason why it can't be experienced now instead of after the physical body is dropped.

The laws of life are really very simple and when you learn them you can operate freely on this plane or any other plane for that matter. A basic rule is that the environment always molds according to your belief in it, or as Emerson puts it so beautifully:

"As the world was plastic and fluid in the hands of God, so it is ever to so much of his attributes as we bring to it. To ignorance and sin, it is flint. They adapt themselves to it as they may, but in proportion as a man has anything in him divine, the firmament flows before him and takes his signet and form."

It is only our illusion that this world in which we live is solid. It is not solid but 'plastic & fluid' to the inner vision.

We are told that one who walks by faith lives in heaven. That is: one who walks in the feeling of the dream or desire realized, ignorant of the sense evidence, will see the fulfillment of the belief. All who practice faith in this way, know it is so. And since it is, it means that we need not wait to leave this body to experience heaven, for heaven to most people means the land of effortless fulfillment of dreams.

An argument to this is that 'it is impossible to do this here because there is so much evil going on.' This statement is error. For we are told that just as much

Continued on page 23

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MUSIC, SOUND, COLOR

Continued from Page 6

milk was the color of blood; the salads were as blue as the sky. The coffee was a sickly yellow tinge. Fresh green peas looked like caviar, and the nuts were a brilliant scarlet. The guests could not eat. A few tried, but became violently ill. This showed very dramatically the effect of color on diet.

It was many years ago that Luther Burbank said, "Color and flavor both aid digestion."

It is now known that color is as important as flavor and that colors affect all conditions of life.

When color is being used for healing purposes, however, it should be remembered that in China, India, and in other foreign countries, color is bound up with national and racial characteristics. White does not stand for purity in China as it does in America, but for mourning, sorrow and death. So, when a large oil company painted its filling stations white, business fell off considerably. Yellow is the royal color and would be more successful.

Yellow also is the marriage color in India and would have pleasant associations in healing for both countries. In Japan, red is never popular, as it always stands for fire and destruction, but in India it means health and protection from disease.

Such doctors as Pressey are finding that certain colors increase mental and physical efficiency—various colors influence a person's activity, memory, and mental work. One person was found to take twenty per cent more time to accomplish a piece of work under

the influence of one color than under another.

Memory work showed great improvement under a certain colored light. Activity was more uniform with green light, slower with blue light, and decidedly quicker with red light. Arithmetical performance was greatly enhanced under red light.

When Dr. Fere studied the effects of colored light upon muscular activity, he found that in ordinary light the muscular activity was 23 units, but it increased to 24 units for blue, to 28 for green, to 30 for yellow, to 35 for orange, and to 42 for red light. The colors in the red purple section of the spectrum are energizing and warming.

Color has much to do with moulding character, as one becomes a part of what he constantly gazes upon, hence the special importance of the internal furnishings of a house.

It was Dr. White who was consulted regarding the sleepiness of a certain congregation in a large modern church that had excellent ventilation and a fine speaker as a minister—yet the people went to sleep. The difficulty was too much yellow. The woodwork was natural quartered oak, the ceilings of deep chrome, the walls yellow, the carpets old gold, and the altar of antique yellow marble. Every window was leaded with gold or yellow-orange glass. The doctor recommended a change in the windows, the carpet, and other parts of the interior coloring. The change was made, and immediately the drowsiness and the sleeping left the congregation.

God's good sunlight is a great healer also. Wounds exposed to sunlight heal rapidly; sun-baths help anemic, chlorotic, and scrofulous patients. The sun's rays penetrating the depths of the body increase the metabolism of all the tissues, and are bactericidal and pain-relieving. They can absorb fluid in joints, abdominal and lung cavities. Sinus infections, ulcers, and abscesses react favorably to sunlight, not only do they heal, but sunlight improves the blood also, stimulates the nervous system, improves the appetite, the mental attitude, induces better and healthier sleep, as well as healing many diseases.

Through sunlight and various music and color therapy, people have received increased efficiency, health, joy, happiness, with many wondrous healings brought about.

It is one's duty to use all available means to remove obstructions from mental and spiritual health.

The Spiritualists' declaration of healing says, "And I will do my part." And so using prayer, faith, discarnate friends, help from understanding physicians, Natural Law, and the beauties God has created, including sunlight, colors, euphonious sounds, — the Great Spirit brings about healing, the same as He does through the laying on of hands and other methods.

The ways and means are His.

Tail Sting

PUNISHMENT—BEFORE SIN "What's that for?" asked the angry woman, as the fortune-teller smacked her face. "It's for kissing my husband next Thursday."

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Emanuel Swedenborg

By WALTER JACK

The name Emanuel Swedenborg, (1688-1772), has frequently appeared in the *Psychic Observer*.

It is to be found in every Encyclopedia, and in nearly all church histories.

This famous Swedish scholar, scientist and psychic won for himself a reputation in the realm of science before he was fifty years of age.

He lived a third of a century thereafter, and in those years he was "in contact with the world of spirit, with great individual spirits," and was inspired to write the eight volumes of the "Heavenly Arcana," and other notable works, including "Heaven and Hell," "The New Jerusalem and its Heavenly Doctrine," "Angelic Wisdom Concerning the Divine Love and the Divine Wisdom," "Angelic Wisdom Concerning the Divine Providence," "The Apocalypse Revealed" and the "Delights of Wisdom Concerning Conjugal Love."

Previous to these he had concentrated on scientific works.

There are now eighty-five Swedenborgian or more societies with a membership of not far from eighteen thousand.

To know Swedenborg through his devout adherents is an inspiration. Our own personal knowledge of the unselfish, spiritually devoted followers includes members of the Odhner family of the Church of the New Jerusalem.

The writer is grateful to Mrs. Cyriel Odhner Sigstedt, secretary of the Philadelphia Church for her masterful work, "The Swedenborg Epic," and to her cousin Loyal D. Odhner, executive secretary of the Pennsylvania Chain Store Council, for books, and for delightful conversations regarding the life of this man who gave his later years to reveal God and the Spirit World to his fellow man.

Mrs. Sigstedt, vacationing from her church duties has followed every thread of detail in the life of Swedenborg in his homeland Sweden, in London and elsewhere in Europe where he travelled and

Swedenborg was the son of a Swedish Lutheran pastor and capable mother of wealthy antecedents. The father was appointed professor of theology at the famed Upsala University and dean of the University Cathedral. His able, capable and highly educated parents were devoutly religious. They endowed young Emanuel with the spirit of Christian reverence, a well founded belief in the Bible, and determination to search further into psychical life.

We quote from Mrs. Sigstedt: "From my fourth to my tenth year," Swedenborg wrote of himself, "I was constantly engaged in thought upon God, salvation, and the spiritual diseases of men, and several times I revealed things at which my father and mother wondered . . ."

From my sixth to my twelfth year I used to delight in conversing with clergymen about faith, and that the life of faith is love." We find that Swedenborg lived a life of love. This is evident in his works, and in the researches of his biographers.

His writings reveal him as intensely orthodox, and firmly clinching his statements by quotations from the Bible.

His followers radiate the spirit of truth, of hope, love and assurance of a future life in such full measure that one need not look further for any commendation of the great teacher and leader, Emanuel Swedenborg.

Mrs. Sigstedt writes of the father of Swedenborg that he had a strong belief in the presence of spirits, beneficial and malicious. "He turned his peoples' credulity to good account.

For him the unseen world had a very real existence.

Good spirits were in attendance and guardian angels ministered to God's children.

The Devil was a very real person and could be cast out only by prayer."

Swedenborg's father, the Rev. Jasper Swedenborg, as the name appears before on noblement of his son, "on various occasions gave proof of hypnotic healing powers, and cured hysteria and mental ailments by personal persuasion, and by reading Holy Writ for hours to distressed men and

women." She adds: "So we must count as another important factor in the shaping of Swedenborg's mind, his father's early positive conviction of the presence of another world."

Spiritualists will unanimously approve of the views of the father of Swedenborg. He held these tenets more than two and one half centuries ago, which is significant.

Young Emanuel entered the University at Upsala at a dozen years of age. This was not uncommon at that time, since Harvard and Yale accepted bright boys of this and earlier years. Young Swedenborg chose philosophy. It was necessary that he perfect himself in Latin, of which he had rudimentary knowledge. He put Latin to use in later life by using it as the language in which he wrote his books. A student of Swedenborg may be confused at expressions such as exteriors and interiors, essences, and other ideas difficult of clarification to the average reader. One must remember that these were few if any words in Latin what would exactly express Swedenborg's ideas. He had to grope for them and clarity with phrases. The re-translation into English is a handicap to clarity. Swedenborg missionaries and teachers are able to contribute to better understanding of the Swedenborgian writings.

The fact that Swedenborg's mother and a beloved brother died about the time he entered the University, contributed much to his later life in a yearning for a solution of the hereafter. He was fortunate in having a loving stepmother, however.

Swedenborg completed his university course at Upsala at the age of 22, spending five years thereafter in England, Holland, France and Germany. He was deeply interested in mathematics and astronomy, and sought out the greatest minds in those countries. During his absence he wrote some Latin verse which was published and is extant.

Returning to Sweden at the age of 28 years, Swedenborg was introduced to the King who appointed him "assessor extraordinary" on the Swedish Board of Mines. This he held for a number of years. He contributed to the mining industry of his country since he was ever alert to improved methods of mining and the reducing of ores. He visited mines in various countries of Europe. As an inventive genius he was many years ahead of his time, and in no small measure invaded the field of matter and the atom.

He conceived of a "mechanical-geometrical theory of the origin of things and in this may have approached Einstein who at the time of his death was seeking to perfect a mathematical formula which would explain the universe.

Swedenborg is credited with anticipating much that is regarded as basic in more recent years. Such was the brilliant mind who turned his attention to God, creation, the world of spirits, and to the Bible on which he devoutly relied.

In the field of paleontology, his work as a pioneer is considered sufficient to establish his fame. He early determined longitude by the relationship of the moon

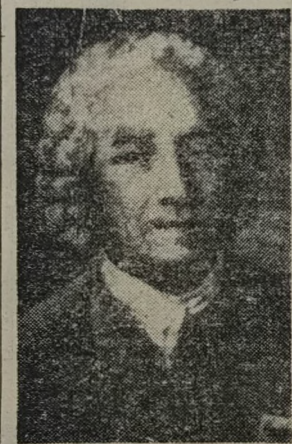
among the stars, invented an ear trumpet, and even drew plans for a flying machine.

Dr. Neoberger of the University of Vienna called attention to Swedenborg's anticipation of many modern devices as recent as 1901.

The University of Vienna gathered all the voluminous scientific writings of Swedenborg and entrusted a committee of savants to translate them.

Swedenborg writes that the Lord prepared him between the years 1710-1745 by introducing him to the natural sciences, then heaven was opened unto him, by the Lord manifesting himself to Swedenborg in person.

The Lord opened his sight enabling him to view heavens and hells, to converse with angels and



Emanuel Swedenborg
From Old Painting

spirits for nearly a third of a century thereafter.

Even before his unfoldment, and through nearly his entire earlier life, he had heard voices, had had marvelous dreams and visions.

He was a marvel to those associated with him. The great German philosopher Immanuel Kant had various opinions of the pleasant quiet old man. These were challenges, and in instances Kant approved or ridiculed Swedenborg as the materialistic philosophers are inclined to do today regarding spiritualists and spiritualism.

No one can doubt the honesty, the devotion, the scientific scrutiny of experiences, and the truthful presentation of facts by Swedenborg.

A man with whom Swedenborg roomed when in London declared that "every day of Swedenborg's life was a sabbath."

Mrs. Sigstedt in her magnificent work, "The Swedenborg Epic," writes: "Upon being asked why no one else beside himself had the privilege of talking with spirits, Swedenborg answered that 'everyone is able to have it, now as in Old Testament times, the only hindrance being that at the present time men are so carnally minded.'"

John Wesley, was desirous of seeing Swedenborg. Sensing this, Swedenborg wrote to Wesley: "Sir — I have been informed in the world of spirits that you have a strong desire to converse with me. I shall be happy to see you if you will favor me with a visit. I am, Sir, your humble Servant, Ema. Swedenborg."

Mrs. Sigstedt writes: "Wesley wrote an answer to Swedenborg's note, explaining that he was just then closely occupied in preparing for a six months journey, but would give himself the pleasure of waiting upon Mr. Swedenborg soon after his return to London. To this Swedenborg is said to have replied that the visit proposed by Mr. Wesley would then be too late, as he was to enter the world of spirits on the 29th of the next month, never more to return.

Elizabeth Reynolds also reported that three weeks before he died, Swedenborg predicted the exact date of his death.

She stated that he was as pleased as if 'he were going to have a holiday, and go to some merry-making.'

A visitor at Swedenborg's bedside was assured that Swedenborg was comforted with the society of angels.

When asked if what he had written was true, Swedenborg in his last days declared: "I have written nothing but the truth, as you will have more and more confirmed to you all the days of your life, provided you keep close to the Lord and faithfully serve Him alone by shunning evils of all kinds as sins against Him and diligently searching His Word which from beginning to end bears incontestible witness to the truths of the doctrines I have delivered to the world."

The story of Swedenborg while at Gothenburg, three hundred miles from Stockholm, is generally known. He was dining at the home of a prominent Holland merchant. Swedenborg left the table pale and much agitated. Returning he was questioned as to the cause of his distress. He explained that there was a fire in Stockholm, that the home of a friend was in ashes, and his house was in danger. Four hours later, he exclaimed with relief: "Thank God! The fire is extinguished, the third door from my house.

The next morning Swedenborg was questioned by the governor. He explained the cause of the fire, how long it continued and how it was extinguished.

This psychic demonstration spread through the town.

Shortly after the fire, information was received by courier which described the fire exactly as did Swedenborg.

An incident in the kind old man's life appeals to the writer of this sketch. Three brothers and a sister who had attended the funeral of their father, took refuge from rain under an overhanging porch on the street. Swedenborg came to the door, invited them to enter the comfortable interior, explaining to them that their father, already in the land of spirit had told him of their being outside.

Swedenborg died at precisely five o'clock the day he forecast of his passing.

His funeral services were conducted on Sunday, April 5, 1772. Following the services a dinner was served during which there were discussions for and against Swedenborg's teachings.

Mrs. Sigstedt writes: "To many the new Jerusalem Gentleman was a benign and harmless visionary." Dr. Messiter, one of the attending physicians who attended the dinner, championed Swedenborg "as the most marvelous mortal that had ever lived, the special messenger of Christ, and the herald of a new dispensation; a man into whose hands had been entrusted a divine revelation of inestimable importance.

He believed that Swedenborg had verily communed with the spirits of the dead; that he had witnessed the fulfillment of the last Judgment, and that he had left in his books, a testament of Divine truth for the upbuilding of the Kingdom of God on earth."

Swedenborg was of medium height, his countenance was friendly and benign he was equally at ease in conversation with the great and humble, the rich and poor, young and old. There is extant information to show that he was popular with children, and he generally had some delicacy in his neat velvet coat which he would share among youngsters. A little girl asked him to show her an angel, since she had heard of his intimacy with the spirit world. He stood her in front of a wall, then drew a curtain, behind which was a mirror in which she beheld herself. He pointed to it saying, "There is an angel."

When asked why he did not marry, Swedenborg remarked: "The one with whom a match was made, died before I was married."

encouraged, "She would not have me."

In spite of his turn down, he never bore ill will toward the ladies and was equally at home with them, as with congenial men. He was a splendid conversationalist, though slow and precise of speech in which if using English there would be a Swedish accent. In case of a heated conversation which he generally avoided, he was inclined to stutter.

Swedenborg was entirely unselfish. He never sought to make money from his works. He was the soul of honesty and honor. He lived plainly, worked at his writing industriously. His food which he generally prepared except when dining out, was generally boiled milk, a roll, and a pot of coffee which he liberally sweetened. He did not eat supper, and retired early. He carefully guarded his inheritance, finances, and the income from his royal appointment.

A number of books have been published by Swedenborgian churches and societies. These have been distributed without charge by missionaries. The culmination of the efforts of biographers is that of the splendid 517 page volume, "The Swedenborgian Epic" by Mrs. Cyriel Odhner Sigstedt, of Bryn Athyn, Pa., published after extensive research and travel in 1952. Mrs. Sigstedt is of the zealous Swedenborgian missionary Odhner family.

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Ghostly Organist PUZZLED PARSON

In "Two Worlds" appears yet another story of a deceased organist coming back to play his instrument.

At St. John's Church, Quay, Devon, the Vicar, Rev. A. T. Rouse, who is psychic, relates that, in the 1880s, the church organist was Henry Ditton-Newman, who died while still young, leaving behind him several unfinished compositions. Many people, including the Vicar, had felt the presence of the "dead" musician. It is thought that, having completed his compositions, he wished to try them out on his old organ.

Recently, while the present organist, Frederic Rea, was taking choir-practice, the musical ghost chipped in, the result being such a horrific noise that the practice was abandoned. His presence was felt by all, while some of them even saw him.

The Vicar said that, two years ago, he held two services to "lay" the ghost, and there were no further disturbances until recently. Now he spends much time puzzling what to do.

"Two Worlds" makes the sensible suggestion that a competent medium should be engaged, to find out why the organist comes back. We might perhaps add: if he wants to play the organ again, why not be gracious, and invite him to do so? Why can't we be more hospitable to spooks, instead of always trying to shoo them off?

Religion TWO ERRORS

In "Prediction," Douglas Hunt M. A., offers the following:

"There are two great errors in the popular view of religion. The first is the failure to realize that a religion consists in 'doing' and not in 'thinking.' A man must LIVE his religion as fully as is within his power to live it, for otherwise his religion is only a phantasy or a philosophy. Whether we like it or not, we reveal our religion by our actions, and this is the only way we are able to reveal it.

"The second error lies in man's failure to understand that this religion will depend upon his level of being, and that the form of religion that suits him best, is not necessarily the form that is most suited to the needs of another person."

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Continued On Page 21

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Psychic Observer

WHAT FORCES ARE LOCKED IN THE ETHER?

Keely's 'Apergy' Motor Fraud-Fact-Fancy?

By GASTON BURRIDGE
Psychic Observer Staff Writer

"Apergy" was the name John Worrell Keely gave to a new force he said he had discovered. It was this force, he contended, which ran his later motors. Apergy also bent large steel bars, lifted heavy weights, even shot cannon.

The new force and Keely became the center of boiling controversies more than 70 years ago.

Keely's secret — if there was any — probably died with him in 1898. But they may still be hidden in some dark closet of an ancient Scottish castle!

A Boston doctor by the name of Chase may have spirited them away with certain important papers and drawings, as well as actual pieces of apparatus, immediately after Keely's death. Mystery is thick here.

We are not sure.

All cats are black in the dark.

Keely has a nephew still alive. The nephew is an elderly man now. The nephew says Mrs. Bloomfield-Moore sent many of Keely's secrets to Scotland to a man there by the name of Count Von Rosen. I do know there is, at present, at least one device in England claiming to operate and said to be constructed along principles of the Keely Motor.

There is in North America, a hazy figure, almost a phantom, a man named Van Dyke. Mr. Van Dyke is rumored to have complete plans of a motor, based on the Keely principles. Van Dyke is supposed to wish to sell these plans. He is reported to want \$10,000 for them. For a man who wants to sell \$10,000 worth of something he hides himself well.

Are these supposed materials taken from the Keely laboratory by Dr. Chase? One wonders.

Most unsatisfactory situation. Nobody was getting anything he wished. Strange to relate, shareholders' estimation of Keely leaped! They thought, "Here is a man who would rather go to jail than to make public a secret he thinks would cause us permanent loss. He must be our friend!"

that a man by the name of Isaac Meyers willed the New York Public Library 36-boxes of books, notes, reports, translations and bibliographies.

Most of this material covered a metaphysical book called "The Cabalah," but some included material is said to be on John Keely and his Apergy engines.

These boxes of books are reported to now have been opened and sorted into the regular library, but no definite Keely findings seem present.

There are many reported claims Keely was a fake from about his "Jude" through his "Revelation!" Certainly, Keely's conduct leaves much to be desired in connection with his devices. It would seem he was not ermine-white—nor, for that matter, midnight black, at least without a few stars! Just what shade of gray then, was Keely? Unless someone can discover an unknown diary or uncover a bit of long buried information, it seems there will be many "moots on the roots" of the Keely question. Frequently, sin is as unimportant, but as noticeable, as a pebble rattling in a dry gourd!

If Keely was a fake, then he was one on a grand scale. He collected and spent more than \$300,000 in 24 years. This does not seem a large sum today. But considering it was raised and spent from 1872 to 1898, it means a great deal more. During those times, "12,000, or one year portion of the \$300,000" was thought a considerable fortune in itself!

If Keely was not a fraud, as some of his contemporaries insisted, then he was a man far — too far — ahead of his times. So far ahead perhaps, scientific knowledge and mechanical techniques necessary to demonstrate his opinions are just now catching up with him. Many men live often been ahead of their times. Newton's ideas were laughed at years before they were accepted. Grav-

ity still keeps a lot of ideas on the ground!

Some of those who knew Keely said he had "cobra eyes." This may have meant he was ever on the alert and watchful. Or, they may have wished to convey the impression he possessed a certain hypnotic power over those associated with him.

Keely had a personality said to be "on fire with enthusiasm for his inventions." It is quite possible, had the postal laws then, been as strict as they are today, Keely might have found himself a guest of the Federal Government.

There is little doubt he had an iron will. He pursued a matter with the persistence of a bulldog.

There is some question as to John Ernest Worrell Keely's birth. If it was not in Philadelphia, it was not in England.

Charles B. Moore, who opposed to Keely's acts as always disapproved heartily of his participation in his mother's activities. It is quite possible as the depression deepened and lengthened, his influence to conserve funds overshadowed his desire where he was to live his life and run his career.

Both Keely's parents died in his early life. His formal schooling is not believed to have continued after he was 12. There are some tales of him being a circus performer during early manhood. He was endowed with a keen ear, musically. It was keen enough to allow him to become the leader of a small orchestra. These musical talents showed themselves in his inventions.

Keely claimed to be able to start and stop his motors by playing certain musical chords, or "harmonies."

These were obtained by drawing a violin bow across a set of tuning forks. Sometimes Keely sounded a mouth organ, or plucked a sequence of strings on a zither. Sound is just slow light, and light may be just slow "something else." Some of those familiar with sound, and rabid against Keely, speak frequently of harmonics possessing many strange and little understood facets!

In 1872, when Keely gave the first demonstration of his new force, he was considered a journeyman carpenter. To be a journeyman anything in those days meant one had learned his trade and could execute any task lying within its scope. One of Keely's biographers says he always "possessed an extraordinary liking for machinery." We wonder why he did not become a journeyman machinist, then!

It was conceded, by both Keely's detractors and admirers alike, that he must have spent much time reading after his early schooling, because of his splendid acquaintance with words. Keely used words fluently—and fluidly. They seemed to spill from his lips like a cascade from a fountain. His command of words was also marked. Top, the way he used many words had no authority in any dictionary of his day—nor in ours! But

often, the echo is more interesting than the sound.

This strange word-use was one of the things scientists of Keely's day objected to. His sentences sounded well when read, but when studied, their meanings became obscure. Among several things scientists and engineers asked Keely to do was compile a glossary of his terms, so they too might know what he was talking and writing about. Keely never saw fit to do this.

As an example of Keely's verbosity, here is the title of one of his treatises, "Explanatory Analysis of Vibro-Acoustic Mechanism In All Its Different Groupings Or Combinations To Induce Propulsion And Attraction (sympathetically) By The Power Of Sound-Force: As Also, The Different Conditions Of Intensity, Both Positive And Negative, On The Progressive Octave To Ozonic Liberation And Luminosity."

Speak to me only with thiney prize!

Keely said his new force was "locked in the ether." He sought, by his machines, to free some of it for private use. Whether there is such a thing—or condition—as an "ether" or not, remains to this day a subject of considerable debate. It is rather difficult to think of all space as being filled with "nothing."

There is a question as to whether, individually, must decide for us, if we decide to accept his philosophy.

place between the two. It has been reported that immediately after Keely's death, Dr. Chase visited Keely's laboratory and removed several important pieces of apparatus.

we certainly cannot follow Keely at all. If we decide "yes," one of the hurdles of accepting him has been passed.

Keely never claimed he was looking for—or had found—perpetual motion. In a letter he said, "The nearest approach to a certainty is made through harmony with Nature's laws. The surest mediums are those which Nature has laid out in her wonderful workings. The man who deviates from these paths will suffer the penalty of a defeat, as is seen in the records of perpetual motion seekers. I have been classed with such dreamers; but I find consolation in the thought that it is only those who are utterly ignorant of the great and marvelous truths which I have devoted my life to demonstrating and to bring within reach of all."

One thing Keely seemed to fear a great deal. It was that he would be unable to control the amount of force he released at any given time. He often remarked, one of his greatest troubles was releasing his energy in small enough quantities not to be bodily harmful to himself or his apparatus. Whether this was a truly justified fear, or a front, remains unanswered. Mrs. Clara Bloomfield-Moore said several times, Keely suffered minor, but painful accidents at the hands of his experiments. One certainly gets the impression from her words that these accidents were caused by Keely's inability to control the energy he set free. His detractors call such statements "a lot of hosh."

They say the only accidents suffered by Keely were those likely to come to anyone handling machines of any sort.

Another point of difference between Keely and those skeptical of his mad ideas, was whether a certain appendage of his apparatus was a "wire" or a "tube."

Keely claimed it was a wire. Others said it must be a tube. If it was a wire, then scientists of his day had no idea how his machines moved. If, on the other hand, it was a tube, they felt they knew! They asked Keely to remove the appendage in question, cut or clip off a short piece from its end in the presence of a designated group — after the machine had run! This, to prove Keely right and them wrong — or vice versa. Keely never saw fit to accede to this request.

Perhaps, "better to bear those ills we have than to fly to others we know not of!"

Some Keely adherents suggested he allow Thomas A. Edison to examine his machinery, and if found legitimate, to so announce. They believed such a word from Edison would completely clear Keely of all suspicion for all time — and they were likely right — it would have. Keely refused. He said Mr. Edison did not understand the principles of the Keely machines — which could have been true!

Keely may have had a point there, when it is recalled that Edison also didn't understand Tesla's machines either. Later, Tesla sold his patents of the rotating electric field to George Westinghouse for a reported million dollars!

However, there is little question that Keely's refusal to grant such

things as above, kept adding fuel to a growing fire of skepticism surrounding his work. Even today these things figure heavily in the calculations of many who believe Keely was a fraud. Often it is much easier to prove fraud than fact!

Despite the lack of scientific or engineering approval of Keely's theories or engines, the Keely Motor Company was formed. Its shares often enjoyed a brisk sale. At the time of Keely's death the Company reported nearly 3000 shareholders! These shares were traded on most of the larger city exchanges in the U. S. Their price fluctuated widely, depending on latest rumors regarding the outcome of Keely's newest design or experiment.

As far as is known, there was never any scandal attached to the actual conduct of the Company's affairs. Nor did the most severe Keely critic intimate the Company's funds had been misappropriated by Keely. Keely never lived ostentatiously. He did most of the machine work on his equipment himself. Some, pointed to this item as further proof Keely was a fraud.

They said he did the building himself because he did not wish even the "roots" of his fraud to be known — or suspected.

Others, more favorable to Keely, replied that by doing so much of the work himself, Keely was not only protecting the secrets of

Continued On Page 23



NEWARK, New Jersey — The Psychic Science Temple, 532 Springfield Avenue, held a special Indian Memorial Service in honor of the 10th Anniversary of Red Fox's transition to spirit, January 15th, 1949.

Making an historic ride from Wyoming to Washington, D. C., in 1914 to secure the recognition of the American Indian as a citizen with the right to vote and to establish the last Friday in September as American Indian Day, Dr. Barnabas Skiushushi, "Red Fox," is known for his efforts to unite the Red and White Races.



Dr. Jules Heyward ("Chief One Arrow"), president of the United Association for the Advancement of American Indians, officiated as he had been a personal friend of Red Fox. Peter Deacon ("Flying Squirrel") performed the Medicine Man rites, Mrs. Deacon ("Princess White Fawn") assisted as the Mother Earth symbol. Rev. Dorthea C. Dencer, Pastor of the Psychic Science Temple symbolized the Spiritual Mother and represented the incarnate Red Fox giving his blessing to all. Edith Teyma ("Singing Bird") symbolized Spiritual Mind chanting the Indian rituals. Rev. Dorthea A. Morris ("Star Bright") was the symbol for the Spiritual Soul.

Rev. Dencer, Edith Teyma and Dorthea Morris had all been personal friends of Red Fox.

During the ceremony it was related how Red Fox had ridden his pony on the historic trip which took nine months to complete. His activities en route had included lecturing to civic and religious groups and he carried petitions signed by governors, postmasters, mayors and groups. These he presented to President Woodrow Wilson who proclaimed American Indian Day—first celebrated at the U.S. Indian School at Carlisle, Pa., in 1915. During World War I, Red Fox traveled widely in North and South America holding meetings and lectures. Crowds of 10,000 and 25,000 were estimated at two lectures given in New York City.

In the photograph above, Dr. Jules Heyward, Edith Teyma, Mrs. Deacon and Peter Deacon, from left to right.

Classified

Continued from Page 20

Too Late To Classify

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GLOBETROTTING EX-EDITORS

Beginning in 1937 in the quest for more intimate association with the gifted mediums located in other countries far from their home at Chesterfield, Indiana, the Pressings have now covered many hundreds of thousands of miles. Having a worldwide acquaintance with the workers in the psychic field, it is an ambitious undertaking, but one that the former publisher of the OBSERVER handles easily—that of searching the world for those interested in the psychic field, calling on them in their own localities. After 21 years of this, Ralph and Juliette have many wonderful experiences to relate and will soon be visiting the new headquarters of the P.O. here in Southern Pines, North Carolina. Your new Editor looks forward to their coming to add to his knowledge of the P.O.'s glorious past.



ISTANBUL, Turkey — Juliette Ewing Pressing, third from the left, with a group having luncheon at this colorful spot on the tour which brought the Pressings to so many interesting spots on the globe.



NAPLES, Italy—Ralph G. Pressing (center) pauses a moment in his world tour with Mt. Vesuvius and the Bay of Naples as a most interesting backdrop. With him are his guide and interpreter.

to the shelter. As he shouts, he himself wakes up to see the malevolent face of a German commando peeking over the parapet of his post. He buries a pitchfork in the German and gives the alarm.

The Germans are repelled, and the guardsman, deeply convinced by the reality of his dreams, believes that the nearby town was bombed. Bombs were not heard at the coastal emplacements, and the Colonel doubts the guardsman's story and dream. He telephones the town, finds that it was bombed, and he sends the guardsman off to check on the safety of his wife.

The guardsman finds his home a shambles, with no trace of his wife under the rubble. Broken hearted, he is returning to the coastal fortifications when he sees his wife

screamed to him. There is an interesting report here at an early age. This was phia, Pa., then he was in the army. There are often our opinions are hampered by the facts.

Court "E," Riverview Terrace, Tampa 4, Florida. (P-496)

NEW YORK CITY: Room No. 302, 1674 Broadway (near 52nd St.). Dr. Sant Ram Mandal, Teacher of Yoga, Psychic, and Founder, Spiritual advice by mail.

material being presented in "One Step Beyond", and the show represents a significant step forward from idle dramatic nonsense divorced from reality.

If every reader of this newspaper was to see the show and then drop a postcard to the Aluminum Company of America, or to the local television station, applauding the producers and sponsors, we could be sure that this type of programming will not vanish from the airwaves. What will unquestionably happen is that fanatical half-wits will write bombastic letters telling the sponsor that he is showing the devil's work. And Alcoa will get scared and drop the show. Few corporations have the ability to persist with entertainment innovations when there is adverse reaction of the fanatical type.

There are at least ten thousand readers of this paper, which should mean ten thousand letters praising "One Step Beyond" and asking that it be continued. Such an action would strengthen the case of any other producers planning similar programs, which we badly need. We have the ball now, let's see if we can run with it and make "One Step Beyond" the first step of many.

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THINK THIS

By
Trevor James

Author of
"They Live In The Sky"

Once in a while television provides something worthy of attention, praise and perpetuation. This is the case with American Broadcasting Company's new show "One Step Beyond." Readers of this column will thoroughly enjoy the program, and anyone having even a passing interest in things psychic will welcome its advent. Certainly "One Step Beyond" is an oasis of thought-provoking entertainment in a desert of quick-drawism and comatose crooners.

The Aluminum Company of America sponsors the show which is seen in Hollywood at 10 p.m. PST on Tuesdays. Psychic experiences of various kinds are dramatized in a semi-documentary form. As the experiences enacted are from recorded and verified happenings the show has real punch and authority.

Mr. John Newland acts as the television's audience's "guide into the unknown" and this erudite spirit sets the stage with well-chosen words for the unfoldment of each story. Such phenomena as precognition, astral travel and out-of-the-body experiences have been dealt with, although these terms are not used either in the script or by Mr. Newland.

The person who is "tuned in" to psychic phenomena will see without any effort at all what it is that is being depicted in the teleplays, and yet, without any psychic terminology being employed, there is adequate entertainment and food for thought for the person completely uninitiated in psychic lore. Great care and good judgment have therefore attended the production, ensuing that there will be something for everyone in it.

One particularly good episode for demonstrating the reality and validity of astral travel dealt with an elderly member of Britain's Home Guard during the invasion days of 1940. Although he was manning a remote position on Britain's northern coast, hit and run attacks were being made by landing parties from U-boats, and therefore constant vigilance was required.

While on watch, the elderly guardsman falls asleep at his post, but in his sleep "dreams" that he sees the German bombers above his wife's home many miles away. He sees the bombs fall, and screams to his wife to wake up and go

KEELY MOTOR

Continued From Page 21

the device for the stockholders, but was saving them money by stretching their dollars as far as possible!

Finally, the affairs of the Keely Motor Company became confused. Bills remained unpaid. Dissatisfaction grew among the shareholders. All activities came to a standstill. The point was reached where both Company and Keely faced bankruptcy. It was here, Mrs. Bloomfield-Moore came into the picture financially.

Mrs. Moore provided Keely, personally, with funds to meet his bills and carry on his experiments. This was assumed generally, to mean Mrs. Moore was backing Keely — though not particularly the Company — even though Mrs. Moore held many of its shares.

About a year after this, Keely announced he had discovered another new principle, different than the one upon which he had based his work for the Keely Motor Co. Immediately, officers of the Keely Motor Co., brought suit against Keely in an effort to wring from him "the secret" of this principle upon which their motor was supposedly based! Keely refused to make this known, saying, as it was not fully developed it could not be made public without running grave risks of being stolen and used by others not entitled to it.

The ensuing trial reached that place where it became necessary for the Judge himself, to ask the questions of Keely.

Keely still refused to answer. The Judge pointed out to Keely if he continued refusing to answer direct questions from the Bench, it constituted "Contempt of Court." The Judge further pointed out if Keely persisted, the Judge would find it necessary to confine Keely in jail until Keely thought better of his behavior. Keely

This was a most unsatisfactory situation. Nobody was getting anything he wished. Strange to relate, shareholders' estimation of Keely leaped! They thought, "Here is a man who would rather go to jail than to make public a secret he thinks would cause us permanent loss. He must be our friend!"

Again, through Mrs. Moore's influence, the problem was solved. It was agreed the Court would appoint a competent engineer to visit Keely. This engineer, sworn to secrecy, would learn from Keely's own lips the difference between the two principles. After the engineer had satisfied himself, he would make a report to the Court and to the Keely Motor Company. He would do this without revealing the secret of either principle.

Keely must have convinced the engineer, and the engineer's report must have been good, because Keely was released and allowed to continue his work. The suit was dropped by the Company.

An agreement was then entered into between Mrs. Moore and Keely. It provided Keely with funds to continue his experiments. He, in turn, agreed to press forward all efforts toward procuring a patent or patents, as soon as possible, and not to engage in the attempted building of any commercial machines until patents had been obtained. Supposedly, the Keely Motor Co. would share in the benefits of such results.

At first glance it would appear Mrs. Moore was a philanthropist of strange sort. Some say she was more than enamored of Keely. On the other hand, could she have had any ulterior motive? We know Mrs. Moore had a definite desire to write. She possessed facility with words. Looking at her generous production, and considering her age, can one escape the thought Clara Moore saw in the theories, experiments and results of John Keely an interesting supply of writing material? Such material does not come to many writers

without great research! Keely's material was new, thus controversial. It was exciting, thus stimulating. It was "headline stuff," even if she did rhyme "Nature's demands" with "secret glands" in a poem concerning Keely!

As Keely's "angel," Mrs. Moore met many engrossing people of science, philosophy, business and finance. Perhaps she foresaw the polemical position Keely's theories and work were to attain. It may well be she realized she could share in his "limelight" and not suffer any of the stigma—if such should come. If she planned it so—and there is evidence—she planned well, for John Worrell Keely is never mentioned to any extent today, without Clara Bloomfield-Moore's name also being noted.

Mrs. Moore's book, "Keely And His Discoveries," is now a collector's item. Recently, a copy sold for \$25. The book was published in London in 1893 and contains 375 pages. It deals with all phases of Keely's work and ideas up to that time. Mrs. Moore wrote scores of magazine articles, some as lengthy as 10,000 words.

Keely detractors point out that in 1895, Mrs. Moore arranged to have two qualified men inspect the recent work of Keely and report to her its progress. It appeared to the detractors Mrs. Moore also was becoming dissatisfied with Keely. Perhaps that was correct. However, Mrs. Moore did not indicate by direct statement such was the case.

It should also be remembered that from 1893 to 1897, the United States suffered one of its many "depressions." It could be possible Mrs. Moore's funds became restricted and she found it necessary to re-appraise all the places into which her money went.

It is definitely known her son, Charles B. Moore, was always opposed to Keely's activities. He disapproved heartily of his mother's participation in any part of them. It is quite possible as the depression deepened and lengthened, his influence to conserve funds overshadowed his mother's desire to help Keely. Mrs. Moore was now elderly. Very likely, her desire to continue writing had ceased, thus her real interest in Keely's projects. Perhaps she felt she had established her place in the literary world well enough.

It is, of course, possible she came to believe Keely had not come through, or could not do so, thus she terminated her support. There is little question, after having supported Keely for 15 years, the only moral thing for Mrs. Moore to have done was to make a public statement of her withdrawal of support. This she did. Too many persons were looking to her for their pay indirectly—for her to have done otherwise.

It is regrettable a full and complete statement was not made at the same time. It would have helped clear matters then, and would have kept them clear all these years. However, it may have been her son's judgment, the least said would do the Moore financial interests the least harm—and Keely the least good!

Financial matters are seldom settled on a basis of brotherly love. There is little question Mrs. Moore's withdrawal of support was a serious blow to Keely. He was then 68 years old and without funds to carry on his work. He was suffering from Bright's disease, although he would not admit it.

For more than 20 years he had withstood defeat after defeat, and had become the subject of more or less constant ridicule in the public press.

It would seem, if he were the fraud claimed, it would have been an ideal time for him to have retired and let the matter

stand as it would. If he were the fake claimed, what did he have to gain by continuing? It seems he had much more to lose than to gain. He was tired and disappointed. He had carried the ball and called the signals a long time.

To most men, it would have been a signal to call quits, but not to John Keely. The ink on Mrs. Moore's public statement was hardly dry before Keely was calling upon the officials of the Keely Motor Company, telling them he would start at once on a commercial machine for them if they would furnish him funds!

Whether it was Keely's "cobra eyes" or convincing manner, is not known, but the officials agreed to finance the venture. Funds were not great, but they were funds, and John Keely was back in business.

If he had been a fake, why did he pull the rope that much tighter around his own neck?

If he was a fraud, and Mrs. Moore had discovered it, why did she allow the Keely Motor Company to extend further funds to Keely?

After all, both she and her son were substantial shareholders there! If Mr. Moore knew all about Keely, and could prove it, why did he not point it out in no uncertain terms to the officials of the Keely Motor Co? It seems difficult to believe they would not listen to him!

Keely's health declined steadily. His eyesight became bad. He was not able to work as fast nor as long hours as earlier. So, construction on the new machine lagged.

However, Keely kept doggedly at it.

This seems to have satisfied the officials of the Company.

Finally, in 1898, Keely contracted a serious cold. He was not able to shake it off. This cold developed into pneumonia. It put Keely in bed. Here, Keely was visited by an old and trusted friend — a Dr. Chase of Boston, who happened to be visiting Philadelphia.

There is no record, of course, what conversation may have taken place between these two. It has been reported that immediately after Keely's death, Dr. Chase visited Keely's laboratory and removed several important pieces of apparatus and documents.

These, gossip has it, he took to Boston with him for "safe keeping!" What became of this material is one of the interesting mysteries in the gathering mists of 60 years.

Keely's death climaxed his career — but it didn't climax his affairs!

The directors of the Keely Motor Company thought they had enough information about the latest Keely machine to complete it and acquire a patent. Such statements sent stockholder's hopes high.

Investigation proved otherwise. No engineer could complete it. This disclosure called for still larger investigations into the whole Keely matter. These investigations set forth the following circumstances.

One of the first things noticed was the several pieces of apparatus missing. Also, there seemed a peculiar scarcity of drawings, diagrams or paper work. Keely, it was known, was an expert draftsman. Another discovery soon made was that the laboratory floor was higher than floors in the rest of the house. The laboratory floor was torn up. Under it was found a network of small brass tubes. Traced out, these tubes appeared to lead to locations where apparatus had sat at one time or another. This was indicated by oil stains on floor and walls.

Some of these tubes appeared to concentrate at one spot in the floor where a sort of valve was located. This valve was thought to have been operated by pressure applied upon it from the top of the floor. But since the floor had been torn up, it was difficult to state definitely.

Further tracing of the tubing disclosed a huge sphere weighing several tons, under the house. From the dirt and rubbish accumulated on the sphere, it appeared to have been there a long, long

time. Plugged holes discovered in this sphere were threaded to correspond with threads found on the tubing. This indicated the tubing might have screwed into them. The sphere was hollow. It was surmised to have been a "tank" which held compressed air.

In another part of the house was discovered a trap door under a rug. When this trap door was opened, a wood-lined pit was found. In this pit lay a great deal of rubbish. Some of it appeared to have been recently burned. In sorting through this rubbish, many lengths of both brass and glass tubing were found. These too, showed signs of recent burning. Was this the work of Dr. Chase or of John Keely? Probably, we will never know.

Now, it appears, all the pieces of the puzzle were at hand. But were they? The picture was complete.

But was it?

The strange force Keely had discovered, from which his engines ran was nothing more than compressed air!

But was it?

The headlines were large — and for a little while, frequent. So now, everybody knew Keely's secret!

But did they?

Counter claims made by some of his contemporaries seem to have been overlooked. They said both the sphere and the tubes in the floor were known to them, as well as how they operated, also how they fit into the picture — but nobody heard them. In ill health herself, Mrs. Moore made no comment. Her son was one of the investigators!

Mrs. Moore died the following year.

Dr. Chase seems to have been entirely forgotten. Time has almost completely swallowed him.

The fact the investigation was conducted with no diagram of connections, no drawings, no written instructions known to be Keely's — or otherwise — or no assistance from a trusted Keely helper, no confidant or close relative of the deceased, have been given no attention then — or known these investigations were conducted by men, Keely, or ones of their own hands — best known to themselves.

Often, conclusions are reached by a prejudiced disregard of at least one of the facts!

And so it is, after 60 years, each of us must decide in his own mind what the facts are, and what those facts mean. Perhaps, John Worrell Keely was going down the right road, in the right direction, but on the wrong side of the pavement. Maybe there was no pavement — no road! It could have been only a trail — but all trails lead somewhere!

HOW TO LIVE

Continued From Page 17

'evil' goes on in the invisible planes as here. Remember this plane is an 'invisible plane' to persons on other dimensions. Evil is not created or destroyed, it is recognized and labeled such by the misunderstanding mind.

The idea that one will be happier in the next plane is idle wishing and an indication of personal responsibility. For when the 'next plane' is reached one with this type of viewpoint will be waiting to go on to the plane beyond in the hope that it will be better there. It never gets better by changing points in space or time, but it gets better as we rid ourselves of pettiness, fear, envy, and the hundred and one weaknesses which stand in the way of perfect realization.

When the young man came to Jesus and asked what he must do to come into the kingdom, he was asked if he obeyed the laws, etc., and the reply was to the affirmative. Then he was told "One thing thou lackest . . ." and for the young man in question it was that he must release his hold on materiality, but for you it might be that you must let go of greed, or envy, or fear. What is the one thing thou lackest?

I think it is fear that stands in the way of many people. It was

with me. If you don't fear death, then why the concern for those who have gone on to other places? Why the urge 'to prove' the existence of after life. Why worry about those who have gone on? If it is true that the next phase is better, perhaps they should pray for you. Or what do you think?

I once had occasion to lecture in a hall last year, and I was followed (my lecture was in the afternoon) in the evening by a group whose main practice was to 'get messages' from the beyond. It so happened that some of the people to that meeting came a bit early, as I was leaving the room. One of them said with a condescending smile, "Oh, I've heard of your lectures on how to help yourself, but I've gone thru that phase long ago." It is interesting to note that this particular person was overweight, poorly dressed, and narrow minded. If she hadn't told me that she had 'been thru' the help-yourself level, I wouldn't have known it.

Life is apparently made up of a series of experiences. Then happiness is obviously the result of our moving easily thru the experiences of life. If happiness is our goal, then it would seem that we should all desire to learn how to play the game of life. A drawback to happy living is often our refusal to let go of the past. Many times we prefer to keep the memory of a painful past experience nurtured in the sub-conscious and thus remain 'stuck in time' and frustrated with distorted life experiences. According to the mystic poet Blake "In Heaven, the only art of living, is in forgiving and forgetting." When you try to 'get even' you are merely pleasing yourself, for the cosmic law is that we should 'judge not.'

I believe that one of the biggest reasons for all the confusion is that we often work and base our philosophy of life on the idea that we are, or have, bodies. We

vanish into the cosmic which it came, only to again spring forth. When we contemplate this, it sort of makes the little ideas and differences seem sort of puny, doesn't it?

Arguments prove nothing for Truth is revealed, never proven. As someone is credited as saying, "In the beginning, God made man in his own image, and how often since has man endeavored to return the compliment."

Get the idea that you are a radiant Being. That Light conveys about you as clothing, shelter, etc. That you are in contact with an infinite reservoir of ideas and thoughts. That all experiences are yours for the taking, and that you live forever. It is erroneous to say 'you are an old soul, or a young soul' for you live forever, never was born, never will die. How can you possibly be lonely when you are above time and space and therefore in contact with all life?

In you lies tremendous possibilities. No man or woman on the face of the earth, or any other earth for that matter is more or less fortunate. Good fortune always comes to those who recognize it, and so it is with you from now on. When you live life to the fullest, right where you are, you are living in heaven.

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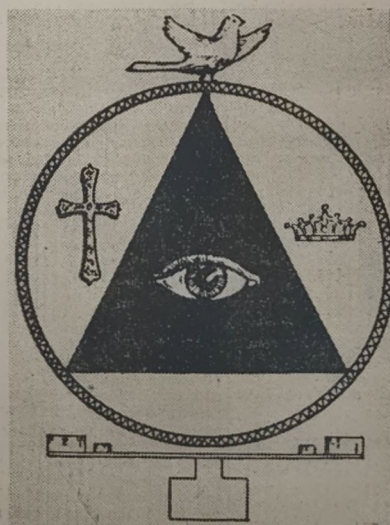
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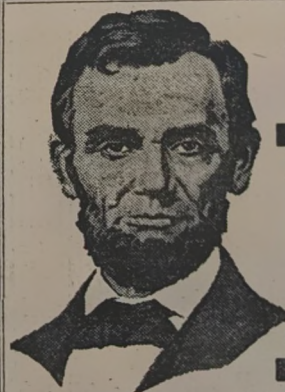
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