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PSYCHIC OBSERVER

JOURNAL OF SPIRITUAL SCIENCE

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TRUTH

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SOUTHERN PINES, N. C., FEBRUARY 25, 1959

Twenty Cents

Tibetan Lamas Take Saucer Flight

'The Third Eye's' Missing Chapter Tells

By COL. A. E. POWELL
(Psychic Observer Staff Writer)

Readers will perhaps remember a Book Review of "The Third Eye", by Lobsang Rampa, in this journal for November 25, 1957, and have read of the furor, both in England and in this country, over the discovery that this Tibetan Rampa was Cyril Hoskins, a plumber's son in Ireland. The suggestion that this seemed to be a clear case of "possession", or change of entity, seems to have been overlooked, even in psychic papers, as described in an article, "Is A Split Personality Clue to 'Third Eye Hoax'?" in the P.O. of March 25, 1958.

"The Saucerian Bulletin (published by Gray Barker, Box 2228, Clarksburg, W. Va., 35c) now throws further light on this most intriguing problem, by printing a chapter, omitted from "The Third Eye", apparently because the publisher "thought it too fantastic to believe."

The following is an abridgement of this omitted chapter:

"Flying Saucers? Of course there are flying saucers! I have seen many, both in the sky and on the ground, and I have even been for a trip in one."

Tibet, remote from the bustle of the everyday world, is the most convenient country for flying saucers, peopled as it is by those who place religion and scientific concepts before material gain. For centuries, Tibetans have known what flying saucers are, why they are, how they work, and their purpose. They know the flying saucer people as "the gods in the sky in their fiery chariots."

Rampa relates that he was with a party, in the Chang Tang Highlands, nearly 30,000 feet elevation, in bitter cold, tolling still upward. "come into our consciousness: 'Strive on, my brothers, strive on, and enter the fog belt again, for there is much for you to see.'"

A By Gone Age

The party consisted of seven Tibetan high lamas, who had had much telepathic communication with the Gods of the Skies. Passing through the fog belt, they entered "the wonderfully heated land of a bygone age." "A day's march

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Editor's Notebook

Getting the first edition (Southern Pines, that is—) of the PO off the press was certainly something to behold. Everything was new to everybody. From the man who owns the printing company right on down to the ones who "fly the press." Now there's an expression for you—"fly the press"—just in case you do not know what that expression means, and I don't think anyone does unless they are engaged in newspaper work, "fly the press" means—to grab the papers as they come off the press. Simple isn't it? I wonder if most of us would be better understood at times with each other if we didn't resort to putting our ideas into terminology, that, while understood by the few, is missed by the many. Its a pretty good thought to mull over but let's get back to seeing how this first Southern Pines Edition hit the road.

We might as well start with Chester Martin, the gentleman who owns the printing plant in Hamlet, N. C., the paper is printed there — Hamlet is about 30 miles from Southern

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For Sale Tickets To MOON

LONDON (AP) — Stockbroker Maurice Lindon and his wife, looking for something novel in the way of holidays, have made a husky down payment for tickets to fly to the moon.

The wealthy Lindon walked into an office of Cooks, the international travel agents, and stunned a crowd of travelers trying to fix up reservations for Innsbruck and Rome by saying he'd like to go to the moon.

Cooks couldn't accommodate him right away but accepted his deposit of 200 pounds — \$560 — and said he would be notified as soon as appropriate craft are built and tickets printed. Some additional payment might be required, Cooks said.

"Of course, I'm serious about this, and of course I want to go. I'm 55, and the prospects of trips to the moon in my time may not be as slight as they seem," Lindon said. "I'm a little bored with holiday resorts on earth."

Humans — One Jump Ahead Of Machines?

By GRAHAM W. BARRATT

The perennial smugness of our modern scientific journals in England and America, make it depressingly obvious that a



century or more of spiritualistic and occult research have made but little effective impact upon the vast population of the earth. So much which

is held in the census to be effective spiritualistic effort, is merely the devotional piety and gullible emotionalism of those who find no sanctity in a calm scientific approach to facts.

Let us face the fact that this is always likely to be so in great measure, because Spiritualists have had such meagre instruction in the awful majesty of occult Nature, of which the messages and happenings of the seance room represent but the merest whisper. True researchers must be properly trained; their attitude should be a very special one, which is not a matter of framing intellectual poses in word-perfect lectures for the benefit of some snobbish clique, but the cultivation of a reverence for scientific research as a grave and sacred quest.

'Self-Insulation'

This requires that a man shall cease to be trapped in the stocks of the race-mind, or be what is more general — a perambulating bundle of prejudices. Many a Spiritualist who prides himself on being open minded, is often so militantly narrow as to be completely insulated from deeper

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HOLLOWAY PREDICTS



By GILBERT HOLLOWAY, Ph.D., D.D.

Prophecy from the Spiritual World is as old as man and has been practised in all civilizations, including that of the time of Jesus and the early Christian Church.

On Dec. 31st, 1958, one hundred persons gathered in the chapel of the New Age Church of Truth in Miami, Florida. It was an hour before midnight, and we were celebrating our annual Watchnight Service.

There were prayers, hymns and a brief talk by this writer. Then our gifted instrument of the Spheres of Heaven, June Holloway, attuned her consciousness with the world of Spirit and contact was made with her wise and prophetic Forces. It was They who directed through her the substance of the information that follows.

I am responsible for their literary form, and it may well be that some of my inner thoughts and valuations have slightly colored the message. But the basic vision comes from very high spiritual Sources, with whom we are quite

familiar and whose trustworthiness has been amply demonstrated over a period of years.

Read with care the following paragraphs. Past performance of our invisible seers indicates that the prognostications will be from 90 to 100 per cent correct!

The Prophecies

The entire world will be sitting on edge throughout the twelve months of 1959. The year of 1958 was one of great disturbances in the earthly plane. The door of '58 cannot be closed entirely. Its seeds will ripen and mature this year, and there will be many changes, some of them violent.

Strong vibrations of change began in 1956, and they will certainly continue on through '59, '60 and '61. When the year of 1962 is reached we shall look back upon 1959 and remember it as not having been bad at all. In '59 there will be great efforts made to balance conditions that caused so much turmoil in '58. At times this balancing will seem to be successful, then again there will be events that will appear to make it impossible.

Critical Months

There will be two CRISIS MONTHS in 1959 that will be more explosive than any one event of

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THINK ABOUT THIS

By
Trevor James

Author of
"They Live In The Sky"

A valid judgment requires all the facts. A judgment that is not based on all the facts in any case, is worthless, and often dangerous when it impinges on and governs human attitudes. In no modern field has the incompetent judgment had wider circulation than on the question of the Unidentified Flying Objects.

Those of us who propound, elaborate and continuously gather proof for the etheric interpretation of the UFO phenomenon have been subjected to much ridicule from conventional ufological sources, much of it derived from the fact that the etheric theories smash too many popular images, and sweep away too much illusion, a function that science has fulfilled since the beginning of time. It is a function that all science will continue to do, whether it be purely discursive, conventional science, or the new spiritual, intuitive sciences so essential to man's well-being in the New Age.

Very few people stop to realize that scientific methods have a philosophical foundation. All too often, and with the best motives in the world, persons ignorant of the philosophical foundations of science confuse expert knowledge in the mechanical and electronic fields of missiles, rockets and inertial navigation with ultimate scientific truth. There is not necessarily any relationship. In my experience, very few engineers know anything of philosophy, although they are expert in applying all the formulae and methods in current use. Without an adequate philosophical foundation, no person will ever understand why it is that science has reached its present impressive in UFO investigation, and why it is that the intuitive sciences are now coming into their own.

The organizations concerned with saucer investigation outside the Government and who are intent on being objective and scientific, would be well advised not to waste their time in doing over again, with much more limited means, that which has already been done within the Government service by the nation's top brains. Operating with all the facts, all the information, all the equipment and all the skilled labor necessary, Government scientists issued a statement through the USAF several years ago which eliminated discursive science as a source of solution to the UFO phenomenon. Among other things, this USAF statement said, regarding the flying saucers, that "they do not exist as material objects."

The significance of this statement is crashing to the intuitive investigator, and crushing to those who dream of fleshly human men landing on earth fresh from interplanetary voyages. It is the outward sign, of the inward failure of existing scientific methods and theories to explain the UFO.

Having utilized all the criteria that would establish the objects as material, the Government offered the advice to the public that "They do not exist as material objects." It is doubtful if any individual or organization outside the Government could hope to bring to bear the mass of scientific mind power that lies behind this statement. The intuitive investigator, however, asks the formidable rejoinder question, polar to the Government statement:

"DO THEY EXIST AS NON MATERIAL OBJECTS?"

This is the question that those

of us who work in the etheric theories have been able to answer affirmatively, and with mounting proof that it is so, namely, that the objects are of a non-material nature, in the sense of matter as we know it on earth.

The objects are also real. Incredible to the mind encrusted in conventional theories of matter and space travel, but true and sound and unquestionably the basis for all future UFO investigation.

We wrote just now of proof. The discursive, conventional investigator surges to his feet. "What proof? Where? How? I don't believe it." An expected reaction, because it is normal to all persons who have not been introduced to the etheric interpretation.

We are dealing here with objects that are supersensible. Innumerable radar sightings where visual collation has not been obtained when it should have been, indicate that this is so. No further proof of this is needed. So, occultly invisible, but electronically tangible objects, we must resort to methods, systems and materials that will give us access to a supersensible realm.

The immediately supersensible realms are those of the infrared portion of the spectrum and the ultraviolet portion of the spectrum. Infrared film will provide access to these two fringe areas, with quite astounding results.

Using methods described elsewhere and soon to be the subject of a new book by this writer, it is possible to record the presence of the human etheric double. This may be done on still infrared, or movie infrared, and if the experimenter knows what he is about, he will also demonstrate for the camera the magnetic properties of the invisible double body. Those who are greatly skilled in the occult sciences have stated for untold generations that the etheric double of the Physical body, made of a more tenuous and invisible substance, is the interpenetrating vehicle that makes the difference between living man and meat. A corpse does not have this double.

This is part of man's spiritual assemblage, the marvellous electromagnetic invisible vehicles that make him tick and set him up in all his glory as the paragon of physical creation on earth.

The etheric interpretation of the UFO is simply based on the fact that the invisible side of man is the important part, and that his physical body has no innate property whatever other than inertia. This line of reasoning not alone develops itself from photographic researches, but has been offered from invisible beings who themselves claim to be "etherians," i.e. living in an etheric body without a dense physical receptacle for it.

The means and the methods by which these assorted craft and creatures become tangible to the eyesight have been adequately dealt with elsewhere, chiefly in the brilliant, enduring and long-ignored theories of Dr. Meade Layne, chief of the Borderland Sciences

Research Associates of San Diego, California.

For my own part, and acting upon the suggestions, telepathically imparted from the etheric to use infrared film I have found that the etheric concept is absolutely valid. Furthermore evidence can be presented to show the presence in our atmosphere of large, self-illuminated animals whose particular properties have undoubtedly caused them to be classified as space ships. It is interesting and significant that the first publicly available proof that space animals do exist was offered by my associates and me, working on intuitive lines and using all the extrasensory faculties available, regardless of their primitive development. There is not, as yet, any objective proof of the presence of MEN, i.e. physical men from outer space, although our collection of photographs showing the presence of a lower form of life than man, would seem to be a necessary first step to precede consideration of space men.

The chief difference between intuitive science and discursive science is simply one of opposites. All the restrictions imposed by existing discursive theories are removed and man's consciousness freed from non-sensory approaches to science. In intuitive investigation, all the faculties are used, and all the senses, and you trust the senses and train them in such a way as to make them worthy of trust.

In the borderland between the discursive and the intuitive methods, existing discursive equipment and instrumentation permits right now, today, the objectification of much that is occultly invisible and which therefore belongs to the hidden world. What might be revealed by producing materials sensitive to the further reaches of the supersensible, staggers the imagination. For we shall be penetrating into the casual world, the world that lies behind the world we see. The world of effects we see and live in can only be inadequately explained with the discursive alone.

As man shrinks his physical planet ever smaller, he is fast approaching the time when he must consider the world as a whole. It is this steady approach to the concept of proceeding from the whole to the parts, which is the cornerstone of intuitive science, that is bringing about a general awakening to the amazing knowledge now awaiting man as he becomes aware of the invisible.

EDITORS NOTEBOOK

(Continued from Page One)

Pines, and is a right nice little town. Chester is an interesting person, and real interested in the PO; as a matter of fact, so interested that at times he was hard to find, and when we did find him, there he was sitting by some hidden desk pouring over some of the "Galley-prints" of the PO! "Fantastic," he would say — "Never knew such things existed —" "etc." "etc." "etc." Agnes Reuther, lovingly called "Aggy" by all the men in the shop, always sort'a knew where to snoot-out Chester; she would say, "C'mon now, Let's get this paper out where everyone else can read it, then I'll sit down and explain the whole thing to you." Agnes Reuther is one of those people you hope to meet at least once in a lifetime. You have heard the expression, "When the Good Lord made that person, He threw the pattern away—" That's Agnes Reuther! And believe me, if hadn't been for "Aggy" you folk's may not have been reading your PO until a few days later!

Let's give a word or two to the LINOTYPE OPERATORS. These men did a wonderful job, as a matter of fact—due to the terminology that is the "warp and woof" of the PO — these men did a monumental job. It isn't easy to turn from the

standards of a regular newspaper, then start setting type using words like, "PHYSIC, COSMOGENESIS — ANTHROPOGENESIS — AVAYAKTA — DZYAN—" Gee, they have to set this type too, so I had better ease up a bit — anyway, you get the idea. That is why I used the term, "monumental" in describing the efforts of the typesetting department.

From the typesetting department to the big news-press — from press to the mails — from the mails to you. It was as simple as that.

We all hope you like the new outlook of the PO but if you have any suggestions to make, please do not hesitate to let us know.



The writer would like to put this picture into the homes of all those people who think of our coloured brethren, for surely no one who possesses any feelings of compassion and love for others can fail to be deeply moved by its devotional simplicity.

Yet, it is the simplicity of the picture that appeals to one. It conveys so much more than an archbishop dressed up in heavy, jewelled brocades. Our little boy has only a thin shirt, but underneath this lies the simple heart.

We, our readers, are mainly white in skin, able to think, read and write, proud of our civilization, and possibly just a little arrogant in our self-esteem. And yet, with all our sophistication, we can draw a little nearer to God as we again look at this simple act of supplication, and remember that this little boy may be praying for Godly guidance to be with us, too.

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NOTICE

Why does everything go wrong for some people? If you are worried or ill and your prayers are not heard God might just as well not exist for you. If you want to come out of your troubles I will send you a free treatise that will amaze you and open the door for your help. Don't delay, write today. Send two 4-cent stamps for mailing in a plain sealed envelope.

POSTMASTER: If undelivered, please send for \$5.75 to Psychic Observer, Inc., Drawer 90, Southern Pines, North Carolina.

A Father's Last Letter to scout who wouldn't go back

Readers may recall a tragic happening a few weeks before Christmas when three Boy Scouts lost their lives while making a mountain hike.

After the heartbreaking occurrence was over, one of the grieving fathers wrote a public letter to his 'dead' son, explaining why he let the youth go with two other Boy Scouts on a tragic mountain hike. The following is reproduced from the Denver Post, Denver, Colo.

"Some people have criticized me for letting him go on this mountain hike," said David Greenburg. "Some even said I had no feeling for my boy."

"David Greenberg's 13-year-old son, David, a tenderfoot Scout, died with Mike Early, 16, and Michael La Noue, 13, on 9,400 foot Mt. Baldy in a fierce snowstorm. They were last seen Nov. 15 — after three other companions turned back in the blizzard.

"Their bodies were found last Thursday, huddled around the remains of a campfire, after a search that included 700 men, bloodhounds and dozens of aircraft.

"The Arizona Daily Star of Tucson printed this letter from Greenberg:

'Dear Son':

"Some people down here say that you were foolish to reach for the top of the mountain; that this was a task for a grown man.

"I do not believe this. All kids at some time or other in their lives want to think that they are grown men ahead of their time

and try to reach for the stars.

"Some of your friends and mine tell me that you failed to reach your goal. Not so, your great adventure led you to the very top itself. Not the mountain, it is true, but to the very heavens.

"You made the seven-thousand-foot level and God reached down and lifted you above the highest mountain to place you by His side. He took your soul but returned to us your body. For this we thank Him.

"I kind of believe the good Lord was a bit short of angels and seeing you already so high up, merely reached down to lend you a helping hand to place you forever by His side.

"Adventure? This is the greatest adventure of all: No more rocky roads and snow covered trails to stumble forward upon. Pity us poor mortals below with our trials and tribulations to come.

"My son, keep a close watch upon the trail you left behind. Guide the footsteps of the children who will tread upon it in years to come.

"Your father and mother in due time will also walk the long trail to be with you forever. In your journey over the broad heavens walk slowly and from time to time look behind you and call our names. And if you hear footsteps turn your face ever so often, for it could be us, your father and mother.

"The hand that holds this pen falters, the ink runs dry and the tears fall.

"In the language you knew and loved so well,

"Adios, adios.

"Your Father and Mother."

UFO Captain Describes How It Is Done

'How Some Saucers Fly' To Reach Mars In Minutes

Author Feels Sure Earthpeople Could Easily Construct Saucer

Under the above heading the *Flying Saucer Review*, Nov.-Dec. 1958 (1, Doughty St., London, England), prints a lengthy "fourth extract" from the book, *Contato com os Discos voadores*, by Dino Kraspedon; soon to be published in English by Neville Spearman, Ltd. (Lon.). The book gives a Q. & A. summary of conversations (in 1952) between the author and the captain of a 'U.F.O.' Address inquiries to the *Flying Saucer Review* (sup.); subscriptions and information, Allen's Book Shop, 11056 Sierra Ave., Fontana, Calif. (U.S.A. West Coast).

Readers who have really understood the Etheric or Emergent interpretation of the UFO phenomena will note on reflection that the terms used by the UFO captain do not negate the etheric explanation — the differences are mainly those of terminology.

ETHERIC FLUID

(UFO Captain Speaking):

Around every inhabited globe in space there is an etheric fluid which envelops it and creates suitable conditions for life. It is a temporary habitat, not only for men but also for spirits. No one can escape from it unless he knows how to produce another for his use.

Q. Are spirits also caught within this etheric envelope?

A. Yes. A spirit inhabiting a planet has a fluid body surrounding it. A spirit who is still bound by matter to any extent cannot live without it. If it attempts to escape from its particular world, its spirit body leaves it and is re-assimilated into the etheric envelope of the planet. Thus, even spirits are prisoners for as long as they are unable to reject evil, and remain ignorant.

Many people call this fluid "ether," but the label is of little importance. That is a ques-

tion of words, which does not affect the problem. What is important is to know what it is made of.

We could well call it "electric fluid," which would be nearer the truth. In electricity there is a negative charge and a positive charge. In physics we have protons and anti-protons, mesons and anti-mesons, electrons and anti-electrons, matter and anti-matter. On earth we only find matter, yet it is possible to create anti-matter.

A body made of anti-matter would be expelled from matter. The force of repulsion would be unbelievable. There are interplanetary vessels which are composed entirely of anti-matter, but the force-field created by this means has a terrifying effect on the physical properties of the people travelling in them. For this reason our space ships are made of matter.

Further, we make our own etheric fluid inside the saucer, and by changing its polarity so as to

oppose that of the earth we are repelled from the planet at a speed corresponding to the difference in polarity between the saucer and the earth.

A knowledge of magnetic fields is required. You on earth do not yet define them correctly, but we know that the magnetic field is made up of the "electric fluid" of the planet. If we "manufacture" an electric fluid which differs from the terrestrial etheric envelope, the magnetic field of the earth no longer affects us, and we enjoy complete freedom of movement. We can change direction in a way that amazes you, we can move at the speed of light and suffer no ill-effects. It is a complete breaking of the shackles which bind man.

Mars In A Few Minutes

Within the earth's atmosphere we always use a vacuum system, but when we leave this atmosphere we put the anti-electron producing machinery into action, and our escape velocity is then phenomenal. Without wishing to terrify you I can tell you that normally we can reach Mars in a matter of minutes, unless there is a breakdown, and then the trip becomes tedious.

When you entered our craft, I called your attention to the different kind of light inside which did not emanate from any particular piece of machinery, but was caused by the air itself being luminous. You also noticed an agreeable, almost spiritual feeling of lightness, a state of near levitation, as well as a feeling of great well-being. At that time you were in an artificial etheric atmosphere and not the ordinary earth atmosphere. When one's eyes are accustomed to seeing the terrestrial ether, the artificial ether appears lum-



PEOPLES SPIRITUALIST CHURCH located at 1011 Ninth Street, St. Petersburg, Florida, was dedicated by Rev. Mable Riffle, secretary of Camp Chesterfield, Indiana. Assisting her were the pastor, Mable Schultz Brown, Rev. Nellie Curry-Hickok who offered the prayer, the Reverends Fanchion Harwood Dorsch, Edith Stillwell, Mildred Curran, Lillian Dee Johnson and Peninnah Umbach. Mrs. Riffle paid tribute to William Rayfuss who donated the land and the former church, also to Vestus Spindler who took charge of building operations during summer absence of the pastor.

New \$30,000 Church Dedicated In Florida

This beautiful new People's Spiritualist Church was dedicated to the service of humanity and to the cause of Spiritualism, by Rev. Mable Riffle, Secretary of Camp Chesterfield, Indiana.

The former, 30-year-old church was torn down last year to make room for the \$30,000 lovely new white Temple, equipped in every way for comfort and worship, and which is the culmination of the monumental, untiring, and almost miraculous efforts of the Pastor, Rev. Mable Schultz Brown.

When the ribbon was cut by Rev. Mable Riffle, the assembled crowd, coming from various parts of the State and from other states, estimated to number some 300 or more souls, filed into the church, the ministers taking their places on the platform which was gorgeously decorated with massive bouquets

of asters, gladiolas and other flowers. The Pastor gave the welcome; the soloists for the afternoon and evening were Victor Wrenn, Leroy North, and Arnolda Richardson. Both addresses were given by Mrs. Riffle, one on "Spiritualism," and the other on "Immortality."

Following each address, the visiting ministers gave messages — the Reverends Dorsch, Stillwell, and Umbach demonstrating blind-fold billet reading.

Between sessions, the 200 or more people remaining for the evening meeting were served a dinner by the Ladies of the Golden Heart Club, assisted by others, under the able management of Callie Wunderlake. Everybody was happy and many declared it was a day never to be forgotten in the history of Spiritualism.

Inous.

Without this artificial ether no interplanetary voyage is possible. If you tried to make a journey without this precaution, you would face certain death. The fluid which binds you to your bodies would leave you, and your bodies would instantly be crystallized. This is the mystery of the crystallized bodies which reach the earth in the form of meteorites; any body in space without ether undergoes this process, whether it be made of carbon, calcium, iron, nickel, or any other element.

After passing out of the magnetic field of the earth, all we need to do is to create an ether similar to that of the planet to which we are travelling, and we will be attracted by it. We can create this ether of another planet even on earth, so that we will be repelled from earth and attracted to the other planet whose ether is contained within the saucer.

On reaching that planet, we need only to change the ether again to propel ourselves once more into space.

By this means life can be maintained inside the craft whatever

its construction, and at the same time provides us with a means of locomotion.

Q. I think I understand the system, it is rational enough, but the difficulty would appear to lie in making and changing this "electric fluid" as required.

A. You are wrong there. In nature nothing is difficult. Things are only difficult for those who make them so. Let us go back to what I told you about an electron being a wave and not a particle. One of your physicists said, correctly that an electron is an integration of electromagnetic waves. But an electro-magnetic wave can be of positive or negative polarity. If we were to send electromagnetic pulses between magnets, the waves thus produced would create an ether different from that on earth. A variation in the distance between the planets would bring about a modification in the ether produced. That is what you wanted to know in clear and simple terms. I cannot tell you more clearly than that.

Electrical Energy

Q. Is very much electrical energy
(Continued on Page 5)

Holloway's Predictions for 1959

(Continued from Page 1)

1958. These critical times are indicated in APRIL and again in the latter part of SEPTEMBER and the early part of OCTOBER. It will be during these periods that the United States will need to be on the alert. But because of internal troubles and partisan political conflict, there may be a tendency to be partially asleep during the second critical period. In other words, America must maintain watchful vigilance all during the year, and especially in the latter months of '59.

During April there is an indication for considerable changes in the government and its leadership, also in the military establishment. Conditions in the military may seem to be critical. There will be danger of war and many angry disputes. Men's minds will be excited and disturbed during this month. There will be actions of violence, and even the weather will seem to respond with drought in some places and an unusually hot period.

The coming year will be a crucial one for all those who are at the heads of administration or governments. This will appear to be true in almost every country on the face of the earth. Many changes will be made in governmental leadership, and uneasy will lie the heads of those who bear the responsibilities of state. Everywhere men will seem to be restless and dissatisfied with their governments and the personalities thereof.

The Year For Russia

Events in the Western World are tremendously influenced by the policies and attitudes of the great Russian bear. In 1959 Russia will forge ahead economically. Her finances will improve and she will have the money to proceed with her outer space experiments. The Russians will work very hard in the fields of missiles and rockets, and will experiment with many types of outer space machines. It is their plan and determination to CONQUER SPACE if they can. As this is written on Jan. 6th, there is news of the great Russian success with the "Lunik" rocket which just missed the moon and is now going into orbit around the sun. This is obviously an extraordinary scientific achievement, bearing at the same time strong military potentials or overtones.

So the Russians will surely have their successes in this new year, but they will have their humps also. They will face internal political and governmental problems of a very serious nature. Leaders will be removed from positions of authority; some will be exiled and sent to Siberia.

The Russian premier remarked at the end of 1958 that he hated to see the year come to an end, as it had been so favorable for him and his cause. It is very likely that he will have the same to say of 1959. There will be much confusion in Russia, and the Communists will want to keep the news of their internal struggles to themselves. They will not want the world to know the extent of weakness in their leadership. In this turmoil there will be those in high places removed, largely because of their inability to work together.

Internal Warfare

Trying to stop some of their internal struggling, and to divert international attention from it, they may take action in wrong places and even decide that if they start an internal war, of a civil nature against their seeming political enemies. In this way they may hope to prevent the rest of the world from knowing their internal weakness. So there is great danger of war within Russia and her satellites in order to cover up internal conditions.

Future Of Communism

For years Russia has been telling the world that Communism is "Twentieth Century Democracy." The propaganda machine throughout the world has blared forth the assertion that the future belongs to communism. Unfortunately, thousands of duped souls have be-

TRUTH WAYS

with

Dr. HOLLOWAY



lieved this lie.

The important fact is that **COMMUNISM WILL BE DEFEATED**. It really has no future at all beyond a few short years. **YOUNG PEOPLE TAKE NOTE OF THIS! THE COMMUNISTS**, as in Latin America, have made a great appeal to youth on the basis of what they declare to be a promising future. This is profoundly untrue, and every parent must establish this fact in the minds of children.

The communistic countries will suffer much in the year that is coming up. There will be great political instability. The communistic nations will be reaching and stabbing everywhere in efforts to gain power . . . power that they inwardly feel they are LOSING. They will try to influence, convert, even join free-thinkers all over the world. But their ideas are false and the handwriting of history is on the wall for them. They must and will be defeated before the true New Age can be born. The soiled standards of international communism will lie in the dust of history along with the remains of all tyrannies over the souls and minds of men.

Russian Worries

Russian is worried about the scientific progress made in the United States, not only in the Atlas missile or satellite, and other secret outer space developments, but also she is even more concerned about the achievements of the atomic submarine Nautilus. The epic accomplishment of the Nautilus in crossing the pole under the icecap has given the U.S.A. great power below the surface of the waters.

In fact, the United States is at this moment controlling the underwater areas off the world. The Russians cannot compete with our achievements in the submarine field. We are far ahead and cannot be surpassed.

We are not exactly asleep in outer space either, and America will have her successes in the skies this year too.

America is progressing speedily in all scientific departments, and many new INVENTIONS are in the making. During the coming year there will be discovery of unusual new weapons of war, which will be a scientific victory for the U. S. A. There will continue a desperate race in armaments and instruments or weapons of war. There will be desperate efforts to BALANCE THE MILITARY POWER, and this will carry the planet close to the brink of war.

Each side in the world conflict is seeking new weapons with which to frighten the other half of the world! There will be no true peace in '59, and especially will this be true of the communistic countries.

Do not expect bombs to fall upon America this year, for there is good indication that they will NOT do so. But there will be war scares and alarms of war. In some countries there will be periods of partial mobilization, and there will be localized wars and disputes as was the case in '58.

American Labor Troubles

The coming year will hold both

good and bad news for the U. S. A. As the Congress opens in January its annual session, they will consider many grave problems affecting the national welfare. There will be legislation proposed to govern or regulate labor disputes and strikes.

Congress will be asked to take action to cleanse the labor movement from the influence of unreliable people, from those who seek individual gain and personal glory. There will be further investigation of the direct and indirect influence of the Communist conspiracy in some of the labor unions. All of this will result in much argument and confusion.

This year will test the great strength of labor organizations, and will expose the ruthless methods used by some of the unions to bring working people under control.

Honest and sincere people in the house of labor will cooperate to bring about better conditions, but it will seem at times as if the unreliable elements gain protection from the righteous persons in labor, oft finding together to ward off what may seem to some of them to be destructive attacks against all labor unions.

So there is indicated more LABOR TROUBLE in '59, especially in the latter part of the year. The problems are very complex. Responsible labor leaders will gain a new vision of their place in the national picture; there will be efforts made to balance conditions between labor and management. **Business and Financial Conditions** Business prospects for '59 are similar in many respects to those of '58. It will be, on the whole, a good year for business and the material economy. The first three or four months of the year will be fairly good financially.

However, in April, due to the unrest and the excitement of mind concerning events in the United States, people will again tend to draw their pursestrings more tightly. There will be much concern about heavier taxation, warlike threats or conditions, many disputes and prevailing unrest. This will cause a slowing down of financial and business conditions during the summer months. One might say that the business condition will be quieter then, but not ruinous.

There will be some increases in taxation that will frighten people for a season. Autumn events, especially in September - October, will again cause concern throughout the earth. But towards the end of the year, in NOVEMBER there will again be a good financial period for America. October should be quite favorable, especially in the latter part of the month. By the end of the year we shall probably find that it was a better financial year than '58.

Regardless of many promises made to the people of America, it will be virtually impossible to reduce taxation. Indeed, it is likely that taxes will be INCREASED. These new taxes may be placed where the people will not notice them so much at this time; but later on, due to economic condi-

tions within this country, heavy taxes will hurt us to the very bone of our national structure.

But these heavy taxes will be seen as necessary in order to maintain the military and scientific protection certainly required at this time.

Better Business Attitude Needed

Some Americans are unduly pessimistic about financial conditions. Their attitude must become more positive, aggressive and creative. Present conditions are not bad at all, considering what might have happened if the recession had deepened into a depression.

At this time conditions are trying to come into a normal balance, and that is why a recession seems to be still in progress in many areas. But it is really not a recession at all; it is a leveling off, and when the American people have accepted this condition they will learn how to make the most of it.

Most people do not realize that since 1954 there are strong forces moving the world into transition towards a New Age; and many deep changes need to take place before this New Era can be fully established.

Much Advertising

The coming year will see enormous amounts of money spent for advertising and constructive publicity. Aggressive business men who tell the people of their goods and services will tend to prosper. People respond to these appeals, although in '59 this will seem to be overdone, on radio and TV as well, and segments of the public will tend to have feelings of revulsion against so much aggressive selling and promotion.

Many shady financial schemes will be exposed and eliminated this year, and there will be less gambling.

Agricultural Prospects

There will be many new ideas caught up by creative thinkers in business, agriculture and the professions this year. The human mind responds nobly to challenges, and the coming year will certainly challenge the boldest imaginations of mortals.

There are untold thousands of creative ideas in the Universal Mind of God, but most people will not attend with them and use them. They are lazy and rooted in the comfortable ruts of

the past. That is why explosive patterns sometimes shape up on earth, to jolt men from their complacency and awaken their consciousness to a higher order and promise of communal life.

The mechanization of agriculture will continue, and there will be more great machines that will do the work of many men. You will see machines that will do more work in less time, and wonderful inventions that will increase the productivity per acre, so that there will be more food at less cost.

In the agricultural field there is constant study of ways to increase production and to lessen costs; so it is that enterprising agriculturists will use their creative minds to find new ways of increasing production and services, and thus to increase their income financially.

There are serious problems concerning the use of chemicals in farming, and this we shall discuss in paragraphs devoted to health.

Transportation

There will be faster, larger and cheaper ways of transporting people from one part of the country (or the world) to another. People will travel and move about as never before.

But there is indication of more ACCIDENTS throughout the earth in '59 than in '58, both on land and in the air. January is a very hazardous month for air and train travel. There is danger of a serious air accident costing many lives in January or early February. Great caution must be taken by all.

Returning to agriculture for a moment, farm production can suffer this year through bad weather; however, general farm prices should not be any lower and may be somewhat higher. This may cause a slight increase in food prices in 1959.

There will not be as much construction in rural areas this year as has taken place in past years.

Desert Migration

People will tend to be a migration of people into desert areas, greatly increased in '59. This will be noticeable during the year in the southwest, in California and Arizona, and in other arid regions as well.

Prices in real estate will be perhaps a little higher in '59. There will not be any increase in the values of real estate properties.

(Continued on Page 14)

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HOW SOME SAUCERS FLY

(Continued from Page 3)

ergy required to bring about this effect?

A. Everything is relative. On our saucer, the voltage and current are very high indeed. On a small craft used for research, very little current would be needed.

Q. Where do you get this energy from to achieve these results?

A. There are various means of making it. It can be obtained by turning hydrogen into helium at lower temperature and bombarding deuterium with heavier mesons, releasing a fabulous amount of energy; or by using ultra rays in an acid solution saturated with helium nuclei. The latter process is the most usual.

Q. How does the transformation of ultra rays into usable energy take place?

A. If you allow radioactivity to pass through a magnetic field you will get alpha, beta and gamma rays. The first are helium nuclei, the second are electrons and the third are gamma rays which are similar to ultra rays in their electro-magnetic content. These three components of radioactivity are related. The ultra rays, or gamma rays, on passing close to helium nuclei, bring about a deformation of space and give birth to electrons until their wave energy is expended. Thus when gamma rays pass through an acid solution saturated with helium nuclei, the newly-created electrons gyrate around the nuclei, but the acid prevents them from joining up with the nuclei and they are collected on plates at the bottom of the apparatus. This provides an inexhaustible supply of energy which requires nothing more than a little acid solution and some helium nuclei.

Solar Energy

There are, however, other means. On an interplanetary journey something might go wrong with the apparatus we use for transforming hydrogen into helium and the gamma ray collecting apparatus. If this should happen we would turn to solar energy. We would pass it through a tube of coal-gas. This gas, with a suitable catalyst, unites with water, turning it into formaldehyde. This product is then oxidized, giving us coal-gas and water again. In this second process solar energy is turned into usable electric current, which is quite sufficient to meet our immediate requirements, as on interplanetary voyages there is no lack of propulsive energy for the craft. The laws of inertia provide us with the necessary acceleration to reach the planet that is our objective.

Q. So that explains the whole operation of the saucer?

A. Yes, that is how it moves. We have, however, several navigational instruments, as you were able to see. Supposing you had to explain to somebody how a jet plane moves, you would naturally say that a backward thrust is exerted which impels the craft in a forward direction. That would be true, but inside the plane there are many navigational instruments.

If I were to begin to talk to you about the equipment we use for detecting the etheric covering of planets, that alone would take us some three hours. The instrument we use for interplanetary communication is also complex; it is based on principles that you already know of, but have not put into practice.

The most important scientific discoveries are still to be made in the simplest things. The secret lies in concentrating on the main issue without going into abstract formulae. With a formula you can explain a phenomenon but you cannot discover it. In science we have to try and discover things, even though everything may already appear to have been discovered. To bring formulae into the calculation merely complicates something that was previously simple. How would your formulae help to show that difference of



CHURCH OF THE GOOD NEIGHBOR which began its first services in Reseda, California, in October, 1956, was built entirely by faith at a cost of approximately \$25,000. Present seating capacity is 176, sufficient for local needs, since major ministry will soon be via the airways. San Fernando Valley membership is said to be about 800, with a corresponding membership of another 2000, representing every state in the union. Rev. Hal Styles is in the process of completing the interior furnishings such as choir pews, clergy chairs and a six foot stained glass window of the familiar figure of Jesus carrying the lost sheep. This newest of churches dedicated to the truth of the reality of Spirit, is situated on one acre of ground and faces busy Victory Blvd., the main artery of San Fernando Valley. A wing of identical measurements is contemplated which will be joined to the rear and run at right angles

(right of picture). The wing will house the social room, kitchen, library and pastor's study. There is parking space for fifty cars, and the church is especially equipped so that they may broadcast direct by television. The officers are:

Chairman of building committee: Ruth McWilliams
Secretary of building committee: Bernice M. Kunkel
Organist: Helen L. Halm

Prominent among the helpers: Mary Duncan, Lillian Lewis, Christine Berohn, Helen and Tim Halm, Kenneth and Alma Stanberry, Gladys and Edward Gerlich, Edna Martens, Glenn and Lucyleen Putney, Lucille Thifault, Mary Gomez, Ruth Hix, Jack McWilliams, Virginia Harder, Roy and May Robbins, Anna Seagren, Catherine T. Colmus, Monine and Richard Horn, and many others.

energy potential could be produced between the atmospheric pressure and a vacuum, thus producing a thrust? If you discovered this, it would not have to be proved. The craft itself would have been a sufficient demonstration. Anything else is academic pedantry.

Terrestrial science does not accept anything which cannot be proved mathematically, and is then only accessible to the few. I can assure you that many brilliant ideas have been shelved for the sole reason that their originators were not sufficiently versed in mathematics to supply the necessary proofs. This kills the spirit of research in a world where so much has yet to be discovered.

(Notes on Previous Discussion):

Saucers do not cancel out gravity, as it was at first thought, but they derive their power from the atmospheric pressure itself. This is why many people have been told that their source of energy was Nature herself. If saucers cancelled out gravity, they would only be able to move in one direction, and would still need a propellant to supply the power. Even supposing they did overcome gravity this way, they would still possess a certain weight in relation to the air, and the ensuing friction with the atmosphere would limit their speed considerably.

It should therefore be perfectly feasible to construct a saucer on Earth. Its covering could be made of any material, as there would be no friction with the atmosphere. They could be any shape, although the saucer shape is the ideal one, since one half can take the full force of the atmospheric pressure, while the other is immersed in a vacuum. The speed and maneuverability of a cube-shaped craft would be impaired owing to air resistance on its sides, which would consequently be subject to friction.

The saucer could not be fitted

Rev. Martello Inaugurates "No Message" Policy -

Rev. Leo Louis Martello, Patriarch, Temple of Spiritual Guidance, Studio 601, Carnegie Hall, New York City has inaugurated a new church policy. The message work will be discontinued. Emphasis will be placed on the services, lecture, and healing. Guest ministers, lecturers and occasionally mediums will be presented.

During each service all the names on the Healing and Prayer Registry will be read off, and members of His Healers Anonymous Association across the country will participate in sending the healings and prayers to all those requesting such.

This is a non-profit, non-sectarian organization, a subsidiary of

with glass windows since the difference of pressure at various points of their surface would break them, which would create havoc inside the saucer. The saucer's "eyes" consist of television apparatus placed at various points on the outside of the craft, which relay their images to a screen in front of the pilot. This screen covers all directions simultaneously, and is therefore better than the human eye which can only take in a certain angle of vision at one time.

Unfortunately a craft of this type could be used in war, but it would also revolutionize our transport systems if it could be constructed on Earth.

One need only mention that quite a small saucer could transport in an hour all the grain that a large city would require in a year. Distance would not be a factor, ships and trucks could be dispensed with, as loading and unloading could take place anywhere without having to build special landing fields.

Light disappears in cathode ray tubes if we reduce pressure within them. Accordingly, light is an atmospheric effect and we would live in the dark if it were possible to inhabit a vacuum.

the Temple of Spiritual Guidance. This work is given freely. There are no dues, no membership fees. Individuals interested in organizing informal healing and prayer groups will be authorized as Group Heads by Rev. Martello.

The only requirement is that those volunteering their services are on their honor to pray for all those names on the typed lists sent them. Readers interested in join-

ing HEALERS ANONYMOUS should write to Rev. Martello for details at 333 East 54th St., New York 22, N. Y.

The new church policy started January 1, 1959. Rev. Martello feels that those who are only interested in the message work can be adequately handled by the other Spiritualist churches in New York.

The new policy is geared to the general public, to those seeking a church home, to those interested in the philosophical and spiritual aspects of religion. Strictly on a love offering basis its doors are open to everyone: to those who can donate and to those who can't.

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From The Editor's Desk Courageous Psychic Journalism

(Written Especially for The Psychic Observer)

by

GILBERT N. HOLLOWAY, Ph.D., D.D.

(Psychic Observer Staff Writer)

Seldom does an author-lecturer have an opportunity to occupy the editor's swivel chair, so when our new P.O. editor-publisher invited me to write a lead editorial for a forthcoming issue, I accepted with alacrity. In fact, Tom O'Neil's warm and friendly letter arrived just this morning, and within two hours I am pounding the typewriter keys in my vicarious editorializing!

Tom, I am going to address these thoughts to you as well as to our P.O. family of readers. I am going to make positive statements and recommendations, realizing that many of them may not find agreement with you, and others may be impractical. I am not in your responsible position and am unaware of some of the undoubted legal, financial and promotional hazards that you face. Be that as it may, I shall now write as I please and let the clips fall where they may.

Hard Core Of Support

The enterprising psychic journalistic must know first who his friends and enemies are. It is important to serve your friends and to win more of them from the sometimes apathetic mass of readers. It is also important to recognize the foes of psychic journalism, to protect your publication from their assaults and to expose their villainy and stupidity when possible. A courageous stand against the enemies of Light will always win readers. You will have brick-bats but the bouquets will be sweeter with enduring pleasure.

First you must rely upon the hard core of Spiritualist churches, organizations and groups. There are in America and Canada some tens of thousands of loyal Spiritualist people who are, or ought to be, your best friends. You must go out of your way to please, help and instruct them, insofar as is ethically possible. They need a fearless journalistic assault upon the fortresses of ignorance, superstition and religious prejudice; and you certainly need their moral and financial backing.

American Spiritualism

The Psychic Movement in America has vast potentials but in many ways it is sadly disorganized. As Agnes Reuther said in one of her recent penetrating editorials, the movement needs cleanliness and unity. You will have to rise above all bickering between groups and maintain an impartial policy between the various organizations. Help them all when it is right to do so, but try not to serve the selfish ends of any of them.

Always remember the motto of your masthead: TRUTH IS OUR AUTHORITY. Spread the truth of spiritual and psychic science with fearless clarity and call. Also do not fear to expose untruth wherever it be found!

Most psychic editors in the western hemisphere are afraid to expose the fakery and dishonesty in our movement. They prefer the easier course of turning their head the other way, even if sometimes the nose must be held to avoid the offending smell.

Exposing The Fakers

I would suggest a long conversation with Maurice Barbanell, time-tested editor of England's "Two Worlds" — surely one of the best edited psychic journals in the world today. Barbanell recently exposed a fake English medium who was deceiving the public and milking people of thousands of dol-

(Continued on Page 13)

LETTERS TO THE EDITOR

Agree? Disagree? Comment to make or line of thought to suggest? This is your section of *Psychic Observer* and we heartily welcome your letters. Type or write legibly on one side of the paper and keep your letter short. Your name and address, legibly, must accompany your letter. Letters may be condensed. *Psychic Observer* does not necessarily identify itself with any views expressed by a reader.

Since, in the heading to the department: "Letters to the Editor" you suggest: "Agree? Disagree?" I am taking advantage.

I am a very interested reader of *Psychic Observer* but as often happens I do not always agree and I am mentioning two points that I feel are somewhat over emphasized: That Spiritualism is "a religion and what is termed: "Bible Spiritualism."

In my study, over a period of years of the subject I am convinced that they who have passed from this plane find it difficult to find channels to communicate to us still on this plane, factual evidence of survival with memory. If I am correct and if survival is a fact it is a fact in nature and is no more related to "religion" than are the myriad of natural phenomena that are known as facts or those still in the realm of mystery, and the difficulty of communication comes from lack of knowledge on our part.

The first point, is religion to be conceived as SINGULAR or PLURAL? As commonly taught it is plural and if it is, then is injected an element of confusion and as is quite evident — nobody knows what is meant by the term, and this confusion is emphasized by orthodoxy.

Now as to "Bible Spiritualism" are we to understand that the Bible is to be taken as taught by orthodoxy as the "infallible Word of God? It has been quite accurately stated that "they who believe the Bible to be the "Word of God" are those who have never read it.

Personally, I am convinced of survival, through test, investigation and observation and as to the Bible I find unmistakable evidence that the canon is a small part of an ancient literature—no more, no less.

I find in it much that is valuable as a measure of ancient civilization, much that is high and elevating as a guide to living, much of myth, miracle and magic, much that is brutal and repulsive.

In Bible literature as in all others is recognized those extraordinary psychic phenomena that have been witnessed by all people in all ages. I find nothing in it to support the theory of infallibility but if I were to accept it as millions do I should be obliged to swallow it all without tasting, but "picking and choosing" as I do, when I find something in the Bible that appeals to me as "bed rock truth" I accept it just as I would if I found it in the morning paper.

There is one clearcut definition, the only one I have ever been able to find in biblical literature, James 1:27. The implication is clear that whoever wrote James 1:27 believed that religion is a natural quality, possessed by every normal human, that prompts us to be decent to our fellow humans and to lead clean individual lives. Now I am not sure that he defined it correctly since language is a human invention, but this I KNOW: the quality he calls "religion" is the most important fact in human experience — the base on which rest all decent human relations and there is only ONE. I think it a very rational definition.

I can well understand and agree that by making the fact of survival a matter of common knowledge by careful scientific method it would dispel the shadow of mystery and fear that has haunted humanity down the ages, it would give a tremendous impetus to moral uplift (religion in action) and on the other hand, reduce materially the pocket money of the medicine man, priest and fake medium.

I. S. McCRILLIS,

306 W. Main St.

New Hampton, Ia.

I direct this letter for all to read, however the main message is for Jacob Apse of 2438 A. No. First Street, Milwaukee 12, Wisconsin, whom I feel mighty sorry for, but cannot aid in any manner, shape or form. To some his Ego is considered very young. To others his Ego is very slow and undeveloped. He does not consider that a kindergarten pupil is not taught the same type of lesson as taught to the fourth year college student. So there is nothing but earth! Nothing else exists but earth. Terra firma, planet called Shan, Saros, Red Star, The Weeping One!

Just one tiny planet where there is the dead encased in flesh bodies, falsely declared as being in the 'image of God. It is not flesh body, but the Inner Being that is in His image, not flesh. This small planet is not alone in the universe as you of low advancement would desire it to be! The Bible speaks of "many mansions in Our Father's house."

Jacob Apse is surrounded by the evil spirits of the Deros, the Cave or underground people of planet Shan. These spirits or Co-Operators do not like progression nor can they stand the LIGHT OF TRUTH to be brought back to the earth planet Saros.

Jacob Apse wants to get hold of your vibrations so he can send out these evil shades of the Deros (his own Forces) and over-power your Co-operators and make them tell falsehoods! Don't anybody be fool enough to give that man a chance to entangle your Ego and Co-operators with that evil crew that surrounds that poor flesh body and inflated Ego that dwells therein, poor Mr. Jacob Apse needs help from all of us, but we will need to be careful what we do. Those of you who gather in large groups pray that he may be delivered from his evil (earth bound) spirits who have chained him to many more such lives on this earth. Or in the same plane of development. His soul is in bondage to Egypt. (Earth bound)!

Now Mr. Apse! It is a very simple matter for a Jesus to contact an Earthling; there were 23 different men all born of the priesthood, between 10 B.C. and 30 A.D. ALL named Jesus. (not a single one was ever born a Christ! The name Jesus is simply James in English. The Druids had an Avatar—Master's teaching called Hesus. The word Christ means, Anoint. The Anointed in you is your Spirit, the real you! The real Ego, which is now going through the "death of Egypt", the sleep in the flesh body of earth! So it is indeed possible for a Jesus to contact any body's spirit guides.

For any one who has lived on this planet and taught falseness it is possible for that spirit to contact one in flesh of same development now living on earth and to declare their name to have been Mary. However to claim to have been the virgin Mary, would mean she had been a prostitute at one time in a Temple on earth. It has not been very long ago that England, France, Italy had such virgins, they were also known in Egypt, 500 B.C. So a virgin Mary can contact the co-operators of those sleeping the flesh body now bound in Egypt. Many, many such virgins have been called Mary! There was no other!

The allegory of a Virgin Mary giving birth to a Son, is of course not taught correctly to the public! Its true meaning is for those of the Mystic Occult Schools only! Of which many of these Jesus' belonged. Jesus, son of the wealthy merchant, Joseph of Arminthea, belonged to the Essenes, he was born of the priesthood, and he was never a Christ. No more than you or I

(Continued on Page 13)

What Is Spiritual Science?

—By—

Rev. Alice Wellstood
Tindall

How do Spiritual Scientists handle The Law they believe that God gave man free-will?

They know Spiritual Science is founded on the Law of God and thus abide by IT. It originated from Divine Source—LOVE. It is revealed to man as day by day, guidance directly by Spiritual Science. It teaches his co-relation to God and as he is cognizant thereof and submissive thereto man's spiritual consciousness is unfolded, thus revealing to him, God's method of governing the universes.

This Law reveals the position of Christ Jesus.

This Law reveals the Christ as Lord and Master; the Supreme Authority; the dispenser of this Law; the Highest in command; the Ruler of the universes.

This Law reveals the continuity of life; the unbroken chain from the highest to the lowest; the spiritual Source; the divine within; the expression of that divine, without.

This Law—as its leavening influence is cognized and realized by man—revitalizes and rejuvenates. Man is "born again."

This Law is MIND, expressed; transforming its reflector—man—from material to spiritual consciousness.

This Law is LIFE, expressed; revealing to man that each so-called "death," on this or on subsequent planes, is merely transition from lower to higher steps in unfoldment.

This Law is SOUL, expressed; revealing to man that as SOUL—God—is immortal, so is the reflection of SOUL, Man, immortal.

This Law is SPIRIT, expressed; revealing that this expression is the Christ—reflection—inherent in each—and needing only nurturing to bring this seed to fruition.

This Law reveals Jesus the Christ as the Elder Brother—the Way-Shower — tenderly, lovingly, constantly shedding His love upon each God—idea, so that it may unfold, just as the seed unfolds from the sun.

This Law—as it unfolds the consciousness of man—reveals: LOVE; UNITY; AND PEACE! The LOVE, which is GOD, revealing the UNITY of all mankind as children of God and this realization, in turn, resulting in PEACE!

Is there any other system of religion parallel to Spiritual Science?

No. None has taught Spiritual Science in its entirety. Spiritual Science does not lay claim to any phrases like "God is Love," "God is Mind," "God is Spirit", etc. because the Bible is full of such phrases. Some schools using the terms: "God is Mind and God is Love," teach that Christ Jesus in only one of the many highly developed souls, whereas Spiritual Science reaffirms in the words of Paul (Romans 14:11): "Before Him every knee shall bow, and every tongue confess that He is Lord indeed."

Many schools deny communication. The possibility is either denied or the rightness and legitimacy is questioned and students are earnestly counseled to have nothing to do with communication with other realms. How then can Love ("God is Love") be transmitted for man's guidance if they deny the

(Continued on Page 23)

Strangest Book In The World— Oahspe, The New Kosmon Bible

Prophecies Made Reveal Seven Out Of Ten To Die In Cataclysm

By REV. ENID S. SMITH, Ph.D.

(Psychic Observer Staff Writer)

Unique are the contents, as well as the authorship, of this Strangest Book in the world, Oahspe, the new Kosmon Bible, given to the world in 1881. The Kosmon Era started in 1848, the date of the beginning of Modern Spiritualism, and the connection between the Faithists (the followers of the Kosmon Bible), and the Spiritualists is very close, both understanding the truths of survival, constant communication with the Spirit World, and the practice of the "gifts of the Spirit."

Those interested in the scientific, economic, political, historical, and religious secrets of both past and present which promise to change completely our present mode of living, doubtless will be fascinated with the varied and comprehensive contents of the Kosmon Bible, representing no one tribe or nation but the whole world. A liberal education for the present and even for future centuries may be obtained from this remarkable volume.

Like the bibles of the Christian and other great religions, the new bible is also a revelation and subject also to errors. It will be remembered that when the Hebrew-Christian Bible was translated from the King James to the Revised Version, scholars found some 36,191 errors, mistranslations, contradictions, and in later versions other numerous mistakes. Oahspe also has its untruths, fallacies, and the best part of it is that it frankly declares that "it is not infallible."

But because this Bible came in a very definite and exact way, to be explained later (when the writer tells of her recent communications with the discarnate instrument of the revelation), there was much less chance for error in its transmission, coming through one medium than in the other Scriptures, coming through many mediums down through the centuries.

Scholars who have studied this so-called Wander Book of the Age declare that as a communication from Infinite Mind to finite minds it is incomparably superior to any other revelation yet received by the inhabitants of this planet.

Intrinsic Value

Be that as it may, even though a book were to fall down from heaven with the Creator's signature upon it, man would not accept it on that account alone. With the passing of the age of authority, a book today must have within itself intrinsic value, whether it comes from man or God. Oahspe meets this test of intrinsic merit, value, integrity, in many major respects, so that the majority of its readers feel it is a great contribution and that it matters little how it came to the world. Many find it to be the most fundamental and valuable work ever published on sociology, anthropology, history, philology, hygiene, eugenics, dietetics, education, ethics, and in some respects on religion.

Declared to be a "literary phenomenon which surpasses all other books" it is written simply, beautifully, inspiringly, with its great truths so clearly expressed that a little child could understand them. Permeated with prophecies, many of which have been fulfilled since the publishing of the revelation, it has announced others that are in process of fulfillment.

Concerning the fulfilled prophecies, an example is that of a small race of people, preceded by the present large people, that would be discovered—this seemed incredible with our knowledge of the races of men, but lately the small people have been found, though they now have degenerated and



DR. ENID S. SMITH

are not the sacred little people of history. Two kinds of small people are said to have lived in those ancient days, the white and the yellow. The yellow is now discovered.

Again, when predicted, it seemed incredible that many priests and the clergy would give up their calling, ignore Christianity, and preach no more. That has come to pass, especially in America and in England—many of them entering the insurance business and similar occupations.

Vegetarian Prophecy

Another prophecy fulfilled in many parts of the world concerns Vegetarianism. It is written that men should turn away from flesh diets and become herbivorous. For some time this seemed impossible of fulfillment, but within the last few years there have sprung up all over the United States, England, France, Germany, and other countries thousands of vegetarians and vegetarian societies, and even the great Vegetarian city of Jussualda, Brazil, with its first Spiritualist University, and in a section of the World where there are more Spiritualists than elsewhere and more accomplished by them.

As an example of partially fulfilled, or prophecies to be fulfilled, we have predictions that concern the overthrow of our discredited money and banking systems, our crystalized and oppressive governments, replacements of old systems by new under the instrumentality of the Faithists or Jehovahians who worship the Creator only, are anti-warriors, non-flesh-eaters, and practice their religion rather than preaching it, are unselfish, working for others.

Through them is in process a new government unlike the present, without competitive systems, with no armies, no soldiers, no bombs, no poor people—all will have peace and security. Tariffs and national legislation will be abolished, so that any people may come and go where they choose and visit in the

Faithist colonies that will be established throughout the earth as proposed, and we understand this is to be after the coming cataclysm, after the seven in every ten will have perished in the cleansing process of the earth soon to come to pass.

Because of the importance of this subject, such organizations as the Barber Foundation, Washington, D. C., have been urging the government to prepare to save the people from "The Coming Disaster worse than the H. BOMB." Adam D. Barber, attorney at law, scientist has studied gyroscopic action for over 20 years, and his figures and facts have met the approval of other scientists.

He tells us that a great wave and flood will be soon coming, caused by the shift of the axis of the earth from the gyroscopic action of our solar system—the land, it seems will slide under the water as in the days of Noah some 7200 years ago. The same cycle is said to be upon us now and even speeded up by the ignorance of mankind in using explosives and the H-Bomb try-outs.

So such pamphlets are forth coming as YOUR D-Day Destiny by Michael X, that the Futura Press in Los Angeles is putting out to tell the people how to prepare to save their lives. In such instructions is much information that ties in with the predictions of the Kosmon Bible, even to the urging of spiritual enlightenment and life, vegetarianism and a cleansing process, a material preparation, and a realization that there are helpers from other planets, as in the time of Noah, esoterically known, if people qualify.

At least we know the world is off its axis some 600 miles or 8 degrees at the South Pole, that last year was two days longer than usual, that the earth is drawing closer to the sun causing climatic changes, that the shifting axis is responsible for sliding mountains, a rising of five degrees of the temperature in the Pacific Ocean, a two inch rise in the tides, hurricanes in Hawaii, earthquakes in New Jersey, snow in Florida, and a host of other changes that could cause the predicted catastrophe any time now until 1963.

Sunken Continent

Oahspe also tells us that the sunken continent of the Pacific Ocean will be discovered, which will prove the origin of the story of Noah's Flood, and already for several years the Genetec Society has noted the rise of the floor of the Pacific Ocean. Moreover, the new bible is far ahead of its time in predicting recent discoveries in progressive education and psychology, and in telling the real cause of heat, light, electricity, gravity, what they are, and what holds the planets in their places.

Here we learn also of relativity, the curvature of space, the lens effect of a planet's atmosphere, and other recent discoveries of astrophysics. We learn of the many cycles of time in the tables of prophecy, learn the methods of spiritual development, prophetic abilities and of extra-sensory perception.

Scientifically respectable, the new bible is a forerunner of scientific discoveries and inventions. When the book was first published, many scientists disregarded its teachings; but every step of progress since that time has tended to reverse their ver-

dict, until today, on a hundred fields of eager research, scientists are making, and evidently are about to make discoveries which proclaim Oahspe as an ultimate textbook on perfected science.

In the book also is covered much of the history of the planet back 25,000 years, and in some instances as far back as 75,000 years, together with the history of the human race, the history of some of the major religions, with an analysis of today and a prophecy for tomorrow.

A most delightful picture is portrayed of the golden days of peace to come, told of in the Book of Jehovah's Kingdom on Earth, describing the colonies started by Tae and Es in which after the cataclysm the infants and orphans are picked up and trained to be good Faithists, trained in development circles and classes by the discarnate in their frequent communications.

It will be remembered that "Jehovah," the All Person, the Creator, the Highest Cause, the Heavenly Father is not to be confused in any way with the Old Testament "Jehovah," the discarnate chief who was the hill god of the volcano sometimes called "Yahweh," that Moses gave to the Israelites.

Perhaps the most honored man for the past 2000 years was the humble instrument used in the transmission of the New Kosmon Bible to the world, Dr. John Balou Newbrough born on a farm near Springfield Ohio. He was a graduate in both medicine and in dentistry and was gifted with astonishing extra-sensory perception, making psychic phenomena his research for many years.

Numerous mediums of the highest type for a half century were guests in his house, as he was trying to determine the truth or falseness of spirit phenomena. He became disgusted with the vacuity and inane of spirit talk and the low intelligence that seemed to be communicating. He was convinced that if he would purify himself for some fifteen years physically, mentally, and spiritually he would attract the exalted angels that would communicate with him. So, according to his highest light, eliminating all bad habits, flesh-eating included he lived in a room alone and fitted himself for this communication, still working at his profession of dentistry. A few lines from his pen tell of the results:

"A new lease of life came upon me, and a new condition of control upon my hand. Instead of the angels holding my hands as formerly, they held their hands over my head. They were clothed with sufficient materiality for me to see them. A light fell upon my hands as they lay on the table. Meanwhile, I could hear audible angel voices near me. They directed me to get a typewriter."

He continued to tell us he obtained one of those new inventions, a typewriter, and after learning to use it, wrote half an hour before sunrise every morning. He says:

"One morning the light struck both my hands on the back and they went for the typewriter very vigorously. I was told not to read what was printed, and obeyed reverently I laid the results aside, saying little about them to anyone."

He continued with the writing, doing this work before the rest of the people were awake. Sometimes a neighbor or relative would talk

to him while he was writing, but this made no difference to him, as the writing kept right on while he talked, and he knew not what was written. Then came a wonderful experience:

"One morning, accidentally, I looked out of the window and I beheld a line of light that rested on my hands extending heavenward like a telegraph wire toward the sky. Over my head were three pairs of hands, fully materialized. Behind me stood another angel with her hands on my shoulders. My looking up did not disturb the scene. My hands kept right on printing."

And so the writing continued week after week, each day before sunrise, until it was finished; then he was told to read and publish the book, Oahspe.

The same hands worked independently of his volition to paint the interesting pictures in Oahspe. Doubtless many have heard of similar marvels, of the little uneducated Negro boy of six who could solve any arithmetical problem intuitively on a moment's reflection; of the musical little girl, four years old who could improvise long pieces of music equal to the great masters, of the wonderful Flemish boy, who was blind but painted the most marvelous and beautiful landscapes and portrait likenesses of relatives whom he never had seen.

Hands Moved By Angels

Likewise it can be said of Dr. Newbrough—his hands were moved by angels to produce the beautiful art work, at an unbelievable speed in a totally dark room, painting with both hands at once. Moreover, he had but to close his eyes to see the printed page of any book in any library in the world, and it is said that he could read any such page instantly and accurately.

(Continued on Page 15)

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"My brother didn't have a college education. In fact, he was thrown out of Vassar."
"But Vassar College is only for girls!"
"Uh-huh. So what else could they do but throw him out?"

Celestial Television Will Solve Problem

Fraudulent Mediums Frequently 'Has-Been's' Or 'Would-Be's'

By ETHEL M. CARSTENS, Ps.D., Ms.D.

Psychic Science is the development of a faculty of "knowing" which is beyond the ordinary realization of the five physical senses and results in clairvoyance, clairaudience and psychometry; an inner seeing, hearing and feeling. This development can be brought about by bringing all the seven endocrine glands into a state of perfect health and then stimulating the pineal and pituitary glands which are located in the middle of the head. Meditation, progressive thinking on right principles and controlled breathing are the simplest and safest means of stimulation.

Trance mediumship is the surrender of these faculties to the use of a disembodied entity.

Many people are so healthy at birth and during childhood that they grow up not realizing that they have an inner perception of seeing and hearing uncommon to their playmates. Sometimes they are considered odd.

Gift Is Gone

Not until some accident or illness interferes with the functioning of one or more of the endocrine glands do they realize they have "lost" something. The state of ecstasy, well-being, clear sight and hearing so natural to their past life has suddenly left them. If the injury has been too great this state of mind may be lost for life or until the damage can be repaired.

In many cases where a gland has been surgically removed its vital substance can be administered by a substitute. As for instance, when the thyroid has been removed because of goitre, thyroid extract must supplement the diet of the patient.

It is a great loss to lose any of the endocrine glands if one is interested in retaining or developing his Psychic Faculties.

There is nothing supernatural in psychism, Spiritualism or mediumship in any or all of their various phases. Upon thorough scientific examination it can be proven that all phenomena is the result of Natural Law, however, fantastic some of the materializations may appear to the uninformed.

Whence It Comes

Some who have been mediums since birth do not understand the workings of their own faculties. They are mystified. When they do come to realize that all Nature is but Spirit in physical manifestation there will be no more mystery about psychic or spiritual phenomena.

Not everyone can sit down at a piano and play.
Not everyone can take a set of oils and paint a beautiful portrait.

The same is true of every great achievement, and the same is true of great Psychics and Mediums. They are merely using and developing the talents they were born with.

Everyone can develop all of his faculties to a certain degree. That is the purpose of schooling. However, our Economic System forces us to capitalize on our most prominent talents in order to exist. This is to the detriment of other faculties.

When one discovers he has the gift of clairvoyance, clairaudience, psychometry or trance mediumship he is quite apt to exploit the gift if he has no other means of support. Seldom will he work for "Free."

Many counselors do a great deal of good in advising people in distress or consoling those in grief over the loss of a loved one. They should be encouraged.

'Has-Beens' Fake

Where do the Fake Mediums come in? They are usually "has-beens": once bonifide mediums, who have let prosperity go to their heads and have succumbed to one or all of the four greatest enemies



ETHEL M. CARSTENS

of the Psychic or Spiritual faculties. These enemies are alcohol, tobacco, narcotics and over-eating. However, a few frauds may be the result of accidents or illness that have destroyed one or more of the endocrine glands and they are under the illusion that they can still "read" as they once did. Many of those so afflicted are wise enough to quit before they become involved in some court action. It is these "has-beens" and the "would-be-mediums" who throw so much discredit upon the Science of Spiritualism.

This Science is just in its infancy but is being recognized more and more by the young students of this New Aquarian Age. The Teachers: forerunners of the past one hundred years have been often maligned by the "die-hards" of Orthodoxy.

Because my mother was Catholic, my father Athiest and paternal grandmother Christian Science, at the early age of ten I tried to find out just who had the best God. My mother had very little schooling and all she knew of religion was little of the Catechism. Father introduced me to the sermons of Robert G. Ingersol which didn't seem very athiestic to me. And of course Grandmother Robinson introduced me to the teachings of Mary Baker Eddy which I followed until they nearly cost me my life.

During the next few years I read everything Helen Blavatsky and Annie Besant wrote of Theosophy. I also studied Solar Biology by Butler but dropped it to take up Astrology for eleven years with the Rosicrucian Fellowship under Max Heindel. I learned about the origins of all religions. Still I wasn't satisfied. I wanted first-hand knowledge so I studied 29 years with the Ancient and Mystical Order of the Rose Cross in San Jose where you are supposed to learn from experience and become a Mystic, not a Medium.

Astara Foundation

In the meantime I earned the degree of Doctor of psychology and Doctor of Metaphysics at the College of Divine Metaphysics, Indianapolis, Ind., and am now studying for Doctor of Divinity. Five years ago I was attracted to the New Age teachings of Robert and Earlyne Chaney, founders of Ast-

ara in Los Angeles, and I find them highly developed mediums and healers under the guidance of great Masters and Teachers from the Higher Spiritual Realms. They are foremost in the field of Spiritualism.

I mention these higher schools of learning that I have been connected with in order to prove my point that "Experience is the best Teacher" when it comes to protection and development of the Endocrine Glands which have so much influence upon Psychic understanding of the Higher Realms of Nature. Altho invisible like the wind and electricity we know these realms exist. And I have learned that any violation of Nature's Laws of Health will injure and possibly destroy these delicate ductless glands.

For further information about the ductless glands read "The Secret of Perpetual Youth or ENDOCRINOLOGY" by Arthur Jay Green. Published by THE ADVANCED SCIENCE ASSOCIATION, Incorporated, 6 North Michigan Blvd., Chicago, Ill.

If we can encourage the sick and handicapped mediums to cease practicing and thus fleeing the public, we will have gone a long way towards cleaning up the name of Spiritualism.

W. D. Pelley, founder of Soulcraft, does not use a trumpet in his darkroom seances; he uses an electronic microphone. The voices of many famous personalities from the past have been recorded on electronic tapes from George Washington down to the late Henry Ford and Thomas A. Edison. Anyone can do the same in his own home. When he has perfected his Celestial Television and made them available for every home the mediums will necessarily fade away and Spiritualism will automatically become clean. It is the Religion of the New Aquarian Age.

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Dr. Victoria Barnes

DEATH HAS NO STING!

The Current Fad About It Is To Conceal The Truth

From Soucraft, Box 192, Noblesville, Indiana

Never has a generation been so exposed to the continuing possibility of violent death as ours.

And, say the editors of Christianity Today magazine, few generations have been so ill-prepared to meet it. Even the medical profession prefers to speak softly of "the terminally ill" rather than of the dying."

Modern man may make out his will and dispose of his worldly goods, yet will neglect to make known funeral arrangements.

Why is it, they ask, that man no longer knows how to face death?

His Christian forefathers regarded death as the faithful soul's transition to eternal bliss, or the body's sleep before resurrection, the editors point out.

But modern man shuns any real thought of dying.

To shed light on this dilemma, the editors asked a group of outstanding physicians and ministers, including three Pittsburghers:

"When you face the dying, what is your word to them?"

The Pittsburghers are: Dr. William B. Kieswetter, chief of surgical staff at Children's Hospital; the Rev. Dr. Samuel M. Shoemaker, rector of Calvary Episcopal Church; and the Rev. Dr. Cary N. Weisiger III, of Mt. Lebanon United Presbyterian Church. They draw back the curtains of the sick room and reveal their convictions about Christian administration in the hours of impending death.

Dr. Weisiger says:

"As there are fads in fashions, the arts, automobiles, politics, sports and amusements, so there are fads in religion and medicine.

"The current fad about incurable disease is to conceal the truth.

"Most of the time ministers are bound by the conspiracy of silence, evasion or downright falsehood. The old idea of helping to prepare the patient for death and destiny is hardly even entertained.

"The current slogan: 'Drug them into eternity.'

To this way of thinking Dr. Weisiger utters a loud: "Bah!"

For him fear of death is completely pagan. A true Christian brushes aside fear and looks death squarely in the eye, he contends.

What are his words to the dying?

"I dwell on four themes," says he, "God may yet give healing. All suffering is controlled for God's glory and our good. The promises of Christ for life, death, and eternity hold true. Finally, Heaven is a place of rest and fellowship, where one awaits Resurrection."

This is the orthodox viewpoint. Ask the folk who have already made the Passing and you find they don't concur five cents' worth.

Healing isn't a matter of opportuning God's caprice. Suffering is by no means for God's glory and our good. The promises of Christ for life, death, and eternity are correct—within limits. Heaven, however, is by no means a place of rest and fellowship—where one awaits any Resurrection. Heaven is the next state of Consciousness to earth, where the lessons learned in the mortal body are applied to purposes of practical soul-expansion.

Naught else!

Unquestionably the Orthodox Viewpoint is aimed at rationalizing the multitudinous error of the past with facts obtained from Psychological Research that are becoming unchallengeable all about us. How is Orthodoxy ever to maintain its claims, however, when the testimony of ten million "dead" communicants declares the Church and theologians know almost nothing of the great fundamentals they are affecting to discuss.

People "die" in other words, expecting that what they have learned from the Church and Hebrew Bible comes to pass. But none of it matures! The process of quitting the body but continuing the exercise of Consciousness and Personality is based on a wholly unexplained set of principles.

Instead of all the grandiose spiritual reception which the Bible portrays so alluringly, the ascending to the Throne of the Almighty and sitting with Christ at the right hand of the Father, the soul finds itself merely continuing the sort of existence it has followed on earth. It has merely "stepped up" its vibrations to enter upon a more intensified octave of organic existence.

"Heaven" is beautiful, indeed. That is, the state of environment to which the departed spirit discovers itself transported is equal to anything in the way of natural scenic beauties which the earth formerly afforded. But God and human suffering have nothing to do with one another. By no stretch of rationalities does suffering of the flesh seem to be connected with God's glory and mortal good—suffering of the flesh has come about by incorrect following of the laws of health or psychosomatic control of the organic system to execute the subconscious mortal demands. God is as far from the demised individual in the "heavenly" state as He ever seemed to be in the mortal state. As for Heaven being a place of rest and fellowship, the only difference between it and the earthplane seems to be that the economic factor is absent—one does not require sustenance for the organic self to be provided three times a day.

Transportation of the corporeal self is instantaneous, providing transportation becomes an item. But as for so-called "rest," the deepest and astutest studying of the great laws of existence becomes at once imperative. If one doesn't know them, one's plight is increasingly apparent. Rest? There is no rest. All sentient life consists of going on! The soul that can't "go on," is in a sad, sad plight indeed.

It is a long, long way from Orthodoxy, to actual conditions to which the departed or graduated spirit must adapt itself, and millions of life's loftier octaves are caught in the plight of error which orthodox "religion" has taught them. But consider to what length of absurdity the clergy blunder ahead into transversing . . .

It is all of it a somewhat pitiful alibi for a total absence of knowledge of what is facing the "dying" soul, from the clergyman's viewpoint. Think what it would mean for the whole human race to be aware that each and every soul has come into life to receive a certain benefit, or undergo certain development-experiences, or perform a given service to the human race in the way of instruction of artful inspiration. In due time, after its experiences are run, it is ready to go back upon the octave of Consciousness to which its spiritual attainments entitle it. Earthly religious tenets will mean almost nothing. There is no Judgment Day awaiting it, no hell of eternal fire for those unwise enough or unfortunate enough, to "make the grade." It simply greets and moves among folk of similar spiritual development whom it has known on earth, and receives their assistance and camaraderie. When it has absorbed all the increments that its natural spirit-habitat has to give it, it may "move along up" to higher octaves. But worries over what the one-time mortal condition was are things of ancient history. It is far too busy, almost at once, to lament what it has or hasn't achieved on earth. Priests and clergymen and their meticulous liturgies for "attaining eternal life" are forgotten. One has gained "eternal life . . . why do more worrying about it?

When one has witnessed and conversed with over 1,000 human souls that have "made such passing" and heard from their audible lips what their experiences have been and what they still confront in "eternity," the vaporizings of theologians too often appear silly and inconsequential indeed. The theologians are speaking from controversial hypothesis. The 1,000 materialized mortals know what faces the human souls from authentic participation.

First and most consequential, they declare the earth-soul has well nigh nothing to worry about!

No matter how black or befuddled the career that has been completed on earth, release from the body is the wide-open chance to try it again, and do it over and do it correctly.

It's the theologians, not God, who have scared the human race out of its wits about penalties waiting in the hereafter. God is merely the understanding parent who appreciates that nine out of ten people are victims of the circumstances under which they were born or reared. Every earthlife is a sort of brevet unto oneself.

Hyperdimensional Television is to be the one thing in the generation just ahead to clean up the nonsensical and vicious representations which the clergy has promoted on earth "to scare people into being good."

The truth of all cosmic facts is known.

But why doesn't modern man know how to face Death? Because he has been cruelly deceived about the true essence of Death.

Real Death is merely a disconnection with an extremely disagreeable mortal body and the operations in an Etheric Counterpart that overrides all the handicaps of flesh and most of its inhibitions. You're exactly the same person "to yourself" that you have always been.

The environment about you is kinder, that is all.

But what a fight you'll have to pick with the dominies who tried to persuade you to something else!

Dying is really simple, painless, and emancipating—leaving behind you forever all the complexes and fixations that theology has branded into you in want of knowledge on your own part to refute it.

(Continued on Page 16)

IN DOUBT?

- read -

West Doubt

My only regret was — I had neglected to bring my tape recorder. If I had only known such famous people would speak I could then have written a complete report; but as it is I can only give a few of the highlights from memory. We had arranged for a private seance for our development class in Tacoma with the medium Ed Kemp, who now has his home in Portland, Oregon.



West Doubt

After the mediums guide Opal had greeted each sitter and the Indian guide Red Cloud had him firmly entranced, we enjoyed the wit and humor of the spirit Dixie and a more

serious talk Dr. Ronchin, two more to the mediums guides. The next to lecture to us through the trumpet was John Quincy Adams, whose most interesting statement was that no war was in the offing for the U. S. as far as he could look into the future.

Atomic Power Replaced

The next lecture was by Thomas A. Edison. He spoke at length of the relationship between the world of spirit and matter, stating that in their spirit laboratories they had countless inventions to give man on earth as soon as they would progress enough to use them for human good. Said he was always looking for a sensitive suitable to work with and impress with new inventions for the world. He also stated that atomic power would before long go the way of the horse and buggy, as it would be replaced with solar power tapped from space. He said that within fifty years this power would be used exclusively to power everything, including autos.

Edison said that when he looked out on the vastness of the universe and the fields of knowledge that can be gained, it seemed almost hopeless that man would ever learn very much about anything. Spirit truths, and the awakening to spiritual reality, he said, was only the beginning of man's education.

The next lecturer, who spoke in a higher pitched and very pleasant voice, announced himself as Mahatma Gandhi. He said he was working with the white Brotherhood, everywhere he could improve conditions on the earth plane. Cora V. Richmond, an early Spiritualist medium, also manifested and sent her blessings to all Spiritualists.

Another communicator was Billy Sunday. He spoke rather humorously of his earth life, saying that he used to preach hellfire and damnation, and would shake every last dime out of the pockets of the people who came to his revival meetings. Said that only when he had entered the world of spirit had he realized how mixed-up and confused he had been on earth. He said that he had a lot of trouble getting himself straightened out in his thinking in spirit, and learning the truth. He said he now is helping people on earth, including some of those he led into greater confusion, to think clearly on spiritual reality.

'Dead—You're Dead.'

Another interesting point of the seance was an earth-bound communicator who spoke in a Swedish dialect and called himself Oley. Said he used to cut trees in the vicinity of the seance room, until one day, "A tree fell on Oley," and he woke up in another place. Said he always thought that when you are dead you are dead, but that he was still alive. He said, "I am alive," and, loudly,

(Continued on Page 23)

'Abraham Lincoln Returns' Reviewed By Gertrude Tubby

Harriet Shelton's Chronicle Describes Soul Rescue Work

Important events do not always cast their shadows before. Anyway, not in my experience. For example, such was my meeting with Harriet Shelton.

HOW WE MET

I had no idea it was an extra important event when a mutual friendly member of the American Society for Psychical Research urged me to accept the invitation to spend an evening at Harriet's apartment with three or four congenial souls. This was in 1950.

She, herself, did not at the time, know even that she was to write a book, much less that it would concern itself with the life and death work of our great Emancipator. Yet, so it was and I was fortunate in being in at the very origin of their joint work.

Whatever you will hear about it from me is, therefore, first-hand information on the fascinating chronicle by Harriet Shelton: "Abraham Lincoln Returns." (Published by Evans Publishing Co., Morristown, N. J.)

A more unassuming person, and clean minded investigator you will never meet. Her experiments in the New York section of the ASPR had covered, as her book tells you, a wide selection of workers: from those gifted in physical demonstrations to message-bearers — all giving evidence of the survival of deceased friends and relatives and teachers of the higher philosophy of living.

NEW WORLD UNFOLDS

She met all with a direct approach and the reserved judgement of one who had paid no attention whatever to such concerns until her 50th year. Then she suddenly discovered by the apparently casual reading of a book in a stranger's home, one afternoon, that "Darby and Joan" had opened a whole new world to her in "Our Unseen Guest" — their own chronicle.

As it happens with many, a careless, general scepticism, fashionable in their set, is suddenly switched to keen attention in a strange field and life takes on suddenly a new interest just when it seemed to have settled into a middle-age routine. In this case, it was not art or sports or some social fad or fancy but psychical research that produced the impulse.

Mrs. Shelton, when she takes up a new activity, is nothing if not thorough. She sought out the best examples of mediumship, the most enlightened books and teachings not only in her home city of New York, but, as her Lincoln book tells you, in widely scattered centers, both in America and in England, repeatedly.

She has great facility in setting the record before us clearly, simply and tellingly. It reads as easily as a story and she grips her readers' attention by her direct statements of fact and conviction.

For example: Mrs. Ceil Stewart, trumpet medium, arrived in New York from the West one noon. Mrs. Shelton at once phoned for an appointment. The medium was quite taken out since it was important, said she would make the appointment for 5 p.m. at the Hyslop House, the headquarters of the ASPR. Mrs. Shelton gave no name

greater happiness and peace in the life to come for the average man. These and other sound teachings were accumulating in Abdul's letters when one day Harriet was asked



there or to the medium. Mrs. Stewart was a complete stranger to the sitter and her husband.

DEATHS PREDICTED

But the tragic circumstance that her husband's deceased brother from the other side, the day before, had warned him of the death of another brother to occur that very night, and it had occurred, as predicted at a seance that very evening, made a sitting most timely on this day.

He accepted Mrs. Stewart's opportunity. The two deceased brothers gave evidence of their presence and knowledge of home affairs and the new arrival, about whom communication they had been dubious for they knew his unfavorable bias on such matters, whispered through the trumpet to these two completely strange sitters a quotation from his own lifetime remarks, a number of times, to them: "I thought you were damn fools and here I am now talking to you myself." And followed this up with a confidential correct message to his wife about a matter quite beyond their personal knowledge regarding his will.

Moreover the newly deceased brother promised through Mrs. Stewart to demonstrate something at his funeral. He asked them to watch the flowers at the right of the coffin. Father, son and mother all sat in the front pew and watched a flower, without apparent cause, suddenly rise as though held by an invisible hand, and tossed out into the aisle close to the pew where they sat.

Here was a combination of prediction and forewarning, correct references in evidence of memory and identity and physical phenomena, all within the 24 hours before and after a death.

Such telling items were unusual and impressive, even to adamant sceptics and it is impossible to gainsay them.

APPEARANCE OF LINCOLN

But there were other experiences to come, more baffling to accept, harder to explain — the appearance of Abraham Lincoln on the scene.

This first occurred in Mrs. Shelton's own home. By 1952, our author had become familiar with the inspirations and teachings of her Egyptian guide, Abdul, concerning this life and the next and their

meanings: that we are meant to learn our mundane lessons here in life's material schoolroom and ed by Abdul through a medium, to sit at a uniform hour each morning, repeat the Lord's Prayer aloud and add "a few simple helpful words the listeners in the invisible would understand."

TALK TO SPACE

It puzzled her and embarrassed her to sit in her corner in an apparently empty room and talk into space. After a few months it seemed futile and she suspended. She had never heard of anyone doing rescue work in this way before (though it was a method known to experts such as Dr. Titus Bull and Hyslop, and Dr. and Mrs. Carl Wickland and myself, among others). No wonder she questioned the value of it, especially as her patients were among the invisible.

But she finally, with the strong approval and help, found Abraham Lincoln, who appeared then several times visibly in waking visions. She resumed the work for the souls in darkness and despair and continues it daily, being given the ideas to offer and the words to say for the enlightenment of her morning gatherings of hundreds of benighted souls from the wars and the trouble spots of this earth. She seems to report very few women but perhaps she finds men more in need of rescuing.

With her stalwart aids and leaders, her book informs us, she continues to lead many souls out of darkness and they, in turn, spread the light, she is told, to further multitudes.

Once she was told that a great congregation of them had gathered to honor her, and the sanctuary room was redolent with the refreshing odor of unseen flowers.

This sort of evidence of activity from the invisible comes reassuringly from time to time, as you read her volume.

The talks that are given by Harriet to her morning audience she can hear, but cannot remember, so she has secured a recording machine and can have the privilege of hearing what Abdul and Abraham Lincoln have said through these vocal organs. On the basis of these recordings, it has been possible to make this volume authentic and the great lover of oppressed men everywhere can spread his

gospel over the world as badly in need of salvage from oppressors and exploiters this very day.

PREDICTIONS

In 1954, Lincoln and Mrs. Shelton's father made predictions for a better world to come after several intervals of world disturbance. And Lincoln claimed to be present as one of the pioneers of the past, still a fighter for the truth, for liberty and peace and for the poor souls who have had to fight for themselves in ignorance, in poverty, in distress. There are souls living today who will see a finer America, a finer country than ever.

In her chapter of Predictions For A Better World, are illuminating statements, claiming origin in Abraham Lincoln's mind regarding future developments in America and the Western World and even reaching over in to China, India and Russia. A great Chinese victory among these Eastern peoples is foretold and a greater leader for the Americas and the unity of the whole world.

The great simplicity and directness of Lincoln stands out in his recorded communications and he states that it is because Harriet Shelton is of similar temperament that he can work so happily in association with her.

The Book Two of this chronicle gives authentic history from books and documents now in the libraries to prove that Lincoln had much important psychic experience in his lifetime through several excellent mediums.

J. B. Conklin, a trance test worker, of New York, who gave seances on trips through the Middle West, at which Lincoln was a fairly regular attendant, mainly to mental unspoken questions. At that time, Lincoln had not yet been elected and his attendance was strictly anonymous.

Another psychic was Nettie Colburn (Maynard) of White Plains about whose work for Lincoln and several of his cabinet members, a volume was written by her: "Was Abraham Lincoln A Spiritualist?" and can still be found in libraries.

LINCOLN KNEW

Mrs. Shelton's book makes it clear that Abraham Lincoln frankly confessed his certainty of spirit communication and aid at all crucial times in his life and the country's crises. These are so explicitly recorded in the work "Abraham Lincoln Returns" that we need not go into them but more properly urge readers to turn to that source and read for himself, including the fact that he, (Lincoln), was once saved from death by heeding a fore-warning of a plot to kill him and was fully forewarned of his actual "death by an assassin" on April 14, 1861 in a vivid dream of his own in which he was told that the person in the White House who had died "was the President."

The historical data quoted in this record of Harriet Shelton are extensive and convincing and will, no doubt, interest many a reader on their own account aside from their interest as psychic items.

Lincoln has often been seen in the White House since his day by men and women of high and low estate, for example by an ex-valet of Franklin D. Roosevelt as well as a European court personage visiting with her own retinue.

This lady told the President a previous night, she had heard a knocking at her door. She got up to open it and "there was a tall man standing just outside in the hall and she recognized him instantly. It was Abraham Lincoln. She fainted and when she recovered, found herself on the floor.

In other pages of the book are reproduced Lincoln's autograph on a reproduced book title page of "Furrier Communications From the World of Spirits" and facsimiles of a mirror-writing spirit message addressed to Lincoln — all add greatly to the worth of Mrs. Shelton's volume. She has shown unusual discrimination in

choosing her materials from every source she has used. And the typography, binding and jacket all combine to produce a volume of value well beyond its price.



Colton Fellowship Holds Services

The Eternal Life Fellowship of Colton California, "five miles east of Bryant St. on Oak Glen Road, Yucaipa" are now holding their services each Sunday afternoon at 2 p.m.

In the near future, space will be available for those desiring to bring their picnic lunches. Also in the planning stage are picnic tables to be in general use around Easter time, according to Rev Ramon E. Pyne.

Rev. Pyne cordially invites everyone to drop by for a refreshing start in this true to nature atmosphere.

The Missouri employee bragged, "My brother has a far better job than this, with a big company."

"Izzat so? Do they stand behind their products like we do?"

"I'll tell the world they don't!"

"They don't stand behind their products?"

"Would you, if you had my brother's job?"

"What on earth does his company do?"

"Sells mules."

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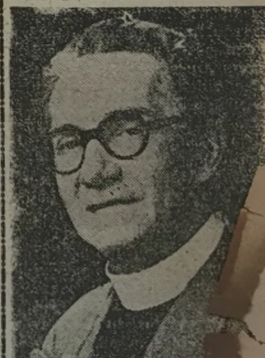
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Third Eye's Chapter Tells

(Continued from Page 1)

more, my brothers," said the voice, and you shall see a chariot of old."

That night, they rested in the warmth and comfort of the Hidden Land: in the morning, they bathed in a warm river. They ate pleasant fruits—a welcome change from the eternal tsampa! That day, they climbed up through rhododendron, walnut, and other trees which were new to them. Next day, after some 2½ miles, they came to an open clearing, which dumbfounded them. The plain was perhaps 5 miles across: at its far side was a vast sheet of ice, like glass, extending towards the heavens.

Strangest of all, on the plain was a city, in ruins, yet some buildings were intact, looking almost new. In a spacious courtyard was an immense metal structure, reminding them of two temple dishes, clamped together—clearly a vehicle of some kind.

Atomic War?

Rampa's guide, Lama Mingyar Dondup, said: "This was the home of the Gods half a million years ago. During those days, men strove against the Gods, and invented a device to shatter an atom, which wrought disaster on the earth, causing lands to rise and lands to sink, destroying mountains and creating anew.

"This was a mighty city, the metropolis, and here was once the sea-shore. The convulsions which followed an explosion raised this land thousands of feet, and the shock altered the rotation of the earth.

"We shall go closer, and we shall see other parts of the city embedded in the ice of the glacier which, in this hot valley, has gently melted, leaving intact these ancient buildings."

In fascinated silence the party, moving close to the buildings, noticed that the inhabitants must have been not less than 12 feet tall, everything being on a giant scale, reminding Rampa of the huge figures he had seen deep in the vaults of the Potala.

The strange metal vehicle was perhaps 50 or 60 feet across, now dulled with age.

Climbing a ladder, they stepped into the metal hull, where they saw their guide leaning over a sort of sloping table. He touched something, a bluish light came, and a faint hum.

Knew For 100 Years

At the far end of the room, figures appeared, walked towards them, and spoke. Their impulse to flee was checked by a voice in their brains saying: "Be not afraid, for we have been aware of your coming for this last 100 years. We made provisions so that those intrepid enough to enter this vessel should know the past."

The seven sat in a row: the buzzing continued: the light faded: they were in profound darkness. The buzzing ceased: there was a faint click: on the wall appeared pictures, "so utterly strange that they were almost past our comprehension," pictures of a mighty city, beside the sea on which rode many strange craft. Overhead, soundlessly, effortlessly, soared disc-like vehicles. On the golden sands strode giant figures, amongst waving palm trees."

They heard the voices of happy children, playing in the surf. They saw scenes in the streets, houses, public buildings. Suddenly, as if from some craft in the air, they saw something fall: there was a dreadful boom: soaring miles to the heavens there was a mushroom-shaped cloud, shot with crimson and yellow, "as if the very breath of the gods was fire."

Buildings toppled: people fled: from out of the distance roared a mighty sea-wave, perhaps 50 or 100 feet high, striking the land, engulfing the houses. The earth shook, the picture swirled, faded, grew again. They had an impression of falling, spinning: then all was blackness.

Flying Saucers?

For long they sat in darkness, wondering. On the wall again came a picture, in which they saw the clearing, in which were strange craft, like that in which they now sat. Craft were arriving and departing: men were doing maintenance work: they were of different types, from 15 to 5 feet tall.

The picture changed, showing them views outside the earth, and the dark side of the moon.

From the screen-voice they learned that there was an Association, a White Brotherhood, of incarnate and discarnate entities, incarnates coming from many planets, all with the aim of safe-guarding man. They were told that man was certainly not the highest form of evolution. These guardians worked for creatures of all kinds, not only for man.

Earth, they said, is a colony, supervised by space-people, so that, by mitigating the effects of atomic radiation, they could, they hoped, save the earth people from blowing their world to pieces.

Rampa continues: "We, the 7 telepathic lamas, were taken in a space ship, and up into the air. We saw, in half an hour, our land of Tibet—a land which it would take 3 months for a man on a fast horse to cross. Then, with no increase in gravity, with no sensation of speed, we were taken out of the atmosphere and into space.

"We know how these space ships work. We know why they can turn so quickly, and why those within them are not affected by centrifugal force; but that is for another occasion."

His final words are: "This is true. No matter how strange it

seems, no matter how impossible or fantastic. IT STILL IS TRUE. If you do not believe it—then it is indeed your loss; many others have done this also, but have remained silent for fear of ridicule. I, of the East, have suffered so much from the West that I am now immune to what they think."

It is noteworthy that so many reviewers of Rampa's book have remarked that, almost incredible as the book seems, there is yet a note of authenticity and genuineness that runs through it. It does not read like a made-up story.

For what it is worth, my guess, unless sadly mistaken, is that we shall, probably in the near future, hear a great deal more about and from Tibet, as well, I sincerely hope, as from my friend, Lobsang Rampa, the Tibetan Lama, who seems to be now safely esconced in the body of Cyril Hoskins, the plumber's son, who, the Lama tells us, was only too willing to hand over his earthly vehicle to such a distinguished tenant.

DEATH HAS NO STING

(Continued from Page 9)

We can, for the present, let it go at that.

The Physician, Dr. Kieswetter, is faced with distraught parents since most of his patients fall in the group under five years of age. He said:

"I try to make them understand that God's will does not always correspond with our will. It therefore, does not mean that the child will necessarily get well."

He also tries to hold out Scriptural reasons why the child, who has not yet reached the so-called age of accountability, "will go to spend eternity with the Lord."

He finds he does not always get the opportunity to speak with parents before their child's death.

"So I make it a rule to write a word of sympathy and compassion to them several weeks after the child's passing."

Dr. Shoemaker feels that the most important thing for a minister to manifest in the presence of a dying person is his own quiet sympathy, his personal concern for the family; his assumption of faith in God.

There is an approved course of action, he says, but these are ministrations he has found are helpful:

"I seldom refer to death itself. If the individual is conscious and asks, 'Am I going?' Let us say something like it looks so. Let us have no fear, God is here, let me commend you again to him."

If the person is without a family, let the dying man feel the touch of your hand so "we meet the occasion with him as fully as we can."

Avoid too much talk and officiousness, he says. Do not indulge in long arguments or reasoned steps for having your belief in Christ and the everlasting life.

Say to the dying only short, simple things. Express your concern. Reaffirm your faith that he or she is in God's good hands.

And, finally, says Dr. Shoemaker:

"We trust goodness and mercy of God. If we really believe in Him this way ourselves, it will get over by contagion much more than by argument."

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CRUELTY TO ANIMALS

Lord Dowding: Michael Fryer

On the eve of World Day for Animals, in Kensington Town Hall, organized by the Crusade Against All Cruelty to Animals, which Michael Fryer directs, was held a meeting at which Lord Dowding

spoke, paying tribute to Fryer, whom he described as "the apotheosis of energy," and urging that the Government should set up a commission to inquire into the working of vivisection. For 50 years, there has been no such inquiry.

The public has no means of knowing what happens behind the closed doors of laboratories, there being only 5 inspectors to supervise nearly three million experiments on animals. If animals had trade unions, said Dowding, cruelty inflicted on these creatures would soon be ended.

Among films shown by Fryer was the famous one taken by Dr. Harry Lillie, revealing the fiendishly cruel methods of killing seals. Although the film is revolting, the audience strongly endorsed its showing.

Fryer said that not only were seals, often when pregnant, killed for their skins, but also for their oil, used to make margarine.

"We have no right to take the life of any living creature for gain," he said. "Neither have we the right to imprison any creature by putting it in a cage."

"Is it considered dangerous to drive a car with one hand?"

"All I know is, many's the guy who's hit a church doing it."

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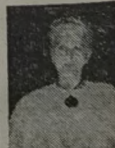
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Strangest Book In The World

(Continued from Page 7)

Futhermore, he was an adept, having the ability to leave his body at will and travel about in spirit to distant places and return with accurate reports of incidents and localities. Another unique phase of his ability, with the assistance of the unseen world, was to lift enormous weights, even a ton, without apparent effort!

These feats, strange as they may seem to many, have in a less degree been duplicated many times in scientifically investigated cases.

Speaking of his special accomplishments and of his continued discipline of a pure life, he says, "I am firmly convinced that there are numberless persons who might attain to marvelous development if they would thus train themselves. A strict integrity to one's higher life is essential to development. Self abnegation and purity should be the motto and discipline of every one capable of angel communications.

Of Oahspe, says Professor Herman Payse, "This is the book that was prophesied of old would come. It is worthy of investigation by profound scholars." And Franklin Smith adds, "Whatever opinions may be formed of the Kosmon Bible it will have to be conceded to be a most remarkable work."

A writer in the Los Angeles Times comments, "Oahspe is the Greater Bible of a grander and a more glorious age." Professor T. A. M. Ward speaking of his estimation of the work, says, "It is the book of the age and marks a new era in the transitory progression of man," and Professor C. A. Cummings, LL.D., affirms, "As a literary phenomena, Oahspe surpasses all other books."

Still Has Errors

Wonderful as it is, it does have many major errors—some of the inconsistencies and mistakes have already been corrected, and others will have to be corrected in the future, at the right time, if the book is to fulfill its mission. Twice recently, Dr. John Newbrough has talked with the present writer, thanked her for the book she wrote on Oahspe and for her numerous articles on the subject, also for her interest down the years in his work.

Since passing over, he has been interested in changes being made in the Kosmon Bible, since he now realizes its errors as he has advanced on the other side of life. I asked him if he had changed his ideas since his passing. He laughed and said, "You certainly know that I have done so. Yes, I now understand the truth of reincarnation, though I did not accept it while on earth." We talked about its importance as revealed from the highest that communicate with the earth; then I asked him if he had changed his ideas also about the Master Jesus who was said to be a reincarnation of Melchizedek, Zo-

roaster, Capilya, Taotse, Buddha, and other religious leaders, but not Mohammed, as he was too low in his vibration and development.

Dr. John replied, "Oahspe does not give him his rightful place and that is why the book does not sell as it should. Yes, indeed, I have changed my ideas and the book must be revised—what you say is true." I mentioned that we had learned, that, in all the different incarnations of the Master Jeshue or Jesus (and he said of himself, "Before Abraham I am, and your father Abraham saw my day and rejoiced to see it"), it was the Spirit of the "Anointed" or "Christed One" that took different bodies—sometimes practically contemporaneously—that he was human like ourselves but was of a higher degree of perfection because he has studied in different parts of the world and down the centuries had climbed higher by his own efforts than we, and so could be our leader and Way Shower.

Then he replied to say, "All this is true and Oahspe must have the major changes made in due time."

We talked on about Es and Tae, Es, who is on earth and Tae in the etheric—about the future colonies after the catalysm and the revision of the great book the Kosmon Bible, and the immense difference the revision would make in its ability to reach the people by the million. "It is true," Dr. Newbrough agreed, "as the Master said, 'Apart from me ye can do nothing.'"

After talking about many things of mutual interest for he is well acquainted with me—which was a great surprise to me, I inquired as to what his work was now since his passing over, and another great surprise to me was the answer, "I am helping to fulfill your mission." Of course, I was very grateful for his coming both times, the more recent to supplement the first time, with additional material furnished.

As he was thanking me again for my work for the Kosmon Bible, we mentioned the colonies and the training of the infants and orphans especially, as Faithists, after the cataclysm and when the time is ready, "yes," he said, "all that is part of the work. It has been good to have this little talk with you. I have known who you were for a long time. I will come back. I bless you, will be with you and help you. This is John Ballou Newbrough."

And he left, but his spirit he let remain behind him, his understanding, humility, kindness, and now so often his face is flashed before me. It was a beautiful experience each time he came.

Dr. Newbrough represents the spirit of Oahspe. It has no compulsion or forced creeds or beliefs in it,

a perfectly pure book, filled with peace, love, good will with none of the atrocities, hatreds, wars, low morals, revenges attributed to the God or Gods of other so-called sacred revelations. The Creator, Jehovah, the Universal Spirit in Oahspe is represented as saying:

I am Spirit; I am the Soul of things. The seen and the unseen are parts of My Person, O man. I am the Unity of the whole. I am Order; I am Stateliness without severity; I am Love without passion; I am Wisdom by suggestion and without dictation; I am the most Silent but most Powerful; I am the least Seen, but always Present when asked for. I am the First Principle in all things; I am Justice; I am Purity. Who so raiseth a hand against justice, purity, virtue, wisdom, and truth also raiseth a hand against Me. Righteousness shall be first and foremost of all things. By the way of the soul is My Voice unto every creature that I created. Whatever thou hearest or seest, or readest, or any indulgence thou experiencest that raiseth thee upward, the same is My Voice unto thee. Who-so studieth to know the right shall hear Me, and who so striveth to be all truth."

Then speaking more directly concerning His relationship to man, the Almighty is reported as saying:

"Let all men hear Me in their own way. No man shall follow another. I will have no sect. I will have no creed. They who Whoso indulgeth in anger or vengeance or in wrong - doing casteth a veil up betwixt Me and himself — he shutteth out My Voice; but those who strive to be true to themselves and to others already hear My Voice. I am not exclusive but am with all my living creatures. My Hand is ready to whomsoever will reach out unto Me. I say unto man, Be free! Think for thyself! Study the Creator in all things, and in thyself in particular. To those who choose Me, practicing their highest light, I am a shield and a fortification against darkness, and against all evil and contention."

And so one could continue with this Wonder Book of the ages; but finally, a word as to the meaning of the name OAHSPÉ which is said to be composed of the first three words ever used by mankind — a unique name, indeed, signifying the name of the Creator. As a suggestion to philologists and as an illustration of loyalty to evolutionary principles, it may be said that when primitive man, learning by instinctive utterance the primary universal languages, looked up first at the sun-crowned, star-gem-

med sky, he said, "Oh!" And when his comprehending vision swept the verdant and varied landscape, he said, "Ah!" Later, he said, "Spe" which was the sign of Spirit and spiritual things; and so we have the name Oahspe — the spiritual record of earth and sky.

In a similar way the name of the Creator, "whose body is Nature, and whose Life is the soul," was formulated. In those ancient days, it seems, the wind was the symbol of the All Unseen, and in the forest the wind said, "Ah!" On the ocean the wind said, "Oh!" And the wind's blast said, "Th." And so we are told in Oahspe that man made the Creator to name Himself, "Elo'h," in the original Panie language, the name of the continent which was sunk some 24,000 or more years ago. The modern form of the name "Eloih" is "Jehovih", having nothing whatever to do with the Old Testament Jehovah, the tribal god of the hills, who was, according to our Bible, unable to conquer the people of the plains because they had chariots.

And so the Strangest Book in the World, the New Age Bible, may be said, in general, to be the log-book of the scientist, a chart and compass to the mariner, and in many respects, the textbook of the metaphysician, also the joy of many a bewildered mortal. It proves, in good old Spiritualistic way, the communion between the living and the so-called dead; it indicates means whereby communion is established, and the purpose of the communion.

News Item

The Universal Brotherhood of Truth, Inc., has recently purchased 2 homes in Crestmore - Bloom-

ington, California to establish a Truth Center. One of the homes will house the Chapel, Class Rooms, Social Rooms and Church Office: The new Center will be known as the Chapel of Inspiration — with Rev. W. G. Dickensen as Pastor.

Rev. Warren B. Newton has been installed as the Pastor of the Chapel of Roses in Los Angeles and will assume full Pastorate at that time. Majorie Moon will be Assistant Pastor.

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First Spiritualist Church, 10th St. and East Fillmore. Service: Sun. 11 A.M., lecture, 8 P.M. Minister, Rev. Walter Holder; Phone, ALpine 3-3804; Sec'y, LeRoy Thorn.

Harmony Chapel, NSAC, 85 W. Portland. Services: Sun. 9:30 A.M., 11 A.M., morning worship, 6:30 P.M., young adults, 8 P.M., evening worship; Wed., 7:30 P.M., healing hour. Pastor, Rev. Edwin Warren Ford; Phone, ALpine 4-1990.

ARKANSAS

Hot Springs, Arkansas

Church of Spirit and Truth, 208 Plateau St. Services: Sun. 7:45 P.M., service and messages. Minister, Rev. Julia Martin; Phone NA 4-1615.

St. Peter's Temple of Truth, 705 Malvern Ave. Services: Sun. 8 P.M.; Wed. 8 P.M. Pastor, Rev. John Cecil Moore; Phone, National 3-7393.

CALIFORNIA

Alameda, California

Brotherhood Spiritualist Church, 1407 Ninth St. Services: Sun. and Thurs. 7:30 P.M. Minister, Rev. Pearl E. H. Manning; Phone, LA 2-2316.

Spiritual-Unity Center, 1530 Santa Clara Ave. Church Class Service Mon. 7:30 P.M. Dr. and Rev. E. L. Archer; Phone, LA 2-6327.

Burlingame: Chapel of Truth. Meetings Friday evenings at 8 in Burlingame Women's Club; chartered by the Church of Revelation. Minister, Rev. Guila Princeas; Phone, Diamond 3-3596.

El Monte: National Federation of Spiritual Science, Church No. 171; 511 Stewart St. Services: Sunday, 9:45 A.M.; Devotional 11 A.M.; Minister: Rev. Florence E. Fairfield, 15428 Giordano St., La Puente, Cal.; Phone: EDgewood 6-5633.

Fresno: Chapel of Light, First Spiritual Science Church of Fresno, 2120 San Benito St. Services: Sun. School, 10:30 A.M.; Sun. worship and healing, 7:30 P.M.; Pastor: Rev. Leona Richards; Asst.: Rev. Elsie Hawksworth; Phone ADams 7-1489.

Gardena: St. Paul's Church of Spiritual Communion, 813 West 165 Place, off Vermont. Services: Sun. 1 and 7:30 P.M.; Wed. 7:30 P.M., blindfold billet service; Classes, Healing. Pastor, Rev. Frances A. Bond; Phone, DAvis 9-1858. Consultation by appointment.

Hanford: Church of Revelation, Inc., 1306 North Irwin St. Services: Sun. 7:30 P.M.; Class: Tues., numerology; Thurs., Psychic Unfoldment. Rev. Winifred Ruth Mikesell. Phone, LU 4-8807.

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Church of Divine Power, 4950 Franklin Ave. Services: Sun. 7:45 P.M., candlelight and healing; Thurs. 7:30 P.M., messages and healing. Pastor: Rev. Lorraine LaVani. Phone: HOLlywood 4-8383.

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People's Spiritualist Church, 785 Juniper St. Services: Sun. 8 P.M.; hot luncheon Wed. 12 noon to 1 P.M., followed by lecture and messages. Minister, Rev. Edith M. Miles, 423 Dayman St.; Phone, E 5-0453.

Temple of Christian Philosophy, 105 Raymond Ave., Class: Wed. 30 P.M.; Holy Communion: 1st sun. 11 A.M.; Sunday services: 7:10 P.M.; Minister: Rev. Lola Reddig; Phone: 8-2316; Church phone 99-

Temple of Spiritual Science, Morgan Hall, 835 Locust Ave. Services: Sunday 7:30 P.M., also Thurs. 7:30 P.M.; at 4:30 Lime Avenue. Minister: Rev. Rosa Locke; Phone: HEmlack 6-3523; Rev. Benlah Thomson, Asst. Pastor.

Spiritual Science Church, 1202 Plymouth Ave., North Long Beach. Services: Sun. 7:30 P.M., healing; Thurs. 7:30 P.M., healing and messages. Pastor and founder, Rev. Mary C. Pirle; Sec'y, Dell Niles; Phone, CArfield 3-2477.

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Foundation of Universal Truth, 1015 South Manhattan Place; services: Sunday and Wed., 2:30 and 8 P.M.; Healing Thursday 8 P.M. by Rev. Boyd Bunch; Minister, Rev. Elsie Hicks; Phone: REpublic 1-6030.

Agasha Temple of Wisdom, Inc., 460 North Western Ave. (2 blocks north of Beverly) Services: Sunday 8 P.M.; Pastor and Founder: Rev. Richard Zenor; Phone: HOLlywood 4-6252.

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Santa Cruz: First Spiritual Science Church, 513 Center St. Worship and message service, Sun. 7:30 P.M.; Healing service Thurs. 7:30 P.M. Holy Communion first Sunday of each month. Pastor, Rev. Evan Shea.

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The First Spiritualist Church of San Diego, 3777 42nd St.; Services: Sunday Healing 7 P.M., Lecture, 8 P.M.; Minister: Rev. Emily G. Davis; Phone, ATwater 4-4980.

Fraternal Spiritualist Church, Inc., 1502 Second Ave. Services: Sun. 11 A.M. and 8 P.M.; Divine Healing, Sun. 7 P.M. Pastor, Rev. Elsie Thompson; Pres., Edwin Thompson; Sec'y., Hattie A. Harold.

San Francisco, California

Golden Gate Spiritualist Church, (N.S.A.) 1901 Franklin St. (cor. Clay), Services: Sunday, 8 P.M.; Wed., 7:30 P.M.; Minister: Rev. Florence S. Becker, 194 Brentwood Ave.; Phone JU 7-4860; Sec'y, Donald H. Haddick; Treasurer, Charles Ross McKendry; Church Phone: TUxedo 5-9976.

The Little Church of St. Andrews, 2005 15th St. (near Church St.) Services: Sun. and Thurs. 7:45 P.M. Messages Fri., 2 P.M. classes. Minister: Rev. Alda Scheierman, 2015 15th St.; Phone: Underhill 3-4586.

Golden Rule Church of Spiritualism, 515 Faxon Ave. Services: 1st and 3rd Sun. 2 P.M. Minister: Rev. Beatrice M. Burnham; Sec'y.: Patricia Hall; Phone: JU 7-2491.

The Spiritualist Church, 414 Mason St. Services: Sun. 7:30 P.M. Minister: Mary E. Taylor; Phone, JU 7-1232; Sec'y., Charles M. Ewing.

Christian Spiritualist Church of San Francisco, 4th Floor, Native Son's Bldg., 414 Mason St. (Sacramento Hall). Services: Sun. 2 and 3 P.M. Pastor: Rev. Grace E. Lindana.

First Spiritual Temple, 3324 17th St. (near Mission) Services: Sun. 2 P.M. Wed. 2 P.M. and 8 P.M. Minister: Rev. Maude Kline; Phone MA 0491; Sec'y: Maude Johnson, 227 Waterville St. Phone: Skyline 1-9153.

Spiritualist Church of Eternal Love, 420 Geary. Services: Sat. 7:45 P.M. Pastor, Rev. Billy R. Hill; Phone, SUteler 1-0145.

Astara Foundation, 261 South Mariposa Ave. Services: Sunday 2:30 and 7:30 P.M. Ministers, Rev. Robert G. Chaney and Dr. Earlyne C. Chaney; Phone DU-nkirk 7-7187.

San Gabriel: The Pyramid Church, Inc., 8734 E. Las Tunas Dr. Services: Sun. 7:30 P.M.; Thurs. 2 P.M. (specializing in the teachings of Jesus). Pastor, Rev. Emma E. Kingham; Phone AT 6-3063.

Santa Maria: Temple of Truth and Light, 2300A South Blosser Road. Services: Thurs. 8 P.M. Pastor, Rev. Eugene Parrish; Sec'y., Mrs. Helen I. Parrish; Phone, WALnut 5-7582.

San Jose, California

First Spiritualist Church of San Jose, Inc., YWCA, Scofield Hall, 2nd and San Antonio Sts. Services: Sun. 7:30 P.M., healing, lecture, messages; Social: last Sun. of each month, 5:30 P.M. Pastor: Rev. O'Dell Brown, Phone CL 8-2194; Sec'y., Mrs. Olsen Brown. Ph. CL 8-2243.

First Spiritual Science Church, F.S.C., 65 South 7th St. Services: Sun. 7:30 P.M., lecture, healing, messages; Class, Thurs. 8 P.M.; Circle, Sat. 8 P.M. Minister: Rev. Gladys S. Koll; Phone, CY 2-8320.

St. John's UCM Spiritualist Church, 496 North 17th St. Services: Sun. 7:30 P.M., lecture, healing messages; Monday class, 8 P.M., Revs. Dan and Blanch Rogers; Wed., Open Forum, 8 P.M., Rev. Percy Wilkinson; Thurs., class, 8 P.M., Rev. Pearl Wilkinson; Fri., Message Service, 7:30 P.M. Pastors, Revs. Pearl and Percy Wilkinson.

Stockton: Spiritual Science Church, No. 204, Fidelity Hall, 230 East Fremont St. Services: Sunday Healing 7:30 P.M.; Lecture 8 P.M.; Messages 9 P.M.; Blindfold billets 1st Sunday each month; Dinners 2nd Sunday each month, 4 to 7 P.M. Minister: Rev. Edna Miller, 1937 E. Main St. Phone 32285; secretary, Glennella Hyde, RFD 5, Box 366, Stockton, Calif.

Venice, California

God's Chapel of Healing, U.C.M. No. 16, Christian Spiritualist, 142 Lincoln Blvd. Services: Wed. 8 P.M.; Sun. 7:30 P.M. Pastor, Rev. Laura B. Bargel.

Crestmore - Bloomington - Universal Brotherhood of Truth, Inc., Chapel of Inspiration, 18664-12th St. Services: Sun. 2:30 P.M., lecture, messages; 7:30 P.M., Candle Light Healing; 8 P.M., lecture, messages; Wed. 7:30 P.M., Healing, 8 P.M., lecture, messages. Holy Communion first Sunday each month at 11 A.M. Last Sunday Potluck dinner following afternoon services. Pastor: Rev. W. G. Dickenson.

COLORADO

Denver

Spiritual Science Association, The Mining Exchange Building, Suite 603-4-5, 1030 15th St. Services: Sun. 7:30 P.M.; Friday, 8 P.M.; Tues. and Thurs. 1:30 P.M. Minister, Rev. Sophie Busch-Tracy.

Temple of Harmony Spiritualist Ch. Inc., 333 West Ellsworth Ave.; Sunday: 10:30 and 7:30; Wed. 7:30 P.M.; Rev. Ida Fleming; Allan J. Miller.

CONNECTICUT

Hartford, Connecticut

First Church of Divine Light, Inc., 303 Park St.; Services Sunday 3 P.M., Wed. 8 P.M.; President: Clifford H. Doucette, 108 High St., Manchester, Connecticut; Phone: Manchester-MI 9-1841.

Hartford Spiritualist Temple, Inc., 758 Asylum Ave. Services: Sun. 7 P.M.; Wed. 8 P.M. President, Arthur R. Francis; Sec'y., Grace L. Hoxie.

Niantic (Pine Grove): Connecticut Spiritualist Camp Meeting Association; Henrietta Williams.

Norwich: The First Spiritual Union, Inc., 29 Park St.; Services: Sunday 2:30 and 7 P.M.; President: Nellie G. Wheeler; Sec'y.; Marie La Mitie.

Stamford: Albertson Memorial Church, 485 Summer St. Services: Sun. 2:30 P.M.; Thurs. 8 P.M. Pastor: Rev. Raymond Burns; Phone: DA 3-5411.

DELAWARE

Wilmington, Delaware

Church of Spiritual Truth, Orange Hall, 706 Delaware Ave. Services: Sun. 7:30 P.M. Rev. Clara Poole, pastor; Rev. Bertha Ford, asst. pastor and founder.

DISTRICT OF COLUMBIA

Washington, D. C.

First Spiritual Science Church, 1424 K St., N.W. Phones, ME 8-0973, CO 5-1149, AD 4-8700. Services: Sun., Tues., Thurs. 8 P.M.; Tues. 2:30 P.M. Minister, Rev. Alice Wellstood Tindall.

The Spiritualist Church of the Beloved, 2806 Central Ave. Services, beginning Dec. 7th: Sun. and Thurs. at 7:30 P.M. Healing, lecture and message service. Pastor: Rev. James M. Parrish; Phone 77-4134.

Christian Light Church of Divine Healing, 915 20th St., N.W. Services: Sun. 8 P.M., complete service; Wed. 8 P.M. and Thurs. 2 P.M., message services. Pastor, Rev. Otto Pentery; Phone, JO 8-5172.

The Church of Two Worlds, 2400 Sixteenth St. N.W. Services: Sun. and Wed. 7:45 P.M. Pastor: Rev. H. Gordon Burroughs; Phone: EM 3-0010.

FLORIDA

Fort Lauderdale: Universal Church of the Master, Woman's Club Bldg. Services: Sun. 8 P.M.; Message Circle: Wed. 2 P.M. and Fri. 7:30 P.M., at 200 N.E. 4th St. Minister: Rev. Jewell Williams; Ph.: JACKson 2-3160.

Daytona Beach, Florida

Hays Memorial Church, Spiritual Science, 221 1st Ave. Services: Sun. 7:30 P.M.; Wed., 2:30 and 7:30 P.M. Minister: Rev. Margaret Hays Springstead; Phone CL 2-2432.

Bradenton: Universal Spiritualist Church, 947 13th St., West. Services: Sun. and Wed. 7:30 P.M. Pastor: Rev. Lillian Dee Johnson.

Holly Hill: First Christian Church Spiritual (IGAS), 1535 Center St. Services: Sun. 11 A.M., devotionals, 7:45 P.M., sermon, messages; Wed. 8 P.M., Masters Class. Minister, Enid Brady; Healer, Hal Williams; Phone, CLinton 2-3588.

Homestead, Florida

Redland Spiritualist Episcopal Church, 28 N.W. First St., Odd Fellows Hall, Services: Sunday 8 P.M.; Minister: Rev. Sada Hobson; Phone: 253-M-4.

A.M.O.S. Temple of Light, Bauer Drive; Sec'y., Lillian M. Brewerton, Rt. 2, Box 472.

Jacksonville, Florida

The Spiritual Lighthouse, 3817 Main St., Services: Sun. and Wed. 8 P.M.; Class: Tues. 8:30 P.M.; Minister: Rev. Ida Pierce, Route No. 3, Box 1053, Jacksonville, Florida.

Temple of Religious Science, 220 E. Monroe St., Odd Fellows Hall. Services: Sun. 8 P.M. Pastor: Rev. Marie Headlee; Sec'y., Mrs. Beulah Myers.

Lakeland: Shrine of the Master Metaphysical Christianity, Success and Park Sts., Tuesday Music Club Bldg. Services: Sun. 7:30 P.M. Pastor, Rev. R. P. Noegel; Sec'y., Lamar M. Keene.

Miami, Florida

Little Shenandoah Spiritualist Church, 601 S.W. 7th St.; Services: Tues. and Sun. 8 P.M.; Wed. 2 P.M.; Minister: Rev. Frances Stevenson; Phone: HI 8-0051; Treas: Ward Statler.

Temple of Revelation, 600 S.W. 25th Ave., Services: Sun. and Wed. 7:45 P.M.; Healing: 7:15 P.M.; Minister: Rev. Ruby J. Schmidt; Phone: HI-8-8912.

Church of Revealing Faith, N.W. 71st St. and N.W. 4th Ave. Services: Sunday 8 P.M.; Minister: Rev. M. L. Sackett; Asst. Pastor: Rev. Frank Mead.

New Age Church and School of Truth, 2020 N.W. 7th St. Services: Sun. 11 A.M. and 8 P.M. Sunday School 9:45 A.M. Healing Service Tues. 8 P.M. Development Class Fri. 8 P.M. Ministers, Dr. Gilbert N. Holloway and Rev. June Holloway. Telephone, FR 9-5980 or FE 3-0336.

Sir James Church of Spiritual Science, 216 N.E. Second Ave., Rm. 303. Services: Sun. 3 and 8 P.M., healing, lecture and messages. Circle, Tues., 3 and 8 P.M. Pastor, Rev. Theresa N. Hiestler; Phone, MO 5-2774.

Beckoning Light Church, 1621 S. W. 6th St. Public Service: Sun. and Wed. 8 P.M.; Classes, call NE 4-8949. Co-pastors, Rev. Bertie Lilly Candler and Rev. Madge Hart.

Temple of Truth, 1110 N.W. 1st St. Services: Sun. 8 P.M.; Thurs. 8 P.M.; Thurs. 2 to 5 P.M., message circle. Pastor: Rev. Marguerite Talmadge; Phone, Franklin 1-7074.

Temple of Divine Presence, 6311 N.E. 2nd Ave. Services: Sun. 11 A.M., 3 P.M., 7:45 P.M.; Thurs. 8 P.M. Pastor, Leah R. Silvers; Sec'y., Matthew T. Vincotski.

Pompano Beach: First Church of Spiritual Harmony, Chamber of Commerce Bldg., Atlantic Blvd. Services: Sun. 7:30 P.M. Healing 8 P.M. church service. Pastor, Rev. Sarah Cushing; Associate Pastor, Rev. Pearl Fernandez; Sec'y., George Grange; Phone WE 3-3343.

St. Petersburg, Florida
Church of the Good Shepherd, 3539 5th Ave., South. Services: Sun. 7:30 P.M. Pastors, Rev. Olga Ruth and Rev. Girard N. Carpenter. Phone 41-3234; Sec'y., G. N. Carpenter; Pres., Olga Ruth Carpenter.

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CHURCH DIRECTORY

(Continued from Page 17)

Universal Harmony Foundation (formerly UPS) Ministerial Association and Seminary, 625-630 12th St. North. Services: Sun. and Thurs. 7:30 P.M.; Seminar classes, Thurs. Inquiries welcome. Ph. 53-6543. Rev. Helene Gerling

Church of Spiritual Philosophy, N.S.A. 1715 Tangerine Ave., South. Services: Sun. and Thurs. 7:30 P.M. Pastor, Rev. M. McBride Pantan; Phone: 53-9155.

People's Spiritualist Church, 1011 9th Ave., North. Services: Sun. and Wed. 7:30 P.M. Pastor, Rev. Mamie Schulz Brown.

Spiritual Center, 853 15th Ave., South. Services: Tues. and Thurs. 7:30 P.M. Pastor, Rev. Florence Cole Heckman; Phone: 79-3303.

Tampa, Florida
Shrine of the Master Metaphysical Christianity, 3416 Grand Central Ave. Services: Sun. 7:30 P.M. Ministers: Rev. Dorothy Graff Flexer and Rev. Russell Flexer; Phone: RE-62693.

Universal Spiritualist Church, 8701 Tampa St. Services: Sun. 7:45 P.M.; Class, Tues. 7:30 P.M.; Message service Wed. 7:45 P.M. Co-pastors: Dr. Nellie Cherry and Rev. C. V. Elbertson; Phone: WE 5-6272.

The Church of Golden Rule, 6317 41st Street. Services: Sun. 2:30 and 7:30 P.M. Pastor, Rev. Marie Mauratic; Co-pastor, Rev. June V. Raymond.

Church of Eternal Light, NSAC, 209 Magnolia Ave. Services: Sun. 2:30 P.M.; Healing at 7 P.M. Messages and lecture at services. Pastor, Mary P. Mendez, 2525 Palmetto St.; Phone: 8-79861. Pres., Virgil A. Simmon Sr., 105 W. Emma St.; Phone: 3-36792.

Sarasota, Florida
Shrine of the Master Metaphysical Christianity, 852 Tuttle Ave. Services: Sun. 10:30 A.M. and 7:30 P.M. Ministers: Rev. Dorothy Flexer and Rev. Raymond Flexer.

Church and School of Divine Law, 1209 First St. Services: Sun. 7:45 P.M.; Minister: Rev. Nina Ward Hughes; Phone: RRoDing 77770. Asst. pastor: Rev. Innice Burns; Sec'y.: W. H. Hughes.

ILLINOIS

Champaign: First Universal Spiritualist, 219 S. Water St. Services: Sun. 3 and 7 P.M. Leader, Myrtle Grant; Pres., Rev. Margaret Armstrong; Phone: 6-7432.

Chicago, Illinois
Silent Prayer Sanctuary, 2602 West Madison Ave. Healing Service: Tues. 9:30 to 11 A.M. Other services: Sun. 10:30 A.M.; Wed. 8 P.M.; Phoenix Albany 2-6417; Leader: Sophia Shaffer.

Friendship Church of Christ, 2944 N. Halsted St. Services: Healing Service, Sun. 3 P.M.; regular services, Sun. and Tues. 8 P.M. Ministers: Rev. Harold Klingenstein; Asst. Pastor, Rev. David Ware.

Sunflower Temple of Spiritual Science, 2938 West Fullerton Ave. Services: Sun. 7 P.M.; Tues. 7:30 P.M.; Thurs. 7:45 P.M.; Pastor: Rev. M. Brock; Asst. pastor: Rev. A. Manzeske.

Princeton Spiritualist Church, 812 West 60th St. Services: Sun. 7:30 P.M.; Minister: Rev. Rose MacKay; Phone: RBgent 4-1979; Sec'y.: Violet Krammer, 1016 West 72nd St.

Church of The Spirit, 2651 North Central Park Ave. (Chicago's Oldst Spiritualist Church) Services: Sun. 10:30 A.M.; Messages: Wed. 7:30 P.M.; Minister: Rev. Ernst A. Schoenfeld, 2601 Shakespeare Ave.; Phone: BR 5-2911.

Liberal Psychic Science Church, 2449 West Altgeld Ave. Services: Sunday 9:45 and 7:45 P.M.; Wed. 7:45 P.M.; Class: Thurs. 10 A.M. and 7:45 P.M.; also Friday 7:45 P.M.; Social last Saturday each month; Candlelight services last Sunday each month; Minister: Rev. Anthony Camardo; Phone: Capital 8-0000.

The First Temple of Universal Law, 4740 N. Western Ave., 5th floor. Services: Sun. 10:30 A.M. and 7 P.M.; healing, lecture, messages: Sun. School 10:30 A.M.; Bible Forum 6 P.M.; "Universal Law" MATHEO 220 KC. Sun. 9:15 A.M.; Classes: Mon. and Fri. 7:30 P.M.; 5122 N. Troy St. Phone: 12-6723. Pastor: Rev. C. Bright.

Chicago Spiritual Church, 400 W. Madison St., 10th floor.

Hall. Services: Sun. 2:30 to 5 P.M. Pastor, Rev. Emma Binz; Asst. Pastor, Rev. Fred W. C. Pieper.

Church of Divine Revelation, 207 S. Wabash Ave., 2nd flr. Sunday services at 3 P.M. Inspiring lectures on truth, group meditation and prayer; Divine healing. A Church of lofty purpose and spiritual ideals. An affiliate of the Universal Spiritual Ass'n., Chesterfield, Ind.

Englewood Psychic Science Church Inc., 6514 S. Ashland Ave.; Services: Sun. 7:30 P.M.; Minister: Rev. Harry A. Tuffs; Phone WA 5-4750.

First Spiritualist Church of Divinity, 6146 South Ashland Ave. Founder: Freda Brown. Services: Sun. 2:30 P.M.; Pres.: Mrs. Evelyn Kellner, 6940 S. Kedvale Ave.; Phone: LU 5-6972; Sec'y.: Carl B. Brown, 6146 S. Ashland Ave.

Rose Spiritual Temple, 521 South Thorn St. Services: Thurs. and Sun. 8 P.M.; Sunday 12 noon; Minister: Richard M. R. Ramirez; Phone: CA 6-0133.

Spiritual Science Ch. No. 3, 1715 West 64th St.; Sun. 3 and 8 P.M.; Minister: Rev. John Skinner; Phone: HEMlock 4-9181.

First Church of Invisible Science, 5178 Kenwood Ave. Services: Sun., Mon. and Thurs. 8 P.M.; Minister: Rev. Minerva Jewell Adams; Co-pastor: George C. Adams; Phone: Midway 3-2861.

Scientific Center of Spiritualism, 2419 N. Lincoln Ave. at Fuller. Services: Sun. 2:30 P.M.; Thurs. 7:30 P.M. Minister: Grace E. Turnbull; Phone: BUCKingham 1-9640.

Spiritualist Church of Truth, 3349 West North Ave. Sunday, healing, 7 P.M.; Service, 7:30 P.M. Pres., Theo Siers; Phone: ES 8-0984.

The Independent Spiritual Science Church, 6330 Stony Island Ave. Services: Sun. 4 P.M. and 7:30 P.M.; Divine Healing, Sun. 7:30 P.M.; service; Wed. 8 P.M., all message. Minister: Rev. Jessica Chambers; Phone: Drexel 3-0024.

Divine Church of the Inner Temple, Room 315, 800 N. Clark St. Classes: each Tues., Wed. and Thurs. Messages, Thurs. Pastor: Rev. Helene Hammond.

St. Paul's Spiritual Church, 724 N. Cicero Ave. Services: Sun. 7:45 P.M.; Healing, Wed. and Fri. 7:30 to 8:30 P.M. Pastor, Rev. Louise Quinn; Phone: ES 9-6434.

First Roseland Spiritualist Church, 10957 59 South Park Ave. Services: Sun. 3 P.M.; Fri., class 8 P.M. Pastor, Don Fry; co-pastor: Elsie Traver; Phone: TR 4-9362. Private consultation and class, 202 S. State St., Ste 1324, daily 11 to 8 P.M. Class, Wed. 8 P.M.; Phone: WE 9-5898.

Second Church of Higher Spiritualism, 549 N. Cicero Ave. Phone: CO 1-2429. Services: Sun. 8 P.M.; Healing service Wed. 8 P.M.; Fridays Open House from 1 to 9 P.M. Last Sun. of month, Candlelight service. Pastor: Rev. Ruth Foster Hudock; Asst. Pastor and Healer, Rev. John Fastort; Medium, Beatrice Mahaley; Healer, Mrs. John Lilly.

Temple of Love, 3018 W. Wabasha Ave. Services: Wed. 7:45 P.M.; Sun. 7:45 P.M. Pastor, Rev. Dolores Lauterbach; Phone: DI 2-7705.

Flower Candlelight Guide Spiritual Science Church, 4042 N. Western Ave. Services: Sun. 3 and 8 P.M., Wed. 8 P.M. Pastor, Rev. Mary Kearney; Sec'y., Mrs. Louis Segal; Phone, CO 9-7670.

Society of Psychic Science, Lecture and Message Service every Sunday at 2 P.M. Prince Hall Masonic Temple, 809 E. 4th St. Room 3, 1st floor. Rev. C. Bernard, Pastor. KE 6-4511.

Cicero, Illinois
First Spiritualist Church, 5033 W. 25th Place. Service: Sun. 7 P.M.; Lecture, Messages and Healing. Minister: Rev. Lena Crane; Phone: Townhall 3-6542.

Decatur, Illinois
First Spiritualist Church of Truth, 933 North Edward St.; Services: Sun. and Wed. 7:30 P.M.; Minister: Rev. Grace Bowman Brown, 940 North Edward.

East St. Louis: United Spiritualist Church, 51st and Ohio Ave. Services: Sun. and Wed. 7:45 P.M. Pastor, Rev. Hazel E. O'Flaherty, 11 Commodore Dr., Belleville, Ill.; Asst. Pastor, Earl Cranmer, 2103 N. 60th St., E. St. Louis; Sec'y., Mrs. O'Flaherty.

Elgin: First Spiritualist Church, 263 DuPage St. Services: Sun. 7:30 P.M. President, Everett Beach; Phone, Elgin SH 9-0393.

Freeport: First Spiritualist Church, Y. W. C. A. Bldg., 514 West Stephenson St. Services: Sun. 7 P.M. Pres., Wm. Frank Sloggett, 1107 South Adams Ave.; Phone State 763.

Joliet: The First Spiritualist Church, Jasper St. and Glenwood Pl. Services: Sun. 2:30 P.M. Minister, Rev. Florence Fisk. Phone: 7-9346; Sec'y., Laura Davis, Phone 3-1768.

Leroy J. T. & E. J. Crumbaugh Spiritualist Church, 313 East Center St. Services: Sun. 2 P.M. Pastor, Rev. Lytle K. Sensabaugh. Phone, 2066.

Peoria, Illinois
First Universal Spiritualist Church (IUSA), G.A.R. Hall, 416 Hamilton Blvd. Services: Sun. 7:30 P.M. Sec'y., Lillie Smeltzer; Phone, Peoria 6-2054.

Church of Harmony, 109 Homewood Ave., Creve Coeur. Services: Sun. 10:30 A.M. Pastor: Rev. Gladys Cunningham; Phone: 5-8926; Sec'y., Hattie M. Caughey.

Rockford, Illinois
United Science Mission, 217 South Rockton Ave., Services: Sun. and Wed. 7:30 P.M.; Minister: Rev. Blanche McCarl; Phone: 8-7912.

Streator: Universal Spiritualist Church (U.S.A.), 523 Frech St. Services: Sun. 7:30 P.M.; 1st Sun. 2 and 7:30 P.M. Pastor, Rev. Norma M. Gustin; Sec'y., Rosemary Keith.

INDIANA

Anderson: Spiritual Temple of Truth, American Room, Hotel Anderson. Services: Sun. 7:30 P.M. Pastor, May Armstrong, associate; Phone: 2-0876.

Elkhart, Indiana
Clark Memorial Psychic Church, 316 Division St. Services: Sun. 7:30 P.M.; Thurs. 7:30 P.M.; 1st and 3rd Sun. 2:30 and 7:30 P.M. Pres., Rev. Ruth Fasbush; Sec'y., Clark Leonard; Treas., Ruth Suterby.

Christian Spiritual Temple, 109 Division St. Services: Sun. 8 P.M. Minister: Rev. Harry Sutton, R. F. D. No. 5, Elkhart.

Fort Wayne, Indiana
Spiritualist Church of Divine Science (N. S. A.) 1615 Wells St. (cor Spring) Thurs. 2 & 7:45 P.M.; Sun. 9:30 A.M. 7:30 P.M.; Minister: Rev. Bernice Brock, 1604 Andrews St., Phone A-4567.

Church of Divine Spirit, (I.G.A.S.) 233 East Wayne St.; Services: Tues. and Thurs. 7:30 P.M. Worship, 7:45 P.M.; Minister: Rev. Goldie Werner, 3414 New Haven Ave.; Phone Anthony 8-0554.

Hammond: United Spiritualist Temple of Truth, 469-471 East State St. Services: Sun. 7:30 P.M. Pastor Rev. Myrtle Wright; Phone Westmore 2-7631.

Gary, Indiana
First Spiritualist Church, 2430 West 11th St. Services: Sun. 8 P.M. Pastor, Rev. Velma H. Dickson; Pres., J. S. Reed; Sec'y., Reba Schallan.

Indianapolis, Indiana
Progressive Spiritualist Church, St. Clair and Park Ave. Services: Sun. and Tues. 7:30 P.M. Pres. E. Harry Hudson; V. Pres., Harold Heald; Sec'y., Norman E. Jones; Treas., Carl Bisseburg.

Psychic Science Spiritualist Church, 1415 Central Ave. Services: Sun. healing 7 P.M., service 7:30 P.M. Tues. 2:45 P.M. message service, and Thurs. 7:45 P.M. Pres., Glenna Clark; Phone ME 4-6673; Sec'y., Treas., George Jackson, 6948 Evanston Ave., Phone CL 5-2375.

Spiritualist Center Church, 1901 Lexington St. Services: Sun. 7:45 P.M.; Wed., 2:30 and 7:30 P.M. President, Hazel Davis; Sec'y., Grace Driskell, 2235 North Butler Ave.; Phone IRVington 9427.

Michigan City: First Spiritualist Church, 220 West 10th St. Services: Sunday and Monday 8 P.M.; every 4th Sun. 3 and 8 P.M. Minister, Rev. Amelia Humlinger; Sec'y., Gertrude Rocher; Phone 2-1618.

Mishawaka: First Spiritualist Church of Prayer, 113 1/2 L.W. Services: Sun. 7:30 P.M., 2nd Sun. 3 P.M. Pastor, Rev. Georgia Lonie; Phone CE 4-2351; Sec'y., Mrs. Jean Robbins.

Peru Indiana
The First Spiritualist Church, 62 South Miami Ave. Services: Sun. 7:30 P.M. Minister, Rev. Mary Lytle; Sec'y., Alice Miller; Treas., John York.

The Friendly Church, Inc., 11 N. Grant St. Services: Sunday 7:30 P.M.; every 2nd Sunday services 2:30 and 7:30 P.M. Minister, Rev. Orle Black; Phone, 6164.

South Bend, Indiana
Church of Spiritual Truth, 519 S. St. Joseph St. Services: 1st, 2nd and 4th Sundays, 7:30 P.M.; 3rd Sunday, 3 and 7:30 P.M. President, Rev. C. Ruth Helm; Sec'y., Treas., Rev. Athelmin Minnes.

Terre Haute: Golden Hour Spiritualist Church, Inc., 1101 South 4th St. Services: Sun. 7:30 P.M. and Tues. 8 P.M. Pastor, Rev. Nellie Hodgers; Phone H-5363. Co-pastor, Rev. Goldie Russell.

IOWA

Clinton: First Spiritualist Church of Clinton, 409-411 South Third St. Services: Sun. 2:30 P.M., followed by Spirit Greetings. Pastor, Rev. H. Louise Miller; Pres., Kathryn Gogers; Sec'y., Grace L. Struve.

KANSAS

Wichita: Spiritualist Church of Occult Science, 731 Pattie. Services: Sun. 7:30 P.M. (Oct. to June); Sun. 8 P.M. (June to Oct.). Pastor, Rev. Maude K. Gates; Phone, Hobart 4-5787.

LOUISIANA

New Orleans: Church of Divine Fellowship, 823 Spain St. Services: Sunday 8 P.M. Minister, Rev. Lillian McGivney and Ada DuBarb. Minister, President, Rev. Ada DuBarb. Guter, 407 Highway Drive; Phone, VERNon 5-1579.

Christ Church of Spiritual Science, 4428 Constance St. Services: Wed. 7:30 P.M. Sat. 2:00 P.M. Song Service, messages, healing. Pastor, Dr. Rev. Fred O. Pfankuchen; Assistant pastor, Rev. M. Wellbat; Healer, Bro. Sole; message bearer, Sister Ponzio; Sec'y., L. P. Hatch.

MAINE

Etna: Harrison D. Barrett Memorial, NSAC. Services: Sun. 2:30 P.M.; Sept., Oct., May, June and July. Founder, Rev. William Hubbard.

MARYLAND

Baltimore, Maryland
Sanctuary of Truth, Inc., 2106 E. Law Place. Services: Sun. and Wed. 8 P.M. Minister, Teresa A. Fecher; Sec'y., Hannah A. Bright.

Temple of Wisdom Church (Spiritual Science), 500 E. 39th Street. Services: Sun. 11 A.M. and 8 P.M.; Wed. 8 P.M. Minister, Rev. Elizabeth H. Dennis.

MASSACHUSETTS

Amesbury: First Spiritualist Church of Amesbury, I.O.O.F. Hall. Water St. Services: Sun. 3:30 P.M. President, Edward Jack; Sec'y., Mrs. Ethel Grant; Phone 646-J.

Brockton: First Spiritualist Church, corner Green and Glenwood Sts. Services: Sunday 7 P.M.; and Thursday 7:30 P.M. Pastor, Rev. Ann Robbins; Pres., Gertrude Weir.

Boston, Massachusetts
St. Alden's Spiritualist Church, 329 Massachusetts Ave. Services: Sun. 2 and 8 P.M.; Tues. and Fri. 8 P.M. Minister, Rev. Dora Todd, 470 Green St., Cambridge; Phone, Kirkland, 7-0513.

Sunshine Church, 198 Dartmouth St. Services: Daily, 8 P.M.; Sun. 2:30 and 7:30 P.M. Pastor: Richard Finley.

Star Light-House, 25 Huntington Ave., Rm. 331-333. Services: Sun. 2 and 7:30 P.M. Pastor, Rev. Audie E. Crocker; Phone TA 5-5894; Sec'y., Doris H. Brown.

Fitchburg: First Spiritual Alliance Church, 22 Knowlton Terrace. Services: Sun. 3 and 7 P.M. Sec'y. and Treas., Mrs. Marion Rockwell, 47 Mt. Vernon St.; President, Emily Sanborn, 73 Cedar St.

Greenfield: Universal Psychic Science Church, 47 Cheapside St. Services: Sunday 8 P.M. Rev. Frances H. Church.

Onset (Cape Cod): First Spiritualist Church, Highland Ave. Services: Sun. 7 P.M., Class, Wed. 7:45 P.M. at parsonage. Co-pastors, Rev. Kenneth D. Cushman and Rev. Gladys Cushman, 86 Highland Ave.

Westfield: The Golden Eagle Spiritual Shrine, 82 Montgomery St. Services: Mon. 7:30 P.M.; Thurs. 2:20 P.M. Reading, healing class service private and by mail, Love offering. Pastor, Rev. George M. Bates; Phone, Logan 8-5071.

West Gloucester: Massasoit Spiritualist Church, U.C.M., 19 Lincoln St. Services: Sun. 3 and 7 P.M.; Wed. 7 P.M. Pastor, Rev. Vivian L. Harvey; Sec'y., Mildred Cook; Phone, Glou. 3294.

MICHIGAN

Ann Arbor, Michigan
Divine Circle of Love, 516 Detroit St. Services: Sun. 7:45 P.M. Minister, Rev. Dorothy B. Elliott; Phone Normandy 23387; Sec'y., Rosemary McDaniel, 917 Wall Street.

Battle Creek, Michigan
Spiritualist Church of Divinity, I. O. O. F. Temple, 36 South Ave. Services: Sun. 7 P.M. Minister, Rev. Clifford Bristol (I.A.S.); Pres., Rev. John Falls; Vice Pres., Glenn R. Brenner; Sec'y., Rev. Eudora Falls; Treas., Florence M. Brenner.

Church of Spiritual Truth, 28 West Fountain St. Services: Sun. 11 A.M.; Thurs., 7:30 P.M. Pres., Sterling Newton; Sec'y., Lenna Smith.

Bay City, Michigan

Spiritualist Church of Divine Science, 600 North Van Buren. Services: Sun. 2 P.M. Pastor, Rev. Flossie McColm Mitchell; Phone, TW 31138.

Congregation of Spiritual Unity Church, 215 South Linn St. Services: Sun. 7:30 P.M. President, Clara Trombley, Phone, Twinbrook 5-8425.

Davison: Spiritual Light Church, 8291 East Atherton Road. Services: Sun. 7:30 P.M. Pastor, Rev. Ethel Bowen Knapp; Phone, OL 3-5013.

Detroit, Michigan

Center of Spiritual Home, Barlum Hotel, Cadillac Square, Parlor "D". Sunday, 8 P.M. Minister, Hazel Damrau; Asst. Pastor, Rev. Jack F. Teeters.

All Souls Memorial Church (I.G.A.S.), 2619 Cass Ave. Services: Sunday 7:45 P.M. Minister, Rev. Constance Newby; Phone Un. 1-3345.

Bible Christian Spiritual Church, 6484 Casa Ave. Services: Sun. 2:00 P.M.; Minister, Rev. John Veysey; Phone, Tasmoss 5-9134.

Allen Memorial Spiritualist Church, 2202 W. Grand Blvd. Services: Sun. 3 P.M. Pastor, Rev. Edith Green.

Spiritual Helpers Church, 8841 Harper Ave. Services: Sun. 2 P.M. Message Circles with Divine Healing, Mon. and Wed. 7:30 P.M.; Social night, second Sat. of month at 8 P.M. Pastor, Rev. Harriet Rae, D.D., 919 Harper Ave.; Phone WAnot 3-893.

First Spiritualist Temple, 14801 Fenkell at Lander; Church and Sunday School, 10:45 A.M. Pres., Hector L. Wineman; Sec'y., Freyne Pansera; Phone TU 1-5498.

The First Psychic Church of Brightmore, 21729 Fenkell. Services: Sun. 7:30 P.M.; Tues. and Wed. 8 P.M. Pastor, Rev. Carroll W. Ware; Phone, DUNkirK 2-8553.

Ferndale: Metropolitan Spiritualist Church of Greater Detroit, MSSAC, Ferndale Women's Club Bldg., 1256 W. Nine Mile Road. Services: Sun. 7:30 P.M.; Oct. through June—2nd Sun. of month, 2:30 and 7:30 P.M., with church dinner 5 P.M. Pres., Margaret McDaniel, Juniper 8-2723 (Clawson); Sec'y., Stanley J. Gutt, 1611 Livorno, Detroit 9; Phone, Vinewood 3-3478.

Grand Rapids

Universalist Church of Good Will, 802 Wealthy St., S.E. Services: Sun. 3:30 and 7:30 P.M.; Wed. 8 P.M. Rev. Emma Farrington, pastor; phone, GL 1-0128; Sec'y., Patricia A. Baughman.

Church of Divine Light, 1107 Sheldon Ave. S.E. Services: Sun. 3:30 and 7:00 P.M. President, Mrs. Ann Lumsden; Sec'y., Mrs. Lavena Sias.

First Church of Truth, 25 Shelby St. Services: Sun. 3:20 and 7:30 P.M. President, Frank Witforth, 1311 Calvary N.E.; Sec'y., E. Aine B. McMann, 301 Lemora St. S.E.; Cherry 37834.

Flint, Michigan

Spiritual Episcopal Church, Dartmouth and Ave. "A". Sunday 7:30 P.M.; Minister, Rev. Noah Rice, 515 West 2nd Ave.

Flint Spiritualist Church, 118 East Belvedere Ave., Sun. 7:20 P.M.; Minister, Rev. Pearl Reinhart; Phone 9-1097.

First Universal Spiritualist Church (Flint Scots House), 412 East Kearsley St. Services: Sun. 7:30 P.M. Pastor, Rev. Edna Humphrey.

Lansing, Michigan

The Aquarian Church, 1636 East Michigan Ave. Services: Sun. and Wed. 7:30 P.M. Pastor, Rev. John M. Chandler, D.D.; Sec'y., Mrs. Fearn I. Detwyler, 549 Woodward Ave.; Phone, STate 2-5545.

Universal Spiritualist Church, 101 Leroy St. Services: Wed. 7:45 P.M. Sun. 3 and 7:30 P.M. Phone STate 9-9141. Sec'y., Mrs. Ella Quick, 11 Ellery Ave.; Phone STate 2-1262.

CHURCH DIRECTORY

(Continued from Page 18)

Kalamazoo: Christian Spiritualist Chapel, 827 N. Church St. Services: Sun. 3 and 7 P.M. Pastor, Rev. Beth Roche; Phone, FI 4-2961.

Lansing: First Spiritualist Episcopal Church, 700 So. Holmes Rd.; Lyceum; Sun. 10 A.M. Services Sun. and Wed. 7:30 P.M.; Minister, Rev. Ella Sutton; Phone IV 5-2358; Sec'y., Thelma Alger.

Leslie: Flower Memorial Spiritualist Church, W. Bellevue St. Services: Sun. 7:30 P.M.; Tues. 7:30 P.M.; Mon. and Thurs. 7:30 P.M., physical mediumship; Pastor, Rev. Wm. R. Aldred; Phone 258-20.

Owosso: First Spiritualist Episcopal Church, 610 Clinton St. Services: Sun. 7:30 P.M. Minister, Rev. Ella Riley Sutton.

Pontiac, Michigan
Church of The Good Samaritan of Pontiac, 199 Auburn Ave., D.A.V. Hall. Services: Sun. 7:00 P.M.; Silver Tea, 2nd and 4th Tuesday. Sec'y., Jennie Ridley, 1292 Smith St., Birmingham, Mich.

Church of Spiritual Fellowship, Malta Hall, 82 Perkins St. Services: Sun. and Thurs. 7:30 P.M. President, Daisy Langton; Sec'y., Lois E. Ellis.

Roseville: Spiritual Church of Harmony of the Christian Corinthians of America, 17359 Roseville Blvd. (at Maple). Services: Sun. 7:30 P.M. Message Service, 3rd Sun. 3 P.M. Pastor, Shirley M. DeBrazan, 18429 Meier Rd., Roseville; Phone Prescott 6-9409.

Whitmore: Church of Divine Truth, Spiritualist, 77 Longfellow. Services: Sun. 7:30 P.M.; 3rd Sun. 2:30 and 7:30 P.M.; Minister, Rev. A. D. Maynard; Sec'y., Ella M. Geehan, 826 Michigan Ave., Adrian Mich.

MINNESOTA

Duluth: First Spiritualist Church, 601 East Fifth St. Services: Sun. 7:30 P.M. Pastor, Rev. F. W. Hutchinson; Sec'y., Buhl Surine, 15 East Palm Street.

Minneapolis, Minnesota
Christian Ministry, 614-620 East 15th St. Services: Sunday 11 A.M., 3 and 7:45 P.M.; Wednesday 8 P.M. Pastor and President, Rev. H. M. Paulson.

Second Spiritualist Church, 23rd and Lyndale, North. Services: 7:30 P.M. President John Koorn; Sec'y., Eva Adamson.

Spiritualist Episcopal Church, 3248 Park Ave. Services: Sun. 3:30 and 7:30 P.M. Ladies Aid 1st and 4th Wed. of month at 1 P.M. with messages and healing services at 7:30 P.M. Pastor, Rev. Clara S. Johnson, Phone, TA 3-7915.

St. Paul: Spiritual Science Spiritualist Church, 496 Endicott Bldg., 4th floor, Robert St. between Fourth and Fifth. Services: Sundays 2 P.M. Pastor, Rev. Ethel Colby; Mrs. Ray Haberkorn, Sec'y.; Phone, CA 6-4815.

MISSOURI

Kansas City: Truth Center of Christianity, "The Little White Chapel," 5704 Prospect. Services: Sun. and Wed. 7:45 P.M. Minister, Dr. Maurice D. Russell.

St. Joseph: Christ Memorial Spiritualist Church, 2102 Felix St. Services: Sun. 3 P.M.; Wed. 7:30 P.M.; Class, Thurs. 8 P.M. Pastor, Rev. Floyd Humble, 111 No. 20th St.; Sec'y., Bernice McGrew, 209 S. 15th St.

St. Louis, Missouri

Society of Spiritual Fellowship, 3816a North Grand Ave. Services: Wed. 2 P.M.; Friday 8 P.M.; Leader, Elsie Andeas, member of Burkett Spiritualist Church, Inc. (N.S.A.) Glasgow and National Bridge. Sunday services 10:30 A.M.

Church and Institute of Mystic Mind Science, 5862 Delmar; Services: Sun. 9:30 A.M.; Wed. 8 P.M.; Minister, Rev. Bernice G. Bennett, 1624 Belt Ave.; Phone Forest 1-7137.

Burkett Spiritualist Church, Inc., 2653 Natural Bridge Ave. Services: Sunday 10:30 A.M. Acting Pastor, Florence G. Ware (Licentiate); Sec'y., Dorothy M. Buss, 1856 Switzer Ave.

Church of the Guiding Light

(Spiritual Healing Shrine UCM Inc.), 4648a Carter Ave. Services: Tues. 1:30 and 7:30 P.M.; each 1st Sun. 7:30 P.M. Pastor, Rev. Mary Orso; Phone: COlfax 1-8275.

Soul Science Spiritualist Church, Melbourne Hotel, 2nd Fl., Xavier Rm., Grand Blvd. at Lindell. Services: Sun. 7:45 P.M. Pastor, Rev. Iona Brandt; Phone Vernon 2-1116.

Christ Spiritualist Rock Church, Inc., 2535 Benton St. Services: Sun. and Thurs. 7 P.M. Pastor, Rev. Dora Rubottom; Phone, MA 1-2351; Sec'y., Mrs. Elaine Steinel.

NEBRASKA

Lincoln: First Temple of Spiritual Truth, I.O.O.F. Hall, 1108 "L" St. Services: Sunday 7:30 P.M. Minister, Rev. Lionel P. Everman, 1145 "E" St., Lincoln 8, Nebraska; Phone 2-3486.

NEVADA

Henderson: First Spiritual Church of Nevada, 255 South Texas. Services: Wed. 8 P.M. Pastor, Rev. Walter R. Honey. Phone, FRontier 2-6743.

NEW HAMPSHIRE

Portsmouth: First Spiritualist Science Church, 114 Maplewood Ave. Sunday, 3:30 and 7:30 P.M. Wednesday, 7:30 P.M. Minister, Rev. Frank Daley; Phone 3103.

NEW JERSEY

Camden, New Jersey
Second Spiritualist Church (N.S.A.), Plaza Hotel, lobby entrance, 5th and Cooper Sts. Services: Sun. 7:45 P.M. Minister, Rev. Catherine Broome. 246 S. 34th St.; Phone Woodlawn 3-7446.

Fourth Spiritualist Church, 28 N. 26th St. Services: Sun. 11 A.M., Lyceum, 10 A.M.; Wed. 8 P.M. Pastor, Rev. Elizabeth Giberson, Church Rd., Moorestown; Phone, Belmont 5-4668.

East Orange: Church of Spiritual Harmony, 7 Hollywood Plaza. Services: Wed. and Sun. 8 P.M.; Tues. Thurs. and Fri. 1 P.M. Minister, Rev. Connie Clark, 144 Hollywood Ave., Phone, OR 4-6514; Sec'y., Verda Sprout, 69 North 9th St., Newark, N. J.; President, James Proctor.

Elizabeth: Seventh Church of Psychic Science, 415 Madison Ave. Sun. 2 P.M.; Wed. 2 and 7:45 P.M. Rev. Veronica Fleishman; Phone, 2-3515.

Glen Rock: Guiding Star Spiritualist Church, 348 S. Maple Ave. Services: Tues. 8:30 P.M., Classes. Pastor, Rev. M. B. McHugh; Phone Gilbert 4-9167.

Long Branch: Trinity Church of Psychic Science, 111 Washington St. Services: Sun. 8 P.M. Pastor, Rev. Mary Reva Wood; Phone, Cap. 2-1604.

Newark: Psychic Science Temple, 532 Springfield Ave. Services: Wed. 1:30 P.M., Rev. Claire Stevens; Wed. and Thurs. 7 P.M., Rev. Dortha A. Morris; Fri. 7 P.M., Rev. Dortha C. Dencer; Sun. 3 and 7 P.M., Guest Mediators. Healing at all services, Wed. 7 P.M., Rev. Mathew Matulwich. Mother Temple of Psychic Science, services: 1:30 and 7 P.M., Tuesday, Rev. Dortha C. Dencer, Pastor; Phone HUmboldt 2-1773.

New Milford: First Spiritualist Church, 485 Elizabeth St. Services: Wed. evening; Private and group consultation by appointment. Phone: DUmont 4-6795. Pastor: Rev. Luisa Christiansen; Corresponding Sec'y.; Mae Richardson.

Paterson: First Spiritualist Church, 142 Carroll St. Services: Sun. 7 P.M.; Wed. 1 and 7 P.M. (No Sun. services during July and Aug.) Minister, Rev. Emily M. Hewitt.

Rumson: First Spiritual Science Church, 15 Highland Ave. Services: Tuesday 8 P.M. Minister, Rev. Myrtle A. Pinkney; Phone, Rumson 1-1148.

Trenton, New Jersey
Spiritualist Friendly Church, 700 Liberty St. Services: Sun. 8 P.M. Pastor, Rev. Adah Ross Crew; Phone, EX 3-0234.

Union City, New Jersey
Rev. Anna Doerner Simms Memorial Spiritualist Church Divine Psychic Mission; Services: 2 and 8 P.M. Daily; Minister: Rev. Herbert C. Millare; Phone: Union 3-5828; Sec'y.: Rev. Alma Gundlach.

Spiritual Church of Divine Healing, 1000 New York Ave.; Sun. 7:30 P.M.; Tues. and Thurs. 2 and

8; Fri. 8 P.M. Healing at all services. Developing class. Phone UN 4-0393. Rev. E. Richter, pastor; Rev. Fred Boech, co-pastor.

Spiritual Church of Divine Guidance, 3703 New York Ave. Services: Sun. 7:30 P.M.; Tues. and Thurs. 1:30 P.M.; Fri. 8 P.M. Mrs. Carrie Kellenberger in charge of Thurs. service. Rev. Ann P. Rugar, Pastor, in charge of others.

West Englewood: Johns First Memorial, 27 West Forest Ave. Services: Sun. and Wed. 8 P.M.; Tues. 2 P.M. Pastor: Rev. Louise Gallo; Phone, TEaneck 7-6335.

NEW YORK STATE

Albany: First Spiritual Church, 460 Western Ave. Services: Sunday and Wed. 7:30 P.M. President: Lena B. Henning; Treas.: Lillian Peth, 33 Van Buren.

Ratavia: Church of Unity Science, 6 Bank St. Services: Sun. 8 P.M., worship and spirit greetings; Thurs. 8 P.M., study, messages and social; Mediums Day, 1st Sun. 3 P.M., service 6-8 P.M.; circles, regular service 8 P.M. Minister, Rev. Ethel L. Ames, R.D. 3, Box 1129; Phone 5176.

Binghamton, New York
First National Spiritualist Church (N.S.A.), 47 Front St. Sun. 8 P.M. Minister, Robert G. Howell; Phone 3-0695; Sec'y., Irene Breno, 1500 North St., Endicott; Pres., Reuben V. Howell.

Temple of Mental Science Church, G.A.S., 145 Beethoven St. Services: Sun. and Fri. 7:30 P.M.; Tues. class, 7:30 P.M. Minister: Rev. Ivah B. Leland; Phone: 2-2215.

Brooklyn, New York
New Christian Church, 180 Meserole St. Services: Sun. 7:30 P.M.; Tues. and Fri. 8 P.M. Minister, Rev. Peter Laguna; Phone, EV 7-8612 after 6 P.M.

St. John's Spiritualist Church, 8025 Third Ave. Services: Sun. and Fri. 7:45 P.M.; Wed., 1:45 P.M. Pastor, Rev. Lillian Johnson; Lic. minister, Cecelia Clay; BMT 4th Ave., 77th St. Station.

Buffalo, New York
John Carlson Spiritual Church, 1045 Elmwood Ave. (at Bird Ave.) Services: 1st and 3rd Sun.; Mediums Day—all message, 3:30 P.M.; Dinner, 5 P.M.; Circle, 6 P.M.; Healing: 7:45 P.M.; Worship, 8 P.M.; Other Sundays: 7:45 P.M.; Thurs. class: 7:45 P.M.; Minister: Rev. Edith Sandy Wendling; home AT-1698; Church phone: Elmwood 5397; Sec'y.: Margaret Luther, 65 Woodhaven Rd., Orchard Park, N. Y.

Temple of Divine Science, Spiritualist Church, 267 Sycamore St. Sun. 7:45 P.M.; (Medium's Day, 4th Sun.); K. L. Henderson; Phone WA 4651.

Center Psychic Science Church, 971 Jefferson Ave. Services: Sun. 8 P.M. Pastor: Rev. Betty Clayton Possel.

Universal Psychic Science Temple 178 Olympic Ave. Services: Sun. 7:45 P.M.; Bible Classes, Tues. and Thurs. 8 P.M. Pastor, Rev. Rosaline K. Glasser; Ass't. Pastor, Rev. Hazel B. Ossman; Phone, FI 6223.

Cortland, N. Y.
Sacred Temple of Harmony Church, 85 Homer Ave. (I.G.A.S.) Services: Sun. 7:30 P.M.; Wed. 3 P.M. Pastor, Rev. Robert Daniels; Ass't. Pastor and Pres., Rev. Marjorie Newman; Sec'y., Ruth Kaul; Treasurer, Dorothy DeYoung.

Elmira: First Spiritualist Church, Odd Fellows Temple, East Church St. Services: Sun. 2 P.M. Pastor: Rev. Jaroslav Tuma, Phone: Corning 2-0718.

Jamestown, New York
Jamestown Spiritualist Church, (G.A.S.), 503 E. Second. Services: Sun. 7:30 P.M.; each 4th Sun. 3:30 and 7:30 P.M. Pastor, Rev. Raymond C. Torrey; Ass't. Pastor, Besie B. Torrey.

Lily Dale: Lily Dale Spiritualist Church, Assembly Hall. Services: Sun. 11 A.M. and 8 P.M. Lyceum: Sun. 10 A.M. President: Paul Johnson.

Lockport: Lock City Spiritualist Temple, 11 Cottage St. Services: Sun. 7:45 P.M.; Medium's Day 3rd Sun. 3:30 and 7:45 P.M.; Minister, Rev. Violet Southland, 349 North Adam St.; Phone: 4-3990; Sec'y., Violet M. Jilison, 125 Claremont Road, Kenmore 23, N. Y.; President: Robert M. Christie.

Jasper: Golden Era Wigmans Spiritualist Camp (G.A.S.), Services: Sun. 2 P.M.; 4th Sun., Medium's

Day, 2 and 7:30 P.M. President, Mrs. Nellie Mayer; Sec'y., Mrs. Ruth Lorrow, Canisteo, N.Y. Camp Phone 3-4447.

Long Island
East Rockaway: Golden Rule Spiritualist Church, Inc., 22 Barnstable Rd. Services: evening classes by appointment only. Pastor, William J. Donnelly; Assoc. Minister, Elinor Donnelly.

South Ozone Park: Helen Memorial Spiritualist Church, 143-16 Sutter Ave. Sun. 8 P.M.; Tues. 2 and 8 P.M.; Minister, Rev. Grace E. Wagner.

West Hempstead: Spiritual Church of Magdalena, 559 Henry Street. Services: Sun. 7:45 P.M.; Wed. 2 and 8 P.M.; Thurs. 10:30 A. M. Pastor: Rev. Marion G. Miller; Phone: Ivanhoe 1-3404.

New York City
Temple of Light (I. A. S.) Suite 708, 152 West 42nd St. Rev. Marion Owens, minister; Sun. 11 A.M., inspirational Address and Healing Service; Holy Communion 1st Sun. each month; Messages: Sun., Tues. and Thurs. 7 P.M.; Rev. Minnie Corb and Rev. Beulah Haas alternating; Fri. 7 P.M., Rev. Allan Lynd; Sat. 7 P.M., Study Unfoldment, Mon. 7 P.M., Rev. Owens Mon., Tues., Thurs., Fri., Sat., and Sun. 2 P.M., Messages. Elsa Siemsen, Sec'y., 43-30 46th St., Sunnyside, L. I., Phone, Exeter 2-1037.

Church of the Ascension (I. A. S.) Suite 708-710, 152 W. 42nd St.; Minister: Rev. Winifred E. Dawe; Services: Wed. 7 P.M., I.A.S. Classes: Mon. 7:30 P.M., Messages: Mon., Wed., and Fri. 2 P.M.; Associate Minister: Rev. Flora L. Chagnon Borg; Phone: Webster 9-5861.

Cathedral of Faith, 41 West 73rd St. Services: Sunday 6:15 P.M. (Worship); 7:30 P.M. (Messages); Wed. and Sat. 1 P.M.; Wed. and Fri. 6:30 P.M. Minister, Rev. Richard Renardo; Phone TRafalgar 3-0894. (Coffee Shop on premises.)

The National Congress of Healers and Spiritual Consultants, Inc. American Metaphysical Foundation Bldg. Church, 211 West 57th St. Services: Fri. 8 P.M. Founders, Rev. George Henry Clark and Rev. Elsa Strassburger; active pastors, Arnold A. Mowbray, Rev. Kay Lavars, Bishop David Stanton, Rev. Irene D. Boyd, Rev. Dr. Paul H. Herman, Rev. Josephine D. Corinaldi and Rev. Joseph Vitolo (healer). Mail Address: Rev. Elsa Strassburger, Sec'y., 983 Ogden Ave., New York 52, N. Y. Phone, JE 6-2457.

United Spiritualist Church, 300 W. 56th St. Services: Sun. 11 A.M. and 7:30 P.M.; Tues., Wed., Fri. and Sat. 7:30 to 9 P.M.; Sat. 1 to 3 P.M. Sec'y.: Martha Feldstein.

Cathedral of God, Inc., 53 West 82nd St., up stoop, front. Message Services: Tues. and Thurs. 7:30 P.M., Sat. 3 P.M.; Classes, unfoldment Bible, Fri. 7:30 to 9:30 P.M. Minister, Rev. V. Barbara Lesnowich; Phone, AP 7-0338.

Aquarian Brotherhood of Christ, Inc., 17 East 84th St., near Madison Ave. Minister, Rev. Carolyn C. Duke; Co-pastors, Rev. G. Henry Landwehr, Rev. Sylvia Greco. Services: Sun. 6:00 P.M.; Mon. 6:30 P.M.; Wed. 2:00 and 6:30 P.M.

First Church of Spiritual Vision, Suite No. 301, 100 West 72nd St.; Services: Tues. and Fri. 6-9 P.M.; Thurs. and Sat. 1-3 P.M.; Sunday 7:15 P.M.; Minister, Rev. Angela Cali Wanderer; Phone: TRafalgar 3-8525

Stead Memorial Center, Apartment 5-B, 211 West 106th St.; Class. Wed. and Fri. 8 P.M.; Minister: Rev. Bertha Marx Luescher. Phone RIVERSide 9-0319.

Center of Divine Guidance, Suite 229, Great Northern Hotel, 118 W. 57th St. Services: Sun. 7 P.M.; Thurs. 10 A.M. and Fri. 2 P.M. Classes, Wed. 2 P.M. and Fri. 8 P.M. Pastor, Rev. Martha K. Seidler; Phone, CIRCLE 5-4915.

Beacon Light Spiritualist Church, Apt. A-1 204 West 94th St.; Healing and Message Services. Tues. and Thurs. 2 and 7:30 P.M.; Sun. 7:30 P.M.; Minister: Rev. Hermine Leger; Phone ACAdemy 2-0923.

The Franciscan Order of Good Will and Harmony, 1991 Arthur Ave. (BRONX, 60, N.Y.); Services: Mon., Wed. and Sun. 7:30 P.M.; Minister: Rev. Angela J. Sessa; Phone: Tremont 8-9134; President: Leopold Sessa.

Helen Brand Memorial, 1425 Broadway, Studio No. 36. Services: Sun. 2:30 P.M. Minister, Rev. Hazel Brand Herrejon.

Chapel of The Eternal Star, 237 West 72nd St., Services: Wed. Fri., Sat. and Sun. at 7:30 P.M. Tues. 1 P.M.; Minister: Rev. Rose Ann Erickson; Phone: TRafalgar 7-3113.

Fourth Spiritual Science Church, Inc., 77 West 46th Street, 2 flights up, New York. Services: Sat., Sun., Tues., Thurs., Fri. 7:45 P.M.; Sun. 3 and 5 P.M. and Wed. 2 P.M. Dr. Sant Ram Manak of India. Phone IN 3-5827.

Spiritual Science Mother Church, Inc., Studio 1010 Carnegie Hall, 56th St. and 7th Ave. Ent. Sermon and Message Service Sun. 7:30 P.M. Rev. Glenn Argoe, Minister. Message Services: Tues. 5:30 to 7:30; Wed. 2:00 P.M.; Fri. 5:30 to 7:30. Phone COlumbus 5-2952 for Special Events.

Universal Guiding Light Church, Sherman Square Hotel, Broadway and 70th St. Services: Sun. 3 P.M.; Mon., Tues. and Fri., 7:30 P.M. Minister, Rev. Helen A. Thury; Phone, TRafalgar 7-9047; Endicott 2-8400 (8 A.M. to 1 P.M. except Mon. and Tues.)

Little Cedar Spiritualist Church, Room No. 401, 100 West 72nd St. Services: Sun., Tues., and Fri. 7 P.M.; Wed. 1:30 P.M.; Minister: Rev. Beulah Brown; Phone: TRafalgar 3-7880.

Spiritual & Ethical Society, Steiny way Hall, 113 W. 57th St. Services: Sun. 3 P.M., Rm. 601, lecture and messages; Fri. 8 P.M., Fred W. Schneider Memorial Center, 608 W. 140th St., discussion, social, mediumship, Tarot classes. Pastor June Schneider. Phone WA6-6961.

The New York Psychology Forum, Steiny way Bldg., Studio 604, 113 W. 57th St. Meetings: Tues. 8:15 P.M. Director: Ann Koernig, 64 W. Ninth St., N. Y. C.

Third Spiritual Science Church, Inc., Endicott Apts., 53 West 72nd St., Studio No. 1. Devotional services, messages, Sun. and Tues. 7:15 P.M.; Sat. 2 P.M.; and Thurs. 8 P.M., message circle-class, John Peters; Healing and Worship, Sun. 11 A.M. Minister, Rev. Zora Lakes; Phone, CY 5-8776.

Temple of the New Dawn, Inc., 211 West 57th St. Services: Sun. 3 P.M., universal and healing service, timely talk, meditation, cosmic message and music. Rev. Neta Kerin Crain, Rev. Doris Herzog, John J. Bassante and Ann Kozan.

The Temple of Spiritual Guidance, Carnegie Hall, Studio 601, 56th St. entrance off Seventh Ave. (881 7th Ave.) Services: Sun. 7:30 P.M. Pastor, Rev. Leo Louis Martello.

Spiritual Church of Peace, 208 W. 88th St. Services: Sun. and Fri. 7 P.M.; Tues. 2 and 7 P.M. Pastor, Rev. Marguerite M. Heaney; Phone TRafalgar 7-5331.

Rising Star Spiritualist Church, 53 West 82nd St. Services: Sun. 7:30 P.M. Pastor, Mary Marcus; Phone, LU 8-5768.

First Universal Spiritualist Church Studio 621, Steiny way Hall, 113 W. 57th St., Services: Sun. 8 P.M. Minister, Rev. Clifford Bias.

Niagara Falls: White Rose Center of Free Psychic Truth, 639 Main St. Services: Sun. 7:30 P.M.; Social, Tuesday 8 P.M. Minister, Rev. Rosebud Vogel Williamson, 676 Chilson Ave.; Phone, 4-3170; Sec. Trula W. Jones, 116 73rd St., Phone, 3-2819.

Rochester, New York
Church of Divine Inspiration, 27 Appleton St., Services: Wed. and Sun. 7:30 P.M.; Medium's Day every 4th Sun. 3:30 and 7:30 P.M.; Minister: Rev. Ethel T. Andrews; Phone, BA 3328-W-2.

Trinity Temple Spiritualist Church 12 Madison St. Services: Wed. and Sun. 7:30 P.M.; every 3rd Sun. 3:30 and 7:30 P.M. Pastor, Rev. Maymie Rosenbaum; Phone Locust 2-9266.

Plymouth Spiritualist Church, Plymouth Ave., So. and Flint St. Services: Sun. 3:30 and 7:30 P.M.; Wed. 7:30 P.M. Pres., Edward Gutzman; Sec'y., S. Copenhagen.

Rome: Golden Circle Spiritualist Church, 703 S. Court St. Services: Sun. 8 P.M. Acting Pastor: Anna M. Jones; Phone, Rome 960-M.

Syracuse, New York
First Spiritualist Church, 535 Oakwood Ave. Services: Sun. and Wed. 8 P.M. Dinner every Wed. 6:30 P.M. Minister and president, William O. Davies; Phone, 75-3973; Sec'y., M. Frances Morse.
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CHURCH DIRECTORY

(Continued from Page 19)

Wayside Spiritualist Church, 220 E. Washington St. Services: Sun. 7:30 P.M. Pastor, Rev. Lusia Caley; Sec'y., Ruth Wilcox; Phone, GR 9-5235.

Tonawanda: Elmawn Spiritualist Church, 39 South Niagara St.; Sun. & Wed. 7:45 P.M.; Eleanor Gardel, Pastor.

Utica: The Christian Spiritualist Church, Maber Bldg., 506 Seneca St. Services: Sun. 3 and 7:30 P.M.; 2nd Sun. each month, supper at 5 P.M. Minister: Rev. Mabel R. Hammel; Treasurer: Florence Withers, 806 Chestnut St.

OHIO

Akron, Ohio
Friendly Spiritualist Church, 31 S. Howard St. Sun. 7:45 P.M.; Thurs. 2 and 8 P.M.; Healing, Mon. Tues. and Wed. 1 to 5 P.M. Pastor, Rev. Hulda Stewart.

St. Paul's Spiritualist Church, 60 N. Arlington St. Services: Sun. 7:30 P.M., Wed., message circle, 7 to 9 P.M. Lecturer and medium, Clara Stull; Phone, SH 5-3555; President, William Irwin.

Ashley: White Lily Chapel, 20 S. Main St. Services: Sun. and Wed. 8 P.M. Minister, Margaret Fling; Church Phone, 3372; Minister's Phone, 2065; affiliated with Ohio State Spiritualist Association.

Ashtabula, Ohio
(Saybrook) Shrine of the Healing Master, Route No. 84, one mile south of Route No. 20, between Route No. 45 and Depot Road. Services: Wed. and Sun. 8 P.M. Minister, Rev. Helena Bower, R.F.D. No. 3, Ashtabula, Ohio.

First Spiritualist Church, Main Ave. at 43rd St. Services: Sun. and Thurs. 7:30 P.M. President, Ralph D. Cutlip; Phone, WY 27-360.

Cincinnati, Ohio
Universal Brotherhood of The Cosmic Age, 3756 Reading Rd. Services: Thurs. Healing and Messages 7:30 P.M.; Sun. 9:45 A.M., Esoteric Bible Class; 10:45 A.M., Morning Worship; 2:45 P.M., lecture and messages. Pres. and Leader, Rev. Emil J. Schmidt; Asst. Pastor and Treas., Rev. Edwin C. Wrede; Sec. and Chairman, Rev. Eleanor Schmidt; Phone, Woodburn 1-0506 or Montana 1-8597.

Tower of Light Spiritual Science Church, (U.S.A.), Junior Order Hall, Harrison and Davis Ave. Services: 1st and 3rd Sunday, 2:30 P.M.; Class: Mon., Wed. and Thurs., 7:30 P.M.; Minister: Rev. Paul M. Strakey; Phone: Colonial 1-4682.

Cleveland, Ohio
Sunflower Spiritualist Church, 19204 Pawnee Ave. Services: Sun., Sunday School 10:30 A.M.; Morning Worship, 11:15 A.M., healing, sermon, messages. Pastor: Rev. Jay Messner, 2552 Zeman Ave.; Phone: AN 1-1241; Sec'y.: Mary W. Laymon, 1464 Clermont Road; Phone: IV 1-6732.

The White Temple of Spiritualist Faith, 1885 Fulton Road; Services: Sun. 3 & 7:45 P.M.; and Friday, 8 P.M. Rev. I. L. Peterson and Rev. Shirley May Grampa, co-pastors. Phone WO 1-6180.

Columbus, Ohio
The First Linden Spiritualist Church, 1751 Aberdeen Avenue. Services: Sun & Thurs. 7:30 P.M.; Minister: Maudella Rowe, 37 East Frambes Ave.; Phone: WA 2752; Church: JE 1631; Sec'y., Evelyn Gossnell.

First Spiritualist Cathedral, 6th and State Sts. Services: Sun. and Thurs. 7:30 P.M. Pastor, Rev. R. A. Whitney; Phone: CL 2-1843; Church Phone: CL 2-9967.

Dayton, Ohio
Spiritualist Church of God, 37 E. 5th St., Apt. 5. Services: Sun. 8 P.M. Minister, Rev. Ethel Williams.

Central Spiritualist Church. Haynes and Hubert Sts. Services: Sun. 7:45 P.M. Minister, Rev. Laura E. J. Holloway; Phone: KE 2453; Sec'y., Rev. Minnie Rowe, 1804 Richard Street.

First Universal Spiritualist Church, Miami Hotel, 2nd and Ludlow Sts. (Aviation Room). Services: Sun 4 P.M. Pastor, Rev. Nellie Steffen Throp, 233 Audubon Park, Dayton, Ohio.

East Liverpool, Ohio
First Spiritualist Church, 245 W. 6th St. Services: Sunday 8 P.M.; President, Sara H. Bowersock; Sec'y., Mary M. Martin, P. O. Box 501, East Liverpool.

Toledo, Ohio
Christian Spiritualist Church, 1222 Erie Street. Cecil Engle.

Church of Faith, 801 Jefferson Ave. Services: Thurs. and Sun., 7:45 P.M.; Minister, Rev. Ezra Mower.

Good Will Spiritualist Church, 1515 Ottawa Drive. Services: Sunday School, 10 A.M.; Sun. and Thurs. services: 7:30 P.M. Minister: Rev. Dallas E. Crider.

First Spiritualist Church, 636 Western Ave. (at Field). Services: Sun. and Tues., 7:30 P.M. Pastor: Rev. Fred L. Felix; Sec'y., Sylvia Haynes; Phone: CH 9-5389.

Youngstown, Ohio
The First Spiritualist Temple, 323 W. LaCade Ave. Services: Sun. and Wed., 8 P.M. President, Emma Felger, 174 West Glenaven; Phone: St-29622.

OKLAHOMA

Tulsa, Oklahoma
Second Spiritualist Church, 919 South Cheyenne Street; Services: Sun. 7:45 P.M. (Healing 8 P.M.); Rev. Adella Reynolds, Minister.

Christian Healing and Prophecy Church, Boulder Bldg., ground floor, 10th and Boulder Ave. Services: Sun. and Thurs., 8 P.M. Pastor, Rev. Jack Kiester, 7355 East King St.; Phone: TE 5-7759; Asst. Pastor, Rev. H. C. Gilpin; Sec'y., Carl E. Carr, 2729 N. Maplewood Ave.; Phone: TE 8-3166; Messages and Lectures, Sun. and Thurs. Healing and corresponding messages.

OREGON

Medford: The Aquarian Hall of Truth, U.C.M., 435 No. Holly. Services: Sun. 8 P.M. Revs. Alice Cook and Flora Hara in charge. Phone: SP 3-5854.

Portland, Oregon
Spirit Guided Friends, Inc., "Christian Spiritualists" Temple, 5728 S.E. Boise. Services: Sun. and Wed. 8 P.M.; Healing at all services: Minister: Rev. Jean Krause; Phone: PROspect 1-8986; Sec'y., Dulcie Jackson.

The First Spiritualist Church, 5123 N.E. 21st Ave. Services: Sun. 7 P.M., healing and 7:30 P.M., lecture. Pastor: Rev. Alma Gudhart; Phone: CT 1-4541.

Salem: The First Spiritualist Church, 1320 Madison St. Services: Sun. 6:30 P.M., circle; 7:30 P.M., service; Bible Class Fri. 7:30 P.M. President, Clyde Stimson; Sec'y., Maude M. Stimson, 329 West 2nd St., Albany, Oregon; Treas., Myrtle E. Bruijn, Salem, Phone: Empire 3-9680 (Salem).

PENNSYLVANIA

Allentown: First Spiritualist Church, Oak and Poplar Sts. Services: Sat. 7:30 P.M.; Sun. 2:30 P.M., healing and messages. Sun. 7 P.M., regular service. President, M. Myers; Phone University 8-0779; Sec'y., Ruth M. Myers, 22 E. Goepf St., Bethlehem.

Bradford: Christian Spiritualist Church, 46 Chestnut St. Services: Sun. 7:45 P.M.; Missionary Day, 1st Sun. of each month. Pastor, Rev. S. M. Van Duyzers, D.D. Office of Secretary; 46 Chestnut St., Apt. 3.
Charleroi, Penna.: Church of Divine Guidance, 214 Washington Ave. Services: Sun. 8 P.M. Sara Ackard, Associate Minister.

Pittsburgh, Pennsylvania
First Spiritualist Church, 256 Boquet St. Services: Sun. and Thurs. 8 P.M. Phone: MU 2-3878 or Hubert Hagler, CH 1-1335.

Philadelphia, Pennsylvania
Dorothea Psychic Center, 5307 Walnut St. Services: Tues. and Thurs. 7:30 P.M.; Wed. 1:30 P.M.; Pastor: Rev. Ruth B. Gallagher; Phone GR 2-8831; Sec'y., Margaret Beecher; President: Charles W. Gallagher.

Universal Spiritualist Brotherhood Church, Rising Sun and Park Ave. Services: Sun. 3:30 and 7:45 P.M., lecture and messages; Healing, Sun. 7:30 P.M.; Wed. 8 P.M., healing and messages; Minister: Rev. Anna K. Rose.

Fourth Spiritualist Church, 4315 Old York Road; Services: Sun. 2:30 and 8 P.M.; Wed. and Fri. 8 P.M.; Pastor: Rev. Harry R. Brunning; Phone Baldwin 3-9945.

Second Church of Spiritualist of Philadelphia, 1418 Walnut St., Bellevue Court Bldg. 9th floor entrance in court. Services: Sun. 7:45 P.M. and healing. 7 P.M. Pastor: Rev. Alida Neige; Phone: KI 5-8827.

First Association of Spiritualists, Broad and Master Sts. Services: Sun. 3:30 and 8 P.M. Co-pastors, Rev. Melvin and Dorothy Smith; PO 3-0577. Sec'y., Mary Mooney, 5204 Akron St., Philadelphia; Pres., Charles McElwee.

Third Spiritualist Church, 3044 Germantown Ave. Services: Sun. 3 P.M.; Wed. 8 P.M. President, Elmer S. Hallowell; Church Phone, BA 3-5504; Res., 9-3941.

Reading: First Spiritualist Church of Reading, 1047 Penn. St. Services: Sun. 7:30 P.M.; Wed. 7:45 P.M. Pastor: Rev. Clara Senior; Phone Ephrata. Republic 3-1894.

Titusville: Alliance Church of Infinite Science, 105 N. Washington St. Services: Wed. 7:30 P.M.; Bible Study; Thurs. 7:30 P.M.; Instruction Class; Sun. 8 P.M. Church Service. Co-pastors: Rev. Leon E. Shaw and Rev. Marie E. Roggenkamp; Sec'y., Maxiene Morris.

Wilkes Barre: Second Spiritualist Church, 7 West Market St. Services: Wed. & Sun. 8 P.M.; Minister, Augusta A. E. Ridler, 114 Academy St.; Phone: Valley 2-0433; Sec'y., Helen S. Thomas, 202 South Main St.

TEXAS

Beaumont: Golden Rule Spiritualist Church, 812 North St. Services: Tues. and Fri. 7:30 P.M. Pastor, Rev. Pearl M. Davis; Phone, TE 2-0369.

Dallas: First Spiritualist Church (N.S.A.) 4921 Reiger Ave.; Sun., Junior League 6:45 P.M.; Devotional Service 7:30 P.M.; Message Service: Wed., 8 P.M.; Minister: Nancy A. Huston; Treas., Joseph S. Huston.

Fort Worth: Third Spiritual Christian Church, 1126 5th Ave. Services: Sun. 8 P.M.; developing class Wed. 8 P.M. Pastor, Rev. Blanche Hanley; Phone Edison 6-0975.

Houston, Texas
First Spiritualist Church, 3523 Beauchamp St. Sun. Lyceum 6 P.M.; Lecture, Sun. and Wed. 7:45 P.M. Pastor, Rev. Myrtle London Rogers; Healer, Harry H. Adams.

Divine Light U.C.M. Church, 5111 Inker. Services: Sun. 2:30 P.M.; Mon. and Thurs. 7:30 P.M. Pastor, Rev. Grace Fisher; Phone, UN 2-9447.

Universal Psychic Science Temple, 607 Jackson St.; Fri. & Sun. 7:45 P.M.; Rev. Clara Ann Williams; Phone: Capitol 7-8048.

Universal Church of Science, 1537 N. Alamo; Services: Sun. and Tues., 8 P.M.; Tuesday Circle; 1-4 P.M.; Rev. M. Hersey, Pastor; Phone CA 4-5983.

Bethlehem Spiritual Christian Church, 1004 S. St. Marys St. Services: Sun. and Wed. 7:45 P.M. Pastor, Rev. Alton C. Josephs; Pres., Charles Valenta; Phone LE 2-8954.

VIRGINIA

Norfolk, Virginia
The Light of Truth Spiritualist Church of Divine Healing, 20th and Omohundro St. Sun. 10 A.M., Sunday School and Bible Study; 7:30 P.M., Healing, Lecture, Communications; Wed. 8 P.M., Healing, Lecture and Communications. Minister, Rev. Fred A. Jordan, Pres. I.G.A.S.

Memorial Spiritualist Church, 307 W. 37th St. Services: Sun. and Wed. 7:30 P.M. Pastor, Rev. Richard T. Ireland; Phone MA 2-5070. Sec'y., Miss Florence Siebert.

Richmond: Universal Temple, Universal Psychic Science, 1110 McDonough St. Classes for Universal Psychic Science Seminary: Sun., Tues. and Fri. 7 to 9 P.M. Pastor, Rev. Ernest S. Longest, UPS. Phone, Richmond BE 2-9110.

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Bellingham: First Spiritualist Church, Girard and "D" Sts. Services: Sun. 7:30 P.M. Minister, Fern Ballius; Phone 3922-J; Sec'y., Hazel Strausburgh, 1410 Wilson Ave.

Bremerton: Goodwill Spiritualist Church (N.S.C.C.), 837 Fourth St.; Services: Sunday, 7:30 P.M.; President: Leonia Watson; Phone: 7-3243.

The Aquarian Foundation, Inc., 315 15th St., North (at St. Thomas). Services: Sunday 11 A.M. and 7:30 P.M.; Wed. 7:30 P.M. Dr. Keith Milton Rhinehart, pastor. Phone, EA 4-6046.

Mary A. Tower Memorial Spiritualist Ch., 916 E. James St.; Sun. 8 P.M.; Pres. & Pastor: Mary B. Crisp, 410 14th Ave., Phone EA 6021.

Tacoma: National Spiritualist Church, 608 Fawcett Ave. Services: Sun. 11 A.M. President: Phoebe C. Jones; visiting workers 1st and 2nd Sun.; Rev. Bertha Raudebaugh, 3rd Sun.

WEST VIRGINIA

Huntington: Clara Pritchard Memorial Church (N.S.A.C.), 510 Fourth Street. Sunday evening services 7:30 P.M. Rev. Marie E. Doyle, Pastor, 811 Jefferson Avenue; Phone JA 5-9894; Secretary, Marie E. Leard.

WISCONSIN

Beaver Dam: Christ Unity Science Church, 925 South Spring St. Services: Sunday Children's Class (Gyceum) 9:30 A.M.; Church Services 10 A.M.; Thursday Service, 7:30 P.M.; Spiritual Healing, Daily. Pastor, Rev. Hattie Hoppe.

Kenosha: Christ's Healing Shrine, 6333 Sheridan Road. Class, Mon. and Tues. 7:15 P.M. M. Services, Sun. 3 and 7:30 P.M.; Wed. 2 P.M.; Thurs. 7:30 P.M. Minister, Rev. Marnie Koski; Asst., Rev. Jerome Konicek; Phone, Olympic 7-6863.

Milwaukee, Wisconsin
True Spiritualist Church Inc., 2033 W. Walnut St. Services: Sun. 7:30 P.M.; Wed. 8 P.M. Consultation and healing, Wed. 9 A.M. to 3 P.M. Minister, Rev. Lorraine Nesbit; Phone, HI 2-1879.

Christian Spiritual Temple, 2544 North 27th St.; Services: Sunday 9:30 to 10:30 A.M.; also 8 P.M.; Minister: Rev. Marie J. Hillman; Phone Division 4-2557.

Pilgrim Psychic Science Church, 1239 South 15th St. Services: Sun. 10 A.M.; Wed. 7:30 P.M. Sec'y., Frieda Baumann; Phone UP 3-1083.

Christian Unity Spiritual Science Church, 2603 W. Atkinson Ave. Divine Service Sun. 10 A.M.; Divine Healing by appointments. Dr. Walter F. Krahn and Dr. Ella E. Khran, pastors; Phone HI 5-0334.

Temple of Spiritual Vision, Woodman Club House, 734 North 26th St.; Sun. 8 P.M.; Rev. Anita Kuchler, Pastor; Phone: Division 4-0043; 1416 North 14th St.

Wayside Church (Psychic Science), 4801 West Capitol Drive. Devotional services: Sun. 10:30 A.M. Pastor, F. Lorenz Lamping; Phone, Hilltop 5-0774.

First Psychic Science Church, 2671 No. 9th St. Devotional Services: Sun. 10:30 A.M. Pres., Edward Urban; Sec'y., Adele L. Zimmerman, 2144 N. 64th St.

West Allis, Wisconsin
First Spiritual Science Church, No. 142, 2219 South 55th St. Services: Sun. 3 P.M. Minister: Rev. Valeria P. Horvath, D.D.

CANADA

Toronto, Canada
Britten Memorial Spiritualist Church, 104 Clinton St. Services: Sun. 3 P.M., healing and messages; 7:15 P.M. Divine services; Wed. 8 P.M., Trance Seance; Thurs. 2:30 P.M., healing and messages. Sec'y., Mrs. G. Chappel, Resident Minister, Rev. Mae Fotts.

Church of Spiritual Upliftment, Lakeview Hall. Keele and Annette Sts. Services: Sat. 7:30 P.M., Open Forum and spirit greetings; Sun. 2:30 and 7 P.M. Minister, Rev. Elizabeth MacLennan; Phone HU 8-8641; Pres., Daniel MacLennan; Sec'y., Isobel Downie, 38 McDonnell Ave.

Brantford: Hope Memorial Spiritualist Church, Chatham St. (corner Queen). Healing Messages and Open Circle, Sun. 3 P.M.; Worship and Messages, Sun. 7 P.M. Pres., W. C. Richardson; Chairman, Board, Gertrude Livers.

Calgary (Alberta): First Spiritualist Church, 402 7th Ave., East. Services: Sun., 7:30 P.M. Pres., Ed Potts, 322 3rd Ave., S.W.; Sec'y.-Treas., Ralph Haynes, 1442 26th Ave., SW.

Hamilton: Jesus of Nazareth Spiritual Church, 150 Market St., Hamilton, Ontario. Services: Sun. School 11 A.M.; Divine Healing 2 P.M.; Worship 7 P.M.; Weds., Divine Healing 8 P.M. Pres., Helen Gerencser; Sec'y., Mrs. V. Posovad, 146 Market St.

Bright Light Spiritualist Church, Orange Hall, James St., North. Services: Sun. 7 to 9 P.M.; Mon. 2 P.M. Pastor, D. H. Stanton; Phone JA 7-9691; Asst. Pastor, I. J. Davis.

Springdale Spiritualist Church, 222 Broadview Ave. Services: Sun. 2:30 P.M. and 7:15 P.M.; Tues. 8 P.M. Sec'y., Joseph Ganton; Phone Oxford 1-4325.

Windsor, Ontario, Canada
The Church of The Golden Chain, 6338 Chilver Road. Services: Sun. 7:30 P.M.; Minister, John Laidlaw, 1023 Sandwich St., E.; Sec'y., Irene Bright, 349 Oak Ave.; Phone 4-2223.

Winnipeg, Canada
First Spiritualist Church, 371 Polson Ave. Services: Tues. 8 P.M.; Thursday 8 P.M.; Sunday, 11 A.M. and 7 P.M.; Sec'y., H. S. Boone, 277 Templeton Ave., Winnipeg 4.

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HOLLOWAY'S PREDICTIONS

(Continued from Page 14)

step higher in consciousness will find great encouragement to do so in '59.

Occult Progress

There is a hidden (occult) side of nature and the universe. The influences favoring occult study, phenomena and doctrines are stronger than they have been for 600 years, since the days of Meister Eckhart and the European mystics of the medieval period.

The Fundamentalists of the earth plane will continue to make great progress. People want to get down to basic spiritual truth, and will cling to the Holy Bible for its time-tested truths of the spiritual and ethical life.

The Modernists have built many rich and fine buildings, but many of them are steeped in debt. Mortgages will hang heavily over the heads of members of many churches. People may not spend their money so freely to support great religious establishments.

Many will go to smaller denominations that are not so encumbered with tremendous financial responsibilities.

Much of the great construction of buildings in the church world will come to an end in '59, for all extravagances must come into a better balance.

But it will be a great year for living religion. The people will reach out with intense spirit, many of them will find. They will knock, and the hidden doors of Wisdom will open unto them.

Mysteries Of Space

Some of the mysterious phenomena of space will tie in with religious interest and experience. The hidden powers of the human mind will excite great interest, and much scientific research. Extra - Sensory Perception may become almost a household word. Radio, Television and the cinema will stimulate public thinking along these lines, and the religious implications will be obvious to a great many thinkers.

The great crises of this year will turn many thoughtful minds to religion and philosophy. As in the days of the ancient Stoics, men will seek for peace within themselves even though the outer world may be shaking in its foundations around them.

The Way Out

We have shown that there will

be some dark days in the coming year. Faint hearts will be troubled indeed at some of the spectacles of 1959. But all is by no means lost. There is a way out, if the troubled peoples of earth will only take the blinders of selfishness and materialism from their eyes!

If every person on the face of the earth would say but ONE PRAYER in '59 all wars would come to an end. Peace, love and harmony would become so strong in the collective consciousness of mankind that wars would cease automatically. They would then be seen for the madness and insanity that they are.

The time is coming when war will be wiped from the earth as an instrument of national policy. War is now incompatible with planetary civilization. There will be peace, or chaos and the void. The troubles of the next five or six years must be seen in the perspective and anticipation of His Coming, as was prophesied long centuries ago.

No one knows the day and hour of this Advent — not even the angels in heaven — but all who are sensitive to cosmic vibrations know that it is coming. The Great Day of the Lord draweth nigh, and earth is being cleansed in preparation for this glorious fulfillment of prophecy.

A Benediction

Now you have heard some of the truth for 1959 as received from sources of Inspiration. We leave you with this benediction: that having heard, and even though it sounds like trouble in front of you, as the year comes to an end and you look back upon its remarkable events, you will take a deep breath and say, "I survived and it was not so bad."

Then you will face other years of hardship, opportunity and soul growth. The greatest courage and the only real peace that you can find will be the PEACE PROFOUND in your own hearts.

You are learning that your own world is within you; and while all is flaring and flashing and flaming around you, you can have inner Peace in your heart and mind. This is the timeless lesson of the true mystics.

You can have health in your body. You can have wealth in your aggressive determination to face the future successfully, to put into practice all of the good lessons you have learned, and to think constructively and positively about your own work, within the peacefulness of your own bosom.

Turn To God

Tell everyone you meet to turn

ATOMIC AGE

Space Experts Predict Moon, Mars Colonies In Generations

NEW YORK (AP)—Colonies of Earthmen will occupy the Moon, Mars and Venus.

Rockets will be burning their way toward the outer planets, more than three billion miles from Earth.

Engines will fashion huge space transports, capable of carrying hundreds, perhaps even thousands, of people on space expeditions that may last most of a lifetime.

These are among the predictions for the next 25 years — the coming generation — made yesterday by a panel of nine space experts in astronautics, the journal of the American Rocket Society.

The experts were agreed that the Earth would be ringed with satellites and space stations.

Some would watch the great cloud masses that blanket the Earth, aiding the prediction and control of local Earth weather.

Others would act as relay stations for radio and television networks of global scale.

Huge rockets would roar between continents carrying cargo and passengers in minutes.

"The stars themselves will still be out of reach 25 years from now, but perhaps by then we will have reached the same state with respect to interstellar travel as we have just passed in respect to

Earth satellites and interplanetary travel," said Dr. Herbert F. York, chief scientist of the Advanced Research Projects Agency.

"We hope to have a man circle the globe in a satellite within a few years," said Dr. Hugh L. Dryden, deputy administrator of the National Aeronautics and Space Administration.

In 25 years, he said, man will have closed, self sufficient systems for space travel over long periods of time.

"Perhaps about 25 years from now we will be commencing man's real entry into space and man's emergence as a three dimensional space being," wrote Dr. Simon Ramo, president of Space Technology

Laboratories.

Dr. Wernher von Braun of the Army Ballistic Missile Agency listed the generations of rocket development for the next 10 years.

The first generation, now in existence, is based on short range ballistic missiles, and can put into orbit payloads up to 33 pounds.

The second and third generations will use 1,500 mile range and intercontinental range missiles as boosters and could orbit 3,000 pound and 10,000 pound payloads respectively.

The fourth and fifth generations of rockets will be able to put payloads into orbit weighing up to 50,000 pounds, he said.

The fond mother asked her visiting son, "And what is my darling taking up in the college now?"

"Molecules," he answered tersely.

"Oh my goodness! To think I'd have a son interested in molecules all by himself. I hope you like 'em. I always tried to get your father to go in for one but he never could keep it in his eye."

Father said, "Sonny, I'm going to tell you a story."

Sonny, four years old, answered, "Okay, pop. But keep it clean. Mommy may be listening."

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to God, for that will bring about the New Era of peace on earth and good-will to all mankind. Without God nothing lasting is accomplished. Godlessness soon bites the dust of time. But with Him all things are possible, including the cleansing of this earth and the establishment of His Kingdom among men. Be ye soldiers of Christ and do His will this year and forevermore.

A happy and blessed New Year to all dear ones who understand! Now you know something of the problems before they are presented to you in earthly form. Your soul with its immortal powers is greater than any problem you can ever face!

God will help you. You will meet all challenges, surmount all problems, one by one. With Him you cannot fail, and it is done in Truth.

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"You don't want me. You want my wife. I'll send her 'round."

"I see your uncle shaved off his walrus moustache."

"How come"

"He got fed up with the numbers of people in restaurants who began throwing fish at him the minute he came in."

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2 HEALING

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6 HEALTH

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8 ASTROLOGY

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Classified

(Continued from Page 22)

12 MISCELLANEOUS

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Spiritual Science

(Continued from Page 6)

very means of transmission? The civilized world has learned through "modern science" that broadcasting (communication) has always been going on, but it was unaware of it until a physical channel was contrived to prove it. "As above; so below".

Some schools deny the existence

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TO LATE TO CLASSIFY

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of matter or substance in matter except as mortal error, existing only in false consciousness, with no basis in reality. Such teaching superinduces self-hypnotism in their followers. Spiritual Science believes that matter—far from being mortal error is logically that substance wherewith and whereby man, on this plane, works. Functioning in matter, he learns the laws and methods of material existence. To this he applies those higher vibrations sent him from the spiritual realms. Thus, in proportion as he realizes and reflects this Spirit Force, there is brought about the transformation of which Jesus spoke and Paul wrote: "the spiritualization of the material; the transformation of matter by renewing the mind."

Spiritual Science reveals God as the same yesterday, today and forever, merely a lifting of the Veil showing that which is Divine Mind has always existed. Thus man, in himself, invents, discovers, creates nothing, but is only the instrument or channel through whom the object is brought from the Higher Realms. Man in the blindness of his own egotism thinks he discovers something. Man discovers nothing; God, Himself, REVEALS.

No group or school can claim prior right to communications because it is man's natural function to commune and communicate with the Higher Realms, even though he may not recognize or admit it. Next month I will continue to elaborate on the manner in which Spiritual Science handles the Law.

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Briefly About...

By William Geiger

ANGELS

Most of us have read or heard the words, "Be still, and know that I am (of) God", Psalm 46:10. Meditate and get the full meaning and there will be fewer perplexities of the mysteries of life and living.

In Hebrews 2:6-7 we read, "What is man?" — "Thou madest him a little lower than the angels". Brothers David and Paul who expressed these thoughts were psychics.

Who among us have not heard, read and even used the words, "My guardian angels"? Serious thinking dictates it would have been better said, "Our spirit-guides" including our dear ones gone ahead. May it here be noted that we can inspire them quite as they guide us — through righteous living.

BEFORE MAN

Angels are not created beings but 'sparks' of the Divine. Angels do not wear wings or halos, and they existed before the creation of man. With reverence we group angels. Number one, angels live for a specific purpose; to govern the planets and the elements according to the Will and Direction of the Father — God. These angels are SOULLESS because they have never taken on mortality.

Group two known as 'fallen' angels led by one called 'Lucifer' deliberately disobeyed God's Will, thus created their individual souls (life-books) though they did not

take on mortal bodies. These are classified as part-soulfull.

Group three; creation of the first mankind (black, brown, red, white and yellow races) followed and other angels incarnated and each established the soul. Thereafter humanity created images in its own likenesses, each endowed with spirit-life and each with a soul.

Group four; mankind neglects the inner voice or God-part and begins to slip backward and downward, FALLEN. During the mortal process there were times when the bodies were unwanted and destroyed before birth, or, the bodies were too weak for human existence. In such cases the life at once returns to spirit realm with only a part-soul.

They may or may not again in-

carne ACCORDING TO THEIR OWN FREE WILL, but, all are 'a little lower' type angels.

ONLY REFLECTION

Summary: mankind does not see the soulless angels only the reflection of the soulfull. When a soul is freed and cleansed of its own iniquities, the angelic-life reaches the threshold of all eternity and awaits the call of the Father-God to return to its original or whole SOURCE from whence first sent forth.

All of us were angels on our very first journey on earth in human bodies. There may be some first-born angels in our midst today but we lack ability to identify one Reincarnated angels can be recognized.

Our parents thought we were

angels when we arrived. Once I knew an orthodox minister's wife who very sincerely believed her husband was a first-born angel. All

of us must live like true angels. We have the privilege of their loving guidance and Spiritualism is a great help.

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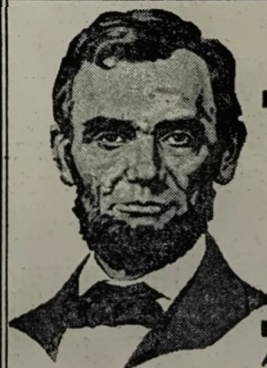
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