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PSYCHIC OBSERVER

TRUTH
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TRUTH
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TRUTH

No. 477

JAMESTOWN and CASSADAGA, N. Y., SEPTEMBER, 25, 1958

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Twenty Cents

Editor's Notebook

At Least They're Trying

Every so often, the words, American Society For Psychical Research, will pop up and one time more, I wonder to myself what this staid, conservative, intellectual group is doing for the cause for survival. One of these days I may find out they have done something constructive during the past few years.

In any event, they now are sponsoring an essay contest "offering prizes for essays on the topic of paranormal mental phenomena and their relationship to the problem of survival of the human personality after bodily death. This competition is being held in honor of William James, who was not only a great leader of psychical research, but a thinker and writer too on several aspects of the subject including the problem of human survival, in which he expressed a 'keen' interest."

That's what it says in the brochure they have sent out. Interested? Here's the rest: "There will be three awards: a first prize of \$300; a second prize of \$200, and a third prize of \$100. (The judges, however, reserve the right to withhold any, or all, prizes, if in their opinion the entries fail to reach a minimum standard of merit.)

"The subject of the essay may present an original idea, supported by research and interpretation of the data; it may be concerned with criticism of interpretations of recent research reports, or it may be an attempt to state problems and methods concerning future research from which the claims for evidence on survival originate. Entrants, however, are free to choose their own subject within the area of mental phenomena. The award of a prize is not contingent upon whether the essayist argues for or against survival."

I know I am not too bright at times, but it is beyond me why a society founded for the express purpose of investigating and proving

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Dowding Views Christianity Today

Cleopatra Materializes; Tells Story

By REV. RUTH SVENDSEN

I was enthralled when Cleopatra, Queen of Egypt, materialized for me in a private subdued-light seance with the late Rev. James J. Dickson in 1950.

The curtain parted. I gazed in awe. Toward me came a gorgeous Angel. Her delicate gown was bordered at the bottom with gold sun faces. Above the sun faces was a sea of blues, then shell-pink lotus flowers shot through with cattails that rose on a maize field nearly to her waist. Under a greenish-blue veil, edged with outspread hawk wings, glamorous red hair fell loosely about her gracefully rounded shoulders. A gold snake at her brow enhanced the charm of her sparkling dark eyes and beautifully-curving lips. Exquisite! "Cleopatra." Her voice was strong and clear. I couldn't reply. She greeted me tenderly.

"Can you see my form clearly?" I just gazed spellbound. "Can you see my bracelet?" She extended a lovely arm encircled with a gold snake with glittering eyes.

I Was Speechless

"And my lapis lazuli sandals?" She slid long fingers down her slender hips, drew her filmy gown back tight and pointed her little foot. I was speechless. She was the loveliest, the most enrapturing entity my eyes ever beheld.

Cleopatra commenced an amazing story. Her voice was wonderfully low and vibrant.

"It was I who destroyed Caesar. That the people should know. I captivated him. I enslaved him with my feminine charms to fo-

(Continued on Page 2)

Star of Stage, Screen, TV Proud of Spiritualism

A few issues back, Psychic Observer carried a Page One story about a German comic, Rheiny Gau. As a result of the story, another star of stage, screen and TV, wrote and told of his experiences with Spiritualism. The gentleman is none other than Fred King, one of the most versatile supporting



FRED KING

actors in rough and ready Hollywood and television productions.

King appeared in the TV series, "Tombstone Territory," and "MacKenzie's Raiders" and recently completed a movie entitled "Shan-gra" in which he depicts an explorer who

discovers a lost tribe of beautiful women.

It is not the least bit unusual for his name to appear in TV and movie columns but that isn't all he wants. The sentence that intrigued this editor the most in his letter was "I have received numerous write-ups in various movie and television publications but I would gladly swap all of these for just a mention in the 'Lord's servant' — Psychic Observer."

All right, Mr. King, here is your story for our readers as you told it to us:

MY SPIRITUALISM

By Dr. Fred King

I have just read your very interesting article on Rheiny Gau and would like to say that I am extremely happy to see another performer join forces with Truth. You see, I am a performer myself—an actor—and have been seeking Truth all my life. I did not find it in orthodox religion but I have found it in Spiritualism.

Yes, beyond the shadow of a doubt, I know that Spiritualism—true Spiritualism—holds the truth. Spiritualism is growing by leaps and bounds, and one day, I predict, it will be the ONE religion. And why shouldn't it be?

Something that has inspired me so with Spiritualism is this: In

(Continued on Page 5)

Air Chief Marshal Says It's Slipping

By A. E. POWELL

"Comment," put out by the Marylebone Spiritualist Association, 33 Belgrave Square, London, S.W. 1, is a 16-page magazine, containing first-class articles, among which, in the August-September issue, is one by Lord Dowding, entitled "The Lord of the World."

As you will read presently, Lord Dowding takes the view that Church-Christianity today is in a perilous condition, the young, especially, having little or no attraction for it, at least in England. There is reason to think that much the same holds good in other parts of the world also.

So admissible and succinct is Lord Dowding's epitome of the history of the Christian religion, that I take leave to give an abridged version of it here, with a few comments and additions.

Many scholars agree with Lord Dowding that "the greatest blow which the Christian religion ever suffered was when Constantine made it the state religion of Rome." He said he would accept it only if the various sects would settle their quarrels, the principal contestants being the Aryans and the Trinitarians.

In A.D. 325, the Nicaea conference was held, proving "tempestuous" the Aryans being narrowly defeated. Its results were far-reaching.

The priests of Jupiter, Mythras, and other Roman Gods and Goddesses, "not wanting to lose their jobs," rushed to join the winning side. Hence, in the ruling body of the new Church of Rome, there was a strong "heathen" element.

Beliefs Infiltrated

This element, naturally, introduced some of their own ideas, for example: the Savior-Victim; the Vicarious Atonement; the doctrine that belief alone was demanded for "salvation." Then there was the "rather revolting idea" of sins being cleansed by washing in blood, which was pure Mithraism, the initiate to that religion being stripped naked, put



LORD DOWDING

under a grating, upon which a bull was killed, and being literally drenched with the blood of the poor creature. Next there was the Virgin Birth, the deification of Jesus, Special Creation of the soul

(Continued on Page 4)

The Other Side Of The Vegetarian Story—This Man Is Pro-Meatarian

By ROBERT F. BROWNE

President, Fresno Lodge, Theosophical Society

(Ed. Note: As we have stated before, P. O. tries to present all sides to its readers. Some of our most popular staff writers are definitely pro-vegetarian and have said so. Here's something that should be of comfort to you who still like your steak but wonder about your soul.)

Adolph Hitler was a vegetarian. This of course is not intended to show that abstinence from meat will lead one upon the path of totalitarianism, but neither will it lead one directly into a utopia of spirituality.

It has been told by some (G. S. Arundale, past president of the Theosophical Society in America) (refer 1957 World Veg. Congress, pub. in India) that so long as mankind continues to devour meat there will be wars, jealousy, evil and negative development in life will be manifesting. This of course is one man's opinion or viewpoint with which I most heartily disagree. I will cite some examples which prove this to be a biased opinion (as I see it).

1. The Eskimo: This race of people have not been involved in war, yet are nearly 100% dependent upon meat for existence. Vegetation cannot exist in the wilderness of the far north, where the Eskimo has and does live.

I personally have observed them on a new air base construction job in Greenland, where due to disturbance of white man they moved entirely away from the area to follow their livelihood—game.

Study of these people shows a generally congenial atmosphere,



ROBERT F. BROWNE

among the many different tribes and encampments. In case of troubles, accidents, inconveniences and hunting programs, there is

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Why Do We Make Dying A Habit? We Know Life Is Eternal! Don't We?

By REV. LEO LOUIS MARTELLO
(Psychic Observer Staff Writer)

"She has no will to live," replied the doctor to the anxious woman's inquiries concerning her mother. "She seems to have given up. We've done all we can. Now it's up to her."
"But what has her will to live to do with it?" asked the astonished daughter. "After all many people want to live and they don't. If it's God's will that mother goes she will. I only hope that it isn't."

The above conversation and variants of it take place thousands of times daily throughout the world. Even the most hardbitten physicians realize that the patient's will—an indefinable, non-measurable, unanalyzable commodity—plays an important part in his recovery. Even the patient herself wants to live but she is a victim of her past conditionings, knowledge, subconscious impressions. She knows too much. Her mother passed on at sixty-five, so did her aunt and uncle. Her father passed on at sixty-three. Her grandmother passed on at sixty-six. Subconsciously she expects to follow the same pattern. And she will!

Prepares To Die

In the Hamdard Medical Digest, published in India, E. E. Roberts wrote an article on this subject published in the January, 1958, issue in which he quotes a Dr. McGlavery: "Man is the only animal that records vital statistics; consequently, the only animal that tries to plan his life as a whole—and the only one that leaves the stage long before his act is finished. Animals prepare to live; man prepares to die. Man saves; buys insurance and annuities to carry him through that twilight zone between retirement and death. Man thinks himself into the grave."

"Barring accidents, the average mammal has a life expectancy equal to seven and one-half times its age at maturity. By that measure, man should live for 120 years. Actually, he is retired at sixty-five, called aged at seventy-five, and full of years at eighty. The other third is made up of vital statistics."

"The average man does not die in the evening of life but at thirty minutes past noon. The man of eighty dies at 2:00 P. M. Why? Mainly because he knows how old his father was when he died, how old his mother was when she died, how old his grandparents, aunts and uncles when they died."

Our whole conditioning is towards retirement at sixty-five. We plan and prepare and gear our whole lives towards this. The pinnacle has been reached. The descent is rapid. Age is not only a biological accident. It is a state of mind. We label ourselves old. We slow down. Take it easy. Become concerned about our persons to the point of obsession. We accept being old before we are. We accept death before our time. And we die.

Dying is a habit. From childhood on our subconscious has registered age-impressions to the point where we are slaves to statistics. We register our lifespan by our parents' longevity. Illnesses follow the same pattern. "It's hereditary" is the answer you get. But is it? Mary L. is now fifty-two. She has gall-bladder trouble. Questioning brought out the fact that her mother had the same ailment. And she learned from her mother that her grandmother also had been afflicted. When Mary first complained about this, telling the doctor that "my gall bladder is bothering me" he was surprised. "What makes you so sure it's your gall bladder?" he asked. "I just know it is," Mary replied. "It runs in the family."

She Knew Too Much

Upon medical examination it was discovered that Mary did NOT have the ailment she complained about. She did have a cyst. But the doctor couldn't convince her of this. She believed this so strongly that in a year's time physical examination did prove she had gall bladder trouble. She didn't "talk it into herself" so much as it was talked into her by her family medical history, identification with her mother. She knew too much!

Another client was told by a fortune teller years ago that she would live to be ninety. She's carried this idea with her throughout her life. She's eighty-two now. She expects to live much longer pointing out that "the papers say the life span has been increased."

On of my followers was widowed eight years ago, her three children grown, married and away. She felt she had nothing to live for, developed the flu, the doctors had given up hope. She felt useless, no longer needed, unwanted. While in the hospital in a state of semi-consciousness, a telegram came from her daughter that her husband had been killed in an automobile accident, and "Mom, I have no one else to turn to except you. Could you come out here after you get well and help take care of the children?"

The next morning the aston-

ished doctors and nurses saw Mrs. S. sitting up in bed, the shades open, with a mirror in her hand combing her hair. Her temperature was normal. The night before she wasn't expected to live more than a few days at most. Inside of a week she was out of the hospital, and fully recovered. Now she had something to live for. She was loved, wanted, needed. That telegram really save her life.

The power of your mind is a force that must be channeled into right thinking. It can be destructive or constructive. The danger lies in the everyday, unchallenged acceptance of such statements as "If I live that long," "My mother passed on at sixty-two," "Eighty! That's a long time" and "I've lived my life!"

Spiritualists know that all is spirit and their concern should not only be with life on the next plane, but that of life here. The body is just a physical mechanism housing spirit, enabling it to go from place to place. It will live or die according to the dominant motivating spirit. The fact that so few plan their lives beyond seventy indicates a passive acceptance of "no life" beyond—perhaps existence.

DYING IS A HABIT. How long do you want to live? Plan for that longevity now with positive suggestions of "I'll live to be ninety or a hundred" and you will barring unforeseen accidents. The longer your stay on this plane the more time you will have to prepare for your spirit residence. There is nothing in science which states that man can't live forever. The illusive "eternal life" formula for which so many have searched lies within themselves—a formula so simple, so clear, so powerful—that even those highly versed in metaphysics and occult laws will voice it but don't believe it—though they attempt to reach beyond the known, yet they are influenced foremost by what they "know" i.e., there is no record of anyone living today born hundreds of years ago. So, they too, accept death as inevitable. And so shall it be.

We, as Spiritualists, know that death is only a bridge from one life to another. But how many go before it is their time? Not consciously of course. Yet their services on this plane may be needed by the living as guidance and preparation for others who will soon pass. If as a Spiritualist you pass on because of a subconscious statistic or passive acceptance it will be a mark on your spiritual development and your place in the next plane may be one notch lower than it would be if you had fully developed while on the earth plane. Life is Eternal; Why Make Dying a Habit?

October Forum On Psychology Speakers Listed

The New York Psychology Forum, now in its 38th year, announces the opening of the fall season with the following program:

October 7, Rev. Clifford Bias, one of America's great mediums, will lecture on The Parapsychology of Mediumship. There will also be a demonstration of spirit writing on cards.

October 14, Mystic Experiences In and Out of a Monastery, will be the subject of lecture by Roy Eugene Davis, nationally known mystic, sensitive.

October 21, Dr. Pierrette S. Austin, trans-sensitive, will lecture on Auric Science; How Does Color Get Into the Aura? This will be illustrated with life size aura charts.

October 28, The Fifth Dimension and Your Future will be discussed by Neva Dell Hunter, teacher of cosmic awareness, reader of the Akashic Records.

As the findings of the geophysical year will invite man into the fifth dimension, the New York Psychology Forum plans to present a different lecturer each Tuesday at 8 P. M. The quality of both speakers and subjects, as well as the variety of occult presentations, give those interested in cosmic consciousness an opportunity to extend their spiritual horizons.

For further information write or call: Ann Koernig, director, 64 West Ninth Street, New York 11. GRamercy 7-8650. The lectures are held in Steinway Hall, 113 West 57th Street, New York City.

Ruth Gerould Is Ordained By Rev. Tuma

Ruth Gerould of Hornell, N. Y., was ordained as a minister of the General Assembly of Spiritualists with the Rev. Jaroslav Tuma of Corning, officiating. Rev. Gerould, who had served as a licentiate minister with Rev. Tuma, will be pastor of the Golden Era Wigmans Chapel at Jasper, N. Y.

Other ministers who participated in the ordination ceremony were: Rev. Ernest Andrews, Rev. Ethel Andrews, Rev. Marie Christian and Florence Ewing of Rochester; Rev. Ivah Leland of Binghamton; Rev. Annabel Martin of Hornell and Rev. Goldie Sargent of Elmira.

According to Rev. Tuma, special services will be held September 14 for the conferring of associate certificates to Mildred Jones of Big Flats; Julia Watson of Painted Post, and David LeBaron of Savona.

Marcelo Gonzales Ordained Minister

The Universal Church of Science, 1537 N. Alamo Ave., San Antonio, Texas, was the scene of an impressive ordination ceremony for Marcelo Gonzales. Dr. Marie Hersey, pastor, officiated. The altar was decorated with flowers sent by Dr. Clara Ann Williams, pastor of the Universal Soul Science Temple, of San Antonio. Music for the ceremony was by Rev. Rose Marie Donatto.

After the service a reception was held in honor of the new minister.

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Cleopatra Materializes To Tell Story

(Continued from Page 1)

ment revolution in bloodthirsty Rome. I did it to save my country.

"It was High Priest Amman of Egypt who caused my downfall.

"Amman loved me from childhood. When I shed Caesar, he swore revenge. He turned murderous, and conspired at home and abroad to secure the Egyptian throne for himself. He became my worst enemy.

"I could have recovered my power at any time by marrying Amman. He never gave up hope that I might.

"Roman and Grecian historians did not tell the truth about me. I was not the tigress, not the libertine history makes me out to be."

"Tell me about Amman."

"Amman was a tall, handsome, blue-eyed Persian prince from Capadocia, a member of the royal Egyptian family. He was brilliant, cultured, and cunning as a fox.

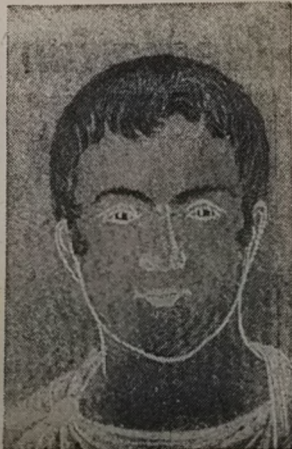
Strove For Unity

"Amman loved Egypt, and did a great deal for Egypt helping the people through religion. Striving to unite the two religions, he rebuilt the old Persian temples erected and left by Cambyses.

"Had Amman been a younger man, and had more power, I might



CLEOPATRA



ANTONY

have fallen in love with him."

"How old was he?"

"He was less than ten years older than I.

"The change in Amman's personality after I wed Caesar was alarming."

"Tell me about yourself."

"The Ptolemies were not as cruel as history would have you believe.

True, they were more degenerate than the Pharaohs before them, but they were not as degenerate as the Romans of their time.

"We were a family of psychics. No one could tell us what to do. I had materialization and could talk with the Spirits. I had no interest in the gods even as a child. (Continued on Page 13)

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ILLINOIS DAY AT CHESTERFIELD—Two busses and several cars carried members of the First Liberal Psychic Science Church of Chicago, Ill., to Camp Chesterfield for Illinois Day last August 16th. Guest speaker and message bearer for the day was Rev. Anthony Camardo, pastor of the Chicago church. The healing service was

conducted by his assistant, Rev. Herman Brostoff. Plans were completed recently for the observance of the 18th anniversary of the First Liberal Psychic Church. Guest workers for the celebration will be Rev. Edith Stillwell and Rev. Juliette Pressing. Special services will be held at the church on September 28th.

Life In The Worlds Beyond

By REV. ETHEL COLBY

Those of us who have an enquiring mind often wonder, I am sure, just what our activities will be when, like the butterfly, we shed the shell of our physical body. We will then start a new chapter in our Book of Life. Our spiritual body will have emerged from the physical, and we will see that its size and shape is similar to the one we just discarded.

However, this body will not be subject to pain, disease or deformity, but will manifest perfect health, we are told. But we are also told, and this is important, that many earth-bound people still retain the memory of suffering and disease, and so believe they are still laboring under physical limitations.

That is why it is important for us to learn many things HERE, regarding the world awaiting us, if we are going to understand how to live to the fullest, on the next plane of existence. We must learn while here, that our spiritual body is free of imperfections, so that such limiting thoughts will not hold us back in our progression.

Then too, we should learn while here, that the method of locomotion is different. That is because the Law of Gravitation is not operable on the higher vibrations. One glides or floats along, rather than walks. Many have difficulty at first, stumbling and falling, until they learn the gliding motion. All the things which we can learn now will make our adjustment easier. There will always be friends and loved ones to help us, but having previous knowledge and understanding, makes it easier for us and for our helpers.

What About Clothing?

Then, some of us may wonder about clothes. We may worry, fearing that we might arrive in a state of undress, which would be humiliating, due to clothing customs of the society of which we have been a part. If you remember, when we were born into this plane, we arrived unclothed. You also remember that the first thing that was done, was to wrap the newly arrived soul in a blanket, or covering. There is no reason to believe the next re-birth will be any different.

That is another one of the reasons that loved ones are there waiting at the time of transition, to take charge of us as soon as the Silver Cord is severed by Spirit. Many souls have seen their loved ones waiting, even before they have shed the physical body. So we need have no fear, for everything will be done for us just as it was when we arrived here. Later, we will be able to pick our own clothing, both as to style and texture.

My mother recently came through, and told me she was making herself a new dress. She remarked that the material was so much nicer than she had here. She had been a very fine seam-

stress here, and often made her own patterns. She also understood material, and that is why her remarks were so pleasing to me.

I know some of us wondered about food. I have read that on those planes near the earth, the people do eat and drink. However, the substance of the food and drink is different. It is more sustaining, and one does not need to eat so often.

Those on the higher planes though, do not feel this need, for the body, with its very high vibrations, is self-sustaining, and they are never hungry. Spiritual bodies are not in the constant process of throwing off decayed or used cells and rebuilding new ones, as are physical bodies. As you know, the physical body is constantly destroying and re-building itself. Medical science says man has a completely new physical body, every seven years.

I am given to understand that it is very quiet on the higher planes, regarding noises, harsh sounds, and talking. That is because the spiritual counterpart of the physical body is constructed without a voice box. So we must learn to converse with each other by thought—mental telepathy. This is quite simple and natural, on the higher planes.

It may be a bit of a shock to some of us, to discover our associates know exactly what we are thinking! That is why we stress the fact "Thoughts Are Things," and that is why Jesus' remark—"As a man thinketh in his heart, so is he," is so true. We too will soon learn to "see" our friends' thoughts, and to respond to them. Some of us can already do that here to a certain extent, by getting on the same vibration, or wave-length.

Spiritual Hospitals

There are many who go into Convalescent Hospitals, when leaving here. That is usually after a prolonged illness, or sudden transition through a shock. The spiritual body has become depleted or is in a state of shock, and needs to be built up. It is a time of

sleeping and awakening, periodically, usually of a few weeks duration. That is why many are not able to communicate back right away.

There are others, with strong spiritual bodies, who are able to return at once, and even mingle with the mourners around the casket of the cast-off body. During the convalescent period, we are cared for constantly by loved ones, and are never left alone. The care and attention given to new arrivals is a marvel to behold, just as it is here on the earth plane, but even more so, due to the greater understanding of love.

There is ample opportunity for resting, though as adjustment and progression continues, we are in less need of rest, for the spiritual body never tires. They do not have our system of night and day, with much of the night given to replenishing the vitality of the body, building new cells, etc. They tell us it is always light—there is no night there—at least on the higher planes. That is why they are able to watch over us and bring us healing, night or day. They do their best work in our night, when our bodies and minds are passive, in repose, and we do not set up physical barriers.

Many of us have wondered if we have to work, when we get there! We may have visualized ourselves as "sitting on a cloud" forever, and even "strumming a golden harp." We may rest assured that we will have to work, if we expect to make any progression at all. It often takes some time for new arrivals to realize this. It may be because one is more or less left to his own devices, that he may pick the work of his choice. We are not told to go to work!

I have an uncle who voiced back to me, after he had been in Spirit a few months. I asked him what kind of work he was doing. He seemed quite amazed at the question, and stated emphatically that he wasn't doing any work—and seemed proud of it! I told him it was necessary for ALL to work for their own progression, as I understood it from others. I didn't hear from him again for several months. He then came in a Circle and proudly announced that he was working with a member of my Band, and was very busy. I was so happy for him, for I knew he had started making his progression toward higher planes. He was always a good person while here, but it took time for him to understand that only in service to others, could he progress toward greater light and understanding.

The Worlds Beyond are no different than this one, regarding the (Continued on Page 16)

Voyage to the Unknown

By P. WAYNE KITTELLE

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Dowding Views Christianity Today

(Continued from Page 1)

at birth, and the "terrible doctrine of Eternal Damnation."

Following on these came the "peculiar idea" of the Trinity, and the Holy Communion, in which the body and blood of the Savior-Victim were eaten and drunk. This rite was insisted on with merciless rigor, Gibbon telling of a special instrument used to force open the jaws of the reluctant communicant!

The early Christian Church, of course, was essentially Spiritualist, the Disciples deriving their inspiration at Pentecost, their "Apostolic" successors being, not popes, cardinals and bishops, but Spiritualist mediums, bishops being relegated to administration and finance.

After Nicea, however, the bishops took over control of the spiritual as well as material work, and have held it ever since. Fresh revelation was not accepted; mediums were ousted from the churches; later persecuted and nearly exterminated.

Evolving humanity obviously needs fresh revelation, but, for 1600 years, bishops have done their best to stifle and suppress new ideas, especially these undermined 4th-century creeds and dogmas which were largely based on "heathen" ideas, and persist to this day.

Terrible Doctrine

Lord Dowding stresses the disastrous "exclusiveness" of the church; an even better word, perhaps, might be "arrogance," as in the amazing, not to say irrational, notion that "salvation" depends on "belief." What about the billions of humans who have never even had a chance of reading or even hearing what these indispensable "beliefs" are? Surely this is a "terrible doctrine"?

To support their policy, it is, I think, generally accepted that the bishops made extensive alterations in the New Testament. On top of this "deliberate forgery," there must have been mistakes of copyists.

It is pointed out that during the Babylonian captivity, all written records of the Hebrew Church were lost or destroyed, then re-written records of the Hebrew Church were lost or destroyed, then rewritten by Ezra and his scribes, so that, up to about 500 B.C., the story of the Hebrew nation was virtually folklore, possessing no claim to accuracy or authenticity.

The New Testament, of course, was written after the time of Jesus, the first Gospel not earlier than about A.D. 60, the others later, thus dependent on personal recollections of events long since passed, not written down when they occurred.

Before printing had been invented, or paper manufactured, most copies of the Gospels were on perishable papyrus, though a few were on parchment, which has a much longer life, these being known as codices, and regarded as more valuable than papyrus records—just because they did not have to be copied so often. At each copying, the clerk might make mistakes, or put in an idea of his own, so that the Gospels probably varied considerably from their originals at the time of the Nicene Council.

Lord Dowding thinks that there is no doubt that "extensive, deliberate alterations were made in the scriptures."

Then, one may ask, what happens to the extraordinary doctrine of the Christian Bible being the "infallible Word of God"?

Lord Dowding instances the incomplete work of the forgers in the matter of Reincarnation, which was rigorously excluded from the text. Nevertheless, several items slipped through, such as the story of the man born blind, which not only clearly suggests, or rather indicates, a previous life on earth, but implies that belief in many lives was widely held during the life-time of Jesus.

Another of these "slips"—if such it was—was that of the rebirth of Elias before that of the Messiah: "I say unto you that Elias is already come," referring, of course, to John the Baptist, beheaded by Herod: "Ye have done to him what ye listed."

Why Joseph?

The Virgin Birth seems to be another of these "slips," because

in Luke and Matthew there are two genealogies of Jesus, showing His descent from David, Matthew showing 26 generations, Luke 42, there being only one name in common. Both finished at Joseph. But, if Joseph was not the father of Jesus, what is the point of these genealogies?

I can heartily endorse Lord Dowding's high praise for Arthur Findley's books on early Christian history, which every student interested in these matters should most certainly study.

"The result of all this," concludes Lord Dowding, "is that Christian theology, dogma and ritual are nowadays instinctively rejected by young people, when they leave the Sunday School atmosphere and begin to think for themselves. They stop going to church, when no longer compelled to do so, and they classify the Christian teaching as 'Father Christmas Stuff.' Unfortunately, they tend to throw over Christian morals and ethics with the dogma they reject!"

That, of course, is an excellent example of the folly of basing ethical behavior on what is written in ancient books, or founded on myths and dogmas, instead of on the common sense of living in society, as we perceive it when we study, objectively and scientifically, what actually happens, in both the animal and the human kingdoms.

Having thus delivered what you may well, and I think correctly, consider a shattering blow at the creeds and dogmas of present-day Christianity, Lord Dowding proceeds to outline his personal ideas and convictions of a religion or code, more rational and acceptable to modern people, than that which has been imposed on them by the churches.

Dowding's Ideas

As a true Mystic, he considers that "Jesus was part of God, just as you and I are part of God, and so is this publication, and so is the air we breathe." Thus does he reconcile the Immanence with the Transcendence of God.

Speaking of the Trinity, he deems Christian idea "not very brilliant." Most of the old religions had their trinities—Father, Mother, Son, or something of the kind. He prefers to accept "the trinity of attributes, rather than of persons." The three primary attributes he names Will, Love and Knowledge.

He considers it "only reasonable that God should control His universe by some method of delegation; that there would be a ruler



UPS SPIRITUAL HEALER IN AFRICA—Rev. Sunju Ngigha (ordained minister, Universal Psychic Science) conducts private and public Spiritual Healing Services under auspices of The International Spiritual Healers' Fellowship in Aba, Nigeria, Africa, where he is the founder of The Divine Life Society.

appointed to each of the galaxies, the nebulae, the star-groups, and the suns, planets, continents and countries, down to individuals."

In other words, he accepts, as so many of us do, Pantheism, as more realistic, rational, and therefore probable, than Monotheism.

"As part of this chain of command," he continues, "there is the Solar Logos, inhabiting the sun, and responsible for the solar system. Under him, a ruler of each planet, including the earth. This last is the Lord of the World, Whom I have the temerity to write about in this article. Other religions have not ignored His existence. He has a place in the Buddhist hierarchy; in India he is known as Sanat Kumara, a beautiful youth said to have come from the planet Venus."

There are some who regard Daniel's "Ancient of Days" as the Lord of the World.

Regarding the Communion, Lord Dowding has ideas which may be original. First, he wishes to eliminate "cannibalistic associations!" He thinks it possible that Jesus was ensouled by the Lord of the World, whom we may call the Planetary Logos, of whom Jesus spoke as the Father, He Himself being the Son of Man.

For many years, he tells us, the memory of the Last Supper was preserved in an ordinary meal—the Agape or Love-Feast. Not for some considerable time did it become a church sacrament.

"I hold," he writes, "that every bite we eat, and every sup we drink, may be mystically the body and blood of the Lord of the World, and every breath we draw His breath." Hence, "every meal should be a Communion."

The whole article, I think you will agree, provides food for thought.

My—and I hope your—thanks to Air Chief Marshal Lord Dowding.

Editor's Notebook

(Continued from Page 1)

ing survival, is willing to award a cash prize to someone who "argues against survival." Is it a new psychological approach to reach positive thinking through negative thinking?

In any event, the judges for the contest are Mrs. E. W. Allison, J. Fraser Nicol and Dr. Karlis Osis. If you want more details write directly to ASPR, 880 Fifth Ave., New York 21, New York.

New Research Society

While we are on the subject of research societies, a new one is getting under way—the Belk Psychic Research Foundation with headquarters at 280 Park Ave., New York City. Directed by Dr. Andrija Puharich, the group plans extended investigations, by strict scientific methods, into the obscure realm of extrasensory perception.

According to an Associated Press story, by George Cornell, AP's religious editor, a key subject for the experiments will be Peter Hurkos, a Dutch psychic, employed under a five-year contract.

SUMMERLAND

RICHARD JAMES WEBB—64, of Vancouver, British Columbia, Canada, passed to the spirit world May 12. A student of Spiritualism for many years, he was a healer and lecturer; president of the Church of Radiant Flame of Canada and for two years, a trustee of the National Spiritualist Association of Canada. He is survived by his wife, Rev. Dr. Ivy B. A. Draper Webb, and a daughter, Jean.

MRS. GENEVIEVE HINDS—63, of 452 E. Church St., Elmira, N. Y., passed away on July 8. A well-known medium, she was a member of the Universal Spiritualist Church of Corning, N. Y., and the widow of the popular trumpet medium, the late Stanley Hinds. Services were conducted by Rev. Jaroslav Tuma.

It Pays to Advertise in These Columns

Fire Levels Building At Clinton Camp; Contributions Asked For

A serious loss was suffered by the Mississippi Valley Spiritual Association, Clinton, Iowa, on August 22nd when an early morning fire destroyed the camp restaurant, scorched the hotel building and intense heat broke many windows, according to the Rev. E. Vera Hall.

The blaze for a time threatened the entire settlement where the annual 76th convocation was being carried on. According to Mrs. Grave L. Struve, president of the association, there is no insurance to cover the loss, which has been estimated at \$15,000.

The cause of the fire is unknown but apparently started in the restaurant. Fortunately, no

one at the camp suffered any injuries.

Camp directors have turned their attention to the task of rebuilding and according to the Rev. Hall they need help in order to reopen the camp in 1959.

In her letter to Psychic Observer, she said: "We will be very grateful for any love offering, large or small, to aid us in helping with the expense of repairing and rebuilding."

"Please send all contributions to Rev. E. Vera Hall, 61 Mt. Pleasant Park, Clinton, Iowa, and they will be turned over to the camp board. All that send \$1.00 or more will have their name placed on a list in a prominent place that all may see. We need your help."

Fellowship Day At Detroit Well Attended

The First Spiritualist Temple of Detroit, 14801 Fenkel, held a Spiritualist Fellowship Day during August, which was well attended by representatives of churches from Flint, Davison, Grand Rapids, Ferndale and Pontiac, and several Detroit churches. The morning sermon was given by the Rev. Hector L. Wineman, who used as his subject, "The Unity of the Spirit." The Rev. Jack Teeters sang "The Lost Chord" and Edwin Haddock, "O Father, Hear Me." Spirit Communion by the visiting mediums, Rev. Hazel Damrau of Detroit, Rev. Mary Spilner of Flint, Rev. Rector of Grand Rapids and Mrs. Vita Wings of Pontiac, was well received.

Immediately following Pot-Luck dinner was served. Afterwards informal talks were conducted by the Rev. Goldie Dodd on the subject, "Aims, Purposes, and Methods in Our Churches" and given by the representatives of the many churches present. Each struck a most constructive note which made those attending realize the common cause in which we are all working and what is to be gained by cooperation and fellowship. The afternoon closed with the solo, "A Perfect Day," by Mr. Haddock.

Rev. Evan Shea To Serve NYC Temple Sept. 21

Rev. Evan Shea, author of the "Biblical Spiritualism" column in the Psychic Observer, well known medium, lecturer and worker in Spiritualism for over 40 years, will be the featured minister at the Temple of Spiritual Guidance, Studio 601, Carnegie Hall, 881 7th Avenue (entrance off 56th St.) on September 21st.

Rev. Shea is pastor of the First Spiritual Science Church, 513 Center St., Santa Cruz, Calif., and has been on tour throughout the country lecturing and giving demonstrations of his mediumship. Rev. Leo Louis Martello, patriarch of the N. Y. Temple, will be his host while in New York. Services will begin at 7 P. M.

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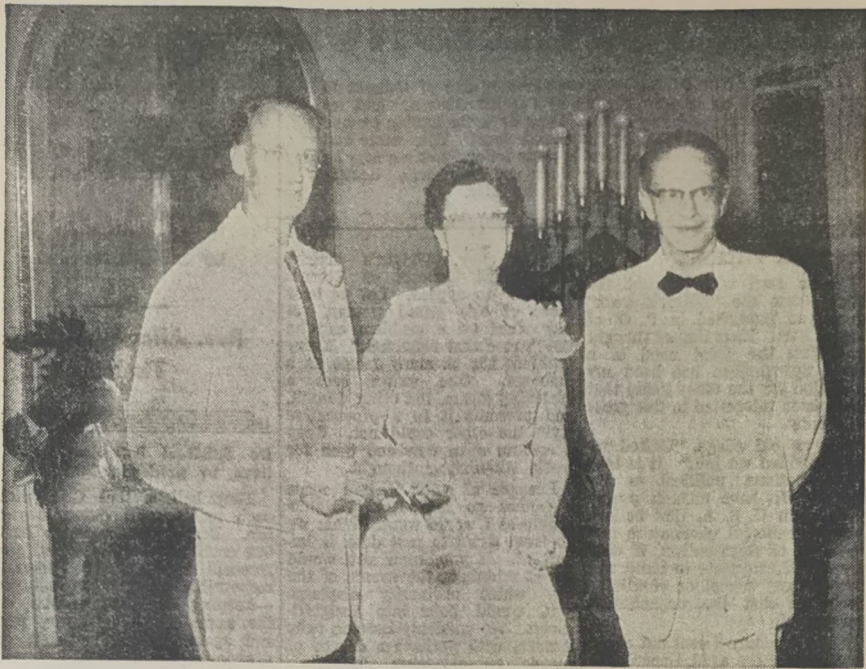
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DOUBLE ORDINATION—In an impressive ceremony at the Church of Spiritual Philosophy, 1715 Tangerine Avenue South, St. Petersburg, Florida, on Sunday evening, May 18th, Harry H. Haskin and his wife, Serilda M. Haskin, were both ordained. The double ceremony was conducted by Rev. M. McBride Pantan, acting as representative of the National Spiritualist Association of Churches. Mrs. Bertha Carroll Batchelder, N.S.A.C. National Missionary, spoke warmly and congratulated the newly ordained ministers. Rev. Pantan gave a special ordination sermon in which he stressed the responsibility of ordination and the ministry. Special music, under the direction of Mary Amos, featured solos by Cleo Marie Huckle and opera contralto Marta Mallory. A reception was held in the Parish House for the newly ordained ministers directly after the service.

Medico — Healing For Suffering Humanity

By REV. ERNEST S. LONGEST

May I be privileged to call to the attention of every Spiritualist and to everyone that reads this column of One that GOD has chosen to do His work among His children in the neglected areas of the world. We of the Universal Temple Prayer Group here in Richmond, Virginia, would like for you to share in some of this happiness GOD has provided by supporting the One He has chosen to go into the jungles to do His work. I hope that each Minister, Teacher, Student and Prayer Group wherever you may be, will send in a contribution or have your group take a special collection up to send in to MEDICO regardless of how small, to support this young Albert Schweitzer, a servant of GOD. Please include him in your prayers.

Our P. O. Editor consented to give free space to this column so we could send in that additional money. If each would contribute a little I believe we could fully equip, supply and maintain one medical team in the field, on the average, for one year. Wouldn't that be wonderful? Just think how Dr. Dooley would feel in the jungles of Laos when he hears of this from us here back home.

May GOD add his richest blessings upon each of you for your brotherly act.

About Medico

Dr. Thomas A. Dooley leads MEDICO mission to Laos. After completing a medical internship at the Naval Hospital, Camp Pendleton, California, Dr. Dooley was sent by the U. S. Navy to Vietnam just after the fall of Dien Bien Phu in 1954. Dr. Dooley and his team treated and processed 610,000 refugees down river and out to sea where they were transferred to U. S. Navy ships to be carried to Free Vietnam.

In July of 1956, Dr. Dooley returned to Asia to head a medical mission to Laos under the aegis of the International Rescue Committee. In Laos, where there is only one internationally-qualified M.D., Dr. Dooley and his team established a clinic and a hospital and trained nursing and medical staffs. His last months in Laos were spent in a village only five miles from the Red China border. Since his return to the states he has been busy preparing his return to Laos. The U. S. Government has nothing to do with sup-

porting this young doctor in his thirties; only the hearts of Mr. and Mrs. America.

A personal letter from Dr. Dooley on June 20, 1958, said in part, "My team leaves again for Laos within a few days. Please keep us in your prayers."

What You Can Do

The volunteer services of able and devoted medical personnel and technicians are available for MEDICO's healing mission to the far corners of the earth. The American medical profession, through many of its outstanding leaders, has pledged its support. The pharmaceutical industry, led by such companies as Chas. Pfizer & Co., Inc., and Mead Johnson & Co., Inc., has made available enough drugs and pharmaceutical supplies to launch six fully staffed missions initially.

This enthusiastic support represents only the hands; the heart must be at home in you. MEDICO needs the help and financial contributions of individual American citizens, foundations, businesses who are aware that we are our brother's keeper. Only the heart of America can supply MEDICO with the means to send its healing missions wherever needed throughout the world.

If you wish to help, please consider the list of MEDICO needs below. Your contribution can be applied to your request to any of these needs. Or you may send undesignated contributions which will be used wherever necessary in this struggle against human suffering. Contributions are tax deductible.

For all of us who love humanity, who believe that the healing power of medicine should be at the service of all mankind, MEDICO asks that you consider the ancient proverb: "It is better to light a

Everett F. Britz, GAS Secretary, Passes To Spirit

Everett F. Britz, 62, secretary of the General Assembly of Spiritualists, was called to the Summerland recently. Mr. Britz passed away at the Lawrence Hospital of Bronxville, N. Y., where he was being treated for a heart ailment.

Interested for many years in psychic research, he organized several investigations into psychic phenomena during the nineteen twenties and thirties. He was born in New York and served as an aviator during World War I.

Surviving are his widow, Lulu R.; a daughter, Mrs. Carl Gmoser; a son, Everett F. Jr., and three grandchildren.

single candle than to curse the darkness."

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Star Of Stage Is Spiritualist

(Continued from Page 1)

the vast majority of Spiritualists whom I have contacted, have found a self-realization of the God-gifted treasure chest which lies within oneself and contains the secret of Divine Wisdom and Eternal Truth.

Spiritualism Lives

Most religions seem to be content to live in the past and so they stagnate. Do they think that God stands still? Nature does not indicate this. If the branches grow, it follows that the tree grows likewise. Spiritualism is truly a living religion—living, breathing, growing! Let the dead bury the dead.

I only wish that I had possessed the knowledge and wisdom of Spiritualism during my service with the Navy in World War II. It would have made many of my experiences easier.

As I mentioned earlier, I am an actor and have worked in all four mediums of stage, screen, radio and television since 1946, except for a tour of duty with the Marine Corps during the Korean War in 1951. Through God's grace, I ride, fence, box, swim, lift weights, do imitations, speak 20 dialects and one foreign language. I believe that I am one of the few actors to have appeared in every one of Shakespeare's plays.

I have acted in such TV shows as: Gunsmoke, Tombstone Territory, Zorro, Robin Hood, Stories of the Century, Playhouse 90, Matinee Theater, etc.

However, in my spare time, I have managed to help God a little, and by so doing, help myself—through lecturing, writing, counselling and learning more each day of truth.

Both my wife and I are ordained Spiritualist ministers and hold the degrees of Doctor of Divinity and Doctor of Spiritual Science, of which we are very proud. Not for the inflation of the Ego, but proud of what these titles symbolize: Servants of The Lord.

We are members of the Universal Psychic Science and Self-Realization Fellowship. We seek Truth wherever it may be found.

I am now preparing a series of lectures which I have received through my Master Teacher and hope one day, to have these available for all who are interested.

Hope For a Temple

My wife and I are both looking forward to the day when we may have a temple of our own where the thirst for God's truth may be quenched. Eventually we hope to make God's work our only occupation.

I hope I haven't bored you with all this talk about myself—I know that I do nothing of myself—Our Lord works through me and I merely manifest His will. I take no personal credit. Thanks for listening and keep up the wonderful work of spreading Truth.



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SEPTEMBER 25, 1958

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SEPTEMBER 25, 1958

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From The Editor's Desk

By Agnes F. Reuther
Psychic Observer Editor

Spiritualism's Message to Those Left Behind

There is no death. That is the fundamental message which Spiritualism proclaims. Through this message, and by proof of it, our beautiful philosophy and religion has brought comfort and enlightenment to untold thousands.

While we have urged those who study, follow and investigate Spiritualism to remember that our philosophy is as important, if not more so, than messages, never let it be felt that we mean to do away with message services. They have an important place within our religion—they prove what we say and through messages we are assured that all is well with the so-called dead and that they are with us.

Recently, we received a tract based on Spiritualism's message to the bereaved. The author of the tract used as his conclusion a message from Silver Birch, spirit guide of Hanne Swaffer's home circle, beloved by thousands for his simple eloquence. We have read it before; possibly you have also. However, why not read it once again with us.

"To those whose eyes are filled with tears and whose hearts are heavy with sadness because they mourn the ones they love, I, who have lived in the spirit for many years, wish to tell them that death cannot divide those whom love has joined.

"Love breaks all barriers; love always finds its own. Do not weep because the one you love has left a world of cruelty, misunderstanding and ignorance and gone to a larger life where all innate qualities can find richer expression, free from the restrictions of your world.

"Try to understand that death is part of the new life. Life and death are both servants of the Great Spirit. Both are used to teach His laws to those who do not yet properly understand them.

"Death spells freedom. Whilst you mourn the ones removed from your ken, we rejoice, knowing they begin a new freedom, with greater opportunities for expressing that which is within them.

"Your body is not you. You are an eternal spirit, part of the life force that sustains the whole universe, part of the ebb and flow of tides, that regulates the eternal cycle of the seasons, that enables the sun to shine and the stars to twinkle. You are divine, just as divine as the Great Spirit, for what you possess that Power possesses. It is the same quality in essence; difference in degree but fundamentally the same. And that transcends all material conceptions. It is greater than anything you can conceive.

"You are indeed mighty atoms—infinite, yet expressing yourselves in a finite manner. Within you there is a power that one day bursts all its bonds and insists that it shall express itself in a body more fitting to its reality. That you call death and you mourn and you weep and you sorrow when it happens, because, still thinking that the body is the individual, you believe that death removes the one you love.

"But death has not power over life; death cannot touch life; death cannot destroy life. The material is not stronger than the spiritual. If the eyes were open, if the ears could hear, if the soul left behind could register the more subtle vibrations of spiritual life, it would see the resurrected spirit, liberated, triumphant, joyous, welcoming the escape from the thrall and bondage of a material prison.

"Do not grieve for those to whom freedom has come. Do not weep because the cage has been opened and the bird has been set free. Rejoice and know that the enfranchised soul has found liberty and that, if you would but unfold the powers that the Great Spirit has given you, you could share some of the new beauty and joy which is theirs. You would understand the plan of death and realize that death is but a stepping-stone, a door through which you enter into the larger freedom of the realms of the spirit."



LETTERS TO THE EDITOR

Agree? Disagree? Comment to make or line of thought to suggest? This is your section of Psychic Observer and we heartily welcome your letters. Type or write legibly on one side of the paper and keep your letter short. Your name and address, legibly, must accompany your letter. Letters may be condensed. Psychic Observer does not necessarily identify itself with any views expressed by a reader.

★ HE'S STILL PITCHING ★

I have read with interest the article from the "Editor's Desk" which you published in P. O. of August 10th. Your line of thought expressing the great need of a united Spiritualism has been my conviction for the many years that I have been interested in this great philosophy.

It is an old adage, "United we stand, divided we fall." It is true in associations, political or religious. We have enough people in our own U. S. A. that believe in this wonderful phenomena and the truth of Spiritualism, if only they would cooperate to build and maintain any school or charitable institution that the organization would need.

In the brochure I sent out about the home for the aged, I specifically asked that all organizations join together in this undertaking for I felt there was not enough difference in the belief of any not to cooperate in this great cause.

Now, inasmuch as you mentioned my name in your article and stated that I seemed somewhat discouraged, I would like to state that I have had many responses and I know that many of our leading Spiritualists are very much interested in the establishment of this home and also the school. So far, however, few realize that the building must be purchased before we can incorporate and issue stock to those interested in buying or subscribing for same.

We still have the option to buy providing it is not sold before we can get our financing ready. If we could get ten persons who would give \$5,000 each, we could buy the hotel and proceed to organize and issue stock to any and all Spiritualists who wish to subscribe \$100 or more. Then we could establish a trust fund for its maintenance and since the hotel is completely furnished, we could very quickly have it in use.

We have a very nice sum already promised. As soon as we can get the balance, we can look forward to a realization of this wonderful home which is so desperately needed.

J. M. ECHOLS

210 Lenox Ave.,
Norfolk, Virginia.

Hats off to Mr. Echols for his courage and perseverance. We are keeping our fingers crossed and our prayers winging forth for him to see his dream become a reality. Are you one of "the ten" he is looking for? Surely we must have at least ten Spiritualists someplace who have the necessary funds needed for the establishment of a home for retired Spiritualists.

WORTH WAITING FOR

I sent out a letter Thursday telling you that I had not received my handwriting analysis nor did I think I was receiving my P. O. as I should. I received both of them this morning.

I am sorry if I have caused you any trouble but I was so anxious to receive the handwriting analysis. Rev. Martello was perfect. Only wish I could have more. Also, I am honest with you when I tell you I can't do anything else when my P. O. arrives. I am so hungry for good reading and P. O. surely opens the way to understanding.

MRS. OSIE V. MOOTS
Lakeview, Ohio.

NOD OF APPROVAL

Lord Behold! There was a new article writer in your Aug. 10th issue, the Rev. Evelyn C. Wright. It was refreshing as a summer breeze. Your regular staff writers are excellent but the individuality of these contributors in time tends to create a mold pattern in which you can somewhat expect what follows. Falling into a groove, even though it may be specialized thinking, is not an impossible procedure even for the recognized Spiritualist writer.

I applaud your fairness which

enabled Rev. Wright's article, "Spiritualist Concept of Eternal Verities" to appear. Let us hear more of this gifted woman. A new slant on a problem can be the "pause that refreshes." Every problem has as many facets as a diamond. One writer sees a sparkling gleam, the other doesn't, and presents it in a provocative style the other could not. Keep a column open now and then for fresh stimulating thought.

Because of your limited space I cannot go into Rev. Wright's article as I would want. What we do from dawn to past dusk is important. If you knew you would die at midnight, the events of the day which ordinarily displease you, would pale into insignificance. We suddenly become fully mature, with perhaps a degree of cosmic consciousness, but then time runs out. Live each day as if it was your last and you will be a better person because you, too, don't want to settle a bill in the Summerland to your disadvantage.

WILLIAM SAFT

1611 Summit Ave.,
Union City, New Jersey.

NEW THOUGHT

For the first time in years the "INTA" held its 43rd convention in New York City. The "INTA" comprises all churches of the Science of Mind, Religious science, metaphysical churches and societies in the United States and in foreign countries.

It has its headquarters in Los Angeles. The textbook of the Science of Mind has been written by Dr. Ernest Holmes, and many other books about the Mind Science and Mind spiritual healing have been written by Dr. Barker, Seale, Joseph Murphy, Fred Bailes and Claudine Whitaker who were the principal lecturers of the daily held Seminar.

The Seminar which taught all problems of the Science of Mind was attended by 1200 serious students. The students had the appearance of the intellectual well to do class, eagerly writing in their notebooks, evidently people who had lost their faith in their orthodox churches, and looked for a new religion.

For me as a Spiritualist it was interesting to learn, how far our ways and methods are different from theirs. I noticed several ministers of spiritual churches as students, and I was glad, because we have in our literature very little theoretical teaching about the potentialities of our mind, as working manifestation of the infinite MIND, the Oversoul, the Creator, whom we call GOD.

However there are great differences in our conception and even more in our practice. Dr. Ernest Holmes declared that Science of MIND healing is not Prayer, and Dr. Raymond Barker declared that Science of Mind healing is not "Faith healing." I think they mean the prayer and Faith as prescribed and followed within the orthodox churches.

This divides the science of Mind healing from the Christian science and from Unity with which in other ways they have similar ideas. This separates them at the same time from Spiritual healing as we understand it. While I heard in their teachings much of "Love your neighbor as yourself" I missed entirely the idea of a loving Fatherly GOD which is dear to all Spiritualists.

In their whole system is not the slightest idea of asking and securing the help of Spirit Doctors in getting a perfect cure, treatment and even spiritual surgery which we know as a fact. The idea of Healing is through the MIND, through concentrated thinking, on the part of the healer, to correct the wrong ideas of the patient and to change his subjective habits. While the Mind Healer considers himself only as the instrument of higher forces, there is no idea of communication with spirit helpers. And there is no idea of devout prayer which as we know, has done

(Continued on Page 15)

What Is Spiritual Science?

—By—

Rev. Alice Wellstood
Tindall

Do Spiritual Scientists Believe in predestination?

They believe that God (within each man's soul) determines his life. Because there is no death, but continuity of life, man, given free-will by God, the Father, is responsible for his own salvation—keeping or breaking the law, the same soul manifesting again and again, always, however, progressing. Since man is master of his own soul he decides where he will live—with or without the means of flesh body.

He may choose his parents if he is a highly enlightened soul to help them to better understanding to demonstrate God's Light through practical living or he may choose a more highly enlightened family than he in order to learn from them or, then again, he may choose his own level of understanding. All unions or partnerships must be beneficial mutually or they do not prosper.

A Spiritual Scientist knows that when he meets a person for the first time and feels that he is an old friend, known so well to him, they have known each other in another or former expression of life. They know no strangers because they believe in the Fatherhood of God through the Brotherhood of man—all one family.

In marriages—many are between two souls who come together to continue life or partnership seemingly cut off physically prematurely. It is not unusual for these people to be aware of a former relationship then, on the other hand, two souls with "debts" to pay each other join in marriage and occasionally find peace with each other—their debts of bad karma having been "paid."

Do they believe in divorce?

Spiritual Scientists consider marriage to be a holy sacrament, not to be treated as only a convenience for propriety and thus dissolved or divorced to suit the fancy. However, when it can be proved by both members that even though they try to live up to the vows taken there is discord and suffering, they believe in divorce and remarriage for the innocent party or parties in some instances.

Do Spiritual Scientists live normal lives in their families and communities?

There is generally a question as to what defines "normal"—Funk & Wagnalls: "Conformed to a type or standard. A usual or accepted rule or process." They live by the Golden Rule—the teachings of Jesus Christ—so, of course, they conform to His Standards or Teachings, still continuously accepting Divine Guidance when in seeming need of it, sometimes, however, only for confirmation of what they believe to be correct procedure. They live their private lives so that they are never conspicuous nor obnoxious.

They are often leaders in whatever they participate, but without seeking only personal advancement or self-aggrandizement. Because their standards are of the highest they are the cynosure of many people trying to learn how to cope more easily with their everyday experiences. Spiritual Scientists are good citizens wherever they live and in whatever walk of life they function, but always trying to become better because that is the proof of Spiritual Growth—the main reason for physical manifestation of the immortal soul.

Do they endeavor to demonstrate particularly on the material plane?

Spiritual Scientists know that

(Continued on Page 15)

How All Things Are Yours, Spiritualists

(Ed. Note: This is the last of seven articles having appeared in *Psychic Observer* authored by Dr. Enid Smith aimed directly at Spiritualists and those who acknowledge our philosophy. This gifted writer, one of P. O.'s most popular columnists, has taken from her own wealth of knowledge and experience to give to you, the reader, a new plan for a richer and more beneficial life.)

By DR. ENID S. SMITH, Ph.D.
(Especially For *Psychic Observer*)

If you, as a Spiritualist, want to accomplish anything worth while in this world, don't be afraid to begin on nothing. Your most valuable capital is made up of courage, faith, determination, and a belief in your own self—a part of Infinite Power and Wisdom. You can be a success whoever and whatever you are. God is no respecter of persons, and so all things are possible for you that have been accomplished by others.

Everybody wants to succeed in one way or another, and everybody has heard the truism, where there's a will, there's a way. However, people seem to fight against their own success by making excuses of one kind or another, and by forgetting to put into action the universal laws and methods that unflinchingly bring success.

You will recall the time the Master Jesus told the story of the man who made a great feast and invited many, but that they all with one accord began to make excuse, and failed to take advantage of the generous invitation. One had a piece of land he had to go to see, another had oxen he had to test, still another had a newly married wife he could not leave—and so the excuses continued, until the man grew disgusted and opened his house to the lame, the halt, the blind, and the underprivileged of society from the highways and the byways, and thought no more of the so-called better and richer people. Again, the same Master said, "Ask and ye shall receive; seek and ye shall find; knock and it shall be opened to you."

Age Is No Barrier

Briefly, let us consider a few of the excuses that keep people from succeeding; then let us examine some of the ways by which others do succeed. Perhaps age, for most Spiritualists, is the number one excuse for not attempting anything new that could lead to success. The overwhelming majority come into our Truth late in life, not realizing they are missing heaven on earth, until a loved one passes and they seek communication with the proof of survival.

We have good news from recent scientific studies which gives special encouragement to older people in the accomplishment of their desires. Dr. Dorland's book, *THE AGE OF MENTAL VIRILITY* points out that more than half of mankind's greatest achievements were accomplished by men over 50 years of age, and that more of these were done by men over 70 than by those under 30.

Dr. Irving Lorge at Columbia University found that mental powers do not decline with age—the younger ones may be faster, but the older make better scores than the younger when the speed factor is eliminated. Give the oldsters a little more time and they outshine the younger ones. Lorge says, "As far as mental ability is concerned there need be no 'retirement age'. The probability is that the older a person becomes the more valuable he becomes. He has the same mental power he had when younger, plus his wealth of experience and the knowledge of his particular job. These are things that no younger person, however brilliant can pick up."

So, we can remember that age is really not a span of years but a state of mind. With the knowledge and the help of Spirit that is ours, we can control the things that the years do to us, and with our thoughts we can hold the imprint which time leaves upon our lives. We can be old at 50 or young at 80. The choice rests entirely with us. The Way Shower plainly says, with all the other great masters, "Whatsoever a man sows, that shall he reap"—this is one of God's just and immutable laws; and another is, "Whatsoever things ye desire, when ye pray, believe that ye receive them, and ye shall have them."

This promise assures us we can be what we want to be, have what we want to have, and do what we want to do, today, tomorrow and every day, not only in youth but in all the years to come. So, there is no need to say, "I'm getting too old for that," or "I'm getting too advanced in years to plan that far

and when asked one Christmas what word of all words, if she had but one, she would have radioed around the world, she answered, the word, "Others."

We know that Abraham Lincoln, Benjamin Franklin, and Andrew Jackson, a number of our presidents, started life in the poorest and humblest homes, with little education and no advantages, that Edison was newsboy on trains, that John D. Rockefeller worked for \$6 per week, Andrew Carnegie for \$4 per month in a bobbin factory, and that Stewart who started the Wamaker Store in New York came to the city with but \$1.50 in his pocket.

Many people know of the German-American Sanskrit scholar Max Muller, but perhaps know his brother better, George Muller who had no money, backers, or material resources when he started his first orphanage in England, for starving children. He saw the need, that was all, and went ahead in faith, and the need was met. Nothing makes more heartening reading than his marvelous book, *THE LORD'S DEALING WITH GEORGE MULLER*, with its instances of how Infinite Spirit met needs at the last moment often. Sometimes he and the children would sit down to the table with nothing for them to eat, but by the time the prayer was finished, the doorbell would ring and perhaps it would be a baker with a load of second-day old bread, asking, if by any chance, Muller could use it for his children. Or again, an old couple living in the country would be awakened at night and some spirit would tell them to get up early and take a load of vegetables to the Orphanage, or a check would come in the morning's mail that would meet their needs.

In 15 years Muller built five orphanages and spent more than 5 million dollars, all without a single visible means of support! Moreover, at the age of 70, he began a 17-year preaching tour in Europe, America, India, Australia, and China.

When St. Teresa proposed to build an orphanage, she was asked how much she had with which to start. Her wealth was less than \$7 or about three ducats. Her superiors laughed at the idea, but the Saint replied, "With three ducats, I can do nothing, but with God and three ducats I can do anything." And she proceeded to do it by building the orphanage whose good work made her famous.

Turned To God

These people all became successful and great because they did not look to material things for success, to riches or friends or influence, or even to their own ability or training, but to something outside material means. They turned to the Spirit or God in them to bring them success. Looking to Infinite

Spirit and at the same time doing their part they turned each stumbling block into a stepping stone to success. God has incarnated Himself within us—the Scripture represents Him saying, "And I will be in them." Spirit is seeking expression and expansion, growth, progression. If Spirit does not have channels through which to express, then it will rend us and come out to another.

It is the same with the man who develops his muscles and refuses to use them, he loses them and their strength. One can't hold onto anything good—he must share it and keep it moving. The plan is for unlimited riches of Spirit to flow through us. So we are to set up our generator, which is the service we have to offer to mankind; turn on the steam by giving it all the power, all the skill, and the intelligence we have. God is looking to us for His expression with resources unlimited—we are to attempt great things for Him and to expect great things from Him as channels. And what is given returns eventually to us.

We remember Einstein's doctrine of the extended line which must return to its source. A good act of ours goes out upon its course attracting more of its kind, then by the Eternal Lawmaker's decree it returns to its sender. An evil act or thought is governed the same way. "By their fruits ye shall know them," said the Master of Galilee. We are certain of success if we follow Spirit's laws. All things are possible to him that believeth. We all have the same chance at success, since God is no respecter of persons—each gets what he earns. How true are the words of Ralph Waldo Emerson: "Everything has its price, and if the price is not paid the thing is not obtained. It is impossible to get anything without price—in nature nothing is given—all things are sold. Power to him who power exerts."

An outstanding example of how Spirit overcomes financial difficulties is that of the great Minnesota healer, Harrie Vernet Rhodes, whose little book, *IN THE ONE SPIRIT*, is published by Harper Brothers, New York. She tells of healing all sorts of diseases given up as incurable by physicians, even to some 14 cases of people born blind. She was a widow with a family to bring up and a brother to care for, a music teacher with a few more or less regular pupils. She writes, "Most of the time there was less than a dollar to go on and one would think the family was about to suffer, but we always had enough, and I am sure we always shall."

She was a Spiritualist who wanted to give herself up to the healing work. One morning she awoke

to see her deceased father standing by her bedside, looking just like himself and dressed as he used to dress. He said, "Get up and go to Addie's. We have found an office for your healing work. You will know the place by the peace and joy that will come to you as you step into it." And with what more he told her, she and Addie, her friend, found the place and was filled with joy and peace. But she had but \$2 and the owner wanted a deposit of \$5 to hold the flat until the week end. Addie slipped a \$5 bill into her hand, saying she was borrowing it.

Rhodes never charged anything for her healing, but that day, all the patients insisted on making her an offering, and all the music pupils failed to come for their lessons. By night she had enough for her rent, and she understood from Spirit that she was to do healing work rather than teaching music.

After paying the rent she went into the new flat, kneeled down and prayed that the room be filled with power so that every one who entered would be better and happier for coming. Suddenly a bright light filled the room, so bright that she was compelled to cover her face. Spirit instructions came for her to give up her music teaching and to sit in her new office. She had no furniture, except a soap box the workman had left there, and no money to buy any. So she sat and followed directions.

Room Was Furnished!

Later in the day as she called at a home of a psychic friend she was told that her father said she was not to worry about the furniture, but to trust and pray every day for a week that the rooms would be flooded with power from on high. She sat on the soap box and did just that. Monday morning when she arrived back at her healing office in her new flat she found a treating table and several lace curtains left at the door. Chairs came from various sources; also came a table, a desk, sheets and towels, rugs, dishes, books, and flowers. (Continued on Page 15)

HARMONIA COLLEGE

In order that students may plan for fall attendance, Harmonia College announces that it will continue to give free tuition, books, teachings, for the coming year to worthy students, mediums, missionaries and platform workers. Those who wish to have a scholastic background, or special training and development classes, may have such. A limited number can live at the College, and have household privileges. Special classes available with out high school certificates. College will open September 25th. Write: Rev. Enid S. Smith, Ph.D.,

640 26 Ave. So.
St. Petersburg 5, Florida
Send Self-Addressed Stamped Envelope



DR. ENID S. SMITH

ahead," or "I'm too old to begin anything new." These things are not true unless we bring them upon ourselves by thinking they are true, and so close our channel to the illimitable Source of Supply, Infinite Intelligence.

Again, scientists have told us there is no age or death principle in the cell-structure of animal life, but that thought does have an influence in changing body cells. It is heartening to recall that Gladstone was managing the affairs of the British Empire when he was 83, that Benjamin Franklin was ambassador to France when he was 77, and that he wrote his *AUTOBIOGRAPHY* when he was 80. The great painter Titian created some of his outstanding masterpieces after he was 80. Johann Goethe completed his most famous work, *Faust*, when he was 82. The late Commodore Vanderbilt expanded his railroads and earned over a hundred million dollars after he was 70.

Young In Mind

There is no excuse to slump mentally at any age, if one keeps always a young heart and an eager, forward-looking spirit, and gathers interests as one would gather lovely flowers. Also, if one would be mentally alert he could plan a course of reading and study to brush the cobwebs from his mind, his goal always being to progress and to reach finally the atonement with the Infinite perfection. It is Robert Browning who speaks so beautifully of age: "Grow old along with me; the best is yet to be—the last of life, for which the first was made."

Other excuses that keep people from succeeding deal with weakness, ill health, poverty, lack of training and ability, and the like. We have already learned that the strongest man of his time was Sandow who started life as a weakling; that Annette Kellerman was lame and sickly, yet became diving champion, and one of the world's most perfectly formed women; Helen Keller, American author and lecturer, was stricken when 19 months old with scarlet fever that left her deaf and blind; yet she learned to read and write and finally graduated with honors from Radcliffe College, served on the Massachusetts Commission for the Blind, helped at home and abroad with the physically handicapped,



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DR. ROBERT G. CHANEY



DR. EARLYNE C. CHANEY

Book Review

ONE HUNDRED QUESTIONS AND ANSWERS—from the Edgar Cayce Readings, The Edgar Cayce Publishing Company, Inc., 62 pp. Prince \$1.00. Comments by Hugh Lynn Cayce.

The staff of the Association for Research and Enlightenment, Inc., the organization preserving and preparing the Edgar Cayce psychic readings for use, has put together a very readable booklet containing a hundred of the most interesting and unusual questions asked of Edgar Cayce while he was in an unconscious state. Through more than forty years of giving psychic readings for individuals all over the world, it is understandable that students, metaphysicians, doctors, housewives, psychologists, ministers, in fact, a cross section of humanity, asked Edgar Cayce all kinds of questions.

The Association staff has compiled a verbatim selection of the questions most frequently asked and has come up with what will probably be one of the most popular Association publications to date. A glance at the topical index will give some idea of the subjects covered: Akashic Records, Prehistoric Animals, Anti-Gravity, Atlantis, Aurals, Clairvoyance, Communication with the Dead, Creation, Diet, Fairies, Gnomes, Fastings, Free Will, Healing Power, Karma, Life Span, etc.

Not only will this booklet give an individual a good survey of the type of data contained in the readings but also will provide a beginning point for further research and study in many directions.

We believe that everyone who has ever heard of Edgar Cayce will want to have a copy of this booklet.

GOD'S CATHEDRAL by Virginia Neuhausel, 230 pgs., \$3.75; order from the author, 5709 Sixteenth St., N.W., Washington 11, District of Columbia.

"God's Cathedral" presents a new idea—in a sense—to all of us of the hue-man family. Our next progressive step in Truth and our Spiritual Unfoldment is to break, or overcome, the false belief of death. This we can do, as God never revoked that Power. We once had it, but lost it through disobedience through obedience to His Will we can regain it.

We of this Truth movement who are devoted and consecrated students, have gone a long way toward enlightening and informing the public of the wonderful possibilities which belong to us who are Spiritually developed. The author of this book is Virginia Neuhausel, although she claims to be only the amanuensis. The Real Author says, "It is many years ahead of its time, and this is the real goal for all hue-manity."

USING THE MAGNETIC FORCES OF YOUR MIND, Alfred W. Pritchard, \$3.00, Vantage Press.

The author of this extremely helpful book is a metaphysician with Ps.D., M.S.D., and D.D. degrees from the Institute of Metaphysics of Birmingham, Alabama, who is now practicing in Los Angeles. He embarked upon his career after being healed of multiple sclerosis and injuries that had been thought incurable. The method he used, he learned from a Science of Mind Practitioner, training under the direction of Dr. Frederick Bailes.

Dr. Pritchard points out that thought is magnetic force and the subconscious is the storehouse of these forces, the proper employment of which can cure illness and develop character. "You need not be sick, unhappy, or in want; you can heal yourself of these conditions by proper use of a Power within you."

"Until recently," he goes on, "medicine was the only means of practical help. Medicine, however, is a substitute. What is needed is a power that will harmonize the area of the subconscious mind." Using the power within him, man can harmonize his inner subconscious mental structures as well as his outer life, enabling him to be the person he wants to be and to have the things he wants to have. Regardless of what the desires of his heart may be, whether

a home, a car, a better position, a wife, financial security, or a summer home in the country, when he fully understands this power and applies the principles involved, there is no limit to his possibilities.

This is a positive, informative book that contains clear illustrative charts and even a comprehensive questionnaire that helps analyze the inner mind.

VOYAGE TO THE UNKNOWN, by P. Wayne Kittelle, \$3.00, Vantage Press.

The significant message of this book is, "There is no death." The ego, the entity, goes on, through successive lives and spiritual instructions... until perfection has been attained. This message along with others comes through three women—old friends—on a secluded North Carolina mountain top: Polly, Bess, and Anne. Anne, who after a long illness, "passed over" to the realm of the spirit, returns to tell of that wondrous Beyond. Bess is the medium, Polly the transcriber of the words Bess speaks and does not know she speaks—and Anne is the teller of the tale, the "sender," now learning to communicate with those on earth who can receive her message.

Anne, in her earth-life, was a pupil of Adler and Freud, and a successful speech teacher who also taught "the psychology of the soul." Bess, a widow, has written and is still writing her personal history so that she will be to her descendants, something more than a leaf on the family tree or a name on a tombstone. And Polly (P. Wayne Kittelle) is an artist—a painter and sculptor, and considers herself editor rather than an author, for as she relates, this book was "dictated."

In this vivid recording, we hear of the seven planes beyond the earth, from the blue-tinted stratum nearest earth to the great white light of the seventh, "the place of perfect attainment." We learn what each plane means to those who inhabit it, how their time is occupied... where there is neither space nor time. We hear of great souls from the higher planes who have returned to earth to guide the earthbound, to show them the way to the light.

Reading this book is a memorable experience in sharing. Polly recorded the words of Anne as they fell from the lips of Bess in a trance state, words which they are convinced came from the spirit world. Because of their firm faith they wish to share with others, through the medium of this book, Anne's message—a message bringing comfort, joy, and hope.

The Other Side! Pro-Meatarian

(Continued from Page 1)

an accepted way of life in which different wives accommodate others' children as their own. The Theosophical studies show this to be a high point in evolution, to serve others than the self.

And of course, here too, is the Golden Rule. One can perceive a life of the utmost difficulty, physical hardship and daily trials to conquer and rise above. A lifetime in this environment (vibration) could not be experienced any other place in the world. As a vegetarian no one could live this lifetime—no other food available—yet we do indeed find a distinctively good culture.

2. American Indian: Before the coming of white man, our red brothers had a most unique culture. He could travel and live off the land, on a handful of wild grains and meat. A definitely high type of life existed among many tribes, toward the benefit of each individual tribe and person. Common storehouses, and equal rationing in difficult times.

Many of the so-called modern forms of higher Spiritualism (mediumship) are known to have existed in different tribes (refer to Chief Spear who used to

do articles for P.O.) He mentions all phases of Spiritualism were known and practiced by the American Indian.

It has also been discovered by (refer to Dr. George Hunt Williamson—Anthropology, Archaeology and listed in Who's Who in America) that centuries ago, the Red Man enjoyed visits from outer space—hence the commonly quoted expression associated with American Indians "The Great White Father." The Red Man indeed knew of guidance from above in a very realistic way. This represents a very high point in the evolution of life on earth and it was accomplished by "meat eaters."

Cause of Cancer

It has been said by some vegetarians that meat eating is the cause of cancer. Now this is not true. If this were the case everyone (practically) would have cancer. There is practically no known incident of cancer in the bygone history of Eskimo and American Indians.

India, the primary seat of Theosophy, where many Indians claim to be vegetarians, should not be forgotten. India has one of the highest export records of hides in the world. Mohandas K. Gandhi, in an address to the London Vegetarian Society in 1939, stated that he would prefer death rather than to eat meat. But that he was unable to gain strength without milk in his diet. He said he regretted this very much, but could not do without it.

This causes one to wonder if Mr. Gandhi was aware of the fact that all milk contains some blood, particularly raw milk, which has not been through refining process, which would remove some of the blood which is naturally present.

Persons whom I've heard tell of their virtues of vegetarianism, remind one of the Bible's record of Jesus remarking on the scribes and Pharisees who prayed on the street corners and marked prayers on their clothes so all people could note on their holiness. Here is why: practically all the vegetarians I have seen or heard, wear shoes, belts, purses, wallets and other leather articles. This condition is just as bad (or worse, depending on degree of attitude toward others) since it contributes as much harm (so-called—but there is no death, only change) to the animal to lose his hide for shoes, as it does to lose his flesh for steaks. Either way you look at this the animal is just as dead.

No doubt a person could elaborate volumes on this trend of thought. It is certainly good for all to know, or be reminded that every subject or story has two sides to it. Personally, I've noticed that meat eaters are not at all antagonistic towards vegetarians, but the reverse not always true. This may be a strictly personal observation.

Jesus ate meat after the crucifixion and ascension. The Bible also records that He said: "It is not what goeth into a man that defileth, but that which cometh out that defileth." It is certainly to be concluded that it is what is in your spirit heart that matters.

It may be well for you to become a vegetarian, if you feel so directed by your own conscience, heart, mind and spirit soul; and spirit guidance. These things are all part of you (God). But beware that it doesn't cost you patience, tolerance and love of others. Since,

it has been discovered by some (refer to Prevention Health Magazine) that they were not able to do creative thinking when on an entire vegetarian diet.

Bertie Lillie Candler, one of America's foremost materializing mediums, has meat as a regular part of her diet. (I know this from association with her at mealtime in Fresno). Edgar Cayce is recorded as saying it was well for you to be a vegetarian if you want to. He ate meat and said that he would not think very highly of himself if he were not able to raise his vibrations above a piece of steak (Direct quote from his son at a public lecture in Fresno in 1956 and under the auspices of the Theosophical Society in Fresno.)

William Dudley Pelley, founder of Soucraft, Inc., says (Valor) mere vegetable fibres will not sustain sufficient energies for some persons' requirements.

Mary Baked Eddy said mind is above and the ruler of matter.

Manly Palmer Hall, in his book "Question Answered on the Problems of Life": the most foolish and wicked are those who do not realize what must die, that we may live. Therefore, if we must kill to live, let us not live to kill; but, using the energy which is given to us, dedicate our lives to constructive labors by which all humanity and nature may be benefited. In this way we justify our existence. As the lesser is sacrificed for man, so man, in turn, must be willing to be sacrificed for something still greater in the cause of Divine Power which is as far above man as man is above the reptiles and vermin.

In conclusion it would be worthy to remind ourselves of the one life (God) in all things, mineral, plant, animal and human. Whatever is eaten is transmuted (mastered) from one form into another. Mediums, yogis, and others demonstrate this beyond physical laws

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While there may be virtue in being a vegetarian (I have not seen it manifest yet) Spiritualism certainly finds that the Summerland side of life is free and equal to all regardless of race, creed, color or caste. And that most certainly the Spirit Body of man rises forth from all things of the three dimensional side of life (earth). Heaven and earth shall pass away it has been written in Scripture, but the True Self—you—will remain forever. No one but no one, should lose sight of this truth.

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PSYCHIC HIGHLIGHTS

by Lt. Col. ARTHUR E. POWELL

(Written Exclusively for Psychic Observer)

PSYCHIC OBSERVER, SEPTEMBER 25, 1938

Psychic Animals

India

IN "PSYCHIC NEWS" K. M. Tal-geri gives many examples of psychism in animals, in India.

Through the streets of Delhi wanders Nandi, the psychic bull, caparisoned in rainbow colors, horns bedecked with trinkets, around his neck a garland of bells and sea-shells, led by an aged peasant.

In the shade of a tree, the old man makes a little speech about Nandi, chants some Sanskrit mantras, and ask two spectators to blindfold him and the bull. Then he asks for any six articles, belonging to the audience, to be placed on a white sheet, which is spread out.

Then he tells the bull to nuzzle each article and its owner, one after another. This the bull does, unerringly. No obstruction or misleading has any effect, though the bull hesitates for a few seconds when an owner stands some distance away from the charmed congregation.

After a little rest the bull stands up, a coin is tossed, and someone picks it up. Then it changes hands several times, secretly. The blindfolded bull has to pick out the first and last recipient of the coin. He does so.

Lakshmi is a cow at the ashram of Sri Ramana Maharishi, at Tiruvannamalai, Madras State. During the lifetime of the sage the cow has exhibited psychic tendencies. Without being taught she would refuse her daily food until allowed to go into the Hall of the Maharishi—and bow before him.

For four consecutive years she presented a calf on the Maharishi's birthday.

A few hours before the opening of a new goshala (cattle-barn), Lakshmi insisted on being set free, went to the Hall, and refused to be taken out. Said the Maharishi: "Let her stay. She has come to invite me to her palace." At the appointed hour Lakshmi led him to the goshala and when the door was opened proudly led the herd of cows to their new abode.

Many instances have been noted in India, of dogs walking hundreds of miles to find their original homes; they have saved children from death in incredible situations; they have howled in an unearthly manner before the death of a loved person; they have had previsions of floods and earthquakes. Nor have cats, goats, sheep, horses and other animals lagged behind in exhibiting psychic faculties.

T. E. Patterson is a professional trapper and exporter of animals (many, alas, for medical research). In the jungles of Uther Pradesh he and his four assistants were netting monkeys. The chief (every monkey tribe has a chief) came to watch. He was old and wrinkled and had a split lip. Patterson fed him with bananas. Grain, peanuts and carrots were laid out on the ground, and about 30 monkeys came for it. The net and poles were jerked up, and about 20 monkeys, some of them mothers cuddling their babies, were captured, put into bamboo carriages, and taken to the railroad to be shipped to U.S.A.

Nearly a year later Patterson went to the same site to trap tigers. When cage and bait were ready, he went inside for a final inspection. Suddenly, the heavy gateway crashed down on his forehead, gashing it. The old monkey chief had done it; there he was, with his split lip. He and his friends were chuckling with glee; even the screeching parakeets and jays seemed to join in. Bandaging his wound, Patterson had to remain five hours in the cage, until his men came and rescued him.

It is well known, at least to a few of us, that animals, snakes and other creatures, in the wild state, will not injure humans except for some good reason, such as when they are disturbed or frightened, or protecting their young—or unless they sense hostility or hatred in a human. There is so much empirical evidence to support this view that I think we may regard it as a scientific fact in nature. I should be inclined to think that it is more widely recognized in the Orient than in the Occident, Orientals being so much more given to metaphysical thought than we are, and also being more

aware of the One Life in all things than we tend to be.

However that may be, the villagers of Shirala, Satara District, Bombay State, have caught cobras and other "dangerous" snakes, and revered them, on Negapanchami Day, every year for the last four centuries. On this day, the reptiles have never bitten them. Little children, with snakes around their necks like garlands, move about fearlessly.

In the evening a procession carries the cobras in pots, to the accompaniment of music. On the maidan (plain, grounds), near the temple, the reptiles are given food and let loose. They find their way back to their hide-outs in field and jungle without harm to anyone.

All this took place in the presence of 3,000 people. I suggest it is legitimate to think that this phenomenon, on so large a scale, must be partly attributable to the collective friendliness and respect of the humans being psychically sensed by the snakes. I am sure, at least, that any American Redman would endorse this view, which many could confirm from their own experience.

Anger

Germes

"Between the Lines" reports that psychiatrists recognize anger as a "contagious virus," bringing illness of mind and body to those who contact it. They urge the recognition of the "anger state" as an emotional illness, able to launch epidemics of emotional illness.

Dr. S. C. Thorne, psychiatrist, claims that, while science has studied the anxiety state, it has paid little attention to the "anger state," which is infinitely more harmful to society. In a report to the American Psychiatric Association, he described the effects of anxiety as mainly internal and subjective, except when extreme, while anger reactions tend to be directed outwards, where other persons cannot escape. Whole families may be contaminated by this poison, with costly results in happiness, health and income.

This seems to me so obvious that the discovery should have been made long ago. And yet, when I mildly suggested that it is possible completely to eliminate even the possibility of becoming angry (which, of course, is an expression of hate), I was informed that I was a "hypocrite and a liar." If any germs hit me, I certainly did not shoot out any of my own; but I would not guarantee that those that came to me may not have gone back to where they came from!

Farce and Failure

Archbishops' Report

IN "PSYCHIC NEWS" Harry Edwards has a full-page article on the Archbishops' Commission on Divine Healing, bearing the headline "A Farce and a Failure." He describes the report as a "lamentable failure."

During the Commission's second and third years, Edwards, by request, submitted a number of cases of successful healing of leukemia, cancer, spinal and other intractable diseases.

The report suppressed all reference to such evidence, with the "evasive excuse" that "such an enquiry did not come within its terms of reference," and that "such claims might be made the subject of scientific enquiry." That what was the Commission appointed for?

During its five years of life, it had ample time for "scientific enquiry." In its fourth year it stated that "it had been no part of the Commission's work to assess the value of the alleged evidence."

"The reason for this turn-about," comments Edwards, "was that the evidence submitted was so overwhelming that neither the church nor the B.M.A. desired to publicize the truth concerning successful healings by Spiritualist healers." But the report did not criticize the healers or Spiritualists. Perhaps it was afraid of arousing public indignation.

Edwards continues: "The medical committee made a pretence of investigating the evidence I submitted, which can be described only as a hollow sham.

"Not one patient was called for

examination, questioning or verification.

"Not one medical history was specifically requested.

"I was refused the common right of being allowed to see and question the 'findings.'"

"Following this shameful treatment of the evidence, the committee had the audacity to state 'No actual authenticated case of extraordinary and medically-inexplicable healing had been brought to the committee's notice.' What a piker was Ananias!

Nevertheless, the Commission says "It does not deny the possibility of miraculous physical cures and even implies their possibility."

In that, the Commission goes further, I think, than any Spiritualist would go. Knowing what they do (or think they do) of Survival, and of doctors and healers on the "other side," would any Spiritualist dare to call these healings "miraculous"—in the ordinary church-meaning of the word?

Then the report becomes constructive. It devotes pages to the need of the sick to be "prepared," "instructed," to confess their sins, and to take communion—before healing is attempted. It is thought that this may take a considerable time, i.e. "preparing him . . . may take weeks of painstaking ministry." While the poor man, who is sick, waits and waits until the priest thinks he is sufficiently "prepared," the priest is told to "encourage the patient's hope, to meditate upon the Holy Scriptures," and to maintain "a lively hope that will God all things are possible," and to seek to bring the patient to a real sorrow for his sins, and lead him to make confession of them."

The priest is expected also to consult with the patient's doctor (how the doctor would appreciate that!), so that he may "know his physical conditions and the probable pattern of his illness."

Meanwhile, the patient continues in pain, may get worse, and even die. "Is not this illogical?" asks Edwards. "I go further and say it is downright cruel."

"Sickness," says the report, "often presents a unique opportunity for instruction." To my feeble intelligence, this savors somewhat of kicking a man while he is down. There is the victim of sickness, helpless in bed, powerless to remonstrate, listening to preaching instruction, before the priest seeks to heal him. Edwards asks: "I wonder what Jesus would say to this?" (I am not so sure that I do.) "Surely it is the Christian duty to heal first and preach afterwards."

"All this," continues Edwards, "presumes that any person who is not a member of the Church of England is not to be helped at all. I commend the parable of the Good Samaritan to the Archbishops."

The report enjoins that if a priest "should be called to a stranger, he will need to discover whether the patient is a Christian, and if he is a churchman; whether he has been baptized and confirmed, and is a communicant. He will need to form an opinion as to his spiritual and mental state." Edwards considers this "a travesty of Christian teachings, a mockery."

"The Commission hold that . . . great care is often needed to bring those who seek healing to a living faith, a right understanding, and a sincere repentance, without which their attendance at a healing service could have disastrous results."

"Disastrous results?" Would that include dying during all this protracted "preparation" before being allowed to enter church to be healed?

The report prescribes a disciplined ritual to be performed, word by word, in the act of healing. It shows also how the priest can take a bottle of olive oil, recite over it a formula of words, so converting it into "Holy Oil." This he sets on a white cloth, and then, dipping a piece of wool into the oil, makes a cross on the forehead of the sick one, recites a prayer, and wipes off the cross. Then he lights a match and burns the wool.

"If," says Edwards, "Spiritualist healers did anything like this, they would rightly be laughed at."

A last quotation: "until such time as the church again takes up with vigor its divine commission to heal the sick"—the sick will continue to consult Spiritualist

healers. "Never was a truer statement," is Edwards' comment.

"Such is the pity of it, such is the tragedy of this farcical report."

Do you not agree that Edwards has earned commendation for the restraint, temperance and moderation of his language? A lesser man would have used far stronger terms; but greatly more effective is our Edwards with his touch of humor, a little whimsy, a breath of irony and a whisper of satire.

Skin Sensitivity

Dr. Calligaris

IN HIS masterly "Autobiography of a Yogi," Paramhansa Yogananda points out that physical science is affirming the validity of laws discovered by yogis through mental science.

For example, in 1934, at the Royal University of Rome, "Dr. Guiseppe Calligaris, professor of neuro-psychology, pressed certain points on a subject's body, and the subject responded with minute descriptions of other persons and objects on the opposite side of a wall."

The Professor stated that, if certain areas of the skin are agitated, the subject is given super-sensory impressions, enabling him to see objects that he could not otherwise perceive.

To enable his subject to discern things on the other side of a wall, Dr. Calligaris pressed on a spot to the right of the thorax for 15 minutes.

He said also that, if other spots on the body were agitated, a subject could see at any distance, regardless of whether he had ever before seen those objects."

Unfortunately, he omitted to give a diagram showing precisely the position of these spots. Had he done so, I should probably, at this moment, be reading your most secret thoughts, dear readers, about the compiler of these notes

Lodge Foretold

Atomic Peril

IN 1924, Sir Oliver Lodge wrote as follows:

"Matter and energy are interchangeable. If energy ever disappears, we must expect to find generation of matter; and if matter ever disappears, we must expect to find evolution of energy."

"Neither of these has been done in the laboratory . . . it would be an important day when it was done. But I expect that some day it will be done."

"If the whole of any perceptible portion of matter disappeared, the energy resulting would be prodigious . . . so gigantic that the result would put all our other sources of energy to shame."

"If ever the human race gets hold of a means of tapping even a small fraction of the energy contained in the atoms of their own planet, the consequences will be beneficent or destructive according to the state of civilization at that time attained, and the beneficence or malevolence of their spiritual development."

"I fully expect that come it will; though let us hope not before both knowledge and wisdom have further increased, so that man's mind and will are sufficiently developed to refrain from using it for delirious and deadly purposes."

This quotation, I suggest, is useful as illustrating the scientific

acumen and thoughtfulness of a man who had the courage and tenacity to investigate, and help to put on a scientific basis, the facts brought to light by Psychic Research and Spiritualism in general.

Fire-Walking

Himalayas

IN "The Invisible Influence," Alexander Cannon, M.D., etc., relates a fire-walking incident, to add to your collection.

After journeying many days through the Himalayas, his party came to the village of Duduan, where a Fakir had dug a trench more than quarter of a mile long, which he and the villagers filled with wood and other combustibles, including coal and ashes, until it blazed like a furnace, too hot to stand near. All the time, the Fakir had chanted Mohammedan prayers, and asked others to do the same.

As the fire burnt down, and had been tested with handkerchiefs, to show it was no illusion, and the ashes glowed red with heat, the Fakir, slowly and resolutely, walked over the brightly-shining ashes, the whole length of the trench. He showed there were no blisters, soreness or pain in his feet.

He begged others to follow him, with bare or stockinged feet, but without boots. Only those, however, who really believed and faithfully repeated the prayers, should follow him.

The Commissioner, the Collector, Police Chief and many others followed him over the red-hot ashes. Not one had either blisters or holes in their stockings, nor did even one feel the heat.

A Parable

The Butterfly

"PSYCHIC NEWS" carries this delightful item, contributed by F. Kendall:

"A butterfly, pleased with his new life, desired to tell his old friends, the caterpillars, what they might expect to experience when they had passed the cocoon stage. He used a caterpillar, who happened to be psychic, as a medium . . . she went into a trance, and the butterfly spoke through her."

"My friends: when I was with you on the cabbage leaves, I thought, as you still think, that life was nothing but eating, sleeping, seeking fresh food, and eating again, till the time came for us to spin our cocoons and die."

"But I, and those who died with me, have entered into a new and glorious life. We no longer dwell on the underside of leaves, but soar in the air at will."

"We see the beauty of the sun and sky. We alight on fair blossoms, enjoying their fragrance and color, and drinking nectar from them. We are no longer troubled by the craving for food."

"Our bodies, too, are very graceful. Instead of crawling heavily from leaf to leaf, we fly wherever we wish. Our life is one of gaiety, happiness and interest such as we never imagined in the old grubbing days."

"Lift up your hearts, my friends. The cocoon is not the end, but the beginning of a new and glorious life."

"The trance address over, the butterfly withdrew."

"Pooh!" said the caterpillars, as they crawled away. "What rot! What piffle!"

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2 Spiritualist Churches

(Continued from Page 11)
INDIANA—Continued

Gary, Indiana
First Spiritualist Church, 2430 West 11th St. Services: Sun. 8 P.M. Pastor, Rev. Velma H. Dickson. Pres., J. S. Reed; Sec'y., Reba Schallan.

Indianapolis, Indiana
Progressive Spiritualist Church, St. Clair and Park Ave. Services: Sun. and Tues. 7:30 P.M. Pres., E. Harry Hudson; V. Pres., Harold Heald; Sec'y., Norman E. Jones; Treas., Carl Bisselburg.

Psychic Science Spiritualist Church, 1415 Central Ave. Services: Sun., healing 7 P.M.; service 7:30 P.M. Tues. 2 P.M. message service; and Thurs. 7:45 P.M. Pres., Glenn Clark; Phone, ME 4-6673; Sec'y.-Treas., Ed. Lingenfelter, 516 East 10th St.; Phone, ME 5-7711.

Spiritualist Church, 1901 Lexington St. Services: Sun. 7:45 P.M.; Wed. 2:30 and 7:30 P.M.; President, Hazel Davis; Sec'y., Grace Driskill, 2235 North Butler Ave.; Phone, IRVING 9427.

Michigan City, First Spiritualist Church 220 West 10th St. Services: Sunday & Monday 8 P.M.; Every 4th Sun. 3 & 8 P.M. Minister: Rev. Amelia Hultinger; Sec'y. Gertrude Rochary; Phone: 2-1618.

Mishawaka: First Spiritualist Church of Prayer, 1134 L.W.W. Services: Sun. 7:30 P.M., 2nd Sun. 3 P.M. Pastor, Rev. Georgia Loner, Phone, CE 4-2351; Sec'y., Mrs. Jean Robbins.

Peru, Indiana
First Spiritualist Church, 62 South Miami Ave. Services: Sunday 7:30 P.M. Minister: Rev. Mary Lytle; Sec'y. Goldie Welsh, 1614 North Broadway; Phone: 6359; President: Herbert Reush.

The Friendly Church, Inc., 11 North Grant St. Services: Sunday 7:30 P.M.; Every 2nd Sunday services 2:30 & 7:30 P.M. Minister: Rev. Orville Black; Phone: 6164.

South Bend, Indiana
Church of Spiritual Truth, 519 S. St. Joseph St. Services: 1st, 2nd and 4th Sundays, 7:30 P.M.; 3rd Sunday, 3 and 7:30 P.M. President, Rev. C. Ruth Helm; Sec'y.-Treas., Rev. Athelenn Minnes.

Terre Haute: Golden Hour Spiritualist Church, 503 1/2 Walbush Ave. Services: Sun. 7:30 P.M. and Tues. 6 P.M. Pastor, Rev. Nellie M. Hodges; Phone, H-3353; co-pastor, Rev. Goldie Russell.

IOWA

Clinton: First Spiritualist Church of Clinton, 409-411 South Third St. Services: Sun. 2:30 P.M., followed by Spirit Greetings. Pastor, Rev. H. Louise Miller; Pres., Kathryn Goers; Sec'y., Grace L. Struve.

KANSAS

Wichita: Spiritualist Church of Occult Science, 721 P. St. Services: Sun. 7:30 P.M. (Oct. to June); Sun. 8 P.M. (June to Oct.). Pastor, Rev. Maude K. Gates; Phone, Hobart 4-7877.

LOUISIANA

New Orleans: Church of Divine Fellowship, 823 Spain St. Services: Sunday 8 P.M.; Minister, Rev. Lillian McGivney and Ada DuBard Gunter; President, Rev. Ada DuBard Gunter, 407 Highway Drive; Phone: Vernon 5-1579.

Christ Church of Spiritual Science, 4428 Constance St. Services: Sun. 10 A.M. Fri. 7:45 P.M., song service, messages, healing. Pastor, Rt. Rev. Fred O. Pfankuchen; Assistant Pastor, Rev. M. Well-bat; Healer, Bro. Soloman Bearer, Sister Ponzio; Sec'y., L. P. Hatch.

MAINE

Etna: Harrison D. Barrett Memorial, NSAC. Services: Sun. 2:30 P.M.; Sept.-Oct., May, June and July. Founder, Rev. William Hubbard.

MARYLAND

Baltimore, Maryland
Spiritual Sanctuary, 2106 Eutaw Place. Services: Sun. and Wed. 8 P.M. Minister, Teresa A. Fesche; Pres. and Sec'y., Hannah Bright, 2106 Eutaw Pl.

Temple of Wisdom Church (Spiritual Science), 500 E. 39th St. Services: Sun. 11 A.M. and 8 P.M.; Wed. 8 P.M. Minister, Rev. Elizabeth H. Dennis.

MASSACHUSETTS

Amesbury: First Spiritualist Church of Amesbury, I.O.O.F. Hall, Water St. Services: Sun. 3:30 P.M. President: Edward Jack; Sec'y.: Mrs. Ethel Grant, Phone: 646-J.

Brookline: First Spiritualist Church, corner Green and Glenwood Sts. Services: Sunday 7 P.M.; and Thursday 7:30 P.M.; Pastor, Rev. Ann Robbins; Pres. Gertrude Welr.

Boston Massachusetts
St. Aiden's Spiritualist Church, 529 Massachusetts Ave. Services: Sun. 2 and 8 P.M.; Tues. and Fri. 8 P.M.; Minister: Rev. Dora Todd, 470 Green St. Cambridge; Phone: KIRK 7-6512.

Sunshine Church, 198 Dartmouth St. Services: Daily, 8 P.M.; Sun. 2:30 and 7:30 P.M. Pastor: Richard Finley; Sec'y.: Louise Dinsmore.

Fitchburg: First Spiritual Alliance Church, 22 Knowlton Terrace. Services: Sun. 3 and 7 P.M.; Sec'y. and Treas.: Mrs. Marion E. Harvey, 47 Vernon St.; President: Emily Sanborn, 73 Cedar St.

Greenfield: Universal Psychic Science Church, 47 Chesapeake St. Services: Sunday 8 P.M.; Rev. Frances H. Church.

Onset (Cape Cod): First Spiritualist Church, Highland Ave. Services: Sun. 2:30 and 7 P.M., Thurs. 8 P.M. Co-Pastors: Rev. Kenneth and Rev. Gladys Cushman, 66 Highland Ave.

Westfield: The Golden Eagle Spiritual Shrine, 82 Montgomery St. Services: Mon. 7:30 P.M.; Thurs. 2:30 P.M. Reading, healing class service private and by mail. Love offering. Pastor, Rev. George M. Bates; Phone, Logan 8-0771.

West Gloucester: Massasoit Spiritualist Church, U.C.M.A. 19 Lincoln St. Services: Sun. 2 and 7 P.M.; Wed. 7 P.M. Pastor, Rev. Vivian L. Harvey; Sec'y., Mildred Cook; Phone, Glou. 3294.

MICHIGAN

Ann Arbor, Michigan
Divine Circle of Love, 516 Detroit St. Services: Sun. 7:45 P.M.; Minister: Rev. Dorothy B. Elliott; Phone: Normandy 23387; Sec'y., Rosemary McDaniel, 917 Wall Street.

Battle Creek, Michigan
Spiritualist Church of Divinity, I.O.O.F. Temple, 36 South Ave. Services: Sun. 7 P.M. Minister, Rev. Clifford Bristol (I.A.S.); Pres., Glenn R. Brenner; Sec'y., Gladys White, 136 Duane St.

Church of Spiritual Truth, 28 West Fountain St. Services: Sun. 8 A.M.; Thurs. 7:30 P.M. Pres. Sterling Newton; Sec'y., Lenna Smith.

Bay City, Mich.
Spiritualist Church of Divine Science, 600 East Van Buren. Services: Sun. 2 P.M. Pastor, Rev. Flossie McCollum Mitchell; Phone, TW 31138.

Congregation of Spiritual Unity Church, 215 South Linn St. Services: Sun. 7:30 P.M. President, Clara Trombley; Phone, TWInbrook 5-8423.

Coldwater, Michigan
Two Worlds Spiritualist Chapel, Flandersmeier Bldg., 2nd floor. Services: Thurs. and Fri. 8 P.M.; Minister: Rev. Warren M. Smith, 2672 Coldwater Lake.

Davison: Spiritual Light Church, 8391 East Atherton Road. Services: Sun. 7:30 P.M. Pastor, Rev. Ethel Bowen Knapp; Phone, OL-3-9013.

Detroit, Michigan
Center of Spiritual Hope, Barlum Hotel, Cadillac Square, Parlor "D", Sunday, 8 P.M. Minister: Hazel Damrau; Asst. Pastor: Rev. Jack F. Teeters.

All Souls Memorial Church (G.A.S.), 2619 Cass Ave. Services: Sunday 7:45 P.M. Minister, Rev. Constance Newby; Phone, 1-3341.

Bible Christian Spiritual Church, 4464 Cass Ave. Services: Sunday 2 P.M.; Minister: Rev. John Veysey; Phone: Tasnomo 1-9134.

Allen Memorial Spiritualist Church, 2202 W. Grand Blvd. Services: Sun. 7:30 P.M. Minister: Rev. Edith Green; Vice, Pres. Joseph Adams; Ph. TRinity 2-2719.

Spiritual Helpers Church, 9109 Harper Ave. Services: Wed. 7:30 P.M. Pastor, Rev. Harold R. D.D. Phone, WA3-8236.

First Spiritualist Temple, 14801 Fenkel at Lander; Church and Sunday School, 10:45 A.M. Pres. Hector L. Wineman; Sec'y., Frayne Pantera; Phone, TU 1-5496.

The First Psychic Church of Brighton, 21729 Fenkel. Services: Sun. 7:30 P.M. Tues. and Wed. 8 P.M.; Pastor, Rev. Carroll W. Ware; Phone, DUmkirk 2-8553.

Ferndale: Metropolitan Spiritualist Church of Greater Detroit, MSSAC, Ferndale Women's Club Bldg., 1256 W. Nine Mile Road. Services: Sun. 7:30 P.M. Oct. through June—2nd Sun. of month, 2:30 and 7:30 P.M.; with church dinner 5 P.M. Pres., Margaret McDaniel, JUniper 8-2723; Sec'y., Rev. Lenore DeRae, 144 Livernois, Detroit 9; Phone, Vinewood 3-3478.

Grand Rapids
Universalist Church of Good Will, 802 Wealthy St., S.E. Services: Sun. 3:30 and 7:30 P.M.; Wed. 8 P.M. Rev. Emma Farington, pastor; Phone, GL 1-0128; Sec'y., Patricia Baugher, 1000 1/2 E. 1st St.

Church of Divine Light, 1107 Sheldon Ave., S.E. Services: Sun. 3:30 and 7 P.M. President, Mrs. Ann Lumsden; Sec'y., Mrs. Lavena Sias.

Flint, Michigan
Spiritual Episcopal Church, Dartmouth and Ave. "A"; Sunday 7:30 P.M.; Minister: Rev. Noah Rice, 515 West 2nd Ave.

Flint Spiritualist Church, 118 East Belvedere Ave.; Sun. 7:30 P.M.; Minister: Rev. Pearl Reith; Phone: 9-1022.

Grand Rapids: First Church of Truth, 26 S. 2nd St. Services: Sun. 3:30 & 7:30 P.M.; President: Frank Withorh, 1211 Cal-gary, N.E.; Sec'y.: Elaine B. McMana, 301 Lemay St., S.E.; Cherry 37834.

Jackson, Michigan
The Aquarian Church, Hotel Hayes Ball-room. Services: Sun. and Wed. 7:30 P.M. Pastor, Rev. John M. Chandler, Lansing; Asst. Pastor, Rev. Lenore DeRae, Jackson. Sec'y., Fearn I. Detwyler, 549 Woodward Ave., Phone ST 2-5545.

Universal Spiritualist Chapel, 1014 Leroy St. Services: Wed. 7:45 P.M.; Sun. 3 and 7:30 P.M.; Minister: Rev. Ella Sutton, 21262.

Kalamazoo: Christian Spiritualist Chapel, 827 N. Church St. Services: Sun. 3 and 7 P.M. Pastor, Rev. Beth Roche; Phone, FI 4-2961.

Lansing: First Spiritualist Episcopal Church, 700 So. Holmes Rd.; Lycium: Sun. 10 A.M. Services: Sun. and Wed. 7:30 P.M. Pastor, Rev. Ella Sutton; Phone IV 5-2358; Sec'y.: Thelma Alger.

Leslie: Flower Memorial Spiritualist Church, W. Bellevue St. Services: Sun. 7:30 P.M.; Tues. 7:30 P.M. Pastor: Rev. Ethel McLain; Phone, ST 2-6840 (Jackson); Sec'y., Irene M. Smith.

Muskegon: First National Spiritualist Church, 2101 Jefferson St. Services: Sun. 11 A.M. and 7:30 P.M.; Mon. and Thurs. 7:30 P.M. Physical Medium, Pastor: Rev. Wm. R. Aldred; Ph. 258-20.

Owosso: First Spiritualist Episcopal Church, 610 Clinton St. Services: Sun. 7:30 P.M.; Minister: Rev. Ella Riley-Sutton.

Pontiac, Michigan
Church of The Good Samaritan of Pontiac, 199 Auburn Ave., D.A.V. Hall; Services: Sun. 7:30 P.M.; Thurs. 7:30 P.M. & 4th Tuesday; Sec'y.: Jennie Ridley, 1292 Smith St., Birmingham, Michigan.

Roseville: Spiritual Church of Harmony of the Christian Corinthians of America, 17359 Roseville Blvd. (at Maple). Services: Sun. 7:30 P.M.; Message Service, 3rd Sun. 2 P.M.; Pastor, Rev. E. H. Shicholson, 18429 Meier Rd., Roseville; Phone, Prescott 6-9409.

Whitmore: Church of Divine Truth, Spiritualist, 77 Longfellow; Services: Sun. 7:30 P.M.; 3rd Sun. 2:30 and 7:30 P.M.; Minister: Rev. E. H. Shicholson; Sec'y.: Ella M. Goshaw, 820 Michigan Ave., Adrian, Michigan.

Minneapolis
Duluth: First Spiritualist Church, 801 East Fifth St. Services: Sun. 7:30 P.M. Pastor, Rev. F. V. White; Sec'y., Buhl Surine, 15 East Palm St.

MINNESOTA—Continued

Minneapolis, Minnesota
Christian Ministry, 614-620 East 15th St. Services: Sunday 11 A.M., 3 & 7:45 P.M.; Wednesdays 8 P.M.; Pastor and President, Rev. H. M. Paulson.

Second Spiritualist Church, 23rd and Lyndale, North. Services: 7:30 P.M. President, John Koon; Sec'y., Eva Adamson.

The Order of the White Cross, Endicott Bldg., Robert St. entrance, 4th floor. Services: Sun. 2 P.M. William Youlan, secretary; O. J. Walker, chairman; Emma Haeden, president; Clara Gathany, founder.

Spiritual Science Spiritualist Church, 200 Frontier Bldg. Services: Sun. 2 P.M. Pastor, Rev. Ethel Colby; Sec'y., Mrs. Ray Haberkorn; Phone, CA 6-7086.

MISSOURI

Kansas City: Truth Center of Christianity, "The Little White Chapel," 5704 Prospect; services: Sun. & Wed. 7:45 P.M.; Minister: Dr. Maurice C. Russell.

St. Joseph: Christ Memorial Spiritualist Church, 2102 Felix St. Services: Sun. & Wed. 8 P.M.; Class Fri. 8 P.M. Pastor, Rev. Floyd Humble, 110 S. 15th St.; Sec'y., Bernice McGrew, 209 S. 15th St.

St. Louis, Missouri
Society of Spiritism Fellowship, 3818a North Grand Ave. Services: Wed. 2 P.M.; Friday 8 P.M.; Leader: Elsie Andreas, member of Burket Spiritualist Church, Inc.; 1334 Glasgow and National Bridge; Sunday services 10:30 A.M.

Church and Institute of Mystic Mind Science, 5862 Delmar; Services: Sun. 9:30 A.M.; Wed. 8 P.M.; Minister: Rev. Bernice G. Bennett, 1624 Belt Ave.; Phone: Forest 1-7137.

Burkett Spiritualist Church, Inc., 2652 Natural Bridge Ave. Services: Sunday 10:30 A.M. Acting Pastor: Florence G. Ware, (Licentiate); Sec'y.: Dorothy M. Buss, 1856 Switzer Ave.

Church of the Guiding Light (Spiritual Healing Shrine UCM Inc.), 4644a Carter Ave. Services: Tues. 1:30 and 7:30 P.M. Pastor, Rev. Mary Orso; Phone, COlfax 1-8275.

Soul Science Spiritualist Church, Melbourne Blvd. 2nd Fl.; Xavier Rm., Grand Blvd. at Lindell. Services: Sun. 7:45 P.M. Pastor, Rev. Iona Brandt; Phone, Vernon 2-1116.

Christ Spiritualist Rock Church, Inc., 2535 Benton St.; Services: Sun. and Thurs. 7 P.M. Pastor, Rev. Dora Rubot-ton; Phone, MA 1-2351; Sec'y., Mrs. Elaine Steinel.

NEBRASKA

Lincoln: First Temple of Spiritual Truth, I.O.O.F. Hall, 1108 "L" St. Services: Sunday 7:30 P.M.; Minister: Rev. Lionel P. Everman, 1145 "E" St., Lincoln, 8, Nebraska; Phone: 2-3486.

NEW HAMPSHIRE

Portsmouth—First Spiritualist Science Church, 114 Maplewood Ave.; Sunday: 2:30 and 7:30 P.M.; Wednesday 7:30 P.M.; Minister: Rev. Frank Daley; Phone: 5103.

NEW JERSEY
Camden, New Jersey
Second Spiritualist Church (N.S.A.), Plaza Hotel, lobby entrance, 5th and Cooper Sts. Services: Sun. 7:45 P.M. Minister, Rev. Catherine Browne, 246 S. 34th St.; Phone, Woodlawn 3-7446.

Fourth Spiritualist Church, 28 N. 26th St. Services: Sun. 11 A.M.; Lycium, 10 A.M.; Wed. 8 P.M. Pastor, Rev. Elizabeth Giberson, Church Rd., Moorestown; Phone, Belmont 5-4668.

East Orange: Church of Spiritual Harmony, 7 Hollywood Plaza. Services: Wed. and Sun. 8 P.M.; Tues. Thurs. and Fri. 8 P.M.; Minister: Rev. Connie Clark, 144 Hollywood Ave.; Phone: OR 4-6514; Sec'y.: Verda Sprout, 69 North 9th St., Newark, N. J.; President: James Proctor.

Elizabeth—Seventh Ch. of Psychic Science, 415 Madison Ave.; Sun. P.M. Wed. 2 & 4 P.M.; Rev. Veronica Fleischman; Phone 2-3515.

Long Branch: Trinity Church of Psychic Science, 111 Washington St. Services: Sun. 2 P.M.; Pastor, Rev. Mary Reva Wood; Phone, Cap. 1-1604.

Newark: Psychic Science Temple, 532 Springdale Ave. Services: Wed. and Thurs. 7 P.M.; Rev. Dortha A. Morris; Pastor, Rev. Dortha A. Morris; Rebecca Barrett; Fri. 7 P.M. Rev. Dortha A. Morris; Sun. 3 and 7 P.M. guest mediators; Mother Temple Psychic Science, 425 P.M. Pastor, Rev. Dortha C. Dancer; Phone: Humboldt 2-1773.

New Milford: First Spiritualist Church, 483 Elizabeth St. Services: Wed. evenings Private and group consultation by appointment; Phone: DUmont 4-6785. Pastor: Rev. Luisa Christiansen; Corresponding Sec'y.: Mae Richardson.

Paterson: First Spiritualist Church, 142 Carroll St. Services: Sun. 7 P.M.; Wed. 1 and 7 P.M. (No Sun. services during 1st and Aug.) Minister: Rev. Emily M. Hewitt.

Rumson: First Spiritual Science Church, 15 Highland Ave. Services: Tuesdays 8 P.M.; Minister: Rev. A. Vortle A. Pinkney; Phone: Rumson-1-1148.

Trantion, New Jersey
Spiritualist Friendly Church, 700 Liberty St. Services: Sun. 8 P.M. Pastor, Rev. Arthur Cross; Phone, 3-9234.

First Spiritualist Church, 3 S. Clinton Ave. Services: Sun. 8 P.M. Pastor, Rev. Marion A. Hartman; Phone EXport 3-7788.

Union City, New Jersey
Rev. Anna Doerner Simms Memorial Spiritualist Church Divine Psychic Mission; Rev. Herbert C. Millare; Ph: Union 3-9823; Sec'y.: Rev. Alma Gundlach.

Spiritual Church of Divine Healing, 1000 New York Ave. Sun. 7:30 P.M.; Tues. and Thurs. 2 & 8 P.M. Healing at all services. Developing class. Phone UN 4-0933. Rev. Elsie E. Richter, pastor; Rev. Fred Hodge, co-pastor.

Spiritual Church of Divine Guidance, 3703 New York Ave. Services: Sun. 7:30 P.M.; Tues. and Thurs. 1:30 P.M.; 8 P.M. Rev. Carrie L. Kallenberger, in charge of services. Rev. Ann P. Ruger, Pastor, in charge of others.

NEW JERSEY—Continued

Waldwick, Guiding Star Spiritualist Church, 77 Harrison Ave. Services: Tues. 8:30 P.M.; classes, Pastor, Rev. M. B. McHugh; Phone, Gilbert 4-9167.

West Englewood: Johns First Memorial, 27 West Forest Ave. Services: Sun. and Wed. 8 P.M.; Tues. 2 P.M. Pastor: Rev. Louise Gallo; Phone, Teaneck 7-6335.

NEW YORK STATE

Albany: First Spiritual Church, 460 Western Ave. Services: Sunday and Wed. 7:30 P.M. President: Lena B. Henning; Treas.: Lillian Peth, 33 Van Buren.

Batavia: Church of Unity Science, 6 Bank St. Services: Sun. 8 P.M.; worship and spirit greetings; Thurs. 8 P.M. study, messages and social; Mediums Day, 1st Sun. 3 P.M., service 6-8 P.M.; circles, regular service 8 P.M. Minister, Rev. Ethel L. Ames, R.D. 3, Box 1129; Phone, 5176.

Binghamton, New York
First National Spiritualist Church (N.S.A.), 47 Front St.; Sun. 8 P.M.; Minister: Robert G. Howell; Phone: 3-0695; Sec'y.: Irene Reno, 1500 North St., Endicott; Pres.: Reuben B. Howell.

Temple of Mental Science Church, GAS, 145 Beethoven St. Services: Sun. and Fri. 7:30 P.M.; Tues. class, 7:30 P.M. Minister: Rev. Ivah B. Leland; Phone: 2-2215.

Brooklyn, New York
New Christian Church, 107 Meserole St. Services: Sun. 7:30 P.M.; Tues. and Fri. 7:30 P.M.; Pastor, Rev. Peter Laguna; Phone, EV 7-8612 after 6 P.M.

St. John's Spiritualist Church, 8025 Third Ave. Services: Sun. and Fri. 7:45 P.M.; Wed. 1:45 P.M. Pastor, Rev. Lillian Johnson; Lic. minister, Cecelia Clay; BMT 4th Ave., 77th St. Station.

Buffalo, New York
John Carlson Spiritual Church, 1045 Elmwood Ave. (at Bird Ave.) Services: 1st and 3rd Sun.; Mediums Day—all message, 2:30 P.M.; Dinner, 5 P.M.; 6 P.M.; Healing, 7:45 P.M.; Worship, 8 P.M.; Other Sunday: 7:45 P.M.; Thurs. class: 7:45 P.M.; Minister: Rev. Edith Sandy Wendling; Phone: AT-1698; Church phone: 246-5397; Sec'y.: Margaret Luther, 65 Woodhaven Rd., Orchard Park, N.Y.

Temple of Divine Science, Spirit Ch., 267 Sycamore St.; Sun. 7:45 P.M.; Mediums Day, 4th Sun.; K. L. Henderson; Phone: 4-6513.

Center of Psychic Science Church, 971 Jefferson Ave. Services: Sun. 8 P.M. Pastor: Rev. Betty Clayton Possell.

Universal Psychic Science Temple, 178 Olympic Ave. Services: Sun. 7:45 P.M.; Mediums Day, 1st Sun. 3 and 7:45 P.M.; Circle Thurs. 2 P.M. Pastor, Rev. Rosaline K. Glasser; Phone, FI 9223.

Cortland, N. Y.

Sacred Temple of Harmony Church, 85 Homer Ave. (I.G.A.S.) Services: Sun. 7:30 P.M.; Dinner, 8 P.M. Pastor, Rev. Robert Daniels; Asst. Pastor and Pres. Rev. Marjorie Newman; Sec'y., Ruth Kaul; Treasurer, Dorothy DeYoung.

Elmira: First Spiritualist Church, Odd Fellows Temple, 2nd Floor, S. 2nd St. Sun. 2 P.M. Pastor: Rev. Jaroslav Tuma; Phone: Corning, 2-0718.

Jamestown, New York

Jamestown Spiritualist Church (G.A.S.), 503 E. Second. Services: Sun. 7:30 P.M.; each 4th Sun. 3:30 and 7:30 P.M. Pastor, Rev. Raymond C. Torrey; Asst. Pastor, Bessie B. Torrey.

Lily Dale: Lily Dale Spiritualist Church, Assembly Hall. Services: Sun. 11 A.M. and 8 P.M.; Lectures, Sun. 10 A.M. President: Paul Johnson.

Lockport: Lock City Spiritualist Temple, 11 Cottage St. Services: Sun. 7:45 P.M.; Mediums Day 3rd Sun. 2:30 and 7:45 P.M.; Minister: Rev. Violet Southland, 349 North Adam St.; Phone: 4-3990; Sec'y.: Violet M. Jillson, 125 Claremont St., Lockport, N. Y.; President: Robert M. Christie.

Jasper: Golden Era Wigmans Spiritualist Church (G.A.S.), Services: Sun. 7:45 P.M.; Mediums Day, 2 and 7:30 P.M. President, Mrs. Nellie Mayer; Sec'y., Mrs. Ruth Lorrain, Canisteo, N. Y. Camp Phone 3-4447.

Long Island

East Rockaway: Golden Rule Spiritualist Church, Inc., 22 Barnstable Rd. Services: Sun. 2 P.M.; Thurs. 8 P.M.; Pastor, William J. Donnelly; Assoc. Min., Elmor Donnelly.

South Ozone Park: Helen Memorial Spiritualist Church, 143-18 Sutter Ave. Sun. 8 P.M.; Tuesday 2 & 8 P.M. Minister: Rev. Grace E. Wagner.

West Hempstead: Spiritual Church of Magdalena, 559 Henry St. Services: Sun. 7:45 P.M.; Wed. 2 and 8 P.M.; Thurs. 10:30 A.M. Pastor, Rev. Marion G. Miller; Phone: LVanhoo 1-3404.

New York City

Temple of Light (I.A.S.), Suite 708 West 42nd St. Rev. Marion T. West, Minister. Sun. 11 A.M., Inspirational Address and Healing Service; Holy Communion 1st Sun. each month. Messages: Sun. Tues. and Thurs. 7 P.M.; Rev. Minnie Corb and Rev. Beulah Haas alternating; Fri. 7 P.M. Rev. Allan Lynd; Sat. 7 P.M. Rev. David Stanton; Rev. Irene D. Boyd, Rev. Paul H. Herman, Rev. Joseph D. Corinall and Rev. Joseph Vitolo (healer). Mail Address: Rev. Elsa Strassburger, Sec'y., 963 M. Ave., New York 32, N.Y. Phone, JE 6-2437.

Church of the Ascension (I.A.S.), Suite 708-710, 152 W. 42nd St.; Minister: Rev. Winifred E. Daves; Services: Wed. 7 P.M. (L.A. Class); Mon. 7:30 P.M. Messages: Sun. and Fri. 2 P.M.; Assoc. Min., Minister: Rev. Flora L. Chagnon Borg; Phone: Webster 9-8061.

The National Congress of Healers and Spiritual Consultants, American Metaphysical Foundation Bldg., Church, 211 West 57th St. Services: Fri. 8 P.M. Founders, Rev. George Henry Clark and Rev. Elsa Strassburger; active pastors, Arnold A. Mowbray, Rev. Kay Lavars, Bishop David Stanton, Rev. Irene D. Boyd, Rev. Paul H. Herman, Rev. Joseph D. Corinall and Rev. Joseph Vitolo (healer). Mail Address: Rev. Elsa Strassburger, Sec'y., 963 M. Ave., New York 32, N.Y. Phone, JE 6-2437.

United Spiritualist Church, 300 W. 56th St. Services: Sun. 11 A.M. and 7:30 P.M. Pastor, Rev. M. J. Herman, Rev. David Stanton, Sat. 1 to 3 P.M. Sec'y.: Martha Feinfein.

Cathedral of Faith, 41 West 73rd St. Services: Sunday, 6:15 P.M. (Worship); 7:30 P.M. (L.A. Class); Mon. 7:30 P.M. Messages: Sun. and Fri. 2 P.M.; Minister: P.M.J. Wed. and Fri. 6:30 P.M.; Minister: Rev. Richard Renardo; Phone: TRafalgar 3-0994. (Coffee Shop on the premises.)

Is YOUR Church Listed?

New York City—Continued

Cathedral of God, Inc., 53 West 82nd St., 211 W. 106th St.; Class Wed. & Fri. 8 P.M.; Minister: Rev. Bertha Marx Fischer; Phone: Riverside 9-9319

Spiritualist Churches

(Continued from Page 12)

NEW YORK STATE—Continued

Tenawanda—Elnawin Spiritualist Church, 39 South Niagara St.; Sun. & Wed. 7:45 P. M.; Eleanor Gardel, Pastor.

Utica: Christian Spiritualist Church, Maber Bldg., 506 Seneca St. Services: Sun. 3 and 7:30 P.M.; 2nd Sun. each month, supper at 5 P.M. Minister: Rev. Mabel K. Hammett; Treasurer: Florence Withers, 806 Chestnut St.

OHIO

Akron, Ohio

Friendly Spiritualist Church, 31 S. Howard St.; Sun., 7:45 P.M.; Thurs., 2 and 8 P.M.; Healing: Mon., Tues. and Wed. 1 to 5 P.M.; Pastor: Rev. Shirley Stetson.

St. Paul's Spiritualist Church, 60 N. Arlington St. Services: Sun. 7:30 P.M. Wed., message circle, 7 to 9 P.M. Lecturer and medium, Clara Stull; Phone. 8H 5-3555; President, William Irwin.

Ashley: White Lily Chapel, 20 South Main St. Services: Sun. & Wed. 8 P. M.; Minister: Margaret Fling; Church Phone: 3372; Minister's Phone: 2065; affiliated with Ohio State Spiritualist association.

Ashtabula, Ohio

(Saybrook) Shrine of the Healing Master, Route No. 84, one mile south of Route No. 20, between Routes No. 45 and Depot Road. Services: Wed. and Sun. 8 P.M.; Minister: Rev. Helena Bower. R.F.D. No. 3, Ashtabula, Ohio.

First Spiritualist Church, Main Ave. at 43rd St. Services: Sun. and Thurs. 7:30 P.M. President, Ralph D. Cutlip; Phone. WY 27-360.

Cincinnati, Ohio

Universal Brotherhood of The Cosmic Age, 3756 Reading Rd. Services: Thurs. Healing and Messages, 7:30 P.M.; Sun. 9:45 A.M., Esoteric Bible Class; 10:45 A.M., Morning Worship; 2:45 P.M., lecture and messages. Pres. and Leader, Rev. Emil J. Schmidt; Asst. Pastor and Rev. Edwin C. Wrede; Sec'y. and Chairman, Rev. Eleanor Schmidt; Phone. Woodburn 1-0506 or Montana 1-8597.

Tower of Light Spiritualist Church (U.S.A.), Junior Order Hall, Harrison and Davis Ave. Services: 1st and 3rd Sun. 12:30 P.M.; 2nd and 4th Sun. 2:30 P.M.; Class: Mon., Wed. and Thurs., 7:30 P.M.; Minister: Rev. Paul M. Strakey; Phone: Colonial 1-4682.

Cleveland, Ohio

Sunflower Spiritualist Church, 12904 Pawnee Ave. Services: Sun., Sunday School 10:30 A.M.; Morning Worship, 11:15 A.M. healing, sermon, messages. Pastor: Rev. Jay Messner, 2552 Zeeb Ave. Phone. AK 1-3241; Sec'y. Mary W. Layman, 1464 Clermont Rd.; Phone: IV 1-6732.

The White Temple of Spiritualist Faith, 1885 Fulton Road; Services: Sun. 3 & 7:45 P. M.; and Friday, 8 P. M. Rev. L. Peterson and Rev. Shirley May Grant, co-pastors. Phone WO 1-6180.

Clinton: First Spiritualist Church, 408-411 S. Third St. Services: Sun. 2:30 P.M. Pastor: Rev. H. Louise Miller; Phone: Chapel 3-3233; Sec'y.: Grace L. Struve.

Columbus, Ohio

The First Linden Spiritualist Church, 1751 Aberdeen Ave. Services: Sun. & Thurs. 7:30 P. M.; Minister: Maudea Rowe, 37 East Franks Ave.; Phone: WA 2752; Church: JE 1631; Sec'y.: Evelyn Gonnell.

First Spiritualist Temple, 6th and State Sts. Services: Sun. and Wed. 8 P.M. Ohio Ave. Spiritualist Church, 86 S. Ohio Ave. Services: Sun. and Thurs. 7:30 P.M. Pastor, Rev. R. A. Whitley; Phone: CL 3-1843; Church Phone: CL 2-9967.

Dayton, Ohio

Spiritualist Church of God, 37 E. 5th St. Apt. 5. Services: Sun. 8 P.M. Minister: Rev. Ethel Williams.

Central Spiritualist Church, Haynes 7 1/2 Hubert Sts. Services: Sun. 7:45 P.M.; Minister: Rev. Laura E. J. Holloway; Phone: KE 2453; Sec'y.: Rev. Minnie Rowe, 1604 Richard St.

First Universal Spiritualist Church, Miami Hotel, 2nd and Ludlow Sts. (Aviation Room). Services: Sun. 4 P.M. Pastor: Rev. Nellie Steffen Thorp, 233 Audubon Park, Dayton, O.

East Liverpool, Ohio

First Spiritualist Church, 243 W. 6th St. Services: Sunday 8 P.M.; President, Mrs. B. Bowersock; Sec'y., Mary M. Martin, P.O. Box 501, East Liverpool.

Toledo, Ohio

Christian Spiritualist Church, 1222 Erie St., Cecil Engle.

Church of Faith, 801 Jefferson Ave. Services: Thurs and Sun. 7:45 P.M.; Minister: Rev. Ezra Mower.

Good Will Spiritualist Church, 1515 Otis Drive, Services: Sun. & Thurs. 10 A.M.; Sun. and Thurs. services: 7:30 P.M. Minister: Rev. Dallas E. Crider.

First Spiritualist Church, 636 Western Ave. (at Field). Services: Sun. and Tues. 7:30 P.M., Fred I. Feld; Sec'y.: Sylvia Haynes; Phone: CH 9-5389.

Youngstown, Ohio

The First Spiritualist Temple, 323 W. LaCade Ave.; Sun. Services: Sun. 8 P.M.; President: Emma Felger, 174 W. Glenaven; Phone: ST-28622.

OKLAHOMA

Tulsa, Oklahoma

Second Spiritualist Church, 919 South Cheyenne St.; Services: Sun. 7:45 P. M. (Healing 8 P. M.); Rev. Adella Reynolds, Minister.

Christian Healing and Prophecy Church, Boulder Bldg., 6th and 10th and Boulder Ave. Services: Sun. and Thurs. 8 P.M. Pastor, Rev. Jack Kleister, 7355 E. King St.; Phone: TE 5-7759; Asst. Pastor, Rev. H. C. Gilpin; Sec'y., Carl E. Carr, 2729 N. Maplewood Ave., Phone, TE 8-3106. Messages and Lectures, Sun. and Thurs. Healing and corresponding messages.

OREGON

Medford: The Aquarian Hall of Truth, U.C.M., 435 N. Holl. Services: Sun. 8 P.M. Revs. Alice Cook and Flora Hara in charge. Phone CP 3-5654.

Portland, Oregon

Spirit Guided Friends, Inc., "Christian Spiritualists" Temple, 5728 S.E. Boise. Services: Sun. and Wed. 8 P.M.; Healing at all services; Minister: Rev. Jean Krause; Phone: Flospect 1-8996; Sec'y.: Dulcie Jackson.

Portland, Oregon—Continued

Trinity Memorial Chapel, 3953 N. E. Union Ave.; Services: Sun. 2:30 & 7:30 P. M.; Weekday meetings; Minister: Rev. E. H. Mercer; Phone: AT 7-4241.

The First Spiritualist Church, 5123 N.E. 21st Ave. Services: Sun. 7 P.M., healing and 7:30 P. M., lecture. Pastor: Rev. Alma Gudhart; Phone: CT 14-541.

The First Spiritualist Church, Beaver Building Hall, 1610 S. E. 9th St. Services: Sun. 7 P.M., healing; 7:30 P.M., lecture. Pastor: Rev. Alma Gudhart; Phone, CT 14-541.

Salem: The First Spiritualist Church, 1320 Madison St. Services: Sun. 6:30 P.M. 21st Ave. Sun. 7 P.M., healing and 7:30 P.M., lecture. Pastor: Rev. Clyde Stinson; Sec'y., Maude M. Stinson, 329 West 2nd St., Albany, Oregon; Treas., Myrtle E. Bruhn, Salem; Phone: Empire 3-9680 (Salem).

PENNSYLVANIA

Allentown: First Spiritualist Church, Oak and Poplar Sts. Services: Sat. 7:30 P.M.; Sun. 2:30 P.M., healing and messages; Sun. 7 P.M., regular service. President, M. M. Myers; Phone, University 8-0779; Sec'y., Ruth M. Myers, 22 E. Goepf St., Bethlehem.

Bradford: Christian Spiritualist Church, 46 Chestnut St. Services: Sun. 7:45 P.M.; Missionary Day, 1st Sun. of each month. Pastor, Rev. S. J. Van Duyzer, D.D. Office of Secretary: 46 Chestnut St., Apt. 3.

Charleroi, Penna.: Church of Divine Guidance, 214 Washington Ave. Services: Sun. 8 P.M. Sara Ackard, Associate Minister.

Pittsburgh, Pennsylvania Spiritualist Church of Revelation, 114 Federal St. N.S.; Services: Sun., Tues., Thurs., and Fri. 3 and 8 P.M.; class: Fri. 8 P.M.; Phone: FAirfax 1-0766; Pastor: Rev. Katherine Fidell.

First Spiritualist Church, 256 Boquet St. Services: Sun. and Thurs. 8 P.M.; Phone: MU 23878 or Hubert Hager, Ch 11335.

Philadelphia, Pennsylvania Dorothea Psychic Center, 5307 Walnut St. Services: Tues. and Thurs. 8 P.M.; Wed. 1:30 P.M.; Pastor: Rev. Ruth B. Gallagher; Phone: GR 2-8831; Sec'y.: Margaret Beecher; President: Charles W. Gallagher.

Universal Spiritualist Brotherhood Church, Rising Sun and Park Ave. Services: Sun. 3:30 and 7:45 P.M., lecture and messages; Healing, Sun. 7:30 P.M.; Wed. 8 P.M., healing and messages; Minister: Rev. Anna Gallagher.

Fourth Spiritualist Church, 4815 Old York Road; Services: Sun. 2:30 & 8 P.M.; Wed. & Fri. 8 P.M.; Pastor: Rev. Harry R. Brunning; Phone: Baldwin 3-9945.

Second Church of Spiritualist of Philadelphia, 14th and Walnut St., Below Court Bldg., 14th floor entrance to court. Services: Sun. 7:45 P.M. and healing; 7 P.M. Pastor: Rev. Alida Neige; Phone: KI 5-8827.

First Association of Spiritualists, Broad and Master Sts. Services: Sun. 2:30 and 8 P.M. Minister: Rev. C. Harrison Engel; Phone: PO 3-0577; Sec'y., Mary Mooney, 5204 Akron St., Philadelphia 24; Pres.: Charles MacEwen.

Third Spiritualist Church, 3044 Germantown Ave. Services: Sun. 3 P.M.; Wed. 8 P.M. President, Elmer S. Hollowell; Church Phone, BA3-5504; Res. 9-3941.

Reading: First Spiritualist Church of Reading, 1047 Penn St. Services: Sun. 7:30 P.M.; Wed. 7:45 P.M. Pastor: Rev. C. L. Senior; Phone: Ephrata, Republic 3-1894.

Titusville: Alliance Church of Infinite Science, 105 N. Washington St. Services: Wed. 7:30 P.M., Bible Study; Thurs. 7:30 P.M., Instruction Class; Sun. 8 P.M., Church Service; Co-pastors: Rev. Leon E. Shaw and Rev. Marie E. Roggenkamp; Sec'y.: Maxine Morris.

Wilkes Barre: Second Spiritualist Church, 7 West Market St.; Services: Wed. & Sun. 8 P. M.; Minister: Augusta A. E. Ridler, 114 Academy St.; Phone: Valley 2-0433; Sec'y.: Helen S. Thomas, 202 South Main St.

TEXAS

Beaumont: Golden Rule Spiritualist Church, 812 North St. Services: Tues. and Fri. 7:30 P.M. Pastor, Rev. Pearl M. Davis; Phone, TE 2-0369.

Oallas—First Spiritualist Church (N.S.A.) 4921 Reiger Ave.; Sunday, Junior League 6:45 P. M.; Devotional Service 7:30 P. M.; Service: Wed. 8 P. M.; Minister: Nancy A. Huston; Treas: Joseph S. Huston.

Houston, Texas First Spiritualist Church, 3523 Beauchamp St.; Sun. Lecture 6 P. M.; Lecture: Sun. & Wed. 7:45 P. M.; Pastor: Rev. Myrtle London Rogers; Healing: Harry H. Adams; Devotional Light U.C.M. Church, 3111 Inker Services: Sun. 2:30 P.M. Mon. and Thurs. 7:30 P.M. Pastor, Rev. Grace Fisher; Phone, UN 2-3447.

Taylor: American Spiritualist Church, W. 4th and Ferguson Sts. Services: Sun. 9:30 A.M., Lecture; 7:30 P.M., Devotional; Wed. 7:30 P.M., Messages Pastor: Rev. H. Hegdahl, 1115 W. 4th St.; Ph.: Elwood 4-6959; Conductor: Mrs. Roznovak.

SAN ANTONIO

Universal Psychic Science Temple, 607 Jackson St.; Fri. & Sun. 7:45 P. M.; Rev. Clara Ann Williams; Phone: Capitol 7-8048.

Universal Church of Science, 1537 N. Alamo; Services: Sun. and Tues. 8 P. M.; Wed. 7:45 P.M.; Rev. M. Hersey; Pastor: Phone: CA 4-5983.

Bethlehem Christian Church, 1004 S. 1st. Mary St. Services: Sun. and Wed. 7:45 P.M. Pastor, Rev. Alton C. Joseph; Pres., Charles Valente; Phone, LE 28954.

VIRGINIA

Norfolk, Virginia The Light of Truth Spiritualist Church of Divine Healing, 20th and Omohundro Sts.; Sun. 10 A.M., Sunday School and Bible Study; 7:30 P.M., Healing, Lecture, Communications; Wed. 8 P.M., Healing, Lecture and Communications; Minister: Rev. Clara A. Jones; Pres. J.O.A.

Memorial Spiritualist Church, 307 W. 37th St. Services: Sun. and Wed. 8 P.M. Pastor: Rev. Melvin O. Smith; Phone MA-3-5070; Sec'y.: Florence Siebert.

Richmonds: Universal Temple, Universal Psychic Science, 1110 McDonough St. Classes for Universal Psychic Science: Sunday, Sun. Tues. and Fri. 7 to 8 P.M. Pastor, Rev. Ernest S. Longest, UPS, Phone, Richmond BE 2-9110.

WASHINGTON

Bellingham: First Spiritualist Church, Girard and "D" Sts. Services: Sun. 7:30 P. M. Minister, Fern Ballush; Phone, 3922; Sec'y., Hazel Straussburg, 1419 Wilson Ave.

Bremerton: Goodwill Spiritualist Church (N.S.C.), 837 Fourth St.; Services: Sunday, 7:30 P. M.; President: Leonia Watson; Phone: 7-3243.

Seattle, Washington

Universal Spiritualist Library, 3009 Arcoade Bldg., Books for rent and periodicals for sale. Mediums in attendance: 10:30 A.M. to 4:30 P.M. All welcome. President, Ada B. Johnson; Phone: SO 3-0449; Sec'y., Walda Solibakke; P.M. Marie 2-9095; Librarian, Esta Richards.

Mary A. Tower Memorial Spiritualist Ch., 916 E. James St.; Sun. 8 P. M.; Pres. & Pastor: Mary B. Crisp, 410 14th Ave.; Phone EA 6021.

The Aquarian Foundation, Inc., 315 15th St., North 1st St., Thomas Services: Sunday 11 A.M. and 7:30 P.M.; Wed. 7:30 P.M. Dr. Keith Milton Rhinehart, pastor. Phone, EA 4-6046

Tacoma: National Spiritualist Church, 608 Fawcett Ave. Services: Sun. 11 A.M. President: Phoebe C. Jones; visiting workers 1st and 2nd Sun.; Rev. Bertha Raudebaugh, 3rd. Sun.

WEST VIRGINIA

Charleston: Spiritualist Episcopal Church, 1202 Elmwood Ave. Services: Sun. 7:30 P.M. Minister, Rev. Beulah Brison-Jarrett; Ph.: DI 2-7549; Pres.: P. A. Schottler; Sec'y.: Lena M. Eggleston.

Huntington: Clara Pritchard Memorial Spiritualist Church (N.S.A.) 510 Fourth St. Services: Sun. and Wed. 7:30 P.M. Minister: Rev. Maria Doyle, 811 Jefferson Ave.; Ph. 9884.

WISCONSIN

Beaver Dam: Christ Unity Science Church, 921 South Spring St.; Services: Sunday 2:30 P.M. Minister: Rev. J. A. M. Church Services: 10 A. M.; Thursday Service: 7:30 P. M.; Spiritual Healing—Daily: Pastor: Rev. Hatlie Hoppe.

Kenosha: Christ's Healing Shrine, 6333 Sheridan Road. Class, Mon. and Tues. 7:15 P.M. Services: Sun. 3 and 7:30 P.M.; Wed. 2 P.M.; Thurs. 7:30 P.M. Minister, Rev. Marie Koski; Asst., Rev. Jerome Konkick; Phone, Olympic 7-6893.

Milwaukee, Wisconsin True Spiritualist Church, Inc., 4229 West Arfield Ave. Services: Sunday 7:30 P.M. Wed. 8 P. M.; Consultation and Healing: Wed. 9 A. M. to 3 P. M.; Minister: Rev. Loraine Nesbitt; Phone: HI 2-1879.

Christian Spiritual Temple, 2544 North 27th St. Services: Sunday 9:30 to 10:30 A. M.; 8 P. M.; Minister: Rev. Marie J. Hillman; Phone: Division 4-2557.

Pilgrim Psychic Science Church, 1239 South 15th St.; Devotional service and Lecture, Sun. 10:30 A. M.; President: Rev. M. J. Rev. Anita Kuchler, Pastor: Phone: Division 4-0043; 1416 North 14th St.

Wausau: Christ's Healing Shrine, 4801 West Capitol Drive, Devotional services: Sun. 10:30 A.M. Pastor, Dr. Lorenz Lamping; Phone: Hilltop 5-0774.

First Psychic Science Church, 2671 No. 9th St. Devotional Services: Sun. 10:30 A.M. Pres., Edward Urban; Sec'y., Adele L. Zimmerman, 2144 N. 94th St.

West Allis, Wisconsin First Spiritual Science Church, #142 2219 South 55th St. Services: Sun. 3 P. M. Minister: Rev. Valeria P. Horvath.

CANADA

Brantford: Hope Memorial Spiritualist Church, Chatham St., Corner Queen. Healing Messages and Open Circle, Sun. 3 P.M.; Worship and Messages, Sun. 7 P.M.; Pres. W. C. Richardson; Chairman: Dr. Gertrude Leivers.

Calgary (Alberta): First Spiritualist Church, 7th Ave. and Third St., East. Services: Sun. 8 P.M.; Sec'y.: Treas., Ralph Hayes, 1442 26th Ave. S.W. Calgary; Pastor, Alice Rushton, 1224 Kensington Road.

Hamilton: Jesus of Nazareth Spiritual Church, 150 Market St., Hamilton, Ontario. Services: Sun. School 11 A.M. Divine Healing 2 P.M. Worship 4 P.M. Weds. Divine Healing 8 P.M.; Pres. Helen Gerencser; Sec'y.: Mrs. V. Posovad, 146 Market St.

Bright Light Spiritualist Church, Orange Hall, James St., North. Services: Sun. 7 to 9 P.M.; Mon. 2 P.M. Pastor, D. H. Stanton; Phone, JA 7-9691; Asst. Pastor, I. J. Davis.

Toronto, Canada Britten Memorial Spiritualist Church, 104 Clinton St.; Services: Sun. 3 P. M., healing and messages—7:15 P. M. Divine services: Wed. 8 P. M. Trance Seance; Thurs. 2:30 P. M., healing and messages; Sec'y.: Mrs. G. Chappel; Resident Minister: Rev. Mae Potts.

Church of Spiritual Upliftment, Lakeview Hall, Keele and Annette Sts. Services: Sun. 7:30 P.M. Open Forum and spirit greetings: Sun. 2:30 and 7 P.M.; Minister: Rev. Elizabeth MacLennan; Phone: HU 8-8641; Pres.: Daniel MacLennan; Sec'y.: Isobel Downie, 38 McDonnell Ave.

Springdale Spiritualist Church, Odd Fellows Hall, Broadway and Queen Sts. Services: Sun. 3 P. M. and 7:15 P. M.; Tues. 8 P. M.; Sat. 7:30 P. M.; Sec'y.: Ernest Mann; Phone: LE 1-3879.

The Church of The Golden Chain, 638 Chilver Road, Services: Sun. 7:30 P. M.; Minister: John Laidlaw, 1023 Sandwich St.; Sec'y.: Irene Bright, 348 Oak Ave.; Phone: 4-2226.

Winnipeg, Canada First Spiritualist Church, 371 Polson Ave. Services: Tues. 8 P. M.; Thursday 8 P. M.; Sunday 11 A. M. & 7 P. M.; Sec'y.: H. S. Boone, 277 Templeton Ave., Winnipeg 4.

Caesar was a different man. "Caesar and I were married in Egypt."

"Amman was furious. He was so furious, I could no longer trust him. That was why, after Caesarion

Cleopatra Materializes

(Continued from Page 2)

"When Amman learned he could not control us, he tried to rid the throne of our family."

Cleopatra hesitated a moment, then said: "I see you are wondering about my red hair." She gracefully touched at her lovely curls.

"The natural color of my hair was brown, and my eyes hazel. I was Macedonian. Red hair was the fashion in Rome, so when I moved there, I dyed my hair red."

"Before I met Caesar, every ship brought suitors to Egypt to ask for my hand. A wealthy nobleman came from the powerful Norse Country; a Moorish prince from Spain; royalty and many handsome young men from the countries in the East that were dominated by Rome. I did not love any of those men."

"I loved Antony from the first time we met."

"What were you really like?" "I was educated to be a ruler and diplomat. Some said I was brilliant. I was fortunate in that I learned quickly, and that my tutor had spoke me to think."

"I spoke eight languages. Before I married, I traveled considerably around the Mediterranean to study other cultures. I went to Phoenicia, Greece several times, Palestine, and to other countries to study their art, architecture, government, and social life. In Ethiopia I studied the entertainment; the Ethiopians were great classical musicians and singers at that time."

Compared to other Mediterranean cultures, Egypt's architecture was attractive, and her literature and music outstanding, but her art was crude in many ways. I wanted the best culture of all the other countries for Egypt that Egypt rise above all.

"I had to contend with the fact that the Egyptians were prejudiced against foreign arts; they preferred their own style. The priests would not permit any music but Egyptian music in Egypt."

"Our music was recorded in hieroglyphics. It was beautiful. Even the Greeks came to study it. But I thought the people should be familiar with other music too. I was ready to discard anything that was not right for the country."

"That was why the church opposed me. The church was not liberal. It was like the Catholic Church today."

Freedom of Women

"In addition to progressing Egyptian culture, I improved agriculture, reorganized religion, and gave women more rights. I insisted that the priests be more liberal in their teachings. I enforced the law prohibiting animal worship. I tried to make women equal members of society by giving them more freedom in the homes, on the streets, in the schools, and in places of entertainment. I bettered social and spiritual conditions, promoted culture and justice, instituted reforms, and was proficient in diplomacy."

"Did you build any temples?" "As to construction, I was always starting some new project in the hope I would get it finished. I built the Denderah temple, but I wished I could devote more time to it."

"The threat of Rome was always imminent. My Guides told me Rome planned to take Egypt."

"Why didn't you make allies to strengthen your position?" "I wanted to make allies of the Norse Country and Brittany, but when Caesar destroyed Brittany to prevent an alliance between those two countries, the Norse Country was too far away. Caesar killed the prince in Spain who had sought my hand. The Persian leaders were so tricky, I would not have them for allies. I tried to negotiate with King Herod of Judea, but under orders from Rome, he tried to kill me. Eventually I made an alliance with the Median king, but then it was too late."

"I thought Egypt's only defense against Caesar was my beauty and charm. I made him fall in love with me."

"True, I was infatuated with Caesar at first, infatuated with his power, that is. Away from home, Caesar was a different man."

"Caesar and I were married in Egypt."

"Amman was furious. He was so furious, I could no longer trust him. That was why, after Caesarion

was born, I took my two little brothers and sister to Rome to live with me.

"My departure from Egypt caused consternation among the common people. The rich and cultured in Alexandria understood what I was trying to do. It was they who supported me."

"When I arrived in Rome, Caesar and I were married again."

"There is no history of some of the conditions in Rome at that time. If any emperor wanted history different, he had it rewritten."

"I found Rome wicked and cruel, a city of tyranny and barbarism. Caesar was merciless with anyone who stood in his way. When I saw Caesar as he really was, I became disgusted with him. Even in Rome I was not safe from Amman. Shortly after I arrived there, he had my brother murdered, and he tried to murder my sister."

"My brother's death was a double victory for Amman. It brought him a step nearer the throne, and he acquired a weapon with which to defame me in Egypt. My earth mission was to create a disturbance in Rome at that particular time. Rome needed a change, a political change. I accomplished my mission."

"It was the high priests in Rome who opposed me. It disturbed them that Caesar married a sorceress, as I was called in Rome, but when he set up the Egyptian trinity Osiris, Isis, and Horus for the people to worship, they really became alarmed. They said I used sorcery through my charm to captivate Caesar. I would have been welcomed in Greece."

"The politicians joined the priests' clamor against me, but for their own reasons. Rome was old, debauched, worn-out. It envied beautiful fresh Alexandria with her sparkling new port, her thriving trade, and indomitable culture. They also envied Nakhtu."

Greatest Oracle

"Nakhtu was the greatest oracle on the Mediterranean at that time. He lived in a beautiful temple out on the Egyptian desert. Prophets, wise men, royalty, and the traveling friars from all the other countries came to consult him. I took Caesar to visit Nakhtu. He was surprised by how much he knew."

"I could have left Rome at any time, but I lingered to learn all I could about Roman law, and Rome's plans for Egypt."

"Did you see much of Antony while you were in Rome?" "I saw Antony many times in Rome, but no one suspected there was anything between us. I knew Antony was the only man for me. When he proposed, I, Queen of Egypt, left Rome, and immediately divorced Caesar in Alexandria. Rome could not bear this humiliation. Caesar was destroyed."

"Faced with Amman now—and with my marriage to Antony pending—I tried to appease him. I started a temple for Amman to commemorate his name. It was useless; he was implacable. The temple was destroyed before it was finished."

"Antony and I were married at Tarsus. For private reasons, I made the event a wonderful affair, a memory to cherish for eternity."

"Amman was so enraged by this second Roman marriage, he would have killed both Antony and me had he had the power. He did murder my other little brother, and he tried to kill Caesarion."

"My marriage to Antony was unpopular in Egypt. The Egyptians resented the presence of any Roman in the country. Even the upper class in Alexandria politely showed its disapproval."

"To make matters worse, I became involved in Antony's wars. Then, out of concern for Antony, I was away from Egypt too frequently and too long. Antony was having some troubles too. His defeat in Parthia was caused by intrigue from Rome. That was why his subsequent Armenian victory was so important; it provided a substantial opportunity to stabilize the Egyptian throne. I made the most of it. As the focal point of the celebration, I crowned Caesarion, King of Egypt. Amman had to bless his appointment. As part of the festivities, Antony and I presented to the people our three children dressed in costumes of the East."

"This maneuver was so well received, in the excitement of its acclaim, I thought Antony and I were at last accepted. My profound love for Antony obscured a true appraisal of my position."

(Continued on Page 15)

CLASSIFIED

RATES FOR CLASSIFIED ADS: 20c per line/minimum 7 lines; Six consecutive insertions for the price of 5 insertions; No ads accepted for less than 6 consecutive insertions. For instance: a 7-line ad, @ 20c per line, would cost \$1.40 times 5 or \$7.00 for 6 consecutive insertions. A 10-line ad would cost \$14.00 for 6 consecutive insertions. All advertising payable in advance. (Figure 6 to seven words to the line).

PSYCHIC OBSERVER, SEPTEMBER

Personal

CENTER OF DIVINE GUIDANCE (U.C.M.)
Great Northern Hotel, Suite #229, 118 W. 57th St., N.Y.C. 19, N.Y. . . invites you to further your knowledge of the philosophy of Spiritualism. Unfold your own gifts! Open classes Tues. 2 P.M. and Fri. 8 P.M. Private Wed. 8 P.M. Quality for this class by attending the open class; message service Sun. 1 P.M. Thurs. 10 A.M. and 7 P.M., also Fri. 2 P.M. Martha Vineyard Social one Sunday afternoon a month. Forum for businessmen in need of private consultations by appointment only; Phone: Circle 5-415; Rev. Martha K. Seidler. (P-478)

DO YOU KNOW YOUR FIVE MAIN QUESTIONS? Do you know their lights? or how to use them? What do they do? If not you cheat yourself! Usual cause of failure to develop mediumship—because "Guide System" not understood. Write for "Lesson on Guides." Love offering. Rev. Nina Hughes, 1269 First St., Sarasota, Florida. (P-477)

THE MASTER'S PROMISE: "Again I say unto you, That if two of you shall agree on earth as touching anything that they shall ask, it shall be done for them of my Father which is in heaven. For where two or three are gathered in my name, there am I in the midst of them." "In quietness and confidence is my strength." "Our prayer group joins in SILENT PRAYER for all PRAYER REQUESTS placed in our PRAYER REQUEST Box. Send in your Prayer Request, that we may share our mastery over you with you. We will meet Sunday 10:00 A.M., Healing Service Tuesday 9:30 to 11:00 A.M. Service and message Wednesday 8:00 P.M. Send stamped self-addressed envelope with love offering. SILENT PRAYER SANCTUARY, 3602 West McLean Ave., Chicago 47, Ill.

YOU SHALL HAVE IT: I am so certain you shall because hundreds of men and women under my guidance have received help, health, consolation, financial security, companionship and mastery over you. Thirty years of ministering since ordination. Your letters confidential and answered promptly with instructions. Write plainly of your burdens, sorrows, struggles and desires. I will do for me if possible. Conference and prayer rooms always open for you. Send no money as my expenses are all provided. Do not carry your burdens alone. Write: Rev. John K. Chaney, 25 South Washington St., Tiffin, Ohio. (P-478)

FOR 2500 YEARS: . . Man has sought the state of CLEAR. This state is now attainable for the first time in Man's history. The goal of all Mystic and Occult science has been attained. It can be done for you. Write: Ron Hubbard, Scientology, 1812 19th St. N.W., Washington 9, D. C. (P-478)

RESPECTABLE WIDOW seeks position as housekeeper in home with widower or bachelor gentleman. References exchanged. Write: Clara Ahrens, 15 Elm St., Bradford, Pennsylvania. (P-476)

YOUR BIRTH MAP with dynamic planets progressed to this year. Send full name, complete birth date, including PLACE of birth and hour of day and true local time, if known, with contribution to: Florence R. Stellar, 78 E. Dixon, Dayton 19, Ohio. (P-479)

BORN GIFTED—Ann Marie will help you. Send three questions. Offering, \$2.00. Please send self-addressed, stamped envelope and birthdate together with questions. Write: Marie Henningsen, Box 2153, c/o P. O., Ft. Worth, Texas. (P-480)

HEARD ABOUT SAN JOSE "VODOO DEATHS"? Psychic self-defense teaches how to protect yourself from bad luck, sickness, ill-wishing. Use this book to help and teach others. Information \$1.00. Jean Watkins, Box 830, Alhambra 17, Calif. (P-481)

NOW YOU CAN HAVE WHAT YOU WANT in money, success, health and peace of mind. Love Offering. Write: Dr. Curtis Raymond Johnston, P.S.D., Rt. 3, Box 518, Port Orchard, Washington. (P-481)

PLAN YOUR WINTER NOW—Comfortable sleeping rooms in large country home, \$40 per week, children \$25 per week; Kitchen privileges at small additional cost. Only 15 miles to beautiful Silver Springs and other fishing and rivers; stores and amusements close by. Reservations in advance for Dec. 1 through May 1st. Have trailer space also for only \$10 per week. Am anxious to have reputable Spiritualists stay with us. Write: Mrs. C. M. Akey, Box 46, Anthony, Florida. (P-481)

ROOM AND BOARD available to elderly couple or lady who appreciate the quiet and seclusion of a country home with all modern conveniences. Year-round accommodations. Excellent for rest, study or writing. Couple: \$45.00 per week; single lady: \$25.00 per week. Write: Mrs. Luella Albers, Preston Hollow, New York. (P-482)

Healing

LET ME HELP YOU when you are sick or discouraged. Write to me, state your problem, and with the help of God, I will show you the way to Health, Happiness and a more abundant life. Prompt reply, daily treatments. Love Offering. Dr. Theresa Sedlaczek, 4046 Richmond Ave., Louisville 7, Kentucky. (P-479)

DIVINE HEALING: I believe I can help you. I have been a psychic and spiritual healer for years. Certificate of healing endorsed by the Universal Spiritualist Association. Permanent resident of Camp Chesterfield, Chesterfield, Indiana. Love offering. Write: Glenn Williams, R.R. No. 3, Box 238, Cape Girardeau, Missouri. (P-490)

ABSENT HEALING anywhere. Simple Method used. Love Offering. Write: Leslie J. Oxy, 24 Oxford Rd., Birmingham 18, England. (P-477)

Healing—Continued

ABSENT HEALING AND SPIRITUAL COUNSELLING—Certified member of Universal Psychic Science. Individual meditation. Send self-addressed, stamped envelope, \$1.00, to contribute. Please do not hesitate to write. Help will be extended to sincere seekers. Write: Marion Karake, 1611 Broadway, Bay City, Michigan. (P-476)

HOW TO COMBAT psychic attack. Be free of evil forces. My 40-page printed book (\$1.00) tells how to do this; and Astrology Can Solve Your Problem (\$5.00). Send birthdate, time and place to: E. Nassau, Box 1612, Prescott, Arizona. (P-478)

YOU, TOO, CAN HEAL by the methods used by Jesus! cast out fears, hatreds, inferiority feelings, physical aches and pains; surface hidden talents and psychic abilities. I teach by mail. Donation, \$1 per lesson. Refunded if requested. Speaking engagements for traveling expenses plus collection for this non-profit work. Write: Florence Gunn, Hume, Missouri. (P-479)

SPIRITUAL HEALING. Absent or contact. Personal Problem Counselor George E. Boulter, P.S.D., D.D. Phone: PA 1-7270. Write: 4196 Columbus St., Wayne, Mich. (P-475)

ST. THERESA would like to help you by absent healing. Free will offering. Send stamped envelope to: Mrs. Evelyn Kelley, 5 Lyman St., Port Jervis, New York. (P-476)

SICKNESS. Ask me to pray God daily to let vital healing power pass to you so that you may be healthy, hearty and strong. Will write you personally. Love offering. Write: Church Officer Gregory, P.O. Box 4212, Denver, Colorado. (P-477)

Questions Answered

SPIRITUAL ADVICE given by mail. Own handwriting. Three questions answered, give birthdate. Over 30 years spiritual work, ordained. Love offering only, returned if no results. Enclose stamp. Write: Rev. A. M. Rouse, 3830 Fourth St., South St. Petersburg, Florida. (P-476)

SPIRITUAL ADVICE BY MAIL: Over thirty years experience in Spiritualism. I will answer five questions for \$2.00; Send self-addressed stamped envelope when answering. Address: Rev. Lottie M. Whitson, 2911 Seventh St., St. Louis, Missouri. (P-475)

NEW YORK CITY: Dr. S. R. Mandal, Hindu Yoga, Psychic and Astrologer. Expert advice on all problems. Message Services: Sat., Sun., Tues., Thurs., Fri., 8 P.M.; Sun., 3 and 5 P.M. Send \$2.00. Room 703, Steinway Hall, 113 West 57th St., New York, Absent healing on love offering basis. Send \$3. birth date and self-addressed envelope for any three questions or nearly four questions for full page reading to: Rev. Dr. Mandal, 42-72 Kissena Blvd., Flushing, N. Y. (P-483)

DO YOU NEED HELP? Consult Rev. Ruth Mathias, advisor, 20 years experience, helping with folks' problems. Send five questions, stamped envelope, and donation for full page reading to: Rev. Ruth Mathias, 827 Broadway, Everett, Massachusetts. (P-467)

ARE YOU TROUBLED in body, mind or spirit? Consult a tested instrument of God. Five (5) questions, \$2.00. Absent treatment on a love offering basis. Address: "MATA," 1309 N. Irwin St., Hartford, California. (P-479)

ADVISER: Six to Ten questions answered. Send self-addressed stamped envelope Love Offering with questions. Address: Rev. Pearl M. Davis, c/o Willow Inn, 812 North St., Beaumont, Texas. (P-480)

FIVE QUESTIONS answered by spirit. Send \$1.00 and self-addressed stamped envelope. Nor fortune telling. Address: Rev. David Parker, 9 Barkley St., Port Jervis, N. Y. (P-476)

MESSAGES BY MAIL from vibrations of your letter by noted medium. Ask questions. I will give you an answer from spirit and return your handkerchief promptly. Write: Rev. Nina Ward Hughes, 1269 First St., Sarasota, Florida; or Phone Sarasota RI 77-9. (P-477)

DO YOU NEED GUIDANCE, healing, counseling? If you are sick or in need of prayers, I believe I can help you because of my 46 years in active public work as a Medium and Healer. Write me: Rev. Evan Shea, P.O. Box 731, Santa Cruz, California. Be sure to enclose your questions with a small lock of your hair. The love offering will start at \$2. (P-478)

COUNSELLING BY MAIL: Hold a handkerchief between your palms, concentrate on your problems, write three questions—each on a separate sheet of paper. Enclose handkerchief, questions and love offering in an envelope and send to me. I will give you an answer from spirit and return your handkerchief promptly. Write: Rev. Nina Ward Hughes, 1269 First St., Sarasota, Florida; or Phone Sarasota RI 77-9. (P-477)

COUNSELLING BY MAIL—also give colors your name produces. Donation \$2.00, send self-addressed stamped envelope. Weekly lessons teaching unfoldment on three planes, Physical, Mental, Metaphysical. \$1.00 per lesson. Rev. Wanaka Anderson, 9184 W. Gage Ave., Los Angeles 44, Calif. (P-477)

GIFTED SEER and Mystic Advisor: Master Life Reading and three questions answered. Send \$2.00 donation, \$5.00 now \$2.00. Advice and Guidance on three questions for \$1 love offering. (Read Isaiah 47:13). This generous offer is special for Psychic Observer readers. State complete birthdate. Write: Glenn Williams, R.R. No. 3, Box 238, Cape Girardeau, Missouri. (P-490)

Questions Answered—(Continued)

ARE YOU WORRIED? I am a spiritual advisor and may help you. Three questions answered \$1.00 and stamped address envelope. Write: Elsie Smith, 1018 South 52nd St., Omaha 6, Nebraska. (P-478)

QUESTIONS ANSWERED on perplexing problems, by the noted psychic, husband and Spiritualist counselor, the Rev. Evelyn Cleopatra Wright, Associate Minister of the Divine Psychic Mission. Write stating day and month of your birth. Free will offering. Address all communications to: Rev. Evelyn C. Wright, 419 38th St., Union City, N. J., c/o The Universal Psychic Church and Divine Psychic Mission. (P-475)

PREDICTIONS FOR 1958: Numerically speaking, 1958 will be a nervous, restless, active, fast, flying, versatile, and charming year a fortunate year for America. Asw drivers will have an urge to drive fast and reckless ignore laws. Business will also be good, explosions will be frequent, and those who love and want love will find 1958 a very abundant year. We will have a hard rough winter, a blustery, dreary spring, and an agreeable summer. Anyone who is interested in a Numerical reading dealing with all characteristics, business, love, marriage, vocation, colors and many interested subjects of your life. Write to M. Jessie, 9 Baldwin Street, Newark 2, N. J., for particulars. (P-476)

SPIRITUAL ADVICE given by mail. All types of questions answered. Also readings if you wish. When writing, print name, address, date of birth and enclose self-addressed stamped envelope. Love Offering. Write: Ernest K. Sharp, Box 93, Cassadaga, Florida. (P-477)

THE GOLDEN MAGIC OF AFRICA—The Secret Society of the Divine Arts. It can bring you SUCCESS, RICHES, HAPPINESS, Life Membership and carved ebony charm-badges, \$5.00. Write: J. DINAX, P.O. Box 20342, Dar es Salaam, Tanganyika, Africa. (P-476)

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THREE QUESTIONS answered and spirit messages given by mail. Please send self-addressed stamped envelope. Write: Rev. J. B. Butler, 15 East Palm St., Duluth, Minnesota. (P-479)

BORN WITH A VEIL—Gifted from birth. Come to help you. I have brought God's Personal readings and present and absent Healing. For consultation, please send three questions. Love Offering. Write: Rev. J. B. Butler, 15 East Palm St., Duluth, Los Angeles, Calif. Phone: ADAM 3-0283. (P-479)

STOP WORRYING—For 50 years I have been a psychic reader. When writing, please give your age and whether married or single and ask five questions. Send \$2.00. Address: Rev. J. B. Butler, 15 East Palm St., Duluth, 3802 24th St., Omaha 10, Nebraska. (P-481)

STUDY COURSES

SPIRITUAL SEMINARY. Lessons by correspondence. Training for Spiritual Ministry, unfoldment and development. For class groups or individuals. Church licenses, charters and diplomas. Ordination and degrees conferred upon qualified students. If personally interested or for church charter, write Rev. Marion Owens, Sec'y., Suite 708-710 152 West 42nd St., New York City 10, N.Y. (P-476)

STUDY The System of Philosophy containing DIVINITY, THE ORIGINAL CORRESPONDENCE COURSE for Psychic Development (Since 1894) by Dr. J. C. F. Grumbine, L.F.S.S.A.; Pioneer, Teacher, Lecturer, Author. Scientific Teaching: KEY TO SPIRITUAL WAX OF COMMUNICATION. Send stamped self-addressed envelope for descriptive folders regarding lessons to: MRS. J. C. F. GRUMBINE, P.O. Box 208, Portland 7, Oregon. (P-476)

USE YOUR MIND—An education in the use of the mind. Send \$1 for first lesson or dime for details. Eva and Charley Stites, P.O. Box 164, Wheat Ridge, Colorado. (P-478)

Mediums

BRONX (New York City) The Franciscan Order of Good Will and Harmony, 1901 Arthur Ave., Bronx, 57, N. Y. Telephone: FREemont 8-9124. Sunday service, Healing and Meditation, 7 P.M.; Messages Monday and Wednesday, 7:30 P.M. Class for spiritual unfoldment. Rev. Angela J. Sessa, Past-Minister, Founder. Write for spiritual advice by mail. Love Offering. Write and state your problem. (P-479)

SAN ANTONIO, TEXAS: 411 Muncie St. Rev. John Woodward will answer 40 questions and will send complete life reading. Donations. Facts only. Correct spiritual advice on all problems: Love, Business, Marriage, Employment. This generous offer soon expires. (P-477)

ON TOUR—Stan and Mary Matrunick of the White Lily Chapel. OSSA—Inspiration! Lectures, mental messages. Psychic Artist—on tour continuously since 1954 throughout the U. S. A. Engagements—\$25.00. Write P.O. Box 226, Ashley, Ohio. At all services demonstrations. (P-474)

PSYCHIC ART—the drawing of 9x12 pastel portraits of spirit loved ones and guides. Combined drawing and message circles. Also private sittings for spirit portraits. (P-478)

Mediums—Continued

TOLEDO, OHIO: Rev. Ezra Mower, pastor of the Church of Faith, 801 Jefferson Ave., conducts services every Sunday and Thursday evening. Absent Healing; questions answered. Love offering. Write: Rev. Ezra Mower, 2013 Jefferson Ave., Toledo 2, Ohio. (P-476)

Health

WRITE TO ME TODAY—Suffered for years; now at 72, no sore, stiff joints, aches or pains. Never want any. Cured myself without Doctors, Drugs or Medicines. Foods are my only medicines. Eat right today to be here tomorrow. I do not condemn or tell you not to buy certain foods. I know what foods and drinks caused all my misery and makes millions of others miserable. I tell you how easy it is to eat my way to perfect health. Foods which do not cause illness are fine tasting, reasonable and easy to get. With my 750 word easy to understand letter you learn all the foods and drinks I quit and what I now eat. I will explain 750 word letter and how little it will cost you. Not quite free, almost. Rush air mail letter to me and certain foods. Write: J. Lovewisdom, Observer, Burt G. Cromwell, Box 369, Santa Rosa, Calif. (P-476)

TEETH AND YOUR FOOD—The book that will tell you how to help save your natural teeth. Only \$1.00. For information write to Dr. N. S. Hanoka (dentist) 1587 N. Milwaukee and North Ave., Chicago 25, Illinois. Phone: EV 4-7658. (P-475)

GUARANTEED HEALTH OR MONEY BACK: Bernard Zovluc, Doctor of Chiropractic, Natural Hygiene, 152 W. 42nd St., Times Square, New York, New York. Phone: WY 1-0195. THE ONLY health practitioner to guarantee health or refund your money. International Authority on Nutrition, Exercise and Natural Living. ZOVLUK CANCER METHOD. (P-476)

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RESEARCHERS SAY U.F.A. will protect your children and family from radioactive rain and fallout. What are Vitamins and Health Foods costing you? Get them for one-half the retail price. Information, send money to: Jean Watkins, Box 675, San Antonio 6, Texas. (P-481)

Homes

LILY DALE SPIRITUALIST CAMP—Year-around modern home located at Lily Dale Camp Lily Dale, N.Y. Five rooms and bath on first floor. Two bedrooms, two completed rooms plus space for more rooms to make apartment similar to the ground-floor apartment. Full cellar, full basement. Owner forced to leave because of business elsewhere. Priced for a QUICK CASH SALE. Write: Mrs. Elmer Woolley, Gerry, N. Y., or Phone: Gerry 3203. (P-480)

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CASSADAGA, FLORIDA—For Sale, former home of Netta Flint Bates at Cassadaga. Living room, dining alcove, kitchen, bedroom and bath with screened porch across entire front of house. Three bedrooms. 49 South Main St., Oakfield, New York. (P-481)

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TRUMPETS—For Sale by Charleau of Lily Dale, N.Y. 3-piece student, \$6.00; 4-piece professional, \$8.00. Also one Gabriel, \$20.00; and one 5-piece DeLuxe, \$10.00. All hand-made of best grade aluminum. Also, 1000 paper covers, \$1.00. Small size healing crystal. Write: Ann Charleau, P.O. Box 72, Lily Dale, N. Y. (P-477)

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A POSITIVE ANSWER TO PRAYER—Send for this Beautiful Prayer Cross today. Twenty-five cents (25c) in cash and self-addressed, stamped envelope. Write: Healing Sanctuary, 1500 N. Irving, Hanford, Calif. (P-474)

NEW ADDRESS FOR PSYCHIC OBSERVER—Psychic Observer, Inc., P.O. Box 877, Jamestown, New York

Miscellaneous—Continued

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"I'LL DREAM TONITE" reveals details of a diet that causes increased psychic awareness. No drugs nor mushrooms used. Try it for yourself. Send \$1 for complete diet list and instructions for obtaining best psychic results. Leroy Morgan, 814 Sunset, Benton, Arkansas. (P-479)

CORRESPONDENT WANTED: Widower would like to correspond with a lady preferably of high spiritual aptitude, vegetarian, fruit and nut diet, blue or brown eyes. A woman of good character that will appreciate a gentleman of similar character. I have never used tobacco, alcohol, beverages or gambled and have lived a clean, healthy life. I would expect the same of the correspondent. Write: Eugene Stevens, Box 487, Blisbee, Arizona. (P-473)

INCENSE & PERFUME—Learn its proper use for spiritual, occult, mystical and healing work. 10,000 word treatise telling how, plus 28 cones and incense sticks, \$1.03. Learn to use COLOR for healing, spiritual, occult, etc. Write: Treatise on color and instructions for making color lamp plus set of colored gelatin slides for \$1.03. List of occult supplies—lectures, color lamps, incense, perfume, recordings, etc. FREE for stamp. TRIANGLE RESEARCH CO., 311 Arch, Greensburg, Pa. (P-476)

SAMUEL MARTIN IS PAINTING AGAIN! After nearly 40 years in Spirit, he resumes his work through the mediumship of his wife! For particulars and prices of portraits of your Guides and Helpers, write to: Samuel Martin, BM SYCAM, London, W. C. 1, England. (P-481)

GRAVE THE FOUR SACRED HERBS—flowers for peace, protection and plenty. Know your own lucky colors, perfumes by Astrology. State your birth, month and day and Ascending Sign if known. \$1.00. Send money to: Jean Watkins, Box 119, Scottsdale, Arizona. (P-481)

SPRIT PICTURES drawn by Florence. Gifted to prove life after death. Guide, teacher, loved one or friend with personal message to you. Love Offering. Members and workers of Christ's Holy Spirit, 1419 Jackson St., North Chicago, Illinois. (P-481)

Books

BROOKLYN, N. Y.: You cannot afford to miss reading the 32-page booklet, "The Truth of Spirit Life." Mail \$1.00 for your copy to: Rev. B. Fischer, D.D., 332 E. 54th St., Brooklyn 3, N. Y. Include your birthdate and your problem. We shall answer these free of charge. (P-478)

MASON'S ASTROLOGY & OCCULT Bookshop, 789 Lexington Ave., New York 21, N. Y. Specializing in astrology, psychic, spiritual, magic, mystic, also numerology, palmistry, clairvoyance, healing, hypnotism, dreams, auras, colors, astral projection. Free booklists on request. (P-479)

FREE: Bible proof that Jesus Christ was a medium, plus other little-known Bible secrets. Also included: "How You Can Control Your Thoughts and Emotions of OTHERS." Send postcard to: Dept. K, Box 2, The True Church, Buffalo 13, N. Y.—"The Fastest Growing World-Wide Church." (P-478)

READ JACOB'S LADDER—A step by step intimate and instructive true story of spiritual guidance and success. Write directly to: Rev. Hannah Scherr, 1333 McCauland Ave., St. Louis 17, Missouri. (P-478)

SPIRITUAL DREAM BOOK: Send now for the Spiritual Dream Book and understand your dreams. Only 50c will cover the rest of the book and handling. Write directly to: Rev. Hannah Scherr, 1333 McCauland Ave., St. Louis 17, Missouri. (P-478)

OCCULT BOOK SALE—I am closing out my large collection of new and rare old books on Metaphysics and Theosophy. Write for list stating your special interests. TRUTH SEEKERS LIBRARY, 2744 W. Monroe St., Chicago 12, Ill. (P-480)

THE LIGHT—A magazine issued monthly designed for the seeker of truth, covering a variety of subjects written by many advanced students and teachers. Send for free copy. One year for \$2.00. Write: The Light, 577 Pearl, Eugene, Oregon. (P-480)

THE GREAT PLAN is a 212 page treatise dealing with misconceptions and misinterpretations of METAPHYSICS, THEosophy, Religion, Spiritualism, Materialism, Science, and Philosophy, to aid understanding. It takes you back into history showing the influences that date out the light of the Bible. This revealing book will make you think. Price—\$2.00 by mail. Dr. Charles O. Yushko, 33 Linden St., Springfield, Mass. (P-481)

PREPARED BOOKS—ORDER FROM THIS FOLDER: "The Third Eye"—\$3.50; WALTER LANYON—ask for titles; SPENCER: "Mansions of the Soul"—\$3.75; SUGRUE: "The Road to Cayce"—paper cover—50c. Ask for FREE monthly list of out-of-print and new occult books. PERSONAL OUT-OF-PRINT BOOK SEARCH SERVICE AT NO EXTRA CHARGE—order or free copy. PROMPT QUOTES. Henry W. Cowan, 621 Second Ave., Troy, New York. (P-481)

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FREE WRITER'S Market List if you're interested in writing fiction or articles for leading magazines, or book publishers. Daniel S. Mead, prominent literary agent, has prepared a catalogue of markets which is a "must" item for every writer. Write: Daniel S. Mead, 915 Broadway, Dept. P.O., New York 10, N. Y. (P-478)

Bradford Church Sets Schedule For Services

The Christian Spiritual Church, 46 Chestnut St., Bradford, Pa., will reopen services on October 5th at 3:30 and 7:45 P. M. A tureen dinner will be served at 5:30 P. M.

The guest worker for opening Sunday will be the Rev. J. J. Moore of Buffalo, N. Y., daylight trumpet medium. According to Dr. and Mrs. Van Duyzers, co-pastors of the church, Rev. Moore will conduct a trumpet seance the evening of Saturday, Oct. 4th, and will demonstrate trumpet in the light.

On November 2nd, the church will feature the Rev. Warren M. Smith of Coldwater, Mich., blind-fold billet reader. Rev. Smith will also hold a special seance the evening before, Nov. 3rd, at 8 P. M., in the church auditorium.

All Things Are Yours

(Continued from Page 7)

By the end of the week she had some 14 chairs and the rooms were cozy and well-furnished.

Nothing had been asked for from any person and the items had come largely from unexpected sources. A man who had owned a store in another town whose daughters had been Mrs. Rhodes' pupils came to Minnesota on a buying trip and heard of her venture, and when he went home he sent her two tan and green rugs and some furniture. All the furnishings that came from various sources were of the same shade of brown and green and everything matched. Givers sent notes with their gifts, saying something of this nature: "We love you and want a little corner in your home."

Mrs. Rhodes said that during all the years that followed "I learned from just such experiences to realize that God has all needs supplied in His storehouse and I must not depend on any earthly source for supply. Above all there must never be a thought of commercialism in healing, for healing and money do not mix, being entirely different phases of manifestation." But those who were able to pay for her time had an opportunity of doing their part. Rhodes thinks the same thing is true of most services we render one another. Each should give all he has to give, which would establish an economic order in which all were giving and receiving according to their ability and their need.

Freely she gave, and her needs were supplied in most interesting ways; as, for example, she was called out one time at midnight to treat a sick child. That night was extremely cold and her coat was thin and unlined. After treating the baby she was about to start home, when the baby's father, a little man about her size, asked her to wear his fur-lined coat for the rest of the winter, explaining that he had two fur-coats. She further tells us that when she needed shoes, shoes came her way; if she needed love and friends, they came from all quarters to sustain her. Whatever was needed came at the right time. She learned, she said, that there are no unmet needs, if we fulfill the conditions which make it possible for us to accept.

Must Sacrifice

Many do not succeed because they are willing only to improve their circumstances and not themselves. The man who does not shrink from self-crucifixion can never fail to accomplish the object upon which his heart is set. Even those with low motives such as acquiring wealth have to be prepared to take personal sacrifices, and how much more so he who would realize a strong and well-poised life of service. Many want to have their cake and eat it and are unworthy of success.

Take, for example, the case of a rich man suffering from a persistent disease as the result of gluttony. He is willing to pay large sums of money to get rid of the disease, but he is unwilling to sacrifice his gluttonous desires — he wants rich and unnatural foods and drinks and still to have his

health. Such a one is unfit for a health, because he has not learned the first principles of a healthy life: so, he continued in ill health.

Or again, take the employer of labor who beats down his employees and does not give them good working conditions, that he himself may make larger profits. Such a man is not fitted for prosperity, and when he finds himself bankrupt in reputation and in money he blames circumstances, not realizing that he is the sole author and cause of his condition.

Or still again a third example is of a man desperately poor who is extremely anxious that his surroundings and home comforts be improved, but he never gets beyond talking about it, shrinks from work, and deceives his employer, believing that he has a right to do so because his wages are insufficient. He does not understand the first principles of prosperity and is unfit to rise out of his wretchedness. He attracts even deeper wretchedness by acting as he does, indolent, deceptive and unmanly in his thoughts.

These are typical of innumerable instances of everyday life, showing that man is the cause of his conditions — that while aiming at a good end he is frustrating its accomplishments by encouraging action and thought that cannot possibly harmonize with his aims. In contrast to the above cases is that of a woman alone in a big city, jobless, anxious and discouraged. As there was no one to help or look after her, she put all her dependence upon God. When she was able to go out into the street, she threw away her sheet of Want Ads, and on the impulse of a moment, turned into a cheerful looking building and found a desirable job. A few days later an unexpected check came to her in the mail.

Another case was that of a sub-normal boy, about to be rejected by his school. His mother had taught him to believe in God, so he kept repeating to himself, "God will tell me what to do." God did just that and to such good purposes that in a few years later he graduated at the head of his class. He had drawn upon the this Infinite Resource for his urgent needs by utter faith, utter dependence, nothing half-way about it.

In addition to the suggested methods and technique used in the experiences of those mentioned here who have achieved success, there are a few others that should be definitely kept in mind. First you should decide what you want, something constructive, feasible, worth while, such as better health that you may be more useful, a position, harmony, abundance, education, development, that you may grow in Christlike conduct and be a better servant of God and man. Whatever you choose you must desire it very strongly. There is a power within you capable of contacting the Intelligence which directs and animates all the universe, and since your choice is in accord with God's purposes, for the real good of you and of others, you can count on this Spirit Power in the accomplishment of your desire.

In connection with your choice you will remember that the Way Shower often asked of those who came to him, "What will ye that I do for you?" You have to make your own choice and risk all upon it.

In the second place, you must visualize or see yourself getting what you have requested. See yourself with it; try to get the feel of having it — the joy, peace, contentment of achievement. And praise God and be ye thankful, as the Bible admonishes. Burton Rascoe is a good example of this point. He tells us in his MEMOIRS how he worked out his life on a predetermined schedule in which everything came true because he followed the conditions; he thought it, desired it, and believed it. Here are a few of his words:

"When I was 15 years old I wanted to go to Chicago and I knew that I would; I wished to go to the University of Chicago and I knew I would. There was one newspaper in the world I ardently wished to work on — the CHICAGO TRIBUNE, and I knew five years in advance that I would work there; when I was a reporter I knew that someday I would be literary editor. When I was literary editor of the Chicago Tribune, I knew I would some day live in New York and be literary editor of the New York Tribune, and I was. In 1927 I wanted \$50,000 and I knew

I would get it; within less than a year, I had \$100,000, almost without any effort on my part." These are actual facts.

The third point stresses faith. The Scripture says, "Whatsoever things ye ask when ye pray, believe that ye shall receive them and ye shall have them." And again, "Be ye thankful." When a person is happy from receiving his desires and is successful how glad he is to give sincere thanks and to rejoice.

In the fourth place, it is necessary for you to act as though you had already received the thing you requested. Always remember you have to do your part to prove your sincerity, and also for your own development; so, each day do something that you would do if you had the object you prayed for. If, for example, you asked for money, give a little, even a nickel, to show your freedom from money worry that may be now yours. Take somebody out for a meal that really needs it — so often that has started money flowing; and, positions that would supply plenty have often been ours as a result — this has often happened in times of Depression.

If you are asking for love, say a kindly word to everybody you contact; and if for health, work in the garden or house, doing some of the things you would do if you were well. If you take the first step, God will take the second, and so on, to the accomplishment. Emerson said: "Do the thing and you shall have the power."

Finally, really love the thing you asked for that you might be a success — realize its possibilities, just as if it were already in your hands or had taken place. Grasp your opportunities — they come by creation, not by chance. You yourself, either now or in the past or in other incarnations, former lives on earth, have created them. You have earned them. Use them to the best advantage. Goethe urgently admonished almost in the words of Emerson: "Start the work, and it will be completed. You will succeed."

Letters to Editor

(Continued from Page 6)

wonders beside the concentration of the healer.

There is no mentioning of "laying hand on," the oldest and most efficient way of bringing electromagnetic motion again into the limbs or the nervous system.

If we follow our teaching of daily meditation and prayer, supported by deep breathing exercises and if possible by some light gymnastic exercises, and firmly believe in the help of so many Spirit Helpers, our own beloved and the Spirit Doctor think that our methods and ways are much superior to other teachings. But we must put much more emphasis on the ethical and philosophical part of Spiritualism, the right way of living, thinking and acting. We must explain to our followers the scientific meaning of the phenomena, and not only demonstrating them.

DR. ERIC G. HAGEN
187 Pinehurst Ave.,
New York, N. Y.

Spiritual Science

(Continued from Page 6)

"The Way" functions in the Four Dimensions — founded upon the Spiritual—Divine Source of all Supply—their mortal minds in tune with the Infinite, their physical bodies function rhythmically to live to the best physical advantage, thus demonstrating generously upon the material plane. Because they believe that all things come from God they live accordingly and their way of mortal expression shows little, if any—according to the faith of the individual—limitation. When one believes in God as supply he does not expect any limitation.

There are many who worship mammon because they do not know any other way to have the so-called luxuries which Spiritual Scientists know are normal living. When those people can be known that God is the only Source of Supply and that one does not wear sackcloth and ashes any longer to prove he is a Christian it changes their thinking and they become Spiritualistic rather than cold materialists; thus Spiritual Science continues to spread the LIGHT.

Cleopatra Materializes

(Continued from Page 13)

the depths to which Amman's vilification had reduced my prestige. The crisis came at Actium when Antony and I were face to face with Octavian's forces."

"Why did you insist on a sea battle at Actium when Antony was so experienced at land fighting?"

"Who knows why people do certain things at certain times? I did what I thought was right. When I finally learned the truth about my prestige in Egypt, I was ill. My predicament was desperate. I was afraid to go home.

"Antony too was distraught. Even more than for personal reasons, he was angry at Rome for its treatment of me. Through all the hatred and treachery, loyalty, and want of loyalty that stalemated the Actium hostilities, one transcending truth, one enduring reality grew more and more apparent. Antony's love for me was so profound, his political future in Rome and his honor were meaningless before it. He would not forsake me. We planned between us that I sail from the harbor first, that Antony would follow. One of us would get through.

"My ships and sails were painted gold. Even the anguish in my heart did not mar the richness of their beauty as they cut through the sparkling blue water to the freedom of the open sea. You can imagine my happiness when Antony rejoined me back in hostile Alexandria. Nothing mattered too much as long as we were together.

"We staked everything on a single public appearance.

"It was the time of the winter solstice. Egypt was preparing to celebrate the birth of the savior Horus. The high point of that celebration was a religious pageant that made its way to the stable birthplace, thence to the seashore where an offering of fruits and flowers was dispatched upon the ever-resurgent waves.

"At the appointed moment, Antony and I, gloriously arrayed in gold and jewels, emerged as mighty Osiris and virgin mother Isis with the savior Horus in arms. The gods composed such an awesome spectacle, and were so overwhelmed."

"Why did you represent gods you knew didn't exist?"

"That was the way to control the country and bring the people into their own. I would have recovered my power then and there had it not been for Amman.

False Dieties

"No sooner had the festivities ceased than Amman instructed the priests to denounce us. Playing upon the fears of the moment—those guardians of Egypt's spirituality—told the people they had been duped; that we were false deities; that we were not Osiris and Isis; that we were not for Egypt; that we had betrayed Egypt. We had no resource against them. The gates of Egypt were opened. Octavian entered.

"Whether history approved my tactics matters not; I know I held Rome off for many, many years. I know Rome was too strong only when it was united with Amman's treachery.

"These are the facts of how Antony lost Rome; and I lost Egypt. I was not the tigress, not the libertine history makes me out to be. It was I who destroyed Caesar."

"What about the ending? Was your passing as history describes it?"

"Not exactly. I did not attempt to make a secret peace with Octavian. That was just another Roman fabrication to discredit me. To be dragged in chains through the streets of barbarous Rome was not my idea of an ending, so I drank a potion called asp. Antony then took his life by the sword.

"It is long ago now since we departed the material scene, but we are not forgotten. The story of our love lingers on down through the ages as one of the great love stories of history inspiring all who read it with wonder at devotion so profound, so infinitely right and pure it defied loss of power, loss of prestige, even death itself. That love is still intact, still unbroken for it is the love of Soulmates,

Briefly About ... By William Geiger

PRAYERS

For centuries the people of the world have adopted systems of praying, and as always, we still have confusion and outer darkness. This indicates we depend on too many false gods, idols, intercessors and ceremonies. Consequently we reap the lowly conditions that prevail all around us. We appear to be inescapable or unwilling to enjoy "heaven on earth."

If as a child I asked my playmate to go to my father and tell him I wanted a nickel for candy, my father most likely would think, "Is my son ashamed of me not to ask me himself," then continue with his affairs.

Wrong Approach

Departed loved ones have revealed that many of us use the wrong approach in praying to God. They advise us it is better to commune with the Heavenly Father DIRECT, either audibly or silently. They have suggested we stand up with outstretched arms as if to catch His blessings. With thanksgiving, as first for spiritual understanding. The daily material needs will follow proportionately as our improved confidence supercedes blind faith.

As we realize the effective power of our prayers, let us include kind thoughts for our own direct kin gone ahead, also, for the present members of our household.

When our powers of concentration in prayers and of spiritual progression continue to develop, we may properly express our thankful thoughts for the spirit-guides, healers and friends present. Short prayers bring good results.

I am sure the loved ones meant well and KNOW they brought us TRUTH. Have followed their suggestions and can tell you of several very interesting results. However there is one experience that has been repeated over and over again. First about a bad (?) habit.

Some days I am busily occupied with matters that prevent me from building the best spiritual vibratory conditions. So no prayers for a day or two and even three. Perhaps it could be called laziness or being forgetful.

When I do commune with the Father, I am literally lifted right out of my physical being. It is not the same feeling as trance. I feel myself a foot taller for a minute or more, after communion.

To me that is proof of being close to the right path toward a peaceful home. It may be quite a few years hence, but it makes me more determined than ever to hold fast.

that sublime relationship of the Spirit World that is eternally inviolable; and that imbues mortals with dignity and reverence for marriage as a sacred institution."

"What happened to your children by Antony?"

"I betrothed my son to the daughter of the Median king, and sent the two children back to the Median court. Octavia took the other two. She reared the boy as a priest.

"Records of my rule, my intellect, and descriptions of the Rome of my time were destroyed in the Alexandrian fire."

Beautiful Cleopatra, Queen of Egypt, stood silently, her revelations finished.

There was a rustle at the curtain, and out stepped a stalwart Roman in a purple toga trimmed in gold. He stood beside Cleopatra and clasped her hand.

"Antony," he announced. "I thought I would materialize and make the event complete."

Side by side in their exotic garments and radiant in eternal conjugal bliss, Cleopatra and Antony bade me farewell and disappeared.

BIBLICAL SPIRITUALISM

—By—
REV. EVAN SHEA

As you read through the Bible slowly and searchingly you will soon be amazed at the many, many confirmations you will find of our beliefs and practices—of Spiritualism. Jesus not only taught His Apostles about things spiritual but also warned them of the pitfalls that faced them; of the persecutions and prosecutions. In Matthew 10:16, 17, 18, we read:

"Behold, I send you forth as sheep in the midst of wolves; be ye therefore wise as serpents, and harmless as doves. But beware of men; for they will



REV. EVAN SHEA

deliver you up to the councils, and they will scourge you in their synagogues; and ye shall be brought before governors and Kings for My sake..."

It seems very clear to me that the problems the Apostles faced in their day are very similar we Ministers and Mediums face today. In this day of so-called four freedoms, of much vaunted tolerance for the other fellows religion, etc., etc., our Spiritualist ministers are still being jailed like common criminals for their religious beliefs and expressions! Certainly people have not changed very much in the past 2,000 years!

Master Knew

But, our dear Master Jesus was a good Teacher and was wise in the ways of man—and his religion. He knew His religion, and ours, would not be accepted by the dihard orthodox. He knew His Apostles and Mediums would need something definite and authoritative to sustain them after He was crucified. In Matthew 10:19, 20, He continues instructing His Apostles and His mediums:

"But when they deliver you up, take no thought how and what ye shall speak; for it SHALL BE GIVEN YOU in that same hour WHAT YE SHALL SPEAK. For it is not ye that speak, BUT THE SPIRIT of your Father which SPEAKETH IN YOU."

Jesus tried so hard to ease the burden of His followers—of we who love Him. He knew the path we faced. He knew how tired we would become. He knew how we would be hated and scorned for putting into practice HIS VERY TEACHINGS—FOR FOLLOWING IN HIS VERY FOOTSTEPS! But, HE never deserted His followers or those who loved Him. His help and advise is permanently recorded IN THE BIBLE for all the world to see and know we teach



ELBURN-OLSON NUPTIALS—A double ring ceremony united in marriage Mrs. Eva Elburn and Carl Olson of St. Paul, Minnesota. The marriage was performed by the Rev. Ethel Colby, pastor of the Spiritual Science Spiritualist Church of St. Paul on June 28. The bridal couple are active members of the church. Included in the bridal party were Mrs. Violet Roth, Miss Nesta Elburn, Johnnie Schwartz and Wilbert Roth. Music was by Mrs. Mennalinn Haberkorn, accompanied by Mrs. Bertha Ask. After the ceremony a reception was held for 125 guests.

"One Minute Treatments"

Millions Mature And Age Unnaturally

By ALBERT E. SCHEFFLER

Everything that happens to this earth happens naturally. There is nothing dramatic or spectacular about the ultimate surge of nature's force—the salty sea's ebb and the fresh river's one directional flow.

Those with a more secular approach to life often assume that the force pulsating within the human body is not the simple pattern of irresistible energy as witnessed in other forms of creation with its orderly phenomena.



A. E. Scheffler

"We can see," said Aristotle, "that with people it is a process of maturing and aging..." unlike the yearly crops of vegetation as compared to the 70-year length of human life. People destroy themselves speculating on the uncertain future and perish of fright before the enlargement in their new understanding pays off.

Go Along With Physical Changes

Two sides of growing up with the years must be considered. One is the physical changes in body and the need to adjust mentally to them daily. The other side is the preparation for certain natural occurrences that come with the years. It is the drawing upon the understanding of such innate tendencies that we can triumph in truth over rich-surfaced platitudes.

and preach HIS TRUTH—HIS RELIGION OF SPIRIT. As if to make more certain of His assurance in Matthew 10:16, 27, 28, He further instructs His Apostles and His mediums:

"Fear them not therefore; for there is nothing covered, that shall not be revealed; and hid, that shall not be known.

What I tell you in darkness, that speak ye in light; and what

Everyone's body changes with each passing day, but the change varies according to the health of the person so that in a few years even those of the same age differ one from the other. It is the answer to seeking high adventure without benefit of chart and compass, against the raging swells of the boundless sea.

The years slow down many functions of the body with the lessened ability to withstand daily stress. Adjustments become harder to effect. So we face the need of helping nature with a change in our habits of work, rest and especially in our eating habits. Thought must be given to PROPER food to fit in with physical changes and to provide NUTRITION instead of just filling the stomach.

Stop Eating Harmful Foods

Change the kind of food you have been eating and in short order you change the condition of your body more to your liking. There is no good reason to continue eating the foods which are causing you harm. A better understanding of food values can bring advantages which no other means can. It is a bit of self-help that you must extend before you can expect answers to any true prayers.

If you are serious about improving your prospects for becoming a healthier person, then the above suggestion is an opportunity. No one can give unto you but yourself, and no one can rob your body of the essential good but yourself. God cannot give you anything unless the mind is in a condition to receive the demonstrations of His mercies.

ye hear in the ear, that preach ye upon the housetops. And fear not them which kill the body, but are not able to kill the soul; but rather fear Him which is able to destroy both soul and body in hell."

Here, in the Bible, Jesus not only promises us guidance but clairvoyance and clairaudience as well. He promises our very words and thoughts will be inspired and protected. This is surely Spiritualism!

Jesus knew the Pharisees and Sadducees would always be with us—unbending and uncompromising. He knew we would have to fight the organized church for our very existence. He knew orthodoxy would always be our cruel critics. Knowing all this only too well our dear Jesus left us the most powerful weapon He possibly could—as our heritage, the Holy Bible. In the Bible He left us a veritable textbook of Spiritualism. In the Bible He left us a record of Spiritualism since the beginning of time. In the Bible He gave us a religion of unlimited horizons and added spiritual concepts and dimensions. Jesus gave us Spiritualism! Aren't you proud to be a Spiritualist—with Jesus! I am!

Worlds Beyond

(Continued from Page 3)

need for working. Even here, so many of us look forward to "retirement" with great anticipation. We visualize the sheer joy of just "sitting," with folded hands and an empty mind! Those who accomplish this find that they are stagnating and deteriorating, both physically and mentally. Their whole personality atrophies, and they lead what is called a "vegetative" existence. They soon become most miserable and dissatisfied, and make life unbearable for themselves and those around them.

And so it is, in the Worlds Beyond. The soul was not meant to stagnate! We must be always up and "about our Father's business." There, we do not work for remuneration, for money, to enable us to have the things we need, to live there. Work there, is a joyous service for the Master—service to the children of our Heavenly Father, that all may help each other, even as they are helped. We then receive the many gifts that are waiting for us, because we have earned them.

We receive only what we have

earned, through loving service, loving thoughts and kind deeds. Our homes will be beautiful there—our clothing will shine like the stars—we will radiate grace and beauty—if we earn these things. As we work and strive for heavenly gifts, we progress in Spirituality, and are able to help others along the path that leads to higher and greater planes of Spiritual Beauty and Light.

So friends, are we not trying to do the same thing here, only perhaps in a more limited degree? It is said, "As above, so below." This is a world in miniature here, of the Greater Worlds Beyond. As we go from plane to plane, we are working for, and serving, humanity. And as we serve humanity, we serve God. "God speaks to man through man"—it has always been thus.

The world we are preparing ourselves for now should hold no fears. Fear has been destroyed through our knowledge of life unending—each new existence greater than the one before. So let us gird on the armor of the Christ Consciousness within, and be about our Father's business. Work and service is the watchword on all planes of existence and love for God and man is the key that unlocks the door to Worlds Supernal.

The Sixty-Sixth Annual Convention of the National Spiritualist Ass'n of Churches

Oct. 6th thru 11th, 1958

The Sheraton-McAlpin
Hotel

New York 1, N. Y.

Hostess to the Convention —

REV. MOLLIE BECK

111-41-120th St., South Ozone

Park 20, Long Island, N. Y.



REV. MOLLIE BECK
Hostess to Convention

Banquet Tickets: Chairman, REV. HENRIETTA COX, 90-08 182 St., Hollis 23, N. Y. Banquet Tickets—\$5.50

Kindly include check when requesting tickets.

ROOM Reservations: Make them directly with the Hotel Reservation Clerk. (NOTE) All room reservations must be made by Sept. 15th, to ensure accommodations at the Sheraton-McAlpin, by delegates and visitors to the Convention.

Convention will open with a banquet and dance in the "Ballroom" Monday, Oct. 6th. All sessions and services of the Convention will be held in the Ballroom. There will be a breakfast held in honor of the Morris Pratt Institute, and the Junior League, N. S. A. C., will serve a dinner. There will be a boat trip for the Convention visitors and many other interesting events. This will be the biggest Convention ever held by the N. S. A. C. Make your plans NOW to be a part of it.

P-477

CHICAGO, ILLINOIS

Be Sure To Attend
Anniversary Celebration at the
**LIBERAL PSYCHIC
SCIENCE CHURCH**

3449 W. Altgeld Ave., Chicago

SUNDAY, Sept. 28, 1958

Two services, afternoon and evening — with special dinner at 5:30 P. M.

TWO OUTSTANDING
CHESTERFIELD WORKERS
WILL BE FEATURED:

REV. EDITH STILWELL

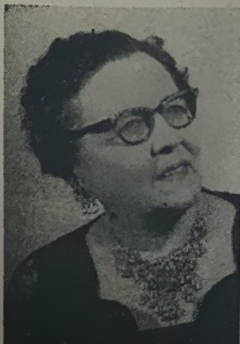
and

JULIETTE EWING PRESSING

SPECIAL NOTICE:

During this anniversary week-end, EDITH STILWELL will conduct a series of materialization seances September 27th, 29th and 30th at 8 P. M. JULIETTE PRESSING will attend cabinet.

For additional information, reservations for seances and special Sunday Dinner, write Rev. Anthony Camardo, pastor of the Liberal Psychic Science Church, 3449 West Altgeld Ave., Chicago, Illinois or phone (Chicago) Capitol 7-6333.



Chicago Medium Plans New Activities; Retiring As Pastor

The Rev. Rosemary Thomas, who has served as pastor of the Jackson Memorial Church, 721 W. Belmont Ave., Chicago, for the past 11 years, has announced that she will retire from her church work in December and the temple will be closed permanently.

Rev. Thomas said: "After closing our church in December, I plan to take six months time off and then set sail to the Sunshine State of Florida to take up permanent residence.

"My husband and I are seeking

about ten or more acres, not for a church, but to construct a small home, separate classroom and a beautiful Memory Garden of flowers, trees, rock garden and spraying fountain to be made available for people of all creeds who may be weary fellow travelers in need of a moment of rest and meditation, and thereby find their God.

"I believe my faith and worthy purpose will reap blessings for my fellowman today and in the tomorrows for the coming generations."