

NBC Broadcast Infers ALL Mediums Are 'Crooks'

"It's a funny thing about people when it comes to a thing like this. I mean something off beat and a little wacky like Spiritualism, palmistry, numerology—that kind of thing... because they want to kid themselves; but to do that they may have to shove their own doubts underneath. And sometimes, even though they don't know it, they feel guilty..."

Tens of thousands of listeners to National Broadcasting Company affiliated radio stations

heard those words through their loudspeakers last May 23—and piously assured that it was all part of a true story... part of "Kathy Gray's True Confession."

The above speech, a portion of the next-to-the-last chapter in this allegedly true soap opera, is placed in the mouth of a city detective who has just helped expose a fake medium. Kathy has seen the light—withdrawn from the "shadows" of her former delusion—and has helped expose the conniving rascal, who

was only after her money and turns out to be a murderer and kidnaper of truly melodramatic proportions.

Nowhere in the series, which was released five days a week throughout the country during most of May, was there any hint that Spiritualists weren't all "wacky" or that their mediums weren't all crooks bent only on deceiving rich widows into parting with their cash.

Nowhere, either, was there any dividing line between truth and

fiction, though any novice in the writing business could spot the typically contrived plot, the untrue to life situations and the propaganda-laden dialogue, of which the above quoted speech was perhaps one of the most brazen examples.

Yet each day listeners were assured all this obvious phoniness was taken from the files of True Confessions Magazine and produced in cooperation with that magazine's editors. The program actually was titled "True Confessions," and each day the announcer would reassure the radio audience:

"We bring you the intimate secrets of real men and women... suffering... and gain inspiration from their courage and faith... because these stories are True Confessions. Only the names of these real people have been changed."

The hammed up hocus pocus that then follows clings closely to the usual soap opera line, with

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AFTER DEATH WHAT! THIS PAPER TELLS YOU

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PSYCHIC OBSERVER

TRUTH

SPIRITUALISM'S PICTORIAL JOURNAL

No. 475 JAMESTOWN and CASSADAGA, N. Y., AUGUST 25, 1958 ★ ★ Twenty Cents

Editor's Notebook

Back Home!

I just wound up six week-ends of traveling and speaking engagements and what an experience it has been! Tiring but rewarding. All began the latter part of May when I attended the national convention of the General Assembly of Spiritualists in Elmira, N. Y. Once again, I had the pleasure of talking with their learned president, Dr. John Heiss.

Next stop was Norfolk, Virginia, and the International General Assembly of Spiritualists' convention. I am sure there is no stronger or more vibrant personality within the ranks of Spiritualism than its president, Rev. Fred Jordan, retired Lieutenant commander of the U.S.N. This convention was covered in the last issue of P. O.

Next stop was the opening Sunday at Camp Silver Belle, Ephrata, Pa. The loss of the camp's beloved leader, the Rev. Ethel Post-Parrish, was felt throughout the grounds but the camp workers and directors have pitched into the work ahead and are carrying on as Rev. Post-Parrish would like them to.

Onset, Mass., was next on the agenda—anniversary celebration of the First Spiritualist Church, as guest of the Revs. Kenneth and Gladys Custance. I came away from this meeting filled with vim and zest—there were almost as many "youngsters" as "oldsters" at the meetings. And even more, they were encouraged to, and DID, take an active part in the church activities. Matter of fact, the night I spoke, I think this editor was the OLDEST person on the platform. It was truly a "Young Workers' Night."

Then, Psychic Observer Day at Camp Chesterfield, Indiana. What an inspiration it is to watch the

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Rev. Smith's Mediumship Called 'Tops'

By LEROY E. ZEMPK

Perhaps you have often heard the remark, "he's just like all the rest," or "if you've seen one, you've seen them all." Various people regard mediumship as a sort of patternized, never ending, never changing phenomena led by stereotyped people whose sole aim is to constantly give seances, do message work, read billets, relate psychic happenings and deliver trance addresses. Writers, authors, radio and TV people and the press tend to add to this popular misconception. There is little effort made, if any, to judge them as human beings and to look into their lives to see the soul-inspiring things they do by merit of their God-given abilities.

One of Spiritualism's youngest psychics, Rev. Warren M. Smith, pastor of the Two Worlds Spiritualist Chapel, Coldwater, Mich., has

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REV. WARREN SMITH

Place Of Spiritualism In The World

By DAVID BEDBROOK
President, International Spiritualist Federation

Convention Dates

Now is the time to start making plans to attend the national conventions. The fall schedule begins with the Federation of Spiritual Churches and Associations national meet set for Sept. 3-7 at the Wisconsin Hotel in Milwaukee, Wisconsin. Co-chairmen are Rev. Anita M. Kuchler and Rev. Otto Fredericks.

Rev. Laura Hooks is convention chairman for the American Spiritualist Association. The meetings will be held Sept. 20-23 at the Baker Hotel, Dallas, Texas.

Next is the 66th annual convention of the National Spiritualist Association of Churches, Oct. 6-11, at the Sheraton-McAlpin Hotel, New York City, with Rev. Mollie Beck as hostess to the convention.

We, and that goes for very many of us, snug and happy within the bounds of our own Society or Church, and with the blessed knowledge of survival to sustain us; the equally blessed knowledge that our loved ones still walk life's pathway with us, are very apt to forget that Spiritualism and all that it implies, is neither a parochial, communal, nor national knowledge, but one in which all nationalities throughout the world are equally interested along with us.

It is my absolute and confirmed view that we in reality cannot call ourselves true Spiritualists unless we have that completely Universal outlook, and do not content ourselves with the isolationism of individual self-satisfaction.

We are told that all men are made in the Image of God, and our own common-sense should have long ago told us that no matter where we come from, North, South, East or West, we all have a heart that beats; that we are one and all brought into this world in the same way, and pass through it, with all the trials and vicissitudes which beset us as individuals and collectively, to finally pass through

lationalism. It is thus that the United States of America must have through her people links, close links, with every part of the world. To them must assuredly have come the knowledge that it matters not where a man comes from, and that as Robert Burns, the immortal poet of Scotland, said: "A man's a man for a' that." It is to such Spiritualists I make this appeal, to regenerate this fine feeling of Universality, and not to drift into the snug confines of parochial Spiritualism; to think and act upon Universal lines and not Parochial nor National thought where World Spiritualism is concerned.

Spiritualists throughout the world are surely manifesting a truer Brotherhood than any other sect, or belief, and this, because one and all believe in the Fatherhood of God, and the Brotherhood of Man in the true and Spiritual Value.

The bringing into being of the International Spiritualist Federation was for the benefit of each one of you everywhere. It was to be, and is, a world focal point, a sort of Central Junction for World Spiritualism, and came into being, engineered internationally by several nations. It has now some forty Nations affiliated. To sum up, it was brought into being by you, for you, but, are you the support that you and Stars work upon a world?

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'Be Still And Know That I Am God'

By COL. A. E. POWELL

Probably we have all heard of composers who, perhaps on waking from sleep, have heard a single chord which, in some curious way, summed up a whole musical composition, which has taken them hours to commit to paper. Something of this nature, in a small way, happened to me when, reading, for the umpteenth time, the well-known saying: "Be still and know that I am God." I was struck "all of a heap," sensing in a moment what seemed to me a superb, deep, comprehensive and illuminative understanding of the whole saying.

First, the two words "Still" and "Know," obviously referred to stilling the emotions, and to the mind, leaving the third, "Be," to represent the physical body and its consciousness.



DAVID BEDBROOK

Solomon's Seal

That was the first tried, or triangle, pointing downwards. The corresponding triangle, pointing upwards, equally obviously stood for (1) the higher mind or Ego, the individualized consciousness or "I"; (2) the Buddhist or Mystic consciousness of pure Being ("Am"); and (3) the Spirit, the Supreme, Life itself, God—call it what you please. Automatically, the two triangles interlaced, producing the familiar figure known as Solomon's Seal.

Eliminating the two superfluous words, "and" and "that", there remains just the six words or points necessary for the two triangles.

In a moment, the diagram was on paper, each word clicking into

(Continued on Page 2)

Vegetarianism And Cosmic Law

By REV. DR. JOHN H. MANAS, Ph.D., N.D., Psy.D.

Life as being created by God is sacred. No one has the right to take life except in self defense. Man, who is a spiritual being, endowed with an immortal soul and a free will, has no right to interfere in the life of the animals by killing them. Yet, man in his ignorance and weakness, violently interferes in the animal kingdom by killing them cold-bloodedly for sport and by cruelly butchering them and in devouring their dead bodies for food! By this unnatural practice, man allows his stomach to become the cemetery for the decomposed dead animal flesh, which is followed by all its sad consequences!

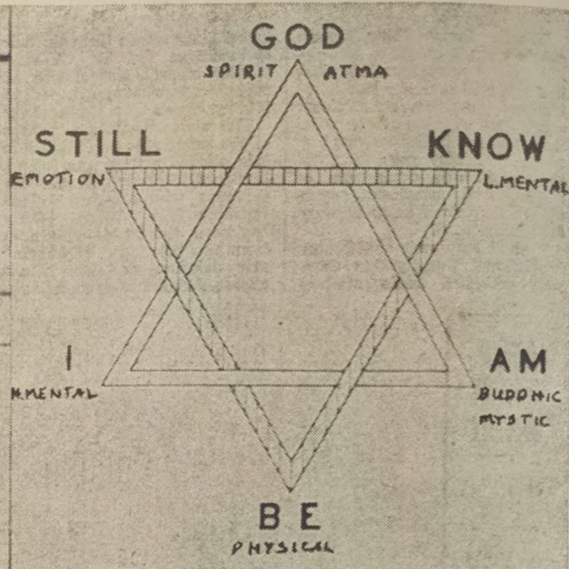
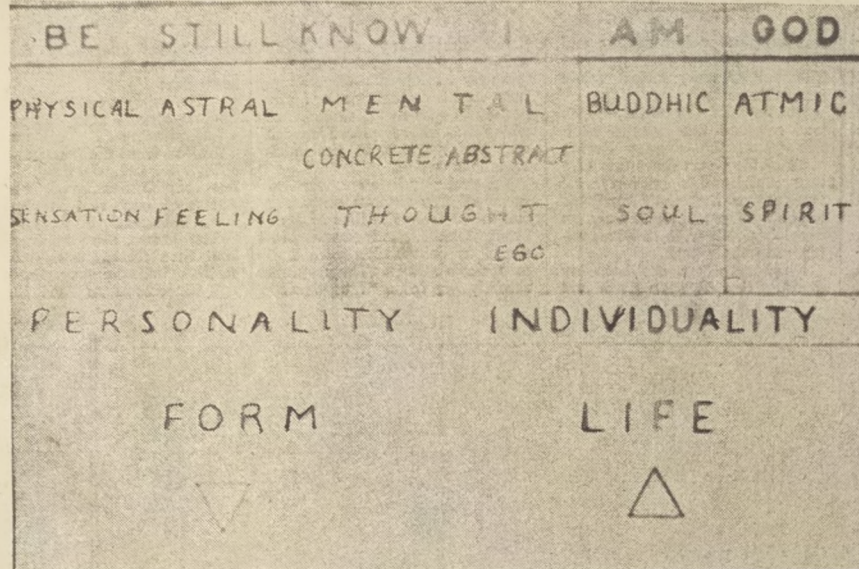
Thus, man violates two basic Cosmic Laws: the one of the freedom of other beings, by using destructive force on the life of the animals, and the other law, by feeding himself of the same animal kingdom to which he belongs, as his physical body is concerned. The law that each kingdom has to feed on the kingdom immediately below its own.

This latter violation of the law is called "Autophagy" or "Cannibalism," which is responsible today for most of the ailments and diseases of the physical body of man, and for his cruelty, greed and selfishness in life. Besides the toxins and uric acid that all flesh food contains, the coarse animal magnetism and the low vibrations of flesh interfere with the emo-

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REV. ELSIE HICKS
1015 So. Manhattan Place
Los Angeles 19, California
(P-478)

'Be Still And Then You Will Know That I Am God'



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its own place, followed by a chart, giving further details of the six planes or expressions of consciousness, divided into Personality and Individuality, and also Form and Life.

The instantaneous "flash" proved to be exact in every detail. It established itself. It was the perfect Mantram—or Word of Power.

A little analysis is now necessary. The first point is: Who is speaking to whom? At first glance, one would assume it is "God" talking to you, saying: "You keep quiet; then you will know that I am God." To my mind that makes little sense, and is not helpful. In any case, it points to duality—two entities—God and you.

God Within Me

I prefer, therefore, to interpret the phrase as myself—my SELF, the God within me, or, better, the God that I am—speaking to myself—the personality, the lower aspect of the total Self—telling the personality (body, emotions, mind) to be quiet and still so that my Ego or Individuality will know that I, the SELF, am God—the One Life.

Shortly after making this interpretation, I was with a group of about half a dozen, and we were discussing Psychic Healing, with special emphasis on preparation of the patient, in order to smooth and quiet him and his vehicles, and thus open the way for the healing power to flow and fulfill its mission.

So I explained to the group what is written above, and suggested that we try it out, as an experiment. We took it, one stage at a time, starting, of course, with relaxation of the physical body. Here our aim is to remove all tension of muscles and nerves, equalizing blood—and nerve-flow throughout the system. To facilitate this, there are, of course, many techniques, one of which is that of maximum compression or tension, followed by a complete letting-go, when everything becomes, not exactly limp, but passive, just existing, normad, unrestrained, effortless. Presently, I will explain the profound difference between the physical "Be" and the Buddhic or Mystic "A."

After being told this, and shown how to do it, they all relaxed, made themselves at ease, sat perfectly still, as I said:

"Be still, know you are

and them to let go of all withdraw from all (emotional sense), wanting, desiring, come non-attach- thatsoever. Their more relaxed,

— know you

to quit blank,

rate Jive or Life Entity one's very own Self. I said:

"Be still, know — Y O U are God."

The fifth stage is to pass into the Mystic consciousness, what the Orient (and Theosophists) call the Buddhic Consciousness, a characteristic of which is a sense of ONENESS with all life. It is not so much static as passive, just that you ARE.

The Difference

"ARE" is not quite the same, in our present connection, as "BE." In "BE," there is an element that is dynamic. The best illustration I know of the difference is to be found in the Spanish language, which differentiates sharply between "ests" and "es," both of which we render as "is."

"Esta" is what you are, or happen to be, temporarily: for example, you "are" a banker or a plumber, fresh or tired, in this place or in that.

"Es," on the other hand, is what you ARE permanently, intrinsically, in your essential being: you ARE a man or woman, American or Spanish, human, not animal or angelic, and so on. That is the fundamental difference between "being" something for the moment, and what you ARE always, irrevocably, for all time.

So I said to them:

"Be still, you — ARE — God."

Finally, we came to the ultimate stage. Very slowly, softly, impressively, finishing in a hushed whisper, I said:

"Be still, know you are — GOD."

Perfectly still they sat; wholly at peace with themselves and with the world; in their faces, a wrapt expression.

One thing more was obviously needed. Something to bring the whole stepped process to an ultimate climax of consciousness, something that would assuredly and utterly unify them into pure being.

I chanted to them, as it is done in the Orient, the sacred word "OM," a few times.

Ouch! — Pronunciation

Here, for a moment, I have to digress. Recently, I visited a certain institution, which aims to follow an Indian philosopher-mystic. At the end of a prayer, the congregation said: Amen, Om." But, believe it or not, they pronounced "om" as in "Tom"! And I nearly passed out! but, to my everlasting credit, I did not crack even the ghost of a smile.

The word was slain: it was dead. I could sense no effect whatsoever; no more than if they had said "Tom."

In our present connection (there is, of course, more than one way of sounding the word) OM should be pronounced, or rather intoned, as one long, drawn-out syllable, chanted in fact, to rhyme with "Rome." The lips should be pushed forward, the aperture rounded and small, a deep breath enabling you to produce the sound for many seconds, gradually closing the lips, and yourself humming, gradually fades into silence—the sound seems to fade audibly.

must, of course, be

"pure," as is the case with all French vowels (the secret of French pronunciation, by the way), not "impure," as in the case with every English vowel save "e", as in "feet", which in reality are diphthongs. The secret, of keeping the vowels "pure", is to place lips, tongue, etc. in the exact position, and then not to move them. If any part of the voice-mechanism is moved so much as a hair's breadth, the shape of the voice-box is changed, and the vowel instantly becomes "impure."

The effect was tremendous, astonishing to those to whom the experience was new. The whole atmosphere of the room became electric, the air was not empty—far from it—it was replete with SILENCE, a living, vital, creative silence.

Like petrified statues, or "rapt" as "wrapped" mummies, they remained sitting, immobile: not an eyelash quivered; no sign was there of sensation, feeling, thought. There was utter, complete stillness; but a live stillness, a silence that potentially creative.

Wrapped In Holiness

For minutes this continued. Then quietly, I broke the silence. Presently, they began to say a word or two, very restrained: they spoke in whispers, as though in the presence of something holy. For a long time, no one moved. Very quietly, they returned to normality, in a hushed manner. Afterwards, two of them told me they had felt no such effect since their "Confirmation" long ago.

This is something you can practice by yourself, at any time, especially when lying relaxed, perhaps just about to sleep, into which you will pass unconsciously, at peace with yourself and with all.

There is no need to elaborate on such a perfect condition or attitude for any healing that may be forthcoming.

Often have I wondered whether the shepherd-Psalmist—to whom our phrase is attributed—grasped the full significance of his masterly statement, deliberately choosing appropriate words for the six elements of man's nature, and arranging them in the proper sequence.

The odds against the words being in the correct order, by pure chance, are 719 to 1!

It may be appropriate here to mention another experience.

Having for many long years endured terrible head-pains, I often find myself, even while reading, emitting groans, like an animal in pain. Noticing that, while the groan was sounding, the pain vanished, returning the instant the sound ended, I experimented. Checking carefully, I found this really was so. But it had to be precisely on the right note, otherwise it had no effect, or was extremely painful.

So I went to a piano, and found that the note was the C below middle C. At a thing lower in the scale produced no effect on the pain: the note itself—or its major chord (as I believe it is called)—caused the pain to vanish: a higher note was painful: if much higher, excruciatingly so, agony in fact, making me almost jump out of my skin, as they say.

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ROOM Reservations: Make them directly with the Hotel Reservation Clerk. (NOTE) All room reservations must be made by Sept. 15th, to ensure accommodations at the Sheraton-McAlpin, by delegates and visitors to the Convention.

Convention will open with a banquet and dance in the "Ballroom" Monday, Oct. 6th. All sessions and services of the Convention will be held in the Ballroom. There will be a breakfast held in honor of the Morris Pratt Institute, and the Junior League, N. S. A. C., will serve a dinner. There will be a boat trip for the Convention visitors and many other interesting events. This will be the biggest Convention ever held by the N. S. A. C. Make your plans NOW to be a part of it.

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REV. MOLLIE BECK Hostess to Convention

Service Honoring Carl Slade Held In San Francisco

Special devotional services at the Golden Gate Spiritualist Church, 1901 Franklin Street, San Francisco, Calif., June 8, honored the memory of Carl H. Slade who for many years before his passing had served the Golden Gate Church and Spiritualism as a Healer and devoted worker.

The Rev. Florence S. Becker, pastor, wove into her address on "Life In The Spirit World" much of interest from Carl Slade's life and work on the earth plane and from his messages since passing over. According to Marie Haggquist, Rev. Becker prefaced her inspiring address by reading from the Church Program the beautiful tribute to Carl Slade written by Leta Giedt:

"Born in Lincoln, Nebraska, the year 1875, he passed to the greater expression of life, June 1947. But the Carl Slade we remember did not limit his thinking to the short span between birth and death. His thoughts went beyond death—to encompass all Life, Eternal Life. He was a spiritual man who provided for His Soul, and the nobility of his great and loving character lifted him above the petty claims and possessiveness of a material world.

He perceived, when his spiritual teacher said: 'There is not one material thing in this mundane plane a man may call his own.' When that day in June came in 1947 and he had 'finished his day's work, he also had finished his work upon earth. For quietly, in the stillness of the night he left—took his flight to the realms of heaven.

"Before that happy day when you came to our Golden Gate Spiritualist Church—friend Carl—we know you had suffered great sorrow and heartbreak. And it took strength of Will and Discipline to bring forth this Peace and At-One-Ment of your Being with the Infinite Plan. You transformed earth experience into spiritual opportunities. You met each hardship and adversity and did not succumb to bitterness and despair.

Thus today, when your life story is unfolded before us, we take heart, knowing that greater blessings await the one who searches for Truth and serves his God with Love. The limitations of creation, we too can remove, with the Realization that, here and now, we are on the Path of Endless Life. It is a journey from which there is no escape, no other way—an on-ward journey up the Golden Stairs of Progression to the Archway of Heaven above."

An archway of the flowers Mr. Slade loved stood near the rostrum, beautifully bespeaking the spiritual significance of Rev. Becker's interpretation of his life. Some of his favorite music was sung by Serena Nielson, soprano.

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Vegetarianism, Cosmic Law

(Continued from Page 1)

tions, the feelings and the thoughts of the meat-eater. All our aggressive wars are the result of cruelty and brutality created in man due to the flagrant breaking of these two basic laws of Cosmic Life.

Our Responsibility

Besides abstinence from all meat foods, the proper selection, combination and preparation of food is very essential. It must be also stressed as a factor of greatest importance the avoidance of drugs and all drug preparations, vaccines and injections, of soft drinks, white sugar, white bread, etc. However, for us instead of applying the Cosmic Laws and by so doing to show the good example to the world, who is looking upon us for guidance, we sell them our denatured



DREAM BECOMES REALITY—The dedication of a new chapel, the First Spiritualist Church of Toledo, Ohio, was the realization of a dream held for many years by the Rev. and Mrs. Fred L. Felix and their congregation. The ceremonies were held on June 22 under the chairmanship of the Rev. Clifford L. Bias, president of the Universal Spiritualist Association. The new chapel is furnished with lime oak pews, matching pulpit chairs, and Communion table and silver Communion Service. Shown in the top picture are: from left, Carlton Griffin, president; Rev. Felix, Mrs. Felix and Rev. Bias. In the lower photo are some of the more than 200 persons who attended the dedicatory service. In addition to Mr. Griffin, other church officers are: William Penrod, vice president; Sylvia Haynes, secretary and choir directory, and Mary Williams, treasurer.

foods, our coca-colas, pepsi-colas, our dangerous "wonder drugs," our pills, poisonous injections and filthy vaccines, to cure them, following the wrong premise that one poison can counteract another poison in the human system, and a filthy vaccine can clean the polluted blood stream of man!

By practicing this wrong and unnatural method, some of our people are writing the blackest pages of our history for the generations to come. In the place of inspiring literature, we sell to the world our moving pictures, magazines and other publications saturated with crime and lust. This is responsible for the present international wave of juvenile delinquency, which is nothing else than a pathological condition in the boy or the girl, due to wrong eating, smoking, drinking, abnormal feelings and wrong thinking.

All violence, immorality and crime are outside symptoms of inner abnormal conditions, created by the aforesaid causes which exist in our society today. This sad and critical state of our society is created by certain interests through our radio, TV and other mediums of propaganda for an abnormal and sensual living of our people for their physical and moral degeneration and their subsequent exploitation. Juvenile delinquency will never be stopped by law or by force as long as our present wrong social conditions exist.

The entire world today needs a knowledge of how to eat properly and a moral rearmament and discipline as well as a religious awakening in order to be able to come back to its normal healthy and moral social conditions, when health, peace and happiness will prevail as the only natural result of such a normal behavior on the physical, the emotional, the mental and the spiritual planes of man.

Rev. Martello Plans Trance Class Series

Rev. Leo Louis Martello, Psychic Observer staff writer, and patriarch, Temple of Spiritual Guidance, Studio 601, Carnegie Hall, 881 7th Ave., New York City, will conduct a series of classes on trance mediumship, meditation, breathing, relaxation, concentration, psychic development and researches into parapsychology in late August.

The course by Rev. Martello will also include lessons on healing, graphology, symbolism, and the interrelated subjects of religion, psychology and philosophy. The classes are designed to fit both the beginning as well as advanced student. Both the practical and the spiritual will be studied.

Articles obtained through trance by Rev. Martello are in preparation for the Psychic Observer; many of them to be transcribed right from the tape recording.

A specialist in all phases of trance, Rev. Martello has written many published articles on the subject. Readers interested in attending these classes may see Rev. Martello at his Temple at 7 P. M. on Sundays or write to him at Apt. 11, 333 East 54th St., New York 22, N. Y., or phone MUrry Hill 8-6532.

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Brooklyn Temple Schedules Fall Classes

The Temple of Divine Guidance, 332 E. 54th St., Brooklyn, will sponsor closed classes beginning October 1. The classes will be held

each Wednesday and Thursday at 8 P. M. Registrations are now being accepted according to the Rev. Bertha Fischer, pastor.

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Dr. Holloway Demonstrates E.S.P. Via Radio

Audience At Home, In Studio Receive Proof Of 'Third Eye'

By GILBERT N. HOLLOWAY, Ph.D., D.D.
(Psychic Observer Staff Writer)

Prophets are seldom recognized or honored in their own cities or communities. This ancient adage has come home to June and me while busily engaged in our current Eastern lecture tour. Ideas that meet with rather mild approval in our home city of Miami, Florida, receive enthusiastic praise and comment while "on the road." Perhaps this is one of the reasons why philosophers have always been peripatetic wanderers, from the days of Socrates and the Sophists of Athens.

Something new happened to us while in Boston for two weeks beginning May 25th. A new "twist" was added to our repertoire, and thereby hangs the tale that shall be told in this article.

The Jerry Williams Show

One of our friends in Boston who helped prepare the way for us with advance publicity and advertising, is a "night owl." She often stays up past midnight to listen to radio shows of comment, conversation and controversy. One of the most popular shows in the Boston area emanates over station WMEX from 10:05 P.M. to 1:00 A.M. and is emceed by Jerry Williams. Williams has been in the radio profession for some years and began his current presentation over station WMEX about six months ago.

Our helpful friend telephoned Jerry Williams, told him about my work and that I had appeared on radio and television dozens of times in recent years. Jerry seemed to agree that I would be an interesting guest for his show, so I was invited for the evening of Saturday, May 24th.

Evangelism Over the Air

It must be remembered that the prime purpose of the radio station is to offer interesting, stimulating listening plus entertainment to all who may tune in. Jerry told me that we would not discuss religion per se, as this always stirred up acrimonious controversy and the station wished to avoid such issues. From our point of view, I had two purposes in mind in appearing on his show: first, to gain excellent publicity for our series of public meetings to be held in the Hotel Garner beginning the following day, and secondly, to acquaint the listening public with some important ideas in metaphysical and spiritual philosophy.

So the show began. Jerry introduced me, gave a nice "plug" for our meetings and then asked some leading questions. We talked about flying saucers. I told the positive side of the story, and recounted our well known sighting of Nov. 15th, 1957, during which nine of us saw a U.F.O. or "saucer" for 15 seconds as it spun through the sky over Key Biscayne in south Florida. I offered some interpretations of Unidentified Flying Object phenomena, including the "etheric hypothesis," that some or all of them may originate in other dimensions or planes of existence.

Questions by Telephone

The lights on the telephones in the studio, in front of us, began to flash wildly. The listeners were being stimulated! From long experience I have always found this to be true of the saucer topic. So Jerry and I talked for an hour, interspersed with two or three commercial announcements, and then the fun began of answering the telephone "over the air."

Station WMEX has an interesting arrangement whereby the incoming calls also go out over the air, but with a delay of seven seconds which permits Jerry to cut off the remarks if they become improper, obscene or contrary to station policy. Otherwise, the voice of the person on the other end of the line is heard entirely, and one can imagine some of the interesting things that are said.

Jerry handed the "mike over to me and I tackled the delicate but fascinating task of answering the incoming questions. Most of them were friendly. A number expressed surprise and pleasure that such unusual subjects could be discussed so frankly over the air. Some Harvard and M.I.T. students called to express their skepticism that flying saucers should have any etheric or occult basis. I expected this and an-

entered my awareness, some as pictures and some as ideas. I saw that she was overworking and would need a vacation soon. I saw that she would travel north of Boston for this vacation. I felt that her skin was irritated, and that the skin of the hands and wrists was especially raw due to dipping the hands into some chemical solutions. I felt her interest in people and her desire to serve them directly. Other minor impressions came and I gave them. All of this was being noted down by Jerry.

When I had finished this brief reading in about two minutes, the lady was invited to the microphone and then Jerry asked her

and advice on emotional and intellectual problems. I read for one or two more, with reasonable success. One man said that I did not "hit" him, but who was to know? The only way to make sure of this would be to send an investigator to his home and check on the information. This was not feasible. In previous experiences with E.S.P. and the public I have found that there are some persons who will not admit the truth when you tell it to them, if they can find a way to dissimulate.

As the evening went along I wove in bits of spiritual philosophy,

explaining that much of the opposition to telepathy and E.S.P. came from materialistic minds who strove against the idea that the UNIVERSE IS MENTAL, PSYCHICAL AND SPIRITUAL. Telepathy proves the mental nature of space. Space is consciousness in extension. I kept putting these ideas before the listening public, and most of them liked such notions.

Later Experiences

This success on the Jerry Williams Show was enormously beneficial to our Boston series. People are hungry for spiritual and mental food that is idealistic. By and large the radio, television, cinema and press do not begin to fill this hunger.

As our tour progressed to Philadelphia (Continued on Page 15)

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swered them as clearly as possible, having dealt with such minds for more than 25 years!

The time passed quickly and with seemingly great interest. Jerry was pleased. His listeners were having a good "show" and it was estimated that 250,000 persons were in the listening audience. Quite a congregation for a radio preacher of spiritual and metaphysical science! I thought about this as the calls kept flowing in.

Our Big Night

The whole evening went off so well that Jerry promptly invited me back for the following Saturday evening. On the following day, Sunday the 25th of May, one hundred persons attended our afternoon and evening lectures as a result of the radio show. That is, one hundred ADDITIONAL persons who would not have known about us had it not been for the radio program. This we considered to be a splendid response. Our telephone was very very busy and I was swamped with private interview appointments.

But it was on the second occasion that we really "got down to business." Jerry opened the show by asking me the meaning of E.S.P. I explained the fundamentals of extra-sensory perception, and then the fun began. Jerry adopted an attitude that was somewhat skeptical but friendly. This is probably a wise policy since in this way he is able to voice the objections or difficulties of many of the listeners who may not accept E.S.P. at all.

The Third Eye

I explained the meaning, functions and importance of the "Third Eye" in the low central forehead as the highest center within man of E.S.P. After some 45 minutes of such discussion, Jerry asked me if I would be willing to experiment with some one in the studio audience. About 50 persons were present in person to watch the show. I replied in the affirmative, although no arrangement or plan for such an E.S.P. experiment had been planned for the show.

Jerry picked out an inconspicuous-looking woman in the studio audience and asked if I would give her an E.S.P. reading. He asked if she should be brought to the microphone in front of me, and I replied that it was not necessary. She was in the second row and I could only see her head and face. It was not necessary to study or observe her.

Flow of Impressions

So, following the theory I had just enunciated to our listening audience, I took this lady into my Third Eye perception, and went into psychic concentration. Immediately a flow of clear impressions

to evaluate what I had said. She said that it was ALL TRUE. She was a nurse in a Boston hospital, had been terribly overworked for many weeks and was expecting to take her vacation in about ten days. She planned to drive to New Hampshire, which is north of Boston. Her skin had been giving her a great deal of trouble, a dermatitis, and she found certain chemicals used in the nursing profession to be very irritating to her hands, wrists and arms.

Reading by Telephone

New we were to come to the greater tests of the evening. Jerry and I laughed in our rather light conversation following this successful studio test, and predicted that everyone who called in during the next two hours would want a reading by phone! Jerry asked me if I wished to attempt such readings, and I replied that since I was already so far out on a limb, that we might as well go the rest of the way.

The first call was a pleasant, well modulated feminine voice. She said that she was enjoying the program immensely, and would I have anything to say to her that might be helpful? As this voice came in over the phone I closed my eyes and again went into concentration at the Third Eye. I saw her artistic nature, her love of the unusual and colorful, and then saw color so clearly that I resolved to give it to her as a test question.

"Madam, somewhere in your near environment is a vivid YELLOW-GOLD. I am not sure whether this is on your person or in your immediate surroundings, but the perception is clear and it should be outstanding. Can you identify this?"

There was a moment of silence, then some feminine laughter and the reply, "I must tell you that I am wearing a YELLOW GOLDEN NIGHTIE, and that my husband and I are reclining here in bed and listening to your program!"

Reading for Skeptics

Again the phones began to flash their lights wildly. Jerry was having a wonderful time, and was learning something too. A skeptical woman called who challenged me to tell her something. This is the most difficult person to read, as every sensitive knows, but I gave it a try. I described rows of books on the wall near her, some artistic objects, and then the test point that the predominating color in her environment was BLUE. She hesitated a few moments, perhaps wondering whether to admit the truth, and then rather faintly said, "Yes, it is true."

So we went on and on until 1:00 A.M. To some I gave counsel

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- 3) LILY DALE ASSEMBLY, LILY DALE, NEW YORK, from July 27th thru noon of Aug. 2nd. Meetings and private counsel daily. Bring your family to this ideal vacation spot! Enjoy a delightful week with the Holloways. Write to the Camp Secretary for full information.
- 4) CLEVELAND, OHIO, for three days only, Aug. 3rd, 4th and 5th in the Lake Shore Hotel, 12506 Edgewater Drive in Lakewood, auspices Lincoln Phil. Research Foundation. Meetings at 3:00 and 8:00 P.M. Bring your friends. For private counsel phone Lakewood 1-1700.

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Rev. Smith's Mediumship Called 'tops' By Writer

(Continued from Page 1)

certainly proved the possibilities of psychic phenomena. His reputation as one of the country's finest materialization mediums is one that he has diligently and patiently earned. Also another of his many phases of mediumship that has received special attention is his ap- port phenomena. But unless you can get behind the scenes with the mediums, you never can fully realize how important each and every seance is and why each tries to do his level best when working for the public.

Pearls Of Mediumship

The life of a medium is not an easy one and the peril involved with the demonstration of psychic phenomena to new faces is a risk that every physical medium takes. Yet, these people are always here to help wherever and whenever they can. They give counsel and advice for theirs is a mission to lift man out of his depths of ignorance and misunderstanding to a new and richer life. They must provide harmony and an atmos-



AUTHOR ZEMPKE

phere of kindness and love that pervades and permeates the efforts of their every touch. In them people find security and a medium becomes a beacon of light casting rays much farther than he can see. Thus others are inspired and that is why mediums must lead and guide intelligently.

Rev. Warren Smith is a soft-spoken, serious minded, but fun-loving young gentleman in his early twenties. Born a psychic, he was gently guided into realizing that his inherent capabilities would lead him before the public in an effort to bring the message of the continuity of life before all he came in contact with. With his college career behind him he has been able to devote his time and efforts to the benefit of Spiritualism. After meeting him, you are indelibly impressed by the sincerity and confidence he expresses both in his speech and manner. His is a dedication of purpose that is rare and one that has made him so well liked.

Psychic phenomena is a marvelous thing and there are some who do not realize how important this phenomena is to our religion. There are those who claim that only the philosophy of Spiritualism is the thing to seek after and often those who seek out seance phenomena are criticized because they are not seeking more philosophy. However, there is one question that is appropriate here: How did we get our philosophy in the first place? Did it not come from seances, trance addresses, inspirational speaking and writing and the like? Without mediums the philosophy of this religion could never be expressed or would never have been expressed. Thus if we are to continuously advance, phenomena takes on a new importance for without it we would have no philosophy, no religion. As Belle Turner Daiches said, "The keystone of

Spiritualism is evidenced in psychic phenomena."

Having known Rev. Smith for some years, I have been privileged to witness at various times some of his extraordinary seances and platform work. I recall when he was serving at Camp Wonewoc, (Wonewoc, Wis.) about two years ago, reading blindfold billets for an audience of about 50 people. The lightning rapidity and the amazing accuracy of his billet messages was talked about throughout the rest of the camp season and many people who were skeptics in the audience that night later shook hands with him to say that they had no more reason to doubt. His lectures are representative of the deep conviction he has for his work and in a straight forward, yet simple convincing manner, he brings new light to oft-told old truths.

Incredible Phenomena

Probably best known and beloved by all who have ever attended his seances are his materialization and apport work. In his home at Coldwater, he has a beautiful, carpeted air-conditioned room with an unusual built-in cabinet. Here, as well as wherever he goes, some astonishing seances have taken place. Rev. Smith uses one of the strongest red lights in the country and the materialized spirits walk from 10-12 feet from the cabinet, arm and arm with their loved ones, sing, play, dance and even play celestial music on the organ in the seance room.

Dr. David Andrews is Rev. Smith's principal collaborator and helps with every seance. But perhaps even better known and loved by all is Firefly, the facetious and brilliant Indian messenger. She has won the hearts of thousands by her endearing remarks and wit which once tasted will never be forgotten. During these seances, the spirits walk about one or more at a time to give comfort and advice to those present. Many times the spirit friends will ask, "Can you see me clearly?" And if the reply is negative, immediately the form becomes even stronger and the features more distinct.

Capes are pulled off to reveal striking manifestations of hair, beards, clothes, etc., the same as it was when the person was living on the earth plane. At one seance I remember a grandmother come through and asked her granddaughter if she knew what color her hair was when she was a woman on the physical plane. The answer was "no," whereupon the grandmother promised that she would actually give her a lock of her hair as she wore it when she lived on the earth plane in its natural auburn color. Later when the granddaughter checked family records and pictures, she found the lock to be exactly as her grandmother had worn it when young!

In these seances I have heard some of the most inspiring singing that I have ever been privileged to hear. Firefly herself is an accomplished singer and at every seance she delights the group with several songs from opera, the classics, sacred and even popular music. On occasion I have known her to sing in different languages unknown to the medium. One evening about a year ago a specific desire was made to the effect that world famous Madam Schumann-Huink would come to give a selection. Just before the seance closed she appeared and sang a deeply moving song, one for which she was famous at Christmastide, "Silent Night, Holy Night." One lady in the group had known her personally and vouched for the authenticity of the vocal reproduction. Then too, almost always, Firefly, closes each seance with her feeling rendition of "The Lord's Prayer."

Rev. Smith has demonstrated many other phases of mediumship which have been greatly lauded by all who have witnessed them. His apport work

SUMMERLAND



REV. ETTA L. GARDNER

REV. ETTA L. GARDNER, 68, pastor of the United Spiritualist Church of Jacksonville, Fla., passed away on June 24, 1958, after a brief illness. Born in Lake Butler, Fla., she moved to Jacksonville in 1910, where she was married to the late Walter Albert Gardner. Rev. Gardner was ordained in 1948 by the Rev. Mary Clark of the United Bible Spiritualist Association and organized her church in Jacksonville in 1948. For several years she was state representative to the UBSA.

JESSE M. PIFER, 73, of Lansing, Michigan, passed to the Summer-

land on June 20, 1958. A Spiritualist for many years, he was a member of the Spiritualist Episcopal Church of Lansing. Services were conducted by the Rev. Ella Riley-Sutton and Rev. Ruth L. Walling. Mr. Pifer is survived by his wife, Grace, and three sons, Ward, John and Robert Pifer.

has been compared to that of the late Rev. John Bunker of Chesterfield renown. Many varied and extremely interesting apports are brought into the seance. One lady several years ago received a ring from her master which was said to belong to Amenhotep III of Egypt. Being skeptical of such a claim the lady in question had the ring checked by various people who could attest to the validity or fallacy of such a claim. About two months later the lady wrote that the ring was genuine. Just about a month ago I received a very unusual apport for a friend of mine. The master that brought this key gave little historical background for it, but close inspection revealed that the key was apparently several centuries old! Such variety and uniqueness in apport phenomena is very unusual.

Spirit card writing, spirit-colored drawn pictures and even the highly desirable gift of prophecy has been demonstrated by Rev. Smith. Above my desk I have a beautiful picture of an Indian guide drawn at one of Rev. Smith's special seances. The two, former phases are more likely to occur at his regular private developing class while the latter is a large public event held sometime during the first week in January every year at Coldwater. The last few years reservations have had to be made to insure a seat. Through Rev. Smith's trance instrumentality, Dr. David Andrews makes long-range predictions and prophecies for the ensuing year.

As I look this year, it is amazing to find such stunning accuracy from great events to even lesser ones. For example, the Nixon crisis in South America, the Sherman Adams scandal and the Vancouver Bridge collapse are just a few of the things he foresaw. And so this man's talents go. But I realize how limited my descriptions must seem as compared to the way these things actually happen. There are countless human lives that are bettered, there are glimpses into the world we call heaven to gain a better understanding of what we are here for and it is mediums such as this that give us an insight into the real powers of the soul. The life of every medium is important and what they do either helps or hinders our cause. For this reason they can not be "just like all the rest," or "the same all the time."

Each must contribute to the ideals and standards of our religion in such a way that wherever he goes he may serve to uplift and inspire others to live, to think, and be greater than any who have walked before him. The real effort of every medium is to create a better understanding among his fellow beings of the real essence of love and harmony, but if this is never achieved then the real value of mediumship is lost.

BERT L. HESS, 78, of 5605 Warren St., E. St. Louis, Ill., passed to the Summerland on May 21, 1958. He was the founder of the Memorial Spiritualist Temple which later merged with the United Spiritualist Church and was active in all church activities. Services were conducted by the Rev. Hazel E. O'Flaherty and the Rev. E. Fox. Mr. Hess is survived by his wife, Alma Avery Hess; two daughters, a son, two sisters, eight grandchildren and 17 great-grandchildren.

BARNEY TRENKLE, 70, of 712 S. Martinson St., Wichita, Kansas, passed away on May 31, 1958. He was president of the Spiritual Church of Occult Science in Wichita. Survivors include his wife, Gertrude; four sisters, a brother, three stepchildren, seven grandchildren and three great-grandchildren.

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FOUR HUNDRED SEVENTY-FIVE

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AUGUST 25, 1958

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FOUR HUNDRED SEVENTY-FIVE

AUGUST 25, 1958

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From The Editor's Desk

By Agnes F. Reuther
Psychic Observer Editor

Viewpoint Of Psychic Press

Like America, England has had its share of trouble with the "fake" medium. The current case that has received wide publicity from both the Spiritualist and the daily press is one William Roy.

During the beginning stages of the "expose," Roy couldn't make up his mind which foot the shoe was on—first he was being persecuted and then he admitted all of his phenomena wasn't "up to par" but some was and finally wound up the distasteful affair by selling his "confessions" to the British Sunday Pictorial.

We followed the case with interest especially the stories that were appearing in the two leading British Spiritualist newspapers, Psychic News and Two Worlds.

We give page one coverage, large, bold headlines to stories of genuine phenomenon. Would we give it to stories of expose. The British editors did and we take our hat off to them.

Maurice Barbanell, editor of Two Worlds, explains the psychic journalist's stand very aptly in a recent editorial. This gentleman has been in the field of Spiritualist journalism for many, many years and he knows whereof he speaks. This is what he had to say:

"My attitude as an Editor has always been consistent—to expose cheating whenever I have met it. This is the only policy for Spiritualists to adopt, even if the mediums still have some genuine psychic powers. Once they have stooped to exploiting the bereaved with cold-blooded trickery, they must be publicly exposed and ousted from our movement.

"Ours is a sacred trust because we are the custodians of a great truth. We must publish the facts about a fraud as fearlessly as we print evidence for Proved Survival.

"If Spiritualists practiced concealment of trickery, its belated discovery by others would rightly discredit us.

"No Editor can make or break mediums. Mediums make or break themselves. All an Editor can do is to publish accounts of first-class mediumship. It is also his duty when fraud is proved, to print it.

"I cannot, when I meet a psychic fledgling, make him into a famous medium. If he 'delivers the goods,' I can write about him. If he does not, then he is not worth a line.

"Nothing delights me more than to publish accounts of evidential seances, whatever form the mediumship may take. I would, however, be guilty of a grave dereliction of duty were I to conceal the fact that a medium has been discovered in trickery."

We bring this to your attention because this is the policy of your Psychic Observer. We have long felt that the greatest harm has been done to Spiritualism by the Spiritualists themselves. We allow, and in many instances, even encourage fakers, charlatans and liars to operate freely within our very churches, associations and camps.

This paper is not printed to give publicity to mediums. It is printed to help subscribers understand our philosophy and religion. It is printed to spread the truth and good word about the many sincere and capable mediums we do have within our ranks. It is printed to be of service to mankind. Truly, we have a sacred trust.

At the same time, it is up to all of us not to stand by "with gaping mouths and popping eyes" believing everything and anything.

There is genuine phenomenon—we know that! Nonetheless, there is far too much "fortune-telling, trickery and deception" going on throughout the country.

Although we abhor the criticism and snide remarks aimed at us by reporters, radio and TV personnel, too often, we have left ourselves wide open for their comments and in many instances, they are justified.

Let's do a little sweeping of our own floors before we ask others not to dirty the shining bright surfaces.



LETTERS TO THE EDITOR

Agree? Disagree? Comment to make or line of thought to suggest? This is your section of Psychic Observer and we heartily welcome your letters. Type or write legibly on one side of the paper and keep your letter short. Your name and address, legibly, must accompany your letter. Letters may be condensed. Psychic Observer does not necessarily identify itself with any views expressed by a reader.



MacFADDEN ATE MEAT!

As a resident member of Lily Dale Assembly and also the president of the Bernarr MacFadden Foundation, I wish to put readers and your vox pop correspondent, Grace Wight Buckle, straight on two things—first, Bernarr MacFadden, the father of Physical Culture, was not a vegetarian. Meat is still served at the Physical Culture Hotel in Dansville, N. Y.—and MacFadden himself ate meat several times a week. For a few years he tried vegetarianism but couldn't maintain his strength.

Secondly, it is not against Spiritualistic principles to eat meat, although I feel Spiritualism opposes vivisection and inhuman slaughterhouse methods. From my observation of vegetarians at the Physical Culture Hotel for many years of activity in management, vegetarians are no healthier or happier than meat eating physical culturists. In fact they seem to suffer from chilly weather and intestinal gas more than usual, and they have to eat more often and frequently stretch their stomachs due to excess vegetables consumed. One thing I observed, the average vegetarian is temperamental and sensitive to criticism and lacks quietude and composure under stress.

One vegetarian told me that a gorilla which eats no meat is stronger than any man—but a gorilla is a product of many generations of non-meat eating, whereas the immediate ancestors of any vegetarian were meat-eaters. Therefore, I feel that first generation vegetarians run the danger of breakdown sooner or later by sudden abstinence from meat. A child raised a vegetarian from birth has more chance to develop normal strength of endurance—and he can look forward to his descendants being stronger if they continue abstinence. Those raised on meat should taper off gradually if they believe in vegetarianism; and a frequent fruit fast is beneficial as a cleaning process if not too long. Such was MacFadden's advice. From a sickly childhood he lived to 87, four years longer than the Insurance Company had gambled. He really died from broken heart, due to matrimonial woes... not physical break-down.

EDWARD BODIN

Lily Dale, N. Y.

THERE'S A HOME!

Regarding your editorial of Aug. 10th issue, we would answer from the average viewpoint of Spiritualism founded by young working enthusiasts some years ago and now endeavoring to recover for the coming or present generation from the driftin' effect of past work without new blood.

"I am a part of GOD" should be the motto of Federations which desire to unite under a common ground or for attainment of our Heavenly Goal, we might be more Christian by the Pro-Christ and Anti-Christ, usage of these terms in citing membership qualifications. We must promote HARMONY amongst our members as in I Cor. 12th Chapter.

While our Temple of Wisdom Church here is independent of any Federations, etc., yet we are united in effort with the best of hospitals and theological schools. We have our own 100-acre Old Age and Health Home and Church Camp, and the writer teaches in the Baltimore Bible College, an interdenominational high school and training school for evangelists. We are aiding in the training of evangelists of the Oral Roberts type. Last week we attended the Allentown, Pa., healing tent meeting of Oral Roberts, and was glad to be one of the 10,000 congregation with "one accord" standing with upraised arms and voices to aid in the marvelous healings being accomplished.

We plead for more tolerance and more work under the present critical world conditions.

BASIL W. DENNIS

Temple of Wisdom Church,
500 E. 39th St.,
Baltimore 18, Md.

PRAISE FOR REV. JORDAN

I am writing in the hope that others may be inspired to take advantage of the rare privilege that has been ours this past week, of hearing the lectures and messages, at Freeville, New York, Spiritualist Camp, of one of the great souls of our times, Lieutenant Commander Frederick Jordan, and to know him, and his equally fine wife, for they are a team of completeness.

One only regret, for himself, is the inability of his mind to retain the flood of information that pours from Rev. Jordan's lips. His complete giving of himself, because of his love for our country, and flag, and his abiding faith in it, and the part that Spiritualism must take in its preservation.

There is a sincerity in Rev. Jordan's words that lifts one to the heights, and inspires one to know that come what may in the trials ahead for all, the hand of God will hold us to the true course, and lead us through the darkness and travail of the present, that we may learn to use the lessons given now for stepping stones to a future world peace. Then there will be time for spiritual expansion, that too little is known of now, but will then be accepted by most.

May the blessing of God go with Rev. Jordan and his wife as they once more carry their message of spiritual truth, and patriotic upholding of our flag and country to the west coast, and grant that he may be preserved to us, at least until there is an awakening of minds to carry on his great work. He is very tired, but indomitable, and gives of his bounty to all who are fortunate enough to meet him.

My family and I will be thankful for the rest of our lives that we were led to those services, that we might hear, and share in those truths, that he proves.

MRS. RUTH WILCOX

1 Edwards Drive,
Fayetteville, N. Y.

IN RE EDITORIAL

Your editorial entitled "The Situation Hasn't Changed," was read with great interest for its presentation of a valuable truth respecting the religion of Spiritualism.

To eliminate the possibility of meandering thoughts, I will come directly to the point. The problem of the scourge of fortune-telling overcasting Spiritualism may not stem from the people but the source of this problem may be an inadvertent lack of understanding of the part of mediums in delivering their own impressionary readings which could reflect a guise of fortune-telling.

My personal experience has allowed me to deduce that a great percentage of the messages given to the laymen are the direct result of soul reading.

This phase of mediumship is distinct from mind-reading, telepathy and actual spirit communication. It is readily obvious that discernment is a key factor in educating the public to the philosophical aspects as compared to the spiritual manifestations exemplified in the religion of Spiritualism.

WILLIAM CHARLES JACOBS

1708 W. Center St.,
Milwaukee 6, Wisc.

Just a few lines to say thank you for the wonderful inspiration I received when I read "The Situation Hasn't Changed."

I have been attending a Spiritualist church for the past two years and words can't express what I have received from this wonderful PHILOSOPHY. It is the TEACHINGS of Spiritualism that have made such tremendous changes in my life.

God Bless all of those who are true to this wonderful, tremendous truth. Thanks again because I have sort of a complex about messages.

MRS. MARY MARJER

532 Franklin Road,
Pontiac, Mich.

WHAT IS SPIRITUAL SCIENCE?

—By—

REV. ALICE WELLSTOOD
TINDALL

Is Prophecy a Part of Spiritual Science?

They know communication on all planes is possible as taught by Jesus, for the upliftment of mankind. All religions are prophetic in that when stating a cause they relate the effect. Prophecy is only a part of the Spiritual Scientist's belief. At the present time humanity seems to be suffering from greed, lust and desire for material gain, of which God is aware and needs help to find himself (God within) again.

Believing only God Knows all, Spiritual Scientists realize that all information (prophecies) come from Him—the Broadcaster—and man is but the channel bringing the message to the world or individual; thus taking for his pattern the telegraph, telephone, radio, television, he accepts no credit nor discredit. As the cloud of egotism is gently dispelled they believe man is but the transmitter, not the Principal.

Christlike humility takes the place of its opposite and child-likeness appears leading man into the kingdom of heaven. Thus they believe TRUTH is transmitted through them from all planes according to the understanding (to receive and accept) and needs of the sifter. It is only part of the great Plan and they are grateful for any role they may be privileged to play.

Is Spiritual Science a Protestant Religion?

It is in that it does not accept the removing of man's free-will as evidenced in some religions. It is Catholic in the true sense of the word because it is broad, universal, general, liberal, not, however, included within any one of the Anglican, Greek or Roman Catholic Religions, but all.

Do Spiritual Scientists Believe in the "Black Forces"?

They believe in and demonstrate the Omnipresence of the Christ—God—the Source of Light. Black means lack of or without light. Where God is there is light. They know that the so-called black forces and those entities (souls) who do not believe in or acknowledge God's Light are unenlightened. Because they know of God's Presence within those souls they do not fear them in any way, but acknowledge the Light (GOD) within them as the only Power and invite them to join with them in enlightening the world.

Personally, if I may, as an active Spiritual Scientist I work with the "dark forces" a great deal—casting out as Jesus Christ practiced and taught—demons. I find that many of these forces do not know about God's Light and when invited, they are very happy to learn and demonstrate in their own ways and thus find definite places where they can grow into perfection. When man is in flesh and is not kept occupied he is quite apt to get into some kind of mischief, submitting to influences he would not ordinarily accept.

Not knowing (nor believing if he does know) the unenlightened soul takes man's most precious gift from him—his free-will—and so he falls into a thought pattern of worry, fear, doubt, antagonism in many phases, hatred, persecution, jealousy, resentment, nervousness, alcoholism, illness, superinduced by these entities—demons, Christ called them. With the foundation—the Omnipresence of God—I do not hesitate to cast out these demons because I know they have only One Power—GOD.

In so many, many instances through the years, after expulsion they come to me in His Name and

(Continued on Page 16)

How All Things Are Yours, Spiritualists

By DR. ENID S. SMITH, Ph.D.
(Especially For Psychic Observer)

(Ed. Note: This is the fifth of seven articles that will appear in Psychic Observer authored by Dr. Enid Smith aimed directly at Spiritualists and those who acknowledge our philosophy. This gifted writer, one of P. O.'s most popular columnists, has taken from her own wealth of knowledge and experience to give to you, the reader, a new plan for a richer and more beneficial life.)

Spirit healing has become the most outstanding phase of mediumship. It is part of the plan, conceived in the Beyond, to direct humanity's attention to its own spiritual nature and the purpose of earthly life. Healing is now playing a greater part in the world than ever before in that it is more general in reaching greater masses of people in the widespread areas of the world. Through healing, people's minds are being turned to the higher vibrations of consciousness, to the greater powers that lie in the invisible side of all life.

Interest in spiritual healing is greatly increasing among the orthodox churches, among the medical profession, and health organizations. Its demonstrations are seen in the act of healing. In no uncertain way, healing, which is an important activity in every Spiritualist church, is proving Spiritualism can benefit humanity, and that all "the gifts of the spirit" constantly practiced by the Master Jesus, can bring to us "the more abundant life" of which He spoke.

The ways and means are God's, whether in dealing with huge assembled crowds of people or with individuals in personal or absent healing. Various methods are used, from the simple laying on of hands and the prayer of faith, or the practice of verbal affirmations and the cultivation of positive thinking, to visits to the shrines of the saints, with the result that the "gift of the spirit" brings the healings of the first century Christianity.

Healing Is Universal

Healing does not belong to any one religion or race, but is the common heritage of the whole human family. There are thousands upon thousands of potential healers that could develop their innate gift and as a result bring relief and alleviation to the many whose lives are racked with pain, illness, and disease. Ask yourself if you are one of them.

Again, there is no form of disease, mental, nerve, organic, or any other kind that cannot be treated by absent healing and be cured, though there are some ill-conditions that are more easily overcome by personal healing. Harry Edwards, the world's greatest healer today, reports far better results in absent healings for his cancer cases.

"As ye go, heal," charged the Master of Galilee. What a pity Christianity, the orthodox church, neglected to follow Him and refused to continue to demonstrate His "gifts of the spirit" as they did in the first century churches! By the year 325 A.D., when the murderous Emperor Constantine did not care any longer to be condemned by his spirit victims who returned in dark seances of the church, he remade the simple religion of Jesus and fitted it into the mold of his former state religion of Mithraism.

Later other man-made creeds followed when the former mediums and prophets were no longer allowed in the churches, as the truths they told interfered with the worldly religion of wealth and position that still bore the name of Christianity, but was merely Churchianity, unrecognizable by the Master. John Wesley, founder of Methodism, says in an unexpurgated copy of one of his journals, "The reason why the miraculous gifts were so soon withdrawn from the early church was that not only faith and holiness were well nigh lost, but that dry, formal, orthodox men began to ridicule what gifts they did not possess and to decry them as madness or imposture."

So the churches forgot their important mission of healing and confused the subject in the minds of the people, down through the ages—faith became a term for religious feelings, sickness was allied with the "will of God," prayer—an expression of resignation, and suffering regarded as "sharing in the sufferings of Christ." But many of the orthodox churches of today are beginning to challenge their traditions and are taking back some of the phases of Christ's Christianity which always have been the practices of Spiritualism.

Since the recent founding of the



DR. ENID S. SMITH

Churches' Fellowship for Psychical Study, in England, and the Spiritual Frontiers Fellowship in America, in the hope of educating the clergy in the psychic phenomena of the Bible and the continuance of the work of the Master Jesus, the greatest of all Spiritualists, many of the orthodox churches have made a place for spiritual healing—this is a wedge for the entrance of other spiritual gifts and their demonstration later.

At present, when the members of the orthodox churches lose their loved ones they come secretly to Spiritualist mediums to communicate with the other side of life. This will not always be. We are however, grateful for all the progress that is being made.

The minister, Richard Rettig, at St. Peter's Evangelical and Reformed Church, Pittsburgh, Pa., is one who has become aware of one phase of his ministry which he and the church have neglected. On Saturday mornings his healing services last an hour and a half. After suggesting thoughts and techniques for complete relaxation of the entire person—body, mind, and spirit—so that God can come into the life with His healing Spirit, he prays, and those desiring healing, 15-20 at a time, come forward and he lays his hands on each one and formulates a prayer for each as Spirit guides him.

Minister Is Guided

According to the comments of individuals, the prayers are very appropriate to the condition of the individual, as though he had known each one's need. Two-thirds of the people who come for healing are not his members, but come from all over the city, and some from out of town. Good results are being obtained.

Dr. Norman Vincent Peale's Marble Collegiate Church, New York City, with its religio-psychiatric approach, has some thirteen or more people on the healing staff. Allen E. Claxton at the Methodist Broadway Temple in New York, has personal healing instruction, counsel, and a prayer circle. In Baltimore, Maryland, Rev. Albert Day of the Mt. Vernon Methodist Church is said to have one of the most outstanding healing services in America, with over a hundred people present Wednesday mornings.

Even physicians send their pa-

tients to the church for help. The emphasis is upon the wholeness of life, including mental integrity, moral purity, spiritual insight, as well as physical well-being. It is reported that St. Stephen's Church, with Dr. Alfred Price, is the leading church as a teaching and healing sanctuary in the United States. He began with an announcement of a healing meeting on Thursday at which twenty came, but shortly there were some 200 that came for healing. Later the attendance at a public healing service is reported to be often over 8,000.

Nothing is claimed, guaranteed, promised, or charged, but much comes from this work of healing. The files of testimonial run into the thousands, showing that God heals many people in this Protestant church. The healings are both organic and functional. The pastor declares that healing should be practiced by all clergy.

The Reverend Roland Brown, a Baptist minister, is an instrument of Divine Healing. He has been an instrument through whom God has worked to heal gangrene, cancer, schizophrenia, peritonitis, epilepsy, infantile paralysis, alcoholism, and influenza.

In various countries, a number of spiritual healers are giving public demonstrations which are of untold benefit to many who are treated. For example, in England, Catherine Sheppard at Sheffield recently gave a demonstration to 500 people and had spectacular results, especially with a number of deaf patients. One man was both deaf and blind; after a few minutes treatment he could hear; then the healer put her hands on his eyes and he could see into the audience to a depth of 16 rows from the stage.

In Lyons, France, are many striking cures by a healer known as "Mercury," a 34-year-old Englishman. When he found he had the gift of healing he gave up his business and devoted his whole time to the sick. There are so many demands made upon him that he visits different places in turn and always there are crowds of patients waiting for him. Doctors laid a complaint against him, but at Tarare and Ampleuse, alone some 300 patients, some of them relatives of magistrates and administrators, testified to the healing they had received.

Lady In White

In South Africa is Elsie Salmon, known as "the Lady in White," a Methodist minister's wife, who marveled at her own healing gift and was afraid to use it at first, fearing lest it be a sin to heal outside of Apostolic times! But the good news leaked out that God, true to His promise, still worked even now through individuals. Her home was bombarded night and day by telephone calls, door bells,

by thousands of sufferers traveling hundreds of miles, seeking healing—British, Portuguese, American, German, Dutch, Jews, Chinese, Indians, Japanese, Cape Colored, adults and children.

Many of these had organic diseases, pronounced incurable and given up by physicians. For example, a woman came who was crippled for eight years, paralyzed from the waist down, told by doctors that she could never walk again. She was brought to the church that was now packed, since healing had been introduced. After the laying on of hands, the cripple undid her leg irons, threw away her crutches, and walked out of the church healed. The blessing lasted as did that of other cases healed.

Likewise, Elsie Salmon healed the deaf, the blind, the diabetic, those with cancer, tuberculosis, heart trouble, and all other diseases—just as they were healed in the time of first century Christianity—little tots and old folks. A boy with a leg shaped as crooked as an "S" immediately after treatment became perfectly normal with two straight legs that worked for him. In her book, HE HEALS TODAY, this Lady in White, fulfilling her Lord's command, "As ye go, heal," says, "In all the 20,000 case treated, the healing power has never once failed to come through." Elsie Salmon has been to America and blessed many while she was here. She could not see all who wanted to come to her, but held two healing services in two of our greatest churches, the first time any service of that type had ever been held in our orthodox churches. There was a wonderful response to her ministry.

The "Miracle Man of Virginia Beach," perhaps the greatest psychic of the twentieth century, friend of the writer, was very wonderful in his versatility as a healer. In trance he could contact doctors on the other side of life, diagnose the ailments of thousands of patients and prescribe the remedies, which were usually simple, consisting of roots and herbs, bark of trees, certain minerals and often food products in various forms and combinations. In trance he was first able to diagnose and cure an ailment of his own, paralysis of the throat—this was a psychological condition producing a physical effect.

After this he was able to contact spirit doctors and get them to diagnose and prescribe remedies for various ailments of thousands upon

thousands of patients that sought him through the years. A stenographic copy of each Reading was kept for the files. Most of the cases he never saw, for all that was needed was the name and the address of the sick person. If the person were not present at the address given at the time of the Reading, the report would be a blank, with the words, "We could not find the body." In the files of the Association for Research and Enlightenment are some 15,000 cases that Edgar Cayce treated.

Again, for over 40 years Harriet Vernette Rhodes of Minnesota, through the power of God healed cases of heart trouble, cancer, nephritis, diabetes, tuberculosis, arthritis, and other troubles given up by physicians. Through her angel helpers she was enabled to restore sight to at least 14 persons born blind and given up as hopeless by physicians. Some of the blind cases were born without even irises in their eyes. Mrs. Rhodes also went on healing errands in her astral body during some of her nights.

One morning a patient whom she had treated but once called her on the phone to say, "If you didn't gad around nights, I could have come for another treatment today." This person had suffered for a long time with trouble in her back, unable to sleep but a short time because of pain. The past night before she phoned, she had seen Mrs. Rhodes standing by her bed—she was wearing a light blue dress with large polka dots, and the healer had told the patient that she could fix her back. The patient awakened her husband who also saw the healer. It was then 1 A. M. In the morning the patient was completely healed and the healer has never seen her again.

Harry Edwards of Shere, Surrey, England, author of A Guide To
(Continued on Page 15)

HARMONIA COLLEGE

In order that students may plan for fall attendance, Harmonia College announces that it will continue to give free tuition, books, teachings, for the coming year to worthy students, mediums, missionaries and platform workers. Those who wish to have a scholastic background, or special training and development classes, may have such. A limited number can live at the College, and have household privileges. Special classes available without high school certificates. College will open September 25th. Write: Rev. Enid S. Smith, Ph.D., Dean, 640 28 Ave. So., St. Petersburg 5, Florida. Send Self-Addressed Stamped Envelope

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BIBLICAL SPIRITUALISM

—By—
REV. EVAN SHEA

The importance and significance of BAPTISM is rarely understood—especially by Spiritualists. It seems so strange that we could overlook, or belittle, such a profound ritual. As infants, we are baptized for our PROTECTION and that is usually the end of it, as a rule. One could ask, 'protection from what,' and



REV. EVAN SHEA

according to the teachings emanating from Rome, we would be told 'from evil or evil spirits.' Even so was our Master Jesus baptized (or dedicated) as an infant, and yet, when He was of age, an adult, He was baptized again by John the Baptist.

Why this second baptism? Jesus knew it was necessary because BAPTISM IS THE BEGINNING OF MEDIUMSHIP! It was NOT until this SECOND baptism did Jesus actually receive His mediumship! In the Bible you will find ample proof this statement applies to you as well as to Jesus. In Matthew 3:16,17, we read:

"And Jesus, when He was baptized went up straightway of the water, and lo, the heavens were opened unto Him, and He SAW the Spirit of God descending like a dove, and lighting upon Him; and lo, a voice from heaven saying, this is my beloved son, in whom I am well pleased."

The heavens were not opened to the crowds of people but to Jesus only! At that precise second our Master Jesus became clairvoyant and clairaudient! He saw, He heard, He attained his mediumship at the moment of baptism! What can be more important? As proof of this mediumship and spirit guidance the Bible tells us in Matthew 4:1:

"Then was Jesus led up of the spirit into the wilderness to be tempted of the devil."

Jesus faces His 'tests of mediumship' and after it was all over Matthew 4:11, tells us:

"Then the devil leaveth him, and behold, angels came and ministered unto Him. (Please note that in Matt. 14:1, they are called SPIRITS, and in Matt. 4:11, they are called angels. Proving both words have the same meaning.)

Here we have ample verification that Baptism should not only be a giving (a dedication) but a receiving of spiritual guidance, ministry and protection from angels—from spirits, as well.

We have still further corroboration of all these statements in Acts 1:5, which quotes the actual words of Jesus, the SPIRIT, which reads:

"For John truly baptized with water, but ye shall be baptized



They ate strawberries and partook of spiritual food . . .

Spiritual Food And Strawberries Make for Wholesome Vitamin X

By REV. PIERRETTE AUSTIN

For a very long time a lady in New York City had been nursing a dream. The lady, June Schneider, president of the Spiritual & Ethical Society. The dream, an annual outing, taking a large group away from home—a Strawberry Festival if possible.

Dreams DO come true if one is willing to devote time, thought, drive, love and a large portion of prayer . . . and this one did—on June 22nd. On this Sunday, early in the morning, a bus load of very happy members and friends met at June Schneider's house and started on their way to Riverdale, New Jersey. Now don't forget this name—it's important.

Three Blessings

Three nice fat blessings connected with this outing. FIRST—it had been raining for three solid days (or should it be liquid?) and even at 4:30 on Sunday morning was raining in torrents, but at 6 A. M. out came the sun and the day

with the Holy Ghost not many days hence."

We told you in a past article Holy Ghost means 'the good spirit or spirit power' and so the very words of Jesus confirm that Baptism should be an introduction to mediumship. In Acts 19:2-6, we have ABSOLUTE PROOF of this assertion. It reads:

"He said unto them, have ye received the Holy Ghost since ye believed? And they said unto Him, we have not so much as heard whether there be a Holy Ghost. And He said unto them, unto what then were ye baptized? And they said, unto John's baptism. Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him. When they heard this, they were baptized in the name of the Lord Jesus. And when Paul laid his hand upon them, the Holy Ghost came on them, and they spake with tongues and prophesied."

After all these confirmations of the importance of baptism, according to the words of the Holy Bible, it should surely behoove Spiritualists not only to sponsor and encourage baptism as an introduction to mediumship, but to practice it in the name of our dear Spiritualism. Never forgetting baptism is symbolic of an "inward spiritual washing, signified by the outward sign." And this is Spiritualism, Dear Friends.

turned out to be the sweetest, most sparkling, warm summer day you can imagine.

SECOND—Everyone arrived on time and in loving good humor and fellowship. THIRD—The place selected for the festival was a revelation to all who attended. What a spot! Like rustic beauty? It has lots. Like authentic American History? Steeped in it! Like real GOOD food and lot's of it? Here it was! Like a charming thoughtful host who has tremendous psychic awareness and welcomes kindred souls with open arms? There he was when we arrived!

Let me tell you more . . . I feel it is important to all Spiritualists—they are noted for their love of good food and fellowship—but many times feel the lack of a warm welcome when they meet away from home.

One day—a year or more ago—Mrs. Della Lum—a Board member of the Spiritual and Ethical Society—was out driving in North Jersey with a group of friends. They all felt inclined to dine but saw no place that appealed to them. If you meet Mrs. Lum you will realize that she "listens to the inner prompting" and acts on it. She felt that they should wait just a little longer even though the general opinion was that there was nothing worth while up further ahead.

"Round the bend in the road a living picture came into view. An old mill. And a sign stated that meals were served here and that it was recommended by Cue magazine. Didn't look very large. Very quiet, too. But, being prompted, Della Lum took her party in. I twitch when I think of what we might have missed on June 22nd if they hadn't gone in. This group loved it, and Della Lum told June Schneider. And small parties sneaked off there for dinner after Sunday service and had congenial times . . . even "sitting" upstairs in the attic when a medium was

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present. How do you like that? And finally June and Della "shared" their knowledge with the rest of us . . . and are we glad they did!

I told you we arrived around 11:30. Sat on the lawn near the babbling mill stream . . . were served buffet style right here. Forty-eight of us! What a meal! Huge steaming casseroles—six on the buffet at one time—called Powder Horne Casserole—noodles, tangy cheese, celery, onions, ground round of beef, green peppers, ripe olives and the yummiest tomato sauce (must take at least two days to prepare) corn and green peas! Everybody had two helpings—many of us had three. Enormous bowls of mixed salad—a delightful dressing, specialty of the house—pitchers of it. Baskets of home made hot biscuits . . . oh go on . . . take one for your spare hand! Country butter—the best coffee I have ever tasted away from home—and for dessert, guess what? Strawberry shortcake. Not the spongecake kind. Hot buttery biscuit . . . strawberries from their own patch . . . picked by the "Host" . . . mounds of thick country cream . . . and the whole floating in crushed berries!

No fooling! Ask anyone who was there . . . or better still go there and order one. I'm going to tell you how to get there a little later on. This is too good to keep. THREE—lots of fresh coffee. Finally we all let our belts and some just "sat" and talked "experiences." Some removed their shoes and socks and waded in the stream. ONE MAN—John Peters, just loves work. He was inspired. He decided to make a dam of the large stones and rocks to create a safe pool for children to wade in! And he did. Eventually aided by Robert Vidor and Floyd Austin. I wonder who that tall man is who is wading right down the middle of the stream . . . it's quite deep. The bus driver . . . who else? God bless him. That's the effect a Spiritual outing has on bus drivers. Later we saw him listening to the lecture. Hope we get him again some time. I wonder if I'd be telling if I mentioned that John Peters sat down kind of abruptly once and had to "dry off."

After this fun June Schneider called us to "gather" and we did. The afternoon's proceeding opened. An inspirational lecture was delivered by Pierrette S. Austin . . . followed by general announcements. Then the part you ALL like . . . the communications. There (Continued on Page 13)

Church Begins Regular Services At Tulsa, Okla.

A new church was opened during June in Tulsa, Okla. The Christian Healing and Prophecy Church will hold regular services each Sunday and Thursday at 8 P. M. in the Boulder Building, located at 10th and Boulder Sts.

Pastor of the new church is the Rev. Jack Kiester. During the opening service, four charter members were baptized: Carl E. Carr, Miss Calvenia Carr, Mrs. Chloe Kiester and Mrs. Hazel P. Gragg. A ministerial certificate was presented to Howard Gilpin and a spiritual counselor's certificate to Mrs. Gragg.

The church has been chartered by the State of Oklahoma as a mother church and hopes to include other churches. Secretary of the group is Carl E. Carr, 2729 N. Maplewood, Tulsa.

Children's Day Services Marked At Long Beach

The Church of Ataraxia, 3505 Myrtle Ave., Long Beach, Calif., held its first Children's Day during June. Principal speaker for the day was the Rev. Pearl I. Barnes, pastor.

Youngsters who participated in the service were Pamela and Pat Bradley, recitation; Michael Bradley; piano duet by Elizabeth Edwards and her mother, Mrs. Edmond Edwards and Candy Myers, soloist, accompanied by Miss Molly Davis. The program was directed by Miss Patricia Bradley.

Regular services are held at the church each Sunday morning at 11 A. M.

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PSYCHIC HIGHLIGHTS

by Lt. Col. ARTHUR E. POWELL
(Written Exclusively for Psychic Observer)

PSYCHIC OBSERVER, AUGUST 25, 1938

Animal Survival

Snowy

"PSYCHIC NEWS" reports a touching story of animal survival, by Dorothy Bowhay.

A young woman owned a house, ideally situated, well-furnished, in excellent condition. Why she left it was a mystery. A man liked it, and took it. But soon he found something odd about it; some might think it was haunted. There seemed to be scurrying feet, faint noises in the night, brushings against something, mostly in the living-room. The noises would wake him in the night. Search revealed nothing. He heard rapid breathing beside the bed. He sensed that something was restlessly in search of something; to and fro, on wearying feet; searching, searching. He felt an "inanimate sadness, a veritable void about the house. Something was grieving—it could not rest."

Night after night, punctually as the startfall, footfalls, a faint and unutterably plaintive cry. He thought of having the house exorcized!

Then the owner called to collect some belongings. He told her of the "restless misery that haunts the house." She thought he was joking. She said she had never noticed anything of that kind, nor had she any idea what it could be. Then she described how she had lived there alone—except for her dog. The dog died. Tears came to her eyes. "We were such pals that I couldn't bear to go on living in the rooms we had shared together for so long. She seemed to be everywhere. I felt her passing dreadfully."

He became aware of the footsteps, heard a soft whimper, felt as though a sentient thing was tugging at him. Something, frantically excited, was rushing towards the two of them. The atmosphere of the house suddenly became calm, as though a quest was over, "an unquiet heart set at rest."

An instantaneous flash of vision came to both of them. They saw a small white bundle of quivering fur bound to the girl, and lick her hand; they heard, without the shadow of a doubt, the thudding of its tail on the floor.

With a tightening in his throat, he quoted softly: "I have seen with infinite sad disquietude the souls of animals appear suddenly, and search for my soul with supplication, tenderness and terror." "Oh, Snowy," the girl whispered, "Snowy, dear!"

Christianity

Dai Davies

IN "TWO WORLDS" Dai Davies makes "four statements, which I know will shock:

"1. The Christian religion is immoral and unethical, because it suggests that the consequences of our wrong-doing can be shifted on to another's shoulders.

"2. The Bible is not the 'word of God.' I consider it blasphemous for a council of humans to edit the mass of writings of the first 400 years of this era, discarding that which did not fit into their preconceived ideas, and putting the remainder between two covers with the command: 'This is the one and only revelation of God.' How impertinent of the Council of Carthage to set themselves up as the arbiters!

"3. The primitive god of the Hebrews, Jehovah, was a vicious and cruel tyrant, glorifying in violence. I cannot accept him alongside the gentle, courageous and wise Nazarene. If you accept one of these, you must reject the other.

"4. There never has been, or ever will be, a miracle... (which) presupposes that He has slipped up and has to improvise." Supernormal such happenings may be, but not miracles.

In the early days, no one even suggested that the son of Joseph was superhuman. That came later, through misinterpreting Paul misinterpreting his "vision."

"Paul built on the simple fact that Jesus had shown himself again as an omen that he must be 'the Christ,' the appointed son of God, thus destroying the very basis of his teaching. If Jesus was a human like us, his example means that we can aspire to his level. But,

if he was not human, then the excuse 'but we are only humans' is valid, and the whole life of Jesus is pointless."

"The Christ-idea became pre-eminent and all kinds of stories were added, mostly taken from other 'savior gods.' The carpenter from Nazareth became buried beneath an accumulation of Mithraic myth, ideas from the Babylonian Bel, snatches of the Egyptian Osiris, and many others."

Having eventually discovered Spiritualism, J. Davies states that he knows that survival is inevitable; communication with the departed is possible; that "Orthodoxy has turned Jesus into a god, thus destroying his message, 'What I do, you can do,' and is content with holding its flock through fear of the unknown"; and that man must reap what he sows, personal responsibility being the only ethical teaching.

Odor of Sanctity

Holy Smokel

IN "The History of Witchcraft" Montague Summers informs us that in the Pyrenees, wizards are known as "poudoues," and witches as "poudoueres," from "putre," to have an evil smell. It has been commonly believed that sorcerers could often be detected by their foul and fetid odor.

Hagiographers tell that S. Philip Neri often had to turn away his head when meeting heretics in the street, and the same is recorded of many other saints.

Saint Pachomius, the cenobite, could distinguish heretics by their insupportable stench.

Abbot Eugendis could tell the virtues and vices of those whom he met by the perfume or the stink.

S. Jerome relates that Saint Hilariion could distinguish a man's sins by the smell of a warm garment.

Blessed Dominics of Paradise know by the foul smell of a soldier that he had abandoned the faith.

Saint Bridget of Sweden was well nigh suffocated by the fetor of a notorious sinner who addressed her. Saint Catherine of Siena experienced similar sensations.

Saint Lutgarde, a Cistercian nun, on meeting a vicious reprobate, perceived a decaying smell of leprosy and disease.

In 1566, on entering a church at Somascham between Milan and Bergamo, S. Charles Borromeo exclaimed: "I know by the heavenly fragrance in this sanctuary that a great Servant of God lies buried here!" Sure enough, the church contained the body of S. Jerome Emiliani.

S. Herman Joseph could be traced through the corridors of Steinfeld by the rare perfumes he scattered as he walked. The same was the case of the mystic S. Joseph of Cupertino.

S. Thomas Aquinas smelt of male frankincense. Summers himself knew a priest of fervent faith who at times diffused the odor of incense.

Maria-Vittoria of Genoa, Ida of Louvain, S. Colette, S. Humiliana, were fragrant as sweet flowers.

S. Francis of Paul and Venturini of Bergamo scattered heavenly aromas when they offered the Holy Sacrifice.

The pus of S. John of the Cross gave forth a strong scent of lilies. So abundant is the evidence, in fact, of countless noses, that we have to accept that the "odor of sanctity" is more than a mere phrase. I wonder what Spiritualists smell like? And whether a Spiritualist would be fragrant to another Spiritualist, but stink of rotten eggs to a non-Spiritualist orthodox person?

Dead Sea Scrolls

A Challenge

IN "Progressive World," Feb., 1937, Marie Harlowe writes that "nothing has challenged Christian theology so greatly as the Dead Sea Scrolls." All the 11 scrolls "show such striking similarities with the Gospels and the Pauline Epistles that it is easily deduced that these latter have derived from the scrolls."

New Testament scholars, almost without exception, have boycotted

the scrolls, which clearly show errors in Bible texts. Jews likewise shy away, for fear the scrolls will destroy the authority of the Masoretic text of the Bible. The scrolls, in short, "threaten the unique position of Jesus as the founder of the Christian religion, for, by placing Him in a definite historical setting, they inevitably weaken claims to His divinity made by His followers."

"The uniqueness of Jesus," she writes, "is challenged by the discovery in the Scrolls of a prior individual of similar life and character. 'The Teacher of Righteousness' of the scrolls was in striking parallel to the life and teachings of Jesus, as related in the Christian scriptures. He was a leader in the community; He experienced revelations. His followers were the poor, who called themselves 'The Elect of God.' He was at odds with the priests, and was persecuted by them. His doctrine was concerned with Heaven and Hell. The most important ritual was the sacred feast or meal. He was condemned and put to death. He died between 65 and 53 B.C."

"M. Dupont-Sommer, an ex-priest, a professor at the Sorbonne, was the first to point out, in 1950, the amazing parallels between the two martyred prophets—'The Teacher of Righteousness' and Jesus."

Telepathy

Buried Alive

"TWO WORLDS" relates that in Washington Street, Boston, Mass., Jack Sullivan was alone in a 14-foot trench, welding pipes. Suddenly, the trench caved in. Sullivan's head was knocked against the pipe; his nose smashed against his mask, his shoulder pinned against the hot metal. Although buried, he shouted for help. He found his right hand sticking up through the earth into the open air. A few feet away, cars were passing, but the trench was too deep for the occupants to see down into it.

There came to his mind a vivid picture of his best friend, Tommy Whittaker, who was also welding, 4 or 5 miles away, and an idea that Whittaker might help him.

Into Whittaker's mind also came the idea that he ought to check up on the Washington Street job; he felt something was wrong there. The idea was vague, but persistent. Getting into his car he felt impelled to go to Washington Street. Seeing the truck with the generator running, he walked to the trench, saw there had been a cave-in, and a hand sticking up. He phoned the fire department. Twenty minutes later, Sullivan, badly hurt, but still alive, was found and taken to hospital.

Whittaker cannot explain what made him go to Washington Street that day. It was miles out of his way home; he did not even know that anyone was working on that section of the trench. The feeling was not even one of urgency. He simply felt he ought to go... and wouldn't be comfortable until he did."

The case was investigated by Betty and Fraser Nicol, who tell the story in "Tomorrow."

How He Heals

Edward G. Fricker

"TWO WORLDS" reports an interesting interview with E. G. Fricker, one of England's most famous healers.

He is not an especially articulate person; nor does he need the gift of gab. He speaks with the simplicity of the Cockney. Having no use for the "holier-than-thou" attitude, he sets out to "shock the sanctimonious and harass the hypocritical." He says: "I believe this work comes from God, but even if it comes from the Devil I am glad to do it."

Since he was 5 he has been clairaudient and clairvoyant, so he is able to see and hear relatives, etc., of patients, but more often he is communicating with "dead" doctors, who, he says, supply him with healing power.

The forms he sees are solid, the voices as real as those of the living. He distinguishes living from "dead"

by the fact that the latter sometimes vanish.

He plays music on his radio-gramophone, but never hymns, finding that popular sentimental ballads provide the right atmosphere and give him inspiration.

Spirit-doctors diagnose and tell him what to do, and he does it. By 5 P. M. on the day of the interview, he had treated 200 people, mostly medical failures.

"The most difficult people to heal are Spiritualists. But 90 per cent of them know nothing of Spiritualism. 'If it wasn't for the cranks who do the Movement so much harm, the truths about spirit healing would come out to the public much quicker.'"

He himself has had much illness, which he regards as a blessing, as it has enabled him to understand thoroughly the hardships of others.

Sorcery In Ear

Weather Control

IN "PREDICTION" Hubert Collier tells a fascinating story of the defeat of a British Admiral by a Red Indian Magician.

Students of history will recall the story of Friar Bungay, whose sorceries were long believed to have produced the fog which, in the Battle of Barnet, 1471, was so fatal to the Lancastrians. It is considered certain also that weather-control has been practiced by magicians, from Canada to Polynesia.

Recognizing the existence of spirits higher than man, Polynesian magicians were assured that, with the proper approach, such spirits would help them, control of weather being one way of doing so.

In 1711 a large British naval force, under Admiral Sir Hovenden Walker, at Boston, was ordered to sail up the St. Lawrence and take Quebec. The operation looked promising, the French forces being negligible, though Walker was ignorant of the river and its hazards. But he secured Paradis, master of a French vessel, whom he appointed pilot.

When news of the threatened attack reached almost defenseless Quebec, the citizens were in despair, all save a half-caste Indian peasant, Jean Pierre Lavalle, who promised that the British would be dealt with effectively.

In a hut on the Isel of Orleans, notorious for sorcery, Lavalle, night after night, practiced incantations, brewing, in a huge pot, some hell-broth that emitted clouds of steam. After a week or so, he declared his purpose was achieved.

During this period, Admiral Walker records that he suffered from deep depression, and horrible dreams of approaching disaster.

On August 21, Lavalle finished his spells, and Walker entered the St. Lawrence. The next day, Walker's captains could not take bearings, and had to avoid collisions by bells and gunfire.

When the fog suddenly lifted Walker, who had thought his ships were stationary, saw they were dangerously near the north shore of the river. Paradis could not be found. The Admiral just managed to save his own ship, but eight others were lost, splintered on the rocks, with 884 men.

Deciding to abandon the enterprise, the Admiral returned to Boston, and thence to Portsmouth, where he reported to the Admiralty. He was relieved of his command, and retired without pay.

Quebec went wild with rejoicing, while Lavalle, smiling sardonically, said he had not finished with the Admiral.

Almost at the time he spoke, Walker left his flagship, the "Edgar," off Spithead, and went to London. During his absence a mysterious explosion destroyed the "Edgar," with the loss also of nearly 500 men.

The spot where so many ships had gone ashore was long believed to be haunted. On still nights a curious light would appear, the calm sea would rage, and a phantom ship, crowded with soldiers in 18th century uniform, would be seen laboring in the boiling sea, while crashes and cries would be heard above the storm. Then the vision would vanish and the sea become calm again.

In his "Journal" Admiral Walk-

er describes the expedition, and peevishly exclaims: "Was it expected that I should have commanded wind and weather? Or is it imaginable that by Art-Magic I raised storms and ferried fogs to draw so many men and endanger myself for no profit or advantage but the bare pleasure of doing mischief?"

Collier thinks that the poor Admiral was the victim of a force more ancient and potent than even the British Navy.

It seems, say Collier, that by concentrating on the clouds of steam, making a thought-form, and asking the spirits to cooperate, they comply. This form of magic, of course, is exceedingly old, and I have read of it being successfully practiced in many places many times, as students of the occult will know.

Radiesthesia

Proof

IN "Clips, Quotes, Comments," "Sante de'Abord" is quoted as relating that M. Pouvert, farmer in Maine-et-Loire, at dawn, set off on his bicycle, and was never seen again.

After several days, police, with a dog, searched for the man, but found no trace. Some months later a son of the missing man went to Cholet to consult M. Chouteau, well-known radiesthetist, taking with him a map, photograph of his father, and a piece of the copper peak of the latter's cap.

M. Chouteau reported that, according to his findings, the father's body was in the Loire, above Houdon, at a spot he marked, opposite Folies Siffet. Next morning the son, with a few sailors, searched the spot with boat-hooks, finding the body, terribly swollen from long immersion. To M. Chouteau they sent this message: "Yesterday, with the help of boat-hooks, we found the body of our father at the exact spot you had marked. Thanks to you, he will have a Christian burial."

That seems to me water-tight proof. It seems unlikely that any living person would know where the body was, though it is just possible. Even so, the incident powerfully indicates the efficacy of "divining" by radiesthesia.

Tom: Family Ghost

Friend of Family

IN "Two Worlds" a woman (name withheld) tells an interesting story of a "Tom," a ghost that lived with a Rector's family for 20 years, here slightly abridged.

From six months before her birth in 1906, she says, in the west of Ireland, Tom lived with the large family in four rectories, making himself known by lights, knockings, throwing articles about, minding the writer as an infant, rocking her cot, giving her a bottle of milk, arranging her cot clothes, putting pretty things, such as a bed-jacket, fanwise over the child, her mother's shoes and her father's hat in her cot, and so on. The child often saw him as a shrouded figure, or a hand from behind furniture or a door. Other members of the family also often saw him, and had no fear of him.

The child saw many objects move through the air, a brush sweeping the floor by invisible hands, and has in her possession a note written by him, such as he often wrote on slips of paper. The family grew fond of Tom, though the children were often blamed for some of his antics when visitors and strangers were in the house. They gave up trying to keep maids.

Tom would help lay the table for meals, and light fires, but, though asked, would not cook anything.

The girl and her sisters, while in bed, were greatly entertained by him, asking him to show lights, open the window, pull up the blind, bring perfumes, and talking to him by means of the alphabet, he knocking at the required word. By request, he kissed the child on the cheek, brought sweets, throwing them on bed or table. Her father objected to this, not understanding how Tom would get them. The last she remembers of Tom was in 1928.

SPIRITUALIST CHURCHES

If your church is NOT listed in these columns, write *Psychic Observer*, Inc., P.O. Box 877, Jamestown, New York. Ask for church order form and complete information.

ALABAMA

Birmingham: Church of Spiritual Science, 2524 7th Ave. North. Services: Sun. 3:15 & 7:15 P. M.; Pastor: Rev. R. P. H. Sparks; Asst. Pastor: Rev. Nellie McWhirter; Pres. Albert L. Combs. Ph. 56-6638. Church Phone: 58-6654.

ARIZONA

Tucson, Ariz.: Spiritualist Temple of Truth, 721 N. 2nd Ave. Services: Sun. 7:15, healing 7:45 P.M. Sec'y., Jack J. Hitchcock; Phone MA 3-1218.

Phoenix, Arizona

First Spiritualist Church, 10th St. and East Fillmore. Services: Sun. 11 A.M.; lecture, 8 P.M. Minister, Rev. J. Holder; Phone ALPine 3-3804; Sec'y., Rosa Lee Mosher; Phone ALPine 4-3912.

ARKANSAS

Hot Springs, Arkansas

Church of Spirit and Truth, 208 Plateau St. Services: Sun. 7:45 P.M. Sec'y., messages. Minister, Rev. Julia Martin; Phone, NA 4-1615.

St. Peter's Temple of Truth, 705 Malvern Ave. Services: Sun. 8 P.M.; Wed. 8 P.M. Pastor, Rev. John Cecil Moore; Phone, National 3-7383.

CALIFORNIA

Alameda, California

Brotherhood Spiritualist Church, 1407 Ninth St. Services: Sun. & Thurs. 7:30 P. M.; Minister: Rev. Pearl E. H. Manning; Phone LA 2-3316.

Spiritual-Unity Center, 1530 Santa Clara Ave. Church Class Service Mon. 7:30 P.M. Dr. and Rev. E. L. Archer; Phone, LA 2-6327.

Burlingame: Chapel of Truth; meetings Friday evenings at 8 in Burlingame Woman's Club, chartered by the Church of Revelation; Minister: Rev. Gula Prineas; Phone: Diamond 3-8596.

El Monte: National Federation of Spiritual Science, Church #171; 517 Stewart St. Services: Sunday, 11:00 A.M.; 9:45 A.M.; Devotional 11 A.M.; Minister: Rev. Florence E. Fairfield; 15428 Giordano St., La Puente, Calif.; Phone: EDgewood 6-5653.

Fresno: Chapel of Light, First Spiritual Science Church of Fresno, 2120 San Benito St. Services: Sun. 10:30 A.M.; Sun. worship and healing, 7:30 P.M.; Pastor: Rev. Leona Richards; Asst.: Rev. Elsie Hawksworth; Phone: Adams 7-1489.

Gardena: St. Paul's Church of Spirit Community, 813 West 165 Place, off Vermont. Services: Sun. 1 and 7:30 P.M.; Wed. 7:30 P.M., blindfold and healing; Classes, Healing, Pastor, Rev. Frances A. Bond; Phone, DAVIS 9-1858. Consultation by appointment.

Hanford: Church of Revelation, Inc., 1306 North Irwin St. Services: Sun. 7:30 P.M.; Class: Tues. 10:30 P.M.; Thurs. 10:30 P.M.; Minister: Wm. F. Mikesell. Phone, LU 4-8007.

Hollywood, California

Spiritual Science Church of Hollywood, 2220 Hollywood Blvd. Services: Wed. & 8 P.M.; Fri. 7 P.M.; Sun. 7:30 P.M.; Minister: Rev. Mae M. Taylor; Ph: Hollywood 3-6916; Sec'y.: Ann Boddy, 1807 N. Harvard Blvd.

Church of Divine Power, 4950 Franklin Ave. Services: Sun. 7:45 P.M., candle-light and healing; Thurs. 7:30 P.M., messages and healing. Pastor: Rev. Lorraine LaVani. Phone: Hollywood 4-8393.

Long Beach, California

People's Spiritualist Church, 785 Juniper St. Services: Sun. 8 P.M.; hot luncheon Wed. 12 noon to 1 P.M., followed by lecture and messages; Minister: Rev. Edith M. Niles, 423 Dayman St.; Phone: HE 5-0453.

Temple of Christian Philosophy, 1105 Raymond Ave., Class: Wed. 7:30 P.M.; Holy Communion, 1st Sun. 11 A.M.; Sunday services: 7:30 P.M.; Minister: Rev. Lola Reddig; Phone: 6-2316; Church phone 99-214.

Temple of Spiritual Science, Morgan Hall, 833 Locust Ave. Services: Sunday, 7:30 P.M., also Thurs. 8 P.M.; 430 Line Avenue. Minister: Rev. Rosa Locke; Phone: HEInlock 6-3523; Rev. Beulah Thompson, Asst. Pastor.

Spiritual Science Church, 1202 Plymouth Ave., North Long Beach. Services: Sun. 7:30 P.M., healing; Thurs. 7:30 P.M., healing and messages. Pastor and founder, Rev. Mary C. Pirtle; Sec'y., Dell Niles; Phone, GARfield 3-2477.

Los Angeles, California

Foundation of Universal Truth, 1015 South Manhattan Place; Services: Sunday and Wed., 2:30 and 8 P.M.; Healing Thurs. 8 P.M., by Rev. Boyd Bunch; Minister, Rev. Elsie Hicks; Phone: REpublic 1-6030.

Agasha Temple of Wisdom, Inc., 460 North Western Ave. (2 blocks north of Beverly) Services: Sunday 8 P.M.; Pastor and Founder: Rev. Richard Zenor; Phone: HOLlywood 4-6252.

Atara Foundation, 261 South Mariposa Ave. Services: Sunday 2:30 and 7:30 P.M. Ministers, Rev. Robert G. Chaney and Dr. Earline C. Chaney; Phone DUnkirk 7-7187.

Spiritual Church of Christian Truth, 612 S. Ardmore Ave. Services: Sun. 2 and 7:30 P.M., healing; 2:30 and 8 P.M., devotional; Thurs. 2 and 8 P.M., message service. Rev. Harry A. Noah, pastor-founder, Phone DU 9-2345.

Universal Chapel, 1001 West 69th St. Services: Wed, Fri. and Sun. 6:30 and 7:30 P.M. Co-pastors: Rev. Charles G. Pleasant and Rev. Walter H. Goff. Phone, PLeasant 8-2200.

Rose Chapel Psychic Center, First Christian Episcopal Church, 257 S. South Ocean Blvd., Devotional 8 P.M.; Services 8 P.M.; Class, Tues. 8 P.M.; Round Table, Fri. 8 P.M. Presiding clergyman, Rev. Thomas E. Badger.

Episcopal Church of Revelation, Embassy Auditorium, 839 So. Grand Ave.; Services Sun. & Thurs. 2 P.M.; Minister: Rev. Stephanie Jean Seebree; Phone NO 2-5551; Sec'y: Irene Faust; Phone CA 5-3850.

Los Angeles, Continued

Temple of Spiritual Logic, 2400 South Western Ave.; Devotional Service Sunday 8 P.M.; Personal Problem Clinic, Sealed Bibles, Tuesday 7:30 P.M.; (Doors close 7 P.M.) Pastor: Chaplain: M. Monroe Howard (U.S.N.-Ret.) Phone: REpublic 3-7601.

Church of Ataraxia, 801 S. Wilton Place. Services: Sun. 11 A.M. Pastor: Rev. Pearl I. Barnes, 1936 Overland Ave.; Phone, GRanite 3-3501; Sec'y., Stella Thornton.

Spiritual Church of Friendship, 127 East 220th St. Womans Club. Services: Sun. 11 A.M. Minister, Rev. Hazel Sladek, 2433 Del Amo Blvd., Torrance; Phone, FA 8-2008; Co-pastor, Rev. Eva Everson.

Westlake SpLit Ch., 1722 W. Santa Barbara Ave., Santa Fe, Ariz. Fri. 8 P.M.; Pres. Irene Wood; Sec'y., Florence Reed.

Universal Brotherhood of Truth, Inc. (Chapel of Roses), 4100 Beverly Blvd. Services: Sun. 2:30 P.M., devotional, 7:30 P.M., candlelight healing, 8 P.M., devotional, 9 P.M., candlelight healing, 10 P.M., devotional, 11 P.M., candlelight healing, 12 P.M., church social; 3rd Sat., 5-7 P.M., church dinner; 1st Sun., following 2:30 P.M., Fellowship buffet dinner. Pastor: Rev. W. G. Dickens; Asst. Pastor, Rev. W. B. Newton; Sec'y., Ethel J. Clink. Phones: DUnkirk 3-0116 and Normandy 1-8661.

Seekers of Esoteric Wisdom U.C.M., 170 Hotel Embassy, 8th and Grand Sts. 7:30 P.M. Sundays, Rev. Samuel Myron Buck, Ph. 14442 for counseling.

The Church of Spiritual Research, 4488 Whittier Blvd. Services: Sun. 7:30 P.M.; Wed. 2 P.M. and Fri. 7:30 P.M. Pastor: Rev. Peta Copeland; Phone, AngEles 9-3381.

Oakland, California

First Temple of Spiritualism, Green Room, Moose Club, 1428 Alice St., Services: Sun. 7:30 P.M., Pastor, Rev. James M. Fritchman, Rev. Ebba Bolton, pastor, 529 31st St., Phone OLYmpic 5-2936.

Palo Alto: Spiritual Science Church of So. Ste. 223, 223 So. Ave., South of Alamo. Services: Sun. 11 A.M. Pastor: Rev. Clyde A. Dibble, 1921 Easton Drive, Burlingame; Phone: DIamond 3-8284.

Redwood City: Redwood National Spiritualist Church, Y.M.C.A. Bldg., 1445 Hudson Street. Services: Sunday 7 P.M. Minister: Rev. Genevieve Woeffe, N.S.T., 922 Blanford Blvd. Phone: EMerson 6-7303.

Reseda: Church of the Good Neighbor, 18206 Victory Blvd.; Services: Sun. 11 A.M. and 7:45 P.M.; Healing: Wed. 7:45 P.M.; Class: Thurs. 7:45 P.M.; Minister: Hal Stevens, D.D.; Phone: DIckens 28712; Sec'y.: Leonore Cordial.

Sacramento, California

First Spiritualist Episcopal Church, L.O.P. Bldg., 34th and B'way, Sunday, 10:30 A.M.; Minister: Rev. Wilson H. Beasore; Phone, GI 7-7343.

Universal Spiritualist Church, 3340 M Street. Services: Sun. 2:30 P.M.; Wed. 8 P.M.; Co-pastors: Minnie T. and Robert C. Mobley.

San Bernardino, California

First Spiritualist Church, 6th and Arrowhead; Services: Sun. 8 P.M.; Minister: Rev. Ann Cannara; Phone: TALbot 5-3566.

Community Universal Spiritualist Church, 134 E. 5th St. Services: Sun. 2 P.M. Phenomena circle each Sun. at 4 P.M. Co-pastors: Rev. Lulu Taber and Rev. T. Braxton. Phone: Webster 5-7128.

Santa Cruz: First Spiritual Science Church, 515 Center St. Worship and message service, Sun. 7:30 P.M.; Healing service Thurs. 7:30 P.M. Holy Communion first Sunday of each month. Pastor, Rev. Evan Shea.

San Diego, California

The First Spiritualist Church of San Diego, 3777 42nd St.; Services: Sunday Healing 7 P.M., lecture, 8 P.M.; Minister: Emily G. Davis; Phone, ATwater 4-4980.

Fraternat Spiritualist Church, Inc., 1502 Second Ave.; Services: Sun. 11 A.M. & 8 P.M.; Divine Healing, Sun. 7 P.M.; Pastor: Rev. Virginia Walker; Pres. Rev. Lillian Greer; Sec'y: Hattie A. Harold.

San Francisco, California

Golden Gate Spiritualist Church, (N.S.A.) 3001 Franklin St. (cor. Clay). Services: Sunday 8 P.M.; Wed. 7:30 P.M.; 4:30 P.M.; Pastor: Rev. E. H. 164 Brentwood Ave.; Phone: JUniper 7-4600; Sec'y: Donald R. Haddock; Treasurer, Charles Ross McKendry; Church Phone: UXedo 5-0906.

The Little Church of St. Andrews, 2005 15th St. (near Church St.) Services: Sun. and Thurs., 7:45 P.M. Messages Fri., 2 P.M. classes. Minister: Rev. Alda Scheierman, 2015 15th St.; Phone: UNderhill 3-4500.

Golden Rule Church of Spiritualism, 515 Faxon Ave. Services: 1st and 3rd Sun. 2 P.M. Minister: Rev. Beatrice M. Burnham; Sec'y.: Priscilla Hull; Phone: JU 7-2460.

The Spiritualist Church, 414 Mason St. Services: Sun. 7:30 P.M. Minister: Mary E. Taylor; Phone, JU 7-1232; Sec'y., Charles M. Ewing.

Christian Spiritualist Church of San Francisco, 2nd Floor, Native Son's Bldg., 414 Mason St. (Sacramento Hall). Services: Sun. 2 and 8 P.M. Pastor: Rev. Grace E. Lindeman.

First Spiritualist Temple, 3324 17th St. Services: Sun. 2 P.M. & 7:30 P.M. & 8 P.M. Minister: Rev. Maude Kline; Phone MA 0451; Sec'y: Maude Johnson, 227 Waterville St. Phone: Sky 1-3118.

Spiritualist Church of Eternal Love, 420 Geary. Services: Sat. 7:45 P.M. Pastor, Rev. Billy R. Hill; Phone, SUTter 1-0145.

Temple of Understanding, 1264 Valencia Street. Services: Sat. 8 P.M.; Tues. 8 P.M.; Thurs. 8 P.M.; Minister: Rev. Helen C. class. Pastor, Rev. Helen C. class. pastor, Rev. O'Toole; Phone: VA 4-9863.

San Gabriel, The Pyramid Church, Inc., 8734 E. Las Tunas Dr. Services: Sun. 7:30 P.M.; Thurs. 2 P.M. (specializing in the teachings of Jesus). Pastor, Rev. Emma E. Kingham; Phone, AT 6-3008.

CALIFORNIA—Continued

San Jose, California

First Spiritualist Church of San Jose, Inc., YWCA, Scofield Hall, 2nd and San Antonio Sts. Services: Sun. 7:30 P.M. healing, lectures, messages; Social: 1st Sun. of each month, 5:30 P.M. Pastor: Rev. O'Dell Brown, Phone CL 8-2194; Sec'y., Mrs. Olsen Brown, Ph: CL 8-3243.

First Spiritual Science Church, F.S.C., 65 South 7th St. Services: Sun. 7:30 P.M. lecture, healing, messages; Social: 8 P.M.; Circle, Sat. 8 P.M. Minister: Rev. Gladys S. Koli; Phone, CY 2-8320.

Stockton: Spiritual Science Church, No. 204, Fidelis Hall, 230 East Fremont St. Services: Sunday Healing 7:30 P.M.; Lecture 8 P.M.; Messages 9 P.M.; Blindfold billets 1st Sunday each month; Dinners 2nd Sunday each month, 4 to 7 P.M. Minister: Rev. Edna Miller, 1937 E. Main St. Phone 32285; secretary, Glennella Hyde, RFD 5, Box 366, Stockton, Calif.

Venice, California

God's Chapel of Healing, U.C.M. No. 16, Christian Spiritualist, 142 Lincoln Blvd. Services: Wed. 8 P.M.; Sun. 7:30 P.M. Pastor, Rev. Laura B. Bargel.

COLORADO

Denver, Colorado

Spiritual Science Association, The Mining Exchange Building, Suite 603-45, 1030 15th St. Services: Sun. 7:30 P.M.; Fri. 8 P.M.; Tues. and Thurs. 1:30 P.M. Minister: Rev. Sophie Busch-Tracy.

Temple of Harmony Spiritualist Ch. Inc., 333 West Ellsworth Ave.; Sunday: 10:30 & 7:30; Wed. 7:30 P.M.; Rev. Ida Fleming; Allan J. Miller.

CONNECTICUT

Hartford, Connecticut

First Church of Divine Light, Inc., 303 Park St. Services: Sunday 3 P.M.; Wed. 8 P.M.; President: Clifford H. Doucette, 109 High St., Manchester, Connecticut. Phone: Manchester-MI 9-1841.

Hartford Spiritualist Temple, Inc., 758 Asylum Ave. Services: Sun. 7 P.M.; Wed. 8 P.M. President, Mabel Olio; Sec'y., Grace L. Hoxie.

Niantic (Pine Grove): Connecticut Spiritualist Camp Meeting Association; Henrietta Williams.

Norwich: The First Spiritual Union, Inc., 29 Park St.; Services: Sunday 2:30 and 7 P.M.; President: Nellie G. Wheeler; Sec'y.: Marie LaMotte.

Stamford: Albertson Memorial Church, 485 Summer St. Services: Sun. 2:30 P.M.; Thurs. 8 P.M. Pastor: Rev. Raymond Burns; Phone: DA 3-5411.

DELAWARE

Wilmington, Delaware

Church of Spiritual Truth, Orange Hall, 706 Delaware Ave. Services: Sun. 7:30 P.M. Rev. Clara Poole, pastor; Rev. Bertha Ford, asst. pastor and founder.

DISTRICT OF COLUMBIA

Washington, D. C.

First Spiritual Science Church, 1424 K St., N.W.; Phone AD-48700. Services: Sun., Tues., Thurs. 8 P.M.; Tues. 2:30 P.M. Minister, Rev. Alice Wellstood Tindall.

The Church of Two Worlds, 2460 Sixteenth St., N.W. Services: Sun. and Wed. 7:30 P.M. Pastor: Rev. H. Gordon Burroughs; Phone: EX 3-9010.

Christian Light Church of Divine Healing, 915 20th St., N.W. Services: Sun. 8 P.M., complete service; Wed. 8 P.M. and Thurs. 2 P.M., message services. Pastor, Rev. Otto Fenter; Phone, JO 8-5172.

FLORIDA

Bradenton: Universal Spiritualist Church, 947 13th St. West. Services: Sun. and Wed. 7:30 P.M. Pastor: Rev. Lillian Dee Johnson.

Daytona Beach, Florida

First Christian Spiritualist Church, I.G.A.S., Prince George Hotel, 212 N. Ridgewood. Services: Sun. 7:45 P.M.; Thurs. 7:45 P.M. Minister, Rev. Enid Brad; Healer, Hal Williams; Phone ORange 7-0645.

Hays Memorial Church, Spiritual Science, 221 1st Ave. Services: Sun. 7:30 P.M.; Wed. 2:30 and 7:30 P.M. Minister: Rev. Margaret Hays Springstead; Phone: CL 2-2432.

Fort Lauderdale: Universal Church of Divine Healing, 2000 N.W. 1st Ave. Services: Sun. 8 P.M.; Message Circle, Wed. 2 P.M. and Fri. 7:30 P.M., at 200 N.E. 4th St. Minister: Rev. Jewell Williams; Ph: JACKson 2-3160.

Homestead, Florida

Redland Spiritualist Episcopal Church, 28 N.W. 1st St., Odd Fellows Hall, Services: Sunday 8 P.M.; Minister: Rev. Sada Hobson; Phone 253-M.

A.M.O.S. Temple of Light, Bauer Drive; Sec'y: Lillian M. Brewerton, Rt. 1, Box 472.

Jacksonville, Florida

The Spiritual Lighthouse, 3817 Main St. Services: Sun. and Wed. 8 P.M.; Class: Tues. 8:30 P.M.; Minister: Rev. Ida Pierce, Route #3, Box 1053, Jacksonville, Florida.

Temple of Religious Science, 220 E. Monahan St., Odd Fellows Hall. Services: Sun. 8 P.M. Pastor: Rev. Marie Headlee; Sec'y., Mrs. Beulah Myers.

Lakeland: Shrine of the Master, SEC Church, Tuesday Music Club Bldg. Successes at Park St. Services: Sun. 7:30 P.M. Pastor: Rev. Ramon P. Noegel; Phone: Tampa 37-4962; Sec'y: Lamar M. Keene.

Miami, Florida

Little Shenandoah Spiritualist Church, 601 S.W. 7th St. Services: Tues. & Sun. 8 P.M.; Wed. 2 P.M.; Minister: Rev. Frances Stevenson; Phone HI 8-0051; Treas: Ward Statler.

Temple of Revelation, 600 S.W. 25th Ave. Services: Sun. and Wed. 7:45 P.M.; Healer: 7:15 P.M.; Minister: Rev. Ruby J. Schmidt; Phone HI 8-9898.

Universal Church of the Master, No. 408, 7450 S.W. 57th Ave. (Red Rd.) Services: Sun. and Wed. 7:45 P.M.; Thurs. 2 P.M.; Class: Tues. and Thurs. 7:45 P.M.; Minister: Rev. Mary Shillito; Phone: MO 7-0672.

Miami, Fla.—Continued

Church of Revealing Faith, N.W. 71st St. & N.W. 4th Ave. Services: Sunday 8 P.M.; Minister: Rev. M. L. Sackett; Asst. Pastor: Minister, Frank Mead.

New Age Church and College of Truth, 2020 N.W. 7th St. Services: Sun. 11 A.M. and 8 P.M.; Wed. 8 P.M.; Special classes: Tues. and Thurs. 8 P.M. Ministers: Dr. Gilbert N. Holloway and Rev. June Holloway. Phones: FR 9-5980 and HI 8-3630.

Sir James Church of Spiritual Science, 216 N. 2nd Ave., Room 303. Services: Sun. and 8 P.M., lecture, healing messages; Circles: Tues. 3 P.M.; Thurs. 8 P.M.; Readings by appointment. Pastor: Theresa N. Hiestor; Phone: MO 5-2774.

Beckoning Light Church, 1621 S.W. 6th St. Public Service: Sun. and Wed. 8 P.M.; Classes, call NE 4-8949. Co-pastors, Rev. Bertie Lilly Candler and Rev. Madge Hart.

Temple of Truth, 1110 N. W. 1st St. Services: Sun. 8 P.M.; Thurs. 8 P.M.; Thurs. 2 to 5 P.M., message circle. Pastor: Rev. Marguerite Tallmadge; Phone, FRANKlin 3-5915.

Temple of Divine Presence, 6311 N.E. 2nd Ave. Services: Sun. 11 A.M., 3 P.M. & 8 P.M.; Thurs. 8 P.M. Pastor, Leah R. Silvers; Sec'y, Matthew T. Vincotski.

St. Petersburg, Florida

Church of the Good Shepherd, 3539 5th Ave. South. Services: Sun. 7:30 P.M. Pastors, Rev. Olga Ruths and Rev. Girard N. Carpenter. Phone 41-3234; Sec'y., G. N. Carpenter; Pres., Olga Ruth Carpenter.

Universal Psychic Science Association & Training, 625-630 12th St. North. Services: Sun. and Thurs. 7:30 P.M.; class Tues. Pastor, Rev. Helene Gerling.

Church of Spiritual Philosophy, N.S.A. 1715 Tangerine Ave., South. Services: Sun. and Thurs. 7:30 P.M. Pastor: Rev. M. McBride; Pastor: Phone 53-9155.

People's Spiritualist Church, 1015 9th Ave. South. Pastor, Rev. Mamie Schulz Brown.

The Spiritualist Church of the Beloved, 2806 Central Ave. Services: Sun. and Thurs. at 7:30 P.M., healing, lecture and messages; Pastor, Rev. E. E. Ebel, 2nd Parrish; Co-pastors, James M. Parrish and Lena Barnes Jeffs. Telephone, 77-4134.

Tampa, Florida

Shrine of the Master Metaphysical Christianity, 3416 Grand Central Ave. Services: Sun. 7:30 P.M. Ministers, Rev. Dorothy Graf Flexer and Rev. Russell Flexer; Phone, RE-62693.

Universal Spiritualist Church, 8701 Tampa St. Services: Sun. 7:45 P.M.; Class: Tues. 7:30 P.M.; Message service Wed. 7:45 P.M. Co-pastors, Dr. Nellie C. Smith and Rev. V. E. Elbertson; Phone: WE 5-6272.

Sarasota, Florida

Shrine of the Master Metaphysical Christianity, 852 Tuttle Ave. Services: Sun. 10:30 A.M. and 7:30 P.M. Ministers, Rev. Dorothy Flexer and Rev. Raymond Flexer.

Church and School of Divine Law, 1269 First St. Services: Sun. 7:45 P.M. Minister: Rev. Nina Ward Hughes; Phone: Ringling 7779; Asst. pastor: Rev. Linnie Burns; Sec'y.: W. H. Hughes.

ILLINOIS

Champaign: First Universal Spiritualist, 219 S. Water St. Services: Sun. 3 and 7 P.M. Leader, Mrs. Le Grant; Pres. Rev. Margaret Armstrong; Phone: 6-7432.

Chicago, Illinois

Silent Prayer Sanctuary, 3602 West McLean Ave.; Healing Service: Tues. 9:30 to 11 A.M. Other services: Sun. 10:30 A.M.; Wed. 8 P.M.; Phone: ALbany 2-6417; Lead-er: Rev. Mary Mackay.

Friendly Church of Christ, 945 W. North Ave. Regular services, Sun. and Tues. 8 P.M. Ministers, Rev. Harold Klingenstein; Asst. Pastor, Rev. J. J. Kane.

Sunflower Temple of Spiritual Science, 3838 West Fullerton Ave.; Services: Sun. 7 P.M.; Tues. 7:30 P.M.; Class: Thurs. 7:45 P.M.; Pastor: Rev. M. Back; Asst. pastor: Rev. Mackay.

Puritan Spiritualist Church, 812 West 68th St.; Services: Sunday 7:40 P.M.; Minister: Rev. Rose Mackay; Phone: REgent 4-1979; Sec'y: Violet Krammer, 1016 West 72nd St.

Church of The Spirit, 2651 North Central Park Ave., (Chicago's Old Spiritualist Church). Services: Sun. 10:30 A.M.; Messages: Wed. 1:30 and 7:30 P.M.; 5:30 P.M.; Thurs. 8 P.M.; 10:30 P.M.; 11:30 P.M.; Pastor: Rev. Ernest A. Schoenfeld; Asst. Pastor: Rev. Ernest A. Schoenfeld; Phone: REgent 4-2911.

Jackson Memorial Spiritualist Church, 721 West Belmont Ave.; Worship Service: Sun. 7:30 P.M. M. Message Service: Wed. 7:30 P.M. M. Minister: Rev. Rosemary Jackson; Asst. Pastor: Rev. Diversey 8-7507; Pres.: Thomas F. Thomas.

Liberal Psychic Science Church, 3449 West Altgeld Ave.; Services: Sunday 2:45 & 7:45 P.M.; Wed. 7:45 P.M. M. Class: Thurs. 10 A.M. M. Class: Sun. 10:30 P.M. M. Social last Saturday each month; Candlelight services last Sunday each month; Minister: Rev. Anthony Camarado; Phone: CArol 7-4333.

The First Temple of Universal Law, 4740 N. Western Ave., 5th floor. Services: Sun. 10:30 A.M. & 7 P.M., healing, lecture, messages; Sun. School, 10:30 A.M. & 7 P.M., class. A.M. "Universal Light" WAIT-820. RC Sun. 9:15 A.M. Class: Mon. and Fri. 7:30 P.M. at 5132 N. Troy St. Phone: IR 8-5605. Pastor: Rev. C. Bright.

First Fraternal Spiritualist Church, 4039 W. Madison St. McEvoy Hall. Services: Sun. 2:30 to 5 P.M. Pastor, Rev. Emma Binz; Asst. Pastor, Rev. Fred W. C. Pieper.

Spiritual Science Ch. No. 3, 1715 West 1st Sun. 3 & 8 P.M. Minister: Rev. John Skinner; Phone: HEInlock 4-9181.

Church of Divine Revelation, 207 S. Wash. Ave., 2nd Flr. Sunday services at 3 P.M. Inspiring lectures on truth, group work, healing and prayer. Divine Healing. A church of lofty purpose and spiritual ideals. An affiliate of the Universal Spiritual Ass'n., Chesterfield, Ind.

Englewood Psychic Science Church, Inc., 300 S. Ashland Ave., Kenilworth, Ill. 7:30 P.M.; Minister: Rev. Harry A. Tufts; Phone WA 4-7570.

First Spiritualist Church of Divinity, 6146 South Ashland Ave. Founder

Spiritualist Churches

(Continued from Page 11)

INDIANA—Continued

Michigan City: First Spiritualist Church 120 West 10th St. Services: Sunday, 7:30 P.M.; Monday 8 P.M.; Every 4th Sun. 3 & 8 P.M.; Minister: Rev. Amelia Hullinger; Sec'y: Gertrude Rocher; Phone: 2-1618.

Mishawaka: First Spiritualist Church of Prayer, 1134 L.W.W. Services: Sun. 7:30 P.M., 2nd Sun. 3 P.M. Pastor, Rev. Georgia Lorie; Phone, CE 4-2351; Sec'y, Mrs. Jean Robbins.

Peru, Indiana

First Spiritualist Church, 62 South Miami Ave.; services: Sunday 7:30 P.M.; Minister: Rev. Mary Lyle; Sec'y: Goldie Welsh, 1614 North Broadway; Phone: 3-559; President: Herbert Reush.

The Friendly Church, Inc., 11 North Grant St. Services: Sunday 7:30 P.M.; Every 2nd Sunday services 2:30 & 7:30 P.M.; Minister: Rev. Orville Black; Phone: 6164.

South Bend, Indiana

Church of Spiritual Truth, 519 S. St. Joseph St. Services: 1st, 2nd and 4th Sundays, 7:30 P.M.; 3rd Sunday, and 7:30 P.M. President, Rev. C. Ruth Helm; Sec'y-Treas., Rev. Athelminn Minnes.

Terre Haute: Golden Hour Spiritualist Church, 503 1/2 Walbush Ave. Services: Sun. 7:30 P.M. and Tues. 8 P.M. Pastor, Rev. Nellie M. Hodgers; Phone, H-5363; co-pastor, Rev. Goldie Russell.

IOWA

Clinton: First Spiritualist Church of Clinton, 409-411 South Third St. Services: Sun. 2:30 P.M., followed by Spirit Greetings. Pastor, Rev. H. Louise Miller; Pres., Kathryn Goetz; Sec'y, Grace L. Struve.

KANSAS

Wichita: Spiritualist Church of Occult Science, 731 Patton St. Services: Sun. 7:30 P.M. (Oct. to June); Sun. 8 P.M. (June to Oct). Pastor, Rev. Maude K. Gates; Phone, Hobart 4-5787.

LOUISIANA

New Orleans: Church of Divine Fellowship, 823 Spain St. Services: Sunday 8 P.M.; Ministers: Lillian McGivney and Ada Dubard Gunter; President, Rev. Ada Dubard Gunter, 407 Highway Drive; Phone: Vernon 5-1579.

Christ Church of Spiritual Science, 4428 Constance St. Services: Sun. 10 A.M.; Wed. and Fri. 7:45 P.M.; cl. M. Minister, Rev. Fred O. Pfankuchen; Asst. Pastor, M. Wellbatt; Phone, TW 9-2211. Sec'y, Laurence P. Hatch.

MAINE

Etna: Harrison D. Barrett Memorial, NSAC. Services: Sun. 2:30 P.M.; Sept. 10, May, June and July. Leader: Rev. William Hubbard.

MARYLAND

Baltimore, Maryland: Spiritual Sanctuary, 2106 Eutaw Place. Services: Sun. and Wed. 8 P.M.; Minister, Teresa A. Fecher; Pres. and Sec'y, Hannah Bright, 2106 Eutaw Pl.

Temple of Wisdom Church (Spiritual Science), 500 E. 59th St. Services: Sun. 11 A.M. and 8 P.M.; cl. M. Minister, Rev. Elizabeth H. Dennis.

MASSACHUSETTS

Amesbury: First Spiritualist Church of Amesbury, L.O.O.F. Hall, Water St. Services: Sun. 3:30 P.M.; President: Edward Jack; Sec'y: Mrs. Ethel Grant; Phone: 4463.

Brookline: First Spiritualist Church, corner Green and Glenwood Sts. Services: Sunday 7 P.M.; and Thursday 7:30 P.M.; Pastor: Rev. Ann Robbins; Pres.: Gertrude Weir.

Boston Massachusetts

St. Alden's Spiritualist Church, 329 Massachusetts Ave.; services: Sun. 2 and 8 P.M.; Tues. and Fri. 8 P.M.; Minister: Rev. Dora T. G. Smith; Sec'y, Mrs. Cambridge; Phone: Kirkland 7-6513.

Sunshine Church, 198 Dartmouth St. Services: Daily, 8 P.M.; Sun. 2:30 and 7:30 P.M. Pastor: Richard Finley; Sec'y: Louise Dinsmore.

Fitchburg: First Spiritual Alliance Church, 22 Knowlton Terrace. Services: Sun. 3 and 7 P.M.; Sec'y and Treas.: Mrs. Marion Rockwell, 47 Mt. Vernon St.; President: Emily Fitchburg, 73 Cedar St.

Greenfield: Universal Psychic Science Church, 47 Cheapside St. Services: Sunday 8 P.M.; Rev. Frances H. Church.

Onset (Cape Cod): First Spiritualist Church, Highland Ave. Services: Sun. 2:30 and 7 P.M.; Thurs. 8 P.M.; Co-Pastors: Rev. Kenneth and Rev. Gladys Cushman, 86 Highland Ave.

Westfield: The Golden Eagle Spiritual Shrine, 62 Montgomery St. Services: Mon. 7:30 P.M.; Thurs. 2:30 P.M. Reading, healing class service private and by mail. Love offering, Pastor, Rev. George M. Bates; Phone, Logan 8-5071.

West Gloucester: Massasoit Spiritualist Church, 19 Lincoln St. Pastor, Rev. Vivian L. Harvey.

MICHIGAN

Ann Arbor, Michigan: Divine Circle of Love, 518 Detroit St. Services: Sun. 7:45 P.M.; Minister: Rev. Dorothy B. Elliott; Phone: Normandy 2-3371; Sec'y, Rosemary McDaniel, 917 Wall Street.

Battle Creek, Michigan

Spiritualist Church of Divinity, L.O.O.F. Temple, 36 South Ave. Services: Sun. 7 P.M.; Minister: Rev. Clifford Bristol (I.A.S.); Pres., Glenn R. Brenner; Sec'y, Gladys White, 136 Duane St.

Church of Spiritual Truth, 28 West Fountain St. Services: Sun. 11 A.M.; Thurs. 7:30 P.M. Pres. Sterling Newton; Sec'y, Lenna Smith.

Spiritualist Church of Divine Science, 600 North Van Buren. Services: Sun. 2 P.M.; Pastor, Rev. Flossie McColl Mitchell; Phone, TV 3113.

Congregation of Spiritual Unity Church, 215 South Linn St. Services: Sun. 7:30 P.M. President, Clara Trombley; Phone, TWInbrook 5-4245.

Coldwater, Michigan

Two Worlds Spiritualist Church, Flander-meyer Bldg., 2nd floor. Services: Thurs. and Fri. 8 P.M.; Minister: Rev. Warren M. Smith, 2672 Coldwater Lake.

Davison: Spiritual Light Church, 8291 East Atherton Road. Services: Sun. 7:30 P.M. Pastor, Rev. Ethel Bowen Knapp; Phone, OL 3-5013.

Detroit, Michigan

Center of Spiritual Hope, Barlum Hotel, Cadillac Square, Parlor "D"; Sunday, 8 P.M.; Minister: Harold Damrau; Asst. Pastor, J. J. Teeters.

All Souls Memorial Church (I.G.A.S.), 2619 Cass Ave. Services: Sunday 7:45 P.M. Minister, Rev. Constance Newby; Phone, Un. 1-3340.

Bible Christian Spiritual Church, 4464 Case Ave. Services: Sunday 2 P.M.; Minister: Rev. John Veysey; Phone: Tasman 5-0134.

Allen Memorial Spiritualist Church, 2202 W. Grand Blvd. Services: Sun. 7:30 P.M.; Pastor, Rev. Edith Green; Vice, Pres. Joseph Adams; Ph. Trinity 2-2719.

Spiritual Helpers Church, 9109 Harper Ave. Services: Wed. 7:30 P.M. Pastor, Rev. Harriet Rae, D.D. Phone, WA 5-6236.

First Spiritualist Temple, 14001 Fenkel at Laurier. Services: Sun. 10:45 A.M. Pres., Rev. Ruth Plister; Phone, WE 5-2702.

Ferndale, Michigan

Metropolitan Spiritualist Church of Greater Detroit, MSSAC, Ferndale Women's Club Bldg., 1256 W. Nine Mile Road. Services: Sun. 7:30 P.M.; Oct. 2nd, 3rd and 4th Sundays, 7:30 P.M. and 7:30 P.M. with church dinner 5 P.M. Pres., Margaret McDaniel, JUniper 8-2723 (Clawson); Sec'y, Stanley J. Gutt, 1611 Livorno, Detroit 9; Phone, Vinewood 3-3478.

Grand Rapids

Universalist Church of Good Will, 802 Wealthy St., S.E. Services: Sun. 3:30 and 7:30 P.M.; Rev. Emma Farrington, pastor; Phone, GL 1-0128; Sec'y, Patricia A. Baughman.

Church of Divine Light, 1107 Sheldon Ave., S.E. Services: Sun. 3:30 and 7 P.M.; President, Mrs. Ann Lumsden; Sec'y, Mrs. Lavena Sias.

Flint, Michigan

Spiritual Episcopal Church, Dartmouth and Ave. "A"; Sunday 7:30 P.M.; Minister, Rev. J. J. Teeters; Sec'y, Mrs. L. A. Flint; Spiritualist Church, 118 East Belvedere Ave.; Sun. 7:30 P.M.; Minister: Rev. Pearl Reinhardt; Phone 9-1022.

Grand Rapids: First Church of Truth, 28 Shelby St. Services: Sun. 3:30 & 7:30 P.M.; President: Frank Witforth, 1311 Cal-gary, N.E.; Sec'y: Elaine B. McManis, 301 Lemay St., S.E.; Cherry 37834.

Jackson, Michigan

The Aquarian Church, Hotel Hayes Ball-room. Services: Sun. and Wed. 7:30 P.M.; Pastor: Rev. Harold C. Durbin, Lansing; Phone: IV 9-6107. Assistant pastor: Rev. John Chandler; Sec'y: Earn L. Leroy, 449 Woodward Ave., Ph. ST 2-5545.

Universal Spiritualist Church, 1014 Leroy St. Services: Wed. 7:45 P.M.; Sun. 3 and 7:30 P.M. Phone, ST 9-9141; Sec'y, Mrs. Ella Gulick, 115 Ellery Ave.; Phone ST 2-1262.

Kalamazoo: Christian Spiritualist Chapel, 827 N. Church St. Services: Sun. 3 and 7 P.M.; Pastor, Rev. Beth Roche; Phone, FI 4-2961.

Lansing: First Spiritualist Episcopal Church, 700 So. Holmes Rd.; Lycium; Sun. 10 A.M. Services: Sun. and Wed. 7:30 P.M.; Minister: Rev. Ella Sutton; Phone IV 5-2358; Sec'y: Thelma Alger.

Leslie: Flower Memorial Spiritualist Church, W. Bellevue St. Services: Sun. 7:30 P.M.; Tues. 7:30 P.M.; Pastor: Rev. Edith McGivney, 57 ST 2-6840 (Jackson); Sec'y, Irene M. Smith.

Muskegon: First National Spiritualist Church, 2101 Jefferson St. Services: Sun. 11 A.M. and 7:30 P.M.; Mon. and Thurs. 7:30 P.M., physical mediumship; Pastor: Rev. Wm. R. Aldred; Ph. 258-20.

Owosso: First Spiritualist Episcopal Church, 610 Clinton St. Services: Sun. 7:30 P.M.; Minister: Rev. Ella Riley-Sutton.

Pontiac, Michigan

Church of the Good Samaritan of Pontiac, 199 Auburn Ave. D.A.V. Hall; Services: Sunday, 7:00 P.M.; Silver Tea—2nd & 4th Tuesday; Sec'y: Jennie Ridley, 1282 Smith St., Birmingham, Michigan.

Roseville: Spiritual Church of Harmony of the Christian Corinthians of America, 17509 Roseville Blvd. (at Maple). Services: Sun. 7:30 P.M.; Message Service, 3rd Sun. 3 P.M. Pastor, Shirlene M. DeBren, 18429 Meier Rd., Roseville; Phone, Prescott 6-6049.

Whitmore: Church of Divine Truth, Spiritualist, 77 Longfellow. Services: Sun. 7:30 P.M.; 3rd Sun. 2:30 and 7:30 P.M.; Minister: Rev. A. D. Maynard; Sec'y: Ella M. Gehan, 826 Michigan Ave., Adrian, Michigan.

MINNESOTA

Duluth: First Spiritualist Church, 601 East Fifth St. Service: Sun. 7:30 P.M. Pastor, Rev. F. W. Hutchinson; Sec'y, Buhl Surine, 15 East Palm St.

Minneapolis, Minnesota: Christian Ministry, 614-630 East 15th St. Services: Sunday 11 A.M., 3 & 7:30 P.M.; Wednesday 8 P.M.; Pastor and President: Rev. H. M. Paulson.

Second Spiritualist Church, 23rd and Lyndale, North. Services: 7:30 P.M. President, John Koorn; Sec'y, Eva Adamson.

St. Paul: The Order of the White Cross, 4th floor, 3rd St. Entrance, 4th floor. Services: Sun. 2 P.M. William Youlan, secretary; O. J. Walker, churchman; Emma Haeden, president; Clara Cathany, pastor.

St. Paul: First Spiritualist Science Spiritualist Church, 200 Frontier Bldg., 4th and Robert Sts. Services: Sun. 2 P.M. Pastor, Rev. Ethel Colby; Sec'y, Mrs. Ray Huberkorn; Phone, CA 4-815.

Kansas City: Truth Center of Christianity, "The Little White Chapel," 5704 Prospect. Services: Sun. & Wed. 7:45 P.M.; Minister: Dr. Maurice D. Russell.

St. Joseph: Christ Memorial Spiritualist Church, 2102 Felt St. Services: Sun. & Wed. 8 P.M.; Class Fri. 8 P.M.; Pastor, Rev. Frank Hunter, 110 S. 15th St.; Sec'y, Bernice McGrew, 209 S. 15th St.

St. Louis, Missouri: Society of Spiritual Fellowship, 3810a North Grand Ave. Services: Wed. 2 P.M.; Friday 8 P.M.; Leader: Elsie Andreas, member of Burket Spiritualist Church, Inc. (I.A.S.). Glasgow and National Bridges Spiritualist Services 10:30 A.M.

Church and Institute of Mystic Mind Science, 5862 Delmar; Services: Sun. 9:30 A.M.; Wed. 8 P.M.; Minister: Rev. Bernice G. Bennett, 1624 Bell Ave.; Phone: Forest 1-7137.

Burket Spiritualist Church, Inc. 2653 Natural Bridge Ave. Services: Sunday 10:30 A.M.; Acting Pastor: Florence G. Ware, (I.A.S.); Sec'y: Dorothy M. Buss, 1856 Switzer Ave.

Church of the Guiding Light (Spiritual Healing Shrine UCM Inc.), 4614a Carter Ave. Services: Tues. 1:30 and 7:30 P.M.; each 1st Sun. 7:30 P.M. Pastor, Rev. Mary Orso; Phone, COllax 1-8275.

Southern Spiritualist Church, Melbourne Shrine, 2nd Fl., 2nd Ave., Grand Bl. at Lindell. Services: Sun. 7:45 P.M. Pastor, Rev. Iona Brandt; Phone, Vernon 2-1116.

Christ Spiritualist Rock Church, Inc., 2535 Benton St. Services: Sun. and Thurs. 7:30 P.M. Pastor, Rev. Dora Rubotom; Phone, MA 1-2331; Sec'y, Mrs. Elaine Steinel.

NEBRASKA

Lincoln: First Temple of Spiritual Truth, L.O.O.F. Hall, 1108 S. St. Services: Sunday 7:30 P.M.; Minister: Rev. Grand P. Everman, 1145 "E" St., Lincoln, 8, Nebraska; Phone: 2-3486.

NEW HAMPSHIRE

Portsmouth — First Spiritualist Science Church, 114 Maplewood Ave.; Sunday: 3:30 and 7:30 P.M.; Wednesday 7:30 P.M.; Minister: Rev. Frank Dales; Phone: 3103.

NEW JERSEY

Camden, New Jersey: Second Spiritualist Church (N.S.A.), Plaza Hotel, lobby entrance, 5th and Cooper Sts. Services: Sun. 7:45 P.M.; Minister: Rev. Catherine Broome, 246 S. 34th St.; Phone, Woodlawn 3-7446.

Fourth Spiritualist Church, 28 N. 26th St. Services: Sun. 11 A.M.; Lycium, 100 N. 2nd St. 8 P.M.; Minister: Rev. Elizabeth Giberson, Church Rd., Moorestown; Phone, Belmont 5-4668.

East Orange: Church of Spiritual Harmony, 7 Hollywood Plaza. Services: Wed. and Sun. 8 P.M.; Tues. Thurs. and Fri. 1 P.M.; Minister: Rev. Connie Clark, 144 Hollywood Ave.; Phone: OR 4-6514; Sec'y: Verda Sprout, 69 North 9th St., Newark, N. J.; President: J. C. Proctor.

Elizabeth—Seventh Cn. of Psychic Science, 415 Madison Ave.; Sun. 7 P.M.; Wed. & 7:45 P.M.; Rev. Veronica Fleischman; Phone 3-3515.

Long Branch: Trinity Church of Psychic Science, 111 Washington St. Services: Sun. 8 P.M. Pastor, Rev. Mary Reva Wood; Phone, Cap. 2-1604.

Newark: Psychic Science Temple, 532 Springdale Ave. Services: Wed. and Thurs. 7 P.M.; Rev. Dortha A. Morris; Thurs. and Fri. 1:30 P.M.; Rev. Rebecca Arnold, Fri. 8 P.M.; Rev. Dortha C. Dancer; Sun. 3 and 7 P.M.; guest media; Mother Temple Psychic Science, Tues. 1:30 and 7 P.M.; Rev. Dancer; Pastor: Rev. Dortha C. Dancer; Phone: Humboldt 2-1773.

New Milford: First Spiritualist Church, 65 Elizabeth St. Services: Wed. evenings: Private and group consultation by appointment. Phone: DUmont 4-6785. Pastor: Rev. Luisa Christiansen; Corresponding Sec'y: Mae Richardson.

Petersen: First Spiritualist Church, 142 Carroll St.; Services: Sun. 7 P.M.; Wed. 7:30 P.M.; Thurs. 8 P.M.; Services during July and Aug. Minister: Rev. Emily M. Hewitt.

Rumson: First Spiritual Science Church, 15 Highland Ave. Services: Tuesday 8 P.M.; Minister: Rev. Myrtle A. Pinkney; Phone: Rumson—1-1148.

Trenton, N. J.: Spiritualist Friendly Church, 700 Liberty St. Services: Sun. 8 P.M. Pastor, Rev. Adah Ross Crew; Phone EX 3-0234.

Union City, New Jersey: Rev. Anna Doerner Simms Memorial Spiritualist Church Divine Psychic Mission; Services: 2 & 8 P.M. Daily; Minister: Rev. Herbert C. Millare; Ph. Union 3-5525; Sec'y, Rev. Alma Gundlach.

Spiritual Church of Divine Healing, 1000 New York Ave. Services: Sun. 7:30 P.M.; Tues. and Thurs. 2 and 8 P.M.; Healing at all services. Developing class. Phone UN 4-0093. Rev. Elsie E. Richter, pastor; Rev. Fred Boeck, co-pastor.

Spiritual Church of Divine Guidance, 3703 New York Ave. Services: Sun. 7:30 P.M.; Tues. and Thurs. 8 P.M.; Fri. 8 P.M.; Thurs. 8 P.M.; Pastor: Rev. Ann P. Rugar, Pastor, in charge of others.

Waldwick, Guiding Star Spiritualist Church, 77 Harrison Ave. Services: Tues. 8:30 P.M.; Classes. Pastor, Rev. M. B. McHugh; Phone, Gilburt 4-9167.

West Englewood: Johns First Memorial, 27 West Forest Ave. Services: Sun. and Wed. 8 P.M.; Thurs. 7:30 P.M.; Louise Gallo; Phone, Teaneck 7-6335.

NEW YORK STATE

Albany: First Spiritualist Church, 460 Western Ave. Services: Sunday and Wed. 7:30 P.M. President: Lena B. Henning; Treas.: Lillian Feth, 33 Van Buren.

Batavia: Church of Unity Science, 6 Bank St. Services: Sun. 8 P.M. worship and spirit readings; Thurs. 8 P.M. study; Sun. 3 P.M. and social mediumship; Day, 1st Sun. 3 P.M. service 6-8 P.M. circles, regular service 8 P.M. Minister, Rev. Ethel L. Ames, R.D. 3, Box 1129; Phone, 5176.

New York City—Continued

Binghamton, New York: First National Spiritualist Church (N.S.A.), 47 Front St.; Sun. 8 P.M.; Minister: Robert C. Howard; Phone 3-1905; Sec'y: Irene Brenne, 1500 North St., Endicott; Pres.: Reuben V. Howell.

Temple of Mental Science Church, GAS, 145 Beethoven St. Services: Sun. and Wed. 8 P.M.; Thurs. 7:30 P.M.; Sec'y: Rev. Ivah B. Leland; Phone: 2-2215.

New Christian Church, 107 Meserole St. Services: Sun. 7:30 P.M.; Tues. and Fri. 8 P.M. Minister, Rev. Peter Laguna; Phone, EV 7-8612 after 6 P.M.

St. John's Spiritualist Church, 8025 Third Ave. Services: Sun. & Wed. 7:45 P.M.; Wed. 1:45 P.M. Pastor, Rev. Lillian Johnson; Lie. minister, Cecelia Clay; BMT 4th Ave. 77th St. Station.

Buffalo, New York

John Carlson Spiritualist Church, 1045 Elmwood Ave. (at Bird Ave.) Services: 1st and 3rd Sun. Mediums Day—message, 2:30 P.M. Pastor, Rev. M. J. Circle, 6 P.M.; Healing: 7:45 P.M.; Worship, 8 P.M.; Other Sunday: 7:45 P.M.; Thurs. class: 7:45 P.M.; Minister: Rev. Edith Sandy Wendling; Phone: AT-1696; Church: Elmwood 5397; Sec'y: Margaret Luthy, 65 Woodhaven Rd., Orchard Park, N.Y.

Temple of Divine Science, 5711 Ch. 267 Syracuse St.; Sun. 7:45 P.M.; Mediums Day, 4th Sun. 7:45 P.M.; E. L. Henderson; Phone: WA 4651.

Center Psychic Science Church, 971 Jefferson Ave. Services: Sun. 8 P.M. Pastor: Rev. Betty Clayton Poeschl.

Church of Life, 79 Richmond Ave. Services: Sun. 8 P.M. Pastor, Rev. Thomas J. Kelly; Phone: WI 2705.

Cortland, N. Y.

Sacred Temple of Harmony Church, 85 Homer Ave. (I.G.A.S.) Services: Sun. 7:30 P.M.; Wed. 8 P.M.; Pastor: Rev. Robert Daniels; Asst. Pastor and Pres. Rev. Marjorie Newman; Sec'y, Ruth Kaul; Treasurer, Dorothy DeYoung.

Elmira: First Spiritualist Church, Odd Fellows Temple, East Church St. Services: Sun. 2 P.M. Pastor: Rev. Jaroslav Tuma; Phone: Corning, 2-0718.

Jamestown, New York

Jamestown Spiritualist Church (I.G.A.S.), 503 E. Second St. Services: Sun. 7:30 P.M.; each 4th Sun. 3:30 and 7:30 P.M. Pastor, Rev. Raymond C. Torrey; Asst. Pastor, Bessie B. Torrey.

Lily Dale: Lily Dale Spiritualist Church, Assembly Hall. Services: Sun. 11 A.M. and 8 P.M. Lycium: Sun. 10 A.M. President: Paul Johnson.

Lockport: Lock City Spiritualist Temple, 11 Cottage St. Services: Sun. 7:45 P.M.; Mediums Day 3rd Sun. 3:30 and 7:45 P.M.; Minister: Rev. Violet Southland; 349 North Adam St.; Phone: 4-3990; Sec'y: Violet M. Jillson, 125 Claremont Road, Kenmore 23, N. Y.; President: Robert M. Christie.

Jasper: Golden Era Wigmans Spiritualist Camp (I.G.A.S.) Services: Sun. 2 P.M.; 4th Sun. 2 P.M.; Pastor: Rev. Doris K. Camp; Rev. Nellie Mayer; Sec'y, Mrs. Ruth Lorrow, Canisteo, N. Y. Camp Phone 3-4447.

Long Island: East Rockaway: Golden Rule Spiritualist Church, Inc., 22 Barnstable Rd. Services: evening classes by appointment only. Pastor, William J. Donnelly; Assoc. Min., Elmor Donnelly.

South Ozone Park: Helen Memorial Spiritualist Church, 143-16 Sutter Ave. Services: Sun. 7:30 P.M.; 2 & 8 P.M. Minister: Rev. Grace E. Wagner.

West Hempstead: Spiritual Church of Magdalena, 559 Henry St. Services: Sun. 7:45 P.M.; Wed. 2 and 8 P.M.; Thurs. 10:30 A.M. Pastor: Rev. Marion G. Miller; Phone: LVanhoe 1-3404.

New York City

Temple of Light (I.G.A.S.) Suite 708 152 West 42nd St. Rev. Marion Owens, Minister. Sun. 11 A.M. inspirational address; Wed. 8 P.M. Holistic Community; 1st Sun. each month; Messages: Sun. Tues. and Thurs. 7 P.M.; Rev. Minnie Corb and Rev. Beulah Haas alternating; Wed. 8 P.M. Rev. Allan Snyder, 7 P.M. Study Unfoldment Mon. 7 P.M.; Rev. Owens, Mon. Tues., Thurs., Fri. Sat. and Sun. 2 P.M. Messages. Elsa Siemsen, Sec'y, 42-30 40th St., Sunnyside, L. I. Phone, Exeter 2-1037.

Church of the Ascension (I.A.S.) Suite 708-710, 152 W. 42nd St.; Minister: Rev. Winifred E. Dawe; Services: Wed. 7 P.M.; Thurs. 8 P.M.; Mon. 7:30 P.M.; Tues. 7:30 P.M.; Wed. and Fri. 2 P.M.; Associate Minister: Rev. Flora L. Chagnon Borg; Phone: Webster 9-5861.

The National Congress of Healers and Spiritual Consultants, Inc., American Metaphysical Foundation Bldg. Church, 211 West 57th St. Services, Fri. 8 P.M. Founders, Rev. George Henry Clark and Rev. Elsie Strassburg; active pastors: Arnold A. Mowbray, Rev. Kay Lavars, Bishop David Stanton, Rev. Irene D. Boyd, Rev. Dr. P. H. Herman, Rev. Josephine D. Cornaldi and Rev. Joseph Vitolo (healer). Mail Address: Rev. Elsa Strassburg, Sec'y, 983 Ogden Ave., New York 22, N.Y. Phone, JE 6-2457, 7 P.M.

United Spiritualist Church, 300 W. 56th St. Services: Sun. 11 A.M. and 7:30 P.M.; Tues., Wed., Fri. and Sat. 7:30 to 9 P.M.; Sat. 1 to 3 P.M. Sec'y: Martha Feldstein.

Cathedral of Faith, 41 West 73rd St. Services: Sunday, 8:15 P.M. (Worship), 7:30 P.M. (Messages); Wed. and Sat. 7:30 P.M. (Messages); Wed. and Sat. 7:30 P.M. and Fri. 6:30 P.M.; Minister: Rev. Richard Renardo; Phone: TRafalgar 3-0268; Coffee Shop on the premises.

Cathedral of God, Inc., 53 W. 82nd St. (st. stoop, front). Message: Services: Tues., Thurs. 7 P.M.; Sat. 2:30 P.M.; Classes (Unfoldment, Bible, etc.) Sun. 9 P.M. Pastor: Rev. Barbara Lesnowich. Phone: AP 7-0338 (early afternoon).

Aquarian Brotherhood of Christ, Inc., 17 East 84th St., near Madison Ave. Minister: Rev. Carolyn C. Baker; Sec'y: Rev. G. Henry Landwehr, Rev. Sylvia Greco; Services: Sun. 6:00 P.M. Mon. 6:00 P.M. Wed. 2:00 & 6:00 P.M.

First Church of Spiritual Vision, Suite No. 301, 100 West 72nd St.; Services: Tues. and Fri. 6 P.M.; Thurs. and Wed. 1:3 P.M.; Sunday 7:15 P.M. Minister: TRafalgar 3-8525.

Stead Memorial Center, Apartment 5-B, 211 West 106th St. Class: Wed. & Fri. 8 P.M.; Minister: Rev. Betty Marx Luescher; Phone: BRiverside 9-0319.

Center of Divine Guidance, Suite 229, Great Northern Hotel, 118 W. 57th St. Services: Sun. 7 P.M.; Thurs. 10 A.M. and 7:30 P.M.; Fri. 8 P.M.; Pastor, Rev. Martha K. Seidler; Asst. Pastor, Rev. Virginia O. Myott.

New York City—Continued

Beacon Light Spiritualist Church, Apt. A-1 204 West 94th St. Healing and Message Services: Tues. & Thurs. 2 & 7:30 P.M.; Sunday: 7:30 P.M.; Minister: Rev. Hermine Leiger; Phone Academy 2-0923.

The Franciscan Order of Good Will and Harmony, 1991 Arthur Ave. (BRONX), 60, N. Y. City. Services: Sun. 7:30 P.M. & 7:30 P.M.; Minister: Rev. Angela J. Sessa; Phone: Tremont 8-9134; President: Leopold Sessa.

Helen Memorial, 1425 Broadway, Suite No. 36. Services: Sun. 2:30 P.M. Minister, Rev. Hazel Brand Herrell. Closed until Sept. 21st.

Chapel of The Eternal Star, 237 West 72nd St. Services: Sun. 7:30 P.M. & 7:30 P.M.; Tues. 1 P.M.; Minister: Rev. Rose Ann Erickson; Phone: TRafalgar 7-3113.

Fourth Spiritual Science Church, Inc., Suite No. 703, Steiny Hall, 115 West 57th St. Services: Sun. 3 P.M.; Sat., Sun. Thurs. 8 P.M.; Healing & Message circle, Tues. 8 P.M. & Wed. 2 P.M.; Classes, Wed. 7:30 P.M. Pastor, Rev. Glenn Rogers; India: Phone IN-3627.

Spiritual Science Mother Church, Inc., Studio 1010, Carnegie Hall, 96th St. and 7th Ave. Ent. Sermon and Message service, Sun. 7:30 P.M. Pastor, Rev. Glenn Rogers; Minister. Message Services: Tues. 5:30 to 7:30; Wed. 2:00 P.M.; Fri. 5:30 to 7:30; Phone: Columbus 5-2952 for Special Events.

Universal Guiding Light Church, Sherman Square Hotel, Broadway and 70th St. Services: Sun. 3 P.M.; Mon., Tues. and Fri. 7:30 P.M. Minister, Rev. Helen A. Thury; Phone: TRafalgar 7-9047; Endicott 2-4400 & A.M. to 1 P.M. except Mon. and Tues.

Little Cedar Spiritualist Church, Room No. 401, 100 West

Spiritualist Churches

(Continued from Page 12)

OHIO—Continued

Ashtabula, Ohio
(Saybrook) Shrine of the Healing Master, Route No. 84, one mile south of Route No. 20, between Route No. 45 and Depot Road. Services: Wed. and Sun. 8 P.M.; Minister: Rev. Helena Bower, R.F.D. No. 3, Ashtabula.

First Spiritualist Church, Main Ave., at 43rd St., Services: Sun. and Thurs. 7:30 P.M. President, Ralph D. Cutlip; Phone, WY 27-360.

Cincinnati, Ohio

Universal Brotherhood of The Cosmic Age, 3756 Reading Rd., Services: Thurs. 10:30 A.M.; Morning Worship, 11:15 A.M., healing, sermon, messages; Pastor: Rev. Jay Messner, 2552 Zeman Ave.; Phone: AN 1-241; Sec'y.: Mary W. Laymon, 1464 Clermont Rd.; Phone: IV 1-6732.

The White Temple of Spiritualist Faith, 1885 Fulton Road; Services: Sun. 3 & 7:45 P.M.; and Fri. 8 P.M.; Rev. L. Peterson and Rev. Shirley May Grampa, co-pastors; Phone WO 1-6180.

Clinton: First Spiritualist Church, 409-411 Third St., Services: Sun. 8 P.M.; Pastor: Rev. H. Louise Miller; Phone: Chapel 3-3233; Sec'y.: Grace L. Struve.

Columbus, Ohio

The First Linden Spiritualist Church, 1751 Aberdeen Ave., Services: Sun. and Thurs. 7:30 P.M.; Minister: Maudella Rowe, 37 East Frames Ave.; Phone: WA 2752; Church: JE 1631; Sec'y.: Evelyn Gosnell.

First Spiritualist Temple, 6th and State Sts., Services: Sun. and Wed. 8 P.M. Ohio Ave. Spiritualist Church, 86 S. Ohio Ave., Services: Sun. and Thurs. 7:30 P.M. Pastor, Rev. R. A. Whitney; Phone: CL 2-1843; Church Phone: CL 2-9967.

Dayton, Ohio

Spiritualist Church of God, 37 E. 5th St., Apt. 3, Services: Sun. 8 P.M. Minister: Rev. Ethel Williams.

Central Spiritualist Church, Haynes 95 Hubert St., Services: Sun. 7:45 P.M.; Minister: Rev. Laura E. J. Holloway; Phone: KE 2453; Sec'y.: Rev. Minnie Rowe, 1604 Richard St.

First Universal Spiritualist Church, Miami Hotel, 2nd and Ludlow Sts. (Gaviato Room), Services: Sun. 4 P.M. Pastor: Rev. Nellie Steffen Thorp, 233 Audubon Park, Dayton, O.

East Liverpool, Ohio

First Spiritualist Church, 245 W. 6th St., Services: Sunday 8 P.M.; Pastor: Rev. Bowersock, Sec'y.: Mary M. Martin, P.O. Box 501, East Liverpool.

Christian Spiritualist Church, 1222 Erie St., Cecil Engle.

Church of Faith, 801 Jefferson Ave., Services: Thurs. and Sun. 7:45 P.M.; Minister: Rev. Ezra Mower.

Good Will Spiritualist Church, 1515 Ottawa Drive, Services: Sunday School, 10 A.M.; Sun. and Thurs. services: 7:30 P.M. Minister: Rev. Dallas E. Crider.

First Spiritualist Church, 636 Western Ave. (at Field), Services: Sun. 8 P.M.; 7:30 P.M. Pastor: Rev. Fred L. Felix; Sec'y.: Sylvia Haynes; Phone: CH 9-5389.

Toledo, Ohio

Christian Spiritualist Church, 1222 Erie St., Cecil Engle.

Church of Faith, 801 Jefferson Ave., Services: Thurs. and Sun. 7:45 P.M.; Minister: Rev. Ezra Mower.

Good Will Spiritualist Church, 1515 Ottawa Drive, Services: Sunday School, 10 A.M.; Sun. and Thurs. services: 7:30 P.M. Minister: Rev. Dallas E. Crider.

First Spiritualist Church, 636 Western Ave. (at Field), Services: Sun. 8 P.M.; 7:30 P.M. Pastor: Rev. Fred L. Felix; Sec'y.: Sylvia Haynes; Phone: CH 9-5389.

Youngstown, Ohio

Ingersoll Memorial Church, 339 W. Federal St., Room 9, Services: Sun. 7:45 P.M.; Thurs. 8:30 P.M.; Pastor: Rev. Rose Hoyle, 137 N. Fruit St.; Phone: RI 7-7006.

The First Spiritualist Temple, 323 W. LaCade Ave.; Services: Sun. and Wed. 8 P.M.; President: Emma Felger, 174 W. Glenaven; Phone: ST-29622.

OKLAHOMA

Tulsa, Oklahoma

Second Spiritualist Church, 919 South Chavennette St.; Services: Sun. 7:45 P.M. (Healing 8 P.M.); Rev. Adella Reynolds, Minister.

Christian Healing and Prophecy Church, Boulder Bldg., ground floor, 10th and Boulder Ave., Services: Sun. and Thurs. 8 P.M. Pastor: Rev. Jack Kleister, 7355 E. King St.; Phone: TE 5-7350; Asst. Pastor: Rev. H. C. Gilpin; Sec'y.: Carl E. Carr, 2729 N. Maplewood Ave., Phone: TE 8-3166. Messages and Lectures, Sun. and Thurs. Healing and corresponding messages.

OREGON

Medford: The Aquarian Hall of Truth, U.C.M., 435 N. Holly, Services: Sun. 8 P.M. Revs. Alice Cook and Flora Hara in charge. Phone: SP 3-5854.

Portland, Oregon

Spirit Guided Friends, Inc., "Christian Spiritualists" Temple, 3728 S.E. Boise, Services: Sun. and Thurs. 7:30 P.M. at all services; Minister: Rev. Jean Krause; Phone: Phospect 1-8986; Sec'y.: Dulcie Jackson.

Trinity Memorial Chapel, 3653 N. E. Union Ave., Services: Sun. 2:30 & 7:30 P.M. Weekly meetings; Minister: Rev. E. H. Mercer; Phone: AT 7-4241.

The First Spiritualist Church, 5123 N.E. 21st Ave., Services: Sun. 7 P.M., healing and 7:30 P.M. lecture. Pastor: Rev. Clara Gudhart; Phone: CT 14-541.

The First Spiritualist Church, Beaver Building Hall, 1610 S. E. 9th St., Services: Sun. 7 P.M., healing; 7:30 P.M., lecture. Pastor: Rev. Alma Gudhart; Phone: CT 14-541.

Salem: The First Spiritualist Church, 1320 Madison St., Services: Sun. 8:30 P.M., circle; 7:30 P.M., service; Bible Class: Fri. 7:30 P.M. President: Clyde Stinson; Sec'y.: Maude M. Stinson, 322 West 2nd St., Albany, Oregon; Treas.: Myrtle E. Bruljin, Salem; Phone: Empire 3-9680 (Salem).

Classified Ads Pay

PENNSYLVANIA

Allentown: First Spiritualist Church, Oak and Poplar Sts., Services: Sat. 7:30 P.M.; Sun. 2:30 P.M., healing and messages; 7 P.M., regular service. President, M. M. Myers; Phone: UN 2-0779; Sec'y.: Ruth M. Myers, 22 E. Goepff St., Bethlehem.

Bradford: Christian Spiritual Church, 46 Chestnut St., Services: Sun. 7:45 P.M. Minister: Day, 1st Sun. of each month. Pastor: Rev. S. M. Van Duzers, D.D. Office of Secretary: 46 Chestnut St., Apt. 3.

Charlottesville, Penna.: Church of Divine Guidance, 214 Washington Ave., Services: Sun. 8 P.M. Sara Ackard, Associate Minister.

New Castle Penna.

Spiritualist Church of Truth, McGowan Hall, 215 1/2 East Wash. St.; Wed. & Sun. 8 P.M.; Pastor: E. Guthrie; Celeste Atkinson; James H. Anderson.

Pittsburgh, Pennsylvania

Spiritualist Church of Revelation, 114 Federal St., N.S.; Services: Sun. Tues. Thurs. and Fri. 3 and 8 P.M.; class: Fri. 8 P.M.; Phone: FAirfax 1-0769; Pastor: Rev. Katherine Fidelity.

First Spiritualist Church, 256 Boquet St., 3204 Akron St., Services: Sun. and Thurs. 8 P.M. Phone: MU 2-3878 or Hubert Hager, Ch 11338.

Philadelphia, Pennsylvania

Dorothea Psychic Center, 5307 Walnut St., Services: Tues. and Thurs. 7:30 P.M.; Wed. 1:30 P.M.; Pastor: Rev. Ruth B. Gallagher; Phone: GR 2-8831; Sec'y.: Margaret Beecher; President: Charles W. Gallagher.

Universal Spiritualist Brotherhood Church, Rising Sun and Park Ave., Services: Sun. 3:30 and 7:45 P.M.; lecture and messages; Healing, Sun. 7:30 P.M.; Wed. 8 P.M., healing and messages; Minister: Rev. Anna K. Rose.

Fourth Spiritualist Church, 4815 Old York Road; Services: Sun. 2:30 & 8 P.M.; Wed. 8 P.M. Pastor: Rev. Harry R. Brunning; Phone: Baldwin 3-9945.

Second Church of Spiritualist of Philadelphia, 1418 Walnut St., Bellevue Court Bldg., 9th floor entrance in court. Services: Sun. 7:45 P.M. and healing, 7 P.M. Pastor: Rev. Alida Neige; Phone: KI 5-8827.

First Association of Spiritualists, Broad and Master St. Services: Sun. 3:30 and 8 P.M. Minister: Rev. C. Harrison Engel; Phone: PO 3-0577; Sec'y.: Mary Mooney, St. Philadelphia 24; Pres.: Charles MacEwhee.

Third Spiritualist Church, 3044 German-town Ave., Services: Sun. 3 P.M.; Wed. 8 P.M. President, Elmer S. Hollowell; Church Phone, BA3-5504; Res. 9-3941.

Reading: First Spiritualist Church of Reading, 1047 Penn St., Services: Sun. 7:30 P.M.; Wed. 7:45 P.M. Pastor: Rev. Clara Senior; Phone: Ephrata, Republic 3-1894.

Titusville: Alliance Church of Infinite Service, 105 N. Washington St., Services: Wed. 7:30 P.M. Bible Study; Thurs. 7:30 P.M. Instruction Class; Sun. 8 P.M. Church service. Co-pastors: Rev. Leon and E. Shand and Marie E. Roggenkamp; Sec'y.: Maxine Morris.

Wilkes Barre: Second Spiritualist Church, 7 West Market St.; Services: Wed. & Sun. 8 P.M.; Minister: Augusta A. E. Ridler, 11 Academy St.; Phone: YR 2-0433; Sec'y.: Helen S. Thomas, 202 South Main St.

TEXAS

Beaumont: Golden Rule Spiritualist Church, 812 North St., Services: Tues. and Fri. 7:30 P.M. Pastor, Rev. Pearl M. Davis; Phone: TE 2-0369.

Dallas—First Spiritualist Church (N.S.A.) 4921 Rejter Ave.; Sunday, Junior League 6:45 P.M.; Devotional Service 7:30 P.M.; Message service: Wed. 8 P.M.; Minister: Nancy A. Huston; Treas.: Joseph S. Huston.

Houston, Texas

First Spiritualist Church, 3523 Beauchamp St.; Sun. Lyceum 6 P.M.; Lecture: Sun. & Wed. 7:45 P.M.; Pastor: Aev. Myrtle London Rogers; Healer, Harry H. Adams. Divine Light U.C.M. Church, 5111 Inker Services: Sun. 2:30 P.M.; Mon. and Thurs. Pastor: Rev. Melvin O. Smith; Phone MA-2-3447.

Taylor: American Spiritualist Church, W. 4th and Ferguson Sts., Services: Sun. 4:30 A.M. Lyceum; 7:30 P.M. Devotional; Wed. 7:30 P.M. Messages; Pastor: Rev. H. Hegdahl, 1115 W. 4th St.; Ph: ELwood 2-4695; Conductor: Mrs. Roznovak.

San Antonio

Universal Psychic Science Temple, 607 Jackson St.; Fri. & Sun. 7:45 P.M.; Rev. Clara Ann Williams; Phone: Capitol 7-8049.

Universal Church of Science, 1537 N. Lamar; Services: Sun. and Thurs. 8 P.M. Tuesday Circle: 1-4 P.M.; Rev. M. Hersey; Pastor: Phone CA 4-5993.

Bethlehem Spiritual Christian Church, 1004 S. St. Marys St., Services: Sun. and Wed. 7:45 P.M. Pastor, Rev. Alton C. Joseph, Pres., Charles Valenta; Phone: LE-28954.

VIENNA

Norfolk, Virginia

The Light of Truth Spiritualist Church of Divine Healing, 20th and Omohundro Sts.; Sun. 10 A.M. Sunday School and Bible Study; 7:30 P.M. Healing, Lecture, Communications; Wed. 8 P.M. Healing, Lecture and Communications; Minister: Rev. Fred A. Jordan, Pres. I.G.A.S.

Memorial Spiritualist Church, 307 W. 37th St., Services: Sun. and Wed. 8 P.M. Pastor: Rev. Melvin O. Smith; Phone MA-2-5070; Sec'y.: Florence Siebert.

Richmond: Universal Temple, Universal Psychic Science, 1110 McDonough St. Classes for Universal Psychic Science Seminary: Sun. Tues. and Fri. 7 to 9 P.M. Pastor, Rev. Ernest S. Longest, UPS. Phone, Richmond BE 2-9110.

WASHINGTON

Bellingham: First Spiritualist Church, Girard and "D" Sts., Services: Sun. 7:30 P.M. Minister, Fern Balbus; Phone: 3222 J. Hazel Strausburgh, 1410 Wilson Ave.

Bremerton: Goodwill Spiritualist Church (N.S.A.), 837 Fourth St., Services: Sunday, 7:30 P.M.; President: Leonia Watson; Phone: 7-3243.

WASHINGTON—Continued

Seattle, Washington

Universal Spiritualist Library, 3009 Arcade Bldg., Books for rent and periodicals for sale. Mediums in attendance: 10:30 A.M. to 4:30 P.M. All welcome. President, Ada B. Johnson; Phone: ST 3-0449; Sec'y.: Walda Solibakke; Phone: ME 2-9095; Librarian, Esta Richards.

Mary A. Tower Memorial Spiritualist Ch., 816 E. James St.; Sun. 8 P.M. Pres. & Pastor: Mary B. Crisp, 410 14th Ave.; Phone EA 6021.

The Aquarian Foundation, Inc., 315 15th St., North (at St. Thomas), Services: Sun. and 7:30 P.M.; Wed. 7:30 P.M. Dr. Keith Milton Rhinehart, pastor. Phone, EA 4-6046.

Tacoma: National Spiritualist Church, 606 Fawcett Ave., Services: Sun. 11 A.M. President: Phoebe C. Jones; visiting workers 1st and 2nd Sun.; Rev. Bertha Raudebaugh, 3rd Sun.

WEST VIRGINIA
Charleston: Spiritualist Episcopal Church, 1202 Elmwood Ave., Services: Sun. 7:30 P.M. Minister: Rev. Beulah Brison-Jarrett; Ph: DI 2-7549; Pres.: P. A. Schottler; Sec'y.: Lena M. Eggleston.

Huntington: Clara Pritchard Memorial Spiritualist Church (N.S.A.) 510 Fourth St., Services: Sun. and Wed. 7:30 P.M. Minister: Rev. Maria Doyle, 811 Jefferson Ave.; Ph: 9884.

WISCONSIN
Beaver Dam: Christ Unity Science Church, 921 South Spring St., Services: Sunday Children's Class (5:00-6:30 A.M.); Church Service: 10 A.M.; Thursday Service: 7:30 P.M.; Spiritual Healing—Daily; Pastor: Rev. Hattie Hoppa.

Kenosha: Christ's Healing Shrine, 6333 Sheridan Road, Clarendon, Mon. and Tues. 7:15 P.M. Services: Sun. 3 and 7:30 P.M.; Wed. 2 P.M.; Thurs. 7:30 P.M. Minister, Rev. Marlene Koski; Assistant, Rev. Jerom K-nick and Rev. Walter Haertel; Ph., Oly. pic 7-6863.

Milwaukee, Wisconsin
True Spiritualist Church, Inc., 4229 West Garfield Ave.; Services: Sunday 7:30 P.M. Wed. 8 P.M. to Consultation and Healing; Rev. Gerald Neill; Phone: HI 2-1879.

Christian Spiritual Temple, 2544 North 27th St., Services: Sunday 9:30 to 10:30 A.M.; also 8 P.M.; Minister: Rev. Marie J. Hillman; Phone: Division 4-2557.

Pilgrim Psychic Science Church, 1239 South 15th St., Devotional service and Lyceum, Sun. 10:30 A.M.; President: A. H. Kuhlmeier; Sec'y.: Frieda Bauman, 3602 "A" North 40th St., Treas.: Sophia Rossa.

Christian Unity Spiritual Science Church, 2603 W. Atkinson Ave., Services: Sun. 10 A.M.; Wed. 7:45 P.M.; Healing and Spiritual private consultation daily; Dr. Walter F. Krahn and Dr. Ella E. Krahn, Pastors; Phone HI 5-0334.

Temple of Spiritual Vision, Woodman Club House, 734 North 26th St.; Sun. 8 P.M.; Rev. Anita Kuchler, Pastor; Phone: Division 4-0043; 1418 North 14th St.

Wayside Church (Psychic Science), 4801 West Capitol Drive, Devotional services: Sun. 10:30 A.M. Pastor, F. Lorenz Lamp; Phone: Hilltop 5-0774.

First Psychic Science Church, 2671 No. 9th St., Devotional Services: Sun. 10:30 A.M. Pres. Edward Urban; Sec'y.: Adele L. Zimmerman, 2144 N. 64th St.

West Allis, Wisconsin
Spiritual Science Church, #142 222 South 53th St., Services: Sun. 3 P.M. Minister: Rev. Valeria P. Horvath.

CANADA
Brantford: Hope Memorial Spiritualist Church, Chatham, (at corner Queen), Healing Messages and Open Circle: Sun. 3 P.M.; Worship and Messages, Sun. 7 P.M.; Pres.: W. C. Richardson; Chairman: B. Gertrude Lievers.

Calgary (Alberta): First Spiritualist Church, 7th Ave. and Third St., East. Services: Sun. 8 P.M.; Sec'y.: Treas. Ralph Hayes, 1442 26th Ave., S.W., Calgary; Pastor, Alice Rushdon, 1224 Kensington Road.

Hamilton: Jesus of Nazareth Spiritual Church, 150 Market St., Hamilton, Ontario. Services: Sun. School 11 A.M.; Divine Healing 2 P.M.; Worship 7 P.M.; Weds: Divine Healing 8 P.M.; Pres.: Helen Grenacher; Sec'y.: Mrs. V. Posavod, 146 Market St.

Bright Light Spiritualist Church, Orange Hall, James St., North. Services: Sun. 7 to 9 P.M.; Mon. 2 P.M. Pastor, D. H. Stanton; Phone, JA 7-9691; Asst. Pastor, I. J. Davis.

Toronto, Canada
Britten Memorial Spiritualist Church, 104 Clinton St.; Services: Sun. 3 P.M. healing and messages—7:15 P.M. Divine services: Wed. 7:30 P.M., Open Forum and spirit greetings: Sun. 2:30 and 7 P.M. Minister: Rev. Elizabeth MacLennan; Phone: HU 8-8641; Pres.: Daniel MacLennan; Sec'y.: Isabel Downie, 38 MacLennan Ave.

Springdale Spiritualist Church, Old Fellows Hall, Broadview and Queen Sts., Services: Sun. 3 P.M. and 7:15 P.M.; Tues. 8 P.M.; Sat. 7:30 P.M.; Sec'y.: Ernest Mann; Phone: LE 1-3879.

Windsor, Ontario, Canada
The Church of The Golden Crib, 638 Chulver Road, Services: Sun. 3:30 P.M. Minister: John Laidlaw, 1023 Sandwich St.; Sec'y.: Irene Bright, 348 Oak Ave.; Phone: 4-2228.

Winnipeg, Canada
First Spiritualist Church, 371 Polson Ave., Services: Tues. 8 P.M.; Thursdays 8 P.M.; Sunday 11 A.M. & 7 P.M.; Sec'y.: H. S. Boone, 277 Temple Ave.; Winnipeg 4-5.

Spiritual Food And Strawberries

(Continued from Page 8)

were many workers and they did a splendid job. Mary Reifholec worked first . . . she has endeared herself to Spiritual & Ethical many times . . . and this day she demonstrated clairvoyance instead of her usual psychometry. Lovely job. Then John Peters . . . one of S. & E.'s own. Very evidential . . . excellent. Then Elizabeth Smith . . . who truly "has the spirit." She raised the vibration for all of us. Then Rev. Beatrice I. Ziegler, of Columbus, Ohio. She is not unknown to New Yorkers or to New Jerseyites. A well trained clairvoyant—always to the point.

Then Rev. Floyd C. Austin . . . I'm his wife . . . you know his style . . . I loved every minute of it. This other Austin filled in the "spots." Then more coffee and the bus was reloaded and 45 of the happy repleted group left for New York. Three of us had driven up from Pennsylvania . . . we remained for dinner . . . first because we hated to leave and then because I wanted to see whether dinner was up to the standard of lunch. I came to the conclusion that every dish had a LARGE SPOON OF VITAMIN "X" in it!

A 'Real' Place

Now, come over close and let me give you the details as to where we were. Name of place, POWDER HORNE MILL. This was built in 1726. It came into possession of the present partners—"Ted" Theodore Iseli and Frank Fadale in just the way a Spiritualist would expect it to. Ted was a TV director. Very tired of it. Had dreamed of opening a place somewhere with real—not artificial, "atmosphere." Where the vibration would be good. Where he could cater to the type of people he preferred. Those "in the know" psychically . . . and those who were "seekers." Where such people might feel like "family" and not have to weigh each word before uttering it in public.

He received a "reading" one day and the worker told him his dream could be realized soon. She described the kind of place he would find. Drew a very rough diagram . . . but old him he would have to search for the location. He did and found this old mill. Let me quote you from the back of the menu:

"First off, let it be understood, George Washington did not sleep here.

"Built in 1726, the Powder Horne Mill once was used to grind grain for General Washington's troops . . . Colonial 'K' rations you might say. The troops were stationed on Federal Rock Hill directly behind the Mill to be on the lookout for those troublesome Tories approaching Morristown.

"Legend has it that seven mutinous members of the Pompton Revolt were shot on our lawn. They were men who would rather farm than fight . . . so they were ploughed under right at the mill. Legend also has it that the original caretaker of the mill still makes his nightly rounds. So, if you feel the presence of someone behind you and it's not the waiter, don't be alarmed. It's just Oscar, our friendly caretaker checking to be sure that you have enough butter.

"The premises were used as a tea shop and an antique shop. Then on April 30th, 1955, the front door creaked open as the Powder Horne Mill, a heavenly Haven for the Hungry!

The fireplace, the beams, the flooring, the glass in the front windows, the millstone, are all part of the original mill. So are the slanted floors. So when you feel a slight dip in them . . . don't get hysterical . . . it's historical . . . and all 'part of the charm.'"

The Powder Horne Mill is between Butler, N. J., and Riverdale, N. J., on route 26. Maybe we'll meet there. I intend to go often.

I interviewed the host, Ted Iseli, in the kitchen. Clean as a pin. Real "ship shape." Many genuine antiques even there. I SAW OSCAR . . . he was in the kitchen drawing my attention to things Ted forgot. How was dinner? A feast for a gourmet. I had baked ham . . . (it was THAT thick with the yummiest sauce) and they make all their own pies. Floyd had Blueberry, Rev. Seigler had Lemon Meringue . . . the kind with grated lemon rind in it . . . I had no more room . . . ah me!

H'm . . . I KNEW you'd ask

me that one! What is Vitamin "X"? The milk of human kindness, beloved, and this place is steeped in it! When you revel in these surroundings and enjoy this food—remember—YOU READ IT IN THE PSYCHIC OBSERVER!

Spiritualism's Place

(Continued from Page 1)

ship and enjoy the same facilities of such membership for the modest sum of three dollars a year. This will not only entitle you to the regular receipt of the official journal of the I.S.F., "Yours Fraternally," which is issued quarterly, and deals with Spiritualist items of interest from all parts of the world, but above all should give you the inward spiritual satisfaction that by becoming a member of this great family, that you are individually helping in the work of assisting to spread this great knowledge upon a world-wide scale.

Join Now!

Harry Dawson, president of the National Spiritualists Union of Great Britain, is also the Honorary Treasurer of the International Spiritualist Federation, and he will be only too pleased to hear from and enroll you collectively or individually as a member. His full address is as follows: Harry Dawson, "Tall Chimneys," Willow Drive, South, Lincolnshire, England.

The present administration of the I.S.F., duly elected at Congress by all the member nations, is as follows:

David Bedbrook, South Africa, president.

Dr. Karl Muller, Switzerland, vice president.

Rolf Carlsson, Sweden, general secretary.

Harry Dawson, Great Britain, treasurer.

Executive Committee—Rev. Melvin O. Smith, U.S.A.; K. H. G. Spee, Netherlands; M. Armand Donnan, Belgium; Kai Pedersen, Denmark; Mrs. H. Hibbs, Great Britain.

I purposely mention these officers to clearly indicate that the I.S.F. is truly International, not only in its work, but also with those whose duty it is to discuss and direct it.

This committee meets at least once a year at a given rendezvous in one or another country, and spends two or three days of time willingly given up by each member in order to discuss method and procedure for the following year and future good of our work throughout the world.

We, each committeeman of us, is prepared to give an immense amount of our leisure hours freely to working for this our, your, organization. Are you not prepared, in lieu of giving your spare time to this work, to help us by at least joining us, and by so doing, feeling that you are at one with us in our task?

You are a Spiritualist are you not? Then think of this your Thought, your Religion, as something far and beyond the confines of your Village, Town, or City, even Nation. Ours the task to attempt to organize world Spiritualism, yours to help us financially, even if you are unable to do so materially. Join this great world organization, not for what you can personally get out of it, but for what you can personally give to it, that it may go from strength to strength. Your's the pride to feel that you too will have taken an active part in making this possible.

We are a truly International body working towards this end; there's nothing National about any part of this Organization. It favors no particular Nation; it works for the good of all.

I would say to each one of you, write to me personally, there's nothing I would like better, had I the time at my disposal, to answer each individual letter, but as things are, even now, I spend each evening at the typewriter, seven days a week, answering letters from affiliated Member Nations, and I could not possibly hope to cope with more letters, as much as I would like to do so.

However, there's one thing which I would like to assure you all, and that, if you write to the treasurer, and send him your membership fee, or write to him for particulars, you will put the wheels of our organization in motion, that will really make you feel one of us and with us.

ALL SPIRITUALIST CHURCHES SHOULD BE LISTED HERE

14 CLASSES OFFERED

RATES FOR CLASSIFIED ADS: 20c per line minimum 7 lines; Six consecutive insertions for the price of 5 insertions; No ads accepted for less than 6 consecutive insertions. For instance: a 7-line ad, @ 20c per line, would cost \$1.40 times 5 or \$7.00 for 6 consecutive insertions. A 10-line ad would cost \$16.00 for 6 consecutive insertions. All advertising payable in advance. (Figure 6 to seven words to the line).

Personal

CENTER OF DIVINE GUIDANCE (U.C.M.)
Great Northern Hotel, Suite #220, 113 N. 57th St., N.Y.C. 19, N.Y. . . invites you to further your studies on the philosophy of Spiritualism. Unfold your own gifts! Open classes Tues. 2 P.M. and Fri. 8 P.M.; Private Wed. 8 P.M. Qualify for this class by attending the class service Sun. 7 P.M. Thurs. 10 A.M. and 7 P.M., also Fri. 2 P.M. Martha Vineyard Social one Sunday afternoon monthly. Forum classes refreshments included. Private consultations by appointment only. Phone: Circle 6-4915; Rev. Martha K. Seidler. (X-472)

DO YOU KNOW YOUR FIVE MAIN GUIDES? Do you know their lights; or how to use them? what they do? If not you cheat yourself. Usual cause of failure to develop mediumship and progress in "Guide System" not understood. Write for "Lesson on Guides." Love offering. Rev. Nina Hughes, 1269 First St., Sarasota, Florida. (X-477)

WOULD LIKE TO SHARE MY HOME with two or three other real and true Spiritualists so we could have a real circle for development and progress in a true way of service and upliftment to others. Highlands is a summer resort with near-by ocean bathing and lovely beaches. Will rent a room with full housekeeping privileges for \$3 per day for your vacation on the North Jersey coast. (Jersey Central Railroad.) Write or call: Josephine S. Shureway Ave., Highlands, New Jersey. Telephone: Highlands, 3-3191. (X-470)

THE MASTER'S PROMISE: "Again I say unto you, That if two of you shall agree on earth as touching anything that they shall ask, it shall be done for them of my Father which is in heaven. For where two or three are gathered in my name, there am I in the midst of them." "In quietness and confidence is my strength." Our prayer group joins in SILENT PRAYER for all PRAYER REQUESTS placed in our PRAYER REQUEST BOX. Send in your Prayer Request, that we may share our love and progress with you. Worship Service Sunday 10:00 A.M., Healing Service Tuesday 9:30 to 11:00 A.M. Service and Message Wednesday 8:00 P.M. Send self-addressed envelope. Love offering. SILENT PRAYER SANCTUARY, 3602 West McLean Ave., Chicago 47, Ill. (X-470)

LIFE IS SO PRECIOUS when we begin to know its value. If not, you will be assisted to know the truth about it. Through prayer, many prevented death with testimonial letters. Love offering accepted in order to pay advertising costs. Write to: Dr. G. Grammas, M.D., D.D., P.D. A metaphysician and occult student for over 30 years. Address: 2380 Scarff St., Los Angeles 7, California. (X-470)

YOU SHALL HAVE IT: I am so certain you shall have hundreds of men and women under my guidance have received help, health, consolation, financial security, companionship and mastery over evil. Thirty years of ministering since ordination. Your letters confident and answered promptly with instructions. Write plainly of your burdens, sorrows, struggles and desires. Come to see me if possible. Conference and prayer rooms always open for you. Send no money as my expenses are all provided. Do not carry your burdens another day. Write: Rev. John K. Hubbard, 25 South Washington St., Tiffin, Ohio. (X-478)

FOR 2500 YEARS . . . Man has sought the state of E.A.K. This state is now attainable for the first time in Man's history. The goal of all Mystic and Occult science has been attained. It can be done for you. Write: Ron Hubbard, Scientology, 1812 19th St., N.W., Washington 9, D.C. (X-478)

PRAYERS THROUGH VALDA—Send me your problem or heart's desire. A special prayer-affirmation to help you will come through to the higher planes to help YOU if it be God's Will. "As Ye Give, So Shall Ye Receive." Write: Rev. Valda (UPS), Box 736, Jamestown, New York. (X-476)

RESPECTABLE WIDOW seeks position as housekeeper in home with widower or bachelor gentleman. References exchanged. Write: Clara Ahrens, 15 Elm St., Bradford, Pennsylvania. (X-476)

YOUR BIRTH MAP with dynamic planets progressed to the current time. Send full name, complete birth data, including PLACE of birth and hour of day and time local time, if known, with contribution to: Florence R. Starler, 78 E. Dixon, Dayton 19, Ohio. (X-479)

BORN GIFTED—Ann Marie will help you. Send three questions. Offering, \$1.00. Please send self-addressed, stamped envelope and birthdate together with questions. Write: Rev. Marie Henningson, Box 2183, c/o P. O., Ft. Worth, Texas. (X-480)

Healing

LET ME HELP YOU when you are sick or discouraged. Write to me, state your problem, and with the help of God's power and a more abundant life. Prompt reply, daily treatments. Love Offering. Dr. Theresa Seidler, 4046 Richland Ave., Louisville 7, Kentucky. (X-477)

DIVINE HEALING: I believe I can help you. I have been a psychic and spiritual healer for years. Certificate of healing endorsed by the Universal Spiritualist Association. Permanent resident of Camp Chesterfield, Chesterfield, Indiana. Love offering. When answering, send self-addressed, stamped envelope to: Laura M. Nelson, 410 Eastern Ave., Chesterfield, Indiana. Phone 87744. (X-490)

Healing—Continued

ABSENT HEALING anywhere. Simple Method used. Love Offering. Write: Leslie J. Oxy, 24 Orford Rd., Birmingham 18, England. (X-477)

ABSENT HEALING AND SPIRITUAL COUNSELLING—Certified member of Universal Psychic Science. Individual meditation. Send self-addressed envelope. If you are unable to contribute, please do not hesitate to write. Help will be extended to sincere seekers. Write: Marion Karske, 1611 Broadway, Bay City, Michigan. (X-478)

HOW TO COMBAT psychic attack. Be free of evil forces. My 40-page printed book \$1.00 tells how to do this, and why. I can teach you. Your Problem (\$5.00). Send birthdate, time and place to: E. Nassau, Box 1612, Prescott, Arizona. (X-478)

YOU, TOO, CAN HEAL by the methods used by Jesus, cast out fears, hatreds, inferiority feelings, physical aches and pains; surface hidden talents and psychic abilities. I teach by mail. Donation, \$1 per lesson. Refunded if requested. Speaking engagements for traveling expenses plus collection for this non-profit work. Write: Florence Gunn, Hudson, N.Y. (X-479)

SPIRITUAL HEALING. Absent or Contact. Personal Problem Counselor. George Ps. D., D.D. Phone: 1-7270. Write: 4196 Columbus St., Wayne, Mich. (X-475)

ST. THERESA would like to help you by absent healing. Free will offering. Send stamped envelope to: Mrs. Evelyn Kelley, 5 Lyman St., Port Jervis, New York. (X-476)

SICKNESS. Ask me to pray God daily to let vital healing power pass to you so that you may be healthy, happy and strong. Will write you personally. Love offering. Write Church Officer Gregory, P.O. Box 4212, Denver, Colorado. (X-477)

SPIRITUAL ADVICE given by mail. Own handwriting. Three questions answered. Give birthdate. Over 30 years spiritual work, ordained. Love offering only, returned if no result. Enclose stamp. Write: M. S. Smith, 3620 E. Moline St., South, St. Petersburg, Florida. (X-476)

SPIRITUAL ADVICE BY MAIL: Over thirty years experience in Spiritualism. I will answer five questions for \$2.00; Send self-addressed stamped envelope for answers for any three. Rev. Lotie M. Witherspoon, 2011 Seventh St., Moline, Illinois. (X-475)

NEW YORK CITY: Dr. S. R. Mandal, Hindu Yogi, Psychic and Astrologer. Expert advice on all problems. Message Services: Fri. 8 P.M.; Sun. 2 P.M.; Thurs. 5 P.M.; Wed. 5 P.M.; Sat. 5 P.M. Send 3¢ birth date and self-addressed envelope for any three questions or yearly forecast. For life readings of exceptional value, Phone: IN 3-5827 or 4-7211, Manhattan, 42-72 Kissena, Flushing, N. Y. (X-483)

DO YOU NEED HELP? Consult Rev. Ruth Mathias, over 20 years experience, helping with folk's problems. Send five questions, stamped envelope, and donation for full page reading to: Rev. Ruth Mathias, 827 Broadway, E., Massachusetts. (X-467)

ARE YOU TROUBLED in body, mind or spirit? Consult a tested instrument of God. Five (5) questions. \$2.00. Absent treatment on a love offering basis. Address: "MATA," 1300 N. Irwin St., Hanford, California. (X-473)

ADVISER: Six to Ten questions answered. Send self-addressed stamped envelope. Love offering with questions. Write: Rev. Pearl M. Davis, c/o Willow Inn, 812 North St., Beaumont, Texas. (X-480)

FIVE QUESTIONS answered by spirit. Send \$1.00 and self-addressed stamped envelope. No fortune telling. Address: Rev. David Parker, 9 Barkley St., Port Jervis, N. Y. (X-476)

MESSAGES BY MAIL from vibrations of your letter by noted medium. Ask questions if you wish. Prompt reply. Love offering. Write: Rev. Bernard Rodin, 7 Third St., Lily Dale, N. Y. (X-475)

ARE YOU WORRIED? I am a spiritual advisor and may help you. Three questions answered \$1.00 and stamped addressed envelope. Write: Elsie Smith, 1018 South 52nd St., Omaha 6, Nebraska. (X-478)

COUNSELLING BY MAIL: Hold a handkerchief between your palms, concentrate on your problems, write three questions—each on a separate sheet of paper. Enclose handkerchief, questions and love offering in an envelope and send it to me. I will give you an answer from spirit and return your handkerchief promptly. Write: Rev. Nina Ward Hughes, 1209 First St., Sarasota, Florida; or Phone Sarasota RI 777-9. (X-477)

COUNSELLING BY MAIL—also give colors your name produces. Donation \$2.00, send self-addressed stamped envelope. Weekly lessons teaching unfoldment on three planes: Physical, Mental, Metaphysical. \$1.00 per lesson. Rev. Vanoka Anderson, 918 W. Galesburg, Los Angeles 43, Calif. (X-477)

GIFTED SEER and Mystic Advisor: Master Life Reading and three questions answered. Usual donation \$5, now \$2. Advice and Guidance on three questions for \$1 love offering. (Read material 47-13). This generous offer is special for Psychic Observer readers. State complete birthdate. Write: Glenn Williams, R.R. No. 2, Box 238, Cape Girardeau, Missouri. (X-493)

Questions Answered—Continued

DO YOU NEED GUIDANCE, healing, counseling? If you are sick or in need of prayers, I believe I can help you because of my 46 years in active public work as a Medium and Healer. Write me: Rev. Evan Shaw, P.O. Box 231, Santa Cruz, California. Be sure to enclose your questions with a small lock of your hair. The love offering will start at \$2. (X-476)

QUESTIONS ANSWERED on perplexing problems, by the body and mind. We will help you. Write to: The Spiritualist Church and Divine Psychic Mission. (X-475)

PREDICTIONS FOR 1958: Numerically speaking, 1958 will be a nervous, restless, active, fast, flying, versatile, and charming year a fortunate year for America. Auto drivers will have an urge to drive fast and reckless ignore laws. Business will also be good, explosions will be frequent, and those who love and want love will find 1958 a very affectionate year. We will have a hard, rough winter, a blustery, dreary spring, and an agreeable summer. Anyone who is interested in a Numerical reading dealing with health, finances, business, love, marriage, vacation, colors and many interested subjects of your life. Write to M. Jessie, 9 Baldwin Street, Newark 2, N. J., for particulars. (X-476)

SPIRITUAL ADVICE given by mail. All types of questions answered. Also readings if you wish. When writing, print name and address, date of birth and enclose self-addressed stamped envelope. Love Offering. Write: Ernest K. Sharp, Box 93, Cassadaga, Florida. (X-477)

THE GOLDEN MAGIC OF AFRICA—The Secret Society of Nigite studies the Magic Arts. It can bring you SUCCESS, RICHES, HAPPINESS, Life Membership and carved ebony charm-bag, \$5. Write: J. D. D. D.D. Phone: 1-7270. Write: 4196 Columbus St., Wayne, Mich. (X-475)

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Briefly About ...

By William Geiger

HONESTY

Here is a story our Lyceum teachers might use as an illustration of honesty. I recently read in one of our leading papers (Daily News) in the New York metropolitan area, in a letter to the editor of an incident that occurred at a party.

The outraged hostess observed one of the guests pick a coin off the floor and put it in his pocket. She felt the least he could do was to put it on the mantel for the owner to retrieve. A reader wrote in and suggested her friend might have dropped the coin himself. We conclude that honesty speaks for itself.

We Are Rich

The Talmud records the story of a man who at the market bought a donkey and saddlebags. On reaching home his servant found in the pockets of the saddlebags a wallet containing many valuable jewels, upon which he hastened to his master, saying, "Master, we are rich, we are rich," exhibiting the jewels. But the master said, "No, we bought only the donkey and the saddle bags, not the jewels. We must return them to the owner"; which they did.

Mrs. Felicie Crossley Pederson used this example in conjunction with a good name and a good character. At the close of the Civil War, General Robert E. Lee was offered five thousand dollars as a salary with a large insurance company. General Lee refused because he knew nothing about insurance so he could not earn the money. He was told he did not have to know the business. His name and prestige were what they paid for.

Said General Lee, "If my name is worth so much money, do you not think I should be careful how others use my name?"

Honesty is good for the body, mind and soul and should be firmly established in the earliest years of life, then other fine attributes will fit into the pattern of spirituality. Each one of us houses a life and a soul deserving of constant care and attention. The inward and outward practice of honesty helps one become reliable and there is bound to be greater development of the God-given powers we are blessed with.

And, "A good name is rather to be chosen than great riches, and loving favor rather than silver and gold."—Proverbs XXII, 1.

Holloway Displays ESP Over Radio

(Continued from Page 4)

Philadelphia I was invited to appear twice on radio shows. Ralph Collier has a good show entitled "Wonderful Town" on WCAU radio every night at 11:20. We talked about E.S.P. and he invited the night station manager into the studio as my test-subject. I read for the gentleman during the course of the program, and said it was all true, especially what I told him about his gardening and fresh-air enthusiasms.

Later that same week we appeared on the Frank Ford Show on WPEN radio, Philadelphia, and surprised the genial Frank by reading correctly for a young lady in the audience. She was an actress and dancer. We correctly described her career, her previous months in Hollywood, her anticipated trip to Paris and other plans for the future. Frank Ford was very surprised and pleased, and this excellent publicity made our Philadelphia lectures a great success.

Finally the same thing hap-

pened in Washington, D.C. Steve Allison has an evening show over WWDC radio in which he interviews interesting personalities and discusses controversial topics. Steve picked out one of his friends in the studio audience. I read for the gentleman while Steve listened carefully. Steve was rather critical of the performance, but when the man himself was asked to evaluate, he replied at once that 90 per cent of my remarks about him were true. As most of our readers know, it is very difficult to do psychic work in close contact with skepticism, doubt and unbelief. The inner mind is placed under a severe handicap. But the Forces were undoubtedly with us and helping to make the tests successful.

I did not have much opportunity to discuss the doctrine or phenomena of spirit agency in these radio broadcasts, but did mention it when possible and left it as an open question in the minds of the listeners. This topic must be handled with delicacy before the public, but I never hesitate to make an affirmative statement when the time is right. Steve Allison asked me to comment on the much-noted case in Long Island where objects are moving about the house and other strange phenomena are manifesting.

Our immediate reply to Steve was that it sounded like a classic example of poltergeist phenomena, in which mischievous entities were disporting themselves about the household. The presence of the adolescent boy seemed to indicate that we the natural sensitive from whom much of the odd energy was drawn to produce the disturbing manifestations.

Future Possibilities

Our success with these radio tests indicates that the public is hungry for E.S.P. instruction and demonstrations over radio, and of course this will mean television as well. We hope to do more of this in coming months, and use this as a means of bringing the truths of spiritual and idealistic philosophy to public attention. Other workers in this field should attempt public contact through the tremendous out-reach of radio and television. New Age tendencies will encourage this, and by 1965 presentations of this nature will be a commonplace. Who knows, we may attempt contact with space intelligences piloting the flying saucers within a few years, over radio and TV! The imaginative mind can think of dozens of fascinating possibilities.

Our tour is progressing beautifully. June has given wonderful demonstrations of her mediumship and healing powers in each city, and I shall write of this very soon. BLESSINGS to all our readers-friends!

All Things Are Yours

(Continued from Page 7)

Spirit Healing, The Way To Spirit Healing, Psychic Healing, and other books, is probably the world's greatest healer of modern times. He gave a public demonstration at Royal Albert Hall, London, September, 1954. There were 6,000 people present. He has been healing without charge for 20 years. From the audience he selected only long-suffering and hopeless cases—people with curved spines and "poker backs," crippled arthritis, polio cases in calipers, the stone deaf, and such cases. All were treated silently before a wondering audience who marveled at the cures. Five leading London papers made the meeting front page news for days.

Edwards has on file over 6,000 documented, certified cases of divine healing of all types of diseases, many of them pronounced incurable by medical science. To illustrate, there was the case of the three-year-old crippled girl with a disfigured spine, an S-curve, that was brought to him by physicians. The child relaxed perfectly in the arms of the man with the kindly face. He made two or three movements, then bowed and said to the doctors, "Please look again." They felt the back. It was straight!

He performs wonder for arthritics who cannot move a joint. They stand up and say, "Thank you," and descend the little staircase without help, though they were carried onto the platform. Edwards receives as many as 10,000 letters a week with requests for absent healing. Every letter is answered. His treatments are without emotional appeal, and he is often assisted by his helpers,

the Burtons, who often heal the blind.

Absent Healing

Absent healing is perhaps one of the greatest achievements of the spirit people, and yet it may be the easiest, since they are not handicapped by the obstructions within the healer's mind. Success is mostly dependent on the healer's ability to "tune in" with his spirit doctors together with his confidence in his spirit guides to heal any illness. The healer does not have to worry about techniques of healing, since he does not do the healing, but is only the instrument for transmission of force. All spirit healing is the employment through the spirit people of the natural spirit laws as known to them.

The more simply the healer engages in his work the greater the success. Complete changes of mind, attitudes have taken place through absent healing. Those addicted to drugs, drink, smoke, and other bad habits have been transformed through spirit influence. The balancing of mind and nerve disorders, producing epilepsy and similar distresses have been adjusted; unbalanced minds have been made sane—all through absent healing.

When the psychic seeks spirit communication in any sphere of activity, the condition of "abandonment of mind" is necessary rather than concentration. Edwards has found it better to contact his patients when they are asleep, when he works late at night, rather than have definite appointments with them when their concentration and expectation does away with the "quietness" of mind and the negativity necessary for healing work.

Another instrument of Spirit who has marvelous results in bringing healing to those present and absent, is the great Swiss healer, Brother Ernest Kapp, now living in Butler, Pa. Pastor of the Little White Chapel in the Woods, a healing sanctuary. He ministers to people with all types of ailments. For example, he was called to a physician who was in bed in his home in great pain with an upper rib in his back out of place. The physician knew this but did not know how to fix it. After prayer and the holding of his hands toward the physician, not even touching him, both heard a sharp click, and the rib was back in place! Both Kapp and the physician said, "Thank God!"

Another instance was that of absent healing, since the woman in the case with the terrible pain in her back was unable to come to the Healing Sanctuary. Her brother told the healer of her condition and an arrangement was made for her to pray at a certain time as she lay upon her sick bed, and Mr. Kapp would also pray for her healing at his house. It was later discovered that as they prayed, she heard a bone in her back restored to its proper place. She got up and walked and has never had any return of her trouble.

Many have heard of the famous Greek healer, Leon Alalouf, brilliant engineer, born in Salonica, but who later became a naturalized Frenchman, is reported to have nearly 130,000 testimonials from people he healed, was honored by several nations, and gained the friendship of Gandhi. As an engineer he was honored for his investigation into German submarines on behalf of the French government during the first World War—he is also an accomplished writer and musician. His diploma from the Institute Electro-technique and his Military Medal and the Croix de Guerre with other achievements he does not regard as nearly as important as his healing work.

Besides his other testimonials he has 2,000 x-ray slides showing the state of diseased organs before and after he had treated them, as an instrument of divine healing. He visited India and Tibet at the invitation of Gandhi, and the Mahatma stayed with him and testified to his healing powers. Alalouf with his diploma of Medicine from Athens University, could establish himself in Greece, also in America, but he refused various positions because he would not take money for his healing work.

He understood as do many others that money and healing do not go together, and many, especially the Brazilian Spiritualists, feel this holds true for other "gifts of the spirit." They carry on other vocations for their livelihood and give

freely of their spiritual gifts. Alalouf probably inherited his gifts of clairvoyance and healing from his grandfather, who cured many people by laying on of hands.

Indeed, varied and wonderful are the ways our healer friends in spirit life cure physical disabilities. Many of them were medical practitioners during their earth lives. Richard Boddington of England has many unusual healing experiences during a long life. He tells of the time that his wife was reaching up to a clothes line and tore a rib away from her spine. Spirit friends were clever in bandaging the back to ease pain, but that was not enough. A medical adviser diagnosed the case as sclerosis of the dorsal vertebrae, saying there was no treatment for it, so she would have to wear a straight-jacket.

But Boddington took his wife to the medium, Mrs. Raynor at the Temple of the Trinity in North London. The medium works under the control of a former leading surgeon in London, the discarnate Dr. Lewis. The surgeon located two points of the spine which were in a spongy condition and said that, by psycho-etheric methods, he could dematerialize the useless bone and replace it with a new bone. That was what was desired, so in less than ten minutes, the wife had a perfectly straight back and it remains straight to this day.

2,000 Witnessed

It may be remembered that practically the same thing was done for the 12-year-old boy, Desmond Jackson, of Johannesburg, South Africa, who was suffering from tubercular cateomyolitis, had a decayed protruding humerus bone—his arm was useless. In the presence of 2,000 witnesses in Selbourne Hall, the discarnate spirit doctor removed the decayed bone and replaced it with a new bone, then held up the removed bone for the audience to see, and the boy stood up and lifted his arm above his head for the 2,000 people to behold a modern miracle. On the table before them lay the removed bone as proof of the work accomplished by spirit. The operation had been painless and bloodless.

Furthermore, Richard Boddington, after the healing of his wife was taking the evening service in a local Spiritualist church, when after the meeting an elderly gentleman told him that his son had just gone to the hospital for a dangerous operation. Boddington said a few helpful words and wished that the discarnate Dr. Lewis could help the son. It was discovered later that Monday morning, following the meeting, the father heard the key turn in the lock of the front door and his son stood laughing before his bewildered father. On Sunday the boy had a thorough examination at the hospital and the operation was fixed for Monday morning, but when he was ready to go to the operating table, the amazed doctors decided that he was quite well and let him go home. Later, Boddington, with Mrs. Raynor, the medium who knew nothing about this event; she went into trance and Dr. Lewis said, "Your friend received a surprise. I heard your call and attended to the matter that night."

Finally, as for himself, Boddington was suffering from a long-standing ache in his back which the doctor diagnosed as stone in the kidney and advised an x-ray. After writing to his medium and getting from Dr. Lewis the same diagnosis and recommendation, he had the x-ray picture taken. While waiting for the result from the physician, Boddington received a letter from Mrs. Raynor, saying that the discarnate Dr. Lewis had removed the stone the night before the x-ray was taken. When the physician saw him he was perplexed—the x-ray had not shown the expected stone. Boddington showed him Mrs. Raynor's letter, telling of the spirit-healing and that his diagnosis had been correct. He said that he had frequently heard of such happenings.

All things are possible with Spirit. Through the power of spiritual healing one brings spirit values into life and may touch the soul of mankind, awakening it to the full opportunities of progression. Thus the work of the healer has deep spiritual implications. Both the healer and the healed are part of the divine plan, supplying light that will open the eyes of the world to the shallowness of its present living and will provide that vision of the future in which one may have heaven here and now.

English Healer Will Appear At NYC Forum

Mrs. Ruby Thomas, one of England's eminent Spiritual healers, is now on a lecture tour of the United States. In November she will lecture for the New York Psychology Forum in New York City. For further information write: Ann Koernig, 64 West Ninth Street, New York 11.

Over 86,000 people have been treated by Ruby Thomas' healing hands. She has lectured in Germany, Switzerland, Greece, Wales and all over Scotland and England. She is considered one of the best platform workers in England. Her present address is 5121 Franklin Avenue, Hollywood, California.

★

NBC Broadcasts Infer All Mediums Are Crooks

(Continued from Page 1)

emphasis upon black villainy, a measure of terror and finally a nightmare of bloody violence.

Through it all, Kathy, the erstwhile benighted widow, ranges from utter faith in the crook (who imitates her dead husband's voice by means of electronic gadgets) to a realization of truth and light and a feeling of becoming "whole and clean" again.

Throughout the series ran the underlying theme that those who dabble in Spiritualism are not sane and normal and that the "witch's hat" crowns those who poke into the necromantic corners of the world after death. The word "Spiritualism" was repeatedly mentioned with consistently derogatory implications—and escape from any of its beliefs and practices was to become "whole and clean" again.

Here is a typical line: "Let me bury my dead and turn to life. Let me be whole again."

In the end Widow Gray is made to say that she is through for good with "all that neurotic nonsense," and she tells her new boy friend (miraculously recovered from injuries suffered when he was run down by the car of the murdering medium-villain):

"I want you not to have a doubt in the world. I want you to be able to say to yourself, 'This girl is sane and sensible and normal.' I want you to know in your heart that I am not some neurotic, nervous, mixed-up ninny who'll go skittering after every fad or fantasy that flits by..."

Flying Broomstick

Kathy's final speech again brings in the association with witchcraft. Referring to her friend Jane, who was quite "normal" through it all and repeatedly tried to "save" her, the widow tells her "sane" boyfriend:

"I was just thinking of something that Jane said. She said I'd come out of the dark forest and my witch's hat fall off, and the black cloak drop away, and underneath was a princess. I feel like a princess... and the rest was only a dream, and I woke up. What a lovely way for the dream to end."

And so off into the sunset, hand-in-hand, treading a path of life and light and away from the murky, unwholesome gloom—of Spiritualism!

What can be done about it? Probably nothing—nothing of great consequence. The story purports to be true, though in all its elements it partakes of the usual pattern and pattern of the fictional soap opera.

However, this could be the spur for a strong, centralized council which—as I have advocated before—would attempt by voluntary measures to keep the Spiritualist movement clean from within and protect it from attacks like this from without.

Other organizations follow this method. Why not those who want mediumship and the philosophy of the continuity of life to be respected?



MERLE S. GOULD

'Body Is A Shell' To Go On Tour Of U. S.

What ever happened to the highly publicized and controversial motion picture about life after death called, "The Body Is A Shell"? Merle S. Gould, producer of the film has answered that question at least a thousand times in the last two years.

Gould, at a recent interview in Hollywood, said, "I have good news at last, for the thousands of folks all over the world that have asked when they will be able to see the picture. Let me start at the beginning — The picture first opened in Hollywood at one theater and remained there for thirty record breaking days — Meta-physicians, people interested in life after death, and those interested in the "Occult" came from many parts of California to see it.

It was an immediate success, so much so, that the backers of the \$80,000.00 film decided that the rights of the picture should be turned over to professional distributors. Where ever it played, it met with excellent results, but no money was ever received by the producers. It was

absorbed by the distributors, advertizers, and exhibitors — After two years of legal battles and much heartbreak, the film was awarded to its rightful owners."

Mr. Gould went on to happily announce that he is personally setting up a "road show," that is, he and his Company are leasing the best Hotel lecture rooms available in all the largest cities in the United States and Canada and will show the original full version. In order to let those interested in the film know of its showing dates, his company is advertising in all Psychic newspapers and magazines.

He concluded his interview by quoting from a full page review of the picture that appeared in Psychic Observer by Col. A. E. Powell, "A story that grips and seizes you; it tears into you. I doubt if any eyes were dry. Mine weren't. Tragedy? Pathos? Comedy? All of them. This is life as it is, death as it is — for most — but should not be.

No one who has ever seen this picture will ever forget it!"

Spiritual Science

(Continued from Page 6)

thank me for inviting them to "join my Band of Healers in His Name." Many of my students report the same experiences. Most of the people I have exorcised I have never seen nor do they know anything about my existence. They live in many different parts of the world. You see, there is only geographic distance. It also must be impersonal.

I believe everyone who sincerely wants to do this exorcism healing (impersonally), having no fear of any power, is capable. God has no chosen few because He created us all equally.

The Washington Post of June 12, 1958, reports: "'Spirit Cures' Ruled Out"—in large, bold type: "Demons Could Cause Human Illness, Anglicans Conclude, but

Reluctantly." "London, June 11 —A Church of England Commission concluded today that human illness caused by demons could be possible. Exorcism—or driving out—of demons still is practiced by the clergy of the Church of England, especially in allegedly haunted houses.

"The Commission denounced the practice of Christian Science. The Commission said of cures claimed by mediums through benevolent spirits, 'it is, in fact, equally, if not more likely, that any benefit which these healers may give to the sick is due to . . . some skill . . . or unusual gift of healing which some persons seem to have'."

I recall that back in 1938 the Press reported they permitted "Spiritual Healing" in their Churches and at that time I had been taking part in the work in one of their Churches in New Jersey for almost ten years.

It certainly prove what we, Spiritual Scientists all over the world, believe—everything is working for good (GOD) in its own way. Isn't it comforting to know that each one of you is a Channel? It isn't the outer appearance like a title or label that matters most. It is the inner or invisible (which always radiates LIGHT) practice that really counts. So, glad you have joined with us.

"One Minute Treatments"

Life Pays Off—Find Your Place In It!

By ALBERT E. SCHEFFLER

It is not as simple as saying Amen to a prayer to spark a rise for better-than-average living in the appetite of those who hunger for excitement, gaiety and late hours. Nor do they care to strike out for abler knowledge, but grimly continue as part of the mob.

Life, at best, is full of contrasts.

Those who wish to feel important and who have an inborn yen for doing things BIG to match their egos, generally intend to continue their search for "spoils" hoping thereby to emerge the victors.

People are like that. Some are filled with the "new wine" spoken of in the Bible which flames through them as a sort of dulled sense to a high plane of expression—rugged individuals (?), who spend their time struggling to get out from under a bazaar of problems.

Toil Keeps Ambition Alive

The Greek philosopher, Phaedrus, said: "Everyone must bear patiently the results of his own conduct." And from Phillips Brooks comes the thought, "Don't take away from toiling men the things that lay heaviest upon their backs." There are always those citizens who break laws willfully because they fear to fulfill them justly. They are AFRAID—lack courage and patriotism. They decline to settle down to nature's rules and disciplines. They refuse to come in from that larger world with its barefoot freedom and abundance of lush pastures.

Some of us seem to know more about the bad features of the world, those things that persist in hammering us into submission, than about the inherent GOOD qualities that could add much luster to the same effort expended and make each day more enjoyable and perhaps profitable.

Establish Your Importance

The truth is always what it should be. There is no definite point in life at which one grows old, weak or lacks desire to excel. Need of fitness seldom appears suddenly. Anyone who enjoys SUCCESS has earned that blessing and has found out how to keep "wear and tear" down to a minimum.

It's hard to believe, but any day is a special time because back of every minute is the choice to become a healthy, active and fasci-

nating companion to all that is strikingly effective in our general outlook on life. This will bring up some positive thoughts about facing situations with enthusiasm and help capitalize on the usefulness of each day.

It pays to learn how to live a Christian life without fear. If you are like most people, you are afraid of one thing above all others: Fear of not being important enough to



A. E. SCHEFFLER

the world to fill the niche you are supposed to unfold. Here is where many want to turn and run.

Forget for a minute that you are a mere individual and become conscious that you are a hero in the eyes of another who considers you a good citizen, good neighbor, good friend. Once you have a clear understanding of your mission in life you are no longer afraid to assert faith in your future.

WANTED

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Merle S. Gould, the producer of the motion picture epic, will appear in person to present the complete film. Prior to its production, he and his family traveled through Europe in search of unusual psychic adventures — to London, Paris, Zurich, Berlin and many other cities. He filmed a beautiful, unique documentary, in color, called "SEARCH FOR THE PSYCHIC" which will also be presented with "The Body Is A Shell."

APPEARING IN THE FOLLOWING CITIES:

SAN JOSE, CALIF. — Hotel St. Claire (Spartan Room)
August 14th — 1:45 and 7:45 P.M.
OAKLAND, CALIF. — Hotel Leamington (Holiday Room)
August 15th and 16th — 1:45 and 7:45 P.M.
STOCKTON, CALIF. — Hotel Clark (Empire Room)
August 18th — 1:45 and 7:45 P.M.
SACRAMENTO, CALIF. — Hotel Senator (Gold Room)
August 20th — 2:30 and 7:45 P.M.
FRESNO, CALIF. — Hotel Fresno (Main Ballroom)
August 21st — 2:30 and 7:45 P.M.

Price of admission is kept to a minimum to make this program available to as many people as possible—\$1.25. Reservations not necessary but will insure you a seat.

For reservations or information write to:

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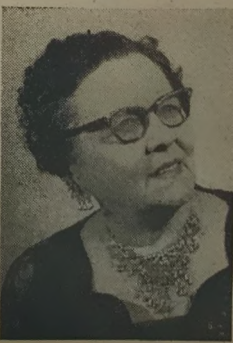
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Editor's Notebook

(Continued from Page 1)

Rev. Mable Riffle dashing around the grounds keeping things humming and running smooth. Chesterfield can truly boast of its beautiful grounds and modern buildings. Its physical properties are truly a tribute to Spiritualism.

One more speech and then I'm through until fall—my home camp — Lily Dale, N. Y.

August will be a busy month for P. O. Many of our staff writers will be visiting the home office within the next several days. Rev. Pierrette Austin, our aura expert, will be at Lily Dale throughout August. Already here is Dr. Enid Smith; "Truthways" Dr. Gilbert Holloway, and on his way, is our Biblical scholar, the Rev. Evan Shea. We'll celebrate "Old Home Week."

Start Saving!

The date and place of the next Congress of the International Spiritualist Federation has been set. It will be held in London, from September 10-17th inclusive, 1980.

Now is the time for all of our organizations to start saving funds to send at least one delegate to the convention. Matter of fact, why don't we try to get a "whole boatload" of American Spiritualists to the convention? I started my "Federation Fund" — how about you?

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