

How All Things Are Yours, Spiritualists

By DR. ENID S. SMITH, Ph.D.
(Especially For Psychic Observer)

(Ed. Note: This is the third of seven articles that will appear in *Psychic Observer* authored by Dr. Enid Smith aimed directly at Spiritualists and those who acknowledge our philosophy. This gifted writer, one of P. O.'s most popular columnists, has taken from her own wealth of knowledge and experience to give to you, the reader, a new plan for a richer and more beneficial life.)

The veil between the two worlds of the Here and the Hereafter is about to be drawn. The realities of Spiritualistic experiences of countless numbers among various classes of people throughout the world are witnesses to the coming together of the physical and the spiritual worlds. Thus, facts have proved there is no death and that the idea of death is only the supreme superstition of an ignorant humanity.

Life and death are one, even as the river and the sea are one. In the depths of the hopes and desires of humanity lies the unconscious knowledge of the beyond, and like seeds dreaming beneath the snow, all hearts dream the reality of spring—and herein is hidden the gate to eternity.

Nature bids us to consider the principles of association, development, and progression, the laws of which indicate a perpetual tendency of all forms and substances toward organization, unity, and perfection from the mineral up to man. All the inferior forms are subordinate to man and are parts of him whose brain receives the essence of Divine Spirit. The physical organism of man is designed to elaborate the individuality of mind. The use of Nature is to individualize man, and of man to individualize spirit. The difference in the arrangement of inherent elements establishes the individual person in this life and through all eternity.

Just A Trip

Thus the soul preserves its identity after the change called death in that the mind of each develops itself differently from other minds. It is the great Spiritualist pioneer, Andrew Jackson Davis, M.D., who reminds us that this is true and that the passage from earth to the next life is no more of a change to the individual than a journey from America to England, excepting the almost complete emancipation from earthly imperfections. To those of enlarged understanding there is no death, only the most important and delightful change in the mode of personal existence; for those who have lived rightly on earth.

The cumulative evidence of survival is on every hand, from adults and from children. Often it is "a little child that leads them" as the Master Jesus told us. There is the thought-provoking story of a small girl who passed to Spirit, yet who apparently functioned for a time in the physical world. After an exhausting day with his patients, Dr. S. Weir Mitchell, who is a famous Philadelphia neurologist, had returned home one winter night to rest.

During the night he was awakened by the violent ringing of his front doorbell. When he rose to see what was wanted, he discovered a little girl at the door, thinly clad in a white dress, blue shawl, and very shabby shoes. She was evidently in deep distress.

"My mother is very sick, sir," she declared. "Won't you come, please, and help her." Though the night was cold and snow was whirling before the bitter wind, the doctor found it impossible to refuse the child. There was something in the way she spoke that compelled him to dress and follow her through the winding streets to a house in the poorer section where he found her mother very ill with pneumonia.

The physician arranged for proper care, and then before he left complimented the sick woman on the intelligence and persistence of her little daughter. To his astonishment the woman replied weakly. "But my daughter died a month ago. Her shoes, her blue shawl and white dress are in the cupboard over there." Perplexed Dr. Mitchell opened the cupboard, and saw the exact garments worn by the little girl who had brought him thither. They were warm and could not possibly have been out in that wintry night.

Truth Is Simple

How many people wish they had not lost the child within their consciousness, the touch with the Unseen Forces of life that they had in



DR. ENID S. SMITH

the days of their youth! The inability to keep the gifts and powers of childhood have resulted in the chaotic world of today about to destroy itself. "Whosoever shall not receive the kingdom of God as a little child shall not enter therein," declared the Way Shiner. Truth is simple, while error is always complicated.

Intuition is the deepest source of truth and we arrive at truth simply by listening to the whisperings of our God-given souls. The little child is born with insight that the world which is always too much with us, soon buries in forgetfulness in his materialistic environment.

As the great mystic, William Wordsworth expresses it in his "Intimation of Immortality," "Heaven lies about us in our infancy; shades of the prison-house begin to close upon the growing boy. . . our birth is but a sleeping and a forgetting. The Soul that rises with us, our life's Star, hath had elsewhere its setting and cometh from afar. . . from God who is our home."

How simple, open-minded, full of faith, with no doubts of God or the Angel World is the mind of a child; and so no person can enter the Kingdom of Truth and Happiness unless he becomes natural, unpretentious, frank, sincere, honest, guileless, uncalculating, in the truth-loving state, as a little child. Even our Science of Logic with its Law of Parsimony tells us to accept the simplest explanation consistent with the circumstances under consideration.

In his 27 volumes of *Harmonial Philosophy*, Davis has tried to emphasize that truth is unlimited, the same always, is simple and easy as the growth of flowers, but that untruth is dark and mysterious. "Truth is God-made," he says, "and the man who gives it expression vocalizes the celestial life-song of Deity."

But the prison-walls of materialism, of false, man-made teachings, are heavy and thick, guaranteed to keep out light, with the result that statistics tell us that about half of the people in America do not even believe in God or immortality, with the number one fear, being the fear of death. With this condition of being isolated from Spirit and from the comfort of prophecy and communication with the Angel World, no wonder they prefer no after life but rather annihilation. Then again, people are afraid of their very shadows, of everything

in the universe, of life and of death.

Most Spiritualists belonged to orthodox churches before they lost a loved one and sought communication, and became Spiritualists—they carried over their orthodox teachings, with the addition of the proof of survival and the enjoyment of communication with the other world. In their subconscious memory they still cherish the fears instilled by the man-made creeds of Churchmanship.

The fear of some sort of future punishment with its dread still clings to many, and this is often one reason why Spiritualists weep and take on in such an unbecoming manner at the passing of a relative or friend. They often express themselves more like the pagan world or like the orthodox who are not sure of an after life, than as Spiritualists, as they declare themselves to be.

This indiscreet conduct, harmful to the passing soul, either expresses selfishness in wishing to retain the soul whose appointed time has arrived, or it announces that they themselves are consciously or subconsciously afraid of death, and weep more for that reason than for the loss of the person who is passing.

Grief Disappears

Spiritualists who continue the orthodox practice of weeping at the time of passing and at the graves, might ask themselves why they would give prominence to their own loss rather than to the gain of the promoted loved one, released from pain, liberated from the trials of earth, and benefited by a better environment in Spirit Land. As difficult as it often is to part temporarily from a beloved person, every real Spiritualist knows that one touch of knowledge, that Spiritualism specializes in, rolls away grief and sorrow as unexpectedly as was rolled away the stone from the door of the Easter sepulcher of old.

Grief is for the unconvinced of survival, or the materialistic. Man needs to be taught in home, church and school how to die as well as how to live, and how the loved one who is passing to another state of life should be surrounded by love, peace, joy, faith, quietness, understanding—never by noise, depression, confusion, or mourning. Hearing is the last of the five senses to be cut off in dying; so it is well to be very careful of what is said or done in the sick room. It would be well in the chamber of the departing one, as some of our Spiritualist pioneers have suggested, "to have sweet and solemn music in place of weeping—a quiet and holy passover."

So let tranquility reign, knowing that as the body dies on earth, a soul is born in heaven. There is nothing lost to the good persons by putting off mortality and leaving things evanescent for immortal beauties of the Spirit World. For the evil person there is no gain or good anywhere until he pays his debts and reaps what he has sown and desires the good life and will do his part in attaining it.

Fears of death are overcome by more and more cumulative evidence of survival and spirit communication. A very interesting story is told of Samuel Clemens, Mark Twain. One night, he tells us, when he was steersman on the steamer *Pennsylvania* which then lay at St. Louis, he chanced to be sleeping in his sister's house, where he experienced a peculiar vision. He saw his young brother Henry, lying in a metallic burial case in the sitting room. On his breast was a bouquet of white flowers and a single crimson bloom in the center.

Mark Twain believed this to be true. He dressed himself, intending to look for his dead brother, went out into the street and had walked to the middle of the block before it flashed upon him that this was only a vision. Returning, he told his sister about it and then dismissed the whole matter.

The boat *Pennsylvania* made a safe trip to New Orleans with Samuel and his brother Henry; but Samuel was transferred to the *A. T. Lacey* which left two days behind the *Pennsylvania*. Just below Memphis the *Pennsylvania* blew up, and Samuel later found his

brother Henry in an improvised hospital with about 30 others desperately injured. Henry died on the sixth night after the accident, and Samuel saw his brother taken to the death room. Worn out with the long strain of anxiety and grief Samuel slept.

It was many hours later when he went to where Henry lay. It seems that the coffins provided for the other dead were of unpainted wood; but the youth and the striking face of Henry Clemens had aroused such interest that the ladies of Memphis had bought for him a metallic case.

Even The Bouquet

Samuel Clemens, therefore, saw his brother exactly as he had seen him in his vision, lacking then only the bouquet of white flowers with its crimson center, a detail made complete while he stood there, for at that moment an elderly lady brought in for Henry a large bouquet of white flowers, in the center of which was a single red rose.

Though this incident of Mark Twain's was a premonitory vision, the following is the instance of the ability of the surviving spirit to come at the time of his passing and to make himself known to his granddaughter and her 10-year-old son who were sleeping in the front porch room in their Florida home in September.

Mrs. S. was awakened by loud raps on the window at the head of her couch. Startled, she raised her head and looked toward the window, then over to the cot bed where her little son slept. The raps came again and then a voice, calling her by name, "Martie, Martie," it said, "don't be afraid. It's Grandpa, and I've come to tell you I've passed on—my time came to go. You'll hear more later." Martie recognized it as her Grandfather's voice. She had heard that he was not well, but had not thought of his passing.

Martie's little boy now sat up and said, "Mom, what's the matter? I heard somebody talking." To avoid frightening the youngster, she told him to lie down and go to sleep, and if he had had a dream they would talk about it in the morning. She glanced at the luminous dial on her watch. It was exactly 3 A. M.

The next forenoon, while she was working in the back of the house, a friend who was picking flowers out front brought in a telegram, with a remark that she hoped it wasn't bad news. Martie said, "I know what it is. It's to say Grandpa passed on at 3 this morning. He has told me about it." The friend looked bewildered, as Martie tore open the telegram showed her the words: "Grandpa died at 3 this morning. More later."

Sometimes one overcomes the fear concerning death when one understands just how a person normally passes out of the physical body. Many have seen others pass, but rarely are they gifted with clairvoyant sight to see exactly what takes place. Andrew Jackson Davis tells of what he observed when he was present at the passing of a very fine woman. As Paul says "there is a terrestrial and a celestial body." At the passing, all things that make up our corporeal existence bid good-bye to each other. The pulseless hand extends no longer, the once beaming eyes do not open, and the ear vibrates no longer. But a blessed roseate atmosphere fills the skies. This was to be a rapid, normal death.

The lady lay on her death bed dying, the physical body growing negative and cold, in proportion as the elements of the spiritual body

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PSYCHIC OBSERVER, JULY 25, 1958

Bringing Your Stars To You

Astrologically With Daily Guide

By REV. ELSIE HICKS

MONTH OF JULY, 1958, ARIES

The second half of the year opens with Jupiter, planet of business and finance, in your detrimental sign Libra, where it will remain until September 8th, badly afflicting your business and financial affairs. As the Sun will also be afflicting your interests to the 24th, it behooves you to exert extreme care and caution in all financial dealings. You should be especially careful on the 4th and the 5th, when these evil conditions are most prevalent. After the 24th, the Sun will enter beneficial Leo, to grant you a most fortunate month-end business and financial period. Mercury will be in detrimental aspect to the 5th, favorable 5th to the 27th, and neutral thereafter. Make all plans, decisions and matters of judgment from the 5th to the 27th. This is also an excellent period for all types of letter writing, literary efforts and the signing of important contracts. General health conditions will prove most favorable during the month, with the 9th and 10th shown as the most fortunate days. Mars will be in your birthsign to the 22nd, and will grant one of the year's most favorable periods for adding strength, energy and vitality to your business and up. After the 22nd, Mars enters neutral aspect and will neither aid or afflict your interests. General health conditions will prove most favorable during the month, with the 9th and 10th shown as the most fortunate days. The days shown as favorable are the 1st, 9th, 10th, 13th, 14th, 15th, 18th, 19th, 20th, 23rd, 24th, 27th and the 28th. The days shown as adverse are the 4th, 5th, 11th, 12th, 25th, 26th and the 31st.

MONTH OF JULY, 1958, TAURUS

The second half of the year opens with Jupiter, planet of business and finance in your neutral sign Libra, where it will remain until September 8th, neither aiding or afflicting your business and financial interests. However, the Sun will be in favorable aspect to the 24th, and it behooves you to strive ahead and seek gain and advancement. After the 24th, the Sun will afflict your interests from the Leo sign, and it behooves you to proceed with due care and caution. Mercury will be in favorable aspect to the 5th, detrimental 5th to the 27th, and favorable thereafter. Make all plans, decisions and matters of judgment during the first five and last four days of the month. General health conditions will be neutral and what you make them. Uranus in detrimental aspect all year, will tend to create nervousness, anxiety and melancholia. Guard against these evil conditions and be especially careful on the 1st, 27th and the 28th. Mars in neutral aspect to the 22nd, will neither aid or afflict your interests. After the 22nd, however, Mars enters your birthsign and creates a most favorable period for adding strength, energy and vitality. A most inopportune social period is shown to the 23rd, and thereafter Venus will enter beneficial Cancer to create a most fortunate week for all types of social activities, travel, vacations, friendships, courtship and marriage. The most favorable social days are shown as the 25th and the 26th. The days shown as favorable are the 2nd, 3rd, 11th, 12th, 16th, 17th, 21st, 22nd, 25th, 26th, 29th and the 30th. The days shown as adverse are the 1st, 6th, 7th, 8th, 13th, 14th, 27th and the 28th.

MONTH OF JULY, 1958, GEMINI

The second half of the year opens with Jupiter planet of business and finance, in your beneficial sign Libra, where it will remain until September 8th, greatly aiding and abetting your business and financial affairs. Take advantage of this excellent aspect and strive ahead and seek gain and advancement. The most favorable business days are shown as the 4th and the 5th. The Sun will be in neutral aspect to the 24th, and will then enter beneficial Leo, to grant you a most favorable period for adding strength, energy and vitality to your business and financial interests. Mercury will be in neutral aspect to the 5th, favorable 5th to the 27th, and afflicting thereafter. Best make all plans, decisions and matters of judgment from the 5th to the 27th. At other times, seek advice and counsel of others. General health conditions will be neutral and what you make them. Mars will be in excellent aspect to the 22nd, and will add strength and vitality to your general makeup. After the 22nd, Mars enters neutral aspect and will neither aid or afflict your interests. A most favorable social period is shown to the 23rd, and thereafter Venus will enter beneficial Cancer to create a most fortunate week for all types of social activities, travel, vacations, friendships, courtship and marriage. The most favorable social days are shown as the 25th and the 26th. The days shown as favorable are the 1st, 4th, 5th, 13th, 14th, 15th, 18th, 19th, 20th, 23rd, 24th, 27th, 28th and the 31st. The days shown as adverse are the 2nd, 3rd, 6th, 7th, 10th, 16th, 17th, 21st, 25th and the 30th.

MONTH OF JULY, 1958, CANCER

The second half of the year opens with Jupiter, planet of business and finance, in your detrimental sign Libra, where it will remain until September 8th, badly afflicting your business and financial interests. However, the Sun will be in your birthsign and will grant you one of the most progressive business periods of the year. Take advantage of this excellent aspect and strive ahead and seek gain and advancement. After the 24th, the Sun enters neutral aspect and will neither aid or afflict your interests. Judgment and reasoning facilities will be favored to the 5th, neutral 5th to the 27th, and favorable thereafter. Just a few short days for making important plans, decisions and matters of judgment. General health conditions will be neutral and what you make them all month. Mars in detrimental aspect to the 22nd, warns you to guard against accidents, injury and acts of violence. Be especially careful on the 18th, 19th and the 20th, when these evil rays are most prevalent. Venus will be in neutral aspect to the 23rd, and grants only a mediocre social period to that time. However, after the 23rd, Venus enters your birthsign to create a most favorable social period, favoring all types of social activities, travel, vacations, friendships, courtship and marriage. The most favorable social days are shown as the 25th and the 26th. The days shown as favorable are the 2nd, 3rd, 6th, 7th, 8th, 16th, 17th, 21st, 22nd, 25th, 26th, 29th and the 30th. The days shown as adverse are the 4th, 5th, 11th, 12th, 18th, 19th, 20th and the 31st.

MONTH OF JULY, 1958, LEO

The second half of the year opens with Jupiter, planet of business and finance in your favorable sign Libra, where it will remain until September 8th, greatly aiding and abetting your business and financial affairs. The Sun will be in neutral aspect to the 24th, and will then enter your birthsign to create one of the most fortunate periods of the year. Take advantage of this excellent aspect and strive ahead and seek gain and advancement. The most favorable business days are shown as the 25th and the 26th. Mercury will be in neutral aspect to the 5th, favorable 5th to the 27th, and then neutral the balance of the month. Make all important plans, decisions and matters of judgment from the 5th to the 27th, when Mercury will be in your birthsign. General health conditions will prove most favorable all month with the 9th and the 10th shown as the most fortunate days. Mars in favorable aspect to the 22nd, will add strength, energy and vitality to your general makeup. However, after the 22nd, Mars enters detrimental Taurus and will tend to create accidents, injury and acts of violence. A most favorable social period is created to the 23rd, with Venus in the Gemini sign. This is an excellent period for all types of social activities, travel, vacations, friendships, courtship and marriage. After the 23rd, Venus enters neutral aspect and will neither aid or afflict your interests. The days shown as favorable are the 1st, 4th, 5th, 9th, 10th, 13th, 14th, 15th, 18th, 19th, 20th, 23rd, 24th, 27th, 28th and the 31st. The days shown as adverse are the 6th, 7th, 8th, 13th, 14th, 15th, 21st and the 22nd.

MONTH OF JULY, 1958, VIRGO

The second half of the year opens with Jupiter, planet of business and finance, in your neutral sign Libra, where it will remain until September 8th, neither aiding or afflicting your business and financial affairs. However, the Sun will be in favorable aspect to the 24th, and will grant a most fortunate period for these transactions. After the 24th, the Sun will join Jupiter in neutral aspect, and conditions will be neutral and what you make them. Take advantage of the period to the 24th, and strive ahead and seek gain and advancement. Mercury will be in favorable aspect to the 4th, neutral 5th to the 27th, and then favorable thereafter. Make all important plans, decisions and matters of judgment before the 5th, and after the 27th. In the interim, best seek advice and counsel of others. General health conditions will prove most unfavorable all month. Guard your health carefully, and especially on the 9th and the 10th. Mars, in neutral aspect to the 22nd, will neither aid or afflict your interests. After the 22nd, however, Mars enters favorable Taurus, and will add strength, energy and vitality to your general makeup. A most detrimental social period is created to the 23rd, with Venus in unfavorable aspect. Best avoid or postpone important social functions, and beware of quarrels, disputes and estrangements with the opposite sex. After the 23rd, Venus will enter beneficial Cancer, and create a most fortunate month-end social period. The days shown as favorable are the 2nd, 3rd, 6th, 7th, 8th, 11th, 12th, 21st, 22nd, 25th, 26th, 29th and the 30th. The days shown as adverse are the 4th, 5th, 9th, 10th, 16th, 17th, 23rd and the 24th.

MONTH OF JULY, 1958, LIBRA

The year opens with Libra, planet of business and finance, in your birthsign, where it will remain until September 8th, greatly aiding and abetting your business and financial affairs. Take advantage of this excellent situation and strive ahead and seek gain and advancement. The most favorable business days are shown as the 4th, 5th and the 31st. The Sun will be afflicting your business interests to the 24th, however, the excellent rays of Jupiter will tend to overcome the adverse rays. Mercury will be in adverse aspect to the 5th, favorable 5th to the 27th, and neutral thereafter. Best make all important plans, decisions and matters of judgment from the 5th to the 27th. General health conditions will prove most favorable all month. Mars in detrimental aspect to the 22nd will tend to create accidents, injury and acts of violence. Guard against these evil conditions, and especially on the 18th, 19th and the 20th when they are most prevalent. A most inopportune social period is created to the 23rd, with Venus in the Gemini sign. This is an excellent time for all types of social activities, travel, vacations, friendships, courtship and marriage. After the 23rd, Venus enters detrimental Cancer, and will tend to create quarrels, disputes and estrangements with the opposite sex. The days shown as most favorable are the 4th, 5th, 9th, 10th, 13th, 14th, 15th, 23rd, 24th, 27th, 28th and the 31st. The days shown as adverse are the 11th, 12th, 16th, 17th, 21st, 25th and the 26th.

MONTH OF JULY, 1958, SCORPIO

The second half of the year opens with Jupiter, planet of business and finance, in your neutral sign Libra, where it will remain until September 8th, neither aiding or afflicting your business and financial affairs. However, the Sun will be in beneficial aspect to the 24th, and it behooves you to strive ahead and seek gain and advancement. After the 24th, the Sun enters detrimental Taurus, and will tend to create accidents, injury and acts of violence. A most favorable social period is created to the 23rd, with Venus in the Gemini sign. This is an excellent time for all types of social activities, travel, vacations, friendships, courtship and marriage. After the 23rd, Venus enters neutral aspect and will neither aid or afflict your interests. Judgment and reasoning facilities will be favored to the 5th, neutral 5th to the 27th, and favorable thereafter. Just a few short days for making important plans, decisions and matters of judgment. General health conditions will be neutral and what you make them all month. Mars in detrimental aspect to the 22nd, warns you to guard against accidents, injury and acts of violence. Be especially careful on the 18th, 19th and the 20th, when these evil rays are most prevalent. Venus will be in neutral aspect to the 23rd, and grants only a mediocre social period to that time. However, after the 23rd, Venus enters your birthsign to create a most favorable social period, favoring all types of social activities, travel, vacations, friendships, courtship and marriage. The days shown as favorable are the 1st, 13th, 14th, 15th, 21st, 22nd, 27th and the 28th.

MONTH OF JULY, 1958, SAGITTARIUS

The second half of the year opens with Jupiter, planet of business and finance, in your neutral sign Libra, where it will remain until September 8th, neither aiding or afflicting your business and financial interests. However, the Sun will be in favorable aspect to the 24th, and will grant a most fortunate period for these transactions. After the 24th, the Sun will join Jupiter in neutral aspect, and conditions will be neutral and what you make them. Take advantage of the period to the 24th, and strive ahead and seek gain and advancement. Mercury will be in favorable aspect to the 4th, neutral 5th to the 27th, and then favorable thereafter. Make all important plans, decisions and matters of judgment before the 5th, and after the 27th. In the interim, best seek advice and counsel of others. General health conditions will prove most unfavorable all month. Guard your health carefully, and especially on the 9th and the 10th. Mars, in neutral aspect to the 22nd, will neither aid or afflict your interests. After the 22nd, however, Mars enters favorable Taurus, and will add strength, energy and vitality to your general makeup. A most detrimental social period is created to the 23rd, with Venus in the Gemini sign. This is an excellent time for all types of social activities, travel, vacations, friendships, courtship and marriage. After the 23rd, Venus enters neutral aspect and will neither aid or afflict your interests. The days shown as favorable are the 1st, 4th, 5th, 9th, 10th, 13th, 14th, 15th, 18th, 19th, 20th, 23rd, 24th, 27th, 28th and the 31st. The days shown as adverse are the 6th, 7th, 8th, 13th, 14th, 15th, 21st and the 22nd.

finance, in your favorable sign Libra, where it will remain until September 8th, greatly aiding and abetting your business and financial affairs. Take advantage of this excellent situation, and strive ahead and seek gain and advancement. The most favorable business days are shown as the 4th and the 5th. The Sun will be in neutral aspect to the 24th, and will neither aid or afflict your interests. Mercury will be in favorable aspect to the 5th, neutral 5th to the 27th, and afflicting thereafter. Best make all plans, decisions and matters of judgment from the 5th to the 27th, when Mercury will be in your birthsign. General health conditions will prove excellent all month. Mars in excellent aspect to the 22nd, will add strength, energy and vitality to your general makeup. After the 22nd, Mars enters neutral aspect, and will neither aid or afflict your interests. A most detrimental social period is shown all month, with Venus afflicting you from the Gemini sign to the 23rd, and neutral and unimportant thereafter. Best avoid or postpone all important social activities, travel, vacations, friendships, courtship and estrangements with the opposite sex. The days shown as favorable are the 1st, 4th, 5th, 9th, 10th, 13th, 14th, 15th, 18th, 19th, 20th, 27th, 28th and the 31st. The days shown as adverse are the 2nd, 3rd, 6th, 7th, 8th, 11th, 12th, 16th, 17th, 21st, 22nd, 25th and the 26th.

MONTH OF JULY, 1958, CAPRICORN

The second half of the year opens with Jupiter, planet of business and finance, in your detrimental sign Libra, where it will remain until September 8th, badly afflicting your business and financial affairs. As the Sun will also be in detrimental aspect to the 24th, it behooves you to move with due care and caution. Avoid over-extension of credit, loans and speculations. You should be especially careful on the 4th and the 5th, when these evil conditions are most prevalent. Mercury will be afflicting your interests to the 4th, neutral 5th to the 27th, and favorable thereafter. After the 27th, will prove the only advantageous time to make plans, decisions and matters of judgment. At other times, seek advice and counsel of others more qualified. General health conditions will prove only neutral all month. Mars in detrimental aspect to the 22nd, will tend to create accidents, injury and acts of violence. Guard against these evil influences, which are most prevalent on the 18th, 19th and the 20th. A most inopportune social period is shown, with Venus in neutral aspect to the 23rd, and adverse thereafter. Best avoid or postpone all important social functions, and beware of quarrels, disputes and estrangements with the opposite sex. The days shown as most favorable are the 2nd, 3rd, 6th, 7th, 8th, 11th, 12th, 16th, 17th, 21st, 22nd, 29th and the 30th. The days shown as adverse are the 4th, 5th, 18th, 19th, 20th, 25th, 26th and the 31st.

MONTH OF JULY, 1958, AQUARIUS

The second half of the year opens with Jupiter, planet of business and finance, in your beneficial sign Libra, where it will remain until September 8th, greatly aiding and abetting your business and financial progress. However, the Sun will be in neutral aspect to the 24th, and it will require intensive effort to meet your goal. The most favorable business day is shown as the 31st. Mercury will be in neutral aspect to the 5th, favorable 5th to the 27th, and detrimental thereafter. Make all important plans and decisions from the 5th to the 27th, and after this time seek advice and counsel of others before making any important decisions. General health conditions will prove most favorable all month with the 9th and the 10th shown as most fortunate days. Mars in detrimental aspect all month, will tend to create accidents, injury and acts of violence. Guard against these evil conditions, and be especially careful on the 21st and the 22nd when they are most prevalent. A most inopportune social period is shown, with Venus in neutral aspect to the 17th, and then afflicting you from the Leo sign. Best avoid or postpone important social functions, and beware of quarrels, disputes and estrangements with the opposite sex. You should be especially careful on the 27th and the 28th, when these conditions are most prevalent. The days shown as most favorable are the 4th, 5th, 9th, 10th, 13th, 14th, 15th, 18th, 19th, 20th, 23rd, 24th and the 31st. The days shown as adverse are the 1st, 6th, 7th, 8th, 21st, 22nd, 27th and the 28th.

MONTH OF JULY, 1958, PISCES

The second half of the year opens with Jupiter, planet of business and finance, in your neutral sign Libra, where it will remain until September 8th, neither aiding or afflicting your business and financial affairs. However, the Sun will be in favorable aspect to the 24th, and will do much to grant you a most favorable period for these affairs. Take advantage of this excellent situation and strive ahead and seek gain and advancement. After the 24th, the Sun will also enter neutral aspect, and conditions will prove most dull and inactive. Mercury will be in favorable aspect to the 5th, neutral 5th to the 27th, and afflicting thereafter. Best make all plans, decisions and matters of judgment before the 5th of the month, and after this time seek advice and counsel of others more qualified. General health conditions will prove most detrimental all month. Guard your health carefully and especially on the 9th and the 10th. Mars in favorable aspect all month will add strength, energy and vitality to your general makeup and so necessary at this time. Venus will be in detrimental aspect to the 23rd, and warns you to avoid or postpone all important social functions, and beware of quarrels, disputes and estrangements with the opposite sex. After the 23rd, Venus enters beneficial aspect, and grants a most fortunate period for all types of social activities, travel, vacations, friendships, courtship and marriage. The days shown as favorable are the 6th, 7th, 8th, 11th, 12th, 16th, 17th, 21st, 22nd, 25th, and the 26th. The days shown as adverse are the 3rd, 9th, 10th, 23rd, 24th, 29th and the 30th.

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Devil's Work Enraged Cleric

"Two Worlds" has an entertaining episode, from a forthcoming book by W. F. Neech, in the career of Lillian Bailey, who went to a village near Ipswich, Suffolk, to demonstrate clairvoyance, at the opening of a Spiritualist church. She found the village in an uproar, people milling in the streets and shouting from windows. Down the high road marched a procession, led by the local vicar, carrying a sandwich-board with a warning: "Do not go to the Spiritualist meeting tonight. It is the work of the Devil."

The meeting opened. The hall was soon full, so that when the vicar, purple with rage, strode in, he had to stand at the back. "Waiting to exorcise the Devil, I wouldn't wonder," remarked Lillian. It was evident most had come just to see the fun. A group of indignant Christians gathered near the fuming vicar. Bill Wootton, Lillian's guide, was on his toes. Speedily, he entranced his medium, and walked to the edge of the platform. The congregation gasped, as his deep voice boomed from Lillian's throat. An awful hush, as he pointed to the vicar. "Your father is here," he announced. This was repeated. Then he gave the "dead" man's full name. The Vicar appeared on the verge of apoplexy. "Do you think," queried Wootton, "he would have anything to do with the Devil?" "Certainly not!" thundered the vicar. "Then why is he here?" "He would never come to this place," was the retort.

Wootton gave the vicar astounding evidence of his father's survival, telling him things no one but he and his father had known, and referring to people and places which had held a special place in the "dead" man's heart.

The vicar de-purpled and turned pale. The congregation were "more than appeased by this pulverization of clerical prejudice."

From that day, the vicar's interest in Spiritualism grew, as he ardently read all available literature, and became friendly with the local Spiritualists. Months later, Lillian had a letter from the church president: "Now the vicar is the most avid of all of us in his investigations into mediumship and communication with those the world mistakenly calls dead."

Wootton, a warrior in World War I, had scored another strategic victory.

Two Lawyers

Evidence Gathered: Book Planned

"Two Worlds" reports that Mr. and Mrs. Lawrence M. Cahill, lawyers, Los Angeles, Calif., during the last two years, have witnessed the spirit return of more than 7000 disincarnates, 5000 being materializations, 2000 direct voice. They used 19 mediums. They have recorded more than 100 hours' conversation, much of it questions and answers about survival and communication. Answers are said to have come from Sir Oliver Lodge, Thomas Edison, Albert Einstein, Andrew Jackson Davis, Sir Arthur Conan Doyle, Moses Hull, and many high churchmen. Messages usually took 2 to 10 minutes, though Moses Hull spoke for 25 minutes.

Mr. and Mrs. Cahill are now sorting their material under headings, such as life and work in the spirit world, spirits' attitude to religion, and spirit healing, on which they plan to write a book.

Ghana

Spiritualist King

"Psychic News" informs us that Ghana has the only practicing Spiritualist King in the world. King Nana Kwame has been an S.N.U. minister for 20 years, and is a well-developed medium, clairvoyant and healer, never having less than 100 names on his absent-healing list. Of course, he accepts the Brotherhood of Man, and has done his utmost to promote knowledge of Spiritualism on the West Coast of Africa, having established missions both in neighboring Accra and in his own State of Duahorou—a strongly Catholic area. It is esti-

mated that Spiritualism is most widely followed of all religions in this section of Africa, formerly known as the Gold Coast.

"Religion plays a large part in the lives of many Africans, and in a country where missionaries of all orthodox denominations have been pumping their own special 'truths' for years, it is encouraging for the future development of this young dominion that one of its leading citizens should be an enthusiastic and active Spiritualist."

Same Story

History or Legend?

In "Comment," April/May 1957, Major Leith-Hay-Clark writes of "Theories in Dispute."

According to Rev. A. Hislop, one Ninus, in B.C. 1406, was miraculously born of a virgin: had 12 disciples: was crucified at Babylon: "descended into Hell: rose again after 3 days and nights: finally ascended to Heaven, bodily... principal sacrament Baptism, symbol the Cross, zodiac the 'Lamb.'"

In "Worship of Augustus Caesar," Alexander del Mar relates that, in B.C. 1350, in Egypt, similar circumstances refer to Is-Iris.

In B.C. 1332, in India, Ies-Christina was: "Born in a cave among cow-herds, recognized by the Magi, presented with gifts of sandal wood and perfumes. At period of nativity, the father was called away to pay taxes, a slaughter of innocents was ordered by King Kansa, with the object destroying the infant Messiah. He performed many miracles, partook of a last supper with 10 Disciples, and was crucified at Kusinara, aged 33. To judge the dead, he descended to the nether world, where he sojourned 3 days and nights and ascended bodily to Heaven. His favorite disciple as 'Ar-Joonah,' or 'Ar Jun,' some say 'Jain,' others 'Jon'."

Similar stories are as follows:

B.C. 1290	Greece	Iscchus
1235	Attica	Theseus
1200	Egypt	Ram-Ies
1000	Japan	Mat Sya
748	Assyria	Tiglath-pil-Essar
721	India	Buddha
673	Syria	Thammus
645	Persia	Mithras
644	Rome	Janus
590	Persia	Zoroaster
533	Persia	Cyrus
255	Egyptian	Syria Ichthya
63	India	Salivanana
63	Rome	Augustus

The following comes from "Progressive World," June 1954, written by George E. Mueller, M.D., under the title, "Once Upon A Time," here abridged:

Once upon a time, many, many years ago, in humble surroundings, a child was born. His mother was a virgin, so they said. He was visited by shepherds and wise men, who learned of His birth through a star.

This babe had a mission in life: to heal the sick, cure the deaf, dumb and blind, comfort the sorrowing, and strengthen the weak. He was to cast out devils... even raise the dead.

His teachings were on the highest spiritual and ethical level: do right from hatred of wrong and evil, not from fear of punishment. Love the virtues of others, govern the passions, live every day as if it were the last.

At the time of His death, His hands and feet were pierced with holes, and He was crucified on a cross, to atone for the sins of the world. A halo of glory shone from the heavens during His crucifixion.

Some 300 million people have accepted His as their Savior. In the country where He lived is an inscribed monument:

"Christina Jesus, Our Lord and Savior."

This was Christina Jesus, who lived some 1200 years before the Bethlehem babe. He is well known in contemporary Hindu sculpture, some replicas being in the British Museum. There is also factual evidence of his having lived at the time ascribed to him by contemporary historians.

Surely it is a grievous mistake to associate Religion with history: above all, to connect "eternal salvation" with "believing" in any historical event whatsoever.

Apart from the principle of this extraordinary association of religion and history, we all know the vicissitudes of history, especially when it was written generations

after the events recorded. Napoleon dubbed history: "a set of lies agreed upon": Voltaire defined it: "propaganda of the victorious."

Hence to me, from early childhood, it has always seemed remote from justice or fair play to make a person's future depend on the version of history he happens to have heard or read—if he was lucky enough to hear of any—and on his judgment whether it be reliable or not.

Reincarnation

"Nyria"

Mrs. Campbell Praed, in her book, "Nyria," relates that a servant girl in her employ claimed to remember her past life in Rome, when she was a slave. She gave details of the locality, dates, historic personages and events of that time, all later verified.

She had never, in her present life, been in Rome, and was without access to books on the subject.

Mr. Ben Harrington affirms her acceptance of Reincarnation, from study of Ancient Lore: interpretations of Scripture: an inner conviction, difficult to describe; and the evidence of those who claim knowledge of their previous lives.

She wishes to "save herself the experience of returning to earth-life, so beset with trials, frustrations, and sorrow."

Dead Man's Hand

Superstition or Science?

"PREDICTION" prints a fascinating story of "magic," by Francis Martin.

As a boy, Francis lived near Epsom, in a hamlet in the Downs, whose one little shop was kept by a "dear white-haired old soul," a Mrs. Barnett, who was steeped in knowledge of herbs, folk-lore and superstitions, as well as being what the Scots call "fey." For example, she was certain that the Titanic would sink on her maiden voyage, and that war would be declared on 3rd of August, 1914.

At the age of 11, Francis developed what was thought to be a goitre, but which James Forbes, Harley Street surgeon, pronounced to be malignant, so situated that surgery would almost certainly sever the pugular vein. Nothing could be done.

Shortly afterwards, Francis and his father called at old Mother Barnett's, for her home-made ginger beer. Somehow, she knew that Francis had been to a specialist. Francis (supposed to be out of earshot) heard her say to his father, "I can tell 'ee the on'y sartain cure, if so be as the young gentleman has the courage to do it."

Curiosity overcoming Francis, he went back into the tiny shop. His father, respecting the old dame's knowledge of "cures and simples," asked her what it was. He was told: "He must stroke 'un with a dead man's hand, sir. Once in one direction; once in the other. But he maun do it himself and do it when he's alone with the corpse. And he maun be fasting since midnight."

The father was furious with the old lady, both he and his wife expecting Francis to have terrifying nightmares for weeks to come! So they whisked the boy off to Eastbourne, where they stayed in a boarding house.

Francis had faith in old Mrs. Barnett, and was determined to find a corpse, without, of course, the remotest idea how he could do so. He had heard a servant whisper to another that he had only about four months to live. Then the miracle happened.

An old gentleman, with a weak heart, was found dead in bed by a maid, taking in his early tea. The maid screamed the news down the servants' staircase, and Francis heard every word. His mother, luckily, was in the bathroom, but he heard footsteps clumping up the stairs from the basement, so he knew he had only a few seconds.

He says he can still see the old man hanging over the edge of the bed, his denture lodged in the front of his night-shirt. He grabbed a hand and "rubbed his cold, dead fingers to and fro across the 'goitre'." He remembers whis-

pering: "Please, God, let it work," and then feeling faint.

His mother being panic-stricken lest Francis had caught some disease from the corpse, the family took the next train to London, and went straight to Mr. Forbes. The surgeon was incredulous, as he prodded and probed: "I can hardly believe my eyes," he said. "The growth has practically disappeared and it is now quite soft. Come and see me again in a week. It's a miracle..."

"By the time I went to bed that night, it had vanished altogether, never to return."

Now shall we be cool and calm, free our minds of prejudice and superstition, positive or negative, and look at this story objectively and scientifically? Probably some of us have heard of the ancient belief in "dead-man therapy." If any readers would send me examples that they may have run across, or even of the existence of the belief, I should be more than grateful.

Probably many of us have heard of moles and warts vanishing after being rubbed with the skin of a banana (I heard of this when a child in Wales), or other substance, which has then to be buried, the promise being that, as the substance rots, so will the mole or wart disappear. Here, I think I detect a similarity between such phenomena and that of the dead hand.

I have often read that a mole is a form of cancer and, if injured or stimulated in any way, may actually become malignant.

Also I have read that, in cancer, the cells run wild and multiply or "proliferate" very rapidly. From this we may deduce that there is present a super-abundance of life-force—whatever that may be—but in a wrong, subnormal direction.

Could it not be that, the mole having been put *en rapport* with the banana peel, etc., by physical contact (the aka thread of kahunas, of course), anything that happens to the peel may, if other conditions are correct, affect the growth? The peel decomposes; its cells die. At the same time, Nature, ever active, produces another type of life, that of the bacteria of decomposition, and what we call death.

Why then could not the vibrations, wave-lengths, frequencies, whatever you like to call them, of the decomposing, dying peel, be transmitted to the growth with which they have been placed *en rapport*, and thus cause it also to decompose and die? To a psychic researcher, at least, this theory seems to me entirely reasonable and plausible.

Similarly, could it not be that the waves or frequencies of disintegration, decomposition and death of a human corpse might be transmitted to a growth in a living person, with whom the corpse is in vibrational contact or sympathy, and so bring about the disintegration and death of the growth?

I read recently that a group of medical men were traveling around the world, collecting, for future investigation, all kinds of ancient "simples," herbal and other remedies, and the like, quite a few of which have been found to be effective.

To my mind, investigation of these old-fashioned, "superstitious" remedies should come within the field of modern radionics, in which the vibrational frequency of a growth, disease, etc., is first found, then its complement or neutralizing frequency ascertained, and radionically applied for therapeutic purposes.

I very strongly, therefore, and quite seriously suggest, to any radionic investigator, who is willing to explore, that he investigate and experiment with banana-peel and other remedies for the removal of moles, etc., and with the use of dying, dead or decomposing matter for growths such as those of cancer. I also offer a brand-new name for this (possible) addition to the healing art: "Necrotherapy," from Greek "nekros," a dead body.

So suggestive does this idea seem to me that I ask you to pardon a little repetition.

This is the essence of the problem: many of these so-called superstitious ideas and practices have been based on actual experience, often supplemented by the observations of a psychic or "sensitive." Hence they call, not for summary, unscientific rejection or ridicule,

but for unbiased, honest investigation. The fact that we may not know how or why they produce result, is irrelevant. Our first business, always, is to observe facts, actual phenomena, things that happen. Once assured that they do happen, we can proceed to hunt for causes. Even if we cannot discover these, the phenomena are not in any way affected. What happens, happens. Explanations may have to wait for 1,000 years.

If it does transpire that dying or decomposing organic material can affect living material—magnetically, by resonance, or radionically—then I feel certain we may well discover something which may prove of incalculable value, in more ways than one. In any event, cancer is such a destructive agent and, as statistics show, becoming more so every day, that no stone should be left unturned to explore every possible factor which may lead to finding a remedy for this "Number One Killer."

It is of course, well known that people who are vitally depleted may be revitalized by the mere presence of an exuberantly healthy, vital person; also that some people act as sponges, and may deplete others, by drawing vitality from them. So it conceivably might be that even a decomposing dead body might absorb vitality from a living body, especially from a part of that body which is characterized by the extra-powerful vitality associated with that "undue proliferation of cells" we know as cancer.

Some there may be who would say that the cure of Francis was due, not to what we might call a "death-ray" from a corpse, but solely to "suggestion." If this were so, then clearly we should study the power of "suggestion" far more deeply than we do at present. If it really can cure cancer, and in so short a time, what else might it not be able to do?

A final deflection I offer: does not this death-hand story plainly indicate the almost unlimited possibilities latent in psychic research, if we tackled it really seriously, instead of frittering away energy and time on personal "messages," which often are so trumphy and of ephemeral value only?

Terre Haute Church Completes Purchase Plans Of New Temple

The only Spiritualist church in Terre Haute, Ind., the Golden Hour Spiritualist Church, 503½ Wabash Ave., is nearing completion of plans for the purchase of a new church building. The future home will be located at College and South 4th Sts., and formerly was the Seventh Day Adventist Church.

The church has been the scene of services for more than 40 years and its pastor, Rev. Nellie M. Rodgers, has served the congregation for 35 years. She had been assisted by her husband, the late Rev. Edward Rodgers. The co-pastor is the Rev. Goldie Russell.

Several activities are now being carried on in an effort to raise the necessary funds for the new church. It is anticipated, according to the Rev. Irene Murphy, secretary, that the new building will be occupied sometime in September.

Services are held each Sunday at 7:30 P.M.; Tuesday circle at 8 P.M., and Friday voice circle at 8 P.M. Guest workers are invited to serve the church.

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How All Things Are Yours

(Continued from Page 7)

became warm and positive. The feet first were cold. Davis saw over her head what could be called a magnetic halo—an ethereal emanation, golden in appearance and throbbing as though conscious.

Now the body was cold up to the knees and elbows, the legs cold to the hips and the arms to the shoulders. The emanation was more expanded though it had not risen higher in the room. The death coldness stole over the breast and round each side, as the emanation now was nearer the ceiling. The person ceased to breathe, the pulse was still, as the emanation elongated and fashioned itself into the outline of the human form; it was connected beneath with the brain. The head of the person throbbed internally, a slow, deep throb, not painful, but like the beat of the sea. The thinking faculties were rationed while nearly every part of the person was dead.

The golden emanation is connected with the brain by a very fine life-thread. On the body of the emanation there now appeared something white and shining, like a human head; next came a faint outline of the face divine; the fair neck and beautiful shoulders manifested, and then in rapid succession all parts of the new body down to the feet—a bright shining image, somewhat smaller than the physical but a perfect prototype on all except disfigurements. The fine life-thread continued to be attached to the old brain.

The next thing was the withdrawal of what Davis calls 'the electric principle.' When the thread snapped the spiritual body was free and was prepared to accompany its guardians to the other side of life, a birth into a new and more perfect existence. The spiritual body now moved off toward a thread of magnetic light which then penetrated the room and touched the spiritual body near the head. This was a chain of 'love-light' sent from above as a guiding power; the spiritual being was asleep, eyes closed and seemed unconscious of its existence. In some cases the sleep is long, and in others there is no sleep.

The 'love-thread' drew the body to the outside door which someone had been impressed to open, and it moved silently from the house. The thread of celestial attraction gathered about and drew it obliquely through 45 miles of air, we are told, where it was surrounded by a lovely group of guardian friends. They threw their arms about the sleeping one and sped to the world of light.

Nothing To Fear

The laws of Nature are unchangeable and complete in their operations, and if we understand these laws and obey them here on earth, it is certain that our passage from earth and our entrance into the spirit world will be normally as a sleep and an awakening—an emergence into a more congenial and harmonious world. So there is nothing to fear and much to love in a simple natural or non-accidental death.

There should never be any lamentation, as this is a far-reaching sin against the passing spirit. Those who have studied many cases of the so-called dying know that at the time of death, some hours before and after, the Ego is engaged upon a matter of the utmost importance. A great deal of the value of the past life depends upon the attention given to it by the passing spirit. If distracted by the sobs and lamentations of loved ones it will lose much. It can be strengthened by prayer and helped by silence.

At the time of birth much is done to aid the child, but when he dies people stand around ignorant of how to aid, or worse, bungle or cause suffering instead of helping. We know that departing souls have often complained to investigators that they have never suffered in all their lives as much as they have suffered because of the stimulants that were given to them. It is not hard to pass out of the body, but stimulants have the effect, they tell us, of throwing the departing Ego back into the body with the force of a catapult, to experience anew the sufferings from which it was just escaping. So dying persons often suffer unspeakable agony through the mistaken kindness of friends who try to keep them from

dying. The only rational way is to leave nature to take its course when it is seen that the end is inevitable.

The curse of ignorance is great and fear is its handmaid. Fear thrives in ignorance and in excuses, a poor, weak thing, that hides itself at all costs and pretends it is something else. It confuses and makes a person feel insecure and prevents him from growing spiritually, socially, economically—it holds dominion over most people. However, it can easily be eradicated by corrective methods, by revealing it, analyzing it, and wanting to be rid of it.

People who are dominated by their fears are like horses that shy at harmless objects and can be cured in much the same way, by leading them up gradually, time and again, to see there is nothing to be feared. The Bible says "They were in great fear, where no fear was." Many people fear life and death, all concerned with them. Fear, the only real devil, is a terrible slave-driver and tyrant and wins through subtlety, never coming out into the open, or standing up to be counted, for its power depends on its being hidden and unknown for what it is. A fear-ridden person never quite focuses on his problem—he cannot listen to anything but the voice of fear.

Fear Is Disease

He will make a thousand excuses for not naming his fear, and he really does not want to be rid of it, often feeling it a part of himself. He inwardly dreads to take a new step or make an adjustment or change, so he remains weak, unable to make decisions and hold to them, constantly hugs his fear, and at all costs avoids its exposure. Fear is truly a disease, a negative thing, hiding alone, and tends to become worse with neglect and very often takes the person over in a state of imbalance.

This applies to all types of fears, but is at the bottom of the fear concerning death, which in turn is fundamental in all other fears. The cure starts when a person will name the fear, recognize it and has a desire to overcome it. Good reading on the subject, intelligent friends, and a psychiatrist often help greatly. In overcoming the fear regarding death, Spiritualists say, "Come and see," then one can teach himself and prove things for himself, as no other can do. These proofs can be put in the place of fears.

Again, in the overcoming of fear of death, it helps to know that some of the best people, the keenest thinkers, scientists, investigators, educators, philosophers in the world have said practically the same thing about survival after so-called death, and about communication with the Spirit World, as said Sir William Crookes, Alfred Russel Wallace, Sir William Barrett, Dr. W. J. Crawford, Dr. F. W. H. Myers, Dr. Richard Hodgson, Drs. Johann Zollner, Camille Flammarion, Cesare Lombroso, Sir Oliver Lodge, and a host of others:

"It is absolutely true that connections have been set up between this world and the next. I am happy at last to announce that I have at last obtained absolute proof. Spiritualistic phenomena in their entirety do not require further confirmation. They are proved quite as well as any facts are proved in other sciences. The actuality of physical phenomena is doubted only by incorrigible dogmatists, they are quite as real as any other, and the man who nowadays denies their occurrence is not worth wasting time upon."

Perhaps the best known internationally and of the greatest importance for the cause of Spiritualism in the twentieth century is Sir Oliver Lodge, greatest authority on the ether, eminent physicist and author, Fellow of the Royal Society, Doctor of Science, and Bachelor of Literature, whose book RAYMOND, or Life and Death, is probably better known than any other similar work.

He said: "I am as convinced of continued existence, on the other side of death, as I am of existence here. I tell you with all the strength of the conviction which I can muster that we do persist, that people still continue to take an interest in what is going on, that they know far more about things on this earth than we do, and are able from time to time to communicate with us. I say this on strict scientific grounds. Certain friends of mine who have died still exist—I have talked with them."

An instance from Lodge's RAYMOND, of his son's survival and con-

vincing naturalness on the other side of life, is most interesting. Raymond who served as an officer in the British army in Belgium died early in the war. His father investigated Spiritualism in order to get in touch with his beloved son. This was accomplished and the departed son became so close a member of the household of Lodge and his wife as he had ever been before. It is a thrilling story. He was also fully conversant with contemporary events and frequently of invaluable service in connection with problems facing his kinsmen. At a seance at the Lodge home, April 26, 1925, at 10 P. M. Raymond suddenly announced, "Hindenburg is in. I'm going to see the fun. R.L."

On the next day, the "Daily Mail" received a cable filed at Berlin at 1:18 A. M. stating that Field Marshal von Hindenburg had been elected President of the German Reich—the first news concerning the event to reach Great Britain.

Cumulative evidence of survival, and of communication with the Spirit World is always helpful in overcoming fear of dying, also a willingness to keep an open mind, to learn, to accept truth and to share it. As we give, so we receive, and in passing on cases of survival, we further convince ourselves of the truth of life after death. We are spirits though we move in bodies; we are flames though held in lamps.

(To Be Continued)

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Spiritual Science

(Continued from Page 6)

much time and energy in regretting past events instead of being about the Father's Business demonstrating HEALTH—no irritation, no frustration, no nervousness, no doubt, no worry, no hatred, no jealousy, no sense of competition or limitation—but only positive, progressive attributes because he is living by the example taught by the Founder of Christianity, Jesus Christ in His daily routine when upon the earthplane. Thus in not wasting his energy his routine life flows along more easily and quickly affording more time for leisure.

Does it bring happiness to anyone who practices its tenets?

Yes, it does because he puts into everyday practice what he had delayed doing, thinking it impractical. He dares to really believe that he is a child of God and an inheritor of the kingdom of heaven. He begins finally to realize "like begets like" is true. Remembering that Jesus suggested "Love ye one another" and being a Christian himself he experiments in his own way, thinking of others in a loving way. He tries to see and know others as God's children, members of His family, hence basically loving. This love is impersonal because God is impersonal.

Man does not change over night because he seems unable to have that much faith in his neighbor or even himself, but gradually he does discover his own attitude towards others is improved and he finds himself enjoying the friendship of more and more people because people are seeking his friendship. It is a happy state of affairs and his circle of friends grows and grows for mutual happiness. Man is never happy in solitude. He needs everyone to share his joys with him in some way.

Spiritual Scientists have friends and acquaintances in every walk of life, in all creeds, in all races and in all countries. They know and use the universal language, LOVE, so are never at a loss for friendship or happiness. It is highly recommended. Try it yourself if you have not already done so. It is contagious and thus you will spread the LIGHT by your own happiness.

For the past 50 years, we have been working with the laws of matter. 50 years from now, we shall be making a study of the laws of spirit.

When that time comes, we shall take Love into the laboratory, and find more power in Love than there is in electricity.

—Steinmetz

BIBLICAL SPIRITUALISM

—By—

REV. EVAN SHEA

Textbook Of Spiritualism

Do you believe in the Holy Bible? From cover to cover? If you do you are a Spiritualist! Really! The Bible is not only the foundation of Spiritualism but its textbook as well. It's just that simple and I can prove it to you



REV. EVAN SHEA

by the very words of the Bible. In Galatians 1:11,12, Paul makes an amazing statement that is a most revealing disclosure and should be of significant moment to spiritual people, everywhere—especially Spiritualists. It reads:

"But I certify you, brethren, that the gospel which was preached of me is not after man. For I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ."

Don't forget, Paul never met Jesus when he was alive. Never. So he HAD to be referring to the SPIRIT of Jesus. Paul was a devoutly religious Pharisee until his conversion on the Road to Damascus. Until this time he had hated every one and every thing that had to do with Jesus. He considered Jesus a betrayer of his church. Yet, this hater and murderer of the followers of Jesus was chosen by the SPIRIT OF JESUS to establish the Christian church and was the church's first missionary. According to the words of the Bible the SPIRIT JESUS was the Teacher, Guide and Instructor of Paul of Tarsus! Is this Spiritualism? I would say yes—unequivocally yes!

Do you believe in the words of the Bible? If you do you must believe this is true and this is Spiritualism. How can you otherwise interpret these words from the Bible? There are many other confirmations of the truth of Paul's words—Biblically speaking. Before He passed on Jesus said He would return—and He did! In the beautiful Book of John, 14:14,15,16, we can read the amazing promise Jesus made BEFORE He was crucified. The verses read:

"If ye love Me keep My commandments, and I will pray the Father and He will give you another Comforter, that He may ABIDE WITH YOU FOREVER. Even the Spirit of Truth, whom the world cannot receive because it seeth Him not, neither knoweth Him; but ye know Him; for He dwelleth with you, and shall be IN YOU."

These precious words are clear, concise and unadulterated, and should be understandable to anyone who is without bias or prejudice. The tremendous promise implied is self evident. God will give you another comforter to stay with you—forever! It couldn't be a mortal! Forever! It has to be a spirit! What spirit? Who? And in the very next verse, 18, we read:

Not Be Alone

"I will not leave you Comfortless. I WILL COME TO YOU," and this can only mean as the spirit of truth that will abide with us forever! It could not mean the second coming of Jesus as a mortal, to found a kingdom. It can only mean as the Bible states

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