

AFTER  
DEATH  
WHAT!

THIS  
PAPER  
TELLS  
YOU

# PSYCHIC OBSERVER

TRUTH  
For  
Authority;  
NOT  
Authority  
For  
TRUTH

No. 472

JAMESTOWN and CASSADAGA, N. Y., JULY 10, 1958



Twenty Cents

## German Comic Tells Of Shakes, Shivers

### Editor's Notebook

Toe-Cracking, Yet!

Prior to editing *Psychic Observer*, I worked as a reporter-photographer for daily newspapers. The first thing a reporter learns is to be accurate, check all the facts thoroughly and know what you are talking about before writing it into a story. More than once I had "my knuckles rapped" by a news editor for not double-checking certain facts.

I always assumed this was true for the entire field of "communication and propaganda" but the more I hear of the "professional reporter's" reporting of Spiritualism, the more I wonder what school of journalism "he" was trained in.

One, John Conrad, who has a radio show, "Strange, But True," told his many listeners how Spiritualism began. If you would like a "laugh for the day" read on—"Modern Spiritualism, the kind of spook-raising that the great Harry Houdini loved to expose, actually got its start when two little girls decided to scare their parents back in 1848.

"The girls were sisters, Kate and Margaret Fox, and they lived in Hydesville, N. Y. When one of the Fox sisters discovered she could secretly make a loud and uncanny cracking sound by cracking her big toe, the little girls decided to have some fun with their folks by telling them the cracking sounds were made by the spirits of dead people who made the mysterious sounds to answer questions in code.

(Continued on Page 15)



RHEINY GAU, VETERAN RADIO BROADCASTER

## Belief In Survival Is Slow To Achieve

A man of many "firsts" in the entertainment field for the past 50 years is Frank Gau, alias "Rheiny" Gau, a German comic, from Cheviot, Ohio.

Gau was the first outdoor cabaret singer in Cheviot, the first stage performer at the onetime Chev-Wood Theatre and the first person to broadcast over WLW when that station went on the air in 1922.

But aside from the entertainment field, Gau had another main interest—continuity of life.

How did it all begin? Here is Rheiny's own story which he has appropriately entitled, "My Experience."

### MY EXPERIENCE

By Rheiny Gau

This experience was written for you who are interested in whether or not there is a hereafter or a continuity of life beyond the grave. It is my sincere purpose to try to show you the wrong and the right way on how to investigate this slow, patient and beautiful truth. In my first procedure, it is not meant to ridicule but to show what you might or rather will do to learn what I already know.

#### First Step

You will buy a lot of cheap books or literature written especially for a rapid development in how to communicate with the dead. This advice is perfect because the quicker you try to find out—the slower are the results.

Keep one of these books handy at all times. Should you see or hear a manifestation, you can immediately look in the book and find what to do. Start getting so spiritual that even the angels won't know you. Don't eat, don't drink, don't smoke or play. Avoid all outdoor environment. Get real grumpy. Don't smile. Get so distasteful that even your friends will leave you. This is a good idea because it keeps you out of bad vibrations.

Next, buy four or five trumpets, a couple of slates, a table, make a cabinet out of black cloth and use a small red electric globe. These accessories are recommended early because it takes five or ten years before they come in handy.

Start getting a little nutty, imagine everything. This shows you are developing a wonderful power. Don't forget all great mediums are supposed to be more or less eccentric.

#### How About Noises?

Then after awhile, try not going to sleep or retiring. Listen to all noises and squeaks. If you have heard a rap or a knock, wait until it repeats. It never does. After a year or two of this you won't get anything but sleepy.

This is the time to start running to every fortune teller, card reader, circle and any kind of medium you can find. This is necessary because to develop, you must know these things. Then, after a year of this, to any trumpet seance you can find. Here's where people talk right to your face through a horn. Here's where you'll get all your spirit friends and guides.

You'll get three or four doctors, two or three professors, one or two teachers, a tribe of Indians and a Hindu. Don't forget, you must have a spirit doctor. He might cost you ten or twenty dollars but think, a doctor in the flesh charges \$2.00

(Continued on Page 15)

## Spiritualism Is Science's Only Answer

The form in which the knowledge of modern man is manifested is empirically-based natural science and the logical speculative sciences. Our entire system of science is built up on empirical research and experimentation, and this one-sided approach has, of necessity, led to our thinking becoming materialistic. Formerly it was not so. The science of pre-historic times was magical and was based on human will-power and power of imagination. Later the science of the peoples of the early and middle ages was theological and was based on divine imagination.

The science of our time, as a consequence of the materialistic development of our ways of thinking, is becoming more and more shallow, concerned only with the surface of things. Because of this, our thinking is incapable of grasping the laws which lie at the root of things and their dominating, directing significance.

Our science moves only along the external, phenomenal, that is, exoteric path of things, and is thus capable of grasping the laws only of this. The esoteric, intimate essence of things remains completely unknown to the science of our

## Is Science Of Yoga Compatible With Spiritual Science Belief?

By ROY EUGENE DAVIS

In this article I would like to point out the various phases of yoga practice, and how these phases can be utilized to advantage by persons of western culture. Quite often we are led to believe that yoga is unfitted for the western body and mind. We are told these things by persons who are uninformed or who have not really practiced the inner principles.

Yoga is from the Sanskrit and means 'yoke' or in this case 'union,' or more specifically, union with the Infinite. Therefore a routine or spiritual discipline which aims at uniting consciously, soul with Spirit is a form of yoga. Yoga as an expression is peculiar to the oriental philosophies, though we find the practices and the results therefrom similar to the mystical experiences of men and women in other religious movements. There are Indian Yogies, Christian Mystics, Persian Sufies, Zen Buddhists, etc., and all follow similar paths and have similar experiences. This is inevitable as man is universally the same and his mystical experience must be similar in nature. There is only one force or power in this uni-

verse, though men call it by various names.

#### Demands Proof

Now yoga, as a discipline, aims at teaching man to have a conscious experience of Reality independent of the sense organs. It therefore includes such forms of experience and demonstration as clairvoyance, psychic phenomena, astral projection, trance, ecstasy, expansion of consciousness and in fact, all phases of development on all levels of consciousness. It includes all, and excludes nothing. It says that a certain state of consciousness must be demonstrable. It demands proof of practice as the only true indication of validity.

It has been my good pleasure to spend four years in monastic training under the direct guidance of the late Paramhansa Yogananda, therefore I can say a few words on the subject from the point of view of a western yogi.

#### According to Personality

Yoga training is pursued according to personality type. There is a form of yoga practice for everyone, and at times we find a combination of phases to suit the individual. As we progress I think that the reader will find a phase which suits his or her tempera-

ment. For men and women of a devotional nature we have Bhakti Yoga or 'Union through love.' This includes worship of God and the Saints, and ends in recognition of the cosmic creation as the body of God. It is love in action, and we are told that pure love gives the vision of God.

#### Gnana Yoga

This is the union through the intellectual path. Quite often this is a cold path and needs to be balanced with a bit of devotion. The intellectual person needs to learn feeling, so that the head can be balanced by the heart. This path includes discrimination, study of Scripture and books. Long contemplation on the nature of life and the universe. Much discussion and evaluation. It is the path of mental exploration and leads one to the ultimate reality.

#### Hatha Yoga

Ha-sun, tha-moon or literally positive and negative forces are to be balanced through this practice. It covers the science of correct diet, body and mind purification, physical exercise and proper posture for meditation. The purpose for this type of yoga is to strengthen the body and mental

(Continued on Page 8)



FRANK BOLVARY

time. Thus it sees the reality and truth of things from only one side, only to the half part. And the half-truth, half knowledge is more dangerous than complete ignorance. The present state of our science produces increasing disharmony and unhappiness, and moreover, with its incorrect concept of atomic power, is driving humanity di-

(Continued on Page 10)



# God — An Ultimate That Defies Mere Man's Inept Description

## Belief Is Not Knowledge In Quest For Sure Truth

By A. E. POWELL  
(Psychic Observer Staff Writer)

PART II  
MISTAKES

"Progressive World" speaks cogently: "There is scarcely another word in the English language which has been more abused and misunderstood than the word God. Of all stimulus words, it is the most potent, baffling and elusive . . . Demagogues, charlatans and rabble-rousers soon learn how to use this magical word as a means of persuasion. Policy-makers, preparing for war, always seek to transfer the sanction of God to their cause, as if there were no other kind of policy but their own. "Anti-God" this and "Godless" that is a familiar technique, based on hostile and aggressive name-calling . . . this form of scape-goating might overflow into acts of violence, especially in cases where religious zeal becomes a dominant subjectivity . . . by this popular device, we may be convinced that a ruthless war of competition is a crusade for freedom and righteousness. This is why it is important to understand . . . our conception of God, as well as the mechanism of projection involved in scape-goating."

Quite so: in how many wars have both sides claimed to have God on their side?

The same magazine has this also to say: "Thou shalt have none other gods before me," is a biblical mandate that has created more widespread hatred and avoidable suffering (unconsciously of course) than any other religious dogma, in so far as the commandment is embodied in concrete personifications."

In "Manas," Dr. Paul Tillich states that many theologians assert "that there is a highest being called God, whose authoritative revelations they have received," and so "provoke the resistance of those who are told they must subject themselves to the authority of this information."

Samuel Butler: "If the man who first made God in his own image had been a good model, all might have been well. But he was impressed with an undue sense of his own importance, and, as a natural consequence, he had no sense of humor. Both these imperfections he has fully and faithfully reproduced in his work, and with the result we are familiar."

"God's shining light cannot be seen through the closed doors of blind sentiment. But through the open windows of true logical thinking we may at last behold Him," (Paramhansa Yogananda).

This reminds me of Sherlock Holmes' dictum that "there is nothing in which deduction is so necessary as in religion." I know of no writer other than Conan Doyle who has made this point, which to me seems perfectly sound.

To leave our fare, here are two amusing items: "Some people treat God as they do a lawyer. They go to him only when they are in trouble." Rabbi Elliott Grafman uses another metaphor: "God for many today is a sort of glorified bell-hop, to be summoned by the buzzer of prayer."

With Timothy (II. 4) I have to disagree, when he says: "For God hath not given us the spirit of fear, but of power, and of love and a sound mind," for does not everything come from God, according to theologians themselves? Can there be anything that is not for our ultimate education and benefit? Once again, we come up against the "problem" of evil!

Also, for once, I have to disagree with Yogananda: "God understands everything; He knows He has sent us to this terrible place. He grieves in His heart at the sight of our sufferings. Nothing hurts God more than to see us grovel in the MAYA of delusion. He wants up to come back Home." But "tout comprendre, c'est tout perdre," n'est-ce pas? Can God be HURT because we are involved in the

I can only ask how a speck of a mortal, living for a moment on an atom of earth, in plain sight of an infinite universe full of beauty, wonder and design, can confidently hold so improbable a view."

Julian Huxley goes much further: "The advance of natural science . . . has brought us to a stage at which God is no longer a useful hypothesis."

"A faint trace of God . . . still broods over our world like a smile of a cosmic Cheshire cat."

"But the growth of knowledge will rub even that from the universe."

Recent pronouncements, however, by eminent scientists, from Einstein down, do not seem to be bearing out this prognostication!

We should note that Atheism is not the same as Deism. While dictionary definitions differ, the distinction seems to me this: an Atheist is one who rejects the idea of a God of any kind. A Deist is one who rejects the idea of a personal God, especially of an anthropomorphic kind, but accepts that of some undefined and indefinable Intelligence behind and in the universe. Many of our deepest thinkers and noblest characters, such as Abraham Lincoln, for example, Robert Ingersoll, and many another, have been deists, rather than Atheists. Buddhism is often considered to be Atheistic, but I should say that it is Deistic, in that it does not for a moment deny the existing of an over-ruling Supreme Intelligence.

### Polytheism and Pantheism

Polytheism and Pantheism are only too often referred to contemptuously, by Christians, as "pagan" or "heathen." "Pagan" derives from "pagus," a village, and "heathen" from "heath," the two adjectives thus indicating the same.

(Continued on Page 13)

## Papers Presented To Several Tampa Church Workers

Endeavor papers were presented to Allen Murray and Mrs. Joyce Murray on Easter Sunday. The service was held at the Universal Spiritualist Church of 8701 Tampa St., Tampa, Fla. The same day, Ministry papers were presented to Marie Muratic who has opened the Golden Rule Church in Tampa.

During May healing and mediumship papers were presented to Francis L. Houghtalling. A ministry degree was presented to Cornelius V. Elbertson. Mr. Elbertson will serve as co-pastor of the Tampa Chapel and will assist Dr. Nellie Cherry, pastor.

### Again Available

THE PATH OF THE MASTERS  
by JULIAN JOHNSON

Guiding forces brought the author to the feet of a living teacher, one of the Great Spiritual Masters of India. He learned first hand the path reaching to the Highest Goal, the "Supreme Union" with God, the Absolute.

His book presents a comprehensive outline for personal preparation leading to the higher development.

432 pages cloth \$2.55 pp  
Deluxe Edition \$10.35 pp  
A Companion Volume

### THE MYSTIC BIBLE

by DR. RANDOLPH STONE

Inner-esoteric-spiritual meanings to Old and New Testament teachings not revealed to the masses. Readers report answers to questions that have puzzled them for years. Many state a Spiritual Uplift vibration is felt when reading this book.

340 pages. Cloth \$5.25 pp  
No other Bible like it.

THE UNKNOWN—Is It Nearer?  
by DINGWALL & LANDON-DAVIES

Extra-Sensory Perception, Telepathy and Clairvoyance, Dowsing and Radiesthesia, Apparitions and Haunted Houses, Physical Phenomena, Mental Medium and Survival.

174 pages cloth \$2.25 pp  
SEEING THE AURA  
Germer—75c

Mystery of the Human Aura  
Ursula Roberts — 75c

KEY TO LIFE  
G. RODRIGUEZ  
Breathing-Health — \$1.00

SYDNEY OMARR'S THOUGHT DIAL  
An amazing Device aimed to Tap the Subconscious. Answer Direct Questions, Locate Lost Articles, Pick Winners.

Price \$8.00 pp  
NELSON, SELF HELP BOOKS  
651 N. State Street  
CHICAGO 10, ILLINOIS

Books: Spiritualism—Occult Astrology  
Palms—Tarot Hypnotism—Crystals—Health.

## Workers Needed For Summer Camp At Mass.

Rev. Vivian Harvey of 19 Lincoln St., W. Gloucester, Mass., is making plans for a summer camp season at the Massasoit Spiritualist Camp and is anxious to have workers serve the camp.

Traveling mediums and lecturers who will be in the Massachusetts area are asked to contact Rev. Harvey directly to make arrangements.

Rooms with kitchen privileges are available on the grounds and there are also two motels nearby. The camp is located near Gloucester Harbor, famous for its fishing fleets. According to Rev. Harvey, there are many historical sites within the vicinity. Thus, Massasoit offers Spiritualists not only spiritual comfort and enlightenment but a chance to see early-day America.

## Memorial Window Dedicated In May At San Bernardino

Special service held May 11 at the First Spiritualist Church, San Bernardino, Calif., included regular Healing and Church Service combined with Mother's Day program and Dedication of Memorial Window.

Chairman C. A. Cannara opened the service and Rev. Ann M. Cannara, pastor, delivered a most inspiring lecture on "Mother."

Mrs. Marie Panchere conducted the dedication of the Memorial Window in Memory of Howard Brooks Cannara. David Remington was the candle-lighter.

During the service, church trio, Helen E. Steel, Marie Panchere and George H. Edwards, Jr., sang, accompanied by Prof. Franklin N. Muth.

Rev. Cannara expressed her and C. A. Cannara's appreciation to the contributors of the Memorial Window and to its sponsors, Mr. and Mrs. Max Panchere.

Spirit greetings were given by Mrs. Beatrice Goatcher and Mrs. Helen E. Steel.

The church, including each Memorial Window and the rostrum, was beautifully decorated with flowers by the floral committee, Mrs. Steel and Mrs. Panchere. Members and friends contributed floral decorations.

IF YOU'RE PUBLISHING A BOOK OR A BOOKLET . . . send for our free folder on how to go about it for best results.  
The WILLIAM FREDERICK PRESS  
391 East 149th St. New York 55, N.Y. (P-472)

## Read . . . 'Realms of the Living Dead'

Sir Arthur Conan Doyle pronounced "Realms of the Living Dead" the greatest Book ever written on the subject.

\*By Dr. F. Homer Curtiss  
Price: \$3.00 per copy  
Order from: UNIVERSAL RELIGIOUS FELLOWSHIP, INC.

1812 North Kenmore Ave.  
Hollywood 27, California (P-474)

## Lapis Lingua

THE SINGING STONE  
Through the Ages men have attributed gems with strange and wonderful powers. The Singing Stone, a means of developing your Psychic abilities, is recommended by Edgar Cayce.

Special ESP Handpiece \$ 2.00  
Polished Pocketpiece 2.00  
Pendulum 3.00  
Solid silver ring, Ladies' or Men's (state size) 10.00  
Ladies' Pendant, each 2.50, 5.00, 10.00  
Earrings, screw or piece, pair 2.50, 5.00  
Chain Bracelet, each 2.50, 5.00  
Postage and Tax Included

## The Gem Exchange

WRITE TODAY FOR FREE LAPIS LINGUA CIRCULAR  
GEM VILLAGE (6)  
Bayfield, Colorado (P-473)

## Stop! Look! Listen! Learn! Read JACOB'S LADDER

A true, interesting story of spiritual guidance and survival after death, written for the novice and layman, cloth bound.

Send \$1.00 with order to —  
AUTHOR T. C. PRELLS

4114 N. Oketo Ave.  
Chicago 34, Illinois  
Step by Step — Intimate and Instructive

### PRIVATE CONSULTATIONS BY APPOINTMENT

RE: 1-6030

REV. ELSIE HICKS

1015 S. MANHATTAN PLACE  
LOS ANGELES 19, CALIF. (P-478)

## THESE QUESTIONS NEED ANSWERS

Why Does Sickness Sometimes Linger Regardless of Prayer?  
Why Do Some People Have So Much Worry and Trouble?  
Why Are Prayers Not Answered?  
Why Do Those Who Try to Do Good Often Get the Worst of It?

Send Two Three-cent Stamps and I Will Send You a Treatise Free Answering the Above Questions.

BISHOP ROBERT RALEIGH

P. O. BOX 86, MALIBU, CALIFORNIA (P-474)

Spiritualism's Finest Educational Institute

## Chesterfield Seminary

August 24 to 30, 1958

at Beautiful

## CAMP CHESTERFIELD

24 COURSES IN —

Fundamental Teachings of Spiritualism, Mediumship Development, Survey of Psychic Phenomena, History of Modern Spiritualism, Public Delivery, Fundamentals of Public Speech, Bible Structure and History, Psychic Phenomena of the Bible, Old and New Testament Bible Study, Spiritual and Psychic Healing, Lyceum Teaching, Metaphysics for Everyday Living, Memory Training, Ministerial Conduct and Ethics, Depth Psychology, Ritual and Liturgy, Expanding Spiritual Consciousness, Numerology, Astrology, Symbolism.

Taught by —

CLIFFORD BIAS, LILLIAN DEE JOHNSON, NELLIE CURRY HICOCK, PENNY UMBACH, AUSTIN WALLACE, MAMIE SCHULZ BROWN, LUCILLE TEMME, PAULINE MOORE.

Classes, Worship Services (Student Participation), Seances, Socials  
For Prospectus, Write to:  
PAULINE SWANN, Registrar, P.O. Box 158, Chesterfield, Indiana

POSTMASTER: If undelivered, please send form 3579 to Psychic Observer, Inc., P. O. Box 877, Jamestown, New York.





**PRAYER AND HEALING SANCTUARY**—The formal opening of a beautiful Prayer Garden and Healing Sanctuary at the Universal Spiritualist Church, Bradenton, Fla., was held in May. The garden was planned by Col. John O. Johnson. Within the concrete wall, painted a soft green, are many tropical plants and shrubs which were donated by friends and members of the church in memory of loved ones in Spirit. Centering the garden is a statue of St. Francis of Assisi, feeding the birds, which is flanked by bird baths made of giant clam shells. The sanctuary will be used for prayer, meditation and Divine Healing and all are welcome. The

church now has converted a large home into an auditorium, income apartments on the second floor, a seance room, class rooms and apartment for the pastor. Future plans call for the building of a new church within the next two years. According to Carl Peterson, president, the church will hold Sunday evening services during the summer. Rev. Lillian Dee Johnson, pastor, and Rev. Penny Umbach, associate pastor, will be serving Camp Chesterfield during the summer. Program committee during the absence of the pastor is: Mrs. Pauline Moore, chairman; Mrs. Ruth Mansfield, Mrs. Evelyn Roberts, Mrs. Ruth Burchfield and Mr. Peterson.

## Temple Heights Camp Extends Regular Season Eight Weeks

President Joe Merrill and the Board of Temple Heights, Northport, Maine, announced that the Annual Camp Meeting will open July 6, and extend through August 31. Temple Heights has extended its season from a one week session in prior years to a full eight-week camp this season.

It was with pride that the president and the board of Temple Heights announced the list of noted speakers for this season. The selection has been made with great care and each speaker is well-known throughout the field of Spiritualism.

Due to the invaluable aid which Rev. Harre C. Miles of Boston, Mass., has given to Temple Heights, he has been recalled again this year to be resident pastor. Rev. Miles is highly respected and greatly loved by those people who come to the camp year after year and has been recalled to the camp due to popular demand. He is president of the Massachusetts Association of Spiritualists, a national missionary of the National Spiritualist Association, pastor of the Spiritual Haven in Boston and is well-known throughout the United States for his fine gifts of mediumship, lecturing and healing. Rev. Miles will be at Temple Heights during the full eight-week session.

Rev. Betty Clayton Posschl arrived at Temple Heights on July 6th and will remain through July 11th. Rev. Posschl has served the camp in prior years and has an enthusiastic following in the Belfast area. She is pastor of the Church of Psychic Science in Buffalo, N. Y., is president of the New York State Conference and is on the board at Lily Dale. Mrs. Posschl's fine mediumship has always drawn excellent comments from her many followers.

On July 13th Rev. Calista Rita of Norwich, Conn., arrives at Temple Heights to be featured through July 18th. Mrs. Rita is well-known throughout southern New England. She served Temple Heights at a June meeting several years ago and was featured at the camp two years ago. She is a good mental medium and has served at various conventions.

A highly-respected Massachusetts medium will be featured the week of July 20th and 26th. Rev. Gladys Worsencroft has been recalled again this year because of popular demand. She is pastor of the Salem Mission at Salem, Mass., is vice president of the Massachusetts State Association and is a missionary for the National Spiritualist Association of Churches.

Miss Jean Wakeling of Boston, Mass., will be featured at Temple Heights on July 26th and 27th. Miss Wakeling is well-known throughout New England. She will represent the Junior League of the National Spiritualist Association of

Churches on Junior League weekend. Miss Wakeling is a well-known musician, being a proficient harpist and is one of the younger workers in the field of Spiritualism. She is serving Lily Dale this year and has been a worker at National Conventions.

From Buffalo, N. Y., Mrs. Grace Stine will be coming to Temple Heights on July 27th to be featured until August 1st. She is highly recommended and has a charming style of delivery. Mrs. Stine was at one time a school teacher and is at present conductor of four choirs in a large Buffalo church. She has served Lily Dale and will serve Niantic, Conn., this season.

Also Rev. T. Jack Kelly of Buffalo, N. Y., for the two week period of August 3rd through August 16th. Rev. Kelly is nationally known for his work in the field of Spiritualism. He has recently returned after a series of lectures on the West Coast. Rev. Kelly will without question, add much to the Camp Meeting and will be a real attraction not only to those who have not heard him but also to those who have heard his work over the years.

From Canada, again Rev. May Potts has been recalled to Temple Heights. She has endeared herself to the visitors at the camp because of her kindly manner and charm. She will be at Temple Heights from August 17th until Labor Day. Mrs. Potts is a well-known figure in Canada and the United States as well. She is president of the National Spiritualist Union of Canada and is resident minister of the Britten Memorial Church in Toronto.

Nickawa Lodge will be open during the entire camp season. For further information write to Mrs. Edythe B. Meader, Box 172, Lawrence, Mass.

## Sunday School Classes Begun In California

A Sunday School was opened for youngsters of the Universal Brotherhood of Truth (Chapel of Roses), 4100 Beverly Blvd., Los Angeles, Calif., during May.

Mrs. Hazel Violet Leming has been appointed Superintendent and instructor for the school. The beginning of the school is the realization of a dream the pastor, Rev. W. G. Dickens, has had for the past seven years.

All furniture, equipment and study material has been furnished for the youngsters. In addition, the church has purchased a projector and several films for showing to both the children and adults of the church.

## Chesterfield Seminary To Hold Week Session August 24-30

Chesterfield Seminary will conduct a one-week session at Camp Chesterfield, during August 24 to 30, according to Pauline Swann, registrar and secretary. The Rev. Clifford Bias, dean of the Seminary, has announced the following courses and teachers for the 1958 term:

Fundamental Teaching of Spiritualism, Survey of Psychic Phenomena, and Lyceum and Sunday School Teaching taught by the Rev. Lucille Temme of Evansville, Ind.

Bible Structure and History, Spiritual and Psychic Healing, History of Modern Spiritualism, and Expanding Spiritual Consciousness taught by the Rev. Austin Wallace of Eaton Rapids, Michigan.

Ministerial Conduct and Ethics, Spiritualist Church Administration, Introduction to Numerology, and Advanced Numerology taught by the Rev. Penninah Umbach, Chesterfield, Ind.

Public and Private Presentation of Mediumship taught by the Rev. Nellie Curry Hicock of Camp Chesterfield, Ind.

Psychic Phenomena of the Bible, Fundamentals of Public Speech, Memory Training, and Sermon Preparation and Delivery taught by the Rev. Lillian Dee Johnson of Bradenton, Fla.

Aids to Mediumship and A Study of Symbolism taught by the Rev. Mamie Shulz Brown of St. Petersburg, Fla.

Basic Bible Study of the Old and New Testament taught by Mrs. Pauline Moore of Bradenton, Fla.

Ritual and Liturgy of the Universal Spiritualist Church, Depth Psychology, Introduction to Astrology, and Casting the Horoscope, taught by the Rev. Clifford Bias of New York City.

Six class sessions will be conducted daily in each of the four classrooms of the Seminary, but students are permitted to take no more than five subjects. Daily Morning Worship and Evening Vesper Services will take place in Camp Chesterfield's open air amphitheatre. Nightly seances will be conducted by the various Camp Chesterfield staff mediums, who will also be available for private readings and seances.

A Saturday night Amateur Vaudeville Show by the student's fun group, the Thistle Club, and a Student-Faculty Mix Party will be other features of the Seminary. Mr. Bias expresses confidence that "the 1958 summer term of Chesterfield Seminary will be the largest and best of our many institute and seminary sessions."

The Seminary is open to all interested students regardless of their organizational affiliation, and no efforts are made to influence the students to join any particular organization. The Seminary is sponsored by the Universal Spiritualist Association as a service to all groups in Spiritualism.

### UNIVERSAL PSYCHIC SCIENCE

#### Expansion Program

##### CERTIFICATION

**YOU** may be granted UPS Ministerial Certification as Doctor of Spiritual Science — Missionary at-Large — Ordained Minister — Religious Teacher — Metaphysical Counselor — Spiritual Healer and/or Psychic Reader under our Free-Will Offering policy. In worthy instances, these grants may be extended at once.

##### UPS CHARTERS

Granted on Free-Will Offering

##### SEMINARY TRAINING

##### TUITIONS 1/2 PRICE

**YOU** may prepare for the UPS Ministry right in your own home Easy-to-Learn and Easy-to-Use Seminary Lessons by mail. Personal assistance of Qualified Instructors. Courses of Study are: Scientific Mediumship — Spiritual Healing — Practical Metaphysics — Ministerial Guidance — Psychic Science — Spiritual Science — Universal Soul-Science. Beautiful Diploma. Budget Payments.

Write for FREE Booklet: Rev. Helene Gerling, Sec'y, 625-629 12th St. North, St. Petersburg, Florida. (P-478)

#### SERVICE JEWELRY STORE

4323 W. Madison St.,  
Chicago 24, Illinois

Specializing in apert mounting. We also can supply all kinds of good jewelry and watches at the lowest possible prices. (P-476)

### ATLANTIC CITY, N. J.

## Mme. Natalie

BORN CLAIRVOYANT  
PRIVATE READINGS


HOURS: 1 to 5 and 7 to 9 P.M.  
OPEN ALL YEAR

Studio Just Off the Boardwalk  
161 SOUTH KENTUCKY AVE.  
ATLANTIC CITY, N. J.

Licensed (P-476) Estab. 20 Yrs.

### ALCOHOLISM

#### Mystical Treatment Discovered for Alcoholism and Obsessions



Patients Treated with or without their knowledge.

In any part of the world. Testimonials from States, Canada, Hawaii, Puerto Rico, France, Australia, reveal remarkable results in long standing, stubborn cases of alcoholism and obsessions, through this Unique Mystical healing phase.

Send application with your donation to:

**REV. JOHN ST. DENIS**  
Over 45 Years Practice  
Box 73276, Ascot Station  
Los Angeles 3, Calif. (P-475)

### INSTANT MEDIUMSHIP

Use your amazing psychic powers NOW! Why "develop" for years? MONEY? HEALTH? LOVE? NOTHING IS HOPELESS. Remarkable NEW APPROACH (demonstrated by Jesus) now verified by modern science. This simplified monograph teaches psychic secrets THAT WORKS. How to avoid dangers. Send love offering for "The Eleventh Revelation" and other Bible secrets to:

The TRUE Church, P.O. Box 2, Station G, Buffalo, N.Y. Dept. "O"  
Ask for FREE Franchise



### The Sun, Moon and Stars

Send at once for your current Modern Mystic Horoscope and learn what part they play in your daily life. Send only \$2.00, your birthdate, year and month, and I will send your Horoscope. Write:

**REV. ELSIE HICKS**  
1015 So. Manhattan Place  
Los Angeles 19, California  
(P-478)

## COMING To Philadelphia, Washington, D.C., New York City!!!!

### YOGI ROY E. DAVIS

Nationally Known Mystic, Sensitive, Author, Direct Disciple of Paramahansa Yogananda. First time on the East Coast — Crowds thronged the hall in Miami.

Philadelphia, Pa.: June 15th-25th in Chapel of Truth, 1418 Walnut St.—June 15th at 11 A.M., 2 P.M. and 7:30 P.M., Monday, Tuesday and Wednesdays at 3 P.M. and 8 P.M. (different subjects.)

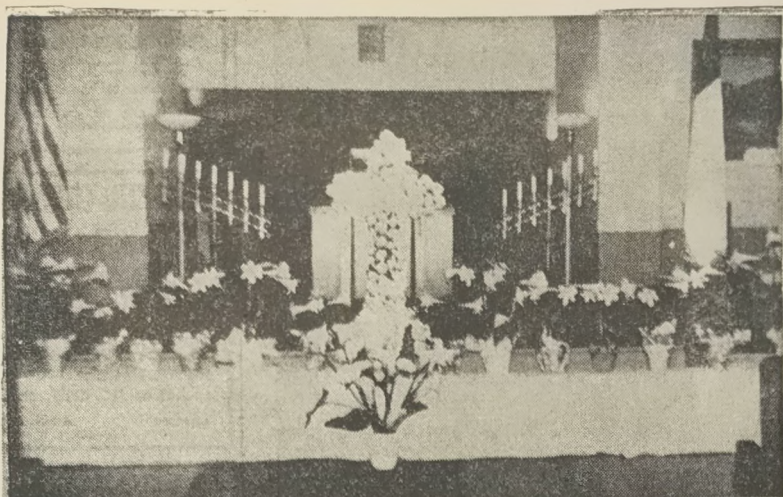
Washington, D.C.: June 29th-July 15th in Auditorium at 726-11th Street, N.W.—Open June 29th at 3 P.M. and Continue Sunday, Tuesday, Wednesday and Friday through July 15th, at both 3 and 8 P.M. each day. Phone NA 8-5034 for counsel. Listen to Steve Allison Show, July 4th, 11 P.M. Radio Station.

New York City: July 20th—Open 3 P.M. Steinway Hall, 113 West 57th Street. Studio 703, Sunday, Wednesday and Friday at 3 P.M. and Sunday, Tuesday, Wednesday, Thursday and Friday at 8 P.M.—For Counsel Phone Circle 7-1950.

His message breathes fire! Bring your friends and attend these stirring classes. All welcome. (P-472)

Candlelight Ceremony in each city for qualified initiates.





**FLOWERS ENHANCE CHURCH ALTAR**—A profusion of lilies were used to decorate the altar of the First Spiritual Science Church of 65 South Seventh St., San Jose 12, California, for special services held recently. According to the Rev. Gladys S. Koll, Minister of Healing Certificates were presented to Elenor Osborne and Sadie Johnson, and three members were baptized. The service was preceded by an organ recital by Wallace Rolls. The flowers, given by members of the congregation, were dedicated to their Spirit Loved Ones.

## Reverends Without Reverence

By REV. LEO LOUIS MARTELLO  
(Psychic Observer Staff Writer)

Webster's Collegiate Dictionary defines reverence thus: "1. Honor or respect felt or manifested; deference. 2. Profound respect mingled with love and awe. 3. A gesture of respect, as an obeisance or curtsy. 4. The state of being revered; dignity; exalted position. 5. One called or being Reverend, entitled to reverence; chiefly in phrases, as **Your reverence, a form of address to a clergyman.**"

Now that we know what reverence is, it's logical to assume or expect anyone being called "Reverend" should possess the above qualities—qualities derived from long study, hard work, sincere application to a ministry, dedication to one's calling. Respect must be earned. It is not a right.

It doesn't mean a minister should sacrifice his personality or lose his individuality. But it does mean that he should at all times be above reproach in his professional ministerial duties. Unfortunately a few in the Spiritualist fold take themselves and their easily-gained titles too seriously. If they were as serious about their duties Spiritualism would be much farther ahead in world respect and acceptance.

It was my misfortune in the past to know of an organization whose leaders not only lacked reverence, but who were the antithesis of everything Christian or charitable. An organization using Spiritualism and religion as a mask for materialism, frustrated ambitions, and self-glorification. Candidates were ordained indiscriminately. Anyone who had the fee became a "Rev." No course of study was provided. Those who took an elementary course by one of the officers certainly hadn't enough training to become ordained. Frictions, jealousies, insincerities predominated. Anyone with talent or spirituality was alienated. Yet they were Reverends!

Spiritualists more than any other religious body have to have honor, integrity, respect. They have so much against them already, why add to the persecution by reprehensible behavior? Ministers who can't even spell decently are called "Rev." The thinking public is insulted. The term "Rev." becomes a thing of ridicule. Spiritualism suffers another blow. These people all want to be ordained, but few want to study and work and earn their ordination. Their egos are bolstered; our religion blasted.

### Education Is First

If we are to elevate the standards of Spiritualism our first step is towards the education of our ministers and mediums. It doesn't have to be a formal education through any one Spiritualist school but rather a well-rounded one in which philosophy, psychology, and a cognizance of other religions should be learned. There are numerous books, public libraries, free courses given in high schools, YMCA's, etc.

Ignorance is definitely no excuse today. The PSYCHIC OBSERVER and other similar publications should be our "trade journals," to be read, reread and studied.

There's a wealth of information; a world of wisdom; a lifetime of learning in these pages—condensed, concentrated and concrete.

You don't buy an ordination. You're not a minister because you have a certificate stating that you are. Your work is the proof of your worthiness. In certain circles it's considered glamorous, the epitome of exaltation, to be ordained a "Spiritualist Minister."

The dictionary defines the name minister: "One duly authorized to conduct Christian worship, preach the gospel, administer the sacraments, etc.; especially a priest, pastor, clergyman." It also means: "to act as an attendant or agent; to attend. To do things needful or helpful; aid."

One woman, in the work for years, came up to me after a Sunday service at my Temple of Spiritual Guidance, and said: "Why don't you educate yourself? You don't know anything about this work at all!" Intuitively I saw through her motives, knew that this wasn't true, but an attempt to find some fault out of her own resentment. This particular "Rev." has a reputation as a "troublemaker" wherever she goes. Yet she is a "Rev." But if she had reverence would she have made such a remark, deliberately untruthful?

I've harped on the education of

ministers for a long time. But I believe more important than this is the maturity, character, and sincerity of the candidate—and if the various churches enforced these requirements there wouldn't be such "Revs." as the above-mentioned.

The dignity of a church is always a reflection on its leaders. The members take their cues from their pastors. If the minister lacks leadership, the congregation is a breeding ground for resentments, bickerings and sometimes bedlam! The pastor must always be firm in dealing with potential troublemakers, usually those who materialistically are angry because they are not getting something out of the church, who use the services to promote their own interests. And members who find leadership lacking in their pastors should make suggestions, give it time. If these suggestions are sincere, and not acted upon by those in authority, the member should break away or he'll become spiritually bankrupt through resentments caused by the lack of reverence during services.

Ministers have a responsibility to everyone who seeks them out. Spiritualists have to think in terms of religion, church attendance, the services. Otherwise it is not a church service but a message meeting. There are a few Reverends without Reverence. Let's work so that the majority will be Reverends with Reverence, respect and responsibility.

### Lack of Proper Nutrition Can Hamper Enjoyment of Living VITAMINS "22"

will help overcome that tired round feeling that results from food deficiencies, will give a vital dietary supplement, because they contain the essential vitamins and minerals that contribute to healthy blood, bone and tissue. **INTRODUCTORY OFFER: \$2.00** size for \$1.00 postpaid.

**DONTE CHEMICAL CO.**  
80 Allenwood Rd., Great Neck 6, N.Y.

## Spiritual Church of Christian Truth

612 So. Ardmore Ave.  
LOS ANGELES 5, CALIF.

Wishes to invite everyone to services, Sunday, July 6, 1958. We are having as a guest speaker and medium, Rev. Evan Shea, of Santa Cruz, Calif. who will lecture and do message work at both the afternoon and evening services. For those attending the afternoon service and wishing to remain for the evening the ladies of the church will serve a supper.

Donation for supper — \$1.00

Rev. Shea started his ministry when 11 years old, was ordained when 19, has a rare gift of mediumship and has worked with legal, police and medical authorities all over the world. So remember, July 6, 1958.

## READ AND SEE!

How different are the words of the Master Jesus received, written and published by the author of the following books, listed in the order written . . .

The Book of Life (second edition) \$4.00  
The World of Yesterday, Today and Tomorrow 75c  
The Roadways of Life \$1.00  
Facts from the Spirit World \$1.00  
Know of Life After Death \$3.00  
Life Eternal (including Reincarnation) \$2.50

ALL POSTPAID ANYWHERE

**B. F. PEARCE, Author**

P.O. Box 1251, TAMPA, FLORIDA



## FOR SALE

In Lily Dale Spiritualist Camp  
LILY DALE, NEW YORK

Grocery Store and Apartment. Improved Building. Sale includes all inventory and equipment. Prosperous year-round business. Centrally located. Immediate occupancy.

Contact: KARL KLEIN, Tremaine Agency  
12 Second St., Lily Dale, N. Y.  
Phone: Lyndhurst 5-3422

(P-472)

Lily Dale Assembly  
LILY DALE, N. Y.

Beautiful Lily Dale

Largest Spiritualist Camp in the World

Seventy-Ninth Annual Season  
JUNE 28th - AUGUST 31st

Presenting the Country's Most Outstanding  
Speakers and Mediums

Among those serving the camp this season are:

William E. Hammond	H. Gordon Burroughs
Dr. Lamsa	Arthur Ford
Dr. Gilbert Holloway	Ralph Whitney
Billy Turner	Melvin & Dorothy Smith
Ed. Bodin	Wm. Hubbard

And Many More Excellent Workers

Attend our daily classes in the Philosophy and Science of our Religion. Visit our ever popular woods meetings and Forest Temple. Meditate and feel the power of spiritual healing in our healing temple.

For Information and Program . . . Write the Secretary

LILY DALE, NEW YORK

## DR. GILBERT N. HOLLOWAY

NOTED PHILOSOPHER, AUTHOR, SENSITIVE,  
SPIRITUAL HEALER AND COUNSELOR

With His Gifted Wife, Rev. June Holloway  
ON TOUR from MAY 21st thru AUG. 5th

Come and Hear Them in These Cities:

- 1) NORFOLK, VA., May 21st and 22nd at 8 P.M. in the Memorial Spiritualist Church, 307 West 37th St. Phone MA 2-5070.
- 2) BOSTON, MASS., May 25th thru June 1st in the Hotel Gardner, Mass Ave. at Norway St. Sunday, Wednesday, Friday at 3 P.M. and every evening at 8:00 except Saturday. Phone: Bedford 4-7254 or CO 6-3110.
- 3) PHILADELPHIA: June 8th thru 13th in the Chapel of Truth, 1418 Walnut St. June 8th at 11 A.M., 2:00 and 7:30 P.M. June 9th thru 13th and 7:45 P.M. Phone PE 5-7200 or KI 5-8827.
- 4) WASHINGTON, D.C., June 15th thru 27th in the All States Hotel, 514-19th St. N.W. Meetings at 3:00 and 8 P.M. on June 15th, 17th, 21st, 22nd, 23rd, 26th and 27th. Phone HO 2-5887.
- 5) NEW YORK CITY, June 29th thru July 18th in Steinway Hall, 113 West 57th St., Studios 703 and 605. Sunday, Wednesday, Friday at 3:00 P.M., also Sunday, Tuesday, Wednesday, Thursday, Friday at 8:00 P.M. For counsel phone Circle 7-1900.
- 6) FREEVILLE SPIRITUALIST ASSEMBLY, Freeville, New York, from July 20th thru the 25th. Meetings and private counsel daily. Between Ithaca and Cortland, N.Y. Write to camp secretary for information, reservations.
- 7) LILY DALE ASSEMBLY, LILY DALE, NEW YORK, from July 27th thru noon of Aug. 2nd. Meetings and private counsel daily. Bring your family to this ideal vacation spot! Enjoy a delightful week with the Holloways. Write to the Camp Secretary for full information.
- 8) CLEVELAND, OHIO, for three days only, Aug. 3rd, 4th and 5th in the Lake Shore Hotel, 12506 Edgewater Drive in Lakewood, auspices Lincoln Phil. Research Foundation. Meetings at 3:00 and 8:00 P.M. Bring your friends. For private counsel phone Lakewood 1-1700.

You are invited to send for the following Holloway Publications, also for free literature describing our personal services. Life Readings, help by mail, monthly discourses and writings. Invitations to speak at churches, camps, schools, conventions given consideration.

- |   |        |
|---|--------|
| (1) "The Spheres of Heaven"                           | \$1.00 |
| (2) "Jesus and the Christ Sphere"                     | \$1.00 |
| (3) "Seven Years That Change the World, 1950-55"      | 50c    |
| (4) "Flying Saucers, New Age Vanguard"                | \$1.00 |
| (5) "Healing Hands: How to Receive Spiritual Healing" | \$1.25 |
| (6) "Cancer: Its Cause, Prevention, Therapy"          | \$1.00 |
| (7) "Love, Friendship and Modern Marriage"            | 50c    |
| (8) "Dr. Ramsey's Prophecies for 1958-59"             | \$1.00 |
| (9) "Clairvoyance and Intuition"                      | 50c    |
| (10) "New Light on Karma and Reincarnation"           | 75c    |
| (11) "The Human Aura, Its Mystery and Perception"     | 75c    |
| (12) "Wisdom of the Mystics . . . A Way to Happiness" | 75c    |

Orders and requests by mail receive our prompt attention. Visit Miami this winter and enjoy in person the Holloways' New Age Ministry!

ADDRESS ALL MAIL and book orders to NEW AGE CHURCH OF TRUTH, 2026 N.W. 7th St., Miami 35, Florida. During the Holloways' absence on tour, the New Age Church will continue its regular schedule and will be served by noted workers, including Rev. and Mrs. Melvin O. Smith, June 15th through July 27th.





**OFFICERS FETED AT BANQUET**—Honored guests at the annual banquet of the Indiana State Association of Spiritualists convention held during May were the newly elected officers. Shown at the headtable are: Glenna Clark, Rev. Virginia Leach Falls,

Della Howe, Orval Howe, Rev. Geneva Carter, Rev. Fanchion Harwood Dorsch, president; Mr. Dorsch, Rev. Velma Hool-Dickson, Mr. Dickson, Reba Schallon, Amelia Hullinger, George Hullinger and Mrs. Sadie Temme.

## Do Scientists Get Help From Life's Other Side?

By BYRON JANUS

Recently I had the privilege of visiting the private laboratory of a most interesting and zealous scientist. Having been many times around the world and visited all its largest cities and met many of its wonderful people, I must say this experience is one I'll never forget.

The laboratory itself was not large, as one would think, rather obscure and nondescript, yet located in the vicinity of the Eternal Sea and nature's playground. Inside, its strange looking apparatuses impressed me and I began to wonder if I were in a science-fiction program on TV, but this being science and facts, I looked around at a beautiful shepherd dog that guards the laboratory in this secluded spot and after greetings were over I met the humble, and yet noble looking scientist. I describe him as young, yet later learned he was nearing fifty years, meek and mild by a world description, but after I glanced at several shelves full of books on such subjects as alchemy, physics, pharmacy, metaphysics and occult also many on nutrition, I realized that there was an ageless saint, a student of God's universal universe and its laws.

In a few minutes he excused himself as he was in the midst of doing some welding on an apparatus with the aid of a young boy. A Revere tape recorder was softly playing some sacred organ music; I listened awhile with much pleasure, then stepped near to where the scientist was working. The boy had just got his finger burnt. The scientist held it for a few seconds in his hand, then released it, asking "Does it burn now?" "No," answered the lad, "the hurt has all-gone." For security reasons I shall refer to this scientist as Mr. X.

During a pleasant conversation I learned Mr. X was not only a graduate of a seminary, but a self-educated man and an ordained occult minister and also found time to administer psychic healing in which many of his cases are of instantaneous healing.

He had been a vegetarian for 24 years and the author of many illuminating books, containing information with certain facts con-

cerning man's mystery, his brain and creative powers that this world dares not teach, but should be illuminating truths taught from youth up; going on to say that in these manuscripts, which he showed me, and many more to come are facts that will be in the text books of the world of tomorrow regarding man's divinity. I know we are still in the dark ages as result of those who would keep us that way.

### Key To The Cosmic

The tape recorder was still playing recordings by a friend of his who had once been organist in a large Cathedral in Hollywood, California. Getting back to this invention "It is here," he replied, as I gazed at the machine. "I have learned to 'absorb' and 'transmute' cosmic vibrations. This work is done at night time as that is when everything grows, most all vegetation and all cosmic activating vibrations, or whatever they are, are at work at night time; it stimulates as the growing activity of cellular division in plant life.

"For many decades scientists have endeavored to absorb and retain these forces, but have been unable to do so."

I glanced at the lad who was still toying around with the welding iron, and cried out in amazement "Oh! Really here?" "Yes," replied Mr. X . . . "here in this room the key to solving this great cosmic mystery has been found and applied." Then he added, "But truthfully, I can only credit this discovery to my Cosmic Master."

For several weeks last spring he had had strong impulses or impressions, as of an inner-voice, urging him to make certain experiments. At the time they appeared senseless to him, but his hunches became so strong he commenced giving the idea more serious thought. One experiment after another were made. After long hours and much patience a

wonderful scientific discovery was made that worked like magic. So wonderful, that had it been a deadly weapon it would have made headlines all over the world which only perverted minds can think of these days. But in this case it is one to enrich humanity and bring blessings as yet unconceived.

He also told me about the tests that had and were being made as to the therapeutic merits of the absorbed cosmic vibrations. One of the first tests was made on his own body. Due to sleeping in a draft one night, as result of a door opening during the night, his shoulder was so painful due to the cold in it, he could hardly get out of bed that morning. The idea came to him to apply some of the lotion retaining the cosmic vibrations. Fifteen minutes later all pains had vanished and never returned. His next chance was application on a badly sprained ankle of a friend. The man could hardly walk and hopped along slowly.

Two hours later, in which two applications had been made, all pains had left his injured foot and he was walking as good as ever and wanted to know what the name of this medicine was and where he could get it again if he needed it. Mr. X observed the man for

(Continued on Page 16)

### IMPORTED INCENSE and SUPPLIES

From India, Pakistan, Tibet and the Far East. As used in Religious and Spiritual Rituals. Generous sample assortment sent postpaid for \$1.00. TRAINER, P.O. Box 6635, Orlando, Florida, USA

## Sunset Camp's 24th Season Set August 4th

The 24th camp meeting of the Sunset Spiritualist Camp of Wells, Kansas will begin on August 3 and last through August 31. Religious services will be held daily and each evening there will be healing service at the camp's healing shrine.

Workers who will appear at the Kansas camp include: Rev. V. Cummins of Dallas, Texas; Rev. Floyd Humble of St. Joseph, Mo.; Rev. Nellie Huddleston of Tulsa, Okla.; Rev. Catherine Daines and Rev. Mona Gardner of Cortland, N. Y.; Rev. Jack Kiester and Marie Hutcherson of Tulsa, Okla.; and Rev. Emma Overman, of Walton, Nebraska.

Cottages and meals are available on the grounds.

### Study for the Degree

of Doctor of Psychology (Ps.D.), Doctor of Metaphysics (Ms.D.), or Doctor of Divinity (D.D.) in the quiet of your home. Correspondent Courses only. Write for further information.

THE COLLEGE OF DIVINE METAPHYSICS, INC. Dept. P.O. 2811 No. Illinois St. Indianapolis 8, Indiana (P-476)

## DEL-KIRK SPIRITUALIST CAMP

CARNEYS POINT, N. J.

SEASON: June 29 - Sept. 1, 1958

SERVICES—SUNDAYS, 2:30 and 7:30 P.M. 29th Street and Adams Avenue, Camden, New Jersey Etta K. Hackbarth, Sec'y, (2) 404 Georgetown Road

## 14th ANNUAL CONVENTION

THE FEDERATION OF SPIRITUAL CHURCHES AND ASSOCIATIONS

WISCONSIN HOTEL

Milwaukee, Wis., Sept. 3rd to 7th, 1958 (P-473)

## A Most Daring Book! The Truth About Religion

by Rev. Dr. John H. Manass, Ph.D., M.S.D.

A dissertation of comparative religion. Its origin and purpose. It exposes Religion fanaticism and exploitation. It gives the solution to the problems of Race: Segregation vs. Integration. War and Peace. Abnormally increasing population of the Earth. Juvenile delinquency. The causes of the present world crisis and its remedy. The Eternity of God. The purpose of Creation and of man, etc. This is a "must" book for all. 132 pages, illustrated \$1.50 Postpaid.

DIVINATION: The Art of Prophecy. Methods of foretelling the future from the most ancient times to our day. 320 pages, cloth-bound, rare illustrations. \$3.00. Both books, indispensable to every spiritualist, with this ad for only \$2.50 postpaid. Money back guarantee.

PYTHAGOREAN SOCIETY 152 W. 42nd Street New York City 36 (X-474)

## Rev. Marion Miller Spiritual Church of Magdalene

559 Henry St. West Hempstead, Long Island, N. Y.

2 Short Blocks South of Hempstead Turnpike at Nassau Blvd.

MESSAGE SERVICES Sunday & Wed.—8 P.M. Wednesday—2 P.M. Thurs.—10 A.M. & 2 P.M.

Phone: Ivanhoe 1-3494 (P-466)

### "BIBLE SYMBOLS"

REVEALED FOR THE FIRST TIME. Many hard to understand passages are cleared up, Bible verses that reveal many secrets hidden to man. Now is the time for their release. Verses and their text are given in alphabetical order. "Bible Symbols" One Dollar. Order from L.A. HASTING, 577 Pearl, Eugene, Oregon. (P-472)

### INSTANT MEDIUMSHIP

Use your amazing psychic powers NOW! Why "develop" for years? MONEY! HEALTH! LOVE! NOTHING IS HOPELESS! Remarkable NEW APPROACH (demonstrated by Jesus) now verified by modern science. This simplified monograph teaches psychic secrets THAT WORK. How to avoid dangers. Send only \$1.00 donation for "The Eleventh Revelation" and other Bible secrets to: The True Church, P.O. Box 2, Station "C", Buffalo, N.Y. Dept. "O" (P-474)

## THE NEW BIBLE

FOR

### THE NEW SPIRITUAL ERA

"THE PRINCE OF PEACE," dictated by the Spirit of Jesus Christ in 1953, an Autobiography. \$2.00

"FIRE OF WISDOM," dictated by the Spirit of the Virgin Mary in 1953, an Autobiography. \$3.50

"HOW TO GET TO HEAVEN," BOOK I, dictated by St. John the Divine, in 1951. \$2.75

"HOW TO GET TO HEAVEN," BOOK II, dictated in 1953 by the Four Holy Spirits who also reported their signatures to be placed in the books. \$3.00

LARGE CHART OF THE WORLD AND THE SPIRIT WORLDS, with Explanation, Drawn and Written by the Virgin Mary. \$1.25

"HOW TO GET TO ANOTHER PLANET," dictated by the same Spirits, mimeographed. 35c

These writings constitute the parts of the New Bible so far written. ANY ONE who has a sufficiently HIGH SPIRITUAL CONTACT is invited to look into, and verify the Truth of this statement. ALSO, ANY ONE who wishes to WORK WITH THE LORD JESUS is invited to communicate with us.

SPECIAL COMBINATION OFFER "HOW TO GET TO HEAVEN," BOOK I, plus the LARGE CHART. \$3.00

Send all orders and letters to Mmes. House & Andersen, P.O. Box 285, Albany 1, N. Y. (P-473)

## Chesterfield Lives!

OFFICIAL 1958 SEASON

June 28 to Aug. 24

## HEAVEN'S RETREAT—The Hub of World Spiritualism

The Largest Spiritualist Phenomena Center in the World

• CHESTERFIELD, INDIANA, U.S.A. (Follow "Mounds Park" Markers, State Roads Nos. 32 and 67)

Here on camp is the largest staff of outstanding mediums in the world today. All are present during the entire camp season. Three large hotels. Finest cathedral on any camp in the U.S.A. OUTSTANDING DAYS: Psychic Observer Day; Etta Bledsoe Day; Independent Card Writing, Spirit Drawings, Apports, Materialization Demonstrations and Spirit Photography. For information and 1958 program, write MABLE RIFFLE, Chesterfield Spiritualist Camp, Chesterfield, Indiana. Be sure to send your complete St. No., Box No. and City Zone No. Also write MABLE RIFFLE for room reservations.

Crystal Fountain Spiritualist Camp SHERWOOD, OHIO

July 12-August 17

Good Mediums and Speakers

Write —

FRANK J. RENOLLET Rt. 1, Box 29 CECIL, OHIO

40 Miles N.E. of Indianapolis, Ind. 12 Miles West of Muncie, Ind. 4 Miles N.E. of Anderson, Ind.



ADVERTISING RATES

Display Advertising: \$4.00 a column inch; 6 consecutive insertions for the price of five. Forms close 2 weeks in advance.  
Classified Advertising: 20¢ a line. No contract accepted for less than 6 insertions. Minimum charge, \$6.00.

SUBSCRIPTION RATES

Subscription rates for Psychic Observer are: One year, \$4.00; two years, \$6.00; and three years, \$8.00.

FOUR HUNDRED SEVENTY-TWO

You will find this number in the upper left hand corner of the first page. This number is advanced every two weeks — showing the number of Psychic Observers issued up to date. The date of this paper is:

JULY 10, 1958

FOUR HUNDRED SEVENTY-TWO

20c COPY

Change of Address: Requests for change of address must reach us at least thirty days before date of issue with which it is to take effect. We are not responsible for copies lost through failure to provide us with change of address as per above request. The Post Office does not forward newspapers and magazines. This Notice is important. All checks, drafts, money orders and correspondence should be addressed and payable to: Psychic Observer, Inc., P.O. Box 877, Jamestown, New York.

## From The Editor's Desk

By Agnes F. Reuther  
Psychic Observer Editor

### Where Truth Leads Us

"The love of truth has brought me where I am and it will take me whence I go. I am the instrument of its use in the hands of the mental and moral laws of my being. By its power, I am where I am, and in the future shall be where it leads me."

A. J. Weaver, Spiritualist minister, said those words many years ago. We have them pasted into a little book of notes we read through when we find ourself facing "a brick wall."

There are times for all of us when we find ourselves asking the question: "What for? Why should I keep on fighting and struggling just to try to help others? Why? Is it worth it? I found Spiritualism for myself. Let the others find it for themselves."

Why? Weaver gave us the answer—"The love of truth." We know within ourselves, within the very depths of our souls that we have found a truth that has been hidden from the world's masses.

We cannot help but believe that the great philosophers and thinkers of every religion acknowledge personal survival and communication. Have you ever asked them why they don't give out this knowledge to their millions of believers. We have. Their answer—"The people are not ready for it yet. They would not know what to do with it."

So—that's our task. We have that truth and the love of it and we must do all in our power to give it to the world. Until every man knows that HE survives death and that HE is solely responsible for his acts and that HE, alone, will find his path to God or Infinite Intelligence, or call it what you will, we will never have peace on earth.

That is why we must not become discouraged no matter how thick or how high that "brick wall" may be. With our faith in God, in our Spirit Loved Ones and our love and knowledge of truth, the way will be shown to us.

We might use the comparison of the adult with the child. As a parent, wouldn't we rather take the worries, the heartaches, the pains and all other earthly scourges in an effort to protect our child. We give them our hand and try to lead them through the path of flowers and green grass rather than let them become bruised and battered on the path of steep hills covered with pointed stones.

We, as Spiritualists, are holding our hands out to our fellowman who does not have our beautiful knowledge. We are facing the ridicule, persecution and knocks, paving the way for others.

But let us not forget—with every heartache, every cruel blow, every obstacle we overcome, we have helped our own spiritual development. We are climbing closer and closer to our ultimate goal—peace within and knowledge of self and our universe and—one day—we will KNOW GOD.

### Brazil Scores Again

The more we read of Spiritualistic activities in Brazil, the more we wonder and wish it were our opportunity to visit these busy people.

Latest word from that country has it that Brazil will have its first Spiritualist university city. It will be named Jesualda and will be located in the State of Goyaz in Central Brazil.

The report continues that all residents will have to be vegetarians and no alcohol will be allowed within the city boundaries. The university buildings will center the physical layout and nine large avenues, to be named after the great world teachers, will lead to the university.

There will be a special faculty of Spiritualism, in addition to faculties of letters, science, law, economics, engineering, pharmacy and dentistry.

Sounds like a "Spiritualist Utopia!"



# LETTERS TO THE EDITOR

Agree? Disagree? Comment to make or line of thought to suggest? This is your section of Psychic Observer and we heartily welcome your letters. Type or write legibly on one side of the paper and keep your letter short. Your name and address, legibly, must accompany your letter. Letters may be condensed. Psychic Observer does not necessarily identify itself with any views expressed by a reader.



## 'WHO'S BURNING WHOM?'

I submit herewith an open letter to W. D. Chesney, M.D.:

Referring to your article, "Proof of Survival..." etc., May 25, P.O., in which you quote certain beliefs of the Adventists, may I beseech you... SLOW DOWN!

Previously, I have read your articles with much amusement and relish for your punchy style of expression and picturesque description of things you don't always get straight. This time, it is you and not the fine people you refer to, who has a hoof over the whiffletree... excuse it, on the wrong pedal, and the errors are so egregious that they should be immediately corrected.

Regardless of whom you worked for, or lived with, the Seventh Day Adventists do NOT believe in a "never-ending hell of fire and brimstone" as you state in item 3, page 5, P.O., of May 25. You cannot "stop" a Seventh Day Adventist by reference to William Miller "who set THE day" according to you, nor do they believe that the "immortal part of man sleeps for millions of years" and etc.

The Seventh Day Adventists believe in destruction of the "wicked" (through fire and brimstone, 'tis true), but at least final termination of their existence after their misdeeds have been paid for in full.

If you had read "The Life of Moses Hull" by Arthur A. Myers, in our (yes, "our") National Spiritualist last year, you could have noticed that the "fabulous and fantastic" Ellen G. White, and not Mr. Miller, is the "patron saint" (they don't call her that) of this remarkable people.

While William Miller was the outstanding leader, even originator, I think, of the Advent movement, there were various groups among them who disagreed violently on points of doctrine. The Seventh Day Adventists were dissenters who split off from the main body, if there was one, later insisting on their seventh day Sabbath, and "No man knoweth the day nor the hour."

As for Miller setting THE day, I doubt even that as literal fact, since there were many "time-setters" and always have been, but the point is probably more or less irrelevant.

The Seventh Day Adventists do not believe that the "immortal part of man sleeps for millions of years" for the reason that they do not believe that there is an immortal part of man until same is bestowed upon him by an ever-loving, bloodthirsty Major Domo of the cosmos who refuses to forgive without a bucket of his Son's blood to appease Him... born in sin, children of THE devil, dubiously rescued by the blood of the Lamb, that's how.

SDA's are "Soul Sleepers" in the very limited sense that the end of all things is too imminent, far too imminent, to permit of any such leisurely concept as sleeping it off for an aeon or two, pending appearance before the bar. They just wouldn't have time. "This generation (well, some generation) shall not pass..."

As for the SDA's being "queer," well coming from a Spiritualist, I'd hate to think what Groucho or Jack Benny could do with that one! Originating about the same time, denominationally as Spiritualists, the Adventist can point to a world-wide system of excellent schools and colleges, sanitariums and hospitals, a vast publishing business in many languages, world recognition for integrity and achievement in fields of science, evangelism, the arts, public speaking, always among and sometimes the very highest per capita contributors to "the cause" of all people. Adventists are zealous and alert defenders of Religious Liberty in the places where it does the most good.

I could extend that list and point to some regrettable contrasts but I believe that every thinking Spiritualist knows well enough what I mean. The thought of Adventists, particularly in the fields of health

reform and interpretation of Bible prophecy, is often reflected in the writings of Spiritualist leaders. Dr. Enid Smith's article on Vegetarianism is a case in point. SDA's have been preaching it for years. No meat is served at their institutions. Ellen G. White was a great psychic whether they like to admit it or not. Talk of Armageddon is about as common among Spiritualists as it is among them... love their 24th chapter of Mathew! So it goes.

I speak with reasonable authority on these matters since my mother tried to raise me an SDA. I have sat in the "Dime Tabernacle," Battle Creek, Mich., given hydrotherapy treatments and served meat and coffee substitutes by the shipload in the once great sanitarium there.

I attended their schools and might have gone on to an education had they not thrown me out for sedition and gastronomic turpitude. Years later when I considered myself safely esconced behind the walls of non-materialism, they discovered my wife and converted her to the faith! Moreover, when I flung myself into the arms of beautiful Spiritualism, I drew no other than the illustrious Dr. J. H. Kellogg of Battle Creek for medical aid, advisor, and personal friend!

Have your fun, Doc, but let's not try to laugh off somebody we can't whip. The wife has quit looking for the imps of hell under my bed and as a team, a Spiritualist-SDA combo works better than you'd think. They're DOERS, nothing less, and while their theology scares me worse than my "ghosts" scare my wife, it is good to have action combined with introspection. Being English, she is credited with laughing too late and at the wrong time, occasionally. Don't steal her thunder! Get your facts and get them straight!

ERNEST LAING

4101 Hoyt Ave.,  
Indianapolis, Ind.

## COPY APPROVED!

Thank you for the wonderful article in your May 25th issue by the Rev. Guita Prineas of the Chapel of Truth. I was a staunch listener to her radio broadcasts and am pleased to see that she is as good on paper as on the air.

Why not more from her, please? This kind of person Spiritualism can stand.

ETTA MATTESON

San Francisco, Calif.

In future issues of P. O. there will be more from Rev. Prineas.

My letter is in sincere praise of two wonderful people—Dr. Gilbert and Rev. June Holloway of Miami, Fla. One has only to read one of Dr. Holloway's articles in the Observer until you desire to know him personally.

I have that privilege and would like to tell all of P. O.'s readers that immediately upon entering their church, you have the feeling that here are two teachers who are willing to pray for you in need, comfort you in distress, help you to develop your own hidden powers and help find God's plan for you without feeling a fear of competition.

Give us more teachers like the Holloways and we will be proud to profess our own faith and love of truth by the example of their teachings.

Dr. Holloway does not say "Believe as I do"—he gives you the truth and the rest is up to you. I heartily recommend that all of the Observer readers read and reread his "Truthways."

MRS. JESSIE M. LARKINS

270 N.W. 119th St.,  
Miami, Florida.

Latest issue shows greatly improved editorial policy. Col. Powell's department covering anti-vivisection and cruelty is very enlightening. Also addition of astrology department.

Spiritualists have too much, in the past, been interested in only

limited facets of their beliefs—it has long been the justified criticism of it that its followers were seldom educated or interested in secular subjects. I am glad to see you are moving to correct this limitation.

MARION HARLOWE

Box 28,  
Three Rivers, Michigan.

## INTERPRETATION, MAYBE?

In the May 10th Observer appears under the heading, "Malice" this statement: "Jesus... innocently walked into a deliberately set trap He could and should have avoided."

Coming from an ordained Spiritualist minister that statement is exceedingly regrettable since Jesus was briefed by two very advanced beings, Moses and Elias, "who appeared in glory, and spake of his decease which he should accomplish at Jerusalem." (Luke 9:31.)

But if that is not enough refutation of the grossly erroneous statement in question, here is more. When the motley mob came to take him, Jesus took time to rebuke Peter's rash act, healed the stricken servant's ear. Then turning to Peter, He asked this profound question: "Thinkest thou that I cannot now pray to My Father, and He shall presently give me more than twelve legions of angels." (Matthew 26:53.)

Irresponsible and contrary to fact statements by any professed Spiritualist should not be made, especially not for public reading. They harm the cause and hurt the P. O. whose motto is: "Truth For Authority, Not Authority For Truth."

Accuracy of statement and vigilance should be the aim, duty and responsibility of us all.

LESTER D. EHMKE

1291 Burnside Rd.,  
Sebastopol, Calif.

## EACH TO HIS OWN

James Crenshaw's three articles on the A. P. survival series are sincerely written and beautifully set forth, but I do not see that he has proved his point at all. He seems to have confused personal belief and conviction with scientific proof. It is one thing to believe something strongly, but quite another thing to be able to prove it, as anyone who has been in court knows. Most of us believe in the existence of God, but we cannot prove God's existence objectively.

There is, as Jimmy says, a great mountain of evidence tending to show that the human spirit does survive death, and that it can communicate with those still on earth. We Spiritualists believe that the evidence is sufficient to warrant belief in human survival and communication. All this makes a very convincing case, but we cannot call this conviction "scientific proof" for it is not that at all.

We cannot even prove that the communicators are in the spirit world, let alone that they are the personalities claimed to be. A certain effect cannot be said to be the direct result of a given cause, unless all other possible causes, alternatives, have been eliminated. We Spiritualists have not been able to do this. There is no way we can eliminate the possibility of the phenomena being produced by sleeping human beings still on this earth, by the inhabitants of Venus or Mars (if any), or by the people who operate the flying saucers. All that we can prove conclusively is that the phenomena are not produced by conscious fraud on the part of the medium. That is all that we can prove "scientifically."

If we were content to say that we are strongly convinced that human beings do survive death and that we believe we do communicate with our deceased ones, we would be on sure ground, and no one could have any quarrel with us. But when we venture out of the realm of belief and conviction and claim to have "scientific proof," then we are just open to attack.

In order that we Spiritualists could prove that our communicators are really in the spirit world we would have to eliminate all those sleeping on earth at the time; that is, we would have to awaken each individual sleeper—no small job in itself. If the communications still came in, we would then have to erect some kind of screen or shield that would keep out all waves coming from Mars, Venus, Jupiter, etc. If we still got communications we would have to set up some device to eliminate

(Continued on Page 15)



# How All Things Are Yours, Spiritualists

By DR. ENID S. SMITH, Ph.D.  
(Especially For Psychic Observer)

(Ed. Note: This is the second of seven articles that will appear in *Psychic Observer* authored by Dr. Enid Smith aimed directly at Spiritualists and those who acknowledge our philosophy. This gifted writer, one of P. O.'s most popular columnists, has taken from her own wealth of knowledge and experience to give to you, the reader, a new plan for a richer and more beneficial life.)

When you learn a few techniques as to how to use your inner resources, you can get what you want and be what you will. The Bible says "All things are yours," and that you can do all things through Divine Power. Emerson warns, "Be aware of what you want, for you will get it. The key to a man is his thoughts. They conquer who believe they can."

Thought is the magnet that draws everything to itself. When we think in the right way we are happy, well, prosperous; when we think in the wrong way we are miserable, ill, unsuccessful. A person's thoughts have far more to do with governing his circumstances than

anything else, for thoughts are causes that bring effects. They are seeds that produce after their kind.

Environment is plastic material molded into kaleidoscopic shapes by our thoughts and whether we know about it or not, we are constantly generating thought forms, a personal aura or human atmosphere as the inevitable consequences of entertaining certain classes of thoughts. Then come words, acts, and all manner of conduct and behavior to influence our success or failure. So we do what we do and say what we say because we think what we think.

## Thoughts Boomerang

So, the thought you think about yourself comes back to you, as every time you say of yourself, "I can't, poor creature that I am"—that boomerangs back. The "worm" theology has made worms of vast numbers of people. For, as Scripture says, "According to thy word, be it unto thee." It is universally the case. It is better to say of ourselves, "Ye are gods." For thoughts can kill or make alive.

Take an illustration from an instance that occurred when the Americans were fighting in the Philippines. They experimented on a Filipino they were going to put to death. They blindfolded him, told him they were going to open an artery in his arm and he would be dead in a few minutes. They scratched the surface of a little spot on the inside of his arm, and, unbeknown to him, placed a pail of water on a raised platform beside him, in such a manner that he could hear the dripping of something very rapidly. He was told that it was his blood and that he was getting weaker and weaker every second and would shortly be dead. Before the man had lost a teaspoonful of blood he was dead, and dead only from the thought that he was to die immediately.

A well-known physician said that one of his patients died from "grudgitis," from wrong thinking, from a long-held hatred. The patient did his body such damage that his resistance was lowered, the doctor explained, so that when a physical malady attacked him, he did not have the stamina or renewing force to overcome it. He had undermined himself by destructive thinking, by the malignancy of his ill-will. Dr. Charles Cooper of San Francisco tells of a man who from wrong thinking and lack of the control of his emotions sends up his blood pressure 60 points almost instantly, and that his life is at the mercy of any one who would annoy him.

On the other hand, right thinking, with resulting faith and assurance that follows, can restore the ill to health and bring preservation of life. Wonders of healing and the re-creation of new life are now almost as common as in the days of the Master Jesus, though many shut their eyes to them.

For example, Dorothy Kerin in her book *FULLFILLING* tells of her own experience of miraculous healing through her constructive thinking and willingness to cooperate with divine Power. Twenty-eight physicians had given her up as hopeless. She had been bed-ridden for five years, suffering from diabetes, phthisis, with constant severe hemorrhages during the latter time of her sickness, also with tubercular peritonitis. She was often unconscious and had become blind, said to be due to tubercular

meningitis. Her death was expected any moment.

## All Harmonious

But somehow out of this world and apart from her physical condition, and Spiritualists especially will appreciate this, Dorothy Kerin experienced a "beautiful day" as she calls it, where everything was exquisite harmony, and in which, she says, "Jesus made manifest his



DR. ENID S. SMITH

healing power in my body and raised me up from my bed of sickness every whit whole, strong in every organ and limb."

Mystical experiences, likewise of interest to Spiritualists, were a part of this healing. Just before her "beautiful day," Dorothy asked her little sister to sing "Abide With Me," for Dorothy was suffering and it was all so dark. The sister not knowing the hymn well enough to sing it, simply sat on the bed and held Dorothy's hand; however, the "angels" sang the hymn distinctly from the beginning to end. Both girls heard it, and there was no other singing in the house or outside. After this, Dorothy drifted into space, no longer conscious of her body, but her spirit overflowing with joy and love and a transcendent feeling of supreme happiness impossible to describe in human language.

She says, "I passed on and on, and as I went, the way grew brighter and brighter, until I saw in front of me a beautiful altar formed, as it were, by angels, six in back and one in front, more beautiful than the rest. He was holding a chalice from which he gave me to drink—the others disappeared, their movements making lovely music as they went."

Dorothy continues to tell us that as she looked ahead, she saw one coming toward her, the Master, and she held out her arms toward him, but he smiled and said, "No, Dorothy, you are not coming yet." Again she went on, until she heard her name called three times; a light came around her and an angel took her by the hand, saying, "Dorothy, your sufferings are over. Get up and walk." The angel passed his hands over her eyes and touched her ears, and she found herself sitting up in bed.

Her mother and a number of friends were standing around her frightened, and clutching at each other. Dorothy asked for her dressing gown, told them she was now quite well, could see, and that the angel said she must get up and walk. Donning her robe when it was brought to her, she got out of bed unassisted.

Part of the light which came from the angel came to the right side of the bed. She placed her hand in it and it led her out of the room. She walked steadily, the first time in five years, and felt well and strong! Feeling hungry, she walked down two flights of stairs and got herself a real meal, later to return to her room without any feeling of pain or discomfort.

There were 16 people present, all mystified and amazed at what they saw—all pain had left, sight was restored; she felt stronger than she had ever felt before. After three hours, she went to sleep and slept all night long. Moreover, though she had been like a skeleton during her illness, when she awoke, all were amazed to see her body now quite normal, in perfect condition, even plump. Her bones were covered with firm, healthy flesh. All this in the space of 12 hours. God be praised.

## Beyond Belief

Her physician, Dr. Norman was sent for. When he came, Dorothy ran and met him. He had come quickly expecting she had passed away. "Is this the girl I left yesterday dying?" he cried, astonished. He examined her, and pronounced her perfectly well and healthy. He then asked her to go up a steep flight of stairs to test her muscles. When he saw her run up, he said, "Great God, what is the meaning of this?" He gave his testimony later of the wonders of his patient's healing to several newspapers.

We need to think intelligently so that we make speak and act rightly, even without conscious premeditation, for out of the heart proceed words and acts spontaneously. The Scripture says, "Be ye transformed by the renewing of your mind." If you do not like what is happening to you, change your thoughts. At first, while you are getting off a wrong road onto a right one, or substituting a good habit for a bad one, you need to devote serious attention to deliberate thinking; but when you get fairly started on a rightful track or accustomed to useful habits, then, without effort, you can automatically say and do just the right things at the right time and place, and soon come to bask in the sunshine of that delightful liberty which is known only to those who have become accustomed to expect only the good they desire, and therefore pray without ceasing the effectual fervent faithful prayer of the righteous person that availeth much.

One's character is the complete sum of all his thoughts, and what he thinks in his heart he is, and what he thinks also embraces the whole of the conditions and circumstances of his life. His thoughts are his destiny—thought is another name for fate.

We who travel and live in foreign countries, especially the East, learn many interesting things about the effect of thought on the emotions. We learn that within the mind of every body are forces which can heal and bring happiness, or disrupt and destroy. In the East these forces are spoken of as emotions. They are often the outcome of self-generated power known as thought. They are very important to the scientists of the East.

In India, the herbalist, "hakim" or doctor on coming into the sick room does not ask the patient to put out his tongue as in America, but he says, "How is your mind?" Physicians along with the yogis think that thoughts are the generating force behind emotions, and that thoughts are the most important things in the world—hence the psychologists and the psychiatrists who delve into the mind, learning about the processes of thought and so undo the harm caused by certain emotions in dealing with disease.

The great Spiritualist pioneer, Andrew Jackson Davis realized the truth of all this. He was the forerunner of psycho-somatic medicine, and revealed that all disease, in its origin, is mental and spiritual, and not physical as is generally believed.

Many yogis declare that thoughts and emotions are solid things, like tables and chairs, and in the light of the findings of our very latest scientists, there is comparatively little difference. Jeans, Eddington,

and Millikan tell us that the atom is so tiny that five millions atoms can be placed side by side on the diameter of a single pencil dot, and that each atom is a universe in itself, and is composed of protons, electrons, neutrons, positrons, and alpha particles. In a single germ cell there are something like eight million billions of atoms; and in a drop of water, several thousand million billions! No mind can conceive of such minute particles which we neither see, hear, or feel. But we can note results.

## Effects of Emotions

When a person is charged with emotion, the chemistry of the blood changes; pleasant emotions charge the blood with life-giving and strengthening chemicals; but unpleasant emotions poison the blood. If one hates long enough and fiercely enough, we are told that malignant growth causing cancer may result. Whereas young people in love, because of their happy thoughts, can go without eating and keep fit and enrich the blood with vital chemicals. Yet, if one lover suspects the other of playing false, such emotions of anxiety and jealousy will wreck his health.

If a person suffers from some organic disease and is made happy and contented, his cure is always accelerated. Dr. Edwin Moos tells of a case of a man suffering with systolic blood pressure of 280 who in addition had a lung disorder. Tests showed albumen in his urine, and though he was tested and given so-called appropriate drugs, there was little improvement. The doctor accidentally discovered that the man had wronged his wife and they were separated. He arranged for a meeting at which their troubles were discussed and they were reunited. The doctor says that almost at once the patient's blood pressure dropped to 150 and later to 130; his lung healed and the albumen in his urine disappeared. So much for the effects of thought and emotion.

Doctors and scientists all over the world are conducting experiments to find out the connection between thinking, emotion, and disease. Dr. Stanley Cobb of Massachusetts General Hospital, Boston, made a study of patients with a variety of complaints such as asthma, arthritis, colitis, migraine headaches. To take one type of illness, Dr. Cobb had a number of interviews with those suffering from mucous colitis and found that

(Continued on Page 15)

## Valuable Health Books

"Herbs and Their Uses" ..... 75c  
"Twenty Ways To Stop Smoking" ..... \$1.00  
"A Physician In The House" ..... \$2.00  
"How To Eat For A Healthy Heart" ..... \$1.00

## Health Foods

34 E. Perry St., TIFFIN, OHIO



## THE JOHN CARLSON MEMORIAL SPIRITUALIST CHURCH

1045 ELMWOOD AVE. (at Bird Ave.) BUFFALO, N. Y.  
Medium's Day — 1st and 3rd Sunday, all message service 3:30 P.M.; Dinner, 5 P.M.; Circle, 6 P.M.; healing, 7:45 P.M.; worship, 8 P.M. Visiting mediums and friends welcome. Every other Sunday service 7:45 P.M. Open class Thurs., 7:45 P.M.; also advanced classes — all conducted by Rev. Wendling.  
Minister: REV. EDITH SANDY WENDLING (P-481)

## SUNSET SPIRITUALIST CAMP OF WELLS, KANSAS

Open August 3rd thru August 31st, inclusive  
24th ANNUAL CAMP MEETING  
Meals and Cottages Available

Rev. Floyd Humble, St. Joe, Mo.; Rev. Vern Cummings, Dallas, Tex.; Rev. Nellie Huddleston, Tulsa, Okla.; Rev. Catherine Daines, Cortland, New York; Rev. Mona Gardner, Cortland, N. Y.; Rev. Jack Kiester, Tulsa, Okla.; Rev. Emma Overman, Walton, Nebr.; Marie Hutcherson, Tulsa, Okla.; Rev. L. Everman, Lincoln, Nebr.  
Camp programs may be obtained from Sec'y Phillip R. Reed  
Box 51, 721 W. Cloud, Salina, Kansas

## — NOTICE —

SUNDAY, July 6th

Is Psychic Observer Day

AT

Camp Chesterfield

CHESTERFIELD, INDIANA

Plan to Visit Us for Your  
July 4th Weekend!

## DO YOU NEED HELP?

Send five questions, stamped envelope and Donation, to  
REV. RUTH MATHIAS, Advisor  
827 Broadway, Everett, Mass.  
Full Page Reading Enclosed (P-474)

## HARMONIA COLLEGE

In order that students may plan for fall attendance, Harmonia College announces that it will continue to give free tuition, books, teachings, for the coming year to worthy students, mediums, missionaries and platform workers. Those who wish to have a scholastic background, or special training and development classes, may have such.

Limited number can live at the College, and have household privileges. Special classes available without high school certificates. College will open September 25th. Write:

Rev. Enid S. Smith, Ph.D.,

Dean

640 26 Ave. So.

St. Petersburg 5, Florida

Send Self-Addressed Stamped Envelope

Lack of proper nutrition can hamper good health. Our 22 vitamins, B-Complex and Minerals will help overcome that tired, run-down feeling. Will give a vital dietary supplement and contribute to healthy blood, bone and tissue. A \$2 size is yours for only 25c. To prove how much stronger, peppier you'll feel soon.

DONTE CHEMICAL CO.  
Great Neck, N.Y. (P-474)

## DR. REGINALD MILLS



## POWERFUL HEALING HANDS

Rev. Dr. Reginald Mills and Dr. Baril Mills, famous "Father and Son team" from England. See this quiet inherited God-given gift at work. Your weak faith, no barrier. Their strong faith sufficient. During the past fifteen years over 80 per cent of the patients spiritually treated, by the laying on of hands, including absent healings has been successfully healed, these include the following diseases: Cataract, many forms of Paralysis, Arthritis, Gallstones, Kidney Stones, Bladder, Heart, Growths, Sinus, Duodenal Ulcers, and all Glandular Conditions, etc. Appointments must be made by letter or phone for personal or absent treatment. Healing groups twice weekly. Write: Doctor Reginald Mills, 1443 North Fuller Ave., Hollywood 46, California; or phone: HOLLYWOOD 7-9010 (P-475)



# 'BLACK, BLAKE OR BAKE'

By ELOISE FRANCO

(Ed. Note: Eloise Franco, who is represented in "Who's Who In American Women," is a member of the Poetry Society of Virginia and the National League of American Pen Women. Since early childhood, she evidenced traits which caused her to be known as a "natural mystic." She is the author of several books. Further information about these may be obtained by writing to: Eloise Franco, 403 Lake Drive, Virginia Beach, Virginia.)

The name of the late Alfred Dodd is now indissolubly linked with that of Francis Bacon. But why he chose to concentrate upon the Baconian Sonnets instead of the works of some other great author is not generally known. In fact, how close he came to choosing William Blake instead I have just now personally discovered.

I was reading the English magazine *Psychic Science* for April, 1944, when I came upon an article by Alfred Dodd, "The Phenomenal: Why I Believe In Mrs. Helen Duncan." This intrigued me because at the beginning Dodd called himself "an old Spiritualist," saying it had been forty years since he was first drawn into the investigation of psychic phenomena. According to the account I would say "drawn" is the correct word, too. For he goes on to tell how at first he was a "rationalist" contemptuous of all creedal beliefs. However, he states that he did retain an open mind (in itself remarkable) and the faculty of apprehending a new fact, a new truth or a new point of view when presented to him.

## "It's Witchcraft"

When he found himself literally bombarded by evidence of survival, it seemed to his materialistic mind "the quintessence of madness" as he put it. Yet when he felt compelled to follow an impulse to try a private session with a little three-legged table in his room, amazingly it rapped out a message for his uncle, Henry Dodd, from someone of whom Alfred had never even heard. The message to his preacher uncle was spelled out, "Alive and well." To Alfred Dodd's great astonishment his uncle confirmed the information the woman, Mrs. Martha Hignett, had given about herself. But the message itself—"It savours of witchcraft!" pronounced the preacher.

Alfred Dodd was not content to leave it there, though. He had been jolted out of his complacency. What was this fact in nature for which he could find no explanation? He wanted to know. In the period of reading, research and experimentation which followed he was brought in touch with a spirit photographer. Through him Mr. Dodd obtained a picture of his childhood sweetheart, Helen Duguid. It was then that the walls of his skepticism definitely began to crumble.

At this point in the article I came to the statement that set me questioning, "For five years," Mr. Dodd wrote, "I had received many clairvoyant descriptions from strangers. Two were received with unfailing regularity... the description of a girl who died suddenly through diphtheria—which answered to Helen—and the other of an old man with a beard, who wore a cloak and a tall hat, carrying a roll of paper in his hand, an ancient philosopher with a name that sounded like Black, Blake or Bake, who wanted to do some important writing through me. What this was about I never could gather nor did I ever obtain a recognizable name."

In the first place, why should he have said he never did obtain a recognizable name, I thought, when Blake is set down so clearly? In the second place, why should he have settled for a two-syllable name like Bacon when those given were all one syllable? When I mentioned these questions to a friend of ours who is interested in both William Blake and Francis Bacon, happily I received the answer.

To begin with, it seems that Blake was clean-shaven so could not have fitted the description of the "old man with a beard." On the other hand there are no authentic contemporary portraits of the mature bearded Bacon without the familiar tall "Master's hat." Then came the key point, indicating a hitherto unknown crisis in literary history. "Did I ever tell you," our friend continued, "that Dodd wrote me once he could as easily have written on Blake as on Bacon, but that he had to concentrate on one only and so he chose Bacon?"

Perhaps that is why at the end of the article Alfred Dodd states he believed in the much maligned medium, Mrs. Helen Duncan, "because through her mediumship Helen manifested and afterwards

testified to me of the genuineness of her psychic powers. The 'Return of Helen' enabled me to obtain not only confirmation regarding my literary researches respecting Francis Bacon, that the name of 'Black, Blake, Bake' of the early days, and the man with the scroll, were intended for 'Bacon,' but, more important still, that they were consonant with the unfolding of a divine plan, and solved for me many bitter problems."

We can see now, of course, why Dodd wrote that he never could find a "recognizable name" of one who fitted the description. But it is interesting to know that both famous philosophers, Blake and Bacon, were in contact with Alfred Dodd. It is also obvious why, for a man with such an open mind and genuine interest in research could do much to help further their cause, brightening for a world still remaining in darkness the light they both had kindled.

## Outstanding Baconian

But think what it would have meant to the world of literature if Alfred Dodd had chosen Blake instead of Bacon. So very much depended upon that single choice. William Blake has had his sponsors, with books continuing to be published even today interpreting his message. But choosing Francis Bacon set Alfred Dodd upon a very special mission through which he came to be acknowledged the outstanding Baconian of the twentieth century.

However his connection with Spiritualism and possession of personal mediumistic powers were kept well in the background. In fact he deliberately did a vast amount of academic research and based his work squarely on that. When asked where he got his leads to proofs he would answer only that he "had help."

Whatever the source of that help may have been, we do know that Alfred Dodd succeeded in his mission. For through his work in connecting the Immortal Master with the Immortal Bard began anew the great controversy with repercussions still echoing around the world. Members of the Francis Bacon Society continue to try most sincerely to prove that many of the things in this poetry are understandable only if interpreted in the light of ancient mystical teachings well known to Bacon (and also to Blake) but unknown to the Stratford Actor.

## Science of Yoga

(Continued from Page 1)

faculties so that Spirit can manifest. Our body is the temple of the Holy Spirit. This we are taught in the Christian Bible. Therefore we should maintain our bodies in good order, full of vitality, so that it will serve us well.

## Mantra Yoga

This is the science of applied sound and vibration. In this phase the Yogi (once who practices yoga) intones the Aum (sometimes spelled Om) and the variations of the audible sounds, in order to bring about a psychic awakening. The audible chanting of Aum clears the atmosphere and will purify a home or temple or any place.

Chanting of Aum will drive away entities which cling to the auric field of an individual in

rare instances. Chanting of Aum will raise the very vibration of the physical body, since it is true that the more spiritual one becomes, the more refined the body and nervous system of that person. With the increase in the evolution of man comes a quickening of the vibrational pattern. This tends to remove karmic blocks which are recorded on an electronic level.

The Aum vibration is the same as the Word, or the Holy Ghost (sacred vibration) of the Christian philosophy. As the consciousness of man expands through the Aum he becomes identified with Spirit, he becomes 'twice born,' then he further expands and becomes anointed with Christ Intelligence, then further expansion gives the experience of pure Spiritual Awareness, beyond name and form of circumstance. In meditation when the devotee becomes enchanted with the cosmic sound, then there is the vision of the inner worlds and lights. It is said that when one concentrates on the inner white light of the thousand petaled lotus in the mid brain or upper cerebrum he gains the power to see the Adepts.

## Vision of the Masters

I have seen my Guru, Paramhansa Yogananda in deep meditation. Also with open eyes, therefore I know this is a real experience. On the evening of April 27th when I was lecturing as guest speaker for the New Age Church of Truth in Miami, many present felt the vibration of the Master Yogananda, and some there saw a vision of light at a certain area of the temple. Since that time, a few of the students have told of receiving instruction from him in dream and vision.

## Astral Communication

One thing that is overlooked by many devotees of the path of yoga, is that astral communication is stressed by the teachers of yoga. For instance my Master Teacher, Yoganandaji told me that he would overshadow me when I spoke in public and gave yoga initiation. At this time I find that I can correctly receive impressions of those who gather and guide them on the spiritual path. What is this overshadowing but the very real manifestation of astral communication.

In the yoga scriptures we are told that in the beginning of meditation, the devotee should invoke the vibrational presence of his teacher, though the teacher be on this earth level or on the higher levels. This attainment, as it is called leads the devotee into higher or more subtle realms of experience. Then at the end of the meditation, the devotee sees the Guru or Master Teacher at the Third Eye and talks telepathically with him and receives instruction.

## Quickening of Evolution

In this science we learn the technique of consciously quickening human evolution. We are told that the secret of human evolution is bound up in the degree of refinement of the nervous system of man, and that through refining the central nervous system of man we can speed up his evolutionary process. It is theoretically possible to produce the same effect in a few years through concentrated effort in meditation, that nature takes incarnations to bring about. This is done through properly directing life energies and mental faculties without wasting time or energy.

Most human beings waste years literally in sleeping, idling away time, sickness, and misdirected activity. Yoga Science says that man can learn to direct his destiny and thereby speed up his evolutionary process. This system includes breathing, concentration, and meditation, and is safe and practical for all.

## Practical Mystics a Great Need

In this western social structure we need practical mystics to set the example. The great example has always been a divine life. Men and women in all walks of life, in business, at home, single or married, all can gain benefit from proper meditation practice and the observance of a few simple rules which aid emotional stability and balance.

If one can live an ordinary life, and find time for a few minutes of daily meditation, one can evolve quickly on the spiritual path. The attitude should be, that this world is the extension. (Continued on Page 10)



God gifted since childhood, personal contact and absent treatments given daily since 1929. Hundreds of testimonials of permanent healings on file from believers and non-believers, of so-called incurable or hopeless cases. No literature, books or gadgets for sale.

**LOVE OFFERING ONLY**  
If unable to contribute, do not despair, for God is faithful. Write to me and I will gladly use the power I possess to help you. Please Enclose Postage

GLENN H. SELBERG, D.D.  
6704 Oliver Ave. So.,  
Minneapolis 23, Minn.  
Phone, Union 9-5274

## GET WHAT YOU WANT

— Learn How With 12 Priceless Lessons —

**LEARN MORE ABOUT YOURSELF!**  
How to get what you want by tuning your mind into the avenue of abundance. Pilot for Prosperity with the help of our Liberal Living Lessons revealing many invaluable SPIRITUAL SUCCESS SECRETS...

Send today for Lesson #1  
\$5.00 Post Paid.

**REV. ELSIE HICKS**

1015 South Manhattan Place  
Los Angeles 19, California

## THE SACRED HOUR

UCM CHURCH, 5217 U STREET  
SACRAMENTO, CALIF.

Spend a Sacred Hour with me—by mail or private consultation—mental and physical healings; messages. When others fail, try our way under God's protection. A worker of 35 years.

Class and Private Teachings. Our supply is your love offering. REV. MARY E. TURNER, REV. CHARLES HOMAN DIRECT VOICE and HEALERS Phone: GL 4-6882 (P-477)

## NATURE'S HEALING GEMS

A Must for Divine Healers. 7 Masters—7 Planes—7 Gems. Instruction Included in Box. \$5.00 POSTPAID

**MARTHA'S**

BOX 61 — NOKOMIS, FLA. (P-472)

"I'LL DREAM TONITE" reveals details of a diet that causes increased psychic awareness. No drugs nor mushrooms used. Includes 1-month's membership in ESP experimental group. Try it for yourself. Send \$1 for complete diet list, membership card, and instruction for obtaining best psychic results.

**LEROY MORGAN**

814 Sunset, Benton, Arkansas (P-471)

## FREE

Catalog of 800 books and 700 magazines: health, metaphysical, occult, psychic, yoga, etc. For your catalogue, write: Psychic Books, 1609-A Tenth Ave., North, Nashville 8, Tennessee. (P-473)

## PSYCHIC PORTRAITS

By outstanding Trance-Artist, descendant of Sir Joshua Reynolds, English painter. Your Guides painted in oils on 16"x20" canvas panels; \$15.00 each. Message with Portrait.

**BERTRAM W. REYNOLDS**

106 High Street  
LISBON FALLS, MAINE (P-472)

YOU ARE CORDIALLY INVITED TO VISIT THE

25,000 VOLUME

**LOUIS S. VOSBURGH LIBRARY**

PHILOSOPHICAL — METAPHYSICAL — OCCULT  
Second Floor Lake Shore Hotel

12506 EDGEWATER DRIVE, LAKEWOOD, OHIO

CLASSES AND LECTURES IN NEAR FUTURE  
BOOKSHOP IN CONNECTION

**LINCOLN PHILOSOPHICAL RESEARCH FOUNDATION**

LOUIS S. VOSBURGH, President

(P-473)

## Camp Silver Belle

EPHRATA, PENNA.

(Twenty-sixth Annual Season)

**JUNE 21 - SEPTEMBER 1, 1958**

Silver Belle presents an outstanding array of internationally known Lecturers, Mediums and Healers.

Plan to spend your vacation at SILVER BELLE, where you will receive the best in material and Spiritual Foods.

For Program and Hotel Rates Write:

**Secretary, Camp Silver Belle**

EPHRATA, PENNA.

## TEMPLE OF Spiritual Guidance

Chartered by N.Y. State. Music. Mass Healings. Meditation. Master Teachings. Messages. Auxiliary: INTERNATIONAL FEDERATION OF SPIRITUAL INDEPENDENTS. Membership \$15 year: Entitles you to consultation, other privileges. Non-Sectarian. Inter-racial.

**REV. SUSAN O. SHAY — TEMPLE HEALER**

**REV. LEO LOUIS MARTELLO — Patriarch & Founder**

CHURCH  
STUDIO 601, CARNEGIE HALL  
7th Ave., 54th St. (NEW YORK)  
SUNDAY NIGHTS — 7 P.M.

HOME  
133 West 62nd Street  
New York 23, N.Y.  
PHONE JU 2-3736



Religion Today

Awake

TRUE, as usual, to its title, the Jehovah Witness magazine "Awake," has some interesting notes on religion as it is today in some parts of the world.

After a visit to Europe, two American clergymen, a Lutheran and a Catholic, stated that, in Germany, because of "unbelievable prosperity," religion had collapsed. France also "lacked religious fervor," but not because of prosperity, which she was not enjoying just now. In England, a poll showed that 60 per cent go to church on Sundays.

In U. S. A. more than 60 per cent belong to some church. But "Awake" thinks this is not necessarily due to consciousness of spiritual need. For example, Dr. Marcus Bach, head of Iowa State University's School of Religion, stated: "When I decided to join a church, I drove around to see which church had the most Cadillacs parked around it. In our town it happened to be the Church of Christ, Scientist. They work at their religion!" He found that many religious leaders and their flocks have the same mental attitude.

Bishop Sherrill, of the Episcopal Church, finds abundant testimony of the "religious ignorance of most church people." Popular religious books are "mostly sentimental and shallow." The emotional appeal of religion is especially noticeable in southern U. S. A.

Dr. George W. Crane, noting how religion helps to overcome worry, insomnia, and fears for health, announces: "Vitamin R Is Better Than Medicine."

Many turn to religion because it has been made easy and fashionable. Roland M. Frye, Emory University, Atlanta, Georgia, told a Church Conference: "all too often we cheapened our faith and life to swell our membership." A Roman Catholic priest of Iowa State University said that religion has become "a form of respectability," providing social contacts.

Quoting Paul, that "Christ is not divided," and "there is only one Lord, one faith, one baptism," "Awake" laments the "265 or more" Christian sects today.

A Methodist clergyman preached a sermon on: "Love Your Enemies and Drive Them Nuts!"

The Watch Tower Society received a letter from a woman who, being interested in spiritism, wanted to understand the Bible; so she wrote to a leading clergyman in New York City for literature to help herself and four others to study the Bible.

The Clergyman's secretary replied that "he was too busy to take time for those things!" Yet this church has a staff of psychotherapists.

The woman is now studying with a Jehovah Witness.

★

Just Average

Harry Edwards

A "TWO WORLDS" reporter, wanting to know about a Healing demonstration the preceding week, rang up Harry Edwards, and asked if there had been anything outstanding.

"No," was the reply, "nothing spectacular." "Didn't any walk off without their sticks?" "Yes, there were a couple of those."

"What about eyesight?" After thinking a moment, Edwards told of a 12-year-old girl, who, before treatment by Olive and George Burton, and himself, had been able to see only a few yards, but afterwards could see to the back of the large hall.

As an afterthought, he added: "Oh, there was a girl, about 15, who had a TB spine, had been in plaster most of her life, and was more or less a hunchback. She responded well; her back was straightened."

"I see," said the reporter, "just an average demonstration. Nothing spectacular."

"That's right," said Edwards. After all, what are four 'miracles' more or less, to a man like Harry Edwards? Just routine. Of course, the persons healed, being prejudiced parties, might be disposed to think otherwise.

Animals

Age of Cruelty

IN "PSYCHIC NEWS" is a letter from a correspondent, which seems to me to be highly pertinent, and here is slightly abridged. "I wonder if people today are aware of what religions other than Christianity have said about kindness to animals."

"In this age of the most merciless torture and exploitation of the animal world ever known, it is well to think of what great teachers have had to say on this most important point."

"The Dhammapada of the Buddhists says: 'Because he has pity on all living creatures, therefore is a man called holy.'"

"Yang Yin Pien states: 'If he shoots birds and hunts beasts, unearths burrowing insects, and frightens roosting birds, blocks up the dens of animals and overturns nests; if he kills females great with young or breaks the eggs of birds, if he burns thickets in hunting... the Spirits presiding over life will punish him.'"

He mentions St. Francis of Assisi and his "little brothers and sisters," and Dr. A. Schweitzer, who "tries to influence a brutalized world with Reverence for Life, which epitomises his compassion for the suffering beast."

If it interests you, I am personally convinced that, by and large, the appalling cruel, callous manner in which so many of us treat the animal kingdom, is one of the greatest disgraces of our age. I hope to write on the matter shortly.

★

Beserk Bottles

Long Island

"TWO WORLDS" reports that the "Daily Mirror" devotes nearly a page to the Uncanny Case of the Berserk Bottles.

In the home of James Hermann, Seaford, Long Island, always in rooms empty of people, stoppers came out of bottles; jars were spilled, in bathroom, kitchen, workshop and even the medicine chest, producing pools of shaving lotion, scent, cough mixtures, paint remover and milk.

"Experts" of many kinds flocked in; police, air force officers, electrical technicians, laboratory scientists, seismographers, magnetic field specialists, they all "probed" and walked off, shaking their heads, frustrated, poor dears.

For 18 days, objects whizzed about, "like miniature flying saucers." The final straw was when, in the presence of a detective, a sugar bowl sailed from one table to another, with nobody within 15 feet of it. The detective left.

At dawn, the family fled.

★

40 Years Sick

Incurable Cured

IN "TWO WORLDS" W. M. Hill relates that in World War I, one side of his head began to swell, with increasing pain, so that he could not wear his steel helmet. Following a minor operation, psoriasis (chronic inflammatory skin disease), normally regarded as incurable, set in, for which he was ultimately granted an army pension.

For 39 years his whole body was "grievously disfigured, and almost covered with large red patches," with grave mental and physical effects. Medical aid failed.

Recommended to try the Blue Orb Healing Centre, he was given spirit healing by Mr. and Mrs. Baines. After some months his body was completely cleared of its dreadful blemishes. "My skin," he says, "is clear as it has not been for almost 40 years. I feel and look years younger. I am confident that I have been fully and permanently cured." There was no dramatic, immediate cure, but a steady recovery.

He adds: "I have been greatly impressed, at the Blue Orb Centre, by the number of patients cured of major afflictions, by a variety of psychic rays of great potency and penetrative power when, like me, they and their doctors had given up all hope."

Dream Disobeyed

Cicero in "De Divinatione"

IN THE first century B.C., Cicero records that two friends arrived in Megara, and went to lodge separately. One of them, waking up, saw in front of him his companion, asking for immediate help, before his landlord murdered him. Not believing the dream, the dreamer went to sleep again.

Again he dreamt that his friend appeared and implored him to hurry as the murderer was coming up the stairs. The dreamer meant to go, but fatigue was too much for him and he went to sleep again.

A third time he dreamt his friend appeared, pale, bleeding, mutilated.

"Unhappy one," he said, "you did not come when I implored you to do so, and now the deed is done. See that you avenge me. At sunrise you will meet at the town-gate a cart filled with dung. Stop it and order them to empty it. You will find my body hidden in the middle of it. See that funeral honors are paid me, and pursue the murderers."

The friend did as he was told, the driver of the cart was arrested, and the body found as foretold.

★

Three At Once

Psychic Family

THE INTEREST of this item is that three members of a family had similar premonitions, apparently simultaneously.

"Psychic News" reports that Mrs. H. M. Baker, South Devon, living with her husband in Bournemouth during World War I, her brother serving in France, was alone upstairs, when she found herself in France, watching British soldiers marching towards her, her brother among them. She saw a terrible explosion blow them all to pieces. She felt no shock, but a sense of peace that her brother had "gone home."

Running downstairs, she found that her husband already knew what had happened, saying that he felt it in his chest, which he thumped!

Disinclined to tell the mother, they found that she too had had a similar premonition.

The disaster was duly confirmed by the War Office.

On another occasion, while on a tram with her mother, she jumped up, saying she must save a child, about to cross the road in front of an oncoming car. But neither child nor car was in sight.

A few seconds later, as they left the tram, they saw a car knock down a child, who was fortunately not seriously injured.

Another time, she asked a friend whether she felt something unusual was to take place. That night a high tide damaged sea-front houses, burst open their house front door and flooded the ground floor.

She says she has had many such premonitions.

Shall we ever know how it is possible to foresee future events of this kind? I suppose not until we acquire a faculty higher than the normal, thinking mind.

★

The After-Life

Lord Dowding

AIR CHIEF Marshall Lord Dowding writes, as a Spiritualist, not, be it noted, in a psychic paper, but to the 600,000 readers of the "Sunday Times."

He spoke of the nature and purpose of life, and work of "rescue circles" (of which he has been an active member), and of "etheric doubles," which we all have, overlapping the physical body, an intermediary between the physical brain and the astral and higher bodies. He mentioned the Astral paradise—not heaven—known to Spiritualists as the Summerland, or higher Astral, the lower containing the "darkest and deepest Hells."

Heaven is a mental world, where "the rebellious lower mind has to be mastered," and the lessons of earth-life assimilated, in preparation for the next incarnation.

In the astral, he continued, there

is no "judgment," each person automatically gravitating to the level he or she is fitted for. Astral matter is often bewildering, being so easily modded by thought, so that some will eat three (imaginary) square meals a day, catch enormous (imaginary) salmon, edit newspapers, play golf, pretend to be Shakespeare, flying or driving racing cars—doing, in fact, the things they had wanted to do on earth. Fortunately, this stage is transient; effortless successes soon pall. Then you settle down to limitless facilities for education and unselfish action, under the guidance of wise and friendly instructors. He remarks, dryly, that even on earth you can discover that happiness comes from working for others. If you do make that discovery here, your Astral sojourn will be much reduced.

He speaks of "involution," the descent of Spirit through grades of ever-denser matter, down even to rock or metal. Then the return "evolutionary" journey, up through vegetable, animal and human kingdoms, to the angelic and, finally, to the ultimate source.

In conclusion, he said that all this is "but a part of the Ancient Wisdom, known to priests and initiates millennia before the birth of Jesus, driven underground during the Dark Ages, and now available to all who will seek and study."

This, of course, is very much the position taken up by Theosophists, who also claim that their interpretation of life is based on the Ancient Wisdom. Is not Spiritualism also founded on the Ancient Wisdom? If this be granted, then it provides the best possible reason why Occultists, Spiritualists, Theosophists, et al., should compare notes, and work together co-operatively, disregarding sectarian labels.

★

Doctor Confirms

Three "Miracle-Workers"

"TWO WORLDS" reports that E. Page, 46, of 149 Chesterton Road, London W. 10, was kicked in the face as a boy, developed a brain abscess, which was surgically removed, the right ear-drum being completely destroyed, and only 40 per cent hearing left in the other ear.

At a Harry Edwards meeting in London, Olive Burton gave healing, Edwards checked, and found Page could hear with the ear that had no drum, saying afterwards to the reporter: "I can hear but it isn't true; I can hear, but I don't believe it." Some folks are hard to convince!

"Mrs. Burton," added Page, "has done something that for years I have been told is impossible. I was even tested for a hearing aid, but they told me it would be useless as I was stone deaf in that ear."

This case, and other cures effected at the meeting, were checked by Dr. N. Hamid, 3, a Jordan doctor, in the presence of an audience of 2,000. "It is not easy," he said, "in medical terms, to explain these changes, but there is no doubt they occurred. It cannot be denied, on tonight's evidence, that a power was transmitted to people through Edwards and Olive and George Burton, a power which we do not understand... we did not understand atomic energy years ago... the same applies to spirit power."

After Edwards had treated, for a few seconds, the spine of a woman, painfully stiffened and crippled for 15 years by arthritis, Dr. Edwards declared "it is quite normal now."

As Edwards treated the arthritis-swollen hands of Mrs. Sargent, he asked, "Are they painful?" "Terrible," she replied, "I cannot bear anyone to touch them." As she was speaking, the healer had been gripping and kneading them, while the audience roared. Movement was restored to knees, hips, shoulders and ankles. Unable before treatment to go up stairs by herself, after treatment she walked up and down the platform steps—alone.

On another patient, a knee-joint, locked for 2½ years, was freed.

Another woman, with spastic back, unable to raise her arms above her head, for six years, her neck as stiff as if set in cement,

within seconds was combing her hair and turning her neck.

Michael, teenager, was born with a huge spinal deformity, back rigid as a board, shoulder-blade sticking out like a shelf. After a few seconds, Dr. Hamid publicly testified that the spine was almost in alignment, and the hump had considerably diminished. For the first time in his life, Michael lifted his arms above his head. He was told to come to Shere for a few more treatments, to finish the job.

George Burton "squeezed rock-hard goitres into manageable softness, and then, amazingly, they were suddenly no longer there!"

One patient had suffered from a goitre for 10 years, and 7 years ago had undergone an operation for it, her doctor having just told her she would always have painful glands. Using one hand only, Burton loosened and softened the goitre. She swallowed and said there was no pain. "There must be," said Edwards. "The doctors said you would have it all your life." But the goitre had gone.

Another woman had had a neck like a column of solid rubber for over 30 years. In 1938 a goitre expert had told her: "You won't live a year." She is Mrs. Jones, of East Dulwich. Burton "almost contemptuously squeezed away the offending goitre." Mrs. Jones dryly added that the doctor was dead himself now.

The report ends: "This was possibly the finest public healing demonstration ever given by the trio. Not only did every case treated—and there were nearly 20—respond magnificently, but the Burtons proved themselves to be top-flight healers in their own right."

"It is clear that Shere now has three 'miracle-workers'."

But alas, there are two large classes of individuals, in serious and urgent need of treatment, for mental and emotional ankylosis, which none of the trio can touch—in any sense; to wit, members of these various medical and ecclesiastical commissions, charged with the duty of investigating these innumerable psychic healings which, in spite (or because?) of being so outrageously unorthodox, have for decades been demonstrating their efficiency, as has been witnessed and/or experienced by countless thousands of the general public, and not a few medical men.

★

Holy Joe

Cat First In Church

IN THE "Montreal Star," Reuters reports that, in Nantwich, England, when the parish church bells ring on Sundays, a large black and white cat is invariably the first of the congregation to arrive.

Puss is named Holy Joe and, for the last six months, has turned up at all Sunday services, and sometimes at weekday weddings and funerals.

A stray, Joe has taken up residence in the luxurious easy chairs in a nearby hotel, and only the church bells and an occasional trespassing cat will arouse him.

★

Ghost Interferes

Won't Let Him Write

IN THE "Montreal Star," the British United Press reports that, in a boarding-house in Peterborough, Ontario, Salesman Ernie Cadman has ghost-trouble.

Mrs. Cadman says her husband is "very level-headed," but, when he tries to write, ghostly hands are put on his shoulders. "When it (the ghost) comes," he says, "I feel a cold wave down my back—it's most upsetting. Sometimes it holds my pen and won't let me move it, and sometimes it makes me sign the wrong name."

Once, trying to write to his wife, he was so upset that he had to telephone her. He added that the ghost made him write in a "hand-writing that is nothing like mine. It's a terrible scrawl and hard to read."

He has been told that, in the boarding-house, long ago, a man was murdered.



**ECCLASIASTICAL COUNCIL OF THE  
SPIRITUAL SCIENCE MOTHER  
CHURCH, INC. OF NEW YORK!** Edgts.:  
Studio No. 1010, Carnegie Hall, 56th &  
7th Ave., N.Y.C. 19, N. Y. An Ecclesi-  
astical governing body authorized by an  
act of the Legislature of New York with  
an Institute to establish a new science  
charters, license mediums, throughout  
the country. President Rev. Glenn Ar-  
cove; Vice President, Rev. Alice W. Tind-  
all, 2nd V.P., Rev. Frances Parker;  
Sec'y Rev. Beatrice Helda; Treasurer  
Elizabeth Courtney; Trustees: Myrtle  
Pinkney and Rev. Jennie  
Moore; Phone, Co. 5-2932. (P-478)

**THE NATIONAL SPIRITUAL ALLIANCE**  
of the United States of America. Headquarters: R.F.D. 1, Keene, N. H. Secretaries: Maudie A. Pelletier, president, Rev. George L. Guilmette; first vice president, Jeannette Brown; second vice president, Rev. Leon Shaw; third vice president, William G. Cook; directors, Louis Lupien, Rev. Folke Tegna, Rev. Bertha J. Schaff, Ruth Algers, Amy Merrill, Rev. Lillian Wright and Rev. Mae B. Chamberlain; treasurer, Alice Therrian. Camp season entire month of July. (P-468)

**THE SPIRITUALIST EPISCOPAL CHURCH:** Board of Clergy: Presiding Clergymen, Rev. Ruth L. Walling, Englewood, Colo.; Rev. J. W. Egan, Minn.; Rev. Marie A. Parrish, Owosso, Mich.; 1st District Clergymen, Rev. Claude M. Jewell, Lansing, Mich.; 2nd District Clergymen, Rev. George H. Combe, Fremont, Ohio; 3rd District Clergymen, Rev. Winifred M. Chase, Minneapolis, Minn.; 4th District Clergymen, Rev. Clara S. Johnson, Minneapolis, Minn.; at-Divine Healer, Elmer C. Smith, Detroit, Mich.; at-Divine Otto Fredricks, Milwaukee, Wis.; 3rd Divine Healer, Luella Morrison, Fremont, Ohio; Mental medium, Rev. Ella B. Brown, Owosso, Mich.; at-Divine Large, Rev. Raymond Noegel, Tampa, Fla.; Official Board: Pres., Rev. D. Joseph, Jr., Detroit, Mich.; Sec'y, V. P. Julius A. Hosmer, Dimondale, Mich.; Sec'y, Cyril C. Sayles, Lansing, Mich.; Treasurer, Rev. J. W. Egan, Minn.; Trustees: Rev. Clara S. Johnson, John Lee and Ray's Martha B. Smith, Editor of "Golden Rays," Myrtle Beach, S. Carolina; Secretary, Mrs. B. F. Smith, Sausalito, Cal.

**SPIRITUAL SCIENCE MINISTERIAL ASSOCIATION, INC.:** Headquarters: 254 North 27th St., Milwaukee 10, Wisconsin; President: Rev. Lillian Boettiger; Vice President: Rev. Florence Kehoss; Secretary: Rev. Anita M. Kuchler; Treasurer: Rev. Otto Fredricks; Trustees: Rev. Marie J. Hillman, Rev. Alex Saporsky, and Rev. Elsie Rich. (P-477)

NATIONAL SPIRITUALIST ASSOCIATION OF CHURCHES of the United States of America, Sec'y., Emil C. Reichel, 11811 Watertown Plank Road, Milwaukee 13, Wisconsin. President: Rev. Robert J. Macdonald, 328 Jefferson Ave., Niagara Falls, N.Y. (P-470)

**GENERAL ASSEMBLY OF SPIRITUALISTS, INC.** of New York State; 191  
Jurisdiction throughout U. S. A. Headquarters: 220 W. 122nd St., N. Y. C.  
Directors: President, Rev. William Heiss; Vice President, Rev. Lillian Bleser; Sec'y., Rev. Rose Ann Erickson; Treas., William Bickert; Trustees: Everitt F. Britz, Mabel Hammel, Rev. Marion Newble, Ernest Andrews, Rev. Raymond C. Torrey and Rev. Lillian Bleser.  
GP-487

**INDEPENDENT SPIRITUALIST ASSO-**  
**CATION** of the U. S. A.; Sec'y.: Nettie  
J. Riddell, 1102 West Rankin St., Flint  
4, Michigan; President: Rev. Carroll  
Ware; Vice President: Rev. James Bu-  
chan; Treas.: Rev. Harry Hilborn; 1st  
Trustee: Rev. Bessie Wells; 2nd Trust-  
tee: Rev. Georgia Lonie; 3rd Trustee:  
Maude McGraw (P-462)

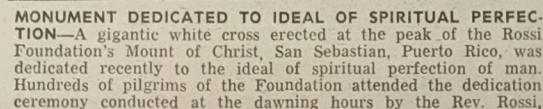
UNIVERSAL SPIRITUALIST ASSOCIATION (U.S.A.); National Hdqts.: Chesterfield, Indiana; Board of Directors: Pres., Rev. Clifford L. Bias; Vice Pres., Rev. Lillian Dee Johnson; Sec'y.: Pauline Swann; Treas.: Rev. Lytle K. Sensabaugh; Trustees: Rev. Peninnah Umbach, Rev. Austin Wallace, Rev. Rosemary Jackson Thomas. Address: Sec'y., Pauline Swann, Box 158, Chesterfield, Indiana; Phone 87781.

**INTERNATIONAL GENERAL ASSEMBLY  
OF SPIRITUALISTS:** Hdqts. 1915 Omohundro Ave., Norfolk, Virginia; President: Rev. Fred Jordan; Sec'y. and Treas., Harold R. Levy; 1st Vice Pres., Clifford E. Young, Rochester, Penna.; 2nd Vice Pres., Rev. Sophia Norton, Los Angeles, Calif.; 3rd Vice Pres., Rev. Ethel Squier, Buffalo, N. Y.; Vice Pres., Rev. Oma M. Purdy, Detroit, Mich.; Directors: 1st, Clarence Haas, Warren, Ohio; 2nd, Rev. Mary Pirtle, Garden Grove, Calif.; 3rd, Ross Whitehead, Cleveland, Ohio. (P-487)

**FEDERATION OF SPIRITUAL  
CHURCHES AND ASSOCIATIONS, INC.**  
Headquarters: P.O. Box 3219, Columbia  
Heights Station, Washington 9, D. C.  
Officers: Rev. Henri Zacharias, presi-  
dent; Rev. Bert L. Welch, vice presi-  
dent; Rev. Catharine F. Varner, sec'y-  
treas.; trustees, Rev. Alda Schreierman,  
Floyd Austin, Clarence Hass and Rev.  
Minnie Korb. (P482)

**CHURCH OF REVELATION, INC., Hdqts.,**  
1306 North Irwin St., Hanford, California.  
President, Rev. Vignora, Rev. Donald K. Stine; Vice Pres., Rev. Donald K. Stine; Sec'y-Treas., Louis B. Crago. Incorporated June 6, 1930, State of California. Member of the Federation of Spiritual Churches and Associations, Inc., Listed Department of Commerce, Washington, D. C. Yearbook of American Churches. Church School: Divine College of Christian Mysteries; Home Study Courses. Open and Private Church. For information write to Church of Revelation, Box 517, Hanford, California. (P-486)

**NATIONAL PSYCHIC ASSOCIATION, INC.:** New Jersey Psychic Science Association, Inc., auxiliary of the National Psychic Science Association, Inc., Headquarters, 532 Springfield Ave., Newark 3, N. J. Pres: Rev. Dorthea C. Dencer; V. P.: Rev. Matthew Matulwich; Treas.: Theodora Renner; Chairman of Trustees: Rev. Edward Beander. For information: Charters for State and/or Temple, write: Rev. Dorthea A. Morris, Sec'y. (R476)



president of the Foundation. Healing service was conducted by the president, who also delivered the dedicatory address. She said that "we should draw close to the Cross, not as a symbol of crucifixion, but as the road to the supreme form perfection of the spirit." Vincent Geigel-Polanco also spoke outlining the aims and ideals of the Foundation.

(Continued from Page 8)

sion of Spirit. We should learn to see God in all life forms. We should practice renunciation, which means to live in the world and be not of it. It does not mean fleeing to the hills.

We live forever on some level of expression, therefore we should learn to live abundantly and with great joy. This is what yoga has to offer man in this modern society. Yoga says to work selflessly, and by so doing be free from cause and effect and thus rise above pain. This is the path of karma yoga.

So you see how the form of yoga practice agree very beautifully with spiritual science. One can follow a schedule of spiritual discipline and still adhere to any religious conviction, for spiritual experience is universal as man is the same everywhere.

This article has been written with a purpose in mind. I hope it has cleared up many misconceptions and erroneous ideas concerning the practice. Heretofore it was thought that yoga meant denial and escapism. On the contrary it means living in the fullness of the expression of Spirit.

# Spiritualism Is Answer

(Continued from Page 1)

rectly towards a dangerous precipice.

There is an urgent need of a higher integration of knowledge: the essential, esoteric knowledge of things. In order to attain this is useless for science to apply greater exertions to empirical research, for it will not discover the essentials and truth of things, because the world of matter is incapable of giving replies about the transcendental world.

## Spiritualism the Answer

Only Spiritualism can give a reliable answer about the transcendental world; only Spiritualism is capable of the integration of science; only from Spiritualism can we expect that emancipation of the science of our time which will rescue it from the brink of disaster and render it worthy of Man.

The historical significance of the Spiritualistic philosophy lies in that it is fitted to form a superior culture and civilization, and to create an immeasurably richer and more divine human being; and Spiritualism must take on itself this grand task.

the things, in which Spiritualism is capable of enriching our science"

In the first place, the demonstration of Cosmic Force, of the material manifestation of divinity, in such a way that it be found suitable for the application of exact experimentation. The great Paracelsus lived in a period in which the sole existing experimental science, alchemy, had not acquired exact empirical foundations, and had in consequence to rely on the intuitions of genius. But coming down to Mesmer and his experiments with life-magnetism, and to Reichenbach's very important experiments with the Od, the universal life-agent, we find that these can be worthwhile starting-points towards the scientific aim of demonstrating that cosmic etherialism is the prime agent in both the organic, and the inorganic world. Exact scientific research applied in this way to cosmic etherialism would prove that it is the bearer and in part the source of every kind of vital force.

Scientific experimentation with these vital energies would revolutionize to their roots physics, chemistry, biology and medical science, and would open up before these sciences perspectives of development such as they now never suspect.

The positive reality of the universal life-force would bring about the greatest changes perhaps in the science of medicine. The basic principle and practice of our entire existing therapeutic system would be changed to its roots, and it would grow to the heights to which it is bidden. The life-force would in truth become the elixir of life used with success by the chosen few of the masters of alchemy; it would cure, with but few exceptions, every disease, and regenerate the organisms still capable of it. Every form of scientific operation with the life-force would at a stroke wipe away the ancient shadow that looms over human life, namely illness and old age, and would drive the frontiers of life far ahead, to the natural life-limits of protoplasm.

That is what the result would be, if cosmic etherialism and the human ether-body became a scientifically proved reality.

## Be More Scientific

It would be a similarly enormous scientific revolution if it became possible to make an actual fact for exact experimental science, of man's astral world, and here it is only a secondary way that I am referring to the vast body of facts and extensive literature relating to the Spiritualistic experiments, of very varied form and value, conducted with mediums. Spiritualistic operations conducted on the astral plane are incomprehensible and unacceptable to that exact scientific research which is accustomed to material, empirical methods. Thus they are

not subject to proof; they are of use only in arousing the curiosity of a few well-intentioned and not entirely decadent scientists.

The break-through on the scientific front can, in my view, be best attained by the operations of the incarnational memory exercised directly on the rational upper consciousness. The development of the capacity for remembering the former life via our normal consciousness is the magic spell which will bring our scientists, with their somewhat dried-up brains, into a mental glow whose regenerative power would make it possible for us to deal successfully with this problem. The development of the sporadically occurring flashes of knowledge that we have "seen that before" into a normal or supranormal state of consciousness will be one of the most exciting problems of the science of the future.

The scientific struggle for the consciousness reality of the incarnational memory will move on two lines. One line is to adopt an empirically to rationalize the method which is used in part by the Rosicrucian movement in practices directly affecting the cortex and the epiphysis in order to induce, with their mental excitation, the opening of the "third eye"; and in part certain Mazdaznan and Yoga respirational exercises which influence the force-centers of the organism, called the chakras, and the ductless gland-centres in order that the resulting accumulation on Prana-force, life-force may greatly increase the working of the conscious.

The other line would not follow the slow but sure classic schools of the development of consciousness, but would, with the help of certain powerful stimulants, open up the incarnational memory for a certain length of time, as it were for a demonstration. These very powerful stimulants were used by the magicians of consciousness which sometimes attained quite divine peaks.

### Storehouse of Memories

This powerful intensification of the consciousness through the use of these stimulants comes about by the temporary paralysis of the threshold of consciousness," the border between the norms, consciousness and the subconscious; and the exploratory operation of the upper consciousness thereby reaches right down to the archaic and futuristic zones of consciousness. This archaic storehouse, mysterious and hitherto unknown to us, contains the memories of the former lives of the immortal human soul: it is a sort of museum of mind-memories. The futuristic storehouse, on the other hand, contains the germs of the experiences through which the immortal human spirit is to go in the lives which lie before it. In the archaic and futuristic zones of consciousness time has a totally different

significance from that obtaining in the experience of a man living in the normal world of the upper consciousness. In this way the mystery of those predictions which come true, and which so often appear miraculous, even to Spiritualists, becomes comprehensible.

The manifestation of the incarnational memory before man's consciousness, whatever the form it takes, will be a real victory for the materialistic view of life, as well as for the science which it has nourished. The fresh and ample waters of Spiritualism will flood the parched ground of materialistic science, and bring into being a mental fruitfulness in which science will be worthy of man as man is to it, his own spiritual child.

This science, grown to full stature, will produce results of lasting value in psychology, sociology, mathematics, ethics, cosmobiology, and cosmodinivology, but most of all in humanology, and these results will be in fertile correlation with the philosophies, too, which for their part will also become fruitful under the beneficial influence of correctly applied Spiritualism.

(Copyright by F. Bolvary,  
74, Canfield Gardens,  
London, N.W. 6.)

(This study represents a Chapter of a booklet of the author which is now in preparation. The further Chapters discuss the relations of the Spiritualism to the Churches, to the Bolshevism, to the materialistic world conception and consider the Spiritualism as the basis for the future culture of the humanity.)

## Edgewood Camp Offers Activities Through Labor Day

The Edgewood Spiritualist Camp, Tacoma, Washington, opened June 1 and will offer planned activities through Labor Day, September 2.

The camp is located seven miles from Tacoma and one mile east of Milton and situated on beautiful Lake Surprise. Workers who have been scheduled include: Rev. Billy Hill of San Francisco, Calif.; Ed Kemp of Portland, Oregon; Rev. Elizabeth Charlton of Vancouver, British Columbia; Minnie Richardson of Tacoma; Fern Balios of Bellingham; Iona Brandt of St. Louis, Mo.; Rev. Nellie Hunsley of Kansas City, Mo.; and Rev. Bertha Raudebaugh of Tacoma.

Hotel and cabin accommodations are available for visitors. Further information may be obtained by writing to Rev. Mary B. Crisp, president, or Lillian Schachterle, secretary, Edgewood Spiritualist Camp, R.R. 2, Box 539, Tacoma 22, Washington.



# SPIRITUALIST CHURCHES

If your church is NOT listed in these columns, write *Psychic Observer*, Inc., P.O. Box 877, Jamestown, New York. Ask for church order form and complete information.

## ALABAMA

Birmingham: Church of Spiritual Science, 2244 7th Ave. North. Services: Sun. 3:15 & 7:15 P.M.; Pastor: Rev. R. P. H. Sparks; Asst. Pastor: Rev. Nellie McWhorter; Pres. Albert L. Combs. Ph. 56-6638. Church Phone: 58-6654.

## ARIZONA

Tucson, Ariz.: Spiritualist Temple of Truth, 721 N. 2nd Ave. Services: Sun. 7:15, healing 7:45 P.M. Sec'y, Jack J. Hitchcock; Phone MA 3-1218.

## Phoenix, Arizona

First Spiritualist Church, 10th St. and East Fillmore. Services: Sun. 10:30 A.M.; 1st lecture, 8 P.M.; Minister: Rev. Walter Holder; Phone ALPINE 3-3804; Sec'y, Rosa Lee Mosher; Phone ALPINE 4-3912.

## ARKANSAS

## Hot Springs, Arkansas

Church of Spirit and Truth, 208 Plateau St. Services: Sun. 7:45 P.M.; service and messages. Minister: Rev. Julia Martin; Phone: 4-1615.

St. Peter's Temple of Truth, 705 Malvern Ave. Services: Sun. 2:30 P.M.; Wed. 8 P.M.; Pastor: Rev. John Cecil Moore; Phone: National 3-7393.

## CALIFORNIA

## Alameda, California

Brotherhood Spiritualist Church, 1407 Ninth St. Services: Sun. & Thurs. 7:30 P.M.; Minister: Rev. Pearl E. H. Manning; Phone: LA 2-3136.

Spiritual-Unity Center, 1530 Santa Clara Ave. Church Class Service: Mon. 7:30 P.M. Dr. and Rev. E. L. Archer; Phone: LA 6-5277.

Burlingame: Chapel of Truth; meetings Friday evenings at 8 in Burlingame Woman's Club; chartered by the Church of Revelation; Minister: Rev. Gilda Princess; Phone: Diamond 3-8596.

El Monte: National Federation of Spiritual Science, Church #171; 517 Stewart St. Services: Sunday, 10:30 A.M.; 7:45 P.M.; Minister: Rev. Florence E. Fairfield; 15428 Giordano St., La Puente, Cal.; Phone: Edgewood 6-5633.

Fresno: Chapel of Light, First Spiritual Science Church, W. Fresno, 2120 San Benito St. Services: Sun. School, 10:30 A.M.; Sun. worship and healing, 7:30 P.M.; Pastor: Rev. Leona Richards; Asst.: Rev. Elsie Hawksworth; Phone: Adams 7-1489.

Hanford: Church of Revelation, Inc., 1306 North Irwin St. Services: Sun. 7:30 P.M.; Class: Tues. 7:30 P.M.; Healing, Thurs. 7:30 P.M.; Pastor: Rev. Winifred Ruth Mikessell. Phone: LU 4-8807.

## Hollywood, California

Spiritualist Science Church of Hollywood, 8230 Hollywood Blvd. Services: Wed. 8 & 9 P.M.; Fri. 7 P.M.; Sun. 7:30 P.M.; Minister: Rev. Mae M. Taylor; Ph. Hollywood 3-6918; Sec'y: Ann Boddy, 1807 N. Howard Blvd.

Church of Divine Power, 4950 Franklin Ave. Services: Sun. 7:45 P.M.; candlelight and healing; Thurs. 7:30 P.M.; messages and healing. Pastor: Rev. Lorraine LaVani. Phone: Hollywood 4-8383.

## Long Beach, California

People's Spiritualist Church, 785 Juniper St. Services: Sun. 8 P.M.; hot luncheon Wed. 12 noon to 1 P.M.; followed by lecture and messages; Minister: Rev. Edith M. Niles, 423 Dayman St.; Phone: HE 5-0453.

Temple of Christian Philosophy, 1105 Raymond Ave., Class: Wed. 7:30 P.M.; Holy Communion: 1st Sun. 11 A.M.; Sunday Services: 7:30 P.M.; Minister: Rev. L. Reddig; Phone: 6-2516; Church phone 9-214.

Temple of Spiritual Science, Morgan Hall, 835 Locust Ave. Services: Sunday 7:30 P.M.; also Thurs. 7:30 P.M.; at 430 Line Ave. Minister: Leona Ross; Phone: HE 5-0453; HEMlock 6-3523; Rev. Beulah Thomson, Asst. Pastor.

## Los Angeles, California

Foundation of Universal Truth, 1015 South Manhattan Place; services: Sunday and Wed. 2:30 and 8 P.M.; Healing Thurs. 8 P.M. by Rev. Boyd Bunch; Minister: Rev. Elsie Hicks; Phone: Republic 1-6030.

Agatha Temple of Wisdom, Inc., 460 North Western Ave. (2 blocks north of Beverly) Services: Sunday 8 P.M.; Pastor and Founder: Rev. Richard Zenor; Phone: Hollywood 4-6252.

Astara Foundation, 261 South Mariposa Ave. Services: Sunday 2:30 and 7:30 P.M. Ministers: Rev. Robert G. Chaney and Dr. Elyse G. Chaney; Phone: DUNlink 7-787.

Spiritual Church of Christian Truth, 612 S. Ardmore Ave. Services: Sun. 2 and 8 P.M.; healing; 2:30 and 8 P.M.; devotional; Thurs. 2 and 8 P.M.; message service. Rev. Harry A. Noah, pastor-founder. Phone: DU 9-455.

Universal Chapel, 1001 West 69th St. Services: Wed. Fri. Sun. 2:30 and 7:30 P.M. Co-pastors, Rev. Elsie Perryman Goff and Rev. Walter H. Goff. Phone: Pleasant 8-220.

Rose Chapel Psychic Center, First Christian Episcopal Church, 257 S. South Occidental Blvd. Devotional services: Sun. 8 P.M.; Class, Tues. 8 P.M.; Round Table, Wed. 8 P.M.; Presiding clergyman, Rev. Thomas E. Badger.

Spiritual Church of Revelation, Embassy Auditorium, 839 So. Grand Ave.; Services: Sun. & Thurs. 2 P.M.; Minister: Rev. Stephanie Jean Sebree; Phone: NO 2-5551; Sec'y: Irene Faust; Phone: CA 5-3550.

Temple of Spiritual Science, 2408 S. Western Ave.; Devotional: Sun. 2:30 and 8 P.M.; Personal Problem Clinic, Sealed Letters, Tuesday 7:30 P.M.; (Doors close 7:45 P.M.) Pastor: Chaplain: M. Monroe Howard; U.S.N.-Reg. Phone: REpublic 1-7601.

Church of Ataraxia, 801 S. Wilton Place; Services: Sun. 11 A.M.; Pastor: Rev. Earl I. Barnes, 2350 Overland Ave.; Phone: GRanite 1-3501; Sec'y, Stella Thornton.

Spiritual Church of Friendship, 127 East 22nd St., Woman's Club. Services: Sun. 11 A.M.; Minister: Rev. Hazel Sladek, 2240 10th Ave. Phone: GRanite 1-7601; Co-pastors: Rev. Eva Everson.

## Los Angeles, Continued

Westlake Spirit Church, 1722 W. Santa Barbara Ave.; Sun. Wed. and Fri. 8 P.M.; Pres.: Irene Wood; Sec'y: Florence Reed. Universal Brotherhood of Truth, Inc. (Chapel of Roses), 4100 Beverly Blvd. Services: Sun. 2:30 P.M.; devotional, 7:30 P.M.; candlelight healing, 8 P.M.; devotional; Tues. 7:30 P.M.; candlelight healing, 8 P.M.; devotional. First Sunday of month, Holy Communion at 11 A.M., followed by breakfast; 2nd Sat. 7 P.M.; church social; 3rd Sat. 3-7 P.M.; church dinner; last Sun. following 2:30 service. Fellowship buffet dinner. Pastor: Rev. W. G. Dickens; Asst. Pastor: Rev. W. B. Newton; Sec'y, Ethel J. Clark. Phone: DUNlink 3-0116 and Normandy 1-1801.

Seekers of Esoteric Wisdom U.C.M., 170 Hotel Embassy, 8th and Grand Sts., 170 P.M. Sunday, Rev. Samuel Myron Buck. Ph. 14442 for counselling.

The Church of Spiritual Research, 4488 Whittier Blvd. Services: Sun. 7:30 P.M.; Wed. 2 P.M. and Fri. 7:30 P.M. Pastor: Rev. Zeta Copeland; Phone: Angelus 9-3381.

## Oakland, California

First Temple of Spiritualism, Green Room, Moose Club, 1428 Alice St. Services: Sun. and Tues. 7:30 P.M. Pastor: Edna Monroe. Phone: Templebar 4-8285.

The Spiritual Army of God, 2800 Harrison St. Lecture, Healing and Message work Fri. 7:45 P.M. Social Night last Fri. in month. Leader, Rev. James M. Fritchman, Rev. Edna Bolton, pastor, 529 31st St., Phone Olympic 5-2936.

Palo Alto: Spiritual Science Church of the 2300 S. Ellettsley Ave., South Palo Alto. Services: Sun. 11 A.M.; Minister: Rev. Clyde A. Dibble, 1912 East Drive, Burlingame; Phone: Diamond 3-8284.

Redwood City: Redwood National Spiritualist Church, Y.M.C.A. Bldg., 1445 Hudson Street. Services: Sunday 7 P.M. Minister: Rev. Genevieve Weefle, N.S.T.; 922 Blanford Blvd. Phone: Emerson 6-7303.

Reseda: Church of the Good Neighbor, 18206 Victory Blvd.; Services: Sun. 11 A.M. and 7:45 P.M.; Healing: Wed. 7:45 P.M.; Thurs. 7:45 P.M.; Minister: Hal Styles, D.D.; Phone: Dickens 28712; Sec'y: Leonore Cordial.

## Sacramento, California

First Spiritualist Episcopal Church, 100 F. Bldg. 340, 1st and 9th Sts., Sunday, 7:45 P.M.; Minister: Rev. Wilson H. Beare; Phone: GI 7-7343.

Universal Spiritualist Church, 3340 M Street. Services: Sun. 2:30 P.M.; Wed. 8 P.M.; Co-pastors, Minnie T. and Robert C. Mobley.

## San Bernardino, California

First Spiritualist Church, 6th and Arrowhead; Services: Sun. 8 P.M.; Minister: Rev. Ann Cannara; Phone: Talbot 5-3566.

Community Universal Spiritualist Church, 5th St. Services: Sun. 2 P.M. Phenomena circle each Sun. at 4 P.M. Co-pastors: Rev. Lula Taber and Rev. D. D. Braxton. Phone: Webster 5-7128.

Santa Cruz: First Spiritual Science Church, 513 Central St. Worship and message service, Sun. 7:30 P.M.; Healing service Thurs. 7:30 P.M. Holy Communion first Sunday of each month. Pastor, Rev. Evan Shea.

## San Diego, California

The First Spiritualist Church of San Diego, 3777 42nd St.; Services: Sunday Healing 7 P.M.; lecture, 8 P.M.; Minister: Rev. Emily G. Davis; Phone, ATwater 4-4980.

Fraternat Spiritualist Church, Inc., 1502 Second Ave. Services: Sun. 11 A.M. & 8 P.M.; Divine Healing, Sun. 7 P.M.; Pastor: Rev. Virginia Walker; Pres. Rev. Lillian Greer; Sec'y: Mattie A. Harold.

## San Francisco, California

Golden Gate Spiritualist Church (N.S.A.), 4601 Franklin St. (Cor. Clay), Services: Sun. 2 P.M.; Wed. 7:30 P.M.; Thurs. 7:30 P.M.; Minister: Rev. Florence S. Becker, 184 Brentwood Ave.; Phone: JUniper 7-4900; Sec'y: Donald H. Haddock; Treasurer, Charles Ross McKendry; Church Phone: TU 2-5096.

The Little Church of St. Andrews, 2005 15th St. (near Church St.) Services: Sun. and Thurs. 7:45 P.M. Messages Fri. 2 P.M. classes. Minister: Rev. Alda Scheierman, 2015 15th St.; Phone: Underhill 3-4240.

Golden Rule Church of Spiritualism, 515 Faxon Ave. Services: 1st and 3rd Sun. 2 P.M. Minister: Rev. Beatrice M. Burnham; Sec'y: Priscilla Hull; Phone: JU 7-2424.

The Spiritualist Church, 414 Mason St. Services: Sun. 7:30 P.M. Minister: Mary E. Taylor; Phone, JU 7-1232; Sec'y, Charles M. Ewing.

Christian Spiritualist Church of San Francisco, 4th Floor, Native Son's Bldg., 414 Mason St. (Sacramento Hall) Services: Sun. 2 and 8 P.M. Pastor: Rev. Grace E. Lindenau.

First Spiritual Temple, 3324 17th St. (near Mission) Services: Sun. 2 P.M. Wed. 2 P.M. & 8 P.M. Minister: Rev. Maude Selene; Phone: 9451. Sec'y: Maude Johnson, 227 Waterville St. Phone: Skyline 1-9153.

Spiritualist Church of Eternal Love, 420 Geary. Services: Sat. 7:45 P.M. Pastor, Rev. Billy B. Hill; Phone: SU 2-0145.

Temple of Understanding, 1264 Valencia Street. Services: Sat. 8 P.M.; Tues. P.M.; circle; Wed. 2 P.M.; circle; Thurs. class. Pastor, Rev. Helen Bercu; co-pastor, Rev. Otavio; Phone: VA 4-8963.

San Gabriel: The Pyramid Church, Inc., 8734 E. Las Tunas Dr. Services: Sun. 7:30 P.M.; Thurs. 2 P.M. (specializing in the occult). Pastor: Rev. E. E. Ewing, Emma E. Kingham; Phone: AT 3-3688.

## San Jose, California

First Spiritualist Church of San Jose, Inc., YWCA, Scofield Hall, 2nd and San Antonio Sts. Services: Sun. 7:30 P.M.; healing, lecture, messages; Social: last Sun. of each month, 5:30 P.M. Pastor: Rev. E. E. Ewing; Phone: 2-4014. Sec'y: Mrs. Olsen Brown; Ph. CL 8-3243.

First Spiritual Science Church, F.S.C., 500 7th St. Services: Sun. 7:30 P.M.; lecture, healing, messages; Class, Thurs. 8 P.M.; Circle, Sat. 8 P.M.; Minister: Rev. Gladys S. Koll; Phone, CY 8-3220.

## CALIFORNIA—Continued

Stockton: Spiritual Science Church, No. 204, Fidelity Hall, 230 East Fremont St. Services: Sunday Healing 7:30 P.M.; Lecture 8 P.M.; Messages 9 P.M.; Wed. 8 P.M.; 2nd Sunday each month, 4 to 7 P.M. Minister: Rev. Edna Miller, 1937 E. Main St. Phone 32295; secretary, Glennella Hyde, RFD 5, Box 366, Stockton, Calif.

## Venice, California

God's Chapel of Healing, U.C.M. No. 16, Christian Spiritualist, 17 Lincoln Blvd. Services: Wed. 8 P.M.; Sun. 7:30 P.M. Pastor, Rev. Laura B. Bargel.

## COLORADO

## Denver, Colorado

Spiritual Science Association, The Mining Exchange Building, Suite 603-45, 1030 15th St. Services: Sun. 7:30 P.M.; Fri. 8 P.M.; Tues. and Thurs. 1:30 P.M. Minister, Rev. Sophie Busch-Tracy.

Temple of Harmony Spiritualist Ch. Inc., 324 West Elsworth Ave.; Sunday, 10:30 & 7:30; Wed. 7:30 P.M.; Rev. Ida Fleming; Allan J. Miller.

## CONNECTICUT

## Hartford, Connecticut

First Church of Divine Light, Inc., 303 Park St. Services: Sunday 3 P.M.; Wed. 8 P.M.; President: Clifford H. Doucette, 100 High St., Manchester, Connecticut; Phone: Manchester—MI 9-1841.

Hartford Spiritualist Temple, Inc., 758 Asylum Ave. Services: Sun. 7 P.M.; Wed. 8 P.M. President, Mabel Olio; Sec'y, Grace L. Hoxie.

Niantic (Pine Grove): Connecticut Spiritualist Camp Meeting Association; Henrietta Williams.

Norwich: The First Spiritual Union, Inc., 28 Park St.; Services: Sunday 2:30 and 7 P.M.; President: Nellie G. Wheeler; Sec'y: Marie La Mitte.

Stamford: Albertson Memorial Church, 485 Summer St. Services: Sun. 2:30 P.M.; Thurs. 8 P.M. Pastor: Rev. Raymond Burns; Phone: DA 3-5411.

## DELAWARE

## Wilmington, Delaware

Church of Spiritual Truth, Orange Hall, 706 Delaware Ave. Services: Sun. 7:30 P.M. Rev. Clara Poole, pastor; Rev. Bertha Ford, asst. pastor and founder.

## DISTRICT OF COLUMBIA

## Washington, D. C.

First Spiritual Science Church, Suite 631, 1414 "K" St., N.W.; Services: Sun., Tues., Thurs. 8 P.M.; Tues. 2:30 P.M. Minister: Rev. Alice Wellstood Tindall; Phone CO 5-1149 and ME 8-0973.

The Church of Two Worlds, 2460 Sixteenth St., N.W. Services: Sun. and Wed. 7:45 P.M. Pastor: Rev. H. Gordon Burroughs; Phone: EM 3-0010.

Christian Light Church of Divine Healing, 915 20th St., N.W. Services: Sun. 8 P.M., complete service; Wed. 8 P.M. and Thurs. 2 P.M., message services. Pastor: Rev. Otto Penter; Phone, JO 8-5172.

## FLORIDA

Bradenton: Universal Spiritualist Church, 947 13th St., West. Services: Sun. and Wed. 7:30 P.M. Pastor: Rev. Lillian Dee Johnson.

## Daytona Beach, Florida

First Christian Spiritualist Church, I.G.A.'s Prince George Hotel, 212 N. Riverside. Services: Sun. 7:45 P.M.; Thurs. 7:45 P.M. Minister, Rev. Enid Brady; Healer, Hal Williams; Phone: Orange 7-0645.

Hays Memorial Church, Spiritual Science, 221 E. 1st St. Services: Sun. 7:45 P.M.; Wed. 2:30 and 7:30 P.M. Minister: Rev. Margaret Hays Springstead; Phone: CL 2-2432.

Fort Lauderdale: Universal Church of the Master, Woman's Club Bldg. Services: Sun. 8 P.M.; Message Circle: Wed. 2 P.M. and Fri. 7:30 P.M.; at 200 N.E. 4th St. Minister: Rev. Jewell Williams; Ph.: Jackson 2-3000.

## Homestead, Florida

Redland Spiritualist Episcopal Church, 28 N.W. First St., Odd Fellows Hall. Services: Sunday 8 P.M.; Minister: Rev. Sada Johnson; Phone: 253-54.

A.M.O.S. Temple of Light, Bauer Drive; Sec'y: Lillian M. Brewerton, Rt. 2, Box 472.

## Jacksonville, Florida

The Spiritual Lighthouse, 3817 Main St., Services: Sun. and Wed. 7:45 P.M.; Thurs. 8:30 P.M.; Minister: Rev. Ida Piller; Route #3, Box 1053, Jacksonville, Florida.

Temple of Religious Science, 220 E. Monroe St., Odd Fellows Hall. Services: Sun. 8 P.M.; Pastor: Rev. Marie Headlee; Sec'y, Mrs. Beule Myers.

## Lakeland, Florida

Shrine of the Master, SEC Church, Tuesday Music Club Bldg., Success and Park Sts. Services: Sun. 7:30 P.M. Pastor: Rev. Ramon P. Noegel; Phone: Tampa 37-4962; Sec'y: Lamar M. Keene.

## Miami, Florida

Little Shennandoah Spiritualist Church, 601 S.W. 7th St. Services: Tues. & Sun. 8 P.M.; Wed. 2 P.M.; Minister: Rev. Frances Stevenson; Phone: HI 8-0051; Treas.: Ward Statler.

Temple of Revelation, 600 S.W. 35th Ave. Services: Sun. and Wed. 7:45 P.M.; Thurs. 7:15 P.M.; Minister: Rev. Ruby J. Schmidt; Phone: HI 8-8912.

Universal Church of the Master, No. 406, 7450 S.W. 57th Ave. (Red Rd.) Services: Sun. and Wed. 7:45 P.M.; Thurs. 2 P.M.; Class: Tues. and Thurs. 7:45 P.M. Minister: Rev. Mary Shillito; Phone: MO 7-0672.

Church of Revealing Faith, N.W. 71st St. & N.W. 4th Ave. Services: Sunday 8 P.M.; Minister: Rev. M. L. Sackett; Asst. Pastor: Rev. Frank Mead.

New Age Church and College of Truth, 2020 N.W. 7th St. Services: Sun. 11 A.M. and 8 P.M.; Wed. 8 P.M.; Special classes: Sun. 8 P.M. & P.M. Ministers: Dr. Gilbert N. Holloway and Rev. June Holloway. Phones: FR 9-5980 and HI 3-6630.

Sir James Church of Spiritual Science, 216 N.E. and 8th Ave., Room 303. Services: Sun. & 8 P.M., lecture, healing messages; Circle: Tues. & 3 P.M.; Thurs. 8 P.M.; Readings by appointment. Pastor: Rev. Theresa N. Hlester; Phone: MO 5-2774.

## Miami, Fla.—Continued

Beckoning Light Church, 1621 S.W. 6th St. Public Service: Sun. and Wed. 8 P.M.; Classes, call NE 4-8949. Co-pastors: Mr. Bertie Lilly Candler and Rev. Madge Hart.

Temple of Truth, 1110 N.W. 1st St. Services: Sun. 8 P.M.; Thurs. 8 P.M.; Thurs. 2 to 5 P.M., message circle. Pastor: Rev. Marguerite Tallmadge; Phone, Franklin 1-7074.

## St. Petersburg, Florida

Church of the Good Shepherd, 3539 5th Ave., South. Services: Sun. 7:30 P.M. Pastors, Rev. Olga Ruths and Rev. Girard N. Carpenter. Phone: 41-3234; Sec'y, G. N. Carpenter; Pres., Olga Ruth Carpenter.

Universal Psychic Science Association & Seminary, 625-635 12th St. North. Services: Sun. and Thurs. 7:30 P.M.; class Tues. Pastor: Rev. Helene Gerling.

Church of Spiritual Philosophy, N.S.A. 1715 Tangerine Ave., South. Services: Sun. and Thurs. 7:30 P.M. Pastor: Rev. M. McBride; Phone: 53-9135.

People's Spiritualist Church, 1011 9th Ave., South. Pastor, Rev. Mamie Schell Brown.

The Spiritualist Church of the Beloved, 2806 Central Ave. Services: Sun. and Thurs. at 7:30 P.M., healing, lecture and message service. Pastor: Ethel Parrish; Co-pastors, James M. Parrish and Lena Barnes Jeffs. Telephone, 77-4134.

## Tampa, Florida

Shrine of the Master Metaphysical Christianity, 3416 Grand Central Ave. Services: Sun. 7:30 P.M. Ministers, Rev. Dorothy M. McBride; Pastor, Rev. Russell Flexer; Phone, RE-6263.

Universal Spiritualist Church, 8701 Tampa St. Services: Sun. 7:45 P.M.; Class, Tues. 7:30 P.M.; Message service Wed. 7:45 P.M. Co-pastors, Dr. Nellie Cherry and Rev. C. V. Elbertson; Phone: WE 5-6272.

## Sarasota, Florida

Shrine of the Master Spiritualist Episcopal Church, 852 Tuttle Ave. Services: Sunday 10:30 A.M. & 7:30 P.M.; Ministers: Rev. Dorothy Flexer and Rev. Raymond Flexer.

Church and School of Divine Law, 1269 First St. Services: Sun. 7:45 P.M.; Minister: Rev. Nina Ward Hughes; Phone: Ringling 7777; Asst. pastor: Rev. Linnie Burns; Sec'y: W. H. Hughes.

## ILLINOIS

Champaign: First Universal Spiritualist, 219 S. Water St. Services: Sun. 3 and 7 P.M. Leader, Myrtle Grant; Pres., Rev. Margaret Armstrong; Phone: 6-7432.

## Chicago, Illinois

Silent Prayer Sanctuary, 3602 West Me-Lean Ave.; Healing Services: Tues. 9:30 to 11 A.M.; Other services: Sun. 10:30 A.M.; Wed. 8 P.M.; Phone: ALhany 2-6417; Leader: Sophia Shaffer.

Friendly Church of Christ, 845 W. North Ave. Services: Healing Service, Sun. 3 P.M. Regular services, Sun. and Tues. 8 P.M. Ministers: Rev. Harold Klingensmeier; Asst. Pastor, Rev. David Ware.

Sunflower Temple of Spiritual Science, 3638 West Fullerton Ave.; Services: Sun. 7 & 8 P.M.; Tues. 7:30 P.M.; Class, Thurs. 7:45 P.M.; Pastor: Rev. M. Back; Asst. pastor: Rev. A. Maneske.

Puritan Spiritualist Church, 812 West 69th St.; Services: Sunday 7:30 P.M.; Minister: Rev. Rose Mackay; Phone: REgent 4-1979; Sec'y: Violet Krammer, 1016 West 72nd St.

Church of the Spirit, 2651 North Central Park Ave., (Chicago's Oldest Spiritualist Church) Services: Sun. 10:30 A.M. & 7:30 P.M.; Wed. 1:30 and 7:30 P.M.; Minister: Rev. Ernest A. Schoenfeld, 3501 Shakespeare Ave.; Phone: BE 5-2911.

Jackson Memorial Spiritualist Church, 721 West Belmont Ave.; Worship Service: Wed. 7:30 P.M.; Message Service: Wed. 7:30 P.M.; Minister: Rev. Rosemary Jackson Thomas; Phone: Diversey 8-7507; Pres.: Thomas F. Thomas.

Liberal Psychic Science Church, 3440 West Altgeld Ave.; Services: Sunday 2:45 & 7:45 P.M.; Wed. 7:45 P.M.; Class, Thurs. 10 A.M. & 7:45 P.M.; also Friday 7:45 P.M.; Social last Saturday each month; Candlelight services last Sunday each month; Minister: Rev. Anthony Camardo; Phone: Capital 7-6333.

The First Temple of Universal Law, 4740 N. Western Ave., 5th floor. Services: Sun. 10:30 A.M. and 7 P.M.; healing, lecture, messages; Sun. School, 10:30 A.M.; Bible Forum, 6 P.M.; "Universal Light" WAIT-820 KO, Sun. 9:15 A.M.; Classes, Mon. and Fri. 7:30 P.M. at 5132 N. Troy St.; Phone: IR 8-5605. Pastor: Rev. C. Bright.

First Fraternal Spiritualist Church, 4038 W. Madison St., McEvoy Hall. Services: Sun. 2:30 to 5 P.M. Pastor, Rev. Emma Binz; Asst. Pastor, Rev. Fred W. C. Pieper.

Spiritual Science Ch. No. 3, 1715 West 84th St. Sun. & 8 P.M. Minister: Rev. John Skinner; Phone: HE 8-0811.

Church of Divine Revelation, 207 S. Wabash Ave., 2nd Flr. Sunday services at 3 P.M. Inspiring lectures on truth, group meditation and personal Divine healing. A Church of lofty purpose and spiritual ideals. An affiliate of the Universal Spiritual Ass'n., Chesterfield, Ind.

Englewood Psychic Science Church, Inc., 6514 S. Ashland Ave.; Services: Sun. 7:30 P.M. Minister: Rev. Harry A. Tuffis; Phone WA 5-4750.

First Spiritualist Church of Divinity 6146 South Ashland Ave. Founder: Freda Brown. Services: Sun. 2:30 P.M.; Pres.: Rev. Elsie Kelling; Phone: 62-4000. Sec'y: Alea; Phone: LU 5-6972; Sec'y: Carl B. Brown, 6146 S. Ashland Ave.

First Church of Invisible Science, 5138 Kenwood Ave. Services: Sun., Mon. and Thurs. 8 P.M.; Minister: Rev. Minerva Jewel; Adams Co-pastor: George C. Adams; Phone: Midway 3-2861.

Scientific Center of Spiritualism, Hamilton Hotel, 20 S. Dearborn St. Services: Sun. 2 and 8 P.M.; Thurs. 7:3



# Spiritualist Churches

(Continued from Page 11)

## INDIANA—Continued

**Peru, Indiana**  
First Spiritualist Church, 62 South Main Ave. Services: Sunday 7:30 P.M.; Minister: Rev. Mary Lytle; Sec'y: Golda Welch, 1614 North Broadway; Phone: 3389; President: Herbert Reush.

**South Bend, Indiana**  
Church of Spiritual Truth, 519 S. St. Joseph St. Services: 1st, 2nd and 4th Sundays, 7:30 P.M.; 3rd Sunday, 3:30 and 7:30 P.M. President: Rev. C. Ruth Helm; Sec'y-Treas.: Rev. Athelmin Minnes.

**Terre Haute, Indiana**  
Golden Hour Spiritualist Church, 803 1/2 Walbass Ave. Services: Sun. 7:30 P.M. and Tues. 8 P.M. Pastor: Rev. Nellie M. Rodgers; Phone: H-5363; Co-pastor: Rev. Goldie Russell.

## IOWA

**Clinton, Iowa**  
First Spiritualist Church of Clinton, 409 1/2 N. Third St. Services: Sun. 7:30 P.M., followed by Spirit Re-creation. Pastor: Rev. H. Louise Miller; Pres.: Kathryn Goers; Sec'y.: Grace L. Struve.

## KANSAS

**Wichita, Kansas**  
Spiritualist Church of Occult Sciences, 731 Pattie. Services: Sun. 7:30 P.M. (Oct. to June); Sun. 8 P.M. (June to Oct.). Pastor: Rev. Maude K. Gates; Phone: Hobart 4-3787.

## LOUISIANA

**New Orleans, Louisiana**  
Church of Divine Fellowship, 823 Spahn St. Services: Sunday 8 P.M.; Ministers: Rev. Lillian McGivney and Ada DuBard; President: Rev. Ada DuBard; Sec'y.: Rev. Vernon 8-1579.

## MAINE

**Barnes, Maine**  
Harriette D. Barrett Memorial, NSAC. Services: Sun. 2:30 P.M.; Sept. Oct., May, June and July. Leader: Rev. William Hubbard.

## MARYLAND

**Baltimore, Maryland**  
Spiritual Sanctuary, 2106 Eutaw Place. Services: Sun. and Wed. 8 P.M. Minister: Teresa A. Fecher; Pres. and Sec'y.: Hannah Bright, 8108 Eutaw Pl.  
Temple of Wisdom Church (Spiritual Science), 300 E. 38th St. Services: Sun. 11 A.M. and 8 P.M.; Wed. and Thurs. 8 P.M. Minister: Rev. Elizabeth H. Dennis.

## MASSACHUSETTS

**Ambury, Massachusetts**  
I.O.O.F. Hall, Water St. Services: Sun. 3:30 P.M. President: Edward Sec'y.: Mrs. Ebel Grant; Phone: 681.

**Brookline, Massachusetts**  
First Spiritualist Church, corner Green and Glenwood Sts. Services: Sunday 7 P.M. and Thursday 7:30 P.M.; Pastor: Rev. Ann Robbins; Pres.: Gertrude Weil.

**Boston, Massachusetts**  
St. Alden's Spiritualist Church, 329 Massachusetts Ave. Services: Sun. 2 and 8 P.M.; Tues. and Fri. 8 P.M.; Minister: Rev. Doris Todd, 470 Green St.; Cambridge; Phone: Kirkland 7-0513.

**Dartmouth, Massachusetts**  
Sunshine Church, 158 Dartmouth St. Services: Daily, 8 P.M.; Sun. 2:30 and 7:30 P.M. Pastor: Richard Finley; Sec'y.: Louise Dinmore.

**Fitchburg, Massachusetts**  
First Spiritual Alliance Church, 22 Knowlton Terrace. Services: Sun. 3 and 7 P.M.; Sec'y. and Treas.: Mrs. Marion Rockwell, 47 Mt. Vernon St.; President: Emily Sanborn, 73 Cedar St.

**Greenfield, Massachusetts**  
Universal Psychic Science Church, 47 Cheapside St. Services: Sunday 8 P.M.; Rev. Frances H. Church.

**Highland Ave., Massachusetts**  
First Spiritualist Church, Highland Ave. Services: Sun. 2:30 and 8 P.M.; Thurs. 8 P.M. Co-pastors: Rev. Keith and Rev. Gladys Cushman, 86 Highland Ave.

**Westfield, Massachusetts**  
The Golden Eagle Spiritual Shrine, 82 Montgomery St. Services: Mon. 7:30 P.M.; Thurs. 2:30 P.M. Reading, healing class service private and by mail. Love offering. Pastor: Rev. George M. Bates; Phone: Logan 8-9071.

**West Gloucester, Massachusetts**  
Massachusetts Spiritualist Church, 19 Lincoln St. Pastor: Rev. Vivian L. Harvey.

## MICHIGAN

**Ann Arbor, Michigan**  
Divine Circle of Love, 516 Detroit St. Services: Sun. 7:45 P.M. Minister: Rev. Dorothy B. Elliott; Phone: Normandy 23377; Sec'y.: Rosemary McDaniel, 917 Wall Street.

**Battle Creek, Michigan**  
Spiritualist Church of Divinity, I.O.O.F. Temple, 36 South Ave. Services: Sun. 7 P.M. Minister: Rev. Clifford Bristol (L.A.S.); Pres.: Glenn R. Brunner; Sec'y.: Gladys White, 136 Duane St.

**Church of Spiritual Truth, 28 West Fountain St. Services: Sun. 11 A.M.; Thurs. 7:30 P.M. Pres. Sterling Newton; Sec'y.: Lenna Smith.**

**Bay City, Michigan**  
Spiritualist Church of Divine Science, 600 North Van Buren. Services: Sun. 2 P.M. Pastor: Rev. Flossie McColm Mitchell; Phone: TW 31138.

**Congregation of Spiritual Unity Church, 215 South Linn St. Services: Sun. 7:30 P.M. President: Clara Trombley; Phone: TWInbrook 8-9425.**

**Coldwater, Michigan**  
Two Worlds Spiritualist Chapel, Flanders, meyer Bldg., 2nd floor. Services: Thurs. and Fri. 8 P.M. Minister: Rev. Warren M. Smith, 2672 Coldwater Lake.

**Davison, Michigan**  
Spiritual Light Church, 8391 East Atherton Road. Services: Sunday 7:30 P.M. Minister: Rev. Ethel Bowen Knapp; Phone: 5-F-21.

## Detroit, Michigan

**Center of Spiritual Hope, Barium Hotel, Cadillac Square, Parlor "D", Sunday, 8 P.M. Minister: Vera Damrau; Asst. Pastor: Rev. Jack F. Teeter.**

**All Souls Memorial Church, 2619 Cass Ave. Services: Sunday 7:45 P.M.; Minister: Rev. Constance Newby; Phone: UN-13346.**

**Bible Christian Spiritual Church, 4464 Cass Ave. Services: Sunday 2 P.M.; Minister: Rev. John Vessey; Phone: Tasman 9-9134.**

**Allen Memorial Spiritualist Church, 2202 W. Grand Blvd. Services: Sun. 7:30 P.M. Honorary Pres. Rev. Edith Green; Vice Pres. Joseph Adams; Ph. TRinity 2-219.**

**Spiritual Helpers Church, 9109 Harper Ave. Services: Wed. 7:30 P.M. Pastor: Rev. Harriet Rae, D.D.; Phone: WA-6236.**

**First Spiritualist Temple, 14801 Fenkel at Lauder. Services: Sun. 10:45 A.M. Pres. Rev. Ruth Pfister; Phone: WE 8-2703.**

**Ferndale, Metropolitan Spiritualist Church of Greater Detroit, MSSAC; Community Bldg., 400 E. 9-Mile. Services: Sun. 7:30 P.M. Oct. through June; 2nd Sunday, month, 2:30 and 7:30 P.M.; with church dinner 5 P.M. Pres.: Margaret McDaniel, JUniper 8-3723 (Clawson); Sec'y.: Stanley J. Gut, 1611 Livernois, Detroit 9; Phone: Vinewood 3-3978.**

## Grand Rapids

**Universalist Church of Good Will, 802 Wealthy St. S.E. Services: Sun. 3:30 and 7:30 P.M.; Wed. 8 P.M. Rev. Eunice Farington, pastor; Phone: GL 1-0128; Sec'y.: Patricia A. Baughman.**

**Church of Divine Light, 1107 Sheldon Ave. S.E. Services: Sun. 3:30 and 7 P.M. President: Mrs. Ann Lumsden; Sec'y.: Mrs. Lavena Sias.**

## Flint, Michigan

**Spiritual Episcopal Church, Dartmouth and Ave. "A", Sunday 7:30 P.M.; Minister: Rev. Noah Rice, 510 West 2nd Ave.**

**Flint Spiritualist Church, 118 East Belvedere Ave. Sun. 7:30 P.M. Minister: Pearl Reinhardt; Phone: 9-1023.**

**Grand Rapids: First Church of Truth, 26 1/2 East St. Services: Sun. 3:30 and 7:30 P.M.; President: Frank Whitford, 3111 Calgary, N.E.; Sec'y.: Elaine B. McMann, 301 Lemay St. S.E.; Cherry 37834.**

## Jackson, Michigan

**The Aquarian Church, Hotel Hayes Ballroom. Services: Sun. and Wed. 7:30 P.M.; Pastor: Rev. Harold C. Durbin, Lansing; Phone: IV 9-6167. Assistant pastor: Rev. J. L. Chandler; Sec'y.: Fearn I. Detwyler, 540 Woodward Ave. Ph. ST 2-5445.**

**Goodfellow's Spiritualist Church, 1101 Leroy St. Services: Wed. 7:45 P.M.; Sun. 3 and 7 P.M. Phone State 9-9141. Pastor: Rev. James G. Tingley; Sec'y.: Mrs. Ella Gulick, 115 Ellery Ave., Phone: State 2-1262.**

**Kalamazoo: Christian Spiritualist Chapel, 827 N. Church St. Services: Sun. and 7 P.M. Pastor: Rev. Beth Roche; Phone: FI 4-2961.**

**Lansing: First Spiritualist Episcopal Church, 701 So. Holmes Rd.; Sun. 10 A.M. Services: Sun. and Wed. 7:30 P.M.; Minister: Rev. Ella Sutton; Phone IV 2-3588; Sec'y.: Thelma Alger.**

**Leslie: Flower Memorial Spiritualist Church, W. Bellevue St. Services: Sun. 7:30 P.M.; Tues. 7:30 P.M. Pastor: Rev. Ethel McLean; Phone: ST 2-8840 (Jackson); Sec'y.: Irene M. Smith.**

**Muskegon: First National Spiritualist Church, 2101 Jefferson St. Services: Sun. 11 A.M. and 8 P.M.; Mon. and Thurs. 7:30 P.M.; physical mediumship; Pastor: Rev. Wm. R. Aldred; Ph. 258-20.**

**Owosso: First Spiritualist Episcopal Church, 610 Clinton St. Services: Sun. 7:30 P.M.; Minister: Rev. Ella Riley-Sutton.**

## Pontiac, Michigan

**Church of the Good Samaritan of Pontiac, 199 Auburn Ave. D.A.V. Hall; Services: Sunday, 7:00 P.M.; Silver Tea—2nd and 4th Tuesdays; Sec'y.: Jennie Riley, 1292 Smith St., Birmingham, Michigan.**

**Roseville: Spiritual Church of Harmony of the Christian Corinthians of America, 17359 Roseville Blvd. (at Maple). Services: Sun. 7:30 P.M.; Message Service, 3rd, 5th, 7th, 9th, 11th, 13th, 15th, 17th, 19th, 21st, 23rd, 25th, 27th, 29th, 31st; Pastor: Shirlela M. DeBrazo, 10429 Meier Rd., Roseville; Phone: Prescott 6-9409.**

**Whitmore: Church of Divine Truth, Spiritualist, 77 Longfellow. Services: Sun. 7:30 P.M.; 3rd Sun. 2:30 and 7:30 P.M.; Minister: Rev. A. D. Maynard; Sec'y.: Ella M. Geehan, 828 Michigan Ave., Adrian, Michigan.**

## MINNESOTA

**Duluth: First Spiritualist Church, 601 East Fifth St. Services: Sun. 7:30 P.M. Pastor: Rev. F. W. Hutchinson; Sec'y.: Buhl Surine, 15 East Palm St.**

## Minneapolis, Minnesota

**Christian Ministry, 614-620 East 15th St. Services: Sunday 11 A.M., 3 and 7:45 P.M.; Wednesday 8 P.M.; Pastor and President: Rev. H. M. Paulson.**

**Second Spiritualist Church, 23rd and Lyndale, North Services: 7:30 P.M. President: John Koorin; Sec'y.: Eva Adamson.**

**St. Paul: The Order of the White Cross, Endicott Bldg., Robert St. entrance, 4th floor. Services: Sun. 2 P.M. William Youlan, secretary; O. J. Walker, chairman; Minna Haeden, president; Clara Gentry, treasurer.**

**St. Paul, Minn.: Spiritual Science Spiritualist Church, 200 Front St. 4th and Robert Sts. Services: Sun. 2 P.M. Pastor: Rev. Ethel Colby; Sec'y.: Mrs. Ray Haberkorn; Phone: CA 6-4813.**

## MISSOURI

**Kansas City: Truth Center of Christianity, "The Little White Chapel", 5704 Prospect; services: Sun. & Wed. 7:45 P.M.; Minister: Dr. Maurice D. Russell.**

**St. Joseph: Christ Memorial Spiritualist Church, 2102 Felix St. Services: Sun. & Wed. 8:30 P.M. Pastor: Rev. Floyd Humble, 110 S. 15th St.; Sec'y.: Bernice McGraw, 209 S. 15th St.**

**Society of Spiritual Fellowship, 3616 North Grand Ave. Services: Wed. 2 P.M.; Friday 8 P.M.; Leader: Elsie Andreas, member of Burket Spiritualist Church, Inc. N.E. 1/2 Glasgow and National Bridge; Sunday services 10:30 A.M.**

**Church and Institute of Mystic Mind Science, 5602 Delmar; Services: Sun. 9:30 A.M. & Wed. 8 P.M. Minister: Rev. G. Bennett, 1674 Belt Ave.; Phone: Forest 1-1737.**

## St. Louis—Continued

**Burkett Spiritualist Church, Inc., 2653 National Bridge Ave. Services: Sunday 10:30 A.M. Acting Pastor: Florence G. Ware, (Licentiate); Sec'y.: Dorothy M. Bess, 1858 Switzer Ave.**

**Church of the Guiding Light (Spiritual Healing Shrine UCM Inc.), 4648A Carter Ave. Services: Tues. 1:30 and 7:30 P.M.; each 1st Sun. 7:30 P.M. Pastor: Rev. Mary Orso; Phone: Colfax 1-8275.**

**Southern Spiritualist Church, Melburn Hotel, 1001 N. Xavier Bldg., Grand Blvd. at Lindell. Services: Sun. 7:45 P.M. Pastor: Rev. Iona Brandt; Phone: Vernon 2-1118.**

**Christ Spiritualist Rock Church, Inc., 2335 Benton St. Services: Sun. and Thurs. 7 P.M. Pastor: Rev. Doris Rubotom; Phone: MA 1-2351; Sec'y.: Mrs. Elaine Steinel.**

## NEBRASKA

**Lincoln: First Temple of Spiritual Truth, I.O.O.F. Hall, 1108 "L" St. Services: Sunday 7:30 P.M.; Minister: Rev. Lionel Everman, 1145 S. St. Lincoln, 8, Nebraska; Phone: 2-3486.**

## NEW HAMPSHIRE

**Portsmouth: First Spiritualist Science Church, 114 Maplewood Ave. Sunday: 3:30 and 7:30 P.M. Wednesday 7:30 P.M. Minister: Rev. Frank Daley; Phone: 3103.**

## NEW JERSEY

**Camden, New Jersey**  
Second Spiritualist Church (N.S.A.) Legion Room Walt Whitman Hotel, Broadway & Cooper St. Sun. 7:45 P.M. Minister: Rev. Catherine Broome, 246 South 34th St. Phone: Woodlawn 3-4446.

**Fourth Spiritualist Church, 28 N. 26th St. Services: Sun. 11 A.M. Lyceum; A.M. Wed. 8 P.M. Pastor: Rev. Elizabeth Giberson, Church Rd., Moorestown; Phone: Belmont 5-4668.**

**East Orange: Church of Spiritual Harmony, 7 Hollywood Plaza. Services: Wed. and Thurs. 8 P.M.; Tues. Thurs. and Fri. 1 P.M.; Minister: Rev. Connie Clark, 144 Hollywood Ave. Sec'y.: Verne Sprout, 69 North 9th St. Newark, N. J.; President: James Proctor.**

**Elizabeth—Seventh Ch. of Psychic Science, 415 Madison Ave. Sun. P.M. Wed. 7:45 P.M. Rev. Veronica Fleischman; Phone 3-3515.**

**Long Branch: Trinity Church of Psychic Science, 111 Washington St. Services: Sun. 8 P.M. Pastor: Rev. Mary Reva Wood; Phone: Chap 2-1604.**

**Newark: Psychic Science Temple, 532 Springdale Ave. Services: Wed. and Thurs. 7 P.M. Rev. Doretha A. Morris; Thurs. and Fri. 1:30 P.M. Rev. Rebecca Barrett, Fri. 7 P.M. Rev. Doretha C. Dencer; Sun. 3 and 7 P.M. guest moderators; Mother Temple Psychic Science, Tues. 1:30 and 7 P.M. Rev. Dencer. Pastor: Rev. Doretha C. Dencer; Phone: Humboldt 2-1773.**

**New Milford: First Spiritualist Church, 485 Elizabeth St. Services: Wed. evening; private and group consultation by appointment. Phone: DUmont 4-6705. Pastor: Rev. Luisa Christensen; Corresponding Sec'y.: Mae Richardson.**

**Pateron: First Spiritualist Church, 142 Carroll St. Services: Sun. 7 P.M.; Wed. 1 and 7 P.M. (No Sun. services during July and Aug.) Minister: Rev. Emily M. Hewitt.**

**Rumson: First Spiritual Science Church, 15 Highland Ave. Services: Tuesday 8 P.M.; Minister: Rev. Myrtle A. Pinkney; Phone: Rumson—**

**Trenton, N. J.: Spiritualist Friendly Church, 700 Liberty St. Services: Sun. 8 P.M. Pastor: Rev. Adah Ross Crew; Phone EX 3-0234.**

**Rev. Anna Doerner Simms Memorial Spiritualist Church Divine Psychic Mission; Services: 2 & 8 P.M. Daily; Minister: Rev. Herbert C. Millard; Ph. Union 3-5828; Sec'y.: Rev. Alma Gundlach.**

**Spiritual Church of Divine Healing, 1000 New York Ave. Sun. 7:30 P.M.; Tues. and Thurs. 2 and 8 P.M.; Fri. 8 P.M. Healing 8 A.M. Sec'y.: Mrs. Marie Feldstein, UN 4-0393. Rev. Elsie E. Richter, pastor; Rev. Fred Boeck, co-pastor.**

**Spiritual Church of Divine Guidance, 3703 New York Ave. Services: Sun. 7:30 P.M. Thurs. and Thurs. 1:30 P.M.; Fri. 8 P.M. Mrs. Carrie Kellenberger in charge of Thurs. service. Rev. Ann P. Ruger, Pastor, in charge of others.**

**Waldwick, Guiding Star Spiritualist Church, 77 Harrison Ave. Services: Tues. 8:30 P.M. Pastor: Rev. M. B. McLaughlin; Phone: 4-9167.**

**West Englewood: Johns First Memorial, 2 West 64th St. Services: Sun. and Wed. 8 P.M.; Tues. 2 P.M. Pastor: Rev. Louise Gallo; Phone: Teaneck 7-6335.**

## NEW YORK STATE

**Albany: First Spiritual Church, 460 Western Ave. Services: Sunday and Wed. 7:30 P.M. President: Lena B. Hennings; Treas.: Lillian Peth, 33 Van Buren.**

**Batavia: Church of Unity Science, 6 Bank St. Services: Sun. 8 P.M. worship and spirit greetings; Thurs. 8 P.M. study, and healing; Guidance, Sunday, 1st Sun. 3 P.M. service 6:30 P.M.; circles, regular service 8 P.M. Minister: Rev. Ethel L. Ames, R.D. 3, Box 1129; Phone: 5170.**

**Binghamton, New York**  
First National Spiritualist Church (N.S.A.), 47 Front St. Sun. 8 P.M.; Minister: Robert G. Howell; Phone: 3-0693; Sec'y.: Irene Renner, 1500 North St., Endicott; Pres.: Reuben V. Howell.

**Temple of Mental Science Church, GAS, 145 Beethoven St. Services: Sun. and Fri. 7:30 P.M.; Tues. class, 7:30 P.M. Minister: Rev. Ivah B. Leland; Phone: 2-2215.**

**New Christian Church, 107 Meserole St. Services: Sun. 7:30 P.M. Tues. and Fri. 8 P.M. Minister: Rev. Pete Leguana; Phone: EV 7-8612 after 6 P.M.**

**St. John's Spiritualist Church, 8025 Third Ave. Services: Sun. and Fri. 7:45 P.M.; Tues. 8 P.M. Pastor: Rev. Angela Johnson; Lie. minister, Cecelia Clay; BMT 4th Ave. 77th St. Station.**

**Brooklyn, New York**  
New Christian Church, 107 Meserole St. Services: Sun. 7:30 P.M. Tues. and Fri. 8 P.M. Minister: Rev. Pete Leguana; Phone: EV 7-8612 after 6 P.M.

**St. John's Spiritualist Church, 8025 Third Ave. Services: Sun. and Fri. 7:45 P.M.; Tues. 8 P.M. Pastor: Rev. Angela Johnson; Lie. minister, Cecelia Clay; BMT 4th Ave. 77th St. Station.**

**COUNCILLOR REV. SCHNIEDER**  
Apartment Five F  
31-41 Manhattan Ave., Cor. Moore St.  
Brooklyn, Zone 6, New York

**Private Audience. Appointments Only.**  
Counselor P.M. Pastor: Rev. Angela Johnson and Time of Attendance. Kabbalah, Metaphysical classes for Students of The Light Rose.

**Christ Never Condemns.**

## NEW YORK CITY—Continued

**Buffalo, New York**  
John Carlson Spiritual Church, 1045 Elmwood Ave. (at Bird Ave.) Services: 1st and 3rd Sun. Mediums Day—all message. 3:30 P.M.; Dinner, 5 P.M.; Circle, 8 P.M.; Healing, 7:45 P.M.; Worship, 8 P.M.; Other Sunday: 7:45 P.M.; Thurs. class: 7:45 P.M.; Minister: Rev. Edith Sandy Wendling; home: AT-1698; Church phone: ELmwood 5397; Sec'y.: Margaret Luther, 65 Woodhaven Rd., Orchard Park, N.Y.

**Temple of Divine Science, Spirit Ch., 267 Sycamore St. Sun. 7:45 P.M. Mediums' Day, 4th Sun.; K. L. Henderson; Phone: WA 4651.**

**Church of Life, 79 Richmond Ave. Services: Sun. 8 P.M. Pastor: Rev. Thomas J. Kelly; Phone: WI 2705.**

**Church of Life, 79 Richmond Ave. Services: Sun. 8 P.M. Pastor: Rev. Thomas J. Kelly; Phone: WI 2705.**

**Sacred Temple of Harmony Spiritualist Church, 85 Homer Ave. G.O.A.S. Services: Sun. 7:30 P.M. Wed. 8 P.M. President: Marjorie Newman; Phone: SK 6-2337.**

**Elmira: First Spiritualist Church, Odd Fellows Temple, East Church St. Services: Sun. 2 P.M. Pastor: Rev. Jaroslav Tuma; Phone: Corning, 2-0718.**

**Jamestown, New York**  
Jamestown Spiritualist Church (G.A.S.), 503 E. Second. Services: Sun. 7:30 P.M.; each 4th Sun. 3:30 and 7:30 P.M. Pastor: Rev. Raymond C. Torrey; Asst. Pastor, Bessie B. Torrey.

**Lily Dale: Lily Dale Spiritualist Church, Assembly Hall. Services: Sun. 11 A.M. Lyceum; Sun. 10 A.M. President: Paul Johnson.**

**Lockport: Lock City Spiritualist Temple, 11 Cottage St. Services: Sun. 7:45 P.M.; Mediums' Day, Sun. 3:30 and 7:45 P.M. Minister: Rev. Fred W. Miller, 249 North Adam St.; Phone: 4-3990; Sec'y.: Violet M. Jills, 125 Claremont Road, Kenmore 23, N. Y. President: Robert M. Christie.**

**Jasper: Golden Era Wigmans, Spiritualist Camp (G.A.S.) Services: Sunday 2 P.M. 4th Sun. 2 and 7:30 P.M. President: Rev. Jaroslav Tuma; Camp Phone: 3-4597; Sec'y.: Mildred Fay, Addison, N. Y.**

**East Rockaway: Golden Rule Spiritualist Church, Inc., 22 Barnstable Rd. Services: evening classes by appointment only. Pastor: William J. Donnelly; Assoc. Min.: Elinor Donnelly.**

**South Ozone Park: Helen Memorial Spiritualist Church, 143-18 Sutler Ave. Sun. 8 P.M. Tuesday 2 & 8 P.M. Minister: Rev. Grace E. Wagner.**

**West Hempstead: Spiritual Church of Magdalena, 559 Henry St. Services: Sun. 7:45 P.M.; Wed. 2 and 8 P.M.; Thurs. 10:30 P.M. Pastor: Rev. Marion G. Miller; Phone: Lvanho 1-3404.**

**New York City**  
Temple of Light (G.A.S.), Suite 708 152 West 42nd St. Rev. Marion Owens, minister. 11 A.M. Inspirational Address and Healing Service; Holy Communion 1st Sun. each month; Messages: Sun. Tues. and Thurs. 8 P.M.; Rev. Minnie Poulson, Sec'y. and Treas. 883 E. 42nd St. Fri. 7 P.M. Rev. Allan Lynd; Sat. 7 P.M. Sun. Unfoldment Mon. 7 P.M. Rev. Owens. Mon. Tues. Thurs. Fri. Sat. 10:30 P.M. Messages: Elsie Siemsen, Sec'y. 43-30 46th St. Sunnyside, L. I. Phone, Exeter 2-1037.

**Church of the Ascension (G.A.S.) Suite 708-710, 152 W. 42nd St. Minister: Rev. Winifred E. Davis; Sec'y.: Wed. P.M. 10:30 P.M. Messages: Elsie Siemsen, Mon. Wed. and Fri. 2 P.M.; Associate Minister: Rev. Flora L. Chagnon Borg; Phone: Webster 9-5861.**

**National Congress of Healers and Spiritual Consultants, Inc. (American Metaphysical Foundation Building)—Church, 211 West 57th St. (Downstairs). Devotional service, Fri. 8 P.M.—lecture, Healing Therapy and Spiritual Counseling, Ministers' Classes: Mon. 7:30 P.M.; Wed. Mon. Wed. and Fri. 2 P.M.; Associate Minister: Rev. Flora L. Chagnon Borg; Phone: Webster 9-5861.**

**Cathedral of Faith, 41 West 73rd St. Services: Sunday, 6:15 P.M. (Worship); 7:30 P.M. (Messages); Wed. and Sat. 1 P.M.; Wed. and Fri. 6:30 P.M.; Minister: Rev. Richard Rev. Angela Trefalgar 3-0994. (Coffee Shop on the premises).**

**Cathedral of God, Inc., 53 W. 82nd St. (up stoop, front).—Message Services: Thurs. Thurs. Fri. 7 P.M. Sat. 2:30 P.M. Classes (Unfoldment, Bible, etc.), Wed. 7 to 9 P.M. Minister: Rev. Barbara Lenowich. Phone: AF 7-0338 (early afternoon).**

**Aquarian Brotherhood of Christ, Inc., 17 San 94th St., near 125th Ave. Minister: Rev. Carolyn C. Duke; Co-pastors: Rev. G. Henry Landwehr, Rev. Sylvia Greco; Services: Sun. 6:00 P.M. Mon. 8 P.M. Wed. 2:00 and 6:30 P.M.**

**First Church of Spiritual Vision, Suite No. 301, 100 West 72nd St. Services: Tues. and Fri. 6-9 P.M.; Thurs. and Sat. 1-3 P.M.; Sunday 7:15 P.M.; Minister: Rev. I. Angell; Call Wanderer; Phone: TRafalgar 3-8523.**

**Stand Memorial Church, Apartment 5-B, 211 West 106th St. Class: Wed. & Fri. 8 P.M. Minister: Rev. Bertha Marx Luescher; Phone: RIVERside 9-0318.**

**Great Northern Hotel, 118 W. 57th St. Services: Sun. 7 P.M.; Thurs. 10 A.M. and 7 P.M.; Fri. 2 P.M. Classes: Wed. 2 P.M. and Fri. 8 P.M. Pastor: Rev. Martha K. Reid; Asst. Pastor: Rev. Virginia O. Myott.**

**Beacon Light Spiritualist Church, Apt. A-1, 204 West 94th St. Healing and Messages: Tues. Thurs. Sat. 7:30 P.M. Sun. 7:30 P.M. Minister: Rev. Hermine Lager; Phone: ACAdemy 2-0823.**

**The Franciscan Order of Good Will and Harmony, 1991 Arthur Ave. BRONX, 60, N. Y. Services: Mon. Wed. & Sun. 7:30 P.M. Minister: Rev. Angela Trefalgar; Phone: TREmont 8-1343; President: Leopold Sessa.**

**COUNCILLOR REV. SCHNIEDER**  
Apartment Five F  
31-41 Manhattan Ave., Cor. Moore St.  
Brooklyn,



# Spiritualist Churches

(Continued from Page 12)

## OHIO—Continued

**Cincinnati, Ohio**  
Universal Brotherhood of The Cosmic Age, 3756 Reading Rd., Services: Thurs. Healing and Messages, 7:30 P.M.; Sun. 9:45 A.M., Esoteric Bible Class; 10:45 A.M., Morning Worship; 2:45 P.M., lecture and messages. Pres. and Leader, Rev. Emil J. Schmidt; Asst. Pastor, Rev. Edwin C. Wrede; Sec'y. and Chalm. Rev. Eleanor Schmidt; Phone, Woodburn 1-0506 or Montana 1-8597.  
Tower of Light Spiritual Science Church, (U.S.A.), Junior Order Hall, Harrison and Davis Ave., Services: 1st and 3rd Sunday, 2:30 P.M.; Class, Mon., Wed. and Thurs., 7:30 P.M.; Minister: Rev. Paul M. Strakey; Phone: Colonial 1-4682.

**Cleveland, Ohio**  
Sunflower Spiritualist Church, 19204 Pawnee Ave., Services: Sun., Sunday School 10:30 A.M.; Morning Worship, 11:45 A.M., healing, sermon, messages. Pastor: Rev. Jay Messner, 2553 Zeman Ave.; Phone: AN 1-241; Sec'y.: Mary W. Laymon, 1464 Clemons Rd., Phone: IV 1-6732.  
The White Temple of Spiritualist Faith, 1805 Fulton Road, Services: Sun. 3 and 7:45 P.M.; and Friday, 8 P.M. Rev. L. Peterson and Rev. Shirley M. Gram, co-pastors. Phone WO 1-6180.

**Clinton**: First Spiritualist Church, 409-411 E. Third St., Services: Sun. 2:30 P.M. Pastor: Rev. H. Louise Miller; Phone: Chapel 3-3233; Sec'y.: Grace L. Struve.

**Columbus, Ohio**  
The First Linden Spiritualist Church, 1751 Aberdeen Ave., Services: Sun. and Thurs., 7:30 P.M.; Minister: Maudella Rowe, 37 East Frambes Ave.; Phone: WA 2752; Church: JE 1631; Sec'y.: Evelyn Gosnell.  
First Spiritualist Temple, 6th and State Sts., Services: Sun. and Wed. 8 P.M. Ohio Ave. Spiritualist Church, 86 S. Ohio Ave., Services: Sun. and Thurs., 7:30 P.M. Pastor, Rev. R. A. Whitney; Phone: CL 2-1843; Church Phone: CL 2-9967.

**Dayton, Ohio**  
Spiritualist Church of God, 37 E. 5th St., Apt. 3, Services: Sun. 8 P.M. Minister: Rev. Ethel Williams.  
Central Spiritualist Church, Haynes & Hulbert Sts., Services: Sun. 7:45 P.M. Minister: Rev. Laura E. J. Holloway; Phone: KE 2453; Sec'y.: Rev. Minnie Rowe, 1604 Richard St.

**East Liverpool, Ohio**  
First Spiritualist Church, 245 W. 6th St., Services: Sunday 8 P.M.; President, Sara H. Bowersock; Sec'y.: Mary M. Martin, P.O. Box 501, East Liverpool.

**Toledo, Ohio**  
Christian Spiritualist Church, 1222 Erie St., Cecil Engle.  
Church of Faith, 801 Jefferson Ave., Services: Thurs and Sun. 7:45 P.M.; Minister: Rev. Ezra Mower.

**Good Will Spiritualist Church, 1515 Otla-  
wa Drive, Services: Sunday School,  
9 A.M.; Sun. and Thurs. 8 P.M.;  
P.M. Minister: Rev. Dallas E. Crider.**  
First Spiritualist Church, 638 Western  
Ave. (at Field). Services: Sun. and Tues.  
7:30 P.M. Pastor: Rev. Fred L. Felix;  
Sec'y.: Sylvia Haynes; Phone: CH 9-5389.

**Youngstown, Ohio**  
Ingersoll Memorial Church, 339 W. Fed-  
eral St., Room 9, Services: Sun. 7:45  
P.M.; Thurs. 2:30 and 7:45 P.M. Pastor:  
Rev. Rose Hoyle, 137 N. Fruit St.; Phone:  
1-7706.  
The First Spiritualist Temple, 323 W.  
LaCade Ave.; Services: Sun. and Wed.  
8 P.M.; President: Emma Felger, 174 W.  
Glenaven; Phone: ST-2922.

## OKLAHOMA

**Tulsa, Oklahoma**  
Second Spiritualist Church, 919 South  
Cheney St., Services: Sun. 7:45 P.M.  
(Healing 8 P.M.); Rev. Adella Reynolds,  
Minister.

## OREGON

**Medford**: The Aquarian Hall of Truth,  
U.C.M., 435 No. Hollywood St., Sun.  
8 P.M. Revs. Alice Cook and Flora Hara  
in charge. Phone: SP 3-5854.

**Portland, Oregon**  
Spirit Guided Friends, Inc., "Christian  
Spiritualists" Temple, 5728 S.E. Boise.  
Services: Sun. and Wed. 8 P.M.; healing  
at all services; Minister: Rev. Jean  
Krause; Phone: Prospect 1-8986; Sec'y.:  
Dulcie Jackson.

**Trinity Memorial Chapel, 3953 N. E.  
Union Ave., Services: Sun. 2:30 and 7:30  
P.M. Weekday meetings: Minister: Rev.  
E. H. Mercer; Phone: AT 7-4241.**  
The First Spiritualist Church, 5123 N.E.  
21st Ave., Services: Sun. 7 P.M., healing  
and 7:30 P.M., lecture. Pastor: Rev.  
Alma Gudhart; Phone: CT 14-541.  
The First Spiritualist Church, Beaver  
Building Hall, 1610 S. E. 9th St., Ser-  
vices: Sun. 7 P.M., healing; 7:30 P.M., lec-  
ture. Pastor: Rev. Alma Gudhart; Phone:  
CT 14-541.

**Salem**: The First Spiritualist Church, 1320  
Madison St., Services: Sun. 6:30 P.M.,  
circle; 7:30 P.M., service; Bible Class  
P.M. 7:30 P.M., President: Clyde Stinson,  
Sec'y., Maude M. Stinson, 329 West 2nd  
St., Albany, Oregon; Treas., Myrtle E.  
Brulin, Salem; Phone: Empire 3-9680  
(Salem).

## PENNSYLVANIA

**Allentown**: First Spiritualist Church, 730  
Oak St., Services: Sun. 2:30 and 7:30  
P.M.; Sun. 2:30 P.M., healing and mes-  
sages; Sun. 7 P.M., regular service.  
President, M. M. Myers; Phone, UNiver-  
sity 6-0779; Sec'y., Ruth M. Myers,  
22 E. Geopp St., Bethlehem.

**Bradford**: Christian Spiritual Church, 46  
Chester St., Services: Sun. 7:45 P.M.  
Missionary Day, 1st Sun. of each month.  
Pastor Rev. S. M. Van Duzey, D.D.  
Office of Secretary: 46 Chester St.,  
Apt. 3.

**Charleroi, Penna.**: Church of Divine Guide-  
ance, 214 Washington Ave., Services: Sun.  
8 P.M. Sara Ackard, Associate Minister.

**New Castle Penna.**  
Spiritualist Church of Truth, McGoun  
Hall, 2154 East Washington St., Sun.  
8 P.M.; Agnes E. Guthrie; Celeste Atkin-  
son; James H. Anderson.

## PENNSYLVANIA—Continued

**Pittsburgh, Pennsylvania**  
Spiritualist Church of Revelation, 114  
Federal St., N.S.; Services: Sun., Tues.,  
Thurs. and Fri. 2 and 8 P.M.; class, Fri.  
8 P.M.; Phone: FAirfax 1-0766; Pastor:  
Rev. Katherine Fidell.  
First Spiritualist Church, 256 Boquet St.  
Services: Sun. and Thurs. 8 P.M. Phone:  
MU 23878 or Hubert Hager, Ch 11335.

**Philadelphia, Pennsylvania**  
Dorothea Psychic Center, 5307 Walnut  
St., Services: Tues. and Thurs. 7:30  
P.M.; Wed. 1:30 P.M.; Pastor: Rev. Ruth  
B. Gallagher; Phone: GR 2-8831; Sec'y.:  
Margaret Beecher; President: Charles W.  
Gallagher.

**Universal Spiritualist Brotherhood Church,  
Rising Sun and Park Ave., Services: Sun.  
3:30 and 7:45 P.M., lecture and messages;  
Healing, Sun. 7:30 P.M.; Wed. 8 P.M.,  
healing and messages; Minister: Rev. An-  
na K. Rose.**

**Fourth Spiritualist Church, 4815 Old York  
Road; Services: Sun. 2:30 and 8 P.M.; Wed.  
and Fri. 8 P.M.; Pastor: Rev. Harry R.  
Brunning; Phone: Baldwin 3-9945.**

**Second Church of Spiritualist of Phila-  
delphia 1418 Walnut St., Bellevue Court  
Bldg., 9th floor entrance in court. Ser-  
vices: Sun. 7:45 P.M. and healing, 7 P.M.  
Pastor: Rev. Alida Neige; Phone: KI-  
5-8827.**

**First Association of Spiritualists, Broad  
and Master St., Services: Sun. 3:30 and  
8 P.M. Minister: Rev. C. Harrison Engel;  
Phone: PO 3-0577; Sec'y.: Mary Moore,  
5204 Akron St., Philadelphia 24; Pres.:  
Charles MacElwee.**

**Third Spiritualist Church, 3044 German-  
town Ave., Services: Sun. 3 P.M.; Wed.  
8 P.M. President, Elmer S. Hollowell;  
Church Phone, BA-3504; Res., 9-3941.**

**Reading: First Spiritualist Church of  
Reading, 1047 Penn St., Services: Sun.  
7:30 P.M.; Wed. 7:45 P.M. Pastor: Rev.  
Clara Seniors; Phone: Ephrata, Republic  
3-1894.**

**Titusville: Alliance Church of Infinite  
Science, 105 N. Washington St., Services:  
Wed. 7:30 P.M., Bible Study; Thurs. 7:30  
P.M., instruction Class; Sun. 8 P.M.,  
Church service. Co-pastors: Rev. Leon  
E. Shaw and Rev. Marie E. Roggenkamp;  
Sec'y.: Maxine Morris.**

**Wilkes Barre: Second Spiritualist Church,  
7 West Market St.; Services: Wed. and Sun.  
8 P.M.; Minister: Augusta A. E. Ridler,  
114 Academy St.; Phone: Valley 2-0433;  
Sec'y.: Helen S. Thomas, 202 South Main  
St.**

**TEXAS**  
**Beaumont: Golden Rule Spiritualist  
Church, 812 North St., Services: Tues.  
and Fri. 7:30 P.M.; healing, 7 P.M.;  
Davis; Phone, TE 2-0369.**

**Dallas—First Spiritualist Church (N.S.A.)  
4921 Reiger Ave.; Sunday, Junior League  
6:45 P.M.; Devotional Service 7:30 P.M.;  
Message service: Wed., 8 P.M.; Minister:  
Nancy A. Huston; Treas.: Joseph S. Hu-  
ston.**

**Houston, Texas**  
First Spiritualist Church, 3523 Beauchamp  
St., Services: Sun. 8 P.M.; Lecture: Sun.  
& Wed. 7:45 P.M.; Pastor: Aev. Myrtle  
Landon Rogers; Healer, Harry H. Adams.  
Divine Light U.C.M. Church, 5202 Petty  
Ave., Services: Sun. 2:30 P.M.; Mon. and  
Fri. 7:30 P.M. Pastor, Rev. Grace Fisher;  
Phone, UN 2-3447.

**Taylor: American Spiritualist Church, W.  
4th and Ferguson Sts., Services: Sun.  
3:30 P.M., Lyceum; 7:30 P.M., Devotional;  
Wed. 7:30 P.M., Messages; Pastor: Rev. H.  
Hegdahl, 1115 W. 4th St.; Fr. ELwood  
2-4695; Conductor: Mrs. Roznovak.**

**San Antonio**  
Universal Psychic Science Temple, 607  
Jackson St.; Fri. & Sun. 7:45 P.M.; Rev.  
Clara Ann Williams; Phone: Capitol  
7-8048.

**Universal Church of Science, 1537 N.  
Alamo, Services: Sun. and Tues., 8 P.M.  
Tuesday Circle: 1-4 P.M.; Rev. M. Hersey,  
Pastor; Phone: CA 4-5983.**

**Bethlehem Spiritualist Christian Church,  
1004 S. St. Marys St., Services: Sun. and  
Wed. 7:45 P.M. Pastor, Rev. Alton C.  
Joseph, Pres., Charles Valencia; Phone,  
LE-2854.**

**Memorial Spiritualist Church, 307 W. 37th  
St., Services: Sun. and Wed. 8 P.M.  
Pastor: Rev. Melvin O. Smith; Phone MA-  
2-5070; Sec'y.: Florence Siebert.**

**Richmond: Universal Temple, Universal  
Psychic Science, 1110 McDonough St.,  
Classes for Universal Psychic Science  
Seminar, Sun., Tues. and Fri. 7 to 8  
P.M. Pastor, Rev. Ernest S. Longest,  
UPS, Phone, Richmond BE 2-9110.**

**WASHINGTON**  
**Bellingham: First Spiritualist Church,  
Girard and "D" Sts., Services: Sun. 7:30  
P.M. Minister, Fern Ballius; Phone,  
3922-J; Sec'y., Hazel Strausburgh, 1410  
Wilson Ave.**

**Bremerton: Goodwill Spiritualist Church  
(N.S.C.), 837 Fourth St.; Services: Sun-  
day, 7:30 P.M.; President: Leonia Watson;  
Phone: 7-3243.**

**Seattle, Washington**  
Universal Spiritualist Library, 3009 Ar-  
cade Bldg. Books for rent and periodicals  
for sale. Mediums in attendance:  
10:30 A.M. to 4:30 P.M. All welcome.  
President, Ada B. Johnson; Phone:  
SU 3-0449; Sec'y., Walda Solibakke;  
Phone: ME 2-9095; Librarian, Esta  
Richards.  
Mary A. Tower Memorial Spiritualist Ch.,  
916 E. James St., Sun. 8 P.M.; Pres. &  
Pastor: Mary B. Crisp, 4014 14th Ave.;  
Phone EA 6021.

**The Aquarian Foundation, Inc., 315-15th  
St., (at 15th), (Thomson) Services: Sun-  
day 11 A.M. and 7:30 P.M.; Wed. 7:30  
P.M. Phone: FRANKlin 6046.**

## WEST VIRGINIA

**Charleston: Spiritualist Episcopal Church,  
1202 Elmwood Ave., Services: Sun. 7:30  
P.M. Minister: Rev. Beulah Brison-Jar-  
rett; Ph. DI 2-7549; Pres.: P. A. Schott-  
ler; Sec'y.: Lena M. Eagleton.**

**Huntington: Clara Pritchard Memorial  
Spiritualist Church (N.S.A.) 510 Fourth  
St., Services: Sun. and Wed. 7:30 P.M.  
Minister: Rev. Maria Doyle, 811 Jefferson  
Ave.; Ph. 9884.**

**WISCONSIN**  
**Beaver Dam: Christ Unity Science Church,  
421 South Spring St., Services: Sun-  
day Children's Class (Necum) 9:30 A.M.;  
Church Services: 10 A.M.; Thursday Ser-  
vice: 7:30 P.M.; Spiritual Healing—Daily;  
Pastor: Rev. Hattie Hoppa.**

**Kenosha: Christ's Healing Shrine, 6333  
Sheridan Road; Class: Mon. and Tues.  
7:15 P.M. M. Services: Sun. 3 and 7:30  
P.M.; Wed. 2 P.M.; Thurs. 7:30 P.M. Min-  
ister, Rev. Marie Kitalak, Assistant, Rev.  
Tom Konek and Rev. Walter Haertel;  
Ph., Olympe 7-6863.**

**Milwaukee, Wisconsin**  
True Spiritualist Church, Inc., 4229 West  
Garfield Ave., Services: Sunday 7:30 P.M.  
Wed. 8 P.M.; Consultation and Healing;  
Wed. 9 A.M. to 3 P.M.; Minister: Rev.  
Lorraine Nesbitt; Phone: HI 2-1879.

**Loraine Spiritual Temple, 2544 North  
27th St., Services: Sunday 9:30 to 10:30  
A.M.; also 8 P.M.; Minister: Rev. Marie  
Hillman; Phone: Division 4-372.**  
**Pilgrim Psychic Science Church, 1239  
South 15th St.; Devotional service and  
Lyceum, Sun. 10:30 A.M.; President: A.  
H. Kuhlmeier; Sec'y.: Frieda Bauman, 3602  
"A" North 40th St., Treas.: Sophia Rossa.**

**Christian Unity Spiritual Science Church,  
2603 W. Atkinson Ave., Services: Sun.  
10 A.M.; Wed. 7:45 P.M.; Healing and  
Spiritual private consultation, daily; Dr.  
Walter F. Krahn and Dr. Ella E. Krahn,  
Pastors; Phone HL 5-0334.**

**Temple of Spiritual Truth, Woodman  
Club House, 734 North 26th St., Sun. 8  
P.M.; Rev. Anita Kuchler, Pastor; Phone:  
Division 4-0043; 1416 North 14th St.**

**Wayside Church (Psychic Science), 4801  
West Capitol Drive, Devotional services:  
Sun. 10:30 A.M. Pastor, F. Lorenz Lam-  
ping; Phone: Hilltop 5-0774.**

**First Psychic Science Church, 2671 No.  
219 South 35th St., Services: Sun. 3 P.M.  
M. Minister: Rev. Valeria P. Horvath.**

**CANADA**  
**Brantford: Hope Memorial Spiritualist  
Church, Chatham St. (corner Queen),  
Healing Messages and Open Circle: Sun.  
3 P.M.; Worship and Messages, Sun. 7  
P.M.; Pres.: W. C. Richardson; Chairman  
Bo: Gertrude Lievers.**

**Calgary (Alberta): First Spiritualist  
Church, 7th Ave. and Third St., East.  
Services: Sun. 8 P.M.; Sec'y.: Treas., Ralph  
Hayes, 1442 26th Ave., S.W., Calgary.  
Pastor, Alice Rushton, 1224 Kensington  
Road.**

**Hamilton: Jesus of Nazareth Spiritual  
Church, 150 Market St., Hamilton, Onta-  
rio. Services: Sun. School 11 A.M.;  
Divine Healing 2 P.M., Worship 7 P.M.;  
Wed.: Divine Healing 8 P.M.; Pres.:  
Helen Gerencer; Sec'y.: Mrs. J. Pokovad,  
146 Market St.**

**Bright Light Spiritualist Church, Orange  
Hall, James St., North. Services: Sun.  
7 to 9 P.M.; Mon. 2 P.M. Pastor, D. H.  
Stanton; Phone, JA 7-9691; Asst. Pastor,  
I. J. Davis.**

**Toronto, Canada**  
**Britten Memorial Spiritualist Church, 104  
Clind. St., Services: Sun. 3 P.M. healing  
and messages—7:15 P.M. Divine services:  
Wed. 8 P.M. Trance Seance; Thurs. 2:30  
P.M. healing and messages; Sec'y.: Mrs.  
G. Chappell; Resident Minister: Rev. Mae  
Potts.**

**Church of Spiritual Upliftment, Lake-  
view Hall, Keele and Annette Sts. Ser-  
vices: Sat. 7:30 P.M., Open Forum and  
spirit greetings: Sun. 2:30 and 7 P.M.;  
Minister: Rev. Elizabeth MacLennan.**

**Phone: HU 8-8641; Pres.: Daniel MacLen-  
nan; Sec'y.: Isabel Downie, 38 McDonnell  
Ave.**

**Springsdale Spiritualist Church, Odd Fel-  
low's Hall, Broadview and Queen Sts.  
Services: Sun. 3 P.M. and 7:15 P.M.;  
Tues. 8 P.M.; Sat. 7:30 P.M. Sec'y.:  
Ernest Mann; Phone: LE 1-3879.**

**Windsor, Ontario, Canada**  
**The Church of The Golden Chain, 638  
Chilver Road. Services: Sun. 7:30 P.M.;  
Minister: John Laidlaw, 1023 Sandwich  
St., E.; Sec'y.: Irene Bright, 349 Oak Ave.;  
Phone: 4-2228.**

**Winnipeg, Canada**  
**First Spiritualist Church, 371 Polson Ave.,  
Services: Tues. 8 P.M.; Thursday 8 P.M.;  
Sunday, 11 A.M. & 7 P.M.; Sec'y.: H. S.  
Boone, 277 Templeton Ave., Winnipeg 4.**

**The doctrine of Pantheism is  
very similar to that of Polytheism,  
and considers that all the forces  
and laws manifested in the uni-  
verse are, actually, God Himself at  
work, Nature being God in Action.  
God being everywhere, there being  
nothing and no place where God  
is not present and operative.**

**Finding God**  
Assuming that we have not fallen  
into the chill of Atheism, we may  
find the following handful of ideas  
useful and practical.

**First, Gandhi: "He is no God  
who merely satisfies the intellect,  
if ever He does. God, to be God,  
must rule the heart and transform  
it. He must express Himself in  
every smallest act of His votary."**

**Gerald Heard: "Finding God is  
obviously the only possible concern  
for a human life." Would that we  
all accepted that!**  
Paramhansa Yogananda: "Every-  
thing is an expression of God.  
Therefore I will walk reverently  
through each day, ever listening for  
His message to me."

**Abu Said, Persian mystic: "A  
true man is he who dwells in right-  
eousness among his fellow-men,  
who buys and sells, yet is never  
for a single instant forgetful of  
God."**  
H. G. Wells: "Until man has

# Freeville Camp Features Many Famous Workers

Several nationally-known lectur-  
ers and mediums will be appearing  
at Freeville Spiritualist Assembly,  
Freeville, N. Y., during the sum-  
mer season.

The summer schedule includes:  
June 29-July 4, Rev. Fred Jordan  
of Norfolk, Va.; July 6-11, T. R.  
Treadway of Ithaca, N. Y.; July  
13-18, Rev. D. Mona Berry of Bu-  
falo, N. Y.; July 20-25, Dr. G. N.  
Holloway of Miami, Fla.

Also, July 27-August 1, Rev. Et-  
ty Possel of Lily Dale, N. Y.;  
August 3-8, Rev. M. McBride Pan-  
ton of St. Petersburg, Fla.; August  
10-15, Ruth Cunningham of Catta-  
ragus, N. Y.; August 17-22, Rev.  
William Hubbard of Etna, Maine;  
and August 24-31, Stanley B. Mat-  
runick, Ashley, Ohio.

Imagination and impractical. Is  
it not essentially more rational  
to posit that the Creator (or  
Creators?) would, for reasons of  
common sense administration,  
employ countless myriads of  
helpers, whether you call them  
"gods," "angels," "fairies," "de-  
vas," or what you will.

This brings us to another line of  
speculation, which I suggest is  
legitimate and hopeful. How many  
have thought of what will be the  
future of the products of the hu-  
man, and probably of other lines  
of evolution, when they reach a  
high state of development? To  
imagine that such beings, after  
spending aeons in development,  
would spend eternity singing the  
praises of the Supreme, to musical  
accompaniment, surely could arise  
only from extreme poverty of  
imagination, and would be almost  
an insult to the Creator, as well  
as tedious, boring, and a futile  
waste of power and talent, for the  
singers and musicians. Hence I  
submit that it is essentially rational  
and logical to conceive that these  
evolved beings would be put to  
work at something useful and cre-  
ative, as executive agents, active  
partners and co-workers with the  
Supreme, rather than spend their  
time performing at interminable  
concerts.

Hence, to me at least, the notion  
of Polytheism is far from being ab-  
surd, superstitious, or unfounded  
on reason, but is, as said, virtually  
a necessity of logic and reason.

This idea is fully borne out when  
we turn to consider the conception,  
based on myriads of psychic ob-  
servations, by innumerable peoples,  
of a fairy-kingdom, which has been  
accepted, for untold ages, in every  
quarter of the globe. The open-  
minded student is recommended to  
acquaint himself with such books  
as Edward Gardner's "Fairies,"  
Geoffrey Hodson's "Fairies at Work  
and Play," and the more recent  
"A True Fairy Tale," by Daphne  
Charters; with foreword by Lord  
Dowding.

In passing, I give my opinion in  
that our psychic journals today  
sadly neglect to investigate this in-  
triguing subject of the Fairy King-  
dom, which surely is a part of Psy-  
chic Research.

The doctrine of Pantheism is  
very similar to that of Polytheism,  
and considers that all the forces  
and laws manifested in the uni-  
verse are, actually, God Himself at  
work, Nature being God in Action.  
God being everywhere, there being  
nothing and no place where God  
is not present and operative.

**Finding God**  
Assuming that we have not fallen  
into the chill of Atheism, we may  
find the following handful of ideas  
useful and practical.

**First, Gandhi: "He is no God  
who merely satisfies the intellect,  
if ever He does. God, to be God,  
must rule the heart and transform  
it. He must express Himself in  
every smallest act of His votary."**

**Gerald Heard: "Finding God is  
obviously the only possible concern  
for a human life." Would that we  
all accepted that!**

**Paramhansa Yogananda: "Every-  
thing is an expression of God.  
Therefore I will walk reverently  
through each day, ever listening for  
His message to me."**

**Abu Said, Persian mystic: "A  
true man is he who dwells in right-  
eousness among his fellow-men,  
who buys and sells, yet is never  
for a single instant forgetful of  
God."**

**H. G. Wells: "Until man has**

found God, and has been found by  
God, he begins at no beginning and  
works at no end. Nothing in the  
universe or in man's life falls into  
place except with God."

**Sri Yukteswar: "Remembering  
that finding God will mean the  
fulfillment of all sorrow."**

**Esther B. York gives this story:  
"A septic, holding a big red  
apple, approached a small boy with  
this challenge: 'I'll give you this  
apple if you tell me where God is.'  
The youngster was not to be out-  
witted. 'I'll give you a whole bar-  
rel of 'em if you tell me where He  
isn't,' was his quick reply.**

**From Christianity, of course we  
have: "I have told you ye are gods.  
Ye are the temple of the living  
God."**

**One of the most succinct and  
practical is the Hindu proverb:  
"The guest is God."**

**Also eminently practical is Paul  
Brunton's: "Nature is indistinguish-  
able from God."**

**A German mystic: "I am as great  
as God. He is as small as I. He  
who wants God must become God.  
God only can receive God."**

**"Man is God condensed." (Elder  
Brother).**

**"O God, Thou hast made me for  
Thyself." (St. Augustine).**

**In order not to offend anyone,  
"Alcoholics Anonymous" speaks of  
God as the "Man Upstairs." What  
a materialised figure of speech!**

**Robert Ripley has noted the curi-  
ous fact that, in 37 names of God,  
in about 30 languages, there are  
four letters.**

**It is just possible that this is an  
unconscious recognition of God be-  
ing just, justice being represented  
by the number 4, which appears in  
a name such as "Four-Square Gos-  
pel," and in the Masonic phrase  
"on the Square."**

**Islam is said to have 100 names  
for God.**

**Hindu scriptures contain 1,000  
names for God, each one carrying  
a different shade of philosophic  
meaning.**

**Robert Ingersoll coined the tell-  
ing phrase: "An honest God is the  
noblest work of man."**

**Andrew Jackson Davis, famous  
Spiritualist, made this remark-  
able statement: "In accordance  
with the rules of analogical rea-  
soning, it is easy to comprehend  
what God is, and where and how  
he lives in the Universe." Me-  
thinks he exaggerates a trifle!  
Where can you find an "an-  
alogy," for God?**

**Paul Brunton says that "five  
different religions are simply five  
different ways of talking about the  
same God." That is one for Chris-  
tian missionaries to mull over!**

## Positive Thinking

**Plentiful are the "moral" lessons  
implicit in the quotations I have  
given you, upon which endless ser-  
mons could be preached.**

**These varied attempts to describe  
the indescribable, to "unscure the  
inscrutable," as some wag put it,  
seem to indicate that boundless,  
good-natured tolerance and breadth  
of outlook are called for in deal-  
ing with our baffling subject.**

**Bigotry, clearly, is entirely out  
of place.**

**Religious exclusiveness, and au-  
thoritative assertion, so prevalent,  
alas, in at least one religion, can-  
not be too strongly deprecated.**

**The desirability of studying, in  
the friendliest possible manner, re-  
ligions other than one's own, is  
too obvious to need stress.**

**In view of the tremendous un-  
certainty about the nature of  
Deity, we can hardly fail to ap-  
preciate Thomas Paine's admirable  
and practical definition of religion: "My  
religion is to do good."**

**Very similar is the Buddhist  
summing up of in the well-known  
phrase: "Do no injury," and the  
Kahuna injunction "Do no harm."**

**Here is something more from Sir  
Isaac Newton: "It is inconceivable  
that inanimate brute matter should,  
without the mediation of something  
else which is not material, operate  
upon and affect other matter with-  
out mutual contact. . . . The whole  
diversity of natural things can  
have arisen from nothing but  
the idea and will of one neces-  
sarily-existing being who is always  
and everywhere — God, supreme,  
infinite, omnipotent, omniscient,  
absolutely perfect."**



# CLASSIFIED

RATES FOR CLASSIFIED ADS: 20c per line; minimum 7 lines; Six consecutive insertions for the price of 5 insertions; No ads accepted for less than 6 consecutive insertions. For instance: a 7-line ad, at 20c per line, would cost \$1.40 times 5 or \$7.00 for 6 consecutive insertions. A 10-line ad would cost \$10.00 for 6 consecutive insertions. All advertising payable in advance. (Figure 6 to seven words to the line).

## Personal

**CENTER OF DIVINE GUIDANCE (U.C.M.)** Great Northern Hotel, Suite #229, 118 W. 57th St., N.Y.C. 19, N.Y. . . . Invites you to unfold your studies on the philosophy of Spiritualism. . . . Unfold, you own gifts! Open classes Tues. 2 P.M. and Fri. 8 P.M.; Private Wed. 8 P.M. Qualify for this class by attending the open class; message service Sun. 7 P.M., Thurs. 10 A.M. and 7 P.M., also Fri. 2 P.M. Martha Vinograd, Social on Sunday afternoon 3 o'clock. Forum and refreshments included. Private consultations by appointment only. Phone: Circle 5-4915; Rev. Martha K. Seidler. (P-472)

**DO YOU KNOW YOUR FIVE MAIN GUIDES?** Do you know their lights? or how to use them? what they do? If not you cheat yourself. Usual cause of failure to develop mediumship is because "Guide System" not understood. Write for "Lesson on Guides." Love offering. Rev. Nina Hughes, 1290 First St., Sarasota, Florida. (X-477)

**HOMES FOR AGED WITH SMALL INCOME** For worthy people with low income Fellowship House is making available several apartments. The answer to many prayers for a home where little money provides comforts in a spiritual atmosphere. Included are meals served in your own room, or in the public dining room; television, reading room and friendly care. Live near department stores, and theaters. This is not a home for convalescence. If you have been praying for a better old age in reach of your small income, the director of Fellowship House needs information to the Rev. John K. Chaney, Director, Fellowship House, 25 South Washington Street, Tiffin, Ohio. (P-468)

**WOULD LIKE TO SHARE MY HOME** with two or three other real and true Spiritualists so we could have a real circle for development and progress in a true way of service and upliftment to others. Highlands is a summer resort with near-by ocean bathing and lovely beaches. Will rent a room with full housekeeping privilege for \$3 per day for your vacation on the North Jersey coast. (Jersey Central Railroad.) Write or call: Josephine Seals, 9 Shrewsbury Ave., Highlands, New Jersey. Telephone: Highlands, 3-3191. (P-470)

**NEW ENGLAND SPEAKS . . .** "To all who seek in Nature, Love and Spirit, solace for the soul, this book is affectionately dedicated." In prose and verse. By Grace Wight Buckle, Bradford, New Hampshire. Price \$2.00. (P-467)

**THE MASTER'S PROMISE:** "Again I say unto you, That if two of you shall agree on earth as touching anything that they shall ask, it shall be done for them by my Father who is in heaven." For where two or three are gathered in my name, there am I in the midst of them." In quietness and confidence is my strength." Outpour your hearts in SILENT PRAYER for all PRAYER REQUESTS placed in our PRAYER REQUEST Box. Send in your Prayer Request, that we may share our blessing with you. Worship Service Sunday 10:00 A.M., Healing Service Tuesday 9:30 to 11:00 A.M. Service and Message Wednesday 8:00 P.M. Send stamped and addressed envelope. Through offering SILENT PRAYER SANCTUARY, 3502 West McLean Ave., Chicago 47, Ill. (P-470)

**LIFE IS SO PRECIOUS** when we begin to know its value. If not, you will be assisted to know the truth about it. Through offering prayer, many prevented death with testimonial letters. Love offering accepted in order to pay advertising costs. Write to: Dr. G. Grammas, M.S.D., D.D., Ph.D. A metaphysician and occult student for over 30 years. Address: 2380 Scarff St., Los Angeles 7, California. (P-470)

**MARY'S SHRINE OF THE ZODIAC** An astrological approach to the throne of the Divine Mother. If you seek her help, mail me your birth date and birth date today. Address: Dr. George G. Flury, Box 1233, St. Petersburg 1, Florida. (P-468)

**YOU SHALL HAVE IT:** I am so certain you shall because hundreds of men and women under my guidance have received help, health, consolation, financial security, companionship and mastery over evil. Thirty years of ministering since ordination. Your letters confidential and answered promptly with instructions. Write plainly of your burdens, sorrows, struggles and desires. Come to see me if possible. Conference and prayer rooms always open for you. Send no money as my expenses are all provided. Do not carry your burdens another day. Write: Rev. John K. Chaney, 25 South Washington St., Tiffin, Ohio. (P-470)

**FOR 2500 YEARS . . .** Man has sought the state of CLEAR. This state is now attainable for the first time in Man's history. The goal of all Mystic and Occult science has been attained. It can be done for you. Write: Ron Hubbard, Scientology, 1812 19th St., N.W., Washington 9, D. C. (P-472)

**PRAYERS FROM THE LETTERS** of your name bring Spiritual Power closer. Print name plainly. Send no money as self-addressed, stamped envelope. Questions answered. Forty years of experience. Rev. Elmer R. Bartlett, 31 Noble St., Springfield 7, Mass. (P-474)

**IF YOU WOULD LIKE** to open new vistas of Spiritual understanding, join our new Psychic Science class. Sanctuary: "Wee Church Of The Woods," Sharon Drive, Ft. Bonifant, Parker, Florida; Mrs. Ada A. Rodgers, P.O. Box 243, Parker, Fla. (P-474)

## Personal-Continued

**PRAYERS THROUGH VALDA**—Send me your problem or heart's desire. A special prayer-affirmation to help you will come through to me from the higher planes to help YOU, if it be God's Will. "As Ye Give, So Shall Ye Receive." Write: Rev. Valda (UPS), Box 736, Jamestown, New York. (P-476)

**RESPECTABLE WIDOW** seeks position as housekeeper in home with widower or bachelor gentleman. References exchanged. Write: Clara Ahrens, 15 Elm St., Bradford, Pennsylvania. (P-476)

## Healing

**DIVINE HEALING:** I believe I can help you. I have been a psychic and spiritual healer for years. Certificate of healing endorsed by the Universal Spiritualist Association. Permanent resident of Camp Chesterfield, Chesterfield, Indiana. Love offering. When answering, send self-addressed, stamped envelope to: Laura M. Nelson, 410 Eastern Ave., Chesterfield, Indiana; Phone 87744. (P-472)

**LET ME HELP YOU** when you are sick or discouraged. Write to me state your problem, and with the help of God, I will show you the way to Health, Happiness and a more abundant life. Prompt reply. Daily treatments. Dr. Theresa Sedlitz, 4046 Richmond Ave., Louisville 7, Kentucky. (P-471)

**YOU SHALL HAVE IT:** Prayers for healing are coming true for hundreds. During thirty years since my ordination I have received letters from almost every state and many foreign countries, testifying to the spiritual power that heals mind and body. At eleven o'clock EST, tonight and every night join our Fellowship Prayer Circle in your own home. Thousands will be praying with you. Write me today giving full details. All letters are confidential and answered promptly. A small photo of person needing help is appreciated. Urgent cases should use Western Union. Write today: Rev. Dr. John K. Chaney, 25 South Washington Street, Tiffin, Ohio. Come in person if possible. (P-468)

**ABSENT HEALING** anywhere. Simple Method used. Love Offering. Write: Leslie J. Oxy, 24 Orford Rd., Birmingham 16, England. (P-477)

**ABSENT HEALING AND SPIRITUAL COUNSELLING**—Certified member of Universal Psychic Science. Individual meditation. Send self-addressed envelope. If you are unable to contact us, please do not hesitate to write. Help will be extended to sincere seekers. Write: Marion Karake, 1611 Broadway, Bay City, Michigan. (P-473)

**HOW TO COMBAT** psychic attack. Be free of evil forces. My 40-page printed book (\$1.00) tells how to do this and/or Astrology can solve Your Problem (\$3.00). Send birthdate, time and place to: E. Nassau, Box 1612, Prescott, Arizona. (P-472)

**YOU, TOO, CAN HEAL** by the methods used by Jesus, cast out fears, hatreds, inferior feelings, physical aches and pains; surface hidden talents and psychic abilities. I teach by mail. Donation, \$1 per lesson. Refunded if requested. Speaking engagements for traveling expenses plus collection for this non-profit work. Write: Florence Gunn, Hume, Missouri. (P-473)

**ERNEST L. CURRY**, Certified Divine Absent Healer. God gave me the power to heal the sick, broken bodies, broken homes and broken hearts. Faith Offering. Write me at: 241 Mt. Vernon Rd., Newark, Ohio. (P-474)

**SPIRITUAL HEALING.** Absent or Contact. Personal Problem. Counselor: George E. Boulter, P.A.D., D.D. Phone: PA 1-7270. Write: 4196 Columbus St., Wayne, Mich. (P-475)

**ST. THERESA** would like to help you by absent healing. Free, will offering. Send stamped envelope to: Mrs. Evelyn Kelley, 5 Lyman St., Port Jervis, New York. (P-476)

**SICKNESS.** Ask me to pray God daily to let vital healing power pass to you so that you may be healthy, hearty and strong. Will write you personally. Love offering. Write Church Officer Gregory, P.O. Box 4212, Denver, Colorado. (P-477)

## Questions Answered

**SPIRITUAL ADVICE** given by mail. Own handwriting. Three questions answered, give birthdate. Over 30 years spiritual work, ordained. Love offering only, returned if no results. Enclose stamp. Write: Rev. A. M. Rouse, 3830 Fourth St., South, St. Petersburg, Florida. (P-476)

**SPIRITUAL ADVICE BY MAIL:** Over thirty years experience in Spiritualism. I will answer five questions for \$2.00; Send self-addressed stamped envelope when answering. Address: Rev. Lottie M. Witherspoon, 2911 Seventh St., Illinois. (P-470)

**NEW YORK CITY:** Dr. S. R. Mandal, Hindu Yoga, Psychic and Astrologer. Exclusive advice on all problems. Message Services: Sat. 8 P.M., Tues. 7 P.M., Thurs. 8 P.M., Sun. 3 and 5 P.M.; Wed. 2 P.M. and 7 P.M. Room 703, Steinway Hall, 113 West 57th St., New York. Absent healing on love offering basis. Send \$3, birth date and self-addressed envelope for any three questions or yearly fee. For life readings of exceptional value, Phone: IN 3-5827 or write Dr. Mandal, 42-72 Kissena Blvd., Flushing 35, N. Y. (P-471)

## Questions Answered (Continued)

**DO YOU NEED HELP?** Consult Rev. Ruth Mathias, advisor, 20 years experience, helping with folks' problems. Send five questions, stamped envelope, and address for full page reading to: Rev. Ruth Mathias, 827 Broadway, Everett, Massachusetts. (P-467)

**ARE YOU TROUBLED** in body, mind or spirit? Consult a tested instrument of God. Five (5) questions, \$2.00. Absent treatment on a love offering basis. Address: "MATA," 1300 N. Irwin St., Hanford, California. (P-473)

**ADVISER:** Six to Ten questions answered. Send self-addressed stamped envelope for complete reading to: Rev. Pearl M. Davis, c/o Willow Inn, 512 North St., Beaumont, Texas. (P-480)

**FIVE QUESTIONS** answered by spirit. Send \$1.00 and self-addressed stamped envelope for complete reading to: Rev. David Parker, 9 Barkley St., Port Jervis, N. Y. (P-476)

**MESSAGES BY MAIL** from vibrations of your letters by noted medium. Ask questions if you wish. Prompt reply Love offering. Write: Rev. Bernard Rodin, 7 Third St., Lily Dale, N. Y. (P-469)

**ARE YOU WORRIED?** I am a spiritual advisor and may help you. Three questions answered \$1.00 and stamped address envelope. Write: Elsie Smith, 1016 South 52nd St., Omaha 6, Nebraska. (P-473)

**COUNSELLING BY MAIL:** Hold a handkerchief between your palms. Answer, write three questions—each on a separate sheet of paper. Enclose handkerchief, questions and love offering in envelope and send to me. I will give you an answer from spirit and return your handkerchief promptly. Write: Rev. Nina Ward Hughes, 1269 First St., Sarasota, Florida; or Phone Sarasota RI 777-9. (X-477)

**GIFTED SEER and Mystic Advisor:** Master Life Reading and three questions answered. Usual donation \$5, now \$2. Advice and Guidance on three questions for \$1 love offering. Read Isaiah 47:13. This generous offer is special for Psychic Observer readers. State complete birthdate, Write: Glenn Williams, R.R. No. 2, Box 238, Cape Girardeau, Missouri. (P-493)

**DO YOU NEED GUIDANCE,** healing, counseling? If you are sick or in need of prayers, I believe I can help you with my years in active public work as a Medium and Seer. Write me: Rev. Evan Shea, P.O. Box 731, Santa Cruz, California. Be sure to enclose your questions with a small lock of your hair. The love offering will be at \$2. (P-470)

**QUESTIONS ANSWERED** on perplexing problems, by the noted psychic humanistic and Spiritualist, the Rev. Evelyn Cleopatra Wright, Associate Minister of the Divine Psychic Ministry for America. Send your question, date and month of your birth. Free will offering. Address all communications to: Rev. Evelyn C. Wright, 419 38th St., Union City, N. J., c/o: The Spiritualist Church and Divine Psychic Mission. (P-475)

**SPIRITUAL ADVICE** given by mail. All types of questions answered. Also readings if you wish. Write: For information, name, address, date of birth and enclose self-addressed stamped envelope. Love offering. Write: Ernest K. Sharp, Box 93, Cassadaga, Florida. (P-477)

**PREDICTIONS FOR 1958:** Numerically speaking, 1958 will be a nervous, restless, active, fast, flying, versatile, and charming year for everyone. For Americans Auto drivers will have an urge to drive fast and reckless ignore laws. Business will also be good, explosions will be frequent, and those who are interested in a Numerical reading dealing with all characteristics, business, love, marriage, vocation, colors and many interested subjects. Write to: M. J. Merlo, 100 Baldwin Street, Newark 2, N. J., for particulars. (P-476)

**COUNSELLING BY MAIL**—also give colors your name produces. Donation \$2.00, send self-addressed stamped envelope. Weekly lessons teaching unfoldings of the planes. Physically, Metaphysically. \$1.00 per lesson. Rev. Wanoka Anderson, 9184 W. Gage Ave., Los Angeles 44, Calif. (P-477)

## Study Courses

**SPIRITUALIST TRAINING.** Lessons by correspondence. Training for Spiritualist Ministers, unfoldment, and development. For class groups or individuals. Church licenses, charters and diplomas. Ordination and degrees conferred upon qualified students. If personally interested or for church charter, write Rev. Marion Owens, Sec'y., Suite 708-710 152 West 42nd St., New York City 18, N.Y. (P-476)

**THE UNIVERSAL RELIGIOUS FELLOWSHIP.** Inc. sends out its Master-given Teachings to all the world thru freshly inspired monthly Lessons, thru answering personal letters, and thru the world-renowned Curtiss Books. These Teachings cover phases of life here and hereafter. Write for further free information to: The Universal Religious Fellowship, Inc., 1812 N. Kenmore Ave., Hollywood 27, Calif. (P-470)

**STUDY The System of Philosophy** concerning Divinity. THE ORIGINAL CORRESPONDENCE COURSE for Psychic Development (Since 1894) by Dr. J. Grumbine, L.F.S.S.A.; Pioneer, Teacher, Lecturer, Author. Scientific Teaching: KEY TO SPIRITUAL WAY OF COMMUNICATION. Send stamped self-addressed envelope for descriptive folders regarding lessons to MRS. J. C. F. GRUMBINE, P.O. Box 208, Portland 7, Oregon. (P-470)

**ASTROLOGY LESSONS BY MAIL:** Learn to read your own birth chart in 10 lessons. Use this knowledge as a guide to a more prosperous future. Send birthdate, place and hour (if known) to: Suzie Barok, M.S.D., 321 Prospect St., Romeo, Michigan. (P-478)

## Mediums

**BRONX (New York City)** The Francescan Order of Good Will and Harmony, 1991 Arthur Ave., Bronx, 97, N. Y. Telephone: TE 9-1334. Sunday service, Healing and Meditation, 7:30 P.M. Messages Sunday, Monday and Wednesday, 7:30 P.M. Classes and unfoldment. Rev. Angela J. Sessa, Pastor and Founder. Spiritual advice by mail. Love Offering. Write and state your problem. (P-473)

**ASHLEY, OHIO:** Stanley B. Matfunic, sponsored by the White Lily Chapel. SAC, representative of the American Society of Spiritualists. Ass'n., Inspirational Lecturer, Psychic Artist, Clairvoyant, Mental Medium—On tour continuously since 1954 through out USA and Canada. Engagements welcome. Write: P.O. Box 226, Ashley, Ohio. All services demonstrations of psychic art with the drawing of 9x12 pastel portraits of spirit loved ones. Many close relatives have been recognized. Also drawing and message circles combined. (P-472)

**BROOKLYN:** The Counselor, 31-41 Manhattan Ave., Apt. 2 F, corner Moore St., and Williamsburg, Brooklyn, N. Y. (top floor). Christ never condemns but is loving to all of contrite heart. Appointments only. Please write and avoid waiting. Visit, God Be With You. Rev. G. Schnieder. (P-469)

**SAN ANTONIO, TEXAS:** 411 Muncey St. Rev. John Woodward will answer 40 questions and will send complete life readings. Donations. Facts only. Corres. spiritual advice on all problems: Love, Business, Marriage, Employment. This generous offer soon expires. (P-471)

**CHICAGO, ILL.:** Let me Help you with your problems. God has granted me psychic powers to help those in need. Love offering only. Write: Rosalie Z. Loven, 500 West Adams St., Chicago 6, Illinois. (P-472)

**TOLEDO, OHIO:** Rev. Ezra Mower, pastor of the Church of Faith, 801 Jefferson Ave., conducts services every Thursday evening. Ask for Healing questions answered. Love offering. Write: Rev. Ezra Mower, 2013 Jefferson Ave., Toledo 2, Ohio. (P-470)

## Health

**ARTHRITIS or RHEUMATISM.** Suffered for years, now at 72 no sore stiff joints, aches or pains. Never want any more myself without Doctors, Drugs or Medicines. Foods are my only medicines. Eat right today to be here tomorrow. I do not condemn or tell you not to buy certain foods. I know what foods and drinks caused all my misery and makes millions of others miserable. I tell you how easy it is to eat my way to perfect health. Foods which do not cause illness, are fine tasting, reasonable and easy to get. With my 750 word easy to understand letter you learn all the foods and drinks I quit and what now eat and drink. I have such wonderful Healing correct weight and eyesight. Never expect to need glasses. Free from catarrh and bad breath. Write me your ailments. I will explain 750 word letter and how little it will cost you. Not quite free almost. Rush air mail letter to me and say you learned about me in Psychic Observer. B. G. Burt, Box 369, Santa Rosa, Calif. (P-476)

**TEETH AND YOUR FOOD**—The book that will tell you how to help save your natural teeth. Only \$1.25. For information write to: Dr. N. S. Hanoka (dentist) 1587 N. Milwaukee and North Ave., Chicago 25, Illinois. Phone: EV 4-7658. (P-475)

**GUARANTEED HEALTH or MONEY BACK:** Bernard Zovluc, Doctor of Chiropractic, Natural Hygiene, 152 W. 42nd St., Times Square, New York, New York. Phone: WY 1-0195. The ONLY health practitioner to guarantee health or refund your money. International Authority on Nutrition, Exercise and Natural Living. ZOVLUC CANCER METHOD. (P-470)

**FOR SALE**—The new Balanced Food Juicer makes fresh vegetable and fruit juices in seconds. For full information and price, write to: Health Foods, 24 E. Perry St., Tiffin 11, Ohio. (X-473)

**HEAVENLY LIFE WITHOUT EATING,** author's six months fasts and authentic non-eaters described. Fourteen treatises, 150 pages, 1957. Only \$1.00. To eliminate defilement—"issue of seed"—and "issue of blood" (Lev. 15), 15c. Sequela and planned Ecuador mountain retreats information 15c. Write: J. LOVEWISDOM, BOX 7, KAWELA, CALIFORNIA. (P-476)

## Miscellaneous

**A POSITIVE ANSWER TO PRAYER:** Send for this beautiful Prayer Cross today. Twenty-five cents (25c) in cash and self-addressed stamped envelope. Write: Co-Operator, P.O. Box 517 Hanford, California. (P-468)

**SOMETHING NEW**—Handsome Danish crafted Sunflower pins, Sterling Silver, 14K gold, 14K and 18K. Also, a new, hand-painted aluminum trumpets, new "no-roll" bar, 4 1/2" x 2 1/2", 2 sec. or \$4.00. Joy Guide Trumpets, 2 1/2" x 1 1/2", 14K gold, 14K and 18K. Neat Carrying Case, \$2.00. All postpaid. Mary LeDoux, 3114 5th St., Ocean Park, Calif.; Phone: EXbrook 06562. (P-473)

**TRUMPETS**—For Sale by Charleau of Lily Dale, N. Y. 3-piece student, \$6.00; 4-piece professional, \$8.00. Also one Gabriel, \$20.00; and one 5-piece Deluxe, \$30.00. All handmade of best sterling silver. Also, one medium and one small size healing crystal. Write: Ann Charleau, P.O. Box 72, Lily Dale, N. Y. (P-471)

**LEARN "BY EAR"** with Dorniphone. Awake and asleep, amazing new invention for you! Scientific tools help you easy shortcut to learning languages, speech, facts, new habits. So simple, children benefit. Used by educators, psychologists. FREE Book. No obligation. Write: Modernphone, Inc., 335-078 Radio City, New York 20, New York. (P-473)

## Miscellaneous

**WEAR YOUR PIN or LAPEL BUTTON:** This Spiritualist emblem, created by Spirit Masters, has been recognized by the World Wide recognition. It is an oxidized silver pin or button with black enamel. A nice gift for a Spiritualist. Send \$1.00 to Spirit to Spirit. Three Bridges, New Jersey. (P-480)

**COLOR VIBRATION** reading from your name. Write full name across middle of white unlined paper, size 8 1/2" x 11", self-addressed stamped envelope. Donation \$1.00; Rev. Wanoka Anderson, 9184 W. Gage Ave., Los Angeles 44, California. (P-470)

**ROUND ROBINS:** New groups being formed. Subjects: Bookmobile, Hobbies, Flying Pots and Pans (cooking), Pen-Pals, etc. Have fun, learn, make new friends. For full information, send stamp, self-addressed envelope, to: Cherokee LaBelle, 5907 Burwood Ave., Los Angeles 42, California. (P-471)

**MAY WE BORROW YOUR NOSE** to help leading perfumers find out which scents you prefer. Five test fragrances will be mailed to you if you send \$1.00 to cover cost of bottles, packing and postage, to: MONDQUE FRERES, 500 Fifth Ave., New York 36, New York. (P-476)

**ATTENTION SPIRITUALIST MINISTERS AND MEDIUMS:** If you are planning a vacation trip to Los Angeles, Calif., this summer, contact by mail: The Spiritual Church of Christian Truth, 612 So. Ardmore St., Los Angeles 5, California. You may fit into your itinerary while here. Phone: DU 9-2345, Rev. Harry A. Noah. (P-473)

**INCENSE & PERFUME**—Learn its proper use for spiritual, occult, mystical and healing work. 10,000 word treatise telling how, plus 28 cones asst' occult incense, 10 cones asst' COLOR for healing, spiritual, occult, etc. work. Treatise on color and instructions for making color lamp, plus set of colored gelatin, all for \$1.03. List of occult supplies—leaves, color lamps, incense, perfume, recordings. FREE for stamp. TRIANGLE RESEARCH CO., 317 Arch, Greensburg, Pa. (P-478)

## Books

**"MAN BEING REVEALED":** A study of the Science of Spirit and its application towards man's revelation by James E. Davis and Helen Newcastler; single copy \$3.50; published by Exposition Press, 386-4th Ave., N.Y.C. 16, N.Y.; distributed by Psychic Observer, Inc., Chesterfield, Indiana. (P-468)

**MASON'S ASTROLOGY & OCCULT** Bookshop, 789 Lexington Ave., New York 21, N. Y. Specializing in astrology, psychic, spiritual, magic, mystic, also numerology. I know what foods and drinks caused all my misery and makes millions of others miserable. I tell you how easy it is to eat my way to perfect health. Foods which do not cause illness, are fine tasting, reasonable and easy to get. With my 750 word easy to understand letter you learn all the foods and drinks I quit and what now eat and drink. I have such wonderful Healing correct weight and eyesight. Never expect to need glasses. Free from catarrh and bad breath. Write me your ailments. I will explain 750 word letter and how little it will cost you. Not quite free almost. Rush air mail letter to me and say you learned about me in Psychic Observer. B. G. Burt, Box 369, Santa Rosa, Calif. (P-476)

**FREE:** Bible proof that Jesus Christ was a medium, plus other little-known Bible secrets. Also included: "How You Can Control The Minds and Thoughts of OTHERS." Send postpaid to: Dept. X, Box 2, The True Church, Buffalo 13, N. Y.—"The Fastest Growing World-Wide Church." (P-478)

**CALLING THE ELECT:** "Nothing hidden shall be revealed." Books like "Clothed With The Sun," that lay bare the mysteries of existence. The original gospel (uncorrupted) of Jesus. Books for the New Age: metaphysics, religion, flying saucers, health, organic farming, patriotism, poetry, survival in these last "latter days," on radiesthesia, psyching, drawing, palmistry, illuminating list in print! Information on "Christ's City of Light." Character, occupational and soul analysis with the analytical "Perdurometer" (not before invention!) Write to: "America's next capital" for free literature. "Christian Vegetarian Books," Robert John Riddle, P.O. Box 515, Broken Bow, Nebraska. (P-479)

**THE OCCULT BOOK CENTER** is issuing a 28-page descriptive catalog, specializing in all Occult Subjects and listing many out-of-print titles as well as the latest books. Send for your Free Copy NOW! Four new physical research books from England for \$1.00 each: "Evidence of Personal Survival," "Evidence of Purpose," "Evidence of Identity," and "Foreknowledge." Also, "Some Cases of Prediction"—60c. OCCULT BOOK CENTER, Box 8433, Chicago 80, Illinois. (P-468)

**SIX THEOSOPHIC POINTS** by Jacob Boehme, Theosophist and Mystic. The great sweep of Boehme's Vision includes both Man and Universe, the nature of God and the Soul. Written in 1639, this book has influenced our great Mystical Philosophers. Now in a new paperback edition, 232 pages, \$1.65 plus 10c for handling. Write: Henry W. Cowan, 621 Second Ave., Troy, N. Y. (P-473)

**"NEOPHYTE" by SERVITOR**—Teachings for the student drawn to the Eternal Path of Spiritual Discovery. Answers for those exploring the Inner Philosophy. \$1.25. Money refunded if not satisfied. FREE CATALOG Books on Spiritualism, Occult, Health. OCCULT BOOK CENTER, Box 8433, Chicago 80, Illinois. (P-468)

**READ JACOB'S LADDER**—A step by step intimate and instructive true story of spiritual guidance and survival after death—written especially for the layman in simple language, cloth bound. Send \$1.00 with order to author T. Prells, 4114 N. Oketo Ave., Chicago 34, Illinois. (P-477)

**HAPPINESS CAN BE YOURS . . .** if you will only understand the basic truth about yourself and the world. The greatest astrologer Carroll Righter help you as he has helped so many others. If you need intelligent and purposeful counsel, read his popular authoritative book, ASTROLOGY AND YOU. Send check or money order for \$4.63 to Fleet Publishing Corporation, Grand Terminal Building, New York, New York. Money refunded within ten days if not fully satisfied. (P-474)

**1958 EDITION OF WORLD PREDICTIONS** By Temple of Light, (L.A.S.) now ready. Copies \$1.00 each by mail. Send for copy NOW. Rev. Marion Owens, Suite 708-710, 152 W. 42nd St., New York 36, N.Y. 201-281-1111. New York. Free publication of Spirit forecast of world events through Spirit commentators. (P-469)



## CLASSIFIED ADS

(Continued from Page 14)

### Books—Continued

**WHY DO YOU DOODLE?** Internationally renowned graphologist Helen King explains the true meaning of this strange inner compulsion in her best selling book. **YOUR DOODLES AND WHAT THEY MEAN TO YOU.** Profusely illustrated with celebrity doodles. Send check or money order for \$3.95 to Fleet Publishing Corporation, Grand Central Terminal Building, New York 17, New York. Money refunded within ten days if not fully satisfied. (P-474)

### Literary Service

**FREE! WRITER'S Market List!** If you're interested in writing fiction or articles for leading magazines, or book publishers, Daniel S. Mead, prominent literary agent, has prepared a catalogue of markets which is a "must" item. For free copy write: Daniel S. Mead, 915 Broadway, Dept. P.O., New York 10, N. Y. (A-477)

## How All Things Are Yours

(Continued from Page 7)

96% of the people had bottled up within them feelings of resentment against others, 75% were depressed in spirit, 68% were afflicted with feelings of guilt — these things greatly aggravated the disease.

Every thought and emotion makes one what he is physically and mentally, so one must learn how to control emotions. It has been discovered that every time a highly strung athlete enters a boxing ring, walks out to bat a cricket match, or lines up for the start of a race, emotional stresses are caused. Researches have shown that emotion at the start of a race can be so intense that when samples of runners' urine were analyzed they contained such a high percentage of sugar that they were said to have "temporary diabetes."

### Training for the Future

All the training we have on the earth plane in controlling thoughts and emotions and in learning how to create what is needed will stand up in good stead on the other side of life where we control transportation by thought, communication, the building of our houses, and the creation of things needed.

Let me give an example of how a flower is created on the astral plane. We go to a beautiful garden, watch a gardener take down a volume from his library, and turn to the picture of a pansy exquisitely drawn in color. It is a yellow pansy, with all the details of the flower and foliage, so that one might know exactly how the flower is composed, before commencing the actual process of creation — this is necessary for a faithful reproduction. Later, an original flower is studied and reproduced. The gardener sat down before a table upon which he had placed a flower-pot into which he had just poured some soil. He now concentrates upon the flower a moment that he is to create.

Soon appears a haze around the pot. It gradually forms into a definite shape. One can see the outline of a stem with a flower upon it. This becomes more firm until there is the complete foreshadowing of a flower, even to the color, though pale. It is a yellow pansy, very beautiful, shapely and delicate — one could see through it. The creator now took it and with a final effort of concentration brought the flower up to its full solidity and color with little effort.

### Creation

But the gardener admits there is something missing — there is no animation to preserve it — that has to come from a higher realm. So he sent a thought message to the higher realm. In a moment, he held up the pansy and instantly there was a flash of light that descended upon it. This came from Source of all things, from God. "Now we have something very different," he explained. "Smell it?" He waved the flower to and fro. There was a lovely, subtle perfume. One present placed his hands around the blossom. It is alive and its vibrations can be felt, running up and down one's arms like a sort of electricity. "It is power, but not electricity," the gardener explained. He placed it on the table and shook it a little as though to take the water off its petals. There was the sound of a small silvery bell, a clear, sweet tone. The flower had almost talked.

How carefully one should guard this wonderful God-given power of creation; how sincerely one should

strive to make his dominant thoughts positive and constructive. When one fails to do so he has a harvest of wasted opportunities. One must recognize the operation of eternal principles and direct his thought forces into the channels that are in harmony and rhythm with the great laws of the universe.

All creation is founded on principles of Law and Order that are rhythmic and harmonious. When either through wilfulness or ignorance one refuses to work in cooperation with these Laws, his life becomes filled with darkness and chaos — for these Laws of the universe are also the laws of his being.

Dr. James M. Peebles, the Spiritualist pioneer, who in his book **IMMORTALITY** tells of conversations with those who have passed on to discover how their lives worked out on other planes, both good and evil, found many in the hells and outer darkness of the spirit world who had used their God-given powers to create wrong things for themselves and others. He tells of a certain Englishman, a Mr. K. whose father and brother were clergymen, but he was a materialist and a drinker. Coming to consciousness in spirit-life, he was inclined to doubt his existence. He could not realize that his body was dead, and that he was still living in the same shape yet far attenuated and etheralized body. He thought he could be dreaming, since he saw his body buried, which when done, the attending spirits had left him to himself — all alone. And there he stayed for over 200 years when Dr. Peebles talked to him.

Mr. K. told him that he was surrounded by a dark-hued, hazy atmosphere which seems to be a part of him. "Strange," he said to Peebles, "I see no God, no devil, no heaven, no hell, and yet I exist — and oh, so lonely!" He was, however (it was discovered), in one of the hells on the astral plane.

He went on to say, "All learn in our life, if not in yours, that penalties, like shadows, follow us each and all; none can get away from themselves. Some in states lower than mine have suffered intense anguish for long periods. They were wilful in their blindness. Their environments — dark wastes, barren fields, dismal swamps, gloomy dens, and caves of horror — according fully with their internal desires and motives."

Then Mr. K. continued to tell further about himself, saying that after some of his rollicking associates that had passed to spirit-life before him, and after lingering some time in the outer darkness, they were attracted to him by the psychic law of sympathy, and he joined them in their haunts and engaged in their frivolous pursuits; and also being earthbound, he resorted to inns and coffee-houses and engaged with mortals psychologically and sympathetically in games, fox-chasing, hurdle-leaping, and other useless and unprofitable sports. Though normally in the world of spirits, his affections and thoughts still continued upon earthly things. His moral status and tendency of mind barred him away from the heavens of the good and the best. And so the long weary years wore on, with practically no progress.

The dominant thought of the thinker builds for each in its own likeness. Every man is building his environment here and hereafter, his success or failure depending upon the quality of his thought. Attitude, the Sociologists say, is the greatest thing about a person. The mental attitude always attracts the conditions that correspond with its own nature. To change a chaotic condition, we must change ourselves and think constructively; then it is we change our thought forces and become attuned to Cosmic Mind, Infinite Intelligence, of which we are a part.

Elbert Hubbard once said, "Think out definitely what you would like to do, then move straight to the goal. Keep your mind on the great and splendid things you would like to do; then, as time goes by, you will find yourself unconsciously seizing upon the opportunities that are required for the fulfillment of your desire, just as the coral insect takes from the running tide the element it needs."

It is true you will become what your mind pictures, provided you hold the mental picture strongly enough and if the objective is sound. God cooperates with the righteous, constructive purposes, and that no one destroys the universe. Sin destroys itself, and "the

wages of sin is death," as the Bible tells us.

So, in creating your desires by thought, remember, if a negative thought occurs to you, to cancel it with a positive one, and give your orders definitely to the subconscious mind in the positive — make little or nothing of obstacles — never inflate them with fear thoughts. Whatever you take into your mind will grow, so take the best, nurture it, concentrate on it, emphasize it, visualize it, pray for it, surround it with faith. Believe in yourself, in God, in Life, in the Spirit Worlds, and in the ministering angels, and you can create your life as you desire it to be.

(To Be Continued)

## German Comic

(Continued from Page 1)

just to feel your pulse. So, with a band like this, you can't miss.

Always do what everybody tells you. Never use your own mind. Remember, you are just a novice in this new adventure and if your guides get peeved, they might even punish you, so follow this advice strictly.

After three or four years of this, you won't get anything but chills and fevers. This condition is a positive and sure sign that you are becoming a great medium. Of course you won't get any messages or hear any voices but look how smart you are getting.

Yes, you are really getting smarter. You'll start right where you began — only you'll go seek a reliable medium, recognized by psychic societies, who, in turn, will give you some good, sound advice and several good, constructive books to read which were written by men and women who have given their entire lives to this patient endeavor.

You will then learn how to sit in the silence; how to shut out all worldly or material contact. You'll start to sit on the same nights, at the same hour, where your spirit friends will be waiting to help you. You will learn how to concentrate.

### How To Be Yourself

Man first learned how to communicate with Infinite Intelligence in many ways. The Indians took council. Priests are in retreat. Business men are in conference. Doctors are studying. Scientists are meditating and wise people are thinking. And, a true Spiritualist knows how to find the Christ Intelligence.

Remember His words? "Seek and ye shall find. Knock and the door shall be opened unto you."

In these silences you will learn how to sense the presence of your loved ones, a friend or maybe someone who needs your prayers. When you begin to realize all these things, when you have developed a clean mind, body and soul and your deeds of kindness are many and you are ever-ready to help a fallen brother or sister, regardless of what religion, then and only then, you are developing a wonderful mediumship and power.

Yes, developing something which all the money in the world can't buy. **THE TRUTH.** The truth "the dead live again, that all who believe in Me shall have everlasting life." Then, after you have proven to the Spirit World that you are worthy of this honor and you and your spirit guides have developed a character that will challenge the world to condemn a clean, honest man or woman, that will be fit to enter into the realm for which you have prepared, of his or her admission to Jesus, The Christ's home — the Spirit World.

That's Rheiney Gau's experiences. Any of it ring familiar?

A little more about this man. He began in show business with his father, the late Emil Gau, at the age of nine. When 12 to 16, he toured a circuit throughout Ohio working five to seven nights a week with two and three performances a night.

In 1922, he put his foot into a new medium — radio. For the next several years, he had his own shows over WLW. Following his wife's passing in 1937, he retired from regular performances but still likes to return for just one more performance.

This is Rheiney Gau, alias "Over-the-Rhine Rheiney," a German comic, who can describe the adventures of a novice Spiritualist with humor and sincerity.

## Letters to Editor

(Continued from Page 6)

the possibility that they are coming from the "Devil" (one prominent religious denomination claims that that is where these Spiritualist communications originate).

Only after exhausting all the possible alternatives could we properly say that the communications are indeed from the spirit world. It seems to be the custom of many Spiritualists to say that, if the phenomena are proved to be not due to fraud, that that automatically proves that they originate in the spirit world. Which is much like saying that if a thing isn't white, it must be black.

Jimmy tells us that the case for survival rests upon the authenticity of the messages from beyond. Exactly. But how do we prove that the messages are actually from the beyond? That is the crux of the whole question. Aren't we taking the communicators' word for it that they are in the spirit world? The communicators may be very sincere, and the statements may sound very plausible, but that is not "scientific proof." "Scientific" means "to know."

Many a scientist may be personally convinced of human survival, but be unable to furnish any "scientific proof" of it. All the scientists are in that boat so far as the so-called "ether" or space is concerned. All scientists believe there is such a substance pervading all space, but they cannot prove it. The most delicate tests and measurements have failed to detect any such substance. Yet the scientists continue to believe that it is there, because of the propagation of light and magnetic waves. If the scientists are willing to believe something without making claims of "scientific proof," why cannot we Spiritualists do the same? Why aren't we content with believing that we are in touch with the spirit world? Why must we insist that we have "scientific proof," when we have no such thing?

Jimmy tells us that there is plenty of "scientific and testimonial evidence" for survival. Testimonial evidence, yes. But where is the scientific evidence? I have never come across any. Can Jimmy furnish the details?

Just what are we to understand by "practical facts"? When is a fact "impractical"? And what is meant by "we have to shape our definitions according to common-sense standards in dealing with common-sense problems"? Does that mean that we must abandon the dictionary when dealing with definition? Before there can be discussion or debate, all concerned must agree on the definitions of the expression used. Otherwise they will be speaking different languages. It seems to me that the failure of the Spiritualists and the scientists to do this is at the root of their disagreement.

If Jimmy is going to equate personal belief and conviction with scientific proof, then there is no need for any discussion at all. We will be utterly unable to understand each other. There is legitimate room for both personal belief and scientific proof. It is not a case where we must choose one or the other. Both have their proper place.

W. S. ARNS

258 Parkwood Ave.,  
Kenmore 23, New York.

## Editor's Notebook

(Continued from Page 1)

"News of the Fox Girls' supernatural powers spread like prairie fire, with the result that today there is a world-wide cult that practices communicating with the dead by interpreting rapping noises supposedly made by the spirits — all because a little girl in Hydesville discovered she could make a spooky sound. How? By cracking her big toe. Strange, But True."

The only thing strange, but true, about this, to me, is that they allow such a person to have a radio show. He hasn't learned the basic rule of reporting yet!

Clyde Dibble, NSAC treasurer, took the time to write this man and inform him that our Spiritualism is a religion and our ordained ministers have equally recognized rights with ministers of

## Briefly About ...

By William Geiger

### HEALING

Divine Providence has freely gifted all of us with the power to heal. There are no favorites. Some recognize this talent, most of us have it "buried," none should misuse the potential qualities.

My wife and I knew an unpretentious worker of this spiritual talent. His secretaries could not total the tens of thousands of miracle cures he achieved over a very long span of years.

There never was any fixed fee and never did he write a prescription containing any chemical, drug or poison. However, the medical fraternity and police of practically every state in the Union where he had gone harassed him. Finally he studied medicine and received his degree. He was a man of courage and honesty.

Dr. Pomeroy continued to unfold his talent and to write his usual prescriptions in the use of dried herbs which brought back good and improved health to the sick and weary who visited him. They would wait four to six hours for him. The interviews were given while under trance conditions.

### Labor Of Love

Personal fame and glory or material wealth never was his ambition. This reminds me of our friends and American Indians who also were wise and efficient healers who labored in love.

Our red skin brothers did not have a drug store in any neighborhood nor a hospital for every tribe. Matter of fact none went to college for medical training. They relied entirely upon the free gift, freely accepted, of spiritual healing from the Supreme Being or Great Father.

This column is a warning to avoid acting like some healers who assume a carnival type of procedure. They create an impression of entertaining an audience. Their magical manipulations distract harmonious and spiritual thoughts.

The healer has a tremendous moral and spiritual responsibility for accepting and using the gift for the strength and improvement of a patient. Incidentally the public or private medium has the same.

No error and no complication must creep in. Each healer is his own custodian and each must account for his own performance. There is no intercessor or saviour or excuse.

Simply remember, God is the Giver to every recipient. All healers (and mediums) and patients should thank and glorify Him for desiring all of us to enjoy life here on this beautiful earth plane. Then will our living in realms beyond be as much more rewarding and wondrous.

In the words of a progressing loved one far beyond, "Be Righteous, Truthful and Brotherloving, and you will be very Happy and Peaceful."

all other religions to teach and preach our religious beliefs.

Needless to say, Conrad hasn't even bothered to answer Dibble.

### Meet Scheffler

If you are visiting Camp Silver Belle, Ephrata, Pa., this summer, take a moment to meet one of P. O.'s staff writers, Albert E. Scheffler (One Minute Treatments). Mr. Scheffler is serving the camp for the ninth year as a staff healer and is staying at the Mountain Springs Hotel.

Promote Spiritualism  
By Promoting  
Psychic Observer



# "One Minute Treatments"

People Are What Silence Makes Them

By ALBERT E. SCHEFFLER

When trouble separates us from the mob and forces us to take stock of ourselves, we are not very likely to alter the seriousness of our problem unless we are set to make the business of living pay off.

Our best assets are invisible and only when we get beside ourselves do we uncover one of the least tried of them—SILENCE—for with the help of it a broken life can be restored and made whole again. Man cannot find consistent happiness without silence.

If silence is to mean more to us than the absence of noise, then we should talk about it frankly and with reverence. Silence is a natural blessing, not merely the lack of abstraction. We can better realize, upon sober reflection, that people are what SILENCE makes them.

Silence is not what is left after noise ceases. It is not a sign of weakness nor does it help a person to become independent of other humans. Silence is CREATIVE to a degree and belongs to the rule of action that makes man sincerely human, and gives him the highest power over himself. The art of silence is as great as that of speech.

So it may seem surprising that anything could be said about silence as a positive factor in human development—complete in itself—a balm for the bruised spirit,

or the crushed ego, and the "sweetest salve for misery."

The poorest reason in the world for doing anything is that we see somebody else doing it. The difference between being an imitator and that of being "unlike" is not the part of our social set up that handicaps people. Nor is the gap between the peaks of noise and the levels of tranquility beyond the mastery of human reckoning. We are physically able to do all four. Most of us know how to say nothing, but few of us know WHEN. That is what holds back many otherwise anxious souls.

What angered Pilate was not the shoutings of "Crucify Him," but Jesus' effective use of the silence against His accusers; so much so that those who witnessed against Him marvelled greatly, according to the gospel writers. But Pilate pressing for an answer reasoned with himself: "Speak, I adjure thee, SPEAK! Thy silence is maddening."

## The Effect Of Silence

Jesus and His followers were certainly in the minority when they spoke "Love God, and serve Him only," as against the Romans who shouted "We know no king but Caesar." If silence puts man to the test then Saint Paul was right when he wrote to Timothy, "Shun profane and vain babblings; for they will increase unto more ungodliness."

Barely do people talk out loud about it, but silence is an effective defense of the righteous against the unjust. "For to be alone with Silence," writes Hageman, "is to be alone with God."

People are what silence makes them.

## Do Scientists Receive Help?

(Continued from Page 3)

two weeks and the pains never returned.

Test after test was made, mashed fingers with pains out in ten minutes to never return; broken toe in which physician was surprised that there was no hurting . . . in all cases the pains even painful corns, arthritic knees and fingers of long standing, soon diminished and many days later had not returned.

I asked the scientist if the preparation contained any other drug or counter-irritants and he replied nothing but this oil . . . retaining these Cosmic Vibrations absorbed here at night . . . no narcotics, acids or radio-active substances.

Learning I had been a metaphysical student, Mr. X gave me information which I thought was amazing to come from a scientist, although, I had heard many great souls gave credit to Higher Intelligences for their accomplishments.

## Mentors Communication

While giving a lecture last fall at a Spiritualist Church he referred to this new cosmic discovery and showed the audience a bottle of the clear looking preparation retaining the cosmic vibrations. He also told them how it affected certain nerve centers connected to the psychic faculties of a medium or one so gifted with super-sensitive powers by making them more acute . . . at the time Mr. X was talking about the Magic Cosmic Lotion a seemingly translucent form appeared by the side of him behind the pulpit and the medium sitting near him saw and heard, psychically, what this angelic guest had to say. The medium later told Mr. X what this Mentor had to say regarding his being the instigator of this discovery by impressing it on Mr. X's mind to have it given to humanity as they had selected Mr. X for this service.

Stepping to the tape recorder, the scientist helped the lad make the change and a new reel, the lad had selected, was put on. It was polka music. The scientist returned to his seat and continued on with the subject.

He related his experience in trance work in communication with

tions regarding this cosmic phenomena matter.

Right after Mr. X had produced the first samples of the Magic Cosmic Lotion he had a sitting with a medium in which a ouija board was reverently used. Contact was made with the Mentor. Letters spelled out words forming sentences that built into enlightening paragraphs as the pointer dashed back and forth, up and down and criss-cross on the board. Mr. X wrote down the words as the medium spoke them. In the cosmic message Mr. X was informed the urgencies he had had regarding this Cosmic Vibration Force, which he previously acted on, resulting in the discovery, were from his Mentor. Questions of scientific nature were asked in regard to this cosmic force. The immediate answers with more enlightenment were given.

Results of the message, which lasted almost two hours, was the verifying of the keys to the "know-how" of absorbing, transmuting and retaining these cosmic vibrations, which Mr. X had now found to be true regardless how silly it appeared to him at first when he started getting the mental impressions on his keen mind and it all worked like magic.

From this wonderful experience in communication with Spirit World, I learned that Angelic Beings or Mentors on other side of life do inform, instruct and advise certain selected men here on earth plane regarding certain discoveries that bless mankind.

Now, I awake, after this wonderful visit, as from a dream within a dream, comes true, for I was the medium who operated the ouija board through which his Cosmic Mentor dictated and communicated with Mr. X on these important cosmic matters, regarding the revelation of this discovery, for the healing and blessing of humanity in many ways. Many of the words and phrases used I never understood, but their implications are now clear as I understand it blocks nerves or anesthetizes them from pains for many days and no wonder the man with the badly sprained ankle could walk without the sensibility of pain.

Vivisection is the blackest of all black crimes that man is at present committing against God and His fair creation.—Gandhi

## Spiritual Church of Divine Healing

1000 NEW YORK AVE.

UNION CITY, NEW JERSEY

REV. ELSIE RICHTER, Pastor  
Rev. Fred Boeck, Secretary  
Phone UN 4-0393

## Services:

Sundays 7:30 P.M. every first and third Thursday at 2 and 8 P.M. Pastor in charge.

Every Tuesday at 2 and 8 P.M. every first and third Friday at 8 P.M. Rev. Fred Boeck.

Second and fourth Thursday at 2 and 8 P.M. Rev. Minnie E. Corb of Nutley, N.J.

Every second and fourth Friday at 8 P.M. Mrs. A. Hutter.

Healing at all services.  
Love Offering for absent Healing.

(P-473)



REV. ELSIE B. RICHTER

It Will Repay You to Read

## GOOD OCCULT BOOKS

BUT — DOUBLY SO AT OUR PRICES

CHECK WITH US FIRST

YOUR INQUIRIES ALWAYS WELCOME

SEND US YOUR NAME NOW FOR OUR NEW FALL CATALOG

BOOKS ON SPIRITUALISM, OCCULTISM, YOGA, EASTERN PHILOSOPHY, PSYCHIC RESEARCH, THEOSOPHY, REINCARNATION, MEDITATION, KABALLAH, TAROT AND RELATED SUBJECTS.

## OCCULT BOOK CENTER

P.O. BOX 8433, CHICAGO 80, ILLINOIS

HIGHEST PRICES PAID FOR USED OCCULT BOOKS

(P-472)

## CONNECTICUT

PROBLEM COUNSELLOR  
HEALER PSYCHIC

"Let Me Help You"

NO INTERVIEWS

LOVE OFFERING

Write:

Luthera C. Harkins, M.D., D.D.  
Pond Hill, Naugatuck, Conn.

(P-474)



## EDGEWOOD SPIRITUALIST CAMP

TACOMA, WASH.

June 1 to Sept. 2 HOTELS, CABINS and MEALS  
Mary B. Crisp, President

For Program and Information write President or Lillian Schachterle, Secretary  
R. R. 2 Box 539, TACOMA, WASH.

During the 1958  
Summer Session  
JUNE 27th to  
AUGUST 24th

## CHESTERFIELD SPIRITUALIST CAMP

Chesterfield  
Indiana

Be Sure to Attend  
One of The Outstanding  
MATERIALIZATION  
SEANCES

Featuring One of Chesterfield's  
Foremost Materialization  
Mediums

## EDITH STILWELL



JULIETTE PRESSING  
will attend cabinet during  
the entire season

Time of Seances

DAILY  
10 A. M.

and

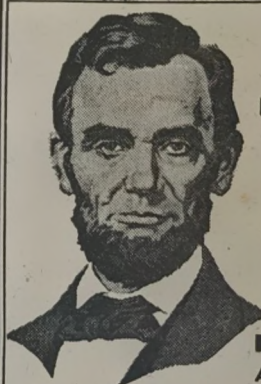
8 P. M.

NOTICE: Reservations must be made. For appointments, phone Chesterfield, Indiana (via Anderson, Indiana) 8-3481 or write Edith Stilwell, 322 Eastern Drive, Chesterfield, Indiana.

AN AMAZING  
BOOK!

## ABRAHAM LINCOLN RETURNS

by  
HARRIET M. SHELTON



AN ASTOUNDING ACCOUNT  
of Lincoln's return in spirit

form to give hope and inspiration to mankind. Transcripts of verbatim messages received from Lincoln during recent seances attended by reputable witnesses. DOCUMENTED EVIDENCE from Lincoln's papers in the Library of Congress of his intense interest in Spiritualism and his faith in God . . . actual records of seances held in the White House during his term as President. LIFE AFTER DEATH. The logic of this concept is further confirmed, thus providing an inspirational solace.

ILLUSTRATED — \$3.95

ORDER FROM  
THE EVANS PUBLISHING CO.  
DEPT. P.O.; P.O. BOX 241  
MORRISTOWN, NEW JERSEY  
ENCLOSE MONEY ORDER OR CHECK

Support Your Psychic Newspapers