

— IF —
TRUTH
HURTS...
IT IS
NOT
TRUTH'S
FAULT

SPIRITUALISM'S PICTORIAL JOURNAL

TRUTH The PSYCHIC OBSERVER

LIFE
AFTER
DEATH
PROVED

NUMBER FORTY-SIX

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SEMI-MONTHLY

★ AUG. 10th, 1940 ★

10 CENTS

RUSSELL'S TRIBUTE TO ETTA BLEDSOE

"Death Does Not End Life"

Her Greatness Was — of Mind and Heart.
It Worked From Within . . . Out. Thus
She Earned This Worthy Tribute of
Love and Appreciation Now Shown As
We Stand With Bowed Heads In Sweet
Memory — Her Work Will Serve
As A Monitor For All Who Follow.

By THEODORE C. RUSSELL



ETTA S. BLEDSOE

ETTA BLEDSOE'S SPIRIT MESSAGE

"Sweet Hour of Prayer"

"It Is Far More Beautiful Here Than We
Ever Imagined . . . Beloved . . . Many
Happy Hours Have You Spent In
Your Sanctuary . . . I Remember . . .
I Heard Your Prayers This Morning
. . . Juliette Dear . . . Thank You . . .
This is ETTA ETTA ETTA ETTA

By JULIETTE EWING PRESSING

The far flung empire of Spiritualists has heard the announcement of the death of Etta S. Bledsoe, one of the greatest of all time exponents of Spiritualism. Mrs. Bledsoe's passing occurred Friday, July Fifth in St. Francis' Hospital in San Francisco, following an operation from which she did not recover consciousness.

As God ordained the moon to glow and the sun to shine, so had he ordained Mrs. Bledsoe to serve as a tower of enlightenment between the two worlds. For nearly forty years she served the various Spiritualist organizations throughout the United States and Canada. The mere announcement of Mrs. Bledsoe's name insured a crowded church or auditorium.

To hear this gifted woman was to love her and to bow in grateful appreciation to the higher powers who found it wise to give to the world such a person who was unswerving in her ideals and cause, unchanging in her goal of proving to all peoples and for all time that "DEATH DOES NOT END LIFE—FOR LIFE IS ETERNAL.

A. SCOTT BLEDSOE

The minds of many people will drift back to the day when Rev. A. Scott Bledsoe and his devoted wife, Etta Bledsoe, comprised a team—famous in not only church and social circles but in the literary world as well.

They traveled extensively in the interest of Spiritualism — creating new converts at every appearance. Rev. Bledsoe, noted for his keen analytical mind and tremendous scope of wisdom, was a master in the lecture field—inspiring all who heard him.

Ordained in the orthodox church, Scott Bledsoe became a Spiritualist minister after receiving irrefragable proof of the continuity of life. His congregations, ever to a capacity, thrilled to his lectures, and roared out their love in ringing praise when Mrs. Bledsoe appeared on the same platform to deliver a message service wherein each message defined itself with clarity and cameo-like quality. Through their efforts in these meetings thousands of people became interested and a more progressive movement developed.

It has been nearly twenty years since Scott Bledsoe passed into the spirit world, but remaining fresh in our minds is the courageous way Mrs. Bledsoe still, under his inspiration, carried on to even greater

(Continued on Page 2, Column 3-4)

Friday morning, July 8th, a telegram was received at the office of PSYCHIC OBSERVER stating that Etta S. Bledsoe had passed away.

Somehow, I felt a sense of joy. Dear Mrs. Bledsoe had been ill for some time. She had lived a glorious life in service to others. She was one—really fully prepared for the journey into "The Next Plane." I really felt gloriously happy to know that she had joined Mr. Bledsoe and a host of loving friends.

I have proved the law — the value of sending prayers and thoughts to new spirits; so immediately I began sending love thoughts to her.

We had an engagement to fill at Homestead Camp at Mansfield, Pa. All along the way I sent love to Mrs. Bledsoe and upon our arrival, we immediately attended the afternoon message service. (This was six hours after the telegram was received.)

Mary Olson, Miami, Fla., was the medium. Ballots were written, but Mrs. Olson did not touch the papers upon which the names were written. (In fact the basket of ballots remained at least six feet from her.)

When the medium reached me she said, "This seems to be homecoming week for you Mrs. Pressing. A host of spirit people are here to greet you." She then called names of many of my relatives, friends and guides. Then she appeared quite startled; then dismayed. "Scott Bledsoe is here. He is the one to whom you have written. Oh! I can't give this message." I called out, "Go ahead, dear, give out just what he says." She then proceeded. He says, "I am happy for myself, but I grieve for those on earth, Etta will voice to you soon." I had addressed my ballot to Scott Bledsoe. It read: "How is Etta. I hope to talk to her soon." After the service, I publicly testified to the message, and requested that all present join in silent prayer for the soul of Etta S. Bledsoe.

A SPIRIT VOICE CALLS "ETTA"

Later, we had a direct-voice (trumpet) seance. Again Mary Olson was the medium.

Many of my loved ones chatted in an intimate manner, giving definite evidence of their personalities. Next came a very faint voice, calling: "Beloved . . . Oh, Juliette, it is far more beautiful here than we ever imagined. I am alright. Many happy hours you have spent in your little sanctuary in your home

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A FEW WORDS TO SKEPTICS ABOUT SPIRITUALISM

By CHARLES HERBERT CLARK

SPIRITUALISM has resulted from differences of Theologians regarding the dogmas and tenets of the various denominations. It is a spiritual phenomenon that has been HANDED TO THE WORLD BY THE INTELLIGENCES IN THE SPIRIT WORLD.

One need not be so deep a student of history; especially of religious history; to have discovered that, beginning definitely with Emmanuel Swedenborg, there is an unmistakable effort on the part of souls in individuals who have gone out into the spirit world, to contact their loved ones.

Spiritualism has done more than any single agency on earth, today, to show the world what are the true meanings of both Calvary and Resurrection.

Everywhere one goes, he can expect to hear something said about Spiritualism. The world is full of inquirers about it, and there is no movement of our own time that is gaining more attention from the Scientists and Theologians. Spiritualism needs no longer to knock at your back door and beg attention. Its status has changed. It is up to the world to prove that it is wrong. Theirs is the burden, so far as proof is concerned. It is ridiculed by "intellectuals" but not by intelligent people.

God's Law ! !

SPIRITUALISM is a religion because it strives to understand and to comply with the mental and spiritual laws of nature WHICH ARE THE LAWS OF GOD. It is a religion that appeals to THINKERS; and, thinkers who apply their thought to the most important subject that comes to man—The Immortality of His Soul.

That Spiritualism has enemies is certain. Anything that is right has a wrong that opposes it. Perhaps the greatest enemy, outside of its own membership, is IGNORANCE, and not forgivable ignorance, at that.

When a person allows his life to be molded and swayed by bigotry and intolerance, he injures himself, or herself. His or her opinions may appear to be entirely valid, but until those opinions can be backed up and proven from the standpoints of Science and Logic, they form no valid ground upon which to build.

Spiritualism is a SCIENCE as well as a religion. It investigates, analyzes and classifies facts and manifestations unmistakably demonstrated from the spirit side of life. Ignorance, ridicule and disagreement have that as ITS greatest enemy.

Unfounded, unreasonable, and unauthenticated TRADITION have no place in Spiritualism. It will accept statements of past years and ages only when it accords with reason, common sense, and substantiation from proven facts of the present day, where we are in a position to judge.

Christian Church?

A natural question as to why it is necessary to have a MEDIUM is also a valid one, but to understand just what a Medium is, one would find it necessary to have some insight into the philosophy of the spirit. A medium is one whose organism is SENSITIVE to VIBRATIONS from the spirit INSTRUMENTALITY intelligences in that world are able to convey messages and to produce the phenomena of Spiritualism. You, yourself, may be a medium.

Another question might be asked. Why the Spiritualist Churches; don't we get these things in our churches? Only up to a certain point. Mostly, you are only told ABOUT them. Do not get the idea that the Spiritualist organization is organized in antagonisms to the Church as we see it. It is certainly not.



CHARLES HERBERT CLARK

It is a fact THAT THERE NEVER WOULD HAVE BEEN A SPIRITUALIST CHURCH. IF THE CHRISTIAN CHURCH HAD DEMONSTRATED WHAT THEY TAUGHT, and since the Apostolic Age; which I do not believe has ever ended, even though it has gone into eclipse; the Church HAS NOT DEMONSTRATED. They have talked about spirit and preached platitudes about it and the spiritual life, but that is not demonstration.

Demonstration is the Great VOID that the Spiritualist Movement is filling. Perhaps I may speak from experience, having been a Pastor in one of our largest denominations. During my association with ministers, I have heard bombastic blurbs of "the demonstration of the spirit and of power," but I have never seen it, outside of the Spiritualist Church.

Not "Feeble Minded"

There is an old saying that "the proof of the pudding is in the eating". It is as true in the Church. The proof of Doctrine is in its demonstration. What I have seen in the church is the condition in which some sincere soul has had some definite physical experience and has dared to tell it, and for so doing, have been derided, and persecuted, and practically driven out of the church.

I have often heard it said that these spiritual enthusiasts are such "simple minded" people. All right, for the sake of the argument, we will grant that—but with reservations. Ignorance is not always the result of mental deficiency, but is often the result of a lack of opportunity in early life to develop the mind. Perhaps it is a "break" for them that their minds are not filled with a hodge-podge of Philosophies, some true, some false. Some of these people have been adherents of a church, and have sat under the preaching of a man who has been better educated than them but who were not as intelligent.

An uneducated but intelligent soul will not necessarily swallow the teachings of an educated ignoramus. Such "so called simple minded persons", then, do not have such a load of error to get rid of. Many an Indian, entirely uneducated, has a deeper insight into spiritual things than many an educated D.D. It is the man, educated, and indoctrinated with a lot of false spiritual philosophy, who is really to be pitied. He has one awful lot to unload.

Caesar Lombroso

Simple mindedness, indeed. Did you ever know that England's great Queen Victoria was a believer in Spiritualism, that she was so much in an attitude of approval and friendship with Spiritualism's leading minds, that she gave her gold watch to William T. Stead, a pioneer Spiritualist? Did you know that William E. Gladstone the greatest Premier that England ever had, was a Spiritualist, attended Spiritualist meetings, pronounced Psychic Research as the MOST IMPORTANT SUB-

JECT IN THE WORLD, and that he would have never understood the Resurrection of Christ, if it had not been for Spiritualism?

Did you know that Sir William Crookes, the discoverer of the Crookes tube, the heart of our indispensable X-ray was a Spiritualist?

Martin Luther

Did you know that Caesar Lombroso, the famous French Criminologist, had endeavored to disprove Spiritualism by the methods of a detective, and that he wound up accepting Spiritualism and writing a book on the subject?

Did you know that Father Alfaus, a Roman Catholic writer, wrote a book dealing with Psychic matters and that the Asservatore Romane, the official newspaper of the Vatican published an editorial commending the book, and that this official paper states that THE ROMAN CATHOLIC CHURCH HAS NEVER DENIED SPIRIT RETURN, and that it is not antagonized by the higher vatican officials, and that two of the editorial staff of the Asservatore Romane are avowed believers in Spirit return and communication?

Did you know that Martin Luther, who led the Great Reformation heard spirit voices, saw spiritual forms, and that several of his associates developed mediumship?

Did you know that John Wesley, the founder of Methodism, cast out spirits by the power of spirit, and which is a teaching of Spiritualism, and is being done continually by such Psychic Clinics as that of Dr. Carl A. Wickland, at California?

Did you know that the Church of the United Brethren in Christ, strong from Pennsylvania, and westward, was the result of its First Bishops, Philip William Otterbein and Martin Boehm, having come into the experience of Cosmic Consciousness and which is identical with spiritual consciousness?

Did you know that Abraham Lincoln and Mrs. Lincoln, both, were Spiritualists, that they held seances in the White House, and that it was through the little Medium Nettie Maynard, that the spirit forces impressed Mr. Lincoln to write the Emancipation Proclamation?

Did you know that Helen Keller, the blind woman, communicates with her "dead" teacher?

Did you know that the mother of Jean Harlowe, and many of Jean's friends communicate with her?

Helen Keller

Did you know that Mary Pickford has written three books that are definitely Spiritualist philosophy?

Did you know that Jimmie Cagney, another movie star, was saved from certain death by the spirit voice of his father saying, "Take it easy, kid"?

Did you know that according to a letter signed by Beatrice Houdini, that HARRY HOUDINI HAS COMMUNICATED?

And that oh, well, so I could go on, and on, and never exhaust the list. What do you think of such "simple minded" people as these? I haven't mentioned Sir Oliver Lodge, Sir Arthur Conan Doyle, Camille Flammarion, Charles Richet, Professor Alfred Russell Wallace, Dr. James Hyslop, Professor William James of Harvard University, Hudson Tuttle, Andrew Jackson Davis; or told the remarkable experience of Dr. S. Weir Mitchell who was actually led through a blinding snowstorm to the home of a sick woman by the MATERIALIZED spirit of that woman's child, who had "died" a month previous to that time.

Do you think the company of these is such bad company? Come, now; be fair with yourself.

The Spiritualist Church is pre-eminently a Church that demonstrates the teachings of soul and minds that have gone back into the spirit world. Many a theological dogma or doctrine has no more actual weight that any other

DIRECT-VOICE SEANCE AT AKRON, O.

Green and Candler Are the Mediums

"DEAD" JAMESTOWN PRINTER "COMES BACK"

By Juliette Ewing Pressing

The "dead" are living. The "dead" see and know. When we of the earthplane establish conditions where they can communicate, those loved ones and friends talk to us.

There are arguments pro and con by the "learned" ones, that we hold the thoughts in our subconscious minds, "etc."

Several weeks ago, a group of about twenty-five people assembled in a room in the Mayflower Hotel, Akron, Ohio, where a joint direct voice (trumpet) seance was held. The mediums were Edith Green, Detroit, Mich., and Bertie Lilly Candler, Miami, Fla.

After the customary prayer and singing of hymns, the cheery voice of Marjory Ann, the little guide of Mrs. Green, greeted the various sitters. She explained that her duty was to assist our friends and



BERTIE LILLY CANDLER



EDITH GREEN

You Can Find

The address of a Spiritualist Church or Society in your vicinity by looking in the Church Announcements detailed on Page 11.

"cunningly devised fable", but a belief that is backed up by VISIBLE and AUDIBLE evidence must be established as a fact in the mind of any intelligent individual. Spiritualism is scientific, and no scientist states a thing to be a fact until it is DEMONSTRATED.

If Spiritualism did not do any more than to awaken your mind to the realization of the world-wide awakening along spiritual lines, and which is unmistakably an evidence of momentous things that are imminent in the world at this time, which chronologically marks the passing of the present 2000-year cycle into the next, it will have done wonders. It only offers itself to you in the spirit of the Christ.

loved ones to speak thru the trumpet. Marjory Ann said that this was the first time she had met with Mrs. Candler's guides, and that all the spirit helpers would do their very best to provide us with a good seance.

"Silver Leaf," the little spirit who collaborates with Mrs. Candler in the same capacity as Marjory Ann, then greeted the group, and expressed her joy to be able to serve us.

These little spirits add much joy and bring a sense of relaxation to a group. It is for this reason, that they indulge in happy conversation.

Those uninformed as to the laws of vibration sometimes question the "why" of the important repartee which is usually heard in seances.

Various evidential messages were received by those present.

A man who gave the name of Carroll Rightmeyer came to me. I greeted him, but said that I did not know him. He most emphatically stated, "Well, I know your paper, *Psychic Observer*. I worked on the "make-up" in Jamestown, N. Y."

Mr. Pressing had gone to Battle Creek, Michigan, so I did not check the communication until I returned home.

Mr. Pressing remembered a Carroll, but did not recall the surname. He telephoned to the printing concern to find that the name was correct. Rightmeyer. He had passed into the spirit world less than a year ago.

Dr. Allen, spirit guide of Mrs. Green, delivered a short discourse as did Dr. Howard Candler, spirit brother of Mrs. Candler.

These spirit people are vital and alive. They are greatly beloved by thousands. Great work is being achieved thru the service rendered by these mediums and their spirit teachers.

If anyone really desires to seek the truth and cares to hear something of the land to which we all must go, then you should go where you can talk to your loved ones and friends.

Your spirit people are eagerly waiting for you to "knock," they will serve and help you in all ways, to live a life here and now that will build for you a secure tomorrow.

If you are doubtful as to "unseen" spheres, conditions and inhabitants, I suggest that you attend some direct-voice seances.

Those who have gone on continue to serve us, if we will only "let them in."

Carroll Rightmeyer stated that he will continue to help us with the *Psychic Observer*.

Friends, send out thoughts and prayers of love and strength to your spirit friends. They are with you.

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BLEDSOE'S SPIRIT MESSAGE

((Continued from Page 1, Column 4-5))

in Louisville, Ky. One of the first to greet me over here was your cousin Phoebe Latimer Cassidy."

The voice grew stronger as it came through the trumpet, intermittently. I spoke to the voice: "Yes, dear, I love you. God bless you. We will give you strength. Dear, we had many wonderful talks on this subject, do you remember one thing we particularly talked about? She faintly replied: "Oh, yes, dear, this is 'Etta—Etta—Etta'."

Perhaps some will not appreciate the text of these messages—some may even doubt their authenticity—as being of evidential value, so I shall explain.

Early in my quest for truth, I visited Camp Chesterfield where I met Mrs. Bledsoe of Santa Cruz, Calif. I admired her tremendously, she was to me the personification of all that one could ever aspire. She was a charming, marvelous speaker, a splendid message bearer and an excellent medium for private consultation. Last, but not least, she was grandly simple, human, sweet and lovable. Her very presence aspired one to spiritual consciousness.

I attended all of her meetings, her classes, and had a daily private sitting. At the end of my visit, I was very sad, I longed to continue my studies under her tutelage. Dr. Newton, Mrs. Bledsoe's principal spirit collaborator, (thousands of people have known and loved Dr. Newton and Sunsita, her little spirit message bearer), told me that there was neither time nor space in spirit, so we could continue our weekly sitting. I could be in my Louisville home, and Mrs. Bledsoe could sit in California at the same hour. Before Mrs. Bledsoe left Chesterfield, we made arrangements for my weekly lesson.

A STUDENT OF MRS. BLEDSOE

We sat together for more than three years. During this time, Mrs. Bledsoe was in many parts of the country. We never missed a sitting. I would write out in a letter just what I received, "etc." and Mrs. Bledsoe would do likewise. Generally, our letters would cross in the mails.

Only last summer, we discussed these years of faithful study. We deplored the fact that we had not saved our letters, because the cross correspondence would be of value to students and truth seekers.

Mrs. Bledsoe never visited my home in Louisville, but I know that her spirit guides frequently came to my little sanctuary. (This is what she referred to in the voice seance.)

I had, probably, one hundred private sittings with "Etta." Invariably my cousin, Phoebe Latimer Cassidy would voice to me. Each time she came, Mrs. Bledsoe would tell me that she was a gloriously beautiful spirit. Mrs. Bledsoe grew to know and love Phoebe, so it would be quite natural for her to greet "Etta" when she entered the spirit realms.

We had discussed frequently the pros and cons of communication. Mrs. Bledsoe had often laughingly said, "Beloved, I shall always try to remember my name." This accounted for my request for her to recall what we had often talked about and to reply, Etta, Etta, Etta.

For the readers who might wonder, "why did she rush to you?"—She would be around her own people." Yes, naturally she would, but since Mrs. Bledsoe was fully prepared for the spirit world, she would know the laws fairly well—time and space means nothing to those in spirit.

ATTRACTED BY PRAYERS

My prayers and thoughts attracted her. The light of the seance was a beam upon which she could come. Wouldn't it be perfectly natural for her to come to see just how seance communications operate from the spirit side? We were close personal friends as well as teacher and student. She probably has

(Continued foot right hand column)

RUSSELL'S TRIBUTE TO ETTA

Continued from Page 1, Column 1-2)

heights. Soon her lectures came to be as loved as her glorious message services. Thus this great team remained unbroken and now Mrs. Bledsoe is with her adored Scott and their cycle is complete.

The various camps where she served so many years and was again expected this season, will be saddened with the absence of this great woman who brought to the platform the ultimate in captivating charm, a gracious manner and a thorough knowledge of the laws of mediumship and spirit return. Yet more than this, she possessed an encompassing understanding of human nature, its wants, needs and desires.

Such rare gifts coupled with a powerfully radiant personality formed the colorful tapestry of the background against which a "Bledsoe Service" became a thing of joy—ever to be remembered.

Throughout the years, despite unbounded success and great public adoration, Mrs. Bledsoe remained in private life a woman of delightfully simple tastes, which further exemplified itself in the services of the funeral held in her Santa Cruz home. Florence S. Becker of San Francisco officiated at the rites.

EVELYN BURNSIDES

The Observer unites with a host of friends who send fond and deep sympathies to Mrs. Bledsoe's only son, Mr. W. H. Seaman, and to her sister, Evelyn Burnside, who so faithfully and competently assisted her throughout the years.

Mrs. Bledsoe is now gone from our view but not from our hearts and we rejoice that her time came when life was full and overflowing with the applause of her legion of friends ringing in her ears. From now on, the memory of her work will serve as a monitor for all who follow after.

Etta Bledsoe now takes her place in the Halls of Time and Fame, leaving a glowing name that will forever sparkle with tradition. Her greatness was the greatness of the mind and heart. It worked from within, out. Thus she earned this worthy tribute of love and appreciation now shown as we stand with bowed heads in sweet memory.

Amid a great hush we can hear her say:
Although to thee, My eyes seem turned away,
Yet do they see,
And though my heart is stilled in death,
It beats for thee.
This message from beyond the gates of night
My soul would send—
That where the gloom might seem the deepest,
There a light shines without end.
Theodore Russell.

dropped in for a word in a number of seances ere this.

On the following Monday, July 9th, I had a private direct-voice sitting with Mae Merritt Cortright, president of the Homestead Camp.

After many evidential communications, a beautiful voice clearly came—singing "Sweet Hour of Prayer." Then a voice said, "Beloved, I heard your prayers this morning. Thank you dear. This is Etta."

I had sent out thoughts and prayers for her that very morning. (No one knew it.) To me, this was a wonderful test.

The many hundreds of friends of Mrs. Bledsoe may pay a real tribute to her memory by sending out to her prayers and thoughts of love. She will be so happy, and she will really "hear" your thoughts.

You may regret the physical loss of the most radiant, lovely instrument, yes, but let us be truly spiritual, unselfish, and glory in her release from her earth-plane service.

May God in His love, shed more and more light upon the soul of Etta Bledsoe.

Her wonderful ministry and her devotion will still continue under "natural law in the spirit world."

SHE RECEIVES SPIRIT MESSAGE FROM ETTA BLEDSOE



JULIETTE EWING PRESSING

TO FILL ENGAGEMENTS OF
ETTA S. BLEDSOE
AT LILY DALE



THEODORE C. RUSSELL, Buffalo, N. Y. Psychic.

He is scheduled to fill the engagements "open" during the week commencing July 28th due to the passing of Etta S. Bledsoe, popular California medium.

After his Lily Dale engagements, Mr. Russell plans to journey to Chesterfield, Indiana, with the Editors of Psychic Observer.

While at Chesterfield, he will visit Mrs. Bledsoe's sister, Evelyn Burnside, for a few days. Then Mr. Russell will motor to Lake Pleasant, Mass. to fulfill a series of message and lecture services.

RUSSELL FEATURED AT LAKE PLEASANT

CAMP OPENS JULY 27th
CLOSES SEPT. 1st

The 68th Annual Convocation of The New England Spiritualist Camp Meeting Association will be held in the Temple, Lake Pleasant, Massachusetts, July 27th to September 1st, inclusive, according to Forrest S. White, President.

Services will be held every week day except Monday at 8 P. M. There will be four services every Sunday during the current season, 10:30; 2:30; 4:00 and 7:30 P. M.

Lake Pleasant Camp is said to be the oldest Spiritualist Association and Camp in the world.

Theodore C. Russell, "America's Premier Psychic," will be featured at the Camp during the 1940 season. His first lecture will be August 11th. He will remain at the camp for the balance of the season, his name appearing on the program frequently during that time.

Other speakers and message bearers are: Rose E. Niles, Adele C. Williams, George W. Rogers, Gertrude F. Burke, Molla B. Silva, Robert Macdonald, Bertha A. Carroll, Gertrude Sprentall and Isabella Reed, Pastor of The Unity Spiritualist Church, Buffalo, N. Y.

The members of the Board of Directors are: President, Forrest White; President Emeritus, Helen R. Turney; 1st Vice President, Louise A. Fryl; 2nd Vice President, Rose E. Niles; 3rd Vice President, Rose Farrell; Clerk, James L. Wells; Treasurer, Clara H. Collamore.

RELIGION AND PROGRESS

KNOCK — Keep forever **KNOCKING** on the closed door of spiritual understanding. Sooner or later that door will open and disclose to you perfectly reasonable and acceptable revelations of God's purposes; of man's relationship and responsibility to God; of Cosmic justice and Karmic law. Thus you will know the **TRUTH** and the **TRUTH** will set you free.

By MARCELLA DeCOU HICKS

A more proper title for this discourse would have been, "Religion and Its Lack of Progress," since that is the angle I intend to discuss and the point I hope to bring out.

Have you ever given any thought to the fact that Judaism, as founded by Moses; Zoroastrianism, Buddhism, Confucianism, Mohammedanism, Christianity, with its division into Catholicism and Protestantism and their subsequent separations into various sects and denominations all hold absolutely to the same old thought and concepts that instigated and originated their tenets, principles, dogmas, and rituals in the first place? That not one jot or tittle has been added to or taken from them fundamentally since their inception as a functioning belief? They go through the same ceremonies, prayers, rituals and penances that characterized them in their beginnings. They propound exactly the same credos. Not one iota have they grown.

"Judgment Day"

How many of our own Christian denominations have undergone any radical change? Do not most of them still teach that when man is dead he goes to sleep and knows nothing until Gabriel blows the trumpet on Judgment Day? That on the Day of Judgment he comes forth from the grave in some sort of resurrected body and is sent to eternal bliss or eternal torment by Almighty God who sits in Judgment? Do not most of them still teach, and insist upon a belief in, the immaculate conception, the virgin birth of Jesus, the vicarious atonement, the physical resurrection, the Day of Judgment, the incomprehensible doctrine of the Trinity, and eternal damnation? I happen to know that many ministers of the gospel no longer personally believe any of these things, but do they dare say so from the pulpits? Only a few have such courage and these few are unmercifully persecuted by the so-called fundamentalists who insist upon a literal interpretation of every Bible allegory and a strict adherence to every doctrinal idea as originally conceived.

Most Christian denominations still teach a "personal God" and a "personal devil." Is it not so? And while many religious people no longer believe in an anthropomorphic God, or a devil presiding over sin, yet neither has been removed as an item of denominational concept. Even the horrible doctrine of the damnation of unbaptized infants is still embodied in the credo of a great Christian church and although practically none of its adherents any longer believe so hideous a blasphemy against an Almighty God of Love and Kindness, still this profane idea remains a focal point of doctrine.

On With "The New!"

And thus the concepts of every religious denomination, each having its own interpretations of the tenets upon which its was founded—its own ways of teaching of God, of the soul, and of eternity—adhere in all respects to old methods, old credos, old customs.

I wonder sometimes how many folks would prefer the ox cart or the horse and buggy to the smooth, swift travel by automobile; how many would prefer the clumsy sailing tubs of Columbus' day to the fast, stream-lined ocean liners of today; the old



MARCELLA DeCOU HICKS

canal barges to the airplanes of the present.

In mechanics we have advanced out of the horse and buggy era. We have substituted electricity for manpower in every field of industry, in every phase of labor and in every walk of life. New knowledge and new discoveries and new inventions, as a result of investigation, experiment, progressive thought, exploration and analysis, have revolutionized human life and raised all of its standards everywhere. Sciences of every description have advanced into new lines. Incredible discoveries have been made and philosophers have excavated new lines of thought. Educators and educational systems have embraced new knowledge in every phase of learning as well as new methods of imparting such knowledge. Everywhere, all over the earth plane, is overwhelming evidence of advancement, progress, forward evolution in every respect of physical and material living.

Abolish Fear

Only in the realm of religion have things been at a stand still. Getting away from old concepts, old illusions, old doctrines, creeds, dogmas and interpretations, seems never to have occurred to the Congregationalists, Methodists, Baptists, Presbyterians, Catholics and others of orthodox belief. They seem to believe that religion, as such, is inflexible and therefore cannot grow or change; that in their beginnings they received all of the truth to be had, and, perforce, must strictly adhere thereto or suffer dire consequences.

Is it not strange that intelligent people, realizing that advancement and progress and evolution, through change, is the absolute rule in all phases of existence, should fail to comprehend that religion can be no exception to such rule?

It is taken for granted by reasoning individuals that to make progress in any other line there must be experimentation, investigation, deeper analyses, new thought and new life injected—but when it comes to religion, something holds the average person back from any personal exploration, any analyzing or dissecting, any looking beyond, behind or deeply into the "thou-shall-not's" of creed or doctrine. And that something is FEAR. How can one love, enjoy, or be happy in, that which he FEARS?

Most individuals would rather hang onto thread bare concepts that, to the deep thinker, are palpably ridiculous, than to try to think away from and beyond them—because of the craven fear lurking in their hearts that thus

GOD'S LOVE

God's love leads me on in sunshine,
His love smiles through the rain.
God's love surrounds me in happiness,
His love upholds me in pain.

In the tender eyes of my lover,
In the happy laugh of my child,
Like a beautiful mantle to cover
His wonderful love has smiled.

In days of suffering and sorrow,
When my grief was vast and deep,
His brooding love was over me
To sustain and lift and keep.
—Anne Archer Bennett,
Washington, D. C.

4-30-40.

to probe and question and doubt might be sinful.

My own conviction is that there is **NOTHING** and **NO ONE** in the whole of universal creation that we have not the right to question. We were endowed with minds and reasoning powers for the purpose of **USING** them; of seeing how far they could help us to go; how much knowledge we could attain; how much understanding of all matter and all spirit we could achieve. We have a right to investigate and to question absolutely everything of every nature. In no phase of living or being, here or hereafter, does God require blind faith. God wants man to think, and any church creed that limits man's thought; that circumscribes his own search for God and Truth; that forbids him the interpretations of his own intellect—is a stifling and stultifying influence.

Know the Truth

Jesus said, "Seek and ye shall find"; "Ask and ye shall receive"; "Knock and it shall be opened unto you"; "Know the truth and the truth shall make you free". Never did He say, "Accept without reason and ye shall know truth".

Seek means to question, investigate, inquire, search, weigh, discriminate—yes, even **DOUBT**.

Ask means to make of yourself a question mark. The man who accepts blindly asks no questions. Ask concerning all things. Ask of your own soul and of your high spirit associates and knowledge will be yours in measure full to overflowing.

Knock keep forever knocking on the closed door of spiritual understanding and sooner or later that door will open and disclose to you perfectly reasonable and acceptable revelations of God's purposes; of man's relationship and responsibility to God; of Cosmic justice and Karmic law. Thus will you know **TRUTH** and **TRUTH** will make you free.

Progress never came through stagnation. That which never alters never moves forward. While people cling to outmoded religious concepts they cannot make any progress in the understanding of Cosmic or Karmic fundamentals and those who do not want to be taught anything new or different, who choose to turn their backs on new interpretations and new light, are damning themselves to infantile conceptions of God's eternal plan, and will enter the after-life unprepared for the consequences of dying, so called.

Poor Old Devil

Why do not theologians pattern after scientists, physicians, chemists, engineers and other progressives, who, to improve their capabilities and progress into better conditions, must and do delve into new thoughts? Why draw a dead line at religion and say "Thus far and no farther"?

Would we have anything better today than in prehistoric times or the "dark ages" had this been mankind's principle in other fields of learning? If an engineer would build better bridges, he must put his reasoning powers to work. He must think, study, investigate and experiment until he learns **HOW** to build better bridges. And so has it been in all fields except that of religion.

Each sect or group thinks that it has all the truth permitted to be known and that to probe beyond what constitutes individual church credos, is to court destruction or damnation. And of the things concerning which they admit that they know nothing, they say, "We are not supposed

CLINTON (IOWA) SPIRITUALIST CAMP OPENS AUG. 4th — CLOSES SEPT. 1st

The 58th Convocation of The Mississippi Valley Spiritualist Association, Mt. Pleasant Park Camp, Clinton, Iowa, opened August 4th, according to Anna Frances Bryson, President. Services will continue every afternoon and evening, final service September 1st.

Mt. Pleasant Park is located on Bluff Blvd. at 1st Ave. in Clinton, Iowa.

Speakers and mediums listed on the official 1940 program are: Charles R. Smith, Milwaukee, Wis.; Max Hoffman, Denver, Colo.; Lester Miller, Madison, Wis.; Melvina Hostak, Minneapolis, Minn.; Floyd Thornton, Battle Creek, Mich.; Minnie Lambert, Minneapolis, Minn.; Anna Bryson, Cincinnati, Ohio; Mollie Bauer, St. Louis, Mo.; Emma Ordorp, St. Louis, Mo.; Esther Recke, St. Louis, Mo.; Hilda Auferheide, St. Louis, Mo.

Physical mediums listed to serve during the season are: Mr. and Mrs. Rummells, Guthrie, Okla.; Anna Bryson, Cincinnati, Ohio and Clarence Britton, Milwaukee, Wisconsin. Mrs. Marie Guill, St. Louis, Mo., will be the Spiritual Healer.

The 1940 board of Directors of the camp are: President, O. L. Dearborn; Vice President, Max Hoffman, Clinton, Iowa; Secretary, Ellen Blocker; Treasurer, Clara Passig; Trustees, Laura Woods, Mrs. O. L. Dearborn, Adolph Weise, Dr. Carl Ohrberg, Minnie Lambert and Virtus Struve.

to know. If we were supposed to know, God would have revealed it to us, therefore it is sinful to go beyond that which we already have."

What mistaken inhibition! I do not believe that there is anything whatever that one is not supposed to know if he possesses the wit and determination to find it out. The Cosmos has no closed or forbidden books to those who can find the way to open them up and have the wit to read the pages. God withholds nothing from the understanding of any one who is capable of encompassing knowledge.

Many of you who are reading this article, are well aware, from unpleasant experience, just what happens when you try to give an orthodox church member the new thought of spirit return to earthly environs and of spirit communication with mortals. If he doesn't believe you to be mentally deranged or an out and out fool, he will tell you that instead of contacting your loved ones in spirit, you have been talking with the devil, or some of his affiliates. "Cannot you see", he will say, "that the devil has you fooled?" Then try to explain to him that the devil was an invention of Zoroaster, a sort of chief hobgoblin to serve as a contrast to a personal, anthropomorphic God and still retained by unthinking people as a bolster to fundamentalism—and you probably will be told that you are a "lost soul".

Those who say that there is no such thing as spirit return are



LESTER MILLER

Minneapolis Church 25th Anniversary

The First Spiritualist Church of Minneapolis, Minnesota, celebrated its 25th anniversary June 30th, according to Helen Byllisby Butler.

The object of the anniversary was to bring together all loyal members and executives of the church who served at the time of its organization. Those present were: Loretta Cotter, Millie Clifton, Dorothy Hellie, Minnie Lambert, Agnes Davis, Mrs. Olson and Mrs. White.

Rev. Robert Schmus and wife assisted in the services prior to the banquet, which concluded the ceremony.

making a faker out of Jesus. Did He not return among His disciples after his death on the cross? Was He not encountered on the high way? Did He not come through closed doors suddenly appearing in the midst of a group, only to disappear as mysteriously? And just as Jesus returned among men of earth in His spirit body so may each one of us return.

Immortality, demonstrated thru Jesus' return to earth in His materialized spirit body, is one of the fundamental truths which He came into life to prove—but such significance has been missed by all but a few. There are some new religions of the present that have encompassed many deep truths of spirit, of being and of eternal purpose and are daily growing and expanding in knowledge and understanding of divine law. But such as these are not flourishing because of any encouragement or tolerance on the part of the "old time religions". I remember a song that used to be sung at every revival service that I attended as a girl. I do not recall the exact words but every verse ended with, "It's the old time religion and it's good enough for me." Well, heaven be praised that such is not mankind's sentiment in other aspects of life. So long as orthodox maintains this attitude, just so long will religion remain in a rut while everything else moves on to bigger and better things. Spiritualism points the way. When will the slumbering fundamentalists wake up and follow its blazing star?

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TRY THE SPIRITS---12

A SPIRITS VIEW OF THE MIND BEHIND THE UNIVERSE

"There Is No Power Outside The Power of God"

These questions and impromptu spirit answers cover the whole gamut of Spiritualism's relationship to all departments of human thought. In this series, you will find the answers to questions that are always being asked.

They are taken from a rare book, "Flashes of Light from the Spirit Land," published more than sixty years ago.

The questions were asked at a series of seances, held three times a week, through the mediumship of Mrs. J. H. Conant, of Boston, a very remarkable trance medium.

It is claimed that the Rev. Theodore Parker, THOMAS PAINE, Professor Robert Hare and Sir Humphrey Davy were among the band of spirits who gave these answers.

The material universe, and, as far as we can understand, the spiritual universe also, are governed by fixed laws. Now, law implies a law-maker, or, in other words, an intelligence. Is that intelligence an individualized intelligence? If not, in what sense are we made in the image of God and after His likeness?

The questioner, like thousands of others, is laboring under a great mistake when he confounds God's laws with human laws. Human laws presuppose the existence of a law-maker, but it is not so with divine laws.

The law of life is the God of life, the power by which all life is expressed and perfected. It is the personification of the divine power. Wherever you see it, under whatever conditions it manifests, it is God.

The law operating in soils, in minerals, in the atmosphere, in the water, in the skies, everywhere is God. There is no power outside of this law that we can recognize as God.

I know it is almost impossible for the human mind to conceive of law without conceiving of a law-maker. I know, also, that the impossibility arises from your education here, and from nothing else. You go to work here, and you make laws for the various departments in life. There is the maker. There is the law.

It is not so with the law that governs in the universe. It is not so with the law that holds you and me in our proper places. It is not so with that power which determines concerning our well-being. It is a power, an all-pervading existence, that has all forms for its own, but claims no speciality of form whatever.

Man is made in the image of God simply because he holds within his physical form all the elements that exist in the universe. There is nothing, no kind of life, that man in the physical does not hold within himself. He is a microcosm of all beneath him, and stands as the crowning glory of creation.

In this sense, and in this alone, may he be said to be created in the image of God. Created in the image of all things beneath him, he represents all things, holds all



THOMAS PAINE

things, embraces everything. In this sense is he in the image of God.

Do male and female spirits mate in marriage, as on earth, or analogous to it?

Yes, notwithstanding it is said in the Holy Scriptures that "in heaven they neither marry nor are given in marriage." It is true that there is not that kind of marriage that is current here, and I thank God for it. But there is a kind which is in itself so divine and so perfect, that two souls are merged in one, and the harmony is complete.

Does the prevalence of Spiritualism tend to lessen the proper appreciation of human life?

Spiritualism, pure and unadulterated, teaches us that the gift of life, in all its many phases, is the greatest and best boon that the Creator has conferred upon His children, and that none has the right to seek to change the conditions of time for those of what you call eternity.

It is the duty of all to seek to prolong their lives here, till the spirit can no longer express itself through the mortal form. Then, in a natural, harmonious manner, the spirit will pass out and enjoy the glories of that higher life.

Spiritualism teaches that the suicide and the murderer find more unhappiness there than they can by any possibility find here. Spiritualism proposes to enlighten the soul concerning its highest

interests, whether of time or eternity.

Spiritualism does not teach that you, shall infringe, or seek to, upon any law of your mortal or spiritual being. It teaches how you may become in harmony with the law, and by becoming in harmony, you learn the way to heaven.

It is only when you are in harmony with the laws that are governing you that you are in heaven, or can by any possibility know what true happiness is.

If you seek to infringe upon the law, it will rebuke you always with the sternest severity. It matters not whether you are here or there. The law does not leave you at death. It follows you beyond the tomb.

Will you explain the difference between trance and inspirational control?

The difference is in degree. If I wish to control a subject inspirationally, I do not obsess that subject, either from the external or the internal, but I simply come in rapport with the subject, and through that magnetic rapport I give the subject my ideas, and they are given out by the subject in his or her own clothing after the capacity of their own intellect. Do you understand?

Yes, but it only answers half my question.

There are also different degrees of what is called trance control. Sometimes the spirit controls by overshadowing or surrounding the subject, as I do today. Sometimes they are absorbed by the subject, and express themselves from the internal to the external.

Sometimes one organ, or two, or more, as the case may be, is controlled, while others are left in an entirely normal state. Sometimes all the organs are controlled thoroughly.

I do so today, although I surround the subject, and control through the external, as the musician controls the instrument. He does not enter it in the external; he controls it, and it answers his purpose, becomes his agent.

When you enter or obsess the medium, is the spiritual part of the medium externalized from the form?

Yes, it is very often the case. The animal magnetism is never absent from the body. It is a part of the body, and cannot be absent without producing the chemical change called death.

But the intelligent magnetic part, with its organic structure, that which belongs to it as a spirit, can absent itself from the body, and very often does, particularly when the body is under the control of a foreign spirit.

Are we not placed here in order to gain knowledge from adverse circumstances, that we may be better fitted for the life which is to come?

Why, certainly. Do you suppose you would appreciate the joys of what you call heaven, the heaven of the spirit world, if you had always passed through a sort of an easy, free life here? Why, no.

You would say, "I had about as good as this on the earth." You would hardly know which you liked best. They who have been crushed under the wheels of adversity are the souls who know how to enjoy heaven.

I am only sorry I did not have more adversity when here. I am only sorry I did not drink deeper of the cup of bitterness, because

NEW SPIRITUALIST CHURCH IN BOSTON

JOHN REESE, PASTOR



JOHN E. REESE

Prominent Spiritualists in Boston have purchased a new Church. It will be known as The Crystal Spiritualist Temple of Truth of Boston, Massachusetts. John E. Reese is the Pastor.

June 30th last marked the official opening of the church, which is said to be "well located" in the Massachusetts metropolis. The beautiful chapel seats over 200 persons.

Aside from the pastor, other speakers and mediums took part at the opening services, afternoon and evening. They were: Harry C. Miles, Louise Diana Frances, A. M. Nadell, Anna B. Klein, Frederick Robinson, Mrs. Dinsmore, Mrs. Wilson and Mrs. Howe.

Those assisting with the musical program were: Joseph Merrill, Henry Knoghton, Frances Gidding, Esther Murphy, Sylvia Lewis, Wava Sanderson, Richard Neal. All the members of the pastor's class for psychic unfoldment were present. The ushers were: Marilyn Reese and Pearl Murray.

Spirit people, said to be the founders of the church, are: Father James Sullivan, Lord Northcliffe and Doctor Levine. They are the spirit collaborators of John Reese, A. M. Nadell and Anna B. Klein, respectively. The seance guide Juanita named the church.

As the sunflower turns its face to the light of the sun; so Spiritualism turns the face of humanity to the light of truth.

"If I did not believe in Immortality, I would not believe in God — A God to whom man does not matter is a God who does not matter to man."

—John Adams.

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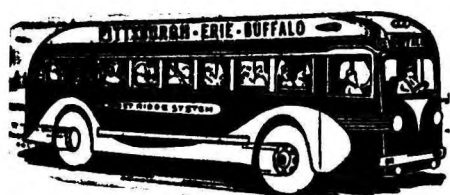
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WHAT SPIRIT COMMUNICATION MEANS TO ME....

By CHARLES WEBSTER
Avondale, Pa.

One day, about fifteen years ago, while looking over the shelves of a Philadelphia bookstore, I chanced upon an old volume entitled "Spirit Communication" by Kiddle. An impulse struck me. I said to myself "You have never approached this subject with a serious mind, nor even an open mind. You have only read antagonistic articles printed for their sensational destructive value. Buy the book and see what these Spiritualists have to say for themselves." This was the beginning of my study in Psychic Research.

Knowing of the interest Sir Arthur Conan Doyle took in the subject, and realizing that an American book, long out of print, was probably unknown to him, I wrote offering to send my copy. With his reply, he sent a bibliography on the subject. Sir Arthur's list, together with the names of authors representing advanced thinkers among the world's best minds, awakened me from my ignorance, and started me on a line of reading that has proved the greatest boon that ever entered my active life.

James Hyslop

While I was reading volume after volume on the topic, my wife was gaining actual experience through other channels. On the advice of a world-renowned scientist who had had sittings with every highly rated medium here and abroad, she was saved all doubtful avenues of approach, and so escaped many of the so-called pitfalls. Her first seance was in the home of Ada Besinnet, of Toledo, Ohio, rated as supreme in the field. The ordinary approach to the subject leaves much to be desired, and not a little that is apt to be disappointing.

Ada Besinnet's seances were not ordinary open circles. She was a gentlewoman in private life, whose remarkable gifts James Hyslop, of Columbia University, had discovered. Her husband, William Roche, was a well-known political editor. Admittance to her seance room, (constructed to satisfy scientific students) was only obtained by personal introduction, and usually only after long months of waiting.

Ada Besinnet

Ada Besinnet had not only given seances in this country to eminent men in all lines of study, but she had gone to England on invitation from the London Society of Psychic Research, and for six months had lent her gift, bi-weekly, to the observation of professional men constituting its Board of Investigation. Thurston, the peer of Houdini, frankly proclaimed the inability of ANY prestidigitator to imitate any of her amazing phenomena, when she was in trance, securely bound and carefully observed.

In Ada Besinnet, my wife found all that was to be desired. Their friendship was not broken by the former's death in 1936, they still often converse with each other.

Gradually my wife formed from among friends, a group interested in developing psychic power. They worked without a professional medium, each member contributing only time and faithful punctuality. They met weekly for a long time, and discovered among the sitters latent powers of various types. Their persistence was rewarded, within two years, by direct voice from the Spirit World. For some years now, their records cover conversations with many departed friends and relatives. Strangers often come through usually to contribute evidence, always carefully verified.

In time the spirits of departed friends, relatives and others formed their own congenial circle, and these faithfully meet with the seven members in the physical



ADA BESINNET

body. This spirit group is led by a doctor, who on earth was a nationally known Church-of-England rector.

The discussions between the two groups cover the professional interests of each; such as surgery, medicine, economics, education, church problems, etc. The volume and clarity of the voices has been a gradual and patient development.

Outsiders are rarely allowed to attend the earth group—this is in obedience to advice from the spirit group "Not yet, the time will come" is their attitude doubtless based on the fact that the group power is gradually increasing.

Science and Truth

Some might like to have more evidence of actual contact with the spirit world. What more convincing testimony can be had than the direct voice conversations of the past five years, in which our personal interests have been freely discussed? Hundreds of veridical cases might be cited, for there is scarcely a meeting in which at least one such proof is not recorded in the minutes.

I will relate one which occurred only recently. I had been wondering if I had a duty to perform in recording my own convictions. This I did not wish to undertake without approval of the spiritual leaders. I kept my thoughts entirely to myself, feeling certain that if my idea had any value, our counsellors would comment.

Some problems had arisen which justified calling the two groups for consultation. I did not attend. Only four members of the physical group found it possible to be present. They relaxed in arm chairs; the room was dark (darkness is not essential in all voice work, but makes the tones much clearer and stronger). Almost instantly, the doctor spoke—his voice, in cheerful greeting, as clear and distinct as when he spoke from his pulpit several years ago. The voices do not come THROUGH any one of the sitters. They usually come from a point above the fireplace, often at ceiling height. After discussing the problems, the doctor spoke to my wife, "Please tell your husband that I am following his thoughts and strongly approve his undertaking the task he has in mind. Urge him to go ahead." He commented on the increasing spiritual hunger in the physical world, and hailed with joy the growing trend of scientific men towards the truth.

In considering this incident, keep in mind the fact that neither my wife nor any physical person had the least hint of what was in my mind. The Doctor, from the unseen world, must have known my thoughts for he disclosed that he was fully cognizant, and approved.

In view of Duke University's E. S. P. tests, it should be noted that what is termed "mental telepathy" is the general practice in the next life. Individual sit-

SPIRITUALIST CAMP PARTLAND, PA.

SERVICES SUNDAY

The thirty-sixth annual season of The Parkland Heights Spiritualist Home and Camp Meeting Association opened June 23rd at Parkland, Pa., according to Frank E. Ellwanger, Camp Treasurer. The official 1940 season closes September 8th.

Speakers and mediums listed on the 1940 program are: Charles Weiland, Mrs. Charles Leonard, Margaret Forrester, Dr. Charles Gatter, Anna K. Rose, Mahlon Simon, Mr. and Mrs. S. C. Fenner, Minerva H. Gray, Vera Fleishman, Marie Pizarro, Dorothea Denzer, Hannah Stott, Mary Reiss, James Hitchcock, Sue Henhoffer, Harriet Frawley, Joseph Lilley, Minnie Bishop, E. Whitercraft, Mary Reiss, A. Bessie Ossman Nellie Myers, Joseph Glotz, Jennie M. Dawes Kinkel, Leonard Stott and Mary Webster.

The 1940 Board of Directors are: President, Charles Weiland; Vice President, A. Bessie Ossman; Secretary, Frank E. Ellwanger; Treasurer, Joseph Stott; Trustees, James O. Penrose (President Emeritus), Ida McCarter, L. Billingsbey, Harry Fletcher, Hannah Stott, B. Frank Maloney, Charles Dolt, Margaret Thomas S. C. Fenner and J. Penrose.

Regular Sunday Services (only) are scheduled throughout the current 1940 summer season.

ters, in our group meetings, often put silent questions of a private nature, and receive tactfully worded replies.

Now comes the question, "What practical benefit have I derived from my observations and studies?" While much of the conversation and discussion between the two groups touches upon matters of personal interest, much of more general moment is also discussed in these forums, which often last three to four hours. It is from these latter discourses that I have drawn the following conclusions:

True Religion

First—The immortality of the spirit. I have always believed in immortality, but now I **KNOW** it—a difference no one can appreciate until he has experienced it.

Second—That **true religion** does not consist of ritual or dogma, but in living a **good life**.

Third—That freeing our souls from our bodies and giving our spirit an active existence among those who have been spiritually cleansed, would be Heaven indeed; provided we too are spiritually cleansed.

Fourth—The cleansing process is best effected by following the teachings of Jesus, and seeking the best influences that enable us to tune in to the best of those who have preceded us. This includes art, music, and books. "Thoughts are THINGS."

Fifth—That the life beyond, is full of joy-producing activities.

Sixth—That our status in the next phase will not depend on our previous beliefs, these being largely matters of inheritance and early education), but on the **character** we build. Character is not a negative attitude. It is not alone refraining from evil deeds—the supreme test is found in Matthew, Chapter five, verses 44 through 46.

"But I say unto you, Love your enemies, and pray for them that persecute you; that ye may be the Children of your Father which is in Heaven; for He maketh His sun to rise on the evil, and the good, and sendeth rain on the just and the unjust. For if ye love them that love you, what reward have ye? Do not even the Publicans the same?"

Seventh—There are no sects in Heaven. Several of my friends while on earth were decidedly sectarian—Roman Catholics, Jews, Protestants and others. They all report that sectarian prejudices faded as they progressed.

Eighth—The meditations of a Quaker in Meeting, as he silently

awaits the Moving of the Spirit, may be for him the best approach in seeking God, while others require the pomp and splendor of a Cathedral. Let each worshipper seek the environment that is, for him, the most conducive to his growth—but let him keep in mind the fact that religion is not a matter of churches, but the goal towards which church services should lead.

Ninth—I am now in my 81st year, and looking forward to a happy greeting from the friends and relatives who have preceded me—greetings similar to those experienced and described to us by those who await my coming. My forward view is not only pleasant, but in some respects I shall be much closer to those I love who remain on earth. Love ties remain unbroken, except by those who refuse, or fail to continue them. Physical family membership does not always involve eternal spiritual ties.

Johns Hopkins

To form an opinion as to the value of these conclusions, the reader is entitled to know something of the mental preparation with which I approached this subject. This is my excuse for giving a brief sketch of my training in life up to the time when I chanced upon Mr. Kiddle's book.

I was born of religious parents, who lost no opportunity of instilling in their children, religious beliefs according to the orthodox interpretation of their time. I was given three years in preparatory school, four years in college, then post-graduate work in political science under Dr. Ely at Johns Hopkins, and post-graduate work at the University of Chicago, in Sociology. So much for the academic view of life. Practical questions were early forced upon me by the death of an uncle, who left his estate in my hands, to manage. As he owned real estate and other investments in New York, Iowa, Kansas and Michigan, I was compelled, before my studies were completed, to turn to practical matters. Later I took an executive position with a large corporation. Here I spent three years, during which time I invented some mechanical devices, and began manufacturing them. Ten years of this provided me with what, at that time, I considered sufficient for family requirements. I bought a country home near Philadelphia, and resumed the studies that had been interrupted. In the early part of this retirement period, I spent most of my time for a year in the laboratories of Thomas Edison, at Menlo Park, trying out experiments. My studies during all the business years, had never been wholly interrupted, since I found time to prepare and deliver several lectures, publish some magazine articles, and write a "Life of Jesus" for my children.

Why did I write that "Life of Jesus?" The preface to that little volume not only answers this question, but indicates my attitude towards religious problems.

"Having observed the terrible destruction of religious faith that often comes upon young people whose early conceptions of Jesus have been molded from such material, that they break in pieces rather than yield to the conceptions of later life; and, having observed another type, who, on reaching maturity, lose their interest in the story because it had been administered to them as a restraint upon their freedom, rather than as an inspiration to love Him who came to teach the meaning of Love; and, having observed that my children were reading Bible stories in which the interpretation left no room for the interpretations of others, which some day they would have to face, I decided to tell the story of Jesus in such a way, that, when forced to hear the challenges of those who do NOT think, as well as of those who DO think, they would not utterly abandon their early faith, or be plunged into a cauldron of doubt, either of which results would deprive them of the

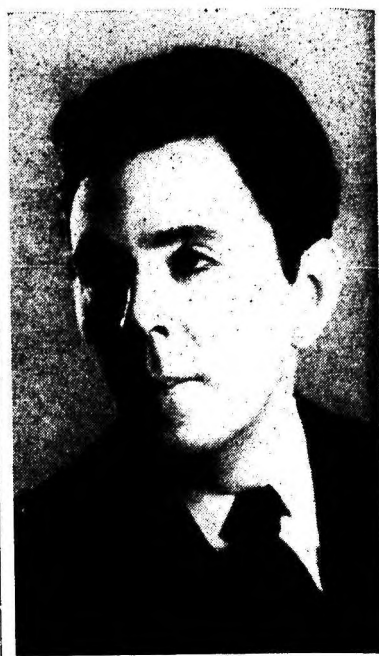
KANSAS CAMP NOW OPEN

The First Society of State Spiritualist Camp, Wells, Kansas, will open August 3rd, according to Cora M. Brown, Secretary.

Services will be held daily till the close of the 1940 camp season August 25th.

The Camp is located on Ottawa County Highway No. 813, 9 miles east of Minneapolis on Route No. 426 and one-half mile north on Route No. 813.

Speakers and mediums listed on the official program are: Albert E.



ALBERT E. VON STRODE

Von Strode, Enid, Oklahoma; Mary E. Oyer, Oklahoma City, Oklahoma; Dr. V. J. Vanzandt Rowe, Pittsburg, Kansas; Myrtle Schrader, Concordia, Kansas, and Marie and Joe Hutcherson, Tulsa, Oklahoma.

The Board of Directors of the Camp are: President, Myrtle Schrader; Vice President, Laverne Brown; Secretary, Cora M. Brown; Treasurer, Bertha E. Brown; Trustees, Will Felt, J. E. Brown, Ray Jones, O. C. Copeman and James Dryden.

Milwaukee Ceremony

An impressive ceremony, June 16th, marked the laying of the cornerstone of a new Spiritualist Church in Milwaukee, according to William G. Lehman, Secretary of The First Psychic Science Church, North Ninth and West Center Street.

Emma Pemberton, Pastor of the Church, welcomed the friends and members. Other speakers to take part in the ceremony were: Emil C. Reichel, President of The Wisconsin State Spiritualist Association; Charles R. Smith, Trustee of the National Spiritualist Association; Ralph Albrecht, Vice President of The Church and Emma Voekel, one of the organizers.

Early in September is the date set for the opening of the new church, which includes a large modern auditorium, reading room and seance room.

sweetest influence in life, and the greatest inspiration that can come to man."

I wrote that story thirty years ago—Were I to revise it today, I should have to give the question of miracles a very different treatment. Scientists, during the past thirty years, have discovered the existence of psychic laws. These laws, while not always making understandable much that was formerly considered miraculous, make these phenomena acceptable, and worthy of further and deep study.

Charles Webster,
Colonial Farms,
Avondale, Pa.

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Composed His Speech Nominating

Theodore Roosevelt

By KATHLEEN NORRIS

One finds it almost impossible to envision that wordly experienced old gentleman, Chauncey M. Depew, as a witness of psychic phenomena, although he was, until his comparatively recent death in his 94th year, an expressed believer in a hereafter.

Nevertheless, he had at least one experience in the realm of pre-visional happenings that commands attention.

It came in 1898, the year that Theodore Roosevelt was elected governor of New York. Mr. Depew had been asked to nominate Colonel Roosevelt at the Republican convention, which was to be held at Saratoga, the request coming from the candidate himself.

It so happened that Mr. Depew had two other important addresses to prepare at almost the same time. He was scheduled to speak on New York day at the Omaha Exposition, and on his way back east was to stop off in Chicago for a speech before the Hamilton Club.

Oration Planned

It was in his mind to use all three occasions for discussion of a subject uppermost in his mind—the inevitable expansion of the influence of the United States. But he experienced some difficulty in composing three orations, having the same theme, which still should differ.

After a week in which his attention had been clarified by the press of a great deal of other business, Mr. Depew went to the Country Club at Ardsley-on-the-Hudson, which was his temporary home for a little rest. It was the Saturday afternoon before the Republican convention but his

nomination speech had not yet taken form.

After luncheon he went out on the piazza, which commands a marvelously beautiful view across the Hudson, found an easy chair and sat down in perfect relaxation. He had banished all thought of speeches from his mind, and reclined in comfortable content, intent only upon the lovely vista.

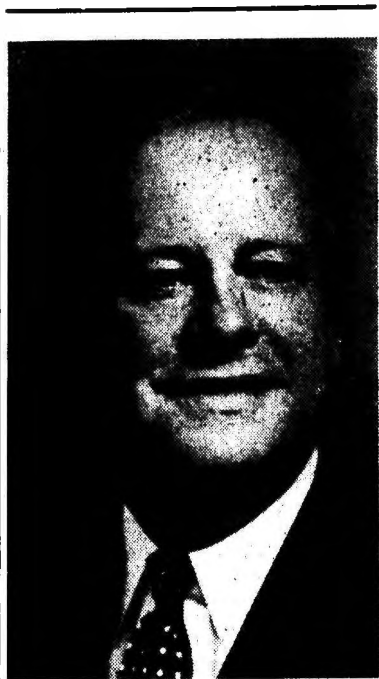
Did Mr. Depew fall asleep and dream, or was his succeeding experiences a waking one? In either case it was highly remarkable.

Clairvoyance??

Gradually the vista of the Hudson faded from his consciousness. Into his mind came a picture of the convention hall at Saratoga. He saw the delegates stroll in and plainly envisioned the presiding officer whose name he did not know, as he called the gathering to order.

He heard the temporary chairman's speech and witnessed the preliminary organization, with every detail as distinct as though the convention was actually in session. Finally he saw Lemuel Quigg, the former Congressman, move for the nomination of candidates, recognized that his part in the program had arrived, said to himself, "Your time is come for your speech placing Roosevelt in nomination," had the feeling of arising to address the chair, heard himself deliver his speech down to the final peroration which brought the applause of the delegates, and seemed to sit down with that warm satisfaction which his effort's enthusiastic reception would, of course, bring.

This done, the whole convention scene folded slowly away. Mr. Depew suddenly found himself again looking out upon the Hudson, and



H. GORDON BURROUGHS
Pastor of The Church of Two Worlds, Continental Hotel, Washington, D. C.

the mountains beyond.

Whatever the nature of his vision, he had a moment of surprise on returning from his false reality. Then he immediately wrote out the speech he had just delivered.

VISION "Comes To Pass"

A few days later, in convention, he was amazed to find how extraordinarily faithful to fact his vision had been. He had not known that Mr. Quigg would move for the nomination of candidates, but it turned out had he did. As for his speech, it was the same that he had delivered to the gathering of his vision or dream. It produced identical results.

Inspiration for the Omaha and Chicago addresses followed just as spontaneously as had the first. He pondered the matter deeply, but never could explain the strange mental phenomenon.

THESE PRAYERS DICTATED BY BLACK EAGLE

DAILY PRAYERS

(One of the following prayers may be memorized each month and repeated every day during the month.)

- JANUARY**
- In the silence, Great Father, I am listening. Enter into my aura that I may feel Thy holy presence. May I be receptive to Thy holy guidance. Lead me to perfect understanding and illumination, that my life on the earth plane may be filled with deeds of worth. May I ever be grateful for all blessings Thou hast bestowed upon me.*
- FEBRUARY**
- O Divine Ruler of the Universe, make me more appreciative of Thy blessings and more receptive to Thee. May I be conscious of the great knowledge around and about me; may I come in closer touch with Thee and receive more bountifully, that I may impart true knowledge to my fellow men.*
- MARCH**
- Great Father, Thou art perfect; as children of a perfect father, we, too, are created perfect. Through misunderstanding of Thy laws, the children of earth have sometimes lost their way. Unselfishly, as one of Thy children, I ask that I may be shown the way; that I may be a beacon light to others, leading many back to Thee; that happiness, health, and love may be established on the earth; that all may find that peace, which can be had only, in knowing Thee.*
- APRIL**
- Draw me closer to Thee, O Father. Protect me from the worst within myself, and may I know all of Thy love that I can grasp. May I never turn from Thee or look back, but straight ahead where Light and Wisdom are.*
- MAY**
- Great Spirit of Truth which lies within myself, show me the way to be of service to my fellow men. May I help them through their struggles in life. May my service be of deeds which at all times reflect Thy glory.*
- JUNE**
- O Great Spirit in Whom I act, live, and have my being, reinforce my mind and body, that I may at all times be in tune with Thee to know Thy bidding and to obey, that peace may be established within myself.*
- JULY**
- Loving Father, in Thy service may I ever be untiring. Speak to me in the silence; direct me according to Thy will. May I see reflected in the faces of mankind a reflection of the Divine. May I not criticize or condemn one act of any human being, but project mighty love upon all.*
- AUGUST**
- Dear Lord, all men turn to Thee when in need. Hear Ye their prayers and supplications. May every desire for good that lies close to the heart of each of Thy children be granted unto him, under Thy grace and in Thine own right time.*
- SEPTEMBER**
- Into Thy tender keeping do I place my being and all that which I call my own, Dear Lord. May I be drawn closer to Thy dear self. Victorious living awaits those who know Thee. My innermost being cries out for knowledge. Dear Lord, open my consciousness that I may be aware of every opportunity to serve Thee unselfishly. Show me the way that I may be of service to all mankind. Only through service may I glorify and magnify Thee. Always do I give Thee the honor and glory.*
- OCTOBER**
- Infinite Spirit, may we enter into that state of peace, of contentment of mind in which we can see and feel the goodness of God, the reality of Being. May we catch the vision and thus be enabled to take up our work at the dawn of each new day fortified, strengthened. For all Thy blessings we give Thee thanks.*
- NOVEMBER**
- Thou art, O Infinite Intelligence, the Light and Life of all this wondrous world we see and know and all that it contains. We are part of Thee, children of Thine, and as children, partakers of all that which we can conceive as radiating from Infinite Mind. May we, therefore, become more receptive, growing to a greater consciousness of Thee; and as we accept more of Thee, may our lives become more beautiful in expression.*
- DECEMBER**
- Dear Father, we, Thy children, come to Thee with faith and confidence. Clear, we pray Thee, our vision that we may see Thy way, the way Thou wouldst have us to go, that we may receive abundant mercy at Thy hands and forgiveness for our mistakes. May we, Thy children, who desire to be of service to Thee, hear through our receptivity Thy voice directing. Give us understanding, Dear Lord, that we may interpret Thy way, that we may follow Thy precepts, thus enabling us to live this earth life abundantly with Thee. Hear Ye us; patiently we await Thy pleasure. Unto Thee do we give the glory.*

A SPIRITUALISED PHONOGRAPH

NEEDLE AND SPIRIT PHOTOGRAPHS

By DR. NOBLE YOUNKIN
B.Sc., A.M., Ph.D., M.D., C.M., LL.B., Litt.D., Psych.D.
Decatur, Indiana

During a recent western trip, I detoured via Wichita, Kansas, to visit the home of Rev. Dollie E. Seybold to investigate her marvelous collection of Spirit Photographs.

While there I heard a Spiritualized phonograph needle. When this needle was used on any single voice record, it added to this same record, music from a violin and several voices.

Rev. Seybold explained to me that the player of the violin was her brother, now in Spirit. The others in Spirit joined in with him, she said. It required several experimentations by the spirit operator before the needle was perfected. Any other needle recorded only a single voice.

Voices can be recorded on a steel wire by a recording machine and then reproduced on a Phonograph, but it takes many yards of wire; but the demonstration is recorded in a short needle. Take it or leave it.

"If a man (persons) be ignorant let him (them) be ignorant." (Paul.)

"Spirit Photographs"

Next I examined the marvelous Spirit Photographs that Rev. Seybold exhibited to me dozens of them. At a later date she contemplates publishing them in book form so that the literature of Spiritualism may be enriched.

In recent editions of *Psychic*



DR. NOBLE YOUNKIN

Observer, some of these spirit pictures appear.

These Photographs are third dimensional out of the fourth dimension. They are not just flat photographs. Looking at them and examining them under a strong lens, I had the sensation of looking into great depth not just the thickness of a postal card photo, as is the case with ordinary photographs. It is as though the card was inches or miles thick; showing that they were not man-made. There is a certain thrill as one beholds a marvelousness that surpasseth all man-made things.

I had the pleasure of identifying many of the Spirits that appeared on these Photographs.

To be permitted the hospitality of the home of Rev. and Mr. Seybold was certainly a privilege and then to be able to investigate the Spiritualized Phonograph needle and the largest collection of Spirit Photographs in the world, well my trip to Wichita will never be forgotten.

Coming next issue: "Everything Out of No-thing."

The Editors of *PSYCHIC OBSERVER* welcome letters of criticism and comment from the readers of this paper. Effective at once, this department will publish any letter or part of a letter, which, in our opinion, offers **CONSTRUCTIVE CRITICISM**. All submissions become the property of this paper. Address letters to: "IF I WERE EDITOR," Box 92, Lily Dale, N. Y.

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PSYCHIC UNFOLDMENT

By W. J. COLVILLE

Anybody can develop the psychic temperament who chooses. Some people are born with a much greater development than others, but it is embryotic in us all. We all have it potentially, but to express it is a matter of unfoldment.

There are far more distinct temperaments than are usually regarded; very few people understand the psychic temperament. The psychic temperament is peculiar to itself; it is one which has to be judiciously cultivated, in order to get the best effects. It is the temperament which is necessary for unusual success along psychical lines.

It requires some development of the psychical faculty to give mental treatments. The ability to give mental treatments successfully is a result of growth or development.

Physiological Condition

Some children are born with the psychical faculty developed to a marked degree. People who possess this temperament are usually considered highly nervous; but their nervousness is normal, not abnormal. It is simply that their nerves are unusually active; they may be highly strung. This unusual sensitiveness may prove either a blessing or a curse. If it is physiological, it is a very great blessing; if pathological, it is a curse. The rate of vibration with such people is decidedly higher than the average; their pulses beat more quickly; their blood circulates more rapidly. If you take the temperature of the body of a person of psychical temperament, you find the temperature and pulse above the normal standard. The pulse beats quickly, yet the person is perfectly well; it is not a pathological condition, it is purely physiological.

It has been proved that some psychics can play tricks for the sake of experiment with their own pulse, putting it up very much higher than usual, and also putting it down below the normal rate with them.

Who Are Psychic?

The development of the psychic faculty is of the utmost importance to the human family, because it can show us the inside of things we come in contact with. It teaches us to be utterly unprejudiced; not to judge from appearances in reading people, but through discernment of interior qualities.

Woman, from her introspective position, has had more opportunities to unfold her psychical power than man; this explains why she has come to the front, in many directions at the present time.

Woman's function of maternity gives her a psychic development that man does not naturally so soon unfold, owing to his different capacities.

The opening up of the psychic



W. J. COLVILLE

faculty is sure to take place naturally when one is truly individualized.

When we come into realization of our psychic power, we will find it only the intensification of powers already possessed.

The more we trust in any faculty the more we unfold it. Allow the faculties to grow and increase naturally and normally, in the same way that everything in nature appears and develops.

Instead of looking upon what we call psychic endowments and spiritual gifts as the property of the few, these will be revealed in the majority, in times to come. What are now called exceptional psychic endowments will become universal. Psychical endowments belong to the race, they pertain to humanity; but such powers need, as seeds require, opportunities for development.

Modus Operandi

The psychical element in man is as natural as the physical vision, or taste, or smell, or touch.

The masses of people do not need special psychic gifts. Those who are satisfied without them do not need them; but just as soon as we desire psychical powers, then we require them.

There comes a time when these gifts within us stir themselves; they make themselves felt.

If psychical perception becomes universal, it will be of no use for any one to tell an untruth, because no one will be deceived by it. And it will be exactly the same in any endeavor to palm off the false for the true, in any case. Forgery, therefore, will be a lost art.

The modus operandi of psychical development is exactly similar to that of physical development — constant use, but never over-exertion. Never strive to do work that is too difficult; no straining of the faculties, but constant use and steady though, fixity of purpose. Sight unfolds through recognition and exercise. Even physical sight may be brought to phenomenal function-

ROCKFORD CAMP CLOSING JULY 28th

The 16th Annual Convocation of The First Illinois Spiritualist Association, Rockford, Ill., opened June 30th and will close July 28th, according to Meta Schirley Hammond, Corresponding Secretary.

Speakers and mediums listed on the official program are: Fred Wilson, Sallie Wilson, Emily Kniskern, Charles Craig, Tollie Schroe-der, Carrie W. Dermody, Elsie Lather, Charles Smith, Cora Bell, Teresa Rene Hayden, Victoria Wrehsnig, Leona Bea Kelso, Madeline Chapman, Lillian Martin, Henry Sadewater, Freda Brown, Ina Van Valen, Rudolph Malmberg, Elsie Schuteman, Mae Nass, Lena Drews, Rose MacKay Frank Joseph, Edith Richmond, Emma Ordorp, Kathren Duha, Miss H. Engel.

The 1940 Board of Directors are: President, Carrie W. Dermody; Vice President, Orson Van Fleet; Second Vice President, Hattie Bassett; Corresponding Secretary, Meta Schirley Hammond; Financial Secretary, Audree Rogers; Treasurer, Marie Wraga; Trustees, Dallas Wraga, Carrie Eastwood, Charles Craig, Henry Ray and William Rogers.

ing by recognizing the gift, allowing it to develop by constant use and expectation.

All the psychical senses may be largely developed by training even to a phenomenal degree.

But, in all culture, there must be no strain after arduous efforts; the moment of strain results in injury.

The psychic faculty unfolds wherever it has opportunity to do so. The power is within every one; so there is no process for acquiring it, but there is a process for unfolding it.

Whenever you endeavor to unfold any psychical power within you, put yourself into the easiest attitude possible. There is no need of making any effort. Do not take any strained attitude.

Depleting Psychic Force

Wearing too much clothing, or anything which binds or presses wastes the forces or prevents their harmonious outflow.

It is not what we do, in the sense of our occupation, but it is the fretting away of our forces which wears us. Some people are always moving their hands or their feet. This occasions loss of psychic power, shows an abnormal state of mind, depletes the psychic force.

It is certain that one can give undivided attention to only one thing at a time.

We are not conscious of the subjective life going on all around us, when engaged with our usual avocation.

On the psychical plane, we cannot be judged by our dress, or by any external appearance.

As the universe expands to us, we shall enjoy all we have already had, and vastly more added. As our faculties ever grow, more and more transcendent revelations will come to us, so that we shall grow to be so completely at home in the psychic realm that the veil of mystery will be rent in twain, and what was formerly regarded unknowable will be freely known.

No Dangers ! !

The possession of spiritual power of attainment is universal. It is not necessary that we should be acquainted with all the contents of our being. The containment of our nature is vastly more than our knowledge of that containment. We have within us abilities that we know not of. As we come to know these more and more the universe becomes wider to us.

On the psychical plane — on the subjective plane — the more you can see and hear the better. There are those who say it is wrong to attempt to pry into God's secrets. If God has any secrets that he doesn't wish us to know, we may be sure that he has guarded them so carefully that we could not pry into them if we wished.

An tribute to a noble and beloved friend and across the mortal miles to her sister, Evelyn Burnside)

TO ETTA BLEDSOE AT DAWNING

By PAUL BACHILLER

The veil of care is lifted from her face!
How smooth the brow where toil had left its trace!
How confident the look, how calm the eyes
Once keen with life and restless enterprise!
And gone the lines that marked the spirit's haste
To do its work, not any moment waste.
Regal peace and beauty crown her head,
God's superscription writ upon the dead.
Behold, herein, her dream, her inmost thought
As it in time-washed Parian marble wrought.
Truly she read the law we must obey:
Man moulds the image and God gives the clay.
And if it's cast of God or Caesar is
To each all render what is rightly his.

Whatever psychic endowment one may possess, let him give it freedom, and never allow himself to be influenced by the scare-crowism in the world. There is no danger in searching into the psychic realm, if one's motives be pure. It will unfold more and more.

How To Develop

It will drive away the blues and sickness; it will do away with all sense of loss and bereavement; and it will enable us to acknowledge that every wonder of the olden times can be duplicated at the present day.

Wherever you can have the most privacy whenever you can feel quiet, alone, or in company with some congenial friend or friends — put yourself into the most comfortable attitude, and allow yourself to drink in whatever may come to you. Let there be no straining, no forced exercise of the will, no trying to grasp something difficult to catch, but a perfectly quiet, receptive attitude, as of one who enters a theater to witness dissolving views. The curtain has not yet risen, you see now only the blank screen; as you sit quietly in your place, you make observations.

If you like, take in the bright light a glass of pure water, and watch for what may appear upon its surface. The fixing of the eyes on the water secures the needed concentration. All such things may be of some aid, for the sake of helping the concentration of the mind.

Sit quietly waiting for what may come; make observation of what comes. Make no definite statement until it has already appeared; then, when it has clearly come, merely make note of it.

MEDITATIONS

We carry onto the psychic plane exactly what we encourage and foster on the material plane.

When a man is unfolded on the psychic plane, the powers he has heretofore possessed become definitely expanded.

Every spiritual endowment is just as naturally the right of mankind as intellectual or psychical endowments.

Every man who truly seeks it shall find the mystic key, whereby he can cause the spiritual gate within him to turn on its hinges and reveal to him his real immortal selfhood.

It is of no use for anybody to attempt to use psychic power until he is truly individualized. When you are truly individualized, you have realized that you dare to go directly to the heart of the universe — directly to the Infinite Spirit.

As long as one submits to any form of tyranny, one cannot become truly psychic, much less spiritual in the higher sense.

All processors are mental; all victories are mental, and all defeats are mental. That cause which appears material can be at most only secondary cause. Accompanying phenomena should not be confounded with consequent phenomena.

There is no use in trying to force anything until its time comes. When the hour for anything strikes the will to procure it is present.

SIR ARTHUR CONAN DOYLE



From The History of Spiritualism

By ARTHUR CONAN DOYLE

It was our good fortune now to come once again into contact with a really great medium in Laura Pruden of Cincinnati, who had come to Chicago for my lectures. We had a sitting in the Blackstone Hotel, through the courtesy of her host, Mr. Holmyard, and the results were splendid. She is an elderly, kindly woman with a motherly manner. Her particular gift was slate-writing which I had never examined before.

I had heard that there were trick slates, but she was anxious to use mine and allowed me carefully to examine hers. She makes a dark cabinet by draping the table, and holds the slate under it, while you may hold the other corner of it. Her other hand is free and visible. The slate is double with a little bit of pencil put in between.

After a delay of half an hour the writing began. It was the strangest feeling to hold the slate and to feel the thrill and vibration of the pencil as it worked away inside. We had each written a question on a bit of paper and cast it down, carefully folded, on the ground in the shadow of the drapery, that psychic forces might have correct conditions for their work, which is always interfered with light.

Presently each of us got an answer to our question upon the slate, and was allowed to pick up our folded papers and see that they had not been opened.

I had some business this morning of a partly spiritual, partly material nature with a Dr. Gilbert, a French inventor. I asked in my question if this were wise. The answer on the slate was — "Trust Dr. Gilbert. Kinsley." I had not mentioned Dr. Gilbert's name in my question, nor did Mrs. Pruden know anything of the matter.

My wife got a long message from a dear friend, signed with her name. The name was a true signature. Altogether it was a most utterly convincing demonstration. Sharp, clear raps upon the table joined continually in our conversation.

EDITOR'S NOTE: Laura Pruden passed to the higher life several years ago.

"Is Death the End?"

By JOHN HENRY REMMERS

I HAVE SEEN MATERIALIZED FORMS

My own dear Mother materialized and spoke to me. The manifestation was perfect, resembling in every detail the cherished memories of her loving countenance and delicate form. That which transpired is sacred to me—I cannot write about it BUT I can tell you the other numerous details.

(Continued from Last Issue)

The slim masculine form who now stood before us and conversed happily with his sister, Mrs. Remmers, was fully attired in evening clothes. I studied carefully the entire manifestation, from the wavy hair down to the patent leather shoes. Unbelievable, isn't it? Well, I can only tell you what I have seen. If you question my sincerity or qualifications as an investigator, then apply your own effort and investigate for yourself, just as I did. These facts will some day grip men on earth with astonishing effect; thus far, only a minority know that they are true.

Almost instantaneously following the manifestation of Mrs. Remmers' brother, the form of a girl appeared. She was not more than four feet six inches tall and generally small in physique. This personality walked about among us for ten minutes or more, chatting happily with all present, especially Ellsworth, for whose pleasure she danced gracefully about the half-circle. Could the medium, who stood six feet and weighed nearly two hundred pounds, have accomplished this? How? As the girl stood between Mrs. Remmers and myself, I took hold of her garments and asked my wife to do likewise. We examined the substance; it appeared white in color, and felt soft, warm and life-like. I then took a firm grip upon it, and suggested that Mrs. Remmers do the same, and not leave go under any condition.

A Supreme Test!!

Now came a supreme test! We held on firmly, and only by means of force and considerable disturbance could a fraud have dislodged itself. But the girl before us only chuckled, then vanished, leaving our clenched hands empty. The mysterious radiant matter had vanished with the manifestation. Such an experience is worth a lifetime of effort here, and once having had it, we laugh at the bugaboo men call "Death". Asleep in the grave? Ah! The so-called dead are more alive than we!

Thus far, and throughout all that occurred, not a sound came from within the cabinet. The medium made not the slightest move. She was, as I know today, in deep trance. All of the talking, with the exception of a few words from the control was done by the manifesting personalities outside the cabinet.

I relaxed, sat back in my chair convinced that the medium had absolutely nothing to do with the manifestation, but was only serving as an instrument for the use of Intelligences whose knowledge is far superior to our own.

Foreign Language Spoken

Seven other personalities manifested, among them my wife's mother, the mother of our friend, my sister, and my grandmother on my mother's side. The known likeness between my wife and her mother was remarkably apparent. I had lived with my grandparents from the time that I was twelve years old, or a period of thirteen years, and came in close contact with them up to the time of their transition. No one knew the face or the voice of my good grandmother better than I. She had been a mother to me for almost twenty years. German was her favorite language, and in German we conversed. The medium does not speak nor understand this



JOHN HENRY REMMERS, 850 West Upas St., South Mission Hills, San Diego, California. He is the Author of the book "IS DEATH THE END?"

language. Several others materialized but were strangers to me; therefore I cannot vouch for them, but the recognition of those I did know was unmistakable.

The seance lasted almost two hours; there had been considerable conversation of an intimate nature throughout. As the control brought the manifestations to a close, he instructed us to open wide the curtains, observe the medium in trance, and inspect the cabinet. Mrs. Remmers and the young lady held the curtains wide apart while I entered the cabinet. I found the medium in deep trance with her head hanging over the side of the chair; the independent voice of the control instructed me to feel the hands and face of the medium, which I did. Both were extremely cold and clammy.

Sacred Spirit Message

Throughout the entire seance the medium's husband did not leave his chair. After a short period, the medium emerged from the trance. I unlocked the hall door and switched on the light. When the medium left the cabinet she was exceedingly pale and weak. Noting this, Mrs. Remmers and I insisted that she and her husband remain as our guests for the night.

I shall only mention that my own dear mother materialized and spoke to me. The manifestation was perfect, resembling in every detail the cherished memories of her loving countenance and delicate form. That which transpired between us is sacred to me. I cannot write about it.

God bless you, mother mine!
May the glory of thy radiance ever shine
Throughout the Eternities.
And in this darker place of fears
Amid its mockery and sneers,
May it guide me to be true,
Thinking ever, dear, of you!

Those who have never experienced such manifestations as I have just related may involuntarily question their reality, especially the statement regarding the materialization of garments as worn by Mrs. Remmers' brother. I shall try to show that it is not impossible.

What About the Source?

First, let us consider the source of any piece of cloth with which we are familiar. For example, the wool which composes a man's attire. We all know that this wool came from the body of the sheep; and through a process known to us as physical nature this body

Do You Want To HELP!!

Send us the names and addresses of every person you think should be reading the PSYCHIC OBSERVER. We are in a position to send each a "Complimentary Copy."

came from various elements, all of which had their origin in the ether. Conceding this to be a fact, would it not be possible to produce the same things out of the same ether by a shorter process as yet unknown to us? Are we not, of this earth, constantly doing the same thing, by newer methods, shortening the process of physical nature?

Today, through the proper application of radium, a plant can be made to grow and blossom before your very eyes. Would anyone have believed this a century ago? It is, even at this period of our development, extremely difficult for the majority of men to comprehend anything beyond the realms of dense matter and the slow process of nature as we ordinarily experience them. Dense matter is in reality nothing more than an illusion compared with that which is, in fact, The Reality, and with a few simple words this truth can be substantiated. Let us consider briefly this substance which appears so real to the majority of men. Let us see what it is actually composed of:

Do YOU Know?

What is matter? It is a substance composed of atoms held together by Cohesive Force.

What are atoms? Intricate particles, untold numbers of which go to make up the smallest quantity of matter visible to the eye of man.

What constitutes an atom? Gases.

What do we mean by gases? Ether.

And what is ether? No one knows. And yet within it exists the mystery of all Life, Intelligence, and the Power which creates worlds and all that is!

The materialization of discarnate entities fully attired in clothing of their own choice is a fact. To assert that this is not possible is but a futile effort to limit the Unlimitable! The most difficult part of the whole situation at present is that the intelligences of the next dimension are making use of energies and elements of which we of earth as yet know nothing.

At this period of our development we simply cannot comprehend such energies and elements. Gradually, however, this situation will be altered, just as similar ones have been altered through all the past ages. As the centuries unroll, Man moves onward, constantly gaining knowledge and constantly smashing such barriers which oppose his forward march. Slowly but irresistibly the "Pre-conceived Result" is being accomplished.

Kate King

My own meager understanding regarding the production of materialization is as follows: A portion of the energy used is drawn partly from the sitter, but mainly from the medium. This energy is then vitalized with other energies and elements as yet unknown to us, and the combination is concentrated within the cabinet. The discarnate entity moves into this combination of energies and elements and his ethereal body absorbs them, thereby temporarily taking on a nature similar to our own. As to the actuality of materialization I quote the following from Sir William Crookes' writings:

"One evening I timed Katie's (the manifesting entity's) pulse. It beat steadily at seventy-five, whilst Miss Cook's (the medium's) pulse a little time after was going at its usual rate of ninety. On applying my ear to Katie's chest

TEACHINGS OF MODERN SPIRITUALISM

By EMMA H. BRITTEN

It proves Man's Immortality and the Existence of a Spiritual Universe.

It destroys all fear of death, annihilates the doctrine of eternal punishment, and substitutes the cheering assurance of eternal progress.

It sweeps away the idea of a personal Devil, and locates the sources of evil in man's own imperfections.

It denies the immoral and soul-corrupting doctrine of any vicarious atonements for sin, and on the testimony of millions of immortal spirits solemnly affirms

that every guilty soul must arise and become its own savior.

It ignores the degrading conception of a partial and vindictive God, and substitutes the worship of an Infinite, Eternal and All Perfect Spirit, and Alpha and Omega, all Love, Wisdom and Law.

No Theories—Fact

It demolishes the absurd and materialistic conception of the theological heaven and hell, making each a state of happiness or misery dependent on the good or evil within the soul itself.

It is the death-blow to superstition, sectarian, and religious persecution, but the friend and promoter of all reforms that tend to elevate and benefit humanity.

Whilst Spiritualism proclaims that there is a standard of Truth in everything, it acknowledges man's incapacity to discover all Truth, and therefore it fetters no one's opinions, and teaches, but never enforces its beliefs on anyone.

Concerning all spiritual life, state, and being, Spiritualism accepts no theories that are not sustained by proven facts and corroborative testimony.

Its phenomena—being all based upon immutable principles of law—open up endless arenas of new research for science, and its consensus of revelations being founded upon facts, tend to place true religion on the basis of science, and vitalize science with all that is true and practical in religion.

Nothing To Fear

Spiritualism is a ceaseless incentive to practice good; it reunites the friends separated by death; strengthens the weak and desolate by the presence of Angel guidance and protection; cheers the afflicted with the certainty of another and better world, where justice will be done and every wrong will be righted.

There is nothing in Spiritualism to fear. It is terrible only to be guilty, proving that spirit eyes can and do read every secret crime and that all crimes must be abandoned and atoned for by personal suffering and personal compensation, before any guilty soul can attain happiness hereafter.

Spiritualists have no creed, but mostly unite in affirming the following simple summary of principles:

The Fatherhood of God.
The Brotherhood of Man.
The Immortality of the Soul, and its personal characteristics.
The Proven Facts of Communion between departed Human Spirits and Mortals.

Personal Responsibility, with Compensation and Retribution hereafter for all the good or evil deeds done here.

As a path of Eternal Progress open to every human soul that will tread it by the path of eternal good."

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NUMBER FORTY-SIX

The above is the number of the present issue of PSYCHIC OBSERVER. You will find this number in the upper left hand corner of the first page.

This number is advanced every two weeks—showing the number of PSYCHIC OBSERVERS issued up to date.

The date of this paper is:

AUGUST 10, 1940

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DALE NEWS, Inc.
Box 92, Lily Dale, N. Y. U. S. A.

EMMA HARDINGE BRITTEN

I could hear a heart beating rhythmically inside, and pulsating even more steadily than did Miss Cook's heart when she allowed me to try a similar experiment after the seance. Tested in the same way, Katie's lungs were found to be sounder than her medium's, for at the time I tried the experiment Miss Cook was under medical treatment for a severe cough."

Absolute Fact

The ethereal or spiritual body is an exact counterpart of the material one, and through the process of full materialization this ethereal body absorbs the energies and elements concentrated in the cabinet, and for a time takes on a nature very similar to that of our own physical bodies. Under conditions where there is not enough psychic stuff or radiant matter present for manifestations of this nature, artists and sculptors of the next dimension create, out of that which is at their command, replicas of the living ethereal entities. These replicas do not, of course, speak; are usually half-size, and very often, although clearly recognizable, somewhat distorted. Further than this I cannot at present comprehend the process. My experiments have been limited, but I hope to delve deeply into this phase at some future time when I shall be privileged to experiment in my own home through the unfoldment of our own powers.

At most, I can only repeat at this writing that Materialization is an absolute fact, and when the conditions are good, personalities of the higher realms stand before us radiant and alive. There are many who have learned, through their own investigations, that these things are true; among them we find that splendid investigator, Frederick W. Myers, and the following few lines by his pen express keenly my own feeling:

"Oh could I tell, ye surely would believe it.

Oh could I only say what I have seen!

How should I tell, or how can you receive it

How, till He bringeth you where I have been?"

Every investigator should study Frederick W. Myers' monumental work, "Human Personality." (Dale News, Inc., \$2.50).

BE SURE AND VISIT ONE OF THESE

Spiritualist Churches

ED. NOTE: If your Spiritualist church, camp or assembly is NOT listed here, write PSYCHIC OBSERVER, Lily Dale, N. Y.



ALMA GUDHART, Pastor and Secretary of The First Psychic Science Spiritualist Church, (N. S. A.), Portland, Oregon.

Her church was represented at The New Era Spiritualist Camp July 7th, when she conducted the morning service.

Mrs. Gudhart is a Lecturer, Healer and Message Bearer.

ALABAMA

BIRMINGHAM—The Little White Spiritualist Church in the Hills, 1111 Thirteenth St., South. A. H. Miller.

BIRMINGHAM—Cooperative Spiritualist Church, 742 81st St., South. A. Wm. Wheeler.

BIRMINGHAM—Church of Spiritual Science, Hillman Hotel Auditorium. Mr. and Mrs. Cooper.

ARIZONA

PHOENIX—First Spiritualist Church, 752 East Portland St. Leroy O. Cady.

ARKANSAS

WALDRON—Church of Spiritual Brotherhood, R. F. D. No. 3, Box 6-A. J. Webster Ashford.

CALIFORNIA

ALHAMBRA—Pyramid Spiritualist Church, 326 South Alhambra Blvd. Irene Wand.

ANAHEIM—Maxwell Spiritualist Church, 408 East Sycamore St. M. A. Maxwell.

BEVERLY HILLS—Church of Psychic Light, 228 South Palm Drive. Katie Whittemore.

FRESNO—Universal Educational Religious Society of Divine Science, Inc., 744 Mildred Ave. Edna Kelley.

HOLLYWOOD—Progressive Spiritualist Church, 4202 Lexington Ave. Margaret Bright.

HOLLYWOOD—Vassan Memorial Spiritualist Church, 6785 Yucca St. Nathan Harkness.

LONG BEACH—Peoples Spiritualist Church, 2218 East 4th St. Edith Niles.

LONG BEACH—California Assembly Metaphysical and Psychic Sciences, Church No. 17, New Masonic Temple, 8th and Locust Sts. Bert L. Welch.

LOS ANGELES—Church of Psychic Light, 617 Venice Blvd. Katie Whittemore.

LOS ANGELES—Wilshire Spiritualist Church, 608 South Hobart Blvd. Maud Madden Holcombe.

LOS ANGELES—Spiritualist Church of Divine Truth, Inc., 913 South Lake St. Minnie Modlin, President and Pastor.

LOS ANGELES—Second Christian Spiritualist Church, 2520 West 9th St. Dollie Thunness.

LOS ANGELES—Church of Natural Science, 2537 West 12th St. Anna Strack.

LOS ANGELES—Fifteenth Church of Metaphysical and Psychic Sciences, 4160 South Figueroa St. Estelle Orser.

LOS ANGELES—Church of Light, 808 Union League Bldg. Elbert Benjamin.

OAKLAND—Church of Eternal Life, 2205 Brush St. Rose Smith.

OAKLAND—The Spiritual Church, 713 21st St. Margaret Foley.

SACRAMENTO—Central Spiritualist Church, 1421 Ninth St. Lorena Grace Willis.

SAN DIEGO—Bentall Spiritualist Temple, Second Ave. and Beech St. H. Robt. Moore.

SAN DIEGO—Harmony Temple of Spiritualism, 1039 — 7th Ave. Isabel Florenza.

SAN FRANCISCO—Central Spiritualist Church, 1121 Ninth St. Lorena Grace Willis.

SAN FRANCISCO—First Spiritualist Church, 3294 17th St. H. E. Pitzer.

SAN FRANCISCO—The Society of Progressive Spiritualists, 2126 Sutter St. Marie F. S. Wallace.

SANTA BARBARA—First Spiritualist, 236 East Cota. Ethel F. Oldham.

SUMMERLAND—Summerland Spiritualist Association. Elizabeth Gainer.

CANADA

BRANTFORD (Ontario)—Spiritual Temple, Brant Building, Calhorne St. H. Meynell, Pres.

HAMILTON—The Church of Spiritual Brotherhood, Edinburgh Hall, Ottawa St., North. Mrs. F. Dillon.

TORONTO—Britten Memorial Church, 847 Dovercourt Road. May S. Potts.

TORONTO—Church of Spiritual Upliftment, 202 Rosethorn Ave. Beattie McGinley.

TORONTO—Springdale Spiritualist Church, 693 Bathurst St. A. D. H. Campbell.

WINNIPEG—Inspirational Church of Truth, Army and Navy Hall. Mr. and Mrs. R. W. Northmore.

WINNIPEG, Man., Canada—Church of Divine Truth, Eureka Hall, 1. O. O. F. Temple, Kennedy Street. Rev. Jas. P. Skelton.

COLORADO

DENVER—The Spiritualist Temple of Harmony, 27 West 1st Ave. L. A. Peterson, President.

DISTRICT OF COLUMBIA

WASHINGTON—First Spiritualist Church, 131 "C" St., N. E., Alfred H. Terry.

FLORIDA

DAYTONA BEACH—First Spiritualist Church, 606½ Main St. Katherine Windle.

DAYTONA BEACH—Hays Memorial Spiritualist Church, 221 First Ave. Marguerite Springstead.

FORT LAUDERDALE—Spiritualist Temple of Truth, Woman's Club. F. Jeanette Taylor.

JACKSONVILLE—Spiritual Science Church, 220 East Monroe St. (Odd Fellows' Club). Rev. Rosa Lee Smith, Rev. Elizabeth Byrd and Rev. G. N. Williams.

MIAMI—Temple of Revelation, 90 N. W. 17th Ave. Ruby Schmidt.

ILLINOIS

AURORA—Christabelle Church, 51 Fox St. May Calvert.



HAZEL BERKLEY, Secretary of The Golden Circle of Truth Psychic Research Society of Toronto, Canada.

She is active in radio work and a charter member of the Bach Choir and will spend the month of July at Camp Silver Belle, Ephrata, Pa.

AURORA—First Spiritual and Memorial Church—Mission of Love, 529 Clark St. Emma Ness.

BLOOMINGTON—Church of the Spiritualist, 801 South Center St. Floyd Humble.

CHICAGO—Scientific Center of Spiritualism, Midland Club Hotel, 172 West Adams St. Catherine Larney, 3950 Gladys Ave.

CHICAGO—Church of Fraternal Order of Spiritualists, 4039 West Madison St. McEnery Hall. Emma Binz.

CHICAGO—Psychic Science Church, Ashland Bldg., 155 North Clark St. Bessie Woodworth.

CHICAGO—First Spiritualist Church of Divinity, 6146 South Ashland Ave. Freda Brown.

CHICAGO—Church of The Spirit, 2651 N. Central Park Ave. Frank Joseph.

CHICAGO—Friendly Spiritual Church, 1655 West 63rd St. Sheldon Northrup.

CHICAGO—Spiritualist Church of Wellcome, 5 North Carolina Ave. Helen Novak.

CHICAGO—First Polish-American Spiritualist Church, 3916-18 Fullerton Ave., 2nd floor. Rose Chupnek.

CHICAGO—First Roseland Spiritualist Church, 138 East 114th Place, Inez Dexter.

CHICAGO—Spiritual Church of Truth, 3349 West North Ave. Theo. Siers.



DOROTHY M. GRAFF, Lecturer and Message Bearer, Camp Silver Belle, Ephrata, Pa.

She is one of the leaders of The Church of Friendly Truth, Reading, Pa.

CHICAGO—Century Spiritualist Church, 4737 Broadway, Room 214. Mabel Seely Nichols.

CHICAGO—Guiding Light Spiritualist Church, 1157 Belmont Ave. Rena Pretty Badger.

CHICAGO—German-American Spiritualist Church, 3908 West North Ave., Eagle Hall. Margaret Schatz.

CHICAGO—Temple of Universal Law, 4740 North Western Ave., Room 217. Charlotte Birkner.

CICERO—First Spiritualist Church, 5033 West 25th Place. Lena Drews.

DECATUR—First Spiritualist Church of Truth, 215½ N. Water St. Rev. Grace W. Bowman.

EAST ST. LOUIS—Spiritualist Science Church, 16th and Cleveland Ave. William F. Meier.

GRANITE CITY—First Spiritualist Church, 20th and Cleveland Blvd. Pythian Hall. Jack Lang, President. Mrs. Lloyd Wallace, Secretary.

JOLIET—Heap Memorial Spiritualist Church, 361 Union St. Ella R. Heap.

JOLIET—Sacred Science Church, 14 W. Van Buren St. Alpine Hall. Etta Fisk.

LE ROY—Crumbaugh Memorial Spiritualist Church, Charles R. Gibson.

PEORIA—Progressive Spiritualist Church, Corner of Jackson and Jefferson, Emma Richardson.

ROCKFORD—First Spiritualist Church, 201 W. Main St. Carrie A. Dermody.

STREATOR—Good Will Spiritualist Church, 116 South Monroe, Benz Hall. Emma Dwyer, Olive Haring.

WESTMONT—Psychic Classes, 11 North Hudson. C. W. Wilson.

INDIANA

BEDFORD—First Progressive Church (Spiritual Science), 1702 "L" St. P. James Simpson.

CHESTERFIELD—Chesterfield Spiritualist Association, (Largest Phenomenal Spiritualist Camp in America) 1940 Season July and August. For Programs write Mable Riffe, Sec'y.

ELKHART—Clark's Memorial Spiritual Center, 316 Division St. Jeanette Osborne.

FORT WAYNE—First Christian Spiritualist Church, Spring and Franklin. Willard Grush.

HAMMOND—Unity Spiritualist Church, 5464 Hohman Ave., K. of P. Hall. Ruth Coyle.

HAMMOND—First Progressive Spiritualist Church, Odd Fellows' Hall, East State St. Myrtle Wright.

INDIANAPOLIS—Spiritualist Church, 890 Massachusetts Ave. John F. Van Meir.

INDIANAPOLIS—Psychic Science Spiritualist Church, 824 North Pennsylvania Ave. Dr. B. F. Clark, Dollie Clark.

LAPORTE—First Spiritualist Church, 811 Ridge St. Eva M. Kelly.

LOGANSPOUT—First Spiritualist Church, Banquet Room, Barnes Hotel. Fern Rogers.

MUNCIE—Spiritualist Church of Truth, Patterson Bldg. Edith Stillwell, Mable Riffe.

SOUTH BEND—First Church of Prayer, 110 West Wayne. Bessie Wells.

IOWA

CEDAR RAPIDS—First Spiritualist Church (N.S.A.), K. P. Hall, 420 — 1st Ave. East. Belle Tracy, Martha Miller.

CLINTON—Mount Pleasant Park Spiritualist Camp Association, 1940 Season, August 4 to Sept. 1. Ellen Blocker, Secretary.

DES MOINES—Second Spiritualist Church, Chamberlain Hotel, 7th and Locust St. Mae Steinhach.

MARSHALLTOWN—First Spiritualist Church, 128 West Main St. Mrs. Clara Cook.

WATERLOO—Spiritual Church of Christ, 203 Lafayette Bldg. Sophie F. Smalley.

KANSAS

KANSAS CITY—First Spiritualist Church, 1061 Armstrong Ave. Bettie J. Palmer.

KANSAS CITY—Spiritualist Camp Maytower, 38th St. and State Ave. Second Annual Season (1940, June 30th to August 4th. Bettie J. Palmer, Pres., 828 Ann Ave.

WELLS—First Society of State Spiritualists. Cora M. Brown, Secretary.

WICHITA—N.S.T. Spiritual Center, 422 N. Market St. Rev. Dollie E. Seybold.

WICHITA—Second Spiritualist Church, 107 West 1st St. Mary J. Nichols.

WICHITA—First Spiritualist Church, 121 South Main St. A. E. Mitchell, President, Neva Durham, Pastor.

WINFIELD—The State Spiritualist Association of Kansas, 1940 Season August 25th to Sept. 8th. For Programs write Grayce Diller, Sec'y, 425 South Sycamore St., Wichita, Kansas.

KENTUCKY

LEXINGTON—Psychic Study, R-2, 104 Belmont Drive. Theresa Heilmueller.

MAINE

ETNA—Etna Spiritualist Association, 1940 Season—last of August, 1st week September. Mary Drake Jenny, Sec'y.

MASSACHUSETTS

BOSTON—Crystal Spiritualist Temple of Truth, 297 Commonwealth Ave. John E. Reese.

BOSTON—Alliance Christian Church, Spiritualist, 623 Tremont St. Services Sun., Wed., Fri., 7:30 P. M. Rev. Claude Spence.

BOSTON—Mincola Spiritual Alliance Church, 605-A Tremont St. Mrs. M. Thomas.

BROCKTON—Occult Science Church, G. A. R. Hall, East Elm St. Charles H. Lyons, Pres.

BROCKTON—Peoples Progressive Spiritualist Association, Corner of Green and Glenwood St. Anne Robbins.

BROCKTON—Occult Science Church, G. A. R. Hall, East Elm St. Jack Barry.

CAMBRIDGE—The First Spiritualist Temple, 631 Massachusetts Ave. George W. Rogers.

LAKE PLEASANT—New England Spiritualist Association, Forrest White, President, Hoosick Falls, N. Y.

LAKE PLEASANT—The National Spiritual Alliance, Shirley Whichey, Sec'y, 1940 Convocation, June and July.

LAWRENCE—First Spiritual Alliance Church, Mayflower Hall, 292 Essex St. O. L. Heinlein.



SARAH ELIZABETH NELSON, West Collingswood Heights, N. J., associated with the Fourth Spiritualist Church, Camden, N. J.

She is a Lecturer and Inspirational Writer.

LYNN—Spiritualist Association, Joyce Building, 36 Market St. Bernard Emmons.

QUINCY—First Spiritualist Church, 4 Maple St. Mary Raymond.

ROXBURY—Shawmut Spiritual Center, 638 Shawmut Ave. Ruthena F. Reddick.

ROXBURY—Lone Star Spiritual Centre, 19 Dana Place. Rev. Leo F. Dion.

SPRINGFIELD—First Spiritualist Church, 33-37 Bliss St. Hattie Reed.

STONEHAM—Spiritualist Society, 5 Barrett Ave. Josephine Richardson.

WEST SPRINGFIELD—Spiritual Center, 231 Westfield St. Irene Remillard.

WORCESTER—First Spiritual Appliance Church Association, Inc., 7 Newport St. Sunday 3 and 7 P. M.; Wednesday 7:30 P. M. William A. Moffit.

MICHIGAN

BATTLE CREEK—Church of Spiritual Truth, 28 West Fountain St. John A. Armstrong.

BENTON HARBOR—Independent Spiritualist Church, Ravenna Ave. (off South Pine Street). Services: Sun. 4 P. M., Wed. 8 P. M. Marie E. Schaeffer.

BENTON HARBOR—Independent Spiritualist Church, R-3, Ravenna Ave. Marie E. Schaeffer.

DETROIT—Church of Spiritual Understanding, 14346 Charlevoix at Chalmers. Sarah Solada.

DETROIT—Christian Corinthians, St. Paul's Church, I.O.O.F. Hall, Riviera at Grand River. A. Kemsley.

DETROIT—National Bible Spiritual Church, 8032 Charlevoix, at Van Dyke. Fred Roe.



LULA BERNARDI, Clairvoyant, associated with Spiritual Church work for many years in Montgomery and Selma, Alabama.

For the past two years, she has been the Librarian at Camp Silver Belle.

DETROIT—Amity Spiritualist Temple, I.O.O.F. Hall, Gratiot at Connors. Lucy Meyers.

DETROIT—First Spiritualist Temple, Maccabees Bldg., Woodward at Putnam. Sara Tinkay.

DETROIT—Allen Memorial Temple, 2212 West Grand Blvd. Edith L. Green.

DETROIT—Spirit Communion Church, 3910 Avery. Homer Watlins.

DETROIT (Brightmore)—First Psychic Church of Brightmore, 21729 Fenkell Ave. Elizabeth Armitage.

EATON RAPIDS—First Spiritualist Church, Masonic Temple. John W. Bunker.

FLINT—First Christian Spiritual Church, Inc., 809 E. Kearsley St. John W. Pearce, Ellen Earle.

GRAND RAPIDS—First Church of Truth, 26 Shelby St. Amanda Flowers.

JACKSON—Goodfellow Spiritualist Church, Mechanic and Franklin St. Charles Gulick.

KALAMAZOO—Church of the Aquarian Gospel of Jesus the Christ, 230 East Michigan Ave. A. J. Stenel.

LESLIE—Flowers Memorial Spiritualist Church, President, Clifford Flowers.

MUSKEGON HEIGHTS—First National Spiritualist Church, 600 Jefferson St. Edith Richmond.

MUSKEGON—Temple of Spiritual Light—Laketon at McIlwraith Sts. Eleanor Venske.

PONTIAC—First Progressive Spiritualist Church, 16 Chase St. Mabel Barnes.

SOUTH BRANCH—Chain Lakes Spiritualist Camp Association, 1940 Season, July 7th to August 25th.

MINNESOTA

DULUTH—First Spiritualist Temple, 601 East 5th St. Bessie Magnuson.

MINNEAPOLIS—First Spiritualist Church, 734 E. 15th St. Marie Pierce.

MINNEAPOLIS—Third Spiritualist Church, 931 13th Ave. South. Clara Johnson.

ST. PAUL—First Spiritualist Church, Hague and St. Albans. E. F. Rudolph.

MISSOURI

KANSAS CITY—7th Spiritualist Church, 3009 Harrison. Mrs. Clara Winnie.

ST. LOUIS—Bright Star Spiritual Church, 3660 Castleman Ave. Mollie Bauer.

ST. LOUIS—Divine Truth Spiritualist Church, 4360 Wallace St. Mattie Miller.

ST. LOUIS—First Psychic Science Church, 4408 North Ninth St. Josephine Erhart.

ST. LOUIS—Memorial Spiritualist Science Church, Melbourne Hotel. Mary Rogers.

ST. LOUIS—Fifth Spiritualist Church, American Lodge, 4386 Bates St. Emma Ordron.

ST. LOUIS—Third Spiritualist Church, 3609 Potomac St. Anna Bothman.

NEBRASKA

LINCOLN—Haven of Rest Spiritualist Church, Inc., 333 South 21th. Louella Baughan, Lionel P. Eveman.

NEW JERSEY

AUDUBON—Joan of Arc Divine Healing Center, 116 Oakland Ave. Christie R. Courtenay.

CAMDEN—Second Spiritualist Church, 728 Market St. Ida Hill.

CAMDEN—First Spiritualist Church, 509 North 6th St. Bessie Jay.

DELAIR—South Jersey Spiritualist Camp, Velde and Day Ave. Services every Sunday, 2 p. m., June 2 to Sept. 22. Catherine Broome, Ida Hill.

EAST ORANGE—Church of Spiritual Harmony, 7 Hollywood Ave. Connie Clark.

HACKENSACK—Spiritual Church of Inspiration, 26 Passaic St. Amy Dickenson.

LAKE HOPATCONG—White Eagle Spiritualist Camp. (Kays Hotel), Nolans Point, 1940 Season begins June 22nd. For Programs write Frank Decker or phone Lake Hopatcong 514.

(Continued on Page 12)



MACK M. PANTON, Chicago, Ill., Lecturer, Message Bearer, Psychic Researcher Direct-Voice medium; Camp Silver Belle, Ephrata, Pa.

During the winter months, he is associated with the Psychic Science Church of Chicago.

SPIRITUALIST CHURCHES

(Continued from Page 11)

- NEPTUNE CITY** — Star Spiritualist Church, 80 Wall St. Loweta Fine.
- NEW BRUNSWICK** — First Spiritualist Church of Comfort, Johns St. Rose Gregory.
- NEWARK** — Church of Spiritual Promotion and Harmony, 532 Springfield Ave. Mrs. K. Hazlewood.
- PASSAIC** — First Spiritualist Church, 127 Prospect St. Ida M. Demopoulos. 389 Ellison St.
- PATERSON** — West Broadway Spiritualist Church, 176 Broadway. William C. Donovan.
- PATERSON** — First Society of Spiritualists, 142 Carrol St., at Broadway. Emily Freestone.
- TRENTON** — First Spiritualist Friendly Church, S. Clinton and Yard Ave. Albert E. L. Bennett.
- UNION CITY** — The First Spiritual Church of the Resurrection, 610 48th St. Rev. M. Slifka.
- UNION CITY** — Divine Psychic Mission of Consultation (Spiritual Church) 828 Bergenline Ave. Rev. Anna Doerner.
- NEW YORK**
- BINGHAMTON** — Golden Rule Spiritualist Church, 93 State St. Virginia G. Stiner.
- BINGHAMTON** — Universal Spiritualist Church, 78 Washington St. Adelphia Stiner.
- BROOKLYN** — Divine Spiritualist Church, 6 Lafayette Ave., Room 6. Beatrice DeHunt.
- BROOKLYN** — Child of Grace Spiritualist Church, 598 Pacific St., between 4th and Flatbush Aves. Grace Rapsarda. Services Sun., Tues., Fri., 8 P. M.; Tues. and Fri., 2 P. M.
- BROOKLYN** — Church of Divine Light. Apollo Studios, Carlton and Greene Aves. Emma C. Resch.
- BROOKLYN** — Cosmopolitan Church, 60 Orange St. Mary E. Murphy.
- BUFFALO** — Naomi Church of Spiritual Thought, 85 Florida St. Isabell Leith Wells, R. Newcomb Wells.
- BUFFALO** — Unity Spiritualist Church, 796 Ellicott, Near High. Isabell Reed.



MARY MURPHY LYDY, Direct-Voice, Trance and Materialization medium, — Chesterfield Spiritualist Association, Chesterfield, Indiana, during July and August.

- BUFFALO** — Golden Rule Spiritualist Church, Highland Park Hall, Leroy at Fillmore. Clara E. Faber.
- BUFFALO** — Brookings Memorial Spiritual Church, Richmond at Summer. F. W. Mitchell.

BUFFALO — Cold Springs Spiritualist Church, Schwegler Hall, 1445 Jefferson Ave., Carrie Yarter.

ELMIRA — Class, 313 Hathway St. Gildie Sargent.

ELMIRA — First Spiritualist Church, 463 East Church St. Eva M. Bostwick.

FREDONIA — International Spiritualist Shrine, Odd Fellows' Hall, Rev. Minnie O'Hara.

FREEVILLE — Freeville Spiritualist Association, 1940 Season July and August. For Programs write Raymond E. Burns, President.

FULTON — Spiritualist Church of Truth, American Legion Hall, Oneida St. Helen B. Warner.

LANCASTER — Psychic Science Church, Odd Fellows' Temple, 25 Lake Ave. V. Mattern Bernhardt.

LILY DALE — Lily Dale Assembly (Largest Spiritualist Camp in the World) 1940 Season July and August. For Programs write Carrie Reed, Sec'y.

LOCKPORT — Lock City Spiritualist Temple, 26 Locust St. William H. Bickett.

NEW YORK CITY — Well's Thought-Extension Library of Psychic Science, 593 Riverside Drive. Helen Wells.

NEW YORK CITY — Oakleaf Spiritualist Center, 233 East 67th St. Regina Welz.

NEW YORK CITY — Church of Spirit Commune, 1947 Broadway, Tues., Wed., Thurs., 8:00 p. m., Message Service. Evan Shea.

NEW YORK CITY — United Spiritualists Church, 257 Columbus Ave., near 72nd St. Edward Lester Thorne.

NEW YORK CITY — Eighth Spiritualist Church, 43 West 66th St. Janie Wright.

NEW YORK CITY — W. T. Stead Memorial Center, 41 West 88th St. Mrs. N. S. Themelis (Cecil M. Cook).

VIAGRA FALLS — Spiritualist Church, 2118 Main St., Silberburg Hall. Minnie Garland.

RENNSALAER — Golden Circle Spiritualist Church, 55 State Road, Hampton Manor. Margaret Lewis.

RIDGEWOOD — Spiritual Church of Magdalena, 69-59 62nd St. Marion Miller.



ANITA NUEL, Lecturer and Message Bearer, Associated with the Spiritual Temple of Truth, Reading, Pa. Camp Silver Belle, Ephrata, Pa., the entire 1940 season.

- ROCHESTER** — Universal Centre of Psychic Science (Association), 251 East Ave. Rev. J. Bertran Gerling. Free literature.
- ROCHESTER** — Church of Divine Inspiration, 251 Hawley St. Frances Adam.
- ROCHESTER** — Open Door Spiritualist Church, 123 N. Union St. Leota B. Maxwell.
- ROCHESTER** — Plymouth Spiritualist Church, Plymouth — Troup Sts., Robert J. Macdonald.
- ROCHESTER** — Universal Spiritual Church, 41 Gardner Park. Louis C. Brown. Lillian Stauber.
- ROME** — Golden Circle Spiritualist Church, 703 W. Court St. Elsie Butler Bonta.
- SARDINIA** — Church of the Beacon Light, Creek Road. Emily Jane Lickers.
- SCHENECTADY** — Progressive Spiritual Church, 6 Myndras St. John Carlson. Lillian Weir, Sec'y.
- SYRACUSE** — Golden Rule Spiritualist Church, 227 Webster Ave. Anna Schneider.
- SYRACUSE** — Spiritual Science Church, 1722 Valley Drive. Rev. Alva O. Johnson, pastor.

OHIO

- AKRON** — St. Paul's Spiritualist Church, 174 South College St. William Edward Hart.
- AKRON** — Home Spiritualist Church, Pine and Chestnut Sts., Mattie P. Falor.
- AKRON** — Spiritual Temple, 100 South Broadway. Lyda Hoeler.
- ASHLEY (Wooley Park)** — The Ashley Spiritualist Camp Association, 1940 season, July and August. Melvin O. Smith, Sec'y.
- ASHTABULA** — First Spiritualist Church, 43rd and North Main St. R. B. Peck. President. 416 Garfield St., Geneva, O.
- BRADY LAKE** — Lake Brady Spiritualist Camp, Season 1940, July and August. William Kingsbury, Sec'y.



RUTH SCHATZ, Lecturer, Teacher and Message Bearer, Associated with The Spiritual Temple of Truth, Reading, Pa.

She is scheduled to serve several times this summer on the official program of Camp Silver Belle, Ephrata, Pa.

BRIDGEPORT — First Spiritualist Temple, 319 Main St. Albert Boerengen, Rev. Hellrigel.

CANTON — Temple of Truth Spiritualist Church, 116 McKinley Ave., N. W. Viola Demmy, 618 Cleveland Ave., S. W.

CINCINNATI — Home Spiritualist Temple, 27 East 12th St. Anna F. Bryson.

CINCINNATI — First Christian Missionary Spiritualist Temple of America, 1420 Elm St. Nellie Covey.

CINCINNATI — Spiritualist Healing Bethany Church, 2710 Cleinview Ave. Bertha H. Bickett.

CLEVELAND — Cleveland Spiritualist Center, Inc., 4618 Euclid Ave. William H. Kost.

CLEVELAND — Spiritual Science Church, 10427 St. Clair St. Rene Hunt.

COLUMBUS — First Spiritualist Temple, E. State—Sixth Sts. Clara B. Knost.

COLUMBUS — Church of Spiritual Truth, 1018 W. Broad St. Lucille B. Clinean.

COLUMBUS — The Ohio Ave. Spiritualist Church, 86 South Ohio Ave. Nellie C. Brown.

DAYTON — Central Spiritualist Church, Haynes and Hulbert Sts. Laura E. J. Hallows.

DAYTON — Fraternal Spiritual Church, Industrial Bldg., Room B, Cor. 3rd and Ludlow. Maud Phelps.

SHERWOOD — Crystal Fountain Spiritualist Camp Association, 1940 Season, July 14th to August 30th—Frank J. Renollet, Sec'y. Cecil, Ohio.

STEBENVILLE — Christ Spiritualist Church, K. of P. Hall, 3rd and Market St. Cora Yocum.

STEBENVILLE — Trinity Spiritualist Church, 334 Market St. F. Hayes.

TOLEDO — Good Will Spiritualist Church, Brotherhood Hall, 310 Monroe St. D. E. Crider.

WARREN — Christ Universal Spiritual Church, Room No. 4, McKinley Club, Brander Block, High St., N. E. Michael Smerick, Jr., pastor.

YOUNGSTOWN — First National Free Psychic Church, K. of C. Hall, 269 West Federal, 3rd floor. Fredia Dowler.

YOUNGSTOWN — The Inter-National Constitutional Spiritual Church, 303 West Federal St. William McCormick, C. Van Der Wall.

YOUNGSTOWN — Spiritualist Mission, 214 W. Wood St. Bessie Smith.

YOUNGSTOWN — First Spiritualist Church, 823 West La Cede Ave. H. L. Bowman.

OKLAHOMA

- BARTLESVILLE** — First Spiritualist Church; pastor, C. Ruth Williams, 134 N. Choctaw; sec'y, Hilda Liaboe, 905 Wyndotte.
- ENID** — Spiritualist Center—Studio, 419 East Maple St. Albert E. von Strode, N.S.A. Missionary.
- GUTHRIE** — Spiritual Science Church, 119½ East Oklahoma Ave. Edna Francis Miller.
- OKLAHOMA CITY** — Spiritual Science Church of America, 329 N. W. 13th St. Mae Derr McQuestion.
- OKLAHOMA CITY** — Central Spiritualist Church, 718½ North Broadway. A. C. Leslie.
- TULSA** — Lawnwood Spiritualist Church, 5940 Sand Springs Road. Joseph E. Hutcherson.

OREGON

- EUGENE** — Spiritualist Center, 1253 Olive St. Anna E. Rath.
- GRANTS PASS** — Spiritual Temple of Messiah, 727 South 7th St. Wm. Spanier.
- NEW ERA** — New Era Spiritualist Camp, 1940 Season, July 7th to August 11th. Mary Ard, President, Rt. 9, Box 778, Portland, Oregon.
- PORTLAND** — First Psychic Science Spiritualist Church, Neighbors of Woodcraft Hall. Alma Gudhart.
- PORTLAND** — Progressive Psychic and Divine Healing Center, Inc., 11 E. 20—Baseline Road. Opens June 18th, closes August 18th. Lulu W. Mittlesteadt, 1825 S. E. 12th Ave.

PORTLAND — The College of Divine Sciences and Realization, 1717 S. E. 24th Ave. Mrs. J. C. F. Grumbine.

PENNSYLVANIA

- ALLENTOWN** — First Spiritualist Church, 29 W. 7th St. Alice Getter, 602 Diehl Ave., Bethlehem, Pa.
- BETHLEHEM** — Spiritual Alliance Church, 131 East Broad St. Clara A. Arthur.
- BETHLEHEM** — Christian Spiritual Church, 18 West Garrison St. Mary Ann Rephs.
- EPHRATA** — Camp Silver Belle, (Mountain Springs Hotel) 1940 Season July and August. For Programs write Ethel Post-Parrish, Sec'y.
- MANSFIELD, (R-1)** Homestead Spiritualist Camp, State Road between Mansfield and Wellsboro, Pa.) Rev. Mae Merritt Cortright, President, 22 Homer St., Cortland, N. Y.
- McKEESPORT** — First Spiritualist Church, 809 Locust St. Winifred McAndrew.
- NEW CASTLE** — The First Spiritualist Church, A. F. if L. Hall, 302½ E. Wash. St. at Croton Ave. Edmund Arthur Whiteman.
- NEW CASTLE** — Good Will Spiritualist Church of Christ, Clendenin Hall. J. H. Anderson.
- NEW CASTLE** — The Spiritualist Church of Truth, McGown Hall, East Washington St. Agnes E. Guthrie.
- PARKLAND** — Parkland Heights Spiritualist Association, Mrs. S. W. Ellwanger, Sec'y, 5919 Ellsworth St., Parkland, Pa.
- PHILADELPHIA** — Christ Chapel of Healing, 1235 West Venango St. Minerva H. Gray.
- PHILADELPHIA** — Victors Psychic Science Center, 3609 Frankford Ave. C. E. Blanchard.
- PHILADELPHIA** — Universal Spiritualist Brotherhood Church, 3012 West Girard Ave. Anna K. Rose.
- PHILADELPHIA** — Ninth Spiritualist Church (Psychic Temple), 1936 North 13th St. S. C. Fenner and Emilie H. Fenner, N.S.T.
- PITTSBURGH** — First Church of Spiritualists, 256 Bouquet St., Oakland — Eleanor Fornof.
- PITTSBURGH, (North Side)** — First Spiritualist Church of Allegheny, 100 East Ohio St. Elizabeth Graft.



MYRTLE BEAVER SWEET, Oklahoma City, Oklahoma; has served as Trustee and Vice President of The Oklahoma State Spiritualist Association. Camp Silver Belle, Ephrata, Pa., the entire season.

- READING** — Spiritualist Temple of Truth, Berkshire Hotel. Mary M. Stuart.
- READING** — Friendly Church of Truth, 1 O. O. F. Temple, 8th and Franklin Dorothy Graft—Ruth Schatz.
- WILKESBARRE** — First Spiritualist Church, 58 Public Square. Eliza Yeager Pryal.

RHODE ISLAND

PROVIDENCE — W. T. Stead Spiritualist Church, 32 Haskins St. Eugenie R. Letourneau.

TEXAS

- DALLAS** — Christian School of Spiritual Ministry, 625 South Tyler Ave. O. L. Hiett, Dean.
- FORT WORTH** — Light of Truth Spiritualist Church, 306½ Main St. Lena DeVoe.
- FORT WORTH** — First Spiritualist Church, 809 Penn St. C. L. Sharp.
- HOUSTON** — Magnolia Spiritualist Church, 7716 Harrisburg. Mrs. M. E. Tenny.
- HOUSTON** — First Spiritualist Church, 611 Calhoun St. Jane Collier.
- SAN ANTONIO** — First Spiritualist Church, Crockett Hotel, 112 Macgdonohes St. Aganita Thompson.

VIRGINIA

- NORFOLK** — St. Decies Spiritualist Church, 815 Cumberland St. Rev. Sarah D. Anderson Pastor.
- NORFOLK** — First National Spiritualist Church, Southland Hotel. Katherine Baxter.
- NORFOLK** — Light of Truth Church of Divine Healing, Sun Parlor, Montecello Hotel (Sunday evening). Fred Jordan.
- PORTSMOUTH** — Light of Truth Church of Divine Healing, Fleet Reserve Hall, 805 High St. (Thursday evening only). Fred Jordan.



F. JEANNETTE TAYLOR, Miami, Florida, Lecturer and Message Bearer. Pastor of The Spiritual Temple of Truth, Fort Lauderdale, Florida and Co-Pastor of The Spiritual Temple of Truth, Miami, Florida, during July and August.

SPIRITUALIST ASSOCIATIONS

NATIONAL SPIRITUALIST ASSOCIATION OF THE U. S. A., 765 Oakwood Blvd., Joseph P. Whitwell, President; Harry P. Strack, Secretary, 600 Pennsylvania Ave., Washington, D. C.

INDEPENDENT SPIRITUALIST ASSOCIATION OF THE U. S. A., President, Amanda Flowers, 58 Rena St., S. W., Grand Rapids, Michigan; Secretary, Nettie J. Spykerman, 225 Powell Ave., S. E., Grand Rapids, Michigan.

INTERNATIONAL GENERAL ASSEMBLY OF SPIRITUALISTS, President, Fred Jordan, 154 Seaboard Ave., Portsmouth, Virginia; Secretary, Fred W. Constantine, 43 Norwood Ave., Buffalo, N. Y.

WASHINGTON

- BREMERTON** — Good Will Spiritualist Church, 887 Fourth St. Margaret Penny.
- BELLINGHAM** — Psychic Research Society, 2508 Park Ave. Mrs. John F. Cornett.
- EDGEWOOD** — Washington State Spiritualist Camp, 1940 season, June 1st to September 1st. For information and Programs write, Rev. Bertha D. Watson, Pres., 2207 North 60th St., Seattle, Washington or Nettie E. Frew, Sec'y, 127 23rd Ave., North, Seattle Washington.

SEATTLE — Mizpah Spiritualist Mission, (N.S.A.) Service Wed., 7:30 P.M. Room 3012 Arcade Bldg. Ruth P. Huffman.

SPOKANE — First Spiritualist Church, "Star of the East," 116 Riverside Ave., Red Man Hall. Julian A. Fox.

TACOMA — Rising Sun Spiritualist Church, 608 Fawcett St. Margaret Hine.

WEST VIRGINIA

CHARLESTON — Advanced Spiritualist Church, West Wash. and Tenn. Ave. Etta Hardman.

HUNTINGTON — The Spiritualist Temple, Bradshaw-Diehl Building. Clifford Bias.

WISCONSIN

- GREEN BAY** — First Spiritualist Church, Cherry and Madison Sts. Rose Deweger, Floyd Thornton.
- MADISON** — First Spiritualist Church, 118 Monona Ave. Ruth Miller.
- MILWAUKEE** — Christ Spiritualist Church, N. S. U. of America, Schroeder Hotel, Parlor A, 4th floor. CENTER at 2619 N. 9th St. H. Louise Miller. Anita Kuchler.
- MILWAUKEE** — Central Sacred Science Church, Guild Hall, Republican Hotel. Anita M. Kuchler.



A. SCOTT BLEDSOE
(See Article, Page 1-3)

MILWAUKEE — First Spiritualist Church, 15th and Wright Sts. F. Lorenz Lamping.

MILWAUKEE — First Psychic Science Church, Inc., 2765 North Third St., Odd Fellows' Hall.

WEST ALLIS — Memorial Spiritual Temple, 5812 West Burnham St. Alois J. Hettwer.

WONOWOC — Wisconsin Spiritualist Association, 1940 Season, July and August. F. G. Hontak, President.