

# James Crenshaw Reports on Real World of Afterlife

(Editor's note: This is the second of three articles by James Crenshaw, Los Angeles newspaperman and author, written especially for the Psychic Observer as a commentary on the Associated Press series dealing with life after death.)

In the Associated Press series on life after death, the scientific point of view, written by Dr. Selman A. Waksman, noted microbiologist of Rutgers University, is most remarkable for a

number of unscientific assertions not supported by facts. After concluding that life "in a material sense" ceases with death, Dr. Waksman boldly rushes in where even the boldest angels fear to tread and gets himself into deep metaphysical water right over his head with this pronouncement:

"The material cessation of vital activity was so evident, even to the ancients, that believers in life after death have almost universally assumed that

'life' continues to exist indefinitely in a different guise.

"This leaves us with the possibility that 'life' after death, in the immaterial form of a soul or spirit, might provide immortality after the cessation of life.

"All attempts, however, to prove the existence of such spiritual entities by the methods of science have been universally unsuccessful."

Anyone who knows anything of the history of psychical research knows this is not true.

Both the observational and measuring proclivities of science have been brought to bear on the problem to produce positive answers of scientific value. The mere failure of one scientist to acknowledge the findings of another simply proves that these men, like all others, disagree on many matters.

The history of science—and Dr. Waksman's own field—is full of such disagreements. Court records likewise are filled with the forensic disagreements of

experts bent on tearing each other's theories to shreds.

The "methods of science," Dr. Waksman indicates, are primarily those of controlled measurement and observation.

Yet the scientific records are so full of controlled data, intricate measurement and rigorous testing in the realm of psychical investigation that the broad assertion of one scientist that all experiments have been unsuccessful sounds more like the

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No. 468

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### Editor's Notebook

#### He Was Blessed!

During my meetings with the television people in New York City, I was invited to a private showing of a pilot film based on the feats of the "uncanny Dutchman, Peter Hurkos."

Official Films, Inc., of NYC, produced the telefilm in Holland and are now trying to schedule a series about Hurkos on national television.

For those of you not familiar with the name Hurkos—just a bit of background. Seems that in 1943, while painting a schoolhouse in a suburb of The Hague, Hurkos fell off a 40 foot ladder, fractured his skull, was unconscious for three days, then woke up in a strange "condition." He began to "see" things. In short, he found himself the troubled possessor of a strange power of vision, or extra-sensory perception.

Life changed for the quiet Dutch painter and before long, he was called in on baffling police cases, submitted to endless scientific tests.

Because he is a Catholic, this "strange" power that is not so strange to we who know Spiritualism, was endorsed by his church and in 1948, he received the blessings of His Holiness, Pope Pius, The XIIth.

According to information received recently, Hurkos is now in the United States engaged in tests

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## A Light On The Banks Of The Big Red Saved The Life Of Our Tiny Daughter!

By MERLE KILGORE

Some 200 yards behind my little white bungalow here in Bossier City, Louisiana, flows a mighty river called the Red. On the high bluff across its waters lives Shreveport, Louisiana's second largest city of almost 200,000 souls. The other night I stood in the back door and watched the blinking red lights atop the Veteran's Hospital, a big orange hunk of the government's masonry pointing skyward on the high promontory of old Fort Humburg east of the city. It reminded me of a fortress guarding the entrance to a castle.

On the right I could see the towers of Radio Station KZEA, the 5000-watter, where I am employed as Program Director. My own little niche on this big earth where I try to sow grains of happiness along the airways of Arkansas, Louisiana, and Texas—better known as the Ark-La-Tex area.

It was not too cold a night. A soft breeze was blowing up the river. A delightfully warm period we often have here in mid-winter. The wife and I had put up the supper dishes, the kids were quiet, and I was just kicking my thoughts around in our grassy back yard while Dorothy, in all a mother's patience, rocked Kim, our baby daughter, to sleep.

#### New Human Light

Out there in the darkness as I watched the glow coming across the river, I hummed the melody of a new song I was writing—and just felt good all over. Bright as the lights shining on me, my mind reveled in the aroused inner glory the coming of a new "human light" had bust over the horizon of our

lives over here on this bank; to bring us a new way of thought indescribable in terms men have lived heretofore—but, so wonderful!

When he came into our midst in deep winter with his great message, we began calling him the "light on the banks of the Red." Quiet of manner, but with a smile I'll always remember, we have learned to know that this same smile has also brightened the lives of many along the asphalt byways, and through the hills and dales of North Louisiana, East Texas, and Southern Arkansas.

In the first days of December 1957, destiny sent him across the Red, to reveal a truth of life more glorious than all the blossoms the

hanging gardens of Babylon could unfold. Just as the old saying, "When the pupil is ready, the teacher will appear," out of a cold winter night, and at a time when much confusion was among us, came the wonderful mediumship of J. Bernard Ricks, the Shreveport medium who has become a legend in the annals of Spiritualism here in the South; and upholds its dignity as General Missionary for The International General Assembly of Spiritualists.

I can never forget those searching eyes in that fair-faced man, that seemed to look straight through me—like a current mixed with a flaming joy unspeakable. Yet today he stands as a symbol of Spiritualism's Southern fortress. And down whose halls ring his outstanding feats of mental phenomena, that have won him the love and admiration of all, even among those who persecuted and cursed him for his impregnable stand for the Truth.

Fortunately, fate has entered me in partnership in the music publishing business with the nationally known Columbia recording artist, Johnny Horton. Singer of such great hits as Honky Tonk Man, Honky Tonk Hardwood Floors—the song in 34th position across the nation as I write this—and on the same platter, The Wild One, which I wrote, and which Johnny's well-known voice produced.

Johnny has a wonderful mind

with deep vision, and is a great seeker into the mysteries of life. For some time he had been telling me of his friendship with Bernard Ricks. And of the things he had taught him. But above all—the accurate and intricate mental mediumship he had seen this youthful, debonair bachelor perform. Naturally, my anticipation ran high. And Johnny, who is my neighbor, by the way, invited Mr. Ricks to join us at his home on Friday night, December 6, 1957, to which he readily accepted.

To his many experiences as one of the top hill-billy singers of our time, he added many more to me with this leader of the Spiritualists in North Louisiana. I was really on edge as to what I might meet. I half imagined a sickly type man that would look half dead... and possibly have a turban draped around an oblong head—and with eyes that literally looked greasy.

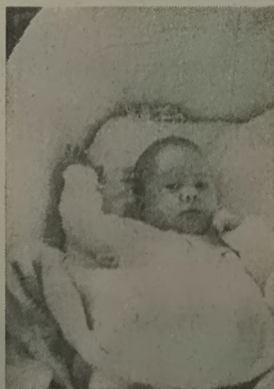
Imagine my shock when up zipped a beautiful two-tone blue Buick. And to my surprise a well-dressed man, who acted like an ordinary business man, stepped out. He came straight toward us, hand outstretched, and clasped us in a warm and friendly greeting.

When he laughs a light comes in his eyes, and one is drawn immediately to an infectious smile, that reveals beautifully formed teeth set in a very smooth but open

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Mr. and Mrs. Merle Kilgore



Kim Kilgore



Rev. J. Bernard Ricks

### PRINCIPALS IN THE STORY



# TRUTH TYRANTS

## Tyrants Of Truth

By REV. LEO LOUIS MARTELLO  
(Psychic Observer Staff Writer)

Exponents of TRUTH can be just as tyrannical as its detractors. "There is only one truth" they proclaim "the one I believe in." As long as you agree with them, accept their viewpoint, and don't challenge their statements, you're automatically enthroned in the hierarchy of truth... their idea of truth. Dogmatic statements such as "There is only one religion; one church and one truth" are untruthful per se. I've always been a Spiritual Independent, eclectic and non-sectarian. I accept the teachings of Spiritualism, but I also believe in many other doctrines not in the Spiritualist philosophy. No one religion has a monopoly on truth. Fanatical Spiritualists are just as bad as fanatics in any other religion. Instead of attracting converts they repel them by their one-sided, one-track viewpoint.

But at least Spiritualism proves its beliefs in spirit communication, life after death, and the contact between two worlds. It doesn't always succeed but it always tries. One doesn't accept Spiritualism on Faith alone which can be a blind thing; often erroneous. You may have complete faith in someone or something, and have your faith shattered. Faith alone, though inspiring and powerful, does not make a thing so. A fact is indisputable, unchallenged, not subject to opinion or prejudice.

The Truth Tyrants loudly shout their beliefs to all within earshot. And the more they expostulate, the more the thinking individual has doubts. These same persons fear following an unpopular, unacceptable truth. They hide behind the mask of conventional acceptance; spouting world-shattering proverbs such as "We stand for peace" and "The Brotherhood of man." Will any of the readers who don't stand for these things form a line to the right? Is there any religion or philosophy that doesn't want these things?

Followers of my movement, Bible Spiritual Independents, do not accept a thing just because they are expected to. They study, read, analyze and constantly ask "Why?" No doctrine is denounced just because it may differ from their own. In our church we have people of all faiths in attendance and I always point out: "We don't ask you to believe or accept our teachings. Merely give us the same respect that you would expect of us when attending your own church." This philosophy has proven not only successful, but has gained for us the respect of even ministers of other faiths.

### Can Cooperate

Recently a Rabbi deplored the jewelry put out by a firm using the Jewish Star of David and the Cross in its design. He felt these were two opposing religious viewpoints and a scandal that their symbols should be so enjoined. With all due respect to this Rabbi I feel he missed the boat!

In our seal we have the Triangle, with the Star of David in the center, and a cross inside of the star. The two are used not as conflicting religious symbols, but to show that Christians and Jews can live, work and worship side by side, neither sacrificing his individuality or religion, but each respecting the other, communing in harmony.

To insist on the separatedness of these symbols is to insist on the separation of the two faiths; forming a greater gap between the two. If this happens how can one ever know and understand the other? And if we don't know and understand, and respect the other, distrust, fear, and tension sets in—widening the gap even further.

Religious leaders often provoke

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REV. LEO LOUIS MARTELLO

the very thing they're trying to prevent, become Tyrants of Truth, and wonder why there is so much opposition and persecution. If you're going to throw stones at others you have to expect a few in your own direction. The Law of Compensation. Professional bigots and knickers aren't familiar with the Law of Retribution: Their misaimed darts backfire and they suffer from worry, fear, persecution complexes, physical ailments, often leading to insanity.

Hitler, Mussolini, Nero and other tyrants felt the Law of Retribution in the end. They and their followers undoubtedly believed they were right; that this was Truth. Faith they had: But this wasn't a faith in TRUTH but UN-TRUTH. The rest is history.

No exponent of any doctrine will mind questioning, or opposition, when such is sincere. If they have Truth they don't think or feel it: THEY KNOW IT.

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### CHANGE OF ADDRESS

Rev. Louise Quinn, pastor of the St. Paul's Spiritualist Church of Chicago, reports a change of address for her church. The new meeting place will be at 724 North Cicero Avenue, Chicago, where services will be held at 7:30 P. M. on Sundays, with Healing Center every Wednesday and Friday from 7:30 to 8:30 P. M.

## 55th Anniversary Of Onset Church Slated In June

The First Spiritualist Church of Onset (Cape Cod), Mass., begins its 55th summer season with an Anniversary Weekend Celebration on June 27-28-29. The guest speakers will be Rev. Betty C. Possehl of Lily Dale, N. Y., and Rev. Ralph E. Whitney of Columbus, O.

A Young Workers' Night will be one of the features and a mass meeting will be conducted by the State Board members and missionaries with Rev. Harre C. Milesei, State President, presiding.

A banquet and entertainment on Friday, June 27, at the Pine Tree Inn, opens the festivities. A sight-seeing cruise on Cape Cod Canal is scheduled for Saturday morning, June 28. Following the Saturday afternoon service, a reception and tea takes place to which all are cordially invited.

The regular summer schedule begins on Monday, June 30, with a one week class. Rev. Ralph E. Whitney will teach the Principles and Philosophy of Spiritualism. A second class will be held July 27 to Aug. 2, presented by Rev. Gladys and Rev. Kenneth Custance. The third class will be presented by Rev. Frances Stevenson of Miami, Florida, Aug. 25 to Aug. 30.

Special speakers for the Sunday services and Thursday evening seances include Rev. Anna K. Rose of Philadelphia, Pa. Rev. William Hubbard of Camp Etna, Maine, Rev. May Potts of Toronto, Canada, Rev. Catherine Margiotta of Waterbury, Conn., Rev. Frances Stevenson of Miami, Florida, Rev. Audra C. Kay of Boston, Mass., and others.

A brochure listing all activities and details of accommodations has been printed and are available by writing to the pastor, Rev. Kenneth D. Custance, Box 1059, Onset (Cape Cod), Mass.

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### SUMMERLAND

MRS. SYDIA SISKI of Milwaukee, Wis., passed into spirit on March 23, 1958. Mrs. Siska was a member of the Pilgrim Psychic Science Church for many years and was a medium for 50 years. Rev. F. Lorenz Lamping officiated at the service.

BILLIE McALLISTER, 22, of 325 West Third Avenue, Huntington, West Virginia, passed into higher life on March 19, 1958. Funeral services were held at the Clara Pritchard Memorial Church of N.S.A.C., by the pastor, Rev. Marie E. Doyle. Mr. McAllister is survived by his mother and father, Mr. and Mrs. Ralph McAllister.

MRS. CLAIR MANCHESTER, of Cassadaga, New York, passed over on April 2, 1958. Mrs. Manchester was an active member of the Cassadaga Women's Club and the Ladies Auxiliary, besides many church projects.

## Indiana State Convention Set For May 1-2-3

The annual convention of Indiana State Association of Spiritualists will be held May 1, 2, 3, at the Hotel Claypool in Indianapolis, it was announced by new State President Mrs. Franchione Harwood Dorsch of Chesterfield, Indiana.

Mrs. Dorsch recently assumed the duties of the state presidency upon the passing of President Benjamin F. Clark of Indianapolis.

## Charter Granted To Peoria Church By State Official

A new Spiritualist church, organized in Peoria, Ill., in September, 1957, and named the Spiritualist Church of Harmony, was presented with its charter on March 23, 1958, by the National Spiritualist Association upon fulfillment of the requirements for acceptance.

The presentation was made by the Rev. Ernest Schoenfeld, president of the Illinois State Spiritualist Association, and the guest speaker for the affair, to the pastor, Rev. Gladys Cunningham.

Greetings and welcome were given by Rose MacKay, vice president, and Alice Buechel, treasurer of the State Association.

Vocal music was furnished by Herman Reihl, a former member of the Metropolitan Opera, who at 86 has a fine and beautiful voice which is a gift of inspirational art. A supper followed the service.

Until a permanent home can be established in Peoria, the congregation meets at 109 Homewood Avenue, Creve Coeur, Ill., a suburb of Peoria, each Sunday morning at 10:30 A. M.

Officers of the new church include: President, Mrs. Pearl Averell; vice president, Mrs. Harry Logan; secretary, Mrs. Sam Caughey; treasurer, Miss Anna Krohn; and trustees, Mrs. Henry Hankey, Mrs. Eilert Luecht, and Sam Caughey.

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### HEALING TRIP

Rev. Helena Bowers of Ashtabula, Ohio, has been visiting Rev. Helen Hill in West Orange, New Jersey, for three weeks giving healing instructions and lectures at the Connie Clark Church. Rev. Bowers returned home for Easter services.

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# A Light On The Banks Of The Red...

(Continued from Page 1)

face. An honest one, though—and, as I have since learned, one that has counseled the troubles of many. He is very neat and well-groomed. And though he uses good diction, he is still a very down-to-earth and completely human individual, with keen wit, and possessing extraordinary psychic powers that strike like lightning.

## A Singing Talent

Once in Mr. Horton's den, Mr. Ricks settled himself on a sofa opposite me, quietly but warmly regarding me—with a slight twinkle in his eyes . . . and, then it happened! The clairvoyant visions began rolling from him one after another, as the piercing facts started pulverizing the corners of my life. The sparkle in his affable face coily dancing from cheek to cheek, as he spoke of things the Spirit People had told him concerning me, as he drove over the Barksdale Bridge across Red River from Shreveport, some 20 to 30 minutes before. I can assure you I staggered backward under the onslaught, very much bewildered.

One time during the evening he experienced some difficulty, so he stopped abruptly and began singing. We were amazed at the tremendous power and range of his colorful tenor voice. Billie Horton Johnny's wife put forth: "He has one of the most fabulous voices I have ever heard—with great depths of feeling that seem to have no end!" This psychic singer with the quality of a Mario Lanza once had a contract with Decca Recording Co. right in his hands and was unfortunately sidetracked by the coming of the war. The beautiful notes that bloom in his throat quickly built up the psychic power once more and he came again and again with more messages of startling wonderment to us all.

This magnetic personality has thundered this great TRUTH as a message bearer from the platforms at Shreveport where he once paced the pulpit of his own Spiritualist Church and longs to see a greater one rise again; at New Orleans, Louisiana, where still lives his beloved blind teacher, Rev. Frederick Otto Pfankuchen, who prepared him for the platform; at Monroe, Louisiana, Hot Spring and Little Rock, Arkansas, Dallas, Los Angeles, and before big audiences at both Houston and Beaumont, Texas; and, as he once reminisced: "That ever memorable night—Mar. 11, 1951—before a grand audience at Rev. Florence Heistand's Spiritual Life Science Church at Oklahoma City, Oklahoma, with his dear dad watching for the first time on the night of his 64th birthday."

He literally cries out his deep love of Oklahoma's glory from the foothills of the Ozarks to the Kansas plains, in his great epic, The Song of The Sage; heralding the mediumship of the great Maude Kline's work at Tulsa in the *Psychic Observer's* top billing of July 10, 1953. Author of numerous poems and lyrics, and many stories, among them *The Rompers of Ben Gopherville*, By the Brightest Light, and the recently published dramatic, *The Night the World Stood Still*, this dynamic parcel of humanity is pounding out another with the locale in Shreveport itself . . . and, living an insatiable passion to write Spiritualism's great story for the screen. With a tear in eyes that looked so far, far away, his voice once smothered

with: "If they'd just let me, Merle—I'd etch it with a torch itself!"

## Spiritualism's Message True

Though Johnny Horton's strong belief convinced me that Spiritualism's message is true, it was the hammer-like blows delivered by Bernard Ricks on the night of December 6, 1957, that rang the bell for me for all times to come! It was a great experience in every way! And many wonderful things came through Mr. Ricks on this night—Above all I learned for the first time that mediums are not strange and weird—but are happy people! And through the warm and friendly smile of Bernard Ricks came a force that definitely unraveled my life in many ways.

He described an injury to my left leg of many years before, and predicted the coming death of one

to his Spirit Guides for their interest in this man. But my recording friend was speechless. Two weeks later Mr. Ricks addressed him privately, describing his grandfather, the way he dressed, his room where he lived, and a little black box that was at that very minute setting on a dresser in the middle of this room. My recording friend, who is a business associate as well, was dumfounded over Bernard Ricks' jolting upheaval of facts.

## The Saver of Life

The "great crescendo" in my dealings with Bernard Ricks came on the night of December 29, 1957, at exactly 10:20 P.M. For all the rest of our lives my wife and I will never forget the startling eruption that swept through us from out of the darkness of this



They Witnessed the "Miracle" . . .

## MR. AND MRS. JOHNNY HORTON

of my aunts, whom he portrayed in detail, as well as giving the geographic position of the farm she lived on. She passed into spirit one week later to the day—Dec. 12, 1957. Since that night there are no end to the many marvelous happenings my wife, Dorothy Kilgore, Johnny and Billie Horton, and myself have been a part of through the mediumship of Bernard Ricks.

Another nationally known recording artist lunched with Mr. Ricks and I one day. This gifted medium eyed my friend for some minutes, and then began telling him of an experience he lived through on the stage before an audience in Washington, D. C. He even described the color of the stage drapes, as well as the size and design of the stage and seating arrangement of the auditorium itself. Then he laughed that hearty laugh I've heard so many times, and then related minutely how a girl came running from that auditorium, and up the left side of the stage to throw her arms around him in appreciation of his performance. Mr. Ricks thought nothing of it, saying he was grateful

night. Mr. Ricks' Spirit Guides came down on him as he sat typing in his home at 6203 Southern Avenue in Shreveport, some 10 miles away, urging him into split-second action. He rang our home and sent me hurrying to the bassinet where my baby daughter, Kimberly Lynn Kilgore, was strangling to death under all her bedclothes. James Edward Hamilton, chief announcer for Radio Station KENT, here in Shreveport, was at the time sitting with me in my living room, and helped me revive our precious baby. Dorothy had walked down to Billie Horton's to visit her, as Johnny was touring Canada. Almost half-crazy, I ran all the way to the Horton home, screaming for her! If we live a hundred years, Dorothy and I cannot get through thanking first Our God, who loved us so much. He sent those wonderful Spirit People to Bernard Ricks. And they aroused this great medium, who sprang to action and saved our baby's life.

Gladly!—and with the deepest admiration for this humble but friendly man, my wife and I, along with James Edward Hamilton, went before a Notary Pub-

lic and swore out the documents we are sending Miss Agnes Reuter, Editor, *Psychic Observer*. All the words we might say here cannot begin to evaluate this astounding occurrence! The documents we are giving *Psychic Observer* will tell the story of Bernard Ricks—and this golden gem of psychic phenomena in our lives! That ALL the world might know!—it is our plan that *Psychic Observer* print all three documents word for word! Praise be to God!—for His great mercy in halting the death of our baby!

With all of us welled to the hilt by this colossal thing, Bernard Ricks faced Billie Horton across my kitchen table on Saturday night, February 15, 1958. Suddenly he exclaimed: "I see a blonde-headed boy in prison, and he wants to get in touch with you, Billie. This boy went with you at one time, and his name is Bill. He is of medium height." Billie could not recall such a person. But on February 20, 1958, a friend of Billie's phoned, and asked if she knew a medium, blonde-headed boy whose nickname was Bill—and imprisoned—(naming the prison)—was trying to reach her through letters his cellmate was writing. Billie said it all came crowding down upon her, and her knees almost buckled.

## More Marvelous Messages

On this same night he told her of a favorite play spot in a mud-hole under a chinaberry tree, where she played as a little girl. Of the tornado that had scared her as a child. And that she had been badly frightened about 13 by a red-headed, thin-haired man who wore his shirt open in front, and wore a 2-day growth of beard at the time. She verified it all—and remarked that the incident had left a mark on her life—along with the fact that she had been near a place where an embezzlement had occurred, Billie admitted as amazingly true.

Looking up at the ceiling, he seemed to wave it out: "I see it all now. Billie, you will go to the hospital between 1:30 P. M., and 2:30 P. M., on a semi-warm, bright sunny day. The baby will be born around 6 o'clock in the evening." At 2:10 P. M., Sunday, March 2, 1958, Billie Horton left for the Willis-Knighton Memorial Hospital here in Shreveport. It was a sunny-semi-warm afternoon. At 5:37 P. M., Melody Dawn Horton was born.

Another time Dorothy, my wife, was suffering from a rending migraine headache accompanied by intermittent vomiting. Mr. Ricks came in, looked at her a moment, and then went off in the kitchen alone for some 10 minutes. Walking around behind her he silently offered up a prayer—and then quickly grasped her by the sides of the head. A quiver passed through his body, and he stepped back from her. She went sound asleep, awakening several hours later completely all right. Again on the night of February 26, 1958, he held my little boy, Stevie, on his lap, and prayed. All three children were sick. The next morning Pamela, Stevie and Kim were all bright as a dollar.

## A Man Marked By God

Billie Horton said that when she met Bernard Ricks for the first time in March, 1957, she looked into a face whose eyes were deep and mystic. She was afraid he was the spirit of a dead man—and was not alive at all—and would take her Johnny away. She always referred to him as "the Spook," very much to Mr. Ricks' amusement. But now she has lived to know this jovial man better. And

(Continued on Page 5)

## NEW BOOK

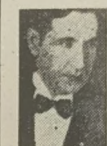
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# Test The Spirits — See If They Be Of God

## Coming Of Spacemen Opens New 'Worlds'

By GILBERT N. HOLLOWAY, Ph.D., D.D.

The "Flying Saucer Movement" in America is in a confused—some say chaotic—condition. Recently there came to our New Age Church of Truth in Miami, Florida, a gentleman and his wife who have devoted five years of their lives to studying space and U.F.O. (Unidentified Flying Objects) phenomena all over North America.

They reported to us that while interest in these extraordinary sky phenomena is as great as ever, the protagonists, teachers and writers in the U.F.O. mystery are in a curious state of affairs. Extravagant claims are being made of personal contacts. There is warfare between the "subjective" wing that claims telepathic, mediumistic and other contacts—and the "objective" wing of the saucer movement that demands materialistic evidence. If a phenomenon cannot be photographed, weighed or measured, it doesn't exist!

### Are Spirits Involved?

As I have studied the flying saucer phenomena for ten years, read dozens of articles and books in the field and interviewed many who claim personal contacts with space people, the realization has dawned that without a sound understanding of Spiritualism, psychic and occult science one is soon lost in a maze of contradictions and errors.

The "Objectivists" limit themselves because they insist upon a three-dimensional explanation for the saucer mystery. This is impossible because strong evidence indicates that many of the sky ships—indeed, if not most of them—originate in higher etheric dimensions of the omniverse.

It is like taking a crass materialist into a seance room and letting him behold a genuine materialization. Perhaps he even shakes hands with the spirit, and then it dematerializes right before his eyes! He cannot and will not believe this because what he has seen is contrary to his established personal philosophy, his "frame of reference." Perhaps our readers have met individuals who remarked, "I saw it but I don't believe it!" Even the testimony of their senses is doubted or repudiated because "Such things just cannot be!"

### The Materialistic Approach

While lecturing in Steinway Hall, New York City, some years ago I was invited to attend a meeting in Greenwich Village of the Civilian Saucer Intelligence organization. I found its leaders to be intelligent people. They were

TRUTH  
WAYS

with  
Dr. HOLLOWAY



seeking truth about flying saucers and space phenomena, but only objective evidence was admitted by them! I soon realized that their work, while useful in its way, was doomed to futility. They had no philosophic appreciation at all of the hidden side of life. One man thought it ridiculous to even consider that saucers might come from another dimension. I have learned through long experience not to argue at any length with such people. Drop a shaft of truth or two, and then leave them to their own devices. Only events will ultimately convince them; and sometimes events right under their noses are not grasped in their real meaning.

### The Subjectivists

But now to problems in the U.F.O. field that will interest and perhaps entertain many of our readers. There is a tremendous

rash of reported "telepathic contacts" with space people.

We even had one ourselves on Nov. 15th, 1957, on a lonely beach at Key Biscayne, near Miami!

But there was this important fact about our contact: we received a message from a personality named Alan, to watch the northeast for a few minutes, and that within an hour we would see a UFO. We followed directions, and surely enough, in about 30 minutes we did have a wonderful sighting with NINE WITNESSES to the event. The subjective contact was followed by objective phenomena. That is, a whirling saucer was seen moving across the sky in full view of nine adults for 15 seconds. It was a memorable experience and tremendously heightened our UFO interest.

I warn our readers to treat gingerly all telepathic contacts with alleged space men that are not

am not a debunker by nature, but am writing in the public interest so that precious truth about the space people will not become lost in a welter of errors, lies and contradictions.

For example, not long ago I heard a lecturer state that during the course of a tour he had made, stopping in various cities to talk about saucers to groups of interested people, he saw space people among the throngs in his audiences. He said that this was true in every city that he visited. Stirred by this extraordinary assertion, I began to question him a bit.

Did these space people have any unusual appearance that distinguished them? No. Did they make any curious signs of recognition? No. Did he make the effort to find them after the lecture, to interrogate them and obtain their priceless knowledge? No. THEN HOW IN THE WORLD DID YOU KNOW THAT THEY WERE PEOPLE FROM SPACE?

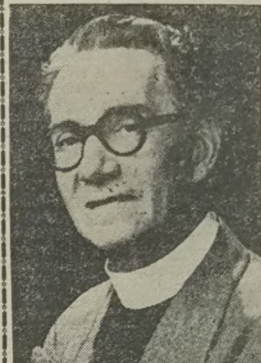
This is the precious answer I received: "I knew they were space people because of the intense LOVE VIBRATIONS I felt coming from them!"

This man travels all over the country telling people about his contacts. If the information he gives is along the lines that I heard, he is certainly messing up a lot of minds. The man himself is personable and likeable. But there is desperate need for TRUTH in this benighted year of 1958, especially in areas of thought and investigation that border upon the mysterious.

There is a man in an eastern state who claims frequent contacts

with the space people. His views and assertions have been heard widely over the radio. Considerable publicity has surrounded his name. I believe that phonograph records containing alleged space (Continued on Page 15)

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MIAMI SAUCER and SPACE CLUB ORGANIZED—Dr. Gilbert N. Holloway, minister of the New Age Church of Truth of Miami, Fla. (left) has been named to head as president the newly-organized Miami Flying Saucers and Space Club. The club will pioneer various forms of UFO research, including attempts to contact the Etherians and space people through telepathy and other forms of ESP. Shown with Dr. Holloway are, left to right, Rev. John McCoy of Corpus Christi, Tex., author of "They Shall Be Gathered Together"; Dr. George Hunt Williamson, author and archeologist of Junin, Peru, and Norman F. Gariety, editor-publisher of S.P.A.C.E. magazine and prominent lecturer and radio personality.



# The Light on the Banks of the Red

(Continued from Page 3)

to realize that he is definitely a man marked by God with mediumship; holding out to mankind a gift Their Maker desires every living person to know of.

Though I have been in Spiritualism almost 4 months, it has really become the cornerstone of my life. The powerful clairvoyance through Bernard Ricks has given me something tangible—something real as the earth I walk on—something realistic as the melodies sent me from the inner spheres. And through the happiness it has brought me I have noticed a complete change in my personality. My mind is quicker, and seemingly aged with the knowledge that I have been seeking all along.

One of my guides, Black Crow, has spoken to me through the Trumpet Mediumship of Mr. Ricks—and has since called out to me clairaudiently. Mr. Ricks proved the existence of a second guide. And has rendered endless services and knowledge without any charge or obligation whatsoever, in schooling both Dorothy and I, as well as Johnny and Billie Horton, in the working of this ageless fact of nature. My mental faculties are beginning to unfold under the tutelage of Bernard Ricks, and I am at last arriving at a place where I can successfully do the mental work.

Along the cowpilot trails and the bayou junctions they call me "The Tall Texan." And under this name I grew into a recording artist and song writer. Several years ago I wrote a hit song entitled, "More and More" and which was recorded on the Decca label by Webb Pierce. It was the No. 1 song in the western field for nearly 5 months. Since that time I dropped into a slump in song writing, and never have produced a song of hit caliber until Mr. Ricks entered my life with Spiritualism. Since then songs seem to flow out of me like a raging river. I experience no difficulty in writing at all.

## Accepting The Call

My senses are growing keener with the coming of each day. The spirits are all around me at all times now. On several occasions, pulling strands of my hair straight up in front of non-believers, ringing my doorbell at 1:30 in the morning... to thrill us to no end in turning the lights on and off in broad daylight. Dorothy has produced Transfiguration and some Materialization, as witnessed by me and Johnny Horton, with Johnny too, gaining ground all the time. All, as the inspiring mind of Bernard Ricks pounds it home in one session after another.

All this, unfolding like a fairy tale under the skillful guidance of a fine medium, who long ago opened the pages of *Psychic Observer* to us, and said: "No finer textbook could I give you, my dear ones."

And that is the way it has impressed us all. It has become a part of our lives, the same as this fine guy, Bernard Ricks, has. So youthful even though he is at the gates of 40. And when I asked him once why he remained single, he laughed and said: "Merle, the state of marriage is partook of by two people—and only my part of it has come along." He said there are fine girls everywhere, but so few who understood him. With all the kindness and understanding he wanted to give, it was difficult to find a girl who knew and loved the great work of Spiritualism as he does. That they just cannot seemingly believe he is practical, while at the same time being musical, literary, and psychic. We understand he has been engaged several times to women from orthodox churches, but it has never culminated in marriage. His guides have insisted that he wait. Quietly he muses: "They will bring her to me at the appointed time."

He has sacrificed many pleasures of ordinary life, because of his burning desire to see a Spiritualist Church rise up again at Shreveport. His back and heart have weathered many scars, put there by the firebrands of the unenlightened. Many times he has been crushed to his knees—only to smile and get up again. He just murmurs: "They are just children, and don't understand. The blows get lighter all the time." In him there is always fineness—like the great paper Miss Reuther is producing... which is simply won-

derful! And that the load may be made lighter for such great souls of courage, such as Bernard Ricks, who are struggling so faithfully for the Cause, through the muck and mire of the ignorance of our time, it is our deep wish that Miss Reuther consider including more testimonials from beginners in Spiritualism, such as ourselves—who are seeing the LIGHT for the first time, through the brightened lives this good man has rededicated.

## He Moves Unafraid

Spring is breaking here in the Southland. Buds are opening everywhere... and the grass is becoming greener out toward the levee. The melodies that come out of the little feathered throats in the high sycamore on these morns, peal of a life that lives on. Of a FOREVER—that is ALWAYS IN ALL WAYS!—framed like the warm love in the smile of Bernard Ricks. Like the radiance lighting up his face when he tells the stories the Spirit People weave to him. This "light on the banks of the Red" was born thinking of his people's welfare—and of the promise of FREEDOM for our land! God touched his brow and beget kindness in him for all creatures—big and little... great or small. Truly, with him always is the "white jewel" this soul justly deserves to sing of. The twin part of it all he'll find someday at the end of the Red.

In strength, through the bars of his favorite song, Land of Hope and Glory, proudly steps his feet. His laughter-embellishing in song a TRUTH a thousand kings cannot match... nor the lash of persecution obliterate!... as he moves unafraid down the valley of the down-trodden with:

"Land of Hope and Glory,  
Mother of the Free,  
How shall we extol thee,  
who are born of thee?"

## Startling Tale Vividly Told, Attested To!

### STATE OF LOUISIANA PARISH OF GADDO

BE IT REMEMBERED: That, on this the 15th day of January 1958 A.D., before me, T. H. Tyson, a Notary Public duly commissioned and qualified according to law and holding office and acting in and for the above named Parish and State, personally came and appeared Wyatt Merle Kilgore, a resident of 1828 Rodney Street, Bossier City, Louisiana, to me well known, who being first duly sworn, deposed and on oath:

On the night of December 29, 1957, I was entertaining a friend, a Mr. Ed Hamilton, in my home at 1828 Rodney Street, Bossier City, Louisiana, which is located right across Red River from Shreveport, Louisiana. My wife, Dorothy, had gone down the street, and was visiting at the home of Mr. and Mrs. John O. Horton, 1900 Rodney Street, Bossier City, Louisiana. My three children were asleep in my care, occupying the two bedrooms.

At 10:20 P. M., my phone rang, and I heard Mr. Bernard Ricks' voice speaking from his home at 6293 Southern Avenue, across the river in Shreveport, Louisiana. He talked very fast, and said he couldn't breathe, and that he felt something was wrong inside my house. And for me to check everything at once. I told him everything was all right as far as I knew. Then I exclaimed: "Maybe it is Kim. I'd better look." (Kim is my youngest daughter born November 10, 1957, and whose name is Kimberly Lynn Kilgore.)

I rushed to Kim's bed finding the bedclothes completely over her head, and she was in a semi-conscious state, and her color had turned blue. I quickly took her out of the bassinet and shook her, and she began crying. Returning to the phone I informed Mr. Ricks what I had found, and asked him to call back a little later. I then gave Kim to Mr. Hamilton, and rushed to Mr. Horton's to get my wife, who returned with me immediately. My wife examined the



DR. ROBERT CHANEY

## Dr. Chaney Speaks At Lecture Series

Dr. Robert G. Chaney, Director of Astara Foundation of Los Angeles, was one of the feature speakers at three lectures on successive days as part of a series of extension courses and demonstrations in Psychic Phenomena held recently in San Diego.

Along with specially prepared color slides, Dr. Chaney pointed out that "Science and religion are not only in harmony, they are indivisible. They approach the reality of the invisible from differing viewpoints. Their harmonious relationship cannot be understood until man understands his own inner invisible potentialities."

Dr. Chaney, during the past 20

years, has appeared throughout the United States, and has given close to three thousand lectures relative to Ancient Wisdom, The Mysteries and Occult Sciences of the Mind.

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The Drs. Robert and Earlyne Chaney will appear in Chicago at the Sherman Hotel on June 3-4-5 and in Detroit at the Tuller Hotel on June 6-7-8. The classes will be open to the public and early reservations are advisable.

baby, and then called our baby doctor, Dr. Dorothy Mack, at her apartment in the Town House, Cotton and Common Streets, in Shreveport, Louisiana. By this time the baby had turned white, and was limp and lifeless. The doctor informed me to make her cry every 15 minutes for the next 4 hours, which I endeavored to do for the next 30 minutes without success of her crying once. Dr. Mack was telephoned again, and she then ordered us to rush Kim to the Willis-Knighton Memorial Hospital, 2600 Greenwood Road, Shreveport, Louisiana, at once.

My wife, Dorothy, and I jumped into our Buick sedan with she holding Kim and me driving, and raced for the hospital which is located across the river in Shreveport, and in its west side, some 10 or 12 miles away. On the way my wife was still trying to make the baby cry by shaking her, but still without success. Her color remained white, and her head lolled from side to side. She shook Kim so hard in trying to make her cry that she became sick to her stomach, and when inside the hospital she began to heave.

The registered nurse on duty took the baby and laid her on a cold table; and spanked the bottom of her feet. This produced the first sound from her that had occurred since I took her from her bassinnet, when I found her in this condition, and when Mr. Ricks' unexpected phone call telling me something was wrong in the house sent me hurrying to her cradle. A cry like a new-born baby.

Mr. Ricks' informed both me and also my wife, Dorothy, in separate conversations we had with him by phone later, that he did not get his normal breathing back for about 1 hour and a half; and, which definitely covered the period of time of the entire and almost disastrous happening to our daughter, Kim.

On the night of January 10, 1958, Mr. Ricks visited my home, and I was worried over the unsettled conditions surrounding my position as program director for Radio Station KZEA in Shreveport, Louisiana. I expressed to him that I thought I might be laid off. He quickly assured me that my job

was in no danger. And that I would find this out very soon.

At 10:30 A. M. on Sunday, January 12, 1958, I was called to Room 724, Washington Youree Hotel here in Shreveport, Louisiana, where I met and conferred with the new station manager, Mr. Jess Richardson. He informed me that I had nothing to worry about where my own position was concerned. That this was only a change in managers and would not affect me. Again, I am happy to attest to the correct happening of another of Mr. Ricks' predictions in the living of my own life.

In conclusion, I am very glad to state that the events that I have witnessed that Mr. J. Bernard Ricks has performed for me, and other mental work I have seen him perform for others, firmly convinces me that Mr. Ricks is a sane, normal human being with a vast knowledge of spiritual work, and has gifted phenomena. I have never seen to this date any of his physical mediumship. But if it is anything like his mental work, surely he must be a great physical medium. I am deeply grateful for his marvelous gift of psychic phenomena. For I am convinced he saved my daughter, Kimberly Lynn Kilgore's life. Thank God!—for this talent!

Sworn to and subscribed before  
(Continued on Page 10)

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## From The Editor's Desk

By Agnes F. Reuther  
Psychic Observer Editor

### Are We Shackling Young Minds?

It's been a long time since we have hammered at our lyceum problem but we haven't forgotten it. During these past nine months that we have edited *Psychic Observer*, we can recall about six articles, submitted as news of church activities, that were about lyceums.

Are our lyceums as inactive as all that or is it that we don't hear of their activities?

Maybe our thinking is wrong but lyceums should be dear to the heart of every parent who has escaped from the shackles of orthodoxy but wants to give his child religious training.

Way down deep, there is a religious instinct existing in every man but "pure" religious feelings will be found in the child. Listen to the tiny one ask a million and one questions about God, the design of creation, the destiny of man, of heaven, hell and eternity. Let's term it a "native thirsting of the young soul."

Although these many questions frequently pertain to subjects which are far beyond the child's ability to understand, yet they should never be lightly dismissed from the youngster's mind.

We found a memo tucked away among the pile of jottings on the desk that read thusly: "The light of truth should be unfolded to the child as it has been revealed to the body of humanity, not all at once in a dazzling blaze, but gently and gradually as the opening of the morning; and that light should be accompanied with no chains—no dogmas—no creeds—but with that blithe and joyous freedom which seems to be enjoyed by awakening Nature."

A trifle flowery, we will admit, but so appropriately phrased when it comes to the child's wide awake and inquiring mind.

This is where a good, strong, all-inclusive lyceum program steps into the picture. If you will stop and think a moment, orthodox Sunday Schools stress the "be good or you will burn forever in hell" element . . . then continue with a thousand and one so-called Mysteries that the little one must accept on blind faith because "these only God can understand."

Here is our task—guiding young minds gently on in the pathway of progression to an understanding of true love, of Christ-consciousness within, of life eternal rather than have them shackled by the restrictions of sect and creed.

We have worked upon several occasions with youngsters and it is fascinating and illuminating to observe young minds at work. When you plan your lyceum programs, why not consider the possibility of youngsters leading their own discussions about the eternal questions.

In many instances, they will be guided by their own lofty intuitions, they will reason from what they feel and know; they will work out their own problems and often arrive at a more correct conclusion than hundreds of theological teachers.

There is a natural affinity between the simplicity of childhood and the great truths of the Universe. We have often seen little ones at seances . . . youngsters who have been taught that death is a beautiful thing, not something to be abhorred. They are completely at ease, not apprehensive and skeptical as some of their adult counterparts.

Do you see why it is so necessary that we make every effort to instill the truths of Spiritualism into the minds and hearts of our young?

If our children truly believe in life after death, in personal survival and in communication, they will inherently govern their lives accordingly. Realizing life eternal, they will know and practice true "brotherly love" and we can begin to hope for the oft-promised "Golden Age."

That little memo concluded: "And then, as the years pass along—as the intellect becomes strong and vigorous, and the aspirations lofty and pure, those spirits whom, like little birds, we had taught to soar, will begin to rightly enjoy the freedom which is Nature's sweetest boon, and rise ever nearer to the clear radiance of the skies."

# LETTERS TO THE EDITOR

Agree? Disagree? Comment to make or line of thought to suggest? This is your section of *Psychic Observer* and we heartily welcome your letters. Type or write legibly on one side of the paper and keep your letter short. Your name and address, legibly, must accompany your letter. Letters may be condensed. *Psychic Observer* does not necessarily identify itself with any views expressed by a reader.

## ★ ALL ABOUT HEALING ★

In the March issue of a Spiritualist magazine, an article was printed on 'Spiritualism in London, England.

We, of the United States of America, salute the many gifted workers that are demonstrating God's Divine gifts to the people of England. The healing reports of the great English healers are known around the world. If our gifted workers in this country were as free to demonstrate their Divine gifts as our co-workers of England, we would be as well advertised as the English healer.

We have in our Constitution a law giving the freedom of the right to choose our religion. But under various state laws, there are many legal blocks for a Spiritualist to give healing demonstrations of the type that the great English healer, Harry Edwards, is allowed to do.

In our country, in many states, a healer cannot place his hands upon the patient being treated. This action by a healer brands him a "law-breaker."

We do, however, have Divine healing here as well as in other countries of the world. At our church service, names are called out and placed on the church healing list. The church healer will ask all who desire a healing treatment to voice the desire. The people do not leave their seats for the treatment.

Then, the prayer is given, asking Divine healing power for those on the list and those present who have requested it.

Divine Power, be it in England, the United States or elsewhere, is at work giving demonstrations of God's gift to sick mankind.

THOMAS K. KELLY  
Trinity Healing Center,  
Harmony, Pa.

## TANGIBLE PROOF OF HEALING

May I share my experience with you? Last summer, I suddenly developed a very severe asthma condition, diagnosed as such by two doctors. I coughed constantly, lost nearly 40 pounds in two months and night after night spent sleepless hours and completely lost my appetite.

Extensive study of articles on the subject of asthma and advice of medical doctors revealed a frightening life of "increasing dependence on family," repeated phrases like "asthmatic cripple," "no known cure," etc., etc. The only relief suggested was such bits of advice as to get rid of my daughter's adored kitten, remove all draperies from the house, get rid of carpeting, no pillows, no upholstered furniture, clean the house from top to bottom every day and virtually live in a barren box. It surely seemed to me that the worst part of asthma was the assurance that you never died from it. Life, as I saw it, was not worthwhile.

My husband, a confirmed Spiritualist, suddenly got one of his strong hunches which he firmly believes in following. He took me to Brady Lake Spiritualist Camp where we became acquainted with the Rev. George E. Boulter of Wayne, Mich. He gave me the first word of cheer and encouragement I had had and assured me that I could be completely well in three months with marked improvement in one month.

Actually, I noticed marked improvement within three days, felt fine within one month and by the end of three months, I can truthfully say, I never felt better in my life. The cat is reinstated in the family good graces; I can have all the rugs, pillows and draperies I wish; I have a busy, responsible and interesting office job and work like the dickens. I have never been busier, happier or felt better.

Probably no one who has not suffered with asthma or experienced it in the immediate family has any idea of what it is like—the constant wheezing, coughing, choking, gasping for breath until you don't want to live another moment. But for me now, no more talk of "increasing dependence"

or "asthmatic cripple." I thank God and give full credit to Rev. Boulter and his healing forces for my cure.

MRS. ELIZABETH C. COOK  
33051 Arthur Rd.,  
Solon, Ohio.

My husband became mentally ill. When his family first saw him while disturbed, his sister and her husband asked the advice of their priest. They came back with the information that all I had to do was sign certain papers and he would be committed.

It was then I went to the Rev. Sophia Schaffer of the Silent Prayer Sanctuary in Chicago. She comforted me and told me my husband could be healed through prayer. We prayed, her group prayed and Rev. Schaffer prayed and worked with her healing forces.

Today, my husband is healed, and how I thank God! God bless Rev. Schaffer for the work she is doing. My husband holds a steady job and has not lost a day's work. As a matter of fact, for a short time, he worked at two jobs.

MRS. S. KAMM  
1706 N. Pulaski Road,  
Chicago 39, Illinois.

## GLIMPSE OF OTHER RELIGIONS

I desire to compliment you for printing articles in the P. O. about other religions. I appreciate reading a church paper that will print both sides.

Since I am unable to accept certain parts of the Bible, I presume I am classed as an infidel. I am not sure that Spiritualists speak with the dead. Nevertheless, I will say Spiritualism is the most logical of any church creed or religion I have read of.

L. M. MCGOWAN  
1201 East 22nd Street,  
Winston Salem, North Carolina.

Somewhat of a "left-handed" compliment but surprising how encouraging it is to know that an "out-sider" reads our paper and actually gets something from it. Let's pray that some day, this writer, like ourselves, will receive that one bit of proof and know that we "speak with the dead."

## HANDWRITING ANALYSIS HELPED!

I am writing to tell you how much I have been helped by the handwriting analysis given me by the Rev. Leo Louis Martello.

I had been very despondent over the loss of my 21-year-old handicapped son who drowned himself in despair. I was grieving deeply and even praying that God would take me and let me join Donald (my son) wherever he was. I felt there was nothing to live for and it seemed the heartache was just too much to bear.

Then I noticed the ad in P. O. offering a free handwriting analysis with a subscription to the paper. I subscribed and received my analysis and life took on a new meaning.

I wrote very little to Rev. Martello but he told me much. He pointed out to me that I was on this plane of expression for a purpose and I should not leave until my mission was accomplished. Also that if I did leave before my time, I probably would not be with Donald in any event. He even mentioned the possibility of Donald being reborn. He gave me many other points of advice, words of encouragement and more than I can say.

How happy I am now. My daughter is expecting a child and somehow I feel that this will be a little Donald. I am busy with my work—operating a nursing home for other people—and have dedicated my life and work to helping others.

My blessings go to Rev. Martello for showing me the way and for the wonderful upliftment and encouragement he has given me to go ahead with my life with my chin up. I can do that now. I will not give up for I want to live to accomplish what has been ordained

(Continued on Page 8)

# The Ascending Path

—by—  
A. B. MORDAING

## Self-Assertiveness

This double word is so very often used in our times that it would seem important to analyse its true meaning for if it is often employed in our conversations, it is very seldom correctly understood.

For the student of comparative religions and the Eastern religiously-minded people the word SELF is considered to be a very important one. Written with a capital "S" it means God, "God within," the Inner Self or Higher Self which dwells within the heart of every man and which is incorruptible part of man for it is the divine Spark which always "is."

When written with a small "s" it means the changeable personality of the individual. That part of man which is linked with the lower nature and is therefore subject to the cravings and impulses and desires of the human body.

Therefore Self-assertiveness and self assertiveness mean the assertion or manifestation of the "Self" and of the self respectively.

Self-assertiveness means the Will of the Self—of God—becoming manifest while self-assertiveness means the will of man becoming manifest. Dictators and self-made men in any field of human endeavors are all self-assertive while the saints and the Holy Ones are Self-assertive. When self-assertiveness is commonly used in conversations, it is meant to be the self-assertiveness or display of strong personality of the individual. But while it seemingly gives the impression of power and positiveness and implies that said individual might be outstanding among his fellow men, it is not in reality a quality to be proud of.

## Realize Difference

If our consciousness is sufficiently expanded to fully realize the difference between the Self or Higher Self and the self or lower self we will easily realize how harmful and detrimental self-assertiveness can be for ourselves and our fellow men unless our will has become at-one with the divine Will, unless we have become one with our Father which art in Heaven.

During our pilgrimage in this earth plane we are striving consciously or unconsciously to reach this at-one-ment but unless masterhood is already attained we are bound to act in discordance with the Will of God, for since our lower nature has not been completely mastered we are subject to the limitations of matter and the desires and demands of our physical body. Then through an excess of self-assertiveness, we are bound to part ourselves from the Cosmic Law.

When Master Jesus was in the garden of Gethsemani, He implored His Father to relieve Him from His living agony "O My Father, if it is possible let this cup pass from Me" but He immediately added "nevertheless not as I will, but AS THOU WILT." St. Matthew 26/39.

And in those words lie the meaning and purpose of the great mission of Master Jesus: to bring to men the realization that not their will but the Will of God should become manifest at all times even in the most trying circumstances.

It might appear that without using our human will and by not being self-assertive, men could not live in our modern age where civilization has brought competitive system and, so to speak, the law of the jungle where only the strong survive.

## Not Lasting

At first glance it would seem indeed that we absolutely need to manifest self-assertiveness in business as well as in any field of endeavors. In reality, the success attached to self-assertiveness is of fleeting and transitory nature for if those endeavors are not performed according to the Will of God—the Will of the Self-dissevered, limitations and death will follow such success.

(Continued on Page 8)



# Should Spiritualists Become Vegetarians In Preparation For The Expected New Age?

## Will Being A Vegetarian Help Us To Attain Self-Realization?

By REV. ENID S. SMITH, Ph.D.  
(Especially for Psychic Observer)

Numerous and perplexing questions are being asked in these days of self-examination and testing, since the majority of people know that something amazingly wrong somewhere merits a catastrophe worse than that of the days of Noah.

Many Spiritualists are vegetarians of one sort or another. The ranks of the millions of vegetarians are swelling more and more every day in this country alone, not to mention the rest of the world. Many are asking if this increase in numbers of those attempting a new manner of life for themselves has anything to do with qualifying for a New Age soon to come.

A great healer and Spiritualist, a guest of the writer, recently said that it is understood by many everywhere that out of every 10 there are only 3 that will be spiritually developed enough to enter the New Age. The others are among those who have given themselves up to materialism and are of the broad highway that the Master Jesus spoke of as leading to destruction or to the "outer darkness" for a period of some 25,000 years, after which another chance will be given on a planet not as far developed as the earth—the earth no longer will be used as a proving planet, for it will be cleansed, and the prayers of the faithful, "Thy kingdom come," will soon be answered.

My guest went on to say that we may know by certain signs the prepared, that are to survive the coming catastrophe. They are spiritually minded, sensitive souls, vegetarians, reincarnationists, those that find no problems about the existence and good will of our interplanetary visitors, they live close to the Spirit World, serve humanity unselfishly, are dotted here and there as key people throughout the world. They know the inner meaning of things and what is shortly to come to pass.

### Signs In The Sky

The alert, open-minded Spiritualist will find much in these words to ponder, whether he agrees with them entirely or not, for he must know that the inevitable reaping of destructive sowing is at hand. If he reads rightly, he knows that such research organizations as BORDERLAND SCIENCE ASSOCIATES, San Diego, California, the Barber Scientific Foundation, Washington, D. C., and others give valuable scientific information about the "signs in the skies," of the so-called last days, for "the shift of the axis of the earth from gyroscopic action is soon to cause a catastrophic flood."

The earth at the South Pole is reported to be some 600 miles or 8 degrees off its axis. Last year was two days longer than usual. The earth is drawing closer to the sun, causing climatic changes. The shifting axis is responsible for such conditions as hurricanes in Hawaii where they never occurred before, of sliding mountains, a two-inch rise in the tides, a rise of five degrees temperature of the Pacific Ocean, earthquakes in New Jersey and other unusual places, and snow in Florida. The axis of the earth is shifting constantly and the gyroscopic pressure increasing daily.

At such times of impending crisis the alert Spiritualist—realizing that Infinite Intelligence has made man responsible for his own happiness or unhappiness, as he obeys or disobeys Nature's physical and spiritual laws—begins to check his own habits and his relationships to others. Has he a right to take life, to murder his brother man in war, or to kill God's harmless creatures for food? He may go as far to see that the world is one, a unity, permeated by the All Person of the universe, Infinite Being or Intelligence.

### Breaking Nature's Laws

The good Spiritualist may go so far in his thinking as to realize that when the laws of love, brotherhood, peace, generosity, harmlessness, self-control are broken, as in times of strife and war, then all the universe is thrown out of balance; nature reacts adversely,



DR. ENID S. SMITH

with upheavals, floods, earthquakes, hurricanes, famines, diseases, general catastrophes such as follow wars.

Could it be true that our carnivorous food might possibly have a part in the coming predicted world catastrophe—that man is really what he eats and drinks, and that he has polluted himself thereby, coarsened, brutalized himself which has led to his entering into wars and the murder of brother man?

The Hebrew-Christian Bible says "Thou shalt not kill," and "He that killeth an ox is the same as he that killeth a man." God speaking to Adam in the Garden says, "Behold I have given you every herb bearing seed which is upon the earth, and every tree which is the fruit of a tree yielding seed—to you it shall be for meat."

The new Kosmon Bible, Oahspe, given to the world in 1882, tells us that the spirit of man shall take its place in the first heaven according to his diet, desires, and behavior—so shall he dwell in spirit. And Jehovah (not Jehovah) said, "From the trees, the fruits, the flowers, the grains and seeds and roots that grow in the ground have I created a ceaseless harvest even going upward into the atmosphere, which shall be the substance for the spirits of men newborn in heaven to feed upon. But whosoever feasted on flesh on the earth shall not find spiritual food in heaven, but he shall return to the butcheries and eating houses where flesh is eaten." Mortals are warned lest such beings "engraft themselves upon them and cause them to go down to destruction."

And God says, "Whether flesh or milk or cheese that man useth for food, behold in the herbs and plants and trees, I created, I gave the same things. Let man discover them and understand the fruit of my inventions . . . but my mark is upon all those who engage in war or who keep warriors or forts or arsenals and use the weapons of earth, and upon all who kill and eat the flesh of anything I created alive; for all such are pagan and heathen in my sight."

Vegetarianism then is important and is really more than adopting a change in diet; it is

a way and philosophy of life, and many are considering it as such, as it has its bearing on other important phases of living. Sometimes it is helpful to know what sort of people follow certain philosophies of life, as in the case of vegetarianism.

We find that all the avatars, the founders of religions, with the exception of Mohammed were vegetarians. Mohammed was said to be obsessed by evil spirits as a child; his mother wore metal bracelets to keep away evil spirits from herself. Mohammed lacked spiritual gifts and powers, and substituted the sword instead.

From a long list of the world's most prominent people, all vegetarians, are the following: Pythagoras, Plato, Aristotle, Socrates, Plutarch, Ovid, Buddha, Manu, Zoroaster, Daniel, Isaiah, Asoka, Apollonius, Tertullian, the Christian Apostles, Origen, Francis of Assisi, Milton Isaac Newton, Franklin, Goldsmith, Locke, Lambe, Pope, Voltaire, Rousseau, Schopenhauer, Maeterlinck, Wesley, Swedenborg, Newman, Shelley, Edison, Thoreau, Marconi, Tesla, Wagner, Sir Isaac Pitman, Bernard Shaw, Eustace Mills, and a host of others.

But let us look briefly at Vegetarianism and let us see what physicians, scientists and others say about it and then let us consider some of its benefits. Perhaps the best little book on wholesome foods, with a consideration of vegetarianism and a summary of many valuable health books, is FOOD AND LONG LIFE by Lt. Col. Arthur E. Powell.

### Health Is Wealth

We know that a healthy body is the guest-chamber of the soul; that a sick one is its prison. The first wealth is health. What a man puts into his stomach becomes a

living part of his body temple. When he takes into his system, the decaying, morbid, dead flesh of the animal kingdom, he actually does more than just inherit its poisons, various worms, etc., for from a higher metaphysical point of view he also takes into his consciousness the animalistic impulses, fears, and instincts of the slaughtered animal. The warlike tendencies of all meat-eating people will attest to this.

Vegetables and fruits give an adequate supply and purer form of protein than animal food, and are steeped in etheric matter which seldom is the case of the protein in meat due to their aging, decaying and their cooking. Vegetarian peoples are peace-makers.

Again, one should remember that man was not constructed to be carnivorous but herbivorous, with his long intestines, smooth and not jagged teeth, jaws that move sidewise for grinding foods and with no claws or fangs or speed with which to catch wild animals. Flesh foods contain toxic poisons that putrify in man's intestines, furnishing uric acid, often more than what is in the animal's urine. Some flesh foods contain

more than 90 per cent of known ptomaine poisons.

Again, animals killed in fear and terror add poison to their blood—their flesh makes many people violently ill. All this is far removed from the plan of the Creator, whose servant Isaiah states that when the righteous times come upon earth, not even the carnivorous animals will eat flesh, "For the lion shall eat straw as the ox. They shall not hurt nor destroy in all my holy mountain."

Colonel Powell reminds us in his book, that, in these meat-eating days, "In the last fifty years, in the U. S. A. insanity has increased 400%; epilepsy, heart disease, anemia, each has increased 300%; cancer 300%; Bright's Disease 650%; and diabetes 1800%." Evidently Nature's laws of health are being disobeyed and people's ignorance or disobedience is the root of their misfortune, so that Sir Frederick Hopkins declares that a great part in determining the destiny of races has been played by food, the kinds and relative amounts available to the peoples of each race."

It was Sir Robert McCarrison, Director of the Nutrition Research of Indian Medical Service, who showed, among others, that people are what they eat, even as animals are. He produced in animals that fed on food of different peoples, their identical characteristics. For example, those fed on the Englishman's diet consisting largely of beef, white bread and tea, were very pugnacious and would fight at the drop of a hat. Those fed on greasy meat and vegetables, the diet of the French, developed

(Continued on Page 10)

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# Book Review

## COSMOLOGY AND CONTINUITY OF LIFE

168 Pages. Published and For Sale by Exposition Press, Inc., 386 4th Ave., New York 16, N.Y. By GEORGE EDWIN FROST

Price \$3.00

This book is a scholarly treatise on Natural Science, Philosophy and Religion, which covers an enormous amount of ground compactly and accurately. In its first chapters it contains much interesting scientific information, including recent excellent word-pictures of modern ideas about the physical world. They deal with the evolution of the plant Earth, the atmosphere surrounding it, the beginning of life upon it, electricity, ether, cosmic rays, stars and star-systems, and the vastness of surrounding space.

An indication of the scope of this study may be gleaned from such chapter subdivisions as



GEORGE E. FROST

"Atomic Structure," "The Fourth Dimension Principle," and "Other Worlds in Space."

Aside from an exposition of the formation of the material Cosmos (Universe) this work also explores the known natural sciences which pertain to it, such as astronomy, physics, chemistry and biology.

There has long been great interest to all searchers for ultimate truth in this general area—embracing theories to correlate the findings of scientific research with the spiritual phenomena everywhere apparent in the earth-world, and much has been written, but this work is something new — an important and original contribution to the literature of the field, clearly and forcibly presented, inasmuch as scientific and spiritual facts are brought together in a logical, progressive fashion in which the reader's comprehension of the cosmos is gradually broadened until he sees each element of the whole in its proper place.

In other words, the reader is led from the study of the speed of light, through the formation of electric current and matter, into the study and comprehension of the Spirit existence problem in a surrounding spiritual world province where people go when overtaken by so-called "death" — and survive in material astral bodies thinner and lighter than the invisible air breathed while on the Earth.

Written in clear understandable language, this book serves not only as an excellent introduction to Spiritualism, but also as a probing scientific work, and together with many illustrations from the works and conclusions of eminent scientists, makes out a convincing case for the continuity of life after death. It gradually opens up a new understanding in a most satisfying way on the subject of matter-spirit (ether) for all students of the occult, and most definitely should also be in the library of every Spiritualist.

Promote Spiritualism  
By Promoting  
Psychic Observer

## State Spiritualist President On Whirlwind Service Tour

Rev. William C. Donovan, president of the California State Spiritualists' Association, and his wife, recently completed a series of mass meetings in the bay area of San Francisco.

Following is Rev. Donovan's brief report of the seven-service whirlwind tour:

Rev. Donovan and his wife arrived in San Francisco on March 19 and were met at the plane by Clyde L. Brodie. The first meeting was held at the Golden Gate Spiritualist Church on the same date. Following Rev. Donovan's address, spirit greetings were given and Rev. Florence Becker, pastor of the Golden Gate Spiritualist Church, gave blindfold billet readings. Clyde Brodie, first vice president of the CSSA, was chairman. Rev. Clyde Dibble, national treasurer, welcome the State Board on behalf of the National Association of Churches.

The Brotherhood Spiritualist Association of Alameda, Calif., was the site of the second service on March 20. Rev. Pearl Manning, pastor. Greetings were given by Mary Taylor, pastor of the First Spiritualist Church of San Francisco. The third service followed a dinner served by the members of the church. Spirit greetings were given and healing services conducted by Rolla Haddick, a member of the CSSA. Billet readings were

given by Rev. Florence Becker, pastor of the Golden Gate Spiritualist Church.

Following a trip to the new Redwood City Church, called Redwood National Spiritualist Church, on Friday, Rev. Donovan spoke at an 8 P. M. service. Rev. Genevieve Woelfl, pastor of the church, held a reception after the service honoring the state president and his wife. Rev. Pearl Manning conducted healing services.

Saturday evening, the Golden Gate Spiritualist Church held a church social highlighted by a play written by Rolla Haddick.

On Sunday, the fifth service was held at the youngest church in the organization, the Spiritual Science of Life Church. Healing services were held by Rolla Haddick and billet services by Rev. Florence Becker. The workers then rushed to San Francisco for the sixth service at the First Temple in San Francisco, Rev. Maude Klein, pastor. Rev. Mitzie Monroe of Oakland acted as pastor in the absence of Rev. Klein. After Rev. Donovan's address, billet services were given by Rev. Florence Becker and healing by Rev. Monroe.

The seventh and final service was conducted at the Spiritualist Church of San Francisco, Mrs. Mary Taylor minister, Sunday evening. Rev. Donovan gave the main address and held a billet service.

The Donovans left by plane immediately and returned to their home.

## The Ascending Path

(Continued from Page 6)

Healing and true power come not through self-assertiveness but with at-one-ment with God, with passivity within, with a state of receptiveness which permits the Will of the Self to impress our conscious mind as how to act and react in all circumstances, and then the will of the self should be used to carry on the dictamen of the Self.

It might seem that to know the operation of the Cosmic Law and to become aware of the Will of God is practically unattainable. However, it is within the limits of all individuals to reach that state of receptiveness he would gradually overcome all the impulses and demands of the physical body.

Such a process cannot be accomplished in one day, and sometimes even not in many years, but what is indeed very important, is to constantly try, even if we experience many drawbacks. To master the world of lower vibrations which constitute our lower nature is the most arduous task that any man can accomplish but is also the greatest task of all.

### Eventual Attainment

For the ones who believe in reincarnation there is a comforting feeling of continuity and the realization of time ahead to attain this goal and that is why so many millions of people, mostly in the East, do believe in it.

But regardless if we do or do not believe in reincarnation there

is one undeniable fact about the life we are living in this earth plane and it is that we are moving toward refinement and perfection. That is, we are progressively moving upward along the upper arc of evolution, either consciously or unconsciously.

Retgression some time is meant to bring about the necessary sufferings which will purify the soul which is still too engrossed in the lower vibrations of matter but eventually every being will emerge triumphantly from the realms of darkness to face the eternal Light of the Kingdom.

"And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pains; for the former things are passed away." St. John 21/4.

★

## Letters to Editor

(Continued from Page 6)

for me to do. In every instance, Rev. Martello's analysis of my handwriting was accurate.

MRS. NOVA LEE ROUSH

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## "Resurrected"

### Psychic Healing

IN "TWO WORLDS" Kenneth Howard describes how, in 1954, he was suddenly and severely stricken, and totally disabled for almost a year, his case being diagnosed as arteriosclerosis and depression.

Broken in health and spirit, he went to see John Myers, and told him what had happened, several other distinguished men being present, and indicating that they considered the case hopeless.

Mr. Myers took Howard into another room, for a few minutes of treatment. "I returned to his office and felt as if a tremendous load had been lifted from my mind and soul."

"It was as if I had been resurrected from the dead. It is now over two years since this miracle happened to me. Timidity and morbidity are totally gone."

"I have peace of mind and the joy of living again, thanks to my benefactor, John Myers, whose manifestations have borne such splendid fruit. I have returned to the living!"

★

## No Religion

### Primitive Peoples

IN A BOOKLET "What Youth Wants To Know," by Daniel Howard, the author produces evidence that a number of primitive peoples have evolved no religious ideas at all.

He states that the Yahgans of Tierra del Fuego, some 60 years ago, were visited by two French scientists, who reported: "We have never detected the least allusion to any kind of cult or religious ideas." A missionary said: "For them, there is neither god nor good nor evil nor spirits to fear, apart from the phantoms which may injure them in this world."

The Botucudos of Central Brazil regard the sun as good, the moon as bad, and the storm as full of evil spirits. They show no other sign of religion.

Other primitive Brazilian tribes are reported as worshipping nothing whatever.

In Ceylon, a few wild Vaddahs displayed some awe of the sun and the moon, but showed no other evidence of religious emotion.

Dr. Nixon, first Bishop of Tasmania, speaking of the extremely primitive people he found there, says: "No trace can be found of any religious usage, or even sentiment, among them, unless we may call by that name the dread of a malignant and destructive spirit which seems to have been their predominant, if not their only feeling on that subject."

Primitive tribes on the Andaman Islands, on the Gold Coast of Africa, and elsewhere, have no idea of an over-ruling God. Their conceptions of spirits and unseen powers, that can help or harm them, are the faintest beginnings of anything that can be called religious belief.

★

## Radiesthesia

### Old Hoax or New Science?

Above is the heading of a most instructive article on Dowsing or Water-divining, now often called Radiesthesia, in the "Journal of Radiesthesia and Radionics," published in England.

It is a very old art, today being revived. In Elizabeth's time it was used to locate tin mines in Cornwall, England.

It is now claimed that Radiesthesia is "an honorable member of a Scientific family, holding keys to almost every branch of investigation." With it, Doctors diagnose: geologists trace oil, gold, water, minerals: it often succeeds where police fail. In the last 25 years, France seems to have become the world center for Radiesthesia, nearly every month producing a major article in a national newspaper of baffled detectives employing a Radiesthetist to find a missing person or criminal.

The theory has been expounded in France by the Abbe Bouly, in England by Franklin, in America by Kenneth Roberts (in "Henry Gross and his Divining Rod"). Authorities include Dr. Drown of America, Mr. Bruce Copen of England, M. Turenne of France, M. Vinci of Italy, and many others.

The theory is that a Dowser is sensitive to waves or rays that criss-cross the universe (cf. Crehore's Electronic Sea). The usual instruments used are the rod and the pendulum.

Many countries have their Radiesthesia Association, that in England being said to be the largest.

It is used in many walks of life. An angler uses it to select bait; a housewife to check eggs or mushrooms; a collector of antiques to verify the genuineness of articles; a bank manager to detect forgeries; a punter in a paddock to ascertain the form of horses; a works manager to check purity of materials; another to test wood for nails, before he saws it. Here is the peace: police know at least one burglar who uses the pendulum to find if a safe is worthy of his painstaking labor!

Governments that employ official water-diviners include British Columbia (Mrs. Penrose); Ceylon (Mrs. Milton); Bombay; (Major Pogson, reported to UNESCO as "remarkably successful").

The Government of India employs an official Radiesthetist for locating water at Rajasthan, and, it is said, he has succeeded. In South Africa, Peter van Jaarsveld, the "Boy with the X-ray eyes," is earning such substantial fees that a private company looks after his interests. After Mr. Olaf Vitjoen, at Wolf-Kloof farm, Robertson, had sunk 16 holes without success, at the boy's suggestion, he bored 270 feet and found a good yield. A French Radiesthetist found a cache of jewels hidden, during the German occupation, by a man who, through amnesia, had lost trace of it.

Near Northants, a man was lost while fishing in the Ouse. Police searched in vain for 3½ days. In 1½ hours, a local dowser found the body. (Verified by the Editor of the Journal).

In 1904, the French dowser Grisez discovered the Alsace potash mines, just as the Baron de Beausoleil and his wife (the "Father and Mother of Modern Dowsing"), in the reign of Louis XIV, discovered 150 mines.

Now for something even more remarkable. The Reverend H. W. Lea-Wilson, of England, finds water by using a map. He relates that, as a missionary in India, he found water in a garden in Wales, 3000 miles away, using a map.

The Abbe Mermet, "The King of Radiesthesia," stated: "Sick or radiant, of man or animal, do not radiate in the same way as healthy ones. I can discover the seat and nature of sickness even from a photograph of the sufferer." In a book on his methods (in French) he gives full details, dates, names and testimonials of his successes in diagnosing patients at a distance, and finding missing persons, his only data being a photograph of the person and a map.

A Paris Radiesthetist, M. Calte, was consulted by a girl, who the day before had met the man of her dreams, but had forgotten his name and address. While the girl concentrated on the man, M. Calte, with large-scale map and pendulum, indicated the hotel where, that afternoon, the girl found the man.

Water-divining is now a profession. A retired British Colonel, in Kenya, has had to open two offices, and is accepting engagements to locate water hundreds of miles apart, all over East Africa.

In France, professionals are most plentiful, there being more than 100 French Radiesthetists, charging at least 20 guineas per survey. They are summoned to all parts of the country, to find springs, missing persons, buried treasures, minerals, and to diagnose patients of whom doctors have despaired. Some work on the basis of no-cure, no-pay. Doctors of the French Medical Association have written books on the subject. A famous French house, which deals in this subject only, has reprinted books in Braille.

Neither rod nor pendulum appear to have any special virtues in themselves. They merely amplify human reactions.

The classical rod of hazel was first used because it is pliable, does not break easily, and forked sticks are plentiful. Captain Trinder, author of an English book on the subject, writes of having used

privet, whitethorn, rhododendron and other woods, with equal success. Some Radiesthetists use brass, copper, steel or ebonite, the rod most used today being of whalebone.

The above is just a brief and partial summary of the aspect of Radiesthesia known as Water-divining or Dowsing. You will, I think, concede that even these few fragments, of the total data available, are impressive. But the present article is only a beginning. The Journal, from which it has been culled, promises a further instalment in its next issue, of which I hope to apprise you in due course.

Is it not a reflection on the general public that, with all this evidence accessible, with Governments employing official Water-Diviners, etc., the majority of people, in my experience at least, appear to know little or nothing, and are not interested in knowing more of this remarkable and proven ability of a considerable number of persons to locate water, oil, and many other things, by a form of E.S.P. (Extra-Sensory Perception)?

★

## Yoga

### Cannot Be Taught

The Calcutta "Amrita Bazaar Patrika" reports Mr. K. M. Muni as saying: "In Yoga, nothing can be taught. The inner perfection of self-realization can come to be revealed only in experience, and then only progressively. . . . Yoga is not an end to be achieved, but a process of continuous transformation."

"The field in which Yoga operates is life: the whole of it, material, moral and spiritual. Anyone who tries to practice it in detached isolation, or with remote loftiness, betrays its purpose. You cannot transform life by shying away from it."

This bears out what J. Krishnamurti continually reiterates: all life is relationship: to be, is to be related. Neither man nor animal can survive long in isolation. Man must live in society: and what is society but relationship between individuals?

This is a profound thought: it will bear much thinking over. No man can live to himself alone. The greater his life, the wider and deeper his relationships, to the whole of his environment.

★

## Olive Burton

### Healing Sanctuary In Church

IN THE PRESENCE of the Lord Mayor of Manchester, England, Mrs. Olive Burton, well known for her association with Harry Edwards, recently dedicated the Cavendish Chapel to the purpose of healing. This is understood to be the first Healing Sanctuary in an orthodox church.

Two hours before the first healing service, the police had to ask for help in controlling the crowds. Four hundred people filled the church, where a healing demonstration was conducted by Harry Edwards, and Mr. and Mrs. Burton.

Mrs. May Beach, of Bolton, arrived in a bath chair, and was carried to the platform. Totally crippled, she had not walked for years. Treatment freed her locked points, and within five minutes she walked unaided down the steep platform steps and along the center aisle.

Mrs. E. Wright, of Manchester, for years had worn a surgical boot with thick sole, the right leg being two inches shorter than the left, due to spinal curvature.

In a few seconds Edwards straightened the spine, the legs became the same length, and the lady walked normally without a limp. Surgical boots are no longer needed.

★

## Radionics

### Science Marches On

"NATIONAL HEALTH FEDERATION BULLETIN" reports that Dr. Daniel L. Seckonger, in the District of Columbia Medical Annals, writes of the Bio-Cold-Ray electronic device that can heal burns, ulcers and poison-ivy faster than any other method. It gen-

erates radio waves, 420 kilocycles per second, but does not heat the body internally, as diathermy does.

A patient with advanced gangrene, from frozen feet, was threatened with amputation, as the only choice.

After the fifth treatment by the Bio-Cold-Ray, there was definite improvement. Within 30 days there was complete healing, and the patient was released from hospital as cured.

★

## Animals Too?

### Good For You, Pussy

"PSYCHIC NEWS" reports an engaging story of astral travel by a cat.

Miss L. F. Williams, of Tottenham, states that she has "experienced astral travel since childhood, and, during one of these, I was just outside the body, when I felt something going across my lap. I forced my eyes open, which was painful, and, walking across my lap, was my cat, who looked absolutely solid."

"He got up on the table beside my chair, and sat down. When the cataplectic state stopped, and I could once more move, I went downstairs, and found the cat fast asleep."

"The door of my room had been locked, and my mother said the cat had been asleep down in her room, for an hour or more."

★

## Voodoo Suppliers

### Paging Sorcerers!

THIS IS ONE for the book, from the Los Angeles Times, written by Richard Mathison.

Roy A. Heist is a San Francisco taxidermist. When hunters started sending him game trophies from Africa, sorcerers started badgering him for left-over hairs and teeth. So he started to sell such things, as a side-line.

His customers are not all black-magicians; some deal in "white magic." Nor do they belong to any particular creed or color. He finds them a little more intelligent than those with whom they deal; but all "have absolute faith in their charms and potions."

He adds that it may not be all hokum. "Some of the potions which doctors brew up will either cure or kill anything, and certainly drive out any 'evil spirits' who might be in the patient."

He seems to be the only merchandiser of voodoo and hex supplies in the country. Many of his best customers come from Los Angeles. Mathison says "there's a thriving clan of voodoo and witchcraft sorcerers in California, and they're working their wiles for good or evil every day."

Some of the wares he has supplied are: hippopotamus meat,

black cat bones, white rooster eyes, boa constrictor meat, bat's blood, elephant hair, zebra mane, right eye of deer, fairy stones, rattlesnake tails, snake oil, crocodile teeth, and he has been asked for coffin rum, wild boar's tusks, wildcat meat and poison toad stools.

In his recipe-diary are the following samples: to go into a trance and see the future, take a dead man's shoes and stuff with pig's hair, goose feathers, calf gall, hoof of a dead donkey, and scent with skunk. Burn slowly over a charcoal fire and inhale the fumes. (Better have someone with smelling salts handy!)

Other recipes tell you how to make people fall in love with you, and how to make a neighbor move away.

On second thought, I think it might be safer for me not to disclose these. I'm an old man, and this house suits us all right.

★

## Parapsychology

### Harley St. Physician

"PSYCHIC NEWS" reports that at the "Psychic-Literary Luncheon" in the Rembrandt Hotel, a Harley Street physician spoke on "Earthy Aspects of Parapsychology," suggesting that dowsers, medical radiesthetists and healers all made use of the same sensitivity.

On the table was a bottle containing uranium. The physician told of his conducting experiments with a blind girl, who was able to find the bottle in a room, wherever he hid it. She felt a tingling sensation in her finger-tips when they were pointed toward the bottle.

The doctor also praised the work of Harry Edwards and other healers, and hoped that the B.M.A. would "soon give recognition to such unorthodox practitioners."

Methinks, as does the writer in "Psychic News," that the doctor was a trifle optimistic in his use of the word "soon."

★

## Mrs. Dittman Is Camp President

Mrs. Edna Dittman was recently elected President of the Southern Cassadaga Spiritualist Camp Meeting Association Board of Directors.

Named to assist the new President were Edgar Carson, vice president; Ray Blodgett, secretary; Henry Schmidt, treasurer; and Joseph Greenwood and Bert Besette, trustees.

Services will be held at the Camp throughout the spring, summer and fall months until the opening of the regular winter season according to Camp Secretary Joseph Greenwood.

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# Should Spiritualists Be Vegetarians?

(Continued from Page 7)

whiskers that curled and fur that was oily; those fed on the diet of East Indians of the north, a diet of whole wheat mainly, with pulses, vegetables and fruit, developed healthy, peaceful, cooperative animals.

## Well-Balanced Diet

An ever increasing number of physicians are advocating the putting aside of meat or flesh-eating. Says Dr. William J. Giss, Columbia University College of Physicians and Surgeons: "I am satisfied that one would have no particular difficulty in maintaining satisfactorily a meatless diet that would be well balanced and satisfactory in all respects, including the necessary kinds and proportions of vitamins and all other necessary nutrients."

E. V. McCollum, Johns Hopkins School of Hygiene and Public Health, Maryland, gives his testimony for vegetarianism, saying, "I have not the slightest hesitation in saying that a vegetarian diet, supplemented with fairly liberal amounts of milk, is the most satisfactory of diets that man can take." Adding to this, Dr. Lafayette B. Mendel, Sheffield Laboratory of Physiological Chemistry, Yale University, tells of his plan to introduce a meatless diet into a hospital regime, and concludes, "I myself lived upon a diet devoid of meat, fowl, and fish for purely experimental purposes and remained in excellent health and vigor during the period. I have no fears regarding the wholesomeness of such a procedure."

It has been proved absolutely through science, physiology, history, psychology, sociology, and philosophy that flesh-foods are unnatural, unintended by Infinite Intelligence, unwholesome, unnecessary, and that doubtless they are the cause of our most dreaded diseases, cancer included.

Ernest Crosby in his book THE MEAT-FETTER, reminds us that many investigators who are now physicians, in treating rheumatism, absolutely forbid the eating of meat, and prescribe a diet of cereals, vegetables, and fruits. Vegetable foods contain three or four times as much potassium as animal food, while the much needed sodium compounds are largely formed by oxidations of vegetable acids.

Crosby mentions, in passing, the case of a large family of children in St. Louis, none of whom had ever tasted meat before the age of sixteen. When finally prevailed upon to taste it, every one of them became sick. All the elements necessary to health had been found in other articles of food in better form than in meat. For example, probably the richest and best source of protein is the avocado, which is a marvelous food, that can be prepared in many ways and should be eaten freely.

Again, Dr. Hereward Carrington in Natural Food For Man, tells us that "all the proteins that the body needs can be supplied by eggs, cheese, nuts, peas, lentils, and kindred foods without resorting to meat to satisfy the bodily needs."

A vegetarian may avoid the diseases caused by meat-eating. Dr. W. G. Savage in FOOD AND PUBLIC HEALTH, calls our attention to the astounding fact that about 18% of the tuberculosis of the bowels, one-half or three-quarters of all cases of the glands of the neck, and probably about 20-30% of tuberculosis of the bones and joints are of bovine origin. This means that thousands of Americans yearly die from diseases contracted from meat-eating.

"It is interesting to note," says Dr. J. H. Kellogg, "that scientific men all over the world are awakening to the fact that the flesh of animals as a food is not a pure nutriment, but is mixed with poisonous substances, such as uric acid. The vegetable stores up energy, and it is from the vegetable world that all animals directly or indirectly derive the energy which is manifested by animal life through mental and muscular work." But the vegetarian gets all this strength and energy firsthand without the pollution that causes diseases.

## Disease Unknown

He notes further, that at Battle

Creek Sanitarium, appendicitis and cancer are practically unknown among the non-meat-eaters. It is also an interesting truth that the highest stimulant in food, meat, calls for the highest stimulant in drink, an alcoholic beverage. The doctor further states, "I have never known of a vegetarian that cares for drink in any of its forms. And I doubt if such a craving would be possible."

Many social workers have verified this statement. For example, Major Cook, head of the Salvation Army in Manchester, England, reports that in all his slum work, he has never found a vegetarian who was a drunkard. Moreover, the discontinuance of meat will cure the craving for liquor. Likewise, Bramwell Booth of the Salvation Army, after giving nineteen good reasons why men should abstain from meat-eating, says, "The growth of meat-eating among people is one of the causes of the increase of drunkenness." He continues to say that consumption of meat also favors indolence, sleeplessness, lack of energy, indigestion, eczema, piles, worms, dysentery, severe headaches, cancer, tuberculosis, and other miseries and degradations. Dr. A. Kingsford of the University of Paris adds, "Meat may directly engender indeed many painful and loathsome diseases; scrofula itself probably owes its origin to flesh-eating habits."

Besides escaping many loathsome diseases and habits, the vegetarian has no part in taking on the lower vibrations of the animal world or of slaying God's innocent creatures. Dr. Josiah Oldfield reminds us that "the total sum of agony which is inflicted in the public and private slaughter-houses of the land is too terrible to contemplate calmly. Out of thousands of cases of dreadful cruelty, certainly no Spiritualist would want any part in the work of the 'slaughterman who took the entire skin off a bullock's face before the animal was dead.' He simply said when remonstrated with, 'If we had to wait until the beast was dead it might be for an hour.'"

Again, another slaughterman, when talked to by a country butcher for half killing a sheep and then proceeding to skin and take off one of its legs, replied, "Do you wait? We never do." Even the transport of animals by land and sea, involved vast suffering. A recent report says that out of one shipment 38,500 hogs, 25,500 sheep, 14,700 cattle were dead on arrival at their destination. Recently, at a Midwest packing house, out of 204 cattle received, 161 were so bruised that 3 1/2 tons of meat was condemned. No wonder Voltaire characterized the flesh-eating habits of his day as "the scandal of Christian civilization." And Dr. Spencer Thompson adds, "No physiologist would dispute with those who maintain that man ought to live on a vegetarian diet."

In her book, REASONS FOR VEGETARIAN DIET, Mary S. Brown brings out the important fact that every murder committed in Chicago with the knife has been done by someone connected with the stockyards. Then the question is asked, are not all meat-eaters responsible for deadening the finer sensibilities of some fellow man? The killing of animals increases brutality in man. In his higher development, man cannot be a butcher or a hunter, but rather a gardener, or some like occupation of peaceful nature.

Those who can ignore the atrocities of the packinghouse can easily condone the savagery of civilized and Christian warfare. Says Max Heindel in TEACHINGS OF AN INITIATE, "Until the connection between the food of man and his nature is understood and the knowledge applied to tame the passions and eradicate ferocity, there can be no lasting peace." This connection between war and meat-eating must be faced before the race can advance toward a civilization founded on ethical and spiritual principles. No wonder Count Tolstoi, often declared to be the only real Christian in the world, could say, "The future is with the vegetarians. The vegetarian movement ought to fill with gladness the souls of all those who have at heart the realization of God's kingdom on earth."

Those Spiritualists interested in the benefits of vegetarianism should take note of Colonel Powell's chapter on "Flesh-Eating" in his book FOOD AND LONG LIFE, in which he reminds us that not only are flesh foods unnatural, unintended by the Creator, unwhole- some, unnecessary, but that Vege-

tarianism is not an unscientific fad or delusion, neither "are vegetarians weak, namby-pamby, or a wobbly lot"—among them, and also the herbaceous animals, we have the strongest and most healthy and long-lived in the world. Among the animals, the hard labor is done by the herb eaters—elephants, camels, horses, oxen, mules, who all exceed in endurance any of the carnivorous beasts.

Many people who feel they could not give up flesh-eating declare they would lose strength if they became vegetarians. This is not so, as practice and experiments indicate. Professor Fisher, from his experiments at Yale University, concludes that flesh-eaters show less endurance than vegetarians. The Frutarians of California have shown by statistics covering a number of years that abstinence from meat-eating is consistent with health and strength. Again, Russell, who made careful statistical studies of the diets of all nations, shows that strength and well-being are more common and greater among mixed feeders.

The Hindus, Chinese, and Japanese, whose stable diet is rice, can perform feats of strength and endurance unrivaled by any European; also the European peasants who rarely ever eat meat are stronger than those of the higher classes who indulge in flesh foods. Likewise, it should be remembered that in the walking races in Europe, the vegetarians came out far ahead of the meat-eaters. Eustace Mills, tennis champion in England, America, and Canada, never touches meat; Max Unger and Annette Kellerman are also vegetarians, as are numerous others that excel in every walk of life.

Much wisdom is found regarding diet, health, pure and holy living in the latest Spirit revelation, Oahspe, the Kosmon Bible, which says in effect: the best diet is that which builds the healthiest physical body and the wisest and holiest spiritual man, and helps him to live the best way to be happy here and hereafter. The body is the temple of the Holy Spirit. Each must answer for himself, the question, according to his inner light, Should Spiritualists Be Vegetarians?

## Banks of Big Red

(Continued from Page 5)

me on the day and date first above written in the presence of John (Johnny) G. Horton, 1900 Rodney Street, Bossier City, La., and Mrs. John (Billie) G. Horton, 1900 Rodney St., Bossier City, La., witnesses of lawful age and domicile.

Wyatt Merle Kilgore

Attest :  
John (Johnny) G. Horton  
Mrs. John (Billie) G. Horton  
T. H. Tyson,  
Notary Public,  
in and for Caddo Parish,  
Louisiana.

Two similar documents, sworn to by the Mrs. Wyatt Merle (Dorothy) Kilgore and James Edward Hamilton, were also documented by Notary Public Thomas H. Tyson. These respective testimony, in part, is as follows:

In Mrs. Kilgore's words, "On the night of December 29, 1957, I was visiting in the home of Mrs. Johnny Horton, leaving my children in care of my husband. After being there about 1 1/2 hours my husband came rushing in her home, and said: 'You will never guess what happened!' He was very excited. 'Kim nearly smothered to death!' He then related the story as it happened. He told all of this in the presence of Mrs. Johnny Horton and her daughter, Jerry Lynn Horton. And also Mrs. Ruth Smith and her daughter, Shirley, who were visiting Mrs. Horton. As I remember, no one said anything for a few minutes, as we were just too amazed. My knees were like water, and made no effort to move, as I thought of how close we came to losing our precious baby. My husband came back home, and I followed.

"I examined the baby and she was very pale. But I thought it was because of the terrible ordeal she had experienced, and assumed it would take a little while for her color to return.

"I went to the phone and called Mr. Ricks at his home. He in turn related the story to me as it happened at 10:20 P. M., on this night. He said he was trying to write a letter and my husband's name kept coming to his mind. He said he realized he had to get to the telephone to call Merle, when he was struck by a terrible nervous

sensation above the kidneys and in the chest. He said he had the breath of a baby, and could hardly breathe. He said he realized then something was wrong, and called Merle immediately. At the time I spoke with him he still sounded as though he was having a hard time getting his breath. And he then told me Kim was not all right yet, and asked me to sit up with her all night. At that time Merle came into the kitchen with Kim in his arms, and I saw that she did not have her color back yet. I told Mr. Ricks I had to hang up, as she did not look good to me. I then called my baby doctor, Dr. Dorothy Mack.

"After hanging up I called Mr. Ricks again, and told him what the doctor had said, then let him speak to Merle. I tried in vain to make the baby cry, and she looked funny with her eyes rolling and still gasping periodically. I removed the cover from her body and noticed her feet were almost black, and the blackish color was creeping up her legs. I again called Dr. Mack and she said to rush her to the hospital immediately.

All the way to Willis-Knighton Memorial Hospital, I shook her and hit her and her head would roll from side to side, and felt limp in my arms. My husband and I both prayed all the way, and were both definitely convinced that God answered prayers. When we stepped out of the car in front of the hospital, I noticed a little smile on her face. And felt for the first time that she would be all right.

We thank God for His angel messenger sent through Mr. Bernard Ricks, who so miraculously saved our little 6-weeks-old baby girl! Also, I thank God for a wonderful man like Mr. J. Bernard Ricks, who lives a life so pure that God can send such wonderful works through! He has been a wonderful friend and a marvelous teacher to my husband and me.

Significant verification that Mr. Kilgore did not know of the child's condition prior to Mr. Ricks' phone call, comes from the house guest of Mr. Kilgore, James Edward Hamilton, sworn to as follows:

"I wish to state that I was visiting in the home of Mr. Wyatt Merle Kilgore on the night of Sunday, December 29, 1957. During the evening Mr. Kilgore and I sat there in his living room and watched television. Not once did he go back and look at the children between the time Mrs. Kilgore left and the ringing of the telephone call between 10:15 P. M. and 10:30 P. M., and which call is the reason for this affidavit.

They asked me to stay and watch over the two older sleeping children while they were gone, then started for Willis-Knighton Memorial Hospital. They were gone about 1 1/2 hours when they returned with Kim. She was asleep and resting, and seemed normal in every respect. Though the doctor had advised that she be awakened every 30 minutes throughout the remainder of the night.

In summation of this whole happening, the only thing I can say about it is that it was one of the most astounding experiences of my life—but definitely true! I have since had the opportunity of meeting Mr. Ricks in person, when Mr. Merle Kilgore introduced me to him in the Municipal Auditorium, Shreveport, Louisiana, on Saturday, January 18, 1958.

When I met Mr. Ricks I was surprised to see that he is just an ordinary type person, jovial and friendly. And one would not in the least suspect that such a thing as this would come through him. This unusual happening definitely created a desire within me to see and learn more of these things, which I had often heard of but never witnessed until this night of December 29, 1957."

## Nebraska Church Has Palm Service

Special Palm Sunday services were held at the First Temple of Spiritual Truth of Lincoln, Nebraska, on March 30, 1958.

A class of five new members was received into the fellowship of the church. Rev. Everman presented Licentiate Papers issued by the International General Assembly of Spiritualists to Mrs. Marie Everman of Lincoln.

Message bearers in addition to Rev. Everman were Rev. Emma Overman of Walton, Neb., and Mrs. Marie Everman.

A dinner preceded the service.



# SPIRITUALIST CHURCHES

If your church is NOT listed in these columns, write Psychic Observer, Inc., P.O. Box 877, Jamestown, New York. Ask for church order form and complete information.

## ALABAMA

Birmingham: Church of Spiritual Science, 2324 7th Ave. N. Services: Sun. 3:15 & 7:15 P.M.; Pastor: Rev. R. P. H. Sparks; Asst. Pastor: Rev. Nellie McWhirter; Pres. Albert L. Combs. Ph. 56-6636. Church Phone: 56-6654.

## ARIZONA

Tucson, Ariz.: Spiritualist Temple of Truth, 721 N. 2nd Ave. Services: Sun. 7:15, healing 7:45 P.M. Sec'y, Jack J. Hitchcock; Phone MA 3-1218.

## PHOENIX, ARIZONA

First Spiritualist Church, 10th St., and East Hillmore. Services: Sun. 10:30 A.M.; Sec'y, 8 P.M. Minister, Rev. Walter Holder; Phone ALPine 3-3804; Sec'y, Rosa Lee Mosher; Phone ALPine 4-3912.

## ARKANSAS

Hot Springs, Arkansas: Church of Spirit and Truth, 208 Plateau St. Services: Sun. 10:30 A.M.; Sec'y, 8 P.M. Minister, Rev. Julia Martin; Phone NA 4-1615.

St. Peter's Temple of Truth, 705 Malvern Ave. Services: Sun. 2:30 P.M. Wed. 7 P.M. Pastor, Dr. John Cecil Moore; Phone: National 3-7383.

## CALIFORNIA

Alameda, California: Brotherhood Spiritualist Church, 1407 Ninth St. Services: Sun. & Thurs. 7:30 P.M.; Minister: Rev. Pearl E. H. Manning; Phone LA 2-2316.

Spiritualist Church, 1530 Santa Clara Ave. Church Class Service Mon. 7:30 P.M. Dr. and Rev. E. L. Archer; Phone LA 2-6327.

Burlingame: Chapel of Truth; meetings Friday evenings at 8 in Burlingame Woman's Club; chartered by the Church of Revelation; Minister: Rev. Gulta Prizes; Phone: Diamond 3-8596.

El Monte: National Federation of Spiritual Science, Church #171; 517 Stewart St. Services: Sun. 10:30 A.M.; Devotional 11 A.M.; Minister: Rev. Florence E. Fairfield, 15428 Giordano St. La Puente, Cal.; Phone: Edgewood 6-5633.

Fresno: Chapel of Light, First Spiritual Science Church of Fresno, 2120 San Benito St. Services: Sun. 10:30 A.M. Sun. worship and healing, 7:30 P.M.; Pastor: Rev. Leona Richards; Asst.: Rev. Elsie Hawksworth; Phone: Adams 7-1489.

Hanford: Church of Revelation, Inc., 1306 North Irwin St. Services: Sun. 7:30 P.M.; Class: Tues., numerology; Thurs., Psychic Unfoldment; Rev. Winifred Ruth Mikesell. Phone: LU 2-9807.

Hollywood, California: Spiritualist Science Church of Hollywood, 5230 Hollywood Blvd. Services: Wed. 2 & 8 P.M.; Fri. 7 P.M.; Sun. 10:30 A.M.; Minister: Rev. Nina Ward Hughes; Phone: Hollywood 3-6916; Sec'y: Ann Boddy, 1807 N. Harvard Blvd.

Church of Divine Power, 4500 Franklin Ave. Services: Sun. 7:45 P.M.; candlelight and healing; Thurs. 7:30 P.M.; messages and healing. Pastor: Rev. Lorraine LaVani. Phone: Hollywood 4-8383.

## LONG BEACH, CALIFORNIA

People's Spiritualist Church, 785 Juniper St. Services: Sun. 10:30 A.M.; Wed. 12 noon to 1 P.M.; followed by lecture and messages; Minister: Rev. Edith M. Niles, 423 Dayman St.; Phone: HE 5-0453.

Temple of Christian Philosophy, 1105 Raymond Ave., Glendale. Services: Sun. Holy Communion: 1st Sun. 11 A.M.; Sunday services: 7:30 P.M.; Minister: Rev. Lola Reddick; Phone: 6-2316; Church phone 69-214.

Temple of Spiritual Science, Morgan Hall, 835 Locust Ave. Services: Sun. 7:30 P.M., also Thurs. 7:30 P.M. at 430 Locke Avenue. Minister: Rev. Rosa Locke; Phone: HE 6-3523; Rev. Beulah Thomson, Asst. Pastor.

## LOS ANGELES, CALIFORNIA

Foundation of Universal Truth, 1015 South Manhattan Place. Services: Sun. & Wed. 2:30 and 8 P.M.; Healing Thurs. 8 P.M. by Rev. Boyd Bunch; Minister: Rev. Elsie Hicks; Phone: REpublic 1-6030.

Agasha Temple of Wisdom, Inc., 460 North Western Ave. Services: Sun. 10:30 A.M. & Wed. 8 P.M.; Pastor and Founder: Rev. Richard Zeno; Phone: HO 4-6252.

Astoria Foundation, 261 South Mariposa Ave. Services: Sunday 2:30 and 7:30 P.M.; Ministers: Rev. Robert G. Chaney and Dr. Carolyn C. Chaney; Phone DU 4-4271.

Spiritual Church of Christian Truth, 612 Ardmore Ave. Services: Sun. 2 and 7:30 P.M.; healing: 2:30 and 8 P.M.; devotional; Thurs. 2 and 8 P.M. message founder. Phone: DU 9-2345.

Westlake Spirit Church, 1722 W. Santa Barbara Ave. Sun. & Wed. 8 P.M.; Pres. Irene Wood; Sec'y: Florence Reed.

Rose Chapel Psychic Center, First Christian Episcopal Church, 257 S. South Occidental Blvd. Devotional services: Sun. 8 P.M.; Class, Tues. 8 P.M.; Round Table, Fri. 8 P.M. Presiding clergyman, Rev. Thomas E. Badger.

Spiritual Church of Revelation, Embassy Auditorium, 839 So. Grand Ave. Services: Sun. & Thurs. 2 P.M.; Minister: Rev. Stephanie Jean Sebree; Phone: NO 2-5551; Sec'y: Irene Faust; Phone: CA 3-5950.

Temple of Spiritual Logic, 2400 South Western Ave. Devotional: Sun. 7:30 P.M.; Personal Problem Clinic, Seals Bldg., Tuesday 7:30 P.M.; Doors close 9 P.M.; Pastor: Chaplain: M. Monroe Howard (U.S.N.-Ret.); Phone: REpublic 1-7601.

Seekers of Esoteric Wisdom U.C.M., 170 Hotel Embassy, 8th and Grand Sts.; 7:30 P.M. Sundays. Rev. Samuel Myron Duck, Ph. 14442 for counseling.

Spiritual Church of Friendship, 127 East 20th St., Woman's Club. Services: Sun. 11 A.M. Minister, Rev. Hazel Blake, 123 Del Amo Blvd., Torrance, Phone LA 2-6008; Co-pastor, Rev. Eva Everson.

## LOS ANGELES, CALIFORNIA

Universal Chapel, 1001 West 60th St. Services: Wed. 2 and 7:30 P.M.; Fri. and Sun. 7:30 P.M.; Co-pastors: Rev. Eula Perryman, 1014 Fifth Ave.; Walter H. Goff; Phone: Glendale 8-2200.

Universal Brotherhood of Truth (Chapel of Rases), 4100 Beverly Blvd. Services: Sun. 2:30 P.M.; devotional: 7:30 P.M.; candlelight healing: 8 P.M.; devotional, Tues. is same as Sunday schedule; 1st Sun. of month, Holy Communion, 11 A.M., followed by Communion breakfast; last Sun. each month, Fellowship buffet dinner after 2:40 service. Pastor, Rev. W. G. Dickens; Asst. Pastors, Rev. W. B. Newton and Rev. E. Hawker; Phone, DU 3-0116.

Church of Atraxia, 801 S. Wilton Place. Services: Sun. 11 A.M. Pastor: Rev. Pearl I. Barnes, 1936 Overland Ave.; Phone, GRanite 3-3501; Sec'y, Stella Thornton.

The Church of Spiritual Research, 4488 Whittier Blvd. Services: Sun. 7:30 P.M.; Wed. 2 P.M. and Fri. 7:30 P.M. Pastor: Rev. Zeta Copeland; Phone, Angelus 9-3361.

## OAKLAND, CALIFORNIA

First Temple of Spiritualism, Green Rm., Moose Club, 1428 Alameda Street. Services: Sun. & Thurs. 8 P.M. Minister, Rev. Mittie Monroe, 1014 Fifth Ave.; Phone, TE 3-4424; Sec'y, Earl Dowd.

Spiritual-Unity Center, 1419 Harrison St. Services: Wed. 7:30 P.M. Dr. and Rev. E. L. Archer, co-pastors. LA 6-3237.

The Spiritual Army of God, Ebell Hall, 1440 Harrison St. Lecture, Healing and Message work Fri. 7:45 P.M. Social Night last Fri. in month. Leader, Rev. James M. Fritchman. Rev. Ebba Bolton, pastor, 529 31st St., Phone Olympic 5-2936.

Palo Alto: Spiritual Science Church of Life, 2300 Wellesley Ave., South Palo Alto. Services: Sun. 11 A.M.; Pastor: Rev. Clyde A. Dibble, 1912 Easton Drive; Burlingame; Phone: Diamond 3-8284.

Redwood City: Redwood National Spiritualist Church, Y.M.C.A. Bldg., 1445 Hudson Street. Services: Sunday 7 P.M. Minister: Rev. Genevieve Woeffe, N.S.T.; 922 Blandford Blvd. Phone: Emerson 6-7903.

Reseda: Church of the Good Neighbor, 18206 Victory Blvd.; Services: Sun. 11 A.M. and 7:45 P.M.; Healing: Wed. 7:45 P.M.; Class: Thurs. 7:45 P.M.; Minister: Hal Styles, D.D.; Phone: Dickens 28712; Sec'y: Leonore Cordial.

## SACRAMENTO, CALIFORNIA

First Spiritualist Episcopal Church, I.O.O.F. Bldg., 34th and B'way. Sunday, 7:45 P.M.; Minister: Rev. Wilson H. Beasore; Phone, GI 7-7343.

Universal Spiritualist Church, 3340 N. Street. Services: Sun. 10:30 A.M.; Wed. 8 P.M.; Co-pastors, Minnie T. and Robert C. Mobley.

## SAN BERNARDINO, CALIFORNIA

First Spiritualist Church, 6th and Arhhead; Services: Sun. 7 P.M.; Minister: Rev. Ann Cannara; Phone: Talbot 5-3366.

Spiritualist Episcopal Church, 134 East 5th St. Services: Sunday, 1:45 P.M.; Class: Mon. 1:30, also Tues. and Wed. 8 P.M.; Phenomena Sat. 8 P.M.; Co-pastors: Rev. Lila Taber, Rev. Harold Taber and Rev. Gloria Taber-Braxton; Phone: 69523.

Santa Cruz: First Spiritual Science Church, 420 Front St. Worship and message service, Sun. 7:30 P.M.; Healing service Thurs. 7:30 P.M. Holy Communion first Sunday of each month. Pastor, Rev. Eva.

## SAN DIEGO, CALIFORNIA

The First Spiritualist Church of San Diego, 3777 42nd St.; Services: Sunday 8 P.M.; Lecture, P.M.; Minister: Rev. Emily G. Davis; Phone, ATwater 4-4960.

Fraternal Spiritualist Church, Inc., 1502 Second Ave. Services: Sun. 11 A.M. & 8 P.M.; Divine Healing, Sun. 7 P.M.; Pastor: Rev. Taylor; Pres. Rev. Lillian Greider; Sec'y: Hattie A. Harold.

Golden Gate Spiritualist Church (N.S.A.) 1901 Franklin St. (cor. Gay). Services: Sunday 8 P.M.; Wed. 7:30 P.M.; Minister: Rev. Florence S. Becker, 194 Brentwood Ave.; Phone: JU 4-6800; Sec'y: Donald H. Haddock; Treasurer, Charles Ross McKendry; Church Phone: TE 5-9976.

The United Church of St. Andrews, 2005 15th St. (near Church St.) Services: Sun. and Thurs., 7:45 P.M. Messages Fri. 2 P.M. classes. Minister: Rev. Alda Scheerman, 2015 15th St.; Phone: Underhill 4-6566.

Golden Rule Church of Spiritualism, 515 Faxon Ave. Services: 1st and 3rd Sun. 2 P.M. Minister: Rev. Beatrice M. Burnham; Sec'y: Priscilla Hull; Phone: JU 7-2491.

The Spiritualist Church, 414 Mason St. Services: Sun. 7:30 P.M. Minister: Mary E. Taylor, Phone, JU 7-1232; Sec'y: Charles M. Ewing.

Christian Spiritualist Church of San Francisco, 4th Floor, Native Son's Bldg., 414 Mason St. (Sacramento Hall). Services: Sun. 2 and 8 P.M. Pastor: Rev. Grace E. Lindeman.

First Spiritualist Temple, 3224 17th St. (near Mission). Services: Sun. 2 P.M. Wed. 2 P.M. & 8 P.M. Minister: Rev. Maude Kline; Phone MA 0491; Sec'y: Maude Johnson, 227 Waterbury St. Phone: Sky line 1-9153.

Spiritualist Church of Eternal Love, 420 Geary. Services: Sun. 7:45 P.M. Pastor, Rev. Billy R. Hill. Phone, Suter 1-1415.

San Gabriel: The Pyramid Church, Inc., 8734 E. Las Tunas Dr. Services: Sun. 7:30 P.M.; Thurs. 2 P.M. (specializing in the teachings of Jesus). Pastor, Rev. Emma E. Kingham; Phone, AT 6-3066.

San Jose, California: First Spiritualist Church of San Jose, Inc., W.C.A. Scofield Hall, 2nd and San Antonio Sts. Services: Sun. 7:30 P.M., healing, lecture, messages; Social: last Sun. of each month, 5:30 P.M. Pastor: Rev. O'Dell Brown, Phone: CL 8-2194; Sec'y: Mrs. Olsen Brown, Ph: CL 8-2433.

First Spiritual Science Church, F.S.C., 3240 7th St. Services: Sun. 7:30 P.M. lecture, healing, messages; Class: Thurs. 8 P.M.; Circle, Sat. 8 P.M. Minister: Rev. Gladys S. Koli; Phone, CY 2-6320.

## HAVE YOUR CHURCH LISTED IN THESE COLUMNS

## CALIFORNIA—Continued

Stockton: Spiritual Science Church, No. 204, Fidelity Hall, 230 East Fremont St. Services: Sunday Healing 7:30 P.M.; Lecture 8 P.M.; Messages 9 P.M.; Blindfolded billets 1st Sunday each month; Dinners 2nd Sunday each month, 4 to 7 P.M. Minister: Rev. Edna Miller, 1937 E. Main St. Phone 32263; secretary, Glennella Hyde, RFD 5, Box 366, Stockton, Calif.

## VENICE, CALIFORNIA

God's Chapel of Healing, U.C.M. No. 16, Christian Spiritualist, 142 Lincoln Blvd. Services: Wed. & 8 P.M. Pastor: Rev. Laura B. Bargel.

## COLORADO

Denver, Colorado: Spiritual Science Association, 381 Tabor Bldg., 16th & Curtis; Services: Sun. 7:30 P.M. Fri. 8 P.M. Tuesday, & Thurs. 1:30 P.M. Minister: Rev. Sophie Busch-Tracey.

Temple of Harmony Spiritualist Ch. Inc., 1000 Harrison St. Services: Sun. 7:30 & 7:30; Wed. 7:30 P.M.; Rev. Ida Fleming; Allan J. Miller.

## CONNECTICUT

Hartford, Connecticut: First Church of Divine Light, Inc., 303 Park St.; Services: Sunday 3 P.M. Wed. 8 P.M. President: Clifford H. Doucette, 100 High St., Manchester, Connecticut; Phone: Manchester—MI 9-1841.

Hartford Spiritualist Temple, Inc., 758 Asylum Ave. Services: Sun. 7 P.M.; Wed. 8 P.M. President, Mabel Olli; Sec'y: Grace L. Hoxie.

Niantic (Pine Grove): Connecticut Spiritualist Camp Meeting Association; Henrietta Williams.

Norwich: The First Spiritual Union, Inc., 29 Park St.; Services: Sunday 2:30 and 8 P.M. President: Nellie G. Wheeler; Sec'y: Marie La Mitie.

Stamford: Albertson Memorial Church, 485 Summer St. Services: Sun. 2:30 P.M. Thurs. 8 P.M. Pastor: Rev. Raymond Burns; Phone: DA 3-4411.

## DELAWARE

Wilmington, Delaware: Church of Spiritual Truth, Orange Hall, 70 Delaware Ave. Services: Sun. 7:30 P.M. Rev. Clara Poole, pastor; Rev. Bertha Ford, asst. pastor and founder.

## DISTRICT OF COLUMBIA

Washington, D. C.: First Spiritual Science Church, Suite 611, 1414 "K" St. N.W. Services: Sun., Tues., Thurs. 8 P.M.; Tues. 2:30 P.M. Minister: Rev. Alice Woodford Tindall; Phone CO 5-1149 and ME 8-0973.

The Church of Two Worlds, 2460 Sixteenth St. N.W. Services: Sun. and Wed. 7:45 P.M. Pastor: Rev. H. Gordon Burton; Phone: EM 3-9010.

Christiana Light Church of Divine Healing, 915 20th St. N.W. Services: Sun. 8 P.M., complete service; Wed. 8 P.M. and Thurs. 2 P.M., message services. Pastor, Rev. Otto Peters; Phone, JO 8-5172.

## FLORIDA

Bradenton: Universal Spiritualist Church, 947 13th St., West. Services: Sun. and Wed. 7:30 P.M. Pastor: Rev. Lillian Dee Johnson.

Cassadaga: The Southern Cassadaga Spiritualist Camp Meeting Association, Dec. through Mar. 30; Jan., Billy Turner; Feb., Kenneth and Gladys Custer; and Rev. C. Harrison Engel; Mar., Rev. Maude Kline. Sec'y., Inez A. Babcock, Box 63, Cassadaga, Fla.

## DAYTONA BEACH, FLORIDA

First Christian Spiritualist Church, 10 A.S. Prince, Georgia Hotel, 212 N. Ridgewood. Services: Sun. 7:45 P.M.; Thurs. 7:45 P.M. Minister, Rev. Enid Brady; Healer, Hal Williams; Phone ORange 7-0645.

Hays Memorial Church, Spiritual Science, 121 1st Ave. Services: Sun. 7:30 P.M.; Wed. 2:30 and 7:30 P.M. Minister: Rev. Margaret Hays Springstead; Phone: CL 2-2432.

Fort Lauderdale: Universal Church of the Master, Woman's Club Bldg. Services: Sun. 8 P.M.; Message Circle: Wed. 2 P.M. and Fri. 7:30 P.M., at 200 N.E. 4th St. Minister: Rev. Jewell Williams; Ph: Jackson 2-3160.

## HOMESTEAD, FLORIDA

Redland Spiritualist Episcopal Church, 28 N.W. First St., Odd Fellows Hall. Services: Sunday 8 P.M. Minister: Rev. Sada Johnson; Phone: 253-M.

A.M.O.S. Temple of Light, Bauer Drive; Sec'y: Lillian M. Brewerton, Rt. 2, Box 472.

## JACKSONVILLE, FLORIDA

The Spiritual Lighthouse, 3817 Main St. Services: Sun. & Wed. 8 P.M.; Class: Thurs. 8:30 P.M.; Minister: Rev. Ida Felt; Route #3, Box 1053, Jacksonville, Fla.

Temple of Religious Science, 220 E. Monroe St., Odd Fellows Hall. Services: Sun. 8 P.M. Pastor: Rev. Marie Headlee; Sec'y: Mrs. Beulah Myers.

## LAKELAND, FLORIDA

Shrine of the Master, SEC Church, Tuesday Music Club Bldg., Success and Park Sts. Services: Sun. 7:30 P.M. Pastor: Rev. Ramon P. Noegel; Phone: Tampa 37-4962; Sec'y: Lamar M. Keene.

## MIAMI, FLORIDA

Little Shenandoah Spiritualist Church, 601 S.W. 7th St. Services: Tues. & Sun. 8 P.M.; Wed. 2 P.M.; Minister: Rev. Frances Stevenson; Phone HI 8-0051; Treas: Ward Statler.

Temple of Revelation, 600 S.W. 25th Ave. Services: Sun. & Wed. 7:45 P.M.; Healing: 7:15 P.M.; Minister: Rev. Ruby J. Schmidt; Phone: HI-88912.

Universal Church of the Master, No. 408, 7450 S.W. 57th Ave. (Red Rd.) Services: Sun. and Wed. 7:45 P.M.; Thurs. 2 P.M.; Class: Tues. and Thurs. 7:45 P.M.; Minister: Rev. Mary Shillito; Phone: MO 7-0672.

Church of Revealing Faith, N.W. 71st St. & N.W. 4th Ave. Services: Sunday 8 P.M.; Minister: Rev. M. L. Sackett; Asst. Pastor: Rev. Frank Mead.

New Age Church and College of Truth, 2020 N.W. 7th St. Services: Sun. 11 A.M. and 8 P.M.; Wed. 8 P.M.; Special: Thurs. and Thurs. 8 P.M. Ministers: Dr. Gilbert N. Holloway and Rev. June Holloway. Phones: FR 8-3980 and HI 3-8030.

## MIAMI, FLA.—Continued

Sir James Church of Spiritual Science, 216 N.E. 2nd Ave., Room 303. Services: Sun. 3 and 8 P.M., lecture, healing message 8 P.M.; Thurs. 3 P.M.; Thurs. 8 P.M.; Readings by appointment. Pastor: Rev. Theresa N. Hiestor; Phone: MO-5-2774.

First Spiritual Church of Christ, 6311 N.E. 2nd Ave. Services: Sun. 3 P.M. at church; Tues. 8 P.M. and Thurs. 2 P.M. at 612 N.W. 65th St. Pastor: Rev. Maude Allen; Phone: PL 9-0511.

Becoming Light Church, 1621 S.W. 6th St. Public Services: Sun. and Wed. 8 P.M.; Classes, call NE 4-8949. Co-pastors: Rev. Bertie Lilly Candler and Rev. Madge Hart.

Temple of Truth, 1110 N.W. 1st St. Services: Sun. 8 P.M.; Thurs. 8 P.M.; Thurs. 2 to 5 P.M., message circle. Pastor: Marguerite Tallmadge; Phone, Franklin 1-7074.

## ST. PETERSBURG, FLORIDA

Church of the Good Shepherd, 3539 5th Ave., South. Services: Sun. 7:30 P.M. Pastors: Rev. Orla Ruths and Rev. Emma N. Carpenter. Phone 41-3234; Sec'y: G. N. Carpenter; Pres., Olga Ruth Carpenter.

Universal Psychic Science Association & Seminary, 625-639 12th St. North. Services: Sun. and Thurs. 7:30 P.M.; Class Tues. Pastor: Rev. Helge Gerling.

Church of Spiritual Philosophy, N.S.A. 1715 Tangerine Ave., South. Services: Sun. and Thurs. 7:30 P.M. Pastor: Rev. M. McBride Pantan; Phone: 59-5155.

People's Spiritualist Church, 101 9th Ave. South. Pastor, Rev. Maude Schulz Brown.

The Spiritualist Church of the Beloved, 2806 Central Ave. Services: Sun. and Thurs. at 7:30 P.M., healing, lecture and message service. Pastor: Ethel Post Parrish; Co-pastors, James M. Parrish and Lena Barnes Jeffs. Telephone, 77-4134.

## TAMPA, FLORIDA

Shrine of the Master Spiritualist Episcopal Church, 3416 Grand Central Ave. Services: Sun. 7:45 P.M.; Minister: Rev. M. A. O'Brien; Phone: 242-4242.

Universalist Spiritualist Church, 8701 Tampa St. Services: Sun. 7:30 P.M.; Messages: Wed. & Thurs. 7:30 P.M.; Classes daily; Minister: Rev. Nellie Cherry. Phone: WEster 5-6272.

## SARASOTA, FLORIDA

Shrine of the Master Spiritualist Episcopal Church, 832 Tenth St. Services: Sun. 10:30 A.M. & 7:30 P.M.; Minister: Rev. Dorothy Flexer and Rev. Raymond Flexer.

Church and School of Divine Law, 1269 First St. Services: Sun. 7:45 P.M.; Minister: Rev. Nina Ward Hughes; Phone: Ringling 77779; Asst. pastor: Rev. Linnie Burns; Sec'y: W. H. Hughes.

## ILINOIS

Champaign: First Universal Spiritualist, 219 S. Water St. Services: Sun. 3 and 7 P.M. Leader, Myrtle Grant; Pres. Rev. Margaret Armstrong; Phone, 6-7432.

## CHICAGO, ILLINOIS

Silent Prayer Sanctuary, 3602 West McLean Ave.; Healing Service: Tues. 9:30 to 10:30 P.M.; Other services: Sun. 10:30 A.M. Wed. 8 P.M. Phone: ALbany 2-6417; Leader: Sophia Shaffer.

Church of Christ, 845 West North Ave. Services: Sun. and Tues. 8 P.M. Minister: Rev. Harold Klingenstein; Asst. Pastor: Rev. David Ware.

Sunflower Temple of Spiritual Science, 3608 West 12th St. Services: Sun. 7:30 P.M.; Tues. 7:30 P.M.; Class, Thurs. 7:45 P.M.; Pastor: Rev. M. Back; Asst. Pastor: Rev. A. Maneske.

Puritan Spiritualist Church, 812 West 68th St. Services: Sun. 10:30 A.M. Pastor: Rev. Rose MacKay; Phone: REgent 4-1979; Sec'y: Violet Krammer, 1016 West 72nd St.

Church of the Spirit, 2651 North Central Ave. (Chicago's Oldest Spiritualist Church) Services: Sun. 10:30 A.M. Messages: Wed. 1:30 and 7:30 P.M.; Minister: Rev. Ernst A. Schoenfeld, 3501 Shakespeare Ave.; Phone: BE 5-2911.

Jackson Memorial Spiritualist Church, 721 Division St. Services: Sun. 7:30 P.M.; Message Service: Wed. 7:30 P.M.; Minister: Rev. Rosemary Jackson Thomas; Phone: GRaceland 7-4220; Pres.: Thomas F. Thomas.

Liberal Psychic Science Church, 3448 West 18th St. Services: Sun. 2:45 & 7:45 P.M.; Wed. 7:45 P.M.; Class: Thurs. 10 A.M. & 7:45 P.M.; also Friday 7:45 P.M.; Social last Saturday each month; Candlelight services last Sunday each month; Minister: Rev. Anthony Camardo; Phone: CAPitol 7-6333.

The First Temple of Universal Law, 4740 N. Western Ave., 5th floor. Services: Sun. 10:30 A.M. and 7 P.M., healing, lecture, messages; Sun. School, 10:30 A.M.; Bible School, 6 P.M. "Universal Light" WAIT-820 KC. Sun. 9:15 A.M.; Classes: Mon. and Fri. 7:30 P.M. at 5132 N. Troy St. Phone: IR 8-5605. Pastor: Rev. C. Bright.

First Fraternal Spiritual Church, 4039 W. Madison St., McVeigh Hall. Services: Sun. & Wed. 8 P.M.; Pastor: Rev. Binz; Asst. Pastor, Rev. Fred W. C. Pieper.

Spiritual Science Ch. No. 3, 1715 West 64th St.; Sun. 3 & 8 P.M.; Minister: Rev. John Skinner; Phone: HE 6-4181.

Church of Divine Revelation, 207 S. Wabash Ave. 2nd Fl. Sunday services at 3 P.M. Inspiring lectures on truth, group meditation and prayer; Divine healing. A church of lofty purpose and spiritual ideals. An affiliate of the Universal Spiritualist Church, Inc., Chicago, Ill.

Englewood Psychic Science Church, Inc., 6514 S. Ashland Ave. Services: Sun. 7:30 P.M.; Minister: Rev. Harry A. Tufts; Phone: WA 5-4750.

First Spiritualist Church of Divinity, 6146 South Ashland Ave. Founder: Freda Brown. Services: Sun. 2:30 P.M.; Pres.: Mrs. Evelyn Kellner, 6240 S. Kedvale Ave.; Phone: LU 5-6972; Sec'y: Carl B. Brown, 6146 S. Ashland Ave.

First Church of Invisible Science, 5138 Kenwood Ave. Services: Sun. Mon. and Thurs. 8 P.M.; Minister: Rev. Minerva Jewell Adams; Co-pastor: George C. Adams; Phone: Midway 3-2861.

Scientific Center of Spiritualism, Hamilton St. and 2nd St. Services: Sun. 7:30 P.M. Minister, Grace Turnbull; treasurer, B. Kazurka. Phone, Elliot 6-6441.

Spiritualist Church of Truth, 3349 West North Ave. Sunday, healing 7:45 P.M. Service: Sun. 7:45 P.M.; Pres., Theo-Siers



# Spiritualist Churches

(Continued from Page 11)

## INDIANA—Continued

**Peru, Indiana**  
First Spiritualist Church, 62 South Main Ave.; Services: Sunday 7:30 P. M.; Minister: Rev. Mary Lytle; Sec'y: Golda Welsh; 161 1/2 North Broadway; Phone: 3359; President: Herbert Reusch.  
The Friendly Church, Inc., 11 North Grant St.; Services: Sunday 7:30 P. M.; Minister: Rev. Jack P. Teeters; 161 1/2 North Broadway; Phone: 3359; President: Herbert Reusch.

## South Bend, Indiana

Church of Spiritual Truth, 519 S. St. Joseph St.; Services: 1st, 2nd and 4th Sundays, 7:30 P. M.; 3rd Sunday, 3 and 7:30 P. M.; President, Rev. C. Ruth Helm; Sec'y: Treas., Rev. Athelenn Minnes.  
Terre Haute: Golden Hour Spiritualist Church, 503 1/2 Walshaw Ave.; Services: Sun. 7:30 P. M. and Tues. 8 P. M.; Pastor, Rev. Nellie M. Hodges; Phone, H-5363; co-pastor, Rev. Golda Russell.

## KANSAS

Wichita: Spiritualist Church of Occult Science, 731 Pattie. Services: Sun. 7:30 P. M. (Oct. to June); Sun. 8 P. M. (June to Oct.). Pastor, Rev. Maude K. Gates; Phone, Hobart 4-7877.

## LOUISIANA

New Orleans: Church of Divine Fellowship, 823 Spain St.; Services: Sunday 8 P. M.; Ministers: Rev. Lillian McGivney and Ada DuBard Gunter; President: Rev. Ada DuBard Gunter, 407 Highway Drive; Phone: Vernon 5-1573.

## MAINE

Etna: Harrison D. Barrett Memorial, NSAC. Services: Sun. 2 P. M.; Minister, Oct., May, June and July. Leader: Rev. William Hubbard.

## MARYLAND

**Baltimore, Maryland**  
Spiritual Sanctuary, 2106 Eutaw Place. Services: Sun. and Wed. 8 P. M.; Minister: Teresa A. Fecher; Sec'y: Clara E. Shepherd, 3320 Bayonne Ave.; Pres.: Frances A. Converso.  
Temple of Wisdom Church (Spiritual Science), 500 E. 39th St. Services: Sun. 11 A. M. and 8 P. M.; Wed. and Thurs. 8 P. M.; Minister: Rev. Elizabeth H. Dennis.

## MASSACHUSETTS

**Amesbury:** First Spiritualist Church of Amesbury, I.O.O.F. Hall, Water St. Services: Sun. 3:30 P. M.; President: Edward Jack; Sec'y: Mrs. Ethel Grant, Phone: 646-3.

**Brookline:** First Spiritualist Church, corner Green and Glenwood Sts. Services: Sunday 7 P. M.; and Thursday 7:30 P. M.; Pastor: Rev. Ann Robbins; Pres.: Gertrude Weir.

**Boston Massachusetts**  
St. Alden's Spiritualist Church, 323 Massachusetts Ave.; Services: Sun. 2 and 8 P. M.; Tues. and Fri. 8 P. M.; Minister: Rev. Dora Todd, 470 Green St., Cambridge; Phone: Kirkland 7-6513.

**Sunshine Church, 198 Dartmouth St.** Services: Daily, 8 P. M.; Sun. 2:30 and 7:30 P. M.; Pastor: Richard Finley; Sec'y: Louise Dinsmore.

**Fitchburg:** First Spiritual Alliance Church, 22 Knowlton Terrace. Services: Sun. 3 and 7 P. M.; Sec'y and Treas.: Mrs. Marion Rockwell, 47 Mt. Vernon St.; President: Emily Sanborn, 73 Cedar St.

**Greenfield:** Universal Psychic Science Church, 47 Cheapside St.; Services: Sunday 8 P. M.; Rev. Frances H. Church.

**Onset (Cape Cod) First Spiritualist Church,** Highland Ave. Services: Sun. 2:30 and 7 P. M.; Thurs. 8 P. M.; Co-Pastors: Rev. Kenneth and Rev. Gladys Cushman, 88 Highland Ave.

**Westfield:** The Golden Eagle Spiritual Shrine, 82 Montgomery St. Services: Sun. 7:30 P. M.; Thurs. 2:30 P. M.; Reading, healing class service private and by mail. Love offering. Pastor, Rev. George M. Bates; Phone, Logan 8-5071.

**West Gloucester:** Massachusetts Spiritualist Church, 19 Lincoln St. Pastor, Rev. Vivian L. Harvey.

## MICHIGAN

**Ann Arbor, Michigan**  
Divine Circle of Love, 516 Detroit St. Services: Sun. 7:45 P. M.; Minister: Rev. Dorothy B. Elliott; Phone: NORMANDY 23387; Sec'y: Rosemary McDaniel, 917 Wall Street.

**Battle Creek, Michigan**  
Spiritualist Church of Divinity, I.O.O.F. Temple, 38 South Ave. Services: Sun. 7 P. M.; Minister, Rev. Clifford Bristol (I.A.S.); Pres., Glenn R. Brenner; Sec'y, Gladys White, 136 Duane St.

Church of Spiritual Truth, 28 West Fountain St. Services: Sun. 11 A. M.; Thurs., 7:30 P. M.; Pres. Sterling Newton; Sec'y, Lenna Smith.

**Bay City, Mich.**  
Spiritualist Church of Divine Science, 600 North Van Buren. Services: Sun. 2 P. M.; Pastor, Rev. Flossie McCollum Mitchell; Phone, TW 31138.

Congregation of Spiritual Unity Church, 215 South Main St. Services: Sun. 7:30 P. M.; President, Clara Trombley; Phone, TWInbrook 5-8425.

**Coldwater, Michigan**  
Two Worlds Spiritualist Chapel, Flander-meyer Bldg., 2nd floor. Seances: Thurs. and Fri. P. M.; Minister: Rev. Warren M. Smith, 2672 Coldwater Lake.

**Davison:** Spiritual Light Church, 8291 East Atherton Road. Services: Sunday 7:30 P. M.; Minister: Rev. Ethel Bowen Knapp; Phone: 6-F-21.

ALL SPIRITUALIST CHURCHES SHOULD BE LISTED HERE

## Detroit, Michigan

Center of Spiritual Hope, Barium Hotel, Cadillac Square, Parlor "D"; Sunday, 8 P. M.; Minister, Hazel Murray; Asst. Pastor, Rev. Jack P. Teeters.  
All Souls Memorial Church, 2619 Cass Ave.; Services: Sunday 7:45 P. M.; Minister: Rev. Constance Newby; Phone: UN-1-3346.

Bible Christian Spiritual Church, 4464 Cass Ave.; Services: Sunday 2 P. M.; Minister: Rev. John Veysey; Phone: TAsman 5-9134.

Allen Memorial Spiritualist Church, 2202 W. Grand Blvd. Services: Sun. 7:30 P. M.; Honorary Pres., Rev. Edith Green; Vice Pres., Joseph Adams; Ph. Trinity 2-2719.

Spiritual Helpers Church, 9109 Harper Ave. Services: Wed. 7:30 P. M.; Pastor: Rev. Harriet Rae, D.D.; Phone: GA-6236.

First Spiritualist Temple, 14801 Fenkell at Laurier. Services: Sun. 10:45 A. M.; Pres., Rev. Ruth Pfister; Phone, WE 5-2702.

**Grand Rapids**  
Universalist Church of Good Will, 802 Wealthy St. S.E. Services: Sun. 3:30 and 7:30 P. M.; Wed. 8 P. M.; Rev. Emma Farington, pastor; Phone, GL 1-0128; Sec'y, Patricia A. Baughman.

Church of Divine Light, 1107 Sheldon Ave. S.E. Services: Sun. 3:30 and 7 P. M.; President, Mrs. Ann Lumsden; Sec'y, Mrs. Lavina Sias.

**Flint, Michigan**  
Spiritual Episcopal Church, Dartmouth Ave. Services: Sunday 7:30 P. M.; Minister: Rev. Noah Rice, 515 West 2nd Ave.

Flint Spiritualist Church, 118 East Belvedere Ave.; Sun. 7:30 P. M.; Minister: Rev. Pearl Reinhart; Phone: 9-1022.

**Grand Rapids:** First Church of Truth, 26 Shelby St. Services: Sun. 3:30 & 7:30 P. M.; President: Frank Witforth, 1311 Calhoun; N.E. Sec'y: Elaine B. McManis, 301 Lemay St. S.E.; Cherry 37834.

## Jackson, Michigan

The Aquarian Church, Hotel Hayes Ball-room. Services: Sun. and Wed. 7:30 P. M.; Pastor: Rev. Harold C. Durbin, Lansing; Phone: V 4-5167. Assistant pastor: Rev. John Chandler; Sec'y: Fearn I. Detweiler, 549 Woodward Ave., Ph. ST 2-5545.

Goodfellow Spiritualist Church, 1014 Le Roy Ave. Services: Sun. and Wed. 7:30 P. M.; Minister: Rev. James Tingley.

Kalamazoo: Christian Spiritualist Chapel, 827 N. Church St. Services: Sun. 3 and 7 P. M.; Pastor: Rev. Beth Roche; Phone, FI 4-2961.

Lansing: First Spiritualist Episcopal Church, 700 So. Holmes Rd.; Lyceum: Sun. 10 A. M. Services: Sun. and Wed. 7:30 P. M.; Minister: Rev. Ella Sutton; Phone: LE 2-3538; Sec'y: Theima Alger.

**Levitt:** Flower Memorial Spiritualist Church, W. Bellevue St. Services: Sun. 7:30 P. M.; Tues. 7:30 P. M.; Pastor: Rev. Ethel Meland; Phone: ST 2-6840 (Jackson); Sec'y, Irene M. Smith.

**Muskegon:** First National Spiritualist Church, 2101 Jefferson St. Services: Sun. 11 A. M. and 7:30 P. M.; Mon. and Thurs. 7:30 P. M.; physical mediumship; Pastor: Rev. Wm. R. Aldred; Ph.: 258-20.

**Owosso:** First Spiritualist Episcopal Church, 610 Clinton St. Services: Sun. 7:30 P. M.; Minister: Rev. Ella Riley-Sutton.

## Pontiac, Michigan

Church of The Good Samaritan of Pontiac, 109 Auburn Ave., D.A.V. Hall; Services: Sunday 7:30 P. M.; Silver Tea—2nd and 4th Tuesday; Sec'y: Jennie Ridley, 1292 Smith St., Birmingham, Michigan.

**Roseville:** Spiritual Church of Harmony of the Christian Corinthians of America, 17359 Roseville Blvd. (at Maple). Services: Sun. 7:30 P. M.; Message Service, 3rd Sun., 3 P. M.; Pastor, Shirlela M. DeBren, 18429 Meier Rd.; Roseville, Phone, Prescott 6-9409.

**Whitmore:** Church of Divine Truth, Spiritualist, 77 Longfellow; Services: Sun. 7:30 P. M.; 3rd Sun. 2:30 and 7:30 P. M.; Minister: Rev. William H. DuBois; Sec'y, Ella M. Gehan, 828 Michigan Ave., Adrian, Michigan.

## MINNESOTA

**Duluth:** First Spiritual Temple, 601 East 5th St.; Services: Sunday 7:30 P. M.; Minister: Rev. F. W. Hutchinson; Sec'y: Violet Lindblom, 1712 West 3rd St., Duluth.

**Minneapolis, Minnesota**  
Christian Ministry, 614-620 East 15th St.; Services: Sunday 11 A. M., 3 & 7:45 P. M.; Wednesday 11 P. M.; Pastor and President: Rev. H. Mulder.

Second Spiritualist Church, 23rd and Lyndale, North—Services: 7:30 P. M.; President, John Koorn; Sec'y, Eva Adamson.

St. Paul: The Order of the White Cross, 2nd East Bldg., Robert St., entrance, 4th floor. Services: Sun. 2 P. M.; William Youlan, secretary; O. J. Walker, chairman; Emma Haeden, president; Clara Gathany founder.

St. Paul, Minn.: Spiritual Science Spiritualist Church, 200 Frontier Bldg., 4th and 5th Sts. Services: Sun. 2 P. M.; Pastor, Rev. Ethel Colby; Sec'y, Mrs. Ray Haberkorn; Phone, CA 6-4613.

## MISSOURI

**Kansas City:** Truth Center of Christianity, "The Little White Chapel," 5704 Prospect; services: Sun. & Wed. 7:45 P. M.; Minister: Dr. Maurice D. Russell.

**St. Joseph:** Christ Memorial Spiritualist Church, 2102 Felix St. Services: Sun. & Wed. 8 P. M.; Class Fri. 8 P. M.; Pastor, Rev. Floyd Humble, 110 S. 15th St.; Sec'y, Bernice McGraw, 209 S. 15th St.

**St. Louis, Missouri**  
Society of Spiritual Fellowship, 3810a North Grand Ave.; Services: Wed. 2 P. M.; Friday 8 P. M.; Leader: Elsie Andreas, member of Burdett Spiritualist Church, Inc. (N.S.A.) Glasgow and National Bridge; Sunday services 10:30 A. M.

Church and Institute of Mystic Mind Science, 3882 Delmar; Services: Sun. 9:30 A. M.; Wed. 8 P. M.; Minister: Rev. Bernice G. Bennett, 1624 Belt Ave.; Phone: Forest 1-7137.

## St. Louis—Continued

Burdett Spiritualist Church, Inc., 2653 Natural Bridge Ave.; Services: Sunday 10:30 A. M.; Acting Pastor: Florence G. Ward, (Jonestown); Sec'y: Dorothy M. Buss, 1850 Switzer Ave.

Church of the Guiding Light (Spiritual Healing Shrine UCM Inc.), 4648a Carter Ave. Services: Tues. 1:30 and 7:30 P. M.; each 1st Sun. 7:30 P. M.; Pastor, Rev. Mary Orso; Phone, Colfax 1-8275.

Soul Science Spiritualist Church, Melbourne Hotel, 2nd Fl., Xavier Rm., Grand Blvd. at Lindell. Services: Sun. 7:45 P. M.; Pastor, Rev. Iona Brandt; Phone, Vernon 2-1115.

Christ Spiritualist Rock Church, Inc., 2335 Benton St. Services: Sun. and Thurs. 7 P. M.; Pastor, Rev. Dora Rubottom; Phone, MA 1-2351; Sec'y, Mrs. Elaine Stinell.

## NEBRASKA

**Lincoln:** First Temple of Spiritual Truth, I.O.O.F. Hall, 1109 "H" St.; Services: Sunday 7:30 P. M.; Minister: Rev. Lionel P. Everman, 1145 "E" St.; Lincoln, 8, Nebraska; Phone: 2-3488.

## NEW HAMPSHIRE

**Portsmouth — First Spiritualist Science Church,** 114 Maplewood Ave.; Sunday: 7:30 and 7:30 P. M.; Wednesday 7:30 P. M.; Minister: Rev. Frank Daley; Phone: 3103.

## NEW JERSEY

**Camden, New Jersey**  
Second Spiritualist Church (N.S.A.) Legion Rm., 430 1st St. Services: Sun. 7:30 P. M.; Minister: Rev. Catherine Broome, 246 South 34th St.; Phone: Woodlawn 3-7446.

**Fourth Spiritualist Church,** 28 N. 26th St. Services: Sun. 11 A. M., Lyceum, A.M.; Wed. 8 P. M.; Pastor, Rev. Elizabeth Giberson, Church Rd., Moorestown; Phone, Belmont 5-4668.

**East Orange:** Church of Spiritual Harmony, 7 Hollywood Plaza. Services: Wed. and Sun. 8 P. M.; Tues., Thurs. and Fri. 1 P. M.; Minister: Rev. Connie Clark, 144 Hollywood Ave.; Phone: OR 4-6514; Sec'y: Verda Smith, 69 North 9th St., Newark, N. J.; President: James Proctor.

**Elizabeth—Seventh Ch. of Psychic Science** 15 Madison Ave. Sun. P. M.; Wed. 2 & 7:45 P. M.; Rev. Veronica Fleischman; Phone 2-3515.

**Long Branch:** Temple of Psychic Science, 111 Washington St. Services: Sun. 8 P. M.; Pastor, Rev. Mary Rea Wood; Phone, Cap 2-1604.

**Newark:** Psychic Science Temple, 532 Springfield Ave. Services: Wed. and Thurs., 7 P. M.; Rev. Dortha A. Morris; Thurs. and Fri., 1:30 P. M.; Rev. Rebecca Barrett; Fri., 7 P. M.; Rev. Dortha C. Dencer; Sun. 3 and 7 P. M.; guest mediators: Mother Temple Psychic Science, Tues., 1:30 and 7 P. M.; Rev. Dencer, Pastor; Rev. Dortha C. Dencer; Phone: Humboldt 2-1773.

**New Milford:** First Spiritualist Church, 485 Elizabeth St. Services: Wed. evening: Private and group consultation by appointment. Phone: DUmont 4-6795. Pastor: Rev. William H. DuBois; Corresponding Sec'y: Mae Richardson.

**Pateroson:** First Spiritualist Church, 142 Carroll St. Services: Sun. 7 P. M.; Wed. 1 and 7 P. M. (No Sun. services during July and Aug.) Minister: Rev. Emily M. Hewitt.

**Rumson:** First Spiritual Science Church, 15 Highland Ave. Services: Tuesday 8 P. M.; Minister: Rev. Myrtle A. Pinkney; Phone: Rumson—2-145.

**Trenton, N. J.:** Spiritualist Friendly Church, 700 Liberty St. Services: Sun. 8 P. M.; Pastor, Rev. Adah Ross Crew; Phone: EX 3-0234.

## Union City, New Jersey

Rev. Anna Doerner Simms Memorial Spiritualist Church, Divine Psychic Mediums; Services: 2 and 8 P. M.; Daily; Minister: Rev. Herbert C. Millare; Ph: Union City 3-5828; Sec'y: Rev. Alma Gundlach.

**Spiritual Church of Divine Healing,** 1000 New York Ave. Services: Sun. 7:30 P. M.; Tues. and Thurs., 2 and 8 P. M.; Fri. 8 P. M.; Healing at all services. Developing classes. Phone: UN 4-0393. Rev. Elsie E. Richter, pastor; Rev. Fred Boeck, co-pastor.

**Spiritualist Church of Divine Guidance,** 517 37th St. Services: Sun. 7:30 P. M.; Fri. 8 P. M.; Healing, Tues. and Thurs. 2 P. M.; Sec'y, every 4th Fri.; Minister: Rev. Ann P. Rugar.

**Waldwick:** Guiding Star Spiritualist Church, 77 Harrison Ave. Services: Tues. 8:30 P. M.; classes. Pastor, Rev. M. B. McHugh; Phone, Gilbert 4-9167.

**West Englewood:** Johns First Memorial, 27 West Forest Ave. Services: Sun. and Wed. 8 P. M.; Tues. 8 P. M.; Pastor, Rev. Louise Gallo; Phone, Teaneck 7-6335.

## NEW YORK STATE

**Albany:** First Spiritualist Church, 460 Western Ave. Services: Sunday and Wed. 7:30 P. M.; President, Len B. Henning; Treas.: Lillian Peth, 33 Van Buren.

**Batavia:** Church of Unity Science, 6 Bank St. Services: Sun. 8 P. M.; worship and spirit greetings; Thurs. 8 P. M.; study, messages and social; Mediums Day, 1st Sun. 3 P. M.; service 6-8 P. M.; circles, regular service 8 P. M.; Minister, Rev. Ethel L. Ames, R.D. 3, Box 1129; Phone, 5176.

**Binghamton, New York**  
First Spiritualist Church (N.S.A.), 47 Front St.; Sun. 8 P. M.; Minister: Robert G. Howell; Phone: 3-0695; Sec'y: Irene Breno, 1500 North St.; Endicott; Pres.: Reuben V. Howell.

**Temple of Mental Science Church,** GAS, 145 Beethoven St. Services: Sun. and Fri. 7:30 P. M.; Tues. class, 7:30 P. M.; Minister: Rev. Ivah B. Leland; Phone: 2-2215.

**Brooklyn, New York**  
New Christian Church, 107 Meserole St. Services: Sun. 7:30 P. M.; Tues. and Fri. 8 P. M.; Pastor, Rev. Zelma Laguna; Phone, EV 7-8512 after 6 P. M.

**St. John's Spiritualist Church,** 8025 Third Ave. Services: Sun. and Fri. 7:45 P. M.; Wed., 1:45 P. M.; Pastor, Rev. Lillian Johnson; Lic. minister, Cecelia Clay; BMT 4th Ave. 77th St. Station.

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## NEW YORK STATE—Continued

**Buffalo, New York**  
John Carlson Spiritual Church, 1045 Elmwood Ave. (at Bird Ave.) Services: 1st and 3rd Sun.; Mediums Day—all message, 2:30 P. M.; Dinner, 5 P. M.; Circle, 8 P. M.; Healing: 7:45 P. M.; Worship, 8 P. M.; Other Sunday: 7:45 P. M.; Thurs. class: 7:45 P. M.; Minister: Rev. Edith Sandy (Wendling); Phone: AT-1688; Church phone: Elmwood 5397; Sec'y: Margaret Luther, 65 Woodhawn Rd., Orchard Park, N.Y.

**Temple of Divine Science, Spirit Ch., 267** Sycamore St.; Sun. 7:45 P. M.; Mediums Day, 4th Sun.; E. L. Henderson; Phone: WA 4651.

**Center Psychic Science Church,** 971 Jefferson Ave. Services: Sun. 8 P. M.; Pastor: Rev. Betty Clayton Possel.

**Church of Life, 79 Richmond Ave.** Services: Sun. 8 P. M.; Pastor, Rev. Thomas J. Kelly; Phone: WI 2705.

## Cortland, N. Y.

**Sacred Temple of Harmony Spiritualist Church,** 85 Homer Ave. (G.G.S.) Services: Sun. 7:30 P. M.; Wed. 8 P. M.; President: Marjorie Newman; Phone: SK 6-2357; Sec'y: Katharyn Hall, 15 Grace St.

**Elmira:** First Spiritualist Church, Odd Fellows Temple, East Church St. Services: Sun. 2 P. M.; Pastor: Rev. Jaroslav Tuma; Phone: Corning 2-0718.

## Jamestown, New York

**Jamestown Spiritualist Church (G.A.S.),** 503 E. Second. Services: Sun. 7:30 P. M.; each 4th Sun., 3:30 and 7:30 P. M.; Pastor, Rev. Raymond C. Torrey; Asst. Pastor, Bessie B. Torrey.

**Lily Dale:** Lily Dale Spiritualist Church, Assembly Hall. Services: Sun. 11 A. M. and 8 P. M.; Lyceum: Sun. 10 A. M.; President: Paul Johnson.

**Lockport:** Lock City Spiritualist Temple, 100 Main St. Services: Sun. 7:45 P. M.; Mediums Day 3rd Sun. 3:30 and 7:45 P. M.; Minister: Rev. Violet Southland, 349 North Adam St.; Phone: 4-3990; Sec'y: Rev. William H. DuBois, 125 Clark St.; Rev. Kennor, 23, N. Y.; President: Robert M. Christie.

**Jasper:** Golden Era Wigmans, Spiritualist Camp (G.A.S.) Services: Sunday 2 P. M.; 4th Sun. 2 & 7:30 P. M.; President: Rev. Jaroslav Tuma; Camp Phone: 3-4597; Sec'y: Mildred Fay, Addison, N. Y.

## Long Island

**East Rockaway:** Golden Rule Spiritualist Church, Inc., 22 Barnstable Rd. Services: evening classes by appointment only. Pastor, William J. Donnelly; Assoc. Min., Elmor Donnelly.

**South Ozone Park:** Helen Memorial Spiritualist Church, 143-16 Sutter Ave. Sun. 8 P. M.; Tuesday 2 & 8 P. M.; Minister: Rev. Grace E. Wagon.

**West Hempstead:** Spiritual Church of Magdalena, 559 Henry St. Services: Sun. 7:45 P. M.; Wed. 2 and 8 P. M.; Thurs. 8 P. M.; Pastor, Rev. Marion G. Miller; Phone: Lvanho 1-3404.

## New York City

**Temple of Light (I.A.S.) Suite 708** 152 West 42nd St. Rev. Marion Owens, minister; Rev. E. D. Smith, inspirational Address and Healing Service; Holy Communion 1st Sun. each month; Messages: Sun. Tues. and Thurs. 7 P. M.; Rev. Minnie Corb and Rev. Beulah Has alternating; Pastor: Rev. William H. DuBois, Vice President; Rev. Elsa Strassburger, Co-President; Sec'y and Treas., 983 Ogden Ave., N.Y.C. 52, N.Y.; Phone: JE 6-2457.

**United Spiritualist Church,** 300 W. 56th St. Services: Sun. 11 A. M. and 7:30 P. M.; Tues. and Thurs. 7:30 P. M.; Sat. 1 to 3 P. M.; Sec'y: Martin Feldstein.

**Cathedral of Faith,** 41 West 73rd St. Services: Sunday, 6:15 P. M. (Worship), 7:30 P. M. (Messages); Wed. and Sat. 1 P. M.; Wed. and Fri., 6:30 P. M.; Minister: Rev. Richard Renardo; Phone: RAfalgar 3-0994; (Coffee Shop on the premises).

**Cathedral of God, Inc., 53 W. 82nd St.** (up stoop, front). Message Services: Tues., Thurs., Fri. 7 P. M.; Sat. 2:30 P. M.; Classes (Unfoldment, Bible, etc.). Wed. 7 to 9 P. M.; Minister: Rev. V. Barbara Esnowich; Phone: AP 7-0338 (early morning).

**Aquarian Brotherhood of Christ, Inc., 17** East 84th St., near Madison Ave. Minister: Rev. Carolyn C. Duke; Co-pastors: Rev. G. Henry Landwehr, Rev. Sylvia Greco; Services: Sun. 8:00 P. M.; Mon. 8:00 P. M.; Wed. 2:00 & 6:30 P. M.

**First Church of Spiritual Union,** Suite No. 301, 100 West 72nd St.; Sec'y: Tues. and Fri. 6-9 P. M.; Thurs. and Sat. 1-3 P. M.; Sunday 7:15 P. M.; Minister: Rev. Angela Call Wanderer; Phone: TRafalgar 3-8525.

**Stead Memorial Center,** Apartment 5-B, 211 West 108th St.; Class: Wed. & Fri. 8 P. M.; Minister: Rev. Bertha Marx Luescher; Phone: RIVERSIDE 9-0319.

**Center of Divine Guidance,** Suite 229, Grand Northern Hotel, 118 W. 57th St. Services: Sun. 7 P. M.; Thurs. 10 A. M. and 7 P. M.; Fri. 2 P. M.; Classes: Wed. 2 P. M. and Fri. 2 P. M.; Pastor, Rev. Martha B. Seidler; Asst. Pastor, Rev. Virginia O. Myott.

**Beacon Light Spiritualist Church,** Apt. A-1 204 West 94th St.; Healing and Message Services: Tues. & Thurs. 2 & 7:30 P. M.; Sunday: 7:30 P. M.; Pastor, Rev. Hermine Leber; Phone: Academy 2-0923.

**The Franciscan Order of Good Will and Harmony,** 1991 Arthur Ave. (BRONX, N. Y.); Services: Mon., Wed. & Sun. 7:30 P. M.; Minister: Rev. Angela J. Sessa; Phone: TREmont 8-9134; President: Leopold Sessa.

**Helen Brand Memorial,** 1425 Broadway, Suite No. 36. Services: Sun. 8 P. M.; Minister: Rev. Hazel Brand Herrejon.

**COUNCILLOR REV. SCHNIEDER**  
Apartment Five F  
31-41 Manhattan Ave., Cor. Moore St.  
Brooklyn, Zone 6, New York

Private Audience. Appointments Only. Enclose Stamped Envelope for Date and Time of Attendance.

Christ Never Demands.

## New York City—Continued

**Chapel of The Eternal Star, 237 West** 72nd St. Services: Wed. Fri., Sat. & Sun. at 7:30 P. M.; Tues. 1 P. M.; Minister: Rev. Anna Erickson; Phone: TRafalgar 7-3113.

**Fourth Spiritual Science Church, Inc.,** Suite No. 703, Steinway Hall, 113 West 57th St. Services: Sun. 3 P. M.; Sat. Sun. 7:30 P. M.; Healing & Message circle, Tues. 8 P. M. & Wed. 2 P. M.; Classes, Wed. 8 P. M.; Dr. Sam Ram Mandal of India; Phone IN 3-5827.

**Spiritual Science Mother Church, Inc.,** Studio 1010, Carnegie Hall, 56th St. and 7th Ave. Ent. Sermon and Message Service: Sun. 7:30 P. M.; Rev. Glenn Argoe, Minister. Message Services: 7 P. M.; Wed. 8 P. M.; Thurs. 8:00 P. M.; Sat. 7:30 P. M.; Sun. 4:00 P. M.; Lecture: Truth Forum. Fri. 8:00 P. M.; Phone: COLUMBUS 5-2952.

**Universal Guiding Light Church,** Sherman Square Hotel, Eway and 70th St. Services: Sun. 3 P. M.; Wed., Thurs. and Sat. 1 P



# Spiritualist Churches

(Continued from Page 12)

## OHIO—Continued

**Cincinnati, Ohio**  
Universal Brotherhood of The Cosmic Age, 3796 Reading Rd. Services: Thurs. 7:30 P.M.; Sun. 10:30 A.M.; 9:45 A.M.; and 10:30 A.M. Morning Worship; 2:45 P.M. lecture and messages. Pres. and Leader, Rev. Emil J. Schmidt; Asst. Pastor and Treas., Rev. Edwin C. Wrede; Sec'y. and Chair., Rev. Eleanor Schmidt; Phone: Woodburn 1-0506 or Montana 1-8597.  
Light of Spirit Science Church, (U.S.A.), 1001 Order Hall, Harrison and Davis Ave. Services: 1st and 3rd Sun. 2:30 P.M.; 2nd Sun. 10:30 A.M. and 7:30 P.M.; Wed. and Thurs., 7:30 P.M.; Minister: Rev. Paul M. Strakey; Phone: COLonial 1-4682.

**Cleveland, Ohio**  
Sunflower Spiritualist Church, 19204 Pawnee Ave., Services: Sun., Sunday School 10:30 A.M.; Morning Worship, 11:15 A.M.; healing, sermon, messages, Pastor, Rev. Jay Messner, 2575 Zeman Ave.; Phone: AN 1-2141; Sec'y: Mary W. Laymon, 1464 Cleburn Rd., Phone: IV 1-6732.  
The White Temple of Spiritualist Faith, 1835 Fulton Road, Services: Sun. 3 & 7:45 P.M.; and Friday, 8 P.M.; Rev. L. Peterson and Rev. Shirley May Gram pa, co-pastors. Phone WO 1-6180.

**Columbus, Ohio**  
The First Linden Spiritualist Church, 1751 Aberdeen Ave., Services: Sun. & Thurs. 7:30 P.M.; Minister: Maudella Rowe, 37 East Franks Ave., Phone: WA 2-7521; Church: JE 1631; Sec'y: Evelyn Gossnell.  
First Spiritualist Temple, 6th and State Sts., Services: Sun. and Wed. 8 P.M. Ohio Ave. Spiritualist Church, 86 S. Ohio Ave., Services: Sun. and Thurs. 7:30 P.M.; Pastor, Rev. R. A. Whitney; Phone: CL 8-1843; Church Phone: CL 2-9967.

**Dayton, Ohio**  
Spiritualist Church of God, 37 E. 5th St., Apt. 5, Services: Sun. 8 P.M. Minister: Rev. Ebel Williams.  
Central Spiritualist Church, Haynes & Hubert Sts., Services: Sun. 7:45 P.M.; Minister: Rev. Laura E. J. Holloway; Phone: KE 2453; Sec'y: Rev. Minnie Rowe, 1604 Richard St.

**East Liverpool, Ohio**  
First Spiritualist Church, 707 Dresden Ave., Services: Sunday 8 P.M.; President: Sara H. Bowersock; Sec'y: Mary M. Martin, P. O. Box 501, East Liverpool.

**Toledo, Ohio**  
Christian Spiritualist Church, 1222 Erie St., Cecil Engle.  
Church of Faith, 801 Jefferson Ave., Services: Thurs. and Sun. 7:45 P.M.; Minister: Rev. Ezra Mowbray.  
Good Will Spiritualist Church, 1515 Ottawa Drive, Services: Sunday School, 10 A.M.; Sun. and Thurs. services: 7:30 P.M.; Minister: Rev. Dallas E. Crider.

**Western, Ohio**  
First Spiritualist Church, 636 Western Ave. (at Field), Services: Sun. and Tues. 7:30 P.M.; Pastor: Rev. Fred L. Gossnell; Sec'y: Sylvia Haynes; Phone: CH 9-5389.

**Youngstown, Ohio**  
Ingersoll Memorial Church, 339 W. Federal St., Room 9, Services: Sun. 7:45 P.M.; Thurs. 2:30 and 7:45 P.M.; Pastor: Rev. Ross Doyle, 137 N. Fruit St.; Phone: RU 7-0006.  
The First Spiritualist Temple, 323 W. LaCade Ave., Services: Sun. and Wed. 8 P.M.; President: Emma Felger, 174 W. Glenaven; Phone: ST 2-9222.

**OKLAHOMA**  
**Tulsa, Oklahoma**  
Second Spiritualist Church, 919 South Chennette St.; Services: Sun. 7:45 P.M.; Minister: Rev. P. M.; Rev. Adella Reynolds, Minister.

**OREGON**  
Medford: The Aquarian Hall of Truth, U.S. 435 N. Holly, Services: Sun. 8 P.M. Revs. Alice Cook and Flora Har in charge. Phone SP 3-8654.

**Portland, Oregon**  
Spirit Guided Friends, Inc., "Christian Spiritualists" Temple, 5728 S.E. Boise, Services: Sun. and Wed. 8 P.M.; Healing at all services; Minister: Rev. Jean Krause; Phone: P-Rospect 1-8986; Sec'y: Dulcie Jackson.  
Trinity Memorial Chapel, 3953 N. E. Union Ave., Services: Sun. 7:30 P.M.; P.M.; Weekday meetings; Minister: Rev. E. H. Mercer; Phone: AT 7-2421.

**San Antonio, Texas**  
Universal Psychic Science Temple, 607 Jackson St.; Fri. & Sun. 7:45 P.M.; Rev. Clara Ann Williams; Phone: Capitol 7-8048.  
Universal Church of Science, 1537 N. Alamo, Services: Sun. and Tues. 8 P.M. Tuesday Circle: 1:4 P.M.; Rev. M. Hersey, Pastor; Phone: CA 4-5983.

**San Antonio, Texas**  
Bethlehem Memorial Spiritualist Church, 1004 S. St. Marys St.; Services: Sun. and Wed. 7:45 P.M.; Pastor: Rev. Alton C. Jones; Pres., Charles Valencia; Phone: LE 2-8954.

**San Antonio, Texas**  
The Light of Truth Spiritualist Church of Divine Healing, 20th and Omohundro St.; Sun. 10 A.M., Sunday School and Bible Study, 7:30 P.M., Healing Lecture, Communications; Wed. 8 P.M., Healing Lecture and Communications; Minister: Rev. Fred A. Jordan, Pres. L.G.A.S.

**San Antonio, Texas**  
Memorial Spiritualist Church, 307 W. 37th St.; Services: Sun. and Wed. 8 P.M.; Pastor: Rev. Melvin O. Smith; Phone MA 2-5070; Sec'y., Florence Siebert.

**San Antonio, Texas**  
Richmond: Universal Temple, Universal Psychic Science, 1110 McDonough St.; Classes for Universal Psychic Science Seminary; Sun., Tues. and Fri. 7 to 9 P.M.; Pastor: Rev. Ernest S. Longest, UFS, Phone, Richmond BE 2-9110.

**WASHINGTON**  
Bellingham: First Spiritualist Church, Girard and "D" Sts., Services: Sun. 7:30 P.M.; Minister: Rev. B. B. Baiter; Phone, 3922 J; Sec'y: Hazel Strausburgh, 1410 Wilson Ave.  
Bremerton: Goodwill Spiritualist Church (N.S.C.), 837 Fourth St.; Services: Sunday, 7:30 P.M.; President: Leonia Watson; Phone: 7-3243.

**Seattle, Washington**  
Universal Spiritualist Library, 3009 Arcade Bldg. Books for rent and periodicals for sale. Mediums in attendance: 10:30 A.M. to 4:30 P.M. All welcome. President, Ada B. Johnson; Phone: HE 0449; Sec'y: Walda Solbakke. Phone: ME 0095; Librarian, Esta Richards.  
Mary A. Tower Memorial Spiritualist Ch., 46 E. James St.; Sun. 8 P.M.; Pres. & Pastor, Mary T. Crisp, 410 14th Ave.; Phone EA 6021.

**New Castle Penna.**  
Spiritualist Church of Truth, McGowan Hall, 215 1/2 East Wash. St.; Wed. & Sun. 8 P.M.; Agnes E. Guthrie; Celeste Atkinson; James H. Anderson.

**PENNSYLVANIA**  
Allentown: First Spiritualist Church, Oak and Poplar Sts., Services: Sat. 7:30 P.M.; Sun. 2:30 P.M., healing and messages; Sun. 7 P.M., regular service. President, M. M. Myers; Phone: UN 1-6779; Sec'y: Ruth M. Myers, 22 E. Goepf St., Bethlehem.

**Bradford, Penna.**  
Christian Spiritualist Church, 46 Chestnut St.; Services: Sun. 7:45 P.M.; Missionary Day, 1st Sun. of each month. Pastor Rev. S. M. Van Duyzers, D.D. Office of Secretary: 46 Chestnut St., Apt. 3.

**Charlottesville, Penna.**  
Church of Divine Guidance, 214 Washington Ave., Services: Sun. 8 P.M. Sara Ackard, Associate Minister.

**New Castle Penna.**  
Spiritualist Church of Truth, McGowan Hall, 215 1/2 East Wash. St.; Wed. & Sun. 8 P.M.; Agnes E. Guthrie; Celeste Atkinson; James H. Anderson.

CLASSIFIED ADS PAY

## PENNSYLVANIA—Continued

**Pittsburgh, Pennsylvania**  
Spiritualist Church of Revelation, 114 Federal St., N.S.; Services: Sun., Tues., Thurs., and Fri. 3 and 8 P.M.; class: Fri. 8 P.M.; Phone: FAirfax 1-0766; Pastor: Rev. Katherine Fiddell.  
First Spiritualist Church, 256 Bequet St.; Services: Sun. and Thurs. 8 P.M.; Phone: MU 23878 or Hubert Hager, CH 11335.

**Philadelphia, Pennsylvania**  
Dorothea Psycho Center, 5307 Walnut St.; Services: Tues. and Thurs. 7:30 P.M.; Wed. 1:30 P.M.; Pastor: Rev. Ruth B. Gallagher; Phone: GR 2-8831; Sec'y: Margaret Beecher; President: Charles W. Gallagher.  
Universal Spiritualist Brotherhood Church, Rising Sun and Park Ave., Services: Sun. 3:30 and 7:45 P.M., lecture and messages; Healing, Sun. 7:30 P.M.; Wed. 8 P.M.; healing and messages; Minister: Rev. Anna K. Rose.

**Fourth Spiritualist Church, 4815 Old York Road, Services: Sun. 2:30 & 8 P.M.; Wed. & Fri. 8 P.M.; Pastor: Rev. Harry R. Brunning; Phone: Baldwin 3-9945.**  
Second Church of Spiritualist of Philadelphia, 1418 Walnut St., Bellevue Court Bldg., 9th floor entrance in court. Services: Sun. 7:45 P.M. and healing, 7 P.M.; Pastor: Rev. Alda Neige; Phone: KI 5-8227.

**First Association of Spiritualists, Broad and Master St. Services: Sun. 3:30 and 8 P.M. Minister: Rev. C. Harrison Engel; Phone: PO 3-0577; Sec'y: Mary Mooney, 3204 Akron St., Philadelphia 24; Pres.: Charles MacElwaine.**

**Third Spiritualist Church, 3044 German-town Ave. Services: Sun. 3 P.M.; Wed. 8 P.M. President, Elmer S. Hollowell; Church Phone, BA2-5504; Res., 9-3941.**

**Reading: First Spiritualist Church of Reading, 1047 Penn St. Services: Sun. 7:30 P.M.; Wed. 7:45 P.M. Pastor: Rev. Clara Senior; Phone: Ephrata, Republic 9-1894.**

**Titusville: Alliance Church of Infinite Science, 105 N. Washington St. Services: Wed. 7:30 P.M., Bible Study; Thurs. 7:30 P.M., Instruction Class; Sun. 8 P.M., Church service. Co-pastors: Rev. E. Shaw and Rev. Marie E. Roggenkamp; Sec'y: Maxine Morris.**

**Wilkes Barre: Second Spiritualist Church, 7 West Market St.; Services: Wed. & Sun. 7 P.M.; Minister: Augusta A. E. Ridler, 114 Academy St.; Phone: Valley 2-0433; Sec'y: Helen S. Thomas, 202 South Main St.**

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## WEST VIRGINIA

**Charleston: Spiritualist Episcopal Church, 1202 Elmwood Ave. Services: Sun. 7:30 P.M.; Minister: Rev. Beulah Briscoe; Pastor: Ph. DI 2-7549; Pres.: P. A. Schottler; Sec'y: Lena M. Eggleston.**

**Huntington: Clara Fritchard Memorial Spiritualist Church (N.S.A.) 510 Fourth St. Services: Sun. and Wed. 7:30 P.M. Minister: Rev. Maria Doyle, 811 Jefferson Ave.; Ph. 9884.**

## WISCONSIN

**Beaver Dam: Christ Unity Science Church, 1921 South Spring St.; Services: Sunday Children's Class (by Rev. B. J. Briscoe); Church Services: 10 A.M.; Thursday Service: 7:30 P.M.; Spiritual Healing—Daily: Pastor: Rev. Hattie Hoppe.**

**Kenosha: Christ's Healing Shrine, 6333 Sheridan Road; Class: Mon. and Tues. 7:15 P.M. Services: Sun. 3 and 7:30 P.M.; Wed. 2 P.M.; Thurs. 7:30 P.M. Minister: Rev. Mary Kosh; Assistant: Rev. Jerom Konick and Rev. Walter Haertel; Ph., Olympic 7-6863.**

**Milwaukee, Wisconsin**  
True Spiritualist Church, Inc., 4229 West Garfield Ave.; Services: Sunday 7:30 P.M.; Wed. 8 P.M.; Consultation and Healing: Wed. 9 A.M. to 3 P.M.; Minister: Rev. Loraine Nesbitt; Phone: HI 2-1879.

**Christian Spiritualist Temple, 2544 North 27th St.; Services: Sunday 9:30 to 10:30 A.M.; also 8 P.M.; Minister: Rev. Marie J. Hillman; Phone: Division 4-2557.**

**Pilgrim Psychic Science Church, 1239 South 15th St.; Devotional service and Lecture, Sun. 10:30 A.M.; President: A. H. Kuhlmeier; Sec'y: Frieda Sophia, 3602 "A" North 40th St., Treas.: Sophia Rossa.**

**Christian Unity Spiritual Science Church, 2603 W. Atkinson Ave., Services: Sun. 10:30 A.M.; Wed. 7:45 P.M.; Healing and Spiritual private consultation daily; Dr. Walter F. Krahn and Dr. Ella E. Krahn. Pastors: Phone HL 5-0334.**

**Temple of Spiritual Vision, Woodman Club House, 734 North 26th St.; Sun. 8 P.M.; Rev. Anita Kuchler, Pastor; Phone: Division 4-0433; 1416 North 14th St.**

**Wayside Church (Psychic Science), 4801 West Capitol Drive, Devotional services: Sun. 10:30 A.M. Pastor, F. Lorenz Lamplung; Phone, Hilltop 5-0774.**

**First Spiritual Science Church, #142 2219 South 55th St., Services: Sun. 3 P.M. Minister: Rev. Valeria P. Horvath.**

## CANADA

**Brantford: Hope Memorial Spiritualist Church, Chatham St. (corner Queen), Healing Messages and Open Circle: Sun. 8 P.M.; Worship and Messages, 7:30 P.M.; Pres.: W. C. Richardson; Chairman Board: Gertrude Livers.**

**Calgary (Alberta): First Spiritualist Church, 7th Ave. and Third St., East. Services: Sun. 8 P.M.; Sec'y: Treas.: Ralph Hayes, 1442 26th Ave., S.W. Calgary; Pastor, Alice Rushton, 1224 Kensington Road.**

**Hamilton: Jesus of Nazareth Spiritualist Church, 150 Main St., Hamilton, Ontario. Services: Sun. School 11 A.M.; Divine Healing 2 P.M.; Worship 7 P.M.; Wed.: Divine Healing 8 P.M.; Pres.: Helen Gerencser; Sec'y: Mrs. V. Posovad, 146 Market St.**

**Bright Light Spiritualist Church, Orange Hall, James St., North. Services: Sun. 7:30 P.M. Pastor, D. H. Stanton; Phone: JA 7-9691.**

**Britten Memorial Spiritualist Church, 104 Clinton St.; Services: Sun. 3 P.M. healing and messages—7:15 P.M. Divine services; Wed. 8 P.M. Trance Seance; Thurs. 2:30 P.M. healing and messages; Sec'y: Mrs. G. Chappell, Resident Minister: Rev. Mae Potts.**

**Church of Spiritual Upliftment, Lakeview Hall, Keele and Annette Sts. Services: Sat. 7:30 P.M., Open Forum and spirit greetings; Sun. 2:30 and 7 P.M.; Minister: Rev. Elizabeth MacLennan.**

**Phone: HU 8-8641; Pres.: Daniel MacLennan; Sec'y: Isobel Downie, 38 McDonnell Ave.**

**Springdale Spiritualist Church, Odd Fellows Hall, Broadview and Queen Sts., Services: Sun. 3 P.M. and 7:15 P.M.; Tues. 8 P.M.; Sat. 7:30 P.M.; Sec'y: Ernest Mann; Phone: LE 1-3879.**

**Windsor, Ontario, Canada**  
The Church of The Golden Chain, 638 Chilver Road. Services: Sun. 7:30 P.M.; Minister: John Laidlaw, 1023 Sandwich St. E.; Sec'y: Irene Bright, 349 Oak Ave.; Phone: 4-2228.

**Winnipeg, Canada**  
First Spiritualist Church, 731 Polson Ave., Services: Tues. 8 P.M.; Thursdays 8 P.M.; Sunday, 11 A.M. & 7 P.M.; Sec'y: H. S. Boone, 277 Templeton Ave. Winnipeg 4.

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terialization and other phenomena, Sir William never backed away from his statement that "a connection has been set up between this world and the next."

If Dr. Wakeman can ignore this scientist's finding, based upon the hard-headed rules of scientific research, he may as well ignore television, for it is the cathode ray tube, otherwise known as the Crookes tube, invented by Sir William, that is now recognized in its more complicated form as the television picture tube.

## He 'Speaks' For All

Many others down through the years have used measurement and observation, the accepted tools of the scientist, to verify physical phenomena—notably Lodge, Richet, Lombroso, Flammarion and other pioneers. Yet Dr. Wakeman, sitting in judgment for all of science, finds their work "universally unsuccessful" as far as proving success is concerned.

He says: "Man's natural desire for immortality is not a rational basis for scientific belief, although it remains a compelling factor in religious belief."

"Therefore, we must conclude from our stated definitions on life and death that any belief in life after death is in disagreement with all the accumulated wisdom and knowledge of modern biology."

Dr. Wakeman's definition of life is "a condition or state that characterizes animate or living matter (plants and animals)." The rest of his definition reads:

"A living organism, be it small or large, simple or complex, is said to die when its living functions come to an end."

He notes that "a scientist is conditioned by training and experience to answer questions only on the basis of facts established through careful observation and subject to actual measurements."

It thus becomes evident that Dr. Wakeman's conclusions are entirely based on his erroneous assumptions (1) that life ceases when observed physical functions cease and (2) that no reliable measurements or observations of discarnate life have ever been successful.

Besides the careful observations and measurements of such scientists as Crookes and others, they have been many controlled experiments to show that a number of functions we associate with living things do not cease with bodily death. Crookes, for instance, noted pulse beats and other normal functions in the materialized form of Katie King, while others have measured and even chemically analyzed the ectoplasmic substance utilized in such materializations.

What is more, every reliable report of life in the so-called invisible or etheric worlds emphasizes the continued existence of form and function, as well as personality, these being on "planes" or frequency levels different from the "earth plane." However, the difference in the worlds is described as being not so much one of kind as of degree. This is often expressed in the statement:

"You are as much a spirit now as you ever will be. The only difference is that you are still in your gross physical body."

We are told that those in the next world simply have discarded that body but nevertheless have not completely escaped from a world of form. They continue to have bodies—often referred to as "etheric" or "astral"—but these forms are "vibrating on a higher frequency level than that of the material plane."

In recent times, Dr. T. Glen Hamilton, the noted Canadian physician and university lecturer, performed a series of meticulously controlled experiments recorded in the book, "Intention and Survival."

Certainly a reading of this book would contradict Dr. Wakeman's dogmatic assertion that all attempts to prove the existence of spiritual entities by the methods of science have been "universally unsuccessful."

Dr. Hamilton's colleagues knew of his researches in the field of physical phenomena and regarded him highly as a scientist. He was president of the Manitoba Medical Association in 1921 and 1922.

It is hardly necessary to point out that Dr. Hamilton must also have had some training and experience in biology. He relied upon both physiological and physical data for his analysis of psychic phenomena.

As a result of his closely con-

## Minnesota Ass'n.

### Slates Meeting

The State Spiritualist Association of Minnesota will hold a Mass meeting at the Ryan Hotel in St. Paul, Minn., on May 9, 10, 11, with Rev. F. W. Hutchinson of Duluth as guest speaker.

trolled experiments, which utilized the principles of scientific inquiry specified by Dr. Wakeman, this eminent Canadian physician found himself forced to accept what he called the "spiritistic hypothesis." His conclusions refute Dr. Wakeman's unsupported allegation that all attempts to prove the existence of spiritual entities—and, therefore, life after death—by the methods of science have failed.

Dr. Wakeman may also have overlooked findings which to him should have been closer to home—and closer to his own area of scientific interest. Dr. Gustaf Stromberg, the noted astronomer, refers both in his own book, "The Soul of the Universe," and in a foreword to my book, "Telephone Between Worlds," to the Yale University experiments with "living fields."

Such "organizing fields" determine growth and development in living matter and appear, at so-called death, to disappear into what Dr. Stromberg describes as a "non-physical world." This life force, therefore, appears to have an existence apart from matter, and Dr. Stromberg concludes that such subjective elements of living beings as memory and conscience—therefore individuality—continue on in the non-physical world.

It is noteworthy that this great modern scientific thinker, came to the conclusion that life does continue after physical death, not because of psychic evidence but on the basis of evidence produced by the measuring rods and observational tools of science. In other words, he insists, science has already proved immortality in the laboratory.

The truth is that the testimony of scientists in dealing with such a question as that posed by the A.P. series is to be weighed and explored—even distrusted—like that of any other class of witnesses. As a newspaperman long experienced in courtroom procedures, I have for years advocated the legal approach, rather than the strictly "scientific" approach, to the matter of life after death, as well as the validity of communications with personalities in the etheric worlds.

Scientists as a class are no more qualified to render a final judgment on such issues than they are to rule a nation, prescribe our laws or dictate our philosophies. This is not to say that they do not contribute much—possibly even the deciding factors in many cases—but the way of life and "why" of life are not to be decided by any one group or by any restrictive technique.

I have observed so many experts—physicians, engineers, chemists, etc.—who disagree with one another, both on matters of theory and questions of fact, when placed on the witness stand, that in general their testimony need not be given more credence than any other reliable witness.

## Common Sense

Any lawyer knows how easy it is in some cases to hire outstanding experts to support a given thesis—not because such scientific authorities are necessarily swayed by their respective employers but because of honest differences of opinion and differing interpretations of evidence. In the end, the evidence must be judged on the basis of a common sense determining facts, but the ultimate decision always is up to a judge or jury after consideration of the evidence, scientific and otherwise.

The modern scientist, who sets himself up as an authority in a field about which he often admits he knows little, may reasonably contemplate Crookes' advice in the matter of psychological research:

"I say to my critics, try the experiments; investigate with care and patience as I have done. If, being examined, you discover imposture and delusion, proclaim it and say how it is done. But, if you find it a fact, own it fearlessly, as by the eternal laws of science you are bound to do."

(Next issue: Proof of the real world of spirit.)







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## Holloway's Truthways

(Continued from Page 4)

music received by him are now being sold.

Yet a very sympathetic and wise investigator told me not long ago that after a thorough check on this man, he could find no basis for his claims, no evidence of his remarkable contacts being proven to the satisfaction of careful investigators.

This brings us to a point of concern to Spiritualists and psychic researchers: The man in question does see "people." He is mediumistic and telepathic. But he appears to fail to discriminate between SPIRIT ENTITIES who manifest to him, and what he calls space people.

Now let us join the Issue squarely. In the subjective wing of the saucer movement are many persons who are mediumistic. Some of them are clairvoyants and able to see discarnate persons. Others receive messages and impressions telepathically. But alas, many of them are being deceived. They have not had sufficient information and training along lines of spiritual unfoldment to develop discrimination. If an entity tells them something, they believe it. They apparently have not learned to "test the spirits and see if they be of God."

Frankly, I believe that much of the confusion in saucer ranks is due to false information from low entities. Lying entities are having a field day with some of these space enthusiasts who do not know how to distinguish truth from error.

### Analogy From Early Spiritualism

I should like to suggest an analogy that is touchy but very instructive. For these thoughts I assume full responsibility. In the early days of modern Spiritualism there was enormous enthusiasm. The Movement spread like wildfire in the 1850's and 1860's. Abraham Lincoln was vitally interested and held many seances right in the White House, as Dr. Enid Smith explained in her recent excellent article on Lincoln in this publication.

One would think that with its marvelous truth of demonstrated survival, and inspiring revelations of spiritual truth from the Higher Worlds, Spiritualism would have risen to become a leading world faith—even to capture the religious loyalty of the majority of earth people!

But alas, it fell short of that high mark. While tens of thousands throughout the world embrace its tenets today, and the Movement is certainly very much alive and active, it has failed to win (thus far) the allegiance of the great majority of thinking people.

Why is this? There are many reasons, both in the state of the world itself, and in the internal state of the Movement.

The spirit of the times would not permit the demonstrated truth of survival and communication to be accepted on a mass basis. Forces of error (what some theologians call the Demonic) confused the people, and corrupted many channels of communication. Commercial and personal motives beclouded issues, and made the flow of information sometimes impure and inaccurate.

Another way of saying this is

to suggest that planet earth is in the grip of Anti-Christ Forces, and they will not permit humanity to receive the real Truth in full degree. They corrupt from within. They commercialize and cheapen. They confuse issues and set good men against one another.

Much the same has happened to the Flying Saucer Movement. In its early halcyon years beginning in 1947 there was tremendous hope. Major Donald Keyhoe, former Marine flyer who is still a great worker in the movement, wrote in one of his early books that the coming of the saucers was and is the greatest news for humanity since the birth of Christ! Great interest was shown. Saucer clubs sprang up everywhere, and numerous bulletins, magazines and books began to find their way to the public.

### Conspiracy of Silence

At first the U. S. Air Force seemed to be willing to tell the truth about saucers, but then strange governmental policy set in. Denials were made. Issues were confused. Sightings by reputable observers were brushed aside as flights of birds, hallucinations, weather balloons, hypnosis, planet Venus, and all sorts of ridiculous explanations.

To this day, as Major Keyhoe explains, there is a silence group in our country that will not permit the truth about saucers to be known. And in the absence of free flow of information, all kinds of fantasies and fringe ideas have a field day.

So the objective and subjective wings of saucerdom are fighting each other, and many have left the field in disgust. A prominent author of saucer books told me the other day in Miami that he was withdrawing from the field to preserve what remained of his personal and professional reputation! At this moment the saucer movement is in disrepute among many intelligent people, just as Spiritualism is subject to intense criticism from many who should know better, but who have been misled by false information or by errors of the Spiritualists themselves.

### Etheric Origin of Spacecraft

Now let us address ourselves to other pointed questions and difficulties. Space does not permit full discussion leading to proof of the following ideas, but I offer them for possible clarification of issues. First, there is no evidence that flying saucers and UFO's come from the spirit world or the astral planes of our planet. These sky ships are not being piloted by our deceased friends who are now in spirit! I do not say this in jest, but to make this point clear to some who may be wondering if their ultimate destiny is to ride in a space ship somewhere in the astral regions. Spirit people do not require ships for their transportation. They move through the power of directed thought energy. It is very important to realize that there are many dimensions beyond the physical, and our spirit world is but one of many dimensions that touch the vibrations of planet earth.

### Vibration Frequencies

For example, consider a radio or television dial. By turning the dial you tune in on different frequencies, representing broadcasting stations. The frequency of planet earth is a certain number or place on the "cosmic dial." So are the frequencies of our astral or spirit world. But there are many, many frequencies in addition to these two!

Some thinkers have called these other vibrational levels, ETHERIA. This is perhaps as useful a term as any. Evidence is mounting that many of the space ships do come from etheric levels of the omniverse. This theory or hypothesis explains their remarkable behavior. They travel at fantastic speeds above 20,000 miles per hour. They maneuver in ways beyond our understanding of aerodynamics—even making right-angle turns and reversals of direction while going at high speeds.

The final proof of their etheric origin (at least, some of them) is that they have been observed changing size, shape and color in the skies—even disappearing altogether and then re-appearing in the same spot. Some call this "mat" and "demat" or materialization and dematerialization. Any object that can disappear and then reappear in the same space a few moments later would seem to the thinking intellect to be interdimensional. This is the important point

of contact between the saucer mystery and psychic research. We who love the Unseen World and its Mysteries are interested not only in discarnate Intelligences, but also in Beings who move through our atmosphere in remarkable spaceships, and who are able to move in and out of our crass three-dimensional world at will. Surely this should interest all Spiritualists and make them ponder the "signs in the heavens" as mentioned in Matthew 24.

But for clear thinking about saucer phenomena, please keep in mind at all times the distinction between the spirit world and Etheria. If you look up from your work some morning and see a shadowy presence in your home or yard, do not jump to the conclusion that it is a man from Venus! It is probably some friend or relative from Spirit who is paying you a visit and desiring your friendly recognition.

Do not assign Venesian or interplanetary origin to people until they positively prove themselves to be such! I do not like to repeat this fact but it is germane to our discussion. There are lying spirits. In the low planes of the astral world there are as many liars as upon earth, and they create just about the same amount of confusion. So believe not every spirit. TEST those who would advise or teach you, or who make unusual claims of origin.

When messages come through telepathically, make sure of their point of origin. I am of the opinion that a great amount of alleged messages from space is of low astral origin. Sift carefully. See how your communicators, from whatever world, respond to the idea of God and the challenge of the Christ Light and Love. If they cannot cooperate with the Christ Forces, it is better to leave them strictly alone.

### Dr. Ramsey's Comments

Many evolved Spirit Teachers have looked into the UFO mystery and now are in a position to enlighten their students to some degree. Dr. Robert Ramsey, principal Teacher of my wife, June, whose mediumship is fundamental to our New Age Research program, has investigated the saucer problem and told us that most of them do come from etheral bodies and places. He told us in one communication that there are people living within the moon, that is, below its surface. Apparently the moon is a base for some of these space craft. It is estimated that within five years or less our own space ships will reach the moon with men aboard. One wonders how they will react to the presence of the moon people!

### What Can One Believe?

Before closing this discussion I should like to state a number of important truths, and not leave the subject up in the air, figuratively. Spirits exist. Space people exist. They are not the same. Flying saucers exist, and are real. Our government is not telling the people the truth about the saucers—any more than it is telling the truth about spirits!

With possibly a very few exceptions, the space people are friendly and we have nothing to fear from their visitation. Indeed, their coming may be one of the last best hopes of earth if we should engage in a suicidal war.

It is possible to contact the space people through E.S.P. and telepathy, just as one can contact the Spirit World under proper conditions. One has to be very selective about such contacts, and weigh with wisdom the replies and information received.

### Future Prospects

The Saucer Movement is not finished, any more than is Spiritualism. Both have had their ups and downs, but both have deep strength in the grass roots of America. The space people are not subject to congressional legislation, nor are the spirit entities! Neither are moved by the ignorance of mankind, but each in their way tries to instruct the human family.

It is said that planet earth, with its solar system, is moving into a new area of the universe. This new universal locale is said to account for the great increase in cosmic radiation affecting our planet.

Life is stimulated. People are nervous, jittery and apprehensive. There is an aura of feeling that "anything can happen." Many strange things are sure to happen in the next seven years.

The coming of the space people

with their UFO's is one of the definite harbingers of the New Age of Aquarius. Veils beyond the third dimension are being lifted, and this is only the beginning. Gifted people will commune with the astral or spirit realms perhaps more than ever before. Intense spirit activity is prophesied. There will be cosmic or spirit television before long. Instrumental communication will be a fact.

### The Road Ahead

The price for this wonderful New Dispensation is considerable. Clouds of confusion, false doctrines and prophecies will have to be swept away. Civilization is always a race between education and catastrophe. The abyss yawns below us, and some will think we are surely lost in the difficult three years ahead. Some of the old must be torn down before the New Building can be done. This tearing down process can be very painful. People hate to change their thinking, their modes and customs.

But just when all seems hopeless and the dark night hovers everywhere, behold! a light is seen! Something new comes from the skies, a New Force makes its way upon the stage of history, and the drama goes on!

The Dawn is coming. We have incredible potential help from the Unseen. But not until we have learned our lessons will the hands be fully outstretched to help us over the abyss. Our pride must be humbled, and our spiritual ignorance exposed.

Back and back into the darkness of the Void will the Anti-Christ forces be driven, then will the Radiance of the Christ Light be upon us! Then will the fullness of human life be known upon this planet, and mankind will move close indeed to the long-awaited New and Golden Age.

In the next issue I should like to give some suggestions to those who are under fire from doubting friends and relatives, in an article entitled HOW TO DEAL WITH SCOFFERS.

Then for the June 10th camp issue I should like to reflect upon my own experiences in spiritual camps, and suggest in theory and practice THE IDEAL SUMMER CAMP.

★

## Editor's Notebook

(Continued from Page 1)

for para-psychology and working for private industry.

All I have to say is this—evidently Spiritualism is a forbidden word in Hurkos' vocabulary. HOWEVER, he is only demonstrating gifts possessed by many of our own fine mediums. Whether or not he chooses to call it Spiritualism is his prerogative. I, for one, would be more than happy to see the Hurkos series on national television. It couldn't help but stimulate a renewed interest in Spiritualism even if they do insist upon terming it the "uncanny power of extra-sensory perception."

### New Religion?

A clipping sent by E. Hagen called my attention to a new religion that is flourishing in Brazil. The name is Boa Vontade (Good Will) and the founder is one, Alzira Zarur of Rio de Janeiro, an ex-radio script writer.

He must be writing an excellent script on this one for he claims to have more than a quarter million followers and enrolling new members at the rate of 100 a day.

With all due respect to the Brazilian Spiritualist Federation, there was one line in the story that made me scratch my head: "The Spiritualist Federation denied him recognition on the ground that he is causing confusion among the spirits."

Seems that Zarur started all this because he was inspired by the "truth of Spiritualism" and so founded a "Spiritualist, nonpolitical Good Will Legion" with many aims.

Par for the course, I defect a certain slant to the article concerning this man and his movement. Who knows, the gentleman could be very sincere in his work and his aspirations. I surely would want to hear more about him before I accepted the story printed in Time magazine. I recall all too vividly some of the copy I have read about Spiritualists!

## Briefly About...

By William Geiger

### MALICE

My friend was the assistant pastor of a congregation numbering over three thousand people. One day he escorted me around their large church.

We came to a beautiful stained glass window made in Germany at the cost of \$36,000. It portrayed Jesus, His apostles, a flock of sheep and little children representing the five races of the human family.

After studying the window I reminded the pastor only eleven disciples were shown. He promptly informed me they purposely left out Judas because he was a betrayer.

That started a lively debate. However we agreed Jesus and Judas were good friends; that the Master commanded, "Love one another"; in His final spirit communion with our Heavenly Father pleaded, "Forgive them"; perhaps the finest thing in earth life Jesus ever did.

Then why the false interpretation amplified by the window? My friend thought awhile and admitted the committee which selected the window could be wrong.

He knew I was a Spiritualist and showed me full respect. So I shared with him something I had learned. It was revealed from the spirit-side of life through a deeply entranced (partial reincarnation) medium whose seances I regularly attended.

### A Simple Moral

Actually Judas meant no harm to his friend Jesus. Instead he believed the High Priest Caiaphas (the real betrayer) should be of great influence in spreading the teachings of Jesus.

Jesus foresaw, and foretold His own mortal fate, nevertheless innocently walked into a deliberately set trap. He could and should have avoided.

Soon after Jesus passed to realms beyond, one of His earliest missions was to find His friend the late departed Judas. He searched and searched, finally came upon Judas who was very sad over the terrible mistake made.

Jesus comforted Judas and told him to overcome his sorrow, together they had much to accomplish spiritually. Thus their loyal friendship was re-established.

There is a simple moral to this heavenly story. Let us be very slow to judge anyone.

We are all endowed by God with equal and identical power to think and act properly. Surely it is more pleasing in His sight to develop this talent and guard self against harm.

Now, I have been acquainted with many Rabbis, Priests, Ministers and Nuns who admitted to me they possessed personal psychic experiences. They dared not tell this to their parishioners. Perhaps they are not to be blamed for I did not tell them I was an ordained Spiritualist minister under the Laws of New York State.

The true Spiritualist indeed has a priceless treasure in his psychic knowledge. Sometimes I think he or she is better off spiritually than the forebears gone ahead. At least he is quite free of any creed or orthodox theories and idle beliefs.

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## "One Minute Treatments"

### GOING STEADY In A Psychic Manner

By ALBERT E. SCHEFFLER



A. E. Scheffler

Today more church groups are realizing the meaning of working together, that joint interest with sister-churches is quite necessary. So they are beginning to grow together as members of one great body. They are engaged in the difficult art of trying to learn from one another.

In the process of unifying, it has revealed how inadequately equipped some churches still are when it comes to laying facts of the WHOLE gospel before their listeners. Such authority as they possess is natural and true, but not WHOLE. To lift major issues into prominence—vicarious at one moment, the blood of wounded martyrs, soul's salvation are old barriers still standing erect and defiant.

Those who are ever looking backward in their religious ideas have accumulated much precious mental baggage consisting of dogmas, creeds and doctrines. In order for such to progress they must let go much that they treasure necessary in order to be self-assured in the day of so-called judgment. Many agree that this leaves the Christian with nothing but the grace of God and the personal example of living as the only authority for entrance into heaven.

#### The Faith With a Future

The Baptist, Catholic, Christian, Congregational, Episcopal, Methodist, Presbyterian—these are the main avenues, the convenient paths of travel in all domestic, social, political, cultural and religious life. But there can be trouble all along the line when life finds that its sole expression

is in the development of the church rather than in the self-expression of the soul.

A church is where man learns to bring his sorrows, where he should find strength for the day and courage for tomorrow. As long as man can see hope for his soul, he is for the church. Man is against any church that does not supply bread for his spiritual hunger, that does not come out of its shell of yesterday's creeds.

#### Psychic Science Gives Life a Lift

Going steady with Psychic Science helps people appreciate the GOOD in any religious belief. There are universal values to be found in the graciousness of feeling a spiritual kinship to others. Eternal truths emerge in new forms and fresh colors when seen in different settings. When one's own physical strength is exhausted the constant cry is for something exceptionally sustaining to meet a desperate situation, some immediate assurance of help. Psychic Science offers a helping hand.

If you carefully study one drop of water from the ocean, you will then understand the whole ocean. Just a taste of the cooking apple butter determines the GOODNESS of the entire batch. Thoroughly understand ONE of our nine principles and it will help you to better perceive all forms of religious approach to material living. It will be like a drink of cool water from a crystal-clear mountain spring, and just as satisfying.

Try not to become a man of success, but rather try to become a man of value. He is considered successful today who gets more out of life than he puts in. But a man of value he will give more than he receives.

—Albert Einstein

## Ethical Society Birthday Services

A special service commemorating the 69th birthday of the Spiritual and Ethical Society of New York City and its founder, Mrs. Helen Temple Brigham, was held in the month of March.

A capacity audience greeted guest speakers and mediums from all sections of the country.

Dr. George Haas gave the invocation. High tribute to the Society's founder was paid by Rev. Dorothea Dencer of Newark, who knew Mrs. Brigham personally. This was followed by testimonials from speakers who knew several presidents who followed Mrs. Brigham.

A tribute paid to the late president, Mr. Fred W. Schneider, was given by Dr. Eric Hagen. A poem written in memory of Mr. Schneider was read by Miss Lillian Martin.

★

## Progress Reported By Young Church

The Third Spiritual Science Church of New York City, although relatively new, has made considerable progress in the six months since its opening.

Mrs. Pearl Bergoffen, church secretary, reports in addition to the regular services, a Personal Clinic is now being conducted on Wednesdays from 3 to 5 P. M. under the guidance of pastor Rev. Zara Lakes.

Rev. Joseph R. Cozell conducts the Monday night Bible study and healing services.

Devotional services are held on Tuesday, Wednesday and Sunday evenings.

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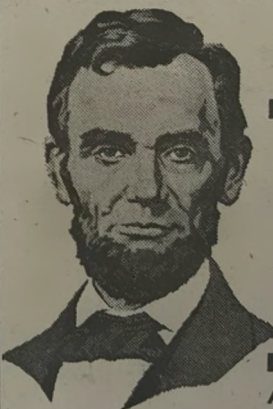
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