

AFTER
DEATH
WHAT?

THIS
PAPER
TELLS
YOU

PSYCHIC OBSERVER

SPIRITUALISM'S PICTORIAL JOURNAL

TRUTH
For
Authority;
NOT
Authority
For
TRUTH

No. 467

JAMESTOWN and CASSADAGA, N. Y., APRIL 25, 1958

★ ★

Twenty Cents

Editor's Notebook

Enthusiasm, Courage Renewed

I literally "stole" a few days from my typewriter recently and had a whirlwind trip to and around the great metropolitan city of New York. Aside from the national conventions I had the pleasure of attending last fall, this was my first official trip as editor of P. O. What an inspiring experience!

Unfortunately, time allowed me to only visit a few of the many Spiritualist churches there. But believe me, my experiences at these were such. I eagerly anticipate visiting every Spiritualist church everywhere.

I like to mention a few of our "fellow-thinkers" I met there. First, the anniversary service at the Spiritual and Ethical Society, where June Schneider is carrying on the work of her late husband, Fred W. Schneider. The studio chapel was crowded to the doors with the many ministers and members of other churches as well as members of the Society itself.

Visited the beautiful, peaceful sanctuary of the Rev. Martha Seidler, on to the new church of the Rev. Leo Martello; over to the Spiritual Science Mother Church of the Rev. Glenn Argoe (found fellow members of the press here) and finally, a few minutes at Ann Koernig's Psychology Forum.

Ministers and their members were warm and sincere in their welcome and on all sides poured words of encouragement about P.O.

Almost forgot to mention the two who stood by during my visit giving quiet directions when I was lost, which was often—Floyd and Pierrette (Monti) Austin.

Another Reason For NYC

There was another prime reason for this hectic visit—namely the proposed television production I mentioned a few columns ago.

Believe it or not—the proposal still stands but with a few ramifications. In all honesty, I have to report that the producer has an ulterior motive—he's looking for a format that will be different and attract a vast audience. But then—what producer isn't. This is one thing we will have to face.

Couldn't help but chuckle when he advised me that Dr. Rhine had been contacted about his ESP experiments and emphatically stated that he did not want to be associated with anything "Spiritualistic." For someone who has capitalized on this subject for many years, I can hardly accept this—even with the proverbial grain of salt.

However, let me say this much—there definitely is a producer in NYC with interested sponsors who sincerely appear interested in producing an unbiased, honest picture of the Spiritualism we know and love.

The details to be worked out are almost infinite but the target date for production is indefinite. We're going along—step by step and let us hope and pray the final result will be one every Spiritualist will be proud of.

Inside the Observer

Aura And You	Page 2
Truthways	Page 4
Editorial	Page 6
Book Review	Page 8
Psychic Highlights	Page 9



WILL ROGERS

Will Rogers Appears To New Students

This report has been written to share with the readers of the Psychic Observer an astounding psychic manifestation which took place during a development class through the mediumship of William J. Donnelly, pastor of the Golden Rule Spiritualist Church, Inc., at East Rockaway, Long Island. It should be stated at once that these classes usually consist of recitation by the students, instruction from spirit teachers, and student development, with occasional demonstrations of physical phenomena of a test nature.

The night of the demonstration we shall describe, Tuesday evening, Feb. 11, was an extremely cold one, and only the hardier members of the class had come. We opened as usual with the Lord's prayer and a hymn, then Crystal and Dr. Cole, spirit guides of the medium, addressed us. Several spirit teachers spoke to their students in the customary way, then Crystal announced a surprise was in store for us, and asked us to sing another hymn. When the singing was over, she had turned on a red light, and we realized that we should be seeing a materialization.

To our great delight, the figure who materialized was Will
(Continued on Page 15)

Sandwich Or Salvation Menu At Hero Haven

By REV. LEO LOUIS MARTELLO

(Psychic Observer Staff Writer)

From six in the morning to five in the evening Susan O. Shay (Rosenrot) is owner, waitress and chief bottle washer at her unpretentious little dinette in New York, the Hero Haven, on 38th Street and Third Avenue. To many of her loyal customers she is just "Susie." To insurance and other salesmen she is Mrs. Rosenrot (her real name). And to a select few she is Rev. Susan O. Shay, Minister and Healer.

When business is slack, with only one or two customers in the place, she is often seen giving her customers healing treatments

Spirit Rumpus At L. I. Is Only Poltergeistism

Annual Spiritual Convention Slated

The 34th Annual Convention of Spiritual Science Churches will be held in Studio 1010 in Carnegie Hall on April 10 and 11, under the sponsorship of the Spiritual Science Mother Church and Pastor Rev. Glenn Argoe.

Business meetings, sermon messages, ordination and degrees will make up the agenda on the Monday opening. Afternoon sermon and messages, followed by a 7:30 P. M. banquet, highlight the closing day.

April Lyceum Conference In Ashtabula

The Fourth Annual Lyceum Conference of the National Spiritualist Association of Churches will be held in Ashtabula, Ohio, on April 18, 19 and 20, with the First Spiritualist Temple as Conference host.

Under discussion at the Conference will be such subjects as—How can we make religion more interesting for teenagers?; What studies in nature lead to greater understanding of religion, greater appreciation of Spiritualism?; What progress have we made toward uniform Lyceum lessons?; Is there conflict between science and religion?; Is our truth beyond time and space; and What is the greatest purpose of Mediumship?

The business sessions will start at 9:30 A. M. each day. Regular religious services with guest lecturers and message ministers each evening. On Saturday evening, following the afternoon business sessions, the ladies of the church will serve a banquet to Conference guests.

Rev. Clyde Dibble, superintendent of the NSAC Lyceums of Burlingame, Calif., will preside at the business sessions.

Rite Of Exorcism Is Author's Reply

By BISHOP ROBERT RALEIGH

Through the years I have been asked on many occasions to write articles for the Psychic Observer but I have refrained from doing so because in my position as a bishop and the head of a holy Order in the Church, I have been enjoined by the Higher Holy Being who directs my spiritual work not to seek publicity of any kind which would smack of self-aggrandizement under penalty of the withdrawal of the powers that work through me. However, I have obtained permission to write something relative to the articles appearing in Life Magazine under date of March 17th, titled "House Of Flying Objects" which has to do with the antics of a poltergeist in a Long Island home.

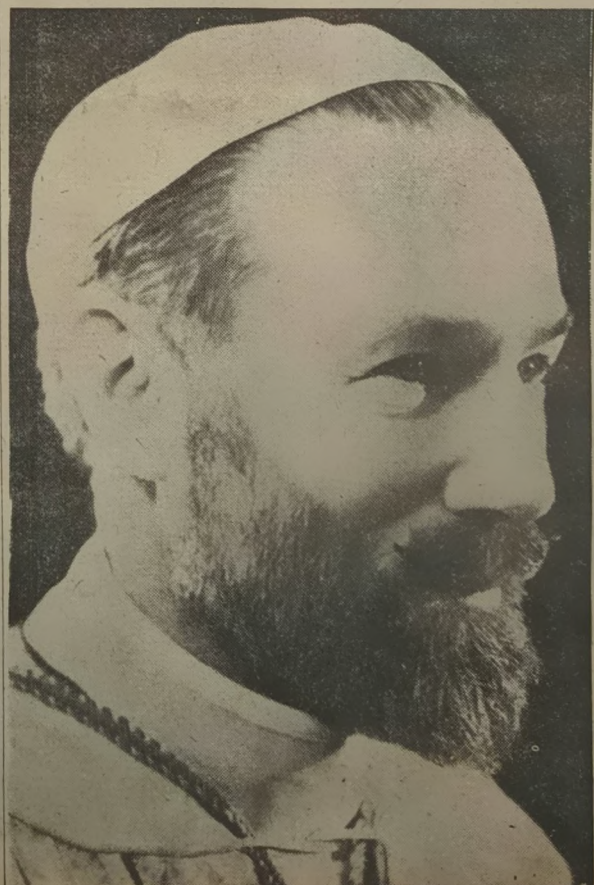
I, of course, know nothing about this particular case but I was interested in the fact that no one connected with the investigation would dare admit that this could be the work of a discarnate prankster. In my spiritual work covering nearly thirty years, I believe I have had as much experience as anyone in this country in "de-

(Continued on Page 16)

Elmira To Host GAS Convention

The 62nd annual Convention Banquet of the General Assembly of Spiritualists, Inc., will be held in the ballroom of the Mark Twain Hotel, West Gray and Main Streets,

(Continued on Page 5)



BISHOP RALEIGH

Rev. O. Shay was born in Philadelphia and when still a
(Continued on Page 5)

The Aura and You

—by—
Rev. Pierrette S. Austin
—:-
YOUR AURA IS YOU



It looked as though we were in for quite a winter, didn't it? Snow up to here! and gales blowing at the drop of a hat. But this weather will give me the opportunity to answer a question received by mail from South Dakota a week or so ago.

Question. "Does the weather—that is rain, snow, fog, etc., have any effect upon our auric pictures?"

Answer. Not unless we are the moody type or ultra sensitive to light, shade or dampness. Mentally sensitive, that is. If this be the case, the whole of the auric field is lightened about two degrees—(snow will do this)—or it is veiled with a Blue-Grey "mist" which imprisons the light and beauty of the auric colors. Fog or a dismal weather picture will do this—but it is purely temporary. If, however, the subject is very sensitive to cold, heat, or dampness, physically—then the auric field has tremors just as your TV screen has when aircraft passes overhead. Such a condition makes "reading" very difficult.

At this point we roll up our sleeves and prepare for real work! Interesting—but real!

Color Groups. Remembering the great significance of the three **Primary Colors**—we will examine and attempt to clarify the importance of the **Combinations, Hues, Tints and Shades** of these colors.

The Red Group. In many Human Auras there is an outstanding and fairly wide band of clear, bright **Red**. The same color as arterial blood . . . the pure blood as it leaves the heart after having been **Oxygenated**. A **Good Color**, indicating health, Life-force, Vigor, Virility, Ability to grow. Now remember, this is "Arterial" Red . . . just enough **Yellow** and **White** added to **Primary Red** to "Fire" it.

Not a color you would want to wear except internally . . . or in your Auric Field. The **Aura** of a really strong, healthy, growing child over one year of age, will usually show this "Arterial Red" very strongly . . . often two bands of it.

A **Soft, Clear Red**—such as in the lovely Chrysler Rose—denotes Love . . . not filial love . . . but the "Love thy neighbor kind" . . . a strong feeling of loving admiration is also denoted by this lovely hue. Add to this just a little more **White** and a touch of **Yellow** and we have a **Red** which, still clear and pleasing, is known as **Hard, Clear Red**. This latter denotes a love of healthy, clean sport and Physical exercise.

Now Mark This . . . should these emotions become tainted with selfishness, greed or other low schemes and motives, the shade becomes duller and darker. It assumes a "muddy" aspect. Love of **Low Companionship**—selfish or crooked games—**Unclean sport**—produces a most unpleasant shade . . . almost "sticky," known as "Mottled" Red.

Rose Red . . . this is one of the most beautiful of the Red group. A clear tone—full of light and life—not shallow—we are able to look into its depths—beautiful to wear or to have around us in the home. This beauty denotes **Love**. Not filial love . . . nor neighborly love . . . but that manifested between Men and Women. Not "sexual" love.

This **Red** is, it seems, reserved for the highest, sweetest and most sincere emotion. **Rose Red** does not manifest unless the emotion is magnetically subscribed to by a Man and a Woman. Under other—or "irregular" conditions—the **Red** shown in the auric field is of a different appearance. There is no depth . . . and the shade is known as **Terra Cotta**.

May I remind you at this point that if you **Descend** the scale on any of the colors presented so far—you will introduce **Negatives** such as black, grey, brown, and we shall change the colors into ugly, dull, streaky, muddy repulsive ones. Such changes in color would denote base motives—sensuality,

coarseness, passion—and the colors would seem more at home "behind the barn." Once seen these colors are not soon forgotten. (Think it might be worthwhile to persevere in your development? a protection maybe?).

Scarlet. This denotes the quick flashes of anger we often refer to as "Righteous Indignation." Looks like **Scarlet lightning**. As we travel down the scale on this one we observe ugly flashes and smoulders of deeper, duller **Red** . . . denoting rage and uncontrolled passion. As I mentioned above, the **Red** of anger usually comes in "flashes" or great leaping "flames" . . . often with a black or brown background in the case of "malice" or "hate" . . . or with a wretched bilious greenish background when the rage arises from jealousy or envy.

Reds in the lower register always manifest in "heavy" patterns or movements . . . should you, however, detect an "off-rhythm" flare up . . . that is should the picture be obscured in an "off-beat" rhythm by an Elephant Grey curtain . . . (very unusual and unmistakable) then you are "Reading" a highly dangerous person. **Get These Hence!**

Dark Bluish Red like the unclean blood in the veins before it is cleansed and oxygenated by heart and lungs . . . sluggish. This denotes **Avareice**. Often has a background of muddy green. I often think that if persons could see their own auric colors whilst they are manifesting these undesirable mental states they would be so shaken and revolted that an immediate cure might be effected.

When I first developed the ability to see the auric field I wondered why the person generating and reflecting these extraordinary color mixtures and patterns didn't become sick . . . at least as sick as did the occultist beholding them. As the years progressed—and whilst I was studying the "Science of the Human Aura" with **Murim Rabindrath** . . . I found that they do indeed become sick . . . and that such sicknesses are very baffling and difficult to handle.

I deliberately went to the bottom of the scale so that I could keep some happier tid-bits for the last. I didn't want you to go away with a bad taste in your mouths. I would like you to remember, though, that the **Red Group** is one of the most important. In all its aspects. There are 23 different **Reds** . . . I have given you those that you can identify. Do you wonder that you sometimes "see Red"?

Cherry Red Denotes **Connubial Love, Patience, Harmlessness**. If **Olive Green** should invade its field—even mildly—we have the mark of **Retarded Mental Growth—Childishness**. Grey added to the **Cherry Red** and **Olive Green** pattern denotes **Senility**.

Salmon Pink, which is **Yellow** and **White** added to **Light Red**, gives us **Ardency, Buoyancy** (the ability to bounce back). **Love of the World** (not worldliness though).

Melon, which is **Red** flushed with orange and a little clear blue, denotes **Fullness of Life, Vivacity, Magnetism**.

Pink (Apple Blossom) denotes **Gentleness, Amiability, Milk of Human Kindness** (often referred to as Vitamin "A").

American Beauty. In its lighter aspects **Philanthropy**. In its "Full" or "normal" aspect **Devotion to an Unpopular Cause or Belief**. This aspect often denotes that the subject would take the side of one who appears to be on the "losing" side of an argument.

Burgundy Red—Moody, Distrust, Suspicion.

Terra Cotta—Earthly, Shallow

NATURE'S HEALING GEMS

A Must for Divine Healers.
7 Masters—7 Planes—7 Gems.
Instruction Included in Box.
\$5.00 POSTPAID
MARTHA'S
BOX 41—NOKOMIS, FLA.
(P-472)



CELEBRATE ANNIVERSARY—Rev. Pearl Barnes and her husband, George Barnes, founders of the Spiritual Church of Ataraxia, 1936 Overland Avenue, West Los Angeles, California, were honored on the 16th anniversary of the organization of the church, March 2nd, by members and friends. Rev. Bert Welch gave the lecture and Rev. Ruth the invocation. Rev. Danny Hart sang a solo, accompanied by Mrs. Helen Vongher. After the ceremonies the group went to the home of Rev. and Mrs. Barnes for refreshments. Rev. Barnes received her ordination credentials on Feb. 12, 1933, after seven years of work in the church.

Sensation, Falsely Stimulated Sensation.

Maroon—Earthly but Childlike, Easily Led or Handled.

Shocking Pink—Good Natured Deviltry, Anxious to Take a Dare, Usually the Life of the Party.

Pale Pastel Pink—Great Ability to Read, During This Relaxation Can Usually Take in all Details of Nature. Usually Capable of Sustained Clairvoyance, Often Observing "Little People" or "Fairies"—this takes lots of patient and relaxed observation. I may add that the above tint is the palest Pink that you can imagine. Almost like looking through pale Pink chiffon.

In our next column we shall present the **Yellow Group** . . . Mizpah.

Michigan Church Elects Officers

Pastor Rev. Ernestine Lawrence was elected president of the Board of Directors of the Spiritualist Church of Divinity of Battle Creek, Michigan, on March 2.

Glenn R. Brenner, president of the Board for the past nine and a half years of service, had asked the Board to be free of holding any office for the ensuing year.

Named to assist the new President were Rev. John Fall, vice president; Rev. Eudora Fall, secretary; Albert Smith, treasurer; and Rudy Maier, Charles White and Marshall F. Rawson, trustees.

The Board was duly installed by the president of the Independent Spiritualist Association, Rev. Carroll Ware of Detroit, Mich., at the March Quarterly which was held on March 15 and 16.

OLD CUSTOMERS

of The Psychic Observer Book Service—as well as new enthusiasts—will find the books they want at Samuel Weiser's.

As specialists in the occult, psychic research, spiritualism and related fields, we have served and satisfied customers all over the world for a quarter-century. We handle not only the new books, but keep a large stock of used titles, rare books and out-of-print items.

Send for free catalog listing part of our current large selection.

SAMUEL WEISER, Inc.

Mail Orders—
752 Broadway, N. Y. 3, N. Y.
Retail Store—
117 Fourth Ave., N. Y. C.
(P-469)

FREE

Catalog of 700 books and 800 magazines—health, metaphysical, occult, psychic, yoga, etc. For your catalogue, write: Psychic Books, 1609-A Tenth Ave., North, Nashville 8, Tennessee. (P-467)



WILLIAM WALLACE

Presents

FAITH!

"The Power Behind the Power" Sensational lecture demonstration of INSTANTANEOUS HEALING. More than 95% report amazingly beneficial results. Lecture demonstrations also include the photographic mind in action.

An outstanding demonstration for Camp, Church and Study groups.

Free Descriptive Literature
WILLIAM WALLACE
Chepachet, R. I.
(P-467)

WAKE UP YOUR SKIN! LOOFA MITT

Vegetable Fibre Sponges used at Health Resorts and Mineral Baths for scrubbing the Skin. Open clogged pores daily. An invigorating massage keeps Skin healthy. The Skin is the largest eliminating organ of the body.

Free circular. \$1.00.

The Too, Too Common Cold
250 spools \$2.50

EDITH HENNE
15 N. BOSTON
ATLANTIC CITY, NEW JERSEY
(P-467)

BUCK NELSON DESCRIBES

"My Trip to Mars, the Moon and Venus"

Ozark Mountain Farmer

Tells his story of speaking with people from outer space
Thrilling and Interesting!
Price: \$1.00 plus tax and postage
Order: BUCK'S MOUNTAIN VIEW RANCH
BUCK NELSON, Rt. 1
Mountain View, Missouri (P-468)

SERVICE JEWELRY STORE

4323 W. Madison St.,
Chicago 24, Illinois
Specializing in sport mounting. We also can supply all kinds of good jewelry and watches at the lowest possible prices. (P-474)

FRANK DECKER'S

LESSONS BY MAIL ON

HOW TO DEVELOP MEDIUMSHIP

by FRANK DECKER

6 WRITTEN LESSONS

Available by Mail

Special Offer—

\$10 Course Now Only \$5.00

Write to: ANN DECKER

418 Central Park West, New York, N.Y.
(P-467)



FRANK DECKER

THESE QUESTIONS NEED ANSWERS

Why Does Sickness Sometimes Linger Regardless of Prayer?
Why Do Some People Have So Much Worry and Trouble?
Why Are Prayers Not Answered?
Why Do Those Who Try to Do Good Often Get the Worst of It?

Send Two Three-cent Stamps and I Will Send You a Treatise Free Answering the Above Questions.

BISHOP ROBERT RALEIGH

P. O. BOX 86, MALIBU, CALIFORNIA

A HEALING PRAYER

By VALDA

Through the power
Of Almighty God
May the Great Unseen Healing Force
Descend upon us here and now.

May it permeate our bodies
To their innermost parts
Sterilizing
Correcting
Soothing
And healing.

May we regain
And retain
Perfect health
As promised us by Jesus, the Christ,
Son of the Father
When He walked this earth among men.

We thank Thee, Father,
For the existence
Of the great power
From which we can draw strength
As we feel we need it.

I am perfect.
I am healed.
I thank Thee, Lord. Amen.



ORDINATION CEREMONIES—On Sunday, March 2, Rev. Lorraine LaVani, founder and pastor of the Church of Divine Power in Hollywood, Calif., presented Rev. Jean Burkhardt with her full ordination powers. Officiating at the ceremony was Rev. Mary Pirtle, California State Representative to the International General Assembly of Spiritualists. Shown above, from left to right, are: Dr. Corynn Kiehl, Rev. LaVani, Rev. Burkhardt, Rev. Pirtle and Rev. Darrell S. Mulford, assistant pastor. On Thursday, April 10, the Church of Divine Power will move to its new home at the Ministry Chapel at 4950 Franklin Avenue, Hollywood. Candle-light healing services will be held at 7:45 P. M., Sunday, April 13.

NEW BOOK

"Secrets of Chinese Physicians" reveals secret method of healing, peculiar customs, ancient wisdom of Chinese to America for first time. Cloth, pictures, \$2.00. Available in bookstores or order from CHING WAH, Box 15772, Del Valle, Sta., Los Angeles, California. (P-467)

REV. EVAN SHEA

Clairvoyant and clairaudient psychometrist, Message bearer, Healer, and authority on Biblical Spiritualism will make a nationwide tour of Spiritualist churches beginning in September. He is now planning his itinerary and would like to serve your church. He will speak on BIBLICAL SPIRITUALISM and do message work. His wife, Opal, who is a well-known Healer will accompany him on this Missionary Ministry. He will work on a percentage basis or a flat fee. If interested write immediately. P.O. Box 731, Santa Cruz, California

ALCOHOLISM

Mystical Treatment
Discovered for Alcoholism
and Obsessions



Patients
Treated
with or
without
their
knowledge.

In any part of the world. Testimonials from States, Canada, Hawaii, Puerto Rico, France, Australia, reveal remarkable results in long standing, stubborn cases of alcoholism and obsessions, through this Unique Mystical healing phase. Send application with your donation to:

REV. JOHN ST. DENIS

Over 45 Years Practice
Box 73276, Ascot Station
Los Angeles 3, Calif. (P-469)

N. S. A. BUREAU OF EDUCATION

Correspondence Course

in the
**HISTORY
SCIENCE
PHILOSOPHY
and RELIGION
of
MODERN
SPIRITUALISM**

Under the Auspices
of the
**NATIONAL
SPIRITUALIST
ASSOCIATION**



Dr. Victoria Barnes

For information write:

DR. VICTORIA BARNES
1261 Glenlake Ave., Chicago 40, Ill.
or reply to questions asked concerning study course kindly enclose stamped, self-addressed business envelope. (P-470)

UNIVERSAL PSYCHIC SCIENCE

Expansion Program

CERTIFICATION

YOU may be granted UPS Ministerial Certification as Doctor of Spiritual Science — Missionary at-Large — Ordained Minister — Religious Teacher — Metaphysical Counselor — Spiritual Healer and/or Psychic Reader under our Free-Will Offering policy. In worthy instances, these grants may be extended at once.

UPS CHARTERS

Granted on Free-Will Offering

SEMINARY TRAINING

TUITIONS 1/2 PRICE

YOU may prepare for the UPS Ministry right in your own home Easy-to-Learn and Easy-to-Use Seminary Lessons by mail. Personal assistance of Qualified Instructors. Courses of Study are: Scientific Mediumship — Spiritual Healing — Practical Metaphysics — Ministerial Guidance — Psychic Science — Spiritual Science — Universal Soul-Science. — Beautiful Diploma — Budget Payments

Write for FREE Booklet: Rev. Helene Gerling, Sec'y, 625-635 12th St., North, St. Petersburg, Florida. (P-470)

What, Where, How About Man's Conception of 'Hades or Hell'

By Hal Styles, D.D.

Hades is a word that is much misunderstood. It is a word that has tended to confuse us down through the years to the point where we seem to be left with but two choices. A road to the right or a road to the left. Neither of these roads are altogether satisfactory to everyone, with the result that many of us straddle a fence. We have been told that there is a Heaven and a Hell. Since most don't have much understanding of Heaven and its nature, we tend to turn to the left to what we've been told is Hell.

Of course no one really wants that road. we are reluctant to believe in a Hell, particularly the kind that has to do with pitchforks, fire and brimstone, representing eternal torment. Since we fight shy of that (and it is only natural and human that we do) many of us literally hang in mid-air.

This is not to imply as a result that we don't go to church, because there is another word and place that is REAL, and that word and place is Hades.

Let's see what St. John the Divine in the Book of Revelations (2:11) says: "He that hath an ear, let him hear what the spirit sayeth unto the churches. . . and he that overcometh, shall not be hurt of the second death."

Second Death

Now to many people the second death is something of a conundrum. They say, "I thought there was only one death—do I have to die twice?" In John, 20th chapter, 14th and 15th verses we read: "and death and hell were then cast into the lake of fire and this is the second death; and whosoever was not found written in the book of life, was also cast into the lake of fire." Now what, one might ask, is the "lake of fire"? Well, a lake implies water, which purifies and can on occasion destroy, while fire, which also destroys, can purify. Water and fire are both of the nature of Spirit.

The book of life, in occultism, is called Akashic Record. This can be explained to the average Christian by saying it is the book that St. Peter has in front of him when we "arrive." Let us quote from the 22nd chapter, the 18th and 19th verses of John: "I testify unto every man that here are the words of prophecy in this book. If any man shall add unto them in any way, God shall add unto him the plagues which are written in this book; and if any man shall take away from the words of the book of this prophecy God shall take away his part from the tree of life, and out of the holy city."

Now here we have a pretty clear explanation of the nature of an afterlife, but we're still not too certain, at least those of us who have no knowledge of the Reality of Spirit. So let's go back to the second chapter in the Book of Revelations and read these words, (26

last moment when he suddenly repents, and then we are told that he goes across too. Does this mean that because he is a repentant sinner and is forgiven his sins, that he is going to share equally in a so-called promised land? A heaven beyond the stars?

Obviously not. It doesn't make sense in this degree of consciousness, nor by the same token does it make sense in any further or advanced degree of consciousness. It is palpably unfair. However, he is nonetheless forgiven.

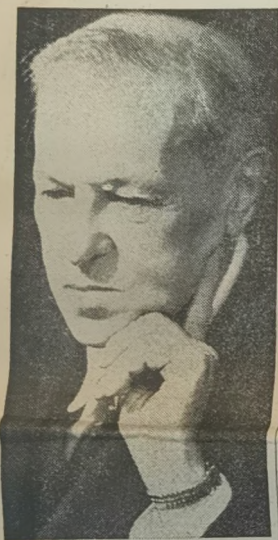
Now we have the illustration, of course, of the Prodigal Son. Here was the son who was good and loyal to his father. He stayed by him, and the other son went out and spent his inheritance, to return home, penitent. And then the father called him in and killed the fatted calf. This doesn't mean that the good son was being discriminated against. The father turned to the so-called good son and said, "You've been fine . . . you've been wonderful, but this son needs me."

This is the principle we're concerned with. The loving Father who is going to forgive us our sins.

Now this second death is very important, and in order to explain the nature of the second death, I'm going to quote from a book that was written back in 1870, reprinted in 1900, whose author was the Rev. Arthur Chambers, vicar of Brockenhurst and a clergyman in the Church of England. This book entitled "Our Life After Death or the Teaching of the Bible," concerns the Unseen World.

Here's what Rev. Chambers says concerning "Hades." First, however, let us begin by pointing out that the Greek language contains two words which are used many times throughout the New Testament particularly. One is Gehenna, and the other is Hades. The Greek interpretation of Gehenna is "The Valley of Hinam," as spoken of in the Book of Chronicles, and is a term applied to a place outside the walls of Jerusalem, where huge fires were and still are, constantly kept burning to consume the refuse of the city. The use of the term was employed by Jesus at that time to describe the place or condition of punishment into which the finally impenitent—those who simply will not permit themselves to be reconciled to the Father—will pass after the so-called Day of Judgement.

This place was probably used in the time of Jesus to scare little children with; and certainly to scare the criminals and the backsliders. They were told that they would be sent to Hell. That is an English word which means a place of fire. Let us go on—Hades in (Continued on Page 10)



DR. GEORGE HAAS

Research Institute Holds Anniversary Dinner, Symposium

A banquet and symposium was held in New York City on February 27 by the Institute of Hyperphysical Research commemorating the observance of its 25th anniversary.

Among those enrolled on the list of guests were Rev. Dr. George H. Clark and Rev. Elsa Strassburger, National Congress of Healers; Rev. Marion Owens, Temple of Light; Mrs. June Schneider, Spiritual and Ethical Society; William DeForge, outstanding Baha'i leader; Harry Cohen, MD, KCG, Provost of the American International Academy; Rev. Dr. Henry Tudor Mason, incoming President of the World Fellowship of Faiths and six ministers of the Universal Spiritual Church, including Rev. Beulah Thompson Haas and Rev. Dr. Howard Brenton MacDonald.

At the symposium Dr. George C. O. Haas, Ph.D., founder and director of the Institute, publicly proclaimed the establishment of hyperphysics as a separate and distinct domain of scientific knowledge, thus cutting off the field of intangible elements and forces definitely from the realm of physicochemical science. One of the functions of the Institute is that of establishing a sound scientific basis for psychic communication, for the development of the psychic faculties, and for recognition by various techniques.

"BIBLE SYMBOLS"

REVEALED FOR THE FIRST TIME. Many hard to understand passages are cleared up. Bible verses that reveal many Secrets hidden to man. Now is the time for their release. Verses and their text are given in alphabetical order. "Bible Symbols" One Dollar.

Order from: ILA HASTINGS, 577 Pearl, Eugene, Oregon. (P-472)

Ghandhism, India's New Religion, Based On A Noble Man's Idealism

By Gilbert N. Holloway, Ph.D., D.D.

The George Washington of modern India was assassinated in 1947, and the world mourned the passing of Mahatma Gandhi. This remarkable leader is considered by many thoughtful minds to be the most evolved personality yet produced by the 20th century. As the assassin fiercely pumped four bullets into his midsection, and as he was falling to the ground mortally wounded, the frail Hindu leader with the fingers of his right hand made the sign of forgiveness!

Minutes later he was dead, but in these final seconds of his early life Gandhi showed unwavering tenacity to his idealism. He would not hate and he would return only love and good-will for violence!

Gandhi's Influence

So profound was the impression of this noble man's life that almost at once a new religion arose in India, called Ghandhism. The Mahatma himself did not approve of this, and it could not happen during his lifetime. But in death the legends about him grew and took on the aura of a religious and supernatural tradition. One sometimes wonders if the same was true of Jesus, and if the Master anticipated the enormous organized religious effort that grew up around his name and teachings.

All of the present great leaders of India grew up in the shadow of Gandhi, and this is particularly true of Nehru. For generations the life and thought of Gandhi will penetrate the subsoil of India, just as the idealism of the Founding Fathers has shaped America's destiny since 1776 and 1783.

Since 1947?

This brings us to the consideration of a question that might seem absurd to worldly minds, but is highly pertinent to advanced metaphysical thinkers. Is Gandhi's influence limited to the writings, historical record and traditions that he left behind? Where is Gandhi now, and what are his present interests, if he can be said to have them? Is he still interested in the peoples of this world, and is there proof of this?

The Inner Circle

I have answers to these queries that will give our readers some good food for thought. In the New Age Church of Truth, of Miami, Florida, one of our classes is known as the "Inner Circle." It meets on Thursday evenings, week in and week out throughout the year. There are 22 selected members of this class, and its leader is Rev. June Holloway, with my assistance.

After the Circle is formed at 8 P. M. the prayers of invocation are given, then meditation for healing and for upliftment of consciousness. Often we have exercises of relaxation, and the quickening of psychic awareness throughout the body.

On the evening of Feb. 13th, 1958, June was entranced at the conclusion of the relaxation exercises, and we heard the firm voice of Dr. Robert Ramsey, her principal Spiritual Teacher. Dr. Ramsey was an English Rosicrucian alchemist, philosopher and scientist in his earthly life, and is certainly a wise gentleman. We have come to respect him profoundly. His prophecies for 1958, given through June on Dec. 31st, 1957, have been coming true with remarkable precision. Readers are referred to a transcript of them in one of our recent columns. The proof of prophecy is its fulfillment, and Dr. Ramsey certainly saw the year 1958 well in advance!

After a few words of instruction to the class group, Dr. Ramsey said we would have a distinguished guest speaker to follow, and please give his words our very careful attention. Then he withdrew, and in about 15 seconds a different voice spoke to us, and at the end of his remarks, in response to my courteous question, answered that he was Gandhi. The entire session was tape-recorded, and we have 14 minutes of Mahatma Gandhi speak-

ing to us through June's direct-voice mediumship.

I have listened to this Gandhi tape at least six times, and played it over again just before writing this article, so that it is very fresh in my mind. Also, I took copious notes, and from them will now give the substance of Gandhi's remarks to us and to the world.

The Wisdom of Gandhi

The following is not verbatim, but I shall give it in the first person to give our readers a better feeling of Gandhi's personality. Dr. Ramsey, when introducing him, said that the Hindu saint wished to give this Message to all persons interested in leading a MORE HOLY LIFE.

"There are many students of

Your soul can break forth into a beautiful growth.

Do not go out and abroad so much. Many seekers feel that they will find their true peace if they can only go abroad. So they travel to foreign countries and seek other teachers. Often they return unsatisfied, disillusioned and unfulfilled. They have gained nothing within to help them combat the inevitable trials, hardships and temptations of mortal existence. So they come back from their travels, to find that they still must go within, then enter the stillness and

KNOW GOD WITHIN.

You can only find true peace within your own heart. It cannot be found elsewhere. Only within your own spiritual nature can you be alone and at one with God.

TRUTH
WAYS
with
Dr. HOLLOWAY



spiritual things in your world today, and many who attend classes for development, go to lectures and read books. But so many of these people are unwilling to make sacrifices in order to progress spiritually.

In the past the great Men of God, the true saints aspired to live more holy lives. They did everything necessary to increase their spiritual understanding and unfold their gifts of the Spirit. THEY THOUGHT ONLY OF GOD, and very little of themselves.

They sacrificed any and all comforts of earthly life. They thought nothing of the weather, and paid little attention to such outward phenomena. They did not complain about trifles, or even great things. They endured suffering cheerfully, and even seemed to invite it upon occasion, for the mortification of the physical body and its desires was to them a means of enhancing their soul development.

The present generation wishes to serve God, in its way, but it also wishes the comforts of life. There is a great tendency among our people to accumulate wealth. Much attention is given to this, and not enough of the same concentrated attention to study, prayer and meditation.

At times, when I see this I am a bit disgusted! With so many I cannot see or feel the true inward desire to GROW SPIRITUALLY. There is outward appearance of religion and spirituality. You have great churches, and tens of thousands who profess membership and who give much attention to the outward activities, forms and manifestations of religion.

There is much outward piety, but inwardly I feel much is to be desired. Each of us must judge his own inward development. True religious feeling is internal, and may or may not be concerned with outward things.

Ways of Development

It is good to work for spiritual development in a closed place, such as this Sanctuary, and in a closed group. But much is also done when one is quite ALONE. Great satisfaction is gained by going and meditating quietly alone. Learn to feel the quickening development within your own soul.

There is no deep happiness in outward expressions.

THERE IS NO DEVELOPMENT IN HAVING POSSESSIONS. Only within your true self is the real peace and contentment of existence.

Too many wasted hours are spent in trying to better your positions in the world. There is the struggle to have more comforts, to dress better. There is nothing to be found in CLOTHING!

True values are to be found only in the things that are without price. I found more happiness and elevation of spirit in my own bodily mortifications, than many of you will ever find in earthly life. You must learn to SACRIFICE for that in which you believe! Spend much more time in silent prayer. Prayer in public is good, but more silent prayer is truly the need of the hour.

Members of this group are qualifying to teach others. You will be able to do this better when you spend more time ALONE WITH GOD. Have a definite appointment to meet God daily. Out of this communion all things will become more real to you. You will find peace and true happiness within. In the Quietness you will find your way.

I am happy to have voiced through this evening. I will come again and give some more of my philosophy. Dr. Ramsey will return now and continue your class instruction.

This is GANDHI.

Evaluation

Following his last words there was complete silence for some 20 seconds while Gandhi withdrew from his contact with the faculties of the entranced June, and Dr. Ramsey resumed his control. The class experienced feelings of awe and reverence. Truly a great soul had been in the Temple. "Maha" means "great" and "Atman" means "Soul." Gandhi was a wonderfully great soul, and still is! We could feel the love of God and complete spiritual dedication that his personality exudes.

Now let us give attention to a possibly skeptical mind among our readers who may rise to say, "How do you know that it was really Gandhi? Could it have been an impersonator? Or a personality fabrication of June's subconscious

mind? What proof was there of spirit identity?"

These are deep questions, and can be raised whenever there is communication with the World of Spirit. There are good answers for them, which I shall now give to the best of my ability. It is impossible to convince a completely skeptical mind of the reality of spirit communication; they will always find a verbal retreat in theories of multiple personality or other convenient psychological excuses. But consider our argument carefully!

Internal Evidences

There is first of all the argument from internal evidences. Did the remarks SOUND like Gandhi? It is unfortunate that I could not give the words just as Gandhi uttered them, but the reproduction is faithful. I have studied much about the Mahatma, and wrote an article about him several years ago. With intense interest I read his Autobiography, also the excellent biographies of Louis Fisher and Vincent Sheehan describing his life and thought.

It was so characteristic of him to say "There is no development in having possessions!" And that "There is nothing in clothing!" Gandhi was a Brachmachari; that is, at the age of 37, with his wife, he took a vow of absolute poverty and absolute chastity for the rest of his days. He and his wife lived together 42 years thereafter as brother and sister.

At the time of taking this vow, he was a very successful lawyer among the Hindu colony in South Africa, earning many thousands of dollars yearly, wearing expensive European suits of clothing, and enjoying many comforts. He gave up his legal practice and retired to an Ashram, or spiritual community, in the country, and for the rest of his days lived simply, with his meager wants supplied by the generosity of friends and students.

In Louis Fisher's biography of the great man there is a picture taken of his possessions at the

time of death. As I remember, the articles included two porridge bowls with pewter spoons, his rough sandals, glasses, a worn copy of the Bhagavad Gita and the Bible, homemade loin cloth and a shawl that he had made with a spinning wheel. These were the "treasures" remaining in this world of a man whose word moved the political decisions of 400 million Hindus! So his speaking out (Continued on Page 13)

DR. REGINALD MILLS



POWERFUL HEALING HANDS

Rev. Dr. Reginald Mills and Dr. Baril Mills, famous "Father and Son team" from England. See this quiet inherited God-given gift at work. Your weak faith, no barrier. Their strong faith sufficient. During the past fifteen years over 80 per cent of the patients spiritually treated, by the laying on of hands, including absent healings, has been successfully healed, these include the following diseases: Cataract, many forms of Paralysis. Arthritis, Gallstones, Kidney Stones, Bladder, Heart, Growths, Sinus, Duodenal Ulcers, and all Glandular Conditions, etc. Appointments must be made by letter or phone for personal or absent treatment. Healing groups twice weekly. Write: Doctor Reginald Mills, 1445 North Fuller Ave., Hollywood 46, California; or phone: Hollywood 7-9010. (P-469)

CLASSIFIED ADS PAY

BUY YOUR Occult, Metaphysical and Psychic Books from CHIMES

CATALOGUE FREE ON REQUEST
PUBLISHERS AND DISTRIBUTORS of
"Expanding Your Psychic Consciousness," by Ruth Welch.
Vols. 1 and 2 \$1.00 per Volume from

FAST, RELIABLE SERVICE
CHIMES
DEPO BREA, CALIF.
REASONABLE PRICES
(P-469)

CHESTERFIELD, INDIANA

CHESTERFIELD SPIRITUALIST CAMP SERVICES THE YEAR 'ROUND

Every Sunday, 2:15 to 4 P.M. in the Chapel. Camp Mediums will officiate at services.

Special Services on Christmas, Easter and Mother's Day

WESTERN HOTEL and DINING ROOM Open the year 'round

Nellie Williams, Desk Clerk, Phone: Chesterfield 8-3281

Mable Riffle, Camp Secretary

DR. GILBERT N. HOLLOWAY

NOTED PHILOSOPHER, AUTHOR, SENSITIVE,
SPIRITUAL HEALER AND COUNSELOR

Now Conducts

With His Gifted Wife, Rev. June Holloway
THE NEW AGE CHURCH AND SCHOOL OF TRUTH
2020 N.W. 7th STREET, MIAMI 35, FLORIDA

Telephones: FR 5-5980 and FR 3-0336

Public Services with Lecture and Spiritual Contacts

Sundays at 11:00 A.M. and 8:00 P.M.

Development Classes: Thursday and Friday at 8 P.M.

Also Thursday at 10:30 A.M.

Public Speaking Class: Wednesdays at 11:00 A.M.

SPIRITUAL HEALING SERVICE with St. Teresa and 11

Healing Band of Seven, every Tuesday at 8:00 P.M.

You are invited to send for the following Holloway Publications, also for free literature describing our personal services. Life Readings, help by mail, monthly discourses and writings. Invitations to speak at churches, camps, schools, conventions given consideration.

- | | |
|---|--------|
| (1) "The Spheres of Heaven" | \$1.00 |
| (2) "Jesus and the Christ Sphere" | \$1.00 |
| (3) "Seven Years That Change the World, 1958-65" | 50c |
| (4) "Flying Saucers, New Age Vanguard" | \$1.00 |
| (5) "Healing Hands": How to Receive Spiritual Healing | \$1.25 |
| (6) "Cancer: Its Cause, Prevention, The Why" | \$1.00 |
| (7) "Love, Friendship and Modern Marriage" | 50c |
| (8) "Dr. Ramsey's Prophecies for 1958-59" | \$1.00 |
| (9) "Clairvoyance and Intuition" | 50c |
| (10) "New Light on Karma and Reincarnation" | 75c |
| (11) "The Human Aura, Its Mystery and Perception" | 75c |
| (12) "Wisdom of the Mystics . . . A Way to Happiness" | 75c |

Orders and requests by mail receive our prompt attention. Visit Miami this winter and enjoy in person the Holloways' New Age Ministry!



ASSOCIATION RALLY—Spiritualists from all parts of the nation gathered at Kiwanis Hall, Bradenton, Fla., on March 1st, to attend the second annual Rally of Universal Spiritualist Association of America. The general co-chairmen were Rev. Lillian Dee Johnson and Rev. Penninah Umbach. Worship services opened with the invocation by President Clifford L. Bias, who presented papers for ordination and certification to the following: Ordination, Pauline Bramble, St. Petersburg, Fla.; Marie Headlee, Medford, Oregon; Catherine Melovich, Lithia, Fla., and George Thompson, Newton, Conn.; Missionary, Grace Bechat, St. Petersburg, Fla.; Olive Richmond, Bradenton; Byron Zopfie, Homestead and Katie Zopfie, Homestead; Healer, Olive Richmond, and Cleric, James and Margaret Amstutz, Grace Bechat, Emil Nicolas, Olive Richmond, Dorthea Thompson, Byron and Katie Zopfie. Doarsene Whalen was soloist for the Rally. A 6:30 P. M. mass healing service was held under the chairmanship of Rev. Laurene Stroud, St. Petersburg, Fla. Public demonstrations of psychic phenomena were held at 8 P. M., with Rev. Nellie Curry Hicock giving clairvoyant messages; Rev. Penny Umbach, spirit card writing; Rev. Lillian Dee Johnson, apports; Rev. Hazel Herrejon, direct voice and materialization; Rev. Mamie Schultz Brown and Rev. Clifford L. Bias, duo blindfold billet reading. Rev. Lillian Brewerton and Ruth Dick were on the flower committee.

Sandwich Or Salvation

(Continued from Page 1)

for her parents moved to France. During World War II she was in a concentration camp and only returned to the States after the war ended. She returned with a storehouse full of healing knowledge and techniques, a burning desire to heal and help humanity, and a rapid-fire French-accented speech.

A Life Of Healing Work

Having to make a living she first worked as a waitress, continued her studies of healing from French books, finally investing her hard-earned money into the Hero Haven. She became acquainted with New York Spiritualists, studied for the ministry and was eventually ordained. Her long hours in the restaurant leave her only evenings and week-ends to do her healings, and on Sundays when she is the featured Healer at the Temple of Spiritual Guidance, Studio 601, in Carnegie Hall, New York.

Having heard the "call" Rev. O. Shay wants to devote her full time to her healing work, but the practical necessities of life and living prevent her from so doing just now. Yet she has her dream, and quietly performs her healing service at the Hero Haven, unacknowledged, unknown, unnoticed. Warm-hearted and generous she gives of herself unhesitatingly, is often imposed upon, and since there's no charge for healings clients sometimes don't even bother to donate a love offering. Fortunately these are few in number. Yet Rev. "Susie" takes it all in stride, and knows that one day, soon, she will be able to get out of her

PRIVATE CONSULTATIONS BY APPOINTMENT

RE: 1-6030

REV. ELSIE HICKS

1015 S. MANHATTAN PLACE
LOS ANGELES 19, CALIF.

(P-478)

"One Minute Treatments"

God's Spirit Stronger Than Man's Medicine

By ALBERT E. SCHEFFLER

A code-in-de-node is a distressing ailment for which you get no sympathy, but lots of advice how to keep from catching another or to keep the present one from turning to pneumonia.

Colds, good or bad, are one of the responsibilities of life. They have to be very bad indeed when we cannot cast them aside as an unfinished work of nature. This leach-like head malady is usually affectionate and plays a hostful role.

But colds can also become a great adventure for GOOD in that they activate the spiritual inspiration which naturally parallels a body broken in illness.

Opposing Influences

A complaining person has no zest, no enthusiasm—lacks interest in his surroundings. He just doesn't

present obligations and devote her full time to her chosen work.

Needing a short order cook an agency sent over a young man, Eugene, who works along with Rev. O. Shay in turning out the kind of Hero Sandwiches and other Italian delicacies that make the Hero Haven a diner's delight. The Law of Attraction, unknown to them both, was at work here. Eugene's family in Puerto Rico are all Spiritualists, from way back, as is he. They had a mutual interest, became fast friends, practiced healings together when business was slow. Rev. O. Shay plans to repay Eugene's loyalty by selling at cost the Hero Haven to him when she decides to embark, full-time on her healing career.

The \$64,000 question is: "What keeps the customers coming back to Hero Haven?"

Is it the fine food or the healings? Is the food so good (I know as I often eat there) because of the healing atmosphere? Or is it that Rev. Susan O. Shay's Healing Hands at Hero Haven act as an unknown magnet with the food of secondary importance? You tell me!

feel good because the material body is too far off key, too weak to establish a harmony between body and soul without help from the spirit. At just such time, we question with Shakespeare: "Will Fortune never come with both hands full?"

SPIRIT IS LIFE! There could be nothing physically wrong with complainers, but men get sick from a lack of sufficient Spirit to keep minds centered in first principles.

Natural laws almost defy human understanding. They must be rasping to a person whose idea of accomplishment is taking everything OUT of life without putting something back, and whose only claim to greatness is in being enriched solely by those who are the Salt Of The Earth. "The wicked borroweth and payeth not again."

Long Sought For Freedom

Every time we look into a starry sky, we see a force much stronger than ourselves as we turn our heads from side to side in complaining misery. It answers the question "Could the Spirit of God be stronger than the medicine of man?"

You have a hard time believing what you see and hear when the Spirit begins to get its feet on the grounds of a new kind of freedom. A searcher for facts asks, "Why is a patient more influenced by Spirit when sick than when in health?"

Philosophy Of Spirit

Illness is a casual means by which we are obliged to help ourselves while awaiting something better—until the spiritual senses of man complement the physical senses and the two have restored a balance.

The Spirit is always present to help, but during illness the physical is so subdued that it gives the Spirit a better opportunity to manifest itself in the body, keeping at a high level our intake of God's influence.

In Saint Paul's Epistle to the Hebrews, he writes "Be not carried away by strange teachings; for it is good that the heart be established by grace; not by meats, wherein they that occupied themselves were not profited."

Nature is sometimes an Indian giver—granting health and then denying it—but her good will is priceless.

Rev. Martello Named Head Of Bible Ass'n.

A unique legal document, chartered by New York State Laws and signed by the County Clerk of the Supreme Court, New York County, James McGurkin, on March 6, 1958, legalized Rev. Leo Louis Martello as Patriarch of the International Guidance Temple of Bible Spiritual Independence and its auxiliary, the International Federation of Spiritual Independents.

Elected by the Board of Trustees for a lifetime term, the charter authorizes Rev. Martello and the Temple to ordain ministers, charter churches with international jurisdiction and provides the right to acquire, own, operate, inherit, mortgage and develop real estate.

In addition to Rev. Martello, the trustees of the Temple include Rev. William H. DuBois, Milton Hutner of the law firm of Hutner & Hutner, legal counsel; Rev. Mme. Adelina P. Valdane, Rev. Susie O. Rosenrot (O. Shay) and Miss Louise Rossi.

The name has also been registered in Washington, D. C. Rev. Martello plans an intensive theological training course for all of the Temple's ministers and candidates. Admittance will require qualification and willingness to study, work hard and abide by the spiritual ethics of the corporation.

The International Federation of Spiritual Independents is an auxiliary of the Mother Church made up of independent members who join for an exchange of ideas, data and doctrines—every race and religion represented. Membership is on an individual basis and such

members will play an indirect part in the Temple's plans and progress. Services will be held every Sunday at 7 P. M. from the Temple, located in Studio 601, Carnegie Hall, 881 7th Avenue, off 56th Street.

Elmira To Host

(Continued from Page 1)

Elmira, N. Y., beginning at 7 P. M. on Thursday, May 29th. The convention extends through June 1.

Following the banquet there will be a program of professional entertainers, dancing, friendly get-togethers and renewing of old acquaintances.

Tickets are \$5 per person, including gratuities, and all tickets must be paid in advance.

If your church or group wishes to be represented at the Convention by flowers, checks or money orders should be sent to Rev. Jaroslav Tuma, chairman of the banquet committee, 128 Hillvue Avenue, Corning, N. Y., as soon as possible.

Reservations for the convention, may also be mailed to Rev. Tuma and all checks must be made out payable to him. No reservations will be accepted after May 28.

INSTANT MEDIUMSHIP

Use your amazing psychic powers NOW! Why "develop" for years? MONEY? HEALTH? LOVE? NOTHING IS HOPELESS. Remarkable NEW APPROACH (demonstrated by Jesus) now verified by modern science. This simplified monograph teaches psychic secrets THAT WORK. How to avoid dangers. Send only \$1.00 donation for "The Eleventh Revelation" and other Bible secrets to:
The True Church, P.O. Box 2,
Station "G", Buffalo, N.Y. Dept. "Q"
(P-474)

Rev. Marion Miller

Spiritual Church of Magdalene

559 Henry St., West
Hempstead, Long Island,
N. Y.

2 Short Blocks South of
Hempstead Turnpike at
Mass Ave.

MESSAGE SERVICES

Sunday & Wed.—3 P.M.

Wednesday—2 P.M.

Thurs.—10 A.M. & 2 P.M.

Phone: Ivanhoe 1-3404
(P-408)

THE SACRED HOUR

UCM CHURCH, 5217 U STREET

SACRAMENTO, CALIF.

Spend a Sacred Hour with me—by mail or private consultation—mental and physical healings, messages. When others fail, try our way under God's protection. A worker of 35 years.

Class and Private Teachings. Our supply is your love offering.

REV. MARY E. TURNER.

REV. CHARLES HOMAN

DIRECT VOICE AND HEALERS

Phone: GL 6-2682 (P-477)

THE JOHN CARLSON MEMORIAL SPIRITUALIST CHURCH

1045 ELMWOOD AVE. (at Bird Ave.) BUFFALO, N. Y.

Medium's Day — 1st and 3rd Sunday, all message service

3:30 P.M.: Dinner, 5 P.M.: Circle, 6 P.M.: healing, 7:45 P.M.:

worship, 8 P.M. Visiting mediums and friends welcome. Every

other Sunday service 7:45 P.M. Open class Thurs. 7:45 P.M.;

also advanced classes — all conducted by Rev. Wendling.

Minister: REV. EDITH SANDY WENDLING (P-481)

ADVERTISING RATES

Display Advertising: \$4.00 a column inch; 6 consecutive insertions for the
price of five. Forms close six weeks in advance.
Classified Advertising: 20¢ a line. No contract accepted for less than 6 inser-
tions. Minimum charge, \$6.00.

SUBSCRIPTION RATES

Subscription rates for Psychic Observer are: One year, \$4.00; two years, \$6.00;
and three years, \$9.00.

FOUR HUNDRED SIXTY-SEVEN

You will find this number in the upper left hand corner of the first page.
This number is advanced every two weeks — showing the number of
Psychic Observers issued up to date. The date of this paper is:

APRIL 25, 1958

If the number on your wrapper corresponds with the number in the upper left
hand corner of the Front Page, then your subscription has expired. You are
cordially invited to renew your subscription some time ahead of its expiration.
Watch the number on your wrapper. When renewing your subscription write your
name and address plainly. Make all checks payable to: Psychic Observer, Inc.,
P.O. Box 877, Jamestown, N.Y. Entered as second-class matter, September 1st, 1938,
at the Post Office, Jamestown, N. Y., under the act of March 3rd, 1879.

FOUR HUNDRED SIXTY-SEVEN

APRIL 25, 1958

36c COPY

Change of Address: Requests for change of address must reach us at least
thirty days before date of issue with which it is to take effect. We are not re-
sponsible for copies lost through failure to provide us with change of address as
per above request. The Post Office does not forward newspapers and magazines.
This Notice is important. All checks, drafts, money orders and correspondence
should be addressed and payable to: Psychic Observer, Inc., P.O. Box 877, Jamestown,
New York.

From The Editor's Desk

By Agnes F. Reuther
Psychic Observer Editor

MORE LIGHT NEEDED

There are many lines in the book called the Bible that
seem absurd and meaningless until the light of Spiritualism
falls upon them, dispersing the shadows of superstition and
misinterpretation and disclosing their spiritual meaning.

For example, "father in heaven" doesn't mean some im-
posing figure seated upon a gold throne, located in some un-
reachable region who judges and then rewards or punishes
as the case may be. And whose almighty judgment shall be "for
all eternity." Rather it is a per-
meating power of spirituality all
around us—a wise and merciful
Universal Intelligence to which we
each aspire—our ultimate goal that
is now difficult for us to compre-
hend.

We know we have not reached
perfection. We know further that
we will not have attained it the
minute we leave this body of clay
and pass to the spirit world. But
we know also that the great teach-
ers of all ages—even those of the
Dark Ages—saw the possibility of
living above the depths of evil and
life of harmony with the spiritual
laws of the universe.

Our soul is released from the body—in everyday ter-
minology, we have died. But remember, the conditions around
us do not immediately change. The same tendencies, the
same desires are with us but we feel there will be better
possibilities for advancement if we are able to utilize them—
that is all.

Our worst criminals journey to the land of spirit and
no bolt or bar binds them from reaching back to the land
whose laws liberated them in an effort to be rid of them
forever. There are grave dangers and responsibilities in
connection with the intercommunion between the mortal and
spiritual worlds and these must be given our serious atten-
tion.

We cannot help but feel that if we wish to become en-
rapport with and receive the teachings of worthy and wise
souls from the advanced spheres, then we must, of necessity,
make our lives correspond, in some small degree, with the
lives of those we would wish to contact. This is a spiritual
law, our philosophers of old tell us.

A seance room should be as the holy of holies where
pure hearts, lofty desires and the most sincere and prayerful
motives alone should enter. It is not primarily for the pur-
pose of finding guidance for material problems, a comfort
because we have lost a dear one. It is to imprint upon our
minds survival of the personality, communication and life
everlasting.

If Spiritualism does not have a tendency to lead human-
ity nearer the condition attained by the true and wise ones
of the other life, then its open portals should be closed.

What we need today is more teaching along these lines
—a fuller understanding of the laws. The result will be a
broader, truer, nobler humanity—too wise to lose its own
interests to loose, dark, ignorant, sin-sick souls.

A little knowledge is a dangerous thing. Let us study
more in this direction of pure communication. We have our
wise, spiritual teachers ever standing by, eager to help. Call
upon them. Our pleas will not be washed away with the tidal
waves of time. Rather, they will be etched in the "Rock of
Ages."

Won't be too many weeks now before summer camps
across the country will begin their activities. Our big issue
in May (dated June 10) will carry highlights of summer pro-
grams of the camps. It will afford our readers with all the
necessary information so they can definitely plan to visit the
camps sometime during the summer and meet not only our
mediums and ministers but one another.

Several of the camps have planned a special "Psychic
Observer Day." We hope these days will afford us an op-
portunity to meet all of our subscribers.



LETTERS TO THE EDITOR

Agree? Disagree? Comment to make or line of thought to
suggest? This is your section of Psychic Observer and we
heartily welcome your letters. Type or write legibly on one
side of the paper and keep your letter short. Your name and
address, legibly, must accompany your letter. Letters may be
condensed. Psychic Observer does not necessarily identify
itself with any views expressed by a reader.

OPEN LETTER

To Dr. Holloway:

Reading your essay, "Catholi-
cism, Spiritualism Close In Belief,
Doctrine" in the P. O., I am com-
pelled to answer this astonishing
headline.

It is true that the Roman Cath-
olic Church teaches its followers
to pray to its or their holy saints
and intercede for them in case of
illness and in material matters.
But this is the only resemblance
to our beliefs in Spiritualism.

We further know that many
priests of the higher hierarchy be-
lieve in Spiritual communication
but keep it firmly away from their
faithful believers. It is well
known and told in the biography
of Mother Cabrini that she had
steady contact with Spirits who
helped her to fulfill her goal of
building hospitals and other Cath-
olic institutions. Since the Pope
recognized the materialized ap-
pearance of Jesus, during his last
illness, we can call him a Spirit-
ualist also.

However, we know that the Ro-
man Catholic Church prevents its
sheep from visiting Spiritualist
churches and even threatens them
with severe punishment. There is
some resemblance between the Ro-
man Catholic priests and some of
our Spiritual ministers—their in-
tolerance towards other beliefs,
but here ends the relationship.

We count many Roman Catholics
in our Spiritual churches but
the majority come from all Protes-
tant denominations.

Our beliefs of Spiritualism have
nothing in common with the doc-
trines of the Roman Catholic
creed. We, as a rule, welcome all
other creeds in our churches. But
we have no other apostolic creed
or man-made dogmas which were
introduced into the Christian
Churches only after the second and
third centuries, A.D. Especially
we do not believe in the Trinity
—God in three persons. We re-
vere only one great loving God.
We learned from the revelation in
the book, "Jesus and His Apostles"
that the Master himself declares it
as blasphemy against the Father
God to call Jesus God.

With our knowledge of material-
ization, we do not believe in bodily
physical ascension but only in
ascension of the incarnate Spirit
Body. Furthermore, we do not
induce our followers to a compul-
sory confession or in mechanical
praying with the help of rosary
beads—rather we believe in a
silent, devoted prayer with heart
and soul.

We have no antagonisms against
any other church but we want to
restore the facts of spiritual truths
suppressed by the orthodox
churches.

DR. ERIC G. HAGEN

187 Pinehurst Ave.,
New York 33, New York.

THAT HAPPY 'MEDIUM'

When P. O. first came out under
a new banner, here's one reader
who was disappointed and had it
remained as it was with so many
and such large photographs taking
up space which could carry instead
spiritual words of inspiration and
solace instead of a dearth of meta-
physical reading, I was disappoint-
ed. But it didn't! P. O. has leved
off and is flying beautifully.

Pictures, yes—we surely enjoy
some of them. Your articles are
now varied and in "learning de-
grees" for Spiritualism leads to
metaphysics and oh, what degrees
of learning and development there
are in that.

Referring to a head in Editor's
Notebook—keep on loving us.
That's the divine perfume that
lifts and soothes human hearts as
nothing else can do and how the
world needs it.

Psychic Highlights is imperson-
ally bringing others into the spot-
light, sharing news, events. So
good.

The Aura and You... excellent!
But when you include spaceship
articles, interplanetary travel and
review George Adamski's wonder-
ful book, "Inside the Space Ships,"
you will be doing something to

further God's plan of world broth-
erhood that you do not realize.

VIOLET R. HILL

Washington, Vermont.

We're behind times—course
familiar with the name Adam-
ski but haven't read any of his
works. Will check with our book
reviewers and see what they
know of the subject.

Just completed reading article
on "Religion of Spiritualism Is Not
Fortune-Telling." Very good and
posters should be made of this
article in large, bold type letters,
framed and placed in every church
or meeting place so that the public
will have a more thorough un-
derstanding of Spiritualism.

PAUL G. SCHAEFER

R. 2, Box 209,
Starrs, Conn.

BEAUTIFUL LILY DALE

I don't think the people of Chau-
taqua County realize the practical
value of the Lily Dale Spiritualist
Assembly of 200 homes beside
beautiful Lake Cassadaga with its
almost 1,500 feet elevation.

Whether or not one considers
the Spiritualistic activities of Lily
Dale's 80 years of existence, its
material value is in the healing
material qualities of Lily Dale
water and air and restful atmos-
phere of the virgin forest.

I first noticed these healing
properties in 1946, when I made
my initial visit. Then, when a
year ago I suffered a crippling
accident to my hip, similar to that
of Arthur Godfrey, and decided
to semi-retire as an author and
publicist, I chose Lily Dale, pur-
chasing a home last October.

I have about completed moving
from New Jersey, and each trip
I have made this winter to New
Jersey and New York City on busi-
ness, I have been glad to return
to Lily Dale where I feel a re-
newed lift physically and mentally.
I look forward to complete healing
in the coming months.

Therefore, Lily Dale should at-
tract wise and practical visitors
who believe in natural health and
relaxation. Whether or not one
cares to visit the new healing
temple this spring or summer, he
can find a physical lift in the vir-
gin forest, recreation at the beach
or in the several parks and picnic
grounds, and at the drinking foun-
tain of artesian-well water which
cannot be surpassed anywhere in
New York State.

And remember, that those who
built Newton Memorial Hospital
on the hill across the lake from
Lily Dale, knew the value of its
air and water in healing prop-
erties.

EDWARD BODIN

11 Erie Street,
Lily Dale, N. Y.

HEALING TESTIMONY

You wish testimonials relative
to healing experiences and I would
like to contribute the following.

It was my privilege (along with
my daughter) to attend the Inner
Circle class as well as the Healing
Service and other lecture pro-
grams. It is regarding the Heal-
ing Service that I wish to go into
detail. This was my first visit to
the New Age Church and my first
meeting with Rev. June Holloway
and Dr. Holloway and I shall al-
ways be grateful for the oppor-
tunity extended me. For a num-
ber of years now I have been a
serious student of the Occult, com-
mencing as I find many have, with
Unity from which I also gained un-
told benefits.

I have read Dr. Holloway's ar-
ticle relative to Saint Theresa and
also I am the lady from Cleveland
that he mentions in this article.
St. Theresa blessed me with the
most marvelous healing (in fact I
am still experiencing benefits). It
is completely true that I did not
think to ask for healing of my
hearing but experienced this won-
derful demonstration while I was
concentrating on one who was re-
ceiving healing and who had re-
quested this type of healing. Shall

we say an experience of "Give and
ye shall receive."

While on this trip south it had
been necessary for my daughter
to change my shoes for me if I
wished them changed during the
day due to the fact that I sus-
tained a very serious spinal frac-
ture some three years ago and
have been wearing a brace ever
since. Stiffness through the back
muscles prevented me from being
able to reach down to my feet but
the following day after the healing
service without giving any thought
to it I DID CHANGE MY OWN
SHOES. It was not until after I
had done this that both my daugh-
ter and I realized healing was be-
ing accomplished through the back.

For the past two years I have
been taking tranquilizing drugs on
prescription from an Orthopedic
Specialist (considered the best in
Cleveland), because of nerve dam-
age as a result of the accident, this
condition reacting on the stom-
ach and causing the gall blad-
der to become partially inactive.
Although on numerous occasions
I had attempted to discontinue
this medication I would always
have to return to it as my diges-
tion was impaired and I would
suffer as a result of it. The heal-
ing of this condition by St. Thera-
sa through the mediumship of Rev.
June Holloway has been marvel-
ous. I do feel that I have re-
ceived a wonderful blessing. I
am no longer taking these drugs
and it has been approximately
four weeks now.

However, as though the above
was not enough I have more to
relate. When we left Cleveland
my son had returned to work for
the first time after being ill for
almost a week. I should not have
had any feeling of particular con-
cern about him except that I knew
when he did not work there was
nothing coming in to support him
and his family. However, while
sitting in the Healing Service I
was particularly impressed to give
his name during the absent treat-
ment period.

When I returned home I learned
that this particular week my son
had been ordered to bed by the
doctor who diagnosed his condition
as Rheumatic Fever (a condition
which he had previously expe-
rienced and for which he had
received marvelous healing through
Silent Unity), and expected him
to be in bed for some time. God
be praised, within a week he was
back to work and has been work-
ing ever since. Can one ever
doubt this wonderful healing
power? I did not know William
was ill again. He had been
missing about and I had received
no mail from home and yet spirit
told me he needed help and he
was given help.

MRS. ISABELLA C. RIDELL

16403 Barrimore Avenue,
Cleveland 30, Ohio.

I am not a medium nor a member
of any organization. It is my
ultimate thought to become one,
but only if I can be a really good
one, otherwise I will not ever pre-
tend to be one. Then, and only
then, will I become a member and
then only of the N.S.A. Why? My
observation so far is that this
group has the best mediums per-
centage-wise of all the groups in
this country. I feel they have done
the most for Spiritualism, improv-
ing their standards — their mem-
bers have the finest camps in
America too.

Avoid the Theosophists and
Rosicrucians like the plague for
years to come — until Spiritualism
is perhaps as financially and other-
wise like the Christian Scientists—
very small, but powerful—the press
is definitely afraid and respectful
of them today. See what I mean?

There is no reason in the future
(this is now being of an intimate
thought) why a united Spiritualist
movement SOME day can't eventu-
ally buy you out and make it like
the Christian Scientists do with
their Monitor—when you feel old
enough to retire. Think about it.
Again,

Sincerely,

LOUIS D. MCKENNEY

60 Malba Drive,
Whitestone 57, N.Y.C., N.Y.

Ideas or theories, which we
have either formed for our-
selves, or heard from other
people to explain those facts,
are not to be confused with
the facts themselves.

J. G. Bennett

As the Spirit World Looks at Religion

Spirit World Religion Is Like Expanded Form Of Spiritualism

By Rev. Enid S. Smith, Ph.D.

(Especially for Psychic Observer)

In averaging the general testimonies of spirits as to their religion, as ascertained from those pioneers of Spiritualism, such as Dr. Andrew Jackson Davis, Dr. James M. Peebles, and others who have communicated for long periods of time and traveled in the Spirit World, we find that there religion is very much like an expanded form of Spiritualism, of a very broad, universal type, taking in the best of all religions and ever growing and improving. Over there, religion is life. It is love and understanding. All mix freely and share the best of their religious conceptions. Very often we find there that Christians, Buddhists, Hindus, Mohammedans, Parsees, and those of other faiths meet for mutual counsel and discussion, in fraternal unity.

The White Brotherhood, which has been for untold periods the guardians of our earth, regard the Master Jesus as their leader, and that is why their teaching on the other side of life is essentially "Christian," — not orthodox Christianity or Churchianity, however — but so Christian, in the real sense of the term, that it would not be recognized by the Christian Churches, any more than Jesus himself would be if He returned to earth.

Of course, people do not change through the mere experience of "dying into another life." If they were imbued with false doctrines while on earth, using them for a cover for evil deeds, or expected another to bear their sins for them, they are among those of "the Broadway highway that leads to destruction," as are the many, according to the Master Jesus. If, however, they were just ignorant and misled, letting the clergy do their thinking for them, but trying to find truth in wrong places, they are like many that come over to the lower astral planes and sleep away their heaven, waiting for Gabriel to blow his trumpet, or they are members of orthodox churches or preachers in these lower regions.

Many Are Disappointed

There are many such benighted souls, blind leaders of the blind, who upon arrival in the Spirit World expect to see God, Christ, winged angels, golden streets, and a judgment throne. Not finding such they think there must be some great mistake and are very unhappy in the "outer darkness" built out of falsehoods.

Many are like the case reported by Dr. Carl Wickland in his book, "THIRTY YEARS AMO HE DEAD." This was an orthodox minister that cried out tauntingly, "Where is your judgment day, your harps now, your angels with wings, your great white throne? We have not found them." Then the minister heard raucous, heavy, dead voices of some of his former congregation singing, "When we all get to heaven," and then, "Weary of earth and laden with sin, I gaze at heaven and long to enter in." And thus for centuries have these ill-prepared beings wandered in the darkness and gloom of their misunderstandings and wrong teachings, asking never for enlightenment from the missionary helpers on the astral planes.

Occasionally a helper approaches the minister for a few words with him, but he explains bitterly that he is disappointed, but that some day the trumpet will sound and all will be changed and he will find the judgment throne of Scripture, God, Christ, and the angels, and he would be free of his sins as his church declared. He was further told by the helper that many from the churches of earth were in the "outer darkness," filled with perplexity and distress, especially when they were confronted with the sins of their past lives which they thought had been obliterated by their faith in Jesus' sacrifice on the cross.

He was told that this was a man-made doctrine, emphasized since the sixteenth century by the Cal-



DR. ENID S. SMITH

vinists, but not known to the early Church Fathers. If his debt of sin had not been paid on earth, he would have to pay it as best he could in the Spirit World, taking the consequences. Belief would not save anybody, and it was the Master himself who said, "Even the devils believe and tremble."

But the minister would not accept the words of the Spirit helpers, and remarked that he had just lost his way and would find it as soon as Gabriel sounded his trumpet. But he stood confused as if waiting for more words. The helper believing him willing to listen a moment longer, told him that the three most deadly things to advancement were insincerity, hatred, and refusal to turn to the light of God — the latter was a sin against the Spirit, and the helper went on to say that even Ezekiel in the Old Testament times knew better regarding sin than the minister, when he declared a fundamental law of God was that no one could be punished for the iniquities of another or be righteous instead of another person — that the idea of substitution or sacrifice of one for another is in defiance of God's word, that the words "redemption" "bought with a price" in the language in which the Bible is written were all used as symbols and metaphors, just as the term "Son of God" in the ancient Aramic Bible language meant only "Servant of God."

Making Amends

Besides Jesus put an end to the "eye for an eye and a tooth for a tooth" system long ago. Even when God "redeemed" Israel from Pharaoh, the word "redeemed" meant "rescued" and "no price was paid to the king of Egypt." But the minister shook his head and repeated his verses as of old. However, the helper said in parting, "My friend, the word atonement which means making amends, had but one meaning in the 16th century when the Bible was translated into English, and that was to put at one, at-one-ment, as so frequently was used in Shakespeare's plays. Desdemona says, 'I would that I could atone them,' make the Moor and Cassio friends again, or 'at one.' However, ecclesiastical dogmas are not recognized in the Spirit World."

Dr. James M. Peebles who interviewed a hundred discarnate and reported his findings in his

book, "IMMORTALITY," tells of a different sort of clergyman than the one reported by Wickland. This clergyman was an English physician also. As he passed out of the body he said, "I saw my mother kneeling beside me. She took me by the hand and I stood, conscious that I was in the resurrection state. But I was disappointed. Those I expected to meet were absent; others I believed hopelessly lost were present helping me; others still whom I revered almost worshipping them as apostolic were absent. Friend Peebles, I have learned this, that souls are neither saved by the cross nor by creeds, neither by uttered prayers or by professions, but by just, pure, upright lives. My church, my religion did me no good whatever. The afflicted that I helped, the sorrowing that I encouraged, the poor that I relieved — these were the good angels that flocked around me."

He went on to say that the religion of the Spirit World seemed to value clean lives and good deeds more than anything else. He thought people on earth should be told to look into their hearts and test each thing that was there, to see its real value and if it is made of eternal stuff, something that can be taken with one when he passes on. At first, one thinks there is nothing. But a second look shows one that he can take patience, character, unselfishness, another's blessing, courage, simple faith, any help to a soul in trouble, the results of time well spent, truth, and such things.

To love one's neighbor as oneself is simply the law of self preservation. Those that give get, and what one sends out comes back with interest. Certainly a person is responsible for his own happiness or unhappiness, anywhere, as he obeys or disobeys Nature's physical and spiritual laws.

Reality of Spirit Life

Furthermore, a part of the religion of the Spirit World is a realization of God's presence, a following of the teachings of the Master Jesus, an understanding of the descent of the Divine Spirit as overshadowed the apostles on the day of Pentecost, the reality of spirit life — the lower sphere being an almost exact counterpart of the physical world, the abiding place of earth-bound spirits. Spirits teach that that spirit life is active, is a social, constructive life, a retributive, progressive life with schools, lyceums, museums, theaters, temples, universities, libraries.

They teach that memory is a recording angel — that the moral cowardice one is guilty of, the false pretenses he has hidden behind, his selfish motives, vile passions, scheming motives will all meet him in judgment array in the land of soul revelation, where masks are of no avail, and all memories will there torture until the uttermost farthing has been paid, and due restitution has been made. They teach that the smiles which wreath the face of the corpse are caused by dying eyes gazing into the land of beauty and blessedness.

When Mirabeau was passing over, he ordered his friends to scatter perfumed roses over him, and then added, "Let me die now to the sound of delicious music." When Boehmen was leaving for the heavenly land, he said, "I hear excellent music; I now go into Paradise." When Mozart, the master of music, was about to leave this world, he glanced at his musical instruments, and exclaimed, "I hear music — a new song from angel choirs."

The angels teach that goodness, self-sacrifice, purity, service must precede happiness in every life and in all worlds, that suicides suffer intense remorse, deep soul-agonies, for taking that which they cannot impart, and that they are necessitated by a law of their being near the earth, to prevent others from like rash acts, to make expiatory amends, and thus finish up as best they may the undone work of earth. They teach that the ancient spirits seldom descend into the enveloping atmosphere of this

earth, and when they do, they descend as messengers, knowing the past and with vision unveiled, touching the future of society on earth.

Occasionally, they do come with most interesting historical information and clear up many problems in religious thinking, as in the following case reported by the Spiritualist pioneer, Dr. James M. Peebles, in his book, "IMMORTALITY." Here the disciple John and the apostle Paul came with others and spoke direct voice through the medium, Dr. E. C. Dunn. In certain parts of the earth, such as Brazil where Spiritualism flourishes as perhaps nowhere else, it is not too unusual to hear the voices of some of the ancients over radio or on special private recording machines.

The writer has heard the records of the voices of Mark and Paul in Portuguese, and has also written of the marvelous healings and the operations that are performed by discarnate surgeons, who bring even their own instruments and remove an appendix, for example, before many specialists and other witnesses.

Ancient Spirits Visit

In Peebles' case, he was traveling in Palestine, and staying in an apartment a short distance from where the crucifixion of Jesus took place. A few friends and the medium made up the rest of the party. They had been told by Spirit that they had to have special preparation for this coming seance — they had to bathe frequently, eat lightly, keep the apartment well ventilated, have their minds harmonious and aspire to spiritual and heavenly things for a few days — "then a sympathizing circle of ancient spirits, personally acquainted with Jesus while upon earth, will favor you with a visit."

At last the day came and the little group sat prayerfully and quietly in their room, door shut, while further spiritual preparations were made by the other side of life and the medium was entranced. "You were never before in such a spiritual atmosphere nor surrounded by such heavenly influences," spoke the medium's guide. "Earthly language cannot describe what I see. A ray of light is streaming down from the angelic world of holiness that dazzles me."

The spirit, lifting the medium's hand and pointing, said, addressing Peebles, "There my friends of earth, sits James, the Apostle, and original head of the Apostolic College in Jerusalem; next sits Jesus of Nazareth, who was crucified but a little distance from this place; and then John, Andrew, Peter, all of the apostles, the brothers of Jesus, and other distinguished persons of the Gospels and of history. You are greatly favored and blessed beyond all blessings in being permitted to sit in this apartment, perfumed with heavenly odors and graced by the presence of these glorified spirits. Often you have questioned about historic events of the period of Jesus and the apostles. They are now present with ancient spirits from Persia, India, and Egypt."

The controlling matter it clear that some of those present were too ethereal to speak through the medium directly, so the spirit would question them and relay the answers.

The whole account is too lengthy to give here, so only a few of the most important facts to general readers will be given and briefly. Peebles asks the questions. "Does Jesus have the same regard for Judas as He has for the other apostles?"

The response was, "I would scarcely be worthy the name of teacher or reformer, if capable of partiality or unkindly remembrances of transient imperfections. Perfection belongs to God only. My love flows spontaneously to Judas and to John, and to all intelligences in all worlds. Pure love is unselfish, impartial and immortal. We trusted Judas to carry our purse — his fault was . . . he had too much faith in me. He had witnessed my works, believed that

the conservative element of the country could not harm me, if God and angels thought fit to protect me. Thinking, perhaps, he might use the purse to some good purpose, he merely performed his part in the political drama of the period. The mental sufferings consequent upon the act were but necessary experiences, which were overruled for good."

Paul spoke regarding Philo-Judaeus and said that they were both acquainted with the Greek and Platonic philosophy, as could be discovered regarding Paul in his extant epistles.

Each Religion Must Be Judged

Peebles asked which of the five great religions of the world was the most uplifting influence upon humanity, and of course, Jesus being directly connected with one of the world's religions, with a modesty becoming His exalted princely position in heaven, preferred to have the following words relayed: "Each religion with its teachings must be judged by its fruits. While remembering my command to 'judge not,' I will say, that much that is called Christianity in the world today is traceable neither to me nor to my chosen apostles. As I traveled in Egypt, India, Persia, and along the coasts of my native land, as I walked among men, I taught love to God and love to man — taught me to do by others while in the world."

"My wonderful works, as they were termed, were natural to the spiritual, prayerful sphere in which I lived, especially when alone, and yet not alone, for My Father and His angels were with Me." He goes on to say that trials and (Continued on Page 15)

IMPORTED INCENSE and SUPPLIES

From India, Pakistan, Tibet and the Far East. As used in Religious and Spiritual rituals. Generous sample assortment sent postpaid for \$1.00. TRAINER, P.O. Box 4643, Orlando, Florida, USA



The Sun, Moon and Stars

Send at once for your current Modern Mystic Horoscope and learn what part they play in your daily life. Send only \$2.00, your birthdate, year and month, and I will send your Horoscope. Write:

REV. ELSIE HICKS

1015 So. Manhattan Place
Los Angeles 19, California

(P-478)

INSTANT MEDIUMSHIP

Use your amazing psychic powers NOW! Why "develop" for years? MONEY! HEALTH! LOVE! NOTHING IS HOPELESS. Remarkable NEW APPROACH demonstrated by Jesus now verified by modern science. This simplified monograph teaches psychic secrets THAT WORKS. How to avoid dangers. Send love offering for "The Eleventh Revelation" and other Bible secrets to: THE TRUE Church, P.O. Box 2, Station "Q", Buffalo, N.Y. Dept. "Q". Ask for FREE Franchise

SICK! SAD! SUNK!

You will be healthy, wealthy and happy when you learn how to overcome all obstacles! Contact Cosmic Consciousness, your secret, supreme source of strength. Tune in on The Infinite! Send two dimes to graduate Metaphysical practitioner for modern mystic's Sublime Spiritual Secrets. New guide-posts pointing the path to heaven, here and now.

MOWBRAY PUBLISHER
71 BARTLETT PLACE
BROOKLYN 29, N.Y.

Book Review

"The Planet Mars And Its Inhabitants"

"The Planet Mars and Its Inhabitants," by Eros Urides, is edited and distributed by Jas. Scott Marshall, P.O. Box 484, Chico, California, \$1.00, who states it was written down in 1920, "somewhere in California," by J. L. Kennon, as given out by an unnamed deep-trance medium, who knew nothing of the planet Mars or of astronomy.

The communicator, who directed the book, claims to be a deceased Martian, who came to our earth to give us an idea of the "idealistic life lived by because 'selfishness has gained the upper hand, and is now man's master on your Earth.'"

He states that Martians have labor-saving machinery, but they do not have the struggle for existence that we have created. He remarks that too great dependence on machinery, however, can bring about brain atrophy, from disuse, which, he says, has happened on other planets. Am I wrong in thinking that this has already begun to happen on Earth?

With Martians, he tells us, work is pleasurable, and enjoyed as much as is recreation; first, because Mars is more advanced scientifically than we are, and second, because "spiritual unfoldment of its inhabitants is also proportionately advanced."

Mars has its blue skies, mountains, hills, rocks and dells, clouds, beautiful sunsets, and other physical phenomena, much like ours.

Martians take great pleasure in music, art, and science, but spiritual growth is deemed the most important, material advancement being but an aid to ultimate ends.

Music Is Tops

Development of musical talent is held of primary importance. They have increased the range of human hearing. They can produce harmony of the highest order by using Etherial Electric Vibration; which produces Light vibrations, corresponding to tune production. When we are ready for it, they will explain this to us.

Singing is highly developed, and is used for well-being in general.

The oceans of Mars dried up long ago, hence, although the planet is little more than half as large as Earth, its land surface is 161 million square miles greater than ours, the population eight times as large. There are 153,000 centers of population, but there are no congested cities, and every individual has ample room. Their buildings are large and roomy, with abundance of sunlight, white marble and metals being extensively used.

The canal system has been built in the last 7000 years, many canals being doubled, waterways being some 75 miles apart. The whole planet is gridironed with canals, and intensive farming is greatly in advance of ours, so that food-shortage is unknown. Martians are small eaters, eating to live, not, as with many of us, living to eat. With them, economy is a science. Nothing is wasted. Climate is pleasant; there are no severe windstorms, or even lightning. Cloudy skies are rare. Rainfall is almost nil, water being obtained from melting polar caps.

Ignorant Humans

Martians consider we have false ideas of racial, sociological and religious distinctions, and our political and economic falsities are millstones round our necks, which will lead to our destruction unless we reform our ways. We are rapidly using up our resources, by wanton destruction of our lovely forests, depletion of coal and oil deposits, etc. Lacking Spiritual guidance, we are gross materialists and inordinately selfish.

In the Martian mind, worry has no place. Each person contributes his best to the common good, and in return the Commonwealth supplies his every want.

All property is considered as "belonging to God, its Creator." No individual claims property. A copyright or patent is unthinkable. Everything is for the use of all.

There are no fences or other evidences of individual ownership. Houses and land are granted for life only. All live as one family, sharing everything. Barter and

within, not through the instrumentality of imperfect individuals, such as our religious teachers are.

As Love rules their communities, their administration is not bureaucratic or autocratic.

As a righteous man is a law unto himself, there is no "sin," and no need for laws.

Each individual follows his own bent, every vocation or task being as important and honorable as any other.

"You, on your Earth, have created a Religion to satisfy your conventionalities. Truth is simple: you have made it intricate. It is free, but you buy it from the would-be disciples." (Rather a happy phrase?)

Their language is simple. With many, direct mental communication largely replaces speech. While there are printed books, they are mostly for the very young, information being usually transmitted impressionably.

Parents are the first teachers. Primary education is that of "expressing God in our lives in truth and righteousness." The teacher is not to give knowledge, but to unfold what is latent in the pupil, the pupil being led into knowledge, rather than taught directly.

In schools, there are no set rules of discipline: "to express the Father is to have perfect life, life in abundance."

Concentration of mind, economy of time and energy, are learned by the child at any early age.

They study music, astronomy, physics, and especially electricity, of which they consider we know very little, our use of it being crude and wasteful. They draw

their power from the inexhaustible Cosmic Reservoir. High towers receive the energy, which is transmitted where required, without wires.

Long ago, they learned the method of releasing Interatomic Energy. Until we have eliminated our inherent selfishness, we shall not be permitted to harness the mightiest forces in the universe.

No Gravity

Even elementary school pupils are well-informed on the 92 elements. One of these, yet to be discovered by us, exists on Earth in appreciable amounts, and has the property of neutralizing gravity, by screening off gravitational pull, as a non-conductor screens off electricity.

Knowledge of this has solved their transportation problems, so that they have almost perfect flying or floating ships, which are silent, and really soar.

A footnote mentions that Prof. Maiorana has discovered that lead balls, floating in mercury, lose weight, apparently from the screening effect of mercury.

Prof. T. J. See, Mare Island, California, confirmed that screening of gravitation exists, and indicated that some day we shall find a "perfect screen against gravitation."

Blood Religion

Man's ignorance-born presumptuousness and sophistry is one reason why materialism with us is rampant. We have "made" God, who is Infinite Love, into an anthropomorphic monster... priestly inventions to frighten God's children."

Martians celebrate Christmas by

gratifying the desires of Self. Our condition is pitiful. Our Religion has been "blood, blood, blood!" "In your last five years, you have shed enough blood to drown all the martyrs you have given to your bloody god."

"Your planet is in slavery. You are slaves to your conventionalities. You cling to them until it seems you do not want freedom." If we would discard our man-made theories, and open our minds to the new, it would not be long before our "sin-cursed and forsaken Earth would be a Paradise."

"The Creator is DIVINE MENTALITY. The only reality that confronts sentient beings is MIND."

"You are living under a most pernicious social and economic system, which puts a premium on selfishness."

On Mars, there is no kitchen drudgery. Foods arrive from a central depot, in a contrivance which runs underground. Soiled dishes return the same way. If you wish to travel or visit, you order an airship from a public aerodrome.

Every Martian is a developed artist. The Martian works for pleasure: "it is all God's work."

Earth scientists have adopted a spirit of skepticism of anything not susceptible to measurement by the foot-rule, or analysis in the test-tube. The new Psychology was invented to explain the subtle and mystifying phenomena of the human mind. "Much of your Science is word-juggling."

Interplanetary

Life on other planets, such as Jupiter, is briefly described. Com-

(Continued on Page 13)

Books About Yoga—Psychic Science Occultism—Spiritualism—Metaphysics

CLAUDE BRAGDON

INTRODUCTION TO YOGA. Makes yoga clear to the layman unacquainted with this oriental philosophy. \$1.60

YOGA FOR YOU. This exposition of yoga was gained by Author through years of daily practice. \$2.60

HERMIT IN THE HIMALAYAS. Veritable reservoir of comfort, hope and enlightenment, derived from author's meditations. \$3.25

HIDDEN TEACHINGS BEYOND YOGA. Covers Religion, Mysticism and Yoga; shows their origins and points out where they are insufficient and defective. \$4.50

INDIAN PHILOSOPHY AND MODERN CULTURE. Defines ideas from ancient Indian texts and compares them with those of modern Western thinkers. \$1.85

QUEST OF THE OVERSELF. Scientific exposition of those systematic laws which underlie the discovery of the spiritual being in man. \$3.50

SEARCH IN SECRET EGYPT. Reveals closely guarded secrets of powers that are within our reach. \$3.50

SEARCH IN SECRET INDIA. Secrets of fakirs and yogis of India and their many astonishing feats. \$3.75

THE SECRET PATH. An amazing new system whereby any person can learn to draw upon his hidden spiritual resources. \$2.60

PAUL BRUNTON

WISDOM OF THE OVERSELF. The pith and essence of all known and secret Wisdom of Eastern thinkers concerning the overself. \$4.75

BOZENA BRYDLOVA

10 UNVEILED. Contains the origin, history and symbolism of numbers. \$3.85

RICHARD M. BUCK

COSMIC CONSCIOUSNESS. Presents histories of individuals who have experienced Cosmic Consciousness, the power of transcendental realization. \$5.50

MARION BUSH

THEY. From the uncharted realms beyond came the voices that guided this woman in her remarkable career. \$3.00

WILLIAM J. CAMERON

YOU AND THE TEN COMMANDMENTS. Relates the life of the great lawgiver Moses and why God chose him as a means of giving these rules to mankind. \$1.60

HEALING: PSYCHIC AND DIVINE. A comprehensive study on Healing. Covers all aspects. Shaw Desmond. \$2.75

F. E. CAMPBELL and E. L. RANDALL

SACRED SYMBOLS OF THE ANCIENTS. Amazing and revealing volume embodies the teachings of chosen Masters of Wisdom. The secrets and delineations of the Cards. 8 1/2 x 11. 200 pages. Illustrations, Charts. \$6.00

FLORENCE E. CAMPBELL

YOUR NUMBERS: WHICH, WHAT, HOW AND WHY THEY ARE. A short cut for the non-professional in the science of numerology with every line authentic. \$4.00

ALEXANDER CANNON

THE INVISIBLE INFLUENCE. Chapters on hypnotism and telepathy, Black Magic, psychic phenomena and Occult matters. \$2.75

THE POWER WITHIN. Showing how the psychic powers can be developed to our everyday advantage. \$3.50

SCIENCE OF HYPNOTISM. A complete survey of hypnotism and the methods used by different practitioners. \$2.50

BOOKS BY CHAS. E. O. CARTER

THE ASTROLOGICAL ASPECTS \$2.25

AN ENCYCLOPEDIA OF PSYCHOLOGICAL \$2.50

ASTROLOGY \$2.25

PRINCIPLES OF ASTROLOGY \$2.00

SOME PRINCIPLES OF HOROSCOPIC \$2.00

DELINEATION \$2.00

SYMBOLIC DIRECTIONS IN MODERN ASTROLOGY \$2.50

ESSAYS ON THE FOUNDATIONS OF ASTROLOGY \$2.50

THE ZODIAC AND THE SOUL \$1.75

BRIDGE OVER DARK GODS. Vivid introduction to what is known as Ancient Wisdom. 160 pages. Furze Morrish. 160 pp. \$2.25

COINCIDENCE. Explains the powers behind those inexplicable premonitions. Margaret G. Moore. 112 pages. \$2.35

CURIOSITIES OF PSYCHIC RESEARCH. Convincing evidence on the truth of survival, by Charles J. Seymour. \$1.75

EXPLORING THE ULTRA-PERCEPTIVE FACULTY. Supernormal faculties of the mind. (London Univ.) J. Hettlinger. 172 pp. \$2.75

GRADES OF SIGNIFICANCE: A philosophy of Mystic and Psychic experience. Scholarly information. G. N. M. Tyrrell. \$2.75

EXPERIMENT IN MINDFULNESS. First hand Buddhist exercise in mindfulness-Meditational Methods. Rear Adm. E. H. Shattock. \$2.75

DEMON LOVER. A man who sought power on the left-hand Path. A tale of Black Magic. Dion Fortune, London, 1937. 286 pp. \$3.00

OCCULT BOOK CENTER

POST OFFICE BOX 8433, CHICAGO 80, ILLINOIS

Send check or money order (NO CASH)

We positively send no books C. O. D.

HIGHEST PRICES PAID FOR OCCULT BOOK COLLECTIONS

PSYCHIC HIGHLIGHTS

by Lt. Col. ARTHUR E. POWELL
(Written Exclusively for Psychic Observer)

PSYCHIC OBSERVER, APRIL 25, 1938

Hebrews

The Old Testament

FROM "What Youth Wants To Know," by Daniel Howard, 1949, I glean the following, which I think should interest most readers.

The oldest Biblical records were made about 1000 B.C. Oral legends, myths, traditions, of course, had been handed down for many centuries earlier.

The Hebrews contacted, among other nations, the Babylonians, Assyrians and Egyptians, and made records, in stone and baked clay, which have been preserved.

From these sources, we learn that 2000 years B.C. Chaldea and Babylon had gods and spirits by the thousand. Sun, moon, morning star, planets, fire, earth, water, animals, trees, and all nature, were inhabited by these beings, the greatest living in the heavenly bodies.

"El" was the creator of all things; later, he united into a kind of trinity with two other gods, spoken of as Elohim, the plural for gods.

The Hebrews adopted Elohim as their god, the first sentence in Genesis stating that Elohim created heaven and earth, saying: "Let us make man in our image."

For centuries the Hebrews believed that other gods took care of other peoples, and were often criticized by their leaders for worshipping these other gods.

It is recorded that about a century before the time of Moses, Amenhotep, king of Egypt, turning his back on the established religion of his country, tried to establish a new religion, which recognized one god, the sun-god Aten, ruler of the universe.

Moses, well versed in Egyptian learning, must have been influenced by this new development, and may well have become receptive to monotheism. When he took the Israelites out of Egypt, Jethro, a Midianite priest (whose daughter Moses had married), introduced Moses and his people to the Midianite religion, whose one god was Yahveh. Yahveh took the place of Elohim, and was called Yahveh Elohim.

A few centuries before the Christian era, Yahveh, translated in the Bible as Jehovah, came to be worshipped as the one God who rules the universe.

Research has compelled scholars to admit that the Pentateuch could not have been written by Moses, though it contains much about him, including laws and teachings he doubtless gave to his people.

The date of these five books is proved to be much later than the death of Moses, in about 1450 B.C., the ninth century B.C. seeming to be the earliest date possible, and a later one far more probable.

Howard considers the story of the creation came from the Babylonians, whom the Hebrews copied more closely than any other people. The two Genesis versions came, one from Elohim days, the other from the Yahveh period, both being Babylonian myths, remodeled and adapted for the Hebrews.

The Genesis story of the flood appears to derive from the legend of a great deluge in Babylonia, where lowlands between two great rivers were easily flooded.

In the Louvre in Paris is an eight-foot black stone pillar, on which King Hammurabi of Babylon wrote his code of laws, showing the king, standing before the god Bel, to receive the laws inscribed on stone, about 2100 B.C., some 600 years before the alleged giving of the law to Moses. Scholars say that the two codes are so similar that the later must have been to some extent derived from the earlier.

Ancient writers approved and applauded the pretense of divine sanction for the laws. Critics called it a device which "quenched lawlessness with laws." Diodorus Siculus declared it is the state's duty "to establish effective gods to do the work of the police." Livy hailed "fear of the gods as the most effective means of controlling an ignorant and barbarous people." Hence the warning: "Thus saith the Lord," or an equivalent, as the common introduction for commands, decrees and laws.

Most of the Old Testament history, our author tells us, was written long after the events recorded, and so based on legend, tradition,

myth and folk-lore, hence it may not be accurate in details.

For example: the Book of Daniel relates: "In that night was Belshazzar, the king of the Chaldeans, slain, and Darius the Median took his kingdom." Undisputed clay tablets, however, translated by Professor Sayce show: that the king was not Belshazzar but Nabonidos; that the city was taken peacefully; that it was taken by Cyrus, not Darius; and that other errors or misunderstandings are in the Daniel version.

Fragments, such as those quoted above, go to show the unwisdom of accepting, as literally and wholly true, any ancient historical records, and hence the even greater unwisdom of "believing" as infallible, as the very "word of God" Himself, any book or collection of books.

That is an interesting theme, which may be dealt with in another article.

Helpful Canine

Foresees Trouble?

IN "TWO WORLDS" Sonia Kovari tells a fascinating story of a dog, which seems to point to the animal's foreseeing of coming trouble.

Sonia lived in a small enclosed park, in Liverpool. Quite close, at the bottom of her road, lived friends who had a wire-haired terrier, Billy, who was attached to Sonia, calling on her occasionally and being interested in what he received from her meat safe.

One day, he arrived in the early morning, and followed Sonia everywhere. Sonia was not nervous, and never bothered to lock herself in her large house. Billy followed her, as she attended to room after room, which was not his usual custom. When she went to the kitchen, Billy stationed himself where he could see into the kitchen, the front door, the french windows in the breakfast room, and the door leading to the scullery and back yard.

Came a knock on the scullery door. Sonia found there a tough-looking tramp with a knobbed stick and a threatening manner. He stuck a large foot inside the door. Sonia bluffed it out, saying, if he did not go away, she would call the dog. He replied that he knew she had no dog, and "I was to give him all the valuables in the house." Undismayed, Sonia said: "So you think I have no dog?" Billy was watching the whole affair. She called him, and he slowly advanced, looking "positively grim" as he watched the tramp. "Billy," she said, "will you accompany this man to the back gate for me?" With the tramp holding the stick over Billy's head, the two walked to the gate and out of sight.

"I was convinced that Billy knew what was coming to me, and threatening our home. He had been on the watch for 3 or 4 days, never leaving me for a moment. After the event, he stopped the hourly protective attentions, and resumed his usual casual visits for what he knew would come out of the meat safe at some time or other."

Healings

Osteo-arthritis

THE "HAYES GAZETTE" reports that Mrs. Alice Rachel Tubby, 64, was discharged from hospital ten years ago, as an incurable case of osteo-arthritis. "Every joint seemed to be locked," she told a reporter. "They told me I would never be able to walk again. My son had to lift me into bed, and I had to have a cradle to keep the bedclothes off my legs. I could not bear anyone to touch me."

Crying with pain, she went to Harry Edwards. "He just touched me with his hands and the pain vanished," she said. Fifty neighbors signed a letter saying she had been cured.

Recently, after flu and congestion of the lungs, the arthritis returned. At Gordon Turner's meeting, she was hardly able to walk to the platform. "Almost as soon as Mr. Turner touched her, Mrs. Tubby began to walk quite well, with practically no trace of a limp," reports the "Gazette."

Reporter Barbara Davies went to the meeting, expecting to see

"a lot of fanatics duped by conjuring tricks." She was impressed, however, when the osteo-arthritis case stepped off the platform, whispering in an awed voice: "I can't believe it." She continues: "It will be a long time before I forget the expression on the face of Miss Simpkins, Hillingdon, who had had her ear-drums removed 10 years before, and who, after a few minutes treatment, heard Gordon Turner snap his fingers behind her ear, at a place where she could not possibly have seen him. No one could fake the look of surprise, wonder and joy which came over her face."

Your thanks to "Psychic News."

Statistics

America Today

YES, I KNOW statistics are supposed to be dull. I don't think you will find these uninteresting. In "Miracle Magazine," the editor, A. A. Allen, reports:

97% of Americans state they believe in God.

95% are Protestants, Catholics, or Jews.

62% are members of some religious organization.

Between 1926 and 1950, church membership increased 60%.

80% believe the Bible is the revealed word of God.

73% believe in life after death, with God as judge.

5% admit concern about the possibility of going to hell.

BUT:

53% could not name ONE of the four gospels.

65% could not name the four Gospels.

50% (approximately) consider religion very important, but declare it does not affect their business, politics, or daily living.

Essenes

Palestine

ATTENTION has recently been drawn to the ancient Essenes, by publication of somewhat scrappy notes in articles and books on the "Dead Sea Scrolls," as most readers will know.

According to Daniel Howard, in his booklet "What Youth Wants to Know," 1949, this same Essene brotherhood attracted special attention in Palestine about 150 years B.C. It is claimed that they were practicing the main principles, later ascribed to Jesus, for a century before He was born, and a century after His death. They were well known near the early home of John the Baptist, and it seems fairly certain that Jesus Himself must have contacted them. Many students of religion, in fact, credit the Essenes with laying the foundations upon which Jesus built.

The Catholic Encyclopedia states that English Deists and Continental Rationalists tried to show that Christianity developed out of Essenism, and "Freemasons pretended to find in Essenism pure Christianity."

The Encyclopedia says: "certain tendencies and views strongly represented in Essenism, were characteristic of the whole religion of that time."

Here are some of the points of resemblance between Essenism and the teachings of Jesus.

Essenes objected to oaths. Jesus is quoted as saying: "swear not at all." The Epistle of James adds: "swear not, neither by heaven, neither by the earth, neither by any other oath."

Essenes recognized the service of angels. Jesus also emphasized this.

Essenes despised luxury. Jesus rebuked luxury, indulgence, and the deceitfulness of riches.

An Essene rule was not to possess more than one garment at a time. Jesus taught: "He that hath two coats, let him impart to him that hath none," and he instructed his disciples not to have two coats apiece.

Essenes ate at a common table: a meal was preceded by blessing and prayer, and followed by prayer and a hymn. The story of the Last Supper shows a similar practice.

Essenes held views on resurrection, heaven and hell (derived from pagan sources). Jesus taught the same.

Essenes discouraged marriage. Jesus is quoted: "The children of

this world marry and are given in marriage, but they which shall be accounted worthy to obtain that world, and the resurrection of the dead, neither marry nor are given in marriage."

Essenes emphasized obedience to authority. Jesus said: "Render unto Caesar the things that are Caesar's" and his followers enjoined servants to obey their masters.

Essene houses had a chamber or monastery for prayer and meditation. Jesus taught: "When thou prayest, enter into thine inner chamber, and having shut thy door, pray to thy father which is in secret."

All possessions and earnings of Essenes were held in common, and distributed according to need. The Book of Acts states that "all that believed were together, and had all things in common," and none of them said that "ought of the things which he possessed was his own."

These numerous identities or similarities are surely extremely significant, or at least suggestive.

As also is the following, from Howard: "As soon as the Christian church was well established, historians ceased to mention the Essenes. We conclude that they had merged with the groups that took the name of Christians."

He adds: "The oldest manuscript that has come down to us dates from the fourth century, and is preserved in the Vatican library at Rome."

The Catholic Encyclopedia states: "The principal historians of the patristic period cannot always be completely trusted." Howard comments: "That is a mild and conservative testimony. Most candid scholars express the same truth more bluntly and more forcibly."

Oahspe

Spirit Types

OAHSPÉ, known as the Kosmon Bible, was published in 1882, and has run through a number of editions. In "The Banner of Light," J. B. Newbrough describes how the book came to be written.

Wishing for revelation about the spirit world and its inhabitants, he prepared himself to receive communications, by becoming a vegetarian, bathing twice daily, living alone in a small room, and every morning before sunrise spending half an hour "recounting daily to my Creator my shortcomings." He rid himself of 70 pounds of unneeded flesh, his rheumatism and headaches vanished, and he seemed to take on a new lease of life. The job took him six years.

For years, he says, he had done automatic writing, with "the angels" holding his hands. Now he could see them holding their hands over his head, a light fell on his hands on the table, and he was told to get a typewriter.

"One morning, the light struck both my hands on the back, and they went for the typewriter, for some 15 minutes, very vigorously. I was told not to read what was printed, and I had worked myself into such a religious fear of losing this new power that I obeyed reverently. The next morning, also before sunrise, the same power came and wrote (or rather printed) again. Again I laid the matter away very religiously, saying little about it to anybody."

"For 50 weeks this continued, every morning half an hour or so before sunrise, and then it ceased, and I was told to read and publish the book of Oahspe."

Music

Animals' Musical Taste

WORLD SCIENCE REVIEW" has some interesting notes on the susceptibility of animals to music, most of them, apparently, possessing natural good taste, preferring soothing melody to strident nightclub music.

In the Antarctic, Sir Ernest Shackleton noted that, when he played his gramophone, a flock of penguins would gather round, listening with evident enjoyment. But, when he switched from quiet, restful music to a gay, noisy composition, the birds waddled away in a body, squeaking indignantly.

A few years ago, in Dijon, a bull, on the way to the slaughter-

house, escaped into a hall where an orchestra was rehearsing. As it lowered its head to charge, the conductor, with great presence of mind, ordered the playing of a Beethoven symphony, which so pacified the animal that, half way through the last movement, the police were able to lead it quietly away.

In the 18th century, John Small, on his way to a musical party, was chased by a bull, whereupon he played his violin to such effect that the animal became quite friendly.

In 1952, a woman related in a newspaper that, when she played, a large spider would come out, listen intently, and disappear when the music ceased.

These are a few examples of many I could give, showing how we so often underestimate the intelligence and good taste of the animal kingdom.

Conan Doyle

Medium's Warning Saves Crash

Just before a race at Brooklands, a message from Sir Arthur Conan Doyle came through the medium David Bedbrook that there was something wrong with Denis Conan Doyle's car. "It is a recent development and difficult to detect."

Examination of the car failed to reveal a defect. So Adrian Denis' brother, took the car round the track a few times. He reported the steering unreliable and light. It was found the master bolt at the base of the steering column was loose, and holding on by half a turn of the thread.

Denis commented: "If I had driven at the speed planned . . . I should have covered the slow laps safely . . . but the first time that the heavy car, weighing 2½ tons, hit a bump at its maximum speed, it is a mechanical certainty that the steering would have broken. A serious crash would have been inevitable."

Human Radio

What Breathing Can Do

In a leaflet, issued by The Institute of Mentalphysics, I found a reference, for which I have long been searching, to a phenomenon of which I read years ago.

The leaflet states that, in "Magazine Digest," it was reported that, in Prague, Czechoslovakia, two young factory workers discovered that, after certain vigorous breathing exercises, they became radio receiving sets.

With no apparatus but a loud speaker, on which they placed their hands, they could tune in to any station within several hundred miles, and bring in the music clearly.

Reporters and scientists investigated, but the only clue they could find was that breathing exercises seemed essential.

Would someone give me the precise reference, or even lend me the clipping?

Military Orders

"Discipline—Dying"

THE "Household Brigade Magazine," with sardonic humor, prints the following:

"It has been brought to the notice of Headquarters, Household Brigade, that men have been dying without prior consent of their superior officer. This practice will cease immediately."

"There will be no overtaking on the route to Heaven. Any officer passed on the way will be paid the usual compliments. He will draw on arrival the following items of kit:

- (1) Harps, brass ----- 1
 - (2) Clouds, fleecy ----- 1
 - (3) Wings, pairs ----- 1
- "Harps will be clean, bright and highly strung. Wings will be balanced with flickering stardust No. 3. Clouds will be checked for condensation, and refilled with anti-freeze as and when necessary. "Victims will parade one hour after arrival for halo fitting. Dress: Loose Order, wings at the Glide, harps at the Port."

From an Order entitled: "Discipline—Dying," in the current number of the Household Brigade Magazine.

Spiritualist Churches

(Continued from Page 12)

OHIO—Continued

East Liverpool, Ohio
First Spiritualist Church, 707 Dresden Ave., Services Sunday 8 P. M.; President: Sara H. Bowersock; Sec'y: Mary M. Martin, P. O. Box 501, East Liverpool.

Toledo, Ohio
Christian Spiritualist Church, 1222 Erie St., Cecil Engle.
Church of Faith, 801 Jefferson Ave. Services: Thurs and Sun. 7:45 P. M.; Minister: Rev. Ezra Mower.

Good Will Spiritualist Church, 1515 Otawa Drive, Services: Sunday School, 10 A. M.; Sun. and Thurs. Services: 7:30 P. M.; Minister: Rev. Dallas E. Crider.

First Spiritualist Church, 638 Western Ave. (at Field), Services: Sun. and Tues. 7:30 P. M.; Pastor: Rev. Fred L. Folst; Sec'y: Sylvia Haynes; Phone: CH 9-5389.

Youngstown, Ohio
Ingersoll Memorial Church, 339 W. Federal St., Room 9, Services: Sun. 7:30 P. M.; Thurs. 2:30 and 7:45 P. M.; Pastor: Rev. Rose Hoyle, 137 N. Fruit St.; Phone: RI 7-7006.

The First Spiritualist Temple, 323 W. LaCrosse Ave., Services: Sun. and Wed. 8 P. M.; President: Emma Felger, 174 W. Glenaven; Phone: ST-29622.

OKLAHOMA

Tulsa, Oklahoma
Second Spiritualist Church, 919 South Cheyenne St.; Services: Sun. 7:45 P. M. (Healing); 8 P. M.; Rev. Adella Reynolds, Minister.

OREGON

Medford: The Aquarian Hall of Truth, U.S.M., 435 N. Holly, Services: Sun. 8 P. M.; Revs. Alice Cook and Flora Hara in charge. Phone: SP 3-5854.

Portland, Oregon
Spirit Guided Friends, Inc., "Christian Spiritualists" Temple, 5728 S.E. Boise, Services: Sun. and Wed. 8 P. M.; Healing at all services; Minister: Rev. Jean Krause, Phone: PR 3-8986; Sec'y: Dulcie Jackson.

Trinity Memorial Chapel, 3953 N.E. Union Ave., Services: Sun. 2:30 & 7:30 P. M.; Weekly meetings; Minister: Rev. E. H. Mercer; Phone: AZ 7-4241.

The First Spiritualist Church, 5123 N.E. 21st Ave., Services: Sun. 7 P. M., healing and 7:30 P. M., lecture, Pastor: Rev. Alma Gudhart; Phone: CT 14-541.

The First Spiritualist Church, Beaver Building Hall, 1610 S. E. 9th St., Services: Sun. 7 P. M., healing; 7:30 P. M., lecture, Pastor: Rev. Alma Gudhart; Phone: CT 14-541.

Salem: The First Spiritualist Church, 1329 Madison St., Services: Sun. 7:30 P. M., circle, 6:30 P. M.; Bible class Fri. 7:30 P. M.; Pres. Clyde Stimson; Sec'y: Maude M. Stimson, 329 West 2nd St.

PENNSYLVANIA

Allentown: First Spiritualist Church, Oak and Poplar Sts., Services: Sat. 7:30 P. M.; Sun. 2:30 P. M., healing and messages; Sun. 7 P. M., regular service, President: M. M. D. D., Sec'y: Ruth M. Myers, 22 E. Goepst St., Bethlehem.

Bradford: Christian Spiritualist Church, 46 Chestnut St., Services: Sun. 7:45 P. M.; Missionary Day, 1st Sun. of each month, Pastor: Rev. S. M. Van Dune, D.D., Office of Secretary: 46 Chestnut St., Apt. 3.

Charlottesville: Church of Divine Guidance, 214 Washington Ave., Services: Sun. 8 P. M.; Sara Ackard, Associate Minister.

New Castle Penna.
Spiritualist Church of Truth, McGowan Hall, 2154 East Wash. St., Wed. & Sun. 8 P. M.; Agnes E. Guthrie; Celeste Atkinson; James H. Anderson.

Pittsburgh, Pennsylvania
Spiritualist Church of Revelation, 114 Federal St., N.S.; Services: Sun., Tues., Thurs. and Fri. 3 and 8 P. M.; Sec'y: Ruth M. Myers, Fairfax 1-0766; Pastor: Rev. Katherine Fiddell.

First Spiritualist Church, 256 Boquet St., Services: Sun. and Thurs. 8 P. M.; Phone: MU 23878 or Hubert Hager, Ch 11335.

PHILADELPHIA, PENNSYLVANIA

Dorothea Psychic Center, 5307 Walnut St., Services: Tues. and Thurs. 7:30 P. M.; Wed. 1:30 P. M.; Pastor: Rev. Ruth B. Gallagher; Phone: GR 2-8831; Sec'y: Margaret Beecher; President: Charles W. Gallagher.

Universal Spiritualist Brotherhood Church, Rising Sun and Park Ave., Services: Sun. 3:30 and 7:45 P. M., lecture and messages; Healing, Sun. 7:30 P. M.; Wed. 8 P. M., healing and messages; Minister: Rev. Anna K. Rose.

Fourth Spiritualist Church, 4815 Old York Rd., Services: Sun. 2:30 & 8 P. M.; Wed. & Fri. 8 P. M.; Pastor: Rev. Harry R. Brunning; Phone: Baldwin 3-9945.

Second Church of Spiritualist of Philadelphia, 1418 Walnut St., Bellevue Court Bldg., 9th floor entrance in court, Services: Sun. 7:45 P. M. and healing, 7 P. M.; Pastor: Rev. Alida Neige; Phone: KI 5-8827.

First Association of Spiritualists, Broad and Master Sts., Services: Sun. 3:30 and 8 P. M.; Minister: Rev. C. Harrison Engel, Phone: PO 3-5577; Sec'y: Mary Mooney, 3204 Academy St., Philadelphia 24; Pres.: Charles MacEwen.

Third Spiritualist Church, 3044 Germantown Ave., Services: Sun. 3 P. M.; Wed. 8 P. M.; President, Elmer S. Halliwell; Church Phone, BA 3-5504; Res. 8-3941.

Reading: First Spiritualist Church of Healing, 1047 Penn St., Services: Sun. 7:30 P. M.; Wed. 7:45 P. M.; Pastor: Rev. Clara Senior; Phone: Ephrata, Republic 3-1894.

Titusville: Alliance Church of Infinite Science, 105 N. Washington St., Services: Wed. 7:30 P. M., Bible Study; Thurs. 7:30 P. M., Instruction Class; Sun. 8 P. M., Church service, Co-pastor: Rev. Leon E. Shaw and Rev. Marie E. Roggenkamp; Sec'y: Maxine Morris.

Wilkes Barre: Second Spiritualist Church, 7 West Market St.; Services: Wed. & Sun. 8 P. M.; Minister: Augusta A. E. Ridler, 114 Academy St., Phone: Valley 2-0433; Sec'y: Helen S. Thomas, 322 South Main St.

TEXAS

Beaumont: Golden Rule Spiritualist Church, 812 North St., Services: Tues. and Fri. 7:30 P. M.; Pastor: Rev. Pearl M. Davis; Phone, TE 2-0369.

Dallas—First Spiritualist Church (N.S.A.) 4921 Relger Ave., Sunday, Junior League 6:45 P. M.; Devotional Service 7:30 P. M.; Messages: Wed., 8 P. M.; Minister: Nancy A. Huston; Treas: Joseph S. Huston.

Houston, Texas
First Spiritualist Church, 3523 Beaumont St., Sun. 7:45 P. M.; Lecture: Sun. & Wed. 7:45 P. M.; Pastor: Rev. Myrtle London Rogers; Healer, Harry H. Adams; Divine Light U.C.M. Church, 5202 Petty Ave., Services: Sun. 2:30 P. M.; Mon. and Fri. 7:30 P. M.; Pastor, Rev. Grace Fishers; Phone, UN 2-3447.

Taylor: American Spiritualist Church, W. 10th and Ferguson Sts., Services: Sun. 9:30 A. M.; Lecture: 7:30 P. M.; Devotional: Wed. 7:30 P. M.; Messages: Pastor: Rev. H. Hegdahl, 1115 W. 4th St.; Ph: ELwood 2-4695; Conductor: Mrs. Roznovak.

San Antonio
Universal Psychic Science Temple, 607 Jackson St.; Fri. & Sun. 7:45 P. M.; Rev. Ann Williams; Phone: Capitol 7-8048.

Universal Church of Science, 1537 N. Alamo; Services: Sun. and Tues. 8 P. M.; Tuesday Circle: 1-4 P. M.; Rev. M. Hersey, Pastor; Phone: CA 4-5983.

Fourth Memorial Christian Church, 1004 S. St. Marys St., Services: Sun. and Wed. 7:45 P. M.; Pastor: Rev. Alton C. Joseph; Pres., Charles Valenta; Phone, LE 28954.

VIRGINIA

Norfolk, Virginia
The Light of Truth Spiritualist Church of Divine Healing, 20th and Omonohs Sts., Sun. 10 A. M., Sunday School and Bible Study, 7:30 P. M., Healing, Lecture, Communications; Wed., 8 P. M., Healing, Lecture and Communications; Minister: Rev. Fred A. Jordan, Pres. I.G.A.S.

Memorial Spiritualist Church, 307 W. 37th St., Services: Sun. and Wed. 8 P. M.; Pastor: Rev. Melvin O. Smith; Phone MA-2-5070; Sec'y, Florence Siebert.

Richmond: Universal Temple, Universal Psychic Science, 1110 McDonough St., Classes for Universal Psychic Science Seminary: Sun., Tues. and Fri. 7 to 9 P. M.; Pastor, Rev. Ernest S. Longest, UPS, Phone, Richmond BE 2-9110.

WASHINGTON

Bellingham: First Spiritualist Church, Girard and 7th Sts., Services: Sun. 7:30 P. M.; Minister, Fern Baltus; Phone, 3922-J; Sec'y, Hazel Strausburgh, 1410 Wilson Ave.

Bremerton: Goodwill Spiritualist Church (N.S.C.C.), 837 Fourth St.; Services: Sunday, 7:30 P. M.; President: Leonia Watson; Phone: 7-3243.

Seattle, Washington
Universal Spiritualist Library, 3009 Arcade Bldg., Books for rent and periodically for sale, Mediums in attendance: 10:30 A. M. to 4:30 P. M.; All welcome; President: Adria B. Johnson; Phone: HE-ME 9095; Librarian, Esta Richards.

Mary A. Tower Memorial Spiritualist Ch. 916 E. James St.; Sun. 8 P. M.; Pres. & Pastor: Mary B. Crisp, 410 14th Ave., Phone EA 6021.

The Aquarian Foundation, Inc., 315-15th St., North (at St. Thomas); Services: Sunday 11 A. M. and 7:30 P. M.; Wed. 7:30 P. M.; Phone: Flamin 6046.

Tacoma: National Spiritualist Church, 608 Fawcett Ave., Services: Sun. 11 A. M. President: Phoebe C. Jones; visiting workers: Marie Kooki; Assistant, Rev. Bertha Raudebaugh, 3rd. Sun.

WEST VIRGINIA

Charleston: Spiritualist Episcopal Church, 1202 Elmwood Ave., Services: Sun. 7:30 P. M.; Minister: Rev. Beulah Brison-Jarrett; Ph: FR 7549; Pres: P. L. Schaffert; Sec'y: Lena E. Eggleston.

Huntington: Clara Pritchard Memorial Spiritualist Church (N.S.A.) 510 Fourth St., Services: Sun. and Wed. 7:30 P. M.; Minister: Rev. Marcia Doyle, 811 Jefferson Ave.; Ph: 9884.

WISCONSIN

Beaver Dam: Christ Unity Science Church, 921 South Spring St.; Services: Sunday Children's Class (yucem) 9:30 A. M.; Church service: 10 A. M.; Thurs. 7:30 P. M.; Spiritual Healing—Daily; Pastor: Rev. Hattie Hoppe.

Kenosha: Christ's Healing Shrine, 6333 Sheridan Road; Class: Mon. and Tues. 7:15 P. M.; Services: Sat. 3 and 7:30 P. M.; Wed. 2 P. M.; Thurs. 7:30 P. M.; Minister: Rev. Marie Kooki; Assistant, Rev. Jeron Koneick and Rev. Walter Haertel; Ph., Olympic 7-6863.

MILWAUKEE, WISCONSIN

True Spiritualist Church, Inc., 4229 West Garfield Ave.; Services: Sunday 7:30 P. M.; Wed. 8 P. M.; Consultation and Healing: Wed. 8 A. M. to 3 P. M.; Minister: Rev. Louis J. Marzetti; Phone: HU 2-1979.

Christian Spiritual Temple, 2544 North 27th St.; Services: Sunday 9:30 to 10:30 A. M.; also 8 P. M.; Minister: Rev. Marie J. Hillman; Phone: Division 4-2557.

Pilgrim Psychic Science Church, 1239 South 16th St., Devotional service and Lecture, Sun. 10:30 A. M.; President: A. H. Kuhnley; Sec'y: Frieda Bauman, 3602 "A" North 40th St., Treas: Sophia Rosa.

Christian Unity Science Church, 2603 W. Atkinson Ave., Services: Sun. 10 A. M.; Wed. 7:45 P. M.; Healing and Spiritual private consultation daily; Dr. Walter F. Krahn and Dr. Ella E. Krahn Pastors; Phone HI 5-0324.

Temple of Spiritual Vision, Woodman Club House, 734 North 26th St.; Sun. 8 P. M.; Rev. Anita Kuchler, Pastor; Phone: Division 4-0043; 1416 North 14th St.

Wayside Church (Psychic Science), 4801 West Capital Drive, Devotional service: Sun. 10:30 A. M.; Pastor: F. Lorenz Lamping; Phone: Hilltop 5-0774.

First Psychic Science Church, 2671 N. 9th St., Devotional Services: Sun. 10:30 A. M.; Pres., Edward Urban; Sec'y: Adele L. Zimmerman, 2144 N. 64th St.

West Allis, Wisconsin

First Spiritual Science Church, #142, 5501 South 35th St., Services: Sun. 3 P. M.; Minister: Rev. Valeria P. Horvath.

CANADA

Brantford: Hope Memorial Spiritualist Church, Chatham St. (corner Queen), Healing Messages and Open Circle: Sun. 3 P. M.; Worship and Messages: Sun. 7 P. M.; Pres.: W. C. Richardson; Chairman: Ber-lie Gertrude Lievers.

Calgary (Alberta): First Spiritualist Church, 7th Ave. and Third St., East-Service: Sun. 8 P. M.; Sec'y: Trish Ralph Hayer, 1442 26th Ave., S.W. Calgary; Pastor, Alice Rushing, 1224 Kensington Road.

Hamilton: Jesus of Nazareth Spiritual Church, 150 Market St., Hamilton, Ontario, Services: Sun. School 11 A. M.; Divine Healing 2 P. M.; Worship 7 P. M.; Weds.: Divine Healing 8 P. M.; Pres: Helen Gerevine; Sec'y: Mrs. V. Posovad, 146 Market St.

Bright Light Spiritualist Church, Orange Hall, James St., North, Services: Sun. 7 to 9 P. M.; Pastor, D. H. Stanton; Phone: JA 7-9691.

Toronto, Canada
Breiten Memorial Spiritualist Church, 104 Clinton St.; Services: Sun. 3 P. M. healing and messages; 7:15 P. M. Divine services; Wed. 8 P. M. Trance Seance; Thurs. 2:30 P. M. healing and messages; Sec'y: Mrs. G. Chappell; Resident Minister: Rev. Mae Potts.

Church of Spiritual Upliftment, Lakeview Hall, Keele and Annette Sts., Services: Sat. 7:30 P. M., Open Forum and spirit readings; Sun. 2:30 and 7 P. M.; Minister: Rev. Elizabeth MacLennan;

Phone: HU 8-8641; Pres.: Daniel MacLennan; Sec'y: Isobel Downie, 38 McDonnell Ave.

Springdale: Spiritualist Church, Odd Fellows Hall, Broadview and Queen Sts., Services: Sun. 3 P. M. and 7:15 P. M.; Tues. 8 P. M.; Sat. 7:30 P. M.; Sec'y: Ernest Mann; Phone: LE 1-3679.

Windsor, Ontario, Canada

The Church of the Golden Chain, 638 Chilver Road, Services: Sun. 7:30 P. M.; Minister: John Laidlaw, 1023 Sandwich St., E.; Sec'y: Irene Bright, 349 Oak Ave.; Phone: 4-2228.

Winnipeg, Canada

First Spiritualist Church, 371 Polson Ave., Services: Tues. 8 P. M.; Thursday 8 P. M.; Sunday, 11 A. M. & 7 P. M.; Sec'y: H. S. Boone, 277 Templeton Ave., Winnipeg 4.

Gandhism

(Continued from Page 4)

against the love of possessions was certainly characteristic of the man.

Views on Clothing

During much of his public life Gandhi fought a running battle with English textile interests. He tried to encourage the people of India to stop buying English-made cloth, and spin their own yarn in what he called the cottage-industries. Early in his career, following the great Renunciation at the age of 37, he would hold great meetings of Hindus, and as part of the program would have a bonfire started, and encourage them to take off their European-made clothes and consign them to the flames! He urged the people to return to simple ways of dress, and especially to make their own cloth and not be dependent on foreign manufacturers for their supplies of clothing.

So when, on Feb. 13th, 1958, he voiced through and spoke with contempt of the emphasis upon "dressing better," and that "nothing was to be found in clothing," it was characteristically Gandhian utterance! A man is known by his thoughts. Surely this is true whether in this world or the next. Of course, Gandhi talked with us for only 14 minutes, and promised us more of his philosophy upon another occasion. But I can honestly and truthfully testify that everything he said in the 14 minutes fitted his ideas and personality as I had come to know them through much reading and research.

Reliability of the Medium

Probably the greatest criterion of all in judging whether a personality has voiced through genuinely, is the character and reputation of the medium. Just as a reputable manufacturer is known by his product, whose worth and purity he backs to the limit of his resources, so does a good sensitive build a reputation for integrity and truthfulness.

Dr. Ramsey is both conservative and honest. He does not jump into things foolishly. When he says something, I have learned to listen with great care. Furthermore, he does not admit imposters! He is there to protect and guide June whenever she is entranced and doing her psychic work. No impersonating spirit could get through.

I have seen false mediumship in various parts of North America, and know how to tell the difference between false and true. The tragedy of the Spiritual Movement

in the world today is that we do have many false, unreliable and undeveloped mediums. The press finds this out, and gives publicity to the false and the fake. This makes a burden upon the true, but so it has ever been. Matthew 24 warns of false prophets in the "last days."

The Final Proof

As a philosopher I must try to be consistent with my own ideas, and therefore will say that the final proof that Gandhi spoke has not yet been given. It is, in my opinion, the proof of INTUITION. The final guide of life I believe to be the INTUITIVE OR GOD-SELF that resides within the human soul.

Over many years I have learned to believe what my intuitive nature tells me is true, and reject that which I am inwardly told is false or questionable. This is the Ultimate Criterion, for the intuition is the Voice of God within.

As I listened to the quiet voice that memorable February 13th, everything within me said, "Yes, this is Gandhi! Hear him!" I felt that the communication was genuine, and was elated about it. Other members of the class felt the same way. It rang true. It felt right.

Of course, my interior proof means nothing to a skeptical second party, but my answer to him, is that he will have to learn, sometime and somewhere, to develop his own inner powers of discernment.

Master Contacts

Other great souls are now speaking to us, from time to time. Meister Eckhart talked to us for 20 minutes late in February, and I shall write of this, and him, in a future issue. Even David, the Psalmist, voiced through not long ago, and gave evidential information to a Canadian research who was vacationing in Florida, and has written three interesting books under the inspiration of a Band of Communicators that includes the wise and rhythmic Hebrew.

But to close with thoughts of Gandhi, it is good to know that his personality is still actively concerned with people who are endeavoring to develop themselves spiritually, and to promote the true interests of humanity. I trust that he approves of the interpretation I have given of his words, and that he will come and speak to us again soon. His continuing philosophy will echo through this column.

Sincere tributes to Gandhi still are given by men and women of renown. One of the finest was expressed by General Douglas MacArthur not long ago, when he told an audience that the western world cannot find peace and order until the idealism of Gandhi finds its expression among us.

We have to formulate an American embodiment for his idea of "Satyagraha" or truth-force. Only then will the forces of destruction be vanquished, and the teachings of Christ find their living realization in humanity.

Book Review

(Continued from Page 8)

munication between planets of our system will come soon, and "the initial message will come from Mars."

How far is this communication reliable? I have no means of knowing. Could it not be as authentic as much of the material that pours from our sense rooms? Personally, even if it be nothing but an imaginary Utopia, I see nothing impossible in it. If something of the kind does not exist, then heaven help us! At least it is pleasurable and comforting, perhaps even profitable, to think along these lines, as a change and relief from contemplation of our present world which, quite obviously, is based on selfishness, on the "success" of the individual in "getting ahead," materially, of his fellows, of grasping largely regardless of consequences, or of the hardship and cruelty involved in our sordid, competitive, struggling existence, oppressive and repressive, which, for many hundreds of years, has led inevitably to wars of ever-increasing devastation and horror.

I have, of course, given but a few of the highlights of this little book of 37 pages, which I suggest you will find worth reading in its entirety.

A. E. P.

Greek Scientist Advances Flying Saucer Theory

By DR. ARGYRIS KOUSAS
Thessalonika, Greece

After having given careful study for many years to Psychophysiology-Metapsychics, I published 30 years ago an essay, "Concerning the Radiation of Cellules and Psychodynamism," and since then I have busied myself with the study of the various forms of super-physical phenomena which were appearing in many countries.

When unidentified flying objects increased in the U. S. A., the Air Force Department in Washington publicly requested various scientists to submit their opinions about them. I then gave a lecture in the Hall of the Gardemarie Club of Thessalonika in which I stated that the unidentified flying objects are not war machines, that they do not come from other planets, etc., but that they are produced from the radiated psychic-energy of people; that is to say, they are ectoplasmic manifestations which must be studied and not molested.

I submitted this opinion to the Air Force Department in Washington, recommending that this problem be studied by a committee of scientists who are experts in Psycho-physiology-metapsychics.

Soundest Opinion

Some time later, the Voice of America broadcast from New York announced that of all the opinions submitted by scientists concerning the unidentified flying objects, mine about their psychogenic origin and nature was considered the soundest.

The super-physical phenomena or the flying saucers, as they have been called for ten years, are produced, in my opinion, in the invisible world surrounding us, which until now has not been studied and which, in the light of my study, consists of the radiated thoughts and feelings of people, of the radiations of nature and of the souls of the dead. Thus this subject is related to the doctrine of the immortality of the soul, which has been held by all religions and philosophies from antiquity.

Medium's Role

For the production of the said super-physical phenomena, the psychic world sometimes uses the psycho-spiritual force of individuals of special psychic constitution, the so-called "mediums," so that during certain Spiritualist gatherings such things as radiant lines, globes, tongues of fire, etc., are observed.

From earliest times, there have been many such persons, called "Pythias" in ancient Greece, through whom communication with the Other World has been effected. The systematic study of the psychic world which exists invisibly around us, as the air in which we live is invisible yet from time to time demonstrates its presence, is an important need for science and humanity.

As the master, Allan Kardec, established first and was subsequently confirmed by others who studied the subject, since the visible world exists inside the invisible, there is a common possession of energy. There is then great need for studying the manifestations of the psychic world, which have occurred since human beings have lived and died on earth and which have increased during recent years.

Here is a recent example. Some time ago, the police in New York received telephone calls from many places concerning loud noises in the air, as if airplanes were flying over. Since there was great anxiety about it, the authorities announced that only one airplane was flying over the city at an altitude of 3,000 feet and that planes were forbidden to fly over large cities. Nevertheless, many people insisted that they heard noises every five minutes and that the windowpanes of their houses were rattling.

If, however, we assume that these were foreign airplanes, they could not fly overhead every five minutes without being detected by the powerful radar system in the United States. Probably this was

(Continued on Page 15)

(Continued from Page 14)

Books—Continued

OCCULT SCIENCES LIBRARY SERVICE. 5144 Walnut St., Philadelphia 39, offers psychic, occult, books; current, out of print. Rental library, lists 25¢ refunded with first purchase. Plain wrapper. (P-464)

CALLING THE ELECT! "Nothing hidden shall be revealed." Books like "Clothed With The Sun," that lay bare the mysteries of existence. The original gospel (uncensored) of Jesus. Written by the New Age on metaphysics, religion, flying saucers, health, organic farming, patriotism, poetry, survival in these last "latter days," on radioactivity, peddling, dowsing—the most illuminating list in print. Information on "Christ's City of Life." Character, occupational and social analysis with the analytical "Perdulo-meter." Condemn not before investigation! Write to: "America's next capital" for free literature "Christian Vegetarian Books," Robert John Ridley, P.O. Box 513, Broken Bow, Nebraska.

FOR SALE: Books on Spiritualism, Occult, Psychic, rare and out-of-print books. Send for FREE price list. We pay CASH for things you do NOT want. Send all information and price in first letter. SOLLO'S, P.O. Box 358, Colorado Springs, Col. (P-465)

THE OCCULT BOOK CENTER is issuing a 28-page descriptive catalog, specializing in all Occult Subjects and listing many out-of-print titles as well as the latest books. (Send for your Free Copy NOW.) Four new psychic research books from England for \$1.00 each: "Evidence of Personal Survival," "Evidence of Purpose," "Evidence of Identity," and "Fore-Knowledge." Also "Some Cases of Prediction." 60c. OCCULT BOOK CENTER, Box 8433, Chicago 80, Illinois. (P-468)

"NEOPHYTE" by SERVITOR—Teachings for the student drawn to the Eternal Path of the Spiritual Discovery. Answers for those exploring the Inner Philosophy. \$1.25. Money refunded if not satisfied. FREE CATALOG Books on Spiritualism, Occult, Health. OCCULT BOOK CENTER, Box 8433, Chicago 80, Illinois. (P-468)

1958 EDITION OF WORLD PREDICTIONS By Temple of Light, (I.A.S.) now ready. Copies \$1.00 each by mail. Send for copy NOW. Rev. Marion Owens, Suite 708-710, 152 W. 42nd St., New York 36, New York. New complete edition of the publication of Spirit forecast of world events through Spirit communicators. (P-469)

READ JACOB'S LADDER—A step by step intimate and instructive true story of spiritual guidance and living after death—written especially for the layman in simple language, cloth bound. Send \$1.00 with order to author T. Prells, 4114 N. Oreto Ave., Chicago 34, Illinois. (P-477)

Spirit World Looks

(Continued from Page 7)

avail for others' good brought divine helpers and gained the victory. "My fold, wide as all tribes and races, is one. I still preach to spirits in prison, self-imprisoned in cells of selfishness. My religion was the religion of love, pure love; and where now on earth are My twelve, My seventy, My gathering shepherds—not Mine, but the Father's?"

When the question was asked, "Was Jesus begotten supernaturally?" Paul volunteered the reply: "If by supernaturally is meant spiritually, the affirmative is the answer, the spiritual is the natural with us. Spirit is substance and life. Jesus' conviction was natural with the superaddition of a holy and heavenly influx, called the Holy Ghost. It was a grand demonstration that the spirit quicketh, and of the spirit's triumph over matter and of purity over passion. The majority of mortals are conceived in sin, hence they need to be born again of the water and of the spirit, a philosophy well understood by the Agnostics, who flourished a little after my time." Regarding the question as to why John seemed to sympathize so closely with Jesus, Paul continued to say, "These spiritual natures and temperaments were more in union."

And then, John was more cultured, intuitive, and affectionate than some of the others. He was also much of a linguist, accompanying, with others, Jesus into Egypt and Persia. When in portions of Syria, where difficult dialects were spoken, he served as Jesus' interpreter. He went on to say that John as well as himself, Paul, was conversant with the teachings of Zoroaster, Plato, Buddha. Also, John, known among the disciples as the 'beloved,' was not only highly inspired, but at times was entranced, clairaudient, and clear-sighted, traveling in spirit afar off into the celestial spheres. These are among the reasons why he entered more deeply into the real life and practical love teachings of Jesus than did others.

Paul said that later Jesus instructed John to write to the Seven Churches—those assemblies of the

Judaic-Christian believers in Asia, who generally attended Jewish synagogues and performed their sacrifices in Jewish temples. He says that there are more Oriental doctrines in his and in John's writings than in the others known as canonical. "In our Rabbinical Colleges were teachers from Babylon, Persia, Greece—our age of the world was not as benighted as moderns have supposed. Future discoveries will demonstrate the truth of my statement. Gospels, epistles, histories are awaiting the explorer and the translator. Though you have better facilities for disseminating and transmitting your love than we had, it is less original and more external. There were more than twelve apostles, and more than twenty disciples sent out to teach."

The question was asked, "Was Jesus dead when taken down from the cross and did He literally raise the dead?"

"These were often considered dead when in a trance or a comatose state. Trance was death to the external world. I was not present at the crucifixion and never saw Jesus in the flesh—I know that the recorded miracles are generally correct, although Lazarus was not dead. The soul was not literally separated from the body. Jesus woke him from a 'sleep,' a prolonged death-seeming trance."

The Fourth Gospel

Paul continued to make a very important statement: "Far too much has been made of the cataleptic swooning and tragically trance-death of Jesus, and not enough of his life and inspired teachings. No spear pierced his heart. He was entranced before dying. His spiritual body arose. He frequently and sufficiently materialized to be discerned by His apostles and sympathizing friends. No, it is not the death, not the blood, but the life of love, and the practice of peace and good will that enlightens and saves. John taught the same thing, 'His life is the light of men.'"

Regarding the question about the authorship of the Fourth Gospel, John explained: "My gospel, as now called, was written in Ephesus, during my second and last residence there, in my old age, aided by my bosom friend and younger yoke-fellow, John, the Presbyter. It was written some time after the Apocalypse which was inspired by Daniel. The purpose of my gospel was to fill out details, supply some deficiencies, sympathize the spirituality of Jesus' Kingdom, rivet in believers' minds the central fact of religion, God's love. To show that love in the future was to be made the great potent motive of obedience. 'If you love me, keep my commandments.'"

John goes on to say that he was by the law of spiritual sympathy to enter into the inner circle of Jesus' life and labors. He accompanied Him to foreign countries. He was with Jesus in the Garden of Gethsemane and upon the mount of transfiguration. He and the disciples ever mingled in deepest love and sympathy, and often met in secret for angel communion. I was sent to Patmos for a time. I answer your questions both from memory and from a spiritual record of those times spiritually recorded in that portion of the spiritual heavens wherein I dwell. There are records and imperfected histories of my time and era yet to be unearthed. These records and manuscripts were concealed during the early persecutions of the Christians. . . . Yet, we believe Jesus was the providential and promised Messiah, but did not look upon Him as the very God and Father of all spirits. Our worship of him was the worship that honor pays to true worth: We, the Jerusalem Christians, had one God, one law, one hope, one faith, one Messiah, and one leading purpose, and that to love and help one another; and for the latter reason we were sometimes called Ebionites, needy people, and Essenians. . . . Religion as a deep emotion of the soul is unchangeable, though religious systems are as changeable as the councils that construct them.

The Christianity of this age seems to me a sort of mingled mysticism and Agnosticism, abounding more in the doctrines of Paul than in the spirit and teachings of Jesus. And Paul from his present exalted position, concurs in my deci-

sion. The sooner Christian sects unsect themselves and become Christians, settling down upon the Christian basis of love to God and to man, doing the will of God, the better for the world."

John concluded by giving a few more facts of his time, telling of large numbers of disciples and teachers that came to Jerusalem from foreign countries, interested in Jesus' teachings and mighty spiritual gifts—James was the first bishop in Jerusalem. "We remained there some fourteen years before the ascension of Jesus, spiritualized and glorified. From this time his redemptive work was mostly in the spiritual spheres."

Seek the Lost Sheep

As to what Jesus was doing from his twelfth to thirtieth year, John said that He was preparing for His great work. It was the custom of certain of the ancients to travel with their teachers into far-off lands in search of wisdom. Jesus, accompanied by duly appointed seers and sages, visited not only Egypt, but Persia, India, and other countries, sitting at the feet of great priests and savants." He was also received into the fraternal fellowship of some of their societies, acquainting Himself with their mysteries. I speak what I know.

By some of these brotherhoods, He was considered a God. He would then say, 'It is My Father that worketh in Me' . . . Often upon these journeys He exhibited His miraculous or spiritual powers, but always for some beneficent end. He shunned public crowds, for His nature was retiring and peaceful. He often frequented groves and mountains, accompanied only by attending angels."

At the end of the seances when Peebles desired a message from Jesus to Christian ministers of today, the controlling spirit of the medium replied (looking at the Master in a cloud of golden glory, and considering His great humanitarian love): "Seek the lost sheep—feed My sheep!"

They are longing for the light and hungering for spiritual love, life, and truth. Continue the search for the lost sheep until there is one fold and one shepherd."

From this most unusual, instructive, and far-reaching seance, we can learn the truth about religion as Spirit sees it. Primitive Christianity, Jesus' religion, passed on the torch to Spiritualism, a religion founded on demonstrated facts, with its temples reared on the immutable principles of philosophy.

It has overcome death and the horrors of the grave, has declared, in the modern way, the gospel of freedom equally to man and woman, to young and old, to lord and serf, regardless of color, caste, creed. With progress as its keynote, and with the help of the Way Shower and the Angel Word, it can bring in the Kingdom of God on earth. Spiritualism is the Comforter the Master promised to send, when He said, 'I will not leave you comfortless.'"

Will Rogers

(Continued from Page 1)

Rogers, well known humorist, actor and author. We have heard him speak and philosophize in his characteristic homespun way before, in direct voice; on some occasions at regular materializations with Rev. Donnelly he had appeared briefly also. However, this manifestation by Will Rogers proved to be particularly memorable.

Will Rogers appeared in full form, without the customary ectoplasmic protective coating. He wore a western style shirt, tie, and trousers, and a large Stetson hat. Several times he asked if we could all see him clearly. He seemed eager to have his appearance just as it had been in life.

Without Horse

He joked about leaving his horse behind (saying that animals had a bad habit of ad libbing) but with a rope which he had materialized he demonstrated his famous skill at spinning a good yarn. In his customary good humored style, he made a number of sly jokes at the expense of some of the students. Each of us was allowed to stand next to him in turn, as he relayed

to us messages from our relatives and friends in spirit.

As he concluded his remarks to each of us, he said how glad he was to help, and gave a firm handshake. Some of us were allowed to touch the rope, as well as his hand. The materialization was so complete and perfect in every detail, that he was even able to place his Stetson on one student's head.

We all complimented Will Rogers on the perfection of his materialization, and said how grateful we were for his company. He replied that many people wouldn't believe us if we related the evening's experience, and asked permission to pinch the arm of one student, to prove that she was not hypnotized or dreaming. He described many of our spirit friends in such a humorous way that we rocked with laughter.

Old Time Philosophy

In a dryer vein, he said to a student who is a school teacher, that the children of every generation have something in common; all have old-fashioned parents. He mentioned his vaudeville days, and his later career when his remarks on politics and politicians amused the nation. He said that he hoped that radio and television would never lose sight of the power of the rocking-chair philosopher, and that the value of the simple truths passed on in the home from one generation to another could never be replaced by any amount of prepared entertainment.

Will Rogers stayed and talked with us for more than an hour, and there could be no slightest doubt that he was the same beloved personality we had seen and enjoyed during his lifetime.

Signed:

Edith Farrell
Kate Straub
Daisy Aeres
Herbert Stromberg
Grace Smith
Cliff Smith
Mathilde Wass
Florence Millo
Marie Nismir
Charles Salt
Anna Hoffman

Greek Scientist

(Continued from Page 13)

a super-physical event produced in New York by the psychic world, as at other times superphysical phenomena have been produced in France, Italy, England and other countries; telekinetic-ectoplasmic-glowing-flying phenomena possessing the amazing capacity to vary their mode of appearance—noises, whistling, shadows, phantoms. They appear in various combinations at different times and cause much comment in the press, which has thrown no light on this problem, since the origin and nature of these phenomena are ignored.

In Greece, during the last two years, mysterious events have occurred in certain cities and villages which have caused great anxiety and have been described by the people as shadows or phantoms—that is, psychic manifestations.

Committee Be Formed

I hereby have the honor of proposing that a committee be formed to study theoretically and experimentally the problem of increasing super-physical phenomena, which in my opinion have a significant and practical value. The study of this subject also will remove much of the superstition and anxiety which accompany each manifestation and will be of great international benefit to science, society and government.

Chicago Church Changes Address

The St. Paul's Spiritual Church of 549 North Cicero Ave., Chicago, Ill., will be moving to a new address as of Easter Sunday. The new address of the church will be 724 N. Cicero Avenue, and services will be held every Sunday at 7:45 in the evening.

Rev. Louise Quinn, pastor of the church, will also hold circles on Wednesday and Friday evenings, and Rev. E. C. Fitch, assistant pastor will have classes on Tuesday evening at 4539 W. Monroe Street.

Mrs. Mary Morse and Clara Hansen are trustees of the church. Helen Berghorn is the organist with Loa Massey, soloist.

Briefly About . . .

By William Geiger

Messages

It has often been said one should not be proud of himself. Somehow I cannot hide my pride being a Spiritualist due to the many lovely messages received over the years.

Recently I visited for the first time a medium of known accomplishments. He described a form standing beside clothed in a long white robe with golden girdle and a large letter 'A' above the white turban on his head.

The medium heard the message, "Many earth people forget departed loved ones but the spirit friends do not desert those left behind." I was unable to recognize the visitor.

One week later I went to another medium for the first time. He too had a good reputation. Am not sure if these two men ever met but they were strangers to me.

Here I was given the identical description and message received a week earlier. Again I could not identify the visitor.

Two weeks later it dawned whom the spirit friend could be. He was the spirit guide and lecturer of a capable medium who passed to her reward several years ago. Many times have I heard his lectures and wise counsel. When a listener would thank him he would tell us not to thank him but to give thanks to our Heavenly Father.

The visiting loved one has been over the border a very long time, now no longer functioning through the customary station to a welcoming group. But Brother 'A' did not give up.

Always Near

It appears to me he proved "spirit friends do not desert those left behind." This demonstration of friendship has its foundation in love. Our own direct kin are near and dear to us and avail themselves of opportunities to contact us whether we are awake or sleeping.

The only thing required of us is just a little more understanding and cooperation. Until we more fully appreciate the blessings of truth afforded all of earth and of heaven, via the system of spirit communication, we will be slow to realize God's presence and power.

Every reader has spoken the words, "Thy Will be done on earth as in heaven." This message is offered sincerely and from within and with the wonderful feeling of knowing God deserts not any being.

NYC Group Forms Research Institute

The New York Institute of Parapsychology, a Spiritual research group, was formed recently and is currently meeting in the Brand Memorial Church at 1425 Broadway, New York City.

Rev. Edward Francis Mackey of New York and Hollywood is the president of the new group, assisted by Dr. Lawrence Helfer, New York psychoanalyst and psychiatrist, vice president and research officer, and the Rev. Clifford Bias of New York and Camp Chesterfield, is the director.

The Institute was formed with the aim of discovering more about the mental and spiritual nature and capacities of man and his relationship through this nature and capacity, to his environment.

Among its speakers and mediums, the Institute has serving the group, Rev. Raymond Burns, pastor of Albertson Memorial Church of Stamford, Conn., the Rev. Homer Warren Watkins of Detroit and Camp Chesterfield, Vera Scott, New York teacher of numerology, and the Rev. Anita Cantwell Longman, New York teacher and psychic.

haunting" houses and handling and controlling evil entities.

What I am about to say, anyone can take with a whole ton of salt because I wish to make it clear that I have no intention of engaging in any controversy with anyone about this.

Cured of Blindness

During my preparation and subsequent ordination to the priesthood, my thoughts about those who passed away were sketchy and my ideas were still rather vague after my consecration as a bishop. Later when I had the accident that left me blind, my whole religious world fell apart and it wasn't until I had been blind for two years that I had my first experience with a contact on the inner higher plane. It was this Holy Being who brought about my healing from blindness and who from that day to this continues to appear to me. He is in fact the high spiritual overseer of our Church.

It was he who told me that part of my divine mission on earth would be to battle, bless and loose evil entities who would possess people and often haunt houses. In the Church of which I am the head, the Sacrament of Exorcism (and we advisedly call it a Sacrament) has reached a high state of development.

During the last twenty-five years I have had a great many cases similar to the one in Long Island and have brought about tranquility; but there has been absolutely no publicity about these cases. In spiritual matters I shun publicity like I would poison. I have always stipulated that no publicity of any kind be given to my part in these matters and it is to be noted that in writing this, I am speaking in general terms.

In regard to the Sacrament of Healing (and we regard that as a Sacrament in this Church), I always go into the inner plane to see if an evil entity is the cause of the sickness or the personal problem that is besetting the individual. In all cases when I am

asked to do spiritual work, I warn people not to talk about their troubles or their sickness to anyone, nor even to say that spiritual work is being done for them.

Lack of Knowledge

The question of evil entity possession and evil entity manipulation is one that does not receive the attention it deserves these days; perhaps because people are afraid to think about it and again perhaps because people do not know how to combat these powers.

Anyone who does any thinking about this can surely see that teenage murders, gang fights and all forms of juvenile delinquency must have a cause not squarely faced. It is so easy to blame parents and teachers and that abstract thing called "society" for all our woes. Religion is so barren and blind that the real tools to get the job done were discarded in the first century after the resurrection of Christ. Jesus definitely cast out evil entities and so did His Apostles. When that particular problem comes to me, I face up to it and it is done without fanfare or publicity.

Speaking of things on a larger scale: there was delivered into my hands a few years ago by a messenger from the higher plane, a piece of petrified tree which shows very clearly so that everyone can see, what has been going on in the world in the Russian squeeze on all nations and especially the United States. It also shows the role of Communist China. Even the launching of the Russian sputnik is clearly shown in this segment of the tree which was growing on earth one hundred million years ago. My own face is there for all to see. We in this Church have been blessed enough to know what is going on and we are protected spiritually in this time of turmoil and rapid change.

The case of the house in Long

We are all travelers in the desert of life, and the best we can find on our journey is an honest friend. He is happy who finds many of them.

—Stevenson

Words, Words, Words

But words are things, and a small drop of ink, falling like dew, upon a thought, produces That which makes thousands, perhaps millions, think.

—Byron

Island serves to point up the fact that what is called Spiritualism could be the one religion above all that could guide mankind through all his troubles but because of spiritual blindness it is split into many fragments and its larger aspects are being lost sight of.

We are proving its worth in the fact that this Church and the Holy Order of St. James has more members throughout the United States and Canada than any other single church within the whole framework of Spiritualism. We help people probe for themselves the law of spiritual guidance that brings them the blessings they have a right to expect when they obey Spiritual Law. This is the way to be protected against all assaults from any evil entity working on the inner plane to destroy, antagonize or manipulate.

★

ISH Report Show Increased Growth

Following the latest meeting of the International Spiritual Healers' Fellowship of 625-639 12th Street, No., St. Petersburg, Fla., Dr. J. Bertran Gerling, business manager, released the annual report which shows that ISHF has grown in less than three years of existence to an active fellowship of over 200 professional Spiritual healing practitioners representing 26 states and 16 nations.

Charter members of ISHF include: Dr. Adrian Durbin, president; Gladys Durbin; Rev. Elmer W. Fischer; Rev. Thelma B. Fischer; Rev. Helen Gerling; Dr. J. Bertran Gerling; Vernon P. Gilbert, secretary; Forest M. Maring, vice president; Ruth Maring and Irene O'Toole.

SUBSCRIBE TO THE

PSYCHIC OBSERVER

AND HAVE YOUR

Handwriting Analyzed FREE!

By REV. LEO LOUIS MARTELLO

Use Convenient Subscription Blank Below!

Offer Good for a Limited Time Only

PSYCHIC OBSERVER, INC.

P. O. Box 877

Jamestown, New York

Please send me a year's subscription to The Psychic Observer, at the regular rate of \$4.00 a year. This entitles me to a FREE Handwriting Analysis. Enclosed is check and sample of my handwriting.

Name _____

Firm _____

Address _____

City _____

Zone _____

State _____

Check Chart Coupon for Handwriting Analysis

Are you unhappy? A "square peg in a round hole?" Have a personal problem? Is there someone you don't get along with? Difficult to understand your own actions? Are you getting the most out of life or held back because of a character flaw? Do you see yourself as others see you? Handwriting—YOUR TRAIL IN INK—reveals your innermost thought habits, uncovers hidden talents, detects detrimental traits. For your own FBI (For Better Improvement) report just fill out the following:

CHECK CHART COUPON

To have any handwriting analyzed

- Write a note IN INK (10 lines or more).
- Enclose self-addressed stamped envelope.
- Analysis FREE to all new PSYCHIC OBSERVER subscribers. Send \$4 for a year's subscription.
- Mail to Rev. Leo Louis Martello, c/o PSYCHIC OBSERVER, P.O. Box 877, Jamestown, N. Y.

ATTENTION!

ALL ADVERTISERS...

The Psychic Observer

Is Planning A Comprehensive

CAMP ISSUE

Scheduled to be mailed early in May, 1958, the June 10th issue of THE OBSERVER will carry dynamic features and pictures and will reach the greatest readership in history.

40,000 Circulation

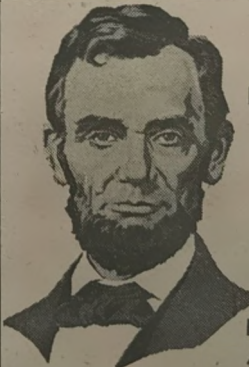
AT THE SAME LOW RATES!

DON'T DELAY — SEND YOUR COPY and SPACE REQUIREMENTS TO

The PSYCHIC OBSERVER

P.O. Box 877

JAMESTOWN, NEW YORK



AN AMAZING BOOK!

ABRAHAM LINCOLN RETURNS

by
HARRIET M. SHELTON

AN ASTOUNDING ACCOUNT
of Lincoln's return in spirit form to give hope and inspiration to mankind. Transcripts of verbatim messages received from Lincoln during recent seances attended by reputable witnesses. **DOCUMENTED EVIDENCE** from Lincoln's papers in the Library of Congress of his intense interest in Spiritualism and his faith in God . . . actual records of seances held in the White House during his term as President. **LIFE AFTER DEATH.** The logic of this concept is further confirmed, thus providing an inspirational solace.

ILLUSTRATED — \$3.95

ORDER FROM
THE EVANS PUBLISHING CO.
DEPT. P.O.; P.O. BOX 241
MORRISTOWN, NEW JERSEY
ENCLOSE MONEY ORDER OR CHECK