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WHAT!

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PAPER
TELLS
YOU

PSYCHIC OBSERVER

TRUTH
SPIRITUALISM'S PICTORIAL JOURNAL

TRUTH
For
Authority;
NOT
Authority
For
TRUTH

No. 464

JAMESTOWN and CASSADAGA, N. Y., MARCH 10, 1958

★ ★

Twenty Cents

Editor's Notebook

Try To Gather The Feathers?

I wrote an editorial for our Feb. 10th issue that probably was somewhat nebulous—if you will recall, it discussed whether or not P. O. would ever print a story of a Spiritualist who had been legitimately found guilty of not being true to our religion and philosophy.

I'll be perfectly honest and admit that a newspaper clipping sent to our office had prompted this train of thought.

So, since I started something, it is only fair that I finish the story. A charge had been allegedly placed against Rev. James Tingley of the Jackson Spiritualist Church, Michigan by Mrs. Edna Staulter, of Tecumseh.

This is what Mrs. Staulter wrote to me on Jan. 27th:

"After reading your editorial of Feb. 10 issue, I feel that I must write to you to clear the air. I know you referred to the case of the Rev. James G. Tingley who was accused of defrauding me. I am enclosing another clipping proving to you how the case ended and that Mr. Tingley was freed of all charges.

"He had been accused, also, of not being ordained but that statement has already been retracted by his hometown paper, The Jackson Citizen Patriot, Jan. 8 issue.

"I would like to say that both Rev. Tingley and myself were victims of circumstances, the result of a feud of long-standing in his life. When I realized what had happened and how many false statements had been made, I immediately took steps for a complete dismissal. It was delayed somewhat because of my illness of seven weeks in the hospital.

"Rev. Tingley is well-known in Chesterfield and I think this letter should appear in the P. O. Anything I gave to Rev. Tingley was given freely and I still hold his notes and never had any reason to believe that he was going to or was trying to defraud me. It was a very unfortunate affair and we are trying in every way to restore him to his former standing and morale.

"He is a wonderful medium and is still just as good as ever. His congregation has stood behind him and behind me 100 percent strong, knowing that I was a goat in a game with Jim as the pawn. My \$325 check was used to make the case.

"I hope you can do something to help us with this clearing."

Well, Mrs. Staulter, I sure hope this will help. I haven't a doubt in the world but that news of this case spread via the grapevine. Let's just hope that the finale spread just as quickly. But someplace, somewhere, someone said something to the effect that gossip spreads like a bushel of feathers thrown to the winds—can you ever recover them all?

Good News To Me!

Rev. Alice W. Tindall of Washington, D. C., well-known medium and member of the board of the FSCA has good things to say about the "Long John" mentioned in this column. Seems that the gentleman in question is not out to debunk our religion.

Rev. Tindall writes: "While in New York recently, I was asked to appear on the 'Long John' show and ad libbed for two hours with a panel of four young men including Long John. I was amongst
(Continued on Page 5)

Alda Scheierman's Predictions For 1958 Guide Sees President's Retirement

There were 45 students and old graduates at the Christmas party on December 21st, 1957, gathered in the class room at the Little Church of St. Andrews to hear the predictions of the Little Prophet. The Little Prophet is a beautiful spirit who comes only at Christmas time to bring her predictions to us through the mediumship of Rev. Alda Scheierman, our Pastor.

When this wonderful little lady first entered the vibration, she greeted us all and gave us a wonderful prayer and a message of



REV. ALDA SCHEIERMAN

spiritual upliftment. She also gave us assurance that the coming year would see great strides in our spiritual work and wonderful growth for our church.

Man Destroy Man

First, as is her custom, the Little Prophet touched on world conditions.
(Continued on Page 2)

Landone's Life -- 98 Year Miracle Of Spiritual Healing, Teaching

By CLARENCE HUBBARD

The Pressings Return Home After Sojourn

Ralph and Juliette Ewing Pressing, founders and former editors of the Psychic Observer, have returned to America after spending several weeks in South America.

The Pressings are staying at the Cassadaga Hotel, Cassadaga, Fla. Tentatively, they plan to be there until April and then spend the summer at their home at Camp Chesterfield, Ind.

Readers will be happy to hear that "R. G." who suffered a severe stroke, is recovering as rapidly as can be expected and both of these well-known Spiritualists will be happy to see their friends who may be in Florida this winter.

While in South America, Mrs. Pressing earned herself the distinction of being the first American Spiritualist to address Spiritualist organizations in both Brazil and Argentina. Detailed stories about her experiences with the South American Spiritualists will appear in future issues of the Psychic Observer.

I Ain't Dead!

Proof that Spiritualists do have a sense of humor, comes from the Reverends Walter and Eula Goff of the Universal Chapel, 1001 West 69th Street, Los Angeles, Calif.

A recent newspaper printed the death of a Walter G. Goff as the result of an auto accident. Since this time, his wife Rev. Eula Goff has received flowers and cards of regret for his passing.

Now Rev. Walter Goff, very hale and hearty, wishes it be known that "I ain't dead!"

LIFE

"Tell me not in mournful numbers,
Life is but an empty dream;
For the soul (need awakening) that slumbers,
THINGS ARE NOT WHAT THEY SEEM.

"LIFE is real; Life is earnest,
And the grave is not its goal.
Of dust, thou art, to dust returnest,
WAS NOT SPOKEN OF THE SOUL."—Longfellow.

—By—

CLAUD C. GILLHAM

What is LIFE? Do you know? Does anybody know? That you are reading these lines is evidence that you have it; what is it that you have? As I look at you, I see a something manifesting in your eyes; your breast has a rhythmic rise and fall; you speak and the quality of your tone expresses something, denoting the presence of an invisible, intangible some-

thing within, that bespeaks this intriguing something we call life.

Just a short way from us lies a body. The form is just as symmetrical and graceful as yours, but there is no rise and fall of the breast; the flesh is cold and there is no response to your touch, nor the feeling manifest in your voice. We call this death. Perhaps, we unconsciously contrast the difference between these two bodies in the same room, one standing ex-
(Continued on Page 8)

Brown Landone, late of Winter Park, Florida, a truly Arabian Knight personage, manifested 98 years, 7 months and 4 weeks of wondrous life. Closely spanning the range of a century, B. L. reflected the appearance of a man about 60. A little over 5 feet up, he was considerably on the bald side but possessed a smooth-shaven, youthful face of pleasant mien, with radiant blue eyes and a whole impersonation of alertness.

He dressed well, a preference for gray suits and blue ties being noticeable, a polished individual, yet a joyful fellow creature. There was nothing supernatural or eccentric in his make-up or in his personal habits, rather, he impressed you as the type of individual you would like to have join you at your table. As high-minded as he was, he smoked several packs of cigarettes a day, or more accurately, day and night, as he never slept for more than four hours, usually from four to eight.

B. L. loved coffee. Acknowledging a tin I once sent him during a shortage, he wrote: "Each morning as I sip your coffee I'll be thinking of you." B. L. "sipped" cups and cups in conviction that coffee was vivifying. While en route to the Karygupa and Tunghara Monasteries at Gyantsee in the Himalayas, one of the few white men on this earth to ever have been invited there, he observed that the dark-skinned natives who unwearingly fanned him day and night subsisted on toasted coffee beans.

His extraordinary life of amazing diversity was one of miracles.



Brown Landone

It is surprising that so little was ever published about him. A progenitor of the vitamin, an early sponsor of Chlorophyll, initiator of ramie fibre cultivation in America, he also made an economic survey of Germany at the behest of the United States Government, and he re-explored the prophecies of the so-called Bible in Stone, the Pyramids of Gizeh in Cairo, dissenting in his book with those who had previously adventured in the interpretation of the measurements. He also rediscovered the ancient Telois system of numbering. He

owned a fabulous home in early Hollywood, then later served as Director of the Institute of International Science and Arts in Paris.

Ordained In The Clergy

Born on March 6, 1847 on an ocean liner, he crushed his leg at age 3 in a sawmill on his father's farm in Minnesota. Confined to a wheelchair until he was 17, he completely healed his leg and deformed foot by spiritual faith in "idealizing and loving his leg to normalcy" as he put it.

Later he was ordained a clergyman in the High Episcopal Church but he forsook the ministry to become a practicing physician, the first to be known as a neurologist. In 1890 he initiated the first YMCA movement in America.

Of this astonishing man, Sarah Bernhardt, one of his close friends, declared — "B.L. lived the lives of 50 men in one lifetime." He had envisioned years before it became an actuality a red walled playhouse, truly a radical demonstration in its departure from traditional French theater decoration which was to be used by the Divine Sarah.

A genial soul of tremendous vitality, Brown Landone served with Major Leonard Wood from 1918-20, translated books for Theodore Roosevelt, sales advised the Ford Motor Company and the Metropolitan Life Insurance Company, wrote a seven volume History of Civilization and when talking pictures were first developed, he was summoned to help fit voices to microphones and microphones to voices.

This remarkable American personage, who was also a great lover of dogs, and had slow-motion photographed the graceful leaping of greyhounds, revealed a capacity almost beyond conception. He wrote over a hundred books, experimentally researched with food catalysts, especially Mung bean sprouts, and their auxin contribution to youthfulness. In 1911 he worked towards the formation of a United States of Europe but the First World War, which he predicted would come within 40 days after
(Continued on Page 3)

tions in general for the coming year, saying: "The year 1958 is to be a year of many changes, a year when man will try to destroy man. During this next year God will inspire the men in scientific fields more than ever before, and through this source will try to combat the evil forces now at work. In 1958 these men of research will make greater strides in their chosen field than man has as yet dreamed of making.

The United States need not worry about Russia getting ahead, as the year 1958 will not see the satellites or cosmic worlds conquered. There will be no red moon this year. There will be no accomplishment by Russia that will not be topped by the United States. There will be four (4) big changes in Russia's politics, and the year 1958 will see the destruction of four (4) great nuclear plants by forces from within. This will set Russia back almost a generation.

This coming year God and the spirit world will work more closely with the doctors and men of the medical world in helping avert the evils of epidemics. Pay strict attention to the month of March, as it can be a very tricky month. In June and July the world will be shaken by wars, but the fighting will not touch the shores of America. Remember America is the land of Zion and will be protected, but we will send aid in the shape of both money and men to the warring countries.

1958 will see continued warfare in Israel and the Far East. Egypt will find her peace shaken by the disaster of war. China too, will experience a bloody war, and the Spirit World is now on the march to prevent war in Jerusalem. It is striving to prevent wars in this land where the Holy One walked.

All these wars will cause great suffering in these far eastern countries, and there will be much bloodshed. There will be many changes too, in Western Europe. France will come into its own in 1958, but England will suffer a decline due to the present regime. It will however, recapitulate before 1958 is over. Germany will participate in more free trade in the year 1958 and will come into its own through negotiations with the United States and other free nations.

President Retire

Our President, Mr. Eisenhower will go into retirement this year, due to a health condition. He will, however, be able to carry out the work he has set his mind to do. The Vice-President will be able to carry on very capably, and will handle all situations arising in an intelligent and capable manner.

In 1958 there will be two of the leading government officials pass into the Spirit world, and there will be four from the Capitol and the Senate also passing into Spirit. In fact the whole of 1958 will see a great awakening and a great growth in spirituality. The greatest in fact in 1900 years.

This year coming will see many of the religions uniting under one great banner, and I do not mean the Roman Catholics, for they stand by themselves.

For California for the coming year I predict floods, storms and winds. The month of March will bring heavy losses in agriculture. 1958 will not be a good year for California in general. It will be the coldest winter of California's existence, a late cold spell doing great damage to the fruit crops and bringing heavy property damages.

The late Spring will find many changes taking place in the world of entertainment. Several of the great personalities from both the theatre and the Motion Pictures will pass into the Spirit world. Before the year is over there will be 14 of the great of this side of life pass into Spirit.

Earthquakes

Early in April earthquakes will rock the southern part of California and will be felt all along the coast as far north as the central part of the state. As a result the seas will run heavy and the damage to property will be very extensive, although the loss of life will be very small.

Another epidemic will hit California late in June and early in July, this can be averted by paying strict attention to the directions given by the doctors and the men of science and research. This will be no time to try out home remedies, but de-



UNIVERSAL PSYCHIC SCIENCE IN PUERTO RICO—The International Headquarters of UPS in St. Petersburg, Fla., is expanding both its service and ministry in Puerto Rico. Rev. Petra C. Aybar, a certified teacher and pastor of the Fraternidad Surcos, Sociedad de Estudios Psiquicos, is instructing at an official resident branch of the UPS Seminary in Puerto de Tierra to a growing number of ministerial and lay students. The photo above was made at the special Christmas services of the Society which included the distribution of over two hundred toys to under-privileged children. Rev. Aybar recently performed the first UPS marriage rites to be officiated in Puerto Rico.

Rev. Martello Plans Opening Of New York Temple On Mar. 2

Rev. Leo Louis Martello, Psychic Observer writer and staff graphologist, will open his new church, the Temple of Spiritual Guidance, on Sunday, March 2nd, starting at 7:30 P. M. The new church is located in Carnegie Hall, Studio 601, 56th St. entrance off Seventh Avenue (881 7th Ave.) Services every Sunday night.

Program is as follows: Opening and welcoming remarks, and benediction by Rev. Martello. Miss Angela Rossi, singer and songwriter, will sing the "Ave Maria" for the Mass Healing and Meditation. Rev. Martello will then lecture on "The God Within You." Mr. Daro Mylan, professional singer and actor will sing "The Lord's Prayer" just before the Offertory. Rev. Madame Patti Valdane, noted Concert Pianist, Soprano and Vocal Coach is the church accompanist and will play and sing "Great Peace Have They." Rev. Susan O'Shay is the featured temple Healer. Rev. Wil-

liam H. Du Bois, Director of Religious Education for the National Congress, will be one of the Spiritual Counsellors along with Rev. Leo Louis Martello, Rev. Adeine Becker, and Rev. Margaret Savage, Pastor of Hope Church in New York. Other ministers and mediums present will be introduced.

Ordination Held For Rev. Hunt

Rev. A. J. Hunt of Dowagiac, Mich., was ordained into the ministry of the National Spiritualist Association of Churches by Rev. Kathryn Cunningham of Detroit in ordination ceremonies on Jan. 19, 1958.

Rev. Hunt has been pastor of the Congregation of Spiritual Unity Church of Bay City, Mich., since it was chartered by the Michigan State Spiritualist Association of Churches on Sept. 16, 1956.

An afternoon service was conducted by Rev. Hunt. Mrs. Mattie Sprow and Rev. Ethel Walkowiak gave spirit communications. A dinner was served to 80 guests by the Ladies Aid.

Three birthdays were celebrated, including the eldest member of the church, Mary E. Steele, who was given a birthday cake on the occasion of her 92 birthday.

Rev. Hunt was the evening service speaker with spirit communications given by Mrs. Mattie Sprow, Mrs. Phoebe Norris, Rev. Kathryn Cunningham and Rev. Hunt. Soloist was Shirley Mae Szumigala.

Salvation, Healing Campaign Held

A seven-day salvation and divine healing campaign was held at the Christian Spiritual Temple, 2544 North 27th Street, Milwaukee, Wis. in December of 1957 under the pastorate of Rev. Marie Hillman.

The campaign was conducted by Rev. Marnie Koske and assistant Rev. Jerome Konicek of Christ's Healing Shrine in Kenosha, Wis.

In the healing service, the pastors were assisted by healers from both the temple in Milwaukee and the Kenosha shrine. Florence Bowman was guest organizer. A farewell luncheon was held on the last evening of the service.

Third Anniversary Honored At Church

The Universal Chapel at 1001 West 69th Street, Los Angeles, Calif., recently observed with solemn rites, its third anniversary at the new location.

Co-pastors, Rev. Walter H. and Eula Perryman Goff have obtained a new electronic organ for the chapel and a new pulpit Bible was presented to the chapel by Rev. Ruth Voyles of Los Angeles.

Musical Program Benefit Staged

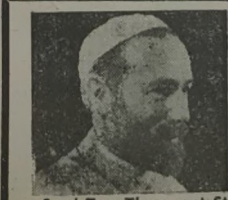
A program of classical music, dedicated in thought to the Senior Members Home, was presented at the Golden Gate Spiritualist Church, Rev. Florence S. Becker, Pastor. Joyce Zacharie, organist, a graduate of the Royal Academy of Music in London who has given concerts in Canada as well as in the United States, was assisted by Delbert Schneider, cellist with the San Francisco and Oakland-Symphony organizations, and by Vera Abels, soprano, graduate and Chapel soloist of Syracuse University who has sung more recently with the San Francisco Opera and the Los Angeles Light Opera Company.

At the close of the program, Rev. Becker voiced the thought of all as she expressed her great appreciation to the musicians and then talked informally about plans for the Senior Home.

A love offering toward the realization of the Senior Members Home was deposited by the loyal friends and members in a replica of the Home which a member of the church, Serena Nielson, had visualized and constructed. Refreshments were enjoyed in the Social Hall upstairs.

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Grandfather's Story: The Step Into Light

(Ed. Note—The following report is a grandfather's message from the Spirit World to his granddaughter not yet in spirit. The message was received by Jeannette S. Beardsley of Shelton, Conn. The Grandfather's Story is vividly reassuring to his granddaughter as it must be to all Spiritualism.)

GRANDFATHER'S STORY By Jeannette S. Beardsley

"There is a thought that comes to me when I visit my former home on earth that is, when it is my privilege to be born again, that I shall find the meaning of life before a whole life time. In the last incarnation, I was nearly 50 before I understood, then only because I lived in the country which gave me an opportunity of studying nature. When I was a young man I did not know the meaning of life, from the spirit side of life I have learned that life is a continuous round of living on earth. In spirit, this goes on from one life to another.

Being born in spirit is about the same process as being born on earth. You gain each time you change your state and in this way you progress all through the ages. As we go along we see the picture unfold as if it were one of your moving pictures. There is no way to circumvent this progress. All are obliged to increase this spiritual growth if they are to improve. The way to improve is to be kind, which is easily done as you go along, but left for some future time, it becomes difficult.

There are times when it becomes necessary for one in spirit to wait for another, this need not hinder his development. When the awaited one has joined him, they can progress together and this makes for a pleasant journey.

During my lifetime there seemed to be so much that no one was able to explain. It was by a study of

nature that I learned that to die was only a process of changing the body for a spirit while life remains constant. This spiritual teaching so impressed me that when my wife went into spirit I knew that she was not dead, but rather that her soul continued to live although not visible to my physical eyes.

Soon I felt sure she was sending me messages and I would listen for the idea that she was sending. Her messages increased and I grew to depend on them to decide many things. Life for me took on more understanding and the spirit world seemed not so far away.

A Memorable Day

Then came the day which I shall always remember. It was on my birthday and I was alone in my workshop, when I heard a voice that spoke to me saying "Go out and sit under the apple tree and I will come to you."

I did as I was bidden and there was a presence that spoke to me again, telling of many things that I should do. The vision remained for a time and then disappeared. I sat there until I had to go to work. I never forgot the presence and when it was time for me to go into Spirit, this guided me and taught me how to live in the Spirit World.

After a time in spirit, I learned who it was who had come to me in the workshop and then later greeted me here in the Spirit World. It was a person from my youth who had been appointed to be my guide. These things were told only to your Grandmother and she understood.

Were these things told to others I do not know what the outcome would have been. People were so prejudiced that I did not speak of it to my children. My guide helped me with my work and he seemed always to be at hand. Later my wife

(Continued on Page 8)



G. Wm. Albers, Elsie Koetzing Albers, Rev. Lena Crane, Minister;
A. Munroe Greider, E. Bell Davis Greider

Double Wedding Ceremony At Westmont Unites Couples

A double wedding, double ring ceremony was performed at the Unity Spiritualist Church of Westmont, Ill., at 3 P. M., Nov. 17, 1957, uniting E. Bell Davis and A. Munroe Greider of Joliet, Ill., and Elsie Ruth Koetzing of Moline and Guy William Ambers of Sterling, Ill.

Officiating minister was Rev. Lena Crane, pastor of the First Spiritualist Church of Cicero, Ill. The witnesses were the Bell Brothers, Mr. and Mrs. George Bell and Mr. and Mrs. Raymond Bell. Soloist Rev. Alma Pocatho, was accompanied at the organ by Mrs. Art Eichman. Mr. and Mrs. Eichman sang a duet. The ushers were Dick and LaVerne Bell.

The brides' dresses were of

misty blue and overlaid, wearing corsages of yellow and white pom-poms, with hats of dark blue.

A reception followed the ceremony, with table decorations of white and yellow pom-poms. A three-tier wedding cake was beautifully decorated with two double rings held by doves. Cake and coffee was served to all who attended.

The two couples left for Joliet after the reception. Mr. and Mrs. Greider are certified workers of the NSAC and members of the Unity Spiritualist Church in Westmont and are making their home in Joliet. Mr. and Mrs. Albers are making their home in Moline.

Brown Landone's Incredible Life

(Continued from Page 1)

his lecture at Oxford, and it did, frustrated this great work.

As an adventuring traveler in his youth, after the healing of his leg, he vacationed at Luxor on the Nile. A group of British archeologists were excavating a few miles west at Karnak. He watched them. They simply could not find a buried entrance to an inner tomb. In a dream that night, B.L. learned just which blocks to remove. He wrote this out on a piece of paper and also prophesizing the exact length of the passage to be unearthed, an opening which led to a tomb where a king had been buried some 3280 years previous. He slipped the paper so marked, late at night, into the bedroom of one of the engineers. Thrice he did this and thrice his foreknowledge led to successful exploration. He never revealed himself to be the discoverer.

Again once, far in the night he was working on his study of human measurements. He had collected 161,000 measurements of adults' bodies recorded by Giovanni, Sargent and the United States Army. He wanted the measurements of children. There was a book by Schadow, the German scientist, so he ordered it by mail. But that very night he awoke, saw the book on his desk, copied the measurements appearing in metric units and German zolls, closed the book and went to sleep. The next morning no book could be found. It arrived three weeks later!

Saves Singer's Life

It was in the "key" discovered by him in the measurements of the pelvis that led to his rediscovery of the Telois — the basis of the Canon of Polyketos, the true understanding of the Pythagorean Philosophy of Numbers, the proportions beautiful found in the Taj Mahal, the Caracol, the ancient temples, and which developed a new timetable in the prophecies of the Pyramids of Gizeh, as previous explorers had used the modern inch.

Once, at Landone Park in Hollywood, he awoke from a dream during a nap, immediately called a

hospital in Chicago and asked for the chart reading of a young singer. Assured that the patient was all right, Landone insisted that a doctor be called declaring that the patient was hemorrhaging. He held the wire, the condition was confirmed, a young man of promise was saved from choking to death. This was but a single recording of scores of equally as astounding experiences.

Of these, his young secretary, Clark Maxwell, still active at Orlando, summed up: "B.L.'s powers appeared mystical to others. But with the mind of a scientist, he always checked back on everything that happened. He held no exalted view of himself but obviously he knew much more than he generally revealed. Over and over he insisted that he was no extraordinary mortal—but that his magnitude of accomplishment was due to yielding to divine intelligence, a source unhampered by time or limitation. Human conscious mind, he averred, was always limited, often false, wherein by tapping the Divine order of things all restrictions vanished."

One day in Paris — where he often lectured at the Sorbonne — he studied two cryptic symbols in Japanese appearing in the year book of Japan, an indicated transfer under the heading of "Educational Fund." Contacting the best Oriental students in Paris, he was unable to locate anyone who could decipher the rather peculiar symbols. One day, in his indefatigable pursuit of the mystery, he had the propped open before a mirror, the pages reflecting therein. He gasped and called an interpreter. Sure enough, the wording was then very clear. It was plain Japanese, only written upside down and backward! The words? "Submarine Fund."

Linked With God

How did he do this? By his intense desire for what he wanted, actuated as he always said, by love. As close as I was to him, I cannot explain all that happened such as the golden hued daffodils which

were always delivered to him on his birthday, even once when in mid ocean, another time when on the desert. He was humanly lovable, a prodigious worker but his innermost thoughts were always linked with God. He was humanly lovable, a prodigious worker but his innermost thoughts were always linked with God. To his friends he would say — when petty thing bother you, step up and look upward and outward to the stars."

Brown Landone was suddenly deprived of his vast financial fortune, concentrated in Mexican investments. Actually penniless, he re-established himself in the East, eventually locating at Winter Park, Florida where the Landone Foundation still carries on. Here, as a spiritual healer, writer and teacher, he devoted his efforts towards world peace, praying with mothers for the protection of their soldier sons, writing books — his brochure "The Christ Man Can Follow" being awarded the best sermon of the year. Horticulturally, he produced roses of gorgeousness beyond belief. He constantly encouraged "new wealth" for America, and, in practical demonstration, undertook the foreign importation of China Grass, known here as Ramie, outstanding in textile strength — thousands of acres are now in cultivation in Florida, vying with cotton in its superiority — also the malve roselle seeds from Guatemala which he induced by trace of chemicals to a 300% greater growth than known before.

Earthly Passing Quiet

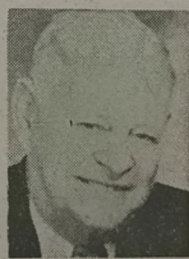
At precisely twenty-one minutes past one, October 10, 1945, Brown Landone called his secretary, Clark Maxwell, and smilingly bid him goodbye, as he laid down on his couch and passed on. He had worked through the entire night before dictating by machine his final epistles on the subjects of world peace and personal spiritual attainment for all.

Twenty years prior, New York specialists informed him that he could not expect to live for more than three days due to a failing

heart. He dressed, was driven 55 miles to his home in Newton, New Jersey, and laid out the work he felt that he had to complete. Without changing his hours of activity, he survived happily for years to follow. While never in pain, or ill, he had an oxygen tank over his pillow during the last few years.

During the last war he wrote to two hundred soldiers each week, and never denied a G.I. an audience. Landone was married, his wife had passed on, and three sons were lost in the wars. He never claimed to be a mystic himself, he was not a vegetarian, and enjoyed plenty of red meat. He read at least thirty magazines and two books a week, and spent an hour each morning with his gardener.

This great American soul, who positively and optimistically loved all that was good for mankind, proved in reality that given the inspiration, human energy can be uplifted to transcendental fortification for what seems miraculous to the rest of us to B.L., lover of good coffee, dogs and daffodils, it apparently was a natural inheritance.



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Catholicism, Spiritualism Close In Belief, Doctrine

By GILBERT N. HOLLOWAY, Ph.D., D.D.

Catholics and Spiritualists are closer in belief and doctrine, in many respects, than one might think. One of the principal ideas in Roman Catholicism, if I am correctly informed, is that the holy Saints of the church intercede for mortals, heal them, and in many ways assist the faithful along the stern path of life.

Thus one sees statues of the various saints, and the Blessed Mother Mary, in Catholic churches, and frequently the pious are seen kneeling before these statues, making requests, reciting prayers and confidently expecting that the saints will help them.

In my rather militantly Protestant past, I have always looked upon this as little short of idolatry, but we learn many things as the grinding wheel of time mellows us, and where I once scoffed, I have learned to pray. The little lady who has taught me a new lesson is St. Theresa, and thereby "hangs the tale" that I wish to tell our reader friends in this article.

June's First Experiences

Our relationship with St. Theresa began in 1950, when my dear wife June was beginning to unfold her mediumship. I did not know her at that time, but she has told me this story with reverence on several occasions and I remember it well. It seems that June was very much engaged in business that year, carrying forward successfully her occupation as builder of homes and apartment buildings. Business was flourishing, and she had time only once a week to attend a spiritual development class in Miami. One evening the teacher of this class, a fine clairvoyant, told June that a tall woman in nun's garb was standing near her, and softly pronounced the name, THERESA. She was holding a red rose in her hand, and the petals seemed to fall softly upon June's head in a beautiful and symbolic way.

About two weeks following this apparition in class, June was resting quietly in bed on a Sunday morning. She was alone in the room, but other members of her family were in the house. As she lay there with eyes closed, suddenly she felt a strong drawing sensation near the back of her neck. It seemed as though a heavy weight were being carried. Opening her eyes, she saw a beautiful, tall woman standing beside her, dressed in a nun's robes!

Instantly June knew that this was St. Theresa. The experience was startling, but very pleasant. As June watched with open eyes, the lovely saint spoke three words in a soft and penetrating voice: "LOYALTY AND PEACE!"

June could stand the strain no longer. She called out to her son, Joseph, in another room, "Did you hear that voice?" But with the sound of June's voice, St. Theresa immediately dematerialized and was gone!

The Saint Materializes

Quickly June reflected upon her supernatural experience. It was NOT a vision. Theresa had MATERIALIZED and stood beside her. The strong drawing sensation at the base of the neck accompanied, apparently, the withdrawal of odic force or ectoplasm to permit the materialization.

In succeeding years St. Theresa appeared to June occasionally in visions, but the contact was not a regular one. In March, 1956, after June and I had met in Miami, one of her friends became entranced one day while talking in June's home, and St. Theresa, speaking through the entranced friend, told June that she and I would marry and be very happy together, also that I would encourage her spiritual development and the bringing forth for public benefit of her extraordinary psychic gifts. All of this, of course, was and is true.

My First Contact

In the last half of 1957 our spiritual research with June was progressing by leaps and bounds. I have written of this in earlier articles in the Observer. For a time we assisted June's going to sleep with suggestions, and then she would move in consciousness into the Spirit World and would contact her guides and teachers as they conducted her through the

Spheres of Heaven. It was breathtaking in its beauty and religious importance.

On the afternoon of Dec. 1, 1957, June was entranced at home in the presence of another close friend and myself. For several minutes we talked with Dr. Robert Ramsey,

New Age Church. Beside it was hung a picture of Mary, the Mother of Jesus, when she was a child of 11 or 12 years. Both of these pictures help in raising the spiritual vibrations of our Sanctuary in preparation for the healing ministry.

One of our witty friends now comes in the church and asks to see "Father Holloway," saying that he has come for confession! Be that as it may, we do feel at home with these pictures, since ours is a Church of All Religions and we welcome the loving healing vibrations of wonderful souls like Theresa and the Blessed Mother.

A brief summary of Theresa's life is the following: She was born in 1883 at Alencon, Normandy, France. Both her mother and father were devout Catholic peo-



who is June's principal Teacher. Then Dr. Ramsey said that a lovely personage was present, wanted to talk with us, and that June would be very pleased when she woke up and could hear all of this on tape-recording.

Dr. Ramsey departed, and in a few moments we heard the melodious soft voice of Theresa.

St. Theresa Speaks

She introduced herself to us, saying that she is now a UNIVERSAL SPIRIT, and that while she ministers to thousands of devout Catholics throughout the world who offer prayers in her name, she does not limit her ministry to the good Catholic people.

She told us that beginning in January, 1958, she would conduct a ministry of SPIRITUAL HEALING at our New Age Church of Truth in Miami, and that, with God's help, MANY PERSONS WOULD BE BLESSED AND HEALED THROUGH THIS WORK.

Theresa explained that she would work through June, who would be entranced during the process, and that she would give full instructions to us as the work proceeded.

Also she asked that we have present in the Church Sanctuary plenty of ROSES, as she loved this flower and would impart healing virtue to all the roses given to sick people. She told us to tell the sick, and invite them to the New Age Church for the healing services. It was a beautiful spiritual contact, bringing tears to the eyes of the two of us listening. I could feel intuitively the marvelous soul development of this wonderful woman, and my own soul rejoiced to be in the mental company of a true SAINT.

In departing she blessed us in the Name of the Father, the Son, and the Holy Spirit. June then woke up smiling, saying that she felt spiritually uplifted and happy following such a fine entrancement.

Theresa's Life And Work

My curiosity and desire for knowledge about Theresa was very strong. June visited the Catholic book store and bought her autobiography, also a fine account of her life entitled, "Storm of Glory." We also obtained a lovely portrait of St. Theresa, reproduced from an original painting by her natural sister, Celine, and hung it in the

ple, and both had considered a religious life before marriage. Four of their nine children died in infancy, but five daughters survived, and Theresa (Martin) was one of them.

She was a remarkable child, bright and positive in her ideas. At the age of three she announced to her surprised parents that she wished to grow up and become a saint!

Family Life

M. Martin was a prosperous French merchant, and the five girls grew up in a very comfortable, cultured environment. It was a very religious household, with the highest moral influences. When Theresa was only four, her mother passed away following a painful, lingering illness of cancer, and for several years the child was rather upset, nervous and maladjusted.

The family moved to Lisieux, a small town in Normandy, where the father continued to prosper in business. Theresa had transferred much of her affection for her mother to the eldest sister, Pauline. The emotions of the young child were deeply disturbed when Pauline entered the nearby Carmelite convent. Undoubtedly Pauline's decision to renounce the world and live as a Carmelite Sister influenced Theresa's later life; however, as we have said, she spoke of being a nun from the tender age of three!

Healed By Mary

When about seven years of age, Theresa began to suffer from a strange and lingering malady. She would cry often and sense strange pains in various parts of her body. Her sisters and father were very patient with her, but it was a discouraging, saddening condition.

In her bedroom was a statue of the Virgin Mary, which little Theresa often would address in prayer and meditation. One day she poured out her heart with unusual intensity to the Virgin, to Jesus and to God. A light shone in the room, and the pious child saw tears welling up in the eyes of the Blessed Mother. Strong healing currents seemed to flow through her, and from that day she was well again! Her nervousness disappeared, she stopped weeping for the slightest cause, and her entire character matured.

As Theresa entered the difficult

years of adolescence her religious zeal seemed to intensify. She longed to join her sister in the cloister of Carmel. When only 14 she obtained her father's permission to become a nun. Her ardor was dampened somewhat by the refusal of the convent superior to consider her request. She was told to return at the age of 21 and her request would be then considered!

But Theresa was not one to give up easily. Her father took her to the nearest Bishop, who was kind to her and said he would speak to the convent superior about it. But his reply was indefinite, and Theresa sensed an urgency about her calling.

Later that same year her father took her on a pilgrimage to Rome, and she was given an audience with the Pope. The Holy Father talked with her sympathetically but would not give an immediate decision. Theresa returned home feeling that her cause was lost, and that she would have to wait six long years before the full surrender of her life to Christ.

Accepted at Carmel

Her spiritual joy was overwhelming when, several weeks later, an exception was made in her case and she was permitted entrance to the cloister. The Carmelites are an order of very strict observance, and truly renounce the world. They seldom if ever leave the convent walls, once they have entered. They eat no meat and practice many austerities. For this reason a child of 15 ordinarily could not be considered for admittance.

I could go into great and fascinating detail about the monastic life of Theresa, but space does not permit such elaboration. Readers are referred to "Story of Glory" and to her autobiography for many interesting and important details.

Suffice it to say here that she entered wholeheartedly into the monastic life, sought no favors and was given none because of her age, and endeared herself to the Sisters because of her remarkable piety (Continued on Page 5)

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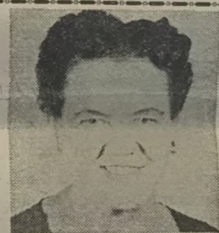
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and intense spiritual emotion. She had great power of will and self-control, and sought to discipline and mortify herself at every opportunity.

For example, she paid little attention to food or personal comfort, and would eat any scraps or plain food without a word of complaint. She wore her clothing threadbare, also her sandals. Her cell was very plain, and there was very little heat to keep her warm on cold and damp days. Long afterwards, when dying of tuberculosis, she admitted that she was cold and chilled to the bone much of the time. But she would never speak of this.

Mortifications

She determined to renounce all personal pleasures and devote her life and thought to Jesus. Three of her own beloved blood sisters were now in the cloister. But Theresa seldom sought their company. During conversational periods she would talk with persons who were ill, or who were even disagreeable. She cheerfully performed menial tasks and, like Brother Lawrence, PRACTICED THE PRESENCE OF GOD in all things, high and low. The Mother Superior of the convent was not a person of real understanding, and failed to give Theresa consideration in certain things. Theresa never said a word, and even went out of her way to show love to the older woman.

Pauline urged Theresa to begin writing her life story, and during the last two years of her life this was done. She often referred to her ideas as "The little way of spiritual childhood." She was humble and meek, yet great in self-abnegation and self-control.

Final Illness

These severe austerities began to affect the physical body, and when Theresa was in her early 20s her health began to suffer. Finally, when only 23, her illness was diagnosed as tuberculosis. The final two years of her life were very painful, and in the closing months she spat up most of her lungs and endured tortuous pain and suffering. Through all of this she maintained her spiritual strength and composure, never once faltering in her faith under the most extreme conditions. Few persons could endure such suffering without personality disorganization.

It should be mentioned that in the final years of her life, before her acute illness made it impossible to continue, she was novice-master and instructed many of the young nuns in the ways of spiritual life. She endeared herself to them and was a great inspiration.

At the age of 24, in 1897, Sister Theresa passed from this world in the small cloister in Normandy. Her outer life was insignificant and almost unnoticed. She died while very young, leaving behind only the memories of convent life, her autobiography in manuscript, and the record of her deeds as a Carmelite sister.

Yet only 28 years after, in 1925 the Roman Catholic Church canonized her as a saint, an unprecedented step in so few years. In 1936 a Basilica and great Cathedral in her honor was erected in the city of Lisieux, and 30,000 persons came from all over the world to honor her. This seems strange and incomprehensible, yet it is explained by the wonderful manifestations which occurred FOLLOWING HER TRANSITION. Now we come to the place where Catholicism and Spiritualism meet on common ground, for the great and simple fact is that Theresa demonstrated her sainthood following her passing from this world!

Miracles of Theresa

As she lay dying, one of the Sisters asked Theresa what she planned to do in heaven. Instantly the wren saint replied, "I shall spend my heaven doing good on earth!"

This was indeed to be the truth. She appeared in visions to many persons giving healing and counsel. The fragrance of roses accompanied her presence. Rose petals were materialized and had extraordinary healing efficacy when touched by or applied to the sick. She showed herself to thousands of the faithful, and people found that she really wanted to help them, and DID SO.

A Catholic friend tells me that she is one of the most popular



HILL IN TEXAS—Rev. B. R. "Billy" Hill, pastor of the Church of Eternal Love, San Francisco, Calif., opened a one month visit of Spiritualist churches in Texas by serving the Universal Soul Science Temple of San Antonio, Tex., on Feb. 2. Pictured with Rev. Hill are Rev. V. R. Cummins, president of the American Spiritualist Association (left) and Rev. Clara Williams, pastor of the Universal Soul Science Temple. Rev. Hill, vice president of the ASA, will visit Fort Worth and Dallas and after February will visit churches in Oklahoma, Kansas and Missouri before returning to California.

saints in the church today, and that every day of the year, thousands of prayers go out to her for help and healing. It is truly a wonderful demonstration of Spirit Power, considering that this soul left this world in obscurity only some 61 years ago.

Healing With Roses

Everywhere that St. Theresa appeared there were roses, and sometimes showers of them. She loves this flower, seeing it as symbolic of God's love and soul force within mankind.

Now comes a statement that will surprise many of our readers. St. Theresa not only draws together Catholics and Spiritualists in universal spiritual truth, but she also unites with them the ROSICRUCIANS. The central symbols of her life are the RED ROSE and the GOLDEN CROSS. I shall tell about this in detail in Part II of this story, to appear in the next issue of the Psychic Observer.

Dr. Ramsey remarked to us on one occasion that the great soul of Theresa had been, in one of her previous lives, a ROSICRUCIAN MYSTIC, and that is one of the reasons why she loves the Romance of the Rose!

This is genuine New Age thinking. In coming years the false barriers which separate Catholics, Spiritualists, Rosicrucians and other seekers of GOD'S TRUTH will be swept away, and we shall all join hands in worshipping the ONE EVER LIVING GOD, and in studying His Laws and Cosmic Truths.

Dr. Ramsey was himself an English Rosicrucian and alchemystical philosopher of the 19th century. Now both of them are manifesting with great clarity through our New Age Church of Truth. June is a product of the best in the Southern Protestant tradition, with later years of study in Spiritualism. I have a Protestant background, with years spent as a Rosicrucian lecturer and philosopher, also a writer and teacher in Spiritual Science and psychical research.

Now all of us are joining hands across the border of the Unseen World to bring forth truths for the coming New Age, and to bring healing and comfort to many souls. Can there be anything but good in such cooperation?

In Part II of this article, entitled HEALING WITH ROSES, I shall tell the story of St. Theresa's healing ministry through our church. We shall describe the beautiful way in which Theresa entrances June and conducts the healing work through her.

Our Catholic friends, lovers of St. Theresa, also everyone who wishes to feel the power of spiritual healing, are cordially invited to attend the services of healing. They are presented on Tuesday evenings at 8 in the New Age Church of Truth, Miami, Florida, U.S.A.

(TO BE CONTINUED)

Michigan Church Plan Building Ceremonies

The Spiritualist Episcopal Church of Lansing, Michigan, has recently completed their beautiful new structure located at 700 South Holmes Street.

Rev. Ella Riley Sutton, pastor, and Mr. Allan Mingus, President of the Board, will present the Church for dedication on Easter Sunday, April 6th. Taking part in the dedication service will be the Presiding Clergyman of the Spiritualist Episcopal Church, Rev. Ruth L. Walling; Appellate Clergyman, Rev. Marie A. Parrish, and visiting dignitaries of the Church.

The Church was completed at a cost of over forty thousand dollars, of which a greater portion is already free of debt. The building program was started under the Pastorship of Rev. John W. Bunker, who passed to the higher realm in April, 1956, and completed under the leadership of Rev. Ella Riley Sutton, who assumed the Pastorate in January, 1957.

Much credit for the success of the building program goes to the hard work of its members and friends, and the Official Boards who have functioned under the leadership of Mrs. Marian Berry; under Rev. Bunker's pastorate; and Mr. Allan Mingus, since that time, in cooperation with Rev. Ella Riley Sutton.

The interior of the Church is finished in the color of Old Parch-



RE. ELLA SUTTON

ment, with the Mission-type ceiling of redwood. The Cathedral-type seats are white with upholstery of Old Gold fabric, as are the Church draperies of gold velvet. The Chancel furniture is of white with gold trim. The carpeting of the Church and the entire decorative scheme blends beautifully with the "Oracle," the Official Emblem of the Spiritualist Episcopal Church.

Editor's Notebook

(Continued from Page 1)

friends at all times even though I had never seen any of them before. I have received many calls for consultations and letters thanking me for what was heard over the air.

"I was asked to do some of my work over the air and proceeded to give to all four of those keen-minded, intelligent young investigators personal, evidential messages which they accepted and verified with the exception of one chap who could recognize a dog of which I spoke, but not three others. One of the other men even endeavored to justify what I had said.

"Because of the program, a woman called me that very morning at the Wellington Hotel (where I stay when in New York) asking if she could see me. I refused at first because I did not go on that program to make that kind of contacts.

"However, I made an appointment with her. She was a woman of India living in New York City and in need of guidance. She told

me that she had been listening to the program but did not know where to find me. She turned off the radio and lay upon her bed asking God to tell her how to locate me. In a few minutes she felt impressed to turn on her radio again and within a few moments, just before going off the air, she heard me tell where I was staying while in town. I was very much surprised when I heard myself tell where I was staying."

Change Of Sunday Service Announced

Rev. Sophia Schaffer of the Silent Prayer Sanctuary at 3602 West McLean Ave., Chicago, Ill., has announced the change in time for the Sunday morning worship service to give families the opportunity to attend.

The former 7:30 P. M. Sunday service is now being at 10 A. M.

Grace Schaffer, who will graduate from the Chicago Teachers College in June, is conducting the Sunday School class.

Tuesday morning healing services are being held from 9:30 to 11 A. M. and a Wednesday evening service at 8 P. M. for messages and healing.

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What Does It Take?

Upon several occasions we have discussed problems pertaining directly to the presentation and spreading of the truth of Spiritualism. These, at least we think so, should have attracted the attention of the leaders of Spiritualism.

We have received letters concerning these problems from many of our followers and several of our mediums, but we have yet to receive one line from one president of any Spiritualist organization.

We checked the subscription files and almost all of the presidents receive the Psychic Observer. The question now is—aren't they reading the paper or don't they care to answer?

We called for a council of war—all the presidents to sit around one table to see what course should be steered—to discuss the possibility of unity—NO REPLY.

We discussed the possibility of a documentary television film being produced—asked questions asked us by the producer—asked for the opinion and thinking of our readers and our leaders—NO REPLY.

We published the story of the Nesbitt case and the possibility of one day having a strong legal department—NO REPLY.

We will be honest and admit that we are baffled! Can it be that Spiritualist organizations are putting their one association ahead of the religion they are representing?

Is it asking too much of our leaders to ask them to cooperate with one another—to cooperate with a newspaper that is printing news of Spiritualism and is being circulated throughout the world? We boast, and proudly so, that there are few countries in the world where Psychic Observer does not have subscribers.

We're probably going out on that limb again and an edict may be put forth that churches belonging to a particular organization are hereby ordered to cancel their order for the Psychic Observer. But the last time we went out on that limb, the result was a tremendous upsurge in circulation. So we will take our chances.

We have every respect for the presidents of our several organizations. Many of them we know personally. We realize they are busy with their own work. But when something involves our cause as a whole, we just can't accept the fact that a few moments can't be taken to at least give us an idea on what they might think.

There are more than 30 organizations within our country alone. More than 30 people, each with years of experience and study, are heading these organizations. They were chosen because of their talents and leadership qualities. In some instances, they are heading a group they organized which is indicative of initiative, a strong belief and intelligence.

Why hide your light under a bushel basket. Psychic Observer has several thousand readers who would like to know what their leaders are thinking and doing. Is this asking too much?

This editorial is a personal appeal to every president of every organization. Box our ears, if you will but at least let us hear from you.

Selfishness and Benevolence

We came across the following lines while thumbing through copies of the "Spirit Messenger," dated 1950. They hold true today, 108 years later:

"The selfish man that lives for himself alone, who neither ministers to, nor cares for, the kindly sympathies of others, is like the stagnant pool of water,—a lifeless, useless being, fit only to infest the social world with a pestilent, moral disease; while the benevolent heart, that is ever open to the sympathy of others, and continually sending forth its springs of kindness to minister comfort to needy souls, is like the beautiful lake among the hills, which receives unto itself the cool rivulets from the mountains, warms them in its own sun-lit bosom, reflects back again the smile which admiring heaven bestows on its own loveliness, and then sends forth its gladdened waters, in rejoicing streams to give new verdure to the plains, and beauty to the meadows below. You will always see fragrant lilies floating on the bosom of such a lake, and cheerful smiles playing on the countenance that radiates the loveliness of such a heart."

LETTERS TO THE EDITOR

Agree? Disagree? Comment to make or line of thought to suggest? This is your section of Psychic Observer and we heartily welcome your letters. Type or write legibly on one side of the paper and keep your letter short. Your name and address, legibly, must accompany your letter. Letters may be condensed. Psychic Observer does not necessarily identify itself with any views expressed by a reader.

IN RE GRAECA

I am writing to tell you I liked the article by Paolo Graeco. There is no doubt in my mind he is sincere and honest and really searching for "truth." It behooves all of us to help him find that truth—regardless! I think you were very wise in publishing the article as a "service" to your readers. Naturally, you "owe" them something just as you "owe" your advertisers something, also. As one of those advertisers, I assure you I felt no offense in the article and hereby give you permission to renew my paid ad when it is due.

Mr. Graeco is hoeing a long, hard, difficult row! It is practically impossible to "catalog and index" spirit—and spirit manifestations! This work is so paradoxical. It happens that a medium is marvelous with one person and very poor with another, etc. It's like trying to put "God and His works, under a microscope. It just can't be done! I wish Mr. Graeco well in his efforts and if I can help in any way it will be my pleasure—-and obligation.

We, who do this counselling, owe it to him, and to you, and to your readers to do all we can to help clarify this whole matter; to prove its worth and value to those who seek guidance and direction.

Of course, Agnes R., there is another side to this whole matter—our side. (My dear departed father used to say there were three sides—my side, your side—-and the truth!) I could ask who has elected Mr. Graeco to take this survey and of what avail, etc., and then, again, what would happen to us if all your readers decided to conduct such a survey, etc. We would be deluged and in the end, would be of no help to anyone because, like all works that are based on the spiritual, it is based on faith. If you take away that faith and belief, there is nothing left. Yet, you can count on me to be a willing helper of Mr. Graeco in his effort to find the truth in this instance.

REV. EVAN SHEA
P. O. Box 731,
Santa-Cruz, California.

The article by Graeco was indeed timely, mentally stimulating and refreshingly provocative in its original appraisal of the realistic value of this mail counselling mission.

The basic outstanding fact must remain always that the best approach to a perfect understanding of all psychic phenomena is predicated on a sense of absolute faith in the reality of Spirit contact and communication.

A letter from Graeco was received by Rev. Evelyn Wright and before she opened it, she felt the vibration of a rational, intelligent mind seeking factual evidence through the psychological testing process of submitting definite questions to the counsellors for the express purpose of securing a comparative analysis in a fair and honest appraisal.

Rev. Wright's answer was well received by Graeco for in his return letter of acknowledgment, he did recognize her keen psychic faculties of Spiritualized penetration and her gifted sense of inherent philosophy.

Actually, Graeco has made a constructive contribution to the development of a greater morale among all the self-sacrificing counsellors who have dedicated their lives to this service. Recognition has been given to the fact that they represent a vital and imperative need in the hectic haste and scramble of our modern machine era.

REV. HERBERT CECIL MILLARE
Union City, New Jersey.

Just as a matter of passing interest—we didn't receive any curt letters to cancel advertising contracts as a result of Graeco's letter.

WE OFFERED BEFORE

The Jan. 25 issue is full of excellent material. Both Dr. Enid Smith's and Col. Powell's articles are always very interesting. What Dr. Holloway writes about Dr.

Rhine is, sad to say, too true. Rev. Martello is most informing and I hope we will get more on the subject of "Hypnographology." Further articles by Rev. Pierrette Austin concerning the Aura are greatly anticipated.

With Dr. Smith's article regarding Lincoln, we could make, I am sure, many new converts to Spiritualism. Wouldn't it be a good idea, to print it on both sides of one single sheet for propaganda purposes. As Dr. Smith says, "It is unlikely that the whole story of the Spiritualism of Lincoln will ever be told." Your subscribers can tell you how many such copies they would be willing to buy, to distribute to their friends and acquaintances and perhaps place some in public places, such as their doctor's and dentist's offices, also in libraries, etc. That will give you some idea how many leaflets to print and set the price accordingly.

ELIZABETH TISCHLER
539 Pennsylvania St.
Denver 5, Colorado

Someone suggested another time that we reprint an article from the Observer—(re the Nesbitt case). We offered to do it at cost only and never even had a bid. However, we will offer to do it again in reply to the above suggested article.

RUN WITH SPELLING "AS IS"

I was given a Psychic Observer to read, I had a GrandMother who was a Spiritual medium, but she passed away when I was nine years old, I don't remember ever going to her Church but she had one in Missouri, as I don't believe anything what they teach. The dead can't come to there loved ones, they can't heal, and they can't give messages as they so claim. I attended one, and they couldn't tell me anything.

We die, are put in a coffin, and burned, layed in the ground, or in a building. It is just a fake. I would be very happy to see such nonsenss done away with, and the churches closed for good. God wouldn't let them come back to this earth, they are dead till judgement day.

I didn't know my Grandmother to well but have talked to my Aunt, and she said she was a grant person, but they really isn't any truth to Spiritualist Churches she is right. They are just fakes. I am happy to say I through the paper in the garbage can, I wouldn't have such none sence in my house, If they can't give messages, heal, there self how can they heal others. Boy this is the worse Church I have ever heard of. I wouldn't step my foot in there so called church again. Fake is all it is nothing else. No truth to it.

Sincerely yours,
(in our Spiritual Charity)—
"NAME WITHHELD"

Which is more pitiful, the attitude or the spelling?

ON THE HAPPIER SIDE . . .

I am writing you in the hope of publicizing the work of the youth of our church. We are engaged in raising funds for a new church home. Our church is the Spiritualist Church of Divine Science, 1615 Well St. Our young people are members of the NSAC Junior League.

This is the largest undertaking we have tried so far in the history of our Chapter here in Fort Wayne. We have held skating parties, dances, dinners, etc., but we feel everyone of us have a part in the church by doing our share in the drive.

We are paying all expenses from our funds and all contributions for the building go directly into a fund for that purpose only. We are not asking the aid of the church. We depend upon typists among our members and expect each to do his part.

We are all contributing cash along with time. Soon we hope
(Continued on Page 15)

The Ascending Path

—by—

A. B. MORDAING

RIGHTEOUSNESS

"For I said unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven." And by those words which followed the Beatitudes of the Sermon of the Mount, Master Jesus gave a new concept of true righteousness to the world: "righteousness within." It was known that the scribes and Pharisees were righteous "in the outer" but in the secret place of their hearts, righteousness was not always abiding. That new concept of righteousness is the base of the New Testament for purity within is the key to the Kingdom.

Very often we hear the question: "What is right and what is wrong?" Right and wrong should not be based on prejudices and customs for here again we have the pharisaic form of righteousness but according to the New Covenant which is based on love and harmlessness.

Perfect righteousness is to abide constantly by the Will of God, to act and react according to the Cosmic Law: to walk with God.

Conscious Expansion

Righteousness is linked to the state of consciousness of every individual and the more spiritually progressed the soul is, all the more of righteousness is held and manifested. Therefore, we should not be overly concerned or puzzled about what we should do in each and every circumstance but we should devote our time and efforts to expand our consciousness. This is our only true guide, for it is the media through which the Higher Self can manifest.

The "Sons of God" like the prophets of old, Enoch, Elijah, Jesus and other "perfected being" trod this earth plane only to perform the Will of the Lord. In order to do so, they expanded their consciousness through sufferings, meditations, prayers and sacrifices.

Nowadays, there is a tendency to believe that by free expression, that is by avoiding all types of repression, the individual can acquire purity within, and spiritual progress.

But this can be easily challenged. Regardless if we do or do not believe in the theory of reincarnation, we know or should know that every babe who comes to this world is born with a certain hereditary background which manifests in form of tendencies to eventually be curbed and overcome. Therefore only through a series of efforts and trials can this child and later, man, expand his consciousness.

Books And Prayers

There is also a general inclination, especially among the younger set, to think that books and lectures are quite useless and that it is only through experiences that we can learn and progress. It is indeed true that experiences are the necessary ingredients for our soul's growth, but when disaster strikes and great sufferings are assailing us, books and prayers are some of the most important factors which can help us to understand and endure with serenity the purifying fire of adversity.

Therefore, it is good and beneficial to attend lectures of spiritual import and religious services, and to have near us books filled with spiritual advices, which can uplift us and comfort us when the time of test is at hand.

In order to expand our consciousness we must definitely strive to acquire humbleness, faith and endurance. Humbleness to be aware of the omnipotence of God, faith to be aware of His omniscience and endurance to be aware of His omnipresence.

Meek of Heart

Boldness and harshness create crashing vibrations in the higher planes of expression and only through meekness and gentleness can we expect to acquire more brilliancy in our auras. That is why Master Jesus said: "Blessed
(Continued on Page 15)

Small Children Play Vital Role In Spirit Understanding

Read How Edgar Cayce's Spirit Mother Gave 'Peace Dollar'

By ENID S. SMITH, Ph.D.

How true indeed are the Master's words, "A little child shall lead them." Not only on earth has many a little child won its parents, teachers, and friends to spiritual understanding, but in the Spirit World, those that play the part of door-keepers, messengers, and invisible helpers, both for adults and children, are very important in our daily lives, as all good Spiritualists know. These little ones do for us many things that our higher, adult Teachers and Guides do not do.

Young Billy Hall's little guides, Peter and Joe, as well as his Indian Chief, Thunder Cloud, have been helping him since he was four and a half years of age with his mediumship of blindfold billet reading, trumpet-in-the-light, and with his healing work. One little guide, affectionately called "Money Bags" has helped on many occasions in supplying Billy, as well as his grandmother, when funds were sorely needed, also gave a demonstration of his power, but stated that he would have to go out on the sidewalk to do so. After a very short time, however, he returned and "cascaded" a ten-cent coin through the trumpet into the hands of a gentleman sitter. The writer felt the boy's healing touch at the Federation of Spiritualists during the summer of 1954 and talked with him.

Another youngster, who owes much to his little invisible helpers, is Earl S. Carter, who at 13 years of age was ordained a divine healer and given the spiritual baptism of rose petals and received his Healing Certificate at Corinth National Spiritualist Church, St. Louis, Missouri. Earl, an outstanding worker in the cause of spirit, began sitting in unfoldment classes at the age of two years and soon could give messages. He then began to demonstrate healing power. Now people feel that the service is incomplete if Earl does not work. He is unfolding as a lecturer, also. For the past six years or more he has demonstrated Divine Healing and Messages at the Federation Convention. He loves his work and expects to go on to great achievements as years pass.

It would certainly surprise the world really to know how much good is done, even to the saving of lives, by these little spirit helpers. We have all read or been told of starving people or those destitute and unable to get to places where they could obtain help, or those who needed money for a good purpose that would fit them for earning a living that have had funds "apportioned" to them for these purposes—some of the people are now famous and theirs are strictly and personal confidential testimonies. Suffice it to say that the writer in her own kitchen at Lily Dale had a \$20 bill deposited out of her hand while she turned around to deposit the bill in her purse in a drawer! The little spirit helper, Penelope, came to say later that she knew I would understand that this was part of our missionary work, and that the money had been used for a starving mother and child and to pay a necessary bill. Of course that was just the thing to do, and the little door-keeper was wise.

Help When Needed

The writer's very good friend, the late Edgar Cayce, often in conversation told me many interesting incidents. Once when he was quite worried as to how he was to meet the payments on his mortgage on his home and was traveling to help some acquaintance, and was for a short time left alone by a stream of water to rest, his spirit mother came down on a beam of light that afternoon and materialized on the opposite bank of the little stream—she told him not to touch her, but to cup his hands for what she was to give him.

As he followed directions, she dropped a "peace dollar" in his hands, saying, "Edgar, it is just as easy for God to supply all your needs as it is for me to give you this peace dollar." She then disappeared and he kept the dollar safely in his house as a keepsake. The needed funds came from an unexpected source at the proper time.

they serve faithfully throughout life without their charges knowing them at all, so negligent is our education in such matters.

For the past ten or 15 years I have got quite well acquainted with my own little Penelope, who is a very refined, spiritual, quiet, well-behaved child. Should she bungle or do anything like a practical joke ever, I scarcely could believe it were she. For example, there was something that happened that was not a bit like her on the surface of it, until I really understood what it was all about. Several months ago when I was alone in my kitchen baking a large pumpkin pie that I wanted to give to my neighbor, and a little one incidentally for myself, and when I was taking out the large pie from the oven, suddenly something took it right out of my hands and turned it over, ruining it as a gift. I scooped it up as best I could for myself, having to give the little one to the neighbor. I was so surprised at what had happened, that I thought there must be some meaning to it, and simply said, "Well, if you want it that way, it is all right with me." But I wondered if the little helper wasn't trying to strain my patience by playing a joke upon me and wasting my time. It was not until recently, many months afterwards, that in a direct voice private reading, Penelope came and told me what happened to the pie, and that it really was not what I had thought it was at all. She had tried to take the large, heavy pie from my hands and place it for me on the kitchen table some distance away, so that I would have something more to write about; but she found that she could not quite do it, and it turned over.

She said pathetically, "We sometimes make mistakes too. But I wanted to help."

I was so thankful for the explanation, since she had always been so lovely, behaved so well, and had done so many hundreds of nice little things for me, helped me in my missionary work, and had demonstrated so well the phenomenon of apports. It would take a book to tell of all her wonderful demonstrations, ranging all the way from bringing articles from closed suitcases and bathroom cabinets, bureau drawers, and from bottles, such as Vitamin pills—which she drops in front of me to remind me to take them—to opening and closing windows, taking from my library shelves a book which she opens to a forgotten reference and places it on the floor to attract my attention. She has placed a rubber band on my hand as it has rested on the typewriter under a 100-watt light, has removed one of the two cards I have held in my hand, wondering which of the two persons named on the cards I was to telephone, and she has rearranged the apports for a picture outdoors under a bright midday sun, and brought additional apports while the picture was being taken.

Helpful Helpers

This summer she apportioned a large package of foreign pictures that I needed—apportioned them 1500 miles from St. Petersburg, Florida, to Lily Dale, New York, and placed them in plain view on a shelf in my kitchen! All these things and many more have been verified time and again through various mediums in different parts of the country and under different circumstances.

Our Journals of Psychical Research, Fate, Mystic and Search Magazines, among others, furnish us innumerable examples of spirit guides and helpers, invisible playmates and the rest. Little Chanda Carmelle, for instance, when she was four years old began to locate lost articles by looking at the loser for some 30 seconds. If her brother or sister lost a doll dress, or a tinker toy, Chanda could tell them where it was. When her brother was not prepared for his school work, he would hide his shoes, so as not to have to go to school! but Chanda could always locate them. She would stand before him and look at him and then go and

get them. Her mother hid some money and forgot where it was—Chanda found it for her. A silver thimble was mislaid for four months, but when Chanda was asked to locate it, she went and found it in her mother's sewing box under buttons. Her stepfather searched a month for a steel ruler of his—consulting Chanda, he had it handed to him in a minute. She also found a dog chain that was missing for two years.

Little Daisy Dryden of San Jose, California, knew the hour that she would pass into spirit. This ten-year-old told her mother, that Allie, acting as a spirit helper, always told her the truth. She said that he would come for her at half past eleven—and she knew the exact day some time before she passed. She had had typhoid fever, had improved and the fever had left her, and the physician was very happy about her condition. But when he left, little Daisy told her mother, not to listen to him "because he doesn't know. I do not think I shall ever be well again." Her mother told of a trip they were planning and she was to have new clothes. But the child said, "Perhaps the family will go, but I do not think I shall ever go."

She was taken sick with a new illness, and told her mother that she would have to leave her, but that comfort would be sent to her, and perhaps sometimes she herself could come back. Allie, the spirit helper, would tell her about that. Then she spoke to her father and told him that there was nothing that separated her present life from the one to which she was going—there was no river to cross that her Sunday School teacher had mentioned. She knew this was true because she could see her own family and Allie's world at the same time. Her parents asked her what the other world was like and if she saw houses and things like this world. She said she saw no houses but there were places where people could meet other people. She insisted that Allie had never mentioned any houses and she could not see any, but she would have something like a home.

She could see trees and flowers much nicer than in California. Somebody said that heaven was a great city, but Daisy said that she could see no city, but she was going to a very beautiful place, not a city. Daisy gave "readings" to the people that came to see her and described their friends and relatives very accurately. She told her own people, and especially her father who was a minister, about heaven and many things counter to what she had been taught. During her illness her sister used to sing to her about "angels with their snowy wings," but Daisy insisted that angels didn't have any wings, and "they don't fly down from heaven, but they just come just the same." She was sorry that her mother could not see Allie, her little helper. Her mother asked her how she talked to Allie, for Daisy did not speak aloud to Allie or

(Continued on Page 15)

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(Continued from Page 1)

pressing sorrow, the other manifesting the total absence of visible life, possessed by the standing one.

What has departed from the body lying stark and cold, while the other having life expresses feeling and motion? The effects of what we call death to this stark cold body cannot be measured. It could be good, it could be bad, Humanity, at its current level cannot determine definitely what the effect could or would have been had the standing one been stark and cold, and the stark and cold one been standing and manifesting Life, but it will not be long ere it can go a long way toward deeming what each life can or will be. We realize, we are very little closer to the answer than when we began our consideration.

Life Around Us

As of now, this intangible thing we call Life is indeed mysterious. We look all about us and observe a manifestation in the grass at our feet. Here is a blade, green and luxuriant looking, just a few inches from it is another blade brown and blanched; we feel of the live blade, and discover that it has strength and resistance to our touch. We touch the brown and blanched blade and it begins to disintegrate between our fingers. A bird, perched on the top most branch of a tree, sings merrily seemingly totally unconscious of the presence of death so near, or the blade gleaming with life and luster. Just a little farther on we find a bird just like the one singing, laying on its breast without spread, stilled wings.

We become conscious that these two opposing forces are in manifestation all about us. It strikes us, that so far as material is concerned here is a quality that is unlimited in its scope. We raise our eyes to the passing cavalcade of events transpiring constantly before our very eyes. This causes us to wonder and speculate as to the source from which these intangible things stem. There comes into vision myriads of things, both tangible and intangible, coming and have come by reason of this intangible thing manifesting in what we call Man—the Regent of the earth.

For the first time we realize that by reason of the powers available to him, there is no limit to the things he can do, if he wills it. This realization makes crystal clear that this thing in man that manifests on such a broad scale is limitless, and we begin to see the source of such magnitude and power that we stand humbly in awe and reverence before its majesty and might and bow our heads reverently as we speak the word—God.

Being Is God

This sacred word calls to mind from the book we call the Bible, that "in Him we live and move and have our being." Then, can we escape the fact that this thing we see in the manifesting being, and being absent in the stark being as—God? We are told in that book, that nothing in harmony with Law is impossible with God. This kind of understanding opens to mankind a field of such magnitude that we are forced to call limitless, for if and when the God in us masters the universe there is just beyond it the multiverse and still beyond the multiverse the infiniverse.

The God within us refuses to speculate beyond the infiniverse. Now that we have reached a conclusion we wonder if we have reached the absolute, and arrived at a positive definition of Life. If we have, what are we going to do with it? We pause again, and meditate, and realize that there is no way we can escape doing something with it. It seems to be a moral certainty that we will do one of four things—we'll use it, disuse it, misuse it or abuse it.

By reason of this incomparable power within, you can master the earth and all that therein is. The records of the past prove undeniably that you and I have been endowed with powers transcending all other units of creation. We now know that we, and we alone, can choose what we will do with this priceless treasure.

The God, manifesting through you is limitless power and adds dazzling luster to the Christ's statement: "Seek ye FIRST the kingdom of God and His righteousness, and ALL things shall

be added unto you." This realization must have been what our Christ had reference to when he said: "I came that YOU might have life, and have it more abundantly." This understanding also sheds additional light on the Christ's statement: "I am the WAY, the TRUTH, and the LIFE, and adds luster to the expression of Longfellow in his poem—"The Psalm of Life."

It is questionable that such a concept could have been presented before this time, for Man, obsessed by the marvels of the material world, could not be interested in worlds beyond his comprehension, and even NOW we can envision man's reaction and asking "What is God? Where is God? God is Life Manifest. John 4:24 says that "God is SPIRIT. The same authority answers your other question: "The kingdom of God is in YOU." Where else could the king be but in His kingdom?

Now as we realize that we stand on the portals of a New Age, in which the planetary vibration will reach heights never before attained, we can begin to hope, that the scourge of war, and rumors of war can be properly evaluated and relegated to the pages of history, as a part of the way that has enabled Man—"the prodigal son"—to come to himself and return to his Father's house where there is plenty and to spare.

It Agrees

I have just paused to read what has poured through my typewriter, and am just as amazed as you must be. But, as I study it over I find nothing in conflict with the teaching and admonishment of the

Christ; nothing in conflict with the experiences of the human family, nothing contrary to the findings of science, so, I am filing a copy, and mailing the original to our valued paper for what ever disposition they see fit to make of it.

It seems to bespeak a more comprehensive understanding of ourselves, and our multiple relationship with all that was and is. If I understand fully what has been said, it infers that, there is an unlimited power being placed at our disposal for righteous use, that Peace, Prosperity and Progress for all may be a common inheritance for all, wherein God may be glorified, and man, himself, lifted to heights more in keeping with the new accelerated vibration. May God richly bless us all.

★

Grandfather's Story

(Continued from Page 3)

in spirit talked to me and helped me with advice for our children.

The time to do things is at the time of opportunity. The first time we find that we are able to hear a voice that gift should be trained the same as any other talent. These talents are given us to help us through our earthly life and they go with us into the next life.

Victory Over Death

After being in spirit sixty years and then coming to earth, I find all my acquaintances are either old or are already in spirit. I see from here their life span is nearly done and they do not know what to look forward to, but I see their paths are already marked out for them

to begin their spirit journey.

From this side, death seems such a little journey, just a step from your life into this. Only moments span the bridge across. While on earth it is pictured in all of its old pagan customs and dolefulness. The wornout body should be disposed of just the same as any worn out thing and no more thought given to it.

Those who weep in the cemeteries are wasting their time, for the soul is not sleeping there. The time that the soul needs help is at the passing and it is here that the prayers of his loved ones can help him and give him strength. The very worst thing for him is to shed tears.

Mourning has gone out of style and people are awakening to the realization that death is not the end of life, but the means of taking on new life. Never mourn for one who is in spirit, for he is better off than you will realize while on earth.

The new way of life leaves no want unsatisfied and no good is denied. All is harmony and there is beauty all around. Those that go as babies never miss their earth parents as they find love and spirit parents to care for them and they might have fallen short of the destiny planned for them here where they grow into beautiful souls.

The young adult is the hardest to satisfy for he has already planned his future while the older person lives only in memory and is glad to go where he will find his dear ones again.

A great change has come, a more lenient feeling for those who profess to hear from the Spirit World

than when I was on earth. My family was against this belief, so I apparently gave it up. But I always had my guide at hand even to the day of my entering into Spirit. That day I was told to go to the house and to sit in the kitchen where my wife was, so she could care for me. My passing was only a matter of minutes. Then I knew I was in Spirit, and how glad I was when I saw the mother of my children and to be with her again after 20 years.

★

Spiritual, Ethical Society Observes 69th Anniversary

The Spiritual and Ethical Society of 113 W. 57th St. (Steinway Hall), New York, N. Y., will celebrate its 69th anniversary during the month of March.

The Society, which is the oldest spiritual organization in New York City, was founded in 1889 by Helen Temple Brigham. Mrs. Helen Wells served as president for many years and was succeeded by Frederick W. Schneider. The work is now being led by Mrs. Frederick Schneider.

Special services scheduled for each Sunday of March at 3 P. M. include: March 2, Dr. David Moore, speaker; Rev. Glenn Argoe, messages; and Rev. Jonnie Moore and John Peter, meditation; March 9, Spiritual and Ethical Day with Dr. Eric Hagen as guest speaker; March 16, Rev. Clifford Bias; March 23, Rev. Kathryn Baxter; and March 30, Isadore Rabinowitz.

Offices for the Society are located at 608 W. 140th St., New York.

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Seership

Mme. Faustina

IN "PREDICTION" Harvey Day writes intriguingly of psychic faculties. He knew a woman who, as a child in North Wales, could see the future with extraordinary clarity; but her parents, fearing abnormality, discouraged her. The gift, neglected, waned and died.

Many, possessing some slight psychic power, use it to earn easy money, which only too often leads to fraud. "A medium devoid of integrity can do incalculable harm."

Mrs. A. E. Perriman, known to thousands as Mme. Faustina, was of impeccable honesty, and enjoyed a high reputation. She was a well-developed clairvoyant, invariably telling only the truth, and acting from the highest motives. Among her clients were stage and film stars, and some of the highest in the land.

In her youth, while at a convent school near Harrogate, she became psychically aware that her mother was dying. Hurrying home to Harrogate, she arrived too late. She had a hunch that her dead mother wished to "speak" to her. Over the protest of her father, she went to see the body. "Mother, do speak to me," she said. Looking up, on the other side of the bed, she saw her mother, her face happy and tranquil. "You are blessed," said her mother, "with a great gift. I am not dead. Always remember that I am watching over you. You will see pictures. When I was a girl, I, too, saw them. Don't be afraid; they can never do you any harm; but always use this gift for the good of others."

While at the convent, Mrs. Perriman used to gaze into a nearby pool. Images would appear. Once she saw a hunting accident, and told the nuns about it. The accident happened, but the nuns were not pleased. "My child," said one of the sisters, "you have had a vision; but it is the sort of vision you must never talk about. No good can come of it." The other girls thought she was "queer" in the head.

Having left school, and living at Leeds, she met a woman who had been many years in India, who handed her a peculiar knife, with jewel-studded ivory handle, saying: "I wonder whether you can tell me anything about this." Doubtfully, she took the knife and started to speak; "I am in a white, round building—in a big hall with pillars. In the center is a statue. Two figures come from behind the statue; an old man in a flowing robe and a younger man. In rushes a screaming mob, which demands possession of the young man. Before the mob reaches the pair, the old man pulls out a knife, kills the boy, and then stabs himself."

"Marvelous," said her friend. "That is the exact history of the knife. My husband . . . told me the story."

The local vicar (naughty man!), asked her to "tell fortunes" at charity bazaars, where she told people facts about dead relatives, which no one else could possibly have known.

One afternoon, the vicar gave her a packet, saying: "I am going to test you. Can you tell me what the packet contains?" She replied: "A wedding ring and a lock of hair. They belonged to your mother, who has passed on. I can see her. She says, 'Tell that boy of mine that my ideas were never mad. I always told him I would come back.' The vicar was convinced that there is not a complete oblivion after death."

Voyaging with her husband to Las Palmas and Madeira, they shared a table with three others; but she could see a fourth. "Who is the fourth man?" she asked. "Your imagination is running away from you. There are only three." For four days she, alone, saw a fourth man at the table. When she described him to the steward as being very big, with a mass of fair hair and a disfiguring mark on one cheek, he was astonished: "Madame, it is very sad. He fell overboard on the last voyage."

Later, sitting alone, the figure approached her, and, in reply to her question, said: "There are papers in my desk in a secret drawer." And he gave name and address of a man in Park Lane, Leeds. She wrote to the man, and

received a reply thanking her for the information, which led to the discovery of important documents.

Mrs. Perriman became famous, and many stage and film stars consulted her. She warned Ivor Novello, down from Oxford, and almost unknown, that he was in danger of being seriously wounded by a knife, and he should take care. A few days later, while rehearsing a play, he was wounded by a knife, but escaped a much more severe injury by remembering the warning. After that he never took an important step without consulting her.

She was also periodically consulted by Gladys Cooper, Lilian Braithwaite, Viola Tree, Esme Percy, and others in the profession.

One day she told Novello: "You have written a new play." "How do you know? I haven't told a soul." "I don't know how; I just know. And what is more, it must be produced without delay." "But I intend to keep it over to follow 'The Truth Game.'" "Don't do that, produce it at once; it will be successful. Later it will not."

He took her advice. "The Symphony in Two Flats" was produced and was a huge success.

Scores of events in Novello's life she "saw" and accurately described. One day, before he had thought of making a film, she suddenly said: "How strange. I can see you in a garden that seems to be inside a house, and I can see many glass-roofed buildings, and strange trees growing out of wood." She was describing a scene in a film studio, where Novello acted later.

Months later, she said: "I can see a house in the country in a lot of trees; it has a red wall round it and sweeping lawns." She described how the rooms ran into each other.

The place was "Red Roofs," the home he bought years after at Maidenhead.

This kind of thing sets one wondering how different our lives may be when, say in 50 or 100 years, psychic faculties are more developed and used (and I see every reason why they should be so developed and used), and we shall be able to make better plans for our future—and also know far more about the past than is possible now, in our present state of psychic unawareness.

Clairvoyance

Hereward Carrington

IN THE ABOVE writer's admirable "Mental Telepathy Explained," are a number of cases of clairvoyance, useful for your collection.

The first careful, systematic investigations of telepathy and clairvoyance were carried out by the British Society for Psychical Research, founded in 1882.

In "Letters to a Candid Inquirer on Animal Magnetism," Dr. William Gregory relates that Sir T. Wilshire took home with him a nest of boxes, belonging to Major Buckley. In the innermost box he placed a slip of paper, on which he had written a word. Some days later he brought back the boxes, sealed in paper, and asked one of Major Buckley's clairvoyants to read the word.

Major B. made passes over the box, and the clairvoyant said she saw the word "concert." Sir T. Wilshire said that three of the letters were wrong. She persisted she was right; he said the word was "correct." The word proved to be "concert."

This seems to indicate direct clairvoyance, not thought-reading.

There are countless cases of clairvoyance, not in the laboratory, but spontaneous. Of this type, Edmund Gurney, in 1886, published more than 700 instances in his "Phantasms of the Living."

Skeptical critics still not being satisfied, in 1894 the British Society for Psychical Research published "The Census of Hallucinations," based on 30,000 replies to a questionnaire that had been sent out. The report concluded with these words:

"Between deaths and apparitions of the dying person, a connection exists which is not due to chance alone; this we hold as a proved fact."

Camille Flammarion, in "The

Unknown," reports, and certifies as true, that his mother, sitting in her house, knitting or sewing, suddenly saw in front of her her eldest brother, who lived in a town some 25 miles distant. Her brother, whom she recognized perfectly, said "Adieu," and vanished. Much excited, she hastened to her husband and cried: "My brother has just died!" She had known he was ill.

A day or two later, a letter told that the brother had died, in the afternoon, precisely at the time of the apparition. In those days there were no telegraphs.

The following (abridged) account is from Frank Podmore's "Apparitions and Thought Transference":

I was in Milan on October 10 . . . at about 7 P. M., seated on a sofa reading, my wife in the same room, behind a curtain. Suddenly, against the door opposite me, I saw my father's face. He wore, as usual, a black surtout, and was deadly pale. Close to my ear, a voice said: "A telegram is coming to say your father is dead." All this took only a few seconds. About 11 P. M. that evening, a telegram came. Pale with emotion, I exclaimed: "I know my father is dead; I have seen." The telegram read: "Papa dead, suddenly—Olga." It came from my sister living at St. Petersburg. I learned later that my father had committed suicide on the morning of the same day. (Signed: E. A.)

Madame A. writes: "I was present at the time, and I testify to the accuracy of the account."

In the same volume, Frank Podmore gives this story, here abridged. "The first Thursday in April . . . talking with my wife . . . I plainly heard a rap at the window . . . I said: 'Why, there is grandmother,' went to the door, but could not see anyone . . . I went round the house, but could not see anyone. My wife did not hear it. On the following Saturday, I had news my grandmother had died in Yorkshire about half an hour before I heard the rapping. . . . I did not know that my grandmother was ill." (Signed Rev. Matthew Frost.) Mrs. Frost writes: "I certify that I perfectly remember all the circumstances my husband has named, but I heard and saw nothing myself."

A classic example of premonition is the oft-told tale, reported by Alfred Bigelow Paine in his biography of Mark Twain.

Shortly before the tragic death of his 20-year-old brother Henry, Mark Twain, in his sister's house in St. Louis, had this vivid dream:

"He saw Henry, a corpse, lying in a metallic burial case in the sitting-room, supported on two chairs. On his breast lay a bouquet of flowers, white, with a single crimson bloom in the center. When he awoke, it was morning, but the dream was so vivid that he believed it real . . ."

Later, in the explosion of the Mississippi steamboat "Pennsylvania," Henry was a victim. As Mark Twain entered the room where the body of his brother lay in a metal coffin he "saw his brother lying exactly as he had seen him in his dream, lacking only the bouquet of white flowers with its crimson center—a detail made complete while he stood there, for at that moment an elderly lady came in with a large white bouquet, and in the center of it was a single red rose."

One more story I will add, this time from the Rev. William Stainton Moses.

"One evening, I resolved to appear to Z, some miles distant. I did not inform him beforehand of the intended experiment, but retired shortly before midnight, with my thoughts intently fixed on Z, with those rooms and surroundings I was quite unacquainted. . . . I awoke next morning unconscious of anything having taken place."

"On seeing Z a few days afterwards, I inquired: 'Did anything happen at your rooms on Saturday night?' 'Yes,' he replied, 'a great deal happened. I had been sitting with M. . . . about 12:30 I let him out. I returned to the fire . . . when I saw you sitting in the chair just vacated by him. I looked intently at you, and then took up a newspaper to assure myself that I was not dreaming; but, on laying it down, I saw you still there. While I gazed, without speaking, you faded away.'"

I strongly commend for your library Carrington's small book,

published by Wilshire Book Company, 8721 Sunset Blvd., Hollywood 46, California, 50c.

Hobo Huddle

Vision In Cave

"TWO WORLDS" tells a charming tale of Christmas Eve, 1938, when there was mass unemployment, thousands tramping the countryside, trying to earn a meal. But, on that last Christmas eve of the prewar world, these wayfarers had but one idea in mind: the Wayfarers' Supper in the heart of mighty Blackmere Forest.

From far and near they came, many walking 200 miles or more, for this one bright spot in their lives. They gathered in a clearing, near the mouth of a deep cave, in whose gloomy interior they stacked such provisions as they could muster.

"Is everyone here?" asked Tom. "No, old Ralph is missing." "He will come along later. Ralph would not miss this night for anything." They had their supper. For several hours, they told their stories of adventure, hardship and joy. Then they had music. There was a battered violin, and mouth-organs emerged from ragged pockets. They sang their favorite songs. The moon came out, and a pair of owls joined them. The fire grew dim and a cold wind sprang up. They went into the cave, Tom carrying a lighted faggot. The cave was deep. They came upon a cluster of bats hanging from the roof. Finally, they reached a large rocky chamber, with stalactites like icicles, and to one side a sandy stretch. "Nature's bed, made specially for us," laughed Tom. They threw their weary bodies on the sand and the faggots were extinguished, darkness taking over.

"All at once, a dazzling light illuminated the scene. A silver orb rose from behind the stalactites. As it came nearer, it began to change into the form of a man, wearing raiment the colour of saffron. 'It's Ralph,' said Tom softly. 'I told you that whatever happened he would not miss being with us tonight.'"

The form spoke: "Yes, I am Ralph . . . I died last night. On my way to meet you I stumbled into Blackmere marsh. My body was sucked into the earth, but my spirit was released. I know now there is no death; I was with you tonight in the glade, but you didn't see me."

"I can no longer enter your world in the flesh . . . We have been through many chequered times together. I will not go on alone. I shall wait for you all to join me. When spring comes again, when the long days of summer reign, and when autumn and winter return, I shall be waiting. Will you promise to meet me here in the Blackmere Forest every Christmas eve until the last one of you leaves the earth?"

The wayfarers promised. The spirit form faded, and they were alone. Having breakfasted on their last provisions, the brotherhood of the road dispersed, north, south, east and west. Never will they forget what had been revealed to them in the cave. The memory of Ralph's spirit return will remain with them always.

Keith Rhinehart

World Tour

"TWO WORLDS" reports that Keith Milton Rhinehart, famous American medium, is on a world-tour, having visited more than 20 countries, lecturing and demonstrating in more than half them, including Istanbul, where 600 Moslems formed the audience. Everywhere, he says, reporters' comments were very fair.

In Alexandria, Egypt, George Kitroeff described a "wonderful seance," in which most sitters received convincing messages. The blindfolded medium, holding a pencil vertically, with both hands, began to draw, in what was found to be Arabic script. Passed to Dr. Rady, he said it was from his mother, in reply to his billet-question, and he confirmed both handwriting and signature. All seances were held in full light, including demonstrations of direct voice.

In Cairo, at a doctors' club, an

improvised seance was held. Before demonstrating direct voice, Rhinehart insisted on being searched, his mouth was filled with water, retained during the seance, and taped, arms roped to his chair on both sides. Dr. Rady says spirit voices spoke in German, Swedish, French and Arabic.

At one Cairo seance, spirit messages were all in Arabic, but in different handwritings. A sitter wept over a message from his "dead" son: an editor was excited when he saw his deceased father's signature: an ex-minister had a communication from a relative correctly named Ismael.

A curtain having been arranged to form a cabinet, a guide, Susan, greeted sitters through the trumpet, and said this was the first direct-voice seance to be held in Egypt, and would be auspicious for Spiritualism in that country. The trumpet moved about, quickly and powerfully, in ordinary light.

Although waiters and others were moving about, or standing, Susan announced that materialisations would take place. Having asked those present to be seated, Susan reported the presence of Sir William Crookes, Allan Kardec and Mme. Blavatsky, adding that Katie King was about to materialise. Katie then materialised, greeted the sitters, and said that Spiritualism would help to unite Islam and Christianity in that part of the world. As she spoke, she gradually materialised, some of the ectoplasm being seen above the curtain. She asked Dr. Habib to look at her face, but not to touch her. He said her features were visible by light that filtered from kitchen, corridors and windows, so that all in the front row could also see her.

At the close of the seance, the medium was found to be still bound and taped, as he had been at the beginning.

Immortality

Unknown to Scriptures

THAT wide-awake little journal, "Awake," mentions that, in Barrie Abbott's "Heaven, Paradise, Spiritualism and Hell," W. E. Gladstone is quoted:

"The natural immortality of the soul is a doctrine wholly unknown to the Holy Scriptures, and standing on no higher plane than that of an ingeniously sustained, but gravely and formidably contested, philosophical opinion. It crept into the church by a back door—the back door of Greek philosophy."

That makes one wonder how many other dogmas have "crept into the church" by back or side doors, basement or attic.

Suicide Foiled

Spirit Mother

"PSYCHIC NEWS" reports that Evadne Price told the following story at a "Brains Trust" session. She stated that she knew the woman personally, and "there are people who are incapable of exaggeration or lies, and this woman was one of them."

The woman in question had three sons and a daughter, all married. Her own mother, of whom she was very fond, had passed on. Living alone, on a pittance, she had lost interest in life.

Having sealed the windows, she turned on the gas and lay down to die. Some time later she awoke and saw her deceased mother standing beside her bed. Shaking her head, and speaking in her familiar manner, her mother said: "You silly child, this isn't the solution. Go to sleep and do not let me have any more of this nonsense."

Too weak to do anything else, the woman did so, waking next morning to find the window open, and the gas turned off. At first, she thought it was a dream and that she herself had got up in a daze and done these things herself.

Then, on her pillow, she saw beside her a perfect white rose, of the climbing variety that her mother had planted in the garden of their old home.

Next morning, she received from one of her sons an invitation to go and live with him and his family.

Daniel Dunglas Home

(Ed. Note: Turning back the pages, we read of Daniel Dunglas Home, recognized as one of the greatest mediums of history, who produced every known physical phenomenon, except apports and direct voice. So here for your scrapbooks is Nandor Fodor's accounts of the immortal Home from his "Encyclopedia of Psychic Science.")

"HOME, DANIEL DUNGLAS (1833-1886), the greatest physical medium in the history of modern spiritualism. There was a certain mystery about his parentage. According to his own footnote in INCIDENTS OF MY LIFE, his father was a natural son of Alexander, the tenth Earl of Home. Through his mother he was descended from a Highland family in which the traditional gift of second sight had been preserved. He was a sensitive, delicate child of a highly nervous temperament and of such weak health that he was not expected to live. Adopted by Mrs. McNeill Cook, a childless aunt, he passed his infancy at Portobello, Scotland, his youth in America in Greenville, Conn., and Troy, N.Y. It was noticed that he had keen powers of observation and a prodigious memory."

"He saw his first vision at the age of 13. His schoolfellow, Edwin, died in Greenville and appeared to him in a bright cloud at night in Troy, thus keeping a childish promise with which they had bound themselves that he who should die first should appear to the other. The second vision came four years later. It announced the death of his mother to the hour."

"From that time onwards his thoughts turned more and more to the life beyond. One night he heard loud, unaccountable blows. Next morning a volley of raps. His aunt, remembering the Rochester rappings that were then two years old, believed him to be possessed of the devil and called in turn for a Congregationalist, a Baptist and a Wesleyan minister for exorcism. This being unsuccessful, she turned him out of doors. Thenceforward, though he never asked or received direct payment, Home appears to have been living on the hospitality of friends attracted by his curious gift."

"The intelligence behind the raps was soon discovered. The first scientist to investigate the phenomena and the communications thus received was Prof. George Bush, a distinguished theologian and Oriental scholar of New York. The celebrated American poet, Bryant and Prof. Wells of the University of Harvard, testified in a written statement to the reality of the phenomena. Prof. Hare and Prof. Mapes, both famous chemists and Judge Edmonds of the United States Supreme Court owed much of their conversation to spiritualism to the young man of frail health whose fame now began to spread."

"The first levitation of Home occurred in the South Manchester house of Ward Cheney, an eminent American manufacturer. Strains of music were heard when no instrument was near. Nobody understood at that time the part which the physical organism plays in the production of the phenomena. The claims made on Home were heavy, the drain of nervous energy excessive. His intended medical studies had to be broken off owing to illness and a trip to Europe being advised, Home, in April 1855, landed in England."

"He first stayed at Cox's Hotel in Jermyn Street, London, and was later the guest of Mr. J. S. Rymer, an Ealing solicitor. While in America, his name was spelt Hume, he was known now as Home. According to Mme. Home's biography, the

name was always Home, but it was pronounced Hoom. The conversation of many of the later leaders of the spiritualist movement in England was due to Home's phenomena."

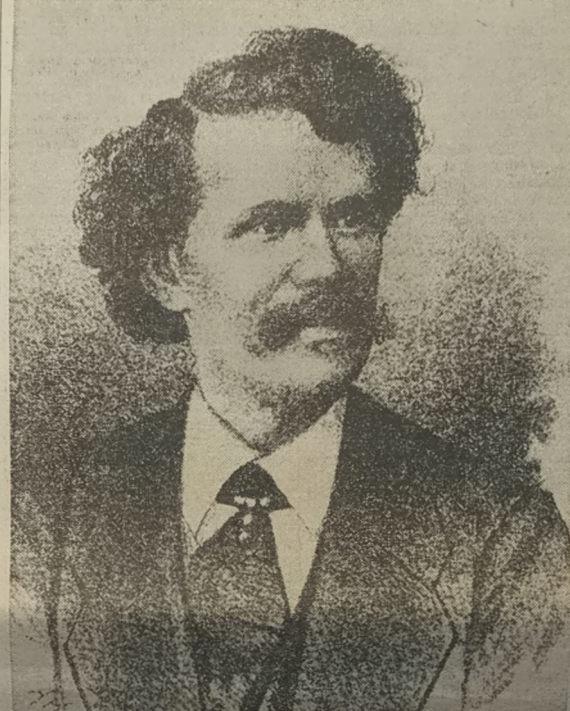
Attacked By Press

No sooner had they attracted public attention when Home found himself in the midst of a Press warfare. Among the first who

CORNHILL MAGAZINE lost considerably in circulation as a consequence."

"In the early autumn of 1855, Home went to Florence to visit Mr. and Mrs. Trollope. His name and fame soon spread there, too. Rumors arose among the peasants that he was a necromancer, who administered the sacraments of the Church to toads in order to raise the dead by spells and incantations. This may explain the attempt which was made against his life on December 5, 1855."

A man lay in wait for him late at night and struck him three times with a dagger. Home had a narrow escape. The would-be murderer was never arrested but Home was warned the following month by



Daniel Dunglas Home

asked Home to attend a seance was Lord Brougham. He came with Sir David Brewster. Home was proud of the deep impression he produced upon these two distinguished men and wrote about it to a friend in America. The letter was published in America and found its way to the London Press whereupon Sir David Brewster at once disclaimed all belief in spiritualism and set down the phenomena to imposture. As this, however, contradicted his statements in private, these statements also found their way into the Press and have to a considerable degree, discredited his attitude, the more so as Lord Brougham preserved silence and Sir David Brewster did not even attempt to refer to his testimony."

"More harm was done to Home's reputation by Robert Browning's poem, 'MR. SLUDGE? THE MEDIUM,' which was generally taken to refer to Home, as Browning, together with his wife, who accepted spiritualism, attended seances with Home. Yet he never claimed in public to have caught Home at trickery and in private admitted that imposture was out of the question."

"Other famous men of the day, as Lord Lytton and Thackeray, never spoke of their experiences in public. Thackeray was very incredulous. He made Home's acquaintance in America when he lectured there. Both there and in London he availed himself of every opportunity of control. He admitted to have found a genuine mystery and warmly endorsed Robert Bell's article 'STRANGER THAN FICTION' published in the CORNHILL MAGAZINE which he then edited."

"The account of Robert Bell of a seance with Home started with a quotation of Dr. Treviranus to Coleridge: 'I have seen what I would not have believed on your testimony, and what I cannot therefore, expect you to believe upon mine.' Thackeray was bitterly attacked for the publication of the article and it was said that the

believing a thing and having proof of it, and that I am certain of which I have seen."

"When, soon after these seances, Home left Paris for America, rumors were rife that his departure was compulsory. The truth was that the Empress had offered to take Home's sister under her protection and educate her at her expense and Home went to America to bring her over. On his return he was speedily summoned to Fontainebleau where the King of Bavaria was another interested party to the seance. Home was in great power at the time and so much sought after that the Union Club, where the Jeunesse Dorée congregated, offered him 50,000 francs for a single seance. Home refused. A book, privately printed in France, records the strange experiences which high society had at this time with Home's mediumship."

Called To Thrones

"Earlier, in Italy, Home was introduced to the King of Naples. The German Emperor and the Queen of Holland soon joined the ranks of the curious who were besieging Home with requests for seances. While enjoying the benevolence of crowned heads and the highest members of the aristocracy Home had to wage a desperate struggle against the scandal-mongers. Fantastic stories began to circulate as soon as he left Paris and while he was regaining his shattered health in Italy it was rumored that he was in the prison of Mazas. Henri Delange, the author on receiving a letter from the unsuspecting Home from Rome, was instrumental in laying the calumny in Le Nord."

"In Rome, in the spring of 1858, Home was introduced to Count Koucheff-Besborodka and his wife. Not many days after he became engaged to Mlle. Alexandrina de Kroll, the Count's sister-in-law. The wedding took place in St. Petersburg. It was a great society affair. Count Alexis Tolstoy, the poet, and Count Bobrinsky, one of the Chamberlains of the Emperor acted as groomsmen. Alexander Dumas, the guest of Count Koucheff-Besborodka, was one of the witnesses."

"Dumas was disappointed when Emperor Alexander II sent a request to Home to present himself at Peterhoff but then consoled himself with the grandiose remark: 'There are many crowned heads in Europe, but there is only one Alexander Dumas. Many of Dumas' fantastic stories about spirits entering into inanimate objects, derive their source from Home's mediumship. In Russia, as well as in many other countries, queer rumors circulated as regards Home's mysterious powers. It was said that he had a great number of cats to sleep with him, and by this means his body became so charged with electricity that he could produce raps at pleasure."

"In Paris the favorite story was that he carried a trained monkey in his seances. From chloroforming and magnetising the sitters, to the magic lantern, and secret police to obtain information for the sittings, every sort of explanation was attempted while none of them could vie in ingenuity with this of an old woman in America: 'Lor, sirs, it's easy enough, he only rubs himself all over with a gold pencil first.'"

From the marriage a son was born to Home. Shortly after he returned to England. Friends tried to bring about a meeting between him and Faraday, the famous electrician, the proponent of the involuntary muscular action theory to explain table movement whose stubborn attitude to face certain facts was strongly criticized by A. R. Wallace and Professor De Morgan. Faraday, as the MORNING STAR reported, was not satisfied with demanding an open and complete examination, but wished Home to acknowledge that the phenomena, however produced, was ridiculous and contemptible. Thereafter, the idea of giving him a sitting was abandoned. More satisfaction was derived by Home from his experiences with Dr. Ashburner, one of the Royal physicians and Dr. John Elliotson, F.R.S., sometime president of the Royal Medical and Chirurgical Society of London, a character-study of whom, as Dr. Goodenough, was drawn by Thackeray in 'PENDENNIS' and to whom the work was dedicated. When Dr. Ashburner became a believer in spiritualism Dr.

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UNIVERSAL CHURCH OF THE MASTER: National Headquarters, 516 31st St., Oakland 9, California; Dr. B. J. Fitzgerald, President; Phone: OX 5-7872. Address all mail to: P.O. Box 457, Oakland 4, California. (P-465)

ECCLIASTICAL COUNCIL OF THE SPIRITUAL SCIENCE MOTHER CHURCH, INC. OF NEW YORK: Hdqts., Studio No. 1010, Carnegie Hall, 56th & 7th Ave., N.Y.C. 19, N.Y. An Ecclesiastical governing body authorized by an act of the legislature of New York with an institute to establish churches, issue charters, license mediums, throughout the country. President: Rev. George Argo; Vice President: Rev. Alice W. Tindall, 2nd V.P. Rev. Frances Parker; Sec'y Rev. Beatrice Heida; Treasurer Rev. Elsie H. Fourton; Trustees: Myrtle Plinkney and Rev. Jennie Moore; Phone, Co 5-2952. (P-478)

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CHURCH OF REVELATION, INC., Hdqts., 1320 North Lincoln St., Hanford, California. President: Rev. Winifred Ruth Mikesell; Vice Pres., Rev. Donald K. Stine; Sec'y: Treas., Louis B. Crago, Incorporated June 6, 1930, State of California. Member of the Federation of Spiritual Churches and Associations, Inc., Listed Department of Commerce, Washington, D. C. Yearbook of American Churches, Church School, Divine College of Christian Mysteries; Home Study Courses, Open and Private Classes. For information write: Church of Revelation, Box 517, Hanford, California. (P-462)

(Continued Next Column)

ASSOCIATIONS—Continued.

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NATIONAL PSYCHIC ASSOCIATION, INC.: New Jersey Psychic Science Association, Inc. auxiliary of the National Psychic Science Association, Inc., Headquarters: 332 Springfield Ave., Newark 3, N. J. Pres.: Rev. Dortha C. Dencer; V. P.: Rev. Matthew Matulwich; Treas.: Theodora Renner; Chairman of Trustees: Rev. Edward Beander. For information: Charters for State and/or Temple, write: Rev. Dortha A. Morris, Sec'y. (P-476)

PSYCHIC LISTENERS

If your church is NOT listed in these columns, write Psychic Observer, Inc., P.O. Box 877, Jamestown, New York. Ask for church order form and complete information.

ALABAMA

Birmingham: Church of Spiritual Science, 254-7th Ave. North. Services: Sun. 3:15 & 7:15 P.M. Pastor: Rev. R. P. Sparks; Asst. Pastor: Rev. Nellie McWhirter. Pres. Albert L. Combs. Ph. 56-6638. Church Phone: 58-6654.

ARIZONA

Tucson, Ariz.: Spiritualist Temple of Truth, 721 N. 2nd Ave. Services: Sun. 7:15, healing 7:45 P.M. Sec'y., Jack J. Hitchcock; Phone MA 3-1218.

Phoenix, Arizona

First Spiritualist Church, 10th St. and East Florence. Services: Sun. 12:00, 1:00 A.M.; lecture, 8 P.M. Minister: Rev. Walter Holder; Phone ALPine 3-3804; Sec'y., Rosa Lee Mosher; Phone ALPine 4-3912.

ARKANSAS

Hot Springs, Arkansas

Church of Spirit and Truth, 208 Platteau St. Services: Sun. 1:00, 11 A.M.; 8 P.M. Minister: Rev. Julia Martin; Phone, NA 4-1615.

St. Peter's Temple of Truth, 705 Malvern Ave. Services: Sun. 2:30 P.M.; Wed. 8 P.M. Pastor: Rev. John Cecil Moore; Phone: National 3-7393.

CALIFORNIA

Alameda, California

Brotherhood Spiritualist Church, 1407 Ninth St. Services: Sun. & Thurs 7:30 P.M.; Minister: Rev. Pearl E. H. Manning; Phone: LA 2-3218.

Spiritual-Unity Center, 1530 Santa Clara Ave. Church Class Service Mon. 7:30 P.M. Dr. and Rev. E. L. Archer; Phone: LA 2-6327.

Burlingame: Chapel of Truth; meetings Friday evenings at 8 in Burlingame Woman's Club; chartered by the Guild of Revelation; Rev. Guila Franches; Phone: Diamond 3-8596.

El Monte: National Federation of Spiritual Science, Church #117, 217 S. Main St. Services: Sunday, 9:45 A.M.; Devotional 11 A.M.; Lecture, Rev. Florence E. Fairfield, 15428 Giordano St., La Puente, Cal.; Phone: EDgewood 6-5633.

Fresno: Chapel of Light, First Spiritual Science Church, 214 S. 1st St. Services: Sun. School, 10:30 A.M.; Sun. worship and healing, 7:30 P.M.; Pastor: Rev. Leona Richards; Asst.: Rev. Elsie Hawksworth; Phone: Adams 7-1469.

Hanford: Church of Revelation, Inc., 1306 North Irwin St. Services: Sun. 7:30 P.M.; Class: Tues., 4:00, 7:00, 8:00 P.M.; Church of Revelation, Inc., Winifred Ruth Mikelsell. Phone, LU 4-8807.

Hollywood, California

Spiritualist Science Church of Hollywood, 5230 Hollywood Blvd. Services: Wed. 2 P.M.; Pastor: Rev. Mae M. Taylor; Ph. Hollywood 3-8916; Sec'y., Ann Boddy, 1807 N. Harvard Blvd.

Church of Divine Power, 1141 North El Centro Ave. Services: Sun. 7:45 P.M. (candlelight and healing); Thurs. 7:30 P.M. (message and healing). Pastor: Rev. Lorraine LaVani; Phone, Hollywood 4-8363.

Long Beach, California

People's Spiritualist Church, 785 Juniper St. Services: Sun. 8 P.M.; hot luncheon Wed. 12 noon to 2 P.M., followed by lecture and messages; Minister: Rev. Edith M. Niles, 423 Dayman St.; Phone: HE 6-0453.

Temple of Christian Philosophy, 1105 Raymond Ave. Class: Wed. 7:30 P.M.; Holy Communion: 1st Sun. 11 A.M.; Sunday Services: 1st Sun. 11 A.M.; Pastor: Lola Reddig; Phone: 8-2316; Church phone 99-214.

Temple of Spiritual Science, Morgan Hall, 835 Locust Ave. Services: Sunday 7:30 A.M.; also Thurs. 7:30 P.M., at 430 Line Avenue. Minister: Rev. Rosa Locke; Phone: Hemlock 6-3523; Rev. Beulah Thomson, Asst. Pastor.

Los Angeles, California

Foundation of Universal Truth, 1015 South Manhattan Place; services: Sunday and Wed. 2:30 and 8 P.M.; healing Thurs. 8 P.M. by Rev. Boyd Bunch; Minister: Rev. Elsie Hicks; Phone: Republic 1-6030.

Agatha Temple of Wisdom, Inc., 460 North Western Ave. 12 blocks north of Beverly; Services: Sunday 8 P.M.; Pastor: T. J. Founder; Rev. Richard Zenor; Phone: Hollywood 6-2522.

Astara Foundation, 261 South Mariposa Ave. Services: Sunday 2:30 and 7:30 P.M.; Ministers: Rev. Robert G. Chaney and Dr. Earlyne C. Chaney; Phone: DU 4-3427.

Spiritual Church of Christian Truth, 612 S. Ardmore Ave. Services: Sun. 2 and 7:30 P.M.; healing: 2:30 and 8 P.M.; devotional: Thurs. 2 and 8 P.M.; message service: Rev. Harry A. Noah, pastor; founder, Phone DU 9-2345.

Westlake Spirit Cl. 1722 W. Santa Barbara Ave. Sun. Wed. and Fri. 8 P.M.; Pres. Irene Wood; Sec'y.: Florence Reed. Rose Chapel Psychic Center, First Christian Episcopal Church, 257 S. South Occidental Blvd. Devotional services: Sun. 8 P.M.; Class, Tues. 8 P.M.; Round Table, Fri. 8 P.M. Presiding clergyman, Rev. Thomas E. Badger.

Spiritualist Church of Divine Light, 837 South Park View Ave. Services: Sunday 4 and 7:30 P.M.; Message Services: Monday 4 and 7:30 P.M.; Pastor: Rev. Beulah Thomson, Asst. Pastor.

Spiritual Church of Revelation, Embassy Auditorium, 839 So. Grand Ave.; Services: Sun. & Thurs. 2 P.M.; Minister: Rev. Stephanie Jean Sebree; Phone: NO 2-5551; Sec'y.: Irene Faust; Phone: CA 3-3950.

Temple of Spiritual Logic, 2400 South 90th Ave. Devotional Service Sunday 8 P.M.; Person: Problem Circle, Sealed Bibles, Tuesday 7:30 P.M.; (Doors close 9 P.M.) Pastor Chaplain: M. Monroe Howard (U.S.N.-Ret.); Phone: REpublic 1-7601.

Los Angeles, Continued

Seekers of Esoteric Wisdom U.C.M., 170 Hotel Embassy, 4th and Grand Sts.; 10 P.M. Sundays. Rev. Samuel Myron Buck, Ph. 14442 for counseling.

Spiritual Church of Friendship, 127 East 22nd St., Woman's Club. Services: Sun. 11 A.M.; Minister: Rev. Hazel Sladek, 2433 Del Amo Blvd., Torrance; Phone, FA 8-2008; Co-pastor, Rev. Eva Everson.

Universal Chapel, 1001 West 69th St. Services: Wed. 2 and 7:30 P.M.; Fri. and Sun. 7:30 P.M. Co-pastors: Rev. Eula Perryman Goff and Rev. Walter H. Goff; Phone, Pleasant 8-2200.

Universal Brotherhood of Truth (Chapel of Roses), 4001 Beverly Blvd. Services: Sun. 2:30 P.M.; devotional: 7:30 P.M.; candlelight healing: 8 P.M.; devotional: Tues. same as Sunday schedule. 1st Sun. of month, Holy Communion, 11 A.M., followed by Communion breakfast; last Sun. each month Fellowship buffet dinner. Rev. 2:30 service, Pastor, Rev. W. G. Dickens; Asst. Pastors, Rev. W. B. Newton and Rev. E. Hawker; Phone, DU 3-0116.

Oakland, California

First Temple of Spiritualism, Green Rm., Moose Club, 1428 Alameda Street. Services: Sun. and Tues. 8 P.M. Minister: Rev. Mitze Monroe, 1014 Fifth Ave.; Phone, TEMple 3-4442; Sec'y., Edna Dowd.

Spiritual-Unity Center, 1419 Harrison St. Services: Wed. 7:30 P.M. Dr. and Rev. E. L. Archer, co-pastors. LA 2-6327.

The Spiritual Army of God, Ebell Hall, 1440 Harrison St. Lecture, Healing and Message work Fri. 7:45 P.M. Social Night last Fri. in month. Leader: Rev. James M. Fritchman. Rev. Ebba Bolton, pastor, 529 31st St., Phone Olympic 5-2936.

Redwood City: Redwood National Spiritualist Church, Y.M.C.A. Bldg., 1445 Hudson Street. Services: Sunday 7 P.M. Minister: Rev. Genevieve Woeffe, N.S.T., 922 Blanford Blvd. Phone: EMerson 6-7303.

Reseda: Church of the Good Neighbor, 18206 Victory Blvd.; Services: Sun. 11 A.M. and 7:45 P.M.; Healing: Wed. 7:45 P.M.; Class: Thurs. 7:45 P.M.; Minister: Hal Styles, D.D.; Phone: Dickens 26712; Sec'y.: Leonore Cordial.

Sacramento, California

First Spiritualist Episcopal Church, L.O.O.F. Bldg., 34th and B'way. Sunday, 7:45 P.M.; Minister: Rev. Wilson H. Beasore; Phone, GI 7-7343.

Universal Spiritualist Church, 3340 M Street. Services: Sun. 2:30 P.M.; Wed. 8 P.M. Co-pastors, Minnie T. and Robert C. Mobley.

San Bernardino, California

First Spiritualist Church, 6th and Arroyo Streets. Services: Sun. 7:30 P.M.; Pastor: Rev. Ann Canara; Phone: TALbot 3-3365.

Spiritualist Episcopal Church, 134 East 5th St.; Services: Sunday, 1:45 P.M.; Class: Mon. 1:30, also Tues. and Wed. 2 P.M.; Phenomena Sat. 8 P.M.; Co-pastors: Rev. Lula Taber, Rev. Harold Taber and Rev. Gloria Taber-Braxton; Phone: 89223.

Santa Cruz: First Spiritual Science Church, 420 Front St. Worship and message service, Sun. 7:30 P.M.; Healing service, Sun. 10:30 P.M.; Holy Communion first Sunday of each month. Pastor, Rev. Evan Shea.

San Diego, California

The First Spiritualist Church of San Diego, 3777 42nd St.; Services: Sunday Healing 7 P.M., lecture, 8 P.M.; Minister: Rev. Emily G. Davis; Phone, ATwater 4-4980.

Paternal Spiritualist Church, Inc., 1502 Second Ave.; Services: Sun. 11 A.M. & 8 P.M.; Divine Healing, Sun. 7 P.M.; Pastor: Rev. Virginia Walker; Pres. Rev. Lillian Greer; Sec'y.: Hattie A. Harold.

San Francisco, California

Golden Gate Spiritualist Church (N.S.A.), 901 Franklin St. (cor. Clay). Services: Sunday, 8 P.M.; Wed. 7:30 P.M.; Minister: Rev. Florence S. Becker, 194 Brentwood Ave.; Phone: TUNipar 7-4960; Sec'y.: Donald R. Haddock; Treasurer, Charles Ross McKendry; Church Phone: TUxedo 5-9976.

The Little Church of St. Andrews, 2005 15th St. (near Church St.) Services: Sun. and Thurs. 7:45 P.M. Messages Fri. 2 P.M.; Class, Minister: Rev. Alda H. Forsy, 2015 15th St.; Phone: Underhill 3-4586.

Golden Rule Church of Spiritualism, 515 Faxon Ave. Services: 1st and 3rd Sun. 2 P.M. Minister: Rev. Beatrice M. Burnham; Sec'y.: Priscilla Hall; Phone: JU 7-2491.

The Spiritualist Church, 414 Mason St. Services: Sun. 7:30 P.M. Minister: Mary E. Taylor; Ph. JU 7-1233; Sec'y.: Jane Munk.

Christian Spiritualist Church of San Francisco, 4th floor, Native Son's Bldg., 414 Mason St. (Sacramento Hall) Sunday 2 and 8 P.M.; President: Leah Bauer; Treas.: Anna B. Sampson.

First Spiritual Temple, 3324 17th St. (near Mission) Services: Sun. 2 P.M. Wed. 2 P.M. & 8 P.M. Minister: Rev. Maude Kline; Phone MA 0491; Sec'y.: Maude Johnson, 227 Waterville St. Phone: Sky line 1-0133.

Spiritualist Church of Eternal Love, 420 Geary. Services: Sat. 7:45 P.M. Pastor: Rev. Billy R. Hill; Phone, SUTer 1-0145.

San Gabriel: The Pyramid Church, Inc., 8734 N. Las Vegas Ave. Services: Sun. 7:30 P.M.; Thurs. 2 P.M. (specializing in the teachings of Jesus). Pastor, Rev. Emma E. Kingham; Phone, AT 6-3068.

San Jose, Inc. Spiritualist Church of San Jose, Inc., YWCA, Scofield Hall, 2nd and San Antonio Sts. Services: Sun. 7:30 P.M., healing, lecture, messages; Social: last Sun. of each month, 5:30 P.M.; Pastor: Rev. O'Dell Brown, Phone: CL 8-2194; Sec'y., Mrs. Olsen Brown, Ph. CL 8-2194.

Stockton Spiritual Science Church, No. 204, Fidelity Hall, 300 East Broadway St. Services: Sunday Healing 7:30 P.M.; Lecture 8 P.M.; Messages 9 P.M.; Blindfold bullet 1st Sunday each month; Dinners 2nd Sunday each month, 4 to 7 P.M. Minister: Edna Miller, 1537 E. 1st St., Phone 32285; secretary, Glennella Hyde, RFD 5, Box 366, Stockton, Calif.

Venice, California

Church of Universal Truth, 142 Lincoln Blvd. Services: Sun. and Tues. 7:30 P.M.; Ministers: Rev. Harry McNutt and Amy E. McNutt, 1632 Electric Ave.; Phone: EXbrook 6-8174.

God's Chapel of Healing, U.C.M. #16, Christian Spiritualist, 142 Lincoln Blvd. Services: 7:30 P.M., Tues. 8 P.M. Pastor, Rev. Laura B. Barge.

COLORADO

Denver, Colorado

Spiritual Science Association, 321 Tabor Bldg., 16th & Curtis; Services: Sun. 7:30 P.M.; Fri. 8 P.M.; Tuesday & Thurs. 1:30 P.M.; Minister: Rev. Sophie Busch-Tracy, Temple of Harmon, Spiritualist Ch. Inc., 333 West Elsworth Ave.; Sunday: 10:30 & 7:30; Wed. 7:30 P.M.; Rev. Ida Fleming; Allan J. Miller.

CONNECTICUT

Hartford, Connecticut

First Church of Divine Light, Inc., 303 Park St.; Services: Sunday 3 P.M.; Wed. 8 P.M.; President: Clifford H. Doucette, 108 High St.; Manager: Rev. J. M. Parish and Phone: Manchester-MI 1-8441.

Hartford Spiritualist Temple, Inc., 758 Aylum Ave. Services: Sun. 7 P.M.; Wed. 8 P.M. President, Mabel Olio; Sec'y., Grace L. Hoxie.

Niantic (Pine Grove): Connecticut Spiritualist Camp Meeting Association; Henrietta Williams.

Norwich: The First Spiritual Union, Inc., 29 Park St.; Services: Sunday 2:30 and 8 P.M.; President: Nellie G. Wheeler; Sec'y.: Marie La Mite.

Stamford: Albertson Memorial Church, 485 Summer St. Services: Sun. 2:30 P.M.; Thurs. 8 P.M. Pastor: Rev. Raymond Burns; Phone: DA 3-5411.

DELAWARE

Wilmington, Delaware

Church of Spiritual Truth, Orange Hall, 706 Delaware Ave. Services: Sun. 7:30 P.M. Rev. Clara Poole, pastor; Rev. Bertha Ford, asst. pastor and founder.

DISTRICT OF COLUMBIA

Washington, D. C.

First Spiritual Science Church, Suite 631, 1414 "St. N.W. Services: Sun. 10:30 A.M. & 7:30 P.M.; Tues. 2:30 P.M. Minister: Rev. Alice Wellstood Tindall; Phone CO 5-1149 and ME 8-0973.

The Church of Two Worlds, 2460 Sixteenth St. N.W. Services: Sun. and Wed. 7:45 P.M. Pastor: Rev. H. Gordon Durroughs; Phone: EM 3-0010.

Christian Light Church of Divine Healing, 915 20th St. N.W. Services: Sun. 8 P.M., complete service; Wed. 8 P.M. & Thurs. 2 P.M., message services; Pastor: Rev. Otto Penier; Phone, JO 8-5172.

FLORIDA

Bradenton: Universal Spiritualist Church, 947 13th St. West. Services: Sun. and Wed. 7:30 P.M. Pastor: Rev. Lillian Dee Johnson.

Cassadaga: The Southern Cassadaga Spiritualist Camp Meeting Association. Dec. through Mar. 30; Jan. Billy Turner; Feb. Kenneth and Gladys Cantu and Rev. C. Harrison Engel; Mar. Rev. Maude Kline; Sec'y., Inez A. Babcock, Box 63, Cassadaga, Fla.

Daytona Beach, Florida

First Spiritualist Church, Prince George Hotel, 212 N. Ridgewood Ave. Services: Sun. 7:30 P.M. & Thurs. 2:30 & 7:30 P.M. (N.S.A.) Minister: Rev. Enid Brady, Berkeley Road, Ormond Beach; Phone: 9995; Sec'y.: Emily Maloney, 319 Live Oak Ave.

Hays Memorial Church, Spiritual Science, 221 1st Ave. Services: Sun. 7:30 P.M. Wed. 2:30 and 7:30 P.M. Minister: Rev. Margaret Hays Springstead; Phone: CL 2-2432.

Windle Memorial Church, NSCA, Little Theatre, Halifax and Jessamine, North, on the Peninsula. Services: Sun. 7:30 P.M. Minister: Rev. William Hubbard; Asst. Pastor, Mrs. Blanche Mellous.

Fort Lauderdale: Universal Church of the Master, Woman's Club Bldg. Services: Sun. 8 P.M.; Message Circle: Wed. 2 P.M. and Fri. 7:30 P.M., at 200 N.E. 4th St. Minister: Rev. Jewell Williams; Ph.: Jackson 2-3160.

Homestead, Florida

Redland Spiritualist Episcopal Church, 28 N.W. First St. Odd Fellows Hall. Services: Sunday 8 P.M.; Minister: Rev. Sada Hobson; Phone: 253-M-4.

A.M.O.S. Temple of Light, Bauer Drive; Sec'y.: Lillian M. Brewerton, Rt. 2, Box 472.

Jacksonville, Florida

The Spiritual Lighthouse, 3817 Main St. Services: Sun. and Wed. 8 P.M.; Class: Tues. 8:30 P.M.; Minister: Rev. Ida Pierce, Route #3, Box 1053, Jacksonville, Florida.

Friendship Spiritualist Temple, 308 W. 8th St. Services: Sun. 8 P.M.; Circle: Wed. 6 P.M.; Minister: Rev. Jerry McCabe; Phone PO 5-3876; Sec'y.: Beulah Myers, 64 W. 55th St.

Temple of Religious Science (USA), 220 E. Monroe St., Odd Fellows Hall. Services: Sun. 8 P.M. Pastor: Rev. Donald E. Edmonston; Sec'y., Ruby King.

Miami, Florida

Little Shenandoah Spiritualist Church, 601 S.W. 7th St.; Services: Tues. & Sun. 8 P.M.; Wed. 2 P.M. Minister: Rev. Frances Stevenson; Phone HI 8-0051; Treas.: Ward Statler.

Temple of Revelation, 600 S.W. 25th Ave. Services: Sun. & Wed. 7:45 P.M.; Healing: 7:15 P.M.; Minister: Rev. Ruby J. Schmitt; Phone: HI 8-6912.

Universal Church of The Master, No. 406, 7450 S.W. 57th Ave. (Red Rd.) Services: Sun. and Wed. 7:45 P.M.; Thurs. 2 P.M.; Class: Tues. and Thurs. 7:45 P.M.; Minister: Rev. Mary Shillito; Phone: MO 7-0672.

Church of Revealing Faith, N.W. 71st St. & N.W. 4th Ave. Services: Sunday 8 P.M.; Minister: Rev. M. L. Sackett; Asst. Pastor: Rev. Frank Mead.

New Age Church and College of Truth, 2020 N.W. 7th St. Services: Sun. 5 A.M. & 8 P.M.; Wed. 8 P.M.; Special classes: Tues. and Thurs. 8 P.M. Ministers: Dr. Gilbert N. Holloway and Rev. June Holloway. Phones: FR 9-5080 and HI 3-6630.

Miami, Fla.—Continued

Sir James Church of Spiritual Science, 216 N.E. 2nd Ave. Room 303. Services: Sun. 3 and 8 P.M., lecture, healing messages; Circles: Tues. 3 P.M.; Thurs. 8 P.M.; Readings by appointment. Pastor: Rev. Theresa N. Hiestler; Phone: MO-5-2774.

First Spiritual Church of Christ, 6311 N.E. 2nd Ave. Services: Sun. 3 P.M. at church; Tues. 8 P.M. and Thurs. 2 P.M. at 612 N.W. 65th St. Pastor: Rev. Maude Allen; Phone: PL 9-8511.

Beckling Light Church, 1621 S.W. 6th St. Public Service: Sun. and Wed. 8 P.M.; Classes, call NE 4-8494. Co-pastors: Rev. Bertie Lilly Candler and Rev. Madge Hart.

St. Petersburg, Florida

Church of the Good Shepherd, 3539 5th Ave., South. Services: Sun. 7:30 P.M. Pastors: Rev. Olga Ruths and Rev. Girard N. Carpenter; Phone: 324 Sec'y. G. N. Carpenter; Pres., Olga Ruth Carpenter.

Universal Psychic Science Association & Seminary, 625-639 12th St. North. Services: Sun. and Thurs. 7:30 P.M.; class Tues. Pastor: Rev. Helen Gerling.

Church of Spiritual Philosophy, N.S.A., 1715 Tangerine Ave., South. Services: Sun. and Thurs. 7:30 P.M. Pastor: Rev. M. McBride; Phone: 53-9155.

People's Spiritualist Church, 1011 9th Ave., South. Pastor: Rev. Mamie Schulz Brown.

The Spiritualist Church of the Beloved, 2806 Central Ave. Services: Sun. and Thurs. at 7:30 P.M., healing, lecture and message service. Pastor: Ethel Post; Rev. Nina Ward Hughes; Pastor and Lena Barnes Jeffs. Telephone: 77-4134.

Tampa, Florida

Shrine of The Master Spiritualist Episcopal Church, 3416 Grand Central Ave. Services: Sun. 7:45 P.M.; Minister: Rev. Dorothy Flexer; Phone: 31-7341.

Universalist Spiritualist Church, 8701 Tampa St. Services: Sun. 7:30 P.M.; Messages: Wed. & Thurs. 7:30 P.M.; Classes daily. Minister: Nellie Cherry. Phone: Webster 5-6272.

Sarasota, Florida

Shrine of The Master Spiritualist Episcopal Church, 852 Tuttle Ave. Services: Sunday 10:30 A.M. & 7:30 P.M.; Ministers: Rev. Dorothy Flexer and Rev. Raymond Flexer.

Church and School of Divine Law, 1269 First St. Services: Sun. 7:45 P.M.; Minister: Rev. Nina Ward Hughes; Phone: Ringling 7777; Asst. pastor: Rev. Linnie Burns; Sec'y.: W. H. Hughes.

ILLINOIS

Champaign: First Universal Spiritualist, 219 S. Water St. Services: Sun. 3 and 7 P.M. Leader, Myrtle Grant; Pres., Margaret Armstrong; Phone: 6-7432.

Chicago, Illinois

Silent Prayer Sanctuary, 3602 West McLean Ave. Healing Services: Tues. 9:30 to 11 P.M. Other services: Sun. 10:30 A.M.; Wed. 8 P.M.; Phone: ALbany 2-6417; Leader: Sophia Shaffer.

Friendly Church of Christ, 845 West North Ave.; services: Sun. & Tues. 8 P.M.; Minister: Rev. Harold Kington; Asst. Sec'y. & Asst. pastor: Rev. Ed. Dortmund, 2509 North Southport Ave., Chicago, 14.

Sunflower Temple of Spiritual Science, 3638 West Fullerton Ave.; Services: Sun. & Thurs. 7:30 P.M.; Minister: Rev. 7:45 P.M. Pastor: Rev. M. Back; Asst. pastor: Rev. A. Manzeske.

Unitarian Spiritualist Church, 612 West 11th St. Services: Sunday 7:30 P.M. Minister: Rev. Rose MacKay; Phone: REgina 4-1979; Sec'y.: Violet Krammer, 1016 West 72nd St.

Church of The Spirit, 2651 North Central Ave., (Chicago's Oldest Spiritualist Church) Services: Sun. 10:30 A.M.; Messages: Wed. 1:30 and 7:30 P.M.; Minister: Rev. Ernst A. Schoenfeld, 3501 Shakespeare Ave.; Phone: BE 5-2911.

Shakespeare Memorial Spiritualist Church, 721 West Belmont Ave. Worship Services: Sun. 7:30 P.M. M. Message Service: Wed. 7:30 P.M. M. Minister: Rev. Rosemary Jackson Thomas; Phone: GRaceland 7-4220; Sec'y.: Thomas P. Thomas.

Liberal Psychic Science Church, 3448 West Altgeld Ave. Services: Sunday 7:45 & 7:45 P.M.; Wed. 7:45 P.M.; Class: Thurs. 10 A.M. & 7:45 P.M.; also Friday 7:45 P.M. Social last Saturday each month; Candlelight services last Sunday each month; Minister: Rev. Anthony Camaroto; Phone: CApitol 7-6333.

First Temple of Universal Law, 4740 North Western Ave.; Sun. 10:30 A.M.; Wed. 10:30 A.M.; Sunday School: 6-7 P.M.; Bible Forum: 7:30 P.M.; lecture and messages; Circles and Bible Class Mon. and Fri. 7:30 P.M. at 5132 N. Troy; Phone: IR 8-5005; Minister: Rev. Charlotte.

First Fraternal Spiritual Church, 4039 W. Madison St., McEvry Hall. Services: Sun. 2:30 to 5 P.M. Pastor: Rev. Emma Binz; Asst. Pastor: Rev. Fred W. C. Lepper.

Spiritual Science Ch. No. 3, 1715 West 64th St.; Sun. 3 & 8 P.M. Minister: Rev. John Skinner; Phone: Hemlock 4-9181.

Church of Divine Revelation, 207 S. Wash. Ave., 2nd Flr. Sunday services at 3 P.M. Inspiring lectures on truth, group meditation and prayer, Divine healing. A Church of lofty purpose and spiritual ideals. An affiliate of the Universal Spiritual Ass'n., Chesterfield, Ind.

Englewood Psychic Science Church, Inc., 6514 S. Ashland Ave.; Services: Sun. 7:30 P.M.; Minister: Rev. Harry A. Tuffis; Phone WA 5-4750.

First Spiritualist Church of Divinity, 6146 South Ashland Ave.; Founder: Freda Brown. Services: Sun. 2:30 P.M.; Sec'y.: Freda Stauter, 7124 South Kedzie Ave.; Pres. Mary Grace Ward, 7948 South Western Ave.; Phone: PR 6-3465.

First Church of Invisible Science, 5138 Kenwood Ave. Services: Sun. Mon. and Thurs. 8 P.M.; Minister: Rev. Minerva Joirel Adams; Co-pastor: George C. Adams; Phone: Midway 3-2801.

First Church of Spiritual Science, 6330 Stony Island Ave.; Services: Sunday 4 & 8 P.M.; Divine Healing, Sunday 8 P.M.; All message service, Wed. & Fri. 8 P.M.; Minister: Rev. Jessica Chambers; Phone: MDrexel 3-0024.

Scientific Center of Spiritualism, Hamilton Hotel, 20 S. Dearborn St. Services: Sun. 2 and 7 P.M.; Thurs. 7:30 P.M. Minister, Grace Turnbull; treasurer, B. B. Phelan; Phone: ELmber 6-8454.

Spiritualist Church of Truth, 3349 West North Ave. Sunday, healing 7:45 P.M.; Service 8 P.M.; Pres., Theo-Siers; Phone: BE 8-7455.

Chicago

Spiritualist Churches

(Continued from Page 12)

OHIO—Continued

East Liverpool, Ohio
First Spiritualist Church, 707 Dresden Ave. Services Sunday 8 P. M.; President: Sara H. Bowersock; Sec'y: Mary M. Martin. P. O. Box 501, East Liverpool.

Toledo, Ohio
Christian Spiritualist Church, 1222 Erie St. Cecil Engle.
Church of Faith, 801 Jefferson Ave. Services: Thurs and Sun. 7:45 P.M.; Minister: Rev. Ezra Mower.

Good Will Spiritualist Church, 1515 Otawa Drive. Services: Sunday School 10 A.M.; Sun and Thurs. services: 7:30 P.M. Minister: Rev. Dallas E. Crider.

First Spiritualist Church, 636 Western Ave. (at Field). Services: Sun. and Tues. 7:30 P.M. Pastor: Rev. Fred L. Felix. Sec'y: Sylvia Haynes; Phone: CH 9-5389.

Youngstown, Ohio
Ingersoll Memorial Church, 339 W. Federal St., Room 9. Services: Sun. 7:45 P.M.; Thurs. 2:30 and 7:45 P.M. Pastor: Rev. Rose Hoyle. 137 N. Fruit St. Phone: RI 7-0066.

The First Spiritualist Temple, 323 W. LaCade Ave. Services: Sun. and Tues. 7:30 P.M.; President: Emma Felger, 174 W. Glenaven; Phone: St. 29622.

OKLAHOMA

Tulsa, Oklahoma
Second Spiritualist Church, 919 South Cheyenne St. Services: Sun. 7:45 P.M. (Healing 8 P. M.); Rev. Adella Reynolds, Minister.

OREGON

Portland, Oregon
Spirit Guided Friends, Inc. "Christian Spiritualists" Temple, 5728 S.E. Boise. Services: Sun. and Wed. 8 P.M.; Healing at all services; Minister: Rev. Jean Krauser; Phone: Prospect 1-8986; Sec'y: Dulcie Jackson.

Trinity Memorial Chapel, 3953 N. E. Union Ave. Services: Sun. 2:30 and 7:30 P.M.; Weekday meetings: Minister: Rev. E. H. Mercer; Phone: AT 7-4241.

The First Spiritualist Church, 5123 N.E. 21st Ave. Services: Sun. 7 P.M., healing and 7:30 P. M., lecture. Pastor: Rev. Alma Gudhart; Phone: CT 14-541.

The First Spiritualist Church, Beaver Building Hall, 1610 S. E. 9th St. Services: Sun. 7 P.M., healing; 7:30 P.M., lecture. Pastor: Rev. Alma Gudhart; Phone: CT 14-541.

PENNSYLVANIA

Bradford: Christian Spiritual Church, 46 Chestnut St. Services: Sun. 7:45 P.M.; Missionary Day, 1st Sun. of each month. Pastor: Rev. S. M. Van Duyzer, D.D. Office of Secretary, 46 Chestnut St., Apt. 3.

Charlottesville: Church of Divine Guidance, 214 Washington Ave. Services: Sun. 8 P.M. Sara Ackard, Associate Minister.

New Castle Penna.
Spiritualist Church of Truth, McGowan Hall, 2155 E. 4th St. Sun. and Tues. 8 P.M. Agnes E. Guthrie; Celeste Atkinson; James H. Anderson.

Pittsburgh, Pennsylvania
Spiritualist Church of Revelation, 114 Federal St., N.S. Services: Sun., Tues., Thurs. and Fri. 3 and 8 P.M.; class: Fri. 7 P.M.; Phone: FAirfax 1-0766; Pastor: Rev. Katharine Fiddell.

First Spiritualist Church, 256 Boquet St. Services: Sun. and Thurs. 8 P.M. Phone: MU 23878 or Hubert Hager, CH 11335.

Philadelphia, Pennsylvania
Dorothea Psychic Center, 5307 Walnut St. Services: Tues. and Thurs. 7:30 P.M.; Wed. 1:30 P.M.; Pastor: Rev. Ruth B. Gallagher; Phone: GR 2-8831; Sec'y: Margaret Beecher; President: Charles W. Gallagher.

Universal Spiritualist Brotherhood Church, Rising Sun and Park Ave. Services: Sun. 3:30 and 7:45 P.M., lecture and messages; Healing, Sun. 7:30 P.M.; Wed. 8 P.M., healing and messages; Minister: Rev. Anna K. Rose.

Fourth Spiritualist Church, 4615 Old York Road. Services: Sun. 2:30 and 8 P.M.; Wed. & Fri. 8 P.M.; Pastor: Rev. Harry R. Brunning; Phone: Baldwin 3-9945.

Second Church of Spiritualist of Philadelphia, 1418 Walnut St., Belevue Court Bldg., 9th floor entrance in court. Services: Sun. 7:45 P.M. and healing. 7:30 P.M. Pastor: Rev. Alida Neige; Phone: KI 5-8227.

First Association of Spiritualists, Broad and Master St. Services: Sun. 3:30 and 8 P.M. Minister: Rev. C. Harrison Engel; Phone: PO 3-0977; Sec'y: Mary Mooney, 5204 Akron St., Philadelphia 24; Pres: Charles MacLewee.

Third Spiritualist Church, 3044 Germantown Ave. Services: Sun. 3 P.M.; Wed. 8 P.M. President: Elmer S. Hall; Church Phone, BA3-5504; Res. 9-3941.

Reading: First Spiritualist Church of Reading, 1047 Penn St. Services: Sun. 7:30 P.M.; Wed. 7:45 P.M. Pastor: Rev. Clara Senior; Phone: Ephrata, Republic 3-1894.

Titusville: Alliance Church of Infinite Science, 105 N. Washington St. Services: Wed. 7:30 P.M., Bible Study; Thurs. 7:30 P.M., instruction; Class: Sun. 8 P.M., Church service. Co-pastors: Rev. Leon E. Shaw and Rev. Marie E. Roggenkamp; Sec'y: Maxiene Morris.

Wilkes Barre: Second Spiritualist Church, 7 West Market St. Services: Wed. & Sun. 8 P. M.; Minister: Augusta A. E. Ridler, 114 Academy St.; Phone: Valley 2-0433; Sec'y: Helen S. Thomas, 202 South Main St.

TEXAS
Beaumont: Golden Rule Spiritualist Church, 812 North St. Services: Tues. and Fri. 7:30 P.M. Pastor: Rev. Pearl M. Davis; Phone, TE 2-0369.

Dallas—First Spiritualist Church (N.S.A.) 4212 Reiger Ave.; Sunday, Junior League 6:45 P. M.; Devotional Service: 7:30 P. M.; Church service: Wed. 8 P. M.; Minister: Nancy A. Huston; Treas: Joseph S. Huston.

TEXAS—Continued

Taylor: American Spiritualist Church, W. 4th and Ferguson Sts. Services: Sun. 4:30 A.M., Lyceum; 7:30 P.M., Devotional; Wed. 7:30 P.M., Messages; Pastor: Rev. H. H. Heggahl, 1115 W. 4th St.; Ph: ELwood 4-6905; Conductor: Mrs. Roznovak.

Houston, Texas
First Spiritualist Church, 3323 Beaumont St.; Sun. Lyceum 6 P. M.; Lecture: Sun. & Wed. 7:45 P. M.; Pastor: Aev. Myrtle London Rogers; Healer, Harry H. Adams.

San Antonio
Universal Psychic Science Temple, 607 Jackson St.; Fri. & Sun. 7:45 P. M.; Rev. Clara Ann Williams; Phone: Capitol 7-0001.

Universal Church of Science, 1537 N. Alamo; Services: Sun. and Tues. 8 P.M.; Tuesday Circle: 1-4 P. M.; Rev. M. Hersey, Pastor; Phone: CA 4-5983.

Bethlehem Spiritual Christian Church, 1004 S. St. Marys St. Services: Sun. and Wed. 7:30 P.M.; Pastor: Rev. Alton C. Joseph; Pres. Charles Valencia; Phone, LE 28954.

VIRGINIA

Norfolk, Virginia
The Light of Truth Spiritualist Church of Divine Healing, 20th and Omohundro Sts.; Sun. 10 A.M., Sunday School; 8 P.M., Bible Study, 7:30 P.M., Healing, Lecture, Communications; Wed. 8 P.M., Healing, Lecture and Communications; Minister: Rev. Fred A. Jordan, Pres. G.O.S.A.

Memorial Spiritualist Church, 307 W. 37th St. Services: Sun. and Wed. 8 P.M. Pastor: Rev. Melvin O. Smith; Phone MA-3-0700; Sec'y: Florence Siebert.

Richmond: Universal Temple, Universal Psychic Science, 1110 McDonough St. Classes for Universal Psychic Science Seminary: Sun., Tues. and Fri. 7 to 9 P.M. Pastor, Rev. Ernest S. Longest, UPS, Phone, Richmond BE 2-9110.

WASHINGTON
Bellingham: First Spiritualist Church, Girard and "D" Sts. Services: Sun. 7:30 P. M. Minister, Fern Baltus; Phone, 3922-3; Sec'y, Hazel Stansburgh, 1410 Wilson Ave.

Bremerton: Goodwill Spiritualist Church (N.S.C.C.), 837 Fourth St. Services: Sun. 7:30 P. M.; President: Leonia Watson; Phone: 7-3243.

Seattle, Washington
Universal Spiritualist Library, 3009 Arden Bldg. Books for rent and periodicals for sale. Mediums in attendance: 10:30 A.M. to 4:30 P.M.; Pastor, Rev. Alton C. Jones; Sec'y, Hazel Stansburgh, 1410 Wilson Ave.

Mary A. Tower Memorial Spiritualist Ch., 916 E. James St. Sun. 8 P. M.; Pres. & Pastor: Mary B. Crisp, 401 14th Ave. Phone EA 6021.

The Aquarian Foundation, Inc., 315-15th St., North at St. Thomas; Services: Sun. 11 A. M. and 7:30 P. M.; Wed. 7:30 P. M.; Phone: Franklin 6046.

Tacoma: National Spiritualist Church, 608 Fawcett Ave. Services: Sun. 11 A.M. President: C. C. Jones; Sec'y, Rev. Bertha workers 1st and 2nd Sun. Rev. Bertha Raudebaugh, 3rd Sun.

WEST VIRGINIA
Charleston: Spiritualist Episcopal Church, 125 Elmwood Ave. Services: Sun. 7:30 P.M. Minister: Rev. Beulah Brisson-Jarrett; Ph. DI 2-7549; Pres. P. A. Schottler; Sec'y: Lena M. Eggleston.

Huntington: Clara Pritchard Memorial Spiritualist Church (N.S.A.), 510 Fourth St. Services: Sun. and Wed. 7:30 P.M. Minister: Rev. Maria Doyle, 811 Jefferson Ave.; Ph. 9884.

WISCONSIN
Beaver Dam: Christ Unity Science Church, 921 South Spring St. Services: Sunday Christian Class (Lyceum) 9:30 A.M. Church Services: 10 A.M.; Thursdays: 7:30 P. M.; Spiritual Healing—Daily: Pastor: Rev. Hattie Hoopa.

Kenosha: Christ's Healing Shrine, 6333 Sheridan Road; Class: Mon. and Tues. 7:15 P. M. Services: Sun. 3 and 7:30 P.M.; Wed. 2 P.M.; Thurs. 7:30 P.M. Minister: Rev. Harrie K. Presiding; Rev. Jeron Konleek and Rev. Walter Haertel; Ph. Olympic 7-6863.

Milwaukee, Wisconsin
True Spiritualist Church, Inc., 4229 West Garfield Ave.; Services: Sunday 7:30 P. M.; Wed. 8 P. M.; Consultation and Healing: Wed. 9 A. M. to 3 P. M.; Minister: Rev. Loraine Nessbitt; Phone: HI 2-1879.

Pilgrim Psychic Science Church, 1239 South 15th St.; Devotional service and healing: Sun. 8 P.M.; Presiding: A. H. Kuhlmeier; Sec'y: Frieda Bauman, 3602 "A" North 40th St.; Treas: Sophia Rossa.

Christian Unity Spiritual Science Church, 2603 W. Atkinson Ave. Services: Sun. 10 A.M.; Wed. 7:45 P. M.; Healing and Spiritual private consultation daily; Dr. Walter F. Krahn and Dr. Ella E. Krahn Pastors; Phone: HI 5-0334.

Temple of Spiritual Vision, Woodman Club House, 734 North 26th St.; Sun. 8 P. M.; Rev. Anita Kuehler, Pastors; Phone: Division 4-0043; 1416 North 14th St.

Wayside Church (Psychic Science), 4801 West Capitol Drive. Devotional services: Sun. 10:30 A.M. Pastor, F. Lorenz Lampert; Phone: Hilltop 5-0774.

First Psychic Science Church, 2671 No. 9th St. Devotional Services: Sun. 10:30 A.M. Pres., Edward Urban; Sec'y, Adele L. Zimmerman, 2144 N. 64th St.

West Allis, Wisconsin
First Spiritual Science Church, #142 2219 South 59th St. Services: Sun. 3 P. M. Minister: Rev. Valeria P. Horvath

CANADA
Brantford: Hope Memorial Spiritualist Church, Chatham St. (corner Queen). Healing Messages and Open Circle: Sun. 3 P.M. Worship and Messager, Sun. 7 P.M.; Pres: W. C. Richardson; Chairman: Gertrude Lievers.

CANADA—Continued

Calgary (Alberta): First Spiritualist Church, 7th Ave. and Third St., East. Services: Sun. 8 P.M.; Sec'y: Treas., Ralph Hayes, 1442 26th Ave., S.W. Calgary; Pastor, Alice Rushion, 1224 Kensington Road.

Hamilton: Jesus of Nazareth Spiritual Church, 150 Market St., Hamilton, Ontario. Services: Sun. School 11 A.M.; Divine Healing 2 P.M.; Worship 7 P.M.; Weds: Devotional Healing 8 P.M.; Treas: Helen Gerencser; Sec'y: Mrs. V. Posovad, 146 Market St.

Bright Light Spiritualist Church, Orange Hall, James St., North. Services: Sun. 7 to 9 P.M. Pastor, D. H. Stanton; Phone, JA 7-9991.

Toronto, Canada
Britten Memorial Spiritualist Church, 104 Clinton St. Services: Sun. 3 P. M. healing and messages—7:15 P. M. Divine services: Wed. 8 P. M. Trance Seance; Thurs. 2:30 P. M. healing and messages; Sec'y: Mrs. G. Chappell; Resident Minister: Rev. Mae G. Chappell.

Church of Spiritual Upliftment, Lakeview Hall, Keele and Annette Sts. Services: Sat. 7:30 P.M., Open Forum and spirit greetings; Sun. 2:30 and 7 P.M.; Minister: Rev. Elizabeth MacLennan; Phone: HU 8-8641; Pres: Daniel MacLennan; Sec'y: Isobel Downie, 38 McDonnell Ave.

Springdale Spiritualist Church, Odd Fellows Hall, Broadview and Queen Sts. Services: Sun. 3 P. M. and 7:15 P. M.; Tues. 8 P. M.; Sat. 7:30 P. M.; Sec'y: Ernest Mann; Phone: IE 1-3879.

Windsor, Ontario, Canada
The Church of The Golden Chain, 638 Chilver Road. Services: Sun. 7:30 P. M.; Minister: John Laidlaw, 1023 Sandwich St. E. Sec'y: Irene Bright, 348 Oak Ave.; Phone: 4-2228.

Winnipeg, Canada
First Spiritualist Church, 371 Polson Ave. Services: Tues. 8 P. M.; Thursdays 8 P. M.; Sunday, 11 A. M. & 7 P. M.; Sec'y: H. S. Boone, 277 Templeton Ave., Winnipeg 4.

D. D. HOME

(Continued from Page 10)

Elliotson, who was one of the hardest materialists, "became estranged from him and publicly attacked him for his folly."

Conversion Of A Skeptic

"A few years later, however, in Dieppe, Home and Elliotson met, the result was a seance, a strict investigation and the complete conversion of Dr. Elliotson. On his return to London, he hastened to seek reconciliation with Dr. Ashburner and publicly declared that he was satisfied of the reality of the phenomena and that they were tending 'to revolutionize his thoughts and feelings on almost every subject.'"

"Another headstrong dogmatist whose belief was radically changed through Home's phenomena was Robert Chambers, co-author with Leitch, of the anonymous 'VESTIGES OF CREATION' which startled the public by its outspoken skepticism. He attended the seance of which Robert Bell wrote in the CORNHILL MAGAZINE. But he was too afraid of his reputation to make a public statement, though he received startling evidences of continued personal identity from his father and daughter. Never-the-less, he undertook to write anonymously the preface to Home's autobiography in 1862. Eight years later, during the Lyon-House trial, he abandoned his attitude of reserve and gave an affidavit in Home's favor."

"For a time during the years of 1858-60, Home gave frequent joint seances with the American medium, J.R.M. Squire, one of the editors of the Boston 'BANNER OF LIGHT.'"

"Squire was introduced to London society under Home's auspices and later in the year he was presented at Court. Home's wife died in July, 1862. Six months later his book 'INCIDENTS IN MY LIFE' was published. It attracted widespread notice in the Press. The 'MORNING HERALD' remarked: 'We must note also the strangeness of the fact that Mr. Home has never been detected, if indeed he is an impostor.' The book sold well. A second edition was published in a very few months. This, however, did not relieve the pecuniary difficulties Home began to feel."

"Relatives disputed his right of inheritance to the fortune of his wife and looking about for a means of livelihood, he decided to develop his keen artistic perceptions. He hoped to become a sculptor and went to Rome to study. The Papal Government, however, did not forgive the breaking of his promise to enter a monastery. In January, 1864, he was summoned before the chief of the Roman police and ordered, on the grounds of sorcery, to quit Rome within three days. Home claimed the protection of the English Consul and the order of expulsion was suspended

on his promising that, during his stay in Rome, he would have no seance and would avoid, as much as possible, all conversations upon spiritualism."

"As, however, the manifestations were beyond his control, he was soon ordered to quit the Papal territory. He left for Naples where he was received by Prince Humbert and returned in April to London to demand diplomatic representations on the subject of his expulsion. There was a debate in the House of Commons, but no representation was resolved upon."

"Of the years 1867-69 we have important records of Home's phenomena in Lord Adare's 'EXPERIENCES WITH D. D. HOME IN SPIRITUALISM.' The book was printed for private circulation and contains the account of eighty seances. In 1869 an important event took place. The Dialectical Society appointed a committee for the investigation of spiritualistic phenomena. The committee before which Home appeared had some of the most incredulous members of the society on its list, among others Mr. Bradlaugh and Dr. Edmunds."

"Four seances were held, but owing to Home's illness, the manifestations did not extend beyond slight raps and movements of the table. The committee reported that nothing material had occurred, but added that 'during the inquiry Mr. Home afforded every facility for examination.' The most important phase in the history of D. D. Home's mediumship began when Sir William Crookes entered the arena. His investigations commenced in May, 1871, and were highly acclaimed by the Press. His verdict as regards the occurrence of the phenomena was in the affirmative."

Illness Takes Its Toll

"Previous to this investigation other important events had taken place in the life of D. D. Home. He gained the lawsuit for his deceased wife's fortune, became engaged to an aristocratic lady of wealth and gave several seances in the Winter Palace in St. Petersburg. During a lecture on spiritualism he referred to some particulars of a seance held in the presence of a distinguished professor of the University of St. Petersburg. At the end of the lecture Prof. Boutleroff rose from his place and announced that he was the investigator to whom Home had referred. This dramatic scene was followed by an investigation of a committee of five from the University. The result was negative, as Home's powers were then, owing to recurring illness, at an ebb."

"In 1872 Home published the second series of his 'INCIDENTS IN MY LIFE,' including the principal affidavits in the Lyon lawsuit, and in 1873 he brought out his 'LIGHTS AND SHADOWS OF SPIRITUALISM.' His opinions on fraudulent mediumship and his protest against holding seances in the dark were bitterly resented by other mediums. They said, with some justification, that he had little experience of the powers of others. Mrs. Jencken, the former Miss Kate Fox, was the only medium with whom he was friendly. On a few occasions he sat jointly with William Stainton Moses."

"After the first such sitting on December 22, 1872, Moses wrote in his notebook: 'Mr. D. D. Home is a striking-looking man. His head is a good one. He shaves his face with the exception of a moustache, and his hair is bushy and curly. He gives me the impression of an honest, good person whose intellect is not of high order. I had some talk with him, and the impression that I have formed of his intellectual ability is not high. He resolutely refuses to believe in anything that he has not seen for himself. For instance, he refuses to believe in the passage of matter through matter, and when pressed concludes the argument by saying—I have never seen it. He has seen the ring test, but oddly enough does not see how it bears on the question.'"

"He accepts the theory of the return in rare instances of the departed, but believes with me that most of the manifestations proceed from a low order of spirits who hover near the earth sphere. He does not believe in Mrs. Guppy's passage through matter, nor in her honesty. He thinks that regular manifestations are not possible. Consequently he disbelieves in public mediums generally. He said he was thankful to know that his mantle had fallen on me and urged

me to prosecute the inquiry and defend the faith. He is a thoroughly good, honest, weak and very vain man, with little intellect and no ability to argue or defend his faith."

"Whether it was owing to failing health, or the influence of his aristocratic wife, he slowly broke with nearly all of his friends and spent most of his time on the Continent. In 1876 his death was falsely reported in the French Press. In declining health he lived for ten more years and died on June 21, 1886. His grave is at St. Germain, Paris and his tombstone is inscribed, 'To another discerning of Spirits.' In the Canon-gate of Edinburgh there is a fountain erected to his memory. It is not known who erected it nor why it was placed opposite the Canon-gate Parish Church."

Home Repudiates Scientists

"Excepting reports and direct voice, Home produced every known physical phenomena. In an undeveloped state he possessed the latter power, too. Faint whisperings were sometimes heard in his seances, but of single words only. He was mostly in a normal state during the phenomena but went into trance during the fire test, elongations and occasionally during levitations."

"In the spirit teachings delivered through Home's mouth by his control we find manifest absurdities. The control, criticizing the slight knowledge of scientists says that the sun is covered with a beautiful vegetation and full of organic life. When Lord Adare asks: 'Is the sun hot?' he answers 'No, the sun is cold; the heat is produced and transmitted to the earth by the rays of light passing through various atmospheres.'"

"Lord Adare, as Earl of Dunraven, gives Home in the 1925 edition of 'EXPERIENCES IN SPIRITUALISM WITH D. D. HOME,' the following character: 'He had the defects of an emotional character with vanity highly developed (perhaps wisely to enable him to hold his own against the ridicule and obliquity that was then poured out upon spiritualism and everyone connected with it). He was liable to fits of great depression and to nervous crises difficult at first to understand; but he was withal of a simple, kindly, humorous, lovable disposition that appealed to me.'"

"He never took money for seances failed as often as not. He was proud of his gift but not happy in it. He could not control it and it placed him sometimes in very unpleasant positions. I think he would have been pleased to have been relieved of it, but I believe he was subject to these manifestations as long as he lived.' Sir William Crokes summed up his opinion as follows: During the whole of my knowledge of D. D. Home, extending for several years, I never once saw the slightest occurrence that would make me suspicious that he was attempting to play tricks. He was scrupulously sensitive on this point, and never felt hurt at anyone taking precautions against deception. To those who knew him Home was one of the most lovable of men and his perfect genuineness and uprightness was beyond suspicion."

"Frank Podmore, a most skeptical psychical researcher, says of Home in his 'MODERN SPIRITUALISM': 'A remarkable testimony to Home's ability whether as medium or simply as conjurer, is the position which he succeeded in maintaining in society at this time (1861) and indeed throughout his later life, and the respectful treatment accorded to him by many leading organs of the Press. No money was ever taken by him as the price of a sitting; and he seemed to have had the entree to some of the most aristocratic circles in Europe. He was welcomed in the houses of our own and of foreign nobility, was a frequent guest at the Tuilleries, and had been received by the King of Prussia and the Czar.'"

"So strong, indeed, was his position that he was able to compel an ample apology from a gentleman who publicly expressed doubts of his mediumistic performance (Capt. Noble in the 'SUSSEX ADVERTISER' of March 23, 1864) and to publish a violent and spiteful attack upon Browning on the occasion of the publication of Sludge ('SPIRITUAL MAGAZINE,' 1864 p. 315). His expulsion from Rome in 1864 on the charge of sorcery (Continued on Page 15)

CLASSIFIED

RATES FOR CLASSIFIED ADS: 20c per line minimum 7 lines; Six consecutive insertions for the price of 5 insertions; No ads accepted for less than 6 consecutive insertions. For instance: a 7-line ad, at 20c per line, would cost \$1.40 times 5 or \$7.00 for 6 consecutive insertions. A 10-line ad would cost \$10.00 for 6 consecutive insertions. All advertising payable in advance. (Figure 6 to seven words to the line).

Personal

CENTER OF DIVINE GUIDANCE (U.C.M.)
Great Northern Hotel, Suite #229, 118 W. 57th St., N.Y.C. 19, N.Y. . . . invites you to further your studies of the philosophy of Spiritualism. Open your own gifts! Understand the meaning of the "miracles" of the Bible. Tues. 2 P.M. and Fri. 8 P.M.; Private Wed. 8 P.M. Quality for this class by attending the open class; message service Sun. 7 P.M. Thurs. 10 A.M. and 7 P.M. also Fri. 2 P.M. Mar. 14th. Social one hour afternoon a month. Forum and refreshments included. Private consultations by appointment only. Phone: TR 6-9195; Rev. Martha K. Seider. (P-461)

ERASE YOUR KARMA!—It is a weight of facsimiles you carry every day to life—old callousings, old motivations, old aberrations and electronic patterns. Erase your Karma! Reach cause! Send \$1 to: Distributor, The Answer to Box 242-pa, Silver Spring, Maryland, for "Fundamentals of Thought," by L. Ron Hubbard. (P-462)

OBSESSED? ALCOHOLIC? SICKLY? UNHAPPY? Let me show you how to help yourself. State birthdate and if married. Write or call for questions on separate slips. Enclose free will offering. **ROBINETTE**, Rt. L. Box 381A, Sequim, Washington. (P-465)

DO YOU KNOW YOUR FIVE MAIN GUIDES? Do you know their lights? or how to use them? That they do? If not, you cheat yourself. Usual cause of failure to develop mediumship—because "Guide System" not understood. Write for "Lesson on Mediumship." Enclose free will offering. **Rev. Nina Hughes**, 1269 First St., Sarasota, Florida. (P-465)

HOMES FOR AGED WITH SMALL INCOME. For worthy people with low income Fellowship House is making available several apartments. Write for many prayers for a home where little money provides comforts in a spiritual atmosphere. Included are meals served in your own room, or in the public dining room; television, reading room and friendly care. Live near department stores, banks and theaters. This is not a home for the infirm. If you have been praying for a better old age in reach of your small income, the director of Fellowship House will gladly help you. Write for membership information to the Rev. John K. Chaney, Director, Fellowship House, 25 South Washington Street, Tiffin, Ohio. (P-462)

MARY'S SHRINE OF THE MYSTERY: Lighting of the Votaries and special prayers for the sick, the needy, and the troubled. Book of perpetual prayer for those in Summerland. Mail all orders to: Dr. George Flury, Box 1253, St. Petersburg, Florida. (P-462)

WOULD LIKE TO SHARE MY HOME with two or three other real and true Spiritualists so we could have a real circle for development and progress in a free way of service and upliftment for others. Write or call. Josephine Seal, 9 Shrewsbury Ave., Highlands, New Jersey; Telephone: Highlands, 3391. (P-464)

NEW ENGLAND SPEAKS . . . "To all who find in Nature, Love and Spirit, solace for the soul, this book is affectionately dedicated." Mail all orders to: By Grace Wight Buckle, Bradford, New Hampshire. Price \$2.00. (P-467)

THE MASTER'S PROMISE: "Again I say unto you, That if two of you shall agree on earth as touching anything that they shall ask, it shall be done for them of my Father which is in heaven." For where two or three are gathered in my name, there am I in the midst of them." "Be quietness and confidence. . . my strength." Our prayer group joins in SILENT PRAYER for all PRAYER REQUESTS placed in our PRAYER REQUEST Box. Send in your Prayer Request, that we may share our blessing with you. Worship Service Sunday 10:00 A.M., Healing Service Tuesday 9:30 to 11:00 A.M., Service and Message Wednesday 8:00 P.M. Send stamped self-addressed envelope. Love offering, SILENT PRAYER SANCTUARY, 5602 West McLean Ave., Chicago 47, Ill. (P-463)

Healing

DIVINE HEALING: I believe I can help you. I have been a psychic and spiritual healer for years. Certificate of healing endorsed by the Universal Spiritualists Association. Permanent resident of Camp Chesterfield, Chesterfield, Indiana. Love offering. Write, enclosing self-addressed, stamped envelope for Laura M. Nelson, 410 Eastern Ave., Chesterfield, Indiana; Phone 87744. (P-466)

A PRACTICAL MEANS OF HEALING JESUS REVEALED helps Magnetic, Faith and Spiritual Healing. Chronic illnesses forced me to seek. Now I enjoy Good Health with many other blessings. Bible verses containing the HINTS which inspired me plus that book that helped prove this TRUTH. Price \$2.00 postpaid. **LEHATH**, P.O. Box 5264, Chicago 80, Ill. (P-465)

STELLA INVITES YOU to try her absent and personal healing treatments when all else has failed. Health, crossed conditions and all life problems. Healing is my life work. I possess dynamic powers. State problems; send self-addressed stamped envelope, love offering. "Nothing is impossible with me." Write Stella, 156 East 52nd St., New York 22, N.Y. or phone: Plaza 1-6985 after 12 P.M., for appointment. (P-459)

YOU SHALL HAVE IT: Prayers for healing are coming true for hundreds. During thirty years since my ordination I have received letters from most every state, and many foreign countries, testifying to the spiritual power that heals mind and body. At eleven o'clock EST, tonight and every night join our Fellowship Prayer Circle in your home. Thousands will be praying with you. Write me today giving full details. All letters are confidential and answered promptly. A small photo of person needing healing is appreciated. Urgent cases should use Western Union. Write today: Rev. Dr. John K. Chaney, 25 South Washington Street, Tiffin, Ohio. Come in person if possible. (P-466)

Healing—Continued

ABSENT HEALING anywhere. Simple Method used. Love Offering. Write: Leslie J. Oxy, 24 Orford Rd., Birmingham 18, England. (P-465)

ABSENT SPIRITUAL HEALING and Nature's Herbs. State the nature of your illness. Love Offering. Write to: Adelbert Ruple, 1340 Riverside Dr., Rt. 2, Painesville, Ohio. (P-464)

'HEALING SHRINE'—The Living Spirit— "Spirit Transfusion . . . Through Absent Healing . . . Astral Projection . . . Our Sanctuary for Physical or Mental Illness and Soul-Body Disharmony . . . Immediate benefits for Good Health . . . Possible . . . Write me fully in Confidence your present condition. Will send FREE 3-Page Treatise for your Co-operation in Spirit Transfusion Consciousness . . . HAVE YE FAITH in the Power of Love of God in you for Good Health . . . No harm in writing me. You are under no obligation . . . Please enclose dime for Mail-Handling." **DAVID S. STEM BAR** . . . NAR, 1547 Arapahoe St., Sanctuary 9, Denver 2, Colo., L.D. Phone: MAin 3-3434. Write me today. Love offering results . . . When you receive Benefits. Free Will Offering accepted. (P-465)

LET ME HELP YOU when you are sick or discouraged. Write to me, state your problem, and with the help of God, I will show you the way to Health. Happiness and All Healing based strictly on results . . . When you receive Benefits. Free Will Offering accepted. (P-465)

Questions Answered

SPIRITUAL ADVICE given by mail. Own handwriting. Three questions answered, give birthdate. Over 30 years spiritual work, ordained. Love offering only, \$2.00. Write: Rev. A. M. Rouse, 3830 Fourth St., South, St. Petersburg, Florida. (P-464)

SPIRITUAL ADVICE BY MAIL: Over thirty years experience in Spiritualism. I will answer five questions for \$2.00. Send self-addressed stamped envelope when answering. Address: Rev. Lottie M. Witherspoon, 2911 Seventh St., Moline, Illinois. (P-464)

DO YOU NEED HELP? Consult Rev. Ruth Mathias, advisor, 20 years experience, helping with folks' problems. Send self-addressed stamped envelope with donation for full page reading to: Rev. Ruth Mathias, 827 Broadway, Everett, Massachusetts. (P-467)

NEW YORK CITY: Dr. S. R. Mandal, Hindu Yogi, Psychic and Astrologer. Expert advice on all problems. Message Services: Sat., Sun., Thurs. 10:00 A.M. to 12:00 P.M.; Fri., 8 P.M.; Sun., 3 and 5 P.M.; Wed., 2 P.M. Home: 703, Steinyan Hall, 112 West 97th St., New York. Absent healing on love offering basis. Send \$3, birth date, name and address. Enclose self-addressed envelope for any three questions or yearly forecast. For life readings of exceptional value. Phone: IN 3-5827 or write Dr. Mandal, 42-72 Kissena Blvd., Flushing 35, N.Y. (P-471)

I WILL HELP YOU with your burden. Send three questions with self-addressed stamped envelope with \$1.00 to: Roselea Martin, P.O. Box 1719, Colorado Springs, Colorado. (P-466)

ADVISER: Six to Ten questions answered. Send self-addressed stamped envelope with \$2.00. Write: Rev. Pearl M. Davis, c/o Willow Inn, 812 North St., Beaumont, Texas. (P-467)

FIVE QUESTIONS answered by spirit. Send \$1.00 and self-addressed stamped envelope. No fortune telling. Address: Rev. David L. Parker, 9 Barkley St., Jervis, N.Y. (P-464)

METAPHYSICAL, GENERAL PRACTITIONER. Dynamic work for any need. Will answer your questions; explain the Healing Spirit within you, and give you "Starry Cards" for your individual need. Send offering to: Carmen Shepherd, M.D., P.A.D., 3015 South West 19th St., Miami, Florida. (P-461)

MESSAGES BY MAIL from vibrations of your letter by noted medium. Ask questions if you wish. Prompt reply Love of God. Write: Rev. Bernard Rodin, 7 Third St., Lily Dale, N.Y. (P-463)

ARE YOU WORRIED? I am a spiritual advisor and may help you. Three questions answered \$1.00 and stamped self-addressed envelope. Write: Elsie Smith, 1016 South 52nd St., Omaha 6, Nebraska. (P-460)

COUNSELLING BY MAIL: Hold a handkerchief between your palms, concentrate on your problems, write three questions—each on a separate sheet of paper. Enclose handkerchief, question, and love offering in an envelope and send to me. I will give you an answer from spirit and return your handkerchief promptly. Write: Rev. Nina Hughes, 1269 First St., Sarasota, Florida; or Phone: SAR 1st RI 777-9. (P-465)

SPIRITUAL COUNSELLING AND HEALING: If you have spiritual or physical problems, write me. I want to help you. Questions answered and readings through Spirit, by letter or will record same for you on LP records, reasonably. Love offering and plain address please. Write: Dr. Kenneth W. Haacker, M.D., P.S.D., 5224 S. St. Boise, Portland 6, Oregon. (P-467)

ARE YOUR TROUBLES in body, mind or spirit? Consult a tested instrument of God. Five (5) questions \$2.00. Love offering on a love offering basis. Address: "MATA," 1300 N. Irwin St., Hanford, California. (P-461)

HELPFUL MESSAGES through gifted medium, limit ten questions. Offering. Send self-addressed, stamped envelope to Wm. Bright, 113 W. Chaco St., Attec., New Mexico. (P-463)

Questions Answered—(Continued)

GIFTED SEER and Mystic Advisor: Master Life Reading and three questions answered. Write: Rev. A. M. Rouse, 3830 Fourth St., South, St. Petersburg, Florida. Advice and Guidance on three questions for \$1 love offering. (Read Isaiah 47:13). This generous offer is special for Psychic Observer readers. Send complete birthdate. Write: Glenn Williams, R.R. No. 2, Box 207, Cape Girardeau, Missouri. (P-493)

DO YOU NEED GUIDANCE, healing, counseling? If you are sick or in need of prayers, I believe I can help. Because of my 40 years in active public work as a Medium and Healer. Write me. Rev. Evan Shea, P.O. Box 731, Santa Cruz, California. Be sure to enclose your questions with a small lock of your hair. The love offering will start at \$2. (P-464)

QUESTIONS ANSWERED on perplexing problems, by the noted psychic humanistic and Spiritualist counsellor, the Rev. Evelyn Cleopatra Wright, Associate Minister, the Psychic Mission. Write stating day and month of your birth. Free will offering. Address: All communications to: Rev. Evelyn C. Wright, 419 38th St., N.Y.C. The Spiritualist Church and Divine Psychic Mission. (P-475)

SPIRITUAL ADVICE given by mail. All types of questions answered. Send active fast, free will offering, printings name, address, date of birth and enclose self-addressed stamped envelope. Love offering. Write: Ernest K. Sharp, Rt. 93, Cassadaga, Florida. (P-477)

PREDICTIONS FOR 1958: Numerically speaking, 1958 will be a year of rest, active, fast, flying, versatile, and charming year a fortunate year for America. Auto drivers will have an urge to drive fast and reckless. Love, marriage, blustery, dreary spring, and an agreeable summer. Anyone who is interested in a Numerical reading dealing with all characteristics, business, love, marriage, vocation, colors and many interested subjects of your life. Write to: M. Jessie, 9 Baldwin Street, Newark 2, N.J., for particulars. (P-469)

Study Courses

KONDORA THEOSOPHICAL SEMINARY: now offers a home study course of instruction leading to regular academic degrees in Science, Philosophy, Metaphysics, Religion and comparative studies of the Religion of Modern Spiritualism. For information, address: Kondora, Box 718, Chicago 90, Illinois. (P-465)

SPIRITUALIST SEMINARY. Lessons by correspondence. Training for Spiritualist Ministry unfoldment and development. For class groups or individuals. Church lessons, charters and diplomas. Ordination and degrees conferred upon qualified students. If personally interested or for church charter, write Rev. Marion Owens, Spiritualist Seminary, 42nd and 42nd St., New York City (33), N.Y. (P-476)

OUTSTANDING OPPORTUNITIES: through Home-Study, leading to Doctor Degrees in Metaphysics, Psychology, Mental Science and Philosophy. Also Diploma Courses in Hypnotherapy and Psychotherapy from England's foremost institute. Membership available to graduates in the International Association of Hypnotists. For free folder No. 143, write: Aurea, Central Valley, N.Y. (P-460)

THE UNIVERSAL RELIGIOUS FELLOWSHIP: Includes out its Master-given Teachings to all the world thru freshly inspired monthly Lessons, thru answering personal letters, and thru the world-renowned Curtis Books. These Teachings cover all phases of life here and hereafter. Write for further free information to: The Universal Religious Fellowship, 1812 No. Kenmore Ave., Holmdel, N.J. 08033. (P-464)

STUDY THE System of Philosophy concerning Divinity. THE ORIGINAL CORRESPONDENCE COURSE for Psychic Development (Since 1894) by Dr. J. C. F. Grunberg, L.F.S.S.A.; Director, Teacher, Lecturer, Author, Scientific Teaching KEY TO SPIRITUAL WAY OF COMMUNICATION. Send stamped self-addressed envelope for descriptive folders regarding lessons to MRS. J. C. F. GRUNBERG, P.O. Box 208, Portland 7, Oregon. (P-464)

DO YOU WANT TO BECOME A HEALER? You need "Theory and Practice of Healing," with Lesson Color Therapy," \$3.50. Also, lessons on "Psychic Healing Exercises," \$2.00. Order: Rev. Nina Hughes, 1269 First St., Sarasota, Fla. (P-470)

CLASS INSTRUCTION BY MAIL: through the trance mediumship of Rev. Enid Brady. Weekly lessons, \$1.00 per lesson. Data for lessons obtained at weekly Master's Class held at The First Spiritualist Church, 212 N. Ridgewood, Prince George Hotel, Daytona Beach, Florida. (P-460)

THESE ACTUALLY HELPED ME UNFOLD, WHY NOT YOU? "FUNDAMENTALS OF PSYCHIC DEVELOPMENT," \$3.50, and "PSYCHIC EXERCISES (Three Lessons)," Each \$2.00. FOR THE ADVANCED STUDENT, "CONTEMPLATING 'STARRY DEVELOPMENT' ASSES," and "Hints on PROCEDURE OF COUNSELLING," \$1.50. **SCHOOL OF DIVINE LAW**, 1269 First Street, Sarasota, Fla. (P-466)

CLEANINGS FROM SPIRIT: Dr. Kane's PSYCHIC TRUTHS OF THE AQUARIAN AGE for Real Soul Progression and Development of Mediumship. Send for our catalog of these teachings and many Psychic Services we offer, such as counseling, healing, and more. Write for a teaching for all. Rev. Neenah, SCHOOL AND CHURCH OF DIVINE LAW, 1269 First St., Sarasota, Florida. (P-469)

NEW ADDRESS FOR PSYCHIC OBSERVER:

Psychic Observer, Inc.
P.O. Box 877
Jamestown, New York

Mediums

BRONX (New York City) The Franciscan Order of Good Will and Harmony, 1991 Ashton Ave., Bronx 14, N.Y. Telephone: TR 6-9134. Sunday service, Healing and Mediumship. P.M. Meetings: Sunday, Monday and Wednesday, 7:30 P.M. Classes for students. Write: Angela J. Sessa, Pastor and Founder, Spiritual advice by mail. Love offerings. Write and state your problem. (P-467)

SAN ANTONIO, TEXAS: 411 Muncy St. Rev. John Woodard will answer 30 questions and will send complete life reading. Donation. Facts only, correct Spiritual advice on all problems—Love, Business, Marriage, Treasures. Wonderful health lessons. Why suffer? (P-464)

TOLEDO, OHIO: Rev. Ezra Mower, pastor of the Church of Faith, 801 Jefferson Ave., conducts services every Sunday and Thursday evening. Absent Healing; questions answered. Write: Rev. Ezra Mower, 2013 Jefferson Ave., Toledo 2, Ohio. (P-464)

CHICAGO, ILLINOIS: Counsellor, psychic medium, teacher and healer is waiting to serve you through her spiritual control, by mail or in person. Offering \$2.00. Rev. H. Hammond, Rt. 315, 800 N. Clark St., Chicago, Ill. Phone: SU 7-1040 or SA 1-2062. (P-459)

ASHLEY, OHIO: Stanley B. Matronek, sponsored by the White Lily Chapel, NSAC, representative of Ohio State Spiritualist Association, 1515 N. Main St., Ashley, Ohio. Clairvoyant, Mental Medium, Astrologer, Psychologist. Has been working since 1954 throughout USA and Canada. Engagements welcome. Write: P.O. Box 226, Ashley, Ohio. At all services demonstrations of psychic art with the drawing of 8x12 pastel portraits of spirit loved ones. Many close relatives have been recognized. Also drawing and message circles combined. (P-460)

ATTENTION, MEDIUMS! Would you like to buy a furnished, fully equipped, two-room-and-bath cottage apartment at a new Florida winter camp, for only \$2500? Electric refrigerator, oil heater, gas stove, continuous hot water. On the Greyhound line, Rt. 17, 20 miles south of Jacksonville, Florida. Write to: Rev. Florence Cole Heckman, Pastor, Church of the Master, Green Cove Springs, Florida. (P-463)

BROOKLYN, N. Y.: Do you need a Strong, Powerful, Workable Prayer and Affirmation? Find this along with Proof Positive of your spirit loved ones after death. Mail \$1.00 for your copy to: Temple of Divine Guidance, Rev. B. Fischer, D.D., 54th Street, Brooklyn 3, N.Y. Services, Sat. 7:30 P.M. Messages answered through Automatic Writing. Phone: HY 8-5507 from 7 to 9 P.M. (P-464)

BROOKLYN: The Counsellor, 31-41 Manhattan Ave., Apt. 5 F, corner Moore St. and Williamsburg, Brooklyn, N.Y. (top floor). Christ never condemns but is loving to all. No hostile heart. No payments only. Please write and avoid waiting for visit. God Be With You. Rev. G. Schneider. (P-469)

Health

STOP KILLING YOURSELF with harmful and poisonous laxatives. Try the natural way with BLACKHAWK'S INDIAN HERB LIVER TABLETS that will never fail you. 50 tablets \$1.50; 100 for \$1.98, postpaid. Write: Dr. Evelyn G. W. Smith, St. Flint, Mich. (P-462)

BLOOD PRESSURE 127 AT 85. WHAT YOURS AND WHY? The Indians of Montana never heard of Polio, Cancer or Heart Disease let alone having them. The author spent the greater part of 1889 studying their methods to free his subjects without drugs or medicines. The results were so simple and easy to follow that he adopted them at once. Now at 85 he is youthful, excepting slight hearing weakness every day in high. Blood pressure at this writing 127. This rare first hand information, giving complete details, well worth any best's time to read. \$1.00 postpaid. Distributed by Stallard's Supplies, 417 W. Franklin St., Shelbyville, Indiana. (P-464)

BALANCED FOOD JUICER—Make fresh garden vegetable and fruit juice in seconds. Vegetable and fruit juices promote good health. Keep doctor bills at bay. Free subject matter. Write for information, price, literature, etc. Drink Health Foods, 24 E. Perry St., Tiffin, Ohio. (P-463)

ARTHRITIS or RHEUMATISM. Suffered for years, now at 72 no more stiff joints, aches or pains. Never want any. Cured myself without Doctors, Drugs or Medicines. Foods are my only medicines. Eat right today to be here tomorrow. (I do not condemn or tell you not to buy any food. I know what foods and drinks caused all my misery and makes millions of others miserable. I tell you how easy it is to eat my way to perfect health. Write for free literature. Foods are fine tasting, reasonable and easy to get. With my 750 word easy to understand letter you learn all the foods and drinks that will not eat and drink to have such wonderful health, correct weight and eyesight. Never expect to need glasses. Free from catarrh and bad breath. Write me your ailments. I will explain 750 word letter and how little it will cost you. Not quite free. Also, Rush air mail letter to me and say "Psychic Observer." B. G. Burt, Box 369, Santa Rosa, Calif. (P-464)

GUARANTEED HEALTH or MONEY BACK: Dr. Bernarr Zovulck, D.C. Chiropractic, Natural Hygiene, 152 W. 42nd St., Times Square, New York City; Phone: WY-0195. Corrective Exercises, Supervised Diet, 2000 Calorie Diet. LUCK CANCER METHOD. (P-469)

TEETH AND YOUR FOOD—The book that will tell you how to have your natural teeth. Only \$1.25. For information write to Dr. N. S. Hanoka (dentist), 1587 N. Milwaukee and North Ave., Chicago 25, Illinois. Phone: EV 4-7400. (P-469)

Health—(Continued)

ARTHRITIS or RHEUMATISM: No more sore stiff joints, muscles and pains with common foods. Without doctors, drugs or medicines. Greatest Health blessing you may ever receive. Let me explain how you can get this blessing. Write for free and send 750 word letter on food facts for so little cost. I have added many happy years to my life. You can add many more years. This is the truth. If you have ailments and do not write me, I am very sorry. R. G. Burt, Box 369, Santa Rosa, Calif. (P-464)

Dreams

BE ANALYZED BY Noted Astronomer. Send birthdate and fifty cents for reading and free Dreambook. Bell, P.O. Box 396, Long Beach, N.Y. (P-464)

Miscellaneous

A POSITIVE ANSWER TO PRAYER: For this beautiful Prayer Cross today. Twenty-five cents (25c) in cash and self-addressed stamped envelope. Write: Rev. C. O. O'Neil, P.O. Box 517 Hanford, California. (P-462)

SOMETHING NEW—Handsome Danish crafted Sunflower pins, Sterling Silver, safety clasp, 1 1/4" across, \$4.00. Magnificent florally hand-painted aluminum trumpets, new "no-fall" bar, 4 1/2" x 2 1/2", 2 sec., 3 oz. \$4.00. Joy Guide Trumpets, "x8 1/2", \$2.00; Luminous Band, \$1.00; Nest Carrying Case, \$2.00. All postpaid. Mary LeDoux, 3114 First St., Ocean Park, Calif.; Phone: EX 6062. (P-461)

TRUMPETS—For Sale by Charleau of Lily Dale, N.Y. 3-piece student, \$6.00; 4-piece professional, \$8.00. Gabriel, \$20.00, and one 5-piece DeLuxe, \$10.00. All hand-made of best grade aluminum. Also medium and one small size healing crystal. Write: Charleau, P.O. Box 73, Lily Dale, N.Y. (P-465)

SPIRITUAL ARTIST—Your Guide, Teacher or your Aura. Letter brings contact. Donation \$3.00. Write: Rev. H. Hammond, Room 315, 800 N. Clark St., Chicago, Illinois. (P-459)

FLYING SAUCER NEWS—Metaphysical books; religious supplies, incense, crystal balls, ouija boards, etc. James S. Rigberg, publisher, 337 First Ave., New York, New York 3, New York. (P-463)

WE WILL PAY YOU . . . in perfume, for telling us which fragrance you like best. Five free perfumes will be sent to you if you send us \$1 to cover cost of bottles, packing and mailing. Write today to: CREATIVE GUILD, P.O. Box 359, Springfield, Illinois. (P-460)

LEARN WHILE YOU SLEEP THROUGH DORMIPHONE—Learn 20% to 50% faster with this amazing scientific invention. Call for FREE Demonstration or write for FREE booklet. Modernophone, Inc., 3359 Radiant City, New York 20, N.Y. (P-463)

YOUR NAME AND ADDRESS printed on 500 attractive labels only \$1.00. Quick service. Samples free. Joel Tilberg, Proctor 7, Vermont. (P-464)

Miscellaneous

PSYCHIC ARTIST will make an oil painting \$10 in of psychic impression you create. The visual shock of psychic self-discovery often leads to valuable spiritual enlightenment. Send \$1.00 for a free handwriting with \$3.00 to Leroy Morgan, 814 Sunset, Benton, Arkansas. (P-462)

WEAR YOUR PIN OR LAPEL BUTTON: This Spiritualist emblem, created by Spirit Masters, has World Wide recognition. It is an oxidized silver pin or button with black enamel and sells for \$1.00 each. A nice gift for a Spiritualist. Send \$1.00 to Spirit Truth, Three Bridges, New Jersey. (P-460)

FORT MYERS, FLORIDA: I am anxious for your prayers as I am a sick man here. Please ask Spirit Friends to help me. Please write: Frank Mason, 2420 Second St., Fort Myers, Florida. (P-467)

Books

"MAN BEING REVEALED": A study of the Science of Spirit and its application towards man's revelation. By James E. Davis and Helen Newcastle; single copies \$3.50; published by Exposition Press, 386-4th Ave., N.C. 16, N.Y.; distributed by Psychic Observer, Inc., Chesterfield, Indiana. (P-468)

MASON'S ASTROLOGY & OCCULT Bookshop, 789 Lexington Ave., New York 21, N.Y. Specializing in astrology, psychic, spiritual, magic, mystic, etc. numerology, palmistry, reincarnation, healing, hypnosis, dreams, aura, colors, astral projection. Free booklets on request. (P-470)

"PSYCHIC DOMINANCE: How to rule others with your thoughts" (Full Course) No Promises. Telepathy Controversial. But used by unusual persons: mystics, Yogis. (For Adults) \$2.00. Satisfaction Guaranteed or refund. Write: Wisdom, 846-87 Sunnyside, Chicago 40, Illinois. (P-458)

"SELF-HYPNOSIS — A GUIDE TO ITS WONDER" Amazing book by New York Hypnotist, Nard King. It is a new unique method it allegedly provides for complete and continuous control of self (emotions, cravings, talents, memory, sleep, analgesia, France state, etc.). psychic powers known or unsuspected, etc.; proficient user, wide awake, merely adds cue word, and it happens! It makes no therapeutic claims but enthusiastically recommends this remarkable book to all interested in subject of self-hypnosis. \$2.00—100% refund. Verity Publications, Newfoundland 37-A, N.J. (P-458)

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(More Ads Page 15, Col. 1)

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D. D. Home

(Continued from Page 13)

gave to Home for the time an international importance."

"He further stated: 'Home was never publicly exposed as an impostor; there is no evidence of any weight that he was even privately detected in trickery.'"

"Between the publication of his 'MODERN SPIRITUALISM' and 'THE NEWER SPIRITUALISM' in 1910 he nevertheless succeeded in unearthing a single piece of 'evidence' of imposture in a letter from Mr. Merrifield, dated August, 1855, and printed in the Journal S.P.R. 1903 in which the writer claims to have noticed that the medium's body or shoulder sank or rose in concordance with the movements of a spirit hand and to have been afterwards the whole connection between the medium's shoulder and arm and the spirit hand dressed out on the end of his own."

"This slender and remote clue was sufficient for Podmore to talk of Home as a practiced conjurer who dictated his own conditions in the experiments and produced his feats of trickery. The only admission Podmore makes in his final conclusion:

"We don't quite see how some of the things were done and we leave the subject with an almost painful sense of bewilderment."

The Ascending Path

(Continued from Page 6)

are the meek for they shall inherit the earth." St. Matthew 5/5.

More gentleness is needed in this world and less pettiness and indifference, for our lives are made of constant little deeds, positive or negative, and if we build a wall of egotism nad self-assertiveness around us, how can we expect the spirit world to help us?

The progress of science is almost unbelievable but is the collective consciousness of mankind equally progressed? Maybe the cruel behaviour of the Inquisition has been left behind, but how many countless deeds of cruelty are being performed every day, everywhere through scoffing, rebuking, gossiping and the like?

Those countless little attitudes are the ones which darken our auras and separate us from the Sources of all Light, and love all-embracing: God.

It would seem that now is the time when we should try not only to improve our spiritual progress but also to uplift the collective consciousness of mankind by our daily example of cheerfulness and spirit of sacrifice, and if persecution follows, let us not despair for as Master Jesus said: 'Blessed are they which are persecuted for righteousness' sake; for theirs is the kingdom of heaven.' St. Matthew 5/10.

★

Small Children

(Continued from Page 7)

move her lips. Daisy told her, "We talk by thinking." When asked how Allie was clothed, Daisy said that he did not wear clothes like ours, but at was something white, fine, and shining, and there were no folds or threads, and it could not be made of cloth, but it looked lovely. Her father quoted a verse from the Psalms which mentioned "light as a garment." She agreed.

God Knows Best

When the doctor came, he was cheerful and smiling, but Daisy was in a serious mood. She said he must not think her rude if she told him to pray more often. After he was gone, she asked for a mirror and after looking at her emaciated face said that her body was like her mother's old dress, worn out and that she had a new body ready and they could put her old one in the grave. Addressing her mother, she said, "Mamma, don't cry; God knows what is best for me." She asked for the curtain to be put up so she could say good bye to the sky, the trees, the flowers and her roses, and to the beautiful world she loved. She announced that she would soon be gone. "They will come for me at 11:30. Allie will take me away. At 11:15 she asked her father to hold her, which he did. At 11:30 she appeared to see Allie, welcomed him, and died in her father's arms.

The little spirit helpers not only let the children know of the time of their passing, but they often impress them to foretell important events, as in the case of the writer's little four-year-old daughter, Thelma, who predicted the Chicago Milk Strike which affected our family, since little brother had been weaned and was on the bottle at the time. "Mamma, they will be striking the milk!" said the four-year-old.

The first time these words were spoken they were not understood, or the second or the third time. Finally the day of the strike came, about which the public apparently knew nothing. Thelma made her remarks more emphatic. "Baby brother will not have any milk today. They are striking the milk. He won't have any milk for three whole days." This was definite, but I told the child that milk had been coming regularly and that I expected it as usual. When it did not come, I simply thought the milkman had been delayed. But the child was right.

For three days no milk was delivered—it was dumped into the Chicago River. It was the kind of strike that depended for its success upon absolute secrecy. The public first learned about the strike that night when the evening paper came out, yet the child knew from the spiritual side of life, what was to be! The strike lasted three whole days. The little one also

TIME

Time fain would linger here amidst the flowers, That lend their beauty to the summer's day— But lo, the sundial, guardian of the hours, Lets not one moment tarry by the way. Quiet shadows lengthen in the noonday's glare, As wends the sun to westward in the sky, And thoughts are lost in beauty, unaware Of time, and how so soon it passes by. But so it is when beauty takes command— The lovely things of God arrest the sight, And gazing on the wonders of His Hand, Time has no part to play in our delight.

Ursula N. Prout

dictated poetry at that age, described discarnate people she had never seen, predicted correctly the passing of several members of the family, coming events, and manifested several phases of mediumship.

The invisible spirit helpers many times tell adults of the time they are to pass to spirit, but more often perhaps, they tell the children. In the case of little Timothy who had an unknown malady, both the child and the parents knew of his approaching passing to spirit. One hot summer night the parents of Timothy, the Hueckers, decided to sleep downstairs, and they made shift beds in one room where Timothy also slept. That night Mr. Huecker said that he and his wife both were awakened by a soft tapping at the window near their bed.

They saw an angel come through the window, walk over to sleeping Timothy, kiss him and leave. Mr. Huecker said that he and his wife heard the rustle of the angel's garments as he walked past them. Near Christmas, when the other children told their parents what gifts they wanted, Timothy remained silent. Mr. Huecker urged his little son to express his wishes, but the child shook his head, "I'll be in heaven, Father," he said serenely. A short time after this, Timothy fell ill again and passed to spirit.

Spiritualism is the natural world of childhood. Many of the most evidential facts of the spirit world have come through the child, for the majority of the little folks have extra-sensory perception well developed, or "the gifts of the spirit," as the Bible calls them.

They recognize their spirit helpers, they have "invisible" playmates, see fairies and visions, and foretell the future. For many years these gifts and powers of childhood have been misunderstood, suppressed, or ridiculed by adults, who do not recognize their own spirit helpers. Because people have "quenched the Spirit" they are living today in a chaotic world about to destroy itself. Too often well-intentioned but spiritually blind parents and teachers that have "eyes that see not and ears that hear not," as the Christ expressed it, have become like the frog at the bottom of the well that thinks there is only four feet of sky because that is all that he sees.

How often are these spirit children, that serve us and the children, as spirit door-keepers, guides and helpers, the golden keys that are able to unlock the doors of immortality, of truth, goodness, beauty for us, and how grateful all of us should be for the untold benefits brought to us through the ministrations of these little spirit helpers.

★

SUMMERLAND

EVELENE P. BACH, 92, a resident of Lily Dale, N. Y., and Casadaga, Fla., for many years, passed away Jan. 11 at the Volusia County Home, Deland, Fla.

Known to all of her friends as "Evie," she was manager of the Pagoda at the Lily Dale Spiritualist Assembly from the early 1900's until 1947.

During the lifetime of her husband, W. H. Bach, he was editor and publisher of the Spiritualist paper, "The Sunflower."

Mrs. Bach was well known in her early days by such prominent Spiritualists as John Slater, Dr. C. A. Burgess, Maggie Waite, Moses and Mattie Hull, the Bang Sisters, W. J. Colville and a host of other pioneers.

Letters to Editor

(Continued from Page 6)

to have a beautiful church home. We hope that all Spiritualists everywhere will give of their own free will to this program. If we can be as successful as we think we are going to be, we can have a church that every Spiritualist will be proud to attend. Along with this, if we can be successful, we may be able to help other churches get started and form a nation-wide campaign to get our churches in their rightful place—On Top!

Can you help us by giving us a reasonable build-up? Tell the people our story. Perhaps, we start small but we will grow. This can snowball into a good thing for all who believe in the cause of Spiritualism. Let's Fight the Good Cause.

LE ROY McBRIDE

Fort Wayne, Ind.

Good to hear of an active youth group. We need more and more letters like this one. Good luck in your venture and make sure, P. O. gets a picture of that new church.

I would like you to know about the work (and to my way of thinking) of the most wonderful woman in the world today. Her name is the Rev. Florence Wilcox and she resides at 3115 Marathon St., Los Angeles 26, Calif.

Even though I am a nurse, I felt quite ill and after having had surgery, I wasn't mending. In view of the many things that had happened in my life, I gave up hope. This happened nearly two years ago.

One day, while talking to a friend, she told me of this woman in Los Angeles and even though I thought there was nothing left in life for me, I was still grasping for hope. And so came to know this wonderful woman.

It is difficult to put these beautiful things into words that you might understand, but I will try.

First, when 19 years of age (I am now 37), something happened in my life that turned me from a beautiful young girl into a woman of 50. The flesh on my face withered away until it was nothing but taut skin over facial bones. This condition stayed with me and other complications had set in. I had surgery, and a chronic liver condition which didn't add any beauty to my face.

But now I can stand before God and tell you that people that have known me these many years, now do not recognize me. My face has filled out; my internal ailments are corrected and even now, when some minor illness strikes, I call on this woman and by morning, all is well. I say — Praise God!

Do you see how why it was difficult for me to phrase what I wanted to say. As well as helping me physically, she has helped me mentally and emotionally. I now see love and good life where before there was nothing but grief and sadness.

I sincerely wish that all who might read this could have the privilege of knowing this wonderful Spiritualist.

HELENA RICHARDSON

2341 Market St. San Francisco, Calif.

THAT'S WHAT WE AIM

In an age of rapid change and the necessary revamping of all our precious ideologies, it is a help to feel that, all along, it means confirmation of most of the ideas about the universe held by the Spiritualists.

For that reason I want to keep my subscription to your paper.

Although we are a long way from knowing what the space beyond our atmosphere contains or what entities make use of it, now that explorations are in progress, we trust the Psychic Observer will be on the level with authentic reports. Results will not alter our way of thinking but will do much to broaden our own conception of the universe and—the part mankind plays in the future of its development.

CARRIE G. FLINT

717 Twelfth St. Zephyrhills, Fla.

DANCE HELD

The Burkett Spiritualist Church Inc. NSA at 2653 National Bridge Avenue, St. Louis, Mo. had a square dance on Jan 25 with a large attendance.

Bible Interpretations

—By—

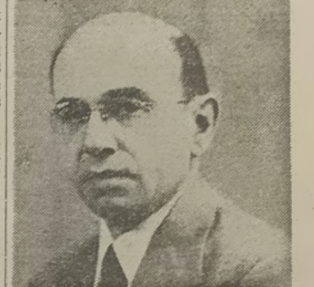
SAINT GEORGE

GOD

According to the Bible, God is a Spirit, God is light, God created man in his own image, and, there is more than one God.

Since there is more than one God the space of the universe cannot be a single God. God is therefore a finite being, and if God exists He must have dimensions, because God created man in His own image, which means that God has a definite form even though God is a Spirit and light.

Every human being is created made and female. The spirit is



RECEIVED THROUGH MORRIS KATZEN

male and the flesh is female. As God creates man in His own image, God is the male Spirit and man is the female flesh. Where a union of spirit and flesh takes place, God is the husband and the body is the wife. That is what is meant by a Divine Marriage.

"For thy Maker is thine husband; The Lord of hosts is his name; and they Redeemer the Holy One of Israel."—Isaiah 54:5.

Before the Divine Marriage takes place the seed is the bridegroom and the body is the bride. The seed is the Messiah or Christ. The seed is the savior. The seed is the Word of God. In St. John 1:1 we learn that the Word was God. It means that the seed was a part of the light of God, or a part of the body's spiritual being.

In Galatians 3:16 we learn that the seed is Christ. Since Jesus is the Christ it means that Jesus is a seed. In Revelation 21:7 we learn that Jesus can become God. As God is the spiritual part of your being it means that the seed can become a part of your being, a part of the God who is the life of your body, or that the seed can add life to your body.

We learn from the Bible that God is light, and that light is the life of the body, which also means that God is the life of the body.

BLOOD OF CHRIST

The precious blood of Christ is the blood that flows in the veins of every living human being. The life of the flesh is in the blood. Blood is created with the help of the human seed. The seed is Christ. Blood created by seed is called the blood of Christ.

Redemption by the blood of Christ means that new blood created by the seed will help to clear the body of darkness, thereby redeeming the body from sin. Similarly, there is salvation through the blood of Christ, meaning through the blood of the seed.

Jesus is the Christ. That means Jesus is the seed. Therefore, the blood of Jesus, or, the blood of Jesus Christ, is also blood created by the seed.

MANNA

The biblical manna is the human seed. "And the manna was as coriander seed, and the color thereof as the color of bdellium."—Numbers 11:7. The word bdellium refers to the human seed. The seed is the bread of life. The seed is manna. Christ is the seed. Therefore, Christ is also manna. Christ is the bread of life. (St. John 6:48.) Manna is just another biblical name for the human seed.

Wierd Ways Of Witchcraft Feed On Ignorance, Fears

By REV. LEO LOUIS MARTELLO

The doll industry today is a billion dollar business. Yet the first dolls were used by witch doctors in tribal ceremonies, to invoke good spirits and ward off evil ones. They are still used as a focal point of concentration to strangle, mutilate, and kill victims. Modern witches and wizards, versed in abnormal psychology, take photographs of the dolls with pins and knives stuck in them, which they send to their victims. The powerful and persistent force of suggestion here works on even the strongest constitutions.

Psychiatrists believe that the effectiveness of witchcraft today lies in the belief or guilt of the person. Since many persons have wronged another, the consistent reminder of that wrong, with the knowledge that voodoo is being practiced on them, leads to a gradual psychic and psychological breakdown. As the mind goes so goes the body.

Initiates into witchcraft in the Toma tribes of Africa go through years of study, are taken away from their parents at birth, and when ready must submit to the torture of having a hundred and fifty cuts on their bodies, without anesthesia or sterilization, forming a definite design, which markings make them full-fledged witch doctors. . . if they survive the ordeal! Gri gris, dolls, fetishes, herbs, poisons all are taught and used.

Victims Need Help

A person who believes he's hexed shouldn't be laughed at or dismissed. His belief is stronger than your ridicule. I've had clients who were on the borderline of psychosis and to help them meant talking to them in their language. Fire had to be fought with fire. Just telling them "Witchcraft is only effective if you believe in it" doesn't help. They are too psychologically, emotionally and even physically wrapped up in their fear. All the reason and common sense in the world will not help them in their difficulty. Witchcraft does work. How or why is something else, but a knowledge of the subject is necessary to restore their peace of mind.

One of my clients had dated a married man for four years. She was found out by his wife who threatened to make her sick and die by witchcraft. The wife found one of her hairs on her husband's coat and let her know this was being used in her rituals. The woman's name was written in red ink on a piece of unlined white paper, folded, and placed in half a lemon left to dry up on a shelf. When the lemon dried up completely this woman would get weak and waste away. The fluid in the lemon symbolical of her blood. She was told every step of the way by telephone calls. When she was recommended to me she complained of pains in her stomach, headaches, dizziness, inability to concentrate, weakness etc. Though I knew it was her own guilt feelings (she was raised strictly as a Catholic) and her symptoms were her psychological need for punishment I also knew her fear was too strongly ingrained to be told this. I suggested that to combat witchcraft she do everything that was being done to her. That if the other woman could do it and produce such results so could she. This struck a responsive cord. The desire for self-preservation asserted

itself. She became aggressive and lost some of her fear. She let the wife know what she was doing. Shortly after she got no more telephone calls. She began to feel better, dropped her own practices and then was told how witchcraft works, why it did on her. She went to Church, prayed, lit candles and dissolved her relationship with the married man.

Fed By Fear

Witchcraft feeds on the unhealthy mind, the guilt stricken, the gullible. To help such a person you must first get them in a healthier frame of mind, (like the case above) if they are to understand the laws of hexing. Then it's a matter of re-education.

If there is to be any affect a person must know that he is hexed. Otherwise all the witchcraft in the world would be to no avail. African and South American tribes who are so steeped in this belief

can die by their own fear. Herein lies the power of the witchdoctors. The dances, rituals, sacrifices, eating of entrails, tom toms, can unnerve the strongest men. Powerful suggestion, unconscious fears, the ever-present possibility that it just might work, ignorance of the unknown, unfamiliarity with the subject and exposure to its intensity, all these factors play their important part.

A witchdoctor has as much power as the faith of the person. Modern witches prey on the hidden fears of their victims. It does work. Every so often a case hits the newspapers where a murder is committed because of witchcraft. A healthy mind and a healthy body are the best ways to fight witchcraft. Spiritually mature persons have more real power than all the witch doctors since time immemorial. Witchcrafts works when spirituality goes out; fear comes in.

"One Minute Treatments" The Prayer To Influence "Miracles"

By ALBERT E. SCHEFFLER

The public doesn't realize it, but the Bible's urge to "pray without ceasing," never should reach the point where one is expected to engage in an incessant use of Holy, Holy, Holy, as space weapons to open the skies for blessings.

The is always some fear that with a praying eager beaver it would mean a consciousness dominated by a weak will and would remain so unless he could be made to realize that crowding the sky lanes with wordy prayers would create a traffic problem.

Could the use of heavenly thoroughfares between man and the source of all help raise congestion to a dangerous level there, especially during the morning or evening hours, when millions are hastening soliloquies for their OWN salvation?

Another thought is that since we are powerless to check the flight of such declarations, it puts the short, economy size, heart rendered prayers of the publicans in peril of absorption in the great outpouring.

Crying Out For Mercy

If one wanted to probe the prayer situation further, proposals should be conducted through the meaning of the Bible text as mentioned in Matthew, "... ye shall not be as the hypocrites . . . stand and pray that they may be seen by men. But . . . pray to the Father . . . in secret . . . use not vain repetitions as the Gentiles do

. . . that they shall be heard for their much speaking."

This doesn't give the proud prayer champion any opening for a graceful withdrawal to save face. Ironically, also, it goes a long way toward adopting the spiritual proposal for banning the vociferous style of crying out for mercy. As Luke records, "Shall not God avenge His elect, that cry to Him day and night?"

All over the world people are praying. They are centering their prayers on what looks to them as the biggest event in the world—restitution for the days ahead in lieu of the twisted propriety of the passing hours—since the promised "miracles" set up in their minds are nowhere in sight.

Forget Ourselves

When the indifference toward putting RELIGION in prayers can be broken down, and the real purpose of praying can be better understood, then the large percentage of people not now concerned with effective prayer might be broken down to within reason. This in itself would work miracles and the impact felt all over the world.

Religion in prayer is to forget ourselves, and in receiving the Holy Spirit to them that can justify themselves. "Pray that ye enter not into temptation. Pray to God that ye do no evil, that ye may do that which is honorable. For we can do nothing against the truth, but FOR the truth. (2 Cor. 13:8). Pray that none render unto any one evil for evil; but always follow after that which is GOOD, one toward the other, and toward all. (1 Thess. 1:15). Pray one for another, that ye may be healed. The supplication of a righteous man availeth much in its working. (James 5:16)."



A. E. Scheffler

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CALLING ALL SPIRITUALISTS !!!

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