

Rev. Richard Zenor's Predictions For 1958

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Editor's Notebook

Good News!

On Page 2 is the first picture we have received of Ralph and Juliette Pressing from South America. It's good to "see" them again.

In our last issue we presented Mrs. Pressing's letter telling of their activities. This time we would like to share "R. G.'s" dictated letter with you.

Mailed from Argentina, the letter read:

"Three outstanding Spiritualists in Buenos Aires came to our room in Hotel Plaza and talked with us several hours. One was Jose Bee-serio, editor of a Brazilian Spiritualist journal called 'L'Idea.' Another was Jose W. Agusti, director del Diario Cordola, a daily newspaper published in a town about 250 miles from Buenos Aires.

"Mr. Agusti made the trip to B. A. to meet Juliette. He has been a Spiritualist for 30 years. The other man was Manio P. Rinaldini, a business man who visited our Jamestown office many years ago.

"As a result of our conversation, arrangements were made by them for Juliette to address a large group on Dec. 13. She will conduct a healing service, deliver an address and then answer questions. The interpretation will be handled much in the manner adopted by the United Nations. Again, she will be the first American Spiritualist to address an audience of Spiritualists in Argentina. So far, Juliette has been able to conquer the language barrier because she has been blessed with an interpreter at every turn.

"Personally, I feel that I am doing much better mentally and emotionally, but of course, physically, the wheel chair must be used as I cannot walk without complete exhaustion."

Our prayers go with the Pressings—to Ralph for complete recovery and to Juliette for the strength to see him through. Spiritualists across the world—send your prayers for healing to them both.

Looking Back

While we are on the subject of the Pressings, I might mention that as 1957 drew to a close, it marked 20 years for the Psychic Observer. The first issue was published in October of 1937.

New Wrinkles

Got some new wrinkles in my brow as I sat at my typewriter thinking about 1958 and the P.O. Mentally thrashed out dozens of ideas about the paper—how to make it bigger and better—how to raise the money so that someday we might be able to print on a slick sheet—how to get it into the hands of those who will benefit from its message.

Finally decided that the best resolution I could make for 1958 was to do the best I could, pray that it is what you want and thank God and my spirit helpers for allowing and helping me to do what I am doing. End it with this happy note:

HAPPY NEW YEAR AND GOD BLESS YOU ALL!

Golden Age of Peace Target Set For Year 1965

Rev. Richard Zenor is founder of the Agasha Temple of Wisdom, Inc., located at 460 North Western Ave., in Los Angeles, California. For the past several years his predictions, through his teacher, Agasha, have been presented in the Psychic Observer.

James Crenshaw, Los Angeles newspaperman, undertakes the responsible task of transcribing the tapes and writing for our readers the highlights of the predictions. His book, "Telephone Between Worlds," deals principally with the astounding mediumship of Rev. Zenor.

In subsequent issues, we hope to present predictions of other well-known and well-qualified mediums.



Edited From Predictions Made Through
Richard Zenor

By JAMES CRENSHAW

Author of "Telephone Between Worlds"

Agasha Says Scientific Future More
Fantastic Than We Can Imagine—
Will Be A "Universal Round Table"—
Quakes And Floods Will Hit The U. S.

In this age of atomic saber rattling and potential wars of extinction, the time is coming — and not so far off — when Americans in an age of peace will stare curiously at museum pieces that once were Russian weapons of war.

And in Russia, others will file in by curious queues to stare in

wonder at strange museum displays of once secret weapons from America.

War then will be literally relegated to the museums. For man, even in his most depraved aberrations, is coming to realize that the fearful, terrible, yet wonderful genie he has loosed from the atomic bottle cannot be used destructively without destroying himself.

The day when war and revolution are finally banished is not yet here, because man is still going through the deep dark period before the dawn of his emergence from his long enslavement to the weapons of strife. But the great weapons, for massive destruction that he is now fashioning for himself, both in the East and the West, are so frightening in their power for evil that even evil men will be deterred from using them for global war.

Present day prophets of doom who cannot see beyond the pre-dawn darkness are thus contradicted by a modern prophet of peace. He has not deviated one whit in recent years from his repeated promises of a forthcoming age of peace, plenty and an increasing measure of universal understanding.

He is Richard Zenor's master teacher Agasha, who has long lectured through the trance instrumentality of this noted Los Angeles medium.

Golden Age

As always, Agasha fixes 1965 as the target for the start of the great Golden Age of peace, but as usual, he warns of widespread catastrophes in the meantime. In fact, man will not be so concerned with nature's rampages that he will begin to forget about creating man-made catastrophes, says Agasha. The sectional and internecine clashes between peoples who still play with the explosive fire of mortal combat will gradually give way to a struggle against the elements and the earthly and etheric changes that mark the Latter Days of a great 7,000-year cycle.

Meanwhile, the great scientific age — the peaceful atomic age which Agasha predicted long before the explosion of the first atomic bomb — is taking shape and foreshadowing the shape of things to come. The scientific future is even more fantastic than we can imagine at this time, Agasha says.

There will be 'round-the-world travel as such speeds that breakfast in New York or Los Angeles, lunch in London or Paris and back home again for dinner will be commonplace. And outer-space ex-

Famous English Healer Explains Healing As He Sees It

Harry Edwards Explains Spirit Healing Is Planned

By COL. A. E. POWELL

In "Comment" (Marlyebone Spiritualist Association), Harry Edwards expresses what seems to be a straightforward, commonsense view of Psychic Healing, so often denominated "Spiritual." His fundamental postulate is that "Spiritual Healing is a law-governed process, directed by spirit intelligence, within the framework of the spirit and physical laws." Otherwise expressed: the healer has neither knowledge nor physical capacity to heal; healing comes from a spirit source; it is a planned process, requiring intelligent direction.

Like many other healers, he questioned, then discarded, many traditional techniques, and so found them not necessary.

First, he found that Absent Healing proved even more effective when fixed times were given up. When set times were followed the minds of patients were more likely to be in an "energetic state of activity from stressful prayers and anticipation." Spirit activity should not, he considers, be controlled or regulated by our clocks. Time-tables are merely our efforts to organize the spirit help. Now, he never makes a time-appointment.

Next, he gave up making "passes" over the patient's body, with the idea of "cleaning the aura" or "flicking off conditions" or washing his hands, for fear of "passing on the illness to the next patient," and so on.

To him, the aura merely reflects the condition of the patient, and therefore it is unscientific to attempt to heal the aura, as such.

Various Techniques

Nevertheless, he states that, if the healer finds that "passes" and the like help him to express his

healing intention, and if the patient also expects such, then these may help along the lines of "suggestion," especially perhaps in easing a headache.

He sees no valid reason for "blowing power" into a patient or "seeking with cupped hands an invisible lotion to be rubbed into the patient" or considers that rubber shoes are in any way detrimental to healing.

Even holding the hands of a patient, he thinks, has no value beyond expressing intention.

Moving an arthritic joint is not, in itself, an act of healing, but serves only to show the patient any improvement that has come.

For the healer, confidence in his "gift of healing" is supremely important, to strengthen his positive attitude. It will help him to lose his sense of inferiority, if he recognizes to the full the presence of the "spirits" who are really responsible for the healing. He should appreciate that the "guide" is always present—and is in attunement with the medium. This, in fact, is the "very heart of the matter," the prime objective being to arrive at "a state of attunement with the spirit." Such attunement or affinity is essential for spirit communication, whether through clairvoyance, clairaudience, or physical phenomena. "In healing, there is no need required other than that of attunement." Its purpose is to make the healer receptive; only then can he be a transmitter. This attunement is a thought process, thought being not something abstract, but as real and definite as light or sound.

These thought-radiations convey

—not words—but pictures of things and "conditions," which give information to the healing guide.

Obviously, causes of sickness must be removed. Orthodox medicine now accepts that more than 80 per cent of physical diseases have their roots in mental frustration and/or unrest. The healing guides deal with these causes. Mental fixations are often so obdurate that time is required to remove them.

Cooperation

Edwards thinks that spirit people do not usually "see" us, except through the thought-pictures we give them. Hence the great importance, both in Contact and in Absent Healing, of the healer providing the guide with correct pictures of the patient's condition.

He writes most suggestively about the release of atomic energy. Just as we have learned, to some extent, to release atomic energy, so, he considers, can spirit people do this, but much more easily, thus directing to harmful formations in our bodies energies which break up harmful atoms, and so disperse the trouble. This, he considers, is proved, and he gives an example. A patient has adhesions or deposits, which cause a joint to be locked by arthritis. Often, full movement is virtually instantaneously restored. Logic tells us that this must be due to breaking up the deposits, so that the blood can carry them away. Doctors often find that, after spirit healing, such deposits, and also growths, have actually disappeared. This seems to prove his point that spirit healing is definitely a science, with intelligent direction to bring about a calculated result.

Similarly, there must be other

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Zenor's Predictions For 1958

(Continued from Page 1)

ploration will bring incredible findings for us to view on our television screens and to read about in our newspapers and periodicals.

However, Uncle Sam has not been asleep in the space and weapons race, reports Agasha. Any seeming advantage that may have been claimed by Russia are only of propaganda value. The West has been quietly advancing and preparing behind the scenes, while the East won the headlines.

Space News

What is more important, the new space explorations will bring about discoveries of principles and laws that not only will help to explain the etheric realms but will bring them into focus for electronic photographs, both on the surface of the earth and far out in the electromagnetic atmosphere surrounding our globe.

The "other world" definitely is going to be brought nearer, and its exploration will be further stimulated by more "strange things" observed in the skies—more lights, mysterious types of material falling to earth from space and more weird "unidentified flying objects" that can no longer be explained away by Air Force or other investigators.

One great discovery, already suspected if not actually postulated by atomic physicists in the forefront of research, will be the "ghost" of the atom—what Agasha calls the "anim," the etheric counterpart of the atom. It is to the physical atom what the astral body is to the physical body.

In the same line of research, the nature of the aura will be more completely explored and photographed, and there will be more reliable photographs of beings from the other world, Agasha prophesies. Moreover, the substantial nature of the other world will eventually be proved by scientific means, as well as the relationship to it of many of the "strange things" viewed in the heavens.

As for the immediate future, things look good economically, as well as scientifically. Those who worry about a great stock market crash or a mid-'30's type of depression should not be concerned, despite past market fluctuations. Agasha promises there will be no depression, no disastrous stock market "bust" or any large scale wave of unemployment in 1958.

On the contrary, economic planning will be intelligent enough to prevent such disasters, while at the same time preserving the traditional American democratic freedoms. These, according to Agasha, will set the standard for the whole world in the years to come.

New U.S. Leaders

As to national politics, the prophets foresee great changes and the rise of new leaders who will guide the United States safely through many perils in the years between now and the promised peace era after 1965.

Much will be written and said concerning the presidency, and Agasha has indicated in the past the clarity of his vision in this direction by warnings that Dwight Eisenhower must "be careful of his health" and similar statements concerning his physical well being.

However, the great etheric brotherhoods, known to all spiritually-inclined groups as "the White Forces," are working to protect the nation's leaders, Agasha reports. On November 21, 1957, just five days before the President's "light stroke" in November, he indicated that these forces were concentrating their healing power on the Chief Executive and urged all others to "send forth their light and peace to the President."

That he knew of the forthcoming danger was evident from a similar statement recorded on November 18, eight days before the November illness, when he declared "Your President needs help." He said that there would be such help from the etheric realms, particularly between that time and February 1958, in an effort "to change the picture" for Mr. Eisenhower.

Similar foreshadowings regarding the President's health were recorded a few days prior to his stomach upset of June 10, 1957. On



L. K. SHAW, The Reporter

May 12, a prophet through Mr. Zenor said that "the vibrations are not too good" for Mr. Eisenhower but that "nevertheless everything is going to be perfectly all right." Again on May 19, similar statements were made, and on June 2, it was declared that "you will be hearing just a few days from now about the President."

Predicted Quake

Agasha's ability to forecast earthquakes has been demonstrated in the past but was most forcefully illustrated in 1957 by a number of prophecies that Mexico and particularly Mexico City and Acapulco faced several tremors. The destructive quake which took more than two score lives and damaged numerous buildings in Mexico City took place on July 29, 1957. News reports added that the tremor "ripped the earth all the way to Acapulco."

On July 14, just about two weeks before the big quake, this prediction was recorded through Mr. Zenor: "There will be an earthquake in old Mexico. It is also going to run down towards Acapulco, and this is in the making now. Mexico is going to feel it quite severely—that is Mexico City."

Another earthquake prediction was given on March 17, when it was stated that San Francisco and some other Northern California areas would be struck by a quake which would "do a little damage." The damaging 1957 earthquake in and around San Francisco occurred on March 22.

Several outstanding predictions regarding weather disasters were also given in 1957 through Mr. Zenor, such prophecies of floods and storms in Texas and a tidal wave along the Gulf Coast. For instance, on April 1, it was predicted that "Texas is going to be very greatly disturbed"—by the "elements"—and on April 15, there was a similar warning to the effect that "in the Southern part of the United States" there would be severe storms, especially along the Texas coast. A few days after this second prediction, the great



THE PRESSINGS In South America

Texas deluge began, with resulting floods and disasters—"the worst floods in ten years," as press reports said.

In the April 1 prophecy it was stated that "a tidal wave that could do a great deal of damage in that part of the country (Southern part of the United States) is seemingly in the making." On June 28, news reports started flashing in concerning the disastrous hurricane along the Louisiana and adjacent Gulf Coast, with such headlines as: "HURRICANE DEATH TOLL ESTIMATED 200 to 4,000" and "LOW ARIA ON GULF SWEEP BY TIDAL WAVE."

Another notable psychic storm warning was given on May 26, when a Zenor prophet forecast that "You will be hearing about" storms which "will do a great deal of damage." It was added that this "vibration" would hit North and South Dakota. On June 21, the Associated Press reported that a "huge death cloud rips Fargo, North Dakota, with a deadly funnel ten miles high." Damage was estimated to be \$15,000,000.

For months prior to the first news of "Asiatic Flu," the prophets through Mr. Zenor had warned of a disease that would come out of China and sweep over the United States and Europe, though it was promised that this would be "controlled."

Also repeatedly the prophets forecast a return of "strange things" in the sky—strange objects, colored lights, mysterious spaceship-type of phenomena and other unidentified objects. In October, 1957, on two occasions reminders of these prophecies were given, with statements that a flurry of strange sightings by reliable witnesses should be expected soon. The flurry occurred early in November, about the time of Russian satellite excitement.

Some of the notable Zenor predictions for 1958, condensed from thousands of recorded words in recent weeks and months are these:

ECONOMICS

The year of 1958 is going to be a very great year for the American people, economically speaking. "The economic situation of our blessed country America is improving. The economic trend and the business trend are going to be on the uprise. Better vibrations are going to prevail for the American people, and better relations are going to exist among the nations." Building activity and employment will be on the upswing, and the United States will be able to continue its assistance in rehabilitating other nations.

NATIONAL AFFAIRS

"Uncle Sam is not asleep. You will be hearing of advances in the field of science and defense—great things that will come out—and you need have no fear in this direction. Do not think Uncle Sam is taking a back seat."

INTERNATIONAL

In the Peace Period to come, Russia will send abandoned weapons of war to the United States for display, and we will do the same. Meanwhile, a "Universal Round Table" will be established to provide for greater co-operation and discussion among educational, scientific, political and other leaders from various nations to bring about an eventual universal understanding and improvement among all men. In spite of a "belligerent attitude," there is to be more co-operation between the East and the West. Small countries under Iron Curtain domination eventually will be free.

However, many aggravating uprisings and clashes among nations will occur, indirectly and in some cases directly involving the United States. Some break forth like a chain reaction, causing much distress.

In South America, civil strife is in the air, particularly in Chile, Brazil and Venezuela.

As usual, the Middle East continues to seethe.

Outbreaks also are in the making in Poland, Czechoslovakia, Iran, Turkey, the Holy Land and Egypt.

RUSSIA

A great conflict is seething beneath the surface. News of it will

break out. The Iron Curtain will be lifted. "Read of the hell and confusion that is going to break loose."

ENGLAND

New systems are in the line of destiny for England's future, to provide greater opportunities and freedom for her people and to contribute to the coming Peace Period.

A tragedy in the Royal family is in the making.

WEATHER AND NATURAL DISASTERS

"The earthquakes, the volcanic eruptions and the storms that are seen in the next six months will be terrifying." In the United States, many areas of the South, the Middle West and the East will suffer. Also, specifically, Washington, D. C., Boston and Kansas City. Tremors will be felt in many areas of this country and other parts of the world, somewhere earthquakes have been known before and in other areas where they have not been known. Floods in Northern Oregon and Northern California above San Francisco are due.

A small town in Indiana faces a storm, endangering its 1800 population and possible destruction of most of its buildings.

Earth tremors will be felt in various parts of the United States including one in Manhattan, with no serious damage. Another tremor may be experienced along the Pacific Coast, taking in regions from Washington to Southern California, with some damage possible.

One tremor in Northern California is liable to affect the Golden Gate Bridge, necessitating some adjustments. It may be temporarily closed for repairs.

The most serious earthquake is in the making in South America—Colombia. The capital, Bogota, may be damaged.

In Peru, a whole village may be wrecked when the earth opens up during a heavy tremor.

Mexico is likely to have further earthquakes, with more damage below Mexico City and in Acapulco. A new volcano is also due to erupt in Mexico.

PSYCHIC AGE

Psychic manifestations in a room in the White House will occur and be noted by notable persons. These will be revealed, but not immediately.

In time there will be communications with the astral world by means of a "spirit radio" mechanism, which will be demonstrated and verified by reputable persons, but this will have both good and bad features. First, it will be discovered that "it is not going to work for every Tom, Dick and Harry." Such a "spirit radio" will work only for persons who are sensitive to "a particular rate of vibration." Not only voices but music from the astral world will be heard. Others will attempt to imitate this mechanism but will not be successful. A bad feature will be the "broadcasts" from unlearned entities, who, along with others of more advancement, will rush to "broadcast" over this new psychic radio, thus tending to cause confusion among those studying the phenomena.

Photographs of the aura and (Continued on Page 3)



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Zenor's Predictions

(Continued from Page 2)

eventually of astral places, beings and phenomena will be possible in the not too far distant future.

STRANGE THINGS

More strange objects in the heavens—colored lights, balls of fire, unexplained patterns of light, flying objects that will be called "spaceships" and which will be of various sizes and shapes—all these will again be reported in many parts of the world in 1958.

Photographs will be taken, and they will be seen on movie and television screens. Electronic cameras or radar-type devices will photograph such objects. Some of these pictures will be "amazing, possibly amusing and quite fascinating when they are developed."

Strange specimens will fall to the earth. Some will disappear if they are touched, others will be handled and analyzed. These will not be destructive. Spider web substances will be reported in Arizona, Southern California, the Midwest and England.

More weird sounds and blasts in the ether will be noted. These will not be caused by jets or rockets. The ether is changing, setting up a good deal of commotion above the surface of the earth. The etheric changes will be responsible for the appearance of some of the strange lights and various forms seen in different parts of the world. It will develop that many of the strange lights seen in recent months are the work, not of space people, but of Uncle Sam!

EXPLORATION

Photographs will be published in the United States of strange beings who live in mountain caverns of Tibet and the Himalayas and are able to see in darkness but unable to see in light.

A strange humanlike people will be discovered in the Amazon wilds of South America. Strange new peoples in Africa with advanced beliefs and a kind of civilization of their own will be found. One will be a race of tiny natives even smaller than the known pygmies.

A Shangri-la type valley in the Himalayas is to be discovered, established there many centuries ago and with temples and dwellings far different than secluded retreats previously reported. Photographs will be published in the United States. Helicopters or similar type aircraft will be used to explore the valley.

ARCHAEOLOGY

There will be a tomb found in the Holy Land, not far from where Jesus brought forth His message to mankind. The material found in this tomb will explode many modern theories about the birth of Christianity. Material will be found concerning the teachings of Jesus and His disciples.

Specially treated parchments, preserved in hides by a special method, will be found in an ancient building when the walls topple over. These will throw much light on teachings at the time of Christ.

About eight miles from Cairo, on the way to the Great Pyramid, will be found an important tomb. In it will be a sarcophagus, divided into three sections. It is not very large but beautiful, made of alabaster, trimmed in gold.

All through the area where the Great Pyramid and the Sphinx are, ranging from eight to sixteen miles, are archaeological treasures, which will reveal much concerning an Egyptian civilization prior to known dynasties. Records showing that the advanced people of those days could foresee the future, even to our present day, will be brought to light. In the subterranean tomb to be explored between the Great Pyramid and the Sphinx, records of many prophecies will be found and also crude replicas, as well as records regarding life during the great Atlantean era 172,000 years ago.

Not far from the Great Pyramid, another discovery will include a kind of plaque, with a type of writing which will have to be deciphered by scholars. Records will include references to a period when 37 sects of Egypt were united under one great

ORDINATION CEREMONY FOR LAROKA WHITE IN DENVER



BIBLE IS PRESENTED—Rev. Laroka White, left, accepts a pulpit Bible from Rev. Mary Pearson on the occasion of her ordination into the ministry of the Spiritual Science Association. The ceremony held on Nov. 10 at the Spiritual Science Association of Denver, Cal., was conducted by Rev. Pearson, assistant pastor. The Rev. Sophie Busch Tracy is pastor of the church.

leader and one religious philosophy. Records here and in the Great Pyramid will also refer to the beginning of a golden era of peace to start some 7,000 years in our year of 1965.

SCIENCE

In a popular magazine, scientists will reveal they are on the borderline of what in the Middle Ages was called alchemy. Scientists will be able to bring into manifestation, "through vibrational rays," various precious metals and substances, such as gold, platinum, diamonds and other less valuable materials, including those which are radioactive.

We will be reading more about the etheric counterpart of the atom, which will be the key to all future electronic rays, propulsion and power. The same ray will be used to propel airships safely, eliminating any possibility of a crash. Fuels now employed will not be employed in the future.

A particular ray will cause objects to become invisible—a startling phenomenon to those who may not understand. It even will make a physical body invisible while subjected to its vibrational pattern. At the same time, it will be of great value therapeutically. It will not be hurtful but helpful to the body cells when used for therapeutic purposes; it can break down the forces that cause cancer, T.B. and various other diseases.

This ray, however, could also be used for destructive purposes. Explosions many miles away could be set off by its power, and it could destroy buildings, set fires and cause other damage many miles away when so focused. For defense purposes, such rays could set up a wall of protection around a city or even around a complete state, making it impenetrable. Attacking aircraft or missiles would explode in mid-air in attempting to pierce the invisible curtain.

Wires and cables for transmitting of sound and pictures will become obsolete.

Atomic powered submarines and rays will be used to explore great depths in the sea, bringing to the surface pictures and information concerning now unknown life far below the surface, as well as remnants of past civilizations, including Atlantis.

Weather will be controlled by electronic rays, dissipating hurricanes, typhoons, tornadoes and other destructive forces before they are well formed.

SPACE TRAVEL

Man will be able to travel far out from the earth's surface in

aircraft whose paths will be cleared of obstructions by a ray, which will dissipate any object that would damage the craft.

When a space platform or flying "island" is launched as a satellite around the earth, technicians in time will be able to man the structure and will send back important information and television pictures to the earth. This was seen thousands of years ago when prophecies of what is now called the 20th century were recorded on the tablets and scrolls of that day.

However, scientists are going to be fooled in their calculations about travel to the moon or to planets in our solar system. Beyond a certain point, they will find that their projectiles or space missiles will disintegrate—that is dematerialize. They will discover this as they experiment with longer flights into outer space and with animals used for testing space conditions. It will be found impossible to make such space travel in the manner now planned; that is, by means of space craft designed for physical flight beyond the disintegration point which will be discovered. What the more distant future will hold in this respect depends upon further experiments in the realms of etheric bodies.

Satellite experiments of the Russians will appear crude beside the information to be gleaned from United States launchings, which will upset many theories of the past. Spaceships, so-called, will be photographed and understood to be etheric phenomena, produced by beings from the etheric worlds and made visible in harmony with the psychic cycle of this age.

RELIGION

Everything basically is occult—occult science. Religion and science will eventually proceed along the same path, for the same truths underlie both, and an understanding of one will require an understanding of the other.

Through the discovery of original teachings of great masters of the past and occult science, man will finally acquire the "universal understanding" he has been striving for so long.

Passes To Spirit

Mrs. Creola May Thirkell, mother of Mrs. Mary A. Lego, of Herndon, Va., passed to the world of Spirit early in December.

Mrs. Thirkell was a Spiritualist for many years and at the time of her passing was residing with her daughter. She is survived by another daughter and son, five grandchildren, 12 great-grandchildren, a brother and two sisters.

Rev. Donovan Main Speaker For CSSA Meet

Approximately 150 persons attended the annual mass meeting of the California State Spiritualist Association on Nov. 10. The convocation was held in the First Spiritualist Church of San Bernardino, the oldest Spiritualist Church in the state.

The meeting was conducted by C. A. Cannara, chairman, and featured speaker was the Rev. William C. Donovan, president of the association.

Others who participated were the Rev. Ann M. Cannara, pastor of the host church; Mrs. Louise Dahl, CSSA treasurer; Rolla Haddock and A. Dieckman, CSSA trustees; and Mrs. Betty Goatcher, who gave spirit greetings together with Rev. Donovan.

Music was by Mrs. Virginia Stewart, accompanied by Professor Muth. The healing service was conducted by Mrs. Haddock.

Potluck Dinner In San Diego

A full day of activities is planned for members and guests of the First Spiritualist Church of San Diego, Calif., each third Sunday of the month.

According to the Rev. Emily C. Davis, pastor, a potluck dinner is served beginning at 11 A.M. each third Sunday, with the regular worship service at 2:30 P.M.

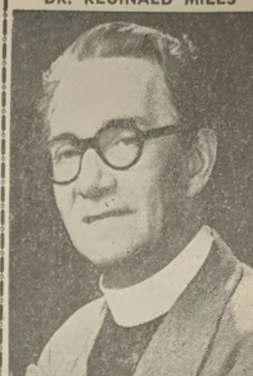
The church is located at 3777 42nd St., in the city.

Canadian Church Invites Mediums

The Bright Light Spiritualist Church in Hamilton, Ont., Canada, is now holding regular services each Sunday beginning at 7 P. M. The church is located on the main floor of Orange Hall, James St., North. Pastor and president is D. A. Stanton, assisted by his son, Charles D. Stanton.

The church has extended an invitation to all mediums both in Canada and our country to participate as guest workers for the Sunday services.

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Importance Of Psychic Contact

—by—

GILBERT N. HOLLOWAY, Ph.D., D.D.

Spiritualists and psychically-minded people differ about a great many issues. Some believe in reincarnation; others are violently opposed and exorcise it as "Oriental superstition" and worse. Some believe in astrology and the occult sciences, while others hold that such studies are worthless or even detrimental.

The latest cleavage in the Movement appears to center around the flying saucer mystery and the possibility of contact with our visitors from space. The public is fascinated by this mystery, and many Spiritualist churches and speakers have capitalized upon such interest to increase their audiences.

But others view these space contacts with disdain, and one commentator has called them "undignified." The saucer mystery touches upon our psychical movement because there is evidence that some of these space craft (indeed, perhaps most of them) originate in the realms of Etheria and are able to materialize at will and then disappear back into the subtle ethers of space.

Areas of Agreement

There is one subject upon which all agree who are interested in the science of Psychics. That is the necessity of having a trustworthy means of contact with the Invisible World of Spirit. This Movement is built upon the firm belief in human survival, AND the demonstrated fact of spirit communication. Wherever you find persons who are seeking such contact, demonstrating or studying it, and learning from it, there you will find sympathy with the best that is in Spiritualism and modern psychical research.

Understanding of psychic contact is increasing and improving. Many persons who have nominal affiliation with other churches are secretly or privately investigating the possibilities of communication. One of our friends in the South is a man of great wealth, whose family during the past forty years has endowed dozens of Presbyterian churches. Several years ago this man heard about authentic communication, and now is deeply absorbed in the work of investigation. His friends and business associates would be astonished if they knew how many hundreds of hours he devotes to psychical research.

The Work of Peter Hurkos

Thinking of this wealthy friend brings to mind the remarkable story of Peter Hurkos, of Holland, who is perhaps the most noted psychometrist in the world today. Our friend was instrumental in bringing Mr. Hurkos to America about two years ago, and the gifted Dutchman is now amazing scientists, physicians, detectives and others with his uncanny powers of psychic perception.

The interesting fact about Hurkos, pertinent to this article, is that he does not tell most people the source of his information. He says that he "sees pictures" and sometimes "hears an inner voice." But privately Peter Hurkos confided to us, while working at our New Age Church of Truth in Miami, Florida, that his information comes direct from a familiar spirit who speaks to him internally and rapidly in his native Dutch tongue. This interior Guide and Teacher has never identified himself to Mr. Hurkos other than showing him the letter "M". My wife, June, thinks it may be Moses, but Hurkos doesn't know.

Whoever it may be, this spirit is rapidly catapulting his medium into international fame. While at our church in May, 1957, Mr. Hurkos gave a demonstration of psychometry. Five policemen and detectives were present from the Miami police force. The sensitive was given a package containing a shoe belonging to a seven year old girl who had been brutally attacked and slain some months previously. As Hurkos held the package in both hands and went into psychic concentration, a stream of words began to pour from him. He then asked the policemen to watch him carefully while he lay on the floor and assumed a grotesque position—which was EXACTLY the way in which the body was found in the woods. Then he proceeded to give more details about the crime, and later, in a private session, told the police who the murderer was. An

ness and describe the places and people she was seeing.

These contacts were spontaneous and rather infrequent, usually every month or two. I would not know of them in advance, but at the proper moment would find myself in engaging conversation with the Spirit World. Many of our readers know how thrilling and enthralling such conversations can be, especially when they are highly evidential.

Entering Entrancement

June is a strong-minded woman, evidenced by the fact that for twenty years she operated successfully as a builder and realtor in south Florida. Weaklings and dreamy-eyed individuals cannot hope to survive in the highly competitive business world. Dr. Ramsey complained to me several times how difficult it was to entrance June. She would resist him! She seemed to subconsciously resist the process of entrancement, so we had

odd footnote to this true story is that while the police KNOW who committed the crime, they do not yet have a confession or the fully

TRUTH
WAYS

with

Dr. HOLLOWAY



incriminating evidence, so the case is still pending. Hurkos told them the facts, and the remainder is police and legal work.

Later I shall write an entire column or more about the Hurkos mediumship, as it is one of the most remarkable of modern times.

The Mediumship of June Holloway

Stewart Edward White was a noted American writer and novelist who found to his delight and literary profit that his own wife, Betty White, was a gifted sensitive. Readers may know the stream of excellent books that poured from Mr. White over the years as a result of mediumistic contacts through his wife with wise Teachers in the Spirit World.

I find myself in the same enviable position. My own wife, June Little Holloway, is an exceptionally endowed medium whose powers are rapidly becoming evident and through whom I have learned much. June is not a professional worker, since she has been in the business world successfully for more than twenty years. But with my encouragement her mediumship is unfolding beautifully, and I predict and can see great things for her in the future.

Readers are asked to believe that I am not indulging in idle family egocentricity. I write of this truthfully, and as an illustration of my theme, the importance of reliable psychic contact. As most thinkers in this field are aware, access to a dependable psychic is a great privilege. There are thousands of mediums, but only dozens that are highly developed and unusually reliable. June is one of these, as is Peter Hurkos and others whom I shall write about from time to time as they come within my analytical experience.

June's Controls

Not too long ago, in the early months of our marriage, I was surprised and delighted to have seven spontaneous contacts with her Forces. A typical situation would be that we were retiring for the night, and June would be lying on a bed resting while I was preparing for slumber. Suddenly she would go to sleep, and a different voice would begin speaking to me. Her principal Teacher and "Control" is a spirit named Dr. Robert Ramsey, who lived in England during the 18th century and served as a chemist and scientist-philosopher. Sometimes Dr. Ramsey and I would converse for more than an hour about a variety of topics. Then other Forces would come through, and sometimes I would talk to the sleeping and entranced June while she would roam the Spheres of Heaven in conscious-

to find another means for its easier induction.

With the advice and encouragement of a physician friend, we found such a method through sleep suggestion. Now, when June wishes to enter entrancement but cannot quite yield to the mental vibrations of Dr. Ramsey and other members of her Spiritual Band, I give her a few quiet sleep suggestions and in a minute or two she is asleep. Then, through suggestion, she is moved from this transitional sleeping state into the psychic world, and her Guides and Forces take over. We are tape-recording these sessions or "contacts" and now have thirteen wonderful "June Tapes." Their information is simply marvelous, and I expect, like Stewart Edward White, to write hundreds of thousands of words based upon their revelation of SPIRITUAL TRUTH.

In this column, too, I shall give from time to time information that comes to us from these highly evidential contacts. Already we have produced three important publications, "Seven Years That Change the World 1958-65," "The Spheres of Heaven" and our latest, "Jesus and the Christ Sphere."

New Age Awakening

It is evident to me that the coming Golden Age of Mankind will accept reliable psychic contacts with the Spirit-World as a part of intelligent living. Only the base ignorance of Picean mentalities has resisted and scorned such contact. In all the great ages of illumination men have known of this. Socrates practiced communication, and possessed a remarkable mediumship. Jesus knew it full well. Did not the Master speak with Moses and Elias upon the Mount of Transfiguration? If this is not mediumship, then how is it to be explained?

The apostles were gifted sensitive and mediums. They frequently conversed with the angel world and received help therefrom. Read the Book of Acts carefully for verification of this statement. Peter and Paul were highly developed psychics. Great Christians and exemplars of all living religions have witnessed the reality of spirit communion. Now the time has come to bring this into the full light of day and place it upon a cultural, scientific and altogether reasonable basis.

God knows, we need all the help our civilization can possibly receive. It may well be that the guidance received from reliable contacts will be the last best hope of the Free World! I have great faith that Spirit will not disappoint us, and that the Forces will see us through to victory.

Home for Senior Members Planned by Golden Gate

The Golden Gate Spiritualist Church of 1901 Franklin St., San Francisco, Calif., has set a new goal for its fund-raising projects.

According to a story received from Marie Haggquist, now that the congregation has one of the loveliest churches in their city, members have decided to establish a home for senior members.

Miss Haggquist says: "Throughout the past 34 years, the Golden Gate Church has held an annual Bazaar in order to provide a building fund sufficient to establish a beautiful church where the pioneer workers as well as the new members could meet in social activities and devotional services open to all

who are interested in Spiritualism.

"This great objective has been fully realized through the inspired leadership of its pastor, the Rev. Florence S. Becker, and the unfailing support of the members and friends of the church.

"This year, however, the annual affair was named the 'Pioneer Fair' in honor of a new goal—a home for the senior members.

"The inspiration for this worthy objective came during a journey taken by the pastor into the beautiful Pope Valley of Central California last year. As she felt the presence of Spirit drawing close, she stopped her car along the road under the protecting limbs of a giant oak. The voice of Spirit spoke to her: 'The elder members and oldsters just have no place to go and nobody wants them! They do not need a lot of medicines or hospitalization; all they need is a congenial place to live where they can feel wanted and loved.'

"Then a vision appeared to her, filled with many colors and beautiful scenery, of a Home for the pioneer members who have devoted a lifetime of service to Spiritualism through the Golden Gate Church, a home to be provided with all comforts and care, with facilities for recreation and hobbies, book and music; where the sunset years of these loyal members might be lived out happily in an atmosphere of congenial companionship.

"When Rev. Becker returned to her pulpit, she presented the idea to the board of directors and the general membership and received a pledge of support from everyone. "Since that time, legal steps have been taken and members are now working to raise the funds to make the home a reality."

The Pioneer Fair, benefit for the Senior Members Home, was held in the social hall of the Church on Dec. 5, 6 and 7th. Blanche Hartley was general chairman. Several booths offered all types of handicraft, home-cooked meals were served and prizes given away. A pioneer motif was used to decorate the hall.

Psychology Forum Lists Lectures For January

The New York Psychology Forum of New York City will begin the January through April series with the Rev. Raymond E. Burns lecturing on Tuesday, Jan. 7. Rev. Burns is pastor of the Albertson Memorial Church of Spiritualism of Stamford, Conn.

Rev. Doretha A. Morris, president of the National Psychic Science Association and trance mediator, will lecture on Jan. 14. Her topic will be "The Science of Healing."

On Jan. 21, the guest lecturer will be Neva Dell Hunter of Detroit. Her topic will be "Prophecies for 1958."

UPS Ordination



REV. LOUIS D. CHRISTENSEN

A grant of Ordination in the Universal Psychic Science was presented to Rev. Louis David Christensen of Kearney, N. J. The Rev. Helene Gerling, registrar of the UPS Seminary at St. Petersburg, Fla., said of the new minister: "Rev. Christensen is the youngest member of our ministry to receive ecclesiastical certification as Doctor of Spiritual Science. He is a brilliant scholar, a born spiritual healer and an unusually gifted psychic."

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Beals Litchfield Wrote of Contacts With Spirit World

By WALTER JACK

"If a man die, shall he live again?"

The answer to this question was sought by Beals E. Litchfield, a business like farmer, and a sincere leader of men of a half century ago. He will be remembered by a few people in the vicinity of Ellicottville, Cattaraugus County, New York. His beloved nephew approaching the century mark, if still living near Ellicottville, will be remembered by nearly all of the frequent attendants at Lily Dale Assembly. Beals Litchfield wrote and published a book of five hundred pages, copyright 1893, title, "Forty Years of Intercourse with the Denizens of the Spirit World, and Inspirational Poems."

The book reveals a finely idealistic man, whose aim was to serve and inspire his fellows. This he did in spite of well meaning friends who feared for his soul because of his insistent and rewarding search for the answer to the great question.

Beals E. Litchfield found the answer, and a happy favorable answer which would inspire all who would and did read the book, which includes the writer of this story. Would that we had many men of the type of Litchfield, and would that there were thousands of copies of his book available for those who hunger for soul security to read.

Born in 1823, Beals E. Litchfield, at the age of 70, recalled that the most inconsequential wrong deed, he had never been able to forget. His character is revealed in the following: "and here I would admonish all, whether young children or children of a more mature age, for we are all children still, to shun all wrong deeds, as you would shun a poisonous serpent coiled in your path, for a wrong deed, whether great or small, biteth like a serpent, and stingeth like an adder." How long this sting will exist I know not, but this I know my hair is white with the frost of 68 winters and the sting of every wrong I have done is still fresh in my memory, and yet I feel its effective sting.

We have searched his books for sins of omission or commission, that may be troubling him at the time of writing, and if there were sins, they may have been due to some trivial thing of which we would take little notice in our daily activities. Of such a man we feel confident that his experiences with the spirit world were not delusions, and that he would have had his right hand cut off or an eye plucked out rather than confuse a person seeking for truth. We accept Litchfield when he tells us of the ever readiness of angels to come to our assistance as they did to him and Mrs. Litchfield. We quote:

"Yes, we ever sit at thy cottage door,

Anxious to give unto thee more
Of life's true lessons, that we find
Are needed to unfold thy mind.
Thou need not fear to call and call again,

Whilst thou in earth life may remain;

For giving to thee from our store,
Only brings to us the more,
For not to ask us when thou'd know

Some truth that from life's thought
springs flow;

We'll gladly answer when we can,
And thus unfold the mind of man."

Litchfield adds: "I here desire to remark that during all those 40 years of our investigation of Spiritualism, we have ever found the above reply of the angels to our earnest prayer for light, to be true, and ever adapted to our present needs." How well Beals Litchfield wrote yet as a man who had comparatively little education and that only a few months in a country school. He observed "We know of no greater stimulant to induce a person to rise above all wrong and evil deeds than to know that their loved ones in spirit life were watching over their daily life, and possessing a knowledge of their wrong and evil deeds, and that there is no forgiveness of sin, but that each one in the great harvest

of soul life, must reap what he has sown . . . and all wise and good spirits in spirit life as far as I know teach that law to be a definite law of life."

Earthbound Entity

Beals Litchfield wrote of a spirit in great travail, coming and asking his assistance, pressing upon him the story of an unintentional murder. The spirit identified himself as a man named Whitman, informing Litchfield that he, Whitman, had been directed to Litchfield by a spirit which Litchfield had helped start on a higher and better pathway. Whitman said, fairing the law, he sought to escape its penalty. Whitman explained on being arrested for murder he drew out his pistol and shot himself, adding: "To my great surprise I still lived. Though my body I left as a lifeless lump of clay, yet I found I had another body that 'could think, feel and suffer as keenly as my earth body, and worst of all, I found that I was still the same man, and that by shooting myself, I had not got away from myself, but memory and conscience were still a part of me, and as active as ever. For two years, or more I have been wandering around my native town, and other places seeking in vain for peace of mind to allay my mental suffering."

Litchfield asked the earth bound spirit Whitman if he had ever met the young man whom he had so unfortunately sent to spirit life.

Whitman's reply was in the negative. Litchfield added: "A person in any condition of life cannot afford to do wrong, as in your case, and thousands of other cases, . . . and when you learn the way, and through your own effort and energy, and helped as you may be by good spirits, alone to those you have wronged . . . My advice is for you to seek and find the spirit of the young man. . . . Tell him of your sorrow for the deed. Tell him you will do all in your power to atone to him for the great wrong you did him. Tell him you desire to be truly his friend and you de-

sire his friendship. And seek to develop within your own being love and fraternal friendship for all mankind. That at first may not be easily accomplished. But you must remember that you are a progressive being and contain within your being infinite possibilities."

Litchfield issued a psychic call which he speaks of as a mental telegram to his brother Elisha in the spirit world. The two spirits were introduced to each other.

Elisha Litchfield in the spirit thanked Beals Litchfield for calling him to give light to this poor, sorrowful brother. "You need not fear to call me at any time when you find a poor brother who needs our assistance and we will respond to your telegram at any time," he said.

At the same time Litchfield's daughter in the spirit land, came and he wrote, "requested me, Litchfield, to call her if I found any poor wandering spirits who needed her assistance. And in a few days after that a poor, sorrowing female spirit came to me seeking help. My daughter quickly responded to my telegram, and took the poor wanderer under her kind care."

Litchfield added: "My spirit brother and his pupil left me. In a few weeks, the spirit of Mr. Whitman returned to me rejoicing, and said he wanted to thank me for starting him on the road of progress. He told me that my Litchfield's spirit friends had helped him to find the young man in spirit life whom he had so deeply wronged, and he had done all in his power to atone for his crime." Litchfield adds: "Dear reader, you need not think that because you cannot see and converse with those



ORDINATION IN ILLINOIS—Mrs. Nora Gustin was ordained a minister in the Universal Spiritualist Association late in September. Officiating were the Rev. Penny Umbach and the Rev. Lillian Johnson of Chesterfield, Ind., and Bradenton, Fla. The new minister, and her husband, Roy Gustin, conduct the Universal Church of Streator, Ill. Mrs. Gustin was attended by her husband and sponsored by Rev. Johnson. At the same service, Server certificates were presented to Ora Hufnine and Edna Ducette, healers; and Missionary Certificates to Rosemary and Virgil Keith. Shown at the ordination ceremony are: Rev. Umbach, Mrs. Hufnine, Mrs. Ducette, Rev. Gustin, Mr. Keith, Mrs. Keith and Rev. Johnson.

spirits that they are not on earth and our correspondence with them is a delusion. There are but very few if any, homes on earth where there are not at times some poor, sorrowing, invisible spirit or spirits. They visit the homes of earth's inhabitants for various reasons, some because the law of attraction draws them there. Others because they know of no better place."

Beals E. Litchfield wrote honestly and sincerely.

Meets Mr. French

The writer of this story was impressed greatly by his first reading of the book, rich in inspiration. We were impelled to go to Lily Dale on a certain day. A kind faced man, looking much younger than his 90 or more years, was seated

(Continued on Page 15)



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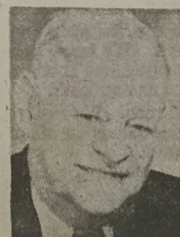
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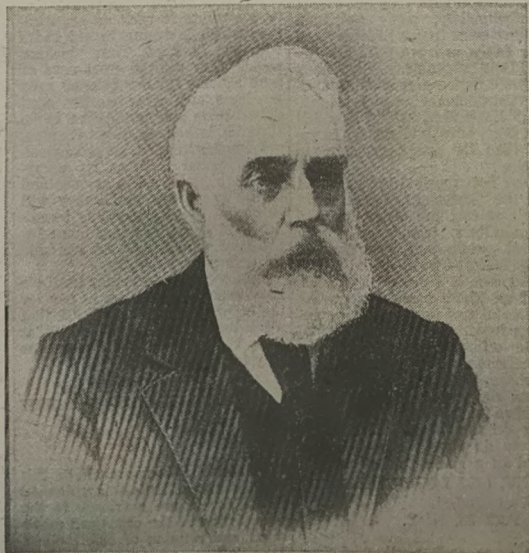
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BEALS E. LITCHFIELD

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A TIME FOR FAITH

Once again, we approach the beginning of a new year—1958. And again, as so many times in the pages of history, our world is in a state of turmoil, chaos, confusion and apprehension.

Daily newspapers shout the news of Russia's progress in the scientific field—of revolutions within countries—of colonies breaking away from the motherland. Here in our own country, unemployment has hit a cruel blow, our scientists are waging a battle against time and 1957 saw the segregation issue hit an all-time low.

At times, it seems almost impossible to face 1958 with hope and optimism for we wonder—Where are we going and What will happen? Will nuclear weapons destroy us all? Will the hate, ambition for power and wealth and crime so rampant throughout the world today erase the good that millions are trying to do?

Surely, 1958 is a time for faith. Now is when we must draw upon all the inner reserves we each have realizing that this earth journey is but a step along the way to eternity.

So often the expression is used: "A hundred years from now, we'll never know the difference!"

Mull the statement over awhile and you will find it has a wealth of philosophy. Let's hope that a hundred years from now, each of us will be well on the path to a higher life—aspiring not to success and wealth in this world but to peace within and complete self-realization.

Spiritualists, in particular, should be able to face any and all difficulties that there is LIFE AFTER DEATH. Our aims and aspirations are far and beyond the scope of this earth-life.

At the same time, Spiritualists will play an important role in the days ahead. At last, it seems that science is coming into its own—receiving the recognition it sorely deserves.

Science is based on proof and what religion offers proof of survival of the individual as does ours? For years, scientists have been exploring the field of the "supernatural." Now and then, an article will appear by a leading scientist affirming his belief in the hereafter. Each is only a tiny link but "Rome wasn't built in a day."

The bridge between science and religion is Spiritualism. Our motto for 1958 should be "Now Is The Time For Spiritualism To Fight For Unity Within The Ranks."

We have a tremendous responsibility ahead of us. Not only to aid science and its world but to aid all men. The evils of our modern world will cease when individuals realize that they continue to live after death. Once they realize that each act, each thought, each deed will have a bearing for centuries to come, then we will have brotherhood and good will among men.

When we make our resolutions for 1958, let's not forget these: We are proud to be Spiritualists, proud that our knowledge extends beyond that of our orthodox brother and with this knowledge, we have a faith that all will be well.

We resolve further to do all that we can for everyone, particularly those within our own movement. We know how vitally important it is for Spiritualists to respect one another, to cooperate with one another and to boost one another.

We resolve to pray for peace within all men. We resolve to take a minute of each day and bow our heads in silent meditation and thank God for what we have.

We resolve, especially, to work with and listen to our Spirit Loved Ones who are always close by ready and anxious to help.

Let's look forward to 1958. We will be protected and we will be guided. It is a time for faith and we have it.

A limited number of extra copies of this issue have been printed. Orders will be filled as they are received. If you would like extra copies, please notify the Psychic Observer, P.O. Box 877, Jamestown, N. Y., as soon as possible.

LETTERS TO THE EDITOR

Agree? Disagree? Comment to make or line of thought to suggest? This is your section of *Psychic Observer* and we heartily welcome your letters. Type or write legibly on one side of the paper and keep your letter short. Your name and address, legibly, must accompany your letter. Letters may be condensed. *Psychic Observer* does not necessarily identify itself with any views expressed by a reader.



WHAT CAN WE DO ABOUT PERSECUTION

The splendid article upon the persecution of mediums that appeared in the Dec. 10 issue aroused me, as it should every American who believes that the Constitution of the United States does truly grant "religious freedom."

In my book, "The Planetary Apocalypse," I have dealt strongly with the outrageous persecution of mediums by the pulpit, the press and the police. I feel it will comfort mediums and real believers in Eternal Life.

This is not just a suggestion for publicity about the book, but because I want as many mediums as possible to use my arsenal of ammunition against the foes of Spiritual Truth.

WILLIAM EDWARDS WOOTTEN
Wooten Hall
5570 Cabanne Ave.
St. Louis 12, Mo.

... About the persecutions of mediums in Milwaukee, England, etc., I think that this sort of treatment should be effectively combated.

First, what is needed is a strong legal department, and the people in Milwaukee certainly should have grounds for a huge damage suit. I practiced law for many years and have an insight into such situations. No doubt some element of orthodoxy egged the police on, as they would not take the responsibility on themselves.

Recently I received some letters from people who are desirous to form a National Metaphysical Association, and it is my opinion that a strong national association, a unification of all metaphysical and psychic groups, could support a strong enough Public Relations and Legal Functions to preserve proper respect for all.

Personally, I am ready to do all I possibly can in furtherance of such a movement.

URAL R. MURPHY, Editor
Orion Magazine
704 Jackson Ave.
Charlotte 4, N. C.

Need we say that *Psychic Observer* is all for and with anything that will ultimately lead to unity within our ranks. Once again, we appeal to the leaders of the several organizations to consider a "national board meeting."

Your lead article on the arrest of Rev. Lorraine Nesbitt was forthright and courageous. Spiritualists should tear down the Wailing Wall and start hitting back. How?

First of all, there are enough Spiritualists and sympathizers to form a strong political block. There should be a concerted drive to send telegrams, letters, cards to those in authority protecting such persecutions and letting the avowed State Governors know where you next vote will go if they don't stop.

Unfortunately, many Spiritualists have come to our religion from other faiths and are NOT REGISTERED as Spiritualists. How many designate their religion on application forms demanding such information? Many Spiritualists list the faith they were brought up in rather than the one they claim to profess.

Why not reprint in pamphlet form the "Statement of the Court" to sell at cost for distribution to the ministers, friends, mediums, general public and governors of all the states? The dismissal of the Nesbitt case is a moral victory for all of us. These pamphlets can be a powerful tool in our fight for religious freedom when presented to public officials, judges and our congressmen.

I sincerely hope that any other arrests and persecutions are publicized so that we can know what is going on, and from them learn what to do should any of us be placed in a similar predicament.

REV. LEO LOUIS MARTELLO
133 West 62nd St.
New York 23, N. Y.

All cases such as that of Rev. Nesbitt brought to our attention

will be given publicity in the *Observer*. As for the pamphlet suggestion, if there is a demand for them, the *Observer* office will see to it that they are printed and available.

Having lived in Milwaukee and visualizing Rev. Nesbitt's arrest as well as having received quite an "education" in aiding Rev. Jesse Curl for her "diagnosing" arrest in New York, I would like to make a suggestion.

As a defense fund is not available and a medium "dies a thousand deaths" to be arrested and castigated as something vile, a booklet could be printed which would be very valuable to one's moral respect and a great aid to simplify preparation before the court. As more and more cases would be dismissed and added to this booklet, it would soon become "the law" as a case history.

A suggested outline:

1. Purpose: constitutional freedom of religion references—minister's affiliation certificates (photo copy) spiritual beliefs, "creed."

2. Spiritual guidance: Biblical passages stating each phase supporting miracles, seances, etc. Quotations from Bible in full.

3. We recognize the personal desires for physical healings and medical diagnosis and God-acting through doctors but we also recognize healings through God and our faith in God and information from those who have passed on.

4. The medium is the conveyor and interpreter for others and does not practice as one in the medical profession. The medium relates only messages of which they have no part in their conception.

5. Only free will love offerings plus material costs are accepted.

6. We believe in being good loyal citizens and upholding the law.

The following court cases present our views:

(case such as that of Rev. Nesbitt)
CARLTON E. LAY
233 E. Willow St.
Long Beach 6, Calif.

HOME FOR THE AGED

We greatly admired the thought you expressed in the September issue of the *Observer* when you said, "Looking ahead" in reference to the purchasing of the Cassadaga Hotel as a home for aged Spiritualists. We must have a forward look if we succeed in any department of enterprise in life.

All churches, known as the orthodox churches, are looking ahead to establish orphanages, homes for the aged, missions, etc. I believe that if the Spiritualist movement wishes to steadily progress, it must look forward to some such permanent organizations. We believe there are many Spiritualists and others who have been blessed with enough for themselves and something in addition they would like to contribute to such an organization which is trying to aid those who are in need. Thus "looking ahead" they see the great need of such a home for our beloved aged mediums and other worthy aged Spiritualists and would like to do their bit in helping to get it going.

With this in mind, we are appealing to good Spiritualists everywhere to please write at once and let us know how much they will subscribe to help buy this beautiful hotel as a permanent home for the aged. It will only be available for a few more months.

No one pays any money until we have enough subscribed to pay for the building. Then we will ask that all subscriptions be mailed in at once in order that the purchase may be consummated.

J. M. ECHOLS and
REV. MELVIN SMITH
201 Lenox Ave.
Norfolk, Va.

Established homes such as this and the home that is being planned in California are a tribute to the progression of the organized movement and religion of Spiritualism. Who knows—some day, one of us will be happy for such a retreat.

The Ascending Path

—by—

A. B. MORDAING

Regeneration

"And there shall be wars and rumors of war... and the hearts of men shall be dismayed... and they shall see signs in the sky..." Were those words contained in the Biblical prophecies concerning the latter days intended to depict the troubled times in which we are living now?

Men go to and fro in search of a happiness they can hardly grasp, and because of their apprehension of the tomorrow, they hastily seek refuge in church membership or in all kinds of "mystical" societies or pseudo-occult groups. But is this seeking of God a peaceful, serene approach to the All-Mighty?

Mental illness is reaching its peak, and countless are the ones who are near nervous collapse while the majority of people seem to want to escape from the turmoil, the pressure and anxieties of the present days by spending their after-work hours in reading comics or watching avidly T.V. horror shows and the like.

As to the younger set: Is it not unfortunate that it would dedicate most of its vital energy to exhaustive "rock n' roll" frenzy and other kinds of bravado which so very often culminates in juvenile delinquency?

End of a Cycle

It has been said repeatedly that every century has its own problems and that men should not be overly concerned by the present trend of events for history repeats itself and that what we witness today in corruption and unrest, was being witnessed in the past. But if it is true that every century or cycle has its own problem, it would seem adequate to stress the fact that mankind is now reaching a crossroad, and that the latter days are not too far off, for not only are we already entering in the second half of a century but we are approaching the end of a great two thousand years cycle.

The progress of science is almost unbelievable and yet man seems quite incapable to emerge from the chaotic conditions which are surrounding him. Unrest prevails collectively as well as individually, and there is no indication of lessening tension. More technical knowledge, more scientific advancement but less peace and happiness seem to be the apparent forecast of tomorrow. But if it is true that the present conditions in which men are presently living are somehow confused, complex and somewhat discouraging, we should hold fast to the practically established theory that there is no problem which does not carry within itself its own solution.

The problems mankind is facing are multiple and cannot be solved in one day but should and must be solved in time by the majority of individuals who have reached a certain state of consciousness which makes them responsible and mature. But each and every one of them should eagerly take all the necessary steps which would lead him or her to more spirituality.

Attending good lectures and church services is highly commendable as well as the reading of good literature in the religious and philosophical fields but in reality men must definitely realize that within themselves and not outside of them lies the great potentiality for spiritual progress. They must regenerate themselves individually before a total regeneration or purification could take place in this earth plane.

Sense of Values

The lower nature should by all means be subdued and then more self-analysis should be undertaken. Men at large, even the righteous ones, have a definite propensity to overestimate or underestimate themselves. They somehow have a distorted sense of values. We should learn to know that the things that are far are far and that the things that are near are near. A correct sense of perspective is all important for the pilot of an airplane so is a correct sense

(Continued on Page 15)

Scholar Discusses Bible Misunderstandings Of Old

By REV. ENID S. SMITH
(Especially for Psychic Observer)

Millions of people are kept from a true understanding of the great facts of life and from communion with God, the angels, and those gone beyond because of a few mistranslated, misunderstood, or misinterpreted Bible verses in the New Testament that are stumbling-blocks to a fuller, richer existence here in this world.

Some little time ago, a very bright church woman quoted to the writer Luke 16:26, a section of the story of Lazarus and the rich man, Dives, that says, "Between us and you there is a great gulf fixed, so that they which would pass from hence to you cannot; neither can they pass to us that would come from thence."

Then she continued to say that people in the other world, after they had died; could not visit us ever on earth, because the Bible said that they could not; that it did not matter if we did have thousands of recorded cases of people who had passed that had come back to earth to converse with us. Neither did it matter, she insisted, that there were thousands of books testifying to communication with those beyond the grave.

Just Can't Return

She felt that the Bible in this very verse said that it could not be done. Besides, she added, that all her ministers, her church, and all the teachers she had ever had in Sunday School, since the time she had started, quoted that verse; so, it must be true that the dead could not return to earth.

It was necessary to tell her that she had read into the verse something that was not there, that it never had said, and that she had entirely misinterpreted it. We got a Bible to see exactly what the verse said and to what it referred. Briefly, we noted that in this parable that Lazarus, the sick beggar, had been laid daily at the rich man's gate to gather some of the crumbs that fell from Dives' table; that finally they both died, Lazarus going to Abraham's bosom, but Dives to hell.

In hell, Dives sees Lazarus afar off in heaven in Abraham's bosom and calls to him to send Lazarus with even a drop of water to quench his thirst. But Abraham in heaven says, between us (in heaven) and you, Dives, (in hell) there is a great gulf fixed, so that those in heaven cannot pass to those in hell, neither can those in hell pass to us in heaven that would come thence.

All this of course is very true. It is a well-known fact that the lower entities may not pass to those in higher spheres. All have to obey the laws of their spiritual realms. The Bible is talking here about this passing of spirits from the lower to the higher zones, in spirit, not about the so-called dead in higher spheres communicating with those on earth, or any communication between heaven and earth. This verse has been entirely misquoted and misunderstood by many.

That there is a return to earth by the so-called dead is attested to by the Bible itself, as in the many cases of Jesus return after His death to His friends on earth; also Moses and Elijah returned and talked with Jesus before His decease, and again Samuel returned to talk with Saul. Numerous angel and discarnate beings have visited earth to help the disciples and apostles, even an angel opening a prison door for Peter.

Bible Proves

Discarnate beings appeared to Abraham and the other patriarchs; an angel came to save Lot's life in Sodom, angels came to Gideon, and to hosts of others. The archangel Gabriel came not to Mary alone, but to Daniel, and at King Belshazzar's feast a hand, "the fingers of a man appeared (materialized, and wrote on the plaster of the wall strange words of prophecy," over against the car-



DR. ENID S. SMITH

dsticks in the presence of the thousands of lords of the realm. These instances, not to go outside the Bible itself, prove that there is intercommunication between heaven and earth.

People in orthodox churches every Sunday repeat the words, "I believe in the resurrection of the body," a sentence based on doubt, on a mistranslated Bible verse from Job which in the King James' version of the Bible says, "In my flesh I shall see God." The last two translations of the Bible have the verse read "Apart from or without my flesh I shall see God — a direct contradiction of the former translation, words which also contradicted the New Testament verse which says, "Flesh and blood cannot inherit the kingdom of heaven. There is a natural body and a spiritual body." We do not take the natural body with us.

Great harm has been caused countless numbers of people by Paul's words in First Corinthians, "The last trumpet shall sound and the dead shall be raised incorruptible." Because of the lack of a correct interpretation of this verse, many people have thought that they remain asleep or dead until Gabriel blows his trumpet. They think this way, even though the Bible gives many instances of the discarnate returning to earth. This verse also prevents many from communicating with their beloved friends and relatives who have passed on; it also keeps the believer in a death sleep for centuries, often, despite all that his loved ones can do to awake him.

Where did the Jews get this false idea that people remain asleep in their graves while their bodies decay, then suddenly at the sound of a trumpet have all their physical parts assembled and they become alive?

The idea has been traced back to the Syrian and Babylonian legends and mythology picked up by the Jews during their captivity in Babylonia, combined with some of their own ideas and with those of the early Egyptians. The ancient Jews did not believe in any resurrection. The dead were in "Sheol," a very indefinite, shadowy state. "The dead know nothing," says Ecclesiastes which represents the view of the Sadducees

who said, "There is no resurrection."

The Pharisees believed only in a physical or bodily resurrection; but the Essenes, the third group of Jewry, that later became absorbed in the Christian sect, believed in a spiritual resurrection. To this group Jesus belonged. According to Jewish thought, the Messiah was to set up a physical kingdom on earth and to reign there. Heaven was to be on earth for them and the end of things. The graves would open when Gabriel blew his trumpet.

This of course was entirely contrary to Jesus' idea of a heavenly kingdom. The Jewish idea, adopted from the sojourn abroad, got into the Christian creed in the form, "I believe in the resurrection of the body," a misinterpreted verse.

Reason for Mummies

This was also a common belief of the Egyptians, who thought their bodies would be reanimated by their souls. For that reason they built the Pyramids to have a safe place to keep their mummified bodies until they would need them. All this accorded with the time in which people believed in a four-cornered world, with a sun revolving around it, offered human sacrifices, believed in an eye for an eye, a tooth for a tooth, and in persecuting and killing those who differed from them.

Many who have not waited for Gabriel to sound his trumpet, but are like those who at the resurrection of Jesus when "the graves were opened and many of the bodies of the saints that slept arose and appeared to many."

There is a sense in which the word "trump" as our dictionaries tell us is used which may clarify the idea of Gabriel's trumpet or trumpet sounding at the conclusion of something very important. The word "trump" means the end of a certain phase of anything, or it may be a corruption of the word "triumph," "an accomplishment," "a victory," and the public announcement or proclaiming of it. Or was Paul's idea about Gabriel symbolic?

The Bible is an Oriental book. The Orientals talk in symbols which is difficult for an Occidental to understand. There is an increasing tendency to explain the Bible in terms of symbols. Take for example, the consideration of the physical body as an aggregation of sounds and tones in harmony with a basic tone.

It is a common saying that we all have our keynote. When someone becomes dead to a certain type of conduct, say a sin, the "key note" or tone of the body at once changes and strikes a new and higher pitch. If this new high note is maintained, one is free from that old note or sin. He has reached a new state. The "trump" or its other dictionary meaning of "triumph" or "victory," is proclaimed or announces the fact for him.

Many trumps sound throughout life, until the last enemy (death) is defeated, and all "are changed in the twinkling of an eye. The last trump (triumph) gives the keynote in our relationship to mundane things. This idea removes the stumbling-block of imagining that people remain in their graves until the archangel sounds a trumpet.

Again, truth is withheld and confusion results often because the translators did not understand the idioms of the Aramaic languages in which the original was written, so they produced a Bible far different from the Nestorian Bible which is in the original Syriac or Aramaic, handed down in manuscript form, never printed, since the earliest days of Christianity.

The great Aramaic scholar, Dr.

George Lamsa has proved that the original language of the Gospels is the native Galilean Aramaic and that the existing Greek manuscripts are translations. This makes much difference in some verses. For example, Jesus never said that it was as difficult for a rich man to enter heaven as it was for a camel to go through the eye of a needle. The Aramaic word for "rope" is the same as that for "camel" — it is "gawila." So it is a rope and not a camel going through the eye of a needle.

The English language has the same difficulty in using one word with two meanings — as our word "let" means two diametrically different things, to permit and to prevent, — the latter as the way Shakespeare once used it perfectly legitimately, when Hamlet said, "I will make a ghost of him who lets me," — meaning prevents or hinders me. Or consider our word "cleave," meaning to "rend apart" or again to clause "to cling together." Still again, if we say to a Swede, "Cut down that tree and cut it up," we have him puzzled.

Stumbling Blocks

The Aramaic translation elucidates many verses that are stumbling-blocks. One of them are the words of Jesus on the cross where he says, "My God, My God, why hast Thou forsaken me?" The Aramaic words are given, but they mean — "For this was I kept, this was My destiny for which I was born" — some difference! Again, part of the Lord's prayer reads in Aramaic, "Do not let us enter into worldliness but part us from error," instead of "lead us not into temptation but deliver us from evil." Also another important change in the meaning of a verse which reads in Aramaic, "Their eyes have become blind and their heart darkened, so they cannot see with their eyes and understand with their heart; let them return and I will heal them."

But our Bible translators have it "God blinded their eyes and hardened their hearts, so that they should see or understand lest they should be healed." And finally, what is translated in our Bible as "Son of God" means in the original Aramaic that Jesus spoke, nothing more than "Servant of God."

But perhaps the greatest misunderstanding arises from the mistaken idea that the Bible claims to be an inspired book. The Bible has come down to us a very human book, with none of the original copies of any of the books existing anywhere, or anybody ever knowing of these original copies — a book indeed that has passed through the hands of thousands of priests and scribes who had added and subtracted from it according as they thought best for various interests to be served.

In the days when all these liberties were taken with the books that later made up the Bible, these

(Continued on Page 15)

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The Amazing Mediumship of Rev. Edith Stilwell

Materialization, Blindfold Billet, Card Reading Through One Medium Phenomena Of Our Religion Continues To Amaze Writer

The types of mediumship known to me for the past sixteen years have been varied. What astonishes me is that time after time, though I should be inured to the power of mediumship revealed, yet there are times even now when I am wholly astounded. Such an event was witnessed Nov. 3rd at the Liberal Psychic Science Church of Chicago which Rev. Anthony Comardo heads.

The services and seances featured were to be conducted by Rev. Mable Riffle and Rev. Edith Stilwell of Camp Chesterfield, Ind. For the years I have known of Spiritualism I have been practically annually in attendance when they visited in Chicago or when I attended at Camp Chesterfield.

In appreciation of all I learned and received at Camp Chesterfield, I especially dedicated "Adventures in Survival" to Rev. Mable Riffle as well as to all other mediums who serve in truth.

Rev. Stilwell I found to be the most modest, the most retiring, the most progressive in development of all the mediums I had contact with. Many years were devoted to serving as cabinet tender where her own gifts were seemingly subordinated. Her billet work was always outstanding and she demonstrated her power at Camp Chesterfield and the churches where she served in conjunction with materialization. The general public pays due reference to the medium who sits in the cabinet but equally important towards fulfillment of a seance, is the power added to the event by the cabinet tender.

Superb Mediumship

Today, Rev. Stilwell holds her own as well as a well-developed materialization medium. Rev. Mable Riffle assists her on out of town services as cabinet tender. They came to Chicago for a week-end of events at the Liberal Psychic Science Church. Saturday night, a materialization seance was held for a full group. Sunday, two church services were scheduled, afternoon and evening. An hour before the afternoon service, an accident was suffered by Rev. Riffle.

The Psychic Science Church I had, unfortunately, not attended for a long period and others due to a home complication. I was in touch with what was transpiring in the psychic field, locally and otherwise. I knew that the church had built an addition. I was not prepared to view the most fully equipped home for the three men including Rev. Anthony Comardo, Rev. Herman Brostoff, Healer, Rev. James Redfearn who reside in it as well as ample quarters for psychic events

For The Workers

The church rededicated in lively color effect added grace and beauty to the structure. The home had a seance room, a sanctuary for meditation, commodious living quarters, beautifully and artistically furnished with rare art objects which Rev. Comardo had collected through the years. Visiting mediums had living quarters that excelled most hotel accommodations. A modern kitchen with every facility was available. Heat for winter, a cooling system for summer, provided increased comfort. In all it was fitting to add grace of living to dedicated mediumship.

What does the general public contribute in their search for just recreation? Crooners, singers of sorts, comics, are glorified by salaries rarely achieved by administrative chiefs. The truly important persons of our culture, scientists in the field of pure science, teachers, ministers lag behind in compensation for their value to society. Mediumship which serves to dispense comfort to the bereaved, the depressed, the suffering public, mentally and physically in various environments, never could earn the amounts like that credited to some for their mediocre performance.

On arrival for the evening service, I was informed of the distressing accident suffered by Rev. Riffle. Just before the afternoon service began, Rev. Riffle fell over a few steps that led from the living

quarters to the church auditorium. She was immediately taken to a hospital where after some delay, since many of the doctors were not available on Sunday afternoon, it was discovered after X-rays were taken that there had been a fracture in an arm. There was further delay before a doctor was secured who could set the arm.

It was not until the middle of the evening service that word came

Belle Turner Daiches Author of "Adventures In Survival" Tells of Astounding Mediumship

from Rev. Agnes Wolf of Milwaukee who remained at the hospital since the others had to return to the church to conduct the service. There was considerable relief to learn that the fractured bone in the arm had been set and in a couple of days, Rev. Riffle could leave the hospital.

New Phase

It devolved upon Rev. Edith Stilwell to conduct the full service. Rev. Comardo gave the talk which was ably performed. Rev. Riffle had conveyed a message that since she had been scheduled to offer card writer, Dr. Williams, her teacher, had informed her that despite her absence from the church, this service could nevertheless be offered and he would assist in the demonstration. This phase of mediumship had never been given through Rev. Stilwell. Her gifts were in materialization, blind-fold billet reading, trumpet and healing.

Blank cards were distributed to some of the audience and then collected into a basket to which were added colored pencils and crushed flower petals. Two volunteers were secured from the audience who sat on the pulpit platform side by side. An arm of each upheld the basket between them. Rev. Stilwell stood between them also touching the basket. The audience sang softly. The volunteers reported that they heard rapid scratching as in writing.

When it stopped after a few moments, the cards were examined and it was found that fifteen cards had been written upon. Each card had an unusually well drawn figure in colors including names of loved ones, Indians and teachers on one side with several signatures, full names, pet names of various relatives, long messages beautifully written, appropriate to each, all inspirational, typical of those received through Rev. Riffle were written. Rev. Stilwell conveyed a message from Dr. Williams that the faith of the audience helped produce this amazing result.

Following this, Rev. Stilwell heavily taped and with a blind fold offered blind-fold billet messages to questions submitted and collected. These were quickly conveyed and evidentials from loved ones, teachers, doctors and others connected with the inquirer, tendered. Answers to problems of even a material nature regarding a house wanted, a house to sell, messages

about health and many other matters approximated the fifty or more messages conveyed.

Leaves No Doubt

A doubter rejected a message when given because his last name was not fully and clearly stated. In no time, the medium proved that spirit power could state it so that she could hear it correctly, completed the message offering also another on the condition of the eyes of the inquirer not asked for. A card from a grandmother was also received. In the audience was Joseph Sax, head of a church in Milwaukee who received a card from his guide, Violet.

All in the audience reverently regarded the evening service as a most remarkable demonstration with definite proof of conscious survival.

The next day, I attended a materialization seance. Rev. Stilwell was within the cabinet with Rev. Comardo at the cabinet and Rev. Brostoff at one side.

A numerous variety of spirits manifested to the twenty-one "sitters." Various range of voice came from the solidly built spirits in

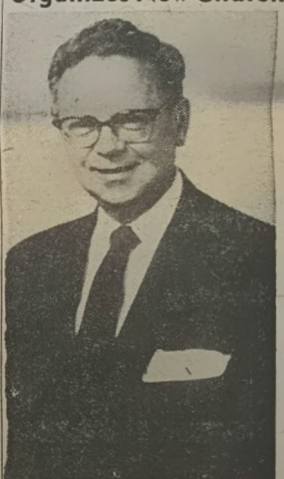
Spiritualism Abroad



MSOWO ESAU ISEMIN

The British West Indies has been added to the list of 17 countries now represented by members of the International Spiritual Healers' Fellowship, according to Dr. J. Bertram Gerling of St. Petersburg, Fla., director of the Fellowship. The newest member is Msowo Esau Isemin, certified spiritual healer at the Spiritual Healing Home in Uyo County, British West Indies.

Organizes New Church



REV. WILLIAM HUBBARD

New Church at Daytona Beach

The first service was conducted in the Wendehl Memorial Church on Jan. 4 by the Rev. William Hubbard, pastor. Located in the Princess Theatre on N. Oleander, off Seabreeze in Daytona Beach, Fla., the church has been dedicated and consecrated to the memory of the Rev. Kate Wendehl who for many years was the leader of the First Church on the Daytona Beach Peninsula.

The Rev. Hubbard, president of the Maine State Spiritualist Association of Churches, is a well-known blindfold billet message minister. A graduate of the Morris Pratt Institute, he has completed the NSAC Bureau of Education Courses. During the past summer he served camps in Ohio, Oregon, Washington, New York and Maine and was pastor of the Harrison D. Barrett Memorial Church at Camp Etna, Me.

Rev. Hubbard has extended an invitation to several guest workers to serve the Florida Church. Guest medium during March will be the Rev. Betty Posschl of Buffalo, N. Y.

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Railroad Ghosts

Engineer Quits

IN 1878, work was started on a railway connecting the upper Amazon with Bolivia. After two years, loss of life from fever, jungle hazards, and Indians, was so great that the work was abandoned. In 1907 an American syndicate took over the job. In four years mortality from jungle diseases and Indians ran as high as 65 per cent. The hospital in Candelaria, which took only serious cases, handled more than 30,000 of these.

Andrew Higgins, an American railroad engineer, was working on the line. Around midnight, as he passed the huge graveyard at Candelaria, he says he saw ghostly figures of the thousands who had died while building the line. He described them as "rows and rows of gray figures, all misty in the moonlight, stretching out their arms toward the train as if begging for a ride."

"I tried to beat the thing, but it was driving me nuts. So I quit. I defy anyone to run an engine over that line for very long and stand the ghosts."

★

"Brain" Finds Errors

Shock for Bible-Quoters

TWO WORLDS reports that Rev. J. W. Ellison, Episcopal Church, Winchester, Mass., has set an electronic "brain" to read the 4,600 known manuscripts of the New Testament in the original Greek. In 311 manuscripts of Luke's Gospel, in two chapters only, he has found 2,000 differences. One passage of 15 verses showed 400 variations.

In the "News Chronicle," Geoffrey Murray points out that no manuscripts, in the handwriting of any of the apostles, have yet been found, the documents being merely copies of copies.

"The Greek writings," he says, "which became the New Testament, were not at first accepted as Holy Writ. So the scribes were not always scrupulous to copy exactly the texts. Some made genuine slips. Others added, or cut out words, when they thought they could clarify a puzzling passage."

This makes you realize," says "Two Worlds," the extent to which "God's Word" has been altered.

★

Death Dreamt

Every Detail Correct

IN "Borderline Sciences Review," L. G. of Yorkshire, relates that he dreamed that a musician friend, whom he had not seen for a long time, collapsed and died, surrounded by many people, apparently in a large hall. The dreamer was impressed also with the tune "Death of Ase," by Grieg.

A week later he heard from his friend's wife that, during a piano recital her husband had been playing "Death of Ase," when he collapsed from a stroke, and died on the platform.

In his pocket was an unposted letter addressed to the dreamer.

★

Healings

Leukemia; Blindness

HERE are a couple of healings from "The Voice of Healing."

Mrs. Marie Taylor, Lovelock, Nevada, writes that in 1952 she became afflicted with leukemia. Treatments did little good. "I began to pray and never let it bother me, because I knew there would be a way." One night, waking from sleep, a voice told her to take no more treatments. Reno doctors told her she must go to hospital. She said she was not going to take any more treatments. "You can't live," they said. "We'll see about that," was her game reply.

In April, 1956, she was worse, and received blood transfusions. In a few days the blood would ooze out of her broken veins. The doctors told her husband: "The end can be any moment." She ran a high fever.

Hearing that Rev. Shaw, of the

Assembly of God Church, was coming to Reno, about 100 miles away, she said "I'll be there," but she had no idea how, as she could not walk. On a borrowed cot in the back of their car, they set out for Reno. When the healing line was called, Rev. Shaw and her husband managed to hold her up. The moment Brother Hayes started to pray and told her to look up, "the tears began to flow. I knew God was healing me, for strength began to flow into my body." When he said: "You are healed, and now do you think you can walk?" she said: "I know I can"—and walked away, praising God. "I walked out of that building, and have been walking ever since. Praise God! No more treatments or blood transfusions. My body that was swollen and diseased is now every white whole."

Mrs. Roy Gerling, Marshal St., Hagerstown, Maryland, writes that when she was two-and-a-half years old her brother threw lime into her eyes, the left one becoming totally blind, the vision of the other impaired, so that she had to have glasses. For 37 years she had been totally blind in the left eye, which was also discolored.

When Brother Nunn prayed for her she received instant sight in that eye, all discoloration left, and the vision of the right eye improved so that she discarded her glasses. Both eyes now seem to have equal vision. "Doctors had told me there was nothing to work on in the eye to restore it. How I want to give all the glory to God."

How is it that the only healings I read of in U.S.A. come from Evangelical sources? Am I missing something? Please tell me.

★

Identification

Horns Too Wide

THIS is a charming, and typically Oriental story, from "Vedanta and the West."

A disciple asked his teacher how to meditate on God. The teacher gave him instructions, but the disciple soon returned, saying that he could not do it, because he found himself thinking about his pet buffalo. So the teacher said: "Then meditate on that buffalo you're so fond of." Shutting himself in a room, the disciple concentrated on the buffalo. A few days later, the teacher knocked on the door, receiving the reply: "Sir, I am sorry I can't come out to greet you. This door is too small. My horns will be in the way." Smiling, the teacher said: "Splendid! You have become identified with the object of your concentration. Now fix that concentration upon God and you will easily succeed."

★

Cure Astounds

Evadne Price

"TWO WORLDS" quotes from Evadne Price that she went to a meeting where Mr. Doctors, an osteopath, and Leah Doctors, an "objective clairvoyant," gave healing. Leah Doctors claims to have eyes like camera lenses, that project spirit likenesses on to colored rainbow silks. She diagnoses for her husband, through her Chinese guide "Chang," as he manipulates. She also heals by laying on of hands.

When it was asked if anyone present could not raise his or her arm, there came forward a man who had not raised his above his elbow for years. In a few seconds he moved it upright.

A woman with a cataract was made to see.

A man who hobbled up, slowly and painfully, on a stick, "practically skipped back to his seat, while the audience sat, stunned and silent."

Then: "one of the most dramatic moments I have ever known." Miss Hewitt, a week out of hospital for dorsel nerves, was due in again for an operation. She was in such pain when she sat down that she wished she had not come. When Mr. Doctors touched her neck, she cringed. "Arthritis of the spine," he said. "The hospital says it's nerves of the back. 'No, arthritis, I can feel the great lump here.'" Mr. Doctors ran his hand along the spine, and pressed. She gave a startled cry, and slumped,

flat out. The healer fell back, as if shot. "I have never been so frightened. I thought the healer had killed her. I yelled 'water.' I caught Miss Hewitt and propped her up... you could have heard a pin drop."

Hilde Hewitt shook her head: "I don't want water. I'm cured. There was an electric shock. The pain went; it was so sudden I nearly passed out." Sweeping Evadne aside, she addressed the audience: "I'm cured—I've had all these months of agony, and he's cured me." Mr. Doctors staggered back, flopped on the steps: "It was like an electric shock—she got it and so did I. It was like being struck by lightning. I've never had such an experience. I'll never forget it."

The next Saturday Hilda Hewitt came back to render thanks. Says Evadne Price: "I have never seen a happier young woman. She was radiant, ten years younger, full of vitality. She had brought her mother, also an arthritic, for treatment."

"On her wrist she wore a gold watch. She told me: 'When the healing shock passed through me the hands of my watch buckled. The watch stopped at a quarter to nine, the very moment of my cure.' I examined the watch. Its hands were buckled. It had stopped at 8:45." It was circulated for the audience to see. "She intends never to have it fixed. It will be a reminder of the most wonderful moment of her life."

The hospital doctors can't make it out. They admit she is cured. The operation is "indefinitely postponed."

★

Attacks Police

South Africa

HEAD CONSTABLE H. C. Erasmus, and others of the South African police in Nigel, investigated poltergeist disturbances which had pestered George Tshabalala and his family. From personal experience, says the "Rand Daily Mail," the police corroborated assaults, incendiary, stone-throwing, and crockery breaking in the mudfronted home, which had taken place almost daily for three weeks.

Constable Gabriel le Grange was skeptical, until a broomstick, which had been lying under the bed, hit him on the forehead—not too hard. The head constable said that one of three other Europeans with him in the hut suggested that when they heard the sound of a mysterious blow, they should strike out with a sjambok. No sooner said, than he was smacked in the face—and accused the head-constable of doing it! The head constable and others of the police saw strange movements of tins and trays. Tshabalala was photographed with a sheet and mattress that had been mysteriously burned. The family said they had seen things thrown off the table, watched a chair being thrown at the wardrobe and smashing the full-length mirror. So many visitors came to see the fun that the police had to turn them away.

A native woman has been arrested, charged with witchcraft.

★

Premonitions

Accurate Foretellings

THE "DAILY EXPRESS" reports that a 14-year-old boy, traveling by rail, insisted that "something is going to happen. I feel it in my bones. The train is going too fast."

The train jumped the rails and the boy was crushed to death.

The "Express" quoted two other examples of "precognition, foreknowledge and foreboding," adding that few responsible scientists would deny that ESP—"or just old-fashioned telepathy"—was slowly emerging from the age-old taboo of "black magic."

A cash prize was offered for the best five experiences of premonitions. One reader wrote of his dream in which he had been at a funeral. A man rushed past, seized a rifle from a shooting booth and shot himself. The next evening he mentioned this to his fiancée. Next day they read that a man, while they were talking about it, had shot himself with a gun

stolen from a miniature rifle range at the funeral.

A woman related that her sleep was disturbed by a voice repeating: "Paris calling." At breakfast she mentioned it to her husband, and dismissed it. At 1 P. M. a voice on the telephone said: "Paris calling." But it was a wrong number!

Another reader dreamt that he saw a headline: "Paris plane crash; 34 lost." Next morning he heard a news bulletin announce that 33 people had died at Orly airport. He rushed out to buy a newspaper. The plane had hit a house and a boy in it was killed.

★

African Curse

Barotseland

"PREDICTION" reports that author and traveler Gerald Beatty, in Barotseland, South Africa, was shown the sacred drums of a tribe. "The Africans were horrified. Unwittingly he had defiled the drums and the tribe had no option but to put a curse on him."

Since then his traveling van has caught fire twice and been damaged twice; twice his tent has caught fire; and the notes of his trip have been stolen.

When the curse was made Mr. Beatty laughed. Now he says he would pay a witch doctor almost anything to "throw the bones" and free him from the curse.

★

Astral Travel?

Lapp Girl

IN "A Speculation in Reality," Irving F. Laucks relates that in Uppsala, Dr. Bjorkhem hypnotized a Lapp girl and told her to visit her home, several hundred miles away, and describe what was going on. She described a scene in the kitchen, told what her father and mother were doing, and mentioned an item in the paper which her father was reading.

Some hours later, the parents telephoned to Uppsala to inquire whether anything was wrong with their daughter. They had seen her appear in the kitchen, and thought it meant bad news.

(Quoted from Parapsychology Bulletin, Duke University Press, Aug. 1952.)

★

Finds God

Emily Gardner Neal

IN REVIEWING "A Reporter Finds God Through Spiritual Healing," by Emily Gardner Neal, "Psychic News" reports that the author was driving the father of a little girl, who was in hospital with meningitis, to a church healing service. Although Emily Neal was not a churchgoer, science being her only God, she entered the church and found herself sitting next a woman with a large goitre. The minister called to the altar rail those who wanted healing. Emily Neal noticed a small boy whose hands were covered with ugly warts. As the minister intoned healing prayers, the reporter felt she was an undesirable alien, her very presence almost a sacrilege. As the people left the altar, and moved back to their pews, she felt, coming from the boy with warts, a feverish heat that suggested a high temperature. From the woman who had been sitting beside her, she also felt tremendous radiation of warmth. Then came her passenger, eyes wet with tears but shining with ecstasy.

As the reporter moved towards the door, she saw that the neck of the woman, who had had the unsightly goitre, was completely normal. On the little boy's hands, there was not a trace of warts. Her passenger told her that, the moment he knelt at the altar, he knew his little girl would recover. After driving him to the hospital, she returned to her home. Unable to concentrate on her work, she phoned her passenger, who replied: "She's just fine. They can't understand at the hospital what happened—that is, nobody but our doctor can. Funny thing, he doesn't seem surprised."

Ten days later, having found that her own doctor was the one who

had been in charge of the neighbor's little girl, she was told by him that, scientifically, the little girl did not stand a chance. But she recovered. "You could almost say it was a miracle."

Being still bitten by scepticism, she decided to investigate cases on which medical reports had been made. She found that doctors were generally evasive. They would play down or rationalize psychic healing of their patients; or they would not confirm their original diagnoses.

She found a case of a woman who was being operated on for appendicitis, which was diagnosed as cancer. Heating of this, the patient's former rector held a prayer service, then went to the hospital, administered Holy Communion and the laying-on of hands. Next morning, the surgeons discovered that the malignant tumor had shrunk to a third of its former size, and was soft when previously it had been hard. Re-analysis of the tissue produced a negative result!

Eventually, the evidence she had compiled convinced her that "there was no shadow of doubt that medically diagnosed cases of congenital or organic disease had been cured through spiritual means." She formed the conclusion that "the healings taking place today might mean the renaissance of the ancient and powerful healing ministry."

"Psychic News" was disappointed that she concerned herself solely with healing administered through the Christian Church, making no reference in her book to "healing miracles" through any other intermediary.

★

Ectoplasm

Infra-Red

DR. GERDA WALTHER, of Munich, considered that the most important physical mediumship experiments ever conducted were those made with Rudi Schneider by Dr. Eugen Osty, French physician, researcher, and director of the Institute Metaphysique in Paris. Using infra-red apparatus, Osty reported the existence, at a distance from the medium, of an invisible substance, localized in space "but rigorously commended by the medium's psychical organism."

Movements of this invisible substance were signalled by sound-registering and recording instruments. Yet it could not be intercepted by screens or meshes of various materials, or by electrically charged plates.

Action of the substance always sensibly diminished with an increase of red light, change in room-conditions or medium's position.

Dr. Osty was satisfied that fraud was impossible: the psychic phenomena were genuine.

The "invisible substance" evidently seems to have been ectoplasm.

★

Crowd Sees Ghost

Ripon, Yorkshire

"PSYCHIC NEWS," quoting a feature article on ghosts, in the "Chichester Observer," relates that a 13th-century ghost was seen simultaneously by hundreds of people in broad daylight.

At Ripon, Yorkshire, has stood, from the 13th-century, Wakeman's House, so named because the local wakemen lived in it. After being empty for many years, it was refurnished in 1932, with an "air of pageantry," and a large crowd gathered to watch. When, at the climax of the ceremony, the city horn was blown outside the old house, the crowd gasped, on seeing a figure, in a strange period costume, looking through a window in one of the empty rooms.

Many were questioned, their descriptions of the figure tallying, from which it was established that the apparition had been wearing 13th century attire. A local historian found a painting of the first wakeman—Hugh Ripley—to live in the house, showing him dressed exactly as hundreds present had seen him.

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So long as we blind ourselves to the evil of greed,
And fail to learn it cannot satisfy our ever urging need:
So long as we plot, plan and strive for that hour,
In which we can gratify our longing for physical ease and
selfish power:

So long as we seek, alone, the gratification of physical sense:
So long as we are held in bondage and idle suspense;
Relative to the simple truth surrounding us like air in which
we live

Suggestions like this, have much to offer and to give,
Inspiration that can make our lives sublime,
Ever urging us onward and upward the ladder of achievement
to climb.

SO

Out of the anxiety of the enshrouding night,
Comes the cry! of a new born babe seeking the light.
Is it more than just a morsel of plastic clay;
To be moulded and shaped by circumstantial play?
Y-O-U are the potter who will mould its will and desire.
Who can supply the need its mind will require.
Is it to be a creature of glowing love, or burning hate?
Is its destiny settled by some capricious fate?

—oOo—

If we pause in the current accelerated tempo, and allow
our minds to look backward over the road humanity has
traveled—then look at the contending forces motivating our
current thought and action—then, knowing something of the
eternally present and operating law of cause and effect, we
cannot escape the observation that our time is laden with
possibilities for both good and evil on an unprecedented scale.

It brings realization to our mind that we, that are privi-
leged to live in our time, have obligations and responsibilities
to our posterity that transcend that of any preceding age.
We see undreamed of power in each individual, making up
the rank and file of our contemporaries for both good and
progress, or evil and defeat. This contract generates a size-
able question: How Can We of Today Bring About a Mutual
Co-operation today for the common good and progress of all?

Thus defeating the evil, so laden
with dire possibilities, that any
student of life is reluctant to state,
what this evil could and would
result in.

As this big "H O W ?" looms
larger and larger on the horizon
of our minds and we sink deeper
and deeper into our meditation
relative to HOW?, we see igno-
rance as opposed to understanding,
hate in opposition to love, fear op-
posing courage, inertia in opposi-
tion to dynamic action, travesty in
opposition to wisdom, while in
the surrounding atmosphere is an
indiscribable mixture of comedy,
drama, pathos, hunger, thirst,
poverty, ignorance, fear, torment,
love, lust, ambition, wealth, greed
and a host of other factors making
up the background of the drama
being enacted on the stage of life,
before our very eyes.

We no longer wonder at the current
confusion that so often ripens
into open conflict, that invariably
ends in futile destruction of both
person and property, provided in
profuse abundance for our "do-
minion" and righteous use. The
big HOW? seems to draw nearer
as we envision the disuse, misuse
and abuse of the profane abun-
dance so luxuriously provided for
health, happiness, peace, progress
and prosperity of that glorious
unit of Creation that transcends
all other units in which it was com-
manded to have "dominion" and
"subdue."

Dare we of this magnificent age
look back with pride on our
achievements in contrast with what
it could have been? Dare we even
think of HOW? this unprecedented
power can be awakened in the
soul, heart and mind of Mr. and

Mrs. World Citizen? And put to
constructive benevolent and ben-
eficent use as admonished and ex-
emplified by that incomparable
character who declared: "I am the
Way, the Truth and the Life?"

Something To Think About

The answer is bound to be yes.
We pause while you think—
HOW? WHEN? WHERE? You
would not for one instant admit,
that Infinite Intelligence erred in
Creation or endowment of its
Masterpiece—Y-O-U—MAN.
Who but Y-O-U is endowed with

The second anniversary of the
Aquarian Foundation, 315 15th
Ave., North, Seattle, Washington,
was celebrated on Nov. 3, marking
two full years of growth and ex-
pansion under the pastordship of
Rev. Keith Milton Rhinehart.

The morning service was con-
ducted by the Rev. Walda Soli-
bakke, assisted by Mrs. Marion
Bosch, Edward Dawson and Mrs.
Annie Henderson, of the church
board who discussed the progres-
sion of the Spiritualist movement
in the Pacific Northwest.

After the service a reception
was held and cake and punch
served to the many members and



MARIE WILSON,
ANN DARLINGTON,
JULIE SEGWIN

guests attending. Absent from the
celebration was the pastor, Rev.
Rhinehart, who is now on a world-
wide mission demonstrating his
phases of mediumship.

At the evening service a report
was given by Mrs. Mabel Griffin
of the church board of the Inter-
national Spiritualist Federation
Convention held in Paris this fall.
Healing services were conducted
by Marie Wilson.

Chairman for the day was Ann
Darlington and music was by Julie
Seguin, Foundation's organist.

★

THE HUMAN HAND

—by—
WEST DOUBT

A most wonderful and enlight-
ening experience that is given to
those who attend seances with
some physical mediums, is that of
"shaking hands" with someone in
spirit.

My own experience with this
phase of mediumship was at
seances given by Rev. Keith Rhine-
hart in Seattle, Wash. I have been
given many wonderful experiences
by spiritual forces and have re-
ceived countless demonstrations
and proofs of spirit return through
the mediumship of Keith Rhine-
hart, but none surpass the experi-
ences I had of "shaking hands"
with my father in spirit. These
handshakes were given during
"trumpet and apport" seances. At
the seance during which I experi-
enced my first spirit handshake,
I was asked by the cabinet guide
to stand up and I then shook hands
with my father who at the same
time had one hand on my shoulder.

One of his comments at that
time was, "Now that wasn't cold
or clammy was it?" His hand in-
deed seemed quite warm and also
normal in every other respect. I
was too startled to take full advan-
tage of all the scientific aspects
of this new experience for me; but
I resolved shortly after the seance,
that if I should ever again be given
an opportunity to shake hands at a
seance, I would retain my grasp
and observe how the hand de-
materialized.

Warm and Normal

It was not long after this that
I again found the opportunity for
a spirit handshake at an "apport"
seance with Rev. Rhinehart. While
talking with my father in spirit,
he said, "Place your hand in the
trumpet and I'll give you the big-
gest apport you ever received!" I
hopefully placed my hand in the
large end of the trumpet as far
as it would go, when he again
grasped my hand and shook it and
the trumpet went vigorously. Again
(Continued on Page 15)

Claude C. Gilham Gives Thoughts For The NEW YEAR

the power of choice? Who, but
you could disuse, misuse or abuse
your endowment. Remember! It
was you who hid in the profuse
abundance of the Garden of Eden.
Was it not here that you "fell"
from the exalted position you
were destined to fill? Wherein
you could walk and talk with God
(Spirit) to the level wherein you
struggle for the necessities of life
to satisfy the demands of illusory
material? Can you question the
incomparable Love of Creative In-
telligence when He (It) sent a
Mentor that we might regain the
"Paradise Lost?" If it were not
possible to retrieve that exalted
position, would Infinite Intelligence
submit to a Master to the humili-
ation imposed by ignorance, fear,
tradition, prejudice and
superstition that resulted in the
crucifixion?

In our further consideration of
the Big HOW? let us return to the
cavalcade of illustrious men and
women, who have chosen to use
their endowment in accordance
with the admonishment of the One
sent to provide "a way" for us to
regain our position of "dominion"
in the cosmic scheme of things.
We find in their inspiration for
any effort that, we, as a Spiritual-
istic body might put forward
toward regaining our exalted
position.

Tribute to Pioneers

In our review of them and their
work, we find all progress that
we now enjoy has stemmed from
them, and in addition we find an
intangible something that defies
adequate description. Some of our
scientists coined the term "psy-
chergia" (pertaining to spirit) as a

The Time Is Now

It was He, who showed to us,
that our attitude should be toward
our persecutors, when, among his
last words, He said: "Father, for-
give them, for they know not what
they do." Can you say that this—
our day—is not the time when these
"greater works" could be
done?

Humanity has lived nearly 20
centuries since "His Day" and is
enriched by that volume of ex-
perience. St. Paul gives us the
reason that the Christ could not
fulfill in "His day" when He said,
"When I was a child, I spake as a
child, I understood as a child, I
thought as a child, but when I
became a man I put away childish
things."

Are we of today justified in the
belief that we have attained ma-
turity and are ready for the
attire of the mature? Was this
the reason that the "Way" said
that in the "last days," "latter
days," "end of the age," that "the
hidden should be revealed, and the
covered uncovered." Most of us
realize that we are at this moment
past the cusp between two ages;
one dying, the other aborning. We
are in the "latter days" or "end
of the age," as evidenced by the
transition from water to air as a
means of transmission and trans-
portation. If you have read this
far, Bless You and Yours.

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If your church is NOT listed in these columns, write *Psychic Observer*, Inc., P.O. Box 877, Jamestown, New York. Ask for church order form and complete information.

ALABAMA

Birmingham: Church of Spiritual Science, 3224 7th Ave. North. Services: Sun. 3:15 & 7:15 P.M. Pastor: Rev. R. H. Sparks; Asst. Pastor: Rev. Nellie McWhirter; Pres. Albert L. Combs. Ph. 56-6638. Church Phone: 58-6654.

ARIZONA

Tucson, Ariz.: Spiritualist Temple of Truth, 345 S. 4th Ave. Services: Sun. 7:15 P.M.; healing: 7:45 P.M.; church. President, Robert Vogler; Sec'y, Jackie J. Hitchcock. Phone, MA 3-1218.

Phoenix, Arizona

First Spiritualist Church, 10th St. and East Fillmore. Services: Sun., 11 A.M.; lecture, 8 P.M. Minister, Rev. Frank Holder. Phone ALPINE 3-3804; Sec'y, Rosa Lee Mosher; Phone ALPINE 4-3912.

ARKANSAS

Hot Springs—Church of Spirit and Truth, 208 Plateau St. Services: Sunday 8 P.M.; Circle: Wed. 8 P.M.; Minister: Rev. Julia Martin. Phone: NA 4-1615.

CALIFORNIA

Alameda, California

Brotherhood Spiritualist Church, 1407 Ninth St. Services: Sun & Thurs 7:30 P.M.; Minister: Rev. Pearl E. H. Manning; Phone: LA 2-2316.

Spiritual-Unity Center, 1530 Santa Clara Ave. Church Class Service Mon. 7:30 P.M. Dr. and Rev. E. L. Archer; Phone: LA 2-6327.

Burlingame: Chapel of Truth; meetings Friday evenings at 8 in Burlingame Woman's Club; chartered by the Church of Revelation; Minister: Rev. Guita Prince; Phone: Diamond 3-5596.

El Monte: National Federation of Spiritual Science, Church #171; 517 Stewart St. Services: Sunday, 11:00 A.M.; 9:45 A.M.; Devotional 11 A.M.; Minister: Rev. Florence E. Fairfield, 15428 Giordano Rd., La Puente, Cal.; Phone: EDgewood 6-5633.

Fresno: Chapel of Light, First Spiritual Science Church of Fresno, 2120 San Benito St. Services: Sun. 10:00 A.M.; Sun worship and healing, 7:30 P.M.; Pastor: Rev. Leona Richards; Asst.: Rev. Elsie Hawksworth; Phone: ADams 7-1489.

Hanford: Church of Revelation, Inc., 1306 North Irwin St.; Sun. and Thurs. 8 P.M.; Class: Monday and Tuesday evening; Rev. Janet Stine, Wolford; Phone: 1738.

Hollywood, California

Spiritual Science Church of Hollywood, 5230 Hollywood Blvd.; Services: Wed. 2 & 8 P.M.; Fr. 8 P.M.; Sun. 7:30 P.M.; Minister: Rev. Mae M. Taylor; Ph. Hollywood 4-6916; Sec'y: Ann Boddy, 1807 N. Harvard Blvd.

Church of Divine Power, 1141 North El Centro Ave. Services: Sun. 7:45 P.M. (candlelight and healing); Thurs. 7:30 P.M. (message and healing). Pastor, Rev. Lorraine LaVani; Phone: Hollywood 4-8363.

Long Beach, California

People's Spiritualist Church, 785 Juniper St. Services: Sun. 8 P.M.; luncheon Wed. 12 noon to 1 P.M., followed by lecture and messages; Minister: Rev. Elmer M. Niles, 423 Dayman St.; Phone: HE 5-0453.

Temple of Christian Philosophy, 1105 Raymond Ave. Class: Wed. 7:30 P.M.; Holy Communion: 1st Sun. 11 A.M.; Sunday services: 7:30 P.M.; Minister: Rev. Lois Redding; Phone: 8-2316; Church phone 99-214.

Temple of Spiritual Science, Morgan Hall, 835 Locust Ave. Services: Sunday 7:30 P.M., also Thurs. 7:30 P.M., at 430 Line Avenue. Minister: Rev. Rosa Locke; Phone: HE 6-3523; Rev. Beulah Thomson, Asst. Pastor.

Los Angeles, California

Foundation of Universal Truth, 1015 South Manhattan Place; services: Sunday and Wed. 2:30 and 8 P.M.; Healing Thursday 8 P.M.; by Rev. Royd Bunch; Minister: Rev. Elsie Hicks; Phone: REpublic 1-6030.

Agatha Temple of Wisdom, Inc., 460 North Western Ave. 62 blocks north of Beverly; Services: Sunday 8 P.M.; Pastor and Founder: Richard Zenor; Phone: HOLlywood 4-6252.

Astara Foundation, 261 South Mariposa Ave. Services: Sunday 2:30 and 7:30 P.M.; Minister: Rev. Robert G. Chaney and Rev. Earline C. Chaney; Phone: DU 4-3427.

Church of Spiritual Truth, I.G.A.S., 4056 S. Vermont Ave. Services: Sun. Healing 7:30 P.M.; Devotional services 8 P.M.; Devotional and all message services Thurs. 2 and 8 P.M.; Pastor: Rev. Harry A. Noah; Phone: GRanite 74394.

Westlake Sp'it Ch., 1722 W. Santa Barbara Ave.; Sun., Wed. and Fri. 8 P.M.; Pres.: Irene Wood; Sec'y: Florence Reed.

"The Rose Chapel" of the Psychic Sci-ence of the Church of Universal Truth, 227 S. Occidental Blvd. Services: Sun. 2 and 8 P.M.; Tues. 8 P.M.; Wed. 2 P.M.; Thurs. 8 P.M.; Fri. 2 P.M.; Minister: Rev. Thomas E. Badger; Phone: DU 3-3495; Associate Minister: Rev. Rose Champagne.

Spiritualist Church of Divine Light, 837 South Park View Ave. Services: Sunday 2 and 7:30 P.M.; Message Services: Monday 2 and 7:30 P.M.; Healing and Messages: Thursday 7:30 P.M.; Founder: Rev. Beulah Englund; Acting Pastor: Rev. Alfred Sanders; Secretary: Edna Brun-Adams, 963 Hyperion Ave.; Phone: DU 9-1556 or NO 4-1755.

Spiritual Church of Revelation, Embassy Auditorium, 839 So. Grand Ave.; Services: Sun. & Thurs. 2 P.M.; Minister: Rev. Stephanie Jean Seay; Phone: NO 5-5551; Sec'y: Irene Faust; Phone: CA 3-5950.

Los Angeles, Continued

Temple of Spiritual Logic, 2400 South Western Ave.; Devotional Service Sunday 8 P.M.; Personal Problem Clinic, Sealed Bibles, Tuesday 7:30 P.M.; Doors close 9 P.M.; Pastor: Chaplain: M. Monroe Howard (U.S.N.-Ret.); Phone: REpublic 1-7601.

Seekers of Esoteric Wisdom U.C.M., 1701 Hotel Embassy, 8th and Grand Sts. 7:30 P.M. Sundays. Rev. Samuel Myron Buck, Ph. 14442 for counselling.

Spiritual Church of Friendship, 127 East 220th St., Woman's Club. Services: Sun. 11 A.M. Minister: Rev. Hazel Sladek, 1453 Del Amo Blvd., Torrance; Phone: FA 8-2008; Co-pastor: Rev. Eva Everson.

Oakland, California

First Temple of Spiritualism, 1442 Allice St.; Services: Sun. and Tues. 8 P.M.; Minister: Mittie Monroe, 2014 Fifth Ave., Ph. Templebar 5-3442; Sec'y: Earl Dowd.

Spiritual-Unity Center, 1419 Harrison St. Services: Wed. 7:30 P.M. Dr. and Rev. E. L. Archer, co-pastors. LA 2-6327.

The Spiritual Army of God, Ebell Hall, 1440 Harrison St. Lecture, Healing and Message work Fri. 7:45 P.M. Social Night last Fri. in month. Leader, Rev. James M. Fritchman. Rev. Ebbu Bolton, pastor, 529 31st St., Phone Olympic 5-2936.

Redwood City: Redwood National Spirit-ualist Church, Y.M.C.A. Bldg., 1445 Hudson Street. Services: Sunday 7 P.M. Minister: Rev. Genevieve Woelfle, N.S.T., 922 Blandford Blvd. Phone: EMerson 6-7303.

Reseda: Church of the Good Neighbor, 18200 Victory Blvd.; Services: Sun. 11 A.M. and 7:45 P.M.; Healing: Wed. 7:45 P.M.; Class: Thurs. 7:45 P.M.; Minister: Phil Styles, D.D.; Phone: DICKens 28712; Sec'y: Leonore Cordial.

Sacramento, California

First Spiritualist Episcopal Church, I.O.O.F. Bldg., 34th and B'way. Sunday, 7:45 P.M.; Minister: Rev. Wilton H. Beason; Phone: 31-7243.

Universal Spiritualist Church, 3340 M Street. Services: Sun. 2:30 P.M.; Wed. 8 P.M.; Co-pastors: Minnie T. and Robert C. Mobley.

San Bernardino, California

First Spiritualist Church, 6th and Arrowhead; Services: Sun. 8 P.M.; Minister: Rev. Ann Cannara; Phone: TA 107-5-3366.

Spiritualist Episcopal Church, 134 East 5th St.; Services: Sunday, 1:45 P.M.; Class: Mon. 1:30, also Tues. and Wed. 6 P.M.; Phenomena St. 8 P.M.; Co-pastors: Rev. Lula Taber, Rev. Harold Taber and Rev. Gloria Taber-Braxton; Phone: 89523.

Santa Cruz: First Spiritual Science Church, 513 Center St. Services: Sun. 8 P.M.; Minister: Rev. Evan Shea, 250 Bookius St., Watsonville, Calif.

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San Francisco, California

Golden Gate Spiritualist Church (N.S.A.), 3001 Franklin St. (cor. Clay). Services: Sunday 8 P.M.; Wed. 7:30 P.M.; Minister: Rev. Florence S. Becker, 194 Brentwood Ave., Phone: UNion 7-4893; Sec'y: Donald H. Haddock; Treasurer: Charles Ross McKendry; Church Phone: TUxedo 5-9978.

The Little Church of St. Andrews, 2005 15th St., Phone: CH 3-1500; Minister: Rev. and Thurs. 7:45 P.M. Messages Fri. 2 P.M. classes. Minister: Rev. Alda Schefferman, 1515 15th St.; Phone: UNderhill 4-4526.

Golden Rule Church of Spiritualism, 515 Faxon Ave. Services: 1st and 3rd Sun. 2 P.M.; Minister: Rev. Beatrice M. Burnham; Sec'y: Priscilla Hull; Phone: JU 7-2491.

The Spiritualist Church, 414 Mason St. Services: Sun. 7:30 P.M. Minister: Mary E. Taylor; Ph. JU 7-1232; Sec'y: Jane Musick.

Christian Spiritualist Church of San Francisco, 4th floor, Native Son's Bldg., 414 Mason St., Sacramento Hall Sunday, 2 and 8 P.M.; President: Leah Bauer; Treas: Linda B. Sampson.

First Spiritual Temple, 3224 17th St. (near Mission) Services: Sun. 2 P.M.; Pastor: Rev. Maude Kline; Phone MA 0491; Sec'y: Maude Johnson, 227 Waterline St. Phone: SKy line 1-9153.

Spiritual Church of Eternal Love, 420 Geary St. Services: Sun. 7:45 P.M. Pastor: Rev. Billy R. Hill; Phone, SUteter 1-0145.

San Gabriel: The Pyramid Church, Inc., 8734 E. Las Tunas Dr. Services: Sun. 7:30 P.M.; Thurs. 2 P.M. (specializing in the teachings of Jesus). Pastor, Rev. Emma E. Kingham; Phone, AT 3-6068.

San Jose: First Spiritualist Church of San Jose, Inc., Y.W.C.A. Scofield Hall, 2nd and San Antonio Sts. Services: Sun. 7:30 P.M., healing, lecture, messages; Social: 1st Sun. each month, 6:30 P.M.; Pastor: Rev. O'Dell Brown, Phone CL 8-2199; Sec'y, Mrs. Olsen Brown, Ph. CL 8-3243.

Stockton: Spiritual Science Church, No. 204, Fidelity Hall, 230 East Fremont St. Services: Sunday Healing 7:30 P.M.; Lecture 8 P.M.; Messages 9 P.M.; Blindfold billets 1st Sunday each month; Dinners 2nd and 3rd Sun. 8 P.M.; Pastor: Rev. Edna Miller, 1937 E. Main St. Phone 32285; secretary, Glennella Hyde, RFD 5, Box 366, Stockton, Calif.

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Spiritual Science Association, 321 Bldg., 16th & Curtis; Services: Sun. 7:30 P.M.; Fri. 8 P.M.; Tues. & Thurs. 1:30 P.M.; Minister: Rev. Sophie Busch-Tracy.

Temple of Harmony Spiritualist Ch. Inc., 333 West Elsworth Ave.; Sunday: 10:30 & 7:30 Wed. 7:30 P.M.; Rev. Ida Fleming; Allan J. Miller.

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Hartford, Connecticut

First Church of Divine Light, Inc., 303 Park St.; Services: Sunday 8 P.M.; Wed. 8 P.M.; President: Clifford H. Doucette, 100 High St., Manchester, Connecticut. Phone: Manchester-MJ 9-1841.

Hartford Spiritualist Temple, Inc., 758 Asylum Ave. Services: Sun. 7 P.M.; Wed. 8 P.M. President, Mabel Olor; Sec'y, Grace L. Hoxie.

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Norwich: The First Spiritual Union, Inc., 29 Park St.; Services: Sunday 2:30 and 7 P.M.; President: Nellie G. Wheeler; Sec'y: Marie La Mille.

Stamford: Albertson Memorial Church, 485 Summer St. Services: Sun. 2:30 P.M.; Thurs. 8 P.M. Pastor: Rev. Raymond Burns; Phone: DA 3-5411.

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First Spiritualist Church, 907 Tattal St. Services: Sun. 7:45 P.M. (N.S.A.); Sec'y: Laura M. Shilling, 105 Marsh Road; President: Peter Delake.

Church of Spiritual Truth, Orange Hall, 706 Delaware Ave. Services: Sun. 7:30 P.M. Rev. Clara Poole, pastor; Rev. Bertha Ford, asst. pastor and founder.

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First Spiritual Science Church, Suite #531 1424 "K" St., N.W. Services: Sunday, 2:30 and 8 P.M.; Thurs. 8 P.M.; Minister: Rev. Alice Wellstood Tindall; Phone: CO 5-1149 and ME 8-0973.

The Church of Two Worlds, 2460 Six-teenth St., N.W. Services: Sun. and Wed. 7:45 P.M. Pastor: Rev. H. Gordon Burroughs; Phone: EM 3-0010.

FLORIDA

Bradenton: Universal Spiritualist Church, 947 13th St., West. Services: Sun. and Wed. 7:30 P.M. Pastor: Rev. Lillian Dee Johnson.

Daytona Beach, Florida
First Spiritualist Church, Prince George Hotel, 212 N. Ridgewood Ave. Services: Sun. 7:30 P.M.; Wed. 7:30 P.M.; Minister: Rev. Enid Brady, Berkeley Road, Ormond Beach; Phone: 9996; Sec'y: Emily Maloney, 319 Live Oak Ave.

Hays Memorial Spiritualist Church, 221 First Ave. Services: Sunday 7:30 P.M. Wednesday: 2:30 & 7:30 P.M.; Minister: Rev. Margaret Hays Springstead; Phone: CL 2-2432.

Fort Lauderdale: Universal Church of the Master, Woman's Club Bldg. Services: Sun. 8 P.M.; Message Circle: Wed. 8 P.M. and Fri. 7:30 P.M.; at 200 N.E. 4th St. Minister: Rev. Jewell Williams; Ph: JACKson 2-3160.

Homestead, Florida
Redland Spiritualist Episcopal Church, 28 N.W. First St., 1st and 2nd Floors. Services: Sunday 8 P.M.; Minister: Rev. Sada Hobson; Phone: 253-M-4.

A.M.O.S. Temple of Light, Bauer Drive, Sec'y: Lillian M. Brewerton, 21, Box 472.

Jacksonville, Florida
The Spiritual Lighthouse, 3817 Main St., Services: Sun. and Wed. 8 P.M.; Class: P.M.; Thurs. 7:30 P.M.; Minister: Rev. Route #3, Box 1053, Jacksonville, Florida.

Friendship Spiritualist Temple, 308 W. 8th St. Services: Sun. 8 P.M.; Circle: Wed. 6 P.M.; Minister: Rev. Jerry McCabe; Phone: PO 5-3876; Sec'y: Beulah Myers, 44 W. 5th St. Minister: Rev. Maude Temple of Religious Science (U.S.A.), 220 E. Monroe St., Odd Fellows Hall. Services: Sun. 8 P.M. Pastor, Rev. Donald E. Edmonston; Sec'y, Ruby King.

Little Shenandoah Spiritualist Church, 601 S.W. 7th St.; Services: Tues. & Sun. 8 P.M.; Wed. 2 P.M.; Minister: Rev. Ward Statler.

Temple of Revelation, 600 S.W. 25th Ave. Services: Sun. & Wed. 7:45 P.M.; Healing: 7:15 P.M.; Minister: Rev. Ruby J. Schmidt; Phone: HU-8912.

Universal Church of The Master, No. 408, 7450 S.W. 57th Ave. (Red Rd.) Services: Class: Tues. and Thurs. 7:45 P.M.; Minister: Rev. Mary Shillito; Phone: MO 7-0672.

Church of Revealing Faith, N.W. 71st St. & N.W. 4th Ave. Services: Sunday 8 P.M.; Minister: Rev. M. L. Sackett; Asst. Pastor: Rev. Frank Mead.

North Palm Beach and College of Truth, 2020 N.W. 7th St. Services: Sun. 11 A.M. and 8 P.M.; Wed. 8 P.M.; Special classes: Thurs. and Thurs. 8 P.M. Ministers: Dr. Gilbert N. Holloway and Rev. June Holloway; Phones: FR 9-5990 and HI 9-6620.

Sir James Church of Spiritual Science, 216 N.E. 2nd Ave., Room 303. Services: Sun. 3 and 8 P.M.; lecture, healing messages; Circles: Tues. 3 P.M.; Thurs. 8 P.M.; Readings by appointment. Pastor: Rev. Theresa N. Hiestler; Phone: MO 5-2774.

First Spiritual Science Church, 6311 N.E. 2nd Ave. Services: Sun. 3 P.M. at church; Tues. 8 P.M. and Thurs. 2 P.M. at 612 N.W. 65th St. Pastor, Rev. Maude Allen; Phone: PL 9-0511.

Beckoning Light Church, 1621 S.W. 6th St., Public Services: Sun. and Wed. 8 P.M.; Class: Fri. 8:30 P.M.; Co-pastor: Rev. Bertie Lilly Candler and Rev. Madge Hart.

St. Petersburg, Florida

Church of the Good Shepherd, 2710 4th St., N. Services: Sun. 7:30 P.M.; Pastors: Rev. Olga Ruth and Rev. Girard N. Carpenter; Phone: 41-3234; Sec'y: G. N. Carpenter, 836 41st Ave., North; Pres.: Olga Ruth Carpenter.

Universal Psychic Science Association & Seminary, 625-639 12th St., North. Services: Sun. and Thurs. 7:30 P.M.; class Tues. Pastor, Rev. Helene Gerling.

Church of Spiritual Philosophy, N.S.A. 1715 Tangerine Ave., South. Services: Sun. and Thurs. 7:30 P.M. Pastor: Rev. M. McBride; Phone: Phone: 53-9191.

People's Spiritualist Church, 1011 9th Ave. South. Pastor, Rev. Mamie Schulz Brown.

The Spiritualist Church of the Beloved, 2806 Central Ave. Services: Sun. and Thurs. at 7:30 P.M., healing, lecture and message service. Pastor: Ethel Post Parrish; Co-pastors: James M. Parrish and Lena Barnes Jeffs. Telephone, 77-4134.

Tampa, Florida

Shrine of The Master Spiritualist Episco-pal Church, 3416 Grand Central Ave. Services: Sun. 7:30 P.M. Minister: Rev. Dorothy Flexer; Phone: 31-7341.

Universalist Spiritualist Church, 8701 Tampa St. Services: Sun. 7:30 P.M.; Messages: Wed. & Thurs. 7:30 P.M.; Classes: 8 P.M. Minister: Rev. Nellie Cherry. Phone: Webster 5-6272.

Sarasota, Florida

Shrine of The Master Spiritualist Episco-pal Church, 832 Tuttle Ave. Services: Sunday 10:30 A.M. & 7:30 P.M.; Ministers: Rev. Dorothy Flexer and Rev. Raymond Flexer.

Church and School of Divine Law, 1269 First St. Services: Sun. 7:45 P.M.; Minister: Rev. Nina Ward Hughes; Phone: Ringling 7777; Asst. pastor: Rev. Linnie Burns; Sec'y: W. H. Hughes.

ILLINOIS

Champaign: First Universal Spiritualist, 219 S. Water St. Services: Sun. 3 and 7 P.M. Leader, Myrtle Grant; Pres. Rev. Margaret Armstrong; Phone: 6-7432.

Chicago, Illinois
Silent Prayer Sanctuary, 3602 West Mc-Lean Ave. Healing Services: Tues. 9:30 to 11 A.M.; Other Services: Sun. 7:30 P.M. Wed. 8 P.M.; Minister: ALbany 2-6417; Leader: Sophia Shaffer.

Friendly Church of Christ, 845 West North Ave. Services: Sun. & Tues. 8 P.M.; Minister: Rev. Harold Klingensmeyer. Sec'y & Asst. pastor: Rev. Ed Dortmund, 2509 North Southport Ave., Chicago. 14.

Sunflower Temple of Spiritual Science, 3838 West Fullerton Ave. Services: Sun. 7 P.M.; Tues. 7:30 P.M.; Thurs. 8 P.M.; Pastor: Rev. M. Back; Asst. pastor: Rev. A. Manzeske.

Puritan Spiritualist Church, 812 West 69th St. Services: Sunday 7:30 P.M.; Minister: Rev. Rose MacKay; Phone: REgent 4-1979; Sec'y: Violet Krammer, 1016 West 72nd St.

Church of The Spirit, 2651 North Central Park Ave. (Chicago's Oldest Spirit-ualist Church). Services: Sun. 7:30 P.M.; Messages: Wed. 1:30 and 7:30 P.M.; Minister: Rev. Ernst A. Schoenfeld, 3501 Shakespeare Ave.; Phone: BE 5-2911.

Jackson Memorial Spiritualist Church, 721 N. Dearborn St. Services: Sun. 7:30 P.M.; Message Service: Wed. 7:30 P.M.; Minister: Rev. Rosemary Jackson Thomas; Phone: GRaceland 7-4220; Treas.: Bernice F. Thomas.

Liberal Psychic Science Church, 3449 West Altgeld Ave. Services: Sunday 2:45 & 7:45 P.M.; Wed. 7:45 P.M.; Class: Thurs. 7:45 P.M.; Minister: Rev. Edna Brady, Berkeley Road, Ormond Beach; Phone: 9996; Sec'y: Emily Maloney, 319 Live Oak Ave.

Hays Memorial Spiritualist Church, 221 First Ave. Services: Sunday 7:30 P.M. Wednesday: 2:30 & 7:30 P.M.; Minister: Rev. Margaret Hays Springstead; Phone: CL 2-2432.

Fort Lauderdale: Universal Church of the Master, Woman's Club Bldg. Services: Sun. 8 P.M.; Message Circle: Wed. 8 P.M. and Fri. 7:30 P.M.; at 200 N.E. 4th St. Minister: Rev. Jewell Williams; Ph: JACKson 2-3160.

Homestead, Florida
Redland Spiritualist Episcopal Church, 28 N.W. First St., 1st and 2nd Floors. Services: Sunday 8 P.M.; Minister: Rev. Sada Hobson; Phone: 253-M-4.

A.M.O.S. Temple of Light, Bauer Drive, Sec'y: Lillian M. Brewerton, 21, Box 472.

Jacksonville, Florida
The Spiritual Lighthouse, 3817 Main St., Services: Sun. and Wed. 8 P.M.; Class: P.M.; Thurs. 7:30 P.M.; Minister: Rev. Route #3, Box 1053, Jacksonville, Florida.

Friendship Spiritualist Temple, 308 W. 8th St. Services: Sun. 8 P.M.; Circle: Wed. 6 P.M.; Minister: Rev. Jerry McCabe; Phone: PO 5-3876; Sec'y: Beulah Myers, 44 W. 5th St. Minister: Rev. Maude Temple of Religious Science (U.S.A.), 220 E. Monroe St., Odd Fellows Hall. Services: Sun. 8 P.M. Pastor, Rev. Donald E. Edmonston; Sec'y, Ruby King.

Little Shenandoah Spiritualist Church, 601 S.W. 7th St.; Services: Tues. & Sun. 8 P.M.; Wed. 2 P.M.; Minister: Rev. Ward Statler.

Temple of Revelation, 600 S.W. 25th Ave. Services: Sun. & Wed. 7:45 P.M.; Healing: 7:15 P.M.; Minister: Rev. Ruby J. Schmidt; Phone: HU-8912.

Universal Church of The Master, No. 408, 7450 S.W. 57th Ave. (Red Rd.) Services: Class: Tues. and Thurs. 7:45 P.M.; Minister: Rev. Mary Shillito; Phone: MO 7-0672.

Church of Revealing Faith, N.W. 71st St. & N.W. 4th Ave. Services: Sunday 8 P.M.; Minister: Rev. M. L. Sackett; Asst. Pastor: Rev. Frank Mead.

North Palm Beach and College of Truth, 2020 N.W. 7th St. Services: Sun. 11 A.M. and 8 P.M.; Wed. 8 P.M.; Special classes: Thurs. and Thurs. 8 P.M. Ministers: Dr. Gilbert N. Holloway and Rev. June Holloway; Phones: FR 9-5990 and HI 9-6620.

Sir James Church of Spiritual Science, 216 N.E. 2nd Ave., Room 303. Services: Sun. 3 and 8 P.M.; lecture, healing messages; Circles: Tues. 3 P

Spiritualist Churches

(Continued from Page 11)

MARYLAND

Baltimore, Maryland
 Spiritual Sanctuary, 2106 Eutaw Place.
 Services: Sun. and Wed. 8 P.M.; Minister:
 Teresa A. Fecher; Sec'y: Clara E. Shep-
 herd, 3320 Bayonne Ave.; Pres.: Frances
 A. Converso.
 Temple of Wisdom Church (Spiritual
 Science), 500 E. 39th St. Services: Sun.
 11 A.M. and 8 P.M.; Wed. and Thurs.
 8 P.M.; Minister: Rev. Elizabeth H. Dennis.

MASSACHUSETTS

Amesbury: First Spiritualist Church of
 Amesbury, I.O.O.F. Hall, Water St. Ser-
 vices: Sun. 3:30 P.M. President: Edward
 Jack; Sec'y: Mrs. Ethel Grant; Phone:
 646-3.
Brockton: First Spiritualist Church, cor-
 ner Green and Glenwood Sts. Services:
 Sun. 3:30 P.M. Minister: Edward
 Jack; Sec'y: Mrs. Ethel Grant; Phone:
 646-3.

Boston, Massachusetts
 St. Alden's Spiritualist Church, 329 Mas-
 sachusetts Ave.; services: Sun. 2 and 8
 P.M.; Tues. and Fri. 8 P.M.; Minister:
 Rev. Dora Todd; 400 Green St. Cam-
 bridge; Phone: Kd. 4-813.
 The Spiritual Chapel and Minister's
 Study, 23 Huntington Ave., Rooms 331-
 333; Services: Sunday 2 P.M. and Friday
 7:30 P.M.; Minister: Rev. Alda Crocker
 Kay, 10 Moultrie St., Dorchester, Mass.;
 Sec'y: Doris H. Brown.
 Sunshine Church, 198 Dartmouth St.
 Services: Daily, 8 P.M.; Sun. 2:30 and
 7:30 P.M. Pastor: Richard Finley; Sec'y:
 Louise Dinsmore.

Fitchburg: First Spiritual Alliance
 Church, 22 Knowlton Terrace. Services:
 Sun. 3 and 7 P.M.; Sec'y: and Treas.:
 Mrs. Marion Rockwell, 47 Mt. Vernon St.;
 President: Emily Sanborn, 73 Cedar St.

Greenfield: Universal Psychic Science
 Church, 47 Chippade St. Services: Sun-
 day 8 P.M.; Rev. Frances H. Church.
Onset (Cape Cod): First Spiritualist Church,
 Highland Ave. Services: Sun. 2:30 and 7
 P.M.; Thurs. 8 P.M.; Co-Pastors: Rev. Ken-
 neth and Rev. Gladys Cushman, 86 High-
 land Ave.

Westfield: The Golden Eagle Spiritual
 Shrine, 82 Montgomery St. Services:
 Mon. 7:30 P.M.; Thurs. 2:30 P.M. Read-
 ing, healing, class service private and by
 mail. Love offering. Pastor: Rev. George
 M. Bates; Phone, Logan 8-5071.

West Gloucester: Massachusetts Spiritualist
 Church, 19 Lincoln St. Pastor: Rev.
 Vivian L. Harvey.

MICHIGAN

Ann Arbor, Michigan
 Divine Circle of Love, 516 Detroit St.
 Services: Sun. 7:45 P.M.; Minister: Rev.
 Dorothy B. Elliott; Phone: Normandy
 2-387; Sec'y: Dorcas Rutledge, 523 Fourth
 Street.

Battle Creek, Michigan
 Spiritualist Church of Divinity, I.O.O.F.
 Temple, 36 South Ave. Services: Sun. 7
 P.M. Minister: Rev. Clifford Bristol
 (L.A.S.); Pres.: Glenn R. Brenner; Sec'y:
 Gladys White, 126 Dur St.
 Church of Spiritual Truth, 28 West Foun-
 tain St. Services: Sun. 11 A.M.; Thurs.
 7:30 P.M. Pres. Sterling Newton; Sec'y:
 Lenna Smith.

Bay City, Mich.: Spiritualist Church of
 Divine Science, 600 North Van Buren.
 Services: Sun. 2 P.M. Pastor: Rev. Flo-
 mie McColm Mitchell; Phone, TW 3-1138.

Coldwater, Michigan
 Two Worlds Spiritualist Chapel, Flan-
 dery Bldg., 2nd floor. Services: Thurs.
 and Fri. 8 P.M.; Minister: Rev. Warren M.
 Smith, 2672 Coldwater Lake.

Davison: Spiritual Light Church, 8291
 East Atherton Road. Services: Sunday
 7:30 P.M. Minister: Rev. Ethel Bowen
 Knapp; Phone: 5-F-21.
Detroit, Michigan
 Center of Spiritual Hope, Barlum Hotel,
 Cadillac Square, Parlor "D". Sunday, 8
 P.M. Minister: Hazel Danraus; Asst.
 Pastor: Rev. Jack E. Teeter.
 All Souls Memorial Church, 2619 Cass
 Ave. Services: Sunday 7:45 P.M.; Min-
 ister: Rev. Constance Newby; Phone: Un
 1-3346.
 Bible Christian Spiritual Church, 4664
 Cass Ave. Services: Sunday 2 P.M.; Min-
 ister: Rev. John Veysey; Phone: Tassmo
 5-9134.

Spiritual Helpers Church, 9109 Harper
 Ave. Services: Wed. 7:30 P.M.; Thurs.
 7:30 P.M.; Minister: Rev. Edith Bowen
 Knapp; Phone: 5-F-21.
First Spiritualist Temple, 14801 Fenkel
 at Lauder. Services: Sun. 10:45 A.M.
 Pres. Rev. Ruth Plinston; Phone, WE
 5-2702.
Allen Memorial Spiritualist Church, 2202
 W. Grand Blvd. Services: Sun. 7:30
 P.M. Honorary Pres. Rev. Edith Bowen
 Vice. Pres. Joseph Adams; Ph. Thrinity
 2-2718.

Ferndale: Metropolitan Spiritualist Church
 of Greater Detroit (M.S.A.C.) Community
 Bldg., 400 E. 9 Mile Services: Sun. 7:45
 P.M.; Sept. to June—2nd Sun. 2:30 and
 7:30 P.M.; Pres.: Chas. L. Youngs; Phone:
 Lincoln 1-1446; Sec'y: Marguerite Ladd,
 460 Lincoln, Clawson; Phone: Lincoln
 2-1114.

Grand Rapids
 Universalist Church of Good Will, 802
 Wealthy St. S.E. Services: Sun. 3:30 and
 7:30 P.M.; Wed. 8 P.M. Rev. Emma Far-
 rington, pastor; Phone, GL 1-0128; Sec'y:
 Patricia A. Baughman.
Flint, Michigan
 Spiritual Episcopal Church, Darnouth
 and Ave. "A". Sunday 7:30 P.M.; Min-
 ister: Rev. Noah Bland Ave.
Flint Spiritualist Church, 118 East Bel-
 vedere Ave.; Sun. 7:30 P.M.; Minister:
 Rev. Pearl Reinhart; Phone: 9-1022.

Grand Rapids: First Church of Truth, 26
 Shelby St. Services: Sun. 3:30 & 7:30 P.
 M.; President: Frank Witforth, 1311 Cal-
 gary, N.E.; Sec'y: Elaine B. McMann, 301
 Lemay St. S.E. Church 37834.

MICHIGAN — Continued

Jackson, Michigan
 The Aquarian Church, Hotel Hayes Ball-
 room. Services: Sun. and Wed. 7:30 P.M.;
 Pastor: Rev. Harold C. Durbin, Lansing;
 Phone: IV 9-6167, Assistant pastor: Rev.
 Bernth Chandler; Sec'y: Fred A. Taitelberg,
 549 Woodward Ave., Ph. ST 2-5545.

Goodfellow Spiritualist Church, 1014 Le-
 Roy Ave. Services: Sun. and Wed. 7:30
 P.M.; Minister: Rev. James Tingley.
Kalamazoo: Christian Spiritualist Chapel,
 627 N. Church St. Services: Sun. 3 and
 7 P.M. Pastor: Rev. Beth Roche; Phone:
 FI 4-2961.

Lansing: First Spiritualist Episcopal
 Church, 700 So. Holmes Rd.; Lyceum:
 Sun. 10 A.M. Services: Sun. and Wed.
 7:30 P.M.; Minister: Rev. Ella Sutton;
 Phone IV 9-5336; Sec'y: Thelma Alger.

Muskegon: First National Spiritualist
 Church, 2101 Jefferson St. Services: Sun.
 11 A.M. and 7:30 P.M.; Mon. and Thurs.
 7:30 P.M.; physical mediumship; Pastor:
 Rev. Wm. R. Aldred; Ph. 238-20.

Owosso: First Spiritualist Episcopal
 Church, 610 Clinton St. Services: Sun.
 7:30 P.M.; Minister: Rev. Ella Riley-Sut-
 ton.

Pontiac, Michigan
 Church of The Good Samaritan of Pon-
 tiac, 199 Auburn Ave., D.A.V. Hall; Ser-
 vices: Sunday, 7:00 P.M.; Silver Tea—2nd
 & 4th Tuesday; Sec'y: Jennie Ridley, 1292
 Smith St., Birmingham, Michigan.

Roseville: Spiritual Church of Harmony
 of the Christian Corinthians of America,
 17350 Roseville Blvd. (at Maple). Ser-
 vices: Sun. 7:30 A.M., 8 & 7:45 P.M., 3rd
 Sun. 3 P.M. Pastor: Shirla M. DeBren-
 zan, 18429 Meier Rd.; Roseville; Phone:
 Prescott 6-9409.

Whitmore: Church of Divine Truth, Spir-
 itualist, 77 Longfellow. Services: Sun.
 7:30 P.M.; 3rd Sun. 2:30 and 7:30 P.M.;
 Minister: Rev. A. D. Maynard; Sec'y:
 Ella M. Gehan, 826 Michigan Ave.,
 Adrian, Michigan.

MINNESOTA

Duluth: First Spiritual Temple, 601 East
 5th St. Services: Sunday 7:30 P.M.; Min-
 ister: Rev. F. W. Hutchinson; Sec'y:
 Violet Lindholm, 1712 West 3rd St.,
 Duluth.

Minneapolis, Minnesota
 Christian Ministry, 614-620 East 15th St.
 Services: Sunday, 2 P.M.; 8 & 7:45 P.M.;
 Wed. 8 P.M.; Pastor and President:
 Rev. H. M. Paulson.
 Second Spiritualist Church, 23rd and Lynde-
 ale, North. Services: 7:30 P.M. Pres-
 ident, John Koorn; Sec'y, Eva Adson.

St. Paul: The Order of the White Cross,
 Endicott Bldg., Robert St. entrance, 4th
 floor. Services: Sun. 2 P.M. William
 Youlan, secretary; O. J. Walker, chair-
 man; Emma Anderson, president; Clara
 Gathany, founder.

St. Paul, Minn.: Spiritualist Church Spir-
 itualist Church, 200 Front St. Bldg., 4th and
 Robert St. Services: Sun. 2 P.M. Pastor:
 Rev. Ethel Colby; Sec'y: Mrs. Ray
 Haberkorn; Phone, CA 6-4315.

Kansas City: Truth Center of Christianity,
 "The Little White Chapel," 5704 Prospect;
 Services: Sun. & Wed. 7:45 P.M.; Min-
 ister: Dr. Maurice D. Russell.

St. Joseph: Christ Memorial Spiritualist
 Church, 2102 Felix St. Services: Sun. &
 Wed. 8 P.M.; Class Fri. 8 P.M. Pastor:
 Rev. Floyd Humble, 110 S. 15th St.;
 Sec'y: Bernice McGrew, 209 S. 15th St.

St. Louis, Missouri
 Society of Spiritual Fellowship, 3816a
 North Grand Ave.; Services: Wed. 2 P.M.;
 Friday 8 P.M.; Leader: Elsie Andreas,
 member of Burkett Spiritualist Church,
 Inc. (N.S.A.) Glasgow and National
 Bridge; Sunday services 10:30 A.M.

Church and Institute of Mystic Mind
 Science, 5862 Delmar; Services: Sun. 9:30
 A.M.; Wed. 8 P.M.; Minister: Rev. Bernice
 G. Bennett, 1624 Belt Ave.; Phone: FOr-
 est 1-7137.
Burkett Spiritualist Church, Inc. 2653
 National Bridge Ave. Services: Sunday
 10:30 A.M. Acting Pastor: Florence G.
 Ware, (Licentiate); Sec'y: Dorothy M.
 Ware, 1856 Switzer Ave.

Church of the Guiding Light (Spiritual
 Science), 4648a Carrier
 Ave. Services: Tues. 1:30 and 7:30 P.M.;
 early 1st Sun. 7:30 P.M. Pastor, Rev.
 Mary Orso; Phone, COlfax 1-8275.

NEBRASKA
Lincoln: First Temple of Spiritual Truth,
 L.O.O.F. Hall, 1108 "I" St. Services:
 Sunday 7:30 P.M.; Minister: Rev. Frank
 P. Everman, 1145 "E" St., Lincoln, 8, Ne-
 braska; Phone: 2-3486.

NEW HAMPSHIRE
Portsmouth — First Spiritualist Church,
 Church, 114 Maplewood Ave.; Sunday
 3:30 and 7:30 P.M.; Wednesday 7:30 P.M.;
 Minister: Rev. Frank Daley; Phone: 3103.

NEW JERSEY
Camden: Second Spiritualist Church (N.S.A.) Legion
 Room Wall Whitman Hotel, Broadway &
 Cooper St. S.E. Services: Sun. 3:30 and
 7:30 P.M.; Wed. 8 P.M. Rev. Emma Far-
 rington, pastor; Phone, GL 1-0128; Sec'y:
 Patricia A. Baughman.

Fourth Spiritualist Church, 28 North 26th
 St. Services: Sun. 11 A.M.; Lyceum, 10
 A.M. Pastor, Rev. Elizabeth Giberson,
 Church Rd., Moorestown.

East Orange: Church of Spiritual Har-
 mony, 7 Holywood Ave. Services: Wed.
 8 P.M.; Sun. 9 P.M.; Tues. Thurs. and Fri.
 1 P.M.; Minister: Rev. Connie Clark, 144
 Hollywood Ave.; Phone: OR 4-6134; Sec'y:
 Verda Sprout, 69 North 6th St., Newark,
 N.J.; President: James Proctor.

Elizabeth: Seventh Ch. of Psychic Science
 415 Madison Ave., Sun. P.M.; Wed. 2 &
 7:45 P.M.; Rev. Veronica Fleischman;
 Phone 2-3313.

Long Branch: Trinity Church of Psychic
 Science, 111 Washington St. Services:
 Sun. 8 P.M. Pastor, Rev. Mary Reva
 Wood; Phone, Cap. 2-1904.

NEW JERSEY — Continued

Newark: Psychic Science Temple, 532
 Springfield Ave. Services: Wed. and
 Thurs. 7 P.M.; Rev. Dortha A. Morris;
 Thurs. and Fri. 1:30 P.M.; Rev. Rebecca
 Barrett; Fri. 7 P.M.; Rev. Dortha C.
 Dancer; Sun. 2 and 7 P.M.; guest min-
 isters: Mother Temple Psychic Science,
 Tues. 1:30 and 7 P.M.; Rev. Dancer.
 Humboldt 2-1773.

Pateron: First Spiritualist Church, 142
 Carroll St.; Services: Sun. 7 P.M.; Wed.
 and 8 P.M. (No Sun. services during
 July and Aug.); Minister: Rev. Emily M.
 Hewitt.

Rumson: First Spiritual Science Church,
 15 Highland Ave. Services: Tuesday 8
 P.M.; Minister: Rev. Myrtle A. Pinkney;
 Phone: Rumson—1-1148.

Trenton, N. J.: Spiritualist Friendly
 Church, 700 Liberty St. Services: Sun.
 3 P.M.; Pastor: Rev. Adah Ross Crew;
 Phone EX 3-0234.

Union City, New Jersey
 Rev. Anna Doerner Simms Memorial Spir-
 itualist Church Divine Psychic Mission;
 Services: 2 & 8 P.M.; Daily; Minister:
 Rev. Herbert C. Millard; Ph. Union 3-
 5828; Sec'y: Rev. Alma Gundlach.

Spiritual Church of Divine Healing, 1000
 New York Ave.; Sun. 7:30 P.M.; Tues.
 and Thurs. 2 and 8 P.M.; Fri. 8 P.M. Healing
 at all services. Developing class. Phone
 UN 4-0993. Rev. Elsie E. Richter, pastor;
 Rev. Fred Boeck, co-pastor.

Spiritualist Church of Divine Guidance,
 517 37th St. Services: Sun. 7:30 P.M.;
 Fri. 8 P.M.; Healing, Tues. and Thurs.
 2 P.M.; Social: every 4th Fri.; Minister:
 Rev. Ann P. Rugar.

Waldwick: Guiding Star Spiritualist
 Church, 77 Harrison Ave. Services: Tues.
 8 P.M.; Thurs. 8 P.M.; Pastor: M. B.
 McHugh; Phone, Gilbert 4-9167.

West Englewood: Johns First Memorial,
 27 West Forest Ave. Services: Sun. and
 Wed. 8 P.M.; Tues. 2 P.M. Pastor: Rev.
 Louis Gallo.

West Foret Ave. Services: Sun. and
 Wed. 8 P.M.; Tues. 2 P.M. Pastor: Rev.
 Louis Gallo.

Brooklyn, New York
 New Christian Church, 107 Meserole St.
 Services: Sun. 7:30 P.M.; Tues. and Fri.
 8 P.M. President: Leva B. Hennings;
 Treas.: Lillian Peth, 33 Van Buren.

Batavia: Church of Unity Science, 6 Bank
 St. Services: Sun. 8 P.M.; worship and
 spirit greetings: Thurs. 8 P.M.; study,
 messages and social; Tues. and Thurs.
 8 P.M.; service: 6-8 P.M.; circles,
 regular service 8 P.M. Minister, Rev.
 Ethel L. Ames, R.D. 3, Box 1129; Phone:
 5178.

Binghamton, New York
 First National Spiritualist Church (N.S.A.)
 47 Front St. Sun. 8 P.M.; Minister: Hor-
 ge Howell; Phone: 3-0695; Sec'y: Irene
 Breno, 1500 North St. Endicott; Pres.:
 Reuben V. Howell.

Buffalo, New York
 John Carlson Spiritual Church, 1045 Elm-
 wood Ave. (at Bird Ave.) Services: 1st
 and 3rd Sun.; Mediums Day—all message,
 3:30 P.M.; Dinner, 5 P.M.; Circle, 6 P.M.;
 Healing, 7:45 P.M.; Worship, 8 P.M.;
 Other Sunday: 7:45 P.M.; Thurs. class:
 7:45 P.M.; Minister: Rev. Edith Sandy
 Wendling; Phone: AT-1888; Church phone:
 5399; Sec'y: Margaret Luther, 65
 Woodhaven Rd., Orchard Park, N.Y.

Temple of Divine Science, S.P.I.C.H., 267
 Sycamore St.; Sun. 7:45 P.M.; Mediums
 Day, 4th Sun.; K. L. Henderson; Phone:
 WA 4-6511.
Center Psychic Science Church, 971 Jef-
 ferson Ave. Services: Sun. 8 P.M. Pas-
 tor: Rev. Betty Clayton Possell.

**Church of Life, 79 Richmond Ave. Ser-
 vices:** Sun. 8 P.M. Pastor, Rev. Thomas
 J. Kelly; Phone: W 2705.

Corliland, N. Y.
 Sacred Temple of Harmony Spiritualist
 Church, 85 Homer Ave. (I.G.A.S.) Ser-
 vices: Sun. 7:30 P.M.; Wed. 8 P.M. Pres-
 ident: Marjorie Newman; Phone: SK 6-2357;
 Sec'y: Kathryn Hall, 15 Grace St.

Elmira: First Spiritualist Church, Odd Fel-
 lows Temple, East Church St. Services:
 Sun. 2 P.M. Pastor: Rev. Jaroslav Tuma,
 Phone: Corning, 2-0710.

Jamestown, New York
 Jamestown Spiritualist Church (G.A.S.),
 503 E. Second. Services: Sun. 7:30 P.M.;
 early 4th Sun., 3:30 and 7:30 P.M. Pas-
 tor, Rev. Raymond C. Torrey; Asst. Pastor,
 Bessie B. Torrey.

Lily Dale: Lily Dale Spiritualist Church,
 Assembly Hall. Services: Sun. 11 A.M.
 and 8 P.M. Lyceum: Sun. 10 A.M.
 President: Paul Johnson.

Lockport: Lock City Spiritualist Temple,
 11 Cottage St. Services: Sun. 7:45 P.M.;
 Mediums Day 3rd Sun. 3:30 and 7:45
 P.M.; Minister: Rev. Violet Southland,
 249 North Adams St. Phone: 4-3900;
 Sec'y: Violet M. Jilison, 125 Claremont
 Road, Kenmore 23, N. Y.; President:
 Robert M. Christie.

Jasper: Golden Era Wigmans, Spiritualist
 Camp (G.A.S.) Services: Sunday 2 P.M.;
 4th Sun. 2 & 7:30 P.M.; President: Rev.
 Jaroslav Tuma; Camp Phone: 4-3597;
 Sec'y: Mildred Fay, 1515 N. Y.

Long Island
East Rockaway: Golden Rule Spiritualist
 Church, Inc., 22 Barnstable Rd. Services:
 evening classes by appointment only.
 Pastor, PHILIP J. Donnelly; Assoc. Min.,
 Elinor Donnelly.

South Ozone Park: Helen Memorial Spi-
 ritualist Church, 143-16 Sutter Ave.; Sun.
 8 P.M.; Tuesday, 8 & 8 P.M.; Minister:
 Rev. Grace E. Wagner.

West Hempstead: Spiritual Church of
 Magdalena, 559 Henry St. Services: Sun.
 7:45 P.M.; Wed. 2 and 8 P.M.; Thurs.
 10:30 A.M. Pastor: Rev. Marion G. Miller;
 Phone: Lyvahn 1-3404.

NEW YORK STATE — Continued

New York City
 Temple of Light (I.A.S.) Suite 708 132
 West 42nd St. Rev. Marion Owens, min-
 ister and president, William O. Davies,
 Ph. 75-3972; Sec'y: M. Frances Morse.
Wayside Spiritualist Church, I.G.A.B.,
 American Pension Rooms, 3rd floor, 225
 E. Washington St. Services: Sun. 7:45
 P.M. Conf. Sec'y, Albert J. Polak,
 lecture and message service. Pastor:
 Rev. Luania Calley. Phone: GR 9-5235.

Tenawanda — Elmawnd Spiritualist Church,
 30 South Niagara St.; Sun. & Wed. 7:45
 P.M. Eleanor Gardel, Pastor.

Utica: Christian Spiritualist Church,
 Maber Bldg., 506 Seneca St. Services:
 Sun. 3 and 7:30 P.M.; 2nd Sun. each
 month, supper at 5 P.M. Minister: Rev.
 Mabel R. Emmel; Treasurer: Florence
 Withers, 806 Chestnut St.

OHIO
St. Paul's Spiritualist Church, 60 North
 Arlington St.; Services: Sunday 7:30 P.M.
 Minister: Wednesday 8 P.M.; Sunflower
 Club, 1st Wednesday, Minister: Rev.
 Regina Roshon; Phone: ST 4-9234; Sec'y:
 John D. Cole; President: Ada C. Richards,
 145 Para Ave.

Friendly Spiritualist Church, 31 S. How-
 ard St.; Sun. 7:45 P.M. Thurs. 2 and
 8 P.M.; Healing: Mon., Tues. and Wed.,
 1 to 5 P.M.; Pastor: Rev. Hulda Stewart.

Ashley: White Lily Chapel, 20 South Main
 St. Services: Sun. & Wed. 8 P.M.; Min-
 ister: Margaret Fling; Church Phone: 3372;
 Minister's Phone: 2065; affiliated with
 Ohio State Spiritualist Association.

Ashtabula, Ohio
 (Sabbath) Shrine of the Healing Master,
 Route No. 84, one mile south of Route
 No. 20, between Route No. 45 and Depot
 Road. Services: Wed. and Sun. 8 P.M.
 Minister: Rev. Helena Bower, R.F.D. No. 3,
 Ashtabula, Ohio.

Cincinnati, Ohio
 Universal Brotherhood of The Cosmic
 Age, 3756 Reading Rd. Services: Thurs.
 Healing and Messages, 7:30 P.M.; Sun.
 9:45 A.M., Bible Class, 10:45
 A.M., Morning Worship, 2:45 P.M., lecture
 and messages. Pres. and Leader, Rev.
 Emil J. Schmidt; Asst. Pastor and Treas.
 Rev. Edwin G. Wrede; Sec'y and Chair-
 man, Rev. Eleanor Schmidt; Phone:
 Woodburn 1-0506 or Montana 1-8597.

Tower of Light Spiritual Science Church,
 (U.S.A.), Junior Order Hall, Harrison and
 Davis Ave. Services: 1st and 3rd Sun-
 day, 2:30 P.M.; Class: Mon., Wed. and
 Thurs., 7:30 P.M.; Minister: Rev. Paul M.
 Strakey; Phone: Colonial 1-4682.

Cleveland, Ohio
 Sunflower Spiritualist Church, 19204 Paw-
 nee Ave.; Services: Sun. 8 P.M., healing,
 sermon and messages; last Sun. all mes-
 sage service; Pastor: Ray Messner,
 25220 Zeman; Phone: AN 1-1241; Sec'y:
 Mary W. Laymon, 1464 Clermont Rd.;
 Phone: IV 1-6732.

The White Temple of Spiritualist Faith,
 1855 Fulton Rd. Services: Sun. 3 &
 7:45 P.M.; and Friday, 8 P.M. Rev. I.
 L. Peterson and Rev. Shirley May Gram-
 pa, co-pastors. Phone WO 1-6180.

Columbus, Ohio
 The First Linden Spiritualist Church, 1751
 Aberdeen Ave. Services: Sun. & Thurs.
 7:30 P.M.; Minister: Mandella Rowe, 37
 East Ave. Phone: YV 4-2723;
 Church: JE 1631; Sec'y: Evelyn Gosnell.

First Spiritualist Temple, 6th and State
 Sts. Services: Sun. and Wed. 8 P.M.
 Ohio Ave. Spiritualist Church, 86 S. Ohio
 Ave. Services: Sun. and Thurs. 7:30 P.M.
 Pastor, Rev. A. White; Phone: CL
 2-1843; Church Phone: CL 2-9967.

Dayton, Ohio
 Spiritualist Church of God, 37 E. 5th St.,
 Apt. 5. Services: Sun. 8 P.M. Minister:
 Rev. Ethel Williams.
Central Spiritualist Church, Haynes &
Hubert Sts. Services: Sun. 7:45 P.M.;
 Minister: Rev. E. J. Holloway; Phone:
 Phone: KE 2-453; Sec'y: Rev. Minnie
 Rowe, 1604 Richard St.

East Liverpool, Ohio
 First Spiritualist Church, 707 Dresden
 Ave. Services: Sunday 8 P.M.; President:
 Sara H. Bowersock; Sec'y: Mary M. Mar-
 tin, P. O. Box 501, East Liverpool.

Toledo, Ohio
 Christian Spiritualist Church, 1222 Erie
 St., Cecil Engle.
**Church of Faith, 801 Jefferson Ave. Ser-
 vices:** Thurs and Sun. 7:45 P.M.; Minister:
 Rev. Emma Moore.

**Good Will Spiritualist Church, 1515 Ot-
 tawa Drive. Services:** Sunday School,
 10 A.M.; Sun. and Thurs. services: 7:30
 P.M. Minister: Rev. Dallas E. Crider.

First Spiritualist Church, 638 Western
 Ave. (at Elm). Services: Sun. and Thurs.
 7:30 P.M. Pastor: Rev. Fred L. Felix;
 Sec'y: Sylvia Haynes; Phone: CH 9-3389.

Syracuse, New York

Spiritualist Churches

(Continued from Page 12)

Youngstown, Ohio
Ingersoll Memorial Church, 339 W. Federal St., Room 9. Services: Sun. 7:45 P.M.; Thurs. 2:30 and 7:45 P.M. Pastor: Rev. Rose Hoyle, 137 N. Fruit St.; Phone: RI 7-7006.

The First Spiritualist Temple, 323 W. LaCade Ave.; Services: Sun. and Wed. 8 P.M.; President: Emma Felger, 174 W. Glenaven; Phone: ST-29622.

OKLAHOMA

Tulsa, Oklahoma
Second Spiritualist Church, 919 South Cheyenne St.; Services: Sun. 7:45 P.M. (Healing 8 P.M.); Rev. Adella Reynolds, Minister.

OREGON

Portland, Oregon
Spirit Guided Friends, Inc., "Christian Spiritualists" Temple, 5728 S.E. Boise. Services: Sun. and Wed. 8 P.M.; Healing at all services; Minister: Rev. Jean Krause; Phone: PProspect 1-8986; Sec'y: Dulcie Jackson.
Trinity Memorial Chapel, 3953 N.E. Union Ave.; Services: Sun. 2:30 & 7:30 P.M.; Weekday meetings; Minister: Rev. E. H. Mercer; Phone: AT 7-4241.
The First Spiritualist Church, 5123 N.E. 21st Ave.; Services: Sun. 7 P.M., healing and 7:30 P.M.; lecture; Pastor: Rev. Alma Gudhart; Phone: CT 14-541.

PENNSYLVANIA

Bradford: Christian Spiritual Church, 46 Chestnut St.; Services: Sun. 7:45 P.M.; Missionary Day, 1st Sun. of each month. Pastor: Rev. S. M. Van Duyzers, D.D. Office of Secretary: 46 Chestnut St., Apt. 3.

Charleroi, Penna.: Church of Divine Guidance, 214 Washington Ave.; Services: Sun. 8 P.M. Sara Ackard, Associate Minister.

New Castle Penna.
Spiritualist Church of Truth, McGown Hall, 215½ East Wash. St.; Wed. & Sun. 8 P.M.; Agnes E. Guthrie; Celeste Atkinson; James H. Anderson.

Pittsburgh, Pennsylvania
Spiritualist Church of Revelation, 114 Federal St., N.S.; Services: Sun., Tues., Thurs. and Fri. 3 and 8 P.M.; class: Fri. 8 P.M.; Phone: FAirfax 1-0766; Pastor: Rev. Katherine Fiddell.
First Spiritualist Church, 256 Boquet St.; Services: Sun. and Thurs. 8 P.M.; Phone: MU 23878 or Hubert Hager, CH 11335.

Philadelphia, Pennsylvania
Dorothea Psychic Center, 5307 Walnut St.; Services: Tues. and Thurs. 7:30 P.M.; Wed. 1:30 P.M.; Pastor: Rev. Ruth R. Gallagher; Phone: 2-8831; Sec'y: Margaret Beecher; President: Charles W. Gallagher.

Universal Spiritualist Brotherhood Church, Rising Sun and Park Ave.; Services: Sun. 8:30 and 7:45 P.M.; lecture and messages; Healing, Sun. 7:45 P.M.; Wed. 8 P.M.; healing and messages; Minister: Rev. Anna K. Rose.

Fourth Spiritualist Church, 4815 Old York Road; Services: Sun. 2:30 & 8 P.M.; Wed. & Fri. 8 P.M.; Pastor: Rev. Harry R. Brunning; Phone: Baldwin 3-9945.

Second Church of Spiritualist of Philadelphia, 1418 Walnut St., Bellevue Court Bldg., 9th floor; Services: Sun. 7:30 P.M.; Sun. 7:45 P.M. and healing, 7 P.M.; Pastor: Rev. Alida Neige; Phone: KI-58827.

First Association of Spiritualists, Broad and Master St.; Services: Sun. 3:20 and 8 P.M.; Minister: Rev. C. Harrison Engel; Phone: PO 3-0577; Sec'y: Mary Mooney, 5204 Akron St., Philadelphia 24; Pres.: Charles MacEwen.

Third Spiritualist Church, 3044 Germantown Ave.; Services: Sun. 3 P.M.; Wed. 8 P.M.; President, Elmer S. Halliwell; Church Phone, BA3-5504; Res., 9-3491.

Reading: First Spiritualist Church of Reading, 1047 Penn St.; Services: Sun. 7:30 P.M.; Wed. 7:45 P.M.; Pastor: Rev. Clara Senior; Phone: Ephrata, Republic 3-1894.

Titusville: Alliance Church of Infinite Science, 105 N. Washington St.; Services: Wed. 7:30 P.M.; Bible Study; Thurs. 7:30 P.M.; Instruction Class; Sun. 8 P.M.; Church service. Co-pastors: Rev. Leon E. Shaw and Rev. Marie E. Roggenkamp; Sec'y: Maxine Morris.

Wilkes Barre: Second Spiritualist Church, 7 West Market St.; Services: Wed. & Sun. 8 P.M.; Minister: Rugata A. Riddle, 114 Academy St.; Phone: VALley 2-0433; Sec'y: Helen S. Thomas, 202 South Main St.

TEXAS

Dallas—First Spiritualist Church (N.S.A.) 4821 Heiger Ave.; Sunday, Junior League 6:45 P.M.; Devotional Service 7:30 P.M.; Message service: Wed., 8 P.M.; Minister: Nancy A. Huston; Treas: Joseph S. Huston.

Taylor: American Spiritualist Church, W. 4th and Ferguson Sts.; Services: Sun. 9:30 A.M., Lyceum; 7:30 P.M., Devotional; Wed. 7:30 P.M., Messages; Pastor: Rev. H. Hegdahl, 1115 W. 4th St.; Ph: ELwood 2-4695; Conductor: Mrs. Roznovak.

Houston, Texas
First Spiritualist Church, 3523 Beauchamp St.; Sun. Lyceum 6 P.M.; Lecture: Sun. & Wed. 7:45 P.M.; Pastor: Aev. Myrtle London Rogers; Healer, Harry H. Adams.

San Antonio
Universal Psychic Science Temple, 607 Jackson St.; Fri. & Sun. 7 P.M.; Pastor: Clara Ann Williams; Phone: CApitol 7-8048.

Universal Church of Science, 1537 N. Alamo; Services: Sun. and Tues., 8 P.M.; Tuesday Circle: 1-4 P.M.; Rev. M. Hersey, Pastor; Phone: CA 4-5953.

VIRGINIA

Norfolk, Virginia
The Light of Truth Spiritualist Church of Divine Healing, 20th and Omohundro Sts.; Sun. 10 A.M., Sunday School and Bible Study, 7:30 P.M.; Healing, Lecture, Communications; Wed. 8 P.M., Healing, Lecture and Communications; Minister: Rev. Fred A. Jordan, Pres. I.G.A.S.

Memorial Spiritualist Church, 307 W. 37th St.; Services: Sun. and Wed. 8 P.M.; Pastor: Rev. Melvin O. Smith; Phone MA-2-0070; Sec'y: Florence Siebert.

VIRGINIA—Continued

Richmond: Universal Temple, Universal Psychic Science, 1110 McDonough St.; Classes for Universal Psychic Science Seminary: Sun., Tues. and Fri. 7 to 9 P.M.; Pastor: Rev. Ernest S. Longest, UPS. Phone: Richmond 82-9110.

WASHINGTON

Bellingham: First Spiritualist Church, Girard and "D" Sts.; services: Sun. 7:30 P.M.; Minister: Fern Ballus; Phone: 3922-J; Sec'y: Reva Kuhns, 1310 Humboldt St.

Everett: Goodwill Spiritualist Church (S.C.C.), 837 Fourth St.; Services: Sunday, 7:30 P.M.; President: Leonia Watson; Phone: 7-3243.

Seattle, Washington

Universal Spiritualist Library, 3009 Arcade Bldg.; Books for rent and periodicals for sale. Mediums in attendance: 10:30 A.M. to 4:30 P.M. All welcome. President, Ada B. Johnson; Phone: HE-0449. Sec'y: Vava Solbakke; Phone: ME 9095; Librarian, Esta Richards.

Mary A. Tower Memorial Spiritualist Ch. 916 E. James St.; Sun. 8 P.M.; Pres. & Pastor: Mary B. Crisp, 410 14th Ave.; Phone EA 6021.

The Aquarian Foundation, Inc., 315-15th St., North at St. Thomas; Services: Sunday 11 A.M. and 7:30 P.M.; Wed. 7:30 P.M.; Phone: FRanklin 6046.

Tacoma: National Spiritualist Church, 608 Fawcett Ave.; Services: Sun. 11 A.M.; President: Phoebe C. Jones; visiting workers 1st and 2nd Sun.; Rev. Bertha Raubach, 3rd Sun.; Rev. Elizabeth Charlton, 4th Sun.

WEST VIRGINIA

Charleston: Spiritualist Episcopal Church, 1202 Elmwood Ave.; Services: Sun. 7:30 P.M.; Minister: Rev. Beulah Brison-Jarrett; Ph: DI 2-7549; Pres.: P. A. Schottler; Sec'y: Lena M. Eggleston.

Huntington: Clara Pritchard Memorial Spiritualist Church (N.S.A.), 510 Fourth St.; Services: Sun. and Wed. 7:30 P.M.; Minister: Rev. Maria Doyle, 811 Jefferson Ave.; Ph: 9884.

WISCONSIN

Beaver Dam: Christ Unity Science Church, 921 South Spring St.; Services: Sunday Children's Class (yucum) 9:30 A.M.; Church Services: 10 A.M.; Thursday Service: 7:30 P.M.; Spiritual Healing—Daily; Pastor: Rev. Hattie Hoppa.

Kenosha: Christ's Healing Shrine, 6333 Sheridan Road; Services: Sun. 3 and 7:30 P.M.; Wed. 2 P.M.; Thurs. 7:30 P.M.; Minister: Rev. Marie Koski; Assistant: Rev. Jerom Konick; Ph., Olympic 7-6863.

Milwaukee, Wisconsin
True Spiritualist Church, Inc., 4229 West Garfield Ave.; Services: Sunday 7:30 P.M.; Wed. 8 P.M.; Consultation and Healing; Rev. A. M. to 3 P.M.; Minister: Rev. Loraine Nesbitt; Phone: HI 2-1879.

Christian Spiritual Temple, 2544 North 27th St.; Services: Sunday 9:30 to 10:30 A.M.; also 8 P.M.; Minister: Rev. Marie E. Herman; Phone: Division 4-2557.

Pilgrim Psychic Science Church, 1259 South 15th St.; Devotional service and Lyceum, Sun. 10:30 A.M.; President: A. H. Kuhlmeier; Sec'y: Frieda Bauman, 3002 "A" North 40th St.; Treas: Sophia Rosa.

Kristian Unity Spiritual Science Church, 2603 W. Atkinson Ave.; Services: Sun. 10 A.M.; Wed. 7:45 P.M.; Healing and Spiritual private consultation daily; Dr. Walter P. Krabin and Dr. Ella E. Krabin; Pastors; Phone HI. 5-0334.

Temple of Spiritual Vision, Woodman Club House, 734 North 26th St.; Sun. 8 P.M.; Rev. Anita Kuchler, Pastor; Phone: Division 4-0053; 1415 North 14th St.

Wayside Church (Psychic Science), 4801 West Capitol Drive. Devotional services: Sun. 10:30 A.M. Pastor, F. Lorenz Lamping; Phone, Hilltop 5-0774.

West Allis, Wisconsin

First Spiritual Science Church, #142 2219 South 55th St.; Services: Sun. 3 P.M.; Minister: Rev. Valeria P. Horvath.

CANADA

Brantford: Hope Memorial Spiritualist Church, Chatham St. (corner Queen). Healing Messages and Open Circle, Sun. 3 P.M.; Worship and Messages, Sun. 7 P.M.; Pres.: W. C. Richardson; Chairman: Bo' t; Gertrude Lievers.

Calgary (Alberta) — First Spiritual Church, 7th Ave. & Third St. East; Sun. 8 P.M.; Alice Rushton, 1224 Kensington Road.

Hamilton: Jesus of Nazareth Spiritual Church, 150 Market St., Hamilton, Ontario. Services: Sun. School 11 A.M.; Divine Healing 3 P.M.; Worship 7 P.M.; Weds: Divine Healing 8 P.M.; Pres: Helen Gerencser; Sec'y: Mrs. V. Posavad, 146 Market St.

Bright Light Spiritualist Church, Orange Hall, James St., North. Services: Sun. 7 to 9 P.M. Pastor, D. H. Stanton; Phone, JA 7-9691.

Toronto, Canada

Britten Memorial Spiritualist Church, 104 Clinton St.; Services: Sun. 3 P.M. healing and messages—7:15 P.M. Divine services; Wed. 8 P.M. Trance Seance; Thurs. 2:30 P.M. healing and messages; Sec'y: Mrs. G. Chappell; Resident Minister: Rev. Mae Potts.

Church of Spiritual Upliftment, Lakeview Hall, Keele and Annette Sts. Services: Sat. 7:30 P.M., Open Forum and spirit greetings; Sun. 2:30 and 7 P.M.; Minister: Rev. Elizabeth MacLennan;

Phone: HU 8-8641; Pres.: Daniel MacLennan; Sec'y: Isobel Downie, 38 McDonnell Ave.

Springdale Spiritualist Church, Odd Fellows Hall, Broadview and Queen Sts. Services: Sun. 3 P.M. and 7:15 P.M.; Tues. 8 P.M.; Sat. 7:30 P.M.; Sec'y: Ernest Mann; Phone: LE 1-3879.

Windsor, Ontario, Canada
The Church of The Golden Chain, 638 Chilver Road. Services: Sun. 7:30 P.M.; Minister: John Laidlaw, 1023 Sandwich St.; E. Sec'y: Irene Bright, 349 Oak Ave.; Phone: 4-2228.

Winnipeg, Canada

First Spiritualist Church, 371 Polson Ave.; Services: Tues. 8 P.M.; Thursday 8 P.M.; Sunday 11 A.M. & 7 P.M.; Sec'y: H. S. Boone, 277 Templeton Ave., Winnipeg 4.

HOSPITAL ESPIRITA

13
PSYCHIC OBSERVER, JANUARY 10, 1958



PORTO ALEGRO — RIO GRANDE DO SUL — BRAZIL
Avenida Clemenciano Barnasque No. 73
Caixa Postal No. 632

HISTORY AND ENDS By DR. ADAUTO BOTELHO

The Spirit Hospital is the fruit of the idealism and endeavor of the spirit family of Rio Grande do Sul. Its purpose is not to make profits, but to shelter and to treat those who are spiritually unwell, giving them of the best at the lowest cost to themselves, welcoming and gratuitously treating those who are unable to pay, with the same tender care. Thirty per cent of the beds available are reserved for persons without means.

The members responsible for the maintenance of the establishment have no rights, but merely duties, and the directors are not paid for their services.

Neuro-psychiatric patients are received without any distinction as to religion, race, or social position. All are given the same food and treatment, whether they be contributors or otherwise.

The institution has its own medical staff but its doors are always open to specialists, duly authorized by the competent official department, wishing to hospitalize and attend their own patients, therein.

The Spirit Hospital first saw the light of day on the 25th of December, 1926, the date on which it was inaugurated, in the "Avenida Cel. Lucas de Oliveira," the original building having thirty-six beds.

The initiative that resulted in the building of this institution, the completion of which took fourteen years of patient effort, the surmounting of obstacles and difficulties, and counteraction against adverse influences, was nourished by the unquenchable faith of a group of men and women who place community interests above their own, being guided by their firm conviction in the comforting words of Jesus Christ.

The idea of such a hospital originated in the bosom of the Spirit Society Allan Kardec, where, at a meeting, some of its members were lamenting the fate of the psychopaths who, at that time, in 1912, were, almost in their entirety, condemned to confinement, with no hope of ever being cured.

They were convinced that, among these sufferers, there were many whose insanity was due to undeveloped mediumism, or obsession by malignant influences. Inspired by the statement of Jesus that men could cure lunatics by casting out of the demons that possessed them, as He Himself had done, and encouraged by the words of that worthy Brazilian physician, Dr. Adolfo Bezerra de Menezes, who, in his work "Insanity from a Different Prism," divulged how spiritual therapy, in alliance with medical therapy, could be employed in the cure of the insane, that group of willing men decided to create a hospital for the treatment of this class of patient, using that process.

The first Directorate of the society that was founded for this purpose was composed of Dr. Oscar Pittman, a physician and the in-

(Continued on Page 16)

ORDINATION SCHEDULED FOR MRS. JEAN BURKHARDT SUNDAY, JANUARY 12



REV. LORRAINE LAVANI (left), founder and pastor of the Church of Divine Power, Hollywood, announces that on Sunday, January 12th, Mrs. Jean Burkhardt will receive her full ordination papers in a special ceremony. Mrs. Burkhardt has been assisting for some time now as associate minister and as well as being a most sincere Medium is a qualified Bible student and lecturer. Nineteen hundred fifty-eight makes the 58th year that Rev. Lavani has been active in the field of Spiritualism, having given his first lecture in 1900, subsequently teaching and lecturing in many countries of the world. On Sunday, December 8th, the church was filled with the many well-wishers who gathered in her honor to celebrate her 70th birthday. Services are held every Sunday at 7:45 P.M. and on Thursday evenings a Healing and Message Service starts at 7:30. President of the church is Rev. John W. Gregory (right).

CLASSIFIED ADS Bible Discussion

(Continued from Page 14)

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12 Miscellaneous

SPIRITUAL ARTIST—Your Guide, Teacher or your Aura. Letter brings contact. Donation \$3.00. Write: Rev. H. H. H. Room 315, 800 N. Clark St., Chicago, Illinois. (P-459)

FLYING SAUCER NEWS—Metaphysical books, religious supplies, incense, crystal balls, ouija boards, etc. James S. Rugg, publisher, 337 First Ave., at 20th St., New York 3, New York. (P-20)

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PSYCHIC ARTIST will make an oil painting 8x10 in. of psychic impression you create. The visual shock of psychic-self discovery often leads to valuable spiritual enlightenment. Send full page of your handwriting with \$3.00 to Leroy Morgan, 814 Sunset, Benton, Arkansas. (P-462)

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YOUR NAME AND ADDRESS printed on 500 attractive labels only \$1.00. Quick service. Samples free. Joel Tibberg, Proctor 7, Vermont. (P-464)

14 Books

"MAN BEING REVEALED": A study of the Science of Spirit and its application towards man's reclamation by James A. Davis and Helen Newcastle; single copies \$3.50; published by Exposition Press, 386 4th Ave., N.Y.C. 16, N.Y.; distributed by Psychic Observer, Inc., Chesterfield, Indiana. (P-468)

MASON'S ASTROLOGY & OCCULT Bookshop, 789 Lexington Ave., New York 21, N.Y. Specializing in astrology, psychic, spiritual, magic, mystic, also numerology, palmistry, reincarnation, healing, hypnotism, dream analysis, color, astral projection. Free booklets on request. (P-458)

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FREE: Bible proof that Jesus Christ was a medium, plus other little-known Bible secrets. Also included: "How You Can Control The World and Thoughts of OTHERS." Send postcard to: Dept. K, Box 2, The True Church, Buffalo 13, N.Y. "The Fastest Growing World Church." (P-478)

"SELF-HYPNOSIS — A GUIDE TO ITS WONDERS" Amazing book by Dr. Y. K. Hypnologist, Nard Kisel, reveals his unique method. It allegedly provides for complete and continuous control of self (emotions, cravings, talents, memory, sleep, analgesia, France state, or existing psychic powers known or unsuspected, etc.); proficient user, wide awake, merely tells himself what he will experience, adds cue words, and it happens! We make no therapeutic claims but enthusiastically recommend this remarkable book to all interested in subject of self-hypnosis. \$2.00—delightful or refund. Verity Publications, Newfoundland 37-A, N.J. (P-458)

"MENTAL TELEPATHY"—Read the first scientific explanation of most psi phenomena, telepathy, healing, trance, astrology, etc. Read Col. Powell's reviews in P. O. July, and P. O. March 27. Read 8-inch advt. in P. O. March 25; reviews in Astrology Guide, July-Aug. and World Science Review (London), Jan. 27. Every Reviewer urged published. Book is new leading textbook for all interested, amateur and professional. Order at \$5.00 ppd. from Stores or Author: John Crebore, Walpole, N. H. (P-458)

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books were not thought to be inspired of God, with the exception of the Book of the Law, the books of Moses; neither was it thought dishonorable for any writer, who had a message he wanted to be sure to get across, to affix to it the name of some prominent disciple or apostle of Christ, as scholars tell us is at least true in the case of one, if not others, of the Gospels, and that is the Gospel according to John. This Gospel differs greatly from the other Gospels and was written at a much later time when the needs of the people had greatly changed and were not sufficiently being met by the other Gospels.

People have often heard quotations from the Bible which say that "all Scripture is given by inspiration of o.g.d." They do not realize that when this verse, and similar ones, were written in some letter to a student, as Paul writing to Timothy, there was no New or Old Testaments — there was only the Book of Law — the Pentateuch. This book only was considered inspired, and scholars find this book or books supposed to be written by Moses, telling of his own death and facts later that he could not have possibly known. So they conclude that Esdras, of the Babylonian Captivity, either fabricated the books of the Law or rewrote them; since upon his return to his country he felt God gave him this work to do, and his head was filled with the old Babylonian laws and customs, such as the story of the fall of man, Adam and Eve, the Tower of Babel, the Flood, the Code of Hammurabi which in its less-complete form appeared as the Ten Commandments of Moses.

Even the reason for keeping the Sabbath, and other laws of the Jews, are, practically identical with those of Babylon. Such scholars as Moses Hull in his book, THE BIBLE, and Jabez Sunderland in "Origin and Character of the Bible," among others, bring out the idea that each writer of a book of the Bible gave his own story, his own interpretations, according to his ideas and understanding in those days of human sacrifices and low morals. They would rather attribute to primitive man the contents of the Old Testament, with its barbarism than to any god sanctioning such by his "chosen people." It would be out of the question to think of any verses written back in those ancient days of atrocities as binding upon those of a later civilization.

Even such New Testament authorities as Dr. Edgar Goodspeed's "Story of the New Testament," tells us that even such people as Jude, supposed to have lived in the first century as the brother of James, probably lived in the second century, and that the phrase "brother of James" was doubtless added later.

Again, the early Church Fathers never thought the books of the New Testament to be inspired. There was so much confusion regarding different Greek texts that the ancient Church Father Jerome complained that no one copy resembled another; and Reeve's "Preliminary Discourse" to a commentary on New Testament books in New Testament times, says that there were upwards of 130,000 various readings. The authority, Scaliger, in Volume II of Mosheim says, "They put into the Scriptures whatever they thought served their purpose. Professor Robert Hare, of Harvard and Yale, teacher in the University of Pennsylvania, found the same to be true, whole passages thrust in and out to serve propaganda. The Bible authority Reverend Dr. Davidson says that it was 170 years from the time of Jesus that any collection of reminiscences, memories, fragments that have survived for years — sometimes only a mere phrase,

not first hand — yet on this flimsy basis the churches have founded their differences of opinion!"

How can anyone get at an inspired "Word of God" under these conditions? To make matters worse, with every revision of the Bible are found thousands upon thousands of errors, contradictions, mistranslations, as when the King James' Version was revised. There were 36,191 errors discovered, and so it has continued even to our last Revised Standard Edition of the Bible in 1952 — many more errors were discovered. Where does inspiration come in all this, even though some first copy was thought to be inspired? Therefore, no verses written in ancient times in the days of semi-barbarism under the conditions in which it was written should be binding upon morals or conduct at the present time.

Holding to all the good, the true, and the beautiful found in the Bible, and continuing to read it to find these things, let us heed the words of Ella Wheeler Wilcox when she says, "We test the past by the present. If the Bible is true, it is because those truths are. Still demonstrable and we can write Q.E.D. after them." The question of inspiration is a matter of internal content and ability to uplift and progress the individual and the group, rather than any outward authority that may be attached to any writing. "By their fruits ye shall know them," the Master Jesus declared.

Beals Litchfield

(Continued from Page 5)

a little back and to the right. The name French had caught our eye in Litchfield's book. It struck us "There is the man." Introducing ourselves after the session, Mr. French invited Mrs. Jack, now in the spirit world and myself to his cottage. There hanging on the wall of his enclosed porch was a beautiful life size picture of a man whom we were satisfied was the author of the book.

Questioning Mr. French about the picture, its intensely life like detail, the sublimity that shone from his eyes and countenance, Mr. French identified it as a spirit picture of Beales E. Litchfield. He explained that some medium with the aid of the immortals in the spirit world had made it in but a few minutes. When completed they tapped underneath the table, and the completed picture was brought out. We noted it as a marvel not only as a character sketch but in its quiet delightful colors. There was much in the picture, and the meeting with the kindly sweet faced man John French that seemed to bring all together happily.

The accompanying picture of Beals E. Litchfield is exact in every detail with the spirit picture, and could have paralleled a photograph from the picture herewith presented and which appeared at the introduction to Litchfield's inspiring volume. In either case it means much to our pattern of thinking and stands as a lifetime challenge to us, from the other world.

The Ascending Path

(Continued from Page 6)

of value exceedingly important for every man and woman.

One of the greatest deterrents to spiritual progress is the inborn desire that every man has deep rooted within himself to impress his neighbor and fellow man. Modern civilization has done nothing to bring a remedy to attenuate that feeling.

Men also wish to feel important and this again is one of the greatest errors that they can make. "The high ones of stature shall be hewn down, and the haughty shall be humbled."—Isaiah 10/33.

In both Testaments we find repeatedly warnings against boasting, pride, vanity and the like. But men read the Bible and take no heed.

Mankind must experience a re-

turn to simplicity. And men should avoid self complacency and desires of self-aggrandizement as they would shy away from contagious diseases. True men and true women live with simplicity and humbleness, for humbleness is the shield of the strong and the virtuous and the wise.

If men also continue to be forceful in the sense that they wish to impose their own will to others they shall reap the consequences of that error for the Cosmic Law is exacting and inflexible.

For many individuals the prospect of becoming meek might have a very poor appeal but this feeling that they have is because their consciousness is still too cluttered and they cannot see or feel clearly what spiritual progress means—they fail to comprehend that humbleness and meekness and simplicity are the only factors that can make them whole and pure and truly happy.

But men sometimes enjoy their own misery and it seems that they wish not to emerge from the negative aspect of life which is a certain form of standstill or even retrogression.

In Isaiah we read: "There is no peace for the wicked" and this assertion has been proven to be true, time and time again, for the voice of the conscience is curse and a torment for the one who breaks the Cosmic Law as well as a joy and a reward for the one who abides by it.

"The work of righteousness shall be peace, and the effect of righteousness quietness and assurance for ever."

"Every valley (the humble) shall be exalted, and every mountain and hill (the haughty, the proud, the pompous) shall be made low; and the crooked shall be made straight and the rough places plain."—Isaiah 32/17, 40/4. "... and the glory of the Lord shall be revealed."

Human Hand

(Continued from Page 10)

his hand was quite warm and normal in every way; and after a somewhat lengthy handshake, not having asked to release my grip, I held his hand firmly. When his hand became still, I noticed first that the warmth left, then my hand began to close until it seemed that I held only the bones of his fingers, and these then in turn slowly dissolved until my hand closed upon itself.

This direct experience with the powers of spirit proves to those fortunate enough to receive it that the human hand in its complete perfection does not depend on matter for its existence. The same conclusion, because of the phenomena of a full materialization seance, can also be applied to the rest of the human body and even to the rest of the so-called material creation. The amazing "apport" phase of mediumship, demonstrated continually by many mediums, proves the latter assertion. In these seances spirit forces demonstrate that physical objects, both living and inert, can be made invisible and intangible and yet reappear again unchanged.

Truth Is Strange

Because spirit forces at seances demonstrate to us that material objects can be made imperceptible to human senses and then be returned again to perception without loss of identity or even the slightest detail of physical appearance, and also because these same forces also demonstrate at seances that the human body after it has passed through the process called death can return and manifest to us in its perfect completeness, the truth is self evident that a peopled world similar to our physical world can and actually does exist around and about us, beyond the powers of the perception of our physical senses.

That which is written above is difficult for those new to Spiritualism and psychic phenomena to believe and will be attributed by them to everything from imagination to hypnotism; but it has been truly said that "Truth is stranger than fiction."

Bible Interpretations

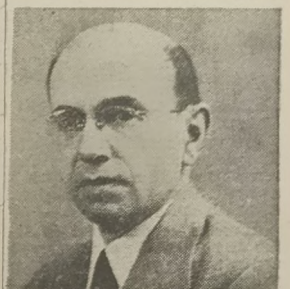
—By—

SAINT GEORGE

CHRIST

The soul is Christ. The seed is the soul. "Thy seed, which is Christ."—Galatians 3:16. It refers to the first seed which became a living soul in whose image the body is created. Other seeds within the body, when transmuted, help to expand the soul, and through the soul give life to the body. In the Bible, the seeds are called Jews. Therefore, Jesus, the soul Christ, is a Jew.

The body is the temple of God. The body is the only Church of



RECEIVED THROUGH MORRIS KATZEN

God. Christ is the soul, which is a part of God. Therefore, the body is the only Church of Christ. Christ is God in your body of flesh. The flesh is hung on a structure of bones. When the arms are outstretched the bones form a cross. The Bible reference to the Jews crucifying Christ means that the seeds (Jews) crucify Christ. That is, Christ, the seed, the Jew, the Word, becomes flesh on the bone structure—the cross, and that is the way Christ is crucified. Christ is the light and life of the body. To crucify Christ the seed must die and be resurrected and be reincarnated and that is accomplished by transmuting the seed within.

You cannot come unto God except through Jesus—a Jew. In Him is life and the life is the light of man. Jesus, the Jew, is within every living human being. Every soul is a Jew. Every soul is Christ.

The kingdom of heaven is within. The coming of Jesus in the clouds of heaven also takes place within. In fact, the Bible is allegorical, based on events that take place within during the lives of human beings.

The Bible also teaches how to promote health, prolong life, attain inner peace, and how common ailments can be healed. It is all accomplished through the Christ within, the all in all.

Heaven is within. The blood is heaven. The body is earth or the small world. There are cities with inhabitants within the earthy body the same as on the planet Earth. There are wars between these inner inhabitants the same as there are wars in the outer world. Mankind must first learn how to establish peace within before wars in the outer world can be eliminated. The wars within cause disease. The inner warfare causes more deaths than the wars in the outer world. Inner peace helps to heal the body. Inner peace can be attained by adding light to the body.

Murmur not at Life's dispensation, nor of thy God, but correct thine own heart. Thy station is appointed by the Wisdom of the Eternal.

—E. J. Dingle's Master

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We are to believe when the writing, doctrine or saying is corroborated by our own reason and consciousness.

—Buddhist Catechism

Book Review

Meditations, Reflections, Spiritual Philosophy

A book of inspiration, a book of comfort, a book of helpfulness—this is H. Gordon Burroughs' new book, "Meditations, Reflections, and Spiritual Philosophy." To the one who seeks spiritual uplift, it will be found invaluable; to the one who is looking for a further insight into the teachings of Spiritualism, it will be enlightening.

H. Gordon Burroughs is a Trustee of the National Spiritualist Association of Churches and Minister of The Church of Two Worlds, of Washington, D. C.

This book contains gleanings from the author's lectures; sermonettes on the philosophy of Spiritualism; prayers for daily use. Several pages at the close of the book are reserved for notes.

It is a little book that will be treasured by old friends of the author, the "Dean of Modern Spiritualism"; it will be a guide to people new in their approach to Spiritualism; and it will be a source of spiritual strength to the general public.

"One Minute Treatments"

Enchaining The Giant For One Day

By ALBERT E. SCHEFFLER

Are you a resolutionist—a bold, firm, constant maker of New Year resolutions? If so, then here is a New Year greeting prepared especially for you.

At some crucial point in the life of men, where one year ends and another begins, so many of us would like to pay tribute to the ego after putting in a whole year of effort to make the thing of democracy live—in OUR lives.

If exclamations over our inherent powers were more like legal contracts and less like formal "resolutions," the coming year could be one of pleasant heritage instead of a scathing and critical denunciation directed against our own "pie-crust" affirmations of former years.

So often the source of special delight in resolving is expressive of a belief in one's self, but which falls far short of ability to perform. Such desire is induced under influence of collective pressure supported by nothing more substantial than the wish to stand motionless on an ascending escalator, for example, to reach a higher level of prosperity.

A Resolution Has No Power Itself

In greatest doubt is the thing mostly wanted: a big bonus for little or no effort. But as things stand, half a check of the back-ground of our 1957 miraculous escape from the syrupy "easy breaks," and we get lost in depths of a realization that it takes more than adding honey to the bath

water to beam a disposition with sweetness and not come out sticky wet.

To use one day a year, usually in a flash of heroic behavior, to resolve on a better course of life is to attach no great importance to the occasion. A resolution has no power of itself, is not a solvent to loosen or dissolve a "bumpy" path of travel into a smooth highway to accomplishment. But men try once a year at least to forget past failures, arising out of a guilt complex, and ask for another chance.

Every day is time for a new look at life's prizes. Every day man can decide to challenge the day's crop of results. Daily he can take a positive stand to check on crushing disappointments rather than rehearse meaningless utterances once a year—unchain the giant for one day.

Decide To Rate In '58

Nineteen hundred fifty-eight will therefore, be as happy as we make it and as unhappy as we let it be. Unhappiness comes largely by our neglect to remove ourselves from danger whenever our days find us in troubled areas. Happiness (good) is in fact an accomplishment of some form; not a spell worked by a four-leaf clover or a New Year resolution.

In all men are the seeds of greatness planted there by nature. Men have sung Auld Lang Syne for years and probably always will at the stroke of midnight that takes them out of a year of past opportunities and into a new year of fond hopes that the coming year . . . "shall be filled with music, and the cares that infest the day, shall fold their tents, like the Arabs, and as silently steal away."

Healings

(Continued from Page 1)

helpful energies which spirits can direct to produce stimulation, explaining why, so often, a patient, after healing, exhibits a remarkable access of strength, to the great surprise of physicians, who wonder "where he got his strength from." Spirits thus seem to have ability to direct required types of energy where and when needed by the patient.

It should be noted that healing-energies, being transmitted from spirit, are likely to be at first non-physical. They are then converted into physical energies, the healer, "being blended into his patient," acting as the transformer.

Through Nut By

Thus we return to the point from which we started: the healer does not himself bring about the healing. Healing is brought through him, to the patient, by spirit, thus rationalizing the whole process, making it comprehensive—and scientific.

Hence we do not need to attrib-

bute healing to "Divine Intervention," or to contravention of "natural" laws, but to the operation of laws which are just as "natural" as any other laws, and which are used, and intelligently directed, by spirit agencies. After all, why should not "Divinity," or whatever we like to call the inherent Healing Power of Nature, make use of and work through existing spirit-agencies which we have ample reason to think, already exist in teeming multitudes, and are only too ready and eager to bring relief to their suffering incarnate friends?

Personally, this view seems to me completely rational, and in consonance with commonsense, so that I find myself in complete agreement with the eminently reasonable stand taken by one of our greatest living healers, Mr. Harry Edwards, to whom I am glad to express my (and I hope your) thanks for his excellent exposition of the Rationale of Spirit Healing.

COMING EVENTS

Dec. 29-March 30: The Southern Cassadaga Spiritualist Camp Meeting Association, Cassadaga, Fla.

Brazil Hospital

(Continued from Page 15)

spirer of the movement; Dr. Augusto Pestana, a civil engineer, distinguished politician, ex-federal deputy, ex-secretary of public works for the state of Rio Grande do Sul and ex-director of the State Railway; Dr. A. Verissimo de Matos, a civil engineer, ex-director of the State Fluvial Department; Dr. Henrique Inacio Domingues, a physician; Colonel Frederico A. Gomes da Silva, a highly-placed state functionary of the exchequer; Algemiro Morem, a merchant; and Professor Afonso Guerreiro Lima, the author of many didactic works.

In addition to those who constituted the foundation stone of the Spirit Hospital, we would here record the name of that illustrious lady of the state of Rio Grande do Sul, Dona Maria de la Granje Mostadeiro. She was its president, immediately after its inauguration, taking up residence therein, in order that she might better give her permanent assistance to the newly-born enterprise, although she was a person of considerable means and a member of the highest society in Porto Alegre. It was she who facilitated the construction of the first building by bestowing the land and supplying financial assistance.

In 1934, it was felt that the hospital should be enlarged, but the land was not sufficiently large, for which reason it was decided that a new site should be purchased, elsewhere, after the former had been sold. A piece of land was, therefore, bought in the suburb of Teresopolis, a high and a healthy locality, offering a wonderful view of the Guaiba estuary and measuring five hectares, where the first wing of the new building, entirely of reinforced concrete and measuring 1480 square meters, was started in 1940 and inaugurated on the 2nd of February, 1941.

In order to avoid future difficulties with regard to the planning of this enlargement, a project on an extensive scale, to hold 550 beds, and to be executed in progressive stages, was drawn up and duly sanctioned.

The second wing, with an area of 1405 square meters, was inaugurated on the 7th of September, 1951, and the third stage, with 1449 square meters, which is now under construction, will provide the hospital with definite surgical quarters and other accommodations in place of the rooms temporarily adapted for those purposes.

A photograph of the first building is shown here.

We would, further, like to put on record the opinion of the brilliant psychiatrist, Professor Adauto Botelho, then general director of the National Department for Assistance to the Insane, chosen from the many inscribed in the Visitors' Book, by authorities who have visited the Hospital:

"I have visited, with great pleasure and professional satisfaction, the Spirit Hospital, of which I cannot conceal my praise, nor of the medical work that is being done therein, as well as the humanitarian treatment to which it is dedicated.

May the hospital, at all times, continue on these lines so that its directors may always merit the eulogies which they so justly deserve, practicing the profession of medicine in accordance with its highest precepts and exercising that charity which emanates from the heart and free true altruism."

Bhakti and mysticism are synonyms. What is mysticism? It is the cry of man for peace and rest, which we can get only in the bosom of the rest, which we can get only in the bosom of the Lord. It is the yearning of the finite for the Infinite. It is the soul of religion. It is the nectar, the perfume, the melody of unsurpassed sweetness. It is the junction of the "Humanization of God and Divination of Man." The Sufi, the Bhakta, the mystic, the devotional poet, the Fakir who takes the name of Allah on his lips all day long—all are of the same class.

Minocher K. Spencer

New Age Church Sets Winter Program In Miami

Dr. and Mrs. Gilbert N. Holloway, pastors of the New Age Church of Truth at 2020 N.W. 7th St., Miami, Florida, announce a busy program of meetings and classes for the winter season.

The church gives open public meetings on Sundays at 11 A.M. and 8 P.M., also Wednesday at 8 P.M. In these services Dr. Holloway lectures with inspiration, then gives clairvoyance and E.S.P. impressions to the congregation.

On Thursdays at 8 P.M. June Holloway conducts the Inner Circle class, with the frequent help of her Spirit Teachers. Dr. Holloway conducts another development class on Fridays at 8 P.M. and Thursdays at 10:30 P.M.

The spiritual healing ministry of this new church is gaining momentum, with public healing on Sundays and Wednesdays at 7:40 P.M., also Tuesdays at 8 P.M., when Jess Mayes Sr. gives a Healing and Illumination Class.

Rev. Elsie A. Keith conducts a Metaphysical and Personal Ex-

pression Class on Wednesdays at 11 A.M. This group is developing many talented speakers, and serves as a metaphysical seminar for discussion of ideas in religious philosophy.

Noted Writer

Dr. Holloway is author of the popular column in the Psychic Observer, Truth-Ways with Dr. Holloway, and during the past ten years has written seven books and some 70 articles and essays. The New Age Church has a program of continuous spiritual research, through the sensitivity of both Dr. and Mrs. Holloway, and expects to publish many booklets and essays in the forthcoming year.

The New Age message reaches out through monthly writings, also radio and television programs in season. Those at a distance who would like to receive literature describing all aspects of this ministry are invited to address a letter or card to the Holloways at the address given above.

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