

Zacharias Is Re-elected FSCA President

(Pictures on Pages 4 and 5)

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PSYCHIC OBSERVER

TRUTH
SPIRITUALISM'S PICTORIAL JOURNAL

TRUTH
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No. 454

JAMESTOWN and CASSADAGA, N. Y., OCTOBER 10, 1957

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TWENTY CENTS

EDITOR'S NOTEBOOK

Convention Sidelights

Spiritualists can get along and of this, I have proof positive. I offer the recent Federation convention held in Denver.

For this editor, it was an initial experience of attending such a convention. Psychic Observer was given a warm and sincere welcome by everyone. We felt "we belonged."

You know, you always like to meet and talk to someone in your line of work, so I was especially pleased to meet "Chimes" themselves, Ruth and Bert Welch. They're both "tops" in our book.

Business meetings were orderly, to the point and had results. The bond of camaraderie displayed during the "social sessions" was equal to none. I went knowing no one and returned knowing everyone.

"We Are Not Vagrants"

It is incredible that in our modern age and in our country where religious freedom is so highly cherished, Spiritualists are continually faced with the problem of fighting for legal permission to practice their religion as they see it.

The case in point was the report of the legal committee of the FSCA. The fight at the moment is to have the word "clairvoyant" removed from the state statute that now brands it as "vagrancy." About the only place in that Western state where a Spiritualist can demonstrate clairvoyancy and still be a "law-abiding citizen" is within the City of Denver. And it was only in 1955 that clairvoyance was struck from that City law.

Test For Sitters and Medium

This issue carries what, we hope, will be the first of a series of articles clearly outlining the limitless boundaries of physical phenomena.

In the August issue of P.O., an invitation was extended to all mediums to sit with the staff of Psychic Observer—not so much for the intent of testing their mediumship but for the purpose of compiling data under test conditions of physical phenomena.

The Rev. Keith Rhinehart of Seattle, Washington, was the first to accept our invitation. It still stands to all other mediums.

Lyceum, Anyone?

We have received all sorts of news about church services and activities, but not a line about lyceums. A look around when you are attending church services, seances, or special meetings, should jar Spiritualists into the realization that a strong lyceum program must be promoted. For the youngsters themselves, it is an opportunity not to have to face a life built on "blind faith."

Inside the Observer

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INFRA-RED FILM CAPTURES PHENOMENA



DENSE ECTOPLASM, emanating from the Rev. Keith Rhinehart, suspends the trumpet. The picture was taken with infra-red film in the totally dark seance room by the Psychic Observer editor.

Senator Smith NSAC Speaker

U. S. Senator Margaret Chase Smith will be the featured speaker at the annual banquet which will mark the opening of the 65th annual convention of the National Spiritualist Association of Churches. The convention, which will be held October 14th through the 19th, will be in Portland,



SENATOR MARGARET C. SMITH
(UP Wire Photo)

Maine. Host group will be the Maine State Spiritualist Association of Churches, with the Rev. Chester H. Lucas as convention committee chairman.

Highlights of the program include:
Monday, 2:30 P. M.—Lyceum
(Continued on Page 2)

Startling Seance By Rev. Rhinehart

By AGNES F. REUTHER
Psychic Observer Editor

(ED. NOTE: This story was written from notes made by the author shortly after the seances and checked against notes taken during the seances by Dr. Enid E. Smith.)

The ringing of the phone in my office several days ago did two things—(1) Interrupted the makeup of the church pages; and (2) Gave me the opportunity of witnessing what, in my opinion, was one of the most astounding demonstrations of survival yet to be recorded. Even my mother, an ardent Spiritualist for many years, said afterwards, "It was almost too much for me to believe!"

It was on August 29th that our operator said, "There is a long distance call for you from New York City." On the other end of the line was the Rev. Keith Rhinehart of Seattle, Washington, a young man whom I had not met personally, but who had written to this office, introducing himself and extending good wishes to the paper. (See letters to the Editor.)

Surprise Request

Rev. Rhinehart explained that he was en route to Europe but before leaving would welcome the opportunity of sitting in test seances for Psychic Observer. It was impossible for me to get away from the office, so I asked him to come to Jamestown. He readily agreed and I arranged to meet him at the airport in Bradford, Pennsylvania. At that time, the airport in Jamestown was closed while a new runway was being constructed.

From the moment I met this young medium at the airport on Saturday morning until late that same evening, let me say that conditions were such they not only

tested the mediumistic abilities of Rev. Rhinehart but his physical endurance.

So that you, our readers, can fully appreciate this test seance, let me tell you this story as if I were speaking to you personally. It is a day that should be remembered for psychical history.

Psychic Observer offices are divided between two places—Jamestown, where we have business offices, and where our paper is published; and Cassadaga, where a home is now being readied to eventually become the editorial offices.

After talking with Rev. Rhinehart, I called my mother in Cassadaga, explained the situation, named the persons I wanted to
(Continued on Page 15)

Federation Sets Milwaukee-'58; \$1300 In Bank

An atmosphere of spiritual love, peace and harmony permeated the 13th annual convention of the Federation of Spiritual Churches and Associations which was highlighted with the re-election of the Rev. Henri Zacharias as president and the report of a bank balance of more than \$1300.

Approximately 200 Spiritualists attended the convention held in September in Hotel Albany, Denver, Col. The general feeling of the delegates and guests was of utmost optimism for the Federation to gain its place as one of the strongest representative bodies within the Spiritualist religion.

New Officers

Two new trustees were elected to the Supreme Council, Clarence H. Haas of Warren, Ohio, four-year term, and the Rev. Floyd Austin of Hulmeville, Pa., three-year term.

Officers elected by the trustees included in addition to the Rev. Zacharias, Rev. Bert Welch, Brea, Calif., vice president; and Rev. Catharine Varner, Detroit, Ill., secretary-treasurer. Other trustees remaining in office are the Rev. Alda Scheierman of San Francisco, Calif., and the Rev. Minnie Corb of Nutley, N. J.

For the first time since its organization, the Federation has a stable financial basis when the Rev. Alice W. Tindall, outgoing secretary-treasurer, reported at the final business meeting a sum of more than \$1300 in the General Fund.

1958—Milwaukee

Milwaukee, Wisconsin, was selected by the delegates as the site for the 1958 convention. Co-chairmen will be the Rev. Anita M.
(Continued on Page 3)

ASA President



REV. VERNON R. CUMMINS of San Antonio, Tex., conducted the first convention of the American Spiritual Association which was held in St. Louis Sept. 19-22. See story on Page 2.



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Charlotte Detels Certified Medium

Mrs. Charlotte Detels was pre-
sented a Certificate of Mediumship
during special devotional services
held in August at the Golden Gate
Spiritualist Church of San Fran-
cisco, Calif.

Rolla Haddick, program chair-
man, introduced Clyde Brodie,
vice president of the California
State Spiritualist Association, who,
in turn, presented the certificate
to Mrs. Detels.

The Rev. Florence Becker, pas-
tor of the church, escorted the
candidate to the rostrum and the
charge was given by the Rev. Pearl
Manning, director of the Sate As-
sociation, and pastor of the Broth-
erhood Spiritualist Church of Ala-
meda. Congratulations were also
offered to Mrs. Detels by Mr. Had-
dick, also state director.

Expresses Gratitude

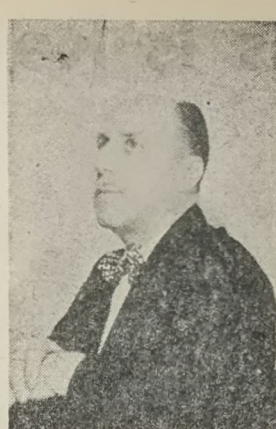
In her response, the new me-
dium expressed her appreciation
to the Rev. Becker, as her teacher
and pastor, and also to her several
friends who had given her help
and encouragement.

Mrs. Detels was presented with
a bouquet of roses from the offi-
cers of the church by Rev. Becker
and also another gift from the
Ladies Guild by Mrs. Pearl Bro-
die, vice president of the guild.

The lecture given by the Rev.
Becker was "An Inspired Prophet,
Andrew Jackson Davis." Spiritual
greetings were given by Rev.
Becker, Rev. Manning, Mrs. Detels
and Mr. Brodie. Soloist was
Thomas Wright.



B. R. HILL



JOHN B. GERLING

Organization Aimed At Uniting Laymen

The first convention of the American Spiritual Association was held in St. Louis, Missouri, on September 19, through the 22, at the Sheraton-Jefferson Hotel.

The Association, which was founded about nine months ago, is unique in that it is primarily for the Spiritualist layman, according to the Rev. Vernon R. Cummins of San Antonio, Texas, founder and president. Aimed at encouraging

everyone to participate actively in the propagating and activities of Spiritualism, the principle of the group reads:

"Membership for every Spiritualist as an individual and the aiding of every individual and each Church through sharing brain power, and producing projects of lasting value."

Membership Mushrooms

Since the organization of the Association, the membership rolls totaled 198. Specifically this includes 56 ordained ministers, 21 medium-healers and 121 laymen.

The permanent board includes, in addition to the Rev. Cummins, Rev. B. R. Hill of San Francisco, Calif., vice president; Rev. Harry A. Tufts of Chicago, Ill., secretary-general; and Rev. Lionel P. Everman of Lincoln, Neb., and Rev. John B. Gerling of St. Petersburg, Fla., as trustees.

Texas Headquarters

Headquarters for the Association will be at 612 Travis Bldg., San Antonio 5, Texas. Projects that will be undertaken include: collecting of a census of Spiritualists; formation of a "tract society" which will print and distribute informative literature; and a nationwide "Prayer Box." Mrs. Grace Mason of 6262 Orma St., Dallas, Texas, will be in charge of the "Prayer-Box."

Members of the committee in charge of the convention were: Rev. Nellie G. Carter, chairman; Rev. Josephine Erhart, assistant chairman; Mrs. E. Striempel, secretary; and Rev. L. Spangenberg, treasurer, all of St. Louis.

NSAC Speaker

(Continued from Page 1)

conference directed by the Rev. Clyde A. Dibble, superintendent. 6:30 P. M.—Convention banquet in the Eastland Hotel, where all sessions will be held.

Tuesday through Friday, there will be morning and afternoon business sessions with election of officers scheduled for Friday afternoon.

Wednesday afternoon a pilgrimage to the land of "Canaan," Maine, birthplace and burial place of Harrison D. Barrett, first president of the National Spiritualist Association of Churches.

Thursday at 6:30 P. M. will be the N.S.A. Junior League banquet, with Miss Eugenie Dann, president, presiding.

Each evening will be dedicated to the religious services of the convention, featuring outstanding Spiritualist speakers and mediums.

The convention will wind up on Saturday morning with a final business session and a quiz and answer program.

Chicago Group Holds Outdoor Camp Services

The First Liberal Psychia Science Church of Chicago, Ill., marked a special day during August at the Cherry Valley Camp in Cherry Valley. Church members and friends traveled to the camp grounds in an excursion bus and private cars.

Services were conducted by the Rev. Anthony Camardo, pastor, who was assisted by the Rev. Lena Naselli and the Rev. Herman Brostoff. Rev. Camardo's chose as his topic for the special lecture, "Fear Neither Life Nor Death."

During the afternoon, guests of the Chicago church were the Rev. Agnes Wolf and members of her congregation of Milwaukee, Wisc. A special message service was conducted by Rev. Wolf and visiting mediums in the Grove.

Also honored during the Church Day were Mr. and Mrs. James Amstutz who are now on an European trip. The couple are attending the International Federation convention in Paris and plan to tour through several other European countries before returning to the States.

Psychology Forum Opens Schedule

The October program of the New York Psychology Forum has been announced by Ann Koernig, director. Meetings will be held each Tuesday at 8:15 P. M., at Steinway Hall, 113 West 57th St., New York, N. Y.

The Rev. Clifford Bias, trumpet medium and psychic, will be the first featured worker. In addition to demonstration, the evening of his appearance on Oct. 8, Rev. Bias will discuss: "The Ageless Wisdom,



ANN KOERNIG

An Examination of the Esoteric Tradition in Relationship To The Aquarian Age."

The guest speaker on Oct. 15 will be Dr. Pierrette S. Austin of Hulmeville, Penna., whose topic will be: "Behind the Scenes With Psychic Phenomena"; and photographs taken with white flash and apports exhibit.

Neva Dell Hunter of Detroit, Mich., will present "The Importance of Your Karmic Pattern" on Oct. 22; and on Oct. 29, Mac Andrews of the Greater Truth Society will discuss "The Practical Aspects of Mysticism and Occultism."

Miss Koernig is assisted by Ariel Yvon Taylor.

Chicago Anniversary

Special services marking the 22nd anniversary of the Friendly Church of Christ, 845 West North Ave., Chicago, Illinois, will be held from October 13th through the 26th inclusive at 8 P. M.

According to Bishop Harold Klingensmaier, pastor, guest speakers will be featured at each meeting and message services held after the lectures. The banquet will be held at 7:30 P. M. on October 26th.

Reservations may be made with Bishop Klingensmaier or by calling: Michigan 2-7712.

ARTIST UNVEILS HER CREATION



MRS. NORA ABRAHAMSON unveiled her painting, "The Resurrection" which she presented to the Church of Spiritual Light during special services held recently.

I.S.A. Charter Is Presented Church Of Spiritual Light

The Church of Spiritual Light of Davison, Michigan, was presented a charter by the Independent Spiritualist Association by the Rev. Carroll Waite of Detroit, Mich.

During the services a painting, "The Resurrection," was unveiled by the artist, Mrs. Nora Abrahamson of Ortonville, Mich., and presented to the church. The gift was accepted by the Rev. Ethel Bowen Knapp, minister.

The services also marked the dedication of the new church building, recently completed. The former sanctuary was destroyed in a tornado last May. Mrs. Nettie Riddell, secretary of the I.S.A., officiated at the dedication, assisted by the Rev. Waite.

The lecture for the service was

delivered by the Rev. James Buchanan. Rev. Harry Hilborn of Chicago, Ill., was the soloist, accompanied by Mrs. Lela Marr, church pianist and choir director.

After the service, a dinner was held at the home of the church minister.

Elected President

Paul Johnson has been elected president of the Lily Dale Spiritualist Church located at Lily Dale, New York. Assisting the president as his executive board are: Mrs. Fannie Swift, vice president; Mrs. Shirley Whitehead, secretary; Mrs. Jayne Johnson, treasurer.

And: Miss Jane Hurd, Lyceum director; Mrs. Betty Swift, assistant Lyceum director; and Mrs. Virginia Truesdale, Charles Swift and Karl Klein as trustees.

Services will be held each Sunday at 11 A. M. and 8 P. M., with Lyceum at 10 A. M. Throughout the winter season guest speakers and mediums will be presented.

Attending Convention

A farewell party was given for Mrs. Anna M. Sefton, now attending the International Congress in Paris, at the First Spiritualist Church of Phoenix, Arizona.

Mrs. Sefton plans to visit ten countries on her European tour, including her native country of Denmark.

NEW ADDRESS FOR

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Federation Meet

(Continued from Page 1)

Kuchler and the Rev. Otto Fred ricks.

Standing committees appointed by the Rev. Zacharias included: Rev. Tindall, public relations; Agnes F. Reuther, publicity; Rev. Austin, legal; Rev. Evelyn Allinger, Los Angeles, Calif., ways and means; and Rev. Sophie Busch-Tracy, Denver, Colo., education.

The Rev. Tracy was general chairman of the five-day meeting with the Rev. Zacharias as the opening keynote speaker.

"Cooperation is going to be the keynote that will bring about the success of this convention," said the Rev. Zacharias during his remarks. He predicted that the day is not far off when the orthodox churches, which are already incorporating healing within their services, will also give messages. "These are the best of us," he concluded, "and within our reach now."

Prior to the opening day of the convention, a room in the hotel was dedicated as the Peace Prayer Sanctuary. Participating in the service were the Rev. Dortha Dencer and the Rev. Dortha Morris of Newark, N. J., Rev. Tracy and Rev. Welch.

Physical Mediumship

Among the resolutions adopted by the Federation was one pertaining to physical mediumship. The organization went on record as accepting physical phenomena. "Physical mediums are heartily welcomed as members and demonstrations are gladly accepted," the resolution read.

Amendments to the Constitution adopted included:

(1) The registration fee is due 30 days after the annual convention and considered delinquent if not paid 30 days before the next convention.

(2) After a member has served on the Supreme Council for at least two years, he will become a member of the Advisory Committee of the Supreme Council for as long as he is a member in good standing of the Grand Council.

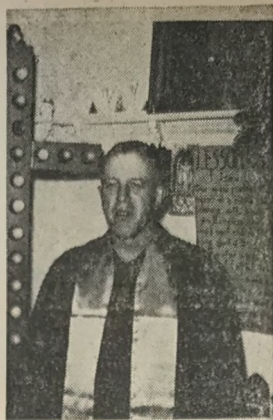
(3) Minutes will be kept of each meeting of the Supreme Council and will be read at the request of the president or a majority vote of the Grand Council.

(4) The secretary shall be compensated for his or her work in the amount of \$62.50 each month and shall be bonded.

Throughout the convention, special healing and message services were held. On Saturday evening, the convention banquet was staged with the Rev. Tracy presiding at the head table.



REV. EVELYN C. WRIGHT



REV. CHARLES E. SMITH

Union City Church Will Marks Its 27th Anniversary On October 19

The Rev. Anna Doerner Simms Memorial Church, Divine Psychic Mission of Consolation, will mark its 27th anniversary with special services on October 19th. The Saturday services will be held at the mission home located at 419 38th St., Union City, New Jersey.

Highlighting the services will be a lecture by the Rev. Evelyn Cleopatra Wright and demonstration of automatic writing by the Rev. Charles Edward Smith.

A biographical history of the mission and the anniversary sermon will be delivered by the Rev. Herbert Cecil Millare, minister.

Others participating in the services will be: Rev. Alma Gundlach, reporting on the progress of the Divine Healing services during the past quarter century; Rev. Guy V. Gandhi, who will discuss the celestial gardens of the Spirit; and speeches of tribute by associate ministers, Rev. Erna Arnold, Rev. Michael Gibson, Rev. Dr. Jesse D. Ford, Rev. Marie Youskewich, Rev. Grace Van Ness, Thomas Thompson, Veronica Grant Jesse and Rose M. Anderson.

An invitation to attend the special services is extended to everyone.

New Headquarters

The Third Spiritual Science Church, Inc., under the leadership of the Rev. Zara Lakes, has opened new permanent church quarters. They are located at 53 W. 72nd St., in New York City, corner Columbus Ave., Endicott Apartments, Studio 1.

According to Pearl Bergoffen, secretary, the Board of Directors has planned a dynamic and flexible program for the year. Services will be held at 7:30 P.M. on Sunday, Tuesday and Thursday, and at 2 P.M. on Saturday.

Group socials will be held each Saturday at 7:30 P.M.

Dedicate New Organ

The Christian Spiritual Church, Inc., of 46 Chestnut St., Bradford, Penna., resumed its services on Sept. 15. At the afternoon service, the dedication of the new electric organ was held.

In the evening, a memorial service for Mrs. Theda Paton was conducted by Dr. S. M. Van Duyzers, pastor. Mrs. Marie Lake was message bearer. A twelve dinner was served and followed by a Twilight Message Circle.

The Rev. Lorain Nesbitt, pastor of the True Spiritual Church of Milwaukee, Wis., was the guest worker for services held on October 6th.

When the will and the imagination are in conflict, it is always the imagination which wins.

Emile Coue.

Book Review

"Abraham Lincoln Returns"

By Harriet M. Shelton

\$3.95, Evans Publishing Co., 299 Madison Ave., New York 17, New York

Sometimes, for an avowed Spiritualist, one who has had many personal psychic experiences, and read many books on the subject, it is not too exciting a prospect to read still another book about another's experiences. However, the book, "Abraham Lincoln Returns" by Harriet M. Shelton, is a reading experience that should be shared by all believers or non-believers.

In just the first few chapters, the author becomes your personal friend and you find yourself wanting to share her astounding psychic experiences.

Mrs. Shelton, an 80-year-old Spiritualist, writes a vivid story that leaves little question in the reader's mind as to whether or not Abraham Lincoln was a Spiritualist while on earth, and whether or not Abraham Lincoln has returned to continue his labors for human betterment.

The author gives accounts of the several seances she attended both in America and England when this great statesman manifested. As well, she presents carefully documented accounts of seances in the White House during his presidency.

For the Spiritualist, there are many names in the book they will recognize, names of present-day mediums, organizations, camps and churches.

As the reader moves on to each page of this inspired book, hope is renewed, and faith strengthened. At the same time, she spares no words in hitting at the tumultuous political situation we are now experiencing.

Critics such as Air Chief Marshal Lord Dowding, author and statesman; Gertrude O. Tubby, onetime secretary of the American Society for Psychic Research; and journalist Geraldine Strabogli have acclaimed this book.

In his review Air Chief Dowding said: "Mrs. Shelton has given me the opportunity of reading a proof copy of her book. In this book she writes of certain work which she has been called upon to undertake in connection with the enlightenment of large audiences of souls who have passed through the process of physical death without realizing what has happened to them and who are consequently in the condition which is known as 'earthbound.' I readily confirm that I know of several individuals and circles who have been engaged in work similar in nature to that performed by Mrs. Shelton, in which I also have been privileged personally to participate."

Here, he refers to the "Rescue Work" which Mrs. Shelton describes.

Concluding her review, Miss Tubby wrote, "Read it and judge for yourself. You will be surprised and encouraged by what you learn about how and why 'Abraham Lincoln Returns.'"

TO SUMMERLAND

Mrs. Theda Paton, the oldest member of the Christian Spiritual Church of Bradford, Penna., passed away during August. She had served on the Church Board for more than 20 years and for several years was president of the Ladies Aid Society.

Funeral services were conducted by Dr. S. M. Van Duyzers, pastor of the church.

HARMONIA COLLEGE

In order that students may plan for fall attendance, Harmonia College announces that it will continue to give free tuition, books, teachings, for the coming year to worthy students, mediums, missionaries and platform workers. Those who wish to have a scholastic background, or special training and development classes, may have such.

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DELEGATES TO THE FSCA CONVENTION included: seated, Sophia Schaffer, Myrtle Gertz; standing, Angie Spray, Ella Pieper, Rev. Julia Martin, Rev. Fred Pieper, Rev. Iva Tufts, Rev. George Gertz, and Rev. Harry Tufts.

4 Psychic Observer Camera Focused on Federation Convention

PSYCHIC OBSERVER, OCTOBER 10, 1957



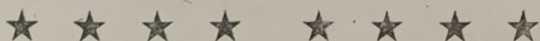
WARREN, OHIO—Past President, Clarence Haas with his wife and granddaughter.



DENVER, COLORADO—Committee responsible for convention arrangements were: standing, C. L. Grisby, Ken Ogilvie, Mrs. Corabelle Ogilvie, Mrs. Laroka White, Mrs. Mary Cox and Mrs. Doris Steele; seated: Mrs. Sara Calabrese, Rev. Sophie Busch-Tracy (chairman), Mrs. Florence Buchanan and Rev. Mary Pearson (vice chairman).



MILWAUKEE, WISCONSIN—Site of the 1958 convention. Admiring the graceful bouquet are Hans Kuchler, Mrs. Tillie Fredricks, and 1958 chairmen, Rev. Otto Fredricks and Rev. Anita M. Kuchler.



NEW JERSEY—Back row, Rev. Tracy, formerly of New Jersey, Mrs. Cecelia E. Crone, Rev. Elsie E. Richter; front, Mrs. Henrietta Mattern, Rev. Martha K. Seidler (New York City), and Rev. Minnie E. Corb.



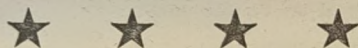
DETROIT, MICHIGAN—Seated, Rev. Catharine Varner, Rev. Ethel Veysey and Rev. Gusta A. Bessie; standing, Rev. May Randall, Helen C. Peterson, Rev. Lena Bullock, Rev. C. Ruth Helm (South Bend, Ind.), and Rev. Harriet Rae.



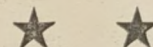
HULMEVILLE, PENNA.—Rev. Pierrette Austin, internationally known authority on the human aura, stopped by the camera as she draws the aura of the Psychic Observer editor.



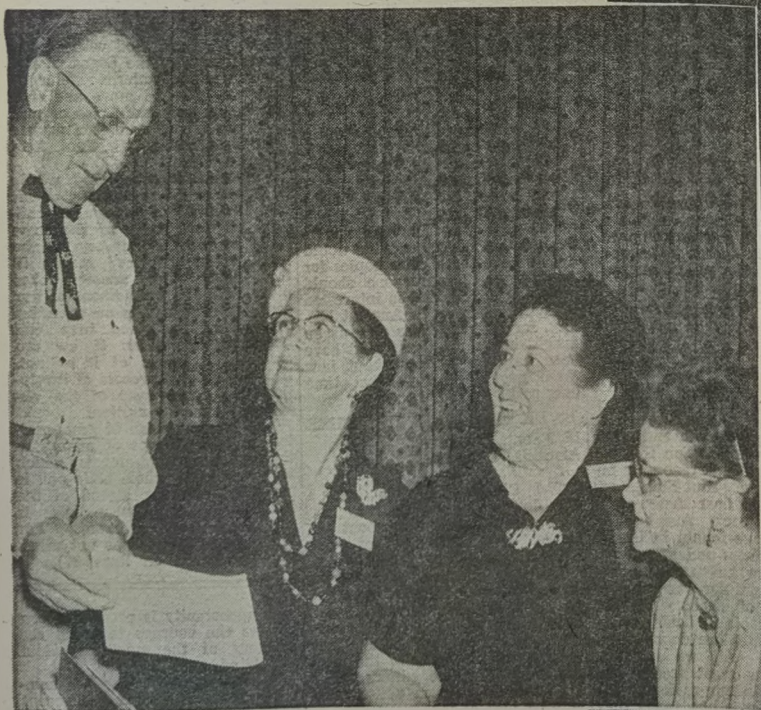
FEDERATION SUPREME COUNCIL—Seated, Rev. Tracy, outgoing vice president and convention chairman; Rev. Henri Zacharias, president; Rev. Catherine Varner, secretary-treasurer; Rev. Alda Scheierman and Rev. Minnie E. Corb, trustees; standing, Rev. Bert Welch, vice president; Clarence Haas and Rev. Floyd Austin, trustees.



FLORIDA—Rev. Oma M. Purdy of Punta Gorda, Florida.



CALIFORNIA—"Which Meeting Is Next?" Checking convention program are: seated, Rev. Ruth Howard, Rev. Alda Scheierman and Rev. Patricia Laney; standing, Rev. Mr. and Mrs. Amasa McComber and Rev. Clarence Westbrook.



COLORADO AND INDIANA—In above photo, Wilbur Tolbert of Walsh, Colorado, shows some of his spirit photography work to his wife, the Rev. Emma Tolbert, and Rev. Lillian Dee Johnson and Rev. Penny Umbach of Chesterfield, Indiana. Pictured to the right are the principals of the dedication of the PEACE PRAYER SANCTUARY: Rev. Dorthea Dencer, of New Jersey, Rev. Tracy, Rev. Welch, and Rev. Dorthea Morris of New Jersey.



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Philosophy AND Phenomena

This newspaper was not founded for the purpose of laying down precepts to be followed by the members of the movement and religion of Spiritualism. However, it most assuredly has a definite moral obligation to its readers and to the cause to which it is dedicated.

That obligation is to print the truth, to lead the crusade that promotes and fosters the growth of our religion and to stand for what is right.

Though we may not write of those who are behind us, helping and working all of the time . . . our spirit teachers, guides and friends, the universal intelligence . . . never for one moment let it be thought that we are not always cognizant of their help, cooperation and spiritual blessings. To us, they are the guiding light, the power behind the throne.

It is for this reason that we are appalled when we hear those who call themselves Spiritualists say: "It is about time we do away with phenomena, and with messages, and emphasize the philosophy of Spiritualism."

Before we explain why, let it go on record, that at all times, Psychic Observer will present to you, our readers, all aspects of Spiritualism, and that includes phenomena, philosophy and the activities of the Spiritualists themselves. Each is a vital part of the religion that is ours and that we would like to share with the world.

Why? With few exceptions, most have become interested in Spiritualism through phenomena, be it mental or physical. Our religion is based on proof of life after death and this proof is through the manifestations of entities proving their personalities. Through phenomena, we are led to philosophy and eventually to a true religious belief within ourselves.

Our philosophy is not only beautiful in a spiritual sense, it is logical. Through it, we come unto the realization that what we accomplish here on earth is for an ultimate goal, not just a goal of a successful existence on this plane of expression only. As we integrate this philosophy into our everyday lives, we become better people and we achieve religion—a belief of the God within us.

Go back and remember how it began for you and for us. Through phenomena—through some test received at some seance which could have been given by none other than the one whom, at that time, we believed to be "dead."

Remember, too, Spiritualism teaches communication. Without phenomena, how do we have communication?

And still another point—Spirit wants to work with us resulting in mutual benefit for both the Spirit and we on earth. On many occasions we have heard spirits say in the seance room: "This is my job. I want to help." Can you find it within your heart to deny them this opportunity?

We would be hypocrites were we to say we are Spiritualists but we don't want phenomena, just philosophy. Ponder for one moment—remember the year 1848—remember what first caused the organization of Modern Spiritualism—remember that it was physical phenomena—the rappings of the Fox cottage.

We have a religion unique unto itself. We have proof and we have self-realization, both equally important. In the terms of the vernacular—"Let's not spoil a good thing."

STATEMENT REQUIRED BY THE ACT OF AUGUST 24, 1912, AS AMENDED BY THE ACTS OF MARCH 3, 1933, AND JULY 2, 1946 (Title 39, United States Code, Section 233) SHOWING THE OWNERSHIP, MANAGEMENT, AND CIRCULATION OF
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Name	Address
Editor, Agnes F. Reuther	229 Dale Dr., Cassadaga, N. Y.
Business manager, Edward J. Byrne	200 W. 4th St., Jamestown, N. Y.

2. The owner is: (If owned by a corporation, its name and address must be stated and also immediately thereunder the names and addresses of stockholders owning or holding 1 percent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a partnership or other unincorporated firm, its name and address, as well as that of each individual member, must be given.)

Name	Address
Psychic Observer, Inc.	P. O. Box 877, Jamestown, N. Y.
Ralph G. and Juliette E. Pressing	Chesterfield, Indiana.
Agnes F. Reuther	229 Dale Drive, Cassadaga, N. Y.
Edward J. Byrne	200 W. Fourth St., Jamestown, N. Y.

3. The known bondholders, mortgagees, and other security holders owning or holding 1 percent or more of total amount of bonds, mortgages, or other securities are: (If there are none, so state.)

Name	Address
Juliette E. Pressing	Chesterfield, Indiana.

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5. The average number of copies of each issue of this publication sold or distributed, through the mails or otherwise, to paid subscribers during the 12 months preceding the date shown above was: (This information is required from daily, weekly, semiweekly, and triweekly newspapers only.)

Agnes F. Reuther, Editor.
 Sworn to and subscribed before me this 29th day of Aug. 1957.
 Robert E. Compstock,
 Commissioner of deeds in and for the city of Jamestown, N. Y. My commission expires February 8, 1958.

LETTERS TO THE EDITOR

Agree? Disagree? Comment to make or line of thought to suggest? This is your section of Psychic Observer and we heartily welcome your letters. Type or write legibly on one side of the paper and keep your letter short. Your name and address, legibly, must accompany your letter. Letters may be condensed. Psychic Observer does not necessarily identify itself with any views expressed by a reader.



God bless you in taking over this fine journal of truth—we need the Psychic Observer and regret the conditions of Ralph and Juliette, lovely couple, and their termination of editorship.

Our prayers will go out to you and your staff for success. Hereafter send us fifteen copies instead of ten.

REV. FRED JORDAN,
 President, IGAS
 1915 Omohundro Ave.,
 Norfolk, Va.

The combination of good wishes, prayer and increased order for papers, should be the "sure-fire" formula for the continued success of this journal.

HEALING ATTESTED TO

Recently I have become acquainted with the Psychic Observer and enjoy it very much. I find it interesting and inspiring.

At this moment, I wish to impart to its readers, God's miraculous healing through Rev. Ruth Carson of Cassadaga, Florida.

My husband, Curtis, has been the victim of a nervous skin disease for the past ten years. After a few months relief at a time, it reappears for a long duration. Anyone familiar with this condition is aware of how difficult it is to control or heal.

His skin became very sensitive, and he became allergic to something he came in contact with and developed a severe dermatitis. Instead of one condition to combat, he had two.

After two months of unbearable suffering, he lost the will to live. We prayed for help and guidance and God, in His mercy, guided us so miraculously to this wonderful person, Rev. Ruth Carson.

My husband is now healed and mere words can never express the gratitude we feel. We praise God with all of our heart and soul and mind for this beautiful healing. To Rev. Ruth Carson, we shall be eternally grateful.

MRS. MARY CARDIN
 496 N. Orange Blossom Dr.,
 Orlando, Fla.

OPPORTUNITY IN LOUISIANA

In this great and auspicious moment in your lifetime, let me extend my hand in fellowship and devotion to the Cause, in congratulating you on the gallant way you have stooped down and picked up the fallen sceptre. I'm sure the angels have sung of it o'er and o'er from every mountain peak in the glorious Summerland.

I entered the work in 1942 and Louisiana was hostile to our Cause in those days. I was threatened with prison, death, destruction of my home, banishment and utter ruin of every description if I did not draw back and renounce my beloved religion. And though my back and heart bear many scars, I did not turn back. And because many of us have fought in Louisiana with kindness and honesty of purpose, a new haven of freedom has been bought for our religion.

The walls of Jericho do not stand impregnable in Louisiana tonight. The gates are down!—Definitely down! All we need in Louisiana is a great leader and they would join our ranks by the hundreds. That is how ready they really are.

I hope that some fine leader in our movement will recognize the golden opportunity that lies in these North Louisiana hills. Particularly at Shreveport, the second largest in the state with 170,000 people, including an overall of 300,000 in the area.

Should you deem it possible that I might be able to help you in any way, always feel free to call upon me. May God bless, guide and keep you to walk down the road ahead confident and unafraid.

J. BERNARD RICKS
 P. O. Box 156, Main Off.,
 Shreveport, Louisiana.

Here seems to be a new direction for the proselytizing of Spiritualism. The writer's stirring words

of confidence and purpose should serve as inspiration to all readers. They do to this editor.

HANDS ACROSS THE SEA

I take this opportunity of writing to wish you every success with Psychic Observer. I am sure that it has its own special function to perform in the vast American continent.

If you feel that I can help you, please do not hesitate to write to me.

MAURICE BARBANELL,
 Editor "Two Worlds"
 P. O. Box 23,
 Old Bailey, London, England.

A perfect example of the international brotherhood of the Cause to which we are dedicated.

I wish to congratulate you and your associates on the fine issue of Psychic Observer which was just distributed.

We receive 50 copies of each issue of the Observer and they are sold within just a few days after we receive them. The ideas you set forth in your editorial are excellent. Juliette and Ralph have both done a fine work with the Observer and for our beloved movement, Spiritualism, and I am sure that you will be very successful in carrying out your plans for continued sustenance and expansion.

The members of my church, the Aquarian Foundation of Seattle, have surprised me on my 21st birthday with a gift of a ticket around the world. While traveling, I shall attend the Congress in Paris.

REV. K. M. RHINEHART
 315 15th Avenue North,
 Seattle 2, Washington.

May we, in turn, wish you a successful voyage and say, your congregation's gift to you must certainly be interpreted as a tribute to your superb leadership.

EL DORGE WELL RECEIVED

We wish to tell you that your last edition of Psychic Observer is sold out. So, please increase our order each issue and send us extra copies of the September edition.

That article about Rev. Dickson's seance is a very fine one and is the one that sold us out. We would like to have these extra copies for we believe that everyone should read this article that is interested in Spiritualism or in Ancient History, for it surely does give us an insight into some things that have been hazy up to now about how those people lived in that time long past.

DR. and REV. E. L. ARCHER
 1530 Santa Clara Ave.,
 Alameda, California.

The Observers arrived and I was delighted with the way you handled the account about El Dorge. It will do a lot of good. I thank you kindly for it.

The Rev. James J. Dickson was so well known, editors of Spiritualist magazines over the world sent him copies of their publications. I have sent a copy of the El Dorge account with a letter to the most prominent of these editors and I am sure all of them will reprint at least part of it.

I have studied your comments in this issue with considerable care to determine your state of mind and the future of the Observer in your hands. I am pleased. You are a courageous and admirable young woman.

REV. RUTH G. SVENDSEN
 2368 Osborne Ave.,
 Santa Clara, Calif.

Probably one of the most difficult critics to please with the presentation of an article is the author. The above statements are not only heart-warming but give added encouragement to face the tremendous task of editing our journal.

Congratulations upon the improved typographical make-up of the last issue of the Observer. A

The Ascending Path

—by—

A. B. MORDAING

Self-Realization

The underlying unity of all the religions is based on the fact that they all try to bring man closer to God during his lonely pilgrimage on earth by giving him norms of conduct and various forms of teachings which should help him to live righteously and to attain a pure and radiant inner life. This unity is specially emphasized in their esoteric or hidden aspect which try to bring to his consciousness the realization of his kinship with God—the realization of divinity within. This realization is known to the student of comparative religion and the occult as Self-Realization.

Realization Is . . .

As the word implies, Self-Realization means realization of the Self, of the Eternal Ego which dwells within every being and is often termed by the word Monad. This Eternal Ego is that incorruptible part of every being for it is the glorious seed of the Life Everlasting, the emanation of the primeval light which was spoken of by St. John: "... the true Light which lighteth every man that cometh into the world."

It is also known by the expression contained in God given message to Moses: "... I AM THAT I AM"

The Higher Self or Divine Triad is the heavenly part of man which attracts him back in a cyclic way to the Great Source, to God—his Creator, in contrast or opposition with the terrestrial part of man which is attracted by the realms of dense matter, to the lower vibrations of the Astral and physical planes.

Core of Soul

The Higher Self is the core of the soul of every being, its very center, its very essence and also is the core of the over-soul or Anima-Mundi, the Alma Mater of the cosmos. The Higher Self is God within and God without, and is emanation of the Logos, of God esoteric and exoteric. "For in Him we live, and move and have our being; as certain also of your own poets have said, for we are also His offspring." St. Paul, Acts. Chapter 17/28.

The realization of God within is therefore the recognition of our own divinity, for we are all children of God, lights of the same Light and is the discovery "of the pearl of great price" spoken in the Bible. This process takes place with the unfoldment of our consciousness, and is an unending process taking place here and hereafter, regardless if we are mentally conscious of it or not. It is the natural process of involution—the counterpart of the visible process of evolution.

The transmutation of gross matter into finer forms of manifestation is the spiritual alchemy which transforms our whole body and is symbolized by the legend of the Holy Grail. This transmutation is sometimes not apparent. For many years for it does not manifest.

(Continued on Page 10)

rare opportunity is present if you possess the courage to scorn the mockery of the spiritually deaf and blind.

Spirit, minus the "ism" is coming into its own. From a recent issue of a leading daily newspaper in this city, the following was published under the head, "Psychism Held In Realm of Churches."

"Should churches of today interest themselves in that vast and largely unexplored field—psychic phenomena? A small but growing number of ministers believe they should. Last year they founded a nonprofit corporation called the Spiritual Frontiers Fellowship to encourage such a study, especially as related to personal immortality, spiritual healing and prayer."

The suggestion is offered that you cooperate with them.

GEORGE LINCOLN RALSTON
 2007 Rosebud Ave.,
 Los Angeles 39, Calif.

We shall follow through on your suggestion.

Scholar Discusses Bible Misunderstandings Of Old

By REV. ENID S. SMITH, Ph.D.

The Bible is such a marvelous book, filled with all sorts of Spiritualistic phenomena, help, and comfort! It is, therefore, worthy, as far as possible, of correct translation, interpretation, and application to the needs of humanity. But because of a misunderstanding of a few verses, chiefly in the Old Testament, millions of people have been kept from the "communion of saints," as expressed in the orthodox creeds, and from the consolation and bliss that come from communication with those who have passed to the higher life.

A very brief glance at the history customs, language and symbols of those primitive, preliterate days may help remove Biblical stumbling-blocks that keep people from the truths and proofs of continuity of life and communication, demonstrated so fully in the New Testament by the Master Jesus, the Apostles, and the early Christian Church. Some of these misunderstood verses even keep people away from all churches and even from the Bible itself.

Saga of History

Scholars and Bible students have found the Old Testament to be largely a record of the growth of the concept of God among a small, unevolved tribal group, the Jews, who, at the time the verses in question were written, were polytheistic, offered human sacrifices, practiced the morals of the notoriously wicked cities of Sodom and Gormorrah, later destroyed, and who thought their tribal god commanded them to exterminate all other gods and all their fellow neighbors.

In those days there were no fine distinctions between words—as for example, the same word was used for spirits, spirit, gods, god, angel, and even for man. Of course, among this preliterate group the concept of their tribal god is in no way to be confused with the later concept of God as the Infinite Being of the whole universe.

Law of Moses

Many, however, have asked why the law of Moses forbade communication with inhabitants of the other world. Why did he condemn consultation with magicians, sorcerers, and soothsayers. Biblical scholars have found good reasons.

When Moses took over the very small tribe of Jews who were not even as well evolved as their surrounding neighbors, he found them animists or spirit-worshippers. They were hard pressed, proud, jealous, antagonistic, though weak, and lived in the midst of enemies who had powerful gods. He found it necessary, in order to hold these people together, these illiterate, half-civilized nomads—to give them a new god, a special god of their own, and a god such as they could appreciate.

Now the god that Moses gave these people was little higher than themselves, the god Yahweh—sometimes called Jehovah—but not to be confused with the Creator of the universe modern people worship.

This new god was a tribal or hill god, the god of an extinct volcano, the god of Moses' father-in-law, as the Bible tells us. He was a cruel, jealous god, slaying thousands of innocent, helpless men, women, children, and also domestic animals. This god tells us that he is only one of many gods, that he is limited in being a hill god, and so cannot conquer the people of the plains who have chariots, which he does not possess. But he declares he is a very jealous god. He says of himself, "Thou shalt have no other gods before me," thus admitting other gods.

Again he says, "I am a jealous god." He was jealous of Abraham who had a shrine of his own and later was worshipped. Abraham communicated with angels and spirits, some of them materializing, as we read in the Bible, under the "oaks of Mamre," but Yahweh, the hill god, drove Abraham from his home. Naturally, to build up the reputation of this hill god that Moses had given the people, all rivals had to be suppressed or got rid of.

The people must give up their animism, for all spirits, all gods, and the returned so-called dead were a challenge to the authority of Yahweh, or Jehovah, over the



DR. ENID S. SMITH

Jews. So, most naturally, we have the verses forbidding traffic with "familiar spirits," "sooth-sayers" or disincarnate personalities.

Death to "Witches"

All this would be in competition with Yahweh and would interfere with his ascendancy as built up by Moses. Hence the verse in Exodus, "Thou shalt not suffer a witch (or sorcerer) to live," a verse that kindle the fires of Europe in the time of the Inquisition against those that the New Testament declares had "the gifts of the spirit," and destroyed tens of thousands of psychics, or mediums, or those with extra-sensory perception—even as late as 1712 when the last "witch" was burned in England. It is somewhat of an advancement, however, that the 1952 translation of the Bible refers to the "medium" of Endor, and not to the "witch of Endor."

Other verses in the Old Testament say: "Turn not to those who have familiar spirits. I Jehovah, a myour god. I am a jealous god." Again, "I will be a swift witness against the sorcerers"; and still again, "Harken not to sorcerers; do not listen to your prophets, your diviners, your dreamers, your soothsayers."

It should not be forgot, however, that the same word used for god, Gd, spirit and Spirit is used also for "familiar spirits," and for beings of a disincarnate nature, whether low or high. The term "familiar spirit" should not carry any condemnation with it, being the same word as used for god or Gd.

It is true, however, that the words "sorcerer" and "soothsayer" should be understood with the connotation that grew up concerning them. The Jews, being the type of people they were, sometimes drew to them earthbound spirits of a low nature and often engaged in black magic and witchcraft, using spirit power for selfish and destructive purposes.

This of course has nothing to do with "the communion of saints" or with communication with disincarnate friends, relatives, teachers or "ministering angels" or the "gifts of the spirit" practiced in the New Testament.

Battle of Moses

All these verses, of course, were used of Moses to raise the tribal god, Yahweh, in the estimation of the people; so they had to sacrifice the powers of the so-called dead and all communication with spirits and angels, as part of animism that interfered with his ascendancy. Moses was afraid the people would slip back and follow the messages from the spirits and the other world rather than from him, and he would lose control of them.

Indeed, Yahweh, Jehovah, had to do battle with the spirits of the dead to win!

Enter Mohammed

Mohammed, centuries later followed with his people the Moses' example. He also took a group of animistic nomads of the desert and gave them Allah, made them monotheistic, and prevented them from contacting their gods or spirits, lest they slip back into animism.

For a time, the special prophets of Yahweh were permitted to predict and the Jews were supposed to listen to them. But it was soon discovered that the prophets were practicing the same forms of divination that the people had been forbidden to practice, contacting spirits or spirit (same word used).

Moreover they were practicing the same form of contact with the disincarnate, as their enemies or rivals outside were practicing; so, they too became of ill-repute, and Yahweh, the hill god, charged his people not to believe them. So it can be easily understood why such verses as those against spirit communication got into the Old Testament and that they do not apply at all to us today.

Bible Misinterpretations

Again, many scientifically minded people turn away from the Bible when they read of a four-cornered world, with the sun revolving around it; when they read of Elijah being fed by ravens, Moses smiting a rock in the desert and water springing forth; of Jonah being swallowed by a whale; of an ax head floating, or a woman turned to a pillar of salt. The fact is the Bible is not to blame for any of these misconceptions, but the translators.

The great Aramaic scholar, Dr. George Lamsa shows how the first Greek and Latin translators, with their sketchy knowledge only of the Aramaic (the language in which was the original of the Old Testament) were to blame. They did not understand the idioms of the language or the customs of the people. They made the Bible say that Elijah was fed by ravens. They did not know the Semitic language, that the word "erav" means "Arabs" as well as "ravens." The Arabs are the most hospitable people on earth. So God said to Elijah, "I have commanded the Arabs to feed thee," not the ravens.

Speaking of Moses smiting the rock from which water gushed forth—another passage in the same book of Numbers says, "The princes digged the well by order of the lawgiver, with staves." Water wells in that land are very valuable and are kept covered with a slab of stone. The wind covers the stone with desert sand.

It is necessary for the people to take a stave and prove the terrain until the rock covering is found and removed. The Aramaic language here "to smite or strike the rock" is comparable to our English idiom when we say we "strike oil." We do not strike oil, but probe for it with an oil drill. No wonder hundreds of creeds base their dogmas on incorrect translations, made often by ignorant men or by men with an ecclesiastical ax to grind.

Again, Jonah was not swallowed by a great fish—the phrase actually meant that he was in a great quandary, or as we say, "in a jam," or "in a stew." "In a great fish" is Aramaic slang for being in a perplexing dilemma, in a mess, a pretty pickle. And who would not be, if he were a poor, illiterate peasant like Jonah whom the Lord sent to preach to the wicked city of Nineveh?

As for the borrowed ax, the head of which fell into the river and Elisha was given the credit for making it swim—the prophet simply "cut down a stick and cast it in thither, and the iron did swim." The translator did not know that the Aramaic word "cast" means "to stick in." Elisha stuck the stick into the hole in the ax head, brought it to the surface and drew it toward him.

Concerning Lot's wife who dis-

obeyed the angel when fleeing from the cities that were to be destroyed, and looked back and was said to be turned into a pillar of salt—again the Bible translator did not know the Aramaic idiom or the customs of the land. In the East, a salty region is barren—nothing can grow there. A land where salt has been sown is stricken or barren is said "to be turned to salt."

So, Lot's wife was not literally turned to a pillar of salt, but she was stricken with either death or barrenness. The worst misfortune that could befall a woman in the East is not to be able to give birth to life. And so one could continue.

But perhaps the greatest error in misunderstanding has to do with the mistaken idea of the inspiration of the Bible. People, through misunderstanding, have attributed inspiration where the Bible does not claim it. Because of Paul's words to Timothy recorded in the New Testament, "All Scripture is given by inspiration of God," many have taken that to refer to the entire Bible. The truth is, at the time the words were spoken, there was no New Testament written. The only part of the Old Testament that was considered inspired was the Book of the Law, none of the rest of it.

Moreover, Biblical scholars have questioned from time immemorial the genuineness, the character, and the inspiration of this Book of the Law, the books of Moses.

Scholars Doubt

Such scholars as Dr. Robert Hare of Yale and Harvard universities, and formerly Professor at the University of Pennsylvania, have found through intensive study of all available material that this Book of the Law was a fabrication, comprising stories, legends acquired during the period of the captivity of the Jews in Babylon. One reads in Second Chronicles 34th, and in Second Kings, 22nd chapter about Hilkiah, the high priest finding the Book of the Law. Scholars conclude that if this Pentateuch, books of Moses, had been previously known to the Jews, it is incredible that those books would have become obsolete and forgotten prior to the alleged discovery of them in the Temple, in the reign of Josiah.

If this Book of the Law (supposedly written by Moses, but tells of his own death and other considerations he could not possibly have known about) had been revealed as the "word of God" and had lifted the chosen people above the rest of mankind, and this code was

(Continued on Page 8)



THE JOHN CARLSON MEMORIAL SPIRITUALIST CHURCH

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Medium's Day — 1st and 3rd Sunday, all message service
3:30 P.M.; Dinner, 5 P.M.; Circle, 6 P.M.; healing, 7:45 P.M.;
worship, 8 P.M. Visiting mediums and friends welcome. Every
other Sunday service 7:45 P.M. Open class Thurs., 7:45 P.M.;
also advanced classes — all conducted by Rev. Wendling.
Minister: REV. EDITH SANDY WENDLING (P-457)

PREPARE AND

LIVE THROUGH or DIE IN THE GREAT FLOOD

COMING SOON which will be Caused by a SHIFT of the AXIS of the EARTH as a result of the GYROSCOPIC ACTION of our SOLAR SYSTEM.

A similar shift, thousands of years ago, caused ice ages, and the oceans to rush over the land at terrific speed, tearing mountains away and covering tropical forests (which are now our coal beds, with hundreds of feet of earth.

READ AND HEED the amazing book, "The Coming Disaster" (60 pages) telling what the flood will be like, about when it will come, the warning to be had; and containing the astronomic, gyroscopic, mathematical and geological proofs, written plainly. These proofs are indisputable and all who have seen mechanical demonstrations leave convinced that the book is correct.

This is not a religious prediction, but is purely SCIENTIFIC. However, the Bible predicts it. Isaiah 13:13. "Therefore I shall shake the heavens and the earth SHALL REMOVE OUT OF HER PLACE. 24:20 'The earth shall reel to and fro like a drunkard.'" See also Amos 8: 9; 8:8; Hagai 2:6; Isaiah 10: 26; 19:5 28:17; 44:3. 24:20. "I freely take an oath that God strike me dead this very moment if there is any substantial error in this book. — Adam D Barber, author."

READ in this book (1) a letter from the Nobel (prize) Foundation referring it to their physics committee; (2) the report of an analytical laboratory confirming it; (3) many newspaper clippings, letter from the Civil Defense Corps of Ohio, letters from astronomers and others pertaining to it; (4) about 25 'run of the mill' fan letters from readers of it; (5) our efforts to date to save civilization through this flood and our latest plans for it, including pressure on Congress to build balloons and boats; (6) our plan to prevent the flood by diverting the axis of the earth with atomic jets.

We need your support and your money to bring this program of saving the world to a successful conclusion. Eclipses are foretold with accuracy many years in advance. The prediction of the shift is along similar lines, only more complicated. On Dec. 21, 1956 the sun rose in the wrong place, indicating a forerunner slight shift.

A large company having work on the artificial satellite program bought 50 of these books for their gyro engineering department. The calculations in the book are applicable also to the satellite.

Thousands of copies of the book have been sold and the rate of sales is increasing. We would be in jail if there was anything wrong with error in this book.

Send remittance to: BARBER SCIENTIFIC FOUNDATION, P.O. Box 3254, Washington 10, D.C. 1 copy \$1.00; 3 copies \$1.50 but, to any person who writes "With honor to God, I can not afford \$1.00" we will send one copy for 25 cents. If you are not satisfied with the book, return it to us in 10 days, with the mailing slip intact, and we will refund your money. (P-455)

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(P-453)

(Continued from Page 7)

the sole authority for their bloody
and rapacious deeds toward their
neighbors, it does not seem credible
that such an important document,
if it existed, could have become
as nothing among them.

There was no Bible in use in
Judea in the reign of Josiah, some
350 years after the reign of David
and just before the Babylonish
Captivity. In consequence of this,
idolatry had to a great extent
superseded the true worship.

Other scholars give Esdras, the
writer of two books in the Apocrypha,
the credit for "rewriting"
the Book of the Law, since he
claims that God told him to do this
work. Esdras had just returned
from Captivity in Babylon, and
was aware of the Babylonish stories
of the fall of man, Adam and Eve,
of the Tower of Babel, and of the
Flood. He knew the codes and
laws of Babylon. The Code of
Hammurabi is a little more com-
plete than that stated in the Mosaic
Ten Commandments, and so Esdras
apparently set to work writing the
knowledge he had acquired in Bab-
ylon.

Therefore it does not astonish
scholars to find the Babylonian
and Biblical accounts correspond-
ing. Even the Sabbath, "Sabatu,"
was the Babylonian day of rest,
because their god had ended his
work of creation of the world on
the seventh day and rested that
day. This is identical with the
Jewish account, as our other ac-
counts.

"Stumbling Blocks"

Since there are no original docu-
ments, and even if the original
documents were inspired of God,
no one knows how much has been
added or omitted from the present
Old Testament. To call the Old
Testament the "Word of God," of
course is a misnomer and a false
representation of Infinite Spirit
that has been a stumbling block
down through the centuries to the
acceptance of Spiritualism, known
as the New Revelation.

People are tied to the traditions
of the past and quote texts from
an ancient book that have no bear-
ing whatever for the present day
when we have passed beyond hu-
man sacrifices and other customs
of at least a semi-barbarism. We
do not even burn mediums now.

So, as the various stumbling
blocks in the Bible are removed,
may there be a deeper appreciation
of the truths of the Bible demon-
strated among us daily—the facts
of survival, communion, and com-
munication with the other world,
that we may realize the things of
the spirit and our oneness with
Infinite Being, which the Bible
emphasizes.

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THIS LARGE MASONRY BUILDING is the proposed home for retiring Spiritualists. Located at Cassadaga, Florida, the organizing group is now trying to raise \$50,000 to make purchase possible.

Proposed Home For the Aged Located at Cassadaga, Florida

A group of Spiritualists have
banded together and are now pio-
neering in a new direction—the
establishment of a home for re-
tired Spiritualists and mediums.
Heading the organization work
for this project are Rev. Fred
Jordan, Lt. Comdr. USN (Ret.) of
1915 Omohundo Ave., Norfolk 7,
Virginia, and Rev. Melvin Smith
and J. M. Echols of 201 Lenox Ave.,
Norfolk.

The group has selected a home
at Cassadaga, Florida, also the lo-
cation of a Spiritualist camp. The
exact story of their choice of lo-
cation is told best in the literature
they are now distributing in an
effort to gain support.

Home Described

"We, who believe in the great
truth of Spiritualism, have an op-
portunity to buy a lovely home for
the aged Spiritualists, at Cassadaga,
Fla., at about one-fourth of what
it would cost to buy the ground
and build the same with the im-
provements and furnishings that
go with it.

"There are many advantages in
this location. First the weather is
mild all year. It is not far from
the Atlantic Coast, Ormond Beach,
Daytona Beach and many others.
Station wagons and cars will be
available for all those who would
enjoy going to the beaches. We
have two lakes a very short dis-
tance from the home.

Fruit Groves

"If not already stocked, they
could be stocked with fish which
would furnish recreation and en-
joyment for the old folks, and fur-
nish fish for the table. There are
orange, grapefruit, lemon and tan-
gerine trees now and others can
be planted on the grounds—enough
to supply the home with all these
fruits they can use. A large chapel
is in the same block as the house
and is available for all worship
services."

The brochure describing the
home states: "There are 42 large
bedrooms; two large reception
rooms, a dining room that will
seat 140 people; a large kitchen

with walk-in refrigerator and three
large porches. There is a complete
basement which can be used for
lecture rooms, or recreation and
seance rooms. As well, there is
an oil heating system for the build-
ing.

"Only one block from the hotel
is the Cassadaga camp auditorium,
post office, store and restaurant."

Need \$50,000

According to the organizers,
\$50,000 must be raised within a
limited time for the home to be-
come a reality. They are proposing
that a man and wife team purchase
\$2,000 worth of stock or individuals
purchase \$1,000 worth of stock and
this will insure their reservation
as a resident, if they each own at
least ten shares of stock, worth
\$100 a share, when they reach the
age of 65.

The appeal for funds to make the
establishment of this home a reality
is being directed to all churches
and organizations as well as in-
dividuals. Further information
may be obtained by writing to any
of the three men named above.

"One Minute Treatments" Matter Of Mind Over Matter

By ALBERT E. SCHEFFLER

The main purpose of living is
to get as much joy and pleasure
out of each day in spite of the
strain and stress of modern civiliza-
tion. No one can live without
experiencing some degree of diffi-
culty occasionally. A person can
be sick at heart and not feel ill
in body or he may be under men-
tal stress without glandular dis-
turbances.

The physical
structure can ad-
just itself quick-
ly to odd situa-
tions, but the hu-
man body must
be conditioned to
take it without
any harm from
the changes
which occur daily
without warning.

A. E. Scheffler Mental Attitude
Between our
mental processes and bodily re-
actions there is time for many
common diseases to attach them-
selves in the human tissues. We
know that diseases are more the
result of not knowing how to adapt
ourselves to surroundings, rather
than due directly to germs. Popu-
lar maladies and disturbances have
their origin in the mind first.

The thing that few of us under-
stand is that nature cannot openly
help to ease our hopes and doubts.
She does not speak to us in words.
We do not understand her lan-
guage since nature uses only sym-
ptoms and pains. Even doctors are

often thus handicapped and must
hope for correct answers through
experiments.

The fascination of an immune
body—immune from diseases,
fears, mental stresses, aches, pains
—is not one-sided thinking. We
are justified in separating our-
selves from the poisons of our
doubtful actions which distinguish
their effects upon the human flesh.
This contains more sense than re-
lying on "borrowed advice" which
is like taking a shot in the dark
hoping to hit the target.

What Nature Expects of Us

We are constantly looking for
"something new" in the field of
medical help to act as a substitute
for mental effort and muscular
exercise; something strong enough
in potency to prevent health ever
slipping through our fingers again.
A Utopian idea, this, like opening
a door to welcome the dawn of
the millennium. In such a novel
and unusual situation, the lame
ducks hope to take the "mystery"
out of the Science of Living.

To make a great dream of whole-
someness come true, the first re-
quirement is to THINK health. All
of the oak tree is contained in the

acorn and all of the flower is con-
tained in the seed. All of the good
in the world pervades the whole
of the human body.

Nature expects of us to remain
drenched with the pervasive qual-
ity of its elements to enable us to
accept life fearlessly. We can free
the mind so effectively when we
know how to "cast our burdens"
upon the Spirit, to leave the body
free to register our delight in be-
ing alive.

The greatest desire in the world
for any person is to understand
himself and then, after that, to
know nature and to fit himself
into the picture without any
struggle.

I Will Not Heal You

I will teach you how to
heal yourself. "E" therapy
explained and demon-
strated to groups of 10 or
more at YOUR home or
club.

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Spook's Gift

Hidden Treasure

FROM Uppingham, Rutlandshire, England, comes a story of a Miss Nully, aged 18, who woke in the night to find a strange glowing light in her room. Horrified, she saw a white-draped figure standing by her bed.

Unable to move or speak, she watched the apparition glide to the middle of the room, and repeatedly point downwards with a long bony finger, then fade away.

By morning, she thought she had been dreaming; yet she had a premonition it would happen again. The next night, she lay awake for hours. As nothing happened, she relaxed and was about to fall asleep, when an eerie stillness filled the room. She knew it was coming, and screamed. In came her father. She said he should do something about it. To please her, though doubting, he pulled up the floor-boards, but found nothing.

Still unable to sleep, she lit a candle. The profound stillness returned. The candle went out. Its blue smoke grew dense, and took on the shape of the apparition, which gesticulated more wildly than ever, jerking its whole arm downwards, and then vanished.

She jumped out of bed, convinced there must be something downstairs that the ghost wanted her to know about. Calling in a passer-by, she asked him to help her lift a huge stone in the kitchen floor, beneath the center of her own room. Previously, she had been curious about this stone.

They lifted the stone, finding only soil below. But she seized a spade and dug till she struck something metallic. It was an iron pot, containing 200 gold and silver coins, according to a report in the "Lincoln and Stamford Mercury."

So it turned out to be not only a happy Christmas—but a prosperous New Year as well.

Mediums Injured

Interrupted Seances

READERS will remember the case of a medium who was permanently blinded by a skeptic who suddenly flashed a white light on the medium while in trance. Very recently, police broke into a seance-room, causing great shock to the famous medium Helen Duncan, who died two months later.

"Two Worlds" now reports that while John Mullis, a young medium, was in trance, a loud banging on the church door was heard. As a result Mullis nearly lost the use of his left arm, and has suffered great pain all down one side his body.

Rags To Riches

South America

HERE IS a remarkable story, told in "Revista Internacional do Espiritismo" of South America, quoted by "Two Worlds."

An orphan girl left the factory where she worked, her wages being insufficient for bare necessities. Wandering about, she found herself in the cemetery. On her way to the chapel, where she intended to pray, she examined the graves, noticing on one tombstone the portrait of a young man. In the chapel, she lighted a candle, said her prayers, and was about to leave, when she saw a well-dressed, prosperous-looking young man, waiting for her. When he asked why she was crying, she related her misfortunes.

"Don't worry," he said, "I will give you the address of a house where you will be well looked after." He scribbled name and address on a piece of paper, which he gave to the girl. Then he disappeared. The girl remembered she had seen his portrait on the tombstone. She went to the address she had been given; the door was opened by a kindly, pleasant woman in deep mourning, who recognized the handwriting of her recently-deceased son. She invited the girl to come in. The girl noticed another portrait of the young man on the sitting-room table.

The bereaved mother eventually

adopted the girl, made her heiress to all the possessions which the young man would have inherited, had he been alive.

Spirit Nun

Guides to Hospital

MRS. FRANCES HOWARD had been brought up in an orphanage, where she became deeply attached to Sister Mary.

The nun was dying in Boston. Frances was hurrying by plane to her bedside, but arrived too late to see her friend alive. On her way home, having to change planes at Chicago, she was in the waiting-room, disconsolate, being anxious also about her husband Howard, then in Korea.

Suddenly, a gentle voice called her name. She saw Sister Mary, smiling and beckoning, but with concern in her face. She rose, without wonder, simply and trustfully, and followed Sister Mary through the crowd. Dimly, she heard her name over the loud-speaker, hesitated for a moment, then followed Sister Mary, who was insistently beckoning to her. She did not remember that the Sister was dead. Only once she thought: "What is Sister Mary doing in Chicago?" Never having been in Chicago, she knew no streets, but followed the nun for what seemed more than an hour. All she was conscious of was "that slender, black-robed figure, the turning, smiling face full of affection, and the urgent air about her. I had a faint memory of feeling extremely ill and exhausted, but my whole will was on reaching Sister Mary," whom she saw "sweeping on ahead, without stopping, her robe and veil blowing behind her."

Suddenly she noticed the robe was now "whiter than snow, and shining like moonlight; she seemed to float up the steps of a huge building." Puzzled and breathless, Frances followed, to find herself in the reception hall of a hospital. Sister Mary had vanished. A nurse, who had been on duty for several hours, assured Frances that no nun had entered the hall. Frances collapsed on the floor. When she came to, she found herself in bed, surrounded by doctors. As she half-suspected, she had developed serious heart-trouble from a previous illness. She was only just in time. In a few days or weeks, her case would have been hopeless. A new heart operation, if performed at once, would restore her. The operation was a complete success. Howard was brought from overseas to join her in her convalescence.

Today, she has two fine children. She believes that Sister Mary Bernadine watches over her. She and her husband, while singing together, have heard the voice of the gentle nun.

The story is printed in "Psychic News," which culled it from "The World's News" of Australia, to which Mrs. Howard had written, led to do so by Taylor Caldwell, novelist, who possessed affidavits from those concerned, regarding the truth of the details. The names are fictitious.

Psychometry

Helen Duncan

"TWO WORLDS" relates that Mrs. Helen Duncan was given by her uncle a piece of battered metal, and asked if she could "get anything" from it.

Within seconds, she described her vision of an aeroplane, in which an officer had taken a woman on an unofficial flight. She "got": "Croydon airport . . . a tragedy . . . the plane wobbling . . . the pilot losing control . . . the crash, and both killed."

The metal, which the uncle had kept as a souvenir, was part of a plane which had crashed exactly as the medium described.

Gerald Fitzgerald, who wrote the story in Glasgow's "Sunday Mail," describes also some of Mrs. Duncan's early seances with Maurice Barbanell. At one of these, his deceased brother-in-law materialized, wrote a message in his own handwriting, solving a mystery that had puzzled the family.

At the Edinburgh Psychic Col-

lege, a symposium was held in honor of Helen Duncan. David Fairgrave described how, at a seance with this famous medium, ectoplasm streamed from her eyes, nose and ears, while she was unconscious in trance, and the sitters were allowed to handle it. Then it was made into "ropes" which were festooned round the cabinet, tied into knots, and manipulated in other ways. Meanwhile, audible conversations, in several languages, were carried on, high up in the cabinet.

Albert, the guide, said he was interested to know they could hear the conversations, and explained that they were chemists, whose services were essential to the demonstration, and that some of them were Chinese.

J. W. Herries, who presided, considered that Helen Duncan was the greatest Scottish medium since D. D. Home, and might be said to be the most remarkable woman in Europe of her time.

Whistle Magic

Disperses Clouds

"TWO WORLDS" tell us that Ian Brook, according to the London "Star," was trying to survey an area round the 13,200 ft. peak of Mount Rukenga, in the Ruwenzori Range between Uganda and the Belgian Congo. A month spent on the mountain gave him few chances to use his theodolite. For six days he camped on the bitterly cold summit, waiting for the clouds to lift, deciding finally that "if it doesn't clear tomorrow, we'll have to give up."

Hearing of a witchdoctor at the base camp, among the porters, he sent for him. The man of magic began a plaintive incantation, shuffling and stamping his feet in time to the chant.

Then he put his finger in his mouth and blew a piercing whistle. Turning to each point of the compass, he took his finger from his mouth, pointed to the clouds, and drew his finger slowly down to a point on the horizon.

"Genda Hali" ("Get over there) was his order. By mid-afternoon, the clouds began to disappear. Soon, the snow-peaks were clear. Brook completed his work.

Next day, the damp mists were back again.

Bible Levitated

Dr. Enid S. Smith

IN "Two Worlds," my friend Dr. Enid S. Smith describes how, in her college days, her small brother, a medium from infancy, brought her into contact with her deceased mother and grandfather.

In her room, door and windows closed, her brother, sitting 20 feet away, asked her what she would like their friends to do for her. Her eye caught her school Bible, weighing 3 or 4 pounds. "Do you think grandfather could bring that Bible over to me, and mark some passages I ought especially to keep in mind?"

The book was 12 feet or more from either of the two. In a few moments, a flash through the air, and the Bible lay in her lap, right side up, opened. A verse was marked by strange, wiggly lines, and a long straight line, not at all the way she marked it. The marked passage was: "Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?"

No sooner had she read this, than several pages were turned back by invisible hands. There were two oblique lines in the margin, and two more at the end of this verse: "But he that prophesieth speaketh unto men to edification, and exhortation, and comfort."

Pages were turned again, the verse marked this time with a long and short pencil mark: "I knew a man in Christ about 14 years ago (whether in the body, I cannot tell, or out of the body I cannot tell; God knoweth), how that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter."

Then the pages turned to: "It is sown a natural body; it is raised a spiritual body." Numerous other passages were similarly

marked and indicated, mostly having the word "spirit," and referring to spiritual experiences.

Finally, the Bible closed, another flash through the air, and it was back on the shelf in its previous position.

Then came a second "miracle." Dr. Enid had once pledged herself to carry a small pocket Testament, which she did, pinned in a petticoat pocket. It suddenly dropped on her lap. The pocket was empty. The book lay open, with this passage marked: "I have yet many things to say unto you; but ye cannot bear them now." Several other passages followed, among them: "Quench not the Spirit. Despise not prophesyings. Prove all things; hold fast to that which is good."

Next came: "But if ye be led of the Spirit . . . let us also walk in the Spirit." Finally: "I was in the Spirit on the Lord's day, and heard behind me a great voice as of a trumpet, saying, I am Alpha and Omega, the first and the last, and what thou seest write in a book."

The little testament closed, and vanished. A moment later, she found that it had been restored to its accustomed place.

Truly a remarkable experience.

Saints Levitate

Ecstatic Elevation

FOR YOUR FILE, here is a list, from Christian sources only, taken from "Padre Pio," of examples of levitation:

Maria d'Agreda often rose above the floor when she had received Holy Communion.

Dominic of "Jesus and Mary" was once rapt in ecstasy in the presence of Philip II, who was about to move him about merely by blowing on him.

Saint Agnes of Bohemia, wife of Frederic II (or of his son, as some maintain), was seen by a nun to be raised from the floor to a height of four inches.

St. Dominic was seen in the Abbey of Castres suspended in mid-air.

The same happened to St. Francis Xavier; St. Albert; to the Pious Conradin, in the prison, where people of Bologna had placed him, because he had too harshly criticized their obstinacy.

St. Louis was wont to remain for 3 or 4 days in an ecstasy, suspended from the floor.

Do not confuse levitation with bilocation—which is a more advanced stage of the phenomenon.

Interesting—as bare data; but we do not seem to be any "farrarder." All these seem to happen unconsciously, unwilling, spontaneously. Only one clue remains, that I know of: Indian Yogis claim to achieve the feat consciously and deliberately, using Pranyama—Breath-Control. They will (perish); respire; aspire. Terribly baffling.

Another clue seems to point to the nucleus of the atom, where nearly all weight is concentrated. So presumably this is worked on to overcome gravity. Well, we are finding out about the nucleus. Nuclear knowledge may give us a new-clear idea of the how and why of this fantastic phenomena.

Airman Returns

"Hell of a Party"

IN "Two Worlds," Francis J. Pain, Kingsway, Hove, Sussex, relates that, in 1942, he was flight-lieutenant in a fighter squadron in the Western Desert, and had just returned from an expedition to intercept a wave of Stuka dive-bombers.

As he was strolling to the mess-tent, "Flight-lieutenant Ginger—came towards me: 'Hell of a party, Derna,' he said. 'I never saw them until they hit us.'"

"I had my cigarettes out, and offered him one. For the first time since I had known him, he refused, saying: 'No thanks, old boy, I don't need one now.' He branched off to his tent . . ."

"I continued to the mess. Squadron-leader J—came into the bar and said to us: 'Bad show about Ginger. They cut him to pieces as he pulled out from under those tail-end Stukas.'"

"Derna" was a nickname that Ginger attached to me, and at that time was used only by him."

On the Nose

Election—Prophet

FROM CALIFORNIA comes the story of Jack Swimmer, a Los Angeles paint manufacturer, and a "mentalizer." On October 10, 1956, he deposited with the Los Angeles County Board of Supervisors, a check for \$5,000, binding himself to forecast the precise voting in the coming presidential election. If he failed, the Board would be entitled to give the check to any charities they chose.

The determining figures were to be those in the 9 A. M. edition of the Los Angeles Times of Friday, November 9. Swimmer's bond, check and prediction were kept by the county in a locked box.

On November 13, before the entire County Board, Gordon Nesvig, the clerk, unwrapped the box, unlocked it, took out a smaller brass container, which he also unlocked, extracting from it Swimmer's predictions.

The figures were: National vote for President Eisenhower, 33,974,241; California state 2,875,637; Los Angeles County 1,218,462, agreeing exactly with the figures in the 9 A. M. Times. Swimmer's figures were hand-written, and he was at least four feet from the box when it was opened.

He undertook to donate the \$5,000 to charity.

Apparition

Sees Grandfather

IN "Two Worlds," Miss Jane R—, Lancaster Gate, London, writes that, in 1947, while visiting an aunt in Brighton, and alone with her in the kitchen, she saw in the doorway a fairly tall man; he had red-gold hair, milk-white complexion, blue eyes, drooping moustache, was dressed in old-fashioned pin-striped suit, and had bare feet. When she described the apparition, her aunt said: "You have seen Father."

"My grandfather, adds Miss Jane, 'had died in Egypt of a heart condition, and, according to Egyptian burial customs, had been buried fully dressed, except for his shoes and socks, which they had been unable to put on, as his ankles were so swollen.'"

"At the time I saw the apparition, I had no previous knowledge of his coloring or the circumstances of his burial."

Buried Alive

Mexico

HERE is another "buried alive" story, this time from a Mexico City newspaper, quoted by "Prediction."

Jesus Duran had been pronounced dead by doctors, and duly interred. But his mother could not repress the feeling that he was still alive.

During the night, she awoke with full conviction that her son was indeed not dead, and needed her urgently. She rushed to the cemetery, and eventually, with her sobs and entreaties, induced the sexton to dig up the coffin.

When it was opened, a slight movement showed that the "dead" man was alive. A few minutes later, he sat up, to find himself clasped in his mother's arms.

Bodies Found

South Africa

SOME TIME AGO, police had searched for the body of Joy Aken, aged 18. It was located by 64-year-old Nelson Palmer, Durban Spiritualist medium, in a culvert, 70 miles from her home.

Recently, police had searched in vain for Dr. John Phillips, well-known Durban doctor, said to have defaulted on bail after being charged with abortion. Relatives consulted Palmer, who, in trance, said: "The body of Dr. Phillips will be found near water in dense bush about 500 yards from his home in a north-westerly direction." The next day, four monks and five Zulus went to the scene—already searched by the police—and found the body propped against a tree on the bank of a river about 500 yards from his home, an empty bottle by its side.

10 Researcher Rewarded With Unique Historical Apport

By Lewis Wilkins, Newark, Delaware

Ed. Note: Evidence of one of the most baffling phases of physical phenomena, apports, is described in this story written by a Spiritualist and psychic researcher. The account covers three seances attended by the author but the story, as you will see, is not finished. When Mr. Wilkins is able to write the final chapter, it will be published in the Psychic Observer.

My story begins on the day of June 27, when I sat in seance with William J. Donnelly, mental and physical medium. It was during this seance that I received an unusual apport with a history of its own.

Four spirits were largely responsible for the preparation and presentation of the apport which, upon investigation, is the forward end of a wagon tongue owned by one of the manifesting spirits during his time on earth. The unique phenomena weighs five pounds, one and a half ounces.

The entities participating most actively in the seances were Delaware Clark; Rajah, a universal teacher; John Bailey, medium during his lifetime, and Dr. Matthews, one of my teachers.

The first to speak was Delaware Clark, who related how he had watched my wife and myself struggling to make ends meet on a parcel of land that at one time was a portion of his farm. As well, he discussed our spiritual growth and explained, that in an effort to aid and inspire our studies, he proposed to prove spirit power with the presentation of "an odd type of apport—a piece of farm equipment." "It is one thing you will cherish all of your life," said Mr. Clark.

Continuing with his prefacing remarks, the spirit explained that many years ago, the house which he and his family occupied was supplied with water from a spring that is now covered and no longer running.

"The apport which you will receive was used on the wagon which carried the buckets uphill and were poured into the tank." (The tank may be seen in the background of the accompanying picture.) "The spring was over a hill and along a valley in a wooded area and located several hundred yards north of the front door. Today," Mr. Clark continued, "it is

two and a half feet of marsh grass and rocks.

Silence pervaded the seance room for a few moments and then John Bailey spoke.

"In the Christian Bible, you do not find apports of impractical items. Instead you read of 'manna from heaven, or loaves and fishes.' I have helped Mr. Clark to bring this as evidence to you. It is something he owned personally and knew where to find.

"Secondly, it will serve as evidential phenomena not only for you but for others. It will be up to you, Mr. Wilkins, to investigate it further. It is a high spot in your psychic research and phenomena. You are not a child in this work. You are seeking facts, wanting instructions and enlightenment."

For several minutes, Mr. Bailey explained the phenomena of apport. "I suggest," he said, "that you keep the apport you are about to receive, in a place of prominence in your home. It is a symbol of what you have received and is a museum piece of the past. I would mount it on a plaque and enclose it so that it will remain in the exact state as received. I was on the Clark farm and helped Mr. Clark in deporting it and apportioning it to you. We have dematerialized and rematerialized it in this very room."

A short presentation speech was

made by my teacher, Dr. Matthews, and then the moment had arrived when I was to receive this unusual apport.

"Hold our your hands," directed Dr. Matthews.

I did as told, and could feel the spirit gently lay the apport on my wrists. My moment had arrived!

In the excitement of the moment, there were many facts I wanted to have reiterated, so a second seance was arranged and this time, I was equipped with a tape recorder. The conversation was the same as the first, but served as the basis for a true and unembellished story.

My next step was to locate the spot where the apport had been taken from. I traveled to the spot described during the seance and while the terrain fit the description, I encountered difficulties.

Undaunted, I arranged for a third seance, hoping to receive even more pointed directions. Much to my surprise, Mr. Clark informed me:

"I have spent enough time on this job. I have other work to do."

This may seem strange to you the reader, but prior to this seance I had investigated his earth life and learned from neighboring sources that he was a stern master. To me, it would be added proof of our precepts, this gentleman not only retains his personal identity but also his personality.

However, Mr. Bailey gave me more information and I continued my quest.

To date, I have found the location and in one spot, part of the brick barn, built by Mr. Clark, still stands. There is an area of marsh grass and a trash covered plot and nearby a stream that appears to have its source from the spring described during the seance.

For me, the apport has a strong significance to my spiritual progression. It is proof upon proof

of the continuity of life. The apport is a blessing to me far beyond expectations. What an inward soul delight!

The Ascending Path

(Continued from Page 6)

fest from the without within but from within without. And it is through righteous thinking and righteous feeling that we unravel progressively all the attributes attached to Deity.

By Self-Realization, we also acquire a correct focus about sense of values and an awareness of our stage of unfoldment which in reality is our own true value. And we no longer over-estimate ourselves or underestimate ourselves for we abide more and more in the overshadowing of the Higher Self which give us wisdom and a clear perception of the world about and around us. But this process of Self-unfoldment is a gradual one for it can be compared to a stepping-up of vibrations.

Self-Realization is a reaching out and a reaching within toward holiness and must not be mistaken with premature psychic development, or opening of the chakras, the psychic centers of man.

As the flowers open naturally under the beneficent rays of the sun so do our chakras open naturally under the benevolent and powerful rays of the Spiritual Sun, of God—the Creator.

By progressing spiritually, through the expansion of our consciousness and Self-Realization we automatically acquire all gifts of the Spirit: clairvoyancy, clairaudience, etc.—witnesses of this assertion: all the Seers, prophets, mystics and holy men and women of all the ages.

Master Lower Self

Therefore we should endeavor to master our lower self with all its limitations in order to let the light within shine forth in all its glory and power, "so men can see our good works and glorify our Father which art in heaven."

As Jesus said: "Ye are gods . . ." and for this assertion He was condemned for blasphemy, for the collective consciousness of His time was not yet sufficiently unfolded to comprehend His great message. But with the reaping of time a greater awareness has dawned upon mankind and the day is not too far off when men will fully acknowledge the concept and realization of divinity within: "Christ in you, the hope of glory," St. Paul, Colossians. Chapter 1/27.

No Death

It has been prophesied that the time will also come when "we shall know no more death," for we have been so created that if we can as Enoch and Elijah "walk with God," that is to say to be constantly aware of God's presence, we can reach the state of perfected beings and can as they and other "manifested sons of God" being translated unto heaven.

It seems proper to mention briefly that the more we progress the more it seems that we are being tested by countless tribulations and sufferings, but as Jesus said, when He was overshadowed by the Spirit of Christ, "My yoke is easy and My burden is light."

We also can say the same words for regardless how difficult and thorny and ascending path may be we know that God is within us, with us, and that we are being rewarded by healing power, inner strength and that we are experiencing the ineffable feeling of drawing every day closer to the Source of all harmony and bliss.

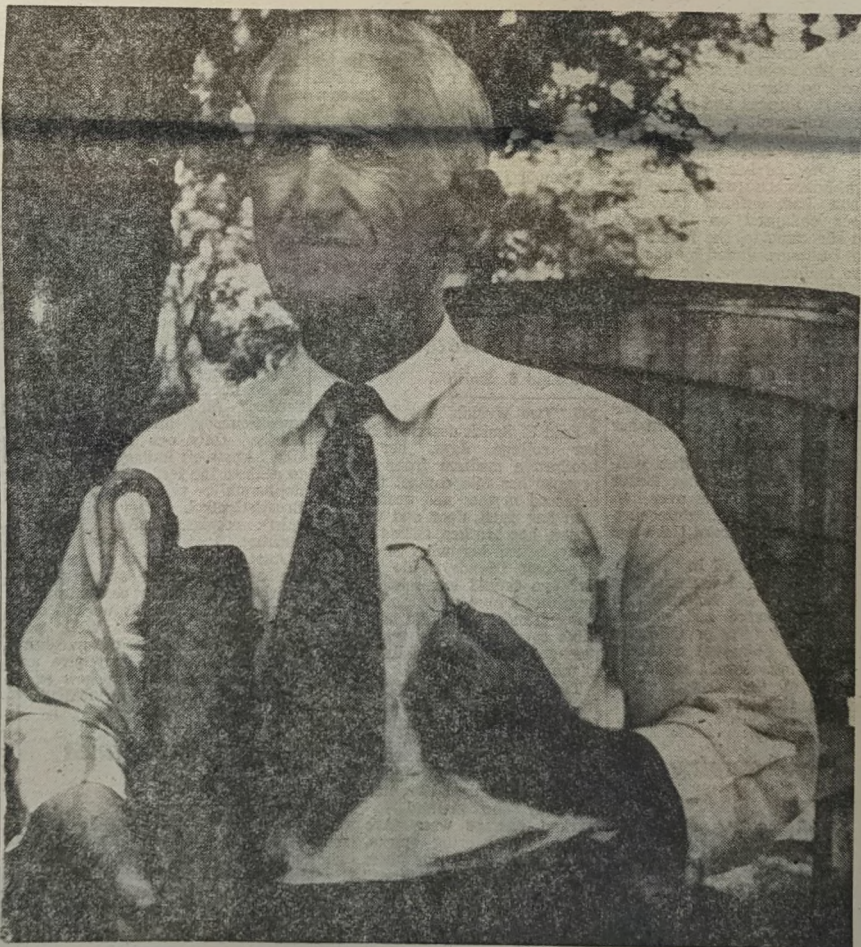
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Florida Church Has Air-Conditioning

The latest type of air-conditioning unit, giving both heat and cold, has been installed in the Church of Spiritual Philosophy at 1715 Tangerline Ave., South, St. Petersburg, Fla.

According to the Rev. M. McBride Panton, pastor, the entire church is now heated and cooled scientifically insuring complete comfort at all times. As well, a four-foot galvanized fence now encloses the church property.

Services for the winter were resumed on September 8th with a special program of music. Soloists were Leroy North and Cleo Marie Huckle and the program was directed by Mrs. Mary Amos, director of music.



LEWIS WILKINS, author, is shown holding the apport he received during a seance with William J. Donnelly. Mr. Wilkins is standing on the Delaware Clark property, where the unusual apport, a five pound, one and a half ounce forward of a wagon tongue, was originally located.

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SPIRITUALIST CHURCHES

If your church is NOT listed in these columns, write **Psychic Observer**, Inc., P.O. Box 877, Jamestown, New York. Ask for church order form and complete information.

ALABAMA

Birmingham: Church of Spiritual Science, 2324 7th Ave. North. Services: Sun. 3:15 & 7:15 P.M.; Pastor: Rev. R. H. Sparks; Asst. Pastor: Rev. Nellie McWhirter; Phone: 58-6654.

ARIZONA

Phoenix, Arizona
First Spiritualist Church, 10th St. and East Fillmore. Services: Sun. 11 A.M.; lecture, 8 P.M.; Minister: Rev. Walter Holder; Phone: ALPINE 3-3804; Sec'y: Rosa Lee Mosher; Phone: ALPINE 4-3912.

ARKANSAS

Hot Springs: Church of Spirit and Truth, 208 Plateau St. Services: Sunday 8 P.M. Circle. Wed. 8 P.M.; Minister: Rev. Julia Martin; Phone: NA 4-1615.

CALIFORNIA

Alameda, California
Brotherhood Spiritualist Church, 1407 Ninth St. Services: Sun. & Thurs. 7:30 P.M.; Minister: Rev. Pearl E. H. Manning; Phone: LA 2-2316.

Sacramento: First Spiritualist Episcopal Church, 1419 Harrison St. Services: Sun. 7:30 P.M.; Ministers: Dr. and Rev. E. L. Archer, 1430 Santa Clara Ave.

Burlingame: Chapel of Truth; meetings 1 Friday evenings at 9 in Burlingame Woman's Club; chartered by the Church of Revelation; Minister: Rev. Guita Prins; Phone: Diamond 3-8596.

El Monte: National Federation of Spiritual Science, Church #171; 517 Stewart St. Services: Sunday, 10:30 A.M.; 9:45 A.M.; Devotional 11 A.M.; Minister: Rev. Florence E. Fairchild; 15428 Giordano St. La Puente, Cal.; Phone: Edgewood 6-5633.

Fresno: Chapel of Light, First Spiritual Science Church of Fresno, 2120 San Benito St. Services: Sun. School, 10:30 A.M.; Sun. worship and healing, 7:30 P.M.; Pastor: Rev. Leonard Richards; Asst. Pastor: Elsie Hawksworth; Phone: ADAMS 7-1489.

Hanford: Church of Revelation, Inc., 1306 North Irwin St. Sun. and Thurs. 8 P.M.; Class: Monday and Tuesday evening; Rev. Janet Stine, Wolford; Phone: 1738.

Hollywood, California
Spiritual Science Church of Hollywood, 5230 Hollywood Blvd. Services: Wed. 2 & 8 P.M.; Fri. 7 P.M.; Sun. 7:30 P.M.; Minister: Rev. Mac M. Taylor; Ph. Hollywood 3-6816; Sec'y: Ann Boddy, 1807 N. Harvard Blvd.

Long Beach, California
People's Spiritualist Church, 785 Juniper St. Services: Sun. 8 P.M.; hot luncheon, Wed. 12 noon to 1 P.M., followed by lecture and messages; Minister: Rev. Edith M. Niles, 423 Dayman St.; Phone: HE 5-0453.

Temple of Christian Philosophy, 1105 Raymond Ave., Class: Wed. 7:30 P.M.; Holy Communion: 1st Sun. 11 A.M.; Sunday services: 7:30 P.M.; Minister: Rev. Redding; Phone: 8-2316; Church phone 99-214.

Temple of Spiritual Science, Morgan Hall, 835 Locust Ave. Services: Sunday 7:30 P.M., also Thurs. 7:30 P.M., at 430 Line Avenue. Minister: Rev. Rosa Locke; Phone: HE 6-3523; Rev. Beulah Thomson, Asst. Pastor.

Los Angeles, California
Foundation of Universal Truth, 1015 South Manhattan Place; services: Sunday and Wed. 2:30 P.M.; Healing P.M.; 8 P.M.; 8 P.M. by Rev. Boyd Bunch; Minister: Rev. Elsie Hicks; Phone: REpublic 1-6030.

Agasha Temple of Wisdom, Inc., 460 North Western Ave. 2 blocks north of Beverly; Services: Sunday 8 P.M.; Pastor and Founder: Rev. Richard Zenor; Phone: Hollywood 4-6252.

Astara Foundation, 261 South Mariposa Ave. Services: Sunday 2:30 and 7:30 P.M.; Pastors: Rev. Robert M. Chaney, Rev. Earlaine C. Chaney; Phone: DUnkirK 4-3427.

Church of Spiritual Truth, I.G.A.S., 4058 S. Vermont Ave. Services: Sun., Healing 7:30 P.M., Devotional services 8 P.M.; Devotional and all message services Thurs. 2 and 8 P.M.; Pastor: Rev. Harry A. Noah; Phone: GRanite 74394.

Westlake SpLit Ch., 1722 W. Santa Barbara Ave., Sun., Wed. and Fri. 8 P.M.; Pres: Irene Wood; Sec'y: Florence Reed. Temple of Spiritual Logic, 2400 South Western Ave. Devotional services: Sunday 8 P.M.; Personal Problem Clinic, Sealed Billets, Tuesday 7:30 P.M.; (Doors close 9 P.M.) Pastor: Chaplain: M. Monroe Howard (U.S.N.-Ret.) Phone: REpublic 1-7601.

Spiritualist Church of Divine Light, 837 South Park View Ave. Services: Sunday 2 and 7:30 P.M.; Message Services: Monday 2 and 7:30 P.M.; Healing and Messages: Thursday 7:30 P.M. Founder: Rev. Beulah England; Acting Pastor: Rev. Alfred Sanders; Secretary: Edna Brundage, 963 Hyperion Ave.; Phone: BR 1-9556 or NO 4-1755.

Spiritual Church of Revelation, Embassy Auditorium, 2300 So. Grand Ave., Services: Sun. & Thurs. 2 P.M.; Minister: Rev. Stephanie Jean Sebree; Phone: NO 2-5551; Sec'y: Irene Faust; Phone: CA 3-3950.

"The Rose Chapel" of the Psychic Science of the First Christian Episcopal Church, Inc., 237 S. Occidental Blvd. Services: Sun. 2 and 8 P.M.; Tues. 8 P.M.; Wed. 2 P.M.; Thurs. 8 P.M.; Fri. 2 and 8 P.M.; Minister: Rev. Thomas E. Badger; Phone: DU 3-3486; Associate Minister: Rev. Rose Champagne.

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Denver, Colorado
Spiritual Science Association, 321 Taylor Bldg., 16th & Curtis; Services: Sun. 7:30 P.M.; Fri. 8 P.M.; Tuesday, & Thurs. 1:30 P.M.; Minister: Rev. Sophie Buch-Tracey; Temple of Harmony Spiritualist Ch. Inc., 333 West Ellsworth Ave.; Sunday: 10:30 & 7:30; Wed. 7:30 P.M.; Rev. Ida Fleming; Allan J. Miller
Progressive Science Institute & Friendly Corner, Club 1212, Lee St. (Lakewood); Services: 2nd and 4th Sun. Co-pastors: Reves, Colleen Britt and Lois Washburn; Sec'y: Gail Workman; Phone: BE 3-6192.

CONNECTICUT

Hartford, Connecticut
First Church of Divine Light, Inc., 303 Park St. Services: Sunday 3 P.M.; Wed. 8 P.M.; Minister: Clifford H. Doucette, 108 High St. Manchester, Connecticut; Phone: Manchester-MI 9-1841.

Niantic (Pine Grove): Connecticut Spiritualist Camp Meeting Association; Henrietta Williams.

Norwalk: The First Spiritual Union, Inc., 29 Park St.; Services: Sunday 2:30 and 7 P.M.; President: Nellie G. Wheeler; Sec'y: Marie La Motte.

Stamford: Albertson Memorial Church, 485 Summer St. Services: Sun. 2:30 P.M.; Thurs. 8 P.M.; Pastor: Rev. Raymond Burns; Phone: DA 3-5411.

DELAWARE

Wilmington, Delaware
First Spiritualist Church, 907 Tantalus St.; services: Sun. 7:45 P.M. (N.S.A.) Sec'y: Laura M. Shilling; 105 Marsh Road; President: Peter DeLuka
Church of Spiritual Truth, Orange Hall, 706 Delaware Ave. Services: Sun. 7:30 P.M.; Rev. Clara Poole, pastor; Rev. Bertha Ford, asst. pastor and founder.

DISTRICT OF COLUMBIA

Washington, D. C.
First Spiritual Science Church, Suite #631, 1424 "K" St. N.W.; Services: Tuesday, 2:30 and 8 P.M.; Thurs. 8 P.M.; Pastor: Alice Wellstood; Tindall; Phone: CO 5-1149 and ME 8-0973.

The Church of Two Worlds, 2460 Sixteenth St., N.W. Services: Sun. and Wed. 7:45 P.M.; Pastor: Rev. H. Gordon Burroughs; Phone: EM 3-0010.

FLORIDA

Bradenton: Universal Spiritualist Church, 947 1st St. West. Services: Sun. and Wed. 7:30 P.M.; Pastor: Rev. Lillian Dee Johnson.

Daytona Beach, Florida
First Spiritualist Church, Prince George Hotel, 212 N. Ridgewood Ave. Services: Sun. 7:30 P.M.; Thurs. 2:30 & 7:30 P.M.; (N.S.A.) Minister: Rev. Enid Brady, Berkeley Road, Orange Beach, Phone: 999-6666; Sec'y: Emily Maloney, 319 Live Oak Ave.

Hays Memorial Spiritualist Church, 221 First Ave. Services: Sunday 7:30 P.M.; Wednesday, 2:30 & 7:30 P.M.; Minister: Rev. Margaret Hays Springstead; Phone: CI 2-2432.

Fort Lauderdale: Universal Church of the M.W., Woman's Club Bldg. Services: Sun. 8 P.M.; Message Circle: Wed. 2 P.M. and Fri. 7:30 P.M., at 200 N.E. 4th St. Minister: Rev. Jewell Williams; Ph: JACKson 2-3160.

Homestead, Florida
Redland Spiritualist Episcopal Church, 28 N.W. First St., Odd Fellows Hall. Services: Sunday 8 P.M.; Minister: Rev. Sada Hobson; Phone: 253-54.

M.O.S. Temple of Light, Bauer Drive; Sec'y: Lillian M. Brewerton, Rt. 2, Box 472.

Jacksonville, Florida
The Spiritual Lighthouse, 3817 Main St. Services: Sun. and Wed. 8 P.M.; Class: Tues. 8:30 P.M.; Minister: Rev. Ida Pierce, Route #3, Box 1053, Jacksonville, Florida.

Friendship Spiritualist Temple, 308 W. 8th St. Services: Sun. 8 P.M.; Circle: Wed. 6 P.M.; Minister: Rev. Jerry McCabe; Phone: PO 5-3876; Sec'y: Beulah Myers, 64 W. 55th St.

Little Shenandoah Spiritualist Church, 601 S.W. 7th St. Services: Tues. & Sun. 8 P.M.; Wed. 2 P.M.; Minister: Rev. Frances Stevenson; Phone HI 8-0051; Treas: Wanda Smith.

Temple of Revelation, 600 S.W. 25th Ave. Services: Sun. & Wed. 7:45 P.M.; Healing: 7:15 P.M.; Minister: Rev. Ruby J. Schmidt; Phone: HI-88912.

Universal Church of The Master, No. 406, 7450 S.W. 57th Ave. (Red Rd.) Services: Sun. and Thurs. 8 P.M.; Ministers: Dr. Gilbert N. Holloway and Rev. John Holloway. Phones: FR 9-5980 and HI 3-8630.

Sir James Church of Spiritual Science, 216 N.E. 2nd Ave. Room 303. Services: Sun. and 8 P.M.; Lecture, healing messages; Circles: Tues. 3 P.M.; Thurs. 8 P.M.; Readings by appointment. Pastor: Rev. Theresa N. Hiestler; Phone: MO 5-2774.

Church of Revealing Faith, N.W. 71st St. N.W. 4th Ave. Services: Sunday 8 P.M.; Minister: Rev. M. L. Sackett; Asst. Pastor: Rev. Frank Mead.

New Age Church and College of Truth, 2020 N.W. 7th St. Services: Sun. 11 A.M. & 8 P.M.; Wed. 8 P.M.; Special classes Tues. and Thurs. 8 P.M.; Ministers: Dr. Gilbert N. Holloway and Rev. John Holloway. Phones: FR 9-5980 and HI 3-8630.

Sir James Church of Spiritual Science, 216 N.E. 2nd Ave. Room 303. Services: Sun. and 8 P.M.; Lecture, healing messages; Circles: Tues. 3 P.M.; Thurs. 8 P.M.; Readings by appointment. Pastor: Rev. Theresa N. Hiestler; Phone: MO 5-2774.

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St. Petersburg, Florida

Church of the Good Shepherd, 2710 4th St. N. Services: Sun. 7:30 P.M.; Pastor: Rev. Olga Ruths and Rev. Girard N. Carpenter; Phone: AL 3-2324; Sec'y: G. N. Carpenter, 836 41st Ave. North; Pres: Olga Ruths Carpenter.

Universal Psychic Science Association and Seminary, 625-639 12th St. North; Services: Sun. Wed. & Thurs. 7:30 P.M.; Pastor: Rev. Helene Gerling.

Church of Spiritual Philosophy, N.S.A., 1713 Tanager Ave., South. Services: Sun. and Thurs. 7:30 P.M.; Pastor: Rev. M. McBride Pantan; Phone: 93-9155.

Shrine of The Master Spiritualist Episcopal Church, 3416 Grand Central Ave. Services: Sun. 7:45 P.M.; Minister: Rev. Dorothy Flexer; Phone: 31-7341.

Universalist Spiritualist Church, 8701 Tampa St. Services: Sun. 7:30 P.M.; Messagers: Wed. & Thurs. 7:30 P.M.; Classes daily; Minister: Rev. Nellie Cherry; Phone: WEbster 5-6272.

Shrine of The Master Spiritualist Episcopal Church, 852 Tuttle Ave.; Services: Sunday 10:30 A.M. & 7:30 P.M.; Minister: Rev. Dorothy Flexer and Rev. Raymond Flexer.

Church and School of Divine Law, 1269 First St. Services: Sun. 7:45 P.M.; Minister: Rev. Nina Ward Hughes; Phone: RIngling 77779; Asst. pastor: Rev. Linnie Burns; Sec'y: W. H. Hughes.

Sarasota, Florida
Shrine of The Master Spiritualist Episcopal Church, 852 Tuttle Ave.; Services: Sunday 10:30 A.M. & 7:30 P.M.; Minister: Rev. Dorothy Flexer and Rev. Raymond Flexer.

Church and School of Divine Law, 1269 First St. Services: Sun. 7:45 P.M.; Minister: Rev. Nina Ward Hughes; Phone: RIngling 77779; Asst. pastor: Rev. Linnie Burns; Sec'y: W. H. Hughes.

ILLINOIS
Champaign: First Church of The Spiritualist, 219 Son Water St. Services: Sunday 3 and 7 P.M.; Leader: Myrtle Grant, 204 Garwood Ave.; Phone: 9543; President: Earl V. Beighler, 408 East University; Phone: 6-5152; Church Phone: 6-7432.

Chicago, Illinois
Silent Prayer Sanctuary, 3602 West McLean Ave.; Healing Services: Tues. 9:30 to 11 A.M.; Other Services: Sun. 7:30 P.M.; Wed. 8 P.M.; Phone: ALbany 2-6417; Leader: Sophia Shaffer.

First Roseland Spiritualist Church, 10957 50 South Park Ave. Services: Sunday 2 P.M.; President: Dean Fry; Sec'y: Elsie Traver; Phone: IR 4-9862.

Friendly Church of Christ, 845 West North Ave. Services: Sun. & Tues. 8 P.M.; Minister: Rev. Harold Klingeneier; Sec'y: Alice Wellstood; Phone: 2509 North Southport Ave., Chicago, 14.

Sunflower Temple of Spiritual Science, 3838 West Fullerton Ave. Services: Sun. 7 P.M.; Tues. 7:30 P.M.; Class: Thurs. 7:30 P.M.; Pastor: Rev. M. Back; Asst. pastor: Rev. A. Manzeske.

Puritan Spiritualist Church, 812 West 69th St. Service: Sunday 7:30 P.M.; Minister: Rev. Rose MacKay; Phone: REgent 4-7979; Sec'y: Violet Kammer, 1016 West 72nd St.

Church of The Spirit, 2651 North Central Park Ave., (Chicago's Oldest Spiritualist Church) Services: Sun. 10:30 A.M.; Messages: Wed. 1:30 and 7:30 P.M.; Pastor: Rev. Ernest A. Schoenfeld, 3501 Shakespeare Ave.; Phone: BE 5-2911.

Jackson Memorial Spiritualist Church, 721 West Belmont Ave. Worship Services: Sun. 7:30 P.M.; Message Services: Wed. 7:30 P.M.; Minister: Rev. Rosemary Jackson Thomas; Phone: GRaceland 7-4220; Sec'y: E. Thomas.

Liberal Psychic Science Church, 3449 West Altgeld Ave. Services: Sunday 2:45 & 7:45 P.M.; Wed. 7:45 P.M.; Class: Thurs. 10 A.M. & 7:45 P.M.; also Friday 7:45 P.M.; Inspiring lectures on truth; group meditation and prayer; Divine healing. A church of lofty purpose and spiritual ideals. An affiliate of the Universal Spiritualist Ass'n., Chesterfield, Ind.

First Temple of Universal Law, 4740 York Western Ave. Sun. 7:30 A.M., Healing: 11 A.M.; Sunday School: 8 P.M.; Bible Forum: 7:30 P.M., lecture and messages; Circles and Bible Class Mon. and Fri. 7:30 P.M. at 5132 N. Troy; Phone: IR 8-5065; Minister: Rev. Charlotte Bright.

First Fraternal Spiritual Church, 4039 W. Madison St. McEvory Hall. Services: Sun. 2:30 to 5 P.M. Pastor: Rev. Emma Blum.

Spiritual Science Ch. No. 3, 1715 West 64th St. Sun. 3 & 8 P.M.; Minister: Rev. John Skinner; Phone: HE 6-4981.

Church of Divine Revelation; 207 S. Wash. Ave., 2nd Flr., Sunday services at 2 P.M.; Inspiring lectures on truth; group meditation and prayer; Divine healing. A church of lofty purpose and spiritual ideals. An affiliate of the Universal Spiritualist Ass'n., Chesterfield, Ind.

6514 S. Ashland Ave. Services: Sun. 7:30 P.M.; Minister: Rev. Harry A. Tuffs; Phone WA 5-4750.

First Spiritualist Church of Divinity, 6146 South Ashland Ave. Founder: Freda Blum; Services: Sun. & Thurs. 8 P.M.; Edna Stauffer, 7124 South Kedzie Ave. Pres: Mary Grace Willis, 7043 South Western Ave.; Phone: PR 6-3465.

First Church of Invisible Science, 5138 Greenwood Ave. Services: Sun. Mon. and Thurs. 8 P.M.; Minister: Rev. Mervyn Jewell Adams; Co-pastor: George C. Adams; Phone: Midway 3-2861.

First Church of Spiritual Science, 6330 Stony Island Ave. Services: Sunday 4 & 8 P.M.; Divine Healing, Sun. 8 P.M.; All message Service, Wed. & Fri. 8 P.M.; Minister: Rev. Jessica Chambers; Phone: DRexel 3-0024.

Scientific Center of Spiritualism, Hamilton Hotel, 20 S. Dearborn St. Services: Sun. 2:45 and 7:45 P.M.; Thurs. 7:45 P.M.; Minister: Grace Turnbull; Sec'y: Alice B. Sloane, 9132 South Laflin St.

Spiritualist Church of Truth, 3349 West North Ave. Sunday, healing 7:45 P.M.; Service: 8 P.M.; Pres. Theo-Siers; Phone: BE 5-7455.

Rose Spiritualist Temple, 521 South Thorp St. Services: Thurs. and Sun. 8 P.M.; Sunday 12 noon; Minister: Bishop M. R. Ramirez; Phone: CA 6-0133.

Church of Divine Revelation, 207 So. Wash. Ave., 2nd Floor, Chicago. Divine Church of the Inner Temple, Room 315, 800 N. Clark St. Classes each Tues. Wed. and Thurs. Messages, Thurs. Pastor: Rev. Helene Hammond.

First Church of Spiritual Science, 6330 Stony Island Ave. Services: Sunday 4 & 8 P.M.; Divine Healing, Sun. 8 P.M.; All message Service, Wed. & Fri. 8 P.M.; Minister: Rev. Jessica Chambers; Phone: DRexel 3-0024.

Scientific Center of Spiritualism, Hamilton Hotel, 20 S. Dearborn St. Services: Sun. 2:45 and 7:45 P.M.; Thurs. 7:45 P.M.; Minister: Grace Turnbull; Sec'y: Alice B. Sloane, 9132 South Laflin St.

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Rose Spiritualist Temple, 521 South Thorp St. Services: Thurs. and Sun. 8 P.M.; Sunday 12 noon; Minister: Bishop M. R. Ramirez; Phone: CA 6-0133.

Church of Divine Revelation, 207 So. Wash. Ave., 2nd Floor, Chicago. Divine Church of the Inner Temple, Room 315, 800 N. Clark St. Classes each Tues. Wed. and Thurs. Messages, Thurs. Pastor: Rev. Helene Hammond.

ILLINOIS - Continued

Cicero, Illinois
First Spiritualist Church, 5033 West 25th Place. Services: Sun. 7 P.M.; Mon. 8 P.M.; Minister: Rev. Lena Crane; Phone: TOWnhall 3-5452.

Decatur, Illinois
First Spiritualist Church of Truth, 933 North Edward St.; Services: Sun. & Wed. 7:30 P.M.; Minister: Rev. Grace Bowman Brown, 940 North Edward.

East St. Louis: United Spiritualist Church, 16th and Cleveland Ave.; services: Sun. and Wed. 7:45 P.M.; Minister: Goldie Rayburn, 4928 Converse Ave., E.S.L.; Asst. Pastor: Hazel O'Flaherty, 11 Commodore Drive, Belleville; Sec'y: Ottilie Droyoff, 810 North 24th St., E.S.L.

Freeport: First Spiritualist Church, Y. W. C. A. Bldg., 514 West Stephenson St. Services: Sun. 7:30 P.M.; Pres: Frank Sloggett, 1107 South Adams; Phone: State 763.

Leroy: J. T. & E. J. Crumbaugh Spiritualist Church, 133 East Center St. Services: Sunday 2 P.M.; Class: Thurs. 8 P.M.; Minister: Rev. Richard Ireland.

Peoria: First Spiritualist Church (U.S.A.), 614 E. Hamilton Bldg.; Services: Sun. 7:30 P.M.; Pastor: Samuel Caughey; Phone 2-7622; Sec'y: Mrs. Samuel Caughey, 151 Longview Place, Longview Park.

Rockford, Illinois
United Science Mission, 217 South Rockton Ave. Services: Sun. & Wed. 7:30 P.M.; Minister: Rev. Blanche McCarl; Phone: 7912.

Streator: Universal Spiritualist Church (U.S.A.), 523 Fresh E. Services: Sun. 7:30 P.M.; Minister: Nora M. Gustin; Sec'y: Rosemary Keith.

INDIANA
Elkhart, Indiana
Clark Memorial Psychic Church, 316 Division St. Services: Sun. 7:30 P.M.; Thurs. 7:30 P.M.; 1st and 3rd Sun. 2:30 and 7:30 P.M.; Pres: Rev. Ruth Faubush; Sec'y: Lillian Slayton; Treas: Ruth Sutterby.

Christian Spiritual Temple, 209 1/2 South Main St.; Services Sunday 8 P.M.; Minister: Harry Sutton, R.F.D. No. 5, Elkhart.

Port Wayne, Indiana
Spiritualist Church of Divine Science (N.S.A.) 1615 Wells St. (cor. Spring Thru. & 745 P.M.; Sun. 9:30 A.M. & 7:30 P.M.; Minister: Rev. Bernice Brock, 1604 Andrews St. Phone: A-4567.

Church of Divine Spirit, (I.G.A.S.) 233 East Wayne St.; Services: Tues. and Sun., healing, 7:30 P.M.; Wed. 7:45 P.M.; Minister: Rev. Goldie Werner, 3414 New Haven Ave. Phone: ANthony 8-0554.

Gary, Indiana
First Spiritualist Church, 2430 West 11th St.; Services: Sunday, 8 P.M.; Minister: Rev. Velma H. Dickson; President: Ruth M. Jenner; Sec'y: Reba Schallon.

Indianapolis, Indiana
Progressive Spiritualist Church, Park Ave. at St. Clair St.; services: Sun. & Tues. 7 P.M.; Minister: Rev. Ola Florence, 1929 Anon St.; Pres: Fred Heald, 3550 State St.; Sec'y: Rebecca E. Jeffries, 509 East 111th St.; Phone: Liberty 6-8937.

Psychic Science Spiritualist Church, 1413 Central Ave. Services: Thurs. 7:30 P.M.; Sun. 7 P.M.; Minister: Rev. Dr. E. F. Clark, President of the Indiana State Spiritualist Association; Phone: MEtrose 4-6782; Sec'y: Ed Lingenfelter, 516 East 10th.

Spiritualist Church Center, 1901 Lexington St. Services: Sun. 7:45 P.M.; Wed. 2:30 and 7:30 P.M.; President: Hazel Davis; Sec'y: Grace Driskell, 2235 North Butler Ave.; Phone: IRVington 9427.

Michigan City: First Spiritualist Church 220 West 10th St. Services: Sunday & Monday 8 P.M.; Every 4th Sun. 3 & 8 P.M.; Minister: Rev. Amelia Bullard; Sec'y: Gertrude Rochas; Phone: 2-1618.

Peru, Indiana
First Spiritualist Church, 62 South Miami Ave. services: Sunday 7:30 P.M.; Minister: Rev. Mary Lytle; Sec'y: Goldie Welsh, 161 1/2 North Broadway; Phone: 3359; President: Herbert Reush.

The Friendly Church, Inc., 11 North Grant St. Services: Sunday 7:30 P.M.; Every 2nd Sunday services 2:30 & 7:30 P.M.; Minister: Rev. Orle Black; Phone: 3164.

South Bend, Indiana
Church of Spiritual Truth, 519 South St. Joseph St. Services: 1st, 2nd and 4th Sunday, 7:30 P.M.; 3rd Sunday, 3 and 7:30 P.M.; Minister: Ralph Bowman; Sec'y: Athelmini Minnes (U.S.A.)

(Continued on Page 12)

12 Spiritualist Churches

(Continued from Page 11)

LOUISIANA

New Orleans: Church of Divine Fellowship, 823 Spain St. Services: Sunday 8 P.M.; Ministers: Rev. Lillian McGivney and Ada DuBard Guntter; President: Rev. Ada DuBard Guntter, 407 Highway Drive; Phone: VERNON 5-1579.

MAINE

Etna: Harrison D. Barrett Memorial. Services: Sun. 2:30 P.M.; Sept. 10, Oct., May, June and July. Leader: Rev. William Hubbard.

MARYLAND

Baltimore, Maryland
Spiritual Sanctuary, 2108 Eutaw Place. Services: Sun. and Wed. 8 P.M.; Minister: Teresa A. Fecher; Sec'y: Clara E. Shepherd, 3320 Bayonne Ave.; Pres. Frances A. Converso.

MASSACHUSETTS

Amesbury: First Spiritualist Church of Amesbury, I.O.O.F. Hall, Water St. Services: Sun. and Wed. 8 P.M.; Minister: Jack; Sec'y: Mrs. Ethel Grant, Phone: 646-J.

Brookline: First Spiritualist Church, corner Green and Glenwood Sts. Services: Sunday 7 P.M.; and Thursday 7:30 P.M.; Pastor: Rev. Ann Robbins; Pres.: Gertrude Weir.

Boston Massachusetts
St. Alden's Spiritualist Church, 329 Massachusetts Ave.; Services: Sun. 2 and 8 P.M.; Tues. and Fri. 8 P.M.; Minister: Rev. Dora Todd, 470 Green St. Cambridge; Phone: KIRKLAND 7-6513.

The Spiritual Chapel and Minister's Study, 25 Huntington Ave., Rooms 331-333; Services: Sunday 2 P.M. and Friday 7:30 P.M.; Minister: Rev. Alda Crocker, 730 N. Moultrie St., Dorchester, Mass.; Sec'y: Doris H. Brown.

Sunshine Church, 198 Dartmouth St. Services: Daily, 8 P.M.; Sun. and Wed. 7:30 P.M.; Pastor: Richard Finley; Sec'y: Louise Dinsmore.

Fitchburg: First Spiritual Alliance Church, 22 Knowlton Terrace. Services: Sun. 3 and 7 P.M.; Sec'y. and Treas.: Mrs. Marion Rockwell, 47 Mt. Vernon St.; President: Emily Sanborn, 73 Cedar St.

Greenfield: Universal Psychic Science Church, 47 Cheapside St. Services: Sunday 8 P.M.; Rev. Frances H. Church.

Onset (Cape Cod) First Spiritualist Church, Highland Ave. Services: Sun. and Wed. 8 P.M.; Thurs. 8 P.M.; Co-Pastors: Rev. Kenneth and Rev. Gladys Cushman, 86 Highland Ave.

MICHIGAN

Ann Arbor, Michigan
Divine Circle of Love, 516 Detroit St. Services: Sun. 7:45 P.M.; Minister: Rev. Dorothy B. Elliott; Phone: NOrmandy 23387; Sec'y: Dorcas Rutledge, 523 Fourth Street.

Battle Creek, Michigan
Spiritualist Church of Divinity, I.O.O.F. Temple, 36 South Ave.; Services: Sun. 7 P.M.; Minister: Rev. Clifford Bristol (I.S.A.) Pres.; Glenn R. Brenner; Sec'y: Florence E. Dillon, 171 North Ave.

Church of Spiritual Truth, 28 West Fountain St. Services: Sun. 11 A.M.; Thurs. 7:30 P.M.; Pres. Sterling Newton; Sec'y: Lenna Smith.

Coldwater, Michigan
Two Worlds Spiritualist Chapel, Flannery Bldg., 2nd floor. Services: Thurs. and Fri. P.M.; Minister: Rev. Warren M. Smith, 2672 Coldwater Lake.

Davison: Spiritual Light Church, 8291 East Atherton Road. Services: Sunday 7:30 P.M.; Minister: Rev. Ethel Bowen Knapp; Phone: 5-F-21.

Detroit, Michigan
Center of Spiritual Hope, Barlum Hotel, Cadillac Square, Parlor "D"; Sunday, 8 P.M.; Minister: Hazel Damrau Ass't. Pastor: Rev. Jack F. Teeters.

All Souls Memorial Church, 2619 Cass Ave. Services: Sunday 7:45 P.M.; Minister: Rev. Constance Newby; Phone: UN 1-3346.

Bible Christian Spiritual Church, 4664 Cass Ave.; Services: Sunday 2 P.M.; Minister: Rev. John Vessey; Phone: TAsnme 5-9134.

Spiritual Helpers Church, 9109 Harper Ave. Services: Wed. 7:30 P.M.; Pastor: Rev. Harriet Rae, D.D.; Phone: WA3-6236.

Ferndale: Metropolitan Spiritualist Church of Greater Detroit (MSSAC) Community Bldg., 400 E. 9 Mile; Services: Sun. 7:45 P.M.; Sept. to June—2nd Sun. 2:30 and 7:30 P.M.; Pres.: Chas. L. Young; Phone: LINcoln 1-3146; Sec'y: Marguerite Ladd, 460 Lincoln, Clawson; Phone: LINcoln 2-1114.

Grand Rapids
Universalist Church of Good Will, 632 Wealthy St. E. (Upstairs). Services: Sun. 7 P.M.; Wed. 8 P.M.; Rev. Emma Farington, pastory; Phone: GL 1-0128; Sec'y: Patricia A. Baughman.

Flint, Michigan
Spiritual Episcopal Church, Dartmouth Ave. "A"; Sunday 7:30 P.M.; Minister: Rev. Noah Rice, 515 West 2nd Ave.

Flint Spiritualist Church, 118 East Belvedere Ave. Sun. 7:30 P.M.; Minister: Rev. Pearl Reinhardt; Phone: 9-1022.

Grand Rapids: First Church of Truth, 26 Shelby St. Services: Sun. 3:30 and 7:30 P.M.; President: Frank Witforth, 1311 Calgary, N.E.; Sec'y: Elaine B. McManis, 301 Lemay St. S.E.; Cherry 37834.

MICHIGAN — Continued

Jackon, Michigan
The Aquarian Church, Hotel Hayes Ballroom. Services: Sun. and Wed. 7:30 P.M.; Pastor: Rev. Harold C. Durbin, Lansing; Phone: IV 9-6167; Assistant pastor: Rev. John Chandler; Sec'y: Fearn I. Detswyler, 549 Woodward Ave., Ph. ST 2-5545.

Goodfellow Spiritualist Church, 1014 LeRoy Ave. Services: Sun. and Wed. 7:30 P.M.; Minister: Rev. James Tingley.

Lansing: First Spiritualist Episcopal Church, 700 So. Holmes Rd.; Lyceum: Sun. 10 A.M.; Services: Sun. and Wed. 7:30 P.M.; Minister: Rev. Ella Sultson; Phone IV 5-2338; Sec'y: Thelma Altger.

Muskegon: First National Spiritualist Church, 2101 Jefferson St. Services: Sun. 11 A.M. and 7:30 P.M.; Mon. and Thurs. 7:30 P.M.; physical mediumship; Pastor: Rev. Wm. R. Aldred; Ph: 258-20.

Owosso: First Spiritualist Episcopal Church, 610 Clinton St. Services: Sun. 7:30 P.M.; Minister: Rev. Ella Riley-Sutton.

Pontiac, Michigan
Spiritualist Ch., 16 Chase St., Lyceum: 10:30 A.M.; Services: Sun. and Wed. 7:30 P.M.; Minister: Rev. Mable Barnes.
Church of the Good Samaritan of Pontiac, 199 Auburn Ave., D.A.V. Hall; Services: Sunday, 7:00 P.M.; Silver Tea—2nd and 4th Tuesday; Sec'y: Jennie Ridley, 1292 Smith St., Birmingham, Michigan.

Roseville: Spiritual Church of Harmony of the Christian Corinthians of America, 17359 Roseville Blvd. (at Maple) Services: Sunday—Lyceum: 10:30 A.M.; Regular service: 7:30 P.M.; Message service 3rd Sunday at 3 P.M.; Pastor: Rev. William A. Seaman, 15825 Marlowe, Detroit, 27; Phone VERNON 6-0340.

Whitmore: Church of Divine Truth, Spiritualist, 77 Longfellow; Services: Sun. 7:30 P.M.; 3rd Sun. 2:30 and 7:30 P.M.; Minister: Rev. A. D. Maynard; Sec'y: Ella M. Geehan, 826 Michigan Ave., Adrian, Michigan.

MINNESOTA

Duluth: First Spiritual Temple, 601 East 5th St. Services: Sunday 7:30 P.M. Minister: Rev. F. W. Hutchinson; Sec'y: Lindholm, 1712 West 3rd St., Duluth.

Minneapolis, Minnesota
Christian Ministry, 614-620 East 15th St. Services: Sunday 11 A.M., 3 and 7:45 P.M.; Wednesday 8 P.M.; Pastor and President: M. Paulson.
Second Spiritualist Church, 220 Lyndale Ave., North. Services: Sun. 7:30 P.M.; President: John Koarn; Phone JA 9-0708; or JA 9-0781.

MISSOURI

Kansas City: Truth Center of Christianity, "The Little White Chapel," 5704 Prospect; services: Sun. & Wed. 7:45 P.M.; Minister: Dr. Maurice D. Russell.

St. Joseph: Christ Memorial Spiritualist Church, 2102 Felix St. Services: Sun. and Wed. 8 P.M.; Class Fri. 8 P.M.; Sec'y: Bernice McGrew, 209 So. 15th St.

St. Louis, Missouri
Society of Spiritual Fellowship, 3816a North Grand Ave.; Services: Wed. 2 P.M.; Friday 8 P.M.; Leader: Elsie Andreas, member of Burket Spiritualist Church, Inc. (I.S.A.) Glasgow and National Bridge; Sunday services 10:30 A.M.

Church and Institute of Mystic Mind Science, 5862 Delmar; Services: Sun. 9:30 A.M.; Wed. 8 P.M.; Minister: Rev. Bernice G. Bennett, 1624 Belt Ave.; Phone: Forest 1-1237.

Burket Spiritualist Church, Inc., 2653 Natural Bridge Ave.; Services: Sunday 10:30 A.M.; Acting Pastor: Florence G. Ware, (Licentiate); Sec'y: Dorothy M. Buss, 1856 Switzer Ave.

NEBRASKA

Lincoln: First Temple of Spiritual Truth, O.O.F. Hall, 1108 "L" St. Services: Sunday 7:30 P.M.; Minister: Rev. Lonnie P. Everman, 1145 "E" St., Lincoln, 5, Nebraska; Phone: 2-3486.

NEW HAMPSHIRE

Portsmouth — First Spiritualist Science Church, 114 Maplewood Ave.; Services: 3:30 and 7:30 P.M.; Wednesday 7:30 P.M.; Minister: Rev. Frank Daley; Phone: 3103.

NEW JERSEY

Camden, New Jersey
Second Spiritualist Church (N.S.A.) Legion Room Wall Whitman Hotel, Broadway & Cooper St. Sun. 7:45 P.M.; Minister: Rev. Catherine Browne, 246 South 34th St. Phone: Woodlawn 3-7446.

East Orange: Church of Spiritual Harmony, 17 Hollywood Plaza. Services: Wed. and Sun. 8 P.M.; Tues. and Thurs. and Fri. 1 P.M.; Minister: Rev. Connie Clark, 144 Hollywood Ave.; Phone: OR 4-6514; Sec'y: Verda Sprout, 69 North 9th St., Newark, N.J.; President: James Proctor.

Elizabeth—Seventh Ch. of Psychic Science 415 Madison Ave.; Sun. P.M.; Wed. & 7:45 P.M.; Rev. Veronica Fleischman; Phone 2-3515.

Newark: Psychic Science Temple, 532 Springfield Ave. Services: Wed. and Thurs., 7 P.M.; Rev. Dortha A. Morris; Thurs. at Fri. 1:30 P.M.; Rev. Rebecca Barrett; Fri. 7 P.M.; Rev. Dortha C. Dancer; Sun. 3 and 7 P.M.; guest mediators; Mother Temple Psychic Science, Tues., 1:30 and 7 P.M.; Rev. Dancer; Pastor: Rev. Dortha C. Dancer; Phone: Humboldt 2-1773.

Paterston: First Spiritualist Church, 142 Carroll St. Services: Sun. 7 P.M.; Wed. 1 and 7 P.M. (No Sun. services during July and Aug.) Minister: Rev. Emily M. Hewitt.

Rumson: First Spiritual Science Church, 15 Highland Ave., Services: Tuesday 8 P.M.; Minister: Rev. Myrtle A. Pinkney; Phone: Rumson—1-1148.

HOME STUDY COURSES

In Psychology, Metaphysics, Psycho-Vision, Bible Interpretation, Metaphysical Healings, Child Culture and Philosophy, Degrees. For details, please write: Institute of Metaphysics, 1259 Indiana St., Birmingham 6, Alabama. (P-435)

NEW JERSEY — Continued

Union City, New Jersey
Rev. Anna Doerner Simms Memorial Spiritualist Church Divine Psychic Mission; Services: 2 & 8 P.M. Daily; Minister: Rev. Herbert C. Millare; Ph: Union 3-5828; Sec'y: Rev. Anna Gundlach.

Spiritual Church of Divine Healing, 1000 New York Ave.; Sun. 7:30 P.M.; Tues. and Thurs. 2 and 8; Fri. 8 P.M. Healing at all services. Developing class. Phone UN 4-0393. Rev. Elsie E. Richter, pastor; Rev. Fred Boeck, co-pastor.

Spiritualist Church of Divine Guidance, 517 37th St. Services: Sun. 7:30 P.M.; Fri. 8 P.M.; Healing, Tues. and Thurs. 2 P.M.; Social: every 4th Fri.; Minister: Rev. Ann P. Rugar.

West Englewood: Johns First Memorial, 24 West Forest Ave. Services: Sun. and Wed. 8 P.M.; Tues. 2 P.M. Pastor: Rev. Louise Gallo.

NEW YORK STATE

Albany: First Spiritualist Church, 460 West 3rd Ave. Services: Sunday and Wed. 7:30 P.M. President: Lena B. Henning; Treas.: Lillian Peth, 33 Van Buren.

Batavia: Church of Unity Science, 6 Bank St. Services: Sun. 8 P.M., worship and spirit greetings; Thurs. 8 P.M., study messages and social; Mediums Day, 1st Sun. 3 P.M., service; 6-8 Thurs. class; reg. service 8 P.M. Minister: Rev. Ethel L. Ames, R.D. 3, Box 1129; Phone: 1290-J.

Binghamton, New York
First National Spiritualist Church (N.S.A.), 47 Front St. Sun. 8 P.M.; Minister: Robert G. Howell; Phone: 3-0695; Sec'y: Irene Breno, 1500 North St., Endicott; Pres.: Reuben V. Howell.

Brooklyn: New Christian Church, 107 Meserole St. Services: Sun. 3:30; Tues. and Fri. 8:00 P.M.; Minister: Rev. Peter Laguna; Phone: EV 7-8612.

Buffalo, New York
John Carlson Spiritualist Church, 1045 Elmwood Ave. (at Bird Ave.) Services: 1st and 3rd Sun. Mediums Day—all message, 3:30 P.M.; Dinner, 5 P.M.; Circle, 6 P.M.; Healing: 7:45 P.M.; Worship: 8 P.M.; Other Sunday: 7:45 P.M. This class, 7:45 P.M. Minister: Rev. Edith Sandy Wendling; home: AT-1698; Church phone: Elmwood 5397; Sec'y: Margaret Luther, 65 Woodhaven Rd., Orchard Park, N.Y.

Temple of Divine Science, Sp'ist Ch., 267 Sycamore St. Sun. 7:45 P.M.; Minister: J. J. Henderson; Phone: WA 4651.

Center Psychic Science Church, 971 Jefferson Ave. Services: Sun. 8 P.M. Pastor: Rev. Betty Clayton Posschl.

Cortland, N. Y.

Sacred Temple of Harmony Spiritualist Church, 65 Homer Ave. (I.C.A.S.) Services: Sun. 8 P.M.; Wed. 8 P.M.; President: Marjorie Newman; Phone: SK 6-2357; Sec'y: Kathryn Hall, 15 Grace St.

Elmira: First Spiritualist Church, Odd Fellows Temple, East Church St. Services: Sun. 2 P.M. Pastor: Rev. Jaroslav Tuma; Phone: Corning, 2-0718.

Jamestown: Guiding Light Spiritualist Church, Nordic Temple. Services: Sun. 7:30 P.M.; Mediums day: 3rd Sun. 3:30 and 7:30 P.M.; Minister: Rev. Louetta Ross; Phone: 51220; Sec'y: Henrietta Rathbun, 21 Falconer St., Frewsburg, N. Y.

Lily Dale: Lily Dale Spiritualist Church, Assembly Hall. Services: Sun. 11 A.M. and 8 P.M. Lyceum: Sun. 10 A.M. President: Paul Johnson.

Lockport: Lock City Spiritualist Temple 11 Cottage St. Services: Sun. 7:45 P.M.; Mediums Day 3rd Sun. 3:30 and 7:45 P.M.; Minister: Rev. Violet Southland, 349 North Adam St., Phone: 3-3909; Sec'y: Violet M. Jilison, 125 Claremont Road, Kenmore 23, N. Y.; President: Robert M. Christie.

Jasper: Golden Era Wigmans, Spiritualist Church (I.C.A.S.) Services: Sunday 12 P.M.; 4th Sun. 2 & 7:30 P.M.; President: Rev. Jaroslav Tuma; Camp Phone: 3-4597; Sec'y: Mildred Fay, Addison, N. Y.

Long Island

West Hempstead: Spiritual Church of Magdalena, 559 Henry St. Services: Sun. 7:45 P.M.; Wed. 2 and 8 P.M.; Thurs. 10:30 A.M. Pastor: Rev. Marion G. Miller; Phone: LVanhoo 1-3404.

South Ozone Park: Helen Memorial Spiritualist Church, 14-16 Sutter Ave. Sun. 8 P.M.; Tuesday 2 & 8 P.M. Minister: Rev. Grace E. Wagner.

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NEW YORK STATE—Continued

New York City
Temple of Light (I.A.S.) Suite 708, 152 W. 42nd St. Sun. 11 A.M.; Holy Communion, 1st Sun. each month; Tues. and Thurs. and Sun. 7 P.M.; Tues. 2 P.M.; Study Group, Mon. 7:30 P.M.; Minister: Rev. Marion Owens; Ph: 2 and 7 P.M.; Rev. Allan Lynd; Sec'y: Elsa Stemsen, 43-40 46th St., Sunnyside, L. I.; Phone: EXeter 2-1037.

Church of Faith and Healing, Studio No. 1010, Carnegie Hall, 7th Ave. & 56th St. Services: Tues. 8 P.M.; Minister: Rev. Josephine Corinaldi; Phone: RA 1-0174.
Church of the Ascension (I.A.S.) Suite 708-710, 152 W. 42nd St.; Minister: Rev. Winifred E. Dawe; Services: Wed. 7 P.M.; Rev. Richard Benson; Phone: TRafalgar 3-0994. (Coffee Shop on the premises).

Cathedral of Faith, 41 West 73rd St. Services: Sunday, 6:15 P.M. (Worship), 7:30 P.M. (Messages); Wed. and Sat. 1 P.M.; Wed. and Fri. 7:30 P.M.; Minister: P.M. Richards; Phone: TRafalgar 3-0994.

Cathedral of God, Inc., 53 W. 82nd St. (up stoop front). Message service: Tues. Thurs. and Fri. 7:30 P.M.; Wed. and Sat. 2:30 P.M. Minister: Rev. V. Barbara Lasnowich; Phone: AP 7-0300.

United Spiritualist Church, 300 W. 56th St. Services: Sun. 11 A.M. and 7:30 P.M.; Tues., Wed. and Sat. 7:30 to 9 P.M. Sat. 1 to 3 P.M. Sec'y: Martha Feldstein.

Stead Memorial Center, Apartment 5-B, 211 West 166th St. Class: Wed. & Fri. 8 P.M.; Minister: Rev. Bertha Marx Laeuer; Phone: RIVERSIDE 9-0319.

Center of Divine Guidance, Suite 229, Great Northern Hotel, 118 West 57th St. Services: Sun. 7 P.M., Thurs. 10 A.M. & Fri. 2 P.M. Open Class: Tues. 2 P.M. & Fri. 2 P.M. Private Class: Wed. & P.M. Minister: Rev. Martha Seidler; Phone: Circle 5-4915.

Beacon Light Spiritualist Church, Apt. A-1 204 West 94th St.; Healing and Message Services: Tues. & Thurs. 2 & 7:30 P.M.; Sunday: 7:30 P.M.; Minister: Rev. Hermine Leeger; Phone: ACademy 2-0923.

The Franciscan Order of Good Will and Harmony, 1991 Arthur Ave. (BRONX, 60, N. Y.); Services: Mon. Wed. & Sun. 7:30 P.M.; Minister: Rev. Angela J. Sessa; Phone: TREmont 8-9134; President: Leopold Sessa.

Fourth Spiritual Science Church, Inc., Suite No. 709, Steiner Hall, 15 West 57th St. Services: Sun. 3 P.M.; Sat. Sun. Thurs. 8 P.M.; Healing & Message circle, Tues. 8 P.M. & Wed. 2 P.M.; Classes: Wed. 8 P.M. D.S. Ram Mandal of India; Phone IN 3-5827.

Chapel of The Eternal Star, 237 West 72nd St. Services: Wed. Fri. Sat. & Sun. at 7:30 P.M.; Tues. 1 P.M.; Minister: Rev. Rose Ann Erickson; Phone: TRafalgar 7-3113.

Spiritual Science Mother Church, Inc. Studio No. 1010, 7th Ave. & 56th St.; Sunday: Sermon and Messages, 7:30 P.M.; Minister: Rev. Glenn Argoe; Phone COlumbus 5-2952.

Church of Guiding Light (Spiritualist) Sherman Square Hotel, B'way and 43rd St. Services: Sun. Tues. and Sat. 7 P.M.; Sun. 3 P.M.; Wed. Thurs. and Sat. 1 P.M.; Minister: Rev. Helen A. Thury; Phone: TRafalgar 7-9047 (8 A.M. to 1 P.M. or 9 to 10 P.M.)

Little Cedar Spiritualist Church, Room No. 401, 100 West 72nd St. West 72nd Sunday, Tuesday & Friday 7 P.M.; Wednesday 1:30 P.M.; Minister: Rev. Beulah Brown; Phone: TRafalgar 3-7880.

Spiritual and Ethical Society, Steiner Hall, Rm. 605, 113 West 57th St. Services: Sun. 10:30 A.M.; Pastor: Mrs. June Schneider; Phone: WA 6-6961.

The New York Psychology Forum, Steiner Bldg., Studio 604, 113 W. 57th St. Meetings: Tues. 8:15 P.M.; Director: Ann Koernig, 64 W. Ninth St., N. Y. C.

Third Spiritual Science Church, Inc., Studio No. 1, 53 West 72nd St., Endicott Apts., (cor. Columbus Ave.) Services: Sun. Tues., Thurs., 7:30 P.M., sermon, healing, messages; Sat. 2 P.M., messages; Sat. 7:30 P.M., group social; Minister: Rev. Zara Lakes; Phone: CY 5-8876.

Niagara Falls: White Rose Center of Free Psychic Truth, 638 Main St. Services: Sunday 7:30 P.M. Social: Tuesday 8 P.M.; Minister: Rev. Rosebud Vogel Williamson, 676 Chilton Ave.; Phone: 4-3170; Sec'y: Trula W. Jones, 116 73rd St. Phone: 3-2618.

Rochester, New York
Church of Divine Inspiration, 27 Appleton St. Services: Wed. and Sun. 7:30 P.M.; Medium's Day every 4th Sun. 3:30 and 7:30 P.M.; Sec'y: M. France Morris; Ethel T. Andrews; Phone: BA 3328-W-2.

Schenectady: Progressive Spiritualist Church, 6 Mynderse St. Services: Sun. 4:30 and 7:30 P.M.; Minister: Rev. Alice M. Hughes; Church Phone: FR 48607; Sec'y: Lillian Weir, 7 Center St., Scotia, N. Y.; Phone: EX 31419.

Syracuse, New York
First Spiritualist Church, 535 Oakwood Avenue. Services Sunday and Wed. 8 P.M. Dinner every Wed. 6:30 P.M. Minister and president, William O. Davies, Ph. 75-3972; Sec'y: M. France Morris.

Wayside Spiritualist Church, I.C.A.B., American Pension Rooms, 3rd floor, 220 E. Washington St. Services: Sun. 7:45 P.M. Certified healer, Albert J. Potter, lecture and message service. Pastor: Rev. Luanla Ciale, Phone: GR 9-5235.

Tonawanda—Elmlawn Spiritualist Church, 39 South Niagara St.; Sun. & Wed. 7:45 P.M.; Eleanor Gardel, Pastor.

Utica: Christian Spiritualist Church, Maber Bldg., 506 Seneca St. Services: Sun. 3 and 7:30 P.M.; 2nd Sun. each month, supper at 5 P.M. Minister: Rev. Mabel R. Hammel; Treasurer: Florence Withers, 806 Chestnut St.

OHIO

Akron, Ohio
St. Paul's Spiritualist Church, 60 North Arlington St.; Services: Sunday 7:30 P.M.; Messages: Wednesday 8 P.M.; Sunflower Club, 1st Wednesday; Minister: Rev. Reva Roshon; Phone: ST 4-9234; Sec'y: John D. Cole; President: Ada C. Richards, 544 Para Ave.

Friendly Spiritualist Church, 31 S. Howard St. Sun. & Wed. 8 P.M.; Thurs. 2 and 8 P.M.; Healing: Mon., Tues., and Wed. 1 to 5 P.M.; Pastor: Rev. Hulda Stewart.

Ashley: White Lily Chapel, 20 South Main St. Services: Sun. & Wed. 8 P.M.; Minister: Margaret Fling; Church Phone: 3372; Minister's Phone: 2065; affiliated with Ohio State Spiritualist Association.

Ashabula, Ohio
(Saybrook) Shrine of the Healing Master, Route No. 84, one mile south of Route No. 20, between Route No. 45 and Depot Road. Services: Wed. and Sun. 8 P.M.; Minister: Rev. Helena Bower, R.F.D. No. 3, Ashabula, Ohio.

Cincinnati, Ohio
Universal Brotherhood of The Cosmic Age, 3756 Reading Road; Services: Thurs. 7:45 P.M.; Sun. 9:45 A.M.—Esoteric Bible Class: 10:45 A.M.—Worship: 7:45 P.M. Lecture: President: Emil J. Schmidt; Ass't. pastor & Vice Pres. Rev. Edwin C. Wrede; Sec'y & Chairman: Rev. Eleanor Schmidt; Phone: Woodburn 1-0506.

Lower of Light Spiritual Science Church, (I.S.A.) Junior Order Hall, Harrison and Davis Ave. Services: 1st and 3rd Sunday, 2:30 P.M.; Class: Mon., Wed. and Thurs., 7:30 P.M.; Minister: Rev. Paul M. Strakey; Phone: Colonial 1-4682.

Cleveland, Ohio

Sunflower Spiritualist Church, 19204 Pawnee Ave.; Services: Sun. 8 P.M., healing, sermon and messages; last Sun. all message service; Pastor: Rev. Jay Messinger, 25320 Zeman; Phone: AN 1-1241; Sec'y: Mary W. Laymon, 1464 Clermont Rd.; Phone: IV 1-6732.

The White Temple of Spiritualist Faith, 1885 Fulton Road; Services: Sun. 3 & 7:45 P.M.; and Friday, 3 P.M.; Rev. L. Peterson and Rev. Shirley May Grampp, co-pastors. Phone WO 1-6180.

Columbus, Ohio

The First Linden Spiritualist Church, 1751 Arden Ave., Services: Sun. & Thurs. 8 P.M.; Minister: Maudella Rowe, 37 East Frambes Ave.; Phone: WA 2752; Church: JE 1631; Sec'y: Evelyn Gonnell.

First Spiritualist Temple, 6th and State Sts. Services: Sun. and Wed. 8 P.M.

Dayton, Ohio

Spiritualist Church of God, 37 E. 5th St., Apt. 5. Services: Sun. 8 P.M. Minister: Rev. Ethel Williams.

Central Spiritualist Church, Haynes 7 1/2 Hubert Sts. Services: Sun. 7:45 P.M.; Minister: Rev. Laura E. J. Holloway; Phone: KE 2455; Sec'y: Rev. Minnie Rowe, 1604 Richard St.

(Continued on Page 13)

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Spiritualist Churches

(Continued from Page 12)

East Liverpool, Ohio
First Spiritualist Church, 707 Dresden
Services: Sunday 8 P. M.; President:
Sara H. Bowersock; Sec'y: Mary M. Mar-
tin. P. O. Box 501, East Liverpool.

Toledo, Ohio
Christian Spiritualist Church, 1222 Erie
St., Cecil Ensign.
Church of Faith, 801 Jefferson Ave., Ser-
vices: Thurs and Sun. 7:45 P. M.; Minister:
Rev. Ezra Mower.

Good Will Spiritualist Church, 1515 Ot-
tawa Drive. Services: Sunday School,
10 A. M.; Sun and Thurs, services: 7:30
P. M.; Minister: Rev. Dallas E. Crider.

First Spiritualist Church, 636 Western
Ave. (at Field). Services: Sun. and Tues.
7:30 P. M.; Pastor: Rev. Fred L. Felix;
Sec'y: Sylvia Haynes; Phone: CH 9-5389.

Youngstown, Ohio
Ingersoll Memorial Church, 339 W. Fed-
eral St., Room 9. Services: Sun. 7:45
P. M.; Thurs. 8:30 and 7:45 P. M.; Pastor:
Rev. Rose Hoyle, 137 N. Fruit St.; Phone:
RI 7-7006.

The First Spiritualist Temple, 323 W.
LaCade Ave.; Services: Sun. and Wed.
8 P. M.; President: Emma Felger, 174 W.
Glenaven; Phone: ST-29622.

OKLAHOMA

Tulsa, Oklahoma
Second Spiritualist Church, 919 South
Cheyenne St.; Services: Sun. 7:45 P. M.
(Healing 8 P. M.); Rev. Adella Reynolds,
Minister.

OREGON

Portland, Oregon
Spirit Guided Friends, Inc., "Christian
Spiritualists" Temple, 5728 S.E. Boise.
Services: Sun. and Wed. 8 P. M.; Healing
at all services; Minister: Rev. Jean
Krause; Phone: PProspect 1-8986; Sec'y:
Dulcie Jackson.

Trinity Memorial Chapel, 3953 N. E.
Union Ave.; Services: Sun. 2:30 & 7:30
P. M.; Weekday meetings: Minister: Rev.
E. H. Mercer; Phone: AT 7-4241.

The First Spiritualist Church, 6123 N.E.
21st Ave.; Services: Sun. 7 P. M., healing
and 7:30 P. M., lecture; Pastor: Rev.
Alma Gudhart; Phone: CT 14-541.

PENNSYLVANIA

Bradford, Christian Spiritual Church, 46
Chestnut St. Services: Sun. 7:45 P. M.;
Missionary Day, 1st Sun. of each month.
Pastor: Rev. S. M. Van Duzer, D.D.
Office of Secretary: 46 Chestnut St.,
Ap't. 3.

Charlottesville, Pennsylvania: Church of Divine Guide-
ance, 214 Washington Ave. Services: Sun.
8 P. M. Sara Ackard, Associate Minister.

New Castle, Penna.
Spiritualist Church of Truth, McGown
Hall, 215 1/2 East Wash. St. and S. M.
P. M.; Sec'y: Mrs. Adeline E. Givens; Celeste Akin-
son; James H. Anderson.

Pittsburgh, Pennsylvania

Spiritualist Church of Revelation, 114
Federal St., N.S.; Services: Sun., Tues.,
Thurs. and Fri. 8 P. M.; class, Fri.
8 P. M.; Phone: FAirfax 1-0766; Pastor:
Rev. Katherine Fiddell.

First Spiritualist Church, 256 Boquet St.
Services: Sun. and Thurs. 8 P. M.; Phone:
MU 23878 or Hubert Hager, CH 11335.

Philadelphia, Pennsylvania

Dorothea Psychic Center, 5307 Walnut
St. Services: Sun. 2:30 & 8 P. M.;
P. M.; Wed. 1:30 P. M.; Pastor: Rev. Ruth
B. Gallagher; Phone: GR 2-8831; Sec'y:
Margaret Beecher; President: Charles W.
Gallagher.

Universal Spiritualist Brotherhood Church,
Reading Sun. and Park Ave. Services: Sun.
3:30 and 7:45 P. M., lecture and messages;
Healing, Sun. 7:30 P. M.; Wed. 8 P. M.,
healing and messages; Minister: Rev. An-
ka K. Rose.

Fourth Spiritualist Church, 4815 Old York
Road; Services: Sun. 2:30 & 8 P. M.;
Fri. 8 P. M.; Pastor: Rev. Harry R.
Brunning; Phone: Baldwin 3-9945.

Second Church of Spiritualist of Phila-
delphia, 1418 Walnut St., Bellevue Court
Bldg., 9th floor entrance in court. Ser-
vices: Sun. 7:45 P. M. and healing, 7 P. M.;
Pastor: Rev. Alida Neige; Phone: KI-
5-8827.

First Association of Spiritualists, Broad
and Master St. Services: Sun. 3:30 and
8 P. M.; Minister: Rev. C. Harrison Engel;
Phone: PO 3-0577; Sec'y: Mary Mooney,
5204 Akron St., Philadelphia 24; Pres:
Charles MacElwee.

Reading: First Spiritualist Church of
Reading, 1047 Penn St. Services: Sun.
7:30 P. M.; Wed. 7:45 P. M.; Pastor: Rev.
Clara Senior; Phone: Ephrata, Republic
3-1894.

Wilkes Barre: Second Spiritualist Church,
7 West Market St.; Services: Wed. & Sun.
8 P. M.; Minister: Rudolph E. Rieger,
114 Academy St.; Phone: Valley 2-0435;
Sec'y: Helen S. Thomas, 202 South Main
St.

TEXAS

Dallas—First Spiritualist Church (N.S.A.)
4621 Reiger Ave.; Sunday, Junior League
6:45 P. M.; Devotional Service 7:30 P. M.;
Message service: Wed., 8 P. M.; Minister:
Nancy A. Huston; Treas: Joseph S. Hu-
ston.

Taylor: American Spiritualist Church, W.
4th and Ferguson Sts. Services: Sun.
9:30 A. M., Lyceum; 7:30 P. M., Devotional
Wed. 7:30 P. M., Messages; Pastor: Rev. H.
Hegdahl, 1115 W. 4th St.; Ph: ELwood
2-4695; Conductor: Mrs. Roznovak.

Houston, Texas
First Spiritualist Church, 3523 Beauchamp
St.; Sun. Lyceum 6 P. M.; Lecture: Sun.
& Wed. 7:45 P. M.; Pastor: Rev. Myrtle
London Rogers; Healer, Harry H. Adams.

San Antonio
Universal Psychic Science Temple, 607
Jackson St.; Fri. & Sun. 7:45 P. M.; Rev.
Clara Ann Williams; Phone: Capitol
7-8048.

Universal Church of Science, 1537 N.
Alamo; Services: Sun. and Tues., 8 P. M.;
Tuesday Circle: 1-4 P. M.; Rev. M. Hersey,
Pastor; Phone: CA 4-5983.

VIRGINIA

Norfolk, Virginia
The Light of Truth Spiritualist Church of
Divine Healing, 20th and Omohundro Sts.;
Sun. 10 A. M., Sunday School and Bible
Study, 7:30 P. M., Healing, Lecture, Com-
munications; Wed., 8 P. M., Healing, Lec-
ture and Communications; Minister: Rev.
Fred A. Jordan, Pres. I.G.A.S.

Memorial Spiritualist Church, 307 W. 37th
St. Services: Sun. and Wed. 8 P. M.;
Pastor: Rev. Melvin O. Smith; Phone MA-
2-5070; Sec'y: Florence Siebert.

Richmond: Universal Temple, Universal
Psychic Science, 1110 McDonough St.
Classes for Universal Psychic Science
Seminary: Sun. Tues. and Fri. 7:30
P. M.; Pastor: Rev. Ernest S. Longest,
UPS. Phone: Richmond 82-9110.

WASHINGTON

Bellingham: First Spiritualist Church,
Girard and 7th Sts.; services: Sun. 7:30
P. M.; Minister: Fern Ballus; Phone:
3922-J; Sec'y: Reva Kuhns, 1310 Hum-
boldt St.

Bremerton: Goodwill Spiritualist Church
(N.S.C.) 837 Fourth St.; Services: Sun.
day, 7:30 P. M.; President: Leonia Watson;
Phone: 7-2423.

Seattle, Washington

Universal Spiritualist Library, 3008 Ar-
cade Bldg. Books for rent and peri-
odicals for sale. Mediums in attendance:
10:30 A. M. to 4:30 P. M. All welcome.
Pastor, Ada B. Johnson; Phone: HE-
0449. Sec'y: Wanda Solihak; Phone:
ME 9095; Librarian, Esta Richards.

Mary A. Tower Memorial Spiritualist Ch.,
916 E. James St.; Sun. 8 P. M.; Pres. &
Pastor: Mary B. Crisp, 410 14th Ave.;
Phone EA 6021.

The Aquarian Foundation, Inc., 315-15th
St., North (at St. Thomas); Services: Sun.
day, 7:30 P. M.; and 7:30 P. M.; Wed. 7:30
P. M.; Phone: Franklin 6046.

WEST VIRGINIA

Charleston: Spiritualist Episcopal Church,
1202 Elmwood Ave. Services: Sun. 7:30
P. M.; Minister: Rev. Beulah Brison-Jar-
rett; Ph: DI 2-7549; Pres.: P. A. Schott-
ler; Sec'y: Lena M. Eggleston.

Huntington: Clara Pritchard Memorial
Spiritualist Church (N.S.A.) 510 Fourth
St. Services: Sun. and Wed. 7:30 P. M.
Minister: Rev. Maria Doyle, 811 Jefferson
Ave.; Ph: 9864.

WISCONSIN

Beaver Dam: Christ Unity Science Church,
921 South Spring St.; Services: Sunday
Children's Class (Lyceum) 9:30 A. M.;
Church Services: 10 A. M.; Thursday Ser-
vice: 7:30 P. M.; Spiritual Healing—Daily;
Pastor: Rev. Hattie Hopps.

Kenosha: Christ's Healing Shrine, 6333
Sheridan Road; Class: Mon. & Tues. 7:15
P. M.; Sun. 8:30 & 7:30 P. M.; Wed.
2 P. M.; Thurs. 7:30 P. M.; Minister: Rev.
Marlene Koski; Assistant: Erich Gross and
Rev. Jerome Konieck; Ph: Olympic
7-6863.

Milwaukee, Wisconsin
True Spiritualist Church, Inc., 4229 West
Cardinal Ave. Services: Sun. 7:30 P. M.;
Wed. 8 P. M.; Consultation and Healing;
Wed. 9 A. M. to 3 P. M.; Minister: Rev.
Lorraine Nesbitt; Phone: HI 2-1879.

Christian Spiritual Temple, 2544 North
27th St.; Services: Sunday 9:30 to 10:30
A. M.; also 8 P. M.; Minister: Rev. Marie
J. Hillman; Phone: Division 4-2557.

Pilgrim Psychic Science Church, 1239
South 15th St.; Devotional service and
Lyceum, Sun. 10:30 A. M.; President: A.
E. Kuhlmeier; Sec'y: Frieda Bauman, 3602
"A" North 40th St., Treas: Sophia Rossa.

Christian Unity Spiritual Science Church,
2603 W. Atkinson Ave. Services: Sun.
10 A. M.; Wed. 7:45 P. M.; Healing and
Spiritual private consultation daily; Dr.
Walter F. Krahn and Dr. Ella E. Krahn
Pastors; Phone HI 5-0334.

Temple of Spiritual Vision, Woodman
Club House, 734 North 26th St.; Sun. 8
P. M.; Rev. Anita Kuchler, Pastor; Phones:
Division 4-0043; 1416 North 14th St.

Wayside Church (Psychic Science), 4901
West Capitol Drive; Services: Sunday
10:30 A. M. (Beginning April 1st), Minis-
ter: F. Lorenz Lamping, 3163 North 45th
St. Phone: Hilltop 5-0774.

West Allis, Wisconsin
First Spiritual Science Church, #142
2219 South 55th St.; Services: Sun. 3 P.
M.; Minister: Rev. Valeria P. Horvath.

CANADA

Brantford: Hope Memorial Spiritualist
Church, Chatham St. (corner Queen).
Healing Messages and Open Circle: Sun.
3 P. M.; Worship and Messages: Sun. 7
P. M.; Pres.: W. C. Richardson; Chairman
Bo-1: Gertrude Liewers.

Calgary (Alberta)—First Spiritual
Church, 7th Ave. & Third St. East; Sun.
8 P. M.; Alice Rushton, 1224 Kensington
Road.

Hamilton: Jesus of Nazareth Spiritual
Church, 150 Market St., Hamilton, Ontario.
Services: Sun. School 11 A. M.;
Divine Healing 3 P. M.; Worship 7 P. M.;
Wed.: Divine Healing 8 P. M.; Pres:
Helen Gerencser; Sec'y: Mrs. V. Posovad.
146 Market St.

Toronto, Canada
Britton Memorial Spiritualist Church, 104
Clifton St.; Services: Sun. 3 P. M. healing
and messages—7:15 P. M. Divine services;
Wed. 8 P. M. Trance Seance; Thurs. 2:30
P. M. healing and messages; Sec'y: Mrs.
G. Chappell; Resident Minister: Rev. Mae
Potts.

Church of Spiritual Upliftment, Lake-
view Hall, Keele and Annette Sts. Ser-
vices: Sat. 7:30 P. M., Open Forum;
Sun. 2:30 and 7 P. M.; Minister:
Rev. Elizabeth MacLennan;

Phone: HU 8-8641; Pres.: Daniel MacLen-
nan; Sec'y: Isobel Downie, 38 McDonnell
Ave.

Springdale Spiritualist Church, Odd Fel-
low's Hall, Broadway and Queen Sts.
Services: Sun. 3 P. M. and 7:15 P. M.;
Tues. 8 P. M.; Sat. 7:30 P. M.; Sec'y:
Ernest Mann; Phone: LE 1-3879.

Windsor, Ontario, Canada
The Church of The Golden Chain, 638
Chick Road. Services: Sun. 7:30 P. M.;
Minister: John Laidlaw, 1023 Sandwich
St. E.; Sec'y: Irene Bright, 349 Oak Ave.;
Phone: 4-2228.

Winnipeg, Canada
First Spiritualist Church, 371 Polson Ave.;
Services: Tues. 8 P. M.; Thursday 8 P. M.;
Sunday, 11 A. M. & 7 P. M.; Sec'y: H. S.
Boone, 277 Templeton Ave. Winnipeg 4.

Is Spiritualism As We Understand It The End?

By CLAUD C. GILLHAM

Such a subject might be considered pertinent impertinency but doubtless each of us who has been endowed, or developed mediumship, have often stood in reverent awe of the infinite possibilities involved in a conscious intelligent use of the latent powers of Spirit. They are latent because, the majority of the family up to the current moment, have been, and still are, to a large extent, but dimly conscious of the presence of Spirit in and all about them.

Spirit must be that intangible something that Infinite or Creative Intelligence "breathed into" the nostrils of Man that caused him to "live, move and have a being" in a world especially conceived and provided for his "dominion" and subjugation, in order that he might, through experience, and consequent understanding, evolve into the status of the Son of God.

The Reason Why?

Although many of us are quite reluctant, we cannot avoid the conclusion that Man became so obsessed by marvels, mysteries and seeming-magic of his own being and the material world about him that he lost sight of the primordial cause, with its limitless possibilities, with a consequent decline in his awareness of the presence of Spirit.

If that is an absolute truth, the alleged "fall of man" from the status of "at-one-ment with God" to bewilderment and confusion ceases to be a mystery and becomes crystal clear. That incomparable character that Infinite Intelligence sent into the world to raise man—the Masterpiece of all Creation—back to his predestined status said: "Is it not written in your law (Psalms 82:6) I said ye are gods?"

Do you suppose that we, the current citizens of world have not evolved to the point where it is possible for us to comprehend our true relationship to our source, and the purpose for which we were created and so richly endowed with infinite powers?

Could this lack of comprehension be why that every MAN who has dared to break from the beaten path, and blazed new trails through the entangled wilderness that border life's highway be subjected to criticism, condemnation and persecution, by the material obsessed multitude?

Our Responsibility

If so, the reason is apparent why the exponents of Spiritualism are, so often, ostracized and persecuted. Those of us who have experienced this have the consolation that, all the world's progress has stemmed from the courage of men and women who did not lose sight of the inexpressible splendor of our Creator's conception of Man's true obligation and responsibility. To every one who has thus dared we owe all the progress that we now enjoy. That being true, does it not fall upon we, that are privileged to have our being in these "latter days" when it is written "the covered shall be uncovered, and the hidden revealed" to "be about our Master's business" that the ideals of our Christ ("Peace on earth, and good will toward men") might become a living, practical reality, instead of just a hope veiled in a misunderstanding of relationships?

Was Christ just talking to hear Himself or did He also, have the purpose of the Father in mind when He declared in his model prayer: "Thy will be done in earth as it is in heaven?"

I have no quarrel with those who enjoy conversing with their transfigured loved ones, for, I, too, enjoy it immensely, and have been assured of the reality of eternal life, and inspired by the possibility that it brings to our mind's eye, but I honestly question that we should allow our beautiful religion, philosophy and science to retrograde and stop at a mere conversation between ourselves and loved ones.

Since Spirit is the one thing about us powerful and eternal; we should, all of us, without exception, be concerned about a conscious, intelligent and benevolent use of the power of Spirit, for there is no other means by and through which the ideals of Christ can be precipitated into living reality. St. Paul—the Man chosen by none other than Christ himself saw this and declared "There is no other name given among men

or under heaven" whereby individual or collective salvation can become a reality.

Was Christ just talking when He declared: "The kingdom of heaven is in YOU"? Did He mean it when He said: "Seek ye FIRST the Kingdom of God (Spirit) and His righteousness and all these things shall be added unto you"?

Our Hostage

The "all of these things," referred to meant shelter, food and raiment plus all the fruit of the conscious, righteous, benevolent, and beneficent use of the power of Spirit to bring into practical reality, for our use and enjoyment while we remain enveloped in robes of flesh.

Do you suppose that St. Paul knew what he was talking about when he asked: "What, know ye not that your body is the temple of the Holy Ghost (Spirit of God) which is in you, which ye have of God?" or in 1st Cor. 3:16: "Know ye not that ye are the temple of God, and that the SPIRIT OF GOD dwelleth in YOU?"

It cannot be denied that, when humanity of its own volition, lost sight of its true relationship with Creative or Infinite Intelligence and retrogressed into obsessing materialism it "fell" from its original position of at-one-ment and brought upon the world all the evil that now dominates and possesses it. Dare I impose on you good nature sufficient to ask you to pause and consider the Biblical "three score and ten" and consider what could have been our present status if the ideals of the Christ had been understood and applied from the beginning?

Or, what would have been the result, if the genius of Man; motivated and activated by Love, had been released for constructive and progressive purposes, instead of the misuse and abuse of it for making instruments of destruction and death? You know "fear" is the parent of those created to kill and destroy—not Love. "Fear" hath a torment" and that torment has fathered all our "wars and rumors of war" from the beginning, and at this very moment is dominant in the minds of our world statesmen who seek, vainly to solve the world problems that now confront them. You see all men are fearful of what could

happen should the battle between "Love" and "Fear" result in the use of the powerful means of destruction the genius of man has provided.

Our Ultimate Purpose

So, we see that the mere use of Spiritualism to prove the continuity of Life, and the possibility of communion with the transitioned cannot be the END, if the end is to be other than catastrophe.

It is with extreme reluctance that we view the actual result of the policy of those who stand at the head of our church who accept the Holy Bible as the rule and guide to and of their faith and practice and contrast it with what it could have been had the message of Christ been understood and applied in our multiple relationships. Is there still hope that they CAN see it, or will it evolve upon us to awake and return to "our Father's house" where there's plenty and to spare?

Adherents of our beautiful religion, philosophy and science, is it not time that we awaken to our endowed powers and dedicate it to the objectives of our Christ? The walls of lawmaking bodies of the world are bursting with laws written into their statutes yet the result is far from satisfactory. We cannot question the motive that inspired many of them, but the fruits of their efforts speak for themselves. Christ did not condemn them as evidenced by His declaration: "Father forgive them for they know not what they do."

Nothing great on earth but MAN

Nothing great in MAN but

SPIRIT

Nothing great in Spirit but

MIND

Nothing great in Mind but

THOUGHT.

COMING EVENTS

Oct. 14-19, 1957: The 65th annual convention of The National Spiritualist Association, Eastland Hotel, Portland, Maine.

Nov. 9-10: Annual convention of the New Jersey Psychic Science Association, Inc., Herman Hall, 589 Orange St., Newark, N. J. For further information write: Sec'y: Rev. Dortha A. Morris, 532 Springfield Ave., Newark, N. J.

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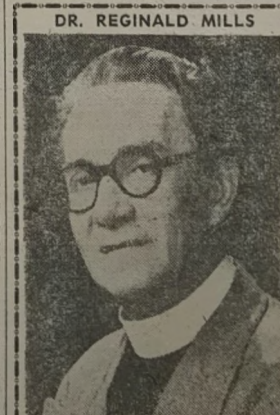
These Spiritualist song books, compiled by the late Thoro Harris, a staunch Spiritualist, formerly sold for the low price of 35c each or \$3.50 per dozen; the sale price is 25c each or \$2.50 per dozen; all song books are paper bound and brand new. Here are the titles:

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KNOW ABOUT YOUR GUIDES. Where they stand, what, etc.—then have them located by specific astral workers so you know who they are—then, know how to use them—three services in one, for only \$10. Rev. Neenah, 1269 1st St., Sarasota, Florida. (P-451)

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MY APPEAL to the readers of Psychic Observer. I am psychic and may be able to help you. I am a consultant to a number of businesses. All kinds of books on Spiritual subjects. Write: Elizabeth Van Treuren, c/o Book House, 6494 Aylesworth Drive, Cleveland 30, Ohio. (P-454)

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MORE PEP AND FUN and a more abundant life. Let me help you the metaphysical way with all your big and little problems: health, beauty, happiness, companionship, success. Let me cover your vacation trip for safety and the utmost of joy. Write to me frankly—enclosing fair compensation. Mental Science Practitioner: Joseph Guidner, P.O. Box 422, Seattle 11, Washington. (P-453)

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FORT MYERS, FLORIDA: I would like to meet and interview a medium or healer in the vicinity of Fort Myers, Florida. I am alone and longing for Spiritual understanding. Please write: Frank Mason, 2420 2nd St., Fort Myers, Florida. (P-457)

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(Personal—Continued)

PSYCHOMETRIC ANALYSIS of any object used only by You such as: bobby pin, old handkerchief (items not returned). Send object, birth date, month, year, place of birth, hour—for advice on five questions. My clients have found my predictions over several years to be over 80% accurate. Send donation of \$3.00; Thela Newcomer, 416 Pine St., Room 208, Williamsport, Penna. (P-457)

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Healing

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DO YOU NEED HELP? Consult Rev. Ruth Mathias, advisor, 20 years experience, helping with folks' problems. Send five questions, stamped envelope, and donation for full page reading. Write: Rev. Ruth Mathias, 827 Broadway, Everett, Massachusetts. (P-455)

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Questions Answered—(Continued)

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NEW ADDRESS FOR PSYCHIC OBSERVER: Psychic Observer, Inc. P.O. Box 877 Jamestown, New York

Startling Seance

(Continued from Page 1)

sit in the seance, some who were researchers, others bona fide Spiritualists and strong Spiritualists, and concluded with "please convert one of the rooms into a seance room."

Story Begins

Rev. Rhinehart arrived alone—visibly nervous and tired from a long trip—armed only with his mediumistic abilities and an unconquerable force—his spirit band. He sat, under strict test conditions, with a group of strangers, in my home in Cassadaga, and two press cameras in the room loaded with infra-red film. Add to this the fact, that the seances lasted for more than four hours working against the clock, for he had to be back in Bradford by 8:30 that evening to make a plane for New York. (Bradford is about a two-hour drive from Cassadaga.)

There were nine persons attending the seances, three professional newspaper people, two authors, a college student, a researcher, my mother, and a young Spiritualist who possesses mediumistic qualities. The press cameras were handled by myself and by Ed Byrne, business manager of Psychic Observer, and like this editor, a press photographer.

We "Goofed"

For Mr. Byrne and your editor, it was the first time we had worked with infra-red film in the pitch dark, and we discovered that we have much to learn about "shooting in the dark."

We took a total of ten pictures, four of which were blank (somebody goofed)—three aimed in the wrong direction, everybody in them but the medium, and from the ones that had good results, you will notice that the camera was aimed too high.

Prior to the seance we had placed one camera on a tripod in the direction of the cabinet. However, thinking of the trumpets moving high in the air and working in a small room where we had to sacrifice top for bottom, we placed the camera at an angle to catch the upper portion of the medium to the ceiling.

Nonetheless, those we did get are dramatic and evidential enough to verify the startling account of the dark room trumpet seance we attended.

For the sake of the record, may I note that after the New York phone call, we had to scramble to even get the infra-red film in a hurry. A professional photographer (non-Spiritualist) was able to secure one box of the film from the Eastman Kodak Co. in Buffalo. It was delivered to our area by bus; film holders were loaded in the dark room of a commercial photographer, delivered to myself. The cameras and film holders were handled only by this editor and Mr. Byrne, and later processed by us in the darkroom of the Jamestown Sun, daily newspaper. At no time, did Rev. Rhinehart touch the film or cameras.

Converting the room into a seance room and the building of a cabinet was done by and in the presence of all of the sitters. Tar paper was nailed over the windows, heavy draperies over the doors and heavy blankets at one end of the room to simulate a cabinet.

Strict Tests

Immediately prior to the seance, the medium was thoroughly examined by Mr. Byrne and Otis Miller, a psychic researcher. His shoes and socks were removed and not put on again until after the seance.

We used a heavy wooden chair from our garden furniture for the medium to sit in. He was tied securely to the chair with heavy ropes, by Byrne and Miller. This editor watched him take a mouthful of water that he held in his mouth through the seance, and I placed a wide strip of adhesive tape over his mouth—marked with a red crayon extending from the tape clear to the back of his neck—on either side of his face. After all were seated, flour was sprinkled on the free floor areas so that if anyone moved during the seance, footprints would be left. Rev. Rhinehart was the only one in the room that was barefoot.

After everyone was seated, the door to the room was closed from the outside by my brother, who was not attending the seance. In addition, he nailed a heavy blan-

MATERIALIZATION IN TWO STAGES



SPIRIT FACE begins as a distorted form in the first picture and in the second, taken within a few minutes of the first, the face comes into sharp focus.



REV. RHINEHART, in deep trance during the trumpet seance is caught by the camera with ectoplasm streaming from his nose.

ket over the doorway. We were ready to begin.

Beyond Belief

From here on—our story becomes incredible. As Dr. Enid S. Smith wrote in her notes of the seance: "At the home of Psychic Observer, as an invited guest, I witnessed perhaps the greatest demonstration of a variety of phenomena since the 19th century or the days of D. D. Home, Eusapia Palladino, Stainton Moses, Richard Hodgson, Sir William Crookes, and other pioneers and research workers of early Spiritualism."

After the opening prayers and songs, the phenomena began. The two trumpets flew to every corner of the room, were opened and closed with a loud clatter, test messages were received one after the other, each spirit spoke with a different voice tone, voices were distinct. At one time, two spirit voices simultaneously led the singing of a hymn. There was no question of whether it was the voice of a man or woman speaking. Spirits identified themselves with first and last names and in addition, mentioned something that was evidential of their earth life.

The dark room seance lasted almost three hours and was guided throughout with efficiency by Rev. Rhinehart's cabinet guide, Susan.

At one time, Susan said: "I have a Smith here." There were two sitters by the name of Smith who responded.

"No, it is not for either of you," Susan replied. Directing her remarks to me, she tried to pronounce the name of "Mercedes." Stumbling over the pronunciation, she finally was able to say "Mercedes Smith."

"Yes, I know a Mercedes Smith but she is living," I answered. "I know, I know, but Grant is here and oh my, what a violent death he had."

I tried to affirm her statement but she stopped me short saying: "Let me tell you. I see a big

car traveling down the road very fast. It doesn't make a bend and oh—the car rolls over and they have a hard time getting him out. I see the year 1954."

This account was entirely factual. Both Grant and Mercedes Smith were good friends of mine. At the time mentioned by Susan, 1954, I was doing bureau work for the Buffalo Courier Express and received a call from the sheriff's department telling me of the accident. Upon investigation for my story, I discovered the victim to be Grant Smith. The accident happened just as Susan described and the victim drove a late model Packard sedan.

Grant spoke to me immediately after Susan finished sending his love to his wife.

To another sitter, his grandmother manifested, giving not her married name, but her maiden name, together with her first name. She recounted thoughts he was having earlier that day, giving the exact time of 10 A. M., all of which he verified with amazement.

To our youngest sitter, Rosemary Best, several spirits spoke each with unquestionable proof of their personality. At one time the voice through the trumpet said:

"Hello Rosemary, this is Murphy. Give Ella my love."

Murphy was the last name of a close family friend, who was always called by his last name and Ella is the name of the young girl's mother.

Correction Please!

Another time, the name "Daddy Rush" was given to her. She was at a loss to identify it, however, welcomed the entity. Several minutes afterward, Susan called out: "That Rush was the wrong name. His name is Daddy Cushing."

Another close friend of the family!

And so it continued throughout the seance. Voices spoke in German, Italian, Spanish, Swedish and

French. Dr. Smith, a linguist, recognized each language.

One after another, famous names in Spiritualist history spoke: Eusapia Palladino, Sir Arthur Conan Doyle, Dr. Richard Hodgson, Mary Baker Eddy, Stuart Edward White, each with a message evidential of their personality.

Blavatsky Speaks

Susan, wishing to demonstrate the range of voices, announced: "A woman with a very deep, strong voice will speak."

"This is Helena Petrovna Blavatsky," a deep, resonant voice said. There were students in the room who questioned Madame Blavatsky on her writings and received satisfactory answers.

Then came the ordinary voice of a woman, speaking independent of the trumpet, followed by the very low basso of Master Oydssa, a master of the Aquarian Foundation, who sang the "Lord's Prayer" in tones comparable to the bassos of the opera.

Throughout the seance the trumpets touched various sitters and they could be felt moving from one end of the room to the other.

Apport Appears

Three apports were received. One to this writer, without the aid of the trumpet, was a small white crucifix. To Dr. Smith and Mr. Byrne, for each, a clay figurine, looking as "old as the hills" and appearing to be symbolic of a god of some kind, both received through the trumpet.

Both Byrne and I were at the opposite end of the room from the cabinet. The trumpet came to him and lay crossways in his arms. Upon direction from Susan, he placed his hand and arm as far into the trumpet as possible.

"Do you feel anything?" she asked.

"Not a thing," he replied. "Are you sure?"

(Continued on Page 16)



HEAVY ROPES were used to secure Rev. Rhinehart to the log chair. Tying the ropes are Edward Byrne, business manager of the Observer (left), and Otis Miller, psychic researcher. Miller is shown checking the ropes after the three-hour seance ended and found them exactly as they were in the beginning.

Scores 100% With ESP Cards



VISION BLINDED by adhesive tape and heavy blindfold, Rev. Rhinehart accurately called off each of the symbols on the ESP cards. After he called the symbol, Agnes Reuther, P. O. editor, turned the card for confirmation.

Startling Seance

(Continued from Page 15)

"Positively."
"Now do you feel anything?"
(All of this time, his hand and arm were still within the trumpet.)
"Why yes, there is something in here." And he withdrew the apport. In a similar manner, Dr. Smith received an identical apport, which later in the seance, was broken by the spirit.

After the individual messages and demonstrations, the pictures were taken with collegian Gene Candy opening the cabinet.

And then the seance was closed. The door was opened and the floor examined. The only marks were those made by the trumpets. There were no footprints.

Both Byrne and Miller examined the ropes that tied the medium to the chair. They were intact. Your editor checked the tape covering the medium's mouth and the crayon marks. They were unchanged. I removed the tape, held a glass to the mouth of the weary medium and he expelled the mouthful of water.

Time was growing short—we

could not forget that 8:30 plane—so after a brief ten-minute rest, during which the medium did not leave the cabinet, we began the seances in the light.

It was during this second seance, with daylight pouring through the doorway, that the materialized face appeared over the top of the cabinet (see pictures). At the same time, voices spoke. (I had placed another piece of tape over Rev. Rhinehart's mouth, marked with green crayon, and he again had the mouthful of water.)

Upon direction of the cabinet guide, the door was partially closed, still allowing light to enter the room, and forms were able to emerge from the cabinet.

We still had not witnessed the young medium's mental mediumship, so the second seance lasted only about 20 minutes. After checking the medium's position, the adhesive tape and crayon marks and the water again being expelled into the glass, he went into the third seance, the handling of hot coals, ESP cards and blindfold billet reading.

This time, wide tape was placed over the medium's eyes by myself and a heavy white bandage, examined first, bound tightly around his head by Miller. Pre-heated

coals were brought into the room. As done by D. D. Home during his lifetime, Rev. Rhinehart handled the hot coals and then asked which of us in the room would like to have him run the coals over our hands. Two of us were brave—Dr. Smith and myself.

No Burning

"If God will protect me and say it is alright to do so, I will," said Dr. Smith. In her notes, she writes: "He said it was alright, so I put my right hand forth. He grasped it by the forearm and I picked up several coals. Some were slightly warm, no burns. He took a red coal, and the most glowing spot, he put on my right cheek, up and down. I did not feel that it was hot."

The medium took the hand of this editor and rubbed the palm with a hot coal three different times. The first two times, I felt nothing; the third time, a warm heat.

We were really running out of time now. It was close to 6:30 P. M. I gave a piece of paper to three in the room and asked each to write a billet. The medium, still blindfolded, answered each billet more than satisfactorily. We still had the ESP cards to do.

Rapidly, they were shuffled by Byrne and again by myself and placed on the small table in front of the medium who was still blindfolded. During his calling of the identifying marks, he did not touch the cards. He called out the symbols and then I turned the card up to verify. His score—100%. While he was calling the symbol, my hand was on the cards at all times.

Will We Make It?

We had to stop. Already, it was questionable whether or not we would make the plane. With barely enough time to say goodbye, we dashed to my car and headed for Bradford, both of us exhausted.

You guessed it. We missed the plane. Luck was with us, however, for we made a bus that was leaving within ten minutes for New York. I said goodbye to a depleted, exhausted, tremendous young medium, wishing him bon voyage for a trip that will take him around the world. This six-month trip was given to him by his congregation on his 21st birthday. He is the pastor of the Aquarian Foundation of Seattle, Washington. During his travels he will act as correspondent for the Psychic Observer, sending news of Spiritualism around the world.

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It was during this second seance, with daylight pouring through the doorway, that the materialized face appeared over the top of the cabinet (see pictures). At the same time, voices spoke. (I had placed another piece of tape over Rev. Rhinehart's mouth, marked with green crayon, and he again had the mouthful of water.)

Upon direction of the cabinet guide, the door was partially closed, still allowing light to enter the room, and forms were able to emerge from the cabinet.

We still had not witnessed the young medium's mental mediumship, so the second seance lasted only about 20 minutes. After checking the medium's position, the adhesive tape and crayon marks and the water again being expelled into the glass, he went into the third seance, the handling of hot coals, ESP cards and blindfold billet reading.

This time, wide tape was placed over the medium's eyes by myself and a heavy white bandage, examined first, bound tightly around his head by Miller. Pre-heated

coals were brought into the room. As done by D. D. Home during his lifetime, Rev. Rhinehart handled the hot coals and then asked which of us in the room would like to have him run the coals over our hands. Two of us were brave—Dr. Smith and myself.

No Burning

"If God will protect me and say it is alright to do so, I will," said Dr. Smith. In her notes, she writes: "He said it was alright, so I put my right hand forth. He grasped it by the forearm and I picked up several coals. Some were slightly warm, no burns. He took a red coal, and the most glowing spot, he put on my right cheek, up and down. I did not feel that it was hot."

The medium took the hand of this editor and rubbed the palm with a hot coal three different times. The first two times, I felt nothing; the third time, a warm heat.

We were really running out of time now. It was close to 6:30 P. M. I gave a piece of paper to three in the room and asked each to write a billet. The medium, still blindfolded, answered each billet more than satisfactorily. We still had the ESP cards to do.

Rapidly, they were shuffled by Byrne and again by myself and placed on the small table in front of the medium who was still blindfolded. During his calling of the identifying marks, he did not touch the cards. He called out the symbols and then I turned the card up to verify. His score—100%. While he was calling the symbol, my hand was on the cards at all times.

Will We Make It?

We had to stop. Already, it was questionable whether or not we would make the plane. With barely enough time to say goodbye, we dashed to my car and headed for Bradford, both of us exhausted.

You guessed it. We missed the plane. Luck was with us, however, for we made a bus that was leaving within ten minutes for New York. I said goodbye to a depleted, exhausted, tremendous young medium, wishing him bon voyage for a trip that will take him around the world. This six-month trip was given to him by his congregation on his 21st birthday. He is the pastor of the Aquarian Foundation of Seattle, Washington. During his travels he will act as correspondent for the Psychic Observer, sending news of Spiritualism around the world.

We look forward to his return and being able to hold more seances with this test medium, for we sincerely believe that with powers such as he has already demonstrated, he will be instrumental in making psychic history.

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