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PSYCHIC OBSERVER

TRUTH
SPIRITUALISM'S PICTORIAL JOURNAL

TRUTH
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Authority;
NOT
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For
TRUTH

No. 453

JAMESTOWN & CASSADAGA, N.Y., SEPTEMBER, 1957

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TWENTY CENTS

EDITOR'S NOTEBOOK

"Around The World"

There's a new column in this issue of the Observer, one that should prove to be enlightening as well as interesting. A quick glance at the record indicates that organized Spiritualism has taken strong roots in several of the countries of the world. In some places, more firmly established than in our own country.

But back to the topic of the moment—"Around The World." Letters have been sent out to several editors of Spiritualist publications and to leaders of Spiritualism in foreign lands asking for news about their activities.

Through this column our readers (and incidentally, the P. O. has subscribers around the globe), will be informed as to what is going on, and possibly receive new ideas and be of help to Spiritualists elsewhere.

Foreign Correspondent

While we are on the subject of other lands, Psychic Observer will have the Rev. Melvin O. Smith as its reporter at the International Spiritualists Congress to be held in Paris this month. A complete coverage of the convention will appear in the October editions.

Ford Is Overseas

A card received from Arthur Ford, renowned Spiritualist medium, tells us that he is now in Spain; has already toured through Italy and Greece; plans to go on to Israel and finally to London before returning to America.

The Story Is Told

Following along with this month's editorial, we heard a story not too long ago that seems appropriate to the occasion.

It seems that a man and the Devil were walking along the street chatting about nothing in particular. As they wended their way down the lane, another man approached them. As he drew close, he stopped, bent down and picked up something.

"What did he pick up," asked the man of the Devil.

"Oh, just a piece of truth," the Devil replied, seeming unconcerned.

"Well doesn't that worry you?" asked the man.

"Goodness no," answered the Devil, "Now he has to organize it."

P. O. Is A Sell-out

The entire press run of the Psychic Observer for the August edition has been sold out with the exception of less than 25 copies which have been held for files. Reports like this make an editor's life worth living.

Looking Ahead

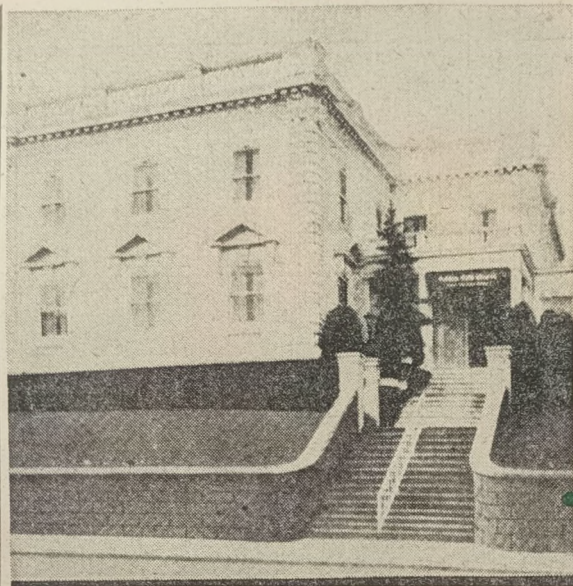
Plans are now afoot for a home for retired mediums and other Spiritualists, to be located at Cassadaga, Fla. A letter from J. M. Echols of 201 Lenox Ave., Norfolk, Va., contained a descriptive brochure giving the particulars of the property they hope to purchase.

The large masonry building has 42 bedrooms, two reception rooms, a dining room that will seat 140 people, large kitchen and three large porches. Only 300 yards from the hotel is the lake and a block to the other side is the auditorium of the Cassadaga Spiritualist Camp.

Inside The Observer

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From West Coast



SAN FRANCISCO, CALIFORNIA

COAST-TO-COAST, the fall and winter season will begin for the several hundred Spiritualist Churches in our country. Some of the groups will be reopening after being closed for the summer season; many others will be continuing the year-round services with special activities planned for the winter season. Shown above are two of the larger churches within our ranks. To the left is the Golden Gate Spiritualist Church of San Francisco, Calif., located at 1901 Franklin St. The pastor is the Rev. Florence Becker. To the right, is the John Carlson Spiritualist Church at 1045 Elmwood Ave., in Buffalo, N.Y. The pastor is the Rev. Edith Sandy Wendling. Rev. Wendling can be seen greeting several of her church members.

To East Coast



BUFFALO, NEW YORK

Of late, more and more Spiritualist leaders are recognizing the need for more emphasis for lyceums. As Spiritualism continues to grow, there is a crying need for more and more workers, more and more "educated" Spiritualists — meaning educated in their religion.

As youngsters are trained early in life for their place in the social and business world, so must they be trained early for their place in the world of religion.

Many of us have had to wait until later in life to know and realize the beautiful truths of Spiritualism. It is our privilege to be able to give it to children now, opening for them the door to a rich and beautiful life — a life with no fear of a word called "death."

Famous Test Mediums Pass To The World Of Spirit Recently



ALBERT VAUGHN STRODE



FRANK DECKER

Two world-famous mediums have gone to the higher plane of life during the past few weeks. Their physical presence will be keenly missed but there is no doubt that they will continue their great work in their new expression of life.

Albert E. Vaughn Strode, clairvoyant and psychic artist, passed on to the Spirit world on July 22. Frank Decker, physical medium, passed to the world of Spirit on August 7.

The Rev. Vaughn Strode had traveled throughout the world demonstrating proof of survival. He was a national missionary for the National Spiritualist Association of Churches. Many will remember his unique "flower seances" and his beautiful, impelling drawing of guides and teachers. He was a graduate of the Chicago Art Institute.

A native of Des Moines, Iowa, he went to Enid, Okla., to live in 1907 and was a veteran of World War I. Mrs. A. S. P. Fields, licentiate minister of the Spiritualist Healing

Center Church of Enid, conducted the funeral services.

Mr. Decker, an internationally known test medium, had sat for hundreds of world personalities in astounding seances. Through his guide, Patsy, phenomena was produced that left the critics gasping and though they refused to believe sometimes, they could not explain.

Mr. Decker was born in Wilkes Barre, Penna. For years he was connected with "scientific" psychic investigations.

His mediumship included not only direct voice, but also partial materialization and apport.

Mr. Decker is survived by his wife Ann who now resides in New York City. Funeral services were held on August 9.

Learn from the mistakes of others; you don't live long enough to make them all yourself.

El Dorge, High Priestess, Tells of Civilization 10,000 Years Ago

By REV. RUTH G. SVENDSEN
Santa Clara, California

Good afternoon, Ruth," said the Spirit Minnie Brown opening invisibly a scheduled private daylight materialization seance with the Rev. James J. Dickson on March 30, 1953, in the psychic's suburban home in San Francisco, California.

"We have something special planned for you today. Observe carefully what you see, and record every detail.

"El Dorge, wife of your Guide, Jared, high priest of the Persian Empire 10,000 years ago at the height of the Arabian Night era, would like to materialize.

"She could reveal herself as she looks now in the Spirit World, young and beautiful, but she prefers to show you how she looked in the flesh just before she passed at a very old age, and tell you about her earth life. Would you like that?"

"It would be wonderful!"

"You must first understand that life in the Arabian Night era was not as imagined today. It was beautiful, but barbarous. The people's faces reflected barbarity."

No amount of warning could have prepared me for the event that followed.

El Dorge Appears

There was a moment of silence, then an old bony bejeweled hand parted the cabinet curtain. A foot, red nailed, and beautifully sandaled, appeared on the floor. There was a rustle of taffeta, an inundation of curtain folds, and out into the bright sunlight stepped that ancient Persian aristocrat, El Dorge.

I gazed. I paled. I trembled at the violent sight.

Except for an inordinate intensity of colors rapturous to behold El Dorge of 10,000 year ago perfectly lifelike. It was as if millenniums had never passed.

El Dorge might have been standing before the massive portals of

Ormuzd's golden temple mounted with splendid border of skinny inlaid snarling blue lions and flanked with statues of solid gold life-sized winged bulls. Unfriendly, ungraciously she returned my gaze. I was an intruder upon sacred propitiations, the shockingly barbarous countenance, the cold hostile slight-

(Continued on Page 7)



REV. RUTH G. SVENDSEN



FANCHION HARWOOD DORSCH
... Guest Medium



JULIETTE EWING PRESSING
... Guest Lecturer



REV. ANTHONY CAMARDO
... Church Pastor

GRADUATION IN LOS ANGELES

Graduation ceremonies were held at the Church and School of Sacred Wisdom, 110 Wilshire Blvd., Los Angeles, Calif., for 37 persons, according to Dr. Christ V. Bass, director.

During their course of instruction, the students have covered mental, spiritual and metaphysical subjects.

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Have Been Written

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Large chart of the world and the spirit worlds. Shows the divisions of the spirit world from Hell to Heaven by the Virgin Mary — \$1.25 Both books together \$2.00 Order from: Mmes. House & Andersen, P.O. Box 285, Albany 1, N.Y. (P-454)

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Chicago Church Will Mark Anniversary With Special Services and Dinner

The First Liberal Psychic Science Church of Chicago, Ill., will mark its anniversary with special services and guests on September 28, 29 and 30.

According to the Rev. Anthony Camardo, pastor of the church, which is located at 3449 West Altgeld Ave., the featured guests will be Juliette Ewing Pressing and Fanchion Harwood Dorsch.

Camp Wonewoc Attracts Several Summer Visitors

Several hundred Spiritualists and those interested in the philosophy and phenomena of the religion visited the Western Wisconsin Camp Association during its current summer season which ends on September 2nd.

Among the workers who appeared on the 1957 program were: Rev. F. Lorenz Lamping, John Mann, Lucia Herman, Lena Klein, Rev. Floyd Humble, Rev. Elizabeth Grokowsky, Clara Twele, Mary Pritchard, Myrtle Allen.

Also: Rev. Henry Paulson, Rev. Frederick Mitchell, Dr. Lois Washburn, Gail Workman, John Koom, Lea Golin Reinning, Daisy Pease, Rev. Molly Ebert.

Also Elizabeth Folkush, Addie Swaer, Martha Schmaelzle and the Rev. Warren M. Smith.

President of Camp Wonewoc, which is situated on a bluff about 150 feet from the village of Wonewoc, is Rose Kress of West Allis, Wis. Members of her board include: Daisy Pease of Stillwater, Okla., vice president; Fred Viabrantz, of Milwaukee, 2nd vice president; Lucia Herman of Clintonville, Wis., treasurer; Dorothy Kuhlmeier of Wonewoc, secretary; and Floyd Allen of Portage, Walter Schuknecht, Clara Twele and Tony Nowak, all of Milwaukee, trustees.

ELECT OFFICIAL BOARD

Alan Mingus was elected president of the Official Board of the Spiritualist Episcopal Church of Lansing, Mich., during its annual membership meeting held recently.

Other officers who will serve with him are: Glen Cornell, vice president; Miss Thelma Alger, secretary; Mrs. Mable McCrumb, treasurer; and Bud Brown, Joe Alton and Julius Hosmer, trustees.

The Rev. Ella Sutton has accepted the pastorate for the year.

Schedule of Events

The program for the three-day event is:

Saturday, Sept. 28, 8 P. M.—materialization seance with Mrs. Dorsch.

Sunday, Sept. 29, 2:30 P. M.—Lecture by Mrs. Pressing and Spirit greetings by Mrs. Dorsch.

5 P. M.—Dinner at the Church. 8 P. M.—Lecture by Mrs. Pressing and Spirit greetings by Mrs. Dorsch.

Monday, Sept. 30, 2 P. M. and 8 P. M.—Materialization seance featuring Mrs. Dorsch.



REV. MAUDE KLINE was seriously injured in an automobile accident and is now undergoing treatment at a Los Angeles, Calif., hospital. Psychic Observer readers are asked to remember the popular medium in their prayers and healing services. Cards and letters may be sent to Rev. Kline at P.O. Box 647, Long Beach 1, California.

Universal Harmony Foundation Organized by the Gerlings

The Universal Harmony Foundation, Spiritualistic ecclesiastical governing body, received its charter status under the religious corporation law of the State of New York on June 27. The new association was organized by Dr. J. Bertram Gerling, and his wife, the Rev. Helene Gerling, present leaders of the Universal Psychic Science movement.

The Foundation will have its international headquarters at St. Petersburg, Fla., and many of its activities will be centered at Harmony House at Lily Dale, N. Y.

Organization Meeting

Five religious societies were represented at the organizational meeting. They were, Centre Temple of St. Petersburg, Fla., the Rev. Gerling; Harmony Circle of Winston Salem, N. C., the Rev. Ella Thomas, Louis Glenwright, Elva Loveny and Marie Soule; Harmony House Chapel, Lily Dale, N. Y., Dr. Gerling and Charlotte Skeel; International Healers' Fellowship, St. Petersburg, Rev. Edward Eric Seim; and Temple of Light, Rev. Marie Christian and William Christian.

According to Dr. Gerling, the work of the Foundation will encompass not only psychic science, but also practical metaphysics, spiritual healing, soul-culture, higher criticism, comparative religion, pastoral psychology and allied fields.

Dr. Gerling Explains

"Among the several undertakings to be entered into immediately," he explained, "will be the formation of an Universal Harmony Ministerial Association on an international scale; the establishment of a resident and correspondence

seminary; the active sponsorship of the International Spiritual Healers' Fellowship; and the operating of a literature department for the publication and distribution of staff-selected and recommended books, pamphlets, study courses and other study matter appertaining to the field of the Spiritual Sciences."

World-Wide Delegates Expected At Congress

Spiritualists from almost every country in the world will be gathering in Paris this month for the trinal congress of the International Spiritualist Federation.

An American delegation of 27 persons, headed by Rev. and Mrs. Melvin O. Smith, will be on hand for the week-long convale which will be held in the "Societes Savantes" hall in Paris, France.

"Spiritualism Looks Ahead" has been chosen as the convention motto.

Among the lecturers scheduled to address the congress, according to Maurice Gay, chairman of the French organizing committee, are:

Lord Dowding, Air Chief Marshal of Great Britain; John Longdon Davis, Barcelona, Spain; Dr. Karl Muller, Zurich, Switzerland; Henri Biquet, Liege, Belgium; Senor Rodolfo Rigal, Havana, Cuba.

Also, Senora de Benavides, Mexico; Mrs. Jeanette Kneppath, U. S. A.; and Georges Gonzales and Maurice Gay of Paris, France.

Mediums who will be presented include: Rev. and Mrs. Smith, and Rev. Victoria Barnes, all of this country; Frau Vna Caane, Netherlands; Mesdames Close and Hallex of Belgium; Mrs. Ena Twigg and David Bedbrook of England, and Mesdames Thibaud-Leguet and Christin and Mademoiselle Jeanne Laplace of France.

Special Events

Several sightseeing tours are planned for the delegates during the Congress. A short ceremony will also be held on Allan Kardec's cenotaph in the Pere Lachaise cemetery. This year marks the centennial of Kardec's text-book, "Le Livre Des Esprits."

Two Ordained Ministers

Ordination ceremonies for Robert Brown and George Gertz were conducted during the spring season by the Rev. Harry A. Tufts, pastor of the Englewood Psychic Science Church of 6514 S. Ashland Ave., Chicago, Ill.

The service was opened with the invocation by the Rev. Iva Tufts, Miss Emma Schnoor was organist, and escort for the new minister was Mrs. Myrtle Gertz.

On the same day, christening services were held for James Lester Glass, son of Mr. and Mrs. Virgil Glass.

REOPEN SERVICES

The Helen Brand Memorial Church of 1425 Broadway, New York City, will begin holding services again on Sunday, Sept. 22, at 2:30 P. M. The church has been closed during the summer season, according to the Rev. Winifred Fenn, publicity chairman.

PRE-CONVENTION ACTIVITY Federation of Spiritual Churches and Associations

Announces Pre-convention Activities

On Aug. 30 at 8 P. M. and Sept. 1 at 7:30 P. M.
Rev. Pierrette Austin and Rev. Floyd Austin

On Tuesday, Sept. 3, at 1:30 and 8 P. M.
Rev. Dorothea C. Dencer of Newark, N. J.
Lecture and Psychic Demonstrations

— at the —

Spiritual Science Association

321 Tabor Building, 16th and Curtis, Denver, Colorado

On Friday, the Rev. Pierrette Austin, internationally known for her illustration and demonstration of the human aura, will deliver the lecture and demonstrate the Aura.

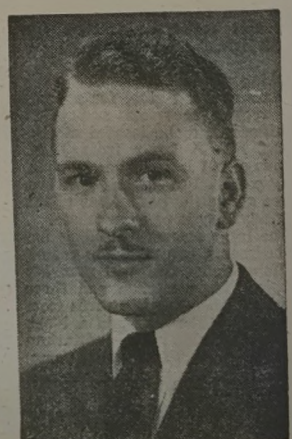
On Sunday, the Rev. Floyd Austin will be the lecturer, and the Rev. Pierrette Austin will give the demonstration.

Everyone is invited to attend this special service, especially those who will be in Denver for convention which opens Sept. 4.

Rev. Sophie E. Busch Tracy, D.D.



REV. WALTER L. HOLDER



REV. RICHARD T. IRLAND

REV. RICHARD T. IRLAND of Leroy, Ill., was the guest worker at the First Spiritualist Church of Phoenix, Ariz. Introduced by the Rev. Walter L. Holder, pastor, he gave several lectures as well as Spirit messages during his four-day engagement.

Silver Belle Marks International Brotherhood Day

3
PSYCHIC OBSERVER, SEPTEMBER, 1957



JAMES PARRISH EXTENDS the hand of friendship to Chief Silver Heels as camp workers pose with their Indian guests. Silver Belle mediums and lecturers pictured here include: William J. Donnelly, Rev. Clara Senior, Elizabeth Fabian, Ethel Post Parrish, Alice Ewers, Bessie Frances, Mollie Beck and Lena Barnes Jeffs.



CAMP PRESIDENT, H. Gordon Burroughs (right), chats with William Skidmore and Miss Freda Dorothy Egbert.

Indians joined hands with their "white brothers" on July 28 when Camp Silver Belle observed International Brotherhood Day.

Seneca Indians were the honored guests for the day. The several chiefs, braves, squaws and children who made the long journey to the Camp which is located at Ephrata, Penna., were dressed in full regalia for the occasion. Brilliant headdresses, deerskin jackets and leggings, beaded moccasins and the bright colors of the long smock-dresses and leggings worn by the Indian women fitted in perfectly with the setting that the lovely woodland camp provided.

The highlight of "Brotherhood Day" was the evening performance by the Indians presented to a capacity audience in the auditorium. James and Ethel Post-Parrish received the honor of being accepted as blood brothers of the tribe. Their initiation ceremonies preceded a display of tribal dances and singing of Indian hymns.

Arrangements were by the Rev. Edith Sandy-Wendling, pastor of the John Carlson Memorial Church of Buffalo, N. Y. The Rev. Wendling was accepted into the tribe some time ago.

The public response to the occasion was so enthusiastic, camp directors anticipate the observance of "Brotherhood Day" again next season, and will invite several other tribes to join in the event.



CAMP LEADERS, Ethel and James Parrish, have spent many years directing the activities of Silver Belle. The picturesque spot is a "feather in the cap" of Spiritualism.



INDIAN REGALIA is a striking contrast to the "American way" of dressing. Other camp workers shown here are Edna Gleaves, Elinor Bond Donnelly, Ruth L. Hirst, Bertha Eckroad, Marta Mallory, Roy Burkholder, Earl W. Williams, and William Skidmore. The far right is "Chief" James Parrish.

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**Rev. Anthony
CAMARDO**

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Sun. 2:30 & 7:30 p.m.
Wed., 7:30 p.m.

Phone: Capitol 7-6333 (P-464)

Will Build New Church In Lansing, Michigan

Plans are now underway for a
new structure for the Lansing
Spiritualist Episcopal Church, ac-
cording to the church bulletin
edited by Margaret Hosmer.

The announcement was made by
Allan Mingus, president of the
Church Board. Committee chair-
man for church activities include:
B. E. Brown, building; Mrs. Viva
Alger, publicity; Nolan Kenfield,
usher; Mrs. Margaret Hosmer,
news editing; Glen Cornell and
Mrs. Florine Mingus, church prop-
erty; Rev. Claude Jewell, visiting
the sick; Mrs. LuElla Morgan,
flowers; Miss Thelma Alger, sup-
plies; and Cyril Sayles, building
fund collections.

Hold 85th Convocation

The New England Spiritualist
Camp Meeting Association is now
holding its 85th convocation at the
National Alliance Temple in Lake
Pleasant, Mass., according to Mrs.
Helen A. Wells, clerk.

The program, which began on
Saturday, August 3, will conclude
on Sunday, Sept. 1. Featured
workers are Miss Alice Hughes, T.
C. Russell, and Mrs. Mae Sawyer.

The camp, located between Tur-
ners Falls and Millers Falls, is the
oldest Spiritualist camp in the
world. Mrs. A. Austin is vice pres-
ident of the Assembly; treasurer is
Mrs. Clara Collamore, assisted by
A. A. Austin.

Divine knowledge is not bor-
rowed from books. It has to
be realized in oneself. Books
are at best an aid, often even
a hindrance.

—Gandhi

UPS Ordination



REV. MABEL ROWLETT, R. N.
of Atlanta, Ga., has been granted
a ministerial certificate of Or-
dained Minister of the Universal
Psychic Science organization, ac-
cording to Rev. Helene Gerling,
registrar. The Rev. Rowlett is
known and admired for her
psychic abilities in the field of
Spiritualism.



NEW LILY DALE BOARD OF DIRECTORS—New officers and directors were elected at the annual meet-
ing of Lily Dale Spiritualist Camp held on Aug. 12. They are, seated: Frank C. Frantz of Trenton, Mich.,
treasurer; Robert J. Macdonald of Niagara Falls, N.Y., president; and Frederick S. English of Lily Dale,
vice president; standing: Vern T. Schenck of Lily Dale, May B. Hurd of Lily Dale, Betty C. Posschl of
Lily Dale, and H. G. Marsh of Pittsburgh, Penna., all directors.
(Observer Photo)

Exchange Vows

The First Liberal Psychic Science
Church of Chicago was the setting
for the marriage of Miss Sophie
Fazzi to Clifford Lotsberg. The
Rev. Anthony Camardo, pastor, per-
formed the ceremony for the
couple, both members of the
church.

Arrangements of pink and blue
shasta daisies, white gladioli and
lilies decorated the church and
wedding music was by Josephine
Chircus, soloist, and Rose Chircus
Zoppi, organist.

Immediately after the ceremony
a reception was held in the Mabel
Wilkinson Memorial auditorium.
Aides were the Rev. Lena Naselli
and Mrs. Kenneth Achuff.

★ REVIVAL PLANNED

A Spiritualist revival will be held
at the Friendly Church of Christ,
845 W. North Ave., Chicago, Ill.,
beginning Sept. 1st. Meetings will
be held each day beginning at 8
P. M. with the exception of Thurs-
day. The Rev. David Ware is in
charge.

Guest speakers will be Dr. W. A.
Voice of Benton Harbor, Mich., and
Dr. and Rev. J. Carter, plus several
other workers.

★ TEXAS MEDIUM PRESENTED

The Rev. V. R. Cummings of San
Antonio, Tex., was the featured
worker at a service held at the
First Temple of Spiritual Truth in
Lincoln, Nebraska on July 21.

According to the Rev. Lionel P.
Everman, minister, a capacity
congregation attended the service.
Message bearers were the Rev. Em-
ma Overman of Walton, Neb., and
Mrs. Marie Everman of Lincoln.

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the state of mind that you
want to be in.

Kosmon Bulletin.

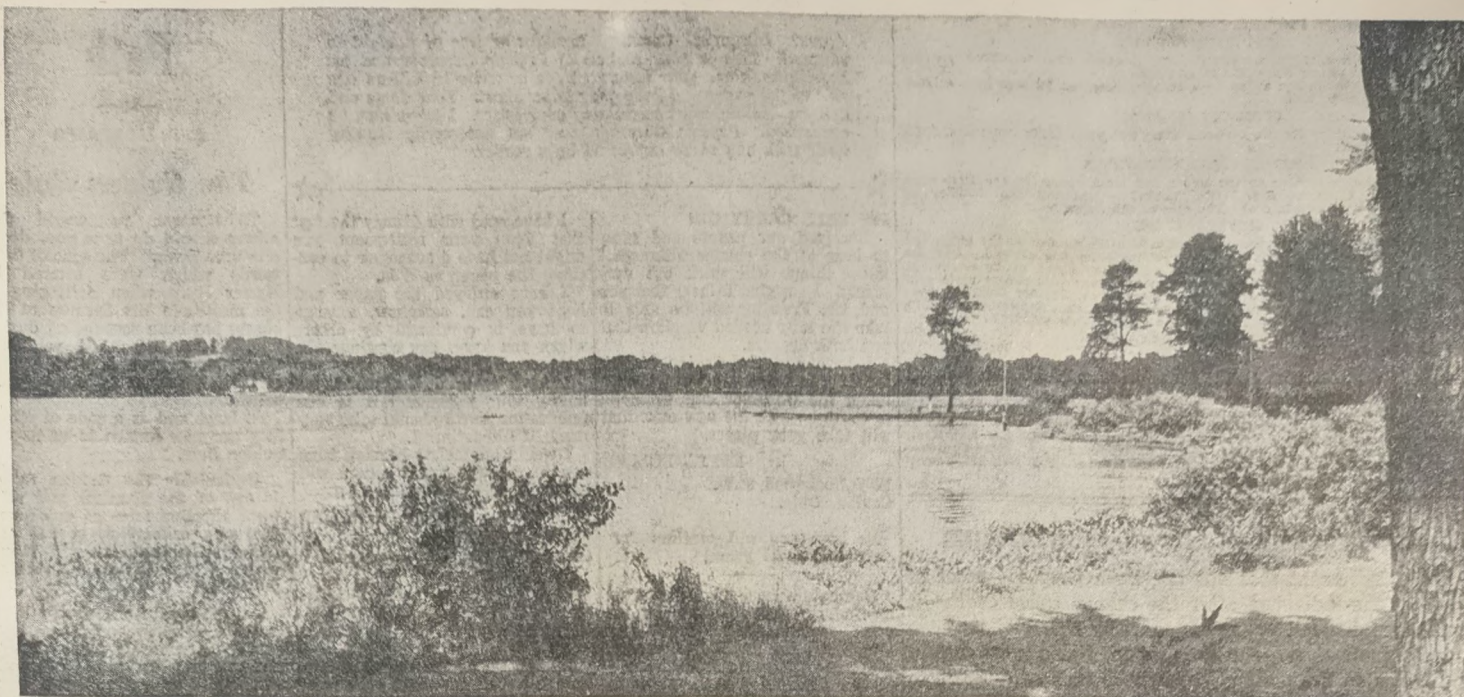


WILLIAM HAMMOND, or "Billy" as he is known to so many Spirit-
ualists, was stopped by the camera coming out of the Assembly
Hall. For many years now, he has conducted the Saturday evening
"Thought Exchange" here. During the winter the Assembly Hall
is used as the chapel for the Lily Dale Church.

First Christening Service Is Held In the Universal Psychic Science Temple of San Antonio



"NEW UPS BABY"—Tiny Casandra Ilene Case holds the distinction of being the first tot to be baptized in the Universal Psychic Science
Temp at 607 Jackson St., San Antonio. The service was conducted by the Rev. Clara Williams, pastor. Shown above are: Mrs. Sandra
Case, holding the infant, Mrs. Pearl Lawson, great-grandmother, Mrs. Jewel Cassidy, grandmother; Dr. Williams, Kenneth Jensen, soloist,
Betty Joyce Jackson and Marie Bell, sponsors, and Julia Dicherson, organist.



NATURE'S BEAUTY SPOT—Almost like a "picture postcard" is upper Cassadaga of the picture can be seen the beach and swimming dock where both young and old duty throughout the day and swimming classes are given for the youngsters.

Lake, or Lily Dale Lake, on which the camp is located. To the right background can enjoy a "day in the sun." During the regular summer season, lifeguards are on



LILY DALE DIRECTORS, Arthur Myers and Betty Possehl, discuss camp plans when they meet in front of the Marion Skidmore Library. The historic building houses one of the most extensive libraries concerning Spiritualism, the movement and its philosophy.



THE HEALING TEMPLE, the newest building on the camp grounds. Erected last year in the woodland setting, the aesthetic lines of the Temple are a tribute to the work it is dedicated to. James Byrne, camp healer, stands on the steps welcoming a few of the many who gather there each day seeking healing.



BILLY TURNER—Popular young medium (center), greets visitors to the camp who are planning to attend the afternoon auditorium seance. One of Spiritualism's most promising trance mediums, the young man has given startling evidence of the survival both in public and private seances.



UPS WITH UPS—J. Bertran Gerling and Helene Gerling of the Universal-Psychic Science organization, were caught by the Observer camera while relaxing on the patio in front of their Lily Dale home. Mrs. Gerling holds their organization's mascot, appropriately named "UPS."

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FOUR HUNDRED FIFTY-THREE

You will find this number in the upper left hand corner of the first page. This number is advanced every two weeks — showing the number of Psychic Observers issued up to date. The date of this paper is:

SEPTEMBER, 1957

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FOUR HUNDRED FIFTY-THREE

SEPTEMBER, 1957

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Organizations and More Organizations

For a Movement that has one main purpose—proof of survival of the individual after the change called death—it is sometimes difficult to understand why Spiritualists have so many organizations. But then, again, giving more careful consideration to the matter, probably it isn't so difficult to understand.

Scanning the by-laws of several of the Spiritualist organizations, the main differences seem to stem from a matter of terminology and approach, but basically they all agree on the two precepts that make the religion breathe and live—"a belief in a Divine Intelligence" and "survival of the personality after death."

Organizations are good. They are needed. Just as each of us has different ideas about how a thing should be done, so do groups of peoples or churches have various ideas on how they would like to handle a situation. Also, freedom of expression for the individual is imperative or we revert to orthodoxy in its most stringent form.

HOWEVER, there is another matter to be considered. We live in an age of organization. And we must be realistic about it—the larger the organization, the more impact it carries. What is one voice crying out as compared to a thousand voices, as compared to a million voices, as compared to several million voices.

Herein lies a new avenue of approach for Spiritualism to be given the recognition it so rightly deserves. Keep our individual organizations, by all means have them function independently, but at the same time, some place along the line, we must have a central body that can speak for the millions of Spiritualists across the face of the globe. Somewhere, someone must be able to say: "We (meaning millions) feel this way..."

This month, two major conferences are being held, each with this purpose in mind—unity of a people who believe in the same principles. One is national and the other international.

To be sure, they will have many rough spots to transcend. As years pass, changes will be made within their functions making for a more effective, more cohesive force.

But now is the time for all Spiritualists, for all organizations to give them their support. Now, while they are still young enough to accept changes, to be welded into such a body that they will eventually grow into a Congress of all Spiritualists.

In Paris this month, Spiritualists from across the world will meet for the conclave of the International Spiritualist Federation whose purpose is "to foster a closer relationship between Spiritualist organizations as well as between individual Spiritualists in every country of the world."

In Denver, the second group, with a synonymous ideal, will hold their annual convention—the Federation of Spiritual Churches and Organizations.

We look forward to their growth, both spiritually and physically. With the right guidance and leadership, they can become for all of us the way to say "We stand united. We (the millions) feel this..."

The Important Letter

Letters of congratulations, best wishes, promises of co-operation and hopes for an ever-growing paper have poured into the editorial offices since the change in editorship became effective with our last edition. To all of you, our sincere thanks.

This editor need not tell you that there was one letter especially looked for. That one—what did Mr. and Mrs. R. G. Pressing think of the first issue published without their guiding hand nearby?

We would like you to share part of their letter with us: "Words are inadequate for me to express my deep appreciation for the tribute paid to Ralph and me in this paper. We think it is a beauty and the make-up and the green masthead will really attract attention. Your layout is excellent. Ralph was perfectly delighted..."

Juliette Ewing Pressing

LETTERS TO THE EDITOR

Agree? Disagree? Comment to make or line of thought to suggest? This is your section of Psychic Observer and we heartily welcome your letters. Type or write legibly on one side of the paper and keep your letter short. Your name and address, legibly, must accompany your letter. Letters may be condensed. Psychic Observer does not necessarily identify itself with any views expressed by a reader.



WE WILL CARRY ON!

Received our papers and sorry to hear of the change although I know things will work out very nicely. I am glad to hear that you and Mr. Pressing will be able to take the long needed vacation that you both deserve.

I have had the Canton church for 11 years and we have always taken the Observer and we hope to continue with the new ones that will take your places.

ESTYL FULLER

1206 Rockwood, S.W.
Canton, Ohio.

We hope you will continue for many times 11 years!

Congratulations on your great missionary spirit to carry on that great monument of Spiritualist journalism, the Psychic Observer.

For 20 years we have been a regular distributor of the paper to our members and friends of our Mission.

I was happy to read in your inspiring editorial that you will continue the editorial policy of the Pressings—to give a true appraisal to all the opinions of your readers in your periodical without fear or favoritism.

For two decades, the Psychic Observer has been the only Spiritualist journal that has consistently maintained an open forum for the discussion of all Spiritualist ideologies.

You have our daily prayers for your health and success.

REV. HERBERT C. MILLIARE

419 Thirty-Eighth St.,
Union City, New Jersey.

Thank you! And we will carry on with the promises we have made.

I am writing to tell you that the Psychic Observer is the most enlightening publication on the market today, to my way of thinking, and I sincerely hope that the publication will continue.

I am looking forward to many years of enjoyment in reading the fine spiritual journal, Psychic Observer.

LAURA STROEBEL

Mayville, N. Y.

(To the Pressings)—I was absolutely dismayed to see in the copy of Psychic Observer that there is a possibility of its being discontinued. I should be most unhappy about this, and I do hope that some means can be found to keep it going. I speak also for two others for whom I subscribe for the paper.

MRS. R. C. McCARTER

Apt. 208, 3721 Hall St.,
Dallas 19, Texas.

It is because of so many others like you, that Psychic Observer will never be discontinued.

(And another)—I was so sorry to read that Psychic Observer might be discontinued. It just seems the paper must continue. This is our only contact in Spiritualism as we have no church or other contact near here.

Mrs. Sturm and I hope the magazine can continue somehow and I believe someone will be able to take over in your place.

MRS. RUTH CRUMS

302 Thomas St.,
Wyoming, Ill.

(And still another)—I sincerely hope that Psychic Observer will continue to be published. It is the greatest little magazine I have ever read. I read each issue through many times before I lay it aside.

Psychic Observer is the only magazine I have ever read that is in complete agreement with my beliefs. I look forward to each issue and enjoy every word.

Please let's keep Psychic Observer in circulation if possible.

MRS. MADELINE KINAST

10 E. Second St.,
Duluth, Minn.

The Ascending Path

—by—

A. B. MORDAING

The Golden Rule

"Whatsoever ye would that others should do unto you, do ye also unto them." The echo of these words which were uttered by Master Jesus when delivering to the multitude His Sermon of the Mount has been resounding during nineteen centuries and nowadays these words have become a part of the basic creed of many Spiritualists.

At large and as a code of ethics they are now known to us as the Golden Rule.

Undeniably the Golden Rule is one of the simplest and yet most effective form of guidance that men, collectively as well as individually, can follow if they wish to live peacefully with their neighbors.

And the observance of said Rule no doubt, brings among them harmonious relationship for basically, man can only evaluate the world around him according to his own way of thinking and feeling, that is to say, according to his state of consciousness.

By doing unto others whatsoever he would that others do unto him, man could not really create disharmony or clash for no normal individual likes to be robbed or abused and so according to the Golden Rule he should not rob or abuse others.

But is the Golden Rule an all inclusive code of ethics? Does it constitute the highest standard of conduct and morality that men could attain?

It seems important to point out the fact that the Golden Rule is part of the Sermon of the Mount, but the Sermon is filled with other injunctions of equal or more important value, such as: "Love your enemies; do good to them that hate you. Bless them that curse you... pray for them that despitefully use you..."

True Righteousness

Jesus came to this world to bring to men a new concept of righteousness. The righteousness "within" is far more important than the righteousness "without." Woe unto you," did He say when addressing Himself to the scribes and the Pharisees "for ye cleanse the outside of the cup and the dish, but within they are full of rapine and intemperance. Thou, blind Pharisee cleanse first the inside of the cup and of the dish that the outside of them may be clean also."

By these words Master Jesus was stressing the fact that no matter how righteous we might appear to our fellow men unless we have reached a certain state of purity and integrity "within" we cannot be considered as truly righteous.

Therefore not only should we do unto others whatsoever we would that others do unto us but we should try as Master Jesus said to "be as perfect as our Father in heaven is perfect."

We must progressively strive toward self-attainment or Self-Realization for only then can we experience true happiness and be of any value to mankind.

The expansion of our consciousness is directly linked to the overcoming of our lower-nature which gives rise to impulse and cravings and the like; and only by subduing or transmuting our lower-nature can we expect to attain a certain state of wisdom—a correct sense of evaluation of what is right and what is wrong for others and for ourselves.

Ask Yourself

If our consciousness is not sufficiently unfolded how can we know what is good even for us?

Should the ones who have the cravings of drinking induce others in the road of drinking?

Should the selfish ones encourage others in the way of selfishness?

Should the masochist be permitted to inflict pains and sufferings to others?

Even the Golden Rule could be of no value if the individual has not reached a certain unfoldment "within" and that is why Master Jesus has stressed other important

(Continued on Page 9)



REV. RUTH SVENDSEN, shortly after the remarkable seance during which El Dorge appeared and spoke at length, painted this conception of both medium, the late Rev. James J. Dickson, and the spirit, El Dorge. The painting now hangs in the Art Gallery at Camp Chesterfield, Indiana.

El Dorge's Story

(Continued from Page 1, Col. 5)

erty. Transported I beheld the exotic ly-Asiatic eyes of that old Persian high priestess.

All the merciless barbarity, all the brazen superiority, all the wondrous fantastic beauty of the Arabian Night era was expressed in the being of that materialized old woman.

Shearing the grasp of her silent challenge, I noted her ancient garment.

Over her dyed-black straight hair, yellowish at the temples where the strands were thin, was a chiffon-textured Persian-designed red sari, with a green and gold border ornamented with tiny dangling colored beads. The sari extended down over a gorgeous shimmering rose cloak, that appeared to be taffeta, with green and white stripes bordered with brocade of interblended sari hues. Beneath the cloak was a deep yellow dress that had a delicate red floral Persian design, a border of gold and jade artfully enhanced with tiny black, and a belt of red, green, and black stripes.

Her sandals were of tiny beads in pale tones of blue, dark green, orange-yellow, and black.

Glitter of Jewels

The old woman's accessories amplified the tonal gamut of her costume. Colored bead strands dangled from her gold disc earrings, three white chokers were at her throat, colored strands adorned her bosom, multiple red and blue strands entwined her arms, and on her right wrist was a leather band of tiny red beads in zig zag design.

Brilliant as was El Dorge's attire, it was paled by her countenance.

Almost theatrically that glamorous wizened old woman had emphasized her worst features. Her black bristling brows had been trained away to enhance the prominence of her blue-brown painted eyes and her slightly Semitic nose, trained away to achieve a balance with her long grotesque jaws, her chin impervious to compassion or threat, and her lips that stole the show.

El Dorge's lips were painted bright, off-shade orange and pressed into a fantastic cupid's bow that drooped without pity into powerful sagging jowls.

Sweet femininity, charm, and allure were not the intention of this sad, garish, willful old hag. Abruptly El Dorge half smiled and her eyes sparkled warmly.

Her menacing expression had only been to convey her earthly character!

She Speaks

And now she spoke, spoke incongruously, not in ancient Persian or with her material mind, but in English, and with the ineffable

gentleness of her Eternal Soul:

"Ruth dear, I'm overjoyed at revealing myself like this to you."

"To be able to present a manifestation like this to a mortal of your time is an opportunity precious beyond your comprehension. I am grateful to the Rev. Dickson and to you for making the manifestation possible."

The Rev. Dickson, fully conscious, and as intrigued with El Dorge as was I, along with me, acknowledged the Spirit's graciousness.

"My appearance would not astound you," El Dorge resumed addressing me, "if your civilization knew anything about the Soul and its capabilities. Barbarous I may appear to you, but barbarous or not we had many materializations of the ancients in our time. We knew about the Soul, psychic power, and the Spirit World."

"Now this was just the way for a dowager high priestess to dress." She flung open her cloak revealing its vivid lining of gold bordered with dark green. "An old woman wore the gayest colors and much paint."

"You must remember, we did not have the delicate shadings of dyes that you have today. I preferred this bright orange lip paint. I thought it harmonized with my yellowish skin."

El Dorge extended her old bejeweled red-nailed fingers. "Men and women both painted their toes and fingers. Nails could be blue, yellow, red, green, purple, black or white."

"But an old woman didn't pluck her eyebrows; it wasn't considered good taste. That custom was especially good for me, because bristling brows detracted from my small nose and bluish eyes."

A Norse "Persian"

"Why did you wear those cheap beads?" I asked. "Didn't you have jewels?"

El Dorge toyed with the bead strands that dangled from a long drop necklace bead, half smiled, and replied:

"A very old woman no longer cared for jewelry. I had given my jewels to my children long ago. I was a hundred years old when I passed, not old for my time; many people lived to be a-hundred and twenty."

"We were a different kind of people, physically and mentally, than the people today."

"When I was young, I had an abundance of jewels. I was a beautiful Babylonian princess. My older sister was married to the Pharaoh of Egypt, and my younger sister to the king of the Alpine Nation, what is Europe today."

"What happened? What made you look like that?"

"A life of rule, bitterness, and wars in a cruel barbarous age when women were chattel."

"Tell me about it."

Tale of a Life

"I was educated in Egypt until

I was sixteen, then my marriage was arranged to the first son of the high priest of Persia, your Guide, Jared."

"Jared then was handsome, keen, well-educated, charming, and, it just happened, I deeply loved him."

"It was different with Jared. Jared was one of those people who are incapable of love. Yet, nearly all his activities involved women."

"When I married, I anticipated a rich and exciting life as high priestess of the Persian Empire."

"My husband and I had more than ample qualifications for our positions. Jared was dynamic, intelligent, and possessed a rare genius for the office of high priest."

"As the years went by, however, Jared's personality changed. He sought continual excitement. To attain that excitement his craft was appalling and his treachery shameful. He became a very powerful ruler."

"Didn't he have any good qualities?"

"Oh, yes. Let me go on with my experience."

Persian Empire

"Persia in our time was a vast empire that stretched from the Alpine Nation to India, and farther north than it does today. It was a proud, artistic, fabulous country envied throughout the Eastern Hemisphere for its wealth and beauty. It produced the most beautiful tile the world has ever known."

"The capitol of the Persian Empire was Babylon, the most magnificent city in the world at that time. Babylon's design, architecture, and engineering features were not her own. She had borrowed them from the remains of the old City of Ur, the great metropolis that flourished 15,000 years before our time."

"The City of Ur was the center of world culture, riches, and science. To her flocked the students, the brilliant, and the wealthy of all the other countries."

"What happened to Ur?"

"The priests became so oppressive the people revolted. They destroyed the city, the culture, the intellectuals, and the priests themselves."

"Revolution spread from Ur over all the world. The oppressed everywhere rose up against their masters and civilization sank into a long Dark Age."

"We were not severe with the people in our time."

"Life with Jared was wonderful at first. We were the imperial deities. Jared was the creator of heaven and earth, great glorious Ormuzd, and his beloved son Tam-muz. He had many personalities. I was the devoted Virgin Mother Myleta."

"We lived atop the mound of the gods, the towering mound of Babylon that stood on the Euphrates, faced the city, and the rising sun. It was the heart, the brain, the soul

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(P-454)

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By DAGMAR O'CONNOR

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This is not a religious prediction, but is purely SCIENTIFIC.
However, the Bible predicts it. Isaiah 13:13. "Therefore I shall
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PLACE. 24:20 "The earth shall reel to and fro like a drunkard."
See also Amos 8: 9; 8:8; Hagai 2:6; Isaiah 10: 26; 19:5 28:17;
44:3. 24:20. "I freely take an oath that God strike me dead this
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fan letters from readers of it; (5) our efforts to date to save civiliza-
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VISIT A SPIRITUALIST CAMP
THIS SUMMER

(Continued on Page 10.)

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(Continued Next Column)

Puerto Rican Spiritualist Leaders Visit The Trail Of Religion at Chesterfield



SPIRITUALIST LEADERS—A. H. Biascoechea and Thomas S. Morales, both of San Juan, Puerto Rico, visitors to Camp Chesterfield, Chesterfield, Ind., pause for a few moments before the sculptured bust of Lao-Tse, famous Chinese philosopher. The two busts pictured above are part of the Trail of Religions at the Camp. The statue to the extreme right is of Osiris, the Egyptian god.

Spiritualism Destined To Receive Fresh Impetus In Puerto Rico

Thomas S. Morales of San Juan, Puerto Rico, an ardent advocate of Spiritualism for the past 27 years, envisions great strides to be taken on the island of Puerto Rico within the next few years.

While visiting Camp Chesterfield, Chesterfield, Ind., Mr. Morales discussed the hopes that he has for the fostering of the Movement in his native land.

Together with A. H. Biascoechea he plans to start a camp and center in San Juan. Working from this focal point, the two men hope to have outstanding mediums and lecturers on their platform and give a fresh impetus to the Movement which has fallen into somewhat of a lethargic state due to lack of organization.

Mr. Morales, author of the booklet, "No Morimos," (We Do Not Die) told the Psychic Observer editor that one of the greatest barriers to the furthering of Spiritualism there is the illiteracy of many of the people and the difficulty encountered in trying to find qualified teachers and mediums.

He feels confident that if the philosophy is presented as it should

be, the response would be overwhelming. He cited the specific examples of the visits of Hazel Herijon and Marge Hart, outstanding American materialization mediums. During their visits to the Island, all the meetings were well attended and during one seance there were as many as 400 persons in attendance.

Mr. Morales is a retired export business man while Mr. Biascoechea is engaged as a land-owner and dairy farmer.

ASSOCIATIONS—Continued.

AQUARIAN BROTHERHOOD: Council of Temples of Brotherhood, Inc. of the Aquarian Brotherhood of Christ (order of the Six) Interdenominational. Headquarters: 17 E. 84th St., near Madison Ave., N.Y.C. 28, N.Y. Jurisdiction: international—under the direction of Rt. Rev. Carolyn C. Duke, S.T., Supreme Light Templar, Mother Temple; Pastor: Rt. Rev. Duke; Assistants: The Revs. G. Henry Landwehr, Dillone Peirce and Sylvia M. Greco. Services at headquarters, Sun. & P. M. Mon. 6:30 P. M. Wed. 2 & 6:30 P.M. New York Synod and Brotherhood Seminary: Brotherhood House, New Jersey Synod and Brotherhood Branch: Rev. Elsie M. Bosch, 755 Anderson Ave., Cliffside Park, New Jersey; Tues. at Brotherhood House, 17 E. 84th St. IC-Apply. (P-452)

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NATIONAL PSYCHIC ASSOCIATION, INC.: New Jersey Psychic Science Association, Inc., auxiliary of the National Psychic Science Association, Inc., Headquarters, 532 Springfield Ave., Newark 3, N. J. Pres.: Rev. Dortha C. Deneer; V. P.: Rev. Matthew Matulwich; Treas.: Theodora Renner; Chairman of Trustees: Rev. Edward Beander. For information: Charters for State and/or Temple, write: Rev. Dortha A. Morris, Sec'y. (P-476)

AROUND THE WORLD

CHURCH IN STOCKHOLM, SWEDEN



"TYPICAL SWEDISH SPIRITUALIST CHURCH"—is how Rolf Carleson, editor of Sweden's only Spiritualist newspaper, described the picture above. The painting hanging over the altar is the work of Mrs. Rolf Carleson.

SUMMERLAND

unexpectedly on July 15. Services were conducted by the Rev. Richard Renardo.

BERTHA WEIDMAN, of Congrad Heights, Reading, Penna., on May 26, 1957. She was a member of a family of Spiritualists in the Reading vicinity. The Rev. Anna K. Rose, president of the State Spiritualist Association, officiated.

OTIS E. DELANO, of Hampden Highlands, Maine, June 5, 1957. Alice Mooers, pastor of the Bongor Spiritualist Church, officiated.

MARIE D. WELLER, 83, of Buffalo, N. Y., on June 28. She was a member of the Church of Eternal Brotherhood and had served as a trustee. The ashes are interred at Lily Dale, N. Y. The Rev. D. Mona Berry officiated.

ANNA L. FRENCH, aged 73, passed to a higher life August 2nd. Her home was in East Chicago, Ind. Survivors are brothers, nephew and niece. Funeral was held Monday, August 5th in East Chicago, Ind. Rev. Jessica Chambers, officiating.

This column is open to every Spiritualist, every Spiritualist minister, every Spiritualist Church and organization to use without charge. Send typewritten notices, include full name, age, survivors, and name and affiliation of Spiritualist minister officiating—Ed.

EDITH L. DURBIN, 38, wife of the Rev. Harold C. Durbin, pastor of the Aquarian Church of Jackson, Mich., passed on at her home, 223 S. Jensen, Lansing, Mich., on June 25. Services were conducted by the Rev. Ruth Walling and the Rev. John M. Chandler. Mrs. Durbin was an active member of the church and a Divine Healer.

MARIE LOWENSTEIN, for many years a member of the Helen Brand Memorial Church of New York City, passed away



SENECA CHIEFTAIN, Darwin John, was one of the most colorful figures attending the Brotherhood Day at Camp Silver Belle.

NEW ADDRESS FOR PSYCHIC OBSERVER:

Psychic Observer, Inc.
P. O. Box 477
Jamestown, New York

Cast-Iron Proof

Peter Ballbusch

"TWO WORLDS" reports that Peter Ballbusch, author of "The Body Is a Shell," has rigid proof of psychic phenomena that telepathy cannot explain.

At a seance in reply to his question a communicator said he could see the interior of a room behind a solid wall. So a test was arranged. Ballbusch was to slip a book-mark into any volume on a shelf in the room, without looking at the page where the book-mark rested. The spirit entity would then give the first words on the pages to left and right of the book-mark.

Ballbusch reached for his English-German dictionary, slipped in a piece of paper, and sat on the book. The communicator chuckled at the precaution! Then he slowly and distinctly spelled out "Crawfish" and "Croon." They were correct.

Then Ballbusch opened the dictionary behind his back, and repeated the process. "All right, you doubting Thomas," was the spirit comment. The communicator gave the words "Hair-trigger" and "Handkerchief." Correct again.

Next, a newspaper, and a letter encased in a solid layer of plaster of Paris, were laid in a closed metal box. Again, results were quick and accurate.

Finally, Ballbusch asked the communicator to go to Switzerland and bring back an accurate description of a girl's room, which Ballbusch had seen some six or seven years ago.

In five minutes the report was given, the description of the room being quite different from what it had been when Ballbusch had seen it.

The bed was in the center of the room; on the bed posts were two tall candles; on all the window sills were tiny cacti. Also described were wallpaper, curtains, and pictures, two of which, he said, seemed to have been painted by "an inebriated artist," the houses "leaning this way and that way, ready to fall." Ballbusch's photograph stood on a table where she kept a large, carved box, with letters bearing stamps from France, Germany, Italy and America. Described also were the girl's wardrobe, suits and dresses, and her footgear, consisting only of sandals and low-heeled shoes in a rack. "Her room is neat and tidy," was the comment, "but I must say she has some odd tastes, especially in her choice of art—those two pictures on the right-hand wall facing the bed are awful."

Next day, Ballbusch wrote and told the girl he had had a peculiar dream, in which he found himself standing in her room. He gave a full description, but toned down comments on the pictures.

A week later came the reply. Every detail was correct. She finished by saying: "I cannot help feeling that you actually were in my room. It frightens me. If our soul can project itself that way, there is no privacy any more. I shudder to think what would have happened if you had read some of those letters in my carved wooden box! All I can tell you, if you try such a dream again—please knock before you enter!"

Skeptics, you'd better swallow some aspirin or your new "tranquillizer" pills.

★

"Extras"

Psychic Photography

ONE of the greatest psychic photographers, Ada Emma Deane, recently passed over, at the age of 93.

In 1922 she made history by photographing the "dead" in color. Dr. Allerton Cushman, director of the National Laboratories in Washington, was on holiday in Britain. He was broken-hearted at the loss of his daughter, Agnes, aged 17. Hearing of Mrs. Deane he brought his own plates, put them in the camera himself; all the medium did was to press the shutter. On developing he found above his head a perfect photograph of Agnes, which he and his family declared was a better likeness than any taken during her lifetime.

Mrs. Deane had always been psychic and was a Roman Catholic. Nuns were startled when she was

levitated. Once she floated down a staircase. Years later a worker in a Roman Catholic School, she was fired for being a medium! Priests tried to persuade her to give up her mediumship. On some plates she exposed in a convent there were spirit "extras" on some of them—which she dared not show the nuns!

She worked also for the British College of Psychic Science, and gave many seances at the Stead Bureau, under supervision of Estelle Stead, daughter of the famous journalist. At Armistice services at the Cenotaph, she took many pictures, on which spirit faces usually appeared, many recognized as "dead" soldiers.

After Conan Doyle's passing Mrs. Caird-Miller, a medium, had a sitting with Mrs. Deane. A photograph taken there was described by Lady Doyle as one of the best of her husband she had ever seen.

In 1938 F. W. Warwick, retired chemist, published "Experiments in Psychics," containing 650 psychic photographs Mrs. Deane had taken. Some were skotographs—plates showing extras, which had never been exposed in a camera.

★

Phantom Hearse

Christmas Story

IN "PREDICTION" Ruby Miller describes a Christmas visit to Lord and Lady Oakwood at their "stately home."

On Christmas eve, as she was falling asleep, she thought she heard faint tapping at her window, but was too sleepy to investigate. The same thing happened the next night; she thought it might be snow-flakes.

The following night there was a thick carpet of snow. Looking through the window she saw a funeral cortege making its way down the drive. The horses were heavily caparisoned in black velvet, coachman and footmen wearing three-tiered cape coats and tall hats with curly brims, crape streamers falling down the back. One footman sat on the box with the coachman, two stood behind the hearse, while several figures followed on foot. The cortege passed down the drive, then disappeared through the closed wrought-iron gates. Opening the window she saw no sign or mark on the snow. She thought it best not to mention the matter to the Oakwoods. The vision did not appear again to her.

Back in London she dined with Sir George, who knew the Oakwoods well. He said: "You are very psychic. I wonder if you saw any phenomena?" "I stayed there about ten years ago and saw a funeral cortege pacing down the drive. The coachman and footman were dressed in the Regency period, and the horses' hooves made no sound." Ruby Miller mentioned her vision. Sir George said he had been told that whenever the cortege is seen, the heir dies shortly after.

In March Ruby Miller paid another visit to the Court. Again she saw the cortege pass slowly and soundlessly down the drive, but—among those following on foot was a figure in modern khaki uniform of an officer. He stopped, looked up at her window, saluted and vanished.

A few days later, again dining with Sir George in London, she told her story. He handed her a letter from his nephew stating that Nicholas Oakwood, eldest son of Lord and Lady Oakwood, had been killed in action.

The date was that of the night when Ruby Miller had seen the figure in khaki following the funeral cortege.

★

Fricker Again

Many Healings

THE FAME of Edward George Fricker, as a healer, grows. R. Wilkinson, Amhurst Road, London E. 8, could hardly walk, being in agony from a slipped disc. One visit to Fricker's Tottenham healing sanctuary relieved most of the pain; since then it has entirely disappeared.

His wife, who has been receiving absent healing, has gained 28 pounds.

Mrs. Charlesworth, of Windsor Road, Richmond, Surrey, had ulcer-

ated lids. After every visit to the hospital the ulcers returned. She had to hide her face from the light and her health suffered. She heard of Fricker, received treatment, and has not been troubled since.

Miss Mercer, aged 14, Christie Road, London E. 9, had been under a doctor for three years, because of migraine. Her mother read about Fricker's healing powers. Now the child is no longer sent home from school. Fricker's hands have banished the migraine and she is a bright and happy teenager.

A man, who withholds his name and address, had osteo-arthritis, confirmed by X-rays. Doctors gave him only pain-killing drugs. Then he visited Fricker "and almost immediately found I was free from pain."

The original testimonials are available to bona-fide inquirers, through "Two Worlds."

★

Ghostly Pay-Offs

Hidden Money

"PSYCHIC NEWS" culls the following from the "Herald of Wales."

Near the end of the 18th Century Davidd Pritchard, landlord of the Goat Hotel, Beddgelert, Wales, died, without leaving any fortune, though he had worked hard and spent little.

Soon after, footsteps were heard in the hotel, and a shadowy form was seen, especially around the stables. An ostler saw it, but, being courageous, asked: "Why are you haunting us, Master?" Davidd replied: "I left it too late to make a will. Tell my wife to look under the hearthstone in the bar. She will find one hundred guineas there. Two of these guineas are for you." This proved to be correct.

Owen Thomas, Methodist minister of last century, relates that a man, going home late one night, was accosted by an elderly lady, whom he recognized as the first wife of the local squire; she was supposed to be dead. She said: "My son is returning from China in a few weeks." She gave the title of a book in the hall library. "Among its leaves are a number of bank-notes. They are for my son. Please tell him."

The squire was told; the book was found; the money was in it.

★

The Virginian

Cowboy Wisdom

WISDOM is where you find it. In his classic novel, Owen Wister has "The Virginian" conversing with his friend on the subject of religion. They decide there are at least 15 kinds of "religion"—meaning Methodists, Baptists, etc.—little knowing there are some 600 more varieties of Christianity alone.

"And they don't worship a whole heap o' different gods like the ancients did?" "Oh, no!" "It's just the same one?" "The same one." "One God and 15 religions," was the Virginian's reflection. "That's a right smart of religions for just one God."

"I ain't religious. I know that. But I ain't un-religious. And I know that too. . . . Do you think there ought to be 15 varieties of good people?" His voice now had an edge, though still not raised. "There ain't 15. There ain't 20. There's one kind. And when I meet it, I respect it. It is not praying nor preaching that has ever caught me and made me ashamed of myself, but one or two people I have known that never said a superior word to me. They thought more o' me than I deserved, and that made me behave better than I deserved. . . . As for parsons, I reckon some persons have a right to tell you to be good. . . . But I'll tell you this: a middlin' doctor is a pore thing, and a middlin' lawyer is a pore thing; but keep me from a middlin' man of God."

His friend "thought there should in truth be heavy damages for malpractice on human souls." He appreciated the "hot glow of his words, and the vision of his deep inner man it revealed."

Verily The Virginian, to use his own phrase, was a man of "broad gauge!"

Astral Visit

Peter Ballbusch

PETER BALBUSCH, author of the script of "The Body Is A Shell," describes one of his out-of-the-body travels, in "Two Worlds."

He said to himself: "I'll float up Hollywood Boulevard and watch everything carefully. Maybe I can come across something which can be proved tomorrow." He found himself "oozing" through his apartment wall and up the "night-empty" boulevard. Seeing a tall building, he decided to take a look at the topmost tower room. He found himself there. It was in an "awful condition." Several windows were cracked and stuck together with pieces of tape. Shelving had been torn from the walls. Paper and torn photographic prints littered the floor. Evidently a photographer had moved out in a hurry. In a corner, where the acid bath must have stood, the rug was torn away.

Next, he thought he would "visit the old man"—his motion picture boss. No sooner said than done. He found the room a confusion of boxes, crates and wood-wool. One box had been opened. Leaning against it was a modern painting of a "Woman descending staircase." He carefully studied the picture, which was peculiar, and also the frame.

Then came a sensation: "a peculiar tugging and pulling as a kite might feel when a boy reels it in from its lofty height." A sucking and rushing motion; he was above his body on the couch; he felt himself "slipping into it as a hand slips into a glove."

Next morning, with some friends, he went to the building he had first visited. They found it precisely as he had described it to them; every detail was correct.

Then he went and told his boss of his second trip. "Quit kidding me," he was told. "You have been there and seen this after all. I've been away over the week-end." Ballbusch proved he had not been (physically) near the premises.

The boss was flabbergasted. He admitted the shipment had arrived the previous Friday evening, and that he had opened just one box and taken out the painting "Woman descending staircase."

★

Bishop Healed

Backs Spiritual Healing

DR. C. M. CHAVASSE, 72-year-old Bishop of Rochester, ex-Olympic runner, had fibrositis of the left knee. He found the doctors' aspirin treatment unsatisfactory, so he "went to the man who practices what they call radiesthesia."

He explained that it was like dowsing "the other way round." Instead of receiving something from the ground or water, these people transmit energy from themselves into patients. "They say everybody's body gives out rays. If you are in pain, that can be detected from your rays." Dr. Ash put his hands a few inches over the affected knee. "Immediately I felt it sparking and twitching and jumping about." After 6 or 7 30-minute treatments he was cured, which he demonstrated by smacking the gaitered leg. "Completely free of trouble now. Today that leg, which was rheumatically, painful and banged about from when I used to play Rugger, is a better leg than it was ten years ago."

He revealed that Dr. Ash had appeared before the Bishops' Commission on divine healing. A dean there asked Dr. Ash: "Tell me where I have pain at this moment." The doctor located the spot. "In this shoulder." He was right. Now, said the bishop, "the Commission won't have anything to do with Dr. Ash!" "Orthodox doctors are all against him. They say his success is coincidence or explain it away with a lot of scientific phrases. I told them: 'You wait and see. One day you'll have an ache or pain that medicine won't cure. This chap will put you right. Then perhaps you will take notice of him.' Maybe his reverence has got something there. Take away their aches and pains, and perhaps that will clean up their mental palsy and emotional fibrositis. He believes in Dr. Ash and the power "that should be available in every hospital in the

county." He is helping to raise money for this work.

His sister went to Dr. Ash first. "She had a broken rib. He treated her and the rib healed incredibly quick." The bishop told the doctor he did not think his was a divine gift. But the doctor said that, by going to mass and praying, he could do his work better! Dr. Chavasse is helping a group of orthodox doctors form a radiesthesia group. "Bpt it is very difficult when orthodox doctors are against it." Then he posed the \$60 question: "How do you make these people believe?"

Dr. Ash said that a sick person gives out rays from the affected spot. As he passes his hands over, he feels a tingling sensation, which can be felt also by the patient, unless he or she is skeptical and antagonistic.

He discovered his power by experimenting with ordinary garden peas in jars, finding that those over which he held his hands, grew twice as fast as those he did not touch.

★

Edentate Ghost

Two Dentists Check

SOME 10 years ago, in a church at Pontypridd, South Wales, a materialization seance was held, by about 50 people, the medium being the famous Mrs. Helen Duncan. Two sitters were dentists: Mr. Tudor Morgan, interested in Spiritualism, though he had never seen a materialization; and Mr. Edgar Moses, a skeptic, "sitting on the fence."

In "Psychic News" Mr. Morgan relates that he was "one of two dentists who, from professional knowledge, can prove that the materialization we examined could not possibly have been Mrs. Duncan."

A materialized old lady stood in front of them, intimating that they should examine her mouth. "We found she was edentulous . . . ridges and gums at approximately the correct height and width consonant with alveolar resorption following the loss of teeth; her gums well below the lip line. Both appearance and feeling of the gums were what they should be."

After the seance, "we found that Mrs. Duncan had most of her natural teeth standing. They were quite large . . . well above the lip line. No amount of artistry or juggling could have disguised Mrs. Duncan's teeth to make them resemble edentulous gums, at least not to a dentist."

"The old lady was some person other than Mrs. Duncan . . . after our examination, she reentered a few paces, and then dissolved into the floor."

"This case seems to me to be cast-iron proof." Mr. Moses seems to have agreed, for he was skeptical no more from that night.

"Psychic News" telephoned Mr. Morgan, who endorsed his previous statements: "it was a truly remarkable experience . . . there can be no doubt that it was a genuine materialization — no doubt whatever."

Add it to your collection of cast-iron.

★

Xenoglossy

Nine Languages


ADELA ALBERTELLI, Argentine, of Italian parentage, normally speaks only Spanish, and was educated merely at a primary school.

Yet, in trance, when she gives also clairvoyance and clairaudience, she speaks and writes in English, German, Italian, French, Dutch and Portuguese. With the help of her guide, she has written in Latin about the life of Jesus. Names and places unknown to her have been correctly spelt, and she uses signs that are not employed in Spanish.

There is a poem in English, and a love-letter in German, signed, apparently, by Byron, dated August 25, 1819, headed "Bologna," and addressed to Teresa Guiccioli, a 18-year-old girl.

Another poem is written in a language which has not yet been identified.

Sometimes she uses her own handwriting; but usually, especially when foreign languages are involved, the writing changes. "Two Worlds," which reports this case, prints a photograph showing five distinct styles of writing.



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DO YOU NEED GUIDANCE, HELP, HEALING AND DIRECTION? WHY NOT CONTACT ONE OF THE OLDEST AND BEST MEDIUMS IN SPIRITUALISM... REV. EVAN SHEA?

In 1911, when only twelve years old, Rev. Evan Shea started his spiritual ministry on the platform of the White Rose Spiritualist Church, N.Y.C. Since that time, he has served as pastor of churches in Massachusetts, Nevada, Florida, and California. He has served groups in England, Australia, France, Germany, Russia, Poland, China, and Japan. He was president of his own church (1919) in New York City.

At present, Rev. Shea is active pastor of three California churches: the First Spiritual Science Church, Santa Cruz, Pacific Grove, and Watsonville, all in California. In Watsonville he has a healing shrine. If you are sick and need prayers send your name to Rev. Shea to be written in the book of God's healing. There will be no charge for this healing ministry although love offerings will be appreciated.

This man of God and Spirit, Rev. Shea, with 46 years' experience and spiritual insight, with his well-known gifts of mental mediumship, can help you if you write him, as he has always been a psychometrist. Send your communication to: Rev. Evan Shea, 250 Bockius Street, Watsonville, California. Be sure to enclose your questions with a small lock of your hair. The love offering will start at \$2.

EL DORGE

(Continued from Page 7.)

of the Empire.

"All the appurtenances of our mound were sacred. The terraced gardens were sacred; the enclosing rose tile wall was sacred; and the private roadway that traversed the city was sacred.

Only For the Chosen

"The true wealth and splendor of our exalted recess was not known to the common people for they were never permitted upon the mound.

"Only on special occasions were they even allowed within the sacred walls. These occasions were during the spring and winter solstices when Ormuzd of Tammuz appeared to the people in human form."

"Did the idea of sacred property originate in Persia?"

"Oh, no. Our hierarchial system was perfected long before our time. It came from Oceanese, the continent in the Indian Ocean ruled by the most powerful priesthood the world has ever known.

"From Oceanese the system was taken to India, Persia, Egypt, and Rome."

"It apparently changed from time to time."

"Outwardly, yes. The names of the gods changed and certain features of the system were amplified and other features subdued according to the times, the climate, and the people; but basically the system did not change. It exists today in Christianity, changed anew, and with its one redeeming feature deleted."

"What is that?"

"Spirit return. Prior to Christianity everyone believed in Spirit return, but no one would believe in a god he could not see. After Christianity this thinking was considered illogical. Now people believe only in gods they cannot see, and they deny that Spirits appear."

Believed in Immortality

"Jared and I knew about the Soul, and the Spirit World, and we did what we could in the terms of our time to manifest Divine Life to man.

"We saw to it that the gods

seasonally manifested in inspiring spectacles."

"Tell me about one."

"I'll tell you about the greatest event of the year, the mid-winter festival when Ormuzd appeared to the people.

"In the rosy twilight hours just before dawn, a great religious procession would march to the singing of hymns and praises to the Lord, along the sacred roadway that traversed Babylon.

"The gates of the sacred wall would be open, and through it would come the procession led by gorgeously-robed priests, followed by the king in a chair of gold and jewels, aristocrats on elephants and camels with their protectors, the warriors, and lastly the common people and the slaves.

"When the great tile square and the gardens were a solid mass of people, the herald sounded, the rich fell on their knees, and the slaves on their stomachs.

Precisely as the rising sun fired into glory the great gold dome of our magnificent temple, Ormuzd appeared on the collenaded stairway partially clothed in gold mail, and wearing upon his head a colossal gold sunburst diadem aglitter with jewels.

"Slowly, majestically he descended to the midway landing, and there he addressed the people in powerful voice.

"He extended greetings of the Loved Ones who had come to live with him; he assured the people of his daily concern for their welfare; and he urged meditation upon him that he grow strong in the hearts of the people and his bountiful blessings prosper the land.

"In the right hands, our religion was beautiful, alluring, inspiring, and, in time, would have raised the masses into an understanding of Divine Life—without gods."

"How could it have done that?"

Experience Materialization

"The upper class did not believe in the gods. After Ormuzd had spoken to the masses, he retired to an exclusive temple, and the Spirits manifested.

"There were many on the mound who could give ordinary materialization, but Jared and I had Daylight Materialization.

"Before Christianity the upper class trained their children to develop their psychic faculties.

"Our family had marvelous Spirit phenomena on the mound. Materialized Spirits danced in the temple; they appeared in beautiful garments and talked with us while we entertained at dinner or enjoyed a social gathering in the garden. Visible Spirits even floated up and away from Jared as he stood on the sacred stairway.

"It was because Jared and I were so well suited to rule, and I was so in love with him, that I thought we were happy."

"You said you had children, didn't you?"

"Yes, three sons and two lovely daughters. It wasn't want of a family that came between us; it was Jared's distraction with other women, and his inability to love anyone.

Calls Jared "Crafty"

"You see, Jared didn't support his family through his office of high priest. He was a trader. He traveled a great deal to other countries: Egypt, India, Ceylon, Eastern China, and the Norse Country.

"He often combined diplomatic affairs with his trading missions, as well as private affairs which only crafty perfidious Jared could have conceived and executed."

"What do you mean by that?"

"Wherever Jared found a woman he wanted, regardless of her rank, he devised a way to bring her home. If she was not for sale, he had her abducted.

"How did Jared become so powerful?"

"By abducting foreign royal women. Behind the exciting challenge and prize of those abductions there was an ulterior motive.

"Jared turned the incidents into wars.

"You see, war in our time was considered a welcome diversion when life became too peaceful. Killing meant nothing to anyone. The offended country would reciprocate, steal border Persian women and a war would be on. Sometimes the local conflicts would develop into terrible battles that resulted in deep invasions into our country.

"When any part of the Empire was seriously threatened, Jared had to lead the army himself.

"Many gods were slain in battle, and I never knew whether Jared would be next. We always seemed

to be at war with somebody.

"Jared contended that only a god who had many slaves and concubines, and who was a great warrior in battle could hold the attention and respect of the people. He was right, of course. It was a cruel, barbarous age.

"But right or not, under conditions like these, my deep love for him eventually died.

"If we had had the Christian Bible, if Jared had had to represent Jehovah, he would have been much worse."

He Is Forgiven

"Have you forgiven him by now?"

"Oh, long ago. A man lives according to the laws and ideas into which he is born.

"Jared was a good man for his time. He was good to his family; good to his women; and he was a model sovereign compared to some contemporary rulers.

"We knew the difference between right and wrong, but we preferred to do what we wanted.

"We could only give out what the people were prepared to accept. The people would not have understood the facts about the Soul if we had told them.

"How many people today understand about Spirit materialization?"

"It was not Shakespeare who originated the old proverb that the world's a stage and the people players; we had it in our time.

"As I grew old, like all old women of my position, I was considered a sorceress. I didn't care what people said. I knew what I had in my psychic power.

"You see, my dear. These are some of the reasons why my beauty faded, why I came to look like this.

"I thought by materializing as I looked in old age, and telling you about my earth experience, you would get an understanding of the life of our time.

"I thank you for listening."

"El Dorge's expression returned to its original cold hostility, and she stepped behind the curtain.

I looked at the gentle countenance of the Rev. Dickson, and he looked at me.

"Wasn't that grand!" he exclaimed.

In a daze of wonder, I turned to the sunlit window and for a time watched unseeing the streamlined automobiles that busily sped to and fro along the suburban avenue.

The Ascending Path

(Continued from Page 6)

factors in the norms of righteous living.

After the death of Confucius in 478 B.B., one of his disciples, Mencius, gave to China and to the world a rule of conduct which is now known to us as the Silver Rule and which says: "Do not unto others what you would not they should do unto you."

If we obey the Golden Rule apart from the other injunctions and teachings of Master Jesus we should also follow the Silver Rule for it suggests to men the observance of the virtue of harmlessness, which is paramount. For indeed it has been proven, time and time again, that violence, aggressiveness and encroaching upon the will of others has always been and always will be the root of all evil, that is to say, of all strife, disharmony and disunion.

The observance of both Rules would seem to strike the perfect balance and to reach the blessed harmony of the Buddhistic "Middle Road." Eliminating the negative aspect of outer passivity and the detrimental aspect of inner aggressiveness.

Now it would be interesting to note that in reference to both Rules, men could get guidance but only when decisions are at stake. In other words if we have to transact a business we might and must think first if our decision would be in accordance to the guidance of both or either Rule.

But, in our daily lives, we must, most of the time, act and react spontaneously and in those instances we do not even have the time to think if our acting or reacting would be according to the Golden and/or the Silver Rule. We must act or react at once. What happens then?

If our lower-nature is predominant, we more likely are going to act or react in a detrimental way for others and consequently we will be hurting ourselves, indirectly, because of the law of compen-

COMING EVENTS

June 2nd-Labor Day: Annual season of Edgewood Spiritualist Camp, Puyallup, Washington, for 1957 programs, writer: Rev. Mary Crisp, c/o Edgewood Camp, Route No. 2, Box 539, Tacoma, 22, Washington.

June 29-Sept. 1: Seventy-eighth annual season of Lily Dale Assembly, Lily Dale, N. Y. For 1957 programs, writer: Secretary, Lily Dale Assembly, Lily Dale, N. Y.

June 22nd-Sept. 2nd: Annual season of Camp Silver Belle, Ephrata, Penna. For programs, write: Ethel Post-Parrish, Mountain Springs Hotel, Ephrata, Penna.

June 30th-Sept. 1st: Annual summer season of The Freeville Spiritualist Assembly, Freeville, N. Y.; for 1957 programs, write: Sec'y: Ruth J. Craft, 11 Charles St., Cortland, N. Y.

June 30-Sept. 1: Annual Season of the Connecticut Spiritualist Camp Meeting Association, Pine Grove, Niantic, Connecticut. For information and 1957 programs, write: Sec'y: Henrietta Williams, 1 Cherry St., Pine Grove, Niantic, Connecticut.

June 30-Sept. 2: Annual season of the Western Wisconsin Camp Association, Wonegan, Wisconsin. For 1957 programs write: Mrs. L. E. Kress, 1522 So. 73rd St., West Allis 14, Wisconsin.

July 1-Sept. 2: Annual season First Spiritualist Church, Onset (Cape Cod), Massachusetts; classes, seances and lectures; for information, write: Rev. Kenneth D. Custance, Box 1059, Onset, Mass.

Aug. 3-Sept. 1: 85th Convocation of the New England Spiritualist Camp Meeting Association, Lake Pleasant, Mass.—National Alliance Temple.

Sept. 6-Sept. 13, 1957: International Spiritualists Congress, Paris, France; for information regarding special tour, write: Sec'y: O. Smith, 2433 Kensington Road, Columbus 21, Ohio.

September 4-8: Peace Prayer Sanctuary, Hotel Albany, Denver, Colorado, sponsored by Rev. Dortha C. Dencer and Rev. Dortha A. Morris. Dedication service 7 P.M., Sept. 4th; open daily from 8 A.M. to 10 P.M. for prayer for peace and meditation during the 13th Annual Convention of the Federation of Spiritual Churches and Associations.

Sept. 5-8, 1957: Thirteenth Annual convention of the Federation of Spiritual Churches and Associations, Inc., Albany Hotel, Denver, Colorado; Host Chairman: Rev. Sophie Busch-Tracy, 1859 Lincoln St., Denver 3, Colorado.

Oct. 14-19, 1957: The 65th annual convention of The National Spiritualist Association, Eastland Hotel, Portland, Maine.

Nov. 9-10: Annual convention of the New Jersey Psychic Science Association, Inc., Herman Hall, 589 Orange St., Newark, N. J. or further information write: Sec'y: Rev. Dortha A. Morris, 532 Springfield Ave., Newark, N. J.

sation or retribution.

But, if we have dominated or overcome greatly or at least sufficiently our lower-nature then our consciousness being more expanded, we will automatically act or react according to the Cosmic Law or Law of evolution, that is, we will act or react for the good of others and consequently, for our own good.

Self-Realization

In conclusion it would be of far greater importance to strive toward self-attainment or Self-Realization than to limit ourselves to try to comply with the Golden Rule or the Silver Rule for by unfolding our consciousness we do not need any longer to take constantly a yardstick to measure our actions or non-actions. We become ourselves the Golden Rule and the Silver Rule. That is why Jesus, when He was overshadowed by the Spirit of Christ, said: "I am the way, the truth, the life."

And we all could say the same words and become a beacon of light for our fellow men and the world if we would reach the state of "perfected" men and women, through the process of Self-Realization.

★

DOCTOR ANNOYED

A doctor promised in court recently not to annoy a Spiritualist, Mrs. Florence Powell.

Mrs. Powell, who rented a room opposite the surgery of Dr. Thornton Hargreaves, summoned him at Prestatyn (N. Wales), for conducting himself in "a noisy, turbulent and disorderly manner." She said he had pinned abusive notes to her office door and shouted at her.

The doctor was told by the chairman that his behavior was childish. On giving an undertaking that in future he would not interfere with or annoy Mrs. Powell in any way, the case was adjourned at once.

Mrs. Powell said she spoke to the doctor about his conduct. He was very abusive and told her he was going to get her closed down and finished. She also alleged that the doctor came behind her on his motorcycle shouting abuse.

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Birmingham: Church of Spiritual Science, 2524 7th Ave. North. Services: Sun. 3:15 & 7:15 P. M.; Pastor: Rev. P. H. Sparks; Asst. Pastor: Rev. Nellie McWhirter; Pres: Albert L. Combs. Ph. 56-6638. Church Phone: 56-6654.

ARIZONA

Phoenix, Arizona

First Spiritualist Church, 10th St., and East Fillmore. Services: Sun., 11 A.M.; lecture, 8 P.M. Minister: Rev. Walter Holder; Phone: Alpine 3-3604; Sec'y: Rosa Lee Mosher; Phone: Alpine 4-3912.

ARKANSAS

Hot Springs—Church of Spirit and Truth, 208 Plateau St.; Services: Sunday 8 P.M. Circle: Wed. 8 P.M.; Minister: Rev. Julia Martin; Phone: NA 4-1615.

CALIFORNIA

Alameda, California

Brotherhood Spiritualist Church, 1407 Ninth St.; Services: Sun. & Thurs. 7:30 P. M.; Minister: Rev. Pearl E. H. Manning; Phone: LA 2-2316.

Spiritual-Unity Center, 1530 Santa Clara Ave.; Services: Mon. 8 P. M.; Co-pastors: Dr. & Rev. E. L. Archer, (UCM) Phone: LA 2-6327.

Burlingame: Chapel of Truth; meetings Friday evenings at 8 in Burlingame Woman's Club; chartered by The Church of Revelation; Minister: Rev. Guila Prins; Phone: Diamond 3-8596.

El Monte: National Federation of Spiritual Science, Church #171; 517 Stewart St. Services: Sunday, 10:30 A.M.; 9:45 A.M.; Devotional 11 A.M.; Minister: Rev. Florence E. Fairfield, 15428 Giordano St., La Puente, Cal.; Phone: Edgewood 6-5633.

Fresno: Chapel of Light, First Spiritual Science Church of Fresno, 2120 San Benito St. Services: Sun. School, 10:30 A.M.; Sun. worship and healing, 7:30 P.M.; Pastor: Rev. Leona Richards; Asst.: Rev. Elsie Hawksworth; Phone: Adams 7-1489.

Hanford: Church of Revelation, Inc., 1306 North Irwin St.; Sun. and Thurs. 8 P.M.; Class: Monday and Tuesday evening; Rev. Janet Stine, Wolford; Phone: 1738.

Hollywood, California

Spiritualist Science Church of Hollywood, 8230 Hollywood Blvd.; Services: Wed. 2 P. M.; Fri. 7 P. M.; Sun. 7:30 P. M.; Minister: Rev. Mae M. Taylor; Phone: Hollywood 3-6916; Sec'y: Ann Boddy, 1807 N. Harvard Blvd.

Long Beach, California

People's Spiritualist Church, 785 Juniper St. Services: Sun. 8 P.M.; hot luncheon Wed. 12 noon to 1 P.M., followed by lecture and messages; Minister: Rev. Edith M. Niles, 423 Dayman St.; Phone: HE 5-0453.

Temple of Christian Philosophy, 1105 Raymond Ave., Class: Wed. 7:30 P.M.; Holy Communion: 1st Sun. 11 A.M.; Sunday services: 7:30 P.M.; Minister: Rev. Lola Reddig; Phone: 8-2316; Church phone 99-214.

Temple of Spiritual Science, Morgan Hall, 835 Locust Ave. Services: Sunday 7:30 P. M., also Thurs. 7:30 P.M. at 430 Lime Avenue.; Minister: Rev. Rosa Locke; Phone: HEmlack 6-3523; Rev. Chloe Birch, Asst. Pastor.

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Foundation of Universal Truth, 1015 South Manhattan Place; services: Sunday and Wed., 2:30 and 8 P.M.; Healing Thurs. 2 P.M. by Rev. Boyd Burch; Minister: Rev. Elsie Hicks; Phone: REpublic 1-6030.

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Spiritualist Church of Divine Light, 837 South Park View Ave. Services: Sunday 2 and 7:30 P. M.; Message Services: Monday 2 and 7:30 P. M.; Healing and Messages: Thursday 7:30 P. M. Founder: Rev. Beulah Elynder; Acting Pastor: Rev. Alfred Sanders; Secretary: Edna Brodage, 963 Hyperion Ave.; Phone: DU 9-1956 or NO 4-1755.

Spiritual Church of Revelation, Embassy Auditorium, 839 So. Grand Ave.; Services: Sun. & Thurs. 2 P. M.; Minister: Rev. Stephanie Jean Sebers; Phone: NO 8-5551; Sec'y: Irene Fausti; Phone: CA 5-3950.

"The Rose Chapel" of the Psychic Science of the First Christian Episcopal Church, Inc., 257 S. Occidental Blvd. Services: Sun. 2 and 8 P.M.; Tues. 8 P.M.; Wed. 2 P.M.; Thurs. 8 P.M.; Fri. 2 and 8 P.M. Minister: Rev. Thomas E. Badger; Phone: DU 3-3486; Associate Minister: Rev. Rose Chamagne.

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Redwood City: Redwood National Spiritualist Church, Y.M.C.A. Bldg., 1445 Hudson Street. Services: Sunday 7 P. M. Minister: Rev. Genevieve Woolfe, N.S.T., 922 Blandford Blvd. Phone: EMerson 4-7303.

Reseda: Church of the Good Neighbor, 18206 Victory Blvd.; Services: Sun. 11 A.M. and 7:45 P.M.; Healing: Wed. 7:45 P.M.; Class: Thurs. 7:45 P.M.; Minister: Rev. M. L. P. M.; Phone: DICKens 28712; Sec'y: Leonore Cordial.

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The Little Church of St. Andrews, 2005 15th St. (near Church St.) Services: Sun. and Thurs., 7:45 P.M. Messages Fri., 2 P.M. classes. Minister: Rev. Alda Scherman, 2015 15th St.; Phone: Underhill 3-4586.

Golden Rule Church of Spiritualism, 515 Faxon Ave. Services: 1st and 3rd Sun. 2 P.M. Minister: Rev. Beatrice M. Burnham; Sec'y: Priscilla Hull; Phone: JU 7-2491.

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The Spiritual Lighthouse, 3817 Main St., Services: Sun. and Wed. 8 P. M.; Class: Tues. 8:30 P. M.; Minister: Rev. Ida Pierce, Route #3, Box 1053, Jacksonville, Florida. Friendship Spiritualist Temple, 308 W. 8th St. Services: Sun. 8 P.M.; Circle: P.M.; Minister: Rev. Jerry McCall; Caba: Phone: PO 5-3876; Sec'y: Beulah Myers, 64 W. 55th St.

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Church of The Spirit, 2651 North Central Park Ave., (Chicago's Oldest Spiritualist Church) Services: Sun. 10:30 A.M.; Messages: Wed. 1:30 P.M. & 7:30 P.M.; Minister: Rev. Ernst A. Schoenfeld, 3501 Shakespeare Ave.; Phone: BE 5-2911.

Jackson Memorial Spiritualist Church, 721 West Belmont Ave.; Worship Service: Sun., 7:30 P.M.; Message Service: Wed. 7:30 P. M.; Minister: Rev. Rosemary Jackson Thomas; Phone: GRaceLand 7-4220; Pres: Frieda Sherman; Associate Ministers: Frieda Sherman and Peggy Sor-sal.

Liberal Psychic Science Church, 3449 West Altgeld Ave.; Services: Sunday 2:45 & 7:45 P. M.; Wed. 7:45 P. M.; Class: Thurs. 10 A. M. & 7:45 P. M.; also Friday 7:45 P. M.; Social last Saturday each month; Candlelight services last Sunday each month; Minister: Rev. Anthony Camardo; Phone: CAPitol 7-6333.

First Temple of Universal Law, 4740 North Western Ave.; Sun. 10:30 A.M., Healing; 11 A.M.; Sunday School: 6-7 P.M.; Bible Forum: 7:30 P.M.; lecture and messages; Circles and Bible Class Mon. and Fri. 7:30 P.M. at 5132 N. Troy; Phone: IR 8-5605; Minister: Rev. Charlotte Bright.

First Fraternal Spiritual Church, 4039 W. Madison St., M'Everett Hall. Services: Sun. 2:30 to 5 P.M. Pastor: Rev. Emma Binz.

Spiritualist Churches

(Continued from Page 11)
ILLINOIS — Continued

Cicero, Illinois
First Spiritualist Church, 5033 West 25th Place. Services: Sun. 7 P.M.; Mon. 8 P.M.; Minister: Rev. Lena Crane; Phone: Townhall 3-6542.

Decatur, Illinois
First Spiritualist Church of Truth, 933 North Edward St.; Services: Sun. & Wed. 7:30 P.M.; Minister: Rev. George Bowman Brown, 940 North Edward.

East St. Louis, Illinois
United Spiritualist Church, 16th and Cleveland Ave.; Services: Sun. and Wed. 7:45 P.M.; Minister: Goldie E. S. L. Asst. Pastor: Hazel O'Flaherty, 11 Comodore Drive, Belleville; Sec'y: Ottilie Droyoff, 810 North 24th St., E.S.L.

Freeport, Illinois
First Spiritualist Church, Y. W. C. A. Bldg., 514 West Stephenson St. Services: Sun. 7:30 P.M.; Pres: Frank Sloggett, 1107 South Adams Ave.; Phone: State 763

Leroy, Illinois
J. T. E. J. Crumbaugh Spiritualist Church, 313 East Central St. Services: Sunday 2 P.M.; Class: Thurs. 8 P.M.; Minister: Rev. Richard Ireland.

People: First Universal Spiritualist Church (U.S.A.)
G.A.R. Hall, 416 Hamilton Blvd.; Services: Sun. 7:30 P.M.; Pastor: Samuel Caughey; Phone: 2-7762; Sec'y: Mrs. Samuel Caughey, 151 Longview Place, Longview Park.

Rockford, Illinois
United Science Mission, 217 South Rockton Ave.; Services: Sun. & Wed. 7:30 P.M.; Minister: Rev. Blanche McCarl; Phone: 57913.

Streator, Illinois
Universal Spiritualist Church (U.S.A.), 523 Fresh Et. Services: Sun. 7:30 P.M.; Minister: Nora M. Gustin; Sec'y: Rosemary Keith.

INDIANA

Elkhart, Indiana
Clark Memorial Psychic Church, 316 Division St.; Services: Sun. 7:30 P.M.; Thurs. 7:30 P.M.; 1st and 3rd Sun. 2:30 and 7:30 P.M.; Pres: Rev. Ruth Fasbaugh; Sec'y: Lillian Slayton; Treas: Ruth Suterby.

Christian Spiritual Temple, 209 1/2 Main St.; Services: Sunday 8 P.M.; Minister: Harry Sutton, R.F.D. No. 5, Elkhart.

Fort Wayne, Indiana
Spiritualist Church of Divine Science (N.S.A.) 1615 Wells St. (cor. Spring) Thurs. 2 & 7:45 P.M.; Sun. 10:30 A.M. & 7:30 P.M.; Minister: Rev. Bernice Brock 1604 Andrews St.; Phone: A-556.
Church of Divine Spirit (G.A.S.) 233 East Wayne St.; Services: Tues. and Sun. 7:30 P.M.; Worship, 7:45 P.M.; Minister: Rev. Goldie Werner, 3414 New Haven Ave.; Phone: ANTHONY 9-0554.

Gary, Indiana
First Spiritualist Church, 2430 West 11th St.; Services: Sunday 8 P.M.; Minister: Rev. Velma H. Dickson; President: Ruth M. Jenner; Sec'y: Reba Schallan.

Indianapolis, Indiana
Progressive Spiritualist Church, Park Ave. at Clair St.; Services: Sun. & Tues. 7 P.M.; Minister: Rev. Ola Florence, 1929 Anon St.; Pres: Harold Heald, 3550 Station St.; Sec'y: Rebecca E. Jeffries, 509 East 11th St.; Phone: Liberty 6-8937.

Psychic Science Spiritualist Church, 1415 Central Ave.; Services: Thurs. 7:30 P.M.; Sun. 7 P.M.; Minister: Rev. Dr. B. F. Clark, President of the Indiana State Spiritualist Association; Phone: MELORES 4-6673; Sec'y: Ed Langenfelder, 516 East 10th.

Spiritualist Center Church, 1901 Lexington St.; Services: Sun. 7:45 P.M.; Wed. 8:30 and 7:30 P.M.; President: Hazel Davis; Sec'y: Grace Driskell, 2235 North Butler Ave.; Phone: IRVINGTON 9427.

Michigan City, First Spiritualist Church 220 West 10th St.; Services: Sunday & Monday 8 P.M.; Every 4th Sun. 3 & 8 P.M.; Minister: Rev. Amelia Hultinger; Sec'y: Gertrude Rocher; Phone: 2-1618.

Peru, Indiana
First Spiritualist Church, 62 South Miami Ave.; Services: Sunday 7:30 P.M.; Minister: Rev. Mary Lytle; Sec'y: Goldie Welsch, 1614 North Broadway; Phone: 6359; President: Herbert Reush.

The Friendly Church, Inc., 11 North Grant St.; Services: Sunday 7:30 P.M.; Every 2nd Sunday 8:30 and 7:30 P.M.; Minister: Rev. Orville Black; Phone: 6164.

South Bend, Indiana
Church of Spiritual Truth, 510 South St. Joseph St.; Services: 1st, 2nd and 4th Sunday 7:30 P.M.; President: Ralph Bowman; Sec'y: Athelene Minnes (A.S.A.)

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MARYLAND

Baltimore, Maryland
Spiritual Sanctuary, 2106 Eutaw Place. Services: Sun. and Wed. 8 P.M.; Ministers: Teresa A. Fecher; Sec'y: Clara E. Shepherd, 3320 Bayonne Ave.; Pres: Frances A. Conover.
Temple of Wisdom Church (Spiritual Science), 500 E. 39th St. Services: Sun. 11 A.M. and 8 P.M.; Wed. and Thurs. 8 P.M.; Minister: Rev. Elizabeth H. Dennis.

MASSACHUSETTS

Brockton: First Spiritualist Church, corner Green and Glenwood Sts. Services: Sunday 7 P.M.; and Thursday 7:30 P.M.; Pastor: Rev. Ann Robbins; Pres: Gertrude Weir.

Boston Massachusetts
St. Alden's Spiritualist Church, 329 Massachusetts Ave.; Services: Sun. 2 and 8 P.M.; Tues. and Fri. 8 P.M.; Minister: Rev. Doris Todd, 470 Green St., Cambridge; Phone: KIRKLAND 7-0513.

The Spiritual Chapel and Minister's Study, 25 Huntington Ave., Rooms 332 and 333; Services: Sunday 2 P.M. and Friday 7:30 P.M.; Minister: Rev. Alda Crocker Kay, 10 Moultrie St., Dorchester, Mass.; Sec'y: Doris H. Brown.

Fitchburg: First Spiritual Alliance Church, 22 Knowlton Terrace. Services: Sun. 2 and 7 P.M.; Sec'y and Treas: Mrs. Marion Rockwell, 47 Mt. Vernon St.; President: Emily Sanborn, 73 Cedar St.

Greenfield: Universal Psychic Science Church, 47 Cheapside St.; Services: Sunday 8 P.M.; Rev. Frances H. Church.

Onset (Cape Cod) First Spiritualist Church, Highland Ave. Services: Sun. 2:30 and 7 P.M.; Thurs. 8 P.M.; Co-Pastors: Rev. Kenneth and Rev. Gladys Custance, 86 Highland Ave.

MICHIGAN

Ann Arbor, Michigan
Divine Circle of Love, 516 Detroit St. Services: Sun. 7:45 P.M.; Minister: Rev. Dorothy B. Elliott; Phone: NORMANDY 2387; Sec'y: Dorcas Rutledge, 523 Fourth Street.

Battle Creek, Michigan
Spiritualist Church of Divinity, L.O.O.F. Temple, 36 South Ave.; Services: Sun. 7 P.M.; Minister: Rev. Clifford Bristol (S.A.S.) Pres: Glenn R. Brenner; Sec'y: Florence E. Dillon, 171 North Ave.

Church of Spiritual Truth, 28 West Fountain St. Services: Sun. 11 A.M.; Thurs. 7:30 P.M. Pres. Sterling Newton; Sec'y: Lenna Smith.

Coldwater, Michigan
Two Worlds Spiritualist Chapel, Flandermeyer Bldg., 2nd floor. Seances: Thurs. and Fri. 8 P.M.; Rev. Warren M. Smith, 2672 Coldwater Lake.

Davison: Spiritual Light Church, 8291 East Atherton Road. Services: Sunday 7:30 P.M.; Minister: Rev. Ethel Bowen Knapp; Phone: 5-P-21.

Detroit, Michigan
Center of Spiritual Hope, Barlum Hotel, Cadillac Square, Parlor "D"; Sunday, 8 P.M.; President: Hama Damru; Asst. Pastor: Rev. Jack P. Teeters.

All Souls Memorial Church, 2619 Cass Ave.; Services: Sunday 7:45 P.M.; Minister: Rev. Constantine Newby; Phone: UN. 3346.

Bible Christian Spiritual Church, 4464 Cass Ave.; Services: Sunday 2 P.M.; Minister: Rev. John Veway; Phone: TASMOSE 7-9134.

Ferndale: Metropolitan Spiritualist Church of Greater Detroit (MSSAC) Community Bldg., 400 E. 9-Mile; Services: Sun. 7:45 P.M.; Sept. to June—2nd Sun. 2:30 and 7:30 P.M.; Pres: Chas. L. Youngs; Phone: LINCOLN 3146; Sec'y: Marguerite Ladd, 460 Lincoln, Clawson; Phone: LINCOLN 2-1114.

Grand Rapids, Mich.: Universalist Church of Good Will, 632 Wealthy S.E. Services: Sun. morning. Healing and Message Wed 8 P.M.; Rev. Emma Farrington, pastor; Rev. Grace Bracken, assistant.

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Spiritual Episcopal Church, Dartmouth and Ave. "A"; Sunday 7:30 P.M.; Minister: Rev. Noah Rice, 515 West 2nd Ave.
Flint Spiritualist Church, 118 East Belvedere Ave.; Sun. 7:30 P.M.; Minister: Rev. Pearl Reinhart; Phone: 9-1022.

Grand Rapids: First Church of Truth, 36 Shelby St.; Services: Sun. 3:30 & 7:30 P.M.; President: Frank Withforth, 1311 Calvary, N.E.; Sec'y: Elaine B. McMann, 301 Lemay St., S.E.; Cherry 37834.

Jackson, Michigan
The Aquarian Church, Hotel Hayes Ballroom. Services: Sun. and Wed. 7:30 P.M.; Pastor: Rev. Harold C. Durbin, Lansing; Phone: IV 9-6167; Assistant: Rev. John Chandler; Sec'y: Fearn I. Detweiler, 549 Woodward Ave., Pho. ST 2-5545.

Goodfellow Spiritualist Church, 1014 LeRoy Ave. Services: Sun. and Wed. 7:30 P.M.; Minister: Rev. James Tingley.

Lansing: First Spiritualist Episcopal Church, 2101 So. Holmes Rd.; Services: Sun. 10 A.M. Services: Sun. and Wed. 7:30 P.M.; Minister: Rev. Ella Sutton; Phone IV 5-2358; Sec'y: Thelma Alger.

Muskegon: First National Spiritualist Church, 2101 So. Holmes Rd.; Services: Sun. 11 A.M. and 7:30 P.M.; Mon. and Thurs. 7:30 P.M.; physical mediumship; Pastor: Rev. Wm. R. Aldred; Phi. 258-20.

Owosso: First Spiritualist Episcopal Church, 610 Clinton St.; Services: Sun. 10 P.M.; Minister: Rev. Ella Riley-Sutton.

Pontiac, Michigan

1st Spiritualist Ch., 16 Chase St., Lyecum; 10:30 A.M.; Services: Sun. & Wed. 7:30 P.M.; Minister: Rev. Mable Barnes.
Church of The Good Samaritan of Pontiac, 199 Auburn Ave., D.A.V. Hall; Services: Sunday, 7:00 P.M.; Silver Tea—2nd & 4th Tuesday; Sec'y: Jennie Ridley, 1292 Smith St., Birmingham, Michigan.

Roseville: Spiritual Church of Harmony of the Christian Corinthians of America, 17359 Roseville Blvd. (at Maple) Services: Sunday—Lecum 10:30 A.M.; Regular services, 7:30 P.M.; Message service 3rd Sunday at 3 P.M.; Pastor: Rev. William A. Seaman, 15825 Marlowe, Detroit, 27; Phone VERNON 6-0340.

Whitmore: Church of Divine Truth, Spiritualist, 77 Longfellow; Services: Sun. 7:30 P.M.; 3rd Sun. 2:30 and 7:30 P.M.; Minister: Rev. A. D. Maynard; Sec'y: Ella M. Geehan, 826 Michigan Ave., Adrian, Michigan.

MINNESOTA

Duluth: First Spiritual Temple, 601 East 5th St.; Services: Sunday 7:30 P.M.; Minister: Rev. F. W. Hutchinson; Sec'y: Violet Lindholm, 1712 West 3rd St., Duluth.

Minneapolis, Minnesota
Christian Ministry, 614-620 East 15th St.; Services: Sunday 11 A.M., 3 & 7:45 P.M.; Wednesday 8 P.M.; Pastor and President: Rev. H. M. Paulson.

MISSOURI

Kansas City: Truth Center of Christianity, "The Little White Chapel," 5704 Prospect; Services: Sun. & Wed. 7:45 P.M.; Minister: Dr. Maurice D. Russell.

St. Joseph: Christ Memorial Spiritualist Church, 2102 Felix St. Services: Sun. and Wed. 8 P.M.; Class Fri. 8 P.M.; Sec'y: Bernice McGrew, 209 So. 15th St.

St. Louis, Missouri
Society of Spiritual Fellowship, 3616a North Grand Ave.; Services: Wed. 2 P.M.; Friday 8 P.M.; Leader: Elsie Andrews, member of Burketts Spiritualist Church, Inc. (N.S.A.) Glasgow and National Bridge; Sunday services 10:30 A.M.
Church and Institute of Mystic Mind Science, 5862 Delmar; Services: Sun. 9:30 A.M.; Wed. 8 P.M.; Minister: Rev. Bernice G. Bennett, 1624 Belt Ave.; Phone: Forest 7-1737.

Burketts Spiritualist Church, Inc., 2653 Natural Bridge Ave.; Services: Sunday 10:30 A.M.; Acting Pastor: Florence G. Ware, (Lancaster); Sec'y: Dorothy M. Buss, 1256 Switzer Ave.

NEBRASKA

Lincoln: First Temple of Spiritual Truth, L.O.O.F. Hall, 1108 "L" St.; Services: Sunday 7:30 P.M.; Minister: Rev. Lionel P. Everman, 1145 "E" St., Lincoln, 8, Nebraska; Phone: 2-3486.

NEW HAMPSHIRE

Portsmouth — First Spiritualist Science Church, 114 Maplewood Ave.; Sunday: 3:30 and 7:30 P.M.; Wednesday 7:30 P.M.; Minister: Rev. Frank Daley; Phone: 3103.

NEW JERSEY

Camden, New Jersey
Second Spiritualist Church (N.S.A.) Legion Room Walt Whitman Hotel, Broadway & Cooper St.; Sun. 7:45 P.M.; Minister: Rev. Catherine Broome, 246 South 34th St., Phone: Woodlawn 3-7446.

NEW JERSEY — Continued

Elizabeth — Seventh Ch. of Psychic Science 415 Madison Ave.; Sun. P.M.; Wed. 9 & 7:45 P.M.; Rev. Veronica Fleischman; Phone 2-3515.

Paterson: First Spiritualist Church, 142 Carroll St.; Services: Sun. 7 P.M.; Wed. 1 and 7 P.M. (No Sun. services during July and Aug.) Minister: Rev. Emily M. Hewitt.

Rumson: First Spiritual Science Church, 15 Highland Ave.; Services: Tuesday 8 P.M.; Minister: Rev. Myrtle A. Pinkney; Phone: Rumson—1-1148.

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Rev. Anna Doerner Simms Memorial Spiritualist Church (Divine Psychic Mission); Services: 2 & 8 P.M. Daily; Minister: Rev. Herbert C. Millard; Phi: Union 3-5823; Sec'y: Rev. Alma Gundlach.

Spiritual Church of Divine Healing, 1000 New York Ave.; Sun. 7:30 P.M.; Tues. and Thurs. 2 and 8; Fri. 8 P.M. Healing at all services. Developing class. Phone UN 4-0393. Rev. Elsie E. Richter, pastor; Rev. Fred Boeck, co-pastor.

Spiritualist Church of Divine Guidance, 517 37th St.; Services: Sun. 7:30 P.M.; Fri. 8 P.M.; Healing, Tues. and Thurs. 2 P.M.; Social: every 4th Fri.; Minister: Rev. Ann P. Ruger.

NEW JERSEY — Continued

East Orange: Church of Spiritual Harmony, 7 Hollywood Plaza; Services: Wed. and Sun. 8 P.M.; Tues. Thurs. and Fri. 1 P.M.; Minister: Rev. Connie Clark, 144 Hollywood Ave.; Phone: OR 4-6514; Sec'y: Verda Sprout, 60 North 9th St., Newark, N. J.; President: James Proctor.

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NEW YORK STATE

Albany: First Spiritual Church, 264 Central Ave.; Services: Sunday & Wed. 7:30 P.M.; President: Len B. Henning; Treas: Lillian Peth, 33 Van Buren.

Batavia: Church of Unity Science, 6 Bank St.; Services: Sun. 8 P.M. worship and spirit greetings; Thurs. 8 P.M. study messages and social; Mediums Day, 1st Sun. 3 P.M. service; 6-8 P.M., circles; regular service 8 P.M.; Minister: Rev. Ethel L. Ames, R.D. 3, Box 1129; Phone: 1290-J.

Brooklyn: New Christian Church, 107 Meserole St.; Services: Sun. 3:30; Tues. and Fri. 8:00 P.M.; Minister: Rev. Peter Laguna; Phone: EV 7-8612.

Buffalo, New York

John Carlson Spiritual Church, 1045 Elmwood Ave. (at Bird Ave.) Services: 1st and 3rd Sun.; Mediums Day—all message, 3:30 P.M.; Dinner, 5 P.M.; Circle, 6 P.M.; Healing: 7:45 P.M.; Worship, 8 P.M.; Other Sunday: 7:45 P.M.; Thurs. class: 7:45 P.M.; Minister: Rev. Edith Sande; ending: home; AT-1688; Church phone: Elmwood 5397; Sec'y: Margaret, 65 Woodhaven Rd., Orchard Park, N.Y.

Temple of Divine Science, S.P.I.C.H., 267 Sycamore St.; Sun. 7:45 P.M.; Mediums' Day, 4th Sun.; K. L. Henderson; Phone: WA 4651.

Cortland, N. Y.

Sacred Temple of Harmony Spiritualist Church, 85 Homer Ave. (G.A.S.) Services: Sun. 7:30 P.M.; Wed. 8 P.M.; President: Marjorie Newman; Phone: SK 6-2357; Sec'y: Kathryn Hall, 15 Grace St.

Jamestown: Guiding Light Spiritualist Church, Nordic Temple. Services: Sun. 7:30 P.M.; Mediums day: 3rd Sun. 3:30 and 7:30 P.M.; Minister: Rev. Louetta Ross; Phone 51220; Sec'y: Henrietta Rathbun, 21 Falconer St., Frewsburg, N. Y.

Lockport: Lock City Spiritualist Temple, 11 Cottage St. Services: Sun. 7:45 P.M.; Mediums' Day: Sat. Sun. 7:45 and 7:45 P.M.; Minister: Rev. Violet Southland, 349 North Adam St.; Phone: 4-3990; Sec'y: Violet M. Jilison, 125 Claremont Road, Kennerly, 23, N. Y.; President: Robert M. Christie.

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NEW YORK STATE—Continued

Jasper: Golden Era Wigmans, Spiritualist Camp (G.A.S.) Services: Sunday 2 P.M. 4th Sun. 2 & 7:30 P.M.; President: Rev. Jaroslav Tuma; Camp Phone: 3-4597; Sec'y: Mildred Fay, Addison, N. Y.

Jamaica, Long Island
Ch. of Eternal Light, 9050 170th St. (cor. Jamaica Ave.); Services: Mon. Tues. & Thurs. 2 & 8 P.M.; Rev. William Skidmore, Pastor; Phone: Hegeman 3-0789.

South Ozone Park: Helen Memorial Spiritualist Church, 143-16 Sutler Ave.; Sun. 8 P.M.; Tuesday 2 & 8 P.M.; Minister: Rev. Grace E. Wagner.

New York City

Temple of Light (G.A.S.) Suite 708, 152 W. 42nd St. Sun. 11 A.M. Holy Communion, 1st Sun. each month; Tues. Thurs. and Sun. 7 P.M.; Tues. 2 P.M. Study Group; Mon. 7:30 P.M.; Minister: Rev. Marion Owens; Fri. 2 and 7 P.M.; Rev. Allan Lynd; Sec'y: Elsa Stensen, 43-30 46th St., Sunnyside, L. I.; Phone: EKeter 2-1037.

Church of Faith and Healing, Studio No. 1010, Carnegie Hall, 7th Ave. & 56th St.; Services: Tues. 8 P.M.; Minister: Rev. Josephine Corinaldi; Phone: RA 1-0174.

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Group Organizes in North Carolina

In Winston-Salem, N. C., a new group has organized inviting others interested in Metaphysics and Spiritualism to join them.

Traveling speakers and mediums are requested to contact Biddie Maria Price at the Zinzendorf Hotel.

"Flock To a Camp" should be the call, obligation and monition to every Spiritualist and all who attempt ofathom the intricacies involved in Spiritualism.

I write from the viewpoint of a city dweller. Located in a large city, however, retired by mode of life, however simplified my home is regulated, yet the clang and clamor of the city envelops me sometimes to the point of irritation. There is the telephone, the shopping, personal and household, the distances covered in going from one point to another, the crowds, the pushing, shoving, the competition, the allocation of budgeting for ever widening luxuries which loom as necessities, the need for the ever increasing gadgets on the market, the lure of advertised items which if they do not become necessities are persuasively thrust at you by way of radio, television and press until resistance succumbs.

In extreme cases, all of this and more descends relentlessly upon human resistance and it is no small wonder that mental illnesses are the foremost concern of the medical profession today.

Orthodox creeds and Evangelists seek the seclusion of retreats and rightly so. There, in an atmosphere of like-minded people, consumed with one objective, the salvation of souls, close contact with nature and an emotional appeal evokes response.

Camp Importance

Spiritualist Camps are of even greater importance. Here, truth can be reached by demonstrable proof. Of course, the seeker may desire only answers to problems which might be solved personally if carefully thought through. Too often the value of these retreats is overlooked. Souls are encased in tightly encrusted, frustrated and thwarted shells. The flow of spirit is restricted.

Now, Spirit has a double meaning. Spirit can refer to the embodiment of "return from the dead." Or, it can refer to the enthusiastic state within one.

Spiritualists should regard a camp sojourn of even a brief holiday for a few days, as a "must." Just as the faithful of the East journey to Mecca, even as Catholics flock to Rome, so essential should the camp retreat become that it partakes of the essential refreshment for the soul of man, lifting him to heights of glorified living.

Camps should in turn surround their visitors with all possible facilities for comfort. The finest mediums should be secured, the surroundings beautified, a no-profit operation (since everything earned should be replaced in improvements), with an environment of consecration and devotion to a cause that truly reaches to heaven, are the essentials.

Life Anew

My only camp contact has been with Chesterfield Camp. An original visit fifteen years ago, created an insatiable desire to renew it annually. Only the direst circumstances created the omission of several years attendance. Made again possible, it has renewed, invigorated and restored my equilibrium in that I feel inspired to carry on with whatever can be brought forth to the joy of accomplishment.

Arriving at Camp Chesterfield, Chesterfield, Ind., late afternoon the middle of June, I was in anticipation of the evening session of the first annual constitutional conference of the Universal Spiritualist Association called for the 14, 15 and 16. The morning and afternoon sessions of the first day were devoted to a pre-conference meeting of the General Board, the afternoon relegated to the examination for certificates.

The evening was dedicated to "Ideals and Ideas for the Universal Spiritualist Association," a symposium and round table discussion. Rev. Clifford Bias was the officiating officer having served for the past year as president pro tem.

Spirits Undampened

The business of the Conference was dispatched with precision under his able leadership. It was an auspicious meeting. An hour before meeting time the heavens poured down a torrent of heavy rain accompanied by flashing lightning and thunder that reverberated throughout the Camp grounds. Puddles of water splashed the

walks. The thunderclaps seemed to inspire alertness and a call to service. Undaunted the delegates, members and friends, donned rain-coats, boots, and rubbers, corralled umbrellas and bravely set out for the Chapel filling it quite to capacity.

The opening remarks of Rev. Clifford Bias were uttered in his inimitable characteristic clarity of expression, succinctly stated that clearly interpreted the purpose of the gathering.

No less impressive was the hearty welcome extended by the beloved secretary of Camp Chesterfield, Rev. Mable Riffle. She invited all to the facilities of the Camp, its magnificent cathedral, its glorious and unique Museum of Arts, the Garden of Prayer, the Trail of Religion, the bazaar and book shop and its well-kept grounds.

Rev. Bias then singled out many representatives to express themselves on the assigned topic. Each gave an unique expression in the brevity of time allotment of several minutes. All bespoke the need for a unified movement to garner strength for a combined approach to God through service. The need for education in Spiritualism was the plea of Rev. Lillian Dee Johnson of Bradenton, Fla. From all over the country representatives, pastors, healers and mediums gave voice to consecrated contribution for the cause of Spiritualism and the need for counteraction to the materialistic chaos of our times. Only the power of Spirit engendering love, humility and service can regenerate the evils let loose upon the world and which can instigate salvation.

Mrs. Pressing Speaks

Rev. Juliette Pressing spoke of Ralph Pressing's illness and her own health which makes it necessary to dispose of the Psychic Observer which they had founded. It has been placed on the market. Its competency and quality of editorship will be maintained for the Pressings will not sever themselves completely from its production.

An all-inclusive constitution was adopted. The election of officers placed the pro tem board in office with Rev. Clifford Bias again as presiding officer.

An evening auditorium seance was introduced by Rev. Lytle Sensabaugh. Rev. Lillian Dee Johnson demonstrated spirit card writing, Rev. James Laughton, clairvoyance, Rev. Mable Riffle, direct voice, Rev. Nellie Curry Hickock, clairvoyance, Rev. Fred L. Felix, blindfold billets and apports by Rev. Austin Wallace. The psychic phenomena were brilliantly demonstrated and most favorably received.

Final Day

The closing day of the conference was devoted to a morning service in a John W. Bunker Commemoration service conducted by Rev. Austin Wallace. He offered a tribute to his close associate, the founder of the S. E. C. (many of whose members are now affiliated with the U. S. A.) which was not only well expressed but replete with the admiration of a pupil for a revered teacher under whose tutelage, he had achieved his own development.

Installation of the General Board followed with a presentation of charters, certificates and award. Present were 42 ordained ministers, 11 associate members, 24 missionaries, 4 deacons, 4 members-at-large and a number of guest friends.

The closing Sunday session was in the afternoon. The worship service was offered by Rev. Penny Umbach. Rev. Lytle Sensabaugh gave the lecture with his superlative humorous interjections including a resume of his own development when he had to make a choice between a lucrative position with the General Electric Company or full time ministry in the psychic field. He is a gifted speaker and the audience of several hundred included many of the regular Sunday attendants at the Camp assembled from many neighboring towns.

Rev. Beulah Brison Jarrett served with clairvoyant messages and successfully reached a large number with verbal messages.

Rev. Rosemary Jackson Thomas of Chicago concluded with blindfold billet work. The rapidity of her service in her allotted time and the number reached were ex-



A. E. Scheffler

traordinarily numerous. The messages were well received as verifiable.

Unity Important

The entire conference was especially noted in the unity within its ranks, the devotion and dedication to their service by the Ministers, Associates, members and friends present. It augurs well for this new group and promises a development that may well lead Spiritualists out of narrow, prejudiced viewpoints that so often disrupt the character and purpose of organizational effort, destroying the good and dissipating the energy of the leaders.

Spiritualists have too important a role to play in the "Coming of Age," in religion for the world. The demonstrable proof of this verifiable truth can bring unity out of the present chaotic turmoil this world is in. Out of it may come the strength and perseverance to uphold the laws of God, righteously and gloriously.

During my ten day stay at Camp Chesterfield for I remained following the U. S. A. Conference for the opening of the Camp season, included the opening reception and buffet dinner which were especially attractive. With Rev. Mamie B. Schulz Brown and Rev. Juliette E. Pressing as Masters of Ceremony, the evening was pleasantly spent. An attractive buffet with expedited service was enjoyed. The Flag Raising Ceremony the next day was performed by Rev. Homer Watkins.

The afternoon service in the Cathedral featured a lecture by Rev. James Laughton who possesses a fine background of study as well as mediumship. His messages were quickly conveyed and convincingly received. The evening Cathedral service is a regular Saturday night event and the opening service featured Rev. Mable Riffle as message bearer, Rev. Clifford Bias, blindfold billet work, Charles Swann in his unique pictures on silk. In a bare minute or so pictures are precipitated, some in color, onto rayon silk pieces. Numerous heads of persons, many of them known and recognizable, some large, some small, cover almost the entire silk piece which is about 6x9.

There was ample opportunity to attend seances and I was able to participate with all of the materializing mediums, Rev. Fanchion Dorch, Rev. Pansy Cox, Rev. Edith Stillwell, Rev. Lulu Taber and Rev. Dorothy B. Hiatt. All of them were of exceptional quality with outstanding personal features. Apport seances were with Rev. Lillian Dee Johnson, Rev. Loretta Schmitt and again most excellent.

A public apport service at the Conference featuring Rev. Austin Wallace was exceptional for me for I observed Rev. Wallace in levitation as men at either side held on to his upstretched arms. The apports were appropriately noteworthy. The only regret I had in this notable visit was that my stay did not afford at least one visit with all of the camp mediums and repetitive visits with many of them.

laws by which such happenings occur.

An honest interest taken in psychic forces, not the physical demonstrations, so much, but in the expression of nature lying outside the realm of known processes will establish a deeper reverence for all divinely revealed demonstrations.

The mother of Skngman Rhee was a product of the conservative Korean culture, and passed on the values of the past to her son by reading to him. The wind has no hands but it shakes all the trees; the moon has no feet, but travels across the sky. All through life Syngman Rhee felt as if he knew God and that God knew him, that through observation of nature's forces he received guidance, help and inspiration for solving difficult problems.

Faith in the ever-present God power is like an answered prayer from the heart without creeds, rituals, dogmas and chantings. "What a strange thing is man! He carries the world in his head," according to Emerson; runs to and fro in search for the unknown to him only to find that he is the center of infinite greatness.

"Man is the measure of all things," wrote Protagoras, which means that man can "arrive" now or later, can move from the good things to the better or higher, simply by measuring the distance of his steps.

Again we can see ourselves in nature through Carlyle: "The leaf that lies rotting in moist winds has still force; else how could it rot?" The fruits of contentment always taste sweet while the will to live is still alive, but during the dark passage through the stupor of uncertainty, the soul cries out for a different measure to bring it from a state of rot closer to the ideal.

There is so little, if anything, to be gained bending over self-made troubles to the degree that the body begins to look like a question mark. Man cannot make himself the better until he fills his mind with ever new and increasing admiration of the surprises contained in God's world, so invitingly spread out before him like a velvet carpet of grass.

Thus it happens to a student of Psychic Science that a state of mind is reached where he can quickly recognize creditable psychic emanations and benefit by the greater freedom of soul and the greater purity of understanding.

Film Festival Has Oriental Setting

Harmony Helpers, Auxiliary of Universal Spiritualist Church of Bradenton, Florida, Rev. Lillian Dee Johnson, pastor, sponsored a Mid-Summer Fun and Film Festival from China, July 30th at the church. The three films shown were: "Haunt of Romance—Hong Kong," "My Name Is Han" and "Chinese Nightingale." The colorful decorative setting featured streamers and Chinese lanterns.

After showing the films, a multiple seance was held with the following mediums serving: Charles Myers, R. Gilbert, William Nokes, J. E. Moore Jr., Mrs. Evelyn Roberts, Mrs. Catherine Melovich, Mrs. Wealthy Gimbert and Mrs. Pauline Moore.

Col. John Johnson displayed curios from China which he obtained while serving in the army under General Pershing. A teak-wood screen ornamented with Chinese letters was thought to be over 500 years old.

Youngsters played Chinese games at the children's booth which was in charge of Mrs. Nora Epoland and Mrs. Lola Losee. Carl Peterson, Mrs. Bertha Derby and Mrs. Agnes Seaman presided at the refreshments booth where ice cream, cake and lemonade was served. Mrs. J. E. Moore Jr., was general chairman and Mrs. Ruth Burchfield co-chairman. Forty-five dollars was cleared to be used to refinish the auditorium floor of the church.

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2:30 P. M. Lecture — Juliette Ewing Pressing; Spirit greetings by Mrs. Dorsch.

SUN., SEPT. 29

5:00 P. M. Dinner at the church (please make reservations).

8:00 P. M. Lecture — Juliette Ewing Pressing; Spirit greetings by Mrs. Dorsch.

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