

PRO-REINCARNATIONIST FLAYS NICKERSON'S ANALOGY OF INDIA

REINCARNATION DEFENDED

—By—

AGNES VAN ORDEN

Iola Sanatorium, Rochester, N. Y.

IN THE October issue of the *Psychic Observer*, the Rev. Converse Nickerson wrote feelingly

about conditions in India and the belief, held almost universally in the East, in reincarnation. I should like to comment upon some of the thoughts presented in this article.

No Justification

Religions are not only man-made, as Mr. Nickerson freely hints, but are God-inspired to meet the needs of a particular people at a particular stage of their growth. Christianity too, has freely borrowed and built upon ancient pagan beliefs and customs but Mr. Nickerson has no justification for his obviously superior attitude as spokesman for the white man's

creed. We too, have followed along the primitive animistic way and many of our beliefs have less logic to sustain them than the Hindu has in his belief in reincarnation.

What Mr. Nickerson seems to have missed altogether is that Christianity, the "good news" was sent to us to inspire and elevate all Western peoples, but like every other people, we are made up of individuals at differing points of intelligence and spirituality. The most highly evolved are far above the least. That which is given to the intellectual man would be impossible to understand by the stupid and that which lifts the saint

to the heights would not touch the brutish man.

After Centuries

The obvious answer is that any religion to be useful to a man and serve its purpose of bringing him closer to God must at one and the same time be suitable to the philosopher and the ignorant, and redeem the criminal as well as spur the saintly man to greater heights. This point, showing that Christianity has inspiration for all classes, could be elaborated but there will be no space for it in this letter. For the sake of argument, let us accept this theory and with a longer

and broader view, look at Hinduism and Buddhism.

Suppose one fifth of the human race was crowded into the area east of the Mississippi. That alone would condemn millions of people to an unceasing struggle for mere existence. Suppose the climate was one of intense heat in which exertion was an effort and pestilence and death struck with lightning speed. Given centuries of time and no central government, we might not have worked out a better system than the Hindus have.

With a much better endowment of climate, resources and freedom (Continued on Page 2, Col. 1)

AFTER
DEATH
WHAT?

THIS
PAPER
TELLS
YOU

PSYCHIC OBSERVER

SPIRITUALISM'S PICTORIAL JOURNAL

TRUTH
For
Authority;
NOT
Authority
For
TRUTH

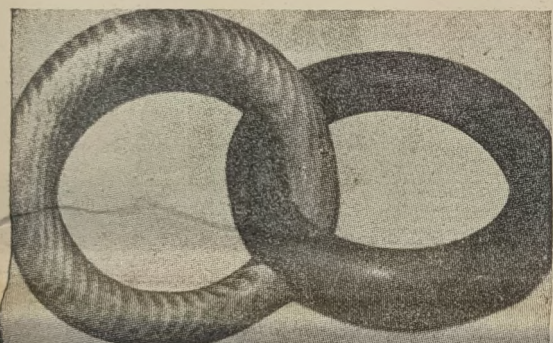
No. 450

JAMESTOWN, N. Y., AND CHESTERFIELD, INDIANA, JUNE, 1957

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TWENTY CENTS

"THE GREATEST PSYCHIC EXHIBIT IN HISTORY"



"IMPOSSIBLE" ACHIEVED BY SPIRIT POWER—This photograph shows the sequel to a suggestion to prove the perfect test—that spirit power can interlock rings of two different woods in a seance room.

Two rings, made of different woods, are interlocked at seance



DABBLER—For the past 20 years, Danton Walker, Broadway columnist, has been dabbling in what he calls the "supernatural." His latest book, "Spooks Deluxe" is a flippant attempt to try to present the truths of Spiritualism to those presuming an interest in the occult.

Some years ago, the editor of this journal took this distinguished writer to a seance in the Wellington Hotel, New York City, where, along with a score of other persons, Walker witnessed a demonstration of voice phenomena through the mediumship of Frank Decker.

And now, years later, he has (Continued on Page 2, Col. 5)

HERE YOU SEE A PHOTOGRAPH OF "THE GREATEST PSYCHIC EXHIBIT IN HISTORY"—TWO RINGS OF DIFFERENT KINDS OF WOOD INTERLOCKED BY SPIRIT POWER, THUS PROVING THE PASSAGE OF MATTER THROUGH MATTER. This was accomplished in the seance room of Margery Crandon, one of the world's greatest mediums. The feat was suggested by Sir Oliver Lodge as the culmination of a series of remarkable psychic experiments.

It all began at the suggestion of William H. Button, president of the American Society for Psychical Research, and a prominent corporation lawyer. Button, a keen researcher, who regularly sat in Margery's seances, had pondered, as a lawyer, the problem of producing evidence that would be in itself scientific proof of spirit power.

Finally, he suggested to Walter, Margery's "dead" brother, who acted as her guide, that if two solid wooden rings could be interlocked at a seance, something normally impossible, they would be permanent evidence that could not be explained away. Walter promised to cooperate.

(Continued on Page 2, Col. 4)

In Mexico—it's "The Benavides"

SPIRITUALISM'S FAMOUS MAN AND WIFE TEAM

(Ed. Note:—One of Spiritualism's greatest friends in this hemisphere is the author of the following story . . . or rather biography of his feelings for and experiences in Spiritualism. He is Rodolfo Benavides, husband of Elodia Benavides, editor of the only Spiritualist paper in Mexico called "Voz Informativa." Senor Benavides has kindly responded to a request of The *Psychic Observer* in the writing of an article on himself. He is an extremely well-liked personage and a highly appreciated and prolific writer in his native Mexico.)

By RODOLFO BENAVIDES

THE FIRST contact I ever experienced with Spiritualism happened in Chicago, in 1910.

At that time I met a Mexican medium who could hardly speak English, but, when in trance, he could and would speak well in that language, as well as Italian, Japanese and other dialects.

This was my beginning in the wonderful experience of Spiritualism, and my guide told me my duty was in Mexico, not in the United States. I returned to Mexico to rush

headlong into a fierce study of Spiritualism and in working for the cause.

Hard Times

Due to some understandable hard times, I was forced to leave this wonderful work several times. It was during this period I met the girl whom I later married, Elodia, who now edits "Voz Informativa," Spiritualism's single official voice in Mexico. She was a medium and at the time was studying chemistry . . . with the result that our circle of friends was restricted to a few wonderful and loyal persons . . . we met once each week at our modest but comfortable home.

We have had a painful share of hard times, because the people here, even the Spiritualists, do not understand enough and they like to be always fighting for nothing.

After my wife completed her schooling and received her diploma, she opened a drug store and we two started a program of hard work. I started publishing my books and she threw herself into the hard task of making a large and effective Spiritualist organization here in Mexico . . . where there are but numerous small Spiritualist groups.

See 'Paper Needs

In 1949, we struck on the idea of publishing a magazine. By that



RODOLFO BENAVIDES

time we had started receiving and reading *Psychic Observer*. Its obvious qualities and potentialities made us feel that something like that was needed in the Spanish language for Latin American peoples.

The publishing idea came to being, and the road leads over the many, many rocky paths that beset all publishers. We had many problems to resolve before starting the magazine. It first appeared in mimeograph form (three issues written by me) . . . then my wife decided to do that work and started publishing a quite small paper of six pages . . . but printed on a regular press. Of course, I assisted and we made our way through six issues, then Senora Benavides brought out issue number ten.

'Voz Informativa'

The name of our magazine is *Voz Informativa*, which means Voice of Information and currently my wife sends out each month 2,000 of these to readers from the north border of Mexico to South American communities . . . so that our wonderful feelings on Spiritualism now is placed in the hands of many men and women desiring information of the denomination.

At first we had a hard time selling our paper, so that we had to send it out without charge, even paying the postal costs . . . and it took hard work and close planning to keep things going. My wife obtained money she needed for this from her drug store and I obtained further funds from the publishing (Continued on Page 4, Col. 1)

MEXICAN MEDIUM WRITES JAPANESE

A MEXICAN medium, writing in a language unknown to her, sent several postcards to foreign addresses. She was astonished to receive letters from Japan in reply. The medium, Elodia de Benavides, tells in "Yours Fraternally," the International Spiritualist Federation magazine, how during meditation "I was suddenly seized with the desire to write some words. I took a notepad and drew some vertical and horizontal lines, my hand working at furious speed.

"Then I found I had written some addressed postcards. So I stamped and posted them. I was astounded when, in due course, I received letters from Japan, books, pamphlets and even a Spanish-Japanese dictionary, in acknowledgment of the cards.

"All the writers wanted to know how I had acquired their names and addresses. Here was a problem. I could find no one capable of translating these letters in detail—much less write back to the recipients of the postcards telling how they had come to be written."

"Two Worlds"

SPECIAL NOTICE TO SUBSCRIBERS AND ADVERTISERS

THIS is *Psychic Observer*, number 450 (see upper left under boxed type: "After Death, What—This paper tells you"). This issue would normally be dated "June 10th," but this is the JUNE edition and is so marked. Henceforth, during the summer months, *Psychic Observer* will be published once a month. For example, this edition (June) was mailed on or about May 15th; the July edition will be mailed on or about June 15th. All advertising for the July edition must be in the mails by dead-line, May 20.

Analogy of India

(Continued from Page 1, Col. 5)

PSYCHIC OBSERVER, JUNE, 1937

of opportunity due to our geographical, political and economic situation, we have not done so much better than they have in our short few hundreds years of existence. We had and have a caste system as shameful as India's.

There is, too, a far greater gap enlightened and spiritual Hinduism and the religion of the ignorant masses than there is between similar groups in the West. Would you not say there is a world of difference between Christianity as taught in the Washington Cathedral and what is taught from the platforms of the snake handling groups here in the United States? America has fathered more than its share of systems which simply pander to the egotism and dark subconscious (and sometimes conscious, too) urges of their leaders.

Brahmin Caste

Incidentally, Saktism (worship of the female principle) was found mostly in the non-Aryan population. Kink Asoka, who ruled long before the birth of Christ, forbade animal sacrifice.

Why did Mr. Nickerson single out Kali worship for his scorn and omit the fact that Hinduism has a system of philosophy so enlightened and so grand in its scope that it can rank with any on this globe? India's civilization was great while our ancestors roamed the forests of Europe clad in the skins of beasts, as Indians delight to remind us.

Hinduism is a chaotic mass of rituals and dogmas loosely held together by a general acceptance of Veda representing the ancient writings and traditions; belief in the sanctity of the Brahmin caste as the only custodians of the ancient knowledge and the only competent performers of sacrifice; veneration of sacred places; adoption of Sanskrit as the sacred language as Latin is ours; general veneration of the cow; and a belief in reincarnation.

Pandit Nehru says in his *Discovery of India* "Hinduism, as a faith is vague, many sided, all things to all men. It is hardly possible to define it or indeed say precisely whether it is a religion or not, in the usual sense of the word. Its essential spirit seems to be to live and let live."

That "live and let live" phrase is something Western systems could adopt. It never had a closely knit organization, never established a universal ritual or defined the relations of laity and clergy, never had a single center of religious life like Rome or Canterbury. It also never had the systematic persecution of heretical groups, no torture or burnings at the stake.

Enlightened Hindus

Certainly there are the enlightened Hindus who understand the great universal spiritual truths as taught in their religion and which are concealed by stories and symbols, even as the disciples of Jesus were capable of understanding the mysteries of Christianity while the multitude were taught by parable. Of course, far greater numbers know only the ancient ritualistic observation of their castes.

One wonders if Mr. Nickerson has heard of the comments made on Christianity by Hindus. To single out one point only, we appear to them to be cannibals, living off the corpses of animals. To one unfamiliar with Christianity, what would be his reaction if he heard a hymn which speaks of eating the flesh of the Lamb and drinking His blood? Let it be understood that the writer is a Christian and

What's In The Word?

1. EMPIRICAL

- (a) The driving force of life aspiring to the absolute good.
- (b) Exposed, visible.
- (c) Based on observation, experience, or experiment.

2. ENCHIRIDION

- (a) In numerology, the number 9.
- (b) A collection of prescriptions and incantations for protection against illness and misfortune dating from the Ninth Century, A.D.
- (c) A spirit who accompanies and often helps a sorcerer.

3. EVOLUTION

- (a) The art or act of summing elementals or other discarnate entities.
- (b) The view that the universe and life in all of their manifestations and natural in all its aspects are the product of development.
- (c) A continuous process of orderly change and development toward a higher or more complex state.

4. GANG SHIH

- (a) Chinese for man with formulae. A primitive Chinese priest-magician.
- (b) A Chinese term for magic and occult arts.
- (c) A material object venerated as the temporary or permanent abode of a soul or spirit.

5. HEPTAD

- (a) In numerology, the number 9.
- (b) In numerology, the number 3.
- (c) In numerology, the number 7.

Answers

- 1 (c); 2 (b); 3 (c); 4 (a); 5 (c).

the above is not given in a spirit of levity or derision; it is a simple observation.

A Scientific Fact

Reincarnation is defined as the passage of the soul from one body to another, the lot of the individual being determined by his action in former lives. Transmigration usually means that the soul assumes an animal form, sometimes as a prelude to another incarnation or to final destruction. We can dismiss the idea of transmigration as untenable. There are many arguments for reincarnation; none for transmigration. Transmigration means a step backwards, an impossible breach of the law of growth.

Let us point out that evolution of form is a scientific fact. All nature is evolving and since we are a part of nature, it seems logical that the spirit or life force that ensouls form should evolve too. We might agree with Mr. Nickerson that God doesn't need a system of trial and error to build us into successful perfect spiritual beings but He didn't make us perfect. We are certainly not physically perfect, mental giants nor spiritually saint-like.

The theory of reincarnation alone explains the inequalities of life. We firmly believe in a just and loving God. The theory of reincarnation alone explains and indicates that there is a Divine Plan and all occurrences of life, whether of good or ill fortune, joy or pain, are all working toward the grand end that someday we shall realize in full and demonstrate that we are indeed "sons of God, co-heirs with Christ."

This alone explains the vast gap

between the aborigine and the saint, the idiot and the genius and nothing else does if we believe in a God at all. What begins in time must end in time yet the spirit of man alone is supposed to have no past but go on to an endless future. Every kingdom of Nature demonstrates the utmost order, always growing more and more complex in structure and man cannot be expected to be above the law of Nature in only one aspect of his being, the soul, while his body shows clearly the imprint of the law of evolution from the time it is conceived.

Druids Taught

We do not remember past lives because we come into life with a new human brain and only the human soul retains the essence or fruit of spiritual experience valuable to our soul evolution from other lives. When we consider how little we add to the sum total of our spiritual progression in one life time, no wonder that most lives are not very important. However, the law of conservation of energy in the universe indicates that what is of eternal value must be retained. Nor is it even desirable to remember past events as we have difficulty enough to endure the weight of shameful and embarrassing memories of this life. We learn about the past only when the soul is strong enough to bear it.

Almost every religion has taught the theory of reincarnation. Consider the writings of Origen, one of the early Church fathers, on the subject. The belief was held so universally by the early Christians that it required a formal declaration by the Second Ecumenical Council of Constantinople to banish it from the Western world. For a few Bible references on the subject, see Matthew 11:14, Matthew 17:10-13, Mark 6:15, Luke 9:8, St. John 9:2.

The belief in reincarnation did not arise from the caste system in India, as Mr. Nickerson avers. On the contrary, the belief is so ancient that its origins are lost. Such ancient peoples as the Druids taught it and Julius Caesar tells how young Gauls were taught it also. Greek philosophers knew of it and Pythagoras told his pupils that in a past life he had been a warrior at the siege of Troy.

Consider some of the following statements made by leaders of the Buddhist movement in connection with what Mr. Nickerson derides as the Buddhist worship of idols, as found in a recent book on religion.

Meditation vs. Prayer

Thittila, lecturer in Buddhist Philosophy at the University of Rangoon says "True Buddhists know what the Buddha is. They do not worship an image nor pray to it expecting any worldly boons or sensual pleasures while they are living or a pleasurable state of existence, such as heaven, after death.

The images before which they kneel are only representations of one to whom they pay their homage in gratitude because he, through his own efforts and wisdom, discovered the way to real peace and made it known to all beings. They love to have before them the representation of their Master because it enables them to think of his virtues, his love and compassion for all beings and the doctrine he taught. The words they recite are meditations and not prayers."

Balangoda Ananda Maitreya — head of a monastery in Ceylon and recommended by Buddhists in Thailand and Burma as an authority says: "Not a single Theravada Buddhist deifies the image of Buddha."

"One Minute Treatments"

The First Step: Eat To Keep Well

By ALBERT E. SCHEFFLER

ONE comforting thought as we pull ourselves through each present day is that we can forever look forward to better and newer tomorrows—if such days really are in the coming—as compared with the scrambled, indefinite and questioning ones we now try to fit ourselves into.

The strong down-beat of nature's order: deep breathing, strictly rational eating and regulated rest,



A. E. Scheffler

are sure to create new resolves and new purposes as pieces to fit into the pattern of a new tomorrow; or as William Wordsworth writes "to become a man of cheerful yesterdays and confident tomorrows."

We can make the immediate tomorrows inspiring for ourselves,

and by example set the mood of those we meet on a plane high enough to effect a mental physic for them, too—take the stuff out of stuffed shirts.

This is surely a test for those reared in a Rock 'n' Roll or Hot Rod vogue, but it is difficult for a pied generation to catch the mood of thinking minds to a point where they willingly set aside noise and bustle for sympathy and composure; since each man is certain that his choice is perfect and taste cannot be controlled by law.

So it gets down to the age-old question of taste (defeat in judgment vs. the naked reason.—Burke) about which so much is written these days. No one has yet explained what makes for beauty and

charm of living, what people see in each other to attract and hold them together over the years, or whether baker's bread is more nutritive than mother's or whether meat is excessive in protein over nuts and cheese.

Descartes puts it so simply. "I eat, therefore I am." More often than not the phrases "self-made man" and "overnight success" indicate a long, hard battle to the top, in spite of the thought that a full-gorged belly never produced a sprightly mind. Yet there are enough examples to keep the Cinderella legend alive in our day to produce some exciting personalities.

Perfect Yourself

Just to knock on any door that looks massive and marked with a promise of rejuvenation does not always become an "open sesame" for attainment of fame. Suppose this statement is considered about 75% wrong by those who feast on the "fat of the land," and look the part, so with a curtsy to the 25% who succeed in living studiously and carefully, perhaps according to the Talmud: a third of the stomach filled with food, a third with drink, and the rest left empty, it makes the effort of eating to KEEP WELL at least worthwhile.

And here is where the pressure of nature asserts itself: "He that eats till he is sick must fast till he is well."

With a well developed mind power over food any person can stride ahead to real success if he will harness the understanding of nature's laws to the tremendous force within his own body. It is really something when a person takes the first step to perfect himself in the question of eating to KEEP WELL.

ha. The respect paid the Buddha image is nothing more than the general practice of a cultured people to honor a statue or monument of a great personage with flowers, incense and similar signs of veneration. The words said before the image are a meditation on the virtues of the Buddha, an expression of aspiration for similar virtues."

The Buddha strictly forbade the worship of idols and the Buddhist today takes the same attitude that some of our Christian church members do: that is, both use images to help them concentrate their thoughts and aid in meditation. A Buddhist does not worship an idol any more than a Roman Catholic does. In fact, books are considered more sacred than images for while images are only objects of recollection, books impart the Teaching.

Mr. Nickerson writes as though there were something ridiculous, shameful and totally unreliable in mysticism. The plain truth is that one either accepts the word of the orthodox that the religion one was brought up in is the true and only one or he investigates on his own to discover whether the claims of Spiritualism or any other religion are true or not.

No amount of evidence will convince. (Continued on Page 4, Col. 5)

as other pairs made of differing woods were later successfully interlocked by Walter.

For a time one pair was kept in a glass box as a proud exhibit—"the greatest psychic exhibit in history." That, however, was not the end of the story.

Walter would play games with some of the locked pairs. Sometimes, in the seance room, sitters would see the rings looking as though parts had been eaten away.

Law of Frustration

Sometimes Margery saw sawdust lying on the table and part of the rings missing. Then pairs would be found broken or separated.

Finally there remained only the exhibit in the glass case. When Hannen Swaffer visited the Cranford home in Boston, U. S. A., one day, Button went to produce the prize exhibit. Alas, he found one of the rings broken as a result of a crack which could not have been accidentally made.

"Why is it that permanent evidence, that would convince the world, is always stopped?" asked Button. "I think there is a law of frustration. Walter has given us proof time and time again that this final evidence is possible, but then something always happens to take it away. It makes me wonder."

They argued about this law of frustration, with Swaffer asserting that progress in any sphere could be achieved only as the right to earn it had been reached. The production of an immediate panacea for all man's troubles; he said, if applied to an unready world, might result in chaos.

"Two Worlds"

Greatest Exhibit

(Continued from Page 1, Col. 2)

The wooden rings were obtained. In a few minutes, at the next seance, they were interlocked by Walter.

Ring the Changes

When Sir Oliver was told about the experiment he suggested making the test even more stringent. It might be argued by a hypercritical skeptic, he said, that as the rings were made from the same wood they were originally one solid block which had been cut into the shapes of an interlocking pair. To overcome even this criticism Lodge suggested having two rings made from two different kinds of wood. He supplied them, one of teak and the other of hard pine, obviously dissimilar when examined, as our picture proves. Walter interlocked them.

It seemed as if the perfect test had been accomplished, especially

These Questions Need Answers

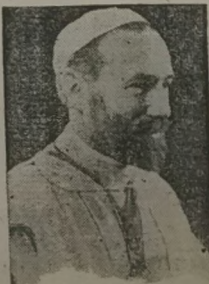
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FOUR HUNDRED FIFTY

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JUNE, 1957

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FOUR HUNDRED FIFTY

JUNE, 1957

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The Medium—a Telegraph Station

EVERY Spiritualist continually meets the question: "If the spirits of the departed communicate, why do they not communicate with ME?" We who have been accustomed to the seance room, occasionally relate to others the experiences with which we have met, and the friends with whom from time to time we converse, and the man who knows nothing of the subject is puzzled to know why his particular relatives should come to us instead of coming to him.

Of course, the first thing to be recognized is THE FACT. There are many facts in life which we cannot explain, but that does not do away with them. The universe runs on its own course through the endless ages. Each planet revolves on its axis with regular order and precision. We state the facts, but we do not explain them. They are as inexplicable as God.

A plant grows, and we talk learnedly about the building up of chemical life; the change of chemical form by means of sunlight; the absorption of moisture by the roots of the plant, and we may state in minute detail some of the facts which are happening, but why they happen continually escapes us.

Of course, we can postulate theories, but whether our theories are sound and whether they are not does not alter the facts in the slightest shadow of a degree. It rather reminds us of the man to whom we were conversing concerning the spirit life beyond, and who thought he had demolished the whole structure when he said: "Well, it is not the sort of life I want."

I would rather do without it." His reply, however, does not alter the fact that he will HAVE to live in the beyond in just the conditions which we were trying to outline. Fortunately, life and its modes and forms does not depend upon our whims, our likes or our desires, and the first duty of the Spiritualist is to be sure of his facts. Whether the theories we fit to them will stand, or whether they will not, is quite a minor matter. The facts are not only the first court of appeal, but they are the final court of appeal.

It must be obvious that the thousands of people who have passed to the spirit life are anxious to communicate with their own relatives if they are anxious to communicate with anyone at all, and the stranger to the phenomena thinks it absurd that his loved ones should come to a medium whom he has never seen or heard of, in a frantic attempt to get a communication through to him. But life is full of such strange paradoxes.

Electricity runs along a wire, but does not run through a rubber band, and it is still true that if I want to telegraph to a friend in another town I am obliged to go or send to the telegraph office, and that the telegraph messenger has to laboriously deliver the message from the receiving station at the other end, to the recipient. The skeptic may as well ask: "If you want to telegraph, why not telegraph from here, and why telegraph to the post office? Why not telegraph direct to the man whom you want to get to?" Apparently, it would save time and labor, but Nature does not work that way.

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"BE YE PERFECT"

There was an article in *Psychic Observer* in which the author asked for unity among Spiritualists. Viz to, demonstrate and teach only Spiritualistic phenomena: 2. We believe that the phenomena of nature, both physical and spiritual, are the expression of Infinite Intelligence. 3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.

It has been my regret that some Spiritualists must go to other places for teachings on constructive living and thinking. We should include all. Since the Creators made triune beings, surely they meant, "Be ye perfect," in body, mind, and spirit.

Thus lectures on health chemistry and mental science should complement spiritual teachings. Does not a scientific discourse bringing out the niceties of creation and their operations give impulse to love, marvel at, and adore the source?

It has at least changed one of God's children from a sniveling, complaining beggar to a being in constant praise and thanksgiving to the powers that led the way to a greater degree of understanding and wisdom and piety.

Who can be a more forceful witness and advocate than a person with radiant health, a scintillating mind and obvious spirituality? Our cause can use many such.

FLORA PETERSON

1007 Stewart St.
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BE HEALED!

In January of 1956, I was beset with a condition that grew progressively worse . . . until a night's rest was impossible for me. Consultations with two medical physicians and one osteopath, along with x-rays, left matters even worse, with the recommendation of hospitalization, and possible surgery. After all this transpired, I received treatments, both at church and at home from one of our most faithful healers (Adolph Nelson) MSAC certified worker. I also received absent healing treatments from another member of our church (Basil Staysa).

Were it not for the faithful prayers and meditations of these fine spiritual men, I am certain I would not have carried on. The final results came when the Rev. William R. Aldred, pastor of the First National Spiritualist Church to which I belong; announced public prayer for our sick and afflicted. My name was submitted by a member of my family and almost immediately there was a great improvement in my condition. Not only relief but also rest. For the first time in many weeks I was able to sleep, and soon the pain and stiffness disappeared completely. This is a definite case of Spiritual Healing through and from the Spiritualist Healers.

CHARLOTTE SCHOOLCRAFT

1890 East Broadway Ave.,
Muskegon, Michigan.

CATHOLIC CONVINCED

I am a member of a group of the Medium Margery, in Australia. My only child, living in America, informed my wife that the American Doctors held little hope for the life of my grandson and we could expect the worst.

Our group having broken up for the holidays, I had no chance of personal contact with our medium other than by phone, when I asked that the thoughts and prayers of the group be directed to America and to her spirit controls.

The following morning I felt that all would be well, and told my wife not to worry.

Just seven days later, we received a letter saying danger had passed and the hospital authorities were considering the child to go home.

As is the practice with our group, we meet at the stroke of midnight to see in the New Year, when all the controls who have been with us during the year give us a few words of greeting and inform us who will be working with us the coming year.

As Dr. Yan the main spirit control, came through, he informed my wife, who is a skeptic, that our grandson would be all right in three weeks, but our other grandchild, a girl, was in serious danger with inflammation of the membranes of the body.

The news that she was sick reached us only a few hours be-

LETTERS TO THE EDITOR

fore, together with the good news regarding the grandson.

Here was complete and absolute evidence of Spiritual Healing at a distance of 14,000 miles, to a Catholic family who could give no credence to the powers of the spirit, and I await now the news of a correct diagnosis.

My complete faith and love for this spirit has resulted in a compound fracture of the shoulder being completely healed in four weeks without the aid of even a bandage and this too a man of over sixty-five years.

Need I say that I, having been educated to the Catholic faith, and a student of Psychic Science for seven years, have no doubts but a complete assurance and unbounded love for the spirits who have become my teachers.

ARTHUR MELDRUN

359 Sailor Bay Road
Northridge, Australia.

MORE "LIGHT"

I am a subscriber to *Psychic Observer* and an admirer of you folks and your work. I have been a Spiritualist for many years, but did not really know it until of late years.

I believe a person may change from any number of other beliefs or creeds to Spiritualism, but I do not think that one will ever change from Spiritualism to any other creed or doctrine.

I have studied along psychic lines for years, but found more light in Dr. Frank B. Robinson's "Psi-chianna" and Gina Cerninara's "Many Mansions," Carl Wickland's "Gateway to Understanding," Arthur Burk's "Monitors," your *Psychic Observer*, and several other writings along those lines than I had ever found in any and all so-called Christian Church Creeds and Doctrines, and I am 61 years of age and was brought up religiously.

I hope some day to be able to associate with folks that understand and practice Spiritualism. There are very few that I have met hereabouts that know anything about it. Most people that I have met have a false opinion or are entirely ignorant on the subject. But I keep alert for an opportunity to mention the subject, or hand out some literature.

I am convinced that more and more people are becoming enlightened continuously and that Brotherhood of Man and the Fatherhood of God will be accepted by humanity in the not too far distant future.

Your journal and several other magazines along these lines, are doing humanity a great service, and I pray that they shall continue, only bigger and better.

GEORGE F. STONE

Camas, Montana.

LIKES OFFER

I want you to know I look forward to receiving the paper every two weeks. I find it a very valuable way of increasing my knowledge in the philosophy of Spiritualism.

I also like the idea of you printing the letters of the critics, and let everyone have the opportunity of forming their own opinion.

REV. DOROTHY J. MALOVEY

Bronson, Michigan.

SOON BE 82

The years have crept up on me, and I will soon be 82 years of age, but I hope to keep on reading your paper for the duration of time here. So, keep up the good work, and may the angel hosts guide you both in spiritual and material matters.

REV. WILSON ARMITAGE

17805 Glenshire,
Cleveland 11, Ohio.

VISITS ENCOURAGED

I want to take this opportunity to tell you how much the members of my family and I, together with friends enjoy your publication and the very interesting articles.

I sincerely hope that some day the opportunity may arise that I can attend a summer camp at Chesterfield and meet some of the wonderful people who contribute to your magazine.

ISABEL M. BRAND

1918 Harison St.,
Davenport, Iowa.

CHRISTIAN SPIRITUALIST

I feel very close to the *Psychic Observer*—also its editor. I would not be without its wonderful help.

My people were in the ministry. My father was a preacher. My grandfather was an orator in the Baptist church. But, I call myself a Christian Spiritualist.

I have spoken to a great many people on this subject and remember speaking about this idea in Manchester, England. I was having dinner with W. T. Stead. We were talking how we could convert more people to our churches, so I said why not call ourselves Christian Spiritualists. Didn't Jesus, in His life, teach we live after so-called death? He also said: "suffer little children to come unto me, for of such is the kingdom of heaven."

Jesus, the Christ, was one of the outstanding psychics of his day. He was a great healer and did many wonderful things; healing people so they could walk again.

Don't we, as Spiritualists, try to heal the sick? I know if the people attending our Spiritualist churches would pattern the life of Jesus, our churches would soon be filled with people, anxious to know more about our wonderful religion.

Spiritualism is a religion that makes men and women want to live a better life. We know we still live and love when we pass beyond this veil. For myself, I would be afraid to do anybody any harm, when I know I have loved ones around me, trying to guard and help me in every way they can. So, I say God bless the spirit people.

I have had the comfort of speaking to my friends, Sir Arthur Conan Doyle, and W. T. Stead, one-time editor for whom I wrote many articles when I was in England.

We are helped many times, and if we trust them greater help would be forthcoming. But, we must be in tune with our angel friends. For instance, Rhoda and I spent many happy hours in the town of Onset that is on the cape. It is better known as Cape Cod. There is a very large bell on the grounds. It tolls at noon to remind the people it is time for dinner. When we were almost there, Rhoda stopped and said, "wait a few minutes, I feel I don't want my dinner there. In fact, I don't think I could eat my dinner in that restaurant if it was put before me." So, we turned back and had our dinner in a restaurant called the New Yorker.

Well, we just started our dinner when we heard a big explosion. It was this restaurant—the one where we almost made up our minds to have dinner. It blew up and killed every one. So, I am sure we were guarded by our angel friends. No, we are never alone.

I have been in this movement for many years, and I thank the angels for leading me that way. So, to be a Spiritualist, we have to live it. We have to have the spirit of Christ with us in order to love one another.

Yes, Jesus was a wonderful medium, so why should we not look up to Him. After He left this earth He was seen many times by His friends, and He told us when we leave our body we would live.

Yes, I am a Christian Spiritualist, and I am proud to say that. So, let us try and fill our churches. It can be done. May we show love and respect to other people. May we have the light and good will to our brothers. Try to tell them there is no death. We live on. It is just up to us in what we do. If there is any salvation, it is up to us also.

So, may we plant roses instead of thorns, and may we thank our spirit friends that help us. And, may we pray that this wonderful religion of Spiritualism will spread all over the world. If that were so, there would be no wars. We would be brothers all, working for the good of all men.

And so, dear Mrs. Pressing, this is the letter I wanted to write.

TOM ROILEY

Pawtucket or Hopkins Hill Road,
Coventry, R. I.

To most people nothing is as troublesome as thinking.

Sir James Bryce.



SKOTOGRAPHS — During the summer season at Chesterfield Spiritualist Camp, Chesterfield, Indiana, Charles Swann (above) will conduct his spiritual work . . . holding seances daily—demonstrating psychic photography (skotograph) and a phase of mediumship known as "pictures on silk."

—Advertisement

SPIRITUALISM IN MEXICO

(Con't. from Page 1, Col. 5)

and sale of my books, plus money by working for an oil company.

Things are brighter now, since most of the people pay for the magazine through subscription means and we have great faith that the ambitious "Voz Informativa" will soon be paying its own way. It is a tough and hard way, but we are positive it is worth it to bring Spiritualism to all possible persons.

About four years ago we had so very, very many expenses, I really cannot understand why so many people cannot or will not understand. Many talk and work against our efforts and numerous terrible actions had come our way to provide further unneeded and unwanted stumbling blocks.

Shallow Competition

Quite a few persons . . . those who gave little if any time to thinking about publishing problems . . . gave force to their threats to drive our business away by starting other magazines.

Voz Informativa is trying to be the tribune of Spiritualist thinking in general . . . not the outlet for feelings of a dictatorial mind . . . and perhaps that is the reason we are doing so well

Rodolfo's Books

Regarding my books . . . during those early and hectic publishing days I was thinking that philosophical books were, usually, too heavy and hard to read . . . for a beginning in Spiritualism, at least . . . and I felt it to be especially true in many areas of Latin America, where there are many who do not know how to read or write. With that in mind I thought that it might be a good idea to write books easier to read, like simple novels with a Spiritualism content and interest.

With this idea in mind, I started work . . . completing four novels that I felt led the reader through the first steps of Spiritualism. After these volumes were published and enjoyed a moderate success . . . then I realized that people over a large area knew me through my writings . . . so I then decided to publish my first book dealing solely with Spiritualism and it was called "Lifting The Curtain."

The Old Snag

Here I hit a familiar snag. No publisher cared to accept it for publication on the grounds that, they said, "Spiritualism is an old topic and would excite little or no interest." Well, to cut this topic down, I'll go on to say that I didn't let this stop me, so I published my own book.

Then another roadblock. No distributor cared to handle it. Then I organized my own distribution system and now the first edition is all sold and from the way the first

book was received it will soon go into a second printing.

So . . . I then received from the presses 8,000 copies of the second book, "In The Night Of The Times," . . . which is now in its fourth edition. The third book appeared in July of 1954.

As the reader would expect, the same distributors that first refused me their facilities, have now urged me to accept their services.

All this time, there were no profits left after publishing and distribution costs were deleted . . . but the word of Spiritualism was out among the people . . . the objective of the whole project. Things are looking brighter and many of those not liking us four or five years ago now call us to help them and now purchase our books and magazines. This is true from other Latin American nations and Mexico as well.

For this we are extremely grateful and happy.

My wife and myself attended the 1954 International Congress of Spiritualism, conducted that year in Holland and Senora Benavides attended the Latin Congress in Cuba and will attend those scheduled for Central and South America.

Thus it is that we have found our pulse beat of living, as it were, and that it directs us and gives us needed energy to go on in the interests of Spiritualism. There is nothing "unhappy" in this fight to spread the many and strong truths of Spiritualism. There are problems in this tussle, it is true, like any other thing one has to do. But by and large and over the whole picture, people may rest completely assured that Elodia and Rodolfo Benavides are doing what they want to do and can do best, so they feel to the bottom of their hearts . . . spread as best they can the wonderful story and truths of Spiritualism!

Again, we are grateful and humbly proud!

SUMMERLAND

This column is open to every Spiritualist, every Spiritualist minister, every Spiritualist Church and organization to use without charge. Send typewritten notices, include full name, age, survivors, and name and affiliation of Spiritualist minister officiating—Ed.

CASON, Lawrence (77) March 20th; Elwood, Kansas; Rev. Floyd Thornton officiated.

CHASE, Lela M. (71) Feb. 26th; Pittsburgh, Pennsylvania; survived by husband, George; Rev. Anna K. Rose officiated.

DERRY, Claude T. (68) March 5th; Winterpark, Florida; Rev. Peter Evert officiated.

FRANCE, Frederick (77) Feb. 28th; East Orange, New Jersey; Rev. Ida M. Demopoulos, officiated.

HARRISON, Edith Jane (89), Feb. 8th; Adrian, Michigan; member Church of Divine Truth; Rev. A. Dee Maynard officiated.

IRWIN, William R. (97) March 8th; Worcester, Massachusetts; May Sawyer, past president of Springfield Spiritualist Church, officiated.

MAHONEY, Patrick E. (68) Jan. 28th; Encino, California; Rev. Ann Johnson officiated.

SAVAGE, Dr. Jacques (69) Columbus, Ohio; April 15th; member of the National Spiritualist Association.

STILLWELL, Ray (63) New Castle, Indiana; April 21st; member of The Board of Directors of Chesterfield Spiritualist Camp; survived by wife, Edith; Rev. Mable Riffle, officiated.

"I have good reason to be satisfied with my father. When L was 7 years old, his ideas were quite unreasonable. 10 years later, he had learned a little more, the older I got, the more reasonable he became and today I can even listen to what he says."

SPIRITUAL

THE KEY TO SUCCESS

J. H. Remmers

Chapter II

The Instrument—Conscience

WITHIN the soul of every human being exists Conscience. It is that mysterious part of us which can be ignored but never destroyed. It is That which, if obeyed, will reveal those laws which positively and absolutely govern a successful life.

Those who hear the Voice of Conscience and live according to the principles which it reveals rise to the very heights of life!

There is no excuse for living an unhappy life, for, if we will but heed, Conscience is ever urging us to adopt those laws which will, without question, lead to success and happiness.

Destructive living is in direct opposition to the great plan of Divine Intelligence, and Conscience was purposefully implanted in the soul of man, that try as he might he cannot destroy it. He may ignore it for a time, but Conscience is always present, either bringing the man to obey and rewarding him with happiness, or punishing him for his continued disobedience.

Judas betrayed the Christ for thirty pieces of silver, then went and hanged himself. This man ignored his Conscience for a time but could not escape it, and his punishment was so severe he sought relief in death. You cannot destroy Conscience, and for every disobedience you positively pay the inevitable price. Observe men closely, study their faces, look deep into their eyes; regardless as to who they may be, the story is told one way or another. In this manner you will find all the proof your heart desires.

Divine Plan

You yourself are aware you possess a Conscience—you know it—but do you fully realize what Conscience is?

That Conscience which you possess is The Instrument of your Soul, through which you hear the voice Divine. That Voice which is ever and always calling to you to obey those laws which lead from darkness into Light, from misery to Happiness, from failure to Success.

If you will but allow yourself to be guided by those laws, in harmony with the Divine plan, which govern progress, then, indeed, your personality will become magnificent. It will radiate with a light and warmth that men must see and feel. The very ether about you then vibrates with power, you become a positive factor in a world of doubt, and men will eagerly place their trust in your hands; a Man among men, all material things shaping themselves for your welfare and happiness, because of your harmony with the Divine laws of Progress.

"The light of the body is the eye; if thine eye be single, thy whole body shall be full of light."

Therefore, now fully realize the tremendous value of that wonderful Instrument, Conscience. And remember always, it is the most positive medium through which the

Divine can commune with you and give to you that wisdom no earthly source can supply. Through Conscience you receive the light to understand those vital laws which will lead you on to a useful, progressive, successful, and happy life, such as the Divine Intelligence desires you should live.

Read the first two chapters again. They are of vital importance, and open for you the gateway to a sphere of higher life.

Chapter III

The Prime Principle—Truth

"I am nothing, but truth is everything." —Lincoln

"How happy is he born or taught That serveth not another's will— Whose armor is his honest thought, And simple truth his utmost skill." —Sir Henry Wotton

TRUTH is the basic law of the universe. Truth is the Emancipator of the Soul. In other words, Truth makes the man free; ties which would otherwise bind him to all the false and destructive modes of life, by Truth are broken, he is no longer Slave but Master and in harmony with the fundamental principle of the Divine plan. Truth is the rock-bottom upon which man's success-structure must be built to withstand the stress of the future.

Truth is the mighty and never-failing Constructive Principle while its direct opposite, Deceit, is the mighty and never-failing Destructive Force. One cannot play between the two and ever hope of living a successful life. It is true there are men who gain considerable material wealth by methods of deceit. But observe life closely and you will learn that this sort of gain, instead of being a blessing is a positive curse to those who possess it. The most elegant mansions are often nothing more than walls of brick and stone where misery dwells.

False Impressions

It is amazing how few realize the all-importance of Truth as the prime factor of Successful living. Basically, it is unnatural for man to practice deceit. The great majority of men, deep down in their hearts hate it, but labor under the destructive false impression that one cannot progress by adhering to the positive Truth at all times. They try to forgive themselves with the feeling that it is impossible to practice Truth in the business world today. Jesus was the manifestation of Truth, and such immortals as Washington and Lincoln are splendid products of this principle. These men knew the power of Truth and lived it; their lives are shining examples of what Truth can make of man.

"The soul that steers by this unfading star

Needs never other compass, all are far,

Wide waste shall blaze with guiding life; the rocks And sirens meet and mock its straining gaze.

Serene from storms and all Life's battle-shocks, It shall not veer from any right-ous ways."

Deceit's temptation crossed the paths of all truly great men just as often as it crosses yours and mine in the world today. At first it is no easy matter to adhere to the principle Truth, but it is the only path that leads to the bigger things and a life worthwhile.

Greatest Teacher

It is utterly impossible to betray fellow-man, gain material wealth, and live to enjoy that gain. Such action is against Divine law, and some day, in some unexpected manner, if guilty, we pay the inevitable penalty for our disobedience.

The prime principle Truth holds good for every individual regardless of his position in life. Jesus, the greatest teacher of all time, says plainly:

"For what is a man profited, if he shall gain the whole world and lose his own soul? Or what shall a man give in exchange for his soul?"

What good is all worldly wealth if we are miserable at heart? Is this success? No, never! What good are the rich man's possessions if he finds no peace? What has he gained? What can he give in exchange for happiness? On the

(Con't. Page 5, Col. 1)

Analogy of India

(Con't. from Page 2, Col. 4)

vince him unless the still small voice within says "It is truth." What is this except mysticism—an inner conviction that one has been granted a further realization of truth? "A man convinced against his will is unconvinced still." Granted that there are many dreamers and hysterics who have falsely been given the name of mystics. If there were no mystics perhaps we would all be still worshipping the spirits in trees and brooks. To quote still another magnificent thought "Is God dead that he should speak no more?"

Yes, He speaks even in this day. In every country, every religion can point to its saints who have added their light to guide the stumbling feet of their younger brethren. No one can deny that the Roman Catholic Church has a systematic training within the "religious life." Hence she has a greater number of saints whose works prove that they have attained a higher peak of spirituality than the mass of people.

If one applies the scientific method to what the mystic has reported, it is startling to find that certain principles are common to all whether the mystic lives today or died five hundred years ago, whether he lives here or lived in Arabia centuries past. What would Mr. Nickerson say to scientific experiments performed by experts at many periods of history and in every part of the globe and all arriving at many points of agreement?

Mme. Blavatsky

We might ask, too, if every statement of mental mediums is veridical. The mental medium sees and hears what is going on in the subtler planes. He has a subjective experience which is precisely what the mystic has. Is Mr. Nickerson then, going to reject all that the medium reports and depend simply on his own researches? If so, he will please excuse me: I prefer to depend on my own, too, and pay no attention to what Mr. Nickerson says.

Storm raged about Madame Blavatsky during her life time and Mr. Nickerson has added his bit to the controversy about her. I am not familiar enough with her writings to be an expert on them but I am familiar with many Theosophists and never have I heard mention that HBP claimed to have been a princess in a former life. I doubt if she cared a fig about that. In her case there was no need to make such a claim to gain the hero worship of the crowd; her ancestry was noble enough in this life. Her maiden name was Hahn but she came of a princely family; a direct descendant of the Dolgorouki family which ruled Russia at the dawn of its recorded history and long before the Romanoffs.

CHURCH NEWS

Duluth, Minnesota: Regular services are held every Sunday evening at 7:30, Wednesday evening at 8, at the First Spiritualist Church, 6th Ave., East and Fifth St., according to minister, Rev. F. W. Hutchinson, 4031 London Road.

Other activities: Ladies Aid message service, every first Thursday; men and girls club every second Friday evening; social evening, first Friday each month; ladies sewing circle luncheon second Friday each month. A membership of seventy is recorded.

★

Chesterfield, Indiana: Rev. Mamie B. Schulz and Clem H. Brown were married May 5th by Rev. Mable Riffle. The ceremony took place in the chapel on the camp grounds followed by a reception at the bride's home the same evening.

Rev. Schulz-Brown is a staff medium at Chesterfield Spiritualist Camp. She was a former pastor of the First Association of Spiritualists, Philadelphia, Pennsylvania.

Mr. Brown of Indianapolis, Indiana, and St. Petersburg, Florida, is a retired business man.

★

Sacramento, California: Minnie Theresa Beasore, pastor of the First Spiritualist Episcopal Church, 2741 34th St., was married April 20, at Las Vegas, Nevada, to Robert Clarence Mobley.

FRANK DECKER

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FRANK DECKER

(P-454)

other hand, the man who has built his success-structure upon Truth, though he possesses one-tenth as much material wealth as the man who built upon the stand of deceit, still has a thousand times more, for he in reality won the prize both were after:

Peace, Contentment, Happiness. The one enjoys life from every angle because he is in harmony with Truth and has found complete freedom; while the other has found a greater material gain but lost that which he sought most, and his life is bound fast by the very things it was his object to escape in the beginning. One man lived according to law, the other contrary to it.

Prime Principle

Be assured that you are in perfect harmony with Truth, the vital success-quality. Test yourself in the following manner. Pay attention to every word you utter while conversing with those with whom you come in daily contact. If you have been in the habit of speaking lightly, indifferent as to the accuracy of your statements, this will quickly dawn upon you and a reaction will take place; you will then have clearly and consciously discovered the first cause for your lack of genuine success. You have been out of harmony with the fundamental and most important principle of successful living. You cannot build a successful life any more than you can go on living without food, unless you adopt and practice the principle Truth.

Some of the most noble souls came from the most humble stations of life. It is the habits a man forms in living from day to day which eventually take him to success or failure. Therefore, let us reason in this manner: If the acquiring of good habits must inevitably lead to success and bring the clean pleasures of life, then why retain those which are destructive and bring suffering?

Allow none to confuse you. There is but one way to get the best out of this life, and that—to live in such a manner as to be in harmony with Divine Law. There is no other way, and the earlier a man awakes to this fact the less of misery will he know and more of success and happiness will he find.

If you have not until this reading fully realized and understood the prime principle Truth, then it is vital that you realize and understand it now. If it is your desire to elevate yourself positively and permanently, then you must begin with Truth, the rock-bottom, and build therefrom.

Should your occupation demand that you deceive others to earn your daily bread, then you are a slave. Free yourself in Truth. Seek an honorable position and give up the one that will inevitably destroy all the beauty and charm and joy you would otherwise find in living a Truthful life. Such is the law of Truth, and none can change it. You have your choice—every individual has, to live according to those principles which govern success or to live according to those which lead to failure and distress.

Mental Health

Men realize that it is vital to have constructive laws if their city, state, or country is to be a good and prosperous place in which to live, but, strange as it may seem, nevertheless, it is a fact the great majority of the same men will not realize that their own lives must be governed likewise.

Man is both spiritual and material. The spiritual is that phenomenal part of us, which is our true self and upon which the welfare of the mind and body are dependent. Therefore, the body is secondary and subject to the state of the Spirit! Health to a great degree is a condition of mind. When man is depressed in spirit the body becomes bent and broken, but, on the other hand, a twisted and handicapped form is often carried for many years and made to perform astounding things by a healthy spirit in harmony with the constructive laws of the universe. For example: Helen Keller, despite her terrible affliction of being deaf, dumb, and blind, has astounded the world by acquiring a complete education. Another example is that of Michael Dowling, who, after the loss of both legs, one arm, and most of his remaining hand, became a successful journalist and banker. It is said that he

IN DOUBT?

- read -

West Doubt

SPIRITUALISM Why Is It Hated?

IT IS NOT primarily because Spiritualists hold seances and profess to communicate with the dead that there is such hatred manifest toward Spiritualism by many of the Orthodox, but because of the spiritual teaching of Spiritualism that the Creator of man and the universe is just, merciful, loving and never closes the door of reformation to anyone, either in this world or the next.

The teaching of the orthodox, based on a literal interpretation of Matthew XXV 46, that God casts the unjust into eternal punishment, forms the very core of orthodox and is the theological glue that holds together their entire religious structure. By means of fear—fear of everlasting punishment, both the clergy and the laity are held within the church, at least those who have a conscience; and history has shown that many apparently did not, if one can judge by the many atrocities committed by the church against those who had the courage to oppose it.

The best one can judge such a theology is to believe that the formation of such a doctrine was necessary under the Divine Providence because mankind had not yet evolved to a charitable state

was the most cheerful man in the Northwest, and possessed a marvelous capacity for cheering the disheartened.

The body is but the material representation of the spirit: "Know ye not that ye are the temple of God, and that the spirit of God dwelleth in you?"

The body is substance gathered about that phenomenal part of us which represents personality and basically desires guidance from Divine Intelligence from whence it came; "Seek ye first the kingdom of God and His righteousness and all these things shall be added unto you."

Wholesome Success

Divine Intelligence is ever and always desirous of assisting us, but this wonderful help can or will only come if we live in harmony with Truth and other essential principles: "Ask, and it shall be given you, seek and ye shall find, knock, and it shall be opened unto you."

In other words, we must make of ourselves a receptive and positive instrument through which the influence of Divine Intelligence has free play. Thus you live on the positive side of life, where as otherwise you live on the negative side, which leads ever deeper and deeper into the mist of confusion.

Therefore, fully realize that the principle Truth is paramount in the field of wholesome success. With truth you take the first step to overcome your negative conditions. You become courageous, daring, self-reliant, progressive, and get your first glimpse of real happiness! Let this fact take root in your mind and strengthen it day by day. Make Truth the gem of your personality! Obey it in the smallest detail and the most important occurrence of your daily life.

As you practice this prime principle watch for results; you will have placed yourself in harmony with Divine law which will work wonders for your benefit, just as sure as the sun's first rays appear in the East.

In Truth you have found freedom, shattered the false and destructive shackles of wrong living, and established harmony with the Divine, whose exalted wisdom guides the universe!

(To Be Continued)

at which it could accept a religion that did not have fear as a basis, or a God who did not dispense political favors that would make them more holy than the rest of mankind who were damned forever. The orthodox have forgotten that Christ said, "I have many more things to say unto you but ye cannot bear them now."

No Longer Guiltless

If the statement that God casts a large per cent of mankind into everlasting punishment were true, the entire Bible would have to be rejected by reasonable minds as the Bible also plainly states that God is perfect and is a God of justice, love and mercy, which is the direct opposite of the first statement.

Spiritualists believe in a God of justice and mercy who has love and patience with all of humanity. No one can truly love, trust, reverence, and respect a being whom we fear. From fear arises forebodings, misgivings, anxiety and worry. Like simple children who must obey their elders whether they treat them justly or unjustly, and are as a consequence innocent; those who are naive enough to accept a theology that contradicts itself completely in defining its God are also innocent because of their unthinking simplicity. However, when in their simple belief they ridicule and attempt to harm a more evolved religion such as Spiritualism, they are no longer guiltless.

Those of the orthodox who think of God as one who casts men into everlasting torment, do not worship the true Father of the universe, but have conjured up an imaginary devil to worship.

HEALING Testimonials

I have been a believer in psychic power forty years. Every day since my dear husband passed on, I have set in prayer for others. Naturally, my development is slow but I have proved my phases of mediumship. For many years before my husband passed, we sat together and held classes in our Minneapolis home. At that time we limited our groups to seven sincere truth seekers.

Now it is not possible for me to do otherwise than to strive alone to reach the summit. My aim is to develop trumpet and slate writing as well as healing power. I find that since I have been placing myself with your Wednesday evening sanctuary group vibrations, I receive beautiful colors of dazzling splendor. I also am able to see auras.

Before my dear one passed to the higher realm I used to get the telegraph code. At one time my husband was called upon to test Hugh G. Burroughs in a seance of thirty sitters and eight trumpets. That was in 1937, in Miami, Florida.

I wanted you to know that I am definitely gaining in development in mediumship under your direction.

B. D.

I have had slight improvement in general health since I have joined your healing circle. Please continue to work for me, because I have faith in God and spirit healing.

T. G. W.

Please keep our names on your healing list. We have not sold our home yet, but we have more people interested. Sure hope we will sell soon, to relieve our financial burden.

H. M. W.

Your letter just received and my heart is filled with love and appreciation. After mailing my letter to you requesting spiritual help I received immediate relief. The nausea I had and has not returned. This morning I awakened with aches and pains, and while in prayer I felt again the Divine Presence of prayer and received immediate relief from the pain that held me in its clutches. Thank you so much.

I believe in prayer and spiritual help and feel my help will come through this channel. Material channels have helped me very little, so I feel I must depend on the Spiritual.

I am cooperating to the best of my ability and if there is any book you think might help me in advancement on the path towards illumination, I would appreciate it.

World-Wide Healing Service

SPONSORED BY THE PSYCHIC OBSERVER

HEALING CHANNEL — JULIETTE EWING PRESSING

Each Wednesday, 8:00 P. M. (C.D.T.)

'THE SANCTUARY'

In the Chapel

CHESTERFIELD, INDIANA

Throughout the history of the world some eras and smaller periods of time have contained more stress and turbulence of the mind and soul than have others.

With this thought in mind and in view of our present pace of living, in these times of "organized chaos" we would like, fervently, for all possible readers of the PSYCHIC OBSERVER to join us in thought with the full force of their hearts and minds in the quiet and ease of our Chesterfield Chapel.

Our purpose is singular . . . to do all possible that might make more tranquil the lives of the thousands we seek to serve through this column and to urge you to participate, again we say, "with all your hearts and minds," in the truthfulness of "absent healing." Problems treated through prayer include those of physical, emotional, spiritual and financial nature.

We are most anxious to see your own name and the names of your friends on our list of participants in the program of World-Wide Healing Service. Each name is retained on the "healing list" one month, after which, if need be, a request to restore the name of yourself or of a friend.

LOVE OFFERINGS are gratefully received and used for the promulgation of the Science, Philosophy and Religion of SPIRITUALISM.

Direct all correspondence to World-Wide Healing Service in care of The Psychic Observer, Chesterfield, Indiana.



I have spent many years in reading and searching for truth. Thank you so much for your help, and please continue. I hope to make more substantial love offerings in the future.

B. N.

J. H. L.

Please keep our names on your healing list. My daughter has improved so much. One day I am sure she will grow into the young lady to be proud of. My sinus has improved, and my eyes don't swell quite so much as they used to. Thank you again and again.

B. W.

I want to tell you I am full of confidence in the power of the Christ vibration that is being sent out from your World-Wide Healing Center.

When I sat in the silence, I had a vision you were in an auditorium or chapel. Then, in a quick flash, I saw the presence of a man who looked like Christ, moving among these people. I saw Him touch one of the persons sitting in your healing circle. I saw rays of energy coming from a point above, to envelope all of the people assembled in the auditorium, and rays of healing light going out to all who have written to you for help. I shall continue sitting with you.

M. D. S.

I welcome the teaching from spirit, and am doing my very best to learn. I know that such efforts will have good effect. My general health condition has improved very much.

T. G. W.

My cousin, G. L., for whom you sent forth prayers, passed away. But, we know that the healing prayers saved him from suffering. He expressed thanks to you for all of the prayers that were sent out to him. He knew that the spirit people were around him.

I am glad to report that my wife is much better and is now able to work. It is wonderful how

things work out through prayer. I had a stomach ulcer about a year ago. It is getting better. Thanks again for your help through prayer. Please accept the love offering enclosed.

The pain in my neck—the muscles are not so tight and the pain not nearly so severe as it was. After I sat on a Wednesday night to receive healing even in my poor condition I had the strength to go to the dentist to have teeth extracted. To me it is like a dream! I hope I will get stronger as time goes on. Thank you so much. Please accept love offering.

I. S.

Please keep our names on your healing list. We can feel the strong healing vibration, and know that we are being helped very much.

H. & C. R.

Since I have joined the healing circle, I have been receiving the healing rays and also development.

I sit with my palms up. Each time, I have had a tingling sensation and a burning sensation on my face. I know that the spirit forces are at work.

I get so hungry for someone to talk to about our religion. This opportunity to sit with the group, even though they are at a distance, is a God-send for me.

I thank you so much for your prayers in my behalf. I am some better, that is, I don't suffer so bad all the time. I have faith in all my spirit doctors and friends.

A. D.

Without freedom of thought there can be no such thing as public liberty without freedom of speech.

Benjamin Franklin

Announcing the publication of my book: "DAYLIGHT MATERIALIZATION AND PSYCHIC POWER OF THE REV. JAMES J. DICKSON," a handsomely bound black leatherette book, with title stamped in gold.

Profusely illustrated (i.e.) photograph right is materialized form of Minnie Brown and her medium, J. J. Dickson. This book contains the basic teachings of Spiritualism as dictated by my guide, Juanita; many experiences people have had with my daylight materialization; a photograph of a fully materialized spirit taken in bright light in the presence of many people; as well as other valuable material. It is said to be the grandest thing that has happened to Spiritualism in modern times. You will treasure it in your library. Send \$5.00 for your copy to Mrs. James J. Dickson, 1420 Meridian Road, San Jose 25, California. (P-455)



A Tribute To

REV. MAUDE KLINE

Demonstrations Of Mediumship impressed Spiritualists In Phoenix, Arizona

By WALLACE CASAD LANE

FIRST Spiritualist Church, Phoenix, Arizona, whose pastor is Rev. Walter L. Holder, NSAC, was privileged to be served for a period of three weeks recently by the Rev. Maude Kline, N.S.A. Missionary-at-Large and medium extraordinary.

Rev. Kline, affectionately known as 'Maude', and who has been devotedly in the work of Spiritualism all her life starting at the age of seven years, conducted the evening church services Sunday and Wednesdays, as well as the Lyceum on Sunday mornings.

In addition, she held blindfold-billet-readings, and trumpet seances at the church. Maude's lectures, traveling-clairvoyance, independent direct-voice, blindfold-billet work is very outstanding and evidential.

Her trumpet seances were wonderful, to put it mildly. Great strength and force attended her seances, and the inimitable 'Mayflower' was always on hand with direct-voice to assist in the understanding of messages and helping in the identification of Spirit People, where necessary, 'Barney'—the master of ceremonies, kept things 'rolling and lively'.

Rev. Holder presided at a turkey dinner in Maude's and husband Bob's honor the first Sunday evening, which was prepared and served by the ladies of the church. Maude was presented with a beautiful corsage.

"Frigidator"

In looking over the improvements of the First Church since her previous visitation the year before (and her inestimable guide 'Mayflower', who has been in the Spirit Realms many, many 'moons') noted the modern stove, and beautiful sink that were recent additions in the kitchen. However, they were both 'stymied' when they saw the antiquated and inadequate refrigerator.

An idea was 'born' then and there, for, in the early afternoon session of Blindfold-Billet-Reading, Mayflower (Maude being entranced by her) insisted that the church must have a new 'Frigidator.' (She could not quite get the correct pronunciation, one time calling it a "Cold Box," for the audience twitted her about the name. Doubtless even 'cold boxes' had not yet been invented, at the time of her transition.) A campaign forthwith was started and voluntary donations requested. The initial collection was over \$50.

During the week the full amount was raised, and the new GE 12 cu ft 'Frigidator' was purchased and delivered. It was named 'Mayflower' in honor of that wonderful guide and companion, whose careful council and good humor can be described in no less a word than 'terrific!'

Maude Reminisces

As a topic for the final Wednesday's meeting, Rev. Kline spoke on her varied experiences as a Missionary-at-Large for the NSA. She touched upon the early history of Modern Spiritualism and, the disparagement and resistance encountered by the early mediums and the necessity of organizing the National Spiritualist Association in Chicago in September 1893, the year of the World's Fair there.

Rev. Joseph P. Whitwell wrote in the Centennial Book of Modern Spiritualism in America, "The Protection and promotion of the Cause of Mediumship, which carried on, in a measure, during preceding



REV. MAUDE KLINE

years, was greatly enhanced by the organizing of Churches, Societies and Associations then existing, into one unified National Association, with the result that the right to practice Mediumship as a part of the Religion of Spiritualism, soon became recognized in the courts of the land."

Maude paid tribute to Harrison D. Barrett, NSA's first president, and told of his sincerity despite his poverty of health and material wealth. She said that she can remember him walking barefoot from Fredonia to Lily Dale—a distance of about 8 miles—to keep his shoes presentable for meetings "since he was too poor to pay for transportation and even a shine."

"It was such things, that our Spiritualist Pioneers had to go through, and we should ever remember the sacredness of our Religion and all the sincere souls who have contributed so much to our present day liberties; and that we should ever hold to the very highest ideals of purity and honesty in presenting the Great Cause of Spiritualism to the public," she said.

Spplend Results

Rev. Maude's visit to Phoenix was very memorable indeed. Attendance was excellent and the audiences were very receptive and attentive throughout. Many heart pang were allayed, including my wife Frances' mother, and the writer. Beloved Frances was promoted to the Spirit Realm November last. She told her mother in direct-voice "Mama, you know I wasn't a Spiritualist on the Earth Plane, but I want you to know it's the Truth, IT'S THE TRUTH!"

"I am investigating and have investigated everything I could! Don't think of my poor worn out body in the grave! I'm alive, ALIVE, and am with you! I put my arms around you, and tried to let you know, but your tears and grief shut me out! But, I'm going to keep working and sometime I'll speak in your ear! I love you!"

Many, many such instances brought joy and untold comfort and assurance of Life Eternal to those present. The 'atmosphere' in and around the church and those fortunate enough to attend, was definitely lifted! The 'elevated vibrations' and general friendliness and comradeship was exhibited by all.

During their sojourn in Phoenix, "Uncle Bob" and Maude were house guests of Anna M. Sefton. Mrs. Sefton is a very sincere and ardent Spiritualist that—over the years—has contributed from her heart a very great deal in time and money to the Cause she loves and lives. For many years she has been the church's treasurer. She will attend the International Spiritualists' convention taking place this coming summer in Paris.

To Maude and Bob, First Spiritualist Church says "Thank you very much indeed for your earnest sincere efforts, and the good works you have accomplished while in Phoenix. May the blessings you have afforded and brought to others, be generously reflected in your own glorious souls!"

"Carry on! Vaya con Dios y hasta la vista!"

The tongue is at the same time the best and the worst thing in the world.

—AESop

About

BOOKS

FOOD AND LONG LIFE (\$2.95), by Col. Arthur E. Powell; published by Health Guild, N. Y. C.; distributed by Psychic Observer, Inc., Chesterfield, Indiana.

A PUBLISHER'S blurb can rarely be taken at face value, but in the case of this book I want to quote the words of Symon Gould of The Health Guild as if they were my own: "I have no hesitation in saying that in my 35 years of examining and studying volumes, both as a student, a follower of drugless healing ideas and as a health authority, I have yet to see the equal of this book. Not only is it a comprehensive survey of the whole field of Diet and Food reform, but it is of practical and personal value to every individual seeker after health!"

Food and Long Life presents a liberal education in the effects of foods in the living body, and then for good measure throws in several chapters on right living, aside from the uses of foods. None of the contents is merely theoretical. Powell has demonstrated all the advice he has to offer, through the attainment of a long life despite ailments that had been thought incurable and in the face of extremely painful periods. Readers of *Psychic Observer* are well aware of the tireless intelligence at work in this man, seeking and emitting priceless wisdom.

Poisoned Food

Following a dramatic portrayal of the illness of civilized society, drawn in detail and pointing up specific causes of the troubles, chapters are devoted to white sugar, bread and milk, each of which will be a revelation to most readers. Practices of refiners of sugar and flour, bakers, milk producers and distributors are shown to be dangerous and harmful to public welfare.

The theme is continued with sections on poisoned foods in general and on the poisoning of our soil, by use of life-destroying insecticides. Verse and line is read on chemicals that kill, giving generous space to quotations from authorities. The criminal impoverishment of our soils for commercial reasons is plain for all to read. The picture is not pretty, but it is movingly dramatic. "Having reached this point," Powell writes, "unless we do something about it, we are guilty of being grossly unethical; we have no claim to consider ourselves human civilized beings, for we are, in effect, conniving at human misery, at the tortures of sickness and disease."

Yet this remarkable bible of health is not negative in its arguments. Along with its warnings and alarms, information gleaned from hundreds of volumes is given so simply that readers are hardly aware that their thinking is being revolutionized. What is good to eat, how to eat simply, how to prepare the good foods without damaging their values, and food reform in general are all so interestingly covered that the mouth waters while the reader learns. Vegetarianism appears to be desirable, and salt and condiments are made unattractive, as they should be.

Natural Hygiene

In a chapter on Natural Hygiene the logical needs of the human body are discussed, briefly but with authority, and with little respect for conventional methods. Mechanical disarrangements, manipulative correction and adjustment are viewed with common sense. Fasting is commended, but not dwelt upon, as a basically sound method of cleansing the flesh, clearing the way for health.

The subject of AIR takes up a

whole chapter, and one of the best certainly, for it is packed with information about the element in which we move and from which we draw much of the amazing energy we use so prodigally and thoughtlessly, and without which the best of foods are worthless to us. The author does not overlook breathing methods, mentioning yoga systems.

Throughout the book, Colonel Powell has contrived to pack factual evidence for everything he says, and to color it with such common sense that it is impossible to point out any error at any point. At least I couldn't, and I tried. The possible charge of food fadism is defeated before it is made, and the reader is pointed surely toward activity on behalf of hygiene and good health, both personal and public.

The volume is made more useful and handy by appended lists of books and magazines for further reading or reference, and an excellent index, so valuable in a book that contains, as this one does, a great wealth of detail.

—Clifford Allen

COMING EVENTS

June 2nd-Labor Day: Annual season of Edgewood Spiritualist Camp, Puyallup, Washington; for 1957 programs, write: Rev. Mary Crisp, c/o Edgewood Camp, Route No. 2, Box 539, Tacoma, 22, Washington.

June 7th-8th-9th: The annual convention of the Independent Spiritualist Association will be held at the Pantlind Hotel, Grand Rapids, Michigan. For information write: Nettie Ridgell, 1102 W. Rankin St., Flint, Michigan.

June 14, 15 & 16: Annual Conference of the Independent Spiritualist Association, Chesterfield, Indiana; for information, write: Pauline Swann, Sec'y.

June 21-Aug. 18: Annual summer season of the Chesterfield Spiritualist Camp, Chesterfield, Indiana; for 1957 programs, write: Mable Riffle, Sec'y.

June 21-Sept. 1: Seventy-eighth annual season of Lily Dale Assembly, Lily Dale, N. Y. For 1957 programs write: Secretary, Lily Dale Assembly, Lily Dale, N. Y.

June 22nd-Sept. 2nd: Annual season of Camp Silver Belle, Ephrata, Penna. For programs, write: Ethel Post-Parish, Mountain Springs Hotel, Ephrata, Penna.

June 28, 29, 30: Anniversary celebration, First Spiritualist Church, Onset (Cape Cod) Massachusetts; featuring Rev. Raymond E. Burns, Faith Baldwin and Rev. Mollie Beck.

June 30th-Sept. 1st: Annual summer season of The Freeville Spiritualist Assembly, Freeville, N. Y.; for 1957 programs, write: Sec'y: Ruth J. Craft, 11 Charles St., Cortland, N. Y.

July 1-Sept. 2: Annual season First Spiritualist Church, Onset (Cape Cod), Massachusetts; classes, seances and lectures; for information, write: Rev. Kenneth D. Custance, Box 1059, Onset, Mass.

July 1-31: Annual season of the National Spiritualist Alliance of U.S.A., Lake Pleasant, Massachusetts; for 1957 programs write Sec'y. Marion A. Rockwell, 47 Mt. Vernon St., Fitchburg, Mass.

July 14th-Aug. 25th: Annual season of Temple Heights Spiritualist Camp Association, Temple Heights, Maine; for information, reservations and programs for 1957, write: Edythe B. Meader, Box 236, Togus, Maine.

July 25th-Aug. 25th: Annual summer sessions (Diamond Jubilee), Mississippi Valley Spiritualist Association, Mt. Pleasant Park, Clinton, Iowa.

Aug. 19-31: Chesterfield Seminary sponsored by the Universal Spiritualist Association, Chesterfield, Indiana; For registration information write Pauline Swann, Chesterfield, Indiana.

Aug. 23, 24, 25—1957: Third Annual Congress of The American Federation of Spiritual Mediums, Congress Hotel, Chicago, Illinois; For information write: Maria S. Carlyae, 4935 South Greenwood Ave., Chicago 15, Illinois.

Sept. 6-Sept. 13, 1957: International Spiritualists Congress, Paris, France; for information regarding special tour, write Rev. Melvin O. Smith, 2453 Kensington Road, Columbus 21, Ohio.

Sept. 5-8, 1957: Thirteenth annual convention of the Federation of Spiritual Churches and Associations, Inc., Albany Hotel, Denver, Colorado; Host Chairman: Rev. Sophie Busch-Tracy, 1859 Lincoln St., Denver 3, Colorado.

Oct. 14-19, 1957: The 65th annual convention of The National Spiritualist Association, Eastland Hotel, Portland, Maine.

YOU are invited to attend the INTERNATIONAL SPIRITUALIST CONGRESS, to be held in PARIS, FRANCE, September 6 to September 13, 1957.

A tour, including the Congress dates, will be conducted by REV. MELVIN O. SMITH, member of the board of directors of the I.S.C. on behalf of the NATIONAL SPIRITUALIST ASSOCIATION.

Persons booked for this tour will leave New York City on the QUEEN MARY, August 21, visit France, Italy, Switzerland, the Paris conference, Germany, Belgium, Holland, and England, leaving Southampton for New York City, September 26.

For rates, illustrated folder write: Rev. Melvin O. Smith, 2453 Kensington Road, Columbus 21, Ohio. (P-452)

Ancient Prophets and Seers

A
COURSE
OF
STUDY

IN
15 LESSONS



—by—

Lena Barnes Jeffs

Lesson Four

MOSES

THE ANCIENT Egyptians possessed the great secrets of the occult and esoteric religions and these secrets they guarded with great care. Science, philosophy and religion were interdependent one upon the other. The development of psychic power was only a part of the training demanded by these ancient teachers. We who expect to become mediums over night will do well to realize that some of these students studied for over twenty years before they were considered ready for their initiation which entitled them to become teachers in the temple.

An adept was forced to swear that he would never reveal the secrets of the temple. To do so was punishable by death. During his long years of study, the initiate was made to realize that he not only must know, but he must also become. In other words, he must put his teachings into action in his life and really become that which he believed.

The teacher who said, "Do not do as I do, but do as I tell you to do" would have had a difficult time with the ancient teachers of Egypt. We would do well to emulate this example and really strive to live that which we believe to be true. If we cannot live according to our own teachings we are certainly not ready to teach others.

Adopted Son?

Our next seer of particular note was Moses, who was born at approximately 1300 B.C. We know that he was well versed in all the occult lore for he was educated in the Egyptian temples. Moses was the founder of Judaism and is still acknowledged as the leader of the Jewish people. The Old Testament story of his life is very different from the one told in the sacred books of Egypt.

Facts gleaned from ancient religious history lead us to believe that Moses was not the adopted son of the Princess Royal, sister of Rameses II, but a natural son, although of illegitimate birth. Although he looked like an Egyptian, and resembled the royal family, his father, in all probability, was a Jew. The tale of Moses in the bulrushes, as recorded in the Old Testament, is a beautiful story, but like the legend of Adam and Eve, it is symbolic, a part of the theological structure built by the priests.

Symbolism

Moses, or Hosarsiph, as he was then called, had all the privileges accorded the royal family. It is evident that he took advantage of every opportunity to learn for, after studying the five books of the Pentateuch, we realize that they must have been written by a man learned in all the arts and sciences. An ignorant man could never have given to humanity all the knowledge they contain.

Like the great prophets who followed him, Moses was obliged to veil his teachings in symbolism. This might have been because he did not dare to openly divulge the secrets of the temple for fear of punishment but we must remember that because the people, as a whole, were not ready to receive the truths that Moses had learned in his years of study, he had to teach them in a way that they could comprehend. It is probable that while Moses could both read and write, his people could not, so it was necessary that they be taught in symbols.

Moses appears to have led a

(Con't Page 7, Col. 2)

BORN GIFTED

Ann Marie
will help you.
Send Birthdate
3 Questions
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Send \$1.00 with three questions to: Marie Henningsen, 1431 Lipscomb St., Fort Worth, Texas. (P-454)

ARTHUR FINDLAY

HIS LIFE AND WORK

By ERNEST THOMPSON

ALL WHO have read Arthur Findlay's, "On the Edge of the Etheric," "The Rock of Truth," and "The Unfolding Universe" will agree that he has succeeded in making religion and philosophy both intelligible and rational. He has removed religion from the darkness of faith into the light of knowledge, and in "The Unfolding Universe," the last of the three, the reader is carried forward to the heights where further and enlarged vistas opened up. Undoubtedly credit is due him for putting Spiritualism on a scientific and realistic basis.

To bring light into dark places, to enlarge the vision and increase humanity's intellectual horizon, has been the aim of many pioneers in the past, and, in the realm of religion and philosophy, Findlay ranks with the other torch bearers who have carried forward the light of knowledge.

Findlay, however, is best known to the public through his books and addresses on history, Spiritualism, philosophy, and religion. As chairman of Psychic Press Ltd., the proprietors of "Psychic News," he has taken a prominent part in the furtherance of the knowledge of Spiritualism. He has spoken in the largest halls of most of our great cities and in several of the capitals of Europe, and his books have been read in almost every country throughout the world. He, moreover, took a prominent part in the Church of Scotland enquiry into Spiritualism.

"Psychic Stream"

Always a student, he had read many of the standard books on Comparative Religion and Mythology before he was twenty-one years of age, and since then he has made a special study of this branch of science. Readers of his books will realize how intimately this subject is connected with Spiritualism. How thoroughly he has covered this entire field of thought by these three books will be best realized by turning over the pages of the Index. Here we find nearly sixteen thousand references to their contents, which, in itself, emphasizes the amount of labor and research involved in their compilation.

Findlay then started to rewrite history for the psychic angle of thought, and in his two books, "The Psychic Stream" and "The Curse of Ignorance" (in two volumes) he gave his readers a new interpretation of the past. The former book made rational the origin of growth of the Christian faith, and some day, when the truths of Spiritualism are accepted, it will be recognized as having prepared the way for the removal of the mystery associated with the origin of Christianity.

When "The Psychic Stream" was completed, he then turned his attention to the history of mankind, and wrote the two remarkable volumes to which he gave the name, "The Curse of Ignorance," the reason for this title being that so much in history can be traced to ignorance and folly. Herein he recorded the story of mankind from the time of primitive man to the end of World War II and made clear what an important influence psychic phenomena has had on world history. These supernatural occurrences have been responsible for the origin, beliefs, ritual and ceremonial of all religions.

Realm of Science

At least half the events of history are shown to have been caused by religion, a fact which both past and present historians have ignored because they have been unable to explain the cause and origin of religious beliefs. This ignorance of their origin, namely psychic experiences, has caused the influence of religion to be largely passed over, the consequence being that many of the great events of history have been left unexplained.

Slowly but surely the truths, Spiritualism stands for, are becoming known, but not until this knowledge increases further will



J. ARTHUR FINDLAY

the writings of Findlay receive their due place in world literature. This, however, I can safely prophesy of them, that a hundred years hence they will be read by a much wider public, with the same intense interest as they are read today by a smaller number of advanced thinkers, because they deal with the vital things of life from the angle of observation and experience, which is the true scientific attitude.

Theological literature, past and present, has confined itself to the realm of faith, and entirely lacked any scientific basis for its assertions, but its day is passing as we are advancing mentally out of the supernatural into the natural, from the age of miracles to the realization that supernatural happenings do occur, but that these are subject to natural law which dominates both this world and the next.

With religion now raised to the realm of science, and with history now rewritten from the psychic angle of thought, future generations will, in an age of greater enlightenment, look back on the past as a time of theological darkness and historical misinterpretation. The truths of Spiritualism will some day fill the world with intellectual light!

Books written by J. Arthur Findlay: "The Effect of Religion on History"—25c; "The Rock of the Etheric"—\$2.00; "The Edge of Truth"—\$3.00; "The Unfolding Universe"—\$3.50; "The Psychic Stream"—\$5.00; "Curse of Ignorance" (2 volume set) the set—\$10.00; and "The Way of Life"—\$3.00. Order from Psychic Observer, Chesterfield, Indiana.

Prophets and Seers

(Continued from Page 4, Col. 5)

quiet and studious life up to the time that he killed the Egyptian for mistreating the Jew, but this act changed his entire existence. He knew that if he himself were not killed, the teachings of the temple decreed that he should go through the rest of his life in disgrace unless he redeemed himself by going through a severe psychic ordeal.

He fled from his home and after wandering many days, he finally came to a sanctuary in Midian. A black man Jethro was the High Priest of the temple and Moses remained under his guidance until his Spirit Guides felt that he had expiated his crime. He later married Jethro's daughter. It was at this point in his life that he changed his name from Hosaraph to Moses. (Moses means saved.)

"Voice of God"

It was after his "psychic discipline," says Shures in his book *Les Grandes Initiates*, that he first heard the Spirit Voice calling on him to go to Mt. Horeb and Mt. Sinai to receive revelations. These mountains were known as the "place of visions" and many psychic manifestations had occurred there.

We are all familiar with the Bible story of his journey to the mountain and the vision of the "burning bush" out of which the Spirit Voice spoke. Moses called it the "Voice of God." This Voice told him to lead the children of Israel out of bondage, and gave him instructions as to how he was to accomplish this feat.

Moses, like the priests of Osiris, believed that trees were sacred

and his belief that God spoke to him from a bush was quite in harmony with the belief of people at that time. The survival of tree worship is still evident for the oak, the ash and the thorn are still magic woods in England.

Even Spiritualists, who like to believe that they are immune to superstition, knock on wood for luck. This was the ancient custom of summoning the spirit of a tree for protection. The *Golden Bough*, by Sir James George Frazer, contains several interesting chapters on tree spirits and tree worship, which are well worth reading.

Moses the Medium

Many psychic manifestations are recorded in the Pentateuch, the predominating one the receiving of the Ten Commandments on tablets of stone. In some of the written lives of Moses, this is not regarded as a manifestation of Spirit power but we who have, time without number, received beautiful writings through psychic mediumship, see this as a perfectly natural phenomenon received through the psychic power of Moses.

We are all familiar with the struggles of the Israelites under the brilliant leadership of this medium of old. Truly, a soul who was able to found a religion that is still followed by over twenty million people is outstanding among the prophets and seers of past ages.

Mosaic Law

There seems to be no definite story about the passing of Moses. Some writers say that he was seventy years old when he died but Shures claims that he lived to the ripe old age of one hundred twenty and was still hale and hearty. One day he went up into the mountain, as was his custom, to seek inspiration in the solitude and he never returned. His people searched the mountain for him but his body was never found.

There were several legends about this. The Jewish rabbis assert that "God drew out the spirit of Moses in a kiss." Another legend claims that while walking on the mountain with Joshua and the High Priest, he was covered with a cloud and vanished, never to be seen again.

We know, of course, that Moses still lives, and his spirit still guides his followers. How true it is that many who call themselves Christians still follow the old Mosaic law. "An eye for an eye and a tooth for a tooth" principle still predominates in many minds rather than the later command of the man of Galilee, who tried to teach us to love our neighbors as ourselves.

JEFTS BOOKS

Specially Priced
FOR LIMITED TIME ONLY

Special Notice: The following booklets, written by Peggy Barnes, pseud. Mrs. J. Barnes Jeffs, are specially priced slightly below cost. Supply limited. Order by number.

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The Message of JUDGE EDMONDS

"YOU ask why spirits descend to dark places? The reason is obvious. The great law of like attracting like obtains throughout the whole of spheres. When a departed spirit enters into the spheres, he is at once attracted where he finds congeniality of place and persons. They could not be happy in the bright spheres. They could find no enjoyment where there is either virtue or goodness. Thus their first efforts are to locate themselves where the acquired attributes of mind in all its workings may be gratified. Their bodies are gross and their minds are grosser. Now there is in this condition of both body and mind a state which rejects magnetically all above, and they are compelled to return whence they came when they are by any means brought or force themselves into a place above them. As when on earth a mind gradually becomes perverse, it seeks, from the very attributes it has forced on itself, a correspondence with that state where its every feeding may be most gratifying. They obey the law observable in all nature, that everything seeks its kind and is compelled to retain that connection."

Law of Affinity

You have been taught that the good spirit, on its entrance into the spheres, enters a condition where its affinities may develop themselves. Now, if they are continually rising, they will seek spheres above them, but if they only maintain that state, they do not progress. But if they do not even maintain their first estate, they must seek a condition absolutely corresponding with the feelings which they have generated by their retrogression. Compulsion arises from the equal action of the law of affinity, and is manifest as much in the higher as in the lower spheres. Take, for instance, a man born, and without being permitted to go into the world, he is shut up in a dungeon, and while there is taught everything wicked. Now this man dies. Where does his spirit seek for its residence? Why, exactly where his feelings may have the greatest chance of display.

Now, if by chance he rises to a spot where there is more of goodness than where he is, the force of his desires compels him to return, and though he may desire to stay there, he knows without he is incited by some development of new desires, that he is forced back by the omnipotent influence of the old feelings.

The reasons are plain and need no more explanation."

GERALD DE BEAUREPAIRE

★

"DEAD" MAN LAUGHED

The voice of the "dead" man concerned was heard while a lament was piped for him on the occasion of his sculptured bust being unveiled.

This story was told by Belle Skeoch Cumming, well known Scottish water-color artist, when she spoke on "Second Sight" at Edinburgh Psychic College.

The occasion, to which she referred, was the presentation of a bust of her husband to the Royal Scottish Pipers' Society. At the end of the ceremony, the bust was unveiled. Two members went to the other end of the hall and piped a lament. Then Skeoch Cumming's hearty laugh was clearly heard.

★

IN WALES

Spiritualism is blossoming in Wales, while the old faiths are losing members, says Iorwerth J. Lewis.

He defines Spiritualism as "a religion or a philosophy based on the belief that the dead do not depart; that the spirits of those who have passed over are not aware that they are not still living; and are able to and eager to communicate with those of us who are left."

That's a new way of saying it, anyway!

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ANNIVERSARY WEEK-END AT

ONSET (Cape Cod) MASS. FIRST SPIRITUALIST CHURCH June 28th, 29th, 30th, 1957

JUNE 28—7 P.M.: Banquet and entertainment; original musical comedy: "Dear Herbert."

JUNE 29—10:30 A.M.: sight-seeing cruise on Cape Cod Canal: 2:30 P.M.: lecture, Faith Baldwin, noted novelist; messages, Rev. Mollie Beck, Tampa, Florida: 4:30 P.M. — reception and tea (All cordially invited), 8 P.M.—National Junior League night, Eugenie Dann, presiding; Rev. Melvin O. Smith, lecture; Dorothy Smith and other Junior League officers, message bearers.

JUNE 30—11 A.M.—Sermon and healing, service conducted by Rev. Kenneth and Gladys Custance; 2:30 P.M.—lecture, Rev. Raymond Burns, Stamford, Conn., messages, Rev. Mollie Beck; 7 P.M.—Mass meeting conducted by the Massachusetts State Spiritualists Association board members, Rev. Gladys Worsen-croft, V.P., presiding.

Ample accommodations and excellent restaurants nearby. For brochures and complete details, address: Rev. Kenneth D. Custance, Box 1059, Onset Massachusetts. (X-499-450)

Featured at
Freeville and Edgewood



Iona Brandt (above), 3683 Dover Place, St. Louis, Missouri; lecturer, teacher, mental and physical medium; featured at Freeville Spiritualist Assembly during July; and the Edgewood Spiritualist Camp, Tacoma, Washington, during August. She will conduct a series of unfoldment classes at both camps. Mrs. Brandt is pastor of the Soul Science Spiritualist Church in the city of St. Louis, where she conducts services November through June at The Melbourne Hotel.

During the coming months, September and October, she will conduct seances in the states of Washington, Oregon, California, Arizona and Texas. "Advertisement"

CHURCH NEWS

Los Angeles, California: The annual convention of the California State Spiritualist Association, is currently (June 24th-28th) being held at the Biltmore Hotel.

The convention will open with a banquet, Monday, 7 P. M., June 24th, in the music room of the Biltmore, 515 South Olive St.

For additional information write: Rev. Lillian R. Courtney, 1401 South Berendo St., Los Angeles 6.

★

Portland, Oregon: Beatrice Gainer and Edwin L. Nielsen were ordained recently at the Spirit Guided Friends Temple, 5729 S. E. Boise St.

The ceremony was conducted by Lester J. Hess, 2nd vice president, assisted by Rev. Jean Krause, pastor and president.

Guests present: Rev. Rachel Nunamaker, Rev. William O. Schenk, Rev. Beatrice Dodd, Rev. Ray W. Fox and Mr. and Mrs. William Vigelius, president of the New Era Camp. Other important guests were: Lloyd and Ruth Huffman, Chapel of Light.

★

Royal Oak, Michigan: The Third Annual Lyceum Conference, sponsored by the National Spiritualist Association, scheduled for June 7, 8 and 9, will be held at the First Spiritualist Temple, 114 Pingree St., according to Charles L. Youngs, president of the Metropolitan Spiritualist Church of Ferndale.

Rev. Ethel McLain, Michigan Superintendent of Lyceums, will act as general chairman and introduce Rev. Clyde Dibble, national Lyceum Superintendent.

Accommodations for out-of-town guests are being arranged at Royal Oak's beautiful 39-unit Motel Upton by Mrs. Elsie Beesley, 31430 John R., Madison Heights.

Thou art so delighted in the earth, thou hast left thy spirit unfed and it standeth within thee, as a spear of grass covered with a stone, and thou seest not nor hearest the unseen. For a stone lieth upon thy soil.

Kosmon Pioneer Bulletin

For The Record • Pioneers in the Field of SPIRITUALISM

DANIEL DUNGLASS HOME

He Gave Seances To Emperors

ONE of the greatest mediums in the history of Spiritualism beyond doubt was Daniel Dunglass Home, who possessed wonderful powers of physical mediumship, not the least of which was the power of levitation. His amazing gifts attracted widespread attention, and among the well-known people of his day who sat with him were Lord Adare, Lord Brougham, Lord Lytton, Thackeray and Robert Chambers. Later, on a trip to Europe, he gave seances to the French Emperor Napoleon III, the German Emperor and the Queen of Holland, and many other prominent people, including Alexandre Dumas.

As a child he was delicate and sensitive, his health being so poor that it was thought he would never reach manhood. He was taken to the United States where he spent his youth. His first psychic experience was seeing clairvoyantly a school fellow who had died, and who kept a promise they had made to each other that whoever died first should try and appear to the other.

Two years after the Hydesville manifestations occurred, Home heard unaccountable knockings in his room, which were continued again the next day. His aunt, with whom he was living at the time, thought he must be possessed of the devil and called in turn, a Congregationalist, a Baptist and a Wesleyan minister to exorcise the spirit. They did not succeed so Home was turned out of the house.

While he was in America he gave sittings to Professor Hare, a famous chemist, and Judge Edmonds of the U. S. Supreme Court, and their conversion to Spiritualism was doubtless due in great measure to the mediumship of D. D. Home.

The power of levitation was tremendously strong with Home and often it would extend to those sitting near him. Sir William Crookes said that once when sitting with him, his wife was levitated off the ground while seated in her chair nearby. There are at least a hundred instances of Home being lifted off the ground in the presence of many separate witnesses.

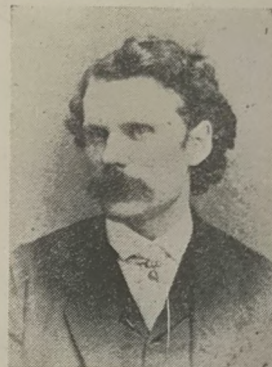
The most famous occasion was that recorded by Lord Adare. It occurred in the presence of three witnesses at Victoria Street, London, on December 13th, 1868. Home floated out of a third-story window and came in through the window of another room. The three sitters were warned not to move during this levitation but they were extremely worried, knowing that if by some mischance Home fell during his travel through the air, the consequences might be extremely serious for him, if not fatal.

When Home came in through the window he sat down in a chair and laughed. Asked what there was to laugh at, the spirit control speaking through him said, "We are thinking that if a policeman had been passing and looked up and had seen a man turning round and round along the wall in the air he would have been much astonished."

D. D. Home was a remarkable character, no money was ever taken by him for a sitting, and he appeared to have had the entire into some of the most aristocratic circles in Europe and into the homes of our own and foreign nobility. Yet he was often the center of violent and bitter attacks by those who ridiculed mediumship. Robert Browning wrote a venomous poem called "Mr. Sludge, the Medium," which it was considered was directed against Home and did his reputation no good.

Sir William Crookes said that in many years of experience with D. D. Home he never once saw the slightest occurrence that would make him suspicious that the medium was playing tricks and considered him to be one of the most lovable and upright of men.

Home died in Paris in 1886 and on his tombstone is inscribed, "To Another, Discerning of Spirits."



D. D. HOME

PREPARE AND LIVE THROUGH or DIE IN THE GREAT FLOOD

COMING SOON which will be Caused by a SHIFT of the AXIS of the EARTH as a result of the GYROSCOPIC ACTION of our SOLAR SYSTEM.

A similar shift, thousands of years ago, caused ice ages, and the oceans to rush over the land at terrific speed, tearing mountains away and covering tropical forests (which are now our coal beds) with hundreds of feet of earth.

READ AND HEED the amazing book, "The Coming Disaster" (60 pages) telling what the flood will be like, about when it will come, the warning to be had, and containing the astronomic, gyroscopic, mathematical and geological proofs, written plainly. These proofs are indisputable and all who have seen mechanical demonstrations leave convinced that the book is correct.

This is not a religious prediction, but is purely SCIENTIFIC. However, the Bible predicts it. Isaiah 13:13. "Therefore I shall shake the heavens and the earth SHALL REMOVE OUT OF HER PLACE. 24:20 "The earth shall reel to and fro like a drunkard." See also Amos 8: 9; 8:8; Haggai 2:6; Isaiah 10: 26; 19:5 28:17; 44:3. 24:20. "I freely take an oath that God strike me dead this very moment if there is, any, substantial error in this book — Adam D. Barber, author."

READ in this book (1) a letter from the Nobel (prize) Foundation referring to their physics committee; (2) the report of an analytical laboratory confirming it; (3) many newspaper clippings, letter from the Civil Defense Corps of Ohio, letters from astronomers and others pertaining to it; (4) about 25 'run of the mill' fan letters from readers of it; (5) our efforts to date to save civilization through this flood and our latest plans for it, including pressure on Congress to build balloons and boats; (6) our plan to prevent the flood by diverting the axis of the earth with atomic jets.

We need your support and your money to bring this program of saving the world to a successful conclusion. Eclipses are foretold with accuracy many years in advance. The prediction of the shift is along similar lines, only more complicated. On Dec. 21, 1956 the sun rose in the wrong place, indicating a forerunner slight shift.

A large company having work on the artificial satellite program bought 50 of these books for their gyro engineering department. The calculations in the book are applicable also to the satellite.

Thousands of copies of the book have been sold and the rate of sales is increasing. We would be in jail if there was anything wrong with error in this book.

Send remittance to: BARBER SCIENTIFIC FOUNDATION, P.O. Box 3254, Washington 10, D.C. 1 copy \$1.00; 3 copies \$1.50 but, to any person who writes "With honor to God, I can not afford \$1.00" we will send one copy for 25 cents. If you are not satisfied with the book, return it to us in 10 days, with the mailing slip intact, and we will refund your money.

(P-455)

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PSYCHIC HIGHLIGHTS

—by Lt. Col. ARTHUR E. POWELL
(Written Exclusively for Psychic Observer)

Healing Campaign

Biggest Ever

"PSYCHIC NEWS" reports that, within the next year, a campaign to bring the message of psychic healing to every house in London, England, will be in full swing.

The mission will be undertaken by the Fellowship of Spiritual Healing, headed by the famous animal healer, Gordon Turner, and a group of colleagues. Each of the 28 boroughs will have a propaganda healing meeting, in the Town Hall. Admission will be free.

Gordon Turner will speak and give treatment to patients from the audience, assisted by Mr. and Mrs. W. Prince. A band of 20 healers will treat those who have not received attention during the meeting.

Co-operation of all Spiritual churches of the S. N. U. and the Greater World is being enlisted.

This promises to be the most intensive and comprehensive drive to put Healing firmly on the map, that has yet been attempted. After London, it is intended to cover the rest of the country in the same way.

Hell on Earth?

Where Are We?

"INTO This World and Why," 1929, by Victor Segno, purports to be a communication, received "radiopathically" by Segno from his deceased wife. It contains the following, which has been slightly abridged:

"Conditions such as you have on earth exist on no other planet, because the earth is an outcast planet, known to all the others as the place of eternal torment, where sinners from all other worlds are sent to expiate their transgressions. It is that much dreaded place that you designate as 'Hell.' There is no other Hell, and no other place where more terrible pain or punishment is inflicted. The earth is the prison and torture chamber of the Universe. Fortunately, none are forced to remain there after they have made themselves ready to leave. The decision between staying and leaving rests with the man himself. He is in Hell, because he has not yet made up his mind to do what is best for himself, and obey the Divine Law."

In "Messages from the Space People," by Gilbert N. Holloway, the lady captain of a Space Ship from the planet Clarion states that EARTH IS THE ONLY PLANET WHERE THERE IS WAR AND STRIFE. All planets of our system are inhabited, and life there is peaceful, constructive, far advanced beyond "this earthly vale of strife and suffering." They have no disease, as we have it; an economy of abundance and sharing; no prisons, police, insane asylums, or killing animals for food.

Maybe Bernard Shaw was not so far off the mark when he dubbed the earth the lunatic asylum of the Solar System!

I think I could find a score of other quotations from "Flying Saucer" literature, more or less confirming this general idea.

I see nothing fantastic about it. If we regard the planets as training grounds—and what else could they be?—there are sure to be failures, as in all schools. What more rational than a Reform Institution, where backward pupils can be disciplined and taught to behave, by hardship and suffering?

Look at our earth through the eyes of a visitor; almost unceasing war, bloody, fiendish, cruel, barbarous to the nth degree; strong nations stealing other people's land and resources, making the owners servants or slaves; more than half the world having not enough to eat or clothe themselves, while capacity to produce is ample; in some countries "surplus" food and other supplies in excess and have to be stored away; many, anxious to produce, denied access to land or workshops; crime of all kinds rampant; disease ditto; ditto suicides; shameful oppression of millions, just because their skins are a different color, or they have a different religion. Get a few reams of foolscap and finish the dreadful catalogue yourself.

You will not be able to deny

that at least 90 per cent of all this misery could be abolished in 12 months, if we made up our minds to do the job.

Could it be that a vague, subconscious knowledge that this earth IS Hell, has led to the idea that Hell does exist; that we are born in "sin"; that we have to "repent"; that we have everlastingly to pray for "forgiveness," begging for "mercy"; the need to be "saved," and for someone else to do the "saving" for us?

How could a benevolent "Creator" tolerate such a place as our earth is today, unless as a Reform School?

I should be glad to hear from students of any other references to the main idea that they may come across.

If the hypothesis be true, I find it most comforting, for obvious reasons!

Frogs and Gore

Tenacity of Life

"DOUBT," the Fortean Society Magazine, has the following interesting items:

Professor Homer Thompson, head of the American School of Archaeology, during restoration work on the Acropolis, Athens, was taking apart two blocks of marble, held together by iron clamps "which could hardly have been disturbed since they were placed one upon the other 22 centuries ago." In the Professor's words: "there leaped out a frog. We could not subsequently find the frog, but there it was, and we all saw it." "Sunday Times," Oct. 16, 1955.

Here are more items from my collection: "Rip," the horned toad, was found in 1923 in the cornerstone of a building at Eastland, Texas, laid in 1897. Rip's fame became nationwide.

In Oklahoma, diggers found a number of smooth balls of red clay, 40 feet below the surface. One thousand were opened, six containing live toads.

In Colorado a toad is said to have been found in a Pleistocene rock; it was blind. In Ohio a toad was found in a sandstone rock, revived with whiskey, served a dinner of bugs, and placed in a show window.

Again in Texas, "Airless Joe," another toad, came to life after being buried in a posthole for 20 years, and a scorpion, that had been sealed in a concrete pillar at Dallas for 22 years.

Two cases are known of live toads found in trees, one in a quarry stone, and one in a foundation block of a Church several hundred years old, as recorded by the Academy of Science.

Scientists of the Soviet Academy of Science have dug out of Siberia's frozen peat insects and lobsters estimated to have been entombed at least 3,000 years. All revived, lived normally, some even propagating their species.

Such is the tenacity of life. Much of the same seems sometimes to apply to blood. "Doubt" reports the well-known case at Chequers Inn, Crookham, Hampshire; where there are bloodstains on the wall. Seventy years ago a man was shot dead there. No one has been able to remove the stains. One wonders: has the blood-donor being standing guard over his gore all these years? Why does not some kind medium explain matters to him; and tell him to wake up, forget his blood, and find happiness elsewhere?

Corpse Located

Fine Mediumship

MYRNA JOY AKEN, aged 18, had been missing for eight days. South African police scoured the country in vain.

Her brother, Colin, appealed for help to Nelson Palmer, a practicing medium for 30 years. Palmer went into trance. His control described, in minutest detail, the exact spot where the body would be found, and how to get there "up a very steep hill, down into the valley, up the other side, down again. Then you will see a culvert. There is where you will find what you are looking for. There is a lot of water—pools of water."

The medium, his son, Miss

Aken's two brothers, and a friend, drove from Durban, about 60 miles, to the place indicated, never before visited by the medium. As they drew near, the medium "picked up the vibrations, and knew we were on the right track. I saw the culvert . . . in a gully I found a piece of bloodstained petticoat. In the culvert I saw a pair of legs. The body had been pushed in head first. Her feet were only about 12 inches from the edge of the hole." It was a well-travelled road.

The "Natal Mercury" spread itself: "One of the most remarkable murder stories of the century . . . One of the most fantastic stories in the annals of world crime." It of modern crime, in this country added: "Never before in the annals at least, has the discovery of a dead body been made through the services of a medium." The newspaper seemed surprised that the medium was the least surprised of any.

If newspaper men kept abreast of the times, as they can do only by reading the psychic press from time to time, they would soon learn that, remarkable as was this case, and strongly "evidential," it has been duplicated scores of times in many parts of the world. Any way, the poor girl, by being murdered, will have substantially helped to draw to the attention of the public the possibilities of psychism.

Naturally, the medium remarked that it was not beyond his powers to locate the murderer . . . "if allowed to speak to or come in contact with a relative of the murderer . . . or if, in trance, to contact any vehicles in which the murdered woman and her killer may have travelled." A later London report states that a man has been arrested and charged with the murder, so possibly this was done.

Flammarion

Dr. Enid S. Smith

IN "PSYCHIC NEWS" is another file-worthy article by Dr. Enid Smith, summarizing the psychic career of Camille Flammarion, which is still further summarized here.

This famous Frenchman was born in 1842 and became astronomer, neuropathologist, teacher, president of the British Society for Psychical Research, and founder of the Astronomical Society of France. He also originated the word "psychic."

Like so many, he set out as a skeptic and a materialist. "If ever there was an individual opposed to Spiritualism, by virtue of scientific education, I was that person. I had made it an indefatigable pursuit of my life to defend the thesis that every force is the property of matter; the soul an emanation of the brain . . . for years, I even refused to be present at a test seance; but I was fated to witness, as a neuropathologist, very singular psychic phenomena, for which no scientific explanation has been formed."

Having run across Allen Kardec's "Life of the Spirits," he joined the Society for Psychological Studies, of which Kardec was president. At the seances inspirational scripts were obtained, mostly on astronomy, signed by Galileo! In the home of Victor Hugo, in Jersey, he experienced table levitation, rappings, sounds of heavy rain and drums. Often a table became immovable, until spirit permission to move it was granted. "Everything took place in broad daylight, including various forms of levitation."

A great part of his life was devoted to Spiritualistic experimentation, the importance of which he considered it was almost impossible to over-estimate. In his "Unknown Natural Forces" he said: "These forces are as real as gravitation—and as invisible as that." For more than 40 years he received into his home most of the known mediums from all over the world. Often other scientists were present, and full gas light was employed. "Mediumistic phenomena," he said, "have for me the stamp of absolute certainty and incontestability, and

amply suffice to prove that unknown physical forces exist outside the ordinary domain of natural philosophy."

In "The Unknown," proving apparitions of the dying, clairvoyance, premonitory dreams, his deductions were: "The soul exists, a real entity, independent of the body. It is endowed with faculties still unknown to science; it is able to act at a distance without the intervention of the senses."

In "Death and Its Mystery" he states: "The spirits appear to be flesh and blood, manifest by noises, movements and psychic phenomena, are clothed, either in garments by which we knew them, or those in which they were buried, or in forms more or less vague though recognizable. Sometimes the phantoms are opaque, like real bodies, and sometimes transparent—furniture and walls being seen through them." For several years they will appear to the same person; "they return to keep a promise; they may return because of personal affairs; they may reveal their death when thought to be still alive; a murdered man can tell who his murderer was; they may appear to children and animals; they may not believe they are dead . . . and are astounded to see their dead bodies, and the people gathered around them at their funerals; they may save people from imminent dangers, and announce an approaching rescue. . . . The soul certainly survives the physical organism and manifests after death."

For more than 20 years he gathered for his "Haunted Houses," thousands of cases which he investigated, getting affidavits from officials, police and other reputable persons. Among hundreds he reported were many poltergeist phenomena, such as those attending a girl of 14, in Paris. Doors and furniture drawers opened of themselves; scales swung untouched, saucers on the stove moved, plates in the sink, knives and forks jumped out of drawers, chairs danced, a hundredweight of coal, in a drawer, was moved by invisible force on its rollers; window panes were struck. There were so many door-knockings that the cook could not get on with her work. She and the owner saw a chair on the verandah turn on one leg, while other furniture creaked. When the girl left, all this entertainment ceased.

In the flat of M. L., who worked in the Palace of Justice, for many months, missiles broke windows; large, half-burned logs came into the flat, and heavy pieces of coal, which injured some people, including a servant, whose chest was bruised. Police were called in, only to be themselves hit by the invisible artillery. When the bailiff was summoned a huge block of coal flew through the window, hit a wall, and was pulverized. The Inspector of the Sorbonne area was called in. All were baffled. In a Paris street every evening for weeks small coins rained down, attracting many. Many bells were rung by invisible hands.

After 60 years of psychic research this is how Flammarion summed his conclusions, speaking as president to the Society of Psychical Research, in 1923:

"There are unknown faculties in man, belonging to the spirit. Psychic currents traverse the atmosphere; we live in the midst of an invisible world; the faculties of the soul survive the disintegration of the corporeal organism. There are haunted houses, and there is no doubt that such manifestations occur." He continued: "There is no case of a savant, skeptical with regard to these phenomena, who, after taking the trouble to examine them, did not arrive at a conclusion in their favor. Human beings who have died still live—there is no break between this life and the next. Our personalities survive. The two worlds interpenetrate and God unknowable rules all. Death is but the portal of life."

Sixty years is a long time. Can any rational person maintain that a man, a distinguished scientist of the calibre of Camille Flammarion, could be duped and made a fool of, by mediums and poltergeist phenomena, for all those years? When are these "scientists" and the general public going to

allow themselves to awaken from their self-imposed, hypnotic dreams?

Thank you, Dr. Enid.

Psychic Art

Sculpture

MRS. BEATRICE SWABY, for 8 years, has been modeling figures in clay, her fingers controlled by spirit guides. This she has demonstrated in churches up and down England.

Recently she was told that in six weeks time she would unfold a new gift. It duly came about while she and Mrs. F. R. Hann, vice president of Romford Church, were vacationing at Cliftonville, Kent. A crowd collected on the beach, fascinated by watching the artist carving strangely beautiful figures, from solid chalk, with a penknife. Even more surprised were they when Mrs. Swaby told them she had never in her life taken a lesson.

The figures are always of spirit guides, or other discarnates. When she starts to model she has no idea what her fingers will produce.

Sometimes the sitter does not recognize the model. In one case, a woman came back two years later, saying that a visitor to her house had recognized a figure as that of her son.

Another model was not recognized by Mrs. Hann, Mrs. Swaby having the impression that it was Mr. Hann's grandmother. Mr. Hann was skeptical about the whole business but when he saw the figure he exclaimed: "Why, that is Gran!" His seven-year old skepticism vanished.

Mrs. Swaby cannot promise what she will get; that depends entirely on what the guides choose to do. While the guides use her fingers she is free to talk and watch what comes out. Nor does she see the spirit she is modeling.

When she did a model of a woman's husband, she was told he was the last person the woman wanted to see, as she had had nothing but trouble from him while he was alive!

Records Changed

Ghost and Red Tape

"PSYCHIC NEWS" carries an "evidential" story of Captain German Wheatcroft who, in September, 1857, joined his regiment in India, leaving his wife in Cambridge.

On the night of November 14-15 his wife saw him at the foot of her bed, in uniform, hands across his chest. His eyes were fixed intently on her with an expression of excitement. She could see him clearly in the bright moonlight. After trying, apparently to speak, he vanished.

In December she received news that her husband had been killed in action on November 15, and the War Office issued a certificate to that effect. This did not convince her. In March, 1858, she had a letter from a captain, stating that he had been riding beside Wheatcroft on the afternoon of November 14, when the latter was struck in the chest by shrapnel and fell down dead. He was buried nearby, the date on the cross being 14th November, 1857.

After much effort the War Office was eventually prevailed upon to change the date of death to November 14th.

The humor of the situation was not lost on the general public, when the War Office, traditionally impervious to appeals from sovereigns, Parliament and Press, had been forced to change its mind—by a ghost!

Grandpa

Psychic Child

A READER of "Two Worlds" tells of 3-year-old Jonathan, who came in from the garden, happy and excited, saying he had been talking to and playing with Farrer, who had promised to come back again.

Farrer was his great-grandfather, who passed on many years ago. The boy's parents had never even mentioned his name.

PSYCHIC OBSERVER, JUNE, 1957

SPRITUALIST CHURCHES

If your church is NOT listed in these columns, write **Psychic Observer, Inc., 230 Grandview, Chesterfield, Indiana.** Ask for church order form and complete information.

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Birmingham: Church of Spiritual Science, 2524-7th Ave. North. Services: Sun. 3:15 & 7:15 P.M.; Pastor: Rev. R. H. Sparks; Asst. Pastor: Rev. Nellie McWhorter; Pres: Albert L. Combs. Ph. 56-6638. Church Phone: 58-6654.

ARIZONA

Phoenix, Arizona: Harmony Chapel (Spiritualist) 85 West Portland St. Services: Sun. 9:45 and 11 A.M.; 6:30 and 7:45 P.M.; Healing: Wed. and Sun. 7 P.M.; Minister: Rev. Edwin W. Ford, N.S.T.J. Phone: Alpine 4-1909.

First Spiritualist Church, 10th St. and East Fillmore. Services: Sun. 10:00 A.M.; Lecture: 8 P.M.; Wed. 8 P.M.; Minister: Rev. William L. Holder; Phone: Alpine 3-3094; Sec'y: Bernice Spradley, 101 West McDowell.

ARKANSAS

Hot Springs: Church of Spirit and Truth, 208 Plateau St. Services: Sunday 8 P.M.; Circle: Wed. 8 P.M.; Minister: Rev. Julia Martin; Phone: NA 4-1615.

CALIFORNIA

Alameda, California: Brotherhood Spiritualist Church, 1407 Ninth St. Services: Sun. & Thurs. 7:30 P.M.; Minister: Rev. Pearl E. H. Manning; Phone: LA 2-2316.

The Spiritualist Unity Center, 2233 Central Ave. Services: Wed. 2 P.M.; Fri. 8 P.M.; Co-Pastors: Dr. and Rev. E. L. Archer (UCM) Phone: LA 2-6577.

Burlingame: Chapel of Truth; meetings Friday evenings at 8 in Burlingame Woman's Club; chartered by the Church of Revelation; Minister: Rev. Guila Price; Phone: Diamond 3-8596.

El Monte: National Federation of Spiritual Science, Church #171; 517 Stewart St. Services: Sunday, 10:00 A.M.; Devotional 11 A.M.; Minister: Rev. Florence E. Fairfield, 15428 Giordano St., Puente, Cal.; Phone: Edgewood 6-5633.

Fresno: Chapel of Light, First Spiritual Science Church of Fresno, 2120 San Benito St. Services: Sun. School, 10:30 A.M.; Sun. worship and healing, 7:30 P.M.; Pastor: Rev. Leona Richards; Asst.: Rev. Elsie Hawksworth; Phone: Adams 7-1489.

Gardena: St. Paul Church of Spirit Communion, 813 W. 10th St. Services: Sun. 1 P.M. & Wed. 7:30 P.M.; Class: Thurs. 7:30 P.M.; Private spirit communion by appointment; Pastor: Rev. Francis Bond; Asst. Pastor: Rev. Dorothy Wallace; Ph. Davis 9-1688.

Hanford: Church of Revelation, Inc., 1306 North Irwin St. Sun. and Thurs. 8 P.M.; Class: Monday and Tuesday evening; Rev. Janet Stine, Wolford; Phone: 1738.

Hollywood, California: Spiritualist Science Church of Hollywood, 5230 Hollywood Blvd. Services: Wed. 2 & 8 P.M.; Fri. 7 P.M.; Sun. 7:30 P.M.; Minister: Rev. Mae M. Taylor; Ph. Hollywood 3-6916; Sec'y: Ann Boddy, 1807 N. Harvard Blvd.

Spiritualist Church of Divine Power, 5017 Sunset Blvd. Services: Sun. 7:45 P.M.; Classes in Spiritual unfoldment: Wed. 7:45 P.M. (members only). Founder and pastor: Rev. Lorraine LaVani; Phone: Hollywood 4-8293.

Long Beach, California: People's Spiritualist Church, 785 Juniper St. Services: Sun. 8 P.M.; hot luncheon Wed. 12 noon to 1 P.M., followed by lecture and message; Minister: Rev. Edith M. Niles, 423 Dayman St.; Phone: HE 5-0453.

Method of Christian Philosophy, 1105 Raymond Ave. Class: Wed. 7:30 P.M.; Holy Communion: 1st Sun. 11 A.M.; Sunday services: 7:30 P.M.; Minister: Rev. Lola Reddig; Phone: 8-2316; Church phone 99-214.

Temple of Spiritual Science, Morgan Hall, 835 Locust Ave. Services: Sunday 7:30 P.M., also Thurs. 7:30 P.M. at 430 Line Ave.; Minister: Rev. Rosa Locke; Phone: HEmlock 6-3523; Rev. Chloe Birch, Asst. Pastor.

Los Angeles, California: Foundation of Universal Truth, 1015 South Manhattan Place; services: Sunday and Wed. 2:30 and 8 P.M.; Healing Thurs. 8 P.M. by Rev. Boyd Bunch; Minister: Rev. Elsie Hicks; Phone: REpublic 1-6030.

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The Fellowship of Golden Illumination, Inc., 1014 S. Lake St. Services: Wed. and Fri. 8 P.M. (closed to members); Pastor: Eugene H. Drake; Phone: DU 7736.

Agatha Temple of Wisdom, Inc., 460 North Western Ave. 2 blocks north of Beverly; Services: Sunday 8 P.M.; Pastor and Founder: Rev. Richard Zenor; Phone: Hollywood 4-6252.

Astara Foundation, 261 South Mariposa Ave. Services: Sunday 2:30 and 7:30 P.M.; Ministers: Rev. Robert G. Chaney and Dr. Earline C. Chaney; Phone: DU 4-3427.

The Spiritualist Temple of All Seeing Eye, Inc., 841 W. 45th St. Services: Sun. 7:45 P.M. Wed. 2 & 8 P.M. 1st & 3rd Wed. 12 A.M. Luncheon; Minister: Rev. Anna F. Crosby; Sec'y: Rev. Ottilia Gruber; Phone: Phoenicia 9-4012.

Church of Spiritual Truth, I.G.A.S., 4058 St. Vermont Ave. Services: Sun. 10:00 A.M. 7:30 P.M. Devotional services 8 P.M.; Devotional and all message services Thurs. 2 and 8 P.M.; Pastor: Rev. Harry A. Noah; Phone: GRanite 7-0391.

Temple of Spiritual Logic, 2400 South Western Ave. Devotional Service Sunday 8 P.M.; Personal Problem Clinic, Sealed Letters, Tuesday 7:30 P.M. (Doors close 9 P.M.) Pastor: Chaplain: M. Monroe Howard (U.S.N.-Ret.) Phone: REpublic 1-7601.

Spiritualist Church of Divine Light, 837 South Park View Ave. Services: Sunday 2 and 7:30 P.M. Message Services: Monday 7 and 7:30 P.M. Thursday 7:30 P.M. Founder: Rev. Beulah England; Acting Pastor: Rev. Alfred Sanders; Secretary: Edna Brundage, 863 Hyperion Ave.; Phone: DU 9-1959 or DU 4-1755.

Chapel of Roses, 1400 S. Vermont Ave. Services: Sun. 2:30 & 8 P.M. Tues. 8 P.M.; Minister: Rev. William G. Dickenson; Phone: DU 3-0116.

Westlake Spirit Ch., 1722 W. Santa Barbara Ave. Sun. Wed. and Fri. 8 P.M.; Pres: Irene Wood; Sec'y: Florence Reed.

Spiritualist Church of Revelation, Embassy Auditorium, 839 South Grand Ave. Services: Sunday and Thursday, 2 and 7:30 P.M.; Minister: Rev. William Donovan; Phone: LO 5-1581; Asst. pastor: Rev. Stephanie Jean Sebree; Sec'y: Irene Faust, 2807 Frederick St.

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Oakland, California: First Temple of Spiritualism, 1442 Alice St. Services: Sun. and Tues. 8 P.M.; Minister: Mitzie Monroe, 2014 Fifth Ave.; Ph. TElephar 5-3442; Sec'y: Earl Dowd.

The Spiritual Army of God, Inc., Ebell Hall, 1440 Harrison St. Services: Friday 7:45 P.M.; healing and messages; Social Night—last Friday each month; Divine Healer: Rev. James M. Fritchman; Sec'y: Rev. Ebba Bolton; Phone: GLENwood 2-9415.

Kosmon Centre Church, Ebell Hall, 1440 Harrison St. Meetings: 7:30 P.M. Thurs. Fri. and Sat. only; Phone: OLYmpic 5-8782.

Redwood City: Redwood National Spiritualist Church, Y.M.C.A. Bldg., 1445 Hudson Street. Services: Sunday 7 P.M.; Minister: Rev. Genevieve Woelfel, N.S.T.; Sec'y: Blanford Bird; Phone: EMerson 6-7233.

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Santa Cruz: First Spiritual Science Church, 513 Center St. Services: Sun. 8 P.M.; Minister: Rev. Evan Shea, 111 Cedar St.

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Friendship Church of Christ, 845 West North Ave. Services: Sun. & Tues. 8 P.M.; Minister: Rev. Harold Klingenstein; Sec'y & Asst. pastor: Rev. Ed Dornmund, 2500 North Southport Ave., Chicago 14.

Sunflower Temple of Spiritual Science, 2838 West Fullerton Ave. Services: Sun. 7 P.M. Tues. 7:30 P.M. class, Thurs. 7:45 P.M. Pastor: Rev. M. Backi; Asst. pastor: Rev. A. Manzeke.

Puritan Spiritualist Church, 812 West 69th St. Services: Sunday 7:30 P.M. Minister: Rev. Rose MacKay; Phone: REgent 4-1979; Sec'y: Violet Krammer, 1016 West 72nd St.

Church of The Spirit, 2631 North Central Park Ave. (Chicago's Oldest Spiritualist Church) Services: Sun. 10:30 A.M.; Messages: Wed. 1:30 and 7:30 P.M.; Minister: Rev. Ernst A. Schoenfeld, 3501 Shakespeare Ave.; Phone: DE 5-2911.

Jackson Memorial Spiritualist Church, 721 West Belmont Ave. Worship Service: Sun. 7:30 P.M.; Message Service: Wed. 7:30 P.M.; Minister: Rev. Rosemary Jackson-Davies; Phone: GR 4-2209.

Liberal Psychic Science Church, 3449 West Altgeld Ave. Services: Sunday 2:45 & 7:45 P.M. Wed. 7:45 P.M. Class: 10 A.M. & 7:45 P.M.; also Friday 7:45 P.M.; Social last Saturday each month; Candlelight services last Sunday each month; Pastor: Rev. Anthony Camarod; Phone: CAptitol 7-8333.

First Temple of Universal Law, 4740 North Western Ave. Sun. 10:30 A.M.; Healing: 11 A.M.; Sunday School: 6-7 P.M.; Bible Forum: 7:30 P.M.; lecture and messages; Circles and Bible Class Mon. and Fri. 7:30 P.M. at 5132 N. Troy; Phone: IR 8-5605; Minister: Rev. Charlotte Bright.

First Fraternal Spiritualist Church, 4039 W. Madison St., McVeigh Hall. Services: Sun. 2:30 to 5 P.M. Pastor: Rev. Emma Bliz.

Spiritual Science Ch. No. 3, 1715 West 64th St. Sun. 3 & 8 P.M.; Minister: Rev. John Skinner; Phone: HEmlock 4-9181.

Flower Candle Light Guide Spiritual Science Church, 3105 N. Clark St. Services: Sun. 2 and 8 P.M.; Minister: Rev. M. A. Kearney; Phone: GR 7-1707.

Englewood Psychic Science Church, White Sanctuary Healing Center, 6514 South Ashland Ave. Service: Sunday 7:30 P.M.; Healing Thurs. 8 P.M.; Minister: Rev. Harry A. Tufts; Phone: WA 5-4750.

Evangelical Spiritualist Church, 654 N. Parkside Ave. Sunday, 7:45 P.M. & Wednesday, 8 P.M. Pastor: Rev. Harry M. Hilborn; Asst. Pastor: Fannie A. Buerger; Church Phone: Austin 7-4039.

First Spiritualist Church of Divinity, 6148 South Ashland Ave. Founder: Freda Brown. Services: Sun. 2:30 P.M.; Sec'y: Edna Stauffer, 7124 South Kedzie Ave.; Pres.: Mary Grace Willis, 7040 South Western Ave.; Phone: PR 8-3465.

First Church of Invisible Science, 5138 Kenwood Ave. Services: Sun. Mon. and Thurs. 8 P.M.; Minister: Rev. Minerva Jewell Adams; Co-pastor: George C. Adams; Phone: Midway 3-2881.

Scientific Center of Spiritualism, Hamilton Hotel, 20 S. Dearborn St. Services: Sun. 2:45

Spiritualist Churches

(Continued from Page 10)

ILLINOIS — Continued

Cicero, Illinois
First Spiritualist Church, 5033 West 25th Pl. Services: Sun. 7 P.M.; Mon. 8 P.M.; Minister: Rev. Lena Crane; Phone: Townhall 3-6542.

Decatur, Illinois
First Spiritualist Church of Truth, 933 North Edward St. Services: Sun. & Wed. 7:30 P.M.; Minister: Rev. Grace Bowman Brown, 940 North Edward.

East St. Louis: United Spiritualist Church. 16th and Cleveland Ave.; services: Sun. and Wed. 7:45 P.M.; Minister: Goldie Rayburn, 4928 Converse Ave., E.S.L.; Asst. Pastor: Hazel O'Flaherty, 11 Commodore Drive, Belleville; Sec'y: Ottilie Droyff, 810 North 24th St., E.S.L.

Eglin: First Spiritualist Church, 263 Du Page St. Services: Sun. 7 P.M.; Sec'y: Bertha Chamberlain; Phone: SH-33197; Treas.: Hattie Lewis, 639 Lincoln Ave.

Freeport: First Spiritualist Church, Y. W. C. Bldg., 312 East Center St. Services: Sun. 7:30 P.M.; Minister: Frank Stoggett, 1107 South Adams Ave.; Phone: State 763

Joliet: First Society of Spiritualists, Jasper and Glenwood Place; services: Sun. 2:30 P.M.; Minister: Rev. Florence Fisk; Phone: 9346; Sec'y: Laura E. Davis.

Leroy: J. F. J. E. Crumbaugh Spiritualist Church, 312 East Center St. Services: Sunday 2 P.M.; Class: Thurs. 8 P.M.; Minister: Rev. Richard Ireland.

Peoria: First Universal Spiritualist Church (U.S.A.) G.A.R. Hall, 416 Hamilton Bldg.; Services: Sun. 7:30 P.M.; Pastor: Enoch Coughy; Phone: 2-7762; Sec'y: Helen Logan, 109 Homewood Ave., Creve Coeur.

Rockford, Illinois:
United Science Mission, 217 South Rock Ave.; Services: Sun. & Wed. 7:30 P.M.; Minister: Rev. Blanche McGill; Phone: 37912.

Streeter: First Spiritualist Church, 233 1/2 St. Services: Sun. 7:30 P.M.; 1st Sun. 2:30 & 7:30 P.M.; Ministers: Roy and Nora Gusti, P.O. Box 198.

INDIANA

Elkhart, Indiana
Clark Memorial Psychic Church, 16 Division St. Services: Sunday, 7:30 P.M.; all message service, Thursday, 7:30 P.M. First and third Sunday of each month, services 2:30 and 7:30 P.M. President: Helen Foust; Sec'y: Reura Confer, 1101 Edward St., Niles, Michigan.

Christian Spiritual Temple, 209 1/2 South Main St.; Services: Sunday 8 P.M.; Minister: Harry Sutton, R.F.D., No. 5, Elkhart.

Fort Wayne, Indiana
Spiritualist Church of Divine Science (N.S.A.) 1615 Wells St. (cor. Spring) Thurs. 2 & 7:45 P.M.; Sun. 7:30 P.M.; 1st Sun. 7:30 P.M.; Minister: Rev. Bernice Brock, 1604 Andrews St.; Phone: A-4567.

Church of Divine Spirit, (U.G.A.S.) 233 East Wayne St.; Services: Tues. and Sun., healing, 7:30 P.M.; Worship, 7:45 P.M.; Minister: Rev. Goldie Werner, 3414 New Haven Ave.; Phone: ANTHONY 8-0554.

Gary, Indiana
First Spiritualist Church, 2430 West 11th St. Services: Sunday, 8 P.M.; Minister: Rev. Velma H. Dickson; President: Ruth M. Jenne; Sec'y: Reba Schallan.

Indianapolis, Indiana
Progressive Spiritualist Church, Park Ave. at St. Clair St.; services: Sun. & Tues. 7 P.M.; Minister: Rev. Ola Florence, 1929 Anson St.; Pres: Harold Heald, 3550 Station St.; Sec'y: Rebecca E. Jeffries, 506 East 11th St.; Phone: Liberty 6-8937.

Psychic Science Spiritualist Church, 1415 Central Ave.; Services: Thurs. 7:30 P.M.; Sun. 7 P.M.; Minister: Rev. Dr. B. F. Clark, President of the Indiana Spiritualist Association; Phone: MELODIE 4-6673; Sec'y: Ed Lingenfelter, 516 East 10th.

Spiritualist Center Church, 1901 Lexington St. Services: Sun. 7:45 P.M.; Wed. 2:30 and 7:30 P.M.; President: Hazel Davis; Sec'y: Grace Driskell, 2235 North Butler Ave.; Phone: IRVINGTON 9427.

Michigan City: First Spiritualist Church 220 West 10th St. Services: Sunday & Monday 8 P.M.; Every 4th Sun. 3 & 8 P.M.; Minister: Rev. Amelia Hultinger; Sec'y: Gertrude Rocher; Phone: 2-1618.

Muncie: Unity Spiritualist Church, Labor Temple, 300 E. 9th St. Services: Sun. 7:30 P.M.; Minister: Rev. Virginia Leach Falls; Ph. Atlas 4-2494; Sec'y: Geraldine Bridges, 2801 Sunnyside, New Castle, Indiana.

Peru, Indiana
First Spiritualist Church, 62 South Miami Ave.; services: Sunday 7:30 P.M.; Minister: Rev. Mary Lytle; Sec'y: Goldie Welsh, 101 1/2 North Broadway; Phone: 6359; President: Herbert Reush.

The Friendly Church, Inc., 11 North Grant St. Services: Sunday 7:30 P.M.; Every 2nd Sunday services 2:30 & 7:30 P.M.; Minister: Rev. Orille Black; Phone: 6164.

HOME-STUDY COURSES

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INDIANA—Continued

South Bend, Indiana
Church of Spiritual Truth, 510 South Joseph St.; services: 1st, 2nd and 4th Sunday, 7:30 P.M.; 3rd Sunday, 3 and 7:30 P.M.; President: Ralph Bowman; Sec'y: Athelene Minnes (J.S.A.)

LOUISIANA

New Orleans: Church of Divine Fellowship, 823 Spain St. Services: Sunday 8 P.M.; Ministers: Rev. Lillian McGivney and Ada DuBard Gunter; President: Rev. Ada DuBard Gunter, 407 Highway Drive; Phone: VERNON 5-1579.

MAINE

Waterville: Waterville Spiritualist Church, Elmwood Hotel; Services: Sun. 7:30 P.M.; Sec'y: Thela Rogers (Maine State Spiritualist Association affiliation).

MARYLAND

Baltimore, Maryland
Spiritual Sanctuary, 2106 Rutaw Place. Services: Sun. and Wed. 8 P.M.; Minister: Teresa A. Fecher; Sec'y: Clara E. Shepherd, 3320 Bayonne Ave.; Pres.: Frances A. Converse.
Temple of Wisdom Church (Spiritual Science), 500 E. 39th St. Services: Sun. 11 A.M. and 8 P.M.; Wed. and Thurs. 8 P.M.; Minister: Rev. Elizabeth H. Dennis.

MASSACHUSETTS

Ambury: First Spiritualist Church. 1,00 F. Hall, Water St. Services: Sun. 3:30 P.M.; President: L. H. Dickens; Phone: 933-W; Sec'y: Zelma Dickens, 105 High St.

Brookton: First Spiritualist Church, corner Green and Glenwood Sts. Services: Sunday 7 P.M.; and Thursday 7:30 P.M.; Rev. Doris Ann Robbins; Pres.: Gertrude Weir.

Boston Massachusetts
St. Alden's Spiritualist Church, 329 Massachusetts Ave.; services: Sun. 2 and 8 P.M.; Tues. and Fri. 8 P.M.; Minister: Rev. Dora Todd, 470 Green St., Cambridge; Phone: KIRKLAND 7-6513.

The Spiritual Chapel and Minister's Study, 25 Huntington Ave., Rooms 331-333; Services: Sunday 2 P.M. and Friday 7:30 P.M.; Minister: Rev. Alda Crocker Kay, 10 Mount St., Dorchester, Mass.; Sec'y: Doris H. Brown.

Fitchburg: First Spiritual Alliance Church, 22 Knowlton Terrace. Services: Sun. 3 and 7 P.M.; Sec'y and Treas.: Mrs. Marion Rockwell, 47 Mt. Vernon St.; President: Emily Sporn, 73 Cedar St.

Greenfield: Universal Psychic Science Church, 47 Cheapside St. Services: Sunday 8 P.M.; Rev. Frances H. Church.

Onset (Cape Cod) First Spiritualist Church, Highland Ave. Services: Sun. 2:30 and 7 P.M., Thurs. 8 P.M. Co-Pastors: Rev. Kenneth and Rev. Gladys Custard, 88 Highland Ave.

MICHIGAN

Adrian: Church of Divine Truth, Spiritualist, 114 1/2 N. Main St. Services: Sun. 7:30 P.M. 3rd Sun. 2:30 and 7:30 P.M.; Minister: Rev. A. Dee Maynard, 328 E. Maumee; Sec'y: Ella M. Gehring, 826 Michigan Ave.

Ann Arbor, Michigan
Fred V. Phillips Memorial Church, 2nd and Y.M.C.A. Building, 11 N. 4th Ave. Services: Fri. 7:30 P.M. Clara Phillips, president.

Divine Circle of Love, 516 Detroit St. Services: Sun. 7:45 P.M.; Minister: Rev. Dorothy B. Elliott; Phone: NORMANDY 2-2387; Sec'y: Dorcas Rutledge, 323 Fourth Street.

Battle Creek, Michigan
Spiritualist Church of Divinity, I.O.O.F. Temple, 36 South Ave. Services: Sun. 7 P.M.; Minister: Rev. Clifford Bristol (U.S.A.) Pres: Glenn R. Brenner; Sec'y: Florence E. Dillon, 171 North Ave.

Church of Spiritual Truth, 28 West Fountain St.; Services: Sun. 8 A.M.; Minister: Rev. James Tingley.

Coldwater, Michigan
Church of Spiritual Truth, 50 1/2 W. Chicago St. Services: Sun. 3 and 7:30 P.M.; Pres.: Duane Potter; Sec'y: May Wheeler, 377 Marshall St.

Two Worlds Spiritualist Chapel, Flander-meyer Bldg., 2nd floor. Services: Sun. and Fri. 8 P.M.; Minister: Rev. Warren M. Smith, 2672 Coldwater Lake.

Davison: Spiritual Light Church, 8291 1st. Services: Sun. 7:30 P.M.; Minister: Rev. Ethel Bowen Knapp; Phone: 5-F-21.

Detroit, Michigan
Center of Spiritual Hope, Barium Hotel, Cadillac Square, Parlor "D"; Sunday, 8 P.M.; Minister: Harold Damrau; Asst. Pastor: Rev. Jack F. Teeters.

All Souls Memorial Church, 2619 Cass Ave. Services: Sunday 7:45 P.M.; Minister: Rev. Constance Newby; Phone: UN-13346.

First Spiritualist Temple, 14801 Fenkel Ave.; Services: Sun. 7:30 P.M.; Minister: Rev. Ruth Pfister; Phone: VE 5-0134; Sec'y: Floyd Carlson, 6027 Semiole.

Allen Memorial Spiritualist Episcopal Church, 616 West Hancock St. (at Second) Federation of Woman's Club Bldg.; Services: Sun. 7:30 P.M.; Minister: Rev. Edith L. Green, 2212 West Grand Blvd.; Phone: TYLER 4-1004.

Bible Christian Spiritual Church, 4464 Cass Ave.; Services: Sunday 2 P.M.; Minister: Rev. John Vessey; Phone: TASMOS 9-5134.

Ferndale: Metropolitan Spiritualist Church of Greater Detroit (MSSA) Community Bldg., 400 E. 9th St. Services: Sun. 7:45 P.M.; Sept. to June—2nd Sun. 2:30 and 7:30 P.M.; Pres.: Chas. L. Youngs; Phone: LINCOLN 1-3146; Sec'y: Marguerite Ladd, 460 Lincoln, Clawson; Phone: LINCOLN 2-1114.

MICHIGAN — Continued

Flint, Michigan
Spiritual Episcopal Church, Dartmouth and Ave. "A"; Sunday 7:30 P.M.; Minister: Rev. Noah Rice, 515 West 2nd Ave.
Flint Spiritualist Church, 118 East Belvedere Ave. Sun. 7:30 P.M.; Minister: Rev. Pearl Reinhart; Phone: 9-1022

Grand Rapids: First Church of Truth, 26 Shelby St. Services: Sun. 3:30 & 7:30 P.M.; President: Frank Wilforth, 1311 Calgary, N.E.; Sec'y: Elaine B. McMann, 301 Lemyra St., S.E., Cherry 37834.

Jackson, Michigan
The Aquarian Church, Hotel Hayes Ballroom. Services: Sun. and Wed. 7:30 P.M.; Pastor: Rev. Harold C. Durbin, Lansing; Phone: IV 9-6167. Assistant pastor: Rev. John Chandler; Sec'y: Fearn I. Detwiler, 549 Woodward Ave., Pho. ST 2-5454.

Goodfellow Spiritualist Church, 1014 LeRoy Ave. Services: Sun. and Wed. 7:30 P.M.; Minister: Rev. James Tingley.

Lansing: First Spiritualist Episcopal Church, 700 So. Holmes Road; Lyceum: Sun. 10 A.M.; services: Sun. and Wed. 7:30 P.M.; Minister: Rev. Ella Sutton; phone: 1-5358; Sec'y: Flora E. Mings, 2677 Flint River Road, Holt, Michigan; Treas: Orpha Reed, 2004 Forest Ave.; President: Marion Berry.

Muskegon: First National Spiritualist Church, 2101 Jefferson St. Services: Sun. 11 A.M. and 7:30 P.M.; Mon. and Thurs. 7:30 P.M.; physical mediumship; Pastor: Rev. Wm. R. Aldred; Ph.: 258-20.

Owosso: First Spiritualist Episcopal Church, 610 Clinton St. Services: Sun. 7:20 P.M.; Minister: Rev. Ella Riley-Sutton.

Pontiac, Michigan
1st Spiritualist Ch. 10 Chase St., Lyceum: 10:30 A.M.; Services: Sun. & Wed. 7:30 P.M.; Minister: Rev. Mable Barnes.

Church of the Good Samaritan of Pontiac, 199 Auburn Ave., D.A.V. Hall; Services: Sunday, 7:00 P.M.; Silver Tea—2nd & 4th Tuesday; Sec'y: Jennie Ridler, 1292 Smith St., Birmingham, Michigan.

Roseville: Spiritual Church of Harmony of the Christian Corinthians of America, 17359 Roseville Blvd. (at Maple) Services: Sunday—Lyceum 10:30 A.M.; Regular services, 7:30 P.M.; Message service 3rd Sunday at 3 P.M.; Pastor: Rev. William A. Seaman, 15825 Marlowe, Detroit, 27; Phone VErmont 6-0340.

MINNESOTA

Duluth: First Spiritual Temple, 601 East 5th St. Services: Sunday 11 A.M.; 1st Sun. 2:30 & 7:30 P.M.; Minister: Rev. F. W. Hutchinson; Sec'y: Violet Lindblom, 1712 West 3rd St., Duluth.

Second Spiritualist Church, 23rd and Lyndale Ave., North. Services: Sun. 7:30 P.M.; Pastor: Rev. Ethel Colby; Phone: JA 2-2946; Sec'y: Eva J. Adamson, 2118 Hion Ave., North.

Christian Ministry, 914-920 East 15th St.; Services: Sunday 11 A.M., 3 & 7:45 P.M.; Wednesday 8 P.M.; Pastor and President: Rev. H. M. Paulson.

St. Paul, Minnesota
Spiritual Science Spiritual Church, 200 Frontier Bldg., 4th and Robert Sts.; Services: Sun. 2:30 P.M.; Sec'y: Mrs. Ray Haberkrum; Phone: CA 4-8815.

MISSOURI

Kansas City: Truth Center of Christianity, "The Little White Chapel," 5704 Prospect; services: Sun. & Wed. 7:45 P.M.; Minister: Dr. Maurice D. Russell.

St. Joseph: Christ Memorial Spiritualist Church, 2102 Felix St. Services: Sun. & Wed. 8 P.M.; Minister: Rev. Floyd Thompson; Sec'y: Bernice McGrew, 209 South 15th St.

Society of Spiritual Fellowship, 3816a North Grand Ave.; Services: Wed. 2 P.M.; Thurs. 8 P.M.; Lendae, Elsie Andreas, member of Burket Spiritualist Church, (N.S.A.) Glasgow and National Bridge; Sunday services 10:30 A.M.

Soul Science Spiritual Church, Xavier Rm., 2d floor, Melbourne Hotel; Services: Sunday 7:30 P.M. (N.S.); Minister: Rev. Iona Brandt, 3683 Dover Place; Phone: VERNON 2-1116; Sec'y: Jacuelyn Piestrup, 4917 Mandel.

Burrket Spiritualist Church, Inc., 2653 Natural Bridge Ave. Services: Sunday 10:30 A.M.; Acting Pastor: Florence G. Ware, (Licentiate); Sec'y: Dorothy M. Buss, 1856 Switzer Ave.

NEBRASKA

Lincoln: First Temple of Spiritual Truth, I.O.O.F. Hall, 1108 "L" St. Services: Sunday 7:30 P.M.; Minister: Rev. Oneil P. Everman, 1145 "E" St., Lincoln, 8; Nebraska; Phone: 2-3486.

NEW HAMPSHIRE

Portsmouth — First Spiritualist Science Church, 114 Maplewood Ave.; Sunday: 3:30 and 7:30 P.M.; Wednesday 7:30 P.M.; Minister: Rev. Frank Daley; Phone: 3103

NEW JERSEY

Camden, New Jersey
Second Spiritualist Church (N.S.A.) Legion Room Walt Whitman Hotel, Broadway & Cooper St.; Sun. 7:45 P.M.; Minister: Rev. Catherine Broome, 246 South 34th St. Phone: Woodlawn 3-7446.

Fourth Spiritualist Church, 28 North 26th St. Services: Sunday—Lyceum 10 A.M. Lecture 11 A.M.; Wed. 8 P.M.; Minister: Rev. Elizabeth Giberson, 228 Linden Ave., Woodlynne, N. J. Phone: WO 3-1378.

Deep Learning Research Association, P.O. Box 610-E, Omaha, Nebraska. (P-452)

NEW JERSEY — Continued

East Orange: Church of Spiritual Harmony, 7 Hollywood Plaza. Services: Wed. and Sun. 8 P.M.; Tues., Thurs. and Fri. 8 P.M.; Minister: Rev. Connie Clark, 145 Hollywood Ave.; Phone: OR 4-6514; Sec'y: Verda Sprout, 69 North 9th St., Newark, N. J.; President: James Proctor.

Elizabeth—Seventh Ch. of Psychic Science 415 Madison Ave. Sun. 9 P.M.; Wed. 2 & 7:45 P.M.; Rev. Veronica Fleischman; Phone 3-5515.

Long Branch: Trinity Church of Psychic Science, 111 Washington St. Services: Sun. 8 P.M.; Pastor: Rev. Mary Reva Wood.

Newark: Mother Temple of Psychic Science, 532 Springfield Ave., Tues. 1 & 7 P.M.; Rev. Doreen C. Dunser, Mediator, Phone: HU 2-1773. Psychic Science Temple Services: Wed. 7 P.M. Rev. Matthew Matulwich; healing service, Rev. Dorthea A. Morris, Mediator, Thursday 7 P.M.; Rev. Morris, Thurs. & Fri. 1 P.M.; Rebecca Barrett, Friday 7 P.M.; Rev. Dr. the Dencer, Psychometrist; Sunday 3 & 7 P.M., Guest Mediators; First Sat. of the month 7 P.M., Progressive Circles.

Paterson: First Spiritual Church, 142 Carroll St. Services: Sun. and Wed. 7:30 P.M.; Pastor: Rev. Emily Freeseone-Hewitt.

Rumson: First Spiritual Science Church, 15 Highland Ave. Services: Tuesday, 8 P.M.; Minister: Rev. Myrtle A. Pinkney; Phone: Rumson—1-1148.

Union City, New Jersey
Rev. Anna Doerner Simms Memorial Spiritualist Church Divines Psychic Missions; 15 High Ave. Services: Tuesday, 8 P.M.; Minister: Rev. Myrtle A. Pinkney; Phone: Rumson—1-1148.

Spiritual Ch. of Divine Healing, 1000 New York Ave. Sun. 11 A.M.; Tues. 10 A.M.; Tues. 8 P.M.; Fred Boeck; Tues. & Thurs. 8 P.M.; Thurs. & Fri. 1 P.M.; Rev. Elsie E. Richter; Phone: Union 4-0393.

Spiritualist Church of Divine Guidance, 517 37th St. Services: Sun. 7:30 P.M.; Fri. 8 P.M.; Healing, Tues. and Thurs. 2 P.M.; Social: every 4th Fri.; Minister: Rev. Ann P. Ruger.

Waldwick: Guiding Star Spiritualist Church, 77 Harrison Ave., class: Tues.: 8:30 P.M.; (Located off Route #17) Phone: Gilbert 4-9167; Minister: Rev. Minnie McHugh Baldwin; Sec'y: Mrs. M. Louise Gallo; Phone: TE 7-4335

West Englewood: John's First Memorial Spiritualist Church, 27 West Forest Ave. Sun. & Wed. 8 P.M. Classes: Tues. 8 P.M.; Thurs. & Fri. 8 P.M.; Minister: Rev. M. Louise Gallo; Phone: TE 7-4335

NEW YORK STATE

Albany: First Spiritualist Church, 264 Central Ave. Services: Sunday & Wed. 7:30 P.M.; President: Lena B. Henning; Treas.: Lillian Peth, 33 Van Buren.

Batavia: Church of Unity Science, 6 Bank St.; Services: Sun. 8 P.M. worship and spirit greetings; Thurs. 8 P.M., study group; Sun. 10:30 P.M., Thurs. class, Sun. 3 P.M., service; 6-8 P.M., circles; regular service 8 P.M.; Minister: Rev. Ethel L. Ames, R.D. 3, Box 1129; Pone: 1290 L.

Binghamton, New York
First National Spiritualist Church (N.S.A.), 47 Front St.; Sun. 8 P.M.; Minister: Robert C. Howell; Phone: 3-6625; Treas.: Irene Breno, 1500 North St., Endicott; Pres.: Reuben V. Howell.

Buffalo, New York
John Carlson Spiritual Church, 1045 Elmwood Ave. (at Bird Ave.) Services: 1st and 3rd Sun. Mediums Day—all message, 3:30 P.M.; Dinner, 5 P.M.; Circle, 6 P.M.; Healing: 7:45 P.M.; Worship, 8 P.M.; Other Sunday: 7:45 P.M.; Thurs. class: 7:45 P.M.; Minister: Rev. Edith Sandy Wendling; home: AT-1698; Church phone: ELWOOD 5397; Sec'y: Margaret Luther, 65 Woodhaven Rd., Orchard Park, N.Y.

Church of Life, Universal Sanctuary of Divine Healing, 79 Richmond Ave. Services: Sunday, Healing 7 P.M., Devotional 8 P.M.; Minister: Rev. Thomas J. Kelly, 111 Garland Drive, Eggertsville 21, N.Y.; Phones: (church) ELWOOD 1870; (home) Windston 2705.

Center of Psychic Science, 971 Jefferson Ave., Services: Sunday 7:45 P.M.; Minister: Rev. Betty Clayton Possel (N.S.A.) Sec'y: Doris Bailey, 25 Exchange St., Fort Erie, Ont., Canada; President: Joseph S. Bies.

Temple of Divine Science, Sp'list Ch., 267 Sycamore St.; Sun. 7:45 P.M.; (Medium's) (N.S.A.) K. L. Henderson; (Phone: WA 4653).

Nazarene Unity Science Church, Inc. 172 Goodell St., cor. Michigan; Services: Sun. day 7:45 P.M. Fellowship Day, 2nd Sun. day of each month, 3 P.M.—7:45 P.M. Services: Wed. and Fri. Mediums Circle 2 P.M. and 8 P.M. Dr. Rowland Henry Dr. John G. Devine, Ministers, Telephone MO-1683. (New York State chapter for the American Federation of Spiritualists)

Cortland, N. Y.
Sacred Temple of Harmony Spiritualist Church, 85 Homer Ave. (U.G.A.S.) Services: Sun. 7:30 P.M.; Wed. 8 P.M.; President: Marjorie Newman; Phone: SH 6-2357 Sec'y: Kathryn Hall, 15 Grace St.

Jamesstown: Guiding Light Spiritualist Church, Nordic Temple. Services: Sun. 7:30 P.M.; Mediums day 3rd Sun., 3:30 and 7:30 P.M.; Minister: Rev. Louetta Ross; Phone 51220; Sec'y: Henrietta Rathburn, 21 Falconer St., Frewsburg, N. Y.

Jasper: Golden Era Wigmans, Spiritualist Camp (G.A.S.) Services: Sunday 2 P.M. 4th Sun. 2 & 7:30 P.M.; President: Rev. Jaroslav Tuma; Camp Phone: CA-4597 Sec'y: Mildred Fay, Addison, N. Y.

Rev. Rosemary Jackson Thomas, Minister-Consultant Services: Worship—Sunday 7:30 P.M.; Messages—Wednesdays 7:30 P.M. Phone: DICKENS 2-7662. (P-453)

NEW YORK STATE—Continued

Lockport: Lock City Spiritualist Temple 11 Cottage St. Services: Sun. 7:45 P.M.; Medium's Day 3rd Sun. 3:30 and 7:45 P.M.; Minister: Rev. Violet Southland, 349 North Adam St.; Phone: 4-3990; Sec'y: Violet M. Jilison, 125 Claremont Road, Kenmore 23, N. Y.; President: Robert M. Christie.

Long Island
Jamaica, L. I., N. Y.
Ch. of Eternal Light, 9050 170th St. (cor. Jamaica Ave.); Services: Mon., Tues. & Thurs. 2 & 8 P.M.; Rev. William Skied more, Pastor; Phone: HEGEMAN 3-0789

South Ozone Park: Helen Memorial Spu tualist Church, 143-16 Sutter Ave; Sun 8 P.M.; Tuesday 2 & 8 P.M.; Minister: Rev. Grace E. Wagner

West Hempstead: Spiritual Church of Magdalena, 559 Henry St., 2 blocks south of Hempstead Turnpike at Nassau Blvd.; Services: Sun. & Wed. 8 P.M.; Wed. & Thurs. 2 P.M.; Thurs. 10:30 A.M.; Minister: Rev. Marion Miller; Phone: IVanhoe 1-3404.

New York City
Temple of Light (U.S.A.) Suite 706, 152 W. 42nd St. Sun. 11 A.M.; Holy Communion, 1st Sun. each month; Tues., Thurs. and Sun. 7 P.M.; Tues. 2 P.M.; Study Group, Mon. 7:30 P.M.; Minister: Rev. Marion Owens; Phone: RA 1-0174. Rev. Allan Lynd; Sec'y: Elsa Stemsen, 43-40 46th St., Sunnyside, L. I.; Phone: EXeter 2-1037.

Church of Faith and Healing, Studio No. 1010, Carnegie Hall, 7th Ave. & 56th St.; services: Tues. 8 P.M.; Minister: Rev. Josephine Corinadi; Phone: RA 1-0174.

Church of the Ascension (U.S.A.) Suite 706-710, 152 W. 42nd St.; Minister: Rev. Winifred E. Dawe; Services: Wed. 7 P.M., I.A.S. Classes: Mon. 7:30 P.M.; Messages: Mon., Wed., and Fri. 2 P.M.; Associate Minister: Rev. Flora L. Chagnon Borg; Phone: Webster 9-5861.

National Congress of Healers and Spiritual Consultants, Inc. (American Metaphysical Foundation Building)—Church, 211 West 97th St. (Downstairs); Devotional service, Fri. 8 P.M.—Lecture, Healing Therapy and Spiritual Counsel. Ministers: Rev. George Henry Clark, Founder and President; Rev. William H. DuBois, Vice President; Rev. Elsa Strassburger, Co-Founder, Sec'y and Treas., 983 Ogden Ave., N.Y.C. 52, N.Y.; Phone: JE 6-2457.

United Spiritualist Church, 300 W. 56th St., services: Sun. 11 A.M. Lecture and Healing: 3-5 P.M., lecture forum; Messages: Tues. Wed. Fri. and Sat. 7:30 to 9 P.M.; Sat. to 3 P.M.; Sec'y: Martha Felstein; Phone: Circle 4-5666.

Seventh Spiritualist Church, Hotel McAl- pin, Room 764, 34th and Broadway, F.Y.C.; Services: Tuesday 7:30 P.M. Minister: Rev. Lillian Bleser.

Helen Brand Memorial Spiritualist Church, Studio No. 36, 1425 Broadway (Cor. 40th St.) Services: Sun. 2:30 P.M. Minister and Founder: Rev. Hazel Brand Herrejon.

12 SPIRITUALIST CHURCHES

(Continued from Page 11)

NEW YORK CITY — Continued

Aquarian Brotherhood of Christ, Inc., 17 East 84th St., near Madison Ave. Ministers: Rev. Carolyn Dukes; Co-pastors: Rev. G. Henry Landwehr, Rev. Sylvia Greco; Services: Sun. 6:00 P. M., Mon. 6:30 P. M., Wed. 2:00 & 6:30 P. M.

Spiritual and Ethical Society, Steinway Hall, Studio 4605, 113 West 57th St. Services: Sunday 3 P. M.; Leader: June Schneider, 608 West 140th St., N.Y.C. 31; Phone: Wadsworth 6-6991.

First Church of Spiritual Vision, Suite No. 301, 100 West 72nd St. Services: Tues. and Fri. 6-9 P. M.; Thurs. and Sat. 1-3 P. M.; Sunday 7:15 P. M.; Minister: Rev. Angela Call Wanderer; Phone: TRafalgar 3-8325.

Stead Memorial Center, Apartment 5-B, 211 West 106th St.; Class: Wed. & Fri. 8 P. M.; Minister: Rev. Bertha Marx (aer scher); Phone: Riverdale 9-0319.

Center of Divine Guidance, Suite 229, Grant Northern Hotel, 118 West 57th St. Services: Sun. 7 P. M., Thurs. 10 A. M. & Fri. 2 P. M. Open Class: Tues. 2 P. M. & Fri. 8 P. M. Private Class: Wed. 8 P. M.; Minister: Rev. Martha Seidler; Phone: Circle 5-4915.

Beacon Light Spiritualist Church, Apt. A-1 204 West 94th St.; Healing and Message Services: Tues. & Thurs. 2 & 7:30 P. M.; Sunday: 7:30 P. M.; Minister: Rev. Hermine Legay; Phone: Academy 2-0923.

Christ's Spiritualist Church (A.S.), Suite 708, 152 W. 42nd St. Services: Address and Message: Sat. 7 P. M.; Minister: Rev. Joseph Bunkovsky, 1209 First Ave.

The Franciscan Order of Good Will and Harmony, 1991 Arthur Ave. (BRONX), N. Y.; Services: Mon. Wed. & Sun. 7:30 P. M.; Minister: Rev. Angela J. Sessa; Phone: Tremont 8-9134; President: Leopold Sessa.

Fourth Spiritualist Church, Inc., Suite No. 703, Steinway Hall, 113 West 57th St. Services: Sun. 3 P. M.; Sat. Sun. Thurs. 8 P. M.; Healing & Message circle, Tues. 8 P. M.; Minister: Rev. Ethel Williams, Wed. 8 P. M.; Dr. San Ram Mandal of India; Phone IN 3-8267.

Chapel of The Eternal Star, 237 West 72nd St. Services: Wed., Fri., Sat. & Sun. at 7:30 P. M.; Minister: Rev. Rose Ann Erickson; Phone: TRafalgar 7-3113.

Church of Divine Science (A.S.), 152 W. 42nd St. (Suite 708). Services: Sun. 4 P. M.; Address and Spirit Messages: 1st, 2nd, 3rd and 5th Thurs. 2 and 7 P. M.; 2nd and 4th Thurs. 2 and 7 P. M.; 4th Tues. and 1st, 3rd and 5th Thurs.; Minister: Rev. Minnie E. Coch and Rev. Minnie Choy-Kee; Sec'y: Elsa Siemsen, 43-30 46th St., Sunnyside, L.I.; Phone: EX 2-1037.

Spiritual Science Mother Church, Inc., Studio No. 1010, 7th Ave. & 56th St.; Sunday: Sermon and Messages, 7:30 P. M.; Minister: Rev. Glenn Argoe; Phone: Columbus 5-2932.

Church of Guiding Light (Spiritualist) Sherman Square, 140th St. & 5th St. Services: Sun., Tues., Fri. and Sat. 7 P. M.; Sun. 3 P. M.; Wed., Thurs. & Fri. and Sat. 7 P. M.; Minister: Rev. Helen A. Thury; Phone: TRafalgar 7-9047 (6 A.M. to 1 P.M. or 9 to 10 P.M.)

Little Cedar Spiritualist Church, Room No. 401, 100 West 72nd St.; Services: Sunday, Tuesday & Friday 7 P. M.; Wednesday 1:30 P. M.; Minister: Rev. Beulah Brown; Phone: TRafalgar 7-7880.

Niagara Falls: White Rose Center of Free Psychic Truth, 639 Main St. Services: Sunday 7:30 P. M.; Minister: Rev. Rosebud Vogel Williamson, 676 Chilson Ave.; Phone: 4-3170; Sec'y: Trula W. Jones, 116 73rd St. Phone: 3-2818.

Rochester, New York
Plymouth Spiritualist Church, 889 South Plymouth Ave. Services: Sun. 3:30 & 7:30 P. M.; President: Rev. Sec'y: Valma Schuman, 261 Sanford St., Rochester 20.

Church of Divine Inspiration, 27 Appleton St. Services: Wed. and Sun. 7:30 P. M.; Mediums: Thelma Kraybill, 360 and 7:30 P. M.; Minister: Rev. Ethel T. Andrews; Phone: BA 3328-W2.

Schenectady: Progressive Spiritualist Church, 6 Mynderse St. Services: Sun. 4:30 and 7:30 P. M.; Minister: Rev. Alice M. Hughes; Church Phone: FR 48607; Sec'y: Lillian Weir, 7 Center St., Scotia, N. Y.; Phone: EX 31419.

Syracuse, New York
Wayside Spiritualist Church, American Pension Club, 220 East Washington St.; Sunday, 7:45 P. M.; President: Luanita Calley; Sec'y: Albert J. Potter.

First Spiritualist Church, 535 Oakwood Avenue, Services Sunday and Wed. 8 P. M. Dinner every Wed. 6:30 P. M. Minister and president, William O. Davies, Ph. 75-3973, Sec'y: M. Frances Morse.

Tonawanda—Elmwood Spiritualist Church, 39 South Niagara St.; Sun. & Wed. 7:45 P. M.; Eleanor Gardel, Pastor.

OHIO
St. Paul's Spiritualist Church, 60 North Arlington St. Services: Sunday 7:30 P. M.; Messages: Wednesday 8 P. M. Sunflower Club 1st Wednesday; Minister: Rev. Vina Roshon, 1305 Broadway, Apt. 4; Sec'y: John D. Cole; President: Ada C. Richards, 245 Para Ave.

Friendly Spiritualist Church, 31 S. Howard St.; Sun. 7:45 P. M.; Thurs. 2 and 8 P. M.; Healing: Mon. Tues. and Wed. 1 to 5 P. M.; Pastor: Rev. Hilda Stewart

Ashley: White Lily Chapel, 20 South Main St. Services: Sun. & Wed. 8 P. M.; Minister: Margaret Fling; Church Phone: 3372; Minister's Phone: 2085; affiliated with Ohio State Spiritualist Association.

Ashtabula, Ohio
(Saybrook) Shrine of the Healing Master, Route No. 34, one mile south of Route No. 20, between Route No. 45 and Depot Road. Services: Wed. and Sun. 8 P. M.; Minister: Rev. Helena Bower, R.F.D. No. 3, Ashtabula, Ohio.

Canton: First Spiritualist Episcopal Church, Tuscarawas St., West. Services: Sun. 7:45 P. M.; Minister: Estyl Fuller, 1206 Rockwood Ave., S.W.

Cincinnati, Ohio
Universal Brotherhood of The Cosmic Age, 3756 Reading Road; Services: Thurs. 7:45 P. M.; Sun. 9:45 A.M.—Eoteric Bible Class: 10:45 A.M.—Worship: 7:45 P.M.—Lecture, messages; President: Emil J. Schmidt; Asst. pastor & Vice Pres. Rev. Edgar C. Wren; Sec'y & Chalmers Rev. Eleanor Schmidt; Phone: Woodburn 1-0506.

Tower of Light Spiritual Science Church, Junior Order Hall, Harrison and Davis Ave. Services: 1st and 3rd Sunday 7:30 P. M.; Class: Mon. Wed. and Thurs. 7:30 P. M.; Minister: Rev. Paul M. Strakey.

Cleveland, Ohio
Sunflower Spiritualist Church, 19204 Pawnee Ave.; Services: Sun. 8 P. M., healing, sermon and messages; last Sun. all message service; Pres: Rev. Jay Messner, 25520 Zeman; Phone: AN 1-1241; Sec'y: Mary W. Laymon, 1464 Clermont Rd.; Phone: IV 1-6732.

The White Temple of Spiritualist Faith, 1855 Fulton Road; Services: Sun. 3 & 7:45 P. M.; and Friday, 8 P. M.; Rev. L. P. Peterson and Rev. Shirley May Gram-pa, co-pastors. Phone WO 1-6180.

Columbus, Ohio
The First Linden Spiritualist Church, 1751 Aberdeen Ave.; Services: Sun. & Thurs. 7:30 P. M.; Minister: Maudella Rowe, 37 East Frambes Ave.; Phone: WA 2752; Church: JE 1631; Sec'y: Evelyn Gosnell.

First Spiritualist Temple, 6th & State St.; Services: Sun. Wed. 8 P. M.; Minister: Dr. W. A. Voice.

Dayton, Ohio
Spiritualist Church of God, 37 E. 5th St. Services: Sun. 8 P. M.; Minister: Rev. Ethel Williams.

Central Spiritualist Church, Haynes 7 1/2 Hubert St. Services: Sun. 7:45 P. M.; Minister: Rev. Laura E. J. Holloway; Phone: KN 2-433; Sec'y: Rev. Minnie Rowe, 1604 Richard St.

East Liverpool, Ohio
First Spiritualist Church, 707 Dresden Ave. Services: Sunday 8 P. M.; President: Sara H. Bowersock; Sec'y: Mary M. Martin P. O. Box 501, East Liverpool.

Psychic Center of Truth Church, 106 E. 6th St., Carpenter's Hall, Grand Opera House Bldg., 3rd floor. Services: Sun. 8 P. M.; Pres: Nellie Hughes, 209 Jewett St., Steubenville, Ohio; Sec'y: Mary M. Young, 620 3rd St., Rochester, Penna.

Massillon: First Spiritualist Church, 224 N. Main, N.E. Services: Sun. 7:45 P. M.; Phone: TE 2-1256; Sec'y: Mary J. Church, 3704 W. Blvd., Lake Cable, Canton 8.

Toledo, Ohio
Christian Spiritualist Church, 1222 Erie St., Cecil Knigle.

Church of Faith, 801 Jefferson Ave. Services: Thurs and Sun. 7:45 P. M.; Minister: Rev. Ezra Mower.

Good Will Spiritualist Church, 1515 Ottawa Drive. Services: Sunday School, 10 A.M.; Sun. 7:30 P. M.; Minister: Rev. Dallas E. Crider.

First Spiritualist Episcopal Church, 636 Western Ave. (at Field) Services: Sunday 7:45 P. M.; Tuesday, 8 P. M.; Minister: Rev. Fred L. Felix; President: Carl Griffin; Sec'y: Sylvia Haynes; Church Phone: CHerry 9-3389.

Youngstown, Ohio
Ingersoll Memorial Church, 339 W. Federal St., Room 9. Services: Sun. 7:45 P. M.; Thurs. 2:30 and 7:45 P. M.; Pastor: Rev. Rose Hoyle, 137 N. Fruit St.; Phone: RI 7-7090.

The First Spiritualist Temple, 323 W. LaCade Ave.; Services: Sun. and Wed. 8 P. M.; President: Emma Felger, 174 W. Glenaven; Phone: ST-29622.

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OKLAHOMA

Tulsa, Oklahoma
Second Spiritualist Church, 919 South Cheyenne St.; Services: Sun. 7:45 P. M. (Healing 8 P. M.); Rev. Adella Reynolds, Minister.

OREGON

Portland, Oregon
Spirit Guided Friends, Inc. "Christian Spiritualists" Temple, 5728 S.E. Boise. Services: Sun. and Wed. 8 P. M.; Healing at all services; Minister: Rev. Jean Kruse; Phone: Prospect 1-8990; Sec'y: Dulcie Jackson.

Trinity Memorial Chapel, 3953 N. E. Union Ave.; Services: Sun. 2:30 & 7:30 P. M.; Weekday meetings: Minister: Rev. E. H. Mercer; Phone: AT 7-4241.

First Spiritualist Church N.S.A.C., 1510 Sec. 8th Ave. Beaver Midge; Services: Sunday-Healing 7 P. M. Regular service: Sunday 7:30 P. M.; Minister: Rev. Alma Gudhart, 5123 N.E. 21st St.; Phone: AT 1-541; Sec'y: W. B. Kurtz, 9850 S.E. Lincoln.

Pennsylvania
Allentown: First Spiritualist Church, Oak and Poplar St.; services: Sat. 7:30 P. M.; Sun. 2:30 and 7 P. M.; Minister: Theodore F. Getter, 1544 Oakland St. Bethlehem, Penn.; Phone UN 8-4321.

New Castle Penna.
Spiritualist Church of Truth, McGown Hall, 2154 East Wash. St.; Wed. & Sun. 8 P. M.; Agn. E. Guthrie, Celeste Atkinson; James H. Anderson.

Pittsburgh, Pennsylvania
First Spiritualist Church, 256 Boquet St. Services: Sun. 8 P. M.; Thurs. 2 and 8 P. M.; Sec'y: Marian G. Clark, 827 Milton St.; Phone: MU 2-8847; President: Hubert P. Hager.

Spiritualist Church of Revelation, 114 Federal St., N.S.; Services: Sun., Tues., Thurs. and Fri. 3 and 8 P. M.; class: Fri. 8 P. M.; Phone: FAirfax 1-0766; Pastor: Rev. Katherine Fiddell.

Dorothea Psychl Center, 5307 Walnut St. Services: Tuesday and Thursday evening 7:30, Wednesday 1:30 P. M.; Pastor: Rev. Ruth B. Gallagher; Phone: GR 2-8931; Sec'y: Margaret Beecher; President: Charles W. Gallagher.

Philadelphia, Pennsylvania
Universal Spiritualist Brotherhood Church, Rising Sun and Park Ave. Services: Sun. 3:30 and 7:45 P. M., lecture and messages; Healing: Sun. 7:30 P. M.; Wed. 8 P. M.; Healing and messages; Minister: Rev. Anna K. Rose.

The Fourth Spiritualist Church, 2712 W. Lehigh Ave. Services: Sunday, 2:30 and 8 P. M.; Wed. and Friday, 8 P. M.; Pastor: Rev. Harry R. Brunning; Phone: Baldwin 3-9945.

First Association of Spiritualists, Broad & Master St., N.S.; Services: Sun. 3:30 & 8 P. M.; Minister: Rev. C. Harrison Enslin; Phone: ST 4-537; Sec'y: Mary Mooney, 5204 Akron St., Philadelphia 24; Pres: Charles Mac Elwee.

Second Spiritualist Church, 1418 Walnut St., 9th floor Gehlind Bellevue-Stratford Hotel, Entrance in the Court; Services: Sun., 7:30 P. M.; healing: Sun. 8 P. M.; lecture and messages; Minister: Rev. Alda Neige; Phone: LO 7-5580; Asst. Pastor: Rev. Augusta Taylor.

Readings: First Spiritualist Church, 1047 Penn. St. Services: Sun. 7:30 P. M.; Wed. 7:45 P. M.; Minister: Rev. Clara Senior; President: Hazel H. Peterson; Sec'y: William W. Rishel.

Titusville — Alliance Church of Infinite Science, 105 North Washington St.; Rev. Marie E. Roggenkamp, President; Sec'y: Rev. Leon E. Shaw.

Wilkes Barre: Second Spiritualist Church, 7 West Market St.; Services: Wed. & Sun. 8 P. M.; Minister: Augusta A. E. Reller, 114 Academy St.; Phone: Valley 2-9433; Sec'y: Helen S. Thomas, 202 South Main St.

Rhode Island
Providence: The W. T. Stead Spiritualist Church, Inc., 32 Haskins St. Services: Sun. 2:30 and 7 P. M.; Wed. 7:30 P. M.; Sec'y: Edith T. Crosby, 42 Norwich Ave.; Phone: HOokins 1-0251; President: Rev. Harold Alderson.

TEXAS
Dallas—First Spiritualist Church (N.S.A.) 4821 Reiger Ave.; Sunday, Junior League 6:45 P. M.; Devotional Service 7:30 P. M.; Message service: Wed. 8 P. M.; Minister: Nancy A. Huston; Treas: Joseph S. Huston.

Beaumont, Texas
Golden Rule Spiritualist Christian Church; Willow Inn Hotel, 715 Willow St.; Services: Tuesday and Friday 8 P. M.; Minister: Rev. Pearl M. Davis, 912 North St., Phone 203F9.

Taylor: American Spiritualist Church, W. 4th and Ferguson St. Services: Sun. 9:30 A.M., Lyceum; 7:30 P.M., Devotional; Wed. 7:30 P.M., Messages; Pastor: Rev. H. Hegdahl, 1115 W. 4th St.; Ph.: ELwood 2-4695; Conductor: Mrs. Roznovak.

Gladstone referred to the revelation of Psychic Science as the only channel through which we can obtain accurate and proven evidence of our survival after physical death and a pre-cognition of our destiny.

TEXAS—Continued

Houston, Texas
First Spiritualist Church, 3523 Beauchamp St.; Sun. Lyceum 6 P. M.; Lecture: Sun. 7:30 P. M.; Pastor: Rev. Myrtle London Rogers; Healer, Harry H. Adams.

San Antonio
Universal Psychic Science Temple, 607 Jackson St.; Fri. & Sun. 7:45 P. M.; Rev. Clara Ann Williams; Phone: Capitol 7-8048.

Universal Church of Science, 1537 N. Alamo; Services: Sun. and Tues. 8 P. M.; Tuesday Circle: 1-4 P. M.; Rev. M. Hersey, Pastor; Phone: CA 4-5983.

Memorial Spiritualist Church, 307 W. 37th St. Services: Sun. and Wed. 8 P. M.; Ministers: Revs. Melvin & Dorothy Turvey Smith, Sec'y: Florence Siebert, 634 W. 57th St. Phone: MA 25070.

Bellevue, First Spiritualist Church, Girard and "D" Sts.; services: Sun. 7:30 P. M.; Minister: Fern Ballus; Phone: 3922-J; Sec'y: Reva Kuhns, 1310 Humboldt St.

Bremerton: Goodwill Spiritualist Church (N.S.C.), 837 Fourth St.; Services: Sunday, 7:30 P. M.; President: Leonia Watson; Phone: 7-3243.

Seattle, Washington
Universal Spiritualist Library, 3009 Arcade Bldg.; Mediums daily beginning at 10:30 A. M., everybody welcome; President: Ada Johnson, Phone: ME 9095; Librarian: Elsa Richards.

Mary A. Tower Memorial Spiritualist Ch., 916 E. James St., Sun. 8 P. M.; Pres. & Pastor: Mary B. Crisp, 410 14th Ave.; Phone: EA 6021.

The Aquarian Foundation, Inc., 315-15th St., North (at St. Thomas); Services: Sunday 11 A. M. and 7:30 P. M.; Wed. 7:30 P. M.; Phone: Franklin 6046.

Tacoma, Washington
National Spiritualist Church, 606 Fawcett Ave. Services: Sun. 11 A.M. Pres. and Sec'y: Phoebe Jones; Ph.: Broadway 8901.

WEST VIRGINIA
Charleston: Spiritualist Episcopal Church, 1202 Elmwood Ave. Services: Sun. 7:30 P. M.; Minister: Rev. Beulah Brisson-Jarvis; Ph: DI 2-7549; pres: P. A. Schottler; Sec'y: Lena M. Engleston.

Huntington: Clara Pritchard Memorial Spiritualist Church (N.S.A.) 510 Fourth St. Services: Sun. and Wed. 7:30 P. M.; Minister: Rev. Maria Doyle, 811 Jefferson Ave.; Ph: 888.

WISCONSIN
Beaver Dam: Christ Unity Science Church, 921 South Spring St.; Services: Sunday Children's Class (youth) 9:30 A. M.; Church Services: 10 A. M.; Thursday Service: 7:30 P. M.; Spiritual Healing—Daily: Pastor: Rev. Hattie Hoppa.

Kenosha: Christ's Healing Shrine, 6333 Sheridan Road; Class: Mon. & Tues. 7:15 P. M.; Services: Sun. 3 & 7:30 P. M.; Wed. 2 P. M.; Thurs. 7:30 P. M.; Minister: Rev. Earle Koski; Assistant: Rich Gross and Rev. Jerome Konick; Ph: Olympic 7-8883.

Chicago
Liberal Psychic Science Church, 3449 W. Altgeld St. Pastor: Rev. Anthony CAMARDO Services: Sun. 2:30 & 7:30 p.m. Wed. 7:30 p.m. Phone: CApitol 7-6333 (P-464)

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Milwaukee, Wisconsin

True Spiritualist Church, Inc., 4229 West Garfield Ave. Services: Sunday 7:30 P. M.; Wed. 8 P. M.; Consultation and Healing: Wed. 9 A. M. to 3 P. M.; Minister: Rev. Loraine Nesbitt; Phone: HI 2-1879.

Christian Spiritual Temple, 2544 North 27th St.; Services: Sunday 9:30 to 10:30 A. M. also 8 P. M.; Minister: Rev. Marie J. Hillman; Phone: Division 4-2357.

Pilgrim Psychic Science Church, 1239 South 15th St.; Devotional service and Lyceum, Sun. 10:30 A. M.; President: A. H. Kalmey; Sec'y: Frieda Bauman, 3602 "A" North 40th St.; Treas: Sophia Rossa.

Christian Unity Spiritual Science Church, 2603 W. Atkinson Ave. Services: Sun. 10 A.M.; Wed. 7:45 P. M.; Healing and Spiritist private consultation daily; Dr. Walter F. Krahn and Dr. Ella E. Krahn, Pastors; Phone HI 5-0334.

First Psychic Science Church, 2671 North 9th St.; services: Sunday, Lyceum 10:15 A. M.; Regular church 10:30 A. M.; Midweek, Wed. 8 P. M.; Joseph Sax, Pauline Bennett; Recording Sec'y: Polly Urban.

Temple of Spiritual Vision, Woodman Club House, 734 North 26th St.; Sun. 8 P. M.; Minister: Anita Kuebler; Pastor; Phone: Division 4-0043; 1416 North 14th St.

Wayside Church (Psychic Science) 4801 West Capitol Drive; Services: Sunday 10:30 A. M. (Beginning April 1st). Minister: Loren Lamping, 3163 North 45th St. Phone: Hilltop 5-0774

West Allis, Wisconsin
First Psychic Science Church of West Allis, 7338 W. Greenfield Ave.; Pres: Mary Vargo, Whitewater, Wis.; Phone: 183-M; Sec'y: Irene White, 2034 S. 84th St.; Phone: GR 6-3659.

First Spiritual Science Church, #142, 2219 South 55th St., Services: Sun. 3 P. M.; Minister: Rev. Valeria P. Horvath

CANADA
Brantford: Hope Memorial Spiritualist Church, Chatham St. (corner Queen), Healing Messages and Open Circle: Sun. 3 P. M.; Worship and Messages, Sun. 7 P. M.; Pres.: W. C. Richardson; Chairman: Ber-t Gertrude Clevers.

Calgary (Alberta) — First Spiritual Church, 7th Ave. & Third St. East; Sun. 8 P. M.; Alice Rushton, 1224 Kensington Road.

Hamilton: Jesus of Nazareth Spiritual Church, 150 Market St., Hamilton, Ontario. Services: Sun. School 11 A.M., Divine Healing 3 P.M., Worship 7 P.M.; Weds.: Divine Healing 8 P.M.; Pres.: Helen Gerencser; Sec'y: Mrs. V. Posovad, 146 Market St.

Toronto, Canada
Britten Memorial Spiritualist Church, 104 Clinton St.; Services: Sun. 3 P. M. healing and messages—7:15 P. M. Divine services: Wed. 8 P. M. Trance Seances: Thurs. 2:30 P. M. healing and messages; Sec'y: Mrs. G. Chappel; Resident Minister: Rev. Mae Potts.

Church of Spiritual Upliftment, Lakeview Hall, Keele and Annette Sts. Services: Sat. 7:30 P. M., Open Forum and spirit greetings: Sun. 2:30 and

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KNOW ABOUT YOUR GUIDES, where they stand, what, etc.—then have them located by specific astral workers so you know who they are—then, know how to use them—three services in one, for only \$5.00. Rev. Neenah, 1269 First St., Sarasota, Florida. (P-451)

YOU SHALL HAVE IT: I am so certain you shall because hundreds of men and women under my guidance have received help, health, consolation, financial security, companionship and mastery over evil. Thirty years of ministering since ordination. Your letters confidential and answered promptly with instructions. Write plainly of your burdens, sorrows, struggles and desires. Come to see me if possible. Conference room, private room always open for you. Send no money as my expenses are all provided. Do not carry your burdens another day. Write: Rev. John K. Cheney, 25 South Washington St., Tiffin, Ohio. (P-450)

DO YOU HAVE . . . "A Hard-Luck Name?" Certain names attract love; other names attract money; some names attract misfortune; as your name—so is your life! (corrections if your name is strong or unfavorable); give first-middle and last names; When all else has failed—look to your name! Name chart—\$2.00; Carole C. Stotesbury, Middle City Post Office, Box 2002, Philadelphia 3, Penna. (P-451)

DO YOU WANT LOTUS, the gifted gypsy to come into your home and help? Then send for her picture as a contact point. She loves to visit and aid "Muzzie Children" daily. Lotus picture, with story of her work 50 cents. And, in case you want to draw close to "Muzzie" too, send another 50c for her picture. Rev. Neenah, 1269 First St., Sarasota, Florida. (P-451)

DO YOU HAVE PROBLEMS that just won't seem to work out? Let us with Spiritual Guidance, give you a new approach to your troubles—a new outlook on life. All mail confidential. Love offering. Meta. Psychology and more. Grace M. Wheeler, M.P.S.D., 219 Plymouth Place, Merchantville 8, N. J. (P-451)

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ERASE YOUR KARMA!—It is a weight of facsimiles you carry with you from life to life—old motivations, old motivations, old aberrations and electronic patterns. Erase your Karma! Reach cause! Send \$1 to: Distribution Center, Inc., Box 245-pa, Silver Spring, Md. Address: "Fundamentals of Thought," by L. Ron Hubbard. (P-456)

HOW TO COMBAT Psychic Attack. Be free of evil forces. Tells all—\$1.00; write: E. Nassau, Box 1612, Prescott, Arizona. (P-454)

MY APPEAL to the readers of Psychic Observer. I am psychic and may be able to help you. I also conduct a mail order business. All kind of books—psychic subjects. Write: Elizabeth Van Treuren, c/o Book House, 6494 Aylesworth Drive, Cleveland 30, Ohio. (P-454)

THE MESSAGE OF THE AGE OF LIGHT: Are you suffering from the world's most dangerous malady—"Emotional Stress"? It manifests in almost any type of distress. It is caused by spiritual and mental vibration occasioned by the speed of the earth now entering the New Age of Light . . . the Aquarian Age. If your vibrations are not in harmony, write "The Message of Light." Address: KOSMOLOGY, INC., Box 821, Emmett, Idaho. (P-454)

DO YOU KNOW YOUR FIVE MAIN GUIDES? Do you know their lights? or how to use them? what they do? If not you cheat yourself. Usual cause of failure to develop mediumship—because "Guide System" not understood. Write for "Lesson on Guides." Love offering. Rev. Nina Hughes, 1269 First St., Sarasota, Florida. (P-454)

HAVE YOU A PERSONAL PROBLEM? Let me help you, with gifted information. Love offering appreciated. Write: Edson M. Cleveland, 3818 Broadway, West Palm Beach, Florida. (P-455)

MORE PEP AND FUN and a more abundant life. Let me help you the metaphysical way with all your big and little problems; health, beauty, happiness, companionship, success. Let me cover your vacation trip for safety and the utmost joy. Write me frankly—enclosing fair compensation. Mental Science Practitioner: Joseph Guidner, P.O. Box 422, Seattle 11, Washington. (P-455)

COLOR VIBRATION reading from your name! Write full name across middle of white unlined paper, size 8 x 10; send self-addressed stamped envelope. Donations \$1.00; Rev. Wanda Brown, 818 W. Gage Ave., Los Angeles, 44, California. (P-455)

(Personal—Continued)

SUCCESS PRACTITIONER: prosperity treatments one month—\$3.00. Includes valuable lesson, "How to Increase Your Income." One woman demonstrated \$165,000 in an almost incredible way. Reading included and 1 to 10 questions answered. Don't miss this liberal offer. Send birth date. Write: Mary Carter Allen, Box 219, Sulphur Rock, Arkansas. (P-453)

Healing

PRAYER HAS HEALED ME! prayer changes things and brings new hope, better health, happiness, success, love and a new life. All letters confidential. I won't let me help you! Love offering; write: Anna Custis, P.D., 115 North Queen St., York, Penna. (P-452)

DIVINE HEALING: I believe I can help you. I have been a psychic and spiritual healer for years. Certificate of healing endorsed by the Universal Spiritualist Association. Permanent resident of Camp Chesterfield, Chesterfield, Indiana. Love offering. When answering, send self-addressed stamped envelope to: Lane M. Nelson, 410 Eastern Ave., Chesterfield, Indiana; Phone 87744. (P-460)

HEALING SANCTUARY: Are You Sick or Troubled? Absent treatment through the direction of spirit forces and prayer. Love offering. Everything possible through God's Power. Write HEALING SANCTUARY, 1396 N. Irwin St., Hanford, California. (P-450)

PSYCHIC HEALERS ASSOCIATION OF AMERICA: Rev. Bernard Joe Smith, D.C., Pres.; Rev. Jackson, Sec'y; Hearers ask for information and certificate. Meetings first Sunday each month at 9415 Bessmore, Detroit 13, Michigan. (P-450)

YOU HAVE TRIED DOCTORS — NOW TRY GOD! He's cheaper!!! We heal by God's Power of Prayer only. No conflict with medical profession. Through White Brotherhood Healing, Miracles do happen (Send Love Offering) Write: White Brotherhood Shrine, Box 721, Sarasota, Florida. (Healer W. W. Hughes). (P-450)

STELLA INVITES YOU to try her absent and personal healing treatments when all else has failed. Health, crossed conditions and all life problems. Healing is my life work. I possess dynamic powers. State problems; send self-addressed stamped envelope. Love offering. Healing is impossible with God. Write Stella, 4017 Fifth Ave., Brooklyn 32, N. Y.; or phone: GEdney 8-6846 for appointment. (P-453)

REV. DR. THOS. KURTZ, M.S.D. certified divine healer. Well-known in Detroit, Michigan; Toledo, Ohio, and Minneapolis, Minnesota; have gift and power to act as instrument through whom the sick have been healed. Personal and absent treatment daily. Love offering gratefully accepted. Send self-addressed stamped envelope. Rev. Dr. Thos. Kurtz, 745 N. 4th Ave., Port Lauderdale, Florida. Phone JA 4-7387. (P-454)

YOU SHALL HAVE IT: Prayers for healing are coming true for hundreds. During thirty years since my ordination I have received letters from almost every state, and many foreign countries, testifying to the spiritual power that heals mind and body. At eleven o'clock EST. tonight and every night join our Fellowship Prayer Circle in your own home. Thousands will be praying with you. Write me today giving full details. All letters are confidential and answered promptly. A small photo of person needing help is appreciated. Recent cases show results. Western Union. Write today. Rev. Dr. John K. Cheney, 25 South Washington Street, Tiffin, Ohio. Come in person if possible. (P-454)

THE POWER OF POSITIVE FAITH in physical and mental healing. Send your appeal, with return postage, to: Brother Schuyler Phillips, Lily Dale, N. Y. (P-454)

ANIMAL HEALING: Send your name and picture of yourself and animal or pet. Good will offering. Write: Eva Spencer, 2750 E. 98th St., Seattle 15, Washington. Send name and picture. Love offering. (P-455)

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3 Questions Answered—(Continued)

MESSAGES BY MAIL from vibrations of your letter by noted medium. Ask questions if you wish. Prompt reply Love offering. Write: Rev. Bernard Rodin, 7 Third St., Lily Dale, N. Y. (P-451)

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READINGS BY MAIL: Three questions answered; send \$1.00 and self-addressed envelope to: Martha Smith, 416 East College Ave., Crawfordsville, Indiana. (P-454)

READINGS BY MAIL: Psychic revelations through Faith and Prayer by gifted Spiritual Reader and Counsellor; three questions—\$2.00; write: R. Louis Metaphysics, 1121 Beach Drive, N.E., St. Petersburg, Florida; Phone: 74-0022. (P-454)

ARE YOU WORRIED? I am a spiritual advisor and may help you. Three questions answered \$1.00 and stamped addressed envelope. Write: Elsie Smith, 1016 South 52nd St., Omaha 6, Nebraska. (P-454)

COUNSELLING BY MAIL: Hold a handkerchief between your palms, concentrate on your problems, write three questions—each on a separate sheet of paper. Send handkerchief, questions and love offering in an envelope and send to me. I will give you an answer from spirit and return your handkerchief promptly. Write: Rev. Nina Ward Hughes, 1269 First St., Sarasota, Florida; or Phone Sarasota 4-1561. (P-454)

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BRADENTON, FLORIDA, Universal Spiritualist Church, 947 Thirteenth Street, Bradenton, Florida. West service, Sunday and Wednesday 7:30 P.M.; Minister: Rev. Lillian Dee Johnson; Phones: 94392 and 44-263. Classes for spiritual unfoldment and psychic development; Correspondent courses include lessons on Basic Philosophy of Spiritualism, Survey of Psychic Phenomena and Biblical Spiritualism. For information, write: Rev. Lillian Dee Johnson, 947 13th St., West, Bradenton, Florida. (P-450)

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NEW YORK CITY: Chapel of Eternal Star, 237 West 72nd St., N.Y.C. 23; Phone: TR 4-3113; services: Wed., Friday, Saturday and Sunday 7:30 P.M.; also Tuesday, 1 P.M. Perhaps I can help you with your problem. Why not write me today? Love offering. Direct all correspondence to: Rev. Rose Ann Erickson, minister of The Chapel of Eternal Star, 237 West 72nd St., New York City 23, N. Y. (P-452)

NORWICH, CONNECTICUT: Psychic and Spiritual Healing by mail or appointment. Marie Lamitie, certified Spiritual Healer; Love offering; Phone: Turner 7-8730; or write Marie Lamitie, 5 Hill St., Norwich, Connecticut. (P-450)

SAN ANTONIO, TEXAS: Rev. John Woodward, 411 Muncie, will answer twenty-five questions and give you a complete life reading; donation; this special offer for limited time only. (P-452)

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TUCSON, ARIZONA: Creative Christian Fellowship (Universal Psychic Science) Services: Sindy and Wednesday 7:45 P. M.; 1420 East Speedway, Tucson, Arizona; Rev. Hazel L. Thurfield; Phone: MA 3-1329; all welcome. (P-451)

WELLSVILLE, OHIO: The Sanctuary, an authorized healing center, 460 14th St., Wellsville, Ohio. Phone: LE 2-2218; appointment: Ladies: Monday (*), Wednesday (*) and Friday (*), must be accompanied; Men: Tuesday, Thursday and Saturday. Rev. E. E. Grafton, F.G.S., certified Healer, O.S.S.A., N.S.A.C. Closed Sunday; (*) Authorized Female Attended Present. (P-450)

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LET NATURE MAKE YOU WELL. She can, if you allow her to. Jessie Mercer Gehman, N.D., N.M. Telephone: Mulberry 4-4588; P.O. Box 1725, Paterson, New Jersey; and 656 Tulpehocken St., Reading, Pa. Consultations by appointment only. (P-451)

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Miscellaneous

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(More Ads Page 14, Col 1)

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"HEAVEN AND HELL" by Swedenborg: \$1.00 postpaid; order from Rev. Paul D. Hammond, 806 Merwin Street, Los Angeles 26, California. (P-449)

BOOK PRODUCTION: Attention Small Publishers, Organists! Book and pamphlet production from manuscript to bound manuscript. Send manuscript or write needs. Famous authors already published: Ed Bodin, "Upper Purgatory" \$2.50; Blanche A. Draper, "The Radiant Flame," \$2.50; Linda Metcalf, "Widening Trails," \$2.50, etc. College Publishing Company, 840 Magnolia Ave., Daytona Beach, Florida. (P-450)

"MAN BEING REVEALED": A study of the Science of Spirit and its application towards man's revelation by James E. Davis and Helen Newcastle; single copies \$3.50; published by Exposition Press, 386 4th Ave., N.Y.C. 16, N.Y.; distributed by Psychic Observer, Inc., Chesterfield, Indiana. (P-468)

"PSYCHIC DOMINANCE: How to rule others with your thoughts! Full Course! No Promises, Telepathy Controversial. But used by unusual persons: mystics, Yogis. (For Adults) \$2.00. Satisfaction Guaranteed or refund. Write: Wisdom, 846-BT Sunnyside, Chicago 40, Illinois. (P-452)

HEAVENLY LIFE WITHOUT EATING, authentic non-eaters and authors' past months fasts described, fourteen treatises \$1.50. Vegetarian Retreat Information 15c. Mystical literature prospectus 3c. J. Lovenswood, Kaweah, California. (P-452)

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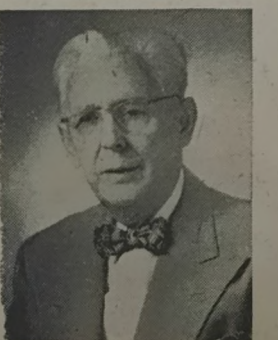
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Toledo, Ohio: Church of Faith, 801 Jefferson Ave., observed its fourth anniversary Sunday, April 7th. The pastor, Rev. Ezra S. Mower, officiated at the all message service, assisted by: Rev. Sarah Surtman, Rev. Bessie Howard, Rev. Alice Somers, Della Paine, Mary Jane Resener, Wilma Daly, Leola Mills, Joseph Baer and Leonard Randall. A piano solo was played by Rev. Erma Kahlert.

The church was filled to overflowing with the congregation remaining for a happy informal gathering after the service.

Rev. Mower is deeply grateful for the steady growth of this church, actively serving the cause of Spiritualism in the city of Toledo.

Springfield, Massachusetts: Rev. Floyd Thornton, formerly associated with Christ Memorial Church, St. Joseph, Missouri, has been appointed resident pastor of the First Spiritualist Church of Springfield.

Rev. Thornton, a graduate of the Morris Pratt Institute, will serve Spiritualist camps during the summer months: Camp Silver Belle, Ephrata, Pennsylvania; Pine Grove Spiritualist Camp, Niantic, Connecticut; Temple Heights Spiritualist Camp, Temple Heights, Maine; and Lake Brady Spiritualist Camp, Brady Lake, Ohio.

Tacoma, Washington: Edgewood Spiritualist Camp will open June 2nd and close Labor Day, according to president, Rev. Mary Crisp, Seattle. The camp is located on beautiful Lake Surprise, near Puyallup, 7 miles north east of Tacoma.

During the current season, services are held daily, with special weekend programs the Fourth of July and July 21st; also Canadian Day, when Rev. Elizabeth Charlton, Vancouver, British Columbia, will be featured.

Other speakers and mediums to serve: Rev. Frederic W. Mitchell, Schenectady, N. Y.; Rev. William Hubbard, president of the State Spiritualist Association of Maine; and Rev. Hal Styles of radio and television fame.

Camp Edgewood is suitable for those planning their vacation. Mount Ranier and Puget Sound are in the vicinity. Hotel rooms, meals and cabins are reasonable. For additional information, write: Edgewood Spiritualist Camp, Rt. 2, Box 539, Tacoma 22, Washington; camp phone: Waverly 2-7463.

Ashtabula, Ohio: An anniversary celebration featuring Rev. Fred Jordan, Norfolk, Virginia, was held recently, May 8th, at the Shrine of the Healing Master, on Rt. #84 and Depot Road, according to Rev. Helena Bowers.

Grand Rapids, Michigan: The annual convention of the Independent Spiritualist Association will be held at the Pantlind Hotel, June 7th, 8th, and 9th, according to secretary, Nettie Riddell, 1102 W. Rankin St., Flint, Michigan.

St. Paul, Minnesota: The spring mass meeting of the State Spiritualist Association of Minnesota was held recently at the Ryan Hotel, according to Lillian M. Swanson, 1902 4th Ave.

Speakers and mediums featured: Rev. H. Gordon Burroughs, Washington, D. C.; Rev. Hutchinson, Duluth, and Howard C. Lemire and wife, Chicago, Illinois. Other mediums to assist in the message services: Rev. Ethel Colby, John Koon, and Margaret Backenhausen. Soloists: Mrs. Ray Haberkorn and Halis Dunn.

Taylor, Texas: The 29th anniversary of the dedication of the American Spiritualist Church, 4th and Ferguson St., was celebrated recently according to Rev. Henry Hegdahl, 1115 W. 4th St. Rev. Hegdahl was assisted by members of the Ladies' Auxiliary. The lyceum was conducted by Vera Roznuovak.

Toledo, Ohio: Over seventeen hundred dollars was raised, both by donation and general collection, at a Sunrise and candlelight service held recently (Easter), by Rev. Fred L. Felix, minister of the First Spiritualist Episcopal Church, 636 Western Ave.

The monies raised will be applied to the building of a new church — work to begin May 13th,

according to president, Carl Griffin.

Easter services were conducted by Rev. Felix, who was assisted by vice president, John Leon, Irene Slocombe, and Sylvia Haynes. Organist, Mary Williams; soloist, Hilda Scott.

Visitors from surrounding towns contributed to unusual attendance. This church is affiliated with the Universal Spiritualist Association.

Buffalo, N. Y.: Rev. Edith Sandy Wendling has just returned from Barbados and Trinidad in British West Indies. During her stay, she served a Spiritualist church conducted by Rev. James A. Tudor. The attendance was over 200. Rev. Wendling is pastor of the John Carlson Memorial Spiritualist Church, 1045 Elmwood Ave.

Milwaukee, Wisconsin: The 20th anniversary of the ordination of Rev. Anita M. Kuchler was celebrated recently. Rev. Kuchler is the pastor of the Temple of Spiritual Vision, with services in the Woodman Club, 734 N. 26th St., every Sunday afternoon and evening.

Taking part in the anniversary celebration: Rev. Marie J. Hillman, Rev. Otto Fredricks, Rev. Marie Bergau, Rev. Lillian Boettiger, Rev. Marion and Albert Mason, Rev. Frank Schultz, Rev. Frances King, Rev. Marjie Koski, Rose Narwesi, and Lova Spellerburg. Soloists: Rev. Elsie Altendorf, Irma and George James, and Olga Luebtor.

At this same service, 10 persons were accepted as new members. A healing certificate was presented to Herman Boettiger for loyal service as a Spiritual healer.

Somerset, Penna.: What is said to be the only Spiritualist church in Somerset county, reported recently that a special Easter service was conducted by Rev. W. Hoover, 311 W. Race St.

New York City: During the month of April, the New York Psychology Forum featured speakers and mediums: Dr. Nandor Fodor, Rev. Frank Jennings, Rev. Lillian Podmore, Dr. Paul Brunet, and Ann Koernig, according to assistant director, Ariel Yvon Taylor.

Ann Koernig, director, 64 W. 9th St., announces the engagement of Clifford Bias for the opening fall meeting, Tuesday, October 8th, in Room No. 605, Steinway Hall, 113 W. 57th St.

Lansing, Michigan: Services are held every Sunday and Wednesday evening at the Spiritualist Episcopal Church, 700 S. Holmes Road, according to secretary, Flora Mings, 2677 Pinetrie Road, Holt, Michigan.

Minister of the church, Rev. Ella Sutton, also conducts Lyceum every Sunday morning at 10. The president of the church is Marian Berry; treasurer, Orpha Reed, 2004 Forest Ave.

Jackson, Michigan: The Aquarian Church held its first Holy Communion service in Hotel Hayes Ballroom recently (April 14th). This sacred service was conducted by the pastor, Rev. Harold C. Durbin, assisted by Rev. John M. Chandler, and two acolytes, Gerald Durbin and Edward Marks, according to secretary, Fearn I. Detwyler, 549 Woodward Ave.

Baptism was conferred upon three members. Two solos by the organist, Gladys Allen, added much to the services.

The Easter morning service opened with processional by the children of the Sunday School. Rev. Durbin gave the sermon and used for his text, "He Is Risen." At the close of the service, two acolytes robed in white ushered thirty members to the altar, which was decked with beautiful Easter lilies, hydrangeas, and other spring flowers, for baptismal rites by Rev. Durbin and Rev. Chandler. The former then opened the christening service for Lonnie Mark Burton, son of Mr. and Mrs. Robert Burton.

The evening healing service, under the direction of Rev. Chandler, was followed by the worship service. The sermon, "The Living Christ" was given by Rev. Durbin. Ten new members received the right hand of fellowship which was performed by Rev. Durbin and Rev. Chandler. A missionary's certificate was presented to Carl A. Det-

church and workers stood around the cross to assist in putting the candles in the cross. The members of the congregation marched up to the foot of the cross, lit their candles (for their loved ones) from the girls' candles and they in turn were passed to those on rostrum to place on the cross. These candles burned all during the afternoon and this same service was performed in the evening service. A wonderful sight to behold.

"After a beautiful solo 'Open the Gae of the Temple' by Lois Jordan, the acceptance service began. Rev. Rose K. Glasser, who was ordained years ago, had her own church, has been a member and missionary of the General Assembly, was taken into the John Carlson Spiritualist Church as a member and minister of the church. Two of the girls carried the robes and stoles from the back of the church to the front, to be placed on Rev. Glasser. Next was the Ordination Service. Hazel Ossman was ordained a minister. She is a wonderful soul and will make a grand worker in God's service. It all was a very impressive sight. The church was filled at both services."

Santa Cruz, California: Pamela Clements was ordained recently by Rev. Evan Shea, at the First Spiritualist Science Church, 513 Center St. Spiritual dedication of two members was also confirmed upon Ruth Stonecipher and Georgia Renollet.

Others taking part in the service: Rita Clifford, Irwin Kiel, Margaret Gregg, Martha Stevens, and Clarence Gregg.

Richmond, Virginia: During the past year the attendance at all services has been gratifying, according to Rev. Amy L. Jefferys, pastor of the Richmond Temple of Truth, 19 North Stafford Ave.

Speakers and mediums featured during the fall and winter months: Stanley Matrunick, Ashley, Ohio; Ralph Raymond, Washington, D. C.; William H. Mason, Norfolk, Virginia.

Says Rev. Jefferys, "We are looking forward to an even more successful season in the fall. The Temple welcomes recommended workers to write for dates."

Calling All Spiritualists PLAN TO ATTEND THE FIRST ANNUAL CONFERENCE of the UNIVERSAL SPIRITUALIST ASSOCIATION

June 14, 15, 16 — 1957
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For Hotel Reservations, write: Mable Riffle, Chesterfield, Indiana. (P-450)

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(P-468)

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(P-463)

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information and copy of Constitution
and By-Laws write National Hdqts.
(P-453)

Chesterfield, Indiana: The first an-
nual conference of the Universal
Spiritualist Association will open
June 14th at Chesterfield, Indiana,
according to president, Clifford L.
Bias. This conference will continue
through June 14th, 15th and 16th,
when regular business sessions,
services, and mass demonstrations
of psychic phenomena will be held.

Speakers and mediums to be fea-
tured: Mable Riffle, James M.
Laughton, Nellie Curry-Hicock,
Clifford L. Bias, Lillian Dee John-
son, Lytle K. Sensabaugh, Penninah
Umbach, Austin D. Wallace, Rose-
mary Jackson Thomas, Fred L. Fe-
lix, Sylvia Birchfield, Dorothy
Hielt, Beulah Brison-Jarrett,
Charles Swann, Nellie Steffen, and
others.

For hotel reservations write:
Mable Riffle, Chesterfield, Indiana.

Portsmouth, N. H.: Gratitude Day,
as well as the 11th anniversary of
the First Spiritualist Science
Church, was celebrated with a ral-
ly and special services recently, ac-
cording to Rev. Frank Daley, pas-
tor. Visiting workers from Maine,
Massachusetts, and New Hamp-
shire, served.

Elizabeth Virgil presided at the
church organ, and a vocal solo was
rendered by 9-year-old Caroline
Robinson.

Elizabeth Cash and Mary Tobin,
recently received a Healer's Certifi-
cate from the N.S.A.C. Mrs. Mar-
garet Gott and Mrs. Grace Day pre-
sided.

Several bouquets were donated
in memory of loved ones or friends
in "Spirit" which made a very col-
orful background for all those serv-
ing the rostrum.

St. Petersburg, Florida: The Spirit-
ualist Church of the Beloved, 2806
Central Ave., Rev. Ethel Post-Parrish,
pastor, reports a most success-
ful season. There has been a good
attendance at all public meetings,
and special interest has been shown
in Rev. Post-Parrish's classes, ac-
cording to Rev. Lena Barnes Jeffs.

Says Rev. Jeffs: "The Divine
Healing Clinic has been most suc-
cessful, and the efficacy of Spirit-
ual Healing has been proven as
never before by healers: Michael
Nicoletti, Marion Nicoletti, Hannah
Yoder Guerre, Edna Gleaves, Anne
Bither, Helga Bullis, Leona Olin,
and James M. Parrish.

"The Sunday evening services
have been conducted by James M.
Parrish, who has delivered a series
of dynamic lectures which will long
remain in the minds of those who
heard them. Blanche Sears and
Marion Nicoletti also assisted as
lecturers. Splendid demonstrations
of clairvoyant mediumship have
been given by Ethel Post-Parrish
and Harold Harper.

"Nona Marsic, violinist, and Hugo
Ferraro, cellist, have assisted our
own musicians, Mrs. Simpson
Cherry, organist. Olive Seales, pi-
anist and James M. Parrish, bar-
itone soloist.

"Under the direction of Ethel
Post-Parrish, the midweek services
have been conducted by the ad-
vance students of her classes. Wil-

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(P-452)

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ORDINATION AT CHESTERFIELD—This photograph was taken Easter day from the rostrum of Chesterfield's quarter-million dollar cathedral, when Nellie Steffen was ordained by Rev. Mable Riffle on behalf of the Universalist Association. Sponsors: Rev. Juliette Ewing Pressing and Rev. Edith Stillwell. After the ordination, the right hand of fellowship was extended to Rev. Steffen by Rev. Riffle. Rev. Riffle is secretary of the Chesterfield Spiritualist Camp, Chesterfield, Indiana, which opens June 21st. Rev. Stillwell is one of the Chesterfield staff mediums and has conducted materialization seances for many years. Rev. Pressing, also a Chesterfield staff medium, conducted healing services every Wednesday evening, during the winter months, in the Chesterfield Chapel. Rev. Steffen, a staff medium for several years, is a mental and direct voice medium and cabinet attendant for Rev. Stillwell. Left to right: Rev. Juliette Ewing Pressing, Rev. Nellie Steffen, Rev. Edith Stillwell, and Rev. Mable Riffle.

liam Harwood has acted as chair-
man and lectured several times.
Herbert Angell, Dorothy Horn,
Marion Farra, Mable Harrell, Dor-
othy Akers, and Lillian Parker
have also given some very fine
lectures.

"Spiritual Counsel given by Ethel
Post-Parrish, DeEtta Gee, and Har-
old Harper, has been most eviden-
tial. Our own organist, Mae Simp-
son Cherry, has been assisted in
the musical programs by Ola Har-
wood, Paula Jane Harwood, Wil-
liam Harwood, Jr., and Dorothy
Akers, soloist."

Los Angeles, California: According
to Rev. Rose Champagne, assistant
minister of the First Christian Epis-
copal Church, 257 S. Occidental
Blvd., the Rev. Thomas E. Badger,
presiding clergyman, was present-
ed with a certificate of award for
distinguished service in the pro-
motion of brotherhood. This award
was given by the Church of One
Brotherhood at the annual dinner,
March 9th, last.

Rev. Champagne says: "The Rev.
Badger was the only religious leader
so honored, at an event where
many distinguished dignitaries in
the fields of law, science, and poli-
tics, were similarly honored for
their individual contribution in
their respective fields.

"However, Rev. Badger's presen-
tation was for the undaunted
and unrelenting efforts on our be-
half for the committee of religious
freedom—regarding the rights and
privileges of the clergy, ministry,
as well as mediums, across the na-
tion—to be able to practice their
calling, under the Constitution, Bill
of Rights, and the Four Freedoms,
affecting mankind.

"Rev. Badger gave tirelessly of
his time, money and physical self,
working day and night for the be-
liefs which have been the very
foundation of our democracy, in
the field of religious service, so
that all sincere servers may ben-
efit therefrom, without undue and
unjust molestation.

"Rev. Badger is prominent in
Los Angeles, having distinguished
himself by rendering psychic, es-
oteric, and occult sermons—as well
bracing in that the teachings are
elastic, recognizing the eternal
verities in all religions and man-
ner of seeking God.

"It has been my privilege to be
associated with Rev. Badger, serv-
ing as his assistant. He is an ex-
tremely erudite and simple man,
having the degrees of Ph.D., M.Psc.
D.D., conferred—but he walks with
the simplicity of all true and sin-
cere servers in the army of God's
workers. He is a performer of
Brotherhood by virtue of his con-
tributions to truth."

Ephrata, Pennsylvania: The official
1957 season of Camp Silver Belle
will open June 22nd and close Sep-
tember 2nd, according to Ethel
Post-Parrish, secretary.

All camp facilities will be avail-
able to visitors from June 1st to
October 1st.

On Sunday, July 28th, and week
following, the Rev. Edith Sandy
Wendling of Buffalo, N. Y., and
others will arrive with two bus
loads of Northern New York and
Canadian people, including a large
group of Canadian Indians who will
demonstrate tribal songs and Re-
ligious Dances in full Indian cos-
tumes.

Speakers and mediums listed on
the official program are: Ethel
Post Parrish, James M. Parrish,
Lena Barnes Jeffs, Virginia Leach
Falls, H. Gordon Burroughs, Al-
bert Vaughn Strode, Elinor Bond
Donnelly, William Donnelly, Jack
Edwards, Earl Williams, Roy Burk-
holder, Bertha Eckroad, Elizabeth
Fabian, C. Harrison Engel, Eliza-
beth Giberson, Marion Miller, John
Kreisa, Bessie Francis, Ernest Hol-
den, Marguerite Holden, Alice Ew-
ers, Marion Nicoletti, Michael Nic-
oletti, Edna Gleaves, Mollie Beck,
Clara Senior, John Giberson, Leona
Olin, Minnie Kuhlmann, Albert
Scheffler, Greta Thoms, Veronica
Fleischman, Gilbert Holloway, Let-
tice Mesick, Louise Gallo, Floyd
Thornton, Edith Wendling, Mr. and
Mrs. Melvin O. Smith, Ivy Burdick,
Julie Kepler, Rose K. Glasser, Nora
Godwin, Gettrude Leivers, Ronald
L. Hirst and Blanche Sears.

Chesterfield, Indiana: Summer ses-
sions at Chesterfield Spiritualist
Camp will open June 22nd and
close August 18th. This will be
the 72nd annual convocation.

Special days: June 30th, Fort
Wayne Day, Bernice Brock, chari-



THE CUSTANCES: Rev. Gladys
and Kenneth D. Custance have
planned an anniversary week-
end on behalf of the First Spirit-
ualist Church. This weekend,
June 28, 29, and 30, will be held
at Onset (Cape Cod) Massachu-
setts. (See ad page 8).

man; July 6th, Memorial Day, Homer
Watkins; July 7th, John Bunker
Day, Austin Wallace; July 28th,
Indianapolis Day, Dr. B. F. Clark,
chairman; August 4th, Etta Bledsoe
Day, James Laughton; August 11th,
Old Settlers Day, Clifford Bias;
Every Monday, Spiritual movies,
Lucille Temme.

The special summer class ses-
sions will be conducted by Homer
Watkins, Lucille Temme, Lytle
Sensabaugh, Raymond Burns, Clif-
ford Bias, Mamie B. Schulz, Lillian
Dee Johnson, and Loretta M.
Schmitt.

Speakers and mediums listed in
order of their appearance: Homer
Watkins, James Laughton, Penni-
nah Umback, Mable Riffle, Clifford
Bias, Charles Swann, Juliette E.
Pressing, Lytle Sensabaugh, Mamie
Schulz, Loretta Schmitt, Fred Felix,
Lillian Dee Johnson, Austin Wal-
lace, Bernice Brock, Franchion
Dorsch, Clara Haines, Mable Hor-
ton, Edith Stillwell, Pansy Cox, Mil-
dred Curren, Nellie Steffen, Lula
Taber, Lucille Temme, Homer Wa-
tkins, Nellie Hicock, Dr. B. F. Clark,
Dorothy Hielt, Raymond Burns,
Richard Ireland and Bruce Kessler.

Board of directors are: Ollie Pat-
ton, president; Mable Riffle, secre-
tary; Edith Stillwell, vice-president;
and Pansy Cox, treasurer. Trustees:
Bertha White, Mamie Schulz, Ray
Stillwell, Henry Crain, George Gib-
son, and Loretta Schmitt.

St. Petersburg, Florida: During an
extended trip throughout the state
of Florida, Rev. Mary Mendelson,
857 Lexington Ave., New York City
21, N.Y., submitted a report to *Psy-
chic Observer* in this report Rev.
Mendelson says: "I attended and
served the Temple of Eternal Life
and Light, Rev. Louis Ruth and
Rev. Vine A. Conners, pastors; also
the First Church of Truth, Rev. Ar-
thur D. Laruelle, pastor. Other
workers served on the rostrums of
these St. Petersburg churches dur-
ing my visit: Harriet Jerome, Eva
Robinson, Mamie Schulz, Mildred
Curren and Fanchion Dorsch.

"While in St. Petersburg I also
heard of the work of M. McBride
Panton, Helene Gerling, Nora Link,
Edith Maywald and Mildred Deis.

Roseville, Michigan: The annual
convention of Christian Corinthi-
ans of America, was held May 5th,
at the Church of Harmony, 17359
Roseville Blvd., according to Mrs.
A. Fournier, grand council repre-
sentative.

Speakers and mediums listed on
the program: Rev. Leigh Drake,
Rev. W. Seaman, Rev. Laura Mat-
thews, Rev. Jennie Jacques, Rev.
Pauline Kemsley, Rev. Christine
Drake, Rev. Alice Andrews, John
Kittila, Rev. M. Fritz, Mrs. V.
Greenlee, and J. Wilson.

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Chart #6: Cancer, for those born June 22-July 22.

Chart #7: Leo, for those born July 23-Aug. 22.

Chart #8: Virgo, for those born Aug. 23-Sept. 23.

Chart #9: Libra, for those born Sept. 24-Oct. 23.

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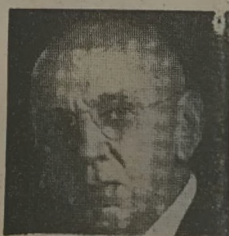
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