

**COMING!**  
—  
**ASTRAL-**  
**IZATION**  
**EXPLAINED**  
By  
London  
Authority  
J. HEWAT  
MCKENZIE

SPIRITUALISM'S PICTORIAL JOURNAL

TRUTH

# The PSYCHIC OBSERVER

**LIFE**  
**AFTER**  
**DEATH**  
**PROVED**

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**SPIRITUALIST WARNED HALLIBURTON**

Fort Worth Minister Senses Famous World Traveler  
Will Meet with Disaster — Knew About  
Possibility of Storms.

"Tell Dick not to sail on the date he has set but wait a month." A Spiritualist Pastor gave Richard Halliburton this message—that minister's name is C. L. Sharp, Pastor of a Fort Worth (Texas) Church.

Rev. Sharp warned the famous world traveler and author before the SEA DRAGON'S departure from Hong Kong, in February, 1939, that his Chinese junk would never make San Francisco.

When Halliburton received this message, he just laughed and said: "It is too late to change our plans now, our provisions and supplies are all on board and the crew is signed up."

Sharp relates how he told the traveler of his own terrible experiences in a fourteen day storm in the Pacific, 2000 miles from Los Angeles. He told him how the waves had washed over the decks and port-holes, their force causing almost total destruction to their ship. He told how the passengers had to be lashed to the stanchions to keep them from being thrown to the floors of the cabins and saloons.

**Good Luck Tokens?**

To all of these warnings, Halliburton listened attentively. At times he would shake his head very thoughtfully and then according to Sharp, he joked a little about it and said . . . "I have plenty of "good luck" tokens that my friends have given me" . . . and he pointed to a horse shoe that hung over his cabin door and said that an admirer had given it to him the previous day.

One of Sharp's interviews with the explorer took place aboard the SEA DRAGON. The other interview was obtained at a farewell reception given him by his Hong Kong friends, a few days prior to his departure from Kowloon, China. When aboard the SEA DRAGON, Sharp tells how the boat was spotlessly clean and well stocked—how it was painted in gaudy Oriental reds, yellows and blues and how it rode the water like a duck, so high above sea level that the wind swung it sideways at times.

In all probability, the tragedy, which occurred later, was caused by water getting into the hold during a storm. In this event, says Sharp, the onrushing water would completely submerge the engine.

After hearing about the "good luck" tokens and the horseshoe, Sharp drew Halliburton's attention to the fact that The Captain (Halliburton) was the thirteenth member of the crew aboard the SEA DRAGON, saying "I hope you will have sufficient luck to break the "thirteen jinx". The Captain did not reply but Sharp said that when he took leave of the ship and walked down the gang plank, he knew that the SEA DRAGON was doomed.

According to Sharp, Halliburton was a brilliant conversationalist. Their talk naturally drifted to Psychic Science and Spiritualism because during his travels, the explorer had witnessed what he called many strange happenings amongst the natives of the various countries he had visited. Several of his own psychic revel-

**CHARLES LAMB SHARP****WORLD TRAVELER TO VISIT SPIRITUALIST CAMPS**

Rev. C. L. Sharp's summer lecture schedule: Camp Silver Belle, Ephrata, Pa., June 22nd to July 8th . . . Lily Dale Assembly, Lily Dale, N. Y., July 14th to 21st . . . Freeville Spiritualist Camp, Freeville, N. Y., July 28th to August 3rd.

He is the Pastor of The First Spiritualist Church, Fort Worth, Texas.

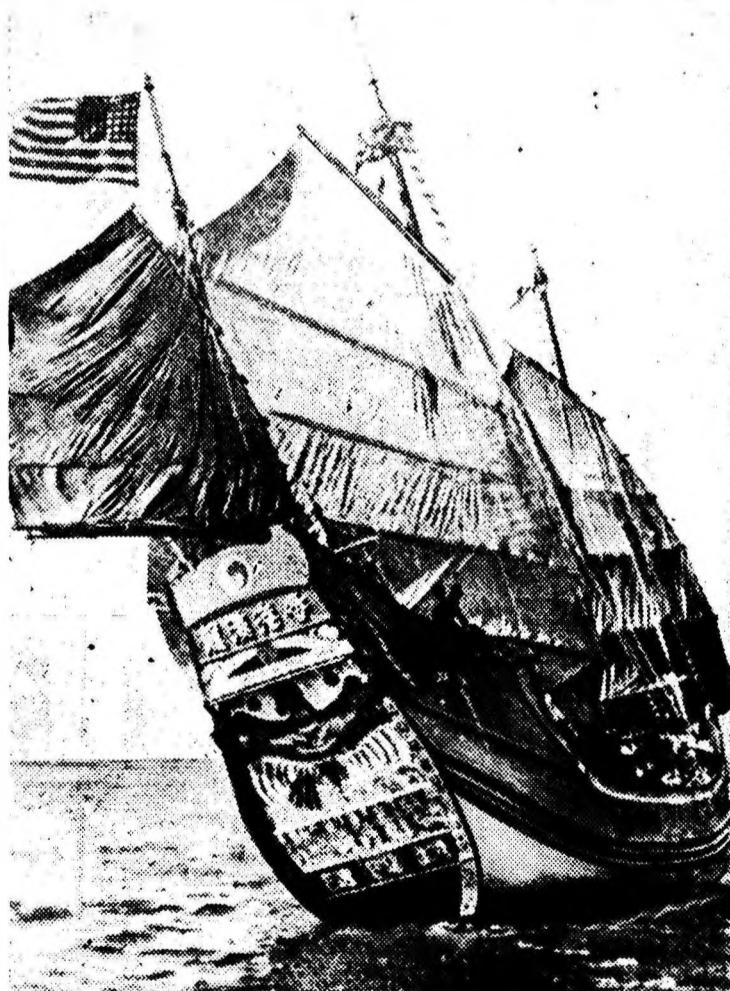
actions were related to Sharp together with an account of his admiration for Sir Oliver Lodge, Camille Flammarion and Sir Arthur Conan Doyle.

Halliburton, who knew Rev. Sharp's son, Charles, a pilot for the Chinese government, said, he planned, not only to reach San Francisco and put his junk on exhibit there, but to travel through the Panama Canal to New York and display it at a second World's Fair, after which he contemplated a book on the voyage.

Neither has the ship been found, nor has the book been written and ironically enough, his Chinese "good luck" tokens remain with him at least in his memory because in the files at the office of the PSYCHIC OBSERVER, messages purporting to come from Halliburton's spirit, relate to these "charms".

**CHINESE JUNK -- "SEA DRAGON"**

Lost at Sea—Halliburton and 12 Men. — Feb. '39



This picture (above) of the Chinese junk, SEA DRAGON, lost in the Pacific with Richard Halliburton and his crew aboard, was reproduced from Hong Kong newspaper.

Rev. Sharp sent a copy of the paper containing this picture to a friend in Fort Worth, with a notation in the margin: "If these fellows had any sense, they'd stay home."

This newspaper was mailed the same day Rev. Sharp and his wife went aboard at Kowloon Wharf. While on the junk, the pastor warned Halliburton that his ship would never "make" San Francisco,

**PSYCHIC HAPPENINGS IN NO MAN'S LAND****A MEDIUM'S WAR EXPERIENCES**

*This story, written around the mediumship of "Jack" Kelly is particularly appropriate at this moment. All Europe is embroiled in the Second World War. Psychic manifestations, which are, no doubt, taking place at this very moment, may not be disclosed for years to come.*

*Kelly emerged from the horrors of the First World War — today his particular phase of mediumship is unsurpassed.*

**KELLY—THE MAN****KELLY'S EXPERIENCE IN THE WORLD WAR (1914-18)****WILL SPIRITUAL AWARENESS AGAIN ASSERT ITSELF IN THIS CRISIS?**

In the year 1914, the crimson clouds of war were gathering on the world's horizon, gathering to spill their rain of misery and hate, and terror. If the spirits of Alaric and Attila were watching these events on the earth plane, they must have laughed in glee. The marching feet of sixty million men were about to tread the carpet of the earth into a muddy shambles. Throughout Europe, long lines of eager boys stood waiting to enlist. Most of their faces reflected excitement and the love of adventure that lives in the minds of the young. In once peaceful Glamorganshire, Wales, sixteen-year-old Thomas John Kelly stood in line. At last he was going on a vacation! He was out of the mines, was wearing the British uniform, and was all set to experience the thrills and joys of life.

"But out of that vast cauldron of hate," Kelly says, "some of the strangest and most powerful spiritual manifestations were to come that man has ever been granted the power to see. As I stood there awaiting my turn a certain spiritual awareness came to me sharply and clearly in the midst of the quickening excitement all about. I recalled, as a child, my prediction that had so startled my elders—that a great war would engulf the world, and that the strength of England, Belgium and France would be sorely tried.

**You Will Not Die!!**

"In the shadow of this prediction that had become a terrible reality, my spirit guide came again to me, and with great clarity told me that I would fight in the very center of the clashing forces. For the moment the bright exciting visions faded, and I waited for the completion of the message that I felt would come to me. Then the spirit voice told me:

"'You will carry on until you are wounded. You will be sent home. You will recover.'

"As one may be sure of life and death, I knew that this would be my fate. But I was not to test that fate until some time later. Even as thousands of others, my enlistment was broken because of my age. Only by running away did I manage to re-enlist immediately.

I was sent to train at Luden-town and, a short time later, at Aldershot. Plunged into this magnificent confusion, out of

**KELLY — THE MEDIUM**

T. JOHN KELLY, internationally known Blind-fold Ballot Medium. He is scheduled to serve Lily Dale Assembly, Lily Dale, N. Y., the entire 1940 season—July and August.

He is the Pastor of The Spiritualist Church of Life, Hertle and Delaware Ave., Buffalo, N. Y., during the fall and winter months.

As a member of The American delegation attending the International Spiritualists Congress at Glasgow, Scotland (1937), he was chosen to demonstrate his mediumship to audiences in Glasgow and London, approximating over 25,000 persons.

which ordered discipline sprang so quickly there was little time or place for reflection. However, fleeting thoughts at times would be transmitted to me, and out of the thousands of men at Aldershot, some would seem to stand out from the rest—because I knew that they were destined to pass on in battle! Others, I also knew, would go through the war (Continued on Page 2, Col. 1)

**Kelly — The Soldier**



Trial

# SIR WILLIAM CROOKES EXPLAINS SPIRIT PHOTOGRAPHY

## WIRELESS TELEVISION

BUT HOW do they do it? This is the question asked by every investigator whose awe is kindled by the surprising results of spirit photography. HOW do they do it?

No better authority could answer the question than the former Sir William Crookes, of England, nationally known photographer and scientist, whose explanations in a series of direct-voice seances are reported by the TWO WORLDS. Excerpts are:

### Image Not Seen

"The psychic image is in no way an objective one to be seen by the camera lens. The camera has nothing to do with the result. Nevertheless, a lens is used in a similar manner to the crystalline lens in the human eye, which permits the image to be focused on the retina, which is that portion of the eye, directly concerned in the translation of the undulations of light-waves into what you call, or know as, vision.

"We, in the spirit-world, in our demonstrations to the people of earth, assemble where conditions are to be found for experiment. The medium is impressed as to how we desire the plate handled for the purpose of magnetizing it, to make it sensitive to the cosmic

### Noted Scientist



**SIR WILLIAM CROOKES**, who, during his life-time made an exhaustive study of SPIRIT PHOTOGRAPHY. He was recognized as an authority of this phase of Physical Mediumship.

rays necessary to obtain the desired result, and which are used immediately before development.

### Reflection Transfers Object

"Let us assume a seance is to be held and a manifestation is to take place. We select the person, object, manuscript or message that is to be produced, and

our operator, looking intently at the object, transfers it by reflection through 'waves of impression' to the photographic plate, which has been made supersensitive in parts by our own chemists and subject to chemical action. In a similar manner the artist looks at his subject and projects it on to his canvas through his own optic lenses, but develops it with his brushes and colors.

"I now am a spirit-artist and can look at your brother, or any of the controls about me, and 'throw' their image on to the photographic plate. This image would appear if developed within a certain time. I say this because these 'waves of impression' do not affect the sensitive plate for any period.

"Given the right instrument we are able to utilize rays, vibrations and gaseous matter unknown to you on the earth plane. These, mixed with the material conditions you provide, enable us to manifest in this way. It is difficult to explain more intelligently to you, as it cannot be put into language that you understand. We use astral conditions in conjunction with your own.)

### Like Wireless Television

"The greatest trouble is centered around those who think they know everything about photography. They don't. When you get the dots and lines through ectoplasm, the screen effect on the plate is as though it were projected like wireless in television, and is accomplished with the aid of the ether we get through the medium.

"If you had no medium you would have no picture in the same way as you would have no milk without a cow, milk bottle and a milkman. The medium must be present or your results would be absolutely nil. I have already explained to West that the camera has nothing to do with it. I am just in my element in putting such things right, but don't forget it is quite impossible to do these things without the contact of a medium."

*Our opponents are always trying to explain away Spirit Photography. The pictures on this page vividly portray the difference between genuine and the "manufactured" Spirit Pictures.*

### Photo No. 2—Genuine Spirit Photography

Alex Martin and His Spirit Wife



The picture above has been selected from a large collection of Spirit Photographs owned by Dollie E. Seybold, 422 North Market St., Wichita, Kansas.

This picture shows Alex Martin, Psychic Photographer and his Spirit Wife. The picture was taken by Mr. Martin's daughter after he had placed the film in the camera. (Note the vast difference between this picture and Mr. Webb's patched up picture — below.)

### Photo No. 1—Genuine Spirit Photography Editor's "Dead" Brother Is Photographed



The Spirit picture above, taken several years ago, shows The Editor of PSYCHIC OBSERVER, R. G. Pressing, sitting in a room of The Cassadaga Hotel, Cassadaga, Fla. The face of the brother of the Editor can be plainly seen in the ectoplasmic substance which when photographed looked nothing like the terribly patched-up photograph (No. 3) appearing on this page.

This is the same Spirit picture that was reprinted by LIFE Magazine (July, 1937).

Before the Editors of LIFE published this Spirit picture they insisted on having the original negative turned over to them to be examined by their New York City expert photographers.

After examination was made, "LIFE" declared: "We have never seen a negative like this before—we cannot explain it—we do not know what kind of photography it is—BUT we do know what it IS NOT. It is positively NOT a double exposure."

Furthermore, the Editor of PSYCHIC OBSERVER knows about this Spirit picture, taken by a well known medium,—with the Editor's own Brownie No. 2 camera, in which the film was placed by the Editor himself.

### Photo No. 3—THIS IS NOT A SPIRIT PICTURE !!! Compare with Genuine Photos No. 1 and No. 2 on This Page



The above photo is marked "NOT A SPIRIT PICTURE." This caption should not be necessary, but we do not want anyone to be hoodwinked. At least, we desire to follow the instructions of A. Z. Webb, 492 Grove St., San Francisco, Cal., who sent the picture to this office.

Mr. Webb thinks that the public is too easily duped and in a letter which accompanied the above photo he says: "This picture I made especially for you, Mr. Pressing. I want to convince you that the spirit pictures you have been publishing in your paper are not genuine but just like this one."

If Mr. Webb thinks that his picture is a wonderful DUPLICATION of Spirit Photography, he certainly IS in a bad fix. Why any eight-year-old child can see how Mr. Webb has "webbed" cotton between his horribly photographed snap-shots. Then for Webb to say that this is the way ALL Spirit Photographs are made—well, such nonsense. What he means to say is that this is the only way HE can make a "spirit" picture.

Such twaddle,—but then all of our opponents THINK that they are MASTER-MINDS. All they succeed in doing is to EXPOSE themselves as nit-wits. Can't poor old Webb see the difference between his picture and the genuine Spirit Photographs printed on this page?

You would think that Mr. Webb would know better, BUT then he is just one of the many who POSE as authorities on Psychic Science and try to misinform the public by saying that all Spirit pictures are like the one he has manufactured here.

Ordinarily, PSYCHIC OBSERVER tries to adhere to a strict policy by ignoring silly and ignorant statements made by such men as Mr. Webb, but in this instance, it was necessary to show the public to what length our opponents will go in order to try to discredit the marvelous demonstrations received through our outstanding accredited mediums. MR. WEBB REALLY SHOULD BE PITIED—NOT CENSURED.

# CAVALCADE OF 27 SPIRITS CELEBRATE MEMORIAL DAY

Many of Spiritualism's Noted Pioneers Speak . . . The Medium

Here Are Just a Few . . .

MAYER - SPRAGUE - NORMAN - LONGLEY - SLATER

"Join the Construction Gang," Says Will Rogers

Test Direct-Voice Seance Held in the Psychic Observer Seance Room

By MARCELLA DE COU HICKS

One of the most remarkable trumpet seances that it has ever been my privilege to witness, remarkable from the standpoint of incontrovertible evidence, took place on the night of May 30th in the seance room at the home of PSYCHIC OBSERVER, Lily Dale, New York, I being a house guest of the Pressings at the time. Besides the "officiating medium," Minnie Cooke O'Hara, there were but four of us present: Nell Magruder Smith, fully developed mental and trance medium; Mr. and Mrs. Pressing, and myself.

Because we were all mediums or potential mediums, conditions could not have been more favorable for the manifestation of phenomena. There were among us perfect harmony, understanding, receptivity and a most sincere friendship — nothing whatever to create discord.

#### Test Conditions

In the beginning I was asked to sit facing Mrs. O'Hara, hold both of her hands and place my feet

that by some hocus pocus she could talk through an eye, an ear and her mouth all at once, carrying on three separate and distinct conversations in voices of different tone, and manifesting three separate and distinct personalities. Most mediums would have to be centipedes as well as past masters of legerdemain to perform all the trickery the skeptics attribute to them.

I have often thought that if mediums actually COULD DO, in order to fool people, all the things accredited to them it would be immeasurably more wonderful and miraculous than the genuine phenomena they are instrumental in bringing forth. There is such a thing as being so perverse that one will believe any sort of asinine conclusion rather than to accept the obvious when one happens to be opposed to the obvious. It is amazing what people will believe in order not to believe what they don't want to believe.

#### I Didn't Know Her

Most of the time at least two trumpets were in use and frequently three. My father, sister and grandmother came to me to discuss a very personal problem, certainly unknown to the medium, whom I met for the first time less than two hours before the seance when we stopped at her home in Fredonia, N. Y., to ascertain whether or not she could serve us that evening.

The other three were contacted by their intimate loved ones, among whom were Mrs. Pressing's father, Lapsley Ewing, her Aunt Annie and her mother, and her grandmother Tarkington; Mr. Pressing's father; Mrs. Smith's children, Kenneth and Merlyn. All of them gave their full names. It was very much like a "family reunion" or "home coming week" discussing mutual friends, situations, places and happenings, happily and sometimes humorously exactly as in life.

Bright Star, Mrs. O'Hara's little Indian helper brought in my father, Dr. Charles DeCou, first, and his personality, although utterly unknown to any one present except myself, was so vividly portrayed through his characteristic phraseology, and one or two expressions that the family always laughed about, that it would be nothing short of silly for me not to accept the manifestation at its face value. Furthermore, he recalled to me almost forgotten incidents of my childhood and our home life and so evidently was intimately acquainted with my present life and all its problems.

#### Will Rogers Manifests

After my father left there was a faint sound of the approach of an airplane, growing louder and nearer, louder and nearer till it was right among us and filling the room with vibration and none other than Will Rogers announced himself. He talked at considerable length of the turmoil in the world and stated that even greater disasters were coming, which we, of the United States, would not escape. He reminded us that it was Memorial Day which we observe in memory of our war dead and he said it saddened him that today again war was sending soldiers into spirit life, not one by one but by the thousands. "Only LOVE can heal the world," he told us, and he said, "Send out your good thoughts, your prayers, your love for your fellow man.

N.S.A. Missionary for 13 consecutive years. He held meetings in 32 different states of our Union. He organized and chartered 240 Spiritualist Churches and three State Auxiliaries to the N.S.A.

upon her feet, so that when manifestations began to occur I would know that she could have nothing to do with them mechanically.

The room was darkened and after repeating the Lord's Prayer the medium quietly went into trance condition and while I securely held both her feet and hands, all three trumpets that had lain upon the table lifted themselves into the air and simultaneously voices began to issue from them. One, in passing over my shoulder tapped me three times and a voice said directly in my ear, "Now that the trumpets are all up, you may take your place with the others if you wish."

One voice issued from a corner near the ceiling, another was addressing Mrs. Pressing from a point directly in front of her and at my extreme left and at least ten feet from the medium who sat behind a table and facing us, and a third voice was coming from a trumpet poised before Mrs. Smith, repeating the name, "Laura — Laura" which Mrs. Smith instantly recognized.

Now the incorrigible skeptic is going to suggest that Mrs. O'Hara must have had some extra hands and feet concealed about her person in order to levitate three trumpets simultaneously; also,



**THEODORE J. MAYER**, one of the first Treasurers of The National Spiritualist Association. He was the Donor of The N. S. A. Headquarters at Washington, D. C., where Harry P. Strack, N. S. A. Secretary now resides.

Mr. Mayer's spirit communicated, saying: "Would that all Spiritualists would understand the significance between 'Serving an Organization' and 'Serving The Spirit World' — There is a difference! ! !

and remarked that today airplane designing is so greatly improved that there would be no danger of his crashing, were he to go up now. Laughingly, he made a remark to the effect that "Soapsuds" was still in the corral. It means nothing to me but it may to some one reading this article, so I am mentioning it.

When he had finished he took off just as he had entered, beginning with a loud clut-clutter-clutclut of a plane, growing fainter and fainter as it receded. Pink Flower came in to talk to her medium, Mrs. Pressing. A sweeter, lovelier personality I never encountered. Oh, you people who do not, or cannot, or will not, have these contacts are missing some of the most blessed experiences of life. Pink Flower extemporized a beautiful little poem, which at first I could not catch. Later she repeated it slowly so that we all took it down. . . .

Not till the loom is silent,  
And the shuttles cease to fly,  
Shall God unfold the portals,  
And tell the Reason Why.

The dark threads are as needful,  
In the weaver's skillful hand,  
As the threads of gold and silver,  
In the pattern he has planned.

Do you get the message and the beautiful philosophy in those lovely verses?

#### Theodore Mayer

Following Pink Flower there came a whole galaxy of the great and the near-great. First, Theodore Mayer, First Treasurer of the N. S. A., who expressed disappointment at the attitude of most present day Spiritualists. He stated that those valiant pioneers in Spiritualism, of which he was one, "breathed, talked and LIVED Spiritualism" whereas today officers merely "serve on the board."

"Enthusiasm seems to be relegated to the limbo of forgotten things," he said.

Dan, the medium's, trance control, came in and at Mr. Pressing's request, explained in detail the process involved, or the *modus operandi* of a successful trumpet seance. He told us of the work of the three groups or bands composed of twelve workers each, thirty-six all together; each group performing a different office, essential to proper manifestation.

Following Dan came Dr. Harry Corbin, Dr. E. W. Sprague, Dr. A. Norman, famous spirit photographer, Dr. Hill, John Slater, Mary T. Longley, and Dr. Adams; all of them giving characteristic talks, opinions, reminiscences, instructions, couched in characteristic phraseology. The vocabularies, inflections, peculiarities of pronunciation and accent were individual in each instance. Dr. E. W. Sprague reminded us that in the twelfth chapter of Corinthians could be found plenty of scriptural proof of the existence of the various gifts of mediumship and their divine origin and sponsorship.

#### Voices Characteristic

Altogether twenty-seven different personalities presented themselves during the hour and fifty minutes of seance, each manifesting a voice entirely individual in timbre and different from all the rest, and moreover, in no instance resembling that of the medium. This, to me, was a most remarkable circumstance since usually trumpet voices partake in a greater or lesser degree of the quality or timbre of the medium's, because the ectoplasmic voice box built into the trumpet is formed principally from chemical effluvia emanating from the body, and especially the vocal cords, of the medium.

Mrs. O'Hara remained in deep trance throughout the entire seance and her deep and heavy breathing was clearly audible to us all while the voices were coming through the trumpets. Dr. Adams closed the seance with a beautiful benediction and shortly the medium emerged from her temporary oblivion and received the heart-felt and enthusiastic thanks and congratulations of our little group, for the most superb trumpet seance in which any of us had ever participated.

Before closing this article, I should like to express myself about the attitude of the mental medium toward the physical manifestations. Strangely enough, many mediums persuade themselves that any phase which they personally do not possess must perforce, be non-existent. I do not know whether they are consciously or unconsciously motivated by jealousy but certain it is that their attitude has caused much confusion among the ranks of those who are trying valiantly to learn the truth about phases of mediumship and authentic manifestation. Not only that, but the physical medium has been caused much utterly unmerited unhappiness, heartache and sorrow. For any accredited medium to declare that physical phases of mediumship simply do not authentically exist is to manifest an ignorance so abysmal as to be pathetic.

I have only the mental or spiritual phases of mediumship developed at the present time, but were EVERYBODY IN THE WORLD to declare that authentic trumpet mediumship IS NOT and there are plenty of mediums who make this foolish assertion I should still KNOW that it IS. And I am going to take the time to tell you why and how I KNOW.

#### "The Hard Way"

About fifteen years ago I heard of trumpet manifestation for the first time. I was at the time developing my own phases, but strictly "on my own," and within the four walls of my own home. I came through to mediumship "the hard way" because I was fearful of all outside contacts. I knew so little of mediums in general that I was more or less of the opinion that if I succeeded in developing usable mediumship, I might quite possibly be the only genuine medium in existence.

I didn't even know any Spiritualists. Very amusing now, but it wasn't a bit funny then.

Holds Test Seance



**REV. MINNIE COOKE O'HARA**  
She is Pastor of The International Spiritualist Shrine, Fredonia, N. Y., and Missionary-at-Large for The International General Assembly.

Rev. O'Hara is also a Materialization Medium. She has been invited to continue her spiritual work at her summer home at Lily Dale, N. Y.

As I say, I had heard about trumpet but had never seen any such manifestation. I didn't even know that one should use a metal megaphone. My three boys, aged at the time about fifteen, thirteen and six, were much interested in my spiritual activities. I mentioned this trumpet work to them and at once they were enthused and wanted to see if we could "get anything." Dick, the thirteen-year-old, made a cone of very stiff paper and coated it with luminous paint. When all was in readiness the four of us, the three boys and I, went to the basement and sitting around a table in the pitch dark we prayed and sang and sang and prayed for almost an hour and nothing happened. The improvised trumpet was in the middle of the table and fairly visible to us all. We were about to give up in disgust when suddenly that trumpet MOVED! It lifted itself off that table and floated over my shoulder, poised itself by my right ear and a soft but clearly audible voice said, "Marcella, this is papá." Dick, across the table, was instantly excited and really meaning no disrespect to his grandfather he cried, "Oh, gosh! Hello Charlie." Instantly the trumpet whirled about and going to Dick said, "Well, hello, Dick, my boy — and how are you?" And with that it fell back on the table.

#### Not All Alike

The oldest boy and the youngest were so frightened I could never get them to sit for a repeat performance so I never knew which of us was the potential trumpet medium or whether, together, we simply formed a usable battery.

It might be well to state here that not all trumpet mediums need to enter a trance condition to bring through phenomena. It is a phase that varies both in manner and degree. I know a splendid trumpet medium who, with her sister is a highly developed medium of trance, clairaudience, and clairvoyance, can get no results at all unless there be a third party present and nobody goes into trance in her sessions. Others are able to get results with one person present besides themselves and rarely one finds a trumpet medium and I know of one — who, all by herself can achieve the trumpet voices. The one I know frequently converses with her splendid forces alone in her seance room.

Some mediums require music to create vibrations harmonious enough to achieve manifestation and still others require both trance and music. But however they may need to adjust matters personally so as to get results I KNOW that trumpet mediumship is genuine and authentic and Minnie Cooke O'Hara, whose superb seance I have described, is second to none.

JULY 10, 1940

## PSYCHIC OBSERVER

**KEELER — One of Spiritualism's Oldest Living Mediums**

Like most physical mediums, he has received, during his life-time all sorts of criticism. At the hands of some he has even been condemned. On the other hand, no medium, active today, has received more praise or been more highly recommended.

Records show that several of Houdini's henchmen are supposed to have visited Lily Dale in October, 1925, and that by giving fictitious names, these henchmen are said to have claimed to have unearthed facts which would make it appear that Mr. Keeler's spiritual work was questionable. Houdini's record in regards to his honesty towards mediums is best described by Sir Arthur Conan Doyle: "Houdini's business is NOT to be convinced."

In the files of PSYCHIC OBSERVER, there are hundreds of testimonials which state in glowing words just how remarkable is KEELER'S Slate-Writing Mediumship. But no statement could be more fitting and conclusive as to the authenticity of Keeler's mediumship, than the one below:

**TWELVE PROPOSITIONS IN SUPPORT OF THE TRUTH OF SPIRIT COMMUNION**

The argument for the spiritual hypothesis has been summed up in the following propositions:

1. The phenomena cannot result from the blind forces of nature, because they are unmistakably controlled by intelligence.

2. The intelligence is not that of a medium, nor of any person in the circle, since it is frequently given through agencies which they have no means of controlling, and has in thousands of cases evinced a knowledge not possessed by any of them, often replying to questions directly in opposition to the current of all their thoughts.

3. There can be no source of intelligence but that of conscious thinking beings.

4. As the intelligence displayed in the spirit circle springs from conscious beings, and these not forming a part of the sitters, they must either be outside the circle, or present at it in some other than the ordinary material form which distinguishes the sitters.

5. They cannot be persons in the ordinary conditions of material existence outside the circle, for they hold converse with, and even read the thoughts of, those who are present there, with no means of communication beyond the walls of the house in which they may be sitting.

6. There must, then, be conscious, thinking, intelligent beings present in the circle who do not belong to the number of the sitters.

7. The sitters comprise all the persons present in the material condition in which human beings are met here, therefore there must be other intelligent existences present in some other than the ordinary material form.

8. There must then, be spiritual intelligences of some kind.

9. As they are conscious, intelligent, thinking beings, capable of holding intercourse with us, and of communicating their ideas to us, they have the power of informing us who and what they are.

10. They all declare, in unmistakable language, that they are the spirits of our deceased friends and fellow-creatures, who once lived here in the flesh as we do now.

11. Not only do they state this unanimously for there is no difference of opinion amongst them on that score, but they give irrefragable proofs that they are what they profess to be.

12. These proofs are to be obtained by anyone that will take the trouble to seek them.

**Standard Trumpets**

Student Size ..... \$2.75  
Two Section (Special) ..... \$3.00  
Professional Size ..... \$3.50  
Fiber Case ..... \$3.00  
Luminous Bands ..... \$.50

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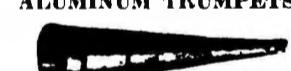
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## J. HEWAT MCKENZIE, LONDON AUTHORITY, EXPLAINS: MATERIALIZATION---

### Most Misunderstood of All Phases of Mediumship

The word "materialization," used in connection with psychic science, is a term applied to that physical creation which it is possible to construct in the psychic laboratory, which represents in form and features those called "the dead," and which a spirit desiring to manifest again on earth may use.

There is no greater blessing in all nature than this strange manifestation, and it is not surprising that upon a similar occurrence taking place in the excellent conditions afforded in the "upper room" in Jerusalem, the disciples of Jesus were able to assert that their Master lived. It is upon such physical manifestation that many men have built their confidence in a future life. When a man once witnesses a clear materialization of one whom he has lost through death, he can never again doubt that man is a spiritual being.

#### MATERIALISTIC AGE

Through such phenomena and by means of psychic photography this materialistic age is awakening to a realization of the facts of the post-mortem state. When conditions are favorable, and the laws governing materialization are known, a man may today walk the floor of his private room arm-in-arm with a beloved friend who has passed away through death. It is now possible for one to continue the conversation which was interrupted by death, and to renew the close friendly relationship broken by the loss of the physical body. To prove to a skeptical world that these forms are a physical reality, the living and the so-called "dead" may sit side by side and be photographed together. (See picture this page).

There are various forms of materialization, each medium demonstrating according to his particular gift. In the ordinary materialization seance room, where promiscuous gatherings are held, the results are often uncertain and most unsatisfactory. It is unreasonable to suppose that a chance gathering of men and women of various temperament, opinions, and desires can secure satisfactory results by the payment of a few dollars, yet there are many who from one or two such experiences, pose as judges, and reject the science as uncertain and beyond the control of known laws. This method of investigation has brought the whole subject into disrepute.

#### PART TIME CRITICS

One can imagine the limited advance that medicine, chemistry, psychology, or biology would make under such conditions. These and other branches of science have long been endowed and necessary conditions observed for the successful prosecution of research work, but the science of the soul has been unfortunately left to every Tom, Dick and Harry to exploit when they felt so inclined and had an odd hour to spare to play with the subject.

Doubtless, sooner or later, this inadequacy of attention will be recognized, but it is high time that scientific experts should give it their serious consideration, for

#### ENGLISH AUTHORITY



J. HEWAT MCKENZIE

He is the author of this article on Materialization, taken from his book "SPIRIT INTERCOURSE—Its Theory and Practice."

In England, McKenzie was recognized as an authority on life beyond death. Today, the facts clearly explained in his book remain unchallenged.

There is nothing deserving of more attention or more likely to offer a richer field for exploration in the future. In the meantime, psychic science suffers the fate of every new science, often finding its adherents among cranks and charlatans, but here and there are a few noble men and women whose interest has been secured, who are not afraid to champion neglected causes, and who steadily devote themselves to the elucidation of its hidden laws.

#### PSYCHO-PLASTIC FULL-FORM MATERIALIZATION

The most important phase of materialization is that of the solid form. This is represented by a complete structure which may weight ten to thirty pounds, and which is an exact counterpart of the human body, moving and acting with the full use of limbs, and capable of walking and talking. When these forms are constructed under ideal conditions the appearance is altogether natural, but when conditions are unfavorable, they frequently present a somewhat unnatural appearance; similar to a badly constructed waxwork figure, incapable of proper movement, and unable to speak.

The length of life of such forms is governed by the time occupied in giving them birth, and the continuity of the conditions necessary to their production. These forms may frequently last without collapsing for half an hour, but if only some minutes are taken in their creation they will exist but for a few minutes. Total darkness is essential to their birth, for light quickly disintegrates them, and under the rays of electric incandescent lamps they melt still more rapidly, like snow under the rays of the sun.

The substance which goes to compose these forms is called "psycho-plastic matter," and is drawn from the body of a physically developed man or woman called a materializing medium, by operators from the spirit side of life. Psycho-plastic matter, solidified so as to withstand light, has been placed under a micro-

scope, and is found to be similar in its cellular structure to that of either the animal or vegetable kingdom. The essence, as it exudes in its early stages from various parts of the medium's body, is of fluidic and vapory nature, and under good conditions may be seen with the physical eye as it issues.

This vapory substance falls like a dense fog upon the floor of the laboratory, and is distinctly cold to the touch, being usually from fifteen to twenty degrees below the atmospheric temperature of the room. In ordinary practice, when full-form materialization is to be secured, a curtained cabinet is necessary, in which the medium is placed and surrounded by the curtains. The fluid is there collected, and kept from dispersing throughout the chamber, for it is of such a semi-elastic nature while in this early stage, as to be easily confined by any soft woven material.

#### MELTS INTO "THIN AIR"

The process of accumulating this vapory essence may continue for an hour or more, and during this time, it is gradually solidified by unseen intelligences into a substance very similar in appearance and touch to bakers' dough. If this substance be held in the hand and subjected to light, it quickly melts into what is popularly termed "thin air," but as a matter of fact, it really returns to the body of the medium as an invisible essence.

The reason for the necessity of darkness in a materializing laboratory is therefore quite obvious, but unfortunately many who have taken part in such experiments, have not always been able to understand this. There are those who profess to have seen materialization take place in bright light, but the author does not know this to be possible, and certainly has never witnessed such thing.

It is possible, however, to get the materialized form to exhibit itself in the light, but only after it has been fully solidified in a darkened chamber.

Where such a form has been seen from time to time it has undoubtedly been built up in some darkened recess immediately at hand. The necessity for darkness during materialization is in har-

#### MATERIALIZING MEDIUM



FANCHION DENNIS HARWOOD, Anderson, Indiana, Clairvoyant, Trance, Direct-Voice and Materialization Medium.

She will reside at The Chesterfield Spiritualist Camp, Chesterfield, Indiana, during July and August.

mony with the creation of all animal and vegetable structures, as the former are built in the darkness of the animal's creative organs and the latter within the darkness of the soil.

Having described the manner in which the material, which goes to the formation of these forms, is collected, it is now necessary to explain the methods of construction, and how departed entities may manifest their presence by its use. As soon as the psycho-plastic essence is collected, it is now necessary to explain the methods of construction, and how departed entities may manifest their presence by its use. As soon as the psycho-plastic essence is collected in sufficient quantity to provide matter to construct a form, the medium is placed in a deeper trance by means of magnetic contact from the controlling spirit, who is usually in charge of these demonstrations. By this means the soul of the medium is partly ejected from his body, he being then in what hypnotists would call the "ninth degree" of hypnosis.

Another spirit operator or assistant, who may be described as the sculptor or artist, is now ready to place over the medium's ejected soul the psycho-plastic matter which has been prepared, and begins to mould it by the use of his own materialized hands into a human form, resembling as near as possible the appearance of the spirit who wishes to manifest his presence, usually that of a relative or friend of one of the persons in the seance room.

When the spirit manipulator has completed his work of moulding; spending most of his time in creating a good likeness in the face, adding psycho-plastic hair, beard, eyes, etc., the body is usually enveloped in a white ectoplasmic garment, which really hides much of the necessary incompleteness of the lower part of the form. The intelligence who wishes to manifest, whom we may describe as Mr. A, takes control of the psychic-plastic mould, by intense power, and further modifies it to a still more accurate representation of his earthly body.

It will now be understood that within this psycho-plastic matter two souls reside for the time being—that of the medium, and that of Mr. A. Here begins a peculiar struggle between the two opposing minds, each working upon the psycho-plastic matter, the one consciously, that is Mr. A, and the other unconsciously, the entranced medium. There is always a powerful tendency for the medium's influence to predominate from time to time, unless Mr. A has well-developed will power. It frequently happens that a composite likeness is the result, the features presenting partly the appearance of those of the medium, and partly the appearance of Mr. A. This resemblance to the medium causes many amateur investigators to suppose that the medium is impersonating the spirit, for in the darkness it is not always possible to see the medium and the form at the same time, as only a very subdued light illuminates these forms when completed, unless conditions are exceptionally good.

It is necessary to explain that a spirit, in entering a solid object such as this psycho-plastic matter, passes into it as easily as one on earth would pass into water, it being a peculiarity of soul substance that it can interpenetrate physical matter. One soul may also interpenetrate another soul with

(Continued on Page 9, Col. 3)

#### PSYCHO-PLASTIC MATERIALIZATION



Here, in the picture above, are illustrated two Psycho-Plastic forms—taken by flashlight in London. One of the spirit creations is shown standing in full form, while the other is in the course of construction. The former is controlled by a spirit being or entity while the latter is composed of Psycho-Plastic matter only. (Page 46 of the book SPIRIT INTERCOURSE by J. Hewat McKenzie, Dale News, Inc., \$2.00.)

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## Inquisitive Reporter Questions Leading British Spiritualists

H. SHIRLEY LONG, Ace Reporter for the London Sunday Pictorial, continues his "research" in Spiritualism. The great interest created by his weekly articles "Do The War Dead Come Back?" has caused him to be harrassed with a barrage of questions. What do YOU think of the answers submitted by prominent English Spiritualists?

By H. W. SHIRLEY LONG

During the past few weeks, in my investigation into Spiritualism, I have attended many seances, talked with mediums, research workers, and people who have had strange psychic experiences.

All that I saw and heard I reported in my articles.

While I was watching and listening a number of questions were forming in my mind. And many of those questions were also in the minds of readers of the "Sunday Pictorial."

From all over Britain the letters came. Open-minded people with a sincere desire for knowledge and enlightenment wrote asking me to help them.

I have therefore gathered together the most important and interesting questions, and have submitted them for answer to the leaders and experts in the Spiritualist movement.

Here are nine questions, with the answers given me by the Spiritualists:

"There is one plain question that is never answered by mediums. Do the inhabitants of the spirit world eat, drink and live in houses? Not a word is ever said about their material surroundings."

Spirits have no material surroundings. The world we live in is the material world. The world the spirits live in is a complete thought world, a totally mental world. To a spirit, thought is real. The spirit world is all around us, it is part of the universe, blending and intermingling with the physical world. Spirits have been known to refer to food and drink and houses "on the other side." But all these things are purely mental. The houses, clothing and food are constructed of thought. If there is a desire for food, for example, this mental desire is mentally satisfied. In the spirit world mental states are reality.

"In your articles you describe how sitters always sing at seances. I should have thought you would want silence to receive messages."

The reason for singing and talk The spirit world has no definite

at seances is that vibration is necessary, and singing creates sound vibrations. Vibration is life, and spirit reception is based on vibration. It is life calling to life.

"Why is it that most mediums have for their guides men who lived upon the earth hundreds or even thousands of years ago? Why do they have Indians, Zulus, or little black girls or boys?"

The natives of the ancient races were always psychic. The Red Indian, for instance, was a natural psychic. The Egyptians were great students of the occult. Modern civilization is materialist, and it has robbed us of our psychic gifts. The wise men of the ancient races, who have passed over, have mastered the art of communicating, and that is their work on the other side.

"Are spirits happy on the other side? In one of your articles you mention asking that at a seance, and the reply was in the negative?"

Usually spirits are happy on the other side. But it all depends on circumstances. It may take a little time for a spirit to adjust itself to the new conditions. Spirits are very often unhappy because their loved ones are mourning on this earth. Those that have been over for some time almost always say they are extremely happy. There is no pain, disease or infirmity in their world.

"Do the people you speak to at seances sleep until they are spoken to by people on this side?"

Spirits do not sleep. They are awake and alive. They have no need of sleep as we know it. They live and work. At seances they sometimes say: "You people on earth are more dead than we are."

"How do spirits grow up? You mention in an article that you spoke with a girl of eighteen who had died as a child?"

Little children grow older and reach maturity. Old people grow younger in spirit. On the other side since it is the mind that survives, growth is mental, and consists of a progress towards maturity.

"How can there be room for all the spirits of the dead people of the world?"

The answer is that spirits do not require space or room. They have no physical dimensions. After all, you do not require room in your head for thoughts or ideas.

### Ford Attends I. G. A. S. Convention Akron, Ohio



ARTHUR FORD

location or geographical position. It is all around you.

"What happens to animals when they die? Do their spirits pass over and survive?"

Spiritualists say that animals such as dogs and cats, and all pets and animals in close association with man, develop human consciousness. Consciousness survives death. Therefore pets with strong ties with people on earth are likely to survive in the spirit world.

And, finally, here is the question that has been most asked of me by readers in various ways.

"Can you get into touch with my dead husband for me?" Or, "Can you get me a message from my son?" Or again, "If I send you some object of my dead wife's, could you find out for me, at a seance, all about what she is doing now?" "If I went to a seance, would I receive a message for certain?"

The answer to all those, and kindred questions, is that you cannot call up the dead at will. You cannot compel a spirit to return if it does not want to.

If you wish to communicate with a person who has passed over, all you can do is attend seances and hope for the best. In Spiritualism there is a definite law of attraction. You attract certain people. If there is a strong bond between two people on earth, then most probably that mutual attraction will result in spirit communication.

It is quite possible that if I went to a seance anxious to receive a message for a third party, and there was somebody on the other side equally anxious to come through, then a message or communication would be probable. Some people have attended seances for a long time without receiving anything. Other people go for the first time and receive remarkable evidence.

But spirit communication is not like a telephone or radio system, where you can connect up with whomever you want, at will.

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## WHAT A SPIRIT THINKS ABOUT



JULIETTE EWING PRESSING

When Spirit People wish to communicate with the Earth-Plane, they, too, have their problems. This article below vividly describes — "What Spirits Think About."

By J. E. PRESSING

"I wish my family could hear me. I have talked and talked to them. Sometimes when I care for my loved ones, they stir, but no response to me. Oh, if only they would visit a medium."

"I've seen others talk to their friends and relatives who are upon earth. The Guides of the Circle won't let me speak. It is because I haven't seen a single person, in one of these meetings, whom I know."

"Oh, how I wish I could talk to my own. I love them dearly. I can help them so very much, if they only would let me in."

"A friend of mine has a daughter who just occasionally visits a medium but they have so much to say, they haven't time for me."

"Another friend of mine, whom I've met over here, tells me that all of his family attend the Spiritualist camp meetings. He talks to them through the trumpet, he writes letters on slates and ballots, he builds up a form that his folks can see; he walks, he talks. They call them materialization meetings."

"He can send his thoughts to these mediums so that his messages can be delivered."

I didn't know anything about this Spiritualism while I was on earth. I wish I could tell my people. I really know they would come to one of these meetings so that I could reach them. I have attended schools where I have learned the technique of communication, but so far I have not had the opportunity to try out my knowledge."

There are thousands of anxious spirits in this state of "wishes waiting."

Won't you put yourself in the spirit's place (in thought); won't

## ASSERTION IS NOT EVIDENCE

The story is continually being heard of mediums being detected in fraud. The fact is, there have been very few complete exposures, and when they have been made, they have generally been made by Spiritualists, whose acquaintance with the phenomena of the seance room enables them to apply methods of test with which the uninformed are not aware.

There are scores of cases where mediums have been accused of fraud without a shred of evidence of any kind. This gives ground for the statement that hundreds of mediums have been exposed. Probably, hundreds of accusations have been made, but not two per cent of them have produced real evidence of fraud. IT IS A MATTER OF EVIDENCE.

A medium must conform to high evidential standards before his mediumship is accepted, but an accusation of fraud without a shred of corroborative evidence is generally sufficient to damn him.

If only the same care were devoted to sifting the evidence for fraud as is demanded for genuineness, it would be found that there are comparatively few cases of fraud amongst physical mediums. It is well to remember that neither ignorance nor suspicion is a sufficient justification on which to condemn anyone.

## PSYCHIC OBSERVER

## MATERIALIZATION

(Continued from Page 6)

similar case, unless where a positive will is exercised against such entrance.

Where experienced spirits are manifesting, who have through long years of practice managed to surmount the difficulties, a magnificent representation is secured, having all the accurate appearance of a normal living man. Under such circumstances these materialized forms may converse, dance, or sing, and are capable of partaking of food and drink, all of which disappear in a manner most unaccountable to the uninitiated.

The forms will sometimes dematerialize as if going through the floor, but, in fact, the matter which composes them disappears from the base of the form, melting where it touches the floor, and gradually passing into the fluidic state, returns to the medium. Where conditions are good the psychic umbilical cord between the medium and his soul is unseen, but where they are disturbed in any way while the materialized form is manifesting, the cord may become visible, because it tends to draw to itself a portion of the fluidic matter in its vicinity, and a most peculiar manifestation may be seen, showing the body of the medium connected with a kind of luminous string stretching from either his solar-plexus or his chest to the back of the materialized form, and swaying about as the form advances or retires.

## ECTOPHASM DESCRIBED

The drapery which envelopes the materialized figure is of an interesting character, similar in texture to a pure, fine, white gossamer web, which, when handled, is apt to be slightly elastic or sticky.

This, when exposed to light, melts, but in some cases where the material has been subjected to a stronger solidifying process than usual, a piece may be cut from the garment by permission, and kept for some weeks or months before disintegrating. This fabric has also been carefully examined on many occasions under the microscope, and according to experts, differs considerably from any known texture of earth. The soul or foundation of the fabric seems to be produced in spirit spheres, and when dipped into the psycho-plastic matter takes upon itself a physical form.

Your life will be transformed. You will live with a definite purpose. You will know that each day you are living in eternity. Every good deed, every little kindness, every good thought is a part of you which lives forever.

Every unkind selfish thought or deed has to be transformed with good at some time.

A Spiritualist doesn't merely believe this truth, they know.

Wouldn't you like to know? Well do not take my word for it, go to some meetings. "Mother" will tell you all about it. She may be the comforter of whom Jesus spoke when He said "It is expedient that I go away, but I will send you a comforter." She is wishfully waiting for you.

## IF MEDIUMS FEAR

Many failures to arrive at success are due to the entranced medium unconsciously refusing to allow his soul to be ejected by his spirit control. This is often caused by fear on the part of the medium that the experimenters are likely to interfere with the phenomena, and his fears will be such, that the soul will hold tenaciously to the body in spite of strong efforts on the part of the operators to withdraw it.

A number of difficulties have also to be surmounted by spirits before they can take upon themselves a material form in the psychic laboratory, and of these many persons who sit at seances are totally ignorant. Because one has become a spirit it must not be

## Lukas Receives Evidential Spirit Messages Through Cartheuser's Mediumship



PAUL LUKAS — His "Dead" Mother and Father spoke to him in his native tongue (Hungarian) at a recent seance in California.

Delores Costello, Walter Pigeon and Jesse Lasky are also said to have received spirit messages at direct-voice seances conducted by Cartheuser.

mind by meditation was also enjoined.

Only in comparatively few instances do modern investigators prepare in such a manner. In the East, days are sometimes devoted to the production of such phenomena by the same people; in the West, the sitters like to get it over in an hour or two, so that they may not miss dinner or the theater. The weather has a most important effect upon success of a seance, the best results invariably being obtained in fine, clear weather.

This is why it is said that much better materializing effects are obtained in the United States, where damp, muggy weather seldom hinders the outflow of the essence. The restriction invariably imposed is that during a materializing seance, those present are not to touch the medium or manifesting presence without permission. This is obviously necessary, for the forms which appear are constructed upon the sensitive soul of the medium, and when unexpectedly touched a shock is experienced, causing the form to be immediately withdrawn to its physical organism.

The medium's body is sometimes reduced to as much as half its normal weight by the withdrawal of psycho-plastic essence, and for the time being his vitality is lowered. The sudden striking of a light, or the clutching of a form, hits the medium with a force like an electric shock, and many sensitives have been grievously injured by foolish triflers in this way.

Forms may, however, be touched where permission is granted by the spirit operators, who are able first to isolate the medium from such shock. The wonder is that those who possess such a gift sit for the general public at all, so grave is the risk, but when these experiments are in wise hands, no risk at all is entailed, for the operators are most careful of the health of the medium, and from time to time will spontaneously offer to sitters an opportunity to view and handle the form in a good light, while the medium is seen quite clearly at the same time.

This psychic process is one of the most important facts in the world of natural science and is imperatively needed for the enlightenment of humanity.

This form of physical phenomena will in the future be raised to an even higher level by better conditions being provided by the sitters and operators.

NEXT ISSUE: ASTRALIZATION, SHELL AND FLUIDIC MATERIALIZATION.

## "Is Death the End?"

By JOHN HENRY REMMERS

The real things of Life are the deep things. Beneath the glamor and noise of the surface lie the imperishable germs of truth, and greatest among them all is Love, the Tie which bridges every chasm, a Law unto itself.

(Continued from Last Issue)

In every civilized section of our globe independent voice mediums are being developed. The intellects of the spirit world are laboring constantly to break the chains of misrepresentation which are enslaving men today. The question is as vital and of far greater magnitude than the tyrannical system of slavery which the great Lincoln erased from the face of our own beautiful country. In every city there are many homes where seances are now quietly conducted, among the rich, the middle class and the poor. This fact is revealed to you, once your interest in the matter becomes known.

In a recent interview, Dr. Cadman stated that sixty per cent of the questions asked him pertained to this great subject. And I observe that his answers to these questions are always evasive, indirect, and never to the point. Either Dr. Cadman is totally ignorant regarding all psychic law through which the "miracles" of the Bible actually occurred, and are still occurring, or as head of the Federation of Churches in America, he is wilfully evading the issue.

### No Class Distinction

I have attended seances where the rich man sat beside the laborer; the society woman beside the laundress; the surgeon beside a New Thought leader, and the Jew beside the Christian. In the light of this great Truth all class distinction and creeds vanish. Greater happiness and good-will is nowhere more apparent than at one of these gatherings. I have joined with lawyers, judges, doctors, chemists, engineers, teachers and reputable business men to witness the manifestations of which I am telling you. Are all of these individuals fools? Think! Follow my instructions, experiment for yourself, and above all, be patient.

During the procedure of the independent voice development, it is of great importance that those participating take precautions against over-taxing their physical bodies in their daily routine of duties. Ample rest and sleep after working hours is essential.

Enlightened operators of the next dimension will not draw from a physical body when the vitality is low. Such a one among a group will retard the development. When the sitters dissipate their energy through over-work, late hours, sexuality or otherwise, little in the way of physical manifestation can be expected. Normal activities will not hinder, but regulation is necessary. There should be a mutual understanding of this fact among any group endeavoring to establish contact with the higher dimensions of life. A small group, sincerely interested, is far better than a large circle where the general frame of mind is "indifference" or mere curiosity. All great things are only accomplished through patience, sacrifice, perseverance and sincerity.

### We Cannot Forget

Those who have experienced the agony of parting with some one they love deeply are not wearied by the hours of silence and effort required for the unfoldment of this—the greatest of all blessings. Choose if you can such men and women; their interests will be mutual; the question is as vital with them as it is with you. Those who have not suffered as you have do not, and cannot, understand.

In our darkest hours my wife and I were told that we must try to forget, that we must seek diversion, etc.

Can one forget the sunshine? Could we forget that beautiful

soul whose smile and merry laughter was the very fabric of our happiness? Need I answer this question for you who understand? I would rather join with my dear wife, and through her unfolding power, listen to the gentle voices of our loved ones and the enlightened realms, than attend the most luxurious affair of pomp and sham staged upon the earth. Every individual who has come under the folds of this sublime blessing will tell you the same, and the vast majority of them have found their way into the light of this Divine Truth from out of the same darkness which now envelops you.

The real things of Life are the deep things. Beneath the glamor and noise of the surface lie the imperishable germs of truth, and greatest among them all is Love, the Tie which bridges every chasm, a Law unto itself!

### Interest Intensified

It is not my wish to imply that since I have taken up this investigation I have lost interest in this world and my fellow-men. No; on the contrary, my interests have been intensified, my vision broadened! Henry Channing's "Symphony" expresses fully my own attitude:

"To live content with small means; to seek elegance rather than luxury; refinement rather than fashion; to be worthy, not respectable; think quietly, act frankly; to listen to stars and birds, to babes and sages, with open heart; to bear all cheerfully, to do all bravely, await occasion, hurry never—in a word, to let the spiritual grow up through the common. This is my symphony."

The independent voice phase of mediumship manifesting through a fine instrument and enlightened operators carries with it such conviction that it wipes away completely every hypothesis which has ever been brought forth to oppose the fact that personality survives and can communicate its thoughts and memories. For the best results, this phase of mediumship should be experienced in the home, in your own family circle, or among intimate friends. There are, however, many fine professional independent voice mediums. But where all sorts of personalities are attracted through public work, confusion is bound to exist at times. Occasionally the matter gets beyond the control of the operators, and undesirables who have been attracted by some immoral or mischievous individual of earth manifest, causing confusion by impersonation and lying.

### Prefer Family Circles

In all my experiences, however, this has happened but two or three times, and on one occasion shortly after the seance began, the control brought it to an abrupt close without an explanation. Certain individuals present should not have been there. Even in our own cities, where the best of police organizations are maintained, an occasional undesirable disturbs the sanctity of some citizen's home. But the vast majority of us are seldom molested. In the family circle such things will not occur.

Where two people are sitting alone for the independent voice, the table can be discarded and the megaphone may rest upon the open palms of each sitter's hands. In this manner (where there is less energy than in a group) it is easier for the controls to proceed. The sitter who eventually experiences an irresistible drowsiness, or trance condition, should then hold the megaphone alone, placing it in a horizontal position across the palms with the hands resting in the lap. In this case

### Travels Extensively



**REV. BETTY CREWS BROWN,**  
N.S.T., Tacoma, Washington. She  
is a graduate of Morris Pratt Institute  
and according to Alma Gudhart, Rev. Brown was guest  
speaker at the First Psychic  
Science Church of Portland,  
Oregon. The occasion was a spe-  
cial Mother's Day program.

the first signs of progress will be indicated by a choking sensation in the throat and a feeling that something is emanating from the mouth. This will be followed by "the automatic voice" or movement of the lips and attempted articulation of words, over all of which the medium has no control. Such will be the procedure for some time preceding the independent voice, and may now and then take the nature of deep trance. Under this condition one of the controls may speak, giving a few brief instructions regarding the development. After a period of time the megaphone will at first move slightly but gradually, at each following sitting, increase in its movements, violently at times, until the power is under control, and finally be levitated and move about entirely independent of the medium's physical body. The voices emanating from the megaphone will be exceedingly weak in the beginning, but also independent of the medium. The manifestation at first resembles a sort of blowing or hissing, and indicates that the power is not quite strong enough to transmit the voice of the incarnate one. Many attempts are made, and the megaphone will drop to the floor time after time as the energy becomes exhausted.

In the beginning, when a personality is endeavoring to manifest, he or she can be greatly assisted by engaging them in conversation. By degrees, however, as the unfoldment grows in strength, the voice expands in volume and becomes as natural as our own. It is not unusual for an entity of the next dimension to pick up the megaphone and give a lecture lasting ten minutes or more.

### Our "Home Circle"

I have heard two personalities of higher realms sing together in alto and soprano, and I always enjoy listening to a conversation between the medium and a manifesting personality. To a close observer, such an occurrence, and the nature of the conversation, provides in itself evidence which completely eliminates the hypothesis of mind-reading and the argument that subliminal self of the medium produces the manifestation. Just the other evening with no one present but my wife and I, an entity conversed with me while Mrs. Remmers was softly singing.

I have passed my arm all around the levitated megaphone from which the voice was emanating without disturbing the manifestations in the least. (The luminous bulb always indicates the location of the megaphone.) Magicians do the same with objects which they levitate by means of deception, but always their own setting and stage equipment is required. "The proof of the pudding is in the eating." When the megaphone is levitated

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### Teacher Passes On

Daisy Horne, 67, passed to the higher life May 28th at Worcester, Mass.

For 55 years, Mrs. Horne served the Spiritualist movement as a teacher and leader. At one time she was the Assistant Pastor of The Church of Divine Inspiration, Rochester, N. Y. She was also a member of American Society for Psychical Research.

She is survived by her daughter, Rev. Frances Adam, Pastor of The Church of Divine Inspiration, and two sons, John and Basil Vaughan.

ripples interact on psychic stuff generally and break it down."

Every process of nature is governed according to law. We might object to such procedure, but must nevertheless comply if we desire to gain knowledge. If the objector will but stop to consider that he himself spent seven to nine months in total darkness before he had any conscious knowledge of light as he at present perceives it, such consideration would assist him greatly in illuminating the dullness of his mental attitude.

(To Be Continued)

If you see anything in any publication dealing with Spiritualism, please cut it out and send it to us. Kindly give name and date of publication.

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## PSYCHIC OBSERVER

BE SURE AND VISIT ONE OF THESE  
**Spiritualist Churches**

ED. NOTE: If your Spiritualist church, camp or assembly is NOT listed here, write PSYCHIC OBSERVER, Lily Dale, N. Y.



**ALMA L. MOSER**, Richmond, Virginia, Pastor of The Spiritual Church of Psychic Science, will open fall services the first week of October.

She has recently served the Light of Truth Church of Divine Healing, Norfolk, Va., and Portsmouth, Va.

**ALABAMA**

**BIRMINGHAM**—Church of Spiritual Science, Hillman Hotel Auditorium. Mr. and Mrs. Cooper.

**ARIZONA**

**PHOENIX**—First Spiritualist Church, 752 East Portland St. Leroy O. Cady.

**ARKANSAS**

**WALDRON**—Church of Spiritual Brotherhood, R. F. D. No. 3, Box 6-A. J. Webster Ashford.

**CALIFORNIA**

**ALHAMBRA**—Pyramid Spiritualist Church, 126 South Atlantic Blvd. Irene Wood.

**ANAHEIM**—Maxwell Spiritualist Church, 408 East Sycamore St. M. A. Maxwell.

**FRESNO**—Universal Educational Religious Society of Divine Science, Inc., 744 Mildred Ave. Edna Kelley.

**HOLLYWOOD**—Progressive Spiritualist Church, 4202 Lexington Ave. Margaret Bright.

**HOLLYWOOD**—Vassar Memorial Spiritualist Church, 6735 Yucca St. Nathan Harkness.

**LONG BEACH**—Peoples Spiritualist Church, 2218 East 4th St. Edith Niles.

**LONG BEACH**—California Assembly Metaphysical and Psychic Sciences, Church No. 17, New Masonic Temple, 8th and Locust Sts. Bert L. Welch.

**LOS ANGELES**—Wilshire Spiritualist Church, 508 South Hobart Blvd. Maud Madden Holcombe.

**LOS ANGELES**—Spiritualist Church of Divine Truth, Inc., 913 South Lake St. Minnie Modlin, President and Pastor.

**LOS ANGELES**—Second Christian Spiritualist Church, 2520 West 9th St. Dollie Thunesa.

**LOS ANGELES**—Church of Natural Science, 2637 West 12th St. Anna Stark.

**LOS ANGELES**—Fifteenth Church of Metaphysical and Psychic Sciences, 4160 South Figueroa St. Estelle Orser.

**LOS ANGELES**—Church of Light, 808 Union League Bldg. Elbert Benjamine.

**OAKLAND**—Church of Eternal Life, 2205 Brush St. Rose Smith.

**OAKLAND**—The Spiritual Church, 743 21st St. Margaret Foley.

**SACRAMENTO**—Central Spiritualist Church, 1421 North 9th St. Lorena Grace Edwards. Mary G. Horton.



**ANNA DENNIS**, Direct-Voice, Clairvoyant and Trance Medium. Entire Season at Chesterfield Spiritualist Camp, Chesterfield, Indiana.

**SACRAMENTO**—Central Spiritualist Church, 1121 North 9th St. Lorena Grace Willis, Mary G. Horton.

**SAN DIEGO**—Fraternal Spiritualist Temple, Second Ave. and Beech St. H. Robt. Moore.

**SAN DIEGO**—Harmony Temple of Spiritual Brotherhood, 1039 7th Ave. Isabel Florena.

**SAN FRANCISCO**—First Spiritualist Church, 3324-17th St. H. E. Pitzer.

**SAN FRANCISCO**—The Society of Progressive Spiritualists, 2126 Sutter St. Marie F. S. Wallace.

**SANTA BARBARA**—First Spiritualist, 236 East Cota. Ethel F. Oldham.

**CANADA**

**BRANTFORD (Ontario)**—Spiritual Temple, Brant Building, Calborne St. H. Meynell, Pres.

**CALGARY (Alberta)**—First Spiritualist Church, 7th Ave. and 3rd St., Est. Alice Rushton.

**CALGARY (Alberta)**—National Spiritualist Church, 509-8th Ave. A. J. Withy.

**HAMILTON**—The Church of Spiritual Brotherhood, Edinburgh Hall, Ottawa St. North. Mrs. F. Dillon.

**HAMILTON (Ontario)**—National Spiritual Church, Orange Hall, 17½ James St. North. Mrs. Mrs. E. A. Aylett, Sec'y.

**ST. CATHERINES**—Church of Divine Revelation, Church St. Raymond Burns.

**TORONTO**—Britten Memorial Church, 847 Dovercourt Road. May S. Potts.

**TORONTO**—Church of Spiritual Upliftment, 202 Rosethorn Ave. Bessie McGinley.



**ROBERT CHANEY**, Eaton Rapids, Michigan; Spiritual Healer and Photographer. Chesterfield Spiritualist Camp in Indiana during July and August.

**ILLINOIS**

**AURORA**—Christabelle Church, 51 Fox St. May Calvert.

**AURORA**—First Spiritual and Memorial Church-Mission of Love, 529 Clark St. Emma Ness.

**BLOOMINGTON**—Church of the Spiritualist, 801 South Center St. Floyd Humble.

**CHICAGO**—National Psychic Science Association, Inc., U.S.A. (Psychic Science Auxiliaries) Atlantic Hotel, Clark at Jackson Blvd., Room 226—Janette Erion, National President; Hazel V. Browning, Nat'l Sec'y.

**CHICAGO**—First Psychic Science Church, Atlantic Hotel, Clark St. at Jackson Blvd., Janette Eldora Erion, Anthony Camardo.

**CHICAGO**—Scientific Center of Spiritualism, Midland Club Hotel, 172 West Adams St. Catherine Larney, 3950 Gladys Ave.

**CHICAGO**—Church of Fraternal Order of Spiritualists, 4039 West Madison St. McEnery Hall. Emma Binz.

**CHICAGO**—Psychic Science Church, Ashland Bldg., 155 North Clark St. Bessie Woodworth.

**CHICAGO**—First Spiritualist Church of Divinity, 6146 South Ashland Ave. Freda Brown.

**CHICAGO**—Church of The Spirit, 2651 N. Central Park Ave. Frank Joseph.

**CHICAGO**—Friendly Spiritual Church, 1655 West 63rd St. Sheldon Northrup.

**CHICAGO**—Spiritualist Church of Welcome, 5 North Carolina Ave. Helen Novak.

**CHICAGO**—First Polish-American Spiritualist Church, 3940-48 Fullerton Ave., 2nd floor. Rose Chuipek.

**CHICAGO**—First Roseland Spiritualist Church, 138 East 114th Place, Inez Dexter.

**CHICAGO**—Spiritual Church of Truth, 3349 West North Ave. Theo. Siers.

**CHICAGO**—Century Spiritualist Church, 4737 Broadway, Room 214. Mabel Soley Nichols.

**CHICAGO**—Guiding Light Spiritualist Church, 1157 Belmont Ave. Rena Pretty Badger.

**CHICAGO**—German-American Spiritualist Church, 3909 West North Ave., Eagle Hall. Louise Graff.

**CHICAGO**—First Italian Psychic Science Church, 1353 West Taylor St. Anthony Camardo, James Redfearn.

**CHICAGO**—Temple of Universal Law, 4740 North Western Ave., Room 217. Charlotte Birkner.

**CHICAGO**—First Church of Divine Healing, 6641 North Artesian Ave. V. Klinger.

**CICERO**—First Psychic Science Church, 1331 South 57th Court. Anthony Camardo, James Redfearn.

**CICERO**—First Spiritualist Church, 5033 West 25th Place. Lena Drews.

**DECATUR**—First Spiritualist Church of Truth, 215½ N. Water St. Rev. Grace W. Bowman.

**EAST ST. LOUIS**—Spiritualist Science Church, 16th and Cleveland Ave. William F. Meier.

**KOONTZ LAKE (Walkerton)**—Northern Indiana Spiritualist Camp Association, 1940 Season, June 29th to July 14th, incl. For programs, write Rev. Eva Kelley, 1308 Jackson St. LaPorte, Ind.

**LAPORTE**—First Spiritualist Church, 811 Ridge St. Eva M. Kelly.

**LOGANSPORT**—First Spiritualist Church, Banquet Room. Barnes Hotel. Fern Rogers.

**MUNCIE**—Spiritualist Church of Truth, Patterson Bldg. Edith Stillwell, Mable Rife.

**QUINCY**—First Spiritualist Church, 4 Maple St. Mary Raymond.

**ROXBURY**—Lone Star Spiritual Centre, 19 Davis Place. Rev. Leo F. Dion.

**ROXBURY**—Shawmut Spiritual Center, 638 Shawmut Ave. Ruthena F. Reddick.

**SPRINGFIELD**—First Spiritualist Church, 33-37 Bliss St. Hattie Reed.

**STONEHAM**—Spiritualist Society, 5 Barrett Ave. Josephine Richardson.

**WEST SPRINGFIELD**—Spiritual Center, 254 Westfield St. Irene Remillard.

**WORCESTER**—First Spiritualist Church Association, Inc., 7 Newport St. Sunday 3 and 7 P. M.; Wednesday 7:30 P. M. William A. Moffit.

**MICHIGAN**

**ALBION**—Church of Spiritual Truth, 210½ Superior St. Arthur A. Anderson.

**JATTLE CREEK**—First Spiritual Church, 65 E. Michigan Ave. Floyd L. Thornton.

**DETROIT**—Church of Spiritual Understanding, 14336 Charlevoix at Chalmers. Sarah Solada.

**DETROIT**—Christian Corinthians, St. Paul's Church, I.O.O.F. Hall, Riviera at Grand River. A. Kemley.

**DETROIT**—Amity Spiritualist Temple, I.O.O.F. Hall, Gratiot at Conners. Lucy Meyers.

**GRANITE CITY**

—First Spiritualist Church, 20th and Cleveland Blvd. Pythian Hall. Jack Lang, President. Mrs. Lloyd Wallace, Secretary.

**JOLIET**—Heap Memorial Spiritualist Church, 361 Union St. Ella R. Heap.

**JOLIET**—Sacred Science Church, 14 W. Van Buren St. Alpine Hall. Ella Fisk.

**LE ROY**—Crumbaugh Memorial Spiritualist Church, Charles R. Gibson.

**PEORIA**—Progressive Spiritualist Church, Corner of Jackson and Jefferson. Emma Richardson.

**ROCKFORD**—First Spiritualist Church, 201 W. Main St. Carrie A. Dermody.

**STREATOR**—Good Will Spiritualist Church, 116 South Monroe, Benz Hall. Emma Dwyer, Olive Haring.

**INDIANA**

**BEDFORD**—First Progressive Church (Spiritual Science), 1702 "L" St. P. James Simpson.

**CHESTERFIELD**—Chesterfield Spiritualist Association, (Largest Phenomenal Spiritualist Camp in America) 1940 Season July and August. For Programs write Mable Riffle, Sec'y.

**CRAWFORDSVILLE**—First Spiritualist Church, 1214 East Main St. Ethel Moore.



**MAUDE FOX**, Detroit, Mich., Lecturer, Clairvoyant, Trance and Direct-Voice medium, Chesterfield Spiritualist Camp Chesterfield Indiana during July and August.

## SPIRITUALIST CHURCHES

(Continued from Page 11)

**DETROIT**—First Spiritualist Temple, Macabees Bldg., Woodward at Putnam. Sara Tingay.

**DETROIT**—Trinity Spiritualist Church, Kircheval and Hiller. Sarah Anderson.

**DETROIT**—Allen Memorial Temple, 2212 West Grand Blvd. Edith L. Green.

**DETROIT**—Spirit Communion Church, 9910 Avery. Homer Watkins.

**EATON RAPIDS**—First Spiritualist Church, Masonic Temple. John W. Bunker.

**FLINT**—First Christian Spiritual Church, Inc., 809 E. Karsley St. John W. Pearce. Ellen Earle.

**GRAND RAPIDS**—First Church of Truth 26 Shelby St. Amanda Flowers.

**GRAND RAPIDS**—Church of Divine Science, Cor. Coit and Plainfield (over Waive's). Grace L. Bracken.

**JACKSON**—Allen Memorial Temple of Healing, 150 West Cortland St. M. W. Frank.

**JACKSON**—Goodfellow Spiritualist Church, Mechanic and Franklin St. Charles Gulick.

**KALAMAZOO**—Church of the Aquarian Gospel of Jesus the Christ, 230 East Michigan Ave. A. J. Stenzel.

**LANSING**—First Spiritualist Church, 118½ E. Michigan. Reba L. Post. Geneva Phillips.

**LESLIE**—Flowers Memorial Spiritualist Church, President, Clifford Flowers.

**MUSKEGON HEIGHTS**—First National Spiritualist Church, 600 Jefferson St. Edith Richmond.

**OWOSSO**—First Psychic Research Spiritual Church, 610 Clinton St. Ella Riley.

**PONTIAC**—First Progressive Spiritualist Church, 16 Chase St. Mabel Barnes.

**SOUTH BRANCH**—Chain Lakes Spiritualist Camp Association, 1940 Season, July 7th to August 25th.

## MINNESOTA

**DULUTH**—First Spiritualist Temple, 601 East 5th St. Bebe Magnuson.

**MINNEAPOLIS**—Third Spiritualist Church, 931 18th Ave., South Clara Johnson.

**ST. PAUL**—Church of Life, 418 Park Ave. U. C. A. Bldg. Irene D. Sackett, President.

**ST. PAUL**—First Spiritualist Church, Hague and St. Albans. E. F. Rudolph.

## MISSOURI

**KANSAS CITY**—7th Spiritualist Church, 800 Harrison. Mrs. Clara Winnie.

**ST. LOUIS**—Bright Star Spiritual Church, 8860 Castlemore Ave. Mollie Bauer.

**ST. LOUIS**—Divine Truth Spiritualist Church, 4860 Wallace St. Mattie Miller.

**ST. LOUIS**—First Psychic Science Church, 4408 North Ninth St. Josephine Erhart.

**ST. LOUIS**—Memorial Spiritualist Science Church, Melbourne Hotel. Mary Rogers.

**ST. LOUIS**—Fifth Spiritualist Church, American Lodge, 4886 Bates St. Emma Ordop.

**ST. LOUIS**—Third Spiritualist Church, 8869 Potomac St. Anna Bothman.

## NEBRASKA

**LINCOLN**—Haven of Rest Spiritualist Church, Inc., 333 South 27th. Louella Baughan, Lionel P. Everman.

## NEW JERSEY

**AUDUBON**—Joan of Arc Divine Healing Center, 116 Oakland Ave. Christie E. Courtenay.

**CAMDEN**—First Spiritualist Church, 509 North 6th St. Bebe Joy.

**DELAIR**—South Jersey Spiritualist Camp, Veldt and Day Ave. Services every Sunday, 2 p. m., June 2 to Sept. 22. Catherine Broome.

**EAST ORANGE**—Church of Spiritualist Harmony, 7 Hollywood Ave. Connie Clark.



**ISABEL BRADLEY**, Brighton, Mass., Trance and Blind-Fold Ballot Medium. Lily Dale Assembly, July 28th to 31st.

## NEW YORK

**BATAVIA**—Church of Spiritual Truth, 9 Jackson St. Stuart F. Meyers.

**BINGHAMTON**—Golden Rule Spiritualist Church, 93 State St. Virginia G. Stiner.

**BROOKLYN**—Child of Grace Spiritualist Church, 598 Pacific Ave., between 4th and Flatbush Aves. Grace Rapiscarda. Services Sun., Tues., Fri., 8 P. M.; Tues. and Fri., 2 P. M.

**BROOKLYN**—Church of Divine Light, Apollo Studios, Carlton and Greene Aves. Emma C. Resch.

**BROOKLYN**—Cosmopolitan Church, 50 Orange St. Mary E. Murphy.

**BUFFALO**—Christian Order of Spiritual Scientists, 95 Ashland Ave. Marguerite Hanny.

**BUFFALO**—Naomi Church of Spiritual Thought, 35 Florida St. Isabell Leith Wells, R. Newcomb Wells.

**BUFFALO**—Unity Spiritualist Church, 796 Ellicott. Near High. Isabell Reed.

**SARDINIA**—Church of the Beacon Light, Creek Road. Emily Jane Liekers.

**SCHEMECTADY**—Progressive Spiritual Church, 6 Myndras St. John Carlson, Lillian Weir, Sec'y.

**SYRACUSE**—Golden Rule Spiritualist Church, 227 Webster Ave. Anna Schneider.

**SYRACUSE**—Spiritual Science Church, 1722 Valley Drive. Rev. Alva O. Johnson, pastor.

## OHIO

**AKRON**—Home Spiritualist Church, Pine and Chestnut Sts. Mattie P. Fallow.

**AKRON**—Spiritual Temple, 100 South Broadway. Lydia Hosler.

**ASHLEY (Wooley Park)**—The Ashley Spiritualist Camp Association, 1940 season, July and August. Melvin O. Smith, Sec'y.

**ASHTABULA**—First Spiritualist Church, 43rd and North Main St. R. B. Peck, President, 416 Garfield St. Geneva, O.

**BRADY LAKE**—Lake Brady Spiritualist Camp, Season 1940, July and August. William Kingsbury, Sec'y.

**BRIDGEPORT**—First Spiritualist Temple, 319 Main St. Albert Boernigen, Roy Hellriegel.

**CANTON**—Temple of Truth Spiritualist Church, 319 South Market St. Viola Demmy.

**CINCINNATI**—Home Spiritualist Temple, 27 East 12th St. Anna F. Bryson.

**CINCINNATI**—First Christian Missionary Spiritualist Temple of America, 1120 Elm St. Nellie Covey.

**CINCINNATI**—Spiritual Healing Bethany Church, 2710 Cleinview Ave. Bertha H. Bickett.

**CLEVELAND**—Cleveland Spiritualist Center, Inc., 4618 Euclid Ave. William H. Kost.

**CLEVELAND**—Spiritual Science Church, 10427 St. Clair St. Rene Hunt.

**COLUMBUS**—The Ohio Ave. Spiritualist Church, 86 South Ohio Ave. Nellie C. Brown.

**DAYTON**—Central Spiritualist Church, Hayes and Hubert Sts. Laura E. J. Holloway.

**DAYTON**—Fraternal Spiritualist Church, Industrial Bldg., Room B, Cor. 3rd and Ludlow. Maud Phelps.

**PENNSYLVANIA**

**BETHLEHEM**—Crystal Fountain Spiritualist Camp Association, 1940 Season, July 14th to August 30th—Frank J. Rendell, Sec'y. Cora Yocom, Ohio.

**STEUBENVILLE**—Christ Spiritualist Church, K. of P. Hall, 3rd and Market St. Cora Yocom.

**STEUBENVILLE**—Trinity Spiritualist Church, 331 Market St. F. Hayes.

**TOLEDO**—Good Will Spiritualist Church, Brotherhood Hall, 310 Monroe St. D. E. Crider.

**WARREN**—Christ Universal Spiritual Church, Room No. 4, McKinley Club, Branden Block, High St. N. E. Michael Smerick, Jr. pastor.

**YOUNGSTOWN**—The Inter-National Constitutional Spiritual Center Church, 303 West Federal St. William McCormick, C. Van Der Wall.

**YOUNGSTOWN**—Spiritualist Mission, 214 W. Wood St. Bessie Smith.

**YOUNGSTOWN**—First Spiritualist Church, 323 West La Clede Ave. H. L. Bowman.

## OKLAHOMA

**BARTLESVILLE**—First Spiritualist Church; pastor, C Ruth Williams, 134 N. Choctaw; sec'y, Hilda Liaboe, 905 Wyndotte.

**ENID**—Spiritualist Center-Studio, 419 East Maple St. Albert E. von Strode, N.S.A. Missionary.

**GUTHRIE**—Spiritual Science Church, 119½ East Oklahoma Ave. Edna Francis Miller.

**OKLAHOMA CITY**—Spiritual Science Church of America, 329 N. W. 13th St. Mae Derr McQuestion.

**OKLAHOMA CITY**—Central Spiritualist Church, 718½ North Broadway. A. C. Leslie.

**TULSA**—Lawnwood Spiritualist Church, 5940 Sand Springs Road. Joseph E. Hutcherson.

## OREGON

**EUGENE**—Spiritualist Center, 1253 Olive St. Anna E. Rath.

**GRANTS PASS**—Spiritual Temple of Messiah, 727 South 7th St. Wm. Spanier.

**NEW ERA**—New Era Spiritualist Camp, 1940 Season, July 7th to August 11th. Mary Ard, President, Rt. 9, Box 778, Portland, Oregon.

**WILKESBARRE**—First Spiritualist Church, 58 Public Square. Eliza Yeager Pryal.



**JOHN BUNKER**, Pastor of The First Spiritualist Church, Eaton Rapids, Michigan. He will be at Chesterfield Spiritualist Camp the entire season. His phases of Mediumship — Apport, Direct-Voice, Trance, Partial Materialization and Clairvoyance.

**PHILADELPHIA**—Ninth Spiritualist Church (Psychic Temple), 1936 North 13th St. S. C. Fenner and Emilie H. Fenner, N.S.T.

**PITTSBURGH**—First Church of Spiritualists, 256 Bouquet St. Oakland — Eleanor Fornof.

**PITTSBURGH (North Side)**—First Spiritualist Church of Allegheny, 100 East Ohio St. Elizabeth Graff.

**READING**—Spiritualist Temple of Truth, Berkshire Hotel. Mary M. Stuart.

**READING**—Friendly Church of Truth, I. O. O. F. Temple, 8th and Franklin. Dorothy Graff — Ruth Schatz.

**WILKESBARRE**—First Spiritualist Church, 58 Public Square. Eliza Yeager Pryal.

## RHODE ISLAND

**PROVIDENCE**—W. T. Stead Spiritualist Church, 32 Haskins St. Eugenie R. Letourneau.

## TEXAS

**DALLAS**—Christian School of Spiritual Ministry, 625 South Tyler Ave. O. L. Hiatt, Dean.

**FORT WORTH**—Light of Truth Spiritualist Church, 306½ Main St. Lena DeVoe.

**FORT WORTH**—First Spiritualist Church, 809 Penn St. C. L. Sharp.

**HOUSTON**—Magnolia Spiritualist Church, 7716 Harrisburg. Mrs. M. E. Tenny.

**HOUSTON**—First Spiritualist Church, 611 Calhoun St. Jane Collier.

**SAN ANTONIO**—First Spiritualist Church, Crockett Hotel, 112 Macordches St. Agatha Thompson.

## VIRGINIA

**NORFOLK**—First National Spiritualist Church, Southland Hotel. Katherine Baxter.

**NORFOLK**—Light of Truth Church of Divine Healing, Sun Parlor, Montecello Hotel (Sunday evening). Fred Jordan.

**PORTSMOUTH**—Light of Truth Church of Divine Healing, Fleet Reserve Hall, 305 High St. (Thursday evening only). Fred Jordan.

## WASHINGTON

**BREMERTON**—Good Will Spiritualist Church, 887 Fourth St. Margaret Penny.

**BELLINGHAM**—Psychic Research Society, 2508 Park Ave., Mrs. John F. Cornett.

**EDGWOOD**—Washington State Spiritualist Camp, 1940 season, June 2nd to September 1st. For information and Programs write, Rev. Bertha D. Watson, Pres., 2207 North 60th St. Seattle, Washington or Nettie E. Frew, Sec'y, 127 23rd Ave. North, Seattle Washington.

**SEATTLE**—Mizpah Spiritualist Mission (N.S.A.) Service Wed., 7:30 P.M. Room 3012 Arcade Bldg. Ruth P. Huffman.

**SPOKANE**—First Spiritualist Church, "Star of the East," 816 Riverside Ave. Red Man Hall. Julian A. Fox.

**TACOMA**—Rising Sun Spiritualist Church, 609 Fawcett St. Margaret Hine.

## WEST VIRGINIA

**HUNTINGTON**—The Spiritualist Temple, Bradshaw-Diel Building. Clifford Bias.

## W