

COMING!
—
ASTRAL-
IZATION
EXPLAINED
By
London
Authority
J. HEWAT
McKENZIE

SPIRITUALISM'S PICTORIAL JOURNAL

The PSYCHIC Observer

LIFE
AFTER
DEATH
PROVED

NUMBER FORTY-FOUR ★ Published by DALE NEWS, Inc., Lily Dale, N. Y., U. S. A. ★ SEMI-MONTHLY ★ JULY 10th, 1940 ★ 10 CENTS

SPIRITUALIST WARNED HALLIBURTON

Fort Worth Minister Senses Famous World Traveler
Will Meet with Disaster — Knew About
Possibility of Storms.

"Tell Dick not to sail on the date he has set but wait a month." A Spiritualist Pastor gave Richard Halliburton this message—that minister's name is C. L. Sharp, Pastor of a Fort Worth (Texas) Church.

Rev. Sharp warned the famous world traveler and author before the SEA DRAGON's departure from Hong Kong, in February, 1939, that his Chinese junk would never make San Francisco.

When Halliburton received this message, he just laughed and said: "It is too late to change our plans now, our provisions and supplies are all on board and the crew is signed up."

Sharp relates how he told the traveler of his own terrible experiences in a fourteen day storm in the Pacific, 2000 miles from Los Angeles. He told him how the waves had washed over the decks and port-holes, their force causing almost total destruction to their ship. He told how the passengers had to be lashed to the stanchions to keep them from being thrown to the floors of the cabins and saloons.

Good Luck Tokens?

To all of these warnings, Halliburton listened attentively. At times he would shake his head very thoughtfully and then according to Sharp, he joked a little about it and said: "I have plenty of 'good luck' tokens that my friends have given me" . . . and he pointed to a horse shoe that hung over his cabin door and said that an admirer had given it to him the previous day.

One of Sharp's interviews with the explorer took place aboard the SEA DRAGON. The other interview was obtained at a farewell reception given him by his Hong Kong friends, a few days prior to his departure from Kowloon, China. When aboard the SEA DRAGON, Sharp tells how the boat was spotlessly clean and well stocked—how it was painted in gaudy Oriental reds, yellows and blues and how it rode the water like a duck, so high above sea level that the wind swung it sideways at times.

In all probability, the tragedy, which occurred later, was caused by water getting into the hold during a storm. In this event, says Sharp, the onrushing water would completely submerge the engine.

After hearing about the "good luck" tokens and the horseshoe, Sharp drew Halliburton's attention to the fact that The Captain (Halliburton) was the thirteenth member of the crew aboard the SEA DRAGON, saying "I hope you will have sufficient luck to break the 'thirteen jinx'". The Captain did not reply but Sharp said that when he took leave of the ship and walked down the gang plank, he knew that the SEA DRAGON was doomed.

According to Sharp, Halliburton was a brilliant conversationalist. Their talk naturally drifted to Psychic Science and Spiritualism because during his travels, the explorer had witnessed what he called many strange happenings amongst the natives of the various countries he had visited. Several of his own psychic revel-



CHARLES LAMB SHARP WORLD TRAVELER TO VISIT SPIRITUALIST CAMPS

Rev. C. L. Sharp's summer lecture schedule: Camp Silver Belle, Ephrata, Pa., June 22nd to July 8th. . . Lily Dale Assembly, Lily Dale, N. Y., July 14th to 21st. . . Freeville Spiritualist Camp, Freeville, N. Y., July 28th to August 3rd.

He is the Pastor of The First Spiritualist Church, Fort Worth, Texas.

ations were related to Sharp together with an account of his admiration for Sir Oliver Lodge, Camille Flammarion and Sir Arthur Conan Doyle.

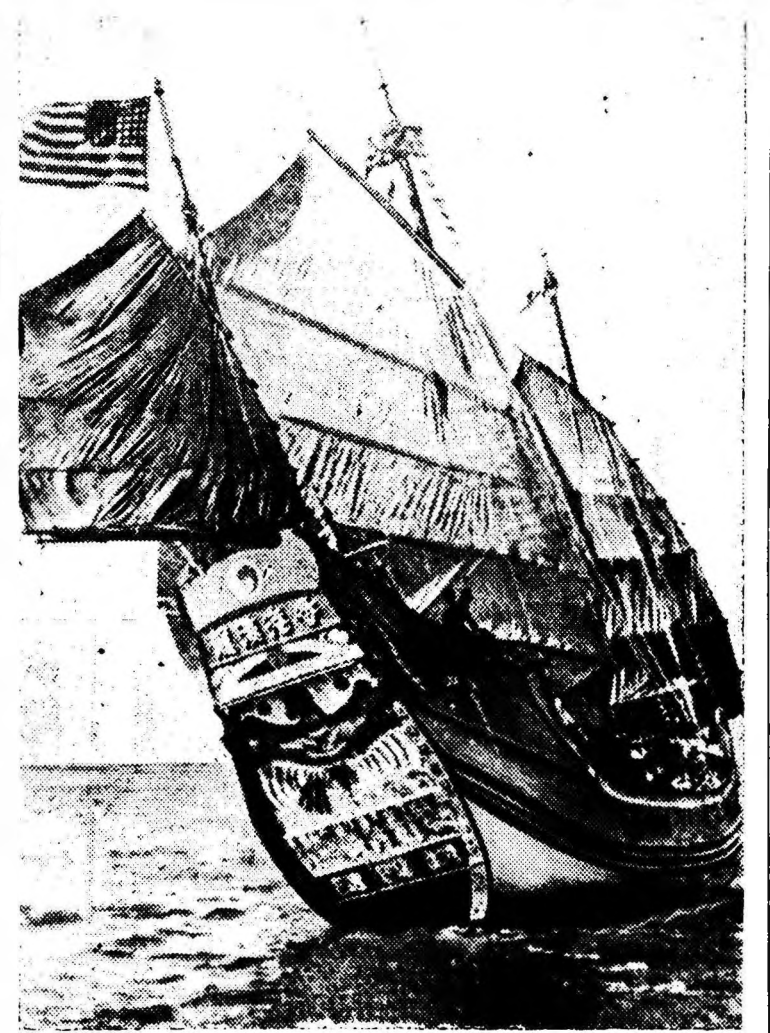
Halliburton, who knew Rev. Sharp's son, Charles, a pilot for the Chinese government, said, he planned, not only to reach San Francisco and put his junk on exhibit there, but to travel through the Panama Canal to New York and display it at a second World's

Fair, after which he contemplated a book on the voyage.

Neither has the ship been found, nor has the book been written and ironically enough, his Chinese "good luck" tokens remain with him at least in his memory because in the files at the office of the PSYCHIC OBSERVER, messages purporting to come from Halliburton's spirit, relate to these "charms".

CHINESE JUNK — "SEA DRAGON"

Lost at Sea—Halliburton and 12 Men. — Feb. '39



This picture (above) of the Chinese junk, SEA DRAGON, lost in the Pacific with Richard Halliburton and his crew aboard, was reproduced from a Hong Kong newspaper.

Rev. Sharp sent a copy of the paper containing this picture to a friend in Fort Worth, with a notation in the margin: "If these fellows had any sense, they'd stay home."

This newspaper was mailed the same day Rev. Sharp and his wife went aboard at Kowloon Wharf. While on the junk, the pastor warned Halliburton that his ship would never "make" San Francisco.

PSYCHIC HAPPENINGS IN NO MAN'S LAND

A MEDIUM'S WAR EXPERIENCES

This story, written around the mediumship of "Jack" Kelly is particularly appropriate at this moment. All Europe is embroiled in the Second World War. Psychic manifestations, which are, no doubt, taking place at this very moment, may not be disclosed for years to come.

Kelly emerged from the horrors of the First World War—today his particular phase of mediumship is unsurpassed.

KELLY—THE MAN



KELLY'S EXPERIENCE IN THE WORLD WAR (1914-18)

WILL SPIRITUAL AWARENESS AGAIN ASSERT ITSELF IN THIS CRISIS?

In the year 1914, the crimson clouds of war were gathering on the world's horizon—gathering to spill their rain of misery and hate, and terror. If the spirits of Alaric and Attila were watching these events on the earth plane, they must have laughed in glee. The marching feet of sixty million men were about to tread the carpet of the earth into a muddy shambles. Throughout Europe, long lines of eager boys stood waiting to enlist. Most of their faces reflected excitement and the love of adventure that lives in the minds of the young. In once peaceful Glamorganshire, Wales, sixteen-year-old Thomas John Kelly stood in line. At last he was going on a vacation! He was out of the mines, was wearing the British uniform, and was all set to experience the thrills and joys of life.

"But out of that vast cauldron of hate," Kelly says, "some of the strangest and most powerful spiritual manifestations were to come that man has ever been granted the power to see. As I stood there awaiting my turn a certain spiritual awareness came to me sharply and clearly in the midst of the quickening excitement all about. I recalled, as a child, my prediction that had so startled my elders—that a great war would engulf the world, and that the strength of England, Belgium and France would be sorely tried.

You Will Not Die ! !

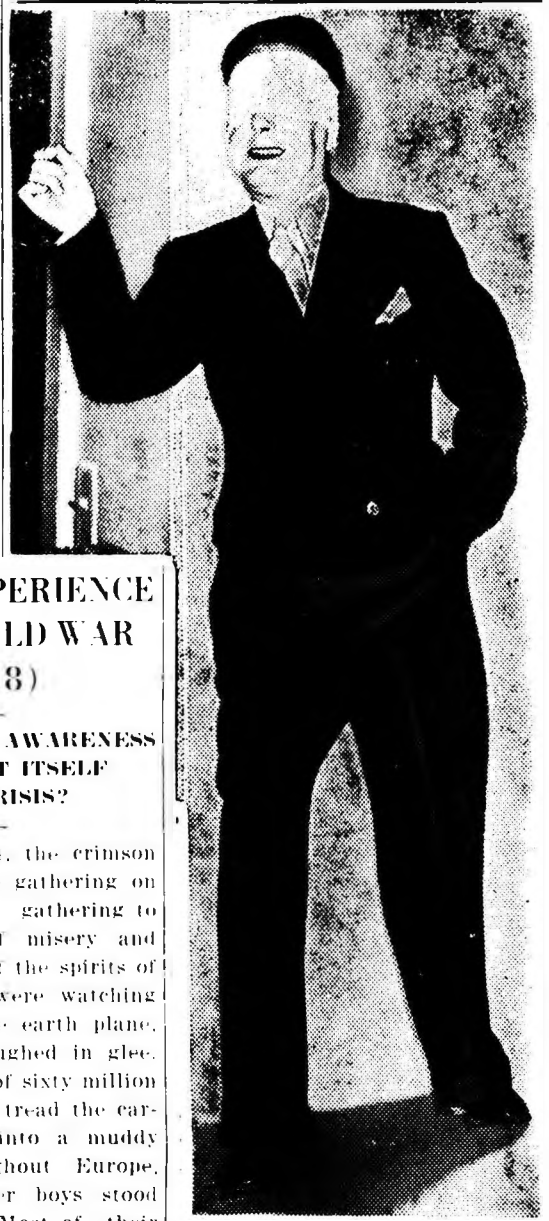
"In the shadow of this prediction that had become a terrible reality, my spirit guide came again to me, and with great clarity told me that I would fight in the very center of the clashing forces. For the moment the bright exciting visions faded, and I waited for the completion of the message that I felt would come to me. Then the spirit voice told me:

"You will carry on until you are wounded. You will be sent home. You will recover."

"As one may be sure of life and death, I knew that this would be my fate. But I was not to test that fate until some time later. Even as thousands of others, my enlistment was broken because of my age. Only by running away did I manage to re-enlist immediately.

I was sent to train at Ludentown and, a short time later, at Aldershot. Plunged into this magnificent confusion, out of

KELLY — THE MEDIUM



T. JOHN KELLY, internationally known Blind-fold Ballot Medium. He is scheduled to serve Lily Dale Assembly, Lily Dale, N. Y., the entire 1940 season—July and August.

He is the Pastor of The Spiritualist Church of Life, Hertle and Delaware Ave., Buffalo, N. Y., during the fall and winter months.

As a member of The American delegation attending the International Spiritualists Congress at Glasgow, Scotland (1937), he was chosen to demonstrate his mediumship to audiences in Glasgow and London, approximating over 25,000 persons.

which ordered discipline sprang so quickly there was little time or place for reflection. However, fleeting thoughts at times would be transmitted to me, and out of the thousands of men at Aldershot, some would seem to stand out from the rest—because I knew that they were destined to pass on in battle! Others, I also knew, would go through the war

(Continued on Page 2, Col. 1)

Kelly — The Soldier



NO MAN'S LAND

(Continued from Page 1)

unharmful. Sometimes I told them, in answer to their questions that they would return.

As a member of the Fourth Division, Thirty-third Brigade and Thirty-third Battery Royal Field Artillery, R.E.F. young Kelly crossed the English Channel. From that point I can only believe that psychic phenomena. Clairvoyance, as it appeared, seemingly from nowhere, to hover in the brilliant night over No Man's Land. Men died too fast. The souls were not prepared to depart immediately. Vivid psychic halos guided confused soldiers through horrible cataclysms.

"In the beginning," says Kelly, "we engaged the Prussian Guards at Neuve Chapelle."

Men lived at first in the fear of God. Gradually, however, their blind fear disappeared.

Ypres Experience

Psychic phenomena occurred in the midst of one of the darkest hours of the war," Kelly tells. "For days we had been hanging away from our position just back of the front lines near Ypres — then one night, I was standing beside my gun, when almost perceptibly a strange uneasiness came over me. Raising my head, I stared at the lights and flashes that made the rain-filled night a thing of awful splendor. My mind became gradually crystal clear and then, as though some great invisible hand was laying itself over the muzzles of the guns, the racking sound of them became scattered until it died away entirely and left a silence so utter that it seemed that nature itself were lost in the death of the world. And then the Immortal Towers seemed to engulf the torn battlefield, and in that instant I knew that the future was to be written in the sky."

Spirit Watches

"The guns had ceased firing and for this unearthly moment the war was dead. It did not then seem strange to me that the sky became even brighter, that it glowed crimson from horizon to horizon.

In that light I glanced for a moment at a figure propped erect against the sun at my left — a figure from which the physical life had been blasted but moments before. The lifeless body was staring at the sky. The man had died in the time it takes a shell to burst; yet his spirit seemed to be lingering there to watch the strange manifestation taking place overhead.

"All about me men had stopped in their tracks and were wildly pointing at the sky. 'What is it?' they cried.

Edward VII

"One of them standing near to me was Will Owens. He was a big rough fellow and at that time was not in any sense religious. But now he was staring at the sky in fascination. Behind one of his thick, blunt thighs he turned to me and said, 'Kelly, what the devil is it?' The sea under was shaking. But if I had wanted to in that moment I could not have answered him.

"Then, with all the glory and the dignity and the power that have been the heritage of the English Kings, the face and shoulders of Edward VII, long since dead, spread across the sky. It hung there for what seemed an eternity to me, and the image was so clear that I stood transfixed.

"Slowly, as it had appeared, it began to move across the heavens, and then gradually disappeared above the fading light.

For weeks afterward everyone seemed to come to me with questions. Such questions were pathetic and demanded an answer.

"At the time of this amazing vision the forces of battle were swaying in the balance and for any man to predict the ultimate outcome of the war would have seemed an act of folly. Nonetheless,

the outcome was revealed to me in that hour of small space of time.

I knew it with the certainty that I was still in this world. I had been granted the power to the beyond the strange vision and I told my comrades that it was a sign that we had a leader and a moral and a spiritual leader. I told them the vision told me of King Edward was a man of courage and conviction, that the war must surely win the day.

He Had To Leave The Front To Be Killed

One of the most ironical incidents of the War," says Kelly, "had to do with the comrade of mine who was killed going away from the front. I forgot his name, but I often discussed it afterward with Scofield, William Amos, and Cliff Skeats, all men in my battery who had come over with me. It was one of the strangest spiritual revelations that came to me during the conflict. For almost three years this comrade had waited for a furlough that would not come. During this time he had been subjected to danger at every turn. To spend three years in the very center of that Holocaust and come out alive was a miracle.

"His eyes hurt in my memory. I remember the morning when with the air trembling all about us, he came to me, his eyes shining.

"It's come, it's come," he kept repeating as though he could not believe it, and he showed the paper in my hand. 'I'm going home, and shall be there,' he said, and then that queer happiness stopped his voice.

Kelly Knew

Standing there in the middle of that hell, adverse to the power that had been given me to receive spiritual messages concerning the future. To those who understand the true meaning of spiritualism, a revelation concerning the eternal life is a blessing, a reassurance for faith. But now it was a terrible thing to have physical death predicted.

"Such a prediction was given him, through me that morning. The voice of my spirit guide spoke to him and said, 'Do not leave the front. If you do, you will be killed before you can reach the borders of France. If you stay here, no harm will come to you.'"

"It was the end of the message, and he was trembling as I handed back the pathetic piece of paper. He could not understand, and that afternoon, a full having come in the morning, he started back. As he was passing the old Hell's Fire Center back of Ypres, the air was still and the war seemed far away. And he suddenly, out of nowhere, a straw shell burst at his feet and a leaf man glided in the serf of paper, which, in that instant had no meaning.

The Vision in the Sand

Not all the amazing spiritual messages that came to Kelly during the war were concerned with the grim question of life and death. Some of them dealt with romance and adventure that always goes hand in hand with war. One of these visions concerned Kelly himself. For a brief time during the last two years of the war he saw action on the Italian front, and traveled through Mesopotamia and the Mediterranean countries.

It was during this period that Kelly came in contact with the legendary mysticism of the East. Throughout the history of Egypt and spiritual forces, strange revelations of Hindu mysteries have constantly been reported.

Kelly Meets a Hindu

"While in Mesopotamia," Kelly relates, "I spent an evening in company of an old Hindu. The results of that evening were to change the course of my life pleasantly and deeply. The change,

The "Expert" Psychic Researcher



The picture (above) shows ROSE MACKENBERG, New York City, self-styled "Investigator of Spiritualism"—as she claims she sometimes appears when she visits Spiritualist Mediums for readings.

According to her own statement, she disguises herself as a "weeping widow" — in mourning for some "dead" relative. And then when she is able to get an interview with a medium, she starts off by giving the names of a lot of fictitious relatives—pleading with the medium to try to get in touch with them.

Under this subterfuge, she carries on her "investigations" and then to make mediums appear ridiculous to the public, she loudly proclaims that, of all the mediums she has "investigated," she hasn't found a one that is genuine.

The pathetic part of the whole affair is that SHE NEVER WILL, because henceforth, there will not be a single accredited Spiritualist Medium who will have anything to do with her. These kind of people never want to be convinced. "BEING CONVINCED" is not their business.

Miss Mackenberg was a guest, several weeks ago, on the radio program featuring Fred Allen, the funny man. Of course, she did not appear in her disguise but Allen made her look silly anyway . . . when she tried to be serious about her ability to expose mediums.

was brought about by a picture that appeared in the last issue.

At the time of this meeting I was not married. There were no associations of any kind. I made the thing a little strange. I told him that I was still single. And yet this strange little old man of the East knew down to the bone the soul and heart to make marks at my feet. We had no discussion of the questions of marriage at all. As he started with a cloudless intensity at the marks he had made seemingly for a reason, a purpose, began to take him there. Gradually I came to see clear, like-line eyes, and realized before he was the face of a giant at home.

You will marry one of the kindest in the world, the old man told me, and his words were wasted.

"When I was sent back to France, my first move was to obtain a passport. A few weeks later in England, the girl whose face had appeared in the Oriental sands, and I were married. It was a surprise, she was vastly more attractive, yet I knew that it was going to happen as sure as I knew that I still had the breath of life."

What of the Future?

To be blessed with a mortal life span occurring when the world enjoys so high a degree of

Mackenberg "Exposes" Herself At a Recent Court Trial

New York "Investigator" Condemns All Mediums

The American N. Y. EX-AMINER, published in New York City, has a sensational article on the subject of mediums, titled "The Mediums of the World."

This report, by Mackenberg, a New York City woman, was started by a letter to the State of Pennsylvania, dated March 11, 1939, and by the Philadelphia City of Philadelphia, dated March 11, 1939.

It seems that the estate of the late Augustus T. Lockwood, age 70, was left to Mackenberg. She said she thought

New York City, N. Y. EX-AMINER, published in New York City, has a sensational article on the subject of mediums, titled "The Mediums of the World."

Any one that is a medium, Miss Mackenberg said, is a medium. She said she thought

When asked to give the name of the medium who had been left to her, she said she thought

She said she thought

INVESTIGATE the INVESTIGATOR!!

When will these investigators of Psychic Science learn their lesson? Don't they know that when they visit a medium their approach must be Spiritual? Don't they know that they should never enter a Medium's Sanctuary with a falsehood on their lips?

In this 20th century, a drive should be made to investigate the "Psychic Investigator" and see whether they are qualified to investigate the medium. Mediums should ask the investigators to show their credentials and, having none, they should at least be made to answer a few simple questions about our Philosophy and Religion.

If the questions are not answered satisfactorily, the investigator should be politely sent away . . . with these few words:—"YOU do not seem to qualify—hence I cannot give YOU any time."

If all the mediums would do this, these so-called investigators would be forced to look for another job.

A Spiritualist College, T. E. H. all three were trumpet or materialized mediums at Lily Dale, N. Y. Her description of the mediums of the world was as follows: as were her Directors of Lily Dale Assembly silly explanations as to how the were in Philadelphia for the trial happenings at the FOX COTTAGE and the only real snafu they struck occurred. Miss Mackenberg still was the alleged "expert" testifies that the happenings are made each year by the snapping of toe joints.

While on the witness stand and joined by Miss Mackenberg, she said that she had no desire to attack Spiritualism but that her business she is an expert but her sixth was to "expose" mediums. She said that science would hardly compare with what our Lyceum children had been investigating since 1941, but had never found a genuine medium. She said that she had investigated 1,000 mediums and found that if they see forms and hear voices they are always found THE TRUTH? Surely she slightly unbalanced. Furthermore, does not profess to know more than LODGE, DOYLE, CROOKES, FLAMMARION, and hundreds of other reputable investigators.

Don't Miss Mackenberg know that hundreds of scientists have made their investigations and found THE TRUTH? Surely she slightly unbalanced. Furthermore, does not profess to know more than LODGE, DOYLE, CROOKES, FLAMMARION, and hundreds of other reputable investigators.

civilization is truly a great blessing. And yet we pay a terrible price for it. As our civilization has increased the horrors and brutality of modern warfare have increased.

Ray of Hope

Never in the history of man have there been such terrible horrors as those that are now being perpetrated. I am not a student of the world affairs, but a student of man in the spiritual and material spheres.

There is a ray of hope in all this black picture. The same ray has told me that strife is natural to man, that wars are man-made things and hence man-made they can be stopped by man.

Tomorrow — What? Wars bring their days of wrath because men are incomplete, because they do not understand that God has given them no right to take a life which He has created. Even in the face of present world warfare, my spiritual guides tell me that someday mankind will understand the meaning of life in the spiritual sense. When that day comes, man will be nearer completeness, and will see the utter folly of beating his head against a mortal man-made stone wall.

"Let us hope that day is not far distant."

"The Mind of Man"

(The End)

Trial

SIR WILLIAM CROOKES EXPLAINS SPIRIT PHOTOGRAPHY

WIRELESSTELEVISION

BUT HOW do they do it? This is the question asked by every investigator whose awe is kindled by the surprising results of spirit photography. HOW do they do it?

No better authority could answer the question than the former Sir William Crookes, of England, nationally known photographer and scientist, whose explanations in a series of direct-voice seances are reported by the TWO WORLDS. Excerpts are:

Image Not Seen

"The psychic image is in no way an objective one to be seen by the camera lens. The camera has nothing to do with the result. Nevertheless, a lens is used in a similar manner to the crystalline lens in the human eye, which permits the image to be focussed on the retina, which is that portion of the eye, directly concerned in the translation of the undulations of light-waves into what you call, or know as, vision.

"We, in the spirit-world, in our demonstrations to the people of earth, assemble where conditions are to be found for experiment. The medium is impressed as to how we desire the plate handled for the purpose of magnetizing it, to make it sensitive to the cosmic

Noted Scientist



SIR WILLIAM CROOKES, who, during his life-time made an exhaustive study of SPIRIT PHOTOGRAPHY. He was recognized as an authority of this phase of Physical Mediumship.

rays necessary to obtain the desired result, and which are used immediately before development.

Reflection Transfers Object

"Let us assume a seance is to be held and a manifestation is to take place. We select the person, object, manuscript or message that is to be produced, and

our operator, looking intently at the object, transfers it by reflection through 'waves of impression' to the photographic plate, which has been made supersensitive in parts by our own chemists and subject to chemical action. In a similar manner the artist looks at his subject and projects it on to his canvas through his own optic lenses, but develops it with his brushes and colors.

"I now am a spirit-artist and can look at your brother, or any of the controls about me, and 'throw' their image on to the photographic plate. This image would appear if developed within a certain time. I say this because these 'waves of impression' do not affect the sensitive plate for any period.

"Given the right instrument we are able to utilize rays, vibrations and gaseous matter unknown to you on the earth plane. These, mixed with the material conditions you provide, enable us to manifest in this way. It is difficult to explain more intelligently to you, as it cannot be put into language that you understand. We use astral conditions in conjunction with your own."

Like Wireless Television

"The greatest trouble is centered around those who think they know everything about photography. They don't. When you get the dots and lines through ectoplasm, the screen effect on the plate is as though it were projected like wireless in television, and is accomplished with the aid of the ether we get through the medium.

"If you had no medium you would have no picture in the same way as you would have no milk without a cow, milk bottle and a milkman. The medium must be present or your results would be absolutely nil. I have already explained to West that the camera has nothing to do with it. I am just in my element in putting such things right, but don't forget it is quite impossible to do these things without the contact of a medium."

Our opponents are always trying to explain away Spirit Photography. The pictures on this page vividly portray the difference between genuine and the "manufactured" Spirit Pictures.

Photo No. 2—Genuine Spirit Photography
Alex Martin and His Spirit Wife



The picture has been selected from a large collection of Spirit Photographs owned by Dollie E. Seybold, 422 North Market St., Wichita, Kansas.

This picture shows Alex Martin, Psychic Photographer and his Spirit Wife. The picture was taken by Mr. Martin's daughter after he had placed the film in the camera. (Note the vast difference between this picture and Mr. Webb's patched up picture — below.)

Photo No. 1—Genuine Spirit Photography
Editor's "Dead" Brother Is Photographed



The Spirit picture above, taken several years ago, shows The Editor of PSYCHIC OBSERVER, R. G. Pressing, sitting in a room of The Cassadaga Hotel, Cassadaga, Fla. The face of the brother of the Editor can be plainly seen in the ectoplasmic substance which when photographed looked nothing like the terribly patched-up photograph (No. 3) appearing on this page.

This is the same Spirit picture that was reprinted by LIFE Magazine (July, 1937).

Before the Editors of LIFE published this Spirit picture they insisted on having the original negative turned over to them to be examined by their New York City expert photographers.

After examination was made, "LIFE" declared: "We have never seen a negative like this before—we cannot explain it—we do not know what kind of photography it is—BUT we do know what it IS NOT. It is positively NOT a double exposure."

Furthermore, the Editor of PSYCHIC OBSERVER knows about this Spirit picture, taken by a well known medium,—with the Editor's own Brownie No. 2 camera, in which the film was placed by the Editor himself.

Photo No. 3—THIS IS NOT A SPIRIT PICTURE !!!
Compare with Genuine Photos No. 1 and No. 2 on This Page



The above photo is marked "NOT A SPIRIT PICTURE." This caption should not be necessary, but we do not want anyone to be hoodwinked. At least, we desire to follow the instructions of A. Z. Webb, 492 Grove St., San Francisco, Cal., who sent the picture to this office.

Mr. Webb thinks that the public is too easily duped and in a letter which accompanied the above photo he says: "This picture I made especially for you, Mr. Pressing. I want to convince you that the spirit pictures you have been publishing in your paper are not genuine but just like this one."

If Mr. Webb thinks that his picture is a wonderful DUPLICATION of Spirit Photography, he certainly IS in a bad fix. Why any eight-year-old child can see how Mr. Webb has "webbed" cotton between his horribly photographed snap-shots. Then for Webb to say that this is the way ALL Spirit Photographs are made—well, such nonsense. What he means to say is that this is the only way HE can make a "spirit" picture.

Such twaddle,—but then all of our opponents THINK that they are MASTER-MINDS. All they succeed in doing is to EXPOSE themselves as nit-wits. Can't poor old Webb see the difference between his picture and the genuine Spirit Photographs printed on this page?

You would think that Mr. Webb would know better, BUT then he is just one of the many who POSE as authorities on Psychic Science and try to misinform the public by saying that all Spirit pictures are like the one he has manufactured here.

Ordinarily, PSYCHIC OBSERVER tries to adhere to a strict policy by ignoring silly and ignorant statements made by such men as Mr. Webb, but in this instance, it was necessary to show the public to what length our opponents will go in order to try to discredit the marvelous demonstrations received through our outstanding accredited mediums. MR. WEBB REALLY SHOULD BE PITIED—NOT CENSURED.

CAVALCADE OF 27 SPIRITS CELEBRATE MEMORIAL DAY

Many of Spiritualism's Noted Pioneers Speak The Medium

Here Are Just a Few
MAYER - SPRAGUE - NORMAN - LONGLEY - SLATER

"Join the Construction Gang," Says Will Rogers

Test Direct-Voice Seance Held in the Psychic Observer Seance Room

By MARCELLA DE COU HICKS

One of the most remarkable trumpet seances that it has ever been my privilege to witness remarkable from the standpoint of incontrovertible evidence took place on the night of May 30th in the seance room at the home of PSYCHIC OBSERVER, Lily Dale, New York, I being a house guest of the Pressings at the time. Besides the "officiating medium," Minnie Cooke O'Hara, there were but four of us present - Nell Magruder Smith, fully developed mental and trance medium; Mr. and Mrs. Pressing, and myself.

Because we were all mediums or potential mediums, conditions could not have been more favorable for the manifestation of phenomena. There were among us perfect harmony, understanding, receptivity and a most sincere friendship - nothing whatever to create discord.

Test Conditions

In the beginning I was asked to sit facing Mrs. O'Hara, hold both of her hands and place my feet



REV. E. W. SPRAGUE was an N.S.A. Missionary for 13 consecutive years. He held meetings in 32 different states of our Union. He organized and chartered 210 Spiritualist Churches and three State Auxiliaries to the N.S.A.

upon her feet, so that when manifestations began to occur I would know that she could have nothing to do with them mechanically.

The room was darkened and after repeating the Lord's Prayer the medium quietly went into trance condition and while I securely held both her feet and hands, all three trumpets that had lain upon the table lifted themselves into the air and simultaneously voices began to issue from them. One, in passing over my shoulder tapped me three times and a voice said directly in my ear, "Now that the trumpets are all up, you may take your place with the others if you wish." One voice issued from a corner near the ceiling, another was addressing Mrs. Pressing from a point directly in front of her and at my extreme left and at least ten feet from the medium who sat behind a table and facing us, and a third voice was coming from a trumpet poised before Mrs. Smith, repeating the name, "Laura - Laura" which Mrs. Smith instantly recognized.

Now the incorrigible skeptic is going to suggest that Mrs. O'Hara must have had some extra hands and feet concealed about her person in order to levitate three trumpets simultaneously; also,

that by some hocus pocus she could talk through an eye, an ear and her mouth all at once, carrying on three separate and distinct conversations in voices of different tone, and manifesting three separate and distinct personalities. Most mediums would have to be centipedes as well as past masters of legerdemain to perform all the trickery the skeptics attribute to them.

I have often thought that if mediums actually COULD DO, in order to fool people, all the things accredited to them it would be immeasurably more wonderful and miraculous than the genuine phenomena they are instrumental in bringing forth. There is such a thing as being so perverse that one will believe any sort of asinine conclusion rather than to accept the obvious when one happens to be opposed to the obvious. It is amazing what people will believe in order not to believe what they don't want to believe.

I Didn't Know Her

Most of the time at least two trumpets were in use and frequently three. My father, sister and grandmother came to me to discuss a very personal problem, certainly unknown to the medium, whom I met for the first time less than two hours before the seance when we stopped at her home in Fredonia, N. Y., to ascertain whether or not she could serve us that evening.

The other three were contacted by their intimate loved ones, among whom were Mrs. Pressing's father, Lapsley Ewing, her Aunt Annie and her mother, and her grandmother Tarkington; Mr. Pressing's father; Mrs. Smith's children, Kenneth and Mervyn. All of them gave their full names. It was very much like a "family reunion" or "home coming week" - discussing mutual friends, situations, places and happenings, happily and sometimes humorously exactly as in life.

Bright Star, Mrs. O'Hara's little Indian helper brought in my father, Dr. Charles DeCou, first, and his personality, although utterly unknown to any one present except myself, was so vividly portrayed through his characteristic phraseology, and one or two expressions that the family always laughed about, that it would be nothing short of silly for me not to accept the manifestation at its face value. Furthermore, he recalled to me almost forgotten incidents of my childhood and our home life and so evidently was intimately acquainted with my present life and all its problems.

Will Rogers Manifests

After my father left there was a faint sound of the approach of an airplane, growing louder and nearer, louder and nearer till it was right among us and filling the room with vibration and none other than Will Rogers announced himself. He talked at considerable length of the turmoil in the world and stated that even greater disasters were coming, which we, of the United States, would not escape. He reminded us that it was Memorial Day which we observe in memory of our war dead and he said it saddened him that today again war was sending soldiers into spirit life, not one by one but by the thousands. "Only LOVE can heal the world," he told us, and he said, "Send out your good thoughts - your prayers - your love for your fellow man. Think of building, not of destroying. Join the construction gang - there are already too many wrecking crews." He made mention of his own death in an airplane crash



THEODORE J. MAYER, one of the first Treasurers of The National Spiritualist Association. He was the Donor of The N. S. A. Headquarters at Washington, D. C., where Harry P. Strack, N. S. A. Secretary now resides.

Mr. Mayer's spirit communicated, saying: "Would that all Spiritualists would understand the significance between 'Serving an Organization' and 'Serving The Spirit World' - There is a difference! ! !

and remarked that today airplane designing is so greatly improved that there would be no danger of his crashing, were he to go up now. Laughingly, he made a remark to the effect that "Soapsuds" was still in the corral. It means nothing to me but it may to some one reading this article, so I am mentioning it.

When he had finished he took off just as he had entered - beginning with a loud clut-clutter-clutclut of a plane, growing fainter and fainter as it receded.

Pink Flower came in to talk to her medium, Mrs. Pressing. A sweeter, lovelier personality I never encountered. Oh, you people who do not, or cannot, or will not, have these contacts are missing some of the most blessed experiences of life. Pink Flower extemporized a beautiful little poem, which at first I could not catch. Later she repeated it slowly so that we all took it down. . . .

Not till the loom is silent,
And the shuttles cease to fly,
Shall God unfold the portals,
And tell the Reason Why.

The dark threads are as needful,
In the weaver's skillful hand,
As the threads of gold and silver,
In the pattern he has planned.

Do you get the message - and the beautiful philosophy - in those lovely verses?

Theodore Mayer

Following Pink Flower there came a whole galaxy of the great and the near-great. First, Theodore Mayer, First Treasurer of the N. S. A., who expressed disappointment at the attitude of most present day Spiritualists. He stated that those valiant pioneers in Spiritualism, of which he was one, "breathed, talked and LIVED Spiritualism" whereas today officers merely "serve on the board." "Enthusiasm seems to be relegated to the limbo of forgotten things," he said.

Dan, the medium's, trance control, came in and at Mr. Pressing's request, explained in detail the process involved, or the *modus operandi* of a successful trumpet seance. He told us of the work of the three groups or bands composed of twelve workers each, thirty-six all together; each group performing a different office, essential to proper manifestation.

Following Dan came Dr. Harry Corbin, Dr. E. W. Sprague, Dr. A. Norman, famous spirit photographer, Dr. Hill, John Slater, Mary T. Longley, and Dr. Adams; all of them giving characteristic talks, opinions, reminiscences, instructions, couched in characteristic phraseology. The vocabularies, inflections, peculiarities of pronunciation and accent were individual in each instance. Dr. E. W. Sprague reminded us that in the twelfth chapter of Corinthians could be found plenty of scriptural proof of the existence of the various gifts of mediumship and their divine origin and sponsorship.

Voices Characteristic

Altogether twenty-seven different personalities presented themselves during the hour and fifty minutes of seance - each manifesting a voice entirely individual in timbre and different from all the rest, and moreover, in no instance resembling that of the medium. This, to me, was a most remarkable circumstance since usually trumpet voices partake in a greater or lesser degree of the quality or timbre of the medium's, because the ectoplasmic voice-box built into the trumpet is formed principally from encephalic effluvia emanating from the body, and especially the vocal cords, of the medium.

Mrs. O'Hara remained in deep trance throughout the entire seance and her deep and heavy breathing was clearly audible to us all while the voices were coming through the trumpets. Dr. Adams closed the seance with a beautiful benediction and shortly the medium emerged from her temporary oblivion and received the heart-felt and enthusiastic thanks and congratulations of our little group, for the most superb trumpet seance in which any of us had ever participated.

Before closing this article, I should like to express myself anent the attitude of the mental medium toward the physical manifestations. Strangely enough, many mediums persuade themselves that any phase which they personally do not possess must, perforce, be non-existent. I do not know whether they are consciously or unconsciously motivated by jealousy but certain it is that their attitude has caused much confusion among the ranks of those who are trying valiantly to learn the truth about phases of mediumship and authentic manifestation. Not only that, but the physical medium has been caused much utterly unmerited unhappiness, heartache and sorrow. For any accredited medium to declare that physical phases of mediumship simply do not authentically exist is to manifest an ignorance so abysmal as to be pathetic. I have only the mental or spiritual phases of mediumship developed at the present time, but were EVERYBODY IN THE WORLD to declare that authentic trumpet mediumship IS NOT and there are plenty of mediums who make this foolish assertion I should still KNOW that it IS. And I am going to take the time to tell you why and how I KNOW.

"The Hard Way"

About fifteen years ago I heard of trumpet manifestation for the first time. I was at the time developing my own phases, but strictly "on my own," and within the four walls of my own home. I came through to mediumship "the hard way" because I was fearful of all outside contacts. I knew so little of mediums in general that I was more or less of the opinion that if I succeeded in developing usable mediumship, I might quite possibly be the only genuine medium in existence. I didn't even know any Spiritualists. Very amusing now, but it wasn't a bit funny then.

Holds Test Seance



REV. MINNIE COOKE O'HARA She is Pastor of The International Spiritualist Shrine, Fredonia, N. Y., and Missionary-at-Large for The International General Assembly.

Rev. O'Hara is also a Materialization Medium. She has been invited to continue her spiritual work at her summer home at Lily Dale, N. Y.

As I say, I had heard about trumpet but had never seen any such manifestation. I didn't even know that one should use a metal megaphone. My three boys, aged at the time about fifteen, thirteen and six, were much interested in my spiritual activities. I mentioned this trumpet work to them and at once they were enthused and wanted to see if we could "get anything." Dick, the thirteen-year-old, made a cone of very stiff paper and coated it with luminous paint. When all was in readiness the four of us, the three boys and I, went to the basement and sitting around a table in the pitch dark we prayed and sang and sang and prayed for almost an hour and nothing happened. The improvised trumpet was in the middle of the table and fairly visible to us all. We were about to give up in disgust when suddenly that trumpet MOVED! It lifted itself off that table and floated over my shoulder, poised itself by my right ear and a soft but clearly audible voice said, "Marcella, this is papa." Dick, across the table, was instantly excited and really meaning no disrespect to his grandfather he cried, "Oh, gosh! Hello Charlie." Instantly the trumpet whirled about and going to Dick said, "Well, hello, Dick, my boy - and how are you?" And with that it fell back on the table.

Not All Mike

The oldest boy and the youngest were so frightened I could never get them to sit for a repeat performance so I never knew which of us was the potential trumpet medium or whether, together, we simply formed a usable battery.

It might be well to state here that not all trumpet mediums need to enter a trance condition to bring through phenomena. It is a phase that varies both in manner and degree. I know a splendid trumpet medium who, with her sister is a highly developed medium of trance, clairaudience, and clairvoyance, can get no results at all unless there be a third party present and nobody goes into trance in her sessions. Others are able to get results with one person present besides themselves and rarely one finds a trumpet medium and I know of one - who, all by herself can achieve the trumpet voices. The one I know frequently converses with her splendid forces alone in her seance room.

Some mediums require music to create vibrations harmonious enough to achieve manifestation and still others require both trance and music. But however they may need to adjust matters personally so as to get results I KNOW that trumpet mediumship is genuine and authentic and Minnie Cooke O'Hara, whose superb seance I have described, is second to none.

KEELER — One of Spiritualism's Oldest Living Mediums

Like most physical mediums, he has received, during his life-time all sorts of criticism. At the hands of some he has even been condemned. On the other hand, no medium, active today, has received more praise or been more highly recommended.

Records show that several of Houdini's henchmen are supposed to have visited Lily Dale in October, 1925, and that by giving fictitious names, these henchmen are said to have claimed to have unearthed facts which would make it appear that Mr. Keeler's spiritual work was questionable. Houdini's record in regards to his honesty towards mediums is best described by Sir Arthur Conan Doyle: "Houdini's business is NOT to be convinced."

In the files of PSYCHIC OBSERVER, there are hundreds of testimonials which state in glowing words just how remarkable is KEELER'S Slate-Writing Mediumship. But no statement could be more fitting and conclusive as to the authenticity of Keeler's mediumship, than the one below:

TWELVE PROPOSITIONS IN SUPPORT OF THE TRUTH OF SPIRIT COMMUNION

The argument for the spiritual hypothesis has been summed up in the following propositions:

1. The phenomena cannot result from the blind forces of nature, because they are unmistakably controlled by intelligence.
2. The intelligence is not that of a medium, nor of any person in the circle, since it is frequently given through agencies which they have no means of controlling, and has in thousands of cases evinced a knowledge not possessed by any of them, often replying to questions directly in opposition to the current of all their thoughts.
3. There can be no source of intelligence but that of conscious thinking beings.
4. As the intelligence displayed in the spirit circle springs from conscious beings, and these not forming a part of the sitters, they must either be outside the circle, or present at it in some other than the ordinary material form which distinguishes the sitters.
5. They cannot be persons in the ordinary conditions of material existence outside the circle, for they hold converse with, and even read the thoughts of, those who are present there, with no means of communication beyond the walls of the house in which they may be sitting.
6. There must, then, be conscious, thinking, intelligent beings present in the circle who do not belong to the number of the sitters.
7. The sitters comprise all the persons present in the material condition in which human beings are met here, therefore there must be other intelligent existences present in some other than the ordinary material form.
8. There must then, be spiritual intelligences of some kind.
9. As they are conscious, intelligent, thinking beings, capable of holding intercourse with us, and of communicating their ideas to us, they have the power of informing us who and what they are.
10. They all declare, in unmistakable language, that they are the spirits of our deceased friends and fellow-creatures, who once lived here in the flesh as we do now.
11. Not only do they state this unanimously for there is no difference of opinion amongst them on that score but they give irrefragable proofs that they are what they profess to be.
12. These proofs are to be obtained by anyone that will take the trouble to seek them.

Standard Trumpets



Student Size	\$2.75
Two Section (Special)	\$3.00
Professional Size	\$3.50
Fiber Case	\$3.00
Luminous Bands	\$.50

WHEELER & LYNDE

Dept. D.N.
2351 S. W. 15th St., Miami, Fla.

READ THIS TESTIMONIAL ! !

LILY DALE, N. Y., July 25, 1908.

TO LOVERS OF FAIRNESS AND A SQUARE DEAL:

The Officers of Lily Dale Assembly have just completed an investigation of the Slate Writing Mediumship of Pierre L. O. A. Keeler, Washington, D. C., the integrity of whose methods was recently publicly assailed by Hereward Carrington, the Confidential Representative of Prof. James H. Hyslop of New York City.

During the forenoon of Thursday, July 23rd, 1908, Esther C. Humphrey, President; H. W. Richardson, Vice President and Geo. B. Warne, Treasurer, selected two from the center of a newly opened bundle of slates at the general store of A. S. Davton, placed upon both frames and writing surfaces of the inner side a special stamp, whose immediate duplication was an absolute impossibility, and went together to Mr. Keeler's seance room in his cottage at Lily Dale.

The morning sun was at its brightest and the single window, as well as door, stood wide open. Each one of the visitors wrote her, or his, own name upon a separate slip of paper, folded it tightly and deposited it upon the table beside the slates.

No names of friends in Spirit life were at any time written by the Sitters.

Neither the slips, the slates, nor Mr. Keeler's hands were for one instant out of the sight of three pairs of watchful eyes.

During the sitting, the following words written in green ink, appeared upon the paper bearing Dr. Warne's signature, which was at no time unfolded—"It is difficult to get anything on slates not magnetized."

At the close of the sitting lasting one and one-quarter hours, there were found upon the inside of the slates, one message from a brother of Mr. Richardson; four messages for Mrs. Humphrey and her immediate family; two messages for Dr. Warne; and one for an unidentified personality. One was written in yellow, but the others in common slate pencil, a small point of which was placed between the slates at the beginning of the seance.

During the seance, Mr. Warne remarked "that the rabid assaults upon spiritualism by the late Rev. Dewitt Talmage were probably inspired by ex-carnate spirits, who hated that system while they dwelt in mortal bodies." An intelligent eavesdropper was evidently about, for upon the slates this message was found.

"Your idea about Talmage is correct."—Moses Hull.

At the time the writing seemed to have been completed, the slates were held above the table by hands of the Medium, the sitters grasping the corners; vibrations were sensed by touch; distinct sounds as of a moving pencil were plainly audible. These manifestations lasted scarcely three minutes.

THE MESSAGES WERE NOT WRITTEN IN ADVANCE—A SUBSTITUTION OF SLATES WAS IMPOSSIBLE—Mr. Keeler could not have written them during the sitting, for he could not have, without immediate detection, gained access to the inside surfaces, where they were found.

On Friday afternoon, July 24th, another section of the Official Board of the Assembly, J. W. Stearns, Lee Morse and L. C. Hutchinson, sat with Mr. Keeler, supplying their own slates and exercising similar precautions throughout their investigation. They received in all eleven separate messages, one being in Greek, one in German, one in French, one in Swedish and one in Japanese or Chinese. Those in Greek and French were pronounced absolutely correct grammatically and as to accent, by a distinguished linguist, who is a visitor at Lily Dale, while Prof. Larson renders a like verdict upon the communication in the Swedish tongue.

The preliminary precautions taken, the keen-eyed observation employed throughout the demonstrations and the results obtained in each instance under the watchfulness of six, instead of two eyes, convince us that beyond all question Mr. Keeler possesses genuine Mediumship for the phase of Slate Writing.

Esther C. Humphrey,
H. W. Richardson,
Geo. B. Warne,
Jas. W. Stearns,
Lee Morse,
L. C. Hutchinson.

Internationally Known Slate-Writer

PIERRE L. O. A. KEELER
Celebrates His 85th Birthday at
Lily Dale, N. Y. — July 4th
(Picture Below Taken Over 40 Years Ago)



The genuineness of KEELER'S Slate-Writing mediumship has been proven hundreds of times during the past 50 years. In the office of PSYCHIC OBSERVER, the "Keeler Files" contain numerous cards, on which the signatures have been checked and rechecked—all unquestionably genuine.

Even as far back as 1912, Frank Walker, the Editor of "THE SUNFLOWER," printed in his July 20th issue, a remarkable reproduction of one of the Slate-Writings he received through KEELER'S mediumship. On Walker's slate, in characteristic handwriting (sworn to later as being authentic) these names appear: A. B. Richmond, R. S. L. Bie, A. B. Caldwell, Harrison D. Barrett and 55 others.

Classified Ads.

Advertising — 25c per line. Six insertions for the price of five.

SPIRITUAL COUNSELLORS

FRANK CASEBEER, Box 165, Lily Dale, N. Y. (X-46)

EMMA E. WHITTAKER, 305 Park Ave., Rutherford, N. J. (X-45)

GERALDINE V. PELTON, 2522 S. W. 4th St., Miami, Florida. (X-43)

LUCY A. WALKER, 19 Glenwood Ave., Buffalo, N. Y. (X-45)

R. E. STREETER, Box 1202, Jacksonville, Florida. (X-47)

STUDY AT HOME FOR DEGREE and Spiritual Unfoldment, Psychology, Metaphysics, Bible, Philosophy. Write for information, College of Universal Truth, 20-J East Jackson, Chicago. X-50

NEED JEWELRY ? ?
Patronize BANES JEWELRY COMPANY—Diamonds, Watches, Jewelry, Silverware, 176 South Main St., Memphis, Tenn. X-46

NOTE—No advertisement can be accepted when reading "QUESTIONS ANSWERED BY MAIL."

DON'T STOP HALF WAY

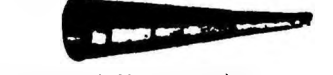
Soul Sight is Permanent

KILNASCRENE DEVELOPS CLAIRVOYANCE.

For Descriptive Pamphlet Write:
DALE NEWS, Inc.
Lily Dale, N. Y.

DO YOU NEED?

ALUMINUM TRUMPETS



Professional Size, 4 section (A quality)\$8.95
Student Size, 3 section (A quality).....\$8.45
No Merchandise Sent C. O. D.

ECONOMY TRUMPET CASES

Sturdy Black Cartons
Student Sizes (4 1/2 x 12 in.)\$4.00
Professional Size (5 1/2 x 12 in.).....\$7.50

LUMINOUS BANDS

Student—3 1/2 in. diameter55
Professional—5 in. diameter60
NOTE: These prices include postage.

LUMINOUS PAINT

ONE OUNCE BOTTLE — \$1.00 —
Excellent, lasting quality. Paint trumpets, bands and other appliances for dark-room seances.

OUIJA BOARDS

Size 15x22 inches—\$2.45, postage prepaid. No Ouija Board sent C. O. D.

E. S. P. CARDS

PSYCARDS—\$1.00 per set. These are duplicates of the set used at Duke University, Durham, N. C., in the Extra-Sensory Perception tests conducted by Professor Joseph Banks Rhine. CONDUCT EXPERIMENTS IN Clairvoyance and Telepathy.

Slate Writing...

Double Slates\$1.85
Single Slates95

(Dimensions of both double and single slates — 7 in. x 9 in.)

Slate pencil with each order.

SUPREME SPICE INCENSE
Individually Packed
25c, 50c, and \$1.00

We pay postage on all above prices. No, we do NOT ship C. O. D.

All items in this column For Sale by
DALE NEWS, Inc.
LILY DALE, N. Y., U. S. A.

J. HEWAT MCKENZIE, LONDON AUTHORITY, EXPLAINS:

MATERIALIZATION----

Full Form
Psycho-plastic

Most Misunderstood of All Phases of Mediumship

The word "materialization," used in connection with psychic science, is a term applied to that physical creation which it is possible to construct in the psychic laboratory, which represents in form and features those called "the dead," and which a spirit desiring to manifest again on earth may use.

There is no greater blessing in all nature than this strange manifestation, and it is not surprising that upon a similar occurrence taking place in the excellent conditions afforded in the "upper room" in Jerusalem, the disciples of Jesus were able to assert that their Master lived. It is upon such physical manifestation that many men have built their confidence in a future life. When a man once witnesses a clear materialization of one whom he has lost through death, he can never again doubt that man is a spiritual being.

Materialistic Age

Through such phenomena and by means of psychic photography this materialistic age is awakening to a realization of the facts of the post-mortem state. When conditions are favorable, and the laws governing materialization are known, a man may today walk the floor of his private room arm-in-arm with a beloved friend who has passed away through death. It is now possible for one to continue the conversation which was interrupted by death, and to renew the close friendly relationship broken by the loss of the physical body. To prove to a skeptical world that these forms are a physical reality, the living and the so-called "dead" may sit side by side and be photographed together. (See picture this page).

There are various forms of materialization, each medium demonstrating according to his particular gift. In the ordinary materialization seance room, where promiscuous gatherings are held, the results are often uncertain and most unsatisfactory. It is unreasonable to suppose that a chance gathering of men and women of various temperament, opinions, and desires can secure satisfactory results by the payment of a few dollars, yet there are many who from one or two such experiences, pose as judges, and reject the science as uncertain and beyond the control of known laws. This method of investigation has brought the whole subject into disrepute.

Part Time Critics

One can imagine the limited advance that medicine, chemistry, psychology, or biology would make under such conditions. These and other branches of science have long been endowed, and necessary conditions observed for the successful prosecution of research work, but the science of the soul has been unfortunately left to every Tom, Dick and Harry to exploit when they felt so inclined and had an odd hour to spare to play with the subject.

Doubtless, sooner or later, this inadequacy of attention will be recognized, but it is high time that scientific experts should give it their serious consideration, for

English Authority



J. HEWAT MCKENZIE

He is the author of this article on Materialization, taken from his book "SPIRIT INTERCOURSE—Its Theory and Practice."

In England, McKenzie was recognized as an authority on life beyond death. Today, the facts clearly explained in his book remain unchallenged.

there is nothing deserving of more attention or more likely to offer a richer field for exploration in the future. In the meantime, psychic science suffers the fate of every new science, often finding its adherents among cranks and charlatans, but here and there are a few noble men and women whose interest has been secured, who are not afraid to champion neglected causes, and who steadily devote themselves to the elucidation of its hidden laws.

Psycho-Plastic Full-Form Materialization

The most important phase of materialization is that of the solid form. This is represented by a complete structure which may weight ten to thirty pounds, and which is an exact counterpart of the human body, moving and getting with the full use of limbs, and capable of walking and talking. When these forms are constructed under ideal conditions the appearance is altogether natural, but when conditions are unfavorable, they frequently present a somewhat unnatural appearance; similar to a badly constructed waxwork figure, incapable of proper movement, and unable to speak.

The length of life of such forms is governed by the time occupied in giving them birth, and the continuity of the conditions necessary to their production. These forms may frequently last without collapsing for half an hour, but if only some minutes are taken in their creation they will exist but for a few minutes. Total darkness is essential to their birth, for light quickly disintegrates them, and under the rays of electric incandescent lamps they melt still more rapidly, like snow under the rays of the sun.

The substance which goes to compose these forms is called "psycho-plastic matter," and is drawn from the body of a physically developed man or woman called a materializing medium, by operators from the spirit side of life. Psycho-plastic matter, solidified so as to withstand light, has been placed under a micro-

scope, and is found to be similar in its cellular structure to that of either the animal or vegetable kingdom. The essence, as it exudes in its early stages from various parts of the medium's body, is of fluidic and vapory nature, and under good conditions may be seen with the physical eye as it issues.

This vapory substance falls like a dense fog upon the floor of the laboratory, and is distinctly cold to the touch, being usually from fifteen to twenty degrees below the atmospheric temperature of the room. In ordinary practice, when full-form materialization is to be secured, a curtained cabinet is necessary, in which the medium is placed and surrounded by the curtains. The fluid is there collected, and kept from dispersing throughout the chamber, for it is of such a semi-elastic nature while in this early stage, as to be easily confined by any soft woven material.

Melts Into "Thin Air"

The process of accumulating this vapory essence may continue for an hour or more, and during this time, it is gradually solidified by unseen intelligences into a substance very similar in appearance and touch to bakers' dough. If this substance be held in the hand and subjected to light, it quickly melts into what is popularly termed "thin air," but as a matter of fact, it really returns to the body of the medium as an invisible essence.

The reason for the necessity of darkness in a materializing laboratory is therefore quite obvious, but unfortunately many who have taken part in such ex-

Materializing Medium



FANCHION DENNIS HARWOOD, Anderson, Indiana, Clairvoyant, Trance, Direct-Voice and Materialization Medium.

She will reside at The Chesterfield Spiritualist Camp, Chesterfield, Indiana, during July and August.

periments, have not always been able to understand this. There are those who profess to have seen materialization take place in bright light, but the author does not know this to be possible, and certainly has never witnessed such thing. It is possible, however, to get the materialized form to exhibit itself in the light, but only after it has been fully solidified in a darkened chamber.

Where such a form has been seen from time to time it has undoubtedly been built up in some darkened recess immediately at hand. The necessity for darkness during materialization is in har-

mony with the creation of all animal and vegetable structures, as the former are built in the darkness of the animal's creative organs and the latter within the darkness of the soil.

Having described the manner in which the material, which goes to the formation of these forms, is collected, it is now necessary to explain the methods of construction, and how departed entities may manifest their presence by its use. As soon as the psycho-plastic essence is collected, it is now necessary to explain the methods of construction, and how departed entities may manifest their presence by its use. As soon as the psycho-plastic essence is collected in sufficient quantity to provide matter to construct a form, the medium is placed in a deeper trance by means of magnetic contact from the controlling spirit, who is usually in charge of these demonstrations. By this means the soul of the medium is partly ejected from his body, he being then in what hypnotists would call the "ninth degree" of hypnosis.

Another spirit operator or assistant, who may be described as the sculptor or artist, is now ready to place over the medium's ejected soul the psycho-plastic matter which has been prepared, and begins to mould it by the use of his own materialized hands into a human form, resembling as near as possible the appearance of the spirit who wishes to manifest his presence, usually that of a relative or friend of one of the persons in the seance room.

When the spirit manipulator has completed his work of moulding; spending most of his time in creating a good likeness in the face, adding psycho-plastic hair, beard, eyes, etc., the body is usually enveloped in a white ectoplasmic garment, which really hides much of the necessary incompleteness of the lower part of the form. The intelligence who wishes to manifest, whom we may describe as Mr. A, takes control of the psychic-plastic mould, by intense power, and further modifies it to a still more accurate representation of his earthly body.

It will now be understood that within this psycho-plastic matter two souls reside for the time being—that of the medium, and that of Mr. A. Here begins a peculiar struggle between the two opposing minds, each working upon the psycho-plastic matter, the one consciously, that is Mr. A, and the other unconsciously, the entranced medium. There is always a powerful tendency for the medium's influence to predominate from time to time, unless Mr. A has well-developed will power. It frequently happens that a composite likeness is the result, the features presenting partly the appearance of those of the medium, and partly the appearance of Mr. A. This resemblance to the medium causes many amateur investigators to suppose that the medium is impersonating the spirit, for in the darkness it is not always possible to see the medium and the form at the same time, as only a very subdued light illuminates these forms when completed, unless conditions are exceptionally good.

It is necessary to explain that a spirit, in entering a solid object such as this psycho-plastic matter, passes into it as easily as one on earth would pass into water, it being a peculiarity of soul substance that it can interpenetrate physical matter. One soul may also interpenetrate another soul with

(Continued on Page 9, Col. 3)

PSYCHO-PLASTIC MATERIALIZATION



Here, in the picture above, are illustrated two Psycho-Plastic forms—taken by flashlight in London. One of the spirit creations is shown standing in full form, while the other is in the course of construction. The former is controlled by a spirit being or entity while the latter is composed of Psycho-Plastic matter only. (Page 46 of the book SPIRIT INTERCOURSE by J. Hewat McKenzie, Dale News, Inc., \$2.00.)



FRANK DECKER

FRANK DECKER
Opens Camp White Eagle June 22
AT LAKE HOPATCONG, NEW JERSEY

Make Your Reservations Now

Beautiful hotel right on the lake . . . ideal for vacationers . . . 40 miles from New York . . . hotel accommodations for 100 . . . hot and cold running water in every room . . . dining room . . . 400 feet of boardwalk . . . recreational facilities of all kinds. Large auditorium with message services daily. Lectures, Materialization, Trumpet, Spirit Photography, Clairvoyance, Clairaudience, Developing Classes, Healing center. Demonstrations by best internationally known mediums.

SEASON JUNE 22nd-SEPTEMBER 15th

Write now to Frank Decker, President Camp White Eagle
NOLANS POINT (Kays Hotel) LAKE HOPATCONG, N. J.
X-44

NOW IN PREPARATION THROUGH NOBLE YOUNKIN

B.Sc., A.M., Ph.D., M.D., C.M., LL.B., Litt.D., Psych.D.

A TEXT BOOK

On the Science, Philosophy, Logic, and Practice of Suggestion, for all schools of the healing art.

f all ant-
tures, as
he dark-
ative or
thin the

manner
which
of these
now nec-
thods of
departed
eir pres-
n as the
collect-
o explain
ion, and
ay mani-
use. As
essence
antity to
struct a
ced in a
of mag-
ntrolling
charge of
By this
edium is
body, he
ypnotists
agree" of

or or as-
cribed as
ow ready
n's ejection
matter
and be-
cause of his
nto a hu-
near as
of the
alfest his
f a rela-
the per-

nipulator
of mould-
s time in
s in the
stie hair,
is usual-
ity ecto-
h really
ssary in-
er part of
nce who
a we may
s control
ould, by
ier modi-
accurate
hly body,
food that
ie matter
ime being
nd that of
peculiar
opposing
upon the
one con-
and the
entranced
a power-
ium's in-
rom time
has well-
frequent-
site like-
tures pre-
arance of
nd partly
This
im causes
tators to
m is im-
or in the
s possible
e form at
very sub-
ese forms
onditions

in that a
did object
ie matter,
is one on
ter, it be-
substance
e physical
also inter-
oul with
(Vol. 3)

SPIRITUALISM PSYCHIC SCIENCE

READ GOOD BOOKS !!

PHENOMENA PHILOSOPHY

THIS ADVERTISEMENT IS NOT PAID BY PUBLISHERS OF BOOKS NAMED BELOW. THIS BOOK LIST IS RECOMMENDED BY PSYCHIC OBSERVER

A	
A B C OF SPIRITUALISM—Lloyd Tester.....	\$.60
A. LINCOLN—SPIRITUALIST?—Maynard.....	\$2.00
ACROSS THE GULF—Maurice Barbanell.....	\$1.50
ACROSS THE UNKNOWN—Stewart E. White.....	\$2.50
AFTER CHRISTIANITY WHAT?—J. C. F. Grumbine.....	\$.50
AIMLESS DEATH—"Moon Trail" (Hambling).....	\$.15
ALL WORLDS CALLING—Lloyd Tester.....	\$.60
A MESSAGE FROM THE SPHINX—"Enel".....	\$4.00
ANCIENT EGYPT SPEAKS—Frederic Woods.....	\$1.50
AQUARIAN GOSPEL OF JESUS—Levi.....	\$3.00
ART OF TRUE HEALING—Israel Regardie.....	\$1.00
AS A MAN THINKETH—James Allen.....	\$.75
ASK THE SPIRITS—David Gow (Symposium).....	\$2.00
ASTRAL PROJECTION—Oliver Fox.....	\$2.00
ASTROLOGY—PRACTICAL APPLICATION—Parker.....	\$2.50
AT FEET OF THE MASTER—Krishnamurti.....	\$.75

B	
THE BETTY BOOK—Stewart Edward White.....	\$2.50
BEHOLD WE COME—Nancy Fullwood.....	\$2.00
BETWEEN THE SLATES—Anna L. Fletcher.....	\$1.00
BEYOND THE SENSES—Charles Francis Potter.....	\$2.50
BHAGAVAD GITA—Yogi Ramacharaka.....	\$1.00
BHAKTI LOGA—Iy Yogi Bhikshu.....	\$2.00
BIOPNEUMA AND SELF-CULTURE—Levi.....	\$1.75
THE BRAN TUB—"The Key"—Tester.....	\$.60
BRIDGING TWO WORLDS—Vol. I—Mansford.....	\$2.10
BRIDGING TWO WORLDS—Vol. II—Mansford.....	\$2.10

C	
CALVACADE OF SUPERNATURAL—Cross.....	\$2.00
CASE FOR—AGAINST PSYCHICAL BELIEF—Murchison.....	\$3.00
CASE FOR ASTRAL PROJECTION—Muldoon.....	\$2.00
CATECHISM—SPIRITUAL PHILOSOPHY—W. J. Colville.....	\$.50
CHILD PSYCHOLOGY—J. C. F. Grumbine.....	\$.75
CHILDHOOD OF JESUS—Geraldine Cummins.....	\$1.75
CHRIST IN YOU—Anonymous.....	\$1.75
CLAUDE'S BOOK—L. Kelway-Bamber.....	\$1.50
COMMUNICATIONS WITH THE DEAD—Carew.....	\$2.50
COMMUNICATION WITH SPIRIT WORLD—Johannes Greber.....	\$2.50
THE COMING OF THE ANGELS—G. Hodson.....	\$1.75
CONSOLATION & INSPIRATION—M. D. Hicks.....	\$.15
CONSTRUCTIVE SPIRITUALISM—W. H. Evans.....	\$1.50

D—E	
DARKNESS OVER TIBET—Theodore Illion.....	\$2.00
DEATH'S DOOR AJAR—J. V. H.....	\$1.60
DEATH UNVEILED—Anna Louise Fletcher.....	\$1.60
DESCENDING LIGHT—Josephine Bruce.....	\$1.50
DISCOVERED COUNTRY—Owen R. Washburn.....	\$1.50
CONAN DOYLE AND HOUDINI—Carrington.....	\$2.00
"EITHER OR" of Spiritualism—Stobart.....	\$1.60
ETERNAL TRUTH OR THEOLOGICAL DOGMAS—Sivelle.....	\$.35
ESSAYS OF PRENTICE MULFORD—Rider.....	\$2.00
ETERNAL VERITIES—Marcella DeCout Hicks.....	\$2.00

F—G	
FOURTEEN LESSONS IN YOGI PHILOSOPHY AND ORIENTAL OCCULTISM—Yogi Ramacharaka.....	\$2.00
FROM WORLDS UNSEEN—"M. A.".....	\$1.25

GOD'S WORLD—Cecil M. Cook (Jones).....	\$2.00
GOLDEN GRAIN—"Created Thou"—Tester.....	\$.60
GOSPEL OF THE RED MAN—Ernest Seton.....	\$1.25
GATEWAY OF UNDERSTANDING—Wickland.....	\$2.50
GREATEST THING IN THE WORD—Drummond.....	\$.75
GUIDE TO MEDIUMSHIP—E.W. & M.H. Wallis.....	\$2.00

H	
THE HINDU-YOGI SCIENCE OF BREATH—Yogi Ramacharaka.....	\$1.00
HOW TO BE A MEDIUM—W. H. Evans.....	\$2.15
The "HOW" of Divine Revelation—E. C. Wood.....	\$1.00
Eliert HUBBARD'S SCRAP BOOK.....	\$1.00
HUMAN PERSONALITY—Survival of Bodily Death—F. W. H. Myers.....	\$2.50
HYDESVILLE IN HISTORY—Caldwallader.....	\$1.00

I—K	
IN SCHOOL WITH THE MASTER—Smalley.....	\$1.50
IN SECRET TIBET—Theodore Illion.....	\$2.00
INSPIRATION BIRTHDAY BOOK—"Brenda".....	\$1.50
IN TUNE WITH THE INFINITE—Trine.....	\$2.00
"I WAS IN THE SPIRIT"—Raeyser.....	\$1.75
KNOWN-UNKNOWN Life of Christ—Welch.....	\$3.00

L	
THE LAST CROSSING—G. O. Leonard.....	\$2.50
LAW IMMUTABLE—Ivan Cooke.....	\$2.00
LETTERS FROM LIVING DEAD MAN—Barker.....	\$2.15
LET US IN—James R. Burke (William James).....	\$1.50
THE LIFE BEYOND DEATH—Yogi Ramacharaka.....	\$2.00
LIFE HERE AND HEREAFTER—Rafferty.....	\$1.50
LIFE AND WORK OF MRS. PIPER—A. L. Piper.....	\$2.50
LIGHT IN OUR DARKNESS—Smith & Taylor.....	\$1.50
LIGHT ON THE PATH—"KARMA"—M. C.....	\$.75

M	
MAN LIVES AFTER DEATH—Clara Warren.....	\$1.25
MAN THE UNKNOWN—Dr. Alexis Carrell.....	\$2.50
MANY MANSIONS—Their Inhabitants—Tester.....	\$.60
The MESSAGE OF THE MASTER—McDonald.....	\$1.75
MIND POWER—"Suggestion"—Atkinson.....	\$2.00
MORE SPIRIT TEACHINGS—Stainton Moses.....	\$1.00
MORE THINGS—HEAVEN AND EARTH—Blaisford.....	\$1.50
MY LIFE—"The Meaning of Mediumship"—Eileen Garrett.....	\$2.50
MYSTERY OF THE BURIED CROSSES—Garland.....	\$3.75
MYSTERY OF HUMAN DOUBLE—Shirley.....	\$2.50
MYSTIC CHRISTIANITY—Yogi Ramacharaka.....	\$2.00

BOOKS HAVE NOT ADVANCED...YET!

Now is the Time to Buy!!

DALE NEWS, INC. purchase most of their books from London Publishers.

Existing conditions cause future deliveries to be uncertain.

Shipments of paper to the British Empire has been limited.

This means one thing — ADVANCE IN PRICE.

THIS ADVANCE MAY BE EXPECTED MOMENTARILY

ORDER NOW!!

N—O	
NEW REVELATION—Vital Message—Doyle.....	\$1.75
NORTHCLIFF'S RETURN—Hannen Swaffer.....	\$2.50
THE NEW TESTAMENT—Johannes Greber.....	\$2.50
"OUR GARDEN"—Glimpses Through the Secret Gates—Charles Fitch Barber.....	\$1.50

P	
Complete Works of THOMAS PAINE.....	\$2.50
The PARA-NOMAL—Countess Wydenbruck.....	\$2.00
PARAVAL—THE CHALICE OF ECSTASY.....	\$1.25
PARISH, THE HEALER—Barbanell.....	\$1.75
PAUL IN ATHENS—Geraldine Cummins.....	\$2.50
PERGEMIN—"Incenses, Birthstones"—Haynes.....	\$.60
PHILOSOPHY OF SPIRITUALISM—W. H. Evans.....	\$.60
PRACTICAL TIME TRAVEL—Colin Bennett.....	\$1.75
PRAYER BOOK X-RAYED—M. A. St. Clair Stobart.....	\$.35
PROBLEM OF REBIRTH—"Reincarnation"—Shirley.....	\$2.15
PROJECTION OF THE ASTRAL BODY—Carrington-Muldoon.....	\$3.00
PSYCHIC INSTRUCTIONS—William E. Hart.....	\$1.25
PSYCHOMETRY—Theory, Practice—Bland.....	\$1.75

Q—R	
QUIET TALKS WITH THE MASTER—Weber.....	\$1.50
RED CLOUD SPEAKS—Estelle Roberts' Mediumship.....	\$2.00
REINCARNATION—Cycle, Necessity—Hall.....	\$3.00
REINCARNATION—"Papus" (Illustrated).....	\$1.75
THE RESURRECTION DEMONSTRATED BY SPIRITUALISM—J. C. F. Grumbine.....	\$.30

S	
SCRIPTS OF CLEOPHAS—Geraldine Cummins.....	\$1.50
SECRET OF ANCIENT EGYPT—E. C. Palmer.....	\$1.75
SIGHT UNSEEN—Psychic Experiences—Lieb.....	\$2.50
SLEEPING THROUGH SPACE—Alex. Canon.....	\$1.50
SPIRITUALISM—"What Is It?"—Alfred Terry.....	\$.60
SPIRITUALISM'S CHALLENGE—Edwin Bowers.....	\$1.50
SPIRITUAL FORCES—Sir Dudley Meyers.....	\$2.50
SPIRIT COMMUNICATION—Its Theory and Practice—J. Hewat McKenzie. Endorsed by the British College of Psychic Science. 240 pages, 8 illustrations.....	\$2.00
THE SPIRIT OF THE UPANISHADS.....	\$1.00
SPIRIT TEACHINGS—Stainton Moses.....	\$2.50
THE SPIRIT WORLD—J. C. F. Grumbine.....	\$.55
SPIRIT WORLD AND SPIRIT LIFE—Rafferty.....	\$1.50
STATION ASTRAL—Psychic Experiences—Drouot.....	\$2.50
STUDENT'S DICTIONARY—Telestic Gould.....	\$1.00

T	
TEACHINGS OF SILVER BIRCH—Austen.....	\$2.00
TELEPATHY—SPIRIT COMMUNICATION—Bazett.....	\$1.50
THE NEW THOUGHT RELIGION—J. C. F. Grumbine.....	\$.25
THE PATH OF HEALING—H. K. Challoner.....	\$2.00
THE SAYINGS OF THE ANCIENT ONE—P. G. Bowen.....	\$1.75
THEY SHALL BE COMFORTED—Barbanell.....	\$1.50
THIRTY YEARS AMONG THE DEAD—Wickland.....	\$2.50
THROUGH CLOUDS OF DOUBT—Maj. Webster.....	\$1.50
TORCHBEARERS OF SPIRITUALISM—Stobart.....	\$3.50
TOWARDS THE STARS—H. Dennis Bradley.....	\$2.50
TRACING OF THE ETERNAL LIGHT—Ida Hagen.....	\$1.50
TRUTHS FOR LYCEUM BEGINNERS—Parslow.....	\$.35

V	
UNIVERSAL RELIGION—J. C. F. Grumbine.....	\$.55
VOICE TRIUMPHANT—Cecil M. Cook.....	\$3.00
MARY S. VANDERBILT—M. E. Caldwell.....	\$1.00

W	
WHAT MEDIUMSHIP IS—Horace Leaf.....	\$1.75
WE ARE HERE—Judge Ludwig Dahl.....	\$2.00
WHEN MEN TALK TRUTH—Swaffer.....	\$1.00
WHY INDIANS ARE SPIRIT GUIDES—Harding.....	\$.15
WHY IS IT?—Spiritualism's Answer—Tester.....	\$.60
WHY NOT LOOK BEYOND?—Mary Pickford.....	\$1.00
WHY NOT TRY GOD?—Mary Pickford.....	\$1.00
YOUR PSYCHIC SELF—Rose Breitfeld.....	\$1.00

HARRY BODDINGTON (London)

PSYCHIC HEALING (Psychic Hospitals).....	\$.60
TRANCE STATE—RELATION SPIRIT CONTROL.....	\$.60
PROPHECY, SPIRIT VOICES and WRITING.....	\$.60
MATERIALIZATION—21 Illustrations.....	\$2.00

The Works of PAUL BRUNTON

THE SECRET PATH—Self-Discovery.....	\$1.50
A SEARCH IN SECRET INDIA.....	\$3.50
A SEARCH IN SECRET EGYPT.....	\$3.50
A HERMIT IN THE HIMALAYAS.....	\$2.50
A MESSAGE FROM ARUNACHALA.....	\$1.75
THE QUEST OF OVERSELF.....	\$3.00
INDIAN PHILOSOPHY AND MODERN CULTURE.....	\$1.00
DISCOVER YOURSELF.....	\$2.50

F. HOMER CURTISS (Washington, D. C.)

THE REALMS OF THE LIVING DEAD.....	\$2.50
THE VOICE OF ISIS.....	\$2.50
THE MESSAGE OF AQUARIA.....	\$2.50
THE KEY TO THE UNIVERSE.....	\$2.50
THE KEY OF DESTINY.....	\$2.50
HEALTH HINTS.....	\$1.50

REV. G. MAURICE ELLIOTT (London)

THE PSYCHIC LIFE OF JESUS.....	\$2.00
SPIRITUALISM IN THE OLD TESTAMENT.....	\$2.00

J. ARTHUR FINDLAY (London)

ON THE EDGE OF THE ETHERIC—33rd Edition.....	\$2.25
THE ROCK OF TRUTH—Spiritual Philosophy.....	\$2.25
THE UNFOLDING UNIVERSE—453 Pages.....	\$3.00
THE TORCH OF KNOWLEDGE—(Fiction).....	\$2.25
TRILOGY TO FINDLAY'S BOOK—References.....	\$1.00
THE PSYCHIC STREAM (latest, 1200 pages).....	\$4.00

J. C. F. GRUMBINE

CONCENTRATION—THE KEY (Vivekananda Teachings).....	\$.55
CLAIRAUDIENCE—Science of Practice.....	\$.85
PSYCHOLOGY OF COLOR—Psychic Effect on the Senses.....	\$.85
AURAS AND COLORS—How to See and Feel Auras.....	\$1.00
TELEPATHY or Thought Transference, Science and Expression.....	\$1.00
PSYCHOMETRY or THE SIXTH SENSE—Its Science.....	\$.85
EASY LESSONS IN OCCULT SCIENCE.....	\$1.00
APPLIED PSYCHOLOGY REVEALED, Secrets and Mysteries.....	\$1.00

LENA BARNES JEFTS (Ephrata, Pa.)

TELEKINESIS, ECTOPLASM, MATERIALIZATION.....	\$.35
200 QUESTIONS AND ANSWERS (Holy Bible).....	\$.35
100 QUESTIONS—ANSWERS (Mediumship).....	\$.35
100 QUESTIONS—ANSWERS (Philosophy).....	\$.35

ROBERT JAMES LEES (London)

LIFE ELYSIAN—"Soul in Paradise".....	\$2.50
THROUGH THE MISTS—"Come Up Higher".....	\$2.50
AN ASTRAL BRIDEGROOM—"Mental Mystery".....	\$2.50
THE GATE OF HEAVEN—"Faith's Test".....	\$2.50

N. S. A. BOOKS AND PAMPHLETS

1940 YEAR BOOK—Directory of Mediums.....	\$.50
SPIRITUALIST MANUAL—(Revised).....	\$1.50
SPIRITUALIST HYMNAL—(Specially adapted).....	\$.50
PREFACE TO SPIRITUALISM—Mark Barwise.....	\$.50

REV. E. W. SPRAGUE

ALL SPIRITUALISM—THE CHRISTIAN BIBLE.....	\$3.00
JESUS—CHRIST or SPIRIT MEDIUM.....	\$1.50
MAGNETIC, MENTAL & SPIRITUAL HEALING.....	\$2.00
SPIRIT MEDIUMSHIP—How To Develop It.....	\$2.00
LETTERS FROM HEAVEN by C. A. Sprague.....	\$1.50
THE SCIENCE OF SPIRIT COMMUNION.....	\$.50
THE INVISIBLE WORLD—From the Pen of Rev. John Wesley.....	\$.35
FALSE PHOPHETS—Or Fraudulent Mediums of the Bible.....	\$.35
REINCARNATION—TRUE OR FALSE?.....	\$.50

WILLIAM T. STEAD

AFTER DEATH—"Letters from Julia".....	\$1.50
LESSONS FROM BEYOND by "JULIA".....	\$1.50
THE BLUE ISLAND—Experiences Beyond.....	\$1.75

WHITE EAGLE BOOKS (Grace Cooke, Medium)

CHRISTIAN MYSTERIES—Divine Revelation.....	\$2.15
WAYS OF SERVICE IN THE WORLD TODAY.....	\$1.00
ILLUMINATION—"God's Plan—KARMA".....	\$1.00
TEACHINGS OF THE WHITE BROTHERHOOD.....	\$2.00
THY KINGDOM COME—Whence, Why, Whither.....	\$3.50

YOGI RAMACHARAKA

RAJA YOGA—Mental Development.....	\$2.00
GNANI YOGA—Yoga Philosophy.....	\$2.00
YOGI PHILOSOPHY—The Yoga of Wisdom.....	\$2.00
HATHA YOGA—Physical Well-Being.....	\$2.00
THE KYBALION—Ancient Hermetic Philosophy.....	\$2.00
MYSTERIES OF THE QABALAH—E. Gewurz.....	\$1.00

YOU ARE INVITED TO LOOK OVER OUR UP-TO-DATE BOOK DEPT. WHEN YOU VISIT LILY DALE THIS SUMMER

ALL ORDERS FILLED PROMPTLY
EVERY BOOK LISTED IN STOCK

Order Now! Dale News, Inc., LILY DALE, N. Y.

Inquisitive Reporter Questions Leading British Spiritualists

H. SHIRLEY LONG, Ace Reporter for the London Sunday Pictorial, continues his "research" in Spiritualism. The great interest created by his weekly articles "Do The War Dead Come Back?" has caused him to be harassed with a barrage of questions. What do YOU think of the answers submitted by prominent English Spiritualists?

By H. W. SHIRLEY LONG

During the past few weeks, in my investigation into Spiritualism, I have attended many seances, talked with mediums, research workers, and people who have had strange psychic experiences.

All that I saw and heard I reported in my articles.

While I was watching and listening a number of questions were forming in my mind. And many of those questions were also in the minds of readers of the "Sunday Pictorial."

From all over Britain the letters came. Open-minded people with a sincere desire for knowledge and enlightenment wrote asking me to help them.

I have therefore gathered together the most important and interesting questions, and have submitted them for answer to the leaders and experts in the Spiritualist movement.

Here are nine questions, with the answers given me by the Spiritualists:

"There is one plain question that is never answered by mediums. Do the inhabitants of the spirit world eat, drink and live in houses? Not a word is ever said about their material surroundings."

Spirits have no material surroundings. The world we live in is the material world. The world the spirits live in is a complete thought world, a totally mental world. To a spirit, thought is real. The spirit world is all around us, it is part of the universe, blending and intermingling with the physical world. Spirits have been known to refer to food and drink and houses "on the other side." But all these things are purely mental. The houses, clothing and food are constructed of thought. If there is a desire for food, for example, this mental desire is mentally satisfied. In the spirit world mental states are reality.

"In your articles you describe how sitters always sing at seances. I should have thought you would want silence to receive messages."

The reason for singing and talk

at seances is that vibration is necessary, and singing creates sound vibrations. Vibration is life, and spirit reception is based on vibration. It is life calling to life.

"Why is it that most mediums have for their guides men who lived upon the earth hundreds or even thousands of years ago? Why do they have Indians, Zulus, or little black girls or boys?"

The natives of the ancient races were always psychic. The Red Indian, for instance, was a natural psychic. The Egyptians were great students of the occult. Modern civilization is materialist, and it has robbed us of our psychic gifts. The wise men of the ancient races, who have passed over, have mastered the art of communicating, and that is their work on the other side.

"Are spirits happy on the other side? In one of your articles you mention asking that at a seance, and the reply was in the negative?"

Usually spirits are happy on the other side. But it all depends on circumstances. It may take a little time for a spirit to adjust itself to the new conditions. Spirits are very often unhappy because their loved ones are mourning on this earth. Those that have been over for some time almost always say they are extremely happy. There is no pain, disease or infirmity in their world.

"Do the people you speak to at seances sleep until they are spoken to by people on this side?"

Spirits do not sleep. They are awake and alive. They have no need of sleep as we know it. They live and work. At seances they sometimes say: "You people on earth are more dead than we are."

"How do spirits grow up? You mention in an article that you spoke with a girl of eighteen who had died as a child?"

Little children grow older and reach maturity. Old people grow younger in spirit. On the other side since it is the mind that survives, growth is mental, and consists of a progress towards maturity.

"How can there be room for all the spirits of the dead people of the world?"

The answer is that spirits do not require space or room. They have no physical dimensions. After all, you do not require room in your head for thoughts or ideas. The spirit world has no definite

Ford Attends
I. G. A. S. Convention
Akron, Ohio



ARTHUR FORD

location or geographical position. It is all around you.

"What happens to animals when they die? Do their spirits pass over and survive?"

Spiritualists say that animals such as dogs and cats, and all pets and animals in close association with man, develop human consciousness. Consciousness survives death. Therefore pets with strong ties with people on earth are likely to survive in the spirit world.

And, finally, here is the question that has been most asked of me by readers in various ways.

"Can you get into touch with my dead husband for me?" Or, "Can you get me a message from my son?" Or again, "If I send you some object of my dead wife's, could you find out for me, at a seance, all about what she is doing now?" "If I went to a seance, would I receive a message for certain?"

The answer to all those, and kindred questions, is that you cannot call up the dead at will. You cannot compel a spirit to return if it does not want to.

If you wish to communicate with a person who has passed over, all you can do is attend seances and hope for the best. In Spiritualism there is a definite law of attraction. You attract certain people. If there is a strong bond between two people on earth, then most probably that mutual attraction will result in spirit communication.

It is quite possible that if I went to a seance anxious to receive a message for a third party, and there was somebody on the other side equally anxious to come through, then a message or communication would be probable. Some people have attended seances for a long time without receiving anything. Other people go for the first time and receive remarkable evidence.

But spirit communication is not like a telephone or radio system, where you can connect up with whomever you want, at will.

ATTENTION SUBSCRIBERS!

YOU WILL KNOW WHEN YOUR SUBSCRIPTION EXPIRES BY WATCHING THE DATE ON YOUR WRAPPER.

NUMBER FORTY-FOUR

The above is the number of the present issue of PSYCHIC OBSERVER. You will find this number in the upper left hand corner of the first page.

This number is advanced every two weeks—showing the number of PSYCHIC OBSERVERS issued up to date.

The date of this paper is:

JULY 10, 1940

If the number on your wrapper corresponds with the number in the upper left hand corner of the Front Page, then the time you have paid for your subscription has expired.

You are cordially invited to renew your subscription. Keep watch of the number on your wrapper! When renewing your subscription, write your name and address plainly. Make all checks payable to:

DALE NEWS, Inc.
Box 92, Lily Dale, N. Y. U. S. A.

Book Bargains

Slightly Used — All Good Condition

25% Off

WHILE
THEY
LAST

DEDUCT 25%
From Prices Below

ONLY ONE OF EACH TITLE IN STOCK — STATE FIRST, SECOND AND THIRD CHOICE (WHEN POSSIBLE)

A DISCUSSION ON SPIRITUALISM—Brittan and Richmond	\$3.00
A FUTURE LIFE DEMONSTRATED—(Autographed)—Rev. E. W. Sprague	\$3.00
A MODERN MIRACLE—Rev. G. Maurice Elliott	\$.60
A PRIMER OF PSYCHICAL RESEARCH—Hereward Carrington	\$1.60
A PRIMER OF THEOSOPHY—H. P. Blavatsky	\$.80
A PSYCHIC AUTOBIOGRAPHY—Foreword HYSLOP—A. T. Jones	\$1.60
A PSYCHICAL EXPERIENCE—William C. Comstock	\$.80
A WITNESS THROUGH THE CENTURIES—Reginald Hery	\$1.60
AFTER DEATH—Stead (Also) WHAT IS DEATH by M. T. Longley	\$2.40
ART MAGIC OR SPIRITISM—Spiritually Endowed Persons—Francis	\$1.60
AS IN A DREAM—Poems by Florence Emilyn Dumas Mery	\$.60
AT THE WAR—"Our Soldier Boys Arrive"—Lord Northcliffe	\$1.00
BEYOND THE GRAVE—Bishop Randolph Foster	\$1.00
BIBLE MARVEL WORKERS—Prophets, Apostles and Jesus—A. Putnam	\$.80
BCSWELL'S JOURNAL—Tour of the Hebrides (400 pages)—Johnsgu	\$1.00
CHRISTOPHER—"A Study in Human Personality"—Sir Oliver Lodge	\$1.60
CONSECrated COMMON SENSE—"Happiness Book"—Lincoln	\$1.00
CONSTRUCTIVE SPIRITUALISM—W. H. Evans	\$1.69
CONTINUITY OF LIFE—"A Cosmic Truth"—Lockwood	\$1.60
COSMIC CONSCIOUSNESS—"Man-God Whom We Await"—(Tyndall)	\$3.00
DAVID—Naomi Royde-Smith (A Novel in Miniature)	\$1.00
ECLIPSES AND LUNATIONS IN ASTROLOGY—Sam Bartolet	\$.60
EDIE by W. H. Speer—Preface Hannen Swaffer	\$1.20
EDINBURGH LECTURES ON MENTAL SCIENCE—T. Troward	\$2.00
EMANCIPATION The Key—Faith Stewart Arnold	\$1.20
ENCYCLOPEDIA OF DEATH—J. R. Frances	\$2.00
ESOTERIC COSMIC YOGI SCIENCE—Vol. I—Prof. Wm. Estep	\$2.00
ESOTERIC COSMIC YOGI SCIENCE—Vol. II—Prof. Wm. Estep	\$2.00
EVOLUTION OF THE GOD AND CHRIST IDEAS—Hudson Tuttle	\$2.00
FLOWERS OF THOUGHT—Messages from Spirit Life to H. E. Lillie	\$.80
FOOTFALLS ON THE BOUNDARY OF ANOTHER WORLD—Robert D. Owen	\$3.00
GHOSTLAND—"Spiritualism and Occultism"—Emma Hardinge Britten	\$2.00
GHOSTS OF THE BIBLE—"The Man of Nazareth"—Converse E. Nickerson	\$.80
GLAD TIDINGS—Art of Intelligent Living—Bell	\$1.00
GOD'S WORLD—A Treatise on Spiritualism—C. M. Cook	\$1.00
HEALING INFLUENCES—Leander Whippell	\$1.60
HOLY BIBLE—Old and New Testaments	\$.80
HOW I KNOW THAT THE DEAD RETURN—William T. Stead	\$1.00
I PREDICT—H. Halpern	\$2.00
IN TUNE WITH THE INFINITE—Ralph Waldo Trine	\$1.00
INTRA MUROS—Rebecca Ruter Springer	\$1.00
LEAVES FROM A SECRET JOURNAL—Jane Steger	\$1.00
LONGFELLOW'S COMPLETE POSTIC WORKS—Henry W. Longfellow	\$1.60
LOVE AND THE LAW—"How To Choose a Career"—Fenwick L. Holmes	\$1.00
MAN AND THE UNIVERSE—Sir Oliver Lodge	\$2.60
MAN IS SPIRIT—"Dream, Vision, Ecstasy"—J. Arthur Hill	\$1.00
MIRACLES AND MODERN SPIRITUALISM—Alfred R. Wallace	\$2.00
MOLECULAR HYPOTHESIS OF NATURE—Prof. Wm. M. Lockwood	\$.40
MICELANEAN WRITINGS—Mary B. G. Eddy	\$.80
MODERN PROBLEMS—"Huxley's Lay Sermons"—Sir Oliver Lodge	\$1.00
MRS. ANNIE BESANT—"A Modern Prophet"—Theodore Besterman	\$1.00
MYSTICISM AND POETRY—A. Allen Brookington	\$1.20
NATURAL LAW IN THE SPIRITUAL WORLD—Henry Drummond	\$1.20
NAMELESS—Mary T. Longley	\$1.60
ON THE RIM OF THE WORLD—J. Paterson-Smyth	\$.60
ON THE THRESHOLD OF THE UNSEEN—Sir Wm. F. Barrett	\$2.00
OUR LIFE AFTER DEATH—"Bible Teachings Concerning 'Unseen'"	\$1.40
PARENT & CHILD—Sir Oliver Lodge	\$1.20
PATIENCE WORTH—"A Psychic Mystery"—Yost	\$1.00
PETITIONS CELESTIAL—"The Gospel of Healing"—H. Dolmette	\$1.00
PSYCHIC MESSAGES FROM OSCAR WILDE—Hester Travers Smith	\$2.00
PSYCHICAL RESEARCH, SCIENCE AND RELIGION—Stanley DeBrath	\$2.00
PROBLEMS, WHICH PERPLEX—Rev. G. Vail Owen	\$1.60
RAJA-YOGA or OCCULTISM—H. P. Blavatsky	\$.60
RAYMOND—LIFE AND DEATH—Sir Oliver Lodge	\$3.00
RELIGION OF MAN AND ETHICS OF SCIENCE—Hudson Tuttle	\$2.00
SEVEN SECRETS—"Jesus Sinned Not"—Lloyd Meeker	\$.60
SEX—"The Unknown Quantity"—Dr. Alexander J. McVay-Tyndall (Nomad)	\$2.00
SHADOW FORMS—Short Stories—Mandy P. Hall	\$2.40
SHOW ME THE WAY—Spirit Counsels for Right Living—Herodius	\$1.00
SIR OLIVER LODGE IS RIGHT—Grace Garrett Durand	\$2.00
SPIRIT MANIFESTATIONS—(Judge Edmonds Refuted)—J. B. Dods	\$1.00
SPIRITUAL AMERICA—"The Fallacy of Dogmatism"—Helen Wells	\$1.00
SPIRITUAL UNFOLDMENT—Swami Abhedananda	\$1.00
SPIRITUALISM—Judge Edmonds and George Dexter, M.D.	\$3.00
SPIRITUALISM'S CHALLENGE—"Phenomena of the Seance Room"—Bowers	\$1.20
STARS—An Astrological Romance—(A Novel)	\$1.00
TELEPATHY—W. W. Baggally—Preface by Oliver Lodge	\$1.20
THE ABOLISHING OF DEATH—Basil King	\$1.00
THE CAUSES OF THE SOUL—W. R. Huntington	\$1.20
THE DEBATABLE LAND—Robert Dale Owen	\$3.00
THE DIVINE PEDIGREE OF MAN—T. Jay Hudson	\$2.40
THE DIVINE PROVIDENCE—Angelle Wisdom—Emanuel Swedenborg	\$2.00
THE EVOLUTION OF THE SOUL—Thomson J. Hudson	\$1.60
THE EXISTENCE OF MAN SOUL AND SPIRIT—P. F. Peterson	\$1.00
THE FARTHER SHORE—World Opinion on Immortality—L. Hunt	\$1.00
THE FUTURE LIFE IN THE LIGHT OF MODERN INQUIRY—S. McComb	\$1.00
THE GENERAL PROBLEMS OF PSYCHOLOGY—McDonnell	\$1.60
THE GREAT HARMONIA Vol. II "THE TEACHER"—A. J. Davis	\$6.00
THE GREAT HARMONIA Vol. IV "THE REFORMER"—A. J. Davis	\$6.00
THE GREAT HARMONIA Vol. V "THE THINKER"—A. J. Davis	\$6.00
THE HIDDEN POWER—"Externalization"—Judge T. Troward	\$2.40
THE IMMORTAL ROAD—Foreword by LODGE—W. E. M. Abbott	\$1.20
THE INNER LIFE—Vol. II—C. W. LEADREATER	\$3.00
THE KEY TO ASTROLOGY—Raphael	\$.80
THE LIVING JESUS—Words of Jesus of Nazareth—F. A. Wiggin	\$1.60
THE MATCHLESS ALTAR OF THE SOUL—Edgar Lucien Larkin	\$1.60
THE MEADOWS—(Splendid Array of Essays)—John C. Van Dyke	\$.80
THE MESSAGE OF LOVE AND HOPE—Theresa D. Owen	\$1.00
THE MYSTERIES OF OUR UNKNOWN WORLD—J. A. Hodam	\$1.00
THE MYSTIC and Other Poems—P. J. Bailey	\$.60
THE NATURAL LAW OF SUCCESS—(Stead Teachings) L. K. Jones	\$.60
THE NEW REVELATION—Sir Arthur Conan Doyle	\$1.00
THE OTHER LIFE—Rev. D. H. D. Wilkenson	\$1.20
THE PATH TO LIGHT—"Clairvoyant Messages"—M. R. Parsons	\$.60
THE PROGRESSION OF MARMADUKE—Florence Dismore	\$1.20
THE RATIONALE OF ASTROLOGY—Alfred H. Barley	\$.40
THE SCULPTURED COURTESAN—Contemporary Poetry—Ben Field	\$.80
THE SECRET OF DEATH and Other Poems—Edward Arnold	\$1.20
THE SEVEN PURPOSES—Margaret Cameron	\$1.20
THE SEVEN TORCHES OF CHARACTER—Basil King	\$2.00
THE SHEPHERD OF MEN—Hermes Trismegistos—Dr. Raleigh	\$3.00
THE SPIRIT WORLD—Teachings—Mrs. M. T. Longley	\$1.60
THE SPIRIT WORLD—"Method of Concentration"—M. T. Longley	\$2.00
THE SPIRITUALISM OF NATURE—Prof. W. M. Lockwood	\$.60
THE SOUL OF TAD WINSLOW—Lowell Morrell	\$.60
THE STORY OF SENSE—Idyll of the White Lotus—M. Collins	\$.60
THE STORY PAGE—"A Peep Into the Hereafter"—Charlie Blank	\$.60
THE SUPERNORMAL—G. C. Barnard, M.Sc.	\$1.20
THE VITAL MESSAGE—Sir Arthur Conan Doyle	\$1.00
THE VOICE OF ISIS—"A Study of Karma"—E. Homer Curtis	\$2.00
THE WORLD NEXT DOOR—(William T. Stead)—L. K. Jones	\$.80
THE WORLD WITHIN—"Christ's Inner Way"—Rufus M. Jones	\$1.40
THOUGHTS FROM INNER LIFE—"The Spirit World Described"—Bailey	\$1.60
TRUTH ABOUT CHRIST AND THE ATONEMENT—F. M. Willis	\$2.00
UNMASKING FEAR—(The Brave Refuse To Be Afraid) L. K. Jones	\$.60
VICTORIOUS LIVING—"Overcoming Temptation"—E. S. Jones	\$1.40
WHAT ESOTERISM IS—Aenes E. Marsland	\$.80
WHISPERS FROM ETERNITY—Swami Yogananda	\$1.60

Send Check or Money Order to

DALE NEWS, Inc.

LILY DALE

NEW YORK

WE BUY → USED BOOKS

Do YOU have USED BOOKS (Spiritualism Psychic Science)? ... then ship YOUR books to us by Parcel Post (The postage rate is ONLY 1½¢ per pound — the package must be marked, plainly, "BOOKS").

We will check over your shipment and submit our best price. If our offer is not satisfactory, the books will be returned to you—Postage Prepaid.

Suggest you send, under separate cover, an itemized list—also proposed prices.

Address all books and correspondence to:

DALE NEWS, INC.

BOX 92

LILY DALE, N. Y. — U. S. A.

SUBSCRIPTION ORDER FORM PSYCHIC OBSERVER

TWICE MONTHLY

DALE NEWS, INC.

Box 92, Lily Dale, N. Y.

Please enter my subscription for Psychic Observer.

CHECK HERE ☐ \$2.00 for one year.
☐ \$1.00 for 6 months.
☐ \$3.00 for 2 years.

Canada and Foreign — \$2.50 Year

Name _____ Please Print

Street and P. O. Box _____

City and State _____

5%
LOW
COND

SPRITUALISM'S PICTORIAL JOURNAL

The PSYCHIC OBSERVER

Lily Dale, N. Y., U. S. A.

Published by DALE NEWS, INCORPORATED

Juliette Ewing Pressing Established 1937 Ralph G. Pressing

Headquarters: 5 Mettrose Park, Lily Dale, N. Y., U. S. A. Phone: Cassadaga 10-1-2

Published Twice Monthly 10th and 25th of Each Month
Printed by The Pro-Ad Corp., Pro-Ad Bldg., Jamestown, N. Y.

SUBSCRIPTION RATES
United States: 1 year, \$2.00; 2 years, \$3.00; 6 months, \$1.00
Canada: 1 year, \$2.50; 2 years, \$4.00; 6 months, \$1.25
Foreign: 1 year, \$3.00; 2 years, \$5.00; 6 months, \$1.50
Display Advertising: \$1.50 column inch; 6 insertions for the price of 5.

If you do not receive your paper promptly, please notify this office immediately. When you want the address on your paper changed, always give the address to which it had been previously sent, as well as the new address; otherwise we may not be able to find your name on our subscription list.

We are not responsible for nor do we necessarily endorse the opinion expressed by our correspondents.

Rejected articles will be held for 30 days, after which they will be destroyed unless stamps are enclosed to prepay postage.

Entered as second class matter September 1, 1938, at the Post Office at Lily Dale, N. Y., under the Act of March 3, 1879.

Number Forty-four July 10, 1940 10c a Copy

WHAT A SPIRIT THINKS ABOUT

When Spirit People wish to communicate with the Earth-Plane, they, too, have their problems. This article below vividly describes — "What Spirits Think About."

By J. E. PRESSING

"I wish my family could hear me. I have talked and talked to them. Sometimes when I caress my loved ones, they stir, but no response to me. Oh, if only they would visit a medium."

"I've seen others talk to their friends and relatives who are upon earth. The Guides of the Circle won't let me speak. It is because I haven't seen a single person, in one of these meetings, whom I know."

"Oh, how I wish I could talk to my own. I love them dearly. I can help them so very much, if they only would 'let me in.'"

"A friend of mine has a daughter who just occasionally visits a medium but they have so much to say, they haven't time for me."

"Another friend of mine, whom I've met over here, tells me that all of his family attend the Spiritualist camp meetings. He talks to them through the trumpet, he writes letters on slates and ballots, he builds up a form that his folks can see; he walks, he talks. They call them materialization meetings."

"He can send his thoughts to these mediums so that his messages can be delivered."

"I didn't know anything about this Spiritualism while I was on earth. I wish I could tell my people. I really know they would come to one of these meetings so that I could reach them. I have attended schools where I have learned the technique of communication, but so far I have not had the opportunity to try out my knowledge."

"There are thousands of anxious spirits in this state of 'wishful waiting.'"

"Won't you put yourself in the spirit's place (in thought); won't



JULIETTE EWING PRESSING

you let them in? Perhaps you are not mediumistic, but there are hundreds of mediums who can open the way for your loved ones."

"Perhaps you can develop sufficient power to 'feel' them around even if you cannot receive and give definite messages."

"Seek and ye shall find." Study the laws of spirit communication; visit a camp this summer."

"You too can talk, walk and write letters to those whom you thought 'dead.'"

"Your life will be transformed. You will live with a definite purpose. You will know that each day you are living in eternity. Every good deed, every little kindness, every good thought is a part of you which lives forever."

"Every unkind selfish thought or deed has to be transformed with good at some time."

"A Spiritualist doesn't merely believe this truth; they know."

"Wouldn't you like to know? Well do not take my word for it, go to some meetings. 'Mother' will tell you all about it. She may be the comforter of whom Jesus spoke when He said 'It is expedient that I go away, but I will send you a comforter.' She is wishfully waiting for you."

ASSERTION IS NOT EVIDENCE

The story is continually being heard of mediums being detected in fraud. The fact is, there have been very few complete exposures, and when they have been made, they have generally been made by Spiritualists, whose acquaintance with the phenomena of the seance room enables them to apply methods of test with which the uninformed are not aware.

There are scores of cases where mediums have been accused of fraud without a shred of evidence of any kind. This gives ground for the statement that hundreds of mediums have been exposed. Probably, hundreds of accusations have been made, but not two per cent. of them have produced real evidence of fraud. IT IS A MATTER OF EVIDENCE.

A medium must conform to high evidential standards before his mediumship is accepted, but an accusation of fraud without a shred of corroborative evidence is generally sufficient to damn him.

If only the same care were devoted to sifting the evidence for fraud as is demanded for genuineness, it would be found that there are comparatively few cases of fraud amongst physical mediums. It is well to remember that neither ignorance nor suspicion is a sufficient justification on which to condemn anyone.

MATERIALIZATION

(Continued from Page 6)

Similar case, unless where a positive will is exercised against such entrance.

Where experienced spirits are manifesting, who have through long years of practice managed to surmount the difficulties, a magnificent representation is secured, having all the accurate appearance of a normal living man. Under such circumstances these materialized forms may converse, dance, or sing, and are capable of partaking of food and drink, all of which disappear in a manner most unaccountable to the uninitiated.

The forms will sometimes dematerialize as if going through the floor, but, in fact, the matter which composes them disappears from the base of the form, melting where it touches the floor, and gradually passing into the fluidic state, returns to the medium. Where conditions are good the psychic umbilical cord between the medium and his soul is unseen, but where they are disturbed in any way while the materialized form is manifesting, the cord may become visible, because it tends to draw to itself a portion of the fluidic matter in its vicinity, and a most peculiar manifestation may be seen, showing the body of the medium connected with a kind of luminous string stretching from either his solar-plexus or his chest to the back of the materialized form, and swaying about as the form advances or retires.

Ectoplasm Described

The drapery which envelopes the materialized figure is of an interesting character, similar in texture to a pure, fine, white gossamer web, which, when handled, is apt to be slightly elastic or sticky.

This, when exposed to light, melts, but in some cases where the material has been subjected to a stronger solidifying process than usual, a piece may be cut from the garment by permission, and kept for some weeks or months before disintegrating. This fabric has also been carefully examined on many occasions under the microscope, and according to experts, differs considerably from any known texture of earth. The soul or foundation of the fabric seems to be produced in spirit spheres, and when dipped into the psycho-plastic matter takes upon itself a physical form.

Before passing on to other phases of materialization, it is necessary to understand that while the experiments are proceeding, some mediums are fully entranced, some only partly so, and others are nearly normal. Even though the medium may sometimes sit outside the cabinet, a portion of his soul is projected from the body, and the psycho-plastic essence drawn from him is carried into the cabinet, where it is built up into a form. It is upon this soul projection that all forms are materialized. Much may be said in favor of normal control as against trance for such experiments, but where a medium is fully entranced better results are usually secured, and less strain is felt by him.

If Mediums Fear

Many failures to arrive at success are due to the entranced medium unconsciously refusing to allow his soul to be ejected by his spirit control. This is often caused by fear on the part of the medium that the experimenters are likely to interfere with the phenomena, and his fears will be such, that the soul will hold tenaciously to the body in spite of strong efforts on the part of the operators to withdraw it.

A number of difficulties have also to be surmounted by spirits before they can take upon themselves a material form in the psychic laboratory, and of these many persons who sit at seances are totally ignorant. Because one has become a spirit it must not be

Lukas Receives Evidential Spirit Messages Through Cartheuser's Mediumship



WILLIAM CARTHEUSER — He has had two invitations to demonstrate his mediumship during the coming summer months.

One invitation was received from C. Bartle, President of The Australian Psychic Research Society at Sydney.

The other invitation was from William Elliott Hammond, Vice President of Lily Dale Assembly.

Mr. Cartheuser says that he will accept the latter and locate at his Lily Dale summer home on Cottage Row during July and August.

supposed that everything is immediately possible to him, and that where one spirit succeeds in manifesting, another should also be able to do so. Frequent disappointment is felt by new investigators, when departed friends are unable to surmount the difficulties and manifest clearly on the first occasion.

Spirits of a high order sometimes materialize, and when they do it is for some very important end; the spirits most likely to manifest hail from what some term as the first, second, or third spheres of the spirit-world.

The vibrations from music and singing are a great help towards success, for they not only assist the flow of psychic essence, but also stimulate the workers behind the veil who are operating the forces. Music also helps to harmonize the sitters, who, under its influence, may become more passive mentally, and so can give more assistance to the operator, and improve the conditions into which the manifesting presence will enter. These are the principal reasons why music and song have always played an important part in all such experiences.

Mediums—Not Machines

New investigators are often puzzled and inclined to scoff at the many times the word "conditions" is used in connection with seances of all kinds, but the word simply means that certain known laws which assist the manifestation, must be in operation before successful results can be obtained. This applies to everything on earth, but because the laws affecting the materializing process are little known, sitters sometimes think that the mention of conditions is only an excuse to cover failure. If it is always remembered that the instrument used is not a machine, but flesh and blood, with a will and emotions not always under control, the position will be more fully appreciated.

Harmonious conditions between the sitters is a *sine qua non* for exceptional success, and yet this can rarely be obtained in seance rooms, where people sit together who have never met before. Careful physical preparation, such as bathing and fasting, especially from alcoholic liquors, was always required from those who visited ancient temples to consult the oracle, and preparation of the



PAUL LUKAS — His "Dead" Mother and Father spoke to him in his native tongue (Hungarian) at a recent seance in California. Dolores Costello, Walter Pigeon and Jesse Lasky are also said to have received spirit messages at direct-voice seances conducted by Cartheuser.

mind by meditation was also enjoined.

Only in comparatively few instances do modern investigators prepare in such a manner. In the East, days are sometimes devoted to the production of such phenomena by the same people; in the West, the sitters like to get it over in an hour or two, so that they may not miss dinner or the theater. The weather has a most important effect upon success of a seance, the best results invariably being obtained in fine, clear weather.

This is why it is said that much better materializing effects are obtained in the United States, where damp, muggy weather seldom hinders the outflow of the essence. The restriction invariably imposed is that during a materializing seance, those present are not to touch the medium or manifesting presence without permission. This is obviously necessary, for the forms which appear are constructed upon the sensitive soul of the medium, and when unexpectedly touched a shock is experienced, causing the form to be immediately withdrawn to its physical organism.

The medium's body is sometimes reduced to as much as half its normal weight by the withdrawal of psycho-plastic essence, and for the time being his vitality is lowered. The sudden striking of a light, or the clutching of a form, hits the medium with a force like an electric shock, and many sensitives have been grievously injured by foolish triflers in this way.

Forms may, however, be touched where permission is granted by the spirit operators, who are able first to isolate the medium from such shock. The wonder is that those who possess such a gift sit for the general public at all, so grave is the risk, but when these experiments are in wise hands, no risk at all is entailed, for the operators are most careful of the health of the medium, and from time to time will spontaneously offer to sitters an opportunity to view and handle the form in a good light, while the medium is seen quite clearly at the same time.

This psychic process is one of the most important facts in the world of natural science and is imperatively needed for the enlightenment of humanity.

This form of physical phenomena will in the future be raised to an even higher level by better conditions being provided by the sitters and operators.

NEXT ISSUE: ASTRALIZATION, SHELL AND FLUIDIC MATERIALIZATION.

"Is Death the End?"

By JOHN HENRY REMMERS

The real things of Life are the deep things. Beneath the glamor and noise of the surface lie the imperishable germs of truth, and, greatest among them all is Love, the Tie which bridges every chasm, a Law unto itself

(Continued from Last Issue)

In every civilized section of our globe independent voice mediums are being developed. The Intellects of the spirit world are laboring constantly to break the chains of misrepresentation which are enslaving men today. The question is as vital and of far greater magnitude than the tyrannical system of slavery which the great Lincoln erased from the face of our own beautiful country. In every city there are many homes where seances are now quietly conducted, among the rich, the middle class and the poor. This fact is revealed to you, once your interest in the matter becomes known.

In a recent interview, Dr. Cadman stated that sixty per cent of the questions asked him pertained to this great subject. And I observe that his answers to these questions are always evasive, indirect, and never to the point. Either Dr. Cadman is totally ignorant regarding all psychic law through which the "miracles" of the Bible actually occurred, and are still occurring, or as head of the Federation of Churches in America, he is wilfully evading the issue.

No Class Distinction

I have attended seances where the rich man sat beside the laborer; the society woman beside the laundress; the surgeon beside a New Thought leader, and the Jew beside the Christian. In the light of this great Truth all class distinction and creeds vanish. Greater happiness and good-will is nowhere more apparent than at one of these gatherings. I have joined with lawyers, judges, doctors, chemists, engineers, teachers and reputable business men to witness the manifestations of which I am telling you. Are all of these individuals fools? Think! Follow my instructions, experiment for yourself, and above all, be patient.

During the procedure of the independent voice development, it is of great importance that those participating take precautions against over-taxing their physical bodies in their daily routine of duties. Ample rest and sleep after working hours is essential.

Enlightened operators of the next dimension will not draw from a physical body when the vitality is low. Such a one among a group will retard the development. When the sitters dissipate their energy through over-work, late hours, sexuality or otherwise, little in the way of physical manifestation can be expected. Normal activities will not hinder, but regulation is necessary. There should be a mutual understanding of this fact among any group endeavoring to establish contact with the higher dimensions of life. A small group, sincerely interested, is far better than a large circle where the general frame of mind is "indifference" or mere curiosity. All great things are only accomplished through patience, sacrifice, perseverance and sincerity.

We Cannot Forget

Those who have experienced the agony of parting with some one they love deeply are not wearied by the hours of silence and effort required for the unfolding of this—the greatest of all blessings. Choose if you can such men and women; their interests will be mutual; the question is as vital with them as it is with you. Those who have not suffered as you have do not, and cannot, understand. In our darkest hours my wife and I were told that we must try to forget, that we must seek diversion, etc.

Can one forget the sunshine? Could we forget that beautiful

soul whose smile and merry laughter was the very fabric of our happiness? Need I answer this question for you who understand? I would rather join with my dear wife, and through her unfolding power, listen to the gentle voices of our loved ones and the enlightened realms, than attend the most luxurious affair of pomp and sham staged upon the earth. Every individual who has come under the folds of this sublime blessing will tell you the same, and the vast majority of them have found their way into the light of this Divine Truth from out of the same darkness which now envelops you.

The real things of Life are the deep things. Beneath the glamor and noise of the surface lie the imperishable germs of truth, and greatest among them all is Love, the Tie which bridges every chasm, a Law unto itself!

Interest Intensified

It is not my wish to imply that since I have taken up this investigation I have lost interest in this world and my fellow-men. No; on the contrary, my interests have been intensified, my vision broadened! Henry Channing's "Symphony" expresses fully my own attitude:

"To live content with small means; to seek elegance rather than luxury; refinement rather than fashion; to be worthy, not respectable; think quietly, act frankly; to listen to stars and birds, to babes and sages, with open heart; to bear all cheerfully, to do all bravely, await occasion, hurry never—in a word, to let the spiritual grow up through the common. This is my symphony."

The independent voice phase of mediumship manifesting through a fine instrument and enlightened operators carries with it such conviction that it wipes away completely every hypothesis which has ever been brought forth to oppose the fact that personality survives and can communicate its thoughts and memories. For the best results, this phase of mediumship should be experienced in the home, in your own family circle, or among intimate friends. There are, however, many fine professional independent voice mediums. But where all sorts of personalities are attracted through public work, confusion is bound to exist at times. Occasionally the matter gets beyond the control of the operators, and undesirables who have been attracted by some immoral or mischievous individual of earth manifest, causing confusion by impersonation and lying.

Prefer Family Circles

In all my experiences, however, this has happened but two or three times, and on one occasion, shortly after the seance began, the control brought it to an abrupt close without an explanation. Certain individuals present should not have been there. Even in our own cities, where the best of police organizations are maintained, an occasional undesirable disturbs the sanctity of some citizen's home. But the vast majority of us are seldom molested. In the family circle such things will not occur.

Where two people are sitting alone for the independent voice, the table can be discarded and the megaphone may rest upon the open palms of each sitter's hands. In this manner (where there is less energy than in a group) it is easier for the controls to proceed. The sitter who eventually experiences an irresistible drowsiness, or trance condition, should then hold the megaphone alone, placing it in a horizontal position across the palms with the hands resting in the lap. In this case

Travels Extensively



REV. BETTY CREWS BROWN, N.S.T., Tacoma, Washington. She is a graduate of Morris Pratt Institute and according to Alma Gudhart, Rev. Brown was guest speaker at the First Psychic Science Church of Portland, Oregon. The occasion was a special Mother's Day program.

the first signs of progress will be indicated by a choking sensation in the throat and a feeling that something is emanating from the mouth. This will be followed by "the automatic voice" or movement of the lips and attempted articulation of words, over all of which the medium has no control. Such will be the procedure for some time preceding the independent voice, and may now and then take the nature of deep trance. Under this condition one of the controls may speak, giving a few brief instructions regarding the development. After a period of time the megaphone will at first move slightly but gradually, at each following sitting, increase in its movements, violently at times, until the power is under control, and finally be levitated and move about entirely independent of the medium's physical body. The voices emanating from the megaphone will be exceedingly weak in the beginning, but also independent of the medium. The manifestation at first resembles a sort of blowing or hissing, and indicates that the power is not quite strong enough to transmit the voice of the incarnate one. Many attempts are made, and the megaphone will drop to the floor time after time as the energy becomes exhausted. In the beginning, when a personality is endeavoring to manifest, he or she can be greatly assisted by engaging them in conversation. By degrees, however, as the untoldment grows in strength, the voice expands in volume and becomes as natural as our own. It is not unusual for an entity of the next dimension to pick up the megaphone and give a lecture lasting ten minutes or more.

Our "Home Circle"

I have heard two personalities of higher realms sing together in alto and soprano, and I always enjoy listening to a conversation between the medium and a manifesting personality. To a close observer, such an occurrence, and the nature of the conversation, provides in itself evidence which completely eliminates the hypothesis of mind-reading and the argument that subliminal self of the medium produces the manifestation. Just the other evening with no one present but my wife and I, an entity conversed with me while Mrs. Remmers was softly singing.

I have passed my arm all around the levitated megaphone from which the voice was emanating without disturbing the manifestations in the least. (The luminous bulb always indicates the location of the megaphone.) Magicians do the same with objects which they levitate by means of deception, but always their own setting and stage equipment is required. "The proof of the pudding is in the eating." When the megaphone is levitated

MAYFLOWER SPIRITUALIST CAMP

1940 Season — June 30 to Aug. 4

The Second Annual Season of The Mayflower Spiritualist Camp will open June 30th according to Mabel Shaner, Secretary.

The Camp is located in Kansas City, Kansas, 38th St. and State Ave., which was at one time the site of an Indian Mission.

Services will be held each day, afternoon and evening, till the closing of the Camp, August 4th.

Lecturers and message bearers listed on the official program are: Bettie J. Palmer, Nettie Barker, Mary Etta Sibley, Maud Gates, Marie Blunt, Cora Tuttle, Earl Bowles, Bertha Holmes, Lillie Fritz, Verne Holmes, A. E. Palmer, George Barker, Mamie Boese, Maud Maddox, Nila Bowles, Dr. Van Zandt-Rowe, Clara Winnie, Mabel Shaner, A. E. Boese, Iva Westmeyer, Minnie Eddy, Fred Blunt, Mary Feltes, Blanche Watson, Dr. A. J. Mahl, Marie Hutcherson, Lulu Mitchell, Mary Rogers, and Ralph Hall.

The physical mediums to serve the Camp during the entire season are: Lulu DeWitt Tabor, St. Louis, Missouri, Direct-Voice and Materialization Medium; Mamie Baeder, Kansas City, Missouri, Direct-Voice Medium; Mr. and Mrs. Joe Hutcherson, Tulsa, Oklahoma, Direct-Voice and Ma-

Physical Medium



LULU DEWITT TABOR

terialization Mediums.

The Board of Directors for the 1940 season are: President, Bettie J. Palmer; Vice President, Paul A. Shaner; Secretary, Mabel Shaner; Asst. Secretary, Nettie Barker; Treasurer, John Brendle.

For 1940 programs write: Mabel Shaner, 828 Ann Ave., Kansas City, Kansas.

Teacher Passes On

Daisy Horne, 67, passed to the higher life May 28th at Worcester, Mass.

For 55 years, Mrs. Horne served the Spiritualist movement as a teacher and leader. At one time she was the Assistant Pastor of The Church of Divine Inspiration, Rochester, N. Y. She was also a member of American Society for Psychical Research.

She is survived by her daughter, Rev. Frances Adam, Pastor of The Church of Divine Inspiration, and two sons, John and Basil Vaughan.

ripples interact on psychic stuff generally and break it down."

Every process of nature is governed according to law. We might object to such procedure, but must nevertheless comply if we desire to gain knowledge. If the objector will but stop to consider that he himself spent seven to nine months in total darkness before he had any conscious knowledge of light as he at present perceives it, such consideration would assist him greatly in illuminating the dullness of his mental attitude.

(To Be Continued)

If you see anything in any publication dealing with Spiritualism, please cut it out and send it to us. Kindly give name and date of publication.

JOIN THE NEW CHRISTIAN ORGANIZATION NOW

All Religions Represented and Respected

For Complete Information, Without Obligation, Write

I. S. A., P. O. Box 1520, Washington, D. C.

X-47

THE WELLS' THOUGHT EXTENSION

LIBRARY OF PSYCHIC SCIENCE

OFFERS A CORRESPONDENCE COURSE OF STUDY

For Skeptics, Beginners, Advanced Students and Scientific Minds. All Material Received from "The Spirit World of Educated Thought."

Send 10c for Descriptive Booklet

HELEN WELLS, 593 RIVERSIDE DRIVE, N. Y. C.

X41

BACK TO HEALTH ---- WITH HERBS

Jacob's Ladder Dandelion Gentian Root Baldo Leaves Prickly Ash Sarsaparilla Root Cascara Bark Wintergreen Yellow Dock Root

Steep one tablespoon to cup of water—twice daily.

Put Up In \$1.00 Package — Ready To Steep — Postage Prepaid

Buffalo Herb Co.

559 TONAWANDA STREET

BUFFALO, N. Y.

Send 10c for booklet, 25 Remedies

X-43

AMP
4
n

OR

for the
t, Bettie
Paul A.
Shaner;
Barker;

write:
1 Ave.,

On

l to the
orcester,

Horne
ovement
At one
t Pastor
Inspira-
She was
can So-
orch.

daugh-
tastor of
Inspira-
nd Basil

ie stuff
wn." -
is gov-
e might
e, but
if we

If the
consider
even to
ness be-
knowl-
ent per-
n would
inating
tal atti-

in any
Spirit-
it and
r give
cation.

X-47

t."

(41

BS

Root

repaid

N. Y.

X-43

BE SURE AND VISIT ONE OF THESE
Spiritualist Churches

ED. NOTE: If your Spiritualist church, camp or assembly is NOT listed here, write PSYCHIC OBSERVER, Lily Dale, N. Y.



ALMA L. MOSER, Richmond, Virginia, Pastor of The Spiritual Church of Psychic Science, will open fall services the first week of October.

She has recently served the Light of Truth Church of Divine Healing, Norfolk, Va., and Portsmouth, Va.

ALABAMA

BIRMINGHAM — Church of Spiritual Science, Hillman Hotel Auditorium, Mr. and Mrs. Cooper.

ARIZONA

PHOENIX — First Spiritualist Church, 752 East Portland St. Leroy O. Cady.

ARKANSAS

WALDRON — Church of Spiritual Brotherhood, R. F. D. No. 3, Box 6-A. J. Webster Ashford.

CALIFORNIA

ALHAMBRA — Pyramid Spiritualist Church, 426 South Atlantic Blvd. Irene Wood.

ANAHEIM — Maxwell Spiritualist Church, 408 East Sycamore St. M. A. Maxwell.

FRESNO — Universal Educational Religious Society of Divine Science, Inc., 744 Mildred Ave. Edna Kelley.

HOLLYWOOD — Progressive Spiritualist Church, 4202 Lexington Ave. Margaret Bright.

HOLLYWOOD — Vassan Memorial Spiritualist Church, 6735 Yucca St. Nathan Harkness.

LONG BEACH — Peoples Spiritualist Church, 2218 East 4th St. Edith Niles.

LONG BEACH — California Assembly Metaphysical and Psychic Sciences, Church No. 17, New Masonic Temple, 8th and Locust Sts. Bert L. Welch.

LOS ANGELES — Wilshire Spiritualist Church, 508 South Hobart Blvd. Maud Madden Holcombe.

LOS ANGELES — Spiritualist Church of Divine Truth, Inc., 913 South Lake St. Minnie Modlin, President and Pastor.

LOS ANGELES — Second Christian Spiritualist Church, 2520 West 9th St. Dollie Thunness.

LOS ANGELES — Church of Natural Science, 2537 West 12th St. Anna Snack.

LOS ANGELES — Fifteenth Church of Metaphysical and Psychic Sciences, 4160 South Figueroa St. Estelle Orser.

LOS ANGELES — Church of Light, 808 Union League Bldg. Elbert Benjamin.

OAKLAND — Church of Eternal Life, 2205 Brush St. Rose Smith.

OAKLAND — The Spiritual Church, 743 21st St. Margaret Foley.

SACRAMENTO — Central Spiritualist Church, 1421 North 9th St. Lorena Grace Edwards, Mary G. Horton.

SACRAMENTO — Central Spiritualist Church, 1421 North 9th St. Lorena Grace Willis, Mary G. Horton.

SAN DIEGO — Fraternal Spiritualist Temple, Second Ave. and Birch St. H. Robt. Moore.

SAN DIEGO — Harmony Temple of Spiritual Brotherhood, 1039 — 7th Ave. Isabel Florenza.

SAN FRANCISCO — First Spiritualist Church, 3324—17th St. H. E. Pitzer.

SAN FRANCISCO — The Society of Progressive Spiritualists, 2126 Sutter St. Marie F. S. Wallace.

SANTA BARBARA — First Spiritualist, 236 East Cota. Ethel F. Oldham.

CANADA

BRANTFORD (Ontario) — Spiritual Temple, Brant Building, Calborne St. H. Meynell, Pres.

CALGARY (Alberta) — First Spiritualist Church, 7th Ave. and 3rd St., East. Alice Rushton.

CALGARY (Alberta) — National Spiritualist Church, 509—8th Ave. A. J. Withey.

HAMILTON — The Church of Spiritual Brotherhood, Edinburgh Hall, Ottawa St., North. Mrs. F. Dillon.

HAMILTON (Ontario) — National Spiritual Church, Orange Hall, 175½ James St., North. Mrs. E. A. Aylett, Sec'y.

ST. CATHERINES — Church of Divine Revelation, Church St. Raymond Burns.

TORONTO — Britten Memorial Church, 847 Dovercourt Road. May S. Potts.

TORONTO — Church of Spiritual Upliftment, 202 Rosethorn Ave. Bessie McGinley.



NETTIE NICHOLS JOHNSON, Medium: Materialization Direct-Voice. Entire Season at Chesterfield Spiritualist Camp, Chesterfield, Indiana.

TORONTO — Springdale Spiritualist Church, 693 Bathurst St. A. D. H. Campbell.

VANCOUVER (B.C.) — Central National Psychou Church, 710 Davie St. Mrs. Elsie Godber, Sec'y.

WINDSOR — Church of Christ S. O. E. Hall, Wyndotte and Devonshire Rd. Mrs. A. Clifford.

WINNIPEG — Inspirational Church of Truth, Army and Navy Hall. Mr. and Mrs. R. W. Northmore.

COLORADO

DENVER — The Spiritualist Temple of Harmony, 27 West 1st Ave. L. A. Peterson, President.

CONNECTICUT

HARTFORD — Spiritualist Temple, 758 Asylum Street. Esther Acker.

WILLIMANTIC — First Spiritualist Society, 138 Valley St. Caroline J. Connor.

DISTRICT OF COLUMBIA

WASHINGTON — Unity Spiritualist Church, 1326 Massachusetts Ave., N. W. W. P. Strack.

WASHINGTON — Longley Memorial Spiritualist Church, 3428 Holmead Place, N. W. Daniel J. Cave.

WASHINGTON — Church of Two Worlds, Continental Hotel. Hugh Gordon Burroughs.

WASHINGTON — First Spiritualist Church, 131 "C" St., N. E., Alfred H. Terry.

FLORIDA

DAYTONA BEACH — First Spiritualist Church, 606½ Main St. Katherine Windle.

DAYTONA BEACH — Hays Memorial Spiritualist Church, 221 First Ave. Marguerite Springstead.

FORT LAUDERDALE — Spiritualist Temple of Truth, Woman's Club. F. Jeanette Taylor.

JACKSONVILLE — Spiritual Science Church, 220 East Monroe St. (Odd Fellows' Club). Rev. Rosa Lee Smith, Rev. Flora Price.

MIAMI — Temple of Revelation, 90 N. W. 17th Ave. Ruby Schmidt.

GEORGIA

ATLANTA — The First Spiritualist Church of Jesus Christ, Henry Grady Hotel. G. Nelson Williams.



ROBERT CHANEY, Eaton Rapids, Michigan; Spiritual Healer and Photographer. Chesterfield Spiritualist Camp in Indiana during July and August.

ILLINOIS

AURORA — Christabelle Church, 51 Fox St. May Calvert.

AURORA — First Spiritual and Memorial Church—Mission of Love, 529 Clark St. Emma Ness.

BLOOMINGTON — Church of the Spiritualist, 801 South Center St. Floyd Humble.

CHICAGO — National Psychic Science Association, Inc., U.S.A. (Psychic Science Auxiliaries) Atlantic Hotel, Clark at Jackson Blvd., Room 226 — Janette Erion, National President; Hazel V. Browning, Nat'l Sec'y.

CHICAGO — First Psychic Science Church, Atlantic Hotel, Clark St. at Jackson Blvd., Janette Eldora Erion, Anthony Camaró.

CHICAGO — Scientific Center of Spiritualism, Midland Club Hotel, 172 West Adams St. Catherine Larney, 3950 Gladys Ave.

CHICAGO — Church of Fraternal Order of Spiritualists, 4039 West Madison St. McEnery Hall. Emma Binz.

CHICAGO — Psychic Science Church, Ashland Bldg., 155 North Clark St. Bessie Woodworth.

CHICAGO — First Spiritualist Church of Divinity, 6146 South Ashland Ave. Freda Brown.

CHICAGO — Church of The Spirit, 2651 N. Central Park Ave. Frank Joseph.

CHICAGO — Friendly Spiritual Church, 1655 West 63rd St. Sheldon Northrup.

CHICAGO — Spiritualist Church of Welcome, 5 North Carolina Ave. Helen Novak.

CHICAGO — First Polish-American Spiritualist Church, 3940-48 Fullerton Ave., 2nd floor. Rose Chuipek.

CHICAGO — First Roseland Spiritualist Church, 138 East 114th Place, Inez Dexter.

CHICAGO — Spiritual Church of Truth, 3349 West North Ave. Theo. Siers.

CHICAGO — Century Spiritualist Church, 4737 Broadway, Room 214. Mabel Seley Nichols.

CHICAGO — Guiding Light Spiritualist Church, 1157 Belmont Ave. Rena Pretty Badger.

CHICAGO — German-American Spiritualist Church, 3908 West North Ave., Eagle Hall. Louise Graff.

CHICAGO — First Italian Psychic Science Church, 1353 West Taylor St. Anthony Camaró, James Redfean.

CHICAGO — Temple of Universal Law, 4740 North Western Ave., Room 217. Charlotte Birkner.

CHICAGO — First Church of Divine Healing, 6641 North Artesian Ave. V. Klinger.

CICERO — First Psychic Science Church, 1331 South 57th Court. Anthony Camaró, James Redfean.

CICERO — First Spiritualist Church, 5033 West 25th Place. Lena Drews.

DECATUR — First Spiritualist Church of Truth, 215½ N. Water St. Rev. Grace W. Bowman.

EAST ST. LOUIS — Spiritualist Science Church, 16th and Cleveland Ave. William F. Meier.



MAMIE B. SCHULZ, Pastor of The First Association of Spiritualists, Master and Broad St., Philadelphia, Pa. At Chesterfield Spiritualist Camp during July and August. She is a Lecturer, Message Bearer, Trance and Direct-Voice Medium.

GRANITE CITY — First Spiritualist Church, 20th and Cleveland Blvd. Pythian Hall, Jack Lang, President, Mrs. Lloyd Wallace, Secretary.

JOLIET — Hoan Memorial Spiritualist Church, 361 Union St. Ella R. Hoan.

JOLIET — Sacred Science Church, 14 W. Van Buren St., Alpine Hall. Etta Fisk.

LE ROY — Crumbaugh Memorial Spiritualist Church, Charles R. Gibson.

PEORIA — Progressive Spiritualist Church, Corner of Jackson and Jefferson. Emma Richardson.

ROCKFORD — First Spiritualist Church, 201 W. Main St. Carrie A. Dermody.

STREATOR — Good Will Spiritualist Church, 116 South Monroe, Benz Hall. Emma Dwyer, Olive Haring.

INDIANA

BEDFORD — First Progressive Church (Spiritual Science), 1702 "L" St. P. James Simpson.

CHESTERFIELD — Chesterfield Spiritualist Association, (Largest Phenomenal Spiritualist Camp in America) 1940 Season July and August. For Programs write Mable Riffle, Sec'y.

CRAWFORDSVILLE — First Spiritualist Church, 1214 East Main St. Ethel Moore.

ELKHART — Clark's Memorial Spiritual Center, 316 Division St. Jeanette Osborne.

FORT WAYNE — First Christian Spiritualist Church, Spring and Franklin. Willard Grush.

GARY — First Spiritualist Church, Labor Temple, 6th Ave. and Mass. Ave. Reba Schallon.

HAMMOND — Unity Spiritualist Church, 5454 Hohman Ave., K. of P. Hall. Ruth Coyle.

HAMMOND — First Progressive Spiritualist Church, Odd Fellows' Hall, East State St. Myrtle Wright.

INDIANAPOLIS — Psychic Science Spiritualist Church, 824 North Pennsylvania Ave. Dr. B. F. Clark, Dollie Clark.

INDIANAPOLIS — Spiritualist Church, 890 Massachusetts Ave. John F. Van Meir.



ANNA THORNSDEN, Indianapolis, Indiana; Direct-Voice and Trance Medium. At Chesterfield Spiritualist Camp, Chesterfield, Indiana during entire summer season.

KOONTZ LAKE (Walkerton) — Northern Indiana Spiritualist Camp Association, 1940 Season, June 29th to July 14th, incl. For programs, write Rev. Eva Kelley, 1308 Jackson St., LaPorte, Ind.

LAPORTE — First Spiritualist Church, 811 Ridge St. Eva M. Kelly.

LOGANSPOUT — First Spiritualist Church, Banquet Room, Barnes Hotel. Fern Rogers.

MUNCIE — Spiritualist Church of Truth, Patterson Bldg. Edith Stillwell, Mable Riffle.

IOWA

CEDAR RAPIDS — First Spiritualist Church (N.S.A.), K. P. Hall, 429 — 1st Ave., East. Belle Tracy, Martha Miller.

CLINTON — Mount Pleasant Park Spiritualist Camp Association, 1940 Season, August 4 to Sept. 1. Ellen Blocker, Secretary.

DES MOINES — Second Spiritualist Church, Chamberlain Hotel, 7th and Locust St. Mae Steinbach.

MARSHALLTOWN — First Spiritualist Church, 128 West Main St. Mrs. Clara Cook.

WATERLOO — Spiritual Church of Christ Truth, 203 Lafayette Bldg. Sophie F. Smalley.

KANSAS

KANSAS CITY — First Spiritualist Church, 1061 Armstrong Ave. Bettie J. Palmer.

KANSAS CITY — Spiritualist Camp Mayflower, 38th St. and State Ave. Second Annual Season (1940, June 30th to August 4th. Bettie J. Palmer, Pres., 828 Ann Ave.

WICHITA — N.S.T. Spiritual Center, 422 N. Market St. Rev. Dollie E. Seybold.

WICHITA — Second Spiritualist Church, 107 West 1st St. Mary J. Nichols.

WINFIELD — The State Spiritualist Association of Kansas, 1940 Season August 25th to Sept. 8th. For Programs write Gracye Diller, Sec'y., 425 South Sycamore St., Wichita, Kansas.

KENTUCKY

LEXINGTON — Psychic Study, R-2, 104 Delmont Drive. Theresa Hellmueller.

MAINE

ETNA — Etna Spiritualist Association, 1940 Season—last of August, 1st week September. Mary Drake Jenny, Sec'y.



MABEL RIFFLE and her Spirit Collaborator, DR. HENRY WILLIAMS. Well known in Spiritualist Circles.

Mrs. Riffle is the Secretary of Chesterfield Spiritualist Camp, Chesterfield, Indiana. She is a lecturer, message bearer, Ballot Reader and Direct-Voice Medium.

MARYLAND

BALTIMORE — Temple of Wisdom Church, Paca and Sarasota Sts. Elizabeth H. Dennis.

MASSACHUSETTS

BOSTON — First Spiritualist Temple of Truth, Victoria Ballroom, Hotel Victoria, Dartmouth and Newbury St. Sunday and Friday, 8 P. M. John E. Reese.

BOSTON — Alliance Christian Church, Spiritualist, 682 Tremont St. Service Sun., Wed., Fri., 7:30 P. M. Rev. Claude Spence.

BROCKTON — Occult Science Church, G. A. R. Hall, East Elm St. Charles E. Lyons, Pres.

BROCKTON — Peoples Progressive Spiritual Association, Corner of Green and Glenwood St. Anne Robbins.

CAMBRIDGE — The First Spiritualist Temple, 631 Massachusetts Ave. George W. Rogers.

LAKE PLEASANT — New England Spiritualist Association, Forrest White, President, Hoosick Falls, N. Y.

LAWRENCE — First Spiritual Alliance Church, Mayflower Hall, 292 Essex St. O. L. Heinlein.

LYNN — Spiritualist Association, Joyce Building, 36 Market St. Bernard Emmons.

LYNN — The People's Independent Spiritual Church, 91 Oxford St. James B. Dann, Ina Bartz, Moderator Gretchen Messina.

QUINCY — First Spiritualist Church, 4 Maple St. Mary Raymond.

ROXBURY — Lone Star Spiritual Centre, 19 Dana Place. Rev. Leo F. Dion.

ROXBURY — Shawmut Spiritual Centre, 638 Shawmut Ave. Ruthena F. Reddick.

SPRINGFIELD — First Spiritualist Church, 32-37 Bliss St. Hattie Reed.

STONEHAM — Spiritualist Society, 5 Barrett Ave. Josephine Richardson.

WEST SPRINGFIELD — Spiritual Centre, 254 Westfield St. Irene Remillard.

WORCESTER — First Spiritual Appliance Church Association, Inc., 7 Newport St. Sunday 3 and 7 P. M., Wednesday 7:30 P. M. William A. Moffit.

MICHIGAN

ALBION — Church of Spiritual Truth, 210½ Superior St. Arthur A. Anderson.

BATTLE CREEK — First Spiritual Church, 65 E. Michigan Ave. Floyd L. Thornton.

DETROIT — Church of Spiritual Understanding, 14336 Charlevoix at Chalmers. Sarah Solada.

DETROIT — Christian Corinthians, St. Paul's Church, I.O.O.F. Hall, Riviera at Grand River. A. Kemaley.

DETROIT — Amity Spiritualist Temple, I.O.O.F. Hall, Gratiot at Conners. Lucy Meyers.

(Continued on Page 12)



MARY LANGLEY BEATTIE, New Carlisle, Ohio, Materialization and Direct-Voice Medium. At Chesterfield Spiritualist Camp, Chesterfield, Indiana, the entire summer season.



MAUDE FOX, Detroit, Mich., Lecturer, Clairvoyant, Trance and Direct-Voice medium. Chesterfield Spiritualist Camp Chesterfield Indiana during July and August.

SPIRITUALIST CHURCHES

(Continued from Page 11)

- DETROIT**—First Spiritualist Temple, Maccabees Bldg., Woodward at Putnam. Sara Tingay.
- DETROIT**—Trinity Spiritualist Church, Kircheval and Hillger. Sarah Anderson.
- DETROIT**—Allen Memorial Temple, 2212 West Grand Blvd. Edith L. Green.
- DETROIT**—Spirit Communion Church, 3910 Avery. Homer Watkins.
- EATON RAPIDS**—First Spiritualist Church, Masonic Temple. John W. Bunker.
- FLINT**—First Christian Spiritual Church, Inc., 809 E. Kearsley St. John W. Pearce. Ellen Earle.
- GRAND RAPIDS**—First Church of Truth, 26 Shelby St. Amanda Flowers.
- GRAND RAPIDS**—Church of Divine Science, Cor. Coit and Plainfield (over Waver's). Grace L. Bracken.
- JACKSON**—Allen Memorial Temple of Healing, 150 West Cortland St. M. W. Frank.
- JACKSON**—Goodfellow Spiritualist Church, Mechanic and Franklin St. Charles Gulick.
- KALAMAZOO**—Church of the Aquarian Gospel of Jesus the Christ, 230 East Michigan Ave. A. J. Stenzel.
- LANSING**—First Spiritualist Church, 1184 E. Michigan. Reba L. Post. Geneva Phillips.
- LESLIE**—Flowers Memorial Spiritualist Church, President, Clifford Flowers.
- MUSKEGON HEIGHTS**—First National Spiritualist Church, 600 Jefferson St. Edith Richmond.
- OWOSSO**—First Psychic Research Spiritual Church, 610 Clinton St. Ella Riley.
- PONTIAC**—First Progressive Spiritualist Church, 16 Chase St. Mabel Barnes.
- SOUTH BRANCH**—Chain Lakes Spiritualist Camp Association, 1940 Season, July 7th to August 25th.

MINNESOTA

- DULUTH**—First Spiritualist Temple, 601 East 5th St. Bessie Magnuson.
- MINNEAPOLIS**—Third Spiritualist Church, 931 13th Ave., South. Clara Johnson.
- ST. PAUL**—Church of Life, 418 Park Ave., U. C. A. Bldg. Irene D. Sackett, President.
- ST. PAUL**—First Spiritualist Church, Hague and St. Albans. E. F. Rudolph.

MISSOURI

- KANSAS CITY**—7th Spiritualist Church, 8009 Harrison. Mrs. Clara Winnie.
- ST. LOUIS**—Bright Star Spiritual Church, 3660 Castleman Ave. Mollie Bauer.
- ST. LOUIS**—Divine Truth Spiritualist Church, 4840 Wallace St. Mattie Miller.
- ST. LOUIS**—First Psychic Science Church, 4408 North Ninth St. Josephine Erhart.
- ST. LOUIS**—Memorial Spiritualist Science Church, Melbourne Hotel. Mary Rogers.
- ST. LOUIS**—Fifth Spiritualist Church, American Lodge, 4386 Bates St., Emma O-drop.
- ST. LOUIS**—Third Spiritualist Church, 3609 Potomac St. Anna Bothman.

NEBRASKA

- LINCOLN**—Haven of Rest Spiritualist Church, Inc., 333 South 27th. Louella Baughan, Lionel P. Everman.

NEW JERSEY

- AUDUBON**—Joan of Arc Divine Healing Center, 116 Oakland Ave. Christie R. Courtanay.
- CAMDEN**—First Spiritualist Church, 509 North 6th St. Bessie Joy.
- DELAIR**—South Jersey Spiritualist Camp, Velde and Day Ave. Services every Sunday, 2 p. m., June 2 to Sept. 22. Catherine Broome.
- EAST ORANGE**—Church of Spiritualist Harmony, 7 Hollywood Ave. Connie Clark.

HACKENSACK—Spiritual Church of Inspiration, 26 Passaic St. Amy Dickinson.

HOBOKEN—First Spiritual Church in Memory of the Living, 329 Washington St. Ferdinand Leysen.

LAKE HOPATCONG—White Eagle Spiritualist Camp. (Kays Hotel), N. Jans Point, 1940 Season begins June 2nd. For Programs write Frank Deeler or phone Lake Hopatcong 514.

NEPTUNE CITY—Star Spiritualist Church, 80 Wall St. Loweta Fine.

NEW BRUNSWICK—First Spiritualist Church of Comfort, Johns St. Roy Gregory.

NEWARK—Church of Spiritual Promotion and Harmony, 532 Springfield Ave. Mrs. K. Hazlewood.

PATERSON—West Broadway Spiritualist Church, 176 Broadway. William C. Dunovan.

PATERSON—First Society of Spiritualists, 142 Carrol St. at Broadway. Emily Greestone.

TRENTON—First Spiritualist Friendly Church, S. Clinton and Yard Ave. Albert E. L. Bennett.

UNION CITY—The First Spiritual Church of the Resurrection, 510 48th St. Rev. M. Slifka.

UNION CITY—Divine Psychic Mission of Consultation (Spiritual Church) 828 Bergenline Ave. Rev. Anna Doerner.

NEW YORK

BATAVIA—Church of Spiritual Truth, 9 Jackson St. Stuart F. Meyers.

BINGHAMTON—Golden Rule Spiritualist Church, 93 State St. Virginia G. Stiner.

BROOKLYN—Child of Grace Spiritualist Church, 598 Pacific Ave., between 4th and Flatbush Aves. Grace Rapisarda. Services Sun., Tues., Fri., 8 P. M.; Tues. and Fri., 2 P. M.

BROOKLYN—Church of Divine Light, Apollo Studios, Carlton and Greene Aves. Emma C. Resch.

BROOKLYN—Cosmopolitan Church, 50 Orange St. Mary E. Murphy.

BUFFALO—Christian Order of Spiritual Scientists, 95 Ashland Ave. Marguerite Hanny.

BUFFALO—Naomi Church of Spiritual Thought, 35 Florida St. Isabell Leith Wells, R. Newcomb Wells.

BUFFALO—Unity Spiritualist Church, 796 Elliott. Near High. Isabell Reed.



JAMES LAUGHTON, Detroit, Michigan, Lecturer, Clairvoyant, and Direct-Voice medium. Chesterfield Spiritualist Camp, Chesterfield, Indiana, during July and August.

BUFFALO—Golden Rule Spiritualist Church, Highland Park Hall. Leroy at Fillmore. Clara E. Faber.

BUFFALO—Brooking Memorial Spiritual Church, Richmond at Summer. F. W. Mitchell.

BUFFALO—Cold Springs Spiritualist Church, Schwegler Hall, 1445 Jefferson Ave. Carrie Yarter.

CORTLAND—Spiritualist Temple of Truth, 22 Homer Ave., M. Merritt Cortright.

EAST AURORA—Spiritualist Church, Temple Place. Mildred Hiney.

ELMIRA—First Spiritualist Church, 463 East Church St. Eva M. Bostwick.

FREDONIA—International Spiritualist Shrine, Odd Fellows' Hall. Rev. Minnie O'Hara.

FREEVILLE—Freeville Spiritualist Association, 1940 Season July and August. For Programs write Raymond E. Burns, President.

FULTON—Spiritualist Church of Truth, American Legion Hall, Oneida St. Helen B. Warner.

LANCASTER—Psychic Science Church, Odd Fellows' Temple, 25 Lake Ave. V. Mattern Bernhardt.

LILY DALE—Lily Dale Assembly (Largest Spiritualist Camp in the World) 1940 Season July and August. For Programs write Carrie Reed, Sec'y.

LOCKPORT—Lock City Spiritualist Temple, 25 Locust St. William H. Bickett.

NEW YORK CITY—Well's Thought-Extension Library of Psychic Science, 593 Riverside Drive. Helen Wells.

NEW YORK CITY—Oakleaf Spiritualist Center, 233 East 67th St. Regina Weisz.

NEW YORK CITY—Church of Spirit Commune, 1947 Broadway. Tues., Wed., Thurs., 8:00 p. m., Message Service. Evan Shea.

NEW YORK CITY—United Spiritualists Church, 257 Columbus Ave., near 72nd St. Edward Lester Thorne.

NEW YORK CITY—Eighth Spiritualist Church, 43 West 66th St. Janie Wright.



ISABEL BRADLEY, Brighton, Mass., Trance and Blind-Fold Ballot Medium. Lily Dale Assembly, July 28th to 31st.

NEW YORK CITY—W. T. Stead Memorial Center, 41 West 88th St. Mrs. N. S. Themelis (Cecil M. Cook).

NIAGARA FALLS—Spiritualist Church, 2118 Main St., Silberburg Hall. Minnie Garland.

RIDGEWOOD—Spiritual Church of Magdalena, 69-59 62nd St. Marion Miller.

ROCHESTER—Open Door Spiritualist Church, 123 N. Union St. Leota B. Maxwell.

ROCHESTER—Plymouth Spiritualist Church, Plymouth St. Tramp Sts. Robert J. Macdonald.

ROCHESTER—Universal Spiritualist Church, 41 Gardner Park. Louis C. Brown, Lillian Stauber.

ROCHESTER—Church of Divine Inspiration, 251 Hawley St. Frances Adam.

ROME—Golden Circle Spiritualist Church, 703 W. Court St. Elsie Butler Bunta.

SARDINIA—Church of the Beacon Light, Creek Road. Emily Jane Lickers.

SCHENECTADY—Progressive Spiritualist Church, 6 Myndras St. John Carlson, Lillian Weir, Sec'y.

SYRACUSE—Golden Rule Spiritualist Church, 227 Webster Ave. Anna Schneider.

SYRACUSE—Spiritual Science Church, 1722 Valley Drive. Rev. Alva O. Johnson, pastor.

OHIO

AKRON—Home Spiritualist Church, Pine and Chestnut Sts., Mattie P. Falor.

AKRON—Spiritual Temple, 100 South Broadway. Lydia Hosler.

ASHLEY (Wooley Park)—The Ashley Spiritualist Camp Association, 1940 season, July and August. Melvin O. Smith, Sec'y.

ASHTABULA—First Spiritualist Church, 43rd and North Main St. R. B. Perk, President, 416 Garfield St. Geneva O.

BRADY LAKE—Lake Brady Spiritualist Camp, Season 1940, July and August. William Kingsbury, Sec'y.

BRIDGEPORT—First Spiritualist Temple, 319 Main St. Albert Boerngen, Rev. Hellriegel.

CANTON—Temple of Truth Spiritualist Church, 319 South Market St. Viola Demmy.

CINCINNATI—Home Spiritualist Temple, 27 East 12th St. Anna F. Bryson.

CINCINNATI—First Christian Missionary Spiritualist Temple of America, 1429 Elm St. Nellie Covey.

CINCINNATI—Spiritualist Healing Bethany Church, 2710 Cleinview Ave. Bertha H. Bickett.

CLEVELAND—Cleveland Spiritualist Church, Inc., 4618 Euclid Ave. William H. Kost.

CLEVELAND—Spiritual Science Church, 10427 St. Clair St. Rene Hunt.

COLUMBUS—The Ohio Ave. Spiritualist Church, 86 South Ohio Ave. Nellie C. Brown.

DAYTON—Central Spiritualist Church, Haynes and Hubert Sts. Laura E. J. Hallway.

DAYTON—Fraternal Spiritual Church, Industrial Bldg., Room B, Cor. 3rd and Ludlow. Maud Phelps.



EDITH STILLWELL, New Castle, Indiana, Lecturer, Clairvoyant, Trance and Direct-Voice Medium. Chesterfield Spiritualist Camp, Chesterfield, Indiana, entire season.

SHERWOOD—Crystal Fountain Spiritualist Camp Association, 1940 Season, July 11th to August 30th—Frank J. Renollet, Sec'y. Cecil Ohio.

STEBENVILLE—Christ Spiritualist Church, K. of P. Hall, 3rd and Market St. Cora Yocum.

STEBENVILLE—Trinity Spiritualist Church, 331 Market St. F. Hayes.

TOLEDO—Good Will Spiritualist Church, Brotherhood Hall, 310 Monroe St. D. E. Crider.

WARREN—Christ Universal Spiritual Church, Room No. 4, McKinley Club, Brandon Block, High St. N. E. Michael Smerick, Jr., pastor.

YOUNGSTOWN—The Inter-National Constitutional Spiritual Center Church, 303 West Federal St. William McCormick, C. Van Der Wall.

YOUNGSTOWN—Spiritualist Mission, 214 W. Wood St. Bessie Smith.

YOUNGSTOWN—First Spiritualist Church, 323 West La Ciede Ave. H. L. Bowman.

OKLAHOMA

BARTLESVILLE—First Spiritualist Church, pastor, C. Ruth Williams, 131 N. Choctaw; sec'y, Hilda Liaboe, 905 Wyndotte.

ENID—Spiritualist Center-Studio, 419 East Maple St. Albert E. von Strode, N.S.A. Missionary.

GUTHRIE—Spiritual Science Church, 119½ East Oklahoma Ave. Edna Francis Miller.

OKLAHOMA CITY—Spiritual Science Church of America, 329 N. W. 13th St. Mae Derr McQuestion.

OKLAHOMA CITY—Central Spiritualist Church, 718½ North Broadway. A. C. Leslie.

TULSA—Lawnwood Spiritualist Church, 5940 Sand Springs Road. Joseph E. Hutcherson.

OREGON

EUGENE—Spiritualist Center, 1253 Olive St. Anna E. Rath.

GRANTS PASS—Spiritual Temple of Messiah, 727 South 7th St. Wm. Spanier.

NEW ERA—New Era Spiritualist Camp, 1940 Season, July 5th to August 11th. Mary Ard, President, Rt. 9, Box 778, Portland, Oregon.



LORETTA E. SCHMITT, Detroit, Michigan, Secretary of the Michigan State Spiritualist Association. She is a Lecturer, Clairvoyant and Direct-Voice Medium and will be at Chesterfield Spiritualist Camp the entire season.

PORTLAND—Progressive Psychic and Divine Healing Center, Inc., 11 E. 20 Baseline Road. Opens June 23rd, closes August 25th. Lula W. Mittlesteadt, 1825 S. E. 12th Ave.

PORTLAND—First Psychic Science Spiritualist Church, Neighbors of Woodcraft Hall. Alma Gudhart.

PORTLAND—The College of Divine Sciences and Realization, 1717 S. E. 24th Ave. Mrs. J. C. F. Grumbine.

PENNSYLVANIA

BETHLEHEM—Spiritual Sanctuary, 301 E. Broad St. E. F. McLean, Jno D. Cooper.

BETHLEHEM—Spiritual Alliance Church, 131 East Broad St. Clara A. Arthur.

BETHLEHEM—Christian Spiritual Church, 18 West Garrison St. Mary Ann Rephs.

EPHRATA—Camp Silver Belle, (Mountain Springs Hotel) 1940 Season July and August. For Programs write Ethel Post-Parrish, Sec'y.

MANSFIELD, (R-1) Homestead Spiritualist Camp, State Road between Mansfield and Wellsboro, Pa. Rev. Mae Merritt Cortright, President, 22 Homer St., Cortland, N. Y.

McKEESPORT—First Spiritualist Church, 809 Locust St. Winifred McAndrew.

NEW CASTLE—The First Spiritualist Church, A. F. of L. Hall, 302½ E. Wash. St. at Croton Ave. Edmund Arthur Whitman.

NEW CASTLE—Good Will Spiritualist Church of Christ, Clendenin Hall. J. H. Anderson.

NEW CASTLE—The Spiritualist Church of Truth, McGown Hall, East Washington St. Agnes E. Guthrie.

PARKLAND—Parkland Heights Spiritualist Association, Mrs. S. W. Ellwanger, Sec'y, 5919 Ellsworth St., Parkland, Pa.

PHILADELPHIA—Christ Chapel of Healing, 1235 West Venango St. Minerva H. Gray.

PHILADELPHIA—Victoria Psychic Science Center, 3609 Frankford Ave. C. E. Blanchard.

PHILADELPHIA—Universal Spiritualist Brotherhood Church, 3012 West Girard Ave. Anna K. Rose.



JOHN BUNKER, Pastor of the First Spiritualist Church, Eaton Rapids, Michigan. He will be at Chesterfield Spiritualist Camp the entire season. His phases of Mediumship — Apport, Direct-Voice, Trance, Partial Materialization and Clairvoyance.

PHILADELPHIA—Ninth Spiritualist Church (Psychic Temple), 1936 North 13th St. S. C. Fenner and Emilie H. Fenner, N.S.T.

PITTSBURGH—First Church of Spiritualists, 256 Bouquet St. Oakland — Eleanor Fornof.

PITTSBURGH, (North Side)—First Spiritualist Church of Allegheny, 100 East Ohio St. Elizabeth Graff.

READING—Spiritualist Temple of Truth, Berkshire Hotel. Mary M. Stuart.

READING—Friendly Church of Truth, I. O. O. F. Temple, 8th and Franklin. Dorothy Graff—Ruth Schatz.

WILKESBARRE—First Spiritualist Church, 58 Public Square. Eliza Yeager Fryal.

RHODE ISLAND

PROVIDENCE—W. T. Stead Spiritualist Church, 32 Haskins St. Eugenie R. Letourneau.

TEXAS

DALLAS—Christian School of Spiritual Ministry, 625 South Tyler Ave. O. L. Hiatt, Dean.

FORT WORTH—Light of Truth Spiritualist Church, 306½ Main St. Lena DeVoe.

FORT WORTH—First Spiritualist Church, 509 Penn St. C. L. Sharp.

HOUSTON—Magnolia Spiritualist Church, 7716 Harrisburg. Mrs. M. E. Tenny.

HOUSTON—First Spiritualist Church, 611 Calhoun St. Jane Collier.

SAN ANTONIO—First Spiritualist Church, Crockett Hotel, 112 Macgregor St. Aganita Thompson.

VIRGINIA

NORFOLK—First National Spiritualist Church, Southland Hotel. Katherine Baxter.

NORFOLK—Light of Truth Church of Divine Healing, Sun Parlor, Montecello Hotel (Sunday evening). Fred Jordan.

PORTSMOUTH—Light of Truth Church of Divine Healing, Fleet Reserve Hall, 305 High St. (Thursday evening only). Fred Jordan.

WASHINGTON

BREMERTON—Good Will Spiritualist Church, 887 Fourth St. Margaret Penny.

BELLINGHAM—Psychic Research Society, 2508 Park Ave. Mrs. John F. Cornett.

EDGEWOOD—Washington State Spiritualist Camp, 1940 season, June 2nd to September 1st. For information and Programs write, Rev. Bertha D. Watson, Pres., 2207 North 60th St., Seattle, Washington or Nettie E. Frey, Sec'y, 127 23rd Ave., North, Seattle Washington.

SEATTLE—Mizpah Spiritualist Mission, (N.S.A.) Service Wed., 7:30 P.M. Room 3012 Arcade Bldg. Ruth P. Huffman.

SPOKANE—First Spiritualist Church, "Star of the East," 816 Riverside Ave. Red Man Hall. Julian A. Fox.

TACOMA—Rising Sun Spiritualist Church, 608 Fawcett St. Margaret Hine.

WEST VIRGINIA

HUNTINGTON—The Spiritualist Temple, Bradshaw-Diehl Building. Clifford Bias.

WISCONSIN

GREEN BAY—First Spiritualist Church, Cherry and Madison Sts. Rose Dewzezer.

MADISON—First Spiritualist Church, 118 Monona Ave. Ruth Miller.

MILWAUKEE—Christ Spiritualist Church, N. S. U. of America, Schroeder Hotel, Parlor A, 4th floor. CENTER at 2619 N. 9th St. H. Louise Miller, Anita Kuehler.

MILWAUKEE—Central Sacred Science Church, Guild Hall, Republican Hotel. Anita M. Kuehler.

MILWAUKEE—First Spiritualist Church, 15th and Wright Sts. F. Lorenz Lamping.

MILWAUKEE—First Psychic Science Church, Inc., 2755 North Third St. Odd Fellows' Hall.

WEST ALLIS—Memorial Spiritual Temple, 5812 West Burnham St. Alois J. Hettwer.

WONOWOC—Wisconsin Spiritualist Association, 1940 Season, July and August. F. G. Hostak, President.