

## "A REPLY"

— by —

REV. CONVERSE E. NICKERSON

I WOULD like to make a reply to several of the (mis) statements in a recent "Letter To The Editor" by W. S. Arns. The gentleman is trying to galvanize into life some of the old propositions concerning the validity of the

theory of Reincarnation. The theory, however, is as crude and useless as the decayed bandages that wrap the age-old mummies of Egypt. Like them it hasn't enough strength to hold together. The clear breath of logic and understanding could blow it as far away as Mars.

### Only Theory

What a man believes is one thing, and what he believes with reason, is quite another. One may be a diversified set of ideas that might reside in the brain of retarded mentality, and the other should consist of facts that dwell within

the circle of logic, knowledge and understanding.

To admit that all the truth concerning the theory of Reincarnation is centered in a theory, is to finish the argument as far as the pro-Reincarnationist is concerned. Mr. Arns makes this admission — that Reincarnation rests only upon theory! He further 'strengthens' his lack of any true knowledge on the subject by saying: "I do not like to believe in this Reincarnation business." This statement would weaken and cast into the discard the evidence of any witness in any court of law in the land.

After bringing up his points to prove that Reincarnation has a compelling argument in its favor, he tells us that he doesn't like to believe any of them. If this is logic, Socrates was an idiot. If the belief in Reincarnation is undesirable, what was the purpose of his long letter? A theory remains just a theory until it can be made something practical by workable evidence. That is just where Reincarnation stands; it has no workable evidence!

### Bridey Murphy

Since the wild flare-up in the Bridey Murphy case, there has

been much dismay and confusion in the minds of pro-Reincarnationists. The book created a burst of excitement until the Rev. White of Chicago found the true origin of the Bridey Murphy complex. When it was known that an hypnosis patient had played as a child with "Bridey Murphy on the street where she had lived in Chicago, we understood then where this formerly "reincarnated soul" came from — not Ireland, but Chicago! Then the musty smoke of her past lives evaporated into thin air!

To dabble with ideas that can-  
(Continued on Page 4, Col. 4)

AFTER  
DEATH  
WHAT?

THIS  
PAPER  
TELLS  
YOU

# PSYCHIC OBSERVER

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TWENTY CENTS

## Able Spiritualist Writer Denounces All Skepticism



**PET AVERSIONS**—"Chatterbox" women and skeptics who denounce without investigation are the pet aversions of Mrs. Arthur G. Learned (above) noted Gramercy Park Spiritualist, listed in the Social Register and "Who's Who." Her estate in Stamford, Conn., "boasts of an authentic Japanese worship temple and a statue of Buddha."

### Don't Cast Your Pearls Before the Swine of Materialism.

By LEILA SPRAGUE LEARNED

THE doubting Thomases, who might die of skeptic poisoning, would be more cautious of their skepticisms if they knew more history. It is wise to consider what Sir Oliver Lodge said, "What the humblest man affirms to be true from his experience deserves my respectful attention, but what the mightiest man denounces from his ignorance or prejudice, doesn't deserve any one's consideration."

When scientific thinkers issue a wholesome challenge to new ideas, we have insurance against a flood of gullibility. The immediate discard of any revolutionary idea, with scoffing on the part of the untutored egotist, is a sure sign of ignorance. As Dr. Frank Crane said, "Those who are not up on a subject are usually down on it."

### In Ancient Days

The intellectual Titans of ancient days, those men of vision whom we slightly call "Pagans," uttered priceless words of wisdom, which might now lighten the dark corners of our frustrated minds.

Morace, the Roman poet of the first century B.C., said, "The first sign of wisdom is to doubt nothing." Our doubts are indeed traitors which make us lose good we oft might gain by fearing to investigate. The egotism of posing as an intellectual prompts small men to condemn what they haven't the wit to comprehend.

Just because new revelations haven't been digested is no proof that they are indigestible. Why should we affirm that the undiscovered is unknowable? The answer is our ignorance of history.

Let me remind the skeptics that saints, seers, poets, preachers, philosophers and prophets, from the earliest days of recorded history, have cast their pearls of wisdom and their inner knowledge of the ancient mysteries, before the swine of materialism.

John Cowper Powys said, "The attitude of the minds in dressing gowns of the masses toward such torch-bearers, has been first to jeer, then to sneer, then to fear, then to cheer and finally to revere." These Seers suffered the lash, the prison and the stake, but their ideas still illumine the world; for no theological bug-a-boo of perdition, no bondage to the Priestcraft of antiquity can extinguish the Light of Truth. As the Swiss reformer Zwingli said: "Whatever is

(Continued on Page 2, Col. 1)

### "THE BRAVEST BATTLE"

The bravest battle that ever was fought:

Shall I tell you where and when?  
On the maps of the world you will find it not;  
It was fought by the mothers of men.

Nay, not with cannon or battle shot,  
With sword or braver pen;  
Nay, not with eloquent word or thought,  
From mouths of wonderful men.

But deep in a woman's walled-up heart  
Of woman that would not yield,  
But patiently, silently bore her part,  
Lo! There in that battle field.

No banner to gleam and wave;  
And oh! These battles, they last so long,  
From baby-hood to the grave!

Yet faithful still as a bridge of stars,  
She fights in her walled-up town—  
Fights on and on in the endless wars,  
Then silent, unseen—goes down.

—Joaquin Millar



MISS CLAIRVOYANT FOR 1957

—Actress Jayne Mansfield, shown above with Austin Burton, was named "Miss Clairvoyant for 1957." Mr. Burton, an advertising counsellor with offices at 149 Broadway, New York City, and publisher of the late David Sturges' "Sun Girl" Zodiac calendar, was instrumental in the selection of actress Jayne for the role.

Before the passing of David Sturges (Feb. 22nd) at Hawthorne, N. Y., sanitarium, he received a telegram from Miss Mansfield acknowledging his help and guidance which led to fame and fortune.

The title, "Miss Clairvoyant," was earned by Jayne because of her beauty, her unusual psychic gift, and her endorsement of Spiritualism.

## "My Philosophy" SPIRITUAL SCIENCE

Specially Written for  
Psychic Observer by

JOHN HENRY REMMERS

### FOREWORD

THIS TREATISE is written mainly for young men who are just starting out in life with the hope of achieving what is commonly known as Success; to acquire what they feel will bring them happiness. However, that which constitutes happiness is little understood by man.

Generally, success is thought of as wealth and position. Both are excellent incentives for ambitious youth and not at all unnatural in the human make-up. Why should not man possess those things which provide wholesome and progressive living? Indifference and poverty do not bring happiness; on the contrary, both are negative and unnatural.

Our educational system teaches youth all subjects which educators feel should equip man to enter the struggle of life and achieve success. Nevertheless, it fails to enlighten him regarding certain unalterable laws which must be understood and obeyed if his achievement in obtaining success in any line of endeavor is to terminate in Happiness.

### Peace and Happiness

The principles I have endeavored to clarify here are positive and can also be applied by men of middle age who have failed to succeed in their hopes and ambitions. And for those who did succeed in acquiring wealth and position but find it all disappointing in their declining years these principles will reveal the reason.

It has been my experience to have known men intimately who acquired considerable material wealth which proved a curse rather than a blessing. It did not result in what they most desired—Peace and Happiness.

In my capacity as vice president of one of the oldest and largest financial institutions in the Southwest, (a fifty million dollar corporation), I have through many years, come in daily contact with all types of men in transactions involving millions of dollars. And I am sorry to say that in the majority of cases observed, where the goal of wealth had been achieved, with happiness as its dominant objective, just the reverse has been accomplished. In  
(Continued on Page 2, Col. 1)



**ON THE PATH?**—If you feel the need of a workable key to spiritual and financial success, then read what John Henry Remmers (above) has to say in his "My Philosophy" writings about Spiritual Science . . . foreword and Chapter One starting this issue. Mr. Remmers resides at 4846 Hart Drive, San Diego 16, California.

## Pastor's Favorite Pen Is Repaired By 'Spirit' Action

The Rev. Ivy B. A. Webb, in writing a story recently for a Canadian Spiritualist publication, relates how she had her second experience in having a favorite fountain pen repaired.  
— Ed. note).

By REV. IVY B. A. WEBB

One day I was doing some writing, when my fountain pen suddenly failed to write.

I immediately heard, "Try the Shaeffer!"  
"This command was very hard to understand, since that particular pen had been dry for three years and I could not, at that particular place, obtain a refill. However, I foraged about until I found this one pen and sure enough, it was filled with ink!

A short time ago, to relate the second "pen" experience, my best fountain pen was dropped, sticking into the wooden floor. When it was pulled from its position, I saw that the point looked beyond repair.

I felt quite sad about this. My daughter came in the room and soon had a pair of pliers, with which she straightened the point,  
(Continued on Page 2, Col. 5)

## Mother's Day

Dedicated to Mothers

By DORTCH CAMPBELL

NOTHING in all this earth life is quite so wonderful as music. It has been called the language of God. And on The Mothers' Day I am wondering whether there is anything so sweet — and perhaps nothing so powerful — as a Mother's lullaby.

So exquisitely simple and so graceful, woman in the bloom of motherhood, is always a lovely apparition, "her eyes as stars of twilight fair; like twilight's too, her dusky hair." Woman is always a creature of delicate charm, even, I sometimes think, the worst of them, but the mother is the Mona Lisa of them all, and of her, I am quite certain, William Wadsworth praised, when he said:

"A perfect woman, nobly planned,  
To warm, to comfort, and command,  
And yet a spirit still, and bright,  
(Continued on Page 2, Col. 3)



## My Philosophy

(Continued from Page 1, Col. 4)

some cases body and mind became so broken by a wrong conception of success that life became a burden with suicide the inevitable result. Why?

This narrative will answer and leave no doubt as to why man cannot find peace if he lives contrary to certain Spiritual Laws, regardless of the wealth he might acquire.

Kings, war-lords, politicians and masters of finance are soon forgotten but not those whose brief sojourn here gave us that Light which we would still be in the jungle; and not to profit by the lives of such enlightened personalities is sheer stupidity. Therefore, there is still so much of the brute in man.

Philosophers, psychologists and psychiatrists have produced innumerable volumes so complex to live by that the average man has profited little by this maze of literature. Great Truths are simple and the greatest thinkers said the least but what they did say was so profound that none who sincerely desired wisdom and heeded failed to find it. I have known a few such men personally, they knew the true meaning of success and to have known them was indeed a great privilege.

Insignificant as my own life has been, I have nevertheless learned, after many years of observation

(Continued on Page 4, Col. 3)

## Able Writer

(Continued from Page 1, Col. 2)

true is God's word, no matter who said it."

### Mental Combat

When an intelligent person finds himself in mental combat with a concrete mind, which requires the pick-axe of illumination to dent its hard surface, he should risk offending such an antagonist by the remark, "What we microbes think of God doesn't make any difference to God—we only mirror ourselves."

Now, let us review history to find the notable skeptics, who barred the evolution of mentality by ridiculing men of vision.

When Pythagoras dared to suggest in the 6th century B.C. that the earth revolved on its axis, the greatest thinkers of that time even Plato and Ptolemy, cried, "absurd." Socrates was called "crack-brained" but he drank the hemlock rather than retract what he believed to be true.

When Galileo perfected the first telescope, the greatest scientists of his time and for a hundred years, refused to look into it. Lord Bacon, considered the father of modern science, was incredulous about the Copernician system. The English scholars, Huxley, Tyndall and Spencer held the belief that the brain secretes thought as the liver secretes bile—hence the death of the body meant the end of con-

## What's In The Word?

### 1. PING TIEN HSIA

- (a) World peace; the ultimate goal of Confucian moral training and education.
- (b) A teacher in the mystical pursuit of Islam.
- (c) Famous Chinese astrologer.

### 2. PRAY

- (a) In folklore of Indo-China, an evil spirit.
- (b) Visual knowledge of the proof of God's being.
- (c) The act of talking to God.

### 3. PRECOGNITION

- (a) Warning of a future event.
- (b) The releasing of the astral body from limitations of time and space.
- (c) Awareness of knowledge of events before they happen.

### 4. T'AI CHI

- (a) The great beginning.
- (b) The great ultimate.
- (c) That part of man which is great.

### 5. TELESTHESIA

- (a) Divine inspiration.
- (b) Power of "Work Wonders" with divine or other super-human aid.
- (c) A limited form of clairvoyance, consisting in the perception of distant objects or conditions.

### Answers:

(a) 5 (b) 4 (c) 3 (d) 2 (e) 1

sciousness—a ridiculous notion as proved by 20th century science.

As recently as the invention of the phonograph, a so-called scientist of France said with finality, "It is a mere trick of ventriloquism." Sir Walter Scott, visiting London, wrote to a friend in Edinburgh, "There is an idiot here in London who thinks he can light the whole city by pushing coal gas through a tube."

### Many Instances

Illustrations could be multiplied throughout time to prove that dumb humanity has ever been inhospitable to every advanced idea beyond its comprehension. How stupid of us not to realize that life is ever becoming. There is no finality. The last word has not been said on any subject—least of all on religion—that personal concept of one's relation to the All; that internal adjustment of the Source, without benefit of Clergy.

Sometimes one wonders if static Theology hasn't produced a lazy man's blind faith. It is easier to pray to God than to think. The world needs an understanding faith—the only bridge leading from ignorance to knowledge.

In Salem witchcraft days the pious theologians advised hanging a placard, the scarlet letter, on a young woman, to advertise her sin. If such un-Christian attitudes were

permissible today, it might be well to tag every scornful skeptic who refuses to investigate first, with the sign, "I Am Ignorant." We walk blind-folded in a world of light; we could touch hands with angels if we would, said that poet of vision, Angela Morgan.

The salvation of what is left of this crumbling civilization, will depend upon people of good will, high standards, vision and faith in God, whose influence will check the rising tide of ineptitude, corruption and Godlessness.

## Mother's Day

(Continued from Page 1, Col. 1)

With something of angelic light."

So let us pay tribute this day to the Mothers of Men!

Mothers are blessed of God. His grace is upon them because the earth depends upon them for its dwellers.

The age is calling to Women as never before to serve. For the first time in history she takes leadership in every department of the world's work. The earth is born anew because she has taken her place in work hitherto denied her.

Woman emerges from the blight of centuries that were degenerate into a new epoch in which perhaps she shall wield more power than the male. I vision the coming of a more glorious age. It is to be ours because of her coming. I have no vain regrets because this is so. Let her take our jobs and make them better. May she bring the joy and beauty of womanhood into a sordid world.

The world's work nevertheless is not her real destiny. It is not her greatest destiny. Here is an avocation of eternity. That greatest of all is motherhood.

Woman does not really need to go into action in the world to wield power. The hand that rocks the cradle really rules the world. There are those who will tell you that woman as now constituted and placed can not attain to political power. But is she not already in her own especial and peculiar realm both lawmaker and law-giver? Do not the mothers shape the lives and destinies of all citizens of the world?

### Woman's Reward

Mother love for ages has been exalted and glorified by poets, philosophers and musicians. Mother love is called a manifestation of the highest human passion. This intuitional glorification is proof of the wonders of motherhood. Still, there are those of unawakened hearts though strong of intellect who say that the mother merely expresses animal instinct in caring for young.

The female of the species in the animal kingdom, I admit, will often sacrifice for her own. A rabbit is the most timid of all animals and yet the mother rabbit has been known to battle a reptile for hours to retrieve offspring. The rabbit will go again and again to battle bleeding from many wounds. That battle may continue until the mother's life is snuffed out. But is this mere animal instinct to save a part of self or is it something beautiful like mother love? Any good mother whether human or divine willingly goes to death for offspring and glorifies motherhood once more. The urge is God-given and of the soul.

Only a mother who has the greatest gift of all can provide the habitation for an incarnated soul upon the earth. Because of the need for something strong and beautiful and pure for so great a need. God made woman. She is a fitting dwelling place for that creature

## For The Record • Pioneers in the Field of SPIRITUALISM

**BRITTEN, MRS. EMMA HARDINGE** (1823-1899), inspirational speaker and medium. One of the best propagandists of Spiritualism. Daughter of Capt. Floyd, a seafaring man, she had shown gifts as musician, singer and elocutionist at an early age and was earning her living as a musical teacher at the age of eleven. Under contract to a theatrical company in 1856 she went to America where, through the mediumship of Miss Ada Hoyt (Mrs. Coan) she became converted to Spiritualism, developed psychic powers in her own person and sat publicly for the Society for the Diffusion of Spiritual Knowledge of New York.

She furnished one of the best attested cases of the early history of spirit return. The mail steamer Pacific sank in the high seas. A member of the crew possessed her body in trance and disclosed the facts of the tragedy. She was threatened with prosecution by the owners of the boat when the story was made public, but it was found to be true. Her mediumistic gifts embraced automatic writing, psychometry, occasional healing, prophecy and inspirational speaking.

Her inspirational addresses disclosed great erudition. They were extempore and the subject was generally chosen in the auditorium by a committee from the audience. As a propagandist she was unequalled in zeal and enthusiasm. For years she travelled all over the United States, Canada, England, Australia and New Zealand. She founded and edited for five years the *Two Worlds* of Manchester.

She was also among the founders of the Theosophical Society in New York in 1875, but soon severed her connection with Mme. Blavatsky. The story of her life is told in a biography edited by her sister, Mrs. Margaret Wilkinson.

She was the author of *Modern American Spiritualism*, London, 1870; *Nineteenth Century Miracles*, New York, 1884; *Faith, Fact and Fraud of Religious History*, Manchester, 1906; *Extemporaneous Addresses*, London, 1866; *The Wildfire Club*, 1861; translator and editor of the anonymous *MSS of Art Magic*, Boston, 1875, and *Ghost Land, or Researches Into the Mysteries of Occultism*, Boston, 1876; editor of the American periodical *The Western Star*, 1872, and the British *The Unseen Universe*, 1892-93. She also wrote a number of musical compositions and songs under the nom de plume of Ernest Reinhold.

Taken from pages 38-39  
Encyclopedia of Psychic Science  
Compiled by Nandor Fodor

NOW AVAILABLE: A few rare, out-of-print, used books, written by Emma Hardinge Britten. The titles are: "Nineteenth Century Miracles"—\$9.75; "Modern American Spiritualism"—\$9.75; "The Autobiography of Emma Hardinge Britten"—\$4.75; and "Art Magic"—\$2.75. Order from: Psychic Observer, Inc., Chesterfield, Indiana.

born to earth to become a living soul.

Woman's reward for the stupendous task of motherhood is not ended in earth-life, according to Swedenborg; "for the most beautiful of all in heaven are the mothers, and they are growing continually toward the springtime of their youth." The mother-soul evolves much more quickly than that of the male; it is of finer texture. Woman gets into the music of the spheres more quickly. The male lacks the divine touch, and is of the earth-earthly.

### Mother Force

They who bring into the world children are not the only mothers, for there are mothers of crusades and religion and great movements. There are mothers of the race. Consider the case of Ste Therese de Lisieux with her earth span of only twenty-four years—is she not a mother to many generations with kings and other potentates worshipping at her shrine? The Little Flower with the gift of motherhood showered her love not on a few offspring but the multitude. And there was the anonymous author of *The Golden Fountain* and *The Prodigal's Return* who without benefit of clergy mothered a spiritual movement that will last for a century. Why, the earth itself is the material aspect of The Motherhood of God; for in the darkness and depth of its bosom germs of all things nestle—those hidden, secret, powerful elements that nourish great souls.

The power of the Mother Force is pregnant with vast potencies to conceive and bring forth and replenish the earth. The heart of the maternal has made us what we are. Through the art of the mother love we have achieved all that is really important. We talk glibly of the saints of the earth. But what is a saint? What is it that makes the great, the strong, the beautiful what they are? Is it not the Mother part of them? Was not Jesus, Himself, more woman than male? Voluspa, Rama, Krishna, Orpheus, Hermes, Moses, The Buddha, the Christ and all—these were mostly women; and without maternal love that showed itself in the grand passion for humanity these would have been

mere world figures of force and ruthlessness.

Mother love is the genius of the race. It is the urge of mortal seeking to perpetuate itself in the forgetfulness of immortality. That which has been of most value to the world is the lovingly-directed power of maternity—the mother love.

And so once again we come to the era of observance of that which is most sacred and important for the sons and daughters of men—Mother's Day. Bodes well the fact that we have this day dedicated to Mothers. Thrust it aside not lightly. It is the holy of hodies. Would that every day was thus dedicated! If this were so there would spring from the womb of womanhood a glorified race.

**ED NOTE:** This article, written by the late Dorthe Campbell several years ago, bespeaks of this man's greatness. All his books were purchased by Psychic Observer. The titles are: "Solve Your Problems Through Prayer" (\$3.00), specially priced at \$1.00; and "Break Those Fetters of Fear" (\$2.00), specially priced at 50c. Both bound cloth books can be purchased from Psychic Observer, Inc., Chesterfield, Indiana. Supply at above prices limited.

## Pastor's Favorite

(Continued from Page 1, Col. 5)

but no amount of effort or manipulation would bring the points together . . . so I put it away hoping to get it to a repair shop soon.

One day, as I was again writing, I failed to get a reasonable result with the particular ball point I was then using.

Softly at first, I heard a voice, "Try the fountain pen!"

I went into the other room and opened the drawer where the pen was kept. I took off the cap and looked at the point, it was perfect!

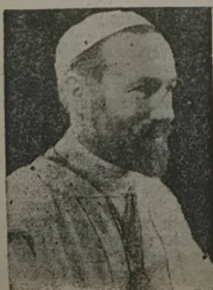
It seemed impossible that the pen could have been repaired.

The voice commanded, "Write with it, write with it!"

I did so and it wrote so very well that I kept on writing and have not considered replacing it.

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## "Where Are the Dead?"

NOW that all the pother is over, and the experts on every other subject under the sun have expressed their opinions upon the one subject they seem to know nothing of, it may be as well to consider the position as conceived by the Spiritualists. The majority of us, when presenting our case to the uninformed, are apt to concentrate upon the things which impress him rather than ourselves, and consequently the phenomenal evidences of Spiritualism have been cited as evidence of the fact that man lives beyond the tomb.

Of course, it is and must be true that if we can hold an intelligent conversation with an individual whose body was recently laid in the churchyard, then that individual must be living. Otherwise, our senses are of no value, and our knowledge is a mere delusion. The fact hardly needs stressing that if I meet a man and talk with him, and cross-examine him; if I elicit from him information which shows memory, recollection, affection, humor, sentiment and everything which goes to make up his personality, then that individual is alive.

But to the Spiritualist who has taken an interest in the deeper side of Spiritualism, there are other considerations which are of tremendous importance. There are certain basic truths which underlie all phenomena.

The existence of a rational consciousness in man, with the power to compare, to discriminate, to come to conclusions, and to plan and labor for the future, is evidence of rationality within the universe, since man is a product of it; and we are justified in saying that we are living in a rational universe because rationality manifests in the form of human beings.

That this is a product of evolution attained after centuries of struggle is some evidence of the fact that the farther the stream of evolution flows, the higher will be its manifestation of rationality, while the moral consciousness within us, which causes conduct to approximate to higher levels in succeeding stages of development, affords an inference that that morality which we loosely term righteousness (which, after all, is right living and right thinking) is also inherent within the cosmos.

Biology and embryology go to show that the body of man comes into being as the result of the dynamic energies existent within the original germ of fertile cell, which in itself took its origin from proceeding life forces. Professor Julian Huxley has put forward the theory that the qualities of mind and the qualities of matter are both potencies of the more ultimate reality, of or by which the universe is constructed.

That ultimate reality is what the Spiritualist calls "Spirit," and he conceives that the whole life of the universe is comprised within one unity, and that unity is spirit. Whether men call it "God" or "Allah," the "First Great Cause," or any other name, is a matter of personal convenience, due perhaps to the accident of birth or the particular school of thought in which he has been brought up. There is one life in the universe, and we all share it.

## YOU are invited to attend the INTERNATIONAL SPIRITUALIST CONGRESS, to be held in PARIS, FRANCE, September 6 to September 13, 1957.

A tour, including the Congress dates, will be conducted by REV. MELVIN O. SMITH, member of the board of directors of the I.S.C. on behalf of the NATIONAL SPIRITUALIST ASSOCIATION.

Persons booked for this tour will leave New York City on the QUEEN MARY, August 21, visit France, Italy, Switzerland, the Paris conference, Germany, Belgium, Holland, and England, leaving Southampton for New York City, September 26.

For rates, illustrated folder write: Rev. Melvin O. Smith, 2453 Kensington Road, Columbus 21, Ohio. (P-452)

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## TEST CONDITIONS

I, Udel R. Rivers, wish to make the following statement: For the past five months, I have known Rev. Keith M. Rhinehart, pastor of the Aquarian Foundation, Seattle, Washington. I am familiar with his mediumship through attending meetings and demonstrations given in my home in the presence of friends.

I was present for a meeting, of which I am a regular member, when Mr. Rhinehart kindly consented to lecture on Spiritualism and demonstrate phenomena. Most of the people present were unfamiliar with Spiritualism, but all left impressed with what they had seen and heard as proof that there is no death, and that communication is both possible and spiritually profitable.

All phenomena reported to you, by Mr. Brunton, for the **Psychic Observer**, was conducted under the strict test conditions.

I am in my fifth year as minister of the Queen Anne Christian Church, after having completed my training for the B.D. degree at Texas Christian University, Fort Worth, Texas, and my B.A. degree at Whitworth College, Spokane, Washington.

REV. UDELL R. RIVERS

Queen Anne Christian Church  
1316 Third Ave., West,  
Seattle 99, Washington.

## BE A SPIRITUALIST!

The articles by Converse Nickerson and by Rev. Enid Smith of **Psychic Observer**, are of vital importance to our movement. His statement: "Christian Scientists are Christian Scientists. We Spiritualists should be Spiritualists and not half Spiritualist and half something nobody can define," is most worthy of consideration.

Too many who call themselves Spiritualists still harbor numerous previously held views contrary to our philosophy and teachings. This is the greatest drawback in clarification of our religion to the minds of others, seeking to know just what we stand for.

Unless our leaders, lecturers, and especially our mediums completely divorce themselves from the errors of orthodox teachings, we cannot expect much growth. We are either right and they are wrong or the opposite is true, there are no two ways about it.

Likewise the very able and clear explanation of the theory of atonement by Enid Smith is most commendable. This abhorrent teaching by every orthodox church is a blasphemy upon the sublime teachings of the Nazarene who at no time ever stated that the shedding of his blood had any efficacy to wash away anyone's sins.

We Spiritualists have been chosen to expose this fallacy to mankind, so let us be true to the trust that has been given to us and not resort to appeasement in fear of being ostracized.

Your very able and timely editorial in a recent issue on "What is Christian Spiritualism" was a high light and I am sure was received with great delight by every sincere Spiritualist.

In common with every reader of **Psychic Observer**, I add my sincere prayer in the complete recovery of our esteemed friend, Ralph G. Pressing.

HENRY DIEHL

20 Orange Place  
Irvington, N. J.

## KNEW MAUDE DRAKE

The book about Maude Lord Drake came and I was very glad to own it. I have read it in the past, but wished to have one of my own.

I really don't know anything special about Mrs. Drake only that she was a very famous medium. She stayed with us for one week in Santa Ana, California, in about 1895, but I did not have much chance to see her.

My grandmother and mother knew a lot about her wonderful mediumship, and I had heard them talk of her ever since I can remember. But when you learn that my grandmother passed on in 1913 at the age of 81, and my mother in 1953 at the age of 95½ years, you will realize that I was reared with old-time Spiritualists. They knew many of the well-known ones of the past.

Mrs. Drake's Mother was a dear friend of my grandmother and they had attended Queen City Park and other camps in the old days.

Mrs. Drake had a daughter of whom she spoke of while at our house, and I believe that the daughter had one or more children. I

# LETTERS TO THE EDITOR

think they lived in California, as I met a lady some years ago who had known them in California.

Some of the mediums in California ought to know about them. Of course Mrs. Drake has passed on by now. I haven't written anything of any importance to you about her, but I do know that she was very sweet and very beautiful. She was lovely to me.

EDITH READ

110 S. Fourth St.,  
Yakima, Washington.

## LIKES "OAHSPÉ"

In the article "Pastor Hurl's Question" (March 10 issue), Rev. Converse E. Nickerson evidently classifies the book, "Oahspe" as a "wild teaching that has nothing to do with our Spiritualism."

"Oahspe" has, I believe, very much in common with Spiritualism. Since this 891-page book has gone through five editions, it is difficult to understand why it is so rarely mentioned in the press, on the platform or in our Spiritualist churches. Many have never even heard of it.

It was given to the world by Spirit in 1881, through Dr. John Ballou Newbrough after he had spent many years in investigation and in spiritual purification. He was instructed to purchase a typewriter, which had just been invented. He sat at the instrument an hour, each day, before dawn, and his hands typed the manuscript without his conscious control and without knowing what was being written. When completed he was instructed to read and publish it as "Oahspe — a new Bible."

It is the most astonishing book in the English language today. From a glance at its pages, it can readily be seen that no mortal man could possibly compose such a book.

It gives a history of what has taken place, not only on earth but in the higher and lower heavens of the earth for the past 24,000 years since the submersion of the continent Paa, commonly referred to as the Flood, also a brief history of the preceding 45,000 years.

It tells how and why all the major world religions were formed and how "as men are bound on earth, so are they bound in heaven," and why there is only one true religion — the worship of the Creator which will eventually become the world religion, uniting all peoples and abolishing war.

Spiritualism has done a great work in proving that life continues beyond the grave, but its horizons are limited. "Oahspe" not only confirms spirit communication but explains how we got here, where we are going, what we do after death and what our destiny is. It is really an advanced course in Spiritualism.

F. S. HOLLENBECK

Tully, N. Y.

Copies of "Oahspe" (5.00) are available from **Psychic Observer**, Inc., 230 Grandview, Chesterfield, Indiana.

## THE BORROWERS FORGET

Since I sent in an order for the past **Psychic Observers**, I went to Dr. Reginald Mills for treatment of my eye, and mentioned his prayers for your dear husband. He said he hadn't heard from you lately.

Dr. Mills shows the paper to his patients and they borrow the issues and forget to return them.

RUTH VANCE

1913 Huntington Lane,  
Redondo, California.

## ABOUT I. S. F.

I am wondering if we can expect you and your husband to the Paris Congress, as we were given to understand. Now that Mr. Pressing has been seriously ill, I fear that you have had to change your plans. Nevertheless, I would like to have your advice, so that I can make some arrangements in the printed program of the Congress.

The Officers of the I.S.F. attended a meeting of the Congress Committee at Paris a few weeks ago, and found that arrangements were well under way. The hall is centrally located, near the Notre Dame Cathedral, and I hope that everything will work alright.

Lord Dowding will be guest of honor at our banquet, and he will also address the Congress. Mrs.

Ena Twigg, one of the foremost British mediums, will demonstrate, and also David Bedbrook, who has taken very many meetings in France. There will be several French and Belgian mediums, and a Dutch lady, Maria van Saane, of whom we have good reports.

Melvin O. Smith and his wife are expected to represent the American mediums, and probably some of the members of Smith's tour. Dr. Kary Muller, of Zurich, newly appointed research officer of the I.S.F., and John Langdon Davies, connected with the Parapsychology Foundation, will speak on the scientific aspect.

Senora Benavides, and her husband will also lecture, and Senor Rigal, sec'y., of the South American Federation of Spiritualists is expected to attend. We are indeed looking forward to quite a number of visitors from South and Central America.

ROLF CARLESON

Wennerbergsgaten 5,  
Stockholm K., Sweden.

## MASTER'S BUSINESS

Your notice under caption "World-Wide Healing Service" re-views an idea that just such services could be extended to possibilities that transcend our wildest imagination. It indicates it is possible to reach "shut-ins" and those afflicted with sundry infirmities regardless of distance. If this is true, would it not be equally true that through the combined effort of a large body of unselfish and sincere citizens, projecting into the Cosmic ethers *Thoughts of Love, Truth, Righteousness, and Justice*, could at a pre-arranged date and hour reach thousands of individuals tuned to the same or similar wave lengths and vibratory rates?

We do know that *Thoughts Are Things*; that there never was a *Thought* unexpressed. We do know that there are delicate scientific instruments that can be attached to the head that will register and record the exact amount of electrical energy consumed in the process of generating a *Thought*.

That being true, it infers that each of us is a minute broadcasting station. This thought is confirmed by a scriptural quotation, *Ecc. 10:20. "Curse not the king, no, not in thy thought; and curse not the rich in thy bed-chamber; for a Bird of the Air Shall Carry the Voice, and That Which Hath Wings Will Tell the Matter."*

So, we see that this truth, recognized and proclaimed some 2934 years ago, has lain dormant or latent all these centuries, because the world-citizenry has been obsessed by the marvels, mysteries and seeming magic of their own bodies.

We are also aware that the policy of settling world problems by fear and armed might, has not and in fact cannot, settle the confusing problems that have confronted every age. That should be evidence that the systems employed to date are inadequate to cope with the problems that arise out of the confusion of our changing times.

We are also reasonably certain that there are four implacable guards at the portals of every human mind. They are fear, ignorance, tradition and superstition. That being true, does it not indicate that we must find more potent means of awakening the collective mind to a conscious, intelligent and beneficent use of the God-given factors and faculties in order that the ideal of the Christ—*Peace, and Good-Will*—might become a practical workable reality in our day, and in our time.

Does it seem a "crack-pot" idea that the projecting of thoughts of Love, Truth, Righteousness and Justice passed the four guards at the portals of the conscious mind and lodging it in the "sub" and "super" conscious mind would make possible the achievement of the ideals of the Christ in one decade?

If thought can be projected between individuals, it can also be projected on a mass scale. Think it over, it merits your earnest consideration, for you and I stand on the threshold of unprecedented change, and since it is the responsibility of the current contemporaries, it seems logical that we should "be about our Master's business."

CLAUD C. GILLHAM

Hendrickson, Missouri.



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FRANK DECKER

(P-454)

## ANNIVERSARY CELEBRATION

### FIRST SPIRITUALIST CHURCH

ONSET (Cape Cod) MASSACHUSETTS

WEEKEND OF JUNE 28 - 29 - 30

June 28—7 P.M.: Banquet and entertainment; original musical comedy: "Dear Herbert."

June 29—10:30 A.M.: sight-seeing cruise on Cape Cod Canal; 2:30 P.M.: lecture, Faith Baldwin, noted novelist; messages, Rev. Mollie Beck, Tampa, Florida; 4:30 P.M.—reception and tea (all cordially invited); 8 P.M.—National Junior League night, Eugene Dann, presiding; Rev. Melvin O. Smith, lecture; Dorothy Smith and other Junior League officers, message bearers.

June 30—11 A.M.—Sermon and healing service conducted by Rev. Kenneth and Gladys Custance; 2:30 P.M.—lecture, Rev. Raymond Burns, Stamford, Conn.; messages, Rev. Mollie Beck; 7 P.M.—Mass meeting conducted by the Massachusetts State Spiritualists Association board members, Rev. Gladys Worsencroft, V.P. presiding.

Ample accommodations and excellent restaurants nearby. For brochures and complete details, address: Rev. Kenneth D. Custance, Box 1059, Onset, Massachusetts.

(P-450)

## PREPARE AND

# LIVE THROUGH or DIE IN THE GREAT FLOOD

COMING SOON which will be Caused by a SHIFT of the AXIS of the EARTH as a result of the GYROSCOPIC ACTION of our SOLAR SYSTEM.

A similar shift, thousands of years ago, caused ice ages, and the oceans to rush over the land at terrific speed, tearing mountains away and covering tropical forests (which are now our coal beds, with hundreds of feet of earth.

READ AND HEED the amazing book, "The Coming Disaster" (60 pages) telling what the flood will be like, about when it will come, the warning to be had, and containing the astronomic, gyroscopic, mathematical and geological proofs, written plainly. These proofs are indisputable and all who have seen mechanical demonstrations leave convinced that the book is correct.

This is not a religious prediction, but is purely SCIENTIFIC. However, the Bible predicts it. Isaiah 13:13. "Therefore I shall shake the heavens and the earth SHALL REMOVE OUT OF HER PLACE. 24:20 "The earth shall reel to and fro like a drunkard." See also Amos 8: 9; 8:8; Haggai 2:6; Isaiah 10: 26; 19:5 28:17; 44:3. 24:20. "I freely take an oath that God strike me dead this very moment if there is any substantial error in this book — Adam D. Barber, author."

READ in this book (1) a letter from the Nobel (prize) Foundation referring it to their physics committee; (2) the report of an analytical laboratory confirming it; (3) many newspaper clippings, letter from the Civil Defense Corps of Ohio, letters from astronomers and others pertaining to it; (4) about 25 'run of the mill' fan letters from readers of it; (5) our efforts to date to save civilization through this flood and our latest plans for it, including pressure on Congress to build balloons and boats; (8) our plan to prevent the flood by diverting the axis of the earth with atomic jets.

We need your support and your money to bring this program of saving the world to a successful conclusion. Eclipses are foretold with accuracy many years in advance. The prediction of the shift is along similar lines, only more complicated. On Dec. 21, 1956 the sun rose in the wrong place, indicating a forerunner slight shift.

A large company having work on the artificial satellite program bought 50 of these books for their gyro engineering department. The calculations in the book are applicable also to the satellite.

Thousands of copies of the book have been sold and the rate of sales is increasing. We would be in jail if there was anything wrong with error in this book.

Send remittance to: BARBER SCIENTIFIC FOUNDATION, P.O. Box 3254, Washington 10, D.C. 1 copy \$1.00; 3 copies \$1.50 but, to any person who writes "With honor to God, I can not afford \$1.00" we will send one copy for 25 cents. If you are not satisfied with the book, return it to us in 10 days, with the mailing slip intact, and we will refund your money.

(P-455)

## My Philosophy

(Continued from Page 2, Col. 1)

and thought, that only by the observance of certain definite Laws can man obtain the Pearl of Great Price; such a degree of success which will bring with it treasures which do not corrupt but instead treasures which bless.

My own sojourn here will soon be ended. There is no selfish object in this endeavor. However, I feel I would not be happy in the next state of Life (the reality of which I am thoroughly and completely convinced) should I fail to attempt to enlighten those honestly seeking some practical philosophy for Success.

### Proper Understanding

I am not an idle dreamer, I am a practical man as all who know me will confirm. The years have taught me that money is as necessary for the comfort and peace of human beings as water is vital for the growth of all things Nature provides. Without water all things that grow would wither and perish. With a meager supply of water poor crops result, with abundance they flourish—providing the soil has been prepared with wisdom and care. And so it is with man in this complex world of ours. Without money he perishes. With a meager amount he manages to keep body and soul together and that is all, never able to enjoy the wonders this Earth has to offer. With abundance, if he has acquired the proper understanding of what is truly success, he can find that happiness which only a few, thus far, have learned to know.

True Success is not only a great blessing to those who have achieved it but can also be a power in assisting every noble cause by which the human family can be benefited.

### CHAPTER ONE

#### THE PRINCIPLE RESISTANCE

To SUCCEED in life and to find happiness, it is of vital importance first of all to comprehend and realize the principle RESISTANCE. This principle is always present, a part of the Divine plan, and no living thing can escape it—its purpose is Evolution. And, in opposition to this principle Resistance, stands Aggressiveness. By the action of the two we have a result; either Failure or Success, according to the degree and nature of our Aggressiveness.

An individual governing himself by the laws of progress Aggressively meets Resistance with Wisdom and Strength, and by the very contact promotes the growth of his Personality—unfoldment of Power, Evolution, Success!

#### The Great Plan

As you set into action the Instrument, Principles, Laws, etc., I have endeavored to make clear in this volume, you will meet, as you have in the past, met, with this principle Resistance; therefore it is most important that you now see this principle in its true light and realize its vast importance in the great scheme of Life.

To progress we must confront our problems or adverse conditions and not avoid them. Man is inclined to sidestep Resistance ever seeking and always failing to find a road of Non-resistance, which he hopes, may lead to the realization of his dreams and desires.

Resistance is a part of the Great Plan, and there is nothing in existence which can progress without direct contact with this principle.

The seed is placed in the ground, takes root, but must overcome by Aggressiveness, the Resistance of the ground covering it, to grow. If the acorn failed to function in Aggressiveness, there would be no more oaks.

Just so it has been from the beginning of time with every living thing.

The child in the mother's womb, making its first independent move for life, Aggressively attacks Resistance on its way to life.

A world without Resistance would not be worth living in. A life without Resistance becomes useless and worthless, because without Resistance there can be no Aggressiveness and consequently no Evolution.

Without the Resistance of the earth's atmosphere, the sunlight would produce no warmth, and there would be no life or vegetation.

(Continued on Page 5, Col. 2)

## "One Minute Treatments"

Life Minus Its Joys Is Not Living

By ALBERT E. SCHEFFLER

A QUOTATION from Sophocles, written about 500 B.C., reads: "The man from whom the joys of life have departed is living no more." This does not mean that the absence of joy in life means death, but when a person is not joyful and radiantly happy he resembles a living corpse so he might as well be "dead" in fact.

Look in on the folks comprising that section of the populace with whom you surround yourself and not their outlook in life based solely on their habits of eating and living. You should find many opportunities to strengthen your belief that "the better the deed, the better the day." This is strongly pertinent even when dealing in matters of health.

It is when we take time to study the problems and proposals which others are making for themselves, that we can avoid needless errors in our judgment of living—if we think and act accordingly.

The "joys of life," of which Sophocles writes, are hard to value fairly unless good health is our fortune. One of the greatest joys of life is the complete absence of pain which, in itself, makes a healthy body priceless. Then all other affairs concerning such a body will glide along unhampered. Even difficult problems can be

worked out satisfactorily if we attain to the upper levels of health and remain poised in sober reflection, instead of acting upon impulse.

Any 24-hour period of time can be made a gratifying day, full of fun, activity and understanding, punctuated with smart ideas and used as a stepping stone to a pain-free future. It is YOUR contribution of ideas that counts heavily in matters of YOUR health. It is sticking to the essentials. You may tend to speculate unwisely at times in food selection, though normally you may neutralize an acid stomach through a knowledge of nutrition and restore health, vitality, grace and beauty.

### Life Minus Joy

It is so easy to make the mistake of listening to people who trot around and peddle rosy promises regarding life's greatest joys. Much misinformation has been broadcast in this manner by them. This in turn creates a problem for the listener to tell the true from the false to help HIS body.

Payment in full is nature's penalty when sickness invades the physical body. Medication then is generally essential. According to a prominent newspaper, residents of an average size city are "spending \$10.50 each year in drug stores for doctors' prescriptions, medicines and other health aids. . . . For the United States the total is \$1,700,000, largely accounted for by the event of the so-called 'wonder drugs' . . . and derivatives."

Life minus its joys (health is one of them) is not living.

## Arns Answered

(Continued from Page 1, Col. 5)

not possibly have any sure foundation in fact, is to juggle soap bubbles in the air. Both are thoroughly insubstantial.

The major question to be asked of the theory of Reincarnation is whether it has any true place in the philosophy of man. Is there a reasonable connection, or clue, that it can give to aid man in solving the identity and spiritual destiny of his being?

Man's consciousness establishes the fact that he is here. The great French philosopher, Descartes, when asked to give a reason for his philosophy concerning the consciousness of man, replied, "I THINK, therefore I am!" I am a thinking entity, he tells us.

### Omar Khayyam

But in order to think, it is necessary to be. Hence, I am a being, a living soul. The soul, dressed in its garments of clay, cannot always accurately conceive of its true existence.

It has glimpses of its eternal destiny, but these are sometimes lost (concurrently) in the rush of material essences and the sharp etchings of concrete environment. The reality of consciousness keeps the thread of spirit existence. Love, expressing the image of the Oversoul (God) furnishes the true purpose of Being.

All philosophers have realized that it is impossible to get through to the absolute. "There was a veil," writes Omar Khayyam, "past which I could not see. Some little talk awhile of me and thee there was—and then no more of thee and me."

Our Spiritualism has established the fact that messages of identification do come from that after-state of consciousness, called the spirit world. Thus we know that man truly has a spiritual destiny beyond death. No message has ever come from our friends there to say that they ever lived on the earth before the incarnation of them that was christened "Tom Jones" or "Sally Smith."

Any statements to the contrary have been proven to be basically untrue. If our spirit friends know, they are not telling. What the Reincarnationists can give us on the matter is gibberish and idle chatter.

Let me here quote the Arns mis-sive: "Rosenberger says that much nonsense and a lot of misinformation has been written about the subject of rebirth. How right he

is — a considerable portion of the nonsense has come from the anti-reincarnationists."

Now let us have a slice of the 'nonsense' proceeding from Mr. Reincarnationist: "Dianeticists have cases of persons taken back to the time of being in the womb, but still being able to repeat perfectly the words of a quarrel the parents had." Note, thoughtful reader, that these are plural cases!

I suppose this is a case of super-imposed wisdom. Else how did the poor little unborn tyke get acquainted with the English language in order to record and remember the exact words his quarreling parents used? This tale surpasses even wonder itself! And when these supposed facts were recorded and 'verified,' who was there to definitely prove that it all happened?

Do you think the parents remembered exactly just what they had spitefully uttered twenty or thirty years previous? Well, it is on just this sort of evidence that the Reincarnationists hope to establish a claim for the theory of rebirth.

Could the anti-Reincarnationists dig up anything quite so fanciful as this pre-born prattling infant? Yet Mr. Arns declares that "there is plenty of evidence for the Reincarnation theory."

### Sir Oliver Lodge

Mr. Arns states that scientists have never been able to prove that either does exist. I wonder where he got that idea. Has he ever read Sir Oliver Lodge's "Phantom Walls"? If he has then he should have learned something about the invisible, yet known, natural elements which surround earth and the beings of earth. I certainly challenge his statement.

I might quote here Sir Oliver Lodge's statement concerning this same 'ether' of which Mr. Arns declares science has no proof: "The matter particles (the physical organism) put together by the etheric body (spiritual body) are constantly changing, they are adventitious and temporary; and ultimately the material body decays. Matter has many imperfections. But the ether has never shown any sign of the least imperfection; it is absolutely transparent, it dissipates no energy, and any structure composed of ether is likely to be permanent."

An etheric body we possess now, independent of accidents that may happen to its sensory aggregate of associated matter, and that etheric body we shall continue to possess, long after the material is

(Continued on Page 5, Col. 3)

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HEALING CHANNEL — JULIETTE EWING PRESSING

Each Wednesday, 8:00 P. M. (C.D.T.)

## 'THE SANCTUARY'

In the Chapel

CHESTERFIELD, INDIANA



Throughout the history of the world some eras and smaller periods of time have contained more stress and turbulence of the mind and soul than have others.

With this thought in mind and in view of our present pace of living, in these times of "organized chaos" we would like, fervently, for all possible readers of the PSYCHIC OBSERVER to join us in thought with the full force of their hearts and minds in the quiet and ease of our Chesterfield Chapel.

Our purpose is singular . . . to do all possible that might make more tranquil the lives of the thousands we seek to serve through this column and to urge you to participate, again we say, "with all your hearts and minds," in the truthfulness of "absent healing." Problems treated through prayer include those of physical, emotional, spiritual and financial nature.

We are most anxious to see your own name and the names of your friends on our list of participants in the program of World-Wide Healing Service. Each name is retained on the "healing list" one month, after which, if need be, a request to restore the name of yourself or of a friend.

LOVE OFFERINGS are gratefully received and used for the promulgation of the Science, Philosophy and Religion of SPIRITUALISM.

Direct all correspondence to World-Wide Healing Service in care of The Psychic Observer, Chesterfield, Indiana.

## HEALING Testimonials

Just a few lines to let you know I am receiving your healing prayers. Words fail me to express my appreciation and your letter certainly gives me a lot more faith. I will continue to sit and receive help.

T. K.

I am much better in some ways — perhaps I should say all ways. For instance, my eyes are much better. A year ago I was told I would have to have an operation for cataracts.

The arthritis in my spine is improved. To prove it, I walked about 14 blocks in the rain, and did not have to lie down. So, I feel that I am getting along wonderful. So far I have not noticed any improvement in my hearing. Please continue to pray for me.

B. H.

I realize I have received considerable help through the healing power and instructions given me. My legs are not quite so painful.

I will not give up my faith in the healing power of the Almighty God, and I know I will be healed. My sister has been made well and is now feeling fine.

J. A. R.

Will you kindly continue my grandson's name on your healing list? He has been able to cut down on his sedative tablets from 3 a-day to 1 a-day, since your prayers have started. I really feel he has received help. Also remember me in your prayers.

L. C.

I can say, in all honesty, if there were more like you, what a wonderful world this would be. Your kindness, I know, comes from the bottom of your heart.

I thank you for the healing that is being sent out for us. We will not shrink our duty and we will co-operate with you. Great improvements are recognized in the case sent to you.

Healing comes from the heavenly realm, and I know through our own Lord, Jesus Christ, we shall be healed.

C. B.

Am very grateful for your healing, please hold my problem on the prayer list. My friends are very slow to recover, but they are gaining each day. My own problem is a fierce one, so it is naturally slow to break up.

S. E. M.

## My Philosophy

(Continued from Page 4, Col. 3)

tion. In short, without Resistance and aggression the entire plan of the Universe would cease to function. Resistance and Aggression are prime factors in the Divine plan of progress and therefore it is most important when progress is the aim of the individual that this truth be realized.

### Divine Intelligence

Resistance is perpetually present. You have from the beginning encountered Resistance and possessed just enough Aggressiveness to overcome it or you would not be alive today. To obey the constructive laws of life is to add to the Aggressiveness which is already yours. In this manner you rise above a certain realm of Resistance (like the seed conquering the resistance of the ground), from this position you will find less Resistance, because of the strength which has been added to your Aggressiveness by overcoming the first and most stubborn realm of Resistance. In other words, once you get above the ground (like the seed), your growth will meet with less Resistance, be easier, and more rapid. Therefore, the old saying, "Nothing succeeds like success."

Many years were required for the sun's rays to penetrate the earth's atmosphere and produce the warmth necessary for life and progress of all earthly things. But the sun's rays are here, the pre-assumed result has been accomplished. This is a tremendous example of Resistance, Aggression, and Result.

The same Divine Intelligence which brought about life by the Resistance and Aggression of elements has also established that Resistance which confronts you; but the Divine has also implanted within you Aggressiveness for the sole purpose of evolution, self-development.

You are as much a part of the Great Plan as the sunlight, and the atmosphere which resists it. Always remember this!

The sunlight would be useless without the Resistance opposing it, and likewise it would be with your life or any other life; in fact, there could be no life at all without the law of Resistance and Aggression.

Try to imagine this world if everything individuals desired were given them without the least effort on their part. Would you care living here if such were the case? Of course not. Neither would I.

Resistance exists everywhere, and the positive way to use this

## Arns Answered

(Continued from Page 4, Col. 5)

discarded. The only difficulty of realizing this is because nothing etheric affects our present senses; everything about the ether, even in physics, has to be inferred.

"We may be living in a permanent invulnerable tractable etheric body of which we know nothing; for it interpenetrates, or is caused over by, an assemblage of vibrating material particles which constantly stimulates our nerves and attract our attention."

However, "Strictly speaking, however, electricity and magnetism and light, cohesion and gravitation, though displayed by the behavior of matter, are in the broad sense physical rather than material. And it seems to me that when we take either into account, to the full extent which hereafter we shall find justifiable, we may hope to find the clue to the interaction with matter of those more directly apprehended entities, life and mind, which in all probability have a more genuine and permanent connection with the ether than with the particles of matter embedded in it." — "Why I Believe in Immortality."

### A Wild Theory

I am sure that Lodge has based his own conclusions squarely upon what science already knows about the existence of ether.

I deny that the facts of human life on earth demand that there be a Reincarnation theory, as Arns states. He insists that a rejection of such a theory — and it is only a theory, mind you — implies that there is no God. Jesus talked of God, and he gave no indication that he believed in the theory of Reincarnation. Likewise St. Paul. The facts of life are here before us, but they give no trace whatever that a man's soul must have had a pre-existence in a physical body on this earth before he was born into his own present one.

A wild theory that first sprang into men's minds from the darkened superstitions of the early Hindu race, surely cannot be counted upon to be the full reason for believing in the existence of God. The sluggish mentalities of the early Hindus did not breed very much of consistent theories concerning the true origins of man's existence and creation.

Gautama Buddha's followers claimed for him that he had gone through many incarnations. He himself said that "the number of my births and deaths can only be compared to those of all the plants of the universe."

He claimed that he was born an ascetic 83 times, a monarch 58 times, as the soul of a tree 43 times, and many other times in an ape, deer, lion, snipe, chicken, eagle, serpent, frog, etc. Considered as a succession of souls bred from one another; like sprouting of new generations from plants and animals. (See pages 244, 245, and 247 of "Reincarnation" by Ed Walker. Published in 1888).

All this in order that Buddha could gain heavenly wisdom and arrive at the great seat of honor as a spiritually enlightened teacher sent from God! If this is evidence of the truth of Reincarnation, what has become of the great wisdom of the sages? "Reason, thou art feld to brutish beasts!"

We have the facts of human life here but we have no facts of any pre-existent human life for any identical person. The injustice and chaos of human existence here are caused by the blindness and evil in men's hearts. They do not re-

principle for self-development is by applied Aggressiveness. And Aggressiveness becomes positive when actuated by those laws which are in harmony with the Divine plan and govern progress. It is the principle which should stimulate Aggressiveness, and Aggressiveness properly governed builds Success. Therefore, you must set into action the Instrument, Principles, Laws, etc., which will govern your Aggressiveness in accordance with Wisdom and Strength, meeting Resistance as it comes, and by the very contact unfold the possibilities of your personality. In this manner you cannot fail, and what is more each new dawn will add to your realization and joy of being a living, breathing, intelligent part of a vast and wonderful plan.

TO BE CONTINUED

## About

## BOOKS

THE ART OF ANSWERING PRAYER (\$1.00); by Stephen J. Constant; published by the author; distributed by Psychic Observer, Inc., 230 Grandview, Chesterfield, Indiana.

MANKIND appears to be approaching its darkest hour. What certain men and women of good will do now may determine the destiny of the world. Knowledge is power when knowledge and the power become one. Good alone can overcome evil. Power for evil now abroad over much of the face of the earth must be overcome by power for good. For that reason, primarily, this work is being released now — to all who may want to use it — rather than to the few who are presumed to be ready to safely use such power.

There are many who will severely criticize the author for doing this. For centuries those who had knowledge of the power you are about to see analyzed here kept it enshrouded in mystery. The reasons given vary. In our own time those who know but refuse to make their knowledge public give such excuses as, "Those who know, do not speak; those who speak, do not know." Another favorite excuse is, "Cast not your pearls before swine, lest they turn against and rend you." Some who have stumbled upon this power accidentally have destroyed themselves and all but destroyed the world, for it is a two-edged sword. Others who found it in desperation are afraid to speak because men have been thrown into insane asylums for less.

There is an old Hindu saying — "When the student is ready, the Teacher will appear." You may have demonstrated this as a fact of experience in your own life. It makes no difference, really, for if you are not ready most of what you will read here can have little if any meaning now. If you are ready then nothing on earth could keep it from you. When the student is ready the Teacher does appear.

### Wonders To Perform

The author is a Christian mystic in that he is a follower of the Nazarene Master and a God lover, but you will find very little personal theology in these pages. Prayer is fundamental to all religions, as is Truth, therefore as we are concerned only with prayer and mastery of the art of answered prayer, neither religions, with their thousands of sects, nor creeds, dogmas or theologies can have any place here. You must seek elsewhere for knowledge about them.

And now you are about to embark upon a great adventure — an adventure of the mind in the realm of spirit. It will be the second greatest of your entire life. New horizons are about to unfold about you and fresh opportunities for personal growth that are beyond your fondest dreams; a chance to render service to mankind that will change human destiny for centuries to come, and responsibilities so great they will leave you standing before yourself naked and alone, breathless and filled with a deep, humble, reverential awe. For it is the truth that, "God (indeed) works in mysterious ways His wonders to perform."

Ready . . . ?

or who she was a long time ago. I am sure that I will have no proof, under such conditions, that it is my dear grandmother. I will have to conclude that all the philosophy about life which Spiritualism has taught me is a farce and a delusion.

I love my knowledge of Spiritualism. It is my comfort and my inspiration toward more spiritual truth and understanding. Let me not belittle it, or defame my intelligence by smearing it over with the indecent vagaries of the theories of Reincarnation.

Onward and forward toward the light! Let us smite the evils of superstition wherever we find them. Let us demand the truth, and that it be taught by our leaders and ministers. If we do not we will lose our Spiritualism. It will deteriorate and disappear into some forgotten "Nirvana." We have a Religion, let us cherish it!

sult from any cosmic law of re-embodiment. People are wicked mostly because they are ignorant. Lacking the understanding to do right and follow the principles of justice and rectitude, they fall in to habits and rulerships of evil.

Shall we point to the Red Tyrants of Russia and say that there is evidence that Reincarnation is a fact? Shall we declare for the truth of Reincarnation simply because there are murderers and thieves and crooked politicians in the world? That would mean fatalism; that one is born into a state of ignorance and evil and darkness and chained helplessly in that condition as long as his present expression of embodiment shall last.

We Spiritualists believe in free and unfettered spiritual progression. "The doorway to reformation is never closed against any human soul, here or hereafter." I might add, nor do we believe that any human soul has been chained and fettered within the imperfect human body of any previous physical existence.

How long will it take to educate our Spiritualists into a state of true and enlightened spiritual understanding? As long as theories and books are treasured among them which hold to teaching that is foreign to our philosophy, just so long will we fail to make progress.

It is absurd to believe that our sufferings here and now spring from some pre-existence. When I do evil, I do it because I am either willful or ignorant. I am not constrained to have the toothache because sometime in the far-away long ago I pounded my Mother-in-law over the head with a bed slat. I am not constrained to murder my wife because in some pre-embodiment I strangle an alligator.

### Nirvana

The law of Karma sprang from the superstitions of a people who could not reason nor see the light of real truth. They imagined every item of the Karma theory into existence. Then they taught it is fact. They had not one particle of truth to sustain their theories.

Karma meant only to them an excuse for believing in re-embodiment. Its aim and end was a long spiritual perfection through a series of past lives till they should reach the state of Nirvana. Nirvana meant a final state of sweet nothingness where even individuality itself would be lost.

It is written: "The Brahman seeks Nirvana. The Buddhist considers this unreal, and finds no reality but in the silence and peace attained beyond Nirvana." Then comes Pan-Nirvana — utter inaction and disappearance!

Bharata, a Hindu sage said, "And may the purple self-existent God, whose vital energy pervades all space, from future transmigrations save my soul."

The early Church Fathers, among whom was Origen, declared of the doctrine of re-embodiment, "It is against the impious degradation of transmigration (through animal bodies) that the Fathers disclaim, and not the true Scripture doctrine of degraded (human) intelligence."

The later adherents of Gautama Buddha — the Blessed One — came to believe that he had been conceived supernaturally and had been born without pain. They described him as a sinless being who had been sent from heaven as the savior of gods and men. They further declared that his divine spirit continued regularly to return to earth, incarnating itself generation after generation in certain exceptionally holy men called Bodhisattvas, or "Living Buddhas."

Thus is opened a way for the incursion of a whole troop of extra gods. It allowed idols to be set up in splendid temples, and even encouraged the offering of sacrifices of flowers to those gods.

Now, this is the idealism of the theory of Reincarnation. In Tibet it translates itself into a more elaborate system of gods and ceremonies. Shall we ape the ignorance and the superstition of these backward countries, and smother what little spiritual light we already have?

When my grandmother comes to me in the seance room, how am I to truly know who she is? Maybe she is one of the Shah of Persia's wives — or even of Brigham Young's. Perhaps she is soon to return to earth as a Chinese woman. How am I to know? If the law of rebirth is true, then grandmother has no say over what or who she shall be — or of what



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## IN DOUBT?

- read -

## West Doubt

### MIND vs. MATTER

UNDER the powers of mind, matter can be shaped, changed and even disintegrated. As the race has progressed through evolution, man has increasingly gained power over the material. He now has been able to reduce matter to energy and energy back to matter. It is still only the beginning.

The spirit world, which man enters at death and becomes fully aware of, is free of the problems of material things as we know them. Man has to contend all his life here with matter. Here, where his nascent soul receives his first individuality, he must grow in character and

gain the impetus which will carry him to eternity in the permanent dwelling place of his spirit body, his real body.

A day on earth, contending with material things, is worth many in spirit; so it is the highest folly to avoid character building on earth. As Longfellow said, "Life is real, life is earnest, life is not an empty dream"; and also, "The grave is not the goal."

Once a good impetus is gained during earth life, like a rocket which has left the atmosphere and gravity influences, the soul of man can travel to eternity in the higher frequencies of the world of spirit. The material world was provided for man's development to enable him to progress faster; and if he has, through a wasted life, failed to use this golden opportunity to acquire character he has a long, long time to regenerate and to acquire an equal amount of power in the spirit realms.

### Persistently Seek

Mind, including that deeper, more extensive realm of it called the subconscious, correctly stimulated and developed on earth, can become aware of the spirit world of a higher frequency, before the separation of the soul by death. The bar to this higher mental perception man sets up himself by an overly materialistic attitude, and by disbelief in a world of higher vibration and the consequent inattention to its reality. Persistent seeking will reveal the world of spirit in all its glory to anyone, as it has to many in the past.

It has been said and acknowledged by the greatest minds that "the proper study of mankind is man." Man is basically mind. The physical body is merely a temporary tool of the mind of man to use in dealing with the things of earth, for his short earth life. The mind of man is all that exists that cannot be changed back to material particles or energy, as it, with its elements such as thought, is not made of material things.

When the mind's outer physical body is no longer of use, it is returned to the material plane which it cannot leave. The mind, acquiring higher consciousness because no longer being held to material things, dwells in the spirit body which being of such a high substantial frequency was not readily visible or evident while within the material. The spirit body, because it is not controlled by the material laws of time, space and motion, corresponds with the mind and can only be imperfect when related to a twisted mind. The spirit body is invisible in the world except to the clairvoyant.

### Obvious Errors

If scientists would concentrate on the study of spiritual things, as related to man—such as mind, thought, desire, etc., instead of making the study of material basic, a far greater benefit for humanity would result. For this reason a great improvement in material surroundings has been wrought. But due to the lack of a parallel improvement in spiritual things, much unhappiness still comes upon

mankind. The false doctrines, and social pressure of the orthodox churches, has helped to keep science away from spiritual discoveries as the obvious errors of theology make the seem unworthy of their curriculum.

One remedy apparent is for Spiritualism to be brought strongly before the attention of scientists. There are underwriters laboratories, inspectors, etc., galore for about everything except the most important things. Spiritualism, with its scientific truths, is not given any official status by science except false theories not based on investigation. Why should the highest knowledge and most important, such as the continuity of life after death, be ignored and relegated to the scrap heap? Science will destroy itself and also civilization if it does not mend its ways and concentrate on the "proper study of mankind—man."

## SUMMERLAND

This column is open to every Spiritualist, every Spiritualist minister, every Spiritualist Church and organization to use without charge. Send typewritten notices, include full name, age, survivors, and name and affiliation of Spiritualist minister officiating—Ed.

HUBBART, Lyle M. (63), Clinton, Iowa: March 29th; president of the Mississippi Valley Spiritualist Association; life long spiritualist and member of First Spiritualist Church; survived by wife, two sons, five grandchildren and one sister; Rev. H. J. Rendall and Rev. H. Louise Miller, officiated.

SCOTT, Joseph Luther (67), Springfield, Ohio; April 3rd; survived by wife, Ella, two brothers and two sisters; Rev. Russell Waldorf officiated.

## CHURCH NEWS

Huntington, West Virginia: The addition of eight to the membership and the christening of three infants, added impetus to the Easter Sunday services held in the Pritchard Memorial Psychic Science Church, of which the Rev. Marie E. Doyle is the pastor.

Emphasis was given to the celebration in the leading of the singing by Gene Allen, known for his ability of getting people to sing, and in the arrangement of music suitable to occasions.

The congregation has seen another year of substantial growth in adherents to the principles of the church, the result of inspiring leadership and of tasting the joys of spiritual companionship with those in the land "Beyond the Sunset."

★  
Washington, D. C.: Speakers and mediums featured recently at the Church of Two Worlds: Mr. and Mrs. Kenneth D. Cundance, Meroy M. Morse, Alfred H. Terry, Margaret L. King, Arline Stallings, and Bertha Eckroad.

Host pastor, Rev. H. Gordon Burroughs, conducts services every Sunday morning at 2460 Sixteenth St., N.W., also a message service every Wednesday evening at 7:45.



MARRIED—Members of the Jackson Memorial Spiritualist Church, 721 W. Belmont Ave., Chicago, are proud to announce the recent marriage of Rev. Rosemary Jackson and Thomas F. Thomas (above). Rev. Jackson has been pastor of the First Spiritualist Episcopal Church for 8 years. This church will now be known as the Jackson Memorial Spiritualist Church; T. F. Thomas, president.

The Thomases are at home: 3251 W. Diversey, Chicago.

# MY EXPERIENCES IN SPIRITUALISM

## The Mediumship of DOROTHY FLEXER

By FRANCES ENSIGN GREENE

1322 24th St.,  
Sarasota, Florida



DOROTHY FLEXER

THE materialized figure of the young man came through the curtains and called softly, "Aunt Fran, I'm Leland. Young Leland," and I got up and went to meet the nephew I hadn't seen since he was six weeks old. Had he been raised in Europe rather than in the world of spirit, I dare say the meeting would have been about the same.

I leaned forward, the better to examine his face, and had the most natural reaction in the world. I said, "Good heavens, you look just like your father did at your age!" And he answered, just as naturally, "Thanks, I consider that a compliment. Dad wanted me to come so you could see the resemblance."

My brother was an unusually handsome man who passed over nine years ago, and at that time I thought I'd never see those features again. Yet here they were, as beautifully chiseled as I remembered, on the face of his son who had "died" in infancy.

If I had needed an additional bit of proof to clinch my personal belief in survival, this would have been it. This was the evidence that was unassailable, the perfect thing that one might pray for.

### Shrine of The Master

And the instrument at this seance was Dorothy Graff Flexer. She is a clairvoyant, an inspirational speaker, blindfold billet reader, direct-voice and materialization medium. She is also the Rev. Dorothy Flexer, who with her husband, Rev. Russell Flexer, is pastor of the Shrine of the Master in Sarasota, Florida, and its sister church in Tampa. Recently she succeeded the late Rev. John Bunker as presiding clergyman of the Spiritualist Episcopal Church.

A woman of great personal charm and abilities, of swift humor, of perception, wisdom and unquestionable integrity, she is a fine Spiritualist leader for her two large congregations. Her ministry is a subject of its own and deserves separate consideration.

In her materialization seances, I have seen masters well over six feet tall followed by tiny children who appeared to sink into the floor when they couldn't sustain the vibration. I have seen my own control, the lovely Twilight, weaving ectoplasm into a great ball, have seen her tiny feet, too small and too narrow for any human feet, encased in satin slippers, and held out proudly for my inspection.

I have talked with these entities while they touched me, embraced me, blessed me. Their contacts were warm, human, yet not flesh and blood; somehow one knows the difference. There seems to be a peculiar bonelessness about them, and still there is solidity.

### Strange Sensations

The women — particularly the healing sisters — are very beautiful, radiating not so much a light, as light itself. The entity appears to be surrounded by a diffused glow that can be seen and felt, sometimes with miraculous results. One night a woman friend of mine arrived at the seance with such badly infected eyes that they were swollen nearly shut. Her healing sister came out at once and told her that she would receive treatment throughout the entire seance, as the healing rays were being directed to her.

My friend told me later that she felt a strange sensation, as though many little suction cups were gently working upon her eyes. She was told to wear dark glasses for several days to protect them while they strengthened, and that was it. In the morning her eyes were well and she has never had a recurrence of the trouble.

For more than a year I have been sitting in Dorothy Flexer's lecture and development classes which are supervised by Red Wing, the little Indian control, and Dr. Charles Davis, Rev. Flexer's own spirit teacher. The classes vary in number with the Florida seasons, but roughly they average about twenty-

five members for each of the three classes.

Each person has come to know and commune with his own master, his doctor, and his own control, or gate-keeper. Since there are the three classes, and very few students attend more than one, that makes approximately seventy-five masters, seventy-five doctor-teachers who give their instruments, personal guidance.

### Adjusting Vibrations

The voices of the doctors vary, and their personalities, evidenced by the context of their talks as well as by their sudden flashes of humor, are as widely divergent as those of a like number of men here on earth.

Most of the gate-keepers manifest as young children, gay and lovable, but extremely wise when wisdom is called for. My own Twilight, however, is a tender, gentle, older girl who brings me something indefinable and priceless. She tells me that she has been with me most of my life.

The masters sound incredibly ancient and far away as they enter the vibration, and then, as they are able to lower it, they speak very much as the doctors do, but imparting wisdom that is beyond the scope of ordinary men.

### About Classes

In the two classes that I attend I sit no more than six feet away from both mediums, Rev. Dorothy and Rev. Russell. Always able to hear their even breathing, I am also fortunate in catching many of Red Wing's little asides that the rest of the class can't hear. Usually she stands behind her instrument, but once in a while her voice comes from the center of the room.

When I commented on this recently, she said, "I'm materialized, I'm standing right over here by the table. I can't get any father away because I have to protect my Dorothy." Then, as we started to sing, she swooped over and gave her inimitable little laugh right in my face, and the next second was back in the center of the room again, and all through the song she kept up her little game, flitting back and forth with the speed of thought.

She frequently comments upon what members of the class are doing there in the dark, whether they're getting things out of pocket-books, sitting pigeon toed, or just looking particularly dull at the moment. One night when a few of us were sharing caught drops, and making no noise about it, she asked, "What do you people do, bring your lunch?"

### For 20 Years

When the attention of any one person wanders for a moment, you can depend on Red Wing to bring it back again by making a statement and then, adding, with her chime of a laugh, "Don't you think so, Aunt Mary?" She can be mischievous, funny, shatteringly honest to the point of embarrassment—but she'll give her heart to you when you need it. She is a beloved entity, and as real to all of us as any visible person in our lives.

Dr. Davis is a gentlemanly, understanding soul who leads the classes and is able to answer ques-

(Continued on Page 7, Col. 4)



# Ancient Prophets and Seers

A  
COURSE  
OF  
STUDY  
IN  
15 LESSONS



—by—  
**Lena Barnes Jeffs**

## Lesson Three

### KRISHNA

**M**OST of our information regarding this prophet and seer came from the books of Brahmanism, as Krishna is supposed to be founder of that religion. He was born approximately 400 B. C.

The empire that Rama founded had existed for nearly thirty-five centuries, and it embraced practically all of Europe, Asia and India. During his life time, Rama was quite tolerant towards the female sex in spite of the fact that his predecessor, Volupsa, had terrified all Europe with her terrible orgy of human sacrifices.

After Rama's passing, however, his followers were not so generous and woman was again degenerating to a condition of slavery. When Krishna took over the kingdom, it was in a state of dissolution because the female sex was striving to regain its former status.

#### Three Principles

When Krishna came into authority, he very wisely accorded to woman an equal place with man in both government and religion, but he claimed that one was ineffectual without the other and that the two must be united by a third faculty.

These three principles were named Brahma, Vishnu and Shiva. All three principles were supposed to emanate from the Absolute (God) and Ineffable Being, which idea Krishna claimed was incomprehensible to man.

Writers of ancient religious history say that this was the origin of the Trinity which has since been known in practically all religions and eventually became a part of our Christianity: Father, Son and Holy Ghost.

The birth of Krishna and the psychic manifestations connected with it are so like the later story of the birth of the Nazarene that one is forced to believe that our Christian writers borrowed much of their story from the history of Krishna.

Krishna was said to have been born among the shepherds and to be the Savior of the World. His mother, Devake, was said to be a holy virgin and the birth of this child had been prophesied to her. The same story is told of the overshadowing of the Spirit and the immaculate conception as was later told regarding Mary, the mother of Jesus.

#### Kingdom of Heaven

He met temptation in the form of a beautiful woman and overcame it, as had Rama, who preceded him.

After many years, he also retired to the mountains and, gathering his disciples about him, taught them the great truths that he had received through psychic revelation. He told them of the immortality of the soul; the trinity of man; body, soul and spirit. Like Rama, he believed in reincarnation and the many rebirths of the soul.

He believed, as did Jesus, that the Kingdom of Heaven is within the individual. Many instances are recorded of his hearing spirit voices and he was transfigured many times: "The excessive brightness of his countenance could scarcely be borne by the human eye."

Like Jesus, he prophesied his own passing. He also told how it would occur and his prophecy came true to the letter. He was killed by an arrow and his last words were similar to those of Jesus. A very beautiful story is

told of two women who were faithful to him to the end. His body was burned and the two women who cast themselves into the flames were seen to "rise with him in a pillar of light and ascend into the heavens."

#### An Intermediary

Like other initiates, he began his work of teaching truth to humanity while seated under a tree, this time a cedar tree. He taught disciples at Mt. Meron, by the side of the rivers, under the trees and in the homes of the common people.

His followers believed him to be a God-man and Vishnu was believed to have incarnated himself in the body of Krishna. When Krishna became the popular leader of the people, the Brahmanistic priests were clever enough to retain their hold over the people by telling them that Vishnu had incarnated himself in the body of Krishna because of his great love for his people and because he felt that he could be closer to them in search for truth if he lived among them in a human body.

Because the man, in whom the God had incarnated himself, was more comprehensible than a God that they could not see and talk with, they naturally turned to Krishna with their problems. Thus, as did Jesus, he became an intermediary between God and man.

Those in whom the Gods incarnated themselves were called avatars and there were many of them besides Krishna and Rama. The Vedic literature is filled with stories of their wonderful achievements.

#### Mediumship Secondary

As we study the psychic revelations of past ages, we realize that these seers of old possessed the same truths that we, of the Spiritualist faith, have received from the Master Teachers of the Spirit World. Why should this not be true? The ancient prophets, like our mediums of the present day, derived their understanding from the Masters of the Spiritual Realms.

We understand, of course, that the teachings of each of the prophets are tinged, to a certain extent, with the personal belief of the human instrument through whom they came, and that each revelation satisfied the needs of the people who lived at the time it was received. When the church came into power, a creed and a dogma were built about these psychic revelations and mediumship became secondary to the church ritual.

All psychic revelations became a part of the dogma of the church, and man's individual right to a contact with the spirit people was ignored. Men who believe in Natural Law find it difficult to believe that a law demonstrated during the life of a Krishna or a Jesus cannot be demonstrated today, provided that we make the right conditions for that demonstration.

If Moses and Elias could materialize through the psychic powers of the medium Jesus, nearly two thousand years ago, it is logical to believe that your mother and my mother can materialize today, provided we have the instrument, or medium, through whom the psychic manifestation can occur. We follow the same natural law that Jesus followed on the Mount of Transfiguration.

#### LUNACY LIE ON HEALING

The old lunacy lie has been resurrected in a new form. At a recent healing session for ministers of America, one speaker made the extraordinary statement that spirit healing methods were responsible for sending people to mental institutions!

In olden days they used to say that Spiritualism drove people mad and that the asylums were full of the living results. Challenged to produce one case, these traducers resort to silence.

The truth is that mediumship has saved many people from mental institutions.

#### PSYCHIC CHILD

Here is evidence, if more is required, that many children are naturally psychic.

A reader tells of three-year-old Jonathan, who came in from the garden looking happy and excited saying he had been talking to and playing with Farrer, who had promised to come back again. Farrer was his great-grandfather who had passed on many years ago.

The little boy's parents had never even mentioned his name.

## COMING EVENTS

May 23, 24, 25, 26: 61st annual convention of The General Assembly of Spiritualists, Henry Hudson Hotel, 353 West 57th St., New York City; for information, write: Sec'y., Rev. Rose Ann Erickson, 237 West 72nd St., N. Y. C.

June 14, 15 & 16: Annual Conference of The Universal Spiritualist Association, Chesterfield, Indiana; for information, write: Pauline Swann, Sec'y.

June 21-Aug. 18: Annual summer season of the Chesterfield Spiritualist Camp, Chesterfield, Indiana; for 1957 programs, write: Mable Riffle, Sec'y.

June 22nd-Sept. 2nd: Annual season of Camp Silver Belle, Ephrata, Penna. For programs, write: Ethel Post-Parrish, Mountain Springs Hotel, Ephrata, Penna.

June 28, 29, 30: Anniversary celebration, First Spiritualist Church, (Cape Cod, Massachusetts); featuring Rev. Raymond E. Burns, Faith Baldwin and Rev. Mollie Beck.

June 30th-Sept. 1st: Annual summer season of the Freeville Spiritualist Assembly, Freeville, N. Y.; for 1957 programs, write: Sec'y., Ruth J. Craft, 11 Charles St., Cortland, N. Y.

July 1-Sept. 2: Annual season First Spiritualist Church, Onset (Cape Cod, Massachusetts); classes, seances and lectures; for information, write: Rev. Kenneth D. Custance, Box 1059, Onset, Mass.

July 1-31: Annual season of the National Spiritualist Alliance of U.S.A., Lake Pleasant, Massachusetts; for 1957 programs write Sec'y., Marion A. Rockwell, 47 Mt. Vernon St., Fitchburg, Mass.

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# Ancient Prophets and Seers

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COURSE  
OF  
STUDY

IN  
15 LESSONS



—by—

Lena Barnes Jeffs

## Lesson Three

### KRISHNA

MOST of our information regarding this prophet and seer came from the books of Brahmanism, as Krishna is supposed to be founder of that religion. He was born approximately 400 B. C.

The empire that Rama founded had existed for nearly thirty centuries and it embraced practically all of Europe, Asia and India. During his life time, Rama was quite tolerant towards the female sex in spite of the fact that his predecessor, Voluspa, had terrified all Europe with her terrible orgy of human sacrifices.

After Rama's passing, however, his followers were not so generous and woman was again degenerating to a condition of slavery. When Krishna took over the kingdom, it was in a state of dissolution because the female sex was striving to regain its former status.

#### Three Principles

When Krishna came into authority, he very wisely accorded to woman an equal place with man in both government and religion, but he claimed that one was ineffectual without the other and that the two must be united by a third faculty.

These three principles were named Brahma, Vishnu and Shiva. All three principles were supposed to emanate from the Absolute (God) and Ineffable Being, which idea Krishna claimed was incomprehensible to man.

Writers of ancient religious history say that this was the origin of the Trinity which has since been known in practically all religions and eventually became a part of our Christianity: Father, Son and Holy Ghost.

The birth of Krishna and the psychic manifestations connected with it are so like the later story of the birth of the Nazarene that one is forced to believe that our Christian writers borrowed much of their story from the history of Krishna.

Krishna was said to have been born among the shepherds and to be the Savior of the World. His mother, Devake, was said to be a holy virgin and the birth of this child had been prophesied to her. The same story is told of the overshadowing of the Spirit and the immaculate conception as was later told regarding Mary, the mother of Jesus.

#### Kingdom of Heaven

He met temptation in the form of a beautiful woman and overcame it, as had Rama, who preceded him.

After many years, he also retired to the mountains and, gathering his disciples about him, taught them the great truths that he had received through psychic revelation. He told them of the immortality of the soul; the trinity of man; body, soul and spirit. Like Rama, he believed in reincarnation and the many rebirths of the soul.

He believed, as did Jesus, that the Kingdom of Heaven is within the individual. Many instances are recorded of his hearing spirit voices and he was transfigured many times: "The excessive brightness of his countenance could scarcely be borne by the human eye."

Like Jesus, he prophesied his own passing. He also told how it would occur and his prophecy came true to the letter. He was killed by an arrow and his last words were similar to those of Jesus. A very beautiful story is

told of two women who were faithful to him to the end. His body was burned and the two women who cast themselves into the flames were seen to "rise with him in a pillar of light and ascend into the heavens."

#### An Intermediary

Like other initiates, he began his work of teaching truth to humanity while seated under a tree, this time a cedar tree. He taught disciples at Mt. Meron, by the side of the rivers, under the trees and in the homes of the common people.

His followers believed him to be a God-man and Vishnu was believed to have incarnated himself in the body of Krishna. When Krishna became the popular leader of the people, the Brahmanistic priests were clever enough to retain their hold over the people by telling them that Vishnu had incarnated himself in the body of Krishna because of his great love for his people and because he felt that he could be closer to them in search for truth if he lived among them in a human body.

Because the man, in whom the God had incarnated himself, was more comprehensible than a God that they could not see and talk with, they naturally turned to Krishna with their problems. Thus, as did Jesus, he became an intermediary between God and man.

Those in whom the Gods incarnated themselves were called avatars and there were many of them besides Krishna and Rama. The Vedic literature is filled with stories of their wonderful achievements.

#### Mediumship Secondary

As we study the psychic revelations of past ages, we realize that these seers of old possessed the same truths that we, of the Spiritualist faith, have received from the Master Teachers of the Spirit World. Why should this not be true? The ancient prophets, like our mediums of the present day, derived their understanding from the Masters of the Spiritual Realms.

We understand, of course, that the teachings of each of the prophets are tinged, to a certain extent, with the personal belief of the human instrument through whom they came, and that each revelation satisfied the needs of the people who lived at the time it was received. When the church came into power, a creed and a dogma were built about these psychic revelations and mediumship became secondary to the church ritual.

All psychic revelations became a part of the dogma of the church, and man's individual right to a contact with the spirit world was ignored. Men who believe in Natural Law find it difficult to believe that a law demonstrated during the life of a Krishna or a Jesus cannot be demonstrated today, provided that we make the right conditions for that demonstration.

If Moses and Elias could materialize through the psychic powers of the medium Jesus, nearly two thousand years ago, it is logical to believe that your mother and my mother can materialize today, provided we have the instrument, or medium, through whom the psychic manifestation can occur. We follow the same natural law that Jesus followed on the Mount of Transfiguration.

#### LUNACY LIE ON HEALING

The old lunacy lie has been resurrected in a new form. At a recent healing session for ministers of America, one speaker made the extraordinary statement that spirit healing methods were responsible for sending people to mental institutions!

In olden days they used to say that Spiritualism drove people mad and that the asylums were full of the living results. Challenged to produce one case, these traducers resort to silence.

The truth is that mediumship has saved many people from mental institutions.

#### ★ PSYCHIC CHILD

Here is evidence, if more is required, that many children are naturally psychic.

A reader tells of three-year-old Jonathan, who came in from the garden looking happy and excited saying he had been talking to and playing with Farrer, who had promised to come back again. Farrer was his great-grandfather who had passed on many years ago.

The little boy's parents had never even mentioned his name.

## COMING EVENTS

May 23, 24, 25, 26: 61st annual convention of The General Assembly of Spiritualists, Henry Hudson Hotel, 333 West 57th St., New York City; for information, write: Sec'y., Rev. Rose Ann Erickson, 237 West 72nd St., N. Y. C.

June 14, 15 & 16: Annual Conference of The Universal Spiritualist Association, Chesterfield, Indiana; for information, write: Pauline Swann, Sec'y.

June 21-Aug. 18: Annual summer season of the Chesterfield Spiritualist Camp, Chesterfield, Indiana; for 1957 programs, write: Mable Riffle, Sec'y.

June 22nd-Sept. 2nd: Annual season of Camp Silver Belle, Ephrata, Penna. For programs, write: Ethel Post-Parrish, Mountain Springs Hotel, Ephrata, Penna.

June 28, 29, 30: Anniversary celebration, First Spiritualist Church, Onset (Cape Cod) Massachusetts; featuring Rev. Raymond E. Burns, Faith Baldwin and Rev. Mollie Beck.

June 30th-Sept. 1st: Annual summer season of The Freewill Spiritualist Assembly, Freeville, N. Y.; for 1957 programs, write: Sec'y., Ruth J. Craft, 11 Charles St., Cortland, N. Y.

July 1-Sept. 2: Annual season First Spiritualist Church, Onset (Cape Cod), Massachusetts; classes, seances and lectures; for information, write: Rev. Kenneth D. Custance, Box 1059, Onset, Mass.

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# 8 India, Land of Contrasts, Proves of Interest To Spiritualists Over World

## All Paths of Spirit Teaching In India Lead To God.

— by —  
REV. ENID S. SMITH, Ph.D.

INDIA, the land of contrasts and surprises, has been finding her heaven in her heartbreak. Her 350,000,000 people, the most religious in the world, are in essence Spiritualists, though many call themselves by other names. Their literature, as well as their daily lives, abound with their walking and talking with the "pitris" or ancestral spirits.

The writer who has lived and worked in India can say with the great pioneer Spiritualist, Dr. J. M. Peebles, "In all my life in India, among these most religious people of all races, I never conversed with one that did not believe that everything had its spirit."

### Difficulties

In seance rooms and in so-called "haunted houses," we know that we are sometimes unable to raise from the floor a small table, or to go beyond a certain distance, or to open a particular door. The same phenomena exist in India among people who have never heard the words "spiritism" or "Spiritualism."

One day at a bazaar in Calcutta there was an Indian "wonder-worker," sometimes called a "fakir," not to be confused with our English word "faker." Around him had gathered a small crowd watching an Indian in the midst of a small circle the wonder-worker had chalked around himself. The man who had stepped within the circle had been told he would be unable to step over the chalk line until released by the fakir.

The crowd was having a good laugh watching his powerless efforts to move out of the circle. Finally, the fakir erased a few inches of his chalk mark on the sun-dried turf and told the Indian he was free to go, which he did immediately.

### Accepts Challenge

A friend with me believed there was nothing to this at all, only a previous agreement between the Indian and the fakir, and expressed himself to that effect.

Being overheard in his comment, the wonder-worker invited the white man, the Sahib, to try the experiment for himself. The circle was re-chalked and my friend boldly stepped over the line, stood a moment, then decided he would step out into freedom. He was utterly unable to move forward, only to raise his feet a few inches up and down with the greatest effort.

### The Last Laugh

It was now the turn of the crowd to laugh at the vain struggles of a member of the then bombastic ruling class in India. Finally with great levity, the fakir erased a section of the chalk mark and bade the Sahib to go about his work.

On another occasion this Sahib, somewhat humbled, was looking in a native shop for a pair of cuff links to replace a pair, with diamond sets, that had suddenly disappeared from his house. He was new in India and I was pointing out places of interest to him, when he stopped in front of a fakir who was sitting by the roadside under an umbrella. It looked like rain, and was in fact the rainy season, so I carried an umbrella.

As we were talking with the wonder-worker, he gently removed the umbrella from my hand and stood it up in front of me, then said, "The Memsahib cannot move that umbrella." I took hold of it and tried with all my might to lift it from the ground where it stolidly remained. After I gave up, he released the power that held it, addressing the "pitris" or spirits, and I regained my umbrella. As we were leaving, he said to the Sahib, displaying his clairvoyant power, "Sahib, go to your house and find your cuff links with the diamond studs in the middle leaves of your volume of Wordsworth's Poems on the next to the top shelf of the bookcase in your drawing room. Your Sweeper Woman hid them there in haste. She intends to take them later." The Sahib gave him a

coin for the Temple and thanked him. Upon arriving home he found his cuff links exactly where the fakir had told him.

### Another Case

On the train, another day, with a couple of lady friends, I watched a yogi enter our third class coach with a crowd of natives, and sit down quietly. All knew by his appearance who he was and treated him with the utmost respect, leaving considerable space on either side of him, though the train was very crowded.

When the ticket collector came around, a man Government-trained who had lost much of his appreciation of his own countrymen, especially yogis, began to abuse the yogi, condemning him for allowing so much room on either side of him, and then he demanded in a loud voice his ticket. The yogi answered quietly that he had not demanded any extra room and that as the ticket man knew, yogis and their like were allowed by the Government to ride free; but, that if he objected, he would get off and walk to his temple. However, he was not to be abused.

### High Temper

The yogi's words only incensed the ticket collector, and he treated him roughly. The yogi while leaving the train at the next stop, said to his abuser, "You will suddenly be stricken dumb, unable to speak a word until your wife gives birth to a male child."

When the train started along again, a lady friend asked the ticket collector a question, but he opened his mouth, tried to answer, but not a word came forth. Others also spoke to him, but try as he would, he was unable to speak. A person where we were temporarily staying knew the wife of the ticket collector and a week later went to her to tell her why her husband was unable to speak. She discovered that the wife had just given birth to a male child and that her husband's speech had immediately been restored as soon as the child was born.

### Other Considerations

But before giving other instances of psychic and the "gifts of the spirit"—more of interest than those already cited, let us consider for a moment whether the contributions of India along physical, social, and governmental and cultural lines are equal to its religious, philosophical, and psychic development. It is only just to consider India when she was under her own government and not exploited by another nation for the interests of that nation. Churchill declared in 1939 that one out of every five Englishmen depend on India for their living—this is the Brown Man's Burden, and has been going on since the sixteenth century when trading posts were established and great wealth was taken out of the country and great armies were built up to protect themselves against the East Indians. Since then half of India has gone to bed hungry and India, the second wealthiest country in the world, has been impoverished, depleted, taxed to death, humiliated.

But India is the Mother of Western civilization. Many research workers and historians have found that other peoples, such as the Arabs, have been given much credit that belonged rightfully to India for many discoveries and inventions which have merely been named by other peoples—as algebra, chemistry, alchemy which first came from India, then to Arabia where they were given the above names and then later were introduced into Europe.

### 4,000 Years Ago

The Aryans, or the people we now know as the East Indians, and the race to which we also belong, came into India from the regions around the Caucasus Mountains about 4,000 years ago to conquer the Dravidians, or darker skinned people then in the land. The word "Aryan" first meant farmers, which they were, then later Aryan meant "noble ones, those of the upper classes."

They developed canals for the irrigation of their fields, grew rice, corn, cotton, wheat. Later to King Solomon, the Hebrew, son of David, they exported peacocks, sandal-

wood, cinnamon, and rice. They were also spinners and weavers, their men and women wearing the same type garment made of silk, cotton and wool.

The utensils they used they made of gold, silver, copper, bronz, tin, and lead, and in 1000 B.C. their religious architecture was sometimes in the form of an outdoor altar made of 10,000 bricks, designed as a bird with spread wings. The Aryan's religion had been worship of spirits and an attempt to control the spirits residing in nature.

### Spirit Beliefs

Many believed that the spirits were like people with godlike power. Such personified spirits even today are called "deities" or "gods" and correspond to the Western concept of "angels." India came to believe that these deities had no separate existence but that the inner life of all of them was one spirit called Brahma or God, and that each deity was a different characteristic of Brahma shown to men.

This sublime thought was perhaps man's earliest belief in one God—one God showing himself in many forms. Their next thought was that earthly happiness and material gain were to be greatly discounted, since they desired above all that they know their inner life was joined to God's life—that God only is real and everlasting, and that the forms in which He appears pass away. One of the greatest prayers of mankind, taken from the Hindu Bible, the Upanishads, is, "From the unreal lead me to the Real; from darkness lead me to Light." India has put her emphasis on the soul and has lasted 4,000 years without losing her emphasis. She measures all human achievement by the standards of spirituality. What other nation could have given birth to a Gandhi?

### Bhagavad Gita

India's most famous short classic is the Bhagavad Gita. The oldest literature of India is the Vedas, at least 300 years older than the oldest book of our Bible, as some people consider our Old Testament some 3000-4000 years old.

The heart of Hinduism is contained in the three words: self-control, generosity, compassion. Harmlessness is the keynote of the Indian's life—they do not take life. Our dumb animal society is an outgrowth of the Indian idea of never harming anything, not even an animal. Hundreds of years before the Christian Era, India had hospitals for animals, as well as for people. As early as 950 B.C. India's discoveries and work in medicine were translated into Arabic, and Hindu medical discoveries were mentioned in Herodotus' HISTORY, his great work.

India at this time perfected the tempering of steel and added needed amount of carbon for producing surgical instruments of which 127 kinds were known. Damascus blades came through Persia from India originally. It was the historian Pliny who said that the best kind of glass for manufacturing of burning glasses came from India; likewise came from India the discovering of the arts of bleaching, dyeing, calico printing, tanning, soap-making, cotton-growing, spices, sisal fiber for ropes and canvas, the use of gold and iron, among numerous other things.

### Different Music

In 1500 B. C. India developed a most interesting system of music built on the quarter tone, for the purposes of inducing the trance state. This system of notation with certain omissions passed through Arabia to the people of Europe, seven notes and 22 half tones. Later the Aryans had 72 basic scales from which they formed other scales. Music in India has to be appropriate for the time of day, season, and occasion. A morning song is not played or sung in the evening.

The earliest form of democracy came from India, the center of a small village assembly being a tree, a larger village having a hall for public meetings. A governing board of five were elected, though the leader's office was usually hereditary. Villages worked together to build roads and canals and to fill other common needs.

### Universal Voice

All had a voice in the government. Moreover, in the early days, women were free and chose their husbands, were the heads of business. In Burma today, women are perhaps the freest in the world, the Buddhist women. They carry on most of the business of that section



ENID S. SMITH

of India and are much more efficient in many ways than the men. The Indian women are the most beautiful women in the world, with their excellent posture, light brown skins, regular teeth, lovely eyes, long glistening hair, and sweet-toned voices. The girls of Cashmere have the best eyesight of any in the world, being able to see several shades of color beyond what most people can discern, this from working on the famous Cashmere shawls, so delicately-tinted and blended in color.

From India come some of the best of world scholars and scientists, the women such as Gargi who addressed congresses of learned people and Maitreyi, and more recently the man Tagore, writer, poet Nobel Prize winner, and Founder of perhaps the best educational institution in the world, International University, Shantiniketan, an experiment in creative education. Here education is practical and of the whole person,—religion, meditation, spiritual development permeating all in the interests of the brotherhood of man and man's finding his way to the highest through realization of his oneness with the Infinite. Beautiful is the life in this Abode of Peace, which is the translation of its name. Likewise, India has given the world one of the greatest of modern scientists in J. Chundra Bose, knighted by the British Government, one who follows his Hindu heritage in the realization that the world, mind, matter, in all its multiple forms, organic and inorganic, is one fundamental energy, Spirit, a Spiritualistic idea. So, among other truths, Bose discovered that plants are four times as sensitive as human beings and react as human beings in feeling fatigue, suffering from diseases, changes of temperature, even transmitting ailments, as do certain metals as in the case of "tin-pest" and tin roofs.

### Way With Plants

The following example of speeding up germination and growth would be to Bose simply Natural Law, a fundamental of Spiritualism. Upon the visit of a fakir to our house one morning, we planted, according to his directions a papaya seed in a flower pot, then over a stick in the pot draped a yard of white cheese cloth, making a little cabinet. Ordinarily the seed would take from 15 days to a month to germinate. The fakir sat six feet away from the pot, cross-legged, eyes open, apparently dead to the world, but with his hands extended horizontally toward the plant for an hour and a half. When he came to himself, he said to me who sat watching, beside my friend, "Memsahib, the pitris (spirits) say to remove the cheese cloth and behold." This was done and we saw a papaya shoot seven inches tall! He told us that if he remained eight days, the shoot would blossom, and in fifteen days it would bear fruit.

But before space fails me entirely and before telling of more spiritualistic wonders, let me mention briefly two or three other outstanding Indian contributions to the world of a more spiritual nature.

The world's most beautiful building, the Taj Mahal at Agra, is as a great pearl in an emerald garden made of alabaster intricately carved in ice-like designs.

Then again, India has given Gandhi to the world, the user of "soul force"—"ahimsa," the great-

est son of God since the Master Jesus, and of whom Dr. E. Stanley Jones says, "If Gandhi can show us the way out of war (which he did without firing a shot), then none can deny to India the leadership of the world"—later adding, "I feel that the next great impact upon the world will come from India." India at present is striving to bring about world brotherhood.

### Philosophy

Still again, great is the contribution of Indian philosophy to the West with the emphasis on man's realization of his oneness with God, similar to that expressed by Spiritualism's great pioneer, A. J. Davis; and finally India's emphasis on the principle of sowing and reaping in all religions, exemplified in rebirth of many progressive lives, explanatory of human problems and eternal justice, without which life has no meaning.

This truth is established as other truths proven by the cumulative evidence of experience, observation, divine revelation, among other means. Many lives, many rebirths toward perfection are exemplified by our great Spiritualist pioneer, Cora Richmond, in her book THE SOUL'S EMBODIMENTS, and by many other Spiritualists and scholars throughout the world; also by such saints as St. Francis of Assisi who preached it in the public square in the 13th century, later held to by Kant, Goethe, Flammario, Emerson, Browning, Milton, Holmes, Lowell, Whittier, Longfellow, Walt Whitman, Tennyson, George Washington, Benjamin Franklin, Henry Ford, and hosts of others, also taught by the Master Jesus himself who declared "Before Abraham I am, and you father Abraham saw my day and rejoiced to see it."

### Other Sayings

He also said that Elijah had come back as John the Baptist. Even God would seem to add evidence to the great Indian contribution of rebirth, when in the Old Testament He says regarding Rebekah's twins: "The Lord said, the children not yet being born: Jacob have I loved (past), and Esau have I hated." The Lord also speaks to Jeremiah saying, "Before I formed thee in the belly I knew thee... and sanctified thee, and I ordained thee a prophet unto the nation." And again, among numerous other Biblical verses on the subject, we find Solomon's dealings with the Lord before the earth even was formed, when he says: "The Lord possessed me in the beginning, before his works of old—when there were no depths, I was brought forth, and when he had not yet made the earth—when he prepared the heavens I was there—I was daily his delight." The idea of continuity of lives has given courage and understanding to India herself, as well as to others in all their afflictions, and has helped them to see the importance of every thought, deed, and word.

### An Old Theory

Inspired by India's philosophy, King Asoka some 300 years B. C. who was the ruler declared by the historian H. G. Wells to be the greatest in all history, said, "I must work hard for the welfare and happiness of all mankind, as well as for my own folk." Following the Eightfold Path of Buddhism, including right thinking and right living, he established hospitals both for people and for animals, with research studies in special diseases. Likewise, he established universities, built roads with rest rooms, trees, wells, fruit gardens along the way for the comfort of the public. He sent teachers to isolated districts to find out and supply the needs of all that he could reach. Early he learned to say, "The chief conquest is not by arms but by God, and all sects and all peoples deserve reverence for one reason or another."

His messages of goodwill went to all countries.

Truly India is an understandingly great country as the informed know. Those who write such books as Margaret Mayo's MOTHER INDIA, who visit a foreign country for some two weeks, knowing not the language or the customs of the land, and write up sensational accounts of slum life as representative of a great land, gain only the utmost contempt of the Indian people and the enlightened and discerning people everywhere. How would we react if a foreigner came and stayed a short time in our Harlem slums in New York City near Columbia University, said to be the worst slums of the world, and

(Continued on Page 14, Col. 4)



## Mysticism

### Higher Consciousness

IN "TWO WORLDS" J. W. T. Anderson contributes a notable little essay on that elusive subject—Mysticism.

It is a constant surprise to me that, in psychic journals, etc., in U. S. A., a little, if any, attention is paid to Mysticism. Not only is it ignored, but sometimes even derided, as though fitted only to dreamers and impractical people. In this journal, for example, it was once described as a "blind alley"—both words which, for unsuitability, it would be difficult to surpass! Mysticism is the very reverse of blind darkness; it is an overwhelming, often blinding light. Instead of the narrowness associated with an "alley," it embraces an incalculable breadth, depth and height of vision, or consciousness. Rather than a contraction it is, *par excellence*, an expansion.

Even elementary science could have foretold that there would be a higher, "mystic," response in man, and to some slight extent could even have explained it.

Simple physiology and psychology tell us that man is sensitive, responsive to a considerable range of vibrations or "frequencies." First there is the purely physical, material world, whose "frequencies" give rise to sensations. Then there are feelings, desires and the like, producing emotions. Next come percepts of concrete objects and events, known to Hindus and Theosophists as Lower Manas, or Lower Mind, the concrete mind. Above that we have concepts, or response to abstractions or ideas, known as Higher Manas or Higher Mind. Above that comes this "mystic" consciousness, for which we have no English word wholly or specifically appropriate. It is sometimes called, inadequately, "intuition." Also it has been called the Christ Consciousness. But that expression, again, referring to one particular religious system, is not broad or universal enough for general use. The Orient, of course, has the word "Buddha," etymologically associated with the word "wisdom," which is definitely specific as a name for this exalted type of consciousness. There is also, as I think, a still higher form of consciousness, known to Hindus as "Atma" or "Spirit," which is what Bucke finely designates "Cosmic Consciousness."

Anderson's definition of Mysticism is "entering into union with the reality which underlies the world of appearance." But, this is "not in the clairvoyant or psychic sense, but in the sense of understanding the nature of all that exists."

That is a gallant attempt to describe the indescribable—which Anderson himself would freely admit. For the one thing, at least, on which every mystic is agreed, is that Mystic Consciousness is beyond the power of words to describe or define—which is precisely what Science would expect it to be. Can you describe emotion in terms of physical sensation; thinking in terms of feelings or emotion; abstract thought in terms of concrete thought? Patently not. The lower cannot comprehend, let alone describe, the higher. No more can even abstract thinking describe the Mystic Consciousness, which deals with a world of a reality far beyond that of mere thinking. Hence it would be the height of foolishness, as well as grossly unscientific, to blame Mystics for their inability to describe in words—symbols or counters of the intellect—a type of apprehension which soars into realms beyond the reach of thought.

Many years ago, Professor William James, in his masterpiece, "The Varieties of Religious Experience," achieved something that very few could do. Without, as he admits, having himself experienced Mystic Consciousness, yet, by deep, penetrating study of those who had had this experience, he managed to produce what is almost certainly the most-nearly-true description of it that any man has ever made.

There are, of course, many circumstances, shall we say, which may open in an individual mystic consciousness. One of the best is music; another is poetry; a third

is communion with Nature—mountains, sea, jungle or forest, desert, and so on; it may come through higher mathematics or pure science, through an astronomical telescope or a naturalist's microscope; and in countless other ways.

Merely to read a mystic poet, such as Wordsworth or Shelley, for example, may kindle the spark which may cause to leap into life the dormant Mystic Consciousness.

Here is Wordsworth:

"... And I have felt  
A Presence that disturbs me  
with the joy  
Of elevated thoughts; a sense  
sublime  
Of something far more deeply  
interfused  
Whose dwelling is the light of  
setting suns,  
And the round ocean and the  
living air,  
And the blue sky, and in the mind  
of man."

Or turn to Shelley:  
"When musing deeply on the lot  
Of life, at that sweet time when  
winds are wooing  
All vital things that wake to bring  
News of birds and blossoming,  
Sudden, thy shadow fell on me;  
I shrieked, and clasped my hands  
in ecstasy!"

Or Robert Service:  
"I've stood in some mighty-  
mouthed hollow  
That's plumb-full of hush to the  
brim;  
I've watched the big, husky sun  
wallow  
In crimson and gold, and grow  
dim,  
Till the moon set the pearly peaks  
gleaming,  
And the stars tumbled out, neck  
and crop;  
And I've thought I surely was  
dreaming,  
With the peace o' the world piled  
on top."

"Wordsworth's 'moving about in words not realized' is a description of the poet's mystical state, when the material world dissolved before his eyes, and its place was taken by a world of pure spirit—the true world. It is said that this experience prompted him to write his famous 'Ode on Intimations of Immortality'."

Arthur M. Abell's recent book "Talks with Great Composers" gives many examples of Mystic Consciousness in musicians.

Charles Kingsley records: "When I walk in the fields, I am oppressed now and then with an innate feeling that everything I see has a meaning, if I could but understand it. And this feeling of being surrounded with truths that I cannot awe sometimes. Have you not felt that your real soul was imperceptible to your mental vision, except in a few hallowed moments?"

As Anderson says, many of the poets "had an understanding and knowledge of reality which took them far beyond the phenomenal world, and into which they were able to enter almost at will." Just as one does when one passes through concentration and meditation into Contemplation, high to Samadhi. Mystic consciousness belongs "to the heart, not to the intellect. Once experienced it can never be forgotten... it provides an approach to reality which is real in itself and, although subjective, is of the highest value to the seeker after the truth of the cosmos."

It is a curious fact—though perhaps not so curious—that mystic experiences are more frequent in the springtime than at any other period; for this is the time for renewal of life upon the earth.

Spiritualists who have been fortunate enough to enjoy such an experience (and there must be many who have been held 'breathless with adoration') have had a foretaste of the wonder and glory which await us at the other side of the veil. They may say as Dante said, the hour he received the supreme revelation: "The universal God—God in all things—the one grand, pantheistic Whole." Please forgive this brief snatch at a subject that perhaps will always be wholly inexhaustible—at least until we attain a method of communication nearer to reality than that of words.

Since the above was typed my eye caught this in Owen Wister's classic "The Virginian":

"Often when I have camped here, it has made me want to become the ground, become the water, become the trees, mix with the whole thing. Not know myself

from it. Never unmix again. Why is that? What is it? You don't know, nor I don't. I wonder would everybody feel that way here? ... No: none except the ones who understand things they can't put words to."

As with gold, Mysticism is where you find it. The homely words of the cow-puncher are as graphic and descriptive as are the glowing phrases of the most esteemed poet.

Once again, since the above addendum was typed, I am able to give another tiny example of the mystic consciousness, "straight from the horses' mouth." A few days ago my wife and I went to an Audubon Screen-Tour Lecture, showing the swamps of Florida. So vivid were the pictures, so alive the birds, animals, fish, even insects, that I seemed to melt into them, and actually become them. So, when a terrible fire raged for months, resulting in appalling devastation over a wide area, it seemed that I was being burned and destroyed. After the lecture I noted that I could barely walk, my knees giving way under me, lowering me several inches! This is what has happened to me many times after a concert of really fine music. When I mentioned to my wife the feeling of identity with the scenes we had witnessed, she told me that she also had felt as I had done. This is another small illustration of one of the many ways in which a touch of mystic consciousness may come to almost anyone.

## Materialization

### Away from Cabinet

"TWO WORLDS" prints a superb picture of the materialized form of the recently deceased wife of Dr. Glen Hamilton, photographed by infra-red light. Every facial feature is as distinct as in a normal photograph.

"The uniqueness of the materialization is due to the fact that the face is built up in ectoplasm on a chair away from the cabinet. And there is no visible connection with the medium."

Dr. Hamilton is "a most respected medical man in Winnipeg, Canada." He used 14 cameras to take simultaneous pictures of materializations in his home circle, working under laboratory conditions.

## The Orient

### East and West

VICOT COUSIN, French historian, said of the Vedas: "When we read the philosophical monuments of the Orient—above all, those of India—we discover there many a truth so profound... that we are constrained to bend the knee before the philosophy of the East, and to see in this cradle of the human race the native land of the highest philosophy."

Schlegel observed: "Even the loftiest philosophy of the Europeans, the idealism of reason, as set forth by the Greek philosophers, appears—in comparison with the abundant life and vigor of Oriental idealism—like a feeble, Promethean spark against a full flood of sunlight."

Emerson, writing of the four Vedas, in his "Journal," said: "It is as sublime as heat and light and a breathless ocean. It contains every religious sentiment, all the grand ethics which visit in turn each noble poetic mind... it is of no use to put away the book; if I trust myself in the woods, or in a boat upon the pond, Nature makes a 'Brahmin' of me presently: eternal necessity, eternal compensation, unfathomable power, unbroken silence... This is her creed. Peace, she saith to me, and purity and absolute abandonment—these panaceas exalt all sin, and bring you to the beatitude of the Eight Gods."

Schopenhauer contributes this: "How entirely does the Upanishad breathe through the holy spirit of the Vedas! How is everyone, who has become familiar with that in-

comparable book, stirred by that spirit to the very depths of his soul! From every sentence deep, original, and sublime thoughts arise... The access of the Vedas by means of the Upanishads is in my eyes the greatest privilege this century may claim before all previous centuries."

No authors are ascribed to the Vedas. Archaeological discoveries point to the conclusion that introspection, by definite techniques, has been practiced in India for 5000 years.

Professor Norman, in the "Bulletin" of the American Council of Learned Societies, writes: "India has developed certain valuable religious attitudes of mind, and ethical notions, which are unique, at least in their wideness of their application to life. One of these has been a tolerance in questions of intellectual belief—doctrine—that is amazing to the West, where for many centuries heresy-hunting was common, and bloody wars between nations over sectarian rivalries were frequent."

The Vedas were a revelation by sound, "directly heard" by rishis. They are a literature of chant and recitation. The 100,000 couplets of the Vedas were not written, but transmitted orally by priests, for millennia. They were preserved by noting the order of the words, combinations of sounds, the relation even of letters, and by mathematical ways of checking the accuracy of memorized texts.

Every syllable of a Vedic word has significance and efficacy.

The great task of the world today, in which Spiritualism undoubtedly should take its share, seems to be to combine, into a scientific-religious philosophy of life, the extraversion of the West with the introversion and mystical illumination of the Orient.

The alleged impossibility of the meeting of East and West is often illustrated by Kipling's well-known lines. But he said nothing of the kind. The full quotation is:—"Oh, East is East, and West is West, and never the twain shall meet, Till Earth and Sky stand presently at God's great Judgment Seat. But there is neither East nor West, Border, nor Breed, nor Birth, When two strong men stand face to face, though they come from the ends of the Earth."

Writing of the synthesizing of East and West, Professor W. Norman Brown says: "We believe that no department of study, particularly in the humanities, in any major university, can be fully equipped without a properly trained specialist in the Indic phase of its discipline."

"We believe, too, that every college which aims to prepare its graduates for intelligent work in the world... must have on its staff a scholar competent in the civilization of India."

The "Encyclopaedia Americana" states: "Since the revival of classical learning, there has been no event in the history of culture as important as the discovery (by Western scholars) of Sanskrit, in the latter part of the 18th century. Linguistic science, comparative grammar, science of religion... either owe their very existence to the discovery of Sanskrit, or were profoundly influenced by its study."

## What Are Fireballs?

### Why Be Terrified?

"FIREBALLS" are frequently mentioned in the press, but I have never run across the slightest attempt to explain them. The general idea seems to be that they are 'lumps of electricity,' a classic example of a word-label being blandly accepted as "explaining" a phenomenon at present incomprehensible. And we flatter ourselves this is a 'scientific' age!

The San Diego B.S.R.A., in "Round Robin," quotes a letter from Mrs. C. Bezuidenhout, Box 48, Enkeldoorn, Southern Rhodesia: "aerofoms known as 'fireballs,' also 'Foo Fighters,' have been known in South Africa for centuries... vague idea that they

were the spirits of the uneasy dead... Primitives regarded them as manifestations of evil spirits, somehow connected with the white man... Toward the end of last century, on the Zoutspansberg Mountains, 'fireballs' were a constant feature of the night veld... in this region, my husband saw one gliding up a slope, a few feet from the ground, avoiding trees and rocks as if fitted with repulse radar."

In October 1928, Mrs. Bezuidenhout saw one, and thought it was a "native with a lantern wandering down the track, but when the 'fireball' began gliding at high speed, I realized it was no lantern carried by a human running madly and jiggling, over high grass, rocks and gullies, but something moving freely on its own. Then another appeared, and I watched the two passing and reappearing each other, sometimes carefully and slowly, as if scanning the land, then shooting away and sometimes appearing to chase each other, but never colliding.

Suddenly... one streaked up and over a slope, and the other, at right angles, up and over another ridge... and both were gone and did not reappear... In Southern Rhodesia, early hunter-farmers encountered them at night, and all natives have heard of them."

In October 1954, the lady and her husband saw one simultaneously: a neighbor and his wife saw one moving along a road in front of their car: newspapers recorded other sightings. The writer repeats that she speaks only of "personal experiences" and knowledge.

Then there is the famous "Ghost of Hamburg," repeatedly seen in Nebraska, near the border of Kansas. Two men described it as a mellow ball of light that... looked for the world like a velvet ball of fire; it hovered like a pendulum some 12 feet from the ground, then circled in a zig-zag manner, shot along the valley, and vanished.

People living near have reported seeing the light twice in one year, but more usually it appears at intervals of 10 or more years.

Mrs. Jessie Duckworth describes the phenomenon as "just a round ball of light that lit up the whole house... visitors were so frightened that they hid in their closets." A year later, a man driving a buggy watched the light go by, terrifying his horse. As it went off, it emitted a lurid saffron light, and "made a sound like that of frying eggs." Then it seemed to stop an instant, before it "went out." This seems to be the only fireball on record that made a sound.

Two other men saw the fireball come close to them, then go half a mile down the road, when it seemed to flatten out against a building, then rise and pass over the house.

From numerous accounts, evidence seems ample that these objects are directed by intelligence. So the question arises: are they (1) under remote control; (2) controlled by some entity inside; (3) actual intelligent entities? (2) and (3) seem to me the most plausible. But what kind of entity, and how come they can make themselves or their chariots-of-fire physically visible, and what 'on earth' are they doing?

What amazes me is that people are so often terrified by such objects, instead of being intrigued and interested. What reason is there for fear? Why not try to contact the creatures—if such they are—telepathically? They could be asked to come near and hover, stop, change direction, move in a circle overhead, or even answer questions: let going up be "Yes," and coming lower be "No." But the main thing is to feel friendly, and act in a civilized, friendly way. Do we want them to think we are fearful, ill-mannered barbarians—as we seem to be?

"If the data of religionism were washed clean of holiness, we would have something."

Charles Fort



# 100 PSYCHIC ARCHIVES

If your church is NOT listed in these columns, write *Psychic Observer*, Inc., 230 Grandview, Chesterfield, Indiana. Ask for church order form and complete information.

## ALABAMA

**Birmingham:** Church of Spiritual Science, 2324 7th Ave. N.W., Services: Sun. 9:45 and 11 A.M.; 7:15 P.M. Pastor: Rev. R. P. H. Sparks; Asst. Pastor: Rev. Nellie McWhirter; Pres. Albert L. Bombs, Ph. 56-6638. Church Phone: 56-6654.

## ARIZONA

**Phoenix, Arizona:** Harmony Chapel (Spiritualist) 45 West Portland St. Services: Sun. 9:45 and 11 A.M.; 6:30 and 7:45 P.M.; Healing: Wed. and Sun. 7 P.M.; Minister: Rev. Edwin W. Ford, N.S.T.; Phone: ALpine 4-1900.

First Spiritualist Church, 10th St. and East Fillmore. Services: Sun. 9:45 and 11 A.M.; Lecture: P.M.; Wed. 8 P.M.; Minister: Rev. William L. Holder; Phone: ALpine 3-3804; Sec'y: Bernice Spradley, 101 West McDowell.

**Tucson:** Grant's Pillar of Light (N.S.A.-C.G.), Temple of Music and Art, 330 S. Scott St. Services: Sun. 7:30 P.M.; Pastor: Ethel M. McClain, 509 6th Ave.; Pres. Edmund L. Fould.

## ARKANSAS

**Hot Springs—Church of Spirit and Truth:** 208 Plateau St. Services: Sunday 8 P.M.; Circle: Wed. 8 P.M.; Minister: Rev. Julia Martin; Phone: NA 4-1615.

## CALIFORNIA

**Alameda, California:** Brotherhood Spiritualist Church, 1407 Ninth St., Services: Sun. & Thurs. 7:30 P.M.; Minister: Rev. Pearl E. H. Manning; Phone: LA 2-2316.

**Burlingame:** Chapel of Truth; meetings Friday evenings at 8 in Burlingame Woman's Club; chartered by the Church of Revelation; Minister: Rev. Guita Prins; Phone: DIamond 3-8596.

**El Monte:** National Federation of Spiritual Science Church #171; 517 Stewart St. Services: Sunday, 11:00-5:45 A.M.; Devotional 11 A.M.; Minister: Rev. Florence E. Fairfield, 15428 Giordano St., Puente, Cal.; Phone: EDgewood 6-3633.

**Fresno:** Chapel of Light, First Spiritual Science Church of Fresno, 2120 San Benito St. Services: Sun. School, 10:30 A.M.; Sun. worship and healing, 7:30 P.M.; Pastor: Rev. Leon Richards; Asst. Rev. Elsie Harksworth; Phone: ADams 7-1489.

**Gardena:** St. Paul Church of Spirit Communion, 813 W. 165th Place; Services: Sun. 1 P.M. & Wed. 7:30 P.M.; Class: Thurs. 7:30 P.M.; Pastor: Rev. Frances Bond; Asst. Pastor: Rev. Dorothy Wallace; Ph. Davis 9-1858.

**Hanford:** Church of Revelation, Inc., 1306 North Irwin St. Sun. & Thurs. 8 P.M.; Class: Monday & Tuesday evening; Rev. Janet Stine Wolford; Phone: 1738.

**Hollywood, California:** Spiritualist Science Church of Hollywood, 5230 Hollywood Blvd.; Services: Wed. 2 & 8 P.M.; Fri. 7 P.M.; Sun. 7:30 P.M.; Minister: Rev. M. Taylor; Ph. Hollywood 3-6916; Sec'y: Ann Boddy, 1807 N. Harvard Blvd.

Spiritualist Church of Divine Power, 5017 Sunset Blvd. Services: Sun. 7:45 P.M.; Classes in Spiritual unfoldment: Wed. 7:45 P.M. (members only); Founder and pastor: Rev. Lorraine LaVani; Phone: HOLlywood 4-8383.

**Long Beach, California:** People's Spiritualist Church, 785 Juniper St. Services: Sun. 8 P.M.; hot luncheon Wed. 12 noon to 1 P.M., followed by lecture and messages; Minister: Rev. Edith M. Niles, 423 Dayman St.; Phone: HE 5-0453.

**Temple of Christian Philosophy, 1105 Raymond Ave., Class: Wed. 7:30 P.M.; Holy Communion: 1st Sun. 11 A.M.; Sunday services: 1:30 P.M.; Minister: Rev. Lola Redding; Phone: 8-2316; Church phone: 99-214.**

Temple of Spiritual Science, Morgan Hall, 835 Locust Ave. Services: Sunday 7:30 P.M. & Thurs. 7:30 P.M. at 430 Locust Avenue; Minister: Rev. Rosa Locke; Phone: HEmlack 6-3523; Rev. Chloe Birch, Asst. Pastor.

**Los Angeles, California:** Foundation of Universal Truth, 1015 South Manhattan Place; services: Sunday and Wed. 2:30 and 8 P.M.; Healing: Thurs. 12 noon to 1 P.M.; Minister: Rev. Elsie Hicks; Phone: REpublic 1-6030.

Universal Chapel 1001 West 69th St. Services: Wed. 2:30 and 7:30 P.M. Fri. and Sun. 7:30 P.M.; Minister: Rev. Eula Perryman Goff; Phone: PLeasant 8-220; Co-Pastor: Walter H. Goff.

The Fellowship of Golden Illumination, Inc., 1014 S. Lake St. Services: Wed. & Fri. 8 P.M. (closed to members); Pastor: Eugene H. Drake; Phone: DU 7738.

Agassie Temple of Wisdom, Inc., 460 North Western Ave. 2 blocks north of Beverly; Services: Sunday 8 P.M.; Pastor & Founder: Rev. Richard Zenor; Phone: HOLlywood 4-8252.

## LOS ANGELES—Continued

**Asatara Foundation, 261 South Mariposa Ave., Services: Sunday 2:30 and 7:30 P.M.; Ministers: Rev. Robert G. Chaney and Dr. Earlyne G. Chaney; Phone: DUckirk 4-3427.**

The Spiritualist Temple of All Seeing Eye, Inc., 841 W. 85th St. Services: Sun. 7:45 P.M. & Wed. & Thurs. 9:30 A.M.; Wed. 12 A.M. Luncheon; Minister: Rev. Anna F. Crosby; Sec'y: Rev. Ottilla Gruber; Phone: PLeasant 8-4012.

Church of Spiritual Truth, I.G.A.S., 4058 St. Vermont Ave. Services: Sun., Healing 7:30 P.M. Devotional services: 8 P.M.; Devotional and all message services: Thurs. 2 and 8 P.M.; Pastor: Rev. Harry A. Noah; Phone: CLare 7-5994.

Temple of Spiritual Logic, 2400 South Western Ave. Devotional Service Sunday 3 P.M.; Personal Problem Clinic, Sealed Letters, Tuesday 7:30 P.M.; (Doors close 9 P.M.); Pastor: Chaplain H. Monroe Howard (U.S.N.-Ret.); Phone: REpublic 1-7601.

Spiritualist Church of Divine Light, 837 South Park View Ave. Services: Sunday 2 and 7:30 P.M.; Message Services: Monday 2 and 7:30 P.M. & Fri. 8 P.M.; Services: Thursday 7:30 P.M. Founder: Rev. Beulah England; Acting Pastor: Rev. Alfred Sanders; Secretary: Edna Brundage, 363 Hyperion Ave.; Phone: DUckirk 8-1055.

Chapel of Roses, 1400 S. Vermont Ave. Services: Sun. 2:30 & 8 P.M.; Tues. 8 P.M.; Minister: Rev. William G. Dickens; Phone: DU 3-0116.

Universal Church of The Master, 5990 South Vermont Ave. Minister: Rev. Edith P. Nichols; Phone: PL 1-3485; Services: Sun. 11 A.M. and 8 P.M.; Wed. 8 P.M.; and Thurs. 2:30 P.M.

Westlake Spirit Ch., 1722 W. Santa Barbara Ave.; Sun. Wed. & Fri. 8 P.M.; Sec'y: Irene Wood; Sec'y: Florence Reed. Spiritualist Church of Revelation, Embassy Auditorium, 839 South Grand Ave. Services: Sunday and Thursday, 2 and 8:30 P.M.; Minister: Rev. William Donovan; Phone: LO 5-1581; Asst. pastor: Rev. Stephanie Jean Seabree; Sec'y: Irene Faust, 2807 Frederick St.

"The Rose Chapel" of the Psychic Science, Inc., 257 S. Occidental Blvd. Services: Sun. 2 and 8 P.M.; Tues. 8 P.M.; Wed. 2 P.M.; Thurs. 8 P.M.; Fri. 2 and 8 P.M.; Minister: Rev. Thomas E. Badger; Phone: DU 3-3486; Associate Minister: Rev. Rose Champagne.

**Oakland, California:** First Temple of Spiritualism, 1442 Alice St.; Services: Sun. & Tues. 8 P.M.; Minister: Edna Monroe, 2014 Fifth Ave.; Phone: EMplumer 5-3442; Sec'y: Earl Dodge.

The Spiritual Army of God, Inc., Ebell Hall, 1440 Harrison St., Services: Friday 7:45 P.M.; lecture, healing and messages; Social Night—last Friday each month; Divine Healing: Rev. James P. Friedman; Sec'y: Rev. Eba Bolton; Phone: Glen court 2-0413.

St. James Spiritual Unity Center, Ebell Hall, 1440 Harrison St.; Services: Monday 7:30 P.M. & Thurs. 7:30 P.M.; E. L. Archer, 2333 Central Ave., Alameda, Cal.

Kosmon Centre Church, Ebell Hall, 1440 Harrison St. Meetings 7:30 P.M. Thurs. Fri. and Sat. only; Phone: OLYmpic 5-8782.

Reseda: Church of the Good Neighbor, 1206 Victory Blvd., service: Sun. 2:30 and 7:30 P.M.; Healing: Wed. 7:45 P.M.; Class: Thurs. 7:30 P.M. and Fri. 9:30 A.M.; Minister: Hal Styles, D.D.; Phone: DICKens 28712; Sec'y: Leonore Cordial.

**Redwood City:** Redwood National Spiritualist Church, Y.M.C.A. Bldg., 1445 Hudson Street; Services: Sunday 7 P.M. Minister: Rev. Genevieve Woelfel, N.S.T.; 922 Blandford Blvd. Phone: EMerson 6-7303.

**Sacramento, California:** First Spiritualist Episcopal Church, I.O.O.F. Bldg., 1441 and E'way, Sunday, 7:45 P.M.; Minister: Rev. Wilson H. Beasore; Phone: HUDson 1-1895.

Church of the Good Shepherd, 1111 20th St. Services: Sun. 7:30 P.M. & Thurs. 7:45 P.M. & Fri. 7:45 P.M. Co-pastors: Rev. Luella Rutherford & Rev. Ewaldell, 2306 Lock Ave.; Phone: GA 8-2900.

**San Bernardino, California:** First Spiritualist Church, 6th and Arrowhead; Services: Sunday 8 P.M.; Minister: Rev. Ann Cannara; Phone: COLton 2467-1.

Church of Infinite Truth (I.G.A.C.), 754 Mt. View Ave. Services: Sun. 10:45 A.M.; Pastor: Rev. Ruth I. Feather; Phone: 265-489; Sec'y: W. W. Michell; Sec'y: M. Luce, 2121 Lugo Ave.

Spiritualist Episcopal Church, 134 East 5th St.; Services: Sunday, 1:45 P.M.; Class: Mon., 1:30, also Tues and Wed. 8 P.M.; Phenomena Sat., 8 P.M.; Co-pastors: Rev. Lulu Taber, Rev. Harold Taber and Rev. Gloria Taber-Braxton; Phone: 89523.

**San Diego, California:** The First Spiritualist Church of San Diego, 3777 42nd St.; Services: Sunday, 1:45 P.M. & Thurs. 8 P.M.; Minister: Rev. Emily G. Davis; Phone: 4-4906.

Fraternal Spiritualist Church, Inc., 1502 Second Ave. Services: Sunday, 11 A.M. and 8 P.M.; Divine Healing: Sunday, Tuesday and Thursday, 7 P.M.; Minister: Rev. M. A. Springs; President: Rev. Lillian Creer; Secretary: Hattie A. Harold.

**San Francisco, California:** Golden Gate Spiritualist Church (N.S.A.) 1901 Franklin St. (cor. Clay); Services: Sunday 8 P.M., Wed. 7:30 P.M.; Minister: Rev. Florence S. Becker, 184 Brentwood Ave.; Phone: JUmpier 7-4860; Sec'y: Donald H. Haddick; Treasurer: Charles Ross McKendry; Church Phone: TUXedo 5-9978.

The Little Church of St. Andrews, 2005 15th St. (near Church St.); Services: Sun. and Thurs. 7:45 P.M. Messages: Fri., 2 P.M. classes; Minister: Rev. Alda Scheerlin; 2015 15th St.; Phone: UNDERhill 3-4587.

Golden Rule Church of Spiritualism, 515 Faxon Ave. Services: 1st and 3rd Sun. 2 P.M. Minister: Rev. Beatrice M. Burnham; Sec'y: Priscilla Hull; Phone: JU 7-2491.

The Spiritualist Church, 414 Mason St. Services: Sun. 7:30 P.M. Minister: Mary E. Taylor; Ph. JU 7-1232; Sec'y: Jane Musick.

Christian Spiritualist Church of San Francisco, 4th floor, Native Sons Bldg., 414 Mason St. (Sacramento Hall) Sunday 2 and 8 P.M.; President: Leah Bauer; Sec'y: Linda B. Sampson.

First Spiritualist Church, 3002 West McLean Ave.; Healing Services: Tues. 9:30 to 11 A.M.; Other Services: Sun. 7:30 P.M. Wed. 8 P.M.; Phone: ALhany 2-6417; Leader: Sophia Shaffer.

**First Spiritualist Church, 10957 39th Street, Park Ave. Sun. 8 P.M.; President: Dean Fry; Sec'y: Elsie Traver; Phone: TR 4-0862.**

**Friendly Church of Christ, 845 West North Ave.; services: Sun. & Tues. 8 P.M.; Minister: Rev. Harold Kungemeyer; Sec'y & Asst. pastor: Rev. Ed Dornlund, 2509 North Southport Ave. Chicago 14.**

**Sunflower Temple of Spiritual Science, 3838 West Fullerton Ave.; Services: Sun. 7 P.M.; Thurs. 7:30 P.M.; Class: Thurs. 7:45 P.M.; Pastor: Rev. M. Back; Asst. pastor: Rev. A. Manzeske.**

**Spiritualist Temple of Immortality, 1700 West 51st St. Sunday services 8 P.M.; Healing: Mon. Wed. & Thurs. 7:30 P.M.; Seance Sat. 8 P.M. Refreshments always; Minister: Rev. Harry Erickson; Phone: HEmlack 4-9370 Asst. pastor: Anna Smid.**

**First Church of Spiritual Science, 6330 Stony Island Ave.; Services: Sunday 4 & 8 P.M.; Divine Healing, Sunday 8 P.M.; All message Service, Wed. & Fri. 8 P.M.; Minister: Rev. Jessica Chambers; Phone: DRexel 3-0024.**

**Puritan Spiritualist Church, 812 West 69th St.; Services: Sunday 7:30 P.M.; Minister: Rev. Rose Mackay; Phone: REgent 4-1979; Sec'y: Violet Krammer, 1016 West 72nd St.**

**Church of The Spirit, 2651 North Central Park Ave., (Chicago's Oldest Spiritualist Church) Services: Sun. 10:30 A.M.; Messages: Wed. 1:30 and 7:30 P.M.; Minister: Rev. A. Schoenfeld, 3501 Shakespeare Ave.; Phone: BE 5-2911.**

**First Spiritualist Episcopal Church, 721 West Belmont Ave.; Worship Service: Sunday 7:30 P.M.; Message Service: Wednesday 7:30 P.M.; Minister: Rev. Rosemary Jackson; Phone: GRaceland 7-4220; President: Frieda Sherman; Associate Ministers: Frieda Sherman and Peggy Soratz.**

**Liberal Psychic Science Church, 3448 West Altgeld Ave.; Services: Sunday 2:45 & 7:45 P.M.; Wed. 7:45 P.M.; Class: Thurs. 10 A.M. & 7:45 P.M.; also Friday 7:45 P.M.; Social last Saturday each month; Canth. service last Sunday each month; Minister: Rev. Anthony Camaroto; Phone: CApital 7-6333.**

**First Temple of Universal Law, 4740 North Western Ave.; Sun. 10:30 A.M., Healing: Sun. & Thurs. 8 P.M.; 6:30 P.M.; Bible Forum: 7:30 P.M.; lecture and messages; Circles and Bible Class Mon. and Fri. 7:30 P.M. at 5132 N. Troy; Phone: BR 5-5605; Minister: Rev. Charlotte Bright.**

**First Church of Spiritual Science, 6330 Stony Island Ave. Services: Sun. 4 and 8 P.M.; Divine Healing, Sunday 8 P.M.; Message, Wed. and Fri. 8 P.M.; Minister: Rev. Jessica Chambers; Phone: DRexel 3-0024.**

**First Fraternal Spiritual Church, 4039 W. Madison Ave. Every Hall, Sun. 2:30 to 5 P.M. Pastor: Rev. Emma Binz.**

**Spiritual Science Ch. No. 3, 1715 West 64th St. Sun. 3 & 8 P.M.; Minister: Rev. John Skinner; Phone: HEmlack 4-9181.**

**Flower Candle Light Guide Spiritual Science Church, 3165 N. Clark St. Services: Sun. 3 and 8 P.M.; Minister: Rev. M. A. Kearney; Phone: GR 7-1707.**

**Englewood Psychic Science Church, White Sanctuary Healing Center, 6314 South Ashland Ave. Services: Sunday 7:30 P.M.; Healing Service: Thursday 8 P.M.; Minister: Rev. Harry A. Tuffa; Phone: WA 5-4750.**

**Evangelical Spiritual Church, 654 N. Parkside Ave. Services: Sunday, 7:45 P.M. and Wednesday, 8 P.M. Pastor: Rev. Harry M. Hilborn; Asst. Pastor: Pauline A. Burger; Church phone: Austin 7-4058.**

**First Spiritualist Church of Divinity, 6146 South Ashland Ave.; Founder: Freda Brown. Services: Sun. 2:30 P.M.; Sec'y: Edna Stauffer, 7124 South Kedzie Ave.; Pres.: Mary Grace Willis, 7048 South Western Ave.; Phone: PR 6-3465.**

**First Church of Invisible Science, 5138 Kenwood Ave. Services: Sun. Mon. and Thurs. 8 P.M.; Minister: Rev. Minerva Jewell Adams; Co-pastor: George C. Adams; Phone: 2-2951.**

**Scientific Center of Spiritualism, Hamilton Hotel, 20 S. Dearborn St. Services: Sun. 2:45 and 7:45 P.M.; Thurs. 7:45 P.M.; Minister: Grace Turnbull; Sec'y: Alice B. Sloane, 9132 S. Laflin St.**

**Spiritualist Church of Truth, 3349 West North Ave. Sunday, healing 7:45 P.M.; Service 8 P.M.; Pres. Theo-Siers; Phone: B E 5-7455.**

**Rose Spiritual Temple, 521 South Thorp St. Services: Thurs. and Sun. 8 P.M.; Sunday 12 noon; Minister: Bishop M. H. Ramirez; Phone: CA 6-0133.**

(Continued on Page 11)

## DISTRICT OF COLUMBIA

**Washington, D. C.**  
First Spiritual Science Church, Suite #631, 1224 "K" St., N.W.; Services: Tuesday, 2:30 and 8 P.M.; Thurs. 8 P.M.; Minister: Rev. Alice Wellstood Tindall; Phone: CO 5-1149 and MR 6-0972.

Church of Two Worlds, 2460 16th St., N.W. Services: Sun. Healing 7:30 P.M.; service 8 P.M.; Wed. 8 P.M.; Minister: Rev. H. Gordon Burroughs; Phone: EMerson 3-2010; Sec'y: Freda Dorothy Egbert, 7529 Alaska Ave., N.W., Washington 12.

## FLORIDA

**Bradenton:** Universal Spiritualist Church, 497 13th St. West; services: Sun. and Wed. 7:30 P.M.; Minister: Rev. Lillian Dee Johnson; Phone: 4-4265 or 4-9392.

**Daytona Beach, Florida:** First Spiritualist Church, Prince George Hotel, 212 N. Ridgewood Ave. Services: Sun. 7:30 P.M.; Thurs. 2:30 & 7:30 P.M. (N.S.A.) Minister: Rev. Edna Brady, Berkeley, CA; Phone: 907-2831; Phone: 907-2831.

**Hays Memorial Spiritualist Church, 221 First Ave., Services: Sunday 7:30 P.M.; Wed. 2:30 & 7:30 P.M.; Minister: Rev. Margaret Hays Springstead; Phone: CL 2-2432.**

**Fort Lauderdale:** Universal Church of the Master, Woman's Club Bldg. Services: Sun. 8 P.M.; Message Circle: Wed. 2 P.M. and Fri. 7:30 P.M., at 200 N.E. 4th St. Minister: Rev. Jewell Williams; Ph: Jackson 2-3160.

**Homestead, Florida:** Redland Spiritualist Episcopal Church, 28 N.W. 7th St., Odd Fellows Hall, Serv. Sunday 8 P.M.; Minister: Rev. Sada Hobson; Phone: 233-M-4.

**A.M.O.S. Temple of Light, Bauer Drive; Services: Sunday 8 P.M.; Friday 8:30 P.M.; Phone: 178-R; Sec'y: William Brewster, Route No. 3, Box 472.**

**Jacksonville, Flori.:** The Spiritual Lighthouse, 2817 Main St. Services: Sun. and Wed. 8 P.M.; Class: Tues. 8:30 P.M.; Minister: Rev. Ida Pierce, Route #3, Box 1053, Jacksonville, Florida.

**Friendship Spiritualist Temple, 308 W. 8th St. Services: Sun. 8 P.M.; Circle: Wed. 6 P.M.; Minister: Rev. Jerry McCabe; Phone: PO 5-3876; Sec'y: Beulah Myers, 64 W. 55th St.**

**Miami, Florida:** Little Shenandoah Spiritualist Church, 601 S.W. 8th St. Services: Tues. & Sun. 8 P.M.; Wed. 2 P.M.; Minister: Rev. Frances Stevenson; Phone: HI 8-0051; Treas: Ward Statler.

**Temple of Revelation, 600 S.W. 25th Ave., Services: Sun. & Wed. 7:45 P.M.; Healing: 7:15 P.M.; Minister: Rev. Ruby J. Schmidt; Phone: HI 8-8912.**

**Temple of Truth, 221 1/2 N.W. 34th St. Services: Thurs. and Sun. 8 P.M.; Pastor: Rev. Marguerite Talmadge; Phone: FR 1-074; Sec'y: Rev. Dortha Wilder, 22 N.W. 34th St., Miami, Florida.**

**Spiritual Church of Christ, 612 N.W. 65th St., Services: Sun. and Wed. 8 P.M.; Thurs. 2:30 P.M.; Minister: Rev. Maude Allen; Phone: PL 9-0511; Asst. Pastor: Kitty Letham.**

**Dr. Gilbert N. Holloway and Associates, P. O. Box 1227, Coral Gables 34, Florida; Phone: BR 8-8030; Sec'y: M. H. Healing: 7:15 P.M.; Minister: Rev. Ruby J. Schmidt; Phone: HI 8-8912.**

**Universal Church of The Master, No. 408, 7490 S.W. 57th Ave. (Red Rd.) Services: Sun. & Wed. 7:45 P.M.; Thurs. 6 P.M.; Class: Tues. and Thurs. 7:45 P.M.; Minister: Rev. Mary Shillito; Phone: MO 7-0672.**

**Church of Revealing Faith, N.W. 71st St. N.W. 8th St. Services: Sun. & Thurs. 8 P.M.; Minister: Rev. M. L. Sackett; Asst. Pastor: Rev. Frank Mead.**

**Sarasota, Florida:** Shrine of The Master Spiritualist Episcopal Church, 832 Tuttle Ave.; Services: Sun. 7:30 A.M. & 7:30 P.M.; Ministers: Rev. Dorothy Flexer and Rev. Raymond Flexer.

**Church and School of Divine Law, 1269 First St. Services: Sun. 7:45 P.M.; Minister: Rev. Nina A. Vard Hughes; Phone: Ringling 7778; Asst. pastor: Rev. Linnie Burns; Sec'y: W. H. Hughes.**

**St. Petersburg, Florida:** Spiritualist Church of The Beloved, 2806 Alameda Ave.; Services: Sun. 7:30 P.M.; Minister: Rev. Ethel Post-Parrish; assisted by Rev. James Parrish and Rev. Lena Barnes Jeffs.

**Church of Spiritual Philosophy, 1715 Tangerine Ave., South; Services: Sunday and Thurs. 7:30 P.M. & Thurs. 7:30 P.M.; Minister: Rev. M. C. Brite Pantan; Phone: 53-9155.**

**Church of the Good Shepherd, 2710 4th St., N. Services: Sun. 7:30 P.M.; Pastors: Rev. Olga Ruths and Rev. Girard N. Carpenter; Phone: 41-2324; Sec'y: C. N. Carpenter, 836 41st Ave., North; Pres.: Olga Ruths Carpenter.**

**Universal Psychic Science Association and Seminary, 625-639 12th St. North; Services: Sun. & Thurs. 7:30 P.M.; Pastor: Rev. Helene Gerling.**

**Tampa, Florida:** Shrine of The Master Spiritualist Episcopal Church, 3416 Grand Central Ave., Services: Sun. 7:45 P.M.; Minister: Rev. Dorothy Flexer; Phone: 31-7341.

**Universalist Spiritualist Church, 8701 Tampa St., Services: Sun. 7:30 P.M.; Messages: Sun. & Thurs. 7:30 P.M.; Classed daily; Minister: Rev. Nellie Cherry; Phone: WEBster 5-6272.**

There is this difference between wit and humor; wit makes you think, humor make you laugh.

Josh Billings

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## ILLINOIS

**Aurora:** Christabelle Spiritualist Church, Y.M.C.A. Services: Sunday 7 P.M.; Minister: May Calvert; Phone: 2-2743. (I.S.S.A.) Treas. B. D. Jones, 200 Willow Ave., Joliet, Ill.

**Berwyn:** The Golden Rule Church of Christ, 1212 South Harvey Ave.; Services: Sun. 3 P.M.; Wed. 8 P.M.; Healing and messages; Minister: Rev. Anna Zalaski; Phone: Stanley 6-2444.

**Champaign:** First Church of The Spiritualist, 219 South Water St. Services: Sunday 3 and 7 P.M.; Leader: Myrtle Grant, 204 Garwood Ave.; Phone: 9543; President: Earl V. Beighler, 408 East University; Phone: 6-5152; Church Phone: 6-7432.

**Chicago, Illinois:** Silent Prayer Sanctuary, 3602 West McLean Ave.; Healing Services: Tues. 9:30 to 11 A.M.; Other Services: Sun. 7:30 P.M. Wed. 8 P.M.; Phone: ALhany 2-6417; Leader: Sophia Shaffer.

**First Spiritualist Church, 10957 39th Street, Park Ave. Sun. 8 P.M.; President: Dean Fry; Sec'y: Elsie Traver; Phone: TR 4-0862.**

**Friendly Church of Christ, 845 West North Ave.; services: Sun. & Tues. 8 P.M.; Minister: Rev. Harold Kungemeyer; Sec'y & Asst. pastor: Rev. Ed Dornlund, 2509 North Southport Ave. Chicago 14.**

**Sunflower Temple of Spiritual Science, 3838 West Fullerton Ave.; Services: Sun. 7 P.M.; Thurs. 7:30 P.M.; Minister: 7:45 P.M.; Pastor: Rev. M. Back; Asst. pastor: Rev. A. Manzeske.**

**Spiritualist Temple of Immortality, 1700 West 51st St. Sunday services 8 P.M.; Healing: Mon. Wed. & Thurs. 7:30 P.M.; Seance Sat. 8 P.M. Refreshments always; Minister: Rev. Harry Erickson; Phone: HEmlack 4-9370 Asst. pastor: Anna Smid.**

**First Church of Spiritual Science, 6330 Stony Island Ave.; Services: Sunday 4 & 8 P.M.; Divine Healing, Sunday 8 P.M.; All message Service, Wed. & Fri. 8 P.M.; Minister: Rev. Jessica Chambers; Phone: DRexel 3-0024.**

**Puritan Spiritualist Church, 812 West 69th St.; Services: Sunday 7:30 P.M.; Minister: Rev. Rose Mackay; Phone: REgent 4-1979; Sec'y: Violet Krammer, 1016 West 72nd St.**

**Church of The Spirit, 2651 North Central Park Ave., (Chicago's Oldest Spiritualist Church) Services: Sun**



# Spiritualist Churches

(Continued from Page 10)

## ILLINOIS - Continued

**Cicero, Illinois**  
First Spiritualist Church, 5033 West 25th Place. Services: Sun. 7 P.M.; Mon. 8 P.M.; Minister: Rev. Lena Crane; Phone: Townhall 3-6542.

**Golden Rule Church of Christ, 3631 South 55th Court. Services: Sun. 3 P.M.; Wed. 8 P.M.; Classes: Fri. 8 P.M. and Sat. 2 P.M.; Minister: Rev. Anna Zakaria; Asst. Pastor: Rev. Elmer Wilke; Phone: Olympic 60782.**

**Decatur, Illinois**  
First Spiritualist Church of Truth, 933 North Edward St.; Services: Sun. & Wed. 7:30 P.M.; Minister: Rev. Grace Bowman Brown. 940 North Edward.

**East St. Louis: United Spiritualist Church, 1614 and Cleveland Ave.; services: Sun. and Wed. 7:45 P.M.; Minister: Goldie Rayburn, 4928 Converse Ave., E.S.L.; Asst. Pastor: Hazel O'Flaherty, 11 Commodore Drive, Belleville; Sec'y: Otilie Dwyoff, 810 North 24th St., E.S.L.**

**Elgin: First Spiritualist Church, 263 Du Page St. Services: Sun. 7 P.M.; Sec'y: Bertha Chamberlain; Phone: SH-23197; Treas: Hattie Lewis, 659 Lincoln Ave.**

**Freeport: First Spiritualist Church, Y. W. C. A. Bldg., 514 West Stephenson St.; Services: Sun. 7:30 P.M.; Pres: Frank Sloggett, 1107 South Adams Ave; Phone: State 763**

**Joliet: First Society of Spiritualists, Jasper and Glenwood Place; services: Sun. 7:30 P.M.; Minister: Rev. Florence Fisk; Phone: 9348; Sec'y: Laura E. Davis.**

**Leroy: J. I. 7 E. J. Crumbaugh Spiritualist Church, 313 East Center St. Services: Sunday 2 P.M.; Class: Thurs. 8 P.M.; Minister: Rev. Richard Ireland.**

**Peoria: First Universal Spiritualist Church (U.S.A.) G.A.R. Hall, 416 Hamilton Bldg.; Services: Sun. 7:30 P.M.; Pastor: Samuel Caughey; Phone: 2-7762; Sec'y: Helen Logan, 109 Homewood Ave., Creve Coeur.**

**Rockford, Illinois**  
United Science Mission, 217 South Rockton Ave., Services: Sun. & Wed. 7:30 P.M.; Minister: Rev. Blanche McCarl; Phone: 37912

## INDIANA

**Anderson: Spiritualist Temple of Truth, American Room, Anderson Hotel; Services: Sunday 7:30 P.M.; Asst. Pastor: May H. Armstrong, 306 Decker Bldg.; Phone: 2-2228.**

**Elkhart, Indiana**  
Clark Memorial Psychic Church, 316 Division St. Services: Sunday 7:30 P.M.; All message service, Thursday, 7:30 P.M. First and third Sunday of each month, services 2:30 and 7:30 P.M. President: Helen Fousa Confer, 1101 Edward St., Niles, Michigan.

**Christian Spiritual Temple, 300 1/2 South Main St.; Services: Sunday 9 P.M.; Minister: Harry Sutton, 110 N. S. Elkhart.**

**Fort Wayne, Indiana**  
Spiritualist Church of Divine Science (N.S.A.) 1615 Wells St. (cor. Spring) Thurs. 2 & 7:45 P.M.; Sun. Lyceum, 9:30 A.M. 2:30 P.M.; Minister: Rev. Bernice Brock, 1804 Andrews St.; Phone: A-4567.

**Church of Divine Spirit, (G.A.S.A.) 233 East Wayne St.; Services: Tues. and Sun., healing, 7:30 P.M. Worship, 7:45 P.M.; Minister: Rev. Goldie Werner, 3414 New Haven Ave.; Phone: ANTHONY 8-0554.**

**Gary, Indiana**  
First Spiritualist Church, 2430 West 11th St.; Services: Sunday, 8 P.M.; Minister: Rev. Velma H. Dickson; President: Ruth M. Jenne; Sec'y: Reba Schallan.

**Alpha Spiritualist Episcopal Church, Victory Room, Y.M.C.A., 225 West 5th Ave. Services: Sunday 7:45 P.M.; Minister: Rev. Freda B. Titus, 2636 Miami St., East Gary; Phone: 2-7121; President: Edith Ireland; Sec'y: Nellie MacLean, Room #1004, Hotel Gary**

**Indianapolis, Indiana**  
Progressive Spiritualist Church, Park Ave. at St. Clair. Services: Sun. and Tues. 7 P.M.; Sec'y: Rebecca Jeffries, 509 E. 11th St.; Phone: Victory 6-2797; Pres: Harold F. Heald, 3550 Station St.; Phone: Liberty 4-8337.

**Psychic Science Spiritualist Church, 1415 Central Ave; Services: Thurs. 7:30 P.M.; Sun. 7 P.M.; Minister: Rev. Dr. B. F. Clark, President of the Indiana Spiritualist Association; Phone: MELODIE 4-6673; Sec'y: Ed Lingenfelter, 516 East 10th.**

**Spiritualist Center Church, 1901 Lexington St. Services: Sun. 7:45 P.M.; Wed. 2:30 and 7:30 P.M.; President: P.M. Davis; Sec'y: Grace Driskell, 2235 North Butler Ave.; Phone: IRVINGTON 9427.**

**Michigan City: First Spiritualist Church 220 West 10th St.; Services: Sunday & Monday 8 P.M.; Every 4th Sun. 3 & 8 P.M.; Minister: Rev. Amelia Huling; Sec'y: Gertrude Rochari; Phone: 2-1618.**

**Peru, Indiana**  
First Spiritualist Church, 62 South Miami Ave; services: Sunday 7:30 P.M.; Minister: Rev. Mary Lytle; Sec'y: Goldie Welch, 1014 North Broadway; Phone: 6359; President: Henri Reub.

**The Friendly Church, Inc., 11 North Grant St. Services: Sunday 7:30 P.M.; Every 2nd Sunday services 2:30 & 7:30 P.M.; Minister: Rev. Orle Black; Phone: 6164.**

**Muncie: Unity Spiritualist Church, Labor Temple, S. Walnut St; Services: Sun. 7:30 P.M.; Minister: Rev. Virginia Leach Falls; Ph: Altar 4-2494; Sec'y: Gerline Bridges, 2801 Sunnyside, New Castle, Indiana.**

## INDIANA - Continued

**South Bend, Indiana**  
Church of Spiritual Truth, 510 South St. Joseph St.; services: 1st, 2nd and 4th Sunday, 7:30 P.M.; 3rd Sunday, 3 and 7:30 P.M.; President: Ralph Bowman; Sec'y: Athelene Minner (G.S.A.)

**Terre Haute: Golden Hour Spiritualist Church, 503 1/2 Washburn Ave.; Services: Sun. 7:30 P.M.; Thurs. and Fri. 8 P.M.; Minister: Rev. Nellie Hodgers; Phone: H5363; Treas: Rev. Goldie Russell, 449 North 6th St.**

## LOUISIANA

**New Orleans: Church of Divine Fellowship, 823 Spain St. Services: Sunday 8 P.M.; Ministers: Rev. Lillian McGivney and Ada DuBard Gaur; President: Rev. Ada DuBard Gaur, 407 Highway Drive; Phone: VERNON 5-1579.**

## MAINE

**Waterville: Waterville Spiritualist Church, Elmwood Hotel; Services: Sun. 7:30 P.M.; Sec'y: Thela Rogers (Maine State Spiritualist Association affiliation).**

## MARYLAND

**Baltimore, Maryland**  
Spiritual Sanctuary, 2106 Eutaw Place. Services: Sun. and Wed. 8 P.M.; Minister: Teresa A. Fecher; Sec'y: Clara E. Shepherd, 3320 Bayonne Ave.; Pres: Frances A. Shepherd.

**Temple of Wisdom Church (Spiritual Science), 500 E. 39th St. Services: Sun. 11 A.M. and 8 P.M.; Wed. and Thurs. 8 P.M. Minister: Rev. Elizabeth H. Dennis.**

## MASSACHUSETTS

**Amesbury: First Spiritualist Church, I.O.O.F. Hall, Water St. Services: Sun. 3:30 P.M.; President: L. H. Dickens; Phone: 933-V; Sec'y: Zelma Dickens, 105 High St.**

**Brockton: First Spiritualist Church, corner Green and Glenwood Sts. Services: Sunday 7 P.M.; and Thursday 7:30 P.M.; Pastor: Rev. Ann Robbins; Pres: Gertrude Weir.**

**Boston Massachusetts**  
St. Alden's Spiritualist Church, 329 Massachusetts Ave.; services: Sun. 2 and 8 P.M.; Tues. and Fri. 8 P.M.; Minister: Rev. Dora Todd, 470 Green St., Cambridge; Phone: KIRKLAND 7-5131.

**The Spiritual Chapel and Minister's Study, 25 Huntington Ave., Rooms 331-333; Services: Sunday 2 P.M. and Friday 7:30 P.M.; Minister: Rev. Bernice Kay, 10 Moultrie St., Dorchester, Mass.; Sec'y: Doris H. Brown.**

**Fitchburg: First Spiritual Alliance Church, 22 Knowlton Drive. Services: Sun. and 7 P.M.; Sec'y. and Treas: Mrs. Marion Rockwell, 47 Mt. Vernon St.; President: Emily Sanborn, 73 Cedar St.**

**Greenfield: Universal Psychic Science Church, 47 Chestnut St.; Services: Sunday 8 P.M.; Rev. Frances H. Church.**

**Onset (Cape Cod) First Spiritualist Church, Highland Ave. Services: Sun. 2:30 and 7:30 P.M.; Co-Pastors: Rev. Kenneth and Rev. Gladys Cushman, 86 Highland Ave.**

**West Gloucester: Massasoit Spiritualist Camp, 19 Lincoln St.; services: Sun. 3 and P.M.; Thurs. 8 P.M. (Year 'round) Minister: Rev. Vivian L. Harvey; Phone: Gloucester 5388-J; Sec'y: Mildred Cook, 16 Walker St.**

## MICHIGAN

**Adrian: Church of Divine Truth, Spiritualist, 114 1/2 N. Main St. Services: Sun. 7:30 P.M. 3rd Sun. 2:30 and 7:30 P.M.; Minister: Rev. A. Lee Maynard, 328 E. Maunier; Sec'y: Ella M. Geehan, 826 Michigan Ave.**

**Ann Arbor, Michigan**  
Fred V. Phillips Memorial Church, 2nd Y.M.C.A. Building, 110 N. 4th Ave. Services: Fri. 7:30 P.M. Clara Phillips, president.

**Divine Circle of Love, 516 Detroit St. Services: Sun. 7:45 P.M.; Minister: Rev. Dorothy B. Elliott; Phone: NORMANDY 23387; Sec'y: Dorcas Rutledge, 523 Fourth Street.**

**Battle Creek, Michigan**  
Spiritualist Church of Divinity, I.O.O.F. Temple, 42 South Ave; Services: Sun. P.M.; Minister: Rev. Clifford Bristol (U.S.A.) Pres: Glenn R. Brenner; Sec'y: Florence E. Dillon, 171 North Ave.

**Coldwater, Michigan**  
Church of Spiritual Truth, 50 1/2 W. Chicago St. Services: Sun. 3 and 7:30 P.M.; Pres: Duane Potter; Sec'y: May Wheeler, 377 Marshall St.

**Two Worlds Spiritualist Chapel, Flander-meyer Bldg., 2nd floor. Services: Thurs. and Fri. 8 P.M.; Minister: Rev. Warren M. Smith, 2672 Coldwater Lake.**

**Davison: Spiritual Light Church, 8291 East Atherton Road. Services: Sunday 7:30 P.M.; Minister: Rev. Ethel Bowen Knapp; Phone: 5-P-21.**

**Detroit, Michigan**  
Center of Spiritual Hope, Barlum Hotel, Cadillac Square, Parlor "D"; Sunday, 8 P.M.; Minister: Hazel Damrau; Asst. Pastor: Rev. Jack E. Teeters.

**All Souls Memorial Church, 2619 Cass Ave.; Services: Sunday 7:45 P.M.; Minister: Rev. Constance Newby; Phone: Un. 1-3466.**

**Spiritual Helpers Church, 9197 Gratiot Ave. Services: Wed. and Sunday 7:30 P.M.; Minister: Rev. Harriet Rask; Phone: WAHnut 3-6236.**

**First Spiritualist Temple, 14801 Fenkel Ave. Services: Sun. 7:30 P.M.; Minister: Rev. Ruth Plisner; Phone: VE 5-0134; Sec'y: Floyd Carlson, 6027 Seminole.**

**Allen Memorial Spiritualist Episcopal Church, 616 West Hancock St. (at Second) Federation of Woman's Club Bldg.; Services: Sun. 7:30 P.M.; Minister: Rev. Edith L. Green, 2212 West Grand Blvd.; Phone: TWine 4-004.**

**Bible Christian Spiritual Church, 4494 Cass Ave; Services: Sunday 2 P.M.; Minister: Rev. John Veysie; Phone: TASsmos 5-0134.**

## MICHIGAN - Continued

**Ferndale: Metropolitan Spiritualist Church of Greater Detroit (MSSAC) Community Bldg., 400 E. 9-Mile; Services: Sun. 7:45 P.M.; Sept. to June—2nd Sun. 2:30 and 7:30 P.M.; Pres: Chas. L. Young; Phone: Lincoln 1-3146; Sec'y: Marguerite Ladd, 460 Lincoln, Clawson; Phone: Lincoln 2-1114.**

**Flint, Michigan**  
Spiritual Episcopal Church, Dartmouth and Ave. "A"; Sunday 7:30 P.M.; Minister: Rev. Noah Rice, 515 West 2nd Ave.

**Flint Spiritualist Church, 118 East Belvedere Ave. Sun. 7:30 P.M.; Minister: Rev. Pearl Reinhart; Phone: 9-1022**

**Grand Rapids: First Church of Truth, 26 Shelby St. Services: Sun. 3:30 & 7:30 P.M.; President: Frank Wilforth, 1311 Calgary N.E.; Sec'y: Elaine McMann, 301 Lemyra St., S.E.; Cherry 37834.**

**Jackson, Michigan**  
The Aquarian Church, Hotel Hayes Ball-room. Services: Sun. and Wed. 7:30 P.M.; Pastor: Rev. Harold C. Durbin, Lansing; Phone: IV 9-6187. Assistant pastor: Rev. John Chandler; Sec'y: Fearn I. Detwyler, 549 Woodward Ave., Pho. ST 2-5545.

**Goodfellow Spiritualist Church, 1014 Le Roy Ave. Services: Sun. and Wed. 7:30 P.M.; Minister: Rev. James Tingley.**

**Muskegon: First National Spiritualist Church, 2101 Jefferson St. Services: Sun. 11 A.M. and 7:30 P.M.; Mon. and Thurs. 7:30 P.M.; physical mediumship; Pastor: Rev. Wm. R. Aldred; Ph: 258-20.**

**Owosso—First Spiritualist Church, 610 Clinton St.; Sun. 7:30 P.M.; Rev. Ella Riley-Sutton.**

**Pontiac, Michigan**  
1st Spiritualist Ch., 15 Chase St., Lyceum: 10:30 A.M.; Services: Sun. & Wed. 7:30 P.M.; Minister: Rev. Mable Barnes.

**Church of The Good Samaritan of Pontiac, 199 Auburn Ave., D.A.V. Hall; Services: Sunday, 7:00 P.M.; Silver Tea—2nd and 4th Sundays; Sec'y: Jennie Ridley, 1292 Smith St., Birmingham, Michigan.**

**Roseville: Spiritual Church of Harmony of the Christian Corinthians of America, 17359 Roseville Blvd. (at Maple) Services: Sunday 7:30 P.M.; Sec'y: Regular services, 7:30 P.M.; Message service 3rd Sunday at 3 P.M.; Pastor: Rev. William A. Seaman, 15825 Marlowe, Detroit, 27; Phone VErmont 6-0340.**

## MINNESOTA

**Duluth: First Spiritual Temple, 601 East 5th St. Services: Sunday 7:30 P.M.; Minister: Rev. F. W. Hutchinson; Sec'y: Violet Lindblom, 1712 West 3rd St., Duluth**

**Second Spiritualist Church, 23rd and Lyndale Ave. North. Services: Sun. 7:30 P.M.; Pastor: Rev. Ethel Colby; Phone: JA 2-2946; Sec'y: Eva J. Adamson, 2118 Ilion Ave. North.**

**Marion, Minnesota**  
Christian Ministry, 614-620 East 15th St.; Services: Sunday 11 A.M. & 7:45 P.M.; Wednesday 8 P.M.; Pastor and President: Rev. H. M. Paulson.

**St. Paul, Minnesota**  
Frontier Bldg., 4th and Robert Sts.; Services: Sunday 2:30 P.M.; Sec'y: Mrs. Ray Haberkorn; Phone: CA 6-4815.

## MISSOURI

**Kansas City: Truth Center of Christianity, The Little Theater, 3704 Prospect. Services: Sun. & Wed. 7:45 P.M.; Minister: Dr. Maurice D. Russell.**

**St. Joseph: Christ Memorial Spiritualist Church, 2102 Felix St.; Services: Sun. & Wed. 8 P.M.; Minister: Rev. Floyd Thornton; Sec'y: Bernice McGrew, 209 South 15th St.**

**St. Louis, Missouri**  
Society of Spiritual Fellowship, 3816 North Grand Ave. Services: Sun. & Fri. 8 P.M.; Leader: Elsie Andreas, member of Burket Spiritualist Church, Inc. (N.S.A.) Glasgow and National Bridge Sunday services: 10:30 A.M.

**Soul Science Spiritualist Church, Xavier Rm., 2nd floor, Melbourne Hotel. Services: Sunday 7:45 P.M. (N.S.A.); minister: Rev. Iona Brandt, 3683 Dover Place; Phone: 2-1116; Sec'y: Jacuelyn Plestrup, 4917 Mandel.**

**Burket Spiritualist Church, Inc. 2633 Natural Bridge Ave; Services: Sunday 10:30 A.M.; Acting Pastor: Florence G. Ware, (Licentiate); Sec'y: Dorothy M. Buss, 1856 Switzer Ave.**

## NEBRASKA

**Lincoln: First Temple of Spiritual Truth, I.O.O.F. Hall, 1108 "L" St. Services: Sunday 7:30 P.M.; Minister: Rev. Lionel P. Everman 1145 "E" St., Lincoln, 8, Nebraska; Phone: 2-3486.**

## NEW HAMPSHIRE

**Portsmouth — First Spiritualist Science Church, 14 Applewood Ave; Sunday: 3:30 and 7:30 P.M.; Wednesday 7:30 P.M.; Minister: Rev. Frank Daley; Phone: 3103**

## NEW JERSEY

**Camden, New Jersey**  
Second Spiritualist Church (N.S.A.) Legion Room Walt Whitman Hotel, Broadway & Cooper St.; Sun. 7:45 P.M.; Minister: Rev. Catherine Broome, 246 South 34th St., Phone: Woodlawn 3-7446.

**Fourth Spiritualist Church, 28 North 26th St. Services: Sunday 1:30 to 10 P.M.; Lecture 11 A.M.; Wed. 8 P.M.; Minister: Rev. Elizabeth Giberson, 228 Linden Ave., Woodlynne, N. J. Phone: WO 3-1378.**

## NEW JERSEY - Continued

**East Orange: Church of Spiritual Harmony, 7 Hollywood Plaza. Services: Wed. and Sun. 8 P.M.; Tues., Thurs. and Fri. 1 P.M.; Minister: Rev. Connie Clark, 144 Hollywood Ave.; Phone: OR 4-6514; Sec'y: Verda Sprout, 69 North 9th St., Newark, N. J.; President: James Proctor.**

**Elizabeth—Seventh Ch. of Psychic Science, 115 Madison Ave.; Sun. & Wed. 2 & 4:45 P.M.; Rev. Veronica Fleischman; Phone 3-3515.**

**Long Branch: Trinity Church of Psychic Science, 111 Washington St. Services: Sun. 8 P.M.; Pastor: Rev. Mary Reva Wood.**

**New Milford — 1st Spiritualist Church of Milford (N.S.A.) 485 Elizabeth St. Services: Sunday, 2:30 P.M., Wednesday, 8 P.M. President, Luisa Christiansen, 485 Elizabeth St., Phone: Dumont 4-6795. Lucy Bertoni, secretary.**

**Newark: Mother Temple of Psychic Science, 532 Springfield Ave. Tues. 1 & 7 P.M.; Rev. Dortha C. Dencer, Mediator, Phone: HU 2-1773; Psychic Science Temple Services: Wed. 7 P.M., Rev. Matthew Matulwich; healing service, Rev. Dortha A. Morris, Mediator, Thursday 7 P.M.; Rev. Morris; Thurs. & Fri. 1 P.M.; Rebecca Barrett; Friday 7 P.M.; Rev. Dr. Thera Dencer, Psychometrist; Sunday 8 P.M. M. West Mediators: First Sat. of the month 7 P.M. Progressive Circles.**

**Paterosn: First Spiritual Church, 142 Carroll St. Services: Sun. and Wed. 7:30 P.M. Pastor: Rev. Emily Freeseone Hewitt.**

**Rumson: First Spiritual Science Church, 15 Highland Ave., Services: Tuesday 8 P.M.; Minister: Rev. Myrtle A. Pinkney; Phone: Rumson—1-1148.**

**Trenton, New Jersey**  
Spiritualist Friendly Church, 700 Liberty St., Services: Sun. 8 P.M.; Minister: Rev. Adah Ross Crew, 146 Lillian Ave.; Phone: EC 3-023; Sec'y: Mildred M. Friedman, 516 Riverside Ave.

**Union City, New Jersey**  
Rev. Anna Doerner Simms Memorial Spiritualist Church Divine Psychic Mission: Services: 2 & 8 P.M.; Daily: Minister: Rev. Herbert C. Millare; Ph: Union 3-5828; Sec'y: Rev. Alma Gundlach.

**Spiritual Ch. of Divine Healing, 1000 New York Ave., Sun. 11 A.M.; Tues. 10 A.M.; Tues. 8 P.M.; Fred Boeck; Tues. Thurs. & Sat. 8 P.M.; Daily: Forest Ave. Rev. Elsie E. Richter; Phone: Union 4-0393.**

**Spiritual Church of Divine Guidance, 517 37th St. Services: Sun. 7:30 P.M.; Fri. 8 P.M.; Healing, Tues. and Thurs. 8 P.M. Social every 4th Fri.; Minister: Rev. Ann P. Ruger.**

**Waldwick: Guiding Star Spiritualist Church, 77 Harrison Ave., class: Tues. 8:30 P.M.; (Located off Route #17) Phone: Gilbert 4-9187; Minister: Rev. Minnie McHugh Ballbirski.**

**West Englewood: John's First Memorial Spiritual Church, 292 West Forest Ave. Sun. & Wed. 8 P.M.; Classes: Tues. 2 P.M.; Tues. & Thurs. 8 P.M.; Minister: Rev. M. Louise Gallo; Phone: Te 7-4335.**

## NEW YORK STATE

**Albany: First Spiritual Church, 264 Central Ave., Services: Sunday & Wed. 7:30 P.M.; President: Lena B. Henning; Treas: Lillian Peth, 33 Van Buren.**

**Batavia: Church of Unity Science, 6 Bank St.; Services: Sun. 8 P.M., worship and spirit greetings; Thurs. 8 P.M., study messages and soci.; Medium Day 1st Sun. 3 P.M., service; 6-8 P.M., circles; regular service 8 P.M.; Minister: Rev. Ethel L. Ames, R.D. 3, Box 1129; Pone: 1290-J.**

**Binghamton, New York**  
First National Spiritualist Church (N.S.A.) 47 Front St.; Sun. 8 P.M.; Minister: Robert G. Howell; Phone: 3-0695; Sec'y: Irene E. Bies, 1500 North St., Endicott; Pres: Reuben V. Howell.

**Buffalo, New York**  
John Carlson Spiritualist Church, 1045 Elmwood Ave. (at Bird Ave.) Services: 1st and 3rd Sun. Medium Day—all message, 3:30 P.M.; Dinner, 5 P.M.; Circle, 8 P.M.; Healing: 7:45 P.M.; Worship, 8 P.M.; Other Sunday: 7:45 P.M.; Thurs. class: 7:45 P.M.; Minister: Rev. Edith Sandy Wendling; hone: AT-1698; Church phone: ELmwood 5397; Sec'y: Margaret Luthy, 655 Woodhaven Rd., Orchard Park, N.Y.

**Church of Life, Universal Sanctuary of Divine Healing, 79 Richmond Ave. Services: Sunday, Healing 7 P.M.; Devotional 8 P.M.; Minister: Rev. Thomas J. Kelly, 111 Garland Drive, Eggertsville 21, N. Y.; Phones: (church) Elmwood 1870 (home) Windsor 2705.**

**Center of Psychic Science, 1971 Jefferson Ave., Services: Sunday 7:45 P.M.; Minister: Rev. Betty Clayton Possell (N.S.A.) Sec'y: Doris Bailey, 25 Exchange St., Fort Erie, Ont., Canada; President: Joseph S. Bies.**

**Temple of Divine Science, S'p'ist Ch., 267 Sycamore St.; Sun. 7:45 P.M. (Medium's Day, 4th Sun.); K. L. Henderson; (Phone: WA 4651).**

**Nazarene Unity Science Church, Inc. 172 Goodell St., cor. Michigan; Services: Sunday 7:45 P.M. Fellowship Day, 2nd Sunday of each month, 3 P.M.—7:45 P.M. Services: Wed. and Fri. Message Circle 8 P.M. and 8 P.M. Dr. Dr. Rowland Henry, Dr. John G. Devine, Ministers; Telephone: MO-1683. (New York State chapter for the American Federation of Spiritualists)**

**Cortland, N. Y.**  
Sacred Temple of Harmony Spiritualist Church, 85 Homer Ave. (G.A.S.A.) Services: Sun. 7:30 P.M.; Wed. 8 P.M.; President: Marjorie Newman; Phone: SK 6-2357. Sec'y: Kathryn Hall, 15 Grace St.

**Elmira: First Spiritualist Church, 729 W. Church St. Services: 1st Sunday, 7:30 P.M.; 2nd, 3rd, 4th Thurs. 7:30 P.M.; Minister: Rev. Jaroslav Tuma; Ph: 2-0718; Corning, N. Y.**

## NEW YORK STATE - Continued

**Jamestown: Guiding Light Spiritualist Church; Nordic Temple. Services: Sun. 7:30 P.M.; Mediums day: 3rd Sun., 3:30 and 7:30 P.M.; Minister: Rev. Lounetta Ross; Phone: 51220; Sec'y: Henrietta Rathburn, 21 Falconer St., Freeburg, N. Y.**

**Jasper: Golden Era Wigmans, Spiritualist Camp (G.A.S.) Services: Sunday 2 P.M. 4th Sun. 2 & 7:30 P.M.; President: Rev. Jaroslav Tuma; Camp Address: 3-4597. Sec'y: Mildred Fay, Addison, N. Y.**

**Lockport: Lock City Spiritualist Temple 11 Cottage St. Services: Sun. 7:45 P.M.; Medium's Day 3rd Sun. 3:30 and 7:45 P.M.; Minister: Rev. Violet Skidmore, 349 North Adam St.; Phone: 4-3990; Sec'y: Violet M. Jillion, 125 Claremont Road, Kenmore 23, N. Y.; President: Robert M. Christie.**

**Long Island**  
Jamaica, L.I., N. Y.  
Ch. of Eternal Light, 9050 170th St. (cor. Jamaica Ave.); Services: Sun. Tues. & Thurs. 2 & 8 P.M.; Rev. William Skidmore, Pastor; Phone: Hegeman 3-0789.

**South Ozone Park: Helen Memorial Spiritualist Church, 143-16 Sutter Ave.; Sun. 8 P.M.; Tuesday 2 & 8 P.M.; Minister: Rev. Grace E. Wagner.**

**West Hempstead: Spiritual Church of Magdalena, 350 Henry St., 6 blocks south of Hempstead Turnpike at Nassau Blvd.) Services: Sun. & Wed. 8 P.M. Wed. & Thurs. 2 P.M.; Thurs. 10:30 A.M.; Minister: Rev. Marion Miller; Phone: Ivanhoe 1-3404.**

**New York City**  
Temple of Light (G.A.S.) Suite 708, 152 W. 42nd St. Sun. 11 A.M.; Holy Communion, 1st Sun. each month; Tues., Thurs. and Sun. 7 P.M.; Tues. 2 P.M.; Study Group, Mon. 7:30 P.M.; Minister: Rev. Marion Owens; Fri. 2 and 7 P.M.; Rev. Allan Lynd; Sec'y: Elsa Stensen, 43-30 46th St., Sunnyside, L. I.; Phone: EXeter 2-1027.

**Church of Faith and Healing, Studio No. 1010, Carnegie Hall, 7th Ave. & 56th St; services: Tues. 8 P.M.; Minister: Rev. Josephine Corinaldi; Phone: RA 1-0174.**

**Church of the Ascension (G.A.S.) Suite 708-710, 152 W. 42nd St.; Minister: Rev. Winifred E. Daw; Services: Wed. 7 P.M., I.A.S. Classes; Mon. 7:30 P.M.; Messages; Mon., Wed. and Fri. 2 P.M.; Associate Minister: Rev. Flora L. Chagnon Borg; Phone: Webster 9-5860.**

**National Congress of Healers and Spiritual Consultants, Inc. (American Metaphysical Foundation Building)—Church, 211 West 57th St. (Downstairs). Devotional service, Fri. 8 P.M.—Lecture, Healing Therapy and Spiritual Counsel. Ministers: Rev. George Henry Clark, Founder and President; Rev. William H. DuBois, Vice President; Rev. Elsa Strassburger, Co-Founder; Sec'y and Treas: 983 Ogden Ave., N.Y.C. 52, N.Y.; Phone: JE 6-2457.**

**United Spiritualists Church, 300 W. 56th St., services: Sun. 11 A.M. Lecture and Healing; 3-5 P.M., lecture forum; Messages: Sun., Tues., Wed., Fri. and Sat. 7:30 & 9 P.M.; Sat. to 3 P.M.; Sec'y: Martha Felstein; Phone: Circle 4-5666.**

**Seventh Spiritualist Church, Hotel McAlpin, Room #64 34th and Broadway, N.Y.C**



PSYCHIC OBSERVER, MAY 25, 1957

# ALL SPIRITUALIST CHURCHES

(Continued from Page 11)

## NEW YORK CITY - Continued

Aquarian Brotherhood of Christ, Inc., 17 East 84th St., near Madison Ave. Minister: Rev. Carolyn C. Duke; Co-pastors: Rev. G. Henry Landis, Rev. Sylvia Greco; Services: Sun. 6:00 P.M., Mon. 6:30 P.M., Wed. 2:00 & 6:30 P.M.

The New York Psychology Forum, Steinway Hall, 113 West 57th St., Tuesday, 8:15 P.M.; Director: Ann Koernig, 64 West 9th St., N.Y.C. 11, N.Y.

Spiritual and Ethical Science, Steinway Hall, Studio #605, 113 West 57th St. Services: Sunday 3 P.M.; Leader: Jean Schneider, 608 West 140th St., N.Y.C. 31; Phone: Wadsworth 6-6961.

First Church of Spiritual Vision, Suite No. 301, 100 West 72nd St. Services: Tues. and Fri. 6-9 P.M.; Thurs. and Sat. 1-3 P.M., Sunday 7:15 P.M.; Minister: Rev. Angela Call Wanderer; Phone: TRAfalgar 3-8323.

Stead Memorial Church, Apartment 5-B, 211 West 108th St. Class: Wed. & Fri. 8 P.M.; Minister: Rev. Bertha Marx Luescher; Phone: Riverside 9-0319.

Center of Divine Guidance, Suite 229, Great Northern Hotel, 118 West 57th St. Services: Sun. 3 P.M.; Thurs. 2 P.M. & Fri. 2 P.M. Open Class: Tues. 2 P.M. & Fri. 8 P.M. Private Class: Wed. 8 P.M. Minister: Rev. Martha Seidler; Phone: Circle 5-4915.

Beacon Light Spiritualist Church, Apt. A-1, 304 West 84th St. Healing and Massage Services: Tues. & Thurs. 2 & 7:30 P.M.; Sunday 7:30 P.M.; Minister: Rev. Hermine Legier; Phone: ACademy 2-0923.

Christ's Spiritualist Church (I.A.S.), Suite 703, 152 W. 42nd St. Services: Address and Message: Sat. 1:30 P.M.; Rev. Joseph Bunkovsky, 1209 First Ave.

The Franciscan Order of Good Will and Harmony, 1991 Arthur Ave. (BRONX) 60, N.Y. Services: Mon. Wed. & Sun. 7:30 P.M.; Minister: Rev. Angela J. Sessa; Phone: Fremont 3-9134; President: Leo Pold Sessa.

Fourth Spiritual Science Church, Inc., Suite No. 703, Steinway Hall, 113 West 57th St. Services: Sun. 3 P.M.; Sat. Sun. Thurs. 8 P.M. Healing & Massage circle, Tues. 8 P.M. & Wed. 2 P.M. Classes, Wed. 8 P.M.; Dr. San Ram Mandal of India; Phone: IN 5-5827.

Chapel of the Eternal Star, 237 West 2nd St. Services: Wed. Fri. Sat. & Sun. at 7:30 P.M.; Tues. 1 P.M. Minister: Rev. Rose Ann Erickson; Phone: TRAfalgar 3-7113.

Church of Divine Science (I.A.S.), 152 W. 42nd St. (Suite 708). Services: Sun. 4 P.M.; Address and Spirit Messages: Sat. 2nd, 3rd and 5th Thurs. 2 and 7 P.M.; 2nd and 4th Thurs. 2 and 7 P.M.; 4th Tues. and 1st, 3rd and 5th Thurs.; Minister: Rev. Minnie E. Corb and Rev. Andrew Choy-Ke; Sec'y: Elsa Siemsen, 42-30 46th St., Sunnyside, L.I. Phone: EX 2-1037.

Spiritual Science Mother Church, Inc., Studio No. 1010, 7th Ave. & 58th St. Sunday Services: Sun. 3:30 P.M.; Minister: Rev. Glenn Arger; Phone: Columbus 5-2952.

Church of Guiding Light (Spiritualist), Sherman Square Hotel, B'way and 70th St. Services: Sun. Tues. Fri. and Sat. 4 P.M.; Sun. 3 P.M.; Wed. Thurs. Fri. and Sat. 1 P.M.; Minister: Rev. Helen A. Thury; Phone: TRAfalgar 7-9047 (8 A.M. to 1 P.M. or 9 to 10 P.M.).

Little Cedar Spiritualist Church, Room No. 401, 100 West 72nd St. Services: Sunday, Tuesday & Friday 7:30 P.M.; Wednesday 1:30 P.M.; Minister: Rev. Beulah Brown; Phone: TRAfalgar 3-7880.

Niagara Falls: White Rose Center of Free Psychic Truth, 639 Main St. Services: Sunday 7:30 P.M.; Social Tuesday 8 P.M.; Minister: Rev. Rosebud Vogel; W. Minn. 876 Chalmers Ave.; Phone: 4-1370; Sec'y: Trula W. Jones, 116 73rd St. Phone: 3-2618.

Rochester, New York

Plymouth Spiritualist Church, 889 South Plymouth Ave. Services: Sun. 3:30 & 7:30 P.M.; President: Louis Krech; Sec'y: Velma Schauman, 261 Sanford St., Rochester 20.

Church of Divine Inspiration, 27 Appleton St. Services: Wed. and Sun. 7:30 P.M.; Medium's Day every 4th Sun. 3:30 and 7:30 P.M.; Minister: Rev. Ethel T. Andrews; Phone: BA 328-W-2.

Schenectady: Progressive Spiritualist Church, 6 Mynderse St. Services: Sun. 4:30 and 7:30 P.M.; Minister: Rev. Alice M. Hughes; Church Phone: FR 48007; Sec'y: Lillian Weir, 7 Center St., Scotia, N.Y.; Phone: EX 31419.

Syracuse, New York

Wayside Spiritualist Church, Americas Pension Club, 220 East Washington St. Sunday 7:45 P.M.; President: Luanie Caley; Sec'y: Albert J. Potter.

Spiritual Science Church, Onondaga Hotel, Services: Sun. 7:45 P.M.; Associate pastor: Iva Moore Thompson; Phone: 4-8385; Sec'y: Mary McNamara, 107 Bradley Road, Liverpool; Phone: 2-2700.

First Spiritualist Church, 635 Oakwood Avenue. Services Sunday and Wed. 8 P.M. Dinner every Wed. 6:30 P.M. Minister and president: William O. Davies, Ph. 75-3973, Sec'y: M. Frances Morse.

Tonawanda-Eliamwam Spiritualist Church, South Niagara St. Sun. & Wed. 7:45 P.M.; Eleanor Gardel Pastor

OHIO

Akron, Ohio

St. Paul's Spiritualist Church, 60 North Arlington St.; Services: Sunday 7:30 P.M.; Messages: Wednesday 8 P.M.; Sunflower Club, 1st Wednesday; Minister: Rev. Virginia Rosshon; Phone: ST. 4-9234; Sec'y: John D. Cole; President: Ada C. Richards, 145 Park Ave.

Friendly Spiritualist Church, 31 S. Howard St. Sun. 7:45 P.M.; Thurs. 2 and 8 P.M.; Healing: Mon., Tues., and Wed. 1 to 5 P.M.; Pastor: Rev. Hulda Stewart, 145 Park Ave.

Ashley: White Lily Chapel, 20 South Main St. Services: Sun. & Wed. 8 P.M.; Minister: Margaret Flagg; Church Phone: 3-7272; Minister's Phone: 2065; affiliated with Ohio State Spiritualist Association, 145 Park Ave.

Ashtabula, Ohio

(Saybrook) Shrine of the Healing Master, Route No. 84, one mile south of Route No. 20, between Route No. 45 and Depot Road. Services: Wed. and Sun. 8 P.M.; Minister: Rev. Helena Bower, R.F.D. No. 3, Ashtabula, Ohio.

Canton: First Spiritualist Episcopal Church, Tuscarawas St., West. Services: Sun. 7:45 P.M.; Minister: Estyl Fuller, 1206 Rockwood Ave., S.W.

Cincinnati, Ohio

Universal Brotherhood of The Cosmic Age, 3756 Reading Road; Services: Thurs. 7:45 P.M.; Sun. 9:45 A.M.—Easter Bible Class; 10:45 A.M.—Worship; 7:45 P.M.—Lecture, messages; President: Emil J. Schmidt; Asst. pastor & Vice Pres. Rev. Edwin C. Wrede; Sec'y & Chairman: Rev. Eleanor Schmidt; Phone: Woodburn 1-0506.

Hall of Learning Spiritualist Church, 4273 Colerain Ave. Services: Wed. 8 P.M.; Thurs. 2:30 and 7 P.M.; Minister: Rev. Augusta Touchard.

Tower of Light Spiritual Science Church, Junior Order Hall, Harrison and Davis Ave. Services: 1st and 3rd Sunday 7:30 P.M.; Class: Mon., Wed. and Thurs. 7:30 P.M.; Minister: Rev. Paul M. Strakey.

Cleveland, Ohio

Sunflower Spiritualist Church, 19204 Pawnee Ave.; Services: Sun. 8 P.M., healing, sermon and messages; last Sun. all message service; Pastor: Rev. Jay Messner, 25520 Zeman; Phone: AN 1-1241; Sec'y: Mary W. Laymon, 1464 Cleburn Rd.; Phone: IV 1-6732.

The White Temple of Spiritualist Faith, 1889 Fulton Road; Services: Sun. 3 & 7:30 P.M.; Minister: Rev. M. M. Rev. L. Peterson and Rev. Shirley May Grampa, co-pastors. Phone WO 1-6180.

Truth Tabernacle Church, 5105 Euclid Ave. Services: Sun. 7:45 P.M.; Tues. 7:30 P.M.; Minister: Rev. Mary Pollock, 1988 East 81st St.

Columbus, Ohio

The First Linden Spiritualist Church, 1751 Aberdeen Ave. Services: Sun. & Thurs. 7:30 P.M.; Minister: Rev. Maudie Rose, 37 East Franks Ave.; Phone: WA 2752; Church: JE 1631; Sec'y: Evelyn Gosnell.

Ohio Ave. Spiritualist Church, 86 South Ohio Ave. Services: Sun. and Thurs. 7:30 P.M.; Minister: Rev. Ralph A. Whitney; Phone CL 2-1843; Sec'y: Mabel Lowes, 527 Vermont Place; Phone: AX 9-3438.

First Spiritualist Temple, 6th & State St. Services: Sun. & Wed. 8 P.M.; Minister: Dr. W. A. Voice.

Dayton, Ohio

Spiritualist Church of God, 37 E. 5th St. Apt. 5. Services: Sun. 8 P.M.; Minister: Rev. Ethel Williams.

Central Spiritualist Church, Haynes 7 1/2 Hubert Sts. Services: Sun. 7:45 P.M.; Minister: Rev. Laura E. J. Holloway; Phone: KE 2453; Sec'y: Rev. Minnie Rowe, 1004 Richard St.

East Liverpool, Ohio

First Spiritualist Church, 707 Dresden Ave., Services Sunday 8 P.M.; President: Sara H. Bowersock; Sec'y: Mary M. Martin, P. O. Box 501, East Liverpool.

Psychic Center of Truth Church, 108 E. 6th St., Carpenter's Hall, Grand Opera House Bldg., 3rd floor. Services: Sun. 8 P.M.; Pres.: Nellie Hughes, 209 Jewett St., Steubenville, Ohio; Sec'y: Mary M. Young, 620 3rd St., Rochester, Penna.

Massillon: First Spiritualist Church, 224 North Ave., N.E. Services: Sun. 7:45 P.M.; Sec'y: T. E. 21250; Rev. Mary J. Chubb, 3704 W. Blvd., Lake Cable, Canton 8.

Toledo, Ohio

Christian Spiritualist Church, 1222 Erie St., Cecil Engle.

Church of Faith, 801 Jefferson Ave. Services: Thurs and Sun. 7:45 P.M.; Minister: Rev. Ezra Mower.

Good Will Spiritualist Church, 1515 Otawa Drive. Services: Sunday School, 10 A.M.; Sun. and Thurs. services: 7:30 P.M.; Minister: Rev. Dallas E. Cridler.

First Spiritualist Episcopal Church, 656 Western Ave. (at Field) Services: Sunday 7:45 P.M.; Tuesdays 8 P.M.; Minister: Rev. Fred L. Felix; President: Carl Griffin; Sec'y: Sylvia Haynes; Church Phone: CHerry 9-5389.

Youngstown, Ohio

Ingersoll Memorial Church, 339 W. Federal St., Room 9. Services: Sun. and Wed. 8 P.M.; Thurs. 2:30 and 7:45 P.M.; Pastor: Rev. Rose Hoyle, 137 N. Fruit St.; Phone: RI 7-7006.

The First Spiritualist Temple, 323 W. LaCade Ave. Services: Sun. and Wed. 8 P.M.; President: Emma Felger, 174 W. Glenaven; Phone: ST-29622.

"If you wish to give happiness, do not multiply possessions but reduce wants."

Socrates

OKLAHOMA

Oklahoma City: Spiritual Science Church, 251 N.W. 18th St.; services: Sun. and Wed. 8 P.M.; Class: Thurs. 8 P.M.; Minister: Rev. Mae Derr McQuestion; Phone: JA 41152.

Tulsa, Oklahoma

Second Spiritualist Church, 919 South Cheyenne St.; Services: Sun. 7:45 P.M. (Healing 8 P.M.); Rev. Adella Reynolds, Minister.

OREGON

Spirit Guided Friends, Inc., "Christian Spiritualists" Temple, 5729 S.E. Boise. Services: Sun. and Wed. 8 P.M.; Healing at all services; Minister: Rev. Jean Krause, Phone: PProspect 1-8989; Sec'y: Dulcie Jackson.

Portland, Oregon

First Spiritualist Church, N.S.A.C., 1510 S.E. 9th Ave., Beaver Bldg; Services: Sun. & Wed. 8 P.M. Regular service Sunday 7:30 P.M.; Minister: Rev. Alma Gaudhart, 6123 N. 21st St.; Phone: AT 1-4541; Sec'y: W. B. Kurtz, 8950 S.E. Lincoln.

Salem: First Spiritualist Church, 1320 Madison St. Services: Circle and Healing, 6:30 P.M.; 7:30 P.M.; Pres.: Clyde A. Stimson; Sec'y: Maude M. Stimson, 329 W. 2nd St., Albany, Oregon.

PENNSYLVANIA

Allentown: First Spiritualist Church, Oak and Poplar St.; services: Sat. 7:30 P.M.; Sun. 2:30 and 7 P.M.; Minister: Theodore G. Gettier, 1544 Oakland St., Bethlehem, Penn.; Phone UN 64321.

New Castle, Penna.

Spiritualist Church of Truth, McGoun Hall, 215 1/2 East Wash. St.; Wed. & Sun. 8 P.M.; Agnes E. Guthrie; Celeste Atkinson; James H. Anderson.

Pittsburgh, Pennsylvania

First Spiritualist Church, 256 Boquet St. Services: Sun. 8 P.M.; Thurs. 2 and 8 P.M.; Sec'y: Marian G. Clark, 927 Millon St.; Phone: MU 2-8847; President: Hubert P. Hager.

Spiritualist Church of Revelation, 114 Federal St., N.S.; Services: Sun., Tues., Thurs. and Fri. 3 and 8 P.M.; class: Fri. 8 P.M.; Phone: FAirfax 1-0786; Pastor: Rev. Katherine Fiddell.

Philadelphia, Pennsylvania

Dorothy's Psychic Center, 4307 Walnut St. Services: Tuesday and Thursday evening 7:30, Wednesday 1:30 P.M.; Pastor: Rev. Ruth B. Gallagher; Phone: GR 2-8831; Sec'y: Margaret Beecher; President: Charles W. Gallagher.

Universal Spiritualist Brotherhood Church, Rising Sun and Park Ave. Services: Sun. 3:30 and 7:45 P.M., lecture and messages; Healing, Sun. 7:30 P.M.; Wed. 8 P.M., healing and messages; Minister: Rev. Anna K. Rose.

The Fourth Spiritualist Church, 2112 W. Lehigh Ave. Services: Sunday, 2:30 and 8 P.M.; Wed. and Friday, 8 P.M.; Pastor: Rev. Harry R. Brunning; Phone: Baldwin 3-9945.

First Association of Spiritualists, Broad & 12th St. Services: Sun. 3:30 & 8 P.M.; Minister: Rev. C. Harrison Engel; Phone: ST 4-537; Sec'y: Mary Mooney, 3204 Akron St., Philadelphia 24; Pres: Charles Mac Elvec.

Second Spiritualist Church, 1419 Walnut St., 9th Floor (Behind Bellevue-Stratford Hotel), Entrance in the Court; Services: Sun. 7:30 P.M.—healing; Sun. 8 P.M.—Lecture and messages; Minister, Rev. Alda Neide, Phone: LO 7-6580; Asst. Pastor: Rev. Augusta Taylor.

Reading: First Spiritualist Church, 1047 P. Master St. Services: Sun. 7:30 P.M.; Wed. 7:45 P.M.; Minister: Rev. Clara Senior; President: Hazel H. Peterson; Sec'y: William W. Rishel.

Titusville - Alliance Church of Infinite Science, 105 North Washington St.; Rev. Marie E. Roggenkamp, President; Sec'y: Rev. Leon E. Shaw.

Wilkes Barre: Second Spiritualist Church, 72 West Market St.; Services: Wed. & Sun. 8 P.M.; Minister: Augusta A. E. Ridler, 14 Academy St.; Phone: VA 1-6433; Sec'y: Helen S. Thomas, 202 South Main St.

RHODE ISLAND

Providence: The W. T. Stead Spiritualist Church, Inc., 32 Haskins St. Services: Sun. 2:30 and 7 P.M.; Wed. 7:30 P.M.; Sec'y: Edith Crosby, 42 Norwich Ave.; Phone: Hopkins 1-0251; President: Rev. Harold Alderson.

TEXAS

Dallas—First Spiritualist Church (N.S.A.) 4921 Reiger Ave.; Sunday, Junior League 8:45 P.M.; Devotional Service 7:30 P.M.; Message service: Wed. 8 P.M.; Minister: Nancy A. Huston; Treas.: Joseph S. Huston.

Beaumont, Texas

Progressive Spiritual Christian Center, 4240 Harding Dr. Services: Sun. 7:30 P.M.; Minister: Rev. Ida Stansbury, Ph. TE 4-485; Sec'y: Georgia Ragan.

Golden Rule Spiritualist Christian Church, Willow Inn Hotel, 715 Willow St. Services: Tuesday and Friday 8 P.M.; Minister: Rev. Pearl M. Davis, 812 North St., Phone: 20369.

Taylor: American Spiritualist Church, W. 4th and Ferguson St. Services: Sun. 9:30 A.M., Lyceum: 7:30 P.M.; Devotional: Wed. 7:30 P.M.; Messages: Wed. 8 P.M.; Minister: Rev. Hegdahl, 1115 W. 4th St., Ph.: ELwood 2-4695; Conductor: Mrs. Roznovak.

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Tulsa, Oklahoma

Universal Psychic Science Temple, 607 Jackson St.; Fri. & Sun. 7:45 P.M.; Rev. Clara Ann Williams; Phone: Capitol 1-8048.

San Antonio

Universal Church of Science, 1537 N. Alamo; Services: Sun. and Tues. 8 P.M.; Tuesday Circle: 1-4 P.M.; Rev. M. Hersey, Pastor; Phone: CA 4-5983.

VIRGINIA

Norfolk, Virginia

The Light of Truth Spiritualist Church of Divine Healing, 20th and Omulundro St., 916 E. James St. and Wed. 8 P.M.; Study, 7:30 P.M., Healing, Lecture, Communications; Wed. 8 P.M., Healing, Lecture and Communications; Minister: Rev. Fred A. Jordan, Pres. I.G.A.S.

Memorial Spiritualist Church, 307 W. 37th St. Services: Sun. and Wed. 8 P.M.; Ministers: Revs. Melvin & Dorothy Turvey Smith. Sec'y: Florence Siebert, 634 W. 57th St. Phone: MA 25070.

WASHINGTON

Bellingham: First Spiritualist Church, Girard and "D" Sts.; services: Sun. 7:30 P.M.; Minister: Fern Ballius; Phone: 3922-J; Sec'y: Reva Kuhns, 1310 Humboldt St.

Bremerton: Goodwill Spiritualist Church, (N.S.A.C.), 837 Fourth St.; Services: Sunday, 7:30 P.M.; President: Leonia Watson; Phone: 7-2343.

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The Aquarian Foundation, Inc., 315-15th St., North (at St. Thomas); Services: Sunday 11 A.M. and 7:30 P.M.; Wed. 7:30 P.M.; Minister: Rev. Keith Milford Rhinehart; Phone: FRANKlin 6046.

Tacoma, Washington

National Spiritualist Church, 606 Fawcett Ave. Services: Sun. 11 A.M. Pres. & Pastor: Phoebe Jones; PH: Broadway 8901.

WEST VIRGINIA

Charleston: Spiritualist Episcopal Church, 1202 Elmwood Ave. Services: Sun. 7:30 P.M.; Minister: Rev. Beulah Brison-Jarrett; Ph. DI 2-7549; Pres.: P. A. Schottler; Sec'y: Lena M. Regleston.

Huntington: Clara Pritchard Memorial Spiritualist Church (N.S.A.) 510 Fourth St. Services: Sun. and Wed. 7:30 P.M.; Minister: Rev. Maria Doyle, 111 Jefferson Ave.; Ph. 3854.

WISCONSIN

Beaver Dam: Christ Unity Science Church, 621 South Spring St.; Services: Sunday Children's Class (Icyceum) 9:30 A.M.; Church Services: 10 A.M.; Thursday Service: 7:30 P.M.; Minister: Rev. Hattie Hopps.

Kenosha: Christ's Healing Shrine, 6333 Sheridan Road; Class: Mon. & Tues. 7:15 P.M.; Services: Sun. 3 & 7:30 P.M.; Wed. 2 P.M.; Thurs. 7:30 P.M.; Minister: Rev. Marjorie Koski; Assistant: Erich Gross and Rev. Jerome Konicki; Ph. Olympic 7-6863.

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Milwaukee, Wisconsin

True Spiritualist Church, Inc., 4229 West Garfield Ave.; Services: Sunday 7:30 P.M.; Wed. 8 P.M.; Consultation and Healing: Wed. 9 A.M. to 3 P.M.; Minister: Rev. Loraine Nesbitt; Phone: HI 2-1879.

Christian Spiritualist Temple, 2544 North 27th St.; Services: Sunday 9:30 to 10:30 A.M.; also 8 P.M.; Minister: Rev. Marie J. Hillman; Phone: Division 4-2557.

Pilgrim Psycho Science Church, 1239 South 15th St.; Devotional service and Lyceum, Sun. 10:30 A.M.; President: A. H. Kuhlmeier; Sec'y: Frieda Bauman, 3602 "A" North 40th St., Treas.: Sophia Rossa.

Christian Unity Spiritual Science Church, 2603 W. Atkinson Ave. Services: Sun. 10 A.M.; Wed. 7:45 P.M.; Healing and Spiritual private consultation daily; Dr. Walter F. Krahn and Dr. Ella E. Krahn, Pastors; Phone HI 5-0334.

First Psychic Science Church, 2671 North 9th St. Services: Sunday, Lyceum 10:15 A.M.; Regular church 10:30 A.M.; Midweek Wed. 8 P.M.; Joseph Sax, Pauline Bennett; Recording sec'y: Polly Urban.

Temple of Spiritual Vision Woodmen Club House, 734 North 26th St., Sun. 8 P.M. Rev. Anita Kuchler; Pastor; Phone: Division 4-0433; 1416 North 14th St.

Wayside Church (Psychic Science) 4801 West Capitol Drive; Services: Sunday 10:30 A.M. (Beginning April 1st), Minister: F. Lorenz Lamping, 3163 North 45th St. Phone: Hilltop 5-0774.

West Allis, Wisconsin

First Psychic Science Church of West Allis, 7338 W. Greenfield Ave; Pres: Mary Vargo, Whitewater, Wisc; Phone: 183-M; Sec'y: Irene White, 2034 S. 84th St.; Phone: GR 6-3659.

First Spiritual Science Church, #142, 2219 South 55th St. Services: Sun. 3 P.M. Minister: Rev. Valeria P. Horvath.

CANADA

Brantford: Hope Memorial Spiritualist Church, Chatham St. (corner Queen), Healing Messages and Open Circle: Sun. 3 P.M.; Worship and Messages, Sun. 7 P.M.; Pres.: W. C. Richardson; Chairman: B. G. Gertrude Lievers.

Calgary (Alberta) - First Spiritualist Church, 7th Ave. & Third St. East; Sun. 8 P.M.; Alice Rushton, 1224 Kensington Road.

Hamilton: Jesus of Nazareth Spiritual Church, 150 Market St., Hamilton, Ontario. Services: Sun. School 11 A.M., Divine Healing 3 P.M., Worship 7 P.M.; Weds.: Divine Healing 8 P.M.; Pres.: Helen Gerencser; Sec'y: Mrs. V. Posovad, 146 Market St.

Toronto, Canada

Britten Memorial Spiritualist Church, 104 Clinton St.; Services: Sun. 3 P.M. healing and messages; 7:15 P.M. Divine services; Wed 8 P.M. Trance Seances; Thurs. 8:30 P.M. healing and messages; Sec'y: Mrs. G. Chappel; Resident Minister: Rev. Mae Potts.

Church of Spiritual Upliftment, Lakeview Hall, Keele and Annette Sts. Services: Sat. 7:30 P.M., Open Forum and spirit readings 3 P.M., Worship 7 P.M.; Minister: Rev. Elizabeth MacLennan; Phone: HU 8-6641; Pres.: Daniel MacLennan; Sec'y: Isobel Downie, 38 McDonnell Ave.

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Windsor, Ontario, Canada

The Church of The Golden Chain, 638 Chilver Road, Services: Sun. 7:30 P.M.; Minister: John Laidlaw, 1023 Sandwich St., E.; Sec'y: Irene Bright, 349 Oak Ave.; Phone: 4-2223.

Winnipeg, Canada

First Spiritualist Church, 371 Polson Ave., Services: Tues. 8 P.M.; Thursday 8 P.M.; Sunday, 11 A.M. & 7 P.M.; Sec'y: H. S. Boone, 277 Templeton Ave. Winnipeg 4.

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## Mediums

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**Bronx (New York City)** The Franciscan Order of Good Will and Harmony, 1991 Arthur Ave., Bronx, N.Y. Telephone: TR 6-9134. Sunday service, Healing and Meditation, 7 P.M.; Messages Sunday, Monday and Wednesday, 7:30 P.M. Classes for spiritual unfoldment. Rev. Angela J. Sessa, Pastor and Founder. Spiritual advice by mail. Love offering. Write and state your problem. (P-455)

**BROOKLYN, N.Y.:** A "MUST" for every living person. Are you interested in your future? Read the 32-page booklet, "The Open Door of Understanding," and be prepared to face the one thing we cannot escape. Mail \$1.00 for your copy. Include your problem. Address: Rev. Bertha Fischer, 332 East 54th St., corner Snyder Ave., Brooklyn 3, N.Y. Metaphysical and spiritual services every Saturday, 7:30 P.M. Temple of Divine Guidance (above address) Apt. No. 10. Interviews by appointment only. Call HY 8-5507 between 7 and 9 P.M. (P-453)

**CHESTERFIELD, INDIANA:** Nellie Steffen, 321 Eastern Drive, Chesterfield, Indiana. Metaphysical and spiritual services every Saturday, 7:30 P.M. Temple of Divine Guidance (above address) Apt. No. 10. Interviews by appointment only. Call HY 8-5507 between 7 and 9 P.M. (P-453)

**LOS ANGELES, CALIFORNIA:** Dorothy Spence Lauer, 5149 Meridian; For personal analysis send small article and \$3.00 donation. Full page analysis. No personal interviews. Also read Monographs I have written: \$1.00 each. Psychometry. Visualization. Mental Telepathy. Psychic Development. Intuition vs. Impulse. Golden Magic Circle. (P-449)

**NEW YORK CITY:** Chapel of Eternal Star, 237 West 72nd St., N.Y.C. 23; Phone: TR 4-6147. Services: Wed., Friday, Saturday and Sunday, 7:30 P.M. Also Tuesday, 1 P.M. Perhaps I can help you with your problem. Why not write me today? Love offering. Direct all correspondence to: Rev. Rose Ann Erickson, minister of The Chapel of Eternal Star, 237 West 72nd St., New York City 23, N.Y. (P-452)

**NORWICH, CONNECTICUT:** Psychic and Spiritual Healing by mail or appointment. Marie Lamitie, certified Spiritual Healer; Love offering. Phone: Turner 7-8730; or write Marie Lamitie, 5 Hill St., Norwich, Connecticut. (P-450)

**SAN ANTONIO, TEXAS:** Rev. John Woodward, 111 Muncie, will answer twenty-five questions; send a complete love reading; donation: this special offer for limited time only. (P-452)

**TOLEDO, OHIO:** Rev. Ezra Mower, pastor of the Church of Faith, 801 Jefferson Ave., conducts services every Sunday and Thursday evening; Absent Healing; questions answered; love offering. Write: Rev. Ezra Mower, 2013 Jefferson Ave., Toledo 2, Ohio. (P-452)

**TUCSON, ARIZONA:** Creative Christian Fellowship (Universal Psychic Science) Services: Sunday and Wednesday, 7:45 P.M.; 1420 East Speedway, Tucson, Arizona; Pastor: Rev. Hazel L. Thirfield; Phone: MA 3-1329; all welcome. (P-451)

**WELLSVILLE, OHIO:** The Sanctuary, an authorized healing center, 460 14th St., Wellsville, Ohio; Phone: LE 2-2218; by appointment: Ladies: Monday (\*), Wednesday (\*), and Friday (\*), must be accompanied; Men: Tuesday, Thursday and Saturday. Rev. G. E. Grafton, F.A.G.S., certified Healer, O.S.S.A., N.S.A.C. Closed Sunday (\*). Authorized Female Attendant Present. (P-450)

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TOO LATE TO CLASSIFY

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# J. M. Peebles, Apostle Of Spiritualism, Urged 'Let Truth March On'

"Death" Does Not Erase Memories of an Earthly Life.

IT HAS BEEN a few more than 37 years since the passing of one of Spiritualism's greatest pioneers—Dr. J. M. Peebles. This sad and greatly lamented thing occurred at Los Angeles, California, on February 15, 1922.

He was most certainly an Apostle of the Spiritualist Movement, and in keeping with the deep feelings of the devoted and devout, his last words were:

"Let The Truth Go On!"

It is well to quote, on this particular anniversary, words he had dictated to his most valuable and loyal nurse, Mrs. S. MacFarlane Page, which said:

"Dust to dust is the voice of nature. What then? Knowing as I do of the present-day Ministry of Angels, I look upon Death as the New Birth, the Angel of Deliverance!"

His wonderful phrase resounds today as a challenge to the laggards and an inspiration to the humble, "Let The Truth March On!"

## The Patriarch

This grand old man of Spiritualism, up to his passing, was preparing how best to observe his hundredth birthday anniversary. He had seen many things. Had seen many good things and bad, and had also observed some petty and pretty sayings proven wrong . . . but he did recognize truth when it appeared and his observations today, as yesterday, withstand the white light of searching.

On the occasion of his last birthday anniversary Dr. Peebles was greeted with this saying:

"The doctor, by the beautiful graces of his character, the universality of his brotherly love, the keenness of his scholarly intellect, the perennial youthfulness of his buoyant spirit, the far-seeing vision of his prophetic seership and the magnificent championship of our great cause, during many decades and in many lands, has endeared himself to Spiritualists everywhere as a highly beloved pioneer and exponent of Spiritualism throughout the world."

## His Background

The good doctor many times, usually on anniversaries of some sort, had told his story. He also wrote numerous books and articles and from them we find:

Dr. J. M. Peebles was born in

## TOO LATE TO CLASSIFY

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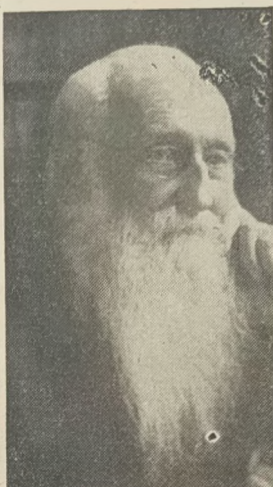
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## BANNED!

- 1555: Queen Mary bans the Bible in English.
- 1559: Pope Plus IV prohibits "Decameron" and "Machiavelli."
- 1797: Tom Paine's "Age of Reason" prosecuted in England.
- 1859: Cambridge University Library bans Darwin's "Origin of Species."
- 1922: Joyce's "Ulysses" seized by New York Customs.
- 1929: Hemingway's "A Farewell to Arms" banned in Italy.



JAMES M. PEEBLES

the Vermont foothills of the Green Mountains in 1822 and was the eldest of a family of seven children. He boasted typical Vermont (Yankee) parents. They were of healthy and industrious stock. His mother, before her marriage, had taught school and his father, of Scottish ancestry, was a militia captain.

James Peebles knew the school room well. As he left off his student days, he stayed as a teacher, at the age of sixteen! The flair the doctor always exhibited in the field of humanities asserted itself at an early stage. In this first school room under his charge, Peebles had a student, a Negro student, who wept because his skin was black. This so touched the young Yankee schoolmaster that he was very soon on the warpath lecturing against slavery in any form, in any place and declaring that there was no possible just reason for its existence.

## Once Had Doubts

Like all persons of deep knowledge, the then young teacher, a young man with the feelings of the young, had considerable doubts and was highly skeptical, but with this difference! He was a born searcher. He was always looking over the horizon to see beyond the thin line between earth and sky. Needless to say, he found it.

Being a learned man, while even young, he must have felt, as all thinking men feel since time started. He brooked little patience for sheer stupidity, but had an affection for a man that wished and tried to overcome mere ignorance. He was a great "remover of ignorance" whenever he had an opportunity, and his great knowledge afforded him that touch of greatness found in all men of consequence—humility.

Anyway, the young teacher passed easily enough through these shoals of doubt and concentrated on reading the great writers. At one time, probably because he read and liked, as do most people, Paine, Voltaire and Volney, he was termed an atheist, but his was not the nature to not believe.

## Varied Studies

The study of phrenology, mesmerism and clairvoyant psychology led him to the natural conclusion that the mind was different from and higher than matter. He believed, therefore, that God lived and the conscious life exists beyond the grave.

Dr. Peebles later, now approaching his middle twenties, was a Universalist minister, but raised a thorough storm in his church by his vigorous anti-slavery sermons. This, together with the fact that at this time, in 1848, at the age of 26, he left this pulpit for the Spiritualist platform.

The Rochester Rappings, which in 1848 brought in the day of Modern Spiritualism, saw Spiritualism gain a great adherent. Dr. Peebles' platform was used to propound the truth of Spiritualism, and ever since that time he pressed upon the world the wonderful truths of the cause.

With his probing mind he expanded his interests, while all the

while adding to his firm Spiritualistic beliefs. He studied medicine at Philadelphia and completed his desire to become a physician and surgeon. Under the presidency of General Grant he became U. S. Consul at Trebizond, in Turkey. He spent most of his time in Constantinople. Thereafter he was a delegate to the International Peace Congress at Paris. His dependency and fine understanding of the real meaning of justice caused him to be named by the U. S. Government to settle certain American Indian differences.

Becoming a leader in numerous American societies organized for the advancement of science, art, health, philosophy and psychical research, he became the friend and fellow-worker of American Spiritualists.

For the ensuing seven and a half decades he was easily recognized as one of Spiritualism's finest orators.

That this wonderful man is far from lost to us is attested easily by a reading of his message—one composed for "relatives, friends and acquaintances over the world" from which one sentence tells the story:

"Though out of my physical body, through death, I am not out of God's measureless Universe; nor out of memories of the earthly life; nor out of sympathy with and love for you, kind friends, and for our common world-wide humanity."

## INDIA

(Continued from Page 8, Col. 5)

should write this up as representative of America? We know how we would react, so a word to the wise is sufficient.

## Wrong View

However, most travelers see more or less of the superficial side of Indian life, and those that come like myself to live in India are intrigued the first year or two by the wonder-workers of psychic phenomena, spiritism.

We enjoy seeing the huge earthenware jars such as we have in our bungalows for baths, holding 20 gallons of water, in the presence

of an Indian medium move across the floor toward a fakir or even toward us, often, if we request it. These phenomena take place in the daylight, often on our verandahs or on the sand or turf in front of our houses. I remember a fakir, clad only in a loin cloth, that placed before us an empty tin pan, in which suddenly appeared water, upon which he put two toy ducks, and sitting some four feet from them, caused the inanimated ducks to swim, to plunge their heads in and out of the water as he commanded.

## Materializations

Sometimes materializations would take place, a hand would come forth and shake hands with us—other times a full form would materialize—a bishop once, a saint another time. One day a visiting wonder-worker took my umbrella from the corner of the room, placed his hand upon it and rose slowly from the floor, levitating himself 18 inches in the air.

Another forenoon he rose three feet, cross-legged, between the front room and the hall and remained in that position some ten minutes. Our "punkah," the great canvas and palmleaf fan, some fourteen feet long, would move of itself when the fakir held out his hands toward it. He and others, on occasion, would produce perfume of a scent we suggested on handkerchiefs handed him.

In front of our house, one day, where a small crowd of Indians had gathered, seven of us Americans saw a fakir place a little native child, that volunteered to help, in a large wicker basket, put the cover over his head,—after we had examined the basket. All the way around the basket was some twenty feet of open space. When the cover was removed from the basket, there was no boy inside. Some observed this from the second floor of the house—they thought it was a good example of apportioning. All the fakir or any other wonder-workers would accept from us as remuneration for their services was a coin for their Temple. The "pitris" or spirits did the work, they explained, they themselves were only helping people to know the fundamental truth that all is Spirit and that all paths in India lead to God.

## Calling All Spiritualists

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(P-468)

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information and copy of Constitution  
and By-Laws write National Hdqts.  
(P-453)



**SKOTOGRAPHS** — During the  
summer season at Chesterfield  
Spiritualist Camp, Chesterfield,  
Indiana, Charles Swann (above)  
will conduct his spiritual work  
... holding seances daily—dem-  
onstrating psychic photography  
(skotograph) and a phase of me-  
diumship known as "pictures on  
silk."

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## CHURCH NEWS

**Onset, Mass.:** The Anniversary  
Weekend of the First Spiritualist  
Church of Onset (Cape Cod), Mass.  
which has become a much antici-  
pated annual event is announced  
for June 28, 29, and 30. A very  
excellent program has been ar-  
ranged with noted speakers and  
mediums.

A new feature will be National  
Junior League Night (June 29) at  
which the officers will be the par-  
ticipants. Miss Eugenie Dann,  
president, will give; Rev. Mel-  
vin Smith will provide the address.  
Dorothy Smith and other officers  
will be the message bearers.

Rev. Raymond E. Burns, Stamford,  
Conn., and Faith Baldwin, noted  
novelist, will be the lecturers and  
Rev. Mollie Beck, the message bearer  
for the weekend.

A varied program of entertain-  
ment has been arranged including  
an original musical comedy "Dear  
Herbert" the evening of the formal  
banquet.

Following the Anniversary Week-  
end the regular summer schedule  
will be in progress. Rev. Burns  
will be the guest teacher July 1  
through July 6. He will have  
morning classes on the Science and  
Philosophy of Spiritualism.

Other noted workers on the sum-  
mer schedule: Rev. Mae Potts,  
Toronto, Canada; Rev. Anna K.  
Rose, Philadelphia, Pa.; Rev.  
Arthur Ford, Coral Gables, Florida;  
Rev. Catherine Margiotta,  
Waterbury, Conn.; Rev. Calista  
Rit, Norwich, Conn., and many  
others.

Rev. Kenneth D. Cusance will  
send a brochure of the complete  
summer schedule on request, ad-  
dress Box 1059, Onset (Cape Cod),  
Massachusetts.

**Washington, D. C.:** For the 20th  
anniversary service of the Church  
of Two Worlds, 2460 16th St. S.W.,  
the Rev. Robert J. MacDonald,  
Niagara Falls, N.Y., was the guest  
speaker. The Rev. MacDonald is  
well-known throughout America for  
his excellent lectures. He is the  
president of the National Spiritu-  
alist Association of Churches.

**New York City:** During the month  
of March, at the Center of Divine  
Guidance, Great Northern Hotel,  
118 W. 57th St., Studio 229, a bene-

fit meeting was held for the Feder-  
ation of Spiritualist Churches and  
Associations, Inc. Rev. Sophie  
Busch-Tracy, Denver, Colorado,  
gave the lecture and communica-  
tion service. She is the sponsor  
of the Federation of Spiritualist  
Churches convention to be held in  
Denver in late August.

The Rev. Pierette Austin con-  
ducted a very interesting meeting.  
Auric readings were given to 25  
student members. The Center of  
Divine Guidance group is very  
active. There is the Martha Vine-  
yard group where Spiritual ideas  
are exchanged and a forum con-  
ducted. Refreshments are served  
at each of these monthly meetings.

An Estey organ, a new edition,  
has been made possible by the  
active church workers.

Rev. Martha K. Seidler, pastor  
of this church, is well-known  
throughout the East for her out-  
standing message work.

**Chicago, Illinois:** The Scientific  
late of Catholicism (by) which  
formerly held services in the Mid-  
land Hotel, 152 Adams St., now  
has moved its headquarters to the  
Hamilton Hotel, 20 S. Dearborn St.

**Jamestown, N. Y.:** The Guiding  
Light Spiritualist Church which  
started April 1st, 1956, has con-  
tinuously held services since that  
time in Nordic Temple.

Secretary Henrietta Rathbin re-  
ports good attendance. The pastor,  
the Rev. Louetta Ross, and assist-  
ant pastor, the Rev. Leora Carlea,  
Celoron, N.Y., have inducted many  
new members into the church dur-  
ing the past year.

**New York City:** According to se-  
cretary, Martha Feldstein, the  
United Spiritualists' Church, 300 W.  
56th St., has added a lecture forum  
to its list of services. This service  
will be held every Sunday from 3  
to 5 P. M.

Rev. Gershon Schnieder dis-  
cussed Extra-Sensory Perception,  
Mediumistic Abilities, Hypnosis,  
Dreams, etc.; also gave a lecture  
of great interest to professional  
people. Friends are invited to at-  
tend.

**Temple Heights, Maine:** The annual  
summer sessions of the Temple  
Heights Spiritualist Camp will open  
July 14th and close August 25th.

Speakers and mediums to be fea-  
tured are: Rev. Harre C. Miles,  
Rev. C. Harrison Engel, Rev. D.  
Mona Berry, Rev. Gladys Worsen-  
croft, Rev. Floyd Thornton and  
Rev. Mae Potts.

For any additional information  
relative to this 75th Jubilee camp  
season, write: Edythe B. Meader,  
Box 236, Togus, Maine.

**San Francisco, California:** The cer-  
tificate of Licentiate Minister was  
presented to Kate Archer in simple  
ceremonies during the special de-  
votional services commemorating  
the 109th Anniversary of Modern  
Spiritualism at the Golden Gate  
Spiritualist Church, 1901 Franklin  
Street.

Mrs. Archer, a member of the  
Golden Gate Church, was escorted  
to the rostrum by the church se-  
cretary, Donald Haddick. Rev. Clyde  
Dibble, vice president of the Cal-  
ifornia State Association, received  
the candidate and presented the  
licentiate certificate. Rev. Pearl  
Manning, pastor of the Brother-  
hood Spiritualist Church of Alame-  
da, and Clyde L. Brodie, then spoke  
informally in congratulation as  
members of the board of directors  
of the California State Association.

Rev. Florence S. Becker-Sim-  
mons, pastor, presented to Mrs.  
Archer a beautiful bouquet of  
spring flowers as she welcome her  
as an associate minister. Further  
remarks of congratulation were ex-  
tended by Wallace Irwin, also an  
associate minister of the church,  
and program chairman for this  
commemorative service.

### BRENDA CRENSHAW

mons, pastor, presented to Mrs.  
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spring flowers as she welcome her  
as an associate minister. Further  
remarks of congratulation were ex-  
tended by Wallace Irwin, also an  
associate minister of the church,  
and program chairman for this  
commemorative service.

**Cassadaga, Florida:** The annual  
stockholders meeting of the South-  
ern Cassadaga Spiritualist Camp  
Meeting Association, held recently,  
named the board of directors for  
1957-58.

They are: President, Russell  
Parker; vice president, Ollie Dear-  
born; secretary, Joseph Greenwood;  
treasurer, Henry Schmidt; trustees:  
Mrs. Ray Babcock, Justin Williams,  
and Henry Seamons.

During the month of March Rev.  
Ralph W. Whitney, Columbus,  
Ohio, replaced Rev. Curtis B. Mor-  
ris who was unable to serve the  
camp.

Between seasons services are  
held in the auditorium Sunday  
afternoon under the guidance of  
Mr. and Mrs. J. W. Besette.

An Easter sunrise service was  
held in the park in front of the  
Thatcher House. The service was  
spontaneous by the ladies auxiliary,  
under the direction of Ann Taylor.

**Freeville, N. Y.:** The annual sum-  
mer season of Freeville Spiritualist  
Assembly will open June 30th and  
close September 1st, according to  
Ruth J. Craft, secretary.

Speakers and mediums already  
booked for a week engagement are:  
Arthur Myers, Betty Possel, Burt  
Jenkins, Melvin O. Smith, Dorothy  
Smith, William Turner, Dr. Gilbert  
N. Holloway, Rev. William Hubbard  
and M. McBride Pantan.

For 1957 programs write: Ruth  
Craft, 11 Charles St., Cortland,  
N. Y.

**Lake Pleasant, Massachusetts:** The  
annual summer sessions of the Na-  
tional Spiritual Alliance of the  
U.S.A., will open June 30th and  
close July 31st; according to se-  
cretary, Marion A. Rockwell, 47 Mt.  
Vernon St., Fitchburg.

Noted speakers and mediums  
from Pennsylvania, Florida and  
New York state, have been engaged  
to serve. This camp, founded by  
G. Taber Thompson, was incorpo-  
rated 44 years ago.

**Adrian, Michigan:** Nellie Steffen,  
staff medium at Camp Chesterfield,  
Indiana, was featured speaker and  
medium recently at the Church of  
Divine Truth, Spiritualist, 114 1/2 N.  
Main St., according to resident pas-  
tor, Rev. Alveretta Dee Maynard.  
Rev. Maynard says: "Mrs. Steffen

## Brenda Crenshaw Ordained at L. A.

Now a permanent resident of the  
United States, Brenda Rowland  
Crenshaw, for many years a well-  
known British medium, has been  
ordained as a minister of the Uni-  
versal Church of the Master in  
California.

Ordination ceremonies were held  
in the Temple of Spiritual Life at  
8556 South Broadway in Los An-  
geles, with the Rev. Evelyn Allinger,  
president of the California  
Association of Spiritual Ministers,  
officiating. The Universal Church  
of the Master, which has its na-  
tional headquarters in Oakland,  
was organized more than a quarter  
of a century ago.

The Rev. Mrs. Crenshaw came  
to the United States in 1955. She  
had been an approved medium  
with the Marylebone Spiritualist  
Association in London and was a  
member of England's Spiritu-  
alist National Union. Thousands  
throughout Great Britain had wit-  
nessed her clairvoyant demon-  
strations and heard her addresses.

She is the wife of James Cren-  
shaw, long time Los Angeles news-  
paperman and writer. He is the  
author of "Telephone Between  
Worlds," which tells of the teach-  
ings and descriptions of the after-  
life world received through the  
trance mediumship of Rev. Richard  
Zenor of Los Angeles. He also  
contributed a chapter to R. DeWitt  
Miller's widely circulated "Ban-  
tam Book" on Reincarnation and  
has written numerous articles on  
psychical and philosophical sub-  
jects.

Following the ordination cere-  
mony, Mrs. Crenshaw gave a dem-  
onstration of clairvoyance. This  
included a message which appar-  
ently overcame the "telepathy" ex-  
planation often raised as an ob-  
jection to purported spirit mes-  
sages.

The aunt of a lady member of  
the congregation was named, and  
a certain type of bracelet which  
had been given to the recipient  
when she was a small girl was men-  
tioned. The woman said that "so  
much water has flowed under the  
bridge" that she found difficulty in  
recalling the incident but finally  
did so—adding more details—and  
confirmed the aunt's declaration  
that the bracelet had been given  
away.

Mr. and Mrs. Crenshaw now  
make their home at 3962 Franklin  
Avenue in Los Angeles.

was the first Chesterfield medium  
to serve our church. The con-  
gregation was well pleased. We are  
planning to welcome other Chester-  
field mediums in the not too distant  
future."

**San Bernardino, California:** Over  
160 persons attended the annual  
mass meeting of the California  
State Spiritualist Association re-  
cently, according to state president,  
Rev. William F. Maier. This meet-  
ing was held at the First Spiritu-  
alist Church, 6th and Arrowhead.  
The host pastor was Rev. Ann M.  
Cannara.

Speakers and mediums featured:  
Rev. Maier, Rev. Lillian Courtney,  
Rev. Maude Kline, Rev. Jane Sipes,  
and Rev. Lillian F. Smith. Others  
taking part: Jean Smith, Louise  
Dahl and Beatrice Goatcher.

**Chicago, Illinois:** Services resumed  
recently at the Jackson Memorial  
Spiritualist Church, according to  
minister, Rev. Rosemary Jackson  
Thomas. These services are sched-  
uled every Wednesday and Sunday  
evening at 721 W. Belmont Ave.

This church, formerly named the  
First Spiritualist Episcopal Church,  
is now affiliated with the Universal  
Spiritualist Association, headquar-  
ters: Chesterfield, Indiana.

**La Grange, Illinois:** The spring con-  
ference of the Spiritual Frontiers  
Fellowship, was held May 5th and  
6th at the First Methodist Church,  
according to Rev. Edmond G. Dyett,  
1229 Hillman Ave., Evanston, Illi-  
nois.

According to Paul L. Higgins,  
president, 5407 S. Blackstone Ave.,  
Chicago, featured speakers during  
the conference were Horrell Hart,  
Duke University, and Marcus Bach,  
State University of Iowa. Their  
subjects were, respectively: "Spiri-  
tual Guidance as a Scientific Prob-  
lem" and "Gifts of the Spirit in  
the Circle of Faith."

In addition to the university pro-  
fessors named above, there were  
panel discussions and question  
periods, as well as a lecture and  
demonstration by Rev. Arthur  
Ford.



**ORDINATION SERVICE**—At the Shrine of the Master Spiritualist  
Episcopal Church, Tampa, Florida, Kitty McKay Leith (center) was  
officially ordained recently (March 17) by the pastor, the Rev. Dor-  
othy Graff Flexer (left). Rev. Russell Flexer (right), co-pastor of  
the church, was her sponsor. For many years Rev. Leith has been  
a lecturer and worker at Camp Silver Belle and other camps through-  
out the summer months.

Rev. Leith and her husband, Bob, plan to make their home in  
St. Petersburg, Florida, where she plans to be a missionary in the  
field of Spiritualism. During the service Rev. Russell Flexer played  
a solo on the violin that was made for him many years ago by Rev.  
Leith's brother, Dave McKay.

### ASSOCIATIONS—Continued.

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sey Synod and Brotherhood Branch: Rev.  
Elsie M. Bosch, 755 Anderson Ave., Cliff-  
side Park, New Jersey; Tues. at Brother-  
hood House, 17 E. 84th St. 1C-Apply.  
(P-452)

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ee: Rev. Georgia Lanie; 3rd Trustee:  
Maude McGraw. (P-462)



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