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TRUTH

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'Tis Ever Thus

EVER since I can remember, the religion of Spiritualism has been the target for criticism and abuse by hundreds of so-called journalists and feature story writers. There are newspapers and magazines, who think that they can best survive by attacks on religion — particularly Spiritualism, by making statements they do not even believe themselves. This is called "yellow journalism" — anything for a story is their motto.

There is scarcely a magazine or newspaper throughout the land that has not, at one time or another, been sold on the idea that they are doing their job by attacking religions they know nothing about.

I said it before and I'll say it again, that most of the criticism of the phenomena of Spiritualism comes from those who know the least about the subject. The recent Chicago Tribune flare-up, penned by Norma Lee Browning is a case in point. Here is a self-appointed, free lance writer, who senses a way to make a dollar and then proceeds to try to make the readers of her article think that she knows something about Spiritualism, but only succeeds in displaying her abysmal ignorance.

'Tis ever thus. And such diatribes will continue just as long as Spiritualism remains a minority religion. There is not much we can do about it. Letters of protest to the contrary.

I suggest that if any of our staunch supporters feel they can do something about it, that they take it from here. I, myself, have tried for twenty years, travelled thousands of miles, cooled my heels in many a newspaper and magazine office and gotten myself into an uproar to the extent that I am now nursing a nervous breakdown.

If any one does not want to believe in survival, my suggestion is that they wait until they are dead.

★

"Jackie's Yen"

IT APPEARS that secrets are just as difficult to keep in Gotham as anywhere else. According to Dorothy Kilgallen, an excerpt from her "Voice of Broadway" column publicly announces Gleason's interest in psychic phenomena.

Dorothy says: "Jackie Gleason, who's never happy unless he has

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NOTED PSYCHIC PHOTOGRAPHER — Mrs. Ada Emma Deane, highly important to the advancement of Spiritualism, was noted for her outstanding efforts in psychic photography and its allied interests. Her experiences are described in the story which starts on this page.

'NENGRAPHY' FOUND PROVEN THING



Vast Spiritual Healing Power Is Experienced

Ed. Note: The editorial office of the Psychic Observer has sent this article to the printer as the author has submitted it, with the exception of the markings for editorial style. The experiences described here vividly show the great possibilities of Spiritual healing.

By FRED J. SCOTT

I HAVE JUST READ of a "Miracle Healing." Guess all of us have them, but outside the immediate circle of the church we say naught to anyone.

One day while cutting trees in my forest near Portland, Oregon, two acquaintances visited me. "A friend," they said, "has just been released from the V. A. Hospital and sent home to die. We told him of you and he would like to see you."

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Ada Emma Deane Helped Spiritualism Progress

THE PASSING to a higher realm at the turn of the year of Ada Emma Deane at the age of 93 years has deprived the Spiritualist movement of one of its outstanding personalities.

Even so, her fame as a great lady and one of the greatest psychic photographers will continue from generation to generation without the slightest dimming. Her qualities are as etched on the hearts of all Spiritualists as surely as her wonderful findings in the interest of Spiritualism.

Started in 1920

Mrs. Ada Emma Deane first received Spirit "extras" on her exposed photographic plates in 1920 and for the next decade and a half continued to do so. She was considered responsible for hundreds of permanent records of loved ones for families over the world.

It was in 1922 that Mrs. Deane actually made recognized psychic history. Then it was that she conducted a series of tests showing Spirit extras appearing on color plates! This, as the reader is undoubtedly aware, was many years before color film had left the laboratory stage, and was the unknown for common photographic usage as we experience it today! On her colored plates loved ones who had passed on appeared in natural colors, refuting in advance any attempt at scoffing.

Doctor's Test

A thrilling result was effected through the chance presence in England of an American medic, Dr. Allerton Cushman, a widely-known and highly respected medical man who, at the time, was director of the National Laboratories in Washington, D. C.

The doctor's visit to Britain came

about as the result of his sadness over the passing of his daughter, Agnes, age 17. It was to be a short holiday. While in London some person or another happened to mention psychic photography.

On this topic, the name of Mrs. Deane was bound to be mentioned and on hearing that there was a possibility, the doctor rushed to a cab and stopped briefly at a photo supply shop to pick up some plates. Dr. Cushman personally marked each plate carefully. He rode on to the Deane residence, where he discovered Mrs. Deane as she was preparing to leave on some errand.

Mrs. Deane only briefly protested she was to be elsewhere and the result of the pleadings of the distraught medic were that an immediate session was conducted.

Fully Lifelike

Dr. Cushman, being scientifically trained proved understandably

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KNEW MRS. DEANE — Shown here is a psychic photograph of Sir Arthur Conan Doyle, received through the mediumship of Mrs. E. A. Deane.



NOTED MAN'S WIDOW—Mrs. Tatsu Fukurai, shown above, is the widow of the famed Dr. Tomokichi Fukurai, who, before his passing, was president of the Psychological Institute of Japan and was a professor at the Imperial University of Japan before assuming a similar post at Kohyasan University.

Japan's Famed Dr. Fukurai's Work Shown

It is with extreme interest that Psychic Observer presents the following descriptive study of a verbal term called "Nengraphy." The ensuing article is derived from a paper-written some time ago by the great, and late Dr. Tomokichi Fukurai (1869-1952), a noted and famous Japanese psychologist.—(Ed. Note)

D. R. FUKURAI discovered the theory of "thoughtography" in 1910, and subsequently carried out with extreme care and diligence, more than a hundred experiments for the research of this phenomena... which he later termed "Nengraphy."

What It Is

This change was effected simply because the word "nen," and Japanese verb, means thought in that unique, beautiful and strange language. Graphy, of course, is derived from the Greek and means writing. Thus we come to the compound word of a meaning to Eng-

(Continued on Page 2, Col. 1)

Ontario, Canada Woman Sees Husband On Unusual Vacation-Time 'Snapshot'

A FEW YEARS in the newspaper business will cure anyone of feeling that worthwhile stories must and should come from professional sources... or that the ordinary reader, so-called, could rarely if ever have anything to add to this or that topic or movement.

More often than not **Psychic Observer** readers send us experiences that make excellent reading and are of extreme value to other readers. With this feeling of "stories are like gold, they're where you find them," we are most anxious to forward to our readers the experience of Mrs. Gertrude Leivers of 70 Grandview Street, Brantford, Ontario, Canada.

Mrs. Leivers writes, in explaining the photograph accompanying the story:

"I am enclosing a picture taken while vacationing this past summer."

"The photo was taken by one of my daughters, along with several others that were the usual vacation snapshots."

Observes Husband

"We were not thinking of psychic photography at the time and it was a great and wonderful surprise to me to observe (in the circle on the photo) a likeness of my husband!"

"The fact is, if the reader will look closely, they may observe several 'faces'... but definitely, the likeness of my husband consists of no imagination."

"In the picture it may be ob-

served that he is in the uniform of the Royal Flying Corps... in England. He would be, as dressed, approximately 23 years of age. He had a dress uniform which was navy blue and his hat was the hard type, with the black peak in front. Uniform and cap had considerable gold braid. There were not many who had seen this particular uniform and it was one which I had never seen. There are no so-called "normal" pictures of my husband in uniform.

Same Old Smile

"In this picture, he has a cigarette in his mouth and the reader may see his pilots wing on his breast. He carries the same old nonchalant smile on his lips that I knew so very well when he was that age."

"Mr. Leivers was always interested in all phases of psychic phenomena and we had a family circle that sat for Spirit manifestations. He was always delving into everything and used to say that if others can do it, we can do it, too. Spirit photography interested him greatly and we all tried for Spirit photographs."

"This happens to be the second picture that carries the image of my husband, but the other seems much less clearer to those who did not know him, and may possibly be attributed to imagination by those not familiar with my husband's visage... and who believe these things impossible anyway."

"We have a picture in church of

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Japan's Famed

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lish speaking persons of "thought-writing." When this term is used strictly as a verb it means, writes the talented Dr. Fukurai, "to concentrate one's non-force to act upon the sensitive plate (photographic film) . . . thus the truth of nengraphy has been confirmed by myself."

Prof. Fukurai's widow has most kindly sent a copy of his original paper on "Nengraphy" to *Psychic Observer* and we must confess the doctor's excellent thesis came to us in a galaxy of highly technical terms which demanded much study and bringing to what might be called "every-day language." Thrilling study followed receiving this and the results demanded "telling it to all persons interested in Psychic Research."

Concentration Power

To the editorial staff here the term "Nengraphy" came to mean use of one's power of concentration, which ultimately impressed itself upon the sensitive emulsion of a photographic plate. One thus, actually "writes" . . . through thought power, or psychic effort, on the plate in question.

An interesting note here is that all of Dr. Fukurai's experiments were conducted under the most meticulous and guarded of conditions. The plates were offered for placement, often miles apart, by Fukurai alone. A medium, known as Mr. Mita, "nenged" to act upon the plate at a distant place far beyond (often miles) Fukurai's hand, and after the psychic work, the nengraphy was completed, Dr. Fukurai directly developed the plates without assistance from any other person.

Thus:—if a nengraph is produced in this careful manner at a seance, sometimes the same picture is obtained and produced repeated at later seances!

In such cases, the nengraph produced at the first seance is termed "original" and those produced at later seances are termed "duplicates." According to the duplication, the long existence of the same idea can be verified, which is the main conclusion of this article.

1931 Experiment

Regarding an original experiment conducted at 8:30 A. M. on June 24, 1931, Fukurai writes, "At this time I placed two sensitive plates, piled up and packed in a pasteboard box, in the upstairs room of my house in Mino village, Osaka prefecture.

On the other hand, and at the same time, Mr. Mita the medium, in his house at Suma, Hyogo prefecture, twenty miles from my house, tranced to observe the back side of the moon and to "nen" its form upon the two plates in my house, and a close and trusted friend of mine, Mr. Kawada, watched the behavior of the medium during the work.

Develops Plates

"As soon as the promised time was over, I developed the plates



FOX SISTERS' OBJECTS—Enshrined in the Chesterfield Art Gallery, at the Chesterfield Spiritualist Camp, are numerous objects that had considerable to do with the founding, in 1848, of Modern Spiritualism. Among the interesting and valuable objects are numerous personal possessions of the famed Fox Sisters, the noted women who, as girls, had most to do with the founding of Modern Spiritualism. All these and many more will be on view for visitors to the beautiful camp grounds at Chesterfield, Indiana, as the founding of Modern Spiritualism is observed there on March 31 in special ceremonies and events.

and as a result of the experiment there appeared the same picture upon the two plates which, according to the medium, stand for the back side of the moon. It is of course to be readily admitted, in light of today's science, that it is difficult to determine whether or not the pictures depict the back side of the moon as it really appears.

"In spite of such a matter, however, the 'nengraph' itself can be affirmed as a real fact. This result, obtained from the experiment, was repeatedly produced in a following 'duplicate' experiment conducted the night of November 12, 1933, in the auditorium at Gifu city.

"A notable result of this latter experiment is that the 'nengraph' (in the Auditorium) of the back side of the moon appeared to be an exact duplicate of the original experiment."

Another Experiment

In another experiment, Dr. Fukurai conducted, a photograph of Mr. Makino was registered in the same manner as the experiment just described.

Dr. Fukurai writes, "The original experiment was conducted the morning of October 2, 1930, at the house of Mrs. Makino in Tokyo. Exactly the same portrait of Mr. Makino was impressed on three plates in a package containing a dozen plates. The duplicate package was acted upon during the afternoon of March 29, 1931, at the same residence. Six duplicate pictures were produced in this experiment!"

An experimentation effort was conducted next, and over a four-month period was conducted in 1917! This was divided into three

component efforts and some of the nengraphs produced in this case were synthetically duplicated in a later experiment in 1932! All the nengraphs and detailed records of these experiments are presently preserved in my collection, "care of Mrs. Tatsu Fukurai, 70 Higashi-6-Bancho, Sendai City, Japan."

Fukurai's Conclusion

Based on the experiments above described, several new theories of psychic science may be induced and inferred. Exclusive of other problems, Dr. Fukurai affirms an important conclusion. That is, according to the duplicate nengraphy of the same picture, it is considered that a new of a definite idea is a vital being, which, once appeared to produce a nengraph at a seance, continues to exist for a considerable length of time and acts to produce repeatedly the exact and same nengraph pictures as before, at later seances.

Far from redundant, it is of high interest to Spiritualists over the world to know the background of the famed Dr. Fukurai. He was president of the Psychological Institute of Japan, professor of Kohyassan University, former professor at the Imperial University of Tokyo. He was obliged to resign owing to the book which he published in 1913 on his experiments with Miss Chizuko Mifune and Mrs. Ikuko Nagao, declaring clairvoyance to be a fact. With Mrs. Nagao, Dr. Fukurai also conducted very interesting experiments in thought photography, described in the above story. Other mediums with whom he experimented were Miss Tetsuko Moritake, Mrs. Sadako Takahashi, Mrs. Tenshin Takeuchi and Kohichi Mita. His results were embodied in a volume, translated into English in 1921, under the title "Clairvoyance and Thoughtography."

What I Observe

(Continued from Page 1, Col. 1)

his finger in 17 pies," has assigned two writers to work on a psychic phenomena show he'd like to produce for television.

Of course, this is not news to the *Psychic Observer*, because less

than two years ago, Gleason was interviewed by the editor and as a matter of fact, one of the two writers entered into a lengthy discussion with Mr. Pressing. The purpose was to sell "R. G." on the idea that he should compile a list of outstanding cases that could be used on television shows.

This was never done because there was a catch to the assignment, and the provision was that if and when any of the compiled material was used the production must be handled with "R. G." as a member of the advisory committee.

Nothing more was heard about the granting of the stipulation. Hence, no list was compiled.

Ontario, Canada

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my husband, and many friends have seen faces built up in this picture during services!

"For instance, I was given the description of a young woman appearing in the picture, and when I told the medium that she had described a picture of myself taken when I first married, she was a bit annoyed and said, 'This was a very thin woman, with a slender neck and nicely shaped nose.' "So to convince her I took the picture described to the church the next Sunday and she agreed that it was the picture of the young woman she saw.

Taken At 22

"This picture was taken when I was around 22 years of age and was taken just for a lark at the time and I was dressed with draped shoulders and hair was arranged in the Grecian style. I sent it to my husband, then in Egypt, and he carried it on his person until the day he passed on. I do not believe that anyone had ever seen this photograph, and I only discovered he still had it, as I removed the wallet from his person before he was taken to the undertaking parlor.

"I know that as he was interested before he passed on, he will still be further interested and will do all within his power to work with me in our further search for truth."

Vast Spiritual

(Continued from Page 1, Col. 3)

While we stood there talking, surrounded by the wonderful evidence of our Father's love, trees 6, 7 and 8 feet thick, 200 feet high with the fall sun shining through the branches, I was able to diagnose our friend's ailment and was told it was correct. My visitors then bade me adieu with "It's 12:30 (noon) we will stop by Melvin's and tell him you'll be around."

Recovery

On reaching his home they found him sitting up in a chair and were told "Dad got up himself at 12:30, the first time in two years." My

wife and I called on him and gave him a healing, he got well and went back to work for five years. In the interim his son, Melvin, Jr., fractured his neck in two places and we were called to the hospital. We met him coming down from the operating room accompanied by the nurse and a sister of the order. He immediately asked "Mr. Scott; how long am I going to be here?" My answer was "Eight days." To which statement the sister rejoined "you're wrong, he will be here eight weeks if he is here a day." The boy spoke "If Mr. Scott says eight days it will be." My good wife and I visited him the next day (Sunday) and we were told by him "I do not have any pain, why don't they let me go home?"

While standing there by his bed I was experiencing terrific pains. The boy said "They are not mine." So I turned to the man behind me to whom I described the pains, "Yes, they are all mine," he answered.

I told him if he would do a simple thing, he would be helped. He said he would. "When they bring the orange juice to you in the morning," I asked, "dip the tips of your fingers in the juice and rub them across your stomach and by Wednesday they will be feeding you solid food."

Fed By Tube

He informed me that for fourteen months he had been fed through a tube. I then asked him to dip his fingers in the water the next morning and touch his knees. His reply was, "I can't do it, I have crushed vertebrae and am paralyzed and cannot move my arms." I said "Well, just say to yourself, I'm touching my knees." He agreed to do it. On reaching the hospital on Wednesday we found all the bloat gone from his body and his wife sitting by his bedside feeding him stewed lamb. The first meal in fourteen months.

After giving the boy a healing we turned to the man and he was introduced as Mr. Pitzer or Pintzer by his wife. I asked my wife to stand at the head of the bed while I stood at the foot and with our hands outstretched proceeded to meditate. I said "Mr. P. if you will continue to do the things I asked, you will walk out of this hospital in ten days." He said he would.

His wife spoke up "The doctors have just x-rayed him again today after this astounding thing has occurred and inform me I must get him a permanent cast and take him home as there is nothing more we can do, he will never walk again." I ignored this statement because my spirit friends said he would be healed.

Fast Recovery

On reaching the hospital the following Saturday we found Mr. Pintzer on crutches in a wheelchair with the seat removed running all over the hospital telling of his "Miracle Recovery," and the hospital staff and the doctors were in an uproar. When he saw us he said "They have just sent a man home to die and I told him if he would see you I am sure you could cure him too." He had cancer. He then said the x-ray that morning showed his vertebrae to be perfect. (Continued on Page 4, Col. 1)

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MARCH 25, 1957

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Guest Editorial

Hands Across the Sea

By MAURICE BARBANELL

Editor of "Two Worlds"

IF WE ARE READY to grasp them, there are always hands outstretched to help us in our time of need . . . hands across the sea that man calls death. They are the hands of the strong, eager to support their weaker brethren.

The sea that divides us is spanned by love's mighty power. "Many waters cannot quench love," says the inspired writer of the Bible text.

When Britain faced its moral peril in the darkest days of the war, the strong arm of the United States bridged the vast Atlantic Ocean with life-sustaining supplies as well as vital material to defeat the common foe.

The West, in defense of man's physical, mental and spiritual freedom, which is his incontestable heritage, fought and defeated materialism's might.

The two nations, with a bond of common language, and more important, common spiritual ideals, were welded in a partnership of democracy to preserve the fundamental rights of the common man.

Events are now proving that the world's only hope, materially, is in the continuance of the hands-across-the-sea policy that enables America and Britain to act in concert, for they cherish the ideals of freedom that are anathema to dictatorship.

It is far more than coincidence that in our two nations Spiritualism is so firmly entrenched. In all anti-democratic lands, where tyranny holds sway, mediumship is forbidden and driven underground.

We know that it can flourish only in the sunlight of freedom. Then, and then only, can the hands stretched across the sea of death reveal the power of the spirit that flows through them. This power is intended to liberate man mentally and spiritually.

It teaches a way of life that will enable him to overcome the fear of death, to banish selfishness, greed and avarice that are the world's greatest cancers, and to build a kingdom of heaven on earth.

As we become instruments of this divine spirit power, and express it in our lives, we are increasingly conscious that the hands across the sea of death are part of the Everlasting Arms.

It is this knowledge which should continue to fortify us in the great task of spreading spirit truths which must revolutionize human lives and enable, in the end, nations to build foundations on which the world can enjoy enduring peace.

FATHER'S "LOVE LETTER"

I observe that you announce that you are assuming the task of Editor of the **Psychic Observer** until Brother Pressing becomes able to resume the work; and I greatly appreciate your editorial on Christian Spiritualism and your affirmation of dedication to the principles of Jesus the Christ. You will better understand my appreciation when I tell you that I have been a Gospel Minister for over half a century and expect to remain one to the extent of my ability to the end of this life.

Nevertheless, I have tried to see and accept Truth wherever I might find it, and am now reading the Gita and Bucke's Cosmic Consciousness with pleasure and I think with greater illumination as well.

I have never been able to accept Reincarnation except for a few greatly advanced personalities who may return for special services in the assistance of mankind in general. All the facts observed as indicating reincarnation seem to me most inconclusive since they have other explanations which appear to be more reasonable. However, even on that point I do not wish to become dogmatic, and shall patiently await the appearance of any additional information which may appear before me in the future.

This is just a "Love Letter" from one who is probably old enough to be your father, and to indicate that you have here another one of many who are praying that the true Angels of God—Holy Spirits—may guide and keep you in the work and bless to your husband the very trying experiences involved in his infirmities of the mortal body. Perhaps I understand a little better than some others because of the fact that I battled tuberculosis for over thirty years.

EDWARD WORUSTER

12812 Cookacre Avenue,
Compton, California.

SLAPS INCONSISTENCY

Regarding your editorial, "For The Record," in the November 10-25, 1956, **Psychic Observer**, those who call themselves Christian are not really Christians because they do not know how Christ functions within their own bodies.

Know ye not that ye are the temple of the living God and that the Spirit of God dwells within you? The kingdom of God is within you. Therefore, God and Christ are within.

In our circular letters we quoted the Bible as follows: "THE SEED IS THE WORD OF GOD"—"THY SEED, WHICH IS CHRIST"—"JESUS CHRIST THE SAME YESTERDAY, AND TODAY, AND FOR EVER." Therefore, God is the Spirit, and Christ is the seed within.

If human beings desire health they must retain the seed and transmute the seed into a quickening Spirit that will give life and health to the body.

People must accept Jesus as their savior. Jesus is the Christ, and Christ is the seed within. That is the basic message of the Bible.

With all good wishes and God bless you and your husband.

SAINT GEORGE

Faith Farm,
Cooks Falls, New York.

OFFERS CONGRATULATIONS

Psychic Observer has just come. I have read your editorial Christian Spiritualists, with deep interest. So sorry that Ralph is ill and look for his early recovery. So glad you can carry on and keep us informed of the things that are being done in this important and so interesting field of religious activity. Congratulations and good luck in your important work.

C. H. ROBERTSON

North River Road, R.R. No. 2,
West Lafayette, Indiana.

SOME DO, SOME DON'T

You will likely not remember the undersigned. I accosted you in Chesterfield last July with a brief account of my meeting with Ralph in the lobby of the DeSoto Hotel in St. Louis a few years ago. In our discussion of things in general, Ralph accused me thus: "You are just like my wife." This intrigued my interest, and I have taken advantage of the first opportunity to introduce myself. I wanted the privilege of sitting in

LETTERS TO THE EDITOR

Agree? Disagree? Comment to make or line of thought to suggest? This is your section of **Psychic Observer** and we heartily welcome your letters. Type or write legibly on one side of the paper and keep your letter short. Your name and address, legibly, must accompany your letter. Letters may be condensed. **Psychic Observer** does not necessarily identify itself with any views expressed by a reader.

your seance, but my agenda was full, and so was yours.

Since reading your splendid editorial in the latest **Psychic Observer** in which you laid bare your own heart, I can understand that Ralph is a man of pretty good judgment, for our understanding, objectives and purposes traverse quite similar paths.

CLAUDE C. GILLHAM

Hendrickson, Missouri.

PROVOCATIVE TO THINKING

After sending my former letter on Leadbeater, it struck me that it seemed to evade the question of ordination. The record, however, is as I gave it in former letters. It seems to me that Mr. Wood depended too much on Mr. L's frankness in his autobiography. The first ordination from which he took title as Bishop, was mentioned by me.

As to Christian Spiritualism, your position might be termed Pseudo-Christian, but not Christian. Official guardians of the name Christian, join in declaring that it means vicarious atonement, immaculate conception and the rest, including resurrection of the body and in most sects eternal damnation. Other views may be humanitarian, but in no sense Christian.

H. M. WAGNER

Route 2, DeFuniak Springs,
Florida.

ED: The Orthodox church hasn't copyrighted or "cornered" the word Christ. I know that at no time in any Orthodox Church have we seen or heard of such demonstrations as were recorded in the New Testament as having been the works of Jesus Christ.

The word Christian to me, and probably to many other Spiritualists, indicates that those who are Christians follow the Christ and demonstrate His teachings.

JEP

TYRANNY OF WORDS

Your reply to the official board of the Truth Tabernacle Spiritualist Association will meet with general acceptance among Spiritualists, but Orthodox Christian readers will not, and cannot approve it. Should the Truth Tabernacle Spiritualist Association continue its attitude toward the **Observer** on this particular issue, you will know that it fails to understand the difference between Spiritualism and Christianity. If one wishes to adhere to the teachings of the Nazarene, that is one thing, but it is quite another to infer that Jesus was a Christian and therefore Spiritualists should be "Christian" Spiritualists. The facts disallow any such confused thinking.

I would bring to the attention of **Psychic Observer** readers the following information. It is an indisputable fact that no Christian creed or confession of faith professes belief in the immortality of the soul. The resurrection of Jesus Christ, "God-Man," conveys "eternal life" (Christian immortality) to all men who enter into His life. Man is born in a state of natural alienation from God. "The wages of sin is death." Christian teaching is that immortality is conceived of in terms of nature, while "resurrection" must be conceived of in terms of grace.

Orthodoxy teaches: "Separated from God by our own acts of will and in rebellion from His law, we can count on nothing but what the eye really sees. The body dies. Of any natural life apart from the body we have no evidence." **The Faith of the Church**—James A. Pike (Dean of the Cathedral of St. John the Divine, N. Y. City) and W. Norman Pittenger, Professor in the General Theological Seminary, N. Y. City.

Like clean antiseptic air from the Sierra Nevada, Spiritualism dissipates such miasma by its demonstration that our total environment includes both the living and the departed; that the survival of physical death by all is a fact and

that communication with the departed is a reality.

The prefix "Christian" means Christian and Spiritualism is not Christian in any historic sense of the term. The consensus of spirit teaching is contrary to the basic dogmas of Christianity and they are not believed.

REV. ROWLAND F. NYE

Tryon, North Carolina.

ED: It seems to me that the discussions about who and what are Christian Spiritualists is a play on words. It is true, Orthodox Christians are creedal bound, but at the same time, they cannot claim the word Christ and by adding "ian" it amounts to Christianity.

Churchianity and Christianity are as far apart as the North and South poles.

Every Spiritualist who is leading the good life, and especially those who are doing the works, i.e., healing and the various demonstrations of mediumship are certainly Christians.

Many Orthodox Christians are finally recognizing Christ-ianity. This means that they are making efforts to understand how to demonstrate and "be known by their fruits."

JEP

BROUGHT TO TASK

This is written in regard to the letter from A. J. Fritz who has been calling himself a Spiritualist for fifty years and says some of your contributors seem a bit balmy.

Knowing your strict editorial policy, I am aware there is no basis for anyone, Spiritualist or otherwise, to make such a statement. It is an insult to the intelligence not only of the editor of **Psychic Observer** but also to those who write for and subscribe to it.

No true Spiritualist, especially one who has remained one for fifty years, would ever refer to other Spiritualists with such a word as balmy, even though the word should occur to his mind.

This word is one of the standard unthinking insults hurled by many non-Spiritualists who have attained worldly material knowledge only and whom God has seen fit not to bless with spiritual knowledge concerning the true spiritual reality of the universe. Only those whom God has made fit recipients of spiritual wisdom stand on a solid rock which is spiritual reality, not material. God is spirit.

Most of these barren deserts of spiritual knowledge will have to pass from the material plane before they can gain even a slight conception of the truth that the true basis of all substance is of a spiritual essence. Apparently this same is true of some who call themselves Spiritualists.

WEST DOUBT

208 East 96th,
Tacoma, Washington.

DOING FINE!

Just received the December 10th issue of **Psychic Observer**. You are doing fine—Keep it Up!

WILLIAM H. LEACH

1900 Euclid Ave.,
Cleveland 15, Ohio.

ED: Thank you Mr. Leach.

We consider this letter as being of extreme value because William H. Leach is editor of "Church Management," Cleveland, Ohio. It is one of Orthodoxy's best known mouth-pieces.

JEP

COVER TO COVER

I read **Psychic Observer** from cover to cover, and I sure do get some real knowledge through **Psychic Observer**.

The higher Spiritualism is spiritual sciences and philosophy exactly as taught by Jesus Christ, when He was here on earth, and the "Higher Spiritualism's coming" is the Second Coming of Christ, so Christ has come the second time. He is here today and every day! (He Has Come.)

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California, Missouri.

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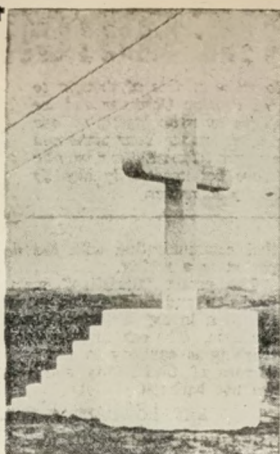
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Minister: REV. EDITH SANDY WENDLING

(P-457)



LIGHTED CROSS OF BROKEN BOW—Pictured here is the partially completed "Lighted Cross" at Broken Bow (Nebraska) which will, night and day, send its message of eternal hope to all who see it from miles around, as it stands high above the horizon of Nebraska's rolling and green hills. The Rev. Marnie Koski, pastor of Christ's Healing Shrine at Kenosha, Wisconsin, reports that the cross, with all its beautiful simplicity, stands on a farm site to be named the "Lighted Cross Farm." The pastor, whose wonderful work is going along so well, says this effort is universal and not confined to the efforts or assistance of one group.

Vast Spiritual

(Continued from Page 2, Col. 5)

fectly healed and knitted. He walked out of the St. Vincent's Hospital in Portland, Oregon, in the next two days. He had left the hospital on our next visit but the hospital staff denied that they ever had a patient by that name and politely asked that I do not come again. Of course, we Spiritualists know this was not a miracle but to the staff of the hospital, the Pitzer family and the Melvin Jr.'s family it was.

Makes Request

Many such healings with the help of the loving angel friends have been numerous and this is my thought and sincere prayer. "In giving of my wonderful blessing to those I come in contact with, I ask 'Pass it on to those you meet telling them that the blessing came from God and His angels, our dear departed.'" To those who would be healers, God bless you. Have sincerity of purpose—do not expect remuneration—a gift from God is beyond price. Above all, have complete faith in Spirit and know that nothing but the Truth comes from Spirit (God). There is no such thing as an uneducated spirit—that obsession is only in the mind of the individual looking for something to hide behind.

Ada Emma Deane

(Continued from Page 1, Col. 3)

realistic in his insistence that he and only he, use only the just-purchased negatives and that he place them in the camera. This was an easy agreement for both, with the result that all Mrs. Deane had to do was to trip the shutter on the camera, thus taking Dr. Cushman's picture.

When Dr. Cushman removed the now exposed plate from the camera he found above his head a perfect photograph of his daughter, which he and his family declared a much better likeness than any taken during her stay on earth. It was such results as this that Mrs. Deane made the rule, rather than the exception.

The Later Experience

A brief two years later a storm brewed. After working for the British College of Psychic Science, she conducted numerous seances under the supervision of Estelle Stead, daughter of a noted journalist.

For three years, under stringent test conditions, Mrs. Deane took photographs of Armistice services in England. On these plates, a crowd of Spirit faces usually appeared, and many of them of so-

Cleric-Writer Says Vital Theological Questions Aren't Being Answered

By CONVERSE E. NICKERSON

MANY questions in the Christian doctrine are unanswered by the clergy and professors of theology. Evasion and hedging constitute the attitude of every evangelist who preaches about the tenets of his religion and the dogmatic affirmations concerning Jesus Christ which are given forth by the Christian Church—Catholic and Protestant.

The theme of personal salvation being the central foundation of a faith in the teachings of the Man of Nazareth, let us examine a few of the points which concern it.

'Insurance'

All spiritual philosophy is a sort of 'spiritual insurance.' It is critically so with the 'Gospel of Salvation.' Every converted sinner becomes so because he wishes to be safe in the Kingdom of God. He hopes that his faith and creed will enable him to safely pass by that old gentleman of the spittoon and horns—The Devil—and transgressions. His evil past is completely blotted out and atoned for by his acceptance of the blood of Christ who was betrayed and taken by sinners and unbelievers and crucified upon the cross of Calvary.

So, a spiritual life insurance becomes the selfish aim of every Christian. It is emphasized by the Christian Church that faith, and faith alone, is to be the purchasing ticket to this salvation. Under the blanket of faith is given the guarantee and advocacy of the Pope himself!

Many Outlawed

All Freethinkers are esteemed heretics and outlawed by the Catholic and Orthodox sections of the Christian religion. Those outside the adherents who accept the shed blood of Jesus as atonement for

sin, are condemned and damned. Their lot is one with evil spirits and the denizens of hell itself.

This is putting it very bluntly, but if you hedge the Parson and demand a statement, he will be constrained to affirm that this is so.

The Unitarians, who are refused to stand within the ranks of the Evangelical Faith—used to publish a pamphlet called "Good Men in Hell." This cited many of the world's reformers and spiritual personages, who, because of their freethought leaning stamped them as condemned by the Christian Church. I presume Ralph Waldo Emerson was on the list.

I am sure that Abraham Lincoln Thomas Jefferson, Thomas Paine and Robert Ingersoll were to be named as "Princes of Devils." It is considered blasphemy to question any of the tenets of Christianity; those who rebel against whatever conflicts with reason, become marked and stigmatized as evil and the workers of iniquity.

All truth has come to us by questioning and testing. Paul emphatically urged his followers to believe only "whatsoever things that were true." He said "If there be any virtue, think of those things."

Jesus' Actions

Jesus went about telling his hearers what he believed to be truth. In so far as His words have been correctly recorded, He scattered everywhere counsel that called man's hearts and minds to the consideration of truth. He denied many things which His nation avowed. He condemned Moses' doctrine and declared that His own teaching was to be preferred:

Hear Him:

"Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth; but I say unto you, That ye resist not evil; but

whosoever shall smite thee on thy right cheek, turn to him the other also."—Matthew 5: 38, 39

Moses had instructed the Israelites, on the direct commandment of Jehovah, their spirit leader, that:

"He that killeth any man shall surely be put to death. Breach for breach, eye for eye, tooth for tooth; as he has caused a blemish in a man, so shall it be done to him again."—Leviticus 24: 17, 20.

We must not overlook the fact that Moses himself murdered an Egyptian:

"And he looked this way and that way, and when he saw that there was no man, he slew the Egyptian, and hid him in the sand."—Exodus: 2, 12

Won't Face Facts

I mention these gruesome details to point out some of the things the Christian clergy dodge and refuse to meet with face to face. If the Bible is a Holy Book, inspired by God, surely these things ought not to be found within its pages; especially when they are listed as the righteous doings of God's own elect!

Jesus rebuked sin in all its forms. Jehovah condoned sin and often encouraged his appointed leaders and priests in every act of cruelty and injustice with which they afflicted the Hebrews and the peoples of the nations round about them.

But, let us come directly to the question of the true identity of Jesus Christ.

Thomas Paine

There was a man named Thomas Paine. His inspired writings blessed and encouraged our forefathers to cast off the cruel yoke of British tyranny and create for themselves a country conceived in liberty and justice and truth. His efforts also aided France and swept from power the foolish and wasteful monarchy of Louis XVI. His writings—"Common Sense," "The Crisis," "The Rights of Man" and "The Age of Reason," stirred thousands upon thousands to the realization of the true meaning of Freedom and Liberty. He shook the political firmaments of England and France. He rent in twain the staid and smug doctrines of the Christian Church, and so brought down the abuse and obloquy of ministers and denominations. They labeled him an atheist and hounded him until the day of his death—all because he had spoken the truth about the Bible and the Christian religion. George Washington, once his grateful friend, turned his back upon him, and refused to aid him in any way



CONVERSE NICKERSON

during Paine's imprisonment in France.

Strong Limits

So strongly were set the limits of faith and belief, that whomsoever should step one inch to the left of what the church prescribed, received the slurs and the persecution and the wrath of all "gentle Christians." This was Paine's reward for his selfless striving to make the world "safe for democracy and freedom."

Thomas Paine wrote:

"Is it a fact that Jesus Christ died for the sins of the world, and how is it to be proved? If a God He could not die, and as a man He could not redeem; how then is this redemption proved to be fact? It is said that Adam ate of the forbidden fruit, commonly called an apple, and thereby subjected himself and all his posterity forever to eternal damnation. This is worse than visiting the sins of the fathers upon the children unto the third and fourth generations.

But how was the death of Jesus Christ to affect or alter the case? Did God thirst for blood? If so, would it not have been better to have crucified Adam upon the forbidden tree, and make a new man? Why do not the Christians, to be consistent, make saints of Judas and Pontius Pilate, for they were the persons who accomplished the act of salvation. The merit of a sacrifice, if there can be any merit in it, was never in

(Continued on Page 5, Col. 1)

whose mother died at the age of 28. She began work when she was nine and went into service two years later.

After she married, to support her three children she worked as a cleaner in a Catholic school. Seven years later, when the school managers discovered she was a medium, they released her!

Her interest in Spiritualism was first aroused by passing a Spiritualist church in Hackney, E. London, where she lived. Then she found a friend who regularly attended these meetings.

Mrs. Deane accompanied her on one occasion and was surprised to get a spirit message concerning a pupil at the school where she worked. She thought this pupil was still alive, but inquiry proved that, unknown to her, she had died a few days previously.

The clairvoyant also told her she was a potential photographic medium. "I did not know what this meant," she said. At the end of the meeting, she asked for an explanation.

Nuns Not Told

The clairvoyant and his wife arranged to sit regularly and develop her gift. They bought a packet of plates and began taking photographs. Nothing appeared on the first eight plates, and she was getting bored. To her surprise, however, spirit extras appeared on the final two plates.

Because of lack of means, her "dark room" was the kitchen table. There were hooks all round it on which she hung a "cloth" made from old dresses and petticoats.

Inside this "dark room" was a paraffin lamp with red glass. To load the camera and develop the plates, she had to crawl under the table.

In her early days, priests tried to persuade her to give up her mediumship. Once she was asked to take some photographs at a convent. When she developed them, there were spirit extras on some plates. She dared not show them to the nuns.

called "dead" soldiers, who were later identified.

A British paper, seeking copy of some kind, probably "any" kind, attacked the photos as fakery... saying that the pictures depicted living persons, usually prominent sports-world personalities. This was in 1924, two years after the American doctor's experience.

Leading Spiritualists quite naturally protested the writings against Mrs. Deane... but these were never printed by the accusing sheet in an effort to avoid bad journalism. Even a letter from Sir Oliver Lodge telling of outstanding results obtained in his own home with the medium, Mrs. Deane, was suppressed.

The always energetic Conan Doyle came forward with a brilliant thought. He submitted the disputed Armistice photograph, and the pictures of the sports figures printed in the accusing paper, to Sir Arthur Keith, noted anthropologist, who was regarded as anything but a Spiritualist!

His findings on the matter supported the pictures of Mrs. Deane!

It should be read with no surprise that after Doyle's passing he (Doyle) returned on one plate when Mrs. Caird-Miller, a medium through whom he communicated to his family, had a sitting with Mrs. Deane. Lady Doyle described this as one of the best photographs of her husband she had ever seen. (See Photo, Page 1)

It is doubtful all the excellent and faultless work of Mrs. Deane could be compiled in one volume... so heavy and extended was her work.

Psychic All Life

Mrs. Deane was a psychic all her life, though she did not understand her powers in her youth. Reared as a Catholic, she was, for a time, not sure whether she should use them.

Some nuns were startled when she was levitated. On another occasion she floated down a staircase.

She was one of nine children



FAMED FOX FAMILY—Shown above are members of the famous Fox Family. It was through the unusual mediumship of the Fox Sisters that Modern Spiritualism was born. Shown above, left to right, are Katie, Leah and Margaret Fox. Shown below are the parents, Mr. and Mrs. John D. Fox. The 109th anniversary of Modern Spiritualism will be observed in special programs and ceremonies at Camp Chesterfield on March 31.

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We are most anxious to see your own name and the names of your friends on our list of participants in the program of World-Wide Healing Service." Each name is retained on the "healing list" one month, after which, if need be, a request to restore the name of yourself or of a friend.

Direct all correspondence to World-Wide Healing Service in care of The Psychic Observer, Chesterfield, Indiana.

HEALING Testimonials

Jesus, our great healer is doing wonderful work for me since I've joined your healing class. My nephew is improved. Always keep up your work.

ELSIE E. J.

In our part of the country, Iowa, there is little opportunity for people to attend Spiritualist meetings. One time I heard your voice on the radio. You were being interviewed by Dr. Marcus Bach of the University of Iowa. You sent me a copy of "Blue Island." Your talk opened new lines of thought for me. I join your healing circle with great happiness.

L. E. T.

With God all things are possible. Medical science has no solution for my case, but through your healing circle I have every hope and faith for help.

H. M.

Cleric-Writer

(Continued from Page 4, Col. 5)

the thing sacrificed but in the persons offering up the sacrifice—and therefore Judas and Pilate ought to stand first in the calendar of saints."

Paine's Fight

Thomas Paine fought always for truth and reason. If he condemned the falsity and cruelty of the Bible, it was that same Bible which contained the cruelty and falsity. It was the pity of Paine's heart which decried the cruelty and injustice of the murder of Jesus Christ on Calvary. He decried the superstitious faith of a Church that could concede the wrath of God which would exact the death of an innocent man in order to appease such wrath. He declared against an idolatrous worship of such a God, and sought to deny that a loving Heavenly Father could so treat one of His offspring.

What Paine had to say cut so deeply into the accepted patterns of old-fashioned theology, that he was never forgiven for it. Ministers from their pulpits called "The Age of Reason" the Devil's Primer and advocated that Paine be flayed alive! Even to this day he is looked upon as an atheist. Such violent persecution of a



My brother's mind seems clearer. He doesn't use such bad language. Better conditions have come to us since joining your healing circle.

M. I.

My lady friend who had constant headaches received great relief from the spirit guides who work through your healing circle. I am deaf and need help. Please help me.

T. K.

My nerves have caused me trouble for years. My heart condition is improved. Thank you for your healing vibrations. I know that the Lord works this day.

J. E. L.

My friend has met with more success than expected. Jesus promised to be always with us. His ray of love have reached us since we joined your prayer circle.

S. E. M.

May God give you strength to carry on your work. I believe that healing is the great work needed in our time. The mind of man is the key to his health. God bless you, dear Juliette.

L. L.

man who gave only his honest views of the Bible mark the church as hypocrite, and Paine as an honest man. All Nature bows down before the altars of Justice and Sincerity for they partake of the true qualities of the Divine Mind.

I might mention here that Thomas Paine founded a philosophical society in Paris in the year 1797. He and his friends established the Society of Theophilanthropy, dedicated to the purpose of the encouragement of the brotherhood of man. Its altar was covered with flowers, and there were texts upon the wall, some from the Bible and others from philosophical works. Poems put into musical forms were sung in place of hymns.

This society existed for five years. It was suppressed and destroyed when the treaty, or Concordat, signed by the Pope and Napoleon on July 15, 1801, made Roman Catholicism the official and only religion of the French people, and Napoleon agreed to suppress all other forms of worship. A special move was made against the little congregation of Theophilanthropists.

Uses of Creeds

Churches and their creeds, usually are but instruments through which man expresses his vanity before the throne of Infinite In-

Some Would Try Electronic Path To See Unknown

PROBABLY little noticed and as little read was a story fed to the nation's papers a recent night by one of the major services.

This four or five paragraph story dealt with the desires of some men of advanced thought, who, given time, feel they might peer around the corner into the fourth dimension. Being realists as far as machinery goes, they insisted that they "just might."

What these creators of mechanical brains (electric computers), wish to do is to make an electronic brain that will actually be able to "see" around the corner of the unknown, as they term it. They believe that should this be done in this way, man will be able to "see" what is ahead, whether it be in weather, stocks, his own personal affairs or what have you.

This does nothing much but sound like a dream of tomorrow, but it does show that the more scientific a man's work, the more he wonders about the unknown.

It is very likely that some day, some how, man will be able to peer around the corner of the unseen in a mechanical sort of way, but psychic research still remains the best and most effective means of peering around the corner of the fourth dimension.

telligence. They grow big and powerful according to the times—they wax and wane. Once the Religion of Rome constituted all the myths and gods, some borrowed from Greece, to which men superstitiously bowed down in abject worship.

Jesus severely rebuked the Hebrew church of His day and called its leaders "hypocrites and generations of vipers." No more enraging pronouncement against a church and its followers could possibly be made!

Out of the tangle of theological dogmas comes the supposition that Jesus Christ was God, and that He must be considered the Savior of the world because He was sacrificed on the cross at Calvary; that God Himself died there to redeem lost sinners. As I read the Gospels, Jesus meant only that the following of His teachings (preachments) would redeem a man from his sins. He said "Whoever a man soweth, that shall he also reap." Jesus knew that the Divine law of cause and effect could not be thwarted. If a man was evil, he remained evil until such time as he himself chose to reform and evolve into a state of righteousness.

Trinity Evolves

The Doctrine of the Trinity was not known, nor discussed, nor adopted until about the middle of the fourth century. Professor Smith, in his "Man and His Gods" (page 221) tells us:

"The main struggle for the unification of belief (the Trinity), necessarily concerned the fundamental nature of the godhead. Every attempt to establish that Jesus and Jehovah were one, the latter having descended into the Virgin in order to be born, then only to die on the cross was vigorously condemned. They expressed the conviction that Jehovah could not appear substantially on earth and consequently could not become a person in Jesus."

Father, Son, and Holy Ghost, became the law of the church only after much argument and debate, and some bloodshed. Evidently Jesus in His time had never thought of such a thing as being considered God.

He did say that He 'came down from the Father.' But such a statement in no way implied that He was the Father. He prayed on the cross, "My God, why hast thou forsaken me," and He further said "Into Thy hands I commend my spirit." In the Garden of Gethsemane He several times addresses Himself to God, saying "My Father." When the young man came to Him, as recorded in Matthew, and said "Good master," Jesus rebuked him, saying "Why callest thou me good? There is none good but God." These statements of Jesus cannot possibly be consistently working into any declaration of Father, Son, and Holy Ghost.

The term "God my Savior," is in the Old Testament and also in the



GUEST SPEAKER — The Rev. Hugh Gordon Burroughs (above), pastor of the Church of Two Worlds at Washington, D. C., will be the guest speaker on April 5, 6 and 7 as representatives and members of the State Spiritualist Association of Minnesota convene at Ryan Hotel, in St. Paul, Minnesota.

Mary's apostrophe to God, where she declares:

"And Mary said, My soul doth magnify the Lord (God), And my spirit hath rejoiced in God my Savior." — Luke 1: 46, 47.

Mary voices this hymn of praise to her God. At that time she could have had no knowledge of understanding that Jesus would ever be considered the Savior of the world. His minister had not appeared; he had not been betrayed, tried, condemned and crucified, so Mary Magnificent cannot in any way concern Jesus!

All the titles of worship were bestowed upon the Man of Nazareth by His disciples and followers. Legend and tradition played a great part in establishing Jesus as the Godhead. The Christian Church went through many years of conflict and bloodshed before most of its tenets of belief were established. Paul wrote all of his epistles and established all of his churches before one line was written in the Gospels of Matthew, Mark, Luke and John. These works, not even written by the persons whose names they bear, were gathered from scattered manuscripts, and have been many times worked over and edited and revised. It is a meager account that we have of Jesus, the Christ. He was an anointed one in the sense that he brought to mankind a new spiritual interpretation of God. He placed love and forgiveness as the principal measuring scale of righteousness.

Was Martyred

He was martyred as all reformers have been, both before and since his day. When anything or any man upsets the established thought and order of his day, he is seized upon by the mob and quickly done away with. Bruna, Galleleo, and hosts of others met the same fate — murdered or silenced. Often it was the Christian Church that did the murdering.

Spiritualist leaders should be fully informed of church history and the points of theological discussion, if they will intelligently teach our own religion. We must be able to show to every student of Spiritualism's philosophy just what we believe and why we believe it. We stand before the world as an intelligent body of worshipers and we have an intelligent system of spiritual thought and practice. Let us bend every effort to teach and to preach—as other religious denominations do—to spread our truth. If we are lazy and neglectful our truth will be taken from us by other religionists who fully know the truth of spirit communication and our philosophy of immortality.

... he is immorally situated, whose interest tells him one thing, while his conscience and duty tell him another. He is immorally situated whose interest it is to withhold knowledge, when his reason tells him that the same should be extensively disseminated.

Free and unrestrained inquiry is necessary to moral and intellectual progress, and therefore should be encouraged.

Andrew J. Davis

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Doubters Are Urged: Why Not Face Facts?

By REV. G. MAURICE ELLIOTT

"Prove all things; hold fast that which is good."
—1. Thess. V. 21.

IS THERE such a thing as knowledge? Are there any facts? Do we know anything? Can we know anything? Or is it all a matter of speculation and blind faith?

These questions have to be asked and answered before we can attempt to do any serious thinking upon any subject whatever.

The Doubters

A certain type of person glories in the assertion that we cannot prove anything and therefore do not really know anything. He would tell us, for example, that we cannot prove that man has a soul and that the soul survives the death of the body, that we have no knowledge of another life, and that all our ideas about the next world are fond imaginations or poetic fancies.

But such a person seems to forget that he cannot prove that he has said all this nor that we have heard him say it. It may all be pure imagination on his part; he may only be imagining that he holds these views—if the negation of thought may be called "views."

Moreover, he cannot prove that he exists, nor can he prove that he is not a lunatic and that the men and women around him are not either his fellow-lunatics or the staff officials of the Asylum. He cannot prove that when he thinks he speaks to them he is not in reality talking to himself. He can neither prove nor disprove the existence of the visible or the invisible.

Some Impossible

And let it be said that to a certain type of mind it will always be impossible to prove anything. Only the other day I was speaking to a Professor who, judging from his degrees, was an immensely clever person; and I asked him whether, if his lost loved one were

to return to him and be seen by others as well as by himself, and at the same time, he would believe in the possibility of the dead returning to earth. To my amazement the learned Professor made answer: "No. I should think I and all the rest were mad." The writer prefers not to print his own reply to this statement. But it did remind him of a story he once heard to the effect that a country bumpkin who had been taken to the Zoological Gardens was shown a Giraffe—an animal which he had never seen before in picture or flesh. So great was his consternation that he naively exclaimed, "Darn! there ain't no such animal."

Let Reader Decide

We leave it to the reader to judge as to whether the Professor and the Yokel had anything in common.

But all this thoughtless talk about our being unable to prove or know anything is absurd for it obviously implies that we cannot prove that there is no such thing as proof—which means, of course, that there may be.

Let us now attempt to do some serious thinking upon a vital subject—namely, the subject of The After Life.

For anyone to say, today, that we know next to nothing of the Next World, that all is dark, nebulous, and hazy, that we can only hope and believe that we live again, that our loved ones—whose bodies have died—are alive, and that we shall see them and recognize them when Death claims our own bodies, is for such a person to make public his very profound ignorance of the vast and wonderful discoveries that have been made by investigation and modern science.

All fair-minded persons will, I think, agree that no one has the remotest right to declare a thing to be unknown unless he has spent much time investigating the facts in order to find out whether what he takes to be unknown is unknown.

"One Minute Treatments" Until Our "TOMORROWS" Come

By ALBERT E. SCHEFFLER

IF YOU are the proud possessor of your share of electrical appliances, then you are probably one of the millions of happy householders enjoying a so-called modern approach to life. But many Americans become confused by the fact that with so many time-saving inventions, their use has failed to usher in the reported spare hours. So far, the housewife's week is still just a seven day measure of time.

No scheme of man will ever add hours to the length of a day, nor make us so efficient to a point where we can live independent of our Creator. "Which of you by being anxious can add one cubit unto the measure of life?"

The Spirit that motivates the human body—the greatest time-saving machine ever created—had its origin with the beginnings of time. The loyalty of the human mind to it allows this Spirit to grow in influence as the need of it arises. Out of such co-operation has come the inspiration for full self-expression without the need of adding hours to lengthen our day.

We cannot SAVE time because it is fleeting. We cannot arrest the trend of time anymore than we can check the ebb and flow of the ocean tides. Equal firmness is required to realize that time is also

a phantom. It lasts no longer than the steam from boiling water or smoke from burning objects.

Time is essentially a part of something else—a part of the whole. God created the heavens and the earth, waters and dry land. He created the Sun, Moon and Stars, vegetation and animal life. But nowhere can we read where God created Time.

Yet it is necessary to admit that time is also eternal as part of the whole. We cannot separate time in any sense from creation. We can separate a cow of her milk, but time is an important element in producing the milk.

Stunts to dwarf daily duties will never satisfy hour-saving minds unless their souls develop in them the patience which will inspire them to get the most out of each fraction of time as it presents itself. Any "tomorrow" is just the lengthened shadow of today.

What happens to people in their poor judgment of time is their feeble effort to try to recapture the old feeling of former importance when they begin to realize a falling off in the control of their friends. When we have lost pace with our soul (let our will command our actions) then we take a mortgage on our future hours. It is much easier to live in our "tomorrows" when we hope to "have more time," and complain of the things we have missed, than to be loyal to our todays and rejoice in the blessings we have.

Nothing is more destructive to happiness than to gamble on the uncertain qualities of the most promising "tomorrow." We agree with Benjamin Franklin: "One day is worth two tomorrows."

Those who register their verdict without hearing the evidence, and who criticize without knowing, are a danger to the community and should be treated as such.

If an untutored savage were told that we were able to speak to our friends at a distance of a hundred miles, he would most probably say that such a thing would be impossible. But he would not be right and he would look a little foolish when the telephone was introduced to him. Or, if he were told that we were able to see things (e.g., persons, houses, trees, ships, stars, etc.) which he could not see with his own eyes, he would probably say that such a thing were impossible. But how quickly, after the telescope had been introduced to him, would he make up his mind never to use the word "impossible" again.

And how wise, and essentially Christian, it would be if we determined to give up using such words as "Impossible," "Supernatural," and "Miracle" substituting such words as Improbable, Super-normal, and sign. In doing this we should show forth by our speech our knowledge of science and our better understanding of the divine library.

Mental Pygmies

It is only a mental pygmy who would dream of saying today that we know little or nothing of the next world. And by "mental pygmy" is meant the type of person who declares a thing to be unknown which has been known for years by men of Science and by all cultured persons. Such a person is really the incarnation of ignorance and conceit though he little suspects that such is the case.

Unfortunately, there are many such "mental pygmies." One has only to read the columns of certain newspapers to see how the speeches and writings of really great men and women are criticized and reviewed as little able to understand and to grasp the mighty thought of these great ones as the narrow-minded and ignorant Jews were to understand and grasp the profound and mighty teaching of Christ.

Only the other day the author received a letter from a journalist telling him that he had just written a review of a book which he had not had time to read. He forwarded the book to the author asking him to read it and to let him know whether he thought the review was a good one. The book in question was a large one; its subject was of vital importance; its contents were written by a man of extraordinary mental acumen who by his profound studies has merited the praise of all thoughtful people. Yet this giant of knowledge had his great book reviewed by one of these "mental pygmies" who had the affront to criticize it before he had read it. And the general public (Continued on Page 7, Col. 1)



FEATURED MEDIUM—Shown here is Arthur Ford, featured Spiritualist speaker and medium, who appeared as an international lecturer on "Are You Psychic," as a recent program in the Gotham Hotel ballroom at New York City, 55th St. and 5th Ave. This program was sponsored by the Second Church of Religious Science, in New York.

Suicide Gives Full Name And Lists Address

The "dead" boy was determined to get word to his parents that he lived on in another world.

First he communicated at a meeting in Bedlington, Northumberland, England, through the medium, Mrs. Clay, of Newbiggin. He gave his full name and address and asked the congregation to tell his parents he still lived.

Says one of the church members, Mrs. Elizabeth Percy, "It is rather a delicate matter on which to approach someone, so time went on, though the boy kept impressing us about it."

A fortnight later she went to a Spiritualist service in Ashington, where the medium told her: "There is a youth here. He tells me you have not delivered his message."

Mrs. Percy wrote to the parents at the address the youth had given, explaining what had happened. She did not have to wait long before the letter of confirmation came. The boy had been an only son and took his own life earlier in the year. The result was that his mother had a severe nervous breakdown and is still not well.

★

OBSERVES BIRTHDAY

The 77th birthday observance of Bhagavan Sri Ramana Maharshi was observed at His Shrine of Grace on Dec. 19, 1956, according to a recently received announcement. The observance of the shrine, located in the precincts of Sri Ramanasramam, Tiruvannamalai, was devoted to Pooja, Vedic chanting, Bhajan, Discourses and Poor Feed, as consistent with the program.



MUSICIANS PREPARE—Outstanding musicians have been engaged to appear for various programs during the annual March 31 observance at Chesterfield Spiritualist Camp, of the founding of Modern Spiritualism in 1848. The musicians shown above are, left to right, Franklin Renollet, accordion; Marilyn Melick, accordion; Howard Renollet, Hawaiian guitar, and Jimmy Melick, bass viol. The young musicians are students at the Melick School of Music in Indianapolis.

To Be, Or Not To Be

FORMER North Carolina Democratic Representative Charles B. Deane was attending a holiday church event. A young woman came up to say she admired his courageous stand in refusing to sign the Southern Manifesto, an act which cost his election.

"You're very kind to say that," graciously answered Congressman Deane. "You know, when I left my office today for the last time and closed the door, I had a sense of real **Spiritual Victory**. I had lost a political race but had won something of far greater importance."

Reminded that two Congressional colleagues, who are also members of the same Bible Class as Congressman Deane, had signed the Manifesto, the North Carolinian smiled and replied:

"Some of my friends who did sign it said to me: 'Charlie, we know you're right in not signing, but we had a gun in our bellies.'"

"You had a gun pointed at you, too," reminded the young lady, "but apparently you didn't care whether or not anyone pulled the trigger."

Mr. Deane probably will remain in the nation's capital, perhaps to resume his law practice, he told a representative of one journal.

Rep. A. Paul Kitchin, who succeeds Congressman Deane, says he sympathized with the Manifesto and would have signed it had he been a member of Congress. Both Deane and Kitchin are Baptists.

Doubters Urged

(Continued from Page 6, Col. 4)

lic who read the columns of the newspaper would in all probability incline to the views of this ignorant journalist.

It is just this sort of thing that makes progress so slow and that serves as a warning to us all not to judge on hear-say evidence but to read and get to know the facts for ourselves.

Anyone who has really studied the facts knows that it is no longer an open question as to whether our loved ones—whose bodies have died—are alive, or whether we shall meet and know them again, or whether we know what those surroundings are like. We do know. The evidence is overwhelming and calls for an immediate and final verdict.

Hear a parable:

The Parable

Two fishes met; the one a student, the other a cynic. Said the student fish "I have heard that above the water in that upper air which to us is the drug of death there live creatures who are every bit as substantial as we fishes are. What do you think of that?" The cynic fish replied, "I think it is ridiculous nonsense. How could any creatures live except in water? Read the writings of the Philosophers of the Fishy School of thought and you will see clearly that if that upper air kills us it must be death to all who enter it. "But," said the student fish, "I am told that there are fishes in a place called India who climb trees (the reader will know that that is a fact) and who do actually live in that upper air." "Ridiculous nonsense!" said the cynic fish "where did you hear such fairy tales?" "I heard this one," said the student fish, "from one of the tree-climbing fishes when I happened to be traveling in Indian waters. This fish came down to the water's edge and caught sight of me below the water's surface by the bank of the river, and told me all about his marvelous experiences of upper-air life; moreover, he enabled me to see some of the wonders of that beautiful realm." "Heavens!" exclaimed the



HISTORIC RAPPINGS!—Shown above is an artist's conception of an historic moment, and one that meant the founding in 1848 of Modern Spiritualism. It shows, artist unknown, the young Fox Sisters as they listened to the rappings in the Fox home . . . rappings that were to mean sense and substance to Modern Spiritualism . . . which will be the topic for a 109th anniversary event on March 31 at the Chesterfield Spiritualist Camp with special programs of high interest.

cynic fish, "much learning doth make thee mad." "I am not mad," replied the student fish, "I do but speak forth the words of truth and soberness."

"And you expect me to accept as true what you say, do you?" said the cynic fish. "Not so," replied the student fish, "I only expect you to investigate for yourself before you venture to pass even so much as an opinion on the subject."

The Analogy

How like the ignorant cynic fish many a man is! Positive that nothing is, or can be, known beyond what is already known to his own lazy and ignorant mind.

How like the student fish are the really scientific scientists. Positive that they know very little because they know so much; child-like in their humility.

There is only one attitude for self-respecting persons to adopt towards this wonderful subject of the "After Life." There must be watchful and careful investigation, with patient, and above all reverent, examination.

It is as clear as day that heaven and earth interpenetrate each other. There are no fixed boundaries. We do not know where natural law ends and where spiritual law begins. But we are not where we were yesterday.

Be Prepared!

We have made tremendous advance. Matter has melted before our eyes. We know less because we know more. We must ever be open-minded and fully prepared to welcome light and truth from whatever quarter it may come. There is no question as to the light itself. It is here. The veil is partially lifted. We must now seek more light and more.

In the physical world God has permitted us to discover the most amazingly wonderful things—things the existence of which our grandparents never dreamed. There are wireless telegraphy, air-craft, the telephone, submarines, the cinematograph, the gramophone, star-weighing, all the marvels of electricity, etc.

At a recent meeting of the British Association a professor told his audience that it was now possible to photograph thoughts, or at least the effects made by them upon the ether. It is also possible to see the human aura whose colors and forms are an index to character. And there are a thousand and one other perfectly marvelous inventions and discoveries.

But how extraordinary it would be if all these wonderful discoveries in the physical world had not their counterpart in equally wonderful discoveries in the spiritual world, or in things spiritual. We should then have progress in the one and stagnation in the other.

Clearly Seen

The truth is that all these discoveries in the physical world are permitted to be made just at a time when similar discoveries are being made in the spiritual world, and

for that very reason. "The invisible things are always clearly seen in the things that are visible." And the more we understand and know of the physical the more we are able to understand and to know of the spiritual.

God permits us to make discoveries in the physical world that they may serve as illustrations of similar discoveries in the spiritual world. And this is so because the two worlds are really one—inter-linked and intertwined—just as the Kindergarten School is part of the Larger School which is itself part of the University. Any advance in the Kindergarten School is met by a similar advance in the Larger School and at the University.

The author's main purpose in writing all this is to urge upon his readers the necessity of coming to some final conclusion, or at least some final attitude towards this vital subject of spiritual religion.

The Disease

Ruskin says that one of the worst diseases to which the mind is liable is the disease of thinking. By "thinking" Ruskin means slipshod thinking, thinking to no purpose, loose, rudderless, aimless thinking. As one has well said, it is a remonstrance against hobby-horse thinking, thinking which is mere motion, a mere movement forwards and backwards like the movement of the hobby-horse, thinking which never advances, never progresses, never comes to any definite conclusion.

How often one meets a man who is in doubt about a certain thing. You refer him to certain facts which are beyond all doubt, and which show that his own doubt is entirely without foundation. Yet, years after you may find this man entertaining exactly the same doubt, not having paid the slightest attention to the facts you brought to his notice. That is the kind of thing to which Ruskin refers. And such hobby-horse thinking does untold damage to the brain for it uses up its energies to no purpose, causing the brain to become stunted and devoid of elasticity. It is at our peril that we continue to indulge in that form of thinking which is aimless and purposeless, and which never arrives at a definite conclusion.

Please Investigate

Let us then be determined to "make up our minds," to investigate with due care, to examine with due reverence, and then to come to a conclusion and to register our verdict.

The Scientists have proved beyond all shadow of doubt that those whose bodies have died are able, under certain conditions, to communicate with the loved ones whom they have left behind.

We may not like the idea. We may regard it as rather uncanny, because so few know anything about it. We may even regard spirit-intercourse as un-Christian. But, if we are honest and are determined to face the facts, we cannot say that the so-called dead do not (when it is made possible for them to do so) manifest themselves to their friends and loved ones.

And, if we are honest and determined to face the facts, we are obliged to admit that the supernatural happenings reported in the pages of Scripture are by no means limited to Bible times. They are happenings today.

Varied Views

Some regard these marvelous happenings as the work of the Devil and therefore entirely anti-Christian. Others regard them as the most natural outcome of the evolution of spiritual religion and Christian in essence.

Some say that the Jews were forbidden to communicate with their lost loved ones, and that the law is binding upon Christians. Others say that the Bible is full of the ministry of angels, of spiritual religion and psychic phenomena, and that Christ distinctly told His followers that those who believed in Him would be able to do the works that He did—and greater works than these.

But the most important point to remember is this: No one has the least right to pass even so much as an opinion on the subject unless he has investigated the subject for himself. He is not honest if he does so; he is neither Christian in spirit nor scientific in action. Even the ethics of the football field would condemn him.

Today's "Light"

The time has long passed when men could tolerate the type of

Why I Am A Spiritualist

By WILLIAM UBER

MY FIRST introduction to Spiritualism occurred about mid-winter of 1910. A medium came to the city of Cadillac and obtained the opera house for a meeting. As she entered the stage on which she was to give her lecture, she stopped and asked "Is the sheriff of this county in the audience?" He stood and said he was. Then she said for him "not to leave because he would have an official call to duty before the evening is past."

"There has been a murder within ten miles of here this evening. There were three teenage boys involved. Two of them will be caught; but the third will not. The initials of the leader are C. L. G."

C. L. G. and his brother were arrested and convicted on their own confession.

The next experience after that was my stepmother's death the morning of February 10th at 4:00 A. M., 1910. I was transported from my bedroom in Cadillac to the living room of our farm-house one hundred miles distant. Mother was in her casket and all the friends, a neighbor, were gathered holding a funeral service. At 9:00 A. M. I got a wire from my stepbrother saying, "Ma died this morning at 4:00 A. M."

Then on March 1, 1920, I was by my father's bedside when he died; and though he had suffered very much in his sickness, all at once he said, "Listen, I hear music." (And I could hear it too.) Then he looked up with the happiest smile and said, "Oh! Mother, here I am." Then passed away.

I have seen many demonstrations of phenomena which could not have taken place without supernatural help. You may call these experiences hunches, warnings, or whatever you may; but I call it S. P. I. R. I. T. Some have said, "A rose by any other name would smell as sweet."

I am a member of the First Spiritualist Church of Muskegon Heights, Michigan. I don't claim to be a medium, but things concerning myself often come to me.

person who is able to answer so searching a question as "What evil hath He done?" by words "crucify Him." Today, men demand that a full and convincing account of the evil shall be given in the presence of unbiased persons before the crucifixion shall be allowed to take place.

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A full account of the prophecies for 1957 were published in *Psychic Observer*, dated Jan. 10, 1957. A copy of this edition is still available. Send 25c in coin or stamps to *Psychic Observer*, Inc., 230 Grandview, Chesterfield, Indiana, and a copy of this edition will be sent postage prepaid.

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'Dead' Man's Descriptions Are Proven!

FEW SPIRITUALISTS have ever heard of Peter Ballbusch... a talented and energetic person who wrote the script for Spiritualism's first movie, entitled, "The Body Is a Shell." Ballbusch, a strong individualist by nature, also has encountered positive evidence of psychic phenomena that cannot be passed off as mere mental telepathy. He tells of this in an interesting pamphlet in which he explains just why the film was created... and whose showings in New York City are anxiously awaited.

At one time he was an able assistant to a widely-known director in the Paramount Studios, and during this time attended numerous seances. At one of them he asked a communicator, "Can you see the interior of a room behind a solid wall?"

The answer was in the affirmative.

The First Test

A test was devised by the communicator, with Ballbusch slipping a book mark into any volume on a shelf in the room without checking the page where the book was marked. The spirit entity would then recite the first word on the top left page and the first word on the top right hand page. Reaching for his English-German dictionary, Ballbusch slipped a piece of paper between two pages. To make sure the effort wasn't wasted, he sat on the book! This brought out a chuckle of amusement from the communicator, who remarked that this was certainly a peculiar way in which to guard a secret.

Then, the communicator carefully and surely spelled out, slowly and distinctly, the first word on the top left page and the first word on the top right page. Ballbusch checked and sure enough, the words matched!

Second Test

In spite of this, Ballbusch was not satisfied. Perhaps subconsciously he had glanced into the dictionary thus enabling the communicator to read the words from his mind.

He proposed to repeat the experiment. This time he would open the dictionary behind his back and slip the paper between the pages. In this way, there would be no chance of Ballbusch glancing into the opened book. "All right, you doubting Thomas," was the spirit reply.

Ballbusch made the test. Again the communicator read easily the two words in question, "Hair-trigger," and "Handkerchief."

After the dictionary experiment Ballbusch tested the "dead" man's ability to read through solid objects, with a newspaper laid in a closed metal box, and a letter encased in a solid layer of plaster of Paris. In each instance, the results were quick and accurate.

Candles on Bed Posts

Following a discussion on the spirit world's different time dimensions a test was proposed. Could the communicator project himself into a girl's room in Switzerland and bring back to Ballbusch an accurate description of the room?

Ballbusch asked this because though he had seen the room many times six or seven years before, he reasoned that many of its contents would now be changed. Once he had the spirit description of the room, he could write the girl for confirmation.

It took the communicator five minutes to visit the room, thousands of miles away across ocean and continents, and return with a detailed description. He found that the room had been arranged in a strange way.

The girl had her bed right in the center of the room and had fastened two tall candles on the bed posts. There were rows of tiny cacti arranged on all the window sills. He also described the wallpaper, curtains and pictures on the wall, two of which puzzled him. They seemed, he said, to have been painted by "an inebri-



PETER BALLBUSCH

ed artist." The houses depicted in them "were leaning this way and that way, ready to fall."

Ballbusch's photograph, he added, was standing on a table where she also kept a large, carved box filled with many letters bearing stamps from France, Germany, Italy, and America. Finally he described the girl's wardrobe, the suits and dresses he found in it, and that she had only sandals and low heel shoes in a rack.

"Awful" Pictures

He ended his description by saying, "Her room is neat and orderly, but I must say she has some odd tastes, especially in her choice of art—those two pictures on the right-hand wall facing the bed are awful."

The next day Ballbusch wrote a long letter to the girl telling her that he had had a peculiar dream in which he found himself suddenly standing in her room. Then he copied the spirit description of the room, only toning down his comments on the two pictures. A week later he received her amazed reply. Every detail checked.

The girl explained the candles on the bed posts by stating that she liked to read in candlelight because it gave her a feeling of intimacy and protection. The little cacti she had started collecting three years earlier. As for the "crooked" pictures on the right-hand wall, they were by a modern artist. Even though Ballbusch did not like them, she thought them very impressive.

She ended her letter by saying: "I cannot help feeling that you actually were in my room. It frightens me. If our soul can project itself that way, there is no privacy any more. I shudder to think what would have happened if you had read some of those letters in my carved wooden box! All I can tell you, if you try such a dream again—please knock before you enter!"

Philadelphia Church Has Busy Series

The Shrine Church of International Spiritualism, Philadelphia, Pa., was the scene of a busy series of events during January, according to the Rev. C. Harrison Engel, pastor. This organization was founded in 1852 and is widely known as one of the "World's first and oldest Spiritualist Societies."

On Jan. 18, a colorful and outstanding buffet supper was served, with a special social program following. The hosts for the event were the church president, McElwee, members of the Pastor's Class, the Rev. Mr. Engel, Mrs. Shive and the Lyceum group. The buffet table was a profusion of tempting food, lighted with graceful tapers and other seasonal and decorative appointments. The events was a special church benefit affair.

The Rev. Mr. Engel reported to *Psychic Observer* that numerous plans are underway for the church during 1957. Also it was announced that guest workers will assist the pastor during programs of healing, brief address and communications by the pastor. Evening services start at 6:30 P. M.

What's In The Word?

A few weeks ago we published a word quiz designed to increase your knowledge of technical words common to the literature of Spiritualism and psychic research. As of yet, we have had no response to this feature. We would like to know your comments on this. Write and let us know whether you think it is worthwhile, or something to occupy space.

Here are five words to test your ability.

1. TUAT
(a) Underworld
(b) The realm of the devil
(c) The place of evil souls.
2. DAMA
(a) Control of Mind
(b) Control of Body
(c) Patience, the cheerful endurance of trying conditions and sequence of Karma.
3. ALASTOR
(a) A Monstrous Demon
(b) A manual of Magic
(c) Amulet used to ward off witchcraft.
4. ESBAT
(a) A treatise on magic by the mediaeval demonographer, Trithemius
(b) A Weekly meeting of covens
(c) A Magician's manual.
5. LIBER SPIRITUM
(a) An ancient magician
(b) Latin for "free spirit"
(c) The book of spirits. A manual of black magic.

Answers

1. (c) 2. (a) 3. (b) 4. (b) 5. (c)

CHURCH NEWS

St. Joseph, Mo.: The Christ Memorial Spiritualistic Church at 2102 Felix St., under the leadership of the Rev. Floyd A. Thornton, pastor, has enjoyed an active and successful fall and winter season. Considerable appreciation has been shown the fine work of the organist, Mrs. Bernice McGrew, and the efforts of Mrs. Myrle Erickson, chairlady for the Sunday and Wednesday services have earned much praise. Ladies of the church have sponsored social activities that have meant much in the way of fellowship and enjoyment for the congregation. This church is justly proud of the fact that the organization is free of past church and parsonage financial obligations.

Battle Creek, Mich.: On March 9 and 10 the Independent Spiritualist Association conducted a quarterly meeting at the Spiritualist Church of Divinity. The Rev. Carrol Ware of Detroit, Mich., is president and Mrs. Nettie Riddell of Flint, Mich., is secretary of the organization. Workers were present for the event from Michigan, Indiana, Illinois and Ohio. Word of the "Continuance of Life" has been ministered in this group since the formation Oct. 31, 1948, under the leadership of Glenn R. Brenner, president.

San Francisco, Calif.: On Jan. 19 the Rev. Alda Scheierman, pastor of the Little Church of St. Andrews in San Francisco, conducted a special rally to help defray expenses of the annual convention of the Federation of Spiritual Churches and Associations. This year the Rev. Sophie Busch-Tracy of Denver, Colorado, will be chairlady as the federation convenes in Denver. The Rev. Evelyn Allinger, Los Angeles, also made a special effort to participate in the program. Many visiting mediums attended the event. Among those present were the Revs. Helen Ashley, Beatrice Burnham, Ebba Bolton, Frances Link, John Armon, Julia Hullquist, Bula Kopf, and Rose Peterson.

Chicago, Ill.: Recently in Chicago, the Rev. Lena Naselli was ordained as a Spiritualist pastor, in the First Liberal Psychic Science Church, by the Rev. Anthony Camardo, pastor. The Rev. Mr. Camardo is presently visiting in Puerto Rico, where at Ponce, the First Liberal Psychic Science Church has a branch center. The pastor was greeted upon his arrival at the airport by the Rev. Esther R. Perez, minister of



UNUSUAL SNAPSHOT — Shown here is an interesting snapshot submitted to *Psychic Observer* by Mrs. Gertrude Leivers of Canada. The picture shows Mrs. Leivers and at the left in the picture, is found a "Psychic Extra" of her husband, who passed away some time ago. The story of Mrs. Leivers' interesting experiences will be found in this issue at the bottom of Page 1, starting in column four.

Tampa Church Has Big Day

Members and friends of the congregation of the Universal Spiritualist Church, 8701 Tampa St., Tampa, Fla., participated in colorful and specially prepared "Fellowship Day" events on Feb. 3.

The Rev. Nellie Cherry, pastor and members of the church board, were in charge of the program.

The church was decorated in an unusual array of flowers and special music. Present were visiting mediums and workers from over the nation.

Dr. Fred B. Smith presented a special inspiration talk. For the event there were visitors from Indiana, including Mrs. Tope from Ohio, the Rev. Mary Wheatley and the Rev. Cherry. There were present from West Palm Beach, Mr. and Mrs. O'Nan and son, Billy, missionaries-at-large. Mrs. Mary Harmon of Minnesota gave a healing service and Dr. Seulean of Indiana presented individual divine healing.

The young of the church raised their membership with the enrollment in the church of 2-week-old Crystal Lynn Murray, daughter of Alan and Joyce Murray. Another member of the Murray family, 3-year-old Jimmy, also swelled the roster by one enthusiastic member.

Members received and baptized on that day included Wilma Tope, Iloe Birman, Lydia Anger and the four members of the Murray family group.

Members of the official board of the forward-moving church include: The Rev. Mary Wheatley, co-pastor; Mr. and Mrs. Fred Jayce, Lillian Bullock, Mary Harmon, John Seulean, Charles Carson, Grace Marshall, Mr. Orville, Gladys Simms, Carl Blossfield and the Rev. Mrs. Cherry.

the center in Ponce, and the Hon. Enrique and Georgiana Anglade of San Juan and Guayama. Numerous other dignitaries of the island were present at the airport.

Union City, N. J.: From Union City comes word that on January 25 the Rev. Guy Verkay Gandi presented a special and highly interesting lecture on the "Modern Impact of Spirit Psychology" before an appreciative audience.

This occurred at the Divine Psychic Mission, where the Rev. Mr. Gandi stressed the immense importance of the Open Discussion Period. He also answered questions presented from the floor with unusual clarity and conviction. Some who came merely to ponder left praising the work of the Rev. Gandi. He is planning a lecture tour to further his missionary program for the conversion to Spiritualism. He lectures each Friday at the mission, 419 38th St.

Union City, N. J.: The Rev. Charles Edward Smith, newly ordained Spiritualist pastor, presented his first public demonstration on trance automatic hand-writing messages at the Divine Psychic Mission of Consolation, at the church home, 419 38th St., Union City, New Jersey. He was assisted by the Rev. Alma Gundlach, the Rev. Dr. DePriest Ford and the Rev. Herbert Cecil Millare, host pastor.

Sharks Foiled

"Two Worlds" quotes from the "Sunday Graphic" and "Empire News," the story of Arne Nicolaisen, a Norwegian sailor, aged 25, who fell from the "Hoegh Silver Spray" in the shark-infested Gulf of Mexico, and swam about for 30 hours.

On his second night, still dodging sharks, he saw, in the moonlight, walking on the waves, two of his shipmates. They told him to veer to the left, and he would reach safety.

Soon afterwards, he saw a green light, and the "British Surveyor," which rescued him and brought him to Swansea.

The interesting feature is, that the vision came after he had decided to kill himself by drowning, rather than suffer slow death—which he found impossible.

★

Inspiration II

Talks With Great Composers

THE above, of course, is the title of Arthur M. Abell's new book (Philosophical Library, New York \$2.75), on which "Two Worlds" has another interesting article.

Richard Strauss said that, when inspired, he had "definite compelling visions," being convinced that they emanated from a higher source. The ability to register such ideas, in his view, was a divine gift, a mandate from God, a charge entrusted, a man's highest duty being to make the most of this gift.

With that, I think, we can all agree, and, in fact, go further, and generalize on Strauss' conception. Accepting, as I think we all do, that we all originate from the same Our Source, this must apply also to all our 'gifts' and faculties. Hence, not only is it our "highest" duty, but we might say it is the least we can do, to co-operate with the One Source, and, in its service, make the most of every gift or faculty we have, every moment of our lives.

Commenting on the inspiration he received for "Rosenkavalier" and for "Elektra," so entirely different in motives, themes, melodies, harmonies and instrumentation, Strauss said that it seemed that "I was dictated to by two wholly different omnipotent entities." While composing these two operas, he said he was "definitely conscious of being aided by a more than earthly power, and it was responsive to my determined suggestions." The ability to tap this force, he considered, was the main consideration in this world.

Puccini also said that geniuses possessed the power to appropriate the beauty, wealth, grandeur and sublimity within their own souls, which were part of Omnipotence, and to communicate these riches to others, the supreme secret being the conscious appropriations of one's own soul-forces. In other words, to "express what you are."

He said that the music of Madam Butterfly was "dictated to me by God." Abell makes the good point that, to enable a man to make practical use of, that is, to communicate to others, what comes to him by inspiration, he must do his part, which is to acquire technical mastery of his craft. He must not expect the Source to do everything, or "God" to do for man what man can quite well do for himself. That is a principle that is often forgotten, and seems to be a variant of the lazy attitude: "Let George do it!"

Puccini considered Toscanini's interpretations "miracles," and his unrivaled memory a "cosmic manifestation," adding: "Toscanini is close to God when he is conducting."

Wagner, too, was convinced that an inspired person received universal currents of divine thought, whether he be a composer, architect, painter, sculptor or inventor—but they all needed knowledge and skill to present their inspirations. He told Humperdinck: "While working on my scores, I have had many wonderful and exhilarating experiences in that invisible realm." He said that, as with Brahms these involved as trance-like condition, and that: "I feel that I am one with this om-

niscient vibrating force, and that I can draw upon it to an extent limited only by my own capacity to do so."

Wagner narrated that, while composing "The Ring," he was "in a semi-trance condition . . . this vision was an inspiration." He felt he was immersed in a flood of flowing water, and could see himself lying at the bottom of the Rhine.

Max Bruch said his finest melodies came in dreams, one concerto being composed in semi-trance, in which he was always conscious.

Grieg had similar experiences: "I composed as the spirit moved me, without comprehending clearly that I was working with great cosmic laws . . . We composers are projectors of the infinite into the finite."

That seems to me a graphic expression, which we could and should apply, each in his own life, however insignificant this may at the moment appear. "Mighty oaks from little acorns spring."

★

Moonshine

Moon Influence

"BORDERLINE Sciences Review" prints notes of Moonlight, by J. S. Clever, who says that medical research, on a scale larger than ever before, will this year be undertaken, to study the influence of the moon on humans and plants, especially in the tropics.

Some scientists think it possible the full moon may affect the vital fluids in brain and spine cavities. French scientists have much evidence that most births occur when the moon is near the horizon.

In Assam, tea planters have learned by experience that leaf growth increases as the moon waxes, and that the heaviest leaf crop is gathered when the moon is full.

In a court case, a solicitor argued that his client was "ruled by the moon," saying that, when the moon was full, the man lost control of himself, was more quarrelsome, and did strange things.

Astronomers in France, Germany and Shanghai have demonstrated that Europe and Asia are stretched about 60 feet by the tide-causing moon.

In Central Africa men frequently have headaches which they attribute to moonshine, so that some wear a pith helmet when out on a moonlight night.

Many a time have I heard or read of sailors and others feeling queer after sleeping under a full moon. I well recollect waking up one night, in the tropics, feeling a curious sensation in the head, which something told me was due to sleeping under a full moon. All next day I was dizzy.

Yes, I quite agree. It could well be that I have never fully recovered from that night—but, at any rate, since that experience, I have been more careful!

★

Plants Listen

Potatoes Have Ear For Music

"BORDERLINE Sciences Review," from England, reports from "Tit-Bits," June 1956, that large-scale research into sensitivity of plants is being carried out at a University in Pondicherry, India.

Music is broadcast daily to plants through microphones. When "entertained" by carefully chosen music, says a scientist, plants have been observed to grow faster. Many prefer lady crooners!

Dr. C. T. N. Singh first noticed that plants have an ear for music when, as he played tunelessly on a metal rod, the movement of a hydrilla leaf plainly indicated that it knew he was playing out of tune. After years of research Dr. Singh says he "has treated sugar cane, tobacco, sweet potatoes and other plants to soothing music, with amazing results."

A plant, native of Cuba, has been known to predict volcanic eruptions and earthquakes. It has no flowers, but a long stalk with twigs bearing rows of delicate leaves, which are highly sensitive



FAMED COLLECTION PORTION—Visitors to the Chesterfield Spiritualist Camp Art Gallery during the annual observance (on March 31) of the founding in 1848 of Modern Spiritualism, will be enabled to observe and examine closely valuable and historic objects that once were the possessions of the noted Fox Sisters, responsible for the first great step made toward Modern Spiritualism. Some of the interesting objects are shown in the accompanying photo.

to electric and magnetic influences, changing color or closing up, while the twigs bend curiously. Having learned to interpret these movements, the scientists can predict natural convulsions.

Scientists accept that mimosa has feelings as acute as our own, while one scientist has proved that the plant has a highly developed muscular system; and it is easily depressed. If a wisp of cloud hides the sun, even for a moment, the mimosa hangs its head and loses its brightness. When the cloud passes the mimosa cheers up.

Long ago Sir Joadagis Bose, famed plant psychologist, contended that trees fell in love. He had "observed trees which selected other trees nearby, as objects of affection, and sent out slender tendrils to enfold them in a fond embrace."

So will you PLEASE quit that habit of cussing and using strong language, as you stroll around your garden in the evening, thinking, perhaps, of people who tell you tall tales, and other unpleasant persons? In the presence of your flowers it is neither polite nor kind.

★

Psychic Surgery

Humerus Removed

IN "Saga of Spirit Healing," by Maurice Barbanell, H. P. Smit, of Pretoria, South Africa, describes one of the most remarkable instances of spirit surgery ever recorded.

Desmond Jackson, aged 12, had tubercular osteomyelitis of the humerus (upper arm-bone), and was not expected to live. With W. H. Lilley as medium, Dr. Letari, after a trance address on spirit healing, gave a full case-history, and described what he was about to do. Smit was never more than a few feet away.

Removal of the bandages revealed an arm that seemed "little more than putrid matter." The end of the bone protruded through the skin. The disease was in its most malignant form. While a nurse held up the arm, the doctor, using only his hands, with exceedingly rapid movements, removed the whole bone from the arm—"a sight never to be forgotten." Some in the audience fainted, others had to leave, while most wept.

Dr. Letari held up the bone for all to see. He revealed an incision about 8 inches long, 2 inches deep, so that the inside of the arm was visible. There was no bleeding or pain. The patient "calmly watched as an interested onlooker."

Again with incredible speed, the fingers working so quickly as to be almost indiscernible, Dr. Letari built a new bone—of ectoplasm. In a few minutes the job was done. The boy stood up, and lifted his

arm above his head—obviously impossible without a bone. The open wound had been neatly closed.

The "operation" became the talk of Johannesburg; the Press flocked around, the boy was interviewed, and opinions of specialists were obtained. The opinion was that such an operation was impossible, that a bone could not be removed from the arm. But, as nearly 2,000 people had observed the operation, they said it was a "miracle."

X-ray pictures revealed "a perfectly normal, regular, healthy humerus." The boy is now nearly 17, and has remained perfectly well, swimming, boxing and driving his car.

This is tough on skeptics, who maintain that cases of spirit healing are only temporary. How long is temporary?

In the book mentioned, a number of spirit healings are described, but none quite so dramatic as this creation of a complete new bone.

This case seems to make it clear that the etheric counterpart of our bodies remains always intact, and, if the counterpart or mold can be filled with ectoplasm, nature does the rest, building up a whole new structure of bone, flesh, blood-vessels, etc.

★

Jumping Piano

Sir Henry Segrave

"Two Worlds" gives us the story of the piano in Hannen Swaffer's flat.

Archie Adams, a Theosophist who had no use for Spiritualism though he was himself a fine psychic, played on the piano mentioned a tune he had heard in Honolulu. To everyone's surprise, up went the piano, in broad daylight, returning to the floor with a loud bump. Every time he played "The Bells of St. Mary's" his own composition, the piano would rise a few inches, making such a noise on descending that Simmons, an artist who lived in the rooms below, wondered why they were so often moving furniture.

Will Goldston, who made some of Houdini's appliances, and sold tricks to magicians, was asked by Swaffer to "see if it is done by machinery." He replied: "Why, the necessary machines would weigh 3 tons!" He accepted that it was done by supernatural power.

Swaffer named scores of famous people who had witnessed the jumping piano, including Mary Pickford, Mae West, Cicely Courtneidge, and Lionel Logue, who cured George VI of stammering and told the King of the "miracles" he had seen.

"Secretly," said Swaffer, "parsons of several denominations have come here, in search of comfort, in times of mourning—when their faith in survival had failed them. A few have publicly told of their re-established convictions. Most have not."

Sir Henry Segrave, famous racing

motorist, used to have tea with Swaffer nearly every Saturday. Every time, he saw the piano jump; he remarked: "The only time I ever felt afraid was when I saw the piano jump in Hannen Swaffer's flat."

To me, it is a perpetual mystery why people, otherwise intelligent, exhibit fear in the presence of psychic phenomena. Excitement would be understandable but not fear!

★

Botany Bay

Convict at Seance

A FRIEND of mine recently gave me this interesting story.

His uncle and father went to a medium who saw a man, dressed as a convict, looking over the uncle's left shoulder and wanting to give a message, which the medium could not get.

The uncle denied knowing anyone of that description but on leaving, he told the father he knew who it was. About two weeks before, he went on a vessel, in the Manchester Ship Canal, being fitted out as a convict ship between England and Botany Bay, Australia.

In the hold he had seen some very life-like wax figures of convicts and had wondered what were the feelings and thoughts of men like those. Then he forgot the incident until the medium accurately described the life-sized figure of wax he had looked at.

The interest of the story is that it suggests the ease with which a thought-form, and an unconscious one at that, could be mistaken for a live entity.

Truly, should we "test the spirits!"

★

Operation Fluid

Spirit Surgeon

A WOMAN living in Oxford, England, suffered from rheumatism and still more from severe empyema (pus in the pleural cavity). Her doctor forbade her to travel.

She applied to George Chapman, the famous Aylesbury healer, for absent healing. This was followed by contact treatment. She responded so well that she was able to visit Chapman.

During a treatment, the spirit doctor told Chapman, his medium, that he would make a chest incision and withdraw fluid from the lungs with a syringe. This was done. He asked the patient to look on the floor and see the fluid that had been removed. There was a damp patch about five inches diameter, and a smaller one. The carpet was almost new and otherwise unmarked.

On her next visit she told Chapman and his wife what had happened. They found the two stains, the fluid having penetrated to the under felt.

PSYCHIC OBSERVER'S CATHOLIC CHURCHES

If your church is NOT listed in these columns, write **Psychic Observer, Inc., 230 Grandview, Chesterfield, Indiana.** Ask for church order form and complete information.

ALABAMA

Birmingham: Church of Spiritual Science, 2524 7th Ave. N. Services: Sun. 3:15 & 7:15 P.M.; Pastor: Rev. R. P. H. Sparks; Asst. Pastor: Rev. Nellie McWhirter; Pres. Albert L. Combs. Ph. 56-6638. Church Phone: 56-6654.

ARIZONA

Phoenix, Arizona

Harmony Chapel (Spiritualist) 85 West Portland St. Services: Sun. 9:45 and 11 A.M., 6:30 and 7:45 P.M.; Healing: Wed. and Sun. 7 P.M.; Minister: Rev. Edwin W. Ford, N.S.T.; Phone: ALpine 4-1900.

First Spiritualist Church, 10th St. and East Fillmore. Services: Sun. 10:00 A.M., 7:30 P.M.; P.M.; Minister: Rev. William L. Holder, Phone: ALpine 3-3804; Sec'y: Bernice Spradley, 101 West McDowell.

ARKANSAS

Hot Springs—Church of Spirit and Truth. 208 Plateau St. Services: Sunday 8 P.M.; Circle: Wed. 8 P.M.; Minister: Rev. Julia Martin; Phone: NA 4-1613.

CALIFORNIA

Alameda, California

Brotherhood Spiritualist Church, 1407 Ninth St. Services: Sun. 7:30 P.M.; Minister: Rev. Pearl E. H. Manning; Phone: LA 2-2316.

The Spiritualist Union, 2233 Central Ave. Services: Wed. 2 P.M.; Fri. 8 P.M.; Co-Pastors: Dr. & Rev. E. L. Archer. UCMD Phone: LA 2-4322.

Burlingame: Chapel of Truth. meetings Friday evenings at 8 in Burlingame Woman's Club; chartered by the Church of Revelation; Minister: Rev. Guila Princes; Phone: Diamond 4-3596.

El Monte: National Federation of Spiritual Science Church, 1711 S. 517 Stewart St. Services: Sunday, 10:00 A.M.; Devotional 11 A.M.; Minister: Rev. Florence E. Fairfield, 15428 Giordano St., Puenete, Cal.; Phone: EDgewood 6-5633.

Gardena: St. Paul Church of Spirit Communion, 813 W. 165th Place. Services: Sun. 1 P.M., Wed. 7:30 P.M.; Thurs. 7:30 P.M.; Private spirit communion by appointment; Pastor: Rev. Frances Bond; Asst. Pastor: Rev. Dorothy Wallace; Ph. Davis 9-1458.

Hanford: Church of Revelation, Inc., 1306 North Irwin St. Sun. & Thurs. 8 P.M.; Class: Monday & Tuesday evening; Rev. Janet Stine Wolford; Phone: 1738

Hollywood, California

Spiritual Science Church of Hollywood, 5230 Hollywood Blvd. Services: Wed. 2 & 8 P.M.; Fri. 7 P.M.; Minister: Rev. Mae M. Taylor; Ph. Hollywood 3-6916; Sec'y: Ann Boddy, 1807 N. Harvard Blvd.

Spiritual Church of Divine Power, 5017 Sunset Blvd. Services: Sun. 7:45 P.M.; Classes in Spiritual unfoldment; Wed. 7:45 P.M. (members only). Founder and pastor: Rev. Lorraine LaVani; Phone: HOLlywood 4-8383.

Long Beach, California

People's Spiritualist Church, 785 Juniper St. Services: Sun. 8 P.M.; 1st luncheon Wed. 12 noon to 1 P.M. followed by lecture and message; Minister: Rev. Edith M. Niles, 423 Dayman St.; Phone: HE 5-0453.

Temple of Christian Philosophy, 1105 Raymond Ave. Class Wed. 7:30 P.M.; Holy Communion: Sun. 10 A.M.; Sunday services: 1:30 P.M.; Minister: Rev. Lola Redding; Phone: 8-2316; Church phone: 99-214.

Temple of Spiritual Science, Morgan Hall, 835 Locust Ave. Services: Sunday 7:30 P.M.; also Thurs. 7:30 P.M. at 527 West 4th St.; Minister: Rev. Rosa Locke; Phone: HE 6-3525; Rev. Chloe Birch, Asst. Pastor.

Los Angeles, California

Foundation of Universal Truth, 1015 South Manhattan Place. Services: Sunday and Wed., 2:30 and 8 P.M.; Healing: Thursday 8 P.M.; b. Rev. Boyd Bunch; Minister: Rev. Elsie Hicks; Phone: REpublic 1-6020.

Universal Chapel, 1001 West 69th St. Services: Wed. 2:30 and 7:30 P.M. Fri. and Sun. 7:30 P.M.; Minister: Rev. Elsie Perryman Goff; Phone: PLeasant 8-220; Co-Pastor: Walter H. Goff.

The Fellowship of Golden Illumination, Inc., 1014 S. Lake St. Services: Wed. & Fri. 8 P.M. (closed to members); Pastor: Eugene H. Drake; Phone: DU 7778.

Agassiz Temple of Wisdom, Inc., 460 North Western Ave. blocks north of Beverly; Services: Sunday 8 P.M.; Pastor & Founder: Rev. Richard Zenor; Phone: HOLlywood 4-6252.

Astoria Foundation, 261 South Mariposa Ave. Services: Sunday 2:30 and 7:30 P.M.; Ministers: Rev. Robert G. Chaney and Dr. Earlyne C. Chaney; Phone: DU 4-3427.

The Spiritualist Temple of All Seeing Eye, Inc., 841 W. 85th St. Services: Sun. 7:45 P.M., Wed. 2 & 8 P.M., 1st & 3rd Wed. 12 A.M. Luncheon; Minister: Rev. Anna F. Crosby; Sec'y: Rev. Ottilia Grubler; Phone: PLeasant 8-4012.

LOS ANGELES—Continued

Church of Spiritual Truth, 4058 South Vermont Ave. Services: Sunday, Healing, 7:30 P.M.; services 8 P.M.; Message service: Thurs. 2 and 8 P.M.; Minister: Rev. Harry A. Noah; Phone: GRanite 7-4296; Sec'y: Harriet Turner, 877 West 40th Place, L.A. 370.

Temple of Spiritual Logic, 2400 South Western Ave. Devotional Service Sunday 8 P.M.; Personal Problem Clinic, Sealed Billets, Tuesday 7:30 P.M.; Doors close 3 P.M.; Pastor: Frederick M. Monroe Howard (U.S.N.-Ret.) Phone: REpublic 1-7601.

Spiritual Church of Divine Light, 837 South Park View Ave. Services: Sunday 2 and 7:30 P.M.; Message Services: Monday 2 and 7:30 P.M.; Healing and Messages: Thursday 7:30 P.M.; Founder: Rev. Beulah Englund; Acting Pastor: Rev. Alfred Sanders; Secretary: Edna Brundage, 863 Hyperion Ave.; Phone: DU 9-1956 or NO 4-1755.

Chapel of Roses, 1400 S. Vermont Ave. Services: Sun. 2:30 & 8 P.M.; Tues. 8 P.M.; Minister: Rev. William G. Dickensens; Phone: DU 3-0116.

Universal Church of the Master, 5900 South Vermont Ave. Minister: Rev. Edith P. Nichols; Phone: PL 1-3485; Services: Sun. 11 A.M. and 8 P.M.; Wed. 8 P.M.; and Thurs. 2:30 P.M.

Metaphysical Center, 1024 West 71st St. Services: Sun. 10 A.M.; Fri. 10 to 4 P.M.; Minister: Rev. Mary A. Reinhardt; Phone: PLeasant 8-1629; Sec'y: Lela Adams, 1424 South Raymond.

Westlake Spirit Ch., 1722 W. Santa Barbara Ave. Sun. Wed. & Fri. 8 P.M.; Pres. Irene Wood; Sec'y: Florence Reed.

Spiritual Church of Revelation, Embassy Auditorium, 839 South Grand Ave. Services: Sunday and Thursday, 2 and 7:30 P.M.; Minister: Rev. William Donovan; Phone: LO 5-1581; Asst. pastor: Rev. Stephanie Jean Sebree; Sec'y: Irene Faust, 2607 Frederick St.

"The Rose Chapel" of the Psychic Science of the First Christian Episcopal Church, Inc., 257 S. Occidental Blvd. Services: Sun. 2 and 2:30 P.M.; Tues. 8 P.M.; Wed. 8 P.M.; Thurs. 8 P.M.; Fri. 2 and 8 P.M.; Minister: Rev. Thomas E. Badger, Ph. DU 3-3486; Sec'y: Elizabeth H. Adams.

Oakland, California

First Temple of Spiritualism, 1442 Alameda St. Services: Sun. & Tues. 8 P.M.; Minister: Miltie Monroe, 1544 Fifth Ave.; Phone: TE 3-4442; Sec'y: Earl Dowd.

The Spiritual Army of God, Inc., Ebell Hall, 1440 Harrison St. Services: Friday 7:45 P.M.; Sat. 7:45 P.M.; Healing and Social Night—last Friday each month; Divine Healer: Rev. James M. Fritchman; Sec'y: Rev. Etha Bolton; Phone: Glenscott 2-0413.

St. James Spiritual Unity Center, Ebell Hall, 1440 Harrison St. Services: Monday, 7:30 P.M.; Ministers: Dr. and Rev. E. L. Archer, 2233 Central Ave., Alameda, Cal.

Kosmos Centre Church, Ebell Hall, 1440 Harrison St. Meetings 7:30 P.M.; Sun. and Sat. only; Phone: OLYmpic 5-7822.

Reseda: Church of the Good Neighbor, 18206 Victory Blvd. Services: Sun. 2:30 P.M.; Lyceum: Thurs. 7:30 P.M.; Minister: Hal Styles; Sec'y: Leonore Cordial; Phone: Dickens 28712.

Redwood City: Redwood National Spiritualist Church, Y.M.C.A. Bldg., 1445 Hudson Street. Services: Sunday 7 P.M. Min. Bunch; Rev. Genevieve Wood, N.S.T., 925 Blandford Blvd. Phone: EMerson 6-7203.

Sacramento, California

First Spiritualist Episcopal Church, 140 E. 14th St. Services: Sunday, 7:45 P.M.; Minister: Rev. Wilson H. Beasore; Phone: HUDson 1-1895.

Church of the Good Shepherd, 1111 20th St. Services: Sun. 7:30 P.M.; Thurs. 7:45 P.M.; Fri. 7:45 P.M.; Co-Pastors: Rev. Luella Rutherford and Rev. Ewaldell, 2636 Luck Ave.; Phone: GA 8-2900.

San Bernardino, California

First Spiritualist Church, 6th and Arrowhead. Services: Sunday 8 P.M.; Minister: Rev. Ann Cannara; Phone: COLton 2467-J.

Spiritualist Episcopal Church, 134 East 5th St. Services: Sunday, 7:30 P.M.; Class: Mon. 1:30, also Tues. and Wed. 8 P.M.; Phenomena Sat. 8 P.M.; Co-Pastors: Rev. Lula Taber, Rev. Harold Taber and Rev. Gloria Taber-Braxton; Phone: 89523.

Santa Cruz: First Spiritual Science Church, 313 Center St. Services: Sun. 8 P.M.; Minister: Rev. Evan Shea, 111 Cedar St.

San Diego, California

The First Spiritualist Church of San Diego, 5777 42nd St. Services: Sunday, Healing 7 P.M.; lecture, 8 P.M.; Minister: Rev. Emily G. Davis; Phone: 4-4980.

Fraternal Spiritualist Church, Inc., 1502 Second Ave. Services: Sunday, 11 A.M. and 8 P.M.; Divine Healing: Sunday, Tuesday and Thursday, 7 P.M.; Minister: Rev. M. A. Springs; President: Rev. Lillian Creer; Secretary: Hattie A. Harold.

San Fernando: Temple of Light, 12540 Bradley Ave. Services: Sun. 8 P.M.

If thou wilt cease thy willing and thinking, thou shalt learn wonderful things from God.

—Jacob Boehme

San Francisco, California

Golden Gate Spiritualist Church, (N.S.A.) 1901 Franklin St. Cor. Clay, Services: Sunday 8 P.M.; Wed. 7:30 P.M.; Minister: Rev. Florence S. Becker, 1494 Brentwood Ave.; Phone: JU 7-4902; Sec'y: Donald H. Haddock; Treasurer: Charles Ross McKendry; Church Phone: TUxedo 5-9978.

The Little Church of St. Andrews, 2005 15th St. (near Church St.) Services: Sun. and Thurs. 7:45 P.M. Messages Fri. 2 P.M.; classes, Minister: Rev. Alda Scherzman, 2015 15th St.; Phone: UNderhill 3-4587.

Golden Rule Church of Spiritualism, 515 Faxon Ave. Services: 1st and 3rd Sun. 2 P.M. Minister: Rev. Beatrice M. Burnham, 2015 15th St.; Phone: UNderhill 7-2491.

The Spiritualist Church, 414 Mason St. Services: Sun. 7:30 P.M. Minister: Mary E. Taylor; Ph. JU 7-1232; Sec'y: Jane Musick.

Christian Spiritualist Church of San Francisco, 4th floor, Native Son's Bldg., 414 Mason St. (Sacramento Hall) Sunday 2 and 7:30 P.M.; President: Leola Bauer; Sec'y: Lind B. Sampson.

First Spiritual Temple, 3234 17th St. (near Mission) Services: Sun. 2 P.M. Wed. 2 P.M. & 8 P.M. Minister: Rev. Maude Kline; Phone: MA 0491; Sec'y: Maude Kline, 227 Waterville St. Phone: Skyline 1-9153.

San Jose: First Spiritualist Church of San Jose, I.N.C., 406 North 17th Street. Services: Saturday 3:30 P.M. Minister: Henry Osborne. Phone: CLayburn 8-9213.

Santa Monica: Spiritual Prayer Home, 1213-10th St. Services: Sun. and Wed. 8 P.M.; Meditation, Mon. 8 P.M.; Minister: Rev. Mary H. Brinzage; Phone: EXbrook 3-6173; Sec'y: Albert Vincent.

Stockton: Spiritual Science Church, No. 204, Fidelity Hall, 230 East Fremont St. Services: Sunday Healing 7:30 P.M.; Lecture 8 P.M.; Messages: P.M. Blindfold billets 1st Sunday each month, 4 to 7 P.M.; Minister: Rev. Edna Miller, 1410 East Market St. Phone: 32285; secretary, 4230 Hyde, RFD 5, Box 366, Stockton, Calif.

Torrence: Spiritual Church of Friendship, 127 East 22nd St. Woman's Club, Services: Sunday 11 A.M.; Minister: Rev. Hazel Sladek, 2433 Del Amo Blvd.; Phone: FA 8-0008; Co-pastor: Rev. Eva Everson.

Venice: Church of Universal Truth, 142 Lincoln Blvd. Services: Sun. and Tues. 7:30 P.M.; Ministers: Rev. Harry McNutt and Amy E. McNutt, 1632 Electric Ave.; Phone: EXbrook 6-8174.

COLORADO

Denver, Colorado

Spiritual Science Association, 321 Taylor Bldg., 18th & Curtis. Services: Sun. 7:30 P.M.; Fri. 8 P.M.; Tuesday & Thurs. 1:30 P.M.; Minister: Rev. Sophie Busch-Tracy.

Star of the East Spiritualist Church, 1379 Kalamath (Take 50 Bus) Services: Sun. 7:30 P.M.; Trance Seance: Tues. & Sat. 7:30 P.M.; Rev. Frieda Nicklis; Minister: Rev. Frieda Nicklis, 3440 Zuni; Phone: GE 5-7344.

Temple of Harmony Spiritualist Ch. Inc., 333 West Ellsworth Ave. Sunday: 10:30 & 7:30 P.M.; Rev. Ida Fleming; Allan J. Miller.

Lakewood, Colorado

Progressive Science Institute, 1251 Lee St. (84 Denver Bus). Services: Sunday 7:30 P.M.; First Sunday each month, potluck dinner 5 P.M. Consultation by App't. Pastor, Dr. Lois B. Washburn. Sec'y: Gail Workman.

Pueblo: First Spiritualist Church, 110 West 8th St. (N.S.A.) Services: Sun. 7:30 P.M.; Minister: Carolyn G. John; Phone: LI 4-6005; Sec'y: Linda John.

CONNECTICUT

Hartford, Connecticut

First Church of Divine Light, Inc., 303 Park St. Services: Sunday 3 P.M. Wed. 8 P.M.; President: Clifford H. Doucette, 108 High St., Manchester, Connecticut; Phone: Manchester—MU 9-1841.

Spiritualist Temple, Inc. (N.S.A.), 759 Asylum Ave. Services: Sun. and Wed. 8 P.M. President: Mrs. Mable Olio; Sec'y: Grace L. Hoxie, 86 Gillett St.

New London, Connecticut

New London Spiritualist Temple, Inc., 60 Blackhall St. Services: Sunday 5 P.M.; Thurs. 7:30 P.M.; Sec'y: Stephen Dickens.

Universal Psychic Science Society, Stony Brook Drive, Universal Psychic Science Seminary Instruction, Rev. C. Wallace Fox (UPS Missionary at Large) P.O. Box 169, Niantic, Conn. Phone: GILson 3-8133.

Norwich: The First Spiritual Union, Inc., 20 Park St. Services: Sunday 2:30 and 7 P.M.; President: Nellie G. Wheeler; Sec'y: Marie La Mite.

Stamford: Albertson Memorial Church of Spiritualism, (N.S.A.) 485 Summer St. Services: Sun. 2:30 P.M.; Thurs. 8 P.M.; Minister: Rev. Raymond E. Burns; Phone: DAVIS 5-4411.

Church of Spiritual Truth, Orange Hall, 706 Delaware Ave. Services: Sun. 7:45 P.M.; Bertha Ford, 2410 Lamotte St.; Phone: OL 8-3303.

DELAWARE

Wilmington, Delaware

First Spiritualist Church, 807 Tatnal St. Services: Sun. 7:45 P.M. (N.S.A.) Sec'y: Laura M. Shilling, 105 Marsh Road; Pres. Charles R. Decker, 105 Marsh Road.

Church of Spiritual Truth, Orange Hall, 706 Delaware Ave. Services: Sun. 7:45 P.M.; Bertha Ford, 2410 Lamotte St.; Phone: OL 8-3303.

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First Spiritual Science Church, Suite C, #631, 1424 "K" St., N.W. Services: Tuesday, 2:30 and 8 P.M.; Thurs. 8 P.M.; Minister: Rev. Alice Wellstood Tindall; Phone: CO 3-1149 and ME 8-0973.

Church of Two Worlds, 2460 16th St. N.W. Services: Sun. Healing 7:30 P.M.; service 8 P.M.; Wed. 8 P.M.; Minister: Rev. H. Gordon Burroughs; Phone: EMerson 3-0010; Sec'y: Freda Dorothy Egbert, 7529 Alaska Ave., N.W., Washington 12.

FLORIDA

Bradenton: Universal Spiritualist Church, 947-13th St., West. Services: Sun. and Wed. 7:30 P.M. Minister: Rev. Lillian Dee Johnson; Phones: 4-4265 or 4-4392.

Cassadaga: Southern Cassadaga Spiritualist Campmeeting Association; 1997 Season. Jan. 1st through April 1st; Services: Sun. 2:30, 4:30 and 7:30 P.M.; Tues. and Thurs. 7:30 P.M.; January, Betty Posch; February, Arthur Ford and C. Harrison Engel; March, Curtis B. Morris.

Daytona Beach, Florida

First Spiritualist Church, Prince George Hotel, 312 N. Ridgewood Ave. Services: Sun. 7:30 P.M.; Thurs. 2:30 & 7:30 P.M.; (N.S.A.) Minister: Rev. End Brady, Berkeley Road, Ormond Beach; Phone: 9996; Sec'y: Marion Elks, 127 N. Peninsula Drive.

Hays Memorial Spiritualist Church, 221 First Ave. Services: Sunday 7:30 P.M.; Wednesday, 2:30 & 7:30 P.M.; Minister: Rev. Margaret Hays Springstead; Phone: CL 2-3432.

Fort Lauderdale: Universal Church of the Master, Woman's Club Bldg. Services: Sun. 8 P.M.; Message Circle: Wed. 2 P.M. and Fri. 7:30 P.M., at 200 N.E. 4th St. Minister: Rev. Jewell Williams; Ph. Jackson 2-3160.

Homestead, Florida

Redland Spiritualist Episcopal Church, 28 N.W. First St., Odd Fellows Hall. Services: Sunday 8 P.M.; Minister: Rev. Sada Ornela; Phone: 233-M-4.

A.M.O.S. Temple of Light, Bauer Drive. Services: Sunday 8 P.M.; Friday 8:30 P.M.; Phone: 178-R; Sec'y: Lillian Brewerton, Route No. 2, Box 472.

Jacksonville, Florida

The Spiritual Lighthouse, 3817 Main St. Services: Sun. and Wed. 8 P.M.; Thurs. 7:15 P.M.; Minister: Rev. Ida Pierce, Route #3, Box 1053, Jacksonville, Florida.

Little Shennandoah Spiritualist Church, 601 S.W. 7th St. Services: Tues. & Sun. 8 P.M.; Wed. 2 P.M.; Minister: Mrs. Frances Stevenson; Phone: HI 8-0051; Treas: Ward Statler.

Temple of Revelation, 600 S.W. 25th Ave. Services: Sun. & Wed. 7:45 P.M.; Heald; Phone: HI 8-3912.

Beckoning Light Spiritualist Church, 1621 S.W. 6th St. Services: Sun. Wed. and Thurs. 7:45 P.M.; Minister: Rev. Bertie Lilly Caldwell; Sec'y and Asst. Pastor: Rev. Madge Hart, 819 N.W. 2nd Place.

First Spiritual Alliance Church, 1947 W. Flagler St., Republic Hall. Services: Sun. 8 P.M.; Messages: Thurs. 8 P.M. at 1776 N.W. 20th St. Pastor: Rev. Bertha J. Schiff; Phone: HE 5-7164; Asst. Pastor: Mrs. Billie Hamrick.

Spiritual Church of Christ, 612 N.W. 65th St. Services: Sun. and Wed. 8 P.M.; Thurs. 2:30 P.M.; Minister: Rev. Maude Allen; Phone: PL 9-0511; Asst. Pastor: Kitty Lehman.

Universal Church of the Master, No. 408, 7450 S.W. 57th Ave. (Red Rd.) Services: Sun. and Wed. 7:45 P.M.; Thurs. 2 P.M.; Class: Tues. and Thurs. 7:45 P.M.; Pastor: Rev. Mary Shillito; Phone: MO 7-0672.

Church of Revealing Faith, N.W. 71st St. & N.W. 4th Ave. Services: Sunday 8 P.M.; Minister: Rev. L. Sackett; Asst. Pastor: Rev. Frank Messer.

Dr. Gilbert N. Holloway and Associates, P.O. Box 1227, Coral Gables, 34, Florida. Phones: 83-8630 or NEwton 5-0575; write or call for information.

Sarasota, Florida

Shrine of the Master Spiritualist Episcopal Church, 832 Tuttle Ave. Services: Sunday 10:30 A.M. & 7:30 P.M.; Ministers: Rev. Dorothy Flexer and Rev. Raymond Flexer.

Church and School of Divine Law, 1269 First St. Services: Sun. 7:45 P.M.; Minister: Rev. Nina Ward Hughes; Phone: KIngling 77779; Asst. pastor: Rev. Linnie Burns; Sec'y: W. H. Hughes.

St. Petersburg, Florida

Spiritualist Church of The Beloved, 2806 Central Ave. Services: Sun. 7:30 P.M.; Minister: Rev. Ethel Post-Parrish; assisted by Rev. James Parrish and Rev. Lena Barnes.

Church of Spiritual Philosophy, 1715 Tangerine Ave. South; Services: Sunday and Thurs. 7:30 P.M.; Minister: Rev. M. McBride Pantun; Phone: 33-9153.

Church of the Good Shepherd, 2710 4th St. N. Services: Sun. 7:30 P.M.; Pastors: Rev. Olga Ruth and Rev. Grant Carpenter; Phone: 41-3234; Sec'y: G. N. Carpenter, 839 41st Ave. North; Pres: Olga Ruth Carpenter.

Universal Psychic Science Association and Seminary, 625-639 12th St., North. Services: Sun. Wed. & Thurs. 7:30 P.M.; Pastor: Rev. Helene Gerling.

People's Spiritualist Church, 1011 Ninth St. N. Services: Sun. 7:30 P.M.; Wed. 7:30 P.M.; Minister: Rev. Mamie B. Schulz.

Tampa, Florida

Shrine of the Master Spiritualist Episcopal Church, 3416 Grand Central Ave. Services: Sun. 7:45 P.M.; Minister: Rev. Dorothy Flexer; Phone: 31-7341.

Universalist Spiritualist Church, 8701 Tampa St. Services: Sun. 7:30 P.M.; Messages: Wed. & Thurs. 7:30 P.M.; Classes daily; Minister: Rev. Nellie Cherry; Phone: 916371.

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ILLINOIS

Aurora: Christabelle Spiritualist Church, Y.M.C.A. Services: Sunday 7 P.M.; Minister: May Calvert; Phone: 2-2743. (S.S.A.) Treas: B. D. Jones, 200 Willow Ave., Joliet, Ill.

Berwyn: The Golden Rule Church of Christ, 1212 South Harvey Ave. Services: Sun. 8 P.M.; Wed. 8 P.M.; Healing and messages; Minister: Rev. Anna Zalokar; Phone: Stanley 8-2344.

Champaign: First Church of The Spiritualist, 219 South Water St. Services: Sunday 3 and 7 P.M.; Leader: Myrtle Grant, 204 Garwood Ave.; Phone: 9543; President: Earl V. Beighler, 408 East University; Phone: 6-5152; Church Phone: 6-7432.

Chicago, Illinois
Silent Prayer Sanctuary, 3602 West McLean Ave. Healing Service: Tues. 9:30 to 11 A.M.; Other Services: Sun. 7:30 P.M.; Wed. 7:30 P.M.; Thurs. 7:30 P.M.; Lead: W. Sophia Chaffer.

First Roseland Spiritualist Church, 10957-59 South Park Ave. Services: Sun. 3 P.M.; President: Dean Fry; Sec'y: Elsie Traver; Phone: TR 4-9662.

Friendly Church of Christ, 845 West North Ave. Services: Sun. & Tues. 8 P.M.; Minister: Rev. Harold Klingemeier; Sec'y & Asst. pastor: Rev. Ed Dortmund, 2509 North Southport Ave., Chicago. 14.

3636 West Temple of Spiritual Science, 3636 West Fullerton Ave. Services: Sun. 7 P.M.; Tues. 7:30 P.M.; class, Thurs. 7:45 P.M.; Pastor: Rev. M. Back; Asst. pastor: Rev. A. Maneske.

</

Spiritualist Churches

(Continued from Page 10)

ILLINOIS — Continued

Cicero, Illinois

First Spiritualist Church, 5033 West 25th Place. Services: Sun. 7 P.M.; Mon. 8 P.M.; Minister: Rev. Lena Crane; Phone: Townhall 3-6542.

Golden Rule Church of Christ, 3631 South 55th Court. Services: Sun. 3 P.M.; Wed. 8 P.M.; Minister: Rev. Anna Zalakar; Asst. Pastor: Rev. Elmer Wilke.

Decatur, Illinois

First Spiritualist Church of Truth, 933 North Edward St.; Services: Sun. & Wed. 7:30 P.M.; Minister: Rev. Grace Bowman Brown, 940 North Edward.

East St. Louis: United Spiritualist Church, 16th and Cleveland Ave.; services: Sun. and Wed. 7:45 P.M.; Minister: Goldie Rayburn, 4928 Converse Ave. E.S.L.; Asst. Pastor: Hazel O'Flaherty, 11 Commodore Drive, Belleville; Sec'y: Ottillie Dyroff, 810 North 24th St. E.S.L.

Elgin: First Spiritualist Church, 263 DuPage St.; Services: Sun. 7 P.M. (G.S.A.); Sec'y: Bertha Chamberlain; Phone: 3-2197; Treas.: Hattie Lewis, 659 Lincoln Ave.

Freeport: First Spiritualist Church, Y. W. C. A. Bldg., 514 West Stephenson St.; Services: Sun. 7:30 P.M.; Pres: Frank Smith; 1107 South Adams Ave.; Phone: State 763

Joliet: First Society of Spiritualists, Jasper and Glenwood Place; services: Sun. 2:30 P.M.; Minister: Rev. Florence Fisk; Phone: 3346; Sec'y: Laura E. Davis.

Leroy: J. F. & J. E. Crumbaugh Spiritualist Church, 313 East Center St.; Services: Sunday 2 P.M.; Class: Thurs. 8 P.M.; Minister: Rev. Richard Ireland.

Peoria: The First Spiritualist Episcopal Church, G.A.R. Hall, 416 Hamilton Bldg. Services: Sun. 7:30 P.M. Pastor: Samuel Caughey; Phone: 2-7762; Sec'y: Helen Logan, 109 Home Road, Creve County, Illinois.

Rockford, Illinois

United Science Mission, 217 South Rockton Ave.; Services: Sun. & Wed. 7:30 P.M.; Minister: Rev. Blanche McCarli; Phone: 57913.

Streeter: First Spiritualist Church, 525 Frech St.; Services: Sunday 7:30 P.M.; 1st Sun.: 2:30 & 7:30 P.M.; Ministers: Roy and Nora Gustin, P.O. Box 198.

INDIANA

Anderson: Spiritualist Temple of Truth, American Room, Anderson Hotel; Services: Sunday 7:30 P.M.; Asst. Pastor: May H. Armstrong, 306 Decker Bldg.; Phone: 2-2228.

Elkhart, Indiana

Clark Memorial Psychic Church, 316 Division St.; Services: Sunday, 7:30 P.M.; all message service, Thursday, 7:30 P.M. Minister: H. D. Dickson; President: Hazel Foust; Sec'y: Reva Confer, 1101 Edward St., Niles, Michigan.

Christian Spiritual Temple, 2004 South Main St.; Services: Sunday 7:30 P.M.; Minister: Harry Sutton, R.F.D. No. 5, Elkhart.

Fort Wayne, Indiana

Spiritualist Church of Divine Science (N.S.A.), 1615 Spring St.; Services: Sun. 2 & 4:45 P.M.; Sun. Lyceum, 9:30 A.M.; 7:30 P.M.; Minister: Rev. Bernice Brock, 1604 Andrews St.; Phone: A-4567.

Church of Divine Spirit, (G.A.S.) 233 East Wayne St.; Services: Tues. and Sun., healing, 7:30 P.M.; Workshop, 7:45 P.M.; Minister: Rev. Goldie Werner, 3414 New Haven Ave.; Phone: Anthony 8-0554.

Gary, Indiana

First Spiritualist Church, 2430 West 11th St.; Services: Sunday, 8 P.M.; Minister: Rev. Velma H. Dickson; President: Ruth M. Jenne; Sec'y: Reba Schallion.

Alpha Spiritualist Episcopal Church, Victory Room, Y.M.C.A., 225 West 5th Ave.; Services: Sunday 7:45 P.M.; Minister: Rev. Freda B. Titus, 2636 Miami St., East Gary; Phone: 2-7121; President: Edith Ireland; Sec'y: Nellie MacLean, Room #1004, Hotel Gary.

Indianapolis, Indiana

Progressive Spiritualist Church, 611 E. St. Clair St.; Services: Sun. and Tues.; Healing, 7 P.M.; Services, 8 P.M.; Phone: ME 2-2637; Sec'y: Rebecca E. Jeffries, 1602 E. Raymond St.; Pres: Wm. Wells.

Psychic Science Spiritualist Church, 1415 Central Ave.; Services: Thurs. 7:30 P.M.; Sun. 7 P.M.; Minister: Rev. Dr. E. F. Clark, President of the Indiana State Spiritualist Association; Phone: ME1086 4-0672; Sec'y: Ed Lingenfelter, 516 East 10th.

Spiritualist Center Church, 1901 Lexington St.; Services: Sun. 7:45 P.M.; Wed. 2:30 and 7:30 P.M.; President: Hazel Davis; Sec'y: Grace Driskell, 2235 North Butler Ave.; Phone: IRVington 9427.

Michigan City: First Spiritualist Church, 220 West 10th St.; Services: Sunday & Monday 8 P.M.; Every 4th Sun. 3 & 8 P.M.; Minister: Rev. Amelia Huling; Sec'y: Gertrude Rochar; Phone: 2-1618.

Peru, Indiana

First Spiritualist Church, 62 South Main Ave.; Services: Sunday 7:30 P.M.; Minister: Rev. Mary Lytle; Sec'y: Goldie Welsh, 1614 North Broadway; Phone: 6359; President: Herbert Reush.

The Friendly Church, Inc., 11 North Grant St.; Services: Sunday 7:30 P.M.; Every 2nd Sunday services 7:30 & 7:30 P.M.; Minister: Rev. Orle Black; Phone: 6164.

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INDIANA—Continued

Muncie: Unity Spiritualist Church, Labor Temple, S. Walnut St.; Services: Sun. 7:30 P.M.; Minister: Rev. Virginia Leach Falls; Ph. Altus 4-2494; Sec'y: Geraldine Bridges, 2801 Sunnyside, New Castle, Indiana.

South Bend, Indiana

Church of Spiritual Truth, 510 South St. Joseph St.; services: 1st, 2nd and 4th Sunday, 7:30 P.M.; 3rd Sunday, 3 and 7:30 P.M.; President: Ralph Bowman; Sec'y: Athelenn Minnes (G.S.A.)

Terre Haute: Golden Hour Spiritualist Church, 503 1/2 Washab Ave.; Services: Sun. 7:30 P.M.; Tues. and Fri. 8 P.M.; Minister: Rev. Nellie Hodgers; Phone: H5363; Treas.: Rev. Goldie Russell, 449 North 6th St.

LOUISIANA

New Orleans: Church of Divine Fellowship, 823 Spain St.; Services: Sunday 8 P.M.; Ministers: Rev. Lillian McGivney and Ada DuBarid Gunter; President: Rev. Ada DuBarid Gunter, 407 Highway Drive; Phone: VERNON 5-1579.

MAINE

Waterville: Waterville Spiritualist Church, Elmwood Hotel; Services: Sun. 7:30 P.M.; Sec'y: Thela Rogers (Maine State Spiritualist Association affiliation).

MARYLAND

Baltimore, Maryland

Temple of Wisdom Church (Spiritual Science), 500 East 39th St.; Sun. 11 A.M. & 8 P.M.; Wed. & Thurs. 8 P.M.; Minister: Rev. Elizabeth H. Dennis.

Spiritual Sanctuary, 2106 Eutaw Place. Services: Sun. and Wed. 8 P.M.; Minister: Teresa A. Fecher; Sec'y: Clara E. Shepherd, 3320 Bayonne Ave.; Pres: Frances A. Converso.

MASSACHUSETTS

Amesbury: First Spiritualist Church, I.O.O.F. Hall, Water St.; Services: Sun. 3:30 P.M.; President: L. H. Dickens; Phone: 933-W; Sec'y: Zelma Dickens, 105 High St.

Brockton: First Spiritualist Church, corner Green and Glenwood Sts. Services: Sunday 7 P.M.; and Thursday 7:30 P.M.; Pastor: Rev. Ann Robbins; Pres: Gertrude Weir.

Boston Massachusetts

St. Alden's Spiritualist Church, 329 Massachusetts Ave.; Services: Sun. 2 and 8 P.M.; Tues. and Fri. 8 P.M.; Minister: Rev. Dora Todd, 470 Green St., Cambridge; Phone: KIRKLAND 7-0513.

The Spiritual Chapel and Minister's Study, 25 Huntington Ave., Rooms 331-333; Services: Sunday 2 P.M. and Friday 7:30 P.M.; Minister: Rev. Aida Crocker, Kay, 10 Moultrie St., Dorchester, Mass.; Sec'y: Doris H. Brown.

Fitchburg: First Spiritual Alliance Church, 22 Knowlton Terrace. Services: Sun. 3 and 7 P.M.; Sec'y and Treas.: Mrs. Marion Rockwell, 47 Mt. Vernon St.; President: Emily Sanborn, 73 Cedar St.

Greenfield: Universal Psychic Science Church, 47 Cheapside St.; Services: Sunday 8 P.M.; Rev. Frances H. Church.

West Gloucester: Massachusetts Spiritualist Camp, 19 Lincoln St.; services: Sun. 3 and 7 P.M.; Thurs. 7 P.M.; Minister: Rev. Vivian L. Harvey; Phone: Gloucester 5388-7; Sec'y: Mildred Cook, 16 Walker St.

MICHIGAN

Adrian: Church of Divine Truth, Spiritualist, 114 1/2 N. Main St.; Services: Sun. 7:30 P.M.; 3rd Sun. 2:30 and 7:30 P.M.; Minister: Rev. A. Dee Maynard, 328 E. Maumee; Sec'y: Ella M. Geehan, 826 Michigan Ave.

Ann Arbor, Michigan

Fred V. Phillips Memorial Church, 2nd floor, Y.M.C.A. Building, 110 N. 4th Ave. Services: Fri. 7:30 P.M. Clara Phillips, president.

Divine Circle of Love, 516 Detroit St.; Services: Sun. 7:45 P.M.; Minister: Rev. Dorothy B. Elliott; Phone: NORMANDY 23387; Sec'y: Dorcas Rutledge, 523 Fourth Street.

Battle Creek, Michigan

Church of Spiritual Truth, 28 West Fountain St.; Services: Sunday 8 A.M.; Minister: Rev. James Tingley.

Spiritualist Church of Divinity, I.O.O.F. Temple, 36 South Ave.; Services: Sun. 7 P.M.; Minister: Rev. Clifford Bristol (I.S.A.) Pres: Glenn R. Brenner; Sec'y: Florence E. Dillon, 171 North Ave.

Coldwater: Church of Spiritual Truth, 50 1/2 Chicago St.; Services: Sun. 7:30 P.M.; Minister: Rev. Warren M. Smith; Ph: 7253; Pres: Duane Potter; Sec'y: Marie Robbins, 31 Munson St.

Davison: Spiritual Light Church, 8291 East Atherton Road. Services: Sunday 7:30 P.M.; Minister: Rev. Ethel Bowen Knapp; Phone: 5-F-21.

Detroit, Michigan

Center of Spiritual Hope, Barium Hotel, Cadillac Square, Parlor "D"; Sunday, 8 P.M.; Minister: Hazel Damrau; Asst. Pastor: Rev. Jack E. Teetler.

All Souls Memorial Church, 2619 Cass Ave.; Services: Sunday 7:45 P.M.; Minister: Rev. Constance Newby; Phone: UN-1-3946.

Spiritual Helpers Church, 9197 Gratiot Ave.; Services: Wed. and Sunday 7:30 P.M.; Minister: Rev. Harriet Rae; Phone: Walnut 3-6236.

First Spiritualist Temple, 14801 Fenkell Ave.; Services: Sun. 7:30 P.M.; Minister: Rev. Ruth Plister; Phone: VE 5-0134; Sec'y: Floyd Carlson, 6027 Seminoles.

Allen Memorial Spiritualist Episcopal Church, 616 West Hancock St. (2nd Second) Federation of Women's Club Bldg.; Services: Sun. 7:30 P.M.; Minister: Rev. Edith L. Green, 2212 West Grand Blvd.; Phone: TYLER 4-1004.

Bible Christian Spiritual Church, 4464 Cass Ave.; Services: Sunday 2 P.M.; Minister: Rev. John Veysey; Phone: TAMMOS 5-0134.

MICHIGAN — Continued

Ferndale: The Metropolitan Spiritualist Church of Greater Detroit, 400 E. Nine Mile Road, Services: Sun. 7:45 P.M.; Rally Day: 2nd Sun. 2:30 and 7:45 P.M.; Pres: Charles L. Youngs; Ph: Lincoln 1-3146; Sec'y: Norma R. Whiting, 31 W. Kalama, Royal Oak 4, Michigan; Ph: Lincoln 3-4219.

Flint, Michigan

Spiritual Episcopal Church, Dartmouth and Ave. "A"; Sunday 7:30 P.M.; Minister: Rev. Noah Rice, 515 West 2nd Ave.

Flint Spiritualist Church, 118 East Belvedere Ave.; Sun. 7:30 P.M.; Minister: Rev. Pearl Reinhart; Phone: 9-1022.

Grand Rapids: First Church of Truth, 26 Shelby St.; Services: Sun. 3:30 & 7:30 P.M.; President: Frank Witforth, 1311 Calvary, N.E.; Sec'y: Elaine B. McMann, 301 Lemays St. S.E.; Cherry 37834.

Jackson, Michigan

The Aquarian Church, Hotel Hayes Ballroom. Services: Sun. and Wed. 7:30 P.M.; Pastor: Rev. Harold C. Durbin, Lansing; Phone: IV 9-6167. Assistant pastor: Rev. John Chandler; Sec'y: Fearn I. Detwyler, 549 Woodward Ave., Ph. ST 2-5545.

Goodfellow Spiritualist Church, 1014 LeRoy Ave.; Services: Sun. and Wed. 7:30 P.M.; Minister: Rev. James Tingley.

Kalamazoo: Christian Spiritualist Chapel, 827 N. Church St.; Services: Sun. 3 and 7:30 P.M.; Minister: Rev. Beth Roche; Phone: FI-4-2961; Sec'y: Rev. Mollie G. Cole.

Muskegon—First National Spiritualist Church, 600 Jefferson Ave.; Sunday, 3:30 and 7:30 P.M.; Dr. William R. Aldred.

Owosso—First Spiritualist Church, 610 Clinton St.; Sun. 7:30 P.M.; Rev. Ella Riley-Sutton.

Pontiac, Michigan

1st Spiritualist Ch., 16 Chase St., Lyceum; 10:30 A.M.; Services: Sun. & Wed. 7:30 P.M.; Minister: Rev. Mable Barnes.

Church of The Good Samaritan of Pontiac, 199 Auburn Ave., D.A.V. Hall; Services: Sunday, 7:00 P.M.; Silver Tea—2nd & 4th Tuesday; Sec'y: Jennie Riedel, 1292 Smith St., Birmingham, Michigan.

Roseville: Spiritual Church of Harmony of the Christian Corinthians of America, 17359 Roseville Blvd. (at Maple) Services: Sunday—Lyceum 10:30 A.M.; Regular services, 7:30 P.M.; Message service Sunday at 3 P.M.; Pastor: Rev. William A. Seaman, 15525 Marlowe, Detroit, 27; Phone: VERNON 6-0340.

MINNESOTA

Duluth: First Spiritual Temple, 601 East 5th St.; Services: Sunday 7:30 P.M.; Minister: Rev. F. W. Hutchinson; Sec'y: Violet Lindblom, 1712 West 3rd St., Duluth.

Minneapolis, Minnesota

Spiritualist Episcopal Church, I.O.G.T.H. Hall, 2922 Cedar Ave.; Services: Sun. 3:30 and 7:30 P.M.; Thursday at 3:48 Park Ave.; Healing 2 P.M.; Message service Thurs. 7:30 P.M.; Tuesday Children's Problem Clinic; Minister: Rev. Clara S. Johnson; Phone: REgent 7815.

Second Spiritualist Church, 2230 North Lyndale Ave.; Services: Sun. 7:30 P.M.; President: John Koorn; Phone: HY-0781; Sec'y: Eva J. Adamson, 2118 Ilion Ave., North.

Christian Ministry, 614-620, East 15th St.; Services: Sunday 11 A.M., 3 & 7:45 P.M.; Wednesday 8 P.M.; Pastor and President: Rev. H. M. Paulson.

St. Paul, Minnesota

Spiritual Science Spiritual Church, 200 Frontier Bldg., 4th and Robert Sts.; Services: Sunday 2:30 P.M.; Sec'y: Mrs. Ray Haberkorn; Phone: CA 6-4815.

MISSOURI

Kansas City: Truth Center of Christianity, "The Little White Chapel," 5704 Prospect; services: Sun. & Wed. 7:45 P.M.; Minister: Dr. Maurice D. Russell.

St. Joseph: Christ Memorial Spiritualist Church, 2102 Felix St.; Services: Sun. & Wed. 8 P.M.; Minister: Rev. Floyd Thornton; Sec'y: Bernice McGrew, 209 South 15th St.

St. Louis, Missouri

Society of Spiritual Fellowship, 3816a North Grand Ave.; Services: Wed. 2 P.M.; Friday 8 P.M.; Leader: Elsie Andreas, member of Burket Spiritualist Church, Inc. (N.S.A.) Glasgow and National Bldg.; Sunday services 10:30 A.M.

Burket Spiritualist Church, Inc., 2653 Natural Bridge Ave.; Services: Sunday 10:30 A.M.; Acting Pastor: Florence G. Ware, (Licentiate); Sec'y: Dorothy M. Bus, 1858 Switzer Ave.

NEBRASKA

Lincoln: First Temple of Spiritual Truth, I.O.O.F. Hall, 1108 "L" St.; Services: Sunday 7:30 P.M.; Minister: Rev. Lionel P. Everman, 1145 "E" St., Lincoln, 8, Nebraska; Phone: 2-3486.

NEW HAMPSHIRE

Portsmouth — First Spiritualist Science Church, 114 Maplewood Ave.; Sunday: 3:30 and 7:30 P.M.; Wednesday 7:30 P.M.; Minister: Rev. Frank Daley; Phone: 3103.

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NEW JERSEY

Camden, New Jersey

Second Spiritualist Church (N.S.A.) Legion Room Walt Whitman Hotel, Broadway & Cooper St.; Sun. 7:45 P.M.; Minister: Rev. Gertrude Broome, 246 South 34th St., Phone: Woodland 3-7446.

Fourth Spiritualist Church, 28 North 26th St.; Services: Sunday, Lyceum 10 A.M.; Lecture 11 A.M.; Wed. 8 P.M.; Minister: Rev. Elizabeth Giberson, 228 Linden Ave., Woodlynne, N. J. Phone: WO 3-1376.

East Orange: Church of Spiritual Harmony, 7 Hollywood Plaza, Services: Sun. and Wed. 8 P.M.; Tues. and Fri. 1 P.M.; Minister: Rev. Connie Clark, 144 Hollywood Ave.; Phone: OR 4-6514; Sec'y: Verda Sprout, 69 North 9th St., Newark, N. J.; President: James Proctor.

Elizabeth—Seventh Ch. of Psychic Science 415 Madison Ave.; Sun. F.M.; Wed. 7 & 7:45 P.M.; Rev. Veronica Fleischman; Phone 2-3515.

New Milford — 1st Spiritualist Church of Milford (N.S.A.) 465 Elizabeth St. Services: Sunday, 2:30 P.M.; Wednesday, 8 P.M.; President, Luisa Christiansen, 485 Elizabeth St., Phone: Dumont 4-6795. Lucy Bertoni, secretary.

Newark: Mother Temple of Psychic Science, 532 Springfield Ave., Tues. 1 & 7 P.M.; Rev. Dortha C. Dancer, Mediator, Phone: HU 2-1773; Psychic Science Temple Services: Wed. 7 P.M.; Rev. Matthew Matulich; Healing service, Rev. Dortha A. Morris, Mediator, Thursday 7 P.M.; Rev. Morris; Thurs. & Fri. 1 P.M.; Rebecca Barrett; Friday 7 P.M.; Rev. Dortha Dancer, Psychometrist; Sunday 3 & 7 P.M.; Guest Mediators: First Sat. of the month 7 P.M., Progressive Circles.

Pateron: First Spiritual Church, 142 Carroll St.; Services: Sun. and Wed. 7:30 P.M.; Pastor: Rev. Emily Freese-Hewitt.

Rumson: First Spiritual Science Church, 15 Highland Ave.; Services: Tuesday 8 P.M.; Minister: Rev. Myrtle A. Pinkney; Phone: Rumson—1-1148.

Trenton, New Jersey

Spiritualist Friendly Church, 700 Liberty St.; Services: Sun. 8 P.M.; Minister: Rev. Adah Ross Crew, 146 Lillian Ave.; Phone: EX 3-0233; Sec'y: Mildred M. Friedman, 516 Riverside Ave.

Union City, New Jersey

Rev. Anna Doerner Simms Memorial Spiritualist Church Divine Psychic Mission; Services: 2 & 8 P.M. Daily; Minister: Rev. Herbert C. Millard; Ph: Union 3-5828; Sec'y: Rev. Alma Gundlach.

Spiritual Ch. of Divine Healing, 1000 New York Ave.; Sun. 11 A.M.; Tues. 10 A.M.; Tues. 8 P.M.; Fred Boeck; Tues. & Thurs. 2 P.M.; Thurs. 8 P.M.; Rev. Elsie E. Richter; Phone: Union 4-0393.

Spiritual Ch. of Divine Guidance, 517 37th St.; Sun. 7:30 P.M.; Tues. 2 P.M.; Fri. & 8 P.M.; Social 2nd Fri. 2 P.M.; Rev. Ann P. Rugar; 4th Friday 8 P.M.

West Englewood: John's First Memorial Spiritualist Church, 27 West Forest Ave., Sec'y: Herbert C. Millard; Sec'y: Rev. M. Louise Gallo; Phone: Te 7-6335.

NEW YORK STATE

Albany: First Spiritual Church, 264 Central Ave.; Services: Sunday & Wed. 7:30 P.M.; President: Lena B. Henning; Treas.: Lillian Peth, 33 Van Buren.

Batavia: Church of Unity Science, 6 Bank St.; Services: Sun. 8 P.M., worship and spirit greetings; Thurs. 8 P.M., study messages and social; Mediums Day, 1st Sun. 3 P.M., service; 6-8 P.M., circles; regular service 8 P.M.; Thurs. class; Ethel L. Ames, R.D. 3, Box 1129; Pone: 1290-J.

Binghamton, N. Y.

First National Spiritualist Church (N.S.A.), 3701 St. John St.; Sun. 8 P.M.; Minister: Robert G. Howell; Phone: 3-0693; Sec'y: Irene Breno, 1500 North St., Endicott; Pres: Reuben V. Howell.

Brooklyn: St. John's Spiritualist Church, 8025 Third Ave.; (B.M.T. local to 77th St. Station). Services: Sun. and Fri. 7:45 P.M.; Wed. 1:45 P.M.; Minister: Rev. Lillian Johnson, 1630 71st St., Brooklyn 4; Phone: BE-2-7969.

Buffalo, New York

John Carlson Spiritual Church, 1045 Elmwood Ave. (at Bird Ave.) Services: 1st and 3rd Sun.; Medium's Day—All message, 3:30 P.M.; Dinner, 5 P.M.; Circle, 6 P.M.; Healing, 7:45 P.M.; Worship, 8 P.M.; Other: Sundays 7:45 P.M.; Thurs. class, 7:45 P.M.; Minister: Rev. Edith Sandy Wendling; Phone: RIVERSIDE 1698; Church phone: Elmwood 5397; Sec'y: Margaret Luther, 65 Woodhaven Road, Orchard Park, N.Y.

Church of Life, Universal Sanctuary of Divine Healing, 79 Richmond Ave. Services: Sunday, Healing 7 P.M., Devotional 8 P.M.; Minister: Rev. Thomas J. Kelly, 111 Garland Drive, Eggertsville 21, N.Y.; Phone: (at Elmwood 1870) home; Windson 2705.

Center of Psychic Science, 971 Jefferson Ave.; Services: Sunday 7:45 P.M.; Minister: Rev. Betty Clayton Possel (N.S.A.) Sec'y: Doris Bailey, 25 Exchange St., Fort Erie, Ont., Canada; President: Joseph S. Bies.

Temple of Divine Science, Sp'ist Ch., 267 Sycamore St.; Sun. 7:45 P.M.; Medium; Sun. 4th Sun.; K. L. Henderson; Phone: WA 4-6513.

Warren: Unity Science Church, Inc., 173 Goodell St., cor. Michigan; Services: Sunday 7:45 P.M. Fellowship Day, 2nd Sun. day of each month, 3 P.M.—7:45 P.M.; Services: Wed. and Fri. Message Circle 8 P.M. and 4 P.M. Dr. Howard Henry, Dr. John G. Devine, Ministers; Telephone: MO-1683. (New York State chapter for the American Federation of Spiritual

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NEW YORK STATE—Continued

Cortland, N. Y.

Sacred Temple of Harmony Spiritualist Church, 85 Homer Ave. (G.A.S.) Services: Sun. 7:30 P.M.; Wed. 8 P.M.; President: Marjorie Newman; Phone: SK 6-2357; Sec'y: Kathryn Hall, 15 Grace St.

First Spiritualist & Divine Science Church, 97 Oswego St.; Services: Sun. 10:30 A.M.; also Wed. 8 P.M.; Minister: Rev. Kathryn Daine, 29 Clayton Ave.; Phone: SK 6-7188; Associate Minister: Carroll Badman; Hev'or: Mable A. Smith, Phone: SK 6-9126; Helen Jones, President, Phone: SK 6-9319.

East Rockaway: Golden Rule Spiritualist Church, Inc., 22 Barnstable Road; William J. Donnelly, President. Classes afternoons and evenings.

Elmira: First Spiritualist Church, 729 W. Church St.; Services: 1st Sunday, 7:30 P.M.; 2nd, 3rd, 4th Thurs. 7:30 P.M.; Minister: Rev. Jaroslav Tuma; Ph:

12 SPIRITUALIST CHURCHES

(Continued from Page 11)

NEW YORK CITY - Continued

Aquarian Brotherhood of Christ, Inc., 17 East 84th St., near Madison Ave. Minister: Rev. Carolyn C. Duke; Co-pastors: Rev. G. Henry Landwehr, Rev. Sylvia Greco; Services: Sun. 6:00 P. M., Mon. 6:30 P. M., Wed. 2:00 & 6:30 P. M.

The New York Psychology Forum, Steinway Hall, 113 West 57th St., Tuesday, 8:15 P. M.; Director: Art Koenig, 64 West 5th St., N.Y.C. 11, N.Y.

Temple of the New Dawn, Inc., 211 West 57th St. Services: Sun. 8 P. M.; Universal and Candle Services, Timely Talk, Infomation and Cosmic Message, Meditation, Music, etc. Minister: Doris Herzog, John B. Besante, Ann Kozak.

Spiritual and Ethical Society, Steinway Hall, Studio #605, 113 West 57th St. Services: Sunday 3 P. M.; Leader: June Schneider, 608 West 140th St., N.Y.C. 31; Phone: Wadsworth 6-6961.

First Church of Spiritual Vision, Suite No. 301, 100 West 72nd St.; Services: Tues. and Fri. 6-9 P. M.; Thurs. and Sat. 1-3 P. M.; Sunday 7:15 P. M.; Minister: Rev. Angela Call Wanderer; Phone: TRafalgar 3-8592.

Stead Memorial Center, Apartment 5-B, 211 West 106th St.; Class: Wed. & Fri. 8 P. M.; Minister: Rev. Bertha Marx Leuschner; Phone: RIVERSIDE 9-0319.

Center of Divine Guidance, Suite 229, Great Northern Hotel, 118 West 57th St.; Services: Sun. 7 P. M.; Thurs. 10 A. M. & Fri. 2 P. M.; Open Class: Tues. 2 P. M. & Fri. 8 P. M.; Private Class: Wed. 8 P. M.; Minister: Rev. Martha Seidler; Phone: Circle 3-4915.

Beacon Light Spiritual Church, Apt. A-1, 204 West 10th St.; Healing and Message Services: Tues. & Thurs. 2 & 7:30 P. M.; Sunday 7:30 P. M.; Minister: Rev. Hermine Legere; Phone: ACademy 2-0923.

Christ's Spiritual Church, Suite 708, 152 W. 42nd St.; Services: Address and Message, Sat. 7 P. M.; Minister: Rev. Joseph Bunkovsky; home address: 1209 First Ave.

The Franciscan Order of Good Will and Harmony, 1991 Arthur Ave. (BRONX), 60 N. Y. Services: Mon., Wed. & Sun. 7:30 P. M.; Minister: Rev. Angela J. Sessa; Phone: TREmont 8-9134; President: Leo Gold Sessa.

Fourth Spiritual Science Church, Inc., Suite No. 703, Steinway Hall, 113 West 57th St.; Services: Sun. 7:30 P. M.; Sat. 7:30 P. M.; Minister: Rev. Angela J. Sessa; Phone: TREmont 8-9134; President: Leo Gold Sessa.

Fourth Spiritual Science Church, Inc., Suite No. 703, Steinway Hall, 113 West 57th St.; Services: Sun. 7:30 P. M.; Sat. 7:30 P. M.; Minister: Rev. Angela J. Sessa; Phone: TREmont 8-9134; President: Leo Gold Sessa.

Church of Guiding Light (Spiritualist) Sherman Square Hotel, B'way and 70th St.; Services: Sun., Tues., Fri. and Sat. 7 P. M.; Sun., Thurs., Fri. and Sat. 1 P. M.; Minister: Rev. Helen A. Thury; Phone: TRafalgar 7-9047 (3 A.M. to 1 P.M. or 9 to 10 P.M.)

Little Cedar Spiritual Church, Room No. 401, 100 West 10th St.; Services: Sunday, Tuesday & Friday 7 P. M.; Wednesday 1:30 P. M.; Minister: Rev. Beulah Brown; Phone: TRafalgar 3-7880.

Niagara Falls: White Rose Center of Free Psychic Truth, 639 Main St. Services: Sunday 7:30 P. M.; Sat. 7:30 P. M.; Minister: Rev. Alice M. Hughes; Phone: 4-3170; Sec'y: Trula W. Jones, 116 73rd St. Phone: 3-2818.

Rochester, New York
Plymouth Spiritual Church, 889 South Plymouth Ave. Services: Sun. 3:30 & 7:30 P. M.; President: Louis Krech; Sec'y: Velma Schauman, 261 Sanford St., Rochester 20.

Church of Divine Inspiration, 27 Appleton St. Services: Sun. 7:30 P. M.; Medium's Day every 4th Sun. 3:30 & 7:30 P. M.; Minister: Rev. Ethel T. Andrews; Phone: BA 3328-W-2.

Schenectady, N. Y.
Progressive Spiritual Church, 6 Mynderse St. Services: Sunday 4:30 & 7:30 P. M.; Minister: Rev. Mabel Hammett; Church Phone: FR 48607; Sec'y: Lillian Weir, 7 Center St., Scotia, N. Y.; Phone EX 31419.

Syracuse, New York
Wayside Spiritual Church, American Pension Club, 220 West Washington St. Sunday 7:45 P. M.; President: Luanis Caley; Sec'y: Albert J. Potter.

Spiritual Science Church, Onondaga Hotel, Service: Sun. 7:45 P. M.; Associate pastor: Iva Moore-Thompson; Phone 4-8365; Sec'y: Mary McNamara, 107 Bradley Road, Liverpool; Phone: 2-2700.

First Spiritual Church, 535 Oakwood Avenue. Services Sunday and Wed. 8 P. M. Dinner every Wed. 6:30 P. M. Minister and president, William O. Davies, Ph. 75-3973, Sec'y: M. Frances Morse.

Tonawanda-Elmwood Spiritual Church, 30 South Niagara St. Sun. & Wed. 7:45 P. M.; Eleanor Gardel, Pastor.

Utica: Christian Spiritual Church, 500 Seneca St. Services: Sun. 3 and 7:30 P. M.; Minister: Rev. Mabel Hammett; Phone (Utica) 4-7061; (Rochester) Genesee 8243; Sec'y: Helen Lines, 608 Wiley St.

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Akron, Ohio
St. Paul's Spiritualist Church, 60 North Arlington St.; Services: Sunday 7:30 P. M.; Messages: Wednesday 8 P. M.; Sunflower Club, 1st Wednesday; Minister: Rev. Regina Roshon; Phone: ST 4-9234; Sec'y: John D. Cole; President: Ada C. Richards, 145 Para Ave.

Friendly Spiritualist Church, 31 S. Howard St.; Sun. 7:45 P. M.; Thurs. 2 and 8 P. M.; Healing: Mon., Tues. and Wed. 1 to 5 P. M.; Pastor: Rev. Hulda Stewart.

Ashley: White Lily Chapel, 20 South Main St. Services: Sun. & Wed. 8 P. M.; Minister: Margaret Flings Church Phone: 3372; Minister's Phone: 2065; affiliated with Ohio State Spiritualist Association.

Ashtabula, Ohio
(Saybrook) Shrine of the Healing Master, Route No. 84, one mile south of Route No. 20, between Route No. 48 and Depot Road. Services: Wed. and Sun. 8 P. M.; Minister: Rev. Helena Bower, R.F.D. No. 3, Ashtabula, Ohio.

Canton: First Spiritualist Episcopal Church, Tuscarawas St., West. Services: Sun. 7:45 P. M.; Minister: Estyl Fuller, 1206 Rockwood Ave., S.W.

Cincinnati, Ohio
Universal Brotherhood of The Cosmic Age, 3756 Reading Road; Services: Thurs. 7:45 P. M.; Sun. 9:45 A.M.—Esoteric Bible Class: 10:45 A.M.—Worship: 7:45 P.M.—Lectures, messages, President: Emil J. Schmidt; Ass't. pastor & Vice Pres. Rev. Edwin C. Wrede; Sec'y & Chairman: Rev. Eleanor Schmidt; Phone: Woodburn 1-0506.

Hall of Learning Spiritualist Church, 4273 Colerain Ave. Services: Wed. 8 P. M.; Sun. 1:30 and 7:30 P. M.; Minister: Rev. Augusta Touchard.

Tower of Light Spiritual Science Church, 3429 McHenry Road; services: 1st and 3rd Sunday, 7:30 P. M.; Class: Mon., Wed. and Thurs. 7:30 P. M.; Minister: Rev. Paul L. Straky; Phone: Montana 1-2057.

Cleveland, Ohio
Sunflower Spiritualist Church, 19204 Pawnee Ave.; Services: Sun. 8 P. M., healing, sermon and messages; Sat. Sun. all message service; Pres.: Rev. Jay Messner, 25520 Zeman; Phone: AN 1-1241; Sec'y: Mary W. Laymon, 1464 Clermont Rd.; Phone: IV 1-6732.

The White Temple of Spiritualist Faith, 1885 Eion Road; Services: Sun. 3 & 7:45 P. M.; and Friday, 8 P. M.; Rev. I. L. Peterson and Rev. Shirley May Gram-pa, co-pastors. Phone WO 1-6180.

Truth Tabernacle Church, 5105 Euclid Ave. Services: Sun. 7:45 P. M.; Tues. 7:30 P. M.; Minister: Rev. Mary Pollock, 1988 East 81st St.

Columbus, Ohio
The First Linden Spiritualist Church, 1751 Aberdeen Ave.; Services: Sun. & Thurs. 7:30 P. M.; Minister: Maudella Rowe, 37 East Franks Ave.; Phone: WA 2752; Church: JE 1631; Sec'y: Evelyn Gosnell.

Ohio Ave. Spiritualist Church, 86 South Ohio Ave. Services: Sun. and Thurs. 7:30 P. M.; Minister: Rev. Ralph Whitney; Phone CL 2-1843; Sec'y: Mabel Lowes, 527 Vermont Place; Phone: AX 9-3438.

First Spiritual Temple, 6th & State St.; Sun. & Wed. 8 P. M.; Minister: Dr. W. A. Voice.

Dayton, Ohio
Spiritualist Church of God, 37 E. 5th St.; Services: Sun. 8 P. M.; Minister: Rev. Elmer Williams.

Central Spiritualist Church, Haynes 3 1/2 Hubert St. Services: Sun. 7:45 P. M.; Minister: Rev. Laura E. J. Holloway; Phone: KE 2453; Sec'y: Rev. Minnie Rowe, 1604 Richard St.

East Liverpool, Ohio
First Spiritualist Church, 707 Dresden Ave.; Services: Sun. 8 P. M.; President: Sara H. Bowersock; Sec'y: Mary M. Martin, P. O. Box 501, East Liverpool.

Psychic Center of Truth Church, 106 E. 6th St., Carpenter's Hall, Grand Opera House Bldg., 3rd floor. Services: Sun. 8 P. M.; Minister: Rev. Mary C. Taylor, St. Steubenville, Ohio; Sec'y: Mary M. Young, 820 3rd St., Rochester, Penna.

Massillon: First Spiritualist Church, 224 North Ave., N.E. Services: Sun. 7:45 P. M.; Phone: TE 2-1259; Sec'y: Mary C. Taylor, 5704 W. Blvd., Lake Cable, Canton 8.

Christian Spiritualist Church, 1222 Erie St., Cecil Engle.

Church of Faith, 801 Jefferson Ave. Services: Thurs and Sun. 7:45 P. M.; Minister: Rev. Ezra Mowbray.

Good Will Spiritualist Church, 1515 Otisway Drive. Services: Sunday School, 10 A.M.; Sun. and Thurs. services: 7:30 P. M.; Minister: Rev. Dallas E. Crider.

First Spiritualist Episcopal Church, 630 West 14th St. Field Services: Sunday 7:45 P. M.; Tuesday 8 P. M.; Minister: Rev. Fred L. Felix; President Carl Griffin; Sec'y: Sylvia Haynes; Church Phone: CHerry 9-3589.

Youngstown, Ohio
Ingersoll Memorial Church, 339 W. Federal St., Room 9. Services: Sun. 7:45 P. M.; Thurs. 2:30 and 7:45 P. M.; Pastor: Rev. Rose Hoyle, 137 N. Fruit St.; Phone: RI 7-7006.

The First Spiritualist Temple, 323 W. Leade Ave.; Services: Sun. and Wed. 8 P. M.; President: Emma Felger, 174 W. Glenaven; Phone: ST 2-9622.

Toledo, Ohio
Christian Spiritualist Church, 1222 Erie St., Cecil Engle.

Church of Faith, 801 Jefferson Ave. Services: Thurs and Sun. 7:45 P. M.; Minister: Rev. Ezra Mowbray.

Good Will Spiritualist Church, 1515 Otisway Drive. Services: Sunday School, 10 A.M.; Sun. and Thurs. services: 7:30 P. M.; Minister: Rev. Dallas E. Crider.

First Spiritualist Episcopal Church, 630 West 14th St. Field Services: Sunday 7:45 P. M.; Tuesday 8 P. M.; Minister: Rev. Fred L. Felix; President Carl Griffin; Sec'y: Sylvia Haynes; Church Phone: CHerry 9-3589.

Youngstown, Ohio
Ingersoll Memorial Church, 339 W. Federal St., Room 9. Services: Sun. 7:45 P. M.; Thurs. 2:30 and 7:45 P. M.; Pastor: Rev. Rose Hoyle, 137 N. Fruit St.; Phone: RI 7-7006.

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OKLAHOMA

Tulsa, Oklahoma
Second Spiritualist Church, 919 South Chylene St.; Services: Sun. 7:45 P. M.; Healing 8 P. M.; Rev. Adella Reynolds, Minister.

OREGON
Portland, Oregon
Spirit Guided Friends, Inc., "Christian Spiritualists" Temple, 5729 S.E. Boise. Services: Sun. and Wed. 8 P. M.; Healing at all services; Minister: Rev. Jean Krause; Phone: Phospect 1-8986; Sec'y: Dulcie Jackson.

First Spiritualist Church, N.S.A.C., 1510 S.E. 9th Ave., Beaver Bldg.; Services: Sunday—Healing 7 P. M.; Regular service Sunday 7:30 P. M.; Minister: Rev. Alma Cusick, 5123 N.W. 21st St.; Phone: AT 1-4541; Sec'y: W. B. Kurtz, 8950 S.E. Lincoln.

Salem: First Spiritualist Church, 1320 Madison St.; Circle and Healing Sunday 6:45 P. M.; Regular service, Sun. 7:30 P. M.; Minister: John B. Craig; Sec'y: Charity B. Craig, R.F.D. #3, Box 921, Salem, Oregon.

Pennsylvania
Allentown: First Spiritualist Church, Oak and Poplar St.; services: Sat. 7:30 P. M.; Sun. 2:30 and 7 P. M.; Minister: Theodore P. Getter, 1544 Oakland St., Bethlehem, Penn.; Phone UN 64321.

New Castle, Penna.
Spiritualist Church of Truth, McGowan Hall, 2154 1/2 East Wash. St.; Wed. & Sun. 8 P. M.; Agnes E. Guthrie; Celeste Atkinson; James H. Anderson.

Pittsburgh, Pennsylvania
First Spiritualist Church, 256 Boquet St.; Services: Sun. 8 P. M.; Thurs. 2 and 8 P. M.; Sec'y: Marian G. Clark, 927 Milton St.; Phone MU 2-8847; President: Hubert P. Hager.

Spiritualist Church of Revelation, 114 Federal St., N.S.; Services: Sun., Tues., Thurs. and Fri. 3 and 8 P. M.; class: Fri. 8 P. M.; Phone: FAirfax 1-0766; Pastor: Rev. Katherine Fiddell.

Philadelphia, Pennsylvania
Dorothea Psychic Center, 5307 Walnut St.; Services: Tuesday and Thursday evening 7:30. Wednesday 1:30 P. M.; Pastor: Rev. Ruth B. Gallagher; Phone: GR 2-9831; Sec'y: Margaret Beecher; President: Charles W. Gallagher.

Third Spiritualist Church, 3044 Germantown Ave. Services: Sun. 3 and 8 P. M.; Wed. 8 P. M.; Phone: BA 5-5504; Sec'y: Bert Hamm; Pres. Elmer S. Halliwell, 3452 Water St. Phone: RE 9-3941.

Universal Spiritualist Brotherhood Church, Rising Sun and Park Ave. Services: Sun. 3:30 and 7:45 P. M.; lecture and messages; Healing, Sun. 7:30 P. M.; Wed. 8 P. M.; Healing and messages; Minister: Rev. Anna K. Rose.

The Fourth Spiritualist Church, 2712 W. Lehigh Ave. Services: Sunday, 2:30 and 8 P. M.; Wed. and Friday, 8 P. M.; Pastor: Rev. Harry R. Brunning; Phone: Baldwin 2-9945.

First Association of Spiritualists, Broad & Master St.; Services: Sun. 3:30 & 8 P. M.; Minister: Rev. C. Harrison Engel; Phone: ST 4-C57; Sec'y: Mary Mooney, 5294 Akron St., Philadelphia 24; Pres: Charles Mac Elwae.

Second Spiritualist Church, 1418 Walnut St., 9th Floor (Behind Bellevue-Stratford Hotel). Entrance in the Court; Services: Sun., 7:30 P. M.—healing; 8 P. M.—lecture and messages; Minister, Rev. Alda Neige, Phone: LO 7-5590; Ass't. Pastor: Rev. Augusta Taylor.

Reading: First Spiritualist Church, 1047 Penn St. Services: Sun. 7:30 P. M.; Wed. 7:45 P. M.; Minister: Rev. Clara Senior; President: Hazel H. Peterson; Sec'y: William W. Rishel.

Titusville - Alliance Church of Infinite Science, 105 North Washington St.; Rev. Marie E. Roggenkamp, President; Sec'y: Rev. Leon E. Shaw.

Wilkes Barre: Second Spiritualist Church, 7 West Market St.; Services: Wed. & Sun. 8 P. M.; Minister: Augusta A. E. Ridler, 114 Academy St.; Phone: VALLEY 2-0433; Sec'y: Helen S. Thomas, 202 South Main St.

RHODE ISLAND
Providence: The W. T. Stead Spiritualist Church, Inc., 32 Haskins St. Services: Sun. 2:30 and 7 P. M.; Wed. 7:30 P. M.; Sec'y: Edith T. Crosby, 42 Norwich Ave.; Phone: Hopkins 1-0251; President: Rev. Harold Alderson.

TEXAS
Dallas—First Spiritualist Church (N.S.A.) 4921 Reiger Ave.; Sunday, Junior League 8:45 P. M.; Devotional Service 7:30 P. M.; Message service: Wed. 8 P. M.; Minister: Nancy A. Huston; Treas.: Joseph S. Huston.

Baumont, Texas
Progressive Spiritual Christian Center, 4240 Harding Dr. Services: Sun. 7:30 P. M.; Minister: Rev. Ida Stansbury, Ph. TE 8-4485; Sec'y: Georgia Ragan.

Golden Rule Spiritual Christian Church, Willow Inn Hotel, 715 Willow St.; Services: Tuesday and Friday 8 P. M.; Minister: Rev. Pearl M. Davis, 812 North St., Phone 20369.

Taylor: American Spiritualist Church, W. 4th and Ferguson Sts. Services: Sun. 9:30 A.M., Lyceum; 7:30 P. M.; Devotional; Wed. 7:30 P. M.; Messages; Pastor: Rev. H. Hegdahl, 1115 W. 4th St.; Ph: ELwood 2-4895; Conductor: Mrs. Roznovak.

TEXAS—Continued

Houston, Texas
First Spiritualist Church, 3523 Beauchamp St.; Sun. Lyceum 6 P. M.; Lecture: Sun. & Wed. 7:45 P. M.; Pastor: Rev. Myrtle London Rogers; Healer, Harry H. Adams.

San Antonio
Universal Psychic Science Temple, 607 Jackson St.; Fri. & Sun. 7:45 P. M.; Rev. Clara Ann Williams; Phone: Capitol 1-8045.

Universal Church of Science, 1537 N. Alamo; Services: Sun. and Tues. 8 P. M.; Tuesday Circle: 1-4 P. M.; Rev. M. Hersey, Pastor; Phone: CA 4-5993.

Norfolk, Virginia
The Light of Truth Spiritualist Church of Divine Healing, 20th and Omohundro Sts., Sun. 10 A.M., Sunday School and Bible Study, 7:30 P. M.; Healing, Lecture, Communications; Wed., 8 P. M.; Healing, Lecture and Communications; Minister: Rev. Fred A. Jordan, Pres. I.G.A.S.

Memorial Spiritualist Church, 307 W. 37th St. Services: Sun. and Wed. 8 P. M.; Minister: Mrs. Melvin & Dorothy Turvey Smith; Sec'y: Florence Siebert, 634 W. 57th St. Phone: MA 25070.

WASHINGTON
Bellingham: First Spiritualist Church, Girard and "D" Sts.; services: Sun. 7:30 P. M.; Minister: Fern Balus; Phone: 3922-J; Sec'y: Reva Kuhns, 1310 Humboldt St.

Bremerton: Goodwill Spiritualist Church, S.A.C., 837 Fourth St.; Services: Sunday, 7:30 P. M.; President: Leonia Watson; Phone: 7-3243.

Seattle, Washington
Universal Spiritualist Library, 3009 Aradene Bldg.; Mediums daily beginning at 10:30 A. M., everybody welcome; President: Ada Johnson, Phone: HE 1-5499; Sec'y: Walda Solbakke; Phone: ME 9095; Librarian: Esta Rickards.

Mary A. Tower Memorial Spiritualist Ch., 916 E. James St.; Sun. 8 P. M.; Pres. & Pastor: Mary B. Crisp, 410 14th Ave. Phone: SE 6021.

The Aquarian Foundation, Inc., 315-15th St., North 1st St., Seattle, Wash.; Sun. 11 A. M. and 7:30 P. M.; Wed. 7:30 P. M.; Minister: Rev. Keith Milton Rhinhardt; Phone: FRanklin 6046.

Tacoma, Washington
National Spiritualist Church, 606 Fawcett Ave. Services: Sun. 11 A.M. Pres. and Sec'y.: Phoebe Jones; PH.: Broadway 8901.

WEST VIRGINIA
Charleston: Spiritualist Episcopal Church, 1202 Elmwood Ave. Services: Sun. 7:30 P. M.; Minister: Rev. Beulah Brison-Jarrett; Ph: DI 2-5459; Pres: P. A. Schottler; Sec'y: Lena M. Eggleston.

Huntington: Clara Pritchard Memorial Spiritualist Church (N.S.A.) 510 Fourth St. Services: Sun. and Wed. 7:30 P. M.; Minister: Rev. Maria Doyle, 811 Jefferson Ave.; Ph: 9864.

WISCONSIN
Beaver Dam: Christ Unity Science Church, 100 South Spring St.; Services: Sunday Children's Class (gym) 9:30 A. M.; Church Services: 10 A. M.; Thursday Service: 7:30 P. M.; Spiritual Healing—Daily; Pastor: Rev. Hattie Hoppa.

Kenosha: Christ's Healing Shrine, 6333 Sheridan Road, Class: Mon. & Tues. 7:15 P. M.; Services: Sun. 3 & 7:30 P. M.; Wed. 2 P. M.; Thurs. 7:30 P. M.; Minister: Rev. Marnie Koski; Assistant: Erich Gross and Rev. Jerome Koniecki; Ph: Olympe 7-8852.

Rev. Marion Miller
Spiritual Church of Magdalena
559 Henry St., West Hempstead, Long Island, N. Y.

1 Short Blocks South of Hempstead Turnpike at Nassau Blvd.
Message Services
Sunday & Wed.—8 P. M.
Wednesday—2 P. M.
Thurs.—10 A.M. & 2 P.M.
Phone: Ivanhoe 1-3404 (P-460)

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Personal

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DO IT YOURSELF. Many people are communicating directly with Spirit without mediums or guides. So can you! The secret of spiritual communication is revealed and the instructions are yours. \$1.00 cash. Address: Peaceful Valley, Box 1624, Melbourne, Florida. (P-446)

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ARE YOU AWARE OF SPIRIT? Ask about them and you shall learn of them. Write, with a little consideration for the cause, to Rev. Martha K. Sedler at the Great Northern Hotel, Studio 229, 118 West 57th Street, New York City 19, N. Y. Telephone: 5-0115. Love Offering. Write: Center of Divine Guidance, Services: Sun. 7 P. M., Thurs. 10 A. M. and 7 P. M., Fri. 2 P. M. Open class Tues. 2 P. M. and Fri. 8 P. M. Private class, Wed. 8 P. M. (P-448)

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RECENT EXPERIMENTS with psychic force have pointed to the blood type which has been a successful operation with your Oula Board. Please check your blood type with your partner. We believe they are the same. D. E. Blair, 334 Fourth St., West, Hattiesburg, Mississippi. (P-445)

I WILL PRAY for anyone needing spiritual help; write me your problem: I will answer every letter. Love offering gratefully accepted. Write: Frances Ida Seals, 214 St. Joe St., Rapid City, S.D. (P-449)

THE TRI RESEARCH FELLOWSHIP (Truth, Reason, Intuition) devoted to the mental phases of mediumship invites you to participate in our international exchange of experiences, experiences and healing. Write your communication to: Sylvia Birchfield, 4111 Fullerton Parkway, Chicago 14, Illinois. (P-449)

PSYGISTIC SYSTEM of Gist Talmist; Psychic; Success help; Mail courses; Yoga (etc.); Research; Seership; Healing; Love offering; Loan library; World-wide advice; occult-spiritist. Write: 326 West 14th Street, N.Y.C. (P-449)

APPLIED CHRISTIANITY: An interdenominational non-profit, experimental and authentic institute—hoping to contribute to world peace by helping individuals find PEACE. A workshop striving to educate all SIX senses. Write your problem. We will try to help you. Address: The Joe Norman Haven, Route No. 1, Hume, Missouri. (P-449)

EXPERT AND EXPERIENCED counseling through correspondence. Write fully concerning your spiritual and psychological problems to Dr. Benajah H. Crewe, 15764 Evergreen St., East Detroit, Michigan. Minimum amount \$5.00 to cover cost of a typist, etc. Your problem will be carefully analyzed and answered. (P-449)

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DO YOU HAVE . . . "A Hard-Luck Name?" Certain names attract love; other names attract money; some names attract misfortune; as your name—so is your life; (corrections if your name is wrong or unfavorable); give first-middle and last names; When all else has failed—write to your name: Name chart—\$2.00. Carole C. Stensburg, Middle City Post Office, Box 2002, Philadelphia 3, Pennsylvania. (P-451)

BORN GIFTED: Ann Marie will help you and has helped many through powerful breathing prayer. Send birthdate. Three questions. Love Offering. Write: Ann Marie Henningsen, Apt. 7, 1431 Lipscomb St., Fort Worth, Texas. (P-446)

CLAIRVOYANT READINGS and Divine Healing by personal contact or absent healing treatment. Five questions answered. Love Offering. When writing send self-addressed stamped envelope to Rev. Myrtle Henry Phillips, 9 North St., Lily Dale, N. Y. (P-452)

To argue with a man who has renounced the use and authority of reason is like administering medicine to the dead.

—Paine

Healing

DIVINE HEALING: I believe I can help you. I have been a psychic and spiritual healer for years. Certificate of healing endorsed by the Universal Spiritualist Association. Permanent resident of Camp Chesterfield, Chesterfield, Indiana. Love offering. When answering, send self-addressed, stamped envelope to: Laura M. Nelson, 401 Eastern Ave., Chesterfield, Indiana; Phone 87744. (P-460)

HEALTH AND PEACE. A Healing Circle and Class is held every Thursday, 7:30 P.M., at the Spiritualist Church, 132 East 35th St., San Bernardino, California. Martin Wagner, certified healer and minister, Spiritualist Episcopal Church is serving as teacher and medium. Let the prayers of this healing circle bring you health and peace—regardless of distance. Send your requests to the above address. Phone 86-3422. Love offering. Healing service every Sunday. Church Pastor: Rev. Lula Taber. (P-449)

HEALING SANCTUARY: Are You Sick or Troubled? Absent treatment through the direction of spirit forces and psychic Love offering. Everything possible through God's Power. Write HEALING SANCTUARY, 1396 N. Irwin St., Hanford, California. (P-450)

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STELLA INVITES YOU to try her absent and personal healing treatments when all else has failed. Health, crossed conditions and all life problems. Healing is my life work. I possess dynamic powers. State problems; send self-addressed stamped envelope. Love offering. "Nothing is impossible with God." Write Stella, 4017 Fifth Ave., Brooklyn, 32, N. Y. or phone: GEdney 8-6846 for appointment. (P-445)

DO YOU NEED HELP? Consult Rev. Ruth Mathias, advisor, 20 years experience, helping with folk's problems. Send five questions, stamped envelope, and donation for full page reading to: Rev. Ruth Mathias, 827 Broadway, Everett, Massachusetts. (P-448)

PSYCHIC HEALERS ASSOCIATION OF AMERICA: Rev. Bernard J. Smith, D.C., Pres.; Rev. Wilma Jackson, Sec'y. "Healers answer 3 questions for \$2.00; numerology chart readings \$5.00; Write: Francella, 43 Mong Ave., Kenmore 17, N. Y. (P-446)

SPIRITUAL READING and Numerology Forecast by mail; send date of birth and full married or maiden name; include self-addressed stamped envelope. Will answer 3 questions for \$2.00; numerology chart readings \$5.00; Write: Francella, 43 Mong Ave., Kenmore 17, N. Y. (P-446)

ARE YOU IN NEED of help? God is the answer and you need him. We are ordained to bless, heal and help all people who seek our help in God's power of Love and Truth. Our "Angel of Mercy" is always ready to help you. God bless you. Donations gratefully accepted for the use in helping others. Write: Rev. Aline De Maio, Rev. Betty Vélchez, Box 221, Laurel, Florida. (P-449)

YOU HAVE TRIED DOCTORS—NOW TRY GOD! He's cheaper!!! We hear by God's Power of Prayer only. No conflict with medical profession. Through White Brotherhood Healing. Miracles do happen (Send Love Offering) Write: White Brotherhood Shrine, Box 721, Sarasota, Florida. (Healer W. W. Hughes.) (P-450)

PLEASE SEND \$1.00 for your Copy, "The Voice of Mystery." . . . Astral Healing Protected for all Conditions from our Healthy Shrine—the Living Spirit. Benefits in Good Health, Peace of Mind—Love Power—Success. No obligation involved. David S. Stem Ber, D.M., Sanctuary No. 19, Denver 2, Colorado. (P-448)

Questions Answered

COUNSELLING BY MAIL: Hold a handkerchief between your palms, concentrate on your problems, write three questions—each on a separate sheet of paper. Enclose handkerchief, questions and love offering in an envelope and send to me. I will give you an answer from spirit and return your handkerchief promptly. Write: Robert Ward Hughes, 1269 First St., Sarasota, Florida; or Phone Sarasota 4-1561. (P-448)

SPIRITUAL ADVICE given by mail. Own handwriting. Three questions answered and give birthdate. Over 30 years spiritual work, ordained. Love offering only, returned if no results. Enclose stamp. Write Rev. A. M. Rouse, 6026 Heards Drive, N.W., Atlanta 5, Georgia. (P-446)

INTERPERSONAL ADVICE BY MAIL: Over thirty years experience in Spiritualism. I will answer five questions for \$2.00. Send self-addressed stamped envelope when answering Address: Rev. Lottie M. Witherspoon, 2911 Seventh St., Moline, Illinois. (P-446)

BORN GIFTED: Ann Marie will help you and has helped many through powerful breathing prayer. Send birthdate. Three questions. Love Offering. Write: Ann Marie Henningsen, Apt. 7, 1431 Lipscomb St., Fort Worth, Texas. (P-446)

CLAIRVOYANT READINGS and Divine Healing by personal contact or absent healing treatment. Five questions answered. Love Offering. When writing send self-addressed stamped envelope to Rev. Myrtle Henry Phillips, 9 North St., Lily Dale, N. Y. (P-452)

CLASSIFIED ADS PAY

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ARE YOU TROUBLED in body, mind or spirit? Consult a tested instrument of God. Five (5) questions, \$2.00. Absent treatment on a love offering basis. Address: "MATA," 925 North Angus St., Fresno 1, California. (P-447)

I WILL HELP YOU with your burden. Send three questions with self-addressed stamped envelope with \$1.00 to: Rosalea Martin, P.O. Box 1719, Colorado Springs, Colorado. (P-447)

ADVISER: Six to Ten questions answered. Send self-addressed stamped envelope Love Offering with questions. Address: Rev. Pearl M. Davis, c/o Willow Inn, 812 North St., Beaumont, Texas. (P-455)

LET ME HELP YOU with your problems. Send birthdate with your questions and donation to: Mildred Cosner, 17742 Dix Ave., Melvindale, Michigan. (P-449)

METAPHYSICIAN, GENERAL PRACTITIONER. Dynamic work for any need. Will answer your questions; explain the Healing Spirit within you, and give you daily care for your individual need. Send offering to: Carmen Shepherd, M.D., P.A.D., 3015 South West 19th St., Miami, Florida. (P-448)

LET ME HELP YOU with your problems; send three questions with self-addressed stamped envelope; private readings by appointment only; Love Offering; Helen Saxton, 3228 Root Ave., N.E., Canton 5, Ohio. (P-451)

MESSAGES BY MAIL from vibrations of your letter by noted medium. Ask questions if you wish. Prompt reply Love offering. Write: Rev. Bernard Rodin, 7 Third St., Lily Dale, N. Y. (P-451)

SPIRITUAL READINGS by mail. Address your letter to loved ones. Divine guidance can be given. Send self-addressed envelope with love offering to: Rev. C. E. White, 91 Northampton Ave., Springfield, Massachusetts. (P-451)

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(Continued from Page 13)

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ACCEPTS PASTORATE — The Rev. Ella J. Sutton has accepted appointment as pastor of the Lansing (Mich.) Spiritualist Episcopal Church, according to an announcement released recently to *Psychic Observer* by Mrs. Marian Berry, president of the board of the Lansing church.

The Rev. Mrs. Sutton, in addition to her new duties, will continue serving the pulpit of the First Spiritualist Episcopal Church at Owosso, Michigan. Mrs. Sutton is missionary-at-large for the Board of Clergy, the National Spiritualist Episcopal Church and was an intense student of the teachings of the late pastor, the Rev. John W. Bunker. The new pastor at Lansing closely and brilliantly follows the principles so firmly believed in and taught by the Rev. Mr. Bunker, and due to this singularly fine background many wonderful plans for the Lansing church will soon come to fruition.

The Rev. Mrs. Sutton was officially and warmly welcomed to her new charge during a colorful and enthusiastic reception event the evening of February 10. Church Board President Mrs. Berry also released that, as the spring returns to Michigan, the compiled plans for the new and beautiful church structure for the Lansing Spiritualist Episcopal Church will be pushed to realization. The Building Fund of the church now contains a total of approximately \$5,500, and an all-out effort is being made to quickly achieve the goal of \$10,000 for the construction purposes cited above.

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COMING EVENTS

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March 31: 109th Celebration of Modern Spiritualism featuring a pilgrimage to the Chesterfield Art Gallery to view the "personas" possessions of The Fox Sisters; special service in chapel at 2:15 P. M.—after conducted pilgrimage tour. Make your plans to visit Chesterfield Spiritualist Camp for this gala occasion.

April 5, 6, 7: Annual convention of the State Spiritualist Association of Minnesota, Ryan Hotel, St. Paul, Minnesota; featuring Rev. H. Gordon Burroughs; for information write Lillian M. Swanson, 1902 4th Ave. S., Minneapolis 4, Minnesota.

April 21st: Special EASTER services at Chesterfield Spiritualist Camp; Chesterfield, Indiana; Sunrise service at 6:30 A. M. followed by breakfast in Western Hotel; afternoon services in Chapel at 2:15.

April 25, 26—1957: Annual convention of Spiritual Science Mother Church, Inc. For information write: Rev. Glen Argoe, Carnegie Hall, 56th St., 7th Ave., Studio 1010, New York City, N. Y.

June 14, 15 & 16: Annual Conference of The Universal Spiritualist Association, Chesterfield, Indiana; for 1957 programs, write: Pauline Swann, Sec'y.

June 21-Aug. 18: Annual summer season of the Chesterfield Spiritualist Camp Chesterfield, Indiana; for 1957 programs, write: Mable Riffe, Sec'y.

July 1-31: Annual season of the National Spiritualist Alliance of U.S.A., Lake Pleasant, Massachusetts; for 1957 programs write Sec'y, Marion A. Rockwell, 47 Mt. Vernon St., Fitchburg, Mass.

Aug. 19-31: Chesterfield Seminary sponsored by the Universal Spiritualist Association, Chesterfield, Indiana; For registration information write Pauline Swann, Chesterfield, Indiana.

Aug. 23, 24, 25—1957: Third Annual Congress of The American Federation of Spiritual Mediums, Congress Hotel, Chicago, Illinois. For information, write: Maria S. Carlyle, 4935 South Greenwood Ave., Chicago 15, Illinois.

Sept. 6, Sept. 13, 1957: International Spiritualists Congress, Paris, France; for information regarding special tour, write Rev. Melvin O. Smith, 243 Kensington Road, Columbus 21, Ohio.

Sept. 5-8, 1957: Thirteenth Annual convention of the Federation of Spiritual Churches and Associations, Inc., Albany Hotel, Denver, Colorado; Host Chairman: Rev. Sophie Busch-Tracy, 1839 Lincoln St., Denver 3, Colorado.

Oct. 14-19, 1957: The 65th annual convention of The National Spiritualist Association, Eastland Hotel, Portland, Maine.

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Visits San Diego

Word was received at **Psychic Observer** that the Rev. Hal Styles, of the Church of the Good Neighbor at 18206 Victory Blvd., Reseda, Calif., recently visited in San Diego, where he spoke before several hundred members of the San Diego Parapsychology Study Group. This event was in charge of Mrs. Kay Sterner, and conducted at the Unitarian Church, 1541 6th Avenue.

Among those attending the event were numerous professional men, such as physicians, attorneys, psychologists, and others, as well as personal friends of the Rev. Mr. Styles, Mr. and Mrs. John Remmers. Mr. Remmers is vice president of the San Diego Federal Savings and Loan Association and author of the out-of-print book, "Death Is Not The End."

The Rev. Styles reported that following the meeting and during a healing service, a small lad of 10 years, deaf for eight years, obtained complete hearing.

Interesting Event At Cassadaga, Fla.

From the Southern Cassadaga Spiritualist Camp Meeting Association at Cassadaga, Florida, comes word of happenings in that locale.

The news items coming to **Psychic Observer** from Cassadaga reveal that the Rev. Betty Posschl has presented several outstanding lectures and has conducted as many message services.

Other items include news that the camp there has enjoyed a highly successful season and that William Johnson of Lily Dale has brought to Cassadaga the Pandit Shekpati Sinha of India, who conducted philosophy classes in the Thacher House, under the auspices of the ladies' auxiliary.

Sacramento Church Observes Founding

The First Spiritualist Episcopal Church at Sacramento, Calif., with the Rev. W. H. Beasore as pastor, observed its seventh anniversary the latter part of January with a special anniversary celebration program.

Gertrude Seth, widely-known Bible student, spoke during the afternoon program on "Spiritualism and the Bible." Various students also participated in the observance event. The Rev. Beasore presented the special anniversary sermon and a pot luck supper was highlighted by the serving of a large and beautiful anniversary cake.

With the coming of spring in mind, the church officials conducted a rummage sale, under the direction of Mary Lou Swanson, committee chairman. Recent speakers at the First Spiritualist Episcopal Church were the Rev. Beasore on Jan. 6; the Rev. Minnie Beasore on Jan. 13th; J. Arthur Hayton on Jan. 20, with the special anniversary service on Jan. 27.

ASSOCIATIONS—Continued.

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AT LARGE SERVICE—Shown above are the Rev. Linnie Burns (left) and her sponsor, the Rev. Anna Lee Keeder, as they were pictured at the start of the ordination ceremony conducted by soft candlelight at the Church and School of Divine Law, Sarasota, Florida.

March 26 Cited As Vital For Psychic Interest

Ann Koernig, vocational career specialist at 64 W. 9th St., New York City, informs **Psychic Observer** that March 26 will be an important and interesting date to those interested in psychic phenomena.

On that date the Rev. Pierrette S. Austin will present an explanation of techniques used in demonstrating various phases by Dr. Clarence E. Wise, doctor guide of the Rev. Austin. The title of the presentation is "Behind the Scenes With Psychic Phenomena."

Another interesting lecture evening was enjoyed on February 19 at the New York Psychology Forum as the Rev. Dortha C. Dencer and the Rev. Dortha A. Morris addressed an interested and enthusiastic group on "Psychic Science; What It Can Do For You."

D. C. Congregation Has Special Event

The Rev. H. Gordon Burroughs, pastor of The Church of Two Worlds at 2460 16th St., N.W., Washington, D. C., has announced that there was some special fun and entertainment on February 23. There was, besides the special refreshments, an entertaining program and door prizes.

The pastor of The Church of Two Worlds lives in the nation's capital at 3712 Ingomar Street, N.W., where consultations are by appointment and the church secretary, Freida Dorothy Egbert, lives at 7529 Alaska Ave., N.W., where the listed entertainment will be presented.

Ohio Pastor Presents Two Chicago Talks

The Rev. Ralph A. Whitney, pastor of the Ohio Avenue Spiritualist Church at Columbus, Ohio, was guest speaker and message bearer during the recent afternoon and evening services at the Scientific Center of Spiritualism, Midland Hotel, 172 West Adams Street, Chicago, Illinois.

The Rev. Mr. Whitney's lecture topics were "Wagons of God," and "Living Spiritually." The Ohio pastor is a blindfold billet reader and has served many churches throughout the nation. Those fortunate to attend this lecture program have reported high appreciation for the two presentations.

The Rev. Mr. Whitney, together with the always effective assistance of Mrs. Whitney, recently conducted special afternoon services at the Ohio Avenue Spiritualist Church at Columbus. At the conclusion of the service a special ham and bean supper was served to a considerable attendance. The Columbus, Ohio, church is located at 86 South Ohio Avenue.

Bradenton Scene Of Top Program

During January at the Universal Spiritualist Church, 947 13th St., Bradenton, Florida, there were numerous events of outstanding interest.

Early in the month, the Rev. Penny Umbach, of Camp Chesterfield, was a guest worker, and presented a lecture on "Looking Forward With Confidence." Mrs. Mary Brown, an outstanding artist, has again donated an original painting to be used in helping swell the building fund. The annual general membership meeting was conducted on Jan. 13, when annual reports were presented and elections were planned.

Classes have been resumed in philosophy of Spiritualism and Development of Mediumship.

SUCCESSFUL PROGRAM

The Rev. Florence Kehoss, pastor of the Pilgrim Psychic Science Church of Milwaukee, Wis., writes **Psychic Observer** to report the program of Dec. 23 at the church was highly successful and applauded beyond any fond desire.

TO NEW YORK POST

Announcement comes to the **Psychic Observer** from the Spiritual Science Newsette that the Rev. Fanny Galwy has been recently named assistant pastor of the Spiritual Science Mother Church, Inc., of New York City, which publishes the paper, edited by the Rev. Glenn Argoe.

TOUR SOUTHWEST

News comes from Seattle, Washington, that the Rev. Bernard and Edith Rodin of Lily Dale, New York, served the Mary A. Tower Memorial Church, located at 916 East James St., Seattle.



LARGE HEALING SERVICE—Recently, in Sarasota, Florida, at the Church and School of Divine Law, unusual and large healing services were conducted. At one, the Rev. Mrs. Peterson (left) and the Rev. Mrs. Nina Hughes (right) were in charge of a section of the healing program series.

Michigan Church Officially Seats Leaders For '57

Installation services were recently conducted for new officers of the board of the Church of Divine Truth, Spiritualist, at Adrian, Michigan. The installing officer was the pastor, the Rev. A. Dee Maynard. Those seated officially included: Dale E. Fletcher, president; Robert M. Maynard, vice president; Ella B. Geehan, secretary; Grover Dartt, treasurer. Trustees are: John S. Wright and Virgil A. Burwell, both 3-year terms; Mrs. Janet Maynard, 2-years; Mrs. Mary Pate and Mrs. Flossie Longstreet, both 1-year trustees. The guest worker for the program was the Rev. Bessie Howard of Toledo, Ohio.

In January the congregation of the church participated in its "Third Annual Friendship Day" program, with the Rev. Warren M. Smith of Coldwater, Michigan, as guest worker for the day. The Rev. Mr. Smith is pastor of the Church of Spiritual Truth in Coldwater. Soloists for that special day included Mrs. Miriam Ecklar and John S. Wright. Special Music was by Mrs. Ella B. Geehan, church pianist.

Five new members were received into the church by the pastor. The Rev. Dale E. Fletcher, associate pastor, presented a brief talk on "Friendship" and the Rev. Mr. Smith read blindfold billets. The dinner hour activities were in charge of Mrs. Janet Maynard and Walter Ecklar.

The Open Mind is the gateway to philosophy.

—Plato




AT CALIFORNIA SEANCE—Shown here is a group of persons as they attended a seance early in January at the Church of the Good Neighbor, 18206 Victory Blvd., in Reseda, California. This seance was conducted by the Rev. Mrs. Maude Kline, shown at the picture's left.

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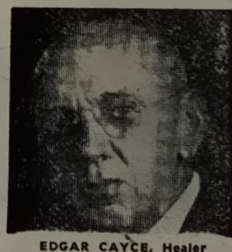
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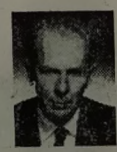
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SUNDAY, APRIL 21st, 1957

EASTER SUNRISE SERVICE, 6:30 A. M. in The Chapel
followed by EASTER BREAKFAST in Rodeo Room.

— FEATURING —

Mable RIFFLE, Edith STILWELL, Loretta SCHMITT,
Lytle SENSABAUGH, Pansy COX, Charles SWANN,
Juliette PRESSING, Nellie STEFFEN and others. (P-446-447)