



Spiritualism In Denmark

THERE is an organization in Denmark known as the "Danske Spiritistiske Kirkesamfund" which means Danish Spiritualist National Union.

This organization, of about fifteen hundred, caters to an estimated ten thousand persons interested in Spiritualism in Denmark.

The largest societies have memberships as follows: Psykisk Samfund, Aarhus, 200 members; Spiritistisk Bdoerskab, Aalborg, 150 members; Spiritistisk Mission, Copenhagen, 200 members. Distribution of food and clothes is carried out by these Societies to the needy as part of their social program. Spiritualist Broadcasting is undertaken at the Copenhagen Studio by Dr. Hans Luthoft, Dr. of Theology.

Public meetings are held at the churches and societies every Sunday morning and evening with lectures and clairvoyance. Denmark's principal lecturers are: A. C. Mortensen, E. Arnborg, and Raymond Hansen. The mediums for clairvoyance and clairvoyance are: Mimi Arnborg, Nora Jensen, and Dorteia Iversen. The outstanding physical medium is Einer Nielsen.

The principal psychic paper is "Spiritistisk Tidende." Danske Spiritistiske Kirkesamfund, Badstuestraede 17, Copenhagen, K., is the national union of Denmark. Its president is S. Blaksted; secretary, A. Bilborg, and an executive committee of seven members. Denmark usually sends one or more delegates to the International Spiritualist Federation World Congress, of which she is an affiliated member of long standing. Mrs. Thit Jensen, the well-known authoress of many books, champions Spiritualism in Denmark.

Spiritualism was first introduced into Denmark with the founding of the Spiritistiske Broderskab on the 12th July, 1894, by Robert Jorgensen in cooperation with the trance medium, Mrs. Seidelin-Nielsen. Mediums and speakers work both upon a professional and voluntary basis. The outstanding medium in each class of mediumship is as follows: Trance, Mrs. Mimi Arnborg; healing, Dorteia Iversen; clairvoyance, Frederik Jensen; materialization, Einer Nielsen. Physical phenomena is considered as a rare phenomena in Denmark.

The principal parapsychology group in Denmark is the "Danmarks Psykiske Selskab, Badstuestraede 17, Copenhagen. The Psychological Research Center is the Selskabet for Psykisk Forskning. Spiritual healing is tolerated in the country. The national federation does not at present grant diplomas to its workers.

Cicero Said It!

I AM in my eighty-fourth year . . . As you see, old age has not quite enfeebled me or broken me down; the senate-house does not miss my strength, nor the rostra, nor my friends, nor my clients, nor my guests. For I have never agreed to that old and much-praised proverb which advises you to become an old man early if you wish to be an old man long. I for my part, would rather be an old man for a shorter length of time than be an old man before I was one.

Life's race-course is fixed; Nature has only a single path and that path is run-but once, and to each stage of existence has been allotted its own appropriate quality; so that the weakness of childhood, the impetuosity of youth, the

(Continued on Page 2, Col. 2)

PSYCHIC OBSERVER

TRUTH

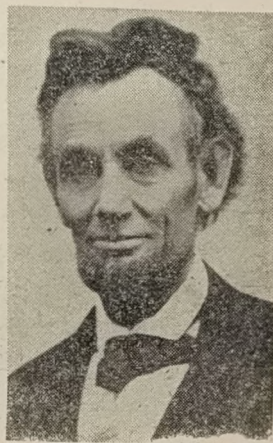
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LINCOLN FAVORABLE TO SPIRIT RETURN



SPIRITUALIST, PRESIDENT — During the early part of this month, Spiritualists over the world are honoring the birthdate anniversary, February 12, of America's sixteenth president, Abraham Lincoln, who also is noted for his references to the value of Spiritualism in dealing with every-day problems.

What Lincoln Dream Told

ABRAHAM LINCOLN, greatest figure in American history, was not only a Spiritualist but had his own psychic experiences.

Here is a graphic story out of the American "Pageant":

Several days before his assassination, President Abraham Lincoln told a few friends of a disturbing nightmare. He said he had worked late at his desk before retiring, and when at last he went upstairs, he fell asleep and soon seemed to hear people weeping.

In his dream he arose, walked to the lower floor of the White House and wandered about the empty rooms. Somewhere beyond he still heard sounds of weeping. No one was visible until he came to the East Room.

There, on a catafaque, rested a body, fully dressed. It was guarded by soldiers, and people passed in a long line before the corpse, whose face was covered. All of this the dreamer saw dimly, until he approached a guard.

"Who has died?" he asked.

"The President—by an assassin!" he was told.

Uncomprehending, the dreamer turned away toward the stairs and found his room. Following him came the quiet murmur of the crowd below until finally the dream faded, and he slept peacefully.

A few days later, at Ford's Theater, Lincoln was shot by John Wilkes Booth. Next morning he died, and his body lay in state in the East Room of the White House. Soldiers guarded his bier; the sound of quiet weeping came through the halls. His prophetic dream was fulfilled.

Nation's Sixteenth President Sought, Appreciated Help

"Soft as some song divine,
thy story flows."
—The Odyssey.

WAS Abraham Lincoln psychic? To what extent?

All Americans, regardless of whatever differences we might employ for our purposes of living, are presently in the midst of honoring one of the nation's greatest sons on his birthdate, February 12.

President Lincoln definitely linked his personality with Modern Spiritualism in numerous and varied ways while in the White House. He and his wife, Mary Todd Lincoln, made themselves acquainted with the possibilities offered by the then young and talented medium, Nettie Colburn Maynard.

Lincoln himself registered several psychic occurrences he experienced. There was the dream of his death and subsequent lying-in-state in the White House. He sought "guidance" variously while suffering the terrible responsibilities of war and the equal responsibilities of peace and reconstruction. This sixteenth president of the turbulent United States had his problems, and many are the

(Continued on Page 2, Col. 5)



VISITS PSYCHIC OBSERVER — During the holiday season and while on personal business in the United States, First Lt. Motonobu Takahata of the Infantry Ground Defense Force, Japan, (above) visited the sickbed of R. G. Pressing, founder of the *Psychic Observer*. Lt. Takahata was photographed while chatting with the Rev. Juliette Ewing Pressing, publisher.

Mr. Takahata, a member of the Japanese Psychic Research Society of Tokyo, Japan, has just completed a visit to the United States as a guest of the United States Army, and was stationed at Fort Benning, Georgia, where he studied various techniques of the American military system.

The young officer visited Chesterfield, Ind. at the request of Shuichi Yoshita, the society president and personal friend of Mr. Pressing. Before leaving the states, Lt. Takahata attended services and seances conducted by Spiritualist churches in the San Francisco area.

California Pastor Presents Pungent, Detailed Analysis Of Montgomery Offerings

By REV. GUITA PRINEAS, D.D.

THE *Psychic Observer* of December 10, 1956, carries an article by the well-known reporter and writer, James Crenshaw, and is answered by the acting editor of the *Psychic Observer*, the Rev. Juliette Ewing Pressing, in this same issue.

These articles comment on those written by Ruth Montgomery, who is a feature and assignment writer for the International News Service. Her writings on Spiritualism and its phenomena were published around October 1, 1956.

Millions of readers have access to these stories. Some people believe everything they read in a newspaper or magazine, others realize they must analyze and think for themselves. Thus, one who contributes in this way carries a big responsibility. They should present the subject without personal comment, permitting the reader to formulate his own ideas and opinions.

Lacked Facts

In all fairness, we do not think Miss Montgomery wrote with knowledge of her subject matter.

We cannot believe that a reporter for International News Service would be quite as naive or inexperienced as she would have the readers believe; when that service could have sent another reporter with at least some knowledge of Spiritualism to cover these seances.

We read the first invitation came about in a casual way. TOO CASUAL for many of us to accept. Of course, that is our privilege to accept or reject.

"Somebody Goofed"

Mr. Crenshaw sums up the situation in his column concerning Miss Montgomery's visits to the different seances and mediums and what took place in two words: "Somebody Goofed." We heartily agree with him. He doesn't want to place the blame on any individuals or groups and certainly not on the naive reporter. Neither do we place blame, we couldn't, not being present at any one of the seances. We have read Montgomery's articles and having read carefully, we are thinking for ourselves.

Crenshaw, as we see it, leans backward in making it appear that

Miss Montgomery is unbiased, fair, uncolored and sympathetic to subject matter. Could be Crenshaw spots the weakness in her articles and as a fellow-worker in the trade, tried to help her? That should be logical, if Crenshaw did not know about and apparently believe in Spiritualism and its phenomena. But why should he attest to someone's conclusions unless he had attended those same seances and had first hand information?

We who believe and accept it as our religion know we are only touching the boundaries of this Great Truth. Crenshaw knows this as well as we do, but why, just WHY does he try to tell the public he agrees with the findings of Montgomery's report, who, according to her own admission, has no experience or knowledge about subject matter?

The "Light" View

Her use of words in accepting her friend's invitation to her first seance "sounds like fun, if it is not too long" denotes a flippant attitude. Would she accept an invitation to a Roman Catholic

(Continued on Page 2, Col. 1)



REV. GUITA E. PRINEAS

The Rev. Mrs. Prineas, pastor of the Chapel of Truth in Burlingame, California, who presents this extremely interesting and point by point dissertation on the writings of Miss Montgomery and Mr. Crenshaw, is very well known and is highly active in the Spiritualist movement.

CALIF. PASTOR

(Continued from Page 1, Col. 5)

Church, Protestant Church, or Jewish Synagogue in a like manner? What would happen if after attending fourteen services at any of the above denominations and reading a few of their books, she wrote a series of articles to be published on their way of religious beliefs? If she didn't have any more knowledge than she did about Spiritualism, indignation would run high among its leaders and rightly so.

Spiritualism is the golden thread of Truth running through all religions — HOW THEN — can one write as an authority on this universal subject of Spirit Return after fourteen seances and the reading of a few books?

We read said reporter is inexperienced and naive in connection with this subject. Perhaps this is true. However, if she was not assigned to this job she must have known her articles would be accepted by her editor. Would she have us believe she traveled many miles and investigated so many seances and mediums just because she had suddenly become interested in Spiritualism? Traveling takes time and money. Did Montgomery contribute her own time and money just through sudden interest? Maybe, but not likely. She was seeking data on communication between the two worlds, "Can the dead speak?" Can the dead speak? An immature question! The dead, the material body, cannot speak, but those who have passed from the physical body, who are more alive than the people on this earth

WHAT I OBSERVE

(Continued from Page 1, Col. 1)

seriousness of middle life, the maturity of old age—each bears some of nature's fruit, which must be garnered in its own season. Each has something which ought to be enjoyed in its own time. . . .

We must make a stand against old age, and its faults must be atoned for by activity. We must fight, as it were, against disease, and in like manner against old age. Regard must be paid to health; moderate exercises must be adopted; so much meat and drink must be taken that the strength may be recruited, not oppressed. Nor, indeed, must the body alone be supported, but the mind and the soul much more; for these also, unless you drop oil on them as on a lamp, are extinguished by old age. . . . Our minds are rendered buoyant by exercise.

As I like a young man in whom there is something of the old, so I like an old man in whom there is something of the young; and he who follows this maxim will possibly be an old man in body, but he will never be an old man in mind.

Intelligence, reflection, and judgment reside in old men. . . . Age, especially an honored old age, has so great authority that this is of more value than all the pleasures of youth. . . .

Old age is the consummation of life, just as of a play. . . . The harvest of old age is the recollection and abundance of blessings previously secured. . . .

To those who have not the means within themselves of a virtuous and happy life, every age is burdensome.

Marcus Tullius Cicero
Circa B.C. 48.

plane, can and do speak in the right place and at the right time.

Montgomery admits she talked with those from the unseen world at her first seance. She also received messages that were true. At later seances these messages were contradicted. Crenshaw, with his knowledge of Spirit communication, should have given the readers some of the facts.

He writes, those who contacted were of a most elementary nature. This could account for the type of entities Montgomery attracted in her later confusion. This fourth dimension is as old as time itself. Great scholars have given a lifetime of study in trying to solve it. How could any reporter running hither and yon expect to become an authority on the subject by attending fourteen seances and reading a few books.

When one approaches a seance with a tongue-in-the-cheek attitude and "sounds like fun," one opens the door to all types of entities. This is what Montgomery did, and in they came, looking for fun and ready to play. UNDOUBTEDLY the impersonators, funsters, practical jokers and their kind accepted

Spirit Healer Cures Tumor

The amazing Edward George Fricker has done it again. This N. London healer, needed only one treatment to rid a woman of a tumor for which she was due to have an operation.

Here are the facts as given by the woman, Mrs. Jeanne P. Ballard, Lilliries, Hythe End Road, Wraybury, Bucks. Ten weeks ago her doctor diagnosed a tumor on the wall of her womb. He said she would have to undergo a major operation from which it would take a year to recover.

A week later she visited Fricker. After healing treatment he told her the tumor had been removed. He asked her to keep her appointment with the specialist in order to have this confirmed.

Mrs. Ballard kept her appointment. The specialist told her, after examination, that he could find no trace of a tumor.

"I am completely fit and well and will always be grateful to Mr. Fricker," she says. "As a tumor is something which can normally be removed only by surgery, I consider this rapid, complete cure to be confirmation of the truly wonderful power of spiritual healing."

the invitation, they come at any given opportunity. However, some higher entities did get their messages through regardless of the uneducated ones that surrounded them.

Having fun, these elementary forces confused her to such an extent she turned down the advice of Ira (her father's name): "Do not publish writings, you can do one proving Life after Death," which would have been something worthwhile.

Who Evaluates?

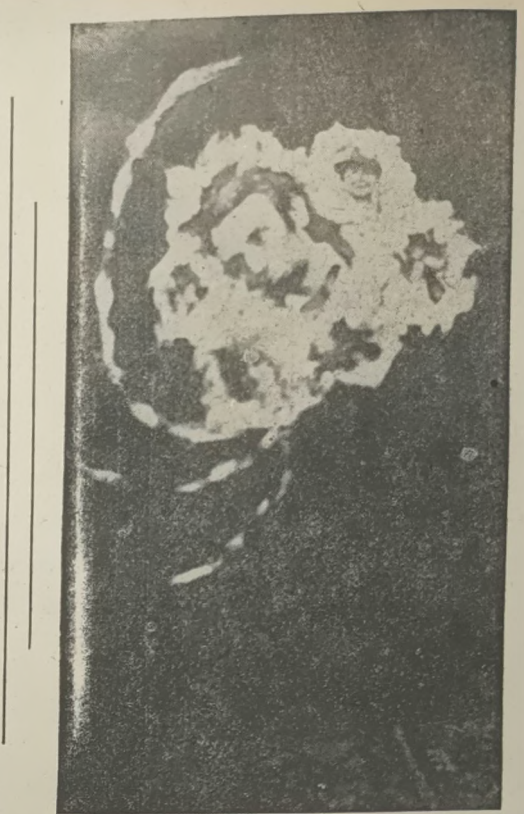
If this reporter seeks prestige, a higher job or salary, a story on the continuity of life may have given her all of these things. We do not condemn or judge her, who are we to judge? It is our prerogative to feel sorry for her when given such a wonderful opportunity to present to the world of mankind a Great Truth and she failed! Perhaps she is just an ordinary writer and couldn't be any different. One thing is certain—she didn't understand the unseen world and the inhabitants of that world. If she had some understanding her attitude would have been at least serious and respectful in approaching such a great power.

She looked for fun and got it! So she is disillusioned with Spiritualism. Miss Montgomery hurls a challenge to mediums for Dr. J. B. Rhine of Duke University. We do not believe this will have much effect on the mediums or anyone who has studied the history of Spiritualism. Spiritualists have had so much hurled at them over the past centuries a challenge or two won't disturb them.

Similar "Trials"

Jesus went through these same experiences while upon earth, realizing those who believe will search for and find the Truth. Those who will not believe may not find IT until they are free of the physical body and then not for a long, long time. "None so blind as those who won't see, none so deaf as those who won't hear." How true!

Just who slipped here? Not the mediums at those seances Miss Montgomery attended. They did not guarantee any particular person would make his or her



RARE SPIRIT PHOTO—The authenticity of the above photograph is vouched for by R. G. Pressing of the *Psychic Observer* and was taken during a 1937 seance at the home of Reid Williams, secretary of the Southern Cassadaga Spiritualist Camp. By turning the picture upside down, the upper portion of a Negro's body is plainly visible. The image of Lincoln is the outstanding feature of the photo. The other two women in the picture were identified.

appearance. The mediums do not assume the responsibility for entities who appear, either as to their actions or their messages. Whether these entities were of elementary nature or advanced, they did prove life after death. Who goofed? Not the entities. They came through if only to have fun. We leave it to the reader to draw his own conclusions as to "who goofed."

Stewart Edward White and his wife, Betty, made their home in Burlingame, California. Mr. White was a friend of mine. We became acquainted after Betty had gone to the unknown country. Mr. White was a thinker, a sincere man, he wrote no book about Betty's work until he was sure of the truth. During my many talks with him I learned "Be sure you know your subject before presenting it to the public."

Your responsibility is too great to write just words or for personal gain. Each one must pay a price for what he does or does not do while upon this earth plane. "As a man thinketh in his heart, so is he" and "like attracts like" are no idle words. What we are like in the physical is an outpicturing of the mental. Let us pause and think well before we speak or write words. When someone from the unseen world tries to make a contact do not stick your foot out or your tongue in your cheek thinking and looking for the false. Seek the Truth. Always remember—"Before there can be a counterfeit, there must be a genuine." You can and will attract the genuine if your attitude and thoughts are sincere. Then you can be sure the statement "Somebody goofed" does not refer to you.

The Summing Up

After a summing up of Miss Montgomery's articles and her experiences, all we can say is she had better confine her writings to subject matter about which she has more knowledge.

Don't take away the comfort and assurance Spiritualism has given to a bereaved mother or father. Hope burns anew in many breasts today through its teachings and its phenomena. If Montgomery cannot accept it for herself, that is all right. It may not be for her. By the same token she has no right to try to discourage those who do believe. Many find peace and happiness in knowing their loved ones can and do return. Better never write again than put a stumbling block in the path of one who does believe.

When the first voice came over the telephone it wasn't the words that counted. That voice proved the telephone worked. So it is

with messages from the unseen world. Regardless of what message they bring, trivial or profound, they do prove there is no death. The so-called dead can and do return to talk with us.

"And ye shall know the TRUTH and the TRUTH shall make you free."

NATION'S SIXTEENTH

(Continued from Page 1, Col. 3)

points of evidence that he sought Spiritualistic assistance in the solving of these problems. Historical societies and public libraries over the nation, in great cities and small towns, are presently carrying on their shelves books that point out, time after time, the favorable tendencies Lincoln had toward Spiritualism.

All Admired Him

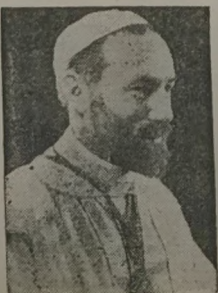
There can be few people who do not admire Abraham Lincoln, President of the United States from 1860 to 1865, in which year he was assassinated while watching a play in Washington.

He was a man of unusual integrity, completely devoted to the welfare of his country, and without conceit of any kind.

(Continued on Page 5, Col. 2)

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FEBRUARY 10, 1957

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Man Can Be Spiritually Majestic

SPIRITUALISM reveals that the universe is part of a great plan in which everything is regulated by natural law. There are no miracles; neither are there accidents.

Man is deathless because he is an integral factor in the cosmic scheme. His spiritual nature, his eternal link with the divine, enables him to play an active part, if he chooses, in an infinite creation.

Though physically he may be microscopic compared with the vast universe in which he dwells, spiritually he can be as majestic as the most awe-inspiring of natural phenomena.

Man is the only part of the power which fashioned all life but potentially he possesses spiritual qualities capable of infinite unfoldment.

This is the perspective which Spiritualism provides. Thus it banishes—or should do—fear, worry and anxiety, which are the by-products of ignorance and superstition.

Nothing that happens in daily life can harm the spirit, which is the real individual, though it may affect his physical body.

Our knowledge should enable the individual to look beyond the ephemeral and the transitory, and base his judgments on eternal, spiritual standards that never fail.

This is the armory of the spirit which every being possesses as part of his birthright. It enables him to find within his own nature strength, direction and guidance in times of perplexity.

The Spiritualist is able to differentiate between the important and the unimportant and to have a scale of values which will fortify him from hour to hour.

He knows that if all is well spiritually then all that pertains to the material will fall into its rightful place. This was the lesson enshrined by great seers who taught such maxims as, "Seek ye first the kingdom of God..."

Thus Spiritualism reveals that it is not only concerned with death and what happens afterwards. It inculcates a way of life for those who are richly blessed by this knowledge.

WELL-WISHER

If the prayers of my church followers are answered you will write many articles such as Christian Spiritualists.

God power and spirit and love go with you always. May Mr. Pressing soon regain his health.

REV. AUDA CROCKER KAY
10 Moultrie Street,
Dorchester, Massachusetts.

★ APPRECIATES OBSERVER ★

I have taken the **Psychic Observer** for several years and just can't do without it. I am 83 years old. Your paper has always given me a deep interest in Spiritualism. I thank you for this wonderful paper.

In the last issue I was sorry to learn that Editor Pressing was very ill. I hope he is fully recovered.

DAN McCLARTY

3421 37th S.W.,
Seattle 6, Washington.

★ COMMENDS POLICY ★

I would like to commend your editorial policy of printing, both in articles and letters from readers, all facets of the beliefs held by Spiritualism. No matter what you print, even absolute truth, a few who are unable to bear it will become mad and quit your paper.

The majority of your readers must be true philosophers who never permit themselves to arrive at conclusions which cause them to stop thinking and examining all sides of a subject, especially deep and eternal subjects like those treated of in **Psychic Observer**.

Every Spiritualist should read the writings of Plato (about 400 BC) especially the book "Phaedo," which records the last words of the wise Socrates and relates how he voluntarily chose death to aid in the progress of human wisdom. Socrates also relates how his whole life was governed from spirit and tells of his belief in life after death which is similar to the Spiritualist belief of today. Also about this same time, the books written by the earliest historians Herodotus and Xenophon, are well worth reading to gain an understanding of how the lives of men at that time were governed by oracles. In Xenophon's book "The Persian Expedition," omens, which were read continually, proved to be accurate during the entire journey. Spiritualism today has evolved from these ancient primitive attempts to obtain spirit guidance.

Philosophers never try to form definite conclusions. They realize that God is infinite, and therefore try only to provide only the best answers to the enigma of life. Since the times of ancient Greece, philosophy has evolved to a higher state of enlightenment, each "thinker" taking advantage of the conclusions of other philosophers and building and thinking from there to obtain a more advanced philosophy. Modern science with its material inventions is a development of the widening viewpoint of philosophy.

The belief in the transmigration of souls originated in dim and ancient historical times. Even the wise Socrates spoke of it but gave no definite conclusions. This belief held in the intellectually infantile past is still the same today; there has been no increase in knowledge of it for thousands of years and it undoubtedly will continue in this status. Even the biblical references to unclean spirits in swine is still no more understandable today. Those who acquire a belief in the transmigration of souls do so because they are unable to believe in the substantial reality of the world of spirit.

God, though invisible and unapparent to the senses is surely more substantial and real than the physical world. These people believe that man must return to this material vale of troubles in a material body to grow to perfection. If this were true God would have made us all a group of Methusals in the first place. They also retain this belief knowing that God has always taken a large per cent of humanity away from the earthly environment during early youth; souls who were created too sensitive to need this gross earth environment, to progress satisfactorily. According to this belief God is defeating His own purposes.

The naive belief in reincarnation is similar to the orthodox belief that man after death will eventually be reunited with his material body, and both are caused by a faith founded on materialism. Most of those who believe in

LETTERS TO THE EDITOR

Agree? Disagree? Comment to make or line of thought to suggest? This is your section of **Psychic Observer** and we heartily welcome your letters. Type or write legibly on one side of the paper and keep your letter short. Your name and address, legibly, must accompany your letter. Letters may be condensed. **Psychic Observer** does not necessarily identify itself with any views expressed by a reader.

reincarnation, speak to others as though it were a proven fact, and this although there is not one iota of proof. People unable to conceive of the reality of spirit essence must have some belief which will give them something to cling to until they can advance to a higher progression. This accounts for some receiving spirit communicators who assert that they have lived on earth before. Those in spirit will not destroy any belief in the hereafter, rather they will strengthen it. I have observed this many times at seances. The twig must be bent and not broken. We all receive what we need.

No one knows where the nascent soul placed in man before birth comes from other than from the Creator, just as is the source of all the rest of the universe unknown. This state of affairs is likely to remain so indefinitely, because of man's minuteness compared with the rest of the universe and God.

WEST DOUBT

208 E. 96th,
Tacoma, Washington.

★ "IN BIG COMPANY" ★

When I talked to your wife on the phone I couldn't quite believe it that you should be ill and in bed. There is so much "Fun" in you and vitality and so much interest in many things which make life worthwhile living.

Yet, on the way home from Camp Chesterfield it also struck me that there is quite some reserve in you towards mediumship, the etheric realms and the power of God. It struck me especially forcefully since you are the editor of the **Psychic Observer**. I believe that in these things we cannot sit on the fence. We must declare ourselves and fight the battle together with those in the Flesh and in Spirit, who have realized the important factor of survival and the close bond which exists between our spirit and the Divine.

I have chosen sides long ago both in word and deed, and have decided to make pictures and write books and plays along these lines. Sooner or later even the orthodox churches will have to admit some of the spiritual truths, such as "Healing," "Reincarnation" and others. We, those who do know, or to whom knowledge is presented daily will have to spread it and declare ourselves! For only then does the word gain power.

So it could well be that your illness is God's way to make you take inventory in all things spiritual, and to let you completely rely on His power, and the aid of His spirit helpers.

You are often in mighty big company from the other side of life, since work of that kind attracts kindred spirits. I know that you will get healed all around.

PETER BALLBUSCH

2359 Loma Vista Place,
Los Angeles 39, California.

★ CONCERN APPRECIATED ★

I haven't seen the **Psychic Observer** for a long time. I attended services in a local church last night and there bought current issue and hastily read of your trouble.

I suggest you turn your paper into a monthly universalist spiritualist magazine at subscription of \$2.00 a year, and watch it develop into paying large paper—large in circulation.

Spiritualism is universal and not Christian in fact. Ignorant and carnal and selfish people want to change beautiful Spiritualism into that beast and monster and great lie Christianity and Jesus worship. I hate both of these and so do millions of others because they are frauds, deceptions, hypocrisies, and demoralizations of mankind. Death to Christianity and Jesus worship.

This is the living Christ talking now to you. If you were enlightened you would not be a Jesus worshipper. Years ago I sent you free my book "Your Great Awakening" to comment upon in your paper and you never did. Study it. You need its information badly. There are Moslem Spirit-

ualists, Hindoo Spiritualists, Buddhist Spiritualists, Confucian Spiritualists, and Japanese Spiritualists of the old Japanese religions. Break down those false ignorant fences and make spiritualism universal, unified for all human beings and away with this Christianity. To my way of thinking: I hate seeing it foisted upon me in scientific journals which spiritualist papers should be. The entire Jewish and Christian Bible is a book of lies and fraud. Only the unthinking and the moronic don't see it. Awake. Open your eyes. The Bible story of Jesus is a big lie and fraud. And there is no other recorded story about him. Therefore I have a right to erase his memory as a myth who never lived at all.

I am the living Christ so anointed by heaven's descending voice years ago in Schenectady, New York, in presence of a deep trance medium there with me. I don't atone for any one's sins. You take your life record with you in spirit good and bad and there stand the consequences in joy and sorrow. I abolish all existing powerful false religions. I am a cosmic spiritualist ethicist moralist. No Christian hypocrisy for me. Christianity is odorous with sham and hypocrisy. Be true and honest and righteous and decent and square. This I ask of all you Christians.

SAM S. SHAPIRA

1910 Hillcrest Drive
Los Angeles 16, California.

All those who desire to answer this letter, please write direct to Mr. Shapira. Whilst we do not agree with this gentleman, we have not denied him the right to speak his piece.

★ GARDEN OF EDEN VISIT ★

Just once in a great while comes a wonderful experience such as a recent Sunday. Indeed, it was a truly perfect day. The weather was perfect, the friends were congenial, and the car was in top notch condition for our trip to our Garden of Eden—Chesterfield.

The news of your husband's progress along the path of recovery—the lifting of our voices in songs to Him that made it all possible, the opportunity through the blessing march given each of us to return in a small way the blessing showered down on us, and yet, my dear, the part that will always remain in my mind and heart is the wonderful words you brought us in your lecture.

I have heard you over a period of some years, but never better than Sunday. Maybe it was because it was straight from the heart of you. I felt as you talked to us that you knew what you knew and was glad to have us know it too. It opened a big door for me that I had been striving to open.

How can I proceed with my studies—and as sure as I set there Sunday, I got my answer back—Study the earth life of our great Master as patterned in the Bible—Study the old Bible to understand the promises He fulfilled in the New. So, you see my dear, why I say that Sunday was truly a great day in my upward path. And again you, through your spoken word, have helped me in my seeking. So again I say thank you and may He bless you.

MARTHA SMITH

416 East College
Crawfordsville, Indiana.

★ JOB WELL DONE ★

Congratulations! You did a good job with the November issue and your editorial about Christian Spiritualists was excellent. Like you, I think we are all 'Christian Spiritualists' but those people out there seemed to want to argue about it. Heaven forbid!!!

Our prayers and thoughts are with Ralph. Pray God he is easier and better.

EVAN SHEA

111 Cedar Street
Santa Cruz, California



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HEALING

REV. ATEAN DONATTO
135 Esmeralda St.
San Antonio, Tex. (P-444)

"Encyclopedia of Biblical Spiritualism"

By Rev. Moses Hull

Revised by REV. CONVERSE E. NICKERSON, 94 Josephine Ave., Somerville, Massachusetts

Out-of-print for over 60 years, this rare 385-page book, "Encyclopedia of Biblical Spiritualism," continues chapter by chapter, the first chapter having started in *Psychic Observer*, September 10th edition. All thirty chapters will be published consecutively. Be sure to place your order for a subscription at once. This subscription can begin with Chapter I, if the request is made at the time subscription is sent.

IN UNDERTAKING to revise the well-known work of Rev. Moses Hull, — "THE ENCYCLOPEDIA OF BIBLICAL SPIRITUALISM," — I have endeavored to arrange more clearly certain Biblical passages, and to make more explicit with comment whatever of the text that, to me, seems to need added light.

CHAPTER XXIX The Catholic Epistles

Why Called Catholic — What "James"? — A Strange Epistle — How to Get Wisdom — Anointing with Oil — Where and When Peter was Written — "Lively Hope" — Gospel Preached to the Dead — "Surviving it in Spirit" — Jesus Preached to Spirits — Are These Men Out of the Flesh? — Second Peter a Later Document — Peter Overdone — Peter and His Tabernacle — Either a Reader of the Gospel or a Medium — Exodus — "Coming" — What It Means — What Was the Sons? — Epistles of John, Who Wrote Them? — What They Had Seen and Handled — Krisma; Mediumship — The Anointing — Try the Spirits — The Book of Jude.

The seven epistles supposed to have been written by James, Peter, John and Jude are called Catholic Epistles, or General Epistles. The word Catholic means general or universal. Paul's Epistles were each one of them addressed to some particular church or person. James, the first of these Epistles, is addressed to the "Twelve Tribes scattered abroad." Luther wrote of it: "It is an Epistle of straw; me thinks it must have been that some good, pious man took some sayings of the disciples and of the apostles and put them down on paper." Its teaching widely departs from that of Paul. It says little about Christ, not even mentioning his death or resurrection.

The Threesome

There were three of these James, — one "James the Elder." It is certain he did not write this epistle, for he was beheaded by King Agrippa, not later than 44 A.D., before this epistle was written. The other two Jameses were James the son of Alphaeus, and James the brother of Jesus. The brother of Jesus was only a half-brother; but whether he was a son of Joseph by a former marriage, or the son of Mary by a second marriage, is not known. It is not known which of these, or whether either of these, wrote this epistle named James.

It will take little space to "do" all the Spiritualism there is in this letter. The author, whoever he was, evidently believed in inspiration, for he said in 1: 5: "If any of you lack wisdom, let him ask God, that giveth to all men liberally, and upbraideth not, and it shall be given him."

Here he certainly advocates the Spiritualist doctrine that wisdom comes as an inspiration, in answer to prayer. Prayer for wisdom, itself elevates the mind, and puts it in condition to receive the wisdom the higher intelligences were ready long before to bestow, but withheld because the instrument (medium) was not prepared to receive the inspiration. Sometimes, too, a Spiritualist speaker has been forced to change the subject he had chosen to preach about, four times between taking his seat on the platform and reaching the pulpit desk to deliver his discourse. The inspirers from spirit had their way and urged until their thoughts got across.

Call The Elder

In chapter 5, verse 14, this writer says: "Is any sick among you? let him call for the elders of the church and let them pray over him, anointing him with oil in the name of the Lord; and the prayer of faith shall save the sick,

and the Lord shall raise him up; and if he have committed sins they shall be forgiven him."

Spiritualists very generally believe in these methods. The prayer of three or four elders over the sick will set the rhythm of thought force, or spirit force, to working in that direction; and contains within itself a strong healing element.

The First Epistle of Peter was written to "The strangers scattered throughout Pontus, Galatia, Cappadocia, Asia and Bithynia." It was written from Babylon. Scholars, — students of these questions, date it anywhere from 46 A.D. to 117 A.D. The fact that this Epistle purports to have been written from Babylon, where Peter never was in the world. Hence, the conclusion that it was written by some one who had read the Apocalypse.

Tells Strangers

In chapter 1: 3, the writer, whoever he may be, tells "the strangers," who were supposed to know little of the facts of the case, that they were "begotten again unto a lively hope, (a hope of continued life) by the resurrection of Jesus Christ from the dead." That is, the fact that Jesus had shown himself alive after his death was proof that men live after death. In verses 20, 21, he tells them that Jesus was manifested in these last times to them that they might believe in God, who raised him from the dead. That Jesus was supposed by this writer to be living out of the fleshly body at that time is proved by 4: 2, where he says that he, Jesus "should no longer live in the flesh to the lusts (desires) of men, but to the will of God."

This writer holds that all are just as much alive after they have passed out of the flesh, as when in it. Verse 6 declares: "For, for this cause was the gospel preached also to them that are dead, that they might be judged according to God in the spirit." There is little doubt that Jesus did some of this kind of preaching. A verse in chapter 3, (verse 19) informs us "he, (Jesus) went and preached unto the spirits in prison."

Gospel Purpose

Now let us return to chapter 4, verse 6. Undoubtedly the intention was to say, the gospel was preached to the dead. This is proved by the statement, "that they might be judged according to men in the flesh." If there were no men out of the flesh this scripture has no meaning. If there are men out of the flesh then the flesh is not all there is to man.

The Second Epistle of Peter is of much later date than the first. It had no existence until about the second century. The only thing really known about it is that Peter did not write it. It may have been written by Clement Alexandrinus, late in the second century. It was selected and adopted into the canon in the very last days of the fourth century! This epistle gives the views of the church at the time it was written.

The writer of this, in his attempt to act the Peter of the gospels, has overdone the thing in many instances; which must not be introduced here.

Chapter 1: 13 to 21 contains the following:

"Yes, I think it meet, as long as I am in this tabernacle, to stir you up by putting you in remembrance of these things; knowing that shortly I must put off this my tabernacle, even as our Lord Jesus has showed me. Moreover, I will endeavor that ye may be able after my decease to have these things in

remembrance. For we have not followed cunningly devised fables when we made known unto you the power and coming of our Lord Jesus Christ, but were eye witnesses of his majesty. For he received from God the Father honor and glory, when there came such a voice to him from the excellent glory. This is my beloved Son, in whom I am well pleased. And this voice which came from heaven, we heard when we were with him in the holy mount. We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day-star arise in your hearts. Knowing this first, that no prophecy of the scripture is of any private interpretation. For the prophecy came not in the old time by the will of man; but holy men of God spake as they were moved by the holy ghost."

It may be well to note the points indicating the Spiritual Phenomena and the Philosophy based on it:

1st. The writer and his body are not one. He calls his body a "tabernacle" which he occupies, and that he expects shortly to leave. He was soon to "put it off" as Jesus had shown him. The Master of Nazareth, son of Mary, put off his "tabernacle of the flesh" on Calvary's cross when, "with a loud cry" he "yielded up the ghost (spirit)."

'Have These Things'

2nd. He wants them, after his decease to "have these things always in remembrance." The word decease is from the Greek word *exodon*, and signifies exit, or departure. He is not to cease to exist but is to depart, or take his exit from his physical body.

3rd. "The power and coming of our Lord" was made known. That word coming is *parousian* and means presence, not coming.

4th. We were eye-witnesses to his majesty." A correct translation would be: "We were beholders of his greatness."

5th. He next speaks of the voice, — spirit voice, — heard at the time Moses and Elijah appeared to Jesus on the mount of Transfiguration. It is doubtful whether the phrase, "this is my beloved Son," refers to Jesus. It may as well refer to Moses or Elijah, as to Jesus. "This is a son of mine, — the beloved, — in whom I am delighted," would be a literal rendering of the text.

6th. He then speaks of the "more sure word of prophecy." That does not refer to the prophecies of the Bible, but of the gift of prophecy, which they had.

7th. He then refers to the prophecies of the scripture, or written prophecies, in confirmation of the same word which comes to them. "Holy men of old spake as they did, because they were moved by the holy ghost."

Anonymous Trio

Next — are three anonymous Epistles, two of them private letters, which read like "love letters," to the beloved lady, the elect who is evidently a widow whom the writer had "elected." These letters are called the Epistles of John, but there is not in the Epistles themselves, nor anywhere else in all the world, evidence that either the John of the Gospels or of the Apocalypse ever saw or heard of them. The first of these books can be traced back to about the middle of the second century, and no farther.

Whoever wrote this general letter was thoroughly imbued with Spiritualistic ideas. In the first four verses of chapter 1 the writer says:

"That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of Life. For the life was manifested, and we have seen it, and bear witness, and show unto you that



OUTSTANDING MEDIUM — Pictured here is the Rev. Rose Ann Erickson, pastor of the Chapel of the Eternal Star in New York City. The Rev. Mrs. Erickson is a noted lecturer and mental medium who also holds the post of secretary of the General Assembly of Spiritualists, also in New York.

eternal life, which was with the Father, and was manifested unto us. That which we have seen and heard declare we unto you, that ye also may have fellowship with us; and truly our fellowship is with the Father, and with his Son Jesus Christ. And these things write we unto you, that your joy may be full."

This writer was evidently a phenomenalist. He refers to what they heard, what their eyes had seen, and their hands had handled of the Word of Life, as the evidence of continued life. This life was manifested as they saw it. What a description this is of the Spiritual Phenomena. He then says: "We bear witness and show unto you that eternal life." He goes on to say: "we declare that which we have seen and heard." Could anything be more Spiritualistic?

In chapter 2: 20 he says: "But ye have an unction (Krisma-mediumship) from the holy one, and ye know all things." That is, all spiritual things that the Krisma is to teach. Verse 27 reads thus:

"But the anointing which we have received of him abideth in you, and ye need not that any man shall teach you; but as the same anointing teacheth you of all things, as is truth, and is no lie, and even as it hath taught you, ye shall abide in him."

Krisma

Here the word anointing is *krisma* again. I submit that if they had thought of it, and used the word mediumship, in those days, and had put it in where the word *krisma* occurs, the text would have been more readily understood. It would then read as follows: "But the mediumship which you have received of him abideth in you, and ye need not that any man shall teach you; but as the same mediumship teacheth you of all things, and is truth, and no lie, and even as it hath taught you, ye shall abide in it."

In chapter 4: 1 to 3, the writer's recipe for trying the spirits, reads: "Beloved, believe not every spirit, but try the spirits, whether they be of God; because many false prophets have gone out into the world. Hereby know ye the spirit of God. Every spirit that confesseth that Jesus Christ is come in the flesh is of God, and every spirit that confesseth not that Jesus Christ is come in the flesh is not of God; and this is that spirit of anti-Christ, whereof ye have heard that it should come, and even now already is it in the world."

If there were no true spirits why does not he say: "Beloved, believe not any spirit, nor ever try one; for all are false. Good spirits never come back." The writer's rule for trying spirits may or may not be a good one. This writer fully believed that Christ had come in the flesh, and he would have no fellowship with any spirit who entertained a different opinion. The writer of the Book of Galatians was quite as dogmatic as this writer, for he said: "If an angel from heaven preach any other gospel unto thee than that we have preached unto you, let him be accursed." — Gal. 1: 18. Paul, if he wrote this, believed in angels preaching, provided they preached what he believed, not otherwise!

The Book of Jude, or Judas, contains but one chapter; in that he talks of angels "that kept not their first estate," etc., all of which seems to concern exclusively the

(Continued on Page 5, Col. 4)

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Throughout the history of the world some eras and smaller periods of time have contained more stress and turbulence of the mind and soul than have others.

With this thought in mind and in view of our present pace of living, in these times of "organized chaos" . . . we would like, fervently, for all possible readers of the PSYCHIC OBSERVER to join us in thought with the full force of their hearts and minds in the quiet and ease of our Chesterfield Chapel.

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We are most anxious to see your own name and the names of your friends on our list of participants in the program of World-Wide Healing Service. Each name is retained on the "healing list" one month, after which, if need be, a request to restore the name of yourself or of a friend.

Direct all correspondence to World-Wide Healing Service in care of The Psychic Observer, Chesterfield, Indiana.

Testimonials

For the first time in years, I can hear without my hearing aid. It is wonderful. I enjoy the sound of the television now, whereas before I could only see it, even though I wore my hearing aid.

E. B. A.

My friend E. J. is completely cured and has returned to work. Thank God for the World Wide Healing Sanctuary. Thank you. Please accept this love offering.

J. H.

Although it is only a week since my name was sent in to the World Wide Healing Service, my condition of nervousness and headaches has completely passed away. I am so thankful to you. It is such a comfort to sit in the vibration with the group in the sanctuary.

L. T. E.

My development has seemed to increase since I have joined the World Wide Healing Circle. I see lights and colors for the first time. I am thankful for your circle, because I live on a farm, miles from any Spiritualists, and until now I've been so alone. But, no more—I am in the arms of Divine Love.

M. J. L.

Last Wednesday when I joined the vibration of the World Wide Healing Circle, I had a remarkable psychic experience. I seemed to be carried upward and could see a group of spirits, all dressed in white. These spirits were associated with your group, and I was told that legions of angels go out on your prayer vibration to carry healing waves and comfort to all who join in your prayer group. You certainly are doing a great and commendable work.

R. I. J.

Before I started sitting on Wednesday nights, I now realize that I was filled with resentment and wouldn't let God help me. I was questioning why I should be sick and in my mind, constantly complaining. The vibrations you send out seem to have washed away negative thoughts and I am feeling much better.

A. J. H.

After months of dragging around I am feeling much better, thanks to The World Wide Healing Circle. Please keep my name on your list and it would be well to add my husband's name to the roll. I am sending for a two-year subscription to your wonderful paper. It is truly a messenger from Heaven. With love to you.

H. S. B.



Thank God for the Healing Circle. Chesterfield is the most beautiful spot in America! I started to say most beautiful in the world, but then I've not seen all the world, but I do know that Chesterfield Camp brings heaven to my existence when I visit there. The trouble with my back has completely cleared away. I was unable to do my housework, but now feel my old self. Thanks to you for your wonderful work. My love offering is enclosed . . . and please buy a present from me to the Psychic Observer.

J. T. R.

Since my name has been placed on the enrollment list of the World Wide Healing Circle I am experiencing wonderful results. I asked for financial and material assistance. I have recently received an increase in salary and also discovered a much more suitable apartment for myself . . . and at lower rent cost, too! God bless your work. Love offering enclosed.

V. T. P.

NATION'S SIXTEENTH

(Continued from Page 2, Col. 5)

As a member of the senate, long before he became President, Lincoln had advocated the abolition of slavery in the States. He continued the fight on behalf of the colored slaves with vigor, and the northern states were almost entirely with him. The southern states, however, had always been much more engaged in the slave traffic than the north, and the opposition resulted in the Civil War of 1861-1865, which took toll of misery everywhere. The northern states were victorious, and the emancipation of the slaves was accomplished.

Numerous Stories

There have been many stories current from time to time in regard to Abraham Lincoln's belief in Spirit return, and it has been stated as a fact that he received advice about the slavery question and instructions as to the conduct of the war as well.

There has been recently published a most interesting book—"Was Abraham Lincoln a Spiritualist?" prepared for publication by Maurice Barbanell. This edition is somewhat abridged from that published in 1917, for the editor decided to omit, reluctantly, much interesting matter because it was not relevant to the book's title. The first edition bore the sub-title "Curious Revelations from the Life of a Trance Medium." That medium was Nettie Colburn Maynard, who was one of the out-

"I Call This Proof"

Famous artist-writer
"dies," sees "Heaven"
and is cured.

By JACK BILBO

I HAVE been writing for the newspapers for over thirty years, and I stake my reputation that the following is the truth and nothing but the truth.

In the first part of this narrative

standing mediums of the early years of the "New Revelation," as Modern Spiritualism has been called.

The reminiscences were dictated by the medium when she was ill and "given up" by her physician over a period of three years, as she tells in the Preface, which is dated 1891. She wrote: "From the time the gift of mediumship developed and I became conscious of Spirit Life, the messengers have never failed in guiding and guarding me under all circumstances."

In 1845

The family of Nettie Colburn had their introduction to psychic phenomena in the winter of 1845—three years before the startling events at Hydesville through the Fox sisters. As they were seated around the table they were alarmed by a noise outside the door, and this was repeated three times. As the family returned to the kitchen after investigating the cause of the noise, the clock struck eight.

Three days later news was received from another part of the country that the grandmother had died at eight o'clock on the day of the disturbance. Then in 1849 before the grandfather passed over, there were physical manifestations, evidently attributed to the grandmother, who was also seen and heard by the dying man. At this time Nettie was a small child and Spiritualism as such had never been heard of.

Years later Nettie's father came into contact with a young man who possessed what was then an astonishing gift—levitation. He could, by simply laying his hand upon the heaviest furniture, cause it to move about the building. He was invited to the home of the Colburn family, where some phenomena were witnessed. Later, others with this unusual power were brought into their conditions, and ultimately Nettie discovered that she too had the gift of mediumship, which quickly developed from one phase to another, true prophetic messages being given.

The medium soon became the center of much interest and also much speculation and her services were requested at the homes of influential people and, before long, she was giving lectures in various towns. In April, 1861, at the close of a lecture in Albany, a member of the audience asked how long the conflict would continue. The Spirit friends replied that it would continue for four years but it would take practically five to end it. This proved to be correct.

Sittings at the White House

There is a great deal of interest in regard to the development of this remarkable medium and of her meetings with important people, who came to rely on what was given through her instrumentality. It was through Mrs. Lincoln's interest in mediumship that the young medium was eventually invited to the White House, where she met Lincoln. It would be stealing the author's thunder to give details of the sittings held in the presence of, perhaps, the greatest of Presidents. Suffice it to say that a series of seances were held during which matters of state were dealt with, and even the strategic conduct of the war discussed in such a clear and logical way, that Lincoln followed the instructions and advice given. It never failed to prove successful.

I am going to be quite illogical, for the simple reason—that what I am about to write is illogical in itself. It is illogical within our present possibilities of seeing or comprehending.

Our abilities of knowing anything beyond actual realities are limited. We all think we are so clever, that we have progressed, but in fact we are neither so clever, nor have we progressed so much.

Inner values have been neglected, and man has used his brain more or less to destroy himself.

Yet those inner values are so much stronger than any material value we know. There are very real things like love, sympathy, friendship; one cannot touch them or feel them, yet they are there, and they are very strong.

I am talking of the spirit, soul, or your contact with God. Call it what you like, believe or believe not in such things; for myself I have, for the first time, received definite proof of another world.

On the 24th of December, 1955, at 8 P.M., my wife and I sat down to a Christmas Eve dinner at a friend's house.

At that very moment I was taken ill with an internal rupture. A few hours later another rupture occurred. I was rushed to hospital. There the doctors ascertained that I could not be operated on, as my heart was too weak.

In the morning a third rupture took place, and all the doctors could do was to administer morphia, opium and cocaine.

For twenty-seven days and nights I could neither sleep, eat nor drink. I lost fifty pounds in weight through loss of blood, etc.

My blood pressure was 28, and afterwards dropped to 12. Then my heart stopped.

Only the tireless efforts of the doctors, who stayed with me day and night, made my heart beat again. I went on losing blood, however, and the doctors gave me up.

At which stage of my illness my extraordinary experience and adventure began I do not know. I do not know whether it was when my heart stopped, that is to say when I was dead. All I know is that it did happen.

Perhaps it was the drugs that caused my fantastic experience, perhaps not. So I want to begin my story quite illogically, as I remember it, in its illogical sequence. I was suddenly in Heaven. How I got there, I do not know.

The ground and one wall—there were no other walls—were of solid gold, inlaid with silver and mother-of-pearl. The metal was anything but smooth, it was rough, like seashells.

Next to me stood a man, half gold and half flesh-and-blood. An extraordinary kindness and goodness radiated from him.

On my right hand side, half hidden behind a huge block of gold, stood Christ.

I did not know for certain that it was Christ. As every painter has made a different image of Christ, according to his own conception, I have got no clear picture of Him; but somehow I felt it was Christ. He had big, blue eyes and they looked very, very sad.

In a monotone voice—oddly enough not in the voice of an orator—He repeated over and over the following words: "Doing good is not enough. Goodness must

(Continued on Page 6, Col. 3)

BIBLICAL SPIRITUALISM

(Continued from Page 4, Col. 5)

times of whoever wrote the Book of Jude.

These closing Epistles consistently carry forth the reminders and exhortation to the early church to stand firm and steadfast in their faith, since they bear the message that was confirmed and strengthened by the presence of angels and of the spirit of the Lord Jesus Christ. Without such an accompanying ministry, joining the preachers with the ministry of angels, the gospel message would not have survived.

In the same measure as the present Christian church has forsaken the active "ministry of angels," it has reaped artificiality and coldness, which amounts to hypocrisy and failure. Only a form of religion, with its rituals and altars and vestments is left, when men's hearts and lives are out of touch with the personalities of the heavenly regions. As the prophet of old told some of them, "They have only a form and a semblance thereof."

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JOHN DAVENPORT CREHORE
Walpole, New Hampshire (P-442)

"One Minute Treatments"

Every Man Is An Architect

By ALBERT E. SCHEFFLER

PERHAPS the easiest thing in the life of a person is to allow himself to get sick. The daily course of action for most Americans consists almost wholly of hastily dining and wineing in a vague way and then sitting around in a spirit of willingness to let nature work out the resulting problems with little argument from us.

The now fashionable three-shift sleeping arrangements, sandwich-pie snacks and coffee breaks are the forerunners of the little twinges that usually add up to a lot of pain later.

There is a story behind nature's NATURAL system of supplying strength, endurance and sustained energy to the human frame; a story that gets close to the spark of life known as the "Spirit that giveth life" as mentioned in 2 Corinthians, the direct source of body energy.

What it comes down to, or rather what it add up to, is that the presence of the Spirit is really necessary often in great quantity to match with any type of physical ailment in order to feel stronger and speed regeneration.

Worried About It?

So if you are one of the many thousands with the mysterious problem of becoming tense and pittery, driving yourself into the throes of fatigue, finding yourself caught in a trap of weariness and worried about it all, you might well list your general condition as far enough under par in health to judge yourself sick or at least not a fit specimen for the test or measurement of a physical.

It is even worse if you have allowed yourself to fall into a state of mental depression which sends so many to psychiatrists, faddist diets, pills, stimulants, sedatives

and drugs some of which are habit-forming help the body to build up a resistance to disease by ARTIFICIAL means, temporary in character. The hope of replenishing the fatigued body with chemicals often helps to explain the increase in the general breakdown in the rate of recovery.

A spiritual understanding of nature and how a human can fit himself into it, brings harmony in every experience. In effect, depressed moods are replaced by those of hopefulness (feeling of well-being), and the strength of body is NATURALLY restored.

Ability to Resist

There are many to whom the blessings that others enjoy do not come, blessings that they never seems to know about; yet the same happiness is available to all. More than once a patient has told the writer that he was intensely interested in Health, but saw no point in studying his body from the spiritual standpoint—the INBORN ability to resist infection.

It's fun to be healthy! Nothing quite equals the influence of a well-founded mind in achieving NATURAL immunity. Were we never to check our own judgments and beliefs against the infallibility of nature's laws, we could go on our way convinced that we were never in error in trying to live without this spiritual force.

This is part of the explanation why it is essential to study the individual physical organism instead of just reading "How To Live" books, if one wants to capture the essence of living to make his entire being as dynamic as life itself. You will not find the best answers to this in books.

To borrow an idea from the Greek, "Every man is the architect of his own fortune."

CORRECTION: There was an error on page 14 column 2, *Psychic Observer*, dated December 10, 1956. This error was kindly brought to our attention by Mrs. William (Gertrude) Howey, 314 Washington St., Wilmington 1, Delaware.

The item under "Church News" was headed "Philadelphia, Pa." and stated: Miss Camille Claire Howey and Dr. A. Gordon Cable were married by Rev. C. Harrison Engel at the First Association of Spiritualists in Philadelphia.

To correct this error, the above couple were married by Rev. David R. Ensign at the home of Mr. and Mrs. William Howey, at Wilmington.

I CALL THIS PROOF

(Continued from Page 5, Col. 4)

come from the force you create within yourself."

I do not know in what language He spoke or whether the words were actually spoken or—more likely—communicated in some other way; but the message gave me a feeling of greatest comfort and of being surrounded by goodness.

Then suddenly, as if suspended in space, I saw a large bat, about twelve feet in length.

It was not an ugly bat, on the contrary, it was rather beautiful. Its belly was of a silvery white enamel, and its back a beautiful blue.

I turned to the half-gold, half-human figure next to me and asked: "Surely that's not God?"

He replied: "Just wait and see." The bat started to chatter and showed huge teeth. Then its belly opened and out came an enormous golden head.

The head became larger and larger—it must have had a width of about ten miles or so—an remained hovering above us all.

The face was a bit angry and tortured, that is to say the facial structure was tense. I felt very strongly that this was God.

Then, in the far distance, I spotted the red roof of a house. I said to God: "Strange, we painters always paint a path leading to a house."

God said: "Do you need a path? Aren't you comfortable?"

I replied: "I am more than comfortable. As a matter of fact I have never felt so strong in all my life."

In fact, the metal radiated a strength which was quite incredible. Nothing seemed to matter. One felt nothing but goodness and strength around one.

Suddenly I said: "Oh, my dog Tip has turned into a block of gold."

Now here I have to explain who Tip is. Tip is, or looks like, a cross between an Alsatian and a sheepdog, but his paws are far too short, and crooked, almost those of a dachshund. He is known as the funniest mongrel in the district.

He used to visit us and then decided to stay. More than twenty times we took him back to his owners. Then the owners and we gave up and he stayed with us for good. We are very fond of Tip.

Here in Heaven Tip was a block of gold, and I became sad. I wanted to see Tip.

A minute later my wish was fulfilled and I was walking with Tip down from Heaven towards Earth. Then Tip said to me: "When we get home, I want you to give me the piece of chocolate with a crown on it."

I told him he should have it.

Now, admittedly, up to here, all this may be the result of the many and powerful injections of drugs I was given daily. But now the reality and logic start.

First, I lived, although three doctors can testify that my heart stopped for a minute and a half. Secondly, the three ruptures in my intestines healed on their own and in the right places. But the most curious and most mysterious thing is this.

My wife had not opened any of our Christmas parcels. She wanted to wait till I had recovered. Twelve weeks later, when I was well enough to appreciate them, she unwrapped our gifts.

One parcel, sent by post from a friend in Paris, was found to contain a large box of chocolates. We opened it, and right in the center the largest piece of all was decorated with a crown.

I got quite a shock, and so did my wife and doctor, to whom I had told my strange experiences.

Neither they nor I could know that we had been sent a box of chocolates; neither they nor I could know that it would contain a piece decorated with a crown, especially as in Republican France a crown is not often used as a decoration.

I said: "I want to try something out."

I put the box of chocolates on the floor. Tip, of course, went straight for it.

He looked at us and then, slowly, without his usual greed, picked out the piece with the crown and, another unnatural thing, did not eat it at once. He walked around it, as if showing it to us, and then slowly ate it.

Tip, like any other dog, usually swallows a piece of chocolate or sugar in one gulp. This was the first, and I hope will be the last

Gypsy Spirit Guide 'Lotus' Helps Others

THE *Psychic Observer*, always in search for stories of interest to Spiritualists, feels the "Story of Lotus" holds additional interest due to its simplicity and charm . . . and reality.

The raven-haired Lotus is pictured here and is the messenger guide of the Rev. Nina Hughes of Sarasota, Florida, widely-known Spiritualist medium. Lotus is the artistic interpretation of Ruth Bautista of the School and Church of Divine Law, also in Sarasota. The picture, though, was created on the grounds (last August) of the Chesterfield Spiritualist Camp.

At Chesterfield

The Rev. Mrs. Hughes revealed to *Psychic Observer* staff members that "on Christmas Eve, about a year ago, I attended a seance given at Chesterfield by medium Fanchion Harwood Dorsch. The seance was interesting in itself, but it was at this time that my guide, Lotus, came to me . . . EXACTLY AS IN THIS PICTURE, and when I mentioned to her, 'You are young,' she replied, 'yes, this is me as I last went away, and I was about fourteen then, and a Gypsy.'"

The picture prediction was made then, which came true last summer amidst the woodland and sylvan beauty of the Chesterfield Camp.

The creation of the Lotus picture as shown here and executed by Ruth Bautista came in this manner . . .

At one time Lotus came into a seance and told Mrs. Bautista, who works by spirit guidance and inspiration, "You are going to make that picture now and do it sooner than you think." Ruth replied, "Oh, yes," and more or less forgot about it.

On a later Sunday, while the Rev. Hughes was absent from town, Mrs. Bautista heard a voice, without giving particular identity, say, "Get up and do it now." . . . "make that picture now."

Gets To Work

Artist Bautista rose up, assembled her art materials and sat down on the floor, cross-legged, and started to work. She later reported that she was feeling badly as she started her art assignment, but that quickly all sense of illness and tiredness left as she continued the creation (materially) of Lotus . . . she related that the image of the smiling and graceful Lotus fairly "fell onto the sheet of drawing paper." She wrote later that "these beautiful and expressive eyes took less than five minutes to complete . . . then the teeth, one of Lotus' points of pride and something Lotus insists on showing in every picture (remember Mrs. Bautista was still unaware of whose picture she was drawing). Each time the artist tried



to draw the image without the teeth showing, the spirit hand would cause the chalk to break and the artist's hand would experience a forceful shove. An interesting note is that Lotus always fulfills indications of something new to occur, such as new earrings, or efforts to help.

Other Help

Mrs. Bautista, once she had completed her work, immediately called Mrs. Hughes and inquired as to just how Lotus appeared to the medium. After the explanation, the artist was able to assure her good friend that here, truly, was Lotus, the beautiful, young and gay Gypsy guide. It was Lotus exactly as she had appeared during the seance conducted by the Rev. Fanchion Harwood Dorsch.

Lotus has in every way kept the high interest of all with whom she has contacted.

Numerous are the evidences of her efforts to bring tranquility and helpfulness to those sorely tried by problems of making things work out. She has assisted many times in smoothing paths for the prayerful and only recently requested that her (Lotus) picture be taken to church for her own and unstated reasons.

It so turned out that through Lotus' efforts, a woman called the Rev. Mrs. Hughes from Chicago (a woman whom Mrs. Hughes had been assisting) that through Lotus and the mediumship of Mrs. Hughes, she has seen unfortunate and unemployed members of her family return to steady work and the opportunity to provide their loved ones with the needed things of every day.

All in all, Lotus has become important and understandably so, in the lives of many, many people.

The "Look of Lotus" will be long loved and cherished.

NANCY SPAIN SEES SPIRIT FORMS

THE TWO occasions on which she had seen spirit forms, one of a friend and the other an unknown woman, were described by Nancy Spain, "Daily Express" book critic, author and TV personality, last week.

In a witty speech that alternated between the grave and the gay, she told of her first psychic experience in 1939, when she was driving a lorry and delivering guns while in the WRNS.

time he has acted in this manner.

I know there is no explanation for this story from our limited, human point of view.

And while the first part may be the normal reaction of a doped man, the miracle that my heart started to beat again, that the wounds healed in their proper places, and that there was a box of chocolates with a center piece decorated with a crown, cannot be explained.

Coincidence must be ruled out; that would be too far-fetched. Or perhaps there is a perfectly logical explanation, only we are not able to see or to understand it.

"Prediction"

She had gone into a cafe for a snack. While studying the menu, she looked up. To her surprise, through the door, in came a friend who had been dead for three weeks.

The friend came right up to her. Then she disappeared—"from the outside in" was the way Nancy Spain put it.

Then in 1948 she was waiting rather agitatedly for a taxi outside a store, anxious to visit her sister who was having a crisis. Presently an ancient taxi arrived.

Three Days

In it she saw an old lady with red hair, wearing gray woollen stockings, who said that she seemed to have no money. Anxious to get on her journey, Nancy Spain said, "I'll pay."

The old lady got out and, before entering the store, fell down the stairs. The taxi driver told her not to be a fool, for his fare, he said, a titled woman whom he regularly drove—he gave her name—had far more money than either of them. "It was only 1s, 3d," was her answer.

Later, in Newcastle, telling her mother about this odd experience, (Continued on Page 7, Col. 1)

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SINCERE WRITER PLEADS 'UNITY' FOR SPIRITUALISTS

By REV. EVAN SHEA

JESUS knew the ways of man and his religious urge. And because he knew it so well he said, in Mark 3; 25, "And if a house be divided against itself, that house cannot stand." These words were prophetic and even today brings a warning to all of us to stand united — in Him and Them. This warning we Spiritualists must heed especially at this time as we may be on the very brink of division.

First Church

The original church was started by disciples who loved Jesus and gathered around them sincere, followers who formed a nucleus from whence sprang the orthodox Christian church. The zeal of missionary was in them and soon their beliefs and teachings started to take root and prosper. And as

they expanded in unity and strength for the lust for power exerted itself, and like most humans, they started to think they were invincible. They presumed theirs was the only vehicle and started to make laws, and regulations.

They legislated God to heavenly regions far out of the reach of man except through their intercession. They wrapped Jesus in a camouflage of dogmatic tenets, creeds, liturgies, rituals, do-nots and touch-nots and deposited him safely and securely at the 'right hand of God to judge the quick and the dead.'

They took God from our 'prayer-closet' and took Jesus away from the 'brotherhood of man.' They used the 'widow's mite' to buy gold service for their altars and they used the sweat and blood and toil of the 'dedicated' believers to build their temples and cathedrals. The cries of the street waifs were heard echoing in the church belfries. When they finished all this they called it — the Religion of Jesus the Christ.

Truth Seekers

The sincere seekers of 'truth', those who really loved Jesus, soon rebelled and were told to get out. Luther broke away from the mother church, then Wesley, and soon the church was divided — completely and violently. During the dreadful days that followed there were more divisions, dissension, disruption, opposition, inquisitions, murder, and bloodshed. And in this righteous storm of bigotry the teachings of Jesus were forgotten.

Instead of loving each other, they hated each other. Each proclaimed theirs the 'true and only' church. The simple religious teachings of Jesus, the world-saving formula of 'love ye one another' was completely submerged in 'oceans of dogma' and the church of Jesus was divided almost beyond recognition — to this very day! So now it is up to the Spiritualists to keep alive the true religion of Jesus, and spirit, but, in doing so we must be careful to avoid the same pattern of hate and intolerance and unkindness that is our heritage.

Schools of Thought

Right now there seems to be two different schools of thought taking root in our churches and if we are not on our guards there could be chaos — and divisions. The one group is trying to teach the religious angle; the spiritual approach, the medium, the spirit contact, healing, and development, while the other is emphasizing the mental and psychological.

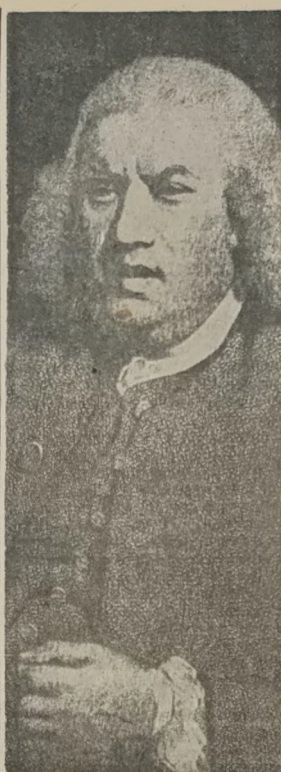
This new school of thought seems ashamed of the rich simplicity of our religion and is endeavoring to mix a deadly brew of pseudo-mental and pseudo-spiritual hodge-podge. They think mediumship is outmoded and old-fashioned and no longer needed in our churches. Yet, what do they offer to replace the medium?

Talk! Yes, just that, talk! Pretty words, academic discussions, abstract generalities, paranormal voyages into uncharted seas of psychiatric palliatives.

Ambiguities!

Ambiguities! Palliatives for the sick, the halt, the lame and the blind; ambiguities for the unhappy, the alone and lonesome; generalities for the bereaved and the grief-stricken; yes, words, words and more words.

Words to take the place of comfort of spirit nearness and consolation, words of great moment to take the place of the eternal promise of life after death and life everlasting. They would nail the promised nearness of our Master Jesus to a cross of science. They would crown the promise of spirit visitation with a crown of microscopes. We must realize right now that the oil of the mental accomplishments will never mix with the water of spiritual fulfillments.



DR. JOHNSON'S PRAYER — Included in James Boswell's "Life of Samuel Johnson" is included a specific prayer of Dr. Johnson's that stands alone and without comment in depicting the noted author's positive feelings favoring Spiritualism. This prayer was composed and recited by the famous writer after midnight, the night of April 25, 1752. It reads:

"O Lord, Governor of heaven and earth, in whose hands are embodied all departed Spirits, if Thou has ordained the souls of the dead to minister to the living, and appointed my departed wife to have care of me, grant that I may enjoy the good effects of her attention and ministrations, whether exercised by appearance, impulses, dreams or in any other manner agreeable to Thy Government. Forgive my presumption, enlighten my ignorance and however manner agents are employed, grant me the blessed influences of my Holy Spirit, through Jesus Christ our Lord. Amen."

This could bring only strife and discord into our churches.

We must never allow ourselves to forget the objectives of our religion — spiritual contact and spiritual fulfillment. We must never become so sophisticated that we forget the basic need of our religion — the humbleness and the humility of Jesus. We must never forget the fundamental teachings of our church — spirit return, help, healing, and guidance. Pretty words and learned dissertations must never be allowed to hurt our churches, yet, the fact remains, our church is being hurt. We are becoming divided.

Our Paths

There is a separating controversy raging in our churches — the mental versus the spiritual! It behooves us to fight to keep our church spiritual, a religion, not a mental testing ground. We are not interested in the development of the mental — the mind. We are interested in the soul, the ego, the psyche of man — not the shell.

We know the mind is a vast unknown, unexplored reservoir which can be developed 'marvelously.' There is no doubt the mind contains many undeveloped facets. We appreciate the person with a brilliant mind and marvel about it, but we love the person with a beautiful soul and the Things of the Soul are the stick-in-trade of Spiritualists. These are the basic spiritual trusts we must proclaim and live by.

Many years ago, Saul, of Tarsus, was given a beautiful clairvoyant vision and a perfect clairaudient test — he saw and heard Jesus!! The Spirit of Jesus!! Paul was so overwhelmed by this spiritual manifestation he immediately became converted to the teachings of Jesus and became the first missionary of the Christian Orthodox

What Is Wrong?

By WEST DOUBT

SPIRITUALISM is based solely on the truth, and therefore in itself it is as perfect as truth; but as Spiritualism can exist only in individuals and not of itself, and as man is imperfect and can continue to perfect himself to eternity, so it is likewise with the collective movement called Spiritualism.

The greatest defect at present in the movement can be put in one word, "orthodoxy." Many Spiritualists have been unable to break away from the customs and teachings of orthodox churches completely, from the ritual and dogma that has been handed down for centuries. Spiritualism, as it has been founded only on demonstrable truth, does not need an orthodox basis of any kind to sustain itself or to grow. Many of those who consider themselves Spiritualists are really orthodox, with just a little of the truth of Spiritualism added to their belief. These people are unable to contain the "New wine, which is not placed in old bottles."

Spiritualism has had its own prophets over the last 100 years, who have stood alone under God and free of any connection with the religions of the past. They have propounded the principles and set the course of Spiritualism forever, as truth is never changing. Spiritualists can acknowledge the truth contained in all religions but should not make it a basis for their own. The divergent teachings of Spiritualism cannot be united even in part with orthodoxy as they have a completely different basis and origin. Diluted Spiritualism is only improved orthodoxy. Spiritualism alone has a basis founded on demonstrable truth while orthodoxy is founded on assumption, much of which is false.

The message, which dwellers in spirit have always sought means to convey to mankind on earth, and which only during the past 100 years has brought them any degree of success, is that "We are not dead." After "death," they can still be so close to us they can speak or manifest in other ways upon the material substance to which our senses are adapted, whenever a medium is present.

If Spiritualism is to avoid the fate of the religions of the past, which have slowly by degrees gone farther and farther from the truth which gave them origin, toward rule by priesthood and compliance

(Continued on Page 8, Col. 2)

Church. In fact, he literally founded Christianity.

Paul was a medium. He saw and talked with the spirit of Jesus. The Christian Orthodox Church was founded by a medium who was given a spiritual manifestation by the spirit Jesus.

In 1 Corinthians 1; 10-11, this same Paul said, "Now I beseech you brethren, by the name of our Lord, Jesus Christ, that we will all speak the same thing, and that there will be no divisions among you, but that ye be perfectly joined together, in the same mind, and the same judgment."

Jesus Said . . .

Just as Jesus said, "And if a house be divided against itself, that house cannot stand," so Paul, also, knew the power and strength of unity of purpose, singleness of thought, oneness before God. And how necessary is unity among us! The enemies of our religion are legion. They are the skeptical, the critical and the unkind.

The orthodox churches have been snarling and tearing at us for years. They have had our ministers put in prisons, they have belittled and insulted us. In the olden days they burned our forebearers at the stake. Even though we have been persecuted and prosecuted we have never flinched . . . we have prevailed.

We know that no one can hurt us — but ourselves. So, it behooves us to keep united in the fact of all the forces that would destroy us, and be of one thought, and of one mind, and in one spirit — the spirit of our loving Master, Jesus. We must resolve never to hurt each other by a single thought, or word or deed — here or hereafter.

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SINCERE WRITER PLEADS 'UNITY' FOR SPIRITUALISTS

By REV. EVAN SHEA

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NANCY SPAIN

(Continued from Page 6, Col. 5)

Nancy was surprised by the sequel. Her mother produced a newspaper to show that the woman in the taxicab had been burnt to death in her London mansion three days before her figure was seen in the taxi!

Asked to explain why the taxi driver also saw her, Nancy replied she did not know, unless it was that the woman was earth-bound.

"I constantly see and hear people from the Other Side," she said, using language to suggest she accepts the Spiritualist case.

Star Comes Back

She affirmed that when she recently wrote a series for a London evening newspaper on Gertrude Lawrence, the "dead" star dictated some of the story to her. Jokingly the woman who shared Nancy's flat said, "Either Gertie gets out of here or I do."

Then Miss Spain received some "fabulous" material, said to have emanated from Gertrude Lawrence, from a journalist who recorded it verbatim at a series of seances. Nancy was intrigued and attended some seances.

More communications poured out to her. She was so fascinated that she took Noel Coward to one sitting.

Finally she told the story of Gertrude Lawrence's daughter, whose life was made miserable because the best medical opinion was that she could not have a baby. The daughter accompanied Nancy to one seance. Beforehand the medium told her, "You are going to have a baby." She has since had two.

Changed Press

Reginald M. Lester, the other speaker at this psychic and literary lunch organized by Eileen Levitt, speaking as a newspaper man—he is president of the Institute of Journalists—said, "The attitude of the Press towards psychic research has changed in the last three or four years."

A few of the more popular papers thought it was a subject, however, that must be treated sensationally—something to make the spine tingle. When he founded the Churches' Fellowship for Psychological Study, one newspaper headlined its story, "Clergy To Haunt Ghosts." Fleet Street, he added, never ridiculed the subject these days.

Commenting on his recent Scandinavian tour, he said editors confessed to him that until they met him they had thrown into the wastepaper basket anything on psychic subjects, no matter how eminent were the people who had sent them.

The attitude of the religious press in this country towards psychic matters had also changed, he added. The majority of newspapers in this field were concerned with the spiritual implications of psychic research.

they expanded in unity and strength for the lust for power exerted itself, and like most humans, they started to think they were invincible. They presumed theirs was the only vehicle and started to make laws, and regulations.

They legislated God to heavenly regions far out of the reach of man except through their intercession. They wrapped Jesus in a camouflage of dogmatic tenets, creeds, liturgies, rituals, do-nots and touch-nots and deposited him safely and securely at the 'right hand of God to judge the quick and the dead.'

They took God from our 'prayer-closet' and took Jesus away from the 'brotherhood of man.' They used the 'widow's mite' to buy gold service for their altars and they used the sweat and blood and toil of the 'dedicated' believers to build their temples and cathedrals. The cries of the street waifs were heard echoing in the church belfries. When they finished all this they called it — the Religion of Jesus the Christ.

Truth Seekers

The sincere seekers of 'truth', those who really loved Jesus, soon rebelled and were told to get out. Luther broke away from the mother church, then Wesley, and soon the church was divided — completely and violently. During the dreadful days that followed there were more divisions, dissension, disruption, opposition, inquisitions, murder, and bloodshed. And in this righteous storm of bigotry the teachings of Jesus were forgotten.

Instead of loving each other, they hated each other. Each proclaimed theirs the 'true and only' church. The simple religious teachings of Jesus, the world-saving formula of 'love ye one another' was completely submerged in 'oceans of dogma' and the church of Jesus was divided almost beyond recognition — to this very day!! So now it is up to the Spiritualists to keep alive the true religion of Jesus, and spirit, but, in doing so we must be careful to avoid the same pattern of hate and intolerance and unkindness that is our heritage.

Schools of Thought

Right now there seems to be two different schools of thought taking root in our churches and if we are not on our guards there could be chaos — and divisions. The one group is trying to teach the religious angle; the spiritual approach, the medium, the spirit contact, healing, and development, while the other is emphasizing the mental and psychological.

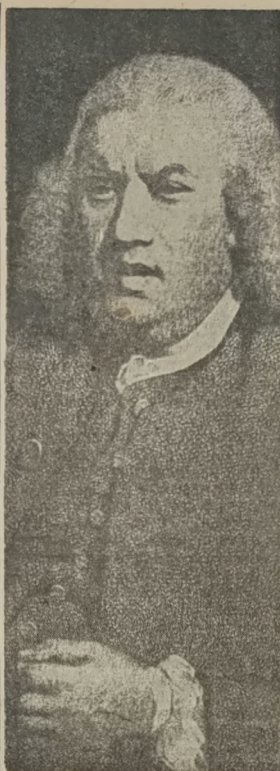
This new school of thought seems ashamed of the rich simplicity of our religion and is endeavoring to mix a deadly brew of pseudo-mental and pseudo-spiritual hodge-podge. They think mediumship is outmoded and old-fashioned and no longer needed in our churches. Yet, what do they offer to replace the medium?

Talk!! Yes, just that, talk!! Pretty words, academic discussions, abstract generalities, paranormal voyages into uncharted seas of psychiatric palliatives.

Ambiguities!

Ambiguities!! Palliatives for the sick, the halt, the lame and the blind; ambiguities for the unhappy, the alone and lonesome; generalities for the bereaved and the grief-stricken; yes, words, words and more words.

Words to take the place of comfort of spirit nearness and consolation, words of great moment to take the place of the eternal promise of life after death and life everlasting. They would nail the promised nearness of our Master Jesus to a cross of science. They would crown the promise of spirit visitation with a crown of microscopes. We must realize right now that the oil of the mental accomplishments will never mix with the water of spiritual fulfillments.



DR. JOHNSON'S PRAYER — Included in James Boswell's "Life of Samuel Johnson" is included a specific prayer of Dr. Johnson's that stands alone and without comment in depicting the noted author's positive feelings favoring Spiritualism. This prayer was composed and recited by the famous writer after midnight, the night of April 25, 1752. It reads:

"O Lord, Governor of heaven and earth, in whose hands are embodied all departed Spirits, if Thou has ordained the souls of the dead to minister to the living, and appointed my departed wife to have care of me, grant that I may enjoy the good effects of her attention and ministrations, whether exercised by appearance, impulses, dreams or in any other manner agreeable to Thy Government. Forgive my presumption, enlighten my ignorance and however manner agents are employed, grant me the blessed influences of my Holy Spirit, through Jesus Christ our Lord. Amen."

This could bring only strife and discord into our churches.

We must never allow ourselves to forget the objectives of our religion — spiritual contact and spiritual fulfillment. We must never become so sophisticated that we forget the basic need of our religion — the humbleness and the humility of Jesus. We must never forget the fundamental teachings of our church — spirit return, help, healing, and guidance. Pretty words and learned dissertations must never be allowed to hurt our churches, yet, the fact remains, our church is being hurt. We are becoming divided.

Our Paths

There is a separating controversy raging in our churches — the mental versus the spiritual!! It behooves us to fight to keep our church spiritual, a religion, not a mental testing ground. We are not interested in the development of the mental — the mind. We are interested in the soul, the ego, the psyche of man — not the shell.

We know the mind is a vast unknown, unexplored reservoir which can be developed marvelously. There is no doubt the mind contains many undeveloped facets. We appreciate the person with a brilliant mind and marvel about it, but we love the person with a beautiful soul and the Things of the Soul are the stick-in-trade of Spiritualists. These are the basic spiritual trusts we must proclaim and live by.

Many years ago, Saul, of Tarsus, was given a beautiful clairvoyant vision and a perfect clairaudient test — he saw and heard Jesus!! The Spirit of Jesus!! Paul was so overwhelmed by this spiritual manifestation he immediately became converted to the teachings of Jesus and became the first missionary of the Christian Orthodox

What Is Wrong?

By WEST DOUBT

SPIRITUALISM is based solely on the truth, and therefore in itself it is as perfect as truth; but as Spiritualism can exist only in individuals and not of itself, and as man is imperfect and can continue to perfect himself to eternity, so it is likewise with the collective movement called Spiritualism.

The greatest defect at present in the movement can be put in one word, "orthodoxy." Many Spiritualists have been unable to break away from the customs and teachings of orthodox churches completely, from the ritual and dogma that has been handed down for centuries. Spiritualism, as it has been founded only on demonstrable truth, does not need an orthodox basis of any kind to sustain itself or to grow. Many of those who consider themselves Spiritualists are really orthodox, with just a little of the truth of Spiritualism added to their belief. These people are unable to contain the "New wine, which is not placed in old bottles."

Spiritualism has had its own prophets over the last 100 years, who have stood alone under God and free of any connection with the religions of the past. They have propounded the principles and set the course of Spiritualism forever, as truth is never changing. Spiritualists can acknowledge the truth contained in all religions but should not make it a basis for their own. The divergent teachings of Spiritualism cannot be united even in part with orthodoxy as they have a completely different basis and origin. Diluted Spiritualism is only improved orthodoxy. Spiritualism alone has a basis founded on demonstrable truth while orthodoxy is founded on assumption, much of which is false.

The message, which dwellers in spirit have always sought means to convey to mankind on earth, and which only during the past 100 years has brought them any degree of success, is that "We are not dead." After "death" they can still be so close to us they can speak or manifest in other ways upon the material substance to which our senses are adapted, whenever a medium is present.

If Spiritualism is to avoid the fate of the religions of the past, which have slowly by degrees gone farther and farther from the truth which gave them origin, toward rule by priesthood and compliance

(Continued on Page 8, Col. 2)

Church. In fact, he literally founded Christianity.

Paul was a medium. He saw and talked with the spirit of Jesus. The Christian Orthodox Church was founded by a medium who was given a spiritual manifestation by the spirit Jesus.

In 1 Corinthians 1; 10-11, this same Paul said, "Now I beseech you brethren, by the name of our Lord, Jesus Christ, that we will all speak the same thing, and that there will be no divisions among you, but that ye be perfectly joined together, in the same mind, and the same judgment."

Jesus Said . . .

Just as Jesus said, "And if a house be divided against itself, that house cannot stand," so Paul, also, knew the power and strength of unity of purpose, singleness of thought, oneness before God. And how necessary is unity among us!! The enemies of our religion are legion. They are the skeptical, the critical and the unkind.

The orthodox churches have been snarling and tearing at us for years. They have had our ministers put in prisons, they have belittled and insulted us. In the olden days they burned our forebears at the stake. Even though we have been persecuted and prosecuted we have never flinched . . . we have prevailed.

We know that no one can hurt us — but ourselves. So, it behooves us to keep united in the fact of all the forces that would destroy us, and be of one thought, and of one mind, and in one spirit — the spirit of our loving Master, Jesus. We must resolve never to hurt each other by a single thought, or word or deed — here or hereafter.

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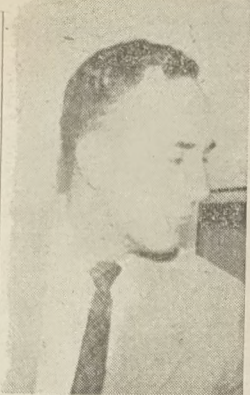
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BOOK CATALOGUE

Prominent Spiritualist Heads European Tour

THOSE destined to enjoy the pleasures of a trip to this year's International Spiritualist Congress in Paris and planning to participate in the unnumbered excitements of a tour through Europe, will have a lot to do with the Rev. Melvin O. Smith.

The Rev. Mr. Smith is widely known to Spiritualists throughout the world. He lives at Columbus, Ohio and besides being a member of the International Spiritualist Congress directorship, is an American representative to the convention.

This prominent pastor is a minister-at-large for the International Spiritualist Association of Churches and has, during the past decade, travelled throughout the United States and much in other countries.



REV. MELVIN SMITH

He is a graduate of Ohio State University (at Columbus) and was ordained as a minister in 1941 and is a member of the executive committee of the International Spiritualist Federation and has been a delegate to the past three congresses, held in London, Stockholm and Amsterdam.

The Rev. Mr. Smith was recently wed to the former Miss Dorothy Turvey of Brighton, England, whom he met during the congress conducted in Amsterdam. She was formerly president of the Central Spiritualist Church of Brighton and also serves as a trustee for the National Spiritualist Union of England.

The genial pastor does give one travel warning: a trans-ocean liner is an excellent place to eat yourself out of shape, what with sumptuous breakfasts, luncheons and dinners. He suggests waiting somewhat to sample the world-famed French cooking.

When Spiritualism Replaces Politics And Religion

SPIRITUALISM will eventually outmode religion and politics, as they are understood today.

Religion, in spite of high-sounding claims made for it, is nothing more or less than the politics of the inner life. There is the same antagonism towards those of another school, the same blind fanatical adherence to a "way," the same misguided claim that ultimate happiness can be achieved by subscribing to a particular belief.

Spiritualism is the first world movement to discard belief. It is the only spiritual philosophy to substitute knowledge for faith, the only religious system that can be scientifically validated.

Spiritualism declares: death is not the end — here is the proof. No religion has ever been able to say that.

As a consequence, all signposts reading "This way to God," or "Salvation straight ahead," can be pulled down now that the route is becoming familiar.

Not Done by Labels

Spiritualism will permeate world thought and allow people to see that by being Roman Catholics, say, or Mohammedans, they are not thereby assured a better chance to work their ticket to an eternity of bliss.

Spiritualism teaches that we all survive death whether we wish to or not, and that our future state depends not on how much silver we put in the plate or how many times we say our prayers, but how we face up to life's challenge to develop our innate spiritual awareness.

What of heaven and hell? Well, scorching flames and marble halls are out, of course. Spiritualism teaches that the heaven you go to is the heaven you live in now — and similarly with the other place.

It is all a matter of your mental and spiritual relationship to the immutable laws of existence. Try to thwart them and you know the meaning of "hell on earth." Learn to abide by them and you need no other paradise.

This does not mean that to be happy you have to "take it easy."

The supreme law of life, taught by those wiser souls in the Beyond who are trying to guide mankind into its greatest evolutionary phase, is that of service to others.

This does not mean cramming your beliefs or even your knowledge down the next man's throat — but living and loving gently, kindly, wisely, remembering that we are all akin spiritually and members of a vast family that can only evolve as a family.

There is no room in such a truth for opposing political beliefs, all of which fail to relate the economic and social problems of this life to man's quest for spiritual certitude. When wise men who realize that the inner life is the only valid one direct the governments of the world, we will know Spiritualism has finally breached the wall that has always divided politics and religion.

And that will mean no more politics, no more religion. Just the good life lived in the light of the knowledge that there is more to come once we step from the kindergarten of the flesh.

W. F. NEEC.
(Courtesy "Two Worlds")

DIVINE SEED IN EACH SOUL, BUT.....

Experience Discloses How Man Learns Much from Actions of God Through All Nature.

IT WAS IN the realm of nature that man first discovered his affinity with God. Living on the fruits of the earth in a difficult, mysterious world, his sense of wonder and instinctive fears led him to seek the meaning of it all and turned his feet into the path of spiritual adventure.

By slow degrees he began to uncover the secrets of the Spirit. In the shady woods, the leafy ways, dewy glades and silences around him, he became aware how close he walked with God. In sunshine and storm, in tree and leaf and flower, he began to feel the tiny beating pulse of spirit life.

When Jesus was on earth he taught in a language familiar to Nature's children. His parables revealed to spiritually blind eyes the pictures of a Father's loving care which they could understand: "A sower went for to sow . . . Consider the lilies of the field . . . Pray ye the Lord of the harvest that he will send forth the laborers unto his harvest."

Since the short and lovely flowering of those few years Jesus had on earth, many teachers, inspirers and other workers have gone forth to plow and harrow, to sow and cap and baptize God's garden.

It is a sphere of activity which asks for those who can fully respond to the call; for great is the labor, much is the love and mighty is the power required of them.

Often we find wise and gentle words like those of Jesus passed on to us in spirit teachings, given with the same dignity and gracious friendliness which drew the Galilean multitude long ago.

A much loved spirit teacher, Silver Birch, tells us: "The seed of the Great Spirit is planted within every human soul and like the seed which is planted in the earth, if you give it that which makes it grow aright, will bloom until it bursts into full beauty of the flower. To see the garden of the Great Spirit choked with the weeds of selfishness and greed, that is your world's tragedy."

At a recent healing session where two or three were gathered together, the trance control, "Dr. Robert" said: "I have a garden and I have much weeding to do. I am weeding now."

"Watching the hand of his medium as they moved over areas of pain, thought suddenly took wings and in a dream-like moment I saw that garden. Far away were bright vistas of splendor, but round me the heavy clouds of suffering and sorrow which darken this sad earth had cast long shadows. The flowers here had no color, health or fragrance; many were faded, bruised or broken. They were all unhappy, sick and sorrowing people.

Then I saw the gardeners. Angels, whose light was dimmed, moved here and there, bringing healing and sweet refreshment of spirit in hands so gentle they would not have brushed even the dew from God's lilies.

For where earth's shadows fall, God's garden has dark corners and Gethsemanes where there are many tears and prayers.

Many people do not know or care that spirit hands are often helping them and spirit feet walk step by step with theirs; that spirit hearts can ache with disappointment and distress to see God's plans go unfulfilled for lack of human striving. There is, indeed, much weeding to be done, and we can all help in big and little ways to brighten the dark corners in God's garden.

Rev. Marion Miller

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YOU are invited to attend the INTERNATIONAL SPIRITUALIST CONGRESS, to be held in PARIS, FRANCE, September 6 to September 13, 1957.

A tour, including the Congress dates, will be conducted by REV. MELVIN O. SMITH, member of the board of directors of the I.S.C. on behalf of the NATIONAL SPIRITUALIST ASSOCIATION.

Persons booked for this tour will leave New York City on the QUEEN MARY, August 21, visit France, Italy, Switzerland, the Paris conference, Germany, Belgium, Holland, and England, leaving Southampton for New York City, September 28.

For rates, illustrated folder write: Rev. Melvin O. Smith, 2453 Kensington Road, Columbus 21, Ohio. (X-452)

Israeli Group Has Plan To Assist Needy

TEL AVIV — (Spl To Psychic Observer)—Of high and meaningful interest to Jewish people over the world is the progressive plans of The AHVA (Brotherhood) Society of Israel.

This worthy organization has pushed its progressive plans to considerable fruition during the past several months and since the group's establishment as a center of relief and charity in Israel (1948) many things have been achieved in these fields.

Prominent personalities from the religious, business and professional world have given considerably of their time and efforts to make the things for which the organization was founded, as glittering example of what can be done in programs designed for human welfare.

There are numerous groups within this pattern of organization and include efforts on Constructive Aid, uniting of lodges and societies, numerous plans on medical assistance,



Rev. Miller.

PSYCHIC HIGHLIGHTS

—by Lt. Col. ARTHUR E. POWELL
Written Exclusively for *Psychic Observer*

PSYCHIC OBSERVER, FEBRUARY 10, 1957

Wonder Child

India

"TWO WORLDS" brings us a very remarkable story from India. Moazam, of Secunderabad, is the 14-year-old son of a young widow, Mrs. Khurshed Zaman. Broken-hearted at the death of her husband, she sent one of his personal belongings to Edinburgh Psychic College, asking if they could do anything to convince her of her husband's survival. This was achieved at a sitting with the famous medium Helen Hughes. The widow then held private sittings in India.

She told J. W. Herries, writer of the story in "Two Worlds," that Moazam would go into trance, but, on emerging, would not remember what he had said. Once he asked for a pencil, and wrote a passage in Sanskrit, though he had no knowledge of that language.

As a young boy, instead of playing with other boys, he would meditate for long periods. He was very benevolent, and used to give his pocket-money to the needy. Normally reticent, he would speak to visitors. He told one man that he had injured his shoulder two years ago, which was correct. Then he said he would hurt the other shoulder the following week, which duly happened.

He told another visitor that the following week he would go to a neighboring city and, on the journey, an attack would be made on his life. The visitor laughed, saying he very rarely went to the city mentioned. But he did go as foretold, and, while the train stopped at the station, two men got in, were searched, found to be armed, arrested, and sentenced to prison.

A servant, of the "untouchable" caste, was in *extremis*, crippled with arthritis, unable to move. Moazam went to her, stood and prayed, told her to take up her infant child, which was crying. She protested that she could not. Again he commanded her to do as he said. She found that she was able to lift the child. Then he told her to get up. She obeyed, and found herself completely restored.

An older brother is scientific and a mechanic, sceptical of Moazam's psychic gifts. In an bantering mood, he challenged Moazam to stop, by psychic power, an electric ventilator that was humming. Moazam, tired of being teased, stretched out his hand, and said: "If it is Thy will, cause this wheel to stop." The ventilator stopped, and the mechanic-brother could not restart it. It was sent for repairs to a firm, which reported that fitments, nuts and bolts were fused and broken beyond repair.

Moazam's father ordered his car to be brought round at a stated hour. When the chauffeur tried to start it, something broke inside the bonnet (hood). The damage was found to be extensive. The chauffeur was in despair, with assorted parts strewn on the ground. The boy told him not to worry, gathered up the parts, threw them into the engine space, and closed the bonnet, telling the chauffeur to crank up the motor. Dreading the result, he did do. The engine started, and the car ran smoothly. Examination showed every bolt, pin and nut in its proper place!

Fantastic?

Healing by Reading

A FOLDER, issued by Harry Edwards' "Spiritual Healer," reports that cases of healing, or at least betterment, merely from reading the magazine mentioned, are quite frequent, as announced by letters from many parts of the world.

For example: a lady had severe sinus trouble: soon after reading the magazine, there was a strange sensation at the back of her nose, and large quantities of mucus were discharged. This was repeated the following night. Her trouble has now completely disappeared.

The writer reminds us of occasional recoveries among Christian Scientists, after reading their Text Book: others after reading Trine's "In Tune With The Infinite": many attributed to literature issued by Thomas Hamblin, and the world-wide Unity organization. The same thing is all the

time being reported when people watch TV from an Evangelist meeting, such as those of Oral Roberts, and others.

There is, of course, nothing surprising in this — or should not be, at least to those familiar with Spiritualism, psychic research, or perhaps even hypnotism.

As our writer points out, the essential quality required for a healer, when helping the sick, is an "attunement of spirit." "Perhaps the most important factor in inducing this sensitivity is the state of rapport or 'receptivity'." This applies, not only to sensitives, but also to ordinary folk who receive intuitive impressions, hunches, or flashes of inspiration." In other words, lofty thoughts elevate the consciousness to supernormal levels, "thus making a positive channel along which healing forces are able to make contact."

This is an engrossing, inspiring, cheering thought. What happens to few today may well happen to millions in the near future. Can you envisage such a future?

Truly "God works in wondrous ways his marvels to perform."

Hypnotism

Arnold Furst

"PREDICTION" carries an instructive article by Arnold Furst, well-known American Hypnotist and Magician.

First, he comforts the uneasy by stating that "Hypnotism is no more dangerous than taking a bath." Like everything else, of course, in the hands of a fool, it can be dangerous. Like so many, he considers that the development and practical use of hypnotism might make it of great aid, in medicine and dentistry.

The hypnotic trance is a state of relaxation: no one can be hypnotized against his will, because you cannot carry a suggestion and a counter to it in your mind at the same time. Every adult and child can be hypnotized, if they so desire. Although the word hypnotism derives from the Greek "to sleep," a hypnotized person, though his eyes may be closed, is not asleep. Actually, he is more conscious of his actions than he would be ordinarily. Unlike a person asleep, a hypnotized subject can hear, reply, has control of his movements, his senses are keener, and he has greater, not less, body-control.

The hypnotist has no power over the subject: all he can do is to present suggestions, which the subject can accept or reject.

Today, hypnosis is being used by thousands of doctors and dentists throughout the world.

Dr. Arkad K. Biczak, Clinton, New Jersey, reports relief of high blood pressure by hypnotism: in one case, it fell from about 230 to 146, in one week, and has remained normal for 3 years.

Dr. Anthony J. Pellicane, American College of Surgeons and International College of Surgeons, estimates that hypnosis can relieve 4 out of 5 victims of migraine, in the first 30 seconds.

Dr. Albert Mason, West London Hospital psychiatrist, told a meeting of the British Dental Association that 66 cases of chronic skin diseases had been cured by hypnosis.

Dr. M. R. Stein, New York dentist, reported hypnotic anaesthesia can be localized in any part of the mouth, salivation can be controlled, and bleeding reduced.

In their "Psychosomatic Gynaecology," Drs. William S. Kroger of Chicago, and Solomon C. Freed of San Francisco, stress that the major advantage of childbirth-hypnosis is that there is no respiratory or circulatory depression in mother or child.

With this application of hypnosis, about 98% of babies start to breathe without the physician's help: with pain-killing drugs, up to 55% have breathing difficulties.

At the Women's Hospital, Melbourne, Australia, last year, more than 100 babies were delivered painlessly and without discomfort to mothers, when hypnotism was used.

Throughout Australia, doctors and psychologists regularly use hypnotism, finding it most effective in nervousness, asthma,

skin diseases and inoperable cancer. These men are also instructing patients in self-hypnosis.

In "A Better Life Through Conscious Self-Hypnotism," Ormond McGill says: "By the use of self-hypnosis, insomnia can be cured, those who are overweight can become slimmer, proper health-patterns can be established, and personal betterment will result. The use of self-hypnosis is always beneficial, as it is healthy to relax the strain and tension of modern living."

Furst concludes his informative article: "Hypnotists are often amazed [that's one amazing fact, in 1956!] by the fact that the subject seems able to read their thoughts, and describe places that they have never visited."

"The Search for Bridey Murphy" may not have found Reincarnation, but it has certainly drawn attention to hypnotism, for the intelligent use of which there seems a big future.

American M. D.

Disperses Clouds

"TWO WORLDS" quotes from "The Power of the Mind," by Rolf Alexander, American M.D., which sets out his system of "Creative Realism."

His spectacular way of demonstrating the power of mind over matter is to disperse clouds. "Amazing photographs in his book, taken at intervals during some of his experiments, show progressive disintegration of clouds selected by other people."

He feels a tightening about the diaphragm and behind the eyes, considers that the power emanates from the solar plexus, and that we can all unleash it.

For 40 years he has studied orthodox healing, seeing striking cures brought about by faith.

His plan is to "let the conscious mind soar free from the dark recesses of the subconscious," and he aims to "wipe away the clouds from the human spirit."

Dr. Cottam, Chiropractor and Cranioopathist, a long time ago told me he too could disperse clouds. I think I will try. How about you?

Seeing In the Dark

Eve

ACCORDING to "The Washington Post" and "Times Herald," Dr. Bruce Billings, vice-president of Baird Associates, Cambridge, reports that Eva (short for Evaporograph), "can detect and picture a black man sitting on top of a pile of coal in an underground cave without openings."

The instrument is said to capture every detail, even in pitch darkness, pictures being clearly defined. Infra-red rays pass through a lens, while development of the image is watched through an eye-piece. It is to be used to measure heat-flow in radio, to detect heat-leakage, and to examine suspected areas for surgery.

And to see spoofs, if they happen to be infra-red-ding? Optimists, also, might find it invaluable to prove their case, an optimist, as you will recollect, having been defined as a person, in a dark cellar, searching a pile of coal for a black cat, that isn't there. Now it is up to puss to infra-red her presence.

Dowsing

Bare Feet

"TWO WORLDS" relates that Myrtle Smith, Steyning, Sussex, tried water-divining, but failed. Later, she was showing friends how dowsers did it, with a hazel twig, when suddenly her twig became "alive." She noticed her shoes were off. When she put them on, she could not do it.

Since then, she has traced water for scores of farmers, but always has to do it barefooted.

"I get a tremendous kick out of it," she says, "which more than



RARE CRANDON PHOTO—Shown here is an old and rare photograph of Dr. L. H. G. Crandon and his wife, known in psychic circles as "Margery." Dr. and Mrs. Crandon were very possibly the best known personalities in the field of psychic research, both in England and America. The first sitting was conducted at the Crandon residence, 10 Lime Street, in Boston, Mass., during the month of May in 1923.

The above historic picture, of extreme value to Spiritualism and all Spiritualists, has its place of honor on the walls of the Dr. J. E. Hett Art Gallery on the grounds of the Chesterfield (Indiana) Spiritualist Camp.

This couple, although not affiliated with the organized movement known as "Modern Spiritualism," very probably contributed as much as anyone other two people of the era to the progress of Spiritualism in as far as psychic research and its techniques are concerned.

It is considerably acknowledged that more words have been written on these two talented psychic researchers than anyone else of that era. "Margery" sat for some of the most famous psychic researchers known during the era composed of the years of the 1920's and 1930's. Some of these men include Prof. William MacDougall, Dr. Gardner Murphy, Dr. Gustav Geley and Prof. Charles Richet.

"Margery," intense and sincere, not to mention meticulous interest in Spiritualism even caused her to submit her psychic talents to the super-prejudiced magicians of the time, such as Harry Price of England, widely-known Harry Houdini and Hereward Carrington.

Dr. Crandon passed away during the early 1940's and his wife, "Margery," approximately a decade ago. It was the (fulfilled) desire of "Margery" that the *Psychic Observer* be presented the first opportunity to obtain through purchase, the immense and highly valuable psychic library assembled through considerable effort and during a lengthy time by the widely-admired Dr. Crandon.

The Crandons traveled widely and wherever they went exhibited great and understandable interest in all phases of Spiritualism... phases which they immediately submitted to thorough research.

compensates for the winter days tramping around fields with frozen feet."

There is much evidence that there is "virtue" in being in contact with the bare earth. A friend of mine, who specializes in ridding people of obsessing entities, told me that often he himself became obsessively — or at least was tangled up with — the entity he had dislodged from another person. Then he has to drive the entity away, which he usually succeeds in doing rapidly, with electricity.

On one occasion, however, he could not dislodge the entity. Happening to have to go out of the house, he walked across his lawn with bare feet. Instantly the entity left him!

Countless people have found that sleeping on, or very near, the ground, benefits their health, especially if they face a particular direction, which varies with individuals....

All this indicates that we need to know much more of our "Mother Earth," and I see no way of acquiring such knowledge save by experimentation on a wide scale.

I have known many people who claim definite invigoration from walking on soil or grass with bare feet.

For the moment, friends, let this suffice: however high you hold your head, at least keep your feet on the ground. By all means hitch your wagon to a star. Even though you do not reach your destination, you are liable to go further than the fellow who ties his chariot to a street-lamp. And for sure you will get nowhere speedily if the wheels of your wagon lose traction on the Good Earth.

Mystics, fanatics, one-track-minders — think it over, will you?

This story reminds me of an ancient folk-lore tale, Russian I think, of a small man who had to wrestle with a giant. By lifting the giant up from the earth, evidently the source of his strength, the little fellow vanquished the giant. Are you listening, Samson? It isn't always hair: with some, it is the Good Earth!

Write For

Psychic Observer

Book Catalogue

ED NOTE: Comments and suggestions relative to this column: "PSYCHIC HIGHLIGHTS" are in order. Write direct to Col. A. E. Powell, 6121 Hazelhurst Place, North Hollywood, California.

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ALABAMA

Birmingham: Church of Spiritual Science, 1524 7th Ave. N.E., Services: Sun. 9:30 P.M.; Mon. 6:30 and 7:45 P.M.; Healing: Wed. and Sun. 7 P.M.; Minister: Rev. Edwin W. Ford, N.S.T.; Phone: ALpine 4-1900.

ARIZONA

Phoenix, Arizona
Harmony Chapel (Spiritualist) 85 West Portland St. Services: Sun. 9:45 and 11 A.M.; 6:30 and 7:45 P.M.; Healing: Wed. and Sun. 7 P.M.; Minister: Rev. Edwin W. Ford, N.S.T.; Phone: ALpine 4-1900.

First Spiritualist Church, 10th St. and East Fillmore. Services: Sun. 9:45 A.M. A.M.; Lectures: Sun. 9:45 A.M.; Minister: Rev. William L. Holder; Phone: ALpine 3-3804; Sec'y: Bernice Spradley, 101 West McDowell.

ARKANSAS

Hot Springs—Church of Spirit and Truth, 208 Plateau St. Services: Sunday 8 P.M.; Circle: Wed. 8 P.M.; Minister: Rev. Julia Martin; Phone: NA 4-1615.

CALIFORNIA

Alameda, California
Brotherhood Spiritualist Church, 1407 Ninth St. Services: Sun. & Thurs. 7:30 P.M.; Minister: Rev. Pearl E. H. Manning; Phone: LA 2-2316.

The Spiritualist Unity Center, 2233 Central Ave. Services: Wed. 2 P.M.; Fri. 8 P.M.; Co-Pastors: Dr. & Rev. E. L. Archer (UCMD) Phone: LA 2-6327.

Burlingame: Chapel of Truth; meetings Friday evenings at 8 in Burlingame Woman's Club; chartered by the Church of Revelation; Minister: Rev. Guila Prins; Phone: DIamond 3-8596.

El Monte: National Federation of Spiritual Science, Church #171; 517 Stewart St. Services: Sunday 7:30 P.M.; Minister: Devotional 11 A.M.; Minister: Rev. Florence E. Fairfield, 15428 Giordano St. Puente, Cal.; Phone: EDgewood 6-5633.

Hanford: Church of Revelation, Inc., 1306 North Irwin St. Sun. & Thurs. 8 P.M.; Class: Monday & Tuesday evening; Rev. Janet Stone Wolford; Phone: 1738; Sec'y: Elmer D. Wolford.

Hollywood, California
Spiritualist Science Church of Hollywood, 5200 Hollywood Blvd. Services: Wed. & 8 P.M.; Fri. 7 P.M.; Sun. 7:30 P.M.; Minister: Rev. Mae M. Taylor; Ph: Hollywood 3-6916; Sec'y: Ann Boddy, 1807 N. Harvard Blvd.

Spiritualist Church of Divine Power, 5017 Sunset Blvd. Services: Sun. 7:45 P.M.; Classes in Spiritual unfoldment; Wed. 7:45 P.M. (members only). Founder and Pastor: Rev. Lorraine LaVani; Phone: HOLlywood 4-3333.

Long Beach, California
People's Spiritualist Church, 735 Juniper St. Services: Sun. 8 P.M.; hot luncheon Wed. 12 noon to 1 P.M.; followed by lecture and messages; Minister: Rev. Edith M. Niles, 423 Dayman St.; Phone: HE 5-0453.

Temple of Christian Philosophy, 1105 Raymond Ave. Class: Wed. 7:30 P.M. Holy Communion: 1st Sun. 11 A.M.; Sunday services: 1:30 P.M.; Minister: Rev. Lois Redding; Phone: 6-2316; Church phone: 99-214.

Temple of Spiritual Science, Morgan Hall, 835 Locust Ave. Services: Sunday 7:30 P.M. Also Thurs. 7:30 P.M. at 527 West 4th St. Minister: Rev. Rose Locke; Phone: HE 6-3523; Rev. Chloë Birch, Asst. Pastor.

Los Angeles, California
Foundation of Universal Truth, 1015 South Manhattan Place; Services: Sunday and Wed. 2:30 and 8 P.M.; Healing: Thursday 8 P.M.; Rev. Roy Bunch; Minister: Rev. Elsie Hicks; Phone: REpublic 1-6030.

Universal Chapel 1001 West 69th St. Services: Wed. 2:30 and 7:30 P.M. Fri. and Sun. 7:30 P.M.; Minister: Rev. Eula Perryman Goff; Phone: PLeasant 8-220; Co-Pastor: Walter H. Goff.

Agasha Temple of Wisdom, Inc., 460 North Western Ave. 2 blocks north of Beverly Services: Sun. 7:30 P.M.; Minister: Pastor & Founder: Rev. Richard Zenor; Phone: HOLlywood 4-6252.

Astara Foundation, 261 South Mariposa Ave. Services: Sunday 2:30 and 7:30 P.M.; Ministers: Rev. Robert G. Chaney and Dr. Earlyne C. Chaney; Phone: DUnkirk 4-3427.

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Church of Spiritual Truth, 4058 South Vermont Ave. Services: Sunday, Healing: 7:30 P.M.; services 8 P.M.; Message service: Thurs. 2 and 8 P.M.; Minister: Rev. Harry A. Noah; Phone: GRanite 7-4394; Sec'y: Harriet Turner, 877 West 40th Place, L.A. 077.

Femple of Spiritual Logic, 2400 South Western Ave. Devotional Service Sunday 9 P.M.; Personal Problem Clinic, Sealed Billets, Tuesday 7:30 P.M. (Doors close 7 P.M.); Minister: Rev. William Howard (U.S.N.-Ret.) Phone: REpublic 1-7601.

Spiritualist Church of Divine Light, 837 South Park View Ave. Services: Sunday 2 and 7:30 P.M.; Message Services: Monday 2 and 7:30 P.M.; Healing and Messages: Thursday 7:30 P.M. Founder: Rev. Beulah Englund; Acting Pastor: Rev. Irvin Sanders; Secretary: Edna Brundage, 9601 Hollywood Ave; Phone: DU 9-1956 or LO 4-1755.

Universal Church of The Master, 5960 South Vermont Ave. Minister: Rev. Edith P. Nichols; Phone: PL 1-3483; Services: Sun. 11 A.M. and 8 P.M.; Wed. 8 P.M.; and Thurs. 2:30 P.M.

Metaphysical Center, 1024 West 71st St. Services: Sun. 7 P.M.; Tues. 10 A.M.; Fri. 10 to 4 P.M.; Minister: Rev. Mary A. Reinhardt; Phone: PLeasant 8-1629; Sec'y: Lela Adams, 1424 South Raymond, Alhambra, Cal.

Westlake Spl. Ch., 1722 W. Santa Anita Ave., Sun. Wed. & Fri. 9 P.M.; Pres: Irene Wood; Sec'y: Florence Reed.

Spiritualist Church of Revelation, Embassy Auditorium, 639 South Grand Ave.; Services: Sunday and Thursday, 2 and 8 P.M.; Minister: Rev. William Donovan; Phone: LO 5-1581; Asst. pastor: Rev. Stephanie Jean Sebree; Sec'y: Irene Faust, 2807 Frederick St.

"The Rose Chapel" of the Psychic Science of The First Christian Episcopal Church, Inc., 257 S. Occidental Blvd. Services: Sun. 2 and 2:30 P.M.; Tues. 8 P.M.; Wed. 2 P.M.; Thurs. 8 P.M.; Fri. 2 and 8 P.M.; Minister: Rev. Thomas E. Badger; Ph: DU 3-4486; Sec'y: Elizabeth H. Adams.

Oakland, California
First Temple of Spiritualism, 1442 Alcazar St. Services: Sun. & Tues. 8 P.M.; Minister: Miltie Monroe, 2014 Fifth Ave. Phone: EMery 5-3442; Sec'y: Earl Dowd.

The Spiritual Army of God, Inc., Ebell Hall, 1440 Harrison St. Services: Friday 7:45 P.M.; lecture, healing and messages; Social Night—last Friday each month; Divine Healer: Rev. James M. Fritchman; Sec'y: Rev. Etha Bolton; Phone: GLEN 2-0413.

St. James Spiritual Unity Center, Ebell Hall, 1440 Harrison St.; Services: Monday, 7:30 P.M.; Minister: Rev. Mary E. L. Archer, 2233 Central Ave., Alameda, Cal.

Kosmon Centre Church, Ebell Hall, 1440 Harrison St. Meetings: 7:30 P.M. Thurs. Fri. and Sat. only; Phone: OLYmpic 5-8782.

Reseda: Church of the Good Neighbor, 18206 Victory Blvd.; Services: Sun. 2:30 P.M.; Lyceum; Thurs. 7:30 P.M.; Minister: Hal Styles; Sec'y: Leonore Cordial; Phone: DIckens 28712.

Redwood City: Redwood National Spiritualist Church, Y.M.C.A. Bldg., 1445 Hudson St.; Services: Sunday 7 P.M.; Minister: Rev. Genevieve Woeffe, N.S.T. 922 Blanford Blvd. Phone: EMery 6-7303.

Sacramento, California
First Spiritualist Episcopal Church, L.O.O.F. Hall, 340 and B'way Schindler; 7:45 P.M.; Minister: Rev. Wilson H. Beasore; Phone: HUDson 1-1895.

Church of the Good Shepherd, 1111 20th St. Services: Sun. 7:30 P.M.; Thurs. and Fri. 7:45 P.M.; Co-pastor: Rev. Lucella Rutherford; Pastor: Rev. Evadell, 2836 Lock Ave.; Phone: GA 8-2900.

San Bernardino, California
First Spiritualist Church, 6th and Arrowhead; Services: Sunday 8 P.M.; Minister: Rev. Ann Cannara; Phone: COLton 2467-J.

Spiritualist Episcopal Church, 134 East 5th St.; Services: Sunday 2 P.M.; Class: Mon. 1:30, also Tues. and Wed. 8 P.M.; Phenomena Sat. 8 P.M.; Co-pastors: Rev. Lela Taber, Rev. Harold Taber and Rev. Gloria Taber-Braxton; Phone: 89523.

Santa Cruz, California
First Spiritual Science Church, 513 Center St. Services: Sunday 8 P.M.; Minister: Rev. Evan Shea, 111 Cedar St.; Phone: CY 5-3235.

San Diego, California
The First Spiritualist Church of San Diego, 3777 42nd St.; Services: Sunday, Healing 7 P.M.; lecture, 8 P.M.; Minister: Rev. Emily G. Davis; Phone: 4-4980.

Fraternat Spiritualist Church, Inc., 1526 8th St.; Services: Sunday, 11 A.M. and 8 P.M.; Divine Healing: Sunday, Tuesday and Thursday, 7 P.M.; Minister: Dr. A. Springs; President: Rev. Lillian Greer; Secretary: Hattie A. Harold.

Inspirational Church of the Master, 2730 A. St. Services: 7:45 P.M., healing lecture and messages. All message service Wed., Thurs. and Fri. 7 P.M.; Minister: Rev. AC 2-3121. President: Elsie Fudge.

San Fernando: Temple of Light, 12540 Bradley Ave.; Services: Sun. 8 P.M.

San Francisco, California

Golden Gate Spiritualist Church, (N.S.A.) 1901 Franklin St. (cor. Clay); Services: Sunday 8 P.M.; Wed. 7:30 P.M.; Minister: Med. Florence S. Becker; 194 Brentwood Ave.; Phone: JU 7-4890; Sec'y: Donald H. Haddick; Treasurer: Charles Ross McKendry; Church Phone: TU 9-9976.

The Little Church of St. Andrews, 2005 15th St. Near Church St. Services: Sun. & Thurs. 7:45 P.M.; Messages: Fri. 2 P.M.; classes; Minister: Rev. Alda Schelerman, 3478-18th St.; Phone: UNderhill 3-4587.

Golden Rule Church of Spiritualism, 515 Faxon Ave. Services: 1st and 3rd Sun. 2 P.M.; Minister: Rev. Beatrice M. Burnham; Sec'y: Priscilla Hull; Phone: JU 7-2491.

The Spiritualist Church, 414 Mason St. Services: Sun. 7:30 P.M.; Minister: Mary E. Taylor; Ph: JU 7-1232; Sec'y: Jane Musik.

Christian Spiritualist Church of San Francisco, 4th floor, Native Sons Bldg., 414 Mason St. (Sacramento Hall) Sunday 2 and 8 P.M.; President: Leab Bauer; Treas. Linda S. Sampson.

First Spiritualist Temple, 3324 17th St. (near Mission) Services: Sun. 2 P.M. Wed. 2 P.M. & 8 P.M.; Minister: Rev. Maude Kline; Sec'y: John; 227 Waterville St. Phone: Sky line 1-9153.

San Jose: First Spiritualist Church of the Pacific, 400 North 17th Street; Services: Saturday 7:30 P.M.; Minister: Henry Osborne, Phone: CLayburn 8-9213.

Santa Monica: Spiritual Prayer Home, 1213-10th St.; Services: Sun. and Wed. 8 P.M.; Minister: Rev. Mary H. Bringrave; Phone: EXbrook 3-8173; Sec'y: Albert Vincent.

Stockton: Spiritual Science Church, No. 201 Fidelity Hall, 230 East Fremont St.; Services: Sunday Healing 7:30 P.M.; Lecture 8 P.M.; Messages 9 P.M.; Blindfold billets 1st Sunday each month; Dinners 2nd Sunday each month, 4 to 7 P.M.; Minister: Rev. Edna Miller, 1410 East Market St. Phone: 32285; secretary: Glennella Hyde, RFD 5, Box 366, Stockton, Calif.

Torrence: Spiritual Church of Friendship, 127 East 22nd St. Woman's Club; Services: Sun. & Wed. 8 P.M.; Minister: Rev. Hazel Sladek, 2433 Del Amo Blvd.; Phone: FA 8-0808; Co-pastor: Rev. Eva Everson.

Venice: Church of Universal Truth, 142 Lincoln Blvd. Services: Sun. and Tues. 7:30 P.M.; Ministers: Rev. Harry McNutt and Amy E. McNutt, 1632 Electric Ave.; Phone: EXbrook 6-6174.

COLORADO

Denver, Colorado
Spiritual Science Association, 321 Tabor Blvd. 16th & Curtis; Services: Sun. 7:30 P.M.; Minister: Rev. M. Tuesday & Thurs. 1:30 P.M.; Minister: Rev. Sophie Busch-Tyler; Star of the East Spiritualist Church, 1379 Kalamath Circle 50 Bus Services: Sun. 7:30 P.M.; Trance Seance: Tues. & Sat. 7:30 P.M.; by Rev. Frieda Nickels; Minister: Rev. Frieda Nickels, 3440 Zuni; Phone: CO 2-7244; Co-pastor: Rev. Blanche B. Boski, 1839 Lincoln; Phone: AC 2-4323.

Temple of Harmony Spiritualist Ch. Inc., 333 West Ellsworth Ave.; Sunday: 10:30 & 7:30; Wed. 7:30 P.M.; Rev. Ida Fleming; Allan J. Miller.

Lakewood, Colorado
Progressive Science Institute, 1251 Lee St. (84 Denver Bus); Services: Sunday 7:30 P.M.; First Sunday each month, pot-luck dinner 5 P.M.; Consultation by App't. Pastor, Dr. Lois B. Washburn; Sec'y: Gail Workman.

Pueblo: First Spiritualist Church, 110 West 8th St. (N.S.A.) Services: Sun. 7:30 P.M.; Minister: Carolyn G. John; Phone: LI 4-6005; Sec'y: Linda John.

CONNECTICUT

Hartford, Connecticut
First Church of Divine Light, Inc., 303 Park St.; Services: Sunday 3 P.M.; Wed. 8 P.M.; President: Clifford H. Doucette, 108 High St., Manchester, Connecticut; Phone: Manchester—MI 9-1841.

Spiritualist Temple, Inc. (N.S.A.), 758 Asylum Ave. Services: Sun. and Wed. 8 P.M.; President: Mrs. Mable Olio; Sec'y: Grace L. Hoxie, 86 Gillett St.

New London, Connecticut
New London Spiritualist Temple, Inc., 60 Blackhall St.; Services: Sunday 5 P.M.; Thurs. 7:30 P.M.; Minister: Rev. Minnie B. Universal Psychic Science Society, Stony Brook Drive; Universal Psychic Science Seminary Instruction, Rev. C. Wallace Fox (UPS) Missionary at Large; PO Box 169, Niantic, Conn. Phone: GHoson 3-5133.

Norwich: The First Spiritual Union, Inc., 29 Park St.; Services: Sunday 2:30 and 8 P.M.; President: Nellie G. Wheeler; Sec'y: Marie La Mille.

Stamford: Albertson Memorial Church of Spiritualism, Inc., 483 Sumner St. (N.S.A.) Services: Sun. 4 P.M. and Thurs. 8 P.M.; Minister: Rev. Raymond E. Burns; Church Phone: Davis 3-4411.

DELAWARE

Wilmington, Delaware
First Spiritualist Church, 907 Tatal St. Services: Sun. 7:45 P.M. (N.S.A.) Sec'y: Laura M. Shilling, 105 Marsh Road; President: Peter Deluke.

Church of Spiritual Truth, Orange Hall, 709 Delaware Ave. Services: Sun. 7:45 P.M.; Bertha Ford, 2410 Lamotte St.; Phone: LO 8-3303.

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DISTRICT OF COLUMBIA

Washington, D. C.
First Spiritual Science Church, Suite #31, 1424 "K" St., N.W.; Services: Tuesday, 2:30 and 8 P.M.; Thurs. 8 P.M.; Minister: Rev. Alice Wellstood Tindall; Phone: CO 5-1149 and ME 8-0973.

Church of Two Worlds, 2460 16th St., N.W.; Services: Sun. 7:30 P.M.; Healing: 7:30 P.M.; service 8 P.M.; Wed. 8 P.M.; Minister: Rev. H. Gordon Burroughs; Phone: EMerson 3-0010; Sec'y: Freda Dorothy Webster, 7529 Alaska Ave., N.W.; Washington 12-1497.

FLORIDA

Bradenton: Universal Spiritualist Episcopal Church, 947-13th St. West; Services: Sunday & Wednesday 7:30 P.M.; Minister: Rev. Lillian Dee Johnson; Phones: 9-4392 and 4-4265.

Cassadaga: Southern Cassadaga Spiritualist Campmeeting Association; 1957 Season—Jan. 1st through April 1st; Services: Sun. 2:30 and 8:30 P.M.; Tues. and Thurs. 7:30 P.M.; January, Betty Posselt; February, Arthur Ford and C. Harrison Engel; March, Curtis B. Morris.

Daytona Beach, Florida
First Spiritualist Church, Prince George Hotel, 212 N. Ridgewood Ave.; Services: Sun. 7:30 P.M.; Thurs. 2:30 & 7:30 P.M. (N.S.A.) Minister: Rev. Enid Brady, Berkley Road, Ormond Beach; Phone: 9999; Sec'y: Marion Elks, 127 N. Peninsula Drive.

Hays Memorial Spiritualist Church, 221 First Ave. S.; Services: Sunday 7:30 P.M.; Wednesday, 2:30 & 7:30 P.M.; Minister: Rev. Margaret Hays Springstead; Phone: CL 2-4232.

Fort Lauderdale: Universal Church of the Master, Woman's Club Bldg. Services: Sun. 8 P.M.; Message Circle: Wed. 2 P.M.; Fri. 7:30 P.M.; Tues. and Thurs. 8 P.M.; Minister: Rev. Jewell Williams; Ph: Jackson 2-1610.

Homestead, Florida
Redland Spiritualist Episcopal Church, 28 N.W. 1st St., Odd Fellows Hall; Services: Sunday 8 P.M.; Minister: Rev. Sada Hobson; Phone: 253-M-4.

A.M.O.S. Temple of Light, Baur Drive; Services: Sunday 8 P.M.; Friday 7:30 P.M.; Minister: 178 St. Sec'y: Lillian Brewerton; Route No. 2, Box 472.

Jacksonville, Florida
The Spiritual Lighthouse, 3817 Main St. Services: Sun. and Wed. 8 P.M.; Class: Tues. 8:30 P.M.; Minister: Rev. Maude Allen; Phone: 253-M-4.

Miami, Florida
Little Shenandoah Spiritualist Church, 601 S.W. 7th St.; Services: Tues. & Sun. 8 P.M.; 2 & 8 P.M.; Minister: Rev. Bertha Stevenson; Phone: HI 8-0051; Treas: Ward Statler.

Temple of Revelation, 600 S.W. 25th Ave.; Services: Sun. & Wed. 7:45 P.M.; Healing: 7:45 P.M.; Minister: Rev. Ruby J. Schmidt; Phone: HI 8-8912.

Beckmond Light Spiritualist Church, 1621 S.W. 6th St. Services: Sun. Wed. and Thurs. 7:45 P.M.; Minister: Rev. Bertie Lilly Candler; Sec'y: Rev. Madge Hart, 619 N.W. 2nd Place.

First Spiritual Alliance Church, 1947 W. Flagler St., Republican Hall. Services: Sun. 8 P.M.; Messages: Thurs. 8 P.M. at 10:30 P.M.; Minister: Rev. J. Schaff; Phone: NE 5-7164; Asst. Pastor: Mrs. Billie Hamrick.

Spiritual Church of Christ, 612 N.W. 65th St.; Services: Sun. and Wed. 8 P.M.; Thurs. 7:30 P.M.; Minister: Rev. Maude Allen; Phone: PL 9-0511; Asst. Pastor: Kitty Lehman.

Universal Church of The Master, No. 408, 7450 S.W. 57th Ave. (Red Rd.) Services: Sun. and Wed. 7:45 P.M.; Thurs. 2 P.M.; Class: Tues. and Thurs. 7:45 P.M.; Minister: Rev. Mary Shillito; Phone: MO 7-0672.

Church of Revealing Faith, N.W. 71st St. & 4th Ave. Services: Sunday 8 P.M.; Minister: Rev. M. L. Sackett; Asst. Pastor: Rev. Frank Mead.

Dr. Gilbert N. Holloway and Associates, 1000 N. W. 12th St., Suite 100, Ft. Lauderdale, FL 33305 or Newton 5-6037; write or call for information.

Sarasota, Florida
Shrine of The Master Spiritualist Episcopal Church, 852 Tuttle Ave. Services: Sunday 10:30 A.M. & 7:30 P.M.; Ministers: Rev. Dorothy Flexer and Rev. Raymond E. Burns.

Church and School of Divine Light, 1269 First St. Services: Sun. 7:45 P.M.; Minister: Rev. Nina Ward Hughes; Phone: Ringling 4-1561; Asst. Pastor: Rev. Linnie Berney; Sec'y: V. H. Hughes.

St. Petersburg, Florida
Church of the Beloved, 2806 Central Ave.; Services: Sunday 7:30 P.M.; Minister: Ethel Post-Parrish; Minister during the summer months: Olga Ruth Carpenter.

Church of Spiritual Philosophy, 1715 Tenth Ave. S.; Services: Sun. & Wed. 7:30 P.M.; Thurs. 7:30 P.M.; Minister: Rev. M. McBride Pantun; Phone: 53-9155.

Church of the Good Shepherd, 2710 4th St. N. Services: Sun. 7:30 P.M.; Pastors: Rev. Olga Ruth Carpenter, Rev. Girard N. Carpenter; Phone: 41-3234; Sec'y: G. N. Carpenter, 836 41st Ave. North; Pres: Olga Ruth Carpenter.

Universal Psychic Science Association and Seminary, 625-639 12th St. North; Services: Sun. Wed. & Thurs. 7:30 P.M.; Pastor: Rev. Helene Gerling.

People's Spiritualist Church, 1011 Ninth Ave. North; Services: Sunday and Wednesday 7:30 P.M.; Minister: Rev. Mamie B. Schulz.

Shrine of The Master Spiritualist Episcopal Church, 3416 Grand Central Ave., Tampa, FL 33609; Minister: Rev. Dorothy Flexer; Phone: 31-7341.

Universalist Spiritualist Church, 8701 Tampa St.; Services: Sun. 7:30 P.M.; Messages: Wed. & Thurs. 7:30 P.M.; Classes: daily; Minister: Rev. Nellie Cherry; Phone: 91-3371.

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ILLINOIS

Aurora: Christabelle Spiritualist Church, Y.M.C.A. Services: Sunday 7 P.M.; Minister: May Calvert; Phone: 2-2743, (I.S.S.A.) Treas.: B. D. Jones, 200 Willow Ave., Joliet, Ill.

Berwyn: The Golden Rule Church of Christ, 1212 South Harvey Ave.; Services: Sun. 3 P.M.; Minister: Rev. Anna Zalkari; Phone: Stanley 8-2444.

Champaign: First Church of The Spiritualist, 219 South Water St. Services: Sunday 3 and 7 P.M.; Leader: Myrtle Grant, 204 Garwood Ave.; Phone: 9542; President: Edna Wright, 408 East University; Phone: 6-5152; Church Phone: 6-7432.

Chicago, Illinois
Silent Prayer Sanctuary, 3602 West Moreland Ave. Healing Services: Tues. 9:30 to 11 A.M.; Other Services: Sun. 7:30 P.M.; Wed. 8 P.M.; Phone: ALhany 2-6417; Leader: Sophia Shaffer.

First Spiritualist Church, 10957-59 South Park Ave. Services: Sun. 3 P.M.; President: Dean Fry; Sec'y: Elsie Traver; Phone: IR 4-9862.

Friendly Church of Christ, 845 West North Ave. Services: Sun. & Tues. 8 P.M.; Minister: Rev. Harold Klingensmeyer; Sec'y & Asst. pastor: Rev. Ed Dortmund, 2509 North Southport Ave. Chicago 14.

Sunflower Temple of Spiritual Science, 3638 West Fullerton Ave. Services: Sun. 7 P.M.; Tues. 7:30 P.M.; class, Thurs. 7:45 P.M.; Pastor: Rev. M. C. Cack; Asst. pastor: Rev. A. Manzeske.

Society of Psychic Science, 3965 Cottage Grove, Services: Wed. and Sat. 8 P.M.; Class: Mon. and Fri. 8 P.M.; Phone: Wagner 4-0542; Sec'y: Velma Jacobs, 6333 So. Vernon Ave.

Spiritualist Temple of Immortality, 1700 West 51st St. Services: Sun. 8 P.M.; Healing: Mon. Wed. & Thurs. 7:30 P.M.; Seance Sat. 8 P.M. Refreshments always; Minister: Rev. Harry Erickson; Phone: HE 4-3701; Asst. pastor: Rev. Anna Smid.

First Church of Spiritual Science, 6330 Stony Island Ave. Services: Sunday 4 & P.M.; Minister: Rev. Harry Erickson; All message Service, Wed. & Fri. 8 P.M.; Minister: Rev. Jessica Chambers; Phone: Drexel 3-0024.

Furitan Spiritualist Church, 812 West 58th St. Services: Sunday 7:30 P.M.; Minister: Rev. Rose MacKay; Phone: REgent 4-1079; Sec'y: Violet Krammer, 1016 West 72nd St.

Church of The Spirit, 2651 North Central Park Ave. (Chicago's Oldest Spiritualist Church) Services: Sun. 10:30 A.M.; Messages: Wed. 1:30 and 7:30 P.M.; Minister: Ernest A. Schoenfeld, 3510 Shakespeare Ave.; Phone: BE 5-2911.

First Spiritualist Episcopal Church, 721 West Belmont Ave.; Worship Services: Sunday 7:30 P.M.; Message Service: Wednesday 7:30 P.M.; Minister: Rev. Rosemary Jackson; Phone: GRaceland 7-4220; President: Frieda Sherman; Associate Ministers: Frieda Sherman and Peggy Sorogatz.

American Federation of Spiritual Mediums, 116 S. Michigan Ave. Room 1108. Services: Sat. 8 P.M.; Minister: Maria S. Carlyae and visiting workers. Public.

Liberal Psychic Science Church, 3445 West Altgeld Ave.; Services: Sunday 2:45 & 7:45 P.M.; Wed. 7:45 P.M.; Class: Thurs. 10 A.M. & 7:45 P.M.; also Friday 7:45 P.M.; Minister: Rev. Lorraine LaVani; Phone: HOLlywood 4-3333.

First Temple of Universal Law (Natural Science) 5th Floor; Sun. 10:45 A.M. & 8 P.M.; Charlotte Birken.

First Fraternal Spiritual Church, 4039 W. Madison St. Meetings: Hall Services: Sun. 2:30 to

Spiritualist Churches

(Continued from Page 10)

ILLINOIS - Continued

Cicero, Illinois
First Spiritualist Church, 5033 West 25th Place, Cicero, Ill. 60642. Sun. 7 P.M.; Mon. 8 P.M.; Minister: Rev. Lena Crane; Phone: 365-4242.

Golden Rule Church of Christ, 3631 South 50th St., Chicago, Ill. 60642. Sun. 7 P.M.; Mon. 8 P.M.; Minister: Rev. Anna Zakark; Asst. Pastor: Rev. Elmer Wilke.

Decatur, Illinois
First Spiritualist Church of Truth, 933 North Edward St.; Services: Sun. & Wed. 7:30 P.M.; Minister: Rev. Grace Bowman Brown, 940 North Edward.

East St. Louis: United Spiritualist Church, 16th and Cleveland Aves.; services: Sun. and Wed. 7:45 P.M.; Minister: Goldie Rayburn, 4928 Converse Ave., E.S.L.; Asst. Pastor: Hazel O'Flaherty, 11 Commerce Drive, Belleville; Sec'y: Ottilie Dwyoff, 810 North 24th St., E.S.L.

Eglin: First Spiritualist Church, 263 Du Page St., Services: Sun. 7 P.M. (U.S.A.); Sec'y: Bertha Chamberlain; Phone: SH-23197; Treas: Hattie Lewis, 659 Lincoln Ave.

Freeport: First Spiritualist Church, Y. W. C. A. Bldg., 514 West Stephenson St.; Services: Sun. 7:30 P.M.; Pres: Frank Sloggett, 1107 South Adams Ave.; Phone: State 763

Joliet: First Society of Spiritualists, Jasper and Glenwood Place; services: Sun. 2:30 P.M.; Minister: Rev. Florence Fisk; Phone: 9346; Sec'y: Laura E. Davis.

Leroy: J. I. E. J. Crumbaugh Spiritualist Church, 313 East Center St. Services: Sun. & Wed. 7:30 P.M.; Thurs. 8 P.M.; Minister: Rev. Richard Irand.

The First Spiritualist Episcopal Church, G.A.R. Hall, 416 Hamilton Bldg. Services: Sun. 7:30 P.M.; Pastor: Samuel Caughey; Phone: 2-7762; Sec'y: Lillie Smeltzer; Phone: 6-2054.

Rockford, Illinois
United Science Mission, 217 South Rockton Ave., Services: Sun. & Wed. 7:30 P.M.; Minister: Rev. Blanche McCarri; Phone: 87912.

Streeter: First Spiritualist Church, 523 Fresh St.; Services: Sunday 7:30 P.M.; 1st Sun. 2:30 & 7:30 P.M.; Ministers: Roy and Nora Gustin, P.O. Box 198.

Indiana
Anderson: Spiritualist Temple of Truth, American Room, Anderson Hotel; Services: Sunday 7:30 P.M.; Asst. Pastor: May H. Armstrong, 306 Decker Bldg., Phone: 2-2228.

Clark Memorial Psychic Church, 316 Division St. Services: Sunday, 7:30 P.M.; all message service, Thursday, 7:30 P.M. First and third Sunday of each month, services 2:30 and 7:30 P.M. Minister: Helen Foust; Sec'y: Reva Conifer, 1101 Edward St., Niles, Michigan.

Christian Spiritual Temple, 209 1/2 South Main St.; Services Sunday 8 P.M.; Minister: Harry Sutton, R.F.D. No. 5, Elkhart.

Fort Wayne, Indiana
Spiritualist Church of Divine Science (N.S.A.) 1615 Wells St. (cor. Spring) Thurs. 2 & 7:45 P.M.; Sun. 10:30 A.M. & 7:30 P.M.; Minister: Rev. Bernice Brock, 1604 Andrews St.; Phone: 4597.

Church of Divine Spirit, (G.A.S.) 233 East Wayne St.; Services: Tues. and Sun. healing, 7:30 P.M.; Worship, 7:45 P.M.; Minister: Rev. Goldie Werner, 3414 New Haven Ave., Phone: 4-0534.

Gary, Indiana
First Spiritualist Church, 2430 West 11th St.; Services: Sunday, 8 P.M.; Minister: Rev. Velma H. Dickson; President: Ruth M. Jenne; Sec'y: Reba Schallion.

Alpha Spiritualist Episcopal Church, Victory Room, Y.M.C.A., 225 West 5th Ave. Services: Sunday 7:45 P.M.; Minister: Rev. Freda B. Titus, 2636 Miami St., East Gary; Phone 7-2121; President: Edith Ireland; Sec'y: Nellie MacLean, Room #1004, Hotel Gary.

Indianapolis, Indiana
Progressive Spiritualist Church, 611 E. St. Clair St. Services: Sun. and Tues. Healing 7 P.M.; Services, 8 P.M.; Phone: ME 2687; Sec'y: Rebecca C. Jeffries, 1602 E. Raymond St.; Pres: Wm. Wells.

Psychic Science Spiritualist Church, 1415 Central Ave.; Services: Thurs. 7:30 P.M.; Sun. 7 P.M.; Minister: Rev. Dr. B. F. Clark; President of the National Spiritualist Association; Phone: ME 1806; Sec'y: Ed Lingenfelter, 616 East 10th.

Spiritualist Center Church, 1901 Lexington St., Services: Sun. 7:45 P.M.; Wed. 2:30 & 7:30 P.M.; President: Hazel Davis; Sec'y: Grace Driskill, 2235 North Butler Ave.; Phone: IR 9427.

Michigan City: First Spiritualist Church 220 West 10th St. Services: Sunday & Monday 8 P.M.; Every 4th Sun. 3 & 8 P.M.; Minister: Rev. Amelia Hultner; Sec'y: Gertrude Rochat; Phone: 2-1618.

Peru, Indiana
First Spiritualist Church, 62 South Miami Ave.; services: Sunday 7:30 P.M.; Minister: Rev. Mary Lyle; Sec'y: Goldie Welsh, 1614 North Broadway; Phone: 6359; President: Herbert Reush.

The Friendly Church, Inc., 11 North Grant St. Services: Sunday 7:30 P.M. 2nd Sunday services 2:30 & 7:30 P.M.; Minister: Rev. Orlie Black; Phone: 6164.

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INDIANA - Continued

Muncie: Unity Spiritualist Church, Labor Temple, S. Walnut St. Services: Sun. 7:30 P.M.; Minister: Rev. Virginia Leach Falls; Ph: Atlas 4-2494; Sec'y: Geraldine Bridges, 2801 Sunnyside, New Castle, Indiana.

South Bend, Indiana
Church of Spiritual Truth, 510 South St. Joseph St. services: 1st, 2nd and 4th Sunday, 7:30 P.M.; 3rd Sunday, 3 and 7:30 P.M.; President: Ralph Bowman; Sec'y: Athelene Minnes (D.S.A.)

Terre Haute: Golden Hour Spiritualist Church, 503 1/2 Wabash Ave., Services: Sun. 7:30 P.M.; Tues. and Fri. 8 P.M.; Minister: Rev. Nellie Hodgers; Phone: H5363; Treas: Rev. Goldie Russell, 449 North 6th St.

LOUISIANA

New Orleans: Church of Divine Fellowship, 621 S. Poydras St., Services: Sunday 8 P.M.; Minister: Rev. Lillian McGlynn; Ad. DuBard Gunter; President: Rev. Ad. DuBard Gunter, 407 Highway Drive; Phone: VErnon 5-1579.

MAINE

Waterville: Waterville Spiritualist Church, Elmwood Hotel; Services: Sun. 7:30 P.M.; Sec'y: Thela Rogers (Maine State Spiritualist Association affiliation).

MARYLAND

Baltimore, Maryland
Temple of Wisdom Church (Spiritual Science), 500 East 99th St.; Sun. 11 A.M. & 8 P.M.; Wed. & Thurs. 8 P.M.; Minister: Rev. Elizabeth H. Dennis.

Spiritual Sanctuary, 2106 Eutaw Place. Services: Sun. and Wed. 8 P.M.; Minister: Thelma A. Scher; Sec'y: Clara E. Shepherd, 3320 Bayonne Ave.; Pres: Frances A. Converso.

MASSACHUSETTS

Amesbury: First Spiritualist Church, I.O.O.F. Hall, Water St. Services: Sun. 3:30 P.M.; President: L. H. Dickens; Phone: 933-W; Sec'y: Zelma Dickens, 105 High St.

Brockton: First Spiritualist Church, corner Green and Glenwood Sts. Services: Sunday 7 P.M.; and Thursday 7:30 P.M.; Pastor: Rev. Ann Robbins; Pres: Gertrude Weir.

Boston Massachusetts

St. Alden's Spiritualist Church, 329 Massachusetts Ave., Services: Sun. & Wed. 8 P.M.; Thurs. & Fri. 8 P.M.; Minister: Rev. Doris Todd, 40 Green St., Cambridge; Phone: KIRKland 7-0513.

The Spiritual Chapel and Minister's Study, 25 Huntington Ave., Rooms 331-333; Services: Sunday 2 P.M. and Friday 7:30 P.M.; Minister: Rev. Adia Crocker Kay, 10 Moultrie St., Dorchester, Mass.; Sec'y: Doris H. Brown.

Fitchburg: First Spiritual Alliance Church, 22 Knowlton Terrace. Services: Sun. 3 and 7 P.M.; Sec'y. and Treas: Mrs. Marion Rockwell, 47 Mt. Vernon St.; President: Emily Samson, 73 Cedar St.

Greenfield: Universal Psychic Science Church, 47 Cheapside St. Services: Sunday 8 P.M.; Rev. Frances H. Church.

West Gloucester: Massosett Spiritualist Camp, 19 Lincoln St.; services: Sun. 3 and 7 P.M.; Thurs. 7 P.M. (year round) Minister: Rev. Vivian L. Harvey; Phone: Gloucester 5388-J; Sec'y: Mildred Cook, 16 Walker St.

Worcester: First Spiritual Church, 35 Oread St.; Services: Sunday 3 & 7 P.M.; Minister: Ernest A. Coffin; Phone: Pleasant 2-0414.

MICHIGAN

Adrian: Church of Divine Truth, Spiritualist, 114 1/2 N. Main St. Services: Sun. 7:30 P.M. 3rd Sun. 2:30 and 7:30 P.M.; Minister: Rev. A. Dee Maynard, 229 E. Michigan Ave.; Sec'y: Ella M. Geehan, 828 Michigan Ave.

Ann Arbor, Michigan
Church of Divine Science, 516 North Detroit St.; Sun. 10 A.M.; Lecture and Bible Study 11 A.M.; Lecture, Healing and Messages 7:30 P.M.; Messages Wed. 7:30 P.M.; Thurs. 7:30 P.M.; Minister: Rev. Allan Dittman, Fred V. Phillips Memorial Church, 2nd floor, Y.M.C.A. Building, 110 N. 4th Ave. Services: Fri. 7:30 P.M. Clara Phillips, president.

Battle Creek, Michigan
Church of Spiritual Truth, 28 West Fountain St.; Services: Sunday 8 A.M.; Minister: Rev. James Tingley.

Spiritualist Church of Divinity, 11 Green St., Services: Sunday 7 P.M.; Minister: Rev. Clifford Bristol, U.S.A.; Pres: Glenn R. Brenner; Sec'y: Florence E. Dillon, 171 North Ave.

Coldwater: Church of Spiritual Truth, 50 1/2 Chicago St. Services: Sun. 7:30 P.M.; Minister: Rev. Warren M. Smith; Ph: 735-3; Pres: Duane Potter; Sec'y: Marie Robbins, 31 Munson St.

Davison: Spiritual Light Church, 8291 East Atherton Road. Services: Sunday 7:30 P.M.; Minister: Rev. Ethel Bowen Knapp; Phone: 6-6-6.

First Spiritualist Temple, 14801 Fenkel Ave. Services: Sun. 7:30 P.M.; Minister: Rev. Ruth Pittner; Phone: VE 5-0134; Sec'y: Floyd Carlson, 6027 Seminoles.

Allen Memorial Spiritualist Episcopal Church, 616 West Hancock St. (at Second) Federation of Woman's Club Bldg.; Services: Sun. 7:30 P.M.; Minister: Rev. Lillian L. Green, 2212 West Grand Blvd.; Phone: TYler 4-104.

Bible Christian Spiritual Church, 4464 Cass Ave.; Services: Sunday 2 P.M.; Minister: Rev. John Veysey; Phone: TAsmo 5-9134.

First Spiritualist Temple, 14801 Fenkel Ave. Services: Sun. 7:30 P.M.; Minister: Rev. Ruth Pittner; Phone: VE 5-0134; Sec'y: Floyd Carlson, 6027 Seminoles.

Allen Memorial Spiritualist Episcopal Church, 616 West Hancock St. (at Second) Federation of Woman's Club Bldg.; Services: Sun. 7:30 P.M.; Minister: Rev. Lillian L. Green, 2212 West Grand Blvd.; Phone: TYler 4-104.

Bible Christian Spiritual Church, 4464 Cass Ave.; Services: Sunday 2 P.M.; Minister: Rev. John Veysey; Phone: TAsmo 5-9134.

MICHIGAN - Continued

Ferndale: The Metropolitan Spiritualist Church of Greater Detroit, 400 E. Nine Mile Road. Services: Sun. 7:45 P.M.; Rally Day, Tues. 2:30 and 7:45 P.M.; Pres: Charles L. Youngs; Ph: Lincoln 1-3146; Sec'y: Norma R. Whiting, 31 W. Kalamazoo, Royal Oak 4, Michigan; Ph: Lincoln 3-4219.

Flinn, Michigan
Spiritual Episcopal Church, Dartmouth and Ave. "A"; Sunday 7:30 P.M.; Minister: Rev. Noah Rice, 515 West 2nd Ave.

Flint Spiritualist Church, 118 East Bevedere Ave. Sun. 7:30 P.M.; Minister: Rev. Pearl Reinhart; Phone: 9-1022.

Grand Rapids: First Church of Truth, 26 Shelby St. Services: Sun. 3:30 & 7:30 P.M.; President: Frank Withforth, 1311 Calvary, N.E.; Sec'y: Elaine B. McManis, 301 Lemay St., S.E., Qrtry 9784.

Jackson, Michigan
The Aquarian Church, Hotel Hayes Ballroom. Services: Sun. and Wed. 7:30 P.M.; Pastor: Rev. Harold C. Durbin, Lansing; Phone: IV 96197. Assistant pastor: Rev. John Chandler; Sec'y: Fearn I. Dwyler, 549 Woodward Ave., Ph. ST 2-5545.

Goodfellow Spiritualist Church, 1014 LeRoy Ave. Services: Sun. and Wed. 7:30 P.M.; Minister: Rev. James Tingley.

Kalamazoo: Christian Spiritualist Chapel, 827 N. Church St. Services: Sun. 3 and 7 P.M.; Minister: Rev. Beth Roche; Phone: FI-42961; Sec'y: Rev. Mollie G. Cole.

Muskegon—First National Spiritualist Church, 600 Jefferson Ave.; Sunday, 3:30 and 7:30 P.M.; Dr. William B. Aldred.

Owosso—First Spiritualist Church, 610 Clinton St.; Sun. 7:30 P.M.; Rev. Ella Ritt-Sutton.

Pontiac, Michigan

1st Spiritualist Ch., 10 E. Main St., Lyceum; 10:30 A.M.; Services: Sun. & Wed. 7:30 P.M.; Minister: Rev. Hable Barnes.

Church of the Good Samaritan of Pontiac, 199 Auburn Ave., D.A.V. Hall; Services: Sunday, 7:00 P.M.; Silver Tea—2nd & 4th Tuesdays; Sec'y: Jennie Ridley, 1292 Smith St., Birmingham, Michigan.

Roseville: Spiritual Church of Harmony of the Christian Corinthians of America, 1250 Roseville Blvd. (at Maple) Services: Sunday—Lyceum 10:30 A.M.; Regular services, 7:30 P.M.; Message service 3rd Sunday at 3 P.M.; Pastor: Rev. William A. Seaman, 5825 Marlowe, Detroit, 27; Phone: VErmon 6-0340.

MINNESOTA

Duluth: First Spiritual Temple, 601 East 5th St.; Services: Sunday 7:30 P.M.; Minister: Rev. F. W. Hutchison; Sec'y: Violet Lindholm, 1712 West 3rd St., Duluth.

Minneapolis, Minnesota
Spiritualist Episcopal Church, I.O.G.T. Hall, 2222 Cedar Ave.; Services: Sun. 3:30 and 7:30 P.M.; Thursday at 3:248 Park Ave.; Healing 2 P.M.; Messages service Thurs. 7:30 P.M.; Tuesday Children's Problem Clinic; Minister: Rev. Clara S. Johnson; Phone: REgent 7815.

Second Spiritualist Church, 2230 North Lyndale Ave. Services: Sun. 7:30 P.M.; President: John Koorn; Phone: HY-0781; Sec'y: Eva J. Adamson, 2118 Ilion Ave., North.

Christian Ministry, 614-620 East 15th St. Services: Sunday 7:30 P.M.; Wed. 7:45 P.M.; Pastor and President: Rev. H. M. Paulson.

St. Paul, Minnesota

Order of The White Cross, 4th floor, Endicott Bldg., Robert St. Services: Sun. 2:30 P.M.; Speaker: William C. Youlan; President: Emma Halden; Founder: Clara Gathany.

Spiritual Science Spiritualist Church, 200 Frontier Bldg., 4th and Robert Sts.; Services: Sunday 2:30 P.M.; Sec'y: Mrs. Ray Haberkorn; Phone: CA 6-815.

MISSOURI

Kansas City: Truth Center of Christianity, "The Little White Chapel," 5704 Prospect; services: Sun. & Wed. 7:45 P.M.; Minister: Dr. Maurice D. Tussell.

St. Joseph: Christ Memorial Spiritualist Church, 2102 Felix St. Services: Sun. & Wed. 8 P.M.; Minister: Rev. Floyd Thornton; Sec'y: Bernice McGrew, 209 South 15th St.

St. Louis, Missouri
Society of Spiritual Fellowship, 3816A Grandview Ave.; Services: Wed. 2 P.M.; Friday 8 P.M.; Leader: Elsie Andreas, member of Burket Spiritualist Church, Inc. (N.S.A.) Glasgow and National Bridge; Sunday services 10:30 A.M.

Soul Science Spiritualist Church, Xavier Rm., 2d floor, Melbourne Hotel; Services: Sunday, 7:45 P.M. (N.S.A.); Minister: Rev. Iona Brandt, 3683 Dover Place; Phone: YErnon 2-1116; Sec'y: Jacuelyn Piestrup, 4917 Mandel.

Burket Spiritualist Church, Inc., 2653 Natural Bridge Ave.; Services: Sunday 10:30 A.M.; Acting Pastor: Florence G. Rye, (Licentiate); Sec'y: Dorothy M. Busch, 1818 Switzer Ave.

Christ Divine Science Church, 6323 Delmar Blvd.; Services: Sun. 10:30 A.M.; Minister: Rev. Charles Rohlfing; Phone: PArkview 5-6551.

Memorial Spiritualist Science Church of St. Louis, Albrecht's Hall, 5549 Arsenal St.; Progressive Lyceum, Sun. 7 P.M.; Church service, 8 P.M.; Minister: William R. Fuller; Phone: FLAnders 2-4336; President: Mrs. R. C. Kroll; Public Relations Chairman: Robert C. Kroll.

NEBRASKA

Lincoln: First Temple of Spiritual Truth, I.O.O.F. Hall, 1108 "L" St. Services: Sunday 7:30 P.M.; Minister: Rev. Lionel P. Everman, 1145 "E" St., Lincoln, 8, Nebraska; Phone: 2-3486.

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NEW HAMPSHIRE

Portsmouth—First Spiritualist Science Church, 114 Maplewood Ave.; Sunday: 3:30 and 7:30 P.M.; Wednesday 7:30 P.M.; Minister: Rev. Frank Daley; Phone: 3103.

NEW JERSEY

Camden, New Jersey
Second Spiritualist Church (N.S.A.) Legion Room Walt Whitman Hotel, Broadway & Cooper St.; Sun. 7:45 P.M.; Minister: Rev. Catherine Broome, 246 South 34th St., Phone: Woodlawn 7446.

Fourth Spiritualist Church, 28 North 26th St. Services: Sunday—Lyceum 10 A.M. Lecture 11 A.M.; Wed. 8 P.M.; Minister: Rev. Elizabeth Giberson, 228 Linden Ave., Woodlyne, N. J. Phone: WO 3-1376.

East Orange: Church of Spiritual Harmony, 7 Hollywood Plaza. Services: Wed. and Sun. 8 P.M.; Tues., Thurs. and Fri. 1 P.M.; Minister: Rev. Connie Clark, 144 Hollywood Ave., Phone: 351-5555.

Elizabeth—Seventh Ch. of Psychic Science, 415 Madison Ave.; Sun. P.M. Wed. 2 & 7:45 P.M.; Rev. Veronica Fleischman; Phone: 3-3515.

Long Branch: Trinity Church of Psychic Science, 111 Washington St. Services: Sunday 8 P.M.; Pastor: Rev. Mary Reva Wood.

New Milford—1st Spiritualist Church of Milford (N.S.A.) 485 Elizabeth St. Services: Sunday, 2:30 P.M., Wednesday, 8 P.M. President, Luisa Christiansen, 485 Elizabeth St., Phone: Dumont 4-6795. Lucy Berton, secretary.

Newark: Mother Temple of Psychic Science, 322 Springfield Ave., Tues. 1 & 2 P.M.; Rev. Dortha C. Dencer, Mediator, Phone: HU 2-1773; Psychic Science Temple Services: Wed. 7 P.M., Rev. Matthew Matulich, healer; Sec'y: Rev. Dortha A. Morris, Mediator, Thursday 7 P.M.; Rev. Morris; Thurs. & Fri. 1 P.M., Rebecca Barrett; Friday 7 P.M., Rev. Dr. Thelma Dencer, Psychometrist; Wed. 3 P.M., Guest Mediator; First Sat. of the month 7 P.M., Progressive Circle.

Pateron: First Spiritual Church, 142 Carroll St. Services: Sun. and Wed. 7:30 P.M.; Pastor: Rev. Emily Friesone-Hewitt.

Rumson: First Spiritual Science Church, 111 Highland Ave.; Services: Tuesday 8 P.M.; Minister: Rev. Myrtle A. Pinkney; Phone: Rumson—1-1148.

Teaneck: Holy Trinity Church of Psychic Science, 75 Teaneck Road. Services: Mon. and Thurs. 2 P.M.; Sun., Tues. and Thurs. 7:30 P.M.; Minister: Rev. Helen Paul; Phone: TE 6-3622.

Trenton, New Jersey

Spiritualist Friendly Church, 700 Liberty St. Services: Sun. 8 P.M.; Minister: Rev. Adah Ross Crow, 111 Millian Ave.; Phone: 7 P.M., Guest Mediator; Milder Friedman, 516 Riverside Ave.

Union City, New Jersey

Rev. Anna Doerner, Immens Memorial Spiritualist Church, Divine Psychic Mission; Services: 2 & 8 P.M., Daily; Minister: Rev. Herbert C. Millare; Ph: Union 3-5828; Rev. Rev. Alma Gundlach.

Spiritual Church of Divine Healing, 1000 New York Ave.; Sun. 11 A.M.; Tues. 10 A.M.; Tues. 8 P.M., Fred Boeck; Tues. & Thurs. 2 P.M.; Thurs. 8 P.M.; Rev. Elsie Phillips, Union 42983.

Spiritual Church of Divine Guidance, 517 37th St.; Sun. 7:30 P.M.; Tues. 2 P.M.; Fri. 2 & 8 P.M.; Social 2nd Fri. 2 P.M.; Rev. Ann P. Ruger; 4th Friday 8 P.M.

West Englewood: John's First Memorial Spiritualist Church, 27 West Forest Ave. Sun. & Wed. 8 P.M.; Classes: Tues. 2 P.M.; Tues. & Thurs. 8 P.M.; Minister: Rev. M. Louise Gallo; Phone: TE 7-6335.

NEW YORK STATE

Albany: First Spiritualist Church, 264 Central Ave.; Services: Sunday Wed. 7:30 P.M.; President: Lena B. Henning; Treas: Lillian Peth, 33 Van Buren.

Binghamton, N. Y.
First National Spiritualist Church (N.S.A.), 47 Front St.; Sun. 8 P.M.; Minister: Robert G. Howell; Phone: 3-0695; Sec'y: Irene Breno, 1500 North St., Endicott; Pres: Reuben V. Howell.

Brooklyn: St. John's Spiritualist Church, 8025 Third Ave. (B.M.T. local to 77th St.) Services: Sun. & Wed. 7:45 P.M.; Wed. 1:45 P.M.; Minister: Rev. Lillian Johnson, 1630 71st St., Brooklyn 4; Phone: BE 2-7969.

Buffalo, New York
John Carlson Spiritualist Church, 1045 Elmwood Ave.; Services: Sunday, Healing 7:30 P.M. Lecture and messages 8 P.M.; Minister: Rev. Edith Sandy Weddings; Phone: Riverside 1688; Church phone: Elmwood 5397; Sec'y: Margaret Luther, 65 Woodhaven Road, Orchard Park; Pres: Norman C. Fredrickson.

Church of Life, Universal Sanctuary of Healing, 79 Richmond Ave.; Services: Sunday, Healing 7 P.M. Devotional 8 P.M.; Minister: Rev. Thomas J. Kelly, 111 Garland Drive, Eggertsville 21, N.Y.; Phone: (church) Elmwood 1870; home: Windson 2705.

Center of Psychic Science, 917 Jefferson Ave., Services: Sunday 7:45 P.M.; Minister: Rev. Betty Clayton Posehl (N.S.A.) Sec'y: Doris Bailey, 25 Exchange St., West Erie, Ont., Canada; President: Joseph S. Bies.

Temple of Divine Science, Sp'ist Ch., 267 Saymore St.; Sun. 7:45 P.M. (Medium's Day, 4th Sun.); E. L. Henderson; Phone: 4-6521.

Nazarene Unity Science Church, Inc., 172 Goodell St., cor. Michigan; Services: Sunday 7:45 P.M. Fellowship Day, 2nd Sun. of each month, 3 P.M.—7:45 P.M. Services: Wed. and Fri. Message Circle 2 P.M. and 8 P.M.; Dr. Rowland Henry Dr. John G. Devine, Ministers, Telephone: MO-1683. (New York State chapter for the American Federation of Spiritual

NEW YORK STATE—Continued

Cortland, N. Y.
Sacred Temple of Harmony Spiritualist Church, 85 Homer Ave. (G.A.S.) Services: Sun. 7:30 P.M.; Wed. 8 P.M.; President: Marjorie Newman; Ph: SK 6-2357; Sec'y: Kathryn Hall, 15 Grace St.

First Spiritual & Divine Science Church, 97 Owego St. Services: Sun. 10:30 A.M.; also Wed. 8 P.M.; Minister: Rev. Kathryn Daine, 29 Claytor Ave.; Phone: SK 6-7188; Associate Minister: Carroll Badman; Healer: Mable A. Smith, Phone: SK 6-9186; Glen Jones, President, Phone: SK 6-9319.

East Rockaway: Golden Rule Spiritualist Church, Inc., 22 Barnstable Road; William J. Donnelly, President. Classes afternoons and evenings.

Elmira: First Spiritualist Church, 729 W. Church St. Services: 1st Sunday, 7:30 P.M.; 2nd, 3rd, 4th Thurs. 7:30 P.M.; Minister: Rev. Jaroslav Tuma; Ph: 2-0718; Corning, N. Y.

Jasper: Golden Era Wigmans, Spiritualist Camp (G.A.S.) Services: Sunday 2 P.M.; 4th Sun. 2 & 7:30 P.M.; President: Rev. Jaroslav Tuma; Camp Phone: 3-4597; Sec'y: Mildred Fay, Addison, N. Y.

Lockport: Lock City Spiritualist Temple, 11 Cottage St. Services: Sun. 7:45 P.M.; Mediator: Rev. 3rd Sun. 3:30 and 7:45 P.M.; Minister: Rev. Violet Southland, 349 North Adam St.; Phone: 4-3990; Sec'y: Violet M. Jilison, 125 Claremont Road, Kenmore 23, N. Y.; President: Robert M. Christie.

Long Island

Ch. of Eternal Light, 9050 170th St., (cor. Jamaica Ave.) Services: Mon., Tues. & Thurs. 2 & 8 P.M.; Rev. William Skidmore,

2 SPIRITUALIST CHURCHES

(Continued from Page 11)

NEW YORK CITY — Continued

Aquarian Brotherhood of Christ, 17 East 84th St., near Madison Ave. Minister: Rev. Carolyn Duke, services: Sun. 6 P. M., Mon. 7 P. M., Wed. 2 P. M., Rev. Sylvia Greco, services: Wed. 6:30 P. M.

The Universal Temple of Light, Suite No. 1, 220 West 71st St.; Classes and private seances by appointment only; Leader: Frank Decker; Phone: TRafaelgar 3-9313.

The New York Psychology Forum, Steinway Hall, 113 West 57th St.; Tuesday, 8:15 P. M.; Director: Ann Koenig, 64 West 9th St., N.Y.C. 11, N.Y.

Temple of the New Dawn, Inc., 211 West 57th St.; Services: Sun. 8 P. M.; Universal and Candles Service; Time: Talk, Unfoldment and Cosmic Message, Meditation, Music, Necta Kerin Caron, Doris Herzog, John B. Besante, Ann Kozak.

Spiritual and Ethical School, 37th St. Hall, Studio 200, P. M.; Minister: Rev. Services: Sunday 3 P. M.; Leader: June Schneider, 608 West 140th St., N.Y.C. 31; Phone: WAdsworth 6-6961.

First Church of Spiritual Vision, Suite 301, 100 West 120th St.; Services: Sun. 8 P. M.; Fri. 6-8 P. M.; Thurs. and Sat. 1-3 P. M.; Sunday 7:15 P. M.; Minister: Rev. Angela Call Wanderer; Phone: TRafaelgar 3-8321.

Stead Memorial Center, Apartment 5-B, 211 West 106th St.; Class: Wed. & Fri. 8 P. M.; Minister: Rev. Bertha Marx Luescher; Phone: RIVERside 9-3319.

Center of Divine Guidance, Suite 229, Great Northern Hotel, 113 West 57th St.; Services: Sun. 7 P. M., Thurs. 10 A. M., Fri. 2 P. M., Open Class: Tues. 2 P. M., Sat. 2 P. M., Private Class: Wed. 8 P. M., MW. Minister: Rev. Martha Seidler; Phone: Circle 5-4913.

Beacon Light Spiritualist Church, Apt. A-1, 204 West 94th St.; Healing and Seance Services: Tues. & Thurs. 2 & 7:30 P. M.; Sunday 7:30 P. M.; Minister: Rev. Hermine Leiger; Phone: ACAdemy 2-0923.

The Franciscan Order of Good Will and Harmony, 1991 Arthur Ave. (BRONX), 60 N. Y. Services: Mon., Wed. & Sun. 7:30 P. M.; Minister: Rev. Angela J. Sessa; Phone: TRemont 8-3134; President: Leo Pold Sessa.

Fourth Spiritualist Church, Inc., Suite No. 703, Steinway Hall, 113 West 57th St.; Services: Sun. 3 P. M.; Sat. 10 A. M., Thurs. 8 P. M.; Healing & Message Circle, Tues. 8 P. M. & Wed. 2 P. M.; Classes, Wed. 8 P. M.; Dr. Stan Madal of India; Phone: IN 3-5827.

Chapel of The Eternal Star, 237 West 72nd St.; Services: Wed., Fri., Sat. & Sun. at 7:30 P. M.; Tues. 1 P. M.; Minister: Rev. Rose Ann Erickson; Phone: TRafaelgar 3-3113.

Spiritual Science Mother Church, Inc., Studio No. 1010, 7th Ave. & 56th St.; Sunday: Sermon and Messages, 7:30 P. M.; Minister: Rev. Glenn Argoes; Phone: COlumbus 5-2952.

Church of Guiding Light (Spiritualist) Sherman Square Hotel, B'way and 70th St.; Services: Sun., Tues., Fri. and Sat. 7 P. M.; Sun. 3 P. M.; Wed. Thurs. and Sat. 1 P. M.; Minister: Rev. Helen A. Thury; Phone: TRafaelgar 7-9047 (3 A.M. to 1 P.M. or 1 P.M. to 12 A.M.).

Little Cedar Spiritualist Church, Room No. 401, 100 West 72nd St.; Services: Sunday, Tuesday & Friday 7 P. M.; Wednesday 1:30 P. M.; Minister: Rev. Beulah Brown; Phone: TRafaelgar 3-7850.

Niagara Falls: White Rose Center of Free Psychic Truth, 639 Main St. Services: Sunday 7:30 P. M.; Social Tuesday 8 P. M.; Minister: Rev. Rosebud Vogel Williamson, 676 Chilton Ave.; Phone: 4-3170; Sec'y: Trula W. Jones, 116 73rd St.; Phone: 3-2812.

Rochester, New York
Plymouth Spiritualist Church, 889 South Plymouth Ave. Services: Sun. 3:30 & 7:30 P. M.; President: Louis Kelly; Sec'y: Velma Schumann, 261 Sanford St., Rochester 20.

Church of Divine Inspiration, 277 Appleton St.; Services: Wed. and Sun. 7:30 P. M.; Medium: Day even. 7:30 P. M.; Sec'y: Velma Schumann, 261 Sanford St., Rochester 20.

Church of Divine Inspiration, 277 Appleton St.; Services: Wed. and Sun. 7:30 P. M.; Medium: Day even. 7:30 P. M.; Sec'y: Velma Schumann, 261 Sanford St., Rochester 20.

Schenectady, N. Y.
Progressive Spiritualist Church, 6 Mynderse St.; Services: Sun. 4:30 & 7:30 P. M.; Minister: Rev. Alice M. Hughes; Church Phone: FR 4607; Sec'y: Lillian Weir, 7 Center St., Scotia, N. Y.; Phone: EC 31419.

Syracuse, New York
Wayside Spiritualist Church, American Pension Club, 220 East Washington St.; Sunday 7:45 P. M.; President: Luana Caley; Sec'y: Albert J. Fetter.

Spiritual Science Church, Onondaga Hotel, Services: Sun. 7:45 P. M.; Associate pastor: Iva Moore-Thompson, 107 4-8365; Sec'y: Mary McNamara, 107 Bradley Road, Liverpool; Phone: 2-7700.

First Spiritualist Church, 535 Oakwood Avenue. Services Sunday and Wed. 8 P. M. Dinner every Wed. 6:30 P. M. Minister and president, William O. Davies, Ph. 75-3973, Sec'y: M. Frances Morse.

Tonawanda—Elmawn Spiritualist Church, 30 South Niagara St.; Sun. & Wed. 7:45 P. M.; Eleanor Gardel, Pastor.

Utica: Christian Spiritualist Church, 506 Seneca St.; Services: Sun. 3 & 7:30 P. M.; Minister: Rev. Mabel R. Hammel; Phone: (Utica) 4-7061; (Rochester) Genesee 8243; Sec'y: Helen Lines, 608 Wiley St.

OHIO

St. Paul's Spiritualist Church, 60 North Arlington St.; Services: Sunday 7:30 P. M.; Messages: Wednesday 8 P. M.; Sunflower Club, 1st Wednesday Minister: Rev. Rosina Roshon; Phone: ST. 4-9234; Sec'y: John D. Cole; President: Ada C. Richards, 145 Para Ave.

Friendly Spiritualist Church, 31 S. Howard St.; Sun. 7:45 P. M.; Thurs. 2 and 8 P. M.; Healing: Mon., Tues. and Wed. 1 to 5 P. M.; Pastor: Rev. Hulda Stewart.

Ashley, White Lily Chapel, 20 South Main St.; Services: Sun. & Wed. 8 P. M.; Minister: Margaret Flings; Church Phone: 3372; Minister's Phone: 2065; affiliated with Ohio State Spiritualist Association.

Ashabula, Ohio
(Saybrook) Shrine of the Healing Master, Route No. 84, one mile south of Route No. 20, between Route No. 45 and Depot Road. Services: Wed. and Sun. 8 P. M.; Minister: Rev. Helena Bower, R.F.D. No. 3, Ashabula, Ohio.

Canton: First Spiritualist Episcopal Church, Tuscarawas St., East. Services: Sun. 7:30 P. M.; Minister: Estyl Fuller, 1206 Rockwood Ave., S.W.

Cincinnati, Ohio
Universal Brotherhood of The Cosmic Age, 3756 Reading Road; Services: Thurs. 7:45 P. M.; Sun. 9:45 A.M.—Easter; 3 & 8 P. M.; Sun. 10:45 A.M.—Worship; 7:45 P. M.—Lecture, messages; President: Emil J. Schmidt; Asst. pastor & Vice Pres. Rev. Edwin C. Wrede; Sec'y & Chairman: Rev. Paul N. Straky; Phone: Woodburn 1-0506.

Hall of Learning Spiritualist Church, 4273 Colerain Ave. Services: Wed. 8 P. M.; Sun. 2:30 and 7-8 P. M.; Minister: Rev. Augustus Touchard.

Tower of Light Spiritual Science Church, 3429 McHenry Road; services: 1st and 3rd Sunday, 7:30 P. M.; Class: Mon., Wed. and Thurs., 7:30 P. M.; Minister: Rev. Paul N. Straky; Phone: Montana 1-2057.

Cleveland, Ohio
Sunflower Spiritualist Church, 19204 Paine Ave. Services Sun and Wed. 8 P. M.; Minister: Rev. William H. Kost; Phone: KE 1-2539.

The White Temple of Spiritualist Faith, 1895 Fulton Road; Services: Sun. 3 & 7:45 P. M.; and Friday, 8 P. M.; Rev. L. Peterson and Rev. Shirley May Grampa, co-pastors. Phone WO 1-6180.

Truth Tabernacle Church, 5105 Euclid Ave.; Services: Sun. & Thurs. 7:30 P. M.; Minister: Rev. Mary Pollock, 1988 East 81st St.

Columbus, Ohio
The First Linden Spiritualist Church, 1751 Aberdeen Ave. Services: Sun. & Thurs. 7:30 P. M.; Minister: Maudella Rowe, 37 East Frambes Ave.; Phone: WA 2752; Church JE 1631; Sec'y: Evelyn Gensell.

Ohio Ave. Spiritualist Church, 68 South Ohio Ave. Services: Sun. and Thurs. 7:30 P. M.; Minister: Rev. Ralph A. Whitney; Phone CL 2-1843; Sec'y: Mabel Lewis, 527 Vermont Place; Phone: AX 9-3438.

First Spiritualist Temple, 6th & State St.; Services: Sun. & Wed. 8 P. M.; Minister: Dr. W. A. Voise.

Dayton, Ohio
Spiritualist Church of God, 37 E. 5th St., Eleanor; Services: Sun. 8 P. M.; Minister: Rev. Ethel Williams.

Central Spiritualist Church, Haynes 7 1/2 Hubert Sts. Services: Sun. 7:45 P. M.; Minister: Rev. Laura E. J. Holloway; Phone: KE 2-453; Sec'y: Rev. Minnie Rowe, 1604 Richard St.

East Liverpool, Ohio
First Spiritualist Church, 707 Dresden Ave. Services: Sunday 8 P. M.; President: Sara H. Bowersock; Sec'y: Mary M. Martin, P. O. Box 201, East Liverpool.

Psychic Center of Truth Church, 106 E. 6th St., Carpenter's Hall, Grand Opera House Bldg., 3rd floor. Services: Sun. 8 P. M.; Pres: Nellie Hughes, 209 Jewett St., Steubenville, Ohio; Sec'y: Mary M. Young, 820 3rd St., Rochester, Penna.

Toledo, Ohio
Christian Spiritualist Church, 1222 Erie St., Cecil Enloe.

Church of Faith, 801 Jefferson Ave. Services: Thurs and Sun. 7:45 P. M.; Minister: Rev. Ezra Mower.

Good Will Spiritualist Church, 1515 Otola Drive. Services: Sunday School, 10 A.M.; Sun. and Thurs. services: 7:30 P. M.; Minister: Rev. Dallas E. Cridler.

First Spiritualist Episcopal Church, 636 Western Ave. (at Field) Services: Sunday 7:30 P. M.; Tuesday 8 P. M.; Minister: Rev. Fred L. Felix; President: Carl Griffin; Sec'y: Sylvia Haynes; Church Phone: CHerry 9-3389.

Youngstown, Ohio
Ingersoll Memorial Church, 339 W. Federal St., Room 9. Services: Sun. 7:45 P. M.; Thurs. 2:30 and 7:45 P. M.; Pastor: Rev. Rose Hoyle, 137 N. Fruit St.; Phone: PH 7-7000.

The First Spiritualist Temple, 323 W. LaCade Ave.; Services: Sun. and Wed. 8 P. M.; President: Emma Felger, 174 W. Glenaven; Phone: ST-29022.

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Third Spiritual Christian Church, Westbrook Hotel. Services: Sun. 2:30 and 8 P. M.; Acting Minister: Rev. Vernon R. Cummins; Phone: ED 2-1427; Founder: Rev. Blanche Hanley, 1500 1/2 West Magnolia Ave.

OKLAHOMA

Second Spiritualist Church, 919 South Cheyenne St.; Services: Sun. 7:45 P. M. (Healing 8 P. M.); Rev. Adella Reynolds, Minister.

145 Para Ave.

OREGON
Gold Hill: Universal Church of The Master; Services: Sunday 8 P. M.; Minister: M. M. Kruse, D.D., Route No. 1, Box 161.

Portland, Oregon
Spirit Guided Friends, Inc., "Christian Spiritualist Temple," 329 S.E. Hoise. Services: Sun. and Wed. 8 P. M.; Healing at all services; Minister: Rev. Jean Dulcie Jackson; Prospect 1-8986; Sec'y: Dulcie Jackson.

First Spiritualist Church, N.S.A.C., 1510 S.E. 9th Ave., Beaver Bldg.; Services: Sunday—Healing 7 P. M.; Regular service Sunday 7:30 P. M.; Minister: Rev. Alma Gudhart, 5123 N.E. 21st St.; Phone: AT 1-4541; Sec'y: W. B. Kurtz, 8950 S.E. Lincoln.

Salem: First Spiritualist Church, 1320 Madison St.; Circle and Healing Sunday 6:45 P. M.; Regular service, Sun. 7:30 P. M.; President: John B. Craig; Sec'y: Charity B. Craig, R.F.D. #3, Box 921, Salem, Oregon.

Pennsylvania
Allentown: First Spiritualist Church, Oak and Poplar St.; services: Sat. 7:30 P. M.; Sun. 2:30 and 7 P. M.; Minister: Theodore F. Getter, 1544 Oakland St., Bethlehem, Penn.; Phone UN 6-6221.

New Castle, Penna.
Spiritualist Church of Truth, McGowan Hall, 215 1/2 East Wash. St.; Wed. & Sun. 8 P. M.; Agnes E. Guthrie; Celeste Atkinson; James H. Anderson.

Pittsburgh, Pennsylvania
First Spiritualist Church, 256 Boquet St.; Services: Sun. 8 P. M.; Thurs. 2 and 8 P. M.; Sec'y: Margaret G. Clark, 927 Milburn St.; Phone: MU 3-8474; President: Hubert P. Hager.

Philadelphia, Pennsylvania
Dorothea Psychic Center, 5307 Walnut St.; Services: Tuesday and Thursday evening 7:30, Wednesday 1:30 P. M.; Pastor: Rev. Ruth B. Gallagher; Phone: GR 2-9331; Sec'y: Margaret Beecher; President: Charles W. Gallagher.

Third Spiritualist Church, 3044 German-town Ave. Services: Sun. 3 and 8 P. M.; Wed. 8 P. M.; Phone: BA 2-5504; Sec'y: Bert Hamm; Pres. Elmer S. Hollowell, 3452 Water St. Phone: RE 9-3941.

Universal Spiritualist Brotherhood Church, Rising Sun and Park Aves.; Services: Sunday 2 P. M.—Lycium Sermonette, Healing and Messages; Sunday 7 P. M.—Healing, Lecture and Messages; Wed. 8 P. M.—Healing and Messages; Minister: Rev. Anna K. Rose.

The Fourth Spiritualist Church, 2712 W. Lehigh Ave. Services: Sunday, 2:30 and 8 P. M.; Wed. and Friday, 8 P. M.; Pastor: Joseph R. Brunning; Phone: Baldwin 3-9945.

First Association of Spiritualists, Broad & Master St.; Services: Sun. 3:30 & 8 P. M.; Minister: Rev. C. Harrison Engle; Phone: ST 4-657; Sec'y: Mary Mooney, 1000 Akron St., Philadelphia 24; Pres: Charles MacElwee.

Second Spiritualist Church, 1418 Walnut St., 9th Floor (Behind Bellevue-Stratford Hotel); Entrance in the Court; Services: Sun. 7:30 P. M.—healing; Sun. 8 P. M.—lecture and messages; Minister: Rev. Alida Neige, Phone: LO 7-6580; Asst. Pastor: Rev. Augusta Taylor.

Reading: First Spiritualist Church, 1047 Penn St.; Services: Sun. 7:30 P. M.; Wed. 7:45 P. M.; Minister: Rev. Clara Senior; President: Hazel H. Peterson; Sec'y: William W. Rishel.

Reading: First Spiritualist Church, 1047 Penn St.; Services: Sun. 7:30 P. M.; Wed. 7:45 P. M.; Minister: Rev. Clara Senior; President: Hazel H. Peterson; Sec'y: William W. Rishel.

Rhode Island
Providence: The W. T. Stead Spiritualist Church, Inc., 32 Haskins St. Services: Sun. 2:30 and 7 P. M.; Wed. 7:30 P. M.; Sec'y: Edith T. Crosby, 42 Norwich Ave.; Phone: HOpland 1-0251; President: Rev. Harold Alderson.

Texas
Dallas—First Spiritualist Church (N.S.A.) 421 Reiger Ave.; Sunday, Junior League 9:45 P. M.; Devotional Service 7:30 P. M.; Message service: Wed. 8 P. M.; Minister: Nancy A. Huston; Treas.: Joseph S. Huston.

Beaumont, Texas
Progressive Spiritual Christian Church, 1240 Harding Dr. Services: Sun. 7:30 P. M.; Minister: Rev. Ida Stanbury, Ph. TE 4-4485; Sec'y: Georgia Ragan.

Golden Rule Spiritual Christian Church, Willow Inn Hotel, 715 Willow St.; Services: Tuesday and Friday 8 P. M.; Minister: Rev. Pearl H. Davis, 812 North St., Phone: 20369.

Fort Worth, Texas
Third Spiritual Christian Church, Westbrook Hotel. Services: Sun. 2:30 and 8 P. M.; Acting Minister: Rev. Vernon R. Cummins; Phone: ED 2-1427; Founder: Rev. Blanche Hanley, 1500 1/2 West Magnolia Ave.

Fort Worth, Texas
Third Spiritual Christian Church, Westbrook Hotel. Services: Sun. 2:30 and 8 P. M.; Acting Minister: Rev. Vernon R. Cummins; Phone: ED 2-1427; Founder: Rev. Blanche Hanley, 1500 1/2 West Magnolia Ave.

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TEXAS—Continued

Houston, Texas
First Spiritualist Church, 3523 Beaumont St.; Sun. Lyceum 6 P. M.; Lecture: Sun. & Wed. 7:45 P. M.; Pastor: Rev. Myrtle London Rogers; Healer, Harry L. Adams.

San Antonio
Universal Psychic Science Temple, 607 Jackson St.; Fri. & Sun. 7:45 P. M.; Rev. Clara Ann Williams; Phone: Capitol 7-8048.

Universal Church of Science, 1537 N. Alamo; Services: Sun. and Tues. 8 P. M.; Tuesday Circle: 1-4 P. M.; Rev. M. Hersey, Pastor; Phone: CA 4-5963.

Virginia
Norfolk, Virginia
The Light of Truth Spiritualist Church of Divine Healing, 20th and Omohundro Sts., Sun. 10 A. M., Sunday School and Bible Study, 7:30 P. M., Healing, Lecture, Com-munications; Wed. 8 P. M., Healing, Lecture and Communications; Minister: Rev. Fred A. Jordan, Pres. I.G.A.S.

Memorial Spiritualist Church, 307 West 57th St.; Services: Sun. and Wed. 8 P. M.; Sec'y: Florence Stewart, 634 West 57th St., Phone: MA 25070.

Washington
Bellingham: First Spiritualist Church, Girard and "D" Sts.; services: Sun. 7:30 P. M.; Minister: Fern Baluis; Phone: 3022-J; Sec'y: Reva Kuhns, 1310 Humboldt St.

Bremerton: Goodwill Spiritualist Church, 4th, 7:30 P. M.; President: Leonis Watson; Phone: 7-3243.

Seattle, Washington
Universal Spiritualist Library, 3009 Arcade Bldg.; Mediums daily beginning at 10:30 A. M., everybody welcome; President: Ada Johnson; Phone: HE 0449; Sec'y: Mary Solbakke; Phone: ME 9005; Librarian: Esta Richards.

Mary A. Tower Memorial Spiritualist Ch., 916 E. James St.; Sun. 8 P. M.; Pres. & Pastor: Mary B. Crisp, 410 14th Ave.; Phone: CA 8021.

The Aquarian Foundation, Inc., 315-15th St., North (at St. Thomas); Services: Sunday 11 A. M. and 7:30 P. M.; Wed. 7:30 P. M.; Minister: Rev. Keith Milton Rhinehart; Phone: Franklin 6048.

Tacoma, Washington
National Spiritualist Church, 608 Fawcett Ave. Services: Sun. 11 A.M.; Pres: Phoebe Jones; Ph.: Broadway 8901; Sec'y: Theresa G. Boss, 1802 South Adams.

Christ's Brotherhood Little Chapel, Highway No. 90 between Tacoma and Seattle (west side of road). Services: Sun. 2:30 P. M.; Class: Mon. 8 P. M.; Seances: Fri. 8 P. M.; Minister: Rev. Bessie E. Castlerline; Sec'y: Grace A. Clarke, Route No. 2, Box 753, Tacoma.

West Virginia
Charleston: Spiritualist Episcopal Church, 1220 Elmwood Ave. Services: Sun. 7:30 P. M.; Minister: Rev. Beulah Brison-Jarrett; Ph. DI 2-7549; Pres.: P. A. Schottler; Sec'y: Lena M. Eggleston.

Huntington: Clara Pritchard Memorial Spiritualist Church (N.S.A.) 510 Fourth St. Services: Sun. and Wed. 7:30 P. M.; Minister: Rev. Maria Doyle, 611 Jefferson Ave.; Ph. 9884.

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WISCONSIN

Beaver Dam: Christ Unity Science Church, 921 South Spring St.; Services: Sunday Children's Class (lyceum) 9:30 A. M.; Church Services: 10 A. M.; Thursday Services: 7:30 P. M.; Spiritual Healing—Daily; Pastor: Rev. Hattie Hoppe.

Kenosha: Christ's Healing Shrine, 6333 Sheridan Road; Class: Mon. & Tues. 7:15 P. M.; Services: Sun. 3 & 7:30 P. M.; Wed. 2 P. M.; Thurs. 7:30 P. M.; Minister: Rev. Marnie Koski; Assistant: Eric Gross and Rev. Jerome Konick; Ph: Olympie 7-6883.

Milwaukee, Wisconsin
True Spiritualist Church, Inc., 4220 West Gardfield Ave.; Services: Sunday 7:30 P. M.; Wed. 8 P. M.; Consultation and Healing: Wed. 9 A. M. to 3 P. M.; Minister: Rev. Loraine Nesbitt; Phone: HD 2-1879.

Christian Spiritual Temple, 2544 North 27th St.; Services: Sunday 9:30 to 10:30 A. M.; also 8 P. M.; Minister: Rev. Marie J. Hillman; Phone: Division 4-2557.

Pilgrim Psycho Science Church, 1239 South 15th St.; Devotional service and Lyceum, Sun. 10:30 A. M.; President: A. H. Kuhlmeier; Sec'y: Frieda Bauman, 3602 "A" North 40th St.; Treas.: Sophia Rossa.

Christian Unity Spiritual Science Church, 2003 W. Alkenson Ave. Services: Sun. 10 A. M.; Wed. 7:45 P. M.; Healing and Spiritual private consultation daily; Dr. Walter F. Krahn and Dr. Ella E. Krahn, Pastors; Phone: HI 5-0324.

First Psychic Science Church, 3671 North 9th St.; Services: Sunday, Lyceum 10:15 A. M.; Regular church 10:30 A. M.; Mid-week, Wed. 8 P. M.; Joseph Sax, Pauline Bennett, Records sec'y; Polly Urban, Temple of Spiritual Vision, Woodmen Club House, 734 North 26th St.; Sun. 8 P. M.; Rev. Anita Kuchler, Pastor; Phone: Division 4-0043; 1418 North 14th St.

Wayside Church (Psychic Science) 4801 West Capitol Drive; Services: Sunday 10:30 A. M. (Beginning April 1st). Minister: F. Lorenz Lamping, 3163 North 45th St.; Phone: Hilltop 5-0774.

West Allis: First Spiritual Science Church No. 142, 2219 S. 55th St. Sunday Services: 3 P. M.; Pastor: Rev. Valeria P. Horvath.

CANADA
Brantford: Hope Memorial Spiritualist Church, Channing and Corner Queen, Healing Messages and Open Circle, Sun. 3 P. M.; Worship and Messages, Sun. 7 P. M.; Pres.: W. C. Richardson; Chairman Board: Gertrude Lievera.

Calgary (Alberta) — First Spiritualist Church, 7th Ave. & Third St. East; Sun. 8 P. M.; Alice Rushton, 1224 Kensington Road.

Hamilton: Jesus of Nazareth Spiritual Church, 150 Markham St.; Minister: Mario; Services: Sun. School 11 A. M., Divine Healing 3 P. M., Worship 7 P. M.; Weds: Divine Healing 8 P. M.; Pres: Helen Gercken; Sec'y: Mrs. V. Posovad, 146 Market St.

Toronto, Canada
Britten Memorial Spiritualist Church, 104 Clinton St.; Services: Sun. 3 P. M., healing and messages—7:15 P. M.; Divine services: Wed. 8 P. M., Trance Seances; Thurs. 2:30 P. M., healing and messages; Sec'y: Mrs. C. Chappel; Resident Minister: Rev. Mae Potts.

Church of Spiritual Upliftment, Lakeview Hall, Heale & Annetta Sts.; Open Forum & Messages, Sat. 7:30 P. M.; Healing & Open Circle, Sun. 2:30 P. M.; Lecture & Clairvoyance, Sun. 7:15 P. M.; Classes: Mon. & Fri. Evening; Minister: Rev. Elizabeth McLennon; Phone: MU 9968.

Springdale Spiritualist Church, Oddfellows Hall, Broadway and Queen Sts. Services: Sun. 3 P. M. and 7:15 P. M.; Tues. 8 P. M.; Sat. 7:30 P. M.; Sec'y: Ernest Mann; Phone: LE 1-3879.

Albert Memorial Church, 307 Logan Ave.; Services: Sunday 7:30 P. M.; Open Circle, Wed., 8 P. M.; Pres. J. Taylor; Sec'y and Treas. Maude McInnes.

Vancouver: The Church of The Radiant Flame, 1590 Nelson St., Apt. No. 1. Services: Sun. and Thurs. 8 P. M.; Minister: Rev. Dr. Ivy Blanche Webb; Phone: TAllow 6804.

Windsor, Ontario, Canada
The Church of The Golden Chain, 638 Chilver Road, Services: Sun. 7:30 P. M.; Minister: John Laidlaw, 1023 Sandwich St., E.; Sec'y: Irene Bright, 349 Oak Ave.; Phone: 4-2222.

Christian Corinthian Church of Progress, 585 Victoria Road. Services: Sun. 7:30 P. M.; Minister: Rev. Jennie Jacques; Ph.: WH 5-5054.

Winnipeg, Canada
First Spiritualist Church, 871 Pelson Ave. Services: Tues. 8 P. M.; Thursday 8 P. M.; Sunday, 11 A. M. & 7 P. M.; Sec'y: H. S. Boone, 277 Templeton Ave. Winnipeg 6.

NEW THOUGHT SCIENCE
MONTHLY MAGAZINE
N.T.S.M.M. FIRST ISSUE: January, 1957, out now. Churches, Schools, Practitioners and all Business Professionals may insert ads. Rates: Full page in advance, \$25; Half \$12; Third \$9; Fourth \$7; Fifth \$6; Sixth \$5; One Column Inch \$3; Classified, Personals, Mts., and etc. 2 lines \$1. One year subscription \$3; 35 cents a copy or three for a dollar.

NEW THOUGHT SCIENCE, 1110 Wilshire Blvd., 1AD, Los Angeles 17, Calif. Newsdealers and Church agents wanted. (P-446)

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DO IT YOURSELF. Many people are communicating directly with Spirit without mediums or guides. So can you! The secret of spiritual communication is revealed and the instructions are yours. \$1.00 cash. Address: Peaceful Valley, Box 1624, Melbourne, Florida. (P-446)

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ARE YOU AWARE OF SPIRIT? Ask about them and you shall learn of them for write, with a little confidence, to Rev. Martha K. Seidler at the Great Northern Hotel, Station 229, 118 West 25th Street, New York City 19, N. Y. Tel. BR 9-1111; phone: Circle 5-4915. Pastor of Center of Divine Guidance Services: Sun. 7 P. M. Thurs. 10 A. M. and 7 P. M. Fri. 2 P. M. Open class Tues. 2 P. M. and Fri. 8 P. M. Private class, Wed. 8 P. M. (P-448)

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Healing

DIVINE HEALING: I believe I can help you. I have been a psychic and spiritual healer for 20 years. Certificate of healing endorsed by the Spiritualist Episcopal Church. Permanent resident of Camp Chesterfield, Chesterfield, Indiana. Love offering. When answering, send self-addressed, stamped envelope to: Laura M. Nelson, 410 Eastern Ave., Chesterfield, Indiana; Phone 87744. (P-460)

HEALTH AND PEACE. A Healing Circle and Class is held each Thursday 7:30 P.M. at the Spiritualist Church, 132 East 5th St., San Bernardino, California. Martin Wagner, certified healer and minister for the Spiritualist Episcopal Church is serving as teacher and medium. Let the prayers of this healing circle bring you health and peace—release of distance. Send your requests to the above address. Phone 8-8523. Love offering. Healing service every Sunday. Church Pastor: Rev. Lula Taber. (P-443)

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Healing—Continued

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GOD CAN AND WILL HEAL: Let us pray for you in our beautiful Healing Shrine. You will be touched for times daily with the White Brotherhood Healing Ray. Seemingly miracles have occurred. All love offerings go to maintain God's work. If in the vicinity, be sure to visit this shrine. Church of Divine Law, 1269 First St., Sarasota, Florida. (P-442)

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SPIRITUALIST HEALING: through prayer; Monday thru Friday by appointment only; Mrs. E. L. Steele, 14 North Broad St., Middletown, Ohio; Phone: Garden 3-6160. (P-444)

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DO YOU NEED HELP? Consult Rev. Ruth Mathias, advisor, 20 years experience, helping with folks' problems. Send five questions, stamped envelope, and donation for the cause. Write: Rev. Ruth Mathias, 827 Broadway, Everett, Massachusetts. (P-448)

PSYCHIC DEALERS ASSOCIATION OF AMERICA: Rev. Bernard Joe Smith, D.C., Pres.; Rev. Wilma Jackson, Sec'y; Healers ask for information and certificate. Meetings first Sunday each month at 9415 Bessmore, Detroit 13, Michigan. (P-448)

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Questions Answered

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MESSAGES BY MAIL from vibrations of your letter by noted medium. Ask questions if you wish. Prompt reply Love offering. Write: Rev. Bernard Rodin, 7 Third St., Lily Dale, N. Y. (P-443)

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FIVE QUESTIONS answered by spirit. Send \$1.00 and self-addressed stamped envelope. No fortune telling. Address: Rev. David Parker, 9 Barkley St., Port Jervis, N. Y. (P-446)

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CLASS INSTRUCTION BY MAIL: through the trance mediumship of Rev. Enid Brady. Weekly lessons. \$1.00 per lesson. Data for lessons obtained at weekly Master's Class held at The First Spiritualist Church, 212 N. Ridgewood, Prince George, Hotel. (P-460)

Mediums

BRADENTON, FLORIDA. Universal Spiritualist Episcopal Church, 947 13th St., West; services Sunday and Wednesday 7:30 P.M.; Minister: Rev. Lillian Dee Johnson; Phone: 94392 and 44-265. Classes for spiritual unfoldment and psychic development; Correspondent courses include lesson in Basic Philosophy of Spiritualism; Survey of Psychic Phenomena and Bible Psychology. For information write: Rev. Lillian Dee Johnson, 947 13th St., West, Bradenton, Florida. (P-446)

BRONX (New York City) The Franciscan Order of Good Will and Harmony, 1991 Arthur Ave., Bronx, 67, N. Y. Telephone: TRemont 8-1134. Sunday service, Healing and Meditation, 7 P. M.; Messages: Sunday, Monday and Wednesday, 7:30 P. M.; Classes for spiritual unfoldment. Rev. Angela J. Sessa, Pastor. Offering: Spiritual advice by mail; and Founder; Write and state your problem. (P-443)

BROOKLYN, N. Y.: A "MUST" for every living person. Are you interested in your future? Read the 32-page booklet, "The Open Door of Understanding," which has prepared the way for the one thing we cannot escape. Mail \$1.00 for your copy. Include your problem and address. Write: Bertha Fischer, 352 East 54th St., (corner Snyder Ave.), Brooklyn 3, N. Y. Metaphysical and spiritual services every Saturday. Temple of Divine Guidance (above address) Apt. No. 10. Interviews by appointment only. Call HY 8-5507 between 7 and 9 P. M. (P-453)

CHESTERFIELD, INDIANA: Rev. Penny Umbach, lecturer, teacher and direct-voice medium, available for engagements at Spiritualist churches; private consultations by appointment ONLY; write Rev. Penny Umbach Chesterfield, Indiana. (P-447)

CHESTERFIELD, INDIANA: Rev. Penny Umbach, lecturer, teacher and direct-voice medium, available for engagements at Spiritualist churches; private consultations by appointment ONLY; write Rev. Penny Umbach Chesterfield, Indiana. (P-447)

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Mediums—Continued

CHESTERFIELD, INDIANA: Nellie Steffen, 321 Eastern Drive, Chesterfield, Indiana; Phone: 8-3533. Open for engagements at Spiritualist Churches. Regular classes at Chesterfield Camp every Tuesday 8 P.M. (P-458)

KENOSHA, WISCONSIN: Rev. Marlene Koski, minister; Christ's Healing Shrine, 6333 Sheridan Road; Problem Counselor—questions answered; absent Healing; Class: Mon. & Tues. evening; Write or Phone: (Kenosha, Wisconsin) OLYmpia 7-8663. (P-444)

LOS ANGELES, CALIFORNIA: Dorothy Spence Lauer, 5149 Meridian; For personal analysis send small article and \$3.00 donation. Full page analysis. No personal interviews. Also read Monographs I have written, \$2.00 each. Psychometry, Visualization, Mental Telepathy, Psychic Development, Intuition vs. Impulse, Golden Magic Circle. (P-446)

MIDDLETOWN, OHIO: Spiritual Healing (absent) or by appointment only. Write Mrs. E. L. Steele, 14 N. Broad St., Middletown, Ohio. Phone: Garden 36160. (P-443)

NEW YORK CITY: Chapel of Eternal Star, 237 West 72nd St., N.Y.C. 23; Phone: TRafalgar 7-3113; services Wed., Friday, Saturday and Sunday 7:30 P.M.; Also Tuesday, 1 P.M. Perhaps I can help you with your problem. Why not write me today? Love Offering. Direct all correspondence to: Rev. Rose Ann Erickson, minister of The Chapel of Eternal Star, 237 West 72nd St., New York City 23, N. Y. (P-446)

HINDU CITY: Dr. S. R. Mandar, Hindu Astrologer, Author and Seer Spiritual advice on all problems. Lectures and psychic messages: Sat., Sun., Tues. Wed. & Thurs. 8 P.M., Sunday 3 & 5 P.M.; Wed. 2 P.M. at Studio Nat. 403, St. Ansony Hall, 113 West 57th St., N.Y.C. Absent healing on love offering basis. Send \$2. Thursday evening: Absent Healing; questions answered; love offering. Write: Rev. Ezra Mower, 2013 Jefferson Ave., Toledo 2, Ohio. (P-446)

NAUGATUCK, Connecticut: Problem Counselor, Healer and Psychic. "Let Me Help You." No Interviews. Love Offering. Write: Luthera C. Hawkins, M.D., D.D., Pond Hill, Naugatuck, Connecticut. (P-446)

TOLEDO, OHIO: Rev. Ezra Mower, pastor of the Church of Faith, 801 Jefferson Ave., conduct services every Sunday and Thursday evening. Absent Healing; questions answered; love offering. Write: Rev. Ezra Mower, 2013 Jefferson Ave., Toledo 2, Ohio. (P-446)

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PRAYER . . . Are your prayers answered? You can pray for Health, Wealth, and Happiness! Read the "Art of Answered Prayer," our new and inspiring booklet. Shows how prayer works and why. For your copy, send \$1.00 to: Stephen J. Constant, 708 (D) South St., Key West, Florida. (P-448)

CORRECTION: An article, entitled "The Golden Rule," was published on page five, column five of the *Psychic Observer*, dated January 10th, 1957. This article should have been credited to Rev. Genevieve Woolfi, N.S.T., 922 Blandford Blvd., Redwood City, California. We apologize for neglecting to give Rev. Woolfi a credit line.

BOOKS

LIGHT FROM GOD, Essays on the True Religious Principles (\$2.50) by Norman Lewis; published by Exposition Press, Inc., N.Y.C.; distributed by Psychic Observer, Inc., 230 Grandview, Chesterfield, Indiana.

IN LIGHT FROM GOD, Norman Lewis emphasizes the need to return to those religious values which have been most neglected throughout the ages, and are in serious danger of being forgotten today.

He points out that man must be individually upright, since unrighteousness is not collectively attainable. He also stresses man's need today



NORMAN LEWIS

for God and delivers an impassioned plea for our worship of God, not of substitutes foisted on us by dogmatists.

The fundamental sameness of the basic ideas of Islam and the Judaic-Christian inheritance in striving for the goal of universal brotherhood is logically presented. In addition, the reader is sure to find the argument of the validity of reincarnation both interesting and challenging.

In the thirties, a series of four articles by Mr. Lewis was published in *The New Outlook* of Toronto, the magazine of the United Church of Canada. After the publication of these articles, which summed up the development of his thinking to that time, Mr. Lewis left his native Canada and went to live for many years in the Adirondacks. Following a period of meditation he created the second article of the present collection, an original and prophetic utterance of Koranic power entitled "The Return."

Other subjects treated in *Light From God* are the Bible's expressed view of God's thought regarding man's political structure, our attitude toward Islam and Russia, the problem of life after death, the position of will in the religious life, the spiritual difference in the sexes, problems of home and family, the value of prayer, God's purpose for the individual, the creativity of man, the problem of transcendence and immanence, the question of man's spiritual evolution, the meaning of security, what constitutes true success, the significance of praise, and the spiritual position of the churches.

According to Mr. Lewis' views, the Kingdom of God is a Kingdom of Peace, and must be sought as diligently as advantages in trade and the acquisition of wealth. We must wage peace as heroically as the warlords have waged war if we are to achieve a better world.

On the basis of all true religious principles, Mr. Lewis has given us a sane estimate of the place of war in human life and the way God looks upon man's military "missions." *Light From God* is truly a volume for all those in need of inspiration, courage and spiritual guidance.

LIFE SUBSCRIPTION

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Daughter Helps Eastern Woman To Find Teacher

"Seated one day at the 'organ,' goes that old sweet song . . . Here is an up-to-date variation with a psychic twist.

Mrs. Elizabeth Dennis, seated at the organ in the Spiritual Temple, Baltimore, Maryland, heard a spirit voice beside her say, "Would you like to learn to play?"

Replied Mrs. Dennis, "Yes, if I could." "I'll teach you," said the voice.

Turning on the console, Mrs. Dennis saw a beautiful young woman. When she asked, "Who are you?" the figure replied: "I am Angela. You know my mother. I am the wife of an Episcopal minister in New York."

Asked where her mother was, the visitor replied, "In Ireland. She had some trouble with her leg, but she will see you soon." Then someone rattled on the church door and the form vanished.

A few days later, Mrs. Dennis answered the telephone. It was a Mrs. Carney whom she had known for some years. "Where have you been?" asked Mrs. Dennis. "I have been in Ireland," was the answer.

"Did you have a daughter Angela?"

"Yes," was the answer. "She passed over before I went to Ireland."

Later Mrs. Dennis discovered that Angela had been a church organist and that her mother had gone to Ireland to recover from limb trouble.

"I do not know music in any part whatever," says Mrs. Dennis, "but with Angela's help and control of my hands, I often play for our temple meetings."

London Has Less Hanging

An indication of the change in the climate of public opinion is the Government's proposed Bill to limit hanging for murder to only five types of killers.

If this Bill had been in force in the past few years, Derek Bentley would have been saved from the gallows and probably Ruth Ellis would not have been executed for the murder of her lover.

The Bill is an attempt to have a compromise in the dispute over Sydney Silverman's Bill to abolish hanging completely. Spiritualists will rejoice to see progress being made to end capital punishment which they have always opposed because it is contrary to everything the spirit world teaches and proves.

COMING EVENTS

Dec. 30, 1956-March 31, 1957: Annual season of The Southern Cassadaga Spiritualist Camp Meeting Association, Cassadaga, Florida; for program, write: President, Ray Babcock, Cassadaga, Florida.

March 31: 100th Celebration of Modern Spiritualism featuring a pilgrimage to the Chesterfield Art Gallery to view the personal possessions of "The Fox Sisters"; special service in chapel at 2:15 P. M.—after conducted pilgrimage tour. Make your plans to visit Chesterfield Spiritualist Camp for this gala occasion.

April 21st: Special EASTER services at Chesterfield Spiritualist Camp; Chesterfield, Indiana; Sunrise service at 6:30 A. M. followed by breakfast in Western Hotel; afternoon services in Chapel at 2:15.

June 14, 15 & 16: Annual Conference of The Universal Spiritualist Association, Chesterfield, Indiana; for information, write: Pauline Swann, Sec'y.

June 21-Aug. 18: Annual summer season of the Chesterfield Spiritualist Camp, Chesterfield, Indiana; for 1957 programs, write: Mable Riffle, Sec'y.

Aug. 19-31: Chesterfield Seminary sponsored by the Universal Spiritualist Association, Chesterfield, Indiana; For registration information, write: Pauline Swann, Chesterfield, Indiana.

Aug. 23, 24 25-1957: Third Annual Congress of The American Federation of Spiritual Mediums, Congress Hotel, Chicago, Illinois; For information, write: Maria S. Carlyae, 4923 South Greenwood Ave., Chicago 15, Illinois.

Aug. 26 - Sept. 28: First annual convention of United Spiritualist Association, Chesterfield, Indiana; for information write Sec'y, Pauline Swann, 218 Eastern Drive, Chesterfield, Indiana.

Sept. 6-13, 1957: International Spiritualists Congress, Paris, France; for information regarding special tour, write Rev. Melvin O. Smith, 2453 Kensington Road, Columbus 21, Ohio.

Sept. 5-8, 1957: Thirteenth Annual convention of the Federation of Spiritual Churches and Associations, Inc., Albany Hotel, Denver, Colorado; Host Chairman: Rev. Sophie Busch-Tracy, 1839 Lincoln St., Denver 3, Colorado.

Oct. 14-19, 1957: The 65th annual convention of The National Spiritualist Association, Eastland Hotel, Portland, Maine.

CORRECTION: On page two *Psychic Observer*, dated December 25, we carried a five-column article about Edgar Cayce. This article entitled "Mystery Man of Miracles," was inadvertently credited to James Crenshaw, whereas credit should have been given to Thomas F. Opie, D.D., Great Barrington, Massachusetts. Dr. Opie is founder and president of Outside Aid—for patients in mental hospitals.

A Way of Life

A COURSE OF STUDY IN 21 LESSONS



—by— Lena Barnes Jeffs

Lesson Twenty

THE TEXT

Acts 10:34. Then Peter opened his mouth and said, Of a truth I perceive that God is no respecter of persons.

THE SUBJECT

OUR SOURCE OF SUPPLY

Of all sins, poverty is the most destructive. Perhaps you will differ with us in the above statement. Nevertheless, poverty is a transgression of the law and therefore a sin. Let us turn to the first chapter of Genesis and read from the 26th to the 30th verses. There we will learn that God gave man dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth. He also gave him dominion over everything that grew upon the earth and it was to be used for his sustenance that he might multiply and replenish the earth. God's laws do not change and He who gave man life also gave him material things to sustain that life. Therefore it is logical for us to believe that if we do our part and obey the law, the needed material things shall be ours.

Ask the Father for that which you have need of and know that because of that need it shall be yours. There is no depression with God, for that is a man-made idea. Do not recognize lack but know that your source of supply is everlasting. The law does not permit you to be greedy with material however for you will find no happiness in treasures that should be shared with others and not selfishly held for yourself alone. The Spiritual counterpart of the Law of Supply teaches us that we must not be selfish but must share one with the other. There is enough for all and God is no respecter of persons.

Jesus knew and demonstrated this Law of Supply and he proved it to be true when He fed the four thousand with seven loaves and two fishes. While this seems a miracle to the uninitiated to those who understand, it is but the demonstration of God's law of increase.

Material things meant little to Jesus because he knew that his obedience to the law would bring his supply. Spiritual growth was His goal and not material riches, else He would have accepted a material kingdom when it was offered to Him. He knew that Spiritual Riches where the only kind that would endure and the only treasures that He could take with Him into His next phase of existence. In the Sermon on the Mount, St. Matthew 6: 19, 20, He is quoted as saying:

Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal; But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal.

While the Nazarene knew the material law of supply He also counseled His disciples against seeking material gain alone when He warned them:

For where your treasure is, there will your heart be also.

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PROPHECIES

FOR

1957

A full account of the prophecies for 1957 were published in *Psychic Observer*, dated Jan. 10, 1957. A copy of this edition is still available. Send 25c in coin or stamps to *Psychic Observer*, Inc., 230 Grandview, Chesterfield, Indiana, and a copy of this edition will be sent postage prepaid.

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CHURCH NEWS



ACTIVE YOUNG PASTOR—One of Spiritualism's young ministers, the Rev. Warren M. Smith (above), pastor of the Church of Spiritual Truth, 50½ West Chicago St., Coldwater, Michigan, conducts regular service at his church each Sunday evening. The Rev. Mr. Smith is a mental, direct-voice and materialization medium of outstanding talent.

New York City: Numerous and interesting meetings and activities were conducted by the National Congress of Healers and Spiritual Consultants, Inc., at 211 West 57th Street. Many important organizational meetings were conducted during November and December. Speakers heard during November included Dr. J. H. Manas, the Rev. W. H. DuBois, Dr. Eric Hagen, the Rev. Gertrude E. Holmgren, Dr. P. Herman, the Rev. Morris Katzen, and Eunice Parker.

Spiritual counsel was demonstrated by the Rev. Olive Kruger, the Rev. Minnie E. Corb, the Rev. Irene Boyd, the Rev. Kay Lavars, and the Rev. A. Becker, along with the Rev. J. D. Stewart.

Divine healing was by the Rev. Vincent Matulwich, the Rev. J. J. Byrne, the Rev. Minnie Corb, the Rev. Elsa Strassburger and the Rev. George H. Clark. Songs were presented by Miss Elsa Strassberger and Harold M. Knudson.

On Nov. 9 an American flag was presented to the National Congress of Healers and Spiritual Consultants, Inc.

Wilmington, Delaware: The Church of Spiritual Truth, with Bertha Ford as president, has proudly presented two outstanding workers, the Rev. Dortha Dencer and the Rev. Dortha Morris, president and vice president of the Psychic Science Association of New Jersey. There was also recently conducted an outstanding mass healing service by the Rev. Matthew Matulwich.

Minneapolis, Minnesota: The outstanding materialization and apport medium, the Rev. Rosemary Jackson of Chicago, Ill., was presented January 20 through 22, at the Spiritualist Episcopal Church. This was the Rev. Jackson's second such visitation to the Spiritualist Episcopal Church in Minneapolis, and the congregation and guests attending were highly appreciative of the visit.

The host pastor, the Rev. Clara S. Johnson, has submitted a report of the activities of the church and its congregation which indicates outstanding attendance and programs of activities for the year just past. The Rev. Mrs. Johnson has served this church the past eight years.

Columbus, Ohio: The Rev. Ralph A. Whitney, pastor of the Ohio Avenue Spiritualist Church, recently wrote this publication of activities in the Buckeye State. The Christmas Bazaar and dinner event was well attended—workers realizing an early computed total of \$80 for their several products.

The proceeds of this phase of the evening's activities pushed the church fund higher by at least another \$125. In addition to this a substantial offering was presented to the church by the congregation.

New York City: The First Spiritualist Church, Odd Fellows building, 34th and Broadway, has an extensive program for each month, according to the pastor, the Rev. W. H. Beasore, who is speaker and message bearer during various presentations. Other speakers are Minnie Beasore and Evelyn Beasore. A meeting of the membership was conducted early in December.

ember. Special events carrying the Christmas and New Year theme were conducted and the annual fall bazaar event was conducted late in November. An extensive program for the first part of the year will be announced soon by the host pastor and church officials of the year will be announced soon by the host pastor and church officials.

Buffalo, N. Y.: The seventh annual convention of the Nazarene Unity Science Church, 172 Goodell Street, Buffalo, N. Y., conducted during the past fall, attracted numerous and outstanding Spiritualists. Among the ministers and mediums who participated in the services during the eight days of the September convention were the Rev. Converse Nickerson of Somerville, Mass.; the Rev. Nancy Barker, of Niagara Falls, N. Y.; the Rev. Mayme Rosenbaum, New York City; the Rev. Minnie Fitzpatrick, the Rev. Nettie Roehl, the Rev. Clara Faber, the Rev. Mildred Denny, the Rev. Rosaline Glasser, the Rev. Albert DeForest, the Rev. Edward Hoeltke, all of Buffalo. Among those participating in ordination services were: Dr. Rowland A. Henry, pastor of the church; Dr. John Devine and the Rev. Josephine Naumoff. Another church in the city of Batavia, N. Y., was chartered, the second church chartered under the Nazarene Unity Science Church. This church is known as the Church of Unity Science, and is located at 6 Banks Street, Batavia, N. Y. Announcement was made that another church under this organization is the Open Door Unity Church at Jamestown, N. Y. The Rev. Carrie Yarter is pastor of the church. On October 20 the national officers and members of the Nazarene Unity Science Church journeyed to Westfield, N. Y., to organize a church, now known as the Pierston Memorial Unity Science Church with the Rev. Genoa Pierson as pastor. National officers of the Nazarene Unity Science Church, Inc., include: Dr. Rowland A. Henry, national president; the Rev. Edward Hoeltke, vice president; the Rev. Clara Faber, national secretary; Dr. John Devine, executive director-treasurer; the Rev. Ethel L. Ames, trustee; the Rev. Minnie Fitzpatrick, trustee; the Rev. Mildred Denny, trustee; Edward and Stella Krzos, trustees.

Philadelphia, Penna.: The year-end activities of the First Association of Spiritualists of Philadelphia have been both inspiring and seasonal. During the regular Wednesday evening services Spiritual Healing followed addresses by the pastor, the Rev. C. Harrison Engel. This world's first and oldest Spiritualist society and church is affiliated with the Pennsylvania State Spiritualist Association and the National Spiritualist Association, and is located on Master Street, west of Broad Street, in Philadelphia, Pa.

Cleveland, Ohio: The wedding anniversary of the Rev. Ernest W. Stephan and the Rev. Elizabeth N. Stephan, founders of the Stephan Spiritual Church, 1931 E. 86th St., was celebrated by two specially arranged services held on Friday evening, December 14, 1956, and Sunday morning, December 16, 1956. In their honor, gifts were made to the Foundation Fund of the church. Reservations were required for the special services.

Pittsburgh, Pa.: The Rev. Katherine Fidell Kane, pastor of the Spiritualist Church of Revelation at 114 Federal St., reports a highly successful and thoroughly enjoyed special Christmas service program was conducted at her church. On the Sunday before Christmas, Romano and Christina Copeland were in charge and during the New Year's Watch Meeting, which highlighted by a special luncheon and the bringing in of the new year, luncheon was served to numerous members of the congregation and interested guests.



VISIT INDIANAPOLIS—Shown here are Marc Probert and his wife as they appeared recently while in Indianapolis, Ind., where Mr. Probert appeared for a demonstration of his trance mediumship. Probert's later demonstration (in another city) was recently heard as it was broadcast over a Detroit radio station from a tape recording made during the demonstration.

Chicago: The congregation and officers of the First Liberal Psychic Science Church, 3449 W. Altgeld St., Chicago, recently observed the church's sixth anniversary and dedication, in the church auditorium.

The dedication was in recognition of the completion of air-conditioning of the church parsonage and auditorium. Principal speaker for the event was the Rev. Juliette Ewing Pressing, who heads the *Psychic Observer* staff at Chesterfield, Indiana, and who was assisted by the noted psychic, Frank Decker of New York City. Also participating in the dedication were the host pastor and widely-known medium, the Rev. Anthony Camardo.

Present for the event were outstanding personalities of contemporary Spiritualism with the banquet event greatly over-subscribed. Church officials expressed deep regret that numerous applications for dedication banquet attendance were turned away.

The Rev. Mrs. Pressing presented an inspired and dynamic talk and evidential messages. Frank Decker, widely-known for his outstanding work in Spiritualism, and while not primarily a message medium, received an accolade of appreciation for his delivery of pertinent messages and graceful treatment of his talk topic.

The host pastor, the Rev. Anthony Camardo, recognized as paramount in his field of clairvoyance, the rapidity of his messages, the pinpointing of evidential highlights, presented an outstanding part of the observance event. In addition, solos were offered by Josephine Chircus and John Lonsonia, and organ music was provided by the Rev. Alma Poczatko and Rose Chircus Zoppi.

The Healing services conducted on Oct. 8 and 9 by Mr. Decker were eagerly attended and the seances sparked with direct voices, teachers, materialization and music.

The Mabel Wilkerson Healing Sanctuary and parsonage addition to the First Liberal Psychic Science Church has been officially dedicated. This \$50,000 structure now takes its rightful place as a milestone in the history of Spiritualism.

Buffalo, N. Y.: Services continue at the John Carlson Spiritualist Church, 1045 Elmwood Ave., according to minister, Rev. Edith Sandy Wendling.

Others featured at services are: Rev. Norman C. Fredrikson, Rev. Julia Kehler, and Rev. Ivy Burdick.

Binghamton, N. Y.: Announcement was made recently of the election of new officers to serve the congregational needs of the First National Spiritualist Church at 47 Front St., in Binghamton, N. Y., for the ensuing year of 1957. The new president is Sherman Perry. Others named to official posts were Clyde Yoder, vice president; Thelma G. Howell, secretary; H. S. Wolfer, treasurer.

Pittsburgh, Pa.: The Rev. Katherine Fidell Kane, pastor of the Spiritualist Church of Revelation at 114 Federal St., reports a highly successful and thoroughly enjoyed special Christmas service program was conducted at her church. On the Sunday before Christmas, Romano and Christina Copeland were in charge and during the New Year's Watch Meeting, which highlighted by a special luncheon and the bringing in of the new year, luncheon was served to numerous members of the congregation and interested guests.



YOUNGEST IN MIDWEST—The youth pictured here is Bruce A. Kessler, now 16 years old, who presented his first public demonstration of mediumship at Camp Chesterfield last August. He is a native of Pleasant Hill, Ohio, and his first tendencies toward mediumship were observed on May 19, 1955. Young Bruce was christened in the Universal Spiritualist Church at Vandalia, Ohio, by the Rev. Corrine Pleasant, now living in Riverside, California. Many of the Camp Chesterfield mediums recall Bruce as one of their sitters since he was two years old. He is the youngest member of the Ancient Mystical Order of Seekers.

Coldwater, Mich.: Special Christmas services were conducted Dec. 23 at the Church of Spiritual Truth, under the direction of the Rev. Warren M. Smith, pastor. Mrs. Marie Robbins was guest speaker during the evening and the Rev. Smith demonstrated blindfold billet mediumship as well as independent Spirit writing. Many in attendance received cards with pictures and writing. The Rev. Smith conducts services each Sunday at 7:30 P. M. On Jan. 6 the Rev. Smith presented the 1957 prophecies through direct voice mediumship.

New York City: Activities at the Center of Divine Guidance, Great Northern Hotel, 118 West 57th St., included, during the holiday season, a "Martha's Vineyard Society" meeting and an open forum.

All regular services and classes are now held in Suite 229 of the hotel, Sunday 7 P. M., Thursday 10 A. M. and 7 P. M., and Friday 2 P. M.; classes Tuesday 2 P. M. and Friday 8 P. M. These classes are open to the public, but a private class is held on Wednesday evening.

SUMMERLAND

This column is open to every Spiritualist, every Spiritualist minister, every Spiritualist Church and organization to use without charge. Send typewritten notices, include full name, age, survivors, and name and affiliation of Spiritualist minister officiating—Ed.

- ANDREWS, Ellis (61) Searsport, Maine; Oct. 30; Rev. William Hubbard officiated.
- BETHEL, Mary E. (74) Freeville, N. Y.; Oct. 20; Rev. Erwin Bennett officiated.
- BRONG, Jessie E. (68) Freeville, N. Y.; July 3; Mildred Stevenson officiated.
- COLBY, Llewelyn A. (84) Minneapolis, Minnesota; Nov. 25th; Survived by wife, Rev. Ethel G. Colby, pastor of Second Spiritualist Church; member of the Clara Fritchard Memorial Spiritualist Church, Huntington, W. Va.; Rev. Marie E. Doyle officiated.
- GUERNSEY, Grover C. (68) St. Petersburg, Florida; Nov. 5; survived by wife, Goldie; pastor of the Golden Rule Spiritualist Church, Syracuse, N. Y.; Rev. M. McBride Pantan officiated.
- LANE, Frances (56) Phoenix, Arizona; Nov. 20; survived by husband, Wallace; mother, Luella Roberts; brother, Harry; Rev. Walter L. Holder, pastor of the First Spiritualist Church, Phoenix, officiated.
- LARSON, John (71) Jamestown, N. Y.; Nov. 9; Survived by wife, Frances; Rev. Roland Westbury officiated.
- PRATHER, Elizabeth (37) Portland, Oregon; Oct. 27; survived by mother, Rev. Jean Krause; pastor of the Spiritualist church, Portland, Oregon; Tillie Baxter officiated.
- PUSHOR, Mary Edna (66) Bangor, Maine; Oct. 26; Alice L. Mooers officiated.
- VAIL, Marion, Carpenter (93) Los Angeles, California, Nov. 29; one of America's outstanding mediums; staff medium at Chesterfield Spiritualist Camp during the 1920's; Rev. Ernest Holmes officiated.

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