



"Ghost In Man"

WE THINK it will be admitted to the generality of our readers that "the ghost in man," as Tenryson called it, has emerged from being a mere superstition or hallucination, and has become a veritable objective phenomenon. It is no longer the phantom of our childhood that appeared haphazard for a few moments and vanished never to be seen again—a mere empty shell, or a delusion of some disordered brain!

It has assumed bodily substance, displaying all the characteristics of a living organism, that thinks, feels, acts, and retains its past identity after the physical body dies. It is not ordinarily visible to our physical senses, but we know that it can and sometimes does borrow part of the substance of a medium's body for purposes of physical manifestation, just as the spirit of "Katie King" used to do in the house of Sir William Crookes.

And it is not merely a body that is exchanged at death for the physical body. It is a living body co-existing with the physical body all through our life on earth. The hypnotist puts a man's physical body to sleep, calls his spiritual body into activity, sends it to a distance to view a scene, and come back with a report of what it has seen and heard many miles away.

We are accustomed to use vague words, like subconscious-self and subliminal-self, to explain these phenomena, but can anything that is not itself a complete and independent conscious entity do such things? The whole range of observed physical phenomena confirm the indubitable existence of our spiritual corporeality.

Why should we persist in regarding the weighty testimony of scientific investigators as merely interesting excursions into a world of phantasy and unreality? Why not frankly accept these facts as facts, and proceed to reason about them, and build up the obvious conclusions from them?

New Group Meets

(See Page 15, Col. 5)

ACCORDING to the newly executive director, Rev. Edmond B. Dyett, Troy, N. Y., the next conference of the Spiritual Frontiers Fellowship, Chicago, Illinois, is currently being held at the Hyde Park Methodist Church, Oct. 14 and 15.

Rev. Paul L. Higgins, minister of the Hyde Park Church is president of the Fellowship.

Says Rev. Higgins: "The organization's program calls for the holding of seminars and conferences, nationally and regionally, lectures, and formation of study groups in churches. The Fellowship encourages research conducted by individuals and investigatory committees appointed and approved by its Executive Council. A quarterly journal, *Spiritual Frontiers*, is scheduled to begin publication later in the year."

"As outlined in its by-laws, the Spiritual Frontiers Fellowship seeks to encourage within the Churches the study of psychic phenomena, as related to personal immortality, spiritual healing, and prayer."

"The Fellowship further defines its aims as follows: 'Mindful of the mystical and psychical experiences recorded in the Bible, especially in the New Testament, and aware of the significant role such phenomena have played in the Christian tradition, the Fellowship deems it highly imperative that greater study be given to this area.'"

PSYCHIC OBSERVER

No. 438 JAMESTOWN, N. Y., AND CHESTERFIELD, INDIANA, DECEMBER 10, 1956

One Year \$4.00
Payable in Advance

★ ★ ★ TWENTY CENTS

WHO IS MONTGOMERY?

Crenshaw Cites Views Of Woman On Spiritualism

(A recent series of articles on mediumship by a widely known Washington reporter, Ruth Montgomery, was distributed throughout the country by International News Service. There have been many different reactions to the series, which detailed Mrs. Montgomery's experiences at 14 sittings with several different mediums in the eastern part of the United States. The *Psychic Observer* herewith presents without comment or endorsement the reaction of James Crenshaw, himself a reporter—for the *Los Angeles Herald-Express*—and a long-time writer on such matters, including the book, "Telephone Between Worlds.")

By JAMES CRENSHAW

IN THE newspaper trade, every reporter wants to write the most interesting story possible about what ever subject is at hand.

During past years, there have been reporters—for both newspapers and magazines—who apparently believed that the most interesting possible story about mediumship was an "exposure" of mediums and their practices. These started out with the initial premise that all mediums were frauds and that the public in general would accept no other version, in spite of libraries full of evidence to the contrary.

Mrs. Ruth Montgomery of International News Service was an exception to the old rule. She wrote about the phenomena of mediumship with complete objectivity and with the obvious interest of a typical searcher who not only wants to find the truth but truly would like to believe in what she found.

What she found, as she said in her eight articles distributed to many newspapers throughout the nation, was a number of events which amazed and baffled her. Yet she ended up "disillusioned" about mediumship—not survival, because she states she believes in that any-

way—but about the reliability of communication with those she knows have survived.

Why? For a long time there have been complaints that mediumship and Spiritualism have not received a fair break in the press. How often have we heard the cry of "if only" . . . if only the newspapers would report the facts honestly; if only they would not ridicule; if only they would not color and distort the facts.

Read Series Closely

I have read Mrs. Montgomery's series very carefully. As a reporter of both day-to-day and psychic happenings, it is my considered opinion that her articles were uncolored, fair and objective. In fact, they were indeed sympathetic to the subject matter.

She represented herself as the typical inexperienced seeker who is inadvertently presented with an opportunity to learn the "truth" and tries diligently to find it, plainly hoping that what she finds will support her yearning—the same yearning we all feel—for a tangible connection with the greater life.

Still she was disillusioned. And again we ask why?

I do not pretend to know the whole answer; nor do I wish to display such portifical impudence as to place the blame on any individuals or groups. But it seems rather apparent:

Somebody goofed!

Here was the true golden opportunity that everyone had been waiting for—a fair reporter who set out to do a fair report. In fact, it was so fair and objective, so much a leaning backward to avoid accusations of prejudice and so full of the innocent ignorance of the beginner that it was almost dull.

Probably any of the readers of *Psychic Observer* has had thrilling, convincing and "evidential" experiences that would have made much more interesting reading than those of Mrs. Montgomery. I know I have, and scores of those I know and have talked with also have.

High Enthusiasm

The "evidential" experiences which Mrs. Montgomery reported—reported, incidentally, with considerable enthusiasm—were of a most elementary nature. Yet they might well have been sufficient within themselves to send her further along the high road of honest searching if it had not been

for the counter-balancing discrepancies she also found.

Now it is well said that it is up to the searcher to resolve the paradoxes and discrepancies which ever tend to trip him up, and I myself have found that much patience and watchful waiting frequently rewards the searcher with satisfying solutions.

It is also well said that the inexperienced searcher must not quickly expect the final answers to all his crude probings into the mystery of Truth. Like Isis, she is a many-veiled goddess, and no man may look upon her face without it being in part obscured.

Nevertheless, in Mrs. Montgomery's case it became irretrievably evident to her that sometimes the truth was not getting through. If she were, as was represented, communicating with certain named individuals, the discrepancies in the communications were too glaring even for one of her psychic naivete to dismiss.

If it was the communicators who failed and who should have had some inkling of the importance and the possibilities of her searching, then perhaps they—the well-organized groups on the other side, trying constantly to impress the "truth" upon us—can take steps to remedy the situation.

If it was the inadequacy or over-enthusiasm—or over-zealousness—of those on this side, they too should learn a lesson.

All Are Reporters

For there are thousands of searchers like Mrs. Montgomery. They are not writers who report their observations for millions of readers of the daily press, but they are nonetheless reporters. They talk of their casual encounters with mediumship, and it is their reports, verbal though they be in the main, which have just as important a propaganda effect in the end as the written word.

We could say that Mrs. Montgomery should have waited until she learned more, saw more and understood more. But where is one to stop along the road of searching to give an account of what lies behind? And certainly no measure of censorship can be imposed upon those who come singly or in groups to inquire into these things and broadcast their good, bad or indifferent reports to all they meet and know.

No, the solution is not censorship. Nor is it a holier-than-thou tolerance of those of little under-

Here's Ruth



RUTH MONTGOMERY

Without further editorial comment, we present (above) the picture of Miss Ruth Montgomery, writer of the article, syndicated to subscribing newspapers, on Spiritualism.

Miss Montgomery is married, correctly making use of the Miss for professional reasons. She has had considerable experience in news work, midwest, west and east.

An interesting note to mid-western Spiritualists lies in the fact that Montgomery once lived and worked near the Chesterfield Camp in Indiana. She lived in Anderson, three miles from the Chesterfield Camp, where she was employed as a government social worker. Her stay was limited to less than a year. Her parents, Mr. and Mrs. Ira Schick also lived in Anderson for some time, later on to Indianapolis.

The oddity lies in the fact that she was not known to even casually visit the camp, even though her social work employment caused her to become acquainted with Madison County, in which Chesterfield lies.

Miss Montgomery is now a feature and assignment scribe for the International News Service.

standing who are "just not ready." Who are they to judge readiness?

To this reporter, who, with great humility has come across many wonders along the road, a painful suspicion has cropped up along the narrow way. It is not a suspicion that our instruments of communication misrepresent the truth so much as the truth escapes them on occasion because of, perhaps, little understood deficiencies.

In a word, the gnawing suspicion is that mediumship may possibly have got itself into a rut. Could it be that its methods, its procedures, its techniques are getting a little old-fashioned? Is there a need of a general overhauling—from both sides of the veil?

Certainly there can be no change in basic Truth, but there may well be different vantage points from which we view Truth.

This is not to say that what we have observed as true in the past is not just as importantly true today. What seems inescapable is

(Continued Page 2, Col. 1)

SPECIAL CHRISTMAS OFFER

PSYCHIC OBSERVER

YOUR OWN OR GIFT SUBSCRIPTION FOR LIMITED TIME ONLY

This Offer Expires Dec. 26, 1956

An Offer You Cannot Afford to Miss

ONE YEAR . . . \$3.00

(Regular Price — \$4.00 a Year)

Gift cards sent from this office by special request of donor. This offer includes new or renewal subscriptions. NO REDUCTION ON TWO OR THREE YEAR SUBSCRIPTIONS. Order as many subscriptions as you desire. Send check or money order to PSYCHIC OBSERVER, Inc., 230 Grandview, Chesterfield, Indiana.

Crenshaw Cites

(Continued from Page 1, Col. 5)

that the ceaseless changes in all techniques and all approaches to truth must inevitably affect everything, including mediumship.

What these changes will be, I am not prepared to say. Once, however, there is a recognition of the necessity of change—call it improvement, if you will, or merely better understanding of already well-established principles—there should be considerable benefit from a searching for new procedures and techniques. Perhaps we may even discover methods that will prevent such widely broadcast disillusionments as that of Mrs. Montgomery.

It could be that a working out of new, "fool-proof" methods can be intelligently discussed with those on the other side. And it may also be that a settling up of unimpeachably high standards of integrity and service on this side could be accomplished without at the same time undermining confidence.

Whatever the solutions and from whatever source they are derived, all will be better for the results. Conversely, a "things-are-all-right-as-they-are" philosophy is no more sound in this field than any other. Often it is said that "there is nothing changeless but change." Since changes are inescapable, those now in the field might well consider a study of methods to keep abreast of the changes. Otherwise, might it be that others more progressive may take their field away from them?

Crenshaw Answered

By JULIETTE EWING PRESSING

The opening sentence in Ruth Montgomery's report on Spiritualist seances gives the key . . . the approach at the very outset of her extensive article indicate the temper of her attitude, as she says, on being invited by a St. Petersburg, Fla., friend to attend a seance, "Sounds like fun, if it doesn't take too long, but we'd like to spend most of the time on the beach."

If Jesus Christ had, in this particular instance, conducted the seance in an Upper Room, as is recorded in the Bible he once did, is it possible that Mrs. Montgomery would have spoken with similar lightness or hint of levity . . . when she (Mrs. Montgomery) accompanied her friend to the seance, she very thoughtfully observed nothing except (to use her own words) "a cheap card table. Now everyone likes to live in luxury, but does not a book read as well or food taste as well to the hungry on the worker's table as on the marble table in the palace? Aren't most card tables, by and large, comparatively inexpensive? A small point, but it is possible that Mrs. Montgomery's inexperience with tact submerged her experience with courtesy?"

Actually, the Spiritualist Church she referred to in her syndicated (International News Service) story is a beautiful and comforting edifice, with an adjoining parsonage that carries on this theme of graciousness and relaxation . . . and not one conceivable criticism can be devised by those who have seen it.

I refer and call attention to these comments in order to prove Mrs. Montgomery's approach (to) what within our own religion is a sacred ceremony.

Writer Montgomery admits that



The photograph above was taken at Christ's Shrine, 6333 Sheridan Road, Kenosha, Wisconsin, during the unveiling of a white marble commandment plaque.

Guest speaker, at the unveiling, was Rev. Frederick W. Mitchell, pastor of the Universal Church of Science, Schenectady, N. Y.

According to Rev. Marnie Koski, minister of the Shrine, four former members of Rev. Mitchell's class—now all Spiritualist ministers—were present. They were: Rev. Koski, Rev. Jerome Konicek, Rev. John Mason and Rev. Marion Mason.

Left to right, above: Rev. John Mason, Rev. Marion Mason, Rev. Mitchell, Rev. Koski, and Rev. Konicek.

the spirit guide during this particular seance gave evidential messages and two prophecies that came to pass.

In her (Montgomery's) second installment, an illustration accompanied the story that bore the likeness of a weird individual with a black cloth over its head. Here it is that story coloration and warping of reader interest is evident.

With this instance she goes on to an Eastern Spiritualist Camp, from where she reports regarding a materialization seance with one of America's foremost mediums.

Here, the emphasis on the medium's attire presents the observer with another key to the "functioning" of the writer's attitude "on functional and factual reporting," as the phrase is put.

Montgomery says, "While the medium removed her bright red coat, exhibiting a tight fitting summer dress without pockets, I examined the room."

Now this medium is known to all as a quiet and pleasantly reflective woman. Perhaps she wore a red coat. There are many red coats sold to and worn by millions of women over the world . . . the expected exceptions to this would be in central Africa and at the North Pole.

I doubt much if the medium's dress was selected from her wardrobe for the sole purpose of inspiring the word picture presented by Mrs. Montgomery, a picture as stupid as it was unjust, in that it tends to remind this writer of "Sadie Thompson in 'Rain'."

If Mrs. Montgomery had really paused long enough in the interest of obtaining knowledge of her story topic and had read the mere 20 books on Spiritualism she claims (first installment) she had, it would show her in still a worse light. There are "thousands" of books available on Spiritualism. Just what ones did she read? It is common knowledge that 20 books on Spiritualism would be but a "drop in the bucket" . . . and too, all volumes do not favor Spiritualism that use the religion as their topic . . . plus this, we are most anxious to meet the person who actually does know all about Spiritualism.

Sir William Crookes and W. J. Crawford, two eminent and highly regarded scientists, as well as more recently, Dr. Marcus Bach, of the School of Religion at Iowa State University, have fully explained just why a ruby colored light is used for Materialization.

In the New Testament, the recorded materialized appearance of the Spirit of Jesus Christ was in

the time of twilight or misty rose of dawn. Red lights, such as we have today were not then available . . . and so (?) science moves on . . .

Mrs. Montgomery admits that spirits came to give her names, but no evidence.

What Is Evidence?

What is evidence? Montgomery knows all else . . . let's ask her.

My own observations and personal experience proves to me that usually evidence comes when least expected. Had the news reporter attended a meeting when she needed help and sincerely wished to learn more of "natural law," perhaps, just perhaps, she would have had more evidence. She had as assignment to get a story for her editor . . . a story written in an unusual manner and obviously not a story designed to appeal to serious and fact-seeking Spiritualists.

A certain and highly regarded midwestern medium, at the time in the eastern part of the nation, was her next subject.

In this subsequent "direct voice" seance, Montgomery claims to have had repudiations of statements presented in the seance the night before.

"It consistently plays hob with the goblins" . . . does Mrs. Montgomery know (or care) that she insults millions of Spiritualists over the world as she uses this device. Just who is this Mrs. Ruth Montgomery?

Reporter Muddled

Through her series, "Purported Voices," we find lack of real interest. She spends considerable effort in writing copiously but none in writing carefully.

In one place she claims that her father says he tried to materialize for her the night before. She does not say that he actually materialized. So, I ask, "was Mrs. Montgomery in the spirit world to see her father . . . No." But she, the INS scribe, says, "Once again I had to protest that I had not seen him, since only women and children had appeared at the seance under discussion."

The reporter seems to be muddled as she expects such exacting communications from the spirits . . . what about the reporter?

Her father said, "I tried to materialize." So states her story.

In another seance (for the public) with another eastern medium, Mrs. Montgomery tells how, "finally, while the purported relatives of the three strangers were con-

versing, I slid downward in my chair and thrust out my foot. Almost immediately it struck something solid, which hastily withdrew. It could not have been the medium, 'provided she was still asleep in her chair across an darkened room.'"

When a reporter goes out for a story . . . a story they get . . . or else. In this case she obtained her story . . .

In another direct voice seance with one of the leaders in the Spiritualist movement, Mrs. Montgomery reports her communications were erroneous.

I wasn't there, but I know the reputation of this man and hence I am reasonably certain that unless her skeptical attitude of ridicule (obviously in her mind) interfered with the psychic vibrations, most anything could have happened.

In conclusion, the INS writer, "Shortly before completing this series I sat with a blindfolded friend before an ouija board. The pointer immediately sprang to life and after it announced it had a message for Ruth from Ira (my father's name) it rapidly spelled out these words: 'Do not publish writings, you can do one proving life after death.'"

This series of misrepresentations colored with a "poke fun attitude" . . . "it will be fun to go to a seance if it doesn't take too long." . . . "red coat and tight summer dress," were not helpful to obtain good results to prove that people from the other world can, through mediumship, prove their identity.

I am amazed that Dr. Joseph Banks Rhine, of Duke University, Durham, N. C., is authorizing this newspaper reporter to hurl a challenge . . . as is indicated in her concluding remarks.

I quote, "My complete disenchantment with Spiritualism does not affect my firm belief in a life hereafter. I can therefore cheerfully ignore the purported instruction (father's message presumably) and hurled this challenge."

Dr. J. B. Rhine of Duke, renowned authority on extra-sensory perception, stands ready at any time to audition a seance under test conditions.

If a medium is sincerely convinced that he can actually transport messages from this other world, this would seem the ideal opportunity to convince all doubters of his occult powers.

She Should Know!

The internationally esteemed parapsychologist (Dr. Rhine) has authorized me to extend this invitation to all Spiritualists and I shall be more than happy to report the results. Should any medium be able to "prove that a grief-stricken relative can actually converse with a lost loved one, surely this strife-torn world would beat a path to their door. The next move is up to them."

Here the writer, Mrs. Montgomery of INS signs her "thirty," marking the end.

In November of 1949, this was at the time this writer was president of the Colville Foundation For Psychic Research, at Jamestown, N. Y., a mutual friend, Dr. Russell MacRobert of New York City was eager to have Dr. Rhine invited to a test seance . . . to be conducted in the foundation headquarters at 10 East Fourth Street. Inasmuch as Mr. Pressing, your editor and myself had been to

Duke U. there to talk with Dr. Rhine and a man now in the literary limelight, Dr. Hornell Hart, we were quite agreeable to extend an invitation to Dr. Rhine to attend a test seance.

Subsequent correspondence resulted in Dr. Rhine's acceptance of the invitation. His expenses were to be paid from Durham, N. C. to Jamestown, N. Y. Upon inquiry we found \$100 would be adequate for travel expenses, and would add whatever else would be required. Expenses were not the issue, and Mr. Pressing and myself caused a suite of rooms at the Jamestown Hotel to be held for our guest's arrival and use. In addition, unusually prominent guests were invited (all accepted) to attend the test seance. Approximately 200 selected persons attended the post-seance tea, arranged in honor of the expected but non-appearing Dr. Joseph Banks Rhine.

Now, the check for the expenses sent Dr. Rhine was returned to us, accompanied by a quite gracious letter of regret . . . etc., etc. . .

He had Dr. MacRobert tell us that he could have no publicity and must therefore attend this particular test "incognito" . . . and that nothing must be printed in The Psychic Observer regarding Dr. Rhine's attendance . . .

Dr. Rhine may well (and perhaps should) remain in Duke University and search with his very convenient E.S.P. cards . . . while the spiritualist mediums serve substantially by bringing the message of the Great Nazarene to the human family.

Makes Response



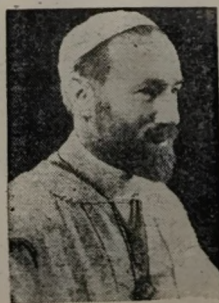
The Rev. Juliette Ewing Pressing, following lengthy study of the Ruth Montgomery article on Spiritualism and carefully going over the presentation of Mr. Crenshaw on the serial articles, has herself written an answer to Crenshaw's article. The Rev. Mrs. Pressing, starting at approximately the center of column one on this page, has written her section on Montgomery after carefully scanning the Montgomery story, Mr. Crenshaw's views of it, and giving full study to her own knowledge of background facts on persons whose names appear here and there in the International News Service serial.

We buy . . .

PSYCHIC LIBRARIES

Books on Psychic Science and Spiritualism, large or small, can be sold to Psychic Observer, Inc. Top prices paid. Nowhere can you receive better quotations. All you have to do is pack your books securely, mark each package "BOOKS," send the package by parcel post (book post is 8c for 1st pound and 4c each additional pound). When received and appraised, you will be notified. If our offer is accepted, you receive check. If not, books are returned to you post charges prepaid together with a check covering the parcel post charges you paid to ship the books to us.

Send all books to: Psychic Observer, Inc., 230 Grandview, Chesterfield, Indiana.



BISHOP RALEIGH
Ancient Chaldean Rite

These Questions Need Answers

Why Does Sickness Sometimes Linger Regardless of Prayer?

Why Are Prayers Not Answered?

Why Do Some People Have So Much Worry and Trouble?

Why Do Those Who Try to Do Good Often Get the Worst of It?

Send Two Three-cent Stamps and I Will Send You a Treatise Free Answering the Above Questions

BISHOP ROBERT RALEIGH

P. O. BOX 19, CALABASAS, CALIFORNIA

(P-442)

Published twice monthly, 10th and 25th, by Psychic Observer, Inc. Publication Office, 280 West 4th St., Jamestown, N. Y. Editorial and Executive offices, Chesterfield, Indiana. Founders and Editors, R. G. Pressing and Juliette Ewing Pressing. POSTMASTER: If undelivered, please send form 3579 to Psychic Observer, Inc., 230 Grandview, Chesterfield, Indiana.

ADVERTISING RATES
Display Advertising: \$4.00 a column-inch; 6 consecutive insertions for the price of five. Forms close six weeks in advance.
Classified Advertising: 20c a line. No contract accepted for less than 6 insertions. Minimum charge, \$6.00.

SUBSCRIPTION RATES
Three years, \$8.00; Two years, \$6.00; One year, \$4.00. Your own and gift subscription (U.S.A. only) \$6.00; Canada: One year, \$4.50; Foreign: One year, \$5.00.
Subscribers: When the last number on your individual subscription wrapper corresponds with the number in the extreme upper left corner of the front page of Psychic Observer, your subscription expires with that date. This is issue number

FOUR HUNDRED THIRTY-EIGHT
You will find this number in the upper left hand corner of the first page. This number is advanced every two weeks—showing the number of Psychic Observers issued up to date. The date of this paper is:

DECEMBER 10, 1956
a the number on your wrapper corresponds with the number in the upper left hand corner of the front page, then your subscription has expired. You are cordially invited to renew your subscription some time ahead of its expiration. Watch the number on your wrapper! When renewing your subscription write your name and address plainly. Make all checks payable to: Psychic Observer, Inc., Chesterfield, Indiana, U. S. A. Entered as second-class matter, September 1st, 1938, at the Post Office, Jamestown, N. Y. under the act of March 3rd, 1879.

FOUR HUNDRED THIRTY-EIGHT
DECEMBER 10, 1956 29c COPY

SPECIAL NOTICE
The Psychic Observer, as such, is not responsible for any opinion or declaration in this journal, by whomsoever expressed, unless contained in an official document. All material, articles or news must be typewritten, triple spaced, one side of the paper. All manuscripts submitted are the property of Psychic Observer and will not be returned unless accompanied by sufficient postage to insure delivery.
Change of Address: Requests for change of address must reach us at least thirty days before date of issue with which it is to take effect. We are not responsible for copies lost through failure to provide us with change of address as per above request. The Post Office does not forward newspapers and magazines. This Notice is important. All checks, drafts, money orders and correspondence should be addressed to and payable to: Psychic Observer, Inc., Chesterfield, Indiana. Telephone: Chesterfield, Indiana—Office 8-3261; Residence 8-3191.

Our Prerogative

FOR the last several years we have been taken to task by those who felt we were devoting too much space to articles on reincarnation.

We have tried to treat this debatable subject in all fairness and have, over a period of time, printed articles pro and con.

Of late we have been accused of selecting only articles pointing out the negative side of this subject. To a degree, this may be true. After all, we try to always follow the generally accepted viewpoint of those who teach and preach the science, philosophy, and religion of MODERN Spiritualism.

While there are many churches holding charters with Spiritualist organizations who embrace the theory of reincarnation, there are just as many Spiritualist ministers who add to their understanding of our philosophy, the doctrine of reincarnation.

As a matter of fact, many of the larger organizations simply do not accept the theory.

It is the prerogative of this journal to handle the discussion of this theory in line with the generally accepted view points that will square up with Spiritualism.

Any avid reader of Psychic Observer, knows that we have printed articles about both sides and that is more than any of the other so-called truth magazines, who embrace the doctrine, have ever done.

Fancy, the Theosophists, the Rosicrucians, the Occultists, or any of the editors of the magazines endorsing reincarnation, lock-stock, and barrel, published at any time articles favoring Spiritualism. They may print articles about Spiritualism, its so-called pitfalls and dangers, but rarely an account of proof of personal conscious survival.

Fancy also, a Hindu, a Pundit, a Swami, a Pythagorean, a Swedenborgian, or any of those great teachers of the Eastern course, that is their prerogative.

In short, each according to his understanding, experience and Spiritual intuitiveness must follow the dictates of their own conscience, and what we may or may not print in the future about reincarnation will, I can assure you, be in accordance with the policy of this journal.

SPIRITUAL ADVISOR Respected, sought after by people everywhere

Concentration on your problems done only during still, early morning hours. Ten questions or less answered for \$1.00 (honorary offering for church benefit) and stamped, addressed envelope.

DR. GEORGE BALL, P. O. Box 248, Jackson, Michigan (P-441)

When in Chicago Be Sure To Visit the
FIRST SPIRITUALIST EPISCOPAL CHURCH
721 BELMONT AVE. — GRACELAND 7-4220
REV. ROSEMARY JACKSON
Minister, Consultant
Worship Service: Sunday, 7:30 P. M.
Message Service: Wednesday, 7:30 P. M. (P-442)

Frank Decker's Course
On the Development of Mediumship
Complete Course—Six Lessons—\$10.00
For your course send \$10 to Frank Decker, Lobby A-288 Lexington Ave., New York City, N. Y. (P-433)



"PATSY"

ENJOYED H. L. MAXON

Please accept, my remittance for the renewal of my subscription to **Psychic Observer**. I am proud to say, that I have all my old issues Scotch-taped in book form, as I like to refer to them from time to time.

I enjoyed the August 25th issue with H. L. Maxon's picture. God bless him, for illumining the "Path of Light" to others on the way. May God inspire many more Chesterfield "Boosters."

MRS. CHARLES MILLER
Bridgeport, Conn.

A SPLENDID IDEA

I would love to have the book "Psychosophy" by Cora L. V. Richmond, but am not financially able to buy this book just now. Why don't her heirs have the book reprinted? It would be a great help to us humans.

MARY B. HOBSON
Route 4, Box 564,
Tampa, Florida.

Ed.: To our knowledge, the great trance medium, Cora L. V. Richmond, has no living descendants. It is a pity that spiritual classics that were taken down through her trance mediumship are not republished. This scarcity of her writing has made the price prohibitive to the average book buyer.

THOSE ADS!

The articles in your paper are not alien to my way of thinking. The only sour note which occurs to me, a newcomer, is the commercialization aspect. You know, all those ads, offering to help, "for a price." It just doesn't tie in with the noble thoughts of your writers. However, I can ignore the commercialism and enjoy the rest of your wonderful paper.

Thanking you in anticipation.

LESLIE MAWSON
Box 7, Claridge Road,
Westview, B. C., Canada.

When accepting advertising in this journal, we go along with the advertiser until there is ONE complaint. When a complaint is received, the letter is sent direct to the advertiser and if restitution or satisfactory explanation is not made at once, the ad is dropped and the balance of money paid for ad refunded.

As far as offering help for a fee the amount paid is a just payment for the time involved. Many advertisers work on a free-will offering basis.

BROUGHT TO TASK

This is written in regard to the letter from A. J. Fritz who has been calling himself a Spiritualist for fifty years and says some of your contributors seem a bit balmy.

Knowing of your strict editorial policy, I know there is no basis for anyone Spiritualist or otherwise to make such a statement. It is an insult to the intelligence not only of the editor of **Psychic Observer**, but also to those who write for and subscribe to it.

No true Spiritualist, especially one who has remained one for fifty years would ever refer to other Spiritualists with such a word as balmy, even though the word should occur to his mind.

This word is one of the standard unthinking insults hurled by many non-Spiritualists who have attained worldly material knowledge only and whom God has seen fit not to bless with spiritual knowledge concerning the true spiritual reality of the universe. Only those whom God has made fit recipients of spiritual wisdom stand on a solid rock which is spiritual reality, not material. God is spirit.

Most of these barren deserts of spiritual knowledge will have to pass from the material plane before they can gain even a slight conception of the truth that the true basis of all substance is of a spiritual essence. Apparently this same is true of some who call themselves Spiritualists.

WEST DOUBT
208 East 96th,
Tacoma, Washington.

MUCH, MUCH BETTER

Naturally we were shocked to hear of Ralph's illness, but you will know that all of us and all of your friends on both sides of the veil are sending out the greatest possible power to help him. With this power and the power of modern medical science, which seems to be able to do so much more in these days for this type

LETTERS TO THE EDITOR

Agree? Disagree? Comment to make or line of thought to suggest? This is your section of **Psychic Observer** and we heartily welcome your letters. Type or write legibly on one side of the paper and keep your letter short. Your name and address, legibly, must accompany your letter. Letters may be condensed. **Psychic Observer** does not necessarily identify itself with any views expressed by a reader.

of illness, he should be benefited immeasurably.

I just don't see how anyone of Ralph's vigor—mentally and physically speaking—can long be held down.

Naturally I will help in any way I can. By now you already have received the Sydney Omarr script which I suggested might make interesting reading. I will try to think up some other pieces which should be of some use to you.

I will see that you receive Richard Zenor's 1957 prophecies in time for publication in your January issues.

JAMES CRENSHAW
3962 Franklin Ave.,
Los Angeles 27, California.

ED.: It is amazing to note how many apparent tests are being given to people who are following, to the best of their light, the "Straight and Narrow Path." It is not what we have happen to us, but how we meet, the condition, that notes in balance, the scales of Justice, has ever been the teaching of great souls who have walked the path.

JEP

SENDS DAILY DOZEN

Dear Editor:
Before I write on, I shall take this opportunity to thank you for sending me the sample copy of my letter in regards to my "Philosophy of the Lord's Prayer."

My oh My! I never dreamed there were so many insomniacs in the United Kingdom. So far, I have received about 25 letters, one from my own state . . . they all wish me to write a few lines so they can tuck them under the "air foam."

So here I am writing for the Prayer to come from the printers, and the requests are coming in every day . . . so I'm writing on my typewriter like mad and believe me, I'm not a good typist.

It thrills me to know of the beautiful Faith these wonderful Spiritualists have. They believe in Prayer, but according to impressions I receive they have little knowledge of how to pray. So I shall go on to tell them my version of effective Prayer, which always must be in association with the Divine Will.

I don't know about their physical ailments, but from my own experience, Prayer works in accordance with gratitude and love. It is useless to ask for selfish things. When a mind is disorganized with negative thoughts.

Mr. Pressing, after I received all these letters I decided to write "My Daily Dozen." I shall enclose a copy for you. I don't know why people can't sleep . . . maybe they're allergic to feathers!

Then again, maybe their husbands snore too loudly. Whatever the reason, it must be some remote pressure on the mind, such as holding on to thoughts of fear.

I am also enclosing an article from Parade magazine which I think you will find interesting. It is nothing new to me since in the ancient days we all know that telepathy was used for communication. Primitive peoples knew what others were doing. Their information was communicated through thought channels and the sensitive minds picked them up. So if the principle existed then . . . why not today? That is why we Spiritualists know and understand the Spiritual principles of God's laws in the Universe.

I do believe that could be the answer to the sleepless ones. The inability to relax at night. That is why that in my Prayer I included the last line, "The Spirit giveth light of life." The spirit within sets me free. Why? Because I know and believe that the forces of light and truth overcome all negatives . . . all impulses of fear. Bless you always. I could write more, but my hand is weary. All your readers hereabouts highly praise the **Psychic Observer**.

MRS. CHARLES MILLER
143 Madison Ave.,
Bridgeport, Conn.

IS REINCARNATION A MYTH?

Let's keep the ball rolling. In his writing "Origin of Reincarnation," published in the October 10th issue of **Psychic Observer**, Converse Nickerson gave evidence of an understanding of conditions in India; but what does that prove? The action of a group of misinformed people does not establish or disprove a Truth.

What is this thing called religion, but a financially profitable institution providing gainful employment directly and indirectly to many hundred thousand persons? O, Religion! What crimes have been committed in thy name.

Will future generations (if there are any future generations) look with horror upon the customs of this period? How may we know what is Truth.

Whence cometh all knowledge except from spirit, which God is? We read in the OAHSEE bible, "Though he accept none of the ancient doctrines, nor rites, nor ceremonies, nor Gods, nor Lords, nor Saviors, but strive for Me in doing good to others, he shall be My chosen, even though he accept not my name." Let's see what—

"Jehovah saith; Why will man be vain of himself? Verily have I not created one man on the face of the earth that is himself. He is made up of all oddities, soul and body. Consider his flesh; whence he received it and sustaineth it. Not so much as one hair on his head is of his own making; neither is it made out of new material, but hath been used over and over forever.

"Even so is his mind not his own; not even his simple thought; but he is made up of new material from beginning to end, for so I created him.

"He imagineth I, who created him, am nothing; but even his imagination he picked up from someone else. He gathereth a little here, and a little there, and then proclaimeth what he knoweth."

The Universe is governed by laws which, "Til heaven and earth pass one jot or one tittle shall in no wise pass from the law, 'til all be fulfilled." Ignorance of a law does not absolve one from its penalties if violated.

Do the scriptures bear truth in all things? Is reincarnation a manifestation of the law? Did Jesus say, "Before Abraham was, I am"? Did He ask, "Who do men say that I, the son of man am"? Did He say, "I and the Father are one"? Did He say, "I will come again"? If He said these things, don't they prove that God is ever present, and although the body dies, the intangible force that animates it survives and re-animates another body?

No word ever was, nor never can be spoken or written except through the manifestation of spirit. "And they were filled with the Holy Ghost, and began to speak in other tongues, as the Spirit gave them utterance. They who ridicule "speaking in tongues" know not that Scripture tells us: "When tongues cease, knowledge vanishes."

Many men are egotistical specimens of the animal kingdom. Their minds have their limitations, but their egotism knows no bounds. They claim credit for their achievements, and blame fate for their failures. As for me, let me come back again that I might profit from my errors upon this occasion. Perhaps then, civilization may have progressed to a degree that the Universal Law of Survival is being taught as a science, in our public schools. May God speed the day.

GEORGE L. RALSTON,
The Planter.
2007 Rosebud Ave.,
Los Angeles, Calif.

A group, studying psychology, was asked what contributed most to world progress.

An old maid replied: "I'll put the answer in one word—discontent."

ALCOHOLISM

Mystical absent treatment discovered to treat alcoholics without their knowledge.



Testimonials from many states, Canada and Honolulu, reveal miraculous results in long standing stubborn cases of alcoholism and obsessions through this Unique Mystical healing phase.

LOVE OFFERING BASIS
Rev. JOHN ST. DENIS
Over 40 Years Practice
BOX 73276
ASCOT STATION
Los Angeles 3, California
(P-439)

THE NEW BIBLE FOR

THE NEW SPIRITUAL ERA

"THE PRINCE OF PEACE," dictated by the Spirit of Jesus Christ in 1953, in Autobiography \$2.00
"FIRE OF WISDOM," dictated by the Spirit of the Virgin Mary in 1953, in Autobiography \$3.50
"HOW TO GET TO HEAVEN," BOOK dictated by St. John the Divine, in 1953, in Autobiography \$2.75
"HOW TO GET TO HEAVEN," BOOK II, dictated in 1953 by the Four Holy Spirits who also reported their signatures to be placed in the books \$3.00
"LARGE CHART OF THE WORLD AND THE SPIRIT WORLDS," with Explanation, Drawn and Written by the Virgin Mary \$1.25
"HOW TO GET TO ANOTHER PLANET," dictated by the same Spirits, mimeographed 35c
These writings constitute the parts of the New Bible so far written. ANY ONE who has a sufficiently HIGH SPIRITUAL CONTACT is invited to look into, and verify the Truth of this statement. ALSO, ANY ONE who wishes to WORK WITH THE LORD JESUS is invited to communicate with us.
SPECIAL COMBINATION OFFER
"HOW TO GET TO HEAVEN," BOOK I, plus the LARGE CHART \$4.00
Send all orders and letters to:
Mmes. House & Andersen, P.O. Box 285, Albany 1, N.Y. (P-439)

Books

You Should Read

THE ZODIAC AND THE SALTS OF SALVATION by Carey Perry; illus \$10.00
THE JOY OF LIVING AND HOW TO ATTAIN IT by Jensen, \$4.50
THE IMPENDING GOLDEN AGE by Sancticlean \$3.00
NATIVES OF ETERNITY by Florence Newhouse \$3.00
THE LIVING LIGHT \$3.50
TEACHINGS OF THE SECRET ORDER OF THE CHRISTIAN BROTHERHOOD by Hodges \$2.75
THE ARMY OF LIGHT by Donovan \$2.50
THE BOOK OF AZRAEL \$2.00
LIFE IN OUR WORLD by Reed \$3.00
JESUS, THE CHRIST; GOD'S MASTERPIECE by Holmes \$2.10
FLYING SAUCERS by Sancticlean \$1.00
MENTAL ILLNESS by Gregory \$2.00
Order from: J. F. Rowney Press, 705 Anacapa St., Santa Barbara, California. (P-440)

N. S. A. BUREAU OF EDUCATION

Correspondence Course in the

HISTORY
SCIENCE
PHILOSOPHY
and RELIGION
of
MODERN
SPIRITUALISM

Under the Auspices of the
**NATIONAL
SPIRITUALIST
ASSOCIATION**

For information write:
DR. VICTORIA BARNES
1245 Glenlake Ave., Chicago 40, Ill., or reply to questions asked concerning study course kindly enclose stamped, self-addressed business envelope.
(P-440)

Superintendent



Dr. Victoria Barnes

"Encyclopedia of Biblical Spiritualism"

By Rev. Moses Hull

Revised by REV. CONVERSE E. NICKERSON, 94 Josephine Ave., Somerville, Massachusetts

★ Out-of-print for over 60 years, this rare 385-page book, "Encyclopedia of Biblical Spiritualism," continues chapter by chapter, the first chapter having started in *Psychic Observer*, September 10th edition. All thirty chapters will be published consecutively. Be sure to place your order for a subscription at once. This subscription can begin with Chapter I, if the request is made at the time subscription is sent.

★ **I**N UNDERTAKING to revise the well-known work of Rev. Moses Hull, — "THE ENCYCLOPEDIA OF BIBLICAL SPIRITUALISM," — I have endeavored to arrange more clearly certain Biblical passages, and to make more explicit with comment whatever of the text that, to me, seems to need added light.

CHAPTER XXVII Acts of the Apostles

Continued

STEPHEN was sometimes transfigured. Verse 15 says: "And all that sat in the council looking steadfastly at him, saw his face as it had been the face of an angel."

In chapter 7 Stephen preaches the wonderful discourse for which they put him to death. In verse 2, he says, "the God of glory appeared unto our father Abraham;" thus proving that Abraham was a medium. This "God of glory" I have before proved to be the spirit of a dead man. Verses 30 to 34 throw more light on the subject. They read: "And when forty years were expired, there appeared to him in the wilderness of Mount Sinai an angel of the Lord in a flame of fire in a bush. When Moses saw it he wondered at the sight, and as he drew near to behold it the voice of the Lord came to him saying, I am the God of thy fathers, the God of Abraham, the God of Isaac, and the God of Jacob. Then Moses trembled and durst not behold. Then said the Lord unto him, put off thy shoes from thy feet, for the place whereon thou standest is holy ground. I have seen the afflictions of my people which is in Egypt, and I have heard their groaning, and am come down to deliver them, and now come and I will send thee into Egypt."

We note here that Stephen says that it was "an angel of the Lord in a flame of fire in a bush." Verse 30. I have heard ministers declare that the living God appeared to Moses in the burning bush; perhaps, in the interests of the creed or the particular sermon the minister was preaching, it was best not to look too critically at the wording of the text.

Stephen concludes his discourse by telling them that they had received the law—that is the Ten Commandments—by the disposition of angels, and had not kept it. This is true, the Ten Commandments were spoken by an audible voice and in the dark!

Receive My Spirit

The last testimony concerning Stephen is: "But he being full of the holy ghost, looked steadfastly into heaven, (the spirit world), and saw the glory of God, and Jesus standing on the right hand of God, and said Behold I see the heavens opened, and the son of man standing on the right hand of God." Verses 55, 56.

As Spiritualists invite spirits to be present when they pass away, so the record says: "And they stoned Stephen, calling upon God, and saying, Lord Jesus, receive my spirit." Verse 59. The word God in this text is not in the Greek text, but is supplied by the translators to destroy the meaning of the text. The fact is, it was Jesus that Stephen was calling upon, as is evidenced by the words: "Lord Jesus, receive my spirit."

In chapter 8:5 to 7, the record says: "Then Philip went down to the city of Samaria and preached Christ unto them. And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did. For unclean spirits, crying with a loud voice, came out of many that were possessed with them, and many taken with palsies and that were lame, were healed." If there were no spirits, or no

mediums, or if spirits never get possession of mediums, how, in the name of common sense, could they be cast out?

Again, if unclean, or wicked spirits have the power to obsess mediums in that way, why may not clean spirits do the same thing? Has a just God turned legions of ex-carnated devils loose upon his helpless children and not allowed one of the good to look over the battlements of heaven, or to inquire of their earth-friends how fare your souls? Have the wicked so much more power than the good? When good influences enabled Philip to cast these unclean spirits out, they proved their superior power; then why might they not influence these same mediums, out of which they had driven these wicked denizens of other spheres?

Spiritual Power

In verses 15 to 20 is the history of Simon the sorcerer. He saw that mediums were developed by the laying on of the apostles' hands and offered money that he might be developed, and be able to develop others in the same way. He thought, as many do, that anybody could be developed; then Peter answered him for his covetousness, "Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money." Some mediums today exercise their spiritual powers in sensational barter. Often church charters and mediums' certificates are sold for a price, when and where the receiver of such a distinctive paper is unworthy of it. There are "ordination mills" floating under the banner of true Spiritualism; they are a disgrace to our denomination and religion! Simon thought to become just such a counterfeit minister of spiritual truth.

In verse 26, an angel came to Philip and sent him out to preach. On his way he saw a gentleman riding in a carriage, and a spirit spoke to him and told him to "go now, and join thyself to the chariot." Philip got into conversation with the man, which resulted in the man's baptism. It is recorded in verses 39, 40 that "when they were come up out of the water, the spirit of the Lord caught away Philip, that the eunuch saw him no more. But Philip was found at Azotus." This was rather a wonderful manifestation. If Philip was caught away from Gaza, or from between Jerusalem and Gaza, to Azotus, he could not have been carried less than thirty miles, as the reader can satisfy himself by examining a map of that country.

In chapter 9: 3 to 17, is the history of the conversion of Saul of Tarsus, afterward the apostle Paul. The record is too lengthy to reproduce here. Suffice it to say:

Paul's Spirit Body

1st. As they journeyed a light shone from heaven—a spirit light which all could see, and did see.

2nd. A voice, a spirit voice, spoke to Paul; and all heard the voice. See verse 7.

3rd. Saul, afterward Paul, saw Jesus, but none of his companions saw him. See verses 7, 17 and 27. This proves that Jesus was not there in his physical body; had he been there in such a body as Paul and his companions had, all could have seen him. This wonderful manifestation made a convert of Saul to the belief in immortality, and fitted him to preach immortality to the people.

4th. Saul was, as a result of this

manifestation, stricken with blindness—hypnotic blindness. Verse 8.

5th. A medium in Damascus had a vision, informing him of Saul and his condition, and Saul at the same time had a vision of Ananias coming to him. Verses 10 to 12.

6th. Ananias, by putting his hands on Saul, caused him to receive the holy ghost, or this spiritual mediumship.

7th. Barnabas, in relating the matter, shows that Paul was a clairvoyant, and that he was converted by phenomena. In verse 27 he says: "But Barnabas took him and brought him to the apostles, and declared to them how he had seen the Lord in the way, and that he had spoken to him; and how he had preached boldly at Damascus in the name (that is, the influence) of Jesus."

In verses 33, 34, Peter heals a man who had been sick eight years. The most marvelous manifestation is found in verses 36 to 40. It is the supposed raising of Tabitha, or Dorcas, from death. They supposed she was dead; perhaps Peter's clairvoyance told him that she was not. Verse 40 says: "But Peter put them all forth, and kneeling down and prayed; and turning him to the body said, Tabitha, arise. And she opened her eyes; and when she saw Peter she sat up."

All the tenth chapter of Acts should be quoted, but I will only give a synopsis of its contents:

1st. When Cornelius was at prayer an angel came to him and told him to send men to Joppa, to the home of one Simon, a tanner, for Peter, who would come and preach the words of Jesus to him and tell him what he ought to do. Verses 3 to 7.

2nd. Peter goes up on the housetop to pray; there he fell into a trance, as many mediums have done since. A spirit came to him, and claimed to be the same angel who appeared in the vision to Cornelius. Verses 10 to 20.

What Cornelius Said

3rd. The men go to the house of Simon; the spirit informs Peter that they are there, and Peter knows them by inspiration. Verse 21.

4th. When Cornelius tells the story he says "a man," not an angel or spirit, appeared to him. This is rather strong proof that angels or spirits are men (or women).

5th. In Peter's sermon he relates the phenomena of Jesus' manifestations after his death, as proof of a future life.

6th. The holy ghost, or spirit power, fell on them, enabling them to speak in other languages, as had been done on the day of Pentecost. See verses 44 to 48.

7th. In Peter's conduct in this matter he was led not only by his vision, but by a spirit's voice. See verses 7, 13, 15.

In chapter 11, Peter was brought to trial before a committee of his brethren for introducing these phenomena among the Gentiles. In defense he says he was moved by a trance, voice of a spirit, to do as he did. See verses 5, 7, 9 and 12. He also took the position that the man whom Cornelius said he saw was an angel. Compare 10:30 with 11:13. Then he relates the manifestations that occurred, as a Spiritualist would describe the occurrences at a circle.

In verses 27, 28, a medium by the name of Agabus was inspired, and prophesied as follows: "And in those days came prophets from Jerusalem unto Antioch, and there stood up one of them named Agabus, and signified by the spirit that there should be a great dearth throughout all the world; which came to pass in the days of Claudius Caesar."

In chapter 12: Peter was put in prison; verses 5 to 11 give the account in these words: "Peter therefore was kept in prison; but prayer

was made without ceasing of the church unto God for him. And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains; and the keepers before the door kept the prison. And behold the angel of the Lord came unto him, and a light shined on him in the prison; and he smote Peter on the side (touched him) and raised him up, saying: arise up quickly. And his chains fell off from his hands. And the angel said unto him, gird thyself, and bind on thy sandals. And so he did. And he saith unto him, cast thy garments about thee, and follow me. And he went out and followed him; and he wist not that it was true which was done by the angel, but thought he saw a vision. When they were past the first and second wards they came unto the iron gate that leadeth into the city; which opened unto them of its own accord; and they went out and passed on through one street; and forthwith the angel departed from him. And when Peter was come to himself he said: "Now I know of a surety that the Lord hath sent his angel, and hath delivered me out of the hand of Herod, and from all the expectation of the people of the Jews."

The the Angel Came

Permit me, before quoting more, to offer a few brief comments on this. Was there every thing more like Modern Spiritualism than this? I will enumerate a few of the points:

1st. Peter was in prison, chained with two chains and guarded by soldiers.

2nd. These manifestations occurred in the night, with no light only what the angel brought.

3rd. The angel came in with a light—spirit light—shining about him.

4th. Peter's chains fell off as quick as the ropes or chains ever fell off the Davenport's, or any of other mediums.

5th. The prison doors were opened and Peter was let out. Liberated by spirit force!

6th. Peter must have been entranced when this was done, as modern mediums generally are when such wonderful phenomena occur. The writer says, in verse 11: "And when Peter was come to himself he said: 'Now I know of a surety that the Lord hath sent his angel and hath delivered me, etc.'"

Verses 12 to 18 tell of Peter's going to Mary's house and knocking at the gate for admittance. When Rhoda, Mary's daughter, went to the door she saw Peter, and said so; but they said: "The damsel is mad," and, as an explanation of the raps on the door, they said: "It is his angel." Did they believe that his spirit or his angel had left the physical form and was rapping, or did they believe it was his guardian angel? No matter, in any case they believed in spirit raps.

Some See Spirit

In chapter 13: 2, 3, Paul and Barnabas were ordained, or developed by the laying on of the apostles' hands. In verse 8 Paul begins his work as preacher and medium in real earnest. Verses 8 to 12 read: "But Elymas, the sorcerer, withstood them, seeking to turn away the deputy from the faith. Then Saul (also called Paul, filled with the holy ghost, set his eyes on him, and said: O full of all subtlety and all mischief, thou child of the devil, thou enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord? And now behold, the hand of the Lord is upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness, and he went about seeking someone to lead him by the hand."

Whether this was done by Paul's hypnotic powers, or by the power of spirit guides, I cannot say. I am only sure of one thing, and that is that Paul was the stronger sorcerer, or medium, of the two.

Verses 30, 31, contain proof that Jesus was only seen by clairvoyants after his resurrection out of the dead, as spirits are seen today. They say: "But God raised him from the dead; and he was seen many days of them which came up with him from Galilee to Jerusalem, and who are witnesses unto the people."

It has before been proven that in the 4th chapter of this book Paul was the only one who saw Jesus. In this text, Jesus was seen of

(Continued Page 5, Col. 3)

World-Wide Healing Service

SPONSORED BY "THE PSYCHIC OBSERVER"

HEALING CHANNEL—JULIETTE EWING PRESSING

Each Wed., 8 P.M. (C.D.T.)

"THE SANCTUARY"

In the Chapel

CHESTERFIELD, INDIANA

Throughout the history of the world some eras and smaller periods of time have contained more stress and turbulence of the mind and soul than have others.

With this thought in mind and in view of our present pace of living, in these times of "organized chaos" . . . we would like, fervently, for all possible readers of the PSYCHIC OBSERVER to join us in thought with the full force of their hearts and minds in the quiet and ease of our Chesterfield Chapel.

Our purpose is singular . . . to do all possible that might make more tranquil the lives of the thousands we seek to serve through this column and to urge you to participate, again we say, "with all your hearts and minds," in the fruitfulness of "absent healing." Problems treated through prayer include those of physical, emotional, spiritual and financial nature.

We are most anxious to see your own name and the names of your friends on our list of participants in the program of World-Wide Healing Service. Each name is retained on the "healing list" one month, after which, if need be, a request to restore the name of yourself or of a friend.

Direct all correspondence to World-Wide Healing Service in care of The Psychic Observer, Chesterfield, Indiana.



PSYCHICAL RESEARCH

The First Essential Of Good Inquiry

—By—

Russell G. MacRobert, M.D.

Consultant: Neurology and Psychiatry
925 Park Avenue,
New York 21, New York

"THERE'S something in man you can't hit with a stick." I am uncertain who wrote that statement or when I first saw it, but I have no doubt whatever of its truth. Man is more than his physical body. He is also a spiritual being. And this spiritual part of man is the real man. The visible body is merely a temporary vehicle for his spirit and mind, both of which survive physical death. This concept of man is not new—it is as old as man himself.

All religions are based on it. Even primitive man knew intuitively that spirit existed. As civilization progressed, man's religious ideas became varied and complex, but the conviction that man had an immortal spirit was never lost despite the challenge that came with the theory that can could be sufficiently explained by a thorough study of the nature and behavior of his physical being.

Work Encouraged

But while the majority of mankind never gave up its belief in spirit, the success of scientific materialism encouraged the claim to a universe which excluded everything but that which could be weighed, measured or dissected. And as for man, there became nothing in him which couldn't be hit with a stick.

But during the last seventy-five years, first one and then another of our greatest scientists has had his attention directed to strange and unusual phenomena which seemed to demonstrate the existence of a world beyond the range of physical measurement. Imman-

uel Kant, greatest of modern philosophers, who may also be considered the first psychical researcher, maintained without qualification that there are definite limits to scientific knowledge and scientific methods, and that there is an extra-scientific realm with which we have an acquaintance of a different kind, and, if it is to be called knowledge, a different kind of knowledge.

Some scientists were aware of these different kinds of knowledge, which might be called scientific and extra-scientific. For example, Sir William Crookes, famed physicist and chemist, received wide acclaim for his scientific knowledge, but refusal and ridicule when in 1874 he invited his colleagues to view the evidence and manifestations from an extra-scientific realm of what he was the first to designate "psychic force."

Colleagues Helped

His colleagues were quick to utilize his discovery of the vacuum tube (which made X-rays available) but with an *a priori* rejection of what they considered impossible, they derided his attempts to show his experimental proof of psychic force. They did this with such a degree of mockery and defamation of this prominent scientist that for seventy-five years the whole subject of psychical phenomena and consequently I believe, the true nature of man's mind, has kept kept in the most backward area of biology.

For his few illustrious and courageous successors among the physical scientists, even Nobel prize-winning physiologist Professor Charles Richet, met with deaf ears and blind eyes for their reports on the reality of psychical phenomena. And although the proper study of the "physical" phenomena of psychical research requires the skills and techniques of the physical scientist, we find that he abandoned this field years ago.

To the scientific materialist, at least the Positivist, misunderstanding (helped possibly by a lingering recollection of the fate of Crookes, Lodge and others) made an extra-scientific realm merely mystic, and to him the mystical meant only mystification and hence bunkum or hocus-pokus. The materialistic determinists assume that physical science is self-sufficient and that there is nothing else which matters.

Powerful Tool

But the realm of physical science

(physics) is but the realm of the metrical. Measurement is a powerful scientific tool. It gives precision of statement and makes available all the resources of mathematics. Nevertheless measurement is not the only tool with which to determine knowledge.

In fact, measurements cannot be used except on a basis of previously non-metrical notions and operations which are not quantitative

Encyclopedia of Biblical Spiritualism

(Continued from Page 4, Col. 5)

certain ones who were his witnesses unto the people. Does any one believe that if the people could have seen Jesus for themselves there would have been any need of "witnesses?"

In chapter 14:8 to 11, the writer says: "And there sat a certain man at Lystra, impotent in his feet, being a cripple from his mother's womb, who never had walked. The same heard Paul speak, who steadfastly beholding him, and perceiving that he had faith to be healed, said with a loud voice: Stand upright on thy feet. And he leaped and walked. And when the people saw what Paul had done they lifted up their voices, saying in the speech of Lyconia: The gods are come down to us in the likeness of men."

Paul's Attitude

Paul was a clairvoyant, and saw what could be done when "steadfastly beholding him," before he cried with a loud voice: "Stand upon thy feet." This excited the people; they here saw the manifestation of a power they did not know existed. They believed it was "the gods," and so it was. Let it be remembered that these people believed the gods to be nothing more or less than the spirits of men and women whom the world calls dead.

We hear again the word prophet applied to the followers of Jesus who were leaders because of their psychic gifts, and so in verse 32 of chapter 15 is clear when interpreted in that light. It reads: "And Judas and Silas being prophets also themselves, exhorted the brethren with many words, and confirmed them." They demonstrated their psychic powers before the people.

In chapter 16:17, is one of the most positive proofs of Spiritualism that can be found in the Bible. Our translation has literally robbed the text of its true meaning. It reads as follows: "Now when they had gone throughout Phrygia and the region of Galatia and were for-

but qualitative. Often empiricism alone must guide the conduct of scientists as scientists. The scientist knows that his methods frequently are imperfect and his knowledge never absolute. He can make mistakes. He can uphold absurd conclusions. And he knows it is possible to deliver fifty truths in arriving at a false conclusion.

And now the revolutionary progress of modern science of the last few decades has raised questions more fundamental than physical factors alone seem able to answer. Scientific concepts have become fraught with paradoxes and hidden meanings, and scientists have given way to such doubts that philosophers and theologians can no longer be criticized for the vagueness of their own propositions.

Probably the most upsetting and significant discovery has been the interconversion of matter and energy. To those who always had believed "matter" synonymous with "reality," the manner in which matter can be annihilated is disturbing. Scientists now glimpse a world of force and power beyond any knowledge they feel possible to them. And among the present-day great minds, the former intolerant attitude and misunderstanding regarding physical phenomena and a psychic world is being seriously questioned.

The Future

And thus it seems that physical science perhaps at last (or again), though shyly, is seeking acquaintance with other realms of knowledge. Man is a spiritual being—that idea is now becoming respectable in scientific circles, as it always has been among the rest of mankind. Today, more than ever before, it is apparent that our greatest task is to see reality and to see it whole—to interpret man's religion and man's science in terms not only mutually intelligible, but mutually interdependent as well.

As a psychiatrist I have a professional interest in matters which relate so closely to man's mind, as do the truths demonstrated by psychical research. But surely anyone engaged in the pursuit of truth will be obliged sooner or later to interest himself in the subject. As to the facts solidly established in this fertile field, many educated laymen and even scientists remain in more or less self-chosen ignorance.

HEALING

Spiritual and Mental

Alfred and Elsie

GOUDREAULT

Spiritual Healing through the Power of God. Write us for Absent Treatment. Be sure to enclose a self-addressed envelope for reply. Free Will Offering. Write Alfred and Elsie Goudreault (Pennsylvania State Spiritualist Association) 428 North Eleventh St., Reading, Pa.

For appointment, Phone: (Reading) 3-2649. (EX-427)



Rev. Elsie HICKS

1015 S. Manhattan Place
Los Angeles 6, California
Phone: RE-1-6030

By appointment only; private consultations daily; also class work for your psychic unfoldment; register NOW!

(P-443)

ATLANTIC CITY, N. J.

Mme. Natalie

BORN CLAIRVOYANT

PRIVATE READINGS

HOURS: 1 to 5 and 7 to 9 P.M.

OPEN ALL YEAR

Studio Just Off the Boardwalk

161 SOUTH KENTUCKY AVE

ATLANTIC CITY, N. J.

Licensed (P-439) Estab. 20 Yrs.

FREE FIRST LESSON, and

an amazing letter of

PROOF: "HOW TO DEVELOP

YOUR PSYCHIC POWERS AND

MEDIUMSHIP." Write: TCC,

Box #2, Sta. "G," Buffalo, N. Y.

—Dept. "O." (P-432)

HYPNOSIS UNAWARES

LEARN to hypnotize others while they sleep. You can—easily—with my new copyrighted "Home-Study course" Jealously guarded professional secrets of "natural sleep hypnosis"; cases, examples, exciting instructions. Complete course only \$5.00. DR. WADE T. HAMP TON, Ph.D., 1320 Micheltorena St., Los Angeles 26, California. (P-439)

Working with FAITH

is the title of a free book

given away to all who write

In asking for it (Please include

10¢ for postage and handling)

+

LEARN the principles of Faith

used by our students, who have

written us many letters, like:

★ "My bank account has tripled

since using your Cassette!"

★ "I stopped it from raining

for 10 minutes while I

walked to work!"

★ "I got 500 jars and fruit to

preserve by asking—how do

you shut off their power?"

+

Learn how YOU can use the power

of Faith to do similar things in

your life from the practical

principles in this free book

HUMAN ENGINEERING INC.

Box 117P, Fairhope, Alabama

(P-438)

I keep six honest serving-men
(They taught me all I knew)
Their names are What and
Why and When
And How and Where and
Who.

Rudyard Kipling

TO BE CONTINUED

THE MONTHLY MAGAZINE OF HEALING & PHILOSOPHY
 Articles by leading contributors
 Lavishly illustrated
 HARRY EDWARDS writes in every issue



The Spiritual HEALER

One year's subscription Three Dollars (post paid)
 Six months' subscription One and One-Half Dollars (post paid)
 From The Healer Publishing Co. Ltd.
 BURROWS LEA SHERE
 GUILDFORD, SURREY, ENG.

Remittances may be sent by International Money Order, in dollars, or by cheque

NOTE: Those wishing to contact Harry Edwards can do so by writing to him at the above address.

COSMIC DESIGN
 Man's Inner Urge for Progress
 by Meyer N. Bruskovsky

A new conception of the path to inner peace based on acceptance of the Divine Plan which has uplifted Man from savagery, \$2.00 per copy.

Order from: VANTAGE PRESS, INC., 120 West 31st St., N.Y.C. 1, N.Y. (P-439)

BOOKS OF SPECIAL INTEREST
 From: Christopher Publishing House
 1140 Columbus Avenue
 Boston 20, Massachusetts

"EVIDENCES OF IMMORTALITY" by Alda Madison Wade \$2.50
 "CONSCIOUS LIVING" by Thayne deBaun Westfall \$2.25
 "BOUT WITH 'CANCER'" by Florence Greenhoe Robbins \$2.50
 "KNOW YOUR MAGNETIC FIELD" By W. E. G. \$2.00

Order from: PSYCHIC OBSERVER, INC.
 Chesterfield Indiana (P-443)

Study for the Degree
 of Doctor of Psychology (Ps.D.), Doctor of Metaphysics (Ms.D.) or Doctor of Divinity (D.D.) in the quiet of your home. Correspondent Courses only. Write for further information.

THE COLLEGE OF DIVINE METAPHYSICS, INC.
 Dept. P.O., 2811 No. Illinois St.
 Indianapolis, 8, Indiana (P-440-c)

PRAYER CHANGES THINGS

With God distance is no object. "Ask and ye shall receive" is God's beautiful promise to His children. Most diseases pronounced incurable can be healed by prayer. God created us and He can heal us. Healing center operated on a free will offering basis. Write your troubles. Ask questions on spiritual and material things, receive cheer and comfort to your troubled heart and soul. (P-441)



REV. ANNA B. KNESS
 Route No. 1, Van Buren, Missouri

THE CHARING CROSS TRUNK MURDER

By Robert Goldsbrough

WITH THE RECENT passing of my friend Superintendent Cornish, who was predeceased by his assistant, Detective Sergeant Handyside, of Scotland Yard, the inside story of "the Charing Cross Trunk Murder" can be told.

For it was my home circle that helped Robinson, the man who was found guilty and hanged, and now he helps others.

At the time we were sitting in a small room in Rochester Row, Victoria, S.W.1., which was the meeting place of our group. One evening the circle guide asked permission to bring in "a poor soul who is interfering with our work." We agreed and soon the trance medium was taken by an entity who said: "I know I'm dead. I can still feel the rope around my neck. But I can't get away from the eyes. They keep staring at me."

We always took shorthand notes of everything said in the group and a typed copy was given to each member.

Thus we had an accurate record of Robinson's words.

He told us that he had pushed his blackmailing victim who fell with her temple upon the fender of a room next door to where we were sitting. When she did not get up he realized that she was dead although, he insisted, he had never had the slightest idea of killing her.

It was purely an accident although it was fatal.

Robinson went on to describe

"My God—I Thought I Was The Only Man Alive Who Knew Those Facts" — Detective In Charge

his horror, and panic which made him decide, most foolishly, to dispose of the body instead of going across the road to Rochester Row police station.

His subsequent reactions and the firm conviction that his victim's eyes were constantly staring at him, were vividly described. He was in the right condition for instruction and rescue immediately he was able to see his own mother in spirit.

Then we knew that he was all right.

Three days later I met Sergeant Handyside and knowing that he and Superintendent Cornish had secured Robinson's conviction through finding a faint laundry mark upon a cloth with the dismembered body, I told him of Robinson's statement to us on the previous Friday night.

Astonished

As the story unfolded, I was surprised to see the astonishment in the eyes of Handyside because I knew that he believed in Spirit-

ualism and had consulted mediums regarding cases.

But when I had finished he said: "My God! I thought that I was the only man alive who knew those facts." Then he went on to tell me the following story.

Exactly

After Robinson was sentenced to death and taken down to the cells, Handyside went to see him and said that he hoped Robinson had no ill-feeling as he, Handyside, had only done his duty.

Robinson replied that he felt no ill-feeling although he was no murderer. But he was glad it was all over and he looked forward to execution because the woman's eyes were constantly staring at him.

He told Handyside of the incident in detail, insisting that it was an accident.

Then he told Handyside exactly the same story that we had recorded in shorthand and which had not been repeated by the sergeant to a single soul.

"Psychic News"

MEDIUMS—Whither Away?

Is mediumship outmoded? Must it be replaced by a more direct contact with the invisible realms of being? This controversial issue is examined by a writer who feels strongly that mediumship always will be essential in Spiritualism.

By REV. EVAN SHEA

IN A RECENT article in *Psychic Observer*, the question was asked editorially: "Is mediumship outmoded?" The article drew attention to the uncertainty arising from dependence upon mediums, because of their "temperamental reactions," among other factors, and goes on to say, "There are to be met with, however, an increasing number of students of psychism who, with all due appreciation of the valuable services rendered us by mediums, are beginning to suspect that a time is approaching when a minority at least must make an effort to rise above the lower psychic states and achieve a more direct contact with the invisible realms of being."

The Question

Perhaps I am ignorant, but this quotation sounds to me like a belittling of the messages, guidance and help that medium can and do bring to their fellow men. If not, then just what does the writer mean by "the lower psychic states"? I firmly believe and predict that when mediums with their "lower psychic states" are taken out of Spiritualist churches, there will be no more Spiritualism! Mediumship and proof of survival are the very foundation of Spiritualism.

A Spiritualist church without its spirits, messages, guidance, spirit contact, healers and mediums could not begin to "compete" with Orthodoxy and its riches, temples, choirs, eye appeal and so on.

For centuries Orthodox churches have been condemning the "Witch of Endor" until last year's Revised Version of the Bible substituted the word "medium" for "witch." This was a victory for Spiritualism, at a time when, ironically, some of our own people are about to take up the fight against mediums where Orthodoxy left off!

Our beloved Master, Jesus, cer-

tainly knew what He was saying when He declared: "A prophet is not without honor but in his own country, and among his own kin, and in his own house." And a prophet is a medium . . . and the Bible is the textbook of Spiritualism.

The article continues: "In other words, the ideal is controlled perception, an extension of the normal range of awareness to include experience of the paranormal etc." This is all very good and learned, but are we Spiritualists, mentalists, or what?

Whither away, mediums? It's all so confusing. The whole thing seems to smack of "mind over matter" and of the mechanization or automation of our spiritual gifts. It's like trying to put God under the microscope. Then, again, who will be the teachers of this new paranormal approach? Truly the \$64,000 question.

All of this is not really new. There always has been a continuous stream of cults, "isms," beliefs, some old, some new, some reshaped. All sorts of notions and doctrines: mind over matter, ascended masters, the I AM movement, realization of the Absolute, right thinking, right eating, right drinking, right breathing and so on.

Good Programs

All of them are good for those who want such things and helpful to those who need them. We do not condemn these people, but the sad thing is that such people hate and condemn Spiritualists, mediums and Spiritualism. Since they are not gifted, they deny the existence of spiritual gifts or reject those who possess them or admonish us to rise above such "earth-bound and limited spiritual experiences." What they don't have, they would destroy. They close their eyes to the sun and deny it

SUPT. CORNISH

He had half believed Robinson's story but with this confirmation from beyond the grave, we were both convinced that Robinson was not a murderer. The dismembering of the body, however, destroyed any hope of proving Robinson's innocence.

It was Robinson who brought Edith Thompson to us for help. She too, protested that in spite of her unfaithfulness, she was not a party to her husband's murder. She constantly protested that she did not know of her paramour's intentions to kill her husband but she had paid the penalty and was full of repentance for her earlier actions.

From long experience with those who have suffered the extreme penalty, I am convinced that the commandment: "THOU SHALT NOT KILL," applies just as much to legal killing as it does to murder.

Both must be wrong in the eyes of God.

in the article from which I have quoted. The writer has presented the views of a new, growing school of thought in which there is much good. But let us differentiate between "psychism" and Spiritualism before chaos invades our churches and we harm ourselves, as we have been sufficiently hurt by outsiders.

It is permissible for writers to expound and stress the "awareness of the paranormal," but in so doing, it is not necessary to belittle mediums or their "lower" psychic states.

Mediums have no concern with this new approach and rightly. Students of this so-called higher teaching should be helped as much as possible but not by using mediums as stepping stones.

There is room in this world for all of us, and our theories, so let's not tear each other down.

Room For All

Mediums are serving their purpose in the church as links or contacts between man and his departed loved ones, and as guides to their brothers so that they may realize the truth of the Scriptures, that not even a sparrow falls without our Father knowing it.

A medium is a minister of God and of the church of Spiritualism—the religion of Jesus, the Christ, the religion that teaches and demonstrates healing, phenomena, spirit return, messages, guidance and the continuity of life after death, for such truths are proved only such gifts as clairvoyance and clairaudience.

If mediums are outmoded, so is (Continued Page 7, Col. 2)

The Charter Is Presented



Pictured above is an historic moment in the lives of members of the Aquarian Church of Jackson, Mich. Here is shown the Hon. Harold Miller, mayor of Jackson, Mich., as he presents the official charter of organization to Wesley J. Rife, president of the board of The Aquarian Church.

New Minister Is Introduced



Shown here is the introducing to the congregation at The Aquarian Church in Jackson, Michigan, of a newly-ordained pastor. The picture contains, left to right the Hon. Harold Miller, mayor of Jackson, and seated; the Rev. John M. Chandler, D.D., the Rev. Harold C. Durbin, pastor of the Aquarian Church and Wesley J. Rife, president of the official board of the Aquarian Church.

TYPES OF INVESTIGATORS

An Authoritative Writer Presents Detailed Account of Important Factors Consistent With the Area of Spirit Communications.

★
Herein Mr. Leaf Cites Participations of Cleric and Scientist.

By HORACE LEAF

THREE important factors are outstanding in spirit communications: the spirit, the medium, and the sifter.

In one sense none is more important than the other, since all are necessary; but from the Spiritualist propaganda point of view the sifter is the most important, and he presents a very complicated problem.

The ancient Greeks divided the human species into four others. They were, the Phlegmatic, or slow and unemotional; the Sanguine, or quick, optimistic, hopeful and cheerful; the Melancholic or depressed and pessimistic; and the Choleric, or quick to anger.

None of these types is to be found in what may be called a pure state; but there is no doubt that one or other of these characteristics predominates in different individuals.

Additional to this pregnant fact are the various prejudices which arise from differences of environment; especially from differences of interest which spring from educational and economic circumstances. We are therefore compelled to divide people into various classes in this connection.

First of all there is that vast mass which constitutes "the-man-in-the-street," whose specific interests are either homely or none at all. This class constitutes the majority of those who visit mediums.

The Scientist

Then there is the scientifically-minded person, whose principal aim is said to prove all things and hold fast that which is true.

No religious movement has attracted this class more than Spiritualism, and they have proved to be both a help and a hindrance. Granting the worthiness of their aim, scientific investigators have also been a grave reactionary force, because of their inability to appreciate our metaphysics; nearly always their interests have been purely terrene, because it is to matters pertaining to this world that their enquiries are generally restricted.

Anything which does not lend itself strictly to the scientific method is not only eschewed by them, but often regarded with grave suspicion.

The greatest respect must be given to their ideals because of the astounding results they have achieved, ranging from the invention of the steam engine to the H-bomb. This success has naturally "gone to their heads" and the results have often been pathetic, at least from the Spiritualistic standpoint.

Failing to realize the nonplanetary nature of this study, they have boldly carried into the enquiry the same principles that they

have found so successful in their normal investigations.

Pride and prejudice have naturally added to their self-opinion without necessarily qualifying them for researches into mediumship.

One has only to recall the experiences of early investigators such as Sir William Crookes, to appreciate the harmful results that have arisen from this unfortunate fact. We Spiritualists have become familiar with the highbrow who insists that even if spirit-return is true, he will not believe it! We have, however, found it wise to put up with his foibles rather than to risk him ignoring us altogether.

Our attitude has been justified by results, and we are really deeply indebted to the scientist for what he has done for our movement.

Where would Spiritualism have been today but for the researches of such men as Crookes, Dr. Alfred, Russell Wallace, Sir William Barrett, Sir Oliver Lodge, Camille Flammarion, Professor Charles Richet, Lombroso, Dr. W. J. Crawford, Ernesto Bozzano, Dr. T. Glen Hamilton, Baron von Schrenck-Notzing, and many others? The fact that some of these, while acknowledging supernatural phenomena, have not accepted the spirit hypothesis has done us no harm.

It has shown that there is at least a sound substratum to the claims made for mediumship.

But we must not forget the significant fact that, whenever a famous scientist has arrived at a positive conclusion, he has accepted Spiritualism.

No sincere medium need fear the scientific investigator, although this may not be easy to impress upon him, because we live in an age when science is very loudly lauded; but at bottom, scientists are ordinary human beings, with the defects common to our species.

I well-remember that shrewd woman, Mrs. Ada Deane, the English spirit photographer, saying to me, with a twinkle in her eye, "I never fear a great scientist investigating my gift, but they are not nearly so smart as they think they are. One of the most famous did so recently, and he made so many mistakes that he could have been easily tricked. Scientists are not up to the standard of good business men. There is little in observation you can teach them."

For my part I have found them capable testers but not such good judges; largely because they are too conscious of their reputation, which they prefer to maintain in the conventional way.

This attitude has doubtless caused many of those who have investigated Spiritualism to withhold their confession of faith, and the world has been the loser. Reputation is a hard mistress, and we all more or less yield to her importunities, so that we can generously excuse these defaulters.

The Cleric

On the whole the scientist is better than the religious investigator. While presiding over the Problem Hour for Marylebone Spiritualist Association I often met his ilk and grew to dislike them. Their chief objective was not to find out whether Spiritualism is true, but to prove it is wrong.

Most mediums have doubtless suffered from their criticisms, and needed patience to put up with their absurd theories. And empty soul is better than a head filled with beliefs grounded in nothing firmer than blind faith, based on tradition.

The religious investigator is the antithesis of the scientific, who is usually too strongly wedded to the new; but on the whole that state of mind is more amenable to our cause than the mind wedded to the old.

The religious critic is too fond of his scriptures for our good, and this applies equally to those who accept the Koran and other scriptures as to those who believe they swallow the Bible "hook, line and sinker."

They do not necessarily reject

the phenomena of mediumship, but usually insist on misinterpreting it. They are often out to save the soul of the naughty medium from the machinations of the devil, whom many still insist is out to lure the unwary to spiritual destruction.

They are suspicious that mediums are his paid emissaries. Their reaction on the communicating spirits must be very trying, for these people are the very cause of one of the principal reasons why spirit-controls undertake their arduous tasks.

Controls have made it plain that one of the most potent features of the Beyond is that mind is more powerful and matter subtle than in this world of ours.

Here all practical things demand a dual action—first we think and then we act. The former is mental; the latter is mechanical. But in the spirit world it appears that thoughts are really things, much as they are in dreams.

The matter of the dream world responds immediately to the dreamer's thoughts, and he peoples a space of his own making with objects of his own creation.

It is, therefore, not difficult to realize the rebound a fixed but mistaken belief may have on the newly departed soul. This can be illustrated by an interesting example that I came across.

While in New Zealand, raising money for the Conan Doyle Trust Fund some years ago, the effort was sponsored in Christchurch by a well-known citizen.

Thirty years ago Spiritualism was by no means popular in this far away country, and this kindly gentleman's reputation must have suffered. One day I asked him why he was prepared to undergo this ordeal. His story was most illuminating.

When a young man, prospecting for gold at Ballarat, Australia, he returned one evening, after a hard day's work, to his tent and flung himself thoroughly tired onto his bunk.

Several years before, he had lost a beautiful sister aged 18, and five months before, a cousin who had been an ardent Christadelphian and who firmly believed the dead slept until the Judgment Day. He was at the time not thinking of either of these departed relatives.

No sooner was he on his bunk than, to his astonishment, he saw an apparition of his sister, dressed charmingly in spirit robes, descend through the top of his tent and stand at the foot of his bed.

Beckoning to him she said, "John, follow me." To his amazement he found himself rising from the bed in his spirit body and floating through the air. He was filled with fear lest he should fall. His sister, evidently aware of this, turned to him and advised him not to worry but just follow her; and in this way they travelled a considerable distance, losing all sight of and contact with the earth.

After a while he was surprised to find that they were floating over another country, closely resembling this planet, only less bright.

In the distance he became aware of many men and women lying prone on the ground, as if fast asleep, and dressed in the garb of various periods. He particularly noticed that there were no children among the reclining forms.

The Sleeper

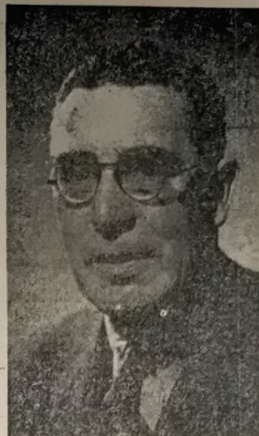
Suddenly his sister descended and stood beside the recumbent body of his recently deceased cousin. Then she spoke again, "John," she said, "he was a good man. We have failed to waken him and want you to try to do so."

Stooping beside the unconscious body he began to shake it and was amazed at the depth of the sleep. At last, when he thought he was having no effect, he observed his cousin open his eyes, which were averted from him. They had a dazed look and the Christadelphian never saw his disturber.

Immediately his sister again beckoned my informant to follow her, and after a while said, "Now you will find your way back," and the next moment he found himself lying on his bed in his tent again.

He assured me that this was in no way an awakening from sleep, "for," said he, "I had had no time for that."

This experience turned the cur-



Horace Leaf, whose article appears on this page, is an outstanding English writer and has made trips to America during the past decade. Mr. Leaf's stories in the field of Spiritualism are regarded as authoritative. He wrote the book "What Mediumship Is."

rent of his life, and from being in no way interested in religion, he made it his chief concern. I asked him what he thought was the reason why there were no children present among the sleepers, who he assured me were, like his Christadelphian cousin, awaiting the Judgment Day.

"I concluded," he said, "that it was because children were too young to fixate the idea of this death-like sleep."

There is a good deal of evidence from mediumship to support this notion. Among the famous spirits who co-operated with Dr. T. Glen Hamilton, of Toronto, Canada, in his experiments in materializations, was the Rev. Charles Haddon Spurgeon, the famous Christian evangelist of the last few decades of last century.

Spurgeon was known as the "silver-tongued orator," and was notable for his orthodox views on the hereafter. All unredeemed souls, he believed, went to hell to suffer torment which he graphically compared to a thousand imps running up and down their nerves, burning them with red hot irons!

Millions of earnest Christians have held a similar belief, and many a sinner has died with this terrible belief filling his despairing mind.

On being asked by Dr. Hamilton why he was so persistently a manifestant at his seances, Spurgeon is reported to have said that it was to undo as far as possible this mistaken notion, which he maintained was just neither to God nor man; a truth death had revealed to him.

In a sense this reaction constitutes a sort of slum problem in the Beyond, and one of the reasons why spirits return to earth is to try to substitute for it the truth, that the next world is, for the average person a delectable place.

Numbers

This is a worthy ideal, and emphasizes the adage, "Truth shall make you free."

Already there is evidence that Spiritualism has weakened this mistaken belief which has done so much to disprove the Christian claim that Christianity can rob death of its sting and the grave of its victory. At any rate, he would now be a courageous as well as foolish pastor who ventured to teach his flock this bitter doctrine.

One of the arguments that these sitters bring against Spiritualism is that it is a relatively small body. They put it thus: "Spiritualism can't be true. If it were there would be more believers."

I have had occasion to turn this argument against Christians, by reminding them that numbers prove nothing.

Millions believed ancient Greek mythology, and millions accepted unquestionably the teachings of such defunct religions as those of Ancient Egypt and Babylonia. But where are the adherents to them now?

Besides, Christianity started with one, grew to twelve, to sixty, then to 3,000. Today they claim to muster millions.

Might we not ask at what particular number did Christianity turn from falsehood to truth?

(Continued Page 8, Col. 1)

COMING EVENTS

Dec. 30, 1956-March 31, 1957: Annual season of The Southern Cassadaga Spiritualist Camp Meeting Association, Cassadaga, Florida; for programs, write: President, Ray Babcock, Cassadaga, Florida.

Sept. 5-8, 1957: Thirteenth Annual convention of the Federation of Spiritual Churches and Associations, Inc., Albany Hotel, Denver, Colorado; Host Chairman: Rev. Sophie Busch-Tracey, 1859 Lincoln St., Denver 3, Colorado.

June 7-9, 1957: The 61st annual convention of The Maine State Spiritualist Association, Bangor House, Bangor, Maine; President: Rev. William Hubbard; Sec'y: Jessie H. DeWitte, 15 Union St., Belfast, Maine.

Oct. 14-19, 1957: The 65th annual convention of The National Spiritualist Association, Eastland Hotel, Portland, Maine.

STUDENT SUPPLIES

Aluminum Trumpets

NOTE: Due to conditions beyond our control, the price of aluminum has advanced.

Student size aluminum trumpet, hand made, first grade material, three sections \$7.95

Professional size aluminum trumpet, hand made, first grade material, four sections \$9.95

Student Luminous band \$1.50

Professional Luminous band \$1.75

New Planchette

To assist with the development of mediumship (alone) or to be used for "Home Circle" classes. Complete with permanent pencil and instructions for proper use. \$3.75

Crystals

Real clear, solid glass crystal balls; imported from Czechoslovakia; following sizes only; individually boxed; prices below include postage.

50 MM. 2 1/4", including chrome metal stand and mat \$7.75

60 MM. 2 1/2", including chrome metal stand and felt mat 6x6 \$8.75

90 MM. 3 1/2", including bakelite stand and 6x6 inch felt mat \$27.50

106 MM. 4 and 9 1/8 inch, including bakelite stand and felt mat 6x6 \$36.75

ESP Cards

Complete material for PSI Experimenters. A 9-page mimeographed manuscript of suggestions and rules to follow; An ESP record sheet pad; and a deck of ESP cards. Complete set \$2.99

Ouija Board

size 12 in by 18 in. \$3.75

Slate Writing

Double Slates (Dimensions 7 in x 8 in. Slate pencil with each order) \$1.75

For merchandise in this column, send check or money order to: PSYCHIC OBSERVER, Inc., Chesterfield, Indiana.

"MARIA MONK"

A NUN'S LIFE IN A CONVENT

A detailed description of black nunnery in Montreal. Twenty great chapters. Maria Monk, escaped nun, describes in detail the terrible experiences of helpless and defenseless girls within the high stone walls of the Hotel Dieu Nunnery. Read this frightful, heart-breaking story and earn the truth about convent life. 106 pages. Postpaid only \$1. The edition is limited.

GOSPEL ART SHOPPE

Dept. R Rowan, Iowa (P-435)

UNIVERSAL PSYCHIC SCIENCE

Expansion Program

CERTIFICATION

YOU may be granted UPS Ministerial Certification as Doctor of Spiritual Science - Missionary at Large - Ordained Minister - Religious Teacher - Metaphysical Counselor - Spiritual Healer or Psychic Reader under our Free-Will Offering policy. In worthy instances these grants may be extended at once.

UPS CHARTERS

Granted on Free-Will Offerings

SEMINARY TRAINING

TUITIONS 1/2 PRICE

YOU may prepare to the UPS Ministry right in your own home Easy-to-Learn and Easy-to-Use Seminary Lessons by mail. Personal assistance of Qualified instructors. Courses of Study are: Scientific Mediumship - Spirit Healing - Practical Metaphysics - Ministerial Guidance - Psychic Science - Spiritual Science - Universal Soul Science. Beautiful Diploma. Budget Payments.

Write for FREE Booklet: Rev. Helen Gerling, Sec'y, 625-639 13th St., North, St. Petersburg, Florida (P-440)

Mediums—

(Continued from Page 6, Col. 5)

the First Book of Corinthians, chapter 12. If the gift of mediumship is outmoded, so are the gifts of the artist, writer, sculptor, dancer, singer, and all other gifts and talents which God bestows on His children.

Let us separate the mental and the spiritual before it is too late, at the same time rendering due respect to each. Let us not hurt our beautiful religion of spirit and its workers. Let us not convert the sanctuaries of our churches into open forums or public market places, but rather preserve them for our God and our spirit loved ones, teachers, guides and masters. Let us maintain an abiding love for the martyrs of our church—its mediums.

Centuries ago, our beloved Master, Jesus, said: "And if a house be divided against itself, that house cannot stand." And so it is today.

8 Your Spiritual 'Daily Dozen'

- 1—Start your day—with a Prayer of Thanks; keep your body in order, as you breathe in, God's life—giving Prana, the energy you need to be alert, and alive.
 - 2—Get your body, in tune with the spiritual, as well as the material—for Peace of Mind.
 - 3—Weed out the unkind thoughts, grudges, and the fears, replace—with gratitude, and love.
 - 4—Choose today, whom you shall serve—be it friend or foe—or just to say, Thanks for seeing a light.
 - 5—Learn the spiritual lesson, how to live with one self. Erase the forces of evil thoughts, that create negative impulses.
 - 6—Let the inward Spirit, which is God within you, become wise and strong a guide to righteous living.
 - 7—Through the attunement of the soul, learn and accept the lessons of life. Be grateful for the light around you, as you establish rhythm, with the higher forces.
 - 8—Reach out—for the portals of Wisdom, the knowledge of that which is right and true.
 - 9—When you meditate—always remember that there is a higher will, that has complete and absolute dominion.
 - 10—As you retire at night, charge your mind—with thoughts of gratitude and love, for the things accomplished during the day.
 - 11—Do not drug yourself—with selfish old fears, and ideas. Remember sleep is the time, when the soul is refreshed.
 - 12—Reclote your mind, with an affirmation — My higher self informs me, that I am where I should be, Father I thank Thee for I am in complete harmony. I know I will have a spiritual journey to-night.
- Slumber in Peace.
- MRS. CLARENCE MILLER
143 Madison Ave.,
Bridgeport, Connecticut.

Investigators

(Continued from Page 7, Col. 4)

Puerile as it is, the argument has point and effect. Numbers, of course, prove nothing but themselves.

The Atheist

Spiritualism has always proved too strong for the atheist who has no better case against it than to ignore it, for he cannot, in view of accumulated facts, prove it is wrong.

One seldom meets atheists now, and certainly their decline has been very obvious since the advent of modern Spiritualism, but one does meet them occasionally.

They are difficult to deal with from a mediumistic point of view, but we do convert them. Spirit people are very tolerant of these unbelievers, for by and large they are better situated to face the Beyond than uncompromising religious doctrinaires.

I had the good fortune, in my early days, to learn a lesson about the way in which our spirit friends treat utterly hardened members of this negative belief.

I used to sit with an atheist acquaintance at seances in the early days of my investigations, and was often shocked at the way he treated mediums.

Whenever they told him anything that was true, he refused to reply; but let the medium say anything wrong and he triumphantly made the fact known.

On the last occasion he had been hectoring the medium in this way, when suddenly the control, speaking through the medium said, "Whenever we tell you anything that is evidential you refuse to admit it, but you embarrass the medium when he makes a mistake. You have been doing this a long time. Now I have to inform you that from this day forth the door of our world is closed to you. Never again will you receive a communication from us."

To my surprise the sitter was alarmed and tried to justify his behaviour; but the control was adamant. We have nothing against

"One Minute Treatments"

The Majesty of God Lets Life Behave

By ALBERT E. SCHEFFLER

ONLY God can attract God. Only good can attract good. In an attraction of any sort, it always takes TWO things to be drawn to each other. Usually the two are very similar in character and have much the same properties.

Only God can attract God leaves one to believe there are at least two sources of good. We have heard of one God in the heavens, but where is the other God to effect the attraction?

St. Paul in writing to the Corinthians tells them: "Know you not that you are the temples of God, and that the Spirit of God dwelleth in you (your body)?" That is, there is enough good in each of us to become God-like in character—if we want to become a better person.

You will recall that the horseshoe shaped magnet we played with when we were children was made entirely of metal and attracted only metal. It would not attract wood, glass or rubber, but it would draw unto itself metal objects and hold them until they were released.

It Takes Two To Romance

This emphasizes the point in the words, Only God can attract God; only good can draw unto itself its equal.

It begs the question: What is God? as far as finding Him or developing His qualities in ourselves, in order to be worthy of affinity or cleavage of the God of creation.

atheists if they are compelled by reason to accept unbelief.

Usually it is because they make the mistake of thinking that current theological notions represent all there is about religion.

There are unfortunately many sincere people whose logic combined with ignorance has forced them to atheism more in justification of truth than against it.

That sort of mind is generally one with no small amount of courage. Usually they defy the anthropomorphic conception of God because it is not good enough.

For such people Spiritualism can be more than a refuge; it can bring to their notice the very evidence they claim so ardently to want. The principal hurdle they have to negotiate is the suspicion, the fear that all is fraud. They are, alas, too weak to believe in their own judgment.

The Layman

Apart from the foregoing types, the man-in-the-street is, as a rule, a fair-minded investigator. Making no pretensions to learning or to extraordinary logic, he is inclined to take things at their face value. His conclusions are established upon what Aristotle regarded as the best instrument for the discovery of truth—common sense.

Common sense is of course, not infallible. Nothing is infallible in this world. It is, indeed, very defective but not without virtue sufficiently reliable to enable mankind to run this world of ours.

Its defects arise from the very nature of things, and man is not responsible for that. Subject common sense to criticism and a strong case can be made out against it; but so also can a strong case be made against logic; and science, which is founded on logic, can be made to tell a sorry story.

The chief virtue of common

The domain of God, according to Romans, "is not meat and drink; but righteousness, and peace, and joy" in spiritual approaches to all material situations. It calls forth the best that we have in us, a firmness to improve ourselves in spite of our present surroundings; for in doing so we will mend others in the process. If we meet life eagerly, our enthusiasm is catching.

If we can ease a drawn situation with GOOD, we can often keep others from speaking angry words. If we are living in concord, then those around us respond by being happier. This is true more by what we DO than by what we say. And is one good way to get less of the bitter and more of the sweet out of life.

The value of God to us is in what we are worth to Him as individuals. Poverty, sickness, general weakness and misunderstandings are the creations of wrong thought. Often an ill thought is as quick as lightning which gives it more power than good and makes us unwilling slaves—until our value to God is again established.

Life Has Limits Without God

"I have given you power," reads St. Luke, "to tread serpents and scorpions underfoot, and to trample on all the power of the enemy; and in no case shall anything do you harm." Sometimes this thought brings an awakening and a willingness to aim at daring goals in an effort to employ our inheritance and to safeguard our heritage. Then we enjoy that composure of realizing that we have filled our place in life admirably toward God.

Replace old cherished notions by the power to attract more of the GOOD. The majesty of God lets life behave.

sense is that on the whole it is reliable; there is so much of it that this seems inevitable. It may be faulty in detail, but its final findings are generally of practical service.

Psychic News

CHURCH NEWS

Los Angeles, California: From "The Rose Chapel Psychic Center" of the First Christian Episcopal Church, Inc., 257 S. Occidental Blvd., comes news that the Committee of Religious Freedom, incorporated under the constitution and by-laws of the church, wishes to announce the recent appointment of the Rev. Thomas E. Badger, Ph.D., D.D., as legal representative of the International General Assembly of Spiritualists. This appointment was effected by the lieutenant-commander, Fred Jordan, of Portsmouth, Va. The committee's activities has been to mail over 18,000 letters over the United States.

Phoenix, Arizona: Rev. Iona Brandt, St. Louis, Missouri, has recently conducted a series of meetings at the Harmony Chapel Spiritualist, 85 W. Portland Ave., according to Edwin T. Ford, pastor.

Rochester, N. Y.: Recently Rev. Marie Christian was ordained by Rev. Helene Gerling of St. Petersburg, Florida.

Louise Glenwright, Webster, N. Y., was torch-bearer.

Rev. Christian will conduct her message healing services every Thursday, in her Universal Psychic Science Center, 72 Balsum St., Rochester.

ASSOCIATIONS

Advertising rates: 1 year (24 insertions) \$25.00; 6 months (12 insertions) \$15.00.

INDEPENDENT SPIRITUALIST ASSOCIATION of the U. S. A.; Sec'y.: Nettie J. Riddell, 1102 West Rankin St., Flint 4, Michigan; President: Rev. Carroll Ware; Vice President: Rev. James Buchanan; Treas.: Rev. Harry Hilborn; 1st Trustee: Rev. Bessie Wells; 2nd Trustee: Rev. Georgia Lonie; 3rd Trustee: Maude McGraw. (P-462)

ECCLIESIASTICAL COUNCIL OF THE SPIRITUAL SCIENCE MOTHER CHURCH, INC. OF NEW YORK; Hdqts.: Studio No. 1010, Carnegie Hall, 56th & 7th Ave., N.Y.C. 19, N. Y. An Ecclesiastical governing body authorized by an act of the legislature of New York with an institute to establish churches, issue charters, license mediums, throughout the country. President Rev. Glenn Argoe; Vice President, Rev. Alice W. Tindall; 2nd V.P. Rev. Frances Lewis; Sec'y Rev. Beatrice Hejda; Treasurer Rev. Elizabeth Fourton; Trustees: Rev. Myrtle Pinckney and Rev. Jennie Moore; Phone: Columbus 5-952. (P-454)

THE NATIONAL SPIRITUAL ALLIANCE of the United States of America. Headquarters: 47 Mt. Vernon St., Fitchburg, Massachusetts; Sec'y: Maria A. Rockwell; President: Rev. George G. Gullmette; Treas.: Lloyd F. Rockwell; 1st Vice Pres.: Jeannette Brown; 2nd Vice Pres.: Rev. Leon Shaw; 3rd Vice Pres.: Rev. Berta Schraff; Directors: Louis Lupien, Rev. Folke Tegna, Rev. Mary Hanson, Ruth Algers, Amy Merrill, Rev. Lillian Wright and Rev. Mae B. Chamberlain. Camp season the entire month of July. (P-444)

THE SPIRITUALIST EPISCOPAL CHURCH: Board of Clergy: Presiding Clergyman Rev. Dorothy G. Flexer, 3510 El Prado Blvd., Tampa 9, Florida; Appellate Clergyman, Rev. Ruth L. Walling, 517 Clark St., Eaton Rapids, Michigan; District Clergyman No. 1: Rev. Austin D. Wallace; District Clergyman No. 2: Rev. Irene R. Slomberg; District No. 3: Rev. Lillian Dee Johnson; District Clergyman No. 4: Rev. Grace W. Olson; District Clergyman No. 5: Rev. Wilson H. Beasore; Mental Medium: Rev. Sylvia Birchfield; Physical Medium: Rev. Rosemary Jackson; Healers: First, Rev. Claude M. Jewell; Second: Rev. Lloyd M. Chase; Third: William E. Pryor; Missionary-at-large: Rev. Ella S. Sutton; Official Board: President: Richard N. Berry; Vice President: Rev. Joseph F. Donaldson; Secretary: Cyril C. Sales; Treasurer: Harold Snook; Trustees: Rev. Marie A. Parrish; Rev. Penniah S. Umbach; and Rev. Clara S. Johnson. (P-454)

AMERICAN FEDERATION OF SPIRITUAL MEDIUMS: dedicated to the spiritual welfare of our members. A protective and benevolent organization with a registered graduate school under our auspices. Representatives needed in several states. Free physical, including membership, resident school, by-laws and free copy of our magazine will be sent upon request. Write: Maria S. Carls, Founder, National Headquarters, 4935 South Greenwood Ave., Chicago, 15, Illinois. (P-439)

NATIONAL SPIRITUALIST ASSOCIATION of the United States of America; Sec'y: Emil C. Reichel, 1181 Water town Plank Road, Milwaukee, 13, Wisconsin; President: Rev. Robert J. MacDonald, 329 Jefferson Ave., Niagara Falls, N. Y. (P-446)

FEDERATION OF SPIRITUAL CHURCHES AND ASSOCIATIONS, INC.; Headquarters: #237-1601 Argonne Place, N.W., Washington 9, D.C.; Sec'y: Alice W. Tindall, Sec'y & Treas.: President: Henri Zacharias; Vice President: Rev. Sophie Busch-Tracy; Trustees: Rev. Bert Welch, Rev. Catherine F. Varner, Rev. Minnie E. Corb and Rev. Alda Scheieman. (P-450)

UNIVERSAL CHURCH OF THE MASTER: National Headquarters, 516 31st St., Oakland 9, California; Dr. B. J. Fitzgibbon, President; Rev. Alex. Stige, 5-8782. Address all mail to: P.O. Box 4572, Oakland 4, California. (P-441)

NATIONAL PSYCHIC SCIENCE ASSOCIATION, INC.; New Jersey Psychic Science Association, Inc., auxiliary of the National Psychic Science Association, Inc., 532 Springfield Ave., Newark, N. J. President: Rev. Dortha C. Dencker; Vice President: Rev. Matthew V. Matulwich; Treasurer: Theodora Renner; Chairman of Trustees: Rev. Edward F. Beander. For information regarding Psychic Science charters for Seance and/or Temples, write: Rev. Dortha A. Morris Sec'y (P-440)

SPIRITUAL SCIENCE MINISTERIAL ASSOCIATION, INC.; Headquarters: 2544 North 27th St., Milwaukee 10, Wisconsin; President: Rev. Fred Krantz; Vice President, Rev. Florence Kehos; Secretary, Rev. Anita M. Kuchler; Treasurer, Rev. Otto Fredericks; Trustees: Rev. Lucille Matwitz, Rev. Alex. Saporosky and Rev. Marie J. Hillman. (P-454)

CHURCH OF REVELATION, INC., Hdqts., 1306 North Irwin St., Hanford, California; President: Rev. Janet Stille Welford; Vice-Pres: Rev. Donald K. Stine; Sec'y-Treas: Rev. Ruth Day Incorporated June 6th, 1930 in the State of California. Member of the Federation of Spiritual Churches and Associations, Inc.; Listed Department of Commerce, Washington, D. C. Yearbook of American Churches Church School: Divine College of Christian Mysteries; Home Study Courses. Open and Private Classes; For Information, write: Church of Revelation, Box 517 Hanford, California. (P-447)

INTERNATIONAL GENERAL ASSEMBLY OF SPIRITUALISTS: Hdqts. 1915 Omohundro Ave., Norfolk, Virginia; President: Rev. Fred Jordan; Sec'y: and Treas.: Rev. W. Blount Darden, 110 Greenway Drive, Portsmouth, Virginia; 1st Vice Pres.: Clifford E. Young, Rochester, Penna.; 2nd Vice Pres: Rev. Sophia N. Williams, Los Angeles, California; 3rd Vice Pres: Rev. Ethel Squier, Buffalo, N. Y.; Vice Pres: Rev. Oma M. Purdy, Detroit, Michigan; Directors: 1st, Clarence Haas, Warren, Ohio; 2nd, Rev. Ruth Feathers, San Bernardino, California; 3rd, John Hymith, Charleroi, Pennsylvania. (P-439)

GENERAL ASSEMBLY OF SPIRITUALISTS, INC., of New York State; 1914 Jurisdiction throughout U.S.A. and Canada; Headquarters: 237 West 72nd St., N.Y.C. 23, N. Y.; Directors: President, Rev. John Heiss; Vice President, Rev. Lillian Bleser; Sec'y: Rev. Rose Ann Erickson; Treasurer: Rev. William Bickert; Trustees: Everett F. Briltz, Rev. Raymond C. Torrey, Rev. Mabel Hammel, Rev. Elizabeth Kuhne, and Rev. Ernest Andrews. (P-439)

When in BUFFALO, N. Y. Visit

THE JOHN CARLSON MEMORIAL SPIRITUALIST CHURCH

1045 ELMWOOD AVE. BUFFALO, N. Y.

Minister: REV. EDITH SANDY WENDLING VISITING MEDIUMS WELCOME (P-457)

HELEN BRAND MEMORIAL

STUDIO 1, METROPOLITAN HOUSE

1425 Broadway, New York City

Presents

Rev. Clifford L. Bias and Rev. Hazel Herrejon

Subject: "Esoteric Significance of Christmas"

Demonstration of Mental and Physical Mediumship

SUNDAY, DECEMBER 16 — 3 P. M. (P-438)

CASSADAGA SPIRITUALIST CAMP

CASSADAGA, FLORIDA

1956-57 — 63rd Season — Dec. 30th-March 31st

Featured Mediums: Dec. 30-Jan. 24, Betty Possel, Buffalo, N. Y.; Jan. 27-Feb. 7, Arthur Ford, New York City; Feb. 10-Feb. 28, C. Harrison Engel, Philadelphia, Penna.; and Etna, Maine; March 3-31, Curtiss B. Morris, Columbus, Ohio.

NOTE: Services Sun. 2:30, 4:30 and 7:30 P.M.; Tues. and Thurs., 7:30 P.M. Nell Spencer at Hammond organ.

Available for Rent: Two apartment buildings with vented gas heaters and automatic water heaters. Brigham Hall and Harmony Hall, newly painted. Apartments completely furnished with exception of silver and bed linen. Rates by season very reasonable. For apartment rentals and 1956-57 programs, write: George R. Blodgett, sec'y. (P-443)

Have YOU Mediumistic Power? Discover Your Psychic Potentiality (P-443)

FRANK DECKER

Internationally-known Direct-Voice (Trumpet) Medium

Loc: by A. 288 Lexington Ave., New York City Phone: MUrray Hill 9-2671

AIR CONDITIONED Seance Room for Developing Classes and Demonstrations



FRANK DECKER

CHESTERFIELD, INDIANA

CHESTERFIELD SPIRITUALIST CAMP

WINTER SERVICES THE YEAR 'ROUND

Every Sunday 2:15 P.M. to 4 P.M. in The Chapel. All Camp Mediums take part. Special services on CHRISTMAS, EASTER and MOTHER'S DAY. Western Hotel open the year 'round; also adjoining Dining Room, serving fine home-cooked meals, will be open every day.

Western Hotel open the year 'round.

(P-454)

Do You Agree?

Voodoo Rain

A CORRESPONDENT in Wash, Indiana, sends me a cutting from an unspecified paper, year unknown.

From a Marine Base in Korea, Feb. 18, came a report that African magic had worked so well that its indiscriminate use had been banned by the commanding officer!

Two South African aviators, at the base mentioned, the preceding autumn, entertained the boys with a voodoo rain dance, in the middle of the dry season.

The next morning it rained.

Capt. E. J. Bruchman, Chicago, noted the music and choreography, and added a few jumps and twitches from the Marine Air group war dance.

In the next few months the dance was performed six times. Five times, deluges came, which set aerological records. The sixth time was not counted a success by the Flying Leathernecks. It did rain, but not so hard, only enough to make the rivers overflow!

On February 16, Lt. L. J. Lynch, Kansas City, described the dance to a visitor, and demonstrated a few steps. An hour later, clouds and fog rolled in, and witnesses swore blobs of snow, the size of ice cream cones, came tumbling down. At the time of writing, the storm was still on, nearly every marine shoveling to keep the runway clear, among these being some whose leave to Japan was cancelled because of the weather.

Col. "Sam" Moore put his foot down on Bruchman and Lynch, and told them that in future they must check with the flight operations officer before demonstrating the rain dance—even a few steps of it. Quite right, too; don't you agree?

In a Big Way

Survival Proofs

"PSYCHIC REALM" reports on Mr. Leon Isaacs' collection of 'spirit' photographs of materializations, considering these a "magnificent and extremely valuable contribution to Spiritualism." Isaacs was once given advice by a discarnate Glasgow photographer, being greatly impressed by the technical knowledge displayed which, incidentally, he considered highly confidential.

Photographs, says Isaacs, "obliterate doubt. They cut out all the psychological theories of telepathy, thought-transference, mind reading, etc., which are so readily employed by critics to explain away evidences of human survival." He has spent some 20 years on this work, and has taken pictures of most seance-room phenomena, such as the full process of materialization from the raw material to a living form; voice boxes; levitations. One of the latter shows a medium, suspended in mid-air, seemingly supported under the arm, the body being relaxed and showing no evidence of jumping upwards. Other pictures show floating trumpets. Several show a Christmas Tree party. Succeeding pictures show toys being taken from the tree and played with by spirit children. Then a red glow appeared, and a picture was taken of the tree itself being levitated.

Other pictures show how "controls" removed a jacket from a medium bound with rope to his chair. Once a gramophone was playing, the record stopped, changed and re-started by the spirits, all in mid-air.

All pictures are taken in darkness, with infra-red light.

In some photographs, ectoplasm looks like cheese-cloth. This was because the spirit people used fabrics present in manufacturing the ectoplasm. On one occasion, with permission, a piece of ectoplasm was cut off. After the seance, a sitter found a hole in her dress of corresponding size. Other pictures show ectoplasm coming from the nude skin of the medium. Others again show remarkable face transfigurations of Mrs. Bullock, the Manchester medium.

Isaacs, in his lectures, explains the use of ectoplasmic rods in levitations. Some of his most re-

markable pictures show molds of ectoplasm with perfect miniature human faces on the surface. One of these showed faces of five colored guides and one white.

Without wishing to seem ungracious, one wonders why all these things have not been done long ago, again and again, and why they are still not being done, in large quantities, and photographic slides widely distributed for use by lecturers, and for permanent display.

All of which goes to show the pressing need for psychic research being organized, in a big way.

"Fire Me Do"

Pyromaniac

(Fire-bug to you). The South London poltergeist is still on the rampage, and has received official cognisance as "baffling."

In the home of teenager Shirley Hitchings, Wycliffe Road, Battersea, a series of minor fires are alleged to have been breaking out. One was on Monday of the week of this report. At another, firemen and detectives scoured premises, people, possibilities. Of another, the terse communique was "baffled."

For nearly an hour Shirley was questioned by Fire Chiefs, and by the Criminal Investigation Department.

On this Monday, neighbors were called in to deal with the fires. Mrs. Hitchings, distraught, called in the C.I.D. Collars, shirts, brushes, towels, tablecloths, charred remnants of a dozen articles were shown to the official investigators.

Mr. Hitchings, called home from work, stated he had switched off, at the main, the electric cooker. It was switched on again.

Mr. Hitchings: "The things landed on the cooker, and were set alight, apparently."

Mrs. Hitchings: "Everyone thinks we are crazy, and that Shirley does these things. It's nonsense."

Shirley: "No, it wasn't me. I wasn't even near the kitchen."

Scotland Yard: "You know as much as we do."

Two "Daily Sketch" reporters tried the wingglass message system, the Hitchings not being present.

The message was: "Fire me do. Me do it again."

Sounds like a foreigner to me.

Harley Street

Oculist Attests

AN EMINENT Harley Street oculist testified to spirit healing after noting its effects on his patient, Miss V. M. Fox, Surrey.

She visited Peggy Parish, now a healer, after working many years with her famous husband. She had very high blood pressure and kidney trouble. Her speedy improvement delighted her doctor.

"Tell Mrs. Parish she is doing a wonderful job," was his unsolicited opinion. In spite of being a "canny Scot" he advised her to continue.

Later Miss Fox had retinal hemorrhage in both eyes. Her Harley Street oculist scoffed at spiritual healing. At her next visit he said she was lucky that her sight had not been injured by the hemorrhage.

After some months, he confirmed that there were no ill-effects, and admitted the healing to be wonderful, especially as he had seen several other cures similarly effected. He volunteered that several of his patients had been successfully treated by Mrs. Parish.

Medical etiquette (diplomatic name for suppression of truth?) forbids mention of the Scots doctor's name. B.M.A. please note.

Miss Fox' mother, aged 87, also had serious eye-trouble. The same oculist advised her not to read for lengthy spells. She could see nothing but "streaks" with her right eye, for about 17 years, and the left felt the strain.

After absent healing only, she can see with her left eye everything in a room, and reads with both eyes. Though short sighted, she needs no glasses at her age of 89.

Miss Fox has personal reasons for withholding her address, but it is available to bona fide inquirers.

All Nations

Symposium of Prayers

EVERY student of Comparative Religion will agree that it is a profound mistake to imagine that any one form of expression of Religion has a monopoly of truth. They know also that this is especially true of Christianity, of which every doctrine, every ethical teaching, not to mention even rites and ceremonies, are found in many other faiths, long antecedent to Christianity. They know further that all the best-known religions took rise in the Orient.

Hence the following Symposium of Prayers, compiled from the prayers of the 11 major religions, for the World Parliament of Religions, held in U.S.A. in 1933, should be interesting to Spiritualists:

INVOCATION

Teach us, O Lord, to see Thy life in all men and in all the peoples of Thine earth.

BUDDHIST

All praise be to the Lord, the Holy One, Perfect in Wisdom. I go to The Enlightened One for refuge. I go to the Law for refuge. I go to the Brotherhood for refuge.

CHRISTIAN

Our Father who art in Heaven, hallowed by Thy name. Thy kingdom come. Thy will be done on earth, as it is in Heaven.

CONFUCIAN

Oh, rever! Oh, rever! God is glorious. Help me to bear this burden on my shoulders, and show me the glorious virtue and conduct.

HINDU

Let us meditate upon the adorable light of the Divine Creator. May he direct our minds.

JAIN

Adoration to the Lord, the Destroyer of foes, the Supreme God, the King of those who have attained victory.

JEWISH

Hear, O Israel, the Lord is our God, the Lord is One. And thou shalt love the Lord thy God, with all thy heart, with all thy soul, and with all thy might.

MUHAMMEDAN

There is no Deity but God. All praise be to God, the Lord of all the world, the Merciful, the Compassionate, the Master of the Day of Judgment.

SHINTO

All ye men who dwell under Heaven! Regard all beings as your brothers and sisters. You will then enjoy this divine country, free from hates and sorrow.

SIKH

The One Supreme Being, whose name is Eternal Truth, the Creator, the Spirit, devoid of fear and enmity, Immortal, Unborn, Self-existent, the Enlightener, the Bestower of Grace, Glory be to Him!

TAO

To know the Eternal is enlightenment. The Divine Way is the asylum of all things, the good man's treasure, the bad man's last resort.

ZORASTRIAN

Blessed was the Thought, and blessed was the Word, and blessed was the Deed of the Holy One. Purity is the best gift. Happiness is to him who is pure for the sake of purity.

BENEDICTION

From unreality lead us to Truth. From darkness lead us to Light. From death lead us to Immortality.

Hanging

Murders Increase

THE SPIRITUALIST view of hanging was, put by Lord Dowding, to a startled House of Lords, when a bill to abolish capital punishment was presented. "What happens," he asked, "to the murderer, after he has been executed? ... Some of these people are filled with blind rage at the way they have been bundled out of life. Their one desire is to 'cause as much damage as they can among those still on earth.'"

He recalled that a five-year survey revealed that 16 out of 85 murderers, who were hanged, killed their victims in a sudden access of frenzy.

"I know for a fact that discar-

nate spirits do, on occasion, enter the aura of living persons, displacing their minds temporarily, and controlling their bodies.

"I have had some personal experience of dealing with these cases of obsession, freeing the victim by ejecting the obsessing entrant and persuading the latter not to repeat his offense.

"I feel convinced that some of these 16 cases were due to this type of compulsive obsession.

"It is not an untenable hypothesis to suppose that in fact the hanging of murderers may increase rather than diminish the number of murders over a stated period.

"The hanging of murderers retards the progress of the murderer after death.

"It places innocent people in danger of compulsive obsession, and it puts an unrealized load of responsibility on the shoulders of those who do our killings—the executioners."

Animal Healing

Animals Healed Too

THAT IS the title of an article in "The Spiritual Healer," taken from "The People," by Evadne Price.

At present, the best-known animal healers in England seem to be Gordon Turner and George Tomkins.

One of Tomkins' most interesting cases was that of a dog named Sion, who went off his food, became listless, and developed a cough; soon he was unable to walk; diagnosis: Hard Pad.

"Poor Sion was in the last stages of the dread scourge. There was no hope. Even if he survived, he would never walk again. Miss Prys, his owner, was distracted.

"She sent an S.O.S. to Mr. Tomkins. That night Sion lay in a corner of the bedroom of her assistant, Mair Hughes.

"About 3 A. M. Mair suddenly awoke. Over the dog's basket she saw two white hands. 'They were like white luminous gloves.' ... They hovered for some minutes, then vanished.

"Next morning Sion had completely recovered. There was no sign of paralysis. He was lively and hungry."

After describing healings of cats and other creatures, Miss Prys says: "Whatever lies behind these 'miracle' cures, as an animal lover, I offer my humble thanks for the succor that has reached hundreds of suffering creatures through George Tomkins."

11, 27, 48 Years

Healings

"PSYCHIC NEWS" reminds us that for years it and other English psychic journals have been reporting healings, but, "for every one we publish, a hundred must go unreported."

Here are three cases, all from Newcastle City Hall, all through the agency of Harry Edwards. The interesting feature they have in common is the extended period of the illnesses.

1. 11 Years. A man, 11 years with internal pains, had been treated by doctors for kidney trouble. Edwards "dreamed" (it would be naughty to say "diagnosed," of course) that it was spinal curvature.

The sufferer walked off the platform with spine straight, abdominal pain gone, feeling fine.

2. 27 Years. Another had been completely deaf for 27 years, and suffered from sinus trouble. Harry Edwards laid his hands on him. Now he hears with both ears, inhales and exhales with perfect ease.

3. 48 Years. For 48 years, another man had been tormented by a large swelling. He could swallow only with difficulty. "All that medical science could offer was worth nothing compared with three minutes on a public platform with healer Harry Edwards."

Archbishops, Harley Street—are you listening? You are? Well, why not check up? Evidence there should be in plenty.

Black Magic

Scotland Yard

HOLD everything. "Two Worlds" tells us that Scotland is sifting information linking people in London and other cities in Britain with a world-wide chain of Black Magic centers!

"Reynolds News" reports a senior police official: "We may ask Interpol to help, when our preliminary inquiries are complete."

"The Yard" has details of the chain in 13 countries, including Britain, Australia, France, Germany and Russia.

Leaders are preparing to transfer headquarters from California to Britain.

Detectives may seek from promoters of the Black Magic museum in the Midlands. They think they may be able to identify original owners of some of the exhibits (by psychometry?).

Especially are they interested in a Black Mass altar.

If they take seriously Black Magic, they will virtually be compelled to acknowledge the White variety?

Witchcraft

Doctor Reports

"CITIZEN NEWS," North Hollywood, states that the British Medical Association reports that one of its members relates a death by witchcraft in Devonshire.

According to the "Daily Sketch," a panel of medical specialists, after 21 months studying the possibility of faith-cure; considers the Association should investigate "witch doctors, practicing in Britain, with so-called magic cures."

The Association said that an unnamed doctor wrote that "the practice of magic, both white (using good spirits) and black (using evil spirits), was widely spread in my Devon practice."

"I had one definite death from witchcraft—or I suppose I should say 'suggestion,' while I was there."

He gave no further details. For doctors to take serious notice of witchcraft, is surely "sumpin'!"

Levitation

Frances Dale

"PSYCHIC NEWS" reports that Frances Dale, TV panelist, under her own name, Phyllis Cradock, in an interview with Terence Feely, in the "Sunday Graphic," stressed her belief in Reincarnation.

Speaking of her husband, she said: "The moment we first met ... we recognized each other ... because we have known each other in previous lives."

At the age of 5 she could play the violin, cook, and read aloud "The Times" to her grandmother in French and German.

"I had brought a lot of knowledge with me. We know certain things as children, which we forget as we grow up. The child is fresh from contact with the waiting place between lives."

"For instance, I remember one of my favorite games with my brother, when I was small, was to see which of us could float up nearest the ceiling. We actually knew the secret of levitation. We knew it was something adults wouldn't understand, so we only did it when we were alone. Needless to say, I can't do it now."

As Frances Dale, Mrs. Cradock has published several books with psychic themes, the writing of which, she believes, is inspired.

Convinced

Judge Judges

"I WENT into the investigation (of Spiritualism), originally thinking it a deception, and intending to make public my exposure of it."

"Having, from my researches, come to a different conclusion, I feel that the obligation to make known the result is just as strong." —John Worth Edmonds, Judge of the Supreme Court of New York

ED NOTE: Comments and suggestions relative to this column: "PSYCHIC HIGHLIGHTS" are in order. Write direct to Col. A. E. Powell, 6121 Hazelhurst Place, North Hollywood, California.

10 PSYCHIC LIST CIRCLES

If your church is NOT listed in these columns, write Psychic Observer, Inc., 230 Grandview, Chesterfield, Indiana. Ask for church order form and complete information.

ARIZONA

Phoenix, Arizona
Harmony Chapel (Spiritualist) 85 West Portland St. Services: Sun. 9:45 and 11 A.M.; 6:30 and 7:45 P.M.; Minister: Rev. Edwin W. Ford, N.S.T.; Phone: ALpine 4-1900.
First Spiritualist Church, 10th St. and East Fillmore. Services: Sun. 11 A.M.; Lectures: 2:30 P.M.; Minister: Rev. William L. Holder; Phone: ALpine 3-3804; Sec'y: Bernice Spradley, 101 West McDowell.

Tucson: Grant's Pillar of Light Spiritualist Church, 330 S. Scott St. Services: 7:45 P.M.; Minister: Hazel M. Thirked, 1420 E. Speedway; Phone: 3-1229; Sec'y: Ethel M. McClain, 509 South 6th Ave.

ARKANSAS

Hot Springs: Church of Spirit and Truth, 2085 Plateau St. Services: Sunday 8 P.M.; Circle: Wed. 8 P.M.; Minister: Rev. Julia Martin; Phone: NA 4-1615

CALIFORNIA

Alameda, California
Brotherhood Spiritualist Church, 1407 Ninth St. Services: Sun. & Thurs. 7:30 P.M.; Minister: Rev. Pearl E. H. Manning; Phone: LA 2-2318.
The Spiritualist Union, 2233 Central Ave. Services: Wed. 2 P.M.; Fri. 8 P.M.; Co-Pastors: Dr. & Rev. E. L. Archer (UCM) Phone: LA 2-6327.

Berkeley: St. Jude Temple of Mercy, 1336 Berkeley Way. Services: Mon. 3 and 7:30 P.M.; Rev. Divine Ruth Howard, pastor; Phillip Jackson, Jr., secretary. Phone:

Burlingame: Chapel of Truth, meetings Friday evenings at 8 P.M. in Burlingame Woman's Club; chartered by the Church of Revelation; Minister: Rev. Guita Prim; Phone: Diamond 3-8596.

El Monte: National Federation of Spiritualist Church, #1715 517 Stewart St. Services: Sunday, 11:00 A.M.; Devotional 11 A.M.; Minister: Rev. Florence E. Fairfield, 15428 Giordano St., Puenite, Cal.; Phone: Edgewood 6-5633.

Fresno, California
Universal Educational Religious Society of Divine Science, 744 Midrelda Ave. Sun. Healing: 7:30 to 8 P.M.; followed by regular service. Minister: Rev. Edna D. Kelley; Phone: 22341; Asst. Pastor: Rev. Bessie Williams.
Chapel of Light, 515 Fulton St.; Lyceum: Sunday 10:30 A.M. Lecture, healing and Messages; 7:30 P.M.; Minister: Rev. Leona Richards, 2120 San Benito St.; Phone: 2-1489; President: Rev. Evan Shea, 111 Cedar St., Santa Cruz.

Hanford: Church of Revelation, Inc., 1306 North Irwin St.; Sun. & Thurs. 8 P.M.; Class: Monday & Tuesday evening; Rev. Janet Sunde Wolford; Phone: 1738

Hollywood, California
Spiritual Science Ch., 1904 North Argyle Ave. Rev. Mae Taylor.

Church of Divine Power, 5017 Sunset Blvd. Services: Sun. 7:45 P.M.; Wed. 7:30 P.M.; Minister: Rev. Edna D. Kelley; Phone: 22341; Asst. Pastor: Rev. Bessie Williams.

Long Beach, California
People's Spiritualist Church, 785 Juniper St. Services: Sun. and Wed. 8 P.M.; Wed. 2:30 P.M.; Minister: Rev. Edith M. Niles, 423 Dayman St.; Long Beach 6; Phone: HE 5-0433.

Temple of Christian Philosophy, 1105 Raymond Ave. Class: Wed. 7:30 P.M.; Holy Communion: 1st Sun. 11 A.M.; Sunday services: 1:30 P.M.; Minister: Rev. Lois Reddig; Phone: 9-2616; Church phone: 99-214.

Temple of Spiritual Science, Morgan Hall, 835 Locust Ave. Services: Sunday 7:30 P.M.; Also Thurs. 7:30 P.M. at 527 West 4th St.; Minister: Rev. Chloé Birch, Asst. Pastor: HENlock 6-3523; Rev. Chloé Birch, Asst. Pastor.

Los Angeles, California
Temple of the Helping Hand, 227 North Western Ave. Services: Sun. 2:30 and 7:30 P.M.; Tues. 2 P.M.; Thurs. 7:30 P.M.; Minister: Rev. Regina Weisz; Phone: HOLlywood 3-4039.

Foundation of Universal Truth, 1015 South Manhattan Place; services: Sunday and Wed. 2:30 and 8 P.M.; Healing Thurs. 8 P.M.; Rev. Boyd Church; Minister: Rev. Elsie Hicks; Phone: REpublic 1-6020.

Universal Chapel, 1001 West 69th St. Services: Wed. 2:30 and 7:30 P.M.; Fri. and Sun. 7:30 P.M.; Minister: Rev. Eula Perryman Goff; Phone: PLeasant 8-2220; Co-Pastor: Walter H. Goff.

Agassiz Temple of Wisdom, Inc., 460 North Western Ave. 2 blocks north of Beverly; Services: Sunday 8 P.M.; Pastor & Founder: Rev. Richard Zenor; Phone: HOLlywood 4-6252

Astara Foundation, 261 South Mariposa Ave. Services: Sunday 2:30 and 7:30 P.M.; Ministers: Rev. Robert G. Chaney and Dr. Earline C. Chaney; Phone: DUnkirk 4-3427

Spiritualist Temple of the All-Seeing Eye, 841 West 85th St. Services: Sun. 7:30 P.M.; Wed. 2 and 8 P.M.; Minister: Rev. Anna F. Crosby; Phone: PI 17301.

Church of Spiritual Truth, 4058 South Vermont Ave. Services: Sunday, Healing: 7:30 P.M.; Minister: Rev. Harriet Turner, 677 West 40th Place, LA. 37.

Temple of Spiritual Logic, 2400 South Western Ave. Services: Sun. 11 A.M.; Personal Problem Clinic, Sealed Billets, Tuesday 7:30 P.M.; Doors close 9 P.M.; Pastor: Chaplain: H. Monroe Howard (U.S.N.-Ret.); Phone: REpublic 1-7601.

Spiritualist Church of Divine Light, 837 South Park View Ave. Services: Sunday 2 and 7:30 P.M.; Minister: Rev. Gladys San, Monday 2 and 7:30 P.M.; Healing and Messages: Thursday 7:30 P.M.; Founder: Rev. Beulah England; Acting Pastor: Rev. Alfred Sanders; Secretary: Edna Brundage, 363 Hyperion Ave.; Phone: DU 4-1755

Church of the Master, 5900 South Vermont Ave. Minister: Rev. Edith P. Nichols; Phone: PL 1-3485; Services: Sun. 11 A.M. and 8 P.M.; Wed. 8 P.M.; and Thurs. 2:30 P.M.

LOS ANGELES—Continued

Westlake Sp'it Ch., 1722 W. Santa Barbara Ave.; Sun. Wed. & Fri. 8 P.M.; Pres.: Irene Wood; Sec'y: Florence Reed.

Metaphysical Center, 1024 West 71st St. Services: Sun. 7 P.M.; Tues. 10 A.M.; Friday, 10 to 4 P.M.; Minister: Rev. Mary A. Reinhardt; Phone: PLeasant 8-1629; Sec'y: Leila Adams; 1424 South Raymond, Alhambra, Cal.

Spiritualist Church of Revelation, Embassy Auditorium, 839 South Grand Ave. Services: Sunday and Thursday, 2 and 7:30 P.M.; Minister: Rev. William Donovan; Phone: LO-5-1581; Asst. pastor: Rev. Stephanie Jean Sebel; Sec'y: Irene Faust, 2807 Frederick St.

"The Rose Chapel Psychic Center" of the First Christian Episcopal Church, Inc. Services: Sun. 2 and 2:30 P.M.; Tues. 8 P.M.; Wed. 2 P.M.; Thurs. 8 P.M. and Friday 2 and 8 P.M.

Oakland, California
First Temple of Spiritualism, 1442 Alice St. Services: Sun. & Tues. 8 P.M.; Minister: Mitzie Monroe, 2014 Fifth Ave.; Phone: EMpierre 4-3442; Sec'y: Earl Dowd.

The Spiritual Army of God, Inc., Ebell Hall, 1440 Harrison St. Services: Friday 7:45 P.M.; Lecture, healing and messages; Social Night—last Friday each month; Divine Healer: Rev. James M. Fritchman; Sec'y: Rev. Ebba Bolton; Phone: GLENwood 2-0412

St. James Spiritualist Unity Center, Ebell Hall, 1440 Harrison St. Services: Monday, 7:30 P.M.; Ministers: Dr. and Rev. E. L. Archer, 2233 Central Ave., Alameda, Cal.

Samson Center Church, Ebell Hall, 1440 Harrison St. Meetings: 7:30 P.M. Thurs. Fri. and Sat. only; Phone: OLYmpic 8-8782.

Reseda: Church of the Good Neighbor, 18206 Victory Blvd.; services: Sun. 2:30 P.M.; Lectures: 7:30 P.M.; Minister: Hal Styles; Sec'y: Leonore Cordial; Phone: DICKens 28712.

Redwood City: Redwood City National Spiritualist Church, 1445 Hudson St. Services: Sunday 7 P.M.; Pastor: Rev. Genevieve Welch, 222 Blandford Blvd. Phone: EMerson 6-7303.

Sacramento, California
First Spiritualist Episcopal Church, I.O.O.F. Bldg., 34th and B'way. Sunday, 7:45 P.M.; Minister: Rev. Wilson H. Beasore; Phone: HUdson 1-1895.

Church of the Good Shepherd, 1111 20th St. Services: Sunday 7:30 P.M.; Thurs. 7:45 P.M.; Circles: Wed. and Friday, 7:30 P.M.; Co-pastors: Rev. Gladys M. Fiske and Rev. Luella Rutherford. Pastor: Rev. Evadell, Phone: GA 8-2900.

San Bernardino, California
First Spiritualist Church, 6th and Ariz. 12th; Services: Sunday 8 P.M.; Minister: Rev. Ann Cannara; Phone: COLton 2467-1.

Spiritualist Episcopal Church, 134 East 5th St. Services: Sunday, 1:45 P.M.; Class: Mon. 1:30, also Tues. and Wed. 8 P.M.; Phone: 2-2318; Minister: Rev. Harold Taber and Rev. Gloria Taber-Braxton; Phone: 89-523.

Santa Cruz, California
First Spiritual Science Church, 513 Center St. Services: Sunday 8 P.M.; Minister: Rev. Evan Shea, 111 Cedar St.; Phone: CY-5-3235.

San Diego, California
The First Spiritualist Church of San Diego, 3777 42nd St.; Services: Sunday, Healing 7 P.M.; lecture, 8 P.M.; Minister: Rev. Emily G. Davis; Phone: 4-4880.

Fraternat Spiritualist Church, Inc., 1502 Second Ave. Services: Sunday, 11 A.M. and 8 P.M.; Divine Healing: Sunday, Tuesday and Thursday, 7 P.M.; Minister: Rev. M. A. Springs; President: Rev. Lillian Creer; Secretary: Hattie A. Harold.

Inspirational Church of the Master, 2730 A. St. Services: 7:45 P.M., healing lecture and messages. All message service Friday 8 P.M.; Pastor: Rev. L. E. Hale, Phone AC-2-3121. President: Elsie Fudge.

San Fernando: Temple of Light, 12540 Bradley Ave.; Services: Sun. 8 P.M.

San Francisco, California
Golden Gate Spiritualist Church (N.S.A.), 1901 Franklin St. (cor. Clay), Services: Sunday 8 P.M.; Wed. 7:30 P.M.; Minister: Rev. Florence S. Becker, 184 Brentwood Ave., Phone: JUmpier 1-4660; Sec'y: Donald H. Haddock; Treasurer: Charles Ross McKendry; Church Phone: UXed 9-9976

The Little Church of St. Andrews, 2005 15th St. (near Church St.) services: Sun. & Thurs. 7:45 P.M.; Messages: Fri. 2 P.M.; classes; Minister: Rev. Alda Schierman, 3478-18th St.; Phone: Underhill 3-4587.

Golden Rule Church of Spiritualism, 515 Faxon Ave. Services: 1st and 3rd Sun. 2 P.M.; Minister: Rev. Beatrice M. Burnham; Sec'y: Priscilla Hull; Phone: JU 7-2491.

The Spiritualist Church, 414 Mason St. Sunday 7:30 P.M.; Sec'y: Jane Musick; Minister: Mary E. Taylor; Phone: JUmpier 1-4660; Vice President: W. B. Williams.

Christus Spiritualist Church of San Francisco, 41st Floor, Native Son Bldg., 414 Mason St. (Sacramento Hall) Sunday, 2 and 8 P.M.; President: Leah Bauer; Treas.: Linda B. Sampson.

First Spiritual Temple, 3234 17th St. (near Mission). Services: Sunday 2 P.M.; First and Third Wednesday 2 and 7:30 P.M.; Minister: Rev. Maude Kline; Assistant Minister: Elizabeth J. Segur; Sec'y: Maude Johnson; Phone: Skyline 1-9753.

San Jose, California
First Spiritual Science Church of San Jose, 65 South 7th St. All message service, Sat. 7:30 P.M.; Lecture, Sunday, 7:30 P.M., also healing and messages; Communion 1st Sunday each month at 11 A.M.; Minister: Rev. Gladys San, 1546 Hester St.

First Spiritualist Church of San Jose, L.N.C., 496 N. 17th St.; Services: Saturday 7:30 P.M.; Minister: Rev. Henry Osborne; Phone: CLayborn 8-9213.

Santa Monica: Spiritual Prayer Home, 1213-10th St.; Services: Sun. and Wed. 8 P.M.; Meditation, Mon. 8 P.M.; Minister: Rev. Mary H. Brinzage; Phone: EXbrook 3-8173; Sec'y: Albert Vincent.

Stockton, California
Love Spiritual Church, 445 So. Garden Ave. Services: Friday, 8 to 11 P.M.; Pastor: Rev. Lorenzo Serrano; Phone: HO-3-8247; Sec'y: Mary G. Mariscal, 219 So. Argonaut St.

Spiritual Science Church, No. 204, Fidelity Hall, 230 East Fremont St. Services: Sunday, Healing 7:30 P.M.; Lecture: 8 P.M.; Messages: 9 P.M.; Blindfold billet: 1st Sunday each month; Dinners 2nd Sunday each month, 4 to 7 P.M.; Minister: Rev. Edna Miller, 1410 East Market St.; Phone: 32285; Sec'y: Glennella Hyde, R.F.D. No. 5, Box 366, Stockton, Cal.

Torrance: Spiritual Church of Friendship, 127 East 220th St. Woman's Club. Services: Sunday 11 A.M.; Minister: Rev. Hazel Sladek, 243 Del Amo Blvd.; Phone: FA 8-2008; Co-pastor: Rev. Eva Everson.

Venice: Church of Universal Truth, 142 Lincoln Blvd. Services: Sun. and Tues. 7:30 P.M.; Ministers: Rev. Harry McNutt and Amy E. McNutt, 1632 Electric Ave.; Phone: EXbrook 6-8174.

COLORADO

Spiritual Science Association, 321 Labor Bldg., 16th & Curtis; Services: Sun. 7:30 P.M.; Fri. 8 P.M.; Tuesday, & Thurs. 1:30 P.M.; Minister: Rev. Sophie Busch-Tracy.

Star of the East Spiritualist Church, 1379 Alameda (Take 50 Bus) Services: Sun. 7:30 P.M.; Trance Seance: Tues. & Sat. 7:30 P.M.; by Rev. Frieda Nicklis; Minister: Rev. Frieda Nicklis, 3440 Zuni; Phone: 5-7334; Co-pastor: Rev. Blanche De Boski, 1859 Lincoln; Phone: AC-2-4233.

Temple of Harmony Spiritualist Ch., Inc., 333 West Ellsworth Ave.; Sunday: 10:30 & 7:30; Wed. 7:30 P.M.; Rev. Ida Fleming; Allan J. Miller.

Progressive Science Institute, 1251 Lee St. (84 Denver Bus). Services: Sunday 7:30 P.M. First Sunday each month, potluck dinner 5 P.M. consultation by App'l. Pastor, Dr. Lois B. Washburn, Sec'y: Gail Workman.

Pueblo: First Spiritualist Church, 110 West 8th St. (N.S.A.) Services: Sun. 7:30 P.M.; Minister: Carolyn G. John; Phone: LI-4-6005; Sec'y: Linda John.

CONNECTICUT

Hartford, Connecticut
First Church of Divine Light, Inc., 303 First St. Services: Sunday 8 P.M.; Wed. 8 P.M.; President: Clifford H. Douce, 108 High St., Manchester, Connecticut; Phone: Manchester-MI 9-1841.

Spiritualist Temple, Inc. (N.S.A.), 758 Asylum Ave. Services: Sun. and Wed. 8 P.M.; President: Mrs. Mable Olio; Sec'y: Grace L. Hoxie, 86 Gillet St.

New London, Connecticut
New London Spiritualist Temple, Inc., 60 Blackhall St.; Services: Sunday 8 P.M.; Thurs. 7:30 P.M.; Sec'y: Stephen Dickens.

Universal Psychic Science Society, Stony Brook Drive; Universal Psychic Science Seminary Instruction, Rev. C. Wallace Fox (UPS Missionary at Large) P.O. Box 169, Niantic, Conn. Phone: Gilson 3-8133.

Norwich: The First Spiritual Union, Inc., 29 Park St. Services: Sunday 2:30 and 7:30 P.M.; President: Nellie G. Wheeler; Sec'y: Marie La Mille.

Stamford: Albertson Memorial Church of Spiritualism, Inc., 485 Summer St. (N.S.A.) Services: Sun. 4 P.M. and Thurs. 8 P.M.; Minister: Rev. Raymond E. Burns; Church Phone: Davis 3-5411.

DELAWARE

Wilmington, Delaware
First Spiritualist Church, 907 Tattall St.; services: Sun. 7:45 P.M. (N.S.A.) Sec'y: Laura M. Shilling; 105 Marsh Road; President: Peter Deluke.

Church of Spiritual Truth, Orange Hall, 706 Delaware Ave. Services: Sun. 7:45 P.M.; Thurs. 7:30 P.M.; Minister: Rev. Edna D. Kelley; Phone: OL-8-3303.

DISTRICT OF COLUMBIA

Washington, D. C.
First Spiritual Science Church, Suite 802, 1424 "K" St., N.W.; Services: Tuesday, 2:30 and 8 P.M.; Thurs. 8 P.M.; Minister: Rev. Alice Wellstood Tindall; Phone: CO 5-1149 and ME 8-0973.

Church of Two Worlds, 2460 16th St., N.W. Services: Sun. Healing 7:30 P.M.; Thurs. 7:45 P.M.; Wed. 8 P.M.; Minister: Rev. H. Gordon Burroughs; Phone: EMerson 3-0010; Sec'y: Freda Dorothy Egbert, 7529 Alaska Ave., N.W., Washington 12.

FLORIDA

Bradenton: Universal Spiritualist Episcopal Church, 947-13th St. West; Services: Sunday & Wednesday 7:30 P.M.; Minister: Rev. Lillian Dee Johnson; Phone: 9-4392 and 4-4265.

Cassada: Southern Cassada Spiritualist Campmeeting Association; 1957 Season Jan. 1st through Apr. 30th, 8:30 A.M. to 2:30 P.M.; 4:30 and 7:30 P.M.; Tues. and Thurs. 7:30 P.M.; January, Betty Possel; February, Arthur Ford and C. Harrison Engel; March, Curtis B. Morris.

Daytona Beach, Florida
First Spiritualist Church, Prince George Hotel, 212 N. Ridgewood Ave. Services: Sun. 7:30 P.M.; Thurs. 2:30 & 7:30 P.M.; (N.S.A.) Minister: Rev. Enid Brady, Berkeley Road, Ormond Beach, Phone: 969; Sec'y: Marion Elks, 127 N. Peninsula Drive.

Hays Memorial Spiritualist Church, 221 First Ave. Services: Sunday 7:30 P.M.; Wednesday, 9:30 & 7:30 P.M.; Minister: Rev. Margaret Hays Springstead; Phone: CI 2-2432.

Fort Lauderdale: Beckoning Light Spiritualist Church, Woman's Club; Services: Sunday 2 P.M.; Message Circle: Wed. 2 P.M. and Friday 7:30 P.M. at 200 N.E. 4th St.; Minister: Rev. Jewell Williams; Dial Phone: Jackson 2-3160.

Homestead, Florida
Redland Spiritualist Episcopal Church, 28 N.W. First St., Odd Fellows Hall, Services: Sunday 8 P.M.; Minister: Rev. Sada Hobson; Phone: 253-M-4.

A.M.O.S. Temple of Light, Bauer Drive; Services: Sunday 8 P.M.; Friday 8:30 P.M.; Phone: 178-8; Sec'y: Lillian Brewerton, Route No. 2, Box 472.

FLORIDA—Continued

Jacksonville, Florida
The Spiritual Lighthouse, 3817 Main St.; Services: Sun. and Wed. 8 P.M.; Class: Tues. 8:30 P.M.; Minister: Rev. Ida Pierce, Route #3, Box 1053, Jacksonville, Florida.

United Spiritualist Church, 125 Market St. Services: Sunday 8 P.M.; Circle: Wed. 8 P.M. at 1138 Hubbard St. (United Bible Spiritualist Ass'n) Minister: Rev. Etta Gardner; Phone: 60351.

Miami, Florida
Little Shenandoah Spiritualist Church, 601 S.W. 7th St. Services: Sunday 8 P.M.; Wed. 2 and 8 P.M.; Minister: Rev. Frances Stevenson.

Temple of Revelation, 600 S.W. 25th Ave. Services: Sun. & Wed. 7:45 P.M.; Healing: 7:15 P.M.; Minister: Rev. Ruby J. Schmidt; Phone: HI-8-8912.

Beckoning Light Spiritualist Church, 1621 S.W. 6th St. Services: Sun., Wed. and Thurs. 7:45 P.M.; Minister: Rev. Bertie Lilly Candler; Sec'y and Asst. Pastor: Rev. Madge Hart, 819 N.W. 2nd Place.

Spiritual Church of Christ, 612 N.W. 65th St. Services: Sun. and Wed. 8 P.M.; Thurs. 2-5 P.M.; Minister: Rev. Maude Allen; Phone: PL 9-0511; Asst. Pastor: Kitty Lehman.

Universal Church of The Master, No. 408, 7450 S.W. 57th Ave. (Red Rd.) Services: Sun. and Wed. 7:45 P.M.; Thurs. 2 P.M.; Class: Tues. and Thurs. 7:45 P.M.; Minister: Rev. Mary Shillito; Phone: MO 7-0672.

Church of Revealing Faith, N.W. 71st St. & N.W. 4th Ave. Services: Sunday 8 P.M.; Minister: Rev. M. L. Sackett; Asst. Pastor: Rev. Frank Mead.

Dr. Gilbert N. Holloway and Associates, 2201 S.W. 23rd Ave., Coral Gables, 34, Florida; Phone: 83-8630 or Newtson 5-6057; write or call for information.

Sarasota, Florida
Shrine of The Master Spiritualist Episcopal Church, 832 Tuttle Ave. Services: Sunday 10:30 A.M. & 7:30 P.M.; Ministers: Rev. Dorothy Flexer and Rev. Raymond Flexer.

Church and School of Divine Law, 1269 First St. Services: Sun. 7:45 P.M.; Minister: Rev. Nina Ward Hughes; Phone: Ringling 4-1561; Asst. Pastor: Rev. Linnie Burns; Sec'y: W. H. Hughes.

St. Petersburg, Florida
Church of the Beloved, 2806 Central Ave.; Services: Sunday 7:30 P.M.; Minister: Ethel Post-Parrish; Minister during the summer months: Olga Ruths Carpenter.

Church of Spiritual Philosophy, 1715 Tangerine Ave., South; Services: Sunday and Wed. 7:30 P.M.; Minister: Rev. M. McBride Pantoni; Phone: 33-9155.

Universal Psychic Science Association and Seminary, 625-639 12th St., North; Services: Sun., Wed. & Thurs. 7:30 P.M.; Pastor: Rev. Helene Gerling.

People's Spiritualist Church, 1011 Ninth Ave., North; Services: Sunday and Wednesday 7:30 P.M.; Minister: Rev. Mamie B. Schulz.

Tampa, Florida
Shrine of The Master Spiritualist Episcopal Church, 3416 Grand Central Ave.; Services: Sun. 7:45 P.M.; Minister: Rev. Dorothy Flexer; Phone: 31-7341.

Universalist Spiritualist Church, 8701 Tampa St. Services: Sun. 7:30 P.M.; Mes. 7:30 P.M. & Thurs. 7:30 P.M.; Masses daily; Minister: Rev. Nellie Cherry Phone: 916371.

ILLINOIS

Aurora: Christabelle Spiritualist Church, Y.M.C.A. Services: Sunday 7 P.M.; Minister: Rev. M. C. Caldwell, 8 P.M.; (S.S.A.) Treas.: B. D. Jones, 200 Willow Ave., Joliet, Ill.

Berwyn: The Golden Rule Church of Christ, 1212 South Harvey Ave.; Services: Sun. 3 P.M.; Wed. 8 P.M.; Healing and messages; Minister: Rev. Anna Zakar; Phone: Stanley 8-2344.

Champaign: First Church of The Spiritualist, 219 South Walnut St.; Services: Sunday 3 and 7 P.M.; Leader: Myrtle Grant, 204 Garwood Ave.; Phone: 8543; President: Earl V. Beightler, 408 East University; Phone: 6-5152; Church Phone: 6-7432.

Chicago, Illinois
Silent Prayer Sanctuary, 3602 West McLean Ave.; Healing Service: Tues. 9:30 to 11 A.M.; Other Services: Sun. 7:30 P.M.; Wed. 8 P.M.; Phone: ALhany 2-6417; Lead. er: Sophia Shaffer.

First Roseland Spiritualist Church, 10957, 3915 Park Ave., Service: Sun. 3 P.M.; President: Dean Fry; Sec'y: Elsie Traver; Phone: FR 4-9862.

Friendly Church of Christ, 845 West North Ave.; services: Sun. & Tues 8 P.M.; Minister: Rev. Harold Kingemeier; Sec'y & Asst. pastor: Rev. Ed. Dortmund, 2509 North Southport Ave., Chicago, 14.

Sunflower Temple of Spiritual Science, 3838 West Fullerton Ave. Services: Sun. 7 P.M.; Thurs. 7:45 P.M.; Class Tues. 7:30 P.M.; Sec'y: Adelaide Manzeake, 3826 North Hoyne Ave.; Phone: Buckingham 1-3258.

Society of Psychic Science, 3965 Cottage Grove. Services: Wed and Sat. 8 P.M.; Class: Mon. and Fri. 8 P.M.; Phone: AGner 4-0542; Sec'y: Velma Jacobs, 6333 So. Vernon Ave.

Spiritualist Temple of Immortality, 1700 West 51st St.; Sunday services 8 P.M.; Healing: Mon., Wed. & Thurs. 7:30 P.M.; Seance Sat. 8 P.M. Refreshments always; Minister: Rev. Harry Erickson; Phone: HEALock 4-9370 Asst. pastor: Rev. Anna Smid.

First Church of Spiritual Science, 6330 Stony Island Ave.; Services: Sunday 4 & 8 P.M.; Divine Healing, Friday 8 P.M.; All message Service, Wed. & Fri. 8 P.M.; Minister: Rev. Jessica Chambers; Phone: DRExel 3-0024.

Chantia of Zaya Church, 4935 South Greenwood Ave.; Services: Sunday 3 P.M.; Evening seance Sunday at 8; Minister: Rev. Maria Carlyae; Phone: KENwood 6-4040.

Parian Spiritualist Church, 812 West 69th St.; Services: Sunday 7:30 P.M.; Minister: Rev. Rose MacKay; Phone: REgent 4-1979; Sec'y: Violet Krammer, 1016 West 72nd St.

Church of The Spirit, 2651 North Central Park Ave. (Chicago's Oldest Spiritualist Church) Services: Sun. 10:30 A.M.; Messages: Wed. 1:30 and 7:30 P.M.; Minister: Rev. Ernst A. Schoenfeld, 3501 Shakespeare Ave.; Phone: BE 5-2911.

First Spiritualist Episcopal Church, 721 West Belmont Ave.; Worship Service: Sunday 7:30 P.M.; Message Circle: Wed. & Thurs. 7:30 P.M.; Minister: Rev. Rosemary Jackson; Phone: GRaceland 7-4220; President: Frieda Sherman; Associate Ministers: Frieda Sherman and Peggy Sorgatz.

CHICAGO—Continued

Liberal Psychic Science Church, 3449 West Altgeld Ave.; Services: Sunday 2:45 & 7:45 P.M.; Wed. 7:45 P.M.; Class: Thursday 10 A.M. & 7:45 P.M.; also Friday 7:45 P.M.; Sec'y: last Saturday each month; Candlelight services last Sunday each month; Minister: Rev. Anthony Camardo; Phone: CAPitol 7-6333.

First Temple of Universal Law (Natural Law), 4740 N. Western Ave., 5th Floor; Sun. 10:45 A.M. & 8 P.M.; Charlotte Birkner.

First Fraternal Spiritualist Church, 4039 W. Madison St., McEvary Hall. Services: Sun. 2:30 to 5 P.M.; Pastor: Rev. Emma Bind.

Spiritual Science Ch. No. 3, 1715 West 64th St.; Sun. 3 & 8 P.M.; Minister: Rev. John Skinner; Phone:

Spiritualist Churches

(Continued from Page 10)

ILLINOIS — Continued

Cicero, Illinois
First Spiritualist Church, 5033 West 25th St. Services: Sun. 7 P.M.; Mon. 8 P.M.; Minister: Rev. Lena Crane; Phone: Townhall 3-6542.

Golden Rule Church of Christ, 3631 South 55th Court, Services: Sun. 3 P.M.; Wed. 8 P.M.; Minister: Rev. Anna Zalokar; Asst. Pastor: Rev. Elmer Wilke.

Decatur, Illinois
First Spiritualist Church of Truth, 933 North Edward St. Services: Sun. & Wed. 7:30 P.M.; Minister: Rev. Grace Bowman Brown, 404 North Edward.

East St. Louis: United Spiritualist Church, 16th and Cleveland Ave.; services: Sun. and Wed. 7:45 P.M.; Minister: Goldie Rayburn, 4828 Converse Ave., E.S.L.; Asst. Pastor: Hazel T. Flaherty, 11 Commerce Drive, Belleville; Sec'y: Otilie Dyroff, 810 North 24th St., E.S.L.

Eight First Spiritualist Church, 263 Du Page St. Services: Sun. 7 P.M.; (U.S.S.A.) Sec'y: Bertha Chamberlain; Phone: SH-23197; Treas.: Hattie Dewis, 659 Lincoln Ave.

Freeport: First Spiritualist Church, Y. W. C. A. Bldg., 514 West Stephenson St. Services: Sun. 7:30 P.M.; Pres: Frank Sloggett, 1107 South Adams Ave.; Phone: State 763

Joliet: First Society of Spiritualists, Jasper and Glenwood Place; services: Sun. 2:30 P.M.; Minister: Rev. Florence Fisk; Phone: 9346; Sec'y: Laura E. Davis.

Leroy, J. F. J. E. J. Crumbaugh Spiritualist Church, 313 East Center St. Services: Sun. 2 P.M.; Class: Thurs. 8 P.M.; Minister: Rev. Richard Ireland.

Peoria, Illinois
The First Spiritualist Episcopal Church, G.A.B. Hall, 416 Hamilton Bldg. Services: Sunday 7:30 P.M.; Pastor: Samuel Caughey; Phone: 2-7762; Sec'y: Lillie Smeltzer; Phone: 6-2054.

Rockford, Illinois
United Science Mission, 217 South Rockton Ave. Services: Sun. & Wed. 7:30 P.M.; Minister: Rev. Blanche McCarli; Phone: 37912.

Streator: First Spiritualist Church, 523 First St. Services: Sunday 7:30 P.M.; 1st Sun.: 2:30 & 7:30 P.M.; Ministers: Roy and Nora Gustin, P.O. Box 198.

INDIANA

Anderson: Spiritualist Temple of Truth, American Room, Anderson Hotel; Services: Sunday 7:30 P.M.; Asst. Pastor: May H. Armstrong, 306 Decker Bldg., Phone: 2-2225.

Clark Memorial Psychic Church, 316 Division St. Services: Sunday, 7:30 P.M.; all message service; Sunday, 7:30 P.M. First and third Sunday of each month, services 2:30 and 7:30 P.M. President: Helen Foust; Sec'y: Reva Confer, 1101 Edward St., Niles, Michigan.

Christian Spiritualist Temple, 200 1/2 South Main St. Services: Sun. 7:30 P.M.; Minister: Harry Sutton, R.F.D., No. 5, Elkhart.

Fort Wayne, Indiana
Spiritualist Church of Divine Science (N.S.A.) 1615 Wells St. (cor. Spring) Thurs. 2 & 7:45 P.M.; Sun. 7:30 P.M.; Minister: Rev. Bernice Brock, 104 Andrew St., Phone: 4-567.

Church of Divine Spirit, (G.A.S.A.) 233 East Wayne St.; Services: Tues. and Sun., healing, 7:30 P.M.; Worship, 7:45 P.M.; Minister: Rev. Goldie Werner, 3414 New Haven Ave., Phone: Anthony 8-0554.

Gary, Indiana
First Spiritualist Church, 2430 West 11th St. Services: Sunday, 8 P.M.; Minister: Rev. Velma H. Dickson; President: Ruth M. Jenne; Sec'y: Reba Schallion.

Alpha Spiritualist Episcopal Church, Victory Room, Y.M.C.A., 225 West 5th Ave. Services: Sunday 7:45 P.M.; Minister: Rev. Freda B. Titus, 2636 Miami St., East Gary; Phone: 7-1212; President: Edith Ireland; Sec'y: Nellie MacLean, Room #1004, Hotel Gary.

Hammond, Indiana
Unity Spiritualist Ch., 5454 Holman Ave. K. of P. Hall; Sun. 8 P.M.; Ruth Coyle.

Indianapolis, Indiana
Progressive Spiritualist Church, 611 E. St. Clair St. Services: Sun. and Tues.; Healing 7 P.M.; Services, 8 P.M.; Phone: ME 2-6377; Sec'y: Rebecca E. Jeffries, 1802 E. Raymond St.; Pres.: Wm. Wells.

Psychic Science Spiritualist Church, 1415 Central Ave.; Services: Thurs. 7:30 P.M.; Sun. 7 P.M.; Minister: Rev. Dr. B. F. Clark, President of the Indiana State Spiritualist Association; Phone: ME1908-4-6672; Sec'y: Ed Lingenfelter, 616 East 10th.

The First Church of Christ Divine Guidance, 8701 East Ivanhoe St. Services: Sunday, 7:30 P.M.; Minister: Rev. Agnes C. Hansen; Phone: FL 9-1784.

Spiritualist Center Church, 1901 Lexington St. Services: Sun. 7:45 P.M.; Wed. 2:30 and 7:30 P.M.; President: Hazel Davis; Sec'y: Rebecca E. Jeffries, 2235 North Butler Ave.; Phone: IRVINGTON 9427.

Michigan City: First Spiritualist Church, 220 West 10th St. Services: Sunday & Monday 8 P.M.; Every 4th Sun. 3 & 8 P.M.; Minister: Rev. Amelia Bulinger; Sec'y: Gertrude Rochar; Phone: 2-1618.

Peru, Indiana
First Spiritualist Church, 62 South Main Ave. Services: Sunday 7:30 P.M.; Minister: Rev. Mary Lytle; Sec'y: Goldie Welsh, 1614 North Broadway; Phone: 6-359; President: Herbert Reusch.

The Friendly Church, Inc., 11 North Grant St. Services: Sunday 7:30 P.M.; Every 2nd Sunday services 2:30 & 7:30 P.M.; Minister: Rev. Orle Black; Phone: 6164.

Allen Memorial Spiritualist Episcopal Church, 616 West Hancock St. (at Second) Federation of Woman's Club Bldg.; Services: Sun. 7:30 P.M.; Minister: Rev. Edith L. Green, 2212 West Grand Blvd.; Phone: TYLER 4-100.

Bible Christian Spiritualist Church, 4464 Cass Ave.; Services: Sunday 2 P.M.; Minister: Rev. John Veysey, Phone: Tasmoss 5-9134.

ALL SPIRITUALIST CHURCHES SHOULD BE LISTED HERE

INDIANA — Continued

South Bend, Indiana
Church of Spiritual Truth, 510 South St. Joseph St. services: 1st and 4th Sunday, 7:30 P.M.; 3rd Sunday, 3 & 7:30 P.M.; President: Ralph Bowman; Sec'y: Athelnett Minnes (U.S.A.)

Terre Haute: Golden Hour Spiritualist Church, 503 1/2 Wabash Ave.; Services: Sun. 7:30 P.M.; Tues. and Fri. 8 P.M.; Minister: Rev. Nellie Hodgers; Phone: H3363; Treas.: Rev. Goldie Russell, 449 North 6th St.

LOUISIANA
New Orleans: Church of Divine Fellowship, 823 Spain St. Services: Sunday 8 P.M.; Ministers: Rev. Lillian McGivney and Ada DuBard Gunter; President: Rev. Ada DuBard Gunter, 407 Highway Drive; Phone: VERNON 5-1578.

MAINE
Waterville: Waterville Spiritualist Church, Elmwood Hotel; Services: Sun. 7:30 P.M.; Sec'y: Thela Rogers (Maine State Spiritualist Association affiliation).

MARYLAND
Baltimore, Maryland
Temple of Wisdom Church (Spiritual Science), 500 East 39th St.; Sun. 11 A.M. & 8 P.M.; Wed. & Thurs. 8 P.M.; Minister: Rev. Elizabeth H. Dennis.

Spiritual Sanctuary, 2106 Eutaw Place. Services: Sun. and Wed. 8 P.M.; Minister: P. F. Sosa; Sec'y: Clara E. Shepherd, 3320 Bayonne Ave.; Pres.: Frances A. Converso.

MASSACHUSETTS
Amesbury: First Spiritualist Church, I.O.O.F. Hall, Water St. Services: Sun. 3:30 P.M.; President: L. H. Dickens; Phone: 933-W; Sec'y: Zelma Dickens, 105 High St.

Brockton: First Spiritualist Church, corner Green and Glenwood Sts. Services: Sunday 7 P.M.; and Thursday 7:30 P.M.; Pastor: Rev. Ann Robbins; Pres.: Gertrude Weir.

Boston Massachusetts
St. Alden's Spiritualist Church, 329 Massachusetts Ave.; services: Sun. 2 & 8 P.M.; Tues. & Fri. 8 P.M.; Minister: Rev. Doris Todd, 470 Green St., Cambridge; Phone: KIRKLAND 7-0513.

The Spiritual Chapel and Minister's Study, 25 Huntington Ave. Rooms 331-333; Services: Sunday 2 P.M. and Friday 7:30 P.M.; Minister: Rev. Alda Crocker, 10 Moultrie St., Dorchester, Mass.; Sec'y: Doris H. Brown.

Fitchburg: First Spiritual Alliance Church, 222 Knowlton Terrace. Services: Sun. 3 and 7 P.M.; Sec'y and Treas.: Mrs. Marion Rockwell, 47 Mt. Vernon St.; President: Emily Sanborn, 73 Cedar St.

Greenfield: Universal Psychic Science Church, 47 Cheapside St. Services: Sunday 8 P.M.; Rev. Frances H. Church.

West Gloucester: Massachusetts Spiritualist Camp, Rev. James Tingley, 502 and 5 P.M.; Thurs. 7 P.M. (Year 'round) Minister: Rev. Vivian L. Harvey; Phone: Gloucester 3388-3; Sec'y: Mildred Cook, 16 Walker St.

Worcester: First Spiritual Church, 35 Broad St. Services: Sunday 3 & 7 P.M.; Minister: Ernest A. Coffin; Phone: Pleasant 2-0414.

MICHIGAN
Adrian: Church of Divine Truth (Spiritualist) 1144 North Main St. Services: Sunday 7:30 P.M.; every 3rd Sunday, 2:30 and 7:30 P.M.; Minister: Rev. A. Dee Maynard; Phone: COLEMAN 2-730; Sec'y: Ella M. Geehan, 826 Michigan Ave.

Ann Arbor, Michigan
Church of Divine Science, 516 North Detroit St., Sun. 10 A.M.; Lecture and Bible Study 11 A.M.; Lecture, Healing and Messages 7:30 P.M.; Messages Wed. 7:30 P.M.; Ministers: Rev. Dorothy Elliott and Rev. Allan Dittman.

Fred V. Phillips Memorial Church, 2nd floor, Y.M.C.A. Building, 110 N. 4th Ave. Services: Fri. 7:30 P.M. Clara Phillips, president.

Battle Creek, Michigan
Church of Spiritual Truth, 28 West Fountain St. Services: Sunday 8 A.M.; Minister: Rev. James Tingley.

Spiritualist Church of Divinity, 11 Green St. Services: Sunday 7 P.M.; Minister: Rev. Clifford Bristol (U.S.A.) Pres: Glenn R. Brenner; Sec'y: Florence E. Dillon, 171 North Ave.

Coldwater: Church of Spiritual Truth, 200 Chicago St. Services: Sun. 7:30 P.M.; President and minister: Rev. Warren M. Smith; Phone 73F3; Sec'y: Marie Robbins, 130 Marshall St.

Davison: Spiritual Light Church, 8291 East Atherton Road. Services: Sunday 7:30 P.M.; Minister: Rev. Elhel Bowen Knapp; Phone: 5-F-21.

Detroit, Michigan
Center of Spiritual Hope, Barium Hotel, Cadillac Square, Parlor 707, Sunday, 8 P.M.; Minister: Hazel Danraus; Asst. Pastor: Rev. Jack F. Teeters.

All Souls Memorial Church, 2619 Cass Ave., Services: Sunday 7:45 P.M.; Minister: Rev. Constance Newby; Phone: UN-1346.

Spiritual Helpers Church, 9197 Gratiot Ave., Services: Wed. and Sunday 7:30 P.M.; Minister: Rev. Harriet Rae; Phone: WALNUT 3-6236.

First Spiritualist Temple, 14801 Fenkel Ave. Services: Sun. 7:30 P.M.; Minister: Rev. Ruth Pfister; Phone: VE 5-0134; Sec'y: Floyd Carlson, 6027 Seminole.

Christian Universal Spiritualist Church, 17556 Lamphere Rd. Services Thurs. 1 P.M.; Minister: Rev. Gusta A. Bessie; Phone: Kenwood 2-3106.

Allen Memorial Spiritualist Episcopal Church, 616 West Hancock St. (at Second) Federation of Woman's Club Bldg.; Services: Sun. 7:30 P.M.; Minister: Rev. Edith L. Green, 2212 West Grand Blvd.; Phone: TYLER 4-100.

Bible Christian Spiritualist Church, 4464 Cass Ave.; Services: Sunday 2 P.M.; Minister: Rev. John Veysey, Phone: Tasmoss 5-9134.

MICHIGAN — Continued

Ferndale: Metropolitan Spiritualist Church of Greater Detroit, 400 East Nine Mile Road; Services: Sunday, 7:45 P.M.; Rally Day: second Sunday, 2:30 and 7:45 P.M.; Chas. L. Young, pres., Lincoln 1-3146; Norma R. Whiting, sec'y, 31 W. Kalamazoo, Roy Oak 4, Mich., Lincoln 3-4219.

Flint, Michigan
Spiritual Episcopal Church, Dartmouth and Ave. "A"; Sunday 7:30 P.M.; Minister: Rev. Noah Rice, 515 West 2nd Ave.

Flint Spiritualist Church, 118 East Belvedere Ave.; Sun. 7:30 P.M.; Minister: Rev. Pearl Reinhart; Phone: 9-1022.

Grand Rapids: First Church of Truth, 26 Shelby St. Services: Sun. 3:30 & 7:30 P.M.; President: Frank Whitford, 1311 Calvary, N.E.; Sec'y: Elaine B. McMann, 301 Lemay St., S.E., Cherry 37834.

Jackson, Michigan
The Aquarian Church, Hotel Hayes Ballroom. Services: Sun. and Wed. 7:30 P.M.; Pastor: Rev. Harold C. Durbin, Lansing; Phone: IV 9-6107. Assistant pastor: Rev. John Chandler; Sec'y: Fearn L. Dewdney, 549 Woodward Ave., Rm. 8, 2-5545.

Goodfellow Spiritualist Church, 104 LeRoy Ave. Services: Sun. and Wed. 7:30 P.M.; Minister: Rev. James Tingley.

Kalamazoo: Christian Spiritualist Chapel, 827 N. Church St. Services: Sun. 3 and 7 P.M.; Minister: Rev. Beth Roche; Phone: FL-42961; Sec'y: Rev. Mollie G. Cole.

Muskegon — First National Spiritualist Church, 600 Jefferson Ave.; Sunday, 3:30 and 7:30 P.M.; Dr. William R. Aldred.

Owosso: First Spiritualist Church, 610 Clinton St.; Sun. 7:30 P.M.; Rev. Ella Riley-Sutton.

Pontiac, Michigan
1st Spiritualist Ch., 16 Chase St., Lyceum; 10:30 A.M.; Services: Sun. & Wed. 7:30 P.M.; Minister: Rev. Mable Barnes.

Church of The Good Samaritan of Pontiac, 2922 Cedar St. Services: Sun. 3:30 and 7:30 P.M.; Silver Tea—2nd & 4th Tuesday; Sec'y: Jennie Ridley, 1292 Smith St., Birmingham, Michigan.

Roseville: Spiritual Church of Harmony of the Christian Corinthians of America, 17359 Roseville Blvd. (at Maple) Services: Sunday—Lyceum 10:30 A.M.; Regular services, 7:30 P.M.; Messages, service, Sun. Sunday at 8 P.M.; Pastor: Rev. William A. Seaman, 15825 Marlowe, Detroit, 27; Phone VERNON 6-0340.

MINNESOTA
Duluth: First Spiritual Temple, 601 East 5th St. Services: Sunday 7:30 P.M.; Minister: Rev. F. W. Hutchinson; Sec'y: Violet Lindholm, 1712 West 3rd St., Duluth.

Minneapolis, Minnesota
Spiritualist Episcopal Church, I.O.G.T. Hall, 2922 Cedar St. Services: Sun. 3:30 and 7:30 P.M.; Thursday at 3:30 Park Ave.; Healing 2 P.M.; Message service Thurs. 7:30 P.M.; Tuesday Children Problem Clinic, 10:30 P.M.; Sec'y: Clara S. Johnson; Phone: RECENT 7815.

Second Spiritualist Church, 2230 North Lyndale Ave. Services: Sun. 7:30 P.M.; President: John Koorn; Phone: HY-0781; Sec'y: Eva J. Adamson, 2118 Union Ave., North.

Christian Ministry, 614-620 East 15th St. Services: Sunday 11 A.M. & 7:45 P.M.; Wednesday 8 P.M.; Pastor and President: Rev. H. M. Paulson.

St. Paul, Minnesota
Golden Rule Spiritualist Church, 25 East 5th St. Services: 2:30 P.M. Sunday; 1st & 3rd Wed. 1 P.M.; Sec'y: C. A. Peterson.

Order of The White Cross, 4th floor, Endicott Bldg., Robert St. entrance. Services: Sun. 2:30 P.M.; Speaker: William C. Youlan; President: Emma Halden; Founder: Clara Gatheny.

Spiritual Science Spiritualist Church, 200 Front Street, 4th and Robert St.; Services: Sunday 2:30 P.M.; Sec'y: Mrs. Ray Haberkorn; Phone: CA 6-8151.

MISSOURI
Kansas City: Truth Center of Christianity, "The Little White Chapel," 5704 Prospect; services: Sun. & Wed. 7:45 P.M.; Minister: Dr. Maurice D. Russell.

St. Joseph: Christ Memorial Spiritualist Church, 2102 Felix St. Services: Sun. & Wed. 8 P.M.; Minister: Rev. Floyd Thorn; Sec'y: Bernice McGrew, 209 South 15th St.

St. Louis, Missouri
Independent Assembly of Missouri, Psychic Center, 3813 Washington Blvd. and Sunday, 8 P.M.; Minister: Rev. Ida F. Eggers; Phone: FR-14386.

Society of Spiritual Fellowship, 3816 North Grand Ave.; Services: Wed. 2 P.M.; Friday 8 P.M.; Leader: Elsie Andrus, member of 414 Spiritualist Church, Inc. (N.S.A.) Glasgow and National Bridge; Sunday services 10:30 A.M.

Soul Science Spiritualist Church, Xavier Rm., 2d floor, Melbourne Hotel; Services: Sunday, 7:45 P.M. (N.S.A.); minister: Rev. Iona Brandt, 3685 Dover Place; Phone: VERNON 2-1116; Sec'y: Jacuelyn Plestrup, 4917 Mandel.

Burkett Spiritualist Church, Inc., 2653 Natural Bridge Ave.; Services: Sunday 10:30 A.M.; Acting Pastor: Florence G. Ware, (deceased); Sec'y: Dorothy M. Buss, 1856 Switzer Ave.

Christ Divine Science Church, 6323 Delmar Blvd.; Services: Sun. 10:30 A.M.; Minister: Rev. Charles Rohlfing; Phone: PARKVIEW 5-6551.

Memorial Spiritualist Science Church of St. Louis, Albrecht's Hall, 3549 Arsenal St.; Progressive Lyceum, Sun. 7 P.M.; Church service, 8 P.M.; Minister: William R. Fuller; Phone: FLanders 2-2436; President: Mrs. R. C. Kroll; Public Relations Chairman: Robert C. Kroll.

NEBRASKA
Lincoln: First Temple of Spiritual Truth, I.O.O.F. Hall, 1108 "L" St.; Services: Sunday 7:30 P.M.; Minister: Rev. Lionel P. Everman, 1145 "E" St., Lincoln, 8, Nebraska; Phone: 2-3486.

NEW HAMPSHIRE
Portsmouth — First Spiritualist Science Church, 114 Maplewood Ave.; Sunday: 3:30 and 7:30 P.M.; Wednesday 7:30 P.M.; Minister: Rev. Frank Daley; Phone: 3103.

NEW YORK
Long Branch: Trinity Church of Psychic Science, 111 Washington St. Services: Sunday 8 P.M.; Pastor: Rev. Mary Reva Wood.

New Milford — 1st Spiritualist Church of Milford (N.S.A.) 485 Elizabeth St. Services: Sunday, 2:30 P.M.; Wednesday, 8 P.M.; Holy Communion, 1st Sunday, 8 P.M.; Minister: Louis Christiansen, 485 Elizabeth St., Phone: Dumont 4-6795, Lucy Bertoni, secretary.

Newark: Mother Temple of Psychic Science, 532 Springfield Ave., Dts. 1 & 2 P.M.; Rev. Dortha C. Dencer, Mediator, Phone: HU 2-1773; Psychic Science Temple Services: Wed. 7 P.M. Rev. Matthew Matulovich, 532 Springfield Ave., Dts. 1 & 2 P.M.; Rev. Morris, Mediator, Thursday 7 P.M.; Rev. Morris; Thurs. & Friday 1 P.M.; Rebecca Barrett; Friday 7 P.M.; Rev. Dortha Dencer, Psychometrist; Sunday 8 & 10 P.M. Guest Mediators: First Sat. of the month 7 P.M., Progressive Circles.

Paterson: First Spiritual Church, 142 Carroll St. Services: Sun. and Wed. 7:30 P.M.; Pastor: Rev. Emily Freeseone-Hewitt.

Rumson: First Spiritual Science Church, 15 Highland Ave. Services: Tuesday 8 P.M.; Minister: Rev. Myrtle A. Pinkney; Phone: Rumson—1-1148.

Teaneck: Holy Trinity Church of Psychic Science, 75 Teaneck Road. Services: Mon. and Thurs. 2 P.M.; Sun., Tues. and Thurs. 7:30 P.M.; Minister: Rev. Helen Paul; Phone: TE 6-3622.

Trenton, New Jersey
First Spiritualist Church, North Clinton Ave. Carpenter's Hall; Services: Sun. 8 P.M.; Minister: Rev. Marion Hartman, 8 Tyler St.; Phone EX 3-7788; Pres.: Joseph Paul Hartman.

Spiritualist Friendly Church, 700 Liberty St. Services: Sun. 1 P.M.; Minister: Rev. Adah Ross Crow, 146 Lillian Ave.; Phone EX 3-0223; Sec'y: Mildred M. Friedman, 516 Riverside Ave.

Divine Psychic Union of Consolation, 419 38th St.; Founder: Rev. Anna Doerner Simms; Pastor: Rev. H. C. Millare.

Spiritual Ch. of Divine Healing, 1000 New York Ave.; Sun. 11 A.M.; Tues. 10 & 11 P.M.; Thurs. 8 P.M.; Thurs. 2 P.M.; Thurs. 8 P.M.; Rev. Elsie E. Richter; Phone: Union 4-0393.

Spiritual Ch. of Divine Guidance, 517 37th St.; Sun. 7:30 P.M.; Tues. 2 P.M.; Fri. 2 & 8 P.M.; Sec'y: Rev. P. M. F. Rev. Ann P. Ruger; 4th Friday, 8 P.M.

West Englewood: John's First Memorial Spiritualist Church, 27 West Forest Ave., 1st & 2nd St. Services: Sun. 7:30 P.M.; Tues. & Thurs. 8 P.M.; Minister: Rev. M. Louise Gallo; Phone: TE 7-6335.

NEW YORK STATE
Albany: First Spiritual Church, 264 Central Ave. Services: Sunday & Wed. 7:30 P.M.; President: Lena B. Henning; Treas.: Lillian Peth, 33 Van Buren.

Binghamton, N. Y.
First National Spiritualist Church (N.S.A.), 47 Front St.; Sun. 8 P.M.; Minister: Robert G. Howell; Phone: 3-0055; Sec'y: Irene Reuben V. Howell.

Brooklyn: St. John's Spiritualist Church, 8025 Third Ave., G.M. local to 77th St. (Station). Services: Sun. and Fri. 7:45 P.M.; Wed. 1:45 P.M.; Minister: Rev. Lillian Johnson, 1630 71st St., Brooklyn 4; Phone: BE-27969.

Buffalo, New York
John Carlson Spiritualist Church, 1045 Elmwood Ave.; Services: Sunday, Healing 7:30 P.M. Lecture and messages 8 P.M.; Minister: Rev. Edith Sandy Wendling; Phone: Riverside 1698; Church phone: Elmwood 5397; Sec'y: Margaret Luther, 65 Woodhaven Road, Orchard Park; Pres.: Norman C. Fredrickson.

Church of Life, Universal Sanctuary of Divine Healing, 79 Richmond Ave. Services: Sunday, Healing 7 P.M., Devotional 8 P.M.; Minister: Rev. Thomas J. Kelly, 111 Garland Drive, Eggertsville 21, N.Y.; Phone: (church) Elmwood 1570; (home) Wilson 1005.

Center of Psychic Science, 971 Jefferson Ave. Services: Sunday 7:45 P.M.; Minister: Rev. Betty Clayton Possel (N.S.A.) Sec'y: Doris Balke, 25 Exchange St., Fort Erie, Ont., Canada; President: Joseph S. Bies.

Spiritual Church of Science, Buffalo Room, Hotel Statler; services: Sunday 2:30 P.M.; All message circle 3:30 P.M.; Minister: Rev. Shirley Bryson, 49 Woodhaven Road, Orchard Park N. Y.; Phone: Idlewood 3190.

Temple of Divine Science, Sp'lt Ch., 267 Sycamore St.; Sun. 7:45 P.M.; (Medium) Day, 4th Sun.; K. L. Henderson; Phone: WA 4651.

Nazarene Unity Science Church, Inc., 173 Good St. Services: Sun. 7:30 P.M.; Sunday 7:45 P.M. Fellowship Day, 2nd Sunday of each month, 3 P.M.—7:45 P.M. Services: Wed. and Fri. Message Circle 2 P.M. and 8 P.M.; Rev. Rowland Henry We John, 27 Devine Ministers; Telephone MO-1683. (New York State chapter for the American Federation of Spiritual Mediums).

Corland, N. Y.
Sacred Temple of Harmony Spiritualist Church, 85 Homer Ave. (G.A.S.A.) Services: Sun. 7:30 P.M.; Wed. 8 P.M.; President: Marjorie Newman; Phone: SK 6-2357; Sec'y: Kathryn Hall, 15 Grace St.

First Spiritualist Science Church, 97 Owo St. Services: Sun. 10:30 A.M. also Wed. 8 P.M.; Minister: Rev. Kathryn Daine, 29 Clayton Ave.; Phone: SK 6-7188; Associate Minister: Carroll Badman; Sec'y: M. A. Smith, 800 Phone SK 6-9319; Glen Jones, President, Phone SK 6-9319.

NEW JERSEY

Camden, New Jersey
Second Spiritualist Church (N.S.A.) Legion Room Walt Whitman Hotel, Broadway & Cooper St.; Sun. 7:45 P.M.; Minister: Rev. Catherine Broome, 246 South 34th St., Phone: Woodlawn 2-7440.

Fourth Spiritualist Church, 28 N. 26th St.; Lyceum 11 A.M.; Services: 7:30 P.M.; Wed. 8 P.M.; Minister: Rev. Elizabeth Giberson; Phone WO 3-1376.

East Orange: Church of Spiritual Harmony, 7 Hollywood Plaza. Services: Wed. 8 P.M.; Tues. Thurs. and Fri. 1 P.M.; Minister: Rev. Connie Clark, 144 Hollywood Ave.; Phone: OR 4-6514; Sec'y: Verda Sprout, 69 North 9th St., Newark, N.J.; President: James Proctor.

Elizabeth—Seventh Ch. of Psychic Science 415 Madison Ave.; Sun. P.M. Wed. 2 & 7:45 P.M.; Rev. Veronica Fleischman; Phone 2-3515.

Long Branch: Trinity Church of Psychic Science, 111 Washington St. Services: Sunday 8 P.M.; Pastor: Rev. Mary Reva Wood.

New Milford — 1st Spiritualist Church of Milford (N.S.A.) 485 Elizabeth St. Services: Sunday, 2:30 P.M.; Wednesday, 8 P.M.; Holy Communion, 1st Sunday, 8 P.M.; Minister: Louis Christiansen, 485 Elizabeth St., Phone: Dumont 4-6795, Lucy Bertoni, secretary.

Newark: Mother Temple of Psychic Science, 532 Springfield Ave., Dts. 1 & 2 P.M.; Rev. Dortha C. Dencer, Mediator, Phone: HU 2-1773; Psychic Science Temple Services: Wed. 7 P.M. Rev. Matthew Matulovich, 532 Springfield Ave., Dts. 1 & 2 P.M.; Rev. Morris, Mediator, Thursday 7 P.M.; Rev. Morris; Thurs. & Friday 1 P.M.; Rebecca Barrett; Friday 7 P.M.; Rev. Dortha Dencer, Psychometrist; Sunday 8 & 10 P.M. Guest Mediators: First Sat. of the month 7 P.M., Progressive Circles.

Paterson: First Spiritual Church, 142 Carroll St. Services: Sun. and Wed. 7:30 P.M.; Pastor: Rev. Emily Freeseone-Hewitt.

Rumson: First Spiritual Science Church, 15 Highland Ave. Services: Tuesday 8 P.M.; Minister: Rev. Myrtle A. Pinkney; Phone: Rumson—1-1148.

Teaneck: Holy Trinity Church of Psychic Science, 75 Teaneck Road. Services: Mon. and Thurs. 2 P.M.; Sun., Tues. and Thurs. 7:30 P.M.; Minister: Rev. Helen Paul; Phone: TE

12 SPIRITUALIST CHURCHES

(Continued from Page 11)
NEW YORK CITY — Continued

The New York Psychology Forum, Steinway Hall, 113 West 57th St., Tuesday, 8:15 P.M.; Director: Ann Koernig, 64 West 9th St., N.Y.C. 11, N.Y.

Temple of the New Dawn, Inc., 211 West 57th St. Services: Sun. 8 P.M.; Universal and Candles Services, Timely Talk, Unfoldment and Cosmic Message, Meditation, Music. Nesta Kerin Crane, Doris Herzog, John B. Besante, Ann Kozak.

Spiritual and Ethical Society, Steinway Hall, Studio #605, 113 West 57th St. Services: Sun. 8 P.M.; Lecture: June Schneider, 608 West 140th St., N.Y.C. 31; Phone: WAdsworth 6-6961.

First Church of Spiritual Vision, Suite No. 301, 100 West 72nd St. Services: Tues. and Fri. 6-9 P.M.; Thurs. and Sat. 1-3 P.M.; Sunday 7:15 P.M.; Minister: Rev. Angela Call Wanderer; Phone: TRaigal 3-8325.

Stead Memorial Center, Apartment 5-B, 211 West 106th St. Class: Wed. & Fri. 8 P.M.; Minister: Rev. Bertha Marx Luecher; Phone: RVerde 9-9312.

Center of Divine Guidance (Universal Church of the Master) Suite No. 203, Great Northern Hotel, 118 West 57th St. Services: Wed. 8 P.M.; Thurs. 10 A.M. Friday 2 P.M.; Minister: Rev. Martha Seiler; Phone: CR 5-4915.

Beacon Light Spiritualist Church, Apt. A-1 204 West 94th St.; Healing and Messages Services: Tues. & Thurs. 2 & 7:30 P.M.; Sunday 7:30 P.M.; Minister: Rev. Bernice Lester; Phone: PAdams 2-0923.

The Franciscan Order of Good Will and Harmony, 1891 Arthur Ave. (BRONX, 60, N.Y.); Services: Mon. Wed. & Sun. 7:30 P.M.; Minister: Rev. Angela J. Sessa; Phone: TREmont 8-9134; President: Leopold Sessa.

Fourth Spiritualist Science Church, Inc., Suite No. 703, Steinway Hall, 113 West 57th St. Services: Sun. 3 P.M.; Sat. Sun. Thurs. 8 P.M.; Healing & Message Circle, Tues. 8 P.M. & Wed. 2 P.M. Classes, Wed. 8 P.M.; Dr. San Ram Mandal of India; Phone: IN 3-5827.

Chapel of The Eternal Star, 237 West 72nd St. Services: Wed., Fri. Sat. & Sun. at 7:30 P.M.; Tues. 1 P.M.; Minister: Rev. Rose Ann Erickson; Phone: TRaigal 3-7113.

Spiritual Science Mother Church, Inc., Studio No. 1010, 7th Ave. & 56th St. Sunday: Sermon and Messages, 7:30 P.M.; Minister: Rev. Glenn Argoe; Phone: COlumbus 5-9952.

Church of Guiding Light (Spiritualist) Sherman Square Hotel, B'way and 70th St. Services: Sun., Tues., Fri. and Sat. 7 P.M.; Sun. 3 P.M.; Wed., Thurs., Fri. and Sat. 1 P.M.; Minister: Helen A. Thury; Phone: TRaigal 7-9047 or A.M. to 1 P.M. or 9 to 10 P.M.

Little Cedar Spiritualist Church, Room No. 401, 100 West 72nd St. Services: Sunday, Tuesday & Friday 7 P.M.; Wednesday 1:30 P.M.; Minister: Rev. Beulah Brown; Phone: TRaigal 3-7880.

Niagara Falls: White Rose Center of Free Psychic Truth, 639 Main St. Services: Sunday 7:30 P.M.; Social Hour 9 P.M.; Minister: Rev. Rosebud Vogel Williams, 676 Chilton Ave.; Phone: 4-3170; Sec'y: Trula W. Jones, 116 73rd St. Phone: 3-2818.

Rochester, New York
Spiritual Church of Divine Love, 35 Richmond St. Services: Sunday 11 A.M.; Wed. 8 P.M.; Mediums: Day: 2nd Sunday, 3:30 & 7:45 P.M.; Minister: Rev. George P. Wood, D.D.; Co-pastor: Nadien Wood; Phone: BAker 9479.

Church of Divine Inspiration, 27 Appleton St., Services: Wed. and Sun. 7:30 P.M.; Mediums: Day every 4th Sun. 3:30 and 7:30 P.M.; Minister: Rev. Ethel T. Andrews; Phone: BA 3228-W-2.

Schenectady, N.Y.
Universal Church of Science, 4 Eagle St. Services: Sunday 3 & 7:30 P.M.; Class Tuesday 8 P.M.; Messages: Wed. 7:30 P.M.; Minister: Rev. Frederick W. Mitchell; Phone: 7-6933.

Progressive Spiritualist Church, 6 Mynderse St., Services: Sunday 4:30 & 7:30 P.M.; Minister: Rev. Alice M. Hughes; Church Phone: FR 46077; Sec'y: Lillian Wald 7 Center St., Scotia, N. Y.; Phone EX 31419.

Syracuse, New York
Wayside Spiritualist Church, American Pension Club, 222 East Washington St. Sunday 7:45 P.M.; President: Luanis Caley; Sec'y: Albert J. Potter.

Spiritual Science Church, Onondaga Hotel. Services: Sun. 7:45 P.M.; Associate pastor: Iva Moore-Thompson; Phone 4-8385; Sec'y: Mary McNamara, 107 Bradley Road, Liverpool; Phone: 2-2700.

First Spiritualist Church, 535 Oakwood Avenue. Services Sunday and Wed. 8 P.M. Dinner every Wed. 6:30 P.M. Minister and president, William O. Davies, Ph. 75-3973, Sec. M. Frances Morse.

Tenawanda—Elmawn Spiritualist Church, 38 South Niagara St., Sun. & Wed. 7:45 P.M.; Eleanor Gardel, Pastor.

Utica: Christian Spiritualist Church, 506 Seneca St. Services: Sun. 3 and 7:30 P.M.; Minister: Rev. Mabel R. Hammel; Phone (Utica) 4-7061; (Rochester) Genesee 8243; Sec'y: Helen Lines, 608 Wiley St.

OHIO

Akron, Ohio
St. Paul's Spiritualist Church, 60 North Arlington St., Services: Sunday 7:30 P.M.; Messages: Wednesday 8 P.M.; Sunflower Church, 1st Wednesday; Minister: Rev. Revin Rosohn; Phone: St. 4-9234; Sec'y: 1-3 P.M.; Sunday 7:15 P.M.; Minister: 345 Para Ave.

Friendly Spiritualist Church, 31 S. Howard St., Sun., 7:45 P.M.; Thurs., 2 and 8 P.M.; Healing: Mon., Tues., and 8 P.M.; Pastor: Rev. Hulda Stewart.

Ashley, White Lily Chapel, 20 South Main St., Services: Sun. & Wed. 8 P.M.; Minister: Margaret Fling; Church Phone: 3372; Minister's Phone: 2065; affiliated with Ohio State Spiritualist Association.

Ashabula, Ohio
First Spiritualist Temple, Main and W. 43rd; President: Ralph D. Cutlip; Sec'y: Mrs. Ralph D. Cutlip, 5465 Main Ave. (Saybrook) Shrine of the Healing Master, Route No. 84, one mile south of Route No. 20, between Routes No. 45 and 20; Services: Wed. and Sun. 8 P.M.; Minister: Rev. Helena Bower, R.F.D. No. 3, Ashabula, Ohio.

Canton: First Spiritualist Episcopal Church, Tuscarawas St., West. Services: Sun. 7:45 P.M.; Minister: Estyl Fuller, 1206 Rockwood Ave., S.W.

Cincinnati, Ohio
Universal Brotherhood of The Cosmic Age, 3756 Reading Road; Services: Thurs. 7:45 P.M.; Sun. 9:45 A.M.; Esoteric Bible Class, 10:45 A.M.; Worship: 7:45 P.M.—Lecture, messages; President: Emil J. Schmidt; Asst. pastor & Vice Pres. Rev. Edwin C. Wrede; Sec'y & Chairman: Rev. Eleanor Schmidt; Phone: Woodburn 1-6506.

Hall of Learning Spiritualist Church, 4273 Colerain Ave. Services: Wed. 8 P.M.; Sun. 2:30 and 7-8 P.M.; Minister: Rev. Augusta Touchard.

Tower of Light Spiritualist Science Church, 1829 McHenry Road; Services: 1st and 3rd Sunday, 7:30 P.M.; Class: Mon., Wed. & Thurs. 7:30 P.M.; Minister: Rev. Paul N. Straky; Phone: Montana 1-2057.

Cleveland, Ohio
Sunflower Spiritualist Church, 19204 Pawnee Ave. Services Sun and Wed. 8 P.M.; Minister: Rev. William H. Kost; Phone: KE 1-2539.

United Spiritual Church, 7220 St. Clair Ave. Services: 7 P.M. Sunday. Pastor: Rev. Koutnik, and assistant pastor (acting pastor), Rev. H. R. Wilkinson.

The White Temple of Spiritualist Faith, 1829 McHenry Road; Services: Sun. 3 & 7:45 P.M.; and Friday, 8 P.M.; Rev. L. Peterson and Rev. Shirley May Gram-pa, co-pastors. Phone: WO 1-6081.

Truth Tabernacle Church, 5105 Euclid Ave. Services: Sun. 7:45 P.M.; Tues. 7:30 P.M.; Minister: Rev. Mary Pollock, 1988 East 61st St.

Columbus, Ohio
The First Linden Spiritualist Church, 1751 Aberdeen Ave. Services: Sun. & Thurs. 7:30 P.M.; Minister: Maudella Rowe, 37 East Frames Ave.; Phone: WA 2552; Church: JE 1631; Sec'y: Evelyn Gosnell.

Ohio Ave. Spiritualist Church, 86 South 14th Ave. Services: Sun. and Thurs. 7:30 P.M.; Minister: Rev. Ralph A. Whitney; Phone CL 1-843; Sec'y: Mabel Louise, 527 Vermont Place; Phone: AX 9-3438.

Spiritualist Temple, 6th & State Sts. Services: Sun. & Wed. 8 P.M.; Minister: Dr. W. A. Voice.

Dayton, Ohio
Spiritualist Church of God, 37 E. 5th St., Apt. 5. Services: Sun. 8 P.M.; Minister: Rev. Ethel Williams.

Central Spiritualist Church, Haynes 7 1/2 Hubert Sts. Services: Sun. 7:45 P.M.; Minister: Rev. Laura E. J. Holloway; Phone: KE 2453; Sec'y: Rev. Minnie Rowe, 1604 Richard St.

East Liverpool, Ohio
First Spiritualist Church, 707 Dresden Ave., Services Sunday 8 P.M.; President: Sara H. Bowersock; Sec'y: Mary M. Martin, P. O. Box 501, East Liverpool.

Psychic Center of Truth Church, 106 East 64th St., Carpenter's Hall, Grand Opera House Bldg., 3rd Floor; Sunday 8 P.M. Minister: Rev. Roy Graves; Sec'y: Mary L. Young, 820 Third St., Rochester, Penna.

Massillon: First Spiritualist Church, 224 North Ave., N.E. Services: Sunday 7:45 P.M.; Phone: T-1256; Sec'y: Mary E. Matson, 1605 Erie St., S.

Toledo, Ohio
Christian Spiritualist Church, 1222 Erie St., Cecil Engle.

Church of Faith, 801 Jefferson Ave. Services: Thurs and Sun. 7:45 P.M.; Minister: Rev. Ezra Mower.

Good Will Spiritualist Church, 1515 Otawa Drive. Services: Sunday School, 10 A.M.; Sun. and Thurs. services: 7:30 P.M.; Minister: Rev. Dallas E. Cridler.

First Spiritualist Episcopal Church, 636 Western Ave. (at Field) Services: Sunday 7:45 P.M.; Tues. 8 P.M.; Minister: Rev. F. J. Feller; President: Carl Griffin; Sec'y: Sylvia Haynes; Church Phone: CHerry 9-3339.

Youngstown, Ohio
Ingersoll Memorial Church, 339 W. Federal St., Room 9. Services: Sunday 7:45 P.M.; Thurs. 2:30 and 7:45 P.M.; Pastor: Rev. Rose Hoyle, 137 N. Fruit St.; Phone: RI 7-7006.

The First Spiritualist Temple, 323 W. LaCade Ave.; Services: Sun. and Wed. 8 P.M.; President: Emma Felger, 174 W. Glenaven; Phone: St-29622.

OKLAHOMA

Tulsa, Oklahoma
Second Spiritualist Church, 919 South Chynoweth St.; Services: Sun. 7:45 P.M. (Healing 8 P.M.); Rev. Adella Reynolds, Minister.

First Spiritual Science Church, 711 S. Cheyenne St.; services: Wed. & Sun. 8 P.M.; Class: Tues. 2:30 P.M.; Special Class for Spiritual Unfoldment every Friday 8 P.M.; Sec'y & Minister: Rev. Orpha C. Beaulieu, 1231 S. J. Frankfort St.; Phone: LUther 5-5394.

OREGON
Gold Hill: Universal Church of The Master, Services: Sunday 8 P.M.; Minister: M. M. Kruse, D.D., Route No. 1, Box 161.

Portland, Oregon
Spirit Guided Friends, Inc., "Christian Spiritualist Temple, 3729 S.E. Boise St. Sun. and Wed. 8 P.M.; Healing at all services; Minister: Rev. Jean Krause; Phone: Prospect 1-8986; Sec'y: Dulcie Jackson.

First Spiritualist Church, N.S.A.C., 1510 9th Ave., Beaver Bldg. Services: Sunday—Healing 7 P.M. Regular service Sunday 7:30 P.M.; Minister: Rev. Alma Gudhart, 5123 N.E. 21st St.; Phone: AT 1-4541; Sec'y: W. B. Kurtz, 8950 S.E. Lincoln.

Salem: First Spiritualist Church, 1320 Madison St.; Circle and Healing Sunday 7:30 P.M.; Regular service, Sun. 7:30 P.M.; President: John B. Craig; Sec'y: Charity B. Craig, R.F.D. #3, Box 921, Salem, Oregon.

PENNSYLVANIA
Allentown: First Spiritualist Church, Oak and Poplar St.; services: Sat. 7:30 P.M.; Sun. 2:30 and 7 P.M.; Minister: Theodore F. Getter, 1544 Oakland St., Bethlehem, Penn.; Phone UN 64321.

New Castle, Penna.
Spiritual Church of Truth, McGoun Hall, 215 1/2 East Wash., St. Wed. & Sun. 8 P.M.; Agnes E. Guthrie; Celeste Atkinson; James H. Anderson.

Pittsburgh, Pennsylvania
Spiritual Church of Revelation, 114 Federal St., (Northside) Services: Sun., Tuesday, Thurs. & Fri. 3 & 8 P.M.; Class for spiritual unfoldment, Fri. 8 P.M.; Minister: Rev. Katherine Fidel Kane; Phone: FAirfax 1-0766.

First Spiritualist Church, 256 Boquet St. Services: Sun. 8 P.M.; Thurs. 2 and 8 P.M.; Sec'y: Marian G. Clark, 927 Milton St.; Phone: MU 2-8847; President: Hubert P. Hager.

Philadelphia, Pennsylvania
Dorothea Psycho Church, 5307 Walnut St. Services: Tuesday and Thursday evening 7:30 P.M.; Wednesday 1:30 P.M.; Pastor: Rev. Ruth B. Gallagher; Phone: GR 2-8831; Sec'y: Margaret Beecher; President: Charles W. Gallagher.

Third Spiritualist Church, 3044 Germantown Ave. Services: Sun. 3 and 8 P.M.; Wed. 8 P.M.; Phone: BA 4-5094; Sec'y: Bert Hamm, Oxford Valley Trailer Park, R.F.D. No. 1, Langhorne, Penna.

Universal Spiritualist Brotherhood Church, Rising Sun and Park Aves; Services: Sunday 2 P.M.—Lycum Sermon—Healing and Messages: Sunday 8 P.M.—Healing, Lecture and Messages; Wed. 8 P.M.—Healing and Messages; Minister: Rev. Anna K. Rose.

The Fourth Spiritualist Church, 2712 W. Lehigh Ave. Services: Sunday, 2:30 and 8 P.M.; Wed. & Friday, 8 P.M.; Pastor: Rev. Harry R. Brunning; Phone: Baldwin 3-9945.

The First Association of Spiritualists, Broad and Master St. Services: Sunday 3:30 and 8 P.M.; Minister: Rev. C. Harrison Entel; Phone: ET 4-0671; Sec'y: Elizabeth H. Phillips, 508 S. 41st, Philadelphia 4; Pres.: Charles MacElwee.

Second Spiritualist Church, 1418 Walnut St., 9th Floor, (Behind Bellevue-Stratford Hotel), Entrance in the Court; Services: Sun. 7:30 P.M.; Healing: Sun. 8 P.M.; lecture and messages; Minister, Rev. Alda Neige, Phone: LO 7-6580; Asst. Pastor: Rev. Augusta Taylor.

Reading: First Spiritualist Church, 1047 Penn St. Services: Sun. 7:30 P.M.; Wed. 7:45 P.M.; Minister: Rev. Clara Senior; President: Hazel H. Peterson; Sec'y: William W. Rishel.

Titusville — Alliance Church of Infinite Science, 105 North Washington St.; Rev. Marie E. Roggenkamp, President; Sec'y: Rev. Leon E. Shaw.

Wilkes Barre: Second Spiritualist Church, 7 West Market St. Services: Wed. & Sun. 8 P.M.; Minister: Augusta A. E. Vason, 114 Academy St.; Phone: VALLEY 2-0433; Sec'y: Helen S. Thomas, 202 South Main St.

RHODE ISLAND

Providence: The W. T. Stead Spiritualist Church, Inc., 32 Haskins St. Services: Sun. 2:30 and 7 P.M.; Wed. 7:30 P.M.; Sec'y: Edith T. Crosby, 42 Norwich Ave.; Phone: HOPkins 1-9251; President: Rev. Harold Alderson.

Beaumont, Texas
Progressive Spiritual Christian Center, 4240 Spring Drive. Services: Sunday 7:30 P.M.; Minister: Rev. Ida Stansbury; Phone: 8-4485; Sec'y: Georgia Ragan.

Golden Rule Spiritualist Christian Church, Willow Inn Hotel, 715 Willow St.; Services: Tuesday and Friday 8 P.M.; Minister: Rev. Pearl M. Davis, 819 North St., Phone 20369.

Fort Worth, Texas
Third Spiritual Christian Church, Westbrook Hotel. Services: Sun. 2:30 and 8 P.M.; Acting Minister: Rev. Vernon R. Cummins, Phone: ED 2-1427; Founder: Rev. Blanche Hanley, 1590 1/4 West Magnolia Ave.

HOME-STUDY COURSES

in Psychology, Metaphysics, Psycho-Vaxen, Bible Interpretation, Metaphysical Healings, Child Culture and Philosophy. For details, please write: Institute of Metaphysics, 1250 Indiana St., Birmingham 6, Alabama. (P-434-X-439)

TEXAS—Continued

Houston, Texas
First Spiritualist Church, 3523 Beauchamp St.; Sun. Lycum 6 P.M.; Lecture: Sun. & Wed. 7:45 P.M.; Pastor: Rev. Myrtle London Rogers; Healer, Harry H. Adams.

San Antonio
Universal Psychic Science Temple, 607 Jackson St. Fri. & Sun. 7:45 P.M.; Rev. Clara Ann Williams; Phone: CApitol 7-0408.

Universal Church of Science, 1337 N. Lamar Services: Sun. 8 P.M.; Tues. 1:45 P.M.; Rev. M. Hersey, Pastor; Phone: CA 4-5993.

VIRGINIA
Norfolk, Virginia
The Light of Truth Spiritualist Church of Divine Healing, 20th and Omohundro Sts., Sun. 10 A.M., Sunday School and Bible Study, 7:30 P.M., Healing, Lecture, Communications; Wed. 8 P.M., Healing, Lecture and Communications; Minister: Rev. Fred A. Jordan, Pres. I.G.A.S.

Memorial Spiritualist Church, 307 West 57th St. Services: Sun. and Wed. 8 P.M.; Sec'y: Florence Siebert, 634 West 57th St., Phone: MA 25070.

Richmond: Temple of Truth (Universal Psychic Science) 19 North Stafford Ave., Apt. No. 2; Services: Sun. 3:15 P.M.; Class: Tues. & Fri. 7:30 P.M.; Spiritual Healing by appointment; Minister: Rev. Amy L. Jefferys; Phone 84-0576.

WASHINGTON
Bellingham: First Spiritualist Church, Girard and "D" Sts.; services: Sun. 7:30 P.M.; Minister: Fern Baluis; Phone: 3922-J; Sec'y: Reva Kuhns, 1310 Humboldt St.

Bremerton: Goodwill Spiritualist Church, LeRoy Ave., Fourth St. and Taylor; Sunday, 7:30 P.M.; President: Leonia Watson; Phone: 7-3243.

Puyallup: First Spiritualist Church, 343 Second St., S.E. Sun. Friendly Hour, 6:30 P.M.; services: 7:30 P.M.; Sec'y: Lucille E. Peterson; President: George A. Coones.

Seattle, Washington
Universal Spiritualist Library, 3009 Arcade Bldg.; Mediums daily beginning at 10:30 A.M., everybody welcome; President: Ada Johnson, Phone: HE 0449; Sec'y: Walda Solbakke; Phone: ME 9085; Librarian: Esta Richards.

American Liberal Christian Episcopal Church, (Chapel of Flowers) 1811 Summit Ave.; Presiding Bishop: Rt. Rev. William Leitch, 1000 S. Broadway and Wed. 7:30 P.M.; Phone: MJ 1203; Sec'y: E. E. Buck; Phone: GARfield 2902.

Mary A. Tower Memorial Spiritualist Ch., 916 E. James St.; Sun. 8 P.M.; Pres. & Pastor: Mary B. Crisp, 410 14th Ave., Phone: 6-6021.

The Aquarian Foundation, Inc., 315-15th St., North at St. Thomas; Services: Sunday 11 A.M. and 7:30 P.M.; Wed. 7:30 P.M.; Minister: Rev. Keith Milton Rhinehart; Phone: FRAnklin 6046.

Tacoma, Washington
National Spiritualist Church, 608 Fawcett Ave. Services: Sun. 11 A.M.; Pres.: Phoebe Jones; Ph.: Broadway 8901; Sec'y: Theresia G. Boss, 1802 South Adams.

Christ's Brotherhood Little Church, Highway No. 90 between Tacoma and Seattle (west side of road). Services: Sun. 2:30 P.M.; Class: Mon. 8 P.M.; Seance: Fri. 8 P.M.; Minister: Rev. Bessie E. Casterline; Sec'y: Grace A. Clarke, Route No. 2, Box 753, Tacoma.

WEST VIRGINIA
Huntington: Clara Pritchard Memorial Spiritualist Church (O.S.A.) 811 Jefferson Ave., Services: Sun. and Wed. 7:30 P.M.; Minister: Rev. Marie Doyle, 811 Jefferson Ave.; Phone: 9884.

RIGHT ANSWERS . . .

to your most vital questions are priceless to your future happiness and success. Ask five questions; get our personally dictated answers, based on seasoned spiritual profound insights, and liberate occultism, esoteric philosophy, religion, Bible interpretation, Spiritualism, Life after Death, psychology, health, diet, business, economics, personal relations, etc. Introductory price \$5.00. Full refund if not satisfied. Write: Lee Leemasters, P.O. Box 423, Des Moines 2, Iowa. (P-439)

NOW

In Its Second Edition

'SEEING THE INVISIBLE'

The messages in this book were transmitted, by means of thought transference, to Dr. Winifred Wilbur, by the Council of the Infinite time associate while on the earth plane. They were recorded word for word on her typewriter, while sitting alone in her home. The tone is varied, vital and of general interest. They are written in easy-to-read style, and offered to the reader that there is no death; rather that life and individuality are co-existent with eternity. SEEING THE INVISIBLE is a book for daily reading with its light on our earth path and its helpful interpretations of the life beyond. The book consists of 120, 6 x 9 pages, printed in very readable type, and beautifully bound in heavy paper cover. An ideal gift you will want to share with your friends. Price \$1.50 (Plus State Sales Tax in Tax in California). Order from: J. F. Rowney Press, Publishers, Dept. P.O. 705 Anacapa St., Santa Barbara, California. (P-438)

It Pays To Advertise

WISCONSIN

Beaver Dam: Christ Unity Science Church, 821 South Spring St. Services: Sunday Children's Class (Lycum) 9:30 A.M.; Church Services: 10 A.M.; Thursday Service: 7:30 P.M.; Spiritual Healing—Daily; Pastor: Rev. Hattie Hoppa.

Kenosha: Christ's Healing Shrine, 6333 Sheridan Road; Class: Mon. & Tues. 7:15 P.M.; Services: Sun. 3 & 7:30 P.M.; Wed. 2 P.M.; Thurs. 7:30 P.M.; Minister: Rev. Marnie Konic; Assistant: Eric Gross and Rev. Jerome Konic; Ph: Olympic 7-6863.

Milwaukee, Wisconsin
True Spiritualist Church, Inc., 4229 West Garfield Ave.; Services: Sunday 7:30 P.M.; Wed. 8 P.M.; Consultation and Healing Wed. 9 A.M. to 3 P.M.; Minister: Rev. Loraine Nesbitt; Phone: HI 2-1879.

Christian Spiritual Temple, 2544 North 27th St.; Services: Sunday 9:30 to 10:30 A.M.; also 8 P.M.; Minister: Rev. Marie J. Hillman; Phone: DIVine 4-2577.

Pilgrim Psychic Science Church, 1239 South 15th St.; Devotional service and Lycum, Sun. 10:30 A.M.; President: A. H. Kuhlmeier; Sec'y: Frieda Bauman, 3602 "A" North 40th St.; Treas.: Sophia Rossa.

Christian Unity Spiritual Science Church, 2603 W. Kensington Ave. Services: Sun. 10 A.M.; Wed. 7:45 P.M.; Healing and Spiritual private consultation daily; Dr. Walter F. Krahn and Dr. Ella E. Krahn, Pastors; Phone HI 5-0334.

First Psychic Science Church, 2671 North 9th St.; Services: Sunday, Lycum 10:15 A.M.; Regular church 10:30 A.M.; Midweek, Wed. 8 P.M.; Joseph Sax, Pauline Bennett; Recording sec'y: Polly Urban.

Temple of Spiritual Vision, Woodmen Club House, 7314 North 26th St., Sun. 8 P.M.; Rev. Anita Kuchler, Pastor; Phone: DIVision 4-6043; 1416 North 14th St.

Wayside Church (Psychic Science) 4801 West Capitol Drive; Services: Sunday 10:30 A.M. (Beginning April 1st), Minister: F. Lorenz Lamping, 3163 North 45th St. Phone: Hilltop 5-0774.

West Allis: First Spiritual Science Church No. 142, 2219 S. 55th St. Sunday Services: 3:30 P.M.; Pastor: Rev. Valeria P. Horvath.

CANADA
Brantford: Hope Memorial Spiritualist Church, Chatham St. (corner Queen), Healing Messages and Open Circle: Sun. 3 P.M.; Worship and Messages, Sun. 7 P.M.; P. W. C. Richardson; Chairman Board: Gertrude Lievers.

Calgary (Alberta) — First Spiritualist Church, 7th Ave. & Third St. East; Sun. 8 P.M.; Alice Rushton, 1224 Kensington Road.

Toronto, Canada
Britten Memorial Spiritualist Church, 104 Clinton St.; Services: Sun. 3 P.M. healing and messages—7:15 P.M. Divine services; Wed. 8 P.M. Trance Seance; Thurs. 2:30 P.M. healing and messages; Sec'y: Mrs. G. Chappell; Resident Minister: Rev. Mae Potts.

Church of Spiritual Upliftment, Lakeview Hall, Heale & Annetta Sts.; Open Forum & Messages, Sat. 7:30 P.M.; Healing & Messages, Sun. 3 P.M. & 7:15 P.M.; Tues. 8 P.M.; Sat. 7:30 P.M.; Sec'y: Ernest Mann; Phone: LE 1-3879.

Albert Memorial Church, 207 Logan Ave.; Services: Sunday 7:30 P.M.; Open Circle, Wed. 8 P.M.; P. W. C. Taylor; Sec'y, and Treas. Maude McInnes.

Vancouver: The Church of The Radiant Flame, 1560 Nelson St., Apt. No. 1. Services: Sun. and Thurs. 8 P.M.; Minister: Rev. Ivy Blanche Webb; Phone: TAilow 6804.

Windsor, Ontario, Canada
The Church of The Golden Chain, 638 Chilver Road, Services: Sun. 7:30 P.M.; Minister: John Laidlaw, 1023 Sandwich St. E.; Sec'y: Irene Bright, 349 Oak Ave.; Phone: 4-2228.

Winnipeg, Canada
First Spiritualist Church, 371 Polson Ave., Services: Tues. 8 P.M.; Thurs. 8 P.M.; Sunday, 11 A.M. & 7 P.M.; Sec'y: H. S. Boone, 277 Templeton Ave., Winnipeg 4.

TO AUTHORS

seeking a publisher

Send for our free, illustrated booklet titled "The Author in Search of a Publisher," which tells how we can publish, promote and distribute your book, as we have done for hundreds of other writers. All subjects considered. New authors welcomed. Write today for FREE Booklet B. VANTAGE PRESS, 129 W 31st St., N.Y. 1

In California: 6253 Hollywood Blvd., Hollywood 28 (P-439)

FLYING SAUCERS CHART

A complete visual survey of the UFO phenomena. Picturing shapes, maneuvers, formations, speeds, sizes, colors, etc. Also color-coded space-people over 1370 items price \$1.00. Order: KEZIAH, 916 South 21st St., Arlington, Virginia. (P-442)

"Your Own Will Come To You"

SPIRITUAL ADVISOR WILL ASSIST YOU TO CONTACT DIVINE HELP FOR PRESENT NEEDS

Write To: "ROSA"

Enclose 1104 Belvan St. San Bernardino, Calif. (P-439)

THE ANIMAL HEALING SANCTUARY

White Lodge, 55 Mitcham Pk. Mitcham, Surrey, England

George W. Tompkins, well-known animal healer gives contact healing for animals; also absent healing. Please write (S.A.E.) for reply. No fees. Let us help your sick animal or bird back to health. (P-439)

★

WRITE FOR LATEST BOOK CATALOGUE

★

THE RETURN OF RUDOLPH VALENTINO

GIFT SUGGESTION FOR XMAS

Your copy psychic from its noted psychic re-evaluator — Rev. Carol E. McKinstry, 7726 Gentry Ave., North Hollywood, Calif., or from Psychic Observer, Inc.

California price—\$3.63 All Other States—\$3.50

Thrill to the story and knowledge of reincarnation he brings us from the beyond. A Must for all metaphysically minded people



HOME-STUDY COURSES

in Psychology, Metaphysics, Psycho-Vaxen, Bible Interpretation, Metaphysical Healings, Child Culture and Philosophy. For details, please write: Institute of Metaphysics, 1250 Indiana St., Birmingham 6, Alabama. (P-434-X-439)

CLASSIFIED

RATES FOR CLASSIFIED ADS: 20c per line; minimum 7 lines; Six consecutive insertions for the price of 5 insertions; No ads accepted for less than 6 consecutive insertions. For instance, a 7-line ad, at 20c per line, would cost \$1.40 times 5 or \$7.00 for 6 consecutive insertions. A 10-line ad would cost \$10.00 for 6 consecutive insertions. All advertising payable in advance. (Figure 6 to seven words to the line).

Personal

ARE YOU AWARE OF SPIRIT? Ask about them and you shall learn of them. Write, with a little consideration for the cause to Rev. Martha K. Seidler at the Great Northern Hotel, Suite No. 203, 118 West 57th St., New York City, 19, N.Y. Telephone: Circle 5-4915. Pastor of Center of Divine Guidance; Message services: Thurs. 10 A.M. & 7:30 P.M.; Friday 3 P.M. & 7:30 P.M.; Saturday 10 A.M. & 7:30 P.M.; Sunday 10 A.M. & 7:30 P.M. Private consultation by appointment. (P-442)

DO YOU KNOW YOUR FIVE MAIN GUIDES? Do you know their lights? or how to use them? what they do? If not you cheat yourself. Usual cause of failure to develop mediumship—because "Guide System" not understood. Write for "Lesson on Guides." Love offering. Rev. Nina Hughes, 1269 First St., Sarasota, Florida. (P-442)

"THE MYSTIC CIRCLE of the Twelve," under the instruction of Higher Intelligences, is now ready to help you and assist you in all your problems: material, mental and physical. Send all correspondence to The Universal Brotherhood of the Cosmic Age, 3756 Reading Ave., Cincinnati 29, Ohio. (P-438)

DR. EDWARD COLLIER, Ph.D. Research Psychologist, P.O. Box 41, Owensboro, Kentucky. Each and every problem given careful study. (P-440)

PSYCHIC DOMINANCE: How to rule others with your thoughts. Full course with stirring exercises. \$2 Postpaid. (Adults only) Delmar Wisdom, 846 Sunnyside Ave., Dept. B77, Chicago 40, Illinois. (P-440)

BLACKHAWK'S CHIPPEWA INDIAN HERBS are nature's medicine for the healing of Rheumatism, Neuritis, Asthma, Constipation, and all other ailments. Send one-half dozen for a large generous sample to try before buying. Address: Ernest C. Evans, HERBALIST, 222 West Fifth St., Flint, 3, Michigan. (P-439)

APPLIED CHRISTIANITY: An interdenominational non-profit, experimental and authentic institute—hoping to contribute to world peace by helping individuals find PEACE. A workshop striving to educate all SIX senses. Write your problem. We will try to help you. Address: The Joe Norman Haven, Route No. 1, Hume, Missouri. (P-439)

FIVE MINUTES AFTER a lady accepted my advice, the right man entered her life. "What is your problem?" I asked. She wrote, "I am looking for a man who will love me." Counseling by mail, backed up by mental treatment. Also available: Snappy letters in effective prayer. Write: Joseph Gunder, P.O. Box 422, Seattle 1, Washington. (P-439)

"THE KINGDOM WITHIN CAN BE RAISED" if troubles are kept at a minimum. I can help you. Life is precious and time is valuable. Consult Dr. G. Grammas, M.D., U.T.D., Metaphysician, Philosopher and Occult Student for over 25 years. Love Offering. Write to Grammas, 2380 Scarff St., Los Angeles 7, California. (P-440)

DO IT YOURSELF. Many people are communicating directly with Spirit without mediums or guides. So can you. The secret of spiritual communication is revealed and the instructions are yours. \$1.00 cash. Address: Peaceful Valley, Box 1624, Melbourne, Florida. (P-440)

I WILL PRAY for anyone needing spiritual help; write me your problem; I will answer every letter; love offering gratefully accepted. Write: Frances Ida Seals, 214 St. Joe St., Rapid City, S. D. (P-442)

DIVINE POWER WILL HELP YOU: Your physical or mental pain, financial or personal worries, can be solved. Write your difficulties. Strict confidence assured. Send letter, love offering, your birth date, name and address to: Idabel C. Harr, M.D., 5431 Carol Way, Louisville 14, Kentucky. (P-442)

I WILL HELP YOU in the same way that I have helped many with powerful breathing and prayer. Send birthdate. Three questions answered. Send love offering to Ann Marie Henningsen, P.O. Box 517, Schenectady, N. Y. (P-443)

YOU SHALL HAVE IT: I am so, certain you shall because hundreds of men and women under my guidance have received help, health, consolation, financial security, companionship and mastery over evil. Thirty years of ministering since ordination. Your letters confidential and answered promptly with instructions. Write plainly of your burdens, sorrows, struggles and desires. Come to see me if possible. Conference and prayer rooms always open for you. Send no money as my expenses are all provided. Do not carry your burdens another day. Write: Rev. John K. Cheney, 25 South Washington St., Tiffin, Ohio. (P-443)

TOO LATE TO CLASSIFY

WILL ANSWER your questions while in hypnosis. Strongly recommended. Send questions and offering to: George Venoy, 822 1/2 E. Main St., Columbus, Ohio. (P-443)

LIVE YEAR ROUND in Miami Florida at Shady Oaks Spiritualist Home. Co-operative plan: \$60.00 per month and up. All ground floor single and double rooms. Special diets and care. For reservations and rates, write: Mrs. E. O. Miller, 1310 N.W. 22nd Ave., Miami, Florida. (P-441)

Write for the Latest
Psychic Observer Book
Catalogue Over 2,000
Books Listed

Healing

DIVINE HEALING: I believe I can help you. I have been a psychic and spiritual healer for years. Certificate of healing endorsed by the Spiritualist Episcopal Church. Permanent resident of Camp Chesterfield, Indiana. Love offering. When answering, send self-addressed, stamped envelope to: Laura M. Nelson, 4100 East Ave., Chesterfield, Indiana; Phone 87744. (P-441)

DIVINE HEALING IS REALITY — The Kosmos (Spiritual) Healing Sanctuary invites all who have faith to make use of divine treatment. All things are possible with God, but first, you must ask. Write for free information. KOSMOLOGY, Inc., Dept. H, Box 821, Emmett, Idaho. (P-441)

LET Rev. Alice Miller, a Spiritualist medium for over thirty years, help you in all your troubles. Know God is good, and does answer prayer. Love offering. Write Rev. Alice Miller, Austin Spiritualist Center, 1408 North Congress Ave., Austin, Texas; Phone: 5-9223; or phone: (Austin) GR 8-9495. (P-439)

"GOD GAVE ME THIS GIFT" I am not just an ordinary healer. Prayer changes things. Distance is no barrier. Write me I will pray for you. Send stamped envelope. Tell me your troubles. Every letter will receive special attention. Love offering. Ada Fraval, 5869 West Lafayette St., Detroit 9, Michigan; Phone VI 1-6122. (P-438)

HEALTH AND PEACE. A Healing Circle and Class is held every Thursday, 7:30 P.M., at the Spiritualist Church, 132 East 5th St., San Bernardino, California. Martin Wagner, certified healer and missionary for the Spiritualist Episcopal Church is serving as teacher and medium. Let the prayers of this healing circle bring you health and peace—regardless of distance. Send your requests to the above address. Phone: 9-3223; or Love offering. Healing service every Sunday. Church Pastor: Rev. Lula Taber. (P-443)

DIVINE HEALING: I.C.C. Practitioner: Laying on of hands with prayer; absent or distant treatment. Write: Glen Selberg, 6704 Oliver Ave., South, Minneapolis 23, Minnesota. (P-438)

WE CAN BRING and send your good to you and yours. Try God's Way. Whatever your illness, trouble, or problem, we will bless you. Your Heavenly Heritages have great power. The Universal Great Brotherhood synchronizes with your working vibrations as well as my own power or powers. All work done on a love offering basis. Write: Rev. Harriette Angel Murphy, 431 West Maple Ave., Alhambra, 14, Illinois; Phone: GR 4-7515. (P-443)

STELLA INVITES YOU to try her absent and personal healing treatments. With all that has failed. Health, crossed conditions and all life problems. Healing is my life work. I possess dynamic powers. State problems; send self-addressed, stamped envelope. Love offering. "Nothing is impossible with God" Write Stella, 4017 Fifth Ave., Brooklyn, 32, N. Y.; or phone: GEdney 8-6846 for appointment. (P-438)

COLOR FOR HEALING: Spiritual, Occult, Mystical purposes. Full instructions for making "Do It Yourself" Color Lamp. Color gelatines included. 5000-words treatise on color for healing. Complete outfit, \$1.03. Lectures on Incense, Perfume, Music Therapy, Psychology, Memory, Occult Healing, Meditation, etc. Color Lamp, Occult perfume, incense, relatives. Special recorded music for occult purposes. List for stamp. Triangle Research Co., 317 Arch St., Greensburg, Penna. (P-439)

"SPIRIT TRANSFUSION" through absent healing astral projection from our sanctuary. "The Temple of Spirit." For physical or mental illness and Soul-Body disharmony. Includes benefits for good health and confidence. In confidence, write me fully about your present condition. For your co-operation, I will send you a 3-page treatise FREE, entitled "Have Ye Faith" in the Power and Love of God for you in health. No obligation. Enclose dime for postage and handling. Write: David S. Siem Ber, Studio #19, 1450 Lawrence St., Denver 2, Colorado. Phone: Main 1-2909. All healing based on benefit, free will offering accepted. (P-441)

HEALING SANCTUARY: Are You Sick or Troubled? Absent treatment through the direction of spirit forces and prayer. Love offering. Everything possible through God's Power. Write HEALING SANCTUARY, 1396 N. Irwin St., Hanford, California. (P-444)

CONSULTATIONS BY MAIL: Teachings, Healings, Specializing in the treatment of obsession, Incense, healing, etc. Questions answered. Enclose stamped, self-addressed envelope, look of hair, birthdate. Forty years in this work. I can help you. Love offering. Address: Rev. Ruth P. Huffman, 2532 S.E. 27th Ave., Portland 2, Oregon. (P-440)

ANIMAL HEALING: God's Power is available to all animal lovers who desire help for their pets. No fees or donation. If I can help, I know I will receive just compensation. Please write: Thomas C. Kelly, Harmony, Penna. (P-441)

GOD CAN AND WILL HEAL: Let us pray for you in our beautiful Healing Shrine. You will be touched four times daily with the White Brotherhood Healing Ray. Seemingly miracles have occurred. All love offerings go to maintain God's work. In the vicinity, be sure to visit this shrine: Church of Divine Law, 1269 First St., Sarasota, Florida. (P-442)

MARY'S SHRINE OF THE MYSTERY: Angels beings are said to bring Peace, Comfort, Strength, and Happiness from this famous shrine. Nonsectarian. Write your petition today. Address: Dr. George G. Flury, Box 1253, St. Petersburg, Florida. (P-443)

Healing—Continued

IS ARTHRITIC PAIN destroying your health? A proven, helpful treatment for relief of pain of Arthritis, Rheumatism, Muscular Aches, Backache, Disturbances in circulation of the blood, is now discovered. First time offered—amazing results! Money back guarantee. Rush postcard for FREE details! Pine Bath Healing Treatment Ltd., 3915 S. Atlantic Ave., Daytona Beach, Florida. (P-444)

TRINITY HEALING CENTER: We are trying to reach all people who believe they can be given relief of physical pain through divine healing. For healing instructions, write to Thomas C. Kelley, Harmony, Penna. (P-443)

Questions Answered

COUNSELLING BY MAIL: Hold a handkerchief between your palms, concentrate on your problems, write three questions—each on a separate sheet. Enclose handkerchief, questions and \$2.00 love offering in an envelope and send to me. I will give you an answer from promptly. Write: Rev. Nina Hughes, 1269 First St., Sarasota, Florida; or Phone: SARASOTA 4-1561. (P-442)

I WILL HELP YOU with your burden. Send three questions with self-addressed stamped envelope with \$1.00 to: Rosalee Martin, P.O. Box 1719, Colorado Springs, Colorado. (P-440)

I AM A C'TRIFIED MEDIUM and an ordained Spiritualist minister. God blesses me to help others. Mail me your questions. Enclose your heart's love offering as in accord. Prompt reply. Rev. I. E. Lamb, 7048 Stewart Ave., Suite B-1, Chicago 21, Illinois. (P-440)

WHAT ARE YOUR SPIRITUAL NEEDS? Do you receive spiritual manifestations? Tell me if and how you see God in your heart. Answer these questions and I can help you. Send donation of \$2.00. Write: Donato, 135 Esmeralda St., San Antonio, Texas. (P-440)

ARE YOU TROUBLED in body, mind or spirit? Consult a tested instrument of God. Five (5) questions answered through numbers and colors. Absent treatment on a love offering basis. Address—"MATA" 925 North Angus St., Fresno 1, California. (P-440)

SPIRITUAL ADVICE given by mail. Overhandwriting. Three questions answered, give birthdate. Over 30 years spiritual work, ordained. Love offering only. Turned in the International Association of Psychopaths. Write: Rev. A. M. Rouse, 6026 Heards Drive, N.W., Atlanta 5, Georgia. (P-440)

ENGLISH MEDIUM (deep trance) offers you her service by air-mail. Personal messages for you only. Two questions answered. Prompt reply. Remember "True spiritual guidance solves many problems." Send full name (Mr., Mrs., Miss) accompanied by \$1.00. Write: Maude Marie Haven House, 2 Tillington Terrace, Hastings, Sussex, England. (P-442)

FIVE QUESTIONS answered by spirit. Send \$1.00 and self-addressed stamped envelope. No fortune telling. Address: Rev. David Parker, 9 Barkley St., Jervis, N. Y. (P-439)

"THE SPIRIT SEARCHETH all things. Yes, the deep things of God." Three questions answered, semi-trance reception. Enclose \$1.00 and self-addressed stamped envelope. For healing, I shall be glad to lift you and your loved ones to the Most High in daily devotion—from my private healing sanctuary. Address: Rev. William H. DuBois, 158 East 22nd St., New York City, 70, N. Y. (P-439)

SPIRITUAL ADVICE BY MAIL: Over thirty years experience in Spiritualism. I can answer five questions for \$2.00. Send self-addressed stamped envelope when answering. Address: Rev. Lottie M. Witherspoon, 2911 Seventh St., Moline, Illinois. (P-440)

MESSAGES BY MAIL from vibrations of your letter by noted medium. Ask questions if you wish. Prompt reply Love offering. Write: Rev. Bernard Rodin, 7 Third St., Lily Dale, N. Y. (P-443)

SUCCESS PRACTITIONER: 27th Year of Spiritual Service. Will answer 1 to 10 questions, including reading. Send birthdate. Love offering. For all who need more money and freedom from debt, I will include my lesson: "How to Increase Your Income." Write: Mary Carter Allen, Box 219, Sulphur Rock, Arkansas. (P-440)

QUESTIONS ANSWERED: Healing. Specializing in the treatment of obsession. Instruction in development. Enclose self-addressed stamped envelope, look of hair and birthdate. Forty years in the work. I can help you. Love offering. Address: Ruth P. Huffman, 2532 S.E. 27th Ave., Portland 2, Oregon. (P-440)

REBUILD AND RENEW YOUR LIFE NOW! Rev. Princess Orelia Benskina (born medium). Sent by the most High. I am now ready to help you solve your problems under the Holy Grace. Three questions answered. Send \$2.00 and self-addressed stamped envelope. For more detailed readings through seances, donation of \$5.00 asked. Healing freely given. "Tarry no longer! Behold your revelation cometh." Send all mail to: P.O. Benskina, Suite #76, 770 St. Nicholas Ave., N.Y.C. 31, N.Y. (P-441)

ARE YOU WORRIED? I am a spiritual advisor and may help you. Three questions answered \$1.00 and stamped addressed envelope. Write: Elsie Smith, 1016 South 52nd St., Omaha 6, Nebraska. (P-442)

Study Courses

SPIRITUALIST SEMINARY. Lessons by correspondence. Training for Spiritualist work. Includes instruction in development. For class groups or individuals. Church licenses, charters and diplomas. Ordination and degrees conferred upon qualified students. If personally desired, write for church charter. Write: Rev. Marion Owens, Sec'y, Suite 708-710 152 West 42nd St., New York City 18, N.Y. (P-432)

STUDY, The System of Philosophy concerning Divinity. THE ORIGINAL CORRESPONDENCE COURSE for Psychic Development. Since 1894 by Dr. J. C. F. Grum (author of "The System of Philosophy"). Lecturer, Author, Scientist, Teacher. KEY TO SPIRITUAL WAY OF COMMUNICATION. Send stamped self-addressed envelope or descriptive folders regarding lessons to: MRS. F. S. A. PLUMMER, P.O. Box 208, Portland 7, Oregon. (P-440)

Classified ads are news and are read with interest. They provide easy and economical means of reaching thousands, particularly those seeking healers and mediums.

Study Courses—Continued

DIVINE PSYCHOLOGY now ready. New Correspondence Course. Write: Lillian C. Hall, 2504 West Dean Ave., Spokane 11, Washington. Write for information. (P-440)

OUTSTANDING OPPORTUNITIES: through Home-Study, leading to Doctor Degrees in Metaphysics, Psychology, Mental Science and Philosophy. Also Diploma Courses in Hypnotherapy and Psychotherapy from England's foremost institute. Membership available to graduates in the International Association of Hypnotists. For free folder No. 142, write: Aurea, Central Valley, N. Y. (P-440)

PSYCHIC SYSTEM of Gist Talmist; Psychic service; retail—Correspondence Course (Gist); Pure research; Healings; Multiple Readings; for information write: Talbot Southwick, 326 West 14th St., N. Y. C. N. Y. (P-441)

CLASS INSTRUCTION BY MAIL: through the trance mediumship of Rev. E. J. Brady. Weekly lessons. \$1.00 per lesson. Data for lessons obtained at weekly Master's Class held at The First Spiritualist Church, 212 N. Ridgewood, Prince George Hotel. (P-440)

PREPARE TO BECOME a Priest or Bishop, Apostolic Succession. If you have the educational qualifications, write to: Chas. Chubb, 1000 Wards Owen, P. O. Box 1252, York, Penna. (P-450)

Mediums

BRADENTON, FLORIDA. Universal Spiritualist Episcopal Church, 947 13th St., West; service: Sunday and Wednesday 7:30 P.M.; Minister: Rev. Lillian Dee Johnson. Phone: 94392 and 44-265. Classes for spiritual unfoldment and psychic development; turned in the International Association of Psychopaths. Courses include lessons on Basic Philosophy of Spiritualism; Survey of Psychic Phenomena and Biblical Spiritualism. For information, write: Rev. Lillian Dee Johnson, 947 13th St., West, Bradenton, Florida. (P-440)

BRONX (New York City) The Franciscan Order of Good Will and Harmony, 591 Arthur Ave., Bronx, 57, N. Y. Telephone: TREmont 6-9124. Sunday service: Healing and Guidance. P. M.; Messages: Sunday, Monday and Wednesday, 7:30 P. M.; Classes for spiritual unfoldment. Write: Rev. Angela J. Sessa, Pastor and Founder; Spiritual advice by mail. Love Offering; Write and state your problem. (P-443)

CHESTERFIELD, INDIANA: Rev. Penny Umbach, lecturer, teacher and direct-voice medium; available for engagements at Spiritualist churches; private consultation by appointment ONLY. Write: Rev. Penny Umbach, Chesterfield, Indiana. (P-439)

CHESTERFIELD, INDIANA: Nellie Steffen, 321 Eastern Drive, Chesterfield Spiritualist Camp, Chesterfield, Indiana. . . the year 'round; direct-voice medium. Private and group seances by appointment only. Phone: (Chesterfield, Indiana) 8-3238. Open for engagements at Spiritualist Churches. Regular classes at Chesterfield Camp every Tuesday 8 P.M. (P-458)

CHICAGO, ILLINOIS: Rev. Richard Ireland, pastor of the J. T. & E. J. Crumbaugh Spiritualist Church, LeRoy, Illinois; Suite No. 610, Fine Arts Bldg., 410 South Michigan Blvd. Classes Friday 8 P.M. Services: Saturday 8 P.M. (P-438)

CLEVELAND, OHIO: Rev. Shirley May Gampala, Pastor and Vice President of The White Temple of Spiritual Faith, 3350 West 25th St.; clairvoyant readings Monday through Friday from 1:30 P.M. to 9:30 P.M.; Phone for appointment: SH 4-1326. (P-441)

KANSAS CITY, MISSOURI: Earl H. Williams and Roy E. Burkholder, lecturers, teachers, mental and physical mediums. Open for engagements anywhere in the U.S.A. and Canada. Write: Earl H. Williams, 209 West Armour, Kansas City 11, Missouri. (P-440)

KENOSHA, WISCONSIN: Rev. Marnie Koski, minister; Christ's Healing Shrine, 6333 Sheridan Road; Problem Counselor—questions answered; absent Healing; Class: Mon. & Tues. evening; Write or Phone: (Kenosha, Wisconsin) OLYmpic 7-6863. (P-444)

NAUGATUCK, Connecticut: Problem Counselor, Healer and Psychic. "Let Me Help You." No Interviews. Love Offering. Write: Luthera C. Hawkins, M.D., D.D., Pond Hill, Naugatuck, Connecticut. (P-439)

MIDDLETOWN, OHIO: Spiritual Healing (absent or by appointment only. Write Mrs. Lou Stale, 14 N. Broad St., Middletown, Ohio. Phone: Garden 38160. (P-443)

MINNEAPOLIS, MINNESOTA: Rev. Clara Johnson, pastor of the Spiritualist Episcopal Church, 2022 Cedar Ave.; Private consultation by appointment only. Phone: REgent 7915. (P-438)

Mediums—Continued

NEW YORK CITY: Chapel of Eternal Star, 237 West 72nd St., N.Y.C. 23; Phone: TRaifalgar 7-3113; services: Wed., Friday, Saturday and Sunday, 7:30 P.M. Also Tuesday, 1 P.M. Perhaps I can help you with your problem. Why not write me today? Love Offering. Direct all correspondence to: Rev. Ross Ann Erickson, minister, of the Chapel of Eternal Star, 237 West 72nd St., New York City 23, N. Y. (P-440)

NEW YORK CITY: Dr. S. R. Mandal, Hindu Astrologer, Author and Seer. Spiritual advice on all problems. Lectures and psychic messages: Sat., Sun., Tues., Wed. & Thurs. 8 P.M.; Sunday 3 & 5 P.M. at Studio #703, Steinway Hall, 113 West 57th St., N.Y.C. Absent healing on love offering. Birthdate, \$2.00; birth data and self-addressed envelope for any three questions, or a 1966 forecast. For life readings of exceptional value, Phone IN 3-5827; write Dr. Mandal, 42-72 Kissena Blvd., Flushing, N. Y. (P-441)

TOLEDO, OHIO: Rev. Ezra Mower, pastor of the Church of Faith, 801 Jefferson Ave., conduct services every Sunday and Thursday evening; Absent Healing; questions answered; love offering. Write: Rev. Ezra Mower, 2013 Jefferson Ave., Toledo 2, Ohio. (P-440)

THERE IS A BETTER WAY to health, peace, success and the opening of new ways to happiness. Thirty years experience in metaphysical healing; one month treatment, \$3.00; Write: Marshall L. Ridge-way, Plaza Hotel, 330 15th St., Denver 2, Colorado. (P-440)

BLOOD PRESSURE — 127 at 85. What's Yours and Why? The Indians of Moptana never heard of Polio, Cancer or Heart Disease, let alone having them. The author spent the great part of 1889 studying their methods and why this was possible without drugs or medicines. The results were so simple and easy to follow that he adopted them at once. Now at 85 he is youthful, exceptionally healthy, and every day, goes in high Blood Pressure at this writing—127. This rare first-hand information, giving complete details, well worth anyone's time to read. \$1.00 postpaid. Distributed by Stallard's Supplies, 417 West Franklin St., Shelbyville, Indiana. (P-440)

ARTHRITIS or RHEUMATISM. No more sore stiff joints, muscles, aches or pains. I want to help you. All you need is my easy to understand 500 word letter. Cured myself of aches and pains with common food, herbs, medicines or drugs. Costs so little money for the best health letter ever received. Don't send money until I explain the letter to you and the small cost of it. Write to B. G. Farnia, P.O. Box 369 Santa Rosa, California. (P-438)

IS "ARTHRITIC PAIN" destroying your health? A proven, helpful treatment for relief of pain of Arthritis, Rheumatism, Muscular Aches, Backaches, Disturbances in circulation of the blood, is now discovered. First time offered—amazing results! Money back guarantee. Rush postcard for FREE details! Pine Bath Healing Treatment Ltd., 3915 S. Atlantic Ave., Daytona Beach, Florida. (P-443)

GOD'S NATURAL SPECIFIC FOOD, never fails to build and maintain perfect health. Only the Bible contains this priceless—but forgotten health and money-saving—this money saving information. Exclusive co-operative sales plan assures life-long income. Details, samples 10c from happy, peppy, slender, past 82 Doc Hartmann, Southold, L.I., N.Y. (P-444)

For Sale Or Rent

LIVE YEAR ROUND in Miami, Florida at Shady Oaks Spiritualist Home. Co-operative plan: \$60.00 per month and up. All ground floor single and double rooms. Special diets and care. For reservations and rates, write: Mrs. E. O. Miller, 1310 N.W. 22nd Ave., Miami, Florida. (P-441)

FOR RENT: Spiritualist Church at 1008 Magnolia Ave., Beaumont, Texas. On bus line, 5 blocks from Post Office; seating capacity, 250; rostrum and pulpit; three adjoining rooms for pastor's quarters; no other Spiritualist church in city; rent \$75 per month; write: Rev. Pearl M. Davis, 812 North St., Beaumont, Texas. (P-440)

COUNTRY BOARD: Young Spiritualist Couple would board retired woman. Conveniences. Home-like. Near Port Jervis. Write: Mrs. E. Schroedel, P.O. Box 7, Eldred, N. Y. (P-440)

FOR RENT: Rooms and Apartments in the friendly city of Bradenton, Florida; modern, attractively furnished, adjoining Spiritualist church property. One block from tourist center; near golf beaches and business section. . . yet secluded. Special season rates. Spiritualists preferred. Write: L. D. Johnson, 947 13th St., West, Bradenton, Florida. (P-440)

FLORIDA HOMES — Several cottages on or near assembly grounds at Southern Casagada, Florida; priced from \$3,500.00 up. Information as to these and other homes, building sites and acreages, Lake Helen-Casagada area upon request. Harry D. Mather, Registered Broker, Lake Helen, Florida. (P-442)

FOR SALE: Spiritualist camp site; 12 acres; 2 buildings; 3 room house; 1 building suitable for church; stucco construction. For complete information, write: Roberts Kasoff, Whispering Pine Lodge, Rt. 4, Box 362, Hot Springs, Arkansas. (P-442)

FOR SALE: Genuine Bargain, Attention—for right persons. Real home—well furnished—7 bedrooms, 3 baths, large steam oil furnace, central heating, "Chummy" little garden, flowers, fruit, tomatoes, and Patio. 15 minute walk to village. Established fine income for care of 2 elderly ladies. Choice lifestyle. Call for exchange, 30 minute express to New York City. Address: Owner, 22 Rutland Road, Freehart, Long Island, N. Y. (P-443)

(More Ads Page 14, Col. 1)

ASTROLOGY

WOULD YOU LIKE to find others whose Horoscopes are compatible with yours from all over the country. Such connections are wide in my work as a Scientific Astrologer. This can mean new business and social connections; new interesting faces and romances whose interests and hobbies are compatible with yours. Write today! State your problems include three dollars, along with accurate birth date: day, year (Hour and minute of birth, if known) place of birth, to: Carlette Holmes, Rt. No. 1, Box 353, Little Rock, Arkansas. Phone: LOcust 5-9280. (P-438)

EMMA LILLIAN DONOHUE, P.S.D., M.A.F.A., Consults birthdate, time and place, together with fee. Problem: \$5.00; Horoscope: \$10.00; Address: P.O. Box 465, Thomassville, North Carolina. (P-443)

"YOURS FOR THE ASKING!" Yours for testing—a month's free forecast... plus a Zodiacoal Horoscope: Send birthdate. Sample page from Almanac included too. Stamped Envelope or 6c postage appreciated. Joan Carlson, Box 525-Py, Denver 1, Colorado. (P-443)

BE ANALYZED by Noted Astrologer. Send birthdate and fifty cents for reading and free Dreambook. Bell Enterprises, P.O. Box 396, Long Beach, N. Y. (P-443)

HANDWRITING

THERE'S NOTHING "MYSTICAL" about determining your character and abilities through handwriting. Send a handwritten letter and \$1.00 for brief analysis. \$3.00 for full, scientific penetrating picture of you. Write: Barbara Bennett, P.S.D., Bald Hill Road, Conway, New Hampshire. (P-440)

WANTED: Pastor to accept church November 1st; Apartment furnished. Contact Florence Siebert, secretary of the Memorial Spiritualist Church, (N.S.A.) 634 37th St., Norfolk, Virginia. (P-438)

PASTORATE WANTED: Pastorship in a Spiritualist Church in Florida wanted by a minister of the National Spiritualist Association. Spiritual and Honest. Good references. Write: Rev. Esther Jones, 223 East Summit St., Kent, Ohio. (P-442)

PSYCHIC ART

WATER COLOR DRAWINGS of your Guide, Teachers, Indians and loved ones. Love offering: Katherine A. McMonigal, 2201 S.E. 92nd Ave., Portland, Ore. Phone: Prospect 4-7911. (P-443)

MISCELLANEOUS

A POSITIVE ANSWER TO PRAYER: Send for this beautiful Prayer Cross today. Twenty-five cents (25c) in cash and self-addressed stamped envelope. Write: Co-Operator, P.O. Box 517 Hanford, California. (P-442)

WORKING WITH FAITH: a dynamically practical booklet on the use of faith. Our students get amazing results in performing "miracles" of fulfillment... pay raise, new jobs, more money, greater self-control. Send 10c to: Human Engineering, Box 117P, Fairhope, Alabama. (P-444)

WEAR YOUR PIN OR LAPEL BUTTON: This Spiritualist emblem, created by Spirit Masters, has World-Wide recognition. It is an oxidized silver pin or button with black enamel \$1.00 and sells for \$1.00 each. A religious gift for Spiritualists. Send \$1.00 to Spirit Truth, Three Bridges, New Jersey. (P-446)

"GIGIT" 25c Postpaid. Communicate with SPIRIT OPEN DOOR TO TRUTH. P.O. Box 613; San Diego 12, California. (P-442)

LANGUAGES OF SYMBOLIC VISIONS. A Mystic Dictionary by Frances E. Chamberlain; Price \$1.00, will help solve hidden meanings, behind Symbols, Dreams and Visions; Order from author: P.O. Box 46-092, Hollywood 46, California. (P-442)

DREAMS, INTERPRETED for practical daily affairs. Small number. Guaranteed. Write details of dreams, name and address plainly. Send with \$1.00. Hazel E. Monte, 1737 20th Ave., South, Seattle 44, Washington. (P-441)

IF YOU ARE ABLE to control your Subconscious Mind, you can have more money, better appearance, enjoyment of life, and popularity. Write for Dr. Edward Collier's monograph one, "The Art of Meditation," price \$1.00; Address: Dr. Edward Collier, P.O. Box 41, Owensboro, Kentucky. (X-440)

LEARN WHILE ASLEEP! Languages, Vocabulary, Facts, Figures... anything spoken can be learned while you sleep with new University-Tested and proved method. Rush \$2.00 for fact-filled, illustrated instruction book: "Sleep-Learning, Its Theory, Application, and Technique." Results and satisfaction guaranteed. Write: Sleep-Learning Research Association, P.O. Box 610-M, Omaha 1, Nebraska. (P-440)

SPIRIT SONGS: For information, Solace and Healing. For your copy of this 12-page song pamphlet, including 11 songs with music, send 25c in coin to: Averil C. Maynard, 248 Pearl St., Springfield, Massachusetts. (P-440)

LIFE SUBSCRIPTION
To Psychic Observer
\$25.00

CHURCH NEWS

Philadelphia, Pa.: At the world's first and oldest Spiritualist society and church, The First Association of Spiritualists, Master and Broad Sts., recent guest speakers and mediums were: Dr. B. F. Clark, vice president of the National Spiritualist Association; and Rev. Robert J. McDonald, president of the National Spiritualist Association.

Plans for the annual Christmas bazaar are under way.

In this church Miss Camille Howey and Rev. Gordon Cabel were recently married by the church pastor, Rev. Harrison Engel.

★
Washington, D. C.: The Rev. Alice Tindall was recently elected secretary-treasurer for the Supreme Council of the Federation of Spiritualist Churches. This is her fourth consecutive year in this position. The San Antonio office has been withdrawn. All correspondence should be directed to the Rev. Tindall at 1601 Argonne Place, N.W., Washington 9, D. C.

★
Ann Arbor, Michigan: According to secretary, Mrs. Miriam Ecklar, late Fred V. Phillips Church, formally located in the Masonic Temple, is now located on the 2nd floor of the Y.M.C.A. Building, 110 N. 4th Ave.

A cordial welcome to the services is extended by the president, Mrs. Clara Phillips.

★
Washington, D. C.: Each Sunday at 7:45 P. M., pastor, Rev. Hugh Gordon Burroughs, conducts a sermon, healing ministry and spirit greeting.

Early in December at 7529 Alaska Ave., N.W., a surprise party will be held at 7:45 P. M., December 31st at 8 P. M., the New Years Eve service will be conducted, including prophecies for the year 1957.

Books—Continued

"MANDY LOU'S KITCHEN SECRETS"—A different kind of Cook Book, compiled by Auxiliary of the Universal Spiritualist Church, Church, Braden, Idaho, includes favorite recipes of many noted mediums. Excellent for gifts. For your copy send \$1.50 to: R. Burchfield, c/o Harmony Helpers, 947 13th St., Bradenton, Florida. (P-439)

READ the book: Correct Your Thinking and Change Your Life. The purpose of this book is to enable you to analyze your own thinking and help you to find that mental balance which every Spiritualist medium seeks. This book also contains the key to the spiritual language used in the realm of Light. It will also help you to interpret passages of the Bible and the messages received from the higher realms of the World of Spirit. \$1.00 postpaid. Rev. William B. King, P.O. Box 195, Fort Wayne, Indiana. (P-442)

CLASS INSTRUCTION BY MAIL: through the trance mediumship of Rev. Enid Brady. Weekly lessons \$1.00 per lesson. Data for lessons obtained at weekly Master's Class held at The First Spiritualist Church, Daytona Beach, Florida. Write: Rev. Enid Brady, Berkeley Road, Ormond Beach, Florida. (P-442)

"CONSIDER..." Clara Mills Ward emphasizes Right Thinking and Spiritual Healing. Cloth Binding \$2.50. Order from Ward Channing and Healing Service, Box 277, P.D., Metropolis, Ill. (P-443)

SEX AND THE KINGDOM OF GOD by I. I. Mystery revealed. You can use your Glands—Gonads, Pineal and Pituitary, to immortalize Your Body, and thus Enter The Kingdom of God. Now! You can be "born again" as a true Son of God, like Jesus Christ. "Divine Rebirth" by Maureen E. McEde, explains theory and exercise. Order Now! Price (in Folio Form) \$1.00; From—Mercury Press, 754 Ninth Street, Phillipsburg, Kansas. (P-443)

READ THE AMAZING STORY—MY ROAD TO HEALTH: by Teresa Mitchell. In part she says Professor Ehret promises Paradise with his "Muscles" Diet. No ches or pains. My Gift to you: rush postal card. Ray Moser, 395 S. All Ave., Daytona Beach, Florida. (P-443)

NEW LIGHT FROM INDIA! The Marvelous story of "Enlightenment" by E. D. Engineer. Edifying, Inspiring, Revealing! Amazingly simple presentation of natural and transcendent truth of action—that and faith—Now! This is the message of the new age. Read and be delivered from the chaff of the passing, earth powers. It guides you simply—easily and prepares you for advanced realization and unfoldment. If Understanding Life—Present and Future—is your prime interest—then "Enlightenment" is for you! Only \$2.00, 270 Pages—Cloth. Order Now From Point Dawn, Rt. 1, Box 244 B, Oroville, California. (P-443)

MEDIUMS PASSING THROUGH Jacksonville, Florida are invited to visit the Spiritual Lighthouse Church, 3817 Main St., Phone: EL 3-8871. Outstanding physical mediums interested in presenting one or more phenomenal seances here any time during the next 6 months should contact us immediately. Fine opportunities. Donald W. Edmundson, Spiritual Lighthouse Church, 3817 Main St., Jacksonville, Fla. (P-444)

About BOOKS

TO GOD THE GLORY (\$3.00) by Annalee Skarin; published by DeVors & Co., Los Angeles, California; distributed by Psychic Observer, Inc., 230 Grandview, Chesterfield, Indiana.

"TO GOD THE GLORY" is a divinely inspired message that lifts man to the heights of his own soul—into the very presence of God.

In the words and teachings of Jesus, this book reveals how His great Love, which is being poured out to us in abundance, can, if we will but accept it, change our lives and lead us into His Kingdom—the kingdom of the soul or heaven.

It points the way to rend the veil of darkness, to overcome despair and fear by bringing forth the inner light and drawing closer to God.

One chapter explains the only acceptable sacrifice to God—the sacrifice of a contrite Spirit and open heart, the sacrifice of self or "Thy will be done."

"Every vibration, when born of thought and emotion, produces a reaction in the universe that is immeasurable." "To God the Glory" reveals this tremendous creative power within man.

★
THE KINGDOM OF THE SHINING ONES (\$3.00) by Flower A. Newhouse; published by Christward Publications, Vista, California; distributed by Psychic Observer, Inc., 230 Grandview, Chesterfield, Indiana.

ALL WHO have known the rich experience of reading the author's two previous volumes on the Angelic Kingdom will rejoice when they dip into the light-filled pages of this life-changing book.

While each of her books has added substantially to the world's knowledge about these selfless Agents of God's Will, this latest presentation is Mrs. Newhouse's most remarkable and most comprehensive volume about Angelic Hosts. The reader is introduced to Orders of Angels never before mentioned in the known writings of mystics.

Increased awareness of the glorious Hosts, which are here described for the first time, will deepen the reader's reverence for God and expand the horizons of his knowledge about realities of the Higher Kingdoms of evolving life.

The titles of the twelve inspired chapters give promise of the extraordinary scope and depth of the living message of Truth found in **The Kingdom of the Shining Ones**. It awakens within the reader a deep sense of gratitude for the divine revelations which made possible this outstanding gift to the mystical literature of our time.

Wise prophets, seers and philosophers, down through the ages, venerated the Bright Presences who serve God's purpose of evolution. Jacob Boehme, William Blake, Joan of Arc, Handel, Swedenborg and many others individually beheld Angels.

There are 295 references to Angel Presences in the Christian Bible. Although knowledge of Angels is still somewhat fragmentary, there is ample evidence on record to cause earnest seekers of Truth to yearn for additional authentic instruction pertaining to these Celestial Beings of remarkable development.

Even as astronomers search unceasingly for ever-widening discoveries in the heavens around them, we should long for deepened insight into the Realm of the Shining Ones.

There is so much to learn regarding this beneficent Kingdom! And this enlightening volume makes it both easy and enjoyable for everyone to gain a better understanding of its amazing and awe-inspiring realities.

Rev. Marion Miller
Spiritual Church of Magdalena
359 Henry St., West
Hempstead, Long Island, N. Y.
A Short Blocks South of
Hempstead Turnpike at
Massa Blvd.
Message Services
Sunday & Wed.—8 P. M.
Wednesday—2 P. M.
Thurs.—10 A.M. & 2 P. M.
none Ivanhoe (P-460)

A Way of Life

A COURSE OF STUDY IN 21 LESSONS

—by—
Lena Barnes Jeffs

Lesson Sixteen

THE TEXT

St. Luke 9:2. And he sent them to preach the kingdom of God, and to heal the sick.

THE SUBJECT

HEALING

THE BODY terrestrial has ever been a worry to us in that it is bound to become worn out and to give us pain and disease. We read, in I John 3:4, that sin is the transgression of the law. This makes sickness a sin, because it is caused by the breaking of a law. Having accepted the responsibility for our sickness we shall see if we cannot find some way to correct this condition.

After reading our text, we realize that healing the sick must be a Holy Work because it is a part of the teachings of the Nazarene and is also coupled with the instruction to preach the kingdom of God. We turn to Luke, chapter 17, verse 21, and we read the words:

Neither shall they say, Lo here or, lo there for, behold, the kingdom of God is within you.

That simplifies matters, for if the kingdom of God is within us, then the power to heal ourselves is within ourselves. We have learned that we can and do create through the power of the word, therefore does it not seem logical for us to believe that the kingdom of God, being within us, gives us the power to demonstrate God Within Us and to create better physical conditions through the power of thought.

Breaking Laws

When we become ill we break one of three laws. We either eat incorrectly, abuse our bodies by overwork or exposure, or poison the body by destructive thinking.

In order to become well again, we must cease to break the particular law that has caused our trouble and then through the power of God Within Us, we can bring ourselves back to perfect health. All things are possible with God.

It is a scientifically proven fact that even malignant diseases can be cured through the power of prayer. Alexis Carrel in his marvelous book "Man, the Unknown," claims to have demonstrated that fact.

Ever since the beginning of time there have been human souls who have had the power of curing sickness by the laying on of hands. The Man of Galilee possessed that Gift of God and practiced it all through His brief ministry. In St. John 14:12, we read these words:

Verily verily I say unto you. He that believeth on Me, the works that I do shall he do also; and greater works than these shall he do; because I go unto My Father.

These greater works have been carried on and there are still human instruments capable of curing sickness by the laying on of hands. Faith is very necessary in all healing. Few there are that have progressed to the point where they demonstrate the power of God Within Us and therefore many must still resort to the science of medicine in curing bodily illness.

We are not advancing a new theory but reiterating an old truth—through the power of God you shall be made whole.

MEDITATION THOUGHT

God is Infinite and can do all things; He is in me and I in Him, therefore I am infinite and the power to heal myself is within myself.

TO BE CONTINUED

Stephan Spiritual Church
Independent Bible Spiritualist
1931 E. 86th St., Garfield 1-6208
Cleveland, Ohio
Church Services Sun., 8 P.M.
Preaching and Messages
Funerals Our Specialty
Serving All Faiths
Rev. Walter J. Deckelmeier
First Assistant Pastor
Rev. Frank O. Nitch
2nd Assistant Pastor
Rev. Elizabeth N. Stephan
C. Founder and Pastor
Dignified Music and Singing
Use of OUR CHURCH
for every funeral
Our knowledge of the Summer and your experience, and three ministers to serve you, enables us to give personalized attention in each service we conduct.
Serving Cleveland in this same location
SINCE 1922
(P-448)

PSYCHIC HEALING FOR YOUR PETS
Distant psychic treatment for dogs, cats, horses, etc. Send full details and animal's name to Captain Merion Threlfall, P.D., 112 Quinn Blvd., Longueuil, Quebec, Canada. (P-439)

LOS ANGELES
460 N. Western Ave.
(Two blocks north of Beverly)
THE AGASHA TEMPLE OF WISDOM
Presents
REV. RICHARD ZENOR
Nationally Known
Trance Medium
Services Sunday 8 P.M.
Hollywood 4-6252
(P-442)

Self-Realization!
... attained through simple, definite techniques of meditation and study. Basic practices used by the leaders in the field, now available to you in simple, concise form...
"The Art of Living"
by Rev. R. E. Davis, author, lecturer and direct disciple of the late Paramhansa Yogananda.
Includes: Art of controlling the Emotions; keeping the body vitalized; spiritual baptism and how to meditate.
10 Lessons \$1.00
Order your copy of "The Art of Living" today. Send \$1.00 to Shrine of All Faiths, P.O. Box 1941, Denver 1, Colorado. (P-436)

Acts Like a Magnet
MAY BE HUNG
Attracts birds — keeps them near, and happy!
Bower's BIRD BOWER
Cafeteria where birds can eat in peace
• CAT- , RAT- ,
• SQUIRREL-PROOF
• WEATHERPROOF
A Beautiful Yard Ornament
This all-aluminum, rustless, bird-feeder doesn't fall apart when filling. Holds feed for DAYS. Feeds automatically. Keeps clean. Feeding platform catches hulls. Polished roof, 15" dia.; polished platform, 12" dia.; overall height, 10 1/2". High quality, easy-to-fill practical feeder will last lifetime. Ready to hang—\$9.95
Postpaid, only 3-section five-foot galvanized post, with foot-plate and spearhead for pushing in ground. Extra, P.P.—\$2.00
Satisfaction Guaranteed or Money Back
BOWER MANUFACTURING CO.
South 16th St., Gothen, Indiana
Please mention Psychic Observer when answering above ad. (P-437)

BOOKS

NEW—Slightly Hurt
USED—Good Condition

\$2.00 each

Add 10c Per Book for
Postage and Handling.

E-1—Hymns to the Goddess (\$3.75): slightly hurt copies; by Arthur and Ellen Avalon; published in India.

E-2—Divination (\$3.00) Ancient and Modern: An historical, archaeological and philosophical approach by John H. Manas; 298 pages.

E-3—The Higher Spiritualism (\$5.00). One of Spiritualism's greatest classics in two volumes by John C. Leonard; 457 pages.

E-4—Spirit Stories for Children (\$2.75): Color-plates illustrated; by Olive Burton.

E-7—The Vision of the Nazarene (\$2.50). Reveals Jesus of Nazareth in a new light and gives the key to many of His "dark sayings" and teachings; by Cyril Scott; 112 pages.

E-8—Beyond Doubt (\$3.00). A record of Psychic Experience; by Mary Le Beau; 179 pages.

E-9—The Wisdom of the Torah (\$5.00). Presents the philosophical and poetical writings of ancient Israel's sages and poets; by Dagobert D. Runes; 300 pages.

E-10—The Dictionary of Philosophy (\$6.00). This volume definitely fills up a lacuna in the English language, as far as the field of philosophy is concerned; by Dagobert D. Runes; 343 pages.

E-11—Raymond (\$3.00). Life and Death by Sir Oliver Lodge; 404 pages.

E-12—The Secret of the Ages (\$3.00): The Law of Supply and Demand, slightly hurt copies; by Robert Collier.

E-14—Daylight Materializations (\$5.00): How To Sit In Class; Illustrated; slightly hurt copies; by James Dickson.

E-15—The Best Loved Poems of the American People (\$3.00); 670 pages; by Hazel Fellemann.

E-16—Encyclopedia of Religion (\$10.00); 843 Pages; Vergilius Fern.

E-17—Dictionary of Mysticism (\$5.00); Occultism, Psychic Research, Spiritualism; by Frank Gaylor.

E-18—The Esenes, Their History and Doctrines (\$3.50): The Kabbalah, Its Doctrines and Development; by Christian D. Ginsburgs.

E-19—The New Dictionary of Psychology (\$5.00); by Philip Merriman.

E-20—The World's Best Loved Poems (\$2.00). New Inspiration; by James G. Lawson.

E-21—Direct Spirit Writing (\$3.00): Psychography Explained: A Treatise on one of the Objective Forms of Psychic or Spiritual Phenomena; by the Rev. W. Stainton Moses.

E-22—Thinking and Destiny (\$10.00): Descent of Man; by Harold W. Percival.

E-23—A System of Caucasian Yoga (\$5.00): Secret Esoteric Doctrines; slightly hurt copies; by Count Walewski.

E-24—Credo (\$5.00): A Rare Used Book; by Stewart Edward White.

E-25—Flying Saucers on the Attack (\$3.50): slightly hurt copies; by Harold T. Wilkens.

E-26—Mrs. Piper and the Society for Psychical Research (\$5.00): 20 chapters (used) 187 pages; by Sir Oliver Lodge.

E-27—The Occult World (\$3.00): Occultism Its Teachings and Philosophy (used) 205 pages; by A. P. Sinnett.

E-28—Apparitions and Thought Transference (\$5.00): An Examination of the Evidence for Telepathy (used) 395 pages; by Frank Podmore.

E-29—Human Personality and Its Survival of Bodily Death (\$5.00): Abridged (used) 300 pages; by Frederic W. H. Myers.

E-30—Spirit Obsessions (7.50) Demonism of the Ages (used) 362 pages; by James M. Peebles.

E-31—Man's Place in a Super-physical World (\$4.00): Materialization, Slate Writing, and Psychic Development; by W. W. Coblentz.

E-32—Natural Law in the Spiritual World (\$2.50); by Henry Drummond; good used copies.

E-33—Towards the Stars (\$5.00): Weapons of the Gods: Rare Classic; by H. Dennis Bradley; good used copies.

E-34—The Seven Purposes (\$3.50): An Experience in Psychic Phenomena; good used copies; by Margaret Cameron.

E-35—The Voice Triumphant (\$5.00): Revelations of a Medium; by Cecil M. Cook; good used copies.

E-51—The Spirit World (\$3.50) Teachings and Illustrations, by Mary T. Longley; used, 222 pages.

E-52—A Psychic Autobiography (\$5.00) by Amanda Jones; used, 455 pages.

E-77—The Psychic Riddle (\$2.50) by Isaac K. Funk; 243 pages.

E-78—The Widow's Wife and Other Psychic Phenomena; 538 pages by Isaac K. Funk.

E-102—One Hundred Cases for Survival After Death (\$5.00) by Alex Baird.

E-114—To God The Glory (\$3.00) Lifts man to the heights of his own soul by Annalee Skarin (slightly hurt copies).

E-118—Encyclopedea of Superstitions (6.00) 269 pages, new, by E. and M. A. Radford.

E-120—Mystery of Death (\$3.50) Origin, pain, sting, fear and end of death by Josiah Oldfield, 172 pages.

**ORDER FROM
PSYCHIC OBSERVER, INC.
230 GRANDVIEW
CHESTERFIELD, INDIANA**

DREAMS INTERPRETED

For practical, daily affairs. Guaranteed. Write DETAILS of dreams, PRINT NAME AND ADDRESS PLAINLY. Send with \$1.00. HAZEL E. MONTE, 1757 20th Ave. South, Seattle 44, Washington, (P-440)



Rev. Shirley May Grampa, pastor of the White Temple of Spiritualist Faith, 3350 West 25th Street, Cleveland, Ohio, is a lecture teacher and mental medium and conducts services each Wednesday and Sunday evening. Rev. Grampa was a summer visitor at Camp Chesterfield during the past season.

Chesterfield, Ind.: The Rev. Clifford Bias, this time extending his talents eastward to New York City, was greeted by a capacity crowd as he participated in and lectured during a psychology forum in Steinway Hall on Nov. 16.

At this time, the forum leader was Ann Koernig, widely known in the field of psychic research and activity.

Precisely a month later, on Sunday afternoon, Dec. 16, he will appear with the Rev. Hazel Harrejon, again in New York City.

In that case the Rev. Mr. Bias and the Rev. Mrs. Harrejon will appear as a presentation of the Helen Brand Memorial, in studio one of Metropolitan House, at 1425 Broadway, N. Y. C.

The topic that afternoon is timely with the season and is entitled "Esoteric Significance of Christmas." During the afternoon there will be a demonstration of mental and physical mediumship.

Milwaukee, Wisconsin: The Christian Church of 2544 North 27th Street, Milwaukee 10, Wisconsin, had the pleasure and honor of having Mr. Thomas and Rev. Ella Riley Sutton of 707 N. Abrey Street, Owosso, Michigan, be guests from September 21 to 27 of this year.

Rev. Sutton's outstanding phenomena of Blind Fold Billet Readings was enjoyed by many members and friends of the church.

While serving our church as speaker on September 23rd, Rev. Sutton, as Missionary at Large, bestowed upon the Rev. Otto Fredricks, the papers of Missionary of the Spiritual Episcopal Church of Eaton Rapids, Michigan, he having taken the prescribed courses under that church affiliation. Rev. Fredricks in expressing thanks for the honor bestowed upon him, gave credit to the Christian Spiritual Psychic College, an association of our church, for the beginning of his Spiritual progression. Rev. Marie J. Hillman, pastor of our church, is dean of this college, which gives instruction in the up-building of Spiritual Science to a good number of Milwaukee people.

Thomas Sutton, during his visit here, entertained us with delightful music, which we all enjoyed. Our Christian Spiritual Church will always be pleased to have a return visit of Rev. and Mrs. Sutton, as well as any other workers in the field of Spiritualism; for we believe that visiting guests can open the way to the different fields of expression and demonstration, as examples of the many different types of Spiritual fulfillment.

Cassadaga, Florida: Rev. Ruth E. Carson, Elmira, N. Y., who has been associated with the Freeville Spiritualist Camp of Freeville, N. Y., has recently moved to Cassadaga Spiritualist Camp, Cassadaga, Florida. She will be chairman for all public meetings in this camp during the forthcoming season.

Stockton, California: Each Friday evening from 8 to 11 P. M. the Rev. Lorenzo Sarrano conducts services in his church, Love Spiritual Church, 445 South Garden. The church charter is held by Universal Church of the Master, Oakland, California.

CHURCH NEWS

Chicago, Illinois: Rev. Cornella Bernard, pastor of the Society of Psychic Science, 3965 Cottage Grove Ave., reports good attendance at all services.

Developing classes, Monday and Friday, 8 P. M.; Church Devotional Services, Wednesday and Saturday, 8 P. M. Lyceum at high noon, Sunday.

Detroit, Michigan: Every Thursday at 1 P. M., services are conducted at the Christian Universal Spiritual Church, 15756 Lamphere Road.

This church holds an independent charter issued at the state capital, Lansing.

Church president is Rev. E. L. Moore. Pastor: Gusta A. Bessie.

Chicago, Illinois: Recently the American Federation of Spiritual Mediums held its second anniversary congress at the Congress Hotel. Among the featured workers were: Rev. Converse E. Nickerson, Somerville, Mass.; F. E. J. Hancock, Edmonton, Canada; Rev. Harriet Polcyn, Milwaukee, and Rev. Curtis Morris, Columbus, Ohio.

The banquet was attended by 160 guests. Rev. Morris and Rev. Nickerson were the speakers of the evening.

Rev. Maria S. Carylea, president and founder of this organization, is to be commended for the successful step forward to bring about a closer harmony with the Spiritualists.

Jackson, Michigan: Sunday, Sept. 23rd, the Aquarian Church, Hotel Hayes, held its first services. Rev. Harold Durbin ordained Dr. John M. Chandler, who will be associate minister. Services will be held weekly on Wednesdays and Sunday evenings at 7:30.

The city's mayor, Harold Miller, presented the charter to Wesley J. Rife, president. The Association will offer charters to auxiliary churches throughout the states. Musical program was provided by Gladys Allen.

New York City: During October the well known Philosopher, Dr. Gilbert Holloway, Coral Gables, Florida, conducted a series of lessons and classes in Steinway Hall, 113 West 57th St.

Sacramento, California: Recent activities reported by Pastor W. H. Beasore, First Spiritualist Episcopal Church, Odd Fellows Building: Rev. Iona Brandt, Pastor N.S.A., Soul Science Church, St. Louis, Missouri, gave demonstrations of physical phenomena.

Regular services are conducted by Rev. Wilson Beasore and Mrs. Beasore, assisted by their capable staff of mediums and healers.

The annual Christmas bazaar will be held November 24th.



The photo above was taken (Sept. 27) at the First Spiritualist Church, Phoenix, Arizona, during the marriage ceremony performed by Minister of the church, Rev. Walter L. Holder.

Shirley, daughter of Mr. and Mrs. T. J. Burkall, became the bride of Richard T. Ireland, son of Mrs. Margaret Fling, pastor of the White Lily Chapel, Ashley, Ohio. Mr. Ireland is pastor of the Crumbaugh Spiritualist Church, LeRoy, Illinois.

Attendants were: Bridesmaid Beverly Lane, South Gate, California; Matron of Honor, Gloria Kempley, Lakewood, California; Best Man, Robert Mernagh, Phoenix, Arizona; Usher, Richard Kempley; Music, Peggy Jean Fowler, Goodyear, Arizona, and David Lane, South Gate, California.

Others present: Rosa Lee Mosher; Mrs. Jesse Lambert, Mrs. William Menzler, Dr. Gladys McGarey, Mrs. William Rogers, and Ruth A. Mosher. The couple will make their home at LeRoy, Illinois.

Chicago, Illinois: Manly Palmer Hall, America's outstanding philosopher, recently conducted a series of his incomparable lectures. Mr. Hall has given to the American people a wealth of research in occultism and Spiritualism in his scores of writings.

Redwood City, California: Rev. Genevieve Woelfl, pastor of the recently established Redwood National Spiritual Church, 1445 Hudson St., conducts services each Sunday evening at 7 P. M.

Rev. Woelfl's church is chartered under the National Spiritualist Association. Sec'y., Jesse V. Henning, 640 Upton St.

Boston, Mass.: A series of celebrity lectures is being presented by the First Spiritualist Church of Onset (Cape Cod) in the lecture Hall, Hotel Brunswick, Copley Square, Boston. The first speaker was the distinguished psychic researcher, Gertrude Ogden Tubby. Miss Tubby is well known because of her association with the late Prof. James H. Hyslop of the American Society of Psychical Research, N. Y. C.

Communication service was given by medium Rev. Kenneth D. Custance.

Tacoma, Washington: National Spiritualist Church, 608 Fawcett Ave., has resumed services at 11 A. M. each Sunday morning.

This church is chartered by The National Spiritualist Association of Churches. Pres. Phoebe C. Jones; sec'y., Theresa G. Boss, 1802 South Adams.

Waterville, Maine: On Oct. 7th the first meeting for the fall and winter months of the Waterville Spiritualist Church were held in the Elmwood Hotel at 7:30 Sunday night.

Each Sunday night through May 26th services will be held at this same hour according to church secretary, Thelma Rogers, Box 167; Tkecla Cook, President.

San Francisco, Calif.: In Sacramento Hall, 414 Mason Street, each Sunday afternoon and evening are presented outstanding programs which without exception prove of intense worth and merit to all attending and participating. These events start in the afternoon at 2 o'clock and in the evening at 8 o'clock.

During recent programs outstanding personalities presented programs, and included such speakers as Peter D. Chilstrom, the Rev. Violet Olive Johnson, John Laurence and Dr. Harold U. Cross. Soloist during a recent series was John Laurence.

Messages for the series were by



Rev. Edmond B. Dyett (above) of Troy, N. Y., was recently named executive director of the Spiritual Frontiers Fellowship, an organization founded and conducted along lines adopted in London, England, approximately two years ago, by the Spiritualist Leader, Rev. C. Maurice Elliott.

Editor Pressing, in his column, I Observe, page one, writes further regarding activities of the Rev. Mr. Elliott and the functions of the vigorous foundation.

the Rev. Lena Rumble, John Laurence, Grayce Lindenau, the Rev. Robert Hennig, Carl A. Hepp, the Rev. Violet Olive Johnson, the Rev. Atela Chisholm, the Rev. Ruby Lee Thompson.

New York City, N. Y.: The New York Psychology Forum, Steinway Hall, 113 West 57th Street, Studio 605, under director Ann Kkoernig, Ariel Yvon Taylor, Asst. Director, presented interesting program each Tuesday evening at 8:15.

During the past month the Rev. Alice Tindall, Washington, D. C.; Rev. Pierret S. Austin, Hulmeville, Penna.; Elenore Josephine Wrench, Frederick and Ann Mershon, and Nell Clarrmonte were programmed.

Binghamton, N. Y.: The Temple of Truth Church conducted a special service recently in the Arlington Hotel on Chenango St., when Clarence Lamb of Susquehanna, Penna., was ordained into the ministry by Rev. Mae Merritt York of St. Petersburg, Fla., formerly pastor and teacher of the Temple of Truth Church, Binghamton, N. Y.

Special music was an added feature. The solos were sung by Mildred Howell, Harry York, and Mary Mechem of Binghamton. Mrs. Richard Lane of Cortland, N. Y., officiated at the piano. Mrs. Bertha Japhet received her Licentiate papers and the church charter was received from the U.C.N. of Oakland, Cal. The charge was given by Rev. York to the workers as well as the members after which short talks were given by the visiting ministers, Rev. Elsie Bunts of Binghamton, N. Y., and Rev. Kathryn Daines of Cortland, N. Y., and Della Chrysler of Endicott, N. Y. The service was ably conducted by Rita Corwin as Vice President, Rev. Kathryn Daines, Rev. Elsie Bunts, Rev. Mae Merritt York, Rev. Clarence Lamb, Rita Corwin and Della Chrysler. Services will be held at 5 Hayden St., Binghamton, Sunday, 11 A. M., Rev. Clarence Dembas, acting pastor.

Dickinson-Rozzell Wedding In East

NORTH TONAWANDA, N. Y.: One of the season's prettiest days graced the recent fall wedding ceremony of Mae Rozzell and Fred Dickinson.

The wedding service was in charge of the Rev. E. S. Gardei, pastor of the Elmlawn Spiritualist Church. The Lord's Prayer was sung by Elizabeth Sidell and the Rev. Rose Glasser sang "I Love You Truly."

Martha Dickey was maid of honor and Frederick Dickinson was best man. Following the ceremony a reception for the wedding guests was held in the church dining hall.

Your Choice 25¢

These are books, booklets and pamphlets; most are new; the first, second or third choice.

ADD 5c PER BOOK FOR POSTAGE AND HANDLING

ORDER BY NUMBER

- Q-1—Paraplay (50c) Seven Methods for Instant Relaxation by Pundit Acharya.
- Q-2—Trumpet Mediumship (50c) How to Accelerate Development; Clifford L. Blas.
- Q-3—College of Spiritualism (50c) Human Aura, Healers, Trance, Secrets of Mediumship; by Harry Boddington.
- Q-4—Meditations (1.00) The Lord's Prayer and 50 other essays by Preston Bradley.
- Q-5—Break Those Fetters of Fear (3.00) A Search for the hidden mystery, 166 pages, by Dorch Campbell.
- Q-6—Harvest Time (1.50) God's Call Goes Forth by Thelma Chaney.
- Q-7—Creative and Healing Forces of The Cosmos (1.00) Including Cardboard Replica of the Tattvic Clock of Creative and Healing Forces; by Dr. Charles A. Chval.
- Q-8—A Seed is Sown (1.00) The Philosophy of Social Science; by Robert Clancy.
- Q-9—Advent (75c) The Beginnings of Modern Spiritualism; by A. T. Connor.
- Q-10—The Felicia Scatterd Memorial Lecture (75c); by L. R. G. Crandon.
- Q-11—Spiritualism "Exposed" (35c); by Archdeacon Darbyshire.
- Q-12—Nobody Has Ever Died (50c) Where You Go When You Die; by Shaw Desmond.
- Q-13—The Magic Story (50c) "The Most Wonderful Book Ever Written"; by Frederic Van Rensselaer Dey.
- Q-14—Understanding (1.00) 45 Spiritual Poems; by Pyl Dole.
- Q-15—Visitors from Space (1.00) Flying Saucer Phenomenon; by Eugene Drake.
- Q-16—A Dialogue Between Two Saviors (50c) Don't Miss This One!; by Albert J. Edmunds.
- Q-17—The Life Story of Avak (1.00); by Smbad Eghisarian.
- Q-18—Spiritualism: What is the Good of It? (50c); by W. H. Evans.
- Q-19—The Divine Program (50c) The Mystery of Being; by W. H. Evans.
- Q-19—Revelation of Today (1.00); by Dr. R. L. Friedrich.
- Q-21—Psychopathology of Everyday Life (1.00); by Sigmund Freud.
- Q-22—Falling Petals (1.00); a 60-page booklet of Spiritual poems for the Spiritualist by Lillian Gouvier.
- Q-23—Flying Saucers (50c) by Franklin Hall.
- Q-24—Waves Roaring (50c); by Franklin Hall.
- Q-25—"Because of Your Belief" (50c); A Fasting Guide; by Franklin Hall.
- Q-26—Faith Treatments (50c); Why Prayers Are Unanswered; by Franklin Hall.
- Q-28—The Hell Bomb (50c); by Franklin Hall.
- Q-29—Why Red Indians Are Spirit Guides (50c); by Frederick Harding; Psychic Observer reprint.
- Q-30—Spiritual Revolution (2.50); A Call to Moral Action in Our Times; by Pierce Harris.
- Q-31—Sigmund Freud: an Introduction (1.00) by Walter Hollitscher.
- Q-32—The Way of Life (1.00); Life in the Spirit World; by Hypatia.
- Q-33—Mohammedanism (1.00); Origin, Meaning, and Influence of Islam; by H. A. R. Gibb.
- Q-34—Life Cannot Be Cut Short (1.50); Message from Life After Death; by Grace Jackson.
- Q-35—200 Questions and Answers on The Holy Bible (50c); by Lena Barnes Jeffs; Psychic Observer reprint.
- Q-36—Unmasking Fear (50c); Fear Makes Cowards of Us All; by Lloyd Kenyon Jones.
- Q-37—The Esoteric Meaning of The Seven Sacraments (50c); A 50-page booklet by Princess Karadia.
- Q-38—The Cure for Common Ailments (1.00); Peace, Health and Prosperity: A 48-page booklet by Morris Katzen.
- Q-39—How to Obtain Important Writing on Slates or Cards at Home; by Pierre L. O. A. Keeler; Psychic Observer reprint.
- Q-40—A Brief Course in Mediumship (50c) by Khel.
- Q-41—How to Read Your Hand (50c); An instructive illustrated course by Frances Kienzle.
- Q-42—Vessels of Gold (2.00); Spiritual Philosophy; by Mabel S. Kline.
- Q-43—Possess the Double (50c); Signs and Symbols in Christian Art; by Anna Knight.
- Q-44—The Silence of Dr. Lane (50c); What The Archbishop of Canterbury said!
- Q-45—A Scrapbook of Thoughts and Anecdotes (1.00); by Shirley Lauritzen.
- Q-46—What Is Spiritualism (50c); Hints For the Inquirer; by Margery Lawrence.
- Q-47—Conviction of Survival (1.00); by Sir Oliver Lodge.
- Q-48—Time No Longer Allowed For War (1.00); A Prophecy of the Day of Peace; by O. H. Look.
- Q-49—Zigzag Outlooks on Life (1.00); What To Do After Retirement; by Herbert G. Lull.
- Q-50—The Great Atomic Disaster (1.00); A Blueprint for Survival; by Bernard Mayne.
- Q-51—The Legal Aspects and Processes of Reincarnation (50c); The Most Up-To-Date and Scientific Explanation of the Mystery of Reincarnation; by Leonard Mellings.
- Q-52—Poems of Harmony (1.00); A 55-page Booklet; Over 50 spiritual poems written by a Spiritualist, Lucie Miljan.
- Q-53—The Enigma of Death (35c); A Solution!; by J. J. Morse.
- Q-54—A Spirit's View of Reincarnation (50c); by J. J. Morse.
- Q-55—Spirit Life and Labor (50c); "The Dead Man's Home"; by J. J. Morse.
- Q-56—The Mystery of Christ's Divine Humanity (50c); Light on Spiritual Truth; by W. H. Moyes.
- Q-57—As The Spirits See You (50c); Spiritual Education and Dignity; by Henry Nathan.
- Q-58—What Is Man (50c); The Spheres On Earth and In Heaven; by Henry Nathan.
- Q-59—A Message (50c); Spiritual Resurrection; by Henry Nathan.
- Q-60—Our Rainbow of Promise (1.00); Explaining the Bible; by Thelma Nickel.
- Q-61—Spiritualism vs. Christian Science (50c); A Reply to Mrs. Eddy; by Rev. Converse E. Nickerson.
- Q-62—Crude Materialism? (50c); answering the Archbishop of York; by Ernest W. Oaten.
- Q-63—Honey for Health (50c); Keep Well, Be Nourished, and Remain Young; by Dr. Josiah Oldfield.
- Q-64—Does Spiritualism Cause Lunacy (50c); An Answer to the Clergy; by H. J. Osborn.
- Q-65—Thomas Jefferson on Democracy (1.00); by Saul K. Padover.
- Q-66—The Soul of Jack London (1.00); Idealistic Revolt; by Edward Byron Payne.
- Q-67—Orthodox Religion and Spiritualism (50c); Light on the Bible; by Rev. E. J. Payne.
- Q-68—How To Charm With Color (75c); influence of colors on health and personality; by Edward Podolsky.
- Q-69—Memory and Its Cultivation (1.00); by Dr. H. Poppelbaum.
- Q-70—Thought Radio and Thought Transference (1.00); by Viola Gertrude Rich.
- Q-71—Hints for Healers (50c); Development understanding, and clearing the Aura; by Ursula Roberts.
- Q-72—Learning How To Meditate (50c); by Muriel E. Snyder.
- Q-73—Psychic Power and Its Secret (50c); Uses In Everyday Life; by John R. Slater.
- Q-74—A Simple Handbook on Healing (50c); Twelve "Don'ts" for the Healer; by H. J. Steabben.
- Q-75—Golden Opportunity (1.00); Life, and What It Means; by N. W. Walker.
- Q-75—Golden Opportunity (1.00); Life, and What It Means; by N. W. Walker.
- Q-77—Some Proofs of Personal Identity (50c); Who Are You?; by J. Cummings Walters.
- Q-78—Flying Saucers (50c); by Evelyn Whitell.
- Q-79—Air Castle Architect (2.50); Can We Deny the Unknown Forces that Guide Our Destiny?; by Charles S. Wolfe.
- Q-80—How To See in a Crystal; Practical Instructions for Crystal Gazing; a 4-page pamphlet.
- Q-81—Praise and Worship (50c); A Book of 200 Songs, with Music, for Spiritualist Churches.
- Q-82—Crystal Songs (50c); A Book of 200 Songs, with Music, for Spiritualist Churches.
- Q-83—In the Hours of Meditation (1.00); Soul Inspiring Messages; by a Disciple.
- Q-84—Black Magic (1.00); Secrets; Ancient and Medieval; Anonymous.
- Q-85—Herb Magic (1.00); Its Ancient Aspects; Roots and Herbs; Anonymous.
- Q-86—Mystic Secrets of Mind and Power (1.00) The Key to Success; Anonymous.
- Q-87—Ancient Astrology (1.00); Mysteries of the Mystic Powers; How To Cast a Horoscope; Anonymous.
- Q-88—Seventy-fifth Anniversary of Lily Dale Assembly (1.00); Illustrated History.
- Q-89—Psychic News; England's popular weekly Spiritualist magazine; 5 back issues.
- Q-90—Light; An English magazine on Spiritualism and Psychic Research; 5 back issues.
- Q-91—Two Worlds; An English Spiritualist Weekly; 5 back issues.
- Q-92—Greater World; An English Weekly magazine; 5 back issues.
- Q-93—Psychic Observer; Spiritualism's Pictorial Journal; 5 back issues.
- Q-94—Gourmet's Guide To Good Eating (1.50); Recommended Restaurants in the U.S.A. and Canada; 1948 Edition.
- Q-95—Romance of a Soul (1.00); by H. S. Spencer, leader of the Spiritual Healing Center, India.
- Q-96—Psychic Gazette; 5 back issues of this out-of-print monthly publication.

COLLECTOR'S ITEMS

- Q-97—Back Issues: Out-of-Print Spiritualist newspapers and journals; "Banner of Light," "Progressive Thinker," and "Psychic Gazette"—Per copy 25c each.



Nowhere Else Can You Obtain These

BOOK BARGAINS

Splendid for Christmas Gifts

All books, new or nearly new, few slightly damaged. Send check or money order to Psychic Observer Book Shop, 230 Grandview, Chesterfield, Indiana. Add 10c per book for postage and handling.

Any Book \$1.00

Please Submit First, Second, Third Choice. Order by Number.

- XM-1. You Haven't Slept (2.50) The Kingdom of Heaven is within you; by Pundit Acharya.
- XM-2. The Gates of Heaven (2.00) A Metaphysical Primer, Slightly Hurt Copies; by Clifford Allen.
- XM-3. The Secret of the Saucers (3.00) How to Know a Flying Saucer, Slightly Hurt Copy; by Orfeo M. Angelucci.
- XM-4. Your Mind Can Heal You (2.50) Used Copies; by Frederick W. Bailes.
- XM-5. When Your Animal Dies (2.50) Book Club Edition; by Sylvia Barbanell.
- XM-6. Where There is a Will (2.00) Help From the Unseen, Book Club Edition; by Maurice Barbanell.
- XM-7. Thine is the Power (2.00) Book Club Edition; by David Bedbrook.
- XM-8. Looking Backward (2.00) An Amazing Prophetic Novel; by Edward Bellamy.
- XM-9. New York Without Gentiles (3.00) A Symbolic Fantasy, Slightly Hurt Copies; by James A. Bell.
- XM-10. The Continuity of Life (2.00) Spirit Communication, Prayer, and Healing; by Anna Louise Benedict.
- XM-11. Man and His Bodies (2.00) Physical, Etheric, Astral, and Mind; by Annie Besant.
- XM-12. Life in the World Unseen (2.50) Beyond This Life, Book Club Edition; by Anthony Borgia.
- XM-13. All Dogs Go To Heaven (3.00) Mystical story of 12 dogs by Beth Brown.
- XM-14. Cosmic Design (2.00) Man's Inner Urge for Progress; by M. N. Bruskovsky; Slightly Hurt Copies.
- XM-15. The One Way (2.50) Cooperation Living and Dead; by Jane Revere Burke.
- XM-16. The Bundle of Life (2.50) Where Do the Dead Go? by Jane Revere Burke.
- XM-17. Best Sermons (3.75) Famous Sermons by Outstanding Ministers; 350 pages; by Paul Butler.
- XM-18. How to Solve Your Problems by Prayer (3.00) The Discovery of Rejuvenation in Body; by Dorthe Campbell.
- XM-19. The Dharma (2.00) The Religion of Enlightenment; by Paul Caras.
- XM-20. The Gospel of Buddha (2.50) Foundation of the Kingdom of Righteousness by Paul Caras.
- XM-21. The Dams Can Break (3.00) A Story About Survival; by Emeline Fate Christian.
- XM-22. Walt Whitman's Concept of the American Commonman (3.75) by L. M. Clark.
- XM-23. The Cheltenham Ghost (2.50) Theories About Haunting; 255 pages; by B. Abby Collins.
- XM-24. Light On the Path (2.50) Through the Gates of Gold; by Mabel Collins.
- XM-25. Life Is As You Give It (2.50) Mind Development; by Louis Conde (Lahissa).
- XM-26. Reincarnation, The Hope of the World (2.00) Meaning and Principles; by Irving S. Cooper.
- XM-27. Self Mastery Through Conscious Autosuggestion (2.00) Thoughts and Precepts; by Emile Coue.
- XM-28. Researches in the Phenomena of Spiritualism (2.00) by Sir William Crookes.
- XM-29. Pathway to Health and Freedom From Fear (1.50) Can the Condition of Nervousness be cured; by Ellison Dene.
- XM-30. Experimental Psychology (3.00) A Treatise on the Anatomy and Physiology of the Human Soul; by Almo DeMonco.
- XM-31. You Can Speak With Your Dead (2.00) Science and Religion of Survival; by Shaw Desmond.
- XM-32. Sacred Words of the Master (2.00) A Call to the Disciple; by Beine Douno.
- XM-33. The Great Awakening (3.00) Dramatic Psychic Experiences; by Dr. Blanche A. Draper.
- XM-34. The Radiant Flame (3.00) Dramatic Story of Spirit Communication; Slightly Hurt Copies; by Blanche A. Draper.
- XM-35. Baruch Spinoza and Western Democracy; (3.00); by Joseph Dunner.
- XM-36. The Dawn of a New Day (3.00) Spiritual Philosophy; by Helen Edwards.
- XM-37. On the Edge of the Etheric (2.00) Used Copies; by J. Arthur Findlay.
- XM-38. The Magic of the Herbs (2.50) by Henri Gamache.
- XM-39. The Master Book of Candle Burning (2.50) How to Burn Candles for All Occasions; by Henri Gamache.
- XM-40. Phillip in the Spheres (2.00) Illusion World; Sleep-Life; by Alice Gilbert.
- XM-41. Winged Pharaoh (2.75) Egypt in the First Dynasty; by Joan Grant.
- XM-42. God's Kingdom Come (2.50) Higher Spiritual Knowledge; by Arthur Griffiths.
- XM-43. She. (2.00) A Story That Has Thrilled Millions, by H. Rider Haggard.
- XM-44. "The Fasting Prayer" (2.00) 224-page illustrated text-book; Healthful benefits; Slightly hurt; by Franklin Hall.
- XM-45. Psychic Bedside Book (2.00) Faith and Doubt; Science and Common Sense; by Percy Hitchcock.
- XM-46. Mystic and the Anthropologist (3.00) by Howard Dale Hixson.
- XM-47. Working with the Law (2.00) Compensation and Forgiveness; by Raymond Hollivell.
- XM-48. Diane (2.00) She Came from Venus; by Dana Howard.
- XM-49. My Flight to Venus (1.50) Mystical Experience; by Dana Howard.
- XM-50. Science and A Future Life (2.50) History of the Piper Case; Experiments With Dr. Hodgson (used); by James H. Hyslop.
- XM-51. The Fountain of Life (1.75) Prose and Verse from the Bible; by A. G. Drys-Jones.
- XM-52. Gandhi Lives (3.00) The Light has gone out but—by Marc Edmond Jones.
- XM-53. The Perfect Journey (2.00) God Is All Spirit Healing; by Frieda Marie Jones.
- XM-54. And The Sound of a Voice (2.00) A Guide Answers Questions; by V. Carleton Jones.
- XM-55. Shepherd of Souls (2.00) A Book of Remembrance; by Mary Gordon Kemmis.
- XM-56—How to Use Your Subconscious Powers (2.00) A Guide to the Wonders of Self-Hypnosis; by Nard King.
- XM-57. You Are Unlimited (3.00) Dynamic Living; by Rhoda Lachar.
- XM-58. What Mediumship Is (2.00) How to Develop Mediumship; by Horace Leaf.
- XM-59. The Higher Spiritualism, Volume 1 (2.50) John C. Leonard.
- XM-60. The Higher Spiritualism (2.50) Volume 2; by John C. Leonard.
- XM-61. The Reluctant Healer (3.50) A Remarkable Autobiography; by William J. MacMillan.
- XM-62. In My Mind's Eye (3.75) Magic and Mesmerism; by Frederick Marion.
- XM-63. A New Way to Pray (2.00) The Need of Our Time; by W. Mauleverer.
- XM-64. Was Abraham Lincoln A Spiritualist (2.00) A Classic in the Field of Spiritualism; by Nettie Colburn Maynard.
- XM-65. The Great Atomic Disaster (2.00) How would humanity behave living under the shadow of death? by Bernard Mayne; Cloth Binding.
- XM-66. Born to Heal (2.00) A Biography of Harry Edwards, the Spiritualist Healer; by Paul Miller.
- XM-67. The 25th Man (3.75) The Strange Story of Edward Morrell, the Hero of Jack London's "Star Rover"; by Mildred M. Ward.
- XM-68. Spirit Identity (2.00) Intelligent Spirit Operators at the Other End of the Line; by Stainton Moses.
- XM-69. Transition (1.50) Individual Survival After Death; Includes 11 Illustrations of Physical Phenomena; by Major C. H. Mowbray.
- XM-75. Matters of Life and Death (2.00) An Inquiry Into Spiritualism, Faith, Healing, and Psychic Research Today; by Geoffrey Murray.
- XM-71. The Mystery of the Charity of Joan of Arc (3.00) by Charles Peguy.
- XM-72. The Case of Patience Worth (3.00) A Critical Study of Psychic Phenomena (used) 509 Pages; by Walter Franklin Prince.
- XM-73. Truth Bundled Up (1.50) Philosophy of Mable Riffle.
- XM-74. Hints on Mediumistic Development (1.50) by Ursula Roberts.
- XM-75. Impact of Science on Society (3.00) Science can Transform Society by Bertrand Russell.
- XM-76. The Age of Reason (2.00) A Classic That Inspired the American Revolution; by Thomas Paine.
- XM-77. Unto Thee I Grant (2.00) Manifestations of Karma; by Sri Ramatherio.
- XM-78. Nearer My God to Thee (1.50) Inspirational Philosophy; Soul Teachings; by A. E. Sharp.
- XM-79. Great Spirit Healing (2.00) How to Increase Your Healing Power; by Wilfred "Sun Flower" Spear.
- XM-80. The Key to Communication (2.00) A Guide to Successful Spirit Communication; Instruction for the Beginner; Hints for the Advanced Student; Authentic Practical Information; by W. T. Stead.
- XM-81. The Origin and Character of the Bible (3.00) by Jabez T. Sunderland.
- XM-82. The Apocalypse Revealed (2.50) The Arcana Foretold; 586 Pages; by Emanuel Swedenborg.
- XM-83. Beyond Normal Cognition (3.75) An Evaluative and Methodological Study of the Mental Content of Certain Trance Phenomena; (used) by John F. Thomas.
- XM-84. Spiritualism in the Evolution of Philosophy (2.00) by Ernest Thompson.
- XM-85. Spiritualism in the Evolution of Religion (2.00) by Ernest Thompson.
- XM-86. You Too Are A Believer! (3.50) A Book of Wisdom, Courage, and Faith; Slightly Hurt Copies; by Elisabeth Tischler.
- XM-87. The Last Enemy (3.00) The Truth of Life After Death; by Rebecca True.
- XM-88. The Beginnings of Seership (2.00) Super-Normal Mental Activity; by Vincent N. Turvey.
- XM-89. Life in Two Spheres (2.00) Scenes in the Summerland; by Hudson Tuttle.
- XM-90. Man, the Maker (3.75) A Study in Man's Mental Evolution; by G. N. M. Tyrrell.
- XM-91. The Two Brothers (2.50) Sound Spiritual Philosophy; by A. F. Webbing 230 pages.
- XM-92. The Road I Know (3.00) A Great Classic; by Stewart Edward White.
- XM-93. Leaves of Grass (2.00) A Classic in the Field of Poetry; by Walt Whitman.
- XM-94. You Are Psychic (2.50) Mental and Physical Mediumship Explained; by Sophia Williams.
- XM-95. Seeing the Invisible (1.50) Inter-World Communications; Slightly Hurt Copies; by Winifred Willard.
- XM-96. The Wisdom of Confucius (2.00) What His Disciples Saved and Recorded; by Epiphanius Wilson.
- XM-97. The Bhagavad-Gita Explained (1.50) New and Literal Translation; by Ernest Wood.
- XM-98. Through the Psychic Door (2.00) The Facts About Death and Human Survival; by Frederic H. Wood.
- XM-99. Man and His Motives (3.00) An Approachment to Adjustment and Remotivation; Slightly Hurt Copies; by Windle and Marsh.
- XM-100. Venus Speaks (1.50) Direct Revelation Regarding Flying Saucers and Life on Venus; Anonymous.

BUY BOOKS FOR XMAS

YOUR CHOICE \$1.00 each

Add 10c Per Book For Postage and Handling.

Order by number: Send check or money order to PSYCHIC OBSERVER BOOK SHOP, 230 Grandview, Chesterfield, Indiana. (Give 1st, 2nd and 3rd Choice.)

NO C.O.D.s

No Layaways

Add 5c per book for postage and handling and send all orders (order by number) to Psychic Observer, Inc., 230 Grandview, Chesterfield, Indiana.