



Sir Walter Scott

PROPOS of the recent celebration of the centenary of Sir Walter Scott, a reader asks me if there is any book in existence which gathers up the fragments bearing on Spiritualistic phenomena and their interpretation which are scattered through Scott's novels.

I do not know of any such book but I certainly hope there may soon be one, for more than one of his heroes and heroines had occasion to be confronted by spirits from the other world. In Scott's works, there is almost as much mystery as reality. Many women in the romances communicated between earth and heaven, and sorcerers are not lacking.

Sir Walter gave a considerable place in his writings to the "living-dead," and, from this point of view as from many others, his influence on the world's literature was prodigious. French Romanticism owes its taste for phantasmal apparitions to him. Alexander Dumas, like many other historical and legendary novelists, sprang from Scott. Balzac would probably never have written his "Seraphita," which is highly Spiritualistic, had he not known and loved the tales of Scott of Abbotsford. "The Chouans," by Balzac, was manifestly inspired by his having read "Kenilworth" and "Quentin Durward."

Yes, it would be well if some lover of Scott should extract from the novels all that has relation to psychical phenomena, and popular beliefs concerning them, and to publish them with commentaries from the point of view of present-day knowledge; for great progress has been made in this realm since Sir Walter, with the murmur of his beloved Tweed in his ears, passed to the Beyond over a hundred years ago.

His Eminence

WE HAVE been requested by Alex Sandra-White, manager of Aurea Publications, Central Valley, N. Y., to publish the passing (May 4) of His Eminence, the Rt. Rev. J. G. Peters, who was the Archbishop of Ambur, India, and president of St. John's University. His American representatives were the Aurea Publications.

Who Was Julia?

SHE WAS an American woman, a friend of William T. Stead, herself a journalist, and remarkable, like most American ladies, for great levelheadedness and commonsense. She worked ardently in the cause of temperance reform and was one of the editors of a paper devoted to social service. She was not a Spiritualist, but she was by nature a deeply religious woman.

When asked what he considered to be the most important moment in his life, Mr. Stead replied (in 1901) to Edith Harper: "The most fortunate moment of my life was, of course, the moment when Julia (after her passing) first discovered she could write with my hand."

It was in 1908 that Mrs. Harper wrote Mr. Stead: "The time has at last come when you have got to establish the Bureau."

Mr. Stead replied: "Impossible, Julia! Even if I had the time I have not the money, it could not be done under a thousand pounds (\$3,000) a year."

Julia wrote: "You will get the thousand pounds, you will hear of it before Xmas, and it will come from America, and you will see that it will all come true just as I have said."

Julia's prophecy was completely (Continued Page 2, Col. 2)

PSYCHIC OBSERVER

TRUTH

SPIRITUALISM'S PICTORIAL JOURNAL

No. 436-437 Jamestown, N. Y., and Chesterfield, Indiana, November 10-25, 1956

One Year \$4.00
Payable in Advance

★ ★ ★ TWENTY CENTS

Who and What Are CHRISTIAN SPIRITUALISTS?

Columbus, Ohio,
Sept. 21, 1956Psychic Observer,
Chesterfield, Indiana.

Dear Sir:

We are proud to go on record as being Christian Spiritualists, following the teachings and the philosophy of Jesus the Christ.

Being informed as to your opinion on this matter, a motion made at a recent meeting of the Official Board and membership of our organization has caused this letter to be written to inform you that we will no longer be able to handle your paper in our association. Therefore we cancel our order and regretfully so.

Inclosed you will find money order for three dollars (\$3.00) to cover our account in full.

Sincerely,

The Official Board of
Truth Tabernacle Spiritualist Association,
Allen G. Stilwell, Sec'y.

FOR THE RECORD

THIS IS MY first editorial since Ralph's illness. The above letter provides the opportunity for the readers of *Psychic Observer* to know my view-points on the place of Jesus Christ in Spiritualism.

I would like to go on record here and now to all Spiritualists everywhere, to state that if being a Christian Spiritualist means that one is endeavoring to follow in the footsteps of Jesus Christ, and striving to follow His pattern of conduct, I can say that I am a Christian Spiritualist.

Spiritualism's basic teaching is that man is an immortal spirit, and through mediumship can come back from the spirit world into the earth environs to prove his identity. Did Jesus Christ teach this while on the earth plane? Yes!

When He went to the big mountain with Peter, James and John, and received the two old prophets, Moses and Elias, who had been dead for centuries, and talked with them, He left the proof that He believed and practiced communication with the dead.

Not long after, the great tragedy in His life took place. Crucifixion. He knew so well that the dead live and communicate. He promised His followers that "If this temple be destroyed, I will raise it again within three days." (Referring to His physical body.)

On that third day after His ignominious passing, He fulfilled this promise and statement.

Mary Magdalene went to the tomb in the garden to get His body. There she met the living Jesus, who talked to her. In the light and knowledge obtained through the study of Psychic-science, we know that His spirit materialized.

There would be no Orthodox Christian churches today if Jesus Christ had not risen from the dead after His crucifixion. Dear Mary Magdalene had the courage to return to the village and tell the friends of Jesus whom she saw. There could not be a Christian Church if she had not spread the news, because the whole case for Orthodox religion stands upon this very return.

Thereafter, Jesus' mastery for materializing Himself became stronger. He appeared many times to His disciples and to thousands to make them know that all of the teachings that He had given them during His three-year ministry were not fantasies but provable facts.

(Continued Page 2, Col. 1)

HE NEVER FORGOT THE PSYCHIC NEWS REPORT OF
AN EYE RECOVERY

The "Miracle Case" in Springfield, Mass.

WHEN Major St. J. Colley, of Sloane-square, W., read a *Psychic News* report of a miraculous eye recovery through healing, he never forgot it.

Six months later, a visitor from the United States was telling Major and Mrs. Colley of the sorry plight of her cousin, Miss Catherine H. Chapin.

Miss Chapin had become blind from internal hemorrhage—first in one eye and fifteen months later in the other.

The Patient



CATHERINE CHAPIN

She had seen the finest specialists at the Yale Medical School. And at the famous Massachusetts Eye and Ear Hospital she had been admitted and treated with a concentrated course of cortisone.

Although the internal bleeding was stopped, the retina of the eye had been destroyed.

After several deep X-ray treatments, this verdict was confirmed by Dr. de Suto Nagy, her last remaining hope. She was then being led about by her friend Jessie.

Major Colley remembered that old *Psychic News* report. It referred to a group of healers known as the "Sanctuary of Light." All voluntary workers, their leader, J. G. Thorpe-Hamper, is known as "Kim" and held a position in the civil service.

They work in conjunction with a band of spirit doctors under the control of "Kim's" guide, "Red Feather," and willingly agreed to treat Catherine Chapin by absent healing if she would cooperate and get someone to report progress in a monthly letter.

Five thousand miles away at 10 Chestnut Street, Springfield, Massachusetts, Miss Chapin confessed that her morale was "at a low ebb" but she was willing to try.

That was two years ago. Right from the start Miss Chapin says, she was conscious of the spirit doctors.

Improvement

"But it was a long time before I noticed any definite improvement. Then I began to see more and clearer outlines. Then I had a sense of color. Then a sense of distance.

She is still not sure of shadows, when they are dark and she comes upon them unexpectedly. "I am apt to think I am running into a post," she mentions, "only to find it is a shadow on the pavement."

In January of this year, Miss

Chapin went for a check-up to Dr. de Suto Nagy. The doctor gasped when she saw the eye, and said that there was a pinkish tinge in a vein leading to the retina.

By February Dr. de Suto Nagy found that the tiny rim of blood round the edge of the eye had begun to show pink in scallops, as if the blood all around was working inward towards the retina.

"She calls me her 'miracle case,'" says Miss Chapin to the healers, "but I am really your 'miracle case' aided by her.

Waiting

"I am now waiting with complete confidence for the clearing of the cataract on the other eye which has, I am sure, sight beneath it." Miss Chapin writes, in a statement which she has typed herself as evidence of her improved sight.

"Psychic News"

VOICES from the VOID

By
BERTA RUCK, the famous English novelist

Were They From The Beyond?

"I hear a voice you cannot hear
That says I may not stay
I see a hand you cannot see
That beckons me away."

THIS verse from an old ballad exactly sums up the case of the psychics, the sensitives and the clairaudients amongst us. To hear a voice which other people cannot hear is a somewhat

frightening faculty, and more widely-spread than the non-sensitives believe. For some reason the possessors seldom speak of it.

Once only have I heard it that way, but clearly. This was on a cold afternoon of an early January.

In the previous November there had been a "death" in the house where I live: that of an old Welsh lady of sweet, child-like nature, of whom everybody had been fond and who was much regretted.

That afternoon, however, I was not thinking of her. Or indeed of (Continued Page 2, Col. 4-5)

"VOICES from the VOID

(Continued from Page 1, Col. 5)

anything but some overwhelming news which I had received.

A telegram from one of our sons (whom we had not seen for three long war-years, and whom we believed still at the other side of the world) had just arrived, landed in at London, to say he had leave and would be with us next day.

What a wonderful, unhelped-for start for the year! How could I think of anything else?

All overjoyed, I scarcely knew what to do with myself. I snatched my coat from where it hung in the passage and dashed out into the bleak January air for a tramp on the beach.

When I returned at dusk I was still excited, uplifted, without a thought except for the boy's home-coming.

In the passage, where it was already almost dark, I was hanging up my coat when, close beside me I heard, in the old lady's voice, the words gently spoken in Welsh: "A happy New Year to you."

Imagination? Or was it that because I was for the moment made all vulnerable and sensitized by strong emotion, a sympathetic spirit had got through a message which otherwise I could not have heard?

Denotes Position

For of the three human psychological sub-divisions: sensitives, such as Ruby Miller; the semi-sensitives; and the non-sensitives, I sometimes believe I am rated among the second.

A man I know well—call him "Owen" because he too has Welsh blood—considers himself non-sensitive and immune to the supernormal.

He does not believe in spirits. He has, or says he has, only the slightest, if any, belief in the hereafter: for him death is "the End of All, the popped sleep."

Yet he knows one manifestation of the supernormal which seems to me unique.

At intervals in his life, say three years apart, he is awakened by a voice (not an unknown dream-voice, but a curious blend of the voices of members of his family who have passed away).

This voice calls him aloud by name—"Owen"—several times.

There are no other words; no message.

The call foretells no special incident—either of good luck or bad.

Only, this is the odd part of it, for the rest of the day he, who is of powerful build and has been strongly athletic, finds himself exhausted, depleted and drained of energy as if after over-exertion. It takes a whole day to restore his usual vitality.

His only theory of this thing is: "One day I shall hear it, and it will be the summons for me to pack up and go."

Another example of the spirit voice seems to have a satisfactory explanation.

A few nights after the birth of her first baby, my young mother, fast asleep, started awake to hear the voice of her own mother, who died seven years before, saying urgently: "Look to the child. Look to the child!"

Turning quickly to the cradle beside her my mother found that the coverings had got shifted over the baby's face and might have smothered it but for that warning, perhaps from the unseen.

A friend of mine, Kitty (her real name may be used, as she has passed away), was married to a sculptor.

She was sometimes alone in the

studio. It was the usual high, bleak, northlighted place. Rather eerie, because of spectral-looking shapes in clay, covered with wet cloths, of her husband's work.

Eerie, too, was the voice out of nowhere that called her across the studio—"Kitty!"—softly, persuasively.

This did not scare her, curiously enough; it irritated her. She would shake her head as if to brush away gnats.

I asked: "Why won't you answer 'Yes' or 'What is it?'"

"I don't want to. It bothers me," was all she told me.

I have often wondered what would have come next, if Kitty had replied.

This morning I woke to hear for the first time for months what our family calls "The Dream Knock."

An inaccurate name, for it is not a dream. It is the sound at the bedroom door of a light, real, distinct tap. The sound that might be followed by the entrance of a maid bringing early tea.

In the days when there were maids, I have often made the natural mistake of calling "Come in!" expecting to see the maid.

No one came in. No one ever comes.

There is nobody at the door.

Nor is there any sequel. The dream knock remains, for me, meaningless. When one has made sure that no one in the house knocked, that there was no one to knock—nothing further happens.

I have also heard the bell ring at the front door of a flat: too early in the morning for the milkman or postman. At the door—no body.

Occasionally I have in time recognized the light, firm tap, have told myself: "It's only the dream knock" and, as an experiment, have refused to say: "Come in."

Mother's Experience

Always there is a second knock, as if to make me think there's someone there, to make me respond.

My mother heard the dream knock so frequently that she wrote to a magazine which featured queries from readers, to ask if many people besides herself had this spirit called.

There was such a flood of answers from those to whom it happened, that it would seem to be a very usual experience.

All were convinced, as we were, that (a) the knock had not been heard in a dream but with one's waking ears, and that (b) if they did not at once answer "Come in!" they heard the second knock. No one gave any explanation.

Now, in these more scientific, realistic days, when a materialist answer seems to be found for everything, what, if any, is the answer to this?

"Prediction"

WHAT I OBSERVE

(Continued from Page 1, Col. 1)

fulfilled, and the Bureau came into being in London on April 24, 1901.

After Stead's passing through the Titanic disaster, the bureau did continue to function under the leadership of several friends and, during the latter days of its existence, Estelle, Stead's daughter, carried on. Today, the bureau ceases to exist. It is a pity!

SPIRITUALISM!

WHY SCIENTISTS DO NOT ACCEPT IT

By West Doubt

SPIRITUALISTS have been demonstrating daily now for many years, the continuity of life after death, the existence of the spirit world, and the possibility of communicating with those who have gone through that portal called death. They have had the *modus operandi* explained through their many revelations. Why has this truth not been accepted and acknowledged by the majority of scientists and thereby the majority of mankind?

When God created man, he gave him the ability to think and reason, consequently the power of confirming or denying his creator if he so chooses. The creator gave him this freedom of thought and action bounded by the laws of God and man. Scientists have chosen to use this freedom to investigate the most microscopic and tele-*spic* things of material creation reasoning that, in these two material extremes, they might learn the most about creation.

Majority's Action

The majority of the rest of humanity have, on the other hand, chosen not to direct their freedom of thought, reason and action toward the understanding of God, rather leaving this to be done by the priesthood. They reason little about theological statements and take little action other than listening to the preaching of the clergy.

The greatest knowledge that can ever be given to mankind is the certainty of the continuation of life in a better state after death. This knowledge if made widespread would eliminate almost all the suffering and unhappiness caused by man against man in the world. Spiritualists know what a strange thing it is that disbelieving scientists and others, who are at all times surrounded during their lives here by the spirit world and the so-called dead, do not realize these presences of a higher vibration, and make no effort toward perceiving them.

Instead, they assume they do not exist and believe only that which they are made aware of by their unperfected senses, which science itself has shown to have a very limited spectrum and to be surpassed by even many species of lower animals.

Scientists should endeavor to serve humanity in the highest way possible, and if there is a possibility that the Spiritualists may have the truth, they should be duty-bound to investigate until they prove or disprove it. There are philanthropic mediums available at all times for this purpose. A few scientists have investigated and become convinced, why not the majority?

One thing that keeps scientists from investigating is their unwillingness to humble themselves before their Maker and his high associated intelligences. They prefer instead to live on in the conceit and delusion of their own intelligence, and not investigate and discover that they may be very ignorant of the truth. They prefer to keep this delusion in their minds until death takes away the ability.

How much better it would be to correct it while on earth and be happy when they pass through the

(Continued Page 5, Col. 1)

Who and What Are

Christian Spiritualists?

(Continued from Page 1, Cols. 2-3)

Many years later, Jesus from the spirit-side spoke in a loud voice to Paul (or Saul), while he was on the road to Damascus, "Paul, why persecutest thou Me?" The message was so dynamic that after hearing this loud spirit voice, instead of fighting the Christian disciples, Paul started on a mission which ultimately resulted in what is known today as Christianity.

After centuries, materialism so crept into the church, that it was once again necessary for something important to be done to make man know that he is an immortal soul.

In 1848, a spirit once again returned, came back to the earth and spoke through the young Fox sisters at Hydesville, N. Y., and from this episode there came into being the great movement of modern Spiritualism—a 20th century revival of the Apostolic religion started through the three-year ministry of Jesus Christ, who practiced mediumship.

If you are a true Christian, you are obliged to believe in the return of Jesus Christ, and if you are a true Spiritualist, you are obliged to believe in the return of Jesus Christ.

This I say, in humility, I am striving to walk in my Master's footsteps. If this isn't Christian Spiritualism, what is it?

I believe that there is power in the very name of Jesus Christ, and if we speak this name and ask that He send to us a comforter as He promised when He said, "It is expedient that I go away, that I leave you, but I will send you a comforter." These comforters come on His powerful vibration, and help, direct, guide and protect us.

I know, as do thousands of Spiritualists, that our own loved ones come back and help us in our daily lives.

Realized Duty

At the present time I am in a sense, in deep trouble. September 20, Ralph had a complete physical breakdown from overwork, which will necessitate a long rest. At first the shock was so great that business and carrying on the paper were not on my mind. After a couple of days I began to realize that I had a responsibility to the people everywhere who depend upon *Psychic Observer* to stimulate their Spiritual life. It was then, that I went to talk with Jesus. Though as a student of psychiscience, I know, that He is not my personal guide and that probably I didn't directly contact Him, but I do know that by calling His name and asking for help and light on what to do and how to do it, my comforter came. I went to bed and slept the night through.

Upon awakening the following morning, my decision was made to run the paper. We have a well trained staff who know the ins and outs of the business. We are prepared to fill all book orders immediately and to take care of advertising and all details of publication. Our Jamestown, N. Y., printer is thoroughly acquainted with all of the mechanical details of publication, and the staff of the Jamestown Sun, headed by Editor Ed. Byrne, has offered to do make-up and to give help to me until Ralph is well enough to resume work. I feel that my Spiritualist family, as I always consider the readers of *Psychic Observer*, will be patient and bear with me at this trying time. Naturally, it is awkward and difficult in the beginning and I shall never be capable of filling Ralph's place, but I faithfully pledge myself to do my best to create a place for myself. Right here, please remember "Prayer Changes Things," so please, join your hearts with mine to ask our great Master, Jesus, and our comforters, to help me. It probably is unnecessary to say this to you, but people are human, and sometimes grow impatient. But, please know your money is perfectly safe and that you will receive what you have paid for all along the line.

Mind you, before taking my problems to my heavenly comforters I was wringing my hands saying that I would have to sell or quit the paper as I couldn't possibly do it alone.

For many years in the early days

Takes Over Editorially



Juliette Ewing Pressing, who for the interim of her husband's illness, will take on the duties of editor as well as business manager, of *Psychic Observer*.

of *Psychic Observer*, I was very familiar with office work, and also I did a great deal of writing.

Now it seems that the time has come for me to do my best, at any rate, the job of editing *Psychic Observer*. The old axiom, "Necessity is the Mother of Invention," now enters the picture.

To take you into my confidence, I will tell you that the larger part of the money I possess is invested in *Psychic Observer*, so I must go on.

Like Paul, some 25 years ago, a spirit voice told me that I had a job to do. At that time, I had other trouble, and earth-life didn't seem very worthwhile to me. But, this spirit voice told me that my mission was to find the missing link between God and man, which is, of course to help man reach the conscious realization of his immortality and to consciously be cognizant of that truth. Man must know that he knows that he is indestructible. This absolute knowledge can only come through mediumship.

Live Good Life

The Spiritualist medium is the laboratory and experimental station for the individual to see and hear a loved one return and prove their identity.

Armed with this knowledge, it is then incumbent for this individual to love the good life and to live the good life, and to know that we retain our individuality past the change called death. There has never been, nor can ever be, a more perfect pattern, a more perfect example, and more perfect teaching than those taught and demonstrated by Jesus Christ.

If all these things sum up and constitute being a Christian Spiritualist, I am just that.

JULIETTE E. PRESSING

We buy . . .

PSYCHIC LIBRARIES

Books on Psychic Science and Spiritualism, large or small, can be sold to *Psychic Observer, Inc.* Top prices paid. Nowhere can you receive better quotations. All you have to do is pack your books securely, mark each package "BOOKS," send the package by parcel post (book post is 8c for 1st pound and 4c each additional pound). When received and appraised, you will be notified. If our offer is accepted, you receive check. If not, books are returned to you post charges prepaid together with a check covering the parcel post charges you paid to ship the books to us.

Send all books to: *Psychic Observer, Inc.*, 230 Grandview, Chesterfield, Indiana.

These Questions Need Answers

Why Does Sickness Sometimes Linger Regardless of Prayer?

Why Are Prayers Not Answered?

Why Do Some People Have So Much Worry and Trouble?

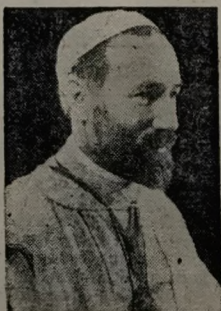
Why Do Those Who Try to Do Good Often Get the Worst of It?

Send Two Three-cent Stamps and I Will Send You a Treatise Free Answering the Above Questions

BISHOP ROBERT RALEIGH

P. O. BOX 19, CALABASAS, CALIFORNIA

(P-442)



BISHOP RALEIGH
Ancient Chaldean Rite

ADVERTISING RATES

Display Advertising: \$4.00 a column inch; 6 consecutive insertions for the price of five. Forms close six weeks in advance.
Classified Advertising: 20¢ a line. No contract accepted for less than 6 insertions. Minimum charge, \$6.00.

SUBSCRIPTION RATES

Three years, \$8.00; Two years, \$6.00; One year, \$4.00. Your own and gift subscription (U.S.A. only) \$6.00; Canada: One year, \$4.50; Foreign: One year, \$5.00.

Subscribers: When the last number on your individual subscription wrapper corresponds with the number in the extreme upper left corner of the front page of Psychic Observer, your subscription expires with that date. This is issue number.

FOUR HUNDRED THIRTY-SIX AND THIRTY-SEVEN

You will find this number in the upper left hand corner of the first page. This number is advanced every two weeks—showing the number of Psychic Observers issued up to date. The date of this paper is

is the number on your wrapper corresponds with the number in the upper left hand corner of the front page, then your subscription has expired. You are cordially invited to renew your subscription some time ahead of its expiration. Watch the number on your wrapper! When renewing your subscription write your name and address plainly. Make all checks payable to: Psychic Observer, Inc., Chesterfield, Indiana, U. S. A. Entered as second-class matter, September 1st, 1938, at the Post Office, Jamestown, N. Y. under the act of March 3rd, 1879.

FOUR HUNDRED THIRTY-SIX AND THIRTY-SEVEN
NOVEMBER 10-25, 1956 20¢ COPY

SPECIAL NOTICE

The Psychic Observer, as such, is not responsible for any opinion or declaration in this journal, by whomsoever expressed, unless contained in an official document. All material, articles or news must be typewritten, triple space, one side of the paper. All manuscripts submitted are the property of Psychic Observer and will not be returned unless accompanied by sufficient postage to insure delivery.

Change of Address: Requests for change of address must reach us at least thirty days before date of issue with which it is to take effect. We are not responsible for copies lost through failure to provide us with change of address as per above request. The Post Office does not forward newspapers and magazines. This Notice is important. All checks, drafts, money orders and correspondence should be addressed to and payable to: Psychic Observer, Inc., Chesterfield, Indiana. Telephone: Chesterfield, Indiana—Office 8-3261; Residence 8-3191.

TANSA

KNOW BY THESE presents that I confer, will and bequeath to Noah Webster and all lexicographers, a much needed word, to wit T A N S A, to represent the mental attitude of the well-known farmer who, visiting a zoo for the first time, saw a giraffe and, mouth open, eyes bulging, turned away in disgust, muttering: "There Aint No Sich Animal."

Then there was the conchologist (Shell-man to you), to whom a student showed a new type of shell, which did not fit into the tidy classification the know-all "scientist" had built up, and so disturbed his complacency that, dropping the shell on the floor, he ground it to dust with his heel: "There now, there is no such shell."

As we students of psychic phenomena know only too well, Tansatis still rages furiously, even, perhaps especially, among those who, having memorized certain textbooks, and successfully answered questions on what the books said, add to their names portions of the alphabet, so that the world may know they are Scientists. Well we know the attitude of many of these gentry to ghosts, materializations, poltergeists, clairvoyance, and a host of other phenomena of that order, including in many cases even common-or-garden telepathy.

Whence comes the Tansa virus? First, I diagnose Conceit, as immortalized by the unknown poet who wrote:

My name is Benjamin Jowett;
What is knowledge, I know it;
What I don't know isn't knowledge,
For I am Master of Balliol College.

Secondly: cast-iron, rigid dogmatism; fanaticism; fixed ideas; hardening and crystallization of the gray matter; the superbly unscientific notion that Truth is static.

Highly intractable is this disease; many carry it to their graves; probably beyond, too. Hence the reported need, on "the other side," of lectures aimed at persuading these credulous skeptics that, in addition to the spirit world and its inhabitants, there is also another world of physical matter, with population to match.

Perceiving the virulence of this pathological condition, many thinkers and writers have written (legible) prescriptions, recommended for internal use. Readers may like to have in their files a selection of these remedies, handy to administer when they encounter a case of the complaint we are discussing. If you please, get scissors, clip, file.

Herbert Spencer: "There is a principle which is a bar against all information, which is proof against all argument, and which cannot fail to keep a man in everlasting ignorance—that principle is condemnation prior to investigation."

Proverbs: "He that answereth a matter before he hear-eth it, it is folly and shame to him."

Paley: "Contempt prior to investigation keeps the mind in everlasting ignorance."

Lincoln: "Condemnation of anything, prior to full investigation, may often result in misery and eternal ignorance."

Plato: "The Open Mind is the gateway to philosophy." (Warning: confuse not an open with an empty mind.)

Locke: "Let us all try continually both to learn and to unlearn, to beware of prejudice, to consult always our deepest and highest instincts, to make no vows of firm allegiances, to say little, and to listen to all—with Critical Receptivity."

"The best way to come to truth is to examine things as they really are, and not to conclude they are, as we fancy ourselves, or have been taught by others to imagine."

Haliburton: "Hear one side, and you will be in the dark."

Horace Mann: "Keep one thing forever in view—the truth; and, as you do this, though it may seem to lead you away from the opinions of men, it will assuredly conduct you to the throne of God."

Emerson: "The recipe for perpetual ignorance is to be

(Continued Next Column)

THEY WOULD DENY!

I have just returned from vacationing in New England, which included Boston, and, while in Boston, I visited the Christian Science Center. I asked their archives department if, at any time, Mrs. Eddy personally knew a Dora Taylor Taft Brigham. They insisted she did not. This is based on your recent item captioned, "Wiggin-Eddy," issue of July 10. They also said that Mrs. Eddy was never farther west than Chicago and could not have possibly been in Morrison, Illinois, at any time.

They also were emphatic in their denial that Mrs. Eddy had any personal acquaintance or platform appearance with John Slater.

I hold no brief for Mother Eddy's associations with the Spiritualists or activities apart from them, but I am wondering if these stories could be presented with incontrovertible evidence? As long as "Science and Health" contains that chapter, we Spiritualists need to be just as aggressive.

OSCAR B. SMITH

R.F.D. #5,
Frankfort, Indiana.

All the data regarding Mary Baker Eddy, insofar as your references are concerned, will be supplied by Rev. Converse E. Nickerson, 94 Josephine Ave., Somerville, Massachusetts.

★

WHY NOT INDEED

258 Parkwood Avenue,
Kenmore 23, N. Y.,
September 23, 1956.

Re: R. O. Pressing,
Psychic Observer,
Chesterfield, Ind.

Dear Mr. Pressing:

The dear colonel seems to have let off a lot of unnecessary heat and energy in replying to the Biblical literalness letter. He asks why not let the literalists have the consolation (?) of surmising secret meanings in hard passages.

Any person so literal-minded that the same Jesus who said, "A new commandment I give you, That ye love one another . . . by this shall all men know that ye are my disciples, if ye have love one to another" — any person who believes Jesus also said: "If any man come to me and hate not his father and mother . . . yea and his own life also, he cannot be my disciple" — that person is in a stupor, a fog, a coma, practically unconscious, and needs a good kick or jolt to bring him to. And I for one am perfectly willing to administer the stimulant.

Are we to understand that the literalists are willing to believe that Jesus deliberately commanded

EDITORIAL—(Continued)

satisfied with our own knowledge."

Gibbon: "If we contrast the rapid progress of mischievous discovery with the slow and laborious advances of reason, science, and the arts of peace, a philosopher, according to his temper, will laugh or weep at the folly of mankind."

Professor Howard Mumford Jones, Harvard University: "Ours is an age which is proud of machines that think, and suspicious of any man that tries to."

Horace Leaf: "A famous Harley Street surgeon, at a Yoga demonstration, 'dragged me excitedly into my study, crying: 'That man cannot do those things!' . . . not so much incredulity, but astonished alarm . . . Examiner for the Royal College of Surgeons, he had to examine students who, had they declared such things possible, would never have passed.'"

Shaw Desmond: "Dr. William Brown, once psychological director at Oxford, and dean of psychic analysis, said to me . . . at the Shaw Desmond Science and Survival Lectures: 'Would you believe it—that scientist there (an eminent anthropologist) actually begged me for God's sake not to go on this platform, as it would pull down all the carefully built up conclusions of our sound materialist science for the last 100 years, brick by brick!'"

Edmund Burke: "Little things, but mighty potent: Pride and Prejudice. Their interment is long overdue. They are unsavory."

"To most people, nothing is as troublesome as thinking."

It would be a kind act to send me similar quotations, for my collection, and for future use.

Lt. Col. A. E. Powell

LETTERS TO THE EDITOR

Agree? Disagree? Comment to make or line of thought to suggest? This is your section of Psychic Observer and we heartily welcome your letters. Type or write legibly on one side of the paper and keep your letter short. Your name and address, legibly, must accompany your letter. Letters may be condensed. Psychic Observer does not necessarily identify itself with any views expressed by a reader.

the people to hate father and mother and brethren, and that this hating was to continue for two thousand years, just in order that the intelligentsia of our time could extract some sort of secret, hidden meaning? It won't do colonel; you can't sell me any such nonsense.

The colonel says: "Love thy neighbor as thyself" is all right for children, but ridiculous for one more advanced. Just why is it ridiculous for the advanced? Why is it ridiculous to wish others well, that they be happy, that they progress spiritually? I fail to see anything wrong in that.

"Why single out 'neighbor'?" My dear colonel, you cannot single out 'neighbor.' Of course you should love every living soul, every creature. You certainly do not seem to have learned the lesson of the parable of the Good Samaritan, wherein Jesus taught that 'neighbor' does not refer only to kinsmen and those living close by.

Lastly, the colonel says that nothing is 'sacred scripture' to him. That's perfectly all right colonel; that won't add anything to my income-tax, so go right ahead. You're the boss, colonel. You are free to listen and consider and accept and reject just as much as you please. And I shall claim the identical rights.

Yours truly,

W. S. ARNS

C. C. to Col. Powell,
North Hollywood, Calif.

There is nothing so provocative to thought as a good stiff argument, an exchange of ideas and views. We know that reincarnation is a moot question in the ranks of Spiritualism, and amongst the students of all branches of meta-physics and truth. It is not for one to say "yea or nay." But, Spiritualism is an unlimited thought not bound by creed and dogma, hence, anything that will stir man from a state of complacency is good. Let us continue to discuss the pros and cons until each individual knows that I KNOW what I KNOW. I am a child of God, struggling upon the upward path to become a conscious worker for good in God's great universe.

—Ed. J. E. Pressing.

★

SATISFIED CUSTOMER

I must tell you about the wonderful response I have had on the display ad currently running in your journal. Indeed, it is a privilege to spiritually serve such genuine, wonderful folks. Many splendid friends have been made and I deem it a privilege to serve them.

Regardless of the ad reception, I consider it an honor to advertise in the *Psychic Observer* as I admire and respect the wonderful, rare work you are doing.

DR. GEORGE BALL

P. O. Box 248,
Jackson, Michigan.

★

PATIENCE — A VIRTUE

Thanks for your reply, and especially for the sub to the Observer; which I always peruse most carefully. Found all my lost issues right after writing you — in my special file of titles of books I am want.

I shall mail tomorrow a review copy to you of my book, "Mental Telepathy," and shall be very glad

to know your reaction to my discoveries when you review it.

JOHN DAVENPORT CREHORE
Walpole, New Hampshire.

Editors Note: Patience is a virtue and so often we fail to exercise it in dealing with others.

I used this particular letter as an example of what a newspaper editor is up against.

Before Ralph's illness, I didn't realize how many little things he had to contend with.

I trust that all of our readers and advertisers will bear with me until I can become better acquainted with the make-up of the paper.

★

MAN IS A SPIRIT

I would like to take this opportunity to compliment you on your most wonderful editorial: "Man is a Spirit" — indestructible.

Congratulations, and may your labors be fruitful for many, many years to come.

WALLACE CASAD LANE
21 W. Portland St.,
Phoenix, Arizona.

★

FINE MEMORIAL

In memory I relive my wonderful experiences of Chesterfield Camp. The Spiritual atmosphere in the Garden of Prayer, the Grove, and the Trail of Religions, also my personal experiences with the fine mediums are incidents never to be forgotten.

Perhaps no finer impressions have I recorded in memory's pages than those of the Chesterfield Chimes. I have listened to over-estimated Cathedral chimes, including those of Westminster. I cannot say that they surpass or even approach in Spiritual uplift, those at Chesterfield.

MR. RENE HARRIS

Beverly Hotel,
Victoria, B. C., Canada.

★

MORE, PLEASE

G. A. KEHR,
2551 N. 27th St.,
Milwaukee 10, Wisconsin, writes:

Give us more articles by Mary Byron. It is seldom we have an author who can portray in intelligent, concise manner the truth about religion.

★

ACADEMIC PREJUDICE

My program, "Sydney Omarr's Almanac," has been much concerned with psychic phenomena and Spiritualism. Jimmy Crenshaw probably has informed you of this fact.

I believe the battle against academic prejudice is being won little-by-little, especially with the approach of the Aquarian Age.

SYDNEY OMARR

6750 Franklin Place,
Hollywood 28, California.

Frank Decker's Course

On the Development of Mediumship

Complete Course — Six Lessons — \$10.00

For your course send \$10 to Frank Decker, Lobby A - 288 Lexington Ave., New York City, N. Y.

(P-443)

ALCOHOLISM

Mystical absent treatment discovered to treat alcoholics without their knowledge.



Testimonials from many states, Canada and Honolulu, reveal miraculous results in long standing stubborn cases of alcoholism and obsessions through this Unique Mystical healing phase.

LOVE OFFERING BASIS
Rev. JOHN ST. DENIS

Over 40 Years Practice

BOX 73276
ASCOT STATION
Los Angeles 3, California
(P-439)

THE NEW BIBLE FOR

THE NEW SPIRITUAL ERA

"THE PRINCE OF PEACE," dictated by the Spirit of Jesus Christ in 1953, in Autobiography \$2.00
"FIRE OF WISDOM," dictated by the Spirit of the Virgin Mary in 1953, in Autobiography \$3.50
"HOW TO GET TO HEAVEN," BOOK I, dictated by St. John the Divine, in 1951 \$2.75

"HOW TO GET TO HEAVEN," BOOK II, dictated in 1953 by the Four Holy Spirits who also reported their signatures to be placed in the books \$3.00
LARGE CHART OF THE WORLD AND THE SPIRIT WORLDS, with Explanation, Drawn and Written by the Virgin Mary \$1.25

"HOW TO GET TO ANOTHER PLANET," dictated by the same Spirits, mimeographed 35c

These writings constitute the parts of the New Bible so far written. ANY ONE who has a sufficiently HIGH SPIRITUAL CONTACT is invited to look into, and verify the Truth of this statement. ALSO, ANY ONE who wishes to WORK WITH THE LORD JESUS is invited to communicate with us.

SPECIAL COMBINATION OFFER "HOW TO GET TO HEAVEN," BOOK I, plus the LARGE CHART \$3.00

Send all orders and letters to Mmes. House & Andersen, P.O. Box 285, Albany 1, N.Y. (P-439)

Books

You Should Read

THE ZODIAC AND THE SALTS OF SALVATION by C. Perry, illus. \$10.00

THE JOY OF LIVING AND HOW TO ATTAIN IT by Jensen, \$4.50

THE IMPENDING GOLDEN AGE by Sanctilean \$3.00

NATIVES OF ETERNITY by Florence Newhouse \$3.00

THE LIVING LIGHT \$3.50

TEACHINGS OF THE SECRET ORDER OF THE CHRISTIAN BROTHERHOOD by Hodges \$3.75

THE ARMY OF LIGHT by Donovan \$2.50

THE BOOK OF AZRAEL \$2.00

LIFE IN OUR WORLD by Reed \$3.00

JESUS, THE CHRIST: GOD'S MASTERPIECE by Holmes \$2.10

FLYING SAUCERS by Sanctilean \$1.00

MENTAL ILLNESS by Gregory \$2.00

Order from: J. F. Rowney Press, 705 Anacapa St., Santa Barbara, California. (P-440)

N.S.A. BUREAU OF EDUCATION

Correspondence Course in the

HISTORY
SCIENCE
PHILOSOPHY
and RELIGION
of
MODERN
SPIRITUALISM

Under the Auspices
— of the —
NATIONAL
SPIRITUALIST
ASSOCIATION



Dr. Victoria Barnes

For information write:

DR. VICTORIA BARNES

1245 Glenlake Ave., Chicago 46, Ill., or reply to questions asked concerning study course kindly enclose stamped, self-addressed business envelope. (P-440)

"Encyclopedia of Biblical Spiritualism"

By Rev. Moses Hull

Revised by REV. CONVERSE E. NICKERSON, 94 Josephine Ave., Somerville, Massachusetts

★ Out-of-print for over 60 years, this rare 385-page book, "Encyclopedia of Biblical Spiritualism," continues chapter by chapter, the first chapter having started in *Psychic Observer*, September 10th edition. All thirty chapters will be published consecutively. Be sure to place your order for a subscription at once. This subscription can begin with Chapter I, if the request is made at the time subscription is sent.

★ IN UNDERTAKING to revise the well-known work of Rev. Moses Hull, — "THE ENCYCLOPEDIA OF BIBLICAL SPIRITUALISM," — I have endeavored to arrange more clearly certain Biblical passages, and to make more explicit with comment whatever of the text that, to me, seems to need added light.

CHAPTER XXVII Acts of the Apostles

The Title—Origin of the Book—Infallible Proofs — The Day of Pentecost — What Was Done — Peter's Explanation — Baptism for Spiritual Development — Promise to all who are Called — Cripple Healed — The Modus Operandi — Ananias and Sapphira — Peter's Shadow — Prison Opened — Stephen's Discourse — His Death — Philip's Work — Unclean Spirits Cast Out — Can Good Spirits Control? — Simon the Sorcerer — Philip Carried — Paul's Conversion — Wonderful Phenomena — Dorcas Raised — The Case of Cornelius — Peter Entranced — The Medium Agabus — Peter Let Out of Prison — It Is His Angel — Paul and Elymus — Jesus Not Seen by All — Another Cripple Healed — "Spirit of Jesus" — Spirit Cast Out — Pythoness — Was Paul Jealous of the Girl? — Another Prison Opened — How It Occurred — Who Are the Gods? — Holy Ghost at Ephesus — Magnetized Aprons — The Sons of Sceva — Warning to Sailors — Destruction of the Ship Foretold — A Snakebite — Sick Healed — Conclusion.

THE Book of Acts of the Apostles carries the Gospel story on for a period of over forty years, until the congregations of believers in Jesus and his doctrine have been established all up and down Palestine and in many of the more important cities of the surrounding countries.

The Greek word rendered Acts is *Praxis*, and signifies practice. I think I like the title *The Practice of the Apostles* better than I do the present title of the book. In fact it should be titled "The Practice of Peter and Paul," for very little is said of any others; the first twelve chapters are devoted to Peter and his work, and the last sixteen to Paul. The fact is, the book was written in the first half of the second century to harmonize the *Peterine* and the *Pauline* Christians. Probably this book, as well as that of Luke, was made up from prior documents, some of which may have been written by "Luke, the beloved physician."

This book, no matter when or by whom it was written, has more Spiritualism in it than any other book of the Bible. Indeed, a person can hardly bring out all the Spiritualism there is in it without reproducing the entire book.

Author Continues

This book purports to have been written by the author of the Book of Luke, and addressed to the same party. It begins with: "The former treatise have I made, O Theophilus, of all that Jesus began both to do and to teach, until the day in which he was taken up, after that he, through the holy ghost, had given commandments unto the apostles whom he had chosen."

It seems that he is through with telling what Jesus did and taught while in the mortal body: now he is to tell what he did in connection with some of his apostles after his exodus. He continues the instruction partly quoted above by saying: "To whom also he showed himself alive after his passion (suffering—Greek) by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God, and being assembled together, commanded them that they

should not depart from Jerusalem, but wait for the promise of the father, which, saith he, ye have heard of me."

Here the evidence that Jesus was alive was that he showed himself alive after his passion, or suffering. These proofs are regarded as "Infallible." Jesus was not only seen but he talked with them. Then he refers to the "comforter" promised in John 14:16 and elsewhere. In verses 9 to 11 a cloud received Jesus out of their sight, and two men, — spirit men, — spoke to the disciples and promised that he would return in like manner as they had seen him go away. This promise was many times fulfilled. The cloud that received Jesus was the same kind of a cloud that, in former days, rested on and in the tabernacle. See Numbers 11:25.

The manifestations of this book really begin with chapter 2:1 to 4. This is the account of that very dramatic event when the disciples received their first baptism of spirit power: "And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing, mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the holy ghost and began to speak with other tongues as the spirit gave them utterance."

Salient Points

A brief explanation here might not be amiss.

1st. The thing came with a sound as of a rushing, mighty wind. This was the holy ghost, — the *pneumata haggion*, — spirit power.

2nd. It lit upon each of them in cloven tongues. In the Greek: divided languages.

3rd. Spirits spoke, or they spake as the spirit gave them utterance.

4th. They had sat ten days in a seance before this spirit-power came to them.

This power was as marvelous as anything in Modern Spiritualism, and, of course, it was necessary, as it is now, for its opponents to explain it. These Galilean fishermen, understanding no language except the mongrel, provincial dialect of Galilee, were speaking seventeen different languages, and were perhaps giving tests in their own vernacular. No wonder they were, as the writer says, confounded and amazed. See verses 6, 7 and 12. The only explanation they could give was the very absurd one that these men were filled with new wine. Verse 13.

Peter declares to them that this is not so, and reminds them of their prophet Joel, as follows: "But this is that which was spoken by the prophet Joel; and it shall come to pass in the last days, saith God, I will pour out my spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams, and on my servants and my handmaidens will I pour out in those days of my spirit, and they shall prophesy." Verses 16 to 18.

Peter declares this to be a fulfillment of that prediction, and argues that Jesus was the controlling influence. He commences in verse 22 by saying: "Ye men of Israel, hear these words: Jesus of Nazareth, a man (not a god) approved of God among you, by miracles, and wonders, and signs,

which God did by him in the midst of you, as ye yourselves also know." He carries this same argument on until, in verse 33, he says: "Therefore being by the right hand of God exalted, and having received of the father the promise of the holy ghost, he hath shed forth this, which ye now see and hear." He argues that Jesus did this, and that it is a proof of his *anastasis* or his having risen out of death.

He concludes his discourse in verse 36 by saying: "Therefore let all the house of Israel know assuredly, that God hath made this same Jesus whom ye have crucified, both Lord and Christ." The meaning of that word Christ, when used as it is here, is about the same as the word *medium*.

Peter's Argument

In verse 37, the people were convinced by the manifestations and Peter's arguments and cried: "What shall we do?" Many think that they asked "What shall we do to be saved?" but they did not. It was: "What shall we do to obtain this power?" Peter's answer is to the point. He says: "Repent and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the holy ghost. For the promise is to you and to your children, and to all that are afar off, even as many as the Lord our God shall call." Verse 38, 39. What they were after was the gift. The promise to which Peter referred was that found in Joel 2:28, of the pouring out of the spirit. It will be seen here that baptism was, as in other places, for spiritual development. The promise was, if they would be baptized for the remission of sins they should receive the gift of the holy ghost.

Many think the promise of the holy ghost, or spirit power, was made exclusively to that people, and for that time. Not so. Verse 38 says: "For this promise is to you and to your children, and to all that are afar off, even as many as the Lord our God shall call." I would like to ask our Christian friends, who do not possess the power manifested on that occasion, are you called? is the promise fulfilled in you? You cannot get so "far off" that the promise of this holy ghost, enabling you to do something of the same kind of work which was done on the day of Pentecost, does not reach you.

Verse 43 says, "And fear came upon every soul, and many wonders and signs were done by the apostles."

Chapter 3 opens with Peter healing the lame man at the gate of the temple that was called Beautiful. Here "Peter, fastening his eyes upon him with John, said, Look on us. And he gave heed unto them expecting to receive something of them. Then Peter said: Silver and gold have I none; but such as I have give I thee; in the name of Jesus Christ of Nazareth rise up and walk. And he took him by the right hand and lifted him up; and immediately his feet and ankle bones received strength. And he, leaping, stood and walked, and entered with them into the temple, walking and leaping, and praising God."

Uss Hypnotism

Here Peter fastened his eyes upon him; and thus a hypnotic power was imparted from Peter's eyes. Then Peter did his work in the name and by the power of Jesus Christ, as mediums heal in the name of their spirit guides. Strength was imparted from Peter's hand; the lame man received strength when Peter took him by the hand. When Peter saw the excitement of the people at this miracle of healing, he exclaimed that it was not of his power that this was done, but that he, as a medium, did it by the power he received from Jesus Christ. See verses 12 to 16.

They afterward brought Peter to the rulers to make an explanation

of this cure; which, under spirit influence, or under the influence of the holy ghost, he gives as follows: "Ye rulers of the people and elders of Israel, if we this day be examined of the good deed done to the impotent man, by what means he is made whole; be it known unto you all, and to the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole." See 4:8 to 10.

Knowing Peter to be utterly uneducated, of course the people marveled and feared his power, and commanded him to desist from teaching the people. See verses 13 to 18. The answer of the apostles was: "Whether it be right in the sight of God to hearken unto you more than unto God, judge ye, for we cannot but speak the things which we have seen and heard." Verse 19, 20.

Verses 24 to 30 contain the prayer made in consequence of the opposition they had to encounter. As a result great physical phenomena occurred. Verse 31 says: "And when they had prayed, the place was shaken where they were assembled together, and they were all filled with the holy ghost, and they spake the word with boldness." Here is the second instance in Acts where a house is visited by a special spirit power. The house in the Pentecost instance was filled with "a mighty, rushing wind," and this time the house, or place, is violently shaken. Many skeptics today protest that spirit force cannot move solid materials such as tables, trumps, etc. We wonder what their explanation is of these two dramatic exhibitions of spirit force. There is a third, which we will mention later in this chapter.

Chapter 5:1 to 10, gives an account of the health of Ananias and Sapphira. These two persons, if there is any truth to the story, were either killed by spirit power or by Peter's hypnotic power; or they were thrown into a trance and buried alive. The hurry among that people, in those days, to bury the dead, caused them, no doubt to bury people sometimes who were not dead. In any case it seemed a brutal and senseless occurrence. Christian forgiveness could have saved them; but there was no Christian forgiveness. Jesus had taught his followers to forgive trespassers if they themselves would be worthy of forgiveness.

Information

Verse 12 informs us that many signs and wonders were wrought among the people by the hands of the apostles. Here was also a wonderful development of healing power. Verses 15 and 16 speak of it as follows: "They brought forth the sick into the streets, and laid them on beds and couches, that at least the shadow of Peter passing by might overshadow some of them. There came also a multitude out of the cities round about Jerusalem, bringing sick folks, and them which were vexed with unclean spirits; and they were healed everyone."

Probably no one believes there was any virtue in the shadow of Peter, but there are magnetic mediums who carry an atmosphere of healing which circulates within about the distance from their bodies that their shadow would reach. Peter carried in his body the contagion of health.

The next phenomenon is related concerning the enemies of the apostles: "Then the high priest rose up, and all that were with him, and were filled with indignation." (Continued Page 5, Col. 1)

VALUABLE BOOKS YOU SHOULD OWN! Now available. Rare and exciting information for your home study.

MENTAL INFLUENCE — A course of Lessons on Mental Vibration, Psychic Influence, Personal Magnetism, Fascination, Psychic self-protection. \$1.50
SUCCESS AND HAPPINESS — A guide to Success in matters relating to Health, Friendship, Love, Marriage \$1.00
MIND POWER, Its Control and Exercise. The Science of Concentration, Suggestion, Power of Thought and Psychological Information \$1.00
PRACTICAL MIND READING — A Course of Lessons on Thought Transference, Telepathy, Mental Currents, Mental Rapport \$1.50
PRACTICAL PSYCHOMETRY — A course on how to visualize scenes, hear sounds, read thoughts and sense feelings. How to become a Psychometrist \$1.00
Clip this ad. Check the books desired, and send it with your order. Cash orders shipped postpaid. ORDER TODAY! Write for FREE catalogue. META, P.O. Box 64, Dept. 21, Broadway Station, Long Island City 4, N.Y. (P-436)

Notice to Advertisers and Subscribers

Due to the illness of Editor Pressing, The Psychic Observer will be published once during November and dated Nov. 10 and 25 and bear the numbers 436-437. Next edition will be our Dec. 10 edition.

SPIRITUALISM!

(Continued from Page 2, Col. 3)

portals instead of having to face up to the realization that they have unnecessarily led unenlightened lives while on earth, the record of which can never be eradicated.

It is a natural law of spirit that "He that humbleth himself shall be exalted." He that will not humble himself before God can not learn the truth of spirit. That is the first requisite and is eternal law.

Theological laws, spirit laws, moral laws, etc., are just as eternal, universal and natural as the laws of chemistry, mathematics, physics, etc. Science has preferred in the past to experiment and prove these lower, minor and inferior laws. If they do not soon turn to the investigation of these higher spiritual laws earthly mankind may soon reduce itself to atoms.

Some of the sacrifices a scientist must make for breaking away from the old scientific customs and learning this higher knowledge, are the lowering of his estimation of his own past knowledge, the raising of his opinion of the Creator, loss of his old associates, and the raising of his opinion of that small non-worldly group called Spiritualists.

It is unchangeable law that when one gains materially one loses spiritually and when one gains spiritually one loses materially. One who immerses his intelligence exclusively in material knowledge cannot absorb spiritual knowledge. This is probably the basic barrier which prevents scientists from comprehending the knowledge possessed by Spiritualists.

Scientists have been educated in schools and by books that have not taught spiritual laws, and by force of habit they have tended to continue along these lines, which produce only material reasoning and thinking.

There have been a mere handful of scientists who have had the courage to break away from materialism and investigate Spiritualism, and they have proven and learned its truths, but they are the exception and not the rule.

BIBLICAL SPIRITUALISM

(Continued from Page 4, Col. 5)

tion, and laid their hands on the apostles, and put them in the common prison. But the angel of the Lord by night opened the prison doors and brought them forth, and said: Go, stand and speak in the temple to the people all the words of this life." Verses 18 to 20.

This was a powerful physical manifestation, but does the reader observe that it was in the night? If spirits could take the apostles out of prison in the night, as here recorded, why could they not take Luke P. Rand out of jail, at Oswego, N. Y., as it is recorded they did in 1855? In both instances the officers made about the same report. It is as follows: "The prison truly found we shut with all safety, and the keepers standing without before the doors; but when we had opened, we found no man within." Verses 22, 23.

In chapter 6:5, and in verse 8, we are told that "Stephen, full of faith and power, did great wonders and miracles among the people." In verse 10, it says: "They were not able to resist the wisdom and the spirit with which he spake."

TO BE CONTINUED

Your "right to your opinion" is in proportion to the knowledge you acquired before you formed your opinion.

"DESMOND'S DON'TS"

... ADVICE TO HEALER AND PATIENT

A NEW BOOK by Shaw Desmond is a matter of considerable interest to the literary world and of even more significance to what one may term, the "psychic literary world."

Shaw Desmond, traveler, adventurer, occultist, psychic investigator, and above all, thinker, has now more than thirty works to his credit. Unfortunately, I cannot claim to have read all of them, but, judging by those which I have read, I should say that his new summary of one of the most topical problems of the moment—healing—might well be the most controversial.

Controversy, however, rarely proves to be anything but helpful in the long run, and it is on these grounds that I most confidently recommend "Healing—Psychic and Divine" to anyone equipped with more than half a brain, and interested in the subject of healing, whether from a theoretical or a practical point of view.

After the recommendation, though, must come the qualification! If you, as a reader, cherish your own point of view too dearly, or believe that you have the pat answer to the whole question, then prepare to have your illusions—if not shattered—at least disturbed.

Provoking

Desmond, as he always has been (and as I sincerely hope he always will be) is a past-master in the art of provoking argument and stimulating rational thought.

No great respecter of opinions, he makes no bones about putting forward his own, often unusual, ideas.

In a disarmingly amiable introduction we are told that skepticism is no crime. "Skepticism is natural," he writes, "and is often the key which opens the door to belief and relief."

Attacking

Then, with a characteristic preview of the attacking style of writing which is to come, he adds, "Show me the man or woman who is credulous and easy of conviction, and you show me the human being whose judgment is valueless."

The early chapters, constituting about a third of the book as a whole, give a lively and competent history of the early stages of psychic healing; from the misty past of the early Eastern religions and Egyptian civilizations (whose priests by all accounts were adepts at non-materialistic healing), through the dramatic biblical days, the hotch-potch of the preliminary work of Charcot, Mary Baker Eddy, and even (controversy?) Sigmund Freud.

Refinding

It would be foolish, in a review of this nature, to attempt to summarize these chapters. Far better that the reader should study them fully, and realize, as I did through the reading, that psychic healing was a motive force behind early civilizations.

In other words, that we as twentieth-century moderns are merely refinding a lost talent!

The center portion of the book is perhaps the most important, as it deals with the everyday practical side of modern healing.

What, for the ailing person, are the steps necessary to cure?

First, writes Shaw Desmond, find your healer, and find one with whom you have some non-physical affinity. This is good common sense, for it is logical that time and worry will be saved if a sick person chooses a healer who is psychically "in tune" with him. Not every healer, as the author points out, is suitable for everyone, and no healer is omnipotent.

Changing

Don't hesitate, he continues, to change your healer if, after a fair trial, you find that you are not getting results.

Conversely, don't skip about, changing your psychic doctor with the phases of the moon or every Monday morning.

The technique of preparation is most important, and the subject has been covered pretty fully.

In a chapter which I consider

to be the most valuable in the entire book, Desmond has tabulated a series of six basic "don'ts," designed for healer and for patient.

Advising

Though not everyone will agree with all these rules, I personally feel that they represent as good a guide to the technique of preparation as I have yet seen.

First, for the healer, the six basic essentials, briefly summarized are: DON'T become a healer unless you are sure you have both the vocation and the power.

DON'T imagine that the wish to heal implies necessarily the power to heal.

DON'T set up shop as a professional healer.

DON'T devote your life to healing until you have had some months as a postulant healer.

DON'T pretend at being in touch with some great spirit behind the scenes.

For the patient:

DON'T go for treatment until you have seen your healer at work and "felt" his vibrations.

DON'T approach him as though he were some omnipotent god or goddess.

DON'T spoil vibrations by pouring out your story to him.

DON'T expect instantaneous cure.

DON'T imagine that it is your healer himself, or herself, that heals. Realize that the healer is but the medium for the power.

DON'T expect miracles!

Analysis, I think, will reveal that "Desmond's Don'ts" are very, very comprehensive.

Where, now, does orthodox medicine come in?

Wisely, and firmly, the author has drawn the conclusion that the only sensible answer lies in an harmonious balance between the physical and the psychical doctor. In certain cases, he points out, such as violent appendicitis, critical brain conditions, and so on, the surgeon's scalpel can provide the quicker and safest relief.

Proving

On the other hand, one of the major tragedies of healing is the fact that so many people visit their psychic healer only after they have exhausted all orthodox medical opinion.

All too often, they are then too late.

One of the author's friends, a leading London gynaecologist, told him personally that after his own investigations into psychic matters he had formed the conclusion that there was a case for the employment of the psychic healer in the world of orthodox medicine.

This gynaecologist, in the face of professional criticism and ridicule, employed a woman psychic as diagnostician.

"He solemnly assured me," writes Desmond, "that this woman never made a solitary serious error in her diagnoses over a period of years, and that she had often accurately described the internal condition of a patient before the knife was used."

I was a little disappointed that "Healing—Psychic and Divine" should contain such a short reference to spirit healing—a subject of major interest to all Spiritualists.

Disappointing

I felt this disappointment even more strongly when I found that

SPIRITUALISM The Modern Religion

—By—

H. T. POWELL

LIKE SO MANY of us I am constantly being asked, "What is Spiritualism?" "What does it stand for?" "Is it a religion?"

For a long time I have felt that the name Spiritualism was not sufficiently explanatory to the man in the street who hears it for the first time or why may see it on a poster or handbill. I feel we need a slogan or sub-title to anchor down to a fundamental basis.

I suggest that in our advertisements or any publicity material, we should use the phrase **Spiritualism—The Modern Religion**, which would make our position clear to all and sundry. The youth of this age are essentially modern and man of all ages is fundamentally religious, even if he scoffs at religion there usually comes a time in his life when he feels the need of it, even if it be an unspoken need and there is always an interest.

A young lady of 17 years of age told me the other day that she had been to her first Spiritualist church service. "What did you think of it?" I asked. To which she replied "I liked it immensely—It was so modern." Which inspired the thought **Spiritualism—the Modern Religion**.

the solitary chapter on spirit healing had gained less than half as much space as did, earlier in the book, a quite preposterous chapter on occult and black magic healing.

It is difficult to take seriously this rambling chapter with tales of juju, witch-doctors, rain-makers and even a re-hash of the old story of Rasputin and the poisoned cakes.

Not surprisingly, I think the chapter on spirit healing is likely to provoke the most controversy and teeth-grinding.

One moment the author praises spirit healing and Spiritualism; in the next he is kicking it downstairs.

"Cut out spirit healing from psychic healing," he begins, "and you have cut out the prince from Hamlet."

Later: "The psychic healing renaissance of this century arose not from the churches or the medical profession.

"It arose," he writes, "whether we like it or not, from the thousands of home circles and an organized Spiritualism which first demonstrated to an astonished and hostile world that we could speak with the dead."

Claiming

Only two pages on, we read that Spiritualism (in the opinion of Desmond), is a mosaic of inconsistencies, engaged in endless personal jealousies and squabbles.

Rubbing salt into the wound he continues: "Philosophical teaching at many, if not most of the Spiritualist churches is often conspicuous by its absence. Of the 'vision' which they are always claiming, they often have none."

Controversy? Despite the abundance of invidious arguments and controversial points of view, this a healthy, stimulating and valuable book.

It is not, however, for the bigot, who will probably get no further than the first two chapters.

Rather, it is for the intelligent thinker who likes an argument and is prepared to defend his own point of view.

Desmond has written it with a pen, dipped here and there in a little vitriol, but also in a clear and eminently readable ink.

'Psychic News'

A man's character cannot be judged by the way he acts on Sunday.

Oliver, in "Desert Scrap Book"

HEALING

Spiritual and Mental
Alfred and Elsie

GOUDREAULT

Spiritual Healing through the Power of God. Write us for Absent Treatment. Be sure to enclose a self-addressed envelope for reply. Free Will Offering. Write Alfred and Elsie Goudreault (Pennsylvania State Spiritualist Association) 428 North Eleventh St., Reading, Pa.

For appointment, Phone: (Reading) 3-2649. (CX-427)

INSPIRATIONAL POEMS

"FALLING PETALS"

Price \$1.00

by LILLIAN GOURLEY

For your copy of "Falling Petals," send \$1.00 to Lillian Gourley, 5416 Dale Ave., Love's Park P. O., Illinois. (P-437)

NOTICE:

CHANGE OF ADDRESS

Rev. Elsie Hicks

1015 S. Manhattan Place

Los Angeles 6, California

Phone: RE-1-6030

By appointment only; private consultations daily; also class work for your psychic unfoldment; register NOW! (P-443)

ATLANTIC CITY, N. J.

Mme. Natalie

BORN CLAIRVOYANT

PRIVATE READINGS

HOURS: 1 to 5 and 7 to 9 P.M.
OPEN ALL YEAR

Studio Just Off the Boardwalk

161 SOUTH KENTUCKY AVE.

ATLANTIC CITY, N. J.

Licensed Estab. 20 Yrs.

(P-439)

PROPHECIES

FOR

1956-1957

10,000 words of Vital, Important information concerning you and your future. Send \$1.00—check or money order to:

J. T. Steele Co., 4007 Hyland Drive,

Salt Lake City, Utah. (P-436)

Working with

FAITH

is the title of a free book given away to all who write in asking for it (Please include 10¢ for postage and handling)

LEARN the principles of Faith used by our students, who have written us many letters, like:

"My bank account has tripled since using your lessons!"

"I stopped it from raining for 10 minutes while I walked to work!"

"I got 500 jure and fruit to preserve by asking—how do you shut off this power?"

Learn how YOU can use the power of Faith to do similar things in your life from the practical principles in this free book

HUMAN
ENGINEERING
INC.

Box 117P, Fairhope, Alabama

(P-438)

THE MONTHLY MAGAZINE OF HEALING & PHILOSOPHY

Articles by leading contributors
Lavishly illustrated
HARRY EDWARDS writes in every issue



One year's subscription
Three Dollars (post paid)
Six months' subscription
One and One-Half Dollar (post paid)
From...
The Healer Publishing Co. Ltd.
BURROWS LEA H. SHERE
GUILDFORD, SURREY, ENG.
Remittances may be sent by International Money Order, in dollars, or by cheque
NOTE: Those wishing to contact Harry Edwards can do so by writing to him at the above address.

COSMIC DESIGN

Man's Inner Urge for Progress

by Meyer N. Bruskovsky

A new conception of the path to inner peace based on acceptance of the Divine Plan which has uplifted Man from savagery, \$2.00 per copy.

Order from: VANTAGE PRESS, INC., 120 West 31st St., N.Y.C. 1, N.Y. (P-439)

BOOKS OF SPECIAL INTEREST

From:
Christopher Publishing House
1140 Columbus Avenue
Boston 20, Massachusetts

"EVIDENCES OF IMMORTALITY" by Alda Madison Wade \$2.50

"CONSCIOUS LIVING" by Thayne deBaun Westfall \$2.25

"BOUT WITH CANCER" by Florence Greenhoe Robbins \$2.50

"BELMONT PARK AND OTHER POEMS" by Alda Madison Wade \$2.50

Order from:

PSYCHIC OBSERVER, INC.
Chesterfield Indiana (P-435)

Study for the Degree

of Doctor of Psychology (Ps.D.), Doctor of Metaphysics (Ms.D.) or Doctor of Divinity (D.D.) in the quiet of your home. Correspondent Courses only. Write for further information.

THE COLLEGE OF DIVINE METAPHYSICS, INC.
Dept. P.O., 2811 No. Illinois St.
Indianapolis 6, Indiana (P-440-C)

SAVE MONEY

ON NATURAL FOODS & VITAMINS

DO AS THOUSANDS OF FAMILIES HAVE... ORDER YOUR NATURAL FOODS AND VITAMINS FROM NATURAL SALES... TOP QUALITY AND ABSOLUTELY FRESH AT ROCK BOTTOM PRICES. POSTAGE PAID IN FULL.

SOME SAMPLE VALUES	
250 VITAMIN B-12, 5 MCG.	\$1.25
1000 BONE MEAL TABS. FORTIFIED WITH A.B.	2.75
500 VIT. A & D (5000 UN. A-1000 UN. D)	2.25
1000 IODINE PASTILS	2.25
1000 VITAMIN A, 25,000 U.S. UNITS A.	7.10
1000 DESICCATED LIVER TABLETS	7.50
1000 WHOLE GRAIN OIL CAPSULES (3 MCG.)	2.75
100 VITAMIN E, 100 MG.	3.55
250 GARLIC & PARSLEY	1.25
100 LECITHIN-VITAMIN D	1.00

SEND FOR COMPLETE PRICE LIST.

THESE PRODUCTS SOLD ONLY AS FOODS OR SPECIAL, DIETARY, SUPPLEMENTS. FOR PURPOSER REPRESENTED ON THE LABELS.

NATURAL SALES CO.
P.O. Box 25 - Pittsburgh 30, Pa.

LIFE After DEATH

Describing the birth, growth, organization and present activities of Modern Spiritualism

By Bridagier C. A. L. Brownlow, D.S.O.

EARLY DAYS

OF THE millions who look at the statues of Queen Victoria and President Lincoln, few are aware that both these historic personages consulted mediums and believed in spirit communication.

Yet such is the fact, and their recorded actions occurred in the decade of the 1860's when Spiritualism was making its impact on the western world.

What is called Modern Spiritualism is deemed to have begun in 1848, at Hydesville, in the State of New York, when the Fox family were plagued by a code of raps.

It must be emphasized, however, that all down the ages mankind has experienced manifestations of a supernatural order of existence.

It was not a deluded modern Spiritualist, but Socrates, who said: "This familiar spirit, this divine voice that you have so often heard and which Melitus has endeavored so much to ridicule; this spirit has stood by me from infancy."

Before coming to the Fox sisters, mention must be made of Andrew Jackson Davis, the "Seer of Poughkeepsie." Born of poor parents, on the banks of the Hudson river, at an early age Davis was clairvoyant and heard voices. The teachings of his Harmonial Philosophy have influenced Spiritualists of all degrees of thought; even though rationalist Joseph McCabe dismisses the work as not worth reading.

Davis, born in 1826, died in 1910. He defined Spiritualism as: "The development of sublime relations between mankind and the next sphere of existence."

Famed Fox Family

The manifestations in the Fox family started a movement that spread with remarkable swiftness and force through the U.S.A., and this in the face of warnings, ridicule and denunciations.

To world-wide astonishment it was noted that some men of intellect and repute, such as Dr. Robert Hare, Professor in the University of Pennsylvania, and the Hon. J. W. Edmonds, Judge of the Supreme Court of New York, publicly avowed that the evidence for Spiritualism were facts, not fancies, and did indeed indicate a spiritual world and man's survival of death.

The three Fox sisters, Leah, Kate and Margaret, demonstrated their psychic powers in the Corinthian Hall of Rochester, on 14th November 1849, the first public Spiritualist meeting ever held. Their manifestations came to be known as the Rochester rappings, and caused argument and excitement.

For years the sisters demonstrated; to be acclaimed by some and abused by others. In 1871 Kate visited England, to be followed by Margaret.

Their latter days make a sad story. Leah died in 1890, Kate in 1892 and Margaret in 1893.

The doctor attending Margaret's death-bed, in a New York tenement, has recorded how on walls, ceiling and floor, raps resounded as the poor, prostrate, dying medium spoke to her invisible friends.

In 1854 the Society for the Diffusion of Spiritual Knowledge was founded in New York; and two years later was joined by an Englishman who is eminent in the history of Spiritualism.

Mrs. Emma Britten

When in New York she was entranced by an entity who declared himself to be a sailor just drowned in the sinking of the mail steamer Pacific.

The shipping company concerned started a legal action against her for damages, which had to be dropped when, later, it was discovered that the ship had sunk and the sailor had been drowned.

This remarkable woman was Mrs. Emma Hardinge Britten, author of *Modern American Spiritualism* (1870), *Nineteenth Century Miracles* (1884), and other works.

She was also founder, and for five years editor, of the Spiritualist weekly, *Two Worlds* (1887).

Through Mrs. Britten were com-

municated the "Seven Principles" of Spiritualism, which were adopted as the religious code of the Spiritualist movement. She died in 1899.

The first medium of note from the U.S.A. to visit England was Mrs. Hayden, who arrived in 1852. Of a gentle disposition, her high psychic powers were matched by her intelligence, as is shown by the fact that she later graduated and practiced as a doctor of medicine.

She soon won supporters, such as Doctor Ashburner, a royal physician, and Professor de Morgan, the mathematician and philosopher. Robert Owen, founder of Socialism, became a convert and issued a manifesto which contained these words:

"Although I long continued to doubt, and thought the whole a delusion, I have been compelled to come to a different conclusion."

Robert Owen's son, Robert Dale Owen, wrote the well-known books: *Footfalls on the Boundary of Another World* (1860) and *The Debatable Land Between this World and the Next* (1870).

The new idea spread but, in the main, was looked upon as a curious sort of entertainment. Ladies sent out invitations to tea and table-turning.

Claims of unexplained raps and movement of objects brought certain scientists on the scene to dispel the nonsense.

Faraday declared the cause to be unconscious muscular action, and Sir David Brewster remarked: "The world is obviously going mad."

Mrs. Hayden returned to America, and superior persons said that Spiritualism was dead and would never return.

But it did return. In 1855 a new American invasion began with the advent of David Richmond at Keighley in Yorkshire. From that visit developed the powerful and devout Spiritualist movement in the north of England, where David Weatherhead founded the *Yorkshire Spiritualist Telegraph*.

Also in 1855, there landed at Liverpool a slight youth with blue eyes and auburn hair—D. D. Home, one of the great mediums of history, a Scot sent as a child to the U.S.A., where he came to notice because of his psychic gifts.

Goes To England

Of his arrival in England he wrote: "I had this strange power which made a few look with pity on me as a deluded being, while others were not chary of treating me as a base imposter."

He became quickly known in London, and among many who had seances were Sir David Brewster, Lord Brougham, the Earl of Dunraven, Sir Edward Bulwer Lytton, Thackeray and Trollope.

Home visited the Continent, and demonstrated to the crowned heads of Europe. He became a convert to the Roman Church, but as his powers still persisted he was evicted from Italy as a sorcerer.

He was back in England in the sixties, and continued to demonstrate to distinguished and learned persons.

In 1871, Home was scientifically examined by (Sir) William Crookes, F.R.S., who published his results in the *Quarterly Journal of Science*.

These records caused Crookes to be criticized and abused, because they did not dispel psychic phenomena as trickery, but affirmed them as facts.

Home now closed his career of public mediumship and departed again for the Continent, where he died in 1886, his grave in Paris bearing the words from "Corinthians": "To another the discerning of spirits."

Home's powers covered most mediumistic phenomena, and he has never been surpassed in the abnormal movement of objects (telekinesis).

He never took money for his demonstrations, saying he gave freely because his mission was to demonstrate the reality of the spir-

"One Minute Treatments"

When Gamboling Ghosts Become Playboys

By ALBERT E. SCHEFFLER

IN FEBRUARY, 1956, the mail brought the writer a newspaper account of a bold escapade of "Ghosts" that let loose, frightening the cleaning crew in one of the Capitol buildings of an eastern state. One woman asked to be transferred to another job. Other charwomen became concerned over the strange "goings-on" that even sent a policeman in flight.

Strange noises, mysterious footsteps, whistling, singing, huge doors creaking open. Footprints in freshly fallen snow leading to a blank wall but none leading FROM it—all were observed by a reporter and a policeman.

"They called me crazy," said a night employee. "Lights that I turn off, come on again. They accused me of playing tricks. But I didn't, honest!"

Psychic Science has much in its favor, and also has a lot of whims dragging in its wake that we have to answer for. And this could be one of the situations involving a problem to many minds. One never likes to take a firm stand about a deal of this sort. So many people who know so little about the science of psychic matters, always are the first to stack up a lot of explanations and in a manner to advance their own ideas.

Hearing "strange" noises seems to be the daily pattern of many happy minded trouble hunters and among them are the very people

who BELIEVE in all that psychic phenomena stand for. But the experienced public worker meets them with a common sense understanding. One person hears "something" and then transfers that idea into the minds of others until an actual fancy is established. And another weird happening is started.

Where natural sequences are a puzzle, there life follows a similar pattern. So long as we believe in improbables that same belief will rule our lives. So many would rather feed their minds with a spectre of the unreal than change an unwilling mind. There never seems to be enough courageous people to go around.

On The Humorous Side

Suspicion, distrust, and let's add confusion—the heart of man is dazed by them. Yet, they are as necessary to a balanced life as food is to the body. "Though every man should prove false," wrote Paul to the Romans, "let us hold God (our instincts) to be true."

Stockings from coal, clothes from wood, paper from rags, bloodhounds that lose scents, robbers who elude the law, convicts walking out of "escape-proof" prisons. For a delightful change let's reason a bit with the power and cunning of humans still in the flesh.

Demonstrations of psychic power are not without the elements of humor. We can go along with a dash of Yoga karma, and a moderate helping of Theosophy's doctrine. But when it becomes necessary to call a policeman to shoot a ghost, or jail a noise, or even sleuth one-way footprints; then you stay here, meet the officer and show him around. I have an appointment at the library for a reading with Mother Goose. Adios.

it world. Nor was he ever shown to have tricked or cheated.

He was subjected to calumny, and his reputation greatly harmed by Browning's mean attack in "Sludge the Medium."

Other mediums of this period include Charles Foster, Florence Cook, Slade, David Duguid, Eglington, Monck, Husk and Madame d'Esperance. Several of these were exposed as having descended to deception. Spirit photography came into being, and was a fruitful field for fraud.

In France, Spiritualism became known as "Spiritism," owing to the dominating thought of Allen Kardec (1804-1869), who integrated life on earth with wider spheres of being, and held that the individual had to be continuously reincarnated until he had fitted himself by experience for progress into higher realms of the spirit.

Victor Hugo first investigated psychic manifestations in 1835, and these influenced his beliefs and writings.

Camille Flammarion, the astronomer, began to examine the evidence in 1865; and subsequently collected data which he published in his famous trilogy: *Before Death, At the Moment of Death, and After Death*.

"Maison des Spirités"

Jean Meyer, industrialist, founded the *Maison des Spirités*, and afterwards, in 1919, the widely known *Institut Metapsychique International*, ever linked with the names of Geley, Richet and Osty.

In Germany, Spiritualism tended towards professional research into phenomena, with a concentration more upon physical than mental phenomena. The names of Professor Zollner (1834-1882) and Baron Schrenk Notzing (1862-1929) stand out among investigators.

Remarkable mediums came to light in Italy, and the professors Lombroso, Morselli and Bozzano proclaimed psychic phenomena to be true facts indicating man's sur-

vival. Alexander Aksakof (1832-1903), Imperial Councillor to the Czar, was the pioneer Spiritualist in Russia.

In England, true to the national way of life, a number of societies soon began to form. Some of them still survive, but as the major organizations are to be the subject of separate articles in this series, I will only refer to them briefly here.

In England

The British Association of Progressive Spiritualists was established at Darlington in 1865, and in 1873 became the British National Association of Spiritualists. Later, it merged with other bodies to form the London Spiritualist Alliance, with the Rev. Stainton Moses as President, and Light as its weekly journal.

In 1872, the National Evidence Society was founded, and this became the Marylebone Spiritualist Association, which is still flourishing and expanding in its work of spreading spiritual hope to mankind.

Meanwhile, Spiritualism had been developed as a religious movement, with small churches and societies up and down the country. With the object of coordinating these, the Spiritualists' National Union was formed in 1901, and it adopted the now famous "Seven Principles," which I have already referred to.

The first General Secretary of the S.N.U. was Hanson Hey, and he described the Spiritualist position in the following terms:—

"Spiritualism teaches that we are spirits now for purposes of experience. We have no creeds or dogmas, but a set of principles for each to steer his bark over the troubled waters of life."

We ought not to leave this period without taking a glance at the parallel development of the Society for Psychical Research, which was

(Continued on Page 7, Col. 4)

SPIRITUAL ADVISOR

Respected, sought after by people everywhere

Concentration on your problems done only during still, early morning hours. Ten questions or less answered for \$1.00 (honorary offering for church benefit) and stamped, addressed envelope.

DR. GEORGE BALL, P. O. Box 248, Jackson, Michigan (P-441)

NO PROOF FOR REINCARNATION

By
Joseph R. Rosenberger

THERE IS no valid proof for Reincarnation of the human soul, in spite of the impressive "evidence (?) offered by various writers, who, in reality, prefer to believe that "we all come back." Much nonsense and a lot of misinformation has been written about the subject of rebirth, which has made for extreme confusion on the part of the average person.

Reincarnation — the belief in such — is thousands of years old, a basic concept of certain so-called pagan religions, namely certain schools of Hindu philosophy, and Buddhism. The average Westerner hasn't the faintest idea of what he is talking about when he attempts to explain Eastern Reincarnation, falsely thinking (as the majority of them do) that if one is evil in this life, or has been evil in past lives, one must then be reincarnated in some low form of animal life, such as a snake or worm, or what-have-you. Certainly this is not correct.

Reincarnation in religion never has one reincarnated in anything except as a human being, the purpose of which is ultimate perfection; the purpose of all this is ultimate perfection, each successive life supposedly making the reincarnated a better person, until finally he becomes perfect, at which time he ceases to exist, going back to God-nature as a drop of pure water returns to mother ocean.

Eastern Views

Thus the goal of these Easterners is not the Christian type of heaven, but a goal of peace in the form of soul-annihilation. From this idea the Westerner shrinks.

There have been many persons who, supposedly, have remembered other lives under hypnosis; this however, is not proof that they have lived these lives. There can be many explanations, as we shall soon see. It should be said too that this writer is not trying to prove that reincarnation does not exist, only that there is no evidence for it (he certainly would like to believe that it exists).

Those who do not believe in reincarnation give various theories in explanation as to how persons remember previous lives, claiming that it might be racial memory. This is the theory that each individual retains within his body's cells a complete memory of the entire race, a knowledge of all the peoples who have ever lived in the past.

This seems fantastic, and there is no evidence for this theory. In many respects it doesn't make as much sense as reincarnation, but it is interesting to note.

Naturally, there is a psychological explanation as to why people prefer to believe in reincarnation. It is a dark and bitter thought to think that Death is the end to all existence, that we cease to be completely at the moment of death — is it not better to believe that we have "another chance"? The answer is very very obvious. But proof is lacking.

The question arises amid many superior smiles: "If reincarnation is not fact, how then can a person under hypnosis give names and dates, tell about things of which they have no conscious knowledge?"

Another View

On the surface this seems like an excellent argument, and to the untrained mind it is a good argument; yet it remains an argument that can be torn to bits under the cold light of scientific reasoning.

First of all, not all persons give such "facts" under hypnosis, and many of them who do state things that are later proved to be false and untrue. There are scores of cases in which age-regression was used and facts given about "previous lives (?) that have been carefully evaluated and the information given proved to be true.

Is this not then evidence for reincarnation? No, it is not. It is evidence that there is some mysterious quality to the human mentality that is very little understood

by investigators, all of which means very little to psychiatrists and psychologists who have realized this better than anybody for many years; and the same can be said for researchers into paranormal activities.

There is nothing at all mysterious about age-regression in hypnosis, a method that is used daily by psychiatrists (and the average person is as confused about hypnosis as he is about reincarnation). It is simply a method in which the hypnotized subject is taken back through the years, in memory, to his childhood, even to his babyhood, in order to root out various complexes, etc.

Subjects can be taken back as far as the age of six months, although this is very rare and most unusual, the average age being one year. It must be remembered that babies are nothing more than biological machines, that during the first months of their lives they have no memory; and without memory, age-regression is impossible. A baby is a bundle of reflexes when it is born; when it is hungry it cries because of reflex, not realizing it is crying; it does not "think" in the term in which we regard thinking.

It does later on, however, realizing that by this method it can get attention. It has no ambition other than its immediate comfort, no thoughts for the future. Its mind can be linked to a sponge, dry, ready to absorb, and as the sponge absorbs water, the baby's mind takes in ideas through words and actions, this process serving to form the memory that will be used for future judgment and evaluation.

The process of age-regression is difficult and should only be attempted by one trained in psychiatry; in the hands of the dabbler it is downright dangerous, the pitfalls being all sorts of complexes that can arise later on in the subject, not to mention complete insanity (I used the term in the legal sense). This has happened in some cases, although it is rare.

Confused Public

Months ago, the book, *The Search For Bridey Murphy*, stirred the nation's interest in hypnosis and age-regression. It was used to indicate that souls are reborn and much confusion arose in the public mind in regard to hypnosis and reincarnation.

The book was an excellent study in age regression and that's about all it was; it gave no evidence for or against reincarnation. It did give proof that there are many features about the human mind that are puzzling to us, mysterious to the extreme, things about which we have no knowledge.

This writer has seen many persons under hypnotic spell, has heard some of them give names and dates of events that never existed; some of the names and places did — and do — exist. How then can all this be?

It is quite possible that some form of reverse cognition is at work here, some supernatural mechanism that is capable of reading the past. Perhaps this mechanism is the basic part of the mentality of all human beings. It might be associated with some unknown form of telepathy. It might possibly be interwoven with split personality.

Either way, no matter what the explanation might be... we still have to examine that known as a soul, that which you and I and everyone else is supposed to have. We don't know what "soul" is. In fact, all we have is a term, a word to indicate an IT which lives on after death. We don't even know if it actually exists! Our entire knowledge of soul rests upon what we have been told by Christianity.

To say that our souls were given to us by God is a convenient explanation, but makes about as much sense as "Adam and Eve ate a big red apple." We cannot see soul, feel, hear or smell it. We cannot see, feel, hear, or smell an atom either, but we can make an atom work for us. We cannot do that with soul. In short, we assume that soul exists.

We assume this because we have been taught from childhood on up

Miracles Are Possible Today as Well as Yesterday

THE Rev. Maurice Elliott's book, *"The Psychic Life of Jesus,"* which was first published in 1938, has just been reprinted. (Psychic Observer, Inc., \$2.50). This is the Fifth Impression, and over the years it has been considered amongst Spiritualists, a standard work of reference in regard to the miracles of Jesus. To quote from the book-jacket — "Yesterday's miracles are today's natural laws."

These, the author's own words, are the keynote of this book which, chapter by chapter, shows how mistaken the Church has been in thinking that psychic powers belonged only to biblical times.

Some may query why the "works" of Jesus seemed to be regarded merely as Mediumship. Perhaps this is because over the years mediumship has been allowed to drop from its high position. Mediumship is the gift of All for good or for ill, whether they believe it or not. Although the Master was subject, like ourselves, to the restrictions of an earthly body, through His selfless life He was able to transcend those limitations and, literally, to be the "medium" through whom the Power of the Holy Spirit could be manifested.

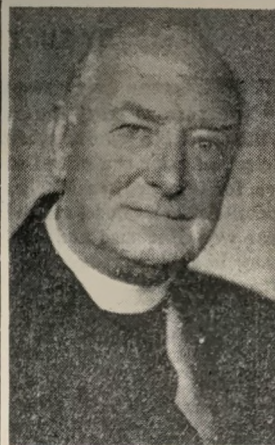
Jesus Heals

In his Preface, the author writes—

Jesus healed the sick. It was one of His 'works.' The Church, while professing to believe in Jesus, does not heal the sick, does not do His 'works.'... How comes it then that a Church, with the New Testament in hand, makes no attempt, as a Body, to do the works that Jesus did?"

He tells us that when the Church became unworthy of them, miracles ceased. They are natural — supernatural maybe, but not supernatural. The book attempts to show that the so-called miracles were in complete accordance with Law — Natural, Psychic or Spiritual — sometimes all three.

Mr. Elliott examines carefully



THE REV. MAURICE ELLIOTT
Hon. Sec., Churches Fellowship
for Psychical Study.

in the light of present-day knowledge, the "sighs and wonders" performed by the Master when He was on earth. He points out that the Jews had been accustomed to hear about psychic happenings, for the Old Testament is full of such records.

They knew about their seers and prophets and no doubt they look forward to the Messiah who would be able to change the seemingly unchangeable nature of things and overcome the "natural" by the spiritual. "His 'signs and wonders' may not have been so vital a part of His message as the Sermon on the Mount," but they remained in the mind after it might have been forgotten.

In regard to the many wonderful healings performed by the Master, faith was in nearly all cases a great factor in the cure yet at times, as happens today, children and others who may not even be

aware that they are being treated, were healed—often at a distance. Jesus said that His disciples would be able to do these things and "greater things than these shall ye do, because I go to My Father." This implied that the power He could bring to them would be greater after His Ascension than when He was in a physical body.

Unfortunately, there are those who are inclined to claim the promise but fail to recall that spiritual power depends on whether we are willing to deny material desires and instincts so that our higher nature may take full control.

Greater Things

It must be remembered also that "greater things" can be applied to quantity as well as quality. The ministry of the Holy Master was for three years only. Many men and women have undertaken work for God for more than treble that period, and may easily have been used for a far greater number of cures.

Stressing the call to the established Churches in regard to Spiritual Healing, Mr. Elliott relates the story of a young lady he knew who was discharged from no less than five hospitals as incurable. She was in the last stage of consumption and her body was wasted to a shadow, weighing only four and a half stone. The doctor said she would not live until morning, but a Spirit light appeared at her bedside and a Spirit messenger, who said — "Your sufferings are over. Get up and walk!" She followed the instructions and in the morning felt that her health had returned; also she had gained considerable weight.

Chapter VII—"The Psychic Life of Jesus"—reminds us of the deep-rooted prejudices of the time of Christ, and we feel that one and all, however orthodox their upbringing, will be helped in their thinking by reading and rereading what Mr. Elliott points out.

"Greater World"

it; but if rejected, the only alternative was to accept the conclusion that death ended all, that utter negation was the final lot of man.

Amongst those who saw the tremendous import of the Spiritualist belief, two names must be mentioned—Sir Oliver Lodge and Sir Arthur Conan Doyle. Both were national figures, and for their confession of faith in man as (demonstrably) a spirit being they were often denounced and scorned by superior persons.

Their faith rested largely on the work of the mediums who devoted their lives to using their psychic gifts in the service of mankind.

There were, and still are, too many to mention here. But there is one name that must be given, and that is Mrs. Osborne Leonard, who gave men like Sir Oliver Lodge and the Rev. Drayton Thomas much of their most convincing evidence.

This evidence they had the courage to publish, and so impressed others sufficiently to cause them to seek, and find, their own answer to the question: is there a life after death?

"Prediction"

COMING EVENTS

Dec. 30, 1954-March 31, 1957: Annual season of The Southern Cassadaga Spiritualist Camp Meeting Association, Cassadaga Florida; for programs, write: President, Ray Babcock, Cassadaga, Florida.

Sept. 5-8, 1957: Thirteenth Annual convention of the Federation of Spiritual Churches and Associations, Inc., Albany Hotel, Denver, Colorado; Host Chairman: Rev. Sophie Busch-Tracy, 1859 Lincoln St., Denver 3, Colorado.

June 7-9, 1957: The 61st annual convention of The Maine State Spiritualist Association, Bangor House, Bangor, Maine; President: Rev. William Hubbard; Sec'y: Jessie H. DeWitte, 15 Union St., Belfast, Maine.

Oct. 14-19, 1957: The 65th annual convention of The National Spiritualist Association, Eastland Hotel, Portland, Maine.

LIFE after DEATH

(Continued from Page 6, Col. 5)

founded in 1882 and had, as one of its aims, the scientific investigation of "the phenomena known as spiritualistic."

The first President of the S.P.R., Professor Henry Sidgwick, said in his presidential address: "I say it is a scandal that the dispute as to the reality of these phenomena should still be going on."

In addition to a great deal of patient, non-spectacular work, the Society carried out an investigation of the famous American medium, Mrs. Piper. The series of communications received through her under the strictest conditions form a monumental record of the highest importance.

Dr. Richard Hodgson, the brilliant and sceptical investigator, after ten years' examination of Mrs. Piper, declared in his report to the S.P.R.: "I cannot profess to have any doubt that the chief communicators are veritably the personages they claim to be."

World War I

The impact of death by the millions in the 1914-1918 war, brought Spiritualism into a greater prominence. Here was evidence that the dead lived on; and if many doubted, yet many believed and were comforted.

The stark fact stared men in the face, that Spiritualism provided the only evidence of survival. One might not like it; one might doubt

FREE FIRST LESSON, and an amazing letter of PROOF: "HOW TO DEVELOP YOUR PSYCHIC POWERS AND MEDIUMSHIP." Write: FCC, Box #2, Sta. "G," Buffalo N.Y. — Dept. "O." P-452

STUDENT SUPPLIES

Aluminum Trumpets

NOTE: Due to conditions beyond our control, the price of aluminum has advanced.

Student size aluminum trumpet, hand made, first grade material, three sections \$7.95

Professional size aluminum trumpet, hand made, first grade material, four sections \$9.95

Student Luminous band \$1.50

Professional Luminous band \$1.75

New Planchette

To assist with the development of mediumship (alone) or to be used for Home Circle classes. Complete with permanent pencil and instructions for proper use \$3.75

Crystals

Real clear solid glass crystal balls, imported from Czechoslovakia; following sizes only; individually boxed; prices below include postage

50 MM 2 3/4", including chrome metal stand and mat \$7.75

60 MM 2 1/2" inch, including chrome metal and felt mat 6x6 \$8.75

90 MM 3 1/4" inch, including bakelite stand and 6x6 inch felt mat \$27.50

106 MM 4 and 9/16 inch, including bakelite stand and felt mat 6x6 \$36.75

ESP Cards

Complete material for PSI Experimenters. A 9-page mimeographed manuscript of suggestions and rules to follow. An ESP record sheet pad; and a deck of ESP cards. Complete set \$2.00

Ouija Board

Size 12 in by 18 in \$3.75

Slate Writing

Double Slates (Dimensions: 7 in x 8 in) Slate pencil with each order \$1.75

For merchandise in this column, send check or money order to: PSYCHIC OBSERVER, Inc., Chesterfield Indiana

PRAYER CHANGES THINGS

With God distance is no object. Ask and ye shall receive. In God's beautiful promise to His children. Most diseases pronounced incurable can be healed by prayer. God created us and He can heal us. Healing center operated on a free will offering basis. Write your troubles. Ask questions on spiritual and material things, receive cheer and comfort to your troubled heart and soul. (P-441)

REV. ANNA B. KNESS
Route No. 1, Van Buren, Missouri

UNIVERSAL PSYCHIC SCIENCE

Expansion Program

CERTIFICATION

YOU may be granted UPS Ministry right in your own home. Easy-to-Learn and Easy-to-Use Seminary Lessons by mail. Personal assistance of Qualified Instructors. Courses of Study are: Scientific Mediumship - Spiritual Healing - Practical Metaphysics - Ministerial Guidance - Psychic Science - Spiritual Science - Universal Soul Science. Beautiful Diploma. Budget Payments.

Write for FREE Booklet: Rev. Helene Gerling, Sec'y., 625-639 12th St. North, St. Petersburg, Florida. (P-440)

Rev. Marion Miller
Spiritual Church of Magdalena

559 Henry St., West Hempstead, Long Island, N. Y.

2 Short Blocks South of Hempstead Turnpike at Nassau Blvd.

Message Services Sunday & Wed.—8 P. M. Wednesday—2 P. M. Thurs.—10 A. M. & 2 P. M.

Phone: Ivanhoe 1-3464 (P-460)

HOW COLOR WORKS

BY RUBY THOMAS

EVERY human being responds to color in some way, no two persons react the same, and the response depends on the effect the color or scheme of colors has on our feelings. A clash of color can offend some people to a remarkable degree, for they are sensitively attuned and feel the clash very much. Artists, musicians and cultured people have the color sense well developed and instinctively know what is right or wrong in color arrangements.

The color scheme in nature is a perfect blend and no artist could hope to better it with his brush. The hidden hand behind nature seems to know the perfect value of color, so in no way offends the senses. We use flowers in our rooms to help the decoration; they not only decorate, they give a sense of wellbeing. The reason for this is that the flowers give off healing rays by their wonderful blend of color.

That is why they are beneficial in hospitals and sanatoriums.

The principles of color healing are not new; they were known to civilizations long since gone and, according to occult tradition, were practiced in ancient Lamulia and Atlantis.

We are told that the first temples for color healing were built in countries where the spiritual aspect of man was radiantly expressed. We find in records that the temples were massive in design, and were constructed of rock peculiar to their own country, resembling marble in appearance, and shone most beautifully.

Even in those days the altars were an important part of these temples, and high pillars.

Along the chancel rail they usually had seven pillars which we can assume represented the most obvious colors in the spectrum, as color healing played such an important part in the work of the priests and priestesses.

Temples "High"

It is recorded these temples were built on the highest peaks so that the vibrations could not be disturbed by the coarser thoughts from the outer world.

The sick were fetched from long distances and laid in an outer temple which was constructed in a wonderful shade of pink.

Here they rested and became soothed with the soft strains of music, which permeated the whole temple. So when the patients were taken to the high priests, they were in a receptive frame of mind.

In Atlantis color healing reached its highest peak, and was practiced as a science.

The potency of every colored ray was studied and put to effective use; today we are reviving some of this knowledge.

As it is put to use the greater will be the healing power in the hands of the doctors and spiritual healers.

How, then, does color healing work?

Today there are not many color healers, but their number will increase as science progresses, and as more knowledge infiltrates from the ancient wisdom, and the inspiration of the invisible forces and sources.

I, personally, was inspired to take up spirit healing from the the spirit side of life. I was told of the wonderful rays of color used by the band of doctors and healers on the other side who wished to further this work through doctors still in the physical body and through instruments willing to be used as mediums for this purpose.

They pleaded with me to be one of their instruments as I was suitably adapted to this kind of work. I was reluctant at first, but the results since taking it up have more than proved that it is worthwhile, and it does achieve results.

The spirit people have increased my sensitivity to color, and can now tell immediately a patient's reaction to any color, which color suits them best, and I am able to give diagnoses correctly in any part of that body that is affected, or where the pain is felt. This is a great help, for the pain can be eased at once.

It has taken the helpers on the other side some years for me to be trained, but I hope there is plenty of scope for those who will give their time to develop in color healing.

The color healer works on the

same lines as the ordinary spirit healer, but patients are helped by being given the color on which they function, and they are asked to visualize this when tuning in to God for healing.

Whilst being treated they are literally bathed in the rays they need to restore their depleted aura. Once they actually accept the color idea, they are linked with their own particular ray and color. It must be realized there are billions of rays, and each person functions on a different ray or vibration.

Cosmic Forces

Once they are in tune they must get well; they are asked to project the thought and color, and in this way they get into tune with the cosmic color rays. These cosmic forces are far greater than we are able to understand. We only know the results of this type of healing: the deficiencies are restored and the lost energies very quickly returned.

In reality ill-health is a weakening of the life forces and a deficiency of the vital energies, and if through the color healing we can help to restore these a great step has been taken towards a complete cure.

In some cases the response is so good that the results seem miraculous, but this is not really so. We understand so little of the great forces in the universe and the great part they can play in helping us to get well, and to keep well.

They on the other side of life can see things we cannot. They see disease and ill-health in a different light to us. What seems a hopeless case to our physical doctors may be far from this to them, for they see the real causes, and when I ask for a name of the disease I am told: "Names are of no importance."

They treat the cause.

In the spirit side of life color plays a greater part than it does on this, and its potency is more clearly understood. If a miraculous healing takes place by spirit agency through a medium this is not by accident, but by spirit agency through a medium this is not by accident, but by careful planning and forethought; it has entailed a considerable amount of effort, although we on this side may not be aware of this.

Laws govern the spiritual side of life just as much as on this side, the physical, and things can only be done according to the laws. Perhaps this is the reason why some cases fail although the healer has tried his best.

All Benefit

In color healing, however, everyone treated benefits in some degree, although they may not be completely cured right away. Maybe the pain has been relieved and slowly the health is restored.

The spirit side of life is a reality, and those who pass over do come back to help us. I am merely an instrument, and any healing done through me is not accomplished by me. I can take no credit for this, for by myself I can do nothing.

The more we cooperate with the other side, the more wonders we can achieve.

As the Ultra Violet ray, Infra Red ray, X-rays, and many others penetrate matter, so then can the invisible rays of spirit. And these rays can heal us if we learn more about them and try to make use of them.

It is only a matter of attuning ourselves to the greater things of spirit. We can raise ourselves above the clamor and discord and depressing vibrations that lower our health resistance; but to do this we need help—we are only human, and so easily respond to conditions around us.

In this case color is a wonderful aid; it can raise our hopes and stir our imagination to higher flights.

The highest symbol an artist can

ELECTRO-PSYCHICS

By A. E. POWELL

REQUESTS have reached me for more information on the Zwaan Ray Outfit. While details are scanty and scattered, there being, to my knowledge, no book on the subject as yet, an admirable resume appears in "Psychic Realm" under the title "Electro-Psychics," as an editorial, by Ernest Thompson, including 24 "Electro-Psychic Laws," which, I am sure, should engage the attention of all serious students of psychism.

Zwaan Rays, as I have mentioned several times, are a means of stimulating psychic faculties in humans. Our authority states: "The evidence, that there is a Zwaan-ray field around the coil, has been well established." Graphs of the density of these rays, at various distances from the coil, have been made, with an oscilloscope.

During more than five years Mr. Thompson has noted that hundreds, for the first time in their lives, have, under the Rays, experienced psychic reactions. Dozens have found they are natural mediums. Many well-known mediums have found their psychism intensified, and trance-conditions speeded up. Many, for the first time, have been controlled by spirits. He estimates that 10 per cent of people are sensitives, and about one per cent potential mediums.

Source of Energy

While the source of the energy, radiating from the coil, is as yet unknown, we may speculate that the coil serves as an aerial for etheric energies, originating both on the earth, and beyond in space.

Observation indicates that the energy tends to heat the etheric body, thus raising its frequencies, and producing four main effects:

- (1) The etheric body is brought nearer to spirit people.
- (2) Etheric faculties are stimulated, increasing conscious clairvoyance and clairaudience.
- (3) There is a feeling of "physical expansion," with symptoms of trance, floating, sleepiness, and, as the etheric leaves the physical, unconsciousness.
- (4) Although

use to express spiritual beauty is color; it expresses in a way words fail to do!

In my phase of color healing psychic art is combined with color therapy, for I claim that Paul Klee works through me. He was famous as an artist, and since passing over to the other side of life he tells me he is fascinated by the properties of color, and the healing emanations that can be worked into paintings.

He works in conjunction with the spirit doctors, and it is he who impresses me with the color vibrations on which a patient functions.

These paintings have gone all over the world, and many have written of the help they receive when linking up in this way.

We live, move, and have our being among vibrations. All matter vibrates to a rhythm, color is the breaking up of the white light which reaches us from the sun; the life-giving elements of white light of the sun are also partly contained in the color vibrations.

This is why a knowledge of color can be so useful in healing and restoring lost energies. In this age of frayed nerves it can act as a soothing and refreshing influence, and in the psychological field its benefits are unlimited.

SUMMERLAND

This column is open to every Spiritualist, every Spiritualist minister, every Spiritualist Church and organization to use without charge Send typewritten notices, include full name, age, survivors, and name and affiliation of Spiritualist minister officiating—Ed.

FULTON, Rev. Mary; Whitby, Ontario, Canada, and Camp Ephrata, Penna. Survived by son, Edward.

HAMILTON, Lillian May (75), Winnipeg, Canada; widow of the late Dr. T. Glen Hamilton, distinguished psychic researcher and surgeon. Rev. E. G. D. Freeman officiated followed by burial in Elmwood Cemetery.

HOEPEL, Rev. Jeanette (85), Evansville, Indiana. Dr. B. F. Clark officiated.

PAINTER, Florence (79), Indianapolis and Middletown, Indiana. Rev. Swearingen officiated. Interment, Beach Grove Cemetery, Muncie, Indiana. Survived by daughter, Nina Ward Hughes.

healings had not been mentioned, it has occurred under Zwaan Ray influence, suggesting that the etheric body contains "some of the properties of life itself"—which has long been claimed by Theosophists, and which seems a rational inference.

Conditioned Help

Mr. Thompson states that dozens of spirits have said that the heating of the etheric atmosphere refines it, and facilitates their return to earth-conditions, enabling them to stay twice as long, or manifest twice as strongly, also doubling the psychic energy of the sitters, under the Zwaan Ray stimulus.

We are reminded that, white light being usually inimicable to psychic phenomena, phosphoric paint can be used, then dim red light, then normal red, and, in very rare cases, white light.

For mental phenomena, however, white light is most helpful.

Seance-room temperature is also important. As psychic energy is derived mainly from sitters, thus causing them to lose heat, and to reduce their energy, a comfortable temperature should be maintained, by means of suitable radiators. Heating refines the air, expands it, and makes it take up more water, derived from sitters.

It is suggested that the "dry, electric atmosphere of Palestine was the main reason for the excellent phenomena . . . in Biblical days. Indeed, the Bible would never have been written, but for the climate!"

To enable the spirits to obtain oxygen, for special phenomena, it is sometimes useful to have water available in the room. But only on spirit advice should this be done.

The purer the air, the better, indicating the necessity of good ventilation, and absence of tobacco smoke.

As we know, orthodox science is rapidly reducing physical phenomena, of all kinds, including of course man's body, to electricity. We have, for example, electricity in the brain, detected and measured by the encephalograph; it is believed that electricity passes along the nerves. A few of our medical men, and many Oriental Yogis, etc. (as has been mentioned in "Highlights"), hold the theory that it is not so much the physical constituents of food that sustain us, and give us energy, as it is the electricity (or "prana"), for which they are conductors, and which we absorb.

Critical "Bridge"

Hence Mr. Thompson's assertion—completely justifiable; it seems to me—that man is essentially an "electro-psychic organism." It seems, therefore, that electricity (including Prana or "Vitality," if this does prove to be a form of electricity), should engage our continuous attention and study from now on. It does not seem a very hazardous guess to say that: "Where there is life, there is electricity."

Our main conclusion, admittedly tentative as yet, seems to be that Radionics, Electro-Psychics, Zwaan Rays, are rapidly revealing themselves as a bridge between the physical and the psychic worlds, between "discarnate" entities, and our "incarnate" selves.

Our second conclusion seems to be that, by purely, or at least largely, electro-mechanical devices, we are building and strengthening the bridge between the two worlds, a bridge that must be well-designed, and strong enough to carry, in the near future, traffic so heavy that our motor "freeways" will seem comparatively deserted!

What a prospect this opens up! Will the day come when the "two worlds" will be almost as one, so that, in our plans and deliberations, we shall be able to benefit from the wider vision, greater knowledge, and deeper wisdom, of some of those who have "passed over," helping, advising, inspiring us to clean up and improve this at present none-too-clean old earth of ours? Readers

(Continued Page 14, Col. 2)

LIFE SUBSCRIPTION
To Psychic Observer
\$25.00

None Printed!

Cameras Bewitched

THE LONDON "Evening Standard," in its series "Did It Happen?" gives an excellent story by Elspeth Huxley.

In Abafu, West Africa, an Institute had bought, and turned into a reservoir, a piece of land which included the Paramount Chief's ancestral burial ground.

The said ancestors' "rest" having been disturbed, the Chief said the only way to placate the angry dead was by a curse-lifting ceremony, which was duly held.

The Chief was annoyed when three expert photographers turned up. One was a famous authoress, another from a research institute, the third from the government. The Chief was persuaded to allow photographs up to the actual lifting of the curse.

The photographers found "a scene drenched in color, a feast for the camera." The Chief and his retinue would have put the Queen of Sheba to shame!

Lenses were covered as soon as the Chief smeared blood and medicines on his followers and uttered incantations. The curse was "drawn out of the lake and into a bullock," which was then roasted.

The authoress took her film for processing to Brett, the government photographer. All turned out well, except the 6 or 8 taken at the ceremony, which were "out of focus, muzzy, confused, almost as if two or three had been taken on top of each other." None was good enough to print.

Brett's film was blurred in exactly the same way.

The third photographer wrote to Brett: "All my pictures of the ceremony are blurred too . . . those taken just before are perfectly all right, and so are the subsequent exposures."

We are assured that it "really did happen."

"Two Worlds" prints the report.

★

Poor Skeptics

Poltergeist Projectiles Pictured

POLTERGEIST phenomena were reported in a house occupied by an Italian family named Costa, in the village of St. Jean de Maurienne, on the Franco-Italian border. The "Samedi Soir" sent its photographer, Lestienne, to investigate.

Lestienne, and a colleague, Michel Agellet, first cleared everyone from the haunted room, made a thorough examination, but found nothing suspicious.

They admitted to the room 24-year-old Teresa Costa, her baby, and a villager who sat in a corner and never moved.

After waiting an hour and a half, a knock was heard. Lestienne fired his camera. A reproduction of the picture he captured is printed in "Psychic News," from which this report is taken. Hurling through the air are a sauceman; its lid; a pair of scissors; and a telegraph form; a new kind of shrapnel! Later, he secured other similar pictures.

"We can't explain what we saw," the newspapermen say, "we can only back our story with the pictures we took, and guarantee that none of them is faked in any way."

Why don't more folks with cameras get busy, and catch these mischievous little sprites at their games? Pictures like these, from a dozen independent sources, would give our poor skeptics dyspepsia—maybe even ulcers!

★

No Effects

Trance Tricks

"TWO WORLDS" tells of curious phenomena during trance. A doctor made deep cuts into the arm of an entranced medium. The controlling entity said the cuts, however deep, would not bleed. And they didn't.

While the communicator was speaking through the medium, the doctor violently pinched the medium's arm, and also stuck needles into various parts of the medium's body. The medium showed no response to pain, either in trance or when returned to normal.

With another medium, the con-

trolling entity said he was a doctor, and would make one of the medium's hands icy cold, the other feverishly hot. Sifters confirmed that he did so. Then the process was reversed, and the hands were made hot and cold alternately.

At another seance, a medium, smoking a cigarette, went into trance. Held between the two fingers, the cigarette burned right through. No effect on medium.

★

Thought Hopeless

Dumb Cripple Healed

MERVYN MITCHELL, so mentally retarded that for two years he was in care of the local authority, was unable to walk, talk, sit up, or take solid food. All he could do was to move around on the floor on his back. Doctors said he might never walk.

Through the agency of Mr. Campbell-Best, Londonderry, he was completely healed and normalized, by prayer. His mother wrote to the "Sunday Post" that today he is "a child of five years and three months, who is wise and well . . . a happy child who can run, jump, and talk with other children."

William A. Cooke, head teacher of a Londonderry school, writes that he saw the child when he could neither move nor speak, and he thought the case was hopeless; two teachers now consider him a normal, healthy boy, whose mental capacity is in no way hindered. Story from "Psychic News."

★

Rare Phenomenon

"Facial Sight"

IN "PRAYER," by Frank C. Laubach, it is stated that, at Old Farms, Connecticut, blind men are learning to "see without eyes."

Dr. Levine theorizes that the human body emits rays, like those or radar, which bounce back from objects they strike, and a person can be taught to attune himself to these "messages" through skin or facial nerves.

The brain learns to interpret their meaning, so that "distance, size, shape and texture can be determined with remarkable accuracy." Thus the face, and to some degree the whole body, becomes "a supplementary organ of sense."

Can any reader send me any further data on this extremely important and significant phenomenon?

★

Very Intriguing

Witchcraft in Britain Today.

IN "Psychic News, DIANA (a pseudonym) writes most interestingly of witchcraft in Britain today.

Witches claim that theirs is the ancient religion of Britain, older than Christianity. The Devil they neither believe in nor worship, regarding the gentleman as the scapegoat which Christians "have invented to excuse their own follies and crimes." They worship the ancient gods of the land, whose tradition is rooted deep in British soil. "The old gods are not dead, as I know by experience."

Handed down is the tale that witch covens invoked the ancient gods to protect Britain from the Spanish Armada, Napoleon, and Hitler. Purposes, always good, have so often been achieved that only credulity could attribute them to coincidence.

Ceremonies are not performed with "ridiculous obscenities." There remain only a few "witch families," in which the tradition has been handed down. Rites are celebrated in time-worn stone circles, on a hill-top, or in a forest. They sing the old song in a lost language, perform the old dances, and feel close to the unseen powers. "And the old gods come."

"I have been possessed by the goddess of the witches; it felt as if I were being burned with cold, white fire. Another girl I know has had the same experience, and her face changed so that she looked like another person. I have had the experience, too, of going out of my body and visiting a person at a distance of hundreds of miles;

I was able to identify later, in the flesh, the things I had seen in this 'astral' visit."

This power gave rise to the idea of witches "flying through the air." "I have seen the 'power' rising from the body of the high priest like thin, feathery spirals of smoke. I have seen spirits who have come to join in the rite . . . I have felt that they came as friends."

One rite "consists of calling upon the Lord of the Gates of Death to permit our friends who have passed into His realm to return to speak with us . . . and I have spoken to them, and they have answered . . . and others have had the same experience."

" . . . if witchcraft were merely a tissue of obscenities and absurdities, or a mocking of the Christian religion, do you think it would have lasted . . . from century to century?"

DIANA thinks that church opposition is due to fear of witchcraft—as a rival. Witchcraft will never be stamped out. The churches have lost their hold on the people, "who have become dissatisfied with church dogmas."

She believes that one day "the people of the world will turn back from 'scientific,' 'orthodox' civilization, which has proved so stony, and return to the life and religion of nature."

"When that day dawns, the wise old gods will be there—waiting." All very intriguing?

★

French Justice

Court Acquits Healer

IN FRANCE, Spirit Healing is illegal. Nevertheless, Mme. Louise Fleys, prosecuted at the instigation of a Medical Board, was acquitted by the Court of Justice at Nancy. No appeal was made.

The acquittal was based on:

- (1) Unanimous witnesses that the medium made no diagnoses;
- (2) All cases involved had already been treated—unsuccessfully—by doctors;
- (3) She even sent a case of hernia to a surgeon for operation.

The magistrate pointed out that literal interpretation of the law could apply to a mother treating her children without consulting a doctor, or even to an orthopaedist, dispenser or masseur.

He then made some nice points: Since laying-on of hands, magnetized cloths or water "elude all scientific explanation, and are contested by medical science," they "cannot be classified as illegal."

Further, as Mme. Fleys used no "treatment" (in the medical sense) on her patients, she could not be judged of the "illegal exercise of medicine."

Rubbing it in deeper, he maintained that, since numerous patients had unanimously testified that her intervention had cured those who had been given up as incurable by medical means, she could not be judged a charlatan.

Pretty shrewd, eh, even for a magistrate?

Thank you, "Two Worlds," January 22, 1955.

★

Celtic Christianity

Charming Animals

"TWO WORLDS" reports that the "Western Morning News" regards the "charming" of animal ailments as one of the "sombre recesses of human faith."

G. M. E. Chambers, of Lyme Regis, Dorset, seems to have good reasons for disagreeing with the newspaper. He tells of two severe outbreaks of ringworm in his cattle which, in two successive years, were completely and rapidly charmed away; also of wild calves being charmed into behaving staid and quiet, and a huge bull charmed into behaving as if he "recognized a presence."

He regards charming as a survival of Celtic Christianity, healing having been a vital matter in the early church.

One day, at 3 P. M., he saw a

calf with a large, scabby, bleeding ringworm sore on her back. After a visit by the charmer, at noon the next day the sore was healed over, skin clear and clean, and new fur growing. He does not think the charmer pulled this healing out of any "sombre recess."

He knows veterinarians who, instead of treating animals, advise owners to have them charmed.

All this seems to me a charming way of healing sick animals.

★

Postman's Dilemma

Radiesthesia for Lost Property

"THE BRITISH Journal of Radiesthesia" relates that Hone, a postman, was given some keys a friend had picked up. With a map, Hone traced the owner to a hospital. The owner was found to be a woman employed in the hospital.

Another postman lost a registered packet at Christmas time. In 2 minutes, the pendulum indicated the precise spot where someone had picked it up, and the number of the house to which it was taken. The information was correct.

In another case, a letter had been wrongly delivered. The pendulum told him where it had gone: a person from that very street brought the letter back to the post office.

As a test of his powers, a photograph was placed face downwards on the table, without him seeing it. The pendulum informed him that persons I and II in the picture were in ill-health. No. III was dead. These findings were perfectly correct.

Attention, post offices and lost property offices.

★

What Dog?

Ghost Smothers Baby?

STRANGE THINGS have been happening at 32 Coxwell Road, Ladywell: neighbors "talk of little else" according to a leading article in "Psychic Realm."

Frank Pell, a paratrooper, and his wife, during their first weekend in the house, were awakened by banging doors. There were thuds on a ceiling, smells "like garlic, turning to a smell of burning rubber." Friends and relatives also heard the ceiling thuds. The temperature of a bedroom changed almost hourly; the strange smell continued in various parts of the house; whispering was heard, "like someone talking close to a microphone." An apparition of a white dog appeared.

Then came tragedy. Their month old baby died during the night, from suffocation; but there was no mark or bruise on the infant. The Pells left hurriedly, without packing a bag or even making the beds, just as the previous tenants had done.

A few days later, 4-year-old Alan said: "Did baby go with the little white dog?" "What dog, Alan?" "Why, I saw him sitting on baby's face the night baby left us."

Police searched the house thoroughly, but found nothing. The Birmingham Council has asked for a full report on the house from its technical staff, before re-letting it.

★

On What Day?

Reincarnation?

IN THE "Bristol Evening World," Trevor Holloway tells some interesting stories, which seem to point to Reincarnation.

A young German officer, ordered to a Rhone Valley village, which he had not visited previously, found he recognized almost every house and street, and what was around the next corner.

Remembering a cottage, in which he felt he had lived as a child, he easily found it. The woman, who answered his knock, was astounded when he described every detail of the house, even the toy cupboard

upstairs, where he had kept his rocking-horse.

He was taken upstairs to the cupboard, in which he identified the old rocking-horse, and other toys of his childhood.

"The belonged to my son," said the Frenchwoman, who "died when he was 9 years old." On what day? "On February 8, 21 years ago."

"On that day," said the young officer, "I was born."

Iris Farczady, 15-year-old daughter of a Budapest engineer, was ill with flu, hovering between life and death.

When she recovered, she was a different person. She had no knowledge of her native tongue, spoke only Spanish, and acted as a Spaniard. She did not recognize her mother, but addressed her as "Senora." Through a Spanish interpreter, she said: "I am Senora Lucia de Salvo. I was the wife of a working-man in Madrid. A few days ago, I died. Now I have returned to this strange country, and wonder what has happened to me."

Psychologists were baffled. The girl could sing Spanish songs, prepare Spanish dishes, accurately describe streets and buildings in Madrid.

As Iris Farczady, she had never been outside her native Hungary!

★

Greatest Curiosity

Did Gulliver See a F.S.?

HERE is an astonishing story. In "Round Robin," July-August, 1955, Jerrold E. Baker reminds us that, in "Gulliver's travels," published in 1726, appears a picture (reproduced in R.R.) of a man looking through a telescope at an object in the sky exactly resembling many modern photographs and drawings go a Flying Saucer!

In his chapter, near the beginning of the "Voyage to Laputa," Swift gives a description of the "Flying Island." Gulliver says he "perceived a vast opaque body, between me and the sun . . . about 2 miles high . . . hid the sun for 6 or 7 minutes . . . the bottom flat, smooth and shining very bright . . . I could plainly discover numbers of people moving up and down the sides of it . . . The Flying or Floating Island is exactly circular . . . diameter about 4½ miles . . . 300 yards thick."

In the center, he continues, is a chasm, about 50 yards in diameter, containing a dome, in which 20 lamps are burning and a great variety of sextants, quadrants, telescopes, astrolabes and other astronomical instruments. The "greatest curiosity" is a huge loadstone or magnet, poised so exactly "that the weakest hand can turn it." One end being "endued with an attractive power, and the other with a repulsive," the island can be made to rise and fall and move from one place to another, but it cannot rise more than 4 miles, because the "magnetic virtue" does not extend beyond this distance.

Astronomers are in charge, under the direction of "the monarch." Their largest telescopes, not more than 3 feet long, magnify "much more than those of a hundred among us." They have catalogued 10,000 fixed stars, and also discovered 2 satellites revolving around Mars. The innermost is 3 if its diameters from the center of the planet, the outermost 5. The first revolves in 10 hours, the second in 21½; hence the squares of their periods are very nearly in the same proportion as the cubes of their distances from the center of the planet, showing that, like other heavenly bodies, they obey the law of gravitation.

The two satellites of Mars were discovered 175 years later by Asaph Hall at U.S.N. Observatory, and named Pheobos and Deimos.

"Clips, Quotes and Comments," August 1, 1955, prints a letter by Yonah N. Fortner, commenting on this extraordinary item, pointing out that Swift, "rightfully mindful of his own neck in an age of persecution" had to be careful what he said, and so wrapped up what he knew in his book, generally regarded as comedy, suited to children!

It looks to me that it would be a graceful gesture to rename the satellites of Mars "Jonathan" and "Gulliver"!

PSYCHIC OBSERVER NOVEMBER 1976

PSYCHIC OBSERVER NOVEMBER 1976

PSYCHIC OBSERVER NOVEMBER 1976

If your church is NOT listed in these columns, write Psychic Observer, Inc., 230 Grandview, Chesterfield, Indiana. Ask for church order form and complete information.

ARIZONA

Phoenix, Arizona
Harmony Chapel (Spiritualist) 85 West Portland St. Services: Sun. 9:45 and 11 A.M.; 6:30 and 7:45 P.M.; Healing: Wed. and Sun. 7 P.M.; Minister: Rev. Edwin W. Ford, N.S.T.; Phone: Alpine 4-1900.
First Spiritualist Church, 10th St. and East Fillmore. Services: Sun. 10:00 A.M.; Lecture 3 P.M.; Wed. 8 P.M.; Minister: Rev. William L. Holder; Phone: Alpine 3-3804; Sec'y: Bernice Spradley, 101 West McDowell.

Tucson: Grant's Pillar of Light Spiritualist Church, 330 South Scott St. Services: Sun. 7:45 P.M.; Minister: Rev. Hazel L. Thirkield, 1420 East Speedway; Phone: 3-1329; Sec'y: Ethel M. McClain, 509 South 6th Ave.

ARKANSAS

Hot Springs—Church of Spirit and Truth, 208 Plateau St. Services: Sunday 8 P.M.; Circle: Wed. 8 P.M.; Minister: Rev. Julia Martin; Phone: NA 4-1615

CALIFORNIA

Alameda, California
Brotherhood Spiritualist Church, 1407 Ninth St. Services: Sun. & Thurs 7:30 P.M.; Minister: Rev. Pearl E. H. Manning; Phone: LA 2-2316.
The Spiritualist Unity Center, 2233 Central Ave. Services: Wed. 2 P.M.; Fri. 8 P.M.; Co-Pastors: Dr. & Rev. E. L. Archer (UCM) Phone: LA 3-6227.

Berkeley: St. Jude Temple of Mercy, 1336 Berkeley Way. Services: Mon. 3 and 7:30 P.M.; Rev. Divine Ruth Howard, pastor; Phillip Jackson, Jr., secretary. Phone.

Burlingame: Chapel of Truth meetings Friday evenings at 8 in Burlingame Woman's Club; chartered by the Church of Revelation; Minister: Rev. Guita Price; Phone: Diamond 3-5896.

El Monte: National Federation of Spiritual Science, Church #171; 517 Stewart St. Services: Sunday, 10:00 A.M.; 4:45 P.M.; Devotional 11 A.M.; Minister: Rev. Florence E. Fairfield, 15428 Giordano St., Puente, Cal.; Phone: EDgewood 6-5653.

Fresno, California
Universal Educational Religious Society of Divine Science, 744 Mildred Ave. Sunday, 10:00 A.M. to 12 P.M.; Minister: Rev. Edna D. Kelley; Pone: 2-2341; Asst. Pastor: Rev. Bessie Williams.
Chapel of Light, 515 Fulton St.; Lyceum: Sunday 10:30 A.M. Lecture, healing and messages; 7:30 P.M.; Minister: Rev. Leona Richards, 2120 San Benito St. Phone: 2-1489; President: Rev. Evan Shea, 111 Cedar St. Santa Cruz.

Hanford: Church of Revelation, Inc., 1306 North Irwin St. Sun. & Thurs. 8 P.M.; Class: Monday & Tuesday evening; Rev. Janet Stine Wolford; Phone: 1738

Hollywood, California
Spiritual Science Ch., 1904 North Argyle Ave.; Rev. Mae Taylor.
Church of Divine Power, 5017 Sunset Blvd. Services: Sunday and Wednesday 7:45 P.M.; Minister: Rev. Lorraine La Vani; Phone: Hollywood 4-8353.

Long Beach, California
People's Spiritualist Church, 785 Juniper St. Services: Sun. and Wed. 8 P.M.; Wed. 2:30 P.M.; Minister: Rev. Edith M. Niles, 423 Dayman St. Long Beach 6; Phone: HE 5-0433.

Temple of Christian Philosophy, 1105 Raymond Ave. Class: Wed. 7:30 P.M.; Holy Communion: 1st Sun. 11 A.M.; Sunday services: 1:30 P.M.; Minister: Rev. Lela Redding; Phone: 8-2316; Church phone: 99-214.

Temple of Spiritual Science, Morgan Hall, 835 Locust Ave. Services: Sunday 7:30 P.M.; also Thurs. 7:30 P.M. at 527 West 4th St.; Minister: Rev. Rosa Locke; Phone: HEInlock 6-3523; Rev. Chloë Birch, Asst. Pastor.

Los Angeles, California
Temple of the Helping Hand, 227 North Western Ave. Services: Sun. 2:30 and 7:30 P.M.; Tues. 2 P.M.; Thurs. 7:30 P.M.; Minister: Rev. Regina Weiss; Phone: Hollywood 3-4039.
Foundation of Universal Truth, 1015 South Manhattan Pl. Services: Sunday and Wed. 2:30 and 8 P.M.; Healing: Thurs. day 8 P.M.; by Rev. Boyd Bunch; Minister: Rev. Elsie Hicks; Phone: REpublic 1-6030.

Universal Chapel 1001 West 69th St. Services: Wed. 2:30 and 7:30 P.M. Fri. and Sun. 7:30 P.M.; Minister: Rev. Eula Perryman Goff; Phone: PLeasant 8-220; Co-Pastor: Walter H. Goff.

Agasha Temple of Wisdom, Inc., 460 North Western Ave. 62 blocks north of Beverly; Services: Sunday 8 P.M.; Pastor & Founder: Rev. Richard Zenor; Phone: Hollywood 4-6252.

Astara Foundation, 261 South Mariposa Ave. Services: Sunday 2:30 and 7:30 P.M.; Ministers: Rev. Robert G. Chaney and Dr. Karlene G. Chaney; Phone: DUUnkirk 4-3427.

Spiritualist Temple of the All-Seeing Eye 441 West 85th St. Services: Sun. 7:30 P.M.; Wed. 2 & 8 P.M.; Minister: Rev. Anna F. Crosby; Phone: PI 17301.

Church of Spiritual Truth, 4058 South Vermont Ave. Services: Sunday, Healing, 7:30 P.M.; services 8 P.M.; Message service: Thurs. 2 and 8 P.M.; Minister: Rev. Harry A. Noth; Phone: GRAnite 7-4394; Sec'y: Harriet Turner, 877 West 40th Place, L.A. (37)

Temple of Spiritual Logic, 2400 South Western Ave. Devotional Service Sunday 8 P.M.; Personal Problem Clinic, Sealed Bibles, Tuesday 7:30 P.M.; Doctor (Phone 9 P.M.) Pastor: Chaplain: H. Monroe Howard (U.S.N.-Ret.) Phone: REpublic 1-7601.

Spiritualist Church of Divine Light, 837 South Park View Ave. Services: Sunday 11 A.M. 2 & 7:45 P.M.; Healing and messages: Wed. 7:45 P.M.; Message service and luncheon Thurs. 12 P.M.; Minister: Rev. Bulaugh Englund; Phone: DIv 9-1956.

San Francisco, California
Golden Gate Spiritualists Church (N.S.A.) 1901 Franklin St. (Cor. Clay). Services: Sunday 8 P.M.; Wed. 7:30 P.M.; Minister: Rev. Florence S. Becker, 194 Brentwood Ave.; Phone: JUIniper 7-4860; Sec'y: Donald H. Haddock; Treasurer: Charles Ross McKendry; Church Phone: TUXedo 5-9976.

The Little Church of St. Andrews, 2005 15th St. Near Church St. services: Sun. & Thurs. 7:45 P.M.; Messages: Fri. 2 P.M.; classes; Minister: Rev. Alda Scheierman, 3478-118th St.; Phone: UNderhill 3-4587.

The First Spiritualist Temple, 3324-17th St. Services: Sunday 2 P.M.; Wed. 2 and 7:30. Pastor: Rev. Maude Kline, Sec'y: Maud Johnson.

The Spiritualist Church, 414 Mason St. Sunday 7:30 P.M.; Sec'y: Jane Musicki; Minister: Mary E. Taylor; Phone: FRIdley 7-1232; Vice President: N. B. Williams.

Christian Spiritualist Church of San Francisco, 4th floor, Native Son's Bldg., 414 Mason St. (Sacramento Hall) Sunday 2 and 8 P.M.; President: Leah Bauer; Treas: Linda B. Sampson.

LOS ANGELES—Continued

Universal Church of The Master, 5960 South Vermont Ave. Minister: Rev. Edith P. Nichols; Phone: PL-1-3483; Services: Sun. 11 A.M. and 8 P.M.; Wed. 8 P.M.; and Thurs. 2:30 P.M.
Westlake Spirit Ch., 1722 W. Santa Barbara Ave. Sun., Wed. & Fri. 8 P.M.; Pres.: Irene Wood; Sec'y: Florence Reed.

Metaphysical Center, 1024 West 71st St. Services: Sun. 7 P.M.; Tues. 10 A.M.; Fri. 10 to 4 P.M.; Minister: Rev. Mary A. Rahnard; Phone: PLeasant 8-1629; Sec'y: Lela Adams, 1424 South Raymond, Alhambra, Cal.

Spiritualist Church of Revelation, Em bassy Auditorium, 839 South Grand Ave. Services: Sunday and Thursday, 2 and 3:30 P.M.; Minister: Rev. William Donovon; Phone: LO-5-1581; Asst. pastor: Rev. Stephanie Jean Sebree; Sec'y: Irene Faust, 2807 Frederick St.

First Christian Episcopal Church, 257 South Occidental Blvd. Services: Sun. 2 P.M. and Tues. 8 P.M.; Class: Thurs. 8 P.M.; Discussion Group, Fri. 8 P.M.; Minister: Rev. Thomas E. Badger; Phone: DTinkirk 3-3486; Sec'y: Elizabeth H. Adams.

Stockton, California
Love Spiritual Church, 445 So. Garden Ave. Services: Friday, 8 to 11 P.M.; Pastor: Rev. Lorenzo Serrano; Phone: RO-3-3247; Sec'y: Mary G. Mariscal, 519 So. Argonaut St.

Spiritual Science Church, No. 204, Fidel ity Hall, 230 East Fremont St. Services: Sunday Healing 7:30 P.M.; Lecture 8 P.M.; Messages 9 P.M.; Blindfold: 1st Sunday each month; Dinners 2nd Sunday each month, 4 to 7 P.M.; Minister: Rev. Edna Miller, 1410 East Market St.; Phone: 32285; Sec'y: Glennella Hyde, R.F.D. No. 5, Box 366, Stockton, Cal.

Torrance: Spiritual Church of Friendship, 127 East 22nd St. Woman's Club. Services: Sun. 7:30 P.M.; Minister: Rev. O'Dell Brown; Phone: 32433; Del Amo Blvd.; Phone: Fa 8-2008; Co-pastor: Rev. Eva Everson.

Venice: Church of Universal Truth, 142 Lincoln Blvd. Services: Sun. and Tues. 7:30 P.M.; Ministers: Rev. Harry McNutt and Amy E. McNutt, 1632 Electric Ave.; Phone: EXbrook 6-8174.

San Jose, California
The Spiritual Army of God, Inc. Eboli Hall, 1440 Harrison St. Services: Friday 7:45 P.M.; lecture, healing and messages; Social Night—last Friday each month; Divine Healer: Rev. James M. Fritchman; Sec'y: Rev. Ethna Bolton; Phone: Glendora 2-0413.

St. James Spiritual Unity Center, Eboli Hall, 1440 Harrison St.; Services: Monday, 7:30 P.M.; Ministers: Dr. and Rev. E. L. Archer, 2233 Central Ave., Alameda, Cal.

Kosmon Centre Church, Eboli Hall, 1440 Harrison St. Meetings: 7:30 P.M.; Minister: Fri. and Sat. only; Phone: OLYmpic 5-8782.

Redwood City: Redwood City National Spiritual Church, 1445 Hudson St. Services: Sunday 7 P.M.; Pastor: Rev. Genevieve Wood; Thurs. 7:30 P.M.; Minister: Emerson 6-7303.

Sacramento, California
First Spiritualist Episcopal Church, L.O.O.F. Bldg., 34th and B'way. Sunday, 7:45 P.M.; Minister: Rev. Wilson H. Beasore; Phone: HUDson 1-1895.

Church of the Good Shepherd, 1111 20th St. Services: Sunday 7:30 P.M.; Thurs. 7:45 P.M.; Ministers: Wed. and Fri. 7:30 P.M.; Co-pastors, Rev. Gladys M. Fiske and Rev. Luella Rutherford. Pastor: Rev. Evadell; Phone: Ga 8-2900.

San Bernardino, California
First Spiritualist Church, 6th and Arrowhead; Services: Sunday 8 P.M.; Minister: Rev. Ann Cannara; Phone: COLton 2407.

Spiritualist Episcopal Church, 134 East 6th St. Services: Sunday, 1:45 P.M.; Class: Mon. 1:30, also Tues. and Wed. 8 P.M.; Phenomena Sat. 8 P.M.; Co-pastors: Rev. Lula Taber, Rev. Harold Taber and Rev. Gloria Taber-Braxton; Phone: 89523.

Santa Cruz, California
First Spiritual Science Church, 513 Central St. Services: Sunday 8 P.M.; Minister: Rev. Evan Shea, 111 Cedar St.; Phone: CY-5-3235.

San Diego, California
The First Spiritualist Church of San Diego, 3777 42nd St.; Services: Sunday, Healing 7 P.M.; lecture, 8 P.M.; Minister: Rev. Emily G. Davis; Phone: 4-4980.

Fraternal Spiritualist Church, Inc., 1502 Second Ave. Services: Sunday, 11 A.M. and 8 P.M.; Divine Healing: Sunday, Tuesday and Thursday, 7 P.M.; Minister: Rev. M. A. Springs; President: Rev. Lillian Creer; Secretary: Hattie A. Harold.

Inspirational Church of the Master, 2730 A St. Services: 7:45 P.M.; healing lecture and messages; All message service Wed. 8 P.M.; Pastor: Rev. L. E. Hale, Phone AC-2-3121. President: Elsie Fudge.

The Progressive Spiritualist Church of San Diego, N.S.A. 3843 Herbert St. Services: Sunday; Healing, 7:30 P.M.; Lecture 8 P.M.; Minister: Rev. Carrie B. Kelley, 4432 Kenmore Terrace; Phone: AT 4-0486; Helen E. Guss 4146 Hamilton St.; President: Lawrence A. Nicholson.

San Fernando: Temple of Light, 12540 Bradley Ave.; Services: Sun. 8 P.M.

San Francisco, California
Golden Gate Spiritualists Church (N.S.A.) 1901 Franklin St. (Cor. Clay). Services: Sunday 8 P.M.; Wed. 7:30 P.M.; Minister: Rev. Florence S. Becker, 194 Brentwood Ave.; Phone: JUIniper 7-4860; Sec'y: Donald H. Haddock; Treasurer: Charles Ross McKendry; Church Phone: TUXedo 5-9976.

The Little Church of St. Andrews, 2005 15th St. Near Church St. services: Sun. & Thurs. 7:45 P.M.; Messages: Fri. 2 P.M.; classes; Minister: Rev. Alda Scheierman, 3478-118th St.; Phone: UNderhill 3-4587.

The First Spiritualist Temple, 3324-17th St. Services: Sunday 2 P.M.; Wed. 2 and 7:30. Pastor: Rev. Maude Kline, Sec'y: Maud Johnson.

The Spiritualist Church, 414 Mason St. Sunday 7:30 P.M.; Sec'y: Jane Musicki; Minister: Mary E. Taylor; Phone: FRIdley 7-1232; Vice President: N. B. Williams.

Christian Spiritualist Church of San Francisco, 4th floor, Native Son's Bldg., 414 Mason St. (Sacramento Hall) Sunday 2 and 8 P.M.; President: Leah Bauer; Treas: Linda B. Sampson.

San Jose, California
First Spiritual Science Church of San Jose, 635 South 7th St. All message service, Sat. 7:30 P.M.; Lecture, Sunday, 7:30 P.M.; also healing and messages; Communion 1st Sunday each month at 11 A.M.; Minister: Rev. Gladys Shea, 1546 Hester St.

First Spiritualist Church of San Jose, Inc., 499 North 17th St. Services: Sat. 7:30 P.M.; Minister: Rev. O'Dell Brown; Phone: Clayborn 8-2194; Sec'y: Mary Jane Brown, Phone: Clayborn 8-3243.

Santa Monica: Spiritual Prayer Home, 1213-10th St. Services: Sun. and Wed. 8 P.M.; Meditation, Mon. 8 P.M.; Minister: Rev. Mary H. Brinzage; Phone: EXbrook 3-8173; Sec'y: Albert Vincent.

Stockton, California
Love Spiritual Church, 445 So. Garden Ave. Services: Friday, 8 to 11 P.M.; Pastor: Rev. Lorenzo Serrano; Phone: RO-3-3247; Sec'y: Mary G. Mariscal, 519 So. Argonaut St.

San Jose, California

First Spiritual Science Church of San Jose, 635 South 7th St. All message service, Sat. 7:30 P.M.; Lecture, Sunday, 7:30 P.M.; also healing and messages; Communion 1st Sunday each month at 11 A.M.; Minister: Rev. Gladys Shea, 1546 Hester St.

First Spiritualist Church of San Jose, Inc., 499 North 17th St. Services: Sat. 7:30 P.M.; Minister: Rev. O'Dell Brown; Phone: Clayborn 8-2194; Sec'y: Mary Jane Brown, Phone: Clayborn 8-3243.

Santa Monica: Spiritual Prayer Home, 1213-10th St. Services: Sun. and Wed. 8 P.M.; Meditation, Mon. 8 P.M.; Minister: Rev. Mary H. Brinzage; Phone: EXbrook 3-8173; Sec'y: Albert Vincent.

Stockton, California
Love Spiritual Church, 445 So. Garden Ave. Services: Friday, 8 to 11 P.M.; Pastor: Rev. Lorenzo Serrano; Phone: RO-3-3247; Sec'y: Mary G. Mariscal, 519 So. Argonaut St.

Spiritual Science Church, No. 204, Fidel ity Hall, 230 East Fremont St. Services: Sunday Healing 7:30 P.M.; Lecture 8 P.M.; Messages 9 P.M.; Blindfold: 1st Sunday each month; Dinners 2nd Sunday each month, 4 to 7 P.M.; Minister: Rev. Edna Miller, 1410 East Market St.; Phone: 32285; Sec'y: Glennella Hyde, R.F.D. No. 5, Box 366, Stockton, Cal.

Torrance: Spiritual Church of Friendship, 127 East 22nd St. Woman's Club. Services: Sun. 7:30 P.M.; Minister: Rev. O'Dell Brown; Phone: 32433; Del Amo Blvd.; Phone: Fa 8-2008; Co-pastor: Rev. Eva Everson.

Venice: Church of Universal Truth, 142 Lincoln Blvd. Services: Sun. and Tues. 7:30 P.M.; Ministers: Rev. Harry McNutt and Amy E. McNutt, 1632 Electric Ave.; Phone: EXbrook 6-8174.

San Jose, California
The Spiritual Army of God, Inc. Eboli Hall, 1440 Harrison St. Services: Friday 7:45 P.M.; lecture, healing and messages; Social Night—last Friday each month; Divine Healer: Rev. James M. Fritchman; Sec'y: Rev. Ethna Bolton; Phone: Glendora 2-0413.

St. James Spiritual Unity Center, Eboli Hall, 1440 Harrison St.; Services: Monday, 7:30 P.M.; Ministers: Dr. and Rev. E. L. Archer, 2233 Central Ave., Alameda, Cal.

Kosmon Centre Church, Eboli Hall, 1440 Harrison St. Meetings: 7:30 P.M.; Minister: Fri. and Sat. only; Phone: OLYmpic 5-8782.

Redwood City: Redwood City National Spiritual Church, 1445 Hudson St. Services: Sunday 7 P.M.; Pastor: Rev. Genevieve Wood; Thurs. 7:30 P.M.; Minister: Emerson 6-7303.

Sacramento, California
First Spiritualist Episcopal Church, L.O.O.F. Bldg., 34th and B'way. Sunday, 7:45 P.M.; Minister: Rev. Wilson H. Beasore; Phone: HUDson 1-1895.

Church of the Good Shepherd, 1111 20th St. Services: Sunday 7:30 P.M.; Thurs. 7:45 P.M.; Ministers: Wed. and Fri. 7:30 P.M.; Co-pastors, Rev. Gladys M. Fiske and Rev. Luella Rutherford. Pastor: Rev. Evadell; Phone: Ga 8-2900.

San Bernardino, California
First Spiritualist Church, 6th and Arrowhead; Services: Sunday 8 P.M.; Minister: Rev. Ann Cannara; Phone: COLton 2407.

Spiritualist Episcopal Church, 134 East 6th St. Services: Sunday, 1:45 P.M.; Class: Mon. 1:30, also Tues. and Wed. 8 P.M.; Phenomena Sat. 8 P.M.; Co-pastors: Rev. Lula Taber, Rev. Harold Taber and Rev. Gloria Taber-Braxton; Phone: 89523.

Santa Cruz, California
First Spiritual Science Church, 513 Central St. Services: Sunday 8 P.M.; Minister: Rev. Evan Shea, 111 Cedar St.; Phone: CY-5-3235.

San Diego, California
The First Spiritualist Church of San Diego, 3777 42nd St.; Services: Sunday, Healing 7 P.M.; lecture, 8 P.M.; Minister: Rev. Emily G. Davis; Phone: 4-4980.

Fraternal Spiritualist Church, Inc., 1502 Second Ave. Services: Sunday, 11 A.M. and 8 P.M.; Divine Healing: Sunday, Tuesday and Thursday, 7 P.M.; Minister: Rev. M. A. Springs; President: Rev. Lillian Creer; Secretary: Hattie A. Harold.

Inspirational Church of the Master, 2730 A St. Services: 7:45 P.M.; healing lecture and messages; All message service Wed. 8 P.M.; Pastor: Rev. L. E. Hale, Phone AC-2-3121. President: Elsie Fudge.

The Progressive Spiritualist Church of San Diego, N.S.A. 3843 Herbert St. Services: Sunday; Healing, 7:30 P.M.; Lecture 8 P.M.; Minister: Rev. Carrie B. Kelley, 4432 Kenmore Terrace; Phone: AT 4-0486; Helen E. Guss 4146 Hamilton St.; President: Lawrence A. Nicholson.

San Fernando: Temple of Light, 12540 Bradley Ave.; Services: Sun. 8 P.M.

San Francisco, California
Golden Gate Spiritualists Church (N.S.A.) 1901 Franklin St. (Cor. Clay). Services: Sunday 8 P.M.; Wed. 7:30 P.M.; Minister: Rev. Florence S. Becker, 194 Brentwood Ave.; Phone: JUIniper 7-4860; Sec'y: Donald H. Haddock; Treasurer: Charles Ross McKendry; Church Phone: TUXedo 5-9976.

The Little Church of St. Andrews, 2005 15th St. Near Church St. services: Sun. & Thurs. 7:45 P.M.; Messages: Fri. 2 P.M.; classes; Minister: Rev. Alda Scheierman, 3478-118th St.; Phone: UNderhill 3-4587.

The First Spiritualist Temple, 3324-17th St. Services: Sunday 2 P.M.; Wed. 2 and 7:30. Pastor: Rev. Maude Kline, Sec'y: Maud Johnson.

The Spiritualist Church, 414 Mason St. Sunday 7:30 P.M.; Sec'y: Jane Musicki; Minister: Mary E. Taylor; Phone: FRIdley 7-1232; Vice President: N. B. Williams.

Christian Spiritualist Church of San Francisco, 4th floor, Native Son's Bldg., 414 Mason St. (Sacramento Hall) Sunday 2 and 8 P.M.; President: Leah Bauer; Treas: Linda B. Sampson.

San Jose, California
First Spiritual Science Church of San Jose, 635 South 7th St. All message service, Sat. 7:30 P.M.; Lecture, Sunday, 7:30 P.M.; also healing and messages; Communion 1st Sunday each month at 11 A.M.; Minister: Rev. Gladys Shea, 1546 Hester St.

First Spiritualist Church of San Jose, Inc., 499 North 17th St. Services: Sat. 7:30 P.M.; Minister: Rev. O'Dell Brown; Phone: Clayborn 8-2194; Sec'y: Mary Jane Brown, Phone: Clayborn 8-3243.

Santa Monica: Spiritual Prayer Home, 1213-10th St. Services: Sun. and Wed. 8 P.M.; Meditation, Mon. 8 P.M.; Minister: Rev. Mary H. Brinzage; Phone: EXbrook 3-8173; Sec'y: Albert Vincent.

Stockton, California
Love Spiritual Church, 445 So. Garden Ave. Services: Friday, 8 to 11 P.M.; Pastor: Rev. Lorenzo Serrano; Phone: RO-3-3247; Sec'y: Mary G. Mariscal, 519 So. Argonaut St.

Spiritual Science Church, No. 204, Fidel ity Hall, 230 East Fremont St. Services: Sunday Healing 7:30 P.M.; Lecture 8 P.M.; Messages 9 P.M.; Blindfold: 1st Sunday each month; Dinners 2nd Sunday each month, 4 to 7 P.M.; Minister: Rev. Edna Miller, 1410 East Market St.; Phone: 32285; Sec'y: Glennella Hyde, R.F.D. No. 5, Box 366, Stockton, Cal.

Torrance: Spiritual Church of Friendship, 127 East 22nd St. Woman's Club. Services: Sun. 7:30 P.M.; Minister: Rev. O'Dell Brown; Phone: 32433; Del Amo Blvd.; Phone: Fa 8-2008; Co-pastor: Rev. Eva Everson.

Venice: Church of Universal Truth, 142 Lincoln Blvd. Services: Sun. and Tues. 7:30 P.M.; Ministers: Rev. Harry McNutt and Amy E. McNutt, 1632 Electric Ave.; Phone: EXbrook 6-8174.

San Jose, California
The Spiritual Army of God, Inc. Eboli Hall, 1440 Harrison St. Services: Friday 7:45 P.M.; lecture, healing and messages; Social Night—last Friday each month; Divine Healer: Rev. James M. Fritchman; Sec'y: Rev. Ethna Bolton; Phone: Glendora 2-0413.

FLORIDA

Bradenton: Universal Spiritualist Episco- pal Church, 947-13th St. West; Services: Sunday & Wednesday 7:30 P.M.; Minister: Rev. Lillian Dee Johnson; Phones: 4-3932 and 4-4263.

Cassadaga: Southern Cassadaga Spiritual- ists Church, 10th St. and 1st St. Services: Jan. 1st through April 1st; Services: Sun. 2:30, 4:30 and 7:30 P.M.; Tues. and Thurs. 7:30 P.M.; January, Betty Posselt; February, Elmer Fust and C. Harrison Engel; March, Curtis B. Morris.

Daytona Beach, Florida
First Spiritualist Church, Prince George Hotel, 212 N. Ridgewood Ave. Services: Sun. 7:30 P.M.; Thurs. 2:30 & 7:30 P.M.; (N.S.A.) Sun. & Thurs. 7:30 P.M.; Minister: Rev. Margaret Hays Springstead; Phone: CL 2-2432.

Hays Memorial Spiritualist Church, 221 First Ave., Services: Sunday 7:30 P.M.; Wednesday, 2:30 & 7:30 P.M.; Minister: Rev. Margaret Hays Springstead; Phone: CL 2-2432.

Fort Lauderdale: Beckoning Light Spiritu- alist Church, Woman's Club; Services: Sunday 8 P.M.; Message Circle: Wed. 2 P.M. and Friday 7:30 P.M. at 200 N.E. 4th St.; Minister: Rev. Jewell Williams; Dial Phone: Jackson 2-3160.

Homestead, Florida
Redland Spiritualist Episcopal Church, 28 N.W. First St., Odd Fellows Hall, Services: Sunday 7:30 P.M.; Minister: Rev. Sada R. Temple; Phone: 253-M-4.

A.M.O.S. Temple of Light, Bauer Drive; services: Sunday 8 P.M.; Friday 8:30 P.M.; Phone: 178-R; Sec'y: Lillian Brewster, Route No. 2, Box 472.

Jacksonville, Florida
The Spiritual Lighthouse, 3817 Main St. Services: Sun. and Wed. 8 P.M.; Class: Tues. & Thurs. 7:30 P.M.; Minister: Rev. Route #3, Box 1053, Jacksonville, Florida.

United Spiritualist Church, 125 Market St., Services: Sunday 8 P.M.; Circle: Wed. 8 P.M. at 1136 Hubbard St. United Bible Spiritualist Ass'n; Minister: Rev. Elta Gardner; Phone: 60351.

Miami, Florida
Little Shenandoah Spiritualist Church, 601 S.W. 7th St. Services: Sunday 8 P.M.; Wed. 2 and 8 P.M.; Minister: Rev. Frances Stevenson.

Temple of Revelation, 600 S.W. 25th Ave. Services: Sun. & Wed. 7:45 P.M.; Healing: 7:15 P.M.; Minister: Rev. Ruby J. Schmidt; Phone: HI-8-9012.

Beckoning Light Spiritualist Church, 1621 S.W. 6th St. Services: Sun. and Wed. 8 P.M.; Thurs. 7:45 P.M.; Minister: Rev. Bertie Lilly Candler; Sec'y. and Asst. Pastor: Rev. Madge Hart, 819 N.W. 2nd Place.

Spiritual Church of Christ, 612 N.W. 65th St. Services: Sun. and Wed. 8 P.M.; Thurs. 2:5 P.M.; Minister: Rev. Maude Allen; Phone: PL 9-0511; Asst. Pastor: Kitty Lehman.

Universal Church of The Master, No. 406, 7450 S.W. 57th Ave. (Red Rd.) Services: Sun. and Wed. 7:45 P.M.; Thurs. 7:30 P.M.; Minister: Rev. Shirley M. Class; Tues. and Thurs. 7:45 P.M.; Minister: Rev. Mary Shillito; Phone: MO 1-0672.

Church of Revealing Faith, N.W. 71st St. and N.W. 4th Ave. Services: Sunday 8 P.M.; Minister: Rev. Frank Mead.

Dr. Gilbert N. Holloway and Associates, P.O. Box 1227, Coral Gables, 34, Florida; Phones: 83-8630 or NEwton 5-6057; write or call for information.

Sarasota, Florida
Shrine of The Master Spiritualist Episco- pal Church, 8

SPIRITUALIST CHURCHES

(Continued from Page 11)

NEW YORK CITY - Continued

The New York Psychology Forum, Steinway Hall, 115 West 57th St.; Tuesday, 8:15 P.M.; Director: Ann Koenig; 64 West 9th St., N.Y.C. 11, N.Y.

Temple of the New Dawn, Inc., 211 West 57th St.; Services: Sun. 8 P.M.; Wed. 8 P.M.; and Candle Service, Timely Talk, Unfoldment and Cosmic Message, Meditation, Music. Nesta Kerin Crane, Doris Herzog, John B. Besante, Ann Kozak.

Spiritual and Ethical Society, Steinway Hall, Suite 2005, 135 West 57th St.; Services: Sunday 3 P.M.; Leader: June Schneider, 608 West 140th St., N.Y.C. 31; Phone: WAdsworth 6-6961.

First Church of Spiritual Vision, Suite 301, 100 West 72nd St.; Services: Tues. and Fri. 8 P.M.; Thurs. and Sat. 1-3 P.M.; Sunday 7:15 P.M.; Minister: Rev. Angela Call Wanderer; Phone: TRAfalgar 3-8525.

Seaside Memorial Center, Apartment 5-B, 211 West 106th St.; Clergy: Wed. & Fri. 8 P.M.; Minister: Rev. Bertha Marx Luecher; Phone: RIderside 9-0319.

Center of Divine Guidance (Universal Church of The Master) Suite 203, Great Northern Hotel, 318 West 57th St.; Services: Wed. 8 P.M.; Thurs. 10 A.M.; Friday 7 & 7 P.M.; Minister: Rev. Martha Seidler; Phone: CIrcle 5-4915.

Beacon Light Spiritualist Church, Apt. A-1, 204 West 64th St.; Services: Tues. & Thurs. 8 P.M.; Wed. 7:30 & 7:30 P.M.; Sunday 7:30 P.M.; Minister: Rev. Hermine Leger; Phone: ACademy 2-0923.

The Franciscan Order of Good Will and Harmony, 1991 Arthur Ave. (BRONX), N.Y.; Services: Mon. & Thurs. 7:30 P.M.; Minister: Rev. Angela J. Sessa; Phone: TRemont 8-9134; President: Leopold Sessa.

Fourth Spiritual Science Church, Inc., Suite No. 703, Steinway Hall, 135 West 57th St.; Services: Sun. 3 P.M.; Sat. Sun. Thurs. 8 P.M.; Healing & Message Circle, Tues. 8 P.M. & Wed. 2 P.M.; Classes, Wed. 8 P.M.; Sun. Ram Mandal of India; Phone: IN 3-5827.

Chapel of The Eternal Star, 237 West 72nd St.; Services: Wed. Fri. Sat. & Sun. at 7:30 P.M.; Tues. 1 P.M.; Minister: Rev. Rose Ann Erickson; Phone: TRAfalgar 7-3113.

Spiritual Science Mother Church, Inc., Studio No. 1010, 7th Ave. & 56th St.; Sunday: Sermon and Messages; 7:30 P.M.; Minister: Rev. Glenn Argoe; Phone: COlumbus 5-2952.

Church of Guiding Light (Spiritualist) Sherman Square Hotel, B'way and 70th St.; Services: Sun., Tues., Fri. and Sat. 7 P.M.; Sun. 3 P.M.; Wed., Thurs., Fri. and Sat. 1 P.M.; Minister: Rev. Helen A. Thury; Phone: TRAfalgar 7-9047 (& A.M. to 1 P.M. or 9 to 10 P.M.).

Little Cedar Spiritualist Church, Room No. 401, 100 West 72nd St.; Services: Sunday, Tuesday & Friday 7 P.M.; Wednesday 1:30 P.M.; Minister: Rev. Beulah Brown; Phone: TRAfalgar 3-7680.

Niagara Falls: White Rose Center of Free Psychic Truth, 639 Main St.; Services: Sunday 7:30 P.M.; Tues. & Thurs. 8 P.M.; Minister: Rev. Rosebud Vogel Williams, 676 Chilton Ave.; Phone: 43170; Sec'y: Trula W. Jones, 116 73rd St.; Phone: 3-2818.

Rochester, New York

Spiritual Church of Divine Love, 35 Richmond St.; Services: Sunday 11 A.M. & Wed. 8 P.M.; Medium's Day: Sun. 11 A.M. & 7:45 P.M.; Minister: Rev. George P. Wood, D.D.; Co-pastor: Nadien Wood; Phone: BAKER 9479.

Church of Divine Inspiration, 27 Appleton St.; Services: Wed. and Sun. 7:30 P.M.; Medium's Day every 4th Sun. 3:30 and 7:30 P.M.; Minister: Rev. Ethel T. Andrews; Phone: BA 3328-W-2.

Rochester Spiritual Center, Powers Hotel; Services: Sunday 3:30 and 7:30 P.M.; Wed. 7:30 P.M.; Minister: Rev. Helen Graham; Sec'y: Jennie Langley, 1663 Five Mile Road, Penfield, N.Y.

Plymouth Spiritualist Church, 889 South Plymouth Ave.; Services: Sun. 3:30 and 7:30 P.M.; President: Louis Krech; Sec'y: Verna Schumann, 261 Sanford St., Rochester 20.

Schenectady, N. Y.

Universal Church of Science, 4 Eagle St.; Services: Sunday 3 & 7:30 P.M.; Class: Tuesday 8 P.M.; Messages: Wed. 7:30 P.M.; Minister: Rev. Frederick W. Mitchell; Phone: 7-6933.

Progressive Spiritualist Church, 6 Myn derse St.; Services: Sunday 4:30 & 7:30 P.M.; Minister: Rev. Alice M. Hughes; Church Phone: FR 4824; Sec'y: William Weir, 7 Center St., Scotia, N. Y.; Phone EX 31419.

Syracuse, New York

Wayside Spiritualist Church, American Pension Club, 220 East Wellingham St.; Sunday 7:45 P.M.; Presidents: Luanita Caley; Sec'y: Albert J. Potter.

Spiritual Science Church, Onondaga Hotel; Services: Sun. 7:45 P.M.; Associate Pastor: Iva Moore-Thompson; Phone: 4-8335; Sec'y: Mary McNamara, 107 Bradley Road, Liverpool; Phone: 2-2700.

First Spiritualist Church, 535 Oakwood Avenue; Services: Sunday and Wed. 8 P.M.; Dinner every Wed. 6:30 P.M.; Minister and president: William O. Davies, Ph. 75-3973; Sec'y: M. Frances Morse.

Tonawanda-Elmawn Spiritualist Church, 39 South Niagara St.; Sun. & Wed. 7:45 P.M.; Eleanor Gardner, Pastor.

Utica: Christian Spiritualist Church, 506 Seneca St.; Services: Sun. 3 and 7:30 P.M.; Minister: Rev. Mabel R. Hammel; Phone (Utica) 4-7091; (Rochester) Genesee 8243; Sec'y: Helen Lines, 608 Wiley St.

OHIO

Akron, Ohio

St. Paul's Spiritualist Church, 60 North Arlington St.; Services: Sunday 7:30 P.M.; Messages: Wednesday 8 P.M.; Sunflower Club, 1st Wednesday; Minister: Rev. Virginia Roshon; Phone: St. 4-9234; Sec'y: John D. Cole; President: A.C. Richards, 345 Para Ave.

Infinite Church of Metaphysics, 100 South Broadway; Services: Sun. 8 P.M.; Minister: Rev. Ethel Laurendine, 113 North Adolph St.

Friendly Spiritualist Church, 31 S. Howard St.; Sun. 7:45 P.M.; Thurs. 2 and 8 P.M.; Healing: Mon., Tues., and Wed. 1 to 5 P.M.; Pastor: Rev. Hulda Stewart.

Ashley: White Lily Chapel, 20 South Main St.; Services: Sun. & Wed. 8 P.M.; Minister: Margaret Flinn; Church Phone: 3372; Minister's Phone: 2063; affiliated with Ohio State Spiritualist Association.

Ashabula - First Spiritualist Temple, Main & West 43d St.; Pres: Ralph D. Cutlip; Sec'y: Mrs. R. D. Cutlip, 129 Ross Rd.

Ashtabula (Saybrook) Shrine of The Healing Master; Route #4, 1 mile south of Route #20, between Route #45 and Depot Road; Services: Wed. and Sun. 8 P.M.; Minister: Rev. Helena Bowers, R.F.D. #3, Ashtabula, Ohio.

Canton-First Spiritualist Episcopal Ch., Lucasraves St., West; Sun. 7:45 P.M.; Estyl Fuller, 912 2nd St. S. W.

Cincinnati, Ohio

Universal Brotherhood of The Cosmic Age, 3756 Reading Road; Services: Thurs. 7:45 P.M.; Sun. 8:45 A.M.-Eccentric Bible Class; 10:45 A.M.-Worship; 7:45 P.M.-Lecture, messages; President: Emil J. Schmidt; Asst. pastor & Vice Pres. Rev. Edwin C. Wreder; Sec'y & Chairman: Rev. Eleanor Schmidt; Phone: Woodburn 1-0506.

Tower of Light Spiritual Science Church, 3429 McHenry Road; services: 1st and 3rd Sunday, 7:30 P.M.; Class: Mon., Wed. and Thurs. 7:30 P.M.; Minister: Rev. Paul N. Straky; Phone: Montana 1-2057.

Cleveland, Ohio

Sunflower Spiritualist Church, 19204-Pawnee Ave.; Services: Sun. and Wed. 8 P.M.; Minister: Rev. William H. Kost; Phone: KE 1-2539.

Divine Spiritualist Church, 7220 St. Clair Ave.; Services: 7 P.M., Sunday; Pastor: Rev. Kautnik; Assistant Pastor: Rev. H. R. Wilkenson; Phone: Cedar 1-0324.

White Temple of Spiritual Faith, 3350 W. 25th St.; Services: Sun. 3 and 7:45 P.M.; Friday 8 P.M.; Co-Pastors: Rev. Shirley May Grampa and Rev. Irwin L. Peterson; Phone: SHadyside 9-1326.

Truth Tabernacle Church, 5105 Euclid Ave.; Services: Sun. 7:45 P.M.; Thurs. 7:30 P.M.; Minister: Rev. Mary Pollock, 1930 East 81st St.

Columbus, Ohio

Truth Tabernacle Spiritualist Association, 516 South Parkview Ave.; Services: Sun. 7:30 P.M.; Tuesday 7:30 P.M.; Minister: Rev. Curtis B. Morris; Asst. Pastor: Rev. A. Chapman Straley; Church office, 160 Little Flower Lane; Phone: BE 1-4489.

The First Linden Spiritualist Church, 1751 Aberdeen Ave.; Services: Sun. & Thurs. 7:30 P.M.; Minister: Maudella Rowe, 37 E. 13th St.; Phone: WA 2-2552; Church: YE 1631; Sec'y: Evelyn Gosnell.

Ohio Ave. Spiritualist Church, 86 South Ohio Ave.; Services: Sun. and Thurs. 7:30 P.M.; Minister: Rev. Ralph A. Whitney; Phone CL 2-1843; Sec'y: Mabel Lowe, 327 Vermont Place; Phone: AC 9-3438.

First Spiritualist Temple, 6th & State St.; Services: Sun. & Wed. 8 P.M.; Minister: Dr. W. A. Voice.

Dayton, Ohio

Spiritual Church of God, Apt. No. 5, 31 East 5th St.; Sunday 8 P.M.; Rev. Ethel Williams.

Central Spiritualist Church, Haynes 7 1/2 Hubert Sts.; Services: Sun. 7:45 P.M.; Minister: Rev. Laura E. J. Holloway; Phone: 2453; Sec'y: Rev. Minnie Rowe, 1604 Richard St.

East Liverpool, Ohio

First Spiritualist Church, 707 Dresden Ave.; Services: Sunday 8 P.M.; President: Sara H. Bowersock; Sec'y: Mary M. Martin, P. O. Box 501, East Liverpool.

Psychic Center of Truth Church, 106 East 9th St., Carpenter's Hall, Grand Opera House Bldg., 3rd Floor; Sunday 8 P.M.; Minister: Rev. Roy Graves; Sec'y: Mary L. Young, 820 Third St., Rochester, Penna.

Massillon: First Spiritualist Church, 224 North Ave., N.E.; Services: Sunday 7:45 P.M.; Phone: TE 2-1256; Sec'y: Mary E. Matson, 1605 Erie St. S.

Toledo, Ohio

Christian Spiritualist Church, 1222 Erie St.; Cecil Engle.

Church of Faith, 801 Jefferson Ave.; Services: Thurs and Sun. 7:45 P.M.; Minister: Rev. E. J. Mower.

Ottawa Drive, Sunday School, 0 P.M. Sun. & Thurs. 7:30 P.M.; Rev. D. E. Crider.

First Spiritualist Episcopal Church, 636 Western Ave. (at Field) Services: Sunday 7:45 P.M.; Tuesday 8 P.M.; Minister: Rev. Fred L. Felix; President: Carl Griffin; Sec'y: Sylvia Haynes; Church Phone: CHerry 9-5389.

Youngstown, Ohio

Ingersoll Memorial Ch., 339 West Federal Road; Sun. 7:45 P.M.; Thurs. 2:30 & 7:45 P.M.; Rosa Boyle, 137 North Fruit St.; Phone: RI 7-7006.

The First Spiritualist Temple, 323 W. Lacade Ave.; Services: Sun. and Wed. 8 P.M.; Minister: Rev. E. J. Felger, 174 W. Glenaven; Phone: SL-28622.

OKLAHOMA

Tulsa, Oklahoma

Second Spiritualist Church, 919 South Cheyenne St.; Services: Sun. 7:45 P.M. (Healing 8 P.M.); Rev. Adella Reynolds, Minister.

First Spiritual Science Church, 711 S. Cheyenne St.; Services: Wed. & Sun. 8 P.M.; Class: Tues. 2:30 P.M.; Special Class for Spiritual Unfoldment every Friday 8 P.M.; Sec'y: Minister: Rev. Orpha C. Beattie, 1231 S.J. Frankfort St.; Phone: LUther 5-3394.

OREGON

Gold Hill Universal Church of The Master; Services: Sunday 8 P.M.; Minister: M. M. Kruse, D.D., Route No. 1, Box 161, Dulac Jackson.

Portland, Oregon

Spirit Guided Friends, Inc., "Christian Spiritualists" Temple, 5729 S.E. Boise; Services: Sun. and Wed. 8 P.M.; Healing at all services; Minister: Rev. Jean Krause; Phone: PHospect 1-8996; Sec'y: Dulac Jackson.

First Spiritualist Church, N.S.A.C., 1510 S.E. 9th Ave., Beaver Bldg; Services: Sunday-Healing 7 P.M. Regular service Sunday 7:30 P.M.; Minister: Rev. Alma Gudha, 8193 N.E. 21st St.; Phone: AT 1-4541; Sec'y: W. B. Kurtz, 8950 S.E. Lincoln.

Salem: First Spiritualist Church, 1320 Madison St.; Circle and Healing Sunday; 6:45 P.M.; Regular service: Sun. 7:30 P.M.; President: John B. Craig; Sec'y: Charity B. Craig, R.F.D. #3, Box 921, Salem, Oregon.

PENNSYLVANIA

Allentown: First Spiritualist Church, Oak Ridge, 2nd & 3rd Sts.; Sat. 7:30 P.M.; Sun. 2:30 and 7 P.M.; Minister: Theodore F. Getter, 1544 Oakland St., Bethlehem, Penn.; Phone: UN 64321.

Bethlehem: Bethlehem Christian Spiritual Church, 1004 South St. Marys St.; Services: Sun. 7:45 P.M.; Wed. 7:30 P.M.; Leader: Charles Valenti.

New Castle, Penna.

Spiritualist Church of Truth, McGoun Hall, 215 1/2 East Wash. St.; Wed. & Sun. 8 P.M.; Agnes E. Guthrie; Celeste Atkinson; James H. Anderson.

Pittsburgh, Pennsylvania

Spiritual Church of Revelation, 114 Federal St., (Northside) Services: Sun., Tuesdays, Thurs. & Fri. 3 & 8 P.M.; Class for spiritual unfoldment, Fri. 8 P.M.; Minister: Rev. Katherine Fiddell Kane; Phone: FAirfax 1-0766.

First Spiritualist Church, 256 Boquet St.; Services: Sun. 8 P.M.; Thurs. 2 and 8 P.M.; Sec'y: Marian G. Clark, 827 Milton St.; Phone: MU 2-8847; President: Hubert P. Hager.

Philadelphia, Pennsylvania

Dorothea Psychic Center, 5307 Walnut St.; Services: Tuesday and Thursday evening 7:30, Wednesday 1:30 P.M.; Pastor: Rev. Ruth B. Gallagher; Phone: GR 2-8831; Sec'y: Margaret Beecher; President: Charles W. Gallagher.

Third Spiritualist Church, 3044 German-avon, Sun. & Thurs. 3 and 8 P.M.; Wed. 8 P.M.; Phone: BA-3504; Sec'y: Bert Hamm, Oxford Valley Trailer Park, R.F.D. No. 1, Langhorne, Penna.

Universal Spiritualist Brotherhood Church, Rising Sun and Park Aves.; Services: Sun. & Thurs. 8 P.M.; Sermonette, Healing and Messages; Sunday 7 P.M.-Healing, Lecture and Messages; Wed. 8 P.M.-Healing and Messages; Rev. Anna K. Ross.

The First Association of Spiritualists, Broad and Master Sts.; Services: Sunday 3:30 and 8 P.M.; Minister: Rev. C. Harrison Engel; Phone: ST 4-5777; Sec'y: Elizabeth H. Phillips, 508 S. 41st, Philadelphia 4; Pres.: Charles MacElwaine.

Second Spiritualist Church, 1418 Walnut St., 9th Floor (Behind Bellevue-Stratford Hotel). Entrance in the Court; Services: Sun. 7:30 P.M.-Healing; Sun. 8 P.M.-lecture and messages; Minister: Rev. Alida Neige, Phone: LO 7-6580; Asst. Pastor: Rev. Augusta Taylor.

Reading: First Spiritualist Church, 1047 Penn St.; Services: Sun. 7:30 P.M.; Wed. 7:45 P.M.; Minister: Rev. Clara Senior; President: Hazel H. Peterson; Sec'y: William W. Rishel.

Titusville - Alliance Church of Infinite Science, 105 North Washington St.; Rev. Marie E. Roggenkamp, President; Sec'y: Rev. Leon E. Shaw.

Wilkes Barre: Second Spiritualist Church, 7 West Market St.; Services: Wed. & Sun. 8 P.M.; Minister: Augusta A. E. Ridler, 114 Academy St.; Phone: VALLEY 2-0433; Sec'y: Helen S. Thomas, 202 South Main St.

RHODE ISLAND

Providence: The W. T. Stead Spiritualist Church, Inc., 32 Hains St.; Services: Sun. 2:30 and 7 P.M.; Wed. 7:30 P.M.; Sec'y: Edith T. Crosby, 42 Norwich Ave.; Phone: HOPKINS 1-0251; President: Rev. Harold Alderson.

TEXAS

Dallas-First Spiritualist Church (N.S.A.), 1921 Reiger Ave.; Sunday, Junior League 3:45 P.M.; Devotional Service 7:30 P.M.; Messia Mercer Wed. 8 P.M.; Minister: Nancy A. Huston; Treas.: Joseph S. Huston.

Beaumont, Texas

Progressive Spiritual Christian Center, 4240 Harding Drive; Services: Sunday 7:30 P.M.; Minister: Rev. Ida Stanbury; Phone: 8-4485; Sec'y: Georgia Ragan.

Golden Rule Spiritual Christian Church, Willow Inn Hotel, 715 Willow St.; Services: Tuesday and Friday 8 P.M.; Minister: Rev. Pearl M. Davis, 812 North St.; Phone: 20269.

Fort Worth, Texas

Third Spiritual Christian Church, Westbrook Hotel; Services: Sun. 2:30 and 8 P.M.; Acting Minister: Rev. Vernon R. Cummins; Phone: ED 2-1427; Founder: Rev. Blanche Hanley, 1590 1/2 West Magnolia Ave.

TEXAS-Continued

Houston, Texas

First Spiritualist Church, 3323 Beauchamp St.; Sun. Lyceum 6 P.M.; Lecture: Sun. & Wed. 7:45 P.M.; Pastor: Rev. Myrtle London Rogers; Healer, Harry H. Adams.

San Antonio

Universal Psychic Science Temple, 607 Jackson St.; Fri. & Sun. 7:45 P.M.; Rev. Clara Ann Williams; Phone: CApitol 7-9048.

Universal Church of Science, 1537 North Alamo; Services: Sun. and Tues. 8 P.M.; Tues. 1 to 4 P.M.; Minister: Rev. M. Hecsey; Phone: CApitol 4-5963; Sec'y: Alma Kites, 409 Qultman.

VIRGINIA

Norfolk, Virginia

The Light of Truth Spiritualist Church of Divine Healing, 20th and Omohundro Sts., Sun. 10 A.M., Sunday School and Bible Study, 7:30 P.M.; Healing, Lecture, Communications; Wed. 8 P.M.; Healing, Lecture and Communications; Minister: Rev. Fred A. Jordan, Pres. I.G.A.S.

Memorial Spiritualist Church, 307 West 57th St.; Services: Sun. and Wed. 8 P.M.; Sec'y: Florence Siebert, 634 West 57th St.; Phone: MA 25070.

Richmond: Temple of Truth (Universal Psychic Science) 19 North Stafford Ave., Apt. No. 2; Services: Sun. 3:15 P.M.; Class: Tues. & Fri. 7:30 P.M.; Spiritual Healing by appointment; Minister: Rev. Amy L. Jefferys; Phone 84-0376.

WASHINGTON

Bellingham: First Spiritualist Church, Girard and "D" Sts.; services: Sun. 7:30 P.M.; Minister: Fern Baluis; Phone: 3922-J; Sec'y: Reva Kuhns, 1310 Humboldt St.

Bremerton: Goodwill Spiritualist Church, (N.C.), 837 Fourth St.; Services: Sun. & Wed. 7:30 P.M.; President: Leonia Watson; Phone: 7-3243.

Puyallup: First Spiritualist Church, 243 Second St., S.E., Sun. Friendly Hour, 6:30 P.M.; services: 7:30 P.M.; Sec'y: Lucille E. Peterson; President: George A. Coones.

Seattle, Washington

Universal Spiritualist Library, 3009 Arcade Bldg.; Mediums daily beginning at 10:30 A.M., everybody welcome; President: Ada Johnson; Phone: ME 0449; Sec'y: Walda Solbakke; Phone: ME 9085; Librarian: Estla Richards.

American Liberal Christian Episcopal Church, (Chapel of Flowers) 1811 Summit Ave.; Presiding Bishop: Rt. Rev. William LeRoy Norton; Services: Sunday and Wednesday 7:30 P.M.; Phone: MI 1203; Sec'y: E. E. Buck; Phone: GARfield 2902.

Mary A. Tower Memorial Spiritualist Ch., 916 E. James St., Sun. 8 P.M.; Pres. & Pastor: Mary B. Crisp, 410 14th Ave.; Phone: EA 6021.

The Aquarian Foundation, Inc., 315-15th St., North (at St. Thomas); Services: Sunday 11 A.M. and 7:30 P.M.; Wed. 7:30 P.M.; Minister: Rev. Keith Milton Rhinehart; Phone: Franklin 6046.

Tacoma, Washington

National Spiritualist Church, 608 Fawcett Ave.; Services: Sun. 11 A.M.; Pres.: Phoebe Jones; Ph. Broadway 8901; Sec'y: Thelma G. Boss, 1802 South Adams.

Christ's Brotherhood Little Chapel, Highway No. 90 between Tacoma and Seattle (west side of road); Services: Sun. 2:30 P.M.; Class: Mon. 8 P.M.; Seance: Fri. 8 P.M.; Minister: Rev. Bessie E. Casterline; Sec'y: Grace A. Clarke, Route No. 2, Box 753, Tacoma.

WEST VIRGINIA

Huntington: Clara Pritchard Memorial Spiritualist Church, (N.S.A.) 510 Fourth St.; Services: Sunday 7:30 P.M. M. Minister: Rev. Marie E. Doyle, 624 Fourth St.; Phone: 9884.

WISCONSIN

Beaver Dam: Christ Unity Science Church, 921 S. Spring St.; Services: Sunday 10 A.M.; Thursday 7:30 P.M.; Lyceum Sunday 9:30 A.M.; Healing Daily; Minister: Rev. Hattie Hopp.

Kenosha: Christ's Healing Shrine, 6333 Sheridan Road; Class: Mon. & Tues. 7:15 P.M.; Services: Sun. 3 & 7:30 P.M.; Wed. 2 P.M.; Thurs. 7:30 P.M.; Minister: Rev. Marnie Koski; Assistant: Erich Gross and Rev. Jerome Konikoff; Ph. Olympic 7-9863.

Milwaukee, Wisconsin

True Spiritualist Church, Inc., 4229 West Garfield Ave.; Services: Sunday 7:30 P.M.; Wed. 8 P.M.; Consultation and Healing: Wed. 9 A.M. to 3 P.M.; Minister: Rev. Loraine Nesbitt; Phone: HI 2-1879.

Christian Spiritual Temple, 2544 North 27th St.; Services: Sunday 9:30 to 10:30 A.M.; at 4 P.M.; Minister: Rev. Marie J. Hillman; Phone: Division 4-2537.

Pilgrim Psychic Science Church, 1229 South 15th St.; Devotional service and Lyceum, Sun. 10:30 A.M.; President: A.H. Kuhlmeier; Sec'y: Frieda Bauman, 3602 "A" North 40th St.; Treas.: Sophia Ross.

Christian Unity Spiritual Science Church, 2603 W. Atkinson Ave.; Services: Sun. 10 A.M.; Wed. 7:45 P.M.; Healing and Spiritual private consultation daily; Dr. Walter J. Krahn and Dr. Ella E. Krahn, Pastors; Phone: HI 5-0334.

First Psychic Science Church, 2671 North 9th St.; Services: Sunday, Lyceum 10:15 A.M.; Regular church 10:30 A.M.; Mid-week, Wed. 8 P.M.; Joseph Sax, Pauline Bennett; Recording Sec'y: Polly Urban.

Temple of Spiritual Wisdom, Woodmen Club House, 734 North 26th St.; Sun. 8 P.M.; Rev. Anita Kuchler, Pastor; Phone: Division 4-0433; 1416 North 14th St.

Wayside Church (Psychic Science) 4801 West Capitol Drive; Services: Sunday 10:30 A.M. (Beginning April 1st), Minister: F. Lorenz Lamping, 3163 North 45th St.; Phone: Hilltop 5-0774.

West Allis: First Spiritualist Science Church, No. 142, 3219 S. 55th St.; Sunday Services: 3 P.M.; Pastor: Rev. Valeria P. Horvath.

CANADA

Brantford: Hope Memorial Spiritualist Church, Chatham St. (corner Queen); Healing Messages and Open Circle; Sun. 3 P.M.; Worship and Messages, Sun. 7 P.M.; Pres.: W. C. Richardson; Chairman Board: Gertrude Lievers.

Calgary (Alberta) - First Spiritualist Church, 7th Ave. & Third St. East; Sun. 8 P.M.; Alice Rushton, 1224 Kensington Road.

Toronto, Canada

Britten Memorial Spiritualist Church, 104 Clinton St.; Services: Sun. 3 P.M. healing and messages; 7:15 P.M. Divis services; Wed. 8 P.M. Trance Seance; Thurs. 2:30 P.M. healing and messages; Sec'y: Mrs. G. Chappel; Resident Minister: Rev. Mae Potts.

Church of Spiritual Upliftment, Lakeview Hall, near Annetta St.; Sun. 7:30 P.M.; Messages, Sat. 7:30 P.M.; Healing & Open Circle, Sun. 2:30 P.M.; Lecture & Clairvoyance, Sun. 7:15 P.M.; Classes: M. & Fri. Evening Minister: Rev. Elizabeth McLennon; Phone: MU 9938.

Springdale Spiritualist Church, Edelfellow's Hall, Broadview and Queen Sts.; Services: Sun. 3 P.M. and 7:15 P.M.; Tues. 8 P.M.; Sat. 7:30 P.M.; Sec'y: Ernest Mann; Phone: LE 3-3978.

Albert Memorial Church, 207 Logan Ave.; Services: Sunday 7:30 P.M.; Open Circle, Wed. 8 P.M.; Pres. J. Taylor; Sec'y. and Treas. Maude McInnes.

Vancouver: The Church of The Radiant Flame, 1560 Nelson St., Apt. No. 1. Services: Sun. and Thurs. 8 P.M.; Minister: Rev. Dr. Ivy Blanche Webb; Phone: TAtlow 8604.

Windsor, Ontario, Canada

The Church of The Golden Chain, 638 Chilver Road; Services: Sun. 7:30 P.M.; Minister: John Laidlaw, 1023 Sandwich St.; Sec'y: Irene Bright, 349 Oak Ave.; Phone: 4-2223.

Winnipeg, Canada

First Spiritualist Church, 731 Polson Ave.; Services: Tues. 8 P.M.; Thursday 8 P.M.; Sunday, 11 A.M. & 7 P.M.; Sec'y: H. S. Boone, 277 Templeton Ave., Winnipeg 4.

THE ANIMAL HEALING SANCTUARY

White Lodge, 55 Mitcham Pk.
Mitcham, Surrey, England

George W. Tompkins, well-known animal healer gives contact healing for animals; also absent healing. Please write (S.A.E.) for reply. No fees. Let us help your sick animal or bird back to health.

(P-439)

FLYING SAUCERS CHART

A complete visual survey of the UFO phenomena. Picturing shapes, maneuvers, formations, speeds, sizes, colors, etc. Also sketches of space-people; over 1370 items; price \$1.00.

Order: KEZIAH, 916 South 21st St., Arlington, Virginia. (P-442)

Church Literature

Write:
Psychic Observer, Inc.

NOW In Its Second Edition 'SEEING THE INVISIBLE'

The messages in this book were transmitted, by means of thought transference, to Dr. Winifred Willard, by the Counsellor, her long-time associate while on the earth plane. They were recorded word for word on her typewriter, while sitting alone in her home.

The topics are varied, vital and of general interest. They are written in easy-to-read style, and offered to the reader that there is no death; rather that life and individuality are co-existent with eternity.

SEEING THE INVISIBLE is a book for daily reading with its light on our earth path and its helpful interpretations of the life beyond.

The book consists of 120, 6 x 9 pages, printed in very readable type, and beautifully bound in heavy paper cover. An ideal gift you will want to share with your friends.

Price \$1.50 (Plus State Sales Tax in Tax in California).

Order from: J. F. Rowney Press, Publishers, Dept. P.O. 785, Pasadena St., Santa Barbara, California. (P-438)

Rev. J. W. Johnson KOSMOLOGY

Invites you to join him in prayer for things you need. Send for brochure, copy of secrets. The Cosmic Law of Abundance

Write: JAMES W. JOHNSON, Kosmology, Inc., Emmett, Idaho. (P-439)

RIGHT ANSWERS...

...to your most vital questions...are priceless to your future happiness and success. Ask five questions; get our personally dictated answers, based on seasoned and profound insight; any subject (i.e. occultism, esoteric philosophy, religion, Bible interpretation, Spiritualism, Life after Death, psychology, health, diet, business, economics, personal relations, etc.) introductory price \$5.00. We refund if not satisfied. Write: Lee Leemasters, P.O. Box 423, Des Moines 2, Iowa. (P-439)

ALL SPIRITUALIST CHURCHES SHOULD BE LISTED HERE

CLASSIFIED

RATES FOR CLASSIFIED ADS: 20c per line; minimum 7 lines; Six consecutive insertions for the price of 5 insertions. No ads accepted for less than 6 consecutive insertions. For instance: a 7-line ad at 20c per line, would cost \$1.40 times 5 or \$7.00 for 6 consecutive insertions. A 10-line ad would cost \$10.00 for 6 consecutive insertions. All advertising payable in advance. (Figure 6 to seven words to the line).

Personal

ARE YOU AWARE OF SPIRIT? Ask about them and you shall learn of them. Write, with a little consideration for the cause to Rev. Martha K. Seidler at the Great Northern Hotel, Suite No. 203, 118 West 57th St., New York City, 19, N.Y. Telephone: Circle 5-4915. Pastor of Center of Divine Guidance, Message services Thurs. 10 A.M. & 7:30 P.M.; Friday 2 P.M.; Sat. 3:30 P.M.; Sunday 6:30 P.M.; Class Tues. 2 P.M.; Friday 8 P.M. P.M.; Private consultation by appointment. (P-441)

THE AMERICAN MINISTERIAL ASSOCIATION, INC. offers recognition and service to all clergy. Many benefits. License or Ordination credentials issued to members. Spiritualist Ministers invited. Enclose stamps for application. Write: American Ministerial Association, P.O. Box 1292, York Penna. (P-436)

DO YOU KNOW YOUR FIVE MAIN GUIDES? Do you know their lights? How to use them? What they do? If not, you cheat yourself. Usual cause of failure to develop mediumship—because "Guide System" not understood. Write for "Lesson on Guides" enclosed. Rev. Nina Hughes, 1269 First St., Sarasota, Florida. (P-441)

FREE Pictures, full details of ladies or gents seeking mediumship. All ages. Low rates. Matching couples is our business. Nationwide. Write: Big United "C", Box 1119, Newark, N.J. (or) 1419 East 83rd St., Los Angeles 1, California (or) 216 West Jackson Blvd., Chicago 4, Illinois (or) Box 4601, Atlanta 2, Georgia (or) 927 Hickory St., St. Louis 4, Missouri. (P-436)

DOES YOUR BIRTHDAY REVEAL Love? Marriage? Success? Hidden Talents? Find out! Send birthdate and 25c in coin for amazing trial reading and FREE "Love and Marriage Chart"; write: S. Gordon, 77 York St., Toronto 2, Ontario, Canada. (P-438)

"THE MYSTIC CIRCLE of the Twelve," under the instruction of Higher Intelligences, is now ready to help you and assist you in all your problems: material, mental and physical. Send all correspondence to The Universal Brotherhood of The Cosmic Age, 3756 R e a d i n g Road, Cincinnati 29, Ohio. (P-438)

PREPARE TO BECOME a Priest or Bishop, Apostolic Succession. If you have the educational qualifications, write to the Chancellor, Edwards Owen, P.O. Box 1232, York, Penna. (P-450)

DR. EDWARD COLLIER, Ph.D. Research Psychologist, P.O. Box 41, Owensboro, Kentucky Each and every problem given careful study. (P-439)

PSYCHIC DOMINANCE: How to rule others with your thoughts. Full course — with stirring exercises. \$2 Postpaid. (Adults only) Delmar Wisdom, 846 Sunnyside Ave., Dept. B77, Chicago 40, Illinois. (P-439)

BLACKHAWK'S CHIPPEWA INDIAN HERBS are nature's medicine for the healing of Rheumatism, Neuritis, Asthma, Bronchitis, Hay Fever, and all other ailments. No harmful drugs. Send only 25c in coin for a large generous sample to try before buying. Address: Ernest C. Evans, HERBALIST, 222 West Fifth St., Flint, 3, Michigan. (P-438)

APPLIED CHRISTIANITY: An interdenominational non-profit, experimental and authentic institute—hoping to contribute to world peace by helping individuals find PEACE. A workshop striving to educate all SIX senses. Write your problem. We will try to help you. Address: The Joe Norman Haven, Route No. 1, Hume, Missouri. (P-438)

FIVE MINUTES AFTER a lady accepted my advice, the right man entered her life. What is your problem? Write to me frankly, enclosing fair love offering. Counseling by mail, backed up by mental treatment. Also available: Snappy letter-lessons in effective prayer. Write: Joseph Guidner, P.O. Box 422, Seattle 11, Washington. (P-438)

"THE KINGDOM WITHIN CAN BE RAISED" if troubles are kept at a minimum. I can assist you. Life is precious and time is valuable. Consult Dr. G. Grammas, M.D., U.T.D., Metaphysician, Philosopher and Occult Student for over 25 years. Love Offering. Write: G. Grammas, 2380 Scarff St., Los Angeles 7, California. (P-439)

DO IT YOURSELF. Many people are communicating directly with Spirit without mediums or guides. So can you! The secret of spiritual communication is revealed and the instructions are yours. \$1.00 cash. Address: Peaceful Valley, Box 1624, Melbourne, Florida. (P-439)

I WILL PRAY for anyone needing spiritual help; write me your problem; I will answer every letter; love offering gratefully accepted. Write: Frances Ida Seals, 214 St. Joe St., Rapid City, S. D. (P-441)

DIVINE POWER WILL HELP YOU. Your physical or mental pain, financial or personal worries, can be solved. Write your difficulties. Strict confidence assured. Send letter, love offering, your birth date, name and address to: Isabel C. Harr, M.S.D., 5431 Carol Way, Louisville 14, Kentucky. (P-441)

DIVINE HEALING IS REALITY — The Karmen (Spiritual) Healing Sanctuary invites all who have faith to make use of Divine treatments. All things are possible with God, but first, you must ask. Write for free information: KOSMOSLOGY, Inc., Dept. H, Box 821, Emmett, Idaho. (P-441)

DIVINE HEALING IS REALITY — The Karmen (Spiritual) Healing Sanctuary invites all who have faith to make use of Divine treatments. All things are possible with God, but first, you must ask. Write for free information: KOSMOSLOGY, Inc., Dept. H, Box 821, Emmett, Idaho. (P-441)

Healing—Continued

LET Rev. Alice Miller, a Spiritualist medium for over thirty years, help you in all your troubles. Know God is good and does answer prayer. Love offering. Write Rev. Alice Miller, Austin Spiritualist Center, 1408 North Congress Street, Austin, Texas; or phone: (Austin) GR 8-9495. (P-437)

GOD'S HEALING POWER can be your release from pain. Others have been helped and we know that God heals and answers prayers. Send your name to be placed on our prayer list. Love Offering. Address: Rev. L. Melvin Beckman, P.O. Box 11, LaPorte, Indiana. (P-435)

"GOD GAVE ME this gift" I am not just an ordinary healer. Prayer changes things. Distance is no barrier. Write me and I will pray for your Send stamp and envelope. Tell me your troubles. Every letter will receive special attention. Love offering. Ada Fravala, 5869 West Lafayette St., Detroit 9, Michigan; Phone VI 1-6122. (P-437)

HEALTH AND PEACE. A Healing Circle and Class is held every Thursday, 7:30 P.M., at the Spiritualist Church, 132 East 5th St., San Bernardino, California. Selver Wagner, certified healer and missionary for The Spiritualist Episcopal Church is serving as teacher and medium. Let the prayers of this healing circle bring you health and peace regardless of distance. Send your requests to the above address. Phone 8-9523. Love offering. Healing service every Sunday. Church Pastor: Rev. Lula Taber. (P-437)

DIVINE HEALING: I.C.C.'s Practitioner: Laying on of hands with prayer; absent or distant treatment. Write: Glen Selver, 6704 Oliver Ave., South, Minneapolis, 23, Minnesota. (P-437)

WE CAN BRING and send your good to you and yours. Try God's Way. Whatever your illness, trouble or need, God can and will bless you. Your Heavenly Heritages have great power. The Universal Great Brotherhood synchronizes with all my working vibrations as well as my own power or powers. Let me help you on a love offering basis. Be as generous as you can. However, do not refrain from contacting us if you cannot afford a love offering. Write: Rev. Harriet Angel Murphy, 431 West Belden Ave., Apt. C-302, Chicago, 14, Illinois; Phone: GRace-land 7-5165. (P-442)

STELLA INVITES YOU to try her absent and personal healing treatments when all else has failed. Health, crossed conditions and all life problems. Healing is my life work. I possess dynamic powers. State your problem. Send self-addressed stamped envelope. Love offering. "Nothing is impossible with God" Write Stella, 4017 Fifth Ave., Brooklyn, 32, N. Y.; or phone: GEdney 8-6846 for appointment. (P-437)

COLOR FOR HEALING: Spiritual, Occult, Mystical powers. Full instructions for making "Do It Yourself" Color. Includes kit of color tablets. Also 5000-word treatise on how to use color for healing. Complete outfit, \$1.03. Lectures on Incense, Perfume, Music Therapy, Psychology, Memory, Occult Healing, Meditation, etc. Color Lamps; Occult perfume and incense, gels, etc. Special recorded music for occult purposes. List for stamp. Triangle Research Co., 317 Arch St., Greensburg, Penna. (P-438)

"SPIRIT TRANSFUSION" through absent healing astral projection from our sanctuary, "The Temple of Spirit." For physical or mental illness and Soul-Body Disturbances. Immediate benefit for good health are possible. In confidence, write me fully about your present condition. For your co-operation, will send you a 3-page treatise FREE, entitled "Have You the Power?" A healing and healing of God for you in Health. No obligation. Enclose dime for postage and handling. Write: David S. Stem Ber, Studio #19, 1450 Lawrence St., Denver 2, Colorado. Phone Main 3-9290. All Healing backed strictly on results. When you receive benefit, free-will offering accepted. (P-440)

HEALING SANCTUARY: Are You Sick or Troubled? Absent treatment through the direction of spirit forces and prayer. Love offering. Everything possible through God's Power. Write HEALING SANCTUARY, 1396 N. Irwin St., Harvard, California. (P-444)

CONSULTATIONS BY MAIL: Teachings, Healings. Specializing in the treatment of obsession, instruction in development. Questions answered. Enclose stamped, self-addressed envelope, lock of hair, birthdate. Forty years in this work. I can help you. Love offering. Address: Rev. Ruth P. Human, 2532 S.E. 27th Ave., Portland 2, Oregon. (P-439)

ANIMAL HEALING: God's Power is available to all animal lovers who desire help for their pets. No fees or charges. If I can help, I know I will receive just compensation. Please write: Thomas C. Kelly, Harmony, Penna. (P-440)

GOD CAN AND WILL HEAL: Let us pray for you in our beautiful Healing Shrine. You will be touched four times daily with the White Brotherhood Healing Ray. Offering miracle healing to all. Love offering to maintain God's work. If in the vicinity, be sure to visit this shrine: Church of Divine Law, 1269 First St., Sarasota, Florida. (P-441)

All that mankind has done, thought, gained or been; it is lying as in magic preservation in the pages of books. The true University of these days is a Collection of Books. Thomas Carlyle

QUESTIONS ANSWERED 3. **COUNSELLING BY MAIL:** Hold a handkerchief between your palms, concentrate on your problem, write three questions—each on a separate sheet of paper. Enclose handkerchief, questions and \$2.00 love offering in an envelope and send to me. I will give you an answer from spirit and return your handkerchief promptly. Write: Rev. Nina Ward Hughes, 1269 First St., Sarasota, Florida; or Phone Sarasota 4-1561. (P-441)

I WILL HELP YOU with your burden. Send three questions with self-addressed stamped envelope with \$1.00 to: Rosalea Martin, P.O. Box 1719, Colorado Springs, Colorado. (P-439)

I AM A CERTIFIED MEDIUM and an ordained Spiritualist minister. God blesses me to help others. Mail me your questions. Enclose your heart's love offering as in accord. Prompt reply. Rev. I. E. Lamb, 7048 Stewart Ave., Suite B-1, Chicago 21, Illinois. (P-439)

WHAT ARE YOUR SPIRITUAL NEEDS? Do you receive spiritual manifestations? Tell me if and how you see God in your life. I will answer these questions and I can help you send donations to Rev. Mary Donato, 135 Esmeralda St., San Antonio, Texas. (P-439)

ARE YOU TROUBLED in body, mind or spirit? Consult a tested instrument. God, Five (5) questions answered through numbers and colors. Absent treatment on a love offering basis. Address: "MAY," 925 North Angus St., Fresno, California. (P-439)

SPIRITUAL ADVICE given by mail. Own handwriting. Three questions answered, birthdate. Or 30 years spiritual power, ordained. Love offering only, returned if no results. Enclose stamp. Write Rev. A. M. Rouse, 6026 Heards Drive, N.W., Atlanta 5, Georgia. (P-439)

ENGLISH MEDIUM (deep trance) offers you her service by air-mail. Personal message—for you only. Two questions answered. Prompt reply. Remember "True spiritual guidance solves many problems." Send full name (Mr., Mrs., Miss) accompanied by \$2.00 to: Maude Mann, Haven House, 5 Tillington Terrace, Hastings, Sussex, England. (P-441)

FIVE QUESTIONS answered by spirit. Send \$1.00 and self-addressed stamped envelope. No fortune telling. Address: Rev. David Parker, 9 Barkley St., Fort Jervis, N. Y. (P-438)

CLAIRVOYANT READINGS and Divine Healing by personal contact or absent healing treatment. Five questions answered. Love offering. When writing send self-addressed stamped envelope to: Rev. Myrta Henry Phillips, 9 North St., Lily Dale, N. Y. (P-436)

"THE SPIRIT SEARCHETH all things. Yea, the deep things of God." Three questions answered, semi-trance reception. Send \$1.00 and self-addressed stamped envelope. For help, send \$2.00 to be glad to lift you and your loved ones to the Most High in daily devotion—from my private healing sanctuary. Address: Rev. William H. DuBois, 158 East 22nd St., New York City, 70, N. Y. (P-438)

SPIRITUAL ADVICE BY MAIL: Over thirty years experience in Spiritualism. I will answer five questions for \$2.00. Send self-addressed stamped envelope when answering. Address: Rev. Lotie M. Witherspoon, 2911 Seventh St., Moline, Illinois. (P-439)

MESSAGES BY MAIL from vibrations of your letter by noted medium. Ask questions if you wish. Prompt reply Love offering. Write: Rev. Bernard Rodin, 7 Third St., Lily Dale, N. Y. (P-438)

SUCCESS PRACTITIONER: 27th Year of Spiritual Service. Will answer 1 to 10 questions, including reading. Send birthdate. Love offering. For all who need more money and freedom from debt, I will include my lesson: "How to Increase Your Income." Write: Mary Calkins, 4000 Lenox, 219, Sulphur Rock, Arkansas. (P-439)

QUESTIONS ANSWERED: Healing. Specializing in the treatment of heart disease, instruction in development. Enclose self-addressed stamped envelope, lock of hair and birthdate. Forty years in the work. I can help you. Love offering. Address: Ruth P. Huffman, 2532 S.E. 27th Ave., Portland 2, Oregon. (P-439)

REBUILD AND RENEW YOUR LIFE NOW! Rev. Princess Orelia Benskina (born medium). Sent by the most High I am now ready to help you solve your problems under Divine Grace. Three questions answered. Send \$2.00 and self-addressed stamped envelope. For more detailed readings through seances, donation of \$5.00 added. Healing freely given. "Tarry no longer! Behold your revelation cometh." Send all mail to: P.O. Benskina, Suite #76, 770 St. Nicholas Ave., N.Y.C. 31, N.Y. (P-440)

ARE YOU WORRIED? I am a spiritual advisor and may help you. Three questions answered \$1.00 and stamped addressed envelope. Write: Elsie Smith, 1016 South 52nd St., Omaha 6, Nebraska. (P-441)

Study Courses 4. **SPIRITUALIST SEMINARY.** Lessons by correspondence. Training for Spiritualist Ministry, unfoldment and development. For class groups or individuals. Church licenses, charters and diplomas. Ordination and degrees conferred upon qualified students. If personally interested or for church charter, write Rev. Marion Owens, Sec'y., Suite 708-710 152 West 42nd St., New York City 18, N.Y. (P-432)

STUDY The System of Philosophy concerning DIVINE, THE ORIGINAL CAUSE OF ALL. SPOKE COURSE for Personal Development. (Since 1894 by Dr. J. C. F. Grumrine, L.F.S.S.A.; Pioneer, Teacher, Lecturer, Author, Scientific Teaching KEY TO SPIRITUAL WAY OF COMMUNICATION. Send stamped self-addressed envelope for descriptive folders regarding lessons to MRS. J. C. F. GRUMRINE P.O. Box 208, Portland 7, Oregon. (P-439)

DIVINE PSYCHOLOGY now ready. New Correspondence Course. Write: Lillian C. Hall, 2504 West Dean Ave., Spokane 11, Washington. Write for information. (P-439)

OUTSTANDING OPPORTUNITIES: through Home-Study, leading to Doctor Degrees in Metaphysics, Psychology, Mental Science and Philosophy. Also Diplomas in Courses in Hypnotherapy and Psychotherapy from England's foremost institute. Membership available to graduates in the International Association of Hypnotists. For free folder No. 142, write: Aurea, Central Valley, N. Y. (P-440)

Questions Answered

COUNSELLING BY MAIL: Hold a handkerchief between your palms, concentrate on your problem, write three questions—each on a separate sheet of paper. Enclose handkerchief, questions and \$2.00 love offering in an envelope and send to me. I will give you an answer from spirit and return your handkerchief promptly. Write: Rev. Nina Ward Hughes, 1269 First St., Sarasota, Florida; or Phone Sarasota 4-1561. (P-441)

I WILL HELP YOU with your burden. Send three questions with self-addressed stamped envelope with \$1.00 to: Rosalea Martin, P.O. Box 1719, Colorado Springs, Colorado. (P-439)

I AM A CERTIFIED MEDIUM and an ordained Spiritualist minister. God blesses me to help others. Mail me your questions. Enclose your heart's love offering as in accord. Prompt reply. Rev. I. E. Lamb, 7048 Stewart Ave., Suite B-1, Chicago 21, Illinois. (P-439)

WHAT ARE YOUR SPIRITUAL NEEDS? Do you receive spiritual manifestations? Tell me if and how you see God in your life. I will answer these questions and I can help you send donations to Rev. Mary Donato, 135 Esmeralda St., San Antonio, Texas. (P-439)

ARE YOU TROUBLED in body, mind or spirit? Consult a tested instrument. God, Five (5) questions answered through numbers and colors. Absent treatment on a love offering basis. Address: "MAY," 925 North Angus St., Fresno, California. (P-439)

SPIRITUAL ADVICE given by mail. Own handwriting. Three questions answered, birthdate. Or 30 years spiritual power, ordained. Love offering only, returned if no results. Enclose stamp. Write Rev. A. M. Rouse, 6026 Heards Drive, N.W., Atlanta 5, Georgia. (P-439)

ENGLISH MEDIUM (deep trance) offers you her service by air-mail. Personal message—for you only. Two questions answered. Prompt reply. Remember "True spiritual guidance solves many problems." Send full name (Mr., Mrs., Miss) accompanied by \$2.00 to: Maude Mann, Haven House, 5 Tillington Terrace, Hastings, Sussex, England. (P-441)

FIVE QUESTIONS answered by spirit. Send \$1.00 and self-addressed stamped envelope. No fortune telling. Address: Rev. David Parker, 9 Barkley St., Fort Jervis, N. Y. (P-438)

CLAIRVOYANT READINGS and Divine Healing by personal contact or absent healing treatment. Five questions answered. Love offering. When writing send self-addressed stamped envelope to: Rev. Myrta Henry Phillips, 9 North St., Lily Dale, N. Y. (P-436)

"THE SPIRIT SEARCHETH all things. Yea, the deep things of God." Three questions answered, semi-trance reception. Send \$1.00 and self-addressed stamped envelope. For help, send \$2.00 to be glad to lift you and your loved ones to the Most High in daily devotion—from my private healing sanctuary. Address: Rev. William H. DuBois, 158 East 22nd St., New York City, 70, N. Y. (P-438)

SPIRITUAL ADVICE BY MAIL: Over thirty years experience in Spiritualism. I will answer five questions for \$2.00. Send self-addressed stamped envelope when answering. Address: Rev. Lotie M. Witherspoon, 2911 Seventh St., Moline, Illinois. (P-439)

MESSAGES BY MAIL from vibrations of your letter by noted medium. Ask questions if you wish. Prompt reply Love offering. Write: Rev. Bernard Rodin, 7 Third St., Lily Dale, N. Y. (P-438)

SUCCESS PRACTITIONER: 27th Year of Spiritual Service. Will answer 1 to 10 questions, including reading. Send birthdate. Love offering. For all who need more money and freedom from debt, I will include my lesson: "How to Increase Your Income." Write: Mary Calkins, 4000 Lenox, 219, Sulphur Rock, Arkansas. (P-439)

QUESTIONS ANSWERED: Healing. Specializing in the treatment of heart disease, instruction in development. Enclose self-addressed stamped envelope, lock of hair and birthdate. Forty years in the work. I can help you. Love offering. Address: Ruth P. Huffman, 2532 S.E. 27th Ave., Portland 2, Oregon. (P-439)

REBUILD AND RENEW YOUR LIFE NOW! Rev. Princess Orelia Benskina (born medium). Sent by the most High I am now ready to help you solve your problems under Divine Grace. Three questions answered. Send \$2.00 and self-addressed stamped envelope. For more detailed readings through seances, donation of \$5.00 added. Healing freely given. "Tarry no longer! Behold your revelation cometh." Send all mail to: P.O. Benskina, Suite #76, 770 St. Nicholas Ave., N.Y.C. 31, N.Y. (P-440)

ARE YOU WORRIED? I am a spiritual advisor and may help you. Three questions answered \$1.00 and stamped addressed envelope. Write: Elsie Smith, 1016 South 52nd St., Omaha 6, Nebraska. (P-441)

Study Courses 4. **SPIRITUALIST SEMINARY.** Lessons by correspondence. Training for Spiritualist Ministry, unfoldment and development. For class groups or individuals. Church licenses, charters and diplomas. Ordination and degrees conferred upon qualified students. If personally interested or for church charter, write Rev. Marion Owens, Sec'y., Suite 708-710 152 West 42nd St., New York City 18, N.Y. (P-432)

STUDY The System of Philosophy concerning DIVINE, THE ORIGINAL CAUSE OF ALL. SPOKE COURSE for Personal Development. (Since 1894 by Dr. J. C. F. Grumrine, L.F.S.S.A.; Pioneer, Teacher, Lecturer, Author, Scientific Teaching KEY TO SPIRITUAL WAY OF COMMUNICATION. Send stamped self-addressed envelope for descriptive folders regarding lessons to MRS. J. C. F. GRUMRINE P.O. Box 208, Portland 7, Oregon. (P-439)

DIVINE PSYCHOLOGY now ready. New Correspondence Course. Write: Lillian C. Hall, 2504 West Dean Ave., Spokane 11, Washington. Write for information. (P-439)

OUTSTANDING OPPORTUNITIES: through Home-Study, leading to Doctor Degrees in Metaphysics, Psychology, Mental Science and Philosophy. Also Diplomas in Courses in Hypnotherapy and Psychotherapy from England's foremost institute. Membership available to graduates in the International Association of Hypnotists. For free folder No. 142, write: Aurea, Central Valley, N. Y. (P-440)

Classified ads are news and are read with interest. They provide easy and economical means of reaching thousands, particularly those seeking healers and mediums.

Classified ads are news and are read with interest. They provide easy and economical means of reaching thousands, particularly those seeking healers and mediums.

Classified ads are news and are read with interest. They provide easy and economical means of reaching thousands, particularly those seeking healers and mediums.

Classified ads are news and are read with interest. They provide easy and economical means of reaching thousands, particularly those seeking healers and mediums.

Classified ads are news and are read with interest. They provide easy and economical means of reaching thousands, particularly those seeking healers and mediums.

Classified ads are news and are read with interest. They provide easy and economical means of reaching thousands, particularly those seeking healers and mediums.

Classified ads are news and are read with interest. They provide easy and economical means of reaching thousands, particularly those seeking healers and mediums.

Classified ads are news and are read with interest. They provide easy and economical means of reaching thousands, particularly those seeking healers and mediums.

Classified ads are news and are read with interest. They provide easy and economical means of reaching thousands, particularly those seeking healers and mediums.

Classified ads are news and are read with interest. They provide easy and economical means of reaching thousands, particularly those seeking healers and mediums.

Classified ads are news and are read with interest. They provide easy and economical means of reaching thousands, particularly those seeking healers and mediums.

Classified ads are news and are read with interest. They provide easy and economical means of reaching thousands, particularly those seeking healers and mediums.

Classified ads are news and are read with interest. They provide easy and economical means of reaching thousands, particularly those seeking healers and mediums.

Classified ads are news and are read with interest. They provide easy and economical means of reaching thousands, particularly those seeking healers and mediums.

Classified ads are news and are read with interest. They provide easy and economical means of reaching thousands, particularly those seeking healers and mediums.

Classified ads are news and are read with interest. They provide easy and economical means of reaching thousands, particularly those seeking healers and mediums.

Classified ads are news and are read with interest. They provide easy and economical means of reaching thousands, particularly those seeking healers and mediums.

Classified ads are news and are read with interest. They provide easy and economical means of reaching thousands, particularly those seeking healers and mediums.

Classified ads are news and are read with interest. They provide easy and economical means of reaching thousands, particularly those seeking healers and mediums.

Classified ads are news and are read with interest. They provide easy and economical means of reaching thousands, particularly those seeking healers and mediums.

Classified ads are news and are read with interest. They provide easy and economical means of reaching thousands, particularly those seeking healers and mediums.

Classified ads are news and are read with interest. They provide easy and economical means of reaching thousands, particularly those seeking healers and mediums.

Classified ads are news and are read with interest. They provide easy and economical means of reaching thousands, particularly those seeking healers and mediums.

Classified ads are news and are read with interest. They provide easy and economical means of reaching thousands, particularly those seeking healers and mediums.

Classified ads are news and are read with interest. They provide easy and economical means of reaching thousands, particularly those seeking healers and mediums.

Classified ads are news and are read with interest. They provide easy and economical means of reaching thousands, particularly those seeking healers and mediums.

Classified ads are news and are read with interest. They provide easy and economical means of reaching thousands, particularly those seeking healers and mediums.

Classified ads are news and are read with interest. They provide easy and economical means of reaching thousands, particularly those seeking healers and mediums.

Classified ads are news and are read with interest. They provide easy and economical means of reaching thousands, particularly those seeking healers and mediums.

Classified ads are news and are read with interest. They provide easy and economical means of reaching thousands, particularly those seeking healers and mediums.

Classified ads are news and are read with interest. They provide easy and economical means of reaching thousands, particularly those seeking healers and mediums.

Classified ads are news and are read with interest. They provide easy and economical means of reaching thousands, particularly those seeking healers and mediums.

Classified ads are news and are read with interest. They provide easy and economical means of reaching thousands, particularly those seeking healers and mediums.

Classified ads are news and are read with interest. They provide easy and economical means of reaching thousands, particularly those seeking healers and mediums.

Mediums—Continued

KENOSHA, WISCONSIN: Rev. Marnie Koski, minister; Christ's Healing Shrine, 6333 Sheridan Road; Problem Counselor—questions answered; absent healing; Class: Mon. & Tues. evening; Write or Phone: (Kenosha, Wisconsin) OLYMPIE 7-6863. (P-435)

NAUGATUCK, Connecticut: Problem Counselor, Healer and Psychologist. "Let Me Help You." No Interviews. Love Offering. Write: Luther C. Hawkins, M.D., D.D., Pond Hill, Naugatuck, Connecticut. (P-438)

MINNEAPOLIS, MINNESOTA: Rev. Clara S. Johnson, pastor of the Spiritualist Episcopal Church, 2922 Cedar Ave.; Private consultation by appointment only; Phone: REgent 7915. (P-437)

NEW YORK CITY: Chapel of Eternal Star, 237 West 72nd St., N.Y.C. 23; Phone: TRafalgar 7-3113; services: Wed., Friday, Saturday and Sunday 7:30 P.M.; also Tuesday, 1 P.M. Perhaps I can help you with your problem. Why not write me today? Love offering. Direct all correspondence to: Rev. Rose Ann Erickson, minister of The Chapel of Eternal Star, 237 West 72nd St., New York City 23, N.Y. (P-439)

TOLEDO, OHIO: Rev. Ezra Mower, pastor of the Church of Faith, 801 Jefferson Ave., conduct services every Sunday and Thursday evening; Absent healing; questions answered; love offering. Write: Rev. Ezra Mower, 2013 Jefferson Ave., Toledo 2, Ohio. (P-439)

NEW YORK CITY: Dr. S. R. Mandal, Hindu Astrologer, author and Seer. Spiritual advice on all problems. Lectures and psychic messages: Sat., Sun., Tues., Wed. & Thurs. 8 P.M. Sunday 3 P.M. Wed. 2 P.M. at Studio #703, Steinway

Astrology

WOULD YOU LIKE to find others whose Horoscopes are compatible with yours from all over the country. Such connections are wide in my work as a Scientific Astrologer. This can mean new business and social connections; new interesting faces and romances whose interests and hobbies are compatible with yours. Write today State your problems include three dollars, along with accurate birth date, day, year (hour and minute of birth, if known) place of birth, to: Carlette Holmes, Rt. No. 1, Box 353, Little Rock, Arkansas. Phone: LOcut 5-9280. (P-439)

EMMA LILLIAN DONOGHUE, Ph.D., M.A.F.A., Consultant. Send birthdate; time and place, together with fee. Problem: \$3.00; Hourly: \$10.00. Address: P.O. Box 465, Thomaston, North Carolina. (P-477)

Handwriting

THERE'S NOTHING "MYSTICAL" about determining your character and abilities through handwriting. Send a handwritten letter and \$1.00 for brief analysis. \$3.00 for full, scientific penetrating picture of you. Write: Barbara Bennett, Ph.D., Bald Hill Road, Conway, Hampshire. (P-439)

Wanted

WANTED: Pastor to accept church November 1st; Apartment furnished. Contact Florence Siebert, secretary of the Memorial Spiritualist Church, (N.S.A.) 634 37th St., Norfolk, Virginia. (P-437)

PASTORATE WANTED: Pastors in a Spiritualist Church in Florida wanted by a minister of the National Spiritualist Association. Spiritual and Honest. Good references. Write: Rev. Esther Jones, 223 East Summit St., Kent, Ohio. (P-441)

Miscellaneous

A POSITIVE ANSWER TO PRAYER: Send for this beautiful Prayer Cross today. Twenty-five cents (25c) in cash and self-addressed stamped envelope. Write: Co-Operator, P. O. Box 517 Hanford, California. (P-441)

WORKING WITH FAITH: a dynamically practical booklet on the use of faith. Our students get amazing results in performing "miracles" of fulfillment... pay raises, new jobs, more harmony, greater self-control. Send \$1.00 to: Human Engineering, Box 117P, Fairhope, Alabama. (P-444)

WEAR YOUR PIN OR LAPEL BUTTON: This Spiritualist emblem, created by Spirit Masters, has World Wide recognition. It is an oxidized silver pin or button with black enamel \$1.00 and sells for \$1.50 each. A nice gift for a Spiritualist. Send \$1.00 to Spirit Truth, Three Bridges, New Jersey. (P-446)

BUSINESS CARDS at Special Low Prices: Flat printed in black—\$4 per M; Embossed black or blue—\$4.60 per M; Embossed red and blue—\$5.75 per M; cuts, 50c extra; card cases 25c each; up to 7 lines; over 7 lines 20c per line; Cash with order; No C.O.D.'s; write: J-D Press, 172 Goodell St., Buffalo 3, N.Y. (P-436)

"GIGIT" 25c Postpaid. Communicate with SPIRIT OPEN DOOR TO TRUTH. P.O. Box 613, San Diego 12, California. (P-441)

Dreams

LANGUAGE OF SYMBOLIC VISIONS. A Mystic Dictionary by Frances E. Chamberlain. Price \$1.00, will help solve hidden meanings behind Symbols, Dreams and Visions; Order from author; P.O. Box 46-092, Hollywood 46, California. (P-441)

Books

"DIVINE REBIRTH" (Manuscript Lesson) by Lawrence E. McDade. Explains the mystery of SEX AND SPIRITUAL CONSCIOUSNESS. How to use your glands—Gonads, Pineal, and Pituitary, to attain permanent SPIRITUAL CONSCIOUSNESS; and even OVERCOME DEATH. How to be "born again" as an Immortal Son of God, during this lifetime. Limited Edition (600 copies). Order Now! Price \$1.00 Postpaid; From: Lawrence E. McDade, P.O. Box 331, Phillipsburg, Kansas. (P-436)

IF YOU ARE ABLE to control your Subconscious Mind, you can have more money, better appearance, enjoyment of life, and popularity. Write for Dr. Edward Collier's monograph one, "The Art of Meditation," price \$1.00; Address: Dr. Edward Collier, P.O. Box 41, Owensboro, Kentucky. (P-440)

REV. JAMES W. JOHNSON: KOSMOL-OGY. Invites you to join in prayer for the things you need. Send \$1.00 for brochure and copy of secrets—Cosmic Law of Abundance. Write: Rev. James W. Johnson, Kosmology, Inc., Emmett, Idaho. (P-436)

LEARN WHILE ASLEEP! Languages, Vocabulary, Facts, Figures... anything spoken can be learned while you sleep with new University-Tested and proved method. Rush \$2.00 for fact-filled, illustrated instruction book: "Sleep-Learning, Its Theory, Application, and Techniques." Results and satisfaction guaranteed. Write: Sleep-Learning Research Association, P.O. Box 610-M, Omaha 1, Nebraska. (P-439)

SPIRIT SONGS: For Information, Solace and Healing. For your copy of this 12-page song pamphlet, including 11 songs with music, send 25c in coin to Averil C. Maynard, 248 Pearl St., Springfield, Massachusetts. (P-439)

"MANDY LOU'S KITCHEN SECRETS"—A different kind of Cook Book, compiled by Auxiliary of the Universal Spiritualist Episcopal Church, Bradenton, Florida, includes favorite recipes of many noted mediums. Excellent for gifts. For your copy send \$1.50 to: R. Bruchfield, c/o Harmony Helpers, 947 13th St., Bradenton, Florida. (P-439)

CHURCH NEWS

Portland, Maine: The 65th annual convention of the National Spiritualist Association will be held at the Eastland Hotel, October 14-19 (1957), according to Rev. William Hubbard, president of the Maine State Spiritualist Association, acting as host of the convention.

West Hempstead, N. Y.: Fall and winter services are under way, according to Rev. Marion G. Miller, minister of the Spiritual Church of Magdalena, 559 Henry St.

These services are held every Sunday and Wednesday evening at eight; Wednesday 2 P.M.; Thursday 10:30 A.M.

This church is chartered by General Assembly of Spiritualists; president, Harry H. Hirsch; secretary, Dorothy Richter, 3283 Austin Ave., Wantagh, N. Y.

Utica, N. Y.: Regular church services continue during the fall and winter months at the Christian Spiritualist Church, 506 Seneca St., according to Helen Lines, secretary.

Services are conducted by Rev. Mabel D. Hammel, every Sunday afternoon at 3, and evenings at 7:30.

The church holds a charter with the General Assembly of Spiritualists, according to the treasurer, Florence Withers.

Niantic, Conn.: Rev. Marion Owens, minister of the Temple of Light, N.Y.C., was recently appointed secretary of the Connecticut Spiritualist Camp-Meeting Association at Pine Grove—a position occupied for the past ten years by Alice Dayton. This organization, chartered by the National Spiritualist Association, holds services during the summer months.

Officers of the camp Ladies' Auxiliary are: president, Henrietta Cox; secretary, Hertieta Williams—both being members of the program committee with Rev. Owens.

ELECTRO-PSYCHICS

(Continued from Page 8, Col. 5)

of "H. L." will recollect that, among certain peoples, whom we delight to speak of as "primitive" or "savage," this procedure is even now actively carried on!

Even we "civilized" folks, also, do this—but mostly in private, by rare individuals, and often unconsciously. Once more, readers of P. H. will recollect a number of examples of poets, writers, musicians and others, who were convinced that many of their finest conceptions "came" to them from "the other world." Did not that Grand Old Man, Thomas Edison, say that ideas came from "space"? That all this, and probably much more, does and must happen, and probably always has, could almost be deduced from our knowledge of telepathy.

When our bridge is built, maintained, and able to carry more traffic, surely it must happen in ever-increasing degree?

So, my friends, watch Radionics; make friends with Electro-Psychics; keep your eyes peeled for Zwaan Rays. If you can, experiment with any or all of these. Up my sleeve simmer a few ideas. When nicely browned, I'll let 'em out!

But you must wait till I receive, from England, more information about Zwaan Ray outfits, and how they can be adapted to American voltage.

Books—Continued

READ the book: Correct Your Thinking and Change Your Life. The purpose of this book is to enable you to analyze your own thinking and help you to find that mental balance which every Spiritualist medium seeks. This book also contains the key to the spiritual language used in the realm of Light. It will also help you to interpret passages of the Bible and the messages received from the higher realms of the World of Spirit. \$1.00 postpaid. Rev. William E. King, P.O. Box 195, Fort Wayne, Indiana. (P-441)

CLASS INSTRUCTION BY MAIL: through the trance mediumship of Rev. Enid Brady. Weekly lessons \$1.00 per lesson. Data for lessons obtained at weekly Master's Class held at The First Spiritualist Church, Daytona Beach, Florida. Write: Rev. Enid Brady, Berkeley Road, Ormond Beach, Florida. (P-441)

About

BOOKS

THE RADIANT FLAME (\$2.50) more convincing than "Bridey Murphy," by Rev. Dr. Blanche Draper; published by College Publishing Company, Daytona Beach, Florida; distributed by Psychic Observer, Inc., 230 Grandview, Chesterfield, Indiana.

THE RADIANT FLAME of love is an atomic approach into an almost unexplored scientific horizon. The author is one of the modern pioneers who has rediscovered ESP. But she points out that ESP is nothing new. **The Radiant Flame** was recorded in Biblical history. The Master and the Apostles used ESP as a secret weapon and expression of love twenty centuries before the discovery of the ATOMIC BOMB.

"I've read books by Sir Oliver Lodge... Sir Arthur Conan Doyle... Marie Corelli and many others and wondered why such people were interested in psychic research and phenomena. Yet if one believes the Bible and the sacred story of the resurrection one must accept the theory of a life beyond!" "The Radiant Flame" has been described as "The most interesting convincing book about ESP ever written." There are many parallels of "The Radiant Flame" and the well-known "Bridey Murphy" book although "The Radiant Flame" was written many years before the other book. Sir Michael Bruce described "The Radiant Flame" as "a story of a young Canadian girl who discovers she has the power of reaching planes of life of which the average person knows nothing..."

★ YOU DO TAKE IT WITH YOU (\$3.50) an adventure into the Vaster Reality, by R. DeWitt Miller; published by Citadel Press, New York City; distributed by Psychic Observer, Inc., 230 Grandview, Chesterfield, Indiana.

"WE ARE as dead—in fact much deader—now than we will ever be again... you have sex 'over there'... the flying saucers are not of this world, but they have to do with angel's hair and landing gear... you have a second body... the dead are not quiet... we know a great deal about what the hereafter will be like... and, what we do take with us."

Those are a few of the startling conclusions which R. DeWitt Miller presents in this book—together with the facts to back them up. "You DO Take It With You" is not obscure speculation; it is the fast-moving, hard-hitting record of twenty-five years of investigation and sifting of evidence. To those unfamiliar with psychic phenomena "You DO Take It With You" is a concise survey of the field; to those already familiar with such phenomena it presents new and thought-exploding conceptions.

This is a psychic book which deals with facts, in which no punches are pulled, which considers the greatest of humanity's questions with clear thinking, philosophic insight, and often humor. This is a psychic book which indicates the road from telepathy to tomorrow.

The product of a man who combines an international reputation as an unbiased investigator of the psychic world with the training of a professional writer and the approach of a scientist, this book is a dramatically presented, accurate account of what is known about what is usually considered to be unknown.

"You DO Take It With You" is the summing up of R. DeWitt Miller's conclusions—based on a quarter of a century of investigation—concerning what he believes are the three most important problems which face all of us: "The survival of death, what happens after death, and the nature of the greater, but normally unseen, world in which we are immersed every second of our lives."

What you do today—even what you think about flying saucers—is part of your future, a future based on the inevitable logic of authentic facts. For... "You DO Take It With You."

LIFE SUBSCRIPTION
To Psychic Observer
\$25.00

A Way of Life

A COURSE OF STUDY IN 21 LESSONS



—by—
Lena Barnes Jeffs

Lecture Fifteen
THE TEXT

I John 2: 10. He that loveth his brother abideth in the light, and there is none occasion of stumbling in Him.

THE SUBJECT
THE BROTHERHOOD OF MAN

SELFISHNESS has so grown upon us that many of us have no consideration for anyone but ourselves. We have become so conceited that we really believe we can live for ourselves alone and can be independent of anyone else. Some have gone so far as to think that they can be independent of God. "No wonder that we are due for a great Spiritual Awakening and a conscious recognition of the Fatherhood of God and the Brotherhood of Man before these present chaotic conditions of the world can be overcome."

No man is sufficient unto himself and shall not live solely for material gain. Jesus said to the tempter—

Matthew 4:4. It is written. Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

Again we shall turn to the fourteenth chapter of St. John and in the twentieth verse we read these words—

I am in my Father, and ye in me and I in you.

If God is Spirit and we, as individuals, made in the image of God, are a part of that Spirit, then our brother, regardless of race, creed or color, also partakes of that privilege and everything that causes destruction in our individual lives causes destruction in our brother's life, for we are as one with God and with our brother. We are each dependent upon the other. In the words of our beloved Ella Wheeler Wilcox:

There are separate lines—the chain
Too subtle for our seeing
Unites us all upon the plane
Of Universal Being.

When we realize the reality of that chain of Universal Being and the fact that no chain can be stronger than its weakest link, we will begin to understand the true meaning of brotherhood among men. When we do unto others as we would they should do unto us, we are truly exemplifying this brotherhood. If you would have tolerance from your brother, you must be tolerant toward him; if you would have your brother's love, you must first love him; if you would have a man's respect, you must first show him respect. We cannot expect material help from our brother unless we are willing to retaliate in kind. In judging our brother, let us always remember that we might not have done as well ourselves under the same conditions with which he has had to contend. Here is an old Indian Prayer that should be very helpful to you:

"Great Spirit, Grant that I may not criticize my neighbor until I have walked a mile in his moccasins."

When men begin to realize and practice Spiritual Principles, wars will be no more and there shall come a new era in the evolution of mankind. But when? Oh when?

In the words of Roger G. Ingersoll, "When all men give to all other men the same rights that they claim for themselves, then, indeed will this world be civilized."

MEDITATION THOUGHT

I shall daily realize that I am as one with God and with my brother man.

TO BE CONTINUED

Stephan Spiritual Church

Independent Bible Spiritualist
1931 E. 86th St., GARfield 1-6208
Cleveland, Ohio

Church Services Sun., 8 P.M.
Preaching and Messages

Funerals Our Specialty
Serving All Faiths

Rev. Walter J. Deckelmeier
First Assistant Pastor

Rev. Frank O. Nitch
2nd Assistant Pastor

Rev. Elizabeth N. Stephan
Co-Founder and Pastor

Dignified Music and Singing
Use of OUR CHURCH
for every funeral

Our knowledge of the Summerland, years of experience, and three ministers to serve you, enables us to give personalized attention in each service we conduct.

Serving Cleveland in this same location
SINCE 1922

(P-448)

PSYCHIC HEALING FOR YOUR PETS

Distant psychic treatment for dogs, cats, horses, etc. Send full details and animal's name to: Captain Merton Threlfall, P.O. Box 112, Quinn Blvd., Longueuil, Que. Canada. (P-439)

• LOS ANGELES •
460 N. Western Ave.
(Two blocks north of Beverly)

THE AGASHA TEMPLE OF WISDOM
Presents
REV. RICHARD ZENOR

Nationally Known
Trance Medium
Services Sunday 8 P.M.
Hollywood 4-6252 (P-436)

Self-Realization!

... attained through simple, definite techniques of meditation and study. Basic practices used by the leaders in the field, now available to you in simple, concise form.

"The Art of Living"

by Rev. R. E. Davis, author, lecturer and direct disciple of the late Paramhansa Yogananda.

Includes: Art of controlling the Emotions; keeping the body vitalized; spiritual baptism and how to meditate.

10 Lessons \$1.00

Order your copy of "The Art of Living" today. Send \$1.00 to Shrine of All Faiths, P.O. Box 1941, Denver 1, Colorado. (P-436)

Acts Like a Magnet

Attracts birds — keeps them near, and happy!

Bower's BIRD BOWER

Cafeteria where birds can eat in peace

• CAT-, RAT-,
• SQUIRREL-PROOF
• WEATHER-PROOF

A Beautiful Yard Ornament

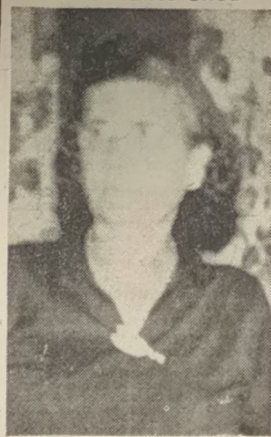
This all-aluminum, rustless, bird-feeder doesn't fall apart when filling. Holds feed for DAYS. Feeds automatically. Kept clean. Feeding platform catches hulls. Polished roof, 18" dia.; polished platform, 15" dia.; overall height, 18". High quality easy-to-fill practical feeder will last lifetime. Ready to hang \$9.95 Postpaid, only

3-section five-foot galvanized post, with foot-step and spearhead for pushing in ground. Extra, p.p., \$2.00

Satisfaction Guaranteed or Money Back
BOWER MANUFACTURING CO.
South 16th St. Coshen, Indiana

Please mention Psychic Observer when answering above ad. (P-437)

Attendance Cited



REV. VIVIAN HARVEY

West Gloucester, Massachusetts: The best attendance in its history was reported for the Massasoit Spiritualist Camp by Rev. Vivian L. Harvey, 19 Lincoln Street.

Speakers and mediums featured at the camp during the past summer season: Rev. Walter E. King, Framington Center; Gladys Lalliberte, Portsmouth, N. Hampshire; Rev. Dora Todd, Boston; Rev. George Bates and Mrs. Bates, Westfield; Daniel Branham, Providence, R. Island; Stanley Matrunck, Ashley, Ohio; Rev. Anda Kay, Boston; Dr. William Wallace, Chepachet, Rhode Island; Rev. Queenie Prince, Boston; Rev. William Hubbard, Etna, Maine; Blossom St. Claire, Leroy, Illinois, and Rev. Margaret Fling, Ashley, Ohio.

Norfolk, Virginia: During the fall and winter months, services will be held every Sunday and Wednesday evening at the Memorial Spiritualist Church, 307 W. 37th St., according to secretary, Florence Siebert, 634 37th St.

This church is chartered by the National Spiritualist Association, according to president, William E. Pryor.

Coldwater, Michigan: Regular services are held every Sunday evening at the Church of Spiritual Truth, 50½ West Chicago St., according to minister, Warren M. Smith, 2672 Coldwater Lake Ave.

The church is chartered by the Independent Spiritualist Association, according to secretary, Marie Robbins, 130 Marshall St.

Niagara Falls, N. Y.: Mrs. Willis C. Jones and Frank Korichansky were married recently by Rev. Rosebud Vogel Williamson, minister of the White Rose Center of Free Psychic Truth. Anthony Tetour, best man; matron of honor, Mrs. Almiriam Hackett. The couple will make their home in Niagara Falls.

Rev. Williamson conducts services every Sunday evening at 7:30, at 639 Main Street.

"Thou (Man) shalt define thy nature for thyself. For thou man art made neither heavenly nor earthly, but art as it were thine own maker, having power to decline unto the low brute creatures or be reborn unto the highest, according to the sentence of thine intellect."

Pico della Mirandola, Platonist genius of 15th century Florence, in his "Oration on Man."

CHURCH NEWS

Recently Wed



The photograph above was taken at the New London Spiritualist Temple, Inc., 60 Blackhall St., New London, Connecticut, during a marriage ceremony conducted recently by Rev. Catherine Margiotta.

The bride, Dorothy Marie Scott, is the daughter of Mr. and Mrs. Harold Scott, Bradford, Penna. The bridegroom, William D. White, is the son of Mrs. Eva White Marden, New London. The bride was given in marriage by Stephen Dickens; bridesmaid, Mrs. Beulah Bowles; best man, Bruce Marden.

ing to Wm. C. Youlan, Jr., 161 Richmond St. These services in the Endicott Bldg., 5th and Robert St., according to treasurer, Clara Gathany, 910 Maynard Ave.

President of the church, Emma Haiden; they are incorporated under the State of Minnesota.

Cleveland, Ohio: Services continue every Sunday evening at the Divine Spiritual Church, 7220 St. Clair Ave., according to minister and treasurer, Rev. H. R. Wilkinson, 1683 East 81st St.

Assistant pastor, Rev. K. Koutnik. The church holds a charter granted by the State of Ohio.

Dayton, Ohio: Services continue every Sunday evening at the Central Spiritualist Church, Haynes and Hulbert Sts., according to minister and president, Rev. Laura E. J. Holloway.

This church is chartered by the Ohio State Spiritualist Association, according to secretary of the church, Rev. Minnie Rowe, 1604 Richard St.

Los Angeles, California: Services continue at The First Christian Episcopal Church, 257 South Occidental Blvd., according to secretary, Elizabeth H. Adams.

All services are under the supervision of the minister, Rev. Thomas E. Badger. Schedule of services: Sunday, 2 P. M., Tuesday, Thursday and Friday, 8 P. M. The church is chartered under the State of California.

Assisting Rev. Badger: Orville Evenson; Howard Dale Hixson, minister of Education; Edmund King, minister of Healing.

New York City: What was described as a "Rose Petal Baptismal Service" was conducted recently (August 5) by Rev. Angela V. Cali at the First Church of Spiritual Vision, 100 West 72nd St.

This service honored Gertrude M. Eggleston Corbin, acting church secretary, and Esther Regina Anderson.

Sponsors for the former: William Finney and Rev. Jean Dolores Stewart; sponsors for the latter: Mr. and Mrs. Thomas Fredo, Brooklyn, N. Y.

Toronto, Canada: The First Maple Leaf Festival of the Brotherhood of Faithists was celebrated recently (Sept. 21-23) in The Round Room, Casa Loma, 1 Austin Terrace, according to Neil Carmichael, leader of the group, who resides at 23 Vanderhoof Avenue. Says the leader: "During the festival there were demonstrations of the Cosmic Ray. Members of the group offered thanks to the Creator for the Golden Harvest at the autumnal equinox."

Sacramento, California: Services continue every Sunday evening at the First Spiritualist Episcopal Church, 34th and Broadway. These services are held in the Odd Fellows Building, according to secretary, Minnie Beasore.

Speakers and mediums featured at the church during September: Rev. Wilson H. Beasore, minister; Robert Mobley, Evelyn and Minnie Beasore; music, Evelyn Schinowski, soloist, J. Arthur Hayton, organist. The annual church bazaar is scheduled for November 24.

New York City: Services continue, during the fall and winter months, at the Spiritualist Church of the Guiding Light, according to minister, Rev. Helen A. Thury.

These services, held in the Sherman Square Hotel, Broadway and 70th St., are conducted every Sunday afternoon and evening; special afternoon services every Wednesday, Thursday, Friday and Saturday; special evening services every Tuesday, Friday and Saturday.

San Antonio, Texas: Services at the Universal Church of Science, 1537 N. Alamo, continue, according to minister, Rev. M. Hersey. These services are held every Sunday and Tuesday evening; also Tuesday afternoon.

The church is chartered by the Universal Centre of Psychic Science, according to secretary, Alma Kies, 409 Quitman St.

Los Angeles, California: Rev. Maud Kline, internationally known blindfold billet reader, and missionary-at-large for the National Spiritualist Association, was featured recently at the Astara Foundation, 261 S. Mariposa Ave., according to minister, Rev. Robert C. Chaney.

Detroit, Michigan: Services continue during the fall and winter months every Sunday evening at the First Spiritualist Temple, 14801 Fenkel Ave., Rev. Ruth Pfister, minister and president.

The church is chartered by the Michigan State Spiritualist Association, according to Floyd Carlson, 6027 Seminole.

Marquart, 3257 Hogarth Ave., the church is chartered by Spiritualist Episcopal Church.

Philadelphia, Penna.: Services continue at the Third Spiritualist Church, 3044 Germantown Ave., according to secretary, Bert Hamm.

This church is chartered by Pennsylvania State Spiritualist Association. Services every Sunday afternoon and evening; mid-week services Wednesday evening. The president of the church is Elmer S. Hollowell.

Pittsburgh, Penna.: Services continue at the First Spiritualist Church, 256 Boquet St., according to secretary, Marion G. Clark, 927 Milton St.

These services, conducted under a charter granted by The National Spiritualist Association, are held every Sunday evening, Thursday afternoon and evening, according to president, Hubert P. Hager.

Providence, R. I.: Services continue at W. T. Stead Spiritualist Church, Inc., 32 Haskens St., according to secretary, Edith T. Crosby.

These services are held every Sunday afternoon and evening; also Wednesday evening.

The church is chartered by the National Spiritualist Association. The church president is Rev. Harold Alderson.

Lincoln, Nebraska: President and pastor, Rev. Lionel P. Everman, conducts regular services every Sunday evening at the First Temple of Spiritual Truth, I.O.O.F. Hall, 1108 "L" St.

According to Rev. Everman, who resides at 1145 "E" St., this church holds a charter with the International General Assembly of Spiritualists.

Coldwater, Mich.: Services continue every Sunday evening at the Church of Spiritual Truth, 50½ W. Chicago St., according to secretary, Marie Robbins, 130 Marshall St.

The church is chartered by the Independent Spiritualist Association. President of the church is Warren M. Smith, 2672 Coldwater Lake.

Fort Worth, Texas: Services continue at the Third Spiritual Christian Church every Sunday afternoon and evening, according to founder, Rev. Blanche Hanley, 1560½ W. Magnolia Ave.

All services, held at the Westbrook Hotel, will be under the supervision of Rev. V. R. Cummins. This church is chartered by Texas Spiritual Christian Synod, with headquarters at 612 Travis Bldg., San Antonio, Texas.

Rochester, N. Y.: Services continue every Sunday at the Church of Divine Inspiration, 27 Appleton St., according to secretary, Nellie E. Kennard. Minister, Rev. Ethel T. Andrews.

This church is chartered by The General Assembly of Spiritualists.

Norfolk, Virginia: After a missionary tour throughout California and the State of Washington, Rev. Fred Jordan is now conducting services every Wednesday and Sunday evening at the Light of Truth Church of Divine Healing, 1915 Omohundro Ave.

This church holds a charter with the International General Assembly of Spiritualists, of which Rev. Jordan is president.

W. Blount Darden is president; Mrs. Fred Jordan, secretary.

Los Angeles, California: According to minister, Rev. Thomas E. Badger, services and classes continue at the First Christian Episcopal Church, 257 S. Occidental Blvd.

These services are held every Sunday afternoon and Tuesday evening; classes Thursday evening, and discussion group Friday evening.

According to secretary, Elizabeth H. Adams, the church is chartered by the State of California.

St. Paul, Minn.: Services continue every Sunday afternoon at the Order of the White Cross, accord-

Philadelphia, Penna.: Church services reopened recently at the First Association of Spiritualists, Broad and Masters Streets, with minister, Rev. C. Harrison Engel presiding.

This church, chartered by the National Spiritualist Association, holds services every Sunday afternoon and evening according to secretary, Elizabeth Phillips. Charles MacElwee is president; Laura Shannon treasurer.

Indianapolis, Indiana: Services continue every Sunday and Tuesday starting with Healing at 7 P. M. at the Progressive Spiritualist Church, Park Ave. and St. Clair St., according to secretary Rebecca E. Jeffries.

President of the church, William R. Wells, was named at a recent membership meeting; other officers: vice president, Oscar Till; treasurer, Dora Young; Trustees: Meredith King, Harold Heald, Oris Jeffries, Joe Campbell and E. Harry Hudson.

Buffalo, N. Y.: Regular services are held every Sunday evening at the Spiritualist Church of Life, 79 Richmond Ave., with minister Rev. Thomas J. Kelly presiding. This church is chartered by the Associated Psychic Science Churches, according to Estelle Kelly, secretary.

Chicago, Illinois: The twenty-first anniversary of the Friendly Church of Christ, 845 W. North Ave., was celebrated from Oct. 14 through Oct. 28, by services held each evening at 8 P. M.

Well known speakers were programmed each evening to assist the pastor Bishop Harold Klingensmaier. Ministers were ordained at the Sunday evening services on the 21st.

Refreshments were served after the ordination service.

San Diego, California: According to president, Elsie Fudge, the Inspirational Church of the Master, is holding services at 2730 A St.

Time of services: Sun. 7:45 P. M. and Wed. 8 P. M. The pastor, Rev. Lawrence Hales, extends a cordial welcome to all visitors.

This church is chartered by Church of the Master Asso., Oakland, Cal.

Teaneck, N. J.: The fall services of the Holy Trinity Church of Psychic Science, 75 Teaneck Road, will be held Sun., Tues., and Thurs., at 2 P. M. Rev. Helen M. Paul, minister of the church, extends an invitation to the public.

Philadelphia, Penna.: According to Rev. Alida Neige and Rev. Augusta Taylor, the Second Spiritualist Association of Philadelphia, is moving its location into the very heart of downtown Philadelphia. They will be located in the Bellevue Route Building, 9th Floor, 1418 Walnut St. This building is directly behind the Historic Bellevue-Stratford Hotel (see time of services in Church Ads under Phila.).

New York City, N. Y.: Dedication services of The Church of Divine Guidance, Great Northern Hotel, 203-118 W. 57th St., were recently conducted. Many of New York City's outstanding mediums participated. Among them were: Rev. Marg-Heaney, Rev. Ida McGovern, Rev. Richard Renardo, and Rev. Beulah Brown. Minister of the church is Rev. Virginia O. Myott.

Also present were: Mr. and Mrs. Bert Welch, Brea, California; Rev. Minnie Corb, Nutley, N. J., and Rev. Elsie E. Richter, Union City, N. J.

Regular services are held on Sundays, at 7 P. M., Thursdays at 10 A. M. and 7 P. M. and Fridays at 2 P. M. Open classes on Tuesday at 2 P. M. and Friday at 8 P. M. Private classes are on Wednesday at 8 P. M.

Massillon, Ohio: Since the passing of the former minister, Rev. E. L. Boerngen, services continue at the First Spiritualist Church, 224 N. Ave., N.E.

This church is chartered by the Ohio State Spiritualist Association according to secretary, Mary F. Matson; church president, Earl McClintock.

Detroit, Mich.: Fall services are conducted every Sunday evening by Rev. Edith Green, minister of the Allen Memorial Spiritualist Episcopal Church, 616 W. Hancock Street.

According to secretary, Ethel

SPECIAL CHRISTMAS OFFER

PSYCHIC OBSERVER

YOUR OWN OR GIFT SUBSCRIPTION FOR LIMITED TIME ONLY

This Offer Expires Dec. 26, 1956

An Offer You Cannot Afford to Miss

ONE YEAR . . . \$3.00

(Regular Price — \$4.00 a Year)

Gift cards sent from this office by special request of donor. This offer includes new or renewal subscriptions. NO REDUCTION ON TWO OR THREE YEAR SUBSCRIPTIONS. Order as many subscriptions as you desire. Send check or money order to PSYCHIC OBSERVER, Inc., 230 Grandview, Chesterfield, Indiana.

NEW—Slightly Hurt
USED—Good Condition

\$2.00 each

Add 10c Per Book for
Postage and Handling.

E-1—Hymns to the Goddess (\$3.75); slightly hurt copies; by Arthur and Ellen Avalon; Published in India.

E-2—Divination (\$3.00) Ancient and Modern; An historical, archaeological and philosophical approach by John H. Manas; 298 pages.

E-3—The Higher Spiritualism (\$5.00). One of Spiritism's greatest classics in its volumes by John C. Leonard; 457 pages.

E-4—Spirit Stories for Children (\$2.75); Color-plates illustrated; by Olive Burton.

E-5—The Vision of the Nazarene (\$2.50). Reveals Jesus of Nazareth in a new light and gives the key to many of His "dark sayings" and teachings; by Cyril Scott; 112 pages.

E-6—Beyond Doubt (\$3.00). A record of Psychic Experience; by Mary Le Beau; 179 pages.

E-7—The Wisdom of the Torah (\$5.00). Presents the philosophical and poetical writings of ancient Israel's sages and poets; by Dagobert D. Runes; 300 pages.

E-8—The Dictionary of Philosophy (\$6.00). This volume definitely fills up a lacuna in the English language, as far as the field of philosophy is concerned; by Dagobert D. Runes; 342 pages.

E-9—Raymond (\$3.00). Life and Death by Sir Oliver Lodge; 404 pages.

E-10—The Secret of the Ages (\$3.00). The Law of Supply and Demand; slightly hurt copies; by Robert Collier.

E-11—Daylight Materializations (\$5.00). How To Sit In Class; Illustrated; slightly hurt copies; by James Dickson.

E-12—The Best Loved Poems of the American People (\$3.00); 670 pages; by Hazel Fellemann.

E-13—Encyclopedia of Religion (\$10.00); 843 pages; Vergilius Ferm.

E-14—Dictionary of Mysticism (\$5.00); Occultism, Psychic Research, Spiritualism; by Frank Gaynor.

E-15—The Essenes, Their History and Doctrines (\$3.50); The Kabbalah, Its Doctrines and Development; by Christian D. Ginsburg.

E-16—The New Dictionary of Psychology (\$5.00); by Philip Harriman.

E-17—The World's Best Loved Poems (\$3.00). New Inspiration; by James G. Lawson.

E-18—Direct Spirit Writing (\$3.00); Psychography Explained; A Treatise on one of the Objective Forms of Psychic or Spiritual Phenomena; by the Rev. W. Stanton Moses.

E-19—Thinking and Destiny (\$10.00). Descent of Man; by Harold W. Percival.

E-20—A System of Caucasian Yoga (\$5.00). Secret Esoteric Doctrines; slightly hurt copies; by Count Walenski.

E-21—Credo (\$3.00). A Rare Used Book; by Stewart Edward White.

E-22—Flying Saucers on the Attack (\$3.50); slightly hurt copies; by Harold T. Wilkens.

E-23—Mrs. Piper and the Society for Psychical Research (\$5.00); 20 chapters (used) 187 pages; by Sir Oliver Lodge.

E-24—The Occult World (\$3.00); Occultism Its Teachings and Philosophy (used) 205 pages; by A. P. Sinnet.

E-25—Apparitions and Thought Transference (\$5.00). An Examination of the Evidence for Telepathy (used) 395 pages; by Frank Podmore.

E-26—Human Personality and Its Survival of Bodily Death (\$5.00). Abridged (used) 300 pages; by Frederic W. H. Myers.

E-27—Spirit Obsessions (7.50) Demonism of the Ages (used) 382 pages; by James M. Peebles.

E-28—Man's Place in a Super-physical World (\$4.00); Materialization, Slate Writing, and Psychic Development; by W. W. Cobbentz.

E-29—Natural Law in the Spiritual World (\$2.50); by Henry Drummond; good used copies.

E-30—Towards the Stars (\$5.00); Weapons of the Gods; by H. Dennis Bradley; good used copies.

E-31—The Seven Purposes (\$3.50). An Experience in Psychic Phenomena; good used copies; by Margaret Cameron.

E-32—The Voice Triumphant (\$5.00); Revelations of a Medium; by Cecil M. Cook; good used copies.

E-33—The Spirit World (\$3.50) Teachings and Illustrations, by Mary T. Longley; used, 222 pages.

E-34—A Psychic Autobiography (\$3.00) by Amanda Jones; used, 455 pages.

E-35—The Psychic Riddle (\$2.50) by Isaac K. Funk; 243 pages.

E-36—The Widow's Mite and Other Psychic Phenomena; 538 pages by Isaac K. Funk.

E-37—One Hundred Cases for Survival After Death (\$3.00); by Alex Baird.

E-38—To God The Glory (\$3.00) Lifts man to the heights of his own soul by Annalee Skarin (slightly hurt copies).

E-39—Encyclopedia of Superstitions (6.00) 269 pages, new, by E. and M. A. Radford.

E-40—Mystery of Death (\$3.50) Origin, pain, sting, fear and end of death by Josiah Oldfield, 172 pages.

ORDER FROM
PSYCHIC OBSERVER, INC.
230 GRANDVIEW
CHESTERFIELD, INDIANA

DREAMS INTERPRETED

For practical, daily affairs. Guaranteed. Write DETAILS of dreams. PRINT NAME AND ADDRESS PLAINLY. Send with \$1.00.
HAZEL E. MONTE, 1737 20th Ave. South, Seattle 44, Washington. (P-440)

Advertising rates: 1 year (24 insertions) \$25.00; 6 months (12 insertions) \$15.00.

INDEPENDENT SPIRITUALIST ASSOCIATION of the U. S. A.; Sec'y: Nettie J. Riddell, 1102 West Rankin St., Flint 4, Michigan; President: Rev. Carroll Ware; Vice President: Rev. James Buchanan; Treas.: Rev. Harry Hilborn; 1st Trustee: Rev. Bessie Wells; 2nd Trustee: Rev. Georgia Lonie; 3rd Trustee: Maude McGraw. (P-462)

ECCLASTICAL COUNCIL OF THE SPIRITUAL SCIENCE MOTHER CHURCH, INC. of NEW YORK! Hdqts.: Studio No. 1010, Carnegie Hall, 56th & 7th Ave., N.Y.C. 19, N.Y. An Ecclesiastical governing body authorized by an act of the legislature of New York with an institute to establish churches, issue charters, license mediums, throughout the country. President: Rev. Glenn Argoe; Vice President: Rev. Alice W. Tindall, 2nd V.P.: Rev. Frances Parker; Sec'y: Rev. Beatrice Helja; Treasurer: Rev. Elizabeth Fourton; Trustees: Rev. Myrtle Pinckney and Rev. Marshall Myott; Phone Columbus 5-952. (P-454)

THE NATIONAL SPIRITUAL ALLIANCE of the United States of America. Hdqts.: 47 Mt. Vernon St., Fitchburg, Massachusetts. Sec'y: Marion A. Rockwell; Elizabeth Fourton; Trustee: Guilmotte Treas.: Lloyd F. Rockwell; 1st Vice Pres.: Jeannette Brown; 2nd Vice Pres.: Rev. Leon Shaw; 3rd Vice Pres.: Rev. Bertha Schraff; Directors: Louis Lupien, Rev. Folke Tegna, Rev. Mary Hanson, Ruth Algers, Amy Merrill, Rev. Lillian Wright and Rev. Mae B. Chamberlain. Camp season the entire month of July. (P-444)

THE SPIRITUALIST EPISCOPAL CHURCH; Board of Clergy: Presiding Clergyman: Rev. Dorothy G. Flexer, 3510 El Prado Blvd., Tampa 9, Florida; Appellate Clergyman: Rev. Ruth L. Walling, 517 Clark St., Eaton Rapids, Michigan; District Clergyman No. 1: Rev. Austin D. Wallace; District Clergyman No. 2: Rev. Irene R. Slocombe; District No. 3: Rev. Lillian De Johnson; District Clergyman No. 4: Rev. Grace W. Olson; District Clergyman No. 5: Rev. Wilson H. Beasore; Mental Medium: Rev. Sylvia Birchfield; Physical Medium: Rev. Rosemary Jackson; Healer: First, Rev. Claude M. Jewell; Second: Rev. Lloyd M. Chase; Third: William E. Pryor; Missionary-at-large: Rev. Ella J. Sutton; Official Board: President: Richard N. Berry; Vice President: Rev. Joseph F. Donaldson; Secretary: Cyril C. Sales; Treasurer: Harold Smock; Trustees: Rev. Marie A. Parrish; Rev. Pennah S. Umbach, and Rev. Clara S. Johnson. (P-454)

AMERICAN FEDERATION OF SPIRITUAL MEDIUMS; dedicated to the spiritual welfare of our members. A protective and benevolent organization with a registered graduate school under our auspices. Representatives needed in several states. Full details regarding membership, resident school, by-laws and free copy of our magazine will be sent upon request. Write: Maria S. Carlow, Founder, National Headquarters, 4935 South Greenwood Ave., Chicago, 15, Illinois. (P-439)

NATIONAL SPIRITUALIST ASSOCIATION of the United States of America Sec'y Emil C. Reichel, 11811 Valley Town Plank Road, Milwaukee, 13, Wisconsin. President: Rev. Robert J. MacDonald, 328 Jefferson Ave., Niagara Falls, N. Y. (P-446)

EVIL SPIRITS!!

Can you defend yourself from them?
Send for Methods of Adepts.

"DEFENSE AGAINST EVIL PSYCHIC FORCES"

SEND \$3.00 TO Occult Wisdom, Box 446, Crewe, Va. (P-436)

FEDERATION OF SPIRITUAL CHURCHES AND ASSOCIATIONS, INC.; Headquarters: #237-1601 Argonne Place, N.W., Washington 9, D.C. Rev. Alice W. Tindall, Sec'y & Treas.; President: Henri Zacharias; Vice President: Rev. Sophie Busch-Tracy; Trustees: Rev. Bert Welch, Rev. Catherine F. Varner, Rev. Minnie E. Corb and Rev. Alda Scheierman. (P-458)

UNIVERSAL CHURCH OF THE MASTER; National Headquarters, 516 31st St., Oakland 9, California; Dr. B. J. Fitzgerald, President; Phone: Olympe 5-8782. Address: write to: P.O. Box 457, Oakland 4, California. (P-441)

NATIONAL PSYCHIC SCIENCE ASSOCIATION, INC.; New Jersey Psychic Science Association, Inc., auxiliary of the National Psychic Science Association, Inc., 532 Springfield Ave., Newark, N. J. President: Rev. Dortha C. Denner; Vice President: Rev. Matthew W. Matulich; Treasurer: Theodora Renner; Chairman of Trustees: Rev. Edward F. Beander. For information regarding Psychic Science charters for State and Temples, write: Rev. Dortha A. Morris Sec'y. (P-440)

SPIRITUAL SCIENCE MINISTERIAL ASSOCIATION, INC.; Headquarters: 254 North 27th St., Milwaukee 10, Wisconsin; President: Rev. Fred Krantz; Vice President: Rev. Florence Kehoss; Secretary: Rev. Anita M. Kuchler; Treasurer: Rev. Otto Fredericks; Trustees: Rev. Lucille Malwitz, Rev. Alex Saporosky and Rev. Marie J. Hillman. (P-454)

CHURCH OF REVELATION, INC.; Hdqts. 1306 North Irwin St., Hanford, California; President: Rev. Janet Stine Wolford; Vice-Pres: Rev. Donald K. Stine; Sec'y: Treas.: Rev. Ruth D. Stine; Founded June 6th, 1930 in the State of California. Member of the Federation of Spiritual Churches and Associations Inc.; Listed Department of Commerce, Washington, D. C. Yearbook of American Churches Church School: Divine College of Christian Mysteries; Home Study Courses, Open and Private Classes; For Information, write to: Church of Revelation, Box 517, Hanford, California. (P-447)

INTERNATIONAL GENERAL ASSEMBLY OF SPIRITUALISTS; Hdqts. 1915 Omo hundred Ave., Norfolk, Virginia; President: Rev. Fred Jordan; Sec'y and Treas.: Rev. W. Blount Davidson, 110 Greenway Drive, Portsmouth, Virginia; 1st Vice Pres.: Clifford E. Young Rochester, Penna.; 2nd Vice Pres.: Rev. Sophia Norton, Los Angeles, California; 3rd Vice Pres.: Rev. Ethel Squier, Buffalo, N. Y.; Vice Pres.: Rev. Oma M. Purdy, Detroit, Michigan; Directors: 1st: Clarence Haas, Warren, Ohio; 2nd: Rev. Ruth Feathers, San Bernardino, California; 3rd: John Hysmith, Charleroi, Pennsylvania. (P-439)

GENERAL ASSEMBLY OF SPIRITUALISTS, INC.; of New York State; 1914 Jurisdiction throughout U.S.A. and Canada; Headquarters: 237 West 72nd St., N.Y.C. 23, N.Y.; Directors: President: Rev. John Heiss; Vice President: Rev. Lillian Bleser; Sec'y: Rev. Rose Ann Erickson; Treasurer: Rev. William Bickert; Trustees: Everett F. Britz, Rev. Raymond C. Torrey, Rev. Mabel Hammel, Rev. Elizabeth Kuhne, and Rev. Ernest Andrews. (P-439)

DOES GOD HEAR YOU? MAKE YOUR PRAYERS POWERFUL!

'HOW TO ATTRACT THE ATTENTION OF GOOD SPIRITS' Tells How.

Send \$2.00 to Secret Wisdom, Box 446, Crewe, Virginia. (P-438)

When in Chicago Be Sure To Visit the
FIRST SPIRITUALIST EPISCOPAL CHURCH
721 BELMONT AVE. - GRACELAND 7-4220
REV. ROSEMARY JACKSON
Minister, Consultant
Worship Service: Sunday, 7:30 P. M.
Message Service: Wednesday, 7:30 P. M. (P-442)

CHESTERFIELD, INDIANA
CHESTERFIELD SPIRITUALIST CAMP
WINTER SERVICES THE YEAR 'ROUND
Every Sunday 2:15 P.M. to 4 P.M. in The Chapel. All Camp Mediums take part. Special services on CHRISTMAS, EASTER and MOTHER'S DAY. Western Hotel open the year 'round; also adjoining Dining Room, serving fine home-cooked meals, will be open every day.
Western Hotel open the year 'round. (P-454)

When in BUFFALO, N. Y. Visit
THE JOHN CARLSON MEMORIAL SPIRITUALIST CHURCH
1045 ELMWOOD AVE. BUFFALO, N. Y.
Minister:
REV. EDITH SANDY WENDLING
VISITING MEDIUMS WELCOME (P-437)

CASSADAGA SPIRITUALIST CAMP
CASSADAGA, FLORIDA
1956-57 — 63rd Season — Dec. 30th-March 31st
Featured Mediums: Dec. 30-Jan. 24, Betty Posselt, Buffalo, N. Y., Jan. 27-Feb. 7, Arthur Ford, New York City; Feb. 10-Feb. 28, C. Harrison Engel, Philadelphia, Penna., and Elma, Maine; March 3-31, Curtiss B. Morris, Columbus, Ohio.
NOTE: Services Sun. 2:30, 4:30 and 7:30 P.M.; Tues. and Thurs., 7:30 P.M. Nell Spencer at Hammond organ.
Available for Rent: Two apartment buildings with vented gas heaters and automatic water heaters. Brigham Hall and Harmony Hall, newly painted. Apartments completely furnished with exception of silver and bed linen. Rates by season very reasonable. For apartment rentals and 1956-57 programs, write: George R. Blodgett, sec'y. (P-443)

BRAND NEW — Slightly Hurt — SOME USED

SPECIAL NOTICE: Most of these books are brand new, some slightly damaged. The books marked (used) are in good condition. Please order by number. Also give 1st, 2nd and 3rd choice else your order may not be filled.

Add 5c Per Book for Postage and Handling

F-1—Universe and Dr. Einstein (\$1.00); by Lincoln Barnett.

F-2—Claude's Book (\$2.00); Mediumship and the Development of Personality; by L. Kelway-Bamber (used).

F-3—Storm of Glory (\$1.00); The Story of St. Therese of Lisieux; by John Bevers.

F-4—A Faith That Fulfills (\$2.00); The Relation of Religion to Intelligence; by J. S. Bixler.

F-5—Your Psychic Self and How to Unfold (\$1.00); Slightly hurt copies; by Rose Breitfield.

F-6—Ashes of Tomorrow (\$2.00); acknowledge God's Power; slightly hurt copies; by Bertha Marie Britf.

F-7—The Power of God on Exhibition (\$2.00); The Power of Prophecy Fasting for Revelation; by Thelma Chaney.

F-8—Adventure Into the Church (\$2.50); How To Prepare Young People; by L. A. Convis.

F-9—How I Discovered My Mediumship (\$1.00); Voices and Controls Heard at the Stead Center; by Cecil M. Cook.

F-10—An Introduction to the Bible (\$1.00); Jerusalem and Mount Zion; by Stanley Cook.

F-11—The Resurrection of Christ (\$1.00); An Explanation Through Modern Psychic Evidence; by Geraldine Cummins.

F-12—Human Survival and Its Implications (\$1.00); by Helen A. Dallas.

F-13—Art of Living (\$1.00); Self Realization attained through simple techniques of study and meditation, 10 lessons; by Rev. R. E. Davis.

F-14—The Soul As a Real Person (\$1.00); by Stanley DeBrath.

F-15—Mind, A Social Phenomenon (\$3.00); How Mind is Affected by Environment; by F. S. A. Doran.

F-16—The Radiant Flame (\$2.00); Dramatic Story of Spirit Communication; by Blanche A. Draper; slightly hurt copies.

F-17—Essays in Science (\$2.75); Space, Ether, and Physics; by Albert Einstein.

F-18—A Boy Who Came Home (\$1.00); Communication and the Law; by Wm. P. Ericson, Lt. U. S. Marine Corps; dictated to his mother.

F-19—The Clear Mind (\$1.00); Life in the Spirit World; by Wm. F. Ericson, Lt. U. S. Marine Corps; dictated to Elsa F. Ericson.

F-20—Jewels (\$2.50); Symbols of Progression, slightly hurt copies; by Evanne.

F-21—All is One (\$2.00); The Greater Beyond; The Spiritual Body; by D. H. Evans.

F-22—The Dead (\$2.00); Fifty years in research, mind, consciousness and human personality by O. A. Flagstad.

F-23—The Heavenly Man (\$1.00); The Divine Paradigm; by E. L. Gardner.

F-24—The Proceedings of the First International Conference of Parapsychological Studies (\$3.00); by Eileen Garrett.

F-25—Spiritualism, Its Ideas and Ideals (\$1.00); by David Gow.

F-26—Glorified Fasting (\$1.00); The 'ABC' of Fasting in dramatized form; Over 40 illustrations; slightly hurt copies; by Franklin Hall.

F-27—Atomic Power with God (\$1.00); World-wide revival through Prayer and Fasting; slightly hurt copies; by Franklin Hall.

F-28—The Road To Heaven (\$1.00); Meditation and Approach to Truth; a 60-page bound book; by George H. Hall.

F-29—Number Name and Color (\$1.00); Law of Numerology; by O. Hashner Hara.

F-30—One Language (\$1.50); New Epoch in Human Progress; by R. Stewart Jaque.

F-31—Look Younger, Live Longer (\$1.00); With a 28-day reducing diet; by Gayelord Hauser; 349 pages.

F-32—Hunches (\$1.00); Dreams and Their Meanings; Telepathy and Psychic Analysis; by Lloyd Kenyon Jones.

F-33—What Dreams Mean (\$1.00); Analysis and Interpretation of Dream Symbols and Visions; by Lloyd Kenyon Jones.

F-34—Development of Mediumship (\$1.00); Automatic writing, slate writing, and hints for those attending seances; by Lloyd Kenyon Jones.

F-35—Healing Forces (\$1.00); What To Do and How To Do It; by Lloyd Kenyon Jones.

F-36—Flying Saucers from Outer Space (\$1.00); by Donald E. Keyhoe.

F-37—The Way to Peace (\$2.25); As in the Ways of Noe; by Anna Knight.

F-38—What Is This Spiritualism? (\$5c); Guides and ediums; What It Feels Like To Die; by Margery Lawrence.

F-39—Fortune Telling by Cards (\$1.00); Interpretation of the cards in a modern manner; by Margot LeMyne.

F-40—The Clarion Call (\$2.00); Spirit Teachings; by Ethel Lincoln.

F-41—Letters From Astrea (\$1.00); Spirit Communications; by Mary T. Longley.

F-42—Piif (\$3.00); Psychic Phenomena and ESP oddities; by Myrl Edwards McMahan; slightly hurt copies.

F-43—Patience Worth (\$1.50); Spirit Communications; by R. L. Malone.

F-44—The Great Atomic Disaster (\$1.00); Could the power of prayers prevent war?; by Bernard Mayne.

F-45—Knight of the Holy Grail (\$1.00); by Dorothy Blanche Miller.

F-46—Numerology for Everybody (\$2.00); Psychoanalysis by Numbers; by Montrose.

F-47—Practical Occultism (\$1.00); Trance as the Doorway to the Occult; by J. J. Morse.

F-48—The Road to Happiness (\$3.50); 20 Spiritual Essays; by Percy John Newton.

F-49—Human Destiny (\$1.00); Spiritual Questions Concerning the Soul; Answered by Leconte du Nouy.

F-50—Why I Know There is a God (\$1.00); Spiritual Adventures; by Fulton Oursler.

F-51—The Meaning of the Glorious Koran (\$1.00); Explanatory Translation; by Mohammed Marmaduke Pickthall.

F-52—The Holy Bible in Brief (\$1.00); The King James Text; by James Reeves.

F-53—Flower Arrangements (\$1.00); Your Key To a Fascinating Hobby; by Matilda Rogers.

F-54—Diet To Suit Yourself (\$1.00); Fads and Phobias; by Walter Ross.

F-55—The Lincoln Way (\$1.00); Spirit Messages from Lincoln; by Beatrice Russell.

F-56—Thou Shalt Not (\$2.00); An Examination of the Church's Opposition to Spiritualism; by L. W. Russell.

F-57—"Jordan Past" (\$2.00); Spirit Communication from Felicia Scatterd.

F-58—Lift Up Your Heart (\$1.00); A Guide to Spiritual Peace; by Fulton J. Sheen.

F-59—Peace of the Soul (\$1.00); Message of Hope and Inspiration; by Fulton J. Sheen.

F-60—Voices From the Void (\$2.00); The Personality of the Control; by Hester Travers Smith.

F-61—Divine Love and Wisdom (\$1.00); 613 pages; by Emanuel Swedenborg.

F-62—The Four Doctrines (\$1.00); 600 pages; by Emanuel Swedenborg.

F-63—The Divine Providence (\$1.00); Angelic Wisdom; by Emanuel Swedenborg; 614 pages.

F-64—Heaven and Its Wonders and Hell (\$1.00); 624 pages; by Emanuel Swedenborg.

F-65—In Tune With God and Nature (\$1.00); New Age Healing; by Dorothy Thomas.

F-66—Biblical Criticism and Psychological Research Concerning the Gospels (\$1.50); by A. W. Trethewy.

F-67—How Fortunes Are Made in Uranium (\$2.00); slightly hurt copies; by Robert Jean Vallier.

F-68—The Christs (\$1.00); Birth and Unfoldment; Perceptive Insights; by Viltan.

F-69—Philosophy of Healing (\$1.00); Practical Presentation of Homeopathic Principles; by Frank Watt.

F-70—Iridescent Days (\$1.50); Poems That Have Appeared in Famous Magazines; slightly hurt copies; by Marion Craig Wentworth.

F-71—Bhagavad-Gita (\$1.00); The Song of God; by Prabhavananda and Isherwood.

ORDER BY NUMBER: Add 5c per book for postage and handling and send check or money order to **PSYCHIC OBSERVER, INC., 230 GRANDVIEW, CHESTERFIELD, INDIANA.** No C.O.D.'s.

Have YOU Mediumistic Power? Discover Your Psychic Potentiality

(P-443)

—with—

FRANK DECKER

Internationally-known
Direct-Voice (Trumpet) Medium
Lobby A, 288 Lexington Ave., New York City
SERVICES SUNDAY — 3 P.M.
Phone: Murray Hill 9-2471

AIR CONDITIONED Seance Room for Developing Classes and Demonstrations



FRANK DECKER

YOU CAN PURCHASE A LIFE SUBSCRIPTION TO PSYCHIC OBSERVER FOR \$25.00