

Hornet's Nest

THE NEW BOOK written by Geraldine Cummins, "Mind in Life and Death" has stirred up a hornet's nest in Britain and Canada.

The book contains communications of exceptional interest relating to the former leaders of the U. S. A. and Canada (i.e.) Franklin D. Roosevelt and Mackenzie King.

Faith—the Key

"THERE are two kinds of faith—positive and negative," according to Cyril Scott, famous composer and occultist.

At a recent luncheon in London, Scott declared that the supposition that certain methods of healing were due to faith was wrong—wrong because records show that animals have been cured by spiritual healing.

Scott concluded his after-dinner speech by saying, "Man is a complex entity consisting of a physical body and several subtle bodies while the etheric is the health body which disintegrates three days after the death of the physical body."

Eddy In London

ALTHOUGH now in his 85th year, Dr. Sherwood Eddy keeps on moving. Just recently, he addressed a group in London, known as the "Churches' Fellowship for Psychical Study" which operates much as does the group which recently met in Chicago.

During his talk, Eddy praised the mediumship of Arthur Ford and Margery Crandon. When asked whether he thought the world was entering a new Spiritual era, he replied: "I am not at all sure. There are some signs—and there are some very dark signs."

When I met Eddy near his home town, Jacksonville, Illinois, some two months ago, he seemed as spry as ever, although his hearing was very poor. At the time, I wondered whether he would have the strength to complete his contemplated world-tour which was to begin in England. I trust he will make it.

The Winner!

IN THE JULY issue of the "Journal of American Society for Psychical Research," the winner in last year's essay competition was announced. His name, William E. Cox, Jr., Southern Pines, North Carolina, a man I have met on several occasions. He witnessed public demonstrations of mediumship at Chesterfield Spiritualist Camp, having spent a week at the camp during the 1955 season.

The judges for the essay contest were: Dr. D. J. West, Professor H. H. Price, Denys Parsons, and Dr. S. G. Soal—all eminent professors of Oxford and Cambridge Universities.

Russian Interest

STARTING with a seven column 48-point type heading, "Psychic News," a London Spiritualist weekly, says "Psychical research is taking place in Russia today!"

The article goes on to say this disclosure was made by Eileen Garrett when she spoke before a group attending the annual dinner of the London College of Psychic Science.

The article continues "In Russia, (Continued Page 2, Col. 3)

PSYCHIC OBSERVER

No. 433 JAMESTOWN, N. Y., AND CHESTERFIELD, INDIANA, SEPTEMBER 25, 1956

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Television presents . . .

Noted English Clairvoyant SPIRITUALISM — A PANEL DEBATE

By The Editor

MEDIUMSHIP on television—another big story originating in that great metropolis of Hollywood, describes one of Freeman Lusk's panel shows, known to Californians as the "Inside Story" program.

In this instance, according to James Crenshaw, Los Angeles newspaper man, not only was there a debate on the subject "Can the living and the dead communicate?" but there was also a demonstration of clairvoyance by the English medium, Brenda Rowland.

This program was heard and seen recently over KCOP-TV, one of the most powerful stations in Los Angeles. The program, lasting one hour, was televised early in July.

Anybody's Guess

The debate was heralded as one of the most interesting and provoking programs ever to be presented and, as a result, Spiritualists on the West Coast are beside themselves with glee.

For the affirmative, there was James Crenshaw, long-time writer on psychic subjects and author of "Telephone Between Worlds"; and R. DeWitt Miller, author of "Forgotten Mysteries" and "You Do Take It With You."

For the negative, panel director Lusk selected Professor Floyd L. Ruch (Ph.D.) of the University of Southern California Psychology Department, and, of all people,

Joseph Sternbach, whose only "qualification" was that he was a member of the American Society of Magicians. Oh yes, he did say he was a certified public accountant and a tax counselor. What all this had to do with the subject to be debated is anybody's guess.

Crenshaw Scores

Regarding the program moderator and producer, it goes without saying that Freeman Lusk did a good job. After all, he has had 17 years experience as Public Relations Counsel for the Los Angeles City Board of Education. He is now in the Naval Reserve, having been a United States Navy Commander during World War II.

Now about the debate. Taking the affirmative, Crenshaw opened with the statement that positive evidence, for survival of personality after the change called death, is vastly more convincing today and, as a matter of fact, more plentiful than that upon which many a man has been convicted of murder and sent to the gallows.

Miller, Crenshaw's partner on the program, naturally agreed but Dr. Ruch (pronounced rue) quoted statements made by the late Dr. John Edgar Coover who, many years ago, taught classes in psychic research at Stanford University, Palo Alto, California.

It follows that Coover, my dear late friend, would say the case

THEY MAKE HISTORY



Brenda Rowland Crenshaw and R. DeWitt Miller appeared with James Crenshaw on the Freeman Lusk TV program entitled "Can the Dead Communicate with the Living?" presented recently over KCOP, Los Angeles.

It was a one hour show and the "Brenda Rowland" seance was in progress at the same time—the first time such a presentation had been on the air.

Mr. Miller, author of the current best-seller, "You Do Take It With You," after 25 years of extensive research, is convinced of the survival of bodily death and the specific reality of the next stage of existence. He has been characterized by the United Press as "one of the world's foremost advocates of psychic phenomena."

was not proven. Incidentally this is the same Coover I met at the University some years ago when I tried to ferret out the exact hiding place of the famous Bailey Apports, presented to the University by Leland Stanford.

To this day, the cases in which the apports were shipped from Australia, are still collecting dust in a dark room in the basement of the University—the same institution that received a quarter of a million dollars from Stanford to (Continued Page 2, Col. 1)

CHRISTIAN CHURCH

Voice of God?

This editorial, written by William H. Leach, editor of "Church Management" an Orthodox periodical, clearly defines one man's viewpoint regarding this "voice of God" idea. It is reasonable to believe that the majority of Spiritualists, those who have the ability to think for themselves, will say "Amen" after reading it. Of course, the English Spiritualists who agree with Leach would say: "Here! Here!" ED.

HOLLYWOOD VISITS CHESTERFIELD



The photograph above was taken recently on the rostrum of the cathedral at Chesterfield Spiritualist Camp, when Peter Ballbusch, scenario writer of the movie, "The Body Is A Shell," was introduced by Juliette Ewing Pressing.

The movie, a White-Knight Production, was produced by Merle S. Gould. Both Hollywood film celebrities witnessed the mediumship of Rev. Charles Swann.

Left to right above: Mr. Gould, Rev. Swann, Mr. Ballbusch, and Mrs. Pressing. Before the two distinguished guests returned to Hollywood, they were privileged to attend a special direct-voice seance with the editor of *Psychic Observer*. The mediums were: Rev. Clifford Bias, Rev. James Laughton, and Rev. Swann.

THIS is not a denunciation but a confession.

I must admit I am one of those souls who, while pressing to the heights of Christian faith, find themselves constantly praying, "Lord, help mine unbelief." If I were a layman it would not be so serious, but I am an ordained clergyman, and an editor at that. That is pretty bad. I would feel worse about it if I did not know that there have been some historical saints who have shared my shaky faith.

I must admit I find it hard to believe that the Christian Church, as I have seen it, has the authority to speak as the voice of God. I can see the local church as the house of God, I can see that God works through the Church; I can see that God uses the Church; but I find it difficult to believe that the words of the Church are always the words of God.

I see many things in churches that seem contradictory to the New Testament conception of God, the Father. There may be a smugness, an intolerance, a social segregation, a sternness, an hypocrisy which I cannot associate with the God I serve. In fact, I have a great deal of sympathy with the old Waldensian who when asked why he would not follow the words of his bishop replied, "Because (Continued Page 2, Col. 3)

2 PANEL DEBATE ON Spiritualism

(Continued from Page 1, Col. 3)

be used to continue research in the field of psychic science.

This Dr. Ruch proved he had no personal experience whatsoever and expressed the opinion, inherited from Coover, that the case for survival is not yet based upon sufficient or satisfactory evidence. **Opinions are not facts.**

For his defense on the negative side, Sternbach took the usual threadbare magician's position that all phenomena was based on mind-reading tricks and even went so far as to say that telepathy had not been proved. Shades of Eileen Garrett and Dr. Joseph Banks Rhine.

Whilst presenting the affirmative side of the debate, Crenshaw cited numerous instances of direct spirit communication, including the famous Confucius messages (i.e.), the data having been received through a New York medium which was later verified by a scholar in the field of oriental languages.

Message Accepted

Crenshaw also related a case taken from his book, "Telephone Between Worlds"—Concerning a Hungarian actress who received a communication in Hungarian through the mediumship of Richard Zenor, minister of Agasha Temple of Wisdom, Los Angeles.

This spirit message purported to be from the mother of the Hungarian woman who spoke in Hungarian, saying: "All the members of our family were killed by the Nazis."

The actress did not believe the message and, as is typical of foreigners, called it a fraud—even though Zenor speaks only English. The actress even upbraided the person who recommended her to witness the trance mediumship of Zenor. However, after all the furore, the message was later confirmed by letters received from Hungary.

To clinch his point in an effort to present evidence of concrete survival, Crenshaw related the case of a German officer who, at a public meeting in England, gave a message through Brenda Rowland to a woman selected out in the audience. The medium described how the woman, a nurse, had comforted the enemy officer on a battlefield in France as he lay dying and that, for this solace, the officer gave her a crucifix he was wearing.

The woman in the audience acknowledged all details of the message even to the German's name given by Miss Rowland—dramatically waving the crucifix in the air for all of the audience to see.

Now, as to the negative side of the debate. The opposing panel had no answer for these cases other than to doubt the integrity of Crenshaw, not by words but by action. Their only rebuttal was when Dr. Ruch tried to explain that, when under hypnosis, persons sometimes repeat strange languages heard during their younger days.

The big feature of the program was Miss Rowland's demonstration of mental mediumship. According to Mr. Lusk, this made history in the sense that he thought this was

Helps Make History



JAMES CRENSHAW

Author of one of Spiritualism's best-selling books, "Telephone Between Worlds."

the first time spirit messages had even been televised.

So the reader can visualize the **modus operandi** of the presentation, it must be explained that Miss Rowland worked with a group in a separate studio, the demonstration being synchronized with the program proper.

Miss Rowland proceeded with her clairvoyance by briefly explaining this phase of mediumship. Lusk hastened to add that the demonstration was not necessarily designed to prove the affirmative but only to show the type of psychic communication implied by the affirmative.

Miss Rowland also explained she was working naturally, or unnaturally, under unusual and difficult conditions as the glaring lights continually shown on her face.

The main discussion during the panel was interrupted, from time to time, to take the TV audience into the other studio where Miss Rowland was working. It is said that many of the viewers were impressed with the demonstration when a number of the messages were acknowledged by the sitters in the studio.

They Never Do

Even Sternbach, with reluctance, complimented Miss Rowland upon her sincerity and ability to work under difficult circumstances. But as is always the case, bigoted magicians never accept evidence of this kind, always trying to make the audience believe they can duplicate such a demonstration. They possibly can, but never under the same conditions, because records show that they all operate much on the same lines used by that publicity hound, Joseph Dunnin-gar.

These magicians always claim they never use stooges, and go to great lengths in an effort to ram this point down the throats of their listeners. As Shakespeare did say: "Me thinks they protest too much."

It was not revealed until the latter part of the program that Miss Rowland is Crenshaw's wife. It was also explained that she no longer does psychic work for fees. The viewers were asked not to request private sittings from her.

Lusk sums up the final reaction to the whole program by saying: "The response has been so great and the interest so evident that I propose a continuation of the debate at a later date."

At one point, when the magician member of the panel tried to heckle Crenshaw by bringing up the old \$10,000 reward claim of Houdini, Crenshaw rose from his

chair and held up the booklet entitled "Houdini Unmasked." (Psychic Observer, Inc., \$1.00). It is in the pages of this booklet that the reader will find a signed statement by Mrs. Houdini to the effect that she did receive a spirit message from her husband through the mediumship of Arthur Ford.

WHAT I OBSERVE

(Continued from Page 1, Col. 1)

and also in Czechoslovakia, the famous medium declared, she knew of work in the field of psychical research being carried on.

"Eileen Garrett, founder of the Parapsychology Foundation of New York, has been prime mover behind the two international conferences on parapsychology that have been held in Utrecht and Cambridge during recent years.

"No one is better qualified than she to comment on the international scene. Since the Cambridge conference, researchers have laid new emphasis on the investigation of spontaneous phenomena. In Holland, France and Italy there are researchers ready to check spontaneous cases immediately.

"And they are not afraid to work with mediums," said Eileen Garrett.

"No less than a dozen American universities now allow lectures and study classes on parapsychology. And during a recent visit to India, Dr. Gardner Murphy gave impetus to the growing interest at four universities."

From our point of view, we can not see that Russian interest in psychic matters adds or takes away from the importance of psychical research. Not that something may be brewing in the minds of those who may be allowed to think for themselves. Ever since the days the Professor Mons A. Aksakof, when he published his book in 1898 entitled "A Case of Partial Dematerialization of the Body of a Medium," nothing has had its origin in Russia insofar as psychic research is concerned. Even so, Mrs. Garrett may sense a new trend.

CHRISTIAN CHURCH

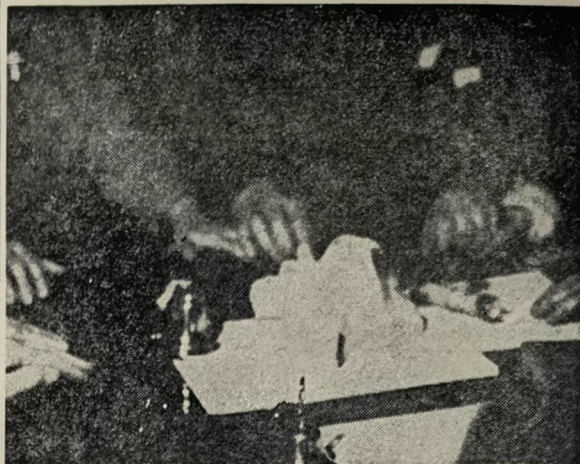
(Continued from Page 1, Col. 5)

the bishop does not follow the voice of God."

This lack of faith was always embarrassing to me as a pastor. I have heard and seen pastors berate their congregations for lagging church attendance. I never quite had the courage to do that. Sometimes I wonder why people were as faithful as they were. Certainly I never dared to pose as an oracle and none of my churches were sinless. Presbyterians are pretty loyal people. Despite my weakness of faith I never noticed that my congregations fell below those of ministers who assumed that they were divine oracles. I could not detect that my congregations fell away because I did no scolding.

The same lack of faith handicapped my appeals for money. I could never accept the thesis that a dollar given to the church is a dollar given to God. I am sure that God has very little to do with some systems of church accounting I have seen. He may watch every

This Photograph Was Taken By An Ordinary Camera



The photography above was taken at a Danish seance of the famous medium Einer Neilson. An ordinary camera was used.

The pencil which was originally lying flat on the paper, can here be seen standing upright surrounded by ectoplasm, and beginning to write.

The hands of the sitters are resting on the table—and away from the pencil.

J. Helweg-Mikkelsen took the shot for the Society of Parapsychology in Copenhagen and attests it as a genuine photograph of phenomena which took place in this circle.

The meeting was held at the home of another medium, Julius Thomsensgude, at 20 Koubenhaum in Copenhagen.

Helweg-Mikkelsen has taken other photographs of spirit phenomena, including levitation and apports.

DEATH is a Doorway—to WHAT? FIVE VIEWS ON WHAT LIES BEYOND

Some Day We Shall All Know the Answer

—by—
NORA I. A. ROBINSON

WHETHER we like it or not, we all have to face the fact that sooner or later we are confronted with our own particular doorway out of this world. When we open the door, what do we expect to find?

Some people may say that it is morbid to dwell on such matters, and brush them away impatiently.

Yet is it any more morbid to wonder what will happen at death, than to contemplate seriously our possible reception as space travellers alighting on the Moon or Mars?

It was after a conversation like budget committee meeting but I am sure that he does not approve every budget.

Faith—Not Enough

Some indiscriminate appeals for sacrificial giving, spread alike on the rich and poor, have little sense of justice. There are three sides to this money matter. First there is the giving. Sacrificial giving enlarges the soul. Next is the receiving. It can be received only with appreciation and a sense of responsibility.

Then, there is the spending. The poor widow, at the gate of the temple, cast in two mites, all the money she possessed. She was praised for her gift. Whether the temple receives a blessing depends on the way it uses the money. I would hate to take the last two dimes of any widow simply to enlarge the professional staff or put stone facing on a brick wall.

Frankly, I would like to have my faith strengthened in this respect. It really must be comforting to believe that your minister, priest, or pope speaks as the voice of God. I find it difficult. Maybe it is the devil in me. Maybe it is the Protestant in me. But in my weakened condition of faith I just can't get away from the idea that the Church of Jesus Christ must be judged as every other institution and individual are judged — by its fruits.

For the Church and her ministers there are, or should be, love, joy, peace, long-suffering, gentleness, goodness faith meekness, and temperance. These qualities will equip any church to speak as the voice of God.

this that my circle of friends voted to give their individual ideas on what they would find through their own doorways of death, when the time came.

Over our coffee and sandwiches we began to exchange opinions, on the following lines. (As many readers will probably find their own types of belief among these ideas, they may find them of interest as talking-points in turn.)

My Spiritualist friend regarded entry into the mystic doorway calmly, as an event free from all terror and fear.

She felt sure the life to come, on its earlier planes at all events, would be very similar to that she already knew on earth.

In some ways she thought the experience would be like opening the door into a house where a family reunion was taking place. There would be all those awaiting her who had passed on earlier.

They would exchange experiences and discuss events in an atmosphere of goodwill and happiness. There would be no uncongenial interlopers present, since spirit beings only converge on the basis of mutual attraction.

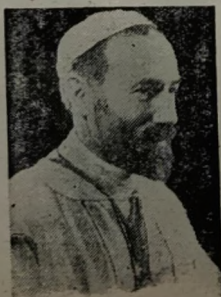
My friends had attended many seances and taken notes of the

(Continued Page 5, Col. 2)

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Of Art and Occultism

"IN ART, it is necessary to study occultism—the hidden side of life." The quotation is from P. D. Ouspensky (*Tertium Organum*, p. 145); his point is that an artist must first learn to see beyond the seen, and apprehend the inner reality of his subject; he is "inspired" to the extent to which he can attain this insight, or clairvoyance.

Then he must perform a "magical operation"—that is, he must make a symbol, with pigment and canvas, which is charged with "power"—power to evoke a response from the beholder. Not merely a response to paint and canvas, or to the "subject" as the beholder might have seen it for himself, but a response to that which the beholder could not otherwise have seen at all; the "power" of the artist's vision is infused through the symbol into the beholder, whose "inner man" is enlightened and enlivened thereby.

Now one needs long acquaintance with Spiritualism to discover there is indeed a "hidden side of life." An immediate and extensive widening of mental horizons follows that first discovery that "the dead" still exist and can communicate.

Soon one is trying to fit together "this world" as we see it and "that world" as "they" describe it, and both worlds become very hazy indeed until at last there begins to crystallize out, at the back of one's mind at first, a "picture" which is a personal symbol of the reality in which both "worlds" blend harmoniously into one.

Let it be said at once that this is no static picture; it dissolves and re-forms again and again as new facts, new experiences, new ideas make it and break it. This is the personal task to which each one of us is challenged by the impact of Spiritualism, and we respond willynilly (however grotesque our first "pictures" may be) as soon as we try to digest the implications of "the phenomena."

This task is one aspect, a mental aspect, of our Great Work or "alchemy"—the melting in the crucible of "base metals" to distill from them the "gold" and the "elixir of life."

But, like the artist, when we have this picture of ours shining or shimmering in our mind's eye, we find the more difficult part of our task still lies ahead. Whether we work in oils or in words we cannot show others what we have seen—and yet we know we must. So we create an external, solid symbol—the earthen vessel to hold our treasure if by any magic it can.

You or I can go into a store and buy canvas, pigments and oils, but that does not make us artists, nor does it give us a picture. Conversely, given the picture, analysis (what is called "scientific analysis") of its components will bring no nearer to us what the artist saw; it will merely deepen our darkness. You may also "understand," consider separately every word and yet not understand what I am saying.

The "magic" is certainly in the paint and canvas, and yet it is not of them: the "spell" (if any!) is in the words, and yet it is "between the lines."

We desperately need more mediums and Spiritualists who are "artists"—that is to say, who firstly can see the unseen or "hidden side of life," and secondly, can make it accessible to our minds in terms we can understand (i.e. with a certain technical skill corresponding to the artist's technical training in the use of materials).

Thirdly—not least in importance—we must bring it home to our hearts, not with superficial understanding alone, but so that we are "strengthened with power by God's spirit in the inner man."

St. Paul was a true artist in words, giving truth in paradox to reveal what he saw of the inner side of life, the "occult."

"THE BODY IS A SHELL"

STATE THEATER — San Francisco, California

ESSAY CONTEST

As a member of the (London) College of Psychic Science, I was much pleased that you gave the Robert Hare Centenary Essay-Contest which the College is sponsoring, a prominent place in the *Observer*. I am informed that several inquiries for reference material have been received at the Brown University Library, and that the Principal of the College in London has had 25 inquiries and 17 definite entries, for the contest.

The date for entries has been extended in order to give a longer time for entries from "overseas" to reach London. (You did not publish the individual amounts of prizes: First prize—\$140, Second—\$70. Third Prize—\$42.)

S. ROWLAND MORGAN

504 Spring Lane,
Philadelphia 18, Penna.

ROBERTS REBUKED

I would like to remark on the kind manner with which you dealt with Oral Roberts in your recent article. This man who refused to give you an interview is not worthy of such treatment. To change a famous statement a little, God must have loved the religiously ignorant, as he made so many of them.

The world is full of unthinking religious simpletons, whom God in His mercy still loves, as He knows that some day they will begin to think and progress out of spiritual ignorance, and love freedom enough to respect the opinions of others, and also realize the wisdom of listening to the opinions of those who are wiser because they are more broad and open minded.

This man Roberts who undoubtedly has a natural talent for healing, is wasting 99% of his gift because of his ignorance of spiritual reality and his refusal to progress in spiritual knowledge and wisdom. While he must certainly realize how little he knows, he has shut the door of progress for himself.

Such action on his part can only lessen his healing talent and cause it to diminish. He has thrived so far mostly on propaganda and publicity, and his followers are well meaning, spiritually ignorant enthusiasts. There are many Spiritualist healers who do far more for God, and humanity.

Physical healing at best is only a temporary thing; but those who have been healed by Spiritualist healers, and have thereby been led to study, investigate and learn the truths of spirit reality known to Spiritualism, have gained an understanding which will last forever. This infinitely transcends the little good derived from temporal physical healing, and it will also enable them to avoid in the future the pitfalls that bring on physical suffering.

As Emerson once said, "A foolish consistency is the hobgoblin of little minds."

WEST DOUBT

208 E. 96,
Tacoma, Washington.

SPLITTING HAIRS

In your editorial in the issue of June 25 you state that "spirituality is an expression of an individual portrayed by kindly thoughts and deeds and a loving attitude towards others." But is not spirituality also an expression of a belief in God?

ROBERT H. HASKELL

215 Montague St.,
Brooklyn 1, N. Y.

Whether spirituality is an expression of belief in God is a moot question. It all depends on your definition of God. In my opinion, such a belief is not necessarily conducive of spirituality. Mere belief does not make it so. The actions of a person count much more than belief.

In short, right living in accordance with the Golden Rule is the nearest anyone will ever come to spirituality whether he believes in God, Buddha, Mohammed, Jesus, or any other great avatar. Action in accordance with belief in God is what counts.

POWER BOOSTER

Several weeks ago, I wrote you about a continued objective study of the work of Oral Roberts. Many people would like to know the truth about his work, how to reconcile the seeming miracles seen on

LETTERS TO THE EDITOR

Agree? Disagree? Comment to make or line of thought to suggest? This is your section of *Psychic Observer* and we heartily welcome your letters. Type or write legibly on one side of the paper and keep your letter short. Your name and address, legibly, must accompany your letter. Letters may be condensed. *Psychic Observer* does not necessarily identify itself with any views expressed by a reader.

TV and the many known cases of failure.

I have a theory that of the seeming miracles seen on TV, some of them are deluded into thinking they're healed at the time, due to feeling a strange sensation when Roberts touches them.

Probably some of the cases have already built up a powerful healing complex, due to years of prayer and desire and only need a little boost of power to make a spontaneous change in their condition.

RUSSEL AIN

P.O. Box 133,
Fairfield, Iowa.

SPIRIT CAMERAS

I read so much about spirit cameras—that is, that photos can be taken of spirits in dark seances during materializations. Can you tell me where I can obtain such a camera?

I have two cameras of my own and wonder if these will suffice. Can a movie camera be obtained for such work?

JOAN L. ZIELIN

3843 S. Wolcott Ave.,
Chicago 9, Illinois.

The cameras you have now are all you need to take pictures in the dark. All you have to do now is to buy infra-red film and 22-R bulbs. The latter is to be used on the flashlight attachment.

The above has to do with the photographing of objective phenomena. Insofar as spirit photography is concerned you would have to be a medium for that phase. Even so, any camera would suffice.

NO DEARTH!

There is no dearth of material of fact, philosophy or phenomena in your bi-weekly periodical. It wisely covers the various viewpoints concerned. There are possibly, however, some prospective readers whose attention might be caught with fiction and essay-type shorts, written informally and with obvious intent to bring these mythical readers closer toward an understanding of Spiritualism.

FLORENCE B. BARNARD

79 Manchester Place,
Buffalo 13, N. Y.

ANSWER

Your contributions are appreciated but being platitudes, in the sense that they "have no dearth of material in fact" they are being returned.

ZENOR'S PREDICTIONS

Regarding predictions about President Eisenhower and a second term in office, there is some confusion in our tape recordings, and we are endeavoring to check them. She said that he would not be able to complete a second term in office.

However, a man with a Slavic accent, possibly Russian, predicted the item which was run in the *Psychic Observer* under the 1956 predictions, and this is what was so confusing. Probably he too meant that the President would not be able to fulfill his second

term in office rather than that he would not run again. Agasha and other forces have repeated many times that President Eisenhower would not be able to finish a second term.

I am working day and night and still am unable to take care of all the many people who are seeking appointments. There is a great deal of interest in our work, not only among the people in Los Angeles, but all over the country. I get many letters and long distance calls requesting appointments. Since there are so many students who come to the classes regularly, I am very rarely able to make such appointments.

We are extremely busy following up all the major events which have taken place in recent weeks, as all of these were predicted—the earthquake in India, the strange fireballs, etc. in the Middle West, the President's most recent illness, and even the attempt to get Vice President Nixon from running again.

REV. RICHARD ZENOR

Agasha Temple of Wisdom
460 Northwestern Ave.,
Los Angeles 4, California.

CONVINCED

During the past year by reading your journal, I have gained more comfort than words can express. Only a short while ago, I contemplated taking my life because I had lost, through "death," someone I dearly loved.

Now I know there is no death. I have become reconciled to the fact that to grieve is wrong and only makes sad the loved one who is not gone really.

Even so, it's all a bit strange to me. There is much I still do not quite understand but, through the many helpful books I have purchased from you and my *Psychic Observer* coming to me like a dear friend twice a month, I am on my way to understanding.

DORIS STEVENS

Route 2,
Laconia, N. H.

SINCE 1904

I have been a Spiritualist for over fifty years and have learned that Spiritualists who claim to have made contact with Jesus Christ are rare. I enjoy your paper and agree with almost everything written although at times I think some of your contributors are a bit balmy. I trust you will always keep your feet on the ground.

A. J. FRITZ

Longview, Washington.

The most subtle form of selfishness is over-anxiety for ourselves to be more perfect than other people, not desiring that our neighbor shall be as perfect as we are. The quest for self-perfection is often sanctified introversion.

Frank C. Laubach Ph.D.

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"Encyclopedia of Biblical Spiritualism"

By Rev. Moses Hull

Revised by REV. CONVERSE E. NICKERSON, 94 Josephine Ave., Somerville, Massachusetts

★

Out-of-print for over 60 years, this rare 385-page book, "Encyclopedia of Biblical Spiritualism," continues chapter by chapter, the first chapter having started in *Psychic Observer*, September 10th edition. All thirty chapters will be published consecutively. Be sure to place your order for a subscription at once. This subscription can begin with Chapter I, if the request is made at the time subscription is sent.

★

IN UNDERTAKING to revise the well-known work of Rev. Moses Hull, — "THE ENCYCLOPEDIA OF BIBLICAL SPIRITUALISM," — I have endeavored to arrange more clearly certain Biblical passages, and to make more explicit with comment whatever of the text that, to me, seems to need added light.

CHAPTER XXIV

Mark

A Go-Between — Why the Book was Written—How Does Mark Know? — Things in the First Chapter—Sins Against the Holy Ghost—Jesus Rebukes the Wind —A Strong Medium—A Private Seance—Whence His Power?—Opposition Too Strong for Jesus —His Walk on the Water—Heals the Deaf — Jesus' Remedies — Transfiguration—He Believed in Trance Speaking—His Numerous Appearances.

THE NARRATIVE called the Gospel according to St. Mark, is in every sense of the word a go-between that of Matthew and that of Luke. There are only twenty-four verses in it that cannot be found in very much the same language in one of these other synoptics.

The world would perhaps be as well off and the Bible quite as good a book, if this had been relegated to the same stowaway, with numerous other gospels—not that there is nothing good in Mark, far from it, but because there is nothing in it but that had been as well said by the other two writers.

Nobody knows who wrote this book or why it was written, unless it was to assist in bridging the chasm between Matthew and Luke. These writers contradict each other squarely on the genealogy of Christ. Matthew traces Christ back to Abraham, and Luke to Adam, but the genealogies do not agree.

Mark wisely leaves it out; nor does Mark say anything about the Immaculate Conception and miraculous birth of Christ. The fact was, the genealogy was offensive to the Gentiles and the miraculous birth was offensive to the Jewish and Gnostic Christians. It is not probable that either of these synoptic Gospels had an existence until sometime in the second century.

Paul Did Not See

As Mark never saw Jesus, and Jesus never heard of Mark, whoever Mark was, he wrote from hearsay, or from prior documents. Papius thought that Mark was Peter's interpreter and wrote from what he remembered hearing Peter preach. Others have said he wrote from hearing Paul preach. As Paul never saw Jesus during his lifetime, it may be inferred that even his knowledge of Him was meagre.

We have gone so thoroughly through Matthew, that short work will be made of Mark.

In the first chapter he tells the stories about John's preaching in the wilderness, and describes his dress and food; tells of Jesus' baptism and the phenomena which occurred there; tells of His being driven into the wilderness and tempted; of angels ministering unto Him; of the astonishment of the people at His doctrines; of His casting out devils; healing Simon's wife's mother and of getting up a great while before daylight and going to a desert to pray. It appears that Jesus loved to pray alone and in the dark.

In 2:4, 8, Jesus healed a man and told a man his sins were forgiven; this caused murmuring in the hearts of some that stood by, which Jesus spiritually perceived.

In chapter 3, He healed other sick persons, cast out unclean spirits, ordained the disciples and gave them power and sent them out. In verse 22, He is accused of doing His work by the power

of the devil, to this He replies, and lectures them on their sin against the Holy Ghost, which sin was denying this spirit power.

From this chapter we learn that Jesus thoroughly believed in mountainous regions for spiritual development; He also believed in developing mediums by ordination, or by the laying of His hands upon them. Verses 13 to 15 say: "And He goeth up into a mountain and calleth unto him whom he would, and they came unto Him; and He ordained the twelve that they should be with him and that he might send them forth to preach."

In 4:39 is the history of the winds and waves obeying His rebuke. In that country sudden squalls came up, as they sometimes do here. It may have been that Jesus' clairvoyant powers told Him just when to utter His "rebuke."

Jesus Healed

In 5:2, He drove out unclean spirits, even where the mediumship was so strong that they could not bind the medium with chains. I have seen many such mediums, and learned that though the spirits may not be unclean, they are not generally of a high order. The word "impure" is a better word, and better expresses the writer's idea, than the word unclean. Other devils were cast out, and other cases of healing occur in this chapter.

In verses 39 to 45, is the evidence that Jesus believed in private seances. There Jesus healed the ruler's daughter, who was supposed to be dead. But Jesus said, in verse 39: "Why make ye this ado and weep?"

"The damsel is not dead, but sleepeth." They were scoffers, and laughed Him to scorn, but Jesus put them all out. The fact is, Jesus was determined to have a thoroughly harmonious circle, so He took with Him only Peter, James and John, and the father and mother of the girl.

Then he took her by the hand and spoke to her, and thus proved that He was clairvoyant when He said: "She is not dead, but sleepeth." In this case clairvoyance was worth more than the world's pseudo-science, which would soon have buried the girl.

This, and other manifestations, set the people to inquiring. In chapter 6:3, 4, about the source of Jesus' wisdom and power. The people know that the power and wisdom was not naturally in Jesus. There was some foreign power using Him, yet the opposition was very strong.

Walked on Water

That opposition affected Jesus much the same as it does mediums today is proved by verses 4 to 6. Here Jesus "could do no mighty works, save that He laid His hands on a few sick folk, and healed them." And He went around among the villages teaching. In this chapter He called the twelve disciples and sent them out to preach, to cast out demons and to heal the sick.

Jesus next went on the mountain as He was wont to do, to spend a part of the night in prayer; then He went to His disciples, walking on water, which, be it remembered, was in the fourth watch of the night. See verses 46 and 48. In fact, the most of the Biblical manifestations occurred in the night. In this same chapter, also they brought the sick in touch of Jesus so He could heal them. See verse 56.

In 7:32, Jesus healed a man

whom the world now supposes to have been stone deaf—probably born deaf—but he was not. The case reads as follows: "And they bring unto Him one that was deaf, and had an impediment in his speech, and they beseech Him to put His hand upon him. And he took him from the multitude, and put His fingers into his ears, and He spit and touched his tongue."

Blind Men See

This reads very much like modern spiritual healing. "He took him aside from the multitude." The object was to get the patient where no magnetism except that from Himself could affect him. For some reason Jesus adopted the popular custom of His time of using saliva as a remedy; this combined with magnetism, did the work. It will be found that He used it in Mark 8, 23, and in John 9:6.

The next case of healing was that of the blind man, in 8:23 to 26. Here the remedies were saliva and magnetism. Also we find it took a second treatment to perfect a cure. This takes the whole case out of the realm of miracles, and makes it a perfectly legitimate case of spiritual healing. It seems, also, that Jesus did not want the man to report the case. A report would lead to discussion, this would bring conflicting elements to bear on the man, and, perhaps, destroy the good work done.

In this chapter, also, is another instance of phenomena-hunters looking after a "sign from heaven." How many times curiosity-seekers have been disappointed in their sign-hunting! See verses 11 to 17.

In 9:9, is the history of the Transfiguration, and the conversation which ensued. In verses 24 to 30, is a case of obsession by a spirit which made a child deaf and dumb, and otherwise abused him. Jesus successfully rebuked the spirit, and compelled him to depart.

In 11:13, 14, Jesus curses the fig-tree because it did not yield

fruits out of season. While this phenomenon shows that Jesus was subject to about such caprices as many modern mediums, it shows that thoughts are things, and that they have much power for evil as well as for good, especially when put into words. They can kill as well as a cure.

That Jesus believed in trance or inspirational speaking, especially in certain cases, is proved by chapter 13:11, where He says: "But when they shall lead you and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate; but whatsoever shall be given you in that hour, that speak ye; for it is not ye that speak, but the holy ghost."

False Christs

Be it remembered that that holy ghost, which was to talk without premeditation on the part of the speaker, was the pneumatika hagion which I have elsewhere shown to signify the spirit power.

Jesus had as much trouble with false Christs and false prophets, as Spiritualists have with false mediums. See verse 22.

After Jesus' death he appeared to His friends on numerous occasions. In 16:9, He appeared to Mary Magdalene.

Sometimes our spirit friends appear to us as little children; sometimes as feeble old people; again the same persons will appear in all the vigor of man and womanhood; so Jesus appeared in different forms; 16:12 says: "And after that He appeared in another form as they walked and went into the country. And they went and told it unto the residue, neither believed they them."

This whole connection shows how skeptical they were. They not only would not believe the testimony of others, but some of them even doubted after they themselves had seen and talked with Jesus.

He afterwards appeared to all the eleven at one time, as they sat at meat. Verse 14.

That Spirit-Jesus believed that such spirit manifestations as healing the sick, etc., were to continue right along is proved by verses 17 and 18, which read as follows: "And these signs shall follow them that believe, in My name shall they cast out devils; they shall speak with new tongues; they shall take up serpents, and if they drink any deadly thing it shall not hurt them; they shall lay hands on the sick and they shall recover."

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- Reincarnation and Karma; a philosophy common to the religions of the East; reincarnation is the birth of a soul in another body; karma is the action that takes place with reincarnation; explains: many lives, pleasure and pain, illusion and reality, magical arts and philosophy vs. faith; by L. Stanley Jast \$3.00
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THE HARD BLOWS were coming thick and fast. The clenched fist struck my right arm and shoulder repeatedly, then the ribs, as the flailing roundhouse swings found their mark. I was taken completely by surprise. This man, whose face was now livid and bestial with rage, had been in conversation with me for perhaps twenty minutes.

With the reasoning habits of a philosopher, I was exposing the outrageous sham and untruth of some of his assertions. Finally something within him could not bear exposure and the searching light of truth. Reason was gone completely, and with animal instincts he resorted to violence.

The first blows began to fall while I was turned in another direction. I felt the sharp impact of a hard right into my shoulder. With self-protective instinct I raised my left arm, and the second blow shattered my wrist watch and sent some of its parts spinning to the floor. Fortunately, I am a man of good size, weighing about 195 pounds, while my assailant was an athlete of perhaps 170 pounds.

Inner Reactions

Quickly my mind took in the situation. Here was a man whose reasoning, humane nature was entirely gone. His vibrations were so low as to be almost beyond comprehension. I felt no hate for him, only a disgust and loathing at such a ridiculous and unwarranted situation. If I were to start punching back (as I certainly would have done some 20 years ago when I was second in the light-heavyweight novice division at Stanford University) the man would become totally insane, and one of us would suffer severe injury or death.

I do not mind death or injury for a cause when the time is ripe, but intuitively I felt this was not the hour for my demise!

So I remonstrated. A third person in the room spoke loudly to my assailant and began to draw him aside. He cooled off somewhat, and I walked out into the night air to survey my feelings, extent of damage done, and to reflect upon this unusual experience.

Jesus And Gandhi

Jesus and Mahatma Gandhi were the greatest teachers of non-violence the world has known. Now I understand better their teachings. The vibrations of malice and hate are so low that a sensitive mind cannot endure or support them. That night I had looked into the abyss of hate, and was thankful I did not fall into the pit. I could not hate this man. I could only pity him.

Then I thought of Jesus' teaching that has confounded so many moralists throughout the centuries: LOVE YOUR ENEMIES! What a challenge this is to one who has felt blows of malice, ignorance and negation! As the minutes passed and I walked along a quiet street, my mind began to clear and I felt like meditating and praying.

So I stopped for a while and prayed—reaching up into the world of God and Spirit, then mentally reliving the experience and PRAYING FOR HIM. As I directed these prayer thoughts to this man who had so recently belabored me, my soul felt a deep peace and I was INWARDLY FREE. The burden now was on him.

I had released him, because I held no hate for him, no desire for vengeance. He would have to answer for this to Karmic Law, which in the relentless course of human destiny requires that all persons meet themselves as they really are, and account for their transgressions.

Satyagraha—Moral Force

Then my mind turned to Gandhi and his wonderful Satyagraha (Truth-Power) movement. 1947 brought the freedom of India from British rule with very little bloodshed. For years, Gandhi taught his followers to practice ahimsa or non-violence, and non-cooperation with negative conditions. The Mahatma taught his people to approach their adversaries with kindness and loving good-will. He tried to win over his opponents with reasonable discussion, and by agreeing with them, compromising where possible in order to arrive at a desirable goal.

But if the opponents were unyielding, then Gandhi would turn on the power of TRUTH AND MORAL FORCE. He would not cooperate with wrong conditions. He would offer no resistance to prison terms, to violence or physical dur-



ess. He prayed for his opponents, and gradually won them over by the sterling example of his moral principles. Finally the British gave in, and India was free. It was a marvelous demonstration of the power of spiritual truth.

My Obligation

According to the teachings of AHIMSA (and my own intuition) I am not yet entirely through with my adversary. It may be that I shall never see him again, in which case he will meet the adjustments of karmic law. But if there is opportunity to do so I must return good for evil. If the opportunity presents itself I shall help this man in some way. I will help to save him from himself. It is not enough that I should be spiritually free; he must enjoy the delights of inner freedom too.

In this way, the power of Good transmutes and eradicates the forces of evil. Opposing evil with evil only adds to the world's groaning burden of negation. But overcoming evil with good brings blessings to everyone. Furthermore, it adds to the sum total of human happiness. There is no pleasure in strife. The soul of man was not made for hate, malice and revenge. The soul is an unseparated segment of God, and delights in truth, loving kindness and divine wisdom.

Planetary Salvation

Let us face the fact that the Great Powers are said to be contin-

Doorway to What? —(Continued from Page 2)—

varied information given by those "coming through the veil."

From this she had gained the impression that there would be facilities for carrying further the studies and interests which she had maintained in her earthly life.

As she loved sketching and painting in an amateur capacity, she believed she would be able to converse with the world's greatest artists and learn from their wisdom.

Without Malice

Lastly, she felt convinced that the spirit world was far closer than many realized.

Just as radio waves are all around us but invisible, she felt sure the spirits of those passed over to another life were beside us helping, though unseen.

So she looked forward to the time when she in her turn could exert more influence from the spiritual world over those she loved than ever she could as a mortal being.

To her the gateway of death was rather a revolving door than a barred exit.

Next, our musician friend gave her views. She was sure that her doorway would open into a world of continuous music—beautiful harmonies from unseen orchestras would fill the air constantly, soothing nerves frayed from earthly cares, and opening up to the mind sublime visions beyond expression in mere words. (Here the facial expression of one of our group who is tone-deaf and finds all music "irritating noise" was worth seeing!)

To our musician, the thought of meeting great composers and pianists of the past was also most attractive. We asked if she was a Spiritualist, since this idea matched up with that from our other friend.

ually preparing for a third world war of immense magnitude. So great is the destructive force of atomic weapons that our entire planetary civilization may be in extreme danger. Already considerable damage has been done by the testing of these fiendish weapons. We have not heeded the warnings of those who have thronged our skies since 1947 to warn us of disastrous consequences if we continue along the dreary road to international violence.

Somewhere, somehow, someone or group must oppose this planetary suicide. The light of Jesus' truth must shine through. The forces of violence, hate and greed must be opposed with the only power that can master them—truth, morality and sacrificial love. General MacArthur clearly understood this years ago when he wrote a sincere tribute to Gandhi, and said that the world could no longer afford the catastrophe of international wars with mass scientific killing.

Cult Of Violence

One of the tragedies of our educational process is that we teach the young people to worship in the cult of violence. Crime, passion and violence provide the daily fare for much of television, radio, cinema and the press. When immature minds feed upon such fare, how can we fail to create a violent civilization?

The people of Spain and Latin-America will never progress normally until the awful violence of the bull-ring is abolished. When the forces of violence and hate are abroad, then evil stalks the land and destruction is never far away!

I would like to see Spiritualist and metaphysical churches, also their journals, take a strong stand for non-violence and some American form of Satyagraha. The sands of time are fast running out, and unless we marshal the wise, loving and spiritually redemptive forces of this planet, our days are numbered, also weighed and found wanting.

Organized violence will probably bring on the Great Tribulation. Then massed forces of love, forgiveness and truth will reassert themselves, and gradually formulate the new and better order of things that we shall know in the New Age. Meanwhile, choose whom ye shall serve! Align your personal forces with non-violence, and with positive action for reconciliation of all peoples and nations. Thus we participate in the divine plan for universal harmony.

"Certainly not," replied the musical one firmly.

She said she hadn't the slightest desire to renew human contacts she had already made when she died.

Her parents died in her infancy, and she married very young to a man utterly incompatible with her. They divorced and she received a financial settlement which enabled her to devote her life to music.

This was now her whole world, and she spent almost all her time in studying and performing—with no little success, incidentally, on the concert platform.

She told us frankly and without malice that, while she quite enjoyed our friendly gatherings, they played no constant part in her life. Her satisfaction was gained in music alone.

Music In the Spheres

To this woman, the doorway of death should open into a world whose keynote was music, and where personal contacts did not exist, so far as meeting past friends and relatives was concerned.

She only hoped to become a spirit immersed in the marvellous harmonies of other spheres.

It was then the turn of our friend who thought reincarnation the answer to all problems.

She was not sure just what would happen as she entered the doorway, but imagined some kind of sleeping-room where she would rest while a form of "accounting" took place.

It would be decided whether she had yet assimilated sufficient experience to be freed from the Wheel of Rebirth, or if she must instead return to earth again.

If she had learned all that was possible, she would be free of human shackles, and ascend to a

Making It Plain

By E. Maitland Woolf

Since you insist upon the existence of ghosts, why don't you believe in the Holy Ghost?

I'VE often had this question from Trinitarian Christians of one creed or another. The answer is simple.

In the first place, my questioner does not understand what the Holy Ghost is in Christianity; secondly, he does not know what a ghost is in psychic science. Thirdly, I do of course, accept the existence of a spirit force, which, for want of a better term, some people may be free to call the "Holy Ghost."

The Christian conception of the "Holy Ghost" is merely the spirit of the Triad-god. It does not refer to an apparition, and certainly not to a manifestation by Jesus after his death.

In psychic science, a ghost is an apparition; the spirit of the apparition is clothed in its form. In psychic science the terms "spirit" and "ghost" are not synonymous.

Spiritualists do believe in the ultimate unity of all spirit, and no great harm will be done if those who like to employ mystical terminology, choose to call this the "Holy Ghost."

higher plane where she would undergo a sort of spiritual rebirth.

If, however, she had not coped successfully with earthly problems in this incarnation, she must expect to return through the mystic gateway and try again.

Then she would be given new problems to deal with, probably be born in utterly different financial circumstances, and generally develop a different side of her embryo individuality.

Actual Visualization

The friend who followed the reincarnationist was a member of an orthodox religious group.

What did she feel about death? She said simply that she didn't know what she would discover when she passed its portals, but she had complete faith that heavenly guidance would be given her, which would protect her from all dangers.

She thought there might well be evils to conquer on her journey into the next world, though she could not actually visualize what form they would take.

She had no doubt at all, however, that the necessary light would illumine her road through the darkness, and she said very sincerely: "God has been very good to me here on earth, so why should I doubt His providence when He calls me to Him in the next world?"

It was then our atheist friend spoke up, bringing us all back from our daydreams and abstract thoughts.

"I don't know why you all bother your heads about such things! When I die, I hope I stay dead, and that's that. We came from dust and we return to dust—and a fine thing too, I say!"

So our gathering broke up, but after they had gone I sat down and thought about the conversation.

Do we all build our own doorways of death with bricks of our own desires, and if so, how does the Master Mason's plan compare with our ideas?

Some day we shall all know the answer.

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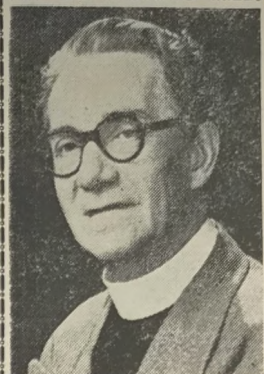
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ORTHODOX CHURCHES

An Indictment!

—by—
MARY BYRON

They have succeeded in creating first class hypocrites, thus raising up falseness and arrogance in man.

AT SOME TIME in life, man comes face to face with an inner desire to comprehend the future state of life, and to discover the mysterious nature of his spirit. There is nothing mysterious about the spirit of man other than the mysteries created through ignorance and fear to investigate, and this only through the spiritual taboos which have been attached to the soul of man by the church.

What does man know of his spiritual nature, his true spiritual identity? What is the relation between the spirit and the material body? How is the material man prepared to meet the spiritual man within himself? What insight is given to humanity regarding its future state of life? From what source does it seek its enlightenment?

The church is the source of man's spiritual instruction and guidance. She has placed herself in the positive position of a spiritual sanctuary wherein all humanity may seek refuge and gain strength to face the problems of life. She has erected herself as an absolute seat of authority in all spiritual matters and, as such, uses this authority to assume the sole control and direction of man's spiritual welfare.

Spiritual Dominion

The church has attempted to establish the basis fundamentals and principles of the Christian faith, and has held spiritual dominion within a material world. The church feels complete security within her spiritual dominion and assumes her throneship with the sole voice of authority through the dictates and direction of the powers she has invested within herself.

With all this spiritual security, what is happening to the soul of man? Where are we being led by this great spiritual power under the direction of the church? What does humanity understand of itself, its purpose in this life, and what lies beyond the grave?

Man, being spiritual by nature, has a spiritual mission to perform in this life, the material mission is secondary. Yet, contrary to this, the church has placed all emphasis upon the material, thus placing it with all predominance before the spiritual, causing spiritual oblivion to the real mission of the human race. The church has succeeded in accomplishing this through her self-invested and unique powers, man-made laws and systems.

She has gained complete control over the universal spirit of mankind by divulging only partial truths, and by placing a yoke upon the human race. She has succeeded in stunning the spiritual man within, rendering him unconscious, thus creating living zombies of the children of God.

Man vs. God

She has completed her greedy mission of transference of souls into her deceptive clutches with no struggle on the part of the human race. She has applied her understanding of the powers of fear and ignorance as a weapon of control against all spiritual inquiry and doubt that rests within the seeking mind of humanity.

Knowing the human fear of the unknown, she has capitalized upon this weakness, thus creating a barrier of fear between man and God. She has served to remove God from being a part of our daily lives in the manner He would desire to be recognized, welcomed and shared. She has reminded humanity that it is not fit to approach God without the intercession of the church, and has imposed so many stop and detour signs in the natural progression of spiritual growth that humanity has only too gladly turned over its spiritual wel-

fare to this so-called representative of God.

Little does this trusting humanity realize its ignorance, its spiritual rights and obligations, nor does it realize that in committing its soul into the safe-keeping of the church that it has actually sold its soul to no more than an imposter clothed in holy robes.

Ever since the establishment of this church, the human pattern has continued in its pilgrimage of death as it willingly permits itself to become the human chattel of the church. Humanity of today is hardly prepared to accept the invitation and challenge of taking up its own personal cause of sal-



MARY BARON
4031 West Roosevelt Drive
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vation, and more tragic than its state of unpreparedness, it has very little desire to assume its own spiritual responsibility.

The church has made it such a simple matter to coast through life half alive, so simple to carelessly rinse away its material soil with a gesture of confession, monetary contribution, penances, and a shower of holy water. Money can buy anything in the church, but she has no concern for humanity as it confesses and pays for a carefree cleansing, yet clothes itself in the same soiled garments of material weakness as worn when entering the confessional.

Spiritual Mission

The church has silenced the questing voice that seeks an explanation of its future existence. She forbids man to delve for himself, to prove and probe the inquiries into the future realms of life. She offers only so much spiritual content as to create an illusion of spirituality to augment the position she has created for herself.

This church has served but to carelessly send humanity on its merry way into the very "hell" she preaches and creates by preparing loopholes of escape from true retribution that is certain to be demanded of us when we must face the charges of transgressions committed in our mortal lives.

She has served to make the spiritual mission and nature of man of small consequence, and thus has easily acquired her prize trophy—the soul of man. With this in her possession, she has rendered man without a will, without a spirit. The church has definitely silenced the voice of inquiry by asserting it to be sinful to probe beyond that which she freely gives herself.

She has reserved the right for none but herself to speak with authority upon all spiritual matters. The only solace it offers is an option of a very vague heaven, and a definite hell, and in so doing, makes the future existence almost undesirable, fearful, and most uncertain.

It is evident that she has served to sever completely the spirit of man from his spiritual purpose in life and his place in the kingdom of God. She has created a false,

flimsy bridge for the escapists that she has made of humanity, and thus the spirit of humanity rests in oblivion and most certain bondage under the yoke of a shrewd bargaining of souls.

The church is offended by man's mental probing into the spiritual realms that she has designated into her own safekeeping and, although the spirit world is entered only in spirit, she has contrived to post "do not trespass" signs even here. She admonishes man for questioning the absolute source of her revelation, and her absolute authority.

Since man is not the author of truth, she contends, how can he then know truth other than to accept it from the absolute source of the church? Doubt and spiritual search with the soul of man is a danger signal to the church, but to man it should be the "go" sign. It is the beginning of his own spiritual revolt for freedom from ignorance.

Eternal Life

Man is so poorly equipped to cope with the spiritual unrest within himself because he knows only that which the church has revealed to him as being the nature of his spirit. From his infancy he is taught that he is a mortal man with an eternal spirit. His existence is measured by God alone, from the cradle to the grave, and eternity beyond will reveal itself to his immortal soul.

The church does not fail to warn mankind to prepare for the eternal life, yet she proves herself helplessly ineffective upon the threshold of death as each soul departs emptyhanded, unprepared and ignorant of the requirements for its future existence.

What are the promises of eternal life? What explanation on the way of life in the beyond can the church offer to satisfy the questing souls? What has the soul to look forward to in this eternal home that awaits it? Since the church cannot, or will not, give any comprehensive answer or promise as to what lies on the spirit side of life, it does, however, raise her voice in warning and threat of positive and unquestionable truth as to the life in the region, she calls hell.

The intelligent mind understands that hell is only a condition, not a place, that can be experienced in the material, as well as in the spirit world, if man see fit to create it. The authority with which the church presents the authentic agonies, the gnashing of teeth, and the wailing in hell makes one question her lack of authority upon the pleasanter spiritual conditions of life.

A Way of Life

The Bible does reveal the condition of hell, which the church literally interprets as a place, but it also deals as specifically with the higher realms of spirit life. These two conditions, however, shall be touched upon in the proper sequence of these writings. It is a pity that the church is so negative regarding the eternal state of life, yet is so positive of the realms of hell.

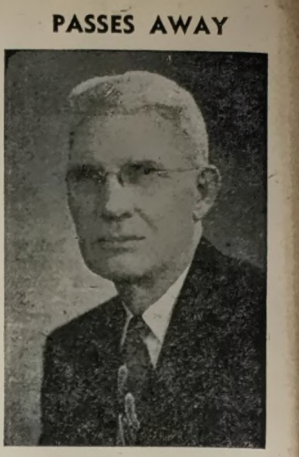
Since it is evident that it is much more simple to attain "hell" than heaven, why has the church failed to provide mankind with the proper tools of spiritual understanding and provision for the eternal life? Why does she exploit the negative approach to God through fear of hell and eternal damnation? God, His truth, and the way of life are positive and must, therefore, be reached through a positive approach.

Humanity, even in this twentieth century, is still subjected to witness and take part in the sacrifices, chants and ceremonial mystic rites of the primitive church. In the same primitive manner he has been instructed that he has an outer body with a spirit within. He has been taught that his earth life is limited, and that the time of his end is known but to God alone.

False Security

He has been taught that a future existence, of either heaven or hell, awaits him at the end of his journey. For his material existence he has been educated to provide for himself, and make himself understood in the world of men, thus making his material security dependent upon his own effort. His spiritual enlightenment and security rest within the hands of the church.

Since man lives in a material world in a physical body, the spiritual man is pushed into the back-



Charles Gulick, co-founder of Goodfellows Spiritualist Church, 1014 Leroy Avenue, Jackson, Michigan, passed away Aug. 1st, according to Cloc Angevine. Mr. Gulick was president of the church for over twenty-five years. The funeral services were conducted by Rev. James Tingley.

ground of human consciousness. Man is not unaware of the spirit world, or that he must continue living there in a spirit body. Since he has been taught that the invisible world is something of the hereafter only, and the fact that the church merely confirms the state of eternal life beyond, there is little desire to explore.

The church has substituted the material voice for that of the spiritual, and has limited the benefits of the true spiritual existence to that of the material, leaving the most important phase of life in the background. She has drawn a heavy veil across the great open arch of truth and enlightenment that conceals the pathway of light and life, and mutes the voice of truth.

Spiritual Envasion

As in the time of Moses, the church has set forth her own laws, based upon the material weaknesses of man, thereby leading him deeper into the confines of his ignorance. She has found it a simple matter to control the material man by chaining the spiritual man within, and by keeping the spirit fettered with ignorance.

Thus, she overfeeds the material man and starves the spiritual. She has learned that fear and force are two powerful weapons of control, especially when they are wielded in the name of religion. The church has become a law unto herself, setting up endless laws of her own and enforcing them with her absolute authority.

She realizes that to free man from his spiritual ignorance will serve only to release him from the church. The spiritual plight of the world is no secret to the church, but to spiritually deliver mankind is to materially destroy her position of assumed authority and control, and to reveal herself naked without her cloak of power.

To bring mankind to its spiritual senses would only serve to render the church senseless. There is just as much terror within the church that makes her seek to preserve herself, as the fear with which she governs the human race in order to protect herself from spiritual invasion and destruction which, she knows, enlightenment and spiritual freedom will bring about.

Spiritual Sedatives

The soul of humanity has been subjected to spiritual amnesia under the administration of the church. Slowly she has weaned humanity from the breast of truth and injected her own interpretation. Mankind is not aware of its spiritual deficiency for the spirit is beyond the state of starvation and exists only in a state of spiritual coma.

The spiritual spine of man has been tapped and the vital fluid has been drained from it, and in its place the church administers synthetic spiritual sedatives to merely hold the soul in suspended animation. The vital fluid which has been extracted from the spine of man is his free will, and his inherent knowledge and heritage of spiritual unity with God, and the spiritual freedom obtained in understanding of this unity.

The pure spiritual truth that will free man from ignorance and (Continued Page 7, Col. 1)

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OR HOOD CHURCHES An Indictment

(Continued from Page 6, Col. 5)

fear, imposed upon him through the power of the church, is the knowledge that man is as much spirit now as he will ever be. Man is not a body with a spirit, but a spirit within a body. The spirit was created in the image of God, not the body. The spirit is the vital force of life, the spiritual counterpart of God. The spirit is housed in the temporary shell of the material body. The body returns to the dust of the earth in death, and the spirit returns to the realms of spirit from which it departed for its earthly lesson of life.

God-given Power

The spiritual man within each human being is not born in ignorance but is most richly endowed with a full understanding of its spiritual being and identity. Each new-born soul departs from the realm of God's plan and is born an heir to the kingdom of God; his very existence here bears testimony to his heritage which is promised and provided for him.

Each human being is created with every God-given power to sustain and fortify the spiritual man within himself, and thereby to exist as a spiritual man in a material body within a material world. No soul is projected into this life without spiritual fortification and understanding, for each soul is but a counterpart of God, the Creator and Controller of life.

As a traveler prepares for a long journey, providing all necessary requirements, similarly the newly created soul carries full provision and protection for its existence in

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a new world of life. The spirit, as it departs from its spirit realm to take up its abode upon the earth, is perfect.

As long as man continues to be taught that he is a human being, a material being with a material body, so long will he remain a man of the earth. When humanity is taught that it is a spirit, in a physical body, then shall it be liberated from its grave of materialism. The spiritual essence, the true identity of man, is almost an afterthought in the procedure of the church's spiritual education of man.

Spiritual Tragedies

When man recognizes the spiritual man within himself, he recognizes God within himself. Man has been equipped with tiny tweezers with which to pluck at the strong truths of religion, and has been provided with the same ancient club of his forefathers, thus remaining as spiritually primitive as they.

The great spiritual tragedy of continued ignorance and concealed truths rests heavily upon the human race. Yet greater is the tragedy because much of humanity is totally unaware of its spiritual dilemma, its spiritual deficiency. This great tragedy lies in the fact that humanity has never been taught to assume its own spiritual responsibility. Man has never been taught to worship God independently!

He has been taught from childhood on that he is a defiled being and can only approach God through the intercession of the church. Thus, as small children, the human race receives an early inoculation of infection that eats away at the roots of the soul, that severs the life-line of spirit consciousness with which each new soul is born into the experience of material life, and only the healing light of truth and understanding can restore it to strength, repair and renew the tissues of faith.

Were humanity to assume its

own spiritual responsibility it would serve only to destroy the great church system which has capitalized upon the artificial limp she has imposed upon the human race, and render her assumed seat of authority and spiritual dictatorship useless.

Since the church, from her earliest establishment, has surrounded herself with a cloak of mystery and incorporated much of the mysticism, symbolism, rites and ceremonies of primitive faith, she succeeded in craftily pulling the wool over the spiritual eyes of man and confusing the mind with her mysterious systems of worship. It took little effort upon the part of the church to demonstrate the complications of personal spiritual effort, as interpreted by the church, and man made no effort to assume this responsibility.

Our Earthly Missions

The threats of an "awful God," eternal damnation, and the utter wormliness to which she has reduced man, gives her every advantage to assert herself at the head of humanity's spiritual destiny. Her despairing, violent, and uncertain messages of an eternal future are sufficient to wrest willing submission from the soul of humanity, to drive it willingly into the barren pastures of the church.

Whereas the church feels, according to her own justification, that she has fulfilled her spiritual duty in preparing and befitting mankind for the material way of life, actually she has presented humanity with only the crudest tools with which to live and express itself, and to fulfill its spiritual mission in this life. Thus, after the passing of Christ, began the Exodus of spiritual man under the influence of the church.

The church has made little effort to stress the composite nature of man other than to allude to the spiritual nature and magnify the human. Whereas she has warned and threatened the material man as to the ultimate price humanity must pay for its sojourn of an earthly life, she has offered little comfort or assurance for the returning spirit that has completed this earthly mission.

The indefinite, vague and almost futile vision she presents of eternity leaves much to be desired, and humanity seeks escape and relief in turning away from the true mission and challenge of life by burrowing deeper into the illusion of its material self.

Earthbound Spirits

The church does express the "reap as you sow" plan, but the rewards for true spiritual application are so obscure in the literal voice of the church that it serves only to dishearten the spiritual man, and adds fuel of forgetfulness to the material.

The church has failed humanity by feigning to erect spiritual standards upon a material foundation of man-made laws. Similarly, it has failed to justify and support the spiritual man within by weakening the material man without. She has fed the fear of man lavishly, forcing him backward into the dark realms of mystery, fear and ignorance, and into willful submission and resignation.

The spiritual message has been deleted from the Scriptures and, in its place, the church mumbles a material message for the material man, thereby creating an earthbound spirit within, and a living corpse without.

As a deep sea diver puts on a diving suit and helmet to protect himself, physically and organically, within an alien atmosphere, similarly the spirit of man is housed within the physical shell of the body. Without this protection the spirit body could not endure the material and atmospheric conditions.

Yet, wherein the diver is instructed in the construction, the proper understanding of control and operation, and the purpose for this protection, the spiritual man is confined within its shell of which man understands little or nothing of its application and purpose, knowing even less about the inner body.

The farmer is the lord of the universal vineyard as he toils in the service of the world of men. A good farmer studies the requirements of the seeds he intends to plant. He studies the soil and is aware of the requirements of sunshine, shade, moisture and dryness, and the seasons. He understands the application and purpose of pruning and grafting, and seeks to assist in properly directing the

(Continued Page 8, Col. 3)

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How to Develop Trumpet Voices

Be honest and earnest while sitting for psychic unfoldment. Never let curiosity be your motive for sitting in class.

By O. K. BOE

YOU CAN sit all alone. Or you can get up a class of two or three or five or seven, if you can find individuals who are in harmony with the class and with its purpose. A class should contain both men and women. Each member of a class should be willing and prepared to meet at every sitting agreed upon and also be willing and prepared to continue the sittings until you get the voices, whether that shall take months or years.

An organized class should never take in new members, as that will disturb the harmony organized by the spirit helpers. But if any member of the class is out of harmony with the class and its purpose, those should be dismissed.

The members of a class should sit alternately, if you have both men and women in the class. And the members should keep the same seat at every meeting unless otherwise ordered by attending spirits.

Determine from the beginning how often you will sit, what nights and at what hour. Do not sit more than twice a week. Always be prompt to begin your meetings on the minute. Your spirit helpers will always be on time. Do not keep them waiting. Determine the length of time you will sit, half an hour, forty-five minutes, or an hour. Never sit more than one hour.

How To Relax

Sit around a table. Have a flat dish with a little water in on the table and set your trumpet on its bell-end in that dish and let it remain there during the sitting.

Exclude all light from the room so it is perfectly dark. And never let anybody handle your trumpet, and it is well to keep it in a dark cover between meetings.

When you have sat down around your trumpet, turn out the lights, relax every muscle in your body, fill your minds with pleasant, cheerful thoughts of love for all creatures, feel absolutely sure that a band of spirits have gathered with you with the purpose to help you to attain the purpose of your sitting.

Talk aloud to the spirits as if you saw them. If you choose you can begin your sitting by singing a song. Then talk to the spirits in these or similar words: "Friends present with us, we welcome you and thank you for coming. And we know you have come for the purpose of helping us to develop the trumpet voices, by which we will be able to communicate with the spirit world. Please help us now to relax and be patient, so we do not hinder you in your effort with us." (or some other words.)

And when you end your sitting, speak to them again: "Dear spirit friends, we thank you for being with us tonight, and we ask you kindly to be with us again - next . . . at eight o'clock. Thank you and goodnight!"

Length of Time

During the sitting, be sure you sit in a comfortable position. Keep your mind and body relaxed. Do not think of the trumpet. The sitters can converse on pleasant subjects, but avoid anything controversial. Never bring up anything of an unpleasant nature.

Always be gay, cheerful and happy, but only talk in an innertone and only one person speaking at a time. The less talk the better!

Also in each sitting take at least one period of 5 or 10 minutes of absolute silence—or better still—a short period of silence at the beginning of the sitting and one at the end. Do not have any but sin-

cere, religious people admitted to the class.

And you can sing pleasant songs softly whenever you feel like it during the sitting to better get your minds in a unity of concentration.

Never let curiosity be the motive of sitting. Always be earnest and honest with the spirits. Never use frivolous jesting or ranting. Always feel sure of their presence. Talk to them whenever you feel like it. But always remember to treat them as welcome and honored guests. Treat them always as such. Keep your minds as if in quiet prayer—and all through the sitting, keep your attitude as if in prayer.

If you follow these simple rules, you will know how to meet them when they start to manifest to you in voices through the trumpet.

CARE OF THE TRUMPET

THERE ARE almost as many theories regarding the care of the trumpet as there are makes of trumpets. However, the first requisite is respect—respect for the place which is the means whereby you are enabled to hear the voice of some loved one "on the other side of life."

First, line up the trumpet sections along the line of the seams, then pull the sections together and your trumpet is ready for use; be sure to draw the sections together tight so they do not fall apart in use.

Handle your trumpet carefully. It is a precious instrument . . . as far as possible, do not let anyone else but yourself handle it, because that will detract from the strength of your own vibrations—it is your own means of communication.

Most people agree that it should be encased in something that will keep it "darkened" when not in use; some prefer to wrap it in wool covering, as wool is said to possess a considerable amount of natural magnetism.

Occasionally wash the trumpet with warm soapy water, rinsing it with running water, then place it in the sun and air to be re-magnetized.

It is well for beginners to place their trumpet in a shallow pan of salty water just before their first sitting. It is also necessary to have a receptacle holding water, in the room, during a sitting.

Treat your trumpet as if you loved it; when you think that the trumpet may be the instrument whereby the voices of your loved ones are brought to you, it should make a warm feeling well up within you; this helps in building up vibrations with your own people.

There are those who further magnetize their trumpet by placing it at the foot of their bed at night or close to the head of the bed on a stool or table. When one is asleep all the barriers of consciousness are down, and our guides and loved ones can then work so much better to give us the proper chemicalization.

Those on the "other side" are as eager to communicate with us as we are to hear their voices; so open your minds and hearts and know that that which is good and true can and will come to you through your instrument. If the luminous band begins to lose its glowing power it is well to leave it out in a strong light for a long while when not in use, so that the luminous band may be re-charged.

FOR TRUMPETS: Sizes and prices, see top column one, this page.

ORTHODOX CHURCHES

(Continued from Page 7, Col. 3)

full power of growth for the benefit of the growing things and the fruits that they bear.

He is alert to all contrary conditions that will undermine his crops and takes protective action wherever and whenever necessary to combat infection and destruction of his crops. He seeks further knowledge to increase his understanding of coping with all situations and conditions, and provides every assistance by introducing stimulating and nourishing elements into the soil structure to insure and increase the growth, perfection, and the yield.

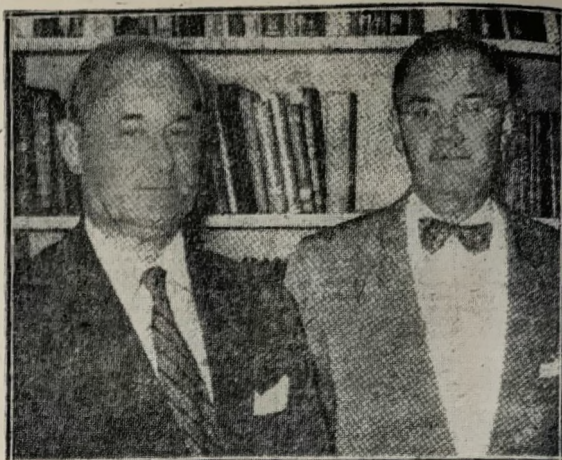
Power of Authority

Frequently he must bow to the elements that threaten and often destroy his crops, yet he seeks to salvage what he can. Through his resourcefulness and innate sense of responsibility he fills in his loss with whatever he can command, and shares his experiences and knowledge with his fellow servants. Humanity depends upon the watchful care of this great lord of the universal vineyard.

The church likewise has ascribed unto herself, with unquestionable power of authority, in her own eyes, the position of lord of the spiritual vineyard. Humanity is the frail plantlings that are "dedicated" to her purpose of supervision and spiritual care.

However, she has not attempted to assist the spiritual growth of man, rather she has served only to hinder, retard and discourage. She has made an obstacle course of spiritual progression by placing her many man-made laws of de-

CAYCE GROUP CONVENTION SPEAKERS



Industrialist David Kahn (left) and Hugh Lynn Cayce, son of the late Edgar Cayce, were featured speakers at the recent 25th annual congress of the Association for Research and Enlightenment, Inc., Virginia Beach, Virginia.

Others featured on the congress program: Mary Ellen Carter, Floyd Barnes, Helen Wenzel, Hannah Miller, Peter Schultz, Ann Koernig, Gladys Davis Turner, Katrina Schwenger, Dr. Harold J. Reilly, Esther Wynne, Nell Clairmonte, Leah O'Reilly, Wym Price, Bill Petersen, Jeane Moesser, Reilly Simmons and Lydia J. Schrader Gray.

struction and limitation in the pathway of the human race. With each new law imposed upon mankind, in the name of religion, we discover the church's confusion and desperation.

Each new law is but the sealing of another exit of escape humanity might find out of the web of intrigue in which the church has snared her unsuspecting prey. Yes, the voice of truth has been muted and the mouth of man has been sealed against protest. The brand of slavery has seared the conscious mind so deeply that man is incapable of thinking for himself.

Man has permitted himself to be convinced that his spiritual undertaking is of such complex, confusing enormity that it is far wiser that the church assume this obligation for which she specifically establishes herself.

The innocent subterfuge of the human race has been accomplished through the application of a "packaged religion plan." Through this plan humanity receives religion all neatly packaged. There is no need to search the Scriptures, and even were man to do so, he has been stripped of his intelligence and ability to think for himself.

Petitioning God

Therefore, there is no need for question or doubt, no need to think or ponder upon the vastness of man's spiritual obligation or the weightiness of assuming one's own cause of salvation. However generous this spiritual service may appear, it is not rendered without a price. The price humanity must pay is the signing over of its spiritual freedom and rights, its intelligence, and its right to petition God in its own voice.

In addition to this, humanity signs over its human rights and self-respect. It places a mortgage not only on the living, but upon the unborn yet to come. Thus the human race is amputated of its personal identity and free will, and bows down under the heavy yoke of the church. The packaged religion consists of such revelations as the church sees fit to offer, and according to her interpretation, its so-called holy sacraments and its endless system of man-made laws that impede spiritual growth and are offensive to the inner spirit and intellect of man.

To make the package more at-

tractive, it has instituted its spiritual insurance plan. Almost any provision is obtainable for a price, and the wider the range of benefits, the costlier the insurance. Heaven is widely populated with the church's saints, whom she has appointed, to perform whatever service humanity may desire and is willing to pay for. Every spiritual function of the church has a price tag attached to it.

Out of Purgatory

A clean slate of life can be obtained through total confession and silver. Purgatory opens wide its gates to the masses said for the dead by the living. Inasmuch as the church declares that this particular service is purely meant to help those confined in purgatory, she has done very little to remove or correct the impression with her average believer that masses, bought by the living, actually buy passage out of purgatory for those the masses are intended for.

One pays for a seat of admission in the church as one does in the theater. Every restriction that the church has placed upon the spirit of man can be redeemed for a price.

Thus is man confused and misled, each step taking him farther away from the simple truth of God, is refused the truth that will set him free, and carelessly tossed about from the divine to the ridiculous. Man must yet learn for himself, and only through himself, that money cannot buy shares in heaven, neither can one buy audience with God through the power of money.

Religion, as it is offered by the church, is not the religion for the spirit of man, but for the earthy body of man. It has reduced man to a mere mechanical puppet that dances as the church pulls the strings. Religion has come to mean nothing more than an outward ostentatious display of piety and of outward acts of holiness, and good deeds; inwardly it has not been able to penetrate.

How can the spiritual quality of religion be found in mere fasting, confession, communion and faithfulness to mass when the spirit of man has never been touched? The church has succeeded in creating first class hypocrites, and where it has succeeded in the downfall of the spirit, she has raised up falsehood and arrogance in man.

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Ghostly Choker

Throttling Hands

"PSYCHIC NEWS" tells the story of a commercial traveler who was given a small room at the top of a hotel in Limerick. In the bar he heard talk of his room being haunted, which upset him a little.

Soon after getting into bed he saw a dim glow by the window, which disappeared when he switched on the light. When he went and complained to the manageress he was told that a few months ago a man had died in that room, since when it had not been used.

Nervous, he sat up for half an hour, finally deciding he had been "seeing things," so put out the light and went to sleep.

About 1 o'clock he saw the dim light approaching; then a pair of hands materialized, fingers outstretched in a throttling position, coming nearer and nearer. Petrified, he stared at the hands. Then they sprang forward, and grabbed him by the neck. He thought it might be a practical joke. But the hands tightened around his neck.

With an effort he tore free and turned on the light. The hands had vanished. He dressed and left the hotel as quickly as possible. The story was printed in the Dublin Evening Herald.

Stigmata Plus

Wounds Leave No Scar

AMONG the numerous records of stigmata, the following seems one of the most remarkable.

Francesco Santoni, age 21, from a village in Sardinia, illiterate, was dominating, lordling it over the other village boys.

On April 7, he says, while in the fields, he had a vision of Jesus, who said: "Can you suffer what I suffered?" He replied: "If you can suffer it, so can I. My answer is 'Yes'." There came what felt like a blow on his head, and he fainted.

Since then, every week, bleeding comes from hands, head, side and legs; between whites, the young man is well, normal, serene. Journalists have photographed these things, doctors have examined him.

On some days, for some hours, he sweats blood, bleeding wounds open then close, leaving no scars. Analysis of the blood shows it is his own. Clothes, soaked in it, remain so.

One day, while visiting friends, he fell into trance, and those present heard whips cracking. At each crack, his body trembled, terrible scars appeared on his back. Wounds in hands opened, blood flowed freely. When he came out of trance, he was normal and serene, and no scars were visible. A week earlier, the same phenomena were seen by some 50 persons, including a priest, school inspector, head of the police, and three doctors. Pulse, blood-pressure and temperature were normal.

About midnight, the blood phenomenon burst forth, and was repeated through the night at half-hour intervals. Francesco remains unperturbed.

The Italian daily "Oggi" is the source of this report, relates "Psychic News."

This seems to be another of those innumerable cases where a spirit of some kind masquerades as Jesus, or some other well-known entity.

Faith In Healing?

Faith Not in Patient

MR. A. L. HARRIS, Marylebone Spiritualist Association, speaking to a Mothers' Union and Anglican Church audience, gave his view that faith did not come into healing immediately, so far as the cure is concerned. Many children are cured without having the least idea what is meant by faith.

"The faith is in the healer—not the patient," he said. "Faith is fostered in the patient when he begins to feel better." "I know of agnostics who, before I healed

them, had never thought about it. . . . healing is simply another means by which God acts to make us see His ways."

He emphasized also that no healer can work without prayer. Trying to cure a headache, he failed. Then, remembering he had not prayed, he did so, silently, asking for help. An immediate cure followed.

"Healers are no more responsible for the healing than the tap is responsible for the water in your kitchen. . . . God's power is available to those who have never heard of Christianity, to Buddhists and Hindus, and many of these other creeds use the power of healing."

He mentioned a woman, whose case was declared hopeless and incurable by two specialists in a London hospital. Her head was fixed to one side, chin on chest, fingers bent back, thumbs across palms, eyes out of focus, unable to read, would fall out of a chair unless arms were pressed to her side. After two years of his treatment she could move with crutches, read and do needlework. Then he passed her to another healer.

★
Chance?

Or Was It Fate?

TWO PEDESTRIANS in medieval Germany were suddenly overtaken by a storm. After a loud clap of thunder, they ran for shelter, side by side. Lightning flashed. One dropped dead, the other was unharmed.

The one who was unharmed was Mathin Luther, who made reel the Papal Power.

On a moonless night, a general walked round a fortress he was besieging. So lost was he in thought, planning and scheming, that he did not hear the challenge of his own sentry. When but a few feet away, the sentry fired point-blank.

Thrown to the ground by the blast of the shot, the general lay prone a few moments, then arose unharmed.

The general was Napoleon Bonaparte, who—well, you know that! Chance? Coincidence? Maybe. On the other hand: "Men may scheme lives as they will, but there remains an imponderable and its invincible element that moves of its own accord—the element of fate." (Paul Brunton).

★
Edison Experiments

Mechanical Mediums?

UP TO NOW, communication with spirits has been through human mediums. This, as we know, has been largely a sporadic, haphazard affair. Spirit operators have told us that, on their side, the process is extremely complicated, and highly technical. On our side, as we also know only too well—and as skeptics know still better!—many, if not most, communications are colored, distorted, sometimes even entirely fabricated, by the subconsciousness of the medium.

For some years, many ingenious inventors have been trying to devise a mechanical instrument, through which messages may be received, thus eliminating the human medium altogether. Notable among these is the Zwaan Ray machine, which is all the time being improved. Already it seems to have been established that it definitely improves mediumship, and stimulates psychic faculties.

Messages have been received that, on the Other Side, a group of scientists are encouraging, and, no doubt, inspiring this invention. The idea, of course, is to devise an instrument based on etheric vibrations and radio frequencies, thus building a bridge between the two worlds, by providing a mechanical medium which is receptive to vibrations from the Other Side, which it will transmit to us in terms of sound. In other words, it is purely a matter of frequencies that separates the two worlds, so the obvious thing to do is to make a device which will stand half-way, reducing spirit vibrations to vibrations audible to our ears.

The plan is completely rational,

and should prove scientifically feasible. As we are aware, our physical senses are limited to a very small range. There are many sounds our unaided ears cannot hear, such as the footsteps of a fly, or the noises that fish make; yet microphones make these audible to us. There are many stars far beyond the range of the unaided eye; yet a photographic film will record them. And of course we have the microscope, the telescope, the spectrophotograph, the X-rays, the galvanoscope, and so on, which enormously extend our awareness of the physical world.

It seems, therefore, that it will not be long before we shall be able to communicate with the spirit world, through an impersonal machine, far more easily and more perfectly than we now do through living mediums.

It will be remembered that it was a device of this nature on which Edison is said to have been working, right up to his death.

Probably, soon after this improved method of sound-communication, we shall develop television, which will give us 'living' pictures of the world of the 'dead.' What pictures they will be! And what concerts of 'heavenly' music!

The competition is likely to be so terrific that our present radio and television programs will have to be enormously improved and elevated to stand up to it!

All these things will constitute yet another triumph for human mechanics and ingenuity, not to mention Spiritualism.

Yoga Technique

Skin Sensitivity

PARAMHAMSA YOGANANDA, in his masterly work "Autobiography of a Yogi," points out that physical science is affirming the validity of laws discovered by yogis through mental science.

For example, in 1934, at the Royal University of Rome, "Dr. Giuseppe Calligaris, professor of neuro-psychology, pressed certain points of a subject's body, and the subject responded with minute descriptions of other persons and objects on the opposite side of a wall.

Dr. Calligaris stated that, if certain areas of the skin are agitated, the subject is given super-sensory impressions, enabling him to see objects that he could not otherwise perceive.

To enable his subject to discern things on the other side of a wall Professor Calligaris pressed on a spot to the right of the thorax for 15 minutes.

He said also that, if other spots of the body were agitated, the subjects could see at any distance, regardless of whether they had ever before seen those objects."

Unfortunately, he omitted to give a diagram showing precisely the position of these spots. Had he done so, I should probably, at this moment, be reading your most secret thoughts, dear Readers!

Dr. Reginald Mills

Healing Magnetism

"THE SPIRITUAL HEALER" has an excellent resume of the history of "Healing Magnetism," by Horace Leaf.

Mesmer's discovery of what he called "animal magnetism," of course, was far from being original, as reference to it is made in Ancient Egyptian, Greek, Roman and Christian literature. It was also known to the old alchemists.

Mesmer, himself a remarkable healer, held that the force could be transmitted from one person to another; acts at a distance, without conducting intermediaries; and can be strengthened by the voice. Here he played into the hands of skeptics, causing them to assert that it was merely "suggestion." Naturally, "suggestion" does play its part; does it not in practically every therapy? But it is far from being the whole story.

Dr. James Braid's re-discovery of hypnotism, in 1840, again gave the skeptics a chance to reject

Mesmer's notion of a "universal fluid" or force, and to put hypnotism in its place.

Numerous experiments have been made, going to show the reality of the mesmerism magnetism, such as those of the English Society for Psychical Research, notably F. W. H. Myers, an excellent mesmerist. He influenced in a remarkable way a subject three miles away, she being unaware of the experiment, thus confirming Mesmer's assertion of the transmission of the force through space.

While great interest was aroused in Mesmer's results, two scientific committees on the whole rejected his ideas, though two members were not satisfied with the verdict. M. de Jussieu discovered a radiation from the human body, which could be directed and intensified by will-power, with pronounced effects on subjects.

Later investigators admitted the existence of the force, but preferred to use J. P. F. DeLeuse's term "animal electricity."

Under the influence of Jung Stilling, many notabilities endorsed this "fluid," regarding it as a means of contacting a spiritual world, long before modern Spiritualism and psychical research got under way.

The mysterious force was always regarded as therapeutic, and also able to confer diagnostic clairvoyance. In America, "healing power" to cure disease became popular. By 1843 several notable medical doctors in U.S.A. claimed to have discovered a "nerve aura," which could be used by the will on the organism. It became a fairly common medical therapy, under the name "phreno-mesmerism."

In England also, this therapy became popular, and journals dealing with it were published.

The controversy between orthodox medicine and mesmerism became bitter. The case for the healers was strengthened by Dr. Esdaile, who performed major operations on patients in a "magnetic trance."

Then drugs came in, to induce anaesthesia, and displaced mesmerism.

In New York, a few years ago, Leaf spoke to a man who had one tonsil removed under local anaesthetic, the other under hypnosis. The first was still inflamed and painful, the other gave him no pain. This is a well known reaction to hypnotism and the mesmerism trance.

Belief in animal magnetism died slowly among medical men. Hypnotism, superseded mesmerism, largely because it is easier. Mesmerism calls for prolonged passes by the hands of the magnetizer, but is superior to either drugs or hypnotism.

As Emil Boirac says: "animal magnetism is a new America, which has been alternately lost and found every 25 or 30 years." Many mesmerists joined the Spiritualists, so that today many mediums use magnetism for healing, including, of course, laying-on of hands, a method well known to Ancient Greeks. "Guides" and "controls" have the greatest admiration for this method.

Leaf had a Christian friend, who prayed to become a healer. Sitting one evening with friends, it was noticed that small globules of phosphorescent light accumulated on his finger-tips. Alarmed, he sprang up, shook his hands, when sparks of light were seen to shoot through the air. After that, he used to fall into trances, the control claiming to be a Zoroastrian priest, who said he came in answer to the young man's prayer.

Many seances were held, the control speaking in a strange tongue, and giving wonderful demonstrations of healing. He would stand in the center of a group, make passes round the head of a person, especially Leaf's father, then knead with his hands, till a phosphorescent ball, about as large as a football, would form. This gave off smoke or vapor, which disappeared before reaching the ceiling. The substance was semi-solid, could be flung across the room, when it vanished. It was used in healing.

Many patients came; they were asked to wear dark clothes, so that they could better see the 10 phos-

phorescent rays which always came from the fingers of the entranced medium. Patients were invariably benefited. The lights would disappear in a few seconds. Their reality was indisputable. When the trance-personality left, the power ceased.

The present writer knows that many people have seen the rays emanating from the hands of Dr. Mills, the Hollywood healer.

Miraculous!

Bone Cancer Healed

"TWO WORLDS" carries a report by Hilary Wayne, of Christopher Canter, aged 10, of Bulawayo, S. Rhodesia, who had a bad fall, injuring his knee. The leg became increasingly painful, and did not respond to treatment. Bone was removed and sent to local centers, Union of South Africa, and U.S.A., all reporting bone cancer.

The parents were told amputation of the lower leg was imperative; if not done immediately, the boy would die in weeks.

The father, a healer, was impressed by his guides to bring his son home; the authorities washed their hands of the case. On seeing the leg, the mother almost fainted from shock. The wound, a suppurating mass, was deep enough to hold a clenched fist. The doctors said it would never heal.

The Canthers were guided to use urine therapy (see J. Armstrong's "The Water of Life"). Harry Edwards, W. H. Lilley, and several churches gave absent healing. The father, and W. F. Wilson, a builder, gave contact healing. Within 3 days response came. The boy's cheeks filled out and grew rosy. Eyes shone, appetite returned. The wound became clean, and started to heal.

After 3 weeks, suppurating ceased, the hole became a shallow depression, and the boy was walking on crutches. "It's miraculous," said the doctor. But he reserved judgment for 10 years! "Bring him to see me then, in the same conditions of health, and I will agree that a cure has been effected. Do doctors take 10 years to accept their own cures?"

This was some months ago. Christopher is back at school, making his mother anxious by his love of climbing. The last X-rays showed—nothing, the cancer having disappeared. The only signs remaining are faint marks of stitches where a piece of bone was removed.

A similar case was that of a boy of 20, who had his leg amputated. He died within 6 months.

Dogs In Heaven

Animals Speak

IN "Psychic News," quoting from records of the Greek Society for Psychic Research, comes a pitiful story.

A white dog bit a mule. The soldier in charge, thinking the dog mad, killed it. That night, another soldier, knowing nothing of this, dreamt, three times, that a mule and a white dog spoke to him. The mule's number he clearly saw, carved on the hoof. Said the dog: "They have unjustly killed me; I am not mad. Don't kill the mule."

Up spoke the mule: "I am not mad, don't kill me."

The soldier told his dream to his comrades, and to Captain Demosthenes, veterinary, giving the number of the mule, found to be correct.

The body of the dog was sent for examination, and the mule was isolated. Laboratory report being delayed, Capt. Demosthenes tried to delay the execution of the mule, but orders came to kill it and, with great regret, the Captain had to comply.

Ten minutes after the execution, the laboratory findings arrived; no trace of organic madness.

This story brings home to us, pathetically, the intelligence and awareness of animals, as well as their solicitude for one another, compelling us to realize the vast amount of unnecessary suffering we, in so many ways, inflict on sentient creatures who, with us, share the One Life.

PSYCHIC OBSERVER

If your church is NOT listed in these columns, write Psychic Observer, Inc., 230 Grandview, Chesterfield, Indiana. Ask for church order form and complete information.

ARIZONA
Phoenix: Harmony Chapel (Spiritualist) 35 West Portland St. Services: Sunday 9:45 and 11 A.M.; 8:30 and 7:45 P.M.; Healing: Wed. 8 P.M.; Minister: Rev. Edwin W. Ford, N.S.T.; Phone: ALpine 4-1990
Tucson: Grant's Pillar of Light, Spiritualist Church, 330 S. Scott St. Services: Sun. 7:30 P.M.; Minister: Rev. Hazel Thirkield, 1745 N. Tyndall Ave.; Phone: 3-1907.

ARKANSAS
Hot Springs—Church of Spirit and Truth, 208 Plateau St. Services: Sunday 8 P.M.; Circle: Wed. 8 P.M.; Minister: Rev. Julia Martin; Phone: NA 4-1615.

CALIFORNIA
Alameda, California
Brotherhood Spiritualist Church, 1407 Ninth St. Services: Sun. & Thurs. 7:30 P.M.; Minister: Rev. Pearl E. H. Manning; Phone: LA 2-2316.
The Spiritualist Union Center, 2233 Central Ave. Services: Wed. 2 P.M.; Fri. 8 P.M.; Co-Pastor: Dr. & Rev. L. Archer UCDM Phone: LA 2-6327.

Berkeley: St. Jude Temple of Mercy, 1336 Berkeley Way. Services: Mon. 3 and 7:30 P.M.; Rev. Divine Ruth Howard, pastor; Phillip Jackson, Jr., secretary. Phone.

Burlingame: Chapel of Truth; meetings Friday evenings at 8 in Burlingame Woman's Club; chartered by The Church of Revelation; Minister: Rev. Gula Frinca; Phone: Diamond 3-8586.

El Monte: Norwood Village Spiritual Science Church, 4720 N. Peck Road. Services: Sunday 9:45 and 11 A.M.; Minister: Rev. Florence E. Fairfield, 15428 Giordana St., Puente, California; Phone: Edgewood 6-5633.

Encino: Valley Spiritualist Church, 4925 Pass Robles Ave.; Lyceum: Sunday, 6 P.M.; Sunday services: 7:30 P.M.; Thurs. 7:30 P.M.; Minister: Rev. Letha Mahoney, 17965 Collins St.; Phone: DI 3-5508; Sec'y: Florence King, 9255 Reseda Blvd., Northridge, Cal.

Fresno, California
Universal Educational Religious Society of Divine Science, 744 Midredra Ave. Sunday, Healing: 7:30 P.M.; Minister: Rev. Edna D. Kelley; Pone: 2-2341; Asst. Pastor: Rev. Bessie Williams.

Hanford: Church of Revelation, Inc., 1306 North Irwin St.; Sun. & Thurs. 8 P.M.; Class: Monday & Tuesday evening; Rev. Janet Stine Wolford; Phone: 1738.

Hollywood, California
Spiritual Science Ch., 1904 North Argyle Ave.; Rev. Mae Taylor
Church of Divine Power, 5017 Sunset Blvd. Services: Sunday and Wednesday 7:45 P.M.; Founder and Pastor: Rev. Lorraine La Vani; Phone: HOLlywood 4-6383.

Long Beach, California
People's Spiritualist Church, 785 Juniper St. Services: Sun. & Wed. 8 P.M.; Wed. 2:30 P.M.; Minister: Rev. Edith Niles, 423 Dayman St., Long Beach 6; Phone: HE 5-0453.

Temple of Christian Philosophy, 1105 Raymond Ave., Class: Wed. 7:30 P.M.; Holy Communion 1st Sun. 11 A.M.; Sunday services: 1:30 P.M.; Minister: Rev. Lola Reddig; Phone: 8-2316; Church phone: 99-214.

Temple of Spiritual Science, Morgan Hall, 835 Locust Ave.; services: Sunday 7:30 P.M.; Sun. Thurs. 7:30 P.M. at 27 West 4th St. Minister: Rev. Rosa Locke; Phone: HE 6-3523; Rev. Chloe Birch, Asst. Pastor.

Temple of the Helping Hand, 227 North Western Ave. Services: Sun. 2:30 and 7:30 P.M.; Tues. 2 P.M.; Thurs. 7:30 P.M.; Minister: Rev. Regina Weiss; Phone: HOLlywood 2-4099.

Foundation of Universal Truth, 1015 South Manhattan Place; services: Sunday and Wed. 2:30 and 8 P.M.; Healing: Thursday 8 P.M. & Rev. Boyd Bunch; Minister: Rev. Elsie Hicks; Phone: Republic 1-4030.

Universal Chapel 1001 West 69th St. Services: Wed. 2:30 and 7:30 P.M.; Fri. and Sun. 7:30 P.M.; Minister: Rev. Lela Perryman Goff; Phone: Pleasant 8-220; Co-Pastor: Walter H. Goff.

Agatha Temple of Wisdom, Inc., 460 North Western Ave. 2 blocks north of Beverly; Services: Sunday 8 P.M.; Pastor & Founder: Rev. Richard Zenor; Phone: HOLlywood 4-6252.

Stare Foundation, 261 South Mariposa Ave.; Services: Sunday 2:30 and 7:30 P.M.; Minister: Rev. Robert G. Chaney and Dr. Marilyn C. Chaney; Phone: DU 9-4327.

Spiritualist Temple of the All-Seeing Eye, 841 West 85th St. Services: Sun. 7:30 P.M.; Wed. 2 & 8 P.M.; Minister: Rev. Anna F. Crosby; Phone: PL 17301.

Central Spiritualist Church, 1707 South Vermont Ave.; Services: Sun. 2:30 P.M.; Wed. 7:30 P.M.; Minister: Rev. Maria A. Sykes; President: Paul D. Wilson; Phone: RE 9-8512.

Moses Temple of Science, 2013 1/2 West Jefferson Blvd.; Services: Sun. Lyceum 9:30 A.M.; Church 10:45 A.M. and 7:45 P.M.; Wed. 7:45 P.M.; Minister: Rev. Manilla Moses; Phone: Republic 8931.

School of Spiritual Philosophy, 257 South Occidental Blvd. Services: Sun. 2:30 P.M.; Tues. 2 P.M.; Thurs. 8 P.M.; Rev. Jane M. Sipes, minister; Phone: DU 9-2280.

YOUR SPIRIT FRIENDS await you at the Cherry Valley Spiritualist Camp. Come and commune with them. It will make them happy and you, too. Camp season: June 24th to Sept. 3rd. Open Tuesdays through Sundays. President: Rev. Harold S. Wierick; Sec'y: Bertha Chamberlain; Box 114, Cherry Valley, Illinois. (P-433)

SAN FRANCISCO — Continued

The San Francisco Harmony Center U.M.C. 47, (Spiritualist) 715 Valencia St.; Services: 1:45 P.M.; 2:30 P.M.; Sun. 2:30 P.M. and Fri. 2 P.M.; Billet Reading: Wed. and Thurs. 7:45 P.M.; Rev. Lovie Murray; Phone: MA 1-0298.

Christian Spiritualist Church of San Francisco, 4th floor, Native Sons Bldg., 414 Mason St. (Sacramento Hall) Sunday 2 and 8 P.M.; President: Leah Bauer; Treas: Linda B. Sampson.

San Jose, California
First Spiritual Science Church of San Jose, 65 South 17th St. All message service; Sat. 7:30 P.M.; Lecture, Sunday, 7:30 P.M., also healing and messages; Communion 1st Sunday each month at 11 A.M.; Minister: Rev. Gladys Shea, 1546 Hester St.

St. John's Spiritualist Church (Universal Church of the Master, 496 North 17th St. services: Sun. 2 P.M.; Open Forum: Wed. 8 P.M.; Minister: Rev. Pearl Wilkison; Phone: CY 5-3235.

First Spiritualist Church of San Jose, 409 North 17th St. Services: Sun. 7:30 P.M.; Minister: Rev. O'Dell Brown; Phone: CLayborn 8-2194; Sec'y: Mary Jane Brown, Phone: CLayborn 8-3243.

Santa Monica: Spiritual Prayer Home, 1213-10th St. Services: Sun. and Wed. 8 P.M.; Meditation, Mon. 8 P.M.; Minister: Rev. Mary H. Bringage; Phone: EXbrook 3-1713; Sec'y: Albert Vincent.

Stockton: Spiritual Science Church, 204, Fidelity Hall, 230 East Fremont St. Services: Sunday, Healing 7:30 P.M. Lecture 8 P.M., Messages 9 P.M. Blindfold 1st Sunday each month; Dinner: 2nd Sunday each month, 4 to 7 P.M.; Minister: Rev. Edna Miller, 1410 East Market St. Phone: 32285; Sec'y: Glennell Hyde, R.F.D. No. 5, Box 366, Stockton, Cal.

Torrance: Spiritual Church of Friendship, 127 East 22nd St. Woman's Club, Services: Sunday 11 A.M.; Minister: Rev. Hazel Slade, 2432 Del Amo Blvd.; Phone: FA 8-2008; Co-pastor: Rev. Eva Everson.

Venice: Church of Universal Truth, 142 Lincoln Blvd. Services: Sun. and Tues. 7:30 P.M.; Minister: Rev. Harry McNutt and Amy E. McNutt, 1632 Electric Ave.; Phone: EXbrook 6-8174.

COLORADO

Denver, Colorado
Spiritual Science Association, 321 Tabor Bldg., 16th & Curtis; Services: Sun. 7:30 P.M.; Fri. 8 P.M.; Tuesday & Thurs. 1:30 P.M.; Minister: Rev. Sophie Busch-Thurs.

Progressive Science Institute & Emma Lee Spiritual Science Chapel, 1251 Lee St., Lakewood (Denver 15); No. 84 Golden Burs Service: Sun. 2:30 P.M.; First Sunday, Astrological birthday party and service; Dr. Lois B. Washburn, Pastor; Phone: BE 3-6192; Gail Workman, Sec'y.

Star of the East Spiritualist Church, 1379 Kalamath (Lake 50) Bus Services: Sun. 7:30 P.M.; Trance Service: Sun. 7:45 P.M.; Minister: Rev. Frieda Nicklis; Minister: Rev. Frieda Nicklis, 3440 Zuni; Phone: GL 5-7344; Co-pastor: Rev. Blanche DeBoski, 1859 Lincoln; Phone: AC 2-4323.

Psychic Center, 4915 West 35th St., Minister: Rev. Emma Bell Roney; Phone: GR 7-0554.

Temple of Harmony Spiritualist Ch. Inc., 333 West 25th Ave.; Sunday: 10:30 & 7:30; Wed. 7:30 P.M.; Rev. Ida Fleming; Allan J. Miller.

Pueblo: First Spiritualist Church (N.S.A.) 212 1/2 North 7th St., K.P. Hall; Services: Sun. 10 A.M. and 7:45 P.M.; Thurs. 7:30 P.M.; Minister: Rev. Stephen Dickens; W.J. Hansen; Pres: Elmer John; Sec'y: Hattie Christian.

First Church of Divine Light, Inc., 303 Park St. Services: Sunday 5 P.M.; Wed. 8 P.M.; President: Clifford H. Doucette, 108 High St., Manchester, Connecticut; Phone: Manchester—MI 9-1841.

Hartford Spiritualist Temple, Inc., (N.S.A.) 758 Asylum St. Services: Sun. 7 P.M.; Wed. 8 P.M.; President: Mabel Olio, 427 Main St.; Sec'y: Mrs. E. Charlotte Simmons, 59 Webster St.

New London, Connecticut
New London Spiritualist Temple, Inc., 60 Blackhall St.; Services: Sunday 5 P.M.; Minister: Rev. P. M. Sec'y: Stephen Dickens.

Universal Psychic Science Society, Stony Brook Drive, Universal Psychic Science Seminary Instruction, Rev. C. Wallace Fox (UPS Missionary at Large) P.O. Box 189, Niantic, Conn. Phone: Gibeon 3-8133.

Niantic: Temple of Light (G.A.S.) 4 Smith St.; Services: Sun. and Thurs. 7:30 P.M.; Minister: Rev. Harriet Whitehead; Phone: Pershing 9-7005; also Rev. Marion Owens, Cherry and South St., Pine Grove, Niantic; Phone: Pershing 9-5975; L.A.S. Spiritualist Seminary Instruction and unfoldment Class; Sat. 7:30 P.M.; Rev. Nicholas Plastina, Box 155, Niantic, Conn.

Norwich: The First Spiritual Union, Inc., 29 Park St.; Services: Sunday 2:30 and 7:30 P.M.; President: Nellie G. Wheeler; Sec'y: Marie La Mite.

Stamford: Albertson Memorial Church of Spiritualism, Inc., 485 Summer St. (N.S.A.) Services: Sunday 4 P.M.; Thurs. 8 P.M.; Minister: Rev. Raymond E. Burns; Sec'y: Minister: Rev. H. Gordon Burroughs; Brook, Conn.; Phone: Davis 3-7290; Church phone: Davis 3-5411.

DELAWARE
Wilmington, Delaware
First Spiritualist Church, 907 Tainall St.; services: Sun. 7:45 P.M. (N.S.A.) Sec'y: Laura M. Shilling; 105 Marsh Road; President: Peter DeLuxe.

Church of Spiritual Truth, Orange Hall, 706 Delaware Ave.; Services: Sun. 7:45 P.M.; Bertha Ford, 2410 Lamotte St.; Phone: OL 8-3303.

DISTRICT OF COLUMBIA
Washington, D.C.
First Spiritual Science Church, Suite #11, 1424 "K" St., N.W.; Services: Tuesday, 2:30 and 8 P.M.; Thurs. 8 P.M.; Minister: Rev. Alice Wellstood Tindall; Phone: CO 5-1149 and ME 8-0973.

Ch. of Two Worlds, 2460 16th St., N.W.; Services: Sun. and Wed. 8 P.M.; (N.S.A.) Minister: Rev. H. Gordon Burroughs; Phone: EHerson 010; Sec'y: Freda Dorothy Egbert, 7529 Alaska Ave., N.W. Washington (12).

FLORIDA

Bradenton: Universal Spiritualist Episcopal Church, 947-13th St., West; Services: Sunday & Wednesday 7:30 P.M.; Minister: Rev. Lillian De Johnson; Phones: 4-9392 and 4-4255.

Cassadaga: Southern Cassadaga Spiritualist Campmeeting Association; 1937 Season—Jan. 1st through April 1st; Services: Sun. 2:30, 4:30 and 7:30 P.M.; Tues. and Thurs. 7:30 P.M.; January, Betty Posselt; February, Arthur Ford and C. Harrison Engel; March, Curtis B. Morris.

Daytona Beach, Florida
First Spiritualist Church, Prince George St. Sun. 7:30 P.M.; Thurs. 2:30 & 7:30 P.M. (N.S.A.); Minister: Rev. Enid Brady, Berkeley Road, Ormond Beach; Phone: 9996; Sec'y: Marion Elks, 127 N. Peninsula Drive.

Hays Memorial Spiritualist Church, 221 First Ave., Services: Sunday 7:30 P.M.; Wednesday, 2:30 & 7:30 P.M.; Minister: Rev. Margaret Hays Springstead; Phone: CL 2-4432.

Fort Lauderdale: Beckoning Light Spiritualist Church, Woman's Club; Services: Sunday 8 P.M.; Message Circle: Wed. 2 P.M. and Friday 7:30 P.M. at 2nd St. 4th St. Minister: Rev. Jewel Williams; Dial Phone: Jackson 2-3160.

Homestead, Florida
Redland Spiritualist Episcopal Church, 28 N.W. First St., Odd Fellows Hall, Sada Hobson; Phone: 233-M-4.

A.M.O.S. Temple of Light, Bauer Drive; Services: Sunday 8 P.M.; Friday 8:30 P.M.; Phone: 178-R; Sec'y: Lillian Brewster, Route No. 2, Box 472.

Jacksonville, Flori.a
The Spiritual Lighthouse, 3817 Main St. Services: Sun. and Wed. 8 P.M.; Class: Tues. 8:30 P.M.; Minister: Rev. Ida Pierce, Route #3, Box 1053, Jacksonville, Florida.

United Spiritualist Church, 125 Market St.; Services: Sunday 8 P.M.; Circle Wed. 2 P.M. at 1125 Duval St. (United Bible Spiritualists Ass'n); Minister: Rev. Etta Gardner; Phone: 60351.

Miami, Florida
Little Shenandoah Spiritualist Church, 601 S.W. 7th St. Services: Sunday 8 P.M.; Minister: Rev. S. P. M.; Minister: Rev. Frances Stevenson.

Temple of Revelation, 600 S.W. 25th Ave.; Services: Sun. & Wed. 7:45 P.M.; Healing: 7:15 P.M.; Minister: Rev. Ruby J. Schmidt; Phone: HI 8-8912.

Sir James Spiritual Science Church of God, 217 Miami Ave., Opp. Herald. Services: Sunday 2 and 8 P.M.; Healing: 7:30 P.M.; Message Circle Tuesday 3 P.M. and Thurs. 8 P.M. Rev. Theresa N. Heister, pastor.

Beckoning Light Spiritualist Church, 1621 S.W. 8th St. Services: Sun. & Wed. and Thurs. 7:30 P.M.; Minister: Rev. Berrie Lilly Candler; Sec'y. and Asst. Pastor: Rev. Madge Hart, 819 N.W. 2nd Place.

Spiritual Church of Christ, 612 N.W. 65th St., Services: Sun. and Wed. 8 P.M.; Thurs. 2:30 P.M.; Minister: Rev. Maude Allen; Phone: PL 9-0511; Asst. Pastor: Kitty Lehman.

Universal Church of the Master No. 408, 7450 S.W. 57th Ave.; Message Circle and Classes; Minister: Rev. Mary Shillito; Phone: (South Miami) Mo. 7-0672.

Church of Revealing Faith, N.W. 71st St. N.S.A.; Services: Sunday 8 P.M.; Minister: Rev. M. L. Sackett; Asst. Pastor: Rev. Frank Mead.

Dr. Gilbert N. Holloway and Associates, P.O. Box 1227, Coral Gables, Fla.; Florida; Phone: 35-9620 or Newton 3-0507; write or call for information.

Sarasota, Florida
Shrine of the Master Spiritualist Episcopal Church, 852 1st Ave.; Services: Sunday 10:30 A.M. & 7:30 P.M.; Minister: Rev. Dorothy Flexer and Rev. Raymond Flexer.

Church and School of Divine Law, 1269 First St.; Services: Sun. 7:45 P.M.; Minister: Rev. Nina Ward Hughes; Phone: Ringling 4-1561; Sec'y: W. W. Hughes.

St. Petersburg, Florida
Church of the Beloved, 2806 Central Ave.; Services: Sunday 7:30 P.M.; Minister Ethel Ford; Parish Minister during the summer months: Olga Ruth Carpenter.

Temple of Truth Church, 3525-17th Ave., South; Services: Sunday 2:30 P.M.; Fri. 2 P.M.; Minister: Rev. Mae Merritt; Phone: 75-6841.

Church of Spiritual Philosophy, 1715 Tanager Ave., South; Services: Sunday and Thurs. 7:30 P.M.; Minister: Rev. M. McBride Pantan; Phone: 93-9155.

Universal Psychic Science Association, 625-639 12th St., North; Services: Sunday, Thursdays; Messages: Wednesday; Healing: Thursdays; Minister: Rev. Helene Gerling; Acting Pastor for summer: Rev. Thelma Fischer; International Director: Rev. J. Bertran Gerling.

Tampa, Florida
Shrine of the Master Spiritualist Episcopal Church, 3416 Grand Central Ave.; Services: Sun. 7:45 P.M.; Minister: Rev. Dorothy Flexer; Phone: 31-7341.

Universal Spiritualist Church, 8701 Palm Beach Blvd., Suite 130, P.O. Box 145; Wed. & Thurs. 7:30 P.M.; Classes daily; Minister: Rev. Nellie Cherry Phone: 918371.

ILLINOIS
Aurora: Christabelle Spiritualist Church, Y.M.C.A. Services: Sunday 7 P.M.; Minister: May Calvert; Phone: 2-2743.

U.S.A.A. Treas. B. D. Jones, 200 Willow Ave., Joliet, Ill.

Berwyn: The Golden Rule Church of Christ, 1212 South Harvey Ave.; Services: Sun. 3 P.M. & Wed. 8 P.M.; Healing and messages; Minister: Rev. Anna Zalokar; Phone: 318-2344.

Chicago, Illinois
Silent Prayer Sanctuary, 3602 West McLean Ave.; Healing Services: Tues. 9:30 to 11 A.M.; Other Services: Sun. 7:30 P.M.; Wed. 8 P.M.; Phone: ALbany 2-6417; Leader: Sophie Shaffer.

First Roseland Spiritualist Church, 10957, 59 South Park Ave. Services: Sun. 3 P.M.; President: Deon Fry; Sec'y: Elsie Traver; Phone: TR 4-9862.

Friendly Church of Christ, 845 West North Ave. services: Sun. & Tues. 8 P.M.; Minister: Rev. Harold M. Heilmann; Sec'y & Asst. pastor: Rev. Ed Dortmund, 2509 North Southport Ave., Chicago, 14.

Ch. of Two Worlds, 2460 16th St., N.W.; Services: Sun. and Wed. 8 P.M.; (N.S.A.) Minister: Rev. H. Gordon Burroughs; Phone: EHerson 010; Sec'y: Freda Dorothy Egbert, 7529 Alaska Ave., N.W. Washington (12).

CHICAGO—Continued

Sunflower Spiritualist Church, 2424 North Avers Ave.; Services: Sun. 7 P.M.; Wed. 7:45 P.M.; (I.S.S.A.) President: Marporie Back; Sec'y: Adelaide Manzeske, 3628 North Hoyne, Chicago, 18; Phone BUCK, 1-3256.

Society of Psychic Science, 3945 Lake Park; services: Wed. and Sat. 8 P.M.; Minister: Rev. Cornelia B. nard, 682 East 38th St.; Phone: KENwood 6-6394; Sec'y: Velma B. Jacobs, 6333 Vernon Ave.

Spiritualist Temple of Immortality, 1700 West 51st St.; Services: Sunday 3 P.M.; Healing: Mon. Wed. & Thurs. 7:30 P.M.; Seance Sat. 8 P.M. Refreshments always; Minister: Rev. Harry Erickson; Phone: HEmlack 4-9370. Asst. pastor: Rev. Anna Smid.

First Church of Spiritual Science, 6330 Stony and Ave.; Services: Sunday 4 & 8 P.M.; Divine Healing, Sunday 8P. Mj All message Service, Wed. & Fri. 8 P.M.; Minister: Rev. Jessica Chambers; Phone: DRExel 3-0024.

Chantao of Zaya Church, 4935 South Stony and Ave.; Services: Sunday 3 P.M.; Evening seance, Sunday, at 8; Minister: Rev. Maria Carlyae; Phone: KENwood 6-6634.

Puritan Spiritualist Church, 812 West 69th St.; Services: Sunday 7:30 P.M.; Minister: Rev. Rose MacKay; Phone: REgent 4-1979; Sec'y: Violet Krammer, 1016 West 72nd St.

Church of The Spirit, 2651 North Central Park Ave., (Chicago's Oldest Spiritualist Church) Services: Sun. 10:30 A.M.; Messages: Wed. 1:30 and 7:30 P.M.; Minister: Rev. Ernst A. Schoenfeld, 3201 Shakespeare Ave.; Phone: BE 5-2911.

First Spiritualist Episcopal Church, 721 West Belmont Ave.; Worship Services: Sunday 7:30 P.M.; Message Service: Wednesday 7:30 P.M.; Minister: Rev. Rosemary Jackson; Phone: GRaceland 7-4220; President: Frieda Sherman; Associate Ministers: Frieda Sherman and Peggy Sorgatz.

American Federation of Spiritual Mediums, Headquarters: 4935 South Greenwood Ave., Spiritualist worship service and messages, Sunday 3 P.M.; Minister: Rev. Maria S. Carlyae.

Liberal Psychic Science Church, 3449 West Altgeld Ave.; Services: Sunday 2:45 & 7:45 P.M.; Wed. 7:45 P.M.; Class: Thurs. 10 A.M. & 7:45 P.M.; also Friday 7:45 P.M. Social last Saturday each month; Candlelight services last Sunday each month; Minister: Rev. Anthony Camardos; Phone: CApital 7-6333.

First Temple of Universal Law (Natural Law), 4740 N. Western Ave., 5th Floor; Sun. 10:45 A.M. & 8 P.M.; Charlotte Birch.

First Fraternal Spiritual Ch., 4039 W. Madison St.; McEvery Hall; Sun. 2:30 to 5 P.M.; Rev. Emma Binz.

Spiritual Science Ch. No. 3, 1715 West 64th St.; Sun. 3 & 8 P.M.; Minister: Rev. John Skinner; Phone: HEmlack 4-9181.

Flower Candle Light Guide Spiritual Science Church, 3165 North Clark St.; Services: Sun. 2:30 & 7:30 P.M.; Class: Thurs. 2 & 8 P.M.; Healing: Wed. & Fri. 2 & 7 P.M.; Candle Light Service: 2nd Sun. of each month; Minister: Rev. Mary Kearney; Phone: GR 7-1707.

Englewood Psychic Science Church, White Sanctuary Healing Center, 6514 South Ashland Ave.; Service: Sunday 7:30 P.M.; Healing Service: Thursday 7:30 P.M.; Minister: Rev. Harry A. Truffs; Phone: WA 5-4750.

St. Paul's Spiritual Church, 4201 West Armitage Ave.; Services: Sunday 8 P.M.; St. Paul's Spiritual Church, 4201 West Minister: Rev. Louis Quinn, 3124 West Ohio; Phone: KEdzie 3-1174.

Church of Higher Spiritualism No. 2, 549 North Cicero Ave.; Sun. 7:30 P.M.; Healing Services: Friday 8 P.M.; Rev. Ruth Stanger; Rev. John J. Fester; Asst. pastor: Phone: CO 1-2429.

First Spiritualist Church of Divinity, 6146 South Ashland Ave.; Founder: Freda Brown. Services: Sun. 2:30 P.M.; Sec'y: Edna Stauffer, 7124 South Kedzie Ave.; Pres: Mary Grace Willis, 7048 South Western Ave.; Phone: PR 6-3465.

Scientific Center of Spiritualism, Orchid Room, Midland Hotel, 172 West Adams St.; Services: Sun. 2:45 & 7:45 P.M.; Thurs. 7:45 P.M.; Minister: Grace Campbell; Sec'y: Alice B. Stone, 9132 South Laffin St., Chicago, 30, Illinois.

Spiritualist Church of Truth, 3349 West North Ave.; Sun. healing 7:45 P.M.; Service 8 P.M.; Pres. Theo-Siers; Phone: BE 5-7455.

Cleora: First Spiritualist Church, 3033 West 25th Place; Services: Sunday 7 P.M.; Monday, 8 P.M.; Minister: Rev. Lena Crane; Phone: TOWnhall 3-6542.

Danville, Illinois
Danville Spiritualist Church (S.M.A.), 126 1/2 West Main St.; Services: Sun. 7:30 P.M.; Minister: Rev. Alay E. Campbell; Phone: 6-1940; Sec'y: Pearl Campbell, 916 North Hazel St.

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Spiritualist Churches

(Continued from Page 10)

ILLINOIS — Continued

Decatur, Illinois

First Spiritualist Church of Truth, 933 North Edward St.; Services: Sun. & Wed. 7:30 P. M.; Minister: Rev. Grace Bowman Brown, 940 North Edward.

East St. Louis: United Spiritualist Church, 16th and Cleveland Ave.; Services: Sun. & Wed. 7:45 P. M.; Minister: Golda Rayburn, 4928 Converse Ave., E.S.L.; Asst. Pastor: Hazel O'Flaherty, 11 Commodore Drive, Belleville; Sec'y: Ottillio Dwyff, 810 North 24th St., E.S.L.

Eglin: First Spiritualist Church, 263 Du page St.; Services: Sun. 7:30 P. M.; President: Sherman Holman; Sec'y: Bertha Chamberlain, 527 Marguerite.

Freeport: First Spiritualist Church, Y. W. C. A. Bldg., 514 West Stephenson St.; Services: Sun. 7:30 P. M.; Pres: Frank Sloggett, 1107 South Adams Ave.; Phone: State 763.

Joliet: First Society of Spiritualists, Jasper and Glenwood Place; Services: Sun. 2:30 P. M.; Minister: Rev. Florence Fisk; Phone: 9346; Sec'y: Laura E. Davis.

Leroy: J. F. E. J. Crumbaugh Spiritualist Church, 313 East Center St.; Services: Sunday 2 P. M.; Class: Thurs. 8 P. M.; Minister: Rev. Richard Ireland.

Peoria, Illinois

First Spiritualist Episcopal Church, Labor Temple, 400 N. Jefferson St.; Services: Sunday 7:30 P. M.; Minister: Samuel Coughley; Phone: 2-7763; Sec'y: Lillie Smeltzer; Phone: 6-2054; Guest workers welcome.

Rockford, Illinois

United Science Mission, 217 South Rockford Ave.; Services: Sun. & Wed. 7:30 P. M.; Minister: Rev. Blanche McCall; Phone: 57912.

Streeter: First Spiritualist Church, 523 East St.; Services: Sunday 7:30 P. M.; 1st Sun.: 2:30 & 7:30 P. M.; Minister: Ray and Nora Gustin, P.O. Box 198.

INDIANA

Anderson: Spiritualist Temple of Truth, American Room, Anderson Hotel; Services: Sunday 7:30 P. M.; Asst. Pastor: May H. Armstrong, 306 Decker Bldg.; Phone: 2-2228.

Elkhart: Christian Spiritual Temple, 209 1/2 South Main St.; Services: Sunday 8 P. M.; Minister: Rev. Harry Sutton, R.F.D. No. 5, Elkhart.

Evansville, Indiana

Union Spiritual Church, 3rd Ave. & Michigan St.; Thurs. & Sunday 8 P. M.; Minister: Rev. Jeannette Hoepfel.

Fort Wayne, Indiana

Spiritualist Church of Divine Science (N.S.A.) 1615 Wells St. (Cor. Spring) Thurs. 2 & 7:45 P. M.; Sun. 10:30 A. M.; 9:30 A. M.; 1:30 P. M.; Minister: Rev. Bernice Brock, 1404 Andrews St.; Phone: A-4567.

Church of Divine Spirit, (I.G.A.S.) 233 East Wayne St.; Services: Tues. & Wed. 7:30 P. M.; Minister: Rev. Goldie Werner, 3414 New Haven Ave.; Phone: Anthony 8-0554.

Gary, Indiana

First Spiritualist Church, 2430 West 11th St.; Services: Sunday, 8 P. M.; Minister: Rev. Velma H. Dickson; President: Ruth M. Jenne; Sec'y: Reba Schallan.

Alpha Spiritualist Episcopal Church, Victory Road, Y.M.C.A., 225 West 5th Ave.; Services: Sunday 7:45 P. M.; Minister: Rev. Freda B. Titus, 2636 Miami St.; East Gary; Phone: 2-7121; President: Edith Ireland; Sec'y: Nellie MacLean, Room #104, Hotel Gary.

Hammond, Indiana

Unity of Spirituals Ch., 5454 Holman Ave. E. of P. Hall; Sun. 8 P. M.; Ruth Coyle.

Indianapolis, Indiana

Progressive Spiritualist Church, 611 East St. Clair (at Park) Services: Sunday, Healing 7 P. M., followed by regular service, 7:30 P. M.; Tues. Afternoon and Evening; President: Paul Leach; Phone: Fleetwood 7-0626.

Psychic Science Spiritualist Church, 1415 Central Ave.; Services: Thurs. 7:30 P. M.; Sun. 10:30 A. M.; Minister: Rev. B. F. Clark, President of the Indiana State Spiritualist Association; Phone: MEIrose 4-6674; Sec'y: Ed Lingenfelter, 516 East 10th.

The First Church of Christ Divine Guidance, 8701 East Ivanhoe St.; Services: Sunday, 7:30 P. M.; Minister: Rev. Agnes C. Hansen; Phone: FL 9-1784.

Spiritualist Center Church, 1901 Lexington St.; Services: Sun. 7:45 P. M.; Wed. 2:30 and 7:30 P. M.; President: Hazel Davis; Sec'y: Grace Driskell, 2235 North Butler Ave.; Phone: IRVington 9427.

Michigan City: First Spiritualist Church, 320 West 10th St.; Services: Sunday & Monday 8 P. M.; Every 4th Sun. 3 & 8 P. M.; Minister: Rev. Amelia Hulingner; Sec'y: Gertrude Rochar; Phone: 2-1618.

Muncie: Unity Spiritual Church, 517 West St.; Services: Sunday 7:30 P. M.; (Midweek Classes) Minister: Rev. Virginia Leach Falls, 607 West Charles St.; Phone 3-2494.

Peru, Indiana

First Spiritualist Church, 62 South Miami Ave.; Services: Sunday 7:30 P. M.; Minister: Rev. Mary Lytle; Sec'y: Goldie Weller, 151 1/2 North Broadway; Phone: 6350; President: Herbert Reush.

The Friendly Church, Inc., 11 North Grant St.; Services: Sunday 7:30 P. M.; Every 2nd Sunday services 2:30 & 7:30 P. M.; Minister: Rev. Orville Black; Phone: 6164.

South Bend, Indiana

Church of Spiritual Truth, 510 South St. Joseph St.; Services: Sun. & Wed. 7:30 P. M.; 3rd Sunday, 3 and 7:30 P. M.; President: Ralph Bowman; Sec'y: Athelenn Minnes (U.S.A.)

Terre Haute: Golden Hour Spiritualist Church, 503 1/2 Washburn Ave.; Services: Sun. 7:30 P. M.; Tues. and Fri. 8 P. M.; Minister: Rev. Nellie Rodgers; Phone: H3363; Trans: Rev. Goldie Russell, 449 North 6th St.

IOWA

Des Moines: Spiritualist Temple of The Good Shepherd, Mechanics Hall, 818 Locust St.; Sun. 7:45 P. M.; Sec'y: Bessie Illingworth, 1100-25th St.

KANSAS

Wichita: Spiritualist Church of Occult Science, 732 Pattie Ave.; Services: Sun. 7:30 P. M.; Rev. Maude K. Gates, Rev. Jessica Reynard and Rev. Ruth Smith, pastors; Lena Pinson, secretary, Helen Slater, treasurer; Phone: HO 4-5787.

MAINE

Waterville: Waterville Spiritualist Chapel, Elmwood Hotel; Services: Sun. 7:30 P. M.; Sec'y: Thela Rogers Maine State Spiritualist Association affiliation).

MARYLAND

Baltimore, Maryland Temple of Wisdom Church (Spiritual Science), 500 East 39th St.; Services: Sun. & 8 P. M.; Wed & Thurs. 8 P. M.; Minister: Rev. Elizabeth H. Dennis.

Spiritual Sanctuary, 2106 Eutaw Place; Services: Sun. and Wed. 8 P. M.; Minister: Teresa Shepherd; Sec'y: Clara E. Shepherd, 3320 Bayonne Ave., Baltimore 14; President: Frances A. Converso.

MASSACHUSETTS

Amesbury: The First Spiritual Church, Lower Odd Fellows' Hall, Water St.; Services: Sun. 7:30 and 6:45 P. M.; President: Martha Dorr.

Boston Massachusetts

St. Alden's Spiritualist Church, 329 Massachusetts Ave.; Services: Sun. 2 and 8 P. M.; Tues. and Fri. 8 P. M.; Minister: Rev. Dora Todd, 470 Green St., Cambridge; Phone: KIRkland 7-0513.

The Spiritual Chapel and Minister's Study, 25 Huntington Ave., Rooms 331-333; Services: Sunday 2 P. M. and Friday 7:30 P. M.; Minister: Rev. Alda Crocker, 10 Moultrie St., Dorchester, Mass.; Sec'y: Doris H. Brown.

Fitchburg: First Spiritual Alliance Church, Knowlton Terrace; Services: Sunday 3 and 7 P. M.; Sec'y and Treas. Mrs. Marion Rockwell; President: Emily Sanborn.

Greenfield: Universal Psychic Science Church, 47 Chapside St.; Services: Sunday 8 P. M.; Rev. Frances H. Church.

Quincy: First Spiritualist Church, Johnson Bldg., 4 Maple St.; Services: Sun. 8 P. M.; Minister: Bert DeYoung, 523 Front St., Weymouth, Mass.

Springfield: First Spiritualist Church Inc., 33-37 Bliss St.; Services: Sunday 3 & 7:30 P. M.; Wed. 7:30 P. M.; President: Mrs. May Sawyer; Sec'y: Mrs. J. B. Kelley, c/o 33-37 Bliss St., Springfield, 5, Massachusetts.

West Gloucester: Massasoit Spiritualist Camp, 19 Lincoln St.; Services: Sun. 3 and 7 P. M.; Thurs. 7 P. M. (Year 'round) Minister: Rev. Vivian L. Harvey; Phone: Gloucester 3388-J; Sec'y: Mildred Cook, 16 Walker St.

Worcester: First Spiritual Church, 35 Oread St.; Services: Sunday 3 & 7 P. M.; Minister: Ernest A. Coffin; Phone: FLEasant 2-0414.

MICHIGAN

Adrian: Church of Divine Spirit, 11445 Main St.; Services: Sun. 7:30 P. M.; Minister: Rev. A. Deane Maynard; Sec'y: Ella May Gehan, 826 Michigan Ave., Adrian.

Ann Arbor, Michigan

Church of Divine Science, 518 North Detroit St.; Sun. 10:30 A. M.; Lecture, Healing and Messages 7:30 P. M.; Messages Wed. 7:30 P. M.; Ministers: Rev. Dorothy Elliott and Rev. Allan Dittman.

The Friendly Temple, 3rd Floor, Masonic Temple; Services: Thurs. 8 P. M.; Minister: Rev. Fred Phillips; Phone: Noman, 2-6074; Sec'y: Miriam Ecklar, 823 Brown St.

Battle Creek, Michigan Church of Spiritual Truth, 28 West Front St.; Services: Sunday 8 A. M.; Minister: Rev. James Tingley.

Spiritualist Church of Divinity, 11 Green St.; Services: Sunday 7 P. M.; Minister: Rev. Clifford Bristol (O.S.A.) Pres: Glenn R. Brenner; Sec'y: Florence E. Dillion, 171 North Ave.

Bay City: Congregation of Spiritual Unity, 215 South Linn St.; Sun. 7:45 P. M.; President: Clara Trombley, 613 Hart St., Essexville; Phone: 8-425.

Davison: Spiritual Light Church, 8291 East Atherton Road; Services: Sunday 7:30 P. M.; Minister: Rev. Ethel Bowen Knapp; Phone: 5-F-21.

Detroit, Michigan

Church of Spiritual Hope, Barium Hotel, Cadillac Square, 4th Floor, 1000 E. 12th St.; Minister: Hazel Damrau; Asst. Pastor: Rev. Jack F. Teeters.

All Souls Memorial Church, 2619 Cass Ave.; Services: Sunday 7:45 P. M.; Minister: Rev. Constance Newby; Phone: UN-1346.

First Psychic Church of Brightmoor, 21729 Fenwick Blvd.; Sun., Tues., Wed. and Thurs. 8 P. M.; Elizabeth Armistage.

Allen Memorial Spiritualist Episcopal Church, 616 West Hancock St. (at Second) Federation of Women's Club Bldg.; Services: Sun. 7:30 P. M.; Minister: Rev. Edith L. Green, 2212 West Grand Blvd.; Phone: TYler 4-1004.

Bible Christian Spiritual Church, 4464 Cass Ave.; Services: Sunday 2 P. M.; Minister: Rev. John Veysey; Phone: TANnos 5-8134.

Ferndale: Metropolitan Spiritualist Church of Greater Detroit, 400 East Nine Mile Road; Services: Sunday, 7:45 P. M.; Rally Day: second Sunday, 2:30 and 7:45 P. M.; Chas. L. Young, pres., Lincoln 1-3146; Norma R. Whiting, sec'y., 31 W. Kalamazoo; Rev. Oak 4, Mich., Lincoln 3-4219.

MICHIGAN — Continued

Flint, Michigan Spiritual Episcopal Church, Dartmouth Ave., "A"; Sunday 7:30 P. M.; Minister: Rev. Noah Rice, 515 West 2nd Ave.

Flint Spiritualist Church, 118 East Belvedere Ave.; Sun. 7:30 P. M.; Minister: Rev. Pearl Reinhart; Phone: 9-1022.

Grand Rapids: First Church of Truth, 26 Shelby St.; Services: Sun. 3:30 & 7:30 P. M.; President: Frank Wilforth, 1311 Calgary, N.E.; Sec'y: Elaine B. McMan, 301 Lemay St., S.E.; Cherry 37834.

Jackson: Goodfellow Spiritualist Church, 1014 Le Roy Ave.; Services: Sun. & Wed. 7:30 P. M.; Minister: Rev. James Tingley.

Kalamazoo: Christian Spiritualist Chapel, 1417 Westnedge Ave.; Services: Sunday 3 and 7:30 P. M.; Minister: Rev. Beth Roche, 827 North Church St.; Phone 4-2961; Sec'y: Elmer Brown.

Muskegon—First National Spiritualist Church, 600 Jefferson Ave.; Sunday, 3:30 and 7:30 P. M.; Dr. William R. Aldred.

Owosso—First Spiritualist Church, 610 Clinton St.; Sun. 7:30 P. M.; Rev. Ella Riley-Sutton.

Pontiac, Michigan 1st Spiritualist Ch., 10 Chase St., Lyceum; 10:30 A. M.; Services: Sun. & Wed. 7:30 P. M.; Minister: Rev. Mable Barnes.

Church of The Good Samaritan of Pontiac, 199 Auburn Ave., D.A.V. Hall; Services: Sunday 7:30 P. M.; Silver Tea—2nd and 4th Tuesday; Sec'y: Jennie Ridley, 1292 Smith St., Birmingham, Michigan.

Port Huron: Divine Spiritual Temple, I.O.O.F. Hall, Lapeer St.; Services: Sun. 7:30 P. M.; Minister: Rev. Rebecca Brobot, 715 Howard St., Port Huron.

Roseville: Spiritualist Church of Harmony of the Christian Corinthians of America, 17359 Roseville Blvd. (at Maple) Services: Sunday—Lyceum 10:30 A. M.; Regular services, 7:30 P. M.; Message service 3rd Sunday at 3 P. M.; Pastor: Rev. William A. Seaman, 15825 Marlowe, Detroit, 27; Phone Vermont 6-0340.

MINNESOTA

Duluth: First Spiritual Temple, 601 East 5th St.; Services: Sunday 7:30 P. M.; Minister: Rev. F. W. Hutchinson; Sec'y: Violet Lindholm, 1712 West 3rd St., Duluth.

Minneapolis, Minnesota Spiritualist Episcopal Church, I.O.G.T. Hall, 2922 Cedar Ave.; Services: Sun. 3:30 and 7:30 P. M.; Thursday at 3:48 Park Ave.; Healing 2 P. M.; Message service Thurs. 7:30 P. M.; Tuesday Children's Program; Clinics: Minister: Rev. Clara S. Johnson; Phone: REgent 7815.

Second Spiritualist Church, 23rd and Lyndale Ave., North: 1st Sunday of each month, services 3 and 7:45 P. M.; Following Sundays 3 P. M.; Consultations: Thurs. 2:30 P. M.; President: John Koorn; Sec'y: Lily M. Hinman, 3420 Nineteenth Ave.

Christian Ministry, 614-620 East 15th St.; Services: Sunday 11 A. M., 3 & 7:45 P. M.; Wednesday 8 P. M.; Pastor and President: Rev. H. M. Paulson.

St. Paul, Minnesota Golden Rule Spiritualist Church, 25 East 5th St.; Services: 2:30 P. M. Sunday; 1st & 3rd Wed. 1 P. M.; Sec'y: C. A. Peterson.

MISSOURI

Kansas City: Truth Center of Christianity, "The Little White Chapel," 5704 Prospect; Sun. & Wed. 7:45 P. M.; Minister: Dr. Maurice D. Russell.

St. Joseph: Christ Memorial Spiritualist Church, 2102 Felix St.; Services: Sun. & Wed. 8 P. M.; Minister: Rev. Floyd Thornton; Sec'y: Bernice McGrew, 209 South 15th St.

Independent Assembly of Missouri, Psychic Center, 3813 Washington Blvd., Thurs. and Sunday, 8 P. M.; Minister: Rev. Ida F. Eggers; Phone: FR-1-4386.

Society of Spiritual Fellowship, 3816a North Grand Ave.; Services: Wed. 2 P. M.; Friday 8 P. M.; Leader: Elsie Andreas, member of Burket Spiritualist Church, Inc. (N.S.A.) Glasgow and National Bridge; Sunday services 10:30 A. M.

Soul Science Spiritualist Church, Xavier Rm., 2d floor, Melbourne Hotel; Services: Sunday, 7:45 P. M. (N.S.A.); Minister: Rev. Iona Brandt, 3683 Dover Place; Phone: Vernon 2-1118; Sec'y: Jacuelyn Plestrup, 4917 Mandel.

Burket Spiritualist Church, Inc., 2652 Natural Bridge Ave.; Services: Sunday 10:30 A. M.; Acting Pastor: Florence G. Ware, 1856 Switzer Ave.

Christ Divine Science Church, 6323 Delmar Blvd.; Services: Sun. 10:30 A. M.; Minister: Rev. Charles Rohlfing; Phone: Parkview 5-6561.

Memorial Spiritualist Science Church of Progressive Lyceum, 3549 Arsenal St.; Church service, 8 P. M.; Minister: William R. Fuller; Phone: Flanders 2-4436; President: Mrs. R. C. Krill; Public Relations Chairman: Robert C. Krill.

NEBRASKA Lincoln: First Temple of Spiritual Truth, I.O.O.F. Hall, 1108 "L" St.; Services: Sunday 7:30 P. M.; Minister: Rev. Lionel P. Everman, 1145 "E" St., Lincoln, 8, Nebraska; Phone: 2-3486.

NEW HAMPSHIRE Manchester: Spiritual Temple of Truth and Inspiration, 18 Lake St.; Services: Sun. 2:30 P. M. and 7:30 P. M.; also Wed. 7:30 P. M.; Irene Moran, 127 Prout Ave.; President: Alvin T. Hoinger.

Portsmouth—First Spiritualist Science Church, 114 Maplewood Ave.; Sunday: 3:30 and 7:30 P. M.; Wednesday 7:30 P. M.; Minister: Rev. Frank Daley; Phone: 3103.

NEW JERSEY

Camden, New Jersey Second Spiritualist Church (N.S.A.) Legion Room Wall Whitman Hotel, Broadway & Cooper St.; Sun. 7:45 P. M.; Minister: Rev. Catherine Broome, 246 South 34th St.; Phone: Woodlawn 3-7446.

Fourth Spiritualist Church, 28 N. 26th St., Lyceum 11 A. M.; Services: 7:30 P. M.; Sec'y: P. M.; Minister: Rev. Elizabeth Giberson; Phone: WO 3-1376.

East Orange: Church of Spiritual Harmony, 7 Hollywood Plaza; Services: Wed. and Sun. 8 P. M.; Tues., Thurs. and Fri. 1 P. M.; Minister: Rev. Connie Clark, 144 Hollywood Ave.; Phone: OR 4-6514; Sec'y: Verda Sprout, 69 North 6th; Newark, N. J.; President: James Proctor.

Elizabeth—Seventh Ch. of Psychic Science 415 Madison Ave.; Sun. P. M.; Wed. 2 & 7:45 P. M.; Rev. Veronica Fleischman; Phone 2-3515.

New Milford—1st Spiritualist Church of Milford (N.S.A.) 485 Elizabeth St.; Services: Sunday, 2:30 P. M., Wednesday, 8 P. M.; President: Louis Christiansen, 485 Elizabeth St.; Phone: Dumont 4-0793; Lucy Bertoni, secretary.

Newark: Mother Temple of Psychic Science, 51 Springfield Ave., Tues. 1 & 7 P. M.; Rev. Doretha C. Dancer, Mediator; Phone: HU 2-1773; Psychic Science Temple Services: Wed. 7 P. M., Rev. Matthew Matulwich; healing service, Rev. Doretha C. Dancer, Mediator, Thursday 7 P. M.; Rev. Morris; Thurs. & Fri. 1 P. M.; Rebecca Barrett; Friday 7 P. M.; Rev. Doretha C. Dancer, Psychometrist; Sunday 3 & 7 P. M., Guest Mediators; First Sat. of the month 7 P. M., Progressive Circles.

Paterson—1st Spiritual Ch., 142 Carroll St.; Sun. & Wed. 7:30 P. M.; Wed. 2 P. M.; Emily Freestone-Hawitt.

Rumson: First Spiritual Science Church, 15 Highland Ave.; Services: Tuesday 8 P. M.; Minister: Rev. Myrtle A. Pinkney; Phone: Rumson—1-1148.

Teaneck: Holy Trinity Church of Psychic Science, 75 Teaneck Road; Services: Mon. and Thurs. 2 P. M.; Sun., Tues. and Thurs. 7 P. M.; Minister: Rev. Helen Paul; Phone: TE 6-3622.

NEW JERSEY

Camden, New Jersey Second Spiritualist Church (N.S.A.) Legion Room Wall Whitman Hotel, Broadway & Cooper St.; Sun. 7:45 P. M.; Minister: Rev. Catherine Broome, 246 South 34th St.; Phone: Woodlawn 3-7446.

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Paterson—1st Spiritual Ch., 142 Carroll St.; Sun. & Wed. 7:30 P. M.; Wed. 2 P. M.; Emily Freestone-Hawitt.

Rumson: First Spiritual Science Church, 15 Highland Ave.; Services: Tuesday 8 P. M.; Minister: Rev. Myrtle A. Pinkney; Phone: Rumson—1-1148.

Teaneck: Holy Trinity Church of Psychic Science, 75 Teaneck Road; Services: Mon. and Thurs. 2 P. M.; Sun., Tues. and Thurs. 7 P. M.; Minister: Rev. Helen Paul; Phone: TE 6-3622.

NEW YORK STATE—Continued

Trenton, New Jersey First Spiritualist Church, 47 North Clinton Ave., Carpenter's Hall; Services: Sun. P. M.; Minister: Rev. Marion Hartman, 8 Tyler St.; Phone EX 3-7788; Pres: Joseph Paul Hartman.

Spiritualist Friendly Church, 700 Liberty St.; Services: Sun. 8 P. M.; Minister: Rev. Adah Ross Crew, 146 Lillian Ave.; Phone: EX 3-0233; Sec'y: Mildred M. Friedman, 516 Riverside Ave.

Union City, New Jersey Divine Psychic Mission of Consolation, 419 38th St.; Founder: Rev. Anna Doerner-Simms; Pastor: Rev. H. C. Millare.

Church of Divine Healing, 1000 New York Ave., 11 A. M.; Sun. 11 A. M.; Thurs. 3 P. M.; Fred Boeck; Tues. & Thurs. 2 P. M.; Thurs. 8 P. M.; Rev. Elsie E. Richter; Phone: Union 4-0393.

Spiritual Ch. of Divine Guidance, 517 37th St.; Sun. 7:30 P. M.; Tues. 2 P. M.; Fri. 2 & 8 P. M.; Social Wed. 7:45 P. M.; Rev. Ann P. Rugar; 4th Friday, 8 P. M.

Waldwick: The Guiding Star, Spiritualist Church, 77 Harrison Ave.; Services: Tues. 2 and 8 P. M.; Thurs. 8 P. M.; Minister: Rev. McHugh Balbirski.

West Englewood: John's First Memorial Spiritualist Church, 22 West Englewood Ave.; Sun. & Wed. 8 P. M.; Classes: Tues. 2 P. M.; Tues. & Thurs. 8 P. M.; Minister: Rev. M. Louise Gallo; Phone: TE 7-6335.

West Englewood: John's First Memorial Spiritualist Church, 22 West Englewood Ave.; Sun. & Wed. 8 P. M.; Classes: Tues. 2 P. M.; Tues. & Thurs. 8 P. M.; Minister: Rev. M. Louise Gallo; Phone: TE 7-6335.

NEW YORK STATE

Albany: First Spiritual Church, 264 Central Ave.; Services: Sunday & Wed. 7:30 P. M.; President: Lena B. Henning; Treas: Lillian Peth, 33 Van Buren.

Batavia: Church of Spiritual Truth (General Assembly of Spiritualists) 6 Bank St.; Services: Sun. 7:45 P. M.; Thurs. 8 P. M.; Medium's Day: 1st Sun. each month, 3 and 8 P. M.; Minister: Ethel L. Ames, R.F.D. No. 3, Box 1129; Phone: 1290-3.

Brooklyn: St. John's Spiritualist Church, 8025 Third Ave. (B.M.T. local to 77th St.) Station; Services: Sun. and Fri. 8 P. M.; Wed. 7:30 P. M.; Thurs. 8 P. M.; Minister: Lillian Peth, 33 Van Buren.

Brooklyn: St. John's Spiritualist Church, 8025 Third Ave. (B.M.T. local to 77th St.) Station; Services: Sun. and Fri. 8 P. M.; Wed. 7:30 P. M.; Thurs. 8 P. M.; Minister: Lillian Peth, 33 Van Buren.

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Brooklyn: St. John's Spiritualist Church, 8025 Third Ave. (B.M.T. local to 77th St.) Station; Services: Sun. and Fri

12 SPIRITUALIST CHURCHES

(Continued from Page 11)

NEW YORK CITY — Continued

The New York Psychology Forum, Steinway Hall, 113 West 57th St., Tuesday, 8:15 P.M.; Director: Ann Koernig, 64 West 9th St., N.Y.C. 11, N.Y.

Temple of the New Dawn, Inc., 211 West 57th St., Universal Service, Timely Talk, Meditation, Healing Service, Cosmic Message, Music; Nesta Kerin Crain, Doris Herzog, John J. Besante and Ann Kozak.

The Spiritual and Ethical Society, Steinway Hall, Sunday No. 605, 113 West 57th St.; Services: Sunday, 3 P.M.; Leader: Mrs. Fred W. Schneider, 603 West 140th St., N.Y.C. 11, N.Y.

First Church of Spiritual Vision, Suite No. 301, 100 West 72nd St.; Services: Tues. and Fri. 6-9 P.M.; Thurs. and Sat. 1-3 P.M.; Sunday 7:15 P.M.; Minister: Rev. Angela Call Wanderer; Phone: TRafalgar 3-8525

Stead Memorial Center, Apartment 5-B, 211 West 106th St.; Class: Wed. & Fri. 8 P.M.; Minister: Rev. Bertha Marx Luescher; Phone: Riverside 9-0319.

Center of Divine Guidance (Universal Church of the Master) 5th St. No. 203, Great Northern Hotel, 118 West 57th St.; Services: Wed. 8 P.M.; Thurs. 10 A.M.; Friday 2 & 7 P.M.; Minister: Rev. Martha Seld; Phone: Circle 5-4015

Beacon Light Spiritualist Church, Apt. A-1 204 West 94th St.; Healing and Message Services: Tues. & Thurs. 2 & 7:30 P.M.; Sunday 7:30 P.M.; Minister: Rev. Hermine Leger; Phone: ACademy 2-0923.

The Franciscan Order of Good Will and Harmony, 1899 Arthur Ave. (BRONX), N.Y.; Services: Mon. Wed. & Sun. 7:30 P.M.; Minister: Rev. Angela J. Sessa; Phone: Tremont 9-9134; President: Leo Gold Sessa

Fourth Spiritual Science Church, Inc., Suite No. 703, Steinway Hall, 113 West 57th St.; Services: Sun. 3 P.M.; Sat. Sun. Thurs. 8 P.M.; Healing & Message circle, Tues. & Wed. 2 P.M.; P.M. Classes, Wed. & Fri. 8 P.M.; Dr. San Ram Mandal of India; Phone: IN 5-927

Chapel of the Eternal Star, 237 West 72nd St.; Services: Wed. Fri. Sat. & Sun. at 7:30 P.M.; Tues. 1 P.M.; Minister: Rev. Rose Ann Erickson; Phone: TRafalgar 7-3211

Spiritual Science Mother Church, Inc., Studio No. 1010, 7th Ave. & 56th St.; Sunday: Sermon and Messages, 7:30 P.M.; Minister: Rev. Glenn Argos; Phone: COlumbus 5-2952

Spiritualist Church of Guiding Light, Sherman Square Hotel, 715 E. 57th St.; Services: Tues. & Fri. 7 P.M.; Wed. Fri. Sat. 1 P.M.; Sun. 3 P.M.; Minister: Rev. Helen A. Thury; Phone: ENdlich 2-8400

Little Cedar Spiritualist Church, Room No. 401, 100 West 72nd St.; Services: Sunday, Tuesday & Friday 7 P.M.; Wednesday 1:30 P.M.; Minister: Rev. Beulah Brown; Phone: TRafalgar 7-7880

Niagara Falls: White Rose Center of Free Psychic Truth, 639 Main St.; Services: Sunday 7:30 P.M.; Social Tuesday 8 P.M.; Minister: Rev. Rosebud Vogel Wilhamson, 976 Chilton Ave., Phone: 43170; Sec'y: Trula W. Jones, 116 73rd St.; Phone: 3-2818

Rochester, New York

Spiritual Church of Divine Love, 35 Richmond St.; Services: Sunday 11 A.M.; Wed. 8 P.M.; Medium's Day: 2nd Sunday, 3:30 & 7:45 P.M.; Minister: Rev. George W. Wood, D.D.; Co-pastor: Naden Wood; Phone: BAKER 9479.

Church of Divine Inspiration, 27 Appleton St.; Services: Wed. and Sun. 7:30 P.M.; Medium's Day every 4th Sun. 3:30 & 7:30 P.M.; Minister: Rev. Ethel T. Andrews; Phone: BA 3328-W-2

Rochester Spiritual Center, Powers Hotel, Services: Sunday 3:30 and 7:30 P.M.; Wed. 7:30 P.M.; Minister: Rev. Helen Graham; Sec'y: Jennie Langer, 1683 Five Mile Rd., Tonawanda, N.Y.

Plymouth Spiritualist Church, 890 S. Plymouth Ave., corner Flint St.; Services: Sun., 3:30 and 7:30 P.M.; Sec'y: Velma Schuchman, 261 Sanford St., Pres.: Louis Kersch.

Schenectady, N. Y.

Universal Church of Science, 4 Eagle St.; Services: Sunday 3 & 7:30 P.M.; Class Tuesday 8 P.M.; Messages: Wed. 7:30 P.M.; Minister: Rev. Frederick W. Mitchell; Phone: 7-6933.

Progressive Spiritualist Church, 6 Myners St.; Services: Sunday 4:30 & 7:30 P.M.; Minister: Mr. Hughes; Church Phone: FR 46607; Sec'y: Lillian Weir, 7 Center St., Scotia, N. Y.; Phone: EX 31419.

Syracuse, New York

Wayside Spiritualist Church, American Pension Club, 220 East Washington St.; Sunday 7:45 P.M.; President: Luania Caley; Sec'y: Albert J. Potter.

First Spiritualist Church, 535 Oakwood Ave.; Services: Sunday and Wednesday, 8 P.M.; Minister: William O. Davies; Phone: 76-9290; President: Eugene L. Morse

Tenawanda-Elmawnd Spiritualist Church, 30 South Niagara St.; Sun. & Wed. 7:45 P.M.; Eleanor Gargel, Pastor

Utica: Christian Spiritualist Church, Maher Bldg. (Seneca St. entrance); Sun. 2 and 7:30 P.M.; Wed. 8 P.M.; Minister: Rev. Mabel R. Hammar, 751 Seward St., Rochester, N.Y.; Phone: (Rochester) GEnesee 8243; Phone (Utica) 4-7061.

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Science of Metaphysics, 100 South Broadway; Services: Sunday 7:45 P.M.; Minister: Rev. Ethel Laurendine, 113 North Adolph St.; Phone: Jefferson 5-5672.

Infinite Church of Metaphysics, 100 South Broadway; Services: Sun. 8 P.M.; Minister: Rev. Ethel Laurendine, 113 North Adolph St.

Friendly Spiritualist Church, 31 S. Howard St.; Sun., 7:45 P.M.; Thurs., 1 and 8 P.M.; Healing: Mon., Tues., and Wed. 1 to 5 P.M.; Pastor: Rev. Hulda Stewart

Ashley: White Lily Chapel, 30 South Main St.; Services: Sun. & Wed. 8 P.M.; Minister: Margaret Fling; Church Phone: 3372; Minister's Phone: 2065; affiliated with Ohio State Spiritualist Association

Ashabula — First Spiritualist Temple, Main & West 43d St.; Pres.: Ralph D. Cutlip; Sec'y: Mrs. R. D. Cutlip, 129 Ross Rd.

Canton First Spiritualist Episcopal Church, 1000 W. 1st St.; Sun. 7:45 P.M.; Gusty Fuller 912 2nd St. S.W.

Cincinnati, Ohio
Universal Brotherhood of The Cosmic Age, 3756 Reading Road; Services: Thurs. 7:45 P.M.; Sun. 9:45 A.M. — Esoteric Bible Class: 10:45 A.M. — Worship: 7:45 P.M. — Lecture, messages; President: Emil J. Schmidt; Asst. pastor & Vice Pres. Rev. Edwin C. Wrede; Sec'y & Chairman: Rev. Eleanor Schmidt; Phone: Woodburn 1-0506.

Hall of Learning, 4273 Colerain Ave.; Services: Sun. & Wed. 8 P.M.; Wed. 8 P.M.; Minister: Rev. Augusta Touchard; Phone: Kirby 1-9336.

Tower of Light Spiritual Science Church, 3429 McNairy Road; Services: 1st and 3rd Sunday, 7:30 P.M.; Class: Mon. Wed. and Thurs., 7:30 P.M.; Minister: Rev. Paul N. Straky; Phone: Montana 1-2057.

Cleveland, Ohio
Sunflower Spiritualist Church, 19204 Paine Ave.; Services: Sun. & Wed. 8 P.M.; Minister: Rev. William H. Kost; Phone: KE 1-2339.

Truth Tabernacle Church, 5105 Euclid Ave.; Services: Sun. 7:45 P.M.; Tues. 7:30 P.M.; Minister: Rev. Mary Pollock, 1988 East 81st St.

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Truth Tabernacle Spiritualist Association, 516 South Parkway Ave.; Services: Sun. 7:45 P.M.; Minister: Rev. Mary Pollock, 1988 East 81st St.; Rev. Curtis B. Morris; Asst. Pastor: Rev. A. Chapman Straley; Church office: 160 Little Flower Lane; Phone: BE 1-4489.

The First Linden Spiritualist Church, 1751 Aberdeen Ave.; Services: Sun. & Thurs. 7:30 P.M.; Minister: Maudie Rowe, 37 East Franches Ave.; Phone: WA 2752; Church: JE 1631; Sec'y: Evelyn Gonnell

Ohio Ave. Spiritualist Church, 86 South Ohio Ave.; Services: Sun. and Thurs. 3 and 7:30 P.M.; Minister: Rev. Ralph A. Winney; Phone: CL 2-1843; Sec'y: Mahel Lowe, 527 Vermont Place; Phone: AX 9-3438.

Spiritualist Temple, 6th & State St.; Services: Sun. & Wed. 8 P.M.; Minister: Dr. W. A. Voice.

Dayton, Ohio
Spiritual Church of God, Apt. No. 5, 31 East 5th St.; Sunday 8 P.M.; Rev. Ethel Williams

Universal Brotherhood W.B.C.A., 2509 Roslyn Road; Services: Wed. & Sun. 8 P.M.; Minister: Jack L. Hopple; Phone: OXmore 5323.

Central Spiritualist Ch., Hayes & Hulbert; Sun. 7:15 P.M.; Wed. 7:30 P.M.; Pastor: Laura E. J. Holloway; Sec'y: Minnie Rowe, 1604 E. Richard.

East Liverpool, Ohio
First Spiritualist Church, 707 Dresden Ave.; Services: Sunday 8 P.M.; President: Sara H. Bowersock; Sec'y: Mary M. Martin, P. O. Box 501, East Liverpool.

Psychic Center of Truth Church, 106 East 6th St., Carpenter's Hall, Grand Opera House Bldg., 3rd Floor; Sunday 8 P.M.; Minister: Rev. Roy Graves; Sec'y: Mary L. Young, 820 Third St., Rochester, Penna.

Massillon First Spiritualist Church, 224 North Ave., N.E.; Services: Sunday 7:45 P.M.; Minister: Rev. A. E. Boerngen; Phone: TE 1-2256; Sec'y: Mary E. Matson, 1605 Erie St., S.

Toledo, Ohio
Christian Spiritualist Church, 1223 Erie St., Cecil Engle.

Church of Faith, 801 Jefferson Ave.; Services: Thurs. and Sun. 7:45 P.M.; Minister: Rev. E. J. Young, 820 Third St., Rochester, Penna.

Good Will Spiritualist Church, 1515 Otawa Drive; Sunday School, 10 A.M.; Sun. & Thurs. 7:30 P.M.; Rev. D. E. C. Rider.

First Spiritualist Episcopal Church, 636 Western Ave. (at Field) Services: Sunday 7:45 P.M.; Tuesday 8 P.M.; Minister: Rev. Fred L. Felix; President Carl Griffin; Sec'y: Sylvia Haynes; Church Phone: CHerry 9-5399.

Youngstown, Ohio
Ingersoll Memorial Ch., 339 West Federal Road; Sun. 7:45 P.M.; Thurs. 2:30 & 7:45 P.M.; Rosa Horie, 137 North Fruit St.; Phone: RI 7-7006.

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First Spiritualist Church, N.S.A.C., 1510 S.E. 9th Ave., Beaver Bldg.; Services: Sunday—Healing 7 P.M. Regular service: Sunday 7:30 P.M.; Minister: Rev. Alma Gurdhart, 5123 N.E. 21st St.; Phone: AT 1-4541; Sec'y: W. B. Kirtz, 8950 S.E. Lincoln

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Bethlehem: Bethlehem Christian Spiritual Church, 1004 South St. Marys St.; Services: Sun. 7:45 P.M.; Wed. 7:30 P.M.; Leader: Charles Valenti.

Bradford: Christian Spiritual Church, 46 Chestnut St.; Services: Sun. & Wed. 8 P.M.; Ministers: Rev. S. M. Van Duyzers; Rev. Jacoba Van Duyzers.

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Spiritualist Church of Truth, McGoun Hall 215½ East Wash. St.; Wed. & Sun. 8 P.M.; Agnes E. Guthrie; Celeste Atkinson, James H. Anderson.

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Spiritual Church of Revelation, 114 Federal St. (Northside) Services: Sun. Tuesday, Thurs. & Fri. 3 & 8 P.M.; Class for spiritual unfoldment, Fri. 8 P.M.; M. Katherine Fidel Kane; Phone: FAirfax 1-0766

First Spiritualist Church, 256 Bouquet St.; Sunday—Healing Clinic 7 P.M.; Lecture and messages, 8 P.M.; President: H. P. Hager; Phone: CH 1-1335.

Philadelphia, Pennsylvania
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Universal Spiritualist Brotherhood Church, Rising Sun and Park Ave.; Services: Sunday 2 P.M.—Lycum Sermon—Healing and Messages: Sunday 7 P.M.—Healing, Lecture and Messages: Wed. 8 P.M.—Healing and Messages: Minister: Rev. Anna K. Rose

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Progressive Spiritualist Christian Center, 4240 Harding Drive; Services: Sunday 7:30 P.M.; Minister: Rev. Ida Stansbury; Phone: 8-4483; Sec'y: Georgia Ragan.

Golden Rule Spiritualist Christian Church, Willow Inn Hotel, 715 Willow St.; Services: Tuesday and Friday 8 P.M.; Minister: Rev. Pearl M. Davis, 812 North St.; Phone: 20399.

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Houston, Texas
First Spiritualist Church, 3523 Beauchamp St.; Sun. Lycum 6 P.M.; Lecture: Sun. & Wed. 7:45 P.M.; Pastor: Rev. Myrtle London Rogers; Healer, Harry H. Adams.

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Universal Psychic Science Temple, 607 Jackson St.; Fri. & Sun. 7:45 P.M.; Rev. Clara Ann Williams; Phone: CApital 7-8048

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The Light of Truth Spiritualist Church of Divine Healing, 20th and Omohund Sts.; Sun. 10 A.M., Sunday School and Bible Study, 7:30 P.M., Healing, Lecture, Communications: Wed. 8 P.M., Healing, Lecture and Communications: Minister: Rev. Fred A. Jordan, Pres. I.G.A.S.

Memorial Spiritualist Church, 307 West 57th St.; Services: Sun. and Wed. 8 P.M.; Sec'y: Florence Siebert, 634 West 57th St.; Phone: MA 25070.

Richmond: Temple of Truth (Universal Psychic Science) 19 North Stafford Ave., Apt. No. 2; Services: Sun. 3:15 P.M.; Class: Tues. & Fri. 7:30 P.M.; Spiritual Healing by appointment; Minister: Rev. Amy L. Jefferys; Phone: 84-0576.

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Church of Spiritual Upliftment, Lakeview Hall, Heale & Annetta Sts.; Open Forum & Messages, Sat. 7:30 P.M.; Healing & Clairvoyance, Sun. 7:15 P.M.; Classes: Mon. & Fri. Evening; Minister: Rev. Elizabeth McLennon; Phone: MU 9938.

Springdale Spiritualist Church, Oddfellows Hall, Broadview and Queen Sts.; Services: Sun. 3 P.M. and 7:15 P.M.; Tues. 8 P.M.; Sat. 7:30 P.M.; Sec'y: Ernest Mann; Phone: LE 1-3879.

Albert Memorial Ch., 307 Logan Ave.; Sun. 7:30 P.M.; Open Circle Wed. 8 P.M.; President: J. Taylor; Sec'y & Treas.: Irene Donnelly

Windsor, Ontario, Canada
The Church of The Golden Chain, 629 Chilver Road; Services: Sun. 7:30 P.M.; Minister: John Laidlaw, 1023 Sandwich St., L.; Sec'y: Irene Bright, 349 Oak Ave.; Phone: 4-2228.

Spiritual Church of Fellowship, 808 Marlborough Ave.; Services: Sunday: Song and Healing 7:30 P.M.—Lecture and Messages: 7:45 P.M.; President: Edith Goddard; Sec'y: Benjamin Goddard, 457 Windermere Road.

Winnipeg, Canada
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Christine Spiritual Temple, 2544 North 27th St.; Services: Sunday 9:30 to 10:30 A.M.; also 8 P.M.; Minister: Rev. Marie J. Hillman; Phone: Division 4-2537

Pilgrim Psychic Science Church, 1239 South 15th St.; Devotional service and Lycum, Sun. 10:30 A.M.; President: A. H. Kuhlmeier; Sec'y: Frieda Bauman, 3602 A North 40th St., Treas.: Sophia Rossa.

Christian Unity Spiritual Science Church, 4876 N. 19th St.; Services: Sunday 10 A.M.; Spiritual Consultation and Healing daily; Dr. Walter F. Krahn and Dr. Ella E. Krahn, pastors; Parsonage: 2903 W. Atkinson Ave.; Phone: HI 5-0334.

First Psychic Science Church, 2671 North 9th St.; Services: Sunday, Lycum 10:15 A.M.; Regular church 10:30 A.M.; Midweek, Wed. 8 P.M.; Joseph Sax, Pauline Bennett; Recording Sec'y: Polly Urban

Temple of Spiritual Vision, Woodmen Club House, 734 North 26th St.; Sun. 8 P.M.; Rev. Anita Kuchler, Pastor; Phone: Division 4-0443; 1416 North 14th St.

Wayside Church (Psychic Science) 4801 West Capitol Drive; Services: Sunday 10:30 A.M. (Beginning April 1st); Minister: F. Lorenz Lamping, 3183 North 45th St.; Phone: Hilltop 5-0774.

West Allis: First Spiritual Science Church No. 142, 2219 South 55th St.; Services: Sun. 8 P.M.; Minister: Rev. Valeria P. Horwath.

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I WILL HELP YOU with your burden. Send three questions with self-addressed stamped envelope with \$1.00 to: Roseley Martin, P.O. Box 1719, Colorado Springs, Colorado. (P-439)

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WHAT ARE YOUR SPIRITUAL NEEDS? Do you receive spiritual manifestations? Tell me if and how you see God in your life. Answer these questions and I can help you. Send donation to: Rev. Anton Lamb, 7048 Stewart Ave., Suite B-1, Chicago 21, Illinois. (P-439)

ARE YOU TROUBLED in body, mind or spirit? Consult a tested instrument of God. Give 5 questions answered through numbers and colors. Absent treatment on a love offering basis. Address: MATA 925 North Angus St., Fresno 1, California. (P-439)

SPIRITUAL ADVICE given by mail. Own handwriting. Three questions answered, give \$1.00. Over 30 years spiritual work, ordained Love offering only. turned if no results. Enclose stamp. Write: Rev. A. M. Rouse, 6026 Heards Drive, N.W., Atlanta 5, Georgia. (P-439)

ENGLISH MEDIUM (deep trance) offers you her service by air-mail. Personal message—for you only. Two questions answered. Send \$1.00. Send \$2.00 for "True spiritual guidance solves many problems." Send full name (Mr. Miss Mrs.) accompanied by \$2.00 to Maude Mann, Haven House, 5 Wiltshire Terrace, Hastings, Sussex, England. (P-441)

FIVE QUESTIONS answered by spirit. Send \$1.00 and self-addressed stamped envelope. No fortune telling. Write: Rev. David Parker, 9 Barkley St., Port Jervis, N.Y. (P-438)

CLAIRVOYANT READINGS and Divine Healing by personal contact or absent healing treatment. Five questions answered. Love Offering. When writing send self-addressed stamped envelope to Rev. Myria Henry Phillips, 9 North St., Lily Dale N.Y. (P-436)

"THE SPIRIT SEARCHER all things. Yes, the deep things of God." Three questions answered, semi-trance reception. Enclose \$1.00 and self-addressed stamped envelope. For healing, I shall be glad to list you and your loved ones to the Most High in daily devotion—from my private healing sanctuary. Address: Rev. William H. DuBois, 158 East 22nd St., New York City, 70, N.Y. (P-438)

CHARACTER READINGS: In detail: state problem and questions in own handwriting; Give birthdate. Fee: \$5.00. Write: Christine Cassill, Lysite, W.V. (P-434)

INSPIRATION TEMPLE, (U.P.S.) Aura and Counselor. Healing Ministry: Quiescence-Peace, fulfillment, obsessions treated; questions answered; vibrational attunement, color therapy. Love Offering: "As ye sow, ye shall reap." Write: Rev. Violet Y. Barber, P.O. Box 81, Parker Dam, California. (P-433)

REBUILD AND RENEW YOUR LIFE NOW! Rev. Princess Orelia Benskins (born medium) sent by the most High. I am now ready to help you solve your problems under Divine Grace. Three questions answered. Send \$2.00 and self-addressed stamped envelope. For more detailed readings through seances, donation of \$5.00 asked. Behold your revelation cometh! Send all mail to: P.O. Benskins, Suite No. 76, 77 St. Nick Ave., N.Y.C. 31, N.Y. (P-433)

ARE YOU WORRIED? I am a spiritual advisor and may help you. Three questions answered \$1.00 and stamped addressed envelope. Write: Elsie Smith, 1016 South 52nd St., Omaha 6, Nebraska. (P-433)

SPIRITUAL ADVICE BY MAIL: Over thirty years experience in Spiritualism. I will answer five questions for \$2.00. Send self-addressed stamped envelope when answering. Address: Rev. Lottie M. Witherspoon, 2913 Seventh St., Moline, Illinois. (P-439)

MESSAGES BY MAIL from vibrations of your letter by noted medium. Ask questions if you wish. Prompt reply Love offering. Write: Rev. Bernard Rodin, Third St., Lily Dale, N.Y. (P-436)

STUDY The System of Philosophy concerning DIVINITY. THE ORIGINAL COURSE FOR Psychic Development (Since 1894) by Dr. J. C. F. Grumline, L.F.S.S.A., Pioneer Teacher. Lecturer, Author, Healer, and Psychic. KEY TO SPIRITUAL WAY OF COMMUNICATION. Send stamped self-addressed envelope for descriptive folders regarding lessons to MRS. J. C. F. GRUMLINE P.O. Box 208, Portland 6, Oregon. (P-433)

HARMONIA COLLEGE EXTENSION COURSES: Metaphysics, Psychic Science, Psychology, Philosophy and Religion. Living and dying for necessary preparation for passing. Facts all should know. Courses begin October. Send name, address and courses in which you are interested. Address: Rev. End S. Smith, Ph.D., Lily Dale, N.Y. (P-434)

Study Courses—Continued

DIVINE PSYCHOLOGY now ready. New Correspondence Course. Write: Lillian C. Hall, 2504 West Dean Ave., Spokane 11, Washington. Write for information. (P-439)

BRONX (New York City): The Franciscan Order of Good Will and Harmony. 1991 Arthur Ave., Bronx, 57, N.Y. Telephone: REmon 8-8124. Sunday service. Healing and Meditation, 7 P.M.; Messages: Sunday, Monday and Wednesday. 7:30 P.M. Classes for spiritual unfoldment. Rev. Angela J. Sessa, Pastor and Founder; Spiritual advice by mail. Love Offering; Write and state your problem. (P-436)

CHESTERFIELD, INDIANA: Rev. Penny Umbach, lecturer, teacher and direct voice medium; available for engagements at Spiritualist churches; private consultations by appointment ONLY; write: Rev. Penny Umbach, Chesterfield, Indiana. (P-439)

CHICAGO, ILLINOIS: Rev. Richard Ireland, pastor of the J. T. & E. J. Crumbaugh Spiritualist Church, LeRoy, Illinois. Suite No. 610, First Arts Bldg., 410 South Michigan Blvd.; Classes Friday 8 P.M.; Services: Saturday 8 P.M. (P-437)

CHICAGO, ILLINOIS: Rev. Crystal Star, certified Reader, afternoon and evening; healing, free-will offering; Gladstone Hotel, 6200 South Kenwood Ave., Chicago, Ill., Phone: HY 3-4100. (P-439)

CINCINNATI, OHIO: Private consultation and spiritual healing (absent) or by appointment only; Write: Mae Leab Gibson, 339 Sycamore St., Cincinnati 2, Ohio; Phone: CHerry 1-4933. (P-436)

ENGLISH CENTER, Penna.: Do you need Help? Spiritual or material? Consult Rosa, the ancient Egyptian Seeress, through the mediumship of REV. RUTH E. CARSON. State problems clearly. Love Offering. "As you freely give, so shall you receive." Life readings given upon further consultation. Write: Rev. Ruth E. Carson, English Center, Penna. Phone: Brookside (Penna.) 2253. (P-435)

KENOSHA, WISCONSIN: Rev. Marnie Koski, minister; Christ's Healing Shrine, 6333 Sheridan Road; Problem Counselor—questions answered; absent Healing; Class: Mon. & Tues. evening; Write or Phone: Kenosha, Wisconsin 4-7663. (P-435)

LONG BEACH, CALIFORNIA: Spiritual Readings and Psychic Healing will do my best to serve you. Love Offering. Write: Rev. John D. Cooper, 1007 Mahanna Ave., Long Beach, California. (P-434)

NAUGATUCK, Connecticut: Problem Counselor, Healer and Psychic. "Let Me Help You." No Interviews. Love Offering. Write: Luther C. Hawkins, M.D., D.D., Pond Hill, Naugatuck, Connecticut. (P-438)

MINNEAPOLIS, MINNESOTA: Rev. Clara S. Johnson, pastor of the Spiritualist Episcopal Church, 2922 Cedar Ave.; Private consultation by appointment. Phone: REgent 7915. (P-437)

NEW YORK CITY: Chapel of Eternal Star, 237 West 72nd St., N.Y.C. 23; Phone: RAfalgar 7-1133; service: Sat. 11:30 P.M., Sunday 7:30 P.M.; also Tuesday, 1 P.M. (P-439)

NEW YORK CITY: Dr. S. R. Mandal Hindu Astrologer, Author and Seer. Spiritual advice on all problems. Lectures and psychic messages. Sat. 11:30 P.M., Sunday 3 & 5 P.M.; Wed. 2 P.M. at Studio 4703, Steinway Hall, 115 West 57th St., N.Y.C. Absent healing on love offering basis. Send \$2, birth date and self-addressed envelope for any three questions, or a 1956 forecast. For life readings of exceptional value, Phone IN 3-8297 or write Dr. Mandal, 42-72 Kissena Blvd., Flushing, N.Y. (P-434)

GOD'S NATURAL ORGANIC FOOD: Never fails to build and maintain good health. No other book, except the Bible, contains this specific health and money-saving information. Ask for details and sample. Only 25c from past 62 years young, happy, peppy, slender. Dr. Hartmann, Bay View Road, Southold, L.I., N.Y. (P-434)

NEW, ALL ORGANIC FOOD PRODUCT keeps you happy, peppy, slender past 81. Saves money on food bills. Exclusive ground floor sales plan assures lifelong income, minus own efforts. Over thousand common—300 wafers only \$5.00 retail. Details, samples 25c. Write: P. Hartmann, Southold, N.Y. (P-433)

BANANA LAXATIVE GIVES "PEPPY" Here's something really new for Constipation. A true banana concentrate—Nature's finest bowel regulator. B-BAN also contains natural Vitamin B-complex for health and energy. No energy—yet the most wonderful, easy complete regulation. Unexcelled for old folks. 8 oz. jar of B-BAN only \$1.00; postage paid; at Health Stores or order from Nutrition Factors, Inc., Dept. 3-A, 104 Prospect St., Westfield, N.J. (P-434)

Health—(Continued)

THERE IS A BETTER WAY to health, peace, success and the opening of new ways to happiness! Thirty years experience in metaphysical healing, one month treatment, \$3.00. Write: Darrell L. Ridgeway, Plaza Hotel, 330 15th St., Denver 2, Colorado. (P-433)

BLOOD PRESSURE — 127 at 85. What's Yours and Why? The Indians of Montana never heard of Polio, Cancer or Heart Disease, let alone having them. The author spent the great part of 1969 studying their methods to find why this was possible without drugs or medicines. The results were so simple and easy to follow that he adopted them at once. Now at 85 he is youthful, exceptionally healthy, works every day, goes in High Blood Pressure at this writing—127. This rare first-hand information, giving complete details, well worth anyone's time to read, \$1.00 postpaid. Distributed by Stallard's Supplies, 417 West Franklin St., Shelbyville, Indiana. (P-439)

DON'T BE FATI Thru God and the Angel World, I have been having results with the removal of fat; or overeating. If you suffer from this, please contact us—sending love offering and self-addressed stamped envelope. We work from the very center of your spiritual self which not only removes the fat but heals in all ways and restores you to be a perfect being in a perfect body. We are presently sending this God wonder to all spiritual beings and things. Write: Rev. Harriette Angel Murphy, 431 West Belden Ave., Apt. C-302, Chicago 14, Illinois. (P-434)

CONSTIPATED? New Discovery! At 60, I found easy, normal relief after 40 years' suffering. No "treatment"; no enemas. Send \$2.00 for complete technique used. 15th or young, very suffering longer? No other doctors, medicines or Ridgeway, 330 15th St., Denver 2, Colorado. (P-435)

ARTHRITIS or RHEUMATISM. No more sore stiff joints, muscles, aches or pains. I want to help you. All you need is my easy to understand 500 word letter. Cured myself of aches and pains with common foods. No doctors, medicines or drugs. Costs so little money for the best health letter ever received. Don't send money until I explain the letter to you and the small thank you note. Write: E. G. Burt, P.O. Box 369 Santa Rosa, California. (P-437)

FOR SALE OR Rent
LIVE YEAR ROUND in Miami, Florida at Shady Oaks Spiritualist Home. Cooperative plan; \$60.00 per month and up. All ground floor single and double rooms. Special diets and care. For reservations and rates, write: Mrs. E. O. Miller, 1310 N.W. 22nd Ave., Miami, Florida. (P-434)

FOR SALE: Unusually attractive fully furnished six-room house; bath, screened porch, wood fireplace, space heater, automatic hot water, new electric range, washing machine, garage; reasonable. Casadaga Spiritualist Association. Write: Susan Hopkins, 309 Genesee Park Blvd., Rochester 19, N.Y. (P-434)

FOR RENT: Spiritualist Church at 1006 Magnolia Ave., Beaumont, Texas. On bus line, 5 blocks from Post Office; seating capacity, 250; rostrum and pulpit; three adjoining rooms for pastor's quarters; no other Spiritualist church in city; rent \$75 per month; write: Rev. Pearl M. Davis, 812 North St., Beaumont, Texas. (P-437)

WOULD YOU LIKE to find others whose Horoscopes are compatible with yours from all over the country. Such connections are wide in my work as a Scientific Astrologer. This can mean new business and social connections; new interesting faces and romances whose interests and hobbies are compatible with yours. Write today State your problems. Include three dollars, along with accurate birth date; day, year (Hour and minute of birth, if known) place of birth, E. or Carolee Holmes, Rt. #1, Box 353, Little Rock, Arkansas. Phone: LOcust 5-9280. (P-433)

LILITH IS THE DARK MOON RULING YOUR LOVE-LIFE: Lilith rules everything correlated with Scorpio; sex, inheritance, etc. Progressed Lilith is very important! Natal Lilith is easy to rectify; approximate position calculated for \$1.00; expert chart calculation for persons knowing exact birthtime, \$5.00. Expert chart analysis, \$10.00. Address: Frederic Hogue, 506 South 6th St., Laramie, Wyoming. (P-433)

EMMA LILLIAN DONOGHUE, P.E.D., M.A.F.A., Consultant. Send birthdate, time and place, together with fee. Problem: \$5.00; Horoscope: \$10.00; Address: P.O. Box 465, Thomasville, North Carolina. (P-434)

****FREE ** FREE**** Month's Forecast for testing! ... plus a Zodiacal Horoscope. Send birthdate, Stamp appreciated. Joan Carlson, Box 525-PV, Denver 1, Colorado. (P-433)

(More Ads Page 14, Col. 1)

TOO LATE TO CLASSIFY

TOLEDO, OHIO: Rev. Ezra Mower, pastor of the Church of Faith, 801 Jefferson Ave., conduct services every Sunday and Thursday evening. Absent Healing; Questions answered; love offering. Write: Rev. Ezra Mower, 2013 Jefferson Ave., Toledo 2, Ohio. (P-439)

QUESTIONS ANSWERED: Healing. Specializing in the treatment of obsession. Instruction in development. Enclose self-addressed stamped envelope, lock of hair (unwashed, not dyed) and place of birth. I can help you. Love offering. Address: Ruth P. Huffman, 2532 S.E. 27th Ave., Portland 2, Oregon. (P-439)

HEALING SANCTUARY: Are You Sick or Troubled? Absent treatment through the direction of spirit forces and prayer. Love offering. Everything possible through God Power. Write: HAPPY SANCTUARY, 1396 N. Irwin St., Hanford, California. (P-444)

SEND FOR LATEST BOOK CATALOGUE

Personal

ARE YOU AWARE OF SPIRIT? Ask about them and you shall learn of them. Write, with a little consideration for the cost, to: Rev. Martha K. Seidler at the Great Northern Hotel, Suite No. 203, 118 West 57th St., New York City, 19, N.Y. Telephone: Circle 5-4915. Pastor of Center of Divine Guidance; Message services: Thurs. 10 A.M. to 7:30 P.M.; Friday 2 P.M. to 1st and 3rd Sunday 6:30 P.M.; Class: Tues. 2 P.M.; Friday 8 P.M.; Wed. 8 P.M. Private consultation by appointment. (P-434)

THE AMERICAN MINISTERIAL ASSOCIATION, INC. offers recognition and certification to all clergy. Many benefits. License or Ordination credentials issued to members. Spiritualist Ministers invited. Enclose stamps for application. Write: American Ministerial Association, P.O. Box 1252, York Penna. (P-436)

DO YOU KNOW YOUR FIVE MAIN GUIDES? Do you know their light? or how to use them? what they do? If not you cheat yourself. Usual cause of failure to develop mediumship—because "Guide System" not understood. Write to: "Lesson on Guides." Love offering. Rev. Nina Hughes, 1269 First St., Sarasota, Florida. (P-435)

FACE LIFTING by exercises. Practice 10 minutes a day and watch your face and neck get firmer, younger and lovelier. Written directions available. For free pamphlet, write: Elizabeth Giffman, 324 East 41st St., New York City, 17, N.Y. or phone: MU 6-2256. (P-434)

FREE Pictures full details of ladies or gentlemen seeking romance. All ages. Free. Matching couples is our business. Nationwide. Write: Big United "C", Box 1119, Newark, N.J. (or) 1419 East 83rd St., Los Angeles 1, California (or) 2116 West Jackson Blvd., Chicago 6, Illinois (or) Box 4601, Atlanta 2, Georgia (or) 927 Hickory St., St. Louis 4, Missouri. (P-436)

DOES YOUR BIRTHDATE REVEAL Level; Marriage; Success; Hidden Talents; Faults; ... Find out! Send birthdate and 25c in coin for amazing trial reading and FREE Love and Marriage Chart; write: S. Gordon, 2125 Seaton St., Toronto, Ontario, Canada. (P-438)

IF YOU HAVE A PROBLEM that is disturbing your peace of mind and robbing you of your right to happiness, let me teach you to help yourself. I make no specific charge. Send free-will donation. Please print name and address plainly. Dr. Edward Collier, P.E.D., P.O. Box 41, Owensboro, Kentucky. Each request receives my personal attention. (P-433)

"THE MYSTIC CIRCLE of the Twelve," under the instruction of Higher Intelligences, is now ready to help you and assist you in all your problems, material, mental, spiritual and physical. Send all correspondence to The Universal Brotherhood of The Cosmic Deities, 2756 E. 41st Ave., Read, Cincinnati 29, Ohio. (P-438)

PREPARE TO BECOME a Priest or Bishop of the Apostolic Succession. If you have the educational qualifications, write to the Chancellor, Edwards Owen, P.O. Box 1252, York, Penna. (P-436)

DR. EDWARD COLLIER, P.E.D. Research Psychologist, P.O. Box 41, Owensboro, Kentucky Each and every problem given careful study. (P-439)

PSYCHIC DOMINANCE: How to rule others with your thoughts. Full course— with stirring exercises. \$2 Postpaid. Adults only! Delmar Wisdom, 846 Sun-avenue Ave., Dept. B77, Chicago 40, Illinois. (P-439)

DIVINE POWER WILL HELP YOU: Your physical or mental pain, financial or personal worries, can be solved. Write your difficulties. Strict confidence assured. Send letter, love offering, your birth date, name and address to: Idabel C. Harr, M.D., P.O. Box 56, Iroquois Station, Louisville 14, Kentucky. (P-434)

LET ME SHOW YOU how many others communicate with spirit without medium or guide. You can help yourself and others, and be grateful forever for these instructions. Send \$1.00. Write: Iroquois Station, Louisville 14, Kentucky. (P-433)

WANTED: Members For Cooperative College organizing near Olympic Mountains, Washington and California Sierras. Features: metaphysics, natural diet natural methods of healing, physical culture, doing everything in common. Spend weekends, vacations with others like yourself until you need a permanent retreat. Write: Phoebe E. Harris, P.O. Box 400, Port Angeles, Washington; Phone: 2256. (P-433)

PRAYER TREATMENTS for any problem. Love offering. Write: May Repstein, B.S., 3117 East Avenue, N.E., Cedar Rapids, Iowa. (P-435)

BLACKHAWK'S CHIPPEWA INDIAN HERBS are nature's medicine for the healing of Rheumatism, Neuritis, Asthma, Constipation, without danger of habit-forming drugs. Send only 25c in coin for a large generous sample to try before buying. Address: Ernest C. Davis, HERBALIST, 222 West Fifth St., Flint, 3, Michigan. (P-438)

APPLIED CHRISTIANITY: An interdenominational non-profit, experimental, and authentic institute—hoping to contribute to world peace by helping individuals find PEACE. A workshop striving to educate all SIX senses. Write your problem. We will try to help you. Address: The Joe Norman Haven, Route No. 1, Hume, Missouri. (P-438)

FIVE MINUTES AFTER a lady accepted my advice, the right man entered her life. What is your problem? Write to me frankly, enclosing fair love offering. Counseling by mail, backed up by mental treatment. Also available: Snappy letter-lessons in effective prayer. Write: Joseph Guidner, P.O. Box 422, Seattle 11, Washington. (P-438)

Healing

WE CAN BRING and send your good to you and yours. Try God's Way. Whatever your illness, trouble or need, God will bless you. Your Heavenly Heritages have great power. The Universal Great Brotherhood synchronizes with all working vibrations as well as my own power or powers. All work done on a love offering basis. Be as generous as you can. However, do not refrain from contacting us if you cannot afford a love offering. Write: Rev. Harriette Angel Murphy, 431 West Belden Ave., Apt. C-302, Chicago 14, Illinois; Phone: GRaceful 7-5165. (P-438)

DIVINE HEALING: I believe I can help you. I have been a psychic and spiritual healer for years. Certificate of healing endorsed by the Spiritualist Episcopal Church. Permanent resident of Camp Chesterfield, Chesterfield, Indiana. Love offering. When answering, send self-addressed, stamped envelope to: Laura M. Nelson, 410 East 10th Ave., Chesterfield, Indiana; Phone: 87744. (P-436)

ERNEST L. CURRY: CERTIFIED DIVINE HEALER. IF YOU HAVE THE FAITH THAT GOD CAN HEAL YOU, WRITE ME AND ENCLOSE A FAITH OFFERING. ERNEST L. CURRY, 241 MOUNT VERNON ROAD, NEWARK OHIO. (P-434)

ABSENT HEALING PROJECTED: for all conditions. Write in confidence; feelings in present time will send 3-page full instructions. You are under no obligation. No harm in writing. Send time for handling. David S. Stember, 1450 Lawrence St., Studio #19, Denver 2, Colorado. (P-433)

LET Rev. Alice Miller, a Spiritualist medium for over thirty years, help you in all your troubles. Know God is good and does answer prayer. Love offering. Write: Rev. Alice Miller, Austin Spiritualist Center, 1408 North Congress Street, Austin, Texas; or phone: (Austin) GR 8-9495. (P-437)

WANT DIVINE HEALING? Nothing is impossible with God. If you are sick or in need of healing, send \$1.00 in charge but a self-addressed stamped envelope and a love offering will be appreciated. Eulao Hill Winona, Missouri. (P-433)

GOD'S HEALING POWER can be your release from pain. Others have been helped and we know that God hears and answers prayers. Love offering. Address: Rev. L. Melvin Beckman, P.O. Box 11, LaPorte, Indiana. (P-435)

"GOD GAVE ME this gift!" I am not just an ordinary healer. Prayer changes things. Distance is no barrier. Write me. I will pray for you. Send stamped envelope. Tell me your troubles. Every letter will receive special attention. Love offering. Address: Fravalva, 5869 West Lafayette St., Detroit 9, Michigan; Phone: 4-1612. (P-437)

HEALTH AND PEACE. A Healing Circle and Class is held every Thursday, 7:30 P.M. at the Spiritualist Church, 140 East 5th St., San Bernardino, California. Martin Wagner, certified healer and missionary for The Spiritualist Episcopal Church is serving as teacher and medium. Let the prayers of this healing circle bring you health and peace—regardless of distance. Send your requests to the above address. Phone 8-9823. Love offering. Healing service every Sunday. Church Pastor: Rev. Lula Taber. (P-435)

DIVINE HEALING: I.C.C. Practitioner: Laying on of hands with prayer; absent or distant treatment. Write: Glen Selberg, 6704 Oliver Ave., South, Minneapolis 23, Minnesota. (P-437)

STELLA INVITES YOU to try her absent and personal healing treatments when all else has failed. Health, crossed conditions and all life problems. Healing is my life work. I possess dynamic powers. State problems; send self-addressed stamped envelope. Love offering. "Nothing is impossible with God." Write Stella, 4017 Fifth Ave., Brooklyn, 32, N.Y. or phone: CEdney 8-6846 for appointment. (P-437)

COLOR FOR HEALING: Spiritual, Occult, Mystical Purpose. For instructions, write: "Do It Yourself" Color Lamp—kit of color gels included. Also 5000-word treatise on how to use color for healing. Complete outfit, \$1.03. Lectures on Incense, Perfume, Music Therapy, Psychology, Memory, Occult Healing, Meditation, etc. Color Lamps: Occult perfume and incense, gels, Special recorded music for occult purposes. List for stamp. Triangle Research Co., 317 Arch St., Greensburg, Penna. (P-438)

"SPIRIT TRANSFUSION" through absent healing astral projection from our sanctuary, The Temple of Spirit. For physical or mental illness and emotional disharmony, immediate benefits for good health are possible. In confidence, write me full about your present condition. For your cooperation, will send 3-page treatise FREE, entitled "Have Ye Faith." No obligation. Enclose dime for mail handling. Write: David S. Stember, Studio #19, 1450 Lawrence St., Denver 2, Colorado; Phone: Main 3-9290. All healing based strictly on results. When you receive benefit, free will offering accepted. (P-439)

PSYCHIC HELP
Medium, Healer, Teacher ... offers to serve you by mail or in person. Write: Rev. Paul Danielson, 4538 North Hazel, Chicago 46, Illinois; or phone SU 4-5562. (P-436-X-439)

Handwriting

HANDWRITING ANALYSIS: Do you know the truth about yourself? Allow me to analyze your handwriting and thereby open new insight to your personality and abilities. \$1.00; address correspondence to: Elizabeth Locke, 220 Summer St., Springfield, Vermont. (P-434)

Wanted

WANTED: Pastor to accept church November 1st; Apartment furnished. Contact Florence Siebert, secretary of the Memorial Spiritualist Church, (N.S.A.) 634 37th St., Norfolk, Virginia. (P-437)

Open Dates

REV. ETHEL COLBY (NSAC) will be available in September for lecture work, special teaching groups, and healing classes, from 2 to 3 week periods. Mental medium, N.S.T. and Healing Certificates. For details, write: 317 Sixth Ave., Huntington, West Virginia. (P-433)

Miscellaneous

A POSITIVE ANSWER TO PRAYER: Send for this beautiful Prayer Cross today. Twenty-five cents (25c) in cash and self-addressed stamped envelope. Write: Co-Operator, P. O. Box 517 Hanford, California. (P-441)

WORKING WITH FAITH: a dynamically practical booklet on the use of faith. Our students get amazing results in performing "miracles" of fulfillment... pay raises, new jobs, more harmony, greater self-control. Send 10c to: Human Engineering, Box 1177, Fairhope, Alabama. (P-444)

WEAR YOUR PIN OR LAPEL BUTTON: This Spiritualist emblem, created by Spirit Masters, has World - Wide recognition. It is an oxidized silver pin or button with black enamel "S" and sells for \$1.00 each. A nice gift for a Spiritualist. Send \$1.00 to Spirit Truth, Three Bridges, New Jersey. (P-446)

"GIGIT"

25c Postpaid
Communicate with SPIRIT
OPEN DOOR TO TRUTH
P.O. Box 613, San Diego 12, California (P-434)

BUSINESS CARDS at Special Low Prices: Flat printed in black—\$4 per M; Embossed black or blue—\$4.00 per M; Embossed red and blue—\$5.75 per M; cuts 50c extra; card cases 25c each; up to 7 lines; over 7 lines 20c per line; Cash with order; No C.O.D.'s; write: J.D. Press, 177 Goodell St., Buffalo 3, N.Y. (P-436)

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Dreams

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CHURCH NEWS

Cassadaga, Florida: Rev. Ruth E. Carson has purchased from Mr. and Mrs. May B. Babcock a new home in this village. Rev. Carson plans to erect a healing shrine on the property where she will serve the public. This should be quite an asset to the activities at this Spiritualist camp the year around. Rev. Carson, lecturer, healer, and mental and trance medium was well-known in New York state, having formerly resided in a little town in Pennsylvania known as English Center.



REV. CARSON

Buffalo, N. Y.: An extensive program of outstanding speakers and mediums is being planned by Rev. Edith Sandy Wendling, pastor of the John Carlson Memorial Spiritualist Church, 1045 Elmwood Ave. Definite arrangements have been made to feature, during the week of October 21, Earl Williams and Roy Buckholder, East St. Louis, Illinois. They will conduct a series of services and seances demonstrating various phases of mental and physical mediumship.

When definite arrangements will have been made with other workers this journal will be notified.

St. Petersburg, Florida: According to Rev. Dorothy G. Flexer, 3510 El Brado Blvd., Tampa 9, Florida, the 9th annual Spiritualist Episcopal Institute was held (Aug. 19-26) at the Ritz Hotel, 7th St. and Third Ave.

Teachers and subjects: Spiritual Healing, Rev. Russell J. Flexer; Spiritualism and Psychic Phenomena in the Bible, Rev. Winifred Chase; Pastoral Psychology and S.E.C. Ritual and Liturgy, Rev. Ella Sutton; Anatomy and Physiology Pertaining to Psychic Development, Aneta Loneragan; Grapho-Analysis, Fredonia Corner and Mediumship, Rev. Dorothy Flexer.

Chicago, Illinois: Two well-known mediums and healers were ordained recently (Aug. 5) at the Spiritualist Temple of Immortality, 1700 W. 51st St. The ordination ceremony was conducted by Rev. Harry Erickson, minister of the church. Those ordained: William Burke, sponsored by Eleanor Maydeck; and George Schroeder, sponsored by Verda Lyons.

East St. Louis, Illinois: Hazel E. O'Flaherty was ordained recently by Rev. Victoria Barnes at the United Spiritualist Church, 1524 Cleveland Ave. Rev. O'Flaherty is pastor of the church.

Taking part in the services: Rev. Emma Ordorp, Goldie Rayburn, George Ortigier and Ottilie S. Dyroff.

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About BOOKS

THE WAYFARER (\$3.50) an interpretation of the ancient Dhammapada, the "verses of the Law" by Lord Buddha; as told by Wesley La Violette; published by DeVorse and Company; distributed by Psychic Observer, Inc., 230 Grandview, Chesterfield, Indiana.

AS a companion to his earlier **BHAGAVAD GITA**, the author has now brought out a revision and westernized version of another scriptural classic from India. It is based on the Buddhist teaching of the eightfold Path: Right doctrine, right purpose, right discourse, right behaviour, right purity, right thought, right solitude and right rapture.

The disciple, monk, or teacher who is devoted to the original form will probably take exception to the liberties and additions taken in this version. But for those for whom it was written, those seekers after truth now living in



WESLEY LaVIOLETTE

American musician, author, teacher, lecturer; actor in film: "The Body Is A Shell."

the western world, much comfort, strength and wisdom can be gotten from this inspired work.

A few comparisons might illustrate the differences: The earlier verse 26 reads: "The ignorant, foolish folk indulge in heedlessness; but the wise man guards earnestness as the greatest treasure." While in this latest version the same verse reads: "Ignorant men and fools grow lazy and follow after vanity. The wise man regards discerning watchfulness as his most precious jewel."

Again, verse 8 reads: "The man who lives meditating on 'the Impurities,' with senses restrained, in food moderate, with confidence and strenuous effort—Mara cannot overthrow as wind, a rocky mountain." Unless one knows the language of Pali or Sanskrit, or has a commentary, some of this has no meaning to the average western mind. But in La Violette's interpretation, in which the translation or commentary is included in the text, it becomes: "Those who do not live only for earthly pleasures, and who exert the power of their will, are strong in mind and heart, are balanced in thought and action, temperate in everything."

Stand rock-bound,—like a mountain that is not thrown down by mighty blasts of any storm.

Neither in acceptance or rejection of desire does soul-awareness grow.

But only in maturity of thought and understanding can we receive the living waters from life's freely flowing fountain from the heart of truth—Or accept the messages of love God scatters everywhere.

There is neither time nor space to discuss the doctrinal or theological points that La Violette has either ignored or swept aside. In every age the truth has to be restated in the language of the people. The conclave of Buddhist monks that have recently been in session in Rangoon, Burma, must have thought the time had come to do the same type of rewriting for the Orient since they have rewritten and re-edited many of the

A Way of Life

A COURSE OF STUDY IN 21 LESSONS



—by—
Lena Barnes Jeffs

Lecture Twelve

THE TEXT

1st John 3:4. Whosoever committeth sin transgresseth also the law; for sin is the transgression of the law.

THE SUBJECT

What Is Sin?

HOW OFTEN has man been asked, "What is sin?" Usually his answer has been based upon a man-made creed of morality instead of the natural law of God. Man's understanding of moral law differs according to his creed, race and country. That which is accepted as right in one country is considered an error in another. Surely this cannot be. If all men are children of God, regardless of race, creed or color, then all men must live by the same immutable law. That which is a sin in my country must also be a sin in your country. Not by man-made creed can we truly decree what is sin, but by God-made law.

Sin Is Transgression of the Law
If sin be the transgression of the law, then things hitherto not accepted as sin must come under that category. For instance—it is a sin if you are sick because in becoming ill you must have broken a law. It is a sin if you suffer for lack of material things, for if you are well and mentally right you can put into operation that law of Abundant Supply, which will bring into your life all that is needed... so again you have broken the law.

The time was when we blamed God for our lack of material things, and for our sickness, believing that He had sent these curses upon us because we had made Him angry. Job, the greatest pessimist that the world has ever known, believed that he was infested with boils because God was angry with him. Physical and mental sickness brought about by your own lack of understanding can be remedied by you alone. Study these laws of nature and put them into action in your life. Seek knowledge, for truly ignorance is the greatest of sins.

Do not forget that while knowledge applied brings you freedom, it also makes you personally responsible. If you would make the most of your new-found freedom, accept your responsibility to God and man, and do your part in bringing about a Spiritual Awakening that shall free us from the bondage of hate, greed and war.

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven—Matt. 5, 16.

MEDITATION

Love is a revelation of God to man.

TO BE CONTINUED

Buddha teachings, just as the American committee has recently published the Revised Bible.

For those who read while they run, the words are not so important as the comprehensibility and the results that are evidenced in the changed lives of those who share and participate. Many readers will be grateful to La Violette for this new Light upon their Path.

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COMING EVENTS

Listings in this column are FREE to all Spiritualist Camps and forthcoming Spiritualist Conventions or propaganda Meetings.

October 5-6-7, 1956: Second Annual Congress of the American Federation of Spiritual Mediums, Inc., National Headquarters, 4935 S. Greenwood Ave., Chicago 15, Ill.; for 1956 programs write secretary, Elsa Nye.

October 5-6-7: 2nd annual Lyceum conference sponsored by the National Spiritualist Association, Way Memorial Temple, Wheeling, West Virginia; Chairman: Lawrence Gasaway, 91 Laipple St., Bridgeport, Ohio.

October 8th-13th: 64th annual convention of the National Spiritualist Association, Sylvania Hotel, Philadelphia, Pa.; for information write Rev. Anna K. Rose, 1004 W. Wyoming Ave., Philadelphia 40.

October 13-14: Annual convention of the Spiritualist National Union, Niagara Falls, Ontario, Canada; for information write Harry E. Woodhouse, 1143 Morrison St., Niagara Falls, Ont., Canada.

October 16, 17, 18: 2nd annual convention of the Associated Psychic Science Churches, Inc., Wisconsin Hotel, Milwaukee, Wisconsin; secretary, Joseph Sax, 7726 West Center St., Milwaukee 16, Wisconsin.

Oct. 20-27: 10th annual convention of the Universal Brotherhood of The Cosmic Age, 3736 Reading Road, Cincinnati 29, Ohio; for information write: Rev. Emil J. Schmidt.

Dec. 30, 1956-March 31, 1957: Annual session of The Southern Cassadaga Spiritualist Camp Meeting Association, Cassadaga, Florida; for programs, write: President, Ray Babcock, Cassadaga, Florida.

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Chicago Minister Receives Appointment



Grace Turnbull (above) pastor of Scientific Center of Spiritualism, Orchid Room, Midland Hotel, 172 West Adams Street, Chicago; lecturer, teacher and mental medium, will resume services every Sunday evening and continued during the fall and winter months. She was appointed to fill the vacancy caused by the passing of former minister, Catherine Larney.

At a recent membership meeting the following officers were installed: Grace Turnbull, President and Pastor; Bernard Powell, 1st Vice President; Mary Berry, 2nd Vice President; Bernadine Kuzaska, Treasurer and Alice Sloane, Secretary. Trustees: Leonard Bauman, Lyman Huff, A. R. Rogers and Elmer Bruhn.

New York City: The 31st annual ordination service (see photo this page) of the Supreme Council of the Independent Associated Spiritualists held June 17 at the Temple of Light, 152 W. 42nd St., a number of candidates received the rites of ordination.

Rev. Nicolas Plastina, president, was delegated to ordain the various candidates and the Rev. Marion Owens, Supreme Councilor of the organization, gave the citation for the degrees.

Martha Frey, organist; soloists, Rev. William Belgrave and Rev. Garfield Harper.

The candidates ordained to First Orders: James Cerrato, Jennie Frazee, Mae Gardner, Veronica Jessie, Sharie Kellay, Eastelle Reed, Elsa Siemsen, Ann E. Smith, Adeling Young, and Margaret Bagnuolo.

Second Orders: Margaret Woods and Leona Hansen; and to Third Orders: Rev. Flora L. Chagnon Borg, Rev. Concha Reire, Rev. Frances Lorenzo, and Rev. Harriet Whitehead.

Missionary certificates were issued to Zara W. Baker, Delmira Cook, Marion Marcella, Harry Grison, Anna Himmer, Myrtle S. Scharf and Ruth Altman. Clara Lavezoli was qualified and accepted, but unable to attend.

Rev. Borg has been appointed associate minister of the Church of the Ascension; Rev. Winifred E. Dawe and Rev. Harriet Whitehead assisting.

Rev. Lorenzo was appointed minister for the All-Spanish service; Jennie Frazee received the degree of Bachelor of Metaphysics, and is now conducting a missionary chapel in Meyersdale, Penna. Leona Hansen is holding services in Des Moines, Iowa.

The honorary degree of Doctor of Divinity was given to the Rev. Glenn Argoe, Rev. Winifred E. Dawe and Rev. Nicolas Plastina.

CHURCH NEWS

Windsor (Ontario) Canada: A charter was recently presented to the Spiritual Church of Fellowship, 808 Marion Ave., on behalf of the Spiritualist National Union of Canada, according to president, Edith Goddard.

On this charter are inscribed the names of all the charter members.

New members presented: Catherine Wilson, Alice Seary, Alice Cummings, Joyce Cummings, Willa Baker, James Goodwin, Arthur Webster. Featured speaker: Robert Bond; soloist, Mattie Dimmick.

Portsmouth, N. H.: Regular services continue every Sunday evening at the First Spiritualist Science Church, 114 Maplewood Ave., according to minister, Rev. Frank Daley. Speakers and mediums featured recently: Rev. Jeannie A. Lovely, Arlington, Massachusetts; and Mrs. Charles Sample.

San Francisco, California: (correction) Through an error on page five August 10 edition, Rev. Beatrice Burnham was mentioned as pastor of the Golden Gate Spiritualist Church of San Francisco. Rev. Florence S. Becker is and has been pastor of this church for many years. She conducts services regularly at 1901 Franklin St.; residence, 194 Brentwood Ave.

Alameda, California: A special service honoring her first year as one of the co-pastors of The Spiritual Unity Center, was held recently at 2233 Central Ave. The minister honored was Rev. Ethel L. Archer. The service was also held to celebrate her birthday.

Services continue throughout the fall and winter months every Wednesday afternoon and Friday evening, under the direction of Dr. and Mrs. E. L. Archer.

Dayton, Ohio: The dedication of the new Dayton center of the Universal Brotherhood of the Cosmic Age was held recently at 2509 Roslyn Road, according to minister, Jack L. Hopple.

After the lecture Rev. Emil Schmidt, founder of the organization, Mr. Hopple was ordained on behalf of the organization.

Every Sunday, 2:30 P. M., during the fall and winter months, Rev. Hopple will conduct services at the new center.

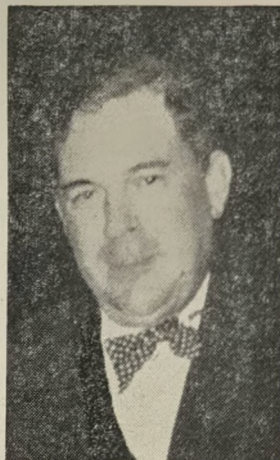
Minneapolis, Minnesota: The 59th annual convention of the State Spiritualist Association of Churches of Minnesota will be held at the Second Spiritualist Church, 23rd and Lyndale Ave., according to Lillian M. Swanson, secretary.

The featured convention speaker was Rev. Lena Crane, pastor of the First Spiritualist Church, 5033 W. 25th Place, Cicero, Illinois.

Buffalo, N. Y.: Noted speakers and mediums will be featured throughout the fall and winter months, according to Rev. Edith Sandy Wendling, pastor of the John Carlson Memorial Spiritualist Church, 1045 Elmwood Ave.

They are: Rev. H. Gordon Burroughs, Washington, D. C., trustee of the National Spiritualist Association; Rev. Bertha Eckroad, Baltimore and Camp Silver Belle; Rev. Elizabeth Fabian, Camp Silver Belle; Rev. Virginia Leach Falls, Muncie, Indiana, pastor of the Unity Spiritual Church; Rev. Albert E. Vaughn-Strode, Enid, Oklahoma, N.S.A. missionary; Earl Williams and Roy Burkholder, East St. Louis, Illinois; Rev. Clifford L.

Noted Spiritualist Passes Away



Fred Schneider (above), president of the Spiritual and Ethical Society, New York City, passed away recently at his home, 608 West 140th St.

Since the founding of the society by Helen Brigham, he has carried on, having conducted for many years the regular services in the Astor Hotel.

Bias and Rev. Charles Swann, Chesterfield Spiritualist Camp; Rev. Mable Riffle and Rev. Edith Stillwell, Chesterfield Camp; and Rev. Lytle Sensabaugh, Chesterfield Spiritualist Camp.

The mediums listed above will demonstrate various phases of mediumship (i.e.) clairvoyance, clairaudience, direct-voice, materialization, inspirational drawing, apport, and pictures on cards and silk.

New York City: A special ordination service conducted by Rev. George H. Clark, Rev. William DuBois and Rev. Elsa Strassburger, was held recently (July 13) at the National Congress of Healers and Spiritual Consultants, Inc., 211 W. 57th St.

Those ordained: Rev. Irene Delrose Boyd, Rev. Audrey Kargere and Rev. Robert Von Bادهche.

Featured on program following the ordinations: James Regberg, Rev. K. Lavars, Rev. George H. Clark, Rev. Morris Katzen, Dr. John H. Manas, Rev. George C. O. Haas, Dr. Louise A. Yuman and Rev. Audrey Kargere.

Spirit messages by: Rev. Boyd, Rev. Olive Kruger, Rev. Elizabeth Andresen, Rev. Corinaldi, Rev. Beulah Thompson Haas, Rev. Stewart and Rev. Lavars. Spiritual healing: Rev. A. Matulwich, Rev. Clark, Rev. Strassburger. Music: Lorene Gameron, Rose Lento, Hall Smith, Rev. Strassburger, Dr. Haas and Miss Prizzia.

New York City: Services continue at the Spiritual Temple of Light Church, 163 W. 71st, every Sunday and Tuesday evening, according to Minnie Bress, 31-35 58th St., Woodside, N. Y.

A special program was presented recently (July 29) by Rev. Jean Dolores Stewart, minister.

Featured on program: Dr. Louise A. Yuman, subject: "How to Attain Physical and Mental Health." Others taking part: Kathleen Prizzia, Rev. Elsa Strassburger, Ruth Smith, Rev. K. Lavars, Rev. Josephine Corinaldi, Rev. George H. Clark and Rev. Louise Christensen.

A Tribute To Fred Schneider

THE Master Jesus spoke to the fishermen: "Follow me, and I will make you fishers of men."

The passing of Frederick W. Schneider (July 25th) sorrowfully reminds all who knew him that he was indeed a fisherman and that he has caught many a soul in his net of inspiration, aspiration, and brotherly love, during a lifetime of service to Spiritualism.

For more than thirty years, he served the Spiritual and Ethical Society of New York City, Inc., twenty of these years, as President. A gifted psychic, his messages were received spontaneously and without strain. His messages in rhyme were outstanding, but he also gave advanced teachings in discourses for the Society and for other groups.

The brilliance of his thought, vitality of his delivery, and the light humor of his wit, made him a treasured speaker. The breadth and power of his teachings for which he felt himself a channel, held his audience because they contained a basic philosophy of optimism on the spiritual progress of mankind, according to Divine Law and a forgiving understanding of human frailty.

Mr. Schneider's love for music found its outlet in the violin, and when accompanied by June Schneider, his devoted and artistic companion in life, their renditions were often a feature of the Society's meetings.

Every individual meant something special to Fred who lived in the everyday with a keen psychic eye, and he gave himself, his time, and his talents, unstintingly—always eager to help the seeker, or the sufferer, or the group—often at personal sacrifice, but he did it all for the joy of doing. In a word, Fred loved people and life!

Possibly his greatest work was in the encouragement he showered on the many mediums who were honored to occupy the platform of the Society. His understanding and belief in their talents was most discerning because of his own development—and he gave many their first chance in public appearance.

It was, therefore, natural that mediums, ministers, and Spiritualists from the entire New York area and distant points, flocked to do him honor.

The service of solace and eulogy, as well as the commitment of the following day, was presided over by Rev. Glenn Argoe, minister of the Spiritual Science Mother Church; Dr. Henry Neumann, Brooklyn Society for Ethical Culture; Rev. Jennie Moore, director of the Truth Forum; Anita Cantwell Loneragan, and Rev. Dolores Stewart, Spiritual Temple of Light.

He was ready for his Crown of Immortality. We know he lives!

REV. GLENN ARGOE
REV. JENNIE MOORE
MARY McKEVER
JAY E. ABBOTT

JOY OF LIVING

What is the joy of living, but knowing the power of God.
Seeing the wind kiss the grass, flowers hugging the sod.
Watching the sun sink like a phantom, behind a mountain of gold;
Knowing pain may wrack the body, but nothing hurts the soul.

What would be the joy of living, if we could not help a friend,
Or to some tired, weary soul, a cheery or comforting word send.
For all life has its compensations, invisible as they may seem,
Every flower has its fragrance—every smile its golden beam.

Such be the joy of living, loving, all along Life's road,
Helping the sorrowing onward, to carry their heavy load.
No cross is so heavy, we cannot climb Calvary's Way,
No dawn cradles its grayness, but is not followed by a brighter day.

Joy in living and breathing, watching the fleecy clouds sail by,
Like a shepherd driving his flocks across the meadows of the sky.
Joy in hearing the raindrops, like a thousand tinkling bells,
Or hearing the soft murmuring of a wind in yon woodland dells;

This is the joy of living, knowing our souls will ere be free
For each day is a step that leads up the ladder of Eternity.
Joy — joy — everywhere abounds, in sea, earth and sod;
What would be the joy of living, if we have not faith in God?

JAY E. ABBOTT

Requested by June Schneider.

31st Annual Independent Associated Spiritualists Ordination



The photograph above was taken at the 31st annual ordination service of the Supreme Council of the Independent Associated Spiritualists held June 17 at the Temple of Light, 152 W. 42nd St. During the service degrees were conferred and church charters issued. (See article Col. 2, this page.) Upright: Rev. Glenn Argoe; Back row, fourth from left: Rev. Marion Owens.

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In this edition (April 25) and in our subsequent editions, our entire stock of rare, used books will be listed. Of most of the titles listed, there is only one copy. All orders filled in the order they are received. When ordering, be sure to add 10c per book, for postage and handling. Send all orders to PSYCHIC OBSERVER, INC., 230 Grandview, Chesterfield, Ind.

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