



## Right and Proper

THE EIGHTH World Religion Congress will be held May 3-13 at the International Headquarters of Ananai-Kyo, Shimizu City and also at the Central Board of Kyushu Mission, Chikugo City, Japan.

The official invitation, to leaders of the Spiritualist movement in various parts of the world, states that each delegate must pay their travelling expenses both ways to Japan, but that the Congress will guarantee all expenses of bonafide delegates during the period of the Congress.

This idea, regarding the handling of delegates now adopted by the Japanese, is the very same idea I have advanced numerous times—an idea that could be adopted by the leaders of American Spiritualism who may want to handle the 1960 International Spiritualist Congress, if and when it is to be held in the United States.

## 'Twas Ever Thus

EVER SINCE the publication of one of the First Spiritualist journals, "Banner of Light," some 60 years ago, there has always been the problem of building sufficient circulation to make any psychic paper self-sustaining. Never, since the launching of any out-and-out Spiritualist journal, has its publisher been able to work out a plan whereby the journal or newspaper could be placed on public newsstands for sale.

This is because agencies not only shy at its very content, but also because the publisher would have to guarantee to furnish at least 50,000 copies to the agency supplying the newsstands and this would have to be on a returnable basis. "True Mystic Science," launched in 1940, tried this and lost \$35,000 in nine months.

My former years of experience with Crowell Publishing Company, as representative in various departments of circulation, prevented me from making this mistake because I knew that even if I could finance such a project, the returns, over a period of time, would just about put me out of business before I even started.

And so, there are only two ways to obtain a moderate circulation, namely: subscriptions and bundle sales to Spiritualist churches whose followers attend their public and private meetings.

As far as subscriptions are concerned, it is up to the publisher to do his own promotion consistently and relentlessly and believe me, this is costly.

There remains then, the church circulation—and there's the rub. Even though the publishers of many Spiritualist journals operate on a reasonable returnable basis agreement, there still is reluctance on the part of an estimated 75% of the Spiritualist churches of the United States to sell *Psychic Observer*, or any other Spiritualist journal for that matter.

Along these lines, a suggestion was recently made by Rev. Converse Nickerson, Somerville, Massachusetts.

Rev. Nickerson says: "From experience, I have found that the only real way for leaders of churches to sell *Psychic Observer* at their meetings is to talk up some certain article from the pulpit—an article in a current edition. This would arouse the curiosity of those in the audience to buy a copy."

And then Nickerson says, "But, no, the church leaders seldom mention a Spiritualist paper at their meetings, but rather leave them in some obscure place for the

(Con't. Page 2, Col. 1)

# PSYCHIC OBSERVER

TRUTH

SPIRITUALISM'S PICTORIAL JOURNAL

No. 422 JAMESTOWN, N. Y., AND CHESTERFIELD, INDIANA, APRIL 10, 1956

One Year \$4.00 Payable in Advance

★ ★ ★ TWENTY CENTS

## INTERNATIONAL SIGNIFICANCE OF EASTER

... cleared of all religious emotionalism and pious myths.

—by—

JOHN H. MANAS

EASTER today is considered a Christian festival and forms the principal feast of the ecclesiastical year. It is celebrated annually by Christendom all over the world on a Sunday, between March 22nd and April 25th, in commemoration of the passing of Jesus, the Christ, on the Cross, and His Resurrection from the dead for the salvation of all those who believed in Him.

According to the Catholic Encyclopedia, "The Jewish feast of the Passover was taken over into the Christian Easter celebration. But for such a feast it was necessary to know the exact calendar date of Christ's death. To know this day was very simple for the Jews; it was the day after the 14th of the first month, the 15th of Nisan of their calendar. Easter has no fixed date like Christmas, because the 15th of Nisan of the Semetic calendar was shifting from date to date on the Julian calendar."

### Meaning of Easter

For this reason the Council of Nicea in 325 A.D. decreed that this Christian Passover should be celebrated on the first Sunday following the full moon of the Spring Equinox (March 21st), and in case

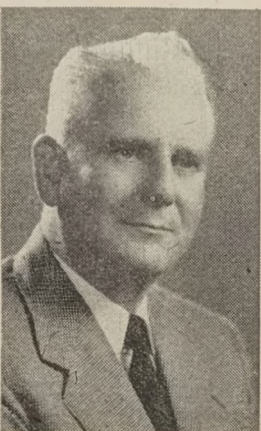
## MANAS VISITS GREECE



DR. JOHN H. MANAS, founder and president of the PYTHAGOREAN SOCIETY, 152 W. 42nd St., N. Y. C. 36, at the tomb of Pythagoras, Ceramicius, ATHENS, GREECE.

This photograph was taken August 23rd last, when Dr. Manas visited the WORLD PYTHAGOREAN CONGRESS.

Noted English Spiritualist Healer



HARRY EDWARDS, "Burrows Lea," Shere, Surrey, England. (See article "DISTANT HEALING" starting this page).

that the full moon falls on Sunday, so that there arises the possibility of a common celebration of Passover by Christians and Jews, that the Christian Passover or Easter should be postponed until the next Sunday.

Easter comes from the Anglo-Saxon word "eastre" and "eostre" which is the name of a Teutonic goddess of the rising light and spring. This fact shows us the "pagan" origin of this Christian and Jewish religious festival, which was being celebrated from time immemorial by all nations at the time of the Spring Equinox, when the sun on its ecliptic orb crosses the celestial equator from the south, its winter depression, and enters north, its summer dominion.

Then the night begins to become shorter and the day longer. The Light has prevailed over the Darkness; the life-giving warmth of the sun rays have won over the death-dealing cold of the winter months. Allegorically this is known as the Resurrection of the Sun-God from the dead, the Savior of mankind.

The ancient Egyptians celebrated (Con't. Page 2, Col. 2)

## Lily Dale's New President Submits Report to Members

This report is being printed with special permission of Louis S. Vosburgh, newly elected President of Lily Dale Assembly, Lily Dale, N. Y. The item: "Our Financial Situation," and other data pertinent to members only, has been deleted.

AT THE LAST annual meeting of the Lily Dale Assembly, you saw fit to elect me member of the Board and subsequently, at the organization meeting, your Board elected me President for the ensuing year. This development came as very much of a surprise to me because I had at no time prior sought for either of these offices.

In fact, it was only two days prior to the election that I had finally consented to permit my name to be presented as a candidate. This consent was given only after repeated pleadings on the part of many Lily Dale members and of submission of factual information of a disturbing character.

### Higher Powers

As already mentioned and as was expressed by me verbally at the time of the election, I have not accepted the responsibility because of any particular ambition or desire on my part. However, I have accepted same with the feeling and spirit that it is the wish of the Higher Spiritual Powers that I do so. Therefore, much as I might choose to be free from the obligation, I cannot permit myself to shirk a duty which has been thus imposed. I shall try to do my best to serve you.

### Numerous Interests

Probably my greatest handicap in accepting is because so much of my time is already taken up: President of four other very active corporations; to say nothing of other personal interests. This fact was very clearly pointed out to a number of you at the time of my election. Nevertheless many assured me of your full cooperation. I am most pleased and grateful for your response in this respect. A great many have given liberally of their time and served most unselfishly. It is this spirit of cooperation that has given me encouragement toward my attempting to fulfill the responsibility. With the continuance and extension of such cooperation, I feel

### His Report To Members



LOUIS S. VOSBURGH

that much can be accomplished in the future.

### What I Believe

Although I have been interested in Lily Dale and have made extensive investments there, I still remain somewhat of a stranger to many. I am not one who has been known to be identified particularly with any phase of the Modern Spiritualist movement. I am, however, a profound believer in that which I understand as True Spiritualism.

My philosophy in this respect, however, is sufficiently broad as to cause me to be very universal rather than sectarian in my point of view. Since there is no religion higher than Truth, I accept such from whatever source it may come. I believe that all religions have some truth and serve a definite purpose or they would not, by Divine Law, continue to exist.

### Our Responsibility

On the other hand, I do not believe any one religion has all the truth. I think that man, to a degree, has now reached a point in his evolution where those with genuine soul-illumination are gradually breaking down the walls of sectarianism and acquiring a more universal concept. I do recognize, however, that the sectarian path may be advisable up to a certain point in the individual's unfoldment, provided such sectarianism does not, through a process of crystallization, impede further spiritual growth. I would like for us to recognize that our great re-

(Con't. Page 2, Col. 1)

## —Distant Healing—

Spiritual Healing demonstrates, in this scientific age, the fact that we must possess spirit minds and spirit bodies that function now. As mankind as a whole accepts this truth, we shall surely see the adoption of a spiritual code of values that will govern life, outlawing war and poverty and all the ignoble things that shame us today.

Written Specially for PSYCHIC OBSERVER by Harry Edwards.

IT MAY SEEM to some people, fantastic, that there is a power of healing that can reach over the ocean from this small village in Surrey, England to pick out an individual sufferer in any town or homestead in America and to make him well. Yet, we see this happening every day.

My knowledge of American geography is very small. I do not even know just where your States are, nevertheless rarely does a post come without some reports of diseases being healed contrary to all medical expectation. Let me give just one example from today's post with an address in Ohio.

Some weeks ago, we were asked

to give Absent (Distant Healing) for a boy seven years of age suffering from an undiagnosable complaint. It was a wasting disease with severe nervous tremors, that brought about frequent "black-outs."

The letter from the father today gives this good news. "I cannot express our gratitude enough. Since I received your letter we have seen Jeremy's attacks lessen. He is eating well and has gained 5½ lbs."

Here we see that the healing is dated by the commencement of the healing effort. It is not faith healing or the exercise of will-power. These are absent with a little boy who was so ill.

In some way, the healing intelligence (Con't. Page 5, Col. 1)



sponsibility at Lily Dale, as I see it, is to provide opportunity for means of successive true spiritual growth.

#### Acknowledgment

I should like to thank all of you for the scores of letters of good will so kindly sent. I also wish to acknowledge your many suggestions for the improvement of conditions at the Dale. Every such suggestion will be weighed for its full possible value. It has been impractical to reply individually, however, they are by no means ignored. I feel sure you will ultimately see some of your suggestions being put into practice.

#### Total Cooperation

If Lily Dale is to function in a healthy manner, it is necessary to recognize that its program is one of departments. Such a program can best be handled correctly where the greater portion of certain routines are shaped by a multiplicity of qualified personnel.

In an organization where nearly all of the planning and adminis-

trative activities are permitted to remain too largely in the hands of one man, or too few, it will seldom progress and grow. There are some exceptions, of course, but such are very rare. If you expect or permit your Chief Officers to do a great amount of office-boy routine, you are pretty certain to end up with an office-boy grade of management.

Progressive and successful organizations, where the size is such as Lily Dale, are usually built on a sound basis of intelligent sub-delegation of numerous administrative activities.

Fundamentally, there are numerous reasons for this. One is that there is a limit to the amount of certain routine work which can be assumed by the head of any organization, and at the same time have the proper amount of time available for sufficient creative and constructive activities.

Furthermore, no one man is apt to be sufficiently perfect in all of his creative ideas and subsequent administration of same. In such a situation, there is great danger of there resulting a too-lapsed and inadequate program. I think this is particularly true when it comes to the administration of any kind of a Center devoted to a Spiritual program, where there is apt to be many grades of consciousness to deal with. Diversification of opinion often becomes highly important.

#### Executive Director

My observations have convinced me that there has been a serious need for a qualified full-time Executive Director in the Assembly Office. There are no less than 101 details in the administration of the affairs at Lily Dale that should never have to become the routine responsibility of the President or any other Assembly officer. Such an Executive Director should be one who can reasonably be depended upon to carry out such a job year in and year out. He should never be permitted to become a member of the Board of Directors or to fill the office of any other corporate officer other than that of Secretary, or Treas-

urer, or both, when these offices are combined in one.

Such an Executive Director would become familiar with all of the routine functions of the organization and be generally conversant with its managerial procedures. Also, much of his time can be devoted to constructive activity for maintaining and improving the whole program.

In organizations of the type of Lily Dale, Officers and Directors may come and go. This is something that should be more or less expected under a democratic form of government. Irrespective of the machinations of this process, an Executive Director remains undisturbed. The affairs of carrying out the routine administrative activities thus remain largely intact. He is able to advise incoming new officers of certain regular routine and supply them with such statistical facts as they might desire.

I think this fact was well borne out in the after-effects of the recent election when it was found that we were virtually "organization bankrupt." When one or two officers control too largely the knowledge of the Assembly's affairs, and then those officers are suddenly relieved of their duties, there is often incurred a tremendous handicap upon the newly elected officers. A competent Executive Director is undoubtedly the answer for bridging this gap.

I realize full well the immediate financial situation of the Assembly prohibits the employment of such an Executive Director at this time. My purpose, however, is to try to bring to the attention of the membership the advisability of creating and filling such an office at the earliest possible date.

#### Sub-Delegate Work

If the work at Lily Dale is to be organized for effective creative achievement, it is impractical to expect a Board of Directors to carry out administrative details beyond that of establishing sound-working basic policies. Much of the execution of those policies may well be sub-delegated to competent standing committees.

(Continued Page 5, Col. 3)

## WHAT I OBSERVE

(Continued from Page 1, Col. 1)

public to try to find and, in many instances, even forget to bring them to the church at all . . . and then cry and complain that the journal does not sell.

This state of affairs has gone on for over twenty years that I know of and just so long as this situation exists, just so long will the propagation of Spiritualism be stifled.

Enthusiasts of other religions have energetic volunteers who are not afraid to go out of their way to sell their own particular periodical. The "Watch Tower" sales people seem to be everywhere, not only in their chapels, but in the streets. The "Christian Science Monitor" is so subsidized that, in thousands of places, their journal is either sold or given away for free. It is safe to say that almost every other religion has specialized in seeing to it that their members "push" their publication.

I said before and I'll say it again, there are only two ways to propagate the religion of Spiritualism: the spoken word and by the written word but the latter is sorely neglected by those Spiritualist ministers who, while claiming they are trying to spread the truth, think that the only way is through their own lectures and classes. And then these same ministers wonder why their attendance is not what they think it should be.

In short, all the publisher of any Spiritualist journal can do is to knock themselves out trying to put out a representative journal. Assuming *Psychic Observer* comes in that category, it is up to the Spiritualist churches to not only order copies for resale, but when ordered, to make an effort to sell them.

It is quite possible that even the Spiritualists themselves, those who attend Spiritualist churches, could lend a hand for if your own church does not handle a Spiritualist journal, bring pressure on the pastor to have copies on hand for you to buy and then if your church handles *Psychic Observer*, buy a copy. If not, then submit the name and address of the leader of your church to us and we will send to each a church resale order form.

## Easter — (Continued from Page 1) —

ed annually in the early spring, about the time corresponding to the Christian Easter, the resurrection and ascension to heaven of God Osiris. During these mysteries the misfortune and tragic death of the "Savior" were celebrated in a sort of a religious drama, in which all the particulars were exhibited, accompanied with loud lamentations and every mark of sorrow. On the 25th of March, his resurrection from the dead was celebrated with great festivity and rejoicing.

In India Christna, the crucified Savior rose from the dead on the Spring Equinox and is said to have ascended bodily into heaven.

Zoroaster, the founder of the religion of the ancient Persians, ascended to heaven at the end of his earthly career on the same time.

The Syrian God-Savior Adonis or Tammuz, after being put to death, rose from the dead on the 25th of March.

In the Eleusian Mysteries of Greece, Dionysos, the Savior, the son of the Supreme God Zeus and of the virgin Semele, after being put to death by the Titans, also arose from the dead on the

25th of March and ascended into heaven.

Quetzalcoatl, the Mexican crucified Savior, after being put to death, rose from the dead on the Spring Equinox.

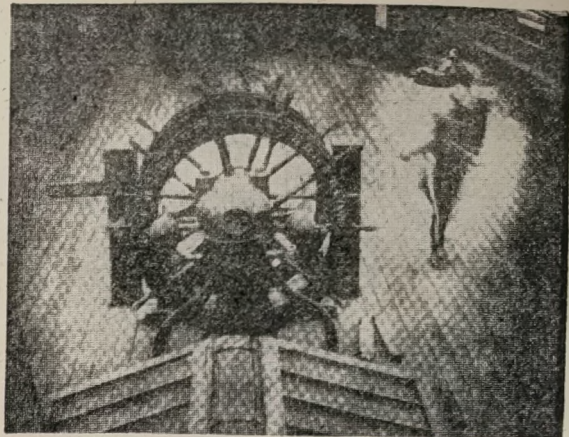
From all the above related to the solar myth of the ancients, we can see that all crucified Saviors were personifications of the sun, and their life stories were allegories of the sun's passage through the twelve constellations of the Zodiac.

Having thus lifted the veil from this seemingly mysterious and supernatural Christian festival of Easter, we bring to the peoples of the world the Truth of a Cosmic Law, which knows no race, creed, country or nationality.

This Truth, which is being veiled in the international festival of Easter, when properly understood, will help to unite all religions into a common understanding of this astronomical phenomenon of the Cosmic Law of evolution for the Peace of the world and the Brotherhood of Man.

At this propitious time of Easter may the blessings, the grace and the Peace of the Cosmic Christ Consciousness be awakened in our hearts and abide with us all.

**SPIRIT CAPTAIN: A midnight photograph aboard U. S. Frigate Constellation. Note mysterious figure (right center). Can you see through it?**



## "Spirit" Appears, But Navy Doesn't Give Up the Ship

By PATRICK SKENE CATLING

This article, appearing in "The Sun", Baltimore, Maryland, recently (December 31st), was submitted by Kathleen Ludwick, 1502 Clipper Road, Baltimore 11, Maryland, who feels that we will be bringing *Psychic Observer* up-to-date if we republish like items.

**M**AYBE is was a spirit. Maybe it wasn't.

But if it wasn't a spirit—what was it?

Whatever it was—the phosphorescently glowing, translucent ectoplasmic manifestation of a late Eighteenth Century or an early Nineteenth Century United States Navy captain, or something else—it strode across the quarterdeck of the United States Frigate Constellation at Fort McHenry Thursday night.

It seemed to be striding purposefully, with determination.

Was it merely a figment of someone's imagination?

If it was, for a figment it proved to be unusually photogenic.

For when it appeared, as expected, at precisely eight bells (midnight by the City Hall clock), its photograph was taken.

The man responsible for this pictorial record of the event is Lieut. Com. Allen Ross Brougham, executive officer of the Naval training Center here.

"The first hint that something unusual might be going on was observed when the Constellation was at the B. & O. dock last September, soon after she arrived from Boston," Commander Brougham said.

"Firemen said they heard strange noises and saw strange shapes aboard."

"When she was moved to the dock across from the U.S. Pike, crewmen on gangway watch on the submarine reported the same phenomena—strange shapes, strange noises."

#### Alert Officer Click "Spirit" On Constellation's Deck

"Of course, at first, I regarded the whole affair with a certain amount of skepticism. However, at the same time, my curiosity was naturally aroused."

"I got in touch with a friend whose lifelong hobby has been physical research. He didn't seem surprised. After all, the Constellation is 158 years old."

"He told me that the best time of year to observe apparitions of this nature is at midnight of the period between Christmas and the new year."

"Thursday was selected as an ideal night for the undertaking."

"A camera was mounted in place overlooking the quarterdeck."

"It happened at midnight almost to the second—at 11:59.47, to be exact."

#### Whiff Like Gunsmoke

"An instant before the appearance, I believe I detected a faint whiff in the air—a certain something not unlike gun-smoke."

"At the same instant, there was a sort of muffled scurrying sound."

"There are possible ordinary explanations, I suppose—a whiff of industrial haze, the sudden movements of a rat below deck. I don't know. At times like this, one's

imagination can play odd tricks; and yet . . .

"Right then, so suddenly that there was just time to open the shutter before it had gone, it appeared."

"I wouldn't swear to it, even today. I can hardly believe it could have happened. But if I was dreaming then, I must have been dreaming in the darkroom. It doesn't seem to have been a dream."

"How can one describe a spirit? It'd be difficult to do it justice—the sudden, brightening blueish-white radiance; the translucency."

"Anyway, our subject was wearing a definitely dated uniform. I'm no expert on early navy uniforms. But the gold-striped trousers, the cocked hat, the heavy gold epaulets, the sword—or what appeared to be these—looked to me like the sort of uniform that might have been worn by an officer around the year 1800."

#### All Over In Stride

"And it—or he—was—or seemed to be—a captain."

"It was all over within the time he took to make a single stride. 'As you can see in the picture, he was reaching across his waist with his right hand, as though just about to draw his sword."

"I was aware somehow that he was motivated by a sense of great urgency. . . ."

Could it have been the shade of Capt. Thomas Truxtun, under whose command, off Baseterre, in 1799, the Constellation bloodily engaged the French frigate *Insurgente*?

Or Capt. Alexander Murray? He commanded the Constellation in 1802, when she took part in the blockade of Tripoli.

Or Capt. Charles Stewart, who was in command when the Constellation sailed off Craney Island during the War of 1812?

Or Capt. Charles Gordon, the Constellation's commander in 1815 when she fought and helped to capture the Algerine frigate *Mashuda*?

Or Capt. M. T. Woolsey or Capt. George C. Read?

#### Matter For Speculation

The identity remains a matter for speculation Commander Brougham said.

"I am considering forwarding prints of the photograph to the Navy curator, the Maryland Historical Society, the Naval Academy museum at Annapolis and the Library of Congress."

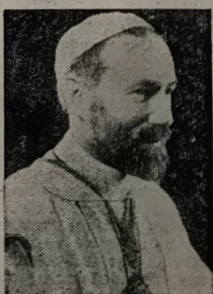
"But a formal inquiry does not seem necessary at this time."

"It seems to me that the importance of this visitation, if you want to call it that, is not simply a matter of identity."

"The important thing is that the spirit of the old Constellation has shown itself in this dramatic fashion at such an appropriate time."

"You see, it just happens that January is 'Naval Recruiting Month.' And here we have a reminder from the Navy's past, when freedom was first secured, that the Navy must always remain strong enough to defend its heritage."

"It's a nice thought, isn't it?"



BISHOP RALEIGH  
Ancient Chaldean Rite

## These Questions Need Answers

Why Does Sick-ness Sometimes Linger Regardless of Prayer? Why Are Prayers Not Answered?

Why Do Some People Have So Much Worry and Trouble? Why Do Those Who Try to Do Good Often Get the Worst of It?

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**BISHOP ROBERT RALEIGH**

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(P-424)



Published twice monthly, 10th and 25th, by Psychic Observer, Inc. Publication Office, 200 West 4th St., Jamestown, N. Y. Editorial and Executive Offices, Chesterfield, Indiana. Founders and Editors, R. G. Pressing and Juliette Ewing Pressing. POSTMASTER: If undelivered, please send form 3579 to Psychic Observer, Inc., 230 Grandview, Chesterfield, Indiana.

**ADVERTISING RATES**  
Display Advertising: \$4.00 a column inch, 6 consecutive insertions for the price of five. Forms close six weeks in advance.  
Classified Advertising: 20c a line. No contract accepted for less than 6 insertions. Minimum charge, \$6.00.

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FOUR HUNDRED TWENTY-TWO

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APRIL 10, 1956

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FOUR HUNDRED TWENTY-TWO

APRIL 10, 1956

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## UNTIL THAT TIME COMES . . .

AT ALL TIMES, we try to express in our paper and as well as in our lives, the attitude of tolerance. When possible, we print both sides of any case and do not set ourselves up in the role of a pseudo-God. Reincarnation is a fascinating study. After all, at one time I was a Theosophical student.

Incidentally, it will surprise you, perhaps, to know that some time ago I gave an informal talk on Spiritualism, and what it teaches and demonstrates, at their Covina, California Theosophical Center. My own point of view does not, at any time, enter into the case in any way whatsoever, insofar as to what is printed in *Psychic Observer*.

Frankly, I used to believe wholeheartedly in reincarnation, but in recent years, since the subject has been controversial, I have come very definitely to the conclusion that it is a subject to ponder while we make every effort to live well in the ever-present now. Now is yesterday and also tomorrow.

Frankly, it has amazed and shocked me to observe the exhibitions of intolerance on the part of those who wholeheartedly believe in reincarnation. This reaction may be amazing to some, but it is something to conjure with. I repeat, the ones who were intolerant, and sometimes bombastic, were all reincarnationists, while most of the antis seemed willing to hear both sides.

The case of Bridey Murphy, and many of the so-called incontrovertible proofs, does not necessarily prove conclusively that people reincarnate. It well could be that the spirit, contacting these people, is vehemently giving vent to declaring personal opinion.

It seems to me that it is quite possible that these people could be controlled in their thinking by discarnate souls who ardently believe in reincarnation. It is true that there are millions of reincarnationists in the world. But, it is also true that, in these countries, including India where reincarnation is a tradition, there exists a great quest for more positive proof and, as a result, many Spiritualist centers have been established by former Reincarnationists.

Why not refer to the Bible, the Western World's guide, and point out to me wherein Jesus Christ taught reincarnation? Personally, I am taking no stand on this matter. I do not know. I do not possess a lifted memory.

Until that times comes, when it is proved to me as the ministry of angels is proved, I shall live in the ever-present now, knowing that these ministering angels will lead and guide me on an upward path which will ultimately dim and wipe away the shadows of the past so that in all freedom I can step into glorious tomorrow, knowing the truth that sets men free, — this truth being to live the life we now possess; be tolerant, and above all keep an even mind, especially if you are a Spiritualist, when discussing the "pros and cons" of reincarnation.

Juliette Ewing Pressing

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## AN APPEAL

I hope you will find a place in your journal for my words to the Arab brothers and all the world.

"Don't let the holy land be Korea." I am a Spiritualist and I am known as a friend of peace to the Arab world. I am an officer in the first line, and many Egyptians have to thank me for their life.

I am wounded in my legs from the Israel-Arab war. I began to believe in God and from God to Spiritualism, and from Spiritualism to Kabbalah and brotherhood. I say that only brotherhood of man under Fatherhood of God will save our generation.

I take liberty through this paper to appeal to a man who believes in Spiritualism and in all mystical powers, to Mr. Abdel Nassar, leader of Egypt. We both are the same age. I am older with one year only. We both believe in God and mystical powers. We both are officers in the Army.

I was forced this week to leave my work, to stop everything to change my life, and to wear my military uniform, to take over my military command and to be in the front line to be ready to kill and to be killed. As God is my witness, I don't like to do this, but I have done it, and I saw with my own eyes, Egyptian and Israel's soldiers dying. I start to feel their spirits crying and asking, can't there be peace in this part of the world?

DR. MOSE BAHARAV

P.O. Box 1466,  
Tel Aviv, Israel.

## HAS HER SAY

Although not a member of any Swedenborg society, I have had considerable contact with the Swedenborg Foundation insofar as I am associated with the Wertheim Advertising Associates, which handles advertising and publicity for the Foundation.

Knowing Henry W. Helmke and the views of the Swedenborgians, I cannot agree with your reply to Mr. West Doubt.

While Mr. Helmke and Mr. Doubt would have areas of disagreement, I am sure Mr. Helmke would be a gentleman in all his dealings with people who call at the office.

The area of disagreement would not be one of considering Emanuel Swedenborg a God. Never have I heard the most ardent Swedenborgians speak of their leader as a God. They recognize him as a human being of course, but one who was a great intellectual and spiritual genius. Who can read the life of Swedenborg and deny that?

They may not use the same language as Spiritualists for every religious group has its own parlance, but I'm sure they would agree that Emanuel Swedenborg was given unusual guidance by the spirits even taken into the spirit world day after day.

Certainly they would not deny that life goes on after death, not that spirits can influence people on this earth. In fact, the Foundation is promoting Swedenborg's book "Heaven and its Wonders and Hell" (*Psychic Observer*, Inc., 50c) telling about the spirit world.

The main point to disagreement, as I see it, is that the Swedenborgians believe that the spirits approach man and when they see fit, not that man approaches the spirits. They feel that it is "not orderly," not fit for man to try to contact the spirits.

Not only is it not suitable, according to their understanding of Swedenborg, but it is dangerous, for there are plenty of evil spirits waiting opportunity to get into human beings, and through them to live again as humans or to work harm.

I believe that the Swedenborgians have a great deal to offer to the world. They are sincerely seeking to share Swedenborg's teachings. For that reason, the Swedenborg Foundation was organized to make his books available below the cost of printing to any who are interested in reading them. It is purely a non-profit organization founded by people who care enough for Swedenborg to contribute their savings to help others.

I am sure Mr. Helmke or any other leader of the Swedenborg Foundation, or the New Church, would be happy to share his knowledge of Swedenborg with any sincere person seeking truth, no matter with what church he is connected.

While the work of the Foundation is to publish and distribute the theological writings of Sweden-

# LETTERS TO THE EDITOR

All letters subject to condensation and deletion of matter considered libelous or in poor taste, but we try to hold editing to a minimum. As a loose general rule only, signed letters of 200 words or less have preference. No letter attacking an individual by name will be considered unless the writer permits his own name and address to be printed.

borg, the denomination itself is called the Church of the New Jerusalem, or New Church for short. It has a theological school on the campus of Harvard University, Cambridge, Mass. It has churches or societies all over the United States.

Besides its own membership, the Swedenborgians have had great influence among many non-members, as for instance Helen Keller who was so inspired by Swedenborg's books that she, in return, wrote a book called "My Religion" in which she praised Swedenborg in the highest terms.

Incidentally if Mr. Doubt is irritated by Bible quotations, he and Swedenborg wouldn't agree along those lines for many of Swedenborg's books are Biblical studies. He claims his experiences in the spirit gave him new light on the Bible so that he was able to find its deeper meanings. He loved the Bible and his writings are full of Bible quotations.

I feel that in justice to Mr. Helmke in particular, and to the Swedenborgians in general, you will be willing to publish this reply, belated though it is. I had written it as soon as I read your reply to Mr. Doubt but have not had a chance to get it typed until now.

MADELINE GEORGE

Wertheim Advertising Associates  
11 West 42nd St.  
New York 36, N. Y.

## HOW IT FEELS

In your February 10th issue, there appeared a very interesting article: "How it feels to contact spirit on the platform," by Richard Ireland.

This way of telling personal experience on the platform is very helpful to others in understanding their own unfoldment, even though each and every one works differently.

CYNTHIA R. STAPLES

2419 Hobart Road  
Beech Grove, Indiana.

If other mediums care to explain how they receive impressions, the article must be typewritten, triple spaced, one side of the paper and sent to *Psychic Observer, Inc.*, Chesterfield, Indiana.

## MEDIUM RETIRES

I have retired from the church work. I spent over thirty years in Spiritualism so now, at 72 years of age, I feel I deserve some rest.

In reading your column "What I Observe" I wish to congratulate you on your observation in regards to healing. There are several other tenets of Spiritualism that are being absorbed by the orthodox churches.

In many of my lectures, I have stressed the very point you bring out in your column that regardless of whether they like it or not, the truth remains the same.

REV. C. E. GOODALE

935 N. Broadway  
Escondido, California.

## HEAVENLY TELEVISION

I had been ill with a cold on my lungs, and for several days had taken no nourishment except a little fruit and juices and warm water.

I had been wondering just how life is in the Other World, particularly, if I would be able to speed up progress in my piano playing when released from my physical body. I was hoping for another glimpse into the Invisible.

Three days later, I was sitting in my rocker, listening to an orchestra on the radio, when all at once the wall between these two rooms faded away, and there, in front of me was a piano key-board, and lovely hands with slender fingers as fragile and delicate as a baby's, performing over the keys in a most miraculous manner, playing variations, all above Middle C.

It seemed to blend and harmonize with the orchestra music coming over the air. Without the least effort, she touched those notes as lightly as a Hummingbird dips into a flower, playing for sheer

amusement. From the upper Southeast, a Spotlight of soft yellow was turned on the Scene, and in all my life I have never observed anything so vivid.

I leaned forward in my chair and exclaimed aloud: "Is this actually happening right in front of my eyes, and in daylight?" I gazed around the room to make certain I was normal and wide awake, then back to the girl, who was still playing. She was there to show me I could progress in my music as I had asked.

This was not imagination, hallucination, or a dream. I do not sleep during the day. The things of Spirit are so much more REAL than earth life.

It was four o'clock in the afternoon. I rose from my chair and thanked God and His Angelic Helpers for this grand daytime experience, and as the scene faded, I said, "Oh, the wonderful possibilities that are awaiting us Over There."

JOSEPHINE FROST BROWNE

Thomas, Oklahoma.

## 157,000 MEMBERS

Regarding The Yearbook of American Churches: This is a publication of the National Council of Churches, 297 Fourth Ave., New York 10, N. Y. It sells for \$5.00.

I have checked the information in it and find that it does list several Spiritualist bodies. They are: The International General Assembly of Spiritualists with 182 churches and 157,000 members; The National Spiritual Alliance of the U.S.A., reporting 26 churches and 1050 members; The National Spiritualist Association of Churches, with 244 churches and a membership of 7958.

It seems to me that the total of churches is awfully small. I think I have counted more than that in the various towns I have been in. Maybe they have missed some organizations. Should you wish to write them regarding the information, the statistician is Benson Y. Landis at the address of the National Council of Churches.

WILLIAM H. LEACH

Editor, Church Management  
1900 Euclid Ave.  
Cleveland 15, Ohio

It is up to the secretary of every Spiritualist association to write Mr. Landis and submit the current information and proper statistics.

It is a pity that since there are over 28 Spiritualist associations in America, only three have submitted the proper information.

Just so long as the secretaries of the Spiritualist associations are lax, just so long will the world be ignorant of the progress being made.

## IMPROVEMENT

I want to congratulate you on the great improvement that has been made in your paper in the last few years. Time was when I subscribed principally to try to keep up to some extent with current developments in psychic research, not expecting too much from the articles, in the way of objective, unbiased points of view.

Lately, however, you have been printing a lot of really worth while articles by good writers, and a large part of the paper now-a-days is excellent.

Particularly so, is Mr. Haines' article about Lincoln in the current issue. And I always enjoy Colonel Powell's stuff.

RAYMOND G. BUCKLEY  
Apt. A3, 7200 Crisheim Road  
Philadelphia 19, Penna.

## TOO BAD

Do not send me any more copies of *Psychic Observer*. I do not believe in Spiritualism. The only healer I want is Jesus Christ, and the only place to find healing and peace of mind is to read and study the Bible.

OLGA JACOBSEN

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Pico, California.

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# "Encyclopedia of Biblical Spiritualism"

By Rev. Moses Hull

Revised by REV. CONVERSE E. NICKERSON, 94 Josephine Ave., Somerville, Massachusetts

Out-of-print for over 60 years, this rare 385-page book, "Encyclopedea of Biblical Spiritualism," continues chapter by chapter, the first chapter having started in *Psychic Observer*, September 10th edition. All thirty chapters will be published consecutively. Be sure to place your order for a subscription at once. This subscription can begin with Chapter I, if the request is made at the time subscription is sent.

**I**N UNDERTAKING to revise the well-known work of Rev. Moses Hull, — "THE ENCYCLOPEDIA OF BIBLICAL SPIRITUALISM," — I have endeavored to arrange more clearly certain Biblical passages, and to make more explicit with comment whatever of the text that, to me, seems to need added light.

## CHAPTER XIV Second Chronicles

**First Manifestation to Solomon** — God's Residence Removed to Gibeon — Why the Temple was Built on Mount Moriah — Music Necessary — Yah-weh in the Dark — Manifestation in the Temple — Where Are the Books? — Yah-weh Makes a Fool of Rehoboam — Books of Shemiah and Iddo — Abijah, with Yah-weh's Help, Conquers Israel — Asa's Plea to Yah-weh — Communication Through God — Communication to Jehoshaphat — Writing From Elijah — Message to Amaziah — Hezekiah's Prediction — Army of Angels — The Medium Hulda.

**S**ECOND Chronicles is simply a continuation of the book just passed in review; it continues to be a further list of psychic events... The first piece of information on our subject, contained in 2nd Chronicles, is in chapter 1:35, where it informs us that Yah-weh (the God of the mountain,) still loved high places.

He had his residence in the tabernacle which Moses made in the wilderness, in a high place in Gibeon, and thither Solomon and all the congregation went to consult him. There occurred the first manifestation to Solomon, and, like many other biblical manifestations, it happened in the night. It is found in verses 7 to 12.

Solomon went up into the mountain to the tabernacle, where Moses and so many others got their "thus saith the Lord," and there Yah-weh and he held a regular tete-a-tete; one in which God makes promises to Solomon even as spirits make promises today; that is, he shall be the wisest man in the world; never, before or since, was or will there be such a prodigy of wisdom such as Solomon, — or so saith the scriptures.

**Not Remembered**  
Of course Solomon believed it, and regarded it as a great test; and if Solomon was not the wisest man in the world, he lived and died without knowing that he was a mistaken man.

Solomon appreciated the obtaining of all this wisdom, and so he offered a thousand burnt offerings to Yah-weh. Often, when we have received one convincing message, or other help, from the spirit world, we do not appreciate it enough to make any confession of gratitude. When we have been blessed with the comfort of spirit-return and all that such a thing should mean to us, we should make some sacrifice to show how grateful we are.

Wealth and riches are often left in a rich man's will to the Christian church in appreciation; but seldom, if ever do Spiritualists so honor the cause of Spiritualism!

We know that Moses got acquainted with Yah-weh, "the God of the hills" away up in the mountains; there he stayed, this God, until Moses coaxed him to go down and live in the tabernacle. Still Yah-weh loved the mountains; so, in order to be sure to get their manifestations from this Jehovah, and no one else, they moved the tabernacle from Jerusalem to "the high place that was at Gibeon." Verse 3; and when Solomon got through with his visit to Yah-weh, he "came from his journey to the high place at Gibeon." Verse 13.

It should be remembered that when Solomon built the temple, he built on Mount Moriah, where he

was prevented from going to fight Israel by the "word of the Lord," which came through Shemiah, the medium. Jehovah used his medium as a "divining glass" by which to govern his people, both for and against.

Jeroboam caused Israel to rebel against Judah and its king, Rehoboam and became king of Israel. Abijah reigned over Judah. Abijah, in order to get in touch with Yah-weh, went up Mount Zemaraim. He said that Yah-weh, the God of Israel, gave the kingdom to David, yet Jeroboam had rebelled and was trying to take the kingdom of Yah-weh out of the hands of the children of David. He adds: "But for us, Yah-weh is our God, and we have not forsaken him, and the priests which minister to Yah-weh are the sons of Aaron."

### Lying Spirits

He continues: "And behold, God himself is with us, for our captain, and his priests with sounding trumpets to cry alarm against you. O, children of Israel, fight ye not against Yah-weh, the God of your fathers; for ye shall not prosper." See 13:5 to 12. Abijah was right; Yah-weh was at home; beside that, he had his priests and mediums and trumpets, and he conquered! Thousands of the Israelites, together with their king, lost their lives. Verses 20, 23.

When Asa, the son of Abijah, was king, the Ethiopians made war on him. Asa made a plea to Yah-weh, in the following language: "Yah-weh, it is nothing with thee to help, whether with many, or with those that have no power; help us, O Yah-weh, our God; for we rest on thee, and in thy name we go against this multitude, O, Yah-weh, thou art our God, let not man prevail against thee." Chapter 14:11.

Oded was a medium, and after Asa conquered, he went to him and under the influence of the spirit of the Lord God Yah-weh, he said to him: "Yah-weh is with you, be with him, and if ye seek him, he will be found of you, but if ye forsake him, he will forsake you." He then details the reason why Yah-weh had forsaken Israel. Chapter 15:2 to 4.

In chapter 18 is another history of the lying spirits. Jehoshaphat, king of Judah, in verse 4, said: "Inquire, I pray thee, at the word of the Lord today." Then follows the lying spirits, so fully explained in a former chapter. In chapter 20:14 to 17, is a message given by the medium Jahaziel to Jehoshaphat and Judah. This message is said to come from "the spirit of Yah-weh."

### Prediction Fulfilled

Every word of it was marvelously fulfilled. In verse 37 the medium Eliezer, made a remarkable prediction, which was fulfilled. It was a prophecy about ships. It said: "Because thou hast joined thyself with Ahaziah, the lord hast broken thy works, And the ships were broken, and they were not able to go to Tarshish."

In chapter 21:12, King Jehoram received a message from the spirit of Elijah. The verse reads: "And there came a writing to him (King Jehoram) from Elijah, the prophet, saying, thus saith the Lord, God of David, thy father, because thou hast not walked in the ways of Jehoshaphat, thy father, nor in the ways of Asa, king of Judah. ... thou shalt have great sickness," etc.

Now remember that there were two Jehorams; one was the son of Ahab, and reigned in the latter part of Elijah's life. The other was the son of Jehoshaphat, and did not enter upon his reign until several years after Elijah had passed away. Elijah here in this written message refers to both Jehoshaphat and to Asa, each of whom came to the stage of action after Elijah passed off! This Jehoram had reigned and wrought wickedness eight

years before this written communication came from Elijah. Thus this becomes a strong case of spirit writing.

In chapter 25: 7, to 9, a "man of God went to Amaziah and warned him not to let Israel go with him to battle. Yah-weh was abundantly able to conquer through the armies of Judah and Benjamin, but the king had advanced the pay to the Israelitish army, which was to help him in his fight. He asked him what he should do for that? He was answered: "Yah-weh is able to give thee much more than this."

Amaziah did go to battle and conquered as predicted, but the victory was a bad thing. He went to worshipping the gods of the conquered people. The result was that another medium was sent to him under the influence of Yah-weh to tell him of Yah-weh's determination to destroy him. Amaziah was destroyed as predicted. See verses 15, 16, 27.

Ussiah, the next king of Judah, "had understanding in the visions of God," and as long as he sought Yah-weh, he was made to prosper. See chapter 26, verse 5.

### Army of Invisibles

In chapter 32: 7, 8, is the prediction of Hezekiah, the king. He says to the army: "Be strong and courageous, be not afraid nor dismayed for the king of Assyria, not for the multitude that is with him. For there be more with us than with him. With him is an arm of flesh, but with us is the Lord our God to help us to fight our battles."

There were "an hundred and four score and five thousand" of these Assyrian soldiers, but the medium declares that there are more on the side of Hezekiah's army than with the opposition. It was an army of invisibles, for when the boasting Rabshekah asked Hezekiah to surrender he proffered to give the king two thousand horses if he would find the riders to put on them. See 2nd Kings, 18: 23.

In verse 21, Yah-weh sent an angel to fight Hezekiah's battles: "And the Lord sent an angel, which cut off all the mighty men of valour, and the leaders and captains in the camp of the king of Assyria. So he returned with shame to face his own land."

In chapter 33, verse 6, Manasseh, who was only twelve years old when he began to reign, (he reigned fifty and five years in Jerusalem,) "did that which was evil in the sight of Yah-weh;" that is, he turned aside from Yah-weh and began dealing with familiar spirits. He built altars for Baalim, and made groves, and "worshipped all the host of heaven, and served them." Chapter 33, verse 3. Afterward Manasseh learned that Yah-weh was God, and obeyed him. Verse 13.

In chapter 34, 22nd verse, we contact "Hulda, the prophetess" again. "And Hilkiah, and they that the king had appointed, went to Hulda the prophetess." Verse 22. I suppose the prophetess was greatly flattered, for she gave them a lengthy prophecy. The king and all his kingdom then put themselves under the teaching of Hulda, the medium.

### TO BE CONTINUED

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# "One Minute Treatments"

## Are We Taking Warnings Too Lightly?

By ALBERT E. SCHEFFLER

Where the Science of Medicine failed, Spiritual Healing has benefited thousands.

PEOPLE are strange. They display a ready faith in the material order of daily occurrences, rather than in the spiritual elements of occasional happenings. We are the product of our experiences, the surroundings in which we find ourselves. We are lifted high into a spiritual consciousness and are ready to accept divine nature as a "miracle."



A train accident occurred in January of this year at Cedar, West Virginia, not far from where these words are being written. A big steam locomotive pulled several of the coaches with it. One dead, over 30 persons injured and many hospitalized were reported.

One passenger, a theological student, in telling his experience in the wreck, said: "The most peculiar thing about it was the dream I had the NIGHT BEFORE we (he, his wife and four months old daughter) started home, a sort of premonition. I dreamed that I was visiting my mother who was in the medical service, like a doctor, and I wanted to close the office door for her, but there was someone standing in the door, and I couldn't."

"I was frightened, and asked three times 'Did you come for someone?' and when they didn't answer, I screamed, just as I did on the train, and woke up."

Signs To Those That Believe Not  
One, hasty reading of this account could give the reader the

impression that it is largely by our own devices that some of us are alive today, or that many of us escape danger by the quiet and casual manner with which we approach a catastrophe.

We read each news story of a misadventure with breathless interest, and think of our danger if we were among the principle victims, exposed to the natural forces and unable to cope with a startling situation: Surely all of us would get far beyond our depth of reasoning if, in our everyday travels, we hoped to pull ourselves through the stream of time without danger of some kind.

If we get the impression that we have no right to peer into the unknown future, or that we would violate the curtain that hangs between us and its mysteries, then we receive "not the love of the TRUTH, that they might be saved," as Paul wrote to the Thessalonians; and we would be unable to do something to save ourselves from the orgy of self destruction toward which we are headed.

Let's Be Practical  
Ezekial's vision of the four Cherubim, his prophecy against Sidon and Egypt; Daniel's vision of the Tree; the outpouring of God's Spirit promised according to Joel; Amos' visions of the locusts, fire and plumb-line; the renewal of God's mercies as foretold by Micah; the overthrow of Nineveh as decreed by Nahum; Zechariah's vision of a candlestick and of an olive tree.

Wherever or however people choose to live, God's hand is ever extended to them, for there is a helping law for every circumstance despite the bitterness of having to live in the throes of danger and uncertainties. And there are the methods of God (in dreams, visions, symbols) for easing the heartaches of those among us who make a study of His guidance. Hence the prophecies to save humanity from many unheralded and sometimes painful experiences.

"It's by the mercies of the Good Lord," said the theological student, "that we are here today . . . quite aware of the fact that there was some higher power protecting our lives."

in spirit who possess the knowledge of both physical and metaphysical laws.

Every day, I receive between two and three hundred letters, on average from America, with healing requests and reports, and certainly more today than ever before. Apart from the good notices given of our work in *Psychic Observer*, and an occasional magazine, we have no publicity in your country, and I again stress the point that the expanding American interest in our healing can only result from successful results.

From Great Britain, and other parts of the world, the demands made upon us, and which we so gladly fulfill, are phenomenal in number and this again can only result from success—but the principal is the same. Distant healing operates and brings the people from wherever they may be, as close to us, as our nearest neighbors.

Purpose of Healing  
While we have to recognize that healings are only possible within the framework of the total laws that govern our well-being, and therefore there is a percentage where we do not see all the success we wish to see take place, we never limit within our minds the extent to which a healing may be possible. At the same time, we are never able to give any undertaking in advance as to what extent the healing can help a sufferer, for this is outside our province to do.

I regard the purpose behind spiritual healing, and indeed all spiritual activity, to demonstrate to mankind that we are not bodies possessing souls but rather souls possessing bodies. No one can receive from spirit unless they are part spirit too—there must be harmony between transmission and reception. Thus spiritual healing demonstrates, in this scientific age, the fact that we must possess spirit minds and spirit bodies which function now.

As mankind as a whole accepts this truth then we shall surely see the adoption of a spiritual code of values that will govern life, outlawing war, poverty and all the ignoble things that shame us today.

## LILY DALE'S New President

(Continued from Page 2, Col. 3)

The Board of Directors should not try to cross the "T's" and dot the "I's" of these respective working committees. Such committees should be given responsibility with reasonable limited authority for carrying out their assignments. I was able to put this practice into operation to a good degree immediately upon assuming office in September by naming a special committee for each of the following departments: Grounds and Properties; Finance; Program; Entertainment; and Educational Activities.

Our New Sanctuary  
Our new Universal Sanctuary gives promise of becoming a nucleus that should cause Lily Dale to become a great Center for Divine Healing. Letters telling of healings and containing other words of praise for the Sanctuary have been numerous and most gratifying. During the past year, healing services were continued through to the end of September, when they had to be suspended because of the cool weather. A new heating system installed in the Sanctuary will permit holding services earlier or later in the season.

The Future  
I am sure that a great many including myself have come to the conclusion that Lily Dale is now at the crossroads. Whether it is to move forward and become an important center in the world's Spiritual progress is going to depend very much upon the character of pattern that is adopted from here on. Undoubtedly, some of the pattern that is of the traditional past may have to be dissolved.

The germs of crystallization seem to have become too prominent. In this connection, a great many comments, ideas, and suggestions have come to me. In the extreme, some have gone so far as to say that we would have a Center far more constructive and

## SUMMERLAND

This column is open to every Spiritualist, every Spiritualist minister, every Spiritualist Church and organization to use without charge. Send typewritten notices, include full name, age, survivors, and name and affiliation of Spiritualist minister officiating—Ed.

BILLINGS, Burton (92) Feb. 21st, Beverly Hills, California; Dr. Hal Styles, pastor of the Church of the Good Neighbor officiated.

CAREY, Lucy (89) Salem, Mass., November 23rd; member of the First Spiritualist Mission; Rev. Gladys Worsen-croft officiated.

COWAY, Marie (66), January 15th, Houston, Texas; assistant pastor of the First Spiritualist Church; survived by a son and two daughters; Rev. Myrtle London Rogers, pastor First Spiritualist Church officiated.

DRAKE, Esther L. (49) Minneapolis, Minnesota, December 26th; member of the Truth Spiritualist Center; Rev. Victor Blunck officiated.

FOSTER, Frank L. (71) Crown Point, Indiana; survived by wife, Rev. Ruth Foster; Rev. Harry Tufts officiated.

GARBIS, Beulah M. (70) Washington, D. C., January 23rd; Rev. H. Gordon Burroughs officiated.

GENNER, Mattie (85) Rogue River, Oregon, February 1st; life member of the First Spiritualist Church, Lockport, N. Y.; Dr. M. M. Kruse, pastor of the Gold Hill Universal Church of the Master officiated.

HUTCHERSON, Joseph E. (81) Tulsa, Oklahoma, December 19th; Rev. Adella Reynolds and John H. Cuddy officiated.

INGEBRIGTSEN, Ole Andrews, (76) February 20th; Berkeley, California, survived by wife, Etta; sons: Charles and John; daughters: Gladys Atison, N.Y.C.; Doris Tucker, Watsonville, California; Lila Roselli, N.Y.C.; Rev. Guida E. Primeas, minister of the Chapel of Truth, Burlingame, California, officiated.

KERN, Joanna (61) Milwaukee, Wisconsin, December 18th; Rev. Ralph W. Albrecht officiated.

MISTER, Caroline (70) Washington, D. C., January 24th; Rev. H. Gordon Burroughs officiated.

RAMSEY, William G. (75) Philadelphia, Penna., December 17th; member Second Spiritualist Church, Rev. Anna K. Rose officiated.

REED, Mary N. (55) January 11th, Washington, D. C.; Rev. H. Gordon Burroughs officiated.

RISHEL, Katherine I. (51) Reading, Penna., January 10th; secretary of First Spiritualist Church, Rev. Anna K. Rose officiated.

SHULTHEIS, Rev. Lucy (68) Oakland, California, January 28th; Spiritual Science minister.

WILSON, Sallie (61) Seattle, Washington, January 24th; survived by husband, Fred and sister, Rev. May Potts, Toronto.

productive for good if we eliminated all forms of message services and phenomena.

This group advocates a more concentrated program devoted to philosophical education. We find another extreme group who's interest is wrapped up entirely in message services and phenomena.

Others want Lily Dale less sectarian and more universal in its basic approach. This group feels that Lily Dale should open its doors and become the Chautauqua of closely allied groups and include such as the Theosophists, Rosicrucians, Unity, Faithists and others. No doubt, all of these ideas have some merit worthy of consideration. Somewhere betwixt these extremes, we should find the answer.

One thing is certain, if we are going to have a strong and well-patronized Lily Dale, we are going to require a sufficiently broad and diversified program such as will provide interest for the many varied grades of Spiritual or Soul Consciousness of the folks who visit there. Only to the extent that we do this will we be able to have a steadfast and loyal clientele. Whatever it takes to do this—that is what we must do.

This may call for some rather extreme changes, but if we are to follow the path of progressiveness and be in harmony with the concepts and challenges of the new age, it becomes imperative that we act.

LOUIS S. VOSBURGH  
Cleveland, Ohio,  
February 1st, 1956.

ED. NOTE: The sole purpose in publishing this report of Lily Dale's new president, to the members, is because the problems of this assembly are not unlike the problems confronting the officers of all Spiritualist Churches for the matter. *Psychic Observer* thanks Mr. Vosburgh for permitting the release of such a document.

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# What Is The Truth?

—AND—

## Who Shall Teach It?

about  
EASTER

By LYTLE SENSABAUGH

IT IS A CUSTOM among a great majority of people to regard the writings of the Bible to be factual and indisputably true in every detail. By many, it is believed to have been written by God.

There are many stories that have been told through the ages about the great leader Jesus. True or false, they have been most inspiring. But this we must remember, that in our attempt to regard the stories of Him, as told in the New Testament, as an absolutely true, indisputable and inspired authority of this Man; we are faced with four different stories that are in great disagreement with each other.

As an illustration, let us look at the recording of His place of birth. Matthew says: "Now when Jesus was born in Bethlehem of Judea in the days of Herod the King . . . and when they were come into the house they saw the young child with Mary His mother."

### The Difference

In the record of St. Luke, he states, "And she brought forth her first born son and wrapped Him in swaddling clothes and lay Him in a manger because there was no room in the inn."

From the writings of Eusebius, who back in 327 AD was made the first authentic ecclesiastical historian, and who did discuss and decide what historical traditions were to last, we find that "the child was born in a cave."

In the Apocrypha gospel, Proto-evangelism written by James, brother of Jesus, "but on a sudden the cloud became a great light in the cave so their eyes could not bear it."

What are we to believe? Was it a house, a cave or a stable?

I bring these differences to mind purely to show that this book of facts is not factual at all. We can say that it is true basically, but surely any story that is written about an event, compiled only from bits of hearsay gathered at least two centuries after it had happened, must be regarded as most unfactual and likewise discounted.

Both the parents and grandparents of Jesus were learned and devout members of the Order of Essenes. Likewise, was Jesus, from a very early age, schooled in this wisdom. The Magi, whom we recognize in the Gospels as the Wise Men, were profound astronomers and astrologists. From this knowledge, many accurate prophecies concerning Jesus were made before and after His birth.

### Jesus—Not a Jew

Recordings of these and various other happenings were carefully set down and preserved. Could we not then concede that these records, long available, do contain much authoritative data? It is from these records that I shall hope to give you a glimpse of a few incidents not generally known, surrounding the apparent death of the man Jesus.

Jesus was not a Jew. He was of Aryan birth. He was born in a land which was under Jewish rule; hence the reason why He attended the Jewish feast to be examined. This was a law for all boys at the age of 12—regardless of their nationality.

Jesus was not condemned by the Jews. It was Rome, who fearing His teaching would overthrow their government, sought to have Him put to death. The process by which it was attempted was proof who did it. Had the Jews sought to kill him, it would not have been by a cross but by stoning.

Pilate, a normal governor under Tiberius, reacted like a true politician, when Jesus was brought to

him. He found, during the trial no reason to put Him to death. Strangely enough, Jesus, unlike most men who were on trial for their life, took no advantage of verbal argument that might have saved Himself from the distasteful ordeal that was to follow.

Pilate, finding in Him no fault, and remembering too that He once healed his diseased hand, appealed to the mob to release Him and crucify Barabbas instead. This failing, Pilate took the basin of water and washed his hands.

It is interesting to watch that while many of the followers of Jesus, including many Essene



REV. LYTLE K. SENSABAUGH  
Lecturer, teacher, mental and direct voice medium, Chesterfield Spiritualist Camp, Chesterfield, Indiana.

members, were hastening to get an appeal back to Rome to prevent the crucifixion, Jesus and two of His closest disciples were very calm. We assume that the psychic Jesus knew something and had shared His secret with only his closest friends.

### No One Asked

The time of grace ran out however, and the cross with its precious burden nailed to it, was raised. Hundreds were watching. Some were exceedingly happy. Others were very sad. The Roman guards, who had charge of the affair, moved by no sentiment either way, gambled among themselves for His robe. It was purely a matter of time now until He died.

Unbeknown to any onlooker, a messenger in great haste, made his way to Pilate, bearing a message from Tiberius. Not verbatim, but in essence it read: Stop the crucifixion at once. If it has already been done, and if He still lives, remove Him at once from the cross and do all you can to restore Him to health. Rome apparently needed more time to think things over. Quick action was taken. From those who viewed Him lowered from the cross, it was assumed that He was dead. No one asked, no one offered to tell.

### The Essenes

Yousef Arimathea, Luke 23:51; Matt. 27:57 to 60, an Essene of much wealth, offered his elaborate burial vault as a suitable place in which Jesus might rest and recuperate. It is recorded that physicians were present and that his wounds were dressed and nourishment given. Jesus, weak from loss of blood and shock, but most wise in Divine Law, lost no time in assembling the Cosmic Forces about Himself.

His friends left him to rest. The vault was sealed by a huge stone and the Roman guard stood watch.

That night, the storm that had begun earlier, became worse. It was like a mild earthquake. The guards fled for cover. In the shadows, unafraid of the storm, stood some Essene members wait-

ing. They undoubtedly had been told to be there in case something might happen.

After the guard had gone, the Essenes hastened to roll back the stone. Jesus was much improved. They hurried Him away on a horse, leaving the vault open—bandages and all—and hastened to a hospice which was one of a number of rest homes that the Essenes provided for their members. They actually kidnapped Jesus from the Romans.

### No Two Agree

Early next morning, the guards returned to their post and were greatly disturbed by what they saw. The tomb was empty—their prisoner was gone and their lives were in danger. In order to escape execution, they concocted fabulous alibi that while they were on guard, two angel-like figures surrounded by a blinding light, came and took Jesus away, and sent this by messenger to Tiberius. Rome, already familiar with strange tales about Jesus and His powers, accepted the story. This prevarication found its way into the New Testament.

One thing was important now. Jesus and His whereabouts must be kept a secret. Rome, knowing that He was still alive and out of their hands, was more fearful than ever as to what His influence might do to their political schemes.

We know it to be true of psychics that the less opposition present, the greater the manifestation. For this reason alone, Jesus knew that in so far as the public was concerned, His work was done. No longer would He dare to walk and work among the masses. This proved to be no handicap to Him; for He could and did visit as well as commune with many of His close friends by astral projection.

This accounts for many of the secret visits He made to Mary Magdalene, to the fishermen and through the locked doors to prove to Thomas, who so deeply doubted, that He lived.

One evening, after spending what might have been a month at the hospice, He called the disciples together for a last meeting. Standing before them, with the setting sun at His back, He spoke intimately about plans He wished them to follow. While they watched, a cloud-like substance surrounded Him, cutting off their view. In silence and awe they watched. In the clearing of it, which was only moments, they found He was gone. Here we find the account in the Bible in Acts 1:9: "He was taken up and a cloud received Him out of their sight."

### Your Truth

I repeat again, that it was most important now that His whereabouts be kept unknown. If a secret is to be kept—the least who know it, the longer will it be kept. What actually happened was that during the time He was enveloped by this cloud (a psychic manifestation) He backed away from view and in the still of the night, walked to Mt. Carmel and there at this renowned school, where as a child He had been a student, He finished out His years. It is reported that He lived to be old and that His body—in death—was secretly buried about the grounds.

If this be true, I hear you ask; then the Easter story that we have so long believed, is nothing more than fiction. That the angel did not roll away the stone; that He did not rise from the dead in three days, or ascend unto the Father.

In bringing to you this brief glimpse of the Essene record, and there are volumes more, I have neither wished nor wished not to prove or disprove anything. What happens, if anything, will be largely from your reaction toward this record, which to my mind, is truly as legitimate as any other.

If we are flexible in our thinking and not too chained in the old crystallized molds of thought that were conceived, discussed, altered, diluted and finally indoctrinated by ecclesiastical men who were selected and given authority to do just what they did do, then perhaps we can profit somewhat by making an unbiased comparison of these two historical accounts, the Bible and the Essene record.

We know, without discussion, that no two reporters will write the same account about a given scene. But what we must observe is that first, the time and the conditions in which each record was

SINCE 1872



The photograph above has been the cause of much controversy, especially during the past 20 years. This photograph showing Mrs. Lincoln and the spirit form of Abraham Lincoln, with hands on her shoulders, was taken (1872) by William Mumler, noted spirit photographer of that era.

The photograph appeared in Liberty magazine, April 1942, with the caption: "Genuine Spirit Photograph of President Lincoln" (original clipping in our files).

Just recently, in the special Lincoln edition of Life magazine, the same photograph appeared with the caption "Mrs. Lincoln and Ghost." The description read: "Three years later, she was committed to an insane asylum. This oddity was taken when Lincoln's wife, Mary Todd, went to a Spiritualist photographer who could show in a picture what she had always believed—that Lincoln never left her side. She liked the picture and refused to believe it was a fake."

It follows that evidently newspapers and magazines are now setting themselves up as judge and jury regarding what constitutes genuine psychic phenomena.

It is doubtful whether any of these good gentlemen qualify. Consequently their findings, whether "pro" or "con," should never be taken seriously.

written and second, while the Bible has undergone innumerable revisions and translations, the Essene record had one translation.

As Spiritualists most of us cling to the Easter story as it is told in the Gospels because it emphasizes the triumph over death. That fact is the meat of Spiritualism. Orthodox churches cling to the same story yet deny the possibility of communion with departed souls.

Let us ask ourselves, is it necessary to cling to the Easter story to prove Eternal Life? Does not common sense, good reason and the close observance of nature prove that sufficiently? It is possible that, in comparing these records, we stand in such a place as did Falbot Mundy when in his book, "I Say Sunrise," wrote: "What is the TRUTH and who shall teach IT?"

This we are forced to admit, the Essene record was written at the time of the happenings by men who knew. The Bible, especially the New Testament, was written by earnest men whose only authority on the account was hearsay and legend. In case where a gap lay between the two, a fill-in story was invented.

In conclusion, cannot we rightly say, does it really matter which is true? Is not faith stronger than any conflicting fiction? The truth—your truth—will be what you can assemble out of these accounts that shall in turn help you to live more nobly, more happily, more useful among the people about you.

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# CONAN DOYLE MEMORIAL CALENDAR

April

April

Day of Month

1 Long experience has taught me that if you don't play fair with the spirit world there is no more luck for you in this world. Sir Arthur in a Letter to a Friend of Houdini's.

2 A man's life seems a very paltry thing amid the great forces of nature. Hammond in "That Little Square Box."

3 The etheric body is a perfect thing in the Life Beyond. One cannot mutilate it. The first words uttered by a returning spirit in the experience of Dr. Abraham Wallace were "I have got my left arm again." "The Vital Message."

4 Sir William Crookes died, April 4, 1919. The research into the phenomena of Spiritualism by Sir William Crookes during the years from 1870 to 1874 is one of the outstanding incidents in the history of the Movement. It is notable for the high scientific standard of the inquiry, the extraordinary results, and the uncompromising declarations of faith which followed them. "The History of Spiritualism."

5 One becomes disillusioned and learns to accept things as they are. Napoleon in "Uncle Bernac."

6 The mildest of mortals may be feared if he is once soaked in sectarian religion. "The Stark Munro Letters."

7 In politics as in theology the more nebulous a thing is the more does it excite the imagination and the passions of men.

8 D. D. Home's arrival from America, 1855: Home (a nephew of the Earl of Home), the greatest medium on the physical side the world has ever seen, was the most remarkable individual of whom we have any record since the age of the Apostles, some of whose gifts he appeared to inherit. "The Edge of the Unknown."

9 Lord St. Helier died, April 9, 1905. Sir Francis Jeune, afterwards Lord St. Helier, who presided over the Divorce Courts, always impressed me with his gentle wisdom and with his cultivated taste. He told me that if every copy of Horace was destroyed he thought he could reconstruct most of it from memory. "Memories and Adventures."

10 Sir Arthur's American Mission began, April 19, 1922. The work was there and the work was to be done. My own personal powers were little enough, but when immortal forces are behind you, your real personality counts for nothing. "Our American Adventure."

11 Genius, as far as I have been able to observe, allows its possessor to attain results by a sort of instinct which other men could only reach by hard work. "The Stark Munro Letters."

12 Do away with war, if the cursed thing can by any wit of man be avoided, but until you see your way to that, have a care in meddling with those primitive qualities to which at any moment you may have to appeal for your own protection. "Rodney Stone."

13 Man has been more harsh with himself than all merciful God will ever be. "The Vital Message."

14 To give religion a foundation of rock instead of quicksand, to remove the legitimate doubts of earnest minds, to make the invisible forces with their moral reactions a real thing, and to re-assure the human race as to the future which awaits it—surely no more glorious message was ever heralded to mankind. "The Wanderings of a Spiritualist."

Day of Month

15 "W. T. Stead drowned in the "Titanic," April 15, 1912. Stead was one of the bravest champions whom Spiritualism has ever produced. "The Vital Message."

16 This world is but the ante-chamber of the next. The Bishop in "Sir Nigel."

17 There are times when every one of us must make a stand for human right and justice. "The Lost World."

18 Judge Jeffreys died April 18, 1689. It is hard on us when a portrait upsets our preconceived ideas, when, for example, we see in the National Portrait Gallery a man with a noble, poetic face and read beneath it that it is the wicked Judge Jeffreys. "Through the Magic Door."

19 I think a man should know all sides of life. "Memories and Adventures."

20 People ask me what it is which makes me so perfectly certain Spiritualism is true. That I am perfectly certain is surely demonstrated by the fact that I have abandoned my congenial and lucrative work and subjected myself to all sorts of inconveniences, losses, and even insults in order to get the facts home to the people. Sir Arthur in a Letter to Houdini.

21 I have seen spirits walk round the room in fair light and join in the talk of the company. In the presence of Miss Besinet as medium and of several witnesses, I have seen my mother and my nephew as plainly as I ever saw them in life. Ibid.

22 What of the Bow? The Bow was made in England. Of true wood, of yew wood. So men who are free Love the old yew tree And the land where the yew trees grows. "The Song of the Bow."

23 If one loses the explanation that this life is a spiritual chastening for another, then it is impossible to sustain the goodness or the omnipotence of God. "Memories and Adventures."

24 If a man wants friends he must go amongst strangers. "The Stark Munro Letters."

25 In victory one does not understand the horror of war. It is only in the cold chill of defeat that it is brought home to you. "The Adventures of Gerard."

26 It is the love of a woman that makes the story of a man. "Rodney Stone."

27 A pre-eminently good novel must always advance and never mark time. "Through the Magic Door."

28 The world, not the family, gets the fruits of genius. "Memories and Adventures."

29 Truly Providence works in strange ways, and until man comes to the autumn of his days he can scarce say what hath been ill luck and what hath been good. "Micah Clarke."

30 There is a scientific incredulity which exceeds in stupidity the obtuseness of the clodhopper. Baron Reichenbach's dictum quoted in "Memories and Adventures."

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IN THE preceding article on this subject, there was given a very brief outline of some of the evidence in favor of the theory of re-birth on this planet. This evidence consists of many stories of individuals who claim to remember a past life, recognizing places, houses, even sometimes personal clothing, and so on: other stories of people who have the "I've been here before" feeling, and know their way about a locality which they have never in their present life visited.

In addition to what we may call this type of direct, positive evidence, there is also (for what it may be worth) the fact that countless millions, belonging to various religions, for long ages, have believed in and accepted Re-birth as a fact, and have been taught it by their "Teachers" and leaders.

On top of this, it is useless to deny that the thesis can be, and often is, presented in what seems a highly plausible and rational manner. The main factor here is what seems to us the "injustice" of our world, one person being born into favorable surroundings, another into most uncomfortable; some are born crippled, or blind, others with good health.

Protagonists of Reincarnation naturally claim that, by the "law" of Karma (which means literally "action," but more properly implies "Action-Reaction," Cause-and-Effect), each person reincarnates in circumstances which are the direct result of his past life, being "punished" or "rewarded" according to what we may term the debit or credit balance of his account with Nature. Or, of course, it is claimed that a person reincarnates into conditions most suited to give him experience of which he is in need.

**True Identity**

On the face of it, we have to admit the cogency of these pleas or arguments. It seems a very neat, tidy arrangement. Nevertheless, we have to bear in mind that these latter considerations are theory, pure speculation. Hence, before we must accept them as valid, we should have definite, direct, positive evidence that they are true — as with all theories. Theories remain theories until proved or disproved by factual evidence.

So what are we to do, to arrive at the truth of this highly controversial subject? Well, there is one line of approach which Spiritualists, as such, most definitely should take: should we not seek help from the "other side," by consulting entities, through mediums? Surely, such "departed" entities should be in a position, considerably better than ours, to know the truth? I think you will agree with that?

But, here again, as always with anything that comes through a human medium, due caution, otherwise commonsense, must prevail. We have to remember that establishment of the true identity of a communicating entity is by no means an easy matter: secondly, departed entities are not omniscient! they may make mistakes, have defective information: they may even be prejudiced, or definitely misinformed, as many of us know only too well.

But, as rational people, like judge and jury listening to witnesses, it is our bounded duty to listen attentively and carefully to what witnesses have to say, before attempting to arrive at decision or deliver a verdict.

**What Wickland Said**

Shall we do that? Before me lies what is, to me, an extremely valuable book: "Thirty Years Among the Dead," (Psychic Observer, \$3.75), by Carl A. Wickland, M.D. The main theme of this book, well written, in a matter-of-fact style, is obsession, of various kinds and in varying degrees.

In passing, may I note that, so far as my reading goes, psychic papers have paid far less attention to the facts and possibilities of obsession than the subject warrants. My own conclusion, at the moment, is that obsession, of one kind or another, is a very great deal more common than most of us realize. Further, the matter is so important, and sheds so much light on many other phenomena, that I hope to deal with it in future articles.

In this book, the medium is Mrs. Wickland, a trance-speaker. A whole chapter is devoted to Theosophy, and a good deal is said about Reincarnation — one of the main

# REINCARNATION — Fact or Fallacy?

## PART II

**ED. NOTE:** This is a continuation of Col. Arthur E. Powell's treatise on that always controversial subject "Reincarnation." Opening remarks starting with editorial, page 3, *Psychic Observer* #420, dated March 10th, 1956. We have no apology for the lengthy treatment of the subject as the author has been unscrupulously fair to both sides and has weighed the evidence beyond its intrinsic merit. This treatise should be more than welcomed by a great many now puzzled enquirers because of the author's all-around non-partisan treatment of the subject.

tenets of practically all Theosophists, I believe. The communicating entities were William Stanley, Ralph S. Ella Wheeler Wilcox, Dr. J. M. Peebles, and the great Madam H. P. Blavatsky herself — co-founder, with Colonel Olcott, of the Theosophical Society.

The communications fill 300 pages, and are mostly in the form of conversations, presumably recorded stenographically or by machine.

**What Many Desire**

Dr. Wickland starts off by telling us that advanced spirits have frequently declared that reincarnation is not only a fallacious belief, but definitely prevents progression to higher realms. Also under his care have come numerous cases of obsession; due to spirits, trying to reincarnate in children, becoming imprisoned in the children's auras, causing great suffering to both their victims and themselves.

An example he gives is that of a boy, normal up to the age of 5, beginning to act strangely, behaving like an adult, worrying, exhibiting bad temper, talking of being old, homely and ugly, although actually good-looking. The family despaired of restoring his reason.

Dr. Wickland found the child was obsessed by an entity, Charles Herrman, who knew he was dead, and that he had been ugly, his face pock-marked. Having been told before death that he could reincarnate, he had tried to do so in this nice-looking boy, became entangled, and could not free himself. Feeling helpless, and unable to make himself understood, he had outbursts of temper.

Dr. Wickland managed to free this spirit, and the boy became his normal self again, and remained so.

Another entity was William Stanley, who had been a Theosophist and wanted to reincarnate in a child. Having got in, he could not get out! He says he was in an awful state... I acted as a child, and I could not talk.

In short, he crippled his own mind and that of the child. All because he "wanted so much to reincarnate, and to come back to this earth life to live my other Karma." He said he "wants to warn others never to try to reincarnate through a little child.

**Superficial Theosophists**

Leave reincarnation alone, because it is only a mistake... Madam Blavatsky should have taught differently... (she) stands here now trying to show me the right way, and states that there is no such thing as reincarnation."

He continues: "Madam Blavatsky, Anna Kingsford and Judge — have found out their big mistakes... they brought me to this place for instruction and guidance..."

"Madam Blavatsky says we must all help those who try to reincarnate. She and the others have come to say they are trying to help, and for that purpose have formed a big society... Madam Blavatsky is now trying to make all her victims understand about the life after this as it really is... she was a medium... but did not want anyone to control here... (she) tells me that I should listen to this gentleman (Dr. W.) and that he will explain things." Stanley finally departed, grateful for his enlightenment.

Another example was a boy of 7, crippled, with adult manner of speech, subject to convulsions, with hesitant stammering, emotional about food, and subject to violent temper. He was freed from obsession by a "superficial Theosophist," who was "peculiarly self-hypnotized."

Then came Ella Wheeler Wilcox: she regretted her false ideas while on earth, knows about obsession,

and highly approves of Dr. Wickland's work in freeing people from it.

Another visitor was Dr. J. M. Peebles who, among much of interest, remarked: "I would say that there is not one person on earth who is not obsessed in one way or another." He added that very few Spiritualists understood the conditions of the higher life. He confirms that Madam Blavatsky does not now believe in reincarnation. "She has had her lesson... now... she... would like to come back to correct her mistakes."

Now for the "piece de resistance"! "H.P.B." herself comes and talks. She leads off with the pertinent remark: "Theories and dogmas seem to have more chance in the world than truth."

Then she makes her "confession." "I wanted to be a leader... now I want to bring truth... I knew of spirit manifestations, and I had them myself. I did a great deal in my early days along this line, but I commenced to investigate Theosophy... Reincarnation... appealed to me for a time."

"I could not see the truth clearly... I thought there was truth and justice in the theory that we come back, and learn, and have more experiences. I taught it... I felt that I remembered far back in my past. I felt I knew all about my past. But I was mistaken."

**Will To Disbelieve**

Now we come to something exciting! "Memories of 'past lives,'" she continues, "are caused by spirits that bring such thoughts, and represent the lives they lived. A spirit impresses you with the experiences of its life, and these are implanted in your mind as your own. You then think you remember your past."

"When you study, especially... Theosophy, you... live in an atmosphere of mind... you become sensitive... you feel the spirits around you. They speak to you by impressions, and their past will be like a panorama... you live over the past of spirits, and you make the mistake of taking this for the memory of former incarnations."

"I did not know this when I lived. I took it for granted that these memories were true; but when I came to the spirit side of life, I learned differently... Let us develop the truth within us — find ourselves... do not let us look in the past... into the future, but let us find ourselves in our present condition, and let us be true to ourselves. Let us forget all theories and dogmas. Let us know and feel the nearness of God." (If I may say so, H.P.B., those are splendid words!)

**"Reincarnation is not true.** I did not want to believe that... I have tried and tried to come back to be somebody else, but I could not. We cannot reincarnate. We progress: we do not come back."

"Why should you come back... when you have gained experience and an understanding while you were here, and... since this is only a preliminary school on earth?"

"Let us learn to find ourselves... let all of us here acquire knowledge, so that when we go to the spirit side of life we shall go on to a higher life."

"In the spirit world, if we want earthly experience, do you think we have to reincarnate to get that experience? No, we do not... In the spirit world, you can get it (experience) easily. We have everything in the spirit world... everything that is invented on earth has first been invented in the spirit world... it is easier to study there..."

(Another most illuminating point, worth thinking over care-

fully, to realize its full implications).

"If I impress a sensitive with an idea, in one sense I reincarnate — not in his body, but by impressing him with what I have done. In this way we come and go, if we are attracted to earth life, and want to be here..."

"No, reincarnation is not true. I believed it, I taught it, and I was sure that I should come back and be somebody else. But I will not. I can do far more good now."

Then she spoke graphically and pitifully of earthbound, mis-taught spirits who have passed over. Some are singing and praying and praising God, self-hypnotized, unwilling to listen; there are misers, busy counting their God — money! there are people who have been ruined, bitter, jealous, full of revenge... "Our mission is to turn these souls to better things."

First, concentration is tried: then music. "No matter how evil, how mean, how low souls have been, they will listen to music." (Is not that interesting? Penologists, are you listening?) Gradually these poor creatures are roused and induced to look to higher things.

### Blavatsky's Attitude

Another group is found sleeping, self-hypnotized, having been taught that they will sleep till the "Last Day," when God will sit on His throne, and judge them. "They are difficult to reach." (What these crude, dogmatic religions have done to men!) Sometimes these misguided ones are awakened by having them control a medium. "We have to bring them to matter to find themselves." In a very, very restricted sense, we could call this reincarnation — etomologically!

"Some may say this is not Madam Blavatsky, but do not doubt — it is..."

Then she speaks of those called "Masters" by Theosophists. "We are all masters, when we try to study higher things... a master is one who can master matter... who can live a pure and good life, and master the conditions of life."

"Learn the lessons of Nature; learn how to progress... We should master matter first, before we try to master ideas..."

She laments that she gave only "more theory." "I could have done, oh, so much more, if I had stayed with my mediumship, and worked to bring this world and the other together. I was a medium, and I could have done a great work, but I became obsessed."

"I am sorry to say that Theosophists are breaking up. You live now in a time when things are breaking up; there is a general restlessness... All theories will go down and philosophy will rise."

Then she turns to the Doctor: "You have found the truth. You have good workers on the other side, connected with this medium. You have no theories, no mysterious things, as Theosophists have. They think the more mysterious they are, the greater 'Masters' they are... they are so self-hypnotized that their imagination runs away with them... You can make people believe almost anything. They do not build their houses on the rock of reason." (The "Rock of Reason": good for you, H.P.B.).

### H.P.B.—a Mystic

She looks into the future; there will be psychic circles in every church. Public lectures will be inspirational. We should always be positive, never letting anything disturb us. No anger, no sorrow. Anger comes from the "lower sphere."

Then she adds something that has for a long time been waiting to be said: "A psychic should be informed on all topics regarding the world. An uncultured psychic cannot be used to speak properly on scientific subjects." (In other words, communications ARE filtered and may be changed or corrupted by having to pass through the mind of a medium.)

Then the great H.P.B. turns mystic. "God is All in All, even to the little microscopic things. He is all Life... People go from one church to another... cranks and others sing and pray, and everybody loves Jesus. 'Jesus' is the Truth. Read Anna Kingsford's works... a wonderful woman... a medium... Her writings were not her own... all her writings were inspirational."

She is asked: "What about Olcott?" Reply: "Olcott has found (Continued Page 14, Col. 4)



Vibration  
Science And Spirit-Reality

In "Two-Worlds," Ronald McCorquodale has an admirable article entitled "Science—and Reality of Spirit World."

"We have," he writes, "to picture the universe as consisting simply and only of one gigantic scale of vibrations of constant motion or radiation—of which our limited animal sense can tune in to, or appreciate, only a tiny fraction of this immense possibility."

"Above and below the threshold of normal sensibility, is a whole world of experience, truth and reality . . . Sir William Crookes outlined this picture of the world in terms of vibrations in his presidential address to the British Association in 1889."

"All forms of energy, electricity, magnetism, gravitation, are simply radiant matter. There is no distinction in essential nature between free energy, operating invisibly across space, and solid matter as we know it. Light is radiant matter, an electro-magnetic phenomenon, an undulatory wave motion across space."

"We can picture, Sir James Jeans tells us, a universe simply of intense and universal vibration, of wave-motion, matter being, so to speak, 'bottled-up' waves, and pure radiation or energy 'unbottled' waves."

Furthermore: "Science is leading us philosophically to a non-mechanical reality. Jeans has said the universe begins to look more like a great thought than a machine."

He concludes with the powerful words of Professor Bozzano: "When this thesis of the proof of a spirit in man, which survives the death of the physical body, is verified by science, and becomes thereby a part of demonstrable truth for all mankind, there will follow such a revolution in human thought, on the destiny and duties and purpose of life, that social living will be transformed, and all humanity regenerated."

In passing, it may be noted that all this forms the basis of Radiations which, in my opinion, promises to become, in the very near future, one of the most fundamental, versatile and far-reaching of all our sciences, and about which I hope, before long, to write, if permitted. At present, I am just a beginner, fortunate in being in close touch with two research experimentalists, of unbounded ingenuity, who are obtaining spectacular successes, and who, so far as I am able to judge, must be among the foremost pioneers in this intriguing and vast field.

★  
Anthropology  
Aborigines

Horace Leaf adds to his laurels by an informative article, in "Psychic News" on Australian Aborigines.

His first contact was a chieftain; tall, handsome, of noble aspect; lacking clothing and education, yet "exuding personality." Despite imperfect English, he talked so sensibly that Leaf felt he was "in the presence of a fine mind."

His next was in prison—solely because he was poor, the ruthless white men had taken his land. So into gaol he went, "for his own good." He also had nobility, looked much like Socrates, and spoke in the Socratic idiom.

Then came David Uniaapon, educated, from Murray River, whose life-aim was to uplift his people and get white men to understand them. He knew his people possessed supernatural powers, and that their magic was real. On several occasions, his life had been saved from certain destruction by his father—dead 8 years. He knew his father was in a world that interpenetrated ours, and was able to communicate with earth-friends.

A. P. Elkin, Professor of Anthropology, Sydney University, made a long, personal study of these Aborigines, and cannot speak too highly of their intelligence and veracity. They give their children a good start in life, "in an unforgettable ceremonial manner," so that they can say: "Whereas I was blind to the significance of the seasons, of natural

species, of heavenly bodies, and of man himself, now I begin to see; and whereas before I did not understand the secret of life, now I begin to know." Could many of our young people, on leaving school, make such a statement?

Of his own knowledge, the Professor knows that can effectively diagnose diseases, and cure by faith or magic. Incurables they prepare for death. He is speaking, of course, of the medicine-men, who can predict and control natural phenomena, putting to shame Western meteorologists. They use psychic powers, comprising even more than is known to Spiritualism and psychic research.

They add to their prestige by "keeping pestilence away from the camp!" They live like the rest, being in no way abnormal or neurotic, their developed powers not being regarded as extraordinary. They rely largely on spirits of the dead, as well as "nature spirits."

The Professor saw Joe Dagan, a Wongaibon, lying on his back under a tree. "He sent his cord (a supernatural production) directly up, and climbed up with his head well back, body outstretched, legs apart, and arms to his sides. Arriving at the top, 40 feet up, he waved his arms, and came down in the same manner, and, while still on his back, the cord reentered his body. His body floated up and down in the horizontal position, with no movement of his hands and legs." All this in broad daylight!

"Another doctor hit the tree, and disappeared into it, like a stone sinking in muddy water!"

Clairvoyance and clairaudience are common. To find out what is happening at a distance, the medicine-man goes into sleep or trance and sends his "familiar" or spirit-control to obtain information.

Materialization is much valued, though used only on special occasions. Forms appear in the open air, in full view of all.

They do not worship spirits, but co-operate with them. Their conception of God is as exalted as ours, but His name is too sacred to be mentioned, except on suitable occasions.

Professor Elkin speaks of them as "men of high degree."

Some day, let us hope soon, we white men will burn with shame, remembering how we have treated nearly all "colored" peoples.

Years ago, I read that children of these Australian Aborigines showed an I.Q. slightly higher than that of white children.

★  
Edison

Was He An Atheist?

According to "Two Worlds," Shaw Desmond recently stated that Edison was a sceptic, who died believing in Spiritualism. He said that Edison referred to Spiritualism as "one of the values for communication with the next world, if that world exists."

In "Reynolds News," F. J. Corina, secretary, Freethought Society, Bradford, challenged this, saying: "Edison was a self-proclaimed atheist to the end."

G. Lloyd Preacher, architect, Atlanta, Georgia, chips in with a record of a conversation he had with Edison, who said to him:

"Don't give me so much credit for my work. The credit is not all mine. I am merely the instrument through which a Supreme Intelligence carries on the work. If I had not worked under the direction of a Supreme Intelligence, the work would never have been done at all."

Edison told how he worked days and nights without sleep, sustained by this Supreme Intelligence. He became conscious of divine direction, when he was a night telegraph operator in a lonely mountain town.

"I became aware of messages or directions coming clearly into my mind, as I sat through the long nights, and began the work which I was directed to do."

Referring to a future life, Edison replied: "We will go into a new cycle of existence . . . we will live

on, and there will be work provided for us to do."

Edison, of course, has returned many times from the "Beyond."

"In characteristic manner and accent" he spoke to Desmond at a seance, Louisa Bolt being the medium.

Also he gave convincing evidence of his survival to Dr. Miller Reese Hutchinson, for 10 years his chief engineer and collaborator. Hutchinson conversed with Edison on scientific subjects at seances with Miss Maina Tate, medium.

This was recorded by Hutchinson, and played back. "It was certainly Edison's voice," he said, "just as I had heard it for years when he was living." That seems to rule out hypnosis, self-deception, etc.

★  
Spirit Help

Psychic Widow

"Psychic News" carries the story of Mrs. P. Wilson, miner's widow, of Belmont, Perth, Western Australia.

As a child of 8, she told her mother there were three men standing in her bedroom. Her mother, giving her an odd look, pushed the door back, to show there was no one there, and told the girl to go to sleep. Years later, her mother admitted she too had seen the figures—but, such things should not be mentioned, especially to children!

Living in Kalgoorlie, in a paper house, a lamp overturned, and the house burst into flame. She found herself, with her three children, in a ring of fire, well above her head. Escape seeming impossible, she waited for the end. Loud and clear came the voice of her dead brother: "Grab them and run." She charged through the flames, babe in her arms, two children hanging on to her. She must have fainted, finding herself on the ground, soles of her feet burned, the children slightly burned, otherwise all safe and sound.

Before sailing for Tasmania, she had a premonition of shipwreck, so did not go on board. Later, they did sail on the same boat, though she did not know this at the time. They were shipwrecked. The vessel slipped over the bar; passengers were told they could go back to bed.

But again the dead brother spoke, telling his sister to keep the children awake and dressed. The ship sprung a leak, and started to sink. While there was pandemonium among the other, half-clothed passengers, the Wilsons were prepared, properly clad, and calm, the brother having told them they would be saved.

"The Guardian," of Perth, tells how a woman, crossing a street, in great distress seized Mrs. Wilson's arm, and poured out a story of evil spirits possessing her home. Mrs. Wilson first guided the stranger to the sidewalk, saying, quite bluntly, that she knew well what was in her mind—she was about to throw herself under a street car. "How do you know that?" gasped the woman. "Your mother is standing behind you . . . and she is telling me."

She told the woman: "There are no evil spirits in your home. Go straight back, and take off the table the note you have written for your two children."

"You know all that? . . . but you don't know what I wrote, do you?"

"You asked your children to go down to the Perth Hospital morgue to identify you."

As the woman stood trembling, Mrs. Wilson said firmly: "Take your key and go home and, as you turn the knob of your door, call on the Lord Jesus Christ to be with you."

Soon afterwards the woman thanked Mrs. Wilson for saving her life, saying she had done as suggested; called on Jesus; and there were no longer evil spirits in her house.

At a dance in Beverley, Mrs. Wilson told a young man that his dead father was warning him to drive home slowly, as there was

a deep and dangerous depression in the road.

The young man was incredulous, but he did drive cautiously. His car fell into the hole, but his slow speed saved him from injury.

On several occasions Mrs. Wilson has located absconding husbands. On one of these, after police had given up trying to trace their man, Mrs. Wilson described his whereabouts, and said he was sinking a shaft near Kalgoorlie. The man was duly found as she had stated.

Today Mrs. Wilson conducts Spiritualist meetings in the Perth Literary Institute. Her children, now grown up, are also psychic. At their family reunions, they sing the favorite hymn of their father, now passed on, and they hear his voice joining in.

It seems to me that Mrs. Wilson's biography would be well worth writing—and reading, so I'll send her a copy of this report, when printed, shall I?

★  
A Great Man

Albert Schweitzer

Fred Archer, Editor of "Psychic News," reminds us that "the world acclaims Dr. Schweitzer as its finest man. This man-sided genius—musicians, theologian, physician and philosopher—has captured the imagination and respect of Western civilization, by forsaking it, to serve the peoples of equatorial Africa."

The key-note of Schweitzer's life is: "Reverence for Life." If I may say so, I wholeheartedly endorse Archer's remark: "I do not see how any Spiritualist can escape its logic." Surely, a thinking man, let alone a religious man, will take life only when necessity forces him to do so. He plucks no flower, kills no insect. If you like to accuse him of sentimentality, he will not flutter an eyelash.

While still a youth, Schweitzer had acquired reputation in music and theology. Then, perceiving, like Gautama, the Buddha, the suffering in the world, he determined to devote himself to learning and art only until he was thirty. Then, over protests of friends, he applied himself to medicine.

As soon as qualified, he offered himself to missionary societies.

Already his writings had made clear his position: that he did not regard Jesus as a living god, who could not err. He held that Jesus had been bound, or limited, by the knowledge of his day, and that, on many occasions, he was wrong, both factually and prophetically.

Inevitably, the orthodox stigmatized him as heterodox, and even blasphemous, as "One who believes in Christian love, not in the essentials of our beliefs."

He had to agree to limit himself to medical work. Later, the missionary societies released him from his promise.

Naturally, Schweitzer exhibits unlimited tolerance and patience. He is well aware of the churches' neglect of spiritual gifts, as practiced by the apostles, and as listed by St. Paul. He knows that, in this mechanical age, scientific technique has outstripped morality, ethics and spirituality. But he knows also that, in God's good time, truth will prevail.

Archer sums up his impression of this fine man as "calm tranquility. He is neither solemn, nor sanctimonious. Within him are the peace and happiness he has given to others the means of finding." His practice has proved his theories, and he has set a noble example of service to the world.

Perhaps Schweitzer is the modern Socrates, whom Plato described as the wisest, best, and most just.

In England, he has been met by Bertrand Russell, the Archbishop of Canterbury, Sir William Haley, Dr. Leslie Weatherhead, and Augustus John has sketched his portrait. He has dined with the prime minister, received an honorary degree of Doctor of Laws, and the Order of Merit from the Queen, the only other foreign member of the Order being President Eisenhower.

Schweitzer is collecting hospital equipment and is returning to Lambarene, Africa.

Finally: "Albert Schweitzer is a fully-rounded genius, who meas-

ures up to greatness in all dimensions."

He has interested himself in psychic research, but confines his writings to observations and studies among the natives at Lambarene.

One person appears not altogether to approve of him. Having left in his lodgings a copy of "Light," a Spiritualist monthly, his landlady changed the title to read "Night!"

★  
Ectoplasm

Electro-Psychics

Ernest Thompson, Editor of "Psychic Realm," has compiled some useful notes on ectoplasm.

Everyone has some psychic power, and so can help in simple table-tipping. Everyone has some healing power, but the true healer is also a medium.

Few, however, can produce ectoplasm, necessary for raps, levitation, direct voice, materialization.

Ectoplasm is melted by light, so, at least at first, total darkness is needed. It appears to be a form of life.

It has also high electro-magnetic potential. Hence it should not be touched without permission; otherwise, the electricity, which gives it life, will be short-circuited, the form will at once disintegrate, with corresponding harm to the medium.

When touching, is permitted, it is because the operating spirit has added power to preserve it from destruction.

Ectoplasm is a product of elements from the medium, sitters, sometimes materials in the room, and chemicals from the spirit side. Its density may vary from being invisible to that of iron.

It is used to construct organs for direct voice, and for making visible etheric bodies of spirits.

It is used also for psychic rods, employed for rapping, and for lifting objects or persons.

So closely related are the material and etheric bodies, that the physical body may exhibit symptoms of psychic activity.

For example, the hypnotic process of spirit-control may tighten the skull, making it feel as though a tight band had been placed round the temples.

The solar plexus may register a feeling of pressure.

Electric phenomena may be experienced on hands and face.

Use of psychic energy may chill one part of the body, and heat another.

Withdrawal of the etheric body, in trance, may lead to numbness in arms or legs, making them feel heavy and lifeless.

Of course, we need to know a vast deal more about ectoplasm. These few notes are just a beginning.

NOTICE!

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THAT WILL HELP  
LOCATE . . .

CLARA  
AND  
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OR  
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Will Be Deeply Appreciated  
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ED NOTE: Comments and suggestions relative to this column: "PSYCHIC HIGHLIGHTS" are in order. Write direct to Col. A. E. Powell, 6121 Hazelhurst Place, North Hollywood, California.



# PSYCHIC OBSERVER

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DISTRICT OF COLUMBIA

Tampa, Florida

If your church is NOT listed in these columns, write Psychic Observer, Inc., 230 Grandview, Chesterfield, Indiana. Ask for church order form and complete information.

## ARIZONA

Phoenix: Harmony Chapel (Spiritualist) 85 West Portland St.; Services: Sunday 9:45 and 11 A.M.; 6:30 and 7:45 P.M.; Healing: Wed. and Sun. 7 P.M.; Minister: Rev. Edwin W. Ford, N.S.T.; Phone: AL-pine 41990

Tucson: Grant's Pillar of Light Spiritualist Church, 330 South Scott St.; Services: Sunday 7:45 P.M.; Minister: Rev. Hazel Thirkield; 139 North Tyndall Ave.; Phone: 3-1907

## ARKANSAS

Hot Springs - Church of Spirit and Truth, 206 Plateau St.; Services: Sunday 8 P.M.; Circle: Wed. 8 P.M.; Minister: Rev. Julia Martin; Phone: NA 4-1615

## CALIFORNIA

Alameda, California  
Brotherhood Spiritualist Church, 1467 Ninth St.; Services: Sun. & Thurs. 7:30 P.M.; Minister: Rev. Pearl E. H. Manning; Phone: LA 2-2316

The Spiritual Unity Center, 2233 Central Ave.; Services: Wed. 2 P.M.; Fri. 8 P.M.; Co-Pastors: Dr. & Rev. E. L. Archer (UCM) Phone: LA 2-6331

Berkeley: St. Jude Temple of Mercy, 1336 Berkeley Way; Services: Monday 3 and 7:30 P.M.; Rev. Divine Ruth Howard, pastor; Philip Jackson, Jr., secretary; Phone: ASH 3-7306; 1st Monday in March: Finnish Hall, 1970 Chestnut St. (opposite Burbank School)

Burlingame: Chapel of Truth; meetings Friday evenings at 8 in Burlingame Woman's Club; chartered by the Church of Revelation; Minister: Rev. Gula Prichard; Phone: Diamond 3-5996

El Monte: Norwood Village Spiritual Science Church, 4720 N. Peck Road; Services: Sunday 9:45 and 11 A.M.; Minister: Rev. Florence E. Fairfield, 15428 Giordana St., Puente, California; Phone: Edgewood 6-5653

Encino: Valley Spiritualist Church, 4925 Paso Robles Ave.; Lyceum: Sunday 2:30 P.M.; Services: Sunday 3 P.M.; Thursday 7:30 P.M.; Minister: Rev. Letha Mahoney; 17965 Collins St.; Phone: DI 3-3308; Sec'y: Florence King, 9255 Reseda Blvd., Northridge, California

Fresno: Universal Educational Religious Society of Divine Science, 744 Midreeda Ave.; Sunday, Healing 7:30 to 8 P.M.; followed by regular service; Minister: Rev. Edna D. Kelley; Phone: 2-2341; Asst. pastor: Rev. Bessie Williams

Hanford: Church of Revelation, Inc., 1306 North Irwin St.; Sun. & Thurs. 8 P.M.; Class: Monday & Tuesday evening; Rev. Janet Stine Wolford; Phone: 1738

Hayward: Church of Spiritual Communion, 318 Sunset Blvd.; Services: Sun. 7:30 P.M.; Minister: Rev. Harry Sites; Asst. pastor: Lyra Sites; Phone LU 1-4990

Hollywood, California  
Spiritual Science Ch., 1904 North Argyle Ave.; Rev. May Taylor

Church of Divine Power, 5017 Sunset Blvd.; Services: Sun. 8 P.M.; Wed. 7:45 P.M.; Founder and Pastor: Rev. Lorraine LaVani; Phone: Hollywood 4-8333; President: John W. Gregory

Foundation of Universal Truth, Minister: Rev. Elsie Hicks, 645 North Normandie Ave.; Phone: NO 4-5028; Services at chapel, 3028 West 7th St., Los Angeles: Sunday 2 & 7:45 P.M.; Wed. 2 P.M. & 7:45 P.M.

Long Beach, California  
People's Spiritualist Church, 785 Juniper St.; Sun. 8 P.M.; Wed. & 8 P.M.; Minister: Rev. Edith M. Niles, 809 Juniper Ave.; Phone: 906-540

Temple of Christian Philosophy, 1105 Raymond Ave.; Class: Wed. 7:30 P.M.; Holy Communion: 1st Sun. 11 A.M.; Sunday services: 8:30 P.M.; Minister: Rev. Lola Reddig; Phone: 8-2316; Church phone: 99-214

Progressive Spiritualist Church, 939 Ohio Ave.; Services: Sunday 2 P.M.; Thurs. 2 P.M.; Minister: Rev. Edie Larson; Phone: HE 2-5619 (UCM)

Sacramento, California  
First Spiritualist Episcopal Church, 1 O. O. F. Bldg.; 34th & B'way; Sun. 7:45 P.M.; Minister: Rev. Wilson H. Beasore; Phone: Hudson 1-1895

The Church of The Good Shepherd, 1111-20th St.; Services: daily, 7:30 P.M.; Rev. Ewaldell, pastor; Phone: GA 8-2900

San Bernardino, California  
First Spiritualist Church, 6th and Arrowhead; Services: Sunday 8 P.M.; Minister: Rev. Ann Cannara; Phone: COLton 2467-3

Spiritualist Episcopal Church, 134 East 8th St.; Services: Sunday, 1:45 P.M.; Class: Mon., 1:30, also Tues. and Wed. 8 P.M.; Phenomena Sat. 8 P.M.; Co-pastors: Rev. Lula Taber, Rev. Harold Taber and Rev. Gloria Taber-Braxton; Phone: 89523

San Diego, California  
The First Spiritualist Church of San Diego, 3777 42nd St.; Services: Sunday, Healing 7:30 P.M.; Lecture, 8 P.M.; Minister: Rev. Emily G. Davis; Phone: 4-4860

Fraternite Spiritualist Church, 1502 Second Ave.; Services: Sun. 11 A.M. and 8 P.M.; Divine Healing: Sun., Tues. and Thurs. 7 P.M.; Minister: Rev. M. A. Springs; Sec'y: Marge Cawthorne

The Progressive Spiritualist Church of San Diego, N.S.A., 3943 Herbert St.; Services: Sunday; Healing: 7:30 P.M.; Lecture 8 P.M.; Minister: Rev. Carrie B. Kelley, 4932 Kenmore Terrace; Phone: AT 4-0486; Helen E. Guss 4146 Hamilton St.; President: Lawrence A. Nicholas

Inspirational Church of The Master, 2730 "A" St.; Services: Sunday 8 P.M.; All message service, Thursday 8 P.M.; Minister: Rev. Malda Stewart; Phone: AT 4-8212

San Francisco, California  
Golden Gate Spiritualist Church (N.S.A.) 1901 Franklin St. (cor. Clay); Services: Sunday, 2 P.M.; Wed., 7:30 P.M.; Minister: Rev. Florence S. Becker, 194 Brentwood Ave.; Phone: Juniper 7-4860; Sec'y: Donald H. Haddick; Treasurer: Charles Ross McKendry; Church Phone: TUxedo 5-9976

Temple of Spiritual Science, Morgan Hall, 835 Locust Ave.; Services: Sunday 7:30 P.M.; Minister: Rev. Frances M. Parker, 3308 Allegre Lane, Altadena, Cal.; Phone: Sycamore 4-9048

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## LOS ANGELES-Continued

Spiritualist Church of Divine Light, 837 South Park View Ave.; Services: Sunday 11 A.M. & 7:45 P.M.; Healing and messages: Wed. 7:45 P.M.; M.; Message service: Tues. 7:45 P.M.; M.; Dr. Victor Ahlheim Class: Thurs. 7:45 P.M.; Minister: Rev. Beulah Englund; Phone: Div 9-1956

Spiritualist Temple of the All-Seeing Eye, 841 West 85th St.; Services: Sun. 7:30 P.M.; Wed. 2 & 8 P.M.; Minister: Rev. Anna F. Crosby; Phone: PL 17301

Moses Temple of Science, 20124 West Jefferson Blvd.; Services: Sunday, 9:00 a.m. 9:30 A.M., Church 10:45 A.M. & 7:45 P.M.; Wed. 7:45 P.M.; Minister: Rev. Manilla Moses; Phone: Republic 8831

Westlake Sp. Unit Ch., 1722 W. Santa Barbara Ave.; Sun., Wed. & Fri. 8 P.M.; Pres. Irene Wood; Sec'y: Florence Rege; Holloway School of Philosophy, Holloway Holloway School of Philosophy, Holloway Rev. Mercy Holloway; For information: write to P.O. Box 27866, Los Angeles 27, Calif., or telephone DUnkirk 2-4451

Chapel of Roses (U.C.M.) 7174 Jefferson Blvd.; Services: Sun. 11 A.M. Worship: 2 P.M. Messages: 8 P.M. Lectures: 8 P.M. Messages and Healing: Thurs. 1-4 P.M. Messages and Healing: Thurs. 8 P.M. Class: Fri. 8 P.M. Messages; Minister: Rev. W. C. Dickenson; Phone: Richmond 72835

Chapel of Happiness, 4771 Sunset Drive; Services: Sunday 7:30 P.M.; Minister: Rev. Rose Roberts; Phone: NO 2-4244

Spiritualist Church of Revelation, Embassy Auditorium, 839 South Grand Ave.; Services: Sunday and Thursday, 2 and 3:30 P.M.; Minister: Rev. William Donovan; Phone: LO 5-1881; Asst. pastor: Rev. Stephanie Jean Sebree; Sec'y: Irene Faust, 2807 Frederick St.

Rose Chapel Psychic Center of the First Christian Episcopal Church, 257 South Occidental Blvd.; Services: Sunday 11 A.M. & 8 P.M.; Class: Tues. 8 P.M.; Wed. 8 P.M.; All Message-Thurs. 2 P.M.; Unfoldment Class-Thurs. 8 P.M.; Open Forum & Messages-Friday 8 P.M.; Dinner 9:30 P.M. last Sunday each month; Presiding Clergyman: Rev. Thomas E. Badger; Phone DU 3-3486

Foundation of Universal Truth, 3028 West 7th St.; Services: Sunday 2 & 7:45 P.M.; Wed. 2 P.M. & 7:45 P.M.; Minister: Rev. Elsie Hicks, 645 North Normandie Ave.; Hollywood; Phone: NO 4-5028

Torrence: Spiritual Church of Friendship, 127 East 220th St.; Woman's Club, Services: Sunday 11 A.M.; Minister: Rev. Hazel Sladek, 2433 Del Amo Blvd.; Phone: FA 8-2008; Co-pastor: Rev. Eva Everson

Oakland, California  
First Temple of Spiritualism, 1442 Alameda St.; Services: Sun. & Tues. 8 P.M.; Minister: Miltie Monroe, 2014 Fifth Ave.; Phone: EMplear 5-3442; Sec'y: Earl Dowd

The Spiritual Army of God, Inc., Ebell Hall, 1440 Harrison St.; Services: Friday 8 P.M.; lecture, healing and messages; Social Night-last Friday each month; Divine Healer: Rev. James M. Fritchman; Sec'y: Rev. Ebbu Bolton; Phone: Glen-court 2-0413

St. John's Spiritualist Church of Christ, No. 2, Inc., 529-31st St.; Services: Sun. & Thurs. 7:30 P.M.; Minister: Rev. David Stanton; Phone: Humbolt 3-9926

Kosmon Centre Church, Ebell Hall, 1440 Harrison St.; Meetings 7:30 P.M. Thurs. & Fri. and Saturday only; Phone: Highgate 4-7219

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First Spiritualist Episcopal Church, 1 O. O. F. Bldg.; 34th & B'way; Sun. 7:45 P.M.; Minister: Rev. Wilson H. Beasore; Phone: Hudson 1-1895

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The Little Church of St. Andrews, 2005-15th St. (near Church St.); Services: Sun. & Thurs. 7:45 P.M.; Messages: Fri. 8 P.M.; classes; Minister: Rev. Alda Scheer- man, 3478-18th St.; Phone: Underhill 3-4587

First Spiritualist Temple, 3324-17th St. (near Mission) Services: Sun. & Wed. 2 & 7:30 P.M.; Minister: Julia Bramah; Sec'y: George A. Borre, 33 Elliott St.

Christian Spiritualist Church of San Francisco, 4th floor, Native Son's Bldg., 414 Mason St. (Sacramento Hall) Sunday 2 and 8 P.M.; President: Leah Bauer; Treas. Linda B. Sampson

The San Francisco Harmony Center U. M. C. 47, (Spiritualist) 715 Valencia St.; Services: Sun. 1:45 P.M.; Trance circle, Tues. 8 P.M. & Fri. 2 P.M.; Billet Reading: Wed. & Thurs. 7:45 P.M.; Rev. Lovie Murray; Phone: Market 4-2989

The Spiritualist Church, 414 Mason St.; Sunday 7:30 P.M.; Sec'y: Jane Musick; Minister: Mary E. Taylor; Phone: Juniper 7-1232; Vice President: N. B. Williams

San Jose, California  
First Spiritualist Church of San Jose, 65 South 7th St.; Services: Sun. 7:30 P.M.; Communion: 1st Sunday each month at 11 A.M.; Minister: Rev. Gladys Shea, 124 North 6th St.; Phone: Cy 7-5543

St. John's Spiritualist Church (Universal Church of The Master) 230 North 17th St.; Services: Sun. 7:30 P.M.; Minister: Rev. Pearl Wilkinson, 585 Mission St.; Phone: Cy 5-3235

Church of Spiritual Prophecy, 65 South 7th St.; Services: Sat. 7:30 P.M.; Minister: Rev. O'Dell Brown; Phone: CL 8-2194; Sec'y: Mary Jane Brown

Santa Monica: Spiritual Prayer Home, 1213-10th St.; Services: Sun. and Wed. 8 P.M.; by Rev. Frieda Nicklas; Minister: Rev. Mary H. Bringazer; Phone: EXbrook 3-8173; Sec'y: Albert Vincent

Stockton: Spiritual Science Church, No. 204, Fidelity Hall, 230 East Fremont St.; Services: Sunday, Healing 7:30 P.M. Lecture 8 P.M., Messages 9 P.M.; Blindfold bullet, 1st Sunday each month; Dinners 2nd Sunday each month, 4 to 5 P.M.; Market St., Phone: 32285; Sec'y: Glennel Hyde, R.F.D. No. 5, Box 366, Stockton, Cal.

Venice: Church of Universal Light, 142 Lincoln Blvd.; Services: Sunday and Tuesday 7:30 P.M.; Ministers: Rev. Harry L. McNutt and Amy E. McNutt, 1632 Electric Ave.; Phone: EXbrook 6-8174

Colorado  
Spiritual Science Association, 321 Tabor Bldg., 10th & Curtis; Services: Sun. 7:30 P.M.; Fri. 8 P.M.; Tues. & Thurs. 1:30 P.M.; Minister: Rev. Sophie Busch-Tracy

Progressive Science Institute & Emma Lee Spiritual Science Chapel, 1251 Lee St., Lakewood Denver 15; No. 84 Golden Bus; Services: Sun. 7:30 P.M. First Sunday, Astrological birthday party and service; Dr. Lois B. Washburn, Pastor; Phone: BE 3-6192; Gail Workman, Sec.

Star of The East Spiritualist Church, 1379 Kalamath (Take 50 Bus) Services: Sun. 7:30 P.M.; Trance Seance: Tues. & Sat. 8 P.M.; by Rev. Frieda Nicklas; Minister: Rev. Frieda Nicklas, 3440 Zuni; Phone: GL 5-7344; Co-pastor: Rev. Blanche De-Boski, 1859 Lincoln; Phone: AC 2-4233

Psychic Center, 4915 West 35th St.; Minister: Rev. Emma Bell Honey; Phone: GR 7-0954

Temple of Harmony Spiritualist Ch. Inc., 333 West Ellsworth Ave.; Sunday: 10:30 & 7:30; Wed. 7:30 P.M.; Rev. Ida Fleming; Allan J. Miller

Pueblo: First Spiritualist Church (N.S.A.) 2224 North 7th St., K. P. Hall; Services: Sun. 10 A.M. & 7:45 P.M.; Tues. 7:30 P.M.; by Rev. Frieda Nicklas; Minister: Rev. Hanssen; Pres. Elmer John Sec'y: Hattie Christian

CONNECTICUT  
First Church of Divine Light, Inc., 303 Park St.; Services: Sunday 3 P.M.; Wed. 8 P.M.; President: Clifford H. Doucette, 108 High St., Manchester, Connecticut; Phone: Manchester-MI 9-1841

Hartford: Spiritualist Temple, Inc., 75 N. 758 Asylum St.; Services: Sun. 7:30 P.M.; Wed. 8 P.M.; President: Mabel Olio, 427 Main St.; Sec'y: Mrs. E. Char. Iott Simmons, 59 Webster St.

New London, Connecticut  
New London Spiritualist Temple, Inc., 60 Blackhall St.; Services: Sunday 5 P.M.; Thurs. 7:30 P.M.; Sec'y: Stephen Dickens

Universal Psychic Science Society, Stony Brook Drive; Universal Psychic Science Society; Instruction: Rev. C. Wallace Fox (UPS Missionary at Large) P.O. Box 169, Niantic, Conn.; Phone: Gibson 3-4000

Niantic: Temple of Light (I.A.S.) 4 Smith St.; Services: Sun. & Thurs. 7:30 P.M.; Visiting Mediums weekly; Minister: Rev. Harriet Whitehead; Phone: Pershing 9-7005; also Rev. William Charles Owens, Cheshire, Conn.; Phone: 9-5068

Spiritualist Seminary Instruction & Unfoldment Class: Sat. 7:30 P.M.; Rev. Nicholas Plastina, P. O. Box 155, Niantic, Conn.

Norwich, Connecticut  
First Spiritualist Union, 29 Park St.; Services: Sunday 2:30 & 7 P.M.; Minister: Rev. Maymie W. Wheeler; Sec'y: Otis Brainard

National Spiritualist Church, 17 Main St.; Services: Sunday 2:30 & 7 P.M.; Wed. 8 P.M.; Pres. Charles Kusky; Sec'y: Geneva Greiner; Phone: Turner 7-4886

Stamford: Albertson Memorial Church of Spiritualism, Inc., 485 Summer St. (N.S.A.) Services: Sunday 4 P.M.; Thurs. & P.M.; Minister: Rev. Raymond E. Burns; Sec'y: Harry C. Todd, 77 Glendale Drive, Glenbrook, Conn.; Phone: Davis 3-7290; Church Phone: Davis 3-5411

DELAWARE  
Wilmington, Delaware  
First Spiritualist Church, 907 Tenth St.; Services: Sun. 7:45 P.M. (N.S.A.) Sec'y: Laura E. Shing; 105 Marsh Road; President: Peter DeLuca

Psychic Center, 2410 Gamette St.; Services: Tuesday evening; Minister: Bertha Ford

When Zeno was asked what a friend was, he replied: "Another I."

WRITE FOR LATEST BOOK CATALOGUE

Washington, D. C.  
First Spiritual Science Church, Suite 401, 1424 "K" St., N.W.; Services: Tuesday, 2:30 and 8 P.M.; Thurs. 8 P.M.; Minister: Rev. Alice Wellstood Tindall; Phone: CO 5-1149 and ME 8-0973

Ch. of Two Worlds, 2460 16th St., N.W.; Services: Sun. and Wed. 8 P.M.; (N.S.A.) Minister: Rev. H. Gordon Burroughs; Phone: Emerson 0010 Sec'y: Freda Dorothy Egbert, 7529 Alaska Ave., N.W. Washington 120

FLORIDA  
Bradenton: Universal Spiritualist Episcopal Church, 947-13th St., West; Services: Sunday & Wednesday 7:30 P.M.; Minister: Rev. Lillian Dee Johnson; Phone: 9-4392 and 4-2265

Cassadaga: Southern Cassadaga Spiritualist Campmeeting Association, 1250 season Ch. 1st through April, 1st; Services: Sunday 2:30, 4:30 and 7:30 P.M.; Tues. & Thurs. 7:30 P.M.; January: Rev. Ella J. Sutton; February: Rev. Ruth L. Walling; March: Rev. Curtis B. Morris

Coral Gables: Orlami Universal Church of The Master, No. 408, 1520 N. Rome Drive, Apt. No. 1; Services: Sunday and Thursday 7:45 P.M.; Minister: Rev. Mary Shillito; Phone: 67-0072

Daytona Beach, Florida  
First Christian Spiritual Church of Daytona Beach, Prince George Hotel, 212 North Ridgewood Ave.; Services: Sunday 2:30 P.M.; Thursday 2:30 and 7:30 P.M.; chartered by The International General Assembly of Spiritualists; Minister: Rev. Enid Brady, Berkeley Road, Ormond Beach; Phone: 9996; Sec'y: Marian Elks, 127 North Peninsula Drive

Hays Memorial Spiritualist Church, 221 First Ave.; Services: Sunday 7:30 P.M.; Wednesday, 2:30 & 7:30 P.M.; Minister: Rev. Margaret Hays Springstead; Phone: CL 2-4432

Fort Lauderdale: Beckoning Light Spiritualist Church, Woman's Club; Services: Sunday 8 P.M.; Message Circle: Wed. 2 P.M. and Friday 7:30 P.M. at 200 N.E. 4th St.; Minister: Rev. Jewell Williams; Dial Phone: Jackson 2-3160

Homestead, Florida  
Redland Spiritualist Episcopal Church, 28 N.W. First St., Odd Fellows Hall, Services: Sunday 8 P.M.; Minister: Rev. Sada Hobson; Phone: 253-M-4

A.M.O.S. Temple of Light, Bauer Drive; Services: Sunday 8 P.M.; Friday 8:30 P.M.; Phone: 178-8 Sec'y: Lillian Brewster, Route No. 2, Box 472

Jacksonville, Florida  
The Spiritual Lighthouse, 3817 Main St.; Services: Sun. and Wed. 8 P.M.; Class: Tues. 8:30 P.M.; Minister: Rev. Ida Pierce, Route #3, Box 1033, Jacksonville, Florida

Miami, Florida  
Sir James Spiritual Science Church of God, 217 S. Miami Ave., Opp. Herald. Services: Sun. 7:30 & 8 P.M.; Healing 7:30 P.M.; Message Circle: Tuesday 3 P.M. and Thursday 8 P.M.; Rev. Theresa N. Hiester, pastor

Little Sheanadeah Spiritualist Church, 601 S. 1st St.; Services: Sunday 8 P.M.; Wed. 2 and 8 P.M.; Minister: Rev. Frances Stevenson

Spiritual Church of Christ, 612 N.W. 65th St.; Services: Sunday and Wednesday 8 P.M.; Thursday 2:5 P.M.; Minister: Rev. Maude Allen; Phone: PL 9-0511; Asst. pastor: Kitty Lehman

Beckoning Light Spiritualist Church, 1621 S.W. 6th St.; Services: Sun. and Thurs. 7:45 P.M.; Minister: Rev. Bertie Lilly Candler; Sec'y and Asst. pastor: Rev. Madge Hart, 819 N.W. 22nd Place

Church of Revealing Faith, N.W. 71st St. & N.W. 4th Ave.; Services: Sunday 8 P.M.; Minister: Rev. M. L. Sackett; Asst. Pastor: Rev. Frank Mead

Sarasota, Florida  
Shrine of The Master Spiritualist Episcopal Church, 832 Tuttle Ave.; Services: Sunday 10 A.M. & 7:30 P.M.; Minister: Rev. Dorothy Flexer and Rev. Raymond Flexer

Church and School of Divine Law, 1269 First St.; Services: Sun. 7:45 P.M.; Minister: Rev. Nina Ward Hughes; Phone: Ringling 4-1561; Sec'y: W. W. Hughes

St. Petersburg, Florida  
Church of The Beloved, 2806 Central Ave.; Services: Sunday 7:30 P.M.; Minister: Ethel Post-Parrish; Minister during the summer months: Olga Ruth Carpenter



# Spiritualist Churches

(Continued from Page 10)

## ILLINOIS — Continued

### Decatur, Illinois

First Spiritualist Church of Truth, 933 North Edward St.; Services: Sun. & Wed. 7:30 P. M.; Minister: Rev. Grace Bowman Brown, 940 North Edward.

### East St. Louis, Illinois

Spiritualist Science Church, 16th & Cleveland Ave.; Sun. & Wed. 7:45 P. M.; Minister: Goldie Rayburn, 4928 Converse Ave.; Asst. Pastor: Earl H. Williams, 7374 Colinsville Ave.; Phone: 2-5416; Sec'y: Mrs. Henry Dyroff, R.F.D. 2, Caseyville, Illinois.

Elgin: First Spiritualist Church, 263 DuPage St.; Services: Sun. 7:30 P. M.; President: Sherman Holman; Sec'y: Bertha Chamberlain, 527 Marguerite.

Freeport: First Spiritualist Church, Y. W. C. Bldg., 514 West Stephenson St.; Services: Sun. 7:30 P. M.; Pres: Frank Sloggett, 1107 South Adams Ave.; Phone: State 763.

Joliet: First Society of Spiritualists, Jasper and Glenwood Place; Services: Sun. 2:30 P. M.; Minister: Rev. Florence Fisk Sec'y: Laura L. Davis.

Leroy: J. I. E. J. Crumbaugh Spiritualist Church, 313 East Center St.; Services: Sunday 2 P. M.; Class: Thurs. 8 P. M.; Minister: Rev. Richard Ireland.

### Peoria, Illinois

First Spiritualist Episcopal Church, Labor Temple, 400 N. Jefferson St.; Services: Sunday, 7:30 P. M.; Minister: Samuel Coughy; Phone: 2-7762; Sec'y: Lillie Smeltzer; Phone: 6-2054; Guest workers welcome.

### Rockford, Illinois

United Science Mission, 217 South Rockton Ave.; Services: Sun. & Wed. 7:30 P. M.; Minister: Rev. Blanche McCarly; Phone: 37912.

Streeter: First Spiritualist Church, 523 Fresh St.; Services: Sunday 7:30 P. M.; 1st Sun.: 2:30 & 7:30 P. M.; Ministers: Roy and Nora Gustin, P.O. Box 198.

## INDIANA

Anderson: Spiritualist Temple of Truth, American Room, Anderson Hotel; Services: Sunday 7:30 P. M.; Asst. Pastor: May H. Armstrong, 306 Decker Bldg.; Phone: 2-2228.

Elkhart: Christian Spiritual Temple, 209½ South Main St.; Services: Sunday 8 P. M.; Minister: Rev. Harry Sutton, R.F.D. No. 5, Elkhart.

### Evansville, Indiana

Union Spiritual Church, 3rd Ave. & Michigan St.; Sun. & Sunday 8 P. M.; Minister: Rev. Jeannette Hoepel.

### Fort Wayne, Indiana

Spiritualist Church of Divine Science (N.S.A.), 1615 Wells St. (cor. Spring) Thurs. 2 & 7:45 P. M.; Sun. 9:30 A. M.; 7:30 P. M.; Minister: Rev. Bernice Brock 1604 Andrews St.; Phone: A-4507.

First Spiritualist Church, 2430 West 11th St.; Services: Sunday 8 P. M.; Minister: Rev. Velma Hood; President: F. McGinness; Sec'y: Reba Schallan, 228 Ellisworth St.

Alpha Spiritualist Episcopal Church, Victory Room, Y.M.C.A., 225 West 5th Ave.; Services: Sunday 7:45 P. M.; Minister: Rev. Freda B. Titus, 2036 Miami St.; East Gary; Phone: 2-7124; President: Edith Ireland; Sec'y: Nellie MacLean, Room #1004, Hotel Gary.

### Hammond, Indiana

Unity Spiritualist Ch., 5454 Holman Ave. K. of P. Hall; Sun. 8 P. M.; Ruth Coyle.

### Indianapolis, Indiana

Progressive Spiritualist Church, 611 East St. Clair (at Park) Services: Sunday, Healing, 7 P. M. followed by regular service, 7:30 P. M., Tues. Afternoon and Evening; President: Paul Leach; Phone: Fleetwood 7-9026.

Psychic Science Spiritualist Ch., 1415 Central Ave.; Sun. 7 P. M.; Minister: Dr. B. F. Clark.

Spiritualist Center Church, 1901 Lexington St.; Services: Sunday 7:45 P. M.; Wednesday, 2:30 & 7:30 P. M.; President: C. C. Driskell, Recording Sec'y: Grace Oriskell, 2235 North Butler Ave.; Phone: BR 9427.

Marion: Distributors of Light Spiritualist Church, Adams and Second St., City Hall; Services: Sunday, 7:30 P. M.; Minister: Rev. Mable Pittman, 204 S. Nebraska St.; Phone: North 2-8497.

Michigan City: First Spiritualist Church 120 West 10th St.; Services: Sunday & Monday 8 P. M.; Every 4th Sun. 3 & 8 P. M.; Minister: Rev. Amelia Hullinger; Sec'y: Gertrude Rochary; Phone: 2-1618.

Mishawaka: First Spiritualist Church of Prayer, Mishawaka Hotel; Services: Sunday 7:30 P. M.; 2nd Sunday, 3 & 7:30 P. M.; Minister: Rev. Georgia Lonie (I.S.A.); Phone: CE 4-2357; Sec'y: Eva Baker, 223 South Riverside Drive, Elkhart.

Muncie: Unity Spiritual Church, 517 Rex St.; Services: Sunday 7:30 P. M.; (Midweek Classes) Minister: Rev. Virginia Leach; Sec'y: 1611 North Broadway; Phone: 6359; President: Herbert Reush.

### Peru, Indiana

First Spiritualist Church, 62 South Miami Ave.; Services: Sunday 7:30 P. M.; Minister: Rev. Mary Lyda; Sec'y: Goldie Welsh, 1611 North Broadway; Phone: 6359; President: Herbert Reush.

The Friendly Church, Inc., 111 North Grant St.; Services: Sunday 7:30 P. M.; Every 2nd Sunday services 2:30 & 7:30 P. M.; Minister: Rev. Orville Black; Phone: 6164.

### South Bend, Indiana

Church of Spiritual Truth, 510 South St. Joseph St.; Services: 1st, 2nd and 4th Sunday, 7:30 P. M.; 3rd Sunday, 3 and 7:30 P. M.; Minister: Ralph Bowman; Sec'y: Athelien Minnes (I.S.A.).

Fellowship Spiritual Haven Church, U.S.A., 1305 East Sorin St.; Services: Thurs. 7:30 P. M.; Sunday, Healing 7 P. M. regular service 7:30 P. M.; Last Sunday each month, services 3 & 7:30 P. M.; Minister: Rev. Alice Gentry.

## INDIANA — Continued

Terre Haute: Golden Hour Spiritualist Church, 503½ Wabash Ave.; Services: Sun. 7:30 P. M.; Tues. & Fri. 8 P. M.; Minister: Rev. Nellie Hodgers; Phone: H5363; Treas.: Rev. Goldie Russell, 449 North 6th St.

## IOWA

### Des Moines, Iowa

Spiritual Temple of The Good Shepherd, Mechanics Hall, 918 Locust St.; Sunday 7:45 P. M.; Circles: Friday at pastor's residence, Rev. Emily Taylor Ferris, 913 Tenth St.; Phone: 43520.

## KANSAS

Wichita: Spiritualist Church of Occult Science, 1732 Pattie Ave.; Services: Sunday 7:30 P. M.; Rev. Maud K. Gates, Rev. Jessica Reynard and Rev. Ruth Smith, pastors; Lena Pinson, secretary, Helen Slater, treasurer. Phone: HO 4-5787.

## MARYLAND

### Baltimore, Maryland

Temple of Wisdom Church (Spiritual Science), 405 E. Baltimore Ave.; Sun. 2 and 8 P. M.; Wed. & Thurs. 8 P. M.; Minister: Rev. Elizabeth H. Dennis.

Spiritual Sanctuary, 2106 Eutaw Place (at North Ave.) Services: Sunday & Wed. 7:45 P. M.; Minister: Rev. Robert J. Barnes 2106 Eutaw Place; Phone: Madison 3-6976.

## MASSACHUSETTS

Amesbury: The First Spiritual Church, Lower Odd Fellows' Hall, Water St.; Services: Sunday 3:30 and 6:45 P. M.; President: Martha Dorr.

### Boston Massachusetts

St. Alden's Spiritualist Church, 329 Massachusetts Ave.; Services: Sun. 2 and 8 P. M.; Tues. and Fri. 8 P. M.; Minister: Rev. Dora Todd, 470 Green St., Cambridge; Phone: Kirkland 7-0513.

The Spiritual Chapel, Nottingham Hall, 25 Huntington Ave.; Services: Sun. 8 P. M.; Minister: Rev. Audra Crocker Kay, 10 Moultrie St., Dorchester, Mass.

Greenfield: Universal Psychic Science Church, 47 Cheapside St.; Services: Sunday 8 P. M.; Rev. Frances H. Church.

Onset (Cape Cod) Mass. First Spiritualist Church, Highland Avenue. Services: Sunday 2:30 and 7 P. M. Thursdays at 8 P. M. Special Class work as scheduled. Rev. Gladys Cushman, Pastor, 86 Highland Avenue, Onset, Mass.

Springfield: First Spiritualist Church, Inc., 33-37 Bliss St.; Services: Sunday 3 & 7:30 P. M.; Wed. 7:30 P. M.; President: Mrs. May Sawyer; Sec'y: Mrs. J. B. Kelley, c/o 33-37 Bliss St., Springfield, 5, Massachusetts.

Quincy: First Spiritualist Church, Johnson Bldg., 4 Maple St.; Services: Sunday, 8 P. M.; Minister: Bert DeYoung, 523 Front St., Weymouth, Mass.

West Gloucester: Massasoit Spiritualist Camp, 19 Lincoln St.; Services: Sunday 2:30 and 7 P. M.; Thurs. 7 P. M.; President: Vivian L. Harvey; Phone: 3708-W, Gloucester.

Worcester: First Spiritual Church, 35 Orad St.; Services: Sunday 3 & 7 P. M.; Minister: Ernest A. Coffin; Phone: Pleasant 2-0414.

## MICHIGAN

Battle Creek: Church of Spiritual Truth, 28 West Fountain St.; Services: Sunday 11 A. M.; Minister: Rev. James Tingley.

Bay City: Congregation of Spiritual Unity, 2150 Linn St.; Sunday, 7:45 P. M.; President: Clara Trombley, 613 Hart St., Essexville; Phone: 8425.

Davison: Spiritual Light Church, 8291 East Atherton Road; Services: Sunday 7:30 P. M.; Minister: Rev. Ethel Bowen Knapp; Phone: 5-F-21.

### Detroit, Michigan

Center of Spiritual Hope, Barlum Hotel, Cadillac Square, Parlor "D"; Sunday, 8 P. M.; Minister: Hazel Damrau; Asst. Pastor: Ina Stigall.

First Spiritual Temple, Stratmoor Masonic Temple, 14069 Hubbard Ave.; Sun. 7:30 P. M.; Sec'y: Rev. Goldie Dodd.

All Souls Memorial Church, 2619 Cass Ave.; Services: Sunday 7:45 P. M.; Minister: Rev. Constance Newby; Phone: UN 1-3346.

Allen Memorial Spiritualist Episcopal Church, 616 West Hancock St. (at Second) Federation of Woman's Club Bldg.; Services: Sunday 7:30 P. M.; Minister: Rev. Edith L. Green, 2212 West Grand Blvd.; Phone: TYler 4-1004.

First Psychic Church of Brightmoor, 21729 Fenkell Blvd.; Sun. Tues. Wed. & Thurs. 8 P. M.; Elizabeth Armitage, St. Paul's Church, Christian Corinthians of America, 15327 Santa Rosa Drive, Sun. 7:30 P. M.; Kemsley; Phone: UN 4-1336.

Bible Christian Spiritual Church, 4464 Cass Ave.; Services: Sunday 2 P. M.; Minister: Rev. John Veysey; Phone: Tasmos 1-9134.

## MICHIGAN — Continued

Ferndale: Metropolitan Spiritualist Church of Greater Detroit, 400 East Nine Mile Road; Services: Sunday, 7:45 P. M.; Rally Day: second Sunday, 2:30 and 7:45 P. M.; President: Charles L. Young; Phone: LI-1-3148; Sec'y: Irene G. Raynor, 158 North Walnut St., Mt. Clemens, Michigan.

## Flint, Michigan

Spiritual Episcopal Church, Dartmouth and Ave. "A"; Sunday 7:30 P. M.; Minister: Rev. Noah Rice, 515 West 2nd Ave. Flint Spiritualist Church, 118 East Belvidere Ave.; Sun. 7:30 P. M.; Minister: Rev. Pearl Reinhart; Phone: 9-1022.

Grand Rapids: First Church of Truth, 26 Shelby St.; Services: Sun. 3:30 & 7:30 P. M.; President: Frank Whitford, 1311 Calgary, N.E.; Sec'y: Elaine B. McMann, 301 Lemura St., S.E.; Cherry 37834.

## Jackson, Michigan

Goodfellow Spiritualist Church, 1014 LeRoy Ave.; Services: Sunday and Wednesday 7:30 P. M.; Minister: Rev. James Tingley.

Corinthian Spiritualist Church, 1805 East Ganson St.; Services: Sunday 8 P. M.; Minister: Rev. Bessie L. Wells, 535 Wildwood Ave.; Sec'y: Leonard H. Beasley, 448 Lincoln St.

Kalamazoo: Christian Spiritualist Chapel, 1417 Westnedge Ave.; Services: Sunday 3 & 7:30 P. M.; Minister: Rev. Beth Roche, 742 North Church St.; Phone: 4-2961; Sec'y: Elmer Brown.

Muskegon—First National Spiritualist Church, Jefferson Ave.; Services: Sun. and 7:30 P. M.; Dr. William R. Aldred.

Owosso—First Spiritualist Church, 610 Clinton St.; Sun. 7:30 P. M.; Rev. Ella Riley-Sutton.

## Pontiac, Michigan

1st Spiritualist Ch., 16 Chase St., Lyceum; 10:30 A. M.; Services: Sun. & Wed. 7:30 P. M.; Minister: Rev. Mable Barnes.

Church of The Good Samaritan of Pontiac, 199 Auburn Ave., D.A.V. Hall; Services: Sunday 7:30 P. M.; Silver Tea, 2nd & 4th Tuesday; Sec'y: Jennie Ridley, 2292 Smith St., Birmingham, Michigan.

Roseville: Spiritual Church of Harmony of the Christian Corinthians of America, 17359 Roseville Blvd. (at Maple) Services: Sunday, 10:30 A. M.; Regular services, 7:30 P. M.; Message service 3rd Sunday at 3 P. M.; Pastor: Rev. William A. Seaman, 15825 Marlowe, Detroit, 27; Phone: VErmont 6-0340.

## MINNESOTA

Duluth: First Spiritual Temple, 601 East 5th St.; Services: Sunday 7:30 P. M.; Minister: Rev. F. W. Hutchinson; Sec'y: Violet Lindholm, 1712 West 3rd St., Duluth.

## Minneapolis, Minnesota

Second Spiritualist Church, 23rd and Lyndale Ave., North; 1st Sunday of each month, services 3 & 7:45 P. M.; Following Sundays 3 P. M.; Consultations: Thursday 2-5 P. M.; President: John Koorn; Sec'y: Lily M. Hinman, 3420 Nineteenth Ave. Spiritualist Episcopal Church, I.O.G.T., 2922 Cedar Ave.; Services: Sunday, 3:30 & 7:30 P. M.; Thurs. at 3:30 A.M.; Consultation and Healing 2 P. M.; Messages: 7:30 P. M.; Tuesday consultation: Free to children and teenagers; Minister: Rev. Clara Johnson.

Christian Ministry, 614-620 East 15th St.; Services: Sunday 11 A. M., 3 & 7:45 P. M.; Wednesday 8 P. M.; Pastor and President: Rev. H. M. Paulson.

## St. Paul, Minnesota

Golden Rule Spiritualist Church, 25 East 5th St.; Services: 2:30 P. M. Sunday; 1st & 3rd Wed. 1 P. M.; Sec'y: C. A. Peterson.

Order of The White Cross, Inc., Endicott Bldg., Robert St. Entrance; Services: Sunday 2:30 P. M.; Minister and Founder: Clara Gathany, 910 Bayard Ave.; Phone: CA 5-9194; Sec'y: Wm. C. Youlan, Jr., 161 Richmond St.

Spiritual Science Spiritualist Church, 200 Frontier Bldg., 4th & Robert St.; Services: Sunday 2:30 P. M.; Sec'y: Mrs. Ray Haberkorn; Phone: CA 6-4815.

## MISSOURI

Kansas City: Truth Center of Christianity, "The Little White Chapel," 5704 Prospect; Services: Sun. & Wed. 7:45 P. M.; Minister: Dr. Maurice D. Russell.

St. Joseph: Christ Memorial Spiritualist Church, 2102 Felix St.; Services: Sun. & Wed. 8 P. M.; Minister: Rev. Floyd Thornton; Sec'y: Bernice McGrew, 208 South 15th St.

## St. Louis, Missouri

Independent Assembly of Missouri, Psychic Center, 3813 Washington Blvd., Thurs. and Sunday, 8 P. M.; Minister: Rev. Ida F. Eggers; Phone: FR-1-4368.

Soul Science Spiritualist Church, Xavier Rm., 2nd floor, Melbourne Hotel; Services: Sunday, 7:45 P. M. (N.S.A.); Minister: Rev. Iona Brandt, 3683 Dover Place; Phone: Vernon 2-1116; Sec'y: Jacuelyn Plestrup, 4917 Mandel.

Society of Spiritual Fellowship, 3816a North Grand Ave.; Services: Wed. 2 P. M. Friday 8 P. M.; Leader: Elsie Andreas, member of Burket Spiritualist Church, Inc. (N.S.A.) Glasgow and National Bridge; Sunday services 10:30 A. M.

Burket Spiritualist Church, Inc., 2853 Natural Bridge Ave.; Services: Sunday 10:30 A. M.; Acting Pastor: Florence G. Ware, (Licentiate); Sec'y: Dorothy M. Buss, 1856 Switzer Ave.

Christ Divine Science Church, 6323 Delmar Blvd.; Services: Sunday 2:30 P. M.; Minister: Rev. Charles Rohlfing; Phone: Parkview 5-6551.

## NEBRASKA

Lincoln: First Temple of Spiritual Truth, I.O.P., Hall, 108 "L" St.; Services: Sunday 7:30 P. M.; Minister: Rev. Lionel P. Everman, 1145 "E" St., Lincoln, 8, Nebraska; Phone: 2-3486.

## NEVADA

Reno: Universal Church of The Master No. 5, Spiritual Truth Center, 419 North Virginia Ave.; Pythian Hall; Services: Sunday 7:30 P. M.; Minister: Rev. Martinez Davis; Phone: 2-7659.

HAVE YOUR CHURCH LISTED IN THESE COLUMNS

## NEW HAMPSHIRE

Portsmouth — First Spiritualist Science Church, 114 Maplewood Ave.; Sunday: 3:30 and 7:30 P. M.; Wednesday 7:30 P. M.; Minister: Rev. Frank Daley; Phone: 3103.

## NEW JERSEY

Bayonne: Universal Psychic Science Temple of God and Seminary, 791 Blvd.; Services: Sun., Tues., Wed. and Thurs. 7:30 P. M.; Class: Mon., 8 P. M.; Minister: Rev. Robert H. Homan; Asst. Pastor: Rev. Irving L. Herman; Phone: FE 9-1416.

## Camden, New Jersey

Second Spiritualist Church (N.S.A.) Legion Room, 1400 Broadway, Broadway & Cooper St.; Sun. 7:45 P. M.; Minister: Rev. Catherine Boone, 246 South 34th St.; Phone: Woodlawn 3-7448.

Fourth Spiritualist Church, 28 N. 26th St.; Lyceum 11 A. M.; Services: 7:30 P. M.; Wed. 8 P. M.; Minister: Rev. Elizabeth Giberson; Phone: WO 3-1376.

East Orange—Ch. of Spirit Harmony, 7 Hollywood Ave., Canby, Clark.

Elizabeth—Seventh Ch. of Psychic Science 415 Madison Ave.; Sun. P. M.; Wed. 2 & 7:45 P. M.; Rev. Veronica Fleischman; Phone: 2-3515.

New Milford — 1st Spiritualist Church of Milford (N.S.A.) 485 Elizabeth St.; Services: Sunday, 2:30 P. M., Wednesday, 8 P. M.; President: Luisa Christiansen, 465 Elizabeth St.; Phone: Dumont 4-6795; Lucy Bertoni, secretary.

Newark: Mother Temple of Psychic Science, 532 Springfield Ave., Tues. 1 & 7 P. M.; Rev. Dortha C. Denner, Mediator, Phone: HV 2-1773; Psychic Science Temple Services: Wed. 7 P. M.; Rev. Matthew Matulwich; healing service, Rev. Dortha A. Morris, Mediator, Thursday 7 P. M.; Rev. Morris; Thurs. & Fri. 1 P. M.; Rebecca Barrett, Friday 7 P. M.; Dr. Rev. Dr. D. M. Psychometrist; Sunday 3 & 7 P. M.; Guest Mediators; First Sat. of the month 7 P. M., Progressive Circles.

Paterson—1st Spiritual Ch., 142 Carroll St.; Sun. & Wed. 7:30 P. M.; Wed. 2 P. M.; Emily Freestone-Hewitt.

Rumson: First Spiritual Science Church, 15 Highland Ave.; Services: Tuesday 8 P. M.; Minister: Rev. Myrtle A. Pinkney; Phone: Rumson—1-1148.

Teaneck: Holy Trinity Church of Psychic Science, 75 Teaneck Road; Services: Mon. & Thurs. 2 P. M.; Sun., Tues. & Thurs. 7:30 P. M.; Minister: Rev. Helen Paul; Phone: TE 6-3622.

Trenton, New Jersey Spiritualist Friendly Church, 700 Liberty St.; Services: Sun. 8 P. M.; Minister: Rev. Adah Ross Crow, 146 Lillian Ave.; Phone: EX 3-0234; Sec'y: Mildred M. Friedman, 516 Riverside Ave.

First Spiritualist Church, 47 North Clinton Ave., Carpenter's Shop; Services: Sun. 8 P. M.; Minister: Rev. Marion Hartman, 8 Tyler St.; Phone: EX 3-7788; Pres: Joseph Paul Hartman.

## Union City, New Jersey

Divine Psychic Mission of Consolation, 419 38th St.; Founder: Rev. Anna Doerner-Simms; Pastor: Rev. H. C. Millare.

Spiritual Ch. of Divine Healing, 1000 New York Ave.; Sun. 11 A. M.; Tues. 10 A. M.; Wed. & Thurs. 8 P. M.; Thurs. & Fri. 2 P. M.; Thurs. & Fri. 8 P. M.; Rev. Elsie E. Richter; Phone: Union 4-0393.

Spiritual Ch. of Divine Guidance, 517 3rd St.; Sun. 7:30 P. M.; Tues. 2 P. M.; Fri. 2 & 8 P. M.; Socia 2nd Fri. 2 P. M.; Rev. Ann P. Rugar; 4th Fri., 8 P. M.

Waldwick: The Guiding Star Spiritualist Church, 77 Harrison Ave.; Services: Tuesday 2 & 8 P. M.; Thursday 8 P. M.; Minister: Rev. McHugh Balbirad.

West Englewood: John's First Memorial Spiritualist Church, 27 West Forest Ave.; Sun. & Wed. 8 P. M.; Classes: Tues. 2 P. M.; Tues. & Thurs. 8 P. M.; Minister: Rev. M. Louise Gallo; Phone: TE 7-6335.

## NEW YORK STATE

Albany: First Spiritual Church, 264 Central Ave.; Services: Sunday & Wed. 7:30 P. M.; President: Lena B. Henning; Treas: Lillian Peth, 33 Van Buren.

## Binghamton, N. Y.

First National Spiritualist Church (N.S.A.), 47 Front St.; Sun. 8 P. M.; Minister: Robert G. Howell; Phone: 3-0695; Sec'y: Irene Breno, 1500 North St., Endicott; Pres: Reuben V. Howell.

Batavia: Church of Spiritual Truth, 6 Bank St.; Services: Sun. 7:45 P. M.; Thurs. 8 P. M.; Medium's Day—1st Sun. 3 & 8 P. M.; Minister: Ethel L. Ames, R.F.D. No. 1, Box 1129, Batavia, N. Y.

Brooklyn: St. John's Spiritualist Church, 8025 Third Ave.; (B.M.T. local to 77th St.) Stations: Sun. and Friday 8 P. M.; Wed. 2 P. M.; Minister: Rev. Lillian Johnson—1630-71st St., Brooklyn 4; Phone: BE 2-7969.

## Buffalo, New York

John Carlson Spiritual Church, 1045 Elmwood Ave.; Services: Sunday, Healing 7:30 P. M. Lecture and messages 8 P. M.; Minister: Rev. Edith Sandy Wendling; Phone: 8-1008; Church: 1008 Church Ave., Elmwood 5397; Sec'y: Margaret Lutz, 65 Woodhaven Road, Orchard Park; Pres: Norman C. Fredrickson.

Spiritual Church of Science, Buffalo Room, Hotel Statler; services: Sunday 2:30 P. M. All message circle 3:30 P. M.; Minister: Rev. Shirley Bryson, 49 Woodhaven Road, Orchard Park N. Y.; Phone: Idlewood 3190.

Temple of Divine Science, 267 Sycamore St.; Sun. 7:45 P. M.; (Medium's Day, 4th Sun.) K. L. Henderson; Phone: WA 4-6513.

Spiritualist Church of Life, 79 Richmond Ave.; Services: Sunday, Healing 7 P. M., Devotional, 8 P. M.; Minister: Rev. Thomas J. Kelly; Sec'y: Estelle Kelly, 111 Garland Drive, Eggertsville; Phone: WI 2705.

Center of Psychic Science, 971 Jefferson Ave.; Services: Sunday 7:45 P. M.; Minister: Rev. Betty Clayton Possel (N.S.A.) Sec'y: Viola M. Osmond, 141 Minnesota Ave.; President: Joseph Bias.

Sacred Heart Spiritualist Church, 89 Butler Ave.; Services: Sunday 7:45 P. M.; Minister: Rev. Rose E. Orliowski; Phone: EL-7543.

## BUFFALO — Continued

Nazarene Unity Science Church, Inc., 172 Goodell St., cor. Michigan; Services: Sunday 7:45 P. M. Fellowship Day, 2nd Sunday of each month, 3 P. M.—7:45 P. M.; Services: Wed. and Fri. Message Circle 2 P. M.; and P. M.; Dr. Rowland Henry, Dr. John G. Devine, Ministers, Telephone: MO-1683. (New York State chapter for the American Federation of Spiritual Mediums).

Corliland, N. Y. Sacred Temple of Harmony Spiritualist Church, 85 Homer Ave. (G.A.S.) Services: Sun. 7:30 P. M.; Wed. 8 P. M.; President: Marjorie Newman; Phone: SK 6-2377; Sec'y: Kathryn Hall, 15 Grace St.

First Spiritual & Divine Science Church, 97 Oswego St.; Services: Sun. 10:30 A. M.; also Wed. 8 P. M.; Minister: Rev. Kathryn Daine, 29 Clayton Ave.; Phone: SK 6-7188; Associate Minister: Carroll Badman; Healer: Mable A. Smith, Phone: 6-9186; Glen Jones, President, Phone: SK 6-9319.

Fulton: First Spiritualist Suite, 208 Buffalo St.; Sunday 8 P. M.; Minister: Pearl Jones; Sec'y: H. B. James.

Gloversville: First Spiritualist Church, Littauer Bldg., 14 South Main St.; services: Sun. 7:30 P. M.; Wed. 8 P. M.; Minister: Rev. Clara Osborne, 15 Church St.; Phone: 5-5461; Sec'y: Fred Frederick, 43 Forest.

Jasper: Golden Era Wigmans, Spiritualist Camp (G.A.S.) Services: Sunday 7 P. M.; 4th Sun. 2 & 7:30 P. M.; President: Rev. Jaroslav Tuma; Camp: Phone







# CLASSIFIED

RATES FOR CLASSIFIED ADS: 20c per line; minimum 7 lines; Six consecutive insertions for the price of 5 insertions; No ads accepted for less than 6 consecutive insertions. For instance: a 7-line ad, @ 20c per line, would cost \$1.40 times 5 or \$7.00 for 6 consecutive insertions. A 10-line ad would cost \$16.00 for 6 consecutive insertions. All advertising payable in advance. (Figure 6 to seven words to the line).

## Personal

**THE AMERICAN MINISTERIAL ASSOCIATION, INC.**, offers recognition and service to all clergy. Many benefits. License of Ordination credentials issued to members. Spiritualist Ministers invited. Enclose stamps for application. Write: American Ministerial Association, P.O. Box 1252, York, Penna. (P-424)

**DO YOU NEED HELP** with daily problems? Born psychic? Will help you find peace of mind, thereby happiness. Love Offering accepted with intention of constructing "Chapel of Spiritualistic Knowledge"—my home town. When replying, send Self-Addressed Stamped envelope please. Elizabeth Reams, P.O. Box 167, North Platte, Nebraska. (P-423)

**PREPARE TO BECOME** a Priest or Bishop, Apostolic Succession. If you have the educational qualifications, write to the Chancellor, Edward Owen, P.O. Box 1252, York, Penna. (P-423)

**TRY DOING SOMETHING FOR YOURSELF!** Make these winter evenings pleasant and profitable by reading Kosmology. Philosophy of Spiritual Power. Take use of the Cosmic Law of Abundance for better living. Information Free. Kosmology, Inc., Box 821, Emmett, Idaho. (P-423)

**OUR GOAL:** 2500 Happy Marriages each year. Let's face the facts. Married people are happy. Our purpose is to bring sincere lonely men and women together who otherwise never would meet. Free actual pictures and literature. All religious, ages, low fee. Nationwide service. Guaranteed results or your money back. Write: United Circle, Box 1119, Newark, 1, New Jersey. (P-423)

**ARE YOU SUFFERING?** Depressed feeling, Disappointment, Tragedy, Sickness, Frustration, Debt, Guilt, Inferiority or Superiority Complex, Sensitiveness, Pain in The Neck, Headaches, Sick-Pity? Are you seeking something, knowing not what you seek? Do you have a ceaseless urge that drives you to despair? Are you a lost soul in a sick body? Do you need good health, Finances, Abundance, Consultation, Imagination, Consciousness, a good position, some changes in your life, real true friends, companionship, marriage, peace, harmony, contentment, happiness, joy, goodness, greatness. Incidentally the greatness of your spirit is the genius of "God" in you. See our ad "From Self to Wisdom Ability" under "Study Courses" page 1. A Great Benevolent Opportunity. Stop living in the past the world moves on, with you or without you. Write: David S. Stember, Studio No. 19, 1450 Lawrence St., Denver 2, Colorado. (P-427)

**PRIDE OR HAPPINESS?**—Artistic, sensitive young man, Spiritualist, seeking to escape insupportable loneliness and calous fellows, would like to meet refined, appreciative wealthy lady. Age 40, single, Social development indispensable. Object: love-alliance and marriage. Write: P.O. Box 1181, New Haven, Connecticut. (P-422)

**OCCULT SCIENTIST-COUNSELOR:** Learn and remove the cause behind your troubles. Your vibrations reveal the truth about you, mental, physical and spiritual. Send the full name as given at birth, year, month and day of birth and signature now used to each individual concerned. Fee: Problems, \$3; Vocational Guidance, \$3; Complete analysis, including Karmic Lessons, Soul's Urge, Ability and Destiny, \$5; Cyclic Forecast, a lifetime guide, including Pinnacles and Challenges, \$5. Write: Jeroldyn F. Sharon, P.E.D., M.S.D., D.D., Ph.D., 676 South Coronado St., Box 307, Los Angeles, 57, California. (P-423)

**DO YOU KNOW YOUR FIVE MAIN GUIDES?** Do you know their lights? or how to use them? what they do? If not you cheat yourself. Usual cause of failure to develop mediumship—because "Guide System" not understood. Write for "Lesson on Guides" free. Love offering. Rev. Nina Hughes, 1269 First St., Sarasota, Florida. (P-423)

**MARY'S SHRINE OF THE MYSTERY:** Wisdom, Peace, Strength and Courage are said to flow from this famous little shrine. Mail your petition today; Address: Dr. George G. Flury, Box 1253, St. Petersburg, Florida. (P-424)

**IF THE CHALLENGE IS TOO GREAT**... Let me help you. Over ten years experience in Spiritual Healing, Counseling, Auraology, and Metaphysics, enables me to open the door to your future, giving name and birthdate. Love Offering only. Address: Rev. Rose Roberts, U.C.M., Chapel of Happiness, P.O. Box 270-52, Los Feliz Station, Los Angeles, 27, California. (P-425)

**PROBLEMS? Have Prayer candle** placed in our beautiful Healing Sanctuary. 50c each; 3 for \$1.00 for inclusion in White Brotherhood daily meditation, with Healing Ray being sent four times daily. Send extra love offering. Handkerchiefs placed upon the altar for seven special blessings of the Angel World. Love Offering only. Ask for leaflet, giving reason why twenty-four area here and especially blessed. School and Church of Divine Law, 1269 First St., Sarasota, Florida. (P-425)

**DIVINE POWER WILL HELP YOU:** Your physical or mental pain, financial or personal worries, can be solved. Write your difficulties. Strict confidence assured. Send letter, love offering, your birth date, name and address to: Idabel C. Hart, M.S.D., P.O. Box 56, Ingoquolet Station, Louisville, 14, Kentucky. (P-424)

**THE SPIRITUAL PRAYER HOME, INC.**, 1213 10th St., Santa Monica, California, answers Rev. Violet, healer, and spiritual consultant. Write her at the above address if you need prayerful help. Send self-addressed stamped envelope. Love Offering. Rev. Mary Bringaze, Pastor and Founder. (P-425)

**SUCCESS PRACTITIONER.** The Spiritual methods I use lifted me from hopeless ill health, poverty, debt, into radiant health, love, use of \$20,000 home, and active service helping others. I will send YOU THE EXACT methods I used with above results, in one Lesson, and give you one month's Success Treatments. Also 1 to 3 questions answered. Send birthdate and love offering. This generous offer for limited time only. Wonderful free Lesson included: "How To Increase Your Income." Hundreds have been helped. Write: Mary Carter Allen, Success Practitioner, Box 219, Sulphur Rock, Arkansas. (P-426)

## Personal—Continued

**DR. CRIST V. BASS, Ph.D.**, President of the New Thought Science, Inc., with his associates specialize now in Personal Problems. Temporary Analysis. Complete description of your Traits or Chart. Write: 1110 Wilshire Blvd., Los Angeles 17, California; Phone: MA 9-2825. (X-426)

**YOUR HANDWRITING** will reveal the work to which you are best adapted; best colors for you. Special prayers if you are ill or in trouble. Send birthdate and self-addressed stamped envelope with love offering. Mrs. H. Grybos, 619 17th Ave., S.E., Minneapolis, Minnesota. (P-427)

**FACE LIFTING** by exercises. Practice 10 minutes a day and watch your face and neck get firmer, younger and lovelier. Written directions available. Free pamphlet. Write: Elizabeth Giffilan, 324 East 41st St., New York City, 17, N.Y., or phone: MU 6-2256. (P-427)

## Healing

**WE CAN BRING** and send your good to you and yours. Try God's Way. Whatever your illness, trouble or need, God can and will bless you. Your Heavenly Heritages have great power. The Universal Great Brotherhood synchronizes with my working vibrations as well as my own power or powers. All work done in a love offering basis. Be as generous as you can. However, do not refrain from contacting us if you cannot afford a love offering. Write: Rev. Harriette Angel Murphy, 431 West Belden Ave., Apt. C, 302, Chicago, 14, Illinois; Phone: GRaceLand 7-1615. (P-426)

**DIVINE HEALING:** I believe I can help you. I have been a psychic and spiritual healer for years. Certificate of healing endorsed by the Spiritualist Episcopal Church. Permanent resident of Camp Chesterfield, Indiana. Love offering. When answering, send self-addressed, stamped envelope to: Laura M. Nelson, 410 Eastern Ave., Chesterfield, Indiana; Phone: 87744. (P-436)

**GOD'S GREAT HEALING FORCE** THROUGH HIGH HEALING GIFTS: Healing is my life's gift and I want to help each and every one with their illness of long standing, stubborn cases. Write with the fullest confidence; give full details in typewritten form of your illness and your problem and for peace of mind. Love offering to: Rev. M. Kaplan, 167 West 71st St., Box 6, New York 23, N.Y. (P-426)

**DIVINE HEALING:** Psycho-Physical Laws. Through the teachings of Jesus Christ. Let us help you to health by prayer. Write us about absent treatments: three questions answered; give full name, age, snap-shot picture; self-addressed stamped envelope; Faith Offering. Clairvoyant and clairaudient. N.S.A. Address: East and Bertha Aves., 41 Eastern Ave. Camp; Box 342, Chesterfield, Indiana; Phone: (Anderson, Indiana) 2-5094. (P-428)

**"ABSENT HEALING PROJECTED"** For any condition. Wherever. Physical, Mental or both. Write me in confidence about your feelings at present time. Give full name, date of birth and permanent address. Will send complete directions and instructions to you. Without obligation. Enclose 10c for mailing and handling to David S. Stember, Studio 19, 1450 Lawrence St., Denver, Colorado. Phone Main 3-9290. All healing based strictly on results. When you receive benefits, free will offering accepted. No writing me, you are under no obligation. (P-427)

**FAITH IS THE ESSENCE** of God in Action. Rev. Louise Ennis, "Dynamic Spiritual Healer." Write for healing and help on your problem. Address: Rev. Louise Ennis, 223 South Vendome St., Los Angeles, California. (P-422)

**MENTAL, PHYSICAL AND Absent Healing.** Treatments at home by appointment only. Affiliated with the First National Spiritualist Church Reading, Penna and The National Spiritualist Association of the United States of America. Love Offering. Write: Minnie C. Kuhlman, 536 Penna Ave., West Reading, Pennsylvania. (P-431)

**"ASK AND YE SHALL RECEIVE"** I strive to be an instrument for God's Healing Power. No condition too difficult or too small. Absent healing or appointment. Love offering accepted. Write: Rev. Louise Ennis, 223 South Vendome St., Los Angeles, California. (P-422)

**HEALING** on an individual basis. Healing Rays directed to you, through Healing Guides. Each day, from our healing Sanctuary. Send your name to Thomas Mann, Haven House, 5 Tillington Terrace, Hastings, (Sussex) England. Love offering if you wish. (P-423)

**PROBLEMS? Have Prayer Candle** set in our beautiful healing sanctuary. 50c each; 3 for \$1.00—for inclusion in White Brotherhood daily meditation with Healing Ray being sent four times daily. Send extra love offering. Handkerchiefs placed upon the altar for seven special blessings of Angel World (Many believe when worn, the impinged vibrations greatly assist them). Love Offering only. Ask for leaflet giving reason why twenty-four area here said especially blessed. School and Church of Divine Law, 1269 First St., Sarasota, Florida. (P-424)

**GOD'S HEALING POWER** can be your release from pain. Healing by faith, through the Grace of God, the Love of Christ, and the power of the Holy Ghost. Others have been helped. I know that God hears and answers prayers. Send your name to be placed on our prayer list. Accepting free-will offering for new chapel of healing. Address Rev. L. Melvin Seaman, Hill Top Chapel, P.O. Box 11, La Porte, Indiana. (P-427)

## Healing—Continued

**RAINBOW HEALING SANCTUARY:** Healing Rays are being sent out daily from our Sanctuary across the miles, wherever absent healing is needed and requested. All correspondence is treated personally. Enclose self-addressed stamped envelope. Being certified healer, love offering accepted. Address: Edith Murphy, 24 East 35th St., Hamilton, Ontario, Canada. (P-422)

**"GOD GAVE ME this gift":** I am not just an ordinary healer. Prayer changes things. Distance is no barrier. Write me I will pray for you. Send stamped envelope. Tell me your troubles. Every letter will receive special attention. Love offering. Ada Fravalas, 5889 West Lafayette St., Detroit 9, Michigan; Phone VI 6-1122. (P-425)

**HEALING SANCTUARY: Are You Sick or Troubled?** Absent treatment through the direction of spirit forces and prayer. Love offering. Everything possible through God's Power. Write HEALING SANCTUARY, 1306 N. Irwin St. Hanford, California. (P-426)

**ATTENTION:** Why wait until your body has little chance of recovery. Let the ancient unseen healers and doctors working with the medium through God's natural laws, remove the pain and help your body restore itself. Love offering accepted. Thomas C. Kelly, Harmony, Penna. (P-427)

**N.S.A. SPIRITUALIST HEALERS LEAGUE** Each Wed. 8 P.M. members sit in healing meditation, sending healing prayers to all in need. Sec'y: Rev. Lena Crane, 5033 West 25th Place., Cicero, 50, Illinois. (P-427)

**GOD'S HEALING POWER:** through magnetized healing cloths or medals. Absent treatments sent out daily. Love offering. Address: Hazel Hagner, 3621 North 22nd St., Milwaukee, 6, Wisconsin. (P-427)

**ARE YOU WORRIED?** I am a spiritual advisor and may help you. Three questions answered \$1.00 and stamped, addressed envelope. Write: Elsie Smith, 1016 South 52nd St., Omaha 6, Nebraska. (P-427)

## Questions Answered

**MESSAGES BY MAIL** from vibrations of your loved ones by noted mediums. Ask questions if you wish. Prompt reply. Love offering. Write: Rev. Bernard Rodin, 7 Third St., Lily Dale, N.Y. (P-424)

**COUNSELLING BY MAIL:** Hold a handkerchief between you and your questions on your problems, write three questions—each on a separate sheet of paper. Enclose handkerchief, questions and love offering in an envelope and send to me. I will give you an answer from spirit and return your handkerchief promptly. Write: Rev. Nina Ward Hughes, 1269 First St. Sarasota, Florida; or Phone Sarasota 4-1561. (P-423)

**REV. REESA HANSON** invites you to try absent treatment when you have reached "the end of your rope" and all else has failed. Three questions answered for \$2. For details write: Rev. Reesa Hanson, 117 East Highland Drive, Bakersfield, California. (P-425)

**THERE IS AN ANSWER** to every question. Peace of mind and freedom from fear can be yours! Let my long experience come to your aid. Write your questions carefully on a separate sheet and send to me with a self-addressed stamped envelope. The Great Ones of spirit will try to answer your call. Love offering. Write John R. Slaver, 1645 South Weadock Ave., Saginaw, Michigan. (P-426)

**AURA READINGS:** Let me read your aura, which reveals physical, mental and psychic vibrations, including obsession indicates why you are in the present vibration and what you must do to progress. Send monthly, day and year birthdate snapshot, handwriting specimens and \$1.00 for one; or \$2.00 for family readings. Two questions answered. Phoebe E. Harris, P.O. Box 303, Port Angeles, Washington. (P-423)

**GIFTED SEER (Isaiah 47:13)** Three questions answered for \$1.00; Master Life reading and 3 questions answered, \$5.00; complete birthdate. Write: Glenn Williams, Star Route #4, Lutsville, Missouri. (P-424)

**SPIRITUAL ADVICE BY MAIL:** Over thirty years experience in Spiritualism. I will answer five questions for \$2.00. Send self-addressed stamped envelope when answering. Address: Rev. Lottie M. Witherspoon, 2911 Seventh St., Moline, Illinois. (P-427)

**ARE YOU TROUBLED** in body, mind or spirit? Consult a tested instrument of God. Five (5) questions answered through numbers and colors. Absent treatment on a love offering basis. Address: "NATA" 925 North Angus St., Fresno 1, California. (P-427)

**SPIRITUAL ADVICE** given by mail. Own handwriting. Three questions answered, give birthdate. Over 30 years spiritual work, ordained. Love offering only, returned if no results. Enclose stamp. Write Rev. A. M. Rouse, 6026 Heard Drive, N.W., Atlanta 5, Georgia. (P-427)

**ENGLISH MEDIUM (dear Trance)** offers you her service by air-mail. Personal message—for you only. Two questions answered. Prompt reply. Remember "True spiritual guidance solves all problems." Send full name (Mr., Miss, Mrs.) accompanied by \$2.00 to Maude Mann, Haven House, 5 Tillington Terrace, Hastings, Sussex, England. (P-429)

**BECOME AWARE OF YOUR POTENTIALITIES!** Your handwriting comes to life and I can see your destiny pictures through it. Excellent character delineation through graphological science. Write three questions: birth, snap-shot and mail to Evangeline Balfour Manchester. Fee \$5.00 and typewritten lessons given in handwriting analysis by mail. Write: Evangeline Balfour Manchester, 11614 Alaska Bldg., Bellingham, Washington. (P-423)

**Classified ads are news and are read with interest. They provide easy and economical means of reaching thousands, particularly those seeking healers and mediums.**

## Questions Answered—Continued

**I AM A POSITIVE MEDIUM** and know my spiritual work, therefore, I can affirm my Indian Spirit Guide. Will answer all questions that is God's will for people to know. Please meditate only on one question, then write it down, mail same to me. Enclose reasonable donation and stamped addressed envelope. Prompt reply. No explaining. Question only. Address: Rev. Isabel Eunice Lamb, 7048 S. Stewart Ave., Suite B, Chicago 21, Illinois. (P-424)

**I CAN HELP YOU** if troubled. Prayers answered. Consultation: personal or mail. Spiritual songs: "Pray for Peace." Jesus came to save—50c each. Stamps accepted. Personal charts compiled. Prices on request. Three questions answered and handwriting analyzed—5. Write: Rev. Crystal La Belle Wilkinson, 1424 Colton, Detroit 3, Michigan. (P-424)

**FIVE QUESTIONS** answered by spirit. Send \$1.00 and self-addressed stamped envelope. No fortune telling. Address: Rev. David Parker, 9 Barkley St., Port Jervis, N.Y. (P-426)

**HOW CAME I HERE AND WHY?** What have I the right to expect while here? To what extent, if any, am I my brother's keeper? May I try to answer some of these and other questions as you have been taught by The Master from the spirit side of the veil? Write: Ella R. Heap, 2204 Santa Clara Drive, Las Vegas, Nevada. (P-425)

**YOU CAN ONLY SERVE** God by lovingly serving His children. As a Spiritualist teacher and medium, I will try to serve you in trouble or ill. Send birthdate and three questions. Love offering. Write: Rev. Alice Miller, 1408 North Congress St., Austin, Texas. Phone 89495. (P-426)

**LET ME READ YOUR AURA,** which reveals physical, mental and psychic vibrations, including obsession; also the life path. Send full birth name, day, month, year born, for lucky days, name, etc. handwriting specimens, snapshot (returned), with \$2. Three questions answered. Mrs. Phoebe E. Harris, P.O. Box 303, Port Angeles, Washington. Wanted: members for colony near the Olympic Mountains. (P-434)

## Study Courses

**SPIRITUALIST SEMINARY.** Lessons by correspondence. Training for Spiritualists Ministry, unfoldment and development. For class groups or individuals. Church licenses, charters and diplomas. Ordination and degree conferred upon qualified students. If personally interested or for church charter, write Rev. Marion Owens, Sec'y., Suite 708-710 152 West 42nd St., New York City 18, N.Y. (P-428)

**STUDY THE System of Philosophy** concerning Divinity. THE ORIGINAL CORRESPONDENCE COURSE for Psychic Development (Since 1894) by Dr. J. C. F. Grubine, L.F.S.S.A.J. Pioneer, Teacher, Lecturer, Author, Scientific Teaching. KEY TO SPIRITUAL WAY OF COMMUNICATION. Send stamped, self-addressed envelope for descriptive folders regarding lessons to MRS. J. C. F. GRUBINE, P.O. Box 208, Portland 7, Oregon. (P-427)

**STUDY WITH US:** An incorporated Educational Institution. Science, Philosophy, Psychology, Metaphysics, Commercial Law, etc. by home study. High School required. Catalogue. Write: Esoteric School of Modern Science, Inc., Box 157 P, Chesterfield, Indiana. (P-422)

**"FROM SELF TO WISDOM ABILITY"**... How to use. The mighty God-given fourth dimension in your body to become free in health, happiness, love, goodness, harmony of body and soul, peace of mind and abundance. The lessons will show you location of the inborn sixth sense of the spirit perceptive in the lost space of memory used by mediums. Full detail simple complete instructions sent. Easy to understand lessons. No hocus-pocus. Prove it to yourself. Money back guarantee. Send \$1.00 on trial (returnable) for first lesson and full information of entire quick course to David S. Stember, 1450 Lawrence St., Studio 19, Denver, 2, Colorado. Phone: Main 3-9290. (P-427)

**MYSTERY SCHOOLS:** Directory. Mystical, Occult, Arcane, Rosicrucian and others. Yes! The "Secret" Schools listed for the first time. Some offer courses FREE or on a voluntary contribution basis. Opens new opportunities and vistas of wisdom. \$1.00 Postpaid. Address: Pen Service, Dept. P., Hillside Lake, Wappingers Falls, N.Y. (P-422)

**HOME-STUDY COURSES** in Metaphysics, Psychology, Healing, Theology, Child Culture, Philosophy, etc. Degrees of P.G.D., M.S.D., D.D., Ph.D.M. may be earned. For details, write today. Institute of Metaphysics, 1250 Indiana St., Birmingham 6, Alabama. (P-423)

**PSYCHIC DOMINANCE:** How to rule others with your thoughts. Full course—with stirring exercises. \$2 Postpaid. Address: Delmar Wisdom, 846 Broadway Ave., Dept. B77, Chicago, 40, Illinois. (P-427)

**NEW THOUGHT SCIENCE:** C. V. Bass, D.D., President, 1110 Wilshire Blvd., Los Angeles, 17, California; Yesterday, Today, Tomorrow; Correspondence Courses. Credentials are issued after examination and completion of course. Write now for free brochure. Your problems analyzed by specialists. Telephone: MA 9-2825. (P-426)

**There is one thing stronger** than all the armies in the world, and that is an idea whose time has come.

Victor Hugo

## Mediums

**BRADENTON, FLORIDA:** Rev. Lillian Dee Johnson, pastor of the Spiritualist Episcopal Church, 947—13th St., West; services: Sunday and Wednesday 7:30 P.M. Rooms and apartments for rent on church property. Reasonable. Rev. Johnson is a teacher, lecturer, direct-voice, spon and card-writing medium. Classes and seances are held each week at the church. All visitors to Florida are invited to visit the Bradenton Church; Phones: Bradenton 4-4392 and 4-4265. (P-423)

**BRONX (New York City):** The Francescan Order of Good Will and Harmony, 1991 Arthur Ave., Bronx, 57, N.Y. Telephone: TRemont 8-9134. Sunday service, Healing and Mediumship, 7 P.M.; Messages, direct-voice, Monday and Wednesday, 7:30 P.M.; Classes for spiritual unfoldment. Rev. Angela J. Sessa, Pastor and Founder; Spiritual advice by mail; Love Offering; Write and state your problem. (P-424)

**CHESTERFIELD, INDIANA:** Nellie Stetfen, 321 Eastern Ave., Chesterfield, Indiana. The year 'round; clairvoyance, trance and direct-voice medium. Private and group seances by appointment only. Phone: (Chesterfield, Indiana) 8-3533. (P-426)

**CHESTERFIELD, INDIANA:** Juliette Ewing Pressing; resides at Chesterfield Spiritualist Camp, the year 'round; private consultation and group seances by appointment only. Clairvoyant and trance medium. Residence located near The Western Hotel, Phone: (Chesterfield, Indiana) 8-3191. (P-426)

**CHICAGO, ILLINOIS:** Psychic, Divine Healer, Metaphysician. Teacher, inspired lecturer of Occult Soul Science, Spiritualism and Ancient Wisdom. Offer healing, health and unfoldment, and Divine Healing, send self-addressed stamped envelope. Give birthdate and facts. A prompt personal reply will follow. Faith donations thankfully accepted. No calls or appointments. Write: Dr. Reinhold Hartmann, 920 Florence Drive, Park Ridge, Illinois. (P-426)

**COLUMBUS, OHIO:** Rev. Penny Umbach, pastor of The First Spiritualist Temple, Sixth and State Sts.; services: Sunday 2:30 and 7:30 P.M.; Wednesday, 7:30 P.M.; lecturer, direct-voice and mental medium; private consultations and groups by appointment only. Address: Rev. Penny Umbach, 77 South Sixth Street, Columbus 11-1112. (P-424)

**DAYTONA BEACH, FLORIDA:** Divine Truth Healing of Mind, Body and Soul. Send handkerchief with your offering to be placed on our Shrine. It will be returned to you Blessed, together with a prayer for your healing. Write: Enid Brady, First Christian Spiritualist Church, P.O. Box 1, George Hotel, 212 North Ridgewood Ave., Daytona Beach, Florida. (P-423)

**NEW YORK CITY:** Chapel of Eternal Star, 237 West 72nd St., New York City, 23, N.Y.C. Telephone: RAfaigan 7-3113 Services daily 7:30 P.M. with the exception of Monday and Thursday. Noon Services: 1 P.M. Tuesday and Thursday. Perhaps I can help you with your problem. Why not write me today. Love offering. Direct all correspondence to: Rose Ann Erickson, minister of The Chapel of the Eternal Star, 237 West 72nd St., New York City 23, N.Y. (P-427)

**NEW YORK CITY:** Dr. S. R. Mandal, Hindu Astrologer, Author and Seer. Spiritual advice on all problems. Lectures and psychic messages: Sat., Sun., Tues., Wed., Thurs., 8 P.M. Sunday 3 & 5 P.M.; Wed. 2 P.M. at Studio #703, Steiny Hall, 113 West 57th St., N.Y.C. Absent healing on love offering basis. Send \$2. birth date and self-addressed envelope for any three questions, or a 1956 forecast. For life readings, an exceptional value. Phone: IN 3-8827 or write Dr. Mandal, 72 Kissena Blvd., Flushing 55, N.Y. (P-422)

**SARASOTA, FLORIDA:** The Church of Divine Law, where many are healed whether their ills are physical, spiritual or mental. Don't be discouraged! "Miracle" Healing happening constantly through the White Brotherhood Healing Broadcast sponsored by The Church of Divine Law, Box 721, Sarasota, Florida. Send your address. Love offerings accepted, appreciated and used for our spiritual work... BUT not a necessity. We want to help YOU! (P-426)

## Health

**HOME-SIMPLE HEALTH TREATMENTS:** I am 74 years old; friends say I look much younger. Have had arthritis, high blood pressure, diabetes, gall-kidney stones, stomach ulcers. On experimenting, I discovered home made treatments, attaining cures or very favorable results. Have a circular relating all these treatments. Price of circular \$3.00; Write: M. Lopez, 1709 South San Joaquin, Stockton, California. (P-426)

**NEW, ALL ORGANIC FOOD PRODUCT** keeps us happy, healthy, slender past 81. Saves money on food bills. Exclusive ground floor sales plan assures lifelong income, minus own efforts. Over thousands dollars monthly for butlers is common. Price of circular only \$3.00 retail. Details samples 25c. Write: P. Hartmann, Southold, N.Y. (P-426)

(More Ads Page 14, Col. 1)

It Pays to Advertise  
in These Columns



## CLASSIFIED ADS

(Continued from Page 13)

PSYCHIC OBSERVER, APRIL 10, 1956

### Health—(Continued)

**"NUTRITION FOR HEALTH"** (\$5.00—343 pages) Brings a message of Hope to the sick by Dr. Alice Chase, who, through proper food for medicine, proved effective, to cure Asthma, Arthritis, High Blood Pressure, Diabetes, Cancer, and other chronic diseases that did not respond to medicine and surgery. Read her 25 years of study at the bedside of the sick! A book approved by the President's Personal Physician. Send \$5.00 for your copy to: Louis Leifer, Union Road, Spring Valley, N. Y. (P-422)

**CONSTIPATED?** New Discovery! At 60, I found easy, normal relief after 40 years suffering. No treatment. No diet. Send \$1.00 for full technique used. If old or young, why suffer longer? No other expense. Let's go! Write: Dr. Ridgeway, 330 15th St., Denver, 2, Colorado. (P-242-X-247)

**HOMEOPATHIC PHARMACY:** Polson Oak, Ill. Sumach, 250 pills \$1.00; 250 Garlic Pills, \$1.00; 250 Cataplasms Pills help break up colds, \$1.00 postpaid; Alfalfa Tablets, 250—\$1.00; Refined Alfalfa Seed, 8 oz. or 1 lb. "B" stings made from the sting of a Honey Bee, for that Rheumatism and Neuritis-like pains, 250 tablets, \$1.00; Write: Hahn and Hahn, 324 West Saratoga St., Baltimore 1, Maryland. (P-423)

**HERB BEVERAGES:** Imported Peppermint Leaves, 4 oz. 60c; Papaya Mint, 4 oz. 50c; Alfalfa Leaf Tea, 6 oz. 40c; Red Clover Tonic, 5 oz. 50c; Shagreen Tea, 5 oz. 50c; Desert Tea, 7 oz. 50c; Buy direct and save. We pay postage. Desert Health Products, P.O. Box 77, Banning, California. (P-426)

**(A-ARTHRITIS—)** Never again will I suffer from Arthritis or sore stiff Joints and Muscles, nor any kind of Rheumatism. If you will send me \$2 currency or money order, I will write you personally and explain how I got rid of all my aches and pains with things found in most kitchens, without Doctor's Drugs or Medicine. (No checks please) B. G. Burt, P.O. Box 369, Santa Rosa, California. (P-426)

**BLOOD PRESSURE — 127 at 85.** What's Yours and Why? The Indians of Montana never heard of Polio, Cancer or Heart Disease, let alone having them. The author spent the great part of 1889 studying their methods to find why this was possible without drugs or medicines. The results were so simple and easy to follow that he adopted them at once. Now at 85 he is youthful, exceptionally healthy, works every day, goes in high. Blood pressure at this writing — 127. This rare first-hand information, complete details, well worth anyone's time to read, \$1.00 postpaid. Distributed by Stallard's Supplies, 417 West Franklin St., Shelbyville, Indiana. (P-426)

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**MYSTERIES OF THE UNWRITTEN LAW:** You can have positive relief of all known ills, no knife or medicine. For information, send free will offering to: Lloyd M. Shoup, Sub. No. 501, R.F.D. No. 5, Goshen, Indiana. (P-434)

### For Sale Or Rent

**APARTMENTS IN FLORIDA:** Spiritualists will receive a hearty welcome here! Reasonable apartment rentals at The Crouse Apartment, 111 South Grandview Ave., Daytona Beach, Florida. Only 2 block from the ocean. Fine sparse lawns, in the medium in all of Cassadaga, only 20 miles. Write: Paul G. and Marguerite R. Crouse, 111 South Grandview Ave., Daytona Beach, Florida. Phone: CL 3-6116. (P-424)

**FOR SALE:** Cheap! \$8960 will buy furnished home and chapel; also garage apartment located between two bus lines; Write Rev. Mae Merritt, 3525-17th Ave., South St. Petersburg, Florida. Phone: 75-0841. (P-426)

**SPIRITUALISTS WELCOME:** "Sombrore Villa," 1147 North Ridgewood, Route No. 1, Holly Hill, Florida (Near Daytona Beach and Cassadaga Spiritualist Camp) welcomes all Spiritualists. Restful Spanish atmosphere. Reasonable Rates. Air conditioned and heated units. AAA Hotel. For reservations phone Clinton 2-7945. Dr. and Mrs. Bidwell. (P-426)

### Astrology

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**1956 AND YOU:** Your horoscope scientifically forecasted. Why go blindly through life making the same mistakes? Send \$3.00 together with birth date, month, day and year — two questions also. Write: Dr. D. G. Keane, 1103 Delaware Ave., Buffalo, 9, N. Y. (P-426)

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**PSYCHIC ARTIST:** Demonstrations during services — drawings in pastels — of loved ones and guides. On tour throughout the United States. Engagements invited from Spiritualist churches and Camps. Write: Stanley Matrone, "Psychic Artist," The White Lily Spiritualist Temple, Ashley, Ohio. (P-424)

## Miscellaneous

**"APPORTS":** Now, for the first time, it is possible for you to receive an apport while absent. Many valuable stones and gems have been found. Precious moments that will inspire, heal and speed your unfoldment, can be yours. To help cover cost of mailing, handling and advertising, send \$3.00 love offering, together with your name, address, and a list of lovely stones and gems in spirit, to: Rev. Leonard Comstock (Materialization medium), 15221 Farnsworth St., San Lorenzo, California. Satisfaction guaranteed or offering refunded. (P-422)

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### Books

**BARRATT'S WORKS:** I would like to distribute Francis Barratt's method of evocation and convocation reproduced from his Magus to the initiated. It is a very almost forgotten method of spirit communication. Offering requested. Proceeds to finance further reproductions of Barratt's works. Address: Joseph Gentile, 6806 Baltimore Blvd., Hyattsville, Maryland. (P-422)

The Secrets of Yogi Development are revealed in Prof. Ernest Wood's great book "THE OCCULT TRAINING OF THE HINDUS," which covers the whole ground of the Yogic systems. It is a work of Seven kinds of Yoga. The Yoga of Freedom, Unity, Understanding and the Four Hathas Yogas and Practical Concentration. This book was written by Prof. Wood (taught for 38 years) . . . deals with this subject entirely from original sources. Sells for \$1.00. Other titles: "The Song of the Dancing Shiva," \$1.00; "The Bhagavad Gita Explained," \$1.00; OCCULT BOOK CENTER, P.O. BOX 8433, Chicago 7, Illinois. (P-423)

**"THE BHAGAVAD GITA EXPLAINED"** by Prof. Ernest Wood, famous Author and Scholar on Spiritual and Occult Subjects. This work has been translated into English. AL translation of the Great Book of Science of Life of the East. He explains Faithfully every verse of this Ancient, Revealing Scripture. (This book was a Teacher in India for 38 years.) Printed on high grade paper, 231 pages. Illustr. Sells for ONLY \$1.50. OCCULT BOOK CENTER, P.O. BOX 8433, Chicago 7, Illinois. (P-423)

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**"OUR FALLING IMAGE"** An Award Winning Book by H. Irene Worden; a unique interpretation of Biblical Prophecy (Dan. 2:28-45) Predicts fall of our Monetary system. Represents ten years study and research. Helps to adjust to this new age. Clergymen use it in sermons; speak of it as factual, revealing, informative. Worden's rapid reading; 20 illustrations, nylon washable cover; 81 pages. \$2.00. Ideal gift. Order your copy today from the author: H. Irene Worden, Key No. 15, 1733 North Cherokee, Hollywood, 28, California. (P-426)

**DR. CHVAL'S** booklet with the Taitvical Dial Postpaid, \$1.00. Learn how to use the Taitvical Forces in Healing and everyday problems. Address: Dr. C. A. Chval, 2530 South Lawndale Ave., Chicago 23, Illinois. (P-426)

(Continued Next Column)

Not failure, but low aim, is crime.

James Russell Lowell

## About

## BOOKS

**THE ETHERIC DOUBLE (\$3.50)** by A. E. Powell; Published by Theosophical Publishing House, London, England; Distributed by Psychic Observer, Inc., Chesterfield, Indiana.

THIS book has been compiled with the object of presenting to the student of Occultism a coherent synthesis of all, or nearly all, the information regarding the Etheric Double, and other closely allied phenomena, which has been given to the world through the medium of modern Theosophical and psychical research literature.

This information is scattered over a very large number of books and articles, some forty of which the compiler has consulted.

There are many advantages in this method of study. In these busy days few have the leisure, even if they possess the inclination, to search through some scores of books for scattered items of knowledge, and then to weld them into a coherent whole. It is better, therefore, for one to do this work, that others may benefit and save their own time and labour.

**GROWING INTO LIGHT (\$3.00)** by Max Freedom Long; published by Huna Research Publications, Vista, California; distributed by Psychic Observer, Inc., 230 Grandview, Chesterfield, Indiana.

IF YOU have not as yet made as full and workable a contact as possible with your High Self, then this book is for you. "Growing into Light" is an apt title for such a book as this. It stimulates growth, and, as all natural processes of growth are effortless and pleasant, this growth toward full integration with the High Self is accomplished without strain.

The growth does not register at once, but as time passes, the effects become more and more apparent. Prayers made in the Huna way begin to get better and quicker results. Health improves, the power to help and heal loved ones becomes very real. Circumstances right themselves and one's life leads into happier channels.

The greatest possible service one can do in this world is to make a personal growth into the "Light." After that can come the more general service in which others are helped. If you have already made the deeply satisfying contact with your High Self and can make it at will, then help others by placing this book before them.

For the aged, "Growing into Light," helps to prepare for them happily passing into new realms of life. For the young it is a guide through the confusing maze of dogmatic beliefs, and a marker to show them a direct path which may be followed down the years. For the busy person in the middle years, this is the means of untiring personality knots painlessly and rearranging his life, simply, easily and lastingly.

### Books—Continued

**"POSSESS THE DOUBLE"** by Anna A. Knight. Explains modern miracles such as burrowing hoses and disappearing lawns. Figurative foreshadowing of all religions. People as personification of major ideas. For your copy, send 50c to the author: Anna A. Knight, 1508 N. St., Port Neches, Texas. (P-422)

**"SELF-HYPNOSIS — A Guide To Its Wonders"** An amazing book by hypnotist Nard King reveals his unique method. It allegedly provides for complete and continuous control of self: emotions, craving, talents, memory, sleep, etc. Provide user, sleep, awake, merely tells himself what he will experience and it happens! We make no therapeutic claims but enthusiastically recommend this remarkable book to all interested in the subject of self-hypnosis. \$2.00 postpaid, satisfaction guaranteed. Verity Publications, Newfoundland, 37-B, New Jersey. (P-426)

**"MANNA"** by Emma K. Yingling. The Key to a clearer understanding of God. Concise excerpts from the Bible, with clear, unadorned interpretations and explanations of their meaning and significance in relation to the teachings of Psychic Science. "Manna" means food from Heaven, and here is a feast of heavenly food for the teacher, student and speaker. 78 pages, beautifully bound. Price \$1.75. Order direct from the author, Emma K. Yingling, 231 East 25th St., Baltimore, 18, Maryland. (P-426)

### Help Wanted

**QUALIFIED RETIRED EDUCATOR:** For Special opportunities and free residence at Harmonia College; preferably a college professor and his wife who will help a bit about the place. Write: Rev. End S. Smith, Ph.D., 640-26th Ave., South St. Petersburg, Florida. (P-426)

## COMING EVENTS

Listings in this column are FREE to all Spiritualist Camps and forthcoming Spiritualist Conventions or propaganda Meetings.

**April 18-19-20:** Illinois State Spiritualist Association convention, Morrison Hotel, Chicago.

**May 5-6:** Annual convention of the New Jersey State Spiritualist Association; Rev. Ida M. Demopoulos, president.

**May 14-15:** 61st annual convention of the Massachusetts State Association of Spiritualists, Parker House, Boston, Mass.

**June 8, 9, 10, 1956:** 2nd annual National Spiritualist Association Lyceum conference, Way Memorial Spiritualist Temple, Broadway and Maryland Sts., Wheeling, West Virginia.

**April 22nd-29th:** 45th anniversary of the Christian Spiritual Alliance Church, Inc., 46 Chestnut St., Bradford, Penn.

**May 3rd-13th, 1956:** The Eighth World Religion Congress, International Headquarters of Ananai-Kyo, Shimizu City, Japan.

**May 7-9:** Annual Convention of the Pennsylvania State Spiritualist Association at the First Spiritualist Church of Reading, Penna., 1040 Penn. Street.

**June 4th-10th:** Annual convention of the Independent Spiritualist Association, Tuller Hotel, Detroit, Michigan; for additional information, write secretary, Nettie J. Riddell, 1102 W. Rankin St., Flint 4, Michigan.

**June 22-Aug. 19:** 69th annual convocation of Chesterfield Spiritualist Camp, Chesterfield, Indiana; for 1956 program, write Mable Riffle, Sec'y.

**June 30-Sept. 2nd:** 77th annual season of Lily Dale Assembly, Lily Dale, N. Y. For 1956 program write secretary, Lily Dale Assembly, Lily Dale, New York.

**July 14-Sept. 3:** Annual summer sessions at Harmony Grove Spiritualist Camp, Escondido, California; For 1956 program write: Jane White, 2918 East 16th St., Long Beach, California.

**August 2, 3, 4, 5, 1956:** 2nd annual National Congress Session of the American Federation of Spiritual Mediums, Hotel Buffalo, Buffalo, N. Y.; Chairman, Dr. Rowland Henry, 172 Goodell St., Buffalo, N. Y.

**August 20-26:** Spiritualist Episcopal Institute, Camp Chesterfield, Chesterfield, Indiana. For prospectus, write Pauline Swann, Registrar, Chesterfield, Indiana.

**August 22nd-26th, 1956:** 12th Annual convention of the Federation of Spiritual Churches and Associations, Inc., Robert Treat Hotel, Newark, N. J.; Rev. Minnie Corbin, 249 Kingsland Road, Nutley, N. J., chairman.

**October 18th-22nd, 1956:** 64th annual convention of the National Spiritualist Association, Philadelphia, Penna.; Rev. Anna K. Rose, chairman.

## REINCARNATION

(Continued from Page 8, Col. 5)

the truth. Let us be sensible and learn not to be foolish. Let us find the simple truth."

Concluding, she says she has greatly enjoyed talking, will come again, speaks of the "noble work" the Doctor is doing, of the many in the spirit audience who have benefited from the discussion.

"May strength and power be with you all. Let God's light shine in your soul and go on with this good work. Good night."

I think I will say the same. If that fellow Ed. will permit, I think I can promise you some extremely interesting data on this absorbing subject, in further articles.

Just a tiny P.S. Just as H.P.B. is said to have come back and frankly admitted her mistake, in very much the same way, at similar seances, Mary Baker Eddy also came back and, with equal frankness, admitted the grievous mistakes she had made in her exposition of Christian Science, and how anxious she was to re-enlighten those whom she had misled. Just be patient. Let's get Reincarnation off our chests, shall we, and then have a chat with Mrs. Eddy. O. K. with you?

### TO BE CONTINUED

I am as great as God. He is as small as I. He who wants God must become God. God only can receive God.

German Mystic

Have YOU Mediumistic Power? Discover Your Psychic Potentiality

—with—

## FRANK DECKER

Internationally Known Voice Medium

220 WEST 71st ST. (Apt. No. 1) N.Y.C., N.Y. Class: Wed. 8 P.M.—Demonstrations Fri. 8 P.M. Private Consultations by Appointment Only Phone: TR 9-1313

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## A Way of Life

### A COURSE OF STUDY IN 21 LESSONS

—by—

Lena Barnes Jefts

### Lecture Two

#### THE TEXT

Gen. 1: 1. In the beginning God created the heaven and the earth.

#### THE SUBJECT

#### CREATION OR EVOLUTION

AMONG other things, we have learned that God is Divine Creative Mind, and that He manifests through matter; therefore the universe and all therein must logically have been brought into being through manifestation of Divine Mind upon matter.

In St. John 1:1, we read: In the beginning was the Word, and the Word was with God, and the Word was God.

In Genesis, we read the story of the creation as written by Moses, and after studying the findings of our present day scientists in regard to the theory of the evolution of organic matter and making a comparison of the two, we find a certain harmony between the Bible story and the different steps and eras in the theory of evolution. Nothing is created, in the literal sense of the word, for all is in the process of being created. Constant change and constant growth onward and upward in the law of the universe.

Haeckel, the great German naturalist, tells us that all organic matter was brought into being through the law of evolution, and that the first germs of life were generated in the mud and slime of ocean bed. And so, we believe that God has brought the universe into manifestation, not through a creation of seven days duration, but through a gradual growth from the single cell life principle up to our present day status, and that this growth has taken thousands of years and the end is not yet, for all things are still in the process of evolving.

In quoting to you from "Nature's Divine Revelation," written by A. J. Davis, we feel we are giving you a thought based upon the immutable laws of nature:

"In the beginning, the world was an unimaginable ocean of liquid fire! It was without parts for it was a whole. Particles did not exist; but the whole was as one particle. The power contained within this great vortex was the Great Positive Mind and its development was eternal motion. And so matter and motion constituted the original condition of all things."

#### MEDITATION

I shall realize daily that I am a conscious manifestation of the power of God.

### ASSOCIATION for RESEARCH and ENLIGHTENMENT, Inc.

#### C. J. DUCASSE Speaks on: REINCARNATION

Thurs. April 19, 8:15 P.M. Adm. \$1.25

#### HUGH LYNN CAYCE Speaks on: JESUS, THE ESSENCES and the DEAD SEA SCROLLS

Thurs. May 17, 8:15 P.M. Adm. \$1.25

STEINWAY BLDG., 113 WEST 57th ST., N.Y.C. (P-422)



FRANK DECKER

(Cont. Next Column)





The photograph (top) was taken several months ago when Frank Decker, internationally-known test medium, (right center), was a guest of Fred Buniel (left, seated), wealthy Chilean airways executive, at his villa Triana 865, Casilla 3193, Santiago, Chile.

This photograph was taken in the courtyard just outside the iron gate entrance (extreme right) in the lower photograph of the mansion proper.

Mr. Buniel, who passed away recently, attended seances with Frank Decker over a period of ten or fifteen years and, according to the statement Buniel made to the editor of *Psychic Observer* some years ago, he amassed considerable evidence as a result of these sittings.

## CHURCH NEWS

**Philadelphia, Penna.:** According to the "Lindley-Olney News," a suburban Philadelphia newspaper of recent date: "Rev. Ruth B. Gallagher of Dorothea Psychic Center continues to win countless followers."

With a three column heading, the article reads:

"In these modern days, with the masses lifted to a much higher intellectual plane, Spiritualism has shaped itself more or less, to appeal to the discrimination of the mind. Because most people naturally look for loopholes, Spiritualism has had to smooth itself out through study of facts and experiences, to the point where it makes 'sense' to even the most pessimistic person."

"Winning the recognition of countless people over the years, there are various Spiritualist churches, and among them Dorothea Psychic Center, 5307 Walnut St., under the direction of Rev. Ruth B. Gallagher."

"Serving humanity, Dorothea Psychic Center is open to the general public and there is no racial discrimination. Circles are held Wednesdays, 1:30 to 4 P. M. Regular meetings Tuesdays and Thursdays beginning at 7:45 P. M."

"Women and men seeking renewed hope and faith, as well as solace from their problems, are invited to attend. Wise and friendly counsel provides that desired new outlook on life."

"The Rev. Gallagher, with a lifetime of experience in such service, follows in the footsteps of her mother and her grandmother, who were active in this cause before her. She established at her present location 16 years ago."

**Los Angeles, California:** According to Rev. Beulah Englund, pastor of the Spiritualist Church of Divine Light, 837 S. Park View Ave., Rev. Bertie Lilly Candler will be the featured medium during the latter part of April beginning April 15th.

Regular services will be held every Sunday morning and evening with midweek services Wednesday evening.

**Newark, N. J.:** Clarence Haas, president of the Federation of Spiritual Churches and Association, Inc., accompanied by his wife, Jeanette, was the featured speaker at a recent Spiritualist rally on behalf of the F.S.C.A. forthcoming convention.

This rally was held recently (Feb. 11th) at the Psychic Science Temple, 532 Springfield Ave., Rev. Dorothea C. Dencer, minister.

Others featured: Rev. Richard Renardo, co-chairman of the convention; Rev. Minnie Corb, convention chairman; Rev. Sophie Busch-Tracy, Denver, Colorado; Rev. Mathew Matulwich; Rev. Dorothea A. Morris; Rev. Veronica Fleischmann and Margaret Lund, Elizabeth, N. J.; Rev. Pierrette S. and Rev. Floyd Austin, also Mr. and Mrs. Edward Bowman, all from Hulmeville, Penna.; Rev. Martha Seidler, N.Y.C.; Rev. Elsie Richter, Union City, N. J.; Rev. Caroline Engeman, Newark; Theodora Renner, Irvington, N. J.; and Fred Keegan.

**Houston, Texas:** Stanley B. Matrunick, Ashley, Ohio, was featured recently (Feb. 19-23) at the First Spiritualist Church, 3524 Beauchamp St., according to Rev. Myrtle London Rogers, pastor.

**Bradenton, Florida:** Speakers and mediums featured recently at the Universal Spiritualist Episcopal Church, 947 13th St., West: Rev. Hazel Herrejon, New York City (March 3-4); Rev. Ruth Walling, Eaton Rapids, Michigan (March 14-18). Rev. Marta Wittowska Malery, lecturer, teacher and opera star, was featured during the dedication of the church, according to minister, Rev. Lillian Dee Johnson.

**Newark, N. J.:** Preparations for the annual convention of the Federation of Spiritual Churches and Associations, Inc., to be held August 22-26 at the Robert Treat Hotel are well underway. All reservations for the banquet must be made with Rev. Beulah Brown, 100 W. 72nd St., New York City.

Convention chairman, Rev. Minnie Corb, Nutley, N. J.; co-chairman, Rev. Richard Renardo, pastor of Cathedral of Faith, N.Y.C.

**New York City:** Speakers and mediums currently being featured during the month of March at the New York Psychology Forum according to Ann Koernig, director: Rev. Alice Tindall (March 6th); Edward Mackey and Rev. Martha K. Seidler (March 13th); Irys Vorel (March 20th); Dr. Harry Gaze (March 27th).

All meetings of the forum are held in Room 605, Steinway Bldg., 113 West 57th St.

**New York City:** A Spiritualist rally on behalf of the Federation of Spiritual Churches and Associations, Inc., and sponsored by Rev. Beulah Brown, minister of the Little Cedar Spiritualist Church, 100 W. 72nd St., was well attended recently (January 28th).

Speakers and mediums featured: Rev. Dorothea C. Dencer, Rev. Dorothea A. Morris, Newark, N. J.; Rev. Sophie Busch-Tracy, Denver, Colorado; Rev. Richard Renardo, pastor of the Cathedral of Faith; Rev. Veronica Fleischman, Elizabeth, N. J.; Dr. George H. Clark, Elsa Strassburger, Rev. Hermine Leger, Margaret Heaney, Rev. Martha Seidler, Iris Borrell, Estelle Schoen, Adeline Becker, Adella Lund, all of N.Y.C.; Dr. C. O. Haas, and Rev. Beulah Thompson Haas, Hackensack, N. J.; Rev. Elsie Richter and Frederick Boeck, Union City, N. J. Music: Mr. and Mrs. Frederick Schender, Spiritual and Ethical Society.

**St. Petersburg, Florida:** According to Adrian Durbin, president of the International Spiritual Healers Fellowship, a healing rally was conducted recently (Feb. 16th) at the Universal Psychic Science headquarters, 625 12th St., North.

Featured on the program: Louis S. Vosburgh, president of Lily Dale Assembly; Rev. Thelma Fischer, Rev. Helene Gerling, Rev. John Kunst, Irene O'Toole, Esther Page, Rev. Ernest Terry and Rev. Durbin. Musical renditions: Patricia Maring, James Maring, Dorothy Durbin and Mrs. Forest Maring.

February 19th last, Rev. T. J. Kelly, internationally-known blindfolded medium and pastor of the Church of Life, 79 Richmond Ave., Buffalo, N. Y., was also featured. Rev. Kelly's address, "Spiritual Healing," was followed by his usual phenomenal demonstration of mediumship and healing ministrations.

## CHURCH NEWS

**New York City:** According to Eleanor E. Byrne, secretary of the Cathedral of Faith, 41 W. 73rd St., Rev. Richard Renardo, pastor and founder, conducted anniversary services recently (Feb. 12th). Rev. Martha Seidler and Rev. Anna Snopek were featured. This service commemorated the ending of two years in their own church building. Honored guest: Rev. Ruth B. Gallagher, Philadelphia.

**San Antonio, Texas:** Stanley B. Matrunick, missionary White Lily Chapel, Ashley, Ohio, was featured recently at the Universal Soul Science Temple, 607 Jackson St., according to minister, Rev. Clara A. Williams. He is a lecturer, mental medium and psychic artist.

**Los Angeles, California:** Services continue at the Spiritual Church of Divine Light, 837 South Parkview St., according to minister, Rev. Beulah Englund. Featured during April: Rev. Frances Parker, Rev. Ann Christmas, Dr. Adrian Ziegler, Dr. Hal Styles, Attorney Cahill, Rev. Bertie Lilly Candler and Dr. Leo Wagner.

**Toledo, Ohio:** Services continue at the First Spiritualist Episcopal Church, 636 Western Ave., Rev. Fred L. Felix, minister, according to Carl Griffin, president, 2919 Dorr St. Speakers and mediums featured recently: Rev. Marvel Kurtz, John Leon and Rev. Rosemary Jackson. The latter conducted special services during Easter holidays, April 11-18, and a series of seances.

**Enid, Oklahoma:** The annual convention of the Oklahoma State Spiritualist Association will be held April 11-13 at the Youngblood Hotel, according to Florence Moses, secretary, Box 28, Braman, Oklahoma. Speakers and mediums featured: Rev. Adella Reynolds, J. H. Cuddy and Carrie Hewitt. The convention will open with a banquet 7 P. M., April 10th, in the Youngblood Hotel.

**Fort Worth, Texas:** New words for the popular tune "Springtime in the Rockies" have been written by Rev. Blanche Hanley, 1560 1/2 W. Magnolia St. Rev. Hanley is pastor of the Third Spiritualist Christian Church; services in the Westbrook Hotel. The five verses written for the chorus of the song are appropriate to sing at any Spiritualist service.

**Denver, Colorado:** Allen J. Miller was ordained recently by Rev. Victoria Barnes, Trustee of the National Spiritualist Association. Rev. Ida Fleming, president of the Centennial State Spiritualist Association presided at the service.

Ordination papers were presented at the Temple of Harmony Spiritualist Church, Inc., 333 West Ellsworth Ave., where Rev. Miller served as president for many years.

**Boston, Massachusetts:** The 61st annual convention of the Massachusetts State Spiritualist Association will be held May 16-18 at the Parker House, according to chairman and president, Rev. Harre C. Miles.

Speakers and mediums to be featured: Rev. Robert J. Macdonald, Niagara Falls, N. Y., and Evelyn Muse, Edinburg, Texas.



DR. GILBERT N. HOLLOWAY (left) and REV. EDWARD MACKEY (right) two of America's outstanding teachers and sensitives (see other photograph this page).

**San Francisco, California:** Three birthdays, the 32nd Anniversary, Founders' Day and Lolli's birthday, were celebrated by special services recently (Feb. 18th-19th) at the Golden Gate Spiritualist Church, 1901 Franklin St., Rev. Florence S. Becker, minister.

Two of the birthdays celebrated: Rev. Becker's, "Lolly," her spirit collaborator, and the church birthday are always highlights in the activities of the church.

Taking part in the special programs: Clyde Brodie and Samuel Allison; chairman, Rev. Clyde Dible; musical renditions: Thomas Wright, Serena Neilson, soloists; Mae Hartley, pianist; Dorothy Haddick, organist.

**Wilmington, Delaware:** According to Bertha Ford, leader of the Psychic Center, 2410 Samotte St., several outstanding seances were held recently through the mediumship of Rev. Pierrette S. Austin and her husband, Rev. Floyd Austin. The seances were followed by demonstrations of Spiritual healing.

**Tacoma, Washington:** Services are being resumed at the Christ Brotherhood Little Chapel, according to minister, Rev. Bessie E. Casterline. The Chapel is located on the west side of Highway 99, between Tacoma and Seattle. Regular lecture and message services Sunday afternoon at 2:30; classes Monday evening at 8; and direct-voice seances Friday evening at 8; president: Dorothy E. Hansen; secretary, Grace A. Clark.

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The photograph above was taken recently (Feb. 5th) at Steinway Hall when Dr. Gilbert N. Holloway and Rev. Edward Mackey conducted a special propaganda meeting which was well-attended. Dr. Holloway's subjects: "Psychic Awareness" and "Positive and Negative Forces and How to Understand Them" met with enthusiastic approval.

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