



### Thunder Stealer

IT SEEMS that a 43-year-old rector of the Church of the Apostles, Rev. Graham Lesser, is being credited with sensational "Faith Healing," according to the *Toronto Daily Star* of recent date. At his Sheppard Avenue rectory in Toronto, Rev. Lesser, according to the headlines, "has cured tumor and TB by laying-on-hands."

I have said before and I will say it again, the more I view the trend, insofar as Spiritualism is concerned, it appears that orthodox ministers are stealing our thunder in the sense that they are teaching, preaching and demonstrating many of the tenets of Spiritualism.

By the same token, it also appears that many of the Spiritualist churches are embracing what is commonly referred to as orthodoxy. To prove this latter statement, all a person has to do is to examine the hymnals now used in the majority of the Spiritualist churches—with their "Come to Jesus," and "God Save the King" hymns. All of this has been augmented by the recognized trappings and paraphernalia emblematic and pertinent to the orthodox church: statues, candles, robes and even orthodox explanations and interpretations of the Bible.

Whether this is good or not good is not for me to say, but that it is a trend cannot be denied.

I have said before and I will say it again, all religions are good in a sense that they are striving to lead men and women to lead better lives. The excuses or explanations given are secondary to the assistance given each soul. If this so-called new age of Spiritual renaissance means the coordination and filtration of religions one with the other, so be it! But this will never change the fact that the teachings and philosophy of Spiritualism are fast permeating all religions and to the end, I hope.

When the complete synchronization takes place, this thing we know as personal conscious survival will ultimately become a recognized fact.

After all, the real purpose of Spiritualism is not to convince the Spiritualists, but rather to impinge on the minds of all people that everyone lives after the change called death—even the Baptists and the Seven Day Adventists—whether they like it or not.

★

### Pope a Medium

DURING RECENT WEEKS, a story from Vatican City, released by the United Press, the Associated Press and the International News Service, describes in detail the alleged vision of Christ which was reported to have appeared before Pope Pius XII.

Not only did Frank Brutto, the author of the article, state that the Pope saw this vision, but also, according to Vatican sources, a "materialized" form of Christ spoke to the Pontiff.

Evidently mediumship is accepted by the Catholic Church when spirit forms are seen or heard by the Pope, but when manifestations of this sort happen elsewhere they

**WATCH FOR**  
PART II OF  
**ZENOR'S**  
**PROPHECIES**  
**FOR 1956**  
IN NEXT ISSUE

# PSYCHIC OBSERVER

No. 416 JAMESTOWN, N. Y., AND CHESTERFIELD, INDIANA, JANUARY 10, 1956

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★ ★ ★ TWENTY CENTS

## WHY ARE WE HERE?

To be efficient physically, always with a spiritual motive and objective.

By COL. A. E. POWELL

WHY DO WE have to live on the physical plane, when the researches of Spiritualism show that there are many other 'planes' or 'worlds,' all reported to be incomparably more comfortable, and offering greatly superior opportunities for spiritual growth?

Obviously, physical life must have its own specific, definite purpose. How are we to find out what it is? Religious and other teachers enjoin us to be good; meaning honest, truthful, moral, unselfish, and so forth. But all that would apply to life on any plane: so our question is not answered in a manner specific to physical life.

Paradoxically, the specific purpose of physical life can be found only by studying life on OTHER planes. Then, by comparing physical with non-physical life, subtracting what is common to both, we can perceive, and concentrate on, what is specific to physical life.

### Creation Is Slow

Hence the necessity for studying psychic phenomena, for the same reason that, if we want to learn about steel, we must study iron and other metals, for only in that way can we ascertain the unique qualities of steel.

Let us consider just one characteristic of physical life. It has been well said that all we can do, probably on all planes, is to move matter. At once we are struck by the fact that it seems far easier to move matter on other planes than on the physical. On other planes, it seems, you have only to imagine, to think, and, hey presto, your creation is in front of you! If you make an error, a bit more thinking, and your mistake is corrected. Then consider how easy it is to move about in the other 'worlds'!

Very different is this moving-matter business on our physical plane. 'Creation' is far slower: errors are not so easily corrected: it takes far more pains to plan.

### Physical Life Demands

Here is our clue. Physical life demands, in very high degree, such faculties as:—immense patience, perseverance, persistence, endurance: meticulous, exhaustive, detailed foresight and planning, both strategic and tactical; you cannot just 'think' your materials into existence, pluck them out of the atmosphere, so to speak. No, you have to find them, transport them, shape them, put them together in the right order, places and times. The gap between conception and execution is far longer and more tedious, demanding far more pains, in physical life, than on other planes.

We might say that physical life demands Edison's "infinite capacity for taking pains"; in other words, our special, specific job on this earth-plane is to make ourselves PHYSICALLY EFFICIENT

craftsmen, in the widest possible sense.

But, in addition to being physical, man is also an emotional, mental and spiritual entity, so he has to learn to be efficient in working with those kinds of matter also. Nevertheless, the fact still remains that, while in the physical world, the 'lesson' he is here to learn is the efficient management of physical matter.

### "Vale of Tears"

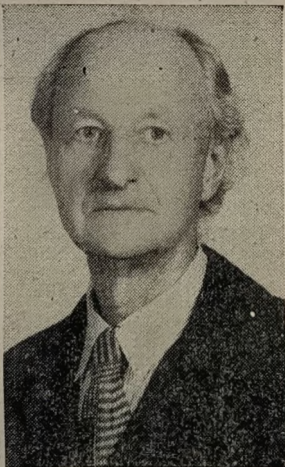
Heaven forbid, however, that he should make this an excuse for becoming a materialist! Far from it. Being essentially a spiritual being, he has to learn how to live with and handle physical matter in a spiritual manner, with a spiritual objective.

Readers are invited to cogitate on this seed-idea (if it seems sound) and develop it further in a thousand directions.

To me, it has proved wonderfully creative and directive as a guide in practically every detail of life in this "vale of tears"—though perhaps "vale of sweat" might be more appropriate!

To be efficient physically, always with a spiritual motive and objective. That is the question. To divert a phrase of Emerson: to be as "of taking thought for oxen." Thus Ethics, Science, Religion, confirmed by Spiritualism, are ONE.

### Champions Spiritualism



COL. A. E. POWELL

His "Psychic Highlights" receive wide acclaim (See Page 9).

## CONAN DOYLE MEMORIAL CALENDAR

An Exclusive Feature for 1956 (See Page 16)

SOME twenty-four years ago, after the passing of Sir Arthur Conan Doyle, a Memorial Calendar was compiled from his numerous works, with quotations for every day in the year.

This Calendar, a labor of love, will run exclusively in *Psychic Observer*, during 1956.

We have pleasure in announcing that it will appear month by month in these pages, beginning with this issue.

Gems of Thought from Sir Arthur's Poems and Romances, and Observations from his "most notorious character," Sherlock Holmes, are quoted, with appropriate passages for notable dates and anniversaries from his Memories and Adventures, his Military Histories and Literary Criticisms, and his Shorter Stories and Autobiographical Papers.

Sir Arthur's great Crusade in the Cause of Spiritualism is represented by the deeply personal and religious note that characterized his later writings.

All who have this Calendar before them will be reminded, as day by day goes by, how vast was the field in which Sir Arthur worked and how rich were the fruits of his labors.

## PROPHECIES FOR 1956

*Fear not, no World War II—Eisenhower not to run; Political changes—watch Nixon!*

TRANSCRIBED  
and  
Reported by  
**JAMES CRENSHAW**  
(Author of *TELEPHONE BETWEEN WORLDS*)

Copy for these prophecies received at  
Psychic Observer office December 3rd,  
1955—ED. NOTE.

(PART I)

★ PROPHECIES RECEIVED  
THROUGH HIS MEDIUMSHIP



Rev. Richard Zenor, pastor of the Agasha Temple of Wisdom, 460 Northwestern Ave., Los Angeles, California.

THE WORLD is on the verge of a "great awakening"—an era of incredible scientific advancement and spiritual understanding.

Despite threats of war, predictions of natural disasters and a period of great international unrest, this promise of a "bright future" within a comparatively few years is the outstanding theme of prophecies for 1956 through Richard Zenor of Los Angeles.

Teachers and prophets who manifest through his trance-mediumship all agree that there are still dangerous times ahead—troubled times, fomented both by the emotions of men and the natural forces of earth and ether. But this "darkness-before-dawn" interval is the prelude which will give us a glimpse of the great new age that is soon forthcoming, according to their words of assurance.

Agasha, the principal master teacher who speaks through Richard Zenor's instrumentality, has long fixed 1956 as the beginning of the Golden Age of peace, prosperity and understanding. However, faint glimmerings of this enlightened era are beginning to be seen, he says, and the scientific, cultural and spiritual foreshadowings of it are already upon us.

There will be strife among nations, he says. There will be uprisings and clashes in many lands, and there will be continued blood-

shed for some time as a part of the painful adjusting process, he says. Yet no global war is seen at this time, and with that assurance, men of good will can start laying the foundations for the wonderful age to come. Here are some the more specific prophecies which have been given through the Zenor channelship in recent months—all before December 1, 1955:

**THREATS OF WAR**—There are going to be many uprisings in many parts of the world, and although it is indicated from time to time we may have war, we want you to be assured that they are going to change their minds. You will find we need not be concerned about a third world war. There will be threats of war and uprisings, but fear not, because we know that everything is going to be all right.

**EISENHOWER**—The President is going to continue to improve. He has excellent care, and it is indicated that he is going to be ever so much better. But in discussing his plans with his intimate friends, it was decided that he would not run in the next election, simply because of the fact that it would not be too wise, owing to the health situation.

In the event the President should come into the picture for another term, he would not be able to continue, but the advice of friends is for him to leave it alone, because he has to be extremely careful the remaining years of his life. However, he will cooperate indirectly.

**NIXON**—There will be great advancement in his direction. In other words, he is going to have much to offer the people. He is coming forth with something that is going to be very helpful to the American people. Within the next year there will be a great deal done in his direction politically, and we are going to have quite a change—a new system that is going to be very beneficial to the American people. Nixon is going to be greatly publicized and brought to your attention.

**NOTE:** (The following prophecies about Nixon were given through (Continued Page 2, Col. 1)

PSYCHIC OBSERVER, JANUARY 10, 1956

Richard Zenor and tape-recorded before President Eisenhower's illness August 7, 1955—"You haven't been hearing very much of your Vice President lately, but you will be hearing more of his name with in the very near future. You will be hearing something definitely very important in reference to the Vice President. Within the next year, there will be a great deal done in his direction politically, and we are going to have quite a change—a new system that is going to be very beneficial to America." On the night of September 25, 1955, after Eisenhower had been hospitalized that same day, this prediction was given: "There is recovery for Eisenhower, but he is going to have to be very careful. As a matter of fact, if a certain thing or condition doesn't change within the very near future, you will hear more of the Vice President. Watch the name of the Vice President, as it appears to me he is going to be in the news more and very active. Eisenhower may be advised to take a long rest and, therefore, watch the Vice President.")

**POLITICS**—The political picture for 1956 is going to be entirely different from what the American people believe at the present time. You will be surprised as to the political picture in 1956. We are going to have quite a change for 1956 and 1957 in the political field. Watch your political scene in 1956. It is going to surprise many of you, and you must know your President does not desire to run for another term.

**DEATHS**—Read about a great leader who is going to be freed from the physical body. Now, we are saying, a great leader. That is in this country. When we are referring to a leader, we mean in a political sense. He will be freed very suddenly. It will be a shock to the nation.

One of the most important or, at least, a very important politician will be freed from the physical body. As a matter of fact, he goes to the capitol in the morning and finds that he is not feeling well. The newspapers will say he is ill and his friends nearby that he is not all right, and after everything seemed to be all right with him, he just simply slips away. It will be about lunch time, when a number of them will be having their lunch. He is there too, although he did complain in the morning. His hair recedes. He is a heavy-set person, well liked, very jovial. He passes away during lunch with his fellow politicians.

One is going to be freed from the physical body in the family of the President, but that does not refer to the President himself.

Two more are to leave the physical body in Washington. They are very important to the political machine. Their passing will be almost simultaneously.

One of the President's relatives—it could be, although we are impressed to say it is a friend—is going to be freed from the physical body. It is also heart trouble.

In Washington, D. C., there is going to be a gun battle. It is not clear whether there will be two people fearful of their lives, but there is an attempt on one particular individual's life. It seems to have to do with going up the steps of the capitol and appears to involve a very well-known personality.

**ECONOMY**—The economic situation of the United States shall improve. Better conditions shall prevail for all concerned. There

will be more employment where there had not been employment before. Furthermore, in the aeronautical field there will be a great deal of activity that is going to be important—in fact, booming.

There is going to be a great deal of employment, and you will be very much surprised as to how they are going to carry out a plan that is really going to be excellent for the average person. The building program in America for 1956, as well as in California, will be very great.

There will be a big housing program in 1956 and 1957 and rehabilitation program for the South. Negro slums and shacks will be burned and cleared to make way



James Crenshaw, 3962 Franklin Ave., Los Angeles 27, California; star reporter for the Los Angeles Herald Examiner, the Hearst Evening newspaper.

for new buildings so they will live in cleanliness. There will also be much slum clearance in other cities. Eventually there will be no slum districts in any major city.

**WELFARE**—There will be a new system devised in reference to hospitalization insurance. It is going to be a very good system for certain people in various classifications. It appears it is going to be agreed upon in the field of medicine and will be most helpful to the people. Many people will be provided for so that they can have hospital care, and the system will not be hurtful to the medical profession or anyone who is endeavoring to heal.

You will have more in the news in reference to insurance. In 1956 it is going to be started. It appears that it is going to be a very helpful program for the average individual. We won't call it compulsory, but it is going to be a very wonderful plan.

**RUSSIA**—You will be receiving information from Russia that they are going to change the picture considerably—that they are going to have an entirely different system, because little countries that have been under their domination are going to be freed. A new system is going to be brought about that will rehabilitate the people.

The particular leader in Russia whom you have known the past number of months is going to cause a great deal of confusion among his own people, and they are beginning to fight. Unrest is in their minds, and they do not know which way to turn. You will learn of different leaders arising

in that country. There will be an entirely different system, and at the same time there will be some talk as to releasing Germany.

The unrest that is prevailing in Russia is quite serious. The one particular individual, who has had a very great deal of power over the people there, will be in the news, as there is a great deal of trouble, and later there will be a passing of this individual. This one individual has the same amount of power that Stalin had.

There are many changes going to take place in that country, and have no fear however that they are going to have an immediate war. We are headed in the right direction now, and we know that better conditions are going to prevail.

Watch the papers to bring news of a sudden passing of a leader in Russia with heart trouble. His days are limited, and you will have headlines in your papers telling you he has passed away suddenly.

**GREAT BRITAIN**—You are going to have Churchill in the news. It is going to be a little disturbing to the American people, especially in reference to a condition that will arise in England. It will be most confusing, and if it would be carried out, it would be most destructive to the people there and indirectly would hurt the American people, but this will be straightened out.

One of the most important leaders in England in the political field will be freed from the physical body.

Churchill must be extremely careful, or his days are limited on the physical plane.

Much is going to be in the news that is going to be rather disgusting to some people perhaps, but then, of course, life is life when it comes to the mortal mind. This is in England, and it has to do with the Queen. What is going to transpire there is not too clear, but it is something that is going to disappoint the people there, and it has reference to another individual. What it is going to amount to is not clear, but it is rather discouraging, or something is going to be brought about that is going to be appalling to the British people.

**ISRAEL**—There is going to be a great deal of trouble in reference to Israel. It is not going to be clarified immediately. One leader in that part of the world is going to have to be very careful, because it is indicated that there is going to be an assassination.

The Israel-Egypt situation is liable to draw in neighboring countries, and there could be a great conflict. This does not mean a world conflict, however.

**EGYPT**—Egypt goes through a great struggle, and the shake-up in that country is going to be quite serious, but finally it will be clarified.

There is going to be a great deal of trouble for the leader in Egypt, because of a situation that arose recently that has not been made known to the public—a great deal of trouble in their own ranks. They had decided this leader was perfectly capable of carrying on the campaign that was advocated, but wait and see what is going to arise in reference to this leader. That is going to be very serious, and mind you, the trouble is going to be among their own ranks. There is going to be an outbreak in Egypt.

**GERMANY**—They are going to have more trouble in the Russian Zone because of the rearmament

## By What Authority?

MEN ARE always confronted, generally unconsciously, by the problem of authority which can be classified into such types as:

1. God, religion, science, philosophy, law.
2. Church, state, army, university, police, political party.
3. Bible, text books, decrees, dogmas, theses, histories.
4. Plato, Thomas Aquinas, Newton, Blackstone, Einstein, Toynbee.

The first type concerns general ideas; the second organizations; the third recorded opinions; and the last persons. So far analysis reveals nothing startling; but, after pondering, a curious fact strikes the mind—namely, that the first three authorities emerge from the fourth.

God is an idea in a human mind. A state is a collection of human beings. Books are the writings of men. It follows that authority is but a personal opinion; further, such opinion has a dual aspect, the mind originating the idea and the mind accepting the idea.

Therefore, the final authority for the individual is the individual who rejects, accepts or modifies the idea. One is back at the starting point. This is of supreme importance in Spiritualism, because it is now seen that: A man cannot pass the responsibility for accepting or rejecting survival and the spirit world as true or not true on to some other authority. HE is responsible, not for others, but for HIMSELF.

From this there is no escape.

## Our Contribution

SPIRITUALISM has made a big contribution to modern thought in many ways.

It has taken the prospect of life after death out of the field of speculation and placed it in the region of certainty for all, regardless of faith or belief. It has revealed the natural simplicity of death and given a rational foundation to the continuity of life based on the existence of the spiritual (or etheric) body. It has demonstrated the possibilities of communication between the living and the dead and illustrated the indestructibility of the human spirit and proved that death is powerless to destroy mind, memory, character and love.

It has shed new light on the realities of spirit life and the influence of spirit power upon life here. Opened up the channels by which spirit power can heal the bodies, minds and souls of suffering humanity. Indicated the possibilities and potentialities which lie within the human soul which can be developed for personal benefit and the good of others.

And broadly speaking, revealed a true religion of the spirit. Which is no mean contribution for a movement which came into being little more than a century ago.

## True Religion

TOLSTOI has said of true religion: "True religion is not a fixed belief, established once for all, in certain supernatural events alleged to have taken place at some time and in certain rules set up by some sort of a supernatural being and his pupils and followers; nor as scholars think, a remnant of the superstition of age-old ignorance, which in our time has neither meaning nor application to life. True religion is the attitude of man to his neighbors and to all the infinite world, established in harmony with reason and contemporary knowledge.

In the creeds of all peoples, past and present, there are rules which change, but there are also such as are eternal. These eternal rules make up true religion.

The true religions law is so clear that it is impossible for people to excuse themselves by professing ignorance of it. For people who do not wish to comply with it there remains but one course—to renounce reason. And this they do."

program in West Germany. There will be some bloodshed on the line. It will be in the Russian Zone along the line. One who is fairly well known, at least to the people over there, and you have heard of him in this country, will be assassinated. His time is very short, because of certain conditions brewing which do not look very favorable.

Regarding the German situation, they are going to have their freedom. This means the Russians are actually going to pull in their horns and give the freedom to that part of the country which belongs to the Germans.

**ITALY**—In Italy a village will be practically destroyed, if the course of an earthquake is not changed. It will do a great deal of destruction there in a hillside village. It will hit Milan and some parts near Rome, but not so much Rome as Milan and this particular village that rests there just below a very high peak.

We find that Italy is going to be a victim of floods and rain in 1956.

Mount Vesuvius will become active again.

**FRANCE**—You will be hearing about a leader of France. His

days are limited, and he will not be on the earth plane.

**SPAIN**—In reference to the leader, unless certain conditions change, he is going to be freed from the physical body.

**GREECE**—Greece is going to be disturbed by earthquakes. There will be an earthquake that will strike Greece, and some of the islands will suffer considerably in 1956.

**IRAN**—Iran is going to be in the news again. It has to do with the oil situation. There will be a great deal of controversy, as

(Continued Page 5, Col. 1)

## These Questions Need Answers

Why Does Sickness Sometimes Linger Regardless of Prayer?

Why Are Prayers Not Answered?

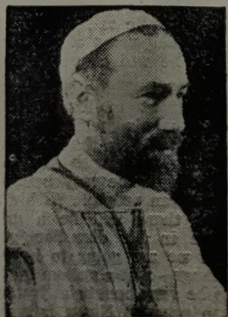
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Why Do Those Who Try to Do Good Often Get the Worst of It?

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(P-418)



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JANUARY 10, 1956

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## The New Year For Spiritualists?

RELIGIOUS journals, throughout the world, are confronted at the advent of a New Year, with the usual task of editorially bringing to the fore, ideas, facts and figures that might benefit those who adhere to the various teachings they propound. Many editors attempt to summarize and play up the progress made in the past and point to some sort of a Utopia toward which each should aspire.

In the main, the one subject foremost in the minds of all thinking Spiritualists: What about the future? In our case: What progress, if any, has Spiritualism made? If we go back some hundred years and try to determine whether or not the religion of Modern Spiritualism has noticeably advanced or numerically increased, we are always confronted with a diversity of opinions and answers because everyone, putting in their two-cents worth, uses a different measuring rod.

Some would say we have increased in numbers even to the tune of several million, but these informers would mean that, even though millions are directly interested in survival, all need not necessarily be Spiritualists.

There are others who would say that the number of actual-affiliated Spiritualists has increased and point to this imagined fact as progress. There are still others who would say that the religion of Spiritualism is fast losing its real purpose, in that the actual teachings, once vividly declared by the founders, are today being garbled and misrepresented by its own leaders, in the sense that our real spiritual philosophy is being expounded from our rostrums by a very few.

These opinions are based upon the varied and generally limited experience of individuals who simply do not get around and whose opinions therefore, carry little or no weight.

As far as Spiritualism in the New Year is concerned, it is reasonable to believe there will be no noticeable improvement in any of its departments, regardless of what you use as a measuring rod, simply because the very nature of our religion makes it so.

The trouble is this. The average luke-warm devotee of Spiritualism is prone to think of Spiritualism in the light of Orthodoxy, Christian Science and Catholicism, to mention a few, in the sense that, once having been in the ranks, they look to these religions as being basically sound, especially financially. Besides the leaders of these religions have little or no rebellion within their ranks simply because they exact loyalty to their creed and because they have been schooled in dogma, which can seldom be misinterpreted by their followers.

In Spiritualism, it is different. We have a democratic religion. Every single Spiritualist minister in the land can bisect, add to, elaborate, embellish or revise any part of the religion, philosophy and science of Modern Spiritualism they choose and pawn off their presentation as the real thing. Who is to stop them?

Consequently, we have no set philosophy to offer to the public and as a result, there is confusion. Of course, we have our Declaration of Principles studiously taught and studied by the National Spiritualist Association and many other groups not necessarily so affiliated. So have the English Spiritualists but they differ . . . and most of the other organizations, fundamentally Spiritualist, have coined their own declarations to suit the thinking and understanding of their leaders.

Adding to all this confusion and diversity of thought, there are almost as many different names of Spiritualist churches as there are churches themselves and I trust that some day, not too far distant, something can be done to change all this. Not that the uniformity of names would change the presentation, but at least it would eliminate a lot of the confusion in the minds of those who pour through any directory of Spiritualist churches.

(Continued on Page 14)

#### HOW TO GO BROKE

In the list of books by Alice A. Bailey appears the following: "A Treatise of Cosmic Fire," \$7.50.

I am disappointed so often in the books I buy by mail, that I refuse to buy any more that way unless I am permitted to examine them and see whether they contain what I want.

For instance, if this author is a Christian and warps all her writings to support her faith, they would be worth nothing to me. I believe not in a mythical savior who died on the cross and paid it all for us. Sixteen hundred years of that brand of teaching and preaching has done nothing but to put the world in a horrible mess.

I would like to have you send me this book for inspection, and within five days after it is received, I will remit in full or return the book in good order.

GEORGE R. CLEMENTS  
LL.B., N.D., D.C., O.D., Ph.D.

P. O. Box 366,  
Sebring, Florida.

Rather than do that, we would start a lending library so that we could go broke sooner. I judge that you are an elderly old codger, probably around 80, and retired. You probably have the first nickel you ever earned and with all the degrees after your name, it follows that you must be quite a learned man, in everything but business.



#### 375,000 SPIRITUALISTS!

I am anxious to learn, at once, in connection with the defense of a local Spiritualist Missionary charged with fortune telling, the total membership of the Spiritualist Churches of the United States.

The 1955 Yearbook of American Churches and also the 1955 Guide to the Religions of America, list only the International General Assembly of Spiritualists, the National Spiritual Alliance of the U.S.A. and the National Spiritualist Churches. The Guide and the Yearbook have duplicating totals adding up to, approximately, 165,000 adherences. I believe the overall total would be much larger than is indicated. For instance, the Independent Spiritualist Association, a Michigan Corporation, has a large membership, not included in the above. Can you give me the approximate correct total figure, together with your sources therefore.

For your convenience, I enclose a return envelope and thanking you in advance, I remain,

GERALD M. HENRY  
Attorney-at-Law

Michigan Trust Bldg.,  
Grand Rapids 2, Michigan.

During the past twenty years, on numerous occasions, individuals have attempted to compile a list of accredited Spiritualists, but all have found that their records could never be complete.

You must realize that there is not in the United States, nor any other country in the world, a central headquarters that include all the Spiritualists belonging to what is referred to as the organized movement of Spiritualism.

In the United States, there are some thirty Spiritualist associations, all of which function under the name of Spiritualism, even though the name of their organization does not so signify.

In order to get a correct statement, each year someone would have to write to the secretary of these organizations and ask for an accounting, not only of the churches within their organization, but also the membership of each church.

Even if you had all of this information (you would be lucky to get it) you would not have the true picture because the greater percentage of the persons who attend a Spiritualist service are not members of the church.

Frankly, I do not believe that there is anyone who could compile a correct estimate unless they could receive this information from said secretaries.

My records show that there are in these United States, over three million persons who attend Spiritualist services throughout the country. These figures are based, over a long period of time, on admitted attendance at church services, as well as the services held in Spiritualist camps during the winter and summer months.

There are nineteen active Spiritualist camps and some three thou-

# LETTERS TO THE EDITOR

All letters subject to condensation and deletion of matter considered libelous or in poor taste, but we try to hold editing to a minimum. As a loose general rule only, signed letters of 200 words or less have preference. No letter attacking an individual by name will be considered unless the writer permits his own name and address to be printed.

sand Spiritualist churches now holding services.

The last record compiled at this office aggregates 375,000 accredited Spiritualists, in the sense that they are church members and pay dues, but I would not presume this accounting to be correct.



#### DISPLACING ERROR

We know that Thomas Jefferson's religious tendencies were entirely on the liberal side, and how he wrote to Dr. Benjamin Rush, in September of 1800, regarding that same question; that, "I have sworn upon the altar of God, eternal hostility against every form of tyranny over the mind of man."

Thus he emphasizes his stand on the question of liberal rights for all in their religious beliefs, with no dominating rulership of pope or bishop.

Now I find in his letter to John Adams, on the occasion of the death of Abigail Adams, these very significant words:

"The term is not very distant, at which we are to deposit in the same casket, our sorrows and suffering bodies, and to ascend in essence to an ecstatic meeting with the friends we have loved and lost, and whom we shall still love and never lose again. God bless you and support you under your heavy affliction."—November 13, 1818.

Jefferson hereby proclaims his belief in immediate consciousness after death; in recognition of his arisen loved ones; in the destined immortality of the soul. Every tenet of this is affirmed in Spiritualism's philosophy. To accept this as a foundational religious belief is to discard any exception of a final Judgment Day when the buried dead are said to arise and renew their individual lives upon this earth.

Jefferson, for such beliefs, was tongue-lashed by the orthodox churchmen of his day. They openly called him "Atheist" and "Infidel" and deemed him a menace to their efforts to carry on their work of evangelical enslavement, the "tyranny over the mind of man." We may safely claim the great Jefferson as one in full sympathy with the true aims of Spiritualism's religion.

How shall we displace error in religious philosophy, except by constantly affirming truth? Preaching, citing, and constantly bringing to light these instances where the great thinkers of the world championed the light and liberty of progressive thought, should be the avowed effort to the leaders of our Spiritualism.

CONVERSE E. NICKERSON

94, Josephine Ave.,  
Somerville, Mass.



#### THE NEW MOOD

Amid all the debate about the depth of the so-called spiritual awakening, there arises the question of the contribution of public relations to this new mood.

This is almost like the chicken-or-the-egg argument, since undoubtedly some secular publications and organizations and some individuals have been hopping on the band wagon, so to speak. We Americans are success-worshippers, in religion as well as in business.

Some secular publications that once wouldn't have touched a religious story with the proverbial ten-foot pole (religion is too controversial, was the usual objection) are going all-out for features on religion, — even Spiritualism.

Dr. Elton Trueblood, chief of religious information of the U. S. Information Agency, recently told the National Religious Publicity Council's Washington Chapter that he believes newspapers are the best medium for disseminating news of religion. He said this is because newspapers, by and large, reach many readers who are unconvinced about the validity of religion, while most religious publications are read by persons who are already convinced about the wisdom of a godly life.

Whether they are sufficiently con-

vinced to apply their religion in daily life is a question I would rather leave to the theologians. I'm a reporter, not a preacher.

Church people are naturally gratified about the attitude of many newspapers to place religious news in the same category as other news and not regard it as just "copy" for the Saturday editions.

This trend underscores a fact that newspaper publishers and editors have always known but about which many were reluctant to express in cold type—that religion is part of the warp and woof of American society and far transcends attendance at church or synagogue, as important as that is.

ROBERT TATE ALLAN

Washington Religious Report  
2610 Cathedral Ave. N. W.  
Washington 8, D. C.



#### SHOE ON OTHER FOOT

As one of your subscribers, I wonder if you will answer a question for me: Are you, or both of you, sincere Spiritualists?

G. W. BURGESS, JR.

The Nesbitt Inn,  
Nantucket, Mass.

It seems strange you would ask the question: "Are we sincere Spiritualists?" The fact that we have been publishing a Spiritualist journal for the past 17 years should mean something to you.

Now I will ask you a question: "Are you an honest man?"



#### TOO GRUESOME!

Please discontinue my subscription to *Psychic Observer* as I will be 81 in August. To read about these things at my age is rather gruesome.

KATHERINE E. FISCHER

25 Fairmount Ave.,  
Clifton, N. J.

Spiritualism has been accused of a lot of things but now this poor soul thinks our philosophy is gruesome, but it could hardly be as gruesome as the old fashioned fire and brimstone philosophy which you probably had to listen to when you were in your twenties. Even at 81, you need have no fear that the Summerland will be gruesome. Of course, to find this out, you will have to wait until you are dead!



#### SATAN'S HOOF?

I am enclosing part of the *Psychic Observer*, a picture of the materialization, but what has me stumped is the picture over his legs. What does that look like to you? To me, and others that I've shown it to, it looks like the picture of Satan's hoof. Please enlighten me anyway I got me going. I've been reading the *Psychic Observer* for many years and like it.

VERNA RADAJACK

226 Goodson Ave.,  
Hamtramck 12, Michigan.

I am returning the clipping taken from *Psychic Observer*. If you will examine this picture closer, you will note that the man is not shackled with what you call "Satan's hoof," but rather he was shackled with chained irons. His wrists are also handcuffed. The reason for all of this is because the medium sat under test conditions so that people couldn't claim that he had any way of producing the phenomena.

I know that it is difficult for those who have been schooled in Orthodoxy to understand the importance of psychic demonstrations especially when they occur under strict test conditions. This picture shows the conditions under which Jack Webber sat for evidence. This is one of the photographs originally published in the book "The Mediumship of Jack Webber."

You will also find like photographs in Schrenck-Notzing's "Phenomena of Materialization," and Geley's "Clairvoyance and Materialization."

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# "Encyclopedia of Biblical Spiritualism"

By Rev. Moses Hull

Revised by REV. CONVERSE E. NICKERSON, 94 Josephine Ave., Somerville, Massachusetts

Out-of-print for over 60 years, this rare 385-page book, "Encyclopedia of Biblical Spiritualism," continues chapter by chapter, the first chapter having started in *Psychic Observer*, September 10th edition. All thirty chapters will be published consecutively. Be sure to place your order for a subscription at once. This subscription can begin with Chapter I, if the request is made at the time subscription is sent.

**I**N UNDERTAKING to revise the well-known work of Rev. Moses Hull, — "THE ENCYCLOPEDIA OF BIBLICAL SPIRITUALISM," — I have endeavored to arrange more clearly certain Biblical passages, and to make more explicit with comment whatever of the text that, to me, seems to need added light.

## CHAPTER IX

### Judges

This Book Differs from Joshua —Not Written Until After the Babylonish Captivity—Iron Chariots — The Explanation—Other Influence Hard to Exorcise—"Bochim"—Deborah a Prophetess—Gideon and the Angel—The Angel's Lunch—The Fleece—Soldiers Controlled to Lap Water—They Lapse into the Adoration of other Deities—Yah-weh sends out Evil Spirits—They Worship Strange Deities—Jephthah Places Chemosh and Yah-weh on Equal Terms—The Angel and Mrs. Manoah—A Spirit Power on Sampson—His Mediumistic Feats—The Book of Ruth—Gist of the Story—Result, Obed, etc.

**T**HE BOOK of Judges comes next after Joshua, and covers the period of time from Joshua to Samuel, the period when the people had no king, but "every man did that which was right in his own eyes." This book is one of the most useful of the historic books of the Bible. It corrects many of the unhistorical stories of the Book of Joshua.

From reading the book of Joshua, one would conclude that the ten tribes of Israel which crossed the Jordan, acted in perfect unity in subjugating and exterminating the "seven nations" inhabiting that country. The reading of Judges gives the reader to understand that the conquest was very gradual; in fact, so gradual that it did not occur at all, for the nations were there to harass Israel clear down to the time of David.

From Judges we learn that Israel was not a unit, but instead they were constantly engaged in internal wars. Moses, or rather "Yah-weh," had said: "I will utterly put out the remembrance of Amalek from under heaven," Exodus 17:13, but until King Saul's day, Amalek comes as regularly as the seasons of the year to blot and be blotted out, until Samuel offers its King Agag as a sacrifice to Yah-weh. 1st Sam. 15:32.

#### Monarchy of Israel

But, as the Pentateuch was not written by Moses, and the book of Joshua was not written by Joshua, so the book of Judges was not written until after the Babylonish Captivity, which takes us to 600 B. C. The materials for compiling the book may have existed from the days of Samuel, but Judges, 18:30 could not have been written until after the captivity. It reads as follows:

"And the children of Dan set up the graven image; and Jonathan, the son of Manassah, he and his sons were priests to the tribe of Dan until the day of the captivity of the land."

In the period between 1090 and 1000 B.C., while Egypt was feeble, one or more Habiri tribes under the leadership of Saul and David gained control and domination over Palestine and formed the monarchy of Israel. Then, under David's son Solomon, a cruel, vainglorious despot, the monarchy became weakened and, in consequence of his tyranny and oppression, it divided on his death into two independent kingdoms. Then, as we have said, about 600 B. C., the Babylonians found the small Israelitish kingdom a troublesome neighbor who was aiding their enemies

of the Nile. The Babylonians twice invaded Jerusalem and severely punished the people. The second time they totally destroyed the city and took a large number of the prominent inhabitants captive to Babylon. This captivity, or Exile, lasted until 538 B. C., when the Persians under Cyrus conquered Babylon. At that time the captive Israelites were returned to Jerusalem as Persian subjects.

#### The Hebrews Fought

In Judges 1:19, is a text that can only be understood when interpreted in the light of the Spiritual philosophy. It reads like this: "And the Lord was with Judah, and he drove out the inhabitants of the mountain; but he could not drive out the inhabitants of the valley, for they had chariots of iron." A man who is called an infidel quotes this text and asserts that iron chariots were too much for Jehovah! The Christian folds his arms and shuts his eyes and in his soul wishes that the text was not in the Bible. To me the explanation is clear. Yah-weh, the god here introduced, is the god of the hills. (See 1st Kings 20:23 to 38.) The verse at one place reads: "And the servants of the king of Syria said unto him, Their gods are gods of the hills; therefore they were stronger than we; but let us fight against them in the plain, and surely we shall be stronger than they."

These gods or spirits, like gamecocks, fight better at home than away from home. Spirits always give better manifestations in their own seance room, where they are accustomed to manifesting, than they do elsewhere. If furniture and familiar articles are magnetized, may we not believe that whole localities can also be magnetized giving added strength to the spirit power manifesting?

Now these Hebrews fought as mediums, and could conquer when in Yah-weh's territory; but Chemosh was also a god. Judges: 11; 24, 25. When Yah-weh and his army of spirits and mediums got down into the valleys, into Chemosh's territory, Chemosh and his soldiers being at home, conquered.

In Judges 2:1, and "angel of the Lord" came up from Gilgal with a very important revelation, informing Israel that they had broken the conditions, and consequently other influences had gotten among them; influences which would harass them for a long time. The history of the battle between Yah-weh and other influences, called other gods takes up much of the remainder of the chapter.

#### Palm Tree of Deborah

This disturbed the Israelites very much; they wept bitterly when the spirit-angel brought the message. They hurriedly changed back from "foreign-god worship" and built altars to Yah-weh. They named the place where the angel appeared to them, Bochim, which interpreted means "the weepers."

Naturally for Yah-weh's chosen people to leave off worshipping him and following after such gods as Baal, Chemosh, and Ashtaroah, was a grievous insult!

In Judges 3:10, Othniel, son of Kenaz, and Caleb's younger brother, was ordained a medium and led the people for a time. It is said that "The Spirit of the Lord came upon him and he judged Israel."

In chapter 4:4-6 is the history of Deborah, a prophetess or medium, to whom the people used to go for judgments or sittings. She

gave her readings, or interviews, under a palm tree. It was called "the palm tree of Deborah." That her messages and prophecies were true, is proved by verse 9, compared with verses 14 and 21.

#### Israel's Army

In chapter 5:19,20 is the history of another battle, where spirit-lights served to assist Israel and hinder Sisera. Verse 20 reads: "They fought from heaven; the stars in their courses fought against Sisera." In this chapter also an angel comes from heaven and curses Meroz bitterly because it did not come to the battle; and blessed Jael, the wife of Heber, for betraying Sisera by an act of treachery, and finally driving a nail into his head. Compare verse 23 with 4:21.

In chapter 6:8, Yah-weh sent a prophet—medium—to Israel with an important message. In verses 11 and 12 an angel appeared to Gideon, and he was called by an audible voice to lead Israel's army, as Joan of Arc was afterward called to lead the French army. Gideon was only a common man, of a common family, and he did not believe that an angel would come to one of so low a degree. It required several tests to make this medium believe his own eyes and ears. This celestial visitant is called an angel seven times; the Lord, or Yah-weh, seven times; and God twice. Gideon could not believe his own mediumship. In verse 17, he says: "If now I have found grace in thy sight, then show me a sign that thou talkest with me."

Finally, when he was convinced that he had seen and talked with an angel, he said: "Alas, O Yah-weh God, for because I have seen an angel face to face." Verse 22. Many people believe that to see a spirit, is a forewarning of their own deaths. Gideon was disturbed when he saw the angel because he feared it foretold disaster. To witness the things Gideon did, were startling enough. The fleece on the threshing-floor acted strangely indeed.

#### The Midianites

Gideon prepares a lunch of cakes, flesh and broth for the angel to eat. Verses 19-21. Finally the spirit of the Lord, that is, the spirit of Yah-weh, came upon Gideon. Let two things be not forgotten: First, whenever you find the word LORD, in this part of the Bible, in small capital letters, the original word is Yah-weh. Second, Yah-weh was the spirit of a dead Egyptian. In verses 36, 38, and 40, this spirit is called God. He became Gideon's control.

Here, by the way, are manifestations more ridiculous than any rappings or table-tippings ever met with in Modern Spiritualism. Gideon asks the angel for a test and receives two of them, one by the dew coming on the fleece and not on the grass around it; the other by the dew coming on the grass around the fleece, and not on the fleece. Each of these manifestations occurred in the night.

In chapter 7, this same thing is continued. In verse 2 the Lord comes to Gideon and tells him his army is too large. This is something new; generals seldom get too large an army. Now, if this army was to do its work as a band of mediums it was too large the moment it got one soldier into it who was not sufficiently developed for the work. The army which, at the beginning, was not half as large as that of the Midianites, after being cut down, was still too large; so Gideon's control led him to take his army down to the water; and Gideon, by command of his influence, watched them drink. Only those who could be controlled to lap water like a dog were selected. Only three hundred of them could be so controlled!

Gideon, by his "Lord," or his influence, was led down, in the dark,

to the camp of the combined Midianites and Amalekites, to hear them tell their dreams. These men, "like grasshoppers for multitude," had fearful dreams, which prepared them to be frightened at very small things when they came from Gideon's band. After this, the three hundred light their lamps and put them in pitchers, and go into the midst of the camp; then, at a given signal, the trumpets sound, the mediums break their pitchers and let the torches shine forth, and they shout, "the sword of Yah-weh and the sword of Gideon." The excited Midianites, in their insane fright, fall upon and kill each other.

The idea of the plurality of gods is kept up all through the early part of the Bible; other deities, the rivals of Yah-weh, were ever trying to crowd him out and get his place and they often did so. Verses 33, 34 of chapter 8, impart the information that "As soon as Gideon was dead the children of Israel turned again, and went after Baalim, and made Baalberith their God. And the children of Israel remembered not the Lord their God, who had delivered them out of the hands of all their enemies on every side."

After Israel and Judah were divided in the days of Rehoboam, David's grandson, Baal had more than ten times as many followers in Israel as Yah-weh had.

#### The Men of Shechem

Sometimes, when Yah-weh fell out with the people, he sent evil spirits to lead them astray. In chapter 9: 23 Yah-weh sent an evil spirit between Abimelech and the men of Shechem, and treachery was the result.

Such is often the case today. Even in Spiritualism, influences often lead mediums to oppose each other. Some think Jesuitical spirits are by this means endeavoring to render Spiritualism obnoxious to the world. On this side of spirit-land, we know that many ministers and priests warn their followers away from mediums and Spiritualism. Personally, I suffered for more than a score of years, under the pens and tongues of those who, under spirit direction, sought to destroy my usefulness. Thanks to the higher and more intelligent powers, it is all over now.

In chapter 10:10 to 13, the Hebrews had deserted Yah-weh, their spirit guide; but when they got into trouble they called to him to come to them once more. But he, in his wrath, as recorded in verses 13 and 14, said unto them: "Ye have forsaken me and served other gods; wherefore I will deliver you no more. Go and cry unto the gods which ye have chosen; and let them deliver you in the time of your tribulation."

In verses 15, 16, the children of Israel made their acknowledgments to Yah-weh, and put away their strange gods, and again accepted his guidance.

In chapter 11, Jephthah, the son of a "naughty woman," and one who afterward sacrificed his daughter to Yah-weh (see verse 39), was called to fight for and judge Israel. This Jephthah acknowledged the God of the Ammonites to be as much God as his own Yah-weh. In verse 24, he said to the general of the armies:

"Wilt thou not possess that which Chemosh thy god giveth thee to possess? So whomsoever the Lord our God shall drive from before us, them will we possess."

Here the gods of Chemosh and Yah-weh are placed on equal terms.

#### Gods of Chemosh

In chapter 13:3 to 22, the angel appeared first to the wife of Manoah, the Danite, and then to Manoah. This appearance is called an angel ten times; a man, and a man of God, five times; and the Lord, and my Lord, three times. This man, or angel, appeared to the woman, who was probably the better medium of the two, several times. She did not know who he was. She said in verse 6: "A man of God came unto me, and his countenance was like the countenance of an angel of God, very terrible; but I asked him not whence he was, neither told he me his name." The result of all this was the birth of Samson. We know that Samson was not a strong man. The Philistines knew that also, and were very anxious to know the source of Samson's strength. It was simply because a spirit power came upon him.

Chapter 14:6, informs us that it was the spirit of the Lord on (Continued Page 7, Col. 2)

## PROPHECIES

for  
1956

(Continued from Page 2, Col. 5)

there was before. It will be settled.

There is going to be an uprising or outbreak in Iran.

**INDIA**—An earthquake is going to do a great deal of damage in India. This will cause a great deal of disturbance, because the natives will be running wild when that takes place. The earth will open up and swallow, and the disturbance will be so powerful that the people here in America will be very sorry that such shall take place and hope that it does not happen in this part of the world.

**JAPAN**—There are going to be a number of earthquakes in Japan that are going to do a great deal of damage. Earthquakes will cause a great deal of damage in Hiroshima and other places.

There will also be a great disturbance because of the submergence of a particular island off the coast of Japan. It is going to be most confusing. As a matter of fact, they are going to have to evacuate.

In time, a part of that land will be claimed by the sea, and cities along the coast will topple over into the sea. Other islands will arise that can be utilized, but all will be lost upon the island which is to sink unless they evacuate.

Japan is really facing a terrific upheaval because the earth is churning over within.

Japan also is facing very bad weather conditions. Japan will be in the news because of storms.

There seems to be a great deal of confusion in connection with young people in Japan. You can guess what is causing conflict among younger people in that part of the world.

**CHINA**—The outbreak in China is inevitable—literally fighting among themselves. This is going to break the back, the strength that they have mustered in recent years, in striking other countries and sending bad vibrations to this part of the world.

It is seen here that there is a passing which is going to be very important in China, one who has a great deal of power and control over the people.

Regarding the great uprising in China, this situation is going to be quite alarming to the people there, but it is a forerunner to the clarification of a certain condition that has existed there in recent months, especially in reference to a particular leader who is going to be freed from the physical body. As a matter of fact, the departure of this particular leader causes this uprising.

**MEXICO**—A volcano is to erupt in Mexico in 1956.

**SOUTH AMERICA**—There is going to be more trouble in different parts of South America in 1956.

Bad news will arise because of civil war conditions in that part of the world. Read the papers as to one who is going to be freed from the physical body, which has to do with Chile. It will be very sudden. There is trouble brewing in Chile. It will be settled shortly after it transpires, however.

Person is going to be in the news

again. There is more trouble in that part of the world in reference to that individual.

In South America, especially in reference to Bogota, Colombia, and Chile, we find earthquakes reported that will do a considerable amount of damage. This is also likely later to run into Peru. One of the biggest earthquakes is in South America. It is going to be quite a severe one. It seems to run into Chile. Bogota is going to have to go through quite a bit, and in Peru they will have a very serious earthquake there.

**HAWAII**—There will be an earthquake that will be felt in Honolulu—not too serious, but they will be shaken up a bit. There will be another volcanic outbreak in the Hawaiian Islands as time continues.

**WEATHER**—During the next six months, there will be a lot of hurricanes, tornadoes and floods. They will be in places and localities that you would never believe such would take place.

Floods are going to do a great deal of damage, and other great storms are going to occur, not only in this country but also in other countries. We are going to have northern floods in 1956, as well as floods in the East.

There will be one very bad snow storm that is going to take place in the New England States. It appears there will be much damage.

Rivers like the Mississippi go on the rampage in the Middle West. This is going to be a great problem. There will be a great deal of damage. This goes into Kansas as well as Iowa.

**EARTHQUAKES**—There will be a considerable number of earthquakes in different parts of the world where they have not been known for a long period of time. The earth is shifting, and that is why anywhere an earthquake can take place, and there will be eruptions of volcanoes that have been inactive for a long time. There will be earthquakes in the Pacific Ocean, in the Atlantic Ocean and every part of the world.

**LOS ANGELES**—The building program in Los Angeles and nearby territory in the next two years shall be great. Many manufacturing companies are planning to come here to the Pacific Coast to establish themselves. Thousands and thousands are yet to come to Southern California, so that Los Angeles actually and literally will be the largest city in the world.

The smog problem is going to be solved. The situation is going to improve and you will find that Los Angeles will be a clear city again. A new system is going to be devised that will help considerably. The one who is going to correct the situation comes from the East. Somehow he will embark on some particular program that will help.

There will be a great deal of building and activity in the desert lands around Los Angeles and Southern California during the next two years.

One of the most important political leaders in the City of Los Angeles will pass away suddenly. It appears he is in the very best of health when he passes away. It appears to be heart trouble and will be rather an easy passing. His complaint will be for just a few moments, and then he passes away. He will be around a number of friends, and it will be daylight when it happens. He will not be home. It will be a very important

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A. E. Scheffler

at times is a chapel filled with friends who really know where they are going and what to expect after they get there. Between such hallowed walls we find ourselves again for several reasons: to greet the old-timers, to meet and make new friends, to cement the friendships of kindred souls a bit closer and stronger.

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So if you've been away, been abroad, traveled by rail, air or by car, or if you have been just gadding about, studying or merely

looting at your ease, comes the time again for some practical show of the importance of meeting with, and talking to, the many friends in the Spirit land.

Along with the desire to romance with those who have preceded us to the upper realms of thought, we must remember they are just as interested in meeting us as we are in meeting them, but they are generally helpless to make this fact known to us. We will probably always have to be the ones to take the introductory step.

It seems trite to suggest that to meet Spirit friends, we have to go where they are—in churches, seances, circles, classes. The ones we are seeking most may be patiently waiting in any of them. There are textbooks to teach us the seven ages of man; we can recite the eight or nine principles of our religion; and we can brush up on the Ten Commandments without outside help; but talking to Spirit entities is strictly a person-to-person arrangement. That makes it very easy for us—simply be where the spirits are and isn't that practically everywhere?

Lasting Spiritual Friendships

It is some times amazing how a chance meeting at a Sunday service has attracted friends, wandering in and out of the front door seemingly not to notice you or you them, but later on find much in common with which to cultivate a spiritual friendship.

It's back to church we go, for the new feeling of usefulness, for that "get-up-and-go" naturalness to keep us smiling through the fall rains and the winter snows; to help us acquire the insight and the knowledge that comes with the eagerness to learn.

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(More Zenor predictions next issue—scientific advances, great discoveries to come, strange things, the coming occult age and other wonders of the future.)

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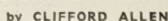
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**WRITE FOR LATEST  
BOOK CATALOGUE**

# Biblical Parallels of Spiritual Phenomena

By  
HUDSON TUTTLE

## FOR THE STUDENT AND LECTURER

**S**PIRITUALISTS who would prove their faith by the Bible will find that it furnishes the strongest evidence. From Genesis to Revelation the nearness of the spirit world and the inter-communication of spirits and mortals runs like a golden strand through all its pages. Not only spirit communion, but every phase of the manifestations distinctively known as Modern Spiritualism is represented on many occasions, often hundreds of years apart.

This similarity of expression shows that the same psychic laws held then as now, and there has been no change. Spiritualism furnishes the key whereby the mysteries of the Bible and its miracles are explained with a clearness commentators have not been able to attain for want of the knowledge it furnishes.

Though angels are understood to be special creations, and spirits to have ascended through mortal bodies, the words are used by the writers of the Bible as interchangeable, as shown by the following passages:—

"Yea, while I was speaking in prayer, even the man Gabriel whom I had seen in the vision." Dan. ix. 21. He previously says that this spirit "stood before me as the appearance of a man." Chap. viii. 15. "He maketh his angels spirits." Psalms civ. 4. Luke places departed spirits on a level with angels, xx. 36: "Neither can they die any more, for they are equal unto the angels," etc.

The terms are indiscriminately used: "And as Peter knocked at the gate a damsel came to hearken—then they said, It is his angel" (spirit). Acts xii. 13-15. "I am he that liveth, and was dead, and behold I am alive for evermore." Rev. i. 18. The soul of man separated from his body. Matt. xiv. 26; Luke xxiv. 37.

### Obsession

"An evil spirit to pass on the morrow, the evil spirit from God came upon Saul." I. Sam. xviii. 10. Mark i. 12-13; Eph. vi. 12; II. Tim. ii. 26; Matt. iv. 24; viii. 16-28-33.

### Spiritual Body

"There is a natural body and there is a spiritual body." I. Cor. xv. 44.

### Physical Manifestations

The angel unloosed Peter from chains in prison: "When they were past the first and second ward they came to the iron gate that leadeth into the city, which opened to them of his own accord, and they went out." Acts. xii. 7-10.

"And when he came unto Lehi the Philistines shouted against him, and the spirit of the Lord came mightily upon him, and the cords that were upon his arms became as flax that was burnt with fire, and his hands loosed from off his hands." Judg. xv. 14.

A fine physical manifestation is recorded in Ex. xiv. 24-25, where the Lord "took off the chariot wheels" of the Egyptians. "An angel went before them in a pillar of cloud." Ex. xiv. 19. The moving of a table now is represented by an angel rolling back the stone from the door of the sepulchre. Matt. xxviii. 2.

### Mediumship

"For to one is given by the spirit the word of wisdom; to another the word of knowledge by the same spirit." I. Cor. xii. 8. "And the

spirit entered into me when he spake unto me, and set me upon my feet, that I heard him that spake unto me." Ezek. ii. 2. "To whom hast thou uttered words, and whose spirit came from thee?" Job. xxvi. 4.

### Unknown Tongues

"To another divers kinds of tongues; to another the interpretation of tongues." I. Cor. xii. 10. "And they were filled with the Holy Ghost, and began to speak with other tongues, as the spirit (which controlled them) gave them utterance," Acts ii. 4. "If any man speak in an unknown tongue, let it be by two or at most by three, and that by course, and let one interpret." I. Cor. xiv. 2-7.

If there was no interpreter they were to keep silent, for "the spirits of the prophets are subject to the prophets." It appears that they had a great deal of trouble in the meetings or St. Paul would not have cautioned them to have all things "done decently and in order."

### Materialization

An angel appeared to Hagar, Gen. xvi.; three came to Abraham so perfectly materialized that "they did eat," Gen. xviii.; and again to restrain him from sacrificing his son; to Lot, chap. xix.; angel wrestled with Jacob, xxxii. 24; an angel spoke to all the people, Judg. ii.; came and sat under an oak and talked to Gideon, Jud. vi.; to Monoah, xiii.; an angel came and fed Elijah, I. Kings xix. 5-8; protected the three Hebrew children from fire, Dan. iii.

An angel appeared to Joseph in a dream. Matt. i.; Moses and Elias appeared on the Mount, Luke ix.; an angel appeared to the two Marys at the sepulchre; to Zacharias, Luke i.; to Mary, Luke i.; to the shepherds, Luke ii.; to Mary Magdalene, John xx.; opened the prison doors, Acts. v.; to Cornelius, Acts x.; to Peter in prison, Acts

xii.; to Paul in "vision," Acts xvi. and xxvii.; and in Deut. iv. 12.

A "materialized" book was shown, Eze. ii. 9. Joshua saw and conversed with a spirit who held a drawn sword in his hand; Josh. v. 13. And in Amos it is said the "Lord stood upon a wall made by a plumb line with a plumb line in his hand." Also showed Amos a basket of fruit, and again himself standing upon the altar. Amos 7, 8T and 9. The Lord (a spirit), plumb line and basket must have been materialized. Samuel appeared "covered with a mantle," I. Sam. xxviii. 14.

A spirit appeared to Daniel "clothed in linen, whose loins were girded with fine gold." Dan. x. Feeding the multitude of 5,000 on five loaves and two fishes. Luke iv. 12-17. Making wine at the marriage feast, St. John ii. 1-9. And, lastly, the several materializations of Christ after the crucifixion.

### Trance

"How he was caught up into Paradise and heard unspeakable words which it is not lawful for man to utter." II. Cor. xii. 2-4. Like all those who have fallen into trance, he did not know "whether in the body, or out of the body." "Which saw the vision of the Almighty, falling into a trance, but having his eyes open." Num. xxiv. 16.

### Ministry of Angels

"And the angels ministered unto him." Mark i. 13. "And the angel of God called to Hagar out of heaven," when she was deserted in the wilderness. Gen. xxi. 17. "The angel of the Lord encampeth round about them that fear him, and delivereth them." Psalm xxxiv. 7. "For he shall give his angels (spirits) charge over thee, thee in all thy ways. They shall bear thee up in their hands, lest thou dash thy foot against a stone." Psalm xci. 11-12; Matt. xxvi. 53; Acts v. 19 and viii. 26-39. A man (spirit) appeared to Paul and told him to "come over into Macedonia and help us." Acts xvi. 9.

"Are they not all ministering spirits, sent forth to minister for them who shall be heirs to salvation?" Heb. i. 14. Paul had a clear understanding of spiritual agencies. "Likewise the spirit also helpeth our infirmities." Rom. viii. 26.

### Spirit Writing

On the walls of Babylon: "In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaster of the wall of the king's palace, and the king saw the part of the hand that wrote." Dan. v. 5.

David received the plan of the

temple from a spirit: "And the pattern of all he had by the spirit, of the courts of the house of the Lord" David gave to Solomon. I. Chron. xxviii. The 19th verse says: "All this said David, the Lord made me understand in writing by his hand upon me, even all the works of this pattern."

"There came a writing to him (Jehoram) from Elijah the prophet." II. Chron. xxi. 12. These prophecies apparently were written by the spirit controlling Elijah.

### Levitation

"And when they were come up out of the water, the spirit of the Lord caught away Philip and the eunuch saw him no more—but Philip was found at Azotus." Acts. viii. 39-40. The meaning intended evidently is that Philip was transported by spirit power.

This is clearly expressed in Ezek. iii. 14: "So the spirit lifted me up and took me away." And more explicit, viii. 3, "And he put forth the form of an hand, and took me back by a lock of mine head, and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem." I. Kings xviii. 12.

"The spirit of the Lord shall carry thee whither I know not." Elisha causes iron to swim. II. Kings vi. 6. Christ walked upon the sea. Mark vi. 49.

### Clairvoyance

"Come, see a man who told me all things that ever I did: Is not this the Christ?" John iv. 29. Stephen, "being full of the Holy Ghost," Acts vii. 55-56, "Behold I see the heavens opened and the son of man standing at the right hand of God." Paul was clairvoyant. Acts xxvii. Samuel is consulted as a seer by Saul. I. Sam. ix. 10 to 20.

### Clairaudience

"And he fell to the earth, and I heard a voice saying unto him: Saul, why persecutest thou me? And the men which journeyed with him stood speechless, hearing a voice, but seeing no man." Acts ix. 4, 7. The apostles heard the voices of Moses and Elias on the mount. Matt. xvii. 3, 5; also Rev. i. 10.

"Now the Lord had told Samuel in his ear a day before Saul came." I. Sam. ix. 15-16. Peter hears a spirit voice. Acts x. 13. See Zech. i. 9, 13; ii. 2, 7; v. 10; vi. 4. Job is addressed by a spirit, ix. 15-17.

### Dreams and Visions

Often spirit messages can be given during sleep that cannot be during the more positive state of waking. "Then was the secret revealed to Daniel in a vision." Dan. ii. 19. See Matt. i. 20; ii. 12; Acts ix. 10; x. 3. Gen. xii. 7; xv. 12; xx. 3, 7; 24; Judg. vii. 13; Num. xii. 6; Deut. ii. 1-3; iv. 10, 18; Job. xiv. 13; vii. 14; xxxii. 8; I. Sam. xxviii. 6; Isa. xxix. 8; Dan. ii. 1; iv. 18; Jer. xxvii; Joel ii. 28; I. Cor. xiv. 15. The entire Book of Revelation is professedly the utterance of one in trance.

### Direct-Voice

Exo. xix. 13, 16, 19; Rev. i. 10.

### Healing

"Take my staff in thine hand and go by thy way—and lay it on the face of the child." II. Kings iv. 29; Acts xix. 12.

"They shall lay hands on the sick and they shall recover." Mark xvi. 18. "And Jesus put forth His hands and touched him—and immediately his leprosy was cleansed." Matt. viii. 3.

Paul recovers his sight. Acts ix. 17; Peter cures the lame man, Act. iii. 1 to 8; Elisha restores the life of the Shunammite child, II. King iv. 33-35; the leper is cured, I. Kings v. 10, 14; healing the damsel, Mark v. 42; see Dan. x. 13; Luke vii. 21; viii. 46; Mark v. 30; vi. 56; I. Kings xvii. 19-22; Mat. x. 1; Luke x. 9; James v. 14-15.

Christ healed by magnetic touch "and the whole multitude sought to touch him, for there went virtue out of him and healed them all." Luke vi. 19.

### Spirit Voices

Deut. ix. 12-13; I. Sam. iii. 3, Ezek. i. 28; Matt. xvii. 5; John x. 28-30; Acts 30-31, ix. 4, 7; xi. 7, 8.

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## —AS LORD DOWDING VIEWS THEM

By PHILIP PAUL

"THERE are very few people in the world now, I think, who have open minds and are prepared to examine a hypothesis without being affected by preconceived ideas or what they were taught as little children."

So lamented Air Chief Marshal Lord Dowding, most famous of Spiritualism's contemporary champions, strident anti-vivisectionist and the brilliant brain behind "The Few" in Britain's aerial struggle of 1940, when he delivered an address entitled "Random Thoughts."

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### Sense For Scientists

There was some sound sense for scientists. In the matter of inquiring into psychics, Lord Dowding declared it was very much a question of "becoming as little children."

"If every man in the street and scientist and clergyman had the kind of mind I think of he would be prepared at any rate to examine the evidence. But without you become as little children you won't even examine the evidence. You make up your mind without any evidence."

"The thoughts I give tonight arise from reading, discussion and from notes I have kept of circle records over the last dozen years."

"I found I could not deal with any of the subjects I want to mention without first referring to God. I want first of all to define, without irreverence, I hope, what I mean by the use of that word."

### Solar Set-Up

"I think we have to visualize God as a kind of commander-in-chief who has a number of subordinates at his service. One might, I think, picture one angel lord in charge of the world. It is not unreasonable to suppose that there is a similar angel lord attached to each of the other planets and a senior officer in charge of the solar system."

"Then there are our galaxy and our milky way, of which we are an infinitesimal speck, and other nebulae in fantastic numbers."

"However simply we put forward our devotion to God, we can think of them being picked up by one of these subordinates, who will ensure they reach the central headquarters."

"One way God has been regarded by religions much older than the Christian is as a trinity. My own impressions about that is that it is rather a man-made effort to define the illimitable. In 325 AD, under the Emperor Constantine, it was decided, largely as the result of the operations of gangs of toughs, that the trinity rather than the unity would be the religion adopted as the official faith of the Romans."

"There is a point beyond which no reasoning can take us. God has decreed that spirit shall descend through varying grades of matter until it reaches the dense and solid. After that, it begins to rise again through the mineral, vegetable, animal, human and angelic, until it reaches again the source from which it began—the pure, undifferentiated spirit of God."

"The downward path is called involution and the return journey is called evolution. The teaching of this principle has come to us from supernatural sources."

"We, together with the plants and animals and minerals, are all on the returning, evolutionary path. But if we step across and concern ourselves with this other stream of matter which is in process of involution, we find that we get hurt. And as we don't like getting hurt, we call this downward stream evil. In fact, it is fulfilling God's law, although it is on another part of the cycle."

### Salutary Pain

"I think we fail to realize what

a salutary part in our lives pain plays. I was reading of a boy who felt no pain at all. He had quite normal nerves, but he was always getting into trouble and injuring himself because he had not got that salutary check. If a baby had no sense of pain it might put its hand into a fire. The hand might well be destroyed before someone rescued it."

"That is some answer to the problem of pain, but it is an oversimplification because it does not deal with innocent suffering. In the animal world we still do horrible things in the way of torture and ill-treatment. It would be very hard from the animal's point of view to say that that was the working out of cause and effect."

"These are problems which have puzzled men from the beginning of time. I think you will find that the clergy are no better qualified to answer them than anyone else."

Speaking of world affairs, Dowding said he thought honest self-examination would reveal the fact that many people desired peace only because they feared the alternative. "Nothing that is based exclusively on fear can be good," he said.

### To Get Peace

"In secular affairs we have got a very reasonable system of conduct and behavior. Legislators cannot for long enforce upon people any system which they do not want to accept."

"Peace must come to the world by the extension of the goodness of individuals of all nations, because if the majority of the individ-

uals of any nation are good then the nation itself is good, because it takes wise and unselfish decisions with regard to the other nations of the world."

A questioner asked whether, if there were psychic overlords for the planets, could there be overlords for the nations? Lord Dowding replied that he fully believed each nation was represented by some beneficent angel.

The questioner then inquired why those angels did not "get together to sort out the mess in the world." Did it appear reasonable to assume that, possessed of powers of destruction which were now admitted to be cataclysmic, man was capable of controlling such abilities without a spiritual foundation?

### Only Deterrent?

Dowding pointed out that the deadliest weapon of the first world war—poison gas—had not been used to any great extent. It seemed reasonable to suppose that atomic weapons would not be employed for the same reasons.

His questioner retorted, "The only reason poison gas wasn't used was because they didn't know which way the wind was going to blow."

There were protests from the audience when the lecturer stated that man was less barbarous now than he had been in the past. "What about the Nazis?" one woman called.

Holding to his point, Dowding said: "We have made great progress during the last 200 years. That is quite remarkable, for 200 years is a very short period in the total span of human life on earth."

### "Two Worlds"

## "Christian" Spiritualism?

By WEST DOUBT

208 EAST 96th ST., TACOMA, WASHINGTON

SPIRITUALISTS could be called "Christian" Spiritualists except for the general idea of the meaning of "Christian" in the minds of the public, caused by the false propaganda spread for centuries by the orthodox churches. This term would put an incorrect idea of Spiritualism in most minds as they would naturally associate Spiritualism with the theological teachings of the orthodox Christian Churches.

Christian Churches have taught belief in and worship of a God who is apparently inferior to the members of their own congregations. This God that they teach, for some capricious reason, casts a large per cent of His created human beings into eternal pain and suffering. That no one, human being, in his right mind, would want to do a thing like that, they could realize if they would only stop and think for a moment.

I can't imagine anyone relaxing and enjoying the blisses and beauties of heaven while in knowledge of the fact that there were other human beings suffering eternal torments below them and also believing they could never help them out of their unhappy state.

Neither does this flatter a Christian in that he could be so self centered and selfish that he could be supremely happy forever while others of his fellow men were at the same time spending eternity in pain.

What sort of God could instigate such a fate as this for his creations? This isn't a God of love, justice and mercy, and a teacher of such doctrines as "love ye one another."

It is just common sense that the great perfect Creator of the universe would treat his created mankind better than a father would treat his own children, and what man would cast his own or anyone else's into eternal torment. A father's punishment is corrective and how perfect must be our Heavenly Father's, being tempered with all the mercy possible under the laws of His Divine Providence.

Another false teaching of the orthodox churches is in regard to the "direction" of God. They teach that He is a King on a throne with His only Son at His side, outward and upward in space. This they teach although their Book says "The kingdom of heaven lies within you." This looking outside of themselves for God, not realizing His nearness, keeps them from realizing the truth and thereby a knowledge of God, the spirit world and the continuity of life after death more than anything else.

God and all His Eternal and Majestic completeness is within the material universe and material man. When a man dies he finds he has traveled one step closer toward God in His infinite expanse, and finds he is in a better world and has a more perfect body. After he pays his just debts for his misbehavior on earth, he finds that he will continue to travel step by step upward in His direction forever, living in more beautiful surroundings and becoming more and more perfect as he earns his progress. Man would travel among all the stars of the universe and still would have to look within himself to find God, His ministering angels and heaven.

Christian Orthodoxy also teaches that Jesus Christ and the Bible is the all and end of religious dogma and yet their God stated that his followers would do greater work than he did. Who is doing them? Not the orthodox churches but Spiritualists, through and by means of the mediums that the Divine Providence has given them.

It is now past the time when Spiritualists should prove the fact of communication with the dwellers in the spirit lands. Thousands of Spiritualists have already proven conclusively the nearness of a spirit world of higher vibration and the truth that they can communicate with the dwellers therein. From now on let those of the orthodox churches and others, who say that communication is impossible or the work of the devil, let them prove THAT.

## ---Unseen Spirits

By THOS. F. OPIE

THE WHOLE Christian tradition is filled with "spirits."

Sometimes they are called Guardian angels, sometimes angels and actually sometimes they are called plain "men." We are told that "two men in white garments" stood at the tomb of the Master after the Resurrection. These unseen beings, for just about everybody, have no existence — simply because they cannot be seen, except clairvoyantly, or heard except clairaudiently.

These as you know are two French words that mean "clear seeing" and "clear hearing" — seen and heard on a level of vibration high above the normal sight and hearing of the average individual. And the tragedy of it is, that because the average human cannot see or hear them they assert emphatically that they do not exist — they are not there.

Dryads, I'm sure you know — but hamadryads? Hama suggests "together with" (Greek) and dryad, well, say nymphs, or elfins, fairies, or gnomes. "Dryad" suggests trees — and these mythological sprites were actually supposed to be a sort of patron for the forests. But the Romans and Greeks of old knew something of them — at least in a mythological sense.

### "Imps of Satan"

There were also gemini domini or "Spirits of the House" — who looked after domestic affairs and took care of the folk residing there. Then there were gemini loci, or spirits of the locale or place — and the gemini populi, or spirits of the populace, or the people — and the mercuriads and the unciads — and an army of other "spirits."

Does it seem credible that these genii would have been in the tradition for hundreds of centuries, if they had no objectivity — if they were not there, and had no form or function? They certainly represented something in the minds of men — else they would never have been imagined, devised or written about.

I have just looked through three sizable dictionaries and I failed to find the word gremlin. But if gremlins mean nothing and have no connotation for today, then I do not know words and this whole feature is a travesty. "Evil genii" signify something in the offing — something or some being that simply badger and pester mankind — from the unseen. We hear about "imps of Satan," children of the Devil — but we ignore the fact that they are factual.

And if they are factual and if they are responsible for the ills that befall mankind (and I hold that they and their dirty, cunning, cruel, tricky kind are responsible for practically all the terrible horrors of human existence) then they ought to be dealt with — on an objective basis.

### Mighty Swedenborg

But no man himself, through "wrong thinking" (they tell you) has brought on all these horrific afflictions, costly "accidents" (so-called) — and that's that. Little wonder that man thinks of himself as a low down weakling. Of course "wrong thinking" has a great deal to do with all this — but the wrong thinking is induced from the outside. It is "suggested" — superimposed upon man's consciousness.

The Master recognized this tremendous and significant fact: "Get thee behind me Satan" — "n' Enemy' hath done this."

The mighty Swedenborg stated that he suffered from "infestations" of these evil beings — and by the way, had Swedenborg lived in this day of empirical psychiatry he would undoubtedly have been declared "insane" — and the world would not now have his over two dozen significant books dealing with a World of Spirit — works praised by such critics as Coleridge, Carlyle, Elizabeth Browning, Phillips Brooks, Edward Everett Hale and our own Helen Keller.

This fact of evil dryads, imps, gremlins, hellions and unseen invaders need not "get anybody down." On the other hand there (Continued Page 14, Col. 3)

# PSYCHIC HIGHLIGHTS

—by Lt. Col. ARTHUR E. POWELL\*  
(Written Exclusively for Psychic Observer)

## Raps in New Zealand

### Flying Saucers

"Le Courier Interplanetaire" (Prof. Alfred Nahon, Director) 27 June, '55, writes editorially:

"Only the hardy souls—or the weak ones—skeptics and scoffers, do not know, or do not want to know, that every nation now possesses an official commission of inquiry on Flying Saucers."

"... On January 25, 1954, the Ministers for War and for Air, of Great Britain, forbade all service personnel from making public any personal observations of 'Saucers' ... Nearly all of these English airmen believe that the 'Saucers' exist, that the authorities know it, and also know what they are."

"... on 23 May, 1955, a British official of Ministerial rank was quoted as saying: 'We believe ... that the so-called flying saucers are piloted by little men, probably less than four feet in stature. It is frightening, but there is no doubt that the 'Saucers' come from another planet.'"

What's he scared about? Have these visitors ever done us any harm intentionally, or even threatened us? Yes, they have "threatened" us—that, if we do not quit our dangerous foolishness with Atom Bombs, THEY will step in and stop us dead in our tracks. That is what I have heard, repeatedly. And I am grateful.

Caustic comment by Dr. Meade Layne: "It is instructive, though discouraging, to compare the (at least occasional) frankness of the European press with the soggy secretiveness of our own."

## European Press

### Postman's Knock

Mr. A. P. Robinson, Bury St., Edmunds, corresponds with Mrs. F. E. Soward, of Petone, New Zealand. Just before a letter is about to arrive from Mrs. Soward, Robinson hears a sharp knock in a wardrobe in his bedroom, during the night or in early morning. Enquiry through psychic channels has convinced Robinson that the knocks are made by Mrs. Soward's airman son, who was buried in Feltwell, close to Bury St., Edmunds.

On September 2, he became even more certain, when an unusually loud knock awoke him. Later in the morning, his housekeeper brought him, with his morning tea, a copy of "Psychic News," in which the first item that caught his eye was an article by Mrs. Soward, describing the incident, which many readers will recollect, of a house, vacated by a Maori family, which the next day was apparently occupied—though there were no physical tenants in it—and blazing with light.

Thanks to "Two Worlds."

## Healing Testimonials

### Jessie Curl

Jessie Curl, much-travelled medium and healer, now in Britain, has certainly made the headlines in "Psychic News."

Countless patients testify to the completeness and instantaneousness of her healings.

N. R. L., Long Beach, California, wrote that, after one visit, "I had an instantaneous healing of angina pectoris."

Mrs. R. F., Florida, states: "My sight is returning, and I am able to see everything out of a once-blind eye."

A woman, after a fall, was in and out of hospitals for 23 years. A few weeks after applying to Jessie Curl, she thanked the healer for "making my life worth living again. ... she has done more for me than all my other treatments."

A Los Angeles woman wrote: "After one treatment from Jessie Curl, the pain left my right shoulder. Next day a large gallstone passed."

I. R. of Seattle declared: "Due to an accident 44 years ago, I could not lift my left arm above the shoulder. This morning, during healing, my shoulder unlocked, and became perfectly normal."

A. W. F., Utica, New York, after being ill with asthma, sinusitis and neuritis for many years, writes: "I

am feeling fine now since receiving your treatment."

The "Sentinel," Hot Springs, California, writes: "Mrs. Curl has performed near-miracles. Occasionally there occurs an instantaneous healing of some dread affliction." "In moments, she has made the blind see, the deaf hear, the crippled throw away their crutches. Arthritis and asthma disappear like magic."

"She spoke to a group of local people. To their utter astonishment, several were relieved of aches and pains."

"Others, suffering from deep-rooted ailments, started on the road to recovery. Many wanted to know how she healed the sick."

Which, of course, is just precisely what we all want to know.

## Roberts and Edwards

### Healing Tracts by Millions

Oral Roberts' monthly magazine "Healing Waters" reaches 400,000 homes. Dr. Thomas Wyatt's "Wings of Healing" from Portland, Oregon, is on 1,000 radio stations on Sundays.

From North Park, San Diego, California, Dr. Franklin Hall sends out millions of tracts and booklets. All these healers, and a host of minor ones, travel as well as broadcast. Oral Roberts' portable tent seats 10,000; and he packs it full—or more than full.

In the British Isles, 95 per cent of spiritual healing is said to be done by Spiritualist churches, at their meetings and by individuals. In England and Scotland there are 1,000 or more healing groups.

Most British healers use quiet prayer and the laying-on-of-hands. There is never emotional appeal. Spiritualist healers do not necessarily use trance, clairvoyance or clairaudience.

In September, 1954, Harry Edwards gave a demonstration of laying-on-of-hands at the Albert Hall, London, before 6,000 people. Five London papers made the event front page news the next day, one giving six columns. Reuter and the British Press Association carried the news over the world.

Harry Edwards receives up to 10,000 letters a week. All are answered. His treatments are silent—and without emotional appeal.

In Scotland, in 1954, 100 Presbyterian churches were active in spiritual healing. Margaret Lyon, Glasgow, was invited by the Church of Scotland to demonstrate healing. Thanks to "Two Worlds."

## "X-ray" Hands

### Italian Healer

"La Nuova Stampa," Italian daily, reports that Italy, too, has its famous healer, Marisa Mancini, 20 years old, who has a mail rivaling that of Harry Edwards.

Her principal gift is "X-ray" hands, which tell her exactly where the cause of the malady is situated, her findings being invariably confirmed by X-ray photographs.

Otherwise, she is quite normal, except that she seldom goes to dances or entertainments, because "I have no time."

## Rhine's Testimony

### Clairvoyant Dreams

Professor J. B. Rhine, famous for having put telepathy "on the map," in his new book "New World of the Mind," gives cast-iron cases of spirit-return, and more than 4,000 cases of clairvoyant dreams. Here are some examples:

A schoolboy in Hertfordshire dreamt that his home in Bruges was on fire. The headmaster wrote to the boy's mother. The house had been burnt down.

A woman in Florida awoke sobbing, having dreamt that her son was not in the Air Force. Five nights later, the dream was repeated. Her doctor arranged for her to see a psychiatrist. Before she could keep the appointment, a telegram came saying that her son had been sent home from the Far East in a plane, which had crashed in flames on the night of the first dream.

A girl dreamt of her boy friend

on the other side of the Atlantic, and that his hair had turned completely white. "That's funny," he wrote back. "So it has! I couldn't bring myself to tell you. How did you know?"

A Winchester woman dreamt, 3 times a night, that her small daughter had been killed in a road accident. The next day, the tragedy happened.

Four airmen, who baled out of an aeroplane, called at a cottage, and found a high tea awaiting them. The woman, who opened the door, remarked: "I dreamed about it. I've been expecting you."

Thanks to "Two Worlds."

## Archbishop Quoted

### Doctors and Prayer

Referring to the Commission on Divine Healing set up by the Archbishops, Sir Henry Holland, famous eye surgeon, told an audience that there was evidence of authenticated cases of miraculous and spontaneous cures. He quoted instances of malignant growth that disappeared after their victims had been given only a few months to live.

Sir Henry said that he prayed at every operation he performed.

Our present conception of the influence of prayer is based upon the observation of patients who have been cured almost instantaneously of various afflictions, such as peritoneal tuberculosis, cold abscesses, osteitis, suppurating wounds, lupus, cancer, etc. ... Wounds are cicatrized, pathological symptoms disappear, appetite returns. ... The only condition is prayer. But there is no need for the patient himself to pray, or even to have any religious faith. It is sufficient that someone around him be in a state of prayer. Such facts are of profound significance. They prove the objective importance of the spiritual activities!

Dr. Alexis Carrel

Speaking as an ordinary doctor, I should say that the great advances in surgery and in physical medicine are going to be made to look very ordinary indeed alongside the great spiritual awakening and healing of mind that will come in this generation.

Dr. Christopher Wood

I believe in the possibility of miraculous healing. Frequently I have known people to recover whom I did not expect to recover.

Dr. Martin (Wisbech)

As a physician, I have seen men, after all other therapies have failed, lifted out of disease and melancholy by the serene effort of prayer. It is the only power in the world which seems to overcome the so-called "laws of nature."

Dr. Alexis Carrel

Thanks to "Spiritual Healer."

## Rembrandt's Handiwork?

### "Nightwatch" Re-Painted

Charlotte Hoffer, in "Prediction" tells us that Michael Dehnen of The Hague has become the talk of Holland.

Early in life, Dehnen had premonitions, visions of people long dead, and knew of forthcoming events of major importance.

During adolescence, his visions increased. A voice told him to heal. So he became a herbalist and mesmerist.

Although he is a Protestant, nuns from a convent consult him, after he had told one of them of a coming illness, and how she should overcome it.

With psychometry and telepathy, he has traced lost and stolen objects.

He has indicated places in woods where ancient tombs have been unearthed.

In a vision, he saw the 100-year-old skeleton of a big animal which had been cruelly slaughtered. This was found, with a huge knife, at the spot he indicated.

One evening, in his surgery, he

heard a voice say: "Michael, go and paint." "... this is impossible. I have never had a painting lesson in my life ... what ought I paint?" "Rembrandt's 'Nightwatch,' I shall help you." He studied the famous masterpiece, bought a picture postcard of it, and painting materials.

Standing staring at his canvas, the voice said: "Don't stare into space. Do make a start. I shall assist you."

"... then the paint brush in his hand began to fly over the canvas, as if driven by an invisible force. Without stopping ... after precisely 3 hours' work, the figures of the 'Nightwatch,' though somewhat sketchy still, were plainly recognizable."

Working an hour a day, in 3 months he had a replica of Rembrandt's most famous painting, finished to perfection.

Did Rembrandt do the job?

Did Rembrandt do the job?

## Wrong Diagnosis?

### Doctor's Dilemma

Catherine Sheppard remarks: "In many cases doctors will not admit that patients have been cured or considerably relieved by unorthodox methods after their own methods had failed. They take refuge by saying there was a wrong diagnosis. This makes it obvious that they have treated the patients for complaints they did not have."

Quite a neat point? Any comeback, Medicos?

## Materialized 'Angels'

### Emma Britten Speaks

The Editor of "Two Worlds" writes a delightful story of a seance at the home of Mr. and Mrs. Richards, near Wrexham, North Wales. "The weekly seance ... is conducted with an evangelical fervor that could happen only in Wales." ... To hear them sing "Cwm Rhondda," the Welsh National Anthem, ... is to understand the power of vibrations locked up in sound. These, and their simple faith, which should move mountains, provide ideal conditions for the coming of the 'angels.'"

The medium, Mrs. Richards, sits between her husband and daughter. There is no cabinet. She does not go into trance. She converses with the materialized 'angels.'

First, there were cold, psychic breezes; then perfumes; then a small moving light. This is Willie, a child-guide, killed in an accident. He darts rapidly all over the room with the only light—that from two plaques, phosphorus-coated. Neither he, nor other communicators, use the trumpet. He "touched my hands, notebook, and pencil. He put his arms round my face and kissed me on the cheek. Never once did he fumble or knock off my spectacles. All his movements in the dark were unerringly accurate." Then he sang.

"... a dramatic moment ... A materialized figure stood in front of me ... a woman's voice said: 'I used to write in 'Two Worlds' ... my name is Emma Hardinge Britten'—who founded the paper and was its first Editor."

Stella came to see her mother, Mrs. Jones, and was clearly visible. She asked for a glass of water, then took it straight to Mr. Barbanell, who "had a clear view of her profile, framed in its white ectoplasmic drapery, its soft texture brushing over my hands. I noted the nose, cheeks and chin and the life-like flesh hues." Later, she removed the glass and put it on the table.

Then came Sister Helen, a nun, who presides over these seances, is loved by all, and is the guardian angel of the Richards household "as real and alive to them as any person in the flesh."

Zenda, a daughter of a Stuttgart scientist, appeared, and "took my hand between her two hands. I felt the warm, soft fingers. This was no ghost, no apparition, no spectre."

On the opposite side of the room, a sitter announced that the materialized form of a little girl had climbed over her knee.

A hymn was sung, and above the

volume of sound "could be clearly heard a spirit accompaniment in a loud, rich, contralto voice."

The heat of the day was blamed for the proceedings not being "up to the usual standard."

Mr. Barbanell's abiding impression, says, was the naturalness with which the seances are regarded. The children speak freely of "sister," or "the angel."

Mrs. Richards is not a professional medium.

The Sunday seance is part of the family life.

I regret that space forbids reproducing the whole charming story, so graphically written.

## Can You Explain?

### Poltergeists in Australia

"Psychic News," quoting from "Psychic Science," tells a story of poltergeist activity in the house of Gilbert Smith, farm worker, in Mayanup, Western Australia.

As soon as Mr. Hack, Smith's employer, drove up to investigate, a stone hit the roof of his car. Another stone struck the car as he alighted, and bounced on his shoulder. The night was very cold, but the stone was warm.

It was observed that the stones were hurled, sometimes with force, sometimes gently. When picked up, they were warm. There were no footprints in the area from which the missiles seemed to have come.

The dogs, that normally barked at the slightest sound, remained silent.

Thirty farmers and neighbors, armed with torches, spotlights and shotguns, surrounded the house, and kept watch for 8 nights. Every night, the stones came.

A reporter-investigator from the Perth "Weekend Mail" could offer no normal explanation. Farmers and neighbors put it down to poltergeists.

An aboriginal witch-doctor attributed it to Mrs. Smith's father, who was in hospital after a stroke, and whose spirit "belong neither to this world nor the next." He thought the phenomena would cease when the sick man recovered or died. He pointed out the precise spot where the father had suffered the stroke and collapsed.

A later report stated that farm workers had ploughed an area round the house, to reveal the footprints of an intruder. Also they cut the leaves off some trees: this made the rain of stones ever heavier. On one occasion, in the presence of Mr. Hack, a stone clattered into a tin basin under the table.

## Why Cross Yourself?

### Museum of Ghosts

The Los Angeles "Mirror-Daily News" describes the "Museo degli Spiriti" or Museum of Ghosts, in Rome. The curator is Rev. Ernesto Ricasoli, who admits visitors only reluctantly, and then only for reasons other than curiosity.

The wooden closets are unlocked, one by one, revealing exhibits such as:

A nightshirt, bearing the imprint of a burning hand, impressed by the "spirit" of a Belgian woman in 1789, 27 years after her death, in an attempt to persuade her son to lead a better life.

A portion of a candle, which burned mysteriously for almost a month.

Parchments on which disembodied hands have scrawled messages to the living.

The table from a nun's room on which a dead priest left the imprint of his hand and a cross.

The collection began in the 19th century, after a fire in a chapel, during which passers-by saw the image of a man in terrible pain in the midst of the smoke. They concluded it was a spirit from Purgatory. After the fire was extinguished, the image remained, and was photographed by score of people. It is still there today on the wall, behind a painting.

Fr. Jouet and his successors collected affidavits and documents attesting to the truth and validity of each item. The Church expresses no opinion.

Most Romans, however, play safe. As they pass, they cross themselves.

ED NOTE: Comments and suggestions relative to this column: "PSYCHIC HIGHLIGHTS" are in order. Write direct to Col. A. E. Powell, 6121 Hazelhurst Place, North Hollywood, California.

# PSYCHIC OBSERVER

PSYCHIC OBSERVER, JANUARY 10, 1956

If your church is NOT listed in these columns, write Psychic Observer, Inc., 230 Grandview, Chesterfield, Indiana. Ask for church order form and complete information.

## ARIZONA

Phoenix: Harmony Chapel (Spiritualist) 85 West Portland St.; Services: Sunday 9:45 and Wed. 7:30 P. M.; Minister: Rev. Edwin W. Ford, N.S.T.; Phone: ALpine 4-1990.

Tucson: Grant's Pillar of Light Spiritualist Church, 830 South Scott St.; Services: Sunday 7:45 P. M.; Minister: Rev. Hazel Thirkield, 139 North Tyndall Ave.; Phone: 3-1907.

## ARKANSAS

Hot Springs—Church of Spirit and Truth, 208 Spring St.; Services: Sunday 8 P. M.; Circle: Wed. P. M.; Minister: Rev. Julia Martin; Phone: NA 4-1615.

## CALIFORNIA

Alameda, California  
Brotherhood Spiritualist Church, 1407 Ninth St.; Services: Sun. & Thurs. 7:30 P. M.; Minister: Rev. Pearl E. H. Manning; Phone: LA 2-2316.

The Spiritualist Center, 2233 Central Ave.; Services: Wed. 2 P. M.; Fri. 8 P. M.; Co-Pastors: Dr. & Mrs. E. L. Archer (UCM) Phone: LA 2-6327.

Burlingame: Chapel of Truth; meetings Friday evenings at 8 in Burlingame Woman's Club; chartered by the Church of Revelation; Minister: Rev. Guila Prineas; Phone: Diamond 3-8596.

El Monte: Norwood Village Spiritual Science Church, 470 N. Peck Road. Services: Sunday 9:45 and 11 A.M.; Minister: Rev. Florence E. Fairchild, 15428 Glordiana St., Puente, California; Phone: Edgewood 6-3633.

Encino: Valley Spiritualist Church, 4925 Paso Robles Ave.; Services: Sunday 2:30 P. M.; Minister: Rev. Letha Mahoney, 17965 Collins St.; Phone: DI 3-3306; Sec'y: Florence King, 9235 Reseda Blvd., Northridge, California.

Gardena: St. Paul's Spirit Communion Church, 813 West 165th St.; Services: Wed. 7:30 P. M.; Minister: Rev. Frances A. Bond; Phone: 9-1835.

Hanford: Church of Revelation, Inc., 1306 North Irwin St.; Sun. & Thurs. 8 P. M.; Class: Monday & Tuesday evening; Rev. Janet Stine Wolford; Phone: 1738.

Hollywood, California  
Spiritual Science Ch., 1904 North Argyle Ave.; Rev. Mae Taylor.

Church of Divine Power, 5017 Sunset Blvd.; Services: Sunday 8 P. M.; Wednesday 7:45 P. M.; Minister: Rev. Lorraine LaVani; Phone: HOLlywood 9-4163; President: John C. Gregory, 906 Northwestern Ave., Hollywood, 29.

Foundation of Universal Truth; Minister: Rev. Elsie Hicks, 645 North Normandie Ave.; Phone: NO 4-5023; Minister at chapel, 3028 West 7th St. (Los Angeles) Sunday 2 & 7:45 P. M.; Wed. 2 P. M. & 7:45 P. M.

Long Beach, California  
People's Spiritualist Church, 785 Juniper St.; Sun. 8 P. M.; Wed. 8 P. M.; Minister: Rev. Edith M. Niles, 909 Juniper Ave.; Phone: 906-540.

Temple of Christian Philosophy, 1105 Raymond Ave.; Class: Wed. 7:30 P. M.; Holy Communion 1st Sun. 11 A. M.; Sunday services: 7:30 P. M.; Minister: Rev. Lola Reddig; Phone: 8-2316; Church phone: 99-214.

Sanctuary of Spiritual Happiness, Morrell Hall, 835 Locust St.; Services: Wednesday 7:30 P. M.; Minister: Rev. Frank M. Parker, 3308 Allegre Lane, Altadena Cal.; Phone: SYcamore 4-9048.

Temple of Spiritual Science, Morgan Hall, 35 Locust Ave.; Services: Sunday 7:30 P. M.; Also Thurs. 7:30 P. M.; Minister: Rev. 4th St. Minister: Rev. Rosa Locke; Phone: HEmlock 6-3223; Rev. Chloe Birch, Asst. Pastor.

Los Angeles, California  
Temple of The Helping Hand, 227 North Western Ave.; Services: Sun. 2:30 and 7:30 P. M.; Tues. 2 P. M.; Thurs. 7:30 P. M.; Minister: Rev. Regina Weisz; Phone: HOLlywood 3-4039.

Universal Chapel, 1001 West 69th St.; Services: Wed. 2:30 and 7:30 P. M.; Fri. and Sun. 7:30 P. M.; Minister: Rev. E. Perryman Goff; Phone: PLeasant 8-2201; Co-Pastor: Walter H. Goff.

School of Spiritual Philosophy, 2522 West 13th St.; Services: Sun. 2:30 and 7:30 P. M.; Tues. 7:30 P. M.; Thurs. 2 and 7:30 P. M.; Minister: Rev. Jane M. Sipes; Phone: DU 9-2280.

San Francisco, California  
Golden Gate Spiritualist Church (N.S.A.) 1901 Franklin St. (cor. Clay); Services: Sunday 8 P. M.; Wed. 7:30 P. M.; Minister: Rev. Florence S. Becker, 1940 Broadway Ave.; Phone: JUmpier 7-4960; Sec'y: Donald E. Haddock; Rev. Charles Ross McKendry; Church Phone: TUxedo 5-9976.

The Little Church of St. Andrews (Spiritualist) 875 Valencia St.; Services: Sunday 7:30 P. M.; Thurs. 2 and 7:45 P. M.; Unfoldment Class: Tuesday and Wednesday 7:30 P. M.; Minister: Rev. Aida Schelerman; Phone: Underhill 3-4580.

First Spiritualist Temple, 3324-17th St.; (near Mission Services: Sun. & Wed. 2 & 7:30 P. M.; Minister: Julia Bramah; Sec'y: George A. Borre, 33 Elliott St.

Christian Spiritualist Church of San Francisco, 4th floor, Native Son's Bldg., 414 Mason St. (Sacramento Hall Sunday 2 and 8 P. M.; President: Leah Bauer; Treas: Linda B. Sampson.

The San Francisco Harmony Center U. M. C. 47, (Spiritualist) 715 Valencia St.; Services: Sun. 1:45 P. M.; Trance circle, Tues. 8 P. M. & Fri. 2 P. M.; Billet Reading: Wed. & Thurs. 7:45 P. M.; Rev. Lovie Murray; Phone: Market 1-0298.

The Spiritualist Church, 414 Mason St.; Sunday 7:30 P. M.; Sec'y: Jane Musick; Minister: Mary E. Taylor; Phone: JUmpier 7-1232; Vice President: N. B. Williams.

## LOS ANGELES—Continued

Acasha Temple of Wisdom, Inc., 460 North Western Ave. C. blocks north of Beverly; Services: Sunday 8 P. M.; Pastor & Founder: Rev. Richard Zenor; Phone: HOLlywood 4-6252.

Astara Foundation, 261 South Mariposa Ave.; Services: Sunday 2:30 and 7:30 P. M.; 3:30 P. M.; Minister: G. Chaney; Phone: DUinkirk 3-4347.

Spiritualist Church of Divine Light, 837 South Park View Ave.; Services: Sunday 11 A. M. & 2 & 7:45 P. M.; Healing and messages, Wed. 7:45 P. M.; Message service and luncheon Thurs. 1 P. M.; Dr. Victor Ahlheim Class, Thurs. 7:45 P. M.; Minister: Rev. Beulah Englund; Phone: DI 9-1866.

Spiritualist Temple of the All-Seeing Eye, 841 West 83th St.; Services: Sun. 7:30 P. M.; Wed. 2 & 8 P. M.; Minister: Rev. Anna F. Crosby; Phone: PL 17301.

Moses Temple of Science, 2013 1/2 West Jefferson Blvd.; Services: Sunday, 10:30 A. M.; Church: 10:45 A. M. & 7:45 P. M.; Wed. 7:45 P. M.; Minister: Rev. Manilla Moses; Phone: REpublic 8931.

Westlake Spirit Ch., 1722 W. Santa Barbara Ave.; Sun. Wed. & Fri. 8 P. M.; Pastor: Irene Wood; Sec'y: Florence Reed.

Spiritualist Church of Revelation, Embassy Auditorium, 839 South Grand Ave.; Services: Sunday and Thursday, 2 and 7:30 P. M.; Minister: William Donovan; Phone: LO 5-1581; Asst. pastor: Rev. Stephanie Jean Seebree; Sec'y: Irene Faust, 2807 Frederick St.

Holloway School of Philosophy, Health and Religion; Dr. Gilbert N. Holloway, Rev. Mercy Holloway; For information: write to P.O. Box 27866, Los Angeles 27, Calif., or telephone DUinkirk 2-4451.

Rose Chapel Psychic Center of the First Christian Episcopal Church, 257 South Occidental Blvd.; Services: Sunday 11 A. M. & 8 P. M.; Class—Tues. 8 P. M.; Billet—Wed. 8 P. M.; All Message—Thurs. 2 P. M.; Unfoldment Class—Thurs. 8 P. M.; Forum & Messages—Friday 8 P. M.; Dinner 5:30 P. M. last Sunday each month; Presiding Clergyman: Rev. Thomas E. Sadler; Phone: DI 3-3466; Rev. Ernest Clergyman: Rev. Diana Hastings; Associates: Rev. Leah Pitzer, Arlet Stenerson & Louise Ennis

Foundation of Universal Truth, 3028 West 7th St.; Services: Sunday 2 & 7:45 P. M.; Wed. 2 P. M. & 7:45 P. M.; Minister: Rev. Elsie Hicks, 645 North Normandie Ave., Hollywood; Phone: NO 4-5028.

Oakland, California  
First Temple of Spiritualism, 1442 Alameda St.; Services: Sun. & Tues. 8 P. M.; Minister: Rev. M. J. Moore, 1014 Fifth Ave.; Phone: EMplebar 5-3442; Sec'y: Earl Dowd.

Spiritualist Church of Christ No. 2, 529-31st St.; Services: Sunday 2:30 P. M.; Tues. 7:30 P. M.; Thurs. 7:30 P. M.; Minister: Rev. David Stanton.

The Spiritual Army of God, Inc., Ebell Hall, 1440 Harrison St.; Services: Friday 1:45 P. M.; lecture, healing and messages; Social Night—last Friday each month; Presiding Clergyman: James M. Felton; Sec'y: Rev. Ebbha Bolton; Phone: GLENcord 9-4413.

St. John's Spiritualist Church of Christ No. 2, 104 E. System Bldg., 410-11th St.; Services: Sun. 2:30 P. M.; Minister: Rev. David Stanton, 3750 Suter St.

Kosmos Centre Church, Ebell Hall, 1440 Harrison St.; Meetings: 7:30 P. M. Thurs. Friday and Saturday only; Phone: HIGhgate 4-7219.

Sacramento, California  
First Spiritualist Episcopal Church, L. O. O. F. Bldg.; 34th & B-way; Sun. 7:45 P. M.; Minister: Rev. Wilson H. Beasore; Phone: HUDson 1-8995.

San Bernardino, California  
First Spiritualist Church, 6th & Arrowhead; Services: Sunday, 8 P. M.; President: Ann Cannara; Sec'y: C. A. Cannara; Phone: 9-4163.

Spiritualist Episcopal Church, 134 East 5th St.; Services: Sunday, 1:45 P. M.; Class: Mon., 1:30, also Tues. and Wed. 8 P. M.; Phenomena Sat. 8 P. M.; Co-Pastors: Rev. M. J. Moore, 1014 Fifth Ave. & Rev. Gloria Taber-Braxton; Phone: 89523.

San Diego, California  
The First Spiritualist Church of San Diego, 3777 42nd St.; Services: Sunday, Healing 7 P. M., lecture, 8 P. M.; Minister: Rev. Emily G. Davis; Phone: 4-4980.

Inspirational Church of The Master, 2730 North St.; Services: Sunday 2:30 & 8 P. M.; Wed. 8 P. M.; Thurs. 2 & 8 P. M.; President and Pastor: Rev. Maidsa Stewart; Phone: ATwater 4-8121.

Fraternat Spiritualist Church, 1502 Second & St.; Services: Sunday 2:30 & 8 P. M.; Thurs. 2:30 & 8 P. M.; Minister: Rev. M. A. Springs; Sec'y: Marge Cawthorne.

San Fernando: Temple of Light, 12540 Bradley Ave.; Services: Tues. Sat. & Sun. 7:45 P. M.; Rev. Edwin Lye, pastor; Rev. Mary F. Lye, secretary; Phone: EMpire 1-2821.

San Francisco, California  
Golden Gate Spiritualist Church (N.S.A.) 1901 Franklin St. (cor. Clay); Services: Sunday 8 P. M.; Wed. 7:30 P. M.; Minister: Rev. Florence S. Becker, 1940 Broadway Ave.; Phone: JUmpier 7-4960; Sec'y: Donald E. Haddock; Rev. Charles Ross McKendry; Church Phone: TUxedo 5-9976.

The Little Church of St. Andrews (Spiritualist) 875 Valencia St.; Services: Sunday 7:30 P. M.; Thurs. 2 and 7:45 P. M.; Unfoldment Class: Tuesday and Wednesday 7:30 P. M.; Minister: Rev. Aida Schelerman; Phone: Underhill 3-4580.

First Spiritualist Temple, 3324-17th St.; (near Mission Services: Sun. & Wed. 2 & 7:30 P. M.; Minister: Julia Bramah; Sec'y: George A. Borre, 33 Elliott St.

Christian Spiritualist Church of San Francisco, 4th floor, Native Son's Bldg., 414 Mason St. (Sacramento Hall Sunday 2 and 8 P. M.; President: Leah Bauer; Treas: Linda B. Sampson.

The San Francisco Harmony Center U. M. C. 47, (Spiritualist) 715 Valencia St.; Services: Sun. 1:45 P. M.; Trance circle, Tues. 8 P. M. & Fri. 2 P. M.; Billet Reading: Wed. & Thurs. 7:45 P. M.; Rev. Lovie Murray; Phone: Market 1-0298.

The Spiritualist Church, 414 Mason St.; Sunday 7:30 P. M.; Sec'y: Jane Musick; Minister: Mary E. Taylor; Phone: JUmpier 7-1232; Vice President: N. B. Williams.

## CALIFORNIA—Continued

San Jose, California  
First Spiritual Science Church of San Jose, 85 South 7th St.; Services: Sun. 7:30 P. M.; Minister: Rev. Gladys Shear; Phone: CYpress 7-5543.

Santa Monica: Spiritual Prayer Home, 1213-10th St.; Services: Sun. and Wed. 8 P. M.; Meditation, Mon. 8 P. M.; Minister: Rev. Mary H. Brings; Phone: EXbrook 3-8173; Sec'y: Albert Vincent.

Stockton: Spiritual Science Church, No. 204, Fidelity Hall, 230 East Fremont St.; Services: Sun. 7:30 P. M.; Minister: Rev. 8 P. M.; Messages 9 P. M.; Billet: 1st Sunday each month; Dinners 2nd Sunday each month, 4 to 7 P. M.; Minister: Edna Miller, 1410 East Market St.; Phone: 32285; Sec'y: Glennel Hyde, R.F.D. No. 5, Box 366, Stockton, Cal.

Venice: Church of Universal Light, 142 Lincoln Blvd.; Services: Sunday and Tuesday 7:30 P. M.; Ministers: Rev. Harry L. McNutt and Amy E. McNutt, 1632 Electric Ave.; Phone: EXbrook 6-8174.

## COLORADO

Denver, Colorado  
Spiritual Science Association, 321 Tabor Bldg., 16th & Curtis; Services: Sun. 7:30 P. M.; Fri. 8 P. M.; Tuesday, 8 P. M.; Minister: Rev. Sophie Busch-Tracy.

Progressive Science Institute & Emma Lee Spiritual Science Chapel, 1251 Lee St., Lakewood, Denver 12; No. 9, Golden Bus; Services: Sun. 7:30 P. M. First Sunday, Astrological birthday party and service; Dr. Lola B. Washburn, Pastor. Phone: BE 3-6192; Gail Workman, Sec'y.

Psychic Center, 4915 West 35th St., Minister: Rev. Emma Bell Roney; Phone: GR 7-7054.

Temple of Harmony Spiritualist Ch. Inc., 333 West Ellsworth Ave.; Sunday: 10:30 & 7:30 P. M.; Thurs. 7:30 P. M.; Rev. Ida Fleming; Allan J. Miller.

Pueblo: First Spiritualist Church (N.S.A.) 212 1/2 North 7th St., K. P. Hall; Services: Sun. & Wed. 8 P. M.; Tues. 7:30 P. M.; Minister: Carolyn G. John; Healer: W. J. Hansen; Pres: Elmer John; Sec'y: Hatlie Christian.

## CONNECTICUT

Hartford, Connecticut  
First Church of Divine Light, Inc., 303 Park St.; Services: Sunday 3 P. M.; Wed. 8 P. M.; Minister: Clifford L. Doucette, 108 High St., Manchester, Connecticut; Phone: Manchester—MI 9-1841.

Hartford Spiritualist Temple, Inc. (N.S.A.) 738 Asylum St.; Services: Sunday 7:30 P. M.; Wed. 8 P. M.; President: Mahab Olo, 422 Main St.; Sec'y: Mrs. E. Char. lotte Simmons, 59 Webster St.

New London, Connecticut  
New London Spiritualist Temple, Inc., 60 Blackhall St.; Services: Sunday 5 P. M.; Thurs. 7:30 P. M.; Sec'y: Stephen Dickens.

Universal Psychic Science Society, Stony Brook Drive, Universal Psychic Science Seminary Instruction, Rev. C. Wallace Fox (UPS Missionary at Large) P.O. Box 169, Niantic, Conn.; Phone: GIBson 3-8133.

Niantic: Temple of Light (I.A.S.) 4 Smith St.; Services: Sun. & Thurs. 7:30 P. M.; Visiting Mediums weekly; Minister: Rev. Harriet Whitehead; Phone: PErshing 9-4000; Rev. William Charles Owens, Char. & South St.; Pine Grove, Niantic; Phone: PErshing 9-5962; I.A.S. Spiritualist Seminary Instruction & Unfoldment Class: Sat. 7:30 P. M.; Rev. Nicholas Plastina, P. O. Box 155, Niantic, Conn.

Norwich—First Spiritual Union, 29 Park St.; Sun. 2:30 & 7 P. M.; Pastor: Rev. Maylie W. Wheeler; Sec'y: Otis Rainard.

Stamford: Albertson Memorial Church of Spiritualism, Inc., 485 Summer St. (N.S.A.); Services: Sunday 4 P. M.; Thurs. 8 P. M.; Minister: Rev. Raymond E. Burns; Sec'y: Harry C. Todd, 77 Glendale Drive, Glenbrook, Conn.; Phone: DAVIS 3-7290; Church Phone: Davis 3-3411.

## DELAWARE

Wilmington: First Spiritualist Church of Delaware, 907 Tattall St.; Services: Sun. 7:45 P. M.; (N.S.A.) Sec'y: Laura M. Shilling, 105 Marsh Road; President: Peter Deluke.

## DISTRICT OF COLUMBIA

Washington, D. C.  
First Spiritual Science Church, Suite #631, 1424 N. St., N.W.; Services: Sunday 2:30 and 8 P. M.; Thurs. 8 P. M.; Minister: Rev. Alice Wellstood Tindall; Phone: CO 5-1149 and ME 8-0973.

Ch. of Two Worlds, 2460 16th St., N.W.; Services: Sun. and Wed. 8 P. M.; (N.S.A.) broiler: Rev. Phyllis H. Burroughs; Phone: Emerson 0010 Sec'y: Freda Dorothy Egbert, 7529 Alaska Ave., N.W. Washington (12).

Cassadaga: Southern Cassadaga Spiritualist Camping Association; 1936 season—Jan. 1st through April 1st; Services: Sunday 2:30, 4:30 and 7:30 P. M.; Tues. & Thurs. 7:30 P. M.; January: Rev. Ella J. Sutton; February: Rev. Ruth L. Walling; March: Rev. Curtis B. Morris.

Coral Gables (Miami) Universal Church of The Master, No. 408, 1520 San Remo Drive, Apt. No. 1. Services: Sunday and Thursday 7:45 P. M.; Minister: Rev. Mary Thillito; Phone: 97-9877.

Daytona Beach, Florida  
First Christian Spiritualist Church of Daytona Beach, Prince George Hotel, 212 North Ridgewood Ave.; Services: Sunday 7:30 P. M.; Thursday 2:30 and 7:30 P. M.; Charter by The International General Assembly of Spiritualists; Minister: Rev. Enid Brady, Berkeley Road, Ormond Beach, Phone: 9990; Sec'y: Marian Ellis, 127 North Peninsula Drive.

Hays Memorial Spiritualist Church, 221 First Ave.; Services: Sunday 7:30 P. M.; Wednesday, 2:30 & 7:30 P. M.; Minister: Rev. Margaret Hays Springfield; Phone: CL 2-4432.

Fort Lauderdale: Beekoning Light Spiritualist Church, W. Main, C. L. Services: Sunday 8 P. M.; Beekoning: Wed. 2 P. M. and Friday 7:30 P. M. at 200 N.E. 4th St.; Minister: Rev. Jewell Williams; Dial Phone: Jackson 2-3160.

## (FLORIDA—Continued)

Homeshead—Redland Spiritualist Episcopal Church, 28 N.W. 1st St.; Rev. Sada Hobson; Sun. 8 P. M.; Rev. Odd Fellows; Phone 253 M. 4.

Jacksonville, Florida  
Friendship Spiritualist Temple, 2963 Spencer St.; Services: Tues. Thurs. & Sun. 8 P. M.; Minister: Rev. C. H. Harris; Phone: EV 8-8162; Sec'y: Beulah Myers, 64 West 53th St., Jacksonville 8, Florida.

The Spiritual Lighthouse, 3817 Main St.; Services: Sun. and Wed. 8 P. M.; Class: Tues. 8:30 P. M.; Minister: Rev. Ida Pierce, Route #3, Box 1053, Jacksonville, Florida.

United Spiritualist Church, 125 Market St.; Services: Sunday 8 P. M.; Circle: Wed. 8 P. M.; 1133 Hubbard St.; United Bible Spiritualist Ass'n; Minister: Rev. Etta Gardner; Phone: 60351; Asst. Pastors: Dorothy Steedly and Joe Connelly.

Miami, Florida  
Temple of Revelation, 600 S.W. 25th Ave.; Services: Sun. & Wed. 7:45 P. M.; Healing Center; 7:15 P. M.; Minister: Rev. Ruby J. Schmidt; Asst. pastor: Rev. L. L. Wedge; Phone: 27-8466.

St. James Spiritualist Science Church of God, 217 S. Miami Ave., Opp. Herald; Services: Sunday 3 and 8 P. M.; Healing 7:30 P. M.; Message Circle Tuesday 3 P. M.; and Thursday 8 P. M.; Rev. Theresa N. Hiestler, pastor.

Little Shenandoah Spiritualist Church, 601 S.W. 7th St.; Services: Sunday 8 P. M.; Wed. 2 and 8 P. M.; Minister: Rev. Frances N. Hiestler, pastor.

Spiritual Church of Christ, 612 N.W. 65th St.; Services: Sun. & Tues. 8 P. M.; Thurs. 2 to 5 P. M.; Minister: Rev. Maude Allen; Phone: PL 90511; Sec'y: Lillian L. Davis.

Beekoning Light Spiritualist Church, 1621 S.W. 6th St.; Services: Sunday & Thurs. 7:45 P. M.; Minister: Rev. Bertie Lilly Candler; Sec'y & Asst. pastor: Rev. Madge Hart, 819 N.W. 22nd Place.

Church of Revealing Faith, N.W. 71st St. & N.W. 4th St.; Services: Sunday & Thurs. 7:45 P. M.; Minister: Rev. M. L. Sackett; Asst. Pastor: Rev. Frank Mead.

Sarasota, Florida  
Shrine of The Master Spiritualist Episcopal Church, 852 Tuttle Ave.; Services: Sunday 10:30 A. M. & 7:30 P. M.; Ministers: Rev. Dorothy Flexer and Rev. Raymond Flexer.

Church and School of Divine Law, 1269 First St.; Services: Sun. 7:45 P. M.; Minister: Rev. Nina Ward Hughes; Phone: HINGling 4-1561; St. W. Hughes.

St. Petersburg, Florida  
Church of The Beloved, 2806 Central Ave.; Services: Sunday 7:30 P. M.; Minister: Elhel Post-Parrish; Minister during the summer months: Olga Ruths Carpenter.

Church of Spiritual Philosophy, 1715 Tenth & N.W. 4th St.; Services: Sunday and Thursday 7:30 P. M.; Minister: Rev. M. McBride Panton; Phone: 53-9155.

People's Spiritualist Church, 1011 Ninth Ave., North; Services: Sun. and Wed. 7:30 P. M.; Minister: Rev. Clifford L. Bias.

Universal Psychic Science Association, 625-639—12th St., North; Services: Sunday 7:30 P. M.; Messages Wednesday; Healing Thursday; Minister: Rev. Helene Gerling; Acting Pastor for summer: Rev. Thelma Fischer; International Director: Rev. J. Bertran Gerling.

Tampa, Florida  
Shrine of The Master Spiritualist Episcopal Church, 1308 Memorial Highway; Sun. & Thurs. 7:30 P. M.; Minister: Rev. Dorothy Griff-Flexer; Phone: 31-7341.

Universalist Spiritualist Church, 8701 Tampa St.; Services: Sun. 7:30 P. M.; Messages: Wed. & Thurs. 7:30 P. M.; Classes: 8 P. M.; Minister: Rev. Neille Cherry; Phone: 916371.

## ILLINOIS

Aurora: Christabelle Spiritualist Church, Y.M.C.A. Services: Sunday 7 P. M.; Minister: Rev. C. A. Calvert; Phone: 2-2363 (I.S.S.A.) Treas.: B. D. Jones, 200 Willow Ave., Joliet, Ill.

Berwyn: The Golden Rule Church of Christ, 1212 South Harvey Ave.; Services: Sun. 3 P. M.; Wed. 8 P. M.; Healing and messages; Minister: Rev. Anna Zalokar; Phone: Stanley 8-2344.

Champaign, Illinois: First Church of The Spiritualist, 219 South Water St.; Services: Sunday 2:30 & 7 P. M.; Leader: Myrtle Grant, 204 Garwood Ave.; Phone: 9543; President: Earl V. Beightler, 408 East University; Phone: 6-5152; Church Phone: 6-7432.

Chicago, Illinois  
First Roseland Spiritualist Church, 10057-59 South Park Ave.; Services: Sun. 3 P. M.; President: Dean Fry; Sec'y: Elsie Traver; Phone: TR 4-9862.

Silent Prayer Sanctuary, 3602 West McLean Ave.; Healing Services: Sun. 2 & 11 A. M.; Other Services: Sun. 7:30 P. M.; Wed. 8 P. M.; Phone: ALbany 2-6417; Leader: Sophia Shaffer.

First Church of Spiritual Science, 6330 Stony Ave.; Services: Sunday & Thurs. 8 P. M.; Divine Healing, Sunday 8 P. M.; All message Service, Wed. & Fri. 8 P. M.; Minister: Rev. Jessica Chambers; Phone: DRexel 3-0624.

Chantons of Zaya Church, 4935 South Greenwood Ave.; Services: Sunday 3 P. M.; Evening seance Sunday at 8; Minister: Rev. Maria S. Carlyae.

Friendly Church of Christ, 845 West Twenty Ave.; Services: Sunday 3 & 8 P. M.; Thursday 8 P. M.; Minister: Rev. Harold Kluge-meier; Asst. Pastor: Rev. Bertie Hoxey; Sec'y: Rev. Ed Dortmund, 2509 North Southport Ave., Chicago, 14.

Church of The Spirit, 2651 North Central Ave.; Services: Sunday—Family Worship 10:30 A. M.; Evening service Sun. at 7; Messages: Wed. 7:45 P. M.; Minister: Rev. Ernst A. Schoenfeld; 3501 Shakespeare Ave., Phone: BE 5-2911.

First Spiritualist Episcopal Church, 721 West Belmont Ave.; Worship Service: Sunday 7:30 P. M.; Message Service: Wednesday 7:30 P. M.; Minister: Rev. Rosemary Jackson; Phone: GRaceland 7-4220; President: Frieda Sherman; Associate Ministers: Frieda Sherman and Peggy Sorgat.

American Federation of Spiritual Mediums, Headquarters: 4935 South Greenwood Ave.; Spiritualist worship service and messages: Sunday 3 P. M.; Minister: Rev. Maria S. Carlyae.

Liberal Psychic Science Church, 3449 West Altgeld Ave.; Services: Sunday 2:45 & 7:45 P. M.; Wed. 7:45 P. M.; Class: Thurs. 10 A. M. & 7:45 P. M.; also Friday 7:45 P. M.; Social last Saturday each month; Candlelight services last Sunday each month; Minister: Rev. Anthony Camardo; Phone: CAptol 7-6333.

## CHICAGO—Continued

Second Spiritualist Episcopal Church of Chicago; Room 1208, 116 South Michigan Ave.; Sunday Worship Services: 3:30 and 8 P. M.; Monday, Public Class Instruction, 8 P. M.; Tuesday, Healing and Message Service, 8 P. M.; Rev. Sylvia and Clifford Birchfield, Pastors.

First Temple of Universal Law (Natural Law), 4740 N. Western Ave., 5th Floor; Sun. 10:45 A. M. & 8 P. M.; Charlotte Birken.

Sunflower Spiritualist Church 2424 North Avera Ave.; Services: Sun. 7 P. M.; Wed. 7:45 P. M.; (I.S.S.A.) President: Marjorie Buck; Sec'y: Adelaide Manzeke, 3626 North Hayne, Chicago 18; Phone: ALbany 2-1416.

First Fraternal Spiritual Ch., 4039 W. Madison St.; McEvry Hall; Sun. 2:30 to 5 P. M.; Rev. Emma Binz.

Spiritual Science Ch. No. 3, 1715 West 64th St.; Sun. 3 & 8 P. M.; Minister: Rev. John Skinner; Phone: HEmlock 4-9181.

Flower Candie Light Guide

# Spiritualist Churches

(Continued from Page 10)

**ANDERSON:** Madison Avenue Spiritualist Temple, 13th and Madison Ave. Services: Sunday, 10:30 A. M.; Thurs. 8 P. M.; Minister: Rev. Pansy Cox, 1912 West 8th St. Charter No. 1 National Spiritualist Association.

**Elkhart:** Christian Spiritual Temple, 209 1/2 South Main St.; Services: Sunday 8 P. M.; Minister: Rev. Harry Sutton, R.F.D. No. 5, Elkhart.

**Evansville, Indiana**  
Union Spiritual Church, 3rd Ave. & Michigan St., Thurs. & Sunday 8 P. M.; Minister: Rev. Jeannette Hoepfel.

**Fort Wayne, Indiana**  
Spiritualist Church of Divine Science (N.S.A.) 1615 Wells St. (cor. Spring Thru 2 & 745 P. M.; Sun. Lyceum, 9:30 A. M.; 7:30 P. M.; Minister: Rev. Bernice Brock 1604 Andrews St.; Phone: A-4567.

**Gary, Indiana**  
First Spiritualist Church, 2430 West 11th St., Services: Sunday 8 P. M.; Minister: Rev. Velma Hool; President: T. F. McGinness; Sec'y: Reba Schallion, 228 Ellisworth St.

**Alpha Spiritualist Episcopal Church, Victory Room, Y.M.C.A., 225 West 5th Ave. Services: Sunday 7:45 P. M.; Minister: Rev. Freda B. Titus, 2636 Miami St., East Gary; Phone 2-7121; President: Edith Ireland Sec'y: Nellie MacLean, Room #1004, Hotel Gary.**

**Hammond, Indiana**  
Unity Spiritualist Ch., 5454 Holman Ave. K. of P. Hall; Sun. 8 P. M.; Ruth Coyle.

**Indianapolis, Indiana**  
Progressive Spiritualist Church, 611 East St. Clair at Park Services: Sunday, Healing 7 P. M. followed by regular service, 7:30 P. M.; Tues. Afternoon and Evening: President: Paul Leach; Sec'y: Fleetwood 7926.

**Psychic Science Spiritualist Ch., 1415 Cent Ave. Sun. 7 P. M.; Minister: Dr. B. F. Clark**

**Spiritualist Center Church, 1901 Lexington St. Services: Sunday 7:45 P. M.; Wed. 7:30 P. M.; Thurs. 7:30 P. M.; Minister: C. C. Driskell; Recording Sec'y: Grace Driskell, 2235 North Butler Ave., Phone: IR 9427.**

**Marion: Distributors of Light Spiritualist Church, Adams and Second St., City Hall Services: Sunday, 7:30 P. M.; Minister: Rev. Mable Pitman, 204 S. Nebraska St. Phone North 2-8497.**

**Michigan City: First Spiritualist Church 220 West 10th St.; Services: Sunday & Monday 8 P. M.; Every 4th Sun. 3 & 8 P. M.; Minister: Rev. Amelia Holinger; Sec'y: Gertrude Rocher; Phone: 2-1618.**

**Mishawaka: First Spiritualist Church of Prayer, Mishawaka Hotel; Services: Sunday 7:30 P. M.; 2nd Sunday, 3 & 8 P. M.; Minister: Rev. Georgia Lonie (D.S.A.) Phone: C-4251; Sec'y: Eva Baker, 223 South Riverside Drive, Elkhart.**

**Muncie: Unity Spiritual Church, 517 Rex St., Services: Sunday 7:30 P. M.; (Midweek Classes) Minister: Rev. Virginia Leach Falls, 607 West Charles St.; Phone 3-4944.**

**Peru: First Spiritualist Church, 62 South Miami; Services: Sunday 7:30 P. M.; Minister: Rev. Mary Lytle; Sec'y: Goldie Welch, 161 1/2 North Broadway; Phone: 6359; President: Herbert Reush.**

**South Bend: The Church of Spiritual Truth, 519 South St. Joseph St. Services: 1st, 2nd and 4th Sunday at 7:30 P. M.; 3rd Sunday at 3 & 7:30 P. M.; President: Ralph Bowman; Sec'y: Athelinn Minnes (D.S.A.)**

**Terre Haute: Golden Hour Spiritualist Church, 503 1/2 Wabash Ave. Services: Sunday 8 P. M.; Minister: Rev. Nellie Hodges; Sec'y: Goldie Russell, 449 West Sixth.**

**IOWA**  
**Des Moines, Iowa**  
Spiritual Temple of The Good Shepherd, Mechanics Hall, 918 Locust St.; Sunday 7:45 P. M.; Circles: Friday at pastor's residence, Rev. Emily Taylor Ferris, 915 Tenth St.; Phone: 43520.

**MARYLAND**  
**Baltimore, Maryland**  
Temple of Wisdom Church (Spirit) Science, 500 East 39th St.; Sun. 11 A. M. & 8 P. M.; Wed. & Thurs. 8 P. M.; Minister: Rev. Elizabeth H. Dennis.

**Spiritual Sanctuary, 2106 Eutaw Place (at North Ave) Services: Sunday & Wed. 7:45 P. M.; Minister: Rev. Robert J. Barnes 2106 Eutaw Place; Phone: Madison 3-8676**

**MASSACHUSETTS**  
**Amesbury: The First Spiritual Church, Lower Old Fellows' Hall, Water St.; Services: Sunday 7:30 & 9:45 P. M.; President: Martha Dorr.**

**Boston: St. Aidan's Spiritualist Church, 329 Massachusetts Ave. Services: Sunday 2 & 8 P. M.; Tues. and Fri. 8 P. M.; Minister: Rev. Dora Todd, 470 Green St., Cambridge; Phone: Kirkland 7-0513.**

**Fitchburg: First Spiritual Alliance Church, 22 Knowlton Terrace. Services: Sunday, 3 and 7 P. M.; Sec'y and Treas.: Mrs. Marion Rockwell; President: Emily Sanborn.**

**Greenfield: Universal Psychic Science Church, 47 Cheapside Ave; Services: Sunday 8 P. M.; Minister: Rev. Frances H. Church.**

**Onset: (Cape Cod) Mass. First Spiritu alist Church, Highland Avenue. Services: Sunday 2:30 and 7 P. M. Thursdays at 8 P. M. Special class work as scheduled. Rev. Gladys C. Taylor, Pastor, 80 Highland Avenue, Onset, Mass.**

**Springfield: First Spiritualist Church, Inc., 33-37 Bliss St. Services: Sun. 7:30 P. M.; Wed. 7:30 P. M.; President: Floyd McAulish; Sec'y: Mrs. J. B. Kelley, c/o 33-37 Bliss St., Springfield, 5, Mass.**

**West Gloucester: Massasott Spiritualist Camp, 19 Lincoln St. Services: Sunday 2:30 and 7 P. M.; Thurs. 7 P. M.; President: Vivian L. Harvey; Phone: 3708-W, Gloucester.**

**Worcester: First Spiritual Church, 35 Oread St. Services: Sunday 3 & 7 P. M.; Minister: Ernest A. Coffin; Phone: Pleasant 2-0414.**

**MICHIGAN**  
**Battle Creek, Michigan**  
Paul's Memorial Cabin (Spiritualist) 260 Helmer Road; Sunday 7:30 P. M.; Minister: 7:30 P. M.; President: Effie V. Briggs, 85 Welch Ave; Sec'y: Maria Pauley.

**Church of Spiritual Truth, 28 West Fountain St.; Services: Sunday 11 A. M.; Minister: Rev. James Tingley.**

**Bay City: Congregation of Spiritual Unity, 215 South Lin St. Sunday, 7:45 P. M.; President: Clara Trombley, 613 Hart St., Essexville; Phone: 8423.**

**Coldwater: Pearl Burns Memorial Spiritualist Temple, 25 Orchard St. Services: Sun. 7:30 P. M.; Class: Thurs., 7:30 P. M.; Minister: Agatha Hasler, 21 South Hudson St.**

**Davison: Spiritual Light Church, 8291 East Atherton Road. Services: Sunday 7:30 P. M.; Minister: Rev. Ethel Bowen Knapp; Phone: 5-F-21.**

**Detroit, Michigan**  
Center of Spiritual Hope, Barlum Hotel, Cadillac Square, Parlor "D"; Sunday, 8 P. M.; Minister: Hazel Damsau; Asst. Pastor: Ina Sigall.

**First Spiritual Temple, Strathmore Masonic Temple, 14059 Hubbel Ave. Sun. 7:30 P. M.; Sec'y: Rev. Goldie Dodd.**

**All Souls Memorial Church, 2619 Cass Ave. Services: Sunday 7:45 P. M.; Minister: Rev. Constance Newby; Phone: Un. 1-3346.**

**Spiritual Helpers Church 9197 Gratiot Ave., Services: Wed. & Sun. 7:30 P. M.; Minister: Rev. Harriet Rae; Phone: Walnut 36238; Sec'y: Martha Borgers, 17870 Glendale, Roseville, Mich.**

**Allen Memorial Spiritualist Episcopal Church, 616 West Hancock St. (at Second) Federation of Women's Club Bldg; Services: Sunday 7:30 P. M.; Minister: Rev. Judith L. Green, 2212 West Grand Blvd.; Phone: TYler 4-1004.**

**First Psychic Church of Brightmore, 21729 Fenkel Blvd., Sun., Tues., Wed. & Thurs. 8 P. M.; Elizabeth Armitage.**

**St. Paul's Church, Christian Corinthians of America, 1527 Sun. Road Drive, Sun. 7:30 P. M.; Rev. F. Kemsley; Phone: UN 4-1336.**

**Bible Christian Spiritual Church, 4464 Cass Ave; Services: Sunday 2 P. M.; Minister: Rev. John Veysey; Phone: Tansmo 9-1914.**

**Ferndale: Metropolitan Spiritualist Church of Greater Detroit, 400 East Nine Mile Road; Services: Sunday, 7:45 P. M.; Rally Day: second Sunday, 2:30 and 7:45 P. M.; President: Charles L. Young; Phone: LI-1-3185; Sec'y: Irene C. Raynor, 158 North Walnut St.; M. Clemens, Michigan.**

**Flint, Michigan**  
Spiritual Episcopal Church, Dartmouth and Ave. "A"; Sunday 7:30 P. M.; Minister: Rev. Noah Rice, 515 West 2nd Ave.

**Flint Spiritualist Church, 118 East Belvedere Ave.; Sun. 7:30 P. M.; Minister: Rev. Pearl Reinhart; Phone: 9-1022.**

**Grand Rapids: First Church of Truth, 26 Shelby St.; Services: Sun. 3:30 & 7:30 P. M.; President: Frank Wilfirth, 1311 Calgary, N.E.; Sec'y: Elaine B. McMan, 301 Lemyra St., S.E.; Chaire 37834.**

**Jackon, Michigan**  
Goodfellow Spiritualist Church, 1014 Le Roy Ave; Services: Sunday and Wednesday 7:30 P. M.; Minister: Rev. James Tingley.

**Corinthian Spiritualist Church, 1805 East Ganson St.; Services: Sunday 8 P. M.; Minister: Rev. Bessie L. Wells, 535 Wildwood Ave.; Sec'y: Leonard H. Beasley, 945 Lincoln St.**

**Kalamazoo: Christian Spiritualist Chapel, 1417 Westnedge Ave; Services: Sunday 3 & 7:30 P. M.; Minister: Rev. Beth Roche, 827 North Church St.; Phone: 4-2961; Sec'y: Elmer Brown.**

**Muskegon—First National Spiritualist Church, 600 Jefferson Ave; Sunday, 3:30 and 7:30 P. M.; Dr. William R. Aldred.**

**Owosso—First Spiritualist Church, 610 Clinton St.; Sun. 7:30 P. M.; Rev. Ella Rily-Sutton.**

**Pontiac, Michigan**  
ist Spiritualist Ch., 16 Chase St.; Lyceum: 10:30 A. M.; Services: Sun. & Wed. 7:30 P. M.; Minister: Rev. Mable Barnes.

**Church of The Good Samaritan of Pontiac, 199 Auburn Ave., D.A.V. Hall; Services: Sunday 7:30 P. M.; Sun. 7:30 P. M.; 2nd and 4th Tuesday; Sec'y: Jennie Ridley, 1292 Smith St., Birmingham, Michigan.**

**Roseville: Spiritual Church of Harmony of the Christian Corinthians of America, 17359 Roseville Blvd. (at Maple) Services: Sunday—Lyceum, 10 A. M.; Regular Services: 7:30 P. M.; Message service 3rd Sunday at 3 P. M.; Minister: Rev. L. E. Mathews, 5823 Belvidere, Detroit, 13; Phone: Walnut 2-7203.**

**MINNESOTA**  
**Duluth: First Spiritual Temple, 601 East 5th St. Services: Sunday 7:30 P. M.; Minister: Rev. F. W. Hutchinson; Sec'y: Violet Lindholm, 1712 West 3rd St., Duluth.**

**Mnneapolis, Minnesota**  
Second Spiritualist Church, 23rd and Lyndale Ave., North; Sun. 7:30 P. M.; Following Sundays 3 P. M.; Consultations: Thursday 2-5 P. M.; President: John Kohn; Sec'y: Lily M. Hinman, 3420 Nineteenth Ave.

**Spiritualist Episcopal Church, I.O.G.T. Hall, 9222 Cedar Ave.; Sun. 7:30 P. M.; 3:30 & 7:30 P. M.; Thurs. at 3:248 Ave.; Consultation and Healing 2 P. M.; Messages: 7:30 P. M.; Tuesday consultation free to children and teenagers; Minister: Rev. Clara Johnson.**

**St. Paul, Minnesota**  
Golden Rule Spiritualist Church, 25 East 5th St.; Services: 2:30 P. M. Sunday; 1st & 3rd Wed. 1 P. M.; Sec'y: C. A. Peterson.

**MISSOURI**  
**Kansas City, Missouri**  
Truth Center of Christianity, "The Little White Chapel," 5704 Prospect, Sun. and Wed. 7:45 P. M.; Minister: Dr. Maurice D. Russell.

**Ethelaine Chapel (Spiritualist) 4317 State Line; Services: Sunday 7:30 P. M.; Chartered by The Science of Progressive Life; Minister: Rev. Anna Tyler; Phone: CL 7749.**

**St. Joseph: Christ Memorial Spiritualist Church, 2102 Felix St.; Services: Sun. & Thurs. 8 P. M.; Minister: Rev. Floyd Thornton; Sec'y: Bernice McGrew, 209 South 15th St.**

**St. Louis, Missouri**  
Independent Assembly of Missouri, Psych. Center, 3813 Washington Blvd., Thurs. & Sunday, 8 P. M.; Minister: Rev. Ida P. Eggers; Phone: FB-14386.

**Soul Science Spiritualist Church, Xavier Rm., 2nd floor, Melbourne Hotel; Services: Sunday, 7:45 P. M. (N.S.A.); Minister: Rev. Iona Brandt, 3683 Dover Place; Phone: Vernon 2-1116; Sec'y: Jacelyn Piestrup, 4917 Mandel.**

**Society of Spiritual Fellowship, 3816A North Grand Ave; Services: Wed. 2 P. M.; Friday 8 P. M.; Leader: Elsie Andreas, member of Burkett Spiritualist Church, c/o N.S.A.; Glasgow and National Bldg; Sunday services 10:30 A. M.**

**Memorial Spiritualist Science Church, Kingsway Hotel, 108 North Kingshophway; Services: Sunday 10:30 A. M.; Minister: Rev. Lillian Mayer, 3626 a Arsenal St.**

**Burkett Spiritualist Church, Inc., 2653 Natural Bridge Ave; Services: Sunday 10:30 A. M.; Acting Pastor: Florence G. Buss, 1856 Switzer Ave.**

**NEBRASKA**  
**Lincoln: First Temple of Spiritual Truth, I.O.O.F. Hall, 1108 "L" St.; Services: Sunday 7:30 P. M.; Minister: Rev. Lionel P. Everman, 1145 "E" St., Lincoln, 8, Nebraska; Phone: 2-3486.**

**NEVADA**  
**Reno: Universal Church of The Master No. 5, Spiritual Truth Center, 419 North Virginia Ave.; Pythian Hall; Services: Sunday 7:30 P. M.; Minister: Rev. Martine Davis; Phone: 2-7659.**

**NEW HAMPSHIRE**  
**Portsmouth — First Spiritualist Science Church, 114 Maplewood Ave.; Sunday: 3:30 and 7:30 P. M.; Wednesday 7:30 P. M.; Minister: Rev. Frank Daley; Phone: 3103.**

**NEW JERSEY**  
**Bayonne: U.P.S. Temple of God and Science, 791 Boulevard; Services: Sun. Tues. and Thurs., 7:30 P. M.; Sun. 2 P. M.; Class: Mon. and Sat. 8 P. M.; Minister: Rev. Paul Herbert Herman; Phone: FE 9-1416.**

**Camden, New Jersey**  
Second Spiritualist Church (N.S.A.) Legion Room Walt Whitman Hotel, Broadway & Cooper St.; Sun. 7:45 P. M.; Minister: Rev. Catherine Broome, 246 South 34th St.; Phone: Woodlawn 3-7446.

**Fourth Spiritualist Church, 28 N. 26th St.; Sun. 7:30 P. M.; Wednesday, 8 P. M.; Wed. 8 P. M.; Minister: Rev. Elizabeth Giberson; Phone: WO 3-1376.**

**East Orange—Ch. of Spirit Harmony, 71 Hollywood Ave., Connie Clark.**

**Elizabeth—Seventh Ch. of Psychic Science 415 Madison Ave.; Sun. P. M.; Wed. 2 & 7:45 P. M.; Rev. Veronica Fleischman; Phone: 2-3513.**

**New Milford — 1st Spiritualist Church of Milford (N.S.A.) 485 Elizabeth St. Services: Sunday, 2:30 & 7:30 P. M.; President: Mrs. Luisa Christiansen, 485 Elizabeth St.; Phone: Dumont 4-6795. Lucy Berton, secretary.**

**Newark: Mother Temple of Psychic Science, 532 Springfield Ave., Tues. 1 & 7 P. M.; Thurs. 8 P. M.; Sec'y: Dancer, Mediator, Phone HU 2-1773; Psychic Science Temple Services: Wed. 7 P. M., Rev. Matthew Matulwich; healing service, Rev. Doretha A. Morris, Mediator, Thursday 7 P. M.; Thurs. & Fri. 1 P. M.; Rebecca Barrett; Friday 7 P. M.; Rev. D. thea Dancer, Psychometrist; Sunday 3 & 7 P. M., Guest Ministers; First Sat. of the month 7 P. M., Progressive Circles.**

**Pateron—1st Spiritual Ch., 142 Carroll St.; Sun. & Wed. 7:30 P. M.; Wed. 2 P. M.; Emily Freestone-Hewitt.**

**Rumson—First Spiritual Science Church, 15 Highland Ave.; Tues. 8 P. M.; Minister: Rev. Myrtle A. Pinkney; Phone: Rumson 1-0399-R.**

**Union City, New Jersey**  
Divine Psychic Mission of Consolation, 419 38th St.; Founder: Rev. Anna Doerner.

**Spiritual Ch. of Divine Healing, 1000 New York Ave.; Sun. 11 A. M.; Tues. 10 A. M.; Tues. 8 P. M.; Fred Boeck, Tues. & Thurs. 2 P. M.; Thurs. 8 P. M.; Rev. Elsie E. Richter; Phone: Union 4-0393.**

**Spiritual Ch. of Divine Guidance, 517 37th St.; Sun. 7:30 P. M.; Tues. 2 P. M.; Wed. 2 & 8 P. M.; Social 2nd Fri. 2 P. M.; Rev. Ann P. Ruger; 4th Friday, 8 P. M.**

**Waldwick: The Guiding Star Spiritualist Church, 77 Harrison Ave.; Services: Sunday 2 & 8 P. M.; Thursday 8 P. M.; Minister: Rev. McHugh Balbirak.**

**West Englewood: John's First Memorial Spiritual Church, 27 West Forest Ave. Sun. & Wed. 8 P. M.; Classes: Tues. 2 P. M.; Tues. & Thurs. 8 P. M.; Minister: Rev. M. Louise Gallo; Phone: TE 7-6333.**

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First Spiritual Church, 264 Central Ave. Services: Sun. & Wed. 7:30 P. M.; Minister: Rev. Frederic B. Mantle; President: Lena B. Hennings.

**Binghamton, N. Y.**  
First National Spiritualist Church (N.S.A.), 47 Front St.; Sun. 8 P. M.; Minister: Robert G. Howell; Phone: 3-0695; Sec'y: Irene Breno, 1500 North St., Endicott; Pres: Reuben V. Howell.

**Batavia: Church of Spiritual Truth, 6 Bank St.; Services: Sun. 7:45 P. M.; Thurs. 8 P. M.; Medium's Day—1st Sun. 3 & 8 P. M.; Minister: Ethel L. Ames, R.F.D. No. 1, Box 1129, Batavia, N. Y.**

**Brooklyn: St. John's Spiritualist Church, 8025 Third Ave. (G.M.T. local to 77th St. Station) Services: Sun. and Friday 8 P. M.; Wed. 2 P. M.; Minister: Rev. Lillian Johnson, 600-71st St., Brooklyn 4; Phone: BE-2769.**

**Buffalo, New York**  
John Carlson Spiritual Church, 1045 Elmwood Ave.; Services: Sunday & Healing 7:30 P. M. Lecture and messages 8 P. M.; Minister: Rev. Edith Sandy Wendling; Phone: Riverside 1098; Church phone: Elmwood 3397; Sec'y: Margaret Luther, 65 Woodbury St., Orchard Park; Father, Norman C. Fredrickson.

**Spiritual Church of Science, Buffalo Room, Hotel Statler; services: Sunday 2:30 P. M.; All message circle 3:30 P. M.; Minister: Rev. Shirley Bryson; Phone: 3-745 P. M.; Orchard Park N. Y.; Phone: Idlewood 3190.**

**Temple of Divine Science, Sp'ist Ch., 267 Sycamore St.; Sun. 7:45 P. M.; (Medium's Day, 4th Sun.); K. L. Henderson; (Phone: WA 465).**

**Spiritualist Church of Life, 79 Richmond Ave.; Services: Sunday, Healing 7 P. M.; Devotional, 8 P. M.; Minister: Rev. Thomas J. Kelly; Sec'y: Estelle Kelly, 111 Grand Drive, Eggertsville; Phone: WF 2705.**

**Center of Psychic Science, 971 Jefferson Ave.; Services: Sun. 7:45 P. M.; Minister: Rev. Betty Clayton Possel (N.S.A.) Sec'y: Viola M. Osmond, 141 Minnesota Ave.; President: Joseph Bies.**

**Sacred Heart Spiritualist Church, 89 Butler Ave.; Services: Sunday 7:45 P. M.; Minister: Rev. Rose E. Orłowski; Phone: EL-7543.**

**Nazarene Unity Science Church, Inc., 172 Goodell St., cor. Michigan; Services: Sunday 7:45 P. M. Fellowship Day, 2nd Sunday of each month, 3 P. M.—7:45 P. M.; Services: Wed. and Fri. Message Circle 2 P. M. and 8 P. M.; Dr. Rowland Henry, Dr. John G. Devine, Ministers, Telephone: MO-1683. New York State chapter for the American Federation of Spiritual Mediums.**

**Cortland, N. Y.**  
Sacred Temple of Harmony Spiritualist Church, 85 Homer Ave. (G.A.S.) Services: Sun. 7:30 P. M.; Wed. 8 P. M.; President: Marijane Newman; Phone: SK 6-2371; Sec'y: Katharyn Hall, 15 Grace St.

**First Spiritual & Divine Science Church, 97 Oswego St.; Services: Sun. 10:30 A. M.; also Wed. 8 P. M.; Minister: Rev. Katharine Dancer, 29 Clark Ave., Clifton Ave. 6-7188; Associate Minister: Carroll Blum; Healer: Mable A. Smith, Phone: SK 6-9186; Glenn Jones, President, Phone: SK 6-9319.**

**Jasper: Golden Era Wigrams, Spiritualist Camp (G.A.S.) Services: Sunday 2 P. M.; 4th Sun. 2 & 7:30 P. M.; President: Rev. Marijane Newman; Phone: 3-4597; Sec'y: Mildred Fay, 7455 N. Y.**

**Lockport: Lock City Spiritualist Temple, 11 Cottage St.; Services: Sunday 7:30 P. M.; Medium's Day—3rd Sunday, 3:30 and 7:30 P. M.; All message service, 4th Wed. 8 P. M.; Minister: Rev. Violet Southland, 125 Claremont Road, Kenmore, N. Y.**

**Long Island**  
**Jamaica, L. I., New York**  
Ch. of Eternal Light, 9050 170th St. (cor. Jamaica Ave.) Services: Mon., Tues. & Thurs. 2 & 8 P. M.; Rev. William S. more, Pastor; Phone: Hegeman 3-0789.

**Jamaica Estates: John Francis Boyd Memorial Spiritualist Church, Apartment No. 5-H, 87-50 Kingston Place; also entrance at 172-15 Hillside Ave.; Services: Mon., Tues. & Thurs. 2 & 8 P. M.; Minister: Rev. Irene Boyd; Phone: REpublic 9-4183.**

**Hollis: Chapel of Spiritual Truth, 111-34-203rd St.; services: 1st & 3rd Sunday 8 P. M.; Minister: Rev. Henrietta L. Cox; Phone: Hollis 8-5967.**

**East Rockaway: Golden Rule Spiritualist Church, Inc., 22 Barnstable Road; William J. Donnelly, President. Classes afternoons and evenings.**

**Richmond Hill South: Church of Spiritual Guidance, 111-41-120th St.; Services: Tues. & Sun. 7:45 P. M.; Wed. 1 P. M.; Minister: Rev. Mollie Beck; Classes; Phone: Virginia 3-5979.**

**South Ozone Park: Helen Memorial Spiritualist Church, 143-16 Sutter Ave; Sun. 8 P. M.; Tuesday 2 & 8 P. M.; Minister: Rev. Grace E. Wagner.**

**West Hempstead: Spiritual Church of Magdalena, 559 Henry St., 2 blocks south of Hempstead Turnpike at Nassau Blvd.; Services: Sun. & Wed. 8 P. M.; Wed. & Thurs. 2 P. M.; Thurs. 10:30 A. M.; Minister: Rev. Marion Miller; Phone: Hempstead 1-3404.**

**New York City**  
Temple of Light (G.A.S.) Suite No. 708; 152 West 42nd St., inspirational address and Healing Silence, Sunday 11 A. M.; Tues. & Thurs. 7 P. M.; Sun. 7 P. M.; Tues. & Fri. 2 P. M.; Class: Mon. 7:45 P. M.; Rev. William Charles Owens, Pastor; Rev. Marion Owens, Sec'y.

**The National Congress of Healers and Spiritualists, Inc., Studio No. 601, Steinway Hall, 113 West 57th St. Services: Sun. 7:30 P. M.; Minister: George Henry Clark; Phones: LU 2-5000. ET-3-413; Sec'y: Elsa Strassburger, 983 O'Brien Ave., New York City 32 N. Y.**

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**Metaphysical Spiritual Society, Inc., 243 West 73rd St. Services: Thurs., Fri. & Sat. 8 P. M.; Class: Tues. 8 P. M.; Director: Hazel Watson; Phone: LYceum 5-2970 between 7-8 P. M.**

**NEW YORK CITY — Continued**  
The Universal Temple of Light, Suite No. 1, 220 West 71st St.; Classes and private seances by appointment only; Leader: Frank Decker; Phone: TRAfalgar 3-9313.

**The New York Psychology Forum, Steinway Hall, 113 West 57th St.; Tuesday, 8:15 P. M.; Director: Ann Koernig, 64 West 9th St., N.Y.C., 11, N. Y.**

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**First Spiritual Science Church of Brooklyn, Studio No. 1002, Carnegie Hall, 7th Ave. & 56th St.; Services: Tuesday, 8, 9 & 10 P. M.; Wed. 7:45 P. M.; Friday 6 P. M.; Minister: Rev. Francis H. Parker; Studio No. 1001; Phone: JUdson 6-8541.**

**Cathedral of God, Inc., 53 West 82nd St. (op. stoop, front), Services: Tues. & Thurs. 7:30 P. M.; Wed. 7 P. M.; Minister: V. Barbara Lesnowich; Phone: Ap 7-0338 re-classes.**

**Aquarian Brotherhood of Christ, Embassy Hotel, 70th and B'way, Suite No. 106. Minister: Rev. Carolyn Decker; Sunday 6 P. M.; Mon. & Wed. 2 P. M.; Wed. 6:30 P. M.; Rev. Sylvia Greco.**

**Center of Divine Guidance (Universal Church of The Master) Suite No. 203, Great Northern Hotel, 118 West 57th St. Services: Thurs. 10 A.M. and 7:30 P. M.; Friday 2 P. M.; Wed. 2 P. M.; Class: Tues. 2 P. M. and Friday 8 P. M. Also Wed. 8 P. M. (Private. Minister: Rev. Martha K. Seidler; Phone Circle 5-4915.**

**Church of The Blessed Virgin, 129 Manhattan Ave; Services: Daily at Noon; also Sun. 11 A. M. & 8 P. M.; Wed. 8 P. M.; Minister: Rev. C. Gordon Wolcott; Phone: Riverside 9-7330; Sec'y: Della May Lum.**

**First Church of Spiritual Vision, Suite No. 201, 109 West 72nd St.; Services: Tues. and Fri. 6-9 P. M.; Thurs. and Sat. 1-3 P. M.; Sunday 7:15 P. M.; Minister: Rev. Angela Call Wanderer; Phone: TRAfalgar 3-8525.**

**Stead Memorial Center, 41 W. 88th St.; Sun. 8 P. M.; Classes: Wed. 2 & 8 P. M.; also Fri. 8 P. M.; Rev. Bertha Marx, Minister.**

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**Beacon Light Spiritualist Church, Apt. A-1, 204 West 94th St.; Healing and Message Services: Tues. & Thurs. 2 & 7:30 P. M.; Sunday 7:30 P. M.; Minister: Rev. Hermine Leger; Phone Academy 2-0923.**

**The Franciscan Order of Good Will and Harmony, 1991 Arthur Ave. (BRONX, 80, N. Y.); Services: Mon. Wed. & Sun. 7:30 P. M.; Mingala, 1 Sessia; Phone: Tremont 8-9134; President: Leopold Sessa.**

**Fourth Spiritual Science Church, Inc., Suite No. 703, Steinway Hall, 113 West 57th St.; Services: Sun. 3 P. M.; Sat., Sun., Thurs., 8 P. M.; Wed. 2 P. M.; Minister: circle, Tues. 8 P. M. & Wed. 2 P. M.; Classes, Wed. 8 P. M.; Dr. San Ram Mandal of India; Phone: IN 3-8627.**

**Chapel Eternal Star, 237 West 72nd St. Message Service: Sun. 7:30 P. M.; Tues. Wed. & Fri. 7:30 P. M.; Minister: Rev. Rose Anna Erickson; Phone: TRAfalgar 7-3113.**

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**Spiritualist Church of Guiding Light, Sherman Square Hotel, 71st St. & Broadway; Services: Sun. 7:30 P. M.; Fri., Sat. 1 P. M.; Sun. 3 P. M.; Minister: Rev. Helen A. Thury; Phone: ENdicott 2-8400.**

**Little Cedar Spiritualist Church, Room No. 401, 109 West 72nd St.; Services: Sunday, Tuesday & Friday 7 P. M.; Wednesday 1:30 P. M.; Minister: Rev. Beulah Brown; Phone: TRAfalgar 3-7880.**

**Niagara Falls: White Rose Center of Free Psychic Truth, 639 Main St. Services: Sunday 7:30 P. M.; Social 1st & 8 P. M.; Minister: Rev. Rosebud Vogel; Edinham, 676 Chilton Ave.; Phone: 4-3170; Sec'y: Trula W. Jones, 116 73rd St. Phone: 3-2818.**

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Church of Divine Inspiration, 27 Appleton St.; Services: Wed. & Sun. 7:30 P. M.; Medium's Day every 4th Sun. 3:30 & 7:30 P. M.; Minister: Rev. Ethel T. Andrews; Phone: BA 3385.

**Rochester Spiritual Center, Powers Hotel; Services: Sunday 3:30 & 7:30 P. M.; Wednesday 7:30 P. M.; Minister: Rev. Helen Graham; Sec'y: Jennie Langer, 1683 Five Mile Road, Penfield, N. Y.**

**Syracuse, New York**  
Wayside Spiritualist Church, American Pension Club, 220 East Washington St.; Sunday 7:45 P. M.; President: Luanla Caley; Sec'y: Albert J. Potter.

**Spiritual Science Church, Onondaga Hotel, East Jefferson Ave. & South Warren; Services: Sunday, 7:45 P. M.; Associate Minister: Iva Moore Thompson; Phone: 4-8385; Sec'y: Margie Moon, 708 South Beech.**

**First Spiritualist Church, 335 Oakwood St. Services: Sunday and Wednesday, 8 P. M.; Minister: William O. Davies; Phone: 76-2920; President**





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(Cont. Next Column)

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**NOTICE TO Readers and Healers.** The author of the booklet: "Mysterious Forces of the Universe" offers this treatise with planetary hours and Tattvic clock revolving chart for \$1.00; address: Dr. C. A. Chval, 2530 South Lawndale Ave., Chicago 23, Illinois. (P-417)

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Something New In  
**SPIRITUALISM**



**Rev. Dr. Charles Rohlfing, 5705 Chippewa Blvd., St. Louis 9, Missouri,** lecturer, teacher and author of "God's Way of Life." According to Dr. Rohlfing, Spiritualists can look forward to something new in the field of Spiritualism when he presents his Advanced Spiritual Science Illustrated lectures on slides. He will be available for one, or a series of lantern lectures, which should attract vast audiences for those who conduct churches or classes or supervise conventions. Dr. Rohlfing, with his experience over a period of some thirty years, is qualified to conduct church membership drives as well as educational campaigns. Direct all correspondence to Dr. Rohlfing (see above address). (P-417) Advertisement

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**Miscellaneous**

**"APPORTS":** Now, for the first time, it is possible for you to receive an apport while absent. Many valuable stones and gems have been received. Precious moments that will inspire, heal and speed your unfoldment, can be yours. To help cover cost of mailing, handling and advertising, send \$3.00 love offering, together with your name, address, and a lot of love, ones and guides in spirit, to: Rev. Leonard Comstock (Materialization medium), 15221 Farnsworth St., San Lorenzo, California. Satisfaction guaranteed or offering refunded. (X-422)

**HAMADRYADS**  
(Continued from Page 8, Col. 5)

are infinite hosts of Good Spirits in every part of God's domain. But so long as we deny both the good and the evil (spirits) as real and present and at work — just that long shall we be dealing blindly with evil and murder, and mongolism, insanity, alcoholism, and all the physical, mental, conditional, emotional, spiritual experiences of the human race. It does very well for science to ignore all this, but religion has never ignored—though many "religionists" will have nothing to do with the facts, as presented by persons qualified to weigh spiritual things. ★

**EDITORIAL**  
(Continued from Page 3)

The very fact that we have no creed or dogma means that the teaching of our religion is made in the light of experience or inexperience of those who preach it... and there's the rub — whether we like to admit it or not. As far as the New Year is concerned, I believe our religion, democratic or not, will, in essence, continue to be tops as of yore and that, out of it all, there will be noticeable progress in a sense that all religions will continue to use that part of the teachings of Spiritualism which, over a period of time, has been not only plausible but also proveable. In short, Spiritualism, in all of its ramifications, has made tremendous progress in that it is fast permeating all religions. That alone spells success,—not that Spiritualism per se will be the great religion of the future, but that its teachings will ultimately convince man that life is indeed eternal, that there is no death and that, under proper conditions, spirit communication is possible. In this respect, for the Spiritualists, the New Year, should be a bright one.

**SPECIAL SEANCES:** Rev. Fanchion Harwood Dorsch will return to Chesterfield Camp and hold materialization seances the second and third week of January. Rev. Juliette Ewing Pressing will attend the cabinet. Write for reservations.

**"ADAM'S FOR PEACE"**  
By TOM O'NEIL

**INVESTIGATORS** who are able to finally wrench their minds free from the smothering hypnotism of blind-faith, that elevated and sanctioned everything Christian "unproven," and to deprecate things spiritual "that CAN be proven," come to the conclusion that the teachings of the past 1800 years, stands like a "little child" scraping its toes across the rug, trying to think up a reason for NOT minding Mother.

This "little child" is arriving at the painful realization that, with "his story" on record, Mother knows quite another; he has followed other children's points of view who have forgotten, or overlooked, as children most always do, their parents past admonitions; he comes to the feeling that a test has been foisted upon him that he has no chance of winning!

He searches for an avenue to escape the inquiry of an irate parent, but he will finally have to yield to the disquieting conviction, that he should have listened to Mother in the first place, and not to children, who knew "as little" about it as he did.

Reflections of his circumstances will bring him face to face with the unescapable conclusion that the universal popular rating, and estimate of children's history, has been designed as a deliberate and conscious conspiracy to get him in trouble. He is speedily coming to the realization through the look in Mother's eye, that behind him soon will be the "spirit" of authority, and in front, another road of facing the facts of growing up, and learning again the lesson from Mother's hairbrush, that it's "the truth" if known, that must be told.

**OBSERVE WHAT I**  
(Continued from Page 1, Col. 1)

must be labeled as "the works of the devil."

The first account of the Pope's mediumship was printed by Corriere Della Sera of Milan, who said the Pope's vision was clear and distinct and that the materialized form said: "The Master is present and calls you."

These comments are not made in an effort to play down the Pope's psychic gifts but rather to show that no priest should ever in the future, warn his followers to attack Spiritualism for the simple reason that neither the Pope nor anyone else has a copyright on the laws of spirit manifestation or communication.

The article goes on to say that there has been no previous appearance of Christ to the Pontiff since Jesus appeared to St. Peter at the Resurrection. That the present Pope has been sainted is a matter of record. In the last one thousand years, only twelve Popes have been beatified or canonized. Such processes usually began many years after the subject's death, Joan of Arc being the case in point.

★  
**BIBLICAL PARALLELS**  
(Continued from Page 7, Col. 4)

cance of these passages has profound interest.

The Spiritualist sees in them man's early conception, as a spiritual being, of his relation to the immortal future; the beginning and foreshadowings of that philosophy which by the evolution of thought becomes the positive Spiritual Science of Life, Here and Hereafter.

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## CHURCH NEWS



The photograph above was taken recently at the Clara Pritchard Memorial Spiritualist Church, 510 4th St., Huntington, West Virginia when Ethel G. Colby was ordained into the ministry of Spiritualism by Dr. B. F. Clark, president of the Indiana State Spiritualist Association, Indianapolis, Indiana.

Rev. Marie E. Doyle was sponsor for the candidate for ordination; Albert Scheffler read the charge. Others taking part in the service: Thelma Martin and Marie Leard. Rev. Colby holds a Teacher's Certificate and has had a Healer's Certificate for three years.

Peoria, Illinois: Services continue at the First Psychic Science Church, 416 Hamilton Blvd., G.A.R. Hall, every Sunday evening at 7:45 according to Rev. Ethel Price Koehler.

Rev. Koehler, a lecturer, teacher and mental medium, has conducted her spiritual work for many years throughout the state of Illinois. She was ordained in 1945 by Rev. Alma Eastman, Saginaw, Michigan.

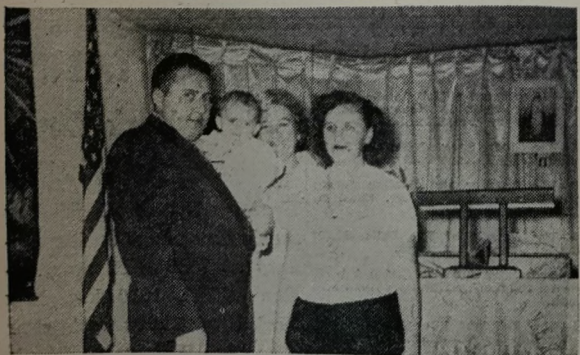
Indianapolis, Indiana: Psychic Science Spiritualist Church celebrated "Dollie's Day" recently honoring the late beloved co-pastor of the church. Rev. Virginia Leach Falls, Muncie, Indiana, dedicated a beautiful oil painting of Dollie Clark, donated to her memory by the Sunflower Club. Marie Vannatta, the artist, was a friend of the honored medium.

Boston, Mass.: The First Spiritualist Church of Onset (Cape Cod) announces the fourth annual lecture series the second Thursday evening of January, February, March and April at Hotel Brunswick, Copley Square.

The first lecture will be given by Dr. Victoria Barnes, Chicago, January 12. Dr. Barnes is a trustee of the National Spiritualist Association of Churches and director of the Bureau of Education.

Church pastor, Rev. Custance, says: "Dr. Barnes is a lecturer of rare ability with a wealth of information on all matters pertaining to Spiritualism. At this meeting, to which the public is cordially invited, a period has been set aside for spirit greetings which will be given by Rev. Gladys and Rev. Kenneth Custance, co-pastors of the First Spiritualist Church."

San Francisco, California: Wallace S. Irwin was granted the degree of Licentiate Minister recently (October 9th) when a certificate was presented to him by Dr. B. F. Clark and Rev. Clyde Dibble. Others taking part in the event: Clyde L. Brodie, John Falkenrath, Donald Haddick, Rolla Haddick and Rev. Florence S. Becker.



The photograph above was taken at the Silent Prayer Sanctuary, 3602 W. McLean Ave., Chicago, Illinois during a recent christening service for Thomas William Smith, son of Mr. and Mrs. Thomas Smith. The sponsors were Shirley and Robert Woodhouse.

Left to right above: Robert Woodhouse, Rev. Sophia Schaffer, pastor of the Silent Prayer Sanctuary; Shirley Woodhouse.

New York City: At a recent Spiritualist rally sponsored by the Federation of Spiritual Churches and Associations, held November 19th last, Rev. Beulah H. Brown, pastor of the Little Cedar Spiritualist Church was featured.

The rally was held at the Cathedral of Faith, 41 W. 73rd St., Rev. Richard Renardo, chairman.

Ferndale, Michigan: The Metropolitan Spiritualist Church of Greater Detroit, 400 E. Nine Mile Road, continues services the second Sunday of each month, afternoon and evening.

Speakers and mediums who have or will take part on the program of services: Rev. Rose Clayton, Miami, Florida; Rev. D. Mona Berry, Buffalo, N. Y.; and Rev. Betty Possel, Lily Dale, N. Y.

Denver, Colorado: Services continue at the Progressive Science Institute, 1251 Lee St., according to minister, Dr. Lois Washburn. Speakers and mediums serving the church recently: Rev. Verdi Jo Ayres and Rev. Emma Bell Roney.

Says Dr. Washburn: "We have now inaugurated an unusual program for Sunday evenings when we hold open discussions on Bible interpretations in the light of Psychic Science. This will give all our members and friends the opportunity to express their own ideas, as well as to make them know they are always welcome."

Owosso, Michigan: The Michigan District Conference of the Spiritualist Episcopal Church was held recently (November 12-13) at the First Spiritualist Episcopal Church of Owosso, Michigan, according to Associate Clergyman, District 1 Michigan, Rev. Ella Riley Sutton.

The conference convened with a banquet with all churches of the Michigan district well represented. The speaker was Dr. R. Lustig, Grand Rapids, Michigan; his subject: "Mind, Brain, Consciousness and Wisdom." Dr. Lustig is an Osteopathic physician, Scientist and Psychic Research Scientist.

Speakers and mediums featured at the conference: Rev. John W. Bunker, Rev. Austin D. Wallace, Rev. Ruth L. Walling, Rev. Marie A. Parrish, all of the Michigan District and Franklin George, Columbus, Ohio.

Manchester, N. H.: (Correction) "Our church was founded by Rev. Roxie Snelling. We were with her from the start, helping her to further the cause and though we have no pastor since her passing, we have continued on with her work. "We made the arrangements for her funeral and attended it. We requested and obtained the services of a very dear friend of her, Mrs. Gladys Laliberte of Portsmouth, N. H. She is the person who officiated.

"I repeat our requests: 1. A retraction in *Psychic Observer*; 2. The name of the person who sent in the erroneous notice." (signed): Irene Morris, secretary; Alvin T. Hettinger, president; Dr. Samuel J. Cypher, vice president, Spiritual Temple of Truth and Inspiration.

Edgewood, Washington: Jack Schachterle, Los Angeles, California, and Lillian Moore, First Vice President of the State Spiritualist Association of Washington, were married recently (September 24th). Rev. Bertha Watson Raudebaugh officiated.

Bayonne, N. J.: Dedication services of The Universal Psychic Science Temple of God and Seminary, 791 Boulevard were held recently (Nov. 12th) according to Rev. Dr. Irving L. Herman, secretary. Elizabeth L. Whyte, president of the church, conducted the services.

Mediums and speakers featured: Rev. V. B. Lesnowich, minister of the Cathedral of God, N. Y. C.; Rev. I. Boyd, minister of John Francis Boyd Memorial Spiritualist Church, Jamaica, L. I., N. Y.; Rev. Mary Lietke, minister of Star of David Psychic Church of Survivalism, Jersey City, N. J.; Rev. Anna Dorner Simms; Rev. Alma Gundlach, and Rev. H. C. Millare, Divine Psychic Mission of Consolation, Union City, N. J.; Rev. J. D. Ford, Nutley, N. J.; Margaret M. Woods, Hoboken, N. J.; Anna Johnson, Harriet Theobald and Douglas Jansson, Jersey City, N. J.

Congratulatory messages were received from: Rev. J. Bertran and Helene Gerling, Rev. Sophia E. Busch-Tracy, Mrs. Koch, Rev. Elsie E. Richter, Fred Beck, Rev. Margaret H. Hirsch, Rev. Richard Renardo, Rev. Glenn Argoe, Rev. George H. Clark, Rev. Dortha Dencker, Rev. Dortha Morris, Irene Watowski, and Helen Peik.

Regular services are held Sunday, 2:30 and 7:30 P. M.; classes each evening at 8.

Burlingame, California: Mrs. Herbert Kirkpatrick, Sacramento, and Charles Paul Ingebrigtsen, Brisbane, Australia, were married recently at the Chapel of Truth Spiritualist Church, in Burlingame's Woman's Club, by minister, Rev. Guida E. Prineas.

Speakers and mediums serving the church recently: Rev. Emily Davis, San Diego, California; and Rev. Janet Stine Wolford, Hanford, California.

Wichita, Kansas: Jessica Reynard was ordained recently (September 25th) at the Spiritualist Church of Occult Science, 732 Pattie Ave. James H. Cuddy, trustee of the National Spiritualist Association officiated.

St. Louis, Missouri: According to E. C. Merry, R.F.D. No. 1, Collinsville, Illinois, Dr. Charles Rohlfing, for many years a lecturer and teacher in the field of Spiritualism, has organized a Spiritualist church at 5705 Chippewa Blvd. The charter was issued by Rev. Margaret Lewis, President of The Ministry of Spiritual and Divine Science, Rensselaer, N. Y. At the same time, Dr. Dohlfing was appointed president of the organization's official board in the State of Missouri with authority to organize additional state churches under his jurisdiction.

## SUMMERLAND

This column is open to every Spiritualist, every Spiritualist minister, every Spiritualist Church and organization to use without charge. Send typewritten notices, include full name, age, survivors, and name and affiliation of Spiritualist minister officiating—Ed.

BECKER, William V. (78) San Francisco, California; November 28; survived by wife, Florence Smith Becker, pastor of The Golden Gate Spiritualist Church; brother, Henry L.; and sister, Evelyn Robinson.

ELISON, Margaret Ruth (74) San Bernardino, California; September 11th; Anna M. Cannara and Betty Goatcher officiated.

LAGNAU, Robert W. (73) Louisville, Kentucky; Nov. 14th; pastor of the Spiritual Life Chapel.

LeQUATTE, Wava May (39) August 17th, Oakland, California. Rev. Guida E. Prineas officiated.

LUCAS, Wanda Rodgers (78) Indianapolis, Indiana; September 24th; Rev. John F. Van Meir officiated.

McCORMICK, George Elliott (75) Muncie, Indiana, November 18th; Harmony Grove Spiritualist Camp, Escondido, California; survived by wife, son and daughter.

OLSEN, Rev. Agnes M. (89) Los Angeles, California; Oct. 3rd; Rev. L. G. Tomlinson officiated.

PAGEL, Gustav (71) Western Wisconsin Spiritualist Camp; September 13th; Rev. Ralph W. Albrecht officiated.

REED, Leona (75) Los Angeles, California; September 18th; member of the Central Spiritualist Church; Rev. Paul D. Wilson officiated.

STAFFORD, Ray, (63) St. Joseph, Missouri; October 13th; Rev. Floyd A. Thornton officiated.

## THE FIRST SPIRITUALIST CHURCH

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ALL WELCOME

(P-416)

## CASSADAGA SPIRITUALIST CAMP

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# CONAN DOYLE MEMORIAL CALENDAR

January

January

"And through it he being dead yet speaketh."—Hebrew xi,4

## Daily Thoughts from Sir Arthur's Works

- | Day of Month | Thought   | Day of Month | Thought   |
|--------------|---|--------------|---|
| 1            | God hath written Himself and His laws very broadly on all that is around us, if our poor dull eyes and duller souls could but read what He hath set before us. Alleen in "The White Company"  | 16           | Love and poverty and war, they are all experiences necessary to make a complete life. Mortimer in "The Three Correspondents."   |
| 2            | Sorrow clears from the mind of youth like the tarnish or breath upon glass. "Uncle Bernac"  | 17           | Lloyd George born Jan. 17th, 1863. I find in my Diary that the Prime Minister, Lloyd George, invited me to breakfast in April, 1917. Nothing could have been more affable and democratic, for there was no servant present, and he poured out the tea while I, from a side table, brought the bacon and eggs for both. He had certainly the Celtic power of making one absolutely at one's ease. "Memories and Adventures."                             |
| 3            | I trust that the record of my life will assure the reader that I have preserved a sane and balanced judgment, since I have never been extreme in my views and since what I have said has so often been endorsed by the actual course of events. But never have I said anything with which I now say that this new knowledge of Spiritualism is going to sweep the earth and to revolutionize human views. "Memories and Adventures" | 18           | Capt. Scott reached the South Pole, 1912. There are heroisms all around us waiting to be done. "The Lost World."  |
| 4            | There is a Power which fashions things for us, though we may drive to thwart it. Lord Avon in "Rodney Stone"  | 19           | In some unfortunate way subjects of National welfare are in this country continually subordinated to party politics, so that a self-evident proposition, such as the danger of a nation being fed from without, is waved aside and ignored, because it will not fit in with some general political shibboleth. "Danger."  |
| 5            | "Look at that Star," Mahomet, the son of Abdallah said, pointing to a beautiful clear planet above our heads, "that is the symbol of Christ. See how serene and peaceful it shines, like His own teaching and the memory of His Life." "The Red Star"   | 20           | How often at the last instant the cup is dashed from the lips. "Sir Nigel."   |
| 6            | Joan of Arc born Jan. 6th, 1412. Next to the Christ, the highest spiritual being of whom we have any exact record upon this earth is the girl Joan. One would kneel rather than stand in her presence. Preface to Denis' "Mystery of Joan of Arc."  | 21           | Janglings and wranglings are but on the surface. It is the solid core that underlies every Christian creed which is of importance. Zachery Palmer in "Micah Clarke."  |
| 7            | To be charitable to the uncharitable is surely the crown of virtue. "Through the Magic Door."   | 22           | Queen Victoria died, Jan. 22nd, 1901. The Life Beyond is a world of sympathy. Only those who have this tie foregather. All is sweet and peaceful. It is the long rest cure after the nerve strain of life, and before new experiences in the future. "The Vital Message."   |
| 8            | They ragged and fought as schoolboys ought, And learned to play the game. You can act the fool at an English school But it builds you all the same. "Comrades."   | 23           | The wisdom of God is beyond our understanding. The Bishop in "Sir Nigel."   |
| 9            | Nelson buried in St. Paul's, Jan. 9th, 1806. The expression of Nelson's face was, as I remember it, exceedingly sad and gentle, with the deep lines upon it which told of the chafing of his urgent and fiery soul. "Rodney Stone."   | 24           | I wonder how many of the preachers who have taken advantage of the passage in Sir Oliver Lodge's "Raymond" about alcohol in order to attack the whole New Revelation have remembered that the only other message which associated alcohol with the Life Beyond is that of Christ Himself, when He said—"I will not drink henceforth of this fruit of the vine until that day when I drink it new with you in My Father's Kingdom." "The Vital Message." |
| 10           | I knew well that I have it in me to make my name famous. Sherlock Holmes in "A Study in Scarlet."   | 25           | Christ's bitterest tears have been shed over the misrepresentation which has been made of Him. "Pheneas Speaks." Australia Day.   |
| 11           | It is not how fast you go that matters, it is the object of your journey. Mailey in "The Land of Mist."   | 26           | May God protect Australia Set in her Southern Sea! Though far thou art, it cannot part Thy brother folks from thee. "A Hymn of Empire."   |
| 12           | Sir Arthur's defense of Edalji, Jan. 12th, 1907. Officialdom in England stands solid together, and when you attack it, as in the Edalji Case, you need not expect justice. "Memories and Adventures."   | 27           | If you cut your own path you must expect to find yourself alone upon it. "The Stark Munro Letters."   |
| 13           | Sir Arthur visited Cecil Rhodes' Grave, 1929. Cecil Rhodes, a mighty leader, a man of broad vision, too big to be selfish, but a difficult man to appraise with our little human yard-sticks. "Our African Winter."   | 28           | Desultory readers are seldom remarkable for the exactness of their learning. Dr. Watson in "A Study in Scarlet."  |
| 14           | One becomes blasé to adventure as one becomes blasé to all else which the world can give, save only the simple joys of home. Louis de Laval in "Uncle Bernac."  | 29           | The object of life here is to prepare for the next phase of life. "The Land of Mist."   |
| 15           | British Museum opened Jan. 15th, 1759. The mere thinking and talking of books is in itself good, be the upshot what it may. "Through the Magic Door."   | 30           | Far the most important thing in my life has been the psychic quest. "Memories and Adventures."  |
|              |   | 31           | For strange effects and extraordinary combinations we must go to life itself, which is always far more daring than any effort of the imagination. —Sherlock Holmes.   |

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