

Psychic Pitfalls

IT IS QUITE possible that many of the pioneers of Spiritualism and those to whom we are prone to attach the label "old-timers" would figuratively turn over in their graves if they knew what could be happening to our "beautiful philosophy" as they once propounded it.

It appears that Spiritualism, as a science, philosophy, and religion, both in and out of the organized Spiritualist movement, has taken a new look. This thing we call personal conscious survival of the soul is seldom approached head-on by the laymen, the psychic researcher, or even all of the modern-day Spiritualists.

Distraction from the main course of procedure to get to the core of survival, seems to have led to confusion and all its punch has been blocked and investigation has been diverted into what the staid researchers call "spontaneous phenomena."

Instead of hewing to the line and getting on with the job as did most of the pioneers, some of our Spiritualists have been led down the blind alley of mysticism.

Spontaneous phenomena and mysticism are not included in the list of psychic pitfalls referred to by Shaw Desmond in his book by the same name, but rather they are additional dead-ends—foreign to the study and investigation of spirit communication.

During the recent meeting of the modern-day leading lights in the field of psychic research, including Dr. J. B. Rhine and Eileen Garrett, most of their time was taken up with the subject of spontaneous phenomena, and then, not less than thirty days later, the same Dr. J. B. Rhine publicly declared, in so many words, that the cooperation with Spiritualist mediums would ultimately have to be taken into consideration.

In the Spiritualist movement, there are some who would not consider the study of mysticism as a pitfall, but it all depends on how long you remain in the pit after you fall into it. In any case, while the sojourn is being enjoyed in the pit, there is very little that can be done regarding the study of what Spiritualists are supposed to embrace.

There are of course plenty of philosophical and mystical works which although not unrelated to the subject, are distinct from it, and would for the most part have been written if psychical research had never been heard of. In any case, psychic research must first establish itself before one can consider its psychological and philosophical implications. No matter how little Krishna and Buddha may have valued the world of the senses, we know the man of Galilee had a healthy regard for that world. The main fault He found with His disciples was that they did not exercise their senses sufficiently and to better purpose.

I have never been convinced that the mere presence of a skeptic can negate phenomena, although I readily admit that his behavior might do so. Spiritualist literature furnishes too many examples to the contrary.

We have to bear in mind that some of the greatest pioneers of psychic research approached the subject as skeptics—scientists like Professor Robert Hare, Professor William Mapes and Sir William Crookes.

If I may be permitted to make a suggestion, I think the Committee of the Parapsychology Group would make a welcome contribution to the work of the college if they would follow up the classification set out in "Researches," and show

(Continued Page 2, Col. 1)

PSYCHIC OBSERVER

TRUTH

SPiritUALISM'S PICTORIAL JOURNAL

No. 415 JAMESTOWN, N. Y., AND CHESTERFIELD, INDIANA, DECEMBER 25, 1955

One Year \$4.00 Payable in Advance

★ ★ ★ TWENTY CENTS

The Story of the Two Angels

A Christmas story

by
Hudson Tuttle
and
Emma Rood Tuttle

IT WAS the day before Christmas in heaven, and, as a class of beautiful children gathered around their teacher, she told them of the scenes of earth life, and how in the coming Christmas-tide the broken family circle would be reunited under the old home tree, and around the warm hearth or social board, the recollections of childhood would again be revived. The tall columns of the portico beneath which they gathered were of crystal garnet, and the floor was transparent like green water. Along its front trailed or climbed flowers innumerable, filling the soft air with delicious perfume.

Of that group there were two who had no recollections of Christmas, for they had been transplanted in the earliest hour of promise, and two others who only remembered gifts of that time.

Divine Guidance

Then spoke one, a slender girl, whose eyes were crystalline in the purity of thought they expressed: "If the family circle is to be reunited in my dear old home, then I ought to be there. Brother Ben will come from the West, Sister from the East, and, oh! would it not be sweet to see the welcome they would receive!"

"And I, too, long to go," exclaimed another, "for it has been a whole year since I met the friends I left."

There were others who desired to go, and others who did not, for the earth-life had no attraction for them. Its shadow and light had passed from them, and there was nothing to call them from their present uninterrupted delight.

Then the teacher said to the two anxious ones: "You may visit the earth and remain as long as you desire with your friends, but while there you must record the most meritorious action you observe, and report when you return."

"How shall we find the earth and

our homes?" asked the gratified angels in one voice.

"I will lead you," replied the teacher, and taking them by the hands, the three passed away over the headlands and down the glittering way to the earth, which spread out like a vast map, with its white continents and dark seas beneath.

Before they were aware each one found herself in her old home, and tears wet their glad eyes at the sight of the familiar scenes. They mingled with their friends, but no one knew or recognized them; and they wearied, and went out into the street to observe the good deeds, the records of which they were to bear like a priceless treasure.

After long wandering they returned, and bade their homes goodbye, and, impelled by volition

(Continued Page 2, Col. 4)

Galilean Healer



The above photograph is a reproduction of black and white lithograph of "The Galilean Healer"—printed and endorsed by Harry Edwards, editor of the magazine "Spiritual Healer."

These 10"x13" pictures of "The Galilean Healer" are now available at \$1.00 each, postage prepaid. Send all orders to: **Psychic Observer, Inc., 230 Grandview, Chesterfield, Indiana.**

Christmas: A Time of Hope

DID YOU KNOW that there were laws against Christmas?

Since the season was first enjoyed early in the fourth century, once or twice, Christmas has been declared illegal. In Scotland, many years ago, it was criminal to celebrate Christ's birth. Again, in 1659, the Massachusetts Bay Colony passed a law prohibiting the day. "Whosoever shall be found observing any such day as Christmas . . . shall be fined five shillings," so the edict read.

But Christmas has survived and cannot be suppressed. Even the skeptic soul sees artistry in the holy legend of a Shepherd's Star and Wisemen Three and the Manger made marvelous by midnight Angels. Even the dreary mind delights to carols sung and ivy hung and gifts exchanged.

Christmas is durable. Perhaps because it speaks of happiness and hope in a world not always hopeful nor half-happy.

Christmas is a happy time. The ancient world awakened to joy when Christ was born. And, if ever there was a world without joy, it was the world into which He came. Angry armies criss-crossed the land in avenues of conquest. Poverty plagued the people; they were overtaxed, over-worked, overwhelmed with debt. Sickness was no surprise and death was as familiar as the common cold. The world was unhappy. It was a dark world, wanting light and weary with waiting.

Despair Banished

Then, of a sudden, an Angel said to Shepherds: "Fear not; for behold, I bring you good tidings of great joy . . ." A Saviour was born beneath a star, a light to lighten the people in darkness.

Christmas tells us that God is not "dead" but "alive" and active in the earth: that there is at the heart of this hurt world an Eternal Joy. For every man there is a Christ—Lord of Lords and Lord of Love—waiting to be born. Christmas speaks of happiness.

Christmas is a hopeful time. When a Man is in despair, expectancy dies and hope becomes a lone star rather than a lode star. The people of Palestine had ceased to search for the unsearchable God. They had become bound and mechanical; No longer did they follow stars. It seemed to them that life lacked meaning, that the centuries repeated in cycles of boredom and every tomorrow was a hand-me-down yesterday. They grew set and stolid and stupid with despair.

But three—Three Wise Men—wandered the way of the star in search of some newness to worship. They looked for a King to call their own and found Christ in a stable born.

Christmas says this to us: If you want God, you will find God. If out of need or the nagging of conscience you search to find peace, you will find One who is the Prince of Peace. Life is not frustration but a fulfillment to those who with intelligence and faith will follow God's beckoning star. Christmas speaks of hope.

Christmas endures as long as Christ is dear to men. The season returns year after year as answer to our yearning. We cannot seem to do without the rustle of wings and choiring cherubs constrained to sing:

"Glory to God in the highest, and on earth peace, good will toward men."

Rev. David G. Buttrick
Presbyterian Church

Christmas Greetings

Christmas
1955

Being able to say "Thank You" to good friends and customers is one of the nicest things about being in business.

And at this Happy Holiday Season, as we pause to express sincere appreciation for your patronage, we send warm wishes for a very Merry Christmas.

It has been a privilege and a pleasure to serve you this past year — and to say that we are deeply grateful for your good will is but a mild expression of our true feelings. It is folks like you who make our business possible — and we will strive to merit your continued friendship and confidence in the future.

And today . . . with Santa Claus peepin' around the corner and everybody thinking of everybody else . . . we are wishing you the finest Christmas of your life, with a New Year brimful of bounteous blessings for you and those you love.

PSYCHIC OBSERVER

Juliette Ewing Pressing
R. G. Pressing

SPECIAL CHRISTMAS OFFER

PSYCHIC OBSERVER

YOUR OWN OR GIFT SUBSCRIPTION FOR LIMITED TIME ONLY

This Offer Expires Dec. 26, 1955

An Offer You Cannot Afford to Miss

ONE YEAR . . . \$3.00

(Regular Price — \$4.00 a Year)

Gift cards sent from this office by special request of donor. This offer includes new or renewal subscriptions. NO REDUCTION ON TWO OR THREE YEAR SUBSCRIPTIONS. Order as many subscriptions as you desire. Send check or money order to **PSYCHIC OBSERVER, Inc., 230 Grandview, Chesterfield, Indiana.**

W. T. STEAD'S THOUGHT TRANSMITTED PHOTOGRAPHS RECEIVED SIMULTANEOUSLY BY LONDON AND LEEDS CIRCLES

TO PROVE that he was, in fact, the controlling spirit for the space writing medium, Theodora A. James, who lives at Leeds, the "spirit of W. T. Stead, the great pioneer of Spiritualism, arranged for two simultaneous seances to be held in London and Leeds. Mrs. James was to be the medium at the Leeds seance, and John Myers, the famous photographic medium, at the London seance. Both circles met at 9 o'clock on the same evening and FIVE photographs of Stead were received on gaslight photographic papers by EACH circle, and duly witnessed by all present. As John Myers was the medium used for this amazingly successful experiment we print below extracts from his own account of the seance.

Report by John Myers

THIS LONDON-LEEDS EXPERIMENT IS ONE OF THE MOST CONCLUSIVE PROOFS OF HUMAN SURVIVAL EVER PRESENTED BY THE SPIRITUALIST MOVEMENT

I WISH to give my side of the story in regard to the London Leeds Psychic Photographic Experiment. This, I believe, completes the details of the evidence received for and on behalf of Mrs. James, as to the proof given by W. T. Stead of his survival.

I had on two previous occasions, met T. A. James, who is an amateur photographer; an inspector in the Post Office Engineering Department, and a man whom I have found to be honest. Whenever I was in the neighborhood of Leeds, he would offer his services.

I had no idea that Mrs. James was receiving communications from W. T. Stead nor did I know she was a medium. Mr. James asked me to give him and his wife a sitting. On James' plate, a photograph was received with a spirit extra—his father.

I recall, during the sitting with Mrs. James, I gave her a description of a man whom I afterwards learned tallied with that of W. T. Stead.

At the conclusion of the sitting, Mrs. James informed me she was receiving messages through "Space Writing" by the person whom I



DR. JOHN MYERS
New York City

had described. She told me W. T., as she called him, would prove at a later date, that it was he who was using her for the work.

I was informed by my guide, that provided Blackfoot's medium—Myers—and the medium Mrs. James would sit at a certain hour to be arranged, Stead would definitely prove it was no other than himself who was communicating with Mrs. James. I could not understand how such an experiment would ma-

terialize and still wondered what it would be.

A communication was then sent by Stead through Mrs. James, by "Space Writing", that if Myers would be prepared to sit in London at a given hour and Mrs. James would sit at the same time in Leeds, he would prove in London and Leeds that it was he—W. T. Stead who was communicating with her.

I spoke to Miss Stead telling her of the proposal and asked her if she would consent. I explained that this experiment would be in the form of some photographic work, which I had understood Miss Stead wanted, the same sort of experiment and demonstration I had given throughout the country—that is, a packet of gaslight photographic paper was to be purchased, the ordinary 25c packet of any variety or make so long as it was Gaslight Paper.

At previous demonstrations, these papers were used by an independent committee who handed them to the audience to have signatures affixed thereon. They were then collected by the committee and taken to be developed in the usual way. Sometimes a negative would appear on these papers, which in itself is a remarkable feature because in one packet you would get both positives and negatives.

Miss Stead agreed to witness the proposed experiment and stated that if Mrs. James and her committee would purchase a packet of papers in Leeds she would purchase a packet in London. She went on to say, if at a certain time and date, the same thing happened on these photographic papers, she would have no doubt it was her father.

Mr. Stead instructed Mr. James through Mrs. James "Space Writing" to collect his own committee of witnesses and "Get on with the job." The committee was to be composed of reliable intelligent men.

Mr. James then formed his own committee which consisted of two Spiritualists and three business men in responsible positions who had no previous experience of Spiritualism. He explained the proposal to them, how they were to act as a committee. They all became interested and anxious to witness the demonstration.

I had informed Mr. James that Miss Stead would purchase and retain a packet of papers in London the day of the experiment, and that I would leave it entirely to him as to how he was to conduct his side of the experiment in Leeds.

Gaslight Paper

On the day of the experiment in London, Miss Stead and I went to the Westminster Photographic Supply Stores and purchased a packet of "Solo" Gaslight Paper.

Miss Stead purchased and paid for them in my presence but put them into her handbag, which had a snap fastener, and carried it under her arm. We then went back to the Bureau and she sealed the packet by placing her seal upon it.

I had told Mr. James that the sitting would take place at the Stead Bureau in London at 9 P. M. and he arranged with his committee to sit at the same time in Leeds. The trance period was to be between 9:30 and 9:40 P. M.

The London Committee arrived at the Stead Bureau at the appointed time. On a large circular table in the secretary's room, I placed a bright red lamp, because gaslight papers are not affected by Red light. A 50-candle power lamp was used, and it was bright enough for us to see the entire room and even bright enough to read a newspaper.

I asked for the developer to be placed upon the table, Hypo which

CONCLUSIVE PROOF OF SURVIVAL



The "thought" transmitted psychic photographs of W. T. Stead, received simultaneously by the Leeds Circle (left) and the London Circle (right).

was already mixed and a bowl of water. This I requested so that the experiment could be carried out without any of us moving from the room.

Miss Stead told me afterwards that "Blackfoot" came through and gave them instructions to proceed with the work, stating that he was also working at the same time in Leeds, where a similar experiment was being carried out. Each member of the committee was asked what they would like on the papers. Miss Stead was asked first and she requested a photograph of her father, pointing to some of the pictures on the wall. Another person requested flowers, another a cross, each volunteering their request for a symbol.

Estelle Stead

The papers were then placed in the developer and as they were being developed, objects flashed upon them. They were put through the hypo and then washed. To the amazement of everybody, whatever they had asked for appeared on these papers. Miss Stead, during the development of these papers when results were coming out, dramatically remarked: "Why that is what I asked for mentally as well, and you have it in the result."

It was a mental picture of her father which she said she had in mind. Afterwards she brought the picture and showed it to us saying "This is the picture I thought of and we have the same result on these papers."

We waited to hear of the results from Leeds.

It had been arranged that they would communicate with us by telephone as soon as their experiment was finished. At 11 P. M., a message came through from Leeds and they asked for Miss Stead. There was someone with Mr. James and they gave us a description of what they had received in Leeds. We then compared the Leeds results with ours in London, and in ten cases they tallied one with the other.

"Psychic Realm,"
Aug. 18, 1954.

Story of TWO ANGELS

Continued from Page 1, Col. 3)

passed like a flash of thought, and appeared before their teacher. They gave and received a hundred kisses, and the mellow voices of welcome floated out on the ambient air, where the flowers listened in their loveliness.

Then the eldest and tallest, whom they called Azalia, said softly: "In the city were a great number of orphans, who had no one to give them food, or care for them, and when all the world were happy on Christmas, they were cold and hungry."

A good lady heard of this, and in a large hall where for once these orphans could be warm and comfortable, she brought them and gave them a sumptuous dinner, like the best in the land."

"A noble deed of charity," replied the teachers, "the earth would be better if there were more like her." Turning to the other, who was white as a white rose, she said: "What has our darling Camille to relate?"

"Of little importance to the deed of the great lady," replied Camille. "At the feast was a little boy, pale and ill clad. He ate not the viands given him, but carried them to his mother, who was prostrated by overwork and famine in a cold and dark-some attic, and although him-

self famishing, tasted not until she had satisfied her hunger."

The teacher folded her in a warm, loving embrace, kissed her white forehead, and, in a voice of sweetest melody said: "The deed you relate is worth ten thousand such as the great lady performed; for out of her abundance she gave, nor felt the loss or deprived herself of a single pleasure; but the boy sacrificed himself for the good of another."

He gave all he had, and that without expecting return. It is such deeds of love which make the night of earth hopeful of the brighter day."

COMING EVENTS

Listings in this column are FREE to all Spiritualist Camps and forthcoming Spiritualist Conventions or propaganda Meetings.

January 1st-April 1st, 1956: Annual session of the Southern Cassadaga Spiritualist Camp Meeting Association, Cassadaga, Florida. For 1956 program write: Ray Babcock, president, Cassadaga, Florida.

August 22nd-24th, 1956: 12th Annual convention of the Federation of Spiritual Churches and Associations, Inc., Robert Treat Hotel, Newark, N. J.; Rev. Minnie Corb, 248 Kingsland Road, Nutley, N. J., chairman.

October 18th-23rd, 1956: 64th annual convention of the National Spiritualist Association, Philadelphia, Penna.; Rev. Anna K. Rose, chairman.

August 2, 3, 4, 5, 1956: 2nd annual National Congress Session of the American Federation of Spiritual Mediums, Hotel Buffalo, Buffalo, N. Y.; Chairman, Dr. Rowland Henry, 172 Goodell St., Buffalo, N. Y.

June 8, 9, 10, 1956: 2nd annual National Spiritualist Association Lyceum conference, May Memorial Spiritualist Temple, Broadway and Maryland Sts., Wheeling, West Virginia.

ACTIVITIES at CHESTERFIELD

Christmas Celebration: Plan to visit Chesterfield Spiritualist Camp, Chesterfield, Indiana, Sunday, December 18th. Attend a special Christmas service in the chapel at 2 P. M. when all the Chesterfield mediums will take part. The lecture and message service will be followed by a TURKEY DINNER (\$1.25) at 4:30 P. M. at The Western Hotel. PUBLIC INVITED.

SPECIAL SEANCES: Rev. Fan-chion Harwood Dorch will return to Chesterfield Camp and hold materialization seances the second and third week of January. Rev. Juliette Ewing Pressing will attend the cabinet. Write for reservations.

NOTICE

Become a metaphysical practitioner and spiritual therapist backed by a national organization. If you wish to enter a noble profession, this is for you.

This is not for those who wish to become ordained ministers rather it is for those who wish to become channels for healing and help people with their personal problems.

NATIONAL METAPATHS (P-418)
BOX P95 MALIBU, CALIFORNIA

What I Observe —(Continued from Page 1)

how far these cases have been confirmed and established by more recent scientific investigation. It is now nearly 30 years since Dr. W. J. Crawford published his cantilever theory. Although Sir Oliver Lodge accepted the theory, I cannot trace any record of experiments by him or any scientist to strengthen its acceptance.

Although mediums are rare, the vista opened up by this phenomenon is dazzling beyond expression.

And so, it does not follow that the study of mysticism and spontaneous phenomena can definitely be classified as psychic pitfalls for they may be "a must," for this particular era of 4th dimensional study, but the fact remains that the real study of Spiritualism, as we know it, is certainly not within the scope of these two subjects. To know about them may be helpful, but most certainly their study

should not cloud the issue, and divert the true student of Spiritualism in such a marked degree as is prevalent today.

Surely the study of the phenomena of Spiritualism should be sufficiently intriguing to occupy the average student and, as such, should be mystifying if not confusing enough, but then when you add to this, the abstract teachings of mysticism and the complexities of spontaneous phenomena, you wind up to the point where you know a lot about nothing.

It seems the order of the day, for so-called teachers to give the student something they do not understand, and feed their ego and make them think that they believe they have indeed reached what they call cosmic consciousness. To do this, they seem to have to get the student in a state of numb receptivity—the worst pitfall of all.

These Questions Need Answers

Why Does Sickness Sometimes Linger Regardless of Prayer?

Why Are Prayers Not Answered?

Why Do Some People Have So Much Worry and Trouble?

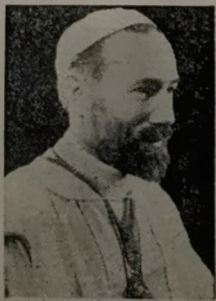
Why Do Those Who Try to Do Good Often Get the Worst of It?

Send Two Three-cent Stamps and I Will Send You a Treatise Free Answering the Above Questions

BISHOP ROBERT RALEIGH

P. O. BOX 19, CALABASAS, CALIFORNIA

(P-412)



BISHOP RALEIGH
Ancient Chaldean Rite

ADVERTISING RATES

Display Advertising: \$4.00 a column inch; 6 consecutive insertions for the price of five. Forms close six weeks in advance.
Classified Advertising: 20c a line. No contract accepted for less than 6 insertions. Minimum charge, \$6.00.

SUBSCRIPTION RATES

Three years, \$8.00; Two years, \$6.00; One year, \$4.00. Your own and gift subscription (U.S.A. only) \$6.00; Canada: One year, \$4.50; Foreign: One year, \$5.00.

Subscribers: When the last number on your individual subscription wrapper corresponds with the number in the extreme upper left corner of the front page of *Psychic Observer*, your subscription expires with that date. This is issue number

FOUR HUNDRED FIFTEEN

You will find this number in the upper left hand corner of the first page. This number is advanced every two weeks—showing the number of *Psychic Observers* issued up to date. The date of this paper is

DECEMBER 25, 1955

If the number on your wrapper corresponds with the number in the upper left hand corner of the Front Page, then your subscription has expired. You are cordially invited to renew your subscription some time ahead of its expiration. Watch the number on your wrapper! When renewing your subscription write your name and address plainly. Make all checks payable to: *Psychic Observer, Inc.*, Chesterfield, Indiana. U. S. A. Entered as second-class matter, September 1st, 1938, at the Post Office, Jamestown, N. Y., under the act of March 3rd, 1879.

FOUR HUNDRED FIFTEEN

DECEMBER 25, 1955

20c COPY

SPECIAL NOTICE

The *Psychic Observer*, as such, is not responsible for any opinion or declaration in this journal, by whomsoever expressed, unless contained in an official document. All material, articles or news must be typewritten, triple spaced, one side of the paper. All manuscripts submitted are the property of *Psychic Observer* and will not be returned unless accompanied by sufficient postage to insure delivery.

Change of Address: Requests for change of address must reach us at least thirty days before date of issue with which it is to take effect. We are not responsible for copies lost through failure to provide us with change of address as per above request. The Post Office does not forward newspapers and magazines. This Notice is important. All checks, drafts, money orders and correspondence should be addressed to and payable to: *Psychic Observer, Inc.*, Chesterfield, Indiana. Telephone: Chesterfield, Indiana—Office 8-3261; Residence 8-3191.

Christmas— A Time For Rejoicing

THE WESTERN WORLD rejoices when they celebrate the anniversary of the birth of Jesus of Nazareth, and all true Spiritualists will enter into those celebrations because they recognize the mighty work that Jesus did for mankind.

After long years of preparation he started a short ministry of three years and during that brief period made a tremendous contribution towards the spiritual emancipation of man.

None of his basic teachings were new, but they were presented in a masterly compelling manner which obviously made a deep impression upon his hearers for his words were passed on from generation to generation throughout the centuries; orally at first, but after the second century they were recorded.

His teachings are both rational and revolutionary; rational because they appeal to thinking people and revolutionary because they threw overboard the orthodox dogmas of the established church of his day.

One naturally wonders how he was able to impress the illiterate rabble of the peasantry of those days.

The standard of mental development was too low to expect them to willingly follow him merely to hear him preach, so Jesus had to create sensation after sensation through his mediumship and healing powers before he could gather them together and teach them.

Like some of our mediums today he occasionally wearied of the constant demand for phenomena: "This is an evil generation; they seek a sign." (Luke 11, v 29.) "Except ye see signs and wonders ye will not believe." (John 4, v 48.) Sometimes this unbelief prevented his work. "And he did not many mighty works there because of their unbelief." (Math. 13 v 58).

Yet he triumphed in the end and influenced the progress of man and the course of history more than any other man has ever done.

Hail, Thou great exemplar.

A Happy Christmas To All Our Readers

CHRISTMAS TIDE is the traditional season of good-will. A time of gaiety and rich fare, of greeting cards and presents, Christmas trees, crackers, plum puddings, mince-pies — and ghosts!

It is a seasonable custom still, during the long, dark evenings of Christmas holidays, to draw closely the chairs around flickering fires. To narrate strange tales of "things that go bump in the night," of ghostly apparitions and uncanny manifestations.

Qualifying their own contributions with the nonchalant reminder that the episodes described are fully authenticated, even the most insular of psychic researchers are drawn into such gatherings. Then it is that the listeners draw their chairs closer to the fire, exchange covert glances, peer furtively over each others' shoulders at the dark shadows shadows trembling and leaping in the corners of the room.

Yet, after long years, perhaps more than ever this present Christmas, such gatherings have experienced a drift away from the eerie and the weird. In their stead a new aspect of the paranormal, more fascinating and wholesome yet fully

(Continued Next Column)

OPPORTUNITY ARIZONA

Would it be possible to find a good medium willing to come down here and start a Spiritualist Church? This is a town of about 12,000, and no church or mediums. Our minister died about four months ago and broke up the church. We had a good crowd every meeting night, but now we have no message bearer. We miss those meetings awfully. We have a wonderful climate and the town is crowded with tourists every winter.

Ever since the advent of Modern Spiritualism, sometimes referred to as organized Spiritualism, there has always been a shortage of mediums — meaning there were never enough mediums for the number of churches organized, and this is true today. To install a minister in a Spiritualist church is not easy.

In the first place, unlike the Orthodox ministers whose qualifications are academic, a Spiritualist minister must not only have academic training but to be successful at all, each minister must possess some mediumship, else their career is limited, in the sense that they could only conduct classes and lecture. Most Spiritualist ministers, as they enter their church work are, in the main, potential mediums but that is not enough, they must possess unusual psychic gifts. This is why there are so few.

You just can't grind out a minister for a Spiritualist church like you can a pastor for an Orthodox church or a priest for a seminary, because the individual who strives to train themselves for the Spiritualist ministry must first possess that certain spark of psychic attunement, objectified to the point where they not only can deliver a good lecture, but conduct satisfactory message services as well.

Added to all this, our Spiritualist ministers should possess some physical phases of mediumship as well. The old saying is true: "Show me a successful Spiritualist Church or Camp and I'll show you a Church or Camp that endorses physical mediumship."

INGRATITUDE

I thoroughly agree with your editorial of Sept. 25. In most parishes and churches the members feel it's their privilege and duty to help support their church. But in Spiritualist Churches the people put in their dollar (and shame to say often not even that!) for the message they expect to receive. And as soon as they get them they up and leave. It makes no difference if they're creating a disturbance, interrupting another's mes-

(EDITORIAL—Continued)

as thrilling, has begun to dominate such gatherings. It concerns the prevalence of "supernormal" healings, now so prominent a subject of general conversation and of the Press.

This year has marked the activities of many enquiring minds and investigating authorities into the efficacy of spiritual healing. Lay investigators have been joined by pioneers from the ranks of orthodox medicine and the Church. Strong public opinion has reached the ramparts of outworn tradition and stultifying orthodoxy.

Closely allied with this great revival of spiritual healing are the rapidly expanding international organizations of "Men of Goodwill," devout humanitarians of all religious denominations, who are applying the dynamic of prayer as an effective agency in negotiating world peace and establishing right human relations.

These things are not the empty dreams of visionaries, but potent forces, continuous and demonstrable, in our world today.

Much as we may revere the miracles of those earlier centuries, there are those among us now who, with hearts attuned, are able to become active participants in the quickening field of spiritual intervention. Our honest prayers can link us any time, anywhere, with the sick, the lonely, the estranged.

It matters not that we may never know if our "little miracle" bears fruit. But as our thoughts go winging out, backed by earnest supplication, somewhere, pale, wan faces may suddenly light up and, through the wards of the sick and lonely, the Healer of Galilee may pass this Christmas time.

H. E.

LETTERS TO THE EDITOR

All letters subject to condensation and deletion of matter considered libelous or in poor taste, but we try to hold editing to a minimum. As a loose general rule only, signed letters of 200 words or less have preference. No letter attacking an individual by name will be considered unless the writer permits his own name and address to be printed.

sage, or that they are in a place of worship.

If Spiritualism is to be accepted as a religion it must conduct itself like one. Services, prayer and meditation should be an integral part of every meeting, whether it's in a privately-owned temple or a studio-rented chapel.

If the question is ever asked of mediums: "If you know so much how come you're not rich?" the answer obviously would be the following: "By the time we get around to ourselves after helping others with their problems we haven't the strength. A person comes to us when in need. But once they get what they want we're completely forgotten."

In "The Voice Triumphant" by Cecil M. Cook, in the chapter on "Ingratitude," she gives actual case histories of why mediums who give their all, often without compensation, ending up with nothing when the client gets what he wants. "I appreciate your help so much. When I get the money from the case I will make it up to you." Most mediums get only the promise; seldom the reward. These people are what I call psychic leeches or spiritual parasites!

Unless a medium has the money for the necessities of life he can be of no value either to himself or others. And if he is to devote his full energies and time to his calling then that calling must also be his source of income and upkeep. I enjoy your outspoken editorials.

LEO LOUIS MARTELLO

49 West 85th St.
New York 24, N. Y.

JUDGE NOT

Please cancel the subscription that I gave to the *Psychic Observer* in September, — in the name of Jesus Christ who will be the judge.

ORVILLE R. STEPHEN

P. O. Box 27
Hi-Hat, Kentucky.

Since Jesus Christ seems to be your judge, does it not seem strange that your original order would state that you were subscribing in the name of Jesus Christ. Now it appears that Christ has either changed his mind or that you have let him down horribly.

SPIRITUALISM IN EUROPE

While in Europe this summer, I had the chance to interest some fine minds in the Truths of Spiritualism. Since it is wholly new to them, I am asking you to please send papers to Dr. Claire Mahler in Rome. Her last relative passed over this past year, and left her much alone in body and mind, and as he was a brother, she feels his loss keenly.

She is a fine guide in Rome, and also a real scholar in its history, and a very highly-cultured woman whom to know is to love, and I shall be happy if through you, she can find the door to communication, and thank you.

I will also appreciate your sending twenty back numbers of *Psychic Observer* to a Buddhist who wants to learn more of our religion. He was my guide and chauffeur, who took me all through Ceylon.

Also send papers to a young Moslem guide who desires to learn about Spiritualism: He is the Chief of Antiquities in Cairo; has just lost his brother who went to Mecca and passed away in the terrific heat there. He was head of the Police in Cairo, and a devoted brother.

I feel he will gain much knowledge and strength from the *Observer*, for he and I had spent the evening at the Semiramis Hotel, discussing spirit teachings, as well as his telling me of his recent excavations in Alexandria, this past year. No excavations are carried out in hot summer.

Had two weeks in London. Had chance to hear Harry Edwards speak; also Ursula Roberts, at the Marylebone Spiritualist Headquarters, 33 Belgrave Square, centrally located not far from London's Hyde Park Corner. Also had

seances with other fine mediums, Mrs. Hardwicke and Mrs. F. Brown, two favorites with me. I saw Horace Leaf and several others who spoke highly of you and Mrs. Pressing.

HALLIE M. SMITH

John Bartram Hotel
Philadelphia 7, Penna.

CATHOLIC VIEW POINTS

Please may I make a correction as you have published in your October 10 issue. In your "For Free Enthusiasts" article, you say that a stipulated fee is charged for Confessions. That is a misunderstood remark and an error.

I am a Catholic. Have been for 54 years and go to confession every two months and, in all the time I have never given one cent for confession-Communion or conference with a Priest. It makes Spiritualists skeptical of Catholics who attend your churches.

We Catholics give what we feel we can afford at masses or special services and special collections such as for Coal, etc., and no more. All money received for baptism and marriages are donations from individuals as they are desirous to give, and no specific price is called for.

True, Catholic churches have more money and it is because we are more attentive, and it is not from fear, it is from love and confession is one way of showing our love for our Master and it is free "Come unto Me ye who are heavily laden, and I will give ye rest."

I love my confessions and I do not pay for freeing my Soul to the Priest who is God's Vicar on Earth, who of himself does "nothing." He is ordained as a representative of Jesus Christ. We do not adore our Priests, we admire them for their strength and convictions.

True, they are not Super Human, Super Godly, but mere man and perhaps Fall as much as we do, but they rise again by the Grace of God and go on doing God's work for we creatures of God. If it is at all possible for you to do so—won't you correct your statement: "Confessions are paid for."

If ever you have a chance to look inside of a confessional see for yourself how it is built. The Priest sits in center and behind a closed door. On either side, people enter their part of confessional behind a curtain so that no one else sees the confessor from without and there is a grille made of lattice wood or work between Priest and confessor. This grille is about 1½ feet high, just high enough to repeat your sins to the listening ear of the Priest.

The Priest cannot see who is the confessor and doesn't care and there is no way possible to give the Priest any money. As a Catholic, I am sorry you printed that remark. Some unthinking people will believe it and it is not true. I enjoy your Spiritualist Church and attend often.

LOUISE R. WISE

620 Oakwood Ave.
Syracuse, N. Y.

I wonder if she told the Priest she attended a Spiritualist Church.

The Mystic and the Anthropologist

HOWARD DALE HIXSON
B.A., B.Sc., Ps.D., M.S.D., F.M.B., D.D.

Single Copies — \$3.00

"As the first great step was the developing of the physical animal man, the second great step being the evolution of the spirit, we have now come to the third when these two must become more aware of the existence of the Divine element in their universe . . . As the physical body gives way to influence and rulership by the spirit, so must the spirit give way to rulership by the Divine."

Send all orders to: The Golden Age Press, 74 North Bond St., Mount Vernon, N. Y. (P-417)

Study for the Degree
of Doctor of Psychology (Ps.D.),
Doctor of Metaphysics (Ms.D.) or
Doctor of Divinity (D.D.) in the
quiet of your home. Correspondent
Courses only. Write for further
information.
THE COLLEGE OF DIVINE
METAPHYSICS, INC.
Dept. P.O. 2811 No. Illinois St
Indianapolis 6, Indiana
(P-416-C)

CHICAGO, ILL.
**SCIENTIFIC
CENTER OF
SPIRITUALISM**
INC.

**CATHERINE
LARNEY**
Minister
Midland Hotel
172 West Adams St.
Catherine
LARNEY
Sunday Services — 2:45 and 7:45
Thursday Classes — 2:00 and 7:45
(P-473)

**YOU, TOO, ARE A
BELIEVER**
By
ELISABETH TISCHLER
Is the human soul immortal?
Every thinking man and woman
must face this question and try to
find an answer.
YOU, TOO, ARE A BELIEVER
is a carefully selected compilation
of what five hundred leaders...
scientists, philosophers, psycholo-
gists, educators, physicians...
have said on the subject of im-
mortality.
Sir William Crookes, Thomas H.
Huxley, Sir Oliver Lodge, Albert
Einstein, Robert Millikin, Charles
Steinmetz, John W. Donne, William
James and Immanuel Kant are but
a fraction of the eminent authori-
ties the author quotes.
This book is a book of wisdom,
courage and faith for our troubled
world. \$3.50
Order from: Vantage Press,
120 West 31st St., New York
City 1, N. Y. (P-417)

FREE FIRST LESSON, and
an amazing letter of
**PROOF: "HOW TO DEVELOP
YOUR PSYCHIC POWERS AND
MEDIUMSHIP." Write: TCC,
Box #2, Sta. "G," Buffalo, N. Y.,
Dept. "O." (P-428)**

**Subscribe to . . .
HYPNOSIS**
"The Hypnotists' Magazine"
At last—a reliable quarterly devoted
to Hypnotism. ESP and related psy-
chic phenomena . . . jam-packed with
new methods, latest advances, free
services, exciting how-to articles,
photos, news.
EXTRA SPECIAL! As an introductory
bonus, you will get "The Best and
Easiest Disputed Method of Inducing
Hypnosis" FREE of extra charge with
your subscription order for HYP-
NOSIS Magazine. It reveals a subtle
technique of hypnotizing suitable sub-
jects indirectly. Get this unique folio
while supply lasts—subscribe TODAY!
Per yr. \$3. 2 yrs. \$5.50. 3 yrs. \$7.50
Also Available: Books by Harry Arons
Master Course in Hypnotism. \$2.00
Techniques of Speed Hypnosis. 2.00
How to Make Money with
Hypnotism. 2.00
Develop an Alarm Clock Mind
(folio). 1.00
**All Unconditionally Guaranteed
POWER PUBLISHERS—POS**
790 Broad Street, Newark 2, N. J.
(P-417)

**STEPHAN SPIRITUAL
CHURCH**
Independent Bible Spiritualist
1931 E. 86th St.
Cleveland 6, Ohio
Church Services Sunday, 8 P. M.
Preaching By The Pastor
and Associate Pastors
Followed by Spirit Greetings
and Prayer for the Sick.
Prayer Band and Bible Training
Every Wed. Evening 7.
— WE NEVER CLOSE —
33 Years in Same Location
Founders:
Rev. Elizabeth N. Stephan
Rev. Ernest William Stephan
Associate Pastors —
Rev. Frank O. Nitch
Rev. Walter J. Deckelmeier
Make Our Church Your Home Church
Public Cordially Invited GA 1-4208
(P-424)

"Encyclopedia of Biblical Spiritualism"

By Rev. Moses Hull

Revised by REV. CONVERSE E. NICKERSON, 94 Josephine Ave., Somerville, Massachusetts

★ Out-of-print for over 60 years, this rare 385-page book, "Encyclopedea of Biblical Spiritualism," continues chapter by chapter, the first chapter having started in *Psychic Observer*, September 10th edition. All thirty chapters will be published consecutively. Be sure to place your order for a sub-
★ scription at once. This subscription can begin with Chapter I, if the request is made at the time subscription is sent.

★ **I**N UNDERTAKING to revise the well-known work of Rev. Moses Hull, — "THE ENCYCLOPEDIA OF BIBLICAL SPIRITUALISM." — I have endeavored to arrange more clearly certain Biblical passages, and to make more explicit with comment whatever of the text that, to me, seems to need added light.

CHAPTER VIII Joshua

Belongs to the Pentateuch—
Joshua Writes His Own Obi-
tuary—Spirits in Joshua's Wars
—Waters Parted—An Angel
Captain—A Grand Circle—Was
It a Physical Manifestation?—
An Interesting Dialogue—How
the Church Swallows Camels
and Chokes on Gnats—Yah-
weh Stones His Enemies—Yah-
weh and Other Deities—Joshua
a Practical Psychometrist.

JOSHUA is called the first book after the Pentateuch. It would be more correct to call it the last book of the Pentateuch, for the Pentateuch can certainly dis-
pense with the book of Genesis more naturally than it can that of Joshua. Joshua is surely written in the same age, if not by the same hand as those who wrote the four later books of the Pentateuch.

The Book of Joshua naturally divides itself into two parts. First, chapter 1 to 14, which relate the blood-curdling stories of Joshua's numerous butcheries in which he conquers the land of Canaan. Second, 14:24, which relates the story of the division of the land among the tribes of Israel. All of it is evidently written by what might be called a Deuteronomist, and it is made up either of fragments of old records or out of old traditions.

"Strong as Holy Writ"
In this book the writer puts Joshua in the same condition that the Deuteronomist does Moses; that is, he makes him write his own obituary and many events which follow. In Josh. 24:29-31 the writer says:

"And it came to pass after these things, that Joshua, the son of Nun, the servant of the Lord, died, being an hundred and ten years old, and they buried him in the border of his inheritance in Timnath-serah, which is in Mount Ephraim, on the north side of the hill of Gaash. And Israel served the Lord all the days of Joshua, and all the days of the elders that outlived Joshua, and which had known all the works of the Lord that he had done in Israel."

The above is proof "strong as holy writ" that the book was neither written by Joshua, nor during the lives of the "elders that outlived Joshua."

I shall touch on this book as lightly as possible. I never like to read it; it is one of the most blood-thirsty books ever translated into the English language. Yet, if we choose to rummage among its blood-curdling stories, we will find spiritual beings taking part in the most of its wars, thus proving that there is not so much difference in people on the other side, or on this side of death; also, that in the selection of mediums they were not very particular as to the character of those selected; their chief aim being to find one adapted to their work. Even Rahab, the harlot, the only heroine of the book under consideration, is canonized in the book of Hebrews as one among the saints. Here faith alone constitutes a blameless life, and is rewarded if the person possessing it is on "the Lord's side."

In Joshua 1, the Lord Jehovah comes to Joshua and tells him to be of good courage, for as he had been with Moses, so would he, Yah-weh, be with him. In 3:7 he says: "This day will I begin to magnify thee in the sight of all

Israel, that they may know that, as I was with Moses, so I will be with thee."

Yah-weh was determined that the people should know that it was as his medium or instrument that all this work was to be done.

Ark of The Covenant
In verse 13 of this chapter, the waters of the River Jordan were parted and Israel went through as their fathers had crossed the Red Sea two score of years before:

"Behold, the ark of the covenant of the Lord of all the earth passeth over before you into Jordan. Now therefore take you twelve men out of the tribes of Israel, out of every tribe a man. And it shall come to pass, as soon as the soles of the feet of the priests that bear the ark of the Lord shall rest in the waters of the Jordan that the waters of the Jordan shall be cut off from the waters that come down from above; and they shall stand upon an heap. And as they that bare the ark were come to Jordan, and the feet of the priests that bare the ark were dipped in the brim of the water, that the waters that came down from above stood and rose up upon an heap very far from the city Adam, that is beside Zaretan; and those that came down toward the sea of the plain, even the salt sea, failed, and were cut off; and the people passed over right against Jericho. And the priests that bear the ark of the covenant of the Lord stood firm on dry ground in the midst of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan."

Making the seas to roll back, seems to be the great star performance of Hebrew leaders. This one of the Jordan and the one of the Red Sea, were spectacular performances! Yah-weh was a most convincing wonder-worker!

Physical Manifestations

In the heading of chapter 5, we read that: "An angel appeareth to Joshua." But in verses 13 to 15 it will be found that Joshua lifted up his eyes and saw a man with a sword drawn in his hand." Joshua did not know that this man was one who had laid off his body. Supposing it to be an enemy he drew his sword and said: "Art thou for us or our adversaries?" The angel said: "Nay, but as captain of the host of the Lord (Yah-weh) am I now come." That is to say he was captain of a host of angels, who had determined to produce a marvelous physical manifestation of spirit power. We learned previously as Jacob had informed us—Genesis 32:1, 2, that the Lord's host was an angel host.

Joshua, who now engaged in a conversation with this angel, perhaps thought of the words of Moses "I will send an angel before thee," etc. See Exodus 32: 34; 33:2. The conversation between the angel and Joshua runs over into chapter 6. The angel urges Joshua to form all Israel into one grand circle; such as we now call a horse-shoe circle, and to march around the city of Jericho thirteen times in all. See 6:4. Then the priests were to blow on the trumpets, and all the people to shout, and the walls were to "fall down flat."

The conditions of this circle were very strict. Chapter 6 and verse 10, says: "And Joshua had commanded the people, saying, ye shall not shout nor make any noise with your voice, neither shall any word proceed out of your mouth, until

the day I bid you shout; then shall ye shout."

In many biblical seances they were not permitted to speak, and mediums in those days were often forbidden to speak until after the manifestation had occurred. See Josh. 6:10; 2nd Kings: 4:29; Luke 10:4.

They did exactly as they were commanded by this "man with the sword in his hand." It is stated in verse 15, 16 as follows:

"And it came to pass on the seventh day, that they rose early, about the dawning of the day, and compassed the city after the same manner seven times; only on that day they compassed the city seven times. And it came to pass at the seventh time, when the priests blew the trumpets, Joshua said unto the people, shout; for the Lord hath given you the city."

Walls of Jericho

They complied with all the conditions; marching, and not breaking the circle, or speaking; and finally, shouting as they were commanded; and the "walls fell down flat," and they took their prey. This is the substance of the story. Now, I am inspired to ask, how did these walls fall? I answer they fell, if they fell at all, in obedience to a physical manifestation of spirit power. The angels were in there with their battering rams, and, by a power generated by these mediums marching around the city, they were enabled to knock those walls outward toward Israel. The marching, the silence, the blowing of the trumpets and the shouting was not all for nothing; they served the same purpose as forming circles and singing do in producing the manifestations of today.

Whether this interpretation of this manifestation is true or not, it is, at least rational. It may not be out of place for me here to state that once upon a time I had a dialogue with a minister who believed nothing was true about the psychic manifestations of Modern Spiritualism. As near as I can remember, the text of our dialogue ran about as follows:

Hull. Do you believe the wonderful story about the falling of the walls of Jericho?

Minister. Most assuredly I do. If I did not, I should be like yourself, an infidel.

Hull. Yes, but why do you believe it?

Minister. Because it is in the Bible. I never question anything about the Bible; I have no desire to be "wise above what is written."

Hull. Who put that story in the Bible?

Minister. I really don't know.

Hull. Could you guess within a thousand years of when it was put there?

Minister. No, I could not.

Hull. What language was it written in?

Minister. I give up, I don't know. Hull. What kind of a language was it? Was it prose or poetry?

Minister. I tell you, I don't know anything about it.

Hull. Permit me to ask you just one more question; do you know of the existence of a scrap of history on earth that will corroborate this story about Jericho?

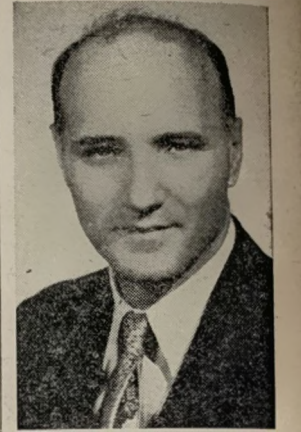
Minister. Really, Mr. Hull, I do not think so.

Hull. And yet you believe it?

Minister. Yes, I believe it; I cannot reject any part of God's word, and then ask the people to believe other things that are in the Bible.

Hull. And yet I have told you stories not a thousandth part as large as this—stories that I can prove by dozens of as good men as there are in the world, and you have the cheek to insinuate that I falsify, and your neighbors—ladies and gentlemen whose word you would take in any other matter—have united with me in telling these falsehoods on purpose to deceive you, and that too when we

Season's Greetings



REV. FLOYD HUMBLE
223 East Wayne Street
Fort Wayne, Indiana

have nothing to gain, but everything to lose by that deception! My friend, I think you are the one Jesus meant when he told of certain ones who would strain at a gnat and swallow a camel. It makes no difference how large the camel is, when he is found in the Bible you swallow him; and be the gnat ever so small, if he is found in Modern Spiritualism, he is more than you can swallow.

This particular minister had no more to say; he looked at me as though he thought that I belonged in a lunatic asylum, and turned on his heel and walked away with all the dignity of a Digger Indian!

Another wonderful physical phenomenon occurs in Josh. 10:11, where it is said that the Lord "cast down great stones from heaven," and slew Israel's enemies. This Spiritual stone-throwing finds its parallel in many manifestations of today. I could produce a hundred witnesses who would testify to the throwing of stones and other things in the medium Slade's presence.

The Lord's Sanctuary

In chapter 24: 15-21, Joshua contrasts the work of Yah-weh with that of other gods. He tells his people how true and faithful Yah-weh had always been. He informs them that he is a holy God, but that he is a jealous God, and he will forsake them if they run after other gods. He does not deny the existence of these gods, but advises his people to stick to Yah-weh, who has always been faithful. Thus Yah-weh the Lord of the Hebrews is always classed with the gods of the nations, which, Dr. George Campbell says, were by the most erudite of the pagans regarded as only departed human spirits.

In instances today of the practice of psychometry, the psychic is able to record, or rather read, the impressions obtained from inanimate objects. So correct are these, that often the medium can reconstruct the complete scene of their origin. Sometimes diagnosis and cure of disease are made from psychometry. But in chapter 24 of Joshua, verses 27 to 31, we find a most unusual instance of this gift in which a stone is made to take on the impressions of a pledge made between the Israelites and Yah-weh:

"And Joshua took a great stone, and set it up there under an oak, that was by the sanctuary of the Lord. And Joshua said unto all the people, Behold, this stone shall be a witness unto you; for it hath heard all the words of the Lord which He spake unto us; it shall be a witness unto you, lest ye deny your God." This is, of course, a most extraordinary instance of psychometry.

TO BE CONTINUED

**Ernest WINDLE and
James W. MARSH**
have just written
Man and His Motives
An Approach to Adjust-
ment and Remotivation
\$3.00 per copy
Order from: Exposition Press, Inc.,
386 Fourth Ave., N.Y.C. 16, N.Y.
166-4th Ave., N.Y.C. 16, N.Y. (P-417)

A BETHLEHEM STORY

A child is healed! The Rachael and Nathan story dramatically described how Spirit Healing cured a cripple . . . ample proof of the continuous operation of natural law.

If it is in accordance with divine plan, thou shalt be healed!

by MARJORIE HUNT

THE ROOM was silent save for the thin wail of a newborn baby. At the unmistakable sound the woman on the couch turned sharply, thrusting impatiently at the silken hangings. "Is it a son?" she demanded eagerly.

The waiting women exchanged frightened glances, the elderly nurse clutched the tiny wailing figure more closely, as though to protect it from harm.

"It is a son, madam," she answered.

"Then why did you not say so at once? What is the matter with you all?" The voice rose to a querulous whine, changing suddenly to alarm. "There is something wrong with the child. Bring him to me. Let me see him."

"It is but nothing, madam," the old nurse moved to the couch, the baby still clutched protectively in her arms. "See, his little foot is not formed aright, but the master will send for his physicians—"

"A cripple! The son of Nathan, the merchant, a cripple! Who will dare tell him? What will happen to me?" Fear and self-pity mingled in the voice of Rachael, wife of Nathan. She lay back among her luxurious cushions and wept unrestrainedly.

It Was a Son!

The little group of women gathered about the charcoal brazier, for the winter evening was cold, had no comfort to offer. Everyone knew that Nathan of Bethlehem was a hard man when things went ill with him. His pride was a byword in the market place. His wealth brought him all he wanted—or if it did not he would know the reason why. Rumor had it that after three years of marriage he was already tired of Rachael, and if the child so long awaited was not a son he would seek means to divorce her. Well, it was a son all right, but the women, whispering together in low, frightened tones, knew that such a son would not be welcome to the House of Nathan. A son with a twisted foot—poor little mite.

Presently Rachael ceased her noisy weeping and lay so still and

KRIS KRINGLE IS NOT REALLY SANTA AT ALL

NO RESEMBLANCE

POPULAR notion seems to imply that Kris Kringle is a German term of endearment for Santa Claus. Just what motivates this idea is not at all clear, since Kris Kringle is really a modification of Christkind who, although endowed by German legend as a gift-giver, resembles Santa Claus not in the least.

Santa Claus, as we know him in America, never really caught on in Germany. St. Nicholas comes around on his liturgical feast day—December 6—with his pockets bulging with candy and nuts and trinkets. Well and good, but German parents maintain, as did their predecessors of the Reformation era, that the central idea of Christmas, the birth of Jesus, should dominate the observances.

Nor is Christkind depicted as the Infant Jesus himself, but rather as His messenger and gift-bearer who comes to earth at Christmastime to bring happiness to good children. The Christkind is usually represented as a child dressed in white robes, wearing a golden crown and having big, golden

quiet that they thought she slept, but as they made to leave silently she sat up, her eyes bright with excitement, a crimson flush deepening the smooth olive of her skin.

"Miriam," she called, "Send me my sister Miriam."

"I am here, sister." A young, good looking woman detached herself from the group now waiting hesitatingly on the threshold, and went over to the couch.

"Send them away," Rachael gestured impatiently towards the waiting women. "I want to talk to you privately."

"But Rachael, you are not yet strong. So soon after the birth. Would it not be better to sleep awhile?"

With an impatient gesture Rachael pushed back the dark hair that hung about her face.

"Do as I say at once. What time have I to sleep? Tomorrow, my husband will return. What is to happen to me then, with a crippled son to show him?"

"It is God's will, sister, and must be accepted."

God's Will

"I accept nothing," Rachael replied haughtily. "I have a plan, if it succeeds all may yet be well. Listen to me. Have the women gone?" Miriam nodded.

"Tell me then—that woman at the inn—you were telling me of her yesterday—her husband is a village carpenter you said—and though her hour was come there was only a stable for her shelter. Have you heard news of her today? Has she had her child?"

"Indeed yes, sister. The village is agog with rumor. A son they say was born at midnight, and angels heralded his birth with song, bidding the shepherds on the hills go worship him. You know what village gossips are! And yet 'tis strange—last night I, too, thought I heard far-distant music, so beautiful it seemed not of this earth."

"Some late revelers at the inn more like! Angels forsooth—to welcome the son of some poor carpenter—the village must indeed be hard up for talk. Her babe is well—and whole?"

"They say, forgive me, sister, I do but repeat the talk of the market place, that never was so lovely a baby born in the whole of Judea."

"So lovely a baby—and to a peasant's wife—while I must have a crippled son to show my husband!"

"It is God's will, sister. We must grow humble with his chastening—perchance—"

"You talk nonsense, Miriam. Think you Nathan will accept this will of God so meekly?"

"But, sister, what can be done?"

Rachael Welcomes

"Listen, Miriam," Rachael dropped her voice to a whisper, "I have a plan and you must help me. Tonight, while the household sleeps, we will take the child to the stable where this carpenter's wife lies. I will take my jewels, and more money than the carpenter would earn in a year of plying his trade. With those to speak for me I shall persuade them to change their son for mine."

"Nay, do not look so troubled, Miriam," Rachael laughed almost lightheartedly. "It will not be the first husband who has had another's son passed off as his own! As for the carpenter's baby, he will be well tended, and fare better than as some country peasant lad. They should be grateful to me."

"But Rachael, he is your first-born son. I would not part with a son of mine, maimed or whole, for all the treasure of Egypt."

"You are a fool, Miriam, and don't know what you are saying. Now go, for I must rest awhile. Be in the courtyard when the moon rises. I will meet you there with the child."

It was an hour to midnight when the women met in the courtyard. Rachael, already tired with her efforts, was glad to hand her sleeping son over to her sister. Silently they set out on the rough road that led to the village, glancing fear-

"One Minute Treatments" Who's WHO Around The Christmas Tree

By ALBERT SCHEFFLER

"I will honor Christmas in my heart and try to keep it all the year."

UNTIL recently Christmas was a day for bringing together several small families into one large group, and around the Christmas tree devote the day to enlarging souls to a realization of the beauty and spiritual significance of losing self in the endeavor of broadening the horizons of life.

Those who lived in forests and revered nature brought the Christmas tree in their homes not to adorn the living room nor to scent it with a delightful forest aroma, but to bring the world of nature in doors. Some of the 18th Century clergy suggested that the Christmas tree be made representative of the newborn Jesus—the spirit of Christ

reborn in the home. Every family, rich or poor, large or small, looked upon the tree as a necessary presence, often considered the family altar for the day, and under whose branches to pledge anew the spirit of friendliness. Of this Charles Mackey said: Be links no longer broken; Be sweet forgiveness spoken.

A. E. Scheffler

Every family, rich or poor, large or small, looked upon the tree as a necessary presence, often considered the family altar for the day, and under whose branches to pledge anew the spirit of friendliness. Of this Charles Mackey said: Be links no longer broken; Be sweet forgiveness spoken.

Spreading The Spirit

Any person is happier who takes pride in the "tie that binds." In most homes it is the contribution to kith and kin first, then spreading this love out to cover friends, neighbors and the stranger in the midst, that makes the small family a dedicated unit.

fully from side to side as the shadows of the bushes fell across their path. It was no hour for women to be abroad unaccompanied, and both knew that it might go ill with them were they discovered.

Although the distance was not great, Rachael's lack of strength made their progress slow; it was with a sigh of relief that they came at last to the safety of the inn courtyard. Here all was dark and quiet, but the two women made their way round to the stable premises at the back where a rushlight burned dimly. Rachael pushed aside the sheepskin curtain that hung over the doorway, and a woman's voice called softly.

"Who is there?"

Rachael took the child from her sister and spoke as she entered the stable, "I am Rachael, wife of Nathan the merchant. I have need of your help, that must be my excuse that I come stealthily by night."

"Welcome, Rachael, wife of Nathan." A man's voice spoke, and as Rachael's eyes became accustomed to the dim shadow-strewn cave she saw him rise from the rough, earthen floor and come towards her. "Our help is yours if it be God's will, say you not so, Mary?"

"If it be God's will," repeated the woman softly, and she too rose to greet her unexpected guest.

Nothing to Forgive

But even as they spoke Rachael knew that what she had proposed was not—could never be—God's will. The scheme to exchange two babies, which had seemed so admirable and easy to accomplish in the seclusion of her own home, stood revealed for the selfish, tawdry thing it was. She knew that she could never tell the truth of her errand to these two peasants with their quiet dignity and serenity.

Blindly she turned to go, stumbled, and would have fallen but for the man's restraining hand. "You are tired, Mother," he said quietly, "Come sit and rest awhile, and then you shall talk."

"There is nothing to say," said Rachael, and Miriam listening on the threshold thought she had never heard such humility in her

Henry Schwan, in 1851, had a tree in his church and was able to prove that the use of the tree was a Christian rite. The climax was the arrival of Santa Claus—the spirit of the tree come to life—who delighted the folks, especially the children, by bringing them small, simple presents.

Santa Claus is still considered the patron saint of Christmas by all regardless of age. We look forward to him with great expectation as he descends from the higher realms on wings of thought and wanders about the earth for one day in the year. Expressions of love, fixed by long practice and coming from within our person, do not grow out-of-date overnight.

Significance

American city life seems no longer suited to reproducing the pageant of Christmas and so in many homes the reliving of the spirit of the Christmas tree had to be abandoned with the result that many of us are fast losing the ONE significance of the Christmas heritage—enriching the lives of others with love and understanding in a ceremony of friendship.

Instead, we try to consider ourselves rich in the elements of a 20th Century culture. We put on a full-fledged show of benevolence in an effort to boost our own morale, and revel in a frantic pace of pretense that "there's no place like home for the holidays." All of which binds us closer to the money-changers than to those whose goodwill we need to cultivate, always looking for those with longer arms, who can dig down deeper and come up with more.

In every home, and heart of man, love will be born again, if only for a fleeting day, to do its blessed work, if on Christmas day men live in Jesus' name as they would wish to live on every other day of the year. And with Scrooge's vow: "I will honor Christmas in my heart and try to keep it all the year."

sister's voice, "I have been proud and foolish, forgive me that I have troubled you."

"There is nothing to forgive," Mary replied, stretching forth her hand to draw Rachael down beside her. "Nevertheless you must rest awhile before you return. See, Joseph shall lay your sleeping babe by ours in the manger. He is a lovely boy, your babe."

"He has a twisted foot and will never walk or run as you son will," said Rachael, tears o'flowing her cheeks.

"A twisted foot," echoed Mary softly, "If his heart is not twisted all is well with him."

Jesus Slept

For a while there was silence in the dim and draughty stable, save for Rachael's quiet weeping, and the movement of the beasts tethered in the background. Presently her tears ceased, and she knew a great peace. Knew too that neither Nathan's anger, nor the veiled pity of those about her would have power to prevail against the love she bore her little crippled son.

Slowly she got to her feet and, turning to Mary, raised the hem of her blue robe to her lips.

"I must go back," she said and smiled, "I came upon an errand of foolishness, and you have healed me of my folly, and given me a great peace."

"It is God's peace we give you, Rachael," said Joseph as he turned and picked up her still sleeping child and laid him in her outstretched arms.

Rachael's arms closed about the child and she looked down at him with eyes new-lit with love, then she gave a sudden cry, half fearful, half triumphant.

"His foot! Do you see his foot, it is healed like unto the other. Miriam, come quickly, his foot it is made whole."

Miriam hastened in from the threshold, and as the first light of a new day broke over the little town of Bethlehem the man and three women stood silent in awe and wonderment while in his rough cradle Jesus, son of Mary, slept on in peace.

• LOS ANGELES •
469 N. Western Ave.
(Two blocks north of Beverly)

THE AGASHA
TEMPLE OF
WISDOM

Presents
REV. RICHARD
ZENOR

Nationally Known
Trance Medium

Services Sunday 8 P.M.
Hollywood 4-6252 (P-418)



ATLANTIC CITY, N. J.

Mme. Natalie

BORN CLAIRVOYANT

PRIVATE READINGS

HOURS: 1 to 5 and 1 to 9 P.M.
OPEN ALL YEAR

Studio Just Off the Boardwalk
161 SOUTH KENTUCKY AVE

ATLANTIC CITY, N. J.

Licensed (P-415) Estab 20 Yrs

HEALING

Spiritual and Mental

Alfred and Elsie

GOUDREAULT

Spiritual Healing through the Power

of God. Write us for Absent Treat-

ment. Be sure to enclose a self-

addressed envelope for reply. Free

Will Offerings. Write Alfred and

Elsie Goudreault, P. O. Box 151, Iva-

ria, Pa. State Spiritualist

Association, 428 North Eleventh

St., Reading, Pa.

For appointment, Phone: (Reading)

3-2549. (P-415)



SARASOTA, FLORIDA: The

Church of Divine Law . . . where

many are being helped whether

their ills are physical, spiritual or

mental. Don't be discouraged!

"Miracle" Healing happening con-

sistently through the White Brother-

hood Healing Broadcast sponsored

by The Church of Divine Law.

Box 721, Sarasota, Florida. Send

your address. Love Offering, ac-

cepted, appreciated and used for

our spiritual work . . . BUT not

a necessity. We want to help

YOU! (P-416)

Rev. Marion Miller

Spiritual Church of Magdalena

559 Henry St., West

Hempstead, Long Island

N. Y.

4 Short Blocks South of

Hempstead Turnpike at

Nassau Blvd.

Message Services

Sunday & Wed.—8 P.M.

Wednesday—2 P.M.

Thurs.—10 A.M. & 7 P.M.

Phone: Ivanhoe 1-3404

Rev. Miller. (P-435)

"MARIA MONK"

A NUN'S LIFE IN A CONVENT

A detailed description of black

nunery in Montreal. Twenty great

chapters. Maria Monk, escaped nun

describes in detail the terrible ex-

periences of helpless and defenseless

girls within the high stone walls of

the Hotel Dieu Nunnery. Read this

frustrating, heart-breaking story and

learn the truth about convent life.

106 pages. Postpaid only \$1. The edi-

tion is limited. (P-418)

GOSPEL ART SHOPPE

Dept. 8 Rowan, Iowa

(P-416)

APPORTS

Now, for the first time, you may

be able to receive an apport

while absent. Possible a pre-

cious memento can be yours to

inspire you and help you with

your unfoldment. Many of the

items are worth far more than

the love offering. To help cover

cost of mailing, handling and ad-

vertising, send \$3.00 love offer-

ing to Rev. Leonard Comstock

(materialization medium) 15221

Farnsworth St., San Lorenzo,

California. Satisfaction guaran-

teed or love offering refunded.

(P-416)

GOING TO FLORIDA!



— VISIT THE —
PEOPLES'
SPIRITUALIST
CHURCH
1011 Ninth Ave., No.
ST. PETERSBURG

Rev. Clifford Bias
MINISTER
SERVICES CLASSES
(P-417)

"The GATES of HEAVEN"

by CLIFFORD ALLEN

A metaphysical primer which will give you an insight into the functions of the spirit, soul, mind and body that is Man. Learn how you can achieve the greatest health and happiness order your book now — only \$2.00—Comet Press Books, 11 West 42nd St., N.Y.C. 36, N.Y. (P-419)

RELIGIOUS and PSYCHIC BOOKS OF DISTINCTION

- "UPPER PURGATORY" by Edward Bodin (Cloth) \$2.50
- "WIDENING TRAILS" by Linda Metcalf (Cloth) \$2.50
(Paper) \$1.25
(Psychic Book Club Selection)
- "A BOY NAMED JESUS" by Sam Hoffman \$2.50
- "THE GREAT ATOMIC DISASTER" by B. Mayne (Cloth) \$2.00
(Paper) \$1.00
- "ATOMIC ENERGY PLUS" by Charles Mack Todd (Cloth) \$2.00
(Paper) \$1.00
- "TO GOD ALONE" (Dramatic Novel of Zionism) by M. Robertson \$2.95
- "THE RADIANT FLAME" by Blanche A. Draper (Foreword by Ed Bodin (Cloth) \$2.50
(Paper) \$1.50

COLLEGE PUBLISHING CO.

840 Magnolia Daytona Beach, Florida (P-419)

UNIVERSAL PSYCHIC SCIENCE

Expansion Program

CERTIFICATION

YOU may be granted UPS Ministerial Certification as Doctor of Spiritual Science — Missionary at-Large — Ordained Minister — Religious Teacher — Metaphysical Counselor — Spiritual Healer and/or Psychic Reader under our Free-Will Offering policy. In worthy instances, these grants may be extended at once.

UPS CHARTERS

Granted on Free-Will Offering

SEMINARY TRAINING

TUITIONS ½ PRICE

YOU may prepare for the UPS Ministry right in your own home Easy-to-Learn and Easy to Use Seminary Lessons by mail. Personal assistance of Qualified Instructors. Courses of Study are: Scientific Mediumship — Spiritual Healing — Practical Metaphysics — Ministerial Guidance — Psychic Science — Spiritual Science — Universal Soul Science. Beautiful Diploma Budget Payments

Write for FREE Booklet: Rev. Helene Gerling, Sec'y., 625-639 12th St., North St. Petersburg, Florida. (P-420)

ALCOHOLISM

Mystical absent treatment discovered to treat alcoholics without their knowledge.



Testimonials from many states, Canada and Honolulu, reveal miraculous results in long standing stubborn cases of alcoholism and obsessions through this Unique Mystical healing phase.

LOVE OFFERING BASIS

Rev. JOHN ST. DENIS

Over 40 Years Practice

BOX 73276

ASCOT STATION

Los Angeles 3, California (P-415)

THE AGE OF FORMULAS

A STORY ABOUT

LUCY J.

— BY —

WILSON C. GILMAN

TODAY, more than ever in history, people are turning toward the churches, and more than ever, too, from the clergy there pours forth a steady stream of radio and TV talks, pamphlets, books, articles and impressive sounding warnings and promises, all aimed at the new easy-to-take reassuring form of religion.

These fast talking dynamic preachers stimulate, excite and emotionally move their hearers. Whether they are logical or not does not matter — just so they sound good for the moment.

Much of their fast patter is composed of tied-with-a-ribbon package deals of religion, with a smattering of how to live day by day, pay your bills with the knowledge that no matter what happens here or across the seas, the customer will still survive with the help of the gods, providing he or she will conform to the formula of being a good Christian.

In short, these orators are telling you that once you conform, the rest is automatic; that life is a formula, and the all you have to do is to follow the easy-to-take instructions, and automatically you become a Christian who radiates good will and inner glows, and all the good things of life will drift your way.

The True Christian

In a civilization that is composed of an ever-growing mobile population, an increasing birthrate along with confusion and limited living conditions and rising prices, they seem to promise you a short, quick solution through our economic ailments to the super-highway of the gods themselves. It is that simple, say these purveyors of religion, that with prayer and ever radiating sunshine you will find that all is well within yourself.

The other day, I stood in a cemetery and looked down at a little corner stone that hadn't been there long. It said simply, "Lucy J", and behind it stood the more impressive stone with the family name.

Here under this bit of granite lay the body of a woman who had followed all the rules of the formula. A Christian if ever there was one, devoted to her only son, creating, building, hoping, praying that he would be a professional man like his father. With her husband they went without many of the luxuries of the times to give their son a specialized education, saw him through college, and helped to set him up in business.

They did not shower him with money or spoil him; they taught him to stand on his own feet. They were good Spiritualists as well as Christians, and whenever any family or friend was ill or in trouble, Lucy J. was usually first on the scene to lend aid and encouragement with her calm, quiet, low voice.

They were, in short, the back bones of the community, but like back bones came to bear more of the burdens and to get less of the fun in life.

Worshipped Clergy

The son's marriage was disastrous, but Lucy J. carried on with never a word of reproach. The man turned to easy drinking as a method of insulation from those around him and Lucy J. rallied as best she could in assistance of her son. But the long years passed, and Lucy J. spent the last seven months of her life dying from cancer; her son failed completely then, and his actions were shielded from the one who had been his guiding star.

Release finally came to her, and she slipped away, a Christian who had followed the formula to its bitter end. She had worshipped the age wherein the clergy had reassured her that all was well; that all would be automatically taken care of, if she would but follow the rules. But in her passing she found that somewhere the formula had failed.

What then is the point to this story? It appears that the gentlemen of the cloth had made one error; that human lives cannot

be lived by an assembly-line formula of reassurance, and that we must learn in this world to build around the weaknesses in human nature, and not upon them.

For the day comes, alas, when the formula will be found wanting — somehow it doesn't work for everyone, because man is not a mechanical creature that responds to mechanical processes, and while the formula designers can get away with failures now and then in their midst, still there comes the fatal day when some questioner will arise and pointedly reveal the flaw.

Of course, that is the time when the clergy will hastily assure the interrogator that the rewards will be forthcoming in the next plane, but that is a sadly pale and too long a delayed excuse to come up with then.

And besides, in claiming that the gods dish out rewards and punishments—is not that a barbaric and immature tribal superstition? Why should gods set up designs for living, so that people will fall automatically into chutes at the end of their earth span like so many cattle at the last round up? We must remember with some chagrin that assembly lines were designed by men and not by gods.

The God's Serve

So the wind will whisper through the leaves now at the cemetery over the new grave, as later on it will sigh through the bare branches of the tall trees and across the drifting snows; and the train whistles will come across the river with their sad wails through the years to come, but that little stone will reveal nothing of Lucy J's trials, tears, joys and heart-break.

It will not tell of Lucy J's return to earth these several times and of her new outlook, her realization that she did the best she knew how with what she had to work with, nor of her pleasure at the enchanted land in which she is living and waiting for her husband. A land that she well deserves, for if ever a woman served without thought of reward it was Lucy J.

Unconsciously she knew, she understood that it was the gods who served and not received on earth. That same little stone that marks the end of her earth life, as it stands there in the slanting rays of the setting sun, also heralds the beginning of a new chapter in her Cosmic Book. To the casual passerby it is a piece of granite which says Lucy J. But to one who knew her and loved her it says: "Here lies the earthly cloak of a Great One who passed this way."

"Miracle Cures" at Canadian Shrine

BEFORE the shrine of St. Anne de Beaupre, Quebec, two children abandoned their braces and a man arose from his wheel chair during the first day of an annual pilgrimage at the shrine dedicated to St. Anne.

The three pilgrims all from the U. S., walked without assistance after a blessing of the sick. A crowd of worshippers watched in amazement.

Eddie Hart of Springfield, Mass., walked away from his wheelchair, while Theresa Ruocco of East Ham, Conn., and Jane Rico both discarded their braces their parents said they had needed for support.

Theresa's parents, Mr. and Mrs. Louis Ruocco, said their daughter crippled by polio, had been unable to walk without the brace. Jane, the other youngster, abandoned a steel brace her parents said she had been forced to wear for the last seven years.

The shrine grew from a tiny chapel built by a group of Breton sailors around 1650. They had promised St. Anne they would honor her if she saved them from a storm.

It is nestled in the Laurentian mountains thirty miles east of Quebec City.

Thousands of cures have been attributed to the intercession of St. Anne since the shrine was built.

SPIRITUALISTS THE LEADERS AND PIONEERS OF THE TRUTH

They are undaunted by the opinion of others and hold steadfastly to their convictions and ignore the ostracism of friends and the world.

By EDWARD WARREN TROSTMAN

3301 DOUGLAS ST., EL PASO, TEXAS



EDWARD W. TROSTMAN

A VERITABLE FACT is spirit existence and communication between the two worlds (celestial and Terrestrial). Facts which circumstantiate the feasible contention of everlasting life are supernumerary, i.e., to the layman who would not be prejudiced of dogmatic theology nor afraid of public censure.

The man or woman who ignores the ostracism of friends or even the world, and continue along the lines of their objective, are the true leaders of the world. The Spiritualists cherish the consolation derived from knowing that they are in receipt of and pursuing further the Almighty Truth, and are eager to grow in its knowledge and form a more perfect communion between the two worlds.

Briefly, the Spiritualists are the true leaders of the world; pioneers of truth; they are undaunted by the opinion of others and hold steadfast to their convictions.

Pronounced Bona Fide

But the man or woman who does not possess the back bone or stability to uphold that which they know within their heart to be the truth because of criticism from so-called friends, naturally find it much easier to say, "Give me the old time religion." Such abnegation is the height of incredulity! Spiritualism has been thoroughly

investigated and pronounced bona fide by such scientific and philosophic minds as those of Sir William Crooks, scientist, inventor, author; past president of the Chemical Society; past president of the Institute of Electrical Engineers; president of the British Association; Vice-president of the Royal Society for Psychical Research; discoverer of thallium and properties of radiant matter etc.

Alfred Russell Wallace, F.R.S., Scientific writer, among his works are, contributions to the theory of Natural Selection, on miracles and Modern Spiritualism, etc. Camille Flammarion, French astronomer, editor, author, among his books are, Marvells of the Heavens, the atmosphere, the unknown and psychic problems, etc. Sir Oliver Lodge, English scientist. Sir Arthur Conan Doyle, M.D., author, etc., and many other prominent men and women.

Man the designer of his destiny which is his spiritual abode, should realize that he is at the controls which will formulate and govern his celestial habitation and make for better or worse, i.e. to say that it lies within the individual to unfold that inherent God principle and by his comprehension of God in the right sense (other than anthropomorphic) and his realization of the necessity for doing good at all times and thinking rightly which is constructive thinking, enables him to touch upon the key note of understanding, and transform his life into a beautiful revelation of happiness, for he will have quickened those latent powers from within and actuated them into an edifice to be his when he transcends to the life supernal.

Death Welcomed

Then too, it is most requisite that man is taught the necessity of beginning here and now to obliterate that which acts as a barrier to his progression, as, viz: avarice, animosity, criticism, jealousy, etc., for only after he has accomplished this is he able to open the doorway for a natural understanding and a natural unfolding of truth.

Our Transition to the spirit world is so natural a change, that it would be a graphic illustration to compare it with going to sleep. Actual death, i.e. to the physical body is painless and in cases of long illness or decrepancy death is most welcome.

After the spirit is released from the physical tenement it must become attuned to existing conditions in the spirit world, it must grow in accordance to its surroundings. This new habitation where the spirit has a more adequate and blithe expression of life is also a school of experience as is our mundane life.

Transition which is so erroneous y called death is but the advent of man by which all must traverse alike to the spirit world; 'tis an avenue (the meager and the elite) hence so-called death is but a turnstile in life that leads to symmetrical expression in the life supernal.

Legends Abound About the First Christmas Tree

Early Christians Symbolized the Fall of Man in The Garden of Eden.

MULTITUDINOUS legends claim innumerable origins for the Christmas tree. One better known legend concerns an early Christian missionary, sometimes identified as St. Wilfred, who once came upon a group of Druids preparing to make a human sacrifice under a large oak.

He had the oak cut down and, as it fell a young fir tree sprang up in its place. The missionary seized the evidence and made the fir tree a symbol of the new faith: henceforth, the tribesmen were to set this symbol of immortality in the halls of their lodges at Christmastime and surround it with feasting and love and the laughter of children.

The legend of the Faithful Pine which sheltered the Holy Family during the flight to Egypt is less well known perhaps, but so very charming and touched by the mysticism appropriate to the Nativity theme.

With Herod's soldiers in pursuit, Mary simply had to rest awhile and sought shelter within the hollow trunk of a huge fir tree. As the soldiers approached, the tree bent its branches to conceal the huddled little group. When the danger had passed, the baby Jesus blessed the old tree. And if you cut a pine cone lengthwise at Christmastime you can still see the imprint of His little hand.

Nor has legend overlooked the bright baubles which bedeck our modern Christmas trees. The first Christmas tree was really an apple tree, according to legends collected by Florence B. Robinson.

And, although the fir tree long since has supplanted its predecessor for Christmas use, the popular tinsel bauble of today is the representative of the fruit which for the early Christians symbolized the fall of man in the Garden of Eden and his reclamation by the birth of the Saviour.

Christmas and You

'Tis Daybreak in the Hearts of Men

A STORY OF JOY

DEPRESSIONS, earthquakes, floods, and wars cannot destroy it; the darkness of fear cannot blot out its light; hatred, envy, and jealousy cannot withstand it; greed and selfishness retreat before it. Nothing can stop its onward march into the hearts of men... Christmas still lives!

Like a blanket of softly falling snow the spirit of Christmas covers the world. Once again our thoughts reach out toward the Star of Higher Things; once again Faith, and Love and Service are abroad in the land.

The radiance of Christmas lights up a storm-tossed world with the brilliancy of new hope; it brings evidence of the potential goodness and greatness of man; it is a sign that the ideals of the Master will yet transform the earth. The trend of humanity's spiral is upward. Christmas still lives!

Have you guessed the secret of Christmas night, when the whole world loves with all its might; when the whole world gives with a lavish hand, and joy is awake throughout the land?

Oh, it isn't the holly, it isn't the snow; it isn't the tree, or the fire-light glow. It is the flame that goes from the hearts of men, when Christmas cheer is abroad again.

For wishes are real, and love is a force; and the torch which ages ago had source in the Star that lighted the Wise Men's way, burns with a magical fire today.

Christmas Spirit

Tell me, what is this feeling that seeps into the depth of the innermost parts of a being, and starts the flickering flames to burst out anew. Others about you see a glow in your face, a mellowness in your voice. A warmth radiates from you that becomes contagious. The whole world, people and things around you, seem new, and beautiful. Suddenly your soul is flooded with gratitude and generosity.

What is it? It is the Christmas Spirit! Were it to remain with

What is that strange magic that tints the Christmas season with a glow all its own? Is it not that Christmas affords us each and all one priceless privilege... the chance to revive and enrich our choicest friendships? If the Christmas tide sparkles with a spirit unique among the year's great days, it is because of this annual communion between good friends... their effort to share with one another the things they most enjoy.

mankind throughout the year, strife among men would cease. Wars and rumors of wars would cease. Swords would be melted into plowshares, spears into pruning hooks, because righteousness then would cover the earth as the waters cover the sea."

That Glorious Period

Let us believe in the Day—in the message it brings. A card, a note, a modest offering, is priceless that says:

"All through the year you have tendered those gifts of friendship that are beyond price. You have offered consolation in time of loss, advice and counsel in moments of anxiety, companionship in hours of loneliness, a handclasp when we met, a smile when I went by your home. The knowledge that you were my steadfast friend has helped me to pass friendship along to others. A gentle touch, a kindly lift, makes a very precious gift."

We can but hope that the Christmas glow will linger in our hearts throughout the year, and that each day we shall strive to be helpful friends, and harbingers of happiness to those about us. Folks may not need money and food, but they do need fellowship and love, and that is the brightest color in all the hues that make the Christmas glow.

Christmas again! And our spirits

grow merrier; down drops each selfish, conventional barrier; hearts beat more lightly and footsteps grow airier.

This is the glorious period when all 'round the planet, whatever the latitude, mortals are glowing with love and with gratitude; Life for the moment is full of beatitude.

Christmas again!

Wouldn't the world be nice to live in, cheery through and through, if everyone were just as good as folks like you? 'Course, we can't get all we aim for every day, 'tis true, but there's one thing never fails us—folks like you! Mighty sure, when I embark for shores beyond our view, I shall find in Heaven only folks like you!

"Last night I caught a murmur, when all the world was still. It seemed to come from far away, across the distant hill. The story that it told was Joy—a Christmas message clear, and I am sending it to you, to last throughout the year."

'Carol' Was Not Dickens' Only Christmas Story

A FEW YEARS ago, the previously unpublished Dickens' manuscript "The Life of Our Lord" was presented to the world.

Written 100 years earlier for the exclusive audience of the author's own children, it is a child's life of Christ—a simple, moving narrative, understandable even to a child and yet touched by that incomparable Dickens genius which insures its place by the side of the famous "Christmas Carol" among the great masterpieces of Christmas literature.

Because he felt such deep veneration for the life and lessons of our Saviour, he left instructions that this particular manuscript should not be commercialized. But when Sir Henry Fielding Dickens, the author's youngest child, died in 1933, it was finally brought forth

A Spirit Story for Children

retold by
**OLIVE
BURTON**

CHRISTMAS is a joyous time in the Nurseries of Heaven, and the children there take great pleasure in giving presents and receiving them. They do not buy their gifts of course, for these they make themselves and each article expresses the love and the char-

acter of the one who makes it and is valued because of this.

As Christmas time drew near, John and Rosemary, planned together to give their teacher a surprise. They decided to make for her a picture of their little home and the garden surrounding it. To do this, they gathered all kinds of natural things—various colored tiny stones and sand, ferns and flowers of many kinds. These they artistically placed and blended together to make a living picture in the true coloring of their little home.

On Christmas morning they found their teacher sitting on a grassy bank and they gave the picture to her there. As she took it from them her face shone with happiness for she saw the love and care with which it had been made. Thanking the children warmly, she said: "Now I have a present for you," and she gave them each a new garment to wear.

John and Rosemary, who had expected something different, looked slightly disappointed as they took the presents from her and the teacher was quick to notice this. She then put out her hand and picked a small flower, rather like a buttercup, from the bank beside her and, handing it to them, she said: "Here is something else for you."

As Rosemary took the flower from her there was still a sense of disappointment with the children and the teacher said: "I am giving you this flower because it is the most precious gift that you can have. It is the expression of true beauty and perfection and you could not have anything of greater value."

John then asked: "May I have one, too?" But the teacher said: "No. It is for you to share, for this is a gift from God and as such it is to be shared by all."

She continued: "So it is with all God-given gifts with which mankind is blessed. No one can say: 'This is mine to possess for myself,' for each has been given for the good and happiness of all."

Happily, then, John and Rosemary went away, their momentary disappointment gone, for, with their new understanding had come a new appreciation of values and they felt very rich.

"Spiritual Healer"

PSYCHIC OBSERVER, DECEMBER 31, 1935

**HYPNOSIS . . . DUAL HYPNOSIS . . . REINCARNATION
TELEPATHY . . . LIFE AFTER DEATH . . . CLAIRVOYANCE**

**MOREY
BERNSTEIN'S**

SEARCH FOR BRIDEY MURPHY

NOW --- a new phonograph recording of a fascinating real life experiment that explores the mysteries of the mind.

Do people return to earth to live other lives? What is the spirit world like? When will an enlightened humanity find the key to the phenomena that have puzzled mankind for centuries? These questions fascinate every explorer of the unknown realms of the mind. They were of particular interest to hypnotist Morey Bernstein who, in this 12" long-playing record, now gives to the world the results of his amazing trance-hypnosis experiment in which his subject recalls in detail a past existence as an Irish girl who lived more than 100 years ago. Here's the cast of characters:

MOST UNUSUAL RECORDING EVER MADE. Even the most hardened skeptics admit that this is probably the most unusual recording ever made. It includes a general introduction, a hypnotic age regression (during which the subject's memory is regressed to infancy), the transition technique (the subject's memory is directed to pre-natal events), the Bridey Murphy experiment, the After-Death episode, and the awakening of the subject. A weird adventure that bridges time and space, THE SEARCH FOR BRIDEY MURPHY is a recording that every reader of this publication will want to own and listen to many times. Bridey's out-of-this-world story promises to become one of the most extraordinary woman hunts of our time. Already many of Bridey's statements have been checked by independent researchers in Ireland, and an amazing number have been corroborated.

MOREY BERNSTEIN, the hypnotist — a hard-working, no-nonsense, skeptical Colorado business executive.

RUTH SIMMONS, the subject — a local housewife who, under deep hypnosis, was taken through a series of age regressions to childhood, infancy, until in one electrifying moment she gave her name as "Bridey Murphy" of Cork (and later of Belfast). The year was 1806.

BRIDEY MURPHY, who described in astonishing detail her life as a schoolgirl, a barrister's wife, an aging invalid. In the record made from tapes of the actual experiment, Bridey tells of her own death; she recalls an interlude in the spirit world before being born into a new body.

HOW TO ORDER. This unusual recording is available at \$4.95 postpaid. (Orders will also be accepted for "Bridey" record #2, a later experiment, also \$4.95 postpaid). Send check or money order with coupon below to Wholesale Supply Company, Box 548P, Pueblo, Colorado. Order now, so that you can personally experience the excitement of this psychic phenomenon before the supply is exhausted.

RESEARCH RECORDINGS #101
12" 33 rpm \$4.95 postpaid.



MR. BERNSTEIN has also written a book, "THE SEARCH FOR BRIDEY MURPHY," explaining in detail his experiments in hypnosis, dual hypnosis, telepathy, and other mysteries of the mind (Doubleday, \$3.75). Copies may be obtained from the Wholesale Supply Company, Box 548P, Pueblo, Colorado.

**WHOLESALE SUPPLY CO., BOX 548P
PUEBLO, COLORADO**

Please send me — copies of SEARCH FOR BRIDEY MURPHY recording #1 @ \$4.95 each
— copies of SEARCH FOR BRIDEY MURPHY (book) @ \$3.75 each
(enclose) check () money order in the amount of \$

NAME _____
ADDRESS _____
CITY _____ ZONE _____ STATE _____

USE THIS COUPON TO ORDER

STUDENT SUPPLIES

Aluminum Trumpets
Student Size Aluminum Trumpet: Hand Made, Three Section \$4.95
Professional Size Aluminum Trumpet: Four-section Hand-Made \$7.95
Extended, special \$6.00
Student Luminous Band \$1.00
Professional Luminous Band \$1.50

New Planchette

To assist with the development of mediumship (alone) or to be used for "Home Circle" classes. Complete with permanent pencil and instructions for proper use. \$3.75

Crystals

Real clear solid glass crystal balls; imported from Czechoslovakia; following sizes only; individually boxed; prices below include postage.

50 MM. 2 1/4", including chrome metal stand and mat \$5.00
60 MM. 2 and 3/4 inch, including chrome metal and felt mat 6x6 \$8.00
90 MM. 3 3/4 inch, including bakelite stand and 6x6 inch felt mat \$22.50
105 MM. 4 and 9/16 inch, including bakelite stand and felt mat, 6x \$29.50

ESP Cards

Complete material for PSI Experimenters. A 9-page mimeographed manuscript of suggestions and rules to follow; An ESP record sheet pad; and a deck of ESP cards. Complete set \$3.50

Ouija Board

Size 12 in. by 18 in. \$3.75

Slate Writing

Double Slates (Dimensions: 7 in. x 8 in.) Slate pencil with each order. \$1.75

For merchandise in this column, send check or money order to: PSYCHIC OBSERVER, INC., Chesterfield, Indiana

PRAYER CHANGES THINGS

With God distance is no object. "Ask and ye shall receive" is God's beautiful promise to His children. Most diseases pronounced incurable can be healed by prayer. God created us and He can heal us. Write your troubles, ask questions on spiritual and material things, receive cheer and comfort to your troubled heart and soul. All I ask is that you read St. Luke 6:38. Let God guide and direct you. (P-417)



REV. ANNA B. KNESS
Route No. 1, Van Buren, Missouri

BOOKS OF SPECIAL INTEREST

From:
Christopher Publishing House
1140 Columbus Avenue
Boston 20, Massachusetts

"WELCOME MY SON"

by Edna Lister \$5.00

"MYSTERIOUS PSYCHIC PHENOMENA" by Hereward Carrington \$3.00

"LIFE'S ANSWER TO 'WHY DID THIS HAPPEN TO YOU?'" by Anna Mabel Weaver \$2.50

"THERE IS NO DEATH" by Dr. Elaine Elmore \$2.50

Order from:

PSYCHIC OBSERVER, INC.
Chesterfield, Indiana
(P-417)

N.S.A. BUREAU OF EDUCATION

Correspondence Course in the

HISTORY, SCIENCE, PHILOSOPHY and RELIGION of MODERN SPIRITUALISM

Under the Auspices of the NATIONAL SPIRITUALIST ASSOCIATION



Dr. Victoria Barnes

For information write
DR. VICTORIA BARNES

1263 Glenlake Ave., Chicago 40, Ill.
For reply to questions asked concerning study course kindly enclose stamped, self-addressed business envelope. (CX-418)

OWING to the widespread interest being taken today in spiritual healing, by the churches, the medical profession, health organizations, etc., there exists the need for agreement upon the basis upon which spiritual healing rests.

Because spiritual healing is not the prerogative of any sectarian interest, the subject must be studied from a viewpoint unbiased by preheld notions or theology. It is futile to try to adjust spiritual healing to any concept of theology.

The demonstration of spiritual healing is seen in the act of healing, but the manner of its performance is so open to conjecture that it is unwise to dogmatize upon it, but there are some logical deductions, and these I now present as the basis of my paper.

Law-Governed Process

It is a simple truth that every change that takes place in the universe is the result of law-governed forces applied to the subject. Nothing takes place by chance and without a reason for it. Thus, our bodies are subject to definite laws that control our health from birth to grave. Therefore a spiritual healing must also be the product of law-governed forces that have induced the change.

Intelligent Direction

My second consideration follows the truth that, to purposefully bring about a state of change, intelligent direction is needed to apply the law-governed forces to the subject; in the same way that man must direct the force of electricity to produce a given effect within the laws that control that force. Thus the administering of a healing force requires intelligent direction.

Consider for a moment the diversity of human ills that can be healed through spiritual healing. They include all human ailments and range from sickness of the soul to cancer—from mental breakdown to cataract—from blue babies to arthritis. As we think of these widely differing conditions, so it becomes still more apparent that an intelligence must lay behind the healing effort and one that is able to determine the correct character and strength of the healing force needed to remedy each given condition.

Basic Conclusions

Thus I have given you two basic conclusions. That spiritual healing is a law-governed process needing discriminating intelligent direction. Spirit healing is indeed a spiritual science.

I have already tried to establish that the healing of an incurable disease requires a wiser intelligence than that of the human

THE PROCESS OF SPIRITUAL HEALING

An article of vital importance to all who seek to understand the modus operandi of spiritual healing effected through human channels.

by HARRY EDWARDS

mind. If it is not carnate then it must be discarnate.

We come more to grips with our immediate problem when we ask, "What is this directing intelligence and what are its capabilities?"

Power of God

The thesis supported by the churches is that healings take place through the agency of prayer, establishing a personal contact with God, who then as a direct answer to that prayer overrides the physical and metaphysical laws in a favorable act of discrimination for a named person.

The implications of this theory are devastating, for it places the responsibility of non-success, the continuance of pain, disease and condition of death, upon God, who has refused to answer the prayers. It is a cardinal belief of the Church that God does hear the prayers of His people and especially those from ordained ministers of the Church, so that the argument that God only hears the prayers of the few who are healed is a travesty of Church theology.

Power of the Spirit

I submit there is an alternative thesis that has a great mass of supporting evidence to substantiate it. This alternative rests on the truth that after the physical death our spiritual bodies live on in the spirit realm, able to acquire greater wisdom, retaining our individual characters, personalities, and the potential for spiritual progression.

If it is true that "communication can be effected" then we can accept the idea that good influences from the spirit intelligences can remove disharmony from the minds of patients. Mental stress is said to be responsible for more than half of our physical afflictions. It is but an extension of this premise to see that the spirit doctors can transmit healing forces to heal sick bodies.

A Spirit Force

If, therefore, the healing directive comes from a spirit source, the corrective influence or remedial force must also possess a non-physical origin. Things that pertain to the physical realm are physical

and that which pertains to the spirit realm must be spiritual.

True, there must come a time in the healing of an organic condition when the spirit force is translated into a physical effect, to promote the beneficial change in human tissue, blood, etc.

This conversion from a spirit force into a material change may be understandable when we remember that all elements are forms of energy. That the atom element is a characterized and ordered form of energy. That today man is able to break up that ordered form when he "splits the atom" and by the liberation of its energy it returns to its primary state.

For want of a better word, I term that primary state as "ether" and further suggest that ether is the "no-man's-land" that separates the physical realm from the spirit realm.

Therefore, if a spirit intelligence can manipulate etheric energy to provide the corrective healing force which reaches the spirit body of the patient, it can then, through the medium of the patient's etheric self, be materialized into a physical form and in this way provide the remedial change necessary for the healing.

There also exists reason for suggesting that if the spirit people are able to effect chemical changes within the body, they may also have the ability to change the physical structure of the elements that comprise diseased cells, such as with cancer, and are thus able to disperse physical matter or change its nature.

When a growth or other deformity rapidly disappears, it infers that the energy structure of the growth or deformity has been transformed into a non-physical state and is thus able to leave the body. Apportioning of solid objects can come within this process.

Alternatively, the changing of the chemical structure of the diseased cells by introducing to it an acceptable association of another chemical energy may change its components and its function, thus permitting the blood and other excretory methods to carry away

the changed form of the diseased cells from the body.

If this theory is tenable, then it may in the fullness of time become possible for man to heal organic disharmonies by manipulation of energy.

Mental Healing

So far I have dealt with a possible way of the healing of organic conditions, but there is another field of healing that has no direct relationship to chemical healing, and that is when the cause of the physical disharmony rests in disorder of the "mind."

It is now recognized that the major percentage of our physical disorders have their cause within "mind disharmony."

It is necessary to consider the "mind" as being in two parts: (a) the physical mind that is concerned with physical sensation, memory, and the application of experience, and, (b) the spirit mind which is concerned with emotion, ambition and directives.

These two aspects are intimately associated with each other. Each can influence the other.

Thus if in the spirit mind there is grave disorder such as can be produced by frustrations, emotional disturbances, etc., these can upset the balance of the physical mind and nervous systems of the body, as well as the glandular and circulatory systems, too, thus causing disease. This is recognized by medical science today.

As the physical mind is akin to physical states, so the spirit mind is akin to spirit influences, and this is the modus operandi for psychic communication.

Thus we can assume that the spirit intelligences can be aware of the nature of the disorder within the spirit minds of patients, and if these disordered minds are amenable to corrective and calming influences, if they can be reasoned with, then we are able to perceive the method by which so many healings result. As the cause of the disturbance within the spirit self of the patient is smoothed out the physical side of the mind is no longer agitated, and with this the physical ill-condition will be healed either through the natural recuperative powers of the body or, in addition, being assisted by medical treatments and/or the promotion of a chemical change in the organic structure as previously mentioned.

Implications

Assuming that these theses are true, many implications arise. Perhaps the most important of these is, that with all mind disharmony the removal of the cause can alone be the prerogative of the spirit (Con't. Page 15, Col. 2)

FIRST ANNUAL CONVENTION of the AMERICAN FEDERATION of SPIRITUAL MEDIUMS, CHICAGO, ILL., OCT. 14-15-16



The photograph above was taken during the first annual convention of the American Federation of Spiritual Mediums when they assembled October 14th in the Florentine room of the Congress Hotel, Chicago, Illinois. National president and founder, Rev. Maria S. Carlyae, says: "Our membership is now 1049 and it was almost an impossibility for all of our members to attend this first congress session. Those that did attend made every sincere effort to make this event a success which incidentally, resulted even far above our expectations."

At the speakers table (upper left, left to right: Grover Nelson Pierce, 2nd vice president; Lucy Altman, Indiana State Representative; Vernon Carlyae, treasurer; Elsa Nye, secretary; Rev. Adel E. Walker, 1st vice president; Rev. Maria S. Carlyae, National president and founder; Rev. Catherine Varner, president of the Spiritualist Benevolent Auxiliary, Detroit, Michigan; Dr. Rowland Henry, President of the New York State Chapter; Dr. Gilbert N. Holloway, Los Angeles, California; Rev. Henri Zacharias, Illinois State Representative; Dr. Harriet Rae, Michigan State Representative; Rev. Harriet Polcyn, treasurer of Wisconsin State Chapter; Rev. Helene Hammond, member of the Clergy Board; Richard Ireland, O.S.S.A., Ashley, Ohio; Alois Knapp, Legal Advisor for the organization; and Hazel Z. McCombs, member of board of directors.

Healing in Scotland
Avoid Publicity

The Commission of the General Assembly of the Church of Scotland, on which are some physicians and surgeons, has recently investigated Spiritual Healing.

The view is taken that healing should be part of the pastoral ministry; but patients should be able to count on complete privacy.

Illustrated articles, reporting services of healing, do a great deal of harm.

Publicity can only bring healing into disrepute.

Doctors and clergy should meet—unofficially—to exchange views about healing.

The report adds that spiritual healing is growing in Scotland, many ministers having their own healing ministries.

So now we know. Advertising does NOT pay. You SHOULD hide your light under a bushel. It's all right to heal. But mum's the word.

One wonders whether it is right, after all, to "proclaim the Gospel."

And what about missionaries? By the same token, maybe I should not have told you this?

As for you, Ed., how dare you print it?

Obsession Cured
Start of A.A.

"Sunday News" June 26, 1955, gives a graphic account of how Alcoholics Anonymous started—in a kitchen—from a "spark."

The hero of the story is just plain Bill, who, for 20 years a co-founder of AA, has not disclosed his other name. He discovered alcohol in World War I; became a broker; gathered in the shekels; was "wiped out" in the 1929 crash. Rarely was he sober; in and out of hospital. Alcohol was his master; he was doomed.

The phone rang. An old drinking companion wanted to come over. The last Bill had heard of him was that he had been committed as an insane drunk; yet he sounded sober. As he welcomed him, Bill noticed his eyes were clear and serene and he declined a drink! That was a puzzle. So Bill got his story. Religion. He had practiced six short precepts, later to become the twelve Suggested Steps of AA, and somehow the craving stopped.

It all sounded pretty naive to Bill. But a spark of hope had been struck, which Bill took with him to the hospital where he went to sober up. Lying in bed, desperate, he said: "If there is a God, will He show Himself?"

Then it happened. "The result was instantaneous, electric, beyond description. The place lit up, blinding white. I knew only ecstasy . . . a great wind blew, enveloping and permeating me. Came the tremendous thought: 'You are a free man!'"

Still on the hospital bed, he found himself in "another world . . . suffused by a Presence. One with the Universe, a great peace stole over me, and I thought: 'So this is the God of the preachers, this is the Great Reality!'"

His obsession vanished. Since that day in December, 1934, he has not touched a drink.

At first, he thought he was crazy. But a doctor re-assured him, telling him to hang on to his new outlook, "because anything is better than what you had."

He wanted to share his religious experiences. He found that, working with other victims, his own sobriety seemed to be insured; so his kitchen was filled with drunks. For six months, none of his prospects would sober up. Even his old savior-friend had relapsed.

In June, 1935, depressed by a business set-back, he wanted a drink. But he was wise. He needed to talk to another alcoholic, and quickly. He found a surgeon, an alcoholic in a bad way. He did not preach; nor has he preached since. He gave the facts. The doctor soon "clicked," in AA technical terms. And never drank again.

Together they found a third alcoholic, groping for a way out of prison.

The "chain reaction" had begun. Bill needs no other name. Have you seen the statue of de Lesseps, the French engineer who built the

Suez Canal? It stands on a nameless pedestal, arm outstretched, pointing to what he had done. Thank you, "Sunday News," for a splendid story.

Not a Ghost
Voice Saves Life

"Two Worlds" relates the graphic story of a soldier, lying on his bunk, hearing a voice say: "It would be wiser to go home by ship." "A trick of the imagination," he thought.

Again the voice spoke: "You should go home by ship." It sounded clear and natural. "Product of my own mind," he told himself.

But the voice was persistent: "Please believe me: you had better go home by ship."

That settled him. With difficulty, and having to stand firm, he managed to have his flight cancelled. He would leave the next week, by ship.

Six hours later, the plane in which he had planned to leave, crashed in its take-off, and all were killed. "A piece of luck." "Intuition," he told himself.

Then he was asked out to dinner. The traffic was heavy. After a mile, came the voice once more: "You had better stop the car." This time he knew he was hearing the voice of an unseen person. Yet he did not want to be late. "You had better stop the car immediately," said the voice. He did stop; the idling motor sounded all right; he could see nothing wrong. Feeling "like an utter idiot," he spoke aloud: "O. K. I've stopped. What now?" The voice replied at once: "Get a break-down truck. Do not drive the car any further."

When the truck arrived, the mechanic could find nothing wrong. The soldier refused to drive the car, so the bumper was hitched to the truck, lifting the front of the car off the ground. They had gone no more than 5 feet, when they heard a crash. The right front wheel of the car lay useless on the roadway.

"The mechanic looked at me as if I were a ghost," recalls A. R. Thompson, who tells the story in "Fate."

King Vouches
Flying Dutchman

For 300 years, the British Admiralty has records of sightings of the Flying Dutchman, a phantom ship that sails the seas but never makes port. The legend is that to encounter this ghostly vessel is to court disaster.

On July 11, 1881, Prince George (who became George V) was a 16-year-old naval cadet, on HMS Inconstant, accompanied by two other battleships, bound for Sydney, Australia. With him were Prince Albert Victor and Prince Louis of Battenberg.

The future king relates: "At 4 A. M. the Flying Dutchman crossed our bows. A strange red light, as of a phantom ship, all aglow, in the midst of which light the masts, spars and sails of brig 200 yards distant stood out in strong relief . . . the officer of the watch, from the bridge, clearly saw her, as did also the quarter-deck midshipman, who was sent forward to the fore-castle, but, on arriving there, no vestige nor any sign whatever of any material ship was to be seen . . . the night being clear and the sea calm."

Thirteen men on the Inconstant saw the ship. On the battleships Tourmaline and Cleopatra, the morning watch also saw the "ghost" ship, and a message was flashed to ask if the Inconstant had seen the strange light.

At 10:45 the same morning, the seaman, who had reported the Flying Dutchman, fell from the cross-trees and was killed.

At about the outbreak of World War II, the phantom ship was seen near Capetown. During World War I, British naval units encountered it while steaming from South Africa to South America.

The legend of the Flying Dutchman is that Cornelius Vanderdecken, her captain, for impiety and blasphemy, was condemned "until the crack of doom," to endeavor to round the Cape of Good Hope.

In Iceland
More Phantom Ships

Ghostly vessels, other than the most famous, the "Flying Dutchman," have been encountered from time to time.

In April, 1927, a port official saw an Icelandic trawler enter the harbor of Reykjavik. Sailing alongside was a Faroes fishing cutter, with two boats in tow, in which were two men in oilskins.

It anchored alongside five other Faroes cutters. The pilot and his crew, and the trawler crew, all declare they saw the cutter, but no one on board her. It carried the letters "F. D.," signifying Fugle-fjord.

Jonasson, the official, signalled the port doctor to make the usual examination. When the doctor arrived, in the police boat, the cutter was nowhere to be seen.

Only 15 minutes had elapsed since the arrival of the police boat. No natural explanation of the disappearance having been found, the vessel was pronounced a phantom.

Among phantom ships, that appear as portents, is the famous junk of the Yangtze River.

A British and a Japanese gunboat were at anchor, lit up from stem to stern, the river being crowded with all kinds of Chinese craft. An Englishwoman suddenly saw a huge pale-gray Chinese junk come in from the sea, at tremendous speed. She carried full sail; her wash would be sufficient to swamp the native sampans.

Although her sails were billowing, there was not a breath of air. She swept right through the gunboats, obscuring their lights while she passed. Then she vanished, leaving not a ripple.

A Yangtze pilot remarked: "You saw the Yangtze ghost, the phantom of the famous medieval pirate junk. It came from the China Sea, raiding and looting right up the river to Ichang. It means trouble for China—the country can't miss it."

A month later, civil war broke out.

Prime Minister
Classic Warning Dream

The "classic of all warning dreams" is said to be the nightmare experienced by Spencer Perceval, Prime Minister of England, in 1812.

At breakfast, he related that he had dreamt that, while passing through the lobby of the House of Commons, he had been confronted by a man in a green coat with brass buttons, who killed him with a pistol shot.

Friends, who tried to dissuade him from going to the Commons that day, would have been even more persuasive if they had known that, on the same night, a Mr. Williams, of Redruth, Cornwall, who did not know what the Prime Minister looked like, had also dreamed that a man in a green coat had shot and killed an impressive Parliamentarian in the lobby of the House of Commons.

Perceval insisted on going to the House as usual. In the lobby he was shot by a maniac in a green coat with brass buttons!

California
One Evening; 2 Ghosts

From Elizabeth Grace, Pasadena, comes a story of her friend and neighbor, Sonya, whose niece had died recently.

Passing through the hall, Sonya heard a swishing sound, in the room in which the niece had died three weeks previously. Going into the room, she saw the niece standing, arm outstretched, but, before she had time to tell her how lovely she looked, the niece vanished, and calling her name did not induce her to return.

Returning to the hall, more swishing noise, this time from the kitchen. There, high up on the wall, stood the housekeeper, whom the family had had for close on 25 years, and who died some months before.

"Nettie, dear," said Sonya, "this

is no longer your home. You had better go to the world of spirits. We here can do nothing for you, though we don't know why this is so. Any way, it has been nice to see you again."

Nettie seemed about to reply, but Sonya did not wait. Two ghosts in one evening was enough. So she went to bed, and had nine hours, undisturbed by ghosts.

She Didn't Know
Deaf For Half Century

Louis Henderson, at a Spiritualist Church, Manchester, demonstrated his remarkable healing gifts recently.

A patient, deaf in both ears for 15 years, after a few minutes was repeating numbers called out by the healer.

Mrs. Brick, deaf for 5 years, also repeated numbers called out, before she realized that her hearing aid had been removed.

Mrs. Lomas, of Swinton, did the same thing, after being deaf in the left ear for 50 years.

Poltergeists!
Ghost Throws Pebbles

Elizabeth Grace passes on another story, from her friend Carla, who was sitting by a window, watching for the arrival of her husband, by street car or elevated.

A sound, like that of pebbles, came from the window. "There's that rascal again," she thought, thinking her husband was up to his tricks again. Making sure the back door was unlocked, she called her husband's name, thinking he was in hiding, waiting to jump out on her, in his boyish way. No reply.

Upstairs, she found her small son Kent, awake. Having settled him, she sat down by the window. More pebbles on the pane. So she opened the window, intending to call to her husband to hurry up, and quit his monkey-business. Happening to look up at the sky, she saw her father, who had died some six weeks before. Was she overjoyed! He was wearing a greenish-blue, filmy attire. Face radiant, he smiled in his customary reassuring way, and called his daughter by name. Then he seemed to back away, and faded into the night.

At last hubby came home: "Carla, Honey, you are so wide-eyed, and your hands are so cold . . . I thought for a moment you had seen a ghost!"

To this day he does not know she had both seen and heard.

Have You Heard?
Glass That Healed Itself

An AP dispatch from International Falls, Minn., is printed in the "Arizona Republic," with the heading "Window Pane Crack Heals Itself."

Lightning struck a plate-glass display window. According to Fire Chief McMicken and Mrs. Kline, it opened a crack, about 1/8 inch wide, and about 8 feet down through the window. A flash of light streaked through the store, between Mrs. Kline and a customer at the front. No one was hurt; nothing was scorched. It was raining. Some 20 people saw the crack.

When repair men arrived half an hour later, the crack had disappeared, leaving in its place a dark streak, "like a pencil mark, and we couldn't rub it off," says McMicken. "Then the streak began to disappear too, until today there is nothing left of it. You can rub your fingers across the window, and there isn't the least trace of a crack. We know for sure the window wasn't replaced. I've never seen anything like it—never."

This is reported in "Clips, Quotes and Comments," B.S.R.A., July 15, 1955.

So you have been getting weary of "Psychic Highlights" and its stories? You thought you had heard everything?

Beware Liars
Radiesthesia Locates Submarine

The British Journal of Radiesthesia has an intriguing article by R. J. Moore on color therapy and radiesthesia. He points out that the therapeutic value of color does not consist in killing bacteria, but in raising vitality, which restores cellular balance, and inhibits bacterial development.

Radiesthesia, however, is not a therapy. It uses what is, in effect an instrumental substitute for human clairvoyance, which can be applied to therapy.

J. F. Mathews writes on his work in telerradiesthesia—prospecting for water and geological survey, by means of maps, photographs, etc.

At his very first attempt, Mathews was extremely successful. The submarine Affray having been lost, he got to work with a photograph of it and of the English Channel. In a few minutes, he located it, and reported it was lying on its side.

Underwater television confirmed his findings.

But he slipped up on the depth of the water, which he reported inaccurately.

A Mechanical Clairvoyant: what endless possibilities! I have a hunch that this may be Mechanical Psychometry. If that is correct, it means clairvoyance in time as well as space, in which case, at long last, we shall be able to discard Napoleon's verdict of history: "A set of lies agreed upon."

And what about its use in law courts? An unhappy time for liars!

Denis Doyle
Body and Duplicate Seen Simultaneously

"The Last Testament of Denis Conan Doyle," now being printed by the "Sunday Dispatch," relates the remarkable case of Emilie Sagee, a French teacher in a Baltic Province, the facts being attested by Alexander Aksakoff, a psychic researcher who was Imperial Councilor to the Czar.

Miss Sagee possesses the extraordinary, though unconscious, faculty, while functioning normally in everyday life, of liberating her etheric body. On numerous occasions, both her physical and her etheric bodies have been seen, each functioning, entirely independently of the other.

One witness reports that, in the presence of 12 other pupils and herself, it frequently happened that Emilie Sagee would give a black-board demonstration, while her etheric body, apparently quite solid, stood by her side. Also, while at meals, her etheric body was seen standing behind her chair.

A number of people saw her in the school garden, planting flowers, while, at the same time, the same observers saw her etheric body sitting in a chair, looking at the garden!

Of all this, Miss Sagee seemed to be entirely unaware; but she did feel extremely lethargic.

Scores of people, including other teachers and 42 pupils, have seen this curious phenomenon, establishing the fact beyond any doubt. The unsought faculty, in fact, has proved so embarrassing that Miss Sagee has been compelled to resign from 19 schools.

Truck Stopped
Parrot Saves Child

The Marletta family of Lentini, Italy, had a pet parrot. One day, their 3-year-old daughter, Palma, dashed into the street in the path of a truck. The bird flew from its perch, and fluttered in front of the truck. The driver, startled, stopped the heavy vehicle only a few feet from the child.

WHAT GOD HATH WROUGHT
From the heart of a Blind Volcano
Gems and Minerals, some so
new unclassified by science. Stones
sacred to the Ancients . . . some
Biblical. Beautiful rarities of na-
ture. Boxed. Write:
Jewels of The Golden West, 7234
Lindley Ave., Reseda, California.
(3-415)

ED NOTE: Comments and suggestions relative to this column: "PSYCHIC HIGHLIGHTS" are in order. Write direct to Col. A. E. Powell, 6121 Hazelhurst Place, North Hollywood, California.

PSYCHICIST CHURCHES

If your church is NOT listed in these columns, write Psychic Observer, Inc., 230 Grandview, Chesterfield, Indiana. Ask for church order form and complete information.

ARIZONA

Phoenix: Harmony Chapel (Spiritualist) 85 West Portland St.; Services: Sunday 9:45 and 11 A.M.; 6:30 and 7:45 P.M.; Healing: Wed. and Sun. 7 P.M.; Minister: Rev. Edwin W. Ford, N.S.T.; Phone: Alpine 4-1990.

Tucson: Grant's Pillar of Light Spiritualist Church, 330 South Scott St.; Services: Sunday 7:45 P.M.; Minister: Rev. Hazel Thirkield, 139 North Tyndall Ave.; Phone: 3-1907.

ARKANSAS

Hot Springs—Church of Spirit and Truth, 208 Plateau St.; Services: Sunday 8 P.M.; Circle: Wed. 8 P.M.; Minister: Rev. Julia Martin; Phone: NA 4-1615.

CALIFORNIA

Alameda—Brotherhood Spiritualist Church 1407 9th St.; Sun. & Thurs. 7:30 P.M.; Rev. Pearl E. H. Manning; Phone: LA 2-2316.

Burlingame: Chapel of Truth meetings Friday evenings at 8 in Burlingame Woman's Club; chartered by the Church of Revelation; Minister: Rev. Guita Prineas; Phone: Diamond 3-5596.

Encino: Valley Spiritualist Church, 4925 Paso Robles Ave.; Lyceum, Sunday 2 P.M.; Services: Sunday 3 P.M.; Thurs. 7:30 P.M.; Minister: Rev. Letha Mahoney, 17965 Collins St.; Phone: DI 3-3006; Sec'y: Florence King, 9255 Reseda Blvd.; Northridge, California.

Gardena: St. Paul's Spirit Communion Church, 813 West 165th St.; Services: Wed. 7:30 P.M.; Minister: Rev. Frances A. Bond; Phone: Davis 9-1858.

Hafrord: Church of Revelation, Inc., 1306 North Irwin St.; Sun. & Thurs. 8 P.M.; Class: Monday & Tuesday evening; Rev. Janet Stine Wolford; Phone: 1738.

Hollywood, California
Spiritual Science Ch., 1904 North Argyle Ave.; Rev. Mae Taylor.

Church of Divine Power, 5017 Sunset Blvd.; Services: Sunday 8 P.M.; Wed. 7:45 P.M.; Minister: Rev. Lorraine LaVani; Phone: Hollywood 9-4165; President: John C. Gregory, 906 North Western Ave., Hollywood, 29.

Foundation of Universal Truth, Minister: Rev. Elsie Hicks, 645 North Normandie Ave.; Phone: NO 4-5028; Services at chapel, 3028 West 7th St. (Los Angeles) Sunday 2 & 7:45 P.M.; Wed. 7 P.M. & 7:45 P.M. & 7:45 P.M.

Long Beach, California
People's Spiritualist Church, 785 Juniper St.; Sun. 8 P.M.; Wed. 2 & 8 P.M.; Minister: Rev. Edith M. Niles, 909 Junipero Ave.; Phone: 906-540.

Temple of Christian Philosophy, 1105 Raymond Ave.; Class: Wed. 7:30 P.M.; Holy Communion, 1st Sun., 11 A.M.; Sunday services: 1:30 P.M.; Minister: Rev. Lola Reddig; Phone: 9-2316; Church phone: 99-214.

Sanctuary of Spiritual Happiness, Morgan Hall, 835 Locust St.; Services: Wednesday 7:30 P.M.; Minister: Rev. Frances M. Parker, 3308 Allegre Lane, Altadena, Cal.; Phone: SYcamore 4-9048.

Joshua Temple, 426 Rose Ave.; Services: Sunday and Wednesday 7:30 P.M.; Minister: Rev. Stephen P. Douglas (U.C.M.); Phone: 677-306.

Temple of Spiritual Science, Morgan Hall, 835 Locust Ave.; Services: Sunday 7:30 P.M.; also Thurs. 7:30 P.M. at 527 West 4th St.; Minister: Rev. Rosa Locke; Phone: HEmlock 6-3523; Rev. Chloe Birch, Asst. Pastor.

Los Angeles, California
Temple of the Helping Hand, 227 North Western Ave.; Services: Sun. 2:30 and 7:30 P.M.; Tues. 2 P.M.; Thurs. 7:30 P.M.; Minister: Rev. Regina Weiss; Phone: Hollywood 3-4030.

Universal Chapel 1001 West 69th St.; Services: Wed. 2:30 and 7:30 P.M.; Fri. and Sun. 7:30 P.M.; Minister: Rev. Eula Perryman Goff; Phone: Pleasant 8-220; Co-Pastor: Walter H. Goff.

School of Spiritual Philosophy, 2522 West Ninth St.; Services: Sun. 2:30 and 7:30 P.M.; Tues. 7:30 P.M.; Thurs. 2 and 7:30 P.M.; Minister: Rev. Jane M. Sipes; Phone: DU 9-2280.

Agasha Temple of Wisdom, 400, 460 North Western Ave. (2 blocks north of Beverly) Services: Sunday 8 P.M.; Pastor & Founder: Rev. Richard Zenor; Phone: Hollywood 4-6252.

YOU ARE PSYCHIC

—BY—

SOPHIA WILLIAMS

The simple method through which she and hundreds have developed their hidden abilities to contact invisible helpers. YOU TOO CAN HAVE INNER PEACE AND HELP.

Order Now \$1.75

A & W PUBLISHERS

Box 7C St. C

PASADENA 6, CALIFORNIA

(P-419)

It Pays To Advertise

CALIFORNIA—Continued

San Jose, California
Church of Spiritual Prophecy, 65 South 7th St.; Services: Sat. 7:30 P.M.; Minister: Rev. O'Dell Brown.

First Spiritual Science Church of San Jose, 65 South 7th St.; Services: Sun. 7:30 P.M.; Minister: Rev. Gladys Shea; Phone: CYpress 7-5543.

Santa Monica: Spiritual Prayer Home, 1213-10th St.; Services: Sun. and Wed. 8 P.M.; Meditation, Mon. 8 P.M.; Minister: Rev. Mary H. Brinzage; Phone: EXbrook 3-8173; Sec'y: Albert Vincent.

Stockton: Spiritual Science Church, No. 204, Fidelity Hall, 230 East Fremont St.; Services: Sunday, Healing 3 P.M.; Lecture 8 P.M.; Messages 8 P.M.; Blindfold, 1st Sunday each month; Dinners 2nd Sunday each month, 4 to 7 P.M.; Minister: Rev. Edna Miller, 1410 East Market St.; Phone: 32295; Sec'y: Glennell Hyde, R.F.D. No. 5, Box 366, Stockton, Cal.

Venice: Church of Universal Light, 142 Lincoln Blvd.; Services: Sunday and Tuesday 7:30 P.M.; Ministers: Rev. Harry L. Kout and Amy E. McNamara, 1332 Electric Ave.; Phone: EXbrook 6-8174.

COLORADO

Denver, Colorado
Spiritual Science Association, 321 Tabor Bldg., 16th & Curtis; Services: Sun. 7:30 P.M.; Fri. 8 P.M.; Tuesday & Thurs. 1:30 P.M.; Minister: Rev. Sophie Busch-Tracy.

Progressive Science Institute & Emma Lee Spiritual Science Chapel, 1251 Lee St., Lakewood, Denver 15; No. 84 Golden Bus; Services: Sun. 7:30 P.M.; First Sunday Astrological birthday party and service; Dr. Lois B. Washburn, Pastor; Phone: BE 3-6192; Call Workman, Sec.

Psychic Center, 401 West 35th St., Minster: Rev. Emma Bell Roney; Phone: GR 7-054.

Temple of Harmony Spiritualist Ch. Inc., 333 West Ellsworth Ave.; Sunday: 10:30 & 7:30; Wed. 7:30 P.M.; Rev. Ida Fleming; Allan J. Miller.

Pueblo: First Spiritualist Church (N.S.A.), 2124 North 7th St., K. Hall; Services: Sun., 10 A.M. & 7:45 P.M.; Tues., 7:30 P.M.; Minister: Carolyn G. John; Healer: W. J. Hansen; Pres.: Elmer John; Sec'y: Hattie Christian.

CONNECTICUT

Hartford, Connecticut
First Church of Divine Light, Inc., 303 Park St.; Services: Sunday 3 P.M.; Wed. 7:30 P.M.; Minister: Rev. Clifford L. Doucette, 108 High St., Manchester, Connecticut; Phone: Manchester—MI 9-1841.

Hartford Spiritualist Temple, Inc. (N.S.A.) 758 Asylum St.; Services: Sunday 7 P.M.; Wed. 8 P.M.; President: Mabel Hilo, 427 Main St.; Sec'y: Mrs. E. Char. lotte Simmons, 59 Webster St.

New London, Connecticut
New London Spiritualist Temple, Inc., 60 Blackhall St.; Services: Sunday 5 P.M.; Thurs. 7:30 P.M.; Sec'y: Stephen Dickens.

Universal Psychic Science Society, Stony Brook Drive; Universal Psychic Science Seminary Instruction, Rev. C. Wallace Fox (UPS Missionary at Large) P.O. Box 169, Niantic, Conn.; Phone: Gibson 3-8133.

Niantic: Temple of Light (I.A.S.) 4 Smith St.; Services: Sun. & Thurs. 7:30 P.M.; Visiting Mediums weekly; Minister: Rev. Harriet Whitehead; Phone: Pershing 9; Rev. also Rev. William Charles Owens, Cherry & South Sts., Pine Grove, Niantic; Phone: Pershing 9-5962; I.A.S. Spiritualist Seminary Instruction & Unfoldment Class: Sat. 7:30 P.M.; Rev. Nicholas Plastina, P. O. Box 155, Niantic, Conn.

Norwich—First Spiritual Union, 29 Park St.; Sun. 2:30 & 7 P.M.; Pastor: Rev. Maymie W. Wheeler; Sec'y: Otis Brainerd.

Stamford: Albertson Memorial Church of Spiritualism, Inc., 485 Summer St. (N.S.A.) Services: Sunday 4 P.M.; Thurs. 8 P.M.; Minister: Rev. Raymond E. Burns; Sec'y: Harry C. Todd, 77 Glendale Drive, Glenbrook, Conn.; Phone: Davis 3-7290; Church Phone: Davis 3-5411.

DISTRICT OF COLUMBIA

Washington, D. C.
First Spiritual Science Church, Suite #621, 1424 "K" St., N.W.; Services: Tuesday, 2:30 and 8 P.M.; Thurs. 8 P.M.; Minister: Rev. Alice Wellstood Tindall; Phone: CO 5-1149 and ME 8-0973.

Ch. of Two Worlds, 2460 16th St., N.W.; Services: Sun. and Wed. 8 P.M.; (N.S.A.) Minister: Rev. H. H. Gordon Burroughs; Phone: EMerson 0010; Sec'y: Freda Dorothy Egbert, 7529 Alaska Ave., N.W. Washington (12).

FLORIDA

Cassadaga: Southern Cassadaga Spiritualist Campmeeting Association; 1956 season—Jan. 1st through April 1st; Services: Sunday 2:30, 4:30 and 7:30 P.M.; Tues. & Thurs. 7:30 P.M.; January: Rev. Ella J. Sutton; February: Rev. Ruth L. Walling; March: Rev. Curtis B. Morris.

Coral Gables (Miami) Universal Church of the Master, No. 495, 1520 San Remo Drive, No. 1, Services: Sunday and Thursday 7:45 P.M.; Minister: Rev. Mary Shillito; Phone: 67-0672.

Daytona Beach, Florida
First Christian Spiritual Church of Daytona Beach, Prince George Hotel, 212 North Ridgewood Ave.; Services: Sunday 7:30 P.M.; Thursday 2:30 and 7:30 P.M.; Minister: Rev. Ruth L. Walling; Enid Brady, Berkeley Road, Ormond Beach; Phone: 9996; Sec'y: Marian Elks, 127 North Peninsula Drive.

First Memorial Spiritualist Church, 221 First Ave.; Services: Sunday 7:30 P.M.; Wednesday, 2:30 & 7:30 P.M.; Minister: Rev. Margaret Hayes Springstead; Phone: CI 2-2432.

Fort Lauderdale: Beckoning Light Spiritualist Church, Woman's Club; Services: Sunday 8 P.M.; Message Circle: Wed. 2 P.M.; Friday 7:30 P.M. at 200 N.E. 4th St.; Minister: Rev. Jewell Williams; Dial Phone: Jackson 2-3160.

Homestead—Redland Spiritualist Episcopal Church, 28 N.W. 1st St.; Odd Fellow Hall; Sun. 8 P.M.; Rev. Sada Hobson; Phone 253 M 4.

(FLORIDA—Continued)

Jacksonville, Florida
Friendship Spiritualist Temple, 2963 Spencer St.; Services: Tues., Thurs. & Sun. 8 P.M.; Minister: Rev. Martin C. Held; Phone: EV 8-8162; Sec'y: Beulah Myers, 64 West 55th St., Jacksonville 8, Florida.

The Spiritual Lighthouse, 3817 Main St.; Services: Sun. and Wed. 8 P.M.; Class: Tues. 8:30 P.M.; Minister: Rev. Ida Pierce, Route #3, Box 1053, Jacksonville, Florida.

United Spiritualist Church, 125 Market St.; Services: Sunday 8 P.M.; Circle Wed. 8 P.M. at 1136 Hubbard St. (United Bible Spiritualist Ass'n); Sec'y: Rev. Gary Gardner; Phone: 60351; Asst. Pastors: Dorothy Steedly and Joe Connelly.

Miami, Florida
Temple of Revelation, 600 S.W. 25th Ave.; Services: Sun. & Wed. 7:45 P.M.; Healing Center: 7:15 P.M.; Minister: Rev. Ruby J. Schmidt; Asst. pastor: Rev. Lucille L. Wedge; Phone: 87-8486.

Sir James Spiritual Science Church of God, 217 S. Miami Ave., Opp. Herald; Services: Sunday 3 and 8 P.M.; Healing 7:30 P.M.; Message Circle Tuesday 3 P.M. and Thursday 8 P.M.; Rev. Theresa N. Heister, pastor.

Little Shenandoah Spiritualist Church, 601 S.W. 7th St.; Services: Sunday 8 P.M.; Wed. 2 and 8 P.M.; Minister: Rev. Frances Stevenson.

Spiritual Church of Christ, 612 N.W. 65th St.; Services: Sun. & Tues. 8 P.M.; Thurs. 2 P.M.; Minister: Rev. W. Maude Allen; Phone: PL 90511; Sec'y: Lillian L. Davis.

Beckoning Light Spiritualist Church, 1621 S.W. 8th St.; Services: Sun., Wed., Thurs. 7:45 P.M.; Minister: Rev. Bertie Lilly Carter; Sec'y & Asst. pastor: Rev. Madge Hart, 819 N.W. 22nd Place.

Church of Revealing Faith, N.W. 71st St. & N.W. 4th Ave.; Services: Sunday 8 P.M.; Minister: Rev. M. L. Sackett; Asst. Pastor: Rev. Frank Mead.

Sarasota, Florida
Shrine of The Master Spiritualist Episcopal Church, 852 Tuttle Ave.; Services: Sunday 10:30 A.M. & 7:30 P.M.; Ministers: Rev. Dorothy Flexer and Rev. Raymond Flexer.

Church and School of Divine Law, 1269 Fifth St.; Services: Sun. 7:45 P.M.; Minister: Rev. Nina Ward Hughes; Phone: Ringling 4-1561; Sec'y: W. W. Hughes.

St. Petersburg, Florida
Church of the Beloved, 2806 Central Ave.; Services: Sunday 7:30 P.M.; Minister: Ethel Post-Parrish; Minister during the summer months: Olga Ruths Carpenter.

Church of Spiritual Philosophy, 1715 Tangerine Ave., South; Services: Sunday and Thursday 7:30 P.M.; Minister: Rev. M. McBride Pantoni; Phone: 53-9155.

People's Spiritualist Church, 1011 Ninth Pk. St.; Services: Sun. and Wed. 7:30 P.M.; Minister: Rev. Clifford L. Bias.

Universal Psychic Science Association, 625-639—12th St., North; Services: Sunday 7:30 P.M.; Messages Wednesday; Healing Thursday; Minister: Rev. Helene Gerling; Secretary for summer: Rev. Thelma Fischer; International Director: Rev. J. Bertran Gerling.

Tampa, Florida
Shrine of The Master Spiritualist Episcopal Church, 1308 Memorial Highway; Sunday 7:45 P.M.; Minister: Rev. Dorothy Flexer; Phone: 31-7341.

Universal Spiritualist Church, 8701 Tamiami Trail; Services: Sun. 7:30 P.M.; Messages: Wed. & Thurs. 7:30 P.M.; Classes daily; Minister: Rev. Nellie Cherry. Phone: 916371.

Universal Spiritualist Church, 8701 Tamiami Trail; Services: Sun. 7:30 P.M.; Messages: Wed. & Thurs. 7:30 P.M.; Classes daily; Minister: Rev. Nellie Cherry. Phone: 916371.

ILLINOIS

Berwyn: The Golden Rule Church of Christ, 1215 South Harvey Ave.; Services: Sun. 3 P.M.; Wed. 8 P.M.; Healing and messages; Minister: Rev. Anna Zalokar; Phone: Stanley 8-2344.

Champaign, Illinois: First Church of The Spiritualist, 219 South Water St.; Services: Sunday 3 & 7 P.M.; Leader: Myrtle Grant, 204 Garwood Ave.; Phone: 9543; Pres.: Edward V. Beight, 408 E. East University; Phone: 6-5152; Church Phone: 6-7432.

Chicago, Illinois
First Roseland Spiritualist Church, 10957-59 South Park Ave.; Services: Sun. 3 P.M.; President: Deon Fry; Sec'y: Elsie Traver; Phone: TR 4-9862.

Silent Prayer Sanctuary, 3602 West McLean Ave.; Healing Services: Tues. 9:30 to 11 A.M.; Other Services: Sun. 7:30 P.M.; Wed. 8 P.M.; Phone: ALbany 2-6417; Leader: Sophia Shaffer.

Stony Island Ave.; Services: Sunday 4 & 8 P.M.; Divine Healing, Sunday 8 P.M.; All message Service, Wed. & Fri. 8 P.M.; Minister: Rev. Jessica Chambers; Phone: DRexel 3-0024.

Chantao of Zaya Church, 4935 South Greenwood Ave.; Services: Sunday 3 P.M.; Evening service Sunday at 8; Minister: Rev. Maria S. Carlyae.

Friendly Church of Christ, 845 West North Ave.; Services: Sunday 3 & 8 P.M.; Tuesday 8 P.M.; Minister: Rev. Harold Klingemeier; Asst. Pastor: Rev. Bertie Hoesy; Sec'y: Rev. Ed Dortmund, 2509 North Southport Ave., Chicago, 14.

Church of The Spirit, 2651 North Central Park Ave.; Services: Sunday—Family Worship 10:30 A.M.; Evening service Sun. at 7; Messages: Wed. 7:45 P.M.; Minister: Rev. Ernest M. Schoenfeld, 3501 Shakespeare Ave., Phone: BE 5-2911.

First Spiritualist Episcopal Church, 721 West Belmont Ave.; Worship Service: Sunday 7:30 P.M.; Message Service: Wednesday 7:30 P.M.; Minister: Rev. Rosemary Jackson; Phone: GR 4-2640; Sec'y: President: Frieda Sherman; Associate Ministers: Frieda Sherman and Peggy Soratz.

American Federation of Spiritual Mediums, Headquarters: 4935 South Greenwood Ave.; Spiritualist worship service and messages: Sunday 3 P.M.; Minister: Rev. Maria S. Carlyae.

Liberal Psychic Science Church, 3449 West Altgeld Ave.; Services: Sunday 2:45 & 7:45 P.M.; Wed. 7:45 P.M.; Class: Thurs. 10 A.M. & 7:45 P.M.; also Friday 7:45 P.M.; Social Saturday each month; Candlelight services last Sunday each month; Minister: Rev. Anthony Camardo; Phone: CAPitol 7-6333.

Second Spiritualist Episcopal Church of Chicago; Room 1208, 116 South Michigan Ave.; Sunday Worship Services, 3:30 and 8 P.M.; Monday, Public Class Instruction, 8 P.M.; Tuesday, Healing and Messages, 8 P.M.; Rev. Sylvia and Clifford Birchfield, Pastors.

First Temple of Universal Law (Natural Law), 4740 N. Western Ave., 5th Floor; Sun. 10:45 A.M. & 8 P.M.; Charlotte Birkner.

CHICAGO—Continued

Sunflower Spiritualist Church 2424 North Avers Ave.; Services: Sun. 7 P.M.; Wed. 7:45 P.M.; (I.S.S.A.) President: Marjorie Back; Sec'y: Adelaide Manzeske, 3626 North Hayne, Chicago 18; Phone: ALbany 2-1416.

First Fraternal Spiritual Ch., 4039 W. Madison St.; McVerry Hall; Sun. 2:30 to 5 P.M.; Rev. Emma Binz.

Spiritual Science Ch. No. 3, 1715 West 64th St.; Sun. 3 & 8 P.M.; Minister: Rev. John Skinner; Phone: CHemlock 4-9181.

Flower Candle Light Guide Spiritual Science Church, 3165 North Clark St.; Services: Sun. 2:30 & 7:30 P.M.; Class: Thurs. 2 & 8 P.M.; Healing: Wed. & Fri. 2 & 7 P.M.; Candle Light Service: 2nd Sat. 8 P.M.; Minister: Rev. Mary Kearney; Phone: GR 7-1707.

Englewood Psychic Science Church, White Sanctuary Healing Center, 6514 South Ashland Ave.; Services: Sunday 7:30 P.M.; Healing Service: Thursday 8 P.M.; Minister: Rev. Harry A. Tuffa; Phone: WA 5-4750.

St. Paul's Spiritual Church, 4201 West Armistead Ave.; Services: Sunday 8 P.M.; St. Paul's Spiritual Church, 4201 West Armistead Ave.; Services: Sunday 8 P.M.; Minister: Rev. Louise Quinn; 3124 West Ohio; Phone: KEddie 3-1174; Assistant Pastor: Rev. Pauline Douglas.

Church of Higher Spiritualism No. 2, 549 North Cicero Ave.; Services: Sun. & Wed. 7:30 P.M.; Minister: Rev. Ruth Foster, pastor; Rev. John Fastert, Asst. pastor; Phone: CO 1-2429.

First Spiritualist Church of Divinity, 6146 South Ashland Ave.; Founder: Freda Brown; Services: Sun. 3 P.M.; Sec'y: Elsie Travers, 8028 South Green St.; President: Jack Bellett, 7829 South Green St.; Phone: VI 6-5016.

Scientific Center of Spiritualism, Orchid Room, Midland Hotel, 172 West Adams St.; Sun. 2:45 & 7:30 P.M.; Catherine Larney.

Spiritualist Church of Truth, 3349 West North Ave.; Sun. healing 7:45 P.M.; Service 8 P.M.; Pres. Thers-Siers; Phone: B. E. 5-7455.

Cicero: First Spiritualist Church, 5033 West 25th Place; Services: Sunday 7 P.M.; Monday 8 P.M.; Minister: Rev. Lena Crane; Phone: TOwnshill 3-6542.

Danville: Psychic Study Club, 401 North Gilbert St.; Class for spiritual unfoldment under the supervision of Elsie L. Reed.

Decatur, Illinois
First Spiritualist Church of Truth, 933 North Edward St.; Services: Sun. & Wed. 7:30 P.M.; Minister: Rev. Grace Bowman Brown, 940 North Edward.

East St. Louis, Illinois
Memorial Spiritualist Temple, 1120 St. Clair Ave.; Services: Sun. & Wed. 7:45 P.M.; President: Bert L. Hess, 5605 Warren Ave.

Spiritual Science Church, 18th & Cleveland Ave.; Sun. & Wed. 7:45 P.M.; Minister: Goldie Rayburn, 4928 Converse Ave.; Asst. Pastor: Earl H. Williams, 737a Colinsville Ave.; Phone: Upton 3-5416; Sec'y: M. W. Henry Dyrhoff, R.F.D. 2, Caseyville, Illinois.

Elgin: First Spiritualist Church, Dupage St.; Services: Sunday 7:30 P.M.; Minister: Hattie Davis; secretary, Bertha Chamberlain, 527 Marguerite St.

Freeport: First Spiritualist Church, Y. W. C. A. Bldg., 514 West Stephenson St.; Services: Sun. 7:30 P.M.; Pres.: Frank Kuegel, 1107 South Adams Ave.; Phone: State 763.

Joliet: First Society of Spiritualists, Jasper and Glenwood Place; Services: Sun. 2:30 P.M.; Minister: Rev. Florence Fink; Sec'y: Laura L. Davis.

LeRoy: J. T. E. Crumbaugh Spiritualist Church, 313 East Center St.; Services: Sunday 2 P.M.; Class: Thurs. 8 P.M.; Minister: Rev. Richard Ireland.

Peoria, Illinois
First Spiritualist Episcopal Church, Labor Temple, 400 N. Jefferson St.; Services: Sunday 7:30 P.M.; minister, Samuel Caughey; Phone: 2-7762; Sec'y: Lillie Smetzer; Phone: 6-2054; Guest workers welcome.

First Psychic Science Church, 416 Hamilton Blvd. G.A.R. Hall; Services: Sunday, 7:45 P.M.; Minister: Rev. Ethel Price Koehler, 406 Elm St.; Phone: 6-3554.

Rockford, Illinois
United Science Mission, 217 South Rockford Ave.; Services: Sun. & Wed. 7:30 P.M.; Minister: Rev. Blanche McCarf; Phone: 77912.

First Spiritualist Church of Rockford, 323 N. Main St.; Masonic Temple; Minister: Rev. Edna J. Simerson, Rt. 1, Cherry Valley, Ill.

Streator: First Spiritualist Church, 523 Frech St.; Services: Sunday 7:30 P.M.; 1st Sun. 2:30 & 7:30 P.M.; Ministers: Roy and Nora Gustin, P.O. Box 198.

(Continued on Page 11)

CHURCH NEWS

Chicago, Illinois: According to Sophia Shaffer, pastor of the Silent Prayer Sanctuary, 3602 W. McLean Ave., Dr. Preston Bradley, noted Chicago orthodox minister, was featured as guest speaker recently (December 5th).

Healing services were added to the regular activities of the church when their schedule included an hour and one-half session every Tuesday morning, 9:30 to 11 A.M. This is in addition to the regular evening service every Sunday at 7:30 and every Wednesday at 8.

Oakland, California: According to Rev. David Stanton, pastor of the Spiritualist Church of Christ, 529-31st St., a Lyceum, organized recently, will continue every Sunday morning for the children.

Regular church services are conducted every Sunday afternoon at 2:30 as well as Tuesday and Thursday evenings at 7:30. Rev. Foster Coppage is assistant pastor of the church.

PSYCHIC OBSERVER, DECEMBER 25, 1995 SPIRITUALIST CHURCHES

(Continued from Page 11)

NEW YORK STATE—Continued

Utica: Christian Spiritualist Church, Maher Bldg. (Seneca St. entrance), Sunday 3 and 7:30 P. M.; Wed. 8 P. M.; Minister: Rev. Mabel R. Hammel, 751 Seward St., Rochester, N. Y.; Phone (Rochester) GEnesee 8243; Phone (Utica) 4-7061.

OHIO

Akron, Ohio
St. Paul's Spiritualist Church, 60 North Arlington St.; Services: Sunday 7:30 P. M.; Messages: Wednesday 8 P. M.; Sunflower Club, 1st Wednesday; Minister: Rev. Virginia Roshon; Phone: SA 4-9234; Sec'y: John D. Cole; President: Ada C. Richards, 345 Park Ave.
Friendly Spiritualist Church, 31 S. Howard St.; Sun. 7:45 P. M.; Thurs. 2 and 8 P. M.; Healing: Mon. Tues. and Wed. 1 to 5 P. M.; Pastor: Rev. Hulda Stewart.

Ashley: White Lily Chapel, 20 South Main St.; Services: Sun & Wed. 8 P. M.; Minister: Margaret Flinn; Church Phone: 3272; Minister's Phone: 3065; affiliated with Ohio State Spiritualist Association.

Ashtabula — First Spiritualist Temple, Main & West 43rd St.; Pres. R. D. Cutlip; Sec'y: Mrs. R. D. Cutlip, 129 Ross Rd.

Canton First Spiritualist Episcopal Ch. Tuscarawas St., West; Sun. 7:45 P. M.; Estyl Fuller 919 2nd St. S.W.

CLEVELAND, OHIO

Divine Spiritualist Church, 7220 St. Clair Ave.; Services: Sunday 7 P. M.; Minister: Rev. K. Koutnik; Asst. Pastor: Rev. H. R. Wilkinson, 1683 East 81st St.; Phone: CE4R 1-0324.
Truth Tabernacle Church, 5105 Euclid Ave.; Services: Sunday 7:45 P. M.; Tuesday 7:30 P. M.; Minister: Rev. Mary Pollock, 1988 East 81st St.

Sunflower Spiritualist Church, 1920-46 Pawnee Ave.; Services: Sun. and Wed. 8 P. M.; Lyceum: Sun., 10:30 P. M.; Class: Sun., 1 P. M.; Minister: Rev. Mabel R. Sylvester, 21320 West Port Ave., Euclid 23, Ohio

Stephan Spiritualist Church, Inc., 1931 East 86th St.; Services: Sun 8 P. M.; 7:30 P. M. Class—by appointment only; Co-pastor and Founder: Rev. Elizabeth N. Stephan; Phone: GA6field 1-6208; Associate Pastors: Rev. Frank O. Nitch & Rev. Walter J. Deckelmeier

CINCINNATI, OHIO

Universal Brotherhood of the Cosmic Age, 3735 Reading Road; Services: Tue., Thurs. and Messages: Thurs. & Sunday 7:45 P. M.; Leader and President: Rev. Emil J. Schmidt; Asst. Pastor and Vice President: Rev. Edwin C. Wrede; Sec'y & Chairman: Rev. Eleanor Schmidt

COLUMBUS, OHIO

Truth Tabernacle Spiritualist Assoc., 473 1/2 North High; Sun & Tues 8 P. M.; Rev. Curtis B. Morris
Ohio Ave. Spiritualist Church, 86 South Ohio Ave.; Services: Sun. & Thurs. 7:30 P. M.; Last Sun. each month 3 & 7:30 P. M.; Minister: Rev. Ralph A. Whitney; Rev. Bryden; Rev. Phyllis; Rev. J. Merriam Thompson, 105 East 5th Ave.; Phone: AX 1844.
The First Linden Spiritualist Church, 1751 Aberdeen Ave.; Services: Sun & Thurs. 7:30 P. M.; Minister: Maudeella Rowe, 37 East Franks Ave.; Phone: WA 2752; Church: JE 1631; Sec'y: Evelyn Gonsell

First Spiritualist Temple, 6th & State St.; Services: Sun. 2:30 & 7:30 P. M.; Wed. 7:30 P. M.; Minister: Rev. Penny Umbach; Phone: Capitol 8-1112.

DAYTON, OHIO

Spiritual Church of God, Apt. No. 5, 51 East 5th St.; Sunday 8 P. M.; Rev. Ethel Williams
Central Spiritualist Ch. Hayes & Hubbard; Sun. 7:45 P. M.; Wed. 8 P. M.; Pastor: Laura E. J. Holloway; Sec'y: Minnie Rowe, 1604 E. Richard.
Sunflower Spiritualist Church, 227 Lafayette St.; Services: Wed. 7:30 P. M.; Sunday 2 P. M.; Minister: Rev. Robert Vaughan

EAST LIVERPOOL, OHIO

Psychic Center of Fruth Church, 106 East 6th St., Carpenter's Hall, Grand Opera House Bldg., 3rd Floor; Sunday 8 P. M.; Minister: Rev. Roy Graves; Sec'y: Mary I. Young, 820 Third St., Rochester, Penna
First Spiritualist Church, 707 Dresden Ave.; Services: Sunday 8 P. M.; President: Sara H. Bowersock; Sec'y: Mary M. Martin, P. O. Box 501, East Liverpool.

TOLEDO, OHIO

Christian Spiritualist Church 1222 Erie St.; Cecil Engle
Good Will Spiritualist Church, 1515 Otawa Drive; Sunday School, 10 A. M.; Sun & Thurs 7:30 P. M.; Rev. D. E. Crier
First Spiritualist Episcopal Church, 636 Western Ave. (at Field) Services: Sunday 7:45 P. M.; Tuesday 8 P. M.; Minister: Rev. Fred L. Felix; President: Carl Griffin; Sec'y: Sylvia Haynes; Church Phone: CHerry 9-5389.

YOUNGSTOWN, OHIO

Ingersoll Memorial Ch., 339 West Federal Road; Sun 7:45 P. M.; Thurs. 2:30 & 7:45 P. M.; Rosa Hoyle 137 North Fruit St.; Phone: RI 7-0006
The First International Assembly of Spiritualists, Y.M.C.A. Bldg.; Sun., 7:45 P. M.; President: Bessie Clark; Sec'y: Hazel DeGeorge
The First Spiritualist Temple, 323 W. LaCade Ave.; Services: Sun. and Wed. 8 P. M.; President: Emma Felger, 174 W. Glenaven; Phone: ST 2-9622

DENVER, COLORADO

4915 WEST 35th AVE.
13, 28 and 83 Bus Lines

REV. EMMA BELL RONEY

Nationally known Trumpet, Materialization, Apports and Clairvoyant medium. Classes for spiritual unfoldment and psychic development. Private consultation and group sessions. For appointment, Phone: GR 7-7054. (P-417)

TULSA, OKLAHOMA

Second Spiritualist Church, 919 South Cheyenne St.; Services: Sun. 7:45 P. M.; Healing 8 P. M.; Rev. Adella Reynolds, Minister
Unity Spiritual Science Church, 711 South Cheyenne; Wed. & Sun. 8 P. M.; Class: Tues. 2:30 P. M.; Sec'y: Rev. Orpha C. Beale, 1121 South Frandon; In California 6253 Hollywood Blvd., Hollywood, 18, California Phone: 5-5394. (CH-383)

OREGON

Gold Hill: Universal Church of The Masses; Services: Sunday 8 P. M.; Minister: M. M. Kruse, D.D., Route No. 1, Box 101

PORTLAND, OREGON

Spirit Guides Friends Temple, "Christian Spiritualist," 3729 S.E. Boise St.; Phone: PROspect 1-8986; Lyceum, 10 A. M.; Lectures, 11 A. M.; Lecture and messages 8 P. M., all every Sunday; Message service, Wed. 8 P. M.; Minister: Rev. Jean Kruse; Sec'y: Frances Henry.
First Spiritualist Church, N.S.A.C., 1510 S.E. 9th Ave., Beaver Bldg. Services: Sunday—Healing 7 P. M. Regular service Sunday 7:30 P. M.; Minister: Rev. Alma Gudashi, 5123 N.E. 21st St.; Phone: AT 1-4541; Sec'y: W. B. Kurtz, 8950 S.E. Lincoln.

Salem: First Spiritualist Church, 1320 Madison St., Circle and Healing, Sunday 8:45 P. M.; Regular service, Sunday, 7:30 P. M.; President: Thomas Gazeley; Sec'y: C. L. Gaudin, 329 West Second St., Albany, Oregon.

PENNSYLVANIA

Bradford: Christian Spiritual Church, 46 Chestnut St.; Services: Sun. & Wed. 8 P. M.; Ministers: Rev. S. M. Van Duzers; Rev. Jacoba Van Duzers.

NEW CASTLE, PENNA.

Spiritualist Church of Truth, McGowan Hall, 2154 East Wash., St.; Wed. & Sun. 8 P. M.; Agnes E. Guthrie; Celeste Atkinson, James H. Anderson.

PHILADELPHIA, PENNSYLVANIA

Dorothea Psychic Center, 5307 Walnut St.; Services: Tuesday and Thursday evening 7:30, Wednesday 1:30 P. M.; Pastor: Rev. Ruth B. Gallner; Phone: GR 8-831; Sec'y: John C. Hincken; President: Charles W. Gallagher.

First Association of Spiritualists, Master and Carlisle St. (near Broad St.); Services: Lyceum 2 P. M.; Lecture and messages: 3:30 and 8 P. M.; All message service, Wed. evening; Minister: C. Harrison Engel; President: Charles H. McElwee; Sec'y: Elizabeth H. Phillips, 2323 Delancy Place, Philadelphia, 3.

Second Spiritualist Association, 11 East Thompson St.; Services: Sun. 7:30 P. M.; healing: Sun. 8 P. M.—lecture and messages; Minister: Rev. Alda Neige, Phone: LO 7-6580; Asst. pastor: Rev. Augusta Taylor

Third Spiritualist Church, 3044 German town Ave.; Services: Sunday 8 P. M.; President: Elmer S. Hollowell; Sec'y: Bert Hamon; Phone: EA 3-5204.

Universal Spiritualist Brotherhood Church, Rising Sun and Park Aves; Services: Sunday 2 P. M.—Lyceum Sermonette, Healing and Messages: Sunday 7 P. M.—Healing; Lecture and Messages: Wed. 8 P. M.—Healing and Messages; Minister: Rev. Anna K. Rose.

PITTSBURGH, PENNSYLVANIA

Spiritual Church of Revelation, 114 Federal St. (Northside) Services: Sun., Tuesday, Thurs. & Fri. 8 & 8 P. M.; Class: Spiritual unfoldment, Fri. 8 P. M.; Minister: Rev. Katherine Fidel Kane; Phone: FAirfax 1-0766.

First Spiritualist Church, 256 Bouquet St.; Sunday—Healing Clinic 7 P. M.; Lecture and messages 8 P. M.; President: H. P. Hager; Phone: CH 1-1335.

Reading: First Spiritualist Church of Reading, 1047 Penn St.; services: Sun. 7:30 P. M.; Wed. 7:45 P. M.; Sec'y: William W. Richell; Pres: Hazel H. Peterson, 128 South 8th St.

Titusville — Alliance Church of Infinite Science, 105 North Washington St.; Rev. Marie E. Roggenkamp, President; Sec'y: Rev. Leon E. Shaw

TEXAS

Oallas—First Spiritualist Church (N.S.A.) 945 P. M.; Devotional Service 7:30 P. M.; Message service: Wed. 8 P. M.; Minister: Nancy A. Huston; Treas: Joseph S. Huston

BEAUMONT, TEXAS

Progressive Spiritual Christian Center, 128 Bma St.; services: Sunday 7:30 P. M.; Minister: Rev. Ida Stansbury; Phone: 8-4485; Sec'y: Georgia Ryan.

Golden Rule Spiritual Christian Church, Willow Inn Hotel, 715 Willow St.; Services: Tuesday and Friday 8 P. M.; Minister: Rev. Pearl M. Davis, 812 North St., Phone: 20369.

Fort Worth: Third Spiritual Christian Church, Room #106, Westbrook Hotel, Mezzanine Floor Service: Sunday 7:45 P. M.; Minister: Rev. Blanche Hanley, 15604 West Magnolia St.; Phone: (Home) FAmin 1427; (Church) Edison 3431.

HOUSTON, TEXAS

First Spiritualist Church, 3523 Beauchamp St.; Lyceum 6 P. M.; Lecture: Sunday & Wed. 7:45 P. M.; Pastor: Rev. Myrtle London Rogers; Healer, Harry H. Adams.

Universal Psychic Science Temple, 607 Jackson St.; Fri. & Sun 7:45 P. M.; Rev. Clara Ann Williams; Phone: Capitol 7-8048.

Bethlehem Christian Spiritual Church, 1064 So. St.; Marys St.; Services: Sun. 7:45 P. M.; Wed. 7:30 P. M.; Leader: Charles Valenta.

Federation of Spiritual Churches and Associations, 612 Travis Bldg., Business Mgr: Rev. Vernon R. Cummins.

Inspiration Chapel (U.C.M.) 519 South McCullough St.; Services: Sun. & Thurs. and Friday 8 P. M.; Co-Pastors: Rev. Rose Marie Delano and Rev. Anton Donato; Asst. Pastor: Rev. G. L. Brotherton; Phone: PE 50496.

Taylor: American Spiritualist Church, West Fourth at Ferguson St.; Services: Lyceum: 9:30 A. M. Lecture and messages every Sunday 7:45 P. M.; Messages: Wed. 8 P. M.; Minister: Rev. Henry Gagehall, 1115 West 4th St.; Phone: ELwood 2-4695.

VIRGINIA

Norfolk, Virginia
Memorial Spiritualist Church, 307 West 37th St.; Services: Wed. & Sun. 8 P. M.; Noted Guest Speakers and Mediums: Sec'y: Florence Seibert, 634 West 37th St.
The Light of Truth Spiritualist Church of Divine Healing; 20th and Omohondro Sts.; Children's Lyceum: 9:30 A. M. every Sunday; Regular services every morning at 11 A. M. (during July and August) Services: Wed. & Sun. 8 P. M. during fall and winter months; Minister: Rev. Fred A. Jordan, President of The International General Assembly of Spiritualists.

Richmond: Richmond Temple of Truth (UPS) 3004 Parkway Ave.; Services: Sunday 3:15 P. M. (Preceded by Lyceum at 2 P. M.) Chandler Hall; Wed. Messages and Thurs. Healing; 7:30 P. M.; Minister: Rev. Amy L. Jefferys; Phone: 84-0576.

WASHINGTON

Bremerton: Goodwill Spiritualist Church, (N.S.A.C.) 837 Fourth St.; Services: Sunday, 7:30 P. M.; President: Leonia Watson; Phone: 7-3243.

SEATTLE, WASHINGTON

Universal Spiritualist Library, 3009 Arcade Bldg.; Mediums daily beginning at 10:30 A. M., everybody welcome; President: Ada Johnson, Phone: HE 0449; Sec'y: M. J. Snakke; Phone: ME 9095; Librarian: Esta Richards

American Liberal Christian Episcopal Church, (Chapel of Flowers) 1811 Summit Ave.; Presiding Bishop: Rt. Rev. William LeRoy Norton; Services: Sunday and Wednesday 7:30 P. M.; Phone: MI 1203; Sec'y: E. E. Buck; Phone: GA6field 2902
Mary A. Tower Memorial Spiritualist Ch., 916 E. James St.; Sun. 8 P. M.; Pres. & Pastor: Mary B. Crisp, 410 14th Ave.; Phone: EA 6021

Tacoma: National Spiritualist Church, 608 Fawcett Ave.; Services: Sunday 11 A. M.; President: Phoebe Jones; Phone: Bross 1519; Theresa G. Boss, 1519 North Stevens.

WEST VIRGINIA

Charleston: First Spiritualist Church 1202 Elmwood Ave.; Sun. 7:30 P. M.; Sun. 7:30 P. M.; Minister: Rev. Beulah Brison; Phone: Capitol 27-549

Huntington: Clara Pritchard Memorial Spiritualist Church, (N.S.A.) 510 Fourth St.; Services: Sunday 7:30 P. M.; Minister: Rev. Marie E. Doyle, 624 Fourth St.; Phone: 9684.

WISCONSIN

Beaver Dam: Christ Unity Science Church, 921 South Spring St.; Services: Sunday 10:30 A. M. & 8 P. M.; Lyceum Sunday 10 A. M.; Spiritual Healing Daily; Rev. Hattie Hoppa.

MILWAUKEE, WISCONSIN

True Spiritualist Church, Inc., 429 West Garfield Ave.; Services: Sunday 7:30 P. M.; Wed. 8 P. M.; Consultation and Healing: Wed. 9 A. M. to 3 P. M.; Minister: Rev. Loraine Nesbitt; Phone: HI 2-1879.

Christus Spiritual Church, 2544 North 7th St.; Services: Sunday 9-30; 10:30 & 8 P. M.; Minister: Rev. Marie J. Hillman; Phone: Division 4-2557.

South Side Spiritualist Church, 1239 South 15th St.; Devotional service and Lyceum, Sunday 10:30 A. M.; President: H. Kuhlmeier; Sec'y: Frieda Baumann, 3602 "A" North 40th St.

First Psychic Science Church, 2671 North 9th St.; Services: Sunday, Lyceum 10-15 A. M.; Regular church 10:30 A. M.; Mid-Wed. 8 P. M.; Joseph Sax, Pauline Bennett; Recording sec'y: Polly Urban
Temple of Spiritual Vision, Woodmen Club House, 734 North 26th St.; Sun. 8 P. M.; Rev. Anita Kuchler, Pastor; Phone: Division 4-0043; 1418 North 14th St.

West Allis: First Spiritualist Church, 7338 West Greendale Ave.; Services: Sunday 8 P. M.; President: Rose Kress, Phone: SP 4-8123; Sec'y: Irene White, 2034 South 84th St.

CANADA

Brantford: Hope Memorial Spiritualist Church, Chatham St. (Corner Queen), Healing, Messages & Open Circle Sunday 3 P. M.; Worship & Messages: Sunday 8 P. M.; President: W. C. Richardson; Chairman Board: Gertrude Leivers, 70 Grand view St.

Calgary (Alberta) — First Spiritualist Church, 7th Ave. & Third St. East; Sun. 8 P. M.; Alice Rushton, 1224 Kensington Road.

Hamilton: First Spiritual Church, Orange Ward, 730 P. M.; Services: Sunday 2:30 & 7 P. M.; Wed. 2:30 P. M.; Minister: Rev. Norah Godwin; Phone: Jackson 2-9490.

TORONTO, CANADA

Britten Memorial Spiritualist Church, 104 Clinton St.; Services: Sun. 3 P. M. healing and messages: 7:15 P. M. Divine services; Wed. 8 P. M. France Seance; Thurs. 2:30 P. M. healing and messages; Sec'y: Mrs. G. Chappel; Resident Minister: Rev. Mae Potts.

Church of Spiritual Upliftment, Lakeview Hall, Bees & Annetts Sts.; Open Forum & Messages, Sat. 7:30 P. M.; Healing & Open Circle, Sun. 2:30 P. M.; Lecture & Clairvoyance, Sun. 7:15 P. M.; Classes Mon & Fri Evening; Minister: Rev. Eliza Beth Lennan; Phone: MU 9883.

Springdale Spiritualist Church, 256 Lansdowne at College; Services: Tues. and Thurs. 8 P. M.; Messages: Wed. and Thurs. 8 P. M.; Circle healing; Sat. 7:30, discussion and messages; Sun., 2:30, Healing: 5 P. M., Lecture, Clairvoyance.
Albert Memorial Ch., 307 Logan Ave.; Sun. 7:30 P. M.; Open Circle Wed. 8 P. M.; President: J. Taylor; Sec'y & Treas.: Irene Donnelly.

Windsor—The Church of the Golden Chain, 638 Chilver Rd.; Sun. 7:30 P. M.; Minister: John Laidlaw, 1023 Asndwich St.; Sec'y: Irene Bright, 349 Oak Ave.; Phone: 42223.

WINNIPEG, CANADA

First Spiritualist Church, 371 Polson Ave.; Services: Tues. 8 P. M.; Thursday 8 P. M.; Sunday, 11 A. M. & 7 P. M.; Sec'y: H. S. Boone, 277 Templeton Ave., Winnipeg 4.

IT PAYS TO ADVERTISE

ASSOCIATIONS

Advertising rates: 1 year (24 insertions) \$25.00; 6 months (12 insertions) \$15.00.

INDEPENDENT SPIRITUALIST ASSOCIATION: Sec'y: Bessie L. Wells, 535 West Wildwood Ave., Jackson, Michigan; Director: President: Rev. Malcolm Riddell, Flint, Michigan; Vice President: Rev. Harry H. Horn, Chicago, Illinois; Treasurer: Rev. Carroll Ware, Detroit, Michigan; First Trustee: Leonard Beasley, Jackson, Michigan; Second Trustee: Rev. Revina Roshon, Medina, Ohio; Third Trustee: Maud McGraw Grand Rapids, Michigan (P-414)

NATIONAL SPIRITUALIST ASSOCIATION of the United States of America Sec'y: Emil C. Reichel, 1181 Water town Plank Road, Milwaukee, 13, Wisconsin, President: Charles R. Smith 2147 North 52nd St., Milwaukee, 8 Wisconsin (P-418)

ECCLASIATICAL COUNCIL OF THE SPIRITUAL SCIENCE MOTHER STATE OF NEW YORK: Headquarters Studio No. 1010, Carnegie Hall, 56th & 7th Ave., N.Y.C. 19, N.Y. An Ecclesiastical governing body authorized by an act of the legislature of New York with an institute to establish churches, issue charters, license mediums, throughout the country. President: Rev. Glenn Argoe; Vice President: Rev. Jeanne Brown; 2nd Vice Pres.: Rev. Frances Parker; Sec'y: Rev. Beatrice Heida; Treasurer: Rev. Elizabeth Fourton; Trustees: Rev. Myrtle Pinckney and Rev. Marshall Mott; Phone: Columbus 5-552 (P-428)

THE NATIONAL SPIRITUAL ALLIANCE of the United States of America Headquarters: 47 Mt. Vernon St., Fitchburg, Massachusetts; Sec'y: Marion A. Rockwell; President: Rev. George L. Guilmette; Treas.: Lloyd F. Brown; 2nd Vice Pres.: Rev. Leon Shaw; 3rd Vice Pres.: Rev. Bertha Schaff; Directors: Louis Lupien, Rev. Folke Tegna, Rev. Avery Hanson, Rev. Alice Amy, Rev. Merrill, Rev. Lillian Wright and Rev. Mae B. Chamberlain. Camp season the entire month of July. (P-420)

THE SPIRITUALIST EPISCOPAL CHURCH, National Offices: Eaton Rapids, Michigan; Board of Clergy: Presiding Clergyman, Rev. John W. Bunker; Appellate Clergyman, Rev. Austin D. Wallace; District Clergyman No. 1: Rev. Ella J. Riley; District Clergyman No. 2: Rev. Irene B. Shomb; District Clergyman No. 3: Rev. Dorothy Graf-Flexer; Mental Medium: Rev. Ruth L. Walling; Physical Medium: Rev. Rose Mary Jackson; Healers: First: Rev. Lillian and Second: Rev. William Pryor; Missionary-at-large: Rev. Cliff Lord; B. Blas; Official Board: President: Rev. Richard N. Berry; Vice President: Rev. Russell Flexer; Sec'y: Cyril C. Sayles; Treasurer: Reuben Werschky; Trustees: Bernice McGraw, Estyl Fuller and Joseph Donaldson (P-430)

AMERICAN FEDERATION OF SPIRITUAL MEDIUMS: dedicated to the spiritual welfare of our members. A protective and benevolent organization with a registered graduate school under our auspices. Representatives needed in several states. Full details regarding membership, resident school, by-laws and free copy of our magazine will be sent upon request. Write: Maria S. Carlyae, Founder, National Headquarters, 4935 South Greenwood Ave., Chicago, 15, Illinois. (P-439)

UNIVERSAL CHURCH OF THE MASTER National Headquarters, 552 27th St. Oakland 14, California; Dr. B. J. Fitzgerald, President; Phone: HNgav 4-7219. Address all mail to P. O. Box 457, Oakland 4, California (P-407)

About BOOKS

THE MYSTICAL QABALAH (\$5.00) by Dion Fortune; published by John de Graff, New York City; distributed by Psychic Observer, Inc., 230 Grandview, Chesterfield, Indiana.

THE QABALAH is the traditional mystical system of Israel. It also formed the basis of mediaeval magic. McGregor Mathers, Wynn Westcott, and other modern Qabalists, made use of the Tree of Life, the curious diagram which is the key to the practical Qabalah, as a system of illumination.

This book deals with the work of the modern Qabalists as a contribution to the psychology of Mystical experience, and also throws much light on the nature of primitive religion and the Mystery Cults.

ASHES OF TOMORROW (\$2.00) published by Dorrance & Co., Inc., Philadelphia, Penna.; distributed by Psychic Observer, Inc., 230 Grandview, Chesterfield, Indiana.

THROUGH her firm belief and understanding the author, in this book, seeks to bring to the world a message that will light a candle in the darkest corner throughout the world. She is unbiased in her beliefs and points out the way whereby all may participate in God's love and guidance that is so freely offered.

Mrs. Britt also points out that the attitude of the mind can change one's life whereby obstacles may be overcome and success attained. She believes that you create your own defeat if you are willing to be defeated; you attract negative reactions, if you are negative in thought.

She shows the way to get the most out of life by direct simplicity and practical living and believes

FEDERATION OF SPIRITUAL CHURCHES AND ASSOCIATIONS, INC.; President: Clarence Hason; Vice President: Rev. Henri Zacharias; Secretary: Rev. Alice W. Tindall; Trustees: Rev. Sophie Busch-Tracy, Rev. V. R. Cummins, Rev. Bert L. Welch, and Rev. Catharine Varner, Hdqts: 612 Travis Bldg., San Antonio, 5, Texas; Rev. Vernon R. Cummins, Business Manager. (P-430)

SPIRITUAL SCIENCE MINISTERIAL ASSOCIATION, INC.; Headquarters: 254 North 27th St., Milwaukee 10, Wisconsin; President: Rev. Fred Krantz; Vice President: Rev. Florence KeHoss; Secretary: Rev. Anita M. Kuchler; Treasurer: Rev. Otto Fredericks; Trustees: Rev. Lucille Malwitz, Rev. Alex Saporisky and Rev. Marie J. Hillman (P-428)

FIRST SOCIETY OF STATE SPIRITUALISTS, Wells, Ottawa County, 2544 (Sunset Camp) President: Emma Overman, Walton Nebraska; V.P. Rev. William Mason Tulsa, Oklahoma; Sec'y: Rev. Clarence Hason, Wells, Kansas; Treas: Grace Windhorst, Wells, Kansas; Trustees: Edith Heald, Louis F. Haverland, LeRoy Windhorst, Ellsworth Cross and Ray Windhorst; Camp season: first 3 weeks of August each year (P-422)

CHURCH OF REVELATION, INC., Hdqts., 1306 North Irwin St., Hanford, California; President: Rev. Janet Stine Wolford; Vice-Pres: Rev. Donald K. Sade; Sec'y: Tracy R. Ruth; Day Incorporated June 6th, 1930 in the State of California Member of the Federation of Spiritual Churches and Associations, Inc.; Joint Department of Commerce, Washington, D. C. Yearbook of American Churches Church School: Divine College of Christian Mysteries; Home Study Courses: Open and Private Classes; For information, write: Church of Revelation, Box 517, Hanford, California (P-423)

MINISTRY OF SPIRITUAL AND DIVINE SCIENCE, INC., 55 State Road, Hampton Manor Rensselaer, N. Y. Incorporated under the "religious laws of New York, Pennsylvania and Florida; Charters, ordination and healing certificates issued to those who can qualify. Board of Directors: President: Rev. Margaret Lewis; Vice President: Glenn Jones; Sec'y and Treas. John Drummond; Trustees: George Lewis, Maude Jacobson, Theodore Everett and Catherine Daines (P-429)

INTERNATIONAL GENERAL ASSEMBLY OF SPIRITUALISTS: Hdqts., 1915 Omohundro Ave., Norfolk, Virginia; President: Rev. Fred Jordan; Sec'y: and Treas.: Rev. W. Blount Darden, 110 Greenway Drive, Portsmouth, Virginia; 1st Vice Pres.: Clifford E. Young, Rochester, Penna.; 2nd Vice Pres.: Rev. Sophia Norton, Los Angeles, California; 3rd Vice Pres.: Rev. Ethel Squier, Buffalo, N. Y.; Rev. Pres.: Rev. Oma M. Purdy, Detroit, Michigan; Directors: 1st, Clarence Haas, Warren, Ohio; 2nd, Rev. Ruth Feathers, San Bernardino, California; 3rd, John Hysmith, Charleroi, Pennsylvania. (P-439)

GENERAL ASSEMBLY OF SPIRITUALISTS INC., N. Y. 1914 Jurisdiction throughout U.S.A. and Canada; Headquarters: 221 Lafayette St., N.Y.C. 12, N. Y. Directors: President: Rev. John Heiss; Vice President: Everett F. Britz; Sec'y: Helen Stewart; Treasurer: Rev. William Bickert; Trustees: Rev. Lillian Bleser, Rev. Mabel Hammett, Rev. Ernest Andrews, Rev. Elizabeth Kuhde and Rev. Rose Ann Erickson. (P-439)

that by thinking creative thoughts one creates for himself a world of vitality; and by putting your faith in God, knowing He is always by your side, you can relax and through this faith and cheerful living, therefore, prove one's self an example to others.

Concise, Mrs. Britt's message is this: Think thoughts that create only God; kindly within yourself an everlasting hope and dwell not on unhappy events but let them be the Ashes of Tomorrow on the hearthstone of your lives.

THE MONTHLY MAGAZINE OF HEALING & PHILOSOPHY

Articles by leading contributors
Lavishly illustrated
HARRY EDWARDS writes in every issue



CLASSIFIED

Rates for advertising in this column: 20¢ per line, minimum seven (7) lines. Six (6) consecutive insertions for the price of five. No less than six consecutive insertions accepted. (i.e.) seven lines in Classified column cost \$6.00 for three (3) months. Two insertions each month. On a 6 insertion contract, add 20¢ to \$6.00 for each additional line. Approximately seven words to a line.

Personal

FIRST TIME ON RECORD: Direct-Voice communication through MARK PROBERT, famous San Diego tarot medium. Now you can hear a perfect recording of an actual seance right in your own home! The records are guaranteed to be authentic and complete. All made from original tapes recorded while Mark Probert was entranced with at least three or more persons present. Pressed on pure vinyl, unbreakable and long lasting stock. The Inner Circle Records all on 12" full fidelity long playing (33 1/3 RPM) records.

In the series of five records, five distinct personalities are clearly presented. The first is by Yoda Di Shi Ito, whose lives, according to him, go far back before the time of recorded history. Entitled "The Importance of Emotional Control," it serves as a perfect introduction to the series.

Professor Albert Lunz, former clergyman for the Holy Episcopal Church of England, gives the second talk on "Survival, Karma and Reincarnation." It is a fresh and inspiring approach to these subjects about which much has been said. Continuing the series, Ramon Natalli, 17th century Italian astronomer and scientist, gives a very provocative talk on the "Nature of Matter." The Chinese poet and philosopher, Li Po, gives the third talk on "The Tao and the Taoist." The fourth talk in the series is again by Yoda Di Shi Ito and is on his favorite subject "The Science of Teaching." To round out the series, Sister Theresa Vandenberg gives a very moving talk on "The Fear of Failure."

With each hearing, and that is the value of having the talks on record, new thoughts and ideas are appreciated and enjoyed. We believe you will want every one of the talks in the series. The complete set of records is offered at a special price and saving to you. Single Records, \$4.98 each; all six for only \$22.50. Order from: "Inner Circle Records," Box 86, Ojai, California. (P-416)

YOU SHALL HAVE IT: I am certain you shall because hundreds of men and women under my spiritual guidance have received help, better health, mastery over evil, consolation, financial security and companionship. More than thirty years administering since ordination, I can plainly of your burdens, sorrows, struggles and desires. Come to see me if you can. Conference and prayer rooms always open for you. Do not carry your burdens another day. Send no money as all my expenses are provided, but write Rev. John K. Chaney, 25 South Washington St., Tiffin, Ohio. (P-417)

THE AMERICAN MINISTERIAL ASSOCIATION, INC., offers recognition and service to all clergy. Many benefits. License of Ordination credentials issued to members. Spiritualist Ministers and Clergy receive stamps for application. Write: American Ministerial Association, P.O. Box 1252, York, Penna. (P-424)

DIVINE POWER WILL HELP YOU: Your physical or mental pain, financial or personal worries, can be solved. Write your difficulties. Strict confidence assured. Send letter, love offering, and your birth date, name and address to: Isabel C. Harr, M.D., P.O. Box 56, Iroquois Station, Louisville, 14, Kentucky. (P-418)

SPIRITUAL SOLUTIONS to material problems by Mary J. McCandless-McKenna, D.D., inspirational lecturer. Correspondence and appointments. Love offering. Write Mary J. McCandless, 824 Corinthian Ave., Philadelphia, 30, Penna., or phone ST. 2-6615. (P-418)

DO YOU NEED HELP with daily problems? Born psychic. Will help you find peace of mind, thereby happiness. Love offering accepted. Write: "Chapel of Spiritualistic Knowledge"—my home town. When replying, send Self-Addressed Stamped envelope please. Elizabeth Reams, P.O. Box 167, North Platte, Nebraska. (P-432)

BE ANALYZED by Noted Astrologer. Send birthdate and fifty cents for reading and free Dreambook. Bell Enterprises, P.O. Box 396, Long Beach, N.Y. (P-432)

PLANT THOUGHTS and Harvest Rhythms. How to do this is explained in Solar-Vision and Good Ether. Apply this positive method for Solar-Vision. Priceless secrets revealed on the desert. Send \$1.00 plus 12¢ (stamps) for handling, to Solar-Vision, P.O. Box 1925, Portland 11, Oregon. (P-417)

WANTED: by the eliminators of Evil. Divine Suggesters in all churches; Cure bad habits, mental and physical ailments. Write: Maud Casad Mandell, R.F.D., Canutillo, Texas. (P-416)

WHO AM I? WHY AM I HERE? I WISH I KNEW! Your precious Akashic Records unfolded. Colored illustrated pages or tape-recording. Address J. Dynell, 706 South Main St., New Castle, Indiana. (P-416)

STOP WORRY, YOUR LIFE'S CHANGING! Altering trends, favorable times for next four and a half years, by Ancient Chinese Horoscope, Astrological Tarot. Only analysis of its kind in this hemisphere! Send questions with birthdate, time, year. Love offering. Ditra J. Dynell, 706 South Main St., New Castle, Indiana. (P-416)

PREPARE TO BECOME a Priest or Bishop. Apostolic Succession. If you have the educational qualifications, write to the Chancellor, R.B. Whitten, 2000 Millville Station, St. Louis 23, Missouri. Enclose stamps for reply. (P-423)

"BRICKS FOR SALE"—Please help us pay for our church building by sending a donation of \$1.00 for each brick offered . . . and have your name placed on our special prayer list. "Freely we give, freely we receive." Rev. Richard Renardo, Cathedral of Faith, Inc., 41 West 73rd St., New York 23, N.Y. (P-416)

FOX COTTAGE STATIONERY: with picture of cottage, beautiful note paper, 15 in box with envelopes for \$1.00, postage prepaid. Write: Vera G. Haggitt, Whitefield, Maine. (P-421)

ESP IMPRESSIONALIST: Extraordinary Send Photo, birthdate and state problems if quoted. \$2.00. Church demonstrations, highly recommended. Auric color crystalography; special phases and techniques. Leo Ellis Wagner, Ph.D., 10804 Luitweiler Ave. East Whittier, California. (P-417)

Personal—Continued

SUCCESS PRACTITIONER. The Spiritual methods I practiced freed me from hopelessness, ill health, poverty, debt. Brought me radiant health, love, use of a \$20,000 home, and active service helping others. Many grateful, happy, prosperous ones. I will send you the EXACT methods I used, in one big, complete lesson, and include free lesson "How to Use Spiritual Colors." Write: Ernest L. Curry, 241 W. 11th St., Writing: Mary Carter Allen, Box 219, Sulphur Rock, Arkansas. (P-423)

TRY DOING SOMETHING FOR YOURSELF! Make these winter evenings pleasant and profitable by reading Kosmology. Philosophy of Spiritual Power. Make use of the Cosmic Law of Abundance for better living. Information Free. Kosmology, Inc., Box 821, Emmett, Idaho. (P-417)

THE LAW: Divine Law or God's Law divided in two ways of expression: direct and indirect. For comfort, ease and future happiness. Consult Dr. C. Grammas, M.D., D.D., Ph.D., U.T.D. Love offering accepted. Write: Dr. G. Grammas, 2330 Scarit St., Los Angeles, 7, California. (P-417)

OUR GOAL: 2500 Happy Marriages each year. Let's face the facts. Married people are happy. Our purpose is to help sincere lonely men and women together who otherwise never would meet. Free actual pictures and literature. All answers, ages, low fee. Nationwide service. Guaranteed results or refund. Write: United Circle, Box 1119, Newark, 1, New Jersey. (P-423)

SCIENTIFIC ASTROLOGER: Let the stars reveal the hidden meaning of your life. You can have success and happiness by knowing your horoscope. Know your important cycles for action! Order your 1956 Guide now! Important questions also answered. Send \$3.00 with birth date, place, day, month, year and hour if known. State your problem! Carolette Holmes, R.F.D. No. 1, Box 353, Little Rock, Arkansas; Phone: Rosedale 380. (P-420)

YOUR HANDWRITING ANALYZED by a certified Grapho-Analyst with specific recommendations for your present and future welfare. \$5.00; Write: N. L. Goldstein, P.O. Box 6904, Washington, 20, D.C. (P-420)

Healing

HEALING SANCTUARY: Now open to all Divine Healing through the direction of the Healing Forces. Testimonials upon request. Sincere servants of the Lord to serve you in personal treatment. Write today for information. Address: Healing Sanctuary, 1306 North Irwin St., Hanford, California. (P-417)

"ASK AND YE SHALL RECEIVE!" I strive to be an instrument for God's Healing Power. No condition too difficult or too small. Absent healing or appointment. Love offering accepted. Write: Oliver W. Smith, 3008 Ninth Ave., Sacramento, California. (P-418)

WE CAN BRING and send your good to you and yours. Try God's Way. Whatever your illness, trouble or need, God can and will bless you. Your Heavenly Father has great power. The Universal Great Brotherhood synchronizes with all my working vibrations. As well as my own power or powers. All work done on a love offering basis. But do not refrain from love offering. Write: Rev. Henrietta Harlette Angel Murphy, 431 West Belden Ave., Apt. C-302, Chicago, 14, Illinois. (P-419)

DIVINE HEALING: I believe I can help you. I have been a psychic and spiritual healer for years. Certificate of healing endorsed by the Spiritualist Episcopal Church. Permanent resident of Camp Chesterfield, Chesterfield, Indiana. Love offering. When answering, send self-addressed, stamped envelope to: Laura M. Nelson, 410 Eastern Ave., Indianapolis, Indiana; Phone: 87744. (P-436)

DIVINE HEALING: Psycho-Physical Laws. Through the teachings of Jesus Christ. Let us help you to health by prayer. Write us about absent treatments; three questions answered; give full name, age, snap-shot picture; self-addressed stamped envelope: Faith Offering. Clairvoyant and Healer commission. N.S.A. Address: Earl and Bertha Bates, 411 Eastern Ave. Camp; Box 342, Chesterfield, Indiana; Phone: (Anderson, Indiana) 2-5994. (P-428)

"ABSENT HEALING PROJECTED" For any condition. Anywhere. Physical. Mental or Both. Write me in confidence about your feelings at present time. Give full name, date of birth and permanent address. Will send complete directions and instructions to you. Without obligation. Enclose 10¢ for mailing and handling to David S. Stember, Studio 19, 1450 Lawrence St., Denver, Colorado. Phone: All phone 3-9292. Address strictly on results. When you receive benefits, free will offering accepted. No harm writing me, you are under no obligation. (P-421)

HARMONY HEALING HAVEN: Rev. Linda Lynn Linhos. Absent and individual healing treatments daily from the Healing Chapel. Send names for placement on Healing Roll and Harmony Healing Hour services. Visitors welcome at Healing Chapel. Love offering. Write Now: Harmony Healing Haven, 2631-15th Ave., North St., Petersburg, Florida. (P-415)

HEALING BY HANKIES and Medals. ("Love Offering"). Write: Hazel Hagner, 3621 North 22nd St., Milwaukee, 6, Wisconsin. (P-419)

DIVINE HEALING from the Chapel of Faith by certified healer. Let us help you in your need. Absent and individual treatment daily. Write about your illness. Address: Margaret Lipp, R.F.D. No. 1, Rock Creek, Ohio. (P-419)

Can You Find Bible To Back Up Spiritualism? A question often asked by skeptics and seekers alike. Over 200 Bible quotations for Spiritualism in "Bible Truths." Send \$1.00 for your copy to SUNLAND, Box 642, Hialeah, Florida. (P-416)

Healing—Continued

MENTAL, PSYCHIC and Absent Healing. Treatments at home by appointment only. Affiliated with the First Spiritualist Church, Reading, Penna. and The National Spiritualist Association of the United States of America. Love offering. Write: Minnie C. Kuhlman, 536 Penna. Ave., Reading, Pennsylvania. (P-419)

LET SPIRIT HELP YOU. Are you troubled? All conditions treated by bringing forth the power within you. Love offering. Write: Elsie A. Hain, 1859 Lincoln St., Apartment No. 51, Denver, 3, Colorado. (P-418)

DIVINE HEALING while you sleep. Distance matters not. . . through mediumship, faith and God's Spiritual Forces, you can be healed. Patients received on love offering basis. Write today. Prompt reply. Address: Send self-addressed stamped envelope to The Divine Healing Sanctuary, 7048 Stewart Ave., Basement Apt., Chicago, 21 Illinois. (P-417)

DIVINE HEALING: Ernest L. Curry, certified healer. God blessed me with the gift and power to heal the sick and afflicted. I am reaching out to those by Absent Healing that cannot come to me. Write me and enclose a faith offering. Address all communications to Ernest L. Curry, 241 W. 11th St., Vernon Road, Newark, Ohio. (P-420)

CLAIRVOYANT READINGS and Divine Healing by personal contact or absent healing. Five questions answered. Love offering. When writing send self-addressed stamped envelope to: Rev. Myrta Henry Phillips, 9 North St., Lily Dale, N.Y. (P-417)

THERE IS AN ANSWER to every question. Peace of mind and freedom from fear can be yours! Let my long experience come to you. Write your questions carefully and send to me with a self-addressed stamped envelope. \$3.00 with birth date, place, day, month, year and hour if known. State your problem! Carolette Holmes, R.F.D. No. 1, Box 353, Little Rock, Arkansas; Phone: Rosedale 380. (P-420)

"GOD GAVE ME THIS GIFT!" I am not just an ordinary healer. Prayer changes things. Distance is no barrier. Write me. I will pray for you. Send stamped envelope. Tell me your troubles. Every letter will receive prompt attention. Love offering. Address: Fravalva, 5889 West Lafayette St., Detroit, 9, Michigan; Phone: 1-6122. (P-417)

ENGLISH MEDIUM (deep Trance) offers you her service by air-mail. Personal message for you only. Two questions answered. Prompt reply. Remember: "True spiritual guidance solves many problems." Send full name, address, Mrs. M. Mann, Haven House, 5 Tillington Terrace, Hastings, Sussex, England. (P-416)

DIVINE HEALING by Master Healer through original flowers created under Spirit Guidance. Created of wood fibre or velvet paper. All ailments. All who heal them feel healing power. One rose, gardenia or carnation. Send postage prepaid in U.S.A. for love offering. Long stem flowers available for churches. Send self-addressed stamped envelope for inquiry. Address: Carolin Stanton, 1020 Post St., San Francisco 9, California. (P-416)

CONSULTATIONS BY MAIL: Teachings, Healings, Specializing in the treatment of obsession. Instruction in development. Questions answered. Enclose stamped self-addressed envelope, love offering and birthdate. Forty years in this work. I can help you. Love offering. Address: Rev. Ruth P. Huffman, 102 Bloomington Ave., Bremerton, Washington. (P-417)

GOD'S HEALING POWER can relieve the physical pain of your body. God's healing power and your physical body work together and will be in your life, seldom fail to determine the success of marriage, or the cause of frustration. Send dated snap-shots, ages, 5 questions; \$2.00 currency (U.S.). Rene Harris, Beverly Hills, Victoria, Canada. (P-418)

PRAYER HAS POWER: J. L. of California says: Many thanks for your prayers. Your treatments come through very strongly. Many people have been helped through our ministry for over 25 years. You may be helped also. Why not send your name to be placed on our prayer list? With three questions and appropriate donation for a new Spiritual-Unity Center to be built soon by these two workers for Truth. Dr. and Rev. E. L. Archer 2233 Central Ave., Alameda, California. For private consultations, healing or Wed. and Fri. Eve. meetings, call LA 2-6327. Lines open 24 hours a day. (P-418)

BE HEALED: While you sleep Wake up each morning feeling better. Divine matters not. Through my gift many have been healed. The God I love can heal you. My requirement is a letter from you each week as to all benefits received. Each letter to include a reasonable donation. Prompt reply. Address: Rev. E. L. Lamb 7048 Stewart Ave., Suite B, Chicago 21, Illinois. (P-418)

HEALING BY HANKIES and Medals. ("Love Offering"). Write: Hazel Hagner, 3621 North 22nd St., Milwaukee, 6, Wisconsin. (P-419)

DIVINE HEALING from the Chapel of Faith by certified healer. Let us help you in your need. Absent and individual treatment daily. Write about your illness. Address: Margaret Lipp, R.F.D. No. 1, Rock Creek, Ohio. (P-419)

Classified ads are news and are read with interest. They provide easy and economical means of reaching thousands, particularly those seeking healers and mediums.

Questions Answered

SPIRITUAL ADVICE given by mail. Over thirty years experience in spiritual work. I have helped others and I believe I can help you. I will do my best to answer three questions. Donation \$1.00. Send self-addressed envelope and donation as well as all communications to Lottie M. Withers, 241 W. 11th St., Seventh Street, Moline, Illinois. (P-415)

MESSAGES BY MAIL from vibrations of your letter by noted medium. Ask questions if you wish. Prompt reply Love offering. Write: Rev. Bernard Rodin, 7 Third St., Lily Dale, N.Y. (P-418)

SPIRITUAL ADVICE: given by mail. Own handwriting. Three questions answered; give birthdate. Over 30 years' spiritual work; ordained Love offering only—returned if no results. Enclose stamps. Write: Rev. A. M. Rouse, 6026 Heards Drive, N.W., Atlanta, 5, Georgia. (P-415)

COUNSELING BY MAIL: Hold a handkerchief between your palms, concentrate on your problems, write three questions on separate sheet of paper. Enclose handkerchief, questions and love offering in an envelope and send to me. I will give you an answer from spirit and return your handkerchief promptly. Write: Rev. Nina Ward Hughes, 1266 First St., Sarasota, Florida; or Phone Sarasota 4-1561. (P-415)

WORRIED? As an experienced medium, I can help you. Three questions. Liberal donation. Send self-addressed stamped envelope for prompt reply. Write: Thelma Courson, Box No. 3, Aurora, 8, Colorado. (P-421)

REV. REESA HANSON invites you to try absent treatment when you have reached "the end of your rope" and all else has failed. Three questions answered for \$2. For details write: Rev. Reesa Hanson, 117 East Highland Drive, Bakersfield, California. (P-419)

YOU CAN ONLY SERVE God by lovingly serving His children. As a Spiritualist teacher and medium, I will do all I can to serve you. In trouble or ill? Send birthdate and three questions. Love offering. Write: Rev. Alice Miller, 1408 North Congress St., Austin, Texas. Phone 89495. (P-417)

AURA READINGS: Let me read your aura, which reveals physical, mental and psychic vibrations, including obsession; indicates why you are in the present vibration and what you must do to progress. Send month, day and year born. Late snapshot, handwriting specimens and \$1.00 for one; or \$2.00 for family reading. Two questions answered. Post: Los Angeles, Washington. (P-423)

FIVE QUESTIONS answered by spirit \$1.00; Absent Healing by certified healer: Love offering: Write: Rev. David Parker, 9 Barkley St., Port Jervis, N.Y. (P-418)

ELECTRONIC GUIDANCE RADIATES THRU YOUR NAME'S VIBRATIONS! View your destiny! Develop powers! Send name, present name, birth date and morning or evening time. Questions answered. Love offering. Ditra J. Dynell, 706 South Main St., New Castle, Indiana. (P-416)

ARE YOU WORRIED? I am a spiritual advisor and may help you. Three questions answered \$1.00 and stamped, addressed envelope. Write: Elsie Smith, 1016 South 52nd St., Omaha, 6, Nebraska. (P-420)

THE LAW of cause and effect, not destiny is the reason for events that have been and will be in your life. seldom fail to determine the success of marriage, or the cause of frustration. Send dated snap-shots, ages, 5 questions; \$2.00 currency (U.S.). Rene Harris, Beverly Hills, Victoria, Canada. (P-418)

Study Courses

SPIRITUALIST SEMINARY Lessons by correspondence. Training for Spiritualist Ministry, unfoldment and development. For class groups or individuals. Church licenses, charters and diplomas. Ordination and degrees conferred upon qualified students. If personally interested or for church charter, write Rev. Marion Owens, Sec'y., Suite 708-710 152 West 42nd St., New York City 18, N.Y. (P-428)

STUDY THE System of Philosophy concerning Divinity, THE ORIGINAL CORRESPONDENCE COURSE for Psychic Development (Since 1894) by Dr. C. F. Grumbine, L.P.S.S.A., Pioneer Teacher. Lecturer: Author, Scientific Teaching: KEY TO SPIRITUAL WAY OF COMMUNICATION. Send stamped self-addressed envelope for descriptive folders regarding lessons to MRS. J. C. GRUMBINE, P.O. Box 208, Portland 7, Oregon. (P-421)

STUDY WITH US: An incorporated Educational Institution. Science. Philosophy. Psychology. Metaphysics. Commercial Law, etc. by home study. High School required. Catalogue. Write: Esoteric School of Cosmic Sciences, Inc., Box 157 (P) Chesterfield, Indiana. (P-422)

NEW THOUGHT SCIENCE. C. V. Bass, Ph.D., President, 1110 Wilshire Blvd., Los Angeles, California. Anyone that can read and write can learn and advance to the highest level and plane. Correspondence Courses for practitioners (Licensed Religious Practitioners) and Ministers. Credentials are issued after examination and completion of course. (P-419)

Mediums

BRONX (New York City): The Francescan Order of Good Will and Harmony, 1991 Arthur Ave., Bronx, 57, N.Y. Telephone: Tlomon 8-1334. Sunday service, Healing and Meditation, 7 P.M.; Messages: Sunday, Monday and Wednesday, 7:30 P.M. Classes for spiritual unfoldment. Rev. Angels J. Sessa, Pastor. Love offering: Spiritual advice by mail; Love Offering: Write and state your problem. (P-418)

CHESTERFIELD, INDIANA: Rev. Lytle K. Sensabaugh, 314 Parkway Drive Chesterfield Spiritualist Camp, Chesterfield, Indiana. Lecturer, mental trance, Direct-Voice (Trumpet) and card reading medium. Open for engagements the year round. Private consultations and group seances by appointment. Write or phone: (Anderson, Indiana) 8-7667. (P-415)

CHESTERFIELD, INDIANA: Nellie Steffen, 321 Eastern Drive Chesterfield Spiritualist Camp, Chesterfield, Indiana. The year round clairvoyance, trance and direct-voice medium. Private and group seances by appointment only. Clairvoyant and trance medium. Residence located near The Western Hotel. Phone: (Chesterfield, Indiana) 8-3191. (P-420)

CHESTERFIELD, INDIANA: Juliette Ewing Pressing; resides at Chesterfield Spiritualist Camp, the year round; private consultation and group seances by appointment only. Clairvoyant and trance medium. Residence located near The Western Hotel. Phone: (Chesterfield, Indiana) 8-3191. (P-420)

CHICAGO, ILLINOIS: Psychic, Divine Healer, Metaphysician, Teacher, inspired lecturer of Occult Soul Sciences, Spiritualism and Ancient Wisdom. For help, healing and unfoldment and Divine Healing, send self-addressed stamped envelope. Give birthdate and fact of case. Personal reply will follow. Faith donations thankfully accepted. No calls or appointments. Write: Dr. Reinhold Hartmann, 920 Florence Drive, Park Ridge, Illinois. (P-420)

COLUMBUS, OHIO: Rev. Penny Umbach, pastor of The First Spiritualist Temple, Sixth and State Streets. Services: Sunday 2:30 and 7:30 P.M.; Wednesday, 7:30 P.M.; lecturer, direct-voice and mental medium; private consultations and group seances by appointment only. Address: Rev. Penny Umbach, 77 South State Street, Columbus, Ohio. Phone: Capitol 8-1112. (P-418)

NEW YORK CITY: Chapel of Eternal Star, 237 West 72nd St., New York City, 23, N.Y. Phone: RAislin 4-1616. 7-1113 Services daily 7:30 P.M. with the exception of Monday and Thursday. Love offering: \$1.00. Tuesday and Thursday. Perhaps I can help you with your problem. Why not write me today? Love offering. Direct all correspondence to: Rose Ann Ericksen, minister of The Chapel of the Eternal Star, 237 West 72nd St., New York City, 23, N.Y. (P-415)

ARE YOU AWARE OF SPIRIT? Ask about them and you shall learn of them. Write with a little consideration for the cause to Rev. Martha K. Seidler at the Great Northern Hotel, Suite No. 203, 118 West 57th St., New York City, 19, N.Y. Telephone: Circle 5-4915. Pastor of Circle of Divine Guidance; Messages services: Thurs. 10 A.M. & 7:30 P.M.; Friday 2 P.M.; 1st and 3rd Sunday 6:30 P.M.; Class: Tues. 2 P.M.; Friday 8 P.M.; Private consultation by appointment. (P-420)

NEW YORK CITY: Dr. S. R. Mandal, Hindu Astrologer, Author and Seer. Spiritual advice on all problems. Lectures and psychic messages: Sat., Sun., Tues., Wed. & Thurs. 8 P.M.; Sunday 3 & 5 P.M.; Wed. 2 P.M. Studio #703, Steinway Hall, 113 West 57th St., N.Y.C. Absent healing on love offering basis. Send \$2. birth date and self-addressed envelope for any three questions, or a 1956 forecast. For life readings of exceptional value, Phone IN 3-8277 or write Dr. Mandal, 42-72 Kissena Blvd., Flushing 55, N.Y. (P-416)

FORT WAYNE, INDIANA: Rev. Bernice Brock, minister of The Spiritualist Church of Divine Science. (N.S.A.) 1015 Wells St., Cor. Spring Services: Thurs. 2 & 7:30 P.M.; Sunday: Lyceum, 9:30 A.M. Regular services, 7:30 P.M. Private interviews by Appointment only: Phone 4-567. (P-418)

STUDY WITH US: An incorporated Educational Institution. Science. Philosophy. Psychology. Metaphysics. Commercial Law, etc. by home study. High School required. Catalogue. Write: Esoteric School of Cosmic Sciences, Inc., Box 157 (P) Chesterfield, Indiana. (P-422)

NEW THOUGHT SCIENCE. C. V. Bass, Ph.D., President, 1110 Wilshire Blvd., Los Angeles, California. Anyone that can read and write can learn and advance to the highest level and plane. Correspondence Courses for practitioners (Licensed Religious Practitioners) and Ministers. Credentials are issued after examination and completion of course. (P-419)

BOOKS: "Common Sense About Religious Beliefs"; "Manifestation of Life-Immortality"; also "The Value of Good Health." Both books \$1.00. Send orders to Dr. Joseph G. Lehner 137 Clayton St., San Francisco 17, California. (P-417)

Can You Find Bible To Back Up Spiritualism? A question often asked by skeptics and seekers alike. Over 200 Bible quotations for Spiritualism in "Bible Truths." Send \$1.00 for your copy to SUNLAND, Box 642, Hialeah, Florida. (P-416)

Advertising at Rates Write For Psychic Observer Book Catalogue

Can You Afford

CLASSIFIED ADS

(Continued from Page 13)

PSYCHIC OBSERVER, DECEMBER 25, 1955

Psychic Artist

AKASHIC PAINTING: Your vibration on a piece of silk (white taffeta or rayon) reveals age of soul progress. Send \$2.50 for small picture 5" x 7", \$5.00 for larger picture, 9" x 12". Write with lead pencil for best vibration. Write: Dorothy Gray Mares, "House of Seven Gables," Apartment No. 9, 1216 Bartlett, Houston, Texas. (P-416)

PSYCHIC ARTIST: Demonstrations during services—drawings in pastels of loved ones and guides. On tour throughout the United States. Engagements invited from Spiritualist churches and camps. Write: Stanley Matrunick, Missionary of The White Lily Spiritualist Temple, Ashley, Ohio. (P-417)

COLOR PORTRAIT of your guide with personal message... from your hand-written letter. Each portrait specially drawn in color by spirit artist through the mediumship of Thomas G. Mann. Many letters of confirmation received. Write, enclosing \$5.00, to Thomas G. Mann, 5 Tillington Terrace, Clive, Va., Hastings, Sussex, England. (P-418)

For Sale Or Rent

STUDIO FOR RENT: New York City, Carnegie Hall 1011-12; Seating capacity 80; suitable for lectures or classes; available afternoons or evenings; Phone: PLaza 7-1633. Ask for Rev. Maya Perez. (P-415)

APARTMENTS IN FLORIDA: Spiritists will receive a hearty welcome here. Reasonable apartment rentals at The Crouse Apartments, 111 South Grandview Ave., Daytona Beach, Florida. Only 2 blocks from the ocean. Fine speakers and mediumship classes at Cassa-daga, only 20 miles. Write: Paul G. and Marguerite R. Crouse, 111 South Grandview Ave., Daytona Beach, Florida. Phone: CL 3-6116. (P-418)

CONTEMPLE AT CASSADAGA, FLORIDA in this 3 bedroom, 2 bath white frame on corner lot opposite auditorium. Within sight of fish-filled lake, 3 minutes walk from shopping center. Secluded study-reading room. Tastefully-decorated living room that comfortably seats 40. U-shaped screen porch with jalousies. For Sale by Eloise Page, Cassadaga, Florida. (P-420)

FLORIDA HOME AND INCOME PROPERTY: At Southern Cassadaga Assembly. Seven rooms and bath. Also apartment for rent. All modernized, furnished and equipped. Ideal location, lake view. Reasonably priced... for homes and business properties in Lake Helen, Cassadaga area. Write: Harry D. Mather, Real Broker, Lake Helen, Florida. (P-418)

Miscellaneous

WEAR YOUR PIN! This Spiritualist Emblem, created by Spirit Masters, has world-wide recognition. It is an oxidized silver pin with black enamel, 1/2" and sells for \$1.00. The pin has a safety catch and grows shiny with wear. A nice gift for a Spiritualist. Send \$1.00 to SPIRIT TRUTH, Bridges, New Jersey. (P-421)

A POSITIVE ANSWER TO PRAYER: Send for this beautiful Prayer Card today. Twenty-five cents (25c) in cash and self-addressed stamped envelope. Write: Co-Operator, P. O. Box 517 Hanford, California. (P-417)

JOB PRINTING: High Class work; reasonable. Personal and church stationery, envelopes and cards—our specialty; recommended by Psychic Observer; send your order and specifications to Anderson Envelope Company, 1423 Main St., Anderson, Indiana. (P-417)

COURSES. Books, Hypno Discs, Hypno Lights, Whirling Discs, Revolving Mirrors, Hypno Scopes, Flashers, Penlights, Crystal Balls. Order from: The Hypno-Aid Company 4137 North Mission Road, Los Angeles, 32, California. (P-417)

GLOSSY PHOTOS: 25 beautiful glossy photos made from your negative or any size photo. Price \$1.00. Three 5 x 7" beautifully enlarged made from 35 mm. \$1.35. You need good photos to send friends. Original photo returned unharmed. Either order prepaid. Quick service. Workmanship guaranteed. Send to United Photo, Box 1119, Newark, 1, New Jersey. (P-417)

ARE YOU NERVOUS? Can you sleep at night? Do you suffer upset stomach and constipation? Send two 3c stamps for free sample of Blackhawk's Chippewa Indian Herb Tea. Address: Dr. E. C. Evans, Herbalist, 222 West 5th St., Flint, Michigan. (P-420)

Books

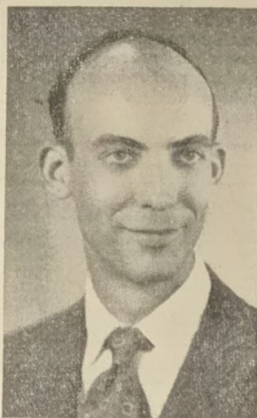
"POWERS WITHIN THE MIND." This book, composed of lectures given through Josephine Brace, contain revelations, spiritual healing, and Power of Prayer unlimited. Seership explained: many truths revealed. Price \$2.75; Order from: C. M. McCann, Box 1501, Sanford Station, Los Angeles, 5, California. (P-418)

"A MESSAGE FROM OUTER SPACE": decodes the Book of Revelation; foretells events of next 50 years; by the great angel who gave it to John. \$1.25; can't sleep, worried? ... then read "Relax First, Riches Follow" for spiritual development. \$2.50; For your copy of each book, write Golden Age Press, Box 1022 S. Oak Park, Illinois. (P-417)

THE LAW OF CAUSE AND EFFECT, not destiny is the reason for events that have been and will be in your life. I seldom fail to determine the success of marriage, or the cause of frustration. Send dated snap-shots, ages, 5 questions; \$2.00 currency (U.S.) Rene Harris, Beverly Hotel, Victoria, Canada. (P-415)

CAN A SCIENTIST BELIEVE IN GOD? A "Reader's Digest" reprint of Warren Weaver's famous article. For your copy, enclose self-addressed stamped envelope. Dr. George Flury, Box 1253, St. Petersburg, Florida. (P-417)

ON TOUR



Stanley Matrunick (above) Ashley, Ohio; missionary for the White Lily Chapel; lecturer, mental medium and psychic artist; licentiate minister O.S.S.A.

During a recent tour of the midwest, he served Western Wisconsin Spiritualist Camp, Wonevoo, and Snowflake Spiritualist Camp, Bellaire, Michigan. Churches included in his schedule: Goodwill Spiritualist Church, Toledo, Ohio—minister Rev. Dallas Crider; Flint Spiritualist Church, Flint, Michigan—minister Rev. Pearl Reinhardt; Spiritualist Church of Divine Science, Bay City, Michigan—minister Rev. Flossie McCormick; Chantona of Zaya Temple, Chicago, Illinois—Rev. Maria S. Carlyae minister; South Side Spiritualist Church, Milwaukee, Wisconsin; First Spiritualist Church, Green Bay, Wisconsin; First Spiritualist Church, Kenosha, Wisconsin—minister Rev. Edna Ryan; First Spiritualist Church, Rockford, Illinois—minister Rev. Edna J. Simerson; First Spiritualist Church, Gary, Indiana.

Mr. Matrunick, accompanied by his wife Mary, will represent the White Lily Chapel as they continue their missionary tour into Missouri, Kansas, Nebraska, Iowa, Arizona, California, Texas and Oklahoma.

Books—Continued

TRUTH MUST BE HEARD: Publisher seeks new, unusual books, — non-fiction and fiction, — on mysticism, psychology, philosophy, psychic science, the occult, for nationwide distribution. Many titles published on some form of cooperative basis with higher royalties. Send your manuscript for evaluation to: Greenwich Book Publishers, Inc., Attention: Mr. Urban, 489 Fifth Ave., New York City 17, N. Y. (P-416)

NEW BOOKLET: Just out, "You And One Great Mind" (price \$1.00) by Leo Ellis Wagner. Order from author: L. E. Wagner, 10804 Luitweiler Ave., East Whittier, California. (P-417)

THE GATES OF HEAVEN—newest book of Clifford Allen—the result of more than 50 years research and personal investigation of Spiritual Truth. A metaphysical primer, pointing the way to the "good life" clearly and simply. Give readers a new insight into functions of the spirit, soul, mind and body that is man, providing understanding of the way they work together in harmony under intelligent direction to make REALITY & HAPPINESS. Golden yellow cloth \$2.00. Comptel Press, 11 W. 42nd St., New York 36. (P-417)

YOU TOO will marvel at this amazing story, "My Journey Beyond" by Laura Allen Winsor. Being the actual experience of one who had from all appearances and belief, passed beyond the body. Do we meet our loved ones beyond? This and many other perplexing problems are disposed of, once and for all. True facts are given just as they transpired. There is no death. Price \$2.00 postpaid. Examine for five days if not satisfied, return for full refund. Write for free brochure: Winsor, Dept. 1, 801 Randolph St., San Francisco, 27, California. (P-419)

INSPIRATIONAL BOOKS for sale. In the field of Metaphysics, New Thought, Occultism, Psychology, and Religion. Send for list. Bookshop, 6494 Aylesworth Drive, Cleveland 30, Ohio. (P-420)

BROOKLYN, N. Y.: A "MUST" for every living person. Are you interested in your future? Read the 32-page booklet, "The Open Door of Understanding," and be prepared to face the future... the one thing we cannot escape. Mail \$1.00 for your copy. Include your problem. Address: Bertha Fischer, 322 East 54th St., corner Snyder Ave., Brooklyn 3, N. Y. Metaphysical and spiritual services every Saturday 7:30 P. M., Temple of Divine Guidance (above address) Apt. No. 10. Interviews by appointment only. Call Hy 8-3507 between 7 and 9 P. M. (P-416)

NOTICE TO READERS AND HEALERS. The author of the booklet, "Mysterious Forces of the Universe" offers this treatise with planetary hours and Tattvic clock revolving charts for \$1.00; address: Dr. A. Chval, 2530 South Lawndale Ave., Chicago 23, Illinois. (P-417)

It Pays to Advertise in These Columns

CHURCH NEWS

St. Petersburg, Florida: The first meeting of the International Spiritual Healer Fellowship was held November 3rd last at the headquarters of the Universal Psychic Science organization, 639 12th St., North, according to the founders, Rev. Helene and Rev. J. Bertran Gerling.

The resolved purpose of the fellowship: To establish Spiritual Healing as a worthy and accepted profession, to be accomplished through fellowship officers and committees working with other organizations sponsoring Spiritual Healing, through the columns of co-operative periodicals, by published literature, annual business meetings, winter conferences at St. Petersburg, summer conferences at Lily Dale and other camps, and at community rallies wherever suitable local co-operation may be found.

It was also resolved that the fellowship shall levy no charges for affiliation and that such affiliation shall be open to all Religious Healing Practitioners who are properly certified as such by any religious body corporate.

Officers pro tem are: Rev. Adrian Durbin, president; Rev. Thelma Fischer, vice president; Martha Max, secretary; Rev. John Kunst, treasurer; and Rev. Louis Ruth, trustee.

The Fellowship has chartered members in Canada, England, India, Australia, Nigeria, Netherlands, Trinidad, Gold Coast, Puerto Rico, and will expand its influence even farther, says Rev. J. B. Gerling.

★

Newark, N. J.: According to Rev. Minnie Corb, 248 Kingsland Road Nutley, N. J., the 1956 annual convention of the Federation of Spiritual Churches and Associations, Inc., will be held at the Robert Treat Hotel August 22nd-26th.

The convention will open with a banquet Saturday, August 25th. Rev. Corb has appointed Rev. Veronica Fleischmann, Elizabeth, N. J., as chairman of the ways and means committee; Rev. Dortha A. Morris will be director of publicity of this convention.

Says Rev. Corb: "Newark is within thirty minutes of New York City and only a few hours to the mountains and seashore. Arrange to visit this convention as part of your vacation."

★

Sacramento, California: The November church bulletin, published by the First Spiritualist Episcopal Church, 34th and Broadway, lists speakers and mediums for the month of November. They are: Rev. W. H. Beasore, Rev. Margaret Bright Ford and J. Arthur Hayton.

★

Los Angeles, California: Speakers and mediums listed on the November and December church bulletin, issued by the Spiritualist Church of Divine Light, 837 S. Parkview St., are: Hal Styles, Ethel Lodwick, Rev. Ann Chrisman, Adrian Ziegler, Rev. Bob Myers, John Mednarsky, Rev. Bertie Lilly Candler, Evangeline Balfour, L. M. Cahill and Rev. A. W. Sanders.

Regular services held Wednesday, Thursday, Saturday and Sunday are under the direction of Rev. Beulah Englund, pastor; Billy Hall assisting.

SUMMERLAND

This column is open to every Spiritualist, every Spiritualist minister, every Spiritualist Church and organization to use without charge. Send typewritten notices, include full name, age, survivors, and name and affiliation of Spiritualist minister officiating—Ed.

HANSON, Dr. Verle J., Bakersfield, California; September 5th; survived by wife Reesa and sister, Mrs. Lois M. Mason, San Pedro, California. Fred Baldes, past master of the Masonic Lodge officiated.

RICHTER, Dora E., Portland, Oregon. October 17th; member and healer of the First Spiritualist Church of Portland; survived by two sons: Herman Richter, Portland, Oregon and Daniel W. Richter, Memphis, Tennessee. Rev. Alma Gudhart officiated.

SCHOLTZ, Louise B. (77) San Antonio, Texas. November 12th; survived by son Garrett, sister Mrs. Ida Dieckow and two brothers: Rev. Henry Hegdahl, Taylor, Texas officiated.

WILLIAMS, Ida Olive, (63) E. St. Louis 111, May 10; survived by sister, Calv. Elising; son, Rev. Earl Williams, pastor of Memorial Spiritualist Church, Norfolk, Va.; Rev. William Fuller, sec'y Missouri State Spiritualist Association officiated.

BRADENTON PASTOR



Rev. Lillian Dee Johnson (above) 7421 First Ave., North, St. Petersburg, Florida; staff medium of Chesterfield Spiritualist Camp, Chesterfield, Indiana.

Just recently, Rev. Johnson was appointed minister of the Universalist Church, Bradenton, Florida where services will be held every Sunday evening in the American Legion Auditorium, 607 13th St. West.

During a recent extended tour, Rev. Johnson served the Helen Brand Memorial Spiritualist Church and the Franciscan Order of Goodwill and Harmony in Metropolitan New York; Memorial-Spiritualist Church, Norfolk, Virginia; Christian Spiritualist Church, Milwaukee, Wisconsin; Ethelaine Chapel, Kansas City, Missouri; First Spiritualist Episcopal Church, Sacramento, California; Spiritualist Episcopal Church, San Bernardino, California and the United Spiritualist Church, New Orleans, Louisiana.

She is a lecturer, teacher, physical and mental medium.

Portland, Oregon: According to William B. Kurtz, secretary of the First Spiritualist Church, 1510 S. E. 9th Ave., Dr. Victoria Barnes, Chicago, Illinois; Rev. Robert J. Barnes, Baltimore, Maryland; Rev. Della Kingsbury, Brady Lake, Ohio; and Laverne Kuhn, Columbus, Ohio, were featured speakers and mediums October 23rd.

Rev. Maude Kline, Long Beach, California, was featured medium October 16th.

Pastor and president of the church, Rev. Alma Gudhart, introduced the visiting workers, all of whom attended the convention of the National Spiritualist Association which was held at Seattle, Washington.

★

Newark, N. J.: Rev. Minnie Corb was featured speaker at a Spiritualist rally sponsored by the Federation of Spiritual Churches and Associations, Inc. This rally was held November 26th at the Psychic Science Temple, 532 Springfield Avenue—Rev. Dortha C. Dencer, chairman.

Rev. Corb was appointed chairman of the next annual convention of the Federation of Spiritual Churches and Associations which will be held in this city.

★

New York City: A 1956 schedule, published by the Association for Research and Enlightenment, lists speakers for the coming year: January 19th, Cyril C. Richardson; March 15th, Betty Humphrey and J. Fraser, Nicol; April 19th, C. J. Ducaise; and May 17th, Hugh Lynn Cayce.

All lectures, scheduled for 8:15 P. M., are held in Wilkie Memorial Building, 20 West 40th St. The headquarters of the association is 125 W. 16th St.

★

Toledo, Ohio: Regular services continue at the First Spiritualist Episcopal Church, 636 Western Ave., according to president, Carl Griffin, 2919 Dorr St. The Sunday and Tuesday services are held every evening at 7:45. The recently featured speaker was Rev. Ruth Walling, Eaton Rapids, Michigan, who is scheduled at Cassadaga Spiritualist Camp during the month of February.

Minister of the church, Rev. Fred L. Felix, conducts the regularly scheduled services, classes and seances.

CHRISTMAS BOOK SPECIALS \$1.00

Add 10c per book for postage; give 1st, 2nd, and 3rd choice.

For More Dollar Specials See Page 16

XM-178. Immortality (\$5.00) Vital, Moral and Physical aspects by W. G. L. Taylor.

XM-179. Karma and Rebirth (\$2.00) Law of Cause and Effect by Christmas Humphreys.

XM-180. Grand Souvenir Book of the World Celebration of Modern Spiritualism (\$5.00) stiff leather binding; published by the Federation of Spiritual Churches and Associations, Inc.

XM-181. Pastoral Psychology (\$3.50) Basic studies for ministers; by William Goulet; 266 pages.

XM-182. Halfway Island (\$2.50) by S. Gordon; 162 pages.

XM-183. The Soul of Ann Rutledge (\$3.00) The true story of Lincoln's first love by Bernie Babcock 222 pages.

XM-184. Intra Muros (\$2.00) A Dream of Heaven—by Rebecca Ruter Springer; 191 pages.

XM-185. Raymond or Life and Death (\$2.50) by Sir Oliver Lodge; 404 pages. (Used)

XM-186. The Bridge Builder Approaches (\$1.50) The identity of the World Leader by Helen Morrell.

XM-187. Poems by Joan Murray (\$2.50) Beautiful cloth bound book, blue jacket; 135 poems.

XM-191. One Hundredth Anniversary of Modern Spiritualism in America (\$3.00) Stiff leather binding; 252 pages; 200 illustrations; Published 1948 by The National Spiritualist Association.

XM-192. Harvest In The Spirit World (\$2.00) Lectures by Zodiac thru the famous English medium, Winred Moyes.

XM-193. The Adorers of Dionysos (\$3.00) Research Concerning the Gods and Kadmos; translated by J. M. Pryse.

XM-194. Magic (\$2.00) Its Ritual, Power and Purpose by W. E. Butler.

XM-195. How To Know Your Future (\$1.50) Character Reading and Prediction by Adrienne Arden.

XM-196. The Ministry of Angels (\$2.00) Here and Beyond by Mrs. Joy Snell.

XM-197. The Lighted Pathway (\$2.00) The Creation of All Life by F. E. Chamberlain.

XM-198. Biblical Criticism and Psychology (\$2.50) Concerning the Gospels (\$2.50) by A. W. Trethewey; 94 pages.

XM-199. Practical Occultism (\$1.50) Lectures through Trance Mediumship of J. J. Morse; 112 pages.

XM-199. "Lo, I Am With You Always" (\$2.00) by Lena Barnes Jeffis; Illustrated; 55 pages.

XM-200. The Impersonal Life (\$2.00) 18 Chapters; 167 pages by Joseph Binner.

XM-201. The Soul As The Real Person (\$1.50) Imported, 80 pages by Stanley De Brath.

XM-202. Ashes of Tomorrow (\$2.00) Dwell not on unhappy events—think thoughts that create only God; by Bertha Marie Briff; 94 pages; few slightly hurt copies.

XM-203. The Book of Mormon (\$3.00) An account written by the Hand of Mormon on plates; by Joseph Smith; 568 pages.

XM-204. Upper Purgatory (\$2.50) A fascinating adventure in Extra-Sensory Perception; by Edward Bodin. A few slightly hurt copies.

XM-205. Master Courses in Hypnotism (\$2.00) Valuable Hints on Stage Hypnotism by Harry Arons. Hurt Copies.

XM-206. The Great Atomic Disaster (\$2.00) by B. Mayne; few slightly hurt copies.

XM-207. How To Make Money With Hypnotism (\$2.00) Photo Illustrated by Harry Arons. Hurt Copies.

XM-208. Technique of Speed Hypnotism (\$2.00) How to hypnotize at the snap of the finger by Harry Arons. Few Hurt Copies.

XM-209. God, Jesus and Man (\$2.50) comprising three Hazen book classics: God, by Walter M. Horton; Jesus, by Mary Ely Lyman and What Is Man? by Robert Lowry Calhoun.

XM-210. The Religious Life (\$2.50) comprising three Hazen book classics: Religion, by Walter M. Horton; Prayer and Worship by Steere; and Christians in An Unchristian Society by Tittle.

XM-211. The Metaphysical Love (\$1.50) by Cowley, Johnson and Roesch.

XM-212. Break Those Fetters of Fear (\$3.00) by Dorch Campbell.

XM-213. Buddhism and Zen (\$3.75) by Ruth McCandless and Nyogen Senzaki.

XM-214. Best Sermons, 1931-1952 edition (\$3.75) The high peaks of religious expression; by G. Paul Butler.

Add 10c per book for postage and handling and send all orders to Psychic Observer, Inc., 230 Grandview, Chesterfield, Indiana.

(Cont. Next Column)

CHURCH NEWS



Rev. Dr. Charles Rohlifing, 5705 Chippewa Blvd., St. Louis 9, Missouri, lecturer, teacher, and author of "God's Way of Life."

According to Dr. Rohlifing, Spiritualists can look forward to something new in the field of Spiritualism when he presents his Advanced Spiritual Science Illustrated lectures on slides. He will be available for one, or a series of lantern lectures, which should attract vast audiences for those who conduct churches or classes or supervise conventions.

Dr. Rohlifing, with his experience over a period of some thirty years, is qualified to conduct church membership drives as well as educational campaigns.

Direct all correspondence to Dr. Rohlifing (see above address).

(P-417) Advertisement

CHURCH NEWS

Camden, N. J.: Regular services continue at the Fourth Spiritualist Church, 28 North 26th St., according to minister, Rev. Elizabeth Giberson. The schedule of activities: Lyceum 11 A.M.; evening services at 7:30; also special message Wednesday evening at 8.

Just recently (Nov. 13th) Rev. Bertha Eckroad, Camp Silver Belle staff medium, Baltimore, Maryland, assisted by Arlene Stalling, were featured mediums.

Says Rev. Giberson: "During the past year, our services have been well attended. Many members have joined and extended activities are being planned for the fall and winter months."

During the recent summer season, Rev. Giberson was featured at Camp Silver Belle, Ephrata, Penna.

Batavia, N. Y.: Regular services are being held at the Church of Spiritual Truth, 6 Bank St., according to Ethel L. Ames, president and pastor.

Mrs. Ames, a missionary for the General Assembly of Spiritualists, has served conventions for many years as well as churches in Jamestown, Buffalo and Rochester, N. Y.

Regular services are held at the church every Sunday and Thursday evening—the first Sunday in each month set aside as medium's day with services at 3 and 8 P. M.



Rev. J. Bertran Gerling (above) director of the Universal Psychic Science Organization, St. Petersburg, Florida. He was chairman of the International Spiritual Healer Fellowship held recently (Nov. 3) at 639 12th St., North.

Portsmouth, N. H.: The ninth anniversary of the First Spiritualist Science Church was celebrated October 29-30 at 115 Maplewood Ave. On this occasion, a special memorial service was conducted for the church's first president, Mrs. Frank Daley.

Rev. Frank Daley, pastor of the church, was chairman at both services. Speakers and mediums presented: Lucy Buckley, president; Martha Hunt, vice-president; Rev. Annie Robbins, Whitman, Mass.; Rev. Alice Day, Haverhill, Mass.; Rev. Converse Nickerson, Somerville, Mass., and Jennie Anderson.

St. Petersburg, Florida: A four-page church bulletin published by the Peoples' Spiritualist Church, 1011 9th Ave., N., lists in the Special Events, speakers and mediums scheduled to serve during the fall and winter months.

Those assisting Rev. Clifford L. Bias, minister for the 1955-56 year, are: Nellie Curry Hicock, Lillian Dee Johnson, Ella Riley Sutton, Ruth L. Walling, Fanchion Harwood Dorsch, Lytle Sensabaugh, Mamie Schulz and Clara Medcalf Haines.

According to the bulletin: "The Rev. and Mrs. Charles Swann and son, Lee, will also occupy Peoples' Church Parsonage this fall and winter. Besides his remarkable phase of mediumship in which spirit pictures are precipitated on magnetized silk, Rev. Swann has developed the psychic phenomenon known as Skotography, which is Spirit Photography without the use of a camera. The photographs appear on sensitized paper which the medium and sitters hold to their solar plexus."

Rev. Swann will conduct a number of seances of this phenomena during the winter and also give a public demonstration in the church on a date to be announced later."

Regular services are held every Sunday and Wednesday evening at 7:30 with a personal problem clinic every Wednesday afternoon at 2; classes Thursday and Friday; group seances Tuesday.

For your copy of the church bulletin, write: Rev. Clifford L. Bias in care of the church.

The Process of Spiritual Healing

(Continued from Page 8, Col. 5)

people. If this is so, it should influence some of the methods of healing adopted by healers. It will make the human healing act far more simple. It accounts for the many successes in absent healing where there is no physical contact between healer and patient (this does not imply that physical contact is necessary for any patient to be healed, for many organic troubles are healed by absent healing).

Finally, if we can only recognize the lessons before us that absent healing teaches, we shall quickly learn to simplify our healing methods. I have found that the greater percentage of healing success with all forms of disharmony, including purely organic conditions, follow the absent healing method where no physical contact exists between healer and patient, except by the avenue of thought-directive.

This means that through the medium of the healer's attunement with the spirit people information can be given to them of a particular need and when this is received and corrective processes instituted the healing follows.

Limitation of Healing

Obviously the spirit people can only act within the framework of the physical and metaphysical laws, and this is limited by their knowledge of the forces that can be administered within the total laws. They cannot override the laws that govern us, such as that of old age, but it is strongly suggested that they can bring about changes within the laws in the same way that man can bring about states of change in the material realm.

Spiritual healing is, therefore, a spiritual science—it is not an abstract thing. Our hope is that as time goes on we, too, may learn a little more about these processes, so that we may be able to cooperate more fully.

"Spiritual Healer."

Seattle, Washington: According to an elaborate report, received from Paul D. Wilson, the 63rd annual convention of the National Spiritualist Association, held at the New Washington Hotel during October, was well attended.

Speakers and mediums featured: Walter Holder, Phoenix, Arizona; Robert Macdonald, Niagara Falls, N. Y.; Ethel McLain, Jackson, Michigan; Peter Evert, Detroit, Michigan; Ida Demopolous, Paterson, N. J.; Maude Kline, Long Beach, California; Clyde Dibble, Burlingame, California; Mollie Beck, Richmond Hill, N. Y.; Edna Dittman, New York City, and many others.

Delegates present: California, 17; Massachusetts, 1; Maine, 6; Texas, 6; Oklahoma, 1; Oregon, 10; Colorado, 2; Minnesota, 2; Michigan, 1; Wisconsin, 7; Illinois, 2; Arizona, 6; Pennsylvania, 4; New York, 4; and Iowa, 3.

Dr. B. F. Clark, chairman of the Bureau of Endowment, reported \$13,300, the bulk of which originated from the will of the late Mary Pepper Vanderbilt. Dr. Victoria Barnes reported 264 active students enrolled in the Bureau of Education.

The N.S.A. lists 232 active churches and 6,701 members in good standing. The budget for 1956 was \$32,000. The Ways and Means committee raised \$1,215. Out of 117 delegates seated, 109 remained to vote.

The next convention will be held in Philadelphia; the 1957 convention in Portland, Maine.

Newark, N. J.: The annual convention of the New Jersey Psychic Science Association, Inc., was held recently (Nov. 12th-13th) at Herman Hall, 589 Orange St., according to Rev. Dortha C. Dencer.

At the Sunday afternoon convention services, Rebecca C. Barrett and Carolyn Engemann were ordained.

Speakers and medium listed on the official program: Rev. Dortha C. Dencer, Rev. Dortha A. Morris, Rev. M. V. Matulwich, Rev. Margaret Stone, Rev. Anna Meyers, Rev. Edward Beander, Rev. Carolyn Engemann and Rev. Rebecca C. Barrett.

Bradenton, Florida: Regular services are being held at Universal Spiritualist Church under the supervision of the newly appointed pastor, Rev. Lillian Dee Johnson. These services are held in the American Legion Auditorium, 607 West 13th St., every Sunday evening at 7:30.

Directors of the church: President, C. E. Doerr; vice president, Lola Losee; secretary, Eleanor Abrams; treasurer, Georgia Thomas; music, Nora Epel.

Buffalo, N. Y.: The second annual convention of the American Federation of Spiritual Mediums, Inc., will be held August 2-5 at Hotel Buffalo, according to Rev. Rowland A. Henry, pastor of the Nazarine Unity Science Church, 172 Goodell St. Rev. Henry, chairman of this convention, states that he is trying to have the last day's convention services at Lily Dale Assembly. If successful, readers of *Psychic Observer* will be notified.

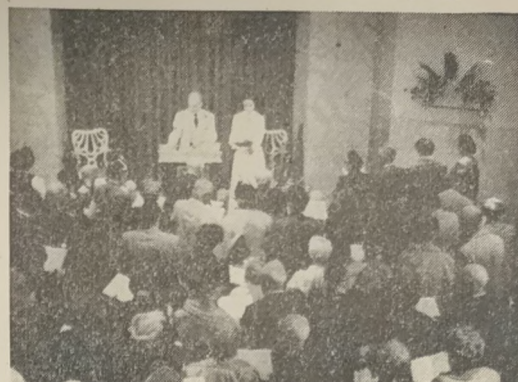
Alameda, California: Unusual church attendance has been reported by Rev. Emory Lloyd Archer and Rev. Ethel L. Archer, copastors of the Spiritual Unity Center, 2233 Central Ave.

Says Rev. Archer: "We want to thank Rev. Fred Jordan for his work in bringing forth the Truths of Spiritualism. He is a retired Commander of the U.S. Navy, belying the conception of those who say, 'There isn't a bright one or an educated one in the Spiritualist movement.'"

"God will bless those workers who are of high moral standing. Spiritualism is growing faster than any other religion, because it teaches TRUTH."

New York City: Regular services continue at the Center of Divine Guidance, Suite 203, Great Northern Hotel, 118 W. 57th St., according to minister, Rev. Martha K. Seidler.

Speakers and mediums recently serving the church: Rev. Elsie E. Richter, Union City, N. J.; Rev. Minnie Corb, Newark, N. J., and Rev. and Mrs. William Sharp, St. Paul, Minnesota.



Astara Foundation, 261 South Mariposa Ave., Los Angeles, recently celebrated its Fourth Anniversary with special services. Two hundred seventy-five attended—a portion shown above, along with Robert and Earlyne Chaney (background on rostrum), directors of the worldwide foundation, whose membership is rapidly approaching the 5,000 mark.

Gladys Ferguson, and a committee of Astarians, were hosts. Says Mr. Chaney: "We now have a special course of study. Distribution of its principles will be made among students of the psychic, mystic and occult everywhere."

SPECIAL NOTICE: The First Spiritualist Temple, 6th and State Sts., Columbus, Ohio, is in the hands of, owned and supervised by The Chesterfield Spiritualist Camp, Chesterfield, Indiana. Rev. Penny Umbach, pastor, will be assisted by Chesterfield mediums during the fall and winter months.

Psychic Observer Back Issues: For propaganda or for good reading. Send today for your package of back issues of *Psychic Observer*. Twenty copies for one dollar — 20 assorted editions odd numbers published during the past 15 years. We pay the postage. When ordering, just say: "Send me 20 back issues of *Psychic Observer* for \$1.00 enclosed herewith." Send order to *Psychic Observer, Inc.*, Chesterfield, Indiana.

Have YOU Mediumistic Power?
Discover Your Psychic Potentiality
(P-419) —with—

FRANK DECKER

Internationally Known Voice Medium
220 WEST 71st ST. (Apt. No. 1) N.Y.C., N.Y.
SERVICES SUNDAY — 3 P. M.
Phone: TRafalgar 3-9313

AIR CONDITIONED Seance Room for
Developing Classes and Demonstrations



FRANK DECKER

CHESTERFIELD, INDIANA

CHESTERFIELD SPIRITUALIST CAMP

ACTIVITIES THE YEAR 'ROUND

Services every Sunday, 2:15 to 4 P. M. in the Chapel. Mediums available during entire fall and winter months: Lytle Sensabaugh, Mamie B. Schulz, Edith Shively, Mable Riffle, Loretta Schmitt, Juliette Ewing Pressing, Mildred Schulz Curran, Nellie Steffen and Pansy Cox.

Western Hotel open the year 'round.

Announcing the publication of my book: "DAYLIGHT MATERIALIZATION AND PSYCHIC POWER OF THE REV. J. J. DICKSON," a handsomely bound black leatherette book, with title stamped in gold.



Profusely illustrated (d.e.) photograph right is materialized form of Minnie Brown) and her medium, J. J. Dickson. This book contains the basic teachings of Spiritualism as dictated by my guide, Juanita; many experiences people have had with my daylight materialization; a photograph of a fully-materialized spirit, taken in bright light in the presence of many people; as well as other valuable material. It is said to be the grandest thing that has happened to Spiritualism in modern times. You will treasure it in your library. Send \$5.00 for your copy to Rev. James J. Dickson, 1420 Meridian Road, San Jose, 25, California. (P-415)

PRACTICAL HELP TO ATTAINMENT

THE
ANCIENT MYSTICAL ORDER OF SEEKERS

Correspondence Classes

— in —

Mysticism—Psychic Unfoldment—Occultism

For Particulars Write:

PAULINE SWANN, CHANCELLOR, A.M.O.S.

1011 9th Ave. No., St. Petersburg, Florida.

(X-417)



Nowhere Else Can You Obtain These

BOOK BARGAINS

Splendid for Christmas Gifts

All books, new or nearly new, few slightly damaged. Send check or money order to Psychic Observer Book Shop, 230 Grandview, Chesterfield, Indiana. Add 10c per book for postage and handling.

Any Book \$1.00

Please Submit First, Second, Third Choice. Order by Number.

- XM-1. Venus Speaks (\$2.00) Direct Revelation regarding Flying Saucers and Life on Venus; Prophecies concerning the future life on earth in preparation for the coming Golden Age of Man; Imported; 63 pages.
- XM-2. The Oxford Group (\$3.50) Its history and significance by Walter Houston Clark; 268 pages.
- XM-3. Two or Three Gathered Together (\$1.75) The soul's sincere desire; by Glenn Clark; 154 pages.
- XM-4. Men Who Wouldn't Stay Dead (\$3.00) Authentic Records of the supernatural by Ida Clyde Clarke Illustrated; 288 pages.
- XM-5. Guide to the Hand (\$2.00) The popular work on practical palmistry; by "Cheiro"; 120 pages.
- XM-6. You and Your Hand (\$2.50) by "Cheiro" (Count Louis Hamon) World's Famous Seer; 92 illus.; 178 pages.
- XM-7. The Priest, The Woman and The Confessional (\$1.50) by Father Chiniquy; 161 pages.
- XM-8. Riches Within Your Reach (\$4.00) The Law of the Higher Potential; by Robert Collier 475 pages; supply limited.
- XM-9. The Secret of the Ages (\$3.00) The world's greatest discovery; by Robert Collier; 335 pages.
- XM-10. How to Find Health Through Prayer (\$1.75) Useful Source Material of Prayer; by Glenn Clark; 154 pages.
- XM-11. Numerology At a Glance (\$3.00) A Science—A Philosophy—A Psychology by Clifford W. Chesley; 85 pages.
- XM-12. The Autobiography of an Unknown Indian (\$6.00) A masterpiece by Nirad C. Chaudhuri; 506 pages.
- XM-13. American Seances With Eusapia Paladino (\$3.75) by Hereward Carrington 272 pages.
- XM-14. The Bundle of Life (\$2.50) Spirit communications from William James; by Jane Revere Burke; 178 pages.
- XM-15. Baird T. Spalding As I Knew Him (\$3.00) His Lectures and fabulous writings; by David Bruton; 129 pages.
- XM-16. Oracle (\$1.50) Delphic communications received thru Eugenie Bragdon; by Claude Bragdon 72 pages.
- XM-17. Life in the World Unseen (\$2.00) Answers to Questions "Beyond This Life" by Anthony Borgias; 191 pages.
- XM-18. Looking Backwards (\$2.00) A prophetic novel; 2000-1887; by Edward Bellamy; 318 pages.
- XM-19. Thine the Power (\$2.00) The ways and mechanics of Spirit Communication and Mediumship; by David Bedbrook; 148 pages.
- XM-20. When Your Animal Dies (\$2.00) Mental and Psychical proofs of survival; by Sylvia Barbanell 194 pages.
- XM-21. Where There is a Will (\$2.00) The will to live; Fear is futile; Help from the unseen; by Maurice Barbanell; 153 pages.
- XM-22. Saga of Spirit Healing (\$2.00) Modern-day Spirit Healers and their work; by Maurice Barbanell; 117 pages.
- XM-23. One Hundred Cases for Survival After Death (\$3.00) Death-Bed Visions; Automatic Writing; Trance Phenomena; by T. T. Baird; 223 pages.
- XM-24. The Philosophy of White Ray (\$2.00) Why Spirits Communicate; Activities in the Spirit World; by Paulette Austen 171 pages.
- XM-25. Time and the Mind (\$3.50) Personal Tempo—The Key to Normal and Pathological Mental Conditions; by Harriet Babcock; 304 pages.
- XM-26. The Initiation of the World (\$2.75) A review of Spiritual and Material Science; by Vera Stanley Alder; 158 pages.
- XM-27. Researches in the Phenomena of Spiritualism (\$2.00) Experiments with Katie King through the mediumship of Florence Cook by William Crookes 144 pages.
- XM-28. The Wisdom of Confucius (\$2.00) The writings of China's immortal sage—as vital today as 2500 years ago; 236 pages.
- XM-29. Reincarnation: The Hope of the World (\$1.50) Meaning, purpose and process; by Irving S. Cooper; 95 pages.
- XM-30. Adventuring Into the Church (\$2.50) A program for preparing young people for church membership; by L. A. Convis; 181 pages.
- XM-31. The Gates of Heaven (\$2.50) A Metaphysical Primer by Clifford Allen; 40 pages; few slightly hurt copies.
- XM-32. At The Shrine Of The Master (\$3.00) Glimpses of Immortality by Alda Madison Wade; 302 pages.
- XM-33. Life is as you live it (\$2.50) Of interest to all who wish to better themselves; by Louis Conde (Lahisse) 153 pages.
- XM-34. How to Solve Your Problems by Prayer (\$3.00) Transform your life by living prayer; by Dorch Campbell; 206 pages.
- XM-35. The One Way (\$2.50) Messages from the beyond by Jane Revere Burke 149 pages.
- XM-37. A General Introduction to Psycho-Analysis (\$2.00) Complete explanation; by Sigmund Freud; 480 pages.
- XM-38. The Dawn of a New Day (\$3.00) My firm belief in the life beyond—known as the spirit world; by Helen Edwards; 430 pages.
- XM-40. The Clear Mind (\$2.00) Deliver me from the deteriorating mind of faith; by William F. Ericson, Lieutenant, United States Marine Corps; 63 pages.
- XM-41. A Boy Who Came Home (\$2.00) Spirit communication and the law; by William F. Ericson; 63 pages.

- XM-42. All is One (\$2.00) The greater beyond. The spiritual body. The soul and spirit communications; by W. H. Evans; 149 pages.
- XM-43. The Dead (\$2.00) Fifty years in psychical research; mind, consciousness and human personality; by O. A. Flagstad; 83 pages.
- XM-44. The Esoteric Orders and Their Work (\$2.00) The path of initiation; by Dion Fortune; 88 pages.
- XM-45. Mary Baker Eddy (\$2.00) Her communications from beyond the grave; by Ursula Roberts 101 pages.
- XM-46. The Great Awakening (\$3.00) Supernatural phenomena interwoven into the strangest murder case in American history; by Blanche A. Draper; 117 pages.
- XM-47. Lychgate (\$2.50) The Entrance to St. Paul's; by Lord Dowding; 102 pages.
- XM-48. Mind: A Social Phenomenon (\$3.00) Physical, spiritual, or both; by F. S. A. Doran; 180 pages.
- XM-49. Religion and Human Behavior (\$3.00) Psychology, Psychiatry and Religion—a growing partnership; by Simon Doniger; 233 pages.
- XM-50. Agharta (\$2.50) Buddhist philosophy regarding Shambalah—dating back to the days of Atlantis; by R. E. Dickhoff; 106 pages.
- XM-51. The Eternal Fountain (\$2.50) Divine Inspired Thought Sparks; by R. E. Dickhoff; 128 pages.
- XM-53. The Mystic Test-Book of The Hindu Occult Chambers (\$2.00) The magical occultism of India; by L. W. deLaurence used; 177 pages.
- XM-54. Pathway to Health and Freedom From Fear (\$1.50) Nerves: Can this condition be cured; by Ellison Dene; 91 pages.
- XM-55. Appeal Unto Caesar (\$2.00) St. Paul's trial and the secret meeting with Mary, Mother of Jesus; by Geraldine Cummins; 189 pages.
- XM-56. Travellers in Eternity (\$2.75) Descriptions of life after death from the Scripts of Cleophas; by Geraldine Cummins; 205 pages.
- XM-57. Gandhi Lives (\$3.00) Statement and Avatar; by Mark Edmund Jones; 184 pages.
- XM-58. The Fountain of Life (1.75) Prose and Verse from the Bible; by A. G. P. Jones; 173 pages.
- XM-59. Working With The Law (\$2.00) Thinking, attraction, compensation, forgiveness, sacrifice, obedience, success; by Raymond Holliswell; 190 pages.
- XM-60. William Law and Eighteenth Century Quakerism (\$5.00) Illustrated the spirit and forms of prayer; John Wesley's Testimony; by Steven Hobbesley; 340 pages.
- XM-61. The Mystic and the Anthropologist (\$3.00) A science of Man in relation to physical character; by Howard Dale Hixson; 125 pages; few slightly hurt copies.
- XM-62. Psychic Bedside Book (\$2.00) What constitutes evidence? Protoplasm and Ecotoplasm explained; by Percy J. Hitchcock; 145 pages.
- XM-63. Spiritual Revolution (\$2.75) A ringing plea for a spiritual renaissance; by Pierce Harris; 191 pages.
- XM-64. The Sayings of Confucius (\$1.50) Wisdom of the East; by Lionel Giles; 132 pages.
- XM-65. Spiritualism (\$1.50) Its Ideas and Ideals. A selection of leading articles and sketches by David Gow; 102 pages.
- XM-66. The Light of Truth (\$2.50) Mediumship, its uses; different phases; by Elizabeth Ann Greenwood; 188 pages; supply limited.
- XM-67. God's Kingdom Come (\$3.00) Life, Religion, Spirit and Jesus Christ. What the Spirit world has to say about them by Arthur Griffiths; 149 pages.
- XM-68. She (\$2.00) A great classic that has thrilled millions; by H. Rider Haggard; 384 pages.
- XM-69. Horace Greeley (\$3.50) Biography of one of the world's leading crusaders; by William Harlan Hale; 374 pages.
- XM-70. Philip in the Spheres (\$2.00) Color, Sound and Healing in the Inner World; by Alice Gilbert 87 pages.
- XM-72. Meditation (\$2.00) A Practical study with Exercises; by Adelaide Gardner; 109 pages.
- XM-73. Vital Magnetic Healing (\$1.50) Disturbances in the Vital Body, Magnetic Treatments by Adelaide Gardner; 61 pages.
- XM-74. Master Book of Candle Burning (\$2.00) How to burn candles for every purpose; by Henri Gamache; 95 pages.
- XM-75. The Magic of Herbs (\$2.50) Formulas through the ages; by Henri Gamache; 88 pages.
- XM-76. Sigmund Freud (\$2.00) An introduction to Freudian psychology scientific and educational; by Walter Hollitscher; 119 pages.
- XM-77. In My Mind's Eye (\$3.75) A startling and fabulous life of a psychic; by Fredrick Marion; 315 pages.
- XM-78. The Reluctant Healer (\$3.50) The spiritual conflict that follows when one discovers he possesses powerful healing gifts; by William J. MacMillan 245 pages.

- XM-79. Plut Important observations on psychic phenomena; a common sense examination; by Myrl Edwards McMahon; 102 pages. (Hurt copies).
- XM-80. The New Renaissance of the Spirit (\$3.00) Is western civilization disintegrating? Will there be a new and different spiritual world under God; by Vincent A. McCrossen—Marietta Collette; 250 pages.
- XM-81. The Unlocked Truth According to Hemaka (\$2.50) Spirit communication, materialization, trance and healing; by Louis H. Lupien 80 pages; few slightly hurt copies.
- XM-82. Plan with the Planets (2.00) Astrological advice on developing your personality; by Edward Lyndoe; 172 pages.
- XM-83. Understanding Our Fellow Men (\$2.00) Judgment of character through trained observation based on the work of Rudolf Steiner; by K. A. Lund 64 pages.
- XM-84. The Secret Science Behind Miracles (\$4.00) The discovery that may change the world; by Max Freedom Long; 402 pages; supply limited.
- XM-85. Comparative Mysticism (\$3.00) Indian, Buddhist, Greek, Hebrew; by Jacques De-Marquette; 229 pages.
- XM-86. The Gate of Heaven (\$2.75) Autobiography of a Soul in Paradise; by Robert James Lees; 253 pages.

- XM-103. The Age of Reason (\$2.00) An investigation of true and fabulous theology; by Thomas Paine; 240 pages.
- XM-104. The Mystery of Death (\$3.50) The origin and magic of death; by Josiah Oldfield; 172 pages.
- XM-105. Matters of Life and Death (\$2.00) An inquiry into Spiritualism, Faith Healing and Psychic Research; by Geoffrey Murray; 196 pages.
- XM-106. The Song of Praise to the Dancing Shiva (\$1.50) A Mine of information; by Ernest Wood; 62 pages.
- XM-107. A Lawyer Reviews the Illegal Trial of Jesus (\$3.00) Argument on Law and the Facts; by Earl L. Wingo; 142 pages.
- XM-108. Broadcasting From Beyond (\$2.00) Spirit proof and cast-iron evidence; by A. E. Perriman 130 pages.
- XM-109. Masonry and its Symbols (\$2.00) The Soul of Masonry; by H. W. Percival; 67 pages; supply limited.
- XM-110. The Soul of Jack London (\$2.00) The Ego and the World and the immortal meanings; by Edward Biron Payne 141 pages.
- XM-111. The Romance of Jesus (\$3.00) A favorite telling of the favorite story; by Daniel A. Poling; 235 pages.
- XM-112. The Miracle on the Wall (\$5.00) A revelation of life after death; by H. Porten; 283 pages.
- XM-113. Creative Personality (\$2.50) The next step in evolution; by Charles Francis Potter; 215 pages.
- XM-114. Love and Laughter (\$3.00) You can be guided by faith and love; by Meria M. Parkinson; 220 pages.
- XM-115. Round Trip to Hell in a Flying Saucer (\$2.50) Detailed descriptions of a flying saucer; by Cecil Michael; 61 pages; few slightly hurt copies.
- XM-116. A Guide To Mediumship And Psychical Unfoldment (\$2.50) Volume I: three parts: Mediumship and Psychical powers: How to Cultivate them; by E. W. and M. H. Wallis; 162 pages.
- XM-117. A Guide To Mediumship and Psychical Unfoldment (\$2.50) Volume II: three parts: Practical Advice to Sensitives; Obsession; Its Causes and Cure; and Some Important Considerations; by E. W. and M. H. Wallis; 147 pages.
- XM-118. Lovingly in the Hands of the Father (\$2.00) Endorsed by Eleanor Roosevelt written by Evelyn Whitely; 142 pages.
- XM-119. Leaves of Grass (\$2.00) Poetry and Prose that can soothe your cares; by Walt Whitman; 365 pages.
- XM-120. Experiments of Spiritual Life and Health (\$2.00) A classic of devotional literature; by Roger Williams; 103 pages.
- XM-121. You Are Psychic (\$2.50) Mental Mediumship explained: The How of Spiritual Healing; by Sophia Williams; 96 pages.
- XM-122. The Knack of Using Your Subconscious Mind (\$2.50) Our silent partner of unlimited creative power; by John K. Williams; 112 pages; few slightly hurt copies.
- XM-123. Through the Psychic Door (\$2.00) Facts about death and human survival; by Frederic H. Wood; 124 pages.
- XM-124. New Horizons of Healing (\$2.50) A Spiritual adventure; by William Wood; 188 pages.
- XM-125. The Intuition of the Will (\$2.00) The Three Necessities of Man; by Ernest Wood; 153 pages.
- XM-126. Love Conquers Death (\$2.00) The world beyond what it is like; by G. Vivian; 156 pages.
- XM-127. The Last Enemy (\$3.00) A factual story of Psychic achievement; by Rebecca Truet; 211 pages.
- XM-128. The Best is Yet To Be (\$2.75) You and your future security; by William G. Rose; 212 pages.
- XM-129. Spiritualism: The Open Door to the Unseen Universe (\$3.00) Experience concerning Intercourse between the Material and Spiritual Worlds; by James Robertson; 409 pages.
- XM-130. Your Latent Powers (\$2.00) The birth of soul-consciousness; by Margaret V. Underhill; 174 pages.
- XM-131. Life in Two Spheres (\$2.00) Scenes In The Summerland; by Hudson Tuttle; 190 pages.
- XM-132. The Beginnings of Seership (\$2.00) The world beyond; by Vincent N. Turvey; 159 pages.
- XM-133. The Two Brothers (\$2.50) Spiritual Philosophy par excellence; by A. F. Webling; 230 pages.
- XM-134. The Road I Know (\$3.50) The higher power and source of reply; by Stewart Edward White; 191 pages.

- XM-135. Everyman's Numerology (\$2.00) Your character and destiny from numbers; by H.C.S. Warnet; 93 pages.
- XM-136. The Spirit of the Unborn (\$2.00) Old truths presented in a new fashion; by Two Workers; 96 pages.
- XM-137. The Coming Light (\$2.00) Prepare yourself for Spiritual revelations; by R.M.T.; 207 pages.

- XM-138. You Can Be Healed (\$3.00) A Psychologist and Minister Tell You How; by Clifton E. Kew and Clinton J. Kew; 186 pages.
- XM-140. Omar's Rubaiyat Re-Written (\$2.00) Implications of the writings of Omar Khayyam; by Singha & O'Neill; 47 pages.
- XM-141. Christ in You (\$2.50) Nine lessons in Spiritual understanding; 184 pages; used.
- XM-142. Two or Three Together (\$2.50) A Manual For Prayer Groups; by Freer and Hall; 186 pages.
- XM-143. Sons of God (\$1.50) Is this the end of the trail; by Christine Mercie; 158 pages.
- XM-144. A New Way To Pray (\$2.00) Construction of an Affirmation; by W. Maueverly; 72 pages.
- XM-145. Himalayas of the Soul (\$2.00) Translations from the Sanskrit of the Principal Upanishads; by Mascaro 121 pages.
- XM-146. My Flight to Venus (\$2.00) True mystical experience heralding the coming of interplanetary spacecraft; by Dana Howard; 89 pages.
- XM-147. The Country Beyond (\$2.50) A study of survival and rebirth; by Jane Sherwood; 144 pages.
- XM-148. Building a Divine Character (\$2.00) Spiritual upliftment on a practical basis; by Muriel Sanstman 57 pages.
- XM-149. The Truth About Mental Healing (\$2.50) What power does the mind have over the body; by William S. Sadler; 231 pages.
- XM-150. Thou Shalt Not (\$2.00) An examination of the Church's Opposition to Spiritualism; by L. W. Russell; 133 pages.
- XM-151. Jordan Past (\$2.00) Spirits communications from Felicia Seathard; 171 pages.
- XM-152. Harmonial Philosophy of Andrew Jackson Davis (\$2.00) 12 lectures in book form edited by W. H. Evans; 200 pages.
- XM-153. Nearer My God to Thee (\$1.50) Inspirational Writing Through A. E. Sharpe; 94 pages.
- XM-154. The Life of God in the Soul of Man (\$1.50) The substance of Religion—not the form; by Henry Scougal; 95 pages.
- XM-155. The Psychic Source Book (\$5.00) Contributions made by twenty famous Psychic Researchers; by Alson J. Smith; 442 pages; supply limited.
- XM-156. Silver Birch Speaks (\$2.00) Outstanding Spiritual Philosophy by Sylvia Barbanell; 179 pages.
- XM-157. Voices From The Void (\$2.00) Mediumship as explained by a Medium; by Hester Travers Smith; 108 pages.
- XM-158. Psychic Messages From Oscar Wilde (\$2.00) Preface by Sir William F. Barrett; by Hester Travers Smith; 177 pages.
- XM-159. The Enigma of the Hereafter (\$3.00) The Reincarnation of Souls; by Paul Sinker; 140 pages.
- XM-160. The Mind and the Universe (\$3.50) The story of the expanding universe of the human mind; by Charles R. Smith; 173 pages; few slightly hurt copies.
- XM-161. Your Dynamic Inner Power (\$2.50) Onward, Upward, and Godward; by John Trevelick; 228 pages.
- XM-162. The Key to Communication (\$1.50) Instruction for the beginner, hints for the advanced student, and authentic, practical information for the sincere worker by William T. Stead; 86 pages.
- XM-163. Preconception and Human Survival (\$2.00) A new type of evidence by C. Drayton Thomas; 115 pages.
- XM-164. You, Too, Are a Believer! (\$3.50) A book of wisdom, courage and faith in the troubled world; by Elisabeth Tschirler; 183 pages; few slightly hurt copies.
- XM-165. Spiritualism In The Evolution of Religion (\$2.00) Religion is the way of life; by Ernest Thompson; 86 pages.
- XM-166. Magic into Science (\$3.00) The story of Paracelsus; by Henry M.achter; 360 pages.
- XM-167. The Healing Light (\$3.00) Art and Method of Spirit Healing by Agnes Sanford; 171 pages.
- XM-168. The Stars Are Still There! (\$3.00) A classic; supply limited by Stewart Edward White; 191 pages; supply limited.
- XM-169. Psychic Healing (\$2.00) Vibrations and Spirit Rays; by Harry Edwards; 112 pages.
- XM-170. The Adepts in The Esoteric Tradition (\$2.00) Illus. A survey; by Manly Palmer Hall; supply limited.
- XM-171. The Fox-Taylor Records (\$3.00) From 1869 to 1892 by W. G. Langworthy Taylor; Illus.; 400 pages supply limited.
- XM-172. Katie Fox and The Fox-Taylor Record (\$5.00) The Epoch-Making Medium; by W. G. Langworthy Taylor; 326 pages; supply limited.
- XM-173. Widening Trails (\$2.50) What happens to heroes "killed in action"; graphic and appealing by L. L. Metcalf. (Few hurt copies).
- XM-174. Thinking About Religion (\$3.00) Why religion has become a battleground—A quest for spiritual values by Max Schoen.
- XM-175. Lighting to Stimulate People (\$2.50) What proper lighting can do for you; Illustrated by J. L. Kamm.
- XM-176. Winged Pharaoh (\$2.50) A classic book on reincarnation, defines classification by Joan Grant.
- XM-177. Patience Worth (\$2.00) The Temptress, talks, songs and plays by R. F. Malone.

YOUR CHOICE \$1.00 each

Add 10c Per Book For Postage and Handling.

Order by number: Send check or money order to PSYCHIC OBSERVER BOOK SHOP, 230 Grandview, Chesterfield, Indiana. (Give 1st, 2nd and 3rd Choice.)

For additional CHRISTMAS SPECIALS @ \$1.00, see Page 14, Col. 5.