ALPHABETIZED LIST OF SPIRITUALIST AND PSYCHIC BOOKS — SEE PAGE 16

TRUTH
PSYCHIC OBSERVER
SPIRITUALISM'S PICTORIAL JOURNAL

No. 403 JAMESTOWN, N. Y., AND CHESTERFIELD, INDIANA, JUNE 25, 1955 One Year $4.00 Payable in Advance ★ ★ ★ TWENTY CENTS

what I observe
by RALPH G. PRESSING

Spiritualist Honored

IT IS COMMON knowledge that the **"Andrew Jackson Davis of Spiritualism"** in Spanish speaking countries is none other than Allan Kardec. A translation of an article in "Progreso Esperita," a Brazilian Spiritualist journal, discloses that Kardec, although a Frenchman, is also known as "The Great Codifier."

To my knowledge, no streets in the United States have been named after a Spiritualist, however, in a number of Brazilian cities, including Rio de Janeiro, there are streets name Kardec—even Allan Kardec. The most recent was named October 21st, 1954, in the city of Porto Alegre (port A-lay'-gray "Joyous Harbor").

★

Do It Yourself

IN ONE of his not too frequent public addresses, Air Chief Marshall Lord Dowding of "Battle of Britain" fame, says: "There is a great need for intelligent home seances."

Dowding also stressed the fact *that we must not accept what other people tell us about Spiritualism* but rather we must try it out for ourselves and sooner or later we will discover its truths. Dowding also declared: "There is a great difference between belief and conviction; and Spiritualism gives conviction."

★

One Man Crusade

IT APPEARS that a tireless worker in the field of Spiritualism is carrying on a one-man, or rather a one-woman campaign, to make the State of Colorado in general, and the City of Denver in particular, safe for the presentation of the science, philosophy and religion of Modern Spiritualism.

And that person is Rev. Sophie Busch-Tracy, pastor of the Spiritual Science Association, Denver, Colorado who, on several occasions, has been successful, to a limited degree, in being able to change some of the laws of the city and state. When these changes are made it is hoped that Spiritualist mediums will cease to be classed as fortune-tellers, crystal gazers and the like.

At this very moment, according to Rev. Tracy, there is a bill in the State Senate which is to be acted upon when sessions open in the Fall. To better acquaint the people of Denver and surrounding communities with the religion of Spiritualism, the Denver Post, dated March 14th, carried a column written by Rev. Tracy entitled "What Is a Spiritualist?"

★

Psychic Winston

ON OCCASION and very much of late, I have been brought to task for mentioning the fact that **Winston Churchill**, who recently celebrated his 80th birthday, is psychic. It so happened that, while acting as war correspondent during the Boer War, Churchill was guided to seek shelter when stranded in unknown territory with a price on his head.

In Churchill's autobiography, **"My Early Life"**, Winston likens his movements in seeking shelter to the automatic movements he had experienced years before when he manipulated the **planchette**. This incident too, proves he was spirit guided.

JOHN BROWN
The Medium

Repeatedly during the past several years, readers of Psychic Observer have asked for information regarding the medium, John Brown. The most authentic data can be found in the two volumes "Curse of Ignorance," written by J. Arthur Findlay. The following excerpt is taken from this book . . .

A FACT worthy of mention, and one which is quite unknown to historians, is the interest Queen Victoria took in Spiritualism, and the following is recorded because she was a prominent woman, and not for any other reason, her experience being typical of what hundreds of thousands of people have also discovered. Her deep interest began shortly after the death of her husband, the Prince Consort, and this is how it happened.

Robert James Lees (1849-1931), *then a boy of about thirteen years* of age, was so mediumistic from early childhood that his family and friends were converted to the belief that discarnate men and women spoke through him when in a state of trance.

Soon after the death of the Prince in 1861, while the Lees family was having a private sitting in their own home, Lees was controlled by a man from the other world who gave the name of Albert, the Prince Consort. He then made the request that Queen Victoria be told that he could communicate with her through this boy medium.

Princes-Queens

The editor of a newspaper, a friend of the Lees family, was present at this seance, and published this request purporting to come from the late Prince Albert through Lees while in trance. This came to the notice of Queen Victoria, who, prior to her husband's death, had been convinced by her experiences with other mediums that such communication was possible.

So she sent anonymously two members of her Court to the home of Lees, who requested that they might have a sitting with him. They did not mention who they were, or from whom they came, and gave assumed names, but the boy was not long in trance before the Prince Consort purported to speak, and he greeted these two courtiers as his friends, calling them by their correct names.

Then the boy in trance shook hands with them, and gave them correctly the highest Masonic handshake, which normally he did not know. The Prince, through the boy who was in trance, then told the visitors that he knew they had come from Queen Victoria, and, though at first they denied it, he forced them by the evidence he gave of his identity to admit that this was so.

Before the seance ended, he had given them such accurate information, which only the Prince Consort could have known (some of it being of a very private nature, known only to the Queen), that when her envoys returned to Windsor she was quite satisfied that these communications could have come from her husband. She was especially impressed by a letter the boy wrote when controlled by the Prince. This was

(Con't. Page 2, Col. 3)

ONE WORLD—
Not Enough

It should be obvious to many of us that this troubled earth of ours has kept itself in ignorance for much too long because of the behavior of the many types of people who live here

★

—by—
GEORGE O. SMITH
1830 Chapman Avenue,
East Cleveland 12, Ohio

PART I

IF WE should learn in the near future from newspapers and from the radio that convincing proof was at long last available to show that this earth had been visited by living creatures from another world, how would we react? How would we be affected in our point of view of the things we have learned to believe in?

Would we go into a state of panic? Some of us belong to a group which believes that there is intelligence like our own or better, existing in perhaps many other places throughout the heavens. We can not go along with our world's conceited opinion that we have the highest intelligence anywhere in the universe and that we shall be the first to master outer space.

He Wrote This Article

GEORGE O. SMITH

The equipment we are planning to use to our first space islands and from there to the moon and later on still further is much too crude and wasteful, very slow for the distance to be travelled and exceedingly costly to prepare.

Astronomers

As we go on and mention the universe we wish to mean the entire business, the cosmic universe that has only been touched on lightly by our astronomers. We mean that entire universe which will call on other types of telescopes not yet invented or perhaps another seeing eye not yet conceived which may then probe the unbelievable depths of space.

Then we should mention our own spiral nebula, the milky way which in the entire universe is just one of many and in which our own solar system and small earth is but a speck of dust. Then we must consider our own solar system in which our earth takes on greater significance so far as we are concerned and then down the line or up, as the case may be, to our own earth, which to us upon it is really all that matters.

Some of us would not be too shocked to learn that some sort of intelligence has finally gotten through to us here. We suspect that creatures with such intelligence have been regularly traveling the outer space for a long time, but have hesitated in visiting with us for the simple fact that they may have already learned that we here on earth are still too juvenile to give them a good reception. However, our behavior and particularly our experiments with atomic energy may have aroused them to the point that they want to get through to us with advice or warnings as to how to proceed with our experiments or desist from them completely.

It is obvious to many of us that this troubled earth has kept itself in ignorance for much too long because of the behavior of the many types of people who live here. If it were conceivable that somewhere else in the heavens, and that could be outside of our solar system, there lived creatures made in God's likeness just as we are, but who were all of the same race, had a common language and whose natures included no need for war, then they would need to be no more intelligent than we are.

Unnecessary Warfare

With the same intelligence and even the same amount of time in creation they could be far ahead of us in development of things scientific. With no need for petty troubles of an international nature and no need for warfare and still further no troubles of an economic nature, brought about by the greedy abuse of their medium of exchange, money; their scientific men from all over their world could work freely on any tremendous project they chose.

Let us hope that they would be human in form or as we are inclined to say, 'in the image and likeness of God.' We should expect them to be friendly but also stern because they have come to call upon us on earth while we still are little more than children emotionally. They would probably know that juvenilism among young people is one thing, but among adults another and more dangerous thing and should be treated with caution.

It should not be necessary to be filled with fright if we should encounter them. Some of us in this lifetime are expecting them and hoping that they will appear though very possibly they may not

(Con't. Page 2, Col. 1)

She was one of America's foremost automatic writing mediums.

ELSA BARKER
(See Page 4, Col. 5)

The Reality of
HEALING MAGNETISM

Spiritual and psychic Healing vs Mesmerism and Orthdodox Science

by Horace Leaf

EVER since Dr. James Braid discovered hypnotism in 1840 the existence of healing magnetism has been disputed. One of the reasons for this is that healing magnetism is not, as a rule, visible, and another is that similar results can be obtained through suggestion.

Numerous experiments have been carried out to prove the reality of this magnetism, and results have often supported Dr. Anton Mesmer's contention that there is a "universal fluid" or force, which can be used for therapeutic purposes and augmented in various ways.

Himself a remarkable healer, Mesmer maintained that this force can be transmitted from one person to another, that it acts at a distance without the intermediary of other bodies, and can be strengthened by the voice. By making the last assertion Mesmer quite inadvertently played into the hands of his opponents, for no agency seems to be more suggestive than the human voice. It is the principal means by which suggestions are conveyed.

It need hardly be said that Mesmer's "animal magnetism" (a name which he gave it because of its analogy to the magnet) was not an original discovery. There is ample evidence to show that it was known long before to the ancients.

(Con't. Page 5, Col. 4)

One World—Not Enough!

—(Continued from Page 1)—

select this generation for their visits. To our present knowledge, even with Sunday newspaper supplements notwithstanding, we have not run across anyone from outer space and many of us have as yet to see our first flying saucer. But it would seem quite convincing that other sensible people with intelligence have seen things in the sky that to date have not been described to the public so that the public could know for a fact that such things do exist.

If, on the other hand, these visitors are not human in form, we would have another point to consider. The scientific- fiction writers whose works are always before us have nevertheless planted in our minds, impressions of monsters and terrible warlike creatures who would be coming here to destroy us. There does not seem to be much need in the cosmic plan for this but it does sell quite well with plenty of scare appeal. Such writers would find it difficult to write about peaceful other world creatures who, nevertheless, did not look like us. It would seem hard to explain why they were coming here.

If we should encounter such creatures it would be well to keep our heads. We might feel that we were pretty well doomed but if we did not panic completely we should realize that we had met up with an intelligence equal to or superior to our own. There would be little point in trying to get away and if we could adjust to the fact that our last mortal moments might be at hand but try to make the best of them, we might not come out too badly.

Christ's Way?

The creature in its way might want to communicate with us or simply satisfy its curiosity and look us over. It would be well to try to hold one's ground.

If it were, at some time, convincingly shown that such visitors had been seen here on earth it *would be well to adjust, as soon* as possible, to an acceptance of the fact. Some of us would be outright pleased for it would then mean that men, after the first shock of realization would begin to think more seriously of their purpose on this earth. In short order mankind on this earth would grow up.

Such a thing could be Christ's way in giving us some sign that there is more to God's eternity than just the things of this earth. Jesus is supposed to have said that there are things in the heavens of which, as yet, we have no comprehension. Religious men and women back through history have prayed that God would give to all the world some repeated and convincing sign of his power.

Since we who believe in God are given to understand that he created all the heavens and the earth, and by heavens we understand that to be the entire universe all the way out, what would we have to fear? He at last would be granting our wish but giving us something to shake us out of our childishness. And as human beings we have the intelligence way down deep in us to accept it.

There is a little of the dreamer in most of us. That is probably a good thing in the long run. So long as one has a practical grasp of the things of this world, enough so that the material needs can be taken care of, there is a need for dreaming. It helps us to keep alerted to the fact that the things of this world are not too all important and can steady our belief in a world hereafter.

We need only look around us at poor souls who can not get much out of this life because of bitter circumstances beyond their control and take hope in the belief that there must be something better planned if they have the courage to live out this existence.

Look To the Sky!

Some of us have a firm desire to be sufficiently acceptable to God so that when the time comes we will be granted permission to know something about life beyond this earth. In a cold, practical yet metaphysical way we wish to wander at will among the stars and travel the heavens, provided we have interesting companions, equally inclined, thus preventing loneliness.

It might be that we would learn that God has permitted mortals in other places in the heavens to know more of his secrets and that they, even as mortals have learned to travel among the stars. If there are such people they would be mighty interesting. And if they are not mortals, we have no sure way of knowing as yet, that God *has not granted some souls the* privilege and equipment for wandering about happily as they please all over the great big sky.

This type of thought goes back with some of us to early childhood. We can remember youthful conversations with friends and skeptics about contact with worlds beyond. Some of them went home scared half to death and others gave it no great concern because, without realizing their gift, they were tuned to other things. They had no fear of the affairs of outer space but rather had a healthy curiosity.

The best we can do here on this earth is look to the sky at night and speculate. We can just hope that if there is life after this and elsewhere that we have done the best with our situations met up with here and be worthy of a greater wisdom. It would be pleasant to know from first hand observation what is out there and how God is manipulating it.

About thirty years ago, there was a science fiction magazine known as 'Science and Invention' which was pitched to younger minds. It is no longer being printed though it may be possible that its editor, Hugo Gernsbach, is still active in scientific matters of a more adult nature. The magazine offered an imaginative story at that time which may have been done again since then.

Can It Be Harnessed?

It told that magnetic energy might some day be harnessed so that vehicles could be made for men to travel in over the face of the earth which would need no roadways. Uneven ground surfaces would not matter since these devices would not touch the earth but would, in movement, remain suspended by their magnetic power a safe distance off the ground. There would be no reason for them ever having accidents, since by the magnetic forces of like poles repelling each other, they could be controlled in such a manner that they would not crash together.

This is sometime later and unfortunately the technical men of our earth have not produced any such apparatus for travel. Whether it will ever come is a matter for speculation. Thinking of its possibilities however, has for a long time been considered for interstellar travel. The tracks and highways are already laid out on the gravitational or magnetic lines of force which exist between all stars and planets. They are the lines of force, whether gravitational or electromagnetic or both, which keep all planets and stars in their places and ever on the move in well regulated orbits.

At this stage of scientific development on our earth, we do not

(Con't. Page 4, Col. 2)

JOHN BROWN

(Con't. from Page 1, Col. 2)

of a particularly personal nature, and he then signed it by a unique name used only by the Prince in letters to the Queen when he was on earth.

She then sent for Lees, and asked him if he would give her a sitting, which he did, and the Prince again spoke through the medium. The Queen then said to her husband that she wanted Lees to remain permanently at the Court so that he would be available at all times, but the Prince objected, saying that he did not wish this boy to be his medium.

He, however, told the Queen that he could speak to her equally well, and just as easily, by using the vocal organs of the son of a gillie on the Balmoral estate whose name was **John Brown.** The Queen immediately sent for Brown, and thus began the long and strange friendship of Queen Victoria with **John Brown,** who, up to his death, was used as the medium of the Prince Consort, to communicate with his wife, whom he advised on many questions until her death.

Robert James Lees, when he grew up, became a highly respected journalist and author. He wrote several books, of which the best known is **"Through the Mists,"** it being a record of the communications he believed he had received from the etheric world. Queen Victoria ordered six specially bound copies, which she presented to members of her family. The acquaintance of the Queen with Lees did not end with their first meeting, in fact it continued throughout her life-time, and on five different occasions the Prince Consort spoke through him in the presence of the Queen.

A Queen Testifies

Shortly before she died, she sent for Lees and thanked him for all he had done for her. From time to time she offered him honours, a comfortable annuity for his life-time, and gifts, all of which he refused. He would take nothing, he said, in return for his services.

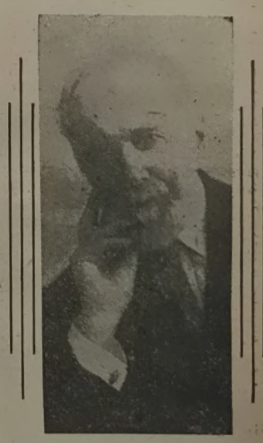
The Queen, knowing the prejudice there was at Court, and by the Church, towards everything relating to Spiritualism, never wrote to Lees and always sent her messages by a special courier, but she kept a record of all that transpired at her sittings with both **Brown** and **Lees.**

Dr. Davidson, the Dean of Windsor, who afterwards became Archbishop of Canterbury, was always hostile towards the lady who carried the title of "Defender of the Faith" being so unorthodox, but she quite ignored his advice to discontinue her communications with her husband, and brought up the members of her family to believe in the principles of Spiritualism. That is why the Royal Family have had sittings from time to time with the world's leading medium's.

After John Brown's death, the Queen wrote a monograph about him and wished to publish it. Dr. Davidson and Sir Henry Ponsonby, *her Private Secretary, firmly ob*jected to this proposal, the former threatening to resign his position as Court Chaplain.

Moreover, Ponsonby destroyed Brown's private diaries so that what was written therein would never become known. Thus it was that the influence of two Court officials prevented the Queen from publicly testifying to the comfort she had received from the communications she believed she had had with her husband, through the mediumship of her highland gillie.

Lees never spoke to anyone outside his own family about his close contact with Queen Victoria, or of her communications with her husband, and consequently only the members of his family knew what was happening, and this they kept private. The fore-going information was given to the author, **J. Arthur Findlay,** by his daughter, Eva Lees, with permission to incorporate it in this book, **"The Curse of Ignorance,"** and this is the first occasion that all the facts have been made public.



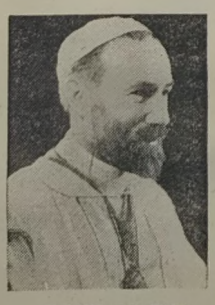
Robert James Lees (above) author of **"Life Elysian"** $3.50; **Through the Mists** $2.75; **"The Gate of Heaven"** $2.75, and **"The Heretic** $3.50; new imported copies available from **Psychic Observer, Inc.,** Chesterfield, Indiana.

Psychic Art by "The Bangs Sisters"

ROSE

One of the outstanding exhibits to be seen in the new **Dr. J. E. Hett Art Gallery** at Chesterfield Spiritualist Camp this summer, will be the life-size painting of **"Rose"** (above).
This painting, done by the **Bangs Sisters** in 1896 was presented by **Bishop Nettie E. Barker,** Kansas City, Missouri . . . all the expense of transfer donated by **Dr. and Mrs. Richard B. Bishop.**
In this same group of paintings, reproductions to appear later in this journal, are two additional life-size paintings, **"Queen Victoria"** and **"Emily"** . . . both to be on exhibit at Chesterfield this summer.

THESE QUESTIONS NEED ANSWERS



BISHOP RALEIGH
Ancient Chaldea Rite

Why Does Sickness Sometimes Linger Regardless Of Prayer?

Why Do Some People Have So Much Worry And Trouble?

Why Are Prayers Not Answered?

Why Do Those Who Try To Do Good Often Get The Worst Of It?

I Will Send You A Treatise Free Answering The Above Questions

Our Shrine is one of the greatest centers of Ancient Spiritualism in the world. We feel safe in saying that more healings have taken place through this spiritual work than through any other in this country.
Our files are filled with testimonials from people in all walks of life who have been healed or had personal problems solved when there seemed no solution for their troubles. Don't delay, write today, and receive the free treatise. Send 2 three cent stamps to cover postage.

BISHOP ROBERT RALEIGH

(P-406)

P. O. BOX 19, CALABASAS, CALIFORNIA

Published twice monthly, 10th and 25th, by Psychic Observer, Inc. Publication Office, 200 West 4th St., Jamestown, N. Y. Editorial and Executive offices, Chesterfield, Indiana. Founders and Editors, R. G. Pressing and Juliette Ewing Pressing.

POSTMASTER: If undelivered, please send form 3579 to Psychic Observer, Inc., Drawer No. 37, Chesterfield, Indiana.

ADVERTISING RATES

Display Advertising: $4.00 a column inch; 6 consecutive insertions for the price of five. Forms close six weeks in advance.

Classified Advertising: 20c a line. No contract accepted for less than 6 insertions. Minimum charge, $6.00.

SUBSCRIPTION RATES

Three years, $8.00; Two years, $6.00; One year, $4.00. Your own and gift subscription (U.S.A. only) $6.00; Canada: One year, $4.50; Foreign: One year, $5.00.

Subscribers: When the last number on your individual subscription wrapper corresponds with the number in the extreme upper left corner of the front page of Psychic Observer, your subscription expires with that date. This is issue number

FOUR HUNDRED THREE

You will find this number in the upper left hand corner of the first page. This number is advanced every two weeks—showing the number of Psychic Observers issued up to date. The date of this paper is:

June 25, 1955

If the number on your wrapper corresponds with the number in the upper left hand corner of the Front Page, then your subscription has expired. You are cordially invited to renew your subscription some time ahead of its expiration. Watch the number on your wrapper! When renewing your subscription write your name and address plainly. Make all checks payable to: Psychic Observer, Inc., Chesterfield, Indiana U. S. A. Entered as second-class matter, September 1st, 1938, at the Post Office, Jamestown, N. Y., under the act of March 3rd, 1879.

FOUR HUNDRED THREE

JUNE 25, 1955 — 20c COPY

SPECIAL NOTICE

The Psychic Observer, as such, is not responsible for any opinion or declaration in this journal, by whomsoever expressed, unless contained in an official document. All material, articles or news must be typewritten, triple space, one side of the paper. All manuscripts submitted are the property of Psychic Observer and will not be returned unless accompanied by sufficient postage to insure delivery.

Change of Address: Requests for change of address must reach us at least thirty days before date of issue with which it is to take effect. We are not responsible for copies lost through failure to provide us with change of address as per above request. The Post Office does not forward newspapers and magazines. This Notice is important. All checks, drafts, money orders and correspondence should be addressed to and payable to: Psychic Observer, Inc., Chesterfield, Indiana. Telephone: Anderson (Indiana) Office—7511; Residence—3-3524.

Wishful Thinking To The Contrary

STOUT hearts and brave souls are rare in the annals of Spiritualism especially when money is involved, but there are exceptions. Records now show that Sir Arthur Conan Doyle sacrificed $750,000 when he decided to propagate Spiritualism. This disclosure was made by Evan Powell when he addressed an audience in London recently. The lecture was sponsored by the Marylebone Spiritualist Association. (*)

During the past several months, articles have been printed bringing out the fact that there has always been reluctancy on the part of those in high places, as well as those of lesser status, to declare openly the fact that they are Spiritualists. It would be well to weigh the situation and try to delve into the core of the matter in an effort to see what can be disclosed . . . the "whys" and "wherefores."

I have interviewed a number of people, during the past twenty years, who can well be put in this category and it is only fair to say that many, for seemingly logical reasons, have stood outside the Spiritualist movement in the sense that they feel they can do more for the cause without aligning themselves with us.

Whether it is good judgment or fear of lost prestige, no one can say, but as in Doyle's case, it now appears that prestige is not the only thing that can be lost—**money as well.**

There are those who feel Dr. Joseph Banks Rhine, of Duke University fame, could be, if he so desired, America's greatest champion of Spiritualism. He might even acquire the label **"the Sir Arthur Conan Doyle or the Sir Oliver Lodge of Spiritualism."**

In Rhine's case, it would not be the matter of personal loss of finance, to any great degree, because he does not have thousands of dollars to lose, rather it would be prestige. It goes without saying that if he would declare himself a Spiritualist openly, the orthodox heads of Duke would take steps to eliminate their endorsement of E. S. P. as well as the good doctor's services.

And so it boils down to each individual, — the way he feels he can best serve and propagate the spiritual truths he espouses. However, fame is that undefinable something that invariably manifests to its fullness only when the individual casts aside all fears of ridicule and speaks forthrightly the convictions of his soul.

Down through the pages of history, such souls are rare but, in the main, their outspokeness on unpopular truths usually result in crucifixion, both literally and figuratively. It seems that, more so than in any other religion, those who champion Spiritualism, regardless of fear or favor, not only lose a certain amount of business or social prestige, but, i nmany instances, vast amounts of money. Whether it is worth it depends entirely upon the viewpoint of the individual taking that step.

And why should this be? Simply because Spiritualism is indeed an unpopular religion only because it has always been maligned, — possibly more than any other school of thought. Then, too, ours is a minority religion, — only professed and practiced by less than one-half of one per cent of the population of the civilized world.

There will always be those who cannot understand and therefore cannot face facts. Then, too, Spiritualists have no creed or dogma. They do not command their adherents to believe this or that of some authority, rather the truths of Spiritualism stands as their own authority.

And so, unless these truths are embraced by a greater number of stout-hearted men and women, those who have made their way in other fields of endeavor, — then and only then will Spiritualism evolve from the unpopular into a religion of respect. **Wishful thinking to the contrary.**

(Continued Next Column)

CAT PSYCHIC!

I have just read the article **"Have You Ever Seen an Apparition?"** March 10 issue of your magazine and find it very interesting, so I am writing off a few of my recent experiences along this line.

In the past six weeks, I've been very much surprised and startled to see apparitions of our little black cat that died on November 28, 1954. Several times lately around 8 or 9 P. M. as I started down the stairs I would see Impy sitting on the second step watching the hole in the wall for a mouse like she used to do in real life until the day of her death.

As I went to step on the second stair, suddenly something black arose from under my foot, then I saw it was our cat. She looked at me then ran past me into the hole and vanished.

Another night at 12 P. M., the hour of her death, she came to our bedroom door, cried softly. I awoke, thinking at first the old cat is in the house and started to get up to let him out, then I see Impy in apparition there. She turns and runs ahead of me down the stair and disappears at the foot. Other times she scratches or jumps up on the foot of first mother's bed and then mine and lays awhile on my feet.

She was never very heavy but when she leaves I don't know, but I feel a sudden sense of loss of weight from my feet. I do not see her those nights she jumps on the bed but I feel her and know she is there. The old cat is never in the house nights. He weighs eighteen pounds so I know it's not him I feel on the bed.

Other times when I call the old cat in, Impy comes running along the walk from barn to house, comes to a stop at my feet and looks up at me so lovingly as in real life, then disappears through the air, first she is there, then she is gone. Though I try to touch her, I never can. She won't let me pat her as I used to do.

The old cat I know also sees her. Sometimes by the way he looks and acts I can tell he sees her run past him. Although she was two years old, she was very small and light weight for her age. Apparently it is her spirit that visits her old loved haunts around the buildings, if a cat has a spiritual form and I believe Impy has one, for I know it is her.

I notice in her spiritual manifestation to me, that she acts in the same cute, lovable ways she did in real life that endeared her so much to all of us. I've heard that cats are very psychic animals too. I know our old cat, though almost totally blind, sees spirits around us at times by the way he acts.

Last night he lay beside me when suddenly he turned and looked at me so strangely, his eyes began to bulge and take on a scared look. He seemed to be looking at something beside or behind me, though I saw nothing around me. His hair arose and he began to growl and would not let me touch him.

When I spoke, at the sound of my voice he let out a deeper growl and attempted to bite and scratch at me. I withdrew my hand then and he got down and sat on the floor and seemed to be looking beyond me. What he saw I don't know, but I couldn't touch him. I asked him if he saw Impy and, at the name of Impy, he looked strangely and then asked to be let out of the house.

Sometimes he makes us feel that death is very close to some one in our house by his actions and looks and then we get a creepy sort of feeling of some unknown presence close to us which we cannot see, but he does see and feel it. To touch him then we would get badly bitten and scratched.

Any other time we can pat him and he is very lovable. These peculiar actions of his are most startling to us. My father is dead, also mother's parents and her two brothers and three sisters are gone. My father was very strong Spiritualist and mother is too. I would like to have this printed and see what your readers think of these apparitions.

VERA E. FARNSWORTH
R. 3, Auburn, Maine.

(EDITORIAL—Continued)

(*) The Marylebone Spiritualist Association has purchased larger quarters at 26 Belgrave Square. When they move from 42 Russell Square, they will occupy what is said to be the finest edifice in the world devoted exclusively to Spiritualism.

LETTERS TO THE EDITOR

All letters subject to condensation and deletion of matter considered libelous or in poor taste, but we try to hold editing to a minimum. As a loose general rule only, signed letters of 200 words or less have preference. No letter attacking an individual by name will be considered unless the writer permits his own name and address to be printed.

AMAZING CLAIRVOYANCE

At the invitation of a friend, I attended a meeting at the home of Alice W. Tindall, 1900 F. St. N.W., Washington, D. C. It will be necessary to mention a few details first, in order to emphasize the amazing psychic reading which she gave.

I am not a Spiritualist nor do I believe in the resurrection of Christ or the divinity of the Bible, but

REV. ALICE W. TINDALL

She is minister of The First Spiritual Science Church, Park Central Apartment Hotel, Washington, D. C.

believe much history in the Bible may be correct. However, I devoutly believe in mental telepathy and in God, the Creator of all.

After experimenting with gyroscopes for many years, I recently made the discovery that at the end of every 9000 years (round numbers) the axis of the earth makes a sudden shift, causing the earth to slide under the oceans at terrific speed, tearing away mountains and covering forests, as happened many times ages ago, causing our present coal beds.

The gyroscope action causing this shift is due entirely to a small orbit the earth makes, while making the large one. This small orbit is spread out over the large one, but had never been discovered. Thus the earth describes two orbits at one time.

I had never met Mrs. Tindall, nor spoken a word to her except to say "Good Evening" and yet, at the conclusion of the sermon, she approached me and stated in substance: "You are working on a matter, and I see two circles with a star in them." (The two orbits with the sun as the star.)

"You are right in the matter, but I see someone doing something that is not exactly on the level, but you will succeed." (The matter not on the level she referred to was no doubt the effort of some astronomers now being made to take credit from me for the discovery of the small orbit.)

For her to mention two circles with a star in them, could not by any stretch of imagination be considered a coincidence, and the incident so impressed me that I am advertising the booklet in **"Psychic Observer."**

A. D. BARBER
Box 3254,
Washington 10, D. C.

"Young man, are you sure they are married?"

FOR THE RECORD

I am the firm believer of truth spiritual and material, and I am sure you also are, and have noticed on the top of the **Psychic Observer** the word "Truth" in a ray of light. Therefore, I am writing to let you know of an untruth in the Observer. And one that I am sure should be retracted at once. I am referring to the "What I Observe Column." Your name above same.

The article bearing the following heading, "Spiritualist Columnist." There is no truth in this statement that Rev. Anita Kuchler is the author of this column, nor has she ever been. This column is under the church editor of the Milwaukee Sentinel, and is open to all faiths.

Each day some minister or head of a church has a version of the Bible, or Scripture placed in this section, and as there are a large number of these, we all get to give a guide for daily living about once each year. This column is not something that has just begun, but rather has been continuously in the Milwaukee Sentinel for over three years that I know of.

Whoever had this item put into the **Psychic Observer** certainly handles the truth careless, or was it free advertising they were seeking?

You can publish this if you wish as I am sure seekers of the truth would be interested. I am sending a copy of this letter and the **Psychic Observer** to the Church Editor of the Milwaukee Sentinel.

May your paper ever be guided by and print the truth. I shall close by saying, to build a strong building, one must have a good foundation, therefore let us build the spiritual religion on truth and right.

REV. LORAINE NESBITT
4229 W. Garfield Ave.
Milwaukee 8, Wisconsin.

The clipped article sent to us gave Rev. Kuchler a by-line and stated where the article appeared, —naming the columnist's heading. Our error was that she is not a regular contributor to the column. No intent whatsoever to misinform.

★

SUPERNORMAL PHENOMENA?

A few years ago I was experimenting with an apparatus and required a coil spring such as in an old phonograph or grandfather's clock. I pondered the difficulty of finding such a spring in the stores, so made a special trip by foot, to the junk yards about eight blocks off.

I had gone about four blocks, smoking a cigarette, when I tossed the butt away. Turning my head slightly as I tossed it, I saw it fall squarely on top of an old phonograph spring lying in the gutter. Breathlessly I picked up the find which I had specially gone for, and wandered home in bewilderment at the "miracles" of God. I doubt if another spring like that could be found in the gutters in a hundred years.

A. D. BARBER
P.O. Box 3254,
Washington 10, D. C.

★

JUST A BEGINNING

Kindly consider making known the following to us amazing revelation in our tiny little town with still pretty ignorant "sitters" in a circle. You will realize the possibilities toward better race relations and world peace and brotherhood.

After much skepticism, reading and poor results, we now are quite sure of our communications and have no "wrong ones" ever.

A month ago we had a great "find" in a new little old lady for a medium—very powerful and in all respects the perfect sitter, although quite innocent as to the "how of it all."

(SISTER) CLU D. H. TULLEKEN
The Nursery School,
Matatiele, S. Africa.

IT PAYS TO ADVERTISE

HEALING

Spiritual and Mental

Alfred and Elsie

GOUDREAULT

Spiritual Healing through the Power of God. Write us for Absent Treatment. Be sure to enclose a self-addressed envelope for reply. Free Will Offering. Write Alfred and Elsie Goudreault (Pennsylvania State Spiritualist Association) 428 North Eleventh St., Reading, Pa.

For appointment, Phone: (Reading) 3-2649. (P-403)

ATLANTIC CITY, N. J.

Mme. Natalie

BORN CLAIRVOYANT

PRIVATE READINGS

HOURS: 1 to 5 and 7 to 9 P. M

OPEN ALL YEAR

Studio Just Off the Boardwalk

161 SOUTH KENTUCKY AVE.

ATLANTIC CITY, N. J.

Licensed Estab. 20 Yrs.

(P-403)

ALCOHOLISM

Mystical absent treatment discovered to treat alcoholics without their knowledge.

Testimonials from many states, Canada and Honolulu reveal miraculous results in long standing stubborn cases of alcoholism and obessions through this Unique Mystical healing phase.

LOVE OFFERING BASIS

Rev. JOHN St. DENIS

Over 40 Years Practice

BOX 73276

ASCOT STATION

Los Angeles 3, California

(P-403)

YOU CAN BE A

PROFESSIONAL PSYCHIC SCIENCE PRACTITIONER

Universal Psychic Science Seminary

Easy-to-Learn and Easy-to-Use Lessons by mail bring you certification as Doctor of Spiritual Sciences, Ordained Minister, Teacher, Metaphysical Counselor, Spiritual Healer and Psychic Reader.

Ministerial Association Diplomas and Charters

Personal assistance of Qualified Instructors. Budget Payments.

Write: REV. HELENE GERLING Registrar, 625-639 12th St., No., St. Petersburg, Florida. (P-406)

N.S.A. BUREAU OF EDUCATION

Correspondence Course in the

HISTORY, SCIENCE, PHILOSOPHY and RELIGION of MODERN SPIRITUALISM

Under the Auspices — of the — NATIONAL SPIRITUALIST ASSOCIATION

Superintendent

Dr. Victoria Barnes

For information write

DR VICTORIA BARNES

1265 Glenlake Ave., Chicago 40, Ill. for reply to questions asked concerning study course kindly enclose stamped self-addressed business envelope

(P-406)

ONE WORLD

(ontinued from Page 2, Col. 3)

know how to use them. If a piece of equipment were ever devised that could ride these connecting rails we would really have accomplished something. Of course, we would need to know how to live away from the earth but at least on that plan a good many practical scientific men are devoting their thoughts and time.

The problems to be overcome are collossal. There is the question of the behavior of the human body once it is away from the earth's gravitational pull. Then with this problem solved, if it can be, there is the business of supplying human beings with everything they will need for the trip out to wherever they are going and back.

Interstellar Travel

This will take some doing when we consider that the first, and by far most important, necessity is for the traveller to take along his own atmosphere. That is not required in any sort of travel here on earth.

Then, assuming that we conquer this problem in our early experimental trips and can set foot on uninhabited places by being encased in pressurized suits, what next? We will most surely try to go further.

How will we behave if we find in our interstellar travels that there are planets with other humans like ourselves. Could we convince them that our intentions are honorable? Most surely the first of our people to attempt the new contact would be scientific men. They for the most part are peaceful, but could they get that point across to dwellers in other worlds?

The imaginative men of Hollywood brought out a very interesting point in one of their recent thrillers. The name of the picture was, "The Men From Mars," taken from H. G. Wells, "War Of the Worlds." The interesting point was that invaders from another planet who came with conquest in mind, were defeated by the fact that their bodies could not cope with even the simple diseases of our earth, against which we all have natural defenses.

What happens to us if we can master outer space and visit here and there throughout the heavens? Even if we land in worlds so advanced that they have conquered all disease and can immediately, upon welcoming us, rid us of any disease we may carry to them—how long before our own antibodies would destroy us for want of germs to kill?

Natural Causes?

Now if other people from the distant places learn that we can be trusted so they can set foot here for an occasional friendly word, even with differences in atmosphere notwithstanding, what would they do about the disease problem which was one of the very practical points in the highly imaginative movie?

With all these questions and possibilities, we still must admit that there is something going on in our upper atmsophere. So far, the people who have definite knowledge of such events have not presented their findings in such a way that we can read them in any newspaper without skepticism or discuss them with any acquaintance at a coffee counter without assuring him first that we are unbelievers though curious.

There are some things about which one can not talk to a stranger without having pretty definite facts at hand unless one starts out on a common ground of understanding that the subject is not taken too seriously or that one is just passing the time of day, so to speak.

However, on the business of flying saucers and what they might be, there is a point of view which, startling as it might be, can still be an explanation. If there is anything in it, then new times are at hand and little wonder that the people who are supposed to know will not speak.

They may be simply electrical manifestations in the high atmosphere which have a natural cause and which exist with greater abundance in areas of the heavens on which our ever traveling solar system touches only infrequently. That could account for the fact that such phenonemon have been reported from time to time back in history. This theory doesn't seem to hold too well however, because rational people who have seen these heavenly travelers report them as quite consistent in shape and behavior.

Out Of This World!

There might be a different explanation, but we hesitate to mention it in one blunt sentence because the really down to earth people who read this might wish to question our sanity. But this explanation would account for the silence of really worldly people who have learned of these things first hand.

As a preliminary it might be well to say that secular people, whose prime interest is in taking care of the material things of the world and seeking their own full share, don't very often go around talking about God. They may have their own private beliefs and pretty definite silent convictions about God but somehow they avoid open conversation on the subject.

At this time, the seriously religious people have very little to say about flying saucers or any other heavenly manifestations. They, in fact, have not been in position to investigate any of the data which has been compiled so far.

Why not? Are they not the people who should be consulted if we have at last run across something which is out of this world?

Next, of course, is this question. If we really have run across something out of this world, which religious group should be consulted? Are any of them able to handle its revelation without causing panic in the streets?

It would seem that the religious people could handle it with wisdom if they were consulted. When that day does finally come that Christ comes back to judge the world as he said he would, the first people to be sought out for solace and for an explanation at that dreadful time will be the professionally religious.

A Secret Power?

Now we've gone quite far out on a limb and lay ourselves open to challenges of being 'cranks.' Are we predicting that the day of judgment is at hand? No, we are not. We have no way of knowing about such things. But we do have definite religious convictions and do expect, at some time in the future, to be there. At that time we shall expect to see some pretty remarkable things. Perhaps an early preliminary of such things is at hand.

It may be quite possible that man, as we know him today, will not have very great success with his interstellar travel. It would appear that the power he must use for the speed and distance required will be found in the electro-magnetic fields rather than in the chemical and mechanical fields. And it may just happen that mortal man will never be able to use the secrets of this power while he remains in his mortal body.

That means that we will need to look into the things of the spirit and while this gets onto a touchy subject nevertheless, there are many intelligent people who do believe such things. It is, of course, touchy because it has to do with the things of God whose affairs do include things out of this world.

It is only necessary to look to the sky on any reasonably clear night to realize that there are many things that are out of this world and now, thanks to flying saucers, many different kinds of people, in spite of themselves, are thinking more seriously of the things out of this world.

Some of us, early in life, develop a curiosity for some of the things of religion and also for some of the things of life which our clergymen are either unable or reluctant to tell us about. Some of us, for that reason, chose to do our own thinking (make our own rules if you wish) on such matters and then hold our counsel on what we think. Now, it seems that some of the things we thought about have caught up with us and are screaming for an explanation.

Many of us, for example, must wonder in our own quiet way and not know who to ask, how Jesus, the Virgin Mary and some of the prophets, while still in their very tangible bodies, departed from this earth. Where their destination in heaven might be, we were not so curious about, but how they did it was really the question? We are told that such things are mysteries, only to be explained after we have departed this world ourselves. Further, we have been told that none of us mortals will enjoy such a privilege but must first depart this world the hard way through "death."

Christians Believe

For that much we are willing to go along. As a matter of respect for our early training along these lines, because it seemed touched with wisdom, it is well to go along and not try to push our luck or hurry it. But there is an impression which might be considered a theory that those remarkable and selected souls were able to conquer interstellar space because of their rare faith and greater wisdom.

The power that they were gifted to use could be the same power which regulates the universe. They knew how to use electro-magnetic force which we may find, in time, is reserved only for people of a spiritual nature. They might even, if they choose, reappear to us in their tangible, mortal bodies. Remember after all, those of us whose religious persuasion is Christian, still believe that Jesus could do this at will and most definitely will do so when he is at long last ready.

So far as we earthy characters are concerned, none of us will capture the secret of wide spread interstellar travel because it is just not for us. The whole nature of man is such that he doesn't want to believe in such things. Even if he is given such spiritual things to think about he would prefer to believe that God has nothing to do with it at all, even if he exists, and that any manifestations from other planets are purely practical and further convincing proof that living souls or mortal beings are able to exist all over the heavens without any need for a supreme being.

Positively Taboo?

There are in the public library, books on philosophy, religion and mysticism of many sorts. Some of these are of interest to one religious group or another and considered positively taboo to still other religious groups. When a reader has become sufficiently adult to form his own opinions and take care of himself with the practical affairs of the world, it might be well to consider that he is free to form his own opinions on such literature that touches his curiosity. He should be considered capable of making his own decision as to what he wishes to read.

Therefore, if one should look and evaluate the material of his own choosing he might find that the separate ideas of several accepted writers can be put together in one reasonably clear picture. The works of four writers, two of whom were acquainted, seem to work in that direction.

There are the books of G. K. Chesterton, Hillair Belloc, Lecomte DeNouy and another whose name is not so well known and whose work was somewhat different. Of this last writer we shall speak first for her books, actually there were three on the subject, point out that there are accepted authors who think of and write of the same things that some of us think of.

Her books stirred our curiosity sufficiently so that we looked further and ran into some excellent writing as a result.

Elsa Barker is her name and from the philosophy section of the library were found her books titled, "Letters From The Living Dead Man" and its companion piece, "War Letters From The Living Dead Man." The titles are intriguing and the subject matter even more so.

Here was a woman, an intelligent writer who was in touch with automatic writing. This is not a very popular subject in this practical day and age but there are intelligent men and women, some of them successful, clear-headed business people who believe in it and claim to have practiced it.

Miss Barker, while probably not skilled in the field beforehand, was

(See Photograph Page 1)

evidently in tune with it and was approached by some obscure process of mental telepathy by a man of her acquaintance after he had passed on. It was not until she had experienced her first telepathic attempt at contact that she learned that the man had died. She was not terrorized by the experience but was simply curious and, as time went on, she put down enough of what she was told through these contacts to write three volumes of modest size.

Now the most impressive point of this writing comes right in the first volume. It is not about mumbo—jumbo or spiritual seances but rather, quite an honest impression of what many people think happens to some of us at least, after our time on this earth is done.

The first volume opened with the statement by the departed that he had been advised by an intelligence much above his own to go back to the earth and learn about love and hate. As he went on with his messages he made some prophecies to her which did turn out correctly, one of which informed her several days beforehand of the sinking of the British steamship, the Lusitania. But his purpose was not to bring her foreknowledge of events to take place on the earth and keep her amused or amazed thereby.

Abraham Lincoln

His object was to get an intelligent writer to put on paper, things which would make others think and in turn, move the minds of men to more serious considerations of their purposes on this earth. He indicated, for example, that he was not experiencing any particularly painful trials in the world beyond but was somewhat of a spectator. In actual life he had been an attorney and later a prominent judge which would indicate that he was a man of intelligence.

He was not a Catholic but he did say that, on the matter of purgatory, the Catholics had the right idea. That souls gone on into the other world must atone for their behavior while mortal on this earth, he did know from observation. As for other Catholic points of view, he remained silent.

He spoke of the great spirit of Abraham Lincoln which, while entitled to the privilege of moving on to higher intelligence, had chosen to remain close to the earth so that it might lend its weight to moving the spirits of living great men toward world improvement.

He spoke of the tragedy of suicide and the terrible penalties meted out to the souls of those who would not live out their lot on earth. He said that he was not permitted to say more of this, but that he had been allowed to witness the suicide of a great Japanese War Lord. He said he would not dare speak of the consequence of this act of self destruction.

He spoke of spirits, both beautiful and evil, which he met as he went about his own assignment and of the impressions which they left on him.

In his second volume, or if you prefer, Miss Barker's second volume, which had to do with the affairs of World War I, he spoke of being on hand with others of his spirit world at important diplomatic meetings. At those meetings the affairs and plans of the war were prepared and his people of his world tried to make their silent and unseen impression to stay the war but to no avail.

(Continued on Page 5, Col. 2)

Noted Philosopher "On the Air"

DR. GILBERT N. HOLLOWAY

Dr. Gilbert N. Holloway, noted lecturer in the field of metaphysics, will be presented over station KKL, **Portland, Oregon** in a series of radio talks. These broadcasts each Sunday, during the month of June at 1:15 P. M., will reach the Pacific Northwest at 750 kilocycles.

The Portland broadcasts are sponsored by the **Holloway School of Health, Philosophy and Religion,** of which the speaker is founder and director.

A Universal Psychic Science Equation of the Abundant Life . . .

HARMONY=

Health+Happiness

By REV. J. BERTRAN GERLING, Ms.D., Ph.D.Sc.

★

Happiness is manifested in an individual's life when his mundane experiences are harmonious to the spiritual status of his own being

THE LAW of Harmony is the balance wheel of the Cosmos: Infinite in magnitude! Unbounded in manifestation! Divine in operation! True to Truth, without the Cosmic Law of Harmony there would be no order, no justice, no progression, no peace: Creation would consist only of chaos, consternation, catastrophy, and conflict.

In our personal lives, Harmony is the "Key," the "Open Sesame," to the door of the abundant life—materially and spiritually. Harmony is the pathway of peace that leads to health and to happiness—ever increasing! Truly, Harmony, Divine, is the **"Will of God in action"** . . . the evenly balanced smoothly-flowing manifestation of Universal Spirit, uninhibited, unobstructed.

Men cannot break the Law of Harmony. In their efforts to do so, whether consciously or unconsciously, whether intentionally or unintentionally, they break only themselves! Whether their attempts be in knowledge or in ignorance, the result is the same. Ignorance of the Law is no excuse.

Try To Understand

Health is Harmony of Body. Though this is a metaphysical principle of tremendous value, it is not at all difficult to understand. Health simply denotes the evenly-balanced, smoothly-flowing function of each of the various body-parts within itself as well as in its coordination with all of the other body-parts which compose the physical organism.

Health exists when the body is in a state of harmony. If one were to maintain his body in a perfect state of harmony, he would experience perfect health. And while no reasoning person would ever expect actual perfection in any human manifestation, is it not wise to reach toward that high attainment?

In order to understand health, let us pause for a moment in consideration of ill health. Ill health is characterized by In-Harmony of Body. It is caused by the unevenly balanced, irregularly flowing function of one or more of the body parts. Thus the unhealthy body is one that is operating unharmoniously in disease.

So, in order to heal an unhealthy body, in order to cure a bodily disease, all that is necessary is to dissolve the inharmony of body. This is a matter of building and sustaining harmony of body, which is health. As darkness cannot exist where there is light, so inharmony cannot manifest where there is harmony.

All Not the Same

Happiness is Harmony of Soul. This profound principle of life and living, this metaphysical truth of healing is quite easy to grasp. What is harmony of soul? It is but a manifestation of life and living wherein the individual's outer life is an evenly balanced, smoothly flowing function of his own being. A man's outer-life refers to his earthlife as lived through his physical body. His being refers, of course, to the Soul-that-he-is.

Thus we may say that happiness is manifested in an individual's life when his mundane experiences are harmonious to the spiritual status of his own being. Or we might say that when a man's outer-life of material expression is attuned to the real desires and true nature, then a man is happy.

Happiness is variable. It is not the same for all people. Rather is it strictly a personal, an individual affair. Each person is a law unto himself.

For illustration of this variability as to what makes happiness for the individual: Chief Zulu of the Pacific Islands may be enjoying true happiness for himself when he is without pain or fear, well-fed, possesses a fat wife and a goodly supply of shrunken heads.

Why? Because such an earth-life may actually be in harmonious attunement with the primitive, undeveloped Soul-that-he-is.

This is not so with Mr. Jones. To find happiness Mr. Jones' earth-life must needs be that of a much more elevated and complex culture in order that it should be in harmonic attunement with the more enlightened and more evolved Soul.

To sustain health or to cure a sick body, one has to establish harmony in the physical vehicle. To maintain happiness or to heal a sick being, one has to re-create harmony of soul. God, through the Natural Law of Harmony, makes this possible for man to do. This Natural Law, this Divine Equation, may be set forth thus: **HARMONY equals Health plus Happiness.**

To desmonstrate this equation, to make it manifest in your daily life and living, enter into meditative silence at least once each day and, while "en rapport" with your angelic friends and Spirit Co-Operators, repeat this Universal Psychic Science Harmonic Affirmation: **I am in Harmony with Universal Spirit. All is well with me. Harmony of Body is Health. Harmony of Soul is Happiness. I am in Harmony with Universal Spirit. All is well with me.**

METAPHYSICAL PHILOSOPHER

J. BERTRAN GERLING
International Director
Universal Psychic Science

ONE WORLD

(Con't. from Page 4, Col. 5)

Battlefield scenes he described as he explained to a spirit companion who knew little of the affairs of the world, just what a war was all about. He described the actual battle between the spirits of opposing soldiers as they were killed in action and their souls went out of their bodies.

But most impressive was his description of a young soldier, who, dying from his wounds, quietly prayed that his soul would be delivered to that higher plane of intelligence close to Jesus Christ. He prayed that his soul would be spared any conflict with evil spirits which might block him on his way. The Living Dead Man said that he was aware that the dying young soldier had been taught by his mother that, if he were able, at the time of his death to make such a wish, that he would be granted his wish if he was worthy.

Trends Of Behavior

In closing on this point, the man with messages said that the young soldier's wish was granted. Who ever he was, the young man must have lived his life in such a way that he, too, was aware that there is something beyond this life.

He conveyed messages to Miss Barker on many other subjects which need not be mentioned here, but perhaps two or three more of his thoughts would be of interest. He said that throughout the universe, this earth of ours was considered the trouble spot because of the conflicting points of view of men and women here and particularly because of greed and unbridled jealousies.

On the other hand, it is the place to which souls which desire to go on further into eternity most urgently wish to come to dwell as mortals. It is an interesting point that sometimes people irritated with their lot here on earth may be heard to say that they wish they had picked their parents more wisely.

He indicated that some souls wishing to come into life here do actually try to select those who are to beget them. This may seem a bit thick, but many parents will vouch for the fact that, as their children grow into wisdom and maturity, they show up trends of behavior that are entirely puzzling to the parents.

Higher Intelligencies

There should still be ringing in the ears of some people who attended it, a part of a sermon given by an exceedingly militant Catholic priest who was telling his congregation not to abuse their God given privileges of procreation. He said that he was called to the death bed of a woman, who, as she was dying, cried out against her husband who had not wanted a family. She said that the walls of the room were ringing with the babble and cries of children to whom they had denied life.

So at least there are others who think along these lines.

This wanderer in time, who came back to leave messages, told also of a great spirit wandering the heavens, who, while far above him intellectually and so great that he had been a historic figure in past times, was still denied heaven and association with still more perfect beings because he would not or could not change his point of view.

There were others he said, who in their early mortal lives while highly skilled and exceedingly successful, had been trained in such ways that their minds could not adjust to any ambition for a higher intelligence after they were through on earth. Still they were living souls in eternity.

TO BE CONTINUED

Study for the Degree

of Doctor of Psychology (Ps.D.), Doctor of Metaphysics (Ms.D.) or Doctor of Divinity (D.D.) in the quiet of your home. Correspondent Courses only. Write for further information.

THE COLLEGE OF DIVINE METAPHYSICS, INC.
Dept. P.O., 2811 No. Illinois St.
Indianapolis, 8, Indiana
(P-404-C)

The twelve clans of Israel, God's chosen, are gathering for a reunion.

"2000 YEARS"

SINGLE COPIES $4.00

A book readers and critics cannot afford to miss, autographed and for sale by the author, E. J. Long, 1979 47th Ave., San Francisco, Cal.
(P-410)

IT'S NEW!

'The Lincoln Way'

Single Copies $1.00

Abraham Lincoln speaks from the Realms of the Unseen to the people of America and of the World. Nine Immortal Messages of timely warning and advice on America's present dilemma and future destiny.

For your copy, send $1.00 to Lincoln Philosophical Research Foundation, 1401 West 75th St., Cleveland, 2, Ohio.
(X-407)

THE REALITY OF

HEALING MAGNETISM

(Con't. from Page 1, Col. 4)

Reference is made to it in Christian, Ancient Egyptian, Greek and Roman literature, and doubtless it was used long before writing was invented. It was certainly familiar to the old alchemists who, long before Mesmer's time, used it and even referred to some of its characteristics in terms similar to his own.

Many experiments were conducted in it by some of the originators of the English Society for Psychical Research, notably by F. W. H. Myers, who was an excellent mesmerist.

He even proved that it could be conveyed, as Mesmer had intimated, over considerable distances without being impeded by intermediate bodies. He even succeeded in influencing in a remarkable way a subject living three miles away, without her being aware beforehand of the experiment.

Mesmer's results aroused tremendous scientific interest in his day, and eventually two scientific committees were formed for the express purpose of testing his claims. On the whole the verdict was against him, but at least two members of one of the committees were not satisfied with these negative judgments.

Therapeutic Agents

M. de Jussieu, probably the most important person involved in the investigations, claimed to have observed features which supported Mesmer's claims. He discovered something which radiated from the human body which could be directed and intensified by will power with pronounced effects on the persons to whom it was directed.

Later investigators, while remaining unsympathetic towards Dr. Mesmer, admitted the existence of the force, but changed its name, preferring to use J. P. F. Deleuse's term "animal electricity."

From the beginning this mysterious force was regarded as a therapeutic agent, with the power to endow some of those subject to it with diagnostical ability, usually of a clairvoyant order. It was an easy tradition from a somewhat mechanical conception of a natural force, everywhere in nature, to a force particularly related to mankind and of a spiritual character.

Under the influence of Jung Stilling this conception rapidly spread, and soon a whole bevy of notabilities endorsed this "fluid," insisting that it was a means by which those who possessed it could contact a spiritual world in a direct way. This was long before modern Spiritualism and psychical research were established.

A kindred movement developed in America which was just as ready then as now seriously to consider new ideas no matter how unorthodox they were. Animal or electrical magnetism was more practical at a time when the medical faculty was extremely defective, and healing power as a means of curing disease became very popular.

The Nerve Aura

As early as 1843 there were several notable medical doctors in the United States of America who claimed to have discovered a "nerve aura" which could be a healing agent between the will and the physical organism, and this form of healing under the name phreno-mesmerism became a fairly common medical method.

England was by no means bypassed, and soon this new method of treatment became fairly popular, having its own journals regularly published.

The controversy between orthodox medical science and mesmerism in its various forms became bitter, and for some time magnetic healers held their own, largely because of the success of Dr. Esdaile who actually performed major operations while his patients were in a "magnetic trance."

The development of drugs capable of inducing unconsciousness during painful operations finally replaced Esdaile's method, because they were general in their effect while the magnetic trance could be induced in some patients only, and have now become part of orthodox medicine.

Occasionally, however, a condi-

(Con't. Page 7, Col. 3)

HOLLOWAY WRITINGS

The books and essays of Dr. Gilbert N. Holloway are among the finest in modern psychic and occult literature.

You will enjoy and receive much inspiration from the following diversified titles. These writings will promote your spiritual unfoldment and understanding of Life's Mysteries.

Messages From the Space People	$1.00
Communion Between Worlds	.50
Conquest of Space	.50
Flying Saucer Mystery	.50
Natural Hygiene, Diet and Spiritual Unfoldment	.50
Christ Forces, World and You	.50
Psychic Forces, Etheric Advice	.50
Meditation On Lord's Prayer	.50
Program for Total Health, Personal Development	.50
Spiritual Healing in Theory and Practice	.50
Breathing Exercises and Meditation	.50
The Human Aura	.50
Clairvoyance and Intuition	.50
Conquest of Fear and Negation	.50
A Guide For Metaphysical Practitioners	.50
Life After Death	.50
Future of Psychic Science	.75
Fasting, Fruit Diet and Nature Cure	.75
Emotion: Control & Expression	.75
Case For Vegetarianism	.75
The Coming of The Space People	1.00
The Metaphysics of Money	1.00
Heal Yourself! Natural and Spiritual Law in Body-Mind	1.00
New Light on Karma and Reincarnation	1.00
Cancer: Its Prevention and Natural Treatment	1.00
Living In Higher Consciousness (Book)	2.50
Let the Heart Speak (Book)	3.50
A Philosophy of Truth (27 lessons on Metaphysical Culture	9.00

Order From
PSYCHIC OBSERVER, Inc
Chesterfield, Indiana

PROVE YOUR PSYCHIC POWERS WITH A

PLANCHETTE!

The planchette is a mechanical means for automatic writing. It aids psychic manifestations which have no other means of becoming concrete.

The result of an exhaustive search, our authentic planchette is hand-made from a special wood—an "alive" wood that magnetizes—and will absorb YOUR vibrations. It measures about 6 inches in length. Smoothly hand-finished, it is polished to high luster with a resin polish which, being a wood byproduct, will not interfere with the vibrations which the operator's continued use sets up.

HOW THE PLANCHETTE WORKS:

Specially-fitted lifetime pencil forms one leg of planchette, the other two rolling free on ball bearings. These ball bearings permit the slightest indication of movement to take effect, the tiniest wisp of pressure transmitted through your hand. Only a superior product, an authentic psychic appliance, could have this expensive ball-bearing feature.

Complete instructions for use of the planchette, as well as its care and protection of the vibrations, are included with this advanced psychic instrument.

ORDER TODAY! — $4.00

VENTURE BOOKSHOP
P. O. Box 671 P, Evanston, Ill.

Please send me ..... planchettes at only $4 each.

I enclose check ....., cash .....,
money order ..... for $ .....

NAME .....
ADDRESS .....
CITY .....
STATE .....

No Books Sent C. O. D.
Add 10c Per Book for Postage and Handling

A Universal Psychic Science Equation of the Abundant Life . . .

HARMONY = Health + Happiness

By REV. J. BERTRAN GERLING, Ms.D., Ph.D.Sc.

★

Happiness is manifested in an individual's life when his mundane experiences are harmonious to the spiritual status of his own being

THE LAW of Harmony is the balance wheel of the Cosmos: Infinite in magnitude! Unbounded in manifestation! Divine in operation! True to Truth, without the Cosmic Law of Harmony there would be no order, no justice, no progression, no peace: Creation would consist only of chaos, consternation, catastrophy, and conflict.

In our personal lives, Harmony is the "Key," the "Open Sesame," to the door of the abundant life—materially and spiritually. Harmony is the pathway of peace that leads to health and to happiness—ever increasing! Truly, Harmony, Divine, is the **"Will of God in action"** . . . the evenly balanced smoothly-flowing manifestation of Universal Spirit, uninhibited, unobstructed.

Men cannot break the Law of Harmony. In their efforts to do so, whether consciously or unconsciously, whether intentionally or unintentionally, they break only themselves! Whether their attempts be in knowledge or in ignorance, the result is the same. Ignorance of the Law is no excuse.

Try To Understand

Health is Harmony of Body. Though this is a metaphysical principle of tremendous value, it is not at all difficult to understand. Health simply denotes the evenly-balanced, smoothly-flowing function of each of the various body-parts within itself as well as in its coordination with all of the other body-parts which compose the physical organism.

Health exists when the body is in a state of harmony. If one were to maintain his body in a perfect state of harmony, he would experience perfect health. And while no reasoning person would ever expect actual perfection in any human manifestation, is it not wise to reach toward that high attainment?

In order to understand health, let us pause for a moment in consideration of ill health. Ill health is characterized by In-Harmony of Body. It is caused by the unevenly balanced, irregularly flowing function of one or more of the body parts. Thus the unhealthy body is one that is operating unharmoniously in disease.

So, in order to heal an unhealthy body, in order to cure a bodily disease, all that is necessary is to dissolve the inharmony of body. This is a matter of building and sustaining harmony of body, which is health. As darkness cannot exist where there is light, so inharmony cannot manifest where there is harmony.

All Not the Same

Happiness is Harmony of Soul. This profound principle of life and living, this metaphysical truth of healing is quite easy to grasp. What is harmony of soul? It is but a manifestation of life and living wherein the individual's outer life is an evenly balanced, smoothly flowing function of his own being. A man's outer-life refers to his earthlife as lived through his physical body. His being refers, of course, to the Soul-that-he-is.

Thus we may say that happiness is manifested in an individual's life when his mundane experiences are harmonious to the spiritual status of his own being. Or we might say that when a man's outer-life of material expression is attuned to the real desires and true nature, then a man is happy.

Happiness is variable. It is not the same for all people. Rather is it strictly a personal, an individual affair. Each person is a law unto himself.

For illustration of this variability as to what makes happiness for the individual: Chief Zulu of the Pacific Islands may be enjoying true happiness for himself when he is without pain or fear, well-fed, possesses a fat wife and a goodly supply of shrunken heads.

Why? Because such an earth-life may actually be in harmonious attunement with the primitive, undeveloped Soul-that-he-is.

This is not so with Mr. Jones. To find happiness Mr. Jones' earth-life must needs be that of a much more elevated and complex culture in order that it should be in harmonic attunement with the more enlightened and more evolved Soul.

To sustain health or to cure a sick body, one has to establish harmony in the physical vehicle. To maintain happiness or to heal a sick being, one has to re-create harmony of soul. God, through the Natural Law of Harmony, makes this possible for man to do. This Natural Law, this Divine Equation, may be set forth thus: **HARMONY equals Health plus Happiness.**

To desmonstrate this equation, to make it manifest in your daily life and living, enter into meditative silence at least once each day and, while "en rapport" with your angelic friends and Spirit Co-Operators, repeat this Universal Psychic Science Harmonic Affirmation: **I am in Harmony with Universal Spirit. All is well with me. Harmony of Body is Health. Harmony of Soul is Happiness. I am in Harmony with Universal Spirit. All is well with me.**

METAPHYSICAL PHILOSOPHER

J. BERTRAN GERLING
International Director
Universal Psychic Science

ONE WORLD

(Con't. from Page 4, Col. 5)

Battlefield scenes he described as he explained to a spirit companion who knew little of the affairs of the world, just what a war was all about. He described the actual battle between the spirits of opposing soldiers as they were killed in action and their souls went out of their bodies.

But most impressive was his description of a young soldier, who, dying from his wounds, quietly prayed that his soul would be delivered to that higher plane of intelligence close to Jesus Christ. He prayed that his soul would be spared any conflict with evil spirits which might block him on his way. The Living Dead Man said that he was aware that the dying young soldier had been taught by his mother that, if he were able, at the time of his death to make such a wish, that he would be granted his wish if he was worthy.

Trends Of Behavior

In closing on this point, the man with messages said that the young soldier's wish was granted. Who ever he was, the young man must have lived his life in such a way that he, too, was aware that there is something beyond this life.

He conveyed messages to Miss Barker on many other subjects which need not be mentioned here, but perhaps two or three more of his thoughts would be of interest. He said that throughout the universe, this earth of ours was considered the trouble spot because of the conflicting points of view of men and women here and particularly because of greed and unbridled jealousies.

On the other hand, it is the place to which souls which desire to go on further into eternity most urgently wish to come to dwell as mortals. It is an interesting point that sometimes people irritated with their lot here on earth may be heard to say that they wish they had picked their parents more wisely.

He indicated that some souls wishing to come into life here do actually try to select those who are to beget them. This may seem a bit thick, but many parents will vouch for the fact that, as their children grow into wisdom and maturity, they show up trends of behavior that are entirely puzzling to the parents.

Higher Intelligencies

There should still be ringing in the ears of some people who attended it, a part of a sermon given by an exceedingly militant Catholic priest who was telling his congregation not to abuse their God given privileges of procreation. He said that he was called to the death bed of a woman, who, as she was dying, cried out against her husband who had not wanted a family. She said that the walls of the room were ringing with the babble and cries of children to whom they had denied life.

So at least there are others who think along these lines.

This wanderer in time, who came back to leave messages, told also of a great spirit wandering the heavens, who, while far above him intellectually and so great that he had been a historic figure in past times, was still denied heaven and association with still more perfect beings because he would not or could not change his point of view.

There were others he said, who in their early mortal lives while highly skilled and exceedingly successful, had been trained in such ways that their minds could not adjust to any ambition for a higher intelligence after they were through on earth. Still they were living souls in eternity.

TO BE CONTINUED

Study for the Degree

of Doctor of Psychology (Ps.D.), Doctor of Metaphysics (Ms.D.) or Doctor of Divinity (D.D.) in the quiet of your home. Correspondent Courses only. Write for further information.

THE COLLEGE OF DIVINE METAPHYSICS, INC.
Dept. P.O., 2811 No. Illinois St.
Indianapolis, 8, Indiana
(P-404-C)

The twelve clans of Israel, God's chosen, are gathering for a reunion.

"2000 YEARS"

SINGLE COPIES $4.00

A book readers and critics cannot afford to miss, autographed and for sale by the author, E. J. Long, 1979 47th Ave., San Francisco, Cal.
(P-410)

IT'S NEW!

'The Lincoln Way'

Single Copies $1.00

Abraham Lincoln speaks from the Realms of the Unseen to the people of America and of the World. Nine Immortal Messages of timely warning and advice on America's present dilemma and future destiny.

For your copy, send $1.00 to Lincoln Philosophical Research Foundation, 1401 West 75th St., Cleveland, 2, Ohio.
(X-407)

THE REALITY OF

HEALING MAGNETISM

(Con't. from Page 1, Col. 4)

Reference is made to it in Christian, Ancient Egyptian, Greek and Roman literature, and doubtless it was used long before writing was invented. It was certainly familiar to the old alchemists who, long before Mesmer's time, used it and even referred to some of its characteristics in terms similar to his own.

Many experiments were conducted in it by some of the originators of the English Society for Psychical Research, notably by F. W. H. Myers, who was an excellent mesmerist.

He even proved that it could be conveyed, as Mesmer had intimated, over considerable distances without being impeded by intermediate bodies. He even succeeded in influencing in a remarkable way a subject living three miles away, without her being aware beforehand of the experiment.

Mesmer's results aroused tremendous scientific interest in his day, and eventually two scientific committees were formed for the express purpose of testing his claims. On the whole the verdict was against him, but at least two members of one of the committees were not satisfied with these negative judgments.

Therapeutic Agents

M. de Jussieu, probably the most important person involved in the investigations, claimed to have observed features which supported Mesmer's claims. He discovered something which radiated from the human body which could be directed and intensified by will power with pronounced effects on the persons to whom it was directed.

Later investigators, while remaining unsympathetic towards Dr. Mesmer, admitted the existence of the force, but changed its name, preferring to use J. P. F. Deleuse's term "animal electricity."

From the beginning this mysterious force was regarded as a therapeutic agent, with the power to endow some of those subject to it with diagnostical ability, usually of a clairvoyant order. It was an easy tradition from a somewhat mechanical conception of a natural force, everywhere in nature, to a force particularly related to mankind and of a spiritual character.

Under the influence of Jung Stilling this conception rapidly spread, and soon a whole bevy of notabilities endorsed this "fluid," insisting that it was a means by which those who possessed it could contact a spiritual world in a direct way. This was long before modern Spiritualism and psychical research were established.

A kindred movement developed in America which was just as ready then as now seriously to consider new ideas no matter how unorthodox they were. Animal or electrical magnetism was more practical at a time when the medical faculty was extremely defective, and healing power as a means of curing disease became very popular.

The Nerve Aura

As early as 1843 there were several notable medical doctors in the United States of America who claimed to have discovered a "nerve aura" which could be a healing agent between the will and the physical organism, and this form of healing under the name phreno-mesmerism became a fairly common medical method.

England was by no means bypassed, and soon this new method of treatment became fairly popular, having its own journals regularly published.

The controversy between orthodox medical science and mesmerism in its various forms became bitter, and for some time magnetic healers held their own, largely because of the success of Dr. Esdaile who actually performed major operations while his patients were in a "magnetic trance."

The development of drugs capable of inducing unconsciousness during painful operations finally replaced Esdaile's method, because they were general in their effect while the magnetic trance could be induced in some patients only, and have now become part of orthodox medicine.

Occasionally, however, a condi-

(Con't. Page 7, Col. 3)

HOLLOWAY WRITINGS

The books and essays of Dr. Gilbert N. Holloway are among the finest in modern psychic and occult literature.

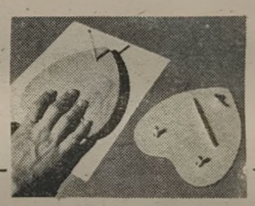
You will enjoy and receive much inspiration from the following diversified titles. These writings will promote your spiritual unfoldment and understanding of Life's Mysteries.

Messages From the Space People	$1.00
Communion Between Worlds	.50
Conquest of Space	.50
Flying Saucer Mystery	.50
Natural Hygiene, Diet and Spiritual Unfoldment	.50
Christ Forces, World and You	.50
Psychic Forces, Etheric Advice	.50
Meditation On Lord's Prayer	.50
Program for Total Health, Personal Development	.50
Spiritual Healing in Theory and Practice	.50
Breathing Exercises and Meditation	.50
The Human Aura	.50
Clairvoyance and Intuition	.50
Conquest of Fear and Negation	.50
A Guide For Metaphysical Practitioners	.50
Life After Death	.50
Future of Psychic Science	.75
Fasting, Fruit Diet and Nature Cure	.75
Emotion: Control & Expression	.75
Case For Vegetarianism	.75
The Coming of The Space People	1.00
The Metaphysics of Money	1.00
Heal Yourself! Natural and Spiritual Law in Body-Mind	1.00
New Light on Karma and Reincarnation	1.00
Cancer: Its Prevention and Natural Treatment	1.00
Living In Higher Consciousness (Book)	2.50
Let the Heart Speak (Book)	3.50
A Philosophy of Truth (27 lessons on Metaphysical Culture	9.00

Order From
PSYCHIC OBSERVER, Inc
Chesterfield, Indiana

PROVE YOUR PSYCHIC POWERS WITH A

PLANCHETTE!



The planchette is a mechanical means for automatic writing. It aids psychic manifestations which have no other means of becoming concrete.

The result of an exhaustive search, our authentic planchette is hand-made from a special wood—an "alive" wood that magnetizes—and will absorb YOUR vibrations. It measures about 6 inches in length. Smoothly hand-finished, it is polished to high luster with a resin polish which, being a wood byproduct, will not interfere with the vibrations which the operator's continued use sets up.

HOW THE PLANCHETTE WORKS:

Specially-fitted lifetime pencil forms one leg of planchette, the other two rolling free on ball bearings. These ball bearings permit the slightest indication of movement to take effect, the tiniest wisp of pressure transmitted through your hand. Only a superior product, an authentic psychic appliance, could have this expensive ball-bearing feature.

Complete instructions for use of the planchette, as well as its care and protection of the vibrations, are included with this advanced psychic instrument.

ORDER TODAY! — $4.00

VENTURE BOOKSHOP
P. O. Box 671 P, Evanston, Ill.

Please send me ..... planchettes at only $4 each.
I enclose check ..... cash .....
money order ..... for $ .....
NAME .....
ADDRESS .....
CITY .....
STATE .....

No Books Sent C. O. D.
Add 10c Per Book for Postage and Handling

ALUMINUM TRUMPETS
HAND MADE
4" x 30", 3 Sections $5.00
5" x 36", 4 Sections $6.00
Luminous Bands 75c
Sent Postpaid. Order from O. Kr. Boe, 1530-7th St., S.E. (Dept. S) Minneapolis (14) Minnesota. (P-410)

Announcing....

'BAIRD T. SPALDING AS I KNEW HIM'

A new book by David Bruton

(Price $2.95)

Baird T. Spalding, author of **"The Life and Teachings of The Masters of The Far East"** was a phenomenal character. His books have sold One Million copies in the United States and have been printed in five languages.

David Bruton, author of **The Unknown God Revealed"** knew Baird T. Spalding well. Mr. Bruton conducted Mr. Spalding's funeral services and was administrator of his estate. **"Baird T. Spalding As I Knew Him"** is a fascinating documented story of a life heretofore shrouded in mystery.

David Bruton is now lecturing throughout the East.

Published by the Institute of Esoteric Philosophy, Box 997, San Jacinto, California. (P-404)

FOUR

FLYING SAUCER ETHER SHIP BOOKS

ANOTHER BOOK FREE

JUST OFF THE PRESS!

By **Franklin Hall**

Mr. Hall's home is located 60 miles from the world's largest telescope on Mount Polomar. The very latest information is in these amazing volumes.

1. **Flying Saucers Space Travels**
2. **The Hell Bomb Man's New Tower of Babel. Do they affect weather changes?**
3. **Sea and Waves Roaring, Tornadoes. Will Melting Polar Ice Flood Our Cities?**
4. **God's Signs in the Heavens and on Earth. Ether Ships.**

The above set of 4 volumes are scripturally and scientifically written. Great world changes are coming about before our eyes. Learn up to date facts NOW!

Order Today and Receive 5 Volumes for $1.00 instead of 4 (Dynamic Faith Power Free)

Dear Mr. Hall:
Please find enclosed $1.00 for your four booklets on "Flying Saucers." I understand I am to receive another book free when order is sent immediately (Check Square) ☐ for free booklet.

Name _____

Address _____

City _____ **State** ____

ORDER TODAY

Franklin Hall
Box 4217, No. Park
San Diego 4, California
(P-403)

"The HIGHER SPIRITUALISM"

SPIRITUALISM and EVOLUTION

THE PHILOSOPHY AND TEACHINGS OF SPIRITUALISM IN THEIR RELATION TO ACCEPTED PHILOSOPHY AND SCIENCE

—by—

JOHN C. LEONARD

For over twenty years this book has been out of print. Good used copies of **"The Higher Spiritualism"** by **John C. Leonard** have sold as high as $15. As a result of thousands of requests, we are publishing the entire volume. Chapter XII Part I appeared in June 10th, edition.

CHAPTER XII

PART II

THE spiritualistic theory has no particular repugnance to animal life in itself, and no particular objection to being linked with the animal kingdom, merely because it is an animal kingdom. Spiritualism admits that all our bodily instincts, feeling and lower mind, as well as our external organism, are all animal in their nature and that in this respect we are definitely linked with the animals.

But Spiritualism holds that the principle of spirit, as an organized principle, did not exist in any of the orders of life below man simply because there was no organism sufficiently prepared to receive and maintain it. It could be received and maintained only in the highest developed form of the animal kingdom—the perfected ape—because the ape possessed the necessary developed brain structure to receive and maintain it.

The method by which the spirit enters the organism is described by Spiritualism as a fixing or centering of the spiritual force in the brain of the individual during the foetal state. The brain had first to exist, with its animal life or vitality, which together served as the necessary matrix and correlative force to enable the spirit to become centered, and to maintain itself in, the brain.

Man's Spiritual Nature

By means of the lower animal force, the spiritual force is segregated and detached from the infinite ocean of spiritual force and concentrated in a germ state in the brain of the unborn infant foetus.

According to this theory, there is a definite period in the development of foetal life at which the organism passes from an animal, to a human, state. This period, says the seer, A. J. Davis, is about twelve weeks prior to its natural birth. It is then that the spiritual center of consciousness is formed in the higher cells of the foetal brain, which center of consciousness then becomes the real self and personality of the individual.

The doctrine of the spiritual nature of man and of the entrance of the spiritual forces into the organism, as above described, was taught by Andrew Jackson Davis, the accepted philosopher of Spiritualism, and also by the great naturalist and evolutionist, Alfred Russel Wallace, who announced the discovery of evolution on the same day as Darwin.

Both Davis and Wallace taught that man's real center of consciousness his real self—was of purely spiritual origin, and that it came into the organism directly, after the organism was prepared to receive it, and that it was not developed up through the animal kingdom.

Davis taught a most perfect and definitely formulated evolutionary doctrine years before even Darwin, Wallace or Spencer announced their discoveries of it; and Davis's conclusions therefore are in no wise to be regarded as gathered from the writings of these three. Davis's evolutionary doctrine was arrived at as a direct result of his illuminated or clairvoyant state.

Immortal Nature

Davis expresses his theory of the essentially spiritual nature of man and of the entrance of the spiritual forces into the organism, in his volume, "The Thinker" published in 1859, as follows:

The germ of the immortal nature is spiritual and is detached from the infinite ocean of spirit when the human foetus is within twelve weeks of birth. Every stage below or prior to that crisis represents the great animal department. There are in the animal brain the elements of war, murder, theft, and cruelties innumerable; not essentially so, but because that brain is not inspired and regulated by a spiritual presence.

Like steam within the engine before the engineer comes to direct its operations, or like the lightning before the spirit of science chained it, so are all the beautiful and inherently perfect elements of the universe before Wisdom (spirit) comes to give them a harmonious mould and manifestation.

From causes and reasons already defined, it follows logically that the horse, dog, cat, bird, elephant, dromedary, etc., are not individually immortal. Neither knows the quadruped brain of some in the human form anything about immortality. Some eat and sleep forever. The human-shaped brute performs his functions.

What Davis Said

When he sees a form of life that will appease his appetite, he kills and devours it, and like any other animal, is content. His is a brain that thinks not at all of another world. Not having the innate desire, it follows that such a brain loses nothing by ultimate extinction.

But, scientifically speaking, there is no human personality devoid of the rudiments of immortality. I mean by this, all those who are truly born on the human side, above the quadruped brain. Crush such a nature, put it millions of leagues below the lowest cells of Pluto's dominions, and it will, notwithstanding, have a perfect resurrection. A certain small percentage of the primeval races had personal immortality.

The thugs of Africa and New Holland, and a certain portion of the Sandwich-islanders (whom our religionists are trying to convert to modern mythologies) have not felt the first conception of another state. Within many such brains I perceive the hidden, golden germ lying in the soul, wholly untouched and without aspiration. Of course, such may have an inheritance above the quadruped sphere.

Davis then goes on to particularize regarding the entrance of the spiritual principles into the organism.

Now, as before affirmed, the human soul cannot be perfectly organized without the two physical brains; and the impersonal spirit of the Infinite cannot be detached and embodied unless the soul (the intermediate principle) preexists and serves both as a magnate and a matrix; hence it follows that there must be, and is, a period in the foetus formation and development when the golden spirit enters upon its eternal individual existance.

"The Thinker"

We will not particularize at this juncture, lest the reader should weary of what is commercially considered wholly chimercial; but a brief generalization may serve to fix the Thinker upon the track of eternal science.

The first twelve weeks of foetal growth are devoted exclusively to nervo-vital formations. During the succeeding two months, the dual-brain organism is in process of elaboration; and the following eight weeks sufficiently organize and mature the "soul" (intermediate) to enable it to receive its life-essence —that is, the golden impersonal spirit; so that, at or very near the seventh month of foetal configuration, the immortal part lifts the unborn infant's mentality far above the animal kingdom.

In the justly-formed human foetus, I find the individuality fixed, in general, a few months prior to birth. This point, requiring as it does careful and delicate describination, is a difficult one to settle in the public mind, which is seldom philosophical.

But, as there is a point where minerals cease to be minerals and become vegetable, and another crisis where the vegetable merges into and becomes animal, so is there a critical juncture in the foetal development of the human brain where the receptacle is capable of attracting and detaching a proper quantity of the omnipresent principles of Father and Mother God, and of concentrating it in the germ state to unfold the immortal personality. (The Great Harmonia, Vol. V. The Thinker, pp. 386-391).

Such is the theory of Davis regarding the entrance of man's spirit into the organism, and it must be said that there is much in the latest developments of science to uphold it. Science now admits that all new characters of organisms and all new species originate from an unknown cause introduced into the germ. The old idea that one type of organism simply developed on into another organism by passing on its acquired characters by inheritance to its offspring has long ago been given up by science.

Impact Of Life

As early as 1882, the German scientist Weismann showed that evolution is not effected by the transmission of acquired characters, for all heredity is determined by the reproductive germ-plasm and this remains practically unaltered during the life of an individual.

Accordingly, any new characteristics the organism has acquired during its life-time are not passed over to its offspring, because the new characteristics do not affect the germ-plasm and it is the germ-plasm that determines the character of the offspring.

Weismann showed that the germ-plasm remains practically unaltered in individuals from generation to generation, so far as any acquired characters of the individual are concerned, and that new characters and new species come about by sudden and unexplained changes in the reproductive germ-plasm, caused by the introduction of new and entirely unknown causes.

The Dutch botanist, De Vries, later confirmed this in his experiments, which showed that entirely new species may suddenly arise from old ones without any reference to the activities of the organism during its life. These new characters suddenly appearing De Vries called "mutations", and he held that all evolution is effected by these mutations, jumps or discontinuous variations.

Spiritualism, of course, holds to the same theory; but unlike science, which regards the causes of these mutations or discontinuous variations as unknown and as resulting from unknown causes introduced into the germ-cell, Spiritualism holds that these unknown causes are, in reality the new spiritual forces which are introduced from the hidden spiritual side of life into the germ-cells. It is in this way that Nature is able to produce higher offsprings through the organisms of already existing species.

A. J. Davis taught that all species and all distinct types were brought about in this way, namely, by the introduction of new and higher spiritual forces into the germ-cell. In this way all the ascending orders and types of organisms were produced up to the highest ape-man, in which the higher spiritual forces could then become fixed directly in the brain.

Davis expresses this evolution of new species in the following, written in 1859, and now, in general results, fully consistent with the latest developments and conclusions of science on the subject:

Every form depends upon a fashioning force; and every such force is secreted in the life-essence or spermatozoa. It is the progressive development of the germ-fluid which enables the female of a lower order to bring forth offspring upon a higher organic plane.

We do not hold that one type of organism, by any conceivable possibility, can gradually modify its shape and ascend into another type, as a bimanal changing into a human being; but this we affirm: that a particular type is made the medium, through its ripened spermatozoa and germ-essence, of developing a superior form of fixed organism.

Super-Animal

Nature is filled with the vitalic principles which, when the proper embryonic fluid is deposited, impregnate the procreative functions of one plant or animal to the development of an order superior. It is all accomplished through the animating and spermatic principles. Alterations of body begin in the seed-essences of the soul.

And again he says: Father and Mother God, constituting one affectionate and intelligent Spirit, are diffused through the watery worlds, fill the air, glow in the ponderous earth and burn in every star; and by means of the seven modes of manifestation, steadily impregnate every molecule of matter with the procreative force which constrains all material bodies and substances to assume progressive organization.

Thus man's body, through the medium of innumerable spermatozoa and molecular changes, was tolled out of the ante-human ovum which, just before the appearance of the human type was impregnated with a super-animal principle within the matrix of the matured females of the approximate type.

Davis teaches in this that all bodily type and species were produced by means of the new germinal forces introduced into the reproductive germ-cells. In this way the external form of man was produced, which was simply the perfected animal or ape-form. But the higher principles of mind—man's spirit—did not thus enter through the germ-cells. This activity relates only to the external form and type.

When these were completed, then the higher spiritual forces were able directly to flow into, and fix themselves in the brain of the unborn infant foetus. All bodily form and type came through new forces intorduced into the germ-cells. But the spirit of man entered into and fixed itself in, the foetal brain directly.

Act Of Generation

This same explanation is contained in the writings on the subject of the spiritualist writer and medium, Mrs. Maria M. King, in her large book in two volumes, entitled, The Principles of Nature, published in 1863. In this work, she writes as follows:

It appears from what has been said in relation to the subject elsewhere (in her book) that Nature, on the spiritual side, provides the life-germs for all individual forms, of every type and species, using physical organisms as the matrices through which to give birth to form and the reproductive impulse as the means of instituting it . . . . But by the act of generation, parents do not impart to their offspring of their own life forces sufficient to complete the individuality of the latter.

The quickening period, with the human embryo, marks an important epoch in its physical unfoldment. It is the period when the physical forces are quickened by an influx of energy that strengthens every organ and endows the incipient being with new and more energetic life. With the energizing of the material being, comes that of the spiritual. The physical and spiritual forces of the embryo are in sympathy, and when the time arrives that the outer being must be quickened, then it is that the after-germination;

(Con't. Page 7, Col. 1)

"HIGHER SPIRITUALISM"

(Con't. from Page 6, Col. 5)

spoken of on a former page, occurs.

Then the incipient individuality of the embryonic being bursts into complete individuality. The "breath of God" is breathed into the embryo, and what was before the germ of an immortal being in the image of Deity, becomes fully immortalized, invested with the attributes of intelligence and every human faculty, in the degree that fixes the eternity of the individuality.

Actual Verification

Such is the doctrine of Spiritualism regarding the preexistence of the spirit and its incarnation in the bodily organism. This theory admits the truth of the scientific doctrine of evolution as relating to the external organism, and bodily life, of man, but stops there. The spirit was not manufactured, evolved or developed through the evolutionary process, but came into the organism directly, after the organism and its animal soul had been sufficiently developed to recevie it. Says A. J. Davis, in one of his later works:

Gratefully do I acknowledge that I have never been so misimpressed as to teach that man's higher mental faculties came up through the animal kingdom.

It must be admitted that this theory of evolution of Spiritualism is too radical and too transcendental a theory for science to accept in its entirety at the present stage of science. It involves knowledge and explanations too far in advance of science, and is too far removed from the standards of sense-perception and objective proof for science to give to it its official approval.

Cause Of Evolution

Science must proceed on relatively sure ground and with knowledge well within the limits of actual verification and experience. The question of the spirit of man and its entrance into organism in the manner above described is obviously outside the bounds of science at present. It could not teach these things as known, even if it believed them; for, from the standpoint of science, they are as yet mere theory.

But though science cannot officially accept this new interpretation of evolution as yet, still it can accept it provisionally and as a plausible working hypothesis to be worked forward to. All the deeper explanations of science are of this nature, namely, hypotheses which have never been actually verified in experience, but which work well as explanations and have sufficient facts in their favor to warrant their acceptance as true.

Science admits that it knows nothing of the actual causes of evolution. These are beyond its ability to penetrate to. It has simply established beyond all reasonable question the external fact of evolution, and with this, at present, it rests content. It is still seeking the causes of evolution, but admits that it has not found them. Says Professor Osborne, one of the greatest acknowledged authorities on evolution:

In contrast to the unity of opinion on the law of evolution, is the diversity of opinion on the causes of evolution. In fact, the causes of the evolution of life are as mysterious as the law of evolution is certain . . . We do not know the internal causes of evolution, for none of the explanations which have in turn been offered during the last hundred years, satisfies the demands of observation, experiment or reason.

In view of this confession of ignorance by one of the chief representatives of science regarding the real causes of evolution, it would seem that any reasonable and plausible theory of the causal factors of evolution has a good right to be considered as a satisfactory working hypothesis, until science finds out more about the actual causes of evolution.

The evolutionary theory of Spiritualism is altogether reasonable; it accords with the known facts as well as any other theory; and it is the only one that is perfectly acceptable to man's higher intuitions and desires.

Instinctive Mind

With the incarnation of the spirit of man in the perfected animal organism, the process of evolution, Spiritualism teaches, is completed and finished. Man is the end and goal of evolution. There will never be a higher type of physical organism developed on the earth than bodily man; and there will never be a higher form of intelligence or mind developed on the earth than that of the self-conscious spirit or reason of man; for spirit or reason is reality itself and there is no higher degree of being anywhere in the universe.

Both the body and mind of man may increase and grow in perfection and development, but there will be no higher physical type than man produced, and no higher form of energy than spirit.

The natural and instinctive mind of man has ever believed that man, in his real nature, is different from and superior to, the animals. It has held to this belief even when science, with the plea of superior knowledge, has tried to force on him the conviction that man is merely an animal.

But man feels his spirit and knows that, while closely related to the animals and having much of the animal in him, yet he is superior to the animals and an altogether different order of being from them.

To make of man an animal merely is to make him share the fate of all animals, which is ultimate extinction of personality after death. No scientific evolutionist, of the accepted school of evolution, will admit for a moment that man has any life after death.

"Gives Us Pause"

How can he admit it, when he denies the very existence of spirit and makes of man simply an animal on a par with all other animals! We all believe that animals suffer complete extinction of individuality after death; and if man is merely an animal, then certainly we cannot claim anything different for him after death with regard to the survival of his personality.

It is this awful consequence of the scientific doctrine of evolution, which "gives us pause," and which makes us withhold our assent to its too materialistic and gloomy conclusion so long as there is any other possible explanation.

And the scientific doctrine of the ascent of man from the animals, with respect to his mind and reason, is, as we have shown, by no means proved and is not even probable. With respect to the evolution of man's body, with its animal life and animal propensities, we can all happily agree with science, that it came up through and from, the animal kingdom.

Science, of late years, has itself begun to realize clearly the consequences of its too materialistic interpretation of the doctrine of evolution, and it is now making manful efforts to remedy the doctrine and to get away from the too narrow interpretation which Darwin placed upon it. Darwin's hypothesis made God, the human spirit and immortality, all unnecessary hypotheses. But science of more recent years, has, in various ways, dissented from this view.

The "Divine Being"

Science is now endeavoring to interpret evolution in a way that allows for the presence and action of a Divine Being in the process, or in a way at least, that does not exclude this explanation. We now hear of **"theistic evolution"** or the theory of evolution that regards the Divine Mind as immanent in the process and as constituting the energy, and contributing the plan, by which it is accomplished.

We also now hear much of **"emergent evolution"** or the interpretation of evolution which holds that man's spirit, as a part of the divine spirit, emerges in the evolutionary process.

Both of these new interpretations of evolution indicate the trend of evolution of today, which is to admit the presence of God in the evolutionary process, and to give greater consideration to the spirit or higher mind of man, as a separate and distinct factor in the process of evolution. In this respect, science of today is just beginning to join in with the spiritualistic program of evolution which has taught this new interpretation of evolution for nearly a century.

TO BE CONTINUED

THE REALITY OF

HEALING MAGNETISM

(Con't. from Page 5, Col. 4)

tion similar to that of Esdaile's is adopted through hypnotism, as I personally witnessed some years ago in a New York hospital. In this case the patient, a man of thirty years of age, had his tonsils removed, one while in the hypnotic state, the other with a local anaesthetic.

I visited the patient a few days after the operation and he informed that the tonsil that had been removed under hypnotism occasioned him no pain while the other was still considerably inflamed and painful. This is, of course, a well-known reaction to hypnotism and the mesmeric trance.

Belief in animal magnetism among some medical men died slowly, and early members of the Society for Psychical Research rightly maintained that there is a difference between the psychological conditions induced by mesmerism and hynotism. The chief reason why the former yielded to the latter was because it is much easier to hypnotize than to mesmerize.

Animal Magnetism

In hypnotism the patient usually responds quickly to a suggestion, while mesmerism calls for prolonged passes by the hands of the magnetizer. It is to the credit of mediumistic healers they do not object to the additional labor involved by making these passes, that so much of their work is more effective than that produced by medicines and hypnotism.

We may still say with Emil Boirac that "animal magnetism is a new America which has been alternately lost and found every twenty-five or thirty years." It is not surprising that many of the old mesmerists eventually found their way into the ranks of Spiritualism and their influence has never been lost.

During the last sixty years, for example, magnetic healing has been extensively used by mediums and is today more popular than ever. It includes, of course, the laying-on of hands, a well-known method used by Ancient Greek philosophers as some of the votive tablets rescued from the ruins of that ancient civilization show.

Those mediumistic "guides" and "controls," who work so ardently through these mediums, have always shown the greatest admiration for this method, and we are aware that they know more about the various mysterious psychic forces used in the production of supernormal than ourselves.

We are familiar today with the fact that many people who, while compelled to acknowledge the remarkable cures made by healing mediums, insist on attributing them to hynotism and suggestion. This, however, does not disprove the existence of healing magnetism or "power."

Nothing Happens

It is this power that mediumistic healers claim to use, and it is stupid to deny them the right to hold this opinion. Admittedly, other factors do play a part. No intelligent healer will deny the value of suggestion, but that necessarily enters into practically every aspect of life. Medical doctors admit their indebtedness to it just as much as mediums.

The principal cause of doubt is simply that, as a rule, this mysterious agent is invisible, but so are air, atoms and ether. They are not less real because of that. We judge of their reality by their effects; so must we healing. Fortunately, occasionally, healing power does manifest in a more direct way, as I have myself seen.

Shortly before the First World War, when I was merely a student of psychic science and by no means converted to the spirit of hypothesis, I had an acquaintance as enthusiastic but as uninformed on the subject as myself who, quite unexpectedly, became able to demonstrate the existence of healing force in visual form.

An earnest Christian, he prayed fervently to become a healer. For some time nothing unusual happened; then one evening while sitting on a lawn with several friends as earnest as himself, it was noticed that small globules of phosphorescent light were accumulating on his finger-tips.

On his attention being drawn to this he sprang, alarmed, to his feet and shook his hands, when to the amazement of all present a number of sparks of light shot through the air.

From that time he fell into a series of trances, the trance personality claiming to be the spirit of a Zoroastrian priest, who said he had come in answer to the young man's prayers.

When Power Ceases

Seances were repeatedly held in the home of his friends during which the trance personality, usually speaking in a strange tongue, gave wonderful demonstrations of healing. Often before undertaking how to treat patients, the medium would stand in the center of a group of admiring friends and make drawing passes round the head of one or other of the company, my own father being one of his pet subjects.

He would then go through a process of slowly kneading with his hands and gradually a large ball of phosphorescence, about the size of a football, would form in his hands. This mysterious object usually gave off volumes of smoke or vapor, which would ascend towards the ceiling, but disappear before reaching it.

This substance was semi-solid and could be flung across the room, vanishing as it did so. It was this mysterious force that was used in the healing.

My parents threw open our house as a clinic to which patients would come. It was my habit to request the patients to wear, if possible, dark clothes, so that everyone present could better see the fen rays of phosphorescence invariably left on them as the entranced man drew his fingers over them.

The results for the patient were invariably curative. These lights would remain visible for several seconds and were indisputable. As soon as the trance personality left the power would cease.

Rev. Marion Miller
Spiritual Church of Magdalena

559 Henry St., West Hempstead, Long Island, N. Y
4 Short Blocks South of Hempstead Turnpike at Nassau Blvd.
Message Services
Sunday & Wed.—8 P. M.
Wednesday—2 P. M.
Thurs.—10 A.M. & 2 P.M.
Phone: Ivanhoe 1-3404
Rev. Miller. (P-411)

CLIFFORD BIAS MEET THEM AT **CHARLES SWANN**

CHESTERFIELD CAMP

June, July, August, 1955

CLIFFORD BIAS: "Pow Wow" every morning at 8; Direct-voice seance every evening at 8; Special Classes, daily at 1 P. M.

CHARLES SWANN: "Pow Wow" every morning at 8; Pictures - on - Silk — Open Seances 10 A. M. and 4 P. M. Daily. (X-408)

PRAYER CHANGES THINGS

With God distance is no object. "Ask and ye shall receive" is God's beautiful promise to His children. People want to be healed, not just helped. "Many diseases pronounced incurable, can be healed by prayer. God created us and he can heal us." Write your troubles; receive healing prayer and instructions. Enclose stamped envelope and love offering. (P-403)

Rev. ANNA B. KNESS
Route No. 1, Van Buren, Missouri

"MARIA MONK"

A NUN'S LIFE IN A CONVENT

A detailed description of black nunnery in Montreal. Twenty great chapters. Maria Monk, escaped nun, describes in detail the terrible experiences of helpless and defenseless girls within the high stone walls of the Hotel Dieu Nunnery. Read this frightful, heart-breaking story and learn the truth about convent life. 106 pages. Postpaid only $1. The edition is limited. (P-404)

GOSPEL ART SHOPPE
Dept. R Rowan, Iowa

Cleveland, Ohio

Stephan Spiritual Church
1931 EAST 86th St.
Church Services, Sun., 8 P. M.
Lecture and Spirit Greetings
Classes Each Evening, 8 P. M.

33 YEARS in Same Location.
NEVER CLOSED
SUMMER or Winter

Rev. Walter J. Deckelmeier
Rev. Frank O. Nitch
Associate Pastors

Co-Pastor and Founder: Rev. Elizabeth N. Stephan; Phone: GArfield 1-6208. (P-424)

Public Cordially Invited

Cleveland, Ohio

A Masterpiece

"OCCULT SCIENCE"

Hidden Knowledge of the Magi

Single Copies $4.00

The Pathway of Success upon all planes: Psysical, Mental, Material and Spiritual.

For your copy, send $4.00 to Lincoln Philosophical Research Foundation, 1401 West 75th St., Cleveland, 2, Ohio. (X-407)

An Important New Book from THE CHRISTOPHER PUBLISHING HOUSE
Boston 20 Massachusetts

WELCOME MY SON
By EDNA LISTER

Head of The Society of the Healing Christ, Internationally known Lecturer, Writer and Metaphysician.

A complete history of one woman's conquering of self. Cloth $5.00. (P-403)

BOOKS OF SPECIAL INTEREST

From:
Christopher Publishing House
1140 Columbus Avenue
Boston 20, Massachusetts

"WELCOME MY SON" by Edna Lister $5.00

"MYSTERIOUS PSYCHIC PHENOMENA" by Hereward Carrington $3.00

"LIFE'S ANSWER TO 'WHY DID THIS HAPPEN TO YOU?'" by Anna Mabel Weaver $2.50

"THERE IS NO DEATH" by Dr. Ellaine Elmore $2.50

Order from:
PSYCHIC OBSERVER INC.
Chesterfield Indiana
(P-406)

"Hard-to-Get" Merchandise

for students sitting for psychic and spiritual unfoldment.

Aluminum Trumpets

Student Size Aluminum Trumpet; Hand Made, Three Section $5.95
Professional Size Aluminum Trumpet; Four-section Hand-Made $6.95
Three-section Aluminum Trumpet, 24" extended, special $5.00
Student Luminous Band $1.00
Professional Luminous Band $1.50

New Planchette

To assist with the development of mediumship (alone) or to be used for "Home Circle" classes. Complete with permanent pencil and instructions for proper use. $3.75

Crystals

Real clear solid glass crystal balls; imported from Czechoslovakia; following sizes only; individually boxed; prices below include postage.

50 MM. 2¼", including wood stand and mat $5.00
60 MM. 2 and ⅜ inch, including wood and felt mat 6x6 ..... $8.00
90 MM 3½ inch, including bakelite stand and 6x6 inch felt mat $22.50
105 MM. 4 and 9/16 inch, including bakelite stand and felt mat, 6x $29.50

ESP Cards

Complete material for PSI Experimenters. A 9-page mimeographed manuscript of suggestions and rules to follow; An ESP record sheet pad; and a deck of ESP cards. Complete set $3.50

Ouija Board

Size 12 in. by 18 in. $3.75

Slate Writing

Double Slates (Dimensions, 7 in. x 8 in.) Slate pencil with each order $1.75

o o

For merchandise in this column, send check or money order to: PSYCHIC OBSERVER, Inc., Chesterfield, Indiana

● LOS ANGELES ●
460 N. Western Ave.
(Two blocks north of Beverly)

THE AGASHA TEMPLE OF WISDOM
Presents
REV. RICHARD
ZENOR
Nationally Known Trance Medium

Services Sunday 8 P. M.
Hollywood 4-6252 (P-402)

AN EXACT COPY OF THE SCARCE
CHALDAEAN ORACLES OF ZOROASTER
Edited by Sapers Aude

Priced at only $1.00 postpaid

Zoroaster's profound system of mystical philosophy involves a discrete perception of immaterial essences. Taylor thinks that some of these Oracles are the sources of Plato's sublime conceptions. The introduction studies the Oracles in the light of the Kaballah and Egyptian Theology.

Stiff, paper cover. 54 pages

Order from:
SAMUEL WEISER, INC.
117 Fourth Ave. (near 12th St.)
New York City, 3, N. Y. (P-403)

PSYCHIC SCIENCE
NEWS MAGAZINE

. . . a monthly Spiritualist journal, edited by A. W. Austen, formerly associated with "Psychic News," London. Covers completely international news and views on Spiritualism and Psychic Science. In every issue WHITE RAY answers questions submitted by readers.

Send your subscription (1 year $3.00) to Psychic Observer, Inc., Drawer 37, Chesterfield, Indiana. (X-400)

BOOKS ON
THE STRANGE
THE UNUSUAL
THE UNKNOWN

OCCULT & MAGIC ARTS
MYSTICISM
PSYCHIC PHENOMENA
PHILOSOPHY
RELIGION
INSPIRATION
YOGA
HYPNOTISM
SPIRIT HEALING

FREE CATALOG!
All the important occult, psychic titles in print, many obtainable ONLY FROM US!
Hundreds of listings of rare books you're looking for!

Send for your free catalog TODAY! Write:
VENTURE BOOKSHOP Catalog Dept. P
806 Dempster St., Evanston, Ill.

Should a Child Go To Seances?

Is Spiritualism only for adults with a kind of age limit? Will seances make children problem adults in later life? What do you think?

★

By
NORAH I. A. ROBINSON

● Religious teachings often begins at mother's knee. The author suggests that Spiritualist parents have special problems and responsibilities with regard to the very young.

* * *

"I SEND my child to an independent school because I'm bringing her up as a Spiritualist," said the parent of one music pupil of mine.

That remark was rather a surprise to me, for although I once had a pupil being brought up as a naturist (and indeed I arrived early at her home for her lesson one day, to find her prancing around "in the altogether" accompanied by her mother similarly placed!), this was the first time I had heard of a child being "brought up as a Spiritualist."

Yet it is perfectly practical, when one considers the matter, for a parent who is a Spiritualist to bring up her offspring in the same way—or it it?

When I thought it out, and heard the child's side of it all, I began to wonder.

It seems that the mother took the child to what used to be known as a "private school" and made it quite clear that she must not have her Spiritualist training interfered with.

Since the school also included Jews, Catholics and even a pair of Chinese twins, there was no religious instruction of any denominational kind given, and this problem presented no difficulty in lesson time.

"Funny in the Head"

But how about afterwards, and in recreational periods when the children came together and talked?

My little music pupil told me: "All the children laughed ever so much at me today, because when we were getting ready for games, I told them I would ask my guide to help me, and they all thought I meant I was a Girl Guide, and they thought it was ever so queer when I told them we all had spirit guides with us forever.

Do you know, Miss, one of them said I must be a bit funny in the head, and another one said she'd told her mother about me, and she said she thought it wasn't healthy for me to have such ideas at all. I haven't told Mummy about it all, but I'm not **really** queer, am I, Miss?"

As a rather piteous young face looked up at me, I reassured the child as best I could, but it was very hard to find much by way of a comforting answer to give to a child of six.

She must either begin to think everyone else except herself was taking a strange attitude to life, or else it meant **she** must be the odd one out, and that is no kind of happy feeling for a little girl to have.

Far From Funny

Secondly, in this unusual business, it seemed the parents took the child with them regularly to home seances with their friends. I asked her what happened at them.

"Oh, we sit round a table and hold hands and all my dead relations come and talk to us. But, Miss, I was a bit scared about it all in a way, because they told me I must be a good girl always, and at school the teacher said naughty children get punished when they don't behave. Well, if the spirits are always with us, they'll see everything I do, and, oh, Miss, I just **can't** be good **all** the time!

"If only the spirits would go away some time and let me be naughty when they weren't looking!"

That was perhaps a little amusing, but it was far from funny to the child, believe me. Also it came out that she was terrified of watching "build-ups."

"There are all sorts of bumps and lumps coming up in a kind of mist, and sometimes bits of bodies come alone, Miss. I don't like it, but Mummy says it won't hurt me to see it all, and I will get used to it eventually."

I asked the child if she'd like to be a medium later on.

"Oh, no, Miss. They go into a kind of sleep and make nasty snorting noises, and sometimes they smell nasty too. Oh, no, I don't want to be one of them!"

Evidently the young brain was

(Con't. Page 10, Col. 3)

CASH IN ON YOUR SPARE TIME BE YOUR OWN BOSS! MAKE MORE MONEY!

HOW TO SELL BY MAIL! ($2.) Get into the Fabulous Mail Order Business on a shoestring. Enjoy its financial independence and unlimited opportunities of boundless dimensions. Book contains 83 pages of proven money makers, Business secrets and Wholesale sources.

L. LEIFFER
Union Road, Spring Valley, N. Y.
(P-407)

1955
LILY DALE ASSEMBLY
Seventy-Sixth Season

THE WORLD CENTER OF SPIRITUALISM
Plan Your Vacation to Include a Visit to Lily Dale, the
RELIGIOUS CENTER OF SPIRITUALISM
Where is Taught and Demonstrated the Science and Philosophy of the
UNIVERSAL RELIGION OF SPIRITUALISM
Which Proves Its Teachings of the Survival of the Individual After the Change Called Death.

SEASON JULY 1 TO AUG. 31, 1955

Accommodations
HOTEL — CAFETERIA — PRIVATE HOMES

Plan Your Visit Now
For detailed information and program write to Lily Dale Assembly, Lily Dale, N. Y. (P-406)

The Law of Cause and Effect

KARMIC HEALING

By
HARRY BENJAMIN, M.B.N.A.

ONE of the most important (and oldest) of all occult laws is that of **cause and effect** (or the law of **Karma**). I have spoken previously about this law in the present series of articles, because both from the Nature Cure and occult viewpoint disease is a karmic heritage.

By this we mean that disease is the result of past causes sown in previous lives and continued in the present life. It presents itself in the present incarnation as a retributive measure for the cancellation of certain past debts that we owe to Nature (for sinning against her laws).

This may be a startling viewpoint to many but its truth is manifest by the fact that, as always with the action of the law of Karma, the retributive measure is also a means whereby we can atone for our past sins (or errors of commission and omission).

The Nature Cure

That is to say, if we view disease aright, by our efforts to eradicate it through co-operation with natural law, not only do we pay in full for the past sins in living which have brought it into being, but we also make it possible for us to achieve a far higher level of health than would have been possible otherwise.

In short, when viewed from the Nature Cure and occult standpoint, disease is a form of atonement for past errors in living, and the gateway through which greatly improved health is possible to us, if we but see it in this light and treat it by constructive methods in accordance with natural law.

This is indeed a most important statement, and explains why Nature Cure and medical science are so far apart in their attitude to disease causation and cure.

To medical science disease is a chance happening in which we are luckless victims of vicious germs, ready to pounce on an unsuspecting humanity. And the treatment applied by medical scientists is designed to the end of destroying the germs supposed to be the cause of disease.

Such an attitude of mind leaves out of account entirely the fact that it is our own errors in living which have brought disease upon us, and the treatment prescribed does nothing to rectify such past causes of ill-health.

Therefore, from both the Nature Cure and occult angles such treatment is not curative in any real sense; merely palliative or suppressive. (That is to say, it relieves the patient by alleviating or suppressing symptoms.)

Thus the law of cause and effect is violated by orthodox medical treatment, because it is effects and not causes that are dealt with.

Implicit Faith

By removing or suppressing symptoms (effects) the doctor thinks he is curing his patient; but he is merely removing the superficial manifestations of disease and leaving basic causes unaffected.

Consequently further diseases arise in due course to take the place of the one just dealt with.

Under the medical treatment, therefore, the patient progresses from disease to disease, throughout the course of his life, each succeeding disease being likely to be more serious than the one that preceded it. This is because of the continuous suppression of symptoms without paying attention to the removal of basic causes.

In the end we find a chronic and incurable disease. And so disease become a continual and increasing punishment to man, instead of a means of atonement, as intended by Nature.

When Nature Cure methods of treatment are adopted the slate is wiped clean, and the patient given a new start in life with a healthy body and a mind which realizes that henceforth co-operation with Nature is essential if sound health is to be maintained.

Under Medical Science the patient goes on getting less and less well as the years pass, until he becomes a chronic invalid, without realizing in the slightest why this should be so.

He has implicit faith in the efficacy of the medical profession, yet he cannot escape for long from this or that disease or troublesome malady. He cannot understand the matter at all, neither can his doctors.

Yet the reason is quite simple, as we have tried to indicate briefly in the present article.

"PREDICTION"

COMING EVENTS

Listings in this column are FREE to all Spiritualist Camps and forthcoming Spiritualist Conventions or propaganda Meetings.

June 14-Labor Day: Annual season of the First Illinois Spiritualist Camp, Cherry Valley, Illinois; Sec'y: Bertha Chamberlain, 527 Marguerite St., Elgin, Illinois.

June 18th-Aug. 29th: Annual sessions of The Edgewood Spiritualist camp, Edgewood, Washington; For 1955 programs, write: Sec'y., Mary B. Crisp, 410-14th Ave., Seattle, 22, Washington.

June 22, 23, 24, 25, 1955: Annual convention of the Texas State Spiritualist Association, Gunter Hotel, San Antonio, Texas; President, Evelyn Muse.

June 24, 25, 26-1955: Anniversary Week-End of the First Spiritualist Church, Onset (Cape Cod) Massachusetts; For information, write Kenneth W. Custance, 98 Hemenway St., Boston, 15, Massachusetts.

June 24-Sept. 6: Annual sessions of The First Spiritualist Church, Highland Ave., Onset (Cape Cod) Massachusetts; for 1955 programs, write: Kenneth D. Custance, 98 Hemenway St., Boston, 15, Mass.

June 25th-Aug. 21st: Annual sessions Hydesville Spiritualist Assembly, Hydesville Road, Newark, N. Y; For information, write: Rev. Margaret Lewis, 55 State Road, Hampton Manor, Rensselaer, N. Y.

June 25-Aug. 21, 1955: Annual summer season Chesterfield Spiritualist Camp, Chesterfield, Indiana; for 1955 programs, write: Mable Riffle, Sec'y.

June 25 to Sept. 5th: Annual Sessions at Camp Silver Belle, Mt. Springs Hotel, Ephrata, Penna; for 1955 programs, write: sec'y: Ethel Post-Parrish, Camp Silver Belle, Ephrata, Penna.

June 26-Sept. 4th: Annual sessions Lake Brady Spiritualist Camp, Brady Lake, Ohio; for 1955 programs, write: President, Della Kingsbury. Box 67, Brady Lake, Ohio.

July 1st-Labor Day: Second annual season of The Delaware Valley Spiritualist Camp Association, Delaware River, at 29th and Adams Ave., Camden, New Jersey; For information, write: Elwood S. Kille, 588 Benson St., Camden, New Jersey.

July 3-Aug. 28. Annual season Camp New Era (First Spiritual Religious Association of Clackamas County, Inc.) For 1955 programs, write Sec'y. Herman Richter, Route No. 1, Box 517, Canby, Oregon.

July 3rd-Sept. 4th: Services every Sunday at The Parkland Heights Spiritualist Camp, Parkland, Penna; For information, write: Sec'y: Bert Hamm, 3044 Germantown Ave., Philadelphia, 32, Penna.

July 3rd-Sept. 5th: Connecticut Spiritualist Campmeeting Association, Pine Grove, Miantic, Connecticut. For 1955 program write: Alice M. Dayton, Secretary, Box 141, Niantic, Connecticut.

July 10-September 5: 1955 season of the Harmony Grove Spiritualist Camp, Escondido, California. For 1955 program write: Emily G. Davis, 2639 Haller St., San Diego 4, California.

July 16-August 21, 1955: Annual summer sessions of the Crystal Fountain Spiritualist Camp Association, Sherwood, Ohio; for information, write: Myrtle Renollet, Sherwood, Ohio.

July 31-Aug. 21, 1955: Temple Heights Spiritualist Campmeeting Ass'n., Northport, Maine; For 1955 program, write: Edythe B. Meader, Box 236, Togus, Maine.

July 31-August 28: Annual season of the Mississippi Valley Spiritualist Association. For 1955 program write: Grace L. Struve, 2423 North Third St., Clinton, Iowa.

August 7-Sept. 4: Etna Spiritualist Association, Etna, Maine; For 1955 programs, write: Myra L. Burgess, 41 Vaughn St., Dover-Foxcroft, Maine.

Aug. 25, 26, 27: Annual convention of The Washington State Spiritualist Association, Edgewood, Washington; Mary B. Crisp, Sec'y.

Aug. 7th to Aug. 28, 1955: The Sunset Spiritualist Camp, Wells, Kansas; Cabins and meals available on the grounds; for 1955 programs, write: Corrine Mason, Sec'y., Wells, Kansas.

August 22-28, 1955: Spiritualist Episcopal Institute, Camp Chesterfield, Chesterfield, Indiana. For prospectus write: Pauline Swann, Chesterfield, Indiana.

Sept. 29-30; Oct. 1-2, 1955: 11th annual convention of the Federation of Spiritualist Churches and Associations, Inc., Hotel Gunter, San Antonio, Texas; Chairman: Rev. Vernon R. Cummins, 612 Travis Bldg., San Antonio 5, Texas.

October 17-22, 1955: 63rd annual convention of the National Spiritualist Association, New Washington Hotel, Seattle, Washington. For information, write: Mary B. Crisp, 410-14th Ave., Seattle 22, Washington.

For Church Literature Write:
Psychic Observer, Inc.

PSYCHIC HIGHLIGHTS

—by Lt. Col. ARTHUR E. POWELL

(Written Exclusively for Psychic Observer)

Last Resort?

Harley Street Asks For It

A famous Harley Street specialist phoned the author of **Saga of Spiritual Healing** and asked for absent healing for one of his, medically incurable, patients. It was arranged.

★

The Lame walked

Laying On of Hands

Brother Mandus, founder and President of the World Healing Crusade, gave a lecture on "Divine Healing."

Afterwards, Mrs. J. M. Rogers, for two years confined to a wheelchair, after 5 or 6 months healing treatment, walked, with the help of Brother Mandus, twice across the Aylesbury Town Hall.

Mr. Hopkins, unable to walk without two sticks, given up by doctors, also similarly walked across the hall after laying-on of hands. He also had had duodenal ulcers: two weeks after healing treatment, X-rays revealed a perfect cure. He has not been on a diet since.

A woman of 28, suffering for 18 years from rheumatoid arthritis, has greatly improved from healing treatment.

Another woman, who had had arthritis for seven years, now feels almost cured.

★

Not so dumb

Dogs Come Back Too

Evadne Price, well-known author, states that when, at a direct-voice seance, she spoke the names of her 3 deceased dogs, they went mad with delight: one bounded high in the air: another pawed eagerly at her ankles: the third jumped on her knees. All barked characteristically.

She also recalls that, when she was in her Hove home, weeping over the death of her dog Hercules, Ronald Strong, the medium, phoned her from London: "Hercules has just passed on, hasn't he?" "How do you know? It's just happened." Strong said he had just seen Hercules, looking at him sadly. When he said "Hello, Hercules," the dog became gay and frisky. "Go and fetch Evadne," said Strong. The dog vanished.

★

Not so curious

The "Daily Mirror" Becomes Psychic Observer

Readers of the **Daily Mirror**, London, are being entertained — and, let us hope, educated — by reports of diversified psychic happenings, often amusing

A Birmingham man, motoring in Devon, went to church. After the service, he developed a strong yen to go to the far end of the churchyard and look at one gravestone. On it, he saw his name.

A woman, reading a letter from her sister, found the writer had broken off to write. "You have dropped your pendant. Go back to the shop and you will find it in the sawdust in front of the bacon counter." The reader had just returned from shopping, and had not noticed the pendant was missing. The letter, written the previous day, proved correct.

Another woman reports that, three times recently, she found herself thinking that some friend was a widow. In each case, the friend became a widow immediately afterwards.

On a long train journey, a woman, on sudden impulse, got out at a wayside station, where she waited 2 hours, cursing herself for her folly. Suddenly, there walked on to the platform a friend she had been trying to trace for 10 years!

A man, who has never had music lessons, gets up in the night and, still asleep, plays beautifully.

Someone from Sussex, a crossword fan, is annoyed that he writes the word before he has read the clue.

A Warwickshire man, who speaks only English, was told after an operation by an Irish doctor, that, under the anaesthetic, he had been speaking pure Gaelic.

"Curioser and curiouser," as Alice used to say.

★

On record

D. D. Home Again

The London **Evening News** and the **Yorkshire Evening Post** have, after all these years, revived the story of D. D. Home and his feats.

The famous levitation seance began with the movement of objects by invisible forces, and appearance of apparitions. Home was in trance, walking about. As he walked into the next room, "the Master of Lindsay heard a voice whisper: 'He will go out of one window and in at another.' They heard a window in the next room being opened, and almost immediately afterwards they saw Home floating in the air outside their window.

Lindsay described how Home remained in this position for a few seconds, then raised the window and glided into the room, feet foremost and sat down."

Don't overlook the detail that the window was 3 stories above the ground. .

★

Thank Mr. Austin

Psychism in the Bible

Students of the Bible may like to have the following list, said to be exhaustive, of references to psychic matters, conveniently classified: —

Materializations: Genesis iii 8: xviii I: xxxii 24: Exodus xxiv 10-11: Ezekiel ii 9: Daniel v 5: Luke xxiv 15, 16-29, 30, 31: John xx 19, 26:

Spirit Writing: ii Chronicles xxi 12: Daniel v 5:

Independent Spirit Writing: Exodus xxiv 12: xxxi 18: xxxii 16: xxxiv I: Deut. v 22: ix 10:

Trumpet Speaking: Exodus xix 13, 16, 19: xx 18.

Trance: Genesis xv 12: Daniel viii 18: x 9: ii Corinthians xii 2.

Healing: Numbers xxi 8-9: i Kings xvii 7-24: ii Kings iv 18-37: v 1, 14; Matthew viii 6-13; x 8; xii 10-13: Luke ix 2, II: x 9: xiv 2-4: John iv 47-54: Acts iii I-8: I Corinthians xii 9-28.

Healing by Magnetized Articles: ii Kings iv 29: Acts xix 11-12.

Independent Spirit Voices: Deut. ix 12-13: I Samuel iii 3-9: Ezekiel i 28: Matthew xvii 5: John xii 28-30: Acts vii 30-31: ix 4-7: xi 7-9.

Spirit Levitation: i Kings xviii 12; Ezekiel iii 2, 13, 14; viii 3; Acts viii 39.

Spirit Tests: Genesis xxiv 14-19: Exodus iv 14-31: Judges vi 36-40: i Samuel i 10, 11, 17, 26-27: x 2, 6, 9-10.

Spirit Communication in Dreams: Genesis xxviii 12-15: xxxi 34: xxxvii 5-8: Joel xi 28: Job xxxiii 14-19.

Suggest you cut this out and put in your Bible, and thank the compiler B. F. Austin.

★

Only the medium

Healing Animals

George Tomkins, famous animal healer, is said to have treated 5000 animals, according to a long illustrated article in the **Sunday Chronicle.**

The reporter describes a typical treatment of a spaniel, blind for 5 months. "Mr. Tomkins moved his hands gently across the dog's eyes. He began to whisper, and his murmurings continued for several minutes. Then he announced quietly: 'this dog can see now.' "

When a handkerchief was waved, the spaniel jumped excitedly, his eyes following the movements. As he left the house with his owner, he jumped the garden hedge.

Tompkins does not attempt to explain the gift he has had since boyhood. He is not religious. "But the healing power has been given to me to relieve suffering. I know that it is real, and that it works. I just lay my hands on the animals."

He does not claim 100% success, his case-book contained many entries 'Passed over.'

★

Price of loyalty

Reasoning Animals

In face of countless stories of animals that survive death, surely no Spiritualist could for a moment accept that humans have a monopoly of the ability to reason. In addition, there is the evidence provided by the educated dogs Rolf, Fips, Kurwenal and Droujak, and the thinking horses of Elberfeld, so well attested that it is hard to believe that many persist in denying to animals the reasoning faculty.

Rolf was a Bedlington terrier, known in Germany as the Wonder Dog of Mannheim. He was educated by his mistress, Mrs. Paula Moekel. One day she was punishing her small daughter for failing to do an easy sum. Noticing that Rolf was staring at the child, with a sad, pathetic expression, she exclaimed: "Just see what eyes Rolf is making! It looks as if he knows what you do not!" Immediately Rolf, lying under a table, got up and came near. "Well, Rolf, do you know what 2 and 2 amounts to?" Followed 4 taps on the lady's arm. "We were all speechless."

More questions, on numerals up to 100, were put, the dog answering, almost without exception, correctly. Later, the dog was asked: "If you could say 'yes' and 'no,' you would be able to talk to us. Now, look here, when you want to say 'yes,' give us your paw twice, and if 'no,' then give it 3 times." The dog complied, giving answers "without exception completely intelligent." Then an alphabet was created, Rolf putting it together, save for one or two letters, entirely by himself. Never did his memory fail. As with the Elberfeld horses, spelling was phonetic. It is notable that letters used least were designated by the highest numbers.

Eminent men exclaimed Rolf: Dr. Jacobi, Munich University: Professor Ziegler and many Zoologists. Reports were published in scientific journals.

Ziegler drew a mouse, a flower and an elephant. Rolf spelled out the first two immediately. The elephant required thought, the answer being "Kma Kral Berto." A few days previously, Rolf had been shown a picture of an elephant belonging to Herr Kral, called Kama. Berto was the name of Herr Krall's blind horse.

Rolf's sentences were short as possible. Answers might need 800 taps.

Herr Krall sent him a book, with pictures of animals in a school, some represented as not willing to learn. The accompanying, phonetically-spelt letter mentioned that the gift was sent because Rolf was going to send him a "little Lol"—"Lol" being Rolf's pet name. Rolf composed his reply as follows:

"Dear. The book amused Lol very much. Daisy must see it. Animals gladly learn, bookmaker lies. There are enough gentlemen present. The Christ child comes. Mother fetches it. Horses shall have tree. Lol gives you a little Lol. Many kisses. Your Lol."

Daisy was the cat: Rolf suggests a Christmas tree for the horses. In Germany, Christmas trees are indispensable to every child.

As Dr. Gruber points out, the letter is what one would expect from a child of 7 or 8.

In view of the mass of similar evidence of the ability of animals to reason, I think we can accept this charming story at face value.

More loyal than a man: more affectionate than son or daughter: these we vivisect.

★

Invisible cat?

Earl Roberts of Kandahar Was Psychic

Brigadier C. E. L. Brownslow tells this story in the Australian **Harbinger of Light.** Our thanks to both. The Brigadier has the distinction of having, when a child, bitten Lord Roberts.

"Bobs," as he was affectionately known to soldiers, was psychic, like his father General Roberts. In "Forty One Years in India," Lord Roberts tells us how his father could sense death at a distance.

Sir Louis Cavagnari having been appointed Envoy to Kabul, Lord Roberts escorted him to the frontier, and bade him farewell. Turning away, Lord Roberts felt an overwhelming sense of disaster: so he turned round, to find that Cavagnari had done likewise. They shook hands again. A few months later, the Envoy and his staff were massacred in Kabul, and war broke out again.

The war being apparently about to end, Roberts, then in Kabul, before leaving India, decided to visit certain places and people. Before he had gone far, he had a foreboding and urge to return to Kabul at once. In Kabul he learned there had been a military disaster, which changed the whole situation. He was given command of the forces that made the famous march to Kandahar.

From Afghanistan in 1880, we jump to D-Day 1944. Brownslow was in close touch with events. Weather was such that by Monday, June 5, he had given up hope of a landing being possible. His wife, completely ignorant of the situation, suddenly said (the Brigadier is quoting from his diary); "Oh I see a Nun . . . a book in her hand . . . she is singing, so solemnly in a glorious voice. Why, it is Rule Britannia. Now I see sailors about her. They are kneeling with bowed heads. They are fading away in a glorious light."

The Brigadier knew, with his "inward eye," that the invasion had started, and would be successful. Next morning, the vision was confirmed.

A month later, the lady said that in a dream she had met a distinguished soldier of time past, with vivid clearness: leather leggings, khaki uniform, medal ribbons, Sam Browne belt: old, small, dapper, white hair and moustache, clear, blue eyes. Abruptly he said: "The war will not last long now."

A few days later she saw him again, with many others. This time he said: "We are tired of this war. We are going to finish it off."

The description fits Earl Roberts perfectly. What more natural, as our Brigadier intimates, than that "at such a crisis . . . he would not be occupied with twanging a harp, but would surely be deeply concerned with the outcome of this gigantic conflict?"

Another example of Earl Roberts' psychic sensitivity is well known. He could not remain in a room when a cat was present, *whether he saw it or not.*

★

A Warning

We'd Better Be Careful

Pastor Rider, Peniel Full Gospel Assembly, Watford, Herts., gives us kindly warning. "This is what God says . . . Spiritism, clairvoyance, communicating with the dead, witchcraft, using enchantments and resorting to those with familiar spirits is satanic, fake, and denounced as an abomination. Spiritual or spirit healing circles are a fake. It is most part mesmerism. Dangerous, and the methods used are not divine. The healers are under satanic power."

Harry Edwards, **et al,** please note.

The Rev. T. B. Heaton, Samlesbury, Lancs, confirms these views. Spiritism, he says, is dangerous to sanity: a menace to faith: it tries to ratify personal craving for certainty in spiritual things by material means: at best, it satisfies curiosity and gives assurance (if that were needed) of the reality of the spirit world. "A spiritual faith has no need of physical attestation. Belief in the future life of human souls does not rest on miraculous testimony or on mysterious noises and rappings, but on our faith in the character, the fidelity, and the promises of God."

'You have been warned.'

ED NOTE: Comments and suggestions relative to this column: "PSYCHIC HIGHLIGHTS" are in order. Write direct to Col. A. E. Powell, 6121 Hazelhurst Place, North Hollywood, California.

A Real Spiritual Retreat

The Spiritualist Episcopal Institute

—August 22nd to 28th, 1955—

CAMP CHESTERFIELD, CHESTERFIELD, INDIANA

FIFTEEN INTENSIVE STUDY COURSES: Spiritualism, Metaphysics, Occultism, Bible, Public Speaking, Psychic Development TAUGHT BY A DISTINGUISHED FACULTY **Clifford Bias, John Bunker, Lytle Sensabaugh, Austin Wallace, Lillian Dee Johnson.** INTERESTING EXTRA CURRICULAR PROGRAM: Seances, Psychic Experiments, Devotions, Entertainments, Parties. (P-406)

For Prospectus, Write: PAULINE SWANN, CHESTERFIELD, INDIANA

CAMP SILVER BELLE

EPHRATA, PENNSYLVANIA

June 25th to September 5th, 1955

Presenting an Internationally-Known Group of . .

PSYCHICS — LECTURERS — TEACHERS — HEALERS

. . . demonstrating and teaching the Science, Philosophy and Religion of Modern Spiritualism.

The Same High Standard Will Be Maintained in the Hotel, Dining Room, and Coffee Shop

For Further Information and program for 1955 address: ETHEL POST-PARRISH, CAMP SIVER BELL, EPHRATA, PENNA. (P-407)

When In Chicago Be Sure To Visit the

FIRST SPIRITUALIST EPISCOPAL CHURCH

721 BELMONT AVE. — GRACELAND 7-4220

REV. ROSEMARY JACKSON

Minister. Trance Consultant

Worship service: Sun. 7:30 P.M; Message service: Wed., 7:30 P.M. (P-406)

EVERY SPIRITUALIST MINISTER SHOULD OWN . . .

"MINISTERS' GUIDE AND SERVICE MANUAL"

SINGLE COPY — $3.00

Order your copy from: B. J. Fitzgerald, P. O. Box 457, Oakland, 4, California; or Psychic Observer, Inc., Chesterfield, Indiana. (P-407)

CRYSTAL FOUNTAIN SPIRITUALIST CAMP ASS'N

1955 SEASON: JULY 10th to August 21st

For Programs, Write: Myrtle Renollet, Sherwood, Ohio. (P-404)

Rev. Sarah Cushing Leadbeater

TRANCE MEDIUM

(P-410) PHONE: LOGAN 4-2657

255 Bombay Ave., Silver Shores, Lauderdale-by-the-Sea, Florida

FREEVILLE SPIRITUALIST ASSEMBLY, INC.

FREEVILLE, N. Y.

June 26th to September 4th, 1955

Noted Speakers and Mediums

YOU ARE INVITED TO VISIT OUR CAMP

For 1955 Programs and Information, write: Sec'y. Ruth J. Craft, N.S.A.C., 11 Charles St., Cortland, N. Y. (P-404)

Now In Iits New, Revised and Enlarged Edison!

YOUR NUMBER AND DESTINY

By DR. JUNO WALTON-JORDAN

This book contains the fundamental principles of Numerology, and how to read names; arranged both for layman as well as instructor.

Names represent destiny. They are intricate scrolls of human thought and feeling. Written in each name, given at birth, is the prophesy of every experience life has in store. Love, marriage, joy and sorrow, success and failure can be determined by the symbols and letters inscribed within this scroll.

If your life has been hard and disappointing, it can be improved through a better understanding of what your name means.

"Your Number and Destiny" is printed in very readable type, bound in *full cloth* and stamped in gilt. Price $2.00; postpaid $2.10.

J. F. ROWNY PRESS, PUBLISHERS, DEPT. P.O., 705 ANACAPA ST., SANTA BARBARA, CALIFORNIA. (P-403)

DALE EVANS ROGERS ★ MY SPIRITUAL DIARY

THIS is the intimate, humble accounting of one soul to its Creator from the pen of one who knows well the ong, hard road from defeat to victory.

Here are excerpts from letters Dale Evans has written in her "Quiet Hours" and revealing conversations with the famous and the lowly. Here are glimpses into one of America's happiest homes and keen observations about Billy Graham's campaign in England, in which Dale Evans and Roy Rogers played a prominent role. The "little angel" of ANGEL UNAWARE reappears now and then, as do other retarded children and their bewildered parents.

Sunshine and shadow, trouble and beauty, are strangely mixed—as they would be in any diary. This is the experience of a searching soul: how Dale Evans found the Light, how she behaves in its brilliance, how she reflects it to others—all are pictured on every page.

For your copy, send $2.00 to Fleming H. Revell Co., Westwood, New Jersey; or Psychic Observer, Inc., Drawer 37, Chesterfield, Indiana. (P-403)

Reserve This Week-end For

ONSET — On CAPE COD

ANNIVERSARY CELEBRATION

First Spiritualist Church

Highland Avenue

WEEK-END OF JUNE 24 - 25 - 26

FRIDAY EVENING — June 24 — 7:00 P. M.
Banquet and Entertainment with distinguished guests and profesisonal artists.

SATURDAY MORNING — June 25 — 10:30 A. M.
Sight-seeing cruise on Cape Cod Canal.

SATURDAY AFTERNOON — June 25 — 2:30 P. M.
Lecture — Rev. Arthur Ford of New York City.
Message Service — Rev. May Potts of Toronto, Canada.

SATURDAY AFTERNOON — June 25 — 4:30 P. M.
Reception and Tea. (All cordially welcome).

SATURDAY EVENING — June 25 — 8:00 P. M.
Young Workers' Night.
Miss Jean E. Wakeling, Vice President, Presiding.

SUNDAY MORNING — June 25 — 11:00 A. M.
Sermon and Healing Service.
Conducted by Co-Pastors Rev. Gladys and Rev. Kenneth D. Custance.

SUNDAY AFTERNOON — June 26 — 2:30 P. M.
Lecture — Rev. May Potts.
Message Service — Rev. Arthur Ford.

SUNDAY EVENING — June 26 — 7:00 P. M.
Mass Meeting Conducted by Mass. State Assn. Board Members and Missionaries.
Rev. Harre C. Milesi, State President, Presiding.

Ample Accommodations Available and Excellent Restaurants nearby. For folders and reservations write —

REV. K. D. CUSTANCE, 98 Hemenway St., Boston, 15, Mass. (P-403)

SHOULD A CHILD GO TO SEANCES?

Con't. from Page 8, Col. 3)

far from impressed by the efforts of the medium at the home seances, judging from this remark, but other things had made a better impact.

"I told my guide I'm learning music, Miss, and he said it was a very good thing for me. He said there's beautiful music in the other world, because everyone has reached the top grade there. Do you think that means they don't have to do any more music practice ever? Aren't they lucky?"

What To Do!

Thirdly in the case came rather a poser to answer My little pupil came in with a large satchel full of books.

"I don't see why my guide doesn't do my homework for me," she said rather disgustedly. "What's a guide for if he doesn't help me when I need it? When I went to the last seance with Mummy, I asked the guide the answer to my sums and everyone got so cross with me, but why shouldn't I ask him useful things?

"Afterwards Mummy said I mustn't ever do such things again at a seance. But I still don't see why not. And anyway he never answered me, and maybe he couldn't add them up any better than I could!"

She dropped the satchel on the chair with a bang, and sat down firmly on the piano stool wearing an expression of outraged indignation, very amusing on so young a child. But again I felt there was a far deeper side to all this.

Can one bring a child up to be a Spiritualist from the moment it can talk? Is it a wise thing to try to do so at all? Are parents justified in making such an experiment in extreme youth, or should they wait until a child reaches adolescence?

Also, what of the hurdles and difficulties to be surmounted—are they insuperable or can they be overcome fairly easily?

Is the Spiritualist child cut off automatically from companionship of its contemporaries, for there are very few such children anywhere to act as friends and playmates, or can it mingle happily with any other children brought up differently?

Are Spiritualists who try the experiment likely to meet with any success, or will they simply make their children into problem adults in later life? Is Spiritualism only for adults with a kind of age-limit downwards? What do readers think, I wonder?

"Prediction"

USE POWERFUL . . . Hidden FORCES

for guiding your life through the changes of the emerging New Age to a pedestal of brilliant achievement.

TRUE OCCULT SCIENCE

In a New, Timely, Soul-Inspiring Treatise, by Dr. R. Swinburne Clymer, America's outstanding authority. Vastly different from the teachings of the charlatans who have abused it through the ages. Contains teachings of the Ancient Magi, who alone foresaw the coming of the Nazarene, simplified so as to be easily understood. Dr. Clymer shows how Occult Science is the true path to success on all planes of being, physical and spiritual —and helps man to awaken the hidden forces within himself—and to be free from enslavement of any kind.

Here, packed in a beautifully bound 270 page book of instructions you will find the true Occult Science that has been the force behind all great men of leadership and power—little known Ancient Wisdom, now designed for the New Order of the Ages. Order Your Copy Now! $4.00 postpaid. Free descriptive folder upon request.

LINCOLN PHILOSOPHICAL RESEARCH FOUNDATION
1401 W. 75th St., Cleveland 2, Ohio, U.S.A. (P-408)

When visiting Chesterfield Spiritualist Camp, do not fail to visit the Psychic Observer Bookshop and Bazaar, — near the new "Cathedral In The Woods." Here you will find the largest selection of occult and psychic books to be found anywhere in America. Thousands of new titles from which to choose. Write Psychic Observer, Inc., Drawer 37, Chesterfield, Indiana

Juliette Pressing

SPIRITUALISM'S HISTORIC JOURNAL

TRUTH

The PSYCHIC OBSERVER

3 Years—$8.00 2 Years—$6.00 1 Year—$4.00

R. G. Pressing

for their latest book catalogue. When received, check your selections and bring the catalogue with you. Ask for Marion Nevison, manager of the Bazaar and Bookshop, or call upon either of the editors of Psychic Observer, Juliette Ewing Pressing or R. G. Pressing, they will assist you in finding the exact books you need for reading or spiritual unfoldment.

Fanchion Harwood-Dorsh

Juliette Ewing Pressing

MEET THEM AT

CHESTERFIELD CAMP

JUNE, JULY, AUGUST

Seances: 12:30; 4:00; 8 P. M.—Reservations by Appointment Only. Materialization — Direct-Voice.

For reservations, write: Fanchion Harwood-Dorch, Chesterfield Spiritualist Camp, Chesterfield, Indiana, or phone: (Anderson, Indiana) 2-0604.

CONNECTICUT SPIRITUALIST CAMP MEETING, Ass'n.

PINE GROVE, NIANTIC, CONNECTICUT

1955 Season: JULY 3rd to SEPT. 5th

Featuring: William Elliott Hammond, Betty C. Possehl, Curtis B. Morris, Harre C. Milesi, Ida Demopoulos, and Roy Frederick.

For information and 1955 programs, write: Alice M. Dayton, sec'y.

Public Cordially Invited. (P-403)

BE SURE TO VISIT . . . .

HARMONY GROVE SPIRITUALIST ASSOCIATION

ESCONDIDO, CALIFORNIA

1955 Season: JULY 10th to SEPT. 5th

Lecture and message services, featuring Rev. Margaret Bright Ford, will open the season. Many other well-known mediums from various parts of the country will demonstrate physical and mental mediumship throughout the current season.

For 1955 program, write: Emily G. Davis, 2639 Haller St., San Diego, California. (P-407)

NOW READY! A book that points the way to self-development

"THE UNLOCKED TRUTH ACCORDING TO HEMAKA"

SINGLE COPIES — $2.50

By LOUIS LUPIEN, ATHOL, MASSACHUSETTS

Published by VANTAGE PRESS, Inc.

As a revelation of psychic experience, this is an account unequalled. In this book, you will glimpse the illuminating visions which enabled the author to attain communion with the outer world of spirit. This book will have a tremendous influence upon the reader. It is amazing, revealing, devastating, convincing, untechnical, uncomplicated . . . straight from the shoulder.

Send $2.50 for your copy to: PSYCHIC OBSERVER, Inc., Drawer No. 37, Chesterfield, Indiana. (P-404)

SPIRITUALIST CHURCHES

If your church is not listed in these columns, write at once to Psychic Observer, Inc., Chesterfield, Indiana, for complete information and "Church Resale Order Form."

ALABAMA

Birmingham: Church of Spiritual Science, 2524 North 7th Ave; Services: Sunday 3:15 and 7:15 P. M; Minister: Rev. Gertrude Baker; Phone: 41071; Ass't. Minister: Rev. Nell McWhister; sec'y: Beulah Kennedy, 3501 North 17th Ave.

ARIZONA

Phoenix: Harmony Chapel (Spiritualist) 85 West Portland St.; Services: Sunday 9:45 and 11 A. M.; 6:30 and 7:45 P. M.; Healing: Wed. and Sun. 7 P. M.; Minister: Rev. Edwin W. Ford, N.S.T.; Phone: ALpine 4-1990.

ARKANSAS

Hot Springs—Ch. of Spirit and Truth, 208 Plateau; Sun., 8 P. M.; Circle, Wed. 8 P. M.; Rev. Julia Martin, Phone 6-632.

CALIFORNIA

Alameda—Brotherhood Spiritualist Church 1407 9th St.; Sun. & Thurs. 730 P. M.; Rev. Pearl E. H. Manning; Phone: LA 2-2316.

• • •

Burlingame: Chapel of Truth; meetings Friday evenings at 8 in Burlingame Woman's Club; chartered by The Church of Revelation; Minister: Rev. Guita Prineas; Phone: DIamond 3-8596.

• • •

Hanford: Church of Revelation, Inc., 1306 North Irwin St; Sun. & Thurs. 8 P. M; Class: Monday & Tuesday evening; Rev. Janet Stine Wolford; Phone: 1738.

• • •

Hollywood, California

Spiritual Science Ch., 1904 North Argyle Ave.; Rev. Mae Taylor.

• • •

Long Beach, California

People's Spiritualist Church, 785 Juniper St.; Sun. 8 P.M.; Wed. 2 & 8 P.M.; Minister; Rev. Edith M. Niles, 909 Junipero Ave.; Phone: 906-540.

Temple of Christian Philosophy, 1105 Raymond Ave., Class: Wed. 7:30 P. M; Holy Communion: 1st Sun. 11 A. M.; Sunday services: 7:30 P. M.; Minister: Rev. Lola Reddig; Phone: 8-2316; Church phone: 99-214.

Temple of Spiritual Science, Town Hall, 835 Locust Ave.; Sun. 7:30 P.M.; Thurs. 7:30 P. M. at 527 W. 4th St; Pastor: Rev. Rosa Locke; Phone: 63-5123.

• • •

Los Angeles, California

Aagsha Temple of Wisdom, Inc., 460 North Western Ave. (2 blocks north of Beverly) Services: Sunday 8 P. M; Pastor & Founder: Rev. Richard Zenor; Phone: Hollywood 4-6252.

Astara Foundation, 261 South Mariposa Ave., Services: Sunday 2:30 and 7:30 P. M.; Ministers; Rev. Robert G. Chaney and Dr. Earlyne C. Chaney; Phone: DUnkirk 4-3427.

Spiritualist Church of Divine Light, 837 South Park View Ave; Services: Sunday 11 A. M. 2 & 7:45 P. M; Healing and messages, Wed. 7:45 P. M.; Message services and luncheon Thurs. 1 P. M; Dr. Victor Ahlheim Class, Thurs. 7:45 P. M; Minister: Rev. Beulah Englund; Phone: Div 9-1956.

Central Spiritualist Church, 1401 South Berendo St; Services: Sunday 2:30 P. M; Wed. 7:30 P. M; Minister: Rev. Maria A. Sykes; President: Paul D. Wilson, 1110 West Washington, L. A., 15.

Westlake Sp'list Ch., 1722 W. Santa Barbara Ave.; Sun., Wed. & Fri. 8 P. M.; Pres.: Irene Wood; Sec'y.: Florence Reed.

Spiritualist Church of Revelation, Embassy Auditorium, 839 South Grand Ave.; Services: Sunday and Thursday, 2 and 3:30 P. M.; Minister: Rev. William Donovan; Phone: LO-5-1581; Ass't. pastor: Rev. Stephanie Jean Sebree; Sec'y.: Irene Faust, 2807 Frederick St.

Ch. of Psychic Light 617 Venice Blvd.; Sun. 2:30 and 7:30 P. M.; Rev. Katie Whittemore, 227 S. Flower St.

Holloway School of Philosophy & Religion Dr. Gilbert N. Holloway & Rev. Mercy Holloway. For counsel descriptive literature, lecture tour programs, write: Box 9866, Los Angeles, 27; Phone: NOrmandy 2-4404.

Rose Chapel Psychic Center of the First Chfistian Episcopal Church, 257 South Occidental Blvd; Services: Sunday 11 A. M. & 8 P. M; Class—Tues. 8 P. M; Billet—Wed. 8 P. M; All Message—Thurs. 2 P. M; Unfoldment Class—Thurs. 8 P. M; Open Forum & Messages—Friday 8 P. M; Dinner 5:30 P. M. last Sunday each month; Presiding Clergyman: Rev. Thomas E. Badger, Phone: DU 3-3486; Appellate Clergyman: Rev. Diana Hastings; Associates: Rev. Leah Pitzer, Ariel Stenerson & Louise Ennis.

• • •

Oakland, California

First Temple of Spiritualism, 1442 Alice St.; Services: Sun. & Tues. 8 P. M.; Minister: Mitzie Monroe, 2014 Fifth Ave.; Phone TEmplebar 5-3442; Sec'y.: Earl Dowd.

The Spiritual Army of God, inc., Ebell Hall, 1440 Harrison St., Services: Friday 7:45 P. M.; lecture, healing and messages; Social Night—last Friday each month; Divine Healer: Rev James M Fritchman; Sec'y: Rev. Ebba Bolton; Phone GLencourt 2-0413.

Kosmon Centre Church, Ebell Hall, 1440 Harrison St.; Meetings 7:30 P. M. Thursday. Friday and Saturday only; Phone: Highgate 4-7219.

• • •

Sacramento, California

First Spiritualist Episcopal Church, I. O. O. F. Bldg.; 34th & B'way; Sun. 7:45 P. M.; Minister: Rev. Wilson H. Beasore; Phone: HUdson 1-1895.

Spiritual Science Church, 2321 "P" St.; Services: Sunday, 7:30 P. M.; Thurs., 8 P. M.; Minister: Rev. T. Burton; Phone: Gilbert 2-6141; Sec'y.: Mary Burton.

San Bernardino, California

First Spiritualist Church, 6th & Arrowhead; Services: Sunday, 8 P.M.; President: Ann Cannara; Sec'y.: C. A. Cannara.

Spiritualist Episcopal Church, 134 East 5th St.; Services: Sunday, 1:45 P.M.; Class: Mon., 1:30, also Tues. and Wed., 8 P. M.; Phenomena Sat., 8 P.M.; Co-pastors: Rev. Lula Taber, Rev. Harold Taber and Rev. Gloria Taber-Braxton; Phones: 89523 and 869286.

• • •

San Diego, California

Harmony Temple of Spiritual Brotherhood, 1039 Seventh Ave.; Michael Florenza.

The First Spiritualist Church of San Diego, 3777 42nd St.; Services: Sunday, Healing 7 P.M., lecture, 8 P.M.; Minister: Rev. Emily G. Davis; Phone: 4-4980.

Fraternal Spiritualist Church, 1502 Second Ave; Services: Sunday 11 A. M. and 8 P. M; Divine Healing: Sun., Tues. and Thurs. 7 P. M; Minister: Rev. Lillian Greer; Sec'y: Ann E. Wilson.

• • •

San Fernando: Temple of Light, 12540 Bradley Ave., Services: Tues., Sat. & Sun. 7:45 P. M; Rev. Edwin Lye, pastor; Rev. Mary F. Lye, secretary. Phone: Empire 1-2821.

• • •

San Francisco, California

Golden Gate Spiritualist Church, (N.S.A.) 1901 Franklin St. (cor. Clay), Services: Sunday, 8 P.M.; Wed., 7:30 P.M.; Minister: Rev. Florence S. Becker, 194 Brentwood Ave.; Phone: JUniper 7-4860; Sec'y: Donald H. Haddick; Treasurer, Charles Ross McKendry; Church Phone: TUxedo 5-9976.

The Little Church of St. Andrews (Spiritualist) 875 Valencia St; Services: Sunday 7:45 P. M; Thursday 2 and 7:45 P. M; Unfoldment Class: Tuesday and Wednesday 7:30 P. M; Minister: Rev. Alda Scheierman; Phone: Underhill 3-4586.

First Spiritualist Temple, 3324-17th St., (near Mission) Sun. & Wed. 2 & 7:30 P. M.; Minister: Julia Bramah; Sec'y: Gayneli Peacock.

Christian Spiritualist Church of San Francisco, 4th floor, Native Son's Bldg., 414 Mason St. (Sacramento Hall) Sunday 2 and 8 P. M; President: Leah Bauer; Treas: Linda B. Sampson.

The San Francisco Harmony Center U. M. C. 47, (Spiritualist) 715 Valencia St.; Services: Sun. 1:45 P. M.; Trance circle, Tues. 8 P. M. & Fri. 2 P. M.; Billet Reading: Wed. & Thurs. 7:45 P. M.; Rev. Lovie Murray; Phone: MArket 1-0298.

The Spiritualist Church, 414 Mason St.; Sunday 7:30 P. M.; Sec'y: Jane Musick; Minister: Mary E. Taylor; Phone: JUniper 7-1232; Vice President: N. B. Williams.

• • •

San Jose, California

Grace Spiritual Church, Inc., I. O. O. F. Hall, Third and Santa Clara; Services: Sunday, Messages 2 P. M; Healing, Meditation and Lecture 8 P. M; President: Rev Rubie Swisher, 120 North Buena Vista.

Church of Spiritual Prophecy. 65 South 7th St.; Services: Sat., 7:30 P. M.; Minister: Rev. O'Dell Brown.

• • •

Santa Barbara: Universal Chapel of Light, 1509 Del la Vina; Services: Sunday 7:30 P. M.; Friday, 8 P. M.; Minister, Rev. Johannp Ruhnau; Phone 26344.

• • •

Santa Monica: Spiritual Prayer Home, 1213-10th St.; Services: Sun. and Wed. 8 P. M.; Meditation, Mon. 8 P. M.; Minister: Rev. Mary H. Bringaze; Phone: EXbrook 3-8173; Sec'y.: Albert Vincent.

• • •

Stockton: Spiritual Science Church, No. 204, Fidelity Hall, 230 East Fremont St; Services: Sunday, Healing 7:30 P. M. Lecture 8 P. M., Messages 9 P. M; Blindfold billet, 1st Sunday each month; Dinners 2nd Sunday each month, 4 to 7 P. M; Minister: Rev Edna Miller, 1410 East Market St.; Phone: 32285; Sec'y.: Glennella Hyde, R.F.D. No. 5, Box 366, Stockton, Cal.

• • •

Venice: Church of Universal Light, 142 Lincoln Blvd; Services: Sunday and Tuesday 7:30 P. M; Ministers: Rev. Harry L. McNutt and Amy E. McNutt, 1632 Electric Ave; Phone: EXbrook 6-8174.

COLORADO

Denver, Colorado

Star of The East Spiritualist Church, 1379 Kalamath St. (bus line 50), Services: Sun. 7:30 P. M; Tues. & Sat. 8 P. M. 3rd Sat. Social). Minister: Rev. Freida Nicklis, 3440 Zuni Ct.; Phone: GLendale 7344.

Spiritual Science Association, 321 Tabor Bldg., 16th & Curtis; Services: Sun. 7:30 P.M; Fri. 8 P. M; Tuesday. & Thurs. 1:30 P. M; Minister: Rev. Sophie Busch-Tracy.

Progressive Science Church, 360 Acoma (New A.F. of L. Bldg.) Hall No. 5; Services: Sunday 7:30 P. M.; Pastor: Dr. Lois B. Washburn; Phone: BE 3-6192.

Temple of Harmony Spiritualist Ch. Inc., 333 West Ellsworth Ave.; Sunday 10:30 & 7:30; Wed. 7:30 P. M.; Rev. Ida Fleming; Allan J Miller.

• • •

Pueblo: First Spiritualist Church (N.S.A.) 212½ North 7th St., K. P. Hall; Services: Sun., 10 A. M. & 7:45 P. M.; Tues., 7:30 P. M.; Minister: Carolyn G. John; Healer: W. J. Hansen; Pres.: Elmer John; Sec'y.: Hattie Christian.

CONNECTICUT

Hartford, Connecticut

The First Church of Divine Light, Inc., 303 Park St.; Services: Sunday 2:30 & 7 P M.; Wed. 8 P. M.; President: Clifford H. Doucette, 108 High St., Manchester, Conn.; Phone: Manchester—MI 9-1841; Sec'y.: Wilma Doucette.

• • •

Niantic: Temple of Light (I.S.A.) Rev. Harriet Whitehead, Smith St; Phone: Pershing 9-7005; Rev. Wm. C. Owens, Cherry & South St., Pine Grove, Niantic; Phone: Pershing 9-5975; Study Class: Rev. Nicolas Plastina, Tues., 7:30 P. M. at 4 Smith St.

• • •

New London, Connecticut

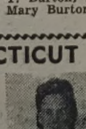
New London Spiritualist Temple, Inc., 60 Blackhall St.; Services: Sunday 5 P. M.; Thurs. 7:30 P.M.; Sec'y.: Stephen Dickens.

Universal Psychic Science Society, 60 Blackhall St.; Rev. C. Wallace Fox, 19 Pine St., Pine Grove, Niantic, Conn.

• • •

Norwich—First Spiritual Union, 29 Park St.; Sun. 2:30 & 7 P. M.; Pastor: Rev. Maysie W. Wheeler; Sec'y: Otis Brainard.

CONNECTICUT



Problem Counsellor Healer Psychic

"LET ME HELP YOU"

No Interviews Love Offering

Write: Luthera C. Harkins, MsD., D.D., Pond Hill, Naugatuck, Conn. (P-404)

Stamford: Albertson Memorial Church of Spiritualism, (N.S.A.) 485 Summer St., Services: Sunday 4 P. M; Thurs. 8 P. M; Minister: Rev. Raymond E. Burns; Sec'y: Harry C. Todd, 77 Glendale Drive, Glenbrook, Connecticut; Phone: Davis 3-7290; Church Phone: Davis 3-5411.

DELAWARE

Wilmington: First Spiritualist Church of Delaware, 907 Tatnall St.; Services: Sun. 7:45 P. M.; (N.S.A.) Sec'y.: Laura M. Shilling, 105 Marsh Road; President Peter DeLuke.

DISTRICT OF COLUMBIA

Washington, D. C.

1st Spiritual Science Church, 1900 "F" St. N.W., Park Central Apartment Hotel; Suite 604; Services Tues. 2:30 P. M.; Sun. Tues. and Thurs. 8 P. M.; Rev. Alice Tindall; Phone MEtropolitan 0540, Ext. 604.

Ch. of Two Worlds, 2460 16th St., N. W; Services: Sun. & Wed. 8 P. M; (N.S.A.) Minister: Rev. H. Gordon Burroughs; Phone: EMmerson 0010; Sec'y: Freda Dorothy Egbert, 7529 Alaska Ave., N W Washington (12).

FLORIDA

Bradenton: Universal Spiritualist Church, American Legion Auditorium, 607 13th St.; Sunday: Healing, 7:30 P. M; Services, 8 P. M; Minister: Rev. C. Reaumanie King, 8918 13th St., Tampa; Phone: Tampa 33-4365; Sec'y: Eleanor Abrams, Route No. 2, Box 42, Palmetto, Florida; Phone: Palmetto 4-1499.

• • •

Coral Gables (Miami) Universal Church of The Master, No. 408, 1520 San Remo Drive, Apt. No. 1, Services: Sunday and Thursday 7:45 P. M; Minister: Rev. Mary Shillito; Phone: 67-0672.

• • •

Daytona Beach, Florida

Hays Memorial Spiritualist Church, 221 First Ave.; Sun., Wed. and Fri. 7:30 P. M.; Wed. and Fri. 2:30 P. M.; Minister: Rev. Margaret Springstead; Ass't. Minister: (Sunday) Enid Brady; Phone: 2-2432.

• • •

Fort Lauderdale: Beckoning Light Spiritualist Church, Woman's Club; Services: Sunday 8 P. M.; Message Circle: Wed. 2 P. M. and Friday 7:30 P. M. at 200 N. E. 4th St.; Minister: Rev. Jewell Williams; Dial Phone: Jackson 2-3160.

• • •

Homestead—Redland Spiritualist Episcopal Church, 28 N.W. 1st St.; Odd Fellow Hall; Sun. 8 P. M.; Rev. Sada Hobson, Phone 253 M 4.

• • •

Jacksonville, Florica

Friendship Spiritualist Temple, 2963 Spencer St.; Services: Tues., Thurs. & Sun. 8 P.M.; Minister: Rev. Martin C. Held; Phone: EV 8-8162; Sec'y.: Beulah Myers, 64 West 55th St., Jacksonville 8, Florida.

United Spiritualist Church, 125 Market St., Services: Sunday 8 P. M.; Circle Wed. 8 P. M. at 1136 Hubbard St. (United Bible Spiritualist Ass'n) Minister: Rev. Etta Gardner; Phone: 60351; Ass't Pastors: Dorothy Steedly and Joe Connelly.

• • •

Miami, Florida

Temple of Revelation, 600 S.W. 25th Ave; Services: Sun. & Wed. 7:45 P. M.; Healing Centers: 7:15 P. M.; Minister: Rev. Ruby J. Schmidt; Ass't. pastor: Rev. Lucille L. Wedge; Phone: 87-8486.

Church of Revealing Faith, N. W. 71st St. & N.W. 4th Ave.; Services: Sunday 8 P. M.: Minister: Rev. M. L. Sackett; Ass't Pastor: Rev. Frank Mead.

Little Shenandoah Spiritualist Church, 601 S.W. 7th St; Services: Sunday 8 P. M; Wed. 2 & 8 P. M; Minister: Rev. Frances Stevenson.

Sir James Spiritual Science Church of God, 217 S. Miami Ave., Opp. Herald; Services: Sunday 3 and 8 P. M., Healing 7:30 P. M.; Message Circle: Tuesday 3 P. M. and Thursday, 8 P. M. Rev. Theresa N. Hiester, Pastor.

• • •

Sarasota, Florida

Shrine of The Master (Spiritualist) Woman's Club; Palm & Park Sts.; Services: Fri. 7:45 P. M.; Ministers: Rev. Dorothy Graff-Flexer.

Church and School of Divine Law, 1269 1st St.; Services throughout the week; Rev. Nina Ward Hughes, minister.

• • •

Sarasota: School of Divine Law, 1269 First St.; Services: Sunday, 8 P. M.; Minister; Rev. Nina Ward Hughes.

• • •

St. Petersburg, Florida

Church of The Beloved (Spiritualist) 2806 Central Ave.; Sun. 7:30 P. M.; Religious Study Class, Tues. 8 P. M.; Minister: Ethel Post-Parrish; Assisted by James M. Parrish and Lena Barnes Jefts; Phone: 77-4134.

Universal Psychic Science Centre. 625-639 12th St. No. Services: Sun. and Wed., 7:30 P. M. Free Booklet. Minister, Rev. Helene Gerling. International Director, Rev. J. Bertran Gerling. MsD., Ph. D. Sc.

Church of Spiritual Philosophy, 1715 Tangerine Ave., South; Services: Sunday & Thursday 7:30 P. M; Minister: Rev M McBride Panton; Phone: 53-9155

Temple of Truth, 3525-17th Ave., South. Services: Sunday 7:30 P. M.; Problem Clinic Tues. 1 P. M.; Class: Wed. 2 P. M.; Mid-week service: Thurs. 7:30 P. M.; Minister: Rev. Mae Merritt; Assistants: Rev. Earle and Margaret Winter.

• • •

Tampa, Florida

Shrine of The Master Spiritualist Episcopal Church, 1308 Memorial Highway; Sunday 7:45 P. M; Minister: Rev Dorothy Graff-Flexer; Phone: 31-7341.

Universalist Spiritualist Church, 8701 Tampa St., Services: Sun. 7:30 P. M.; Messages: Wed. & Thurs. 7:30 P. M.; Classes daily; Minister: Rev. Nellie Cherry Phone: 916371

ILLINOIS

Alton: Alton Illinois Spiritualist Church, 1019 State St; Services: 1st Tues. of each month; Leader: Elsie Andreas, 3816a North Grand Ave., St. Louis, 7, Illinois; Phone: 3-8744.

• • •

Berwyn: The Golden Rule Church of Christ, 1212 South Harvey Ave; Services: Sun. 3 P. M; Wed. 8 P. M; Healing and messages; Minister: Rev. Anna Zalokar Phone: Stanley 3-2344.

• • •

Champaign, Illinois: First Church of The Spiritualist, 219 South Water St; Services: Sunday 3 & 7 P. M; Leader: Myrtle Grant, 204 Garwood Ave; Phone: 9543; President: Earl V. Beightler, 408 East University; Phone: 6-5152; Church Phone: 6-7432.

Chicago, Illinois

First Roseland Spiritualist Church, 10957-59 South Park Ave.; Services Sunday: Lyceum 2 P. M., Worship service 3 P. M. and 7:30 P. M.; Messages: Wed. 7:30 P. M.; Minister: Deon Fry, Phone: Pullman 5-2965.

Ayers Memorial Spiritualist Church, 1645 North Cicero Ave., Services: Sun. 7:45 P. M; Minister: Rev. Harriet Crane, 234 North Menard Ave; Phone: ES 8-0016; Sec'y: Rev. Marie Bell, 565 North Lockwood Ave., Chicago, 44.

First Church of Spiritual Science, 6330 Stony Island Ave; Services: Sunday 4 & 8 P. M; Divine Healing, Sunday 8P. M; All message Service, Wed. & Fri. 8 P. M; Minister: Rev. Jessica Chambers; Phone DRexel 3-0024.

Silent Prayer Sanctuary, 3602 West McLean Ave.; Services: Sunday, 7:30 P. M.; Wed. 8 P. M.; Leader: Sophia Schaffer; Phone: ALbany 2-6417.

Friendly Church of Christ, 1529 North Larabee St; Services: Sun. 3 & 8 P. M; Tues. 8 P. M; Minister: Rev. Harold Klingenmeier; Ass't Pastor: Rev. Chonita Hardiman; Sec'y: Rev. Ed Dortmund, 2309 North Southport Ave.

Church of The Spirit, 2651 North Central Park Ave. (Chicago's oldest Spiritualist Church) Services: Sunday, Junior Church, 10:30 A. M; Evening at 7 P. M; Message service: Wed. 7:45 P. M; minister: Rev. Ernest Schoenfeld, 3501 Shakespeare Ave.

Evangelical Spiritual Church 654 North Parkside Ave; Services: Sunday 8 P. M; Minister: Rev. Harry Hilborn; Ass't Pastor: Pauline A. Buerger; Phones: AUstin 7-3151, AUstin 7-4058.

First Spiritualist Episcopal Church, 721 West Belmont Ave; Worship service: Sunday 7:30 P. M; Message service: Wed. 7:30 P. M; Minister: Rev. Rosemary Jackson; Phone: GRaceland 7-4220; President: Fred Haase.

Liberal Psychic Science Church, 3449 West Altgeld Ave; Services: Sunday 2:45 & 7:45 P. M; Wed. 7:45 P. M; Class: Thurs. 10 A. M. & 7:45 P. M; also Friday 7:45 P. M; Social last Saturday each month; Candlelight services last Sunday each month; Minister: Rev. Anthony Camardo; Phone: CApitol 7-6333.

Second Spiritual Episcopal Church of Chicago; Room 1208, 116 South Michigan Ave.; Sunday Worship Services, 3:30 and 8 P.M.; Monday, Public Class Instruction, 8 P.M.; Tuesday, Healing and Message Service, 8 P.M. Rev. Sylvia and Clifford Birchfield, Pastors.

First Temple of Universal Law (Natural Law), 4740 N. Western Ave., 5th Floor; Sun. 10:45 A. M. & 8 P. M.; Charlotte Birkner.

First Fraternal Spiritual Ch., 4039 W. Madison St.; McEvery Hall; Sun. 2:30 to 5 P. M.; Rev. Emma Binz.

Spiritual Science Ch. No. 3, 1715 West 64th St.; Sun. 3 & 8 P. M.; Minister: Rev. John Skinner; Phone: HEmlock 4-9181.

Flower Candle Light Guide Spiritual Science Church, 3165 North Clark St.; Services: Sun. 2:30 & 7:30 P. M.; Class: Thurs. 2 & 8 P. M.; Healing: Wed. & Fri. 2 & 7 P. M.; Candle Light Service: 2nd Sat. 8 P. M.; Minister; Rev. Mary Kearney; Phone: GR 7-1707.

Englewood Psychic Science Church, White Sanctuary Healing Center, 6514 South Ashland Ave.; Service: Sunday 7:30 P M.; Healing Service: Thursday 8 P. M.; Minister: Rev. Harry A. Tuffs; Phone: WA 5-4750.

Sunflower Spiritualist Church, 2424 North Avers Ave.; Sun. 7:45 P. M.; Wed. 2 P. M.; Rev. Lena Schaefer; Phone: ALbany 1416.

St. Paul's Spiritual Church, 4201 W Armitage; Sun. 8 P. M.; Pastor: Rev Louise Quinn; 3124 West Ohio; Phone: KEdzie 3-1177.

Church of Higher Spiritualism No. 2, 549 North Cicero Ave; Sun 7:30 P. M; Healing Services: Friday 8 P. M; Rev. Ruth Foster, pastor; Rev. John Fastert Ass't pastor; Phone: Co 1-2429.

First Spiritualist Church of Divinity, 6146 South Ashland Ave; Founder: Freda Brown; Services: Sun. 8 P. M; Sec'y: Elsie Travers, 8028 South Green St; President: Jack Bellew, 7829 South Green St; Phone: VI 6-5016.

Scientific Center of Spiritualism, Orchid Room, Midland Hotel, 172 West Adams St.; Sun. 2:45 & 7:30 P. M.; Catherine Larney.

Spiritualist Church of Truth, 3349 West North Ave.; Sun. healing 7:45 P. M.; Service 8 P. M.; Pres. Theo-Siera; Phone B. E. 5-7455.

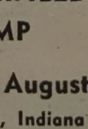
• • •

Cicero: First Spiritualist Church, 5033 West 25th Place; Services: Sunday 7:30 P. M; Monday 8 P. M; Minister: Rev. Lena Crane; Phone: TOwnhall 3-6542.

CHICAGO, ILL.

SCIENTIFIC CENTER OF SPIRITUALISM INC.

CATHERINE LARNEY Minister



Midland Hotel 172 West Adams St.

(P-433) C. LARNEY

Sunday Services — 2:45 and 7:45

Thursday Classes — 2:00 and 7:45

BERNICE BROCK

CHESTERFIELD CAMP

July and August

Chesterfield, Indiana

Clairvoyant and Trance Readings; Classes for Spiritual Unfoldment; Group Seances . . . all daily by appointment only. (X-407)

Danville: Psychic Study Club, 401 North Gilbert St.; Class for spiritual unfoldment under the supervision of Elsie L. Reed.

• • •

Decatur, Illinois

First Spiritualist Church of Truth, 933 North Edward St.; Services: Sun. & Wed. 7:30 P. M; Minister: Rev. Grace Bowman Brown, 940 North Edward.

• • •

East St. Louis, Illinois

Memorial Spiritualist Temple, 1120 St Clair Ave.; Services: Sun. & Wed., 7:45 P. M.; President: Bert L. Hess, 5605 War ren Ave.

Spiritualist Science Church, 16th & Cleveland Ave.; Sun. & Wed. 7:45 P. M.; Minister: Goldie Rayburn, 4928 Converse Ave.; Ass't Pastor: Earl H. Williams, 737a Collinsville Ave.; Phone: Upton 3-5416; Sec'y Mrs. Henry Dyroff, R.F.D. 2, Caseyville Illinois.

• • •

Freeport,: First Spiritualist Church of Freeport, Y.M.C.A. Bldg., 514 W. Stephenson St. Services: 7:30 P. M. Minister: Rev. Frank Sloggett, 1107 South Adams St.

• • •

Joliet: First Society of Spiritualists, Jasper and Glenwood Place; Services: Sun., 2:30 P. M.; Minister: Rev Florence Fisk; Sec'y.: Laura L. Davis

• • •

Peoria, Illinois

First Spiritualist Episcopal Church, Labor Temple, 400 North efferson St.; Services: Sun., 7:30 P.M.; Minister: Rev. Emma Petty; Phone: 4-9630 or 6-2054; Guest workers welcome.

First Church of Spiritual Science, 416 Hamilton Blvd; Services: Sun. 7:45 P. M; Minister: Rev. Ethel Price, 106 North Madison Ave; Phone: 6-3554; Sec'y: Ethel M. Gibson.

Rockford, Illinois

United Science Mission, 217 South Rockford Ave., Services: Sun. & Wed. 7:30 P. M; Minister: Rev. Blanche McCarl; Phone: 37912

First Spiritualist Church of Rockford, 323 N. Main St., Masonic Temple; Minister: Rev. Edna J. Simerson, Rt. 1, Cherry Valley, Ill.

• • •

Streator: First Spiritualist Church, 523 Frech St.; Services: Sunday 7:30 P. M.; 1st Sun.: 2:30 & 7:30 P. M.; Ministers: Roy and Nora Gustin, P.O. Box 198.

INDIANA

Anderson: Madison Avenue Spiritualist Temple, 13th and Madison Ave. Services: Sunday, 10:30 A. M; Thurs. 8 P. M; Minister: Rev. Pansy Cox, 1912 West 8th St. Charter No. 1 National Spiritualist Association.

• • •

Elkhart: Christian Spiritual Temple, 209½ South Main St.; Services: Sunday 8 P. M.; Minister: Rev Harry Sutton. R.F.D. No. 5, Elkhart.

• • •

Evansville, Indiana

Union Spiritual Church, 3rd Ave. & Michigan St., Thurs. & Sunday 8 P. M.; Minister: Rev. Jeannette Steppel.

• • •

Fort Wayne, Indiana

Spiritualist Church of Divine Science (N.S.A.) 1615 Wells St. (cor Spring) Thurs. 2 & 7:45 P. M; Sun Lyceum, 9:30 A. M., 7:30 P M; Minister: Rev Bernice Brock, 1604 Andrews St; Phone: A-4567

Church of Divine Spirit, 1125 Maumee Ave.; Services Sun. & Tues. 7:45 P. M; Rev. Goldie Werner.

First Liberal Spiritual Church, 1914½ South Calhoun St; Services: Sun., Thurs. & Sat. 7:45 P. M; Minister: Rev. Anna M. Patterson, 3409 Harvester; Phone: E-6204; Sec'y: Rev. Alma Vanderbeck, 2820 Freeman St.

• • •

Gary, Indiana

First Spiritualist Church, 2430 West 11th St., Services: Sunday 8 P. M; Minister: Rev. Velma Hool; President: T. F. Mcginnes; Sec'y: Reba Schallon, 228 Ellsworth St.

Alpha Spiritual Episcopal Church, Victory Room, Y.M.C.A; Services: Sunday 7:45 P. M; President: Wells Davis, 2852 Elkhart St; Phone: East Gary 2-3770; Sec'y: Elenore Reese, Route No. 2, Hobart, Indiana.

• • •

Hammond, Indiana

United Spiritualist Temple of Truth, (N.S.A.C.) 469-471 East State St; Services: Sunday, Healing, 7:30 J. M. followed by regular service beginning at 8; Minister: Rev. Myrtle Wright, President. Emma M. Paul. 4238 Sheffield St.

Unity Spiritualist Ch., 5454 Holman Ave; K. of P. Hall; Sun. 8 P. M; Ruth Coyle.

• • •

Indianapolis, Indiana

Progressive Spiritualist Ch., 739 Park Ave.; Sun.: Healing 7:15 P. M.; Service 7:30 P. M.; Tues. afternoon & Eve; Sat. 7:30 P. M; Rev. Ola Florence, Pastor; Paul Leach, Pres.; Phone: AT 1025.

Psychic Science Spiritualist Ch., 1415 Central Ave; Sun. 7 P. M; Minister: Dr B F. Clark.

Spiritualist Center Church, Inc., 1901 Lexington St; Services: Sunday 7:45 P. M; Wed. 2:30 & 7:30 P. M; President: E. Harry Hudson; Recording Secretary: Carrie A. Ayers.

• • •

Marion: Golden Thought Spiritualist Church, 118½ West 3rd St.; Services: Sunday 7:30 P.M.; Minister: Russell D. Copp; Phone: 7064-J; Sec'y.: Bertha Miller.

• • •

Michigan City: First Spiritualist Church 220 West 10th St; Services: Sunday & Monday 8 P. M.; Every 4th Sun. 3 & 8 P. M; Minister: Rev. Amelia Hulinger; Sec'y: Gertrude Rochar; Phone: 2-1618.

• • •

Muncie: Unity Spiritual Church, 517 Rex St., Services: Sunday 7:30 P. M; (Midweek Classes) Minister: Rev. Virginia Leeka Falls, 607 West Charles St; Phone 3-2494.

IOWA

Clinton: 1st Spiritualist Ch., 410 S. 3rd St.; Services: Sun. 2:30 P. M.; Sec'y.: Lucille Eberle; Phone: 5246-W

• • •

Des Moines, Iowa

Spiritual Tempel of The Good Shepherd, Mechanics Hall, 918 Locust St; Sunday 7:45 P. M.; Circles: Friday at pastor's residence, Rev. Emily Taylor Ferris, 913 Tenth St.; Phone: 43520

(Continued on Page 12)

WRITE FOR LATEST BOOK CATALOGUE

12 Spiritualist Churches

(Con't. from Page 11)

KENTUCKY

Louisville: "The Second Spiritual Lite Chapel" and The Universal People's Divine Healing and Abundance Circle; Services Sunday, 2:30 P.M., at 936 South 5th St., Rev. R. W. Lagneau, founder and pastor; 333 So. 42nd St.

MARYLAND

Baltimore, Maryland

Temple of Wisdom Church (Spiritual Science, 500 East 39th St. Sun. 11 A. M. & 8 P. M.; Wed & Thurs. 8 P. M.; Minister: Rev Elizabeth H. Dennis.

Spiritual Sanctuary, 2106 Eutax Place (at North Ave.) Services: Sunday & Wed. 7:45 P. M; Minister: Rev Robert J. Barnes 2106 Eutau Place; Phone: Madison 3-6976

MASSACHUSETTS

Amesbury: The First Spiritual Church, Lower Odd Fellows' Hall, Water St; Services: Sunday 3:30 and 6:45 P M; President Martha Dorr

Fitchburg: First Spiritual Alliance Church of Fitchburg, 22 Knowlton Terrace; Services: Sunday 3 & 7 P M; Sec'y: Marion Rockwell. "Pro-Tem."

Greenfield—Universal Psychic Science 47 Cheapside; Rev. Frances H. Church.

Onset: (Cape Cod) Mass. First Spiritualist Church, Highland Avenue. Services Sunday 2:30 and 7 P. M. Thursdays at 8 P. M. Speciaul Class work as scheduled. Rev. Gladys Custance, Pastor, 86 Highland Avenue, Onset, Mass.

Quincy—First Spiritualist Church, Johnson Bldg., 4 Maple St.; Tues. 7:45 P. M.; Minister: Bert DeYoung.

Springfield: First Spiritualist Church, Inc. Services: Sunday 11 A. M., 3 & 7:30 P. M; Thurs. 7:03P. M; Sec'y: Marion Hitchcock, 774 State St; President: Floyd McAuslan.

Worcester: First Spiritual Church, Inc., (N.S.A.) 35 Oread St.; Services: Sun. 3 and 7 P. M.; President: Ernest A. Coffin, 12 Trinity Ave.

West Gloucester: Massasoit Spiritualist Camp, 19 incoln St; Services: Sunday 2:30 & 7 P. M; Thurs. 7 P. M; President: Vivian L. Harvey; Phone: 3708-W. Gloucester.

MICHIGAN

Battle Creek, Michigan

Paul's Memorial Cabin (Spiritualist) 260 Helmer Road; Sunday 3 P M; Thursday, 7:30 P M; President: Effie V. Briggs, 85 Welch Ave; Sec'y: Marie Pauley.

Spiritualist Church of Divinity, Carpenters' Hall, Green and Pay Sts.; Services: Sunday, 7:30 P. M.; President: Glenn R. Brenner; Sec'y.: Gladys White.

Bay City: Congregation of Spiritual Unity, *215 South Linn St. Sunday, 7:45 P. M; President: Clara Trombley. 613 Hart St., Essexville;* Phone: 8425.

Coldwater: Pearl Burns Memorial Spiritualist Temple, 1½ West Chicago St.; Services: Sun., 7:30 P. M.; Class; Thurs., 7:30 P. M.; Minister: Agatha Rasler, 21 South Hudson St.

Davison: Spiritual Light Church, 8291 East Atherton Road; Services: Sunday 7:30 P. M; Minister: Rev Ethel Bowen; Phone: (Mt Morris) NIagara 9-7004.

Detroit, Michigan

Center of Spiritual Hope, Barlum Hotel, Cadillac Square, Parlor "D"; Sunday, 8 P. M.; Minister: Hazel Damrau; Ass't. Pastor: Ina Stigall.

Dr. Robert Jensen Memorial Ch., 2024 Vinewood Ave.; Clara Barnett Smith.

First Psychic Church of Brightmoor, 21729 Fenkell Blvd.; Sun., Tues., Wed. & Thurs. 8 P. M.; Elizabeth Armitage.

The First Spiritual Temple Church, Strathmore Masonic Temple, 14801 Fenkell St; Services: Sunday 7:30 P. M; Sec'y: Ida Levanen.

St. Paul's Church, Christian Corinthians of America, 15327 Santa Rosa Drive, Sun. 7:30; Rev. F. Kemsley; Pnohe: UN 4-1336.

Bible Christian Spiritual Church, 4464 Cass Ave; Services: Sunday 2 P. M; Minister: Rev. John Veysey; Phone: Tasnmos 5-9134.

Eaton Rapids — Spiritualist Episcopal Church, East Hamlin St., Rev. Ruth Walling.

Ferndale: Metropolitan Spiritualist Church of Greater Detroit, 400 East Nine Mile Road; Services: Sunday, 7:45 P. M.; Rally Day: second Sunday, 2:30 and 7:45 P. M.; President: Charles L. Youngs; Phone: LI-1-2146; Sec'y: Irene C. Rayner, Box 10, Mt Clemens, Michigan.

Flint, Michigan

Spiritual Episcopal Church, Dartmouth and Ave. "A"; Sunday 7:30 P. M.; Minister: Rev. Noah Rice, 515 West 2nd Ave.

Flint Spiritualist Church, 118 East Belvedere Ave.; Sun 7:30 P. M.; Minister Rev Pearl Reinhart; Phone: 9-1022.

Grand Rapids, Michigan

First Church of Truth, 26 Shelby St., Services: Sun. 3:30 & 7:30 P. M; President: Frank Witfoth, 1311 Calgary, N.E; Sec'y: Lester B. Wells, 441 Sheldon Ave., S.E.

Jackson, Michigan

Goodfellow Spiritualist Church, 1014 Leroy Ave; Services: Sunday and Wednesday 7:30 P. M.; Minister: Rev. James Tingley

Corinthian Spiritualist Church, 1805 East Ganson St.; Services: Sunday 8 P. M.; Minister: Rev. Bessie L. Wells, 535 Wildwood Ave.; Sec'y.: Leonard H. Beasley, 648 Lincoln St.

Kalamazoo, Michigan

Christian Spiritualist Chapel, 1417 North Westnedge Ave.; Services: Sunday 3 and 7:30 P. M.; Minister: Rev. Beth Roche, 827 North Church St.; Phone: 4-2961; Sec'y.: Rev. Mollie Cole.

Church of Spiritual Truth, 729 Stockbridge Ave; Services Saturday 7:30 P. M; Pastor: Rev Mattie M Barents; Phone: 4-9219

Muskegon—First National Spiritualist Church, 600 Jefferson Ave; Sunday, 3:30 and 7:30 P M; Dr William R Aldred

Owesso—First Spiritualist Church, 610 Clinton St.; Sun. 7:30 P M.; Rev. Ella Riley-Sutton.

MICHIGAN — Continued

Pontiac, Michigan

1st Spiritualist Ch., 15 Chase St., Lyceum; 10:30 A. M.; Services: Sun. & Wed. 7:30 P. M.; Minister: Rev. Mable Barnes.

Church of The Good Samaritan, 199 Auburn Ave., D.A.V. Hall, Sunday, 7:45 P.M. (Third Thursday). Minister: Rev. uanita Parris, 3355 Pontiac Trail, Route No. 1, Walled Lake, Michigan.

Romeo: The Spiritualist Episcopal Church, 105½ South Main St.; Services: Sunday, 7:30 P.M.; Minister; Bessie Thomas, 36051 Friday Street, Richmond, Michigan; Phone: 327-R

Roseville: Spiritual Church of Harmony of the Christian Corinthians of America, 17359 Roseville Blvd, (at Maple) Services: Sunday—Lyceum 10:30 A.M.; Regular services, 7:30 P.M.; Message service 3rd Sunday at 3 P.M.; Minister; Rev. L. E. Mathews, 5823 Belvidere, Detroit, 13; Phone: WAlnut 2-7203.

Royal Oak: First Spiritualist Temple, 114 Pingree; Sun. Lyceum, 10:30 A. M.; Sun. Services, 7:30 P. M.; Pres. James M. Smyth; Sec'y. Margaret Blackburn, 415 LeRoy St., Ferndale 20, Michigan.

Saginaw: Church of Spiritual Truth, Brewster and Webster Sts.; Services: Sunday, Lyceum, 10:30 A. M.—Lecture and messages, 7:30 P. M.; Bible Class, Thurs. 8 P. M.; Minister: Rev. Alma Eastman; Phone: 3-9586.

MINNESOTA

Duluth, Minnesota

First Spiritual Temple, 601 Fifth Ave.; Sun. 7:30 P. M.; Minister: Rev. F. W. Hutchinson; Rev. Bessie Magnuson & Ann Smalley; Sec'y: Ida Anderson, 320½ N. 7th Ave., E.

Minneapolis: Second Spiritualist Church 23rd and Lyndale Ave., North; 1st Sun. of each month services 3 and 7:45 P. M; Following Sundays 3 P. M; Consultations: Thursday 2-8 P. M; President, John Koorn; Sec'y: Lily M. Hinman, 3420 19th Ave.

Christian Ministry, 614-620 East 15th St; Services: Sunday 11 A. M., 3 & 7:45 P. M; Wednesday 8 P. M.; Pastor and President: Rev H. M. Paulson.

St. Paul, Minnesota

Golden Rule Spiritualist Church, 25 East 5th St., Services: 2:30 P. M. Sunday: 1st & 3rd Wed. 1 P. M.; Sec'y: C. A. Peterson.

Order of The White Cross, Inc., Endicott Bldg., Robert St. Entrance; 4th floor; Services: Sun. 2:30 P. M; Sec'y: William Sharp; President: Clifford E. Reed; Founder: Clara Gathany.

MISSOURI

Kansas City, Missouri

Truth Center of Christianity, "The Little White Chapel," 5704 Prospect; Sun. and Wed. 7:45 P. M.; Minister: Dr. Meurice D. Russell.

Ethelaine Chapel (Spiritualist) 4317 State Line; Services: Sunday 7:30 P. M.; Chartered by The Science of Progressive Life; Minister: Rev. Anna Tyler; Phone: CL 7749.

St. Joseph: Christ Memorial Church, 2102 Felix St; Sun. & Wed. 8 P. M; Sec'y: Bernice McGrew, 209 South 15th.

St Louis, Missouri

Independent Assembly of Missouri, Psychic Center, 3813 Washington Blvd. Thurs. and Sunday, 8 P.M.; Minister: Rev. Ida F. Eggers; Phone: FR-1-4386.

Society of Spiritual Fellowship, 3816a North Grand Ave; Services: Wed. 2 P M; Friday 8 P M; Leader: Elsie Andreas, member of Burkett Spiritualist Church Inc. (N.S.A.) Glasgow and National Bridge; Sunday services 10:30 A. M.

Spiritualist and Psychic Center, 5705 Chippewa Blvd; Seances and private sittings by appointment only; Rev. Emma Rohlfing.

Soul Science Spiritual Church, Melbourne Hotel (Second Floor) Xavier Room, Grand Blvd., and Lindell Ave.; Services: Sunday 7:45 P. M.; Minister; Rev. Iona Brandt, 3683 Dover Place; Phone: Vernon 2-1116; Sec'y.: Jac Piestrup, 4917 Mandel.

Burkett Spiritualist Church, Inc., 2653 Natural Bridge Ave; Services: Sunday 10:30 A. M; Acting Pastor: Florence G. Ware, (Licentiate); Sec'y: Dorothy M Buss, 1856 Switzer Ave.

NEBRASKA

Lincoln, Nebraska: First Temple of Spiritual Truth, I.O.O.F. Hall, 1108 "L" St; Services: Sunday 7:30 P. M; Minister: Rev. Lionel P. Everman; Phone: 2-3486.

NEVADA

Reno: Universal Church of The Master No. 5, Spiritual Truth Center, 419 North Virginia Ave.; Pythian Hall; Services: Sunday 7:30 P. M.; Minister: Rev. Martinez Davis; Phone: 2-7659.

NEW HAMPSHIRE

Portsmouth — First Spiritualist Science Church, 114 Maplewood Ave.; Sunday: 3:30 and 7:30 P. M.; Wednesday 7:30 P. M.; Minister: Rev. Frank Daley; Phone: 3103.

NEW JERSEY

Camden, New Jersey

Second Spiritualist Church (N.S.A.) Legion Room, Walt Whitman Hotel, Broadway & Cooper St., Sun. 7:45 P. M.; Minister; Rev. Catherine Broome, 246 South 34th St.; Phone: Woodlawn 3-7446.

Third Spiritualist Church of Universal Science, 588 Benson St; Services: Sunday 7:30 P. M. preceded by Spiritual Healing at 6:30 P. M; Messages: Wed. 7:45 P. M; Class: Tues. & Fri. 7:45 P. M; Sec'y: Ellwood S. Kille, 119 North 4th St.

4th Spiritualist Ch., 28 N. 26th; Sun. & Wed. 7:30 P. M.; (N.J.S.S.A.) Minister: Elizabeth Giberson, 288 Linden, Woodlynne; Ass't. Pastor: Margaret Davies.

East Orange—Ch. of Sp'list Harmony, 7 Hollywood Ave., Connie Clark.

Elizabeth—Seventh Ch. of Psychic Science 415 Madison Ave.; Sun. P M.; Wed. 2 & 7:45 P. M.; Rev. Veronica Fleischman; Phone 2-3515.

VISIT A SPIRITUALIST CAMP THIS SUMMER

NEW JERSEY — Continued

Teaneck: Holy Trinity Church of Psychic Science, 75 Teaneck Road; Services: Sun., Tues. & Thurs. 7:30 P. M.; Also Mon. & Thurs. 2 P. M.; Minister: Rev. Helen Paul; Phone: Teaneck 6-3622.

Newark: Mother Temple of Psychic Science, 532 Springfield Ave.; Mediator: Rev. Dorthea C. Dencer, Tues. 1 and 7:30 P. M.; Phone: HU 3-1773; Psychic Science Temple Services: Wed. 1:30 and 7:30 P M.; Rev. Dorthea A. Morris; Thurs. Rev. Rena L. Nagle; Friday, Rev. Dorthea C. Dencer, Psychometrist; Sunday 3 and 7 P M., guest mediums.

North Bergen: Spiritualist Church of The Holy Family, 7812 Bergenline Ave., Services: Tues. and Thurs., 2 and 7:30 P. M. Rev. Margaret Lehe; Phone: UN 4-8721.

Paterson—1st Spiritual Ch., 142 Carroll St.; Sun. & Wed. 7:30 P. M.; Wed 2 P M.; Emily Freestone-Hewitt.

Rumson—First Spiritual Science Church, 15 Highland Ave.; Tues. 8 P. M.; Minister: Rev. Myrtle A. Pinkney; Phone: Rumson 1-0399-R

Union City, New Jersey

Divine Psychic Mission of Consolation, 419 38th St.; Founder: Rev. Anna Doerner-Millare, Pastor: Rev. H. C. Millare.

Spiritual Ch. of Divine Healing, 1000 New York Ave.; Sun. 11 A. M.; Tues. 10 A. M.; Tues. 8 P M., Fred Boeck; Tues. & Thurs. 2 P M.; Thur., Fri. 8 P M.; Rev Elsie E. Richter; Phone: Union 4-0393.

Spiritual Ch. of Divine Guidance, 517 37th St.; Sun. 7:30 P. M.; Tues. 2 P. M.; Fri. 2 & 8 P. M.; Social 2nd Fri. 2 P M.; Rev Ann P Rugar; 4th Friday. 8 P M

West Englewood: John's First Memorial Spiritual Church, 27 West Forest Ave., Sun. & Wed 8 P. M; Classes: Tues. 2 P M; Thurs. & Thurs. 8 P. M; Minister: Rev M. Louise Gallo; Phone: Te 7-6335

NEW YORK STATE

Albany, New York

First Spiritual Church, 264 Central Ave., Services: Sun & Wed. 7:30 P M; Minister: Rev. Frederic B. Mantle; President: Lena B. Henning.

Ministry of Spiritual and Divine Science, (Rensslaer) 55 State Road, Hampton Manor, (Route 9-20); Services: Sun. & Wed. 2:30 P M; Development Class, Tuesday; Direct-Voice & Materialization, Thurs; Minister: Rev. Margaret Lewis; Phone: Albany 3-8974; Sec'y: Maud Jacobsen

Binghamton, N. Y.

First National Spiritualist Church (N.S.A.), 47 Front St.; Sun. 8 P. M.; Minister: Robert G. Howell; Phone: 3-0695; Sec'y: Irene Breno, 1500 North St., Endicott; Pres.: Reuben V Howell.

Buffalo, New York

John Carlson Spiritual Church, 1045 Elmwood Ave.; Services: Sunday, Healing 7:30 P. M. Lecture and messages 8 P. M.; Minister: Rev. Edith Sandy Wendling; Phone: Riverside 1698; Church phone: ELmwood 5397; Sec'y: Margaret Luther, 65 Woodhaven Road, Orchard Park; Pres.; Norman C. Fredrickson.

Temple of Divine Science, Sp'list Ch., 267 Sycamore St.; Sun. 7:45 P. M.; (Medium's Day 4th Sun.); K L. Henderson; (Phone: WA 4651).

Sacred Heart Spiritualist Church, 89 Butler Ave; Services: Sunday 7:45 P. M; Minister: Rev. Rose E. Orlowski; Phone: EL-7543.

Nazarene Unity Science Church, Inc., 158 May St. (at Walden Ave.) Services: Sunday 7:45 P. M; Rally Day, 2nd Sunday, 3 & 7:45 P. M; Ministers: Dr. Roland W. Henry & Dr. John G. Devine; Message services every Wed. 2 & 8 P. M. at 172 Goodell St; Phone: MOhawk 1683. (New York Charter for the American Federation of Spiritual Mediums.)

Cortland, N. Y.

Sacred Temple of Harmony Spiritualist Church, 85 Homer Ave. (I.G.A.S.) Sun. and Wed. 8 P M.; Pres.: Marjorie Newman; Phone: SK 6-2357; Pastor: Rev. George Guilmette; Sec'y.: Katharyn Hall.

First Spiritual and Divine Science Church, 97 Owego St. Services: Sun. 10:30 A. M.; Wed. 8 P. M.; Minister: Rev. Kathryn Daines, 29 Clayton Ave.; Phone: S.K. 6-7188; Healer: Mable G. Smith; Phone: S.K. 6-9186; Medium: Rev. Robert Danels, Phone: Varna 3-1763; Sec'y.: Kay Updike. Phone: S.K. 6-9319.

East Aurora: First Spiritualist Temple, 29 Temple St; Services: Sunday, 10:30 A. M. and 7:45 P. M; Minister: Rev. Hazel Bovaniger.

Lockport: Lock City Spiritualist Temple, 11 Cottage; Sun. 7:30 P. M; Wed. 7:45 P. M; Medium's Day—3rd Sunday 3:30 & 7:30 P M; Violet Southland

Long Island

Jamaica, (L. I.) New York

Ch. of Eternal Light, 9050 170th St., (cor. Jamaica Ave.); Services: Mon., Tues. & Thurs. 2 & 8 P. M.; Rev. William Skidmore. Pastor; Phone: Hegeman 3-0789

Hollis: Chapel of Spiritual Truth, 111-34—203rd St.; services: 1st & 3rd Sunday 8 P.M.; Rev Henrietta L. Cox; Phone: Hollis 8-5967

Richmond Hill South: Church of Spiritual Guidance, 111-41—120th St., (closed during July and August). Minister, Rev. Mollie Beck serving Camp Silver Belle, Ephrata, Penna., all through the summer months

South Ozone Park: Helen Memorial Spiritualist Church, 143-16 Sutter Ave; Sun 8 P M; Tuesday 2 & 8 P M; Minister Rev Grace E Wagner

West Hempstead: Spiritual Church of Magdalena, 559 Henry St., (2 blocks south of Hempstead Turnpike at Nassau Blvd.) Services: Sun & Wed. 8 P. M; Wed. & Thurs. 2 P. M; Thurs 10:30 A. M; Minister: Rev. Marion Miller; Phone Hempstead 1-3404.

Niagara Falls: White Rose Center of Free Psychic Truth Unitarian Church Bldg., 615 Main St.. Services: Sunday 7:30 P. M.; Social: Tues. 8 P. M.; Minister; Rev. Rosebud Vogel Williamson; Phone: 4-3170; Sec'y: Wm E. Hill, 676 Chilton Ave.

PSYCHIC Magazines

Psychic magazines from England. You get new, single, get-acquainted copies of Light, Prediction, Psychic News, Psychic Realm, Spiritual Healer and Two Worlds for only $1.00. State 6th which you now subscribe to. Send order to: Lillian Babbitt, 1609-A Tenth Ave., North Nashville, 6, Tennessee. (P-403)

NEW YORK— STATE—Continued

New York City

ARTHUR FORD, Apartment 6-B, 140 East 46th St.; Appointment only; Phone: Plaza 5-9300.

Temple of Light (I.A.S.) Suite No. 706; 152 West 42nd St., Inspirational address and Healing Silence, Sunday 11 A. M.; Tues., Thurs., Fri. & Sun. 7 P. M.; Tues. & Fri. 2 P. M.; Class; Mon. 7:45 P. M.; Rev. William Charles Owens, Pastor; Rev. Marion Owens, Sec'y.

The National Congress of Healers and Spiritual Consultants, Inc., Studio No. 601, Steinway Hall, 113 West 57th St.; Services: Sun. 7:30 P. M.; Minister: George Henry Clark; Phones: UL 2-5000 Ext. B-3413, Sec'y.: Elsa Strassburger, 983 Ogden Ave., New York City, 52, N. Y.

Spiritual Temple of Light Church, 163 West 71st St. (1 flight up) East of B'way; Message service: Sun., Tues. & Thurs. 8 P.M.; Class: Saturday, 7:30 P.M.; Minister: Rev Jean Delores Stewart

Seventh Spiritualist Church, Hotel McAlpin, 34th & Broadway; Message service: Tuesday 7:30 P. M. in Room 364. Hotel McAlpin; Minister: Rev. Lillian Bleser, 446 40th St., Brooklyn, N. Y.

United Spiritualists' Church, 300 West 56th St., Services: Sunday 11 A M; Message services: Sun. & Tues. 7:30 P. M; Wed. & Fri. 7 P. M; Thurs. & Sat. 1 P. M; Sec'y: Martha Felstein; Phone: Circle 5-4566

Metaphysical Spiritual Society, Inc., 248 West 73rd St. (West off B'way) Director: Hazel Watson; Services: Sat. & Tues. 2 P. M; Fri. & Sat. 8 P. M; Phone: LYceum 5-2970.

Mystic Center of Universal Light Church; Studio No. 1012, Carnegie Hall, 7th Ave., and 56th St.; Services, Healing, Messages and Classes: Sunday 7 P. M.; Thurs. 7:30 P.M.; Medium: Andrew T. Choy-kee, Apt. No. 2, 76 Edgecomb Ave., N.Y.C., 30; Phone: Audubon 6-2040; Sec'y.: Audrey P. Thorne, 214 West 138th St.

Helen Brand Memorial Church (I.G.A.S.) Studio No. 36, 1425 Broadway Studios (near 40th St.) Services: Sunday 2:30 P. M; Minister: Rev. Hazel Brand Herrejon.

Cathedral of Faith, 41 West 73rd St., Services: Sunday, 6:15 P.M. (Worship), 7:30 P.M. (Messages); Wed. and Sat. 1 P.M.; Wed. and Fri., 6:30 P.M.; Minister: Rev. Richard Renardo; Phone: TRafalgar 3-0994. (Coffee Shop on the premises).

Cathedral of God, Inc., 53 West 82nd St.; (up stoop, front), Services: Tues. & Thurs. 7:30 P. M.; Sat. 2:30 P. M.; Minister: Rev. V. Barbara Lesnowich; Phone: Ap 7-0338 re-classes.

Aquarian Brotherhood of Christ, Embassy Hotel, 70th and Broadway, Suite 106. Minister: Carolyn C. Duke; Sun., 6 P.M. and Monday, 7:30 P.M.; Class: Wed., 2:30 P M. Also services by Rev. Sylvia Greco, Wed., 6:30 P.M.; and services by Rev. Olive Kruger, Friday, 7:30 P.M.

First Spiritual Science Church of Brooklyn, Studio No. 1002, Carnegie Hall, 7th Ave. & 56th St.; Services: Tuesday, 6, 8 to 10 P. M.; Wed., 2 to 4 P. M.; Friday 6 P. M.; Minister: Rev. Francis H. Parker; Studio No. 1001; Phone: JUdson 6-8541.

Mercy Chapel, Studio 1010, Carnegie Hall, entrance 56th and 7th Ave.; Healing, Messages and Class: Mon. 7:30 P. M. Minister, Rev. William Henry DuBois.

Third Spiritual Science Church, Inc., Suite No. 203; Great Northern Hotel, 118 West 57th St; Services: Sat. and Tues. 7:30 P. M; Tuesday 2 P. M; 2nd and 4th Sunday at 7 P. M; Spiritual Healing at every service; Minister: Rev. Zara Lakes; Phone: JErome 6-6435.

Stead Memorial Center, 41 W 88th St.; Sun. 8 P. M.; Classes: Wed. 2 & 8 P. M.; also Fri. 8 P. M.; Rev Bertha Marx, Minister.

The Universal Temple of Light, 220 W. 71st St. Apartment No. 1> Services: Sunday, 3 P. M.; Classes and private seances; leader: Frank Decker; Phones: TRafalgar 3-9313 and SUsquehanna 7-330.

Center of Divine Guidance (Universal Church of The Master) Suit No. 203, Great Northern Hotel, 118 West 57th St., Services: Wed. 8 P. M; Thurs. 10 A. M; Friday 2 & 7 P. M; Minister: Rev. Martha Seidler; Phone: Circle 5-4915.

Beacon Light Spiritualist Church, Apt. A-1, 204 West 94th St.; Healing and Message Services: Tues. & Thurs. 2 & 7:30 P. M.; Sunday 7:30 P. M.; Minister: Rev. Hermine Leger; Phone ACademy 2-0923.

The Francescan Order of Good Will and Harmony, 1991 Arthur Ave. (BRONX, 60, N. Y.); Services: Mon., Wed. & Sun. 7:30 P. M.; Minister: Rev. Angela J. Sessa; Phone: Tremont 8-9134; President: Leopold Sessa

Fourth Spiritual Science Church, Inc., Suite No. 703, Steinway Hall, 113 West 57th St; Services: Sun. 3 P. M; Sat., Sun., Thurs., 8 P. M; Healing & Message circle, Tues. 8 P M. & Wed. 2 P. M; Classes, Wed. 8 P. M; Dr. San Ram Mandal of India; Phone: IN 3-5827.

Chapel Eternal Star, 237 West 72nd St., Message Services: Tues. 1 P. M; Sat., Sun. Tues., Wed. & Fri. 7:30 P. M; Minister: Rev. Rose Ann Erickson; Phone: Trafalgar 7-3113.

Spiritual and Ethical Society, Studio, 605, Steinway Hall, 113 W. 57th St.; Sun. 3 P. M; Leader: Fred W Schneider, 608 W. 140th St.

Spiritual Science Mother Church, Inc., Studio No. 1010, 7th Ave. & 56th St., Sunday: Sermon and Messages, 7:30 P. M.; Minister: Rev. Glenn Argoe; Phone: COlumbus 5-2952.

Spiritualist Church of Guilding Light, Sherman Square Hotel, 71st St. & Broadway; Services: Tues. & Fri. 7 P. M; Wed., Fri., Sat. 1 P. M; Sun. 3 P. M; Minister: Rev. Helen A. Thury; Phone: ENdicott 2-8400.

Little Cedar Spiritualist Church, 123 West 94th St.; Services: Sunday, Tuesday and Friday, 7 P. M.; Wednesday, 1 P. M.; Rev. Beulah H. Brown. Minister; Phone: RI 9-7680.

Rochester, New York

Church of Divine Inspiration, 27 Appleton St., Services: Wed. & Sun. 7:30 P. M; Medium's Day every 4th Sun. 3:30 & 7:30 P. M; Minister: Rev. Ethel T. Andrews; Phone: BA 3328-W-2.

Anderson Park Mission Spiritualist Ch., 98 N. Union St; Sun. & Tues. 8 P. M; (Mediums Day 3rd Sunday); Minister: Rev. Pearl Tygart; Ass't. Pastor: Rev. Merton Herbst; Co-pastors: Rev Lewis Brown & Ellen Ewart

Syracuse, New York

Wayside Spiritualist Church, American Pension Club, 220 East Washington St. Sunday 7:45 P. M; President: Luanis Caley; Sec'y: Albert J. Potter.

First Spiritualist Church, 535 Oakwood Ave.; Services: Sunday and Wednesday 8 P. M.; Minister: William O. Davies; Phone: 76-9290; President: Eugene L. Morse.

Spiritual Science Church, Onondaga Hotel; East Jefferson and South Warren Services: Sunday, 7:45 P.M.; Associate minister: Iva Moore Thompson; Phone: 4-8385; Sec'y: Margie Moon, 708 South Beech.

NEW YORK STATE — Continued

Schenectady, N. Y.

Universal Church of Science, 4 Eagle St., Services: Sun. 3 & 7:30 P. M; Class: Tues. 8 P. M; Messages: Wed. 7:30 P. M; Minister: Rev. Frederick W. Mitchell; Phone: 7-6933.

Progressive Spiritualist Church, Inc., 6 Mynders St; Services: Sunday, 7:45 P. M; Messages: Tues. 8 P. M.; Sec'y: Lillian L. Weir.

Tonawanda—Elmlawn Spiritualist Church, 39 South Niagara St.; Sun. & Wed. 7:45 P M.; Eleanor Gardet, Pastor.

Utica: Christian Spiritualist Church, Maher Bldg. (Seneca St. entrance) Sunday 3 and 7:30 P. M.; Wed. 8 P. M.; Minister: Rev. Mabel R. Hammel, 751 Seward St., Rochester, N. Y.; Phone (Rochester) GEnesee 8243; Phone: (Utica) 4-7081.

OHIO

Akron, Ohio

St. Paul's Spiritualist Church, 60 North Arlington St.; Services: Sunday 7:30 P. M.; Messages: Wednesday 8 P. M.; Sunflower Club, 1st Wednesday; Minister: Rev. Revina Roshon; Phone: St. 4-9234; Sec'y.: John D. Cole; President: Ada C. Richards, 345 Para Ave.

Friendly Spiritualist Church, 31 S. Howard St.; Sun., 7:45 P.M.; Thurs., 2 and 8 P.M.; Healing: Mon., Tues., and Wed., 1 to 5 P.M.; Pastor: Rev. Hulda Stewart.

Ashley: White Lily Chapel, 20 South Main St., Services: Sun. & Wed. 8 P M; Minister: Margaret Fling; Church Phone: 3772; Minister's Phone: 2065; affiliated with Ohio State Spiritualist Association

Ashtabula—First Spiritualist Temple, Main & West 43rd St.; Pres: Ralph D. Cutlip; Sec'y: Mrs R. D. Cutlip, 129 Ross Rd

Canton—First Spiritualist Episcopal Ch., Tuscarawas St., West.; Sun. 7:45 P M.; Estyl Fuller. 912 2nd St., S W

Cleveland, Ohio

Sunflower Spiritualist Church, 19204-6 Pawnee Ave.; Services: Sun. and Wed., 8 P.M.; Lyceum: Sun., 10:30 P.M.; Class: Sun., 1 P.M.; Minister: Rev. Mabel R. Sylvester, 21420 West Port Ave., Euclid, 23, Ohio.

Stephan Spiritual Church, Inc., 1931 East 86th St., Services: Sun. 8 P. M; 7:30 P. M; Class—daily by appointment only; Co-pastor and Founder: Rev. Elizabeth N. Stephan; Phone: GArfield 1-6208; Associate Pastors: Rev. Frank O. Nitch & Rev. Walter J. Deckelmeier.

Divine Spiritualist Ch., 7220 St. Clair Ave; Sun. 8 P. M; Minister: Dr. John M. Williams; Phone: GI 1-2957; Ass't. Pastors: Rev. Katherine K. Koutnik and Rev Jeannette S Harrocks.

Cincinnati, Ohio

Universal Brotherhood of the Cosmic Age, 3756 Reading Road; Services, Lecture, Healing and Messages: Thurs & Sunday 7:45 P M.; Leader and President: Rev. Emil J. Schmidt; Ass't Pastor and Vice President: Rev. Edwin C. Wrede; Sec'y & Chairman: Rev. Eleanor Schmidt.

Columbus, Ohio

Truth Tabernacle Spiritualist Assoc., 437½ North High; Sun. & Tues. 8 P M.; Rev. Curtis B Morris.

Ohio Ave. Spiritualist Church, 66 South Ohio Ave.; Services: Sunday 7:30 P. M.; *(Lyceum-Sunday 10:30 A.M.)* Minister: Rev. Ralph W. Whitney, 1296 Bryden Road; Sec'y.: Mabel Lowes, 327 Vermont Place; Phone: UN 3438.

The First Linden Spiritualist Church, 1751 Aberdeen Ave., Services: Sun. & Thurs. 7:30 P. M.; Minister: Maudella Rowe, 37 East Frambes Ave; Phone: WA 2752; Church: JE 1631; Sec'y: Evelyn Gosnell.

Dayton, Ohio

Spiritual Church of God, Apt. No. 5, 37 East 5th St.; Sunday 8 P M.; Rev Ethel Williams.

Central Spiritualist Ch., Hayes & Hulbert; Sun. 7:15 P. M; Wed. 7:30 P. M; Pastor: Laura E. J. Halloway; Sec'y: Minnie Rowe, 1604 E. Richard.

East Liverpool, Ohio

Psychic Center of Truth Church, 106 East 6th St., Carpenter's Hall, Grand Opera House Bldg., 3rd Floor; Sunday 8 P M.; Minister: Rev. Roy Graves; Sec'y: Mary I. Young, 820 Third St., Rochester, Penna.

First Spiritualist Church, 707 Dresden Ave., Services: Sunday 8 P. M; President: Sara H. Bowersock; Sec'y: Mary M. Martin, P. O. Box 501, East Liverpool.

Toledo, Ohio

Christian Spiritualist Church, 1222 Erie St., Cecil Engle.

Good Will Spiritualist Church, 1515 Ottawa Drive; Sunday School, 10 A M.; Sun & Thurs 7:30 P M.; Rev D E Crider.

Church of Revelation No. 16, 512 Ash St., Upper; Services: Sun. & Thurs. 8 P M.; Minister: Rev. Agnes Mower; Phone: Jordan 3592; 2110 Parkdale Ave.; Sec'y.: Verlin G. Seyer, 543 Milton St.

First Sp'list Episcopal Ch. 636 Western Ave. (at Field); Sunday 7:4 5 P M.; Tuesday 8 P M.; Pastor: Rev. Fred L. Felix; President: Harley Johnson; Phone.

(Continued On Page 13)

Plan Your Vacation in

MAINE

TEMPLE HEIGHTS CAMP MEETING

Northport, Maine

1955 SEASON

JULY 31 — AUG. 20

Featuring:

ARTHUR FORD
C. HARRISON ENGEL
HARRE C. MILESI
BETTY C. POSSEHL

Excellent cuisine, reasonable rates at Nickawa Lodge. Visit the beautiful seaside camp in Maine. Morning philosophy classes, afternoon and evening services each day Spiritual atmosphere.

For information and reservations, write: Edythe B. Meader, Box 236, Togus, Maine. (P-402)

Spiritualist Churches

(Con't. from Page 12)

Youngstown, Ohio

Ingersoll Memorial Ch., 339 West Federal. Room 9; Sun 7:45 P. M.; Thurs. 2:30 & 7:45 P. M.; Rosa Hoyle, 137 North Fruit St.; Phone: RI 7-7006.

The First International Assembly of Spiritualists; Y.M.C.A. Bldg.; Sun., 7:45 P.M.; President: Bessie Clark; Sec'y.: Hazel DeGeorge.

The First Spiritualist Temple, 323 W LaClede Ave.; Services: Sun. and Wed. 8 P.M.; President: Emma Felger, 174 W Glenaven; Phone: St.-29622.

OKLAHOMA

Tulsa, Oklahoma

Second Spiritualist Church, 919 South Cheyenne St.; Services: Sun. 7:45 P. M. (Healing 8 P. M.); Rev. Adella Reynolds, Minister.

Unity Spiritual Science Church, 711 South Cheyenne; Wed. & Sun. 8 P. M; Class: Tues. 2:30 P. M; Sec'y: Rev. Orpha C. Beaulieu, 1231 South Frankfort. In California: 6253 Hollywood Blvd., Hollywood, 28, California. Phone: 5-5394. (X-383)

OREGON

Gold Hill: Universal Church of The Master; Services: Sunday 8 P. M.; Minister: M. M. Kruse, D.D., Route No. 1, Box 161.

• • •

Portland, Oregon

Universal Sanctuary of The Soul Temple, No. 2, 5729 S. E. Boise; Services: Sunday & Wednesday 8 P. M; Minister: Rev. Jean Krause; Phone: PRospect 1-8986; Sec'y: Zelda Hein.

1st Spiritualist Ch. (N.S.A.), Red Man's Hall, 9th & Hawthorne Blvd; Sun: Healing 7 P. M; Service 7:30 P. M; Visitors welcome; Pres. Alma Gudhart; Sec'y: W B. Kurtz

• • •

Salem: First Spiritualist Church, 1320 Madison St., Circle and Healing, Sunday 6:45 P. M.—regular services, Sunday 7:30 P. M.; President: Thomas Gazeley, Sec'y: Mildred R. Bliven, Rt. 1, Box 289, Independence, Oregon; Phone: Salem 2-1365.

PENNSYLVANIA

Charleroi: Diaz Spiritual Memorial Foundation, Inc., Sec'y.: Sarah E. Gillingham, 214 Washington Ave.

• • •

New Castle, Penna.

Spiritualist Church of Truth, McGoun Hall, 215½ East Wash., St.; Wed. & Sun. 8 P. M.; Agnes E. Guthrie; Celeste Atkinson; James H. Anderson.

• • •

Philadelphia, Pennsylvania

Third Spiritualist Church, 3044 Germantown Ave.; Sun. Lyceum 3 P. M.; regular service 8 P. M.; Message service Wed. 8 P. M. and Friday 2 P. M.; President: Harry G. Berry.

Universal Spiritualist Brotherhood Church, 3012 Girard Ave.; Sunday 7:45 P. M.; Wed. 7:30 P. M; Minister: Rev. Anna K. Rose, 1004 West Wyoming Ave., Philadelphia (40).

Dorothea *Psychic Center*, 5307 Walnut St.; Services: Wed. 1 P. M.; Thursday 7 P.M.; (Universal Church of Psychic Science) Minister: Rev. Ruth B. Gallagher; Phone: GR 2-8831; Sec'y.: Margaret Wirst; President: Charles W. Gallagher.

• • •

Pittsburgh, Pennsylvania

Spiritual Church of Revelation, 114 Federal St., (Northhide) Services: Sun., Tuesday., Thurs. & Fri. 3 & 8 P. M.; Class for spiritual unfoldment, Fri., 8 P. M.; Minister: Rev. Katherine Fidell Kane; Phone: FAirfax 1-0766.

First Church of Spiritualists (N.S.A.), 256 Bouquet St.; Sunday: Healing Clinic 7 P. M.; Lecture and Messages 8 P. M.; President: George A. Chase; Phone: MAyflower 1-2179

• • •

Reading: First Spiritualist Church, 1047 Penn. St; Services: Sunday 7:30 P. M; Wednesday 7:45 P. M; President: Hazel Peterson.

• • •

Titusville — Alliance Church of Infinite Science, 105 North Washington St.; Rev. Marie E. Roggenkamp, President; Sec'y.: Rev. Leon E. Shaw.

TEXAS

Dallas—First Spiritualist Church (N.S.A.) 4921 Reiger Ave.; Sunday, Junior League 6:45 P. M.; Devotional Service 7:30 P.M.; Message service; Wed., 8 P. M.; Minister: Nancy A Huston; Treas.: Joseph S. Huston

Beaumont: Progressive Spiritual Christian Center, 4905 Wyatt; Apartment 4-D; Services: Sunday 7:30 P. M.; Minister: Rev. Ida Stansbury; Phone: 8-4485; Sec'y: Georgia Ragan.

• • •

Fort Worth, Texas

First Spiritualist Episcopal Church, 2503 Lee Ave; Services: Sunday 2:30 & 8 P. M; Minister: Ella Pedigo; Phone: M A. 7575; Sec'y: Virginia Jordon. 450 St Louis

Third Spiritual Christian Church, Suite No. 106, Westbrook Hotel, Services: Sunday 7:45 P. M; Minister: Rev. Blanche Hanley; Phone: WI-1258; Church Phone: ED 3431; President: Zeno R. Maguire.

• • •

Houston, Texas

First Spiritualist Church, 3523 Beauchamp St.; Sun. Lyceum 6 P. M.; Lecture: Sun. & Wed. 7:45 P. M.; Pastor: Rev. Myrtle London Rogers; Healer, Harry H. Adams.

Second Spiritualist Church, 4301 Rossmoyne Blvd.; Services: Sun. and Tues. 8 P. M.; Minister: Rev. Elsie Hicks; Phone: LI 6229.

• • •

San Antonio

Universal Psychic Science Temple, 607 Jackson St.; Fri. & Sun. 7:45 P. M.; Rev. Clara Ann Williams; Phone: CApitol 7-8048.

Federation of Spiritual Church and Associations, Inc., (Book shop and Reading Room) Headquarters: 612 Travis Bldg.; Business Manager V R. Cummins

Inspiration Chapel (U.C.M.) 519 South McCullough St.; Services: Sun. & Thurs. 8 P. M.; Co-Pastors: Rev. Rose Marie Delano and Rev. Antonion Donatto; Ass't. Pastor: Rev. G. L. Brotherton; Phone: PE 50496.

VIRGINIA

Norfolk, Virginia

Light of Truth Ch., of Divine Healing, 20th & Omohundro Sts.; Wed & Sun. 8 P. M.; Rev. Fred A. Jordan, Pres. I.G.A.S.

Memorial Spiritualist Church, 307 West 57th St. Service: Wed and Sun. 8 P. M; Minister: Rev. Floyd Thornton; Phone: 25070; Sec'y: Florence Siebert, 634 West 37th St.

WASHINGTON

Bremerton: Goodwill Spiritualist Church, (N.S.A.C.), 837 Fourth St.; Services: Sunday, 7:30 P.M.; President: Leonia Watson; Phone: 7-3243.

• • •

Seattle, Washington

Universal Spiritualist Library, 3009 Arcade Bldg.; Mediums daily beginning at 10:30 A. M., everybody welcome; President: Ada Johnson. Phone: HE 0449; Sec'y: Walda Solibakke; Phone: ME 9095; Librarian: Esta Richards.

Mary A. Tower Memorial Spiritualist Ch., 916 E. James St.; Sun. 8 P. M.; Pres. & Pastor: Mary B. Crisp, 410 14th Ave.; Phone: Ea 6021.

• • •

Tacoma: National Spiritualist Church, 608 Fawcett Ave. Services: Sunday 11 A. M; President: Phoebe Jones; Phone: BRoadway 8901; Sec'y: Theresa G. Boss, 1519 North Stevens.

WEST VIRGINIA

Charleston: First Spiritualist Church, 1202 Elmwood Ave.; Wed. 8 P. M.; Sunday 7:30 P. M.; Minister: Rev. Beulah Brison; Phone: CApitol 27-549.

• • •

Huntington: Clara Pritchard Memorial Spiritualist Church, (N.S.A.) 510 Fourth St.; Services: Sunday 7:30 P. M.; Minister: Rev. Marie E. Doyle, 624 Fourth St.; Phone: 9884.

WISCONSIN

Madison: St. John's Church of Divine Spirit, Inc., 447 West Gilman St; Services: Sunday, Healing 7:45, Worship 8 P. M; 2nd and 4th Thurs. open house 7:30 P. M; 1st & 3rd Thurs. 7:30 P. M. message service; 2nd Sunday each month—special service—American Federation of Spiritual Mediums, Inc.; Minister ! President: Rev. Adel E. Walker; Sec'y: Rev. Myrtle Williams.

• • •

Milwaukee, Wisconsin

True Spiritualist Church, Inc., 4229 West Garfield Ave.; Services: Wed. & Sun. 8 P. M., Consultation and Healing: Wed. 9 A. M. to 3 P. M.; Minister: Rev. Loraine Nesbitt; Phone: HI 21879.

Christian Spiritual Church, 2544 North 27th St., Services: Sunday—9:30; 10:30 & 8 P. M; Minister: Rev. Marie J Hillman; Phone: Division 4-2557.

South Side Spiritualist Church, 1238 South 15th St; Devotional service, and Lyceum Sunday, 10:30 A. M; President: A. H. Kuhlmey; Sec'y: E. Hildebrandt.

1st Spiritualist Church of Milwaukee, 734 N. 26th St; Sun. 10:30 A. M; Pastor: Rev F. Lorenz Lamping; Phone: HI 5-0774.

First Psychic Science Church, 2671 North 9th St., Services: Sunday, Lyceum 10:15 A. M; Regular church 10:30 A. M; Midweek, Wed. 8 P. M; Joseph Sax, Pauline Bennett; Recording sec'y: Polly Urban.

Temple of Spiritual Vision, Woodmen Club House, 734 North 26th St.; Sun. 8 P. M.; Rev. Anita Kuchler, Pastor; Phone: Division 4-0043; 1416 North 14th St.

• • •

West Allis: First Spiritualist Church, 7338 West Greenfield Ave., Services: Sunday 8 P. M.; President: Rose Kress, Phone: SP 4-8123; Sec'y.: Irene White, 2034 South 84th St.

CANADA

Brantford: Hope Memorial Spiritualist Church, Chatham St. (Corner Queen), Healing, Messages & Open Circle Sunday 3 P. M.; Worship & Messages: Sunday 7 P. M.; President: W. C. Richardson; Chairman Board: Gertrude Leivers, 70 Grandview St.

• • •

Calgary (Alberta) — First Spiritualist Church, 7th Ave. & Third St. East; Sun. 8 P. M.; Alice Rushton, 1224 Kensington Road.

• • •

Hamilton: First Spiritual Church, Orange Hall, James St., North; Services: Sunday 2:30 & 7 P. M; Wed. 2:30 P. M; Minister: Rev. Norah Godwin; Phone: Jackson 2-9490.

• • •

London: International Constitutional Church, 70 Dundas St.; Services: Sun. 4 P. M.; Tues. 2:30 P. M.; Wed. 8 P. M.; Minister: Bishop Alice Whale, Phone: 29671; Secretary, Mrs. R. Scoble, 36 Blackfriar's St.

• • •

Toronto, Canada

Britten Memorial Spiritualist Church, 104 Clinton St; Services: Sun. 3 P. M. healing and messages—7:15 P. M. Divine services; Wed. 8 P. M Trance Seance; Thurs. 2:30 P. M. healing and messages; Sec'y: Mrs. G. Chappel: Resident Minister: Rev Mae Potts.

Church of Spiritual Upliftment, Lakeview Hall, Heele & Annetta Sts; Open Forum & Messages. Sat 7:30 P. M; Healing & Open Circle, Sun. 2:30 P. M; Lecture & Clairvoyance, Sun 7:15 P. M; Classes: Mon. & Fri. Evening. Minister: Rev Elizabeth McLennon; Phone: Mu 9938.

Springdale Spiritualist Church, 256 Lansdowne at College. Services: Tues. and Fri., 8 P.M.; Messages: Wed. and Thurs. 8 P.M., Circle healing; Sat., 7:30, discussion and messages; Sun., 2:30, Healing; 5 P. M., Lecture, Clairvoyance.

Albert Memorial Ch., 207 Logan Ave.; Sun. 7:30 P. M.; Open Circle Wed. 8 P. M; President J. Taylor; Sec'y & Treas.: Irene Donnelly

• • •

Windsor—The Church of the Golden Chain, 638 Chilver Rd.; Sun. 7:30 P. M.; Minister: John Laidlaw,. 1023 aSndwich St., E.; Sec'y: Irene Bright, 349 Oak Ave.; Phone: 42228.

• • •

Winnipeg, Canada

First Spiritualist Church, 371 Polson Ave., Sun. 7 P. M.; Thurs. 8 P. M.; President: A. Barker Milan Apartments.

Winnipeg Spiritualist Church, Odd Fellows' Temple; Services: Sunday 11 A. M. and 7 P. M.; Sec'y.: J. D. Young, 605 Goulding St., Phone: 72-6468.

Study With Us

An Incorporated Educational institution, Science, Philosophy Psychology, Metaphysics. Commercial Law, Etc. by Home Study High School required. Letter brings Catalog

Esoteric School of Cosmic Sciences, Inc.
Box 157 (P) Chesterfield, Indiana
(P-409)

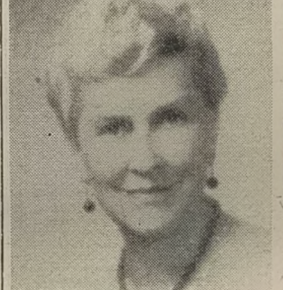
About BOOKS

WELCOME MY SON ($5.00) by Edna Lister; published by Christopher Publishing House, Boston; distributed by Psychic Observer Book Shop, Chesterfield, Indiana.

"WELCOME MY SON" is a complete history of one woman's conquering of self. It is psychologically sound as to background and practical in its presentation—she is any normal woman in every way. She is every woman who loves and thinks.

The book proper, written in diary form, was to be a part of her to be given to her son she could not help raise to manhood, to be given to him whenever he needed special guidance because of trouble or rebellion at discipline. It was written during the months before he, the son, was born; and begins with her certainty that she is going to have a child.

It deals with her own exaltation that her life-long dreams are coming true; a longing which has built



Edna Lister

This internationally-known lecturer, writer and metaphysician is a radiant personality. She is described as a woman of transcendent gifts with the ability to impart them to others. It is said: "Edna Lister will not only change the weather of your heart but the climate of your soul."

up over a period of fifteen years, fifteen barren years marring the beautiful love story threading the whole theme.

Bedridden for a year with rheumatic fever when she was sixteen and having medical science declare that she can never stand the strain of childbirth because of being left with a weakened heart, fills her mind with the idea that she will leave earth when the child arrives.

Keeping the facts about her heart condition from her husband, she makes up her mind that she will not allow her own fears and self-pity to mar the beauty of these last months together.

The whole book carries on the history of her struggle between this desire to keep her fears to herself, and her desire to tell him and enjoy his compassion and sympathy for her nobility of character. This conflict does not end entirely, although it fades out gradually, until just before the birth of the child. Her struggle is neither maudlin nor boring.

Here is a warm and human story which is blended together and carries on its several phases of interest without any crude shocks to the reader. It moves from the practical daily life with its complications and its beauties into a Dream World and then gently and easily closes the door upon it before a reader can be offended

In this Dream World, the author has cleverly interjected beautiful and unusual stories of life "over there," each one explained, each one a lesson in story form for soul-development.

READ - - -
"TWO WORLDS ARE OURS"
— By —
HARRIET CHAFFEY PAYNE
Single Copies — $3.00
Order from: Exposition Press, 386 Fourth Ave., N.Y.C. (16) N.Y. or Psychic Observer, Inc., Drawer 37, Chesterfield, Indiana. (P-406)

ASSOCIATIONS

Advertising rates: 1 year (24 insertions) $25.00; 6 months (12 insertions) $15.00.

FEDERATION OF SPIRITUAL CHURCHES AND ASSOCIATIONS, INC.; Rev V. R. Cummins, President; Clarence Haas, Vice-President; Rev. Alice W. Tindall, Secretary; Rev. Nellie G. Carter, Rev. Laura Crocker, Rev. Henri Zacharias, and Rev. Sophie Busch-Tracy, Trustees. Headquarters: 612 Travis Building, San Antonio 5, Texas; Rev. V. R. Cummins, Business Manager.

INDEPENDENT SPIRITUALIST ASSOCIATION: Sec'y: Bessie L. Wells, 535 West Wildwood Ave., Jackson, Michigan; Directors: President: Rev. Malcolm Riddell, Flint, Michigan; Vice President, Rev Harry Hilborn, Chicago, Illinois; Treasurer, Rev Carroll Ware, Detroit Michigan; First Trustee, Leonard Beasley, Jackson, Michigan; Second Trustee, Rev. Revina Roshon, Medina, Ohio; Third Trustee, Maud McGraw, Grand Rapids, Michigan (P-414)

SPIRITUAL SCIENCE MINISTERIAL ASSOCIATION, INC.; Headquarters: 2544 North 27th St., Milwaukee 10, Wisconsin; President, Rev. Fred Krantz; Vice President, Rev. Florence KeHoss; Secretary Rev. Anita M Kuchler; Treasurer, Rev. Otto Fredericks; Trustees: Rev. Lucille Malwitz, Rev. Alex Saporsky and Rev Marie J Hillman (P-403)

AMERICAN FEDERATION OF SPIRITUAL MEDIUMS, INC; National Headquarters: 410 South Michigan Ave; Room No. 910, Chicago 5, Illinois. Not affiliated with any church or organization; an organized body united by a common interest and purpose. National President and Founder: Maria S. Carlyae; Ex V.P.; Harriette A. Murphy; 1st V.P. Grover Nelson Pierse; Ex. Treas: Estella Messinger; Ex Sec'y: Elsa Nye. Board of Directors: Rev Adel E. Walker, Madison, Wisconsin; Elsie Coogan, Hazel McCombs, Lillian Rath, Bertha Lemeke, Cornella Bernard, Pearl Johnson, Ernest Price, and Paul Bauer, Chicago. Editors of "The Voice". the mediums exclusive magazine: Vernon Carlyae, Adel E. Walker and Walter McNeil, Paducah, Ky. Send for your copy. For additional information. Write Headquarters. (P-413)

UNIVERSAL CHURCH OF THE MASTER National Headquarters, 552 27th St. Oakland 12 California; Dr. J Fitzgerald, President Phone: Highgate 4-7219. Address all mail to P O. Box 457. Oakland 4. California (P-417)

NATIONAL SPIRITUAL ALLIANCE of The United States of America, Lake Pleasant, Massachusetts; (Founded by G. Taber Thompson, Incorporated 1913) "Better Spiritualists for Better Spiritualism"; Secretary: Inez M. Combs. (P-414)

INTERNATIONAL GENERAL ASSEMBLY OF SPIRITUALISTS: Hdqts. 1915 Omohundro Ave., Norfolk, Virginia; President, Rev. Fred Jordan; Sec'y and Treas., Rev. W. Blount Darden, 110 Greenway Drive, Portsmouth, Virginia; 1st Vice Pres., Clifford E. Young, Rochester, Penna.; 2nd Vice Pres., Rev Sophia Norton, Los Angeles, California; 3rd Vice Pres., Rev. Ethel Squier, Buffalo, N. Y.; Vice Pres., Rev Oma M. Purdy, Detroit, Michigan Directors: 1st. Clarence Haas, Warren Ohio; 2nd, Rev. Ruth Feathers, San Bernardino, California, 3rd, John Hysmith, Charleroi, Pennsylvania (P-410)

THE SPIRITUALIST EPISCOPAL CHURCH, National Offices, Eaton Rapids, Michigan: Board of Clergy: Presiding Clergyman, Rev. John W Bunker; Appellate Clergyman, Rev Austin D. Wallace; District Clergyman of Michigan, Rev. Ella J. Sutton; District Clergyman of Ohio, West Virginia and Pennsylvania, Rev Irene R. Slocombe; District Clergyman of Florida Rev. Dorothy G Flexer; Mental Medium, Rev. Nellie Curry Hicock; Physical Medium, Rev Dorothy B Hiett; Divine Healers, Rev Lloyd M. Chase. Rev. Noah M. Rice, and Aletha Hawk; Missionary-at-Large, Rev Ruth L. Wallin; Official Board: President, Richard N. Berry; Vice-President, Rev. Russell J Flexer; Secretary, Cyril O. Sayles; Treasurer, Irene Hathaway; Trustees W. Clifford Birchfield, Estyl Fuller and Bernice McGrew Library Superintendent and Editor of Golden Rays Magazine, Rev. Austin D. Wallace, 543 Canal Street. Eaton Rapids. Michigan. (P-406)

NEW JERSEY PSYCHIC SCIENCE ASSOCIATION, INC., 1929, Auxiliary of the NATIONAL PSYCHIC SCIENCE ASSOCIATION, INC., 532 Springfield Ave., New ark, 3, N. J; President, Rev. Dorthea C. Dencer; Vice President, Vincent Matulwich; Treas., Rev Rena L. Nagel; Trustee Chairman. Rev Edward F. Beander. Information re: Open State Associations and PSYCHIC SCIENCE TEMPLE CHARTERS under State Association write Secretary, Rev Dorthea A. Morris (above address) (P-413)

GENERAL ASSEMBLY OF SPIRITUALISTS, Inc., N. Y., 1914, Jurisdiction throughout U. S. A. and Canada; Sec'y: Everett F. Britz, 225 Lafayette St., New York City, 12, N. Y.; Directors: President, John Heiss; Vice President, Rev. Leighton Ayling; Treasurer, William Bickert; Trustees: Helen Stewart. Rev. Ernest F. Andrews. Rev Mabel Hammel, Rev. Lillian Bleser and Rev. Elizabeth Kuhnie (P-411)

NATIONAL SPIRITUALIST ASSOCIATION OF The United States of America, Sec'y Emil C. Reichel, 1181) Watertown Plank Road, Milwaukee, 13, Wisconsin. President Charles R Smith, 2147 North 52nd St. Milwaukee, 8, Wisconsin (P-418)

FIRST SOCIETY OF STATE SPIRITUALISTS, Wells, Ottowa County, Kansas (Sunset Camp) President: Emma Overman, Walton, Nebraska; V.P Rev William Mason. Tulsa, Oklahoma; Sec'y: Rev. Corinne Mason, Wells, Kansas; Treas: Grace Windhorst, Wells, Kansas; Trustees Edith Heald, Louis F. Haverland, LeRoy Windhorst, Ellsworth Cross and Ray Jones, Camp season: first 3 weeks of August each year (P-422)

CHURCH OF REVELATION, INC., Hdqts., 1306 North Irwin St., Hanford, California; President: Rev. Janet Stine Wolford; Vice-Pres: Rev. Donald K. Stine; Sec'y-Treas: Rev. Ruth Day. Incorporated June 6th, 1930 in the State of California. Member of the Federation of Spiritual Churches and Associations, Inc; Listed Department of Commerce, Washington, D C. Yearbook of American Churches Church School: Divine College of Christian Mysteries; Home Study Courses. Open and Private Classes; For Information, write: Church of Revelation, Box 517, Hanford, California. (P-423)

HEAR and MEET One of America's Foremost Metaphysicians!

DR. GILBERT N. HOLLOWAY

Noted Philosopher, Intuitional Sensitive, Author. Counselor, Teacher of Right Living

PORTLAND, OREGON: Masonic Temple, 1119 S.W. Park. Beginning Sunday, June 5th thru Friday, July 1st. Sundays at 3:00, 7:30 and 8:45 P. M. also Tuesdays Thursdays and Fridays at 7:30 and 8:45 P. M.

PERSONAL INTERVIEWS: For information, app'ts phone the Sovereign Hotel, BEacon 8161.

RADIO TALKS!—Hear Dr. Holloway on KXL, dial 750, Sundays, June 5, 12, 19 and 26 at 1:15 P. M.

Ministry by Mail: Personal counsel and guidance, karmic life readings, books, essays, monthly discourses available through correspondence. For important free descriptive literature, write today to:

HOLLOWAY SCHOOL OF PHILOSOPHY, HEALTH AND RELIGION

Box 27866, Los Angeles 27, California Phone DUnkirk 2-4451 (P-402)

YOUR ATTENTION PLEASE!

Psychic Observer Back Issues: For propaganda or for good reading Send today for your package of back issues of **Psychic Observer.** Twenty copies for one dollar—20 assorted editions, odd numbers published during the past 15 years We pay the postage When ordering, just say "Send me 20 back issues of **Psychic Observer** for $1 00 enclosed herewith." Send order to **Psychic Observer, Inc., Chesterfield, Indiana.**

SUBSCRIPTION FORM

PSYCHIC OBSERVER — SPIRITUALIST'S NATIONAL JOURNAL

Life Subscription $25.00; 3 years: $8.00; 2 years: $6.00; 1 year: $4.00; Canada, 1 year: $4.50; 2 years: $7 00; Foreign: 1 Year: $5.00

Send a Complimentary Copy to:

1 _____

_____

_____

2 _____

_____

_____

Name _____

Street, Avenue or P O Box _____

City or Town _____ Zone _____

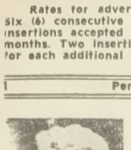
State _____

Make Check or Money Order payable to PSYCHIC OBSERVER, Inc., Drawer 37 Chesterfield Indiana U S A

CLASSIFIED

Rates for advertising in this column: 20c per line, minimum seven (7) lines. Six (6) consecutive insertions for the price of five. No less than six consecutive insertions accepted (i. e.) seven lines in Classified column cost $6.00 for three (3) months. Two insertions each month. On a 6 insertion contract, add 20c (to $6.00) for each additional line. Approximately seven words to a line.

1 Personal



FOR SOCIAL CONTACTS

CLARA LANE

By Appointment

MEET THE RIGHT PEOPLE. College President claims "Loneliness grips millions."

Thousands of men and women from all walks of life have found friendship and marriage through Clara Lane.

"Meet the right people"; Doctors, lawyers, contractors, engineers, men of all trades, business men and women, teachers, nurses, career girls, widows, secretaries and Mr. and Mrs. average American. Send self-addressed envelope for literature.

Clara Lane Friendship Center, 127 North Dearborn St., Room No. 637, **Chicago 2,** Illinois. (P-404)

TROUBLED?: Need Guidance?; Prove God quickly; receive immediate help; unusual intensive spiritual guidance; radiant power instruction; love offering. CALVARIAN WAY; Write: Anne McConnell, 207 Lincoln St., Huntsville, Alabama. (P-403)

"BRICKS FOR SALE" — Please help us pay for our church building . . . by sending a donation of $1.00 for each brick ordered . . . and have your name placed on our special prayer list. "Freely we give, freely we receive." Rev. Richard Renardo, **Cathedral of Faith, Inc.,** 41 West 73rd St., New York 23, N. Y. (P-409)

"IS THERE SOMEONE," she asked hopefully, "with spiritual outlook, an interest in helping humanity, the courage of his convictions and the spirit of adventure?" This man, preferably 35-39, must be interested in working with progressed spirit forces to put forward a practical economic and social plan given by spirit world. I am 34, previously married, 5 2½", 108 lbs., passable, student medium. Belief: Christian and Red Indian teachings. Like music, painting, science, home-life, abstainer, clean living. Write: Joan Wheeler, 232 Pacific Ave., Toronto, Ontario, Canada. (P-403)

HIDDEN DREAMS are important. Explain fully with stamped envelope to Mr. Clements, 182 A Sixth Ave., Brooklyn, N.Y. Love Offering. (P-403)

DO YOU HAVE the Power to locate my sister who has been missing for 4½ years??? I have circumstantial evidence *but no proof as to location* or what has *happened to her. Please write:* J. Reb, 106 Lapeer Road, Peck, Michigan. (P-404)

ANY PROBLEM? Anywhere for anyone; write and explain your problem; send love offering. Immediate Spiritual Prayer will be sent out for you and a written reply will be received. For information regarding Spiritual and other Degree Courses, write: Dr. Crist Bass, Ph.D., 1110 Wilshire Blvd., Los Angeles, 17, Califotnia or phone: MA 9-2825. (P-403)

RARE VICTIMS: I am in my 90th year and an offering a fine violin, viola and cello collection to be sold at half value, from $35 to $500 each with bow and case. These instruments are very beautiful and most of them are hand-made by some of the old and modern makers. Anyone sending money, will receive violin, viola or cello worth twice the amount. In this collection is the famous "White House Violin," valued by Lyon and Healy at 10,000 dollars . . . to be sold for $5000. Direct all orders and inquiries to: Matthew Ramsey, 1301 Massachusetts Ave., N.W., Washington, 5, D. C. or phone: ME 8-0377 (P-404)

THE POWERFUL COSMIC LAW OF ABUNDANCE IS A REALITY. Add a working knowledge of this law to your life and business through **Kosmology** for greater abundance. Qualify for free instructions and copy of this Cosmic Law. Information free. Write: Kosmology, Inc., Box 821, Emmett, Idaho. (P-406)

SPIRITUAL SOLUTIONS to material problems by Mary J. McCandless-McKenna, D.D. Inspirational lecturer. Correspondence and Appointments. Love offering: Write: Mary J. McKenna, 828 Corinthian Ave., Philadelphia, 30, Penn.; or phone: St. 2-0815. (P-406)

MEMBERS OF THE NEW ASSEMBLY are experiencing happiness, health and prosperity NOW! They have learned how to bring their dreams into reality and how to accomplish the seemingly impossible in all phases of living. Indeed, they are among the new assembly of men and women arising in this century equipped for unexcelled, dynamic leadership. The facilities of this fraternity are extended to you IF you have the courage to act upon truths that can change your life forever. Booklet on request. Write NA Registrar, P.O. Box 963, Hammond, Indiana. (P-406)

BE ANALYZED by Noted Astrologer. Send birthdate and fifty cents for reading and free Dreambook. Bell Enterprises, P. O. Box 396, Long Beach, N. Y. (P-407)

WORRIED? As an experienced medium, I can help you. Three questions $5.00. Send self-addressed stamped envelope for prompt reply. Free Gift. Act at once. Write: Thelma Courson, Box No. 3, Aurora, 8, Colorado. (P-408)

Read . . . .

INDIAN ROMANCES of the WESTERN FRONTIER

By

Martha Kosanke

Single Copy — $3.50

Order direct from: Exposition Press, Inc., 386 Fourth Ave., New York City, 16, N. Y. (P-404)

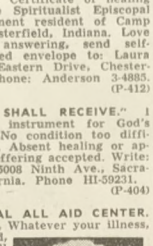
2 Healing

YOU CAN BE HEALED: Let the healing rays from the Spiritual-Unity Center, (U.C.M. No. 32), and the spirit friends flood over you now. Healing encompasses all phases of your life. You wish to have all of the good things in life. Why not have them now? Successful contacts in four countries. Each request for help with 3 questions given the personal attention of two workers in Truth, plus 30 days on prayer list. Send stamped envelope, and Love Offering, to Rev. E. L. Archer, 2233 Central Ave., Alameda, California. (P-403)

DIVINE HEALING: I believe I can help you. I have been a psychic and spiritual healer for years. Certificate of healing endorced by the Spiritualist Episcopal Church. Permanent resident of Camp Chesterfield, Chesterfield, Indiana. Love offering. When answering, send self-addressed, stamped envelope to: Laura M. Nelson, 410 Eastern Drive, Chesterfield, Indiana. Phone: Anderson 5-4885. (P-412)

"ASK AND YE SHALL RECEIVE." I strive to be an instrument for God's Healing Power. No condition too difficult or too small. Absent healing or appointment. Love offering accepted. Write: Oliver W. Pitts, 5008 Ninth Ave., Sacramento 20, California. Phone HI-59231. (P-404)

GOD'S UNIVERSAL ALL AID CENTER. Try God this way. Whatever your illness, trouble or need, God can and will bless you. Your Heavenly Heritages have great power from the **"Divine Aid Center."** The Universal Great White Brotherhood synchronize with all my working vibrations as well as my own power and powers. All work done on a love offering basis. Be as generous as you can to help support the Center. However, do not refrain from contacting us if you cannot afford a love offering. Write: Harriette Angel Murphy, 431 West Belden Ave., Apt. C-302, Chicago, 14, Illinois. (P-406)



THE OPEN DOOR Healing Center, 3614 Balfour Ave., Oakland 10, California. We successfully treat all ailments: Migraine Headache, Heart Trouble, Backache, Nervous Disorders, High Blood Pressure, Mental and Obsession. Rev. James M. Fritchman and staff, Divine Healers: Phone Glencourt 2-0413. (P-407)

"ABSENT HEALING PROJECTED"; For any condition. Anywhere. Physical, Mental or Both. Write and in confidence about your feelings at present time. Give full name, date of birth and permanent address. Will send complete directions and instructions to you. Without obligation. Enclose 10c for mailing and handling to David S. Stember, Studio 19, 1450 Lawrence St., Denver, Colorado. Phone Main 3-9290. All healing based strictly on results. When you receive benefits, free will offering accepted. No harm writing me, you are under no obligation. (P-408)

PROSPERITY PRACTITIONER: My spiritual methods raised me from hopeless debt to over $1000 a month. Now I help others. Six weeks of daily absent treatment and six Prosperity Lessons, $3.00. (Your credit is good with spirit and you may send $1.00 every two weeks). A wonderful free lesson is included: "How to contact your spirit guides for financial success." Snapshot necessary for treatments. No interviews. Write: Prosperity Practitioner, 1601 South Mabray Way, Denver, 19, Colorado. (P-403)

DIVINE HEALING: N.S.A. Practitioner; laying on of hands with prayer; or for absent or distant treatment. Write: Louise Schneider, 225 Amber St., Pittsburgh, 6, Penna. (P-404)

SPIRITUAL HEALING: also Absent Healing; spiritual advice; Love Offering; Write: Rev. Hattie Hoppa, 921 South Spring St., Beaver Dam, Wisconsin. (P-404)

GOD IS ALL!—Absent Healing; Donation acceptable if helped. Address: Rev. P. Hosters, 1325 East 17th St., Brownsville, Texas. (P-404)

SPIRITUAL HEALING and Nature's Herbs. Try us. Freewill offering. Write to: Adelbert Ruple, 1340 Riverside Drive, Route No. 2, Painesville, Ohio. (P-404)

POWER IS LIMITLESS when accompanied with wisdom. The philosophy of "Just reach and get it," when wisely practiced, will quicken your evolution. For further information, write: Dr. Grammas, M.D., D.D., Ph.M., philosopher, metaphysician and occult student. Love Offering accepted. Address: Dr. Grammas, 919 South Burlington Ave., Los Angeles, 6, California. (P-405)

HEALING SANCTUARY: Now open to all. **Divine Healing** through the direction of the Healing Forces. Testimonials upon request. Sincere servants of the Lord to serve you in personal treatment. Write today for information. Address: Healing Sanctuary, 1306 North Irwin St., Hanford, California. (P-411)

ARE YOU WORRIED? I am a spiritual advisor and may help you. Three questions answered $1.00 and stamped, addressed envelope. Write: Elsie Smith, 1016 South 52nd St., Omaha, 6, Nebraska. (P-406)

YOU MAY become a member of The Universal People's Divine Healing and Abundance Circle. Healing through prayer. State your problems for healing. Send love offering and self-addressed envelope; no postcards: Write: Rev. R. W. Lagneau, 333 South 42nd St., Louisville 12, Kentucky. (P-407)

"GOD SAVE ME this gift"; I am not just an ordinary healer, Prayer changes things. Distance is no barrier. Write me. I will pray for you. Send stamped envelope. Tell me your troubles. Every letter will receive special attention. Love offering. Ada Fravala, 5869 West Lafayette St., Detroit, 9, Michigan; Phone VI 1-6122. (P-407)

CLASSIFIED ADS PAY

Healing—Continued

SUNSHINE HEALTH CLUB: Will teach you a way of life. Health hints Free. Absent health treatments and affirmations given. Love offering. Also personal questions answered. Write: Sunshine Health Club, 6780 Coral Way, Miami, 44, Florida. (P-407)

"WHAT HE (GOD) HAS DONE for others He can do for you" I am but a sincere instrument, sending out his healing power. Send full details for health problem, with love offering. Brother Adrian (Durbin), 317—29th St., North, St. Petersburg, Florida. (P-408)

3 Questions Answered

THERE IS AN ANSWER to every question. Peace of mind can be yours! Let my long experience come to your aid. Write your questions carefully and send to me. The Great Ones of Spirit will answer your call. Love offering please. John R. Staver, 1645 South Weadock Ave., Saginaw, Michigan. (P-403)

Dr. VERLE and Rev. REESA HANSON invite you to try their absent treatment when you have reached "the end of your rope" and all else has failed. Their Joint psychic power is said to be "dynamic". Rev. Reesa answers 3 questions for $2; For details, write: Rev. Reesa Hanson, 117 East Highland Drive., Bakersfield, California. (P-407)

SPIRITUAL ADVICE: given by mail. Own handwriting. Three questions answered; give birthdate. Over 30 years spiritual work; ordained. Love offering only,—returned if no results. Enclose stamp. Write Rev. A. M. Rouse, 6026 Heards Drive, N.W., Route No. 6, Atlanta, Georgia. (P-409)

SPIRITUAL ADVICE given by mail Over 30 years experience in spiritual work. I'm helping others — I can help you. I will answer three questions for $1.00. Direct all communications to **Lottie M. Witherspoon,** 2911 Seventh St., Moline, Illinois. (P-404)

CONSULTATIONS BY MAIL: Teachings, Healings. Specializing in the treatment of obsession. Instruction in development. Questions answered. Enclose stamped self-addressed envelope, lock of hair, birthdate. Forty years in this work. Will help you. Love offering. Address: Rev. Ruth P. Huffman, 102 Bloomington Ave., Bremerton, Washington. (P-404)

CLAIRVOYANT READINGS: Send age; dated snap if possible; five questions, U. S. currency; Spiritual questions answered FREE; write Rene Harris, Beverly Hotel, Victoria, B. C., Canada. (P-407)

GIFTED SEER: (Isaiah 47:13) Three questions answered, $1.00; extensive life reading and three questions, $5.00; Blessed and anointed cloth FREE with each reading. State complete birthdate. Write: Glenn Williams, Star Route Two, Lutesville, Missouri. (P-405)

HAVE YOU PROBLEMS? Rev. Ruth Mathias, Advisor; 20 years experience helping with folks' problems. Send five questions, stamped envelope to: Rev. Mathias, 827 Broadway, Everett, Massachusetts. Full page reading, include love offering. (P-404))

ENGLISH MEDIUM (deep Trance) offers you her service by air-mail. Personal message—for you only. Two questions answered Prompt reply. Remember: "True spiritual guidance solves many problems." Send full name (Mr., Miss, Mrs.) accompanied by $2.00 to **Maud Mann,** Haven House, 5 Tillington Terrace, Hastings, Sussex, England. (P-404)

SPIRITUAL HELP on your problems. Send birthdate and stamp. Three questions answered. Love offering. Write: Mrs. Alo V. Newsome, 158 Summer Ave., Newark, 4, New Jersey. (P-406)

WILL ANSWER two questions. Love Offering. Write: **Rev. Inez Lane,** 214-15th St., Seal Beach, California. (P-406)

READINGS BY MAIL also by appointment at the Shrine. We know God answers our prayers and will help you in your troubles. Love offering only. Rev. George M. and Marjorie Bates, the Golden Eagle Spiritual Shrine, 236 East Mt. Road, Westfield, Mass. (P-405)

MESSAGES BY MAIL from vibrations of your letter by noted medium. Ask questions if you wish. Prompt reply. Love offering. Write: Rev. Bernard Rodda, 7 Third St., Lily Dale, N. Y. Personal interviews given June through August. (P-406)

QUESTIONS ANSWERED in a Poem. State date of birth. Love Offering. Write: Fidel J. Vautour, 3529 Wilton Ave., Chicago, Illinois. (P-409)

REV. I. UNICE LAMB: Internationally-known for absent and successful spiritual work. Jesus said: "Ye shall do even greater works than I." Allow my guide the privilege of serving you. Mail three questions, $1.00 and self-addressed envelope to: Rev. I Unice Lamb, 6743 S. Elizabeth St., Chicago, 36, Illinois. Prompt reply. Private consultations by appointment only; Phone: AB 4-7531. (P-407)

AS A PSYCHIC I will interpret your dreams and answer 3 questions (50c). Two questions answered (25c). Send self-addressed stamped envelope to: Dreamland, Box 398 Logan, West Virginia. (P-406)

GIFTED ENGLISH MEDIUM now in U. S. A. 20 years experience in helping others. There is no problem that cannot be solved with GOD'S Help. Give dated snap if possible and date of birth. Full page reading and three questions answered. Love Offering. Helene Hammond, 2412 East 75th St., Chicago, Illinois. (P-407)

ARE YOU TROUBLED in body, mind or spirit? Consult a tested instrument of God. Five (5) questions answered through psychic vision. $2.00 with your lucky numbers and colors. Absent treatment on a love offering basis. Address—"MATA" 925 N. Angus St., Fresno 2, California. (P-414)

No Charge for Church Ads

4 Study Courses

SPIRITUALIST SEMINARY, Lessons by correspondence. Training for Spiritualist Ministry, unfoldment and development. For class groups or individuals. Church licenses, charters and diplomas. Ordination and degrees conferred upon qualified students. If personally interested or for church charter, write Rev. Marion Owens, Sec'y., Suite 708-710 152 West 42nd St., New York City (18), N. Y. (P-428)

YOU CAN MAKE personal progress in Spiritual Work or take your place as a public worker. The **Spiritual Science Institute,** Incorporated can help you. Advanced training for aspiring students and Ministers. Church charters under long-established Governing Body. Personal supervision of **Rev. Glenn Argoe,** President of Ecclesiastical Council of Spiritual Science Mother Church, Inc. Write: Rev. Argoe, Studio No. 1010, Carnegie Hall, N.Y.C., 19, N. Y. (P-413)

EARN YOUR DIPLOMA through Home-Study in Hypnology and Psychotherapy from England's foremost institute. Membership available to graduates. Other interesting educational opportunities leading to degrees, etc. Write for free folder No. 142; AUREA, 156 West 73rd St., N.Y.C., N.Y. (P-405)

OUTSTANDING OPPORTUNITIES leading to Doctor Degrees in Metaphysics, Psychology, Philosophy, and Natural Healing Arts, through correspondence courses. Numerous other fields. Write for free folder No. 142; AUREA, 156 West 73rd St., N.Y.C., N.Y. (P-405)

STUDY The System of Philosophy concerning Divinity, THE ORIGINAL CORRESPONDENCE COURSE for Psychic Development (Since 1894) by Dr. J. C. F. Grumbine, L. F. S. S. A.; Pioneer, Teacher, Lecturer, Author, Scientific Teaching; KEY TO SPIRITUAL WAY OF COMMUNICATION. Send stamped self-addressed envelope for descriptive folders regarding lessons to MRS. J. C. F. GRUBINE, P. O. Box 206, Portland (7), Oregon. (P-409)

STUDENTS WANTED: for class for spiritual development; Spiritualist and in accordance with the S.E.C. teachings. If interested in psychic teaching and spiritual unfoldment, contact Rev. William Brown, Box 721, Sarasota, Florida. (P-404)

12 GOLDEN STEPS TO VICTORY: Instructions of occult Truths from the Realms of Light, through trance mediumship. Students of Truth will welcome this Key to self-mastery. Available in single lesscns, or complete in mimeo-book. Write: Temple of Light, 12540 Bradley Ave., San Fernando, California. Love Offering. (P-404)

25 LESSONS in Occult and Metaphysical Science, send postpaid for $5.00. Money Back Guarantee; assures satisfaction; Write: **Elaine Manzi,** 7645 North Sheridan, Chicago, 26, Illinois. (P-405)

5 Mediums

ASHLEY, OHIO: Richard (Dick) Ireland, a psychic from birth who developed his mediumship from the age of 13. Experienced in blind-fold billet work, trance and independent-voice. Inspirational lecturer and mental medium. At the present time on tour throughout the U. S. A. Has served a large number of churches, as well as camps, special meetings of classes for unfoldment. Home Church: White Lily Chapel, Ashley, Ohio. Licentiate Minister. Missionary O.S.S.A.

(P-404)

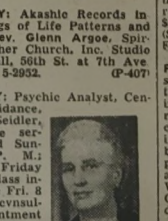
BRONX (New York City) The Franciscan Order of Good Will and Harmony, 1991 Arthur Avenue, Bronx, 57, N. Y. Phone TRemont 8-9134. Sun. service—healing and mediation, 7 P. M., messages; Sun., Mon. & Wed. 7:30 P. M.—Classes for development. Rev. Angela J. Sessa, Pastor and Founder; Spiritual Advice by mail; love offering. write me. (P-410)

CHICAGO, ILLINOIS: Problem Counselor, Psychic, Divine Metaphysical Healer. Applied occult, Hindu, Spiritual Science, Oriental E. & W. Philosophy and Theosophy. Inspirational readings on all problems, spiritual and material. Most direct powerful healing; so-called incurable ills successfully treated. Send all questions, full name, birth-date and self-addressed stamped envelope. All cases individually treated. Prompt reply. Donations for this work thankfully accepted. No personal appointments at the present time. Write: Reinhold Hartmann, Ps.D., 920 Florence Drive, Park Ridge, Illinois. (P-407)

HILLSDALE, MICHIGAN: Divine Healing Center presents Clifford W. Ladd, divine and absent healer, on love offering basis. No distance too far. Office hours: 7 to 9 P. M. Monday, Wednesday and Friday. Personal calls by appointment only. Phone: Hillsdale HE 7-2907 or write: Clifford W. Ladd, 158 Union St., Hillsdale, Michigan. (P-407)

NEW YORK CITY: Akashic Records interpreted. Readings of Life Patterns and Reincarnations. Rev. Glenn Argoe, Spiritual Science Mother Church, Inc. Studio 1010, Carnegie Hall, 56th St. at 7th Ave. Phone COlumbus 5-2952. (P-407)

NEW YORK CITY: Psychic Analyst, Center of Divine Guidance, Rev. Martha K. Seidler, Minister; Message services: 1st & 3rd Sunday at 6:30 P. M.; Thurs. 10 A. M.; Friday 2 & 8:30 P. M.; Class instruction Wed. & Fri. 8 P. M.; Private cvnsultation by appointment only. Rev. Martha K. Seidler, Great Northern Hotel, Suite No. 203, 118 West 57th St., New York City, 19, N. Y. Phone: Circle 5-4915. (P-404)



Mediums—Continued

NEW YORK CITY: Dr. S. R. Mandal, Hindu Mystic, Astrologer and Intuitionist. Spiritual advice on all problems. Free lectures, messages: Saturday, Sun., Tues. & Thur. 8 P.M.; Wed. 2 & 8 P.M.; also Sunday 2 and 5 P.M. at Studio 703, Steinway Bldg., 113 West 57th St., New York City. Absent Healing on love offering basis. For Karmic and Akashic Life readings of exceptional value, phone IN 3-5827 or write Dr. S. R. Mandal, 42-72 Kissena Blvd., Flushing, 55, L. I., N.Y. (P-404)

OWOSSO, Michigan: Rev. Maria A. Parrish, 133 South Chipman St.; Lecturer and Message Medium. Open for engagements; Phone 571 Green. (P-404)

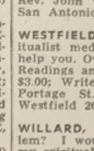
RICHMOND, VIRGINIA: Rev. A. L. Jefferys; Mentalist, lecturer and Teacher; Br. S. A. Jefferys—Healer; Absent Healing. Consultations: appointment or mail. Love offering basis; Send self-addressed envelope to Richmond Temple of Truth UPS, 3004 Parkwood Ave; Phone: 84-0576. (P-404)

SAN ANTONIO, TEXAS: Rev. John Woodward will answer 25 questions including complete life reading. Donation. This generous offer for limited time only. Names and addresses of satisfied clients sent upon request. Many have been helped through Spiritual Healing. Write: Rev. John Woodward, 411 Muncey Ave., San Antonio, (2), Texas. (P-406)

WESTFIELD, N. Y: Permit a noted Spiritualist medium and Spiritual Healer to help you. Over twenty years in the work. Readings and healing by mail. Donation: $3.00; Write; Anna C. Rider, 108 South Portage St., Westfield, N. Y; Phone: Westfield 265-X. (P-407)

WILLARD, OHIO—Do you have a problem? I would like to help you through my spiritual guidance. Send 3 questions, $1.00 donation. Send self-addressed envelope to E. C. Fife, P. O. Box 115, Willard, Ohio. (P-403)

6 Psychic Artist



COLOR PORTRAIT OF LOVED ONE OR TEACHER . . . done under Master Control. Size 6" x 8", postage prepaid. $3.00 cash love offering only. Specify name wanted. Address: Carolin Stanton, 1020 Post Street, San Francisco, 9, California. (P-405)

For Sale Or Rent

FOR RENT — NEW YORK CITY

Time available: 50 chair studio church quarters. A real "center" for lecturers, teachers, mediums. Ideal for temporary or permanent classes. Write: Rev. Glenn Argoe, 1010 Carnegie Hall, N.Y.C. (P-407)

FOR RENT: Studio No. 1002 Carnegie Hall, 56th & 7th Ave., *New York City. Ideal for meetings, lectures and classes.* Seating capacity 15-30; Grand Piano; quiet, beautifully appointed; Moderate Rental; references exchanged; Phone: COlumbus 5-3222 and ask for Mary Stuart. (P-406)

12 Miscellaneous

WEAR YOUR PIN! This Spiritualist Emblem, created by Spirit Masters, has world-wide recognition. It is an oxodized silver pin with black enamel, ¾" and sells for $1.00. The pin has a safety catch and grows shiny with wear. A nice gift for a Spiritualist. Send $1.00 to SPIRIT TRUTH. Three Bridges, New Jersey. (P-421)

JOB PRINTING; High Class work; reasonable; Personal and church stationery, envelopes and cards—our specialty; recommended by Psychic Observer; send your order and specifications to Anderson Envelope Company, 1423 Main St., Anderson, Indiana. (P-403)

A POSITIVE ANSWER TO PRAYER: Send for this beautiful **Prayer Cross** today. Twenty-five cents (25c) cash and stamped envelope. Write: Co-Operator, P. O. Box 517, Hanford, California. (P-411)

HEAL AULT—Miracle Heal and Relief. An efficacious preparation for relieving and arresting many skin irritations. Soothing, Cooling. Money cheerfully refunded if "Heal Ault" fails to bring relief. Recommended for Itch, Eczema, Cuts, Burns, Piles, Ringworm, Sunburns, Windburn, Old Wounds and Athletes Feet. Use freely. Will not stain. 4-oz. bottle—$1.00; 8-oz. bottle—$1.50; Patented: U. S. Patent office; Peter J. Loeb, 904 South Long Beach Ave., Freeport, L. I., N. Y. (P-408)

HARD-TO-GET Merchandise: Mental Television now possible by using a Magic (Magnetic Mirror) prepared according to instructions of that all-time great mystic, Henry Cornelius Von Nettesheim, the famous initiate called "Papus" by a forever great fraternity; mailed complete with instructions for magnetizing; $35 postpaid in the U.S.A. A successful mirror is worth many thousands of dollars. Instructions: "How to prepare yourself for using the Magic Mirror"—25c. No stamps. Address: C. Jed Lambert, Research Unlimited, 127 South Rosemead Blvd., Pasadena, 10, California. (P-406)

TAPE RECORDERS: New and used tape recorders; as low as $75 prepaid. Write for free literature. Scotch Brand Recording Tape (State A or B wind) 1200 feet reels only $3.50 each; Hi Fi Tape only $6.50 per reel. Huntoon Rental Service (Sound Film Rental Library) Bellows Falls, Vermont. (P-404)

PRINTING for all your needs. We understand the printing needs of mediums, lecturers, churches, business concerns and individuals. Special to **Psychic Observer** readers: 1,000 rotary cut, 2-ply business cards, 5 lines, $4.50. Noteheads, envelopes, invitations, announcements, booklets, bound books, offering envelopes, labels, programs, etc. All printing mailed postage prepaid in U.S.A. and possessions. Write (mentioning **Psychic Observer**) to Gerald Shotz, 2643 North 33rd St., Philadelphia, 32, Penna. (P-406)

(More Ads Page 15, Col. 1)

It Pays To Advertise

CLASSIFIED ADS

(Continued from Page 14)

12 (Miscellaneous—Continued)

ALL POWER TO YOUR NAME: Do you realize the vibratory power of your name is a definite factor in your success or failure—happiness or misery? Science is just beginning to recognize the tremendous power of sound. The sound most intimate and important to you and your loved ones is your name. Let me help you. I can suggest one or more names, or slight alterations in your present name, that will add power and magnetic attraction. Also, the same can be done for babies, children or persons of any age. In this coming new age, much will be made of name power. I will help and advise you so that your name will sound so as to attract the peace, plenty, love and happiness that is the normal birthright of every child of God. Love offering basis. Personal counsel, confidential advice given on all problems of life. Write or phone for appointment. I have benefitted others and believe I can help you. Rev. S. Light, 118 North 50th St., Apt. B-12, Philadelphia, 39, Penna; Phone: GRanite 4-4958. (P-407)

14 Books

WANTED: A good used copy of the book "The Bride of Dreams" by Van Eeden. State price desired and communicate direct with L. Hitchings, 37 Manor Road, Manselton, Swansea, England. (P-404)

A SHORT MESSAGE: "Where in the L L are you going? Dam if I know!!!" by Dr. S. E. Schell, Jr., Ms., Ps D., D.D. This short folder contains a message that will tell you how the spiritual powers and personalities from God, through me, can bring to you victory over evil and you will be crowned with success, love, health and happiness. Absent treatments given. Send cash love offering, plus 10c in stamps for postage to: Rev. Dr. S. E. Schell, Jr., P.O. Box 55, Rahway, New Jersey. (P-404)

YOU MUST READ one of the outstanding booklets of the year: **"The How and Purpose of Spirit Phenomena"**; Photographs and Explanations of Ectoplasm and Materialization; Price $1.00. For your copy, send one dollar in currency to: Samuel N. Craig, Box 852, Los Angeles 53, California (No stamps, please). (P-406)

"THE LIGHTED PATHWAY," by Frederich E. Chamberlain; reveals Basic Laws and Principles of a Harmonious Life. Original—nothing like it ever published; Price $2.00; Order from: Frances Chamberlain, P.O. Box 46082 Hollywood, 46, California. (P-402)

"A MESSAGE FROM OUTER SPACE"; decodes the Book of Revelation; foretells events of next 50 years, by the great angel who gave it to John. $1.25; can't sleep, worried? . . . then read **"Relax First, Riches Follow"** for spiritual development, $2.50; For your copy of each book, write Golden Age Press, Box 1022S, Oak Park, Illinois. (P-402)

YOUR PATHWAY TO POWER: in "God's Garden." This book will change the course of your life . . . if you apply its teachings. Learn how to overcome obstacles and satisfy your soul's longing. Only $2.00; for your copy, write: Helen D. Wright, P. O. Box 4055, Long Beach, California. (P-404)

READ: "HALF WAY ISLAND"—the 181-page book by S. Gordon. A story of faith and adventure on a distant planet. Based on a series of dreams, full of imagination, fact and fiction blended so that it dovetails beautifully. For your copy, send $2.50 to Sarah Gordon, 3334 West Maypole Ave., Chicago, 24, Illinois. (P-406)

"VISITORS FROM SPACE" A forty page booklet packed with information about space craft, mechanism, and visitors from space. Why they are in our midst. Why our thought must be corrected to enjoy real peace on earth. Send $1. for your copy now. The Fellowship of Golden Illumination, 1014 So. Lake St., Los Angeles 6, Cal. (P-407)

"THE VENUSIANS" by Lee Crandall. This book describes a most outstanding experience. Author claims that Venusian people are here among us and that he has been taken to Venus. Contains photographs of Venusian spaceman, his handprints, footprints, distinguishing anatomical features, drawings of space ship and the Temple, together with the story of how it all came about. Printed in two colors illustrated with an unfolding rose. A most amazing and unusual kind of a book. Price $2.00. Order from New Age Publishing Company, 1542 Glendale Blvd., Los Angeles, 26, California. (P-414)

"VISITORS FROM SPACE" A 44-page mimeographed booklet, written by Eugene Drake, director of The Fellowship of Golden Illumination, 1014 South Lake St., Los Angeles, 6, California. Send $1.00 for your copy of this thrilling treatise on Flying Saucers. (P-407)

"WE COME IN PEACE" by Franklin Thomas. Contains the translation of a letter from Austria describing the landing of a flying saucer; giving a detailed description of a Martian and the method of Communication. This message explains how we are being observed by men of other planets, and what must be done to survive. It promises help. It is full of beauty and compassion. Price $1.00; New Age Publishing Co., 1542 Glendale Blvd., Los Angeles, 26, California. (X-414)

"ALAN'S MESSAGE TO MEN OF EARTH" by Daniel W. Fry. By the author of The White Sands Incident, the technician who rode in a Flying Saucer and talked with a space man. Thousands have eagerly awaited his second book which reveals a new contact with Alan—a being not of this earth. The message is tremendously vital. The governments of the earth will heed it or mankind will destroy itself. Read and tell others' Price $1.00. Order from New Age Publishing Co., 1542 Glendale Blvd., Los Angeles 26, Cal. (X-408)

"THE COMING OF THE GREAT WHITE CHIEF" by Dorothy Thomas is one of the strangest stories ever told—the story of the mysterious White Indians, hidden away behind high mountains in a beautiful walled city in southern Mexico, about their vast preparations to migrate and build a white temple and a new city in the U.S.A. Watch for the Sign in the Heavens which heralds the Coming of the Great White Chief! Price 50 cents per copy. Order from New Age Publishing Co., 1542 Glendale Blvd., Los Angeles 26, California. (X-408)

CLASSIFIED ADS PAY

Meet Them at Chesterfield

Juliette Ewing Pressing (left) and **Fanchion Harwood-Dorsh** (right) will serve visitors at **Chesterfield Spiritualist Camp,** Chesterfield, Indiana, June, July, August and September. Direct-voice and materialization seances will be held daily. For the materialization seances, Mrs. Harwood-Dorsh is the medium and Mrs. Pressing, the cabinet attendant. All seances by appointment only, as well as the private work of both mediums.

Mrs. Harwood-Dorsh and Mrs. Pressing were featured recently at the **Scientific Center of Spiritualism,** Midland Hotel, Chicago, Illinois, **Rev. Catharine Larney,** minister, and **United Science Mission,** 217 S. Rockton Ave., Rockford, Illinois, **Rev. Blance McCarl,** minister. Aside from their lecture and message work, they conducted seances during their visit.

Chesterfield Camp

OPENS June 24th

THE 69th annuel session of the Chesterfield Spiritualist Camp opens with a reception June 24th at Chesterfield, Indiana, and closes August 21st, according to Mable Riffle, secretary.

Regular lecture and message services will be held in the camp's new auditorium, "The Cathedral of the Woods" daily every afternoon except Monday; three services every Sunday, 10:30 A. M., 2 and 6:30 P. M.

Elaborate preparations are being made for the coming season with many new attractions for the visitors, including the erection of the J. E. Hett Art Gallery, a modern $15,000 edifice located near the Western Hotel and "The Wishing Well" located in the park just outside the cafeteria.

Summer school classes will be conducted throughout the season: Homer W. Watkins, June 27-July2; Lucille Temme, July 4-July 9; Lyle Sensabaugh, July 11-July 16; Arthur A. Myers, July 18-July 23; Clifford L Bias, July 25-July 30; Mamie B. Schulz, August 1-August 6; Lillian Dee Johnson, August 8-August 13, and Loretta Schmitt, August 15-August 20.

Chesterfield's Bazaar and the Psychic Observer Book Shop will be under the supervision of the manager, Marion Nevison.

Chesterfield Spiritualist Camp's three hotels will be open throughout the season. The newest and most modern, the Western Hotel, is open the year around. The other two hotels, the Lily and the Sunflower, have been remodeled—running water having been installed in over fifty additional rooms.

Special days: Reception, 6:30 P. M., June 24th, public invited; Flag Raising, 10:30 A. M., June 25th, Lytle Sensabaugh, master of ceremonies; Dedication of "The Sara Jane King Meditation Room," June 26th, Mable Riffle and Austin D Wallace in charge; Memorial service, Sunday, July 10th, conducted by Clifford L. Bias; Dedication of the Dr. J. E. Hett Art Gallery, Sunday, July 31st, under the supervision of Mable Riffle and Clifford L. Bias Etta S. Bledsoe Day, Sunday, August 7th, featuring James M. Laughton, Mable Riffle and Fred L. Felix.

Special demonstrations of physical mediumship open to the public every Saturday at 6:30 P. M.

A special greeting to all those who have visited Camp Chesterfield during the past 69 years and to those who plan to attend services this coming 1955 season is extended by Mable Riffle.

According to the official program, Mrs. Riffle says: "Periscoping the camp down through the years, you can see ho wit has grown, from a wooded tract to a modern village—buzzing with activity.

"Some of the outstanding accomplishments for 1955: A modern artistic edifice: 'The Dr. J. E. Hett Art Gallery'; the Garden of Prayer, enlarged, improved and beautified by the addition of the Sara Jane King Meditation Room; the Sunflower Hotel, semi-modernized, and the largest array of talented speakers and mediums ever to grace our rostrums.

"Our speakers and mediums have freed the visitors from chains of pious customs and evangelical prejudices; they have helped to turn the cogs and wheels of Spiritualism to the end that this great religion has forged to the front. As a result, the flags of truce, carried by timid seekers have disappeared. Here on this beautiful camp, spirit communication has been established between Heaven and Earth.

"The past rises before us like a dream but the whispering and sweet sound of the voices of our Loved Ones, giving us assurance of continued life and love, has cemented our faith in a Divine Power that makes Life and Death . . . **Equal Kings.**

"We are grateful to all who have shared ni making this one of the outstanding Spiritualist camps in the world. The present board of management extends a hearty welcome to all . . . visit us and make CHESTERFIELD LIVE!"

Board of directors: Ollie Patton, president; Clifford L. Bias, vice president; Mable Riffle, secretary; Pansy Cox, treasurer; trustees: Edith Stillwell, Ray Stillwell, George Gibson, Ernest Schulz, Henry Crain and Loretta Schmitt.

Speakers and mediums featured on the official program: Lytle K. Sensabaugh, Clifford L. Bias, Fred L. Felix, Nellie Curry-Hicock, Mable Riffle, Mamie B. Schulz, Austin D. Wallace, Homer W. Watkins, Edith L. Stillwell, Ruth L. Walling, Pearl Crain, Loretta Schmitt, Mildred S. Austin, Fanchion H. Dorsch, Lula Taber, Bernice Brock, Lillian Dee Johnson, Mable Horton, James M. Laughton, Pansy Cox, John W. Bunker, Juliette Ewing Pressing, Dorothy Hiett, Clara Medcalf Haines, Charles Swann, Arthur A. Myers, B. F. Clark.

For 1955 program write: Mable Riffle, Secretary, Chesterfield Spiritualist Camp, Chesterfield, Indiana.

★

Fort Wayne, Indiana: Regular Spiritualist services reopened recently (April 24th) at the Church of Divine Spirit, 1125 Maumee Ave., according to president, Myrtle Steele Johnson. The opening service featured Rev. Charles R. Gibson, missionary for the International General Assembly of Spiritualists, who was introduced by church vice-president, Goldie Werner.

Others featured: Rev. Jessie Young, Rochester, Indiana, and Mrs. Fern Black, Peru, Indiana.

★

Milwaukee, Wisconsin: Elfrieda Retzlaff was ordained recently (April 17th) by Rev. Loraine Nesbitt, minister of the True Spiritual Church, Inc., 4229 W. Garfield Ave.

Assisting at the service: Rev. Clifford Urban, Robert Bliemeister, Bernice Flynn and Wm. J. Nesbitt. Music: Hanora Birkholz, Maude Govier and Sue Ann Wood. After ordination, Rev. Retzlaff was appointed assistant pastor.

CHURCH NEWS

Cassadaga, Florida: What is said to be one of the most successful seasons in many years was reported by Ray Babcock, president of the Southern Cassadaga Spiritualist Campmeeting Association.

Services and seances were held by Rev. Ruth Walling, J. Bertran Gerling and Helene Gerling and during the last month, good attendance was also enjoyed by the featured medium, Rev. Curtis B. Morris, Columbus, Ohio.

According to the president: "All auditorium demonstrations of mental and physical mediumship, as well as the billet reading and bible lectures were well received."

The camp board of directors for the 1956 season: President, Ray Babcock; Vice-president, Russell Parker; Treasurer, Henry A. Schmid; Trustees: Ray Blodgett, Henry Seamon, Justin Williams and Ollie Dearborn.

★

Chicago, Illinois: The 59th annual convention of the Illinois State Spiritualist Association (August 28th-30th) was held at the Morrison Hotel, according to president, Rev. Ernest A. Schoenfeld.

Speakers and mediums featured: Rev. Frank Ceney, Goldie Rayburn, Edward Tressler, Estelle Hancke, Peter Von Bolhuis, Martha Olle, Charles G. Craig, Rev. Lena Crane, Catherine Chadwick, Rev. L. Schaefer, E. Backlund, Emeline B. Davis, Rev. H. Kracinski, Hazel Damascus, Katie Viergutz, Lula Krusemeier, Rev. E. Schueman, Emma Pollock, Stephanie Serritella, Grace Willis, Helen Novak, Regina Kock, Rev. Grace Peters and Rev. Floyd Thornton.

★

Union City, N. J.: Michaele Gilbert Gibson was ordained recently (April 16th) by Rev. Anna Doerner Sims, founder of the Divine Psychic Mission of Consolation Spiritualist Church, 419 - 38th St. Speakers and mediums taking part in the service: Rev. Herbert Cecil Millare, Rev. Alma Gundlach, Rev. Jesse D. Ford, Thomas Loyala Thompson and Edward Schroeder.

★

Los Angeles, California: Rev. Diana Hastings, formerly of Lily Dale, N. Y., was ordained recently as appellate minister of the First Christian Episcopal Church, Inc., 257 S. Occidental Blvd.

The service was conducted by minister of the church, Rev. Thomas E. Badger. Rev. Diana Hastings has been appointed assistant pastor, according to secretary, Orville E. Evenson.

★

Hot Springs, Arkansas: Directors and members of the Church of Spirit and Truth, 208 Plateau, celebrated the 25th anniversary of their pastor, Rev. Julia Martin at their recent Easter service.

This marked Rev. Martin's 25th year as a Spiritualist medium. Guests and friends from Chicago and Joliet attended the service.

★

Freeville, N. Y.: Freeville Spiritualist Assembly will open their annual season June 26th and close Labor Day, according to Elmer W. Alvord, president. Speakers and mediums serving during the current season will be published as soon as a program is available.

★

Blackwell, Oklahoma: The First Spiritualist Church of this city sponsored a series of propaganda meetings featuring W. H. Mason. These meetings were held in Wellington, Kansas; also Eddy, Ponca City and Tonkawa, all in Oklahoma, according to church secretary, Mrs. Moses.

★

New York City: Regular services continue at the Francescan Order of Good Will and Harmony, 1991 Arthur Ave., according to minister, Rev. Angela J. Sessa. Rev. Lillian Dee Johnson was a featured lecturer and message bearer.

Rev. Alzamon Ira Lucas, known as Chief Rising Sun, is currently being featured at the church (June 5th).

★

New York City: Hugh Lynn Cayce, managing director of the Association for Research and Enlightenment, Inc., was the principal speaker recently (May 19th) at the Wilkie Memorial Bldg., 20 West 40th St.

The sponsoring organization present recordings of Cayce's philosophy at their headquarters, 125 W. 16th St., every Wednesday evening at 8:15, according to Rhea Lress Schor, secretary.

Silver Belle Camp

OPENS JUNE 25th

THE 23rd annual season of Camp Silver Belle opens June 25th at Ephrata, Pennsylvania with an opening address delivered by James M. Parrish, according to Ethel Post-Parrish, secretary.

Special days: Opening Day, June 25; Demonstration of Physical Mediumship; June 25; Flag Raising Service, James M. Parrish, June 26; Harrisburg Day, July 2; National Spiritualist Association Day, July 10; Philadelphia Day, July 17; Baltimore Day, July 24; Virginia Day, July 31; Board of Governors Meeting, August 1; Reading Day, August 7; Washington Day, August 14; Flower Memorial Day, August 14; New York Day, August 21.

Camp Silver Belle Association and Board of Governors Meeting Camp Club Luncheon and Annual Meeting, August 22; Anita Nuel Memorial Cake Sale, August 27; New Jersey Day, August 28; Closing Banquet, September 3; Connecticut Day, September 4; Don Fuller Memorial Candle Light Healing Service, September 4; Health Clinic, Board of Governors Meeting, Demonstration of physical mediumship, September 5; Closing Service, Lowering of Flag, H. G. Burroughs, September 5.

The official program lists speakers and mediums serving the camp for the first time. They are: Earl H. Williams and Roy K. Burkholder, East St. Louis, Illinois; Albert E. Vaughn Strode, Enid, Oklahoma; Margaret McDaniel, Clawson, Michigan; Dr. Charles Rohlfing, St. Louis, Missouri and Rev. Floyd A. Thornton, LeRoy, Illinois.

The program lists regular weekly classes on the science, philosophy and religion of Spiritualism: week of June 27th, Earl H. Williams and Roy K. Burkholder; week of July 4th, Virginia Leach Falls; week of July 11th, Hugh Gordon Burrough; week of July 18th, C. Harrison Engel; week of July 25th, Kitty Leith; week of August 1st, Lena Barnes Jefts; week of August 8th, Albert Vaughn Strode; week of August 15th, Hugh Gordon Burroughs; week of August 22nd, Floyd A. Thornton; week of August 29th, Albert Vaughn Strode.

In extending a special invitation to all Spiritualists to visit Camp Silver Belle, Mrs. Post-Parrish says: "We, as Spiritualists, know the truth — **'Right-Living attained by right-thinking is true religion.'** Let us demonstrate that truth in our daily lives that others may see and follow our example and thus help to make this world better for having passed this way."

Board of Governor of Camp Silver Belle Association: President, H. Gordon Burroughs; secretary, Ethel Post-Parrish; treasurer, Lena Barnes Jefts; Marguerite Holden, Ephrata, Penna.; Clarence Hunsicker, Limerick, Penna.; James M. Parrish, St. Petersburg, Florida; Thomas Marsden, Schuylkill Haven, Penna.; Melvin Sutley, Philadelphia, Penna.; Clara Senior, Ephrata, Penna.; Herbert E. Angell, St. Petersburg, Florida; Bertha Eckroad, Baltimore, Maryland; William Rishel, Reading, Penna.; Jack Edwards, Scranton, Penna.

A Forum for the advancement of Spiritualism will be held every Sunday evening at 6:45; moderator, James M. Parrish. At this time, a panel of five persons will answer questions submitted by the audience.

Speakers and medium listed on the official program: James M. Parrish, Ethel Post-Parrish, Jack Edwards, Roy Burkholder, Earl Williams, Albert Scheffler, Mollie Beck, Lena Barnes Jefts, Elizabeth Fabian, Elizabeth Giberson, Bertha Eckroad, John Kriesa, Alice Ewers, Virginia Leach Falls, Marion and Michael Nicoletti, Dr. Charles Rohlfing, Helen Chant, Clara Senior, C. Harrison Engel, H. Gordon Burroughs, George J. Smith, Mary Fulton, Kitty Leith, Robert Barnes, Grace Betz, Bessie Frances, Marguerite Osborne, Margaret McDaniel, William Rishel, Edna Gleaves, Marion Miller, Margaret King, Greta Thomas, Edith Green, Floyd A. Thornton and Dr. Isabel MacDonald Kerr.

For 1955 program write: Ethel Post-Parrish, Camp Silver Belle, Ephrata, Pennsylvania.

BOOKS: Science – Occultism – Spiritualism – Metaphysics, Etc.

ALPHABETICALLY BY AUTHOR

H.–(Continued)

HARRIS, Pierce—Spiritual Evolution $2.75

FRANZ HARTMANN

The Life & Doctrines of Paracelsus; Rare and Extensive Works $3.00

In The Pronaos of The Temple of Wisdom; True and False Rosicrucians $2.00

HASTINGS, Stella F. — The Kingdom Within $1.00

GAYLORD HAUSER

Look Younger, Live Longer $1.00

Diet Does It $1.00

HAWKINS, A. W. — Phineas Parkhurst Quinby; Revealer of Spiritual Healing to This Age $1.00

HAY, Henry—Cyclopedia of Magic $5.00

HAYES, Carolyn H. — Pergeman; perfumes, incenses, colors, birth stones, their Occult properties and uses $1.00

HEARD, Gerald—Training For The Life of The Spirit $1.00

HEICHER, M. K. W. — Meditations for Days and Occasions $2.00

MAX HEINDEL

Rosicrucian Cosmo-Conception $3.00

Ancient and Modern Initiation $2.50

Freemasonry and Catholicism $1.75

Gleanings of a Mystic $2.50

Astro-Diagnosis; Guide to Healing $3.50

Occult Principles of Health and Healing $2.50

Nature Spirits and Nature Forces $ .50

Mysteries of Great Operas $2.50

The Message of the Stars $3.50

Teachings of An Initiate $2.50

The Web of Destiny $2.50

The vital Body $2.00

The Desire Body $2.00

Mystical Interpretation of Christmas $ .50

Mystical Interpretation of Easter $ .50

Astrology of the Ductless Glands $ .50

CORINNE HELINE

Healing and Regeneration through Music (cloth) $2.00

America's Invisible Guidance $2.50

Esoteric Music; Based on the Musical Seership of Richard Wagner $3.50

New Age Screen Interpretations $1.00

Magic Gardens $3.50

HELINE, Theodora—The American Indian ..... $ .75

HENNESSY, T. Hartley: Healing by Water; A new yet very ancient approach to disease; How to drink Sunlight $5.00

DANIEL BOONE HERRING

Arise and Walk $2.50

Mind Surgery $2.00

HERWER, Chris—Dwellers in the Temple of Mondama; a History and Biography of Life on Lemuria $5.00

HETTINGER, J.—Telepathy $3.50

HILANDS, Alberta—You, A Self-Imprisoned Master; A Source of Genuine Inspiration $2.00

HOBHOUSE, Stephen—Selected Mystical Writing of William Law $5.00

EDWARD LEWIS HODGES

Be Healed; A Remedy that never fails $1.00

Obsession and Its Cure $1.00

The Scientific Procedure of Spiritualizing the Physical Body 25c

Teachings of The Secret Order of The Christian Brotherhood $3.75

GEOFFREY HODSON

Brotherhood of Angels and Men $2.75

Be Ye Perfect $2.50

The Miracle of Birth; A Clairvoyant Study of Pre-natal Life $2.00

Fairies at Work and at Play; Observed by Geoffrey Hodson $2.75

The Inner Side of Church Worship; An interesting survey of the work of congregations, angels and ministers D $1.50

The Seven Human Temperaments; The Blended and Personal Rays $1.50

American Lectures $1.00

Reincarnation, Fact or Fallacy $1.00

Thus Have I Heard $1.50

HOHMAN, John G.—Pow-wows or Long Lost Friend; A collection of mysterious and invaluable arts and remedies; for man as well as animals; with many proofs $1.00

HOLLIWELL, Raymond—Working With the Law $2.00

GILBERT N. HOLLOWAY

Communion Between Worlds ..... $ .50

Conquest of Space; Saucer ..... $ .50

Flying Saucer Mystery ..... $ .50

Personal Problems of the Unmarried; What not to do ..... $ .50

Christ Consciousness; Its attainment can be yours ..... $ .50

Natural Law; in Healing the Body-Mind $1.00

The Case for Vegitarianism ..... $ .50

Mediumship; A study in human sensitivity $1.00

Living in a High Vibration ..... $ .50

Emotion; Its Understanding and Control $ .75

Natural Hygiene, diet and Spirit Unfoldment ..... $ .50

Program for Total Health; Personal Development ..... $ .50

Spiritual Healing; in Theory and Practice ..... $ .50

Breathing Exercises and Meditation; Entering the silence ..... $ .50

The Human Aura; What it is ..... $ .50

Clairvoyance and Intuition ..... $ .50

Conquest of Fear and Negation ..... $ .50

A Guide for Metaphysical Practitioners; How to organize ..... $ .50

Life After Death ..... $ .50

Fasting, Fruit Diet and Nature Cure; Simple procedures ..... $ .75

The Future of Psychic and Occult Science ..... $ .75

The Coming of The Space People $1.00

The Metaphysics of Money and Success; How to save $1.00

Cancer; Its Prevention, Causes and Natural Treatment $1.00

The Dawn Is Coming (A book) $2.50

Let The Heart Speak (A book) $3.50

Living in Higher Consciousness $2.50

A New Text of Spiritual Philosophy and Religion $3.50

Minister's Manual and Service Book; A "must" $3.00

A Philosophy of Truth; 27 lessons in Metaphysical Culture $9.00

On Human Ignorance and Folly 75c

Psychic Forces 50c

A Meditation on the Lord's Prayer 50c

Christ Forces—The World and You 50c

Messages From the Space People $1.00

Facing the Future 50c

ERNEST HOLMES

How to Use the Science of Mind; For Teachers and Practitioners $2.50

Creative Mind $2.00

Creative Mind and Success $2.00

Science of Mind $5.00

It's Up To You $1.00

Words That Heal Today $3.00

Questions and Answers on the Science of Mind $2.00

This Thing Called You $2.00

This Thing Called Life $2.00

FENWICKE L. HOLMES

Law of Mind in Action $2.00

Songs of The Silence $1.75

Calm Yourself $2.75

The Faith That Heals $1.75

Being and Becoming $2.00

The Science of Faith $2.75

Tiny Textbook of Meditation and Lord's Prayer 50c

HORTON, Theodora — Each Step an Awakening $1.00

HOUDINI, Harry — Moudini Unmasked; Code Message received by Beatrice Houdini; Records of Two Decades on the Houdini-Ford Controversy by Lydia Emery $1.00

HOWARD, Dana—My Flight to Venus $1.25

HOYT, Ethel P. S.—Spirit; The relation of Religion to Health $1.00

HUBBARD, Elbert—Scrap Book $3.00

L. RON HUBBARD

Dianetics; Modern Science of Mental Health; Handbook of Dianetic Therapy $4.00

Self-Analysis in Dianetics (I) $2.75

CHRISTMAS HUMPHRIES

Concentration and Meditation; A Manual of Mind Development; Import $2.50

Karma and Rebirth; What Karma Explains; What Karma is not; Import $1.00

Walk On $1.00

Thus Have I Heard $1.00

Buddhism $1.00

HUNT, Ernest—Health First $1.00

HUNT, Gertrude—Radiant Days $2.50

HUNT, Marie Agnes—I Am the Key; It demonstrates the God within $1.00

ROLAND HUNT

Seven Keys to Color Healing (I) $2.75

Fragrant and Radiant Healing Symphony (I) $3.75

HURLBUT, Jesse L. — The Story of the Christian Church $2.50

HUXLEY—The Perennial Philosophy $3.75

HYDE, Lawrence: Isis and Osiris; A powerful appeal for the blending of physical values with those of heart and soul $4.00

I.

INCH, Thomas—Away With Nerves $1.50

RICHARD INGALESE

History and Power of The Mind; Laws under which psychic and mental phenomena occur $3.00

From Incarnation to Reincarnation $3.00

INGERSOLL, Col. Robert G.—Ingersoll's Greatest Lectures; Speeches and Address never before printed outside his Complete Works (New) $3.50

IRWIN, Margaret—Hidden Splendour; The Divine Law in Operation $2.25

ISHERWOOD, Christopher—Vedanta for Modern Man; Chapters by Huxley, Vivekananda and 27 other noted writers; 400 pages $5.00

J.

JABETH: Behind The Mystic Curtain; In sychism lies our hope for the future $5.00

WILLIAM JAMES

The Philosophy of Wm. James $1.50

William James by Knight $1.00

The Varieties of Religious Experience $1.50

JANNING, Edward A.—Whether You Believe Or Not $2.00

JAST, L. Stanley — Reincarnation and Karma; A Spiritual Philosophy $2.50

JEFFERSON, Thomas — The Jefferson Bible $1.00

C. JINARAJADASA

Early Teachings of The Masters $2.50

Letters From The Masters of Wisdom $2.00

Occult Investigations $2.00

New Humanity of Intuition $2.00

How To Remember Past Lives $1.50

JOHNSON, Charles — The Yoga Sutras of Patanjali $2.00

JOHNSON, Julian: The Path of The Masters; The Science of Surat Shabda Yoga; The Teachings of The Great Master, or Spiritual Luminaries, of the East $6.00

JOHNSON, Raynor C.—The Imprisoned Splendour; An approach to Reality; Based upon the significance of data drawn from the fields of natural science, psychical research and mystical experience $7.50

LLOYD KENYON JONES

Hunches; Dreams and their meaning; Telepathy and Psychic Analysis $1.00

Test Your Memory; Memory Keys; Unlocking the Mind's Treasure Box; A "Stead Center" publication $1.00

Development of Mediumship ..... $ .50

Unmasking Fear ..... $ .50

What Dreams Mean ..... $ .50

Healing Forces; Removing resistance $ .50

God's World; Spiritualism's best seller; A classic for all-time; A "MUST" for students $3.00

The Eighteen Absent Years of Jesus Christ; The mystery of those years, 12 to 30, in the life of Jesus; 93 pages $1.00

JONES, Frieda Marie—The Perfect Journey $2.00

MARC EDMUND JONES

Occult Philosophy $3.50

Sabian Symbols $5.00

JONES, V. Carleton—And the Sound of a Voice ..... $

WILLIAM Q. JUDGE

Practical Occultism $3.00

The Ocean of Theosophy $2.00

Yoga Aphorisms $1.00

Bhagavad-Gita $1.25

K.

KAMM, J. Lloyd—Lighting to Stimulate People; 15 chapters; 174 pages; with chart "Key to harmonized lighting" $2.50

KAYHLE, Alexandra—Health Confidential. A Road Map to Better Health $2.00

W. D. KENDALL

The Conquest of Nerves ..... $ .50

Perfect Freedom $1.50

KING, Neil—When the Heavens Speak

KING, E. Wesley—Your Indwelling Presence; Awaken your inherent Spiritual Power so you will definitely feel the Spiritual Light $3.00

ANNA KINGSFORD

Clothed in the Sun (U) $3.50

Life of Anna Kingsford, 2 vols. $10.00

KLUG, Clarence—Not By Bread Alone $1.50

KNIGHT, Anna A.—The Way to Peace $2.25

JIDDU KRISHNAMURTI

At The Feet of The Master $1.50

The First and Last Freedom $3.50

SEND ALL ORDERS TO

Psychic Observer Book Shop

DRAWER 37, CHESTERFIELD, INDIANA

Add 10c Per Book For Postage and Handling

L.

LACHAR, Rhoda—You Are Unlimited $3.00

GENEVIEVE LANDAKER

Meet A Guardian Angel $1.75

Do The Dead Return? $1.75

LARSON, E. D.—Your Forces and How To Use Them $3.00

LAWRENCE, Brother—The Practice of The Presence of God; Conversations and letters of Brother Lawrence 50c

LAWRENCE, Marjorie—What is This Spiritualism? $1.00

LAZARUS, Father — On The Prayer of Jesus $3.50

CHARLES W. LEADBEATER

The Inner Life; (U) 2 vol. $5.00

The Astral Plane $2.00

Man Visible and Invisible $5.00

The Chakras; A Monograph; Profusely Illustrated with Color Plates $5.00

Thought Forms (Illustrated) $5.00

The World Mother As Symbol and Fact $1.00

The Masters and the Path $4.00

Invisible Helpers $3.00

The Science of The Sacraments; A clairvoyant investigation into the realtiy of the seven historical Sacraments and their occult values; A very clarified view of the realities of the Sacred Presence in the Eucharist $10.00

The Souls Growth Through Reincarnation; Lives of Ulysses, Abel, Arcor and Vale (I) $2.00

The Souls Growth Through Reincarnation; Lives of Orion (I) $2.00

The Souls Growth Through Reincarnation; Lives of Erato and Spica (I) $2.00

The Souls Growth Through Reincarnation; Lives of Ursa, Vega, and Eudox (I) $2.00

The Devachanic Plane (I) $1.50

Clairvoyance. Intentional (I) $3.00

The Perfume of Egypt (I) $3.50

Dreams; What they are and how they are caused; Their mechanism $1.00

Spiritualism & Theosophy; the phenomena of seance room explained $2.00

The "K.H." Letters to C. W. Leadbeater; Commentary Jinaradasa (I) $3.75

How Theosophy Came to Me (I) $1.75

Hidden Side of Things; How we are influenced; 639 pages $5.00

Man; Whence, How & Whither; "The Beginning of The Sixth Root Race" $5.00

The Monad; Highest part of man's nature where it merges with God $1.50

The Life After Death; How Theosophy Unveils It $1.75

Occult Chemistry; 250 illus. (I) $25.00

LEAF, Horace: What Mediumship Is; Various phases of mediumship explained (I) $2.00

LEE, Lawrent—Adventures of the Seven Spartans $2.00

ROBERT JAMES LEES

Through The Mists; An Autobiography of A Soul in Paradise $2.75

The Heretic; Autobiography $3.50

The Gate of Heaven; Being a third series of "The Autobiography of a soul in Paradise" $2.75

The Life Elysian $3.50

LEPLONGEON, A — Sacred Mysteries Among the Mayas and the Quiches (11,500 years ago) Freemasonry in Times Anterior to the Temple of Solomon $2.50

LESTER, Reginald M: In Search of The Hereafter; A Personal Investigation into Life after Death $3.00

LEVI—The Aquarian Gospel of Jesus Christ; A philosophical and practical basis of the Religion of The Aquarian Age; Transcribed from the Akashic Records. Cloth binding $4.00

ELIPHAS LEVI

Transcendental Magic; Its Doctrine and Ritual $5.50

The History of Magic; Its Rites and Mysteries; Precise procedure $6.00

RALPH LEWIS

The Sanctuary of Self; An Amazing Record $3.00

Behold The Sign $2.00

Along Civilization's Trail $3.00

H. SPENCER LEWIS

Mansions of The Soul; The Cosmic Conception. Illustrated $3.50

Self Mastery and Fate with The Cycles of Life; How to use them $3.00

Mental Poisoning $1.75

A Thousand Years of Yesterdays; Facts of Reincarnation $2.00

H. SPENCER LEWIS—Continued

Symbolic Prophecy of The Great Pyramid; Who built it, etc., ... $3.00

The Secret Doctrines of Jesus; Dares to tell a message that never reached the people $3.50

LIEBMAN, Joshua Loth—Peace of Mind; Great Truths of Religion $2.50

LIEF, Stanley—How To Eat For Health; Diet Reform Simplified $1.50

LITTLEFIELD, Charles W.—Man, Minerals and Masters $3.00

LIVINGSTON, Marjorie—The Future of Mr. Purdue; A 320-page imported psychic novel $2.50

SIR OLIVER LODGE

Spiritualism Recognized As A Science; The Reality of The Spiritual World $1.00

Raymond; Life After Death (U) $2.50

LONG, Max—Rose of Sharon $2.50

MAX FREEDOM LONG

Secret Science Behind Miracles $4.00

The Secret Science At Work $4.00

LUCKHARDT, Mildred—Guide to Old Testament Study $1.50

LUCKSINGER, Johanna—Inner Guidance; personal experiences of the author in her search for the True Religion $1.00

LULL, Herbert G.—Clues for Survival $3.00

LYNDOE, Edward—Plan With the Planets $2.50

Mc.

McCAFFERY, Ellen—Graphic Astrology; An Astrological home study course; Illustrated $5.00

McCURDY, Edward—The Mind of Leonardo DaVinci $4.00

McGILL, Ormond—A Better Life; Through conscious self-hypnosis $2.50

M.

MAC DONALD, John—Message of the Master $2.00

HOWARD B. MacDONALD

The Wonderful Week; Course in Self-Improvement $1.00

The Secrets of Symbols $1.00

Flying Saucers and Space Ships; Spirit Revelations ..... $ .50

The Pendulum Speaks; Research in Radiesthesia; How to make and operate a Pendulum $1.00

MacKENZIE Fraser—How To Avoid Cancer $3.50

MacMILLAN, Wm. J.—The Reluctant Healer $3.50

MAITLAND, Edward—The Bible's Own Account of Itself $1.00

STELLA TERRILL MANN

Change Your Life Through Faith and Work $2.00

Change Your Life Through Prayer $2.00

Change Your Life Through Love $2.00

MARCUSE, Irene—Applied Graphology $2.50

MASSON-OURSEL—Comparative Philosophy $5.00

MATHERS, MacGregor — The Kabbalah Unveiled $7.50

MATHEWS, W. H.—Practical Healing $1.00

MAYER, Clarence—How To Use Your Mindpower; 12 steps of Attainment $1.00

G. R. S. MEAD

Thrice Greatest Hermes; 3 vols. $15.00

The Subtle Body $3.00

MAE MERRITT

(For Students)

The Right Way to Health; Answers to 9 questions pertaining to mental and spiritual healing 50c

How to Unfold Your Mediumship; First Year's Lessons; Relaxation; visualization and concentration $1.00

MERCIE, Christine: Sons of God; A New Age book for advanced thinkers $1.50

METCALF, Linda L.—Widening Trails $2.50

MICHAEL—Prince of Heaven $1.00

IF YOU ORDER $10 WORTH OF BOOKS AT ONE TIME, DEDUCT 10%—THEN ADD 10c PER BOOK FOR POSTAGE

No Books Sent C.O.D.

Add 10c Per Book for Postage and Handling