ALPHABETIZED LIST OF SPIRITUALIST AND PSYCHIC BOOKS — SEE PAGE 16

TRUTH
PSYCHIC OBSERVER
SPIRITUALISM'S PICTORIAL JOURNAL

No. 402 JAMESTOWN, N. Y., AND CHESTERFIELD, INDIANA, JUNE 10, 1955 One Year $4.00 Payable In Advance ★ ★ ★ TWENTY CENTS

what I observe
by RALPH G. PRESSING

Legal Respect

FOR many months, Rev. Sophie E. Busch-Tracy, pastor of the Spiritual Science Association, 321 Tabor Bldg., 16th and Curtis Sts., Denver, Colorado, has been bringing pressure to bear to have Spiritualism, Spiritualists, and Spiritualist mediums placed in their proper category.

According to February 22nd "Rocky Mountain News," published in Denver, Colorado, "The Vagrancy Law has Now been Altered to Omit Spiritualists."

The article goes on to say "Denver's Spiritualists are no longer considered vagrants by the city's vagrancy law.

"City Council amended the law on final reading to knock out a portion which said any person or group practicing fortune-telling or clairvoyance is a vagrant.

"Spiritualists protested the wording of the law. They are considered a church and are tax exempt under the Internal Revenue Code."

For many years, as anyone who reads this can remember, Spiritualist mediums have been classified in their laws as fortune-tellers, rogues and vagabonds and it is high time that many of these laws be rewritten, especially laws in the larger cities.

It is quite illogical for states to take money for charters issued to Spiritualist organizations and then carry laws that class these same people as vagrants.

★

Wishful Thinking?

WHAT was, without a doubt, supposed to be astounding news, appeared on the front page of "Two Worlds," a London Spiritualist weekly edited by Maurice Barbanell, an old-timer in the field of Spiritualism.

The article follows: "From my personal observation and contacts, I am convinced that Mamie Eisenhower, beloved wife and helpmate to Dwight Eisenhower, U. S. A. President, is closer to Spiritualistic consciousness than anyone who has occupied the White House since Abraham Lincoln."

All of this is fine and no doubt most appealing to Spiritualists in Britain whose mediums, in the main, are devoting possibly 50% of their time with spirit healing. Most commendable.

Now we are not saying our President has not been helped by spirit healing—in its widest sense. Even the Christian Science practitioners attribute the healing to spirit as do the New Thoughters and the so-called metaphysicians . . . but they usually call it "divine healing."

In the broadest sense, it is reasonable to say that not only does Mrs. Eisenhower believe her husband is "spiritually guided" but hundreds of other people in high places, also religiously inclined, could state that they too are spiritually guided.

However, to admit that you are spiritually guided is a far cry from admitting that you are guided by a spirit. By the same token, spirit healing, with the aid of spirit entities, as we understand it, could hardly be admitted by anyone holding high office, whether they thought so or not.

We hasten to say that we are not implying that the article was written to mislead anyone but we have already been asked for more information . . . even to the name of the Spiritualist healer who is attending our President . . . hence this attempt at clarification.

Just as soon as we have our facts regarding an admission on the part of Mrs. Eisenhower that her husband was helped by a

(Con't. Page 2, Col. 5.)

Denis P. S. Conan Doyle

The Passing of DENIS DOYLE

By The Editor

DENIS P. S. CONAN DOYLE, elder son of Sir Arthur Conan Doyle, passed away March 10th last. He was forty-three. His passing occurred at a hotel near Mysore, India. His wife, Nina, the former Princess Nina Midvani, was at his bedside.

Aside from his intense interest in Spiritualism, he was a noted big game hunter and a frequent guest of the Maharajah of Mysore. Many of the national newspapers reporting his passing stated that, like his father, he was a firm Spiritualist and that **"his wife also shared his faith."**

Lectured In America

American Spiritualists will remember that Denis made several trips to the United States some five or six years ago, when along with business interests, he filled engagements to lecture. The bookings were made for him by the Harold Peat Company, N. Y. C.

On several occasions, I had an opportunity to have long talks with Denis Doyle, not only at the Waldorf-Astoria, New York City, but also at the Claridge Hotel, London.

It has also been my privilege to visit the Doyle estate at Crowborough, England (1936), where I met

(Con't. Page 2, Col. 1.)

DRAMATIC SPIRIT PROOFS

FROM a long life enriched by superb psychic happenings, Mrs. Pond dips into the storehouse of memory to recall its fascinating highlights. After she married into the Fox family, founders of Modern Spiritualism, she spent years in research before she wrote "Time Is Kind," the graphic inspiring story of these reluctant pioneers.

Now she records some of the enthralling seances held in her own home, starting in her teens, when her father, a minister, was present. These began with the return of a beloved cousin who had a tragic passing.

Mother Convinced by Unique Tests

★

By Mariam B. Pond

I AM PROUD to say that I am a Spiritualist.

For years, casual acquaintances have received this statement with upraised eyebrows; close friends, have for the greater part, accepted it with kindly silence, overlooking it as a personal foible.

It was not until my story of the Fox family "Time Is Kind" came into print that the subject became a matter for free discussion, usually both interested and tolerant. This public acknowledgement of my belief, and my close connection with the family of the founders of Modern Spiritualism, have brought me an astonishing number of visitors and correspondents.

All Creeds Welcome

My belief goes back a long time —to the spring of 1907. I was in my 16th year, the eldest child in a family of four. Our father, Rev. Franklin Buckner, served a parish of the Universalist faith, in a village in Niagara County, New York State. We had all benefited from the liberal atmosphere of our home, a place where persons of any race or creed were welcomed.

Our grandparents, on both sides of the family, had been Universalists all their lives. On my mother's side, her great-grandfather had been a pioneer in the startling new creed that the Heavenly Father would never close the door of reformation on any child, here or hereafter, no matter how evil and depraved he may have come to be. **That is my greatest heritage.**

During the winter of 1907, my father's mother spent a number of months in our home, and my father began an intensive investigation of Spiritualism. It was not a new subject to us, for during earlier years, it had been quite freely discussed. Once or twice, psychic phenomena had, half-jokingly, been the explanation of odd occurrences in our home. I think we all believed in the return of spirit people.

Death's Impact

Universalism, as a creed, is so closely allied to the teachings of Spiritualism that it differs only in that paragraph, which expresses belief in communication as an established fact.

Death had never touched my brothers, my sister and me intimately. Our grandfathers' deaths many years before were remote events of little meaning to us, and they, barely more than pictures on the wall! In the early spring of 1908, we were shocked by the unexpected passing of Helen, a young cousin, a lovely girl whose dearness to me was doubled by the close attachment of our mothers.

Before the shock of Helen's tragic death had been lifted from our hearts, there came word that our favorite uncle Sam had died from a heart ailment, not regarded as serious. We loved him so deeply that our world was torn asunder by the telegram which brought the sad news.

A rather peculiar member of my father's parish had begun to make frequent calls at our home during the winter months. He was drawn by my father's willingness to discuss Spiritualism. Mr. Walker's apparent distress as he protested

(Con't. Page 2, Col. 1.)

Author-Traveller

MARIAM BUCKNER POND

She is author of **"Time Is Kind"** an authentic account of the life and mediumship of The Fox Sisters; also published in England under the title: **"Unwilling Martyrs."**

Mrs. Pond's entire collection of "The Fox Sisters"—clothing, jewelry, manuscripts, etc., will be exhibited at **"The Dr. J. E. Hett Art Gallery"** at **Chesterfield Spiritualist Camp,** Chesterfield, Indiana during the coming summer months.

A PRECIPITATION SEANCE

★

Pictures On Silk

By DR. ENID S. SMITH

LAST SUMMER, in the basement of the Swann cottage, at Chesterfield Spiritualist Camp, Chesterfield, Indiana, a laboratory class of eleven people met to watch an experiment — the production of spirit pictures on squares of silk. The medium was Rev. Charles Swann.

R. G. Pressing, editor of **Psychic Observer,** introduced the guest of honor, Dr. Kohei Ando, of the Faculty of Engineering, of Osaka University, Osaka, Japan. Others present from Philadelphia, Chicago, New York and elsewhere: William G. Ramey, Rose Gawne, Dr. Hayes D. Dick, Marguerite Bukhe, James Bowling, Toni Lantermann, Connie Shesler, and myself.

The seance, to the surprise of many present, consisted of different types of phenomena other than the pictures on silk, — such as various shapes of light and luminous vapors, scents, tastes, and clairvoyant messages.

The class was seated at one side and at the end of a long table, covered with white cloth, in the center of which had been placed small squares of white silk, small bottles of ink, and numerous colored pencils.

Then Mr. Swann explained what phenomena he hoped to obtain. Nobody ever knows. It could be possible that nothing would occur.

(Con't. Page 4, Col. 1.)

The piece of silk, held in the hands of **Professor Ando,** was received through the mediumship of **Charles Swann.** Over seven extras were plainly visible . . . all in a variety of color.

Swann's Seance Room At Chesterfield

The photograph above, taken last summer at Chesterfield Spiritualist Camp, Chesterfield, Indiana, shows, left to right: Dr. Enid S. **Smith,** R. G. **Pressing,** Dr. Kohei **Ando,** Charles **Swann,** the medium; Mrs. Charles (Pauline) Swann and son, Lee.

It is in this seance room that medium Swann conducts his psychic experiments, **"Pictures on Silk"** during the summer months.

Dramatic Spirit Truths

—(Continued from Page 1)

and struggled against control by an Indian guide filled me with consternation.

Destiny Takes a Hand

On one occasion, I was left to talk alone with Mr. Walker. I still recall my fear and aversion. He endeavored to convert me to his way of thinking, and referred to his acquaintanceship with one of the Fox Sisters, in an obvious attempt to impress me.

He told me briefly of those remarkable women. It caught and held my interest, and stayed in my mind. But how could I dream that, five years later, destiny would take me to another town and would lead me to a meeting and marraige with a member of the Fox family?

On that evening, after our meal, I went to my room to study my school assignments. I have always had very acute hearing. The conversation in the room below came clearly to my ears.

I listened in terror as I heard my father jokingly assent to an attempt to get messages through the use of a table. My two young brothers and my sister were present.

There were expressions of surprise from my parents. I knew from the tone of my father's voice and laugh that he was thoroughly enjoying it. I have never felt as lonely or as frightened as I did in those strange moments. I was filled with resentment that such an event was allowed in our home.

It was too much to be borne. I ran down the stairs to the comfort of companionship. I found the group seated around a small walnut table with a tripod pedestal—it had come from my mother's girlhood home. The top was about three feet in diameter.

I thought how ridiculous they looked seated around the table, with fingertips touching the top. There was no denying that the table moved. My entrance into the room seemed to increase its action.

Rapidly the table spelled "Helen" and began to move toward me. Fascination superseded fear. I willingly took my younger brother's seat. A warmth of joy swept over me as the name was spelled several times, in close succession, the table pressing against my knee.

One could sense the eagerness and joy of the sender. There was no doubt then—there never has been any. My heart told me my beloved Helen was there.

Many meaningful messages were spelled out for us that evening, and on subsequent ones, though Mr. Walker did not come again. His work was done; we could go on without him.

We went on, with locked doors and drawn curtains, and almost threatening admonitions from both parents for observance of the closest secrecy. From the first, it was apparent that my young sister was necessary to get results.

Helen's messages were characteristic of her fresh interest in all her new experiences. The tediousness of the method of communication was its greatest deterrent, but we received each word so enthusiastically that the hours when we "talked on the table" became the ones we lived for.

Surprise From Beyond

Soon, my elder brother, my sister and I were sitting alone, particularly in the brief half hour we could snatch from our lunch-time intermission from school.

Others akin to us "came through." We reached a peak of excitement when a series of startling communications came from a young schoolmate of mine who had met a shocking accidental death a few months previous.

The boy, a lad of 16, had been shot by a revolver in the hands of a younger neighbor. The gun belonged to the boy who lost his life and was presumably loaded with blank cartridges. He and his brother had been permitted to keep the gun in the tent where they slept at night, and in which "camp" in the family garden all the neighborhood boys assembled happily on summer evenings to talk and play.

Name Spelled Out

The ensuing tragedy had rocked our neighborhood. When Roy's name, with the unusual surname of Philleo, was spelled out by our table, we were thrown into great excitement.

His family were parishioners of my father. The desperate grief of his parents had affected our household deeply. We called excitedly to our father, who had retired to his study. He came down to the sitting room where we sat around the little table, and listened seriously to our announcement of Roy's presence.

That evening messages were received from Roy, imploring us to tell his grieving parents of his ability to talk to us. Painstakingly, he spelled out long sentences, telling us that on the night following his death, his mother had risen from her bed and had gone to the room in which Roy's body lay upon a couch.

Her grief was so devastating, that the spirit son, in his own anguish, feeling that he must make his mother aware of his living presence, had pushed an arm of the inert body forward violently. To his horror, it had only terrified his mother, who screamed and fell fainting on the floor beside the bier.

They Kept Silent

I remember, as if it were today, the acuteness of our horror as we took down the letters which told of this tragic scene. I remember clearly my parents' unhappy discussion their decision that they dared not speak of this to Roy's mother, though he pleaded with us to do so.

Later, he came to tell us that he had succeded in impressing his own parents to "sit" at a table, and that he had told them of his visits to us. But our silence was maintained. My father's professional career was in jeopardy.

A strange sequence followed. Two days later, in the late afternoon, I heard my mother's almost frightened announcement to my father that Mrs. Philleo was approaching our front entrance. She was taken, by her own request, to my father's study. Soon my mother was asked to join them.

Later we were told what had transpired; again we were admonished to keep all that had happened a secret. I still recall the thrill which flooded in to warm our hearts when we heard the words of proof.

Truth Comes Out

Roy's mother had asked to speak alone with my parents, and had seemed almost fearful in her approach. She began by asking if they knew anything about spirit communication. When told by my father that they believed such was possible, she asked abruptly if they had ever spelled out messages on a table.

Before they had time to word a careful reply, she asked directly if Roy had ever come to us. My father realised that he must speak openly to her. With his first word of affirmation, Mrs. Philleo burst into tears and cried: "Then it is true! It is true!"

They had known for many years of this type of communication but had never tried it until the impulse became too driving to ignore. At first, very little came, and then, only indefinite movements. Then Roy had come and had spelled words of comfort.

One evening after a long interval of waiting, and as they were about to abandon their efforts, the table began lively movements. Roy had told them: "I'm sorry I was late. I stayed too long at the Buckners'."

The astonished parents could not give this credence, though Roy insisted it was true. They had debated fearfully his injunction that she go to my parents for confirmation. Soon she gave evidence that all Roy had told us was true, and again we were pledged to secrecy.

Shortly after this experience, both our grandfathers came to us. My father's father had passed away ten years before. The younger children did not remember him. My memories were faint and remote. We knew that he had been a drummer in a northern regiment

(Con't. Page 4, Col. 4)

Denis Doyle

—(Continued from Page 1)

Lady Doyle, her son Adrian, and daughter, Mary. Denis never seemed to be home.

It was at the Waldorf-Astoria Hotel that Denis heard the recorded spirit voice of Sir Arthur, his father, which was transcribed the year before at a seance in Buffalo, N. Y. The medium for the recording was James Laughton, Detroit, Michigan.

Although Denis was brought up a Spiritualist, and Spiritualism was regarded a part of the family life, he never seemed to champion the subject as wholeheartedly as his famous father.

Even in his public lectures on "Seership" in America, for which he received a minimum of $250, he rarely, if ever, mentioned the word Spiritualism, but rather talked about life after death from a scientific point of view. His lectures were dramatized by citing a psychic incident where a key was transported forty miles and the two occasions when spirit messages from his father had saved his life.

Even so, his contributions to Spiritualism are most commendable, especially the twenty-seven consecutive articles on Spiritualism, totaling 54,000 words, that appeared in London's "Sunday Graphic."

It was undoubtedly the Conan Doyle name that was responsible for "Life" publishing, at Denis' suggestion, two-and-one-half pages of well-authenticated psychic photographs. Then too, Denis was so jealous of his father's reputation that he gave forceful replies to those who sneered at his father's work and his religion.

When Denis married Princess Mdivani in 1953 he revealed: **"A particular joy to me is the fact that my father approves our marriage and knows our happiness. I am constantly in touch with him."**

However, in the last few years, Denis seemed to drop out of the Spiritualist scene. He traveled a great deal and became primarily interested only in big game hunting. As executor of his father's estate, he handled thousands of dollars worth of royalties which continued to flow in from the Sherlock Holmes works.

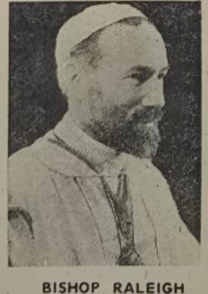
When a London Spiritualist journalist wrote him a friendly letter inviting him to take a more active part in Spiritualism, Denis replied: **"I have found that the fact that I am not officially connected with the organized movement of Spiritualism is an unestimable help in my endeavors to further the cause and propagate its truths."**

Psychic Art by "The Bangs Sisters"

QUEEN VICTORIA

One of the outstanding exhibits to be seen in the new **Dr. J. E. Hett Art Gallery** at Chesterfield Spiritualist Camp this summer, will be the life-size painting of **Queen Victoria** (above).
This painting, done by the **Bangs Sisters** in 1896 was presented by **Bishop Nettie E. Barker,** Kansas City, Missouri . . . all the expense of transfer donated by **Dr. and Mrs. Richard B. Bishop.**
In this same group of paintings, reproductions to appear later in this journal, are two additional life-size paintings, **"Rose"** and **"Emily"** . . . both to be on exhibit at Chesterfield this summer.

THESE QUESTIONS NEED ANSWERS



BISHOP RALEIGH
Ancient Chaldea Rite

Why Does Sickness Sometimes Linger Regardless Of Prayer!

Why Do Some People Have So Much Worry And Trouble!

Why Are Prayers Not Answered!

Why Do Those Who Try To Do Good Often Get The Worst Of It!

I Will Send You A Treatise Free Answering The Above Questions

Our Shrine is one of the greatest centers of Ancient Spiritualism in the world. We feel safe in saying that more healings have taken place through this spiritual work than through any other in this country.
Our files are filled with testimonials from people in all walks of life who have been healed or had personal problems solved when there seemed no solution for their troubles. Don't delay, write today, and receive the free treatise. Send 2 three cent stamps to cover postage.

BISHOP ROBERT RALEIGH

(P-406)

P. O. BOX 19, CALABASAS, CALIFORNIA

WHAT I OBSERVE

(Continued from Page 1, Col. 1)

Spiritualist healer, we will most certainly print the story and leave the wishful thinking to our contemporaries.

★

What Now?

FIFTY YEARS AGO Dr. Charles P. Steinmetz, the Schenectady (N.Y.) electrical wizard is reported to have said: "The time will come when we shall take love into the laboratory and find more power in love than in electricity. When prayer is used with the same confidence that we now use the forces of matter, we shall achieve more in one generation than the world has achieved in the last 400 years."

Those fifty years are up now. Thousands have made a study of the laws of spirit; demonstrations of this power have been witnessed but very few have actually witnessed the laws of spirit, at least from the scientific angle. In the olden days this job was undertaken by the now defunct and crystallized psychic research societies.

And so, Steinmetz' prophecy may ultimately be true but the time element missed the mark.

Published twice monthly, 10th and 25th, by Psychic Observer, Inc. Publication Office, 200 West 4th St., Jamestown, N. Y. Editorial and Executive offices, Chesterfield, Indiana. Founders and Editors, R. G. Pressing and Juliette Ewing Pressing.

POSTMASTER: If undelivered, please send form 3579 to Psychic Observer, Inc., Drawer No. 37, Chesterfield, Indiana.

ADVERTISING RATES

Display Advertising: $4.00 a column inch; 6 consecutive insertions for the price of five. Forms close six weeks in advance.
Classified Advertising: 20c a line. No contract accepted for less than 6 insertions. Minimum charge, $6.00.

SUBSCRIPTION RATES

Three years, $8.00; Two years, $6.00; One year, $4.00. Your own and gift subscription (U.S.A. only) $6.00; Canada: One year, $4.50; Foreign: One year, $5.00.

Subscribers: When the last number on your individual subscription wrapper corresponds with the number in the extreme upper left corner of the front page of Psychic Observer, your subscription expires with that date. This is issue number

FOUR HUNDRED TWO

You will find this number in the upper left hand corner of the first page. This number is advanced every two weeks—showing the number of Psychic Observers issued up to date. The date of this paper is:

June 10, 1955

If the number on your wrapper corresponds with the number in the upper left hand corner of the Front Page, then your subscription has expired. You are cordially invited to renew your subscription some time ahead of its expiration. Watch the number on your wrapper! When renewing your subscription write your name and address plainly. Make all checks payable to: Psychic Observer, Inc., Chesterfield, Indiana. U. S. A. Entered as second-class matter, September 1st, 1938, at the Post Office, Jamestown, N. Y., under the act of March 3rd, 1879.

FOUR HUNDRED TWO

JUNE 10, 1955 20c COPY

SPECIAL NOTICE

The Psychic Observer, as such, is not responsible for any opinion or declaration in this journal, by whomsoever expressed, unless contained in an official document. All material, articles or news must be typewritten, triple space, one side of the paper. All manuscripts submitted are the property of Psychic Observer and will not be returned unless accompanied by sufficient postage to insure delivery.

Change of Address: Requests for change of address must reach us at least thirty days before date of issue with which it is to take effect. We are not responsible for copies lost through failure to provide us with change of address as per above request. The Post Office does not forward newspapers and magazines. This Notice is important. All checks, drafts, money orders and correspondence should be addressed to and payable to: Psychic Observer, Inc., Chesterfield, Indiana. Telephone: Anderson (Indiana) Office—7511; Residence—3-3524.

So You Want To Be Spiritual

FROM TIME to time, we have hashed and rehashed this thing referred to as spirituality by saying that it is something to live, rather than to strain for . . . and that spiritual awareness is the key.

It is good to say **"let us be more spiritual"**; but the trouble is how to become more spiritual. Is there any rule, any method by which this can be obtained? How shall we do this?

To begin with, it would form a fine basis if we used and lived the teachings of Spiritualism as well as continually affirming its truths. The intellectual acquiescene in a truth is not all that is required because pure intellect has no substance whatever because it stands too much aloof from truth. *Conception alone achieves nothing. Beside recognition there must be application.*

Truth, or the conception of a truth—and this applies to material things as well as to spiritual ones—is worthless until it is manifested in growth, in action. Life can be demonstrated only by growth; and growth in the physical world is slow. Nor can you hasten it in the spiritual world.

It is here that we can, and do, get co-operation from the Other Side. If we observe a truth, the only way to graft that truth into our lives is to soak ourselves with it, let it control us else it can never be ours to control. If Spiritualism does not mean this to us,—it means nothing.

No spirit on the Other Side can help us one whit unless we help ourselves in this way. What is inspiration but stimulated faculties that are controlled by unseen forces? There never was any inspiration unless the field for its growth and fruition was prepared for the forces to work their will in it.

This is the point we must bring out because it is the source of all contact with spiritual power. The conditions for the expression of spiritual power must, just must, be created by ourselves. Create the condition and we'll get the spirituality in abundance.

The tendency we see so often, and regret so much, is that men seek psychic powers rather than order their lives so that psychic powers will manifest through them.

The first essential is the energy of desire to be in harmony with spiritual forces. We must **want** to be in harmony, even if we do this with our heads at first; but let that desire be there and, if it is sincere, it will soon be shown in our lives and character. And after that it will be us; it will have absorbed us.

If you wish for illustrations of this you have not far to seek. Beauty compels a surrender to its influence. It is not in us, but in our comprehension of it. You cannot experience all the sense of beauty unless it permeates you, unless it makes you respond to its contact.

If you are a lover of any thing or person you are conscious of an expanding emotion towards that thing or person. All you know is that the thing or person "appeals" to you. But that is only the beginning, the take-off. The emotion bears you along and you become part of it. Not until you and it are merged can you understand it fully.

Here is the difference between the critic and the painter, the poet and the reader. The critic and the reader may have intellectuality: but the painter and the poet have development. It is the difference between recognition and doing.

Consider all this, for on it depends the future of Spiritualism and Spiritualists. The amount of success of our lives depends on the vital energy we absorb from beliefs and the use we make of these beliefs. Spiritual forces are all around us, and unless we utilize them they are shut out of our lives.

But the first step is with us. It is not with the forces that wait on our desire for harmony with them. It is our responsibility to strengthen that desire, to purify it, to make

(Continued Next Column)

WANTS SANDALS

As I was looking over my back numbers of the **Observer** I came across your own questions about Spiritualism (Dec. 10, 1953) and as they are still unanswered in many minds, I feel it my duty to let you know what I have settled for:

I am 54 years old and I have studied Spiritualism as far back as I can remember. Some friends ask me to "sit" with them last night (having been away from this sort of thing for several months reading and putting into use Ernest Holmes' "Science of Mind") you may guess that this morning I think I can see more than ever what is so wrong with our poor child **"Spiritualism."** It only proves to me more and more what I have felt for years:

1. People should be taught to help themselves through mind—the power of thought and word—knowing that "Each is but a part of the whole," meaning God. The followers of Spiritualism should always have first in mind "Thou shalt have no other God before Me."

Indians, Aunts, Uncles, and so on who have gone on before us should never, never be allowed to take up the whole mind of Spiritualists—never come before God.

After having "sat" a couple of hours in circle, I come out not knowing which one of the Indians I am—and God is the farthest thing from my mind. That is why people drift away from the movement. They feel empty and lost. If they had been taught—"Lo, I am with you always," "Before you call I will answer" . . . what a joy and peace of mind they could have at any second they would care to stop and think.

Indian Trouble

2. Church members and officers fall out because they loose sight of God. They start feeling "Me and God"—I have seen this happen therefore I know it's true.

3. First things come first—Why spend so much time on Reincarnation (I can't even spell the world). We should live the **Now.** Let the past and future take care of itself. Our job is here and now or we wouldn't be here. Which is a good healthy outlook.

4. "Each man is a law unto himself." We must want to do a thing with all our hearts, mind and body, and souls as far as God is concerned. It all depends on what you mean by mediumship. I believe we are all born close to God and grow away from him as we go out into the worldly things. I believe any child has instincts of nature and God. Therefore I'll say we are all mediums at the beginning (of a type).

5. You know man can't be persuaded to do anything and do a good job with a free heart and mind—so there's only one thing to do. Make Spiritualism so pure that each will know it's their God-given duty to work in the field.

6. I always end right back where I started—"Thou shalt have no other God before me"—each medium thinks theirs is the right way, and we both know there's only one right way. There's many paths onto the right way, of course, but so much time is wasted on "by paths," when the wide open "right way" is open to all.

7. The leaders of Spiritualism are the ones who must set the examples. They must become the models. How many are willing to do so? How many would sacrifice for the cause? How many would "cash in" on their diamond rings, wear their hair long, (without the latest cut and curl), eat plain foods and walk more and live close to God and Nature?

It's a deep pity I feel when I see an overfed, over-dressed, over-confident medium glance over the room to see how the "take" will be tonight and see the return look from the faces before her saying "You'd better give me a good reading tonight."

And the nearest one can get to God in that room is the picture on the wall of Christ, because the whole place is full of departed friends and guides, etc. Put dignity and reverence into the church and people will pay in return. Leave out all "readings" and "symbols" etc. Teach people to help themselves through God mind. It isn't an easy road but if its worth anything at all, it's worth giving our all. May we be shown the way.

The one question that answers all questions. How many Spiritualists are ready and willing to put on the robe and sandals and go out into the field and walk hand in hand with the teachings of Christ?

ODA SHERMAN

162 Carmel Ave.,
Pacific Grove, California.

What size sandals do you wear, Mrs. Sherman?

Nice try, Reverend, you almost got me

(EDITORIAL—Continued)

it worthy of contact from the higher planes. Well has it been said, **"We are born with wings, why do we crawl?"** We get exactly what we are capable of taking.

What is lacking in most of us is that habitual spiritual consciousness that has marked the saints and the seers we revere. We can tell you their secret. It was, and is, their habitual association with the spirit that made their habitual lives spiritual.

If Spiritualism is to be the mighty force it can be, now is the opportunity to make it so. Resolve to identify ourselves with its truths, and not merely to acknowledge them.

And so, as far as spirituality is concerned: strive yes, but don't strain; visualize yes, but don't publicly declare yourself as being spiritual; radiate spirituality but don't put on an act in order to impress someone; finally, do not carry a stilted air of solemnity by looking upward but just try to be yourself and if you really are spiritual you will radiate that Godliness which can best be dramatized by a wholesome smile.

LETTERS TO THE EDITOR

All letters subject to condensation and deletion of matter considered libelous or in poor taste, but we try to hold editing to a minimum. As a loose general rule only, signed letters of 200 words or less have preference. No letter attacking an individual by name will be considered unless the writer permits his own name and address to be printed.

★

ABOUT JESUS

I have been a sincere student of Spiritualism and everything that goes with it for four years, and during this time have done much reading concerning these matters. I observe from time to time, various kinds of material, not only written by Spiritualists, but by others who make no claim to believe in our Truth, claiming to prove that Jesus never existed at all, or else was some other person, or (in one case) recovered from the crucifixion and lived to a ripe old age in another country.

Maybe they are right. Everyone has a right to their own opinion. But why do they always pick on Jesus? Why do they not try to prove that Moses never received the Ten Commandments, or that Abraham never heard the voice of spirit telling him the Truth! Or for that matter, that David never killed the great big giant Goliath (God uses small things to confound mighty things); or that Daniel never was cast into a den of lions for having the courage of his convictions!

All these other people who were sent to teach the human race the rudiments of spiritual progression and right living are recognized. Yet there is no more proof that they existed than that Jesus existed.

But Jesus (supposing He did exist) was sent by the Universal Mind or God or whatever fancy name you intellectuals have for the Supreme Intelligence, to teach man even more than his predecessors mentioned above. He gave us a pattern for living that no one can deny is so obviously the best, most intelligent and sane way of living that there can be no doubt his teachings are from an Intelligence higher than any among those on the earth-plane.

After 2,000 years, the forces of evil are even more in control of the planet Earth than they ever were, and anyone who tries to do some good in the world is crucified as Jesus was. Even in the Spiritualist movement, there are those who are not spiritual and who do not follow the Path that leads upwards.

Can it be the Enemy (which any spiritual medium knows definitely does exist!) is using certain individuals to disprove or discredit the greatest teacher the Western world ever saw, thus giving the Enemy a chance to get one foot in the door of our lives, hand us a line of sales-talk and sell us something worthless at the price of our spiritual progression?

Philosophy Plus . . .

How about disproving Buddha, Confucius, Socrates, Chief Wabasha and Lester Pearson. All these men have spoken wisdom and prophesied.

Jesus was not the only savior or teacher sent by the Great Spirit, but what He had to say was solid and progressive. And He is still around although most of us are not progressed enough to see Him as He is now. Then how about us all giving Him a little more credit and support.

We are still engaged in the war between Good and Evil. It is not even half won in this sector of the universal battleground. We need good strong, willing and able soldiers and officers if the Forces of Good are to Win!

Philosophy and messages alone won't win the war, but the commonsense of Christ's teachings would help, to say the least.

As a young student who as yet *hasn't been corrupted by the temptations of material gain and self-glorification, may I appeal to all* developed mediums and students, that, in their search for Truth, they will "think on these things" and so doing find the Truth. The other way they will find only lies, deceit and—darkness!

JOAN WHEELER

232 Pacific Ave.,
Toronto, Ontario, Canada.

Records show that thousands of books have been written regarding the life and teachings of Jesus. Each book is based on the opinion of the author and none of these authors can definitely say they are right because in reality they do not know.

Whether they quote or misquote the Bible; interpret or misinterpret the various phrases about Jesus is something that will probably go on for the next 2,000 years.

The important thing is that His philosophy and teachings, whether they be literally transcribed or not, remain as the ground-work and if followed will lead man on the rightful path. Therein lies the real importance of the case for the Man Jesus.

★

ABOUT FLAGG

This writer and contributor to Psychic Observer, Michael Flagg; who is he? I like so much his writings. Knowing who Mr. Flagg is, where he lives, etc., would stimulate even greater interest. A few lines about Mr. Flagg would be welcome information.

So much of such great interest in **Psychic Observer:** Dr. Enid S. Smith, Mons. Achille Biquet, Dr. Philip Rosenberg, Dr. G. N. Holloway, Lt. Col. Arthur E. Powell, your editorials, everything. Keep up the good work!

W. F. DILLARD

Hamlet, North Carolina

Michael Flagg, 1725 Fulton St., San Francisco, 17, California; Editor of "California Safety News" magazine.

IT PAYS TO ADVERTISE

PICTURES ON SILK

(Con't. from Page 1, Col. 4)

The pieces of silk were examined by some present, as Mr. Swann continued to explain that the squares, about 5x7 inches, were a combination of silk and rayon, and that sometimes they had received some dozens of pictures on one little square all intricately executed,—some of the faces and forms, those usually of the Masters and Indians in color.

Pictures Precipitated

Others, relatives and friends, were in black and white, very often with wide black borders around the faces, which if not understood give the effect of beards to some of the girls—the black is to separate the pictures one from another.

Often times after the precipitations are examined and put away, perhaps for months, when taken out again, there will appear additional pictures on the silk. The writer has found such on hers from time to time. Sometimes there are animals, sometimes buildings, also scenes that appear, as well as faces and forms of different sizes, some three inches long, others less than a quarter of an inch.

The faces and dress, in most instances, are executed in every detail of perfection, and when we consider that hundreds of these pictures are precipitated in a few minutes, one is inclined to count it a miracle.

Seen Clairvoyantly

Further introductory explanations brought out the fact that, if there were to be any results, the little pile of silk squares in the center of the long table would have to be magnetized. If a light did not appear over the silk, there would be no results.

The seance was to be partly in the red light (by means of a small light bulb attached to a cord held in the medium's hand), and partly in the dark. If members of the class saw lights, scented various smells or experienced different kinds of tastes, they had permission to speak of such and to note if others shared these same sensations with them.

The lights were turned out. All repeated the Lord's Prayer and sang a stanza of the hymn, "I Came to the Garden Alone." From time to time the medium continued his explanation and voiced what he saw clairvoyantly for members of the class.

For example, standing beside Dr. Ando he saw a man, an Oriental, a Japanese, with black hair and a small moustache. A bowl of rice was held over the Professor's head.

Again, Swann said, "I see your brother here, addressing his remarks to one of the class — his name is Joe." This was correct and also the description that followed. The writer was told at one time an Oriental stood beside her with outstretched arms holding in his hands above her head two bowls of rice.

Rare Phenomena

While this was going ona deep growl, so familiar to the writer in India, was heard on the opposite side of the table some distance from where the medium stood. This was Nemo, the black panther that had materialized. He was welcomed by his friends who were acquainted with him in other seances; however, in the past two years he has appeared in the writer's pictures on silk in the Swann seances.

Soon many saw the large, glowing eyes of the animal in front of us. He growled from many parts of the room at various times, and some of us at least scented a typical animal smell. He stayed with us some time while the pieces of silk were being magnetized.

After a few moments, a light appeared over the silk and soon a little man about four inches tall was seen. He ran up and down the long table with his left hand raised to his head. In several of the seances he has emitted a squeak and has attempted to answer questions more or less unreliably, but this time he squeaked once, at least.

Part of the time he ran very rapidly about a foot above the table on air. He then sprang to the top of the writer's head, and I felt his feet in my hair. He then came down and began work on the pieces of silk.

Proper Conditions

The light extended for three or four inches over the silk, and he seemed to be working this light into the silk with an up and down motion, almost like that of a pump handle. A light vapor surrounded the center of the table, and at times the room radiated a blue vapor; there was also what was taken for much ectoplasm, bars of light, and balls of glowing material as large as oranges. The little dwarf presently ran up the iron post at the farther end of the table. We could hear his feet as they scampered up and down.

The black panther was still with us, growling now and then to remind us of the fact. His big eyes shone brilliantly. Some of us called him. He ducked his head and came under the table to me, swishing his tail against my right leg; then he walked on. A few minutes later he returned and drew from my lap the brown envelope in which I had note paper and pencils, and dropped it at my feet on the floor.

The medium had instructed us to place the palms of our hands on the edge of the table with fingers up. Since he now felt the silk had been sufficiently magnetized and was ready for work, he placed a piece of it under the hands of each sitter, instructing us to draw our fingers over his hands to transfer some of the power to our special piece of silk and to hold it as he had placed it.

Doyle Recognized

In some of these seances, the little dwarf attempts playfully to twitch the silk from under our hands. Many of the class felt a tingling sensation in the tips of the fingers. We also scented incense, a very beautiful smell. After this we could taste what seemed to be various chemical combinations. There were several remarks to this effect, as the seance continued.

In a few moments, the medium said we would see, with the red light, what results we were getting. He started down at the end of the table with our guest, Dr. Ando, and explained to him what he saw on the professor's piece of silk—among other people was a very good likeness of Sir Arthur Conan Doyle, which Mr. Swann said would probably be recognized by certain people in Japan.

Each received some explanation or comment as the red light was focused upon his square of silk. Among others that the writer could recognize on hers was her Oriental Master, her Indian, her sister, grandfather, an author among many books with apparently spirit vapor or ectoplasm streaming from heaven, and a picture of the black panther—this time sitting with his head turned to the right, instead of in a springing position, as usual.

It was explained that the pictures were not quite finished, that we were to roll them up in white paper, fastening them with a rubber band,—all of which was provided at the end of the table. We were to keep the pictures in the dark for some 24 hours and then take them into the light and examine them. Thus the seance closed, with each sitter holding his rolled up picture as a small diploma, and with his heart full of gratitude for all the marvels he had experienced.

★

CHARLES SWANN

He will conduct seances, **"Pictures on Silk"** during the coming summer months at **Chesterfield Spiritualist Camp,** Chesterfield, Indiana. Private engagements, by appointment only.

NON-CONCENTRATION and MEDIUMSHIP

By HORACE LEAF, F.R.G.S.

★

There can be no greater mistake than to suppose spirit controls can act entirely independent of the medium's personality.

ONE OF the most frequently asked questions by developing mediums is: What state of mind should I adopt while sitting? There is a good deal of confusion about this because most people are ignorant of how the mind works.

A lot of time has been devoted to this subject by experts, and they have evolved numerous ways of testing the reactions of the mind to various circumstances, and many remarkable discoveries have been made. Among them is that nature has actually adapted the nervous system to overwork and boredom. She has, as it were, her own brake system.

When anyone is overworking, nature "jams" the nervous and muscular system to save it from harm. One can wilfully overcome this precaution, but at a price, the limit of which means a nervous and physical breakdown.

The Medium's Mind

When sitting one should remember that so long as he is awake he will be aware; and developing mediums should never try to become unconscious. To do so may run counter to the desires of the unseen operators who alone know the nature of the technique being applied. It is possible to become unconsciousness by self-suggestion, but that is not mediumship.

Not only is the mind active during sittings, but the body is also, a fact made plain by the action of the heart, the lungs and the muscular system. When a person is a deep trance medium these activities may still go on, although not noticeably. These facts should be kept in mind and allowance made for them.

There can be no greater mistake than to suppose spirit controls can act entirely independently of the medium's personality. At the same time the medium should not forget that he is striving to contact a non-physical world which, for the main part, is cut off from our world.

This obviously calls for a different mental attitude from that we normally use. The one we have to use in this life of ours is that of "doing", action. In so far as one intelligently does that one adapts himself successfully to this plane of existence, and our consciousness has been given us for that express purpose.

People well-attuned to material life are usually just as positively severed from the next life. We must turn to saints and philosophers and seers for people who are acquainted with spiritual states, because they are not entirely tuned into this earth world.

Unseen Helpers

It is therefore plain that if one wishes to adopt the best mental attitude for the cultivation of mediumship, one must avoid concentration on anything. To concentrate means to "harden" the awareness and cut it off proportionately from anything else. If, for instance, a would-be medium when sitting makes up his mind to imagine he is seeing a rose, he is naturally shutting himself off from receiving spiritual thoughts and feelings. One must learn to be passive or mediumship will either evade or fail us.

Therefore simply don't will the thinking. Leave the consciousness to do its own thinking, and it necessarily will do this. These obtruding thoughts will impinge on the awareness and make the sitter think he is doing exactly what he ought not do—keeping an active mind. In time, however, the mind will adapt itself to these wandering thoughts, and they will become less bothersome. Since they are unavoidable, we must put up with them.

All we can do is know them for what they are. One thing they will ensure—the introduction into their flow from the lower reaches of the mind, where mediumistic powers really lie, of thoughts and impression from unseen helpers: guides, controls and communicators.

The way to distinguish these will

(Con't. Page 7, Col. 4)

Dramatic Spirit Truths

—(Continued from Page 2—

during the Civil War, and were delighted when his name was spelled, followed by the tapping of gay martial music.

My mother heard it, and summoned our father from his desk. I see him now, in vivid remembrance, as he stood, astonished, hearing the long forgotten rhythm. Excitedly, he called for this or that march, none of it known to us children. The response was instantaneous, and exactly as he asked.

This grandfather's family had been pioneers from Kentucky. Some mystery surrounded certain family connections, due to the premature death of both great grandparents, in the new country to which they had recently moved. Our great-grandmother's surname had been lost to us, though her eldest child (a daughter of 11 at the time of their deaths) rememberd it as Wilson.

Name Proved It

That name had been accepted by the family through the years. For some reason I cannot explain I had always questioned it. From childhood, I had felt keen interest in family genealogy. Both my father and his mother had lately expressed their annoyance at my unreasoning refusal to accept the surname of Wilson.

So when my grandfather's little "drum recital" closed, I said "If this is Grandpa Buckner, now he can tell us his mother's name." The table tapped in quick acquiescence, and in response to my eager repetition of the alphabet spelled the name of Williamson.

I was triumphant in this justification of my unexplainable doubts. My father's annoyance and disbelief were sharply expressed. Once again came the signal; once again, very deliberately and emphatically, the name Williamson was repeated. I felt a strange elation.

Forty years later, records were found in the state of Kentucky verifying this without question.

Family Secret

Within a few days, our maternal grandfather manifested. He had died before any of us were born, as my mother was born late in his life, the youngest of a large family. His entire name was spelled. Then followed these words, slowly tapped out: "Tell May (our mother's name) to hold a pencil. She can write."

We called to our mother and relayed the message. She stared at us blankly, "What does it mean? Of course, I can write." We felt very silly.

Suddenly my young sister jumped up from her seat at the table, ran to a nearby desk, and taking up a pencil wrote quickly on a piece of paper lying there. It was a question—an unhappy one—and was signed "Father." My mother's face grew white. She rose in agitation and called my father to the room.

The question dealt with an intimate family matter of which we children knew nothing. It sadly questioned the breaking of a promise exacted by the grandparent on his deathbed 18 years before this day. The words had been his last utterance in life.

"Two Worlds."

★

PROPHECIES FOR 1955

The prophecies for 1955, received through the mediumship of **Rev. Richard Zenor,** were published in two editions of **Psychic Observer:** Jan 25th and Feb. 10th editions. For both editions, send 50c to **Psychic Observer, Inc., Drawer 37, Chesterfield, Indiana.** When ordering, clip this ad, enclose 50c in coin or stamps and both editions will be mailed to you postage prepaid.

★

ALCOHOLISM

Mystical absent treatment discovered to treat alcoholics without their knowledge.

Testimonials from many states, Canada and Honolulu reveal miraculous results in long standing stubborn cases of alcoholism and obessions through this Unique Mystical healing phase.

LOVE OFFERING BASIS

Rev. JOHN St. DENIS

Over 40 Years Practice

BOX 73276
ASCOT STATION
Los Angeles 3, California

(P-403)

YOU CAN BE A PROFESSIONAL PSYCHIC SCIENCE PRACTITIONER

Universal Psychic Science Seminary

Easy-to-Learn and Easy-to-Use Lessons by mail bring you certification as Doctor of Spiritual Sciences. Ordained Minister, Teacher, Metaphysical Counselor, Spiritual Healer and Psychic Reader.

Ministerial Association Diplomas and Charters

Personal assistance of Qualified Instructors. Budget Payments.

Write: REV. HELENE GERLING
Registrar, 625-639 12th St., No., St. Petersburg, Florida. (P-406)

N.S.A. BUREAU OF EDUCATION

Correspondence Course in the HISTORY, SCIENCE, PHILOSOPHY and RELIGION of MODERN SPIRITUALISM

Superintendent

Dr. Victoria Barnes

Under the Auspices — of the — NATIONAL SPIRITUALIST ASSOCIATION

For information write
OR VICTORIA BARNES
1265 Glenlake Ave., Chicago 40, Ill.
for reply to questions asked concerning study course kindly enclose stamped self-addressed business envelope

(P-406)

WRITE FOR LATEST BOOK CATALOGUE

Electronic Mediumship

PART III OF "FUTURE PROJECTIONS OF PSYCHIC SCIENCE"

—by—

GILBERT N. HOLLOWAY, D.D., Ph.D.

★

There is no scientific evidence for the doctrines of orthodox religions.

IT IS REPORTED in scientific journals that the advances in electronic science and its practical applications are almost unbelievable. Much of this information is apparently shrouded in official and military secrecy, but gradually its import will trickle into the consciousness of the civilian population.

Electronic computers are rapidly affecting industrial and governmental life. "Automation" or the increasing use of automatic devices will at first displace many workers, but in the long run it will greatly increase our national production and standard of living, and will result in a shorter working day with greater leisure time for cultural pursuits.

Psychic Automation?

All of this is highly significant to the social scientist, the psychologist, the governmental official, the union labor leader and indeed, to all thoughtful persons.

But there is an aspect of electronic science that is perhaps even more remarkable. It is the possibility of vibrational communication being established between the various dimensions of existence! In fact, I wish to state boldly that within the next fifty years, and perhaps in much less time, I believe this wonderful scientific achievement will be an accomplished fact.

Communication between the earth plane and the astral or etheric worlds has been accomplished *since the dawn of civilization. It is undoubtedly as old as mankind. But the channels for* such communion have been fallible human beings; and while their mediumship in many cases has been of extreme accuracy and reliability, there often arises the question of subjective coloration of ideas.

How much of the material that "comes through" is definiely from the mind of a discarnate person, and how much of it is subconsciously affected by the thoughts and emotional attitudes of the medium? This is one of the thorniest problems of psychical research, and many of our readers will have met its difficulties in their own experiences of communication.

Instrumental Contacts

The time is now at hand for inventive minds to expand the scope of electronic instruments into contacts with the higher planes of existence! Unfortunately, this writer is not inclined along lines of mechanical experiment, so it is not possible here to suggest specific types of instruments or inventive approaches, other than in a general way.

But somewhere among the inventive minds of the present world population are those who will be inspired in inventing just such devices. No doubt there will be numerous types of instruments for such contacts; some of them AUDIO-VISUAL, like our present television sets, while others will be like cosmic telegraph sets.

Scientist George H. Williamson writes that contracts are now being established with space-beings (those who project the flying saucers and other strange aeroforms into our skies by means of infra-red light beams. Previously Williamson and his co-workers had contacts with space-craft and their pilots through radiotelegraphy—and if you will believe it, in their early experiments by means of the lowly ouija board!

Now, if instrumental contacts exist with the "Saucerians" who presumably come from Etheria, it is only a question of time until we have scientific communication with those who dwell in the various spheres of the Astral World.

Retroscope of Clarion

Several issues ago in this Truth Ways column we discussed the experiences of Truman Bethurum and his personal contacts with Captain Aura Rhanes and her crew who presumably came from the planet Clarion, of another solar system.

The lady captain told Bethurum that aboard their spaee ship, and also in their homes on distant Clarion, they have a device known as the RETROSCOPE which is something of a time-machine. They are able, she said, to attune with earlier time-frequencies and pick up audio-visually earlier events of history—both of earth and of other planetary civilizations.

In modern methaphysics we aver that space is consciousness **in extension;** while time is consciouness **in duration.** A machine that moves backward or forward in the consciousness of time could be expected logically to also move in the consciousness of space. When you move in space-consciousness you inevitably will come into knowing relationship with the finer dimensions of space which we recognize as the astral planes of existence. There is no such thing as "empty space"! All space is teeming with life, intelligence and activity—which will be one of the lessons for our space travelers to learn as they venture forth from the earth's surface into contacts with the moon and other heavenly bodies.

Astral Television

Now let us exercise our creative imaginations in projecting the experience of electronic contact between the worlds. We are seated in a comfortable room before a device similiar to our modern television set. That is, it is an audio-visual instrument, giving both the eye and ear experience of actual contact.

Instruments are dialed, and suddenly we find ourselves gazing into a typical scene of the Third Plane. We note its beauty and hear the soft musical cadences created by astral musicians, and by the varitable music of the spheres first popularized by Pythagoras more than two thousand years ago.

Suddenly a benign personality comes into view and proceeds to talk to all the assembled viewers. He introduces himself as a teacher and counselor of the third plane of astral life. Then he proceeds to explain some of the conditions of existence in that higher dimension of being—illustrating his remarks with scenes that are momentarily projected on the screen while he talks of them. He seems to look directly into the eyes of all viewers, as if he were quite aware of them and their mental questions—which is indeed the truth!

Presentation of Loved Ones

After very interesting and entertaining expositions of astral life and its scientific conditions, the Mentor then undertakes the poignant task of summoning to the viewing machine some of the "deceased" relatives and friends of the earthly viewers. One can imagine the emotional and mental reactions of those in this world as they behold their friends and loved ones who are most assuredly not "dead" but are living and unfolding on the higher planes of consciousness!

Some of these loved ones come to the viewing area and speak across the tenuous vibratory threshold to their relatives and friends in this world. They describe the experience of passing, of awakening on the Other Side, and their course of activities now being pursued.

WHAT BETTER PROOF OF SURVIVAL AND COMMUNICATION COULD ONE DESIRE? These contacts are made possible through scientific instruments under objective conditions that any reasonable person can understand and evaluate. Only the absolutely bigoted and hopelessly benighted could refuse to honor such communications as trustworthy and revealing. This would be especially true when contact is established with a friend or loved one, and information of a personal nature is giving reliably across the threshold of life. Every kind of excuse is offered to discredit the work of human mediums; but can instrumental communication be so easily criticized? I think not. It is far more objective and will lend itself to better scientific control and intelligent manipulation of conditions and forces.

Storms of Opposition!

Do not think for a moment, my friends, that such devices will be received with universal approbation! On the contrary, great will be the outcry against them, and many efforts will be made to suppress them as veritable works of the Evil One!

Consider the hue and cry of many orthodox religionists, and of the clerics who make a comfortable living by teaching various dogmas and orthodox conceptions of this world and the next.

The sad plight of orthodox religion, in the main, is that there is no SCIENTIFIC EVIDENCE for the doctrines that it attempts to establish in the public mind. Most orthodoxy rests upon SPECULATIVE THEOLOGICAL IDEAS that have no factual support whatsoever.

Modern religion desperately needs FACTS, but the typical cleric savagely resists FACTS that do not support the doctrinal structures upon which his life and income depend!

So it is easy to imagine the reaction that will be forthcoming when our astral television brings through overwhelming facts of survival, conditions at the time of passing, activities in the hyperdimensional life, and its future prospects. Our evangelists will not be happy when the astral dwellers report that no hell-fire exists as commonly believed; and that they are not "asleep in Jesus" as the pious tend to presume, and that many are no closer to the Lord in that world than they were in this one.

Virtue of the Open Mind

We shall all have much to learn from these instrumental contacts. Some people become very angry in psychical research when their pet notions are not supported by discarnate intelligences. Even some Spiritualists have closed minds, and would not believe an Intelligences. Even some Spiritualists have closed minds, and would not believe an Intelligence, however exalted, who stated simply that reincarnation, for example, is a cosmic truth.

Many of the problems of instrumental communication will be the same as those existing with human sensitives. Much will depend upon the planes of Spirit that are contacted. This in turn may depend in considerable measure upon the spiritual status of the viewers present. There will always be an element of the occult, of the Mysteries, in astral communication. It will never be quite as objective as ordinary scientific experimentation. Spirit must be approached in its own terms, and not in ways to please the whims or prejudices of those who may desire contact.

On some occasions the low astral planes will be contracted, and hideous things will be seen and heard. Great object lessons will be given of the wisdom of living on the earth plane in accord with cosmic principles. The plight of undeveloped, hateful spirits will be dramatically portrayed as they wander in relative darkness in the astral slums and "hells" of low consciousness.

Education of Children

Imagine the effect of all this upon the religious, moral and intellectual training of the coming generations! Children are so quick to learn through audio-visual approaches in education—witness the popularity and influence of our present TV—and if impressionable young minds can realize the FACTS of life here and hereafter it will greatly quicken their soul development.

The common fear of death will be supplanted by understanding of the higher plan of existence. Angelic beings and Advanced Teachers will from time to time manifest their personalities through evidential appearances and communications. It will gradually revolutionize the educational and religious life of the earth world.

As the public consciousness of such matters is changed, it will change our entire pattern of civilization; for the culture of a society is simply the outward proliferation or expression of the mass and individual consciousness that lies behind it.

Effect Upon Christianity

These developments will not in any sense destroy the Christian religion; but they will powerfully, creatively TRANSFORM all of the world's living religions. Christianity will return to its early primitive ideas, as taught by the Great Master before their drastic alteration by successive centuries of editing for purposes of theological convenience.

Even more wonderful, I believe it entirely possible that the Christ will appear or send direct messages through such channels of New Age communication. All of this may indeed may be an aspect of his Second Coming—so long hoped for by the Christian world.

Is not the important consideration the return of Jesus' influence to this warring, materialistic civilization? Were he to return in person, he might receive a more dismal reception than on his first advent.

It is his message, teaching and influence that the world needs so desparately, and that will come to us ere long through many channels, both human and instrumental.

Continuing Revelation

The message of religion is never finished. Living religion is always an OPEN ROAD, a broad highway into a limitless future of spiritual understanding and unfoldment of consciousness.

Petty minds that debate each comma and word of the Bible are disturbed by the thought of continuing revelation. I say that the greatest Bibles of the world have yet to be written! What we now have is very good, and undoubtedly inspired in great measure by Divine Wisdom; but how about the unending tide of REVELATION that is to come?

Through these open channels of instrumental and human mediumship will pour a flood of ideas that will help to establish the consciousness of the New Age. Every aspect of life will be affected by ideational impulses from the higher planes—our art, science, invention, religion, philosophy, social patterns and statecraft.

Other Psychic Instruments

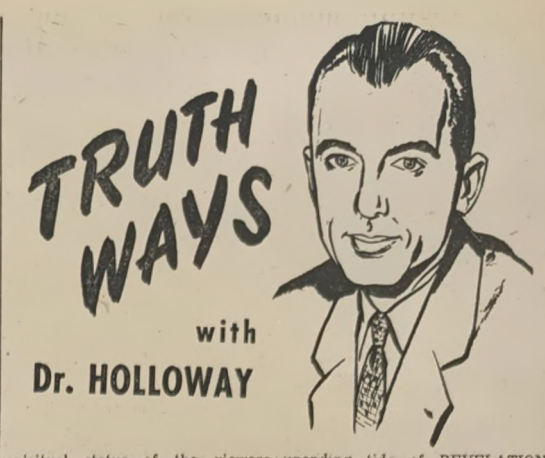
In addition to the "Etheroscope" or "Vibroscope" that has engaged our principal attention throughout these remarks, there will be many other sensitive instruments devised that will give scientific information about occult, psychic and spiritual facts.

Ere long someone will invent a practical auralineator, where the human aura, or magnetic force-field, may be viewed and studied by any person of normal vision and attention-power.

These auric studies will reveal much about character, health of body and mind, creative tendencies of the individual and future potentials. Instrumental psychic readings of great precision will be forthcoming, to the delight of many who will derive benefit from them.

I believe we shall also have

(Con't. Page 7, Col. 2)



SUMMERLAND

This column is open to every Spiritualist, every Spiritualist minister, every Spiritualist Church and organization to use without charge.

Send typewritten notices, include full name, age, survivors, and name and affiliation of Spiritualist minister officiating—Ed.

BOWMAN, Edith (75) Youngstown, Ohio, April 14th; Member of the Ohio State Spiritualist Association.

CASE, James A., Lansing, Michigan; February 23rd; Rev. John W. Bunker officiated.

FREEMAN, Pauline (68) March 6, 1955; former secretary of the Universal Church of Psychic Science, Philadelphia, Pa.

GREEN, Ona. Lansing, Michigan; February 25th; Rev. John W. Bunker officiated.

HAGEN, Walter W. (41) Cincinnati, Ohio; March 25th; Survived by wife Virginia M. Hagen; Dr. William Quinn, Pastor of Church of Truth, officiated.

KAISER, Olga; Washington, D. C., April 5th; Member of the Church of Two Worlds; Rev. H. Gordon Burroughs, pastor of The Church of Two Worlds, officiated.

MORGAN, Lottie (85) Bristol, Connecticut, February 17th; Survived by two sons, two daughters; several grandchildren and great-grandchildren. Charter member of the First Michel Spiritualist Church. Matilda Palmer, Hartford, officiated.

NEWCASTLE, Stephen Novak, Chicago, Illinois; March 26th; Charter member of the Metropolitan Spiritualist Church and of the First Auxiliary, Bernard Foundation for Medical Research. Survived by wife Helen, one son and one sister. Rev. Victoria Barnes, pastor of the Metropolitan Spiritualist Church, officiated.

PRAHL, Julius F. (90) Milwaukee, Wisconsin; February 22nd. Survived by wife Julia, four daughters, two grandchildren, one great-grandchild. Rev. Ralph W. Albrecht officiated.

TURNER, William (79) Pigeon, Michigan, March 18th; Survived by brother and sister; Dr. William A. Aldred, Muskegon, officiated.

PSYCHIC SCIENCE
NEWS MAGAZINE

. . . a monthly Spiritualist journal, edited by A. W. Austen, formerly associated with "Psychic News," London. Covers completely international news and views on Spiritualism and Psychic Science. In every issue WHITE RAY answers questions submitted by readers.

Send your subscription (1 year $3.00) to Psychic Observer, Inc., Drawer 37, Chesterfield, Indiana. (X-400)

HEAR and MEET One of America's Foremost Metaphysicians!

DR. GILBERT N. HOLLOWAY

Noted Philosopher, Intuitional Sensitive, Author, Counselor, Teacher of Right Living

CHICAGO: Second Spiritualist Episcopal Church, 116 So. Michigan Ave., Suite 1208. Beginning Sunday, April 24th thru Tuesday, May 17th. Sunday at 3, 7:30 and 8:45 P. M., also Tuesday, Wednesday & Friday at 7:30 and 8:45 P. M.

PERSONAL INTERVIEWS: For information, app'ts phone ANdover 3-0776 or WHitehall 4-5700. A cordial welcome to all friends of Chicagoland!

Ministry by Mail: Personal counsel and guidance, karmic life readings, books, essays, monthly discourses available through correspondence. For important free descriptive literature, write today to:

HOLLOWAY SCHOOL OF PHILOSOPHY, HEALTH AND RELIGION

Box 27866, Los Angeles 27, California Phone HOllywood 5-0857 (P-402)

HEALING

Spiritual and Mental

Alfred and Elsie

GOUDREAULT

Spiritual Healing through the Power of God. Write us for Absent Treatment. Be sure to enclose a self-addressed envelope for reply. Free Will Offering. Write Alfred and Elsie Goudreault (Pennsylvania State Spiritualist Association) 428 North Eleventh St., Reading, Pa.

For appointment, Phone: (Reading) 3-2649. (P-403)

ATLANTIC CITY, N. J.

Mme. Natalie

BORN CLAIRVOYANT

PRIVATE READINGS

HOURS: 1 to 5 and 7 to 9 P. M.

OPEN ALL YEAR

Studio Just Off the Boardwalk

161 SOUTH KENTUCKY AVE.

ATLANTIC CITY, N. J.

Licensed Estab. 20 Yrs.

(P-403)

Study for the Degree

of Doctor of Psychology (Ps.D.), Doctor of Metaphysics (Ms.D.) or Doctor of Divinity (D.D.) in the quiet of your home. Correspondent Courses only. Write for further information.

THE COLLEGE OF DIVINE METAPHYSICS, INC.

Dept. P.O., 2811 No. Illinois St. Indianapolis, 8, Indiana

(P-404-C)

IT'S NEW!

'The Lincoln Way'

Single Copies $1.00

Abraham Lincoln speaks from the Realms of the Unseen to the people of America and of the World. Nine Immortal Messages of timely warning and advice on America's present dilemma and future destiny.

For your copy, send $1.00 to Lincoln Philosophical Research Foundation, 1401 West 75th St., Cleveland, 2, Ohio. (X-407)

The twelve clans of Israel, God's chosen, are gathering for a reunion.

"2000 YEARS"

SINGLE COPIES $4.00

A book readers and critics cannot afford to miss, autographed and for sale by the author, E. J. Long, 1979 47th Ave., San Francisco, Cal. (P-410)

AN EXACT COPY OF THIS SCARCE BOOK

THE ESSENES

By Adolph S. Schutz

Priced at only $1.00 postpaid

Even Greeks and Romans admired the Essenes' exemplary virtues. Mr. Schutz describes the Essenes' doctrines and practices (which contributed so materially to the spread of Christianity), their rise, progress, and relationship to both Judaism and Christianity. His sources were Midrashim, the Talmud, ancient writers and Ginsburg's rare work.

Paper cover. 107 pages

SAMUEL WEISER, INC.

117 Fourth Ave. (near 12th St.) New York 3, New York (P-402)

Cleveland, Ohio

Stephan Spiritual Church

1931 EAST 86th St.

33 YEARS in Same Location.

NEVER CLOSED

SUMMER or Winter

Co-Pastor and Founder: Rev. Elizabeth N. Stephan; Phone: GArfield 1-6208. (P-424)

Public Cordially Invited

Cleveland, Ohio

"The HIGHER SPIRITUALISM"

SPIRITUALISM and EVOLUTION

CHAPTER XII

PART I

THE PHILOSOPHY AND TEACHINGS OF SPIRITUALISM IN THEIR RELATION TO ACCEPTED PHILOSOPHY AND SCIENCE

—by—

JOHN C. LEONARD

For over twenty years this book has been out of print. Good used copies of **"The Higher Spiritualism"** by **John C. Leonard** have sold as high as $15. As a result of thousands of requests, we are publishing the entire volume. Chapter XI Part V appeared in May 25th, edition.

IT IS NOT the purpose or intent of Spiritualism to take the place of science. Science has a perfectly good and useful function on its own plane and one which cannot be taken the place of by any transcendental mode of inquiry. This function of science is to systematize and organize knowledge on this natural plane, so that it shall be good and useful to mankind and serve for material advancement.

Science also endeavors to discover new facts and new inventions and thus endeavors to widen out the sphere of our knowledge as far as possible; but it always keeps within the limits of the known or proximately known, and confines its scope and activities to those things which can be verified by objective standards.

The standard of science is objective proof by means of sense-perception, and science cannot allow itself to get too far away from this standard without ceasing to be science—as we know it.

"As It Is To Be"

Spiritualism, on the other hand, deals chiefly with the things of the higher or spiritual world. It is on an entirely different plane from that of material science and therefore does not primarily concern itself with the problems of science on this plane.

For Spiritualism, by means of its higher faculties of perception, to solve the problems of science which lie legitimately on the natural or material plane and which science unaided can solve for itself, would be first, to make an improper use of these faculties, which are not meant to apply to material phenomena, and second, would be to take away the glory of achievement of the minds of natural science, and would thus interfere with the progress of the race by taking away the incentive for scientific inquiry.

If spirits were to tell us, for instance, all about what exists at the center of the earth, or were to reveal to us the missing elements in chemistry, or were to tell us all about the photosphere of the sun, or to reveal to us the exact spots where fossil man lies buried in the rocks—if they were to do this and we believe them, then the incentive to natural inquiry would be done away with.

We would then suspend all our natural inquiries and sit back and wait for spirits to answer the problems of science for us. Says a spirit, writing back to earth through a medium, the gifted medium and authoress, Cora Lynn Daniels, in her book, **"As It Is To Be."**

Right here and now let us explain why we do not tell you great scientific truths, or unfold scientific laws, or give you discoveries and proofs of things outside of your material worlds in the worlds of matter beyond. We have actually nothing to do with the material.

Zeal for Knowledge

Although, as in the present instance, we are obliged to make use of the material to convey spiritual truths, we only make use of the material, that is, your brain and pen, as a medium to express what otherwise you could not know by any other means. It is not intended by God that anything that the human mind is capable of discovering for itself should be handed to it like a free gift.

For instance, as I used to picture the geologist plunging into the center of the earth, you wondered why I did not go on and say what you would find there, whether a solid interior of fire or whatever else it might be. In time, this will all be determined by science, and we have no permission nor right to steal from human intellects its chance of glory and strength, by telling beforehand the secrets it delights to gradually discover.

In the realm of matter, all that man needs to know can be brought to light by him, and it is his zeal for knowledge and brave defiance of obstacles, his patient waiting and observing, his almost miraculous sagacity and power of concentration, which has produced the high rate of natural intellectual force in the mass of the people today.

Problems Overlap

The leaders, the workers, the thinkers, leaven the whole lump with the fire of their transcendent genius, and it would be a poor part for a spirit to play to crush out and render useless the very ambition for knowledge and growth which makes humanity but little lower than the angels.

Definite knowledge of spiritual law and life must be communicated knowledge, for however deep his intuition or sure his penetration, man cannot truly search the spiritual by himself. Contact with spirit and spiritual thought alone can correctly inform him of his spiritual nature and destiny. He cannot work out that problem without help, because he has no spiritual data or phenomena unconnected with spirit.

But, although Spiritualism will not try to answer for science the problems which lie legitimately within science's own plane and which science can in time, unaided, answer for itself, yet there are some problems of science which overlap the material plane, as it were, and extend into the spiritual world.

These are problems which require for their solution transcendental knowledge—knowledge of a kind which science has been unable to obtain, and which, with its limited faculties of sense perception and objective proof, it cannot hope to obtain. The problems are put from the material plane, but the answers lie on the spiritual plane.

Problem of Evolution

Such problems for instance, are the Nature of Mind Consciousness, The Nature and Origin of Life, The Relation of Mind to Body, The Internal or Causal Forces in Evolution, and so on. Problems of this kind cannot be answered from the point of view of material science, because their answers involve realities which lie beyond the scope of material science, and which science, with its limited powers of sense-perception, cannot possibly hope to attain to. When science answers these problems, it will cease to be material science and will be science from an entirely different point of view.

It is such problems as these, which belong rather to the spiritual than the material plane of knowledge, that Spiritualism finds itself justified in attempting to solve for mankind, because this activity lies properly within its own sphere.

The principal one of these problems which extend over into the spiritual world, as it were, is the problem of evolution. This problem belongs to both worlds from the fact that on the material side it concerns the material evolution of man—man from the point of view of the physical organism, and on the spiritual side, it concerns the spiritual or mental evolution of man—man from the point of view of a spirit or mind living within the physical organism.

Material science, it is true, tries to make of the problem a unitary one by regarding man entirely from the physical side and practically disregarding the inner side as a causal factor in the process of evolution; and it is for this reason that material science has to admit that it is still ignorant of the real causes of evolution.

Material science has been able to accomplish a very great task in its doctrine of evolution, and has succeeded in bringing this doctrine up to a point where it is now considered an established scientific fact. That the external form of man, together with his bodily life and animal instincts, came up through the animal kingdom, there can now be little doubt.

But in spite of this scientific success, science has not been able to interpret the doctrine of evolution in a way that is satisfactory to or acceptable to the generality of mankind.

Man's Fate

The scientific interpretation of evolution leaves man still an animal, purely and simply, and does not allow to him any other faculties or principles, in essential nature, than those possessed by the animals. Thus, according to science, man can reason, which the animals cannot, and he has self-consciousness, which the animals have not; but the evolutionists explain these as being simply modifications of, and developments out of, the original instincts and bodily life of the animals, and as being nothing new or different in nature from what already existed before their appearance.

According to this interpretation of evolution by science, man remains in all essential respects still an animal, and he differs from the other animals simply in being a more highly evolved and perfected animal, but an animal still.

And according to this view man must share the same general fate of all animals, namely suffer ultimate extinction of personality after death.

It is at this point that Spiritualism differs widely from the evolutionary theory held by science. Spiritualism agrees with material science that the bodily organism of man, with its lower instinctive life, was evolved up through the animal kingdom; but it differs from science regarding the spiritual or mental evolution of man.

Spiritualism holds that man's higher mind, his spirit, which is experienced as reason and self-consciousness, did not evolve up through the animal kingdom in the way that the bodily organism and lower instinctive life of the organism did; but that this higher mind of man—his spirit—came into the organism in an entirely different way.

Theory of Evolution

It came into the organism from without, by spiritual influx from the higher spiritual sources of being, and only entered the organism after the animal form and its instinctive life, had been sufficiently prepared to receive it. All earthly evolution, according to Spiritualism, relates only to the external form and instinctively bodily life of man. The whole process was instituted in order to prepare a suitable form or vessel, endowed with instincts, life and feeling, into which the higher spiritual force would flow and become centered or incarnated, constituting the spiritual life of man.

The points on which the spiritualistic theory of evolution differ from the commonly accepted evolutionary theory of evolution, are two; first, the meaning and interpretation which we give to that part of man's mental constitution which we call his spirit mind or reason; and second, the method by which man's spirit entered the organism, granting that it was not evolved or developed out of, the lower processes of Nature.

Regarding the first point, science claims that reason or the spirit, in man is simply an orderly development of the lower intelligence and instinct found in the animal. It holds that reason is contained potentially in the lower intelligence and instincts of the animals and that intelligence and instinct simply attain their full and perfect development in man.

According to this theory, reason is simply a modification or development of animal intelligence and does not require any separate principle or spirit to account for it.

Reason vs. Intelligence

Spiritualism on the other hand holds that reason is entirely separate in its nature from animal intelligence and instinct, and did not in any way develop out of these, as the scientific hypothesis asserts. Spiritualism claims that reason is a direct manifestation and activity of the principle of spirit, which is a new-comer in the organism and which did not come up through the animal kingdom.

Reason is the direct voice of the spirit, which is the divine part of man and which is merely superadded to the other principles of animal intelligence and instinct, but is not developed out of them.

Science itself fully admits the distinct nature of reason from animal intelligence and instinct as these are at present found in the human constitution. It admits that they constitute three separate parts of the mind or life of man, and that, as at present found, no one of these can be defined in terms of the other.

Thus, it holds that reason, in its actual operations, cannot be defined in terms of animal intelligence, and in the same way animal intelligence cannot be defined in terms of instinct. All are separate in their operations. But notwithstanding this, science still believes that, in the evolutionary process, reason developed out of animal intelligence and animal intelligence developed out of instinct.

But Spiritualism holds that between reason and mere intelligence there is a very great difference—a difference as great, in fact, as man is greater than an animal. Intelligence is not reason, and it is only through a very loose usage of the two terms that they are ever confused with each other. To say that reason exists in animals is to show a lack of understanding of the true nature of reason.

Sense-impressions

Intelligence, as it exists in animals (and also in man as the lower department of the mind) consists of mere associations of sense-impressions, existing in the grooves or fibers of the brain, associate and combine almost automatically and without any central thinker to assist in the process.

Thus the sight of a feed-box will automatically call to the mind of the horse the idea of feed, and if the feed had regularly been corn, then the idea of corn will be reproduced. One sense-impression automatically calls up another, according to the well-known laws of (1) similarity, by which one sense-impression recalls a similar one, and (2) contiguity, by which one impression recalls another one which happened nearly or at the same time.

The associations of such sense-impressions, by purely mechanical laws, as in reflex action, constitutes animal intelligence, as it occurs in animals and also in man. For in man the same process takes place in thinking or reasoning, but with this difference, that in man, an additional faculty, that of reason or spirit is added, which consciously combines and associates these sense-impressions and thus can deduce entirely new and different knowledge from them

In the animal, these sense-impressions associate and combine automatically, without any cerebral thinker or reason to assist in the process.

In man, an entirely new faculty comes into play, that of reason or a central thinker, which sits back of the whole process, as it were, and consciously arranges and combines these various sense-impressions so as to produce a rationally constructed frame-work of knowl

(Con't. Page 7, Col. 1)

SEEK AND YE SHALL FIND

By
ETHEL BUELL
Route II, Box 562
Fort Worth, Texas

ARE you in grief over the death of a pet? Then I have comfort for your troubled mind. I too, had the shock of seeing my little dog killed under the wheels of a car. I had often wondered if our beloved pets survived death, and when little Tiny was so cruely taken from me I started the long search for truth of animal survival of death, wondering all the while if the grave would be the end of a love like that.

Knowing that man lived on after so-called death and knowing all living things were of God's creation, I asked the question, **"then why should the grave be the end of our pets?"**

We hold a family circle once a week in our home, and my husband being clairvoyant had told me that little Tiny and Queen Bess (a big Collie we owned years ago) both had come into our circle. Because I could not see them myself, and had no further proof, the old doubt came into my mind.

I started reading everything I could find concerning the death of animals. I asked questions, I ordered books, but somehow the positive proof was always just out of reach. Through the Psychic Observer Book Store, I found exactly what I was looking for, ("The Soul of A Dog"—$1.00 and "When Your Animal Dies"—$2.50).

I had the truth all along. It was given to me from the other side of life, but because I could not see I wanted to hear it from other pens.

I wonder now how there could have ever been one shadow of doubt in my mind as to the continuity of *life for our pets, since God is Creator of Heaven and Earth, and all therein, and His Creation can never die.*

To you that has loved and lost for a time (and who has not) seek and find the understanding of the continuity of life and a happiness, that surpasseth all understanding, will come to your Soul.

"HIGHER SPIRITUALISM"

(Con't. from Page 6, Col. 5)

edge. This new faculty or central thinker, which sits back of the frame-work of the mind and consciously operates it, is spirit, the real man himself.

Professor Romanes, in his "Mental Evolution in Animals," gives a good description of the part which reason plays in the activities of the mind:

It is a peculiarity of the human mind that it is able to think about its own ideas as such, consciously to combine and elaborate them, intentionally to develop higher products out of less highly developed constituents. This remarkable power we found, also by common consent—to depend upon the faculty of self-consciousness, whereby the mind is able, as it were, to stand apart from itself, to render one of its states objective to others, and thus to contemplate its own ideas as such.

Can Animals Reason?

Man regards himself—his mind or spirit—as entirely distinct from and separate from his body and his feelings. He feels that he is a mind living within an organism. But the animal, which possesses no spirit or reason, does not make this distinction. Its life consists entirely in its feelings and lower perceptual intelligence and it is unable to regard itself as separate from the organism, because this ability depends entirely upon the possession of spirit.

As to the existence of reason in animals, science admits that it can find no actual trace or evidence of it. On this point, Professor J. A. Thomson, one of the acknowledged authorities on evolution, says:

Now, one expects to find hints of reason, in this technical sense, in the most intelligent mammals; but so far as we know, it is man's prerogative. Of course, we must give up using these words loosely.

"Did not that dog reason?" Yes, but it would be better to call it perceptual inference.

"Was that not clever of the bee?" Yes, but it might be clearer to call it instinctive dexterity.

"But surely, that sea-anemone knew what it was about when it closed its tentacles on the worm?" Yes, but it might be safer to speak of a reflex reaction.

"But surely, the Venus' Fly Trap was aware of the insect that it capture?" Yes, but it might be better to call its activity an organic reaction, for plants have no nerve cells.

What Reason Is

Reason is not found in animals because it is directly dependent upon the faculty of self-consciousness, which again is the direct presence and activity of spirit. In self-consciousness, the mind sits back of its operations, and watches them as one would watch a game in which he is engaged.

Self-consciousness results from the dual nature of the mind, which consists of the spirit or will on one side and the materials through which it operates—the brain and its stored sense-impressions — on the other. The one side represents man, the other side, the animal.

The point to be made in this discussion of reason, is not that reason or spirit is of an entirely different nature, from an ultimate or metaphysical point of view, from the other parts of the mind, namely intelligence and instinct; for, in the spiritualistic philosophy, all three of these are grades or degrees of the same force, which is spirit; and if the three had not a nature in common, they could not interact and correlate with each other.

But the point Spiritualism wishes to make is that reason or spirit in man exists, and is present, as a separate principle or faculty—as a distinct force from the other forces —and that it did not come up through the animal kingdom and was not developed from animal intelligence and instinct. It came *into the organism as a new and super-added principle, after the first two principles,* intelligence and instinct, were already there.

To speak of reason and of the spirit as being developed from animal intelligence and instinct, in the sense of being a mere modification of these, would make of the spirit purely a phenomenal thing, on a par with other phenomenal things in Nature. I would make it a created thing, which it is not.

Eternal vs Immortal

Spirit, according to Spiritualism, always existed as an individuality, even before it came into the organism of man, and its entrance into the human organism was only that it might gain finite experience and knowledge and thus gain a finite personality in addition to its infinite individuality. But, if spirit was developed or created like other things, then its divine nature is lost and it becomes simply a phenomenon, subject to an ending in time, even as it had a beginning in time.

Spirit cannot be regarded as a developed or created product, manufactured by, and out of, the body and the bodily life, and yet be regarded as immortal. All created things have an ending, even as they had a beginning. Only the eternal and uncreated is immortal.

Part II of Spiritualism and Evolution" will present views expressed on the subject by Andrew Jackson Davis, Maria King and Alfred Russel Wallace.

ELECTRONIC MEDIUMSHIP

(Con't. from Page 5, Col. 5)

we are getting nearer to such a result with every passing year. Imagine the impact upon religious and moral thinking if reincarnation (and Karma) are conclusively PROVED to the modern scientific mind!

These electronic time-machine will also reach into the projections of what we call future time, and will unfold endless Worlds of Tomorrow. Prophecy will finally come into its own, too, as people realize that ALL TIME IS CONTAINED IN THE SEEDS OF THE ETERNAL NOW.

Will Mediumship Survive?

A rather amusing aspect of these considerations is the wonderment as to whether normal human mediumship will become obsolete. Far from it! Machines at first seem to displace workers, and then thousands of new occupations open up. This is true in industry, and it will be true in human sensitivity. The mind of man is still the most wonderful instrument known to us; we are still made in the Image of God, and have only realized our Divine Heritage partially. As we come to maturity in our potentials of awareness there are unlimited vistas of KNOWING abead of us. The forms and appurtenances of mediumship may change, but the fact of supernormal human sensitivity will go on forever.

Unbounded Psychic Future

Surely the remarks of these three articles on FUTURE PROJECTIONS OF PSYCHIC SCIENCE make it evident that we are in our infancy in matters of Spirit. As Egon Friedell intimates, "The next chapter in human history will be the story of the Light from the Other Side." Remember that the New Age is spiritual, psychical and etheric in its basis, and will definitely encourage every aspect of supernormal research and personal expression.

We who are pioneering this work throughout the world are aligned with the Wave of the Future. The old order is dying painfully; its cosmic time is up, and the notes are now resounding in universal consciousness for the incoming of the New Day for mankind.

Left to ourselves we would probably blow up the planet and end everything in a holocaust of misery and stupid futility; but with the guidance and aid of our Unseen Friends and Mentors we shall find a way through the contemporary morass, and build well the foundations of a new and better world.

Such is faith. But it rests upon many visions, and upon many consoling words received from the Higher Octaves, our Guardians of Light.

* * *

(Note: In the next issue Dr. Holloway describes the many fascinating mental phenomena that are based upon the proper awakening of THE THIRD EYE. Sensitize this chakra, or force-center in the forehead, and you will have visions of realities, persons and conditions that transcend the mortal plane.)

"One Minute Treatments"

The Four-Square Man Always Wins

By ALBERT SCHEFFLER

Man has the power to make the ideal become real.

MAN HANDICAPS himself with doubt over things that seldom or never happen. It is one way of saying that man struggles against himself. He looks for courage for the morrow in the disaster which he allows his today to lead him. The hope of finding peace in the midst of turmoil is a common human trait.

A. E. Scheffler

Man needs strength for TODAY first and in that new found strength he can build up his courage for the days to come. If man could learn to live a day at a time and give that day the **best** of his reasonings, what a marvelous life he would enjoy.

Often we find that man is seriously opposed to being helped out of his own difficulties. He honors his own decisions above other avenues of succor, and since he is thus against himself from the start he criticizes the world for trying to take away from him the thing he has learned to love—a warped imagination. As Mark Twain said: "There are times when one would like to hang the whole human race and finish the farce."

The Lopsided Man

Let such a man find a willing ear into which to pour all of his mental aberrations and he thinks he is happy for the reason that: misery loves company. He is moved by a deep desire to set things right, but with a craving to destroy. So little of what is good merits his respect and usually ends with casting censure at God. Man acts, or man is, as he "thinketh in his heart."

Man is not against himself because of his imperfections, but he is continually fighting against the blindness of his own waywardness and his refusal to do anything about it. Is it that he is waiting for the intervention of some force to snare those who are engaged in laying up the treasures of happiness, health and personal success?

What happens to a man who hopes to dip into the recourses that strengthen society, while he lulls himself into a false sense of complacency? Everywhere man, as an individual, has been seeking for the "simon-pure" ingredient to mix with his daily conduct, promising to clear the troubled waters surrounding him and bring into fact his expected heaven.

Food Cannot Help

Man has never been able to solve his problems by reversing the order of nature. He must face the fact that only in nature do we find the noblest, the purest, and the best; while in man there lies undeveloped the very essentials to make him what God intended him to become. "The tallest man must stretch sometimes, and the shortest man must stoop," reads an old Danish proverb.

Deep in man's heart he is always seeking for the highest way to express himself, but he does not always realize it. The four-square man practices the virtues of right thought, right speech, right feeling ,and right action. For him the golden rule is a measure of his own conduct: first, to himself and in turn, to his fellowmen, who love beauty, mercy, honor, harmony and truth.

Since "man is the measure of all things," he has the power to make the ideal to become real.

Non-Concentration and Mediumship

(Con't. from Page 4, Col. 5)

be because they are unlike one's own mode of thinking. If the consciousness is left to its own resources it is sure to take the line of least resistance, and think familiar thoughts, call up familiar memories.

Anything different from these may have a spiritual value and arise from telepathic contact with one's spirit helpers. This is the very thing the medium wants, unless he is developing physical mediumship. In that case it is not so important to guard oneself from deliberate thinking.

The final test of the efficency of this method will be revealed in time, for mediumship is only as good as it is useful and correct.

"London Spiritualist"

★

SPECIAL NOTICE: The Dr. J. E. Hett Art Gallery at Chesterfield Spiritual Camp, Chesterfield, Indiana is being rushed to completion. This is an urgent call for psychic pictures by famous mediums. Must be spiritual or psychic art or articles of famous mediums . . . keep their memory alive down through the centuries. Mail or ship all contributions to Mable Riffle, care of Chesterfield Spiritualist Camp, Chesterfield, Indiana.

PRAYER CHANGES THINGS

With God distance is no object. "Ask and ye shall receive" is God's beautiful promise to His children. People want to be healed, not just helped. "Many diseases pronounced incurable, can be healed by prayer. God created us and he can heal us." Write your troubles; receive healing prayer and instructions. Enclose stamped envelope and love offering. (P-403)

Rev. ANNA B. KNESS
Route No. 1, Van Buren, Missouri

"MARIA MONK"

A NUN'S LIFE IN A CONVENT

A detailed description of black nunnery in Montreal. Twenty great chapters. Maria Monk, escaped nun, describes in detail the terrible experiences of helpless and defenseless girls within the high stone walls of the Hotel Dieu Nunnery. Read this frightful, heart-breaking story and learn the truth about convent life. 106 pages. Postpaid only $1. The edition is limited. (P-404)

GOSPEL ART SHOPPE
Dept. R Rowan, Iowa

Rev. Marion Miller
Spiritual Church of Magdalena

559 Henry St., West Hempstead, Long Island, N. Y.
4 Short Blocks South of Hempstead Turnpike at Nassau Blvd.
Message Services
Sunday & Wed.—8 P. M.
Wednesday—2 P. M.
Thurs.—10 A.M. & 2 P.M.
Phone: Ivanhoe 1-3404
Rev. Miller. (P-411)

Study With Us

An Incorporated Educational Institution. Science. Philosophy Psychology. Metaphysics. Commercial Law, Etc. by Home Study High School required. Letter brings Catalog.

Esoteric School of Cosmic Sciences, Inc.
Box 157 (P) Chesterfield, Indiana
(P-409)

Read . . . .
INDIAN ROMANCES
of The
WESTERN FRONTIER
By
Martha Kosanke
Single Copy — $3.50
Order direct from: Exposition Press, Inc., 386 Fourth Ave., New York City, 16, N. Y.
(P-404)

An Important New Book from
THE CHRISTOPHER PUBLISHING HOUSE
Boston 20 Massachusetts
WELCOME MY SON
By EDNA LISTER
Head of The Society of the Healing Christ, Internationally known Lecturer, Writer and Metaphysician.
A complete history of one woman's conquering of self. Cloth $5.00. (P-403)

BOOKS OF SPECIAL INTEREST
From:
Christopher Publishing House
1140 Columbus Avenue
Boston 20, Massachusetts

"WELCOME MY SON" by Edna Lister $5.00
"MYSTERIOUS PSYCHIC PHENOMENA" by Hereward Carrington $3.00
"LIFE'S ANSWER TO WHY DID THIS HAPPEN TO YOU?" by Anna Mabel Weaver $2.50
"THERE IS NO DEATH" by Dr. Ellaine Elmore $2.50

Order from:
PSYCHIC OBSERVER, INC.
Chesterfield Indiana
(P-406)

"Hard-to-Get" Merchandise

for students sitting for psychic and spiritual unfoldment.

Aluminum Trumpets

Student Size Aluminum Trumpet; Hand Made, Three Section $5.95
Professional Size Aluminum Trumpet; Four-section Hand-Made $6.95
Three-section Aluminum Trumpet, 24" extended, special $5.00
Student Luminous Band $1.00
Professional Luminous Band $1.50

New Planchette

To assist with the development of mediumship (alone) or to be used for "Home Circle" classes. Complete with permanent pencil and instructions for proper use $3.75

Crystals

Real clear solid glass crystal balls; imported from Czechoslovakia; following sizes only; individually boxed; prices below include postage.

50 MM. 2¼", including wood stand and mat $5.00
60 MM. 2 and ⅜ inch, including wood and felt mat 6x6 ..... $8.00
90 MM 3½ inch, including bakelite stand and 6x6 inch felt mat $22.50
105 MM. 4 and 9/16 inch, including bakelite stand and felt mat. 6x $29.50

ESP Cards

Complete material for PSI Experimenters. A 9-page mimeographed manuscript of suggestions and rules to follow; An ESP record sheet pad; and a deck of ESP cards. Complete set $3.50

Ouija Board

Size 12 in. by 18 in. $3.75

Slate Writing

Double Slates (Dimensions, 7 in. x 8 in., Slate pencil with each order $1.75

o o o

For merchandise in this column, send check or money order to: PSYCHIC OBSERVER, Inc., Chesterfield, Indiana

● LOS ANGELES ●
460 N. Western Ave.
(Two blocks north of Beverly)

THE AGASHA TEMPLE OF WISDOM
Presents
REV. RICHARD ZENOR
Nationally Known Trance Medium

Services Sunday 8 P. M.
Hollywood 4-6252 (P-402)

TOO LATE TO CLASSIFY

ARE YOU TROUBLED in body, mind or spirit? Consult a tested instrument of God. Five (5) questions answered through psychic vision. $2.00 with your lucky numbers and colors. Absent treatment on a love offering basis. Address—"MATA" 925 N. Angus St., Fresno 2, California. (X-413)

SUNSHINE HEALTH CLUB: Will teach you a way of life. Health hints Free. Absent health treatments and affirmations given. Love offering. Also personal questions answered. Write: Sunshine Health Club, 6780 Coral Way, Miami, 44, Florida. (P-407)

WESTFIELD, N. Y: Permit a noted Spiritualist medium and Spiritual Healer to help you. Over twenty years in the work. Readings and healing by mail. Donation: $3.00; Write; Anna C. Rider, 108 South Portage St., Westfield, N. Y; Phone: Westfield 265-X. (P-407)

"VISITORS FROM SPACE" A 44-page mimeographed booklet, written by Eugene Drake, director of The Fellowship of Golden Illumination, 1014 South Lake St., Los Angeles, 6, California. Send $1.00 for your copy of this thrilling treatise on Flying Saucers. (P-407)

CHICAGO, ILLINOIS: Problem Counsellor, Psychic, Divine Metaphysical Healer. Applied occult, Hindu, Spiritual Science, Oriental E. & W. Philosophy and Theosophy can solve all problems, spiritual and material. Most direct powerful healing; so-called incurable ills successfully treated. Send all questions, full name, birth-date and self-addressed stamped envelope. All cases individually treated. Prompt reply. Donations for this work thankfully accepted. No personal appointments at the present time. Write: Reinhold Hartmann, P.s.D., 920 Florence Drive, Park Ridge, Illinois. (P-407)

ALL POWER TO YOUR NAME: Do you realize the vibratory power of your name is a definite factor in your success or failure—happiness or misery? Science is just beginning to recognize the tremendous power of sound. The sound most intimate and important to you and your loved ones is your name. Let me help you. I can suggest one or more names, or slight alterations in your present name, that will add power and magnetic attraction. Also, the same can be done for babies, children or persons of any age. In this coming new age, much will be made of name power. I will help and advise you so that your name will sound so as to attract the peace, plenty, love and happiness that is the normal birthright of every child of God. Love offering basis. Personal counsel, confidential advice given on all problems of life. Write or phone for appointment. I have benefitted others and believe I can help you. Rev. S. Light, 118 North 50th St., Apt. B-12, Philadelphia, 39, Penna; Phone: GRanite 4-4958. (X-407)

For Church Literature Write: Psychic Observer, Inc.

My Philosophy of Life

HUMAN PERSONALITY IS INCOMPLETE IF WE WRITE FINIS AT DEATH

★

(Two World's Prize Winning Essay)

By W. O'NEILL

EACH day that passes into the confines of my mind confirms the fact that there is a quality in my nature. Part of me is of the flesh: the other part of me is of the spirit or mind-force.

The flesh is secondary to the spirit, though its importance must not be underrated because it reveals me to the assorted phenomena of nature and the many kindred spirits around me that comprise the human race.

Through the knowledge conferred upon me by a study of Modern Spiritualism and my ability to discern etheric people, I know there is a continuous interchange of ideas between the people in body and those who once were part of the physical world. Knowing this one fact has made the world of a difference to me.

Sick World

Like many other ordinary people I am concerned with the state of the world at the present time. There are many unhealthy trends of thought afoot. And it has been suggested that the world is sick.

Yet perhaps we who inhabit the earth are not so much sick as unknowledgeable and ignorant. I am sure that if many, many more understood the significance of their psychic nature, it would aid tremendously in bringing the world back to a state of sanity.

Spiritualism is the religion of sanity. It is not exclusive or for a chosen few. It gives to me a sense of the dignity of the human race. It reveals to me the divine face of God confronting me through the eyes of other mortals.

I can see a purpose even in matter. Matter is not negative. It is complementary to the life-force that dwells within it or utilizes it. Matter positively affirms the glory of God. A blade of grass, a daisy, or a dandelion triumphantly announce the death-knell of materialism.

The flesh is partner to the spirit. And human personality is born of this partnership. The flesh changes and withers: dissolution sets in and a mighty change is brought about. The terrestial body falls away and the celestial body lives on.

The urge of religion, throughout centuries, has been to convey to man the tidings that he is an immortal being. Yet when hints and gleams of such knowledge have been presented to him through psychics these have been slain, crucified reviled or spit upon. The channel of inspiration dried up within the churches and came back to the people.

I believe the day will dawn when ecclesiastical courts and scientific bodies will pronounce agreement with the Spiritualist premise that man survives the grave and finds ways to prove it. The study of human personality, of its evolution, is incomplete if we write "finis" at death.

Return To Sanity

I believe that man will return to sanity by and through understanding the continuous revelations given to him from psychic sources. Such revelations reached a high peak 2,000 years ago. And the philosophy of the Nazarene still fascinates, for it contains all the golden rules that were before him and still are.

Our guides from the etheric world stress the ever-old, ever-new message of service. May I find joy in being of service wherever possible.

The Origin and Development of an Idea

★

It is within the Spirit that our feelings are lodged and given birth.

—By—
DR. FRANCISCO PONTE
300 West 108th St.
New York, N. Y.

Written for the Spanish-American Poets and Writers Literary Contest and sent under the heading: "Peace of Mind . . . Spiritual Reassurance . . . Basis For Happiness."

Translated by Francisco Ponte, Jr.

IDEAS ARE BORN of and emanate from the intelligence, which is one of the exclusive attributes of soul, they are not created by the brain, as most people think and many so-called intellectuals claim.

Lower or higher thoughts; ideas, great or small, selfish or altruistic—they all germinate from the spiritual fountain which we carry inside our own being, our soul—that divine and creative spark which animates the body.

Sometimes ideas proceed also from other spiritual entities, who transmit them to us by means of the so-called intuition, inspiration or other means of psychical perception.

Altruistic Ideas

Ideas are not the exclusive manifestation of any man, nor the inheritance of any institution or country of the world. Those especially the transcendent ones, which prompt us in the progress of the world, originate in higher spheres, float over the heads of individuals capable to receive and retain them.

Of course, in most instances, the action turns out almost ineffective and unproductive, due perhaps, to lack of spiritual or intellectual evolution of the individual.

Similarly, plants do not bloom in a sterile soil. For the same reason, an altruistic idea passes inadvertently through the mind of an egotist.

On the other hand, if an avaricious person ever perceived the spiritual vision of charity, it will pass through his mind like a lightning through space, without leaving any trail whatsoever.

Nevertheless, if that same spiritual vision passes through a more advanced, noble and generous mind, it will be received and lodged in the bottom of his heart and put into practice at his first opportunity.

Once the spirit is in possession of the multiple ideas which vibrate about him, they pass into the innermost part of that great psychophysiologic laboratory and there, in the inner part of that small cosmos, happens exactly the same thing as to a seed in rich soil, it germinates, blooms and bears fruit.

Once the idea is developed by the intelligent action of the spirit, in combination with the cerebral organ, of which it makes use to manifest itself, it is then conveyed by impulses of the will, through oral or written means.

In certain cases, it exercises its powerful influence upon other minds in such a way, that it takes possession of the conscience of the people; and sweeps away the obstacles that come across in the form of old traditions, habits, etc., while struggling for the establishment of new and advanced ideas among persons.

It is erroneous to proclaim that ideas are created in the brain. The cerebral mass is only something like an incubator which harbors them; much similar to what the egg-shell is to the chick in the embryonic stage.

The brain is to the intellectual entity of man, the same as the piano or violin is to the artist who plays in a concert, a mere instrument by which he expresses his musical knowledge and artistic taste. It is like the heart, or the liver, simply a material organ designated to perform certain physiological functions.

In order to be able to appreciate better that the cerebral mass is not the creator of intelligent manifestations, it will suffice to observe cases of apparitions at long distance, during death or after death; and to know of the intelligent declarations made to the persons who have perceived them.

It would be foolish to think that the brain, which is already inert, by virtue of the process of death, could engender thoughts; and much less, out of its natural orbit at the moment of the spiritual apparitions.

Love Sublime

With regard to the above mentioned manifestations before death, they belong to the category of the well-known telepathic phenomena, but what shall we say about the ones after death?

Well, that they are the best demonstration that thinking is an exclusive manifestation of the spirit; whether it is expressed through the cerebral organ before or afterwards, or by means of the spiritual organism, the astral body, after the process of death, which consists of the permanent separation of the body from the soul, due to the definite rupture of the spiritual ties which untie them.

It is not in the heart where feelings are lodged or given birth to; not indeed, it is within the spirit where they germinate, develop and preserve.

Formerly, common people's general views were, that feelings of mankind were inserted in the liver. Thus, we used to hear very often the following exclamations: "What terrible entrails he has . . . what a terrible liver he's got." That is what uncultured persons used to say, when judging the evil actions and feelings of others.

Thanks to the poets, who through their inspired compositions about "Love and Beauty," have cast into oblivion such low origin of expressions of the feelings, especially that of "Love" the most sublime of all.

Thanks to those artisans of superior ideas and feelings, who have known how to elevate them, bringing out and transporting them from the liver, from that vulgar viscera, to a superior noble, tender and more pleasant one, the "heart."

Let us raise thus, our praise to the spirit and fill with beauty the secrets of life.

Auditorium Services Open June 25th at Chesterfield

Again this coming season, visitors to Chesterfield Spiritualist Camp, Chesterfield, Indiana, will have an opportunity to attend lectures and seances in their new $100,000.00 air-conditioned auditorium (above).

Secretary Of Camp Silver Belle

Ethel Post-Parrish (above) one of America's foremost mediums, will officially open Camp Silver Belle, Ephrata, Penn., June 25th. She reports a successful winter season at The Universal Church of The Beloved, St. Petersburg, Florida.

COMING EVENTS

Listings in this column are FREE to all Spiritualist Camps and forthcoming Spiritualist Conventions or propaganda Meetings.

June 14-Labor Day: Annual season of the First Illinois Spiritualist Camp, Cherry Valley, Illinois; Sec'y; Bertha Chamberlain, 527 Marguerite St., Elgin, Illinois.

June 18th-Aug. 29th: Annual sessions of The Edgewood Spiritualist camp, Edgewood, Washington: For 1955 programs, write: Sec'y., Mary B. Crisp, 410-14th Ave., Seattle, 22, Washington.

June 22, 23, 24, 25, 1955: Annual convention of the Texas State Spiritualist Association, Gunter Hotel, San Antonio, Texas; President, Evelyn Muse.

June 24, 25, 26-1955: Anniversary Week-End of the First Spiritualist Church, Onset (Cape Cod) Massachusetts; For information, write Kenneth W. Custance, 98 Hemenway St., Boston, 15, Massachusetts.

June 25th-Aug. 21st: Annual sessions Hydesville Spiritualist Assembly, Hydesville Road, Newark, N. Y; For information, write: Rev. Margaret Lewis, 55 State Road, Hampton Manor, Renselaer, N. Y.

June 25-Aug. 21, 1955: Annual summer season Chesterfield Spiritualist Camp, Chesterfield, Indiana; for 1955 programs, write: Mable Riffle, Sec'y.

June 25 to Sept. 5th: Annual Sessions at Camp Silver Belle, Mt. Springs Hotel, Ephrata, Penna; for 1955 programs, write: sec'y: Ethel Post-Parrish, Camp Silver Belle, Ephrata, Penna.

June 26-Sept. 4th: Annual sessions Lake Brady Spiritualist Camp, Brady Lake, Ohio; for 1955 programs, write: President, Della Kingsbury, Box 67, Brady Lake, Ohio.

July 3-Aug. 28. Annual season Camp New Era (First Spiritual Religious Association of Clackamas County, Inc.) For 1955 programs, write Sec'y. Herman Richter, Route No. 1, Box 517, Canby, Oregon.

July 3rd-Sept. 4th: Services every Sunday at The Parkland Heights Spiritualist Camp, Parkland, Penna; For information, write: Sec'y: Bert Hamm, 3044 Germantown Ave., Philadelphia, 33, Penna.

July 3rd-Sept. 5th: Connecticut Spiritualist Campmeeting Association, Pine Grove, Miantic, Connecticut. For 1955 program write: Alice M. Dayton, Secretary, Box 141, Niantic, Connecticut.

July 10-September 5: 1955 season of the Harmony Grove Spiritualist Camp, Escondido, California. For 1955 program write: Emily G. Davis, 2639 Haller St., San Diego 4, California.

July 16-August 21, 1955: Annual summer sessions of the Crystal Fountain Spiritualist Camp Association, Sherwood, Ohio; for information, write: Myrtle Benollet, Sherwood, Ohio.

July 31-Aug. 21, 1955: Temple Heights Spiritualist Campmeeting Ass'n., Northport, Maine; For 1955 program, write: Edythe B. Meader, Box 236, Togus, Maine.

July 31-August 28: Annual season of the Mississippi Valley Spiritualist Association. For 1955 program write: Grace L. Struve, 2423 North Third St., Clinton, Iowa.

Aug. 1st-Labor Day: Second annual season of The Delaware Valley Spiritualist Camp Association, Delaware River, at 29th and Adams Ave., Camden, New Jersey; For information, write: Elwood S. Kille, 388 Benson St., Camden, New Jersey.

August 7-Sept. 4: Etna Spiritualist Association, Etna, Maine; For 1955 programs, write: Myra L. Burgess, 41 Vaughn St., Dover-Foxcroft, Maine.

Aug. 25, 26, 27: Annual convention of The Washington State Spiritualist Association, Edgewood, Washington; Mary B. Crisp, Sec'y.

Aug. 7th to Aug. 28, 1955: The Sunset Spiritualist Camp, Wells, Kansas; Cabins and meals available on the grounds; for 1955 programs, write: Corrine Mason, Sec'y., Wells, Kansas.

August 22-28, 1955: Spiritualist Episcopal Institute, Camp Chesterfield, Chesterfield, Indiana. For prospectus write: Pauline Swann, Chesterfield, Indiana.

Sept. 29-30; Oct. 1-2, 1955: 11th annual convention of the Federation of Spiritualist Churches and Associations, Inc., Hotel Gunter, San Antonio, Texas; Chairman: Rev. Vernon R. Cummins, 612 Travis Bldg., San Antonio 5, Texas.

October 17-22, 1955: 63rd annual convention of the National Spiritualist Association, New Washington Hotel, Seattle, Washington. For information, write: Mary B. Crisp, 410-14th Ave., Seattle 22, Washington.

PSYCHIC HIGHLIGHTS—by Lt. Col. ARTHUR E. POWELL

(Written Exclusively for Psychic Observer)

Edwards—the healer

Emanations Photographed

Dr. Nicholson, speaking on the work of Harry Edwards, produced photographs, taken at a healing demonstration in Holland, showing what appeared to be electro-magnetic bands, emanating from the healer to the patient.

★

In South Africa

No Tobacco

Major-General N. G. Hind took the chair recently when the Rev. George May, noted archaeologist and broadcaster, spoke at the Alliance.

Dr. May said that, at a "direct voice" seance, he recognized his father's voice telling him to go to South Africa, where a door would be opened, enabling him to do wonderful work. He pointed out that no passages would be available for 8 or 9 months. The "voice" replied: "You are sailing on Jan. 12," and told him to see the Manager. The Manager told him the first available berth would be in July. As he was leaving the office, a cancellation was received—for Jan. 12.

May accepted a church in South Africa, where he spoke on the Old Testament, explaining that it was a poor translation (Dr. May is a Hebrew scholar), and that James I had tried to get the translators to say it was a cardinal sin to smoke. Sound idea, but there was a snag. They didn't have tobacco in those days!

The Doctor has been regularly on the air for three years. "Life After Death" is now on the map in South Africa, and he has contributed articles on the subject to the Journal owned by Dr. Malan, illustrated by pictures of materializations. He finds a "great awakening" in South Africa, Spiritualists being recognized as a Body.

After his first broadcast, a delegation tried to have him removed, but they were reminded that, after their three broadcasts, there was **no** correspondence, whereas after Dr. May's first broadcast there were 600 letters.

★

Medium visits Finland

Northern Europe

One of the best-known mediums in Europe is Bertha Harris, of England, just back from an 8-week tour, sponsored by the International Spiritualist Federation.

In Helsinki, she met high-ranking Finnish government officials, who were earnest Spiritualists. They told her that in Russia, though there were not public psychic meetings, there definitely are home circles. Most of them are devoted to physical mediumship, materialism being far more common than direct voice.

In the University Hall, whose 1500 seats were sold out in a few hours, she gave, in 15 minutes, 40 or 50 psychometric readings, using photographs. In Holland, Denmark, Germany, Sweden, Finland, people were amazed to hear that, in Britain, public clairvoyance was now "commonplace." In Northern Europe, the only known direct-voice mediums are, 1 Dane, 2 Swedes, and a Dutchman. Spiritualism in these countries seems to be too colored by the local religion.

A business man, told that a former colleague, now deceased, to whom to owed money, wanted to contact him, turned pale: "Will he haunt me?" he inquired in obvious consternation. In Sweden, another man made a bolt for the door when he realized the medium was talking to "ghosts."

On an air trip, an engine stalled and the plane lost height. Passengers were nervous. The hostess, instead of going to the pilot, came to Bertha, who assured her all would be well. When Bertha, in the rush hour, passed the ticket barrier in Liverpool Street station, the ticket collector spotted her and greeted her by name. On her return to Harwich, the customs official did the same, saying: "How many converts did you make in Europe?"

Spiritualism in these places seems to be catching on?

★

Healing in Glasgow

Scottish Ministers Healing

Margaret Lyon, famous Glasgow healer, at the invitation of the Church of Scotland, demonstrated her splendid healing gift. The result was that nearly 100 ministers of the Church are now practicing healing, and making front-page news in the Glasgow **Sunday Mail.**

Although the Church has not encouraged publicity, nevertheless, the paper says, public interest in healing is steadily growing. A Church Commission has been set up to investigate, and "examine the theological implications, and attempt to formulate definite guidance for ministers and laymen."

Also scores of doctors held a private meeting to discuss healing. It was called by the Glasgow branch of the British Medical Association, and will report to the B.M.A., who will pass it on the church authorities.

In one of Scotland's largest churches,treatment was given to 80 patients, of every denomination, including Roman Catholics and non-church-goers. It was conducted by the Rev. Cameron Peddie, who receives mail from the far corners of the earth, sometimes addressed: "The healing minister," or "The Gorbals minister."

A Scots engineer in South Africa was rushed to hospital, with violent pains in the head. X-rays revealed a malignant brain tumor. Medical science could do nothing for him. On the doctor's advice, he went home to Scotland —to die. He received treatment at a minister's clinic in the vestry, and in a few months the tumor had gone. So has the engineer, back to South Africa.

As you know, Scots folk are 'canny,' and not easy to convince.

★

Objective Clairvoyance

No Pores?

Lillian Bailey, famous medium, speaking of the radiant face of a deceased girl, whom she saw clairvoyantly, mentioned the glistening skin, "without any pores." "The spirit people I see never have pores. They don't have to breathe through their skins."

I do not think I have ever before heard or read of that point. It affords a good example of the thousands of details that we must know, before we can build up a satisfactory picture of conditions of life "over there."

Clairvoyants of all kinds, please practice keen observation: **see**—just looking is not enough. Then tell us poor blind ones, will you? Accurate knowledge, which some day may prove valuable, can come only from keen, minute observation.

★

Psychic Experience

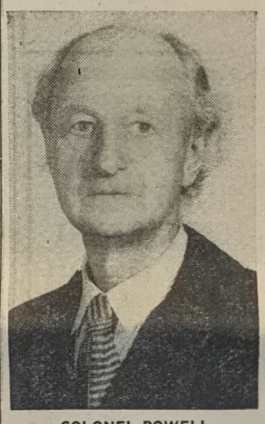
Dickens Saved the Show

E. Stanley Brookes, talented Australian character actor, and President of Melbourne Psychic Society, had an amazing experience, and one, for an actor, terrifying.

Without notes or prompter, he was booked for a three-hour show: Dickens' sketches, pantomimes, Chinese items, Shakespearian studies, tragic thrillers, etc.: nonstop save for 5 minutes interval.

For the first time in 35 years, and 2 days before the show — he lost his voice.

Desperately, at a seance 2 nights before the show, he was told by Dickens (he says) and other spirits, that a germ in his throat



COLONEL POWELL

would destroy his voice, and there was nothing he could do about it. Nevertheless: "We promise that for the 3 hours . . . we will give you an almost perfect voice. You will proceed through your programme without hindrance of any kind, and you will not even give your loss of voice one thought." He was further enjoined to speak, softly, only a few words for the next 2 or 3 days, and that it would be 3 or 4 weeks before he could speak normally: that doctors could not help. "Trust us . . . and wait for something to turn up" — a la Micawber.

Can you imagine the agony of suspense: "to step on to a stage, unable to produce more than a treble squeak, and to stand alone talking and acting and holding a critical Melbourne audience for 3 hours?"

Then: "I remember stepping on to the stage, but I am hazy about the whole performance . . . There is not the slightest doubt that my spirit helpers had placed me in a semi-tranced or hypnotic condition, because I memorized perfectly more than 20,000 words, and remembered without a slip the hundreds of details in 10 costume changes, while chatting to the audience all the time.

"Not the smallest detail . . . went wrong — but I do not take credit for that, as I know I was more or less 'controlled' the whole time I was on the stage.

"More than 150 past and present drama students were among the audience of 700, and only 3 or 4 remarked that my voice seemed a little different. Considering that I could not speak at all when I stepped on to the stage, this must be considered as most unusual, at least." (typical British understatement!)

"Dickens kept his word . . . 'The show must go on,' and it did!" At the end of the show: "I felt as 'fresh as a daisy.'"

A bow to Charles Dickens, and hats off to Stanley Brookes, for his superb courage — and confidence in what Spiritualism can do.

His normal voice returned in about 7 weeks.

Thank you, **Psychic News,** for the story.

★

Kardec Communicates

Jumping Tables

La Revue Spirits, French magazine, reprints the answer obtained from his communicators by Allan Kardec, founder of Continental Spiritualism.

"When a table moves under your hands, spirits are animating that table with life, a sort of animal life. Spirits do not direct it as man lifts a burden.

"When the table rises, spirits are not raising it. The life in the table itself does that, the fictitious life, which, having no will-power of its own, obeys the unseen intelligence that animated it."

When an object is picked up or thrown through the air, it "is saturated with a fluid supplied by the medium, combined with that of a spirit or spirits, with whom the medium is in affinity. The object, thus temporarily vivified, acts as a living being would do—one without volition."

★

Cures "over there"

Clairvoyance Is Where You Find It

The wife of an artist, both of them non-Spiritualists, had described to her, by a woman selling her sweets in a confectioner's, a little old woman, with small gnarled hands, who could not keep her feet still. The message was that her husband should continue painting.

"A perfect description of my mother," said the artist. "At the end she had the hands described and she could not keep her feet still."

Let's hope the "over-there" Hospital by now has cured her.

★

Who chases who?

Bringing Home the Ghost

Roderick Mann tells an amusing story in the **Sunday Graphic.**

Noel Langley, well-known author, asked "Pinkie" Williamson to get rid of a ghost from one of his rooms. She did so. When, next day, Langley called to give thanks, as soon as he entered her house he froze, groaning: "Good heavens: the ghost is here. I can feel it." "I know," was the cool reply: "I brought her home with me."

The poor ghost may easily have thought that Langley was chasing her.

★

Invisible hands

South Africa

H. J. Schoeman, Pretoria, for years had suffered from asthma. He would have to live for days in an oxygen tent, and be carried about the house. So ill was he that his children were called to his bedside.

He heard a voice: "Stand up and walk. Why are you lying down?" Invisible hands, it seemed to him, raised him to a sitting position, eased his weary legs to the floor. New strength surged through his body and he did what he had been unable to do for months—rose from the bed to his feet. Walking firmly to the dining-room, he knelt in prayer.

Since then, he has had normal health.

★

Australian collie

"Spirits" Cure a Dog

In Armadale, Western Australia, a Spiritualist couple owned a collie, which had been poisoned. The husband was on the point of shooting it, but hesitated, and said to his wife: "Let us ask the guides to help."

The wife told her spirit guide that the dog was beyond human aid, and asked if help could be given. She was told to wait till the morning. They would see what could be done.

Next morning, the dog was in perfect health and full of vitality.

★

Tomb engraved

Healer in 17th Century

At Wivelscombe, Somerset, on the tomb of Humphrey and Margery Wyndham, is engraved:

"His matchless wife, whose heaven-blest skill and cost
Cured sundry whom the surgeons held for lost.
Of dangerous wounds, dim eyes, and festered sores,
Sent 'many cripples crutchless from her doors."

★

Spirit cell-mate

Can't Take It

Kenneth Hastings, serving a life-term in Idaho State Penitentiary, has asked to be taken out of solitary confinement and hanged.

He has given his guards a typed statement saying that Ivan Baker, his former partner in crime, whom he shot after a hold-up in 1951, comes to "sit in my cell and grin at me. I just can't take him."

This looks like what Theosophists call "Ready Money Karma."

ED NOTE: Comments and suggestions relative to this column: "PSYCHIC HIGHLIGHTS" are in order. Write direct to Col. A. E. Powell, 6121 Hazelhurst Place, North Hollywood, California.

A Real Spiritual Retreat

The Spiritualist Episcopal Institute

—August 22nd to 28th, 1955—

CAMP CHESTERFIELD, CHESTERFIELD, INDIANA

FIFTEEN INTENSIVE STUDY COURSES: Spiritualism, Metaphysics, Occultism, Bible, Public Speaking, Psychic Development TAUGHT BY A DISTINGUISHED FACULTY **Clifford Bias, John Bunker, Lytle Sensabaugh, Austin Wallace, Lillian Dee Johnson.** INTERESTING EXTRA CURRICULAR PROGRAM: Seances, Psychic Experiments, Devotions, Entertainments, Parties. (P-406)

For Prospectus, Write: PAULINE SWANN, CHESTERFIELD, INDIANA

ANNIVERSARY WEEK-END AT

ONSET (Cape Cod) MASS.

FIRST SPIRITUALIST CHURCH

June 24th, 25th, 26th, 1955

FEATURING:

REV. MAE POTTS, TORONTO, CANADA

REV. ARTHUR FORD, NEW YORK CITY

Young Workers' Night, Mass Meeting by Massachusetts State Board and Missionaries. Banquet and Entertainment.

For folders and reservations, write Kenneth W. Custance, 98 Hemenway St., Boston, 15, Massachusetts. (P-401)

Have YOU Mediumistic Power?
Discover Your Psychic Potentiality
(P-403) — with —

FRANK DECKER

Internationally Known Voice Medium

FRANK DECKER

220 WEST 71st ST. (Apt. No. 1) N.Y.C., N.Y.
SERVICES SUNDAY — 3 P. M.
Phones: Trafalgar 3-9313 or Susquehanna 7-3300

AIR CONDITIONED Seance Room for Developing Classes and Demonstrations

---

FREEVILLE SPIRITUALIST ASSEMBLY, INC.
FREEVILLE, N. Y.

June 26th to September 4th, 1955
Noted Speakers and Mediums

YOU ARE INVITED TO VISIT OUR CAMP

For 1955 Programs and Information, write: Sec'y. Ruth J. Craft, N.S.A.C., 11 Charles St., Cortland, N. Y. (P-404)

Now In Its New, Revised and Enlarged Edition!

YOUR NUMBER AND DESTINY

By DR. JUNO WALTON-JORDAN

This book contains the fundamental principles of Numerology, and how to read names; arranged both for layman as well as instructor.

Names represent destiny. They are intricate scrolls of human thought and feeling. Written in each name, given at birth, is the prophesy of every experience life has in store. Love, marriage, joy and sorrow, success and failure, can be determined by the symbols and letters inscribed within this scroll.

If your life has been hard and disappointing, it can be improved through a better understanding of what your name means.

"Your Number and Destiny" is printed in very readable type, bound in full cloth and stamped in gilt. Price $2.00; postpaid $2.10.

J. F. ROWNY PRESS, PUBLISHERS, DEPT. P.O., 705 ANACAPA ST., SANTA BARBARA, CALIFORNIA. (P-403)

EVERY SPIRITUALIST MINISTER SHOULD OWN . . .

"MINISTERS' GUIDE AND SERVICE MANUAL"

SINGLE COPY — $3.00

Order your copy from: B. J. Fitzgerald, P. O. Box 457, Oakland, 4, California; or Psychic Observer, Inc., Chesterfield, Indiana. (P-407)

Fanchion Harwood-Dorsch
Julette Ewing Pressing

MEET THEM AT

CHESTERFIELD CAMP
THIS SUMMER

Seances: 12:30; 4:00; 8 P. M.—Reservations by Appointment Only. Materialization — Direct-Voice.

For reservations, write: Fanchion Harwood-Dorch, Chesterfield Spiritualist Camp, Chesterfield, Indiana, or phone: (Anderson, Indiana) 2-0604.

"WORLD WAR III"

THRILL TO THE VISION OF MIKKEL DAHL while you live through the coming CONFLICT OF THE AGES—as graphed by A MODERN SEER who writes with profound conviction as no other mortal does! Here the shrouding veils are torn aside that you may see THE REASON WHY—it must be so! Also detailed: HOW WHERE and WHEN, and the nations' specific alignment in the two opposing camps for the dread ARMAGEDDON now brewing . . . Postpaid only $1.25

A MIGHTY SIGN IN HEAVEN
Traced in flaming fire from September '51 to April '55. Postpaid $1.25

THE A & H BOMB
IN PYRAMID AND BIBLE PROPHECY. Amazing forecasts! Postpaid $1.00

THE 4 RIDERS
PROPHECY of the nations for this generation! Postpaid only $1.25

NUMBER SYMBOLISM
As you have never seen it before: prophecy-brimmed! Postpaid $1.50

THE COMING AVATAR
WHO, WHEN & HOW! Postpaid $1.00

WATCHMAN, WHAT OF THE NIGHT?
Prophetic review and survey of these very days: Postpaid $1.00

SPECIAL OFFER: The above 3 for $3.00

SPECIAL OFFER: The above 3 for $3.00

Or, the above 7 EPICS by Mikkel Dahl, and 1 FREE Prophetic Article, all for $7.00

"I have just read four of your Articles and can certainly agree with the testimonials that these are truly the most amazing and astounding prophetic revelations I have ever come across."—Jim Anderson

N. B.: All vouchers require 15c additional to cover Bank's collection fee. Make all vouchers payable in Canadian funds.

Pyramid Centre, OP • Box 9, Stat. J • Toronto 6, Canada (P-402)

ALUMINUM TRUMPETS
HAND MADE

4" x 30", 3 Sections $5.00
5" x 36", 4 Sections $6.00
Luminous Bands 75c

Sent Postpaid. Order from O. Kr. Boe, 1530-7th St., S.E. (Dept. S) Minneapolis (14) Minnesota. (P-410)

Announcing....

'BAIRD T. SPALDING AS I KNEW HIM'

A new book by David Bruton

(Price $2.95)

Baird T. Spalding, author of **"The Life and Teachings of The Masters of The Far East"** was a phenomenal character. His books have sold One Million copies in the United States and have been printed in five languages.

David Bruton, author of **The Unknown God Revealed"** knew Baird T. Spalding well. Mr. Bruton conducted Mr. Spalding's funeral services and was administrator of his estate. **"Baird T. Spalding As I Knew Him"** is a fascinating documented story of a life heretofore shrouded in mystery.

David Bruton is now lecturing throughout the East.

Published by the Institute of Esoteric Philosophy, Box 997, San Jacinto, California. (P-404)

FOUR

FLYING SAUCER ETHER SHIP BOOKS

ANOTHER BOOK FREE

JUST OFF THE PRESS!

By Franklin Hall

Mr. Hall's home is located 60 miles from the world's largest telescope on Mount Palomar. The very latest information is in these amazing volumes.

1. Flying Saucers Space Travels
2. The Hell Bomb Man's New Tower of Babel. Do they affect weather changes?
3. Sea and Waves Roaring, Tornadoes. Will Melting Polar Ice Flood Our Cities?
4. God's Signs in the Heavens and on Earth. Ether Ships.

The above set of 4 volumes are scripturally and scientifically written. Great world changes are coming about before our eyes. Learn up to date facts NOW!

Order Today and Receive 5 Volumes for $1.00 instead of 4 (Dynamic Faith Power Free)

Dear Mr. Hall:
Please find enclosed $1.00 for your four booklets on "Flying Saucers." I understand I am to receive another book free when order is sent immediately (Check Square) ☐ for free booklet.

Name .....
Address .....
City ..... State ....

ORDER TODAY

Franklin Hall
Box 4217, No. Park
San Diego 4, California
(P-403)

DALE EVANS ROGERS ★ MY SPIRITUAL DIARY

THIS is the intimate, humble accounting of one soul to its Creator from the pen of one who knows well the long, hard road from defeat to victory.

Here are excerpts from letters Dale Evans has written in her "Quiet Hours" and revealing conversations with the famous and the lowly. Here are glimpses into one of America's happiest homes and keen observations about Billy Graham's campaign in England, in which Dale Evans and Roy Rogers played a prominent role. The "little angel" of ANGEL UNAWARE reappears now and then, as do other retarded children and their bewildered parents.

Sunshine and shadow, trouble and beauty, are strangely mixed—as they would be in any diary. This is the experience of a searching soul: how Dale Evans found the Light, how she behaves in its brilliance, how she reflects it to others—all are pictured on every page.

For your copy, send $2.00 to Fleming H. Revell Co., Westwood, New Jersey; or Psychic Observer, Inc., Drawer 37, Chesterfield, Indiana. (P-403)

Announcing the publication of my book: "DAYLIGHT MATERIALIZATION AND PSYCHIC POWER OF THE REV. J. J. DICKSON," a handsomely bound black leatherette book, with title stamped in gold. Profusely illustrated (i.e.) photograph right is materialized form of Minnie Brown) and her medium, J. J. Dickson. This book contains the basic teachings of Spiritualism as dictated by my guide, Juanita; many experiences people have had with my daylight materialization; a photograph of a fully-materialized spirit, taken in bright light in the presence of many people; as well as other valuable material. It is said to be the grandest thing that has happened to Spiritualism in modern times. You will treasure it in your library. Send $5.00 for your copy to Rev. James J. Dickson, 1420 Meridian Road, San Jose, 25, California. (P-402)

Rev. Sarah Cushing Leadbeater

TRANCE MEDIUM

(P-410) PHONE: LOGAN 4-2657

255 Bombay Ave., Silver Shores, Lauderdale-by-the-Sea, Florida

---

When In Chicago Be Sure To Visit the

FIRST SPIRITUALIST EPISCOPAL CHURCH

721 BELMONT AVE. — GRACELAND 7-4220

REV. ROSEMARY JACKSON
Minister, Trance Consultant

Worship service: Sun. 7:30 P.M; Message service: Wed., 7:30 P.M. (P-406)

CONNECTICUT SPIRITUALIST CAMP MEETING, Ass'n.
PINE GROVE, NIANTIC, CONNECTICUT
1955 Season: JULY 3rd to SEPT. 5th

Featuring: William Elliott Hammond, Betty C. Possehl, Curtis B. Morris, Harre C. Milesi, Ida Demopoulos, and Roy Frederick.

For information and 1955 programs, write: Alice M. Dayton, sec'y.

Public Cordially Invited. (P-403)

BE SURE TO VISIT . . . .

HARMONY GROVE SPIRITUALIST ASSOCIATION

ESCONDIDO, CALIFORNIA

1955 Season: JULY 10th to SEPT. 5th

Lecture and message services, featuring Rev. Margaret Bright Ford, will open the season. Many other well-known mediums from various parts of the country will demonstrate physical and mental mediumship throughout the current season.

For 1955 program, write: Emily G. Davis, 2639 Haller St., San Diego, California. (P-407)

Reserve This Week-end For

ONSET—On CAPE COD

ANNIVERSARY CELEBRATION

First Spiritualist Church

Highland Avenue

WEEK-END OF JUNE 24 - 25 - 26

FRIDAY EVENING — June 24 — 7:00 P. M.
Banquet and Entertainment with distinguished guests and profesisonal artists.

SATURDAY MORNING — June 25 — 10:30 A. M.
Sight-seeing cruise on Cape Cod Canal.

SATURDAY AFTERNOON — June 25 — 2:30 P. M.
Lecture — Rev. Arthur Ford of New York City.
Message Service — Rev. May Potts of Toronto, Canada.

SATURDAY AFTERNOON — June 25 — 4:30 P. M.
Reception and Tea. (All cordially welcome).

SATURDAY EVENING — June 25 — 8:00 P. M.
Young Workers' Night.
Miss Jean E. Wakeling, Vice President, Presiding.

SUNDAY MORNING — June 25 — 11:00 A. M.
Sermon and Healing Service.
Conducted by Co-Pastors Rev. Gladys and Rev. Kenneth D. Custance.

SUNDAY AFTERNOON — June 26 — 2:30 P. M.
Lecture — Rev. May Potts.
Message Service — Rev. Arthur Ford.

SUNDAY EVENING — June 26 — 7:00 P. M.
Mass Meeting Conducted by Mass. State Assn. Board Members and Missionaries.
Rev. Harre C. Milesi, State President, Presiding.

Ample Accommodations Available and Excellent Restaurants nearby. For folders and reservations write —

REV. K. D. CUSTANCE, 98 Hemenway St., Boston, 15, Mass. (P-403)

SPIRITUALIST CHURCHES

If your church is not listed in these columns, write at once to Psychic Observer, Inc., Chesterfield, Indiana, for complete information and "Church Resale Order Form."

ALABAMA

Birmingham: Church of Spiritual Science, 2524 North 7th Ave; Services: Sunday 3:15 and 7:15 P. M; Minister: Rev. Gertrude Baker; Phone: 41071; Ass't. Minister: Rev. Nell McWhister; sec'y: Beulah Kennedy, 3501 North 17th Ave.

ARIZONA

Phoenix: Harmony Chapel (Spiritualist) 85 West Portland St.; Services: Sunday 9:45 and 11 A. M.; 6:30 and 7:45 P. M.; Healing: Wed. and Sun. 7 P. M.; Minister: Rev. Edwin W. Ford, N.S.T.; Phone: ALpine 4-1990.

ARKANSAS

Hot Springs—Ch. of Spirit and Truth, 208 Plateau; Sun., 8 P. M.; Circle, Wed. 8 P. M.; Rev. Julia Martin, Phone 6-632.

CALIFORNIA

Alameda—Brotherhood Spiritualist Church 1407 9th St.; Sun. & Thurs. 730 P. M.; Rev. Pearl E. H. Manning; Phone: LA 2-2316.

• • •

Burlingame: Chapel of Truth; meetings Friday evenings at 8 in Burlingame Woman's Club; chartered by The Church of Revelation; Minister: Rev. Guita Prineas; Phone: Diamond 3-8596.

• • •

Hanford: Church of Revelation, Inc., 1306 North Irwin St; Sun. & Thurs. 8 P. M; Class: Monday & Tuesday evening; Rev. Janet Stine Wolford; Phone: 1738.

• • •

Hollywood, California

Spiritual Science Ch., 1904 North Argyle Ave.; Rev. Mae Taylor.

• • •

Long Beach, California

People's Spiritualist Church, 785 Juniper St.; Sun. 8 P.M.; Wed. 2 & 8 P.M.; Minister: Rev. Edith M. Niles, 909 Juniper Ave.; Phone: 906-540.

• • •

Temple of Christian Philosophy, 1105 Raymond Ave., Class: Wed. 7:30 P. M; Holy Communion: 1st Sun. 11 A. M.; Sunday services: 7:30 P. M.; Minister: Rev Lola Redding; Phone: 8-2316; Church phone: 99-214.

Temple of Spiritual Science, Town Hall, 835 Locust Ave.; Sun. 7:30 P.M.; Thurs. 7:30 P. M. at 527 W. 4th St; Pastor: Rev. Rosa Locke; Phone: 63-5123.

• • •

Los Angeles, California

Aagsha Temple of Wisdom, Inc., 460 North Western Ave. (2 blocks north of Beverly) Services: Sunday 8 P. M; Pastor & Founder: Rev. Richard Zenor; Phone: Hollywood 4-6252.

Astara Foundation, 261 South Mariposa Ave., Services: Sunday 2:30 and 7:30 P. M.; Ministers: Rev. Robert G. Chaney and Dr. Earlyne C. Chaney; Phone: DUnkirk 4-3427.

Spiritualist Church of Divine Light, 837 South Park View Ave; Services: Sunday 11 A. M. & 7:45 P. M; Healing and messages, Wed. 7:45 P. M.; Message service and luncheon Thurs. 1 P. M; Dr. Victor Ahlheim Class, Thurs. 7:45 P. M; Minister: Rev. Beulah Englund; Phone: Div 9-1956.

Central Spiritualist Church, 1401 South Berendo St; Services: Sunday 2:30 P. M; Wed. 7:30 P. M; Minister: Rev. Maria A. Sykes; President: Paul D. Wilson, 1110 West Washington, La. A., 15, Cal.

Westlake Sp'list Ch., 1722 W. Santa Barbara Ave.; Sun., Wed. & Fri. 8 P. M.; Pres.: Irene Wood; Sec'y.: Florence Reed.

Spiritualist Church of Revelation, Embassy Auditorium, 839 South Grand Ave.; Services: Sunday and Thursday, 2 and 3:30 P. M.; Minister: Rev. William Donovan; Phone: LO-5-1581; Ass't. pastor: Rev. Stephanie Jean Sebree; Sec'y.: Irene Faust, 2807 Frederick St.

Ch. of Psychic Light 617 Venice Blvd.; Sun. 2:30 and 7:30 P. M.; Rev. Katie Whittemore, 227 S. Flower St.

Holloway School of Philosophy & Religion Dr. Gilbert A. Holloway & Rev. Mercy Holloway. For counsel descriptive literature, lecture tour programs, write: Box 9866, Los Angeles, 27; Phone: NOrmandy 2-4404.

Rose Chapel Psychic Center of the First Christian Episcopal Church, 257 South Occidental Blvd; Services: Sunday 11 A. M. & 8 P. M; Class—Tues. 8 P. M; Billet—Wed. 8 P. M; All Message—Thurs. 2 P. M; Unfoldment Class—Thurs. 8 P. M; Open Forum & Messages—Fri. 2 P. M; Dinner 5:30 P. M. last Sunday each month; Presiding Clergyman: Rev. Thomas E. Badger, Phone: DU 3-3486; Appellate Clergyman: Rev: Diana Hastings; Associates: Rev. Leah Pitzer, Ariel Stenerson & Louise Ennis.

• • •

Oakland, California

First Temple of Spiritualism, 1442 Alice St.; Services: Sun. & Tues. 8 P. M.; Minister: Mitzie Monroe, 2014 Fifth Ave.; Phone TEmplebar 5-3442; Sec'y.: Earl Dowd.

The Spiritual Army of God, inc., Ebell Hall, 1440 Harrison St., Services: Friday 7:45 P. M.; lecture, healing and messages; Social Night—last Friday each month; Divine Healer: Rev. James M Fritchman; Sec'y: Rev. Ebba Bolton; Phone GLencourt 2-0413.

Kosmon Centre Church, Ebell Hall, 1440 Harrison St.; Meetings 7:30 P. M. Thursday, Friday and Saturday only; Phone: Highgate 4-7219.

• • •

Sacramento, California

First Spiritualist Episcopal Church, I. O. O. F. Bldg.; 34th & B'way; Sun. 7:45 P. M.; Minister: Rev. Wilson H. Beasore; Phone: HUdson 1-1895.

Spiritual Science Church, 2321 "P" St.; Services: Sunday, 7:30 P. M.; Thurs., 8 P. M.; Minister: Rev. T. Burton; Phone: Gilbert 2-6141; Sec'y.: Mary Burton.

CONNECTICUT

Problem Counsellor Healer Psychic

"LET ME HELP YOU"

No Interviews Love Offering

Write: Luthera C. Harkins, MsD., D.D., Pond Hill, Naugatuck, Conn. (P-404)

San Bernardino, California

First Spiritualist Church, 6th & Arrowhead; Services: Sunday, 8 P.M.; President: Ann Cannara; Sec'y.: C. A. Cannara.

Spiritualist Episcopal Church, 134 East 5th St.; Services: Sunday, 1:45 P.M.; Class: Mon., 1:30, also Tues. and Wed., 8 P. M.; Phenomena Sat., 8 P.M.; Co-pastors: Rev. Lula Taber, Rev. Harold Taber and Rev. Gloria Taber-Braxton; Phones: 89523 and 869286.

• • •

San Diego, California

Harmony Temple of Spiritual Brotherhood, 1039 Seventh Ave.; Michael Florenza.

The First Spiritualist Church of San Diego, 3777 42nd St.; Services: Sunday, Healing 7 P.M., lecture, 8 P.M.; Minister: Rev. Emily G. Davis; Phone: 4-4980.

Fraternal Spiritualist Church, 1502 Second Ave; Services: Sunday 11 A. M. and 7:30 P. M; Divine Healing: Sun., Tues. and Thurs. 7 P. M; Minister: Rev. Lillian Greer; Sec'y: Ann E. Wilson.

• • •

San Fernando: Temple of Light, 12540 Bradley Ave., Services: Tues., Sat. & Sun. 7:45 P. M; Rev. Edwin Lye, pastor; Rev. Mary F. Lye, secretary. Phone: Empire 1-2821.

• • •

San Francisco, California

Golden Gate Spiritualist Church, (N.S.A.) 1901 Franklin St. (cor. Clay), Services: Sunday, 8 P.M.; Wed., 7:30 P.M.; Ministers: Rev. Florence S. Becker, 198 Brentwood Ave.; Phone: JUniper 7-4860; Sec'y: Donald H. Haddick; Treasurer, Charles Ross McKendry; Church Phone: TUxedo 5-9976.

The Little Church of St. Andrews (Spiritualist) 673 Valencia St; Services: Sunday 7:45 P. M; Thursday 2 and 7:45 P. M; Unfoldment Class: Tuesday and Wednesday 7:30 P. M; Minister: Rev. Alda Scheierman; Phone: Underhill 3-4586.

First Spiritualist Temple, 3324-17th St., (near Mission) Sun. & Wed. 2 & 7:30 P. M.; Minister: Julia Bramah; Sec'y: Gaynell Peacock.

Christian Spiritualist Church of San Francisco, 4th floor, Native Son's Bldg., 414 Mason St. (Sacramento Hall) Sunday 2 and 8 P. M; President: Leah Bauer; Treas: Linda B. Sampson.

The San Francisco Harmony Center U. M. C. 47, (Spiritualist) 715 Valencia St.; Services: Sun. 1:45 P. M.; Trance circle, Tues. 8 P. M. & Fri. 2 P. M.; Billet Reading: Wed. & Thurs. 7:45 P. M.; Rev. Lovie Murray; Phone: MArket 1-0298.

The Spiritualist Church, 414 Mason St.; Sunday 7:30 P. M.; Sec'y: Jane Musick; Minister: Mary E. Taylor; Phone: JUniper 7-1232; Vice President: N. B. Williams.

• • •

San Jose, California

Grace Spiritual Church, Inc., I. O. O. F. Hall, Third and Santa Clara; Services: Sunday, Messages 2 P. M; Healing, Meditation and Lecture 8 P. M; President: Rev. Rubie Swisher, 120 North Buona Vista.

Church of Spiritual Prophecy, 65 South 7th St.; Sunday Sat., 7:30 P. M.; Minister: Rev. O'Dell Brown.

• • •

Santa Barbara: Universal Chapel of Light, 1509 Del La Vina; Services: Sunday 7:30 P. M.; Friday, 8 P. M.; Minister, Rev. Johanna Ruhnau; Phone 26344.

• • •

Santa Monica: Spiritual Prayer Home, 1213-10th St.; Services: Sun. and Wed. 8 P. M.; Meditation, Mon. 8 P. M.; Minister: Rev. Mary H. Bringaze; Phone: EXbrook 3-8173; Sec'y,: Albert Vincent.

• • •

Stockton: Spiritual Science Church, No. 204, Fidelity Hall, 230 East Fremont St; Services: Sunday, Healing 7:30 P. M. Lecture 8 P. M., Messages 9 P. M; Blindfold billet, 1st Sunday each month; Dinners 2nd Sunday each month, 4 to 7 P. M; Minister: Rev. Edna Miller, 1410 East Market St.; Phone: 32285; Sec'y.: Glennella Hyde, R.F.D. No. 5, Box 366, Stockton, Cal.

• • •

Venice: Church of Universal Light, 142 Lincoln Blvd; Services: Sunday and Tuesday 7:30 P. M; Ministers: Rev. Harry L. McNutt and Amy E. McNutt, 1632 Electric Ave; Phone: EXbrook 6-8174.

COLORADO

Denver, Colorado

Star of The East Spiritualist Church, 1379 Kalamath St. (bus line 50), Services: Sun. 7:30 P. M; Tues. & Sat. 8 P. M. (3rd Sat. Social). Minister: Rev. Freida Nicklis, 3440 Zuni Ct.; Phone: GLendale 7344.

Spiritual Science Association, 321 Tabor Bldg., 16th & Curtis; Services: Sun. 7:30 P.M; Fri. 8 P. M; Tuesday & Thurs. 1:30 P. M; Minister: Rev. Sophie Busch-Tracy.

Progressive Science Church, 360 Acoma (New A.F. of L. Bldg.) Hall No. 5; Services: Sunday 7:30 P. M.; Pastor: Dr. Lois B. Washburn; Phone: BE 3-6192.

Temple of Harmony Spiritualist Ch. Inc., 2333 W. 32nd Elsworth Ave.; Sunday: 10:30 & 7:30; Wed. 7:30 P. M.; Rev. Ida Fleming; Allan J Miller.

• • •

Pueblo: First Spiritualist Church (N.S.A.) 212½ North 7th St., K. P. Hall; Services: Sun., 10 A. M. & 7:45 P. M.; Tues., 7:30 P. M ; Minister: Carolyn G. John; Healer: W. J. Hansen; Pres.: Elmer John; Sec'y.: Hattie Christian.

CONNECTICUT

Hartford, Connecticut

The First Church of Divine Light, Inc., 303 Park St.; Services: Sunday 2:30 & 7 P. M.; Wed. 8 P. M.; President: Clifford H. Doucette, 108 High St., Manchester, Conn.; Phone: Manchester—MI 9-1841; Sec'y.: Wilma Doucette.

• • •

Niantic: Temple of Light (I.S.A.) Rev. Harriet Whitehead, Smith St; Phone: Pershing 9-7005; Rev. Wm. C. Owens, Cherry & South St., Pine Grove, Niantic; Phone: Pershing 9-5975; Study Class: Rev. Nicolas Plastina, Tues., 7:30 P. M. at 4 Smith St.

• • •

New London, Connecticut

New London Spiritualist Temple, Inc., 60 Blackhall St.; Services: Sunday 5 P. M.; Thurs. 7:30 P.M.; Sec'y.: Stephen Dickens.

Universal Psychic Science Society, 60 Blackhall St.; Rev. C. Wallace Fox, 19 Pine St., Pine Grove, Niantic, Conn.

• • •

Norwich—First Spiritual Union, 29 Park St.; Sun. 2:30 & 7 P. M.; Pastor: Rev. Maysie W Wheeler; Sec'y: Otis Brainard.

Stamford: Albertson Memorial Church of Spiritualism, (N.S.A.) 485 Summer St.; Services: Sunday 4 P. M; Thurs. 8 P. M; Minister: Rev. Raymond E. Burns; Sec'y: Harry C. Todd, 77 Glendale Drive, Glenbrook, Connecticut; Phone: Davis 3-7290; Church Phone: Davis 3-5411.

DELAWARE

Wilmington: First Spiritualist Church of Delaware, 907 Tatnall St.; Services: Sun. 7:45 P. M.; (N.S.A.) Sec'y.: Laura M. Shilling, 105 Marsh Road; President Peter DeLuke.

DISTRICT OF COLUMBIA

Washington, D. C.

1st Spiritual Science Church, 1900 "F" St. N.W., Park Central Apartment Hotel; Suite 604; Services Tues. 2:30 P. M.; Sun. Tues. and Thurs. 8 P. M.; Rev. Alice Tindall; Phone MEtropolitan 0540, Ext. 604.

Ch. of Two Worlds, 2460 16th St., N. W; Services: Sun. & Wed. 8 P. M; (N.S.A.) Minister: Rev. H. Gordon Burroughs; Phone: EMerson 0010; Sec'y: Freda Dorothy Egbert, 7529 Alaska Ave., N.W. Washington (12).

FLORIDA

Bradenton: Universal Spiritualist Church, American Legion Auditorium, 607 13th St.; Sunday: Healing, 7:30 P. M; Services, 8 P. M; Minister: Rev. C. Reaumanie King, 8918 13th St., Tampa; Phone: Tampa 33-4365; Sec'y: Eleanor Abrams, Route No. 2, Box 42, Palmetto, Florida; Phone: Palmetto 4-1499.

• • •

Coral Gables (Miami) Universal Church of The Master, No. 408, 1320 San Remo Drive, Apt. No. 1, Services: Sunday and Thursday 7:45 P. M; Minister: Rev. Mary Shillito; Phone: 67-0672.

• • •

Daytona Beach, Florida

Hays Memorial Spiritualist Church, 221 First Ave.; Sun., Wed. and Fri. 7:30 P. M.; Wed. and Fri. 2:30 P. M.; Minister: Rev. Margaret Springstead; Ass't. Minister: (Sunday) Enid Brady; Phone: 2-2432.

• • •

Fort Lauderdale: Beckoning Light Spiritualist Church, Woman's Club; Services: Sunday 8 P. M.; Message Circle: Wed. 2 P. M. and Friday 7:30 P. M. at 200 N.E. 4th St.; Minister: Rev. Jewell Williams; Dial Phone: Jackson 2-3160.

• • •

Homestead—Redland Spiritualist Episcopal Church, 28 N.W. 1st St.; Odd Fellow Hall; Sun. 8 P. M.; Rev. Sada Hobson, Phone 253 M 4.

• • •

Jacksonville, Florida

Friendship Spiritualist Temple, 2963 Spencer St.; Services: Tues., Thurs. & Sun. 8 P.M.; Minister: Rev. Martin C. Held; Phone: EV 8-8162; Sec'y.: Beulah Myers, 64 West 55th St., Jacksonville 8, Florida.

United Spiritualist Church, 125 Market St.; Services: Sunday 8 P. M.; Circle Wed. 8 P. M. at 1136 Hubbard St. (United Bible Spiritualist Ass'n) Minister: Rev. Etta Gardner; Phone: 60351; Ass't Pastors: Dorothy Steedly and Joe Connelly.

• • •

Miami, Florida

Temple of Revelation, 600 S.W. 25th Ave; Services: Sun. & Wed. 7:45 P. M.; Healing Circle: Tues. 7:15 P. M.; Minister: Rev. Ruby J. Schmidt; Ass't. pastor: Rev. Lucille L. Wedge; Phone: 87-8486.

Church of Revealing Faith, N. W. 71st St. & N.W. 4th Ave.; Services: Sunday 8 P. M.; Minister: Rev. M. L. Sackett; Ass't Pastor: Rev. Frank Mead.

Little Shenandoah Spiritualist Church, 601 S.W. 7th St; Services: Sunday 8 P. M; Wed. 2 & 8 P. M; Minister: Rev. Frances Stevenson.

Sir James Spiritual Science Church of God, 2 S. Miami Ave., Opp. Herald; Services: Sunday 3 and 8 P. M.; Healing 7:30 P. M.; Message Circle: Tuesday 3 P. M. and Thursday, 8 P. M. Rev. Theresa N. Hiester, Pastor.

• • •

Sarasota, Florida

Shrine of The Master (Spiritualist) Woman's Club; Palm & Park Sts.; Services: Fri. 7:45 P. M.; Ministers: Rev. Dorothy Graff-Flexer.

Church and School of Divine Law, 1269 1st St.; Services throughout the week: Rev. Nina Ward Hughes, minister.

• • •

Sarasota: School of Divine Law, 1269 First St.; Services: Sunday, 8 P. M.; Minister: Rev. Nina Ward Hughes.

• • •

St. Petersburg, Florida

Church of The Beloved (Spiritualist) 2806 Central Ave.; Sun. 7:30 P. M.; Religious Study Class: Tues. 8 P. M.; Minister: Enid Post-Parrish; Assisted by James M. Parrish and Lena Barnes Jefts; Phone: 77-4134.

Universal Psychic Science Centre. 625-639 12th St. No. Services: Sun. and Wed., 7:30 P. M. Free Booklet. Minister: Rev. Helene Gerling. International Director, Rev. J. Bertran Gerling. MsD., Ph. D. Sc.

Church of Spiritual Philosophy, 1715 Tangerine Ave., South; Services: Sunday & Thursday 7:30 P. M; Minister: Rev M McBride Panton; Phone: 53-9155

Psychic Center, 3525-17th Ave., South, Services: Sunday 7:30 P. M.; Problem Clinic, Tuesday 1 P. M.; Development class, Wednesday 2 P. M.; Mid-week service, Thursday 7:30 P. M. Pastor, Rev. Mae Merritt; assistants: Rev. Earle and Margaret Winter.

• • •

Tampa, Florida

Shrine of The Master Spiritualist Episcopal Church, 1308 Memorial Highway; Sunday 7:45 P. M; Minister: Rev Dorothy Graff-Flexer; Phone: 31-7341.

Universalist Spiritualist Church, 8701 Tampa St., Services: Sun. 7:30 P. M.; Messages: Wed. & Thurs. 7:30 P. M.; Classes daily; Minister: Rev. Nellie Cherry Phone: 916371.

ILLINOIS

Alton: Alton Illinois Spiritualist Church, 1019 State St; Services: 1st Tues. of each month; Leader: Elsie Andreas, 3816a North Grand Ave., St. Louis, 7, Illinois; Phone: 3-8744.

• • •

Berwyn: The Golden Rule Church of Christ, 1212 South Harvey Ave; Services: Sun. 3 P. M; Wed. 8 P. M; Healing and messages; Minister: Rev. Anna Zalokar; Phone: Stanley 8-2344.

• • •

Champaign, Illinois: First Church of The Spiritualist, 219 South Water St; Services: Sunday 3 & 7 P. M; Leader: Myrtle Grant, 204 Garwood Ave; Phone: 9543; President: Earl V. Beightler, 408 East University; Phone: 6-5152; Church Phone: 6-7432.

Chicago, Illinois

First Roseland Spiritualist Church, 10957-59 South Park Ave.; Services Sunday: Lyceum 2 P. M., Worship service 3 P. M. and 7:30 P. M.; Messages: Wed. 7:30 P. M.; Minister: Deon Fry, Phone: Pullman 5-2965.

Ayers Memorial Spiritualist Church, 1645 North Cicero Ave., Services: Sun. 7:45 P. M; Minister: Rev. Harriet Crane, 234 North Menard Ave; Phone: ES 8-0016; Sec'y: Rev. Marie Bell, 565 North Lockwood Ave., Chicago, 44.

First Church of Spiritual Science, 6330 Stony Island Ave; Services: Sunday 4 & 8 P. M; Divine Healing, Sunday 8P. M; All message service, Wed. & Fri. 8 P. M; Minister: Rev. Jessica Chambers; Phone DRexel 3-0024.

Silent Prayer Sanctuary, 3602 West McLean Ave.; Services: Sunday, 7:30 P. M.; Wed. 8 P. M.; Leader: Sophia Schaffer; Phone: ALbany 2-6417.

Friendly Church of Christ, 1529 North Larabee St; Services: Sun. 3 & 8 P. M; Tues. 8 P. M; Minister: Rev. Harold Klingenmeier; Ass't Pastor: Rev. Chonita Hardiman; Sec'y: Rev. Ed Dortmund, 2309 North Southport Ave.

Church of The Spirit, 2651 North Central Park Ave. (Chicago's oldest Spiritualist Church) Services: Sunday, Junior Church, 10:30 A. M; Evening at 7 P. M; Message service: Wed. 7:45 P. M; minister: Rev. Ernest Schoenfeld, 3501 Shakespeare Ave.

Evangelical Spiritual Church 654 North Parkside Ave; Services: Sunday 8 P. M; Minister: Rev. Harry Hilborn; Ass't Pastor: Pauline A. Buerger; Phones: AUstin 7-3151, AUstin 7-4058.

First Spiritualist Episcopal Church, 721 West Belmont Ave; Worship service: Sunday 7:30 P. M; Message service: Wed. 7:30 P. M; Minister: Rev. Rosemary Jackson; Phone: GRaceland 7-4220; President: Fred Haase.

Liberal Psychic Science Church, 3449 West Altgeld Ave; Services: Sunday 2:45 & 7:45 P. M; Wed. 7:45 P. M; Class: Thurs. 10 A. M. & 7:45 P. M; also Friday 7:45 P. M; Social last Saturday each month; Candlelight service last Sunday each month; Minister: Rev. Anthony Camardo; Phone: CApitol 7-6333.

Second Spiritual Episcopal Church of Chicago; Room 1208, 116 South Michigan Ave.; Sunday Worship Services, 3:30 and 8 P.M.; Monday, Public Class Instruction, 8 P.M.; Tuesday, Healing and Message Service, 8 P.M. Rev. Sylvia and Clifford Birchfield, Pastors.

First Temple of Universal Law (Natural Law), 4740 N. Western Ave., 5th Floor; Sun. 10:45 A. M. & 8 P. M.; Charlotte Birkner.

First Fraternal Spiritual Ch., 4039 W. Madison St.; McEvery Hall; Sun. 2:30 to 5 P. M.; Rev. Emma Binz.

Spiritual Science Ch. No. 3, 1715 West 64th St.; Sun. 3 & 8 P. M.; Minister: Rev. John Skinner; Phone: HEmlock 4-9181.

Flower Candle Light Guide Spiritual Science Church, 3165 North Clark St.; Services: Sun. 2:30 & 7:30 P. M.; Class: Thurs. 2 & 8 P. M.; Healing: Wed. & Fri. 2 & 7 P. M.; Candle Light Service: 2nd Sat. 8 P. M.; Minister: Rev. Mary Kearney; Phone: GR 7-1707.

Englewood Psychic Science Church, White Sanctuary Healing Center, 6514 South Ashland Ave.; Service: Sunday 7:30 P. M.; Healing Service: Thursday 8 P. M.; Minister: Rev. Harry A. Tuffs; Phone: WAlbash 5-4750.

Sunflower Spiritualist Church, 2424 North Avers Ave.; Sun. 7:45 P. M.; Wed. 2 P. M.; Rev. Lena Schaefer; Phone: ALbany 1416.

St. Paul's Spiritual Church, 4201 W. Armitage; Sun. 8 P. M.; Pastor: Rev Louise Quinn. **3124 West Ohio; Phone: KEdzie 3-1174.**

Church of Higher Spiritualism No. 2, 549 North Cicero Ave; Sun. 7:30 P. M; Healing Services: Friday 8 P. M; Rev. Ruth Foster, pastor; Rev. John Fastert Asst. pastor; Phone: Es 1-2429

First Spiritualist Church of Divinity, 6146 South Ashland Ave; Founder: Freda Brown; Services: Sun. 8 P. M; Sec'y: Elsie Travers, 8028 South Green St; President: Jack Brown, 7829 South Green St; Phone: VI 6-5016.

Scientific Center of Spiritualism, Orchid Room, Midland Hotel, 172 West Adams St.; Sun. 2:45 & 7:30 P. M.; Catherine Larney.

Spiritualist Church of Truth, 3349 West North Ave; Sun. healing 7:45 P. M.; Service 8 P. M.; Pres. Theo-Siers; Phone: B E. 5-7455.

• • •

Cicero: First Spiritualist Church, 5033 West 25th Place; Services: Sunday 7:30 P. M; Monday 8 P. M; Minister: Rev. Lena Crane; Phone: TOwnhall 3-6542.

• • •

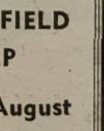
St. Petersburg, Florida

CHICAGO, ILL.

SCIENTIFIC CENTER OF SPIRITUALISM INC.

CATHERINE LARNEY

Minister



Midland Hotel

172 West Adams St.

(P-433) **C. LARNEY**

Sunday Service — 2:45 and 7:45

Thursday Classes — 2:00 and 7:45

BERNICE BROCK

CHESTERFIELD CAMP

July and August

Chesterfield, Indiana

Clairvoyant and Trance Readings; Classes for Spiritual Unfoldment; Group Seances . . . all daily by appointment only. (X-407)

Danville: Psychic Study Club, 401 North Gilbert St.; Class for spiritual unfoldment under the supervision of Elsie L. Reed.

• • •

Decatur, Illinois

First Spiritualist Church of Truth, 933 North Edward St.; Services: Sun. & Wed. 7:30 P. M; Minister: Rev. Grace Bowman Brown, 940 North Edward.

Memorial Spiritualist Temple, 1120 St. Clair Ave.; Services: Sun. & Wed., 7:45 P. M.; President: Bert L. Hess, 5605 Warren Ave.

• • •

Spiritualist Science Church, 16th & Cleveland Ave.; Sun. & Wed. 7:45 P. M.; Minister: Goldie Rayburn, 4928 Converse Ave.; Ass't Pastor: Earl H. Williams, 737a Collinsville Ave.; Phone: Upton 3-5416; Sec'y. Mrs. Henry Dyroff, R.F.D. 2, Caseyville, Illinois.

• • •

Joliet: First Society of Spiritualists, Jasper and Glenwood Place; Services: Sun. 2:30 P. M.; Minister: Rev. Florence Fisk; Sec'y.: Laura L. Davis

• • •

Peoria, Illinois

First Spiritualist Episcopal Church, Labor Temple, 400 North efferson St.; Services: Sun., 7:30 P.M.; Minister: Rev. Emma Petty; Phone: 4-9630 or 6-2054; Guest workers welcome.

First Church of Spiritual Science, 416 Hamilton Blvd; Services: Sun. 7:45 P. M; Minister: Rev. Ethel Price, 106 North Madison Ave; Phone: 6-3554; Sec'y: Ethel M. Gibson.

• • •

Rockford, Illinois

United Science Mission, 217 South Rockton Ave., Services: Sun. & Wed. 7:30 P. M; Minister: Rev. Blanche McCarl; Phone: 37912.

• • •

Streator: First Spiritualist Church, 523 Frech St.; Services: Sunday 7:30 P. M.; 1st Sun.: 2:30 & 7:30 P. M.; Ministers: Roy and Nora Gustin, P.O. Box 198.

INDIANA

Anderson: Madison Avenue Spiritualist Temple, 13th and Madison Ave. Services: Sunday, 10:30 A. M; Thurs. 8 P. M; Minister: Rev. Fanny Cox, 1912 West 8th St. Charter No. 1 National Spiritualist Association.

• • •

Elkhart: Christian Spiritual Temple, 209¼ South Main St.; Services: Sunday 8 P. M.; Minister: Rev. Harry Sutton, R.F.D. No. 5, Elkhart.

• • •

Evansville, Indiana

Union Spiritual Church, 3rd Ave. & Michigan St., Thurs. & Sunday 8 P. M.; Minister: Rev. Jeannette Hoeppel.

• • •

Fort Wayne, Indiana

Spiritualist Church of Divine Science (N.S.A.) 1615 Wells St. (cor. Spring) Thurs 2 & 7:45 P. M; Sun. Lyceum, 9:30 A. M, 7:30 P. M; Minister: Rev. Bernice Brock, 1604 Andrews St; Phone: A-4567.

Church of Divine Spirit, 1125 Maumee Ave.; Services Sun. & Tues. 7:45 P. M; Rev. Goldie Werner.

First Liberal Spiritual Church, 1914½ South Calhoun St; Services: Sun., Thurs. & Sat. 7:45 P. M; Minister: Rev. Anna M. Patterson, 3409 Harvard; Phone: E-6204; Sec'y: Rev. Alma Vanderbeck, 2820 Freeman St.

• • •

Gary, Indiana

First Spiritualist Church, 2430 West 11th St., Services: Sunday 8 P. M; Minister: Rev. Velma Hool; President: T. F. Meginnes; Sec'y: Reba Schallon. 228 Ellsworth St.

Alpha Spiritual Episcopal Church, Victory Room, Y.M.C.A; Services: Sunday 7:45 P. M; President: Wells Davis, 2852 Elkhart St; Phone: East Gary 2-3770; Sec'y: Elenore Reese, Route No. 2, Hobart, Indiana.

• • •

Hammond, Indiana

United Spiritualist Temple of Truth, (N.S.A.C.J 469-471 East State St; Services: Sunday, Healing, 7:30 J. M. followed by regular service beginning at 8; Minister: Rev. Myrtle Wright, President, Emma M. Paul. 4238 Sheffield St.

Unity Spiritualist Ch., 5454 Holman Ave; K. of P. Hall; Sun. 8 P. M; Ruth Coyle.

• • •

Indianapolis, Indiana

Progressive Spiritualist Ch., 739 Park Ave.; Sun.: Healing 7:15 P. M.; Service 7:30 P. M.; Tues. afternoon & Eve; Sat. 7:30 P. M; Rev. Ola Florence, Pastor; Paul Leach, Pres.; Phone: ATl 1025.

Psychic Science Spiritualist Ch., 1415 Central Ave; Sun. 7 P M; Minister: Dr B F Clark.

Spiritualist Center Church, Inc., 1901 Lexington St; Services: Sunday 7:45 P. M; Wed. 2:30 & 7:30 P. M; President: E. Harry Hudson; Recording Secretary: Carrie A. Ayers.

• • •

Marion: Golden Thought Spiritualist Church, 118½ West 3rd St.; Services: Sunday 7:30, P.M.; Minister: Russell D. Copp; Phone: 7064-J; Sec'y.: Bertha Miller.

• • •

Michigan City: First Spiritualist Church 220 West 10th St; Services: Sunday & Monday 8 P. M.; Every 4th Sun. 3 & 8 P. M; Minister: Rev. Amelia Hulinger; Sec'y: Gertrude Rochar; Phone: 2-1618.

• • •

Muncie: Unity Spiritual Church, 517 Rex St., Services: Sunday 7:30 P. M; (Mid-week Classes) Minister: Rev. Virginia Leach Falls, 607 West Charles St; Phone 3-2494.

IOWA

Clinton: 1st Spiritualist Ch., 410 S. 3rd St.; Services: Sun. 2:30 P. M.; Sec'y.: Lucille Eberle; Phone: 3246-W

• • •

Des Moines, Iowa

Spiritual Tempel of The Good Shepherd, Mechanics Hall, 918 Locust St; Sunday 7:45 P. M.; Circles: Friday at pastor's residence, Rev. Emily Taylor Ferris, 913 Tenth St.; Phone: 43320.

(Continued on Page 12)

PSYCHIC Magazines

Psychic magazines from England. You get new, single, get-acquainted copies of **Light, Prediction, Psychic News, Psychic Realm, Spiritual Healer** and **Two Worlds** for only $1.00. State which you now subscribe to. Send order to: Lillian Bobbitt, 1609-A Tenth Ave., North Nashville, 8, Tennessee. (P-403)

Spiritualist Churches

(Con't. from Page 11)

KENTUCKY

Louisville: "The Second Spiritual Lite Chapel" and The Universal People's Divine Healing and Abundance Circle; Services Sunday, 2:30 P.M., at 936 South 5th St., Rev. R. W. Lagneau, founder and pastor; 333 So. 42nd St.

MARYLAND

Baltimore, Maryland

Temple of Wisdom Church (Spiritual Science, 500 East 39th St.; Sun. 11 A. M. & 8 P. M.; Wed & Thurs. 8 P. M.; Minister: Rev Elizabeth H. Dennis.

Spiritual Sanctuary, 2106 Eutax Place (at North Ave.) Services: Sunday & Wed. 7:45 P. M; Minister: Rev Robert J. Barnes 2106 Eutau Place; Phone: Madison 3-6976

MASSACHUSETTS

Amesbury: The First Spiritual Church, Lower Odd Fellows' Hall, Water St; Services: Sunday 3:30 and 6:45 P M; President Martha Dorr

• • •

Fitchburg: First Spiritual Alliance Church of Fitchburg, 22 Knowlton Terrace; Services: Sunday 3 & 7 P M; Sec'y: Marion Rockwell, "Pro-Tem."

• • •

Greenfield—Universal Psychic Science 47 Cheapside; Rev. Frances H. Church.

• • •

Onset: (Cape Cod) First Spiritualist Church, Highland Ave; Services: Sunday 2:30 & 7 P. M; Thurs. 8 P. M; Rev. Kenneth D. Custance.

• • •

Quincy—First Spiritualist Church, Johnson Bldg., 4 Maple St.; Tues. 7:45 P. M.; Minister: Bert DeYoung.

• • •

Springfield: First Spiritualist Church, Inc. Services: Sunday 11 A. M., 3 & 7:30 P. M; Thurs. 7:03P. M; Sec'y: Marion Hitchcock, 774 State St; President: Floyd McAuslan.

• • •

Worcester: First Spiritual Church, Inc., (N.S.A.) 35 Oread St.; Services: Sun. 3 and 7 P. M.; President: Ernest A. Coffin, 12 Trinity Ave.

• • •

West Gloucester: Massasoit Spiritualist Camp, 19 incoln St; Services: Sunday 2:30 & 7 P. M; Thurs. 7 P. M; President: Vivian L. Harvey; Phone: 3708-W. Gloucester.

MICHIGAN

Battle Creek, Michigan

Paul's Memorial Cabin (Spiritualist) 260 Helmer Road; Sunday 3 P. M; Thursday, 7:30 P. M; President: Effie V. Briggs, 85 Welch Ave; Sec'y: Marie Pauley

Spiritualist Church of Divinity, Carpenters' Hall, Green and Pay Sts.; Services: Sunday, 7:30 P. M.; President: Glenn R. Brenner; Sec'y.: Gladys White.

• • •

Bay City: Congregation of Spiritual Unity, 215 South Linn St. Sunday, 7:45 P. M; President: Clara Trombley, 613 Hart St., Essexville; Phone: 8425

• • •

Coldwater: Pearl Burns Memorial Spiritualist Temple, 1½ West Chicago St.; Services: Sun., 7:30 P. M.; Class; Thurs., 7:30 P. M.; Minister: Agatha Rasler, 21 South Hudson St.

• • •

Davison: Spiritual Light Church, 8291 East Atherton Road; Services: Sunday 7:30 P. M; Minister: Rev Ethel Bowen; Phone: (Mt Morris) Niagara 9-7004.

• • •

Detroit, Michigan

Center of Spiritual Hope, Barlum Hotel, Cadillac Square, Parlor "D"; Sunday, 8 P. M.; Minister: Hazel Damrau; Ass't. Pastor: Ina Stigall.

Dr. Robert Jensen Memorial Ch., 2024 Vinewood Ave.; Clara Barnett Smith.

First Psychic Church of Brightmoor, 21729 Fenkell Blvd.; Sun., Tues., Wed. & Thurs. 8 P. M.; Elizabeth Armitage.

The First Spiritual Temple Church, Strathmore Masonic Temple, 14801 Fenkell St; Services: Sunday 7:30 P. M; Sec'y: Ida Levanen.

St Paul's Church, Christian Corinthians of America, 15327 Santa Rosa Drive, Sun. 7:30; Rev. F. Kemsley; Pnohe: UN 4-1336.

Bible Christian Spiritual Church, 4464 Cass Ave; Services: Sunday 2 P. M; Minister: Rev John Veysey: Phone: Tasnmos 5-9134

• • •

Eaton Rapids — Spiritualist Episcopal Church, East Hamlin St., Rev. Ruth Walling.

• • •

Ferndale: Metropolitan Spiritualist Church of Greater Detroit, 400 East Nine Mile Road; Services: Sunday, 7:45 P. M.; Rally Day: second Sunday, 2:30 and 7:45 P. M.; President: Charles L. Youngs; Phone: LI-1-2146; Sec'y: Irene C. Rayner, Box 10, Mt. Clemens, Michigan.

• • •

Flint, Michigan

Spiritual Episcopal Church, Dartmouth and Ave. "A"; Sunday 7:30 P. M.; Minister: Rev. Noah Rice, 515 West 2nd Ave.

Flint Spiritualist Church, 118 East Belvedere Ave.; Sun 7:30 P M.; Minister Rev Pearl Reinhart; Phone: 9-1022.

• • •

Grand Rapids, Michigan

First Church of Truth, 26 Shelby St., Services: Sun. 3:30 & 7:30 P. M; President: Frank Witfoth, 1311 Calgary, N.E; Sec'y: Lester B. Wells, 441 Sheldon Ave., S.E.

Jackson, Michigan

Goodfellow Spiritualist Church, 1014 Leroy Ave; Services: Sunday and Wednesday 7:30 P. M.; Minister: Rev. James Tingley

Corinthian Spiritualist Church, 1805 East Ganson St.; Services: Sunday 8 P. M.; Minister: Rev. Bessie L. Wells, 535 Wildwood Ave.; Sec'y.: Leonard H. Beasley, 848 Lincoln St.

Kalamazoo, Michigan

Christian Spiritualist Chapel, 1417 North Westnedge Ave.; Services: Sunday 3 and 7:30 P. M.; Minister: Rev. Beth Roche, 827 North Church St.; Phone: 4-2961; Sec'y.: Rev. Mollie Cole.

Church of Spiritual Truth, 729 Stockbridge Ave; Services: Saturday 7:30 P. M; Pastor: Rev Mattie M Barents; Phone: 4-9212

• • •

Muskegon—First National Spiritualist Church, 600 Jefferson Ave; Sunday, 3:30 and 7:30 P M; Dr William R Aldred.

• • •

Owosso—First Spiritualist Church, 610 Clinton St.; Sun. 7:30 P M.; Rev. Ella Riley-Sutton.

MICHIGAN — Continued

Pontiac, Michigan

1st Spiritualist Ch., 16 Chase St., Lyceum; 10:30 A. M.; Services: Sun. & Wed. 7:30 P. M.; Minister: Rev. Mable Barnes.

Church of The Good Samaritan, 199 Auburn Ave., D.A.V. Hall, Sunday, 7:45 P.M. (Third Thursday). Minister: Rev. uanita Parris, 3355 Pontiac Trail, Route No. 1, Walled Lake, Michigan.

• • •

Romeo: The Spiritualist Episcopal Church, 105½ South Main St.; Services: Sunday, 7:30 P.M.; Minister: Bessie Thomas, 36051 Friday Street, Richmond, Michigan; Phone: 327-R

• • •

Roseville: Spiritual Church of Harmony of the Christian Corinthians of America, 17359 Roseville Blvd. (at Maple) Services: Sunday—Lyceum 10:30 A. M.; Regular services, 7:30 P.M.; Message service 3rd Sunday at 3 P.M.; Minister: Rev. L. E. Mathews, 5823 Belvidere, Detroit, 13; Phone: WAlnut 2-7203.

• • •

Royal Oak: First Spiritualist Temple, 114 Pingree; Sun. Lyceum, 10:30 A. M.; Sun. Services, 7:30 P. M.; Pres. James M. Smyth; Sec'y. Margaret Blackburn, 415 LeRoy St., Ferndale 20, Michigan.

• • •

Saginaw: Church of Spiritual Truth, Brewster and Webster Sts.; Services: Sunday, Lyceum, 10:30 A. M.—Lecture and messages, 7:30 P. M.; Bible Class, Thurs. 8 P. M.; Minister: Rev. Alma Eastman; Phone: 3-9586.

MINNESOTA

Duluth, Minnesota

First Spiritual Temple, 601 Fifth Ave.; Sun. 7:30 P. M.; Minister: Rev. F. W. Hutchinson; Rev. Bessie Magnuson & Ann Smalley; Sec'y: Ida Anderson, 320½ N. 7th Ave., E.

• • •

Minneapolis: Second Spiritualist Church, 23rd and Lyndale Ave., North; 1st Sun. of each month services 3 and 7:45 P. M; Following Sundays 3 P. M; Consultations: Thursday 2-5 P. M; President, John Koorn; Sec'y: Lily M. Hinman, 3420 19th Ave.

• • •

Christian Ministry, 614-620 East 15th St; Services: Sunday 11 A. M., 3 & 7:45 P. M; Wednesday 8 P. M.; Pastor and President: Rev. H. M. Paulson.

• • •

St. Paul, Minnesota

Golden Rule Spiritualist Church, 25 East 5th St., Servilces: 2:30 P. M. Sunday: 1st & 3rd Wed. 1 P. M.; Sec'y: C. A. Peterson.

Order of The White Cross, Inc., Endicott Bldg., Robert St. Entrance; 4th floor; Services: Sun. 2:30 P. M; Sec'y: William Sharp; President: Clifford E. Reed; Founder: Clara Gathany.

MISSOURI

Kansas City, Missouri

Truth Center of Christianity, "The Little White Chapel," 5704 Prospect; Sun. and Wed. 7:45 P. M.; Minister: Dr. Meurice D. Russell.

Ethelaine Chapel (Spiritualist) 4317 State Line; Services: Sunday 7:30 P. M.; Chartered by The Science of Progressive Life; Minister: Rev. Anna Tyler; Phone: CL 7749.

• • •

St. Joseph: Christ Memorial Church, 2102 Felix St; Sun. & Wed. 8 P. M; Sec'y: Bernice McGrew, 209 South 15th.

St Louis, Missouri

Independent Assembly of Missouri, Psychic Center, 3813 Washington Blvd., Thurs. and Sunday, 8 P.M.; Minister: Rev. Ida F. Eggers; Phone: FR-1-4386.

Society of Spiritual Fellowship, 3816a North Grand Ave; Services: Wed. 2 P M; Friday 8 P M; Leader: Elsie Andreas, member of Burkett Spiritualist Church, Inc. (N.S.A.) Glasgow and National Bridge; Sunday services 10:30 A. M.

Spiritualist and Psychic Center, 5705 Chippewa Blvd; Seances and private sittings by appointment only; Rev. Emma Rohlfing.

Soul Science Spiritual Church, Melbourne Hotel (Second Floor) Xavier Room, Grand Blvd., and Lindell Ave.; Services: Sunday 7:45 P. M.; Minister: Rev. Iona Brandt, 3683 Dover Place; Phone: Vernon 2-1116; Sec'y.: Jac Piestrup, 4917 Mandel.

Burkett Spiritualist Church, Inc., 2653 Natural Bridge Ave; Services: Sunday 10:30 A. M; Acting Pastor: Florence G. Ware, (Licentiate); Sec'y: Dorothy M Buss, 1856 Switzer Ave.

NEBRASKA

Lincoln, Nebraska: First Temple of Spiritual Truth,-I.O.O.F. Hall, 1108 "L" St; Services: Sunday 7:30 P. M; Minister: Rev. Lionel P. Everman; Phone: 2-3486.

NEVADA

Reno: Universal Church of The Master No. 5, Spiritual Truth Center, 419 North Virginia Ave.; Pythian Hall; Services: Sunday 7:30 P. M.; Minister: Rev Martinez Davis; Phone: 2-7659.

NEW HAMPSHIRE

Portsmouth — First Spiritualist Science Church, 114 Maplewood Ave.; Sunday: 3:30 and 7:30 P. M.; Wednesday 7:30 P. M.; Minister: Rev. Frank Daley; Phone: 3103.

NEW JERSEY

Camden, New Jersey

Second Spiritualist Church (N.S.A.) Legion Room, Walt Whitman Hotel, Broadway & Cooper St., Sun. 7:45 P. M.; Minister: Rev. Catherine Broome, 246 South 34th St.; Phone: Woodlawn 3-7446.

Third Spiritualist Church of Universal Science, 588 Benson St; Services: Sunday 7:30 P. M. preceded by Spiritual Healing at 6:30 P. M; Messages: Wed. 7:45 P. M; Class: Tues. & Fri. 7:45 P. M; Sec'y: Ellwood S. Kille, 119 North 4th St.

4th Spiritualist Ch., 28 N. 26th; Sun. & Wed. 7:30 P. M.; (N.J.S.S.A.) Minister: Elizabeth Giberson, 288 Linden, Woodlynne; Ass't. Pastor: Margaret Davies.

• • •

East Orange—Ch. of Sp'list Harmony, 7 Hollywood Ave., Connie Clark.

• • •

Elizabeth—Seventh Ch. of Psychic Science 415 Madison Ave.; Sun. .P M.; Wed. 2 & 7:45 P. M.; Rev. Veronica Fleischman; Phone 2-3515.

VISIT A SPIRITUALIST CAMP THIS SUMMER

NEW JERSEY — Continued

Teaneck: Holy Trinity Church of Psychic Science, 75 Teaneck Road; Services: Sun., Tues. & Thurs. 7:30 P. M.; Also Mon. & Thurs. 2 P. M.; Minister: Rev. Helen Paul; Phone: Teaneck 6-3622.

• • •

Newark: Mother Temple of Psychic Science, 532 Springfield Ave.; Mediator: Rev. Dorthea C. Dencer, Tues. 1 and 7:30 P. M.; Phone: HU 2-1773; Psychic Science Temple Services: Wed. 1:30 and 7:30 P M.; Rev. Dorthea A. Morris; Thurs. Rev. Rena L. Nagle; Friday, Rev. Dorthea C. Dencer, Psychometrist; Sunday 3 and 7 P M., guest mediums.

• • •

North Bergen: Spiritualist Church of The Holy Family, 7812 Bergenline Ave., Services: Tues., and Thurs., 2 and 7:30 P. M. Rev. Margaret Lehe; Phone: UN 4-8721.

• • •

Paterson—1st Spiritual Ch., 142 Carroll St.; Sun. & Wed. 7:30 P. M.; Wed 2 P M.; Emily Freestone-Hewitt.

• • •

Rumson—First Spiritual Science Church, 15 Highland Ave.; Tues. 8 P. M.; Minister: Rev. Myrtle A. Pinkney; Phone: Rumson 1-0399-R

• • •

Union City, New Jersey

Divine Psychic Mission of Consolation, 419 38th St.; Founder: Rev. Anna Doerner-Simms; Pastor: Rev. H. C. Millare.

Spiritual Ch. of Divine Healing, 1000 New York Ave.; Sun. 11 A. M.; Tues. 10 A. M.; Tues 8 P. M., Fred Boeck; Tues. & Thurs. 2 P M.; Thur., Fri. 8 P M.; Rev Elsie E. Richter; Phone: Union 4-0393.

Spiritual Ch. of Divine Guidance, 517 37th St.; Sun. 7:30 P. M.; Tues. 2 P. M.; Fri. 2 & 8 P. M.; Social 2nd Fri. 2 P. M.; Rev Ann P Rugar; 4th Friday, 8 P M

• • •

West Englewood: John's First Memorial Spiritual Church, 27 West Forest Ave., Sun. & Wed. 8 P. M; Classes: Tues. 2 P. M; Tues. & Thurs. 8 P. M; Minister: Rev M. Louise Gallo; Phone: Te 7-6335

NEW YORK STATE

Albany, New York

First Spiritual Church, 264 Central Ave., Services: Sun & Wed 7:30 P M; Minister: Rev Frederic B Mantle; President: Lena B. Henning.

Ministry of Spiritual and Divine Science, (Rensslaer) 55 State Road, Hampton Manor, (Route 9-20; Services: Sun & Wed. 2:30 P M; Development Class, Tuesday; Direct-Voice & Materialization, Thurs; Minister: Rev. Margaret Lewis; Phone: Albany 3-8974; Sec'y: Maud Jacobsen.

• • •

Binghamton, N. Y.

First National Spiritualist Church (N.S.A.), 47 Front St.; Sun. 8 P. M.; Minister: Robert G. Howell; Phone: 3-0695; Sec'y: Irene Breno, 1500 North St., Endicott; Pres.: Reuben V Howell.

• • •

Buffalo, New York

John Carlson Spiritual Church, 1045 Elmwood Ave.; Services: Sunday, Healing 7:30 P. M. Lecture and messages 8 P. M.; Minister: Rev. Edith Sandy Wendling; Phone: RIverside 1698; Church phone: ELmwood 5397; Sec'y: Margaret Luther, 65 Woodhaven Road, Orchard Park; Pres.; Norman C. Fredrickson.

Temple of Divine Science, Sp'list Ch., 267 Sycamore St.; Sun. 7:45 P. M.; (Medium's Day, 4th Sun.); K. L. Henderson; (Phone: WA 4651).

Sacred Heart Spiritualist Church, 89 Butler Ave; Services: Sunday 7:45 P. M; Minister: Rev. Rose E. Orlowski; Phone: EL-7543.

Nazarene Unity Science Church, Inc., 158 May St. (at Walden Ave.) Services: Sunday 7:45 P. M; Rally Day, 2nd Sunday, 3 & 7:45 P M; Ministers: Dr. Roland W. Henry & Dr. John G. Devine; Message services every Wed. 2 & 8 P. M. at 172 Goodell St; Phone: MOhawk 1683. (New York Charter for the American Federation of Spiritual Mediums.)

Cortland, N. Y.

Sacred Temple of Harmony Spiritualist Church, 85 Homer Ave (I.G.A.S.) Sun. and Wed. 8 P M.; Pres.: Marjorie Newman; Phone: SK 6-2357; Pastor: Rev. George Guilmette; Sec'y.: Katharyn Hall.

First Spiritual and Divine Science Church, 97 Owego St. Services: Sun. 10:30 A. M.; Wed. 8 P. M.; Minister: Rev. Kathryn Daines, 29 Clayton Ave.; Phone: S.K. 6-7188; Healer: Mable G Smith; Phone: S.K. 6-9186; Medium: Rev Robert Danels, Phone: Varna 3-1763; Sec'y.: Kay Updike Phone: S.K. 6-9319

• • •

East Aurora: First Spiritualist Temple, 29 Temple St; Services: Sunday, 10:30 A. M. and 7:45 P. M; Minister: Rev. Hazel Bovaniger.

• • •

Lockport: Lock City Spiritualist Temple, 11 Cottage; Sun. 7:30 P. M; Wed. 7:45 P. M; Medium's Day—3rd Sunday 3:30 & 7:30 P M; Violet Southland

• • •

Long Island
Jamaica, (L. I.) New York

Ch. of Eternal Light, 9050 170th St., (cor. Jamaica Ave.); Services: Mon., Tues. & Thurs. 2 & 8 P. M.; Rev. William Skidmore, Pastor; Phone: Hegeman 3-0789

• • •

Hollis: Chapel of Spiritual Truth, 111-34—203rd St.; services: 1st & 3rd Sunday 8 P.M.; Rev Henrietta L. Cox; Phone: Hollis 8-5967

• • •

Richmond Hill South: Church of Spiritual Guidance, 111-41—120th St., Services: Tues. & Sun. 8 P. M.; Wed. 1 P. M.; (National Spiritualist Association) Minister: Rev. Mollie Beck, 111-14—120th St., South Ozone Park, 20, N. Y.; Phone: VIrginia 3-5979.

• • •

South Ozone Park: Helen Memorial Spiritualist Church, 143-16 Sutter Ave; Sun 8 P. M; Tuesday 2 & 8 P M; Minister Rev Grace E Wagner

• • •

West Hempstead: Spiritual Church of Magdalena, 559 Henry St., (2 blocks south of Hempstead Turnpike at Nassau Blvd.) Services: Sun & Wed. 8 P. M; Wed. & Thurs. 2 P. M; Thurs. 10:30 A M; Minister: Rev Marion Miller; Phone Hempstead 1-3404.

• • •

Niagara Falls: White Rose Center of Free Psychic Truth Unitarian Church Bldg., 615 Main St., Services: Sunday 7:30 P. M.; Social: Tues. 8 P. M.; Minister: Rev. Rosebud Vogel Williamson; Phone: 4-3170; Sec'y: Wm E. Hill, 676 Chilton Ave.

• • •

New York City

ARTHUR FORD, Apartment 6-B, 140 East 46th St.; Appointment only; Phone: Plaza 5-9300.

Write For Psychic Observer Book Catalogue

NEW YORK STATE—Continued

New York City—Continued

Temple of Light (I.A.S.) Suite No. 708; 152 West 42nd St., Inspirational address and Healing Silence, Sunday 11 A. M.; Tues., Thurs., Fri. & Sun. 7 P. M.; Tues. & Fri. 2 P. M.; Class: Mon. 7:45 P. M.; Rev. William Charles Owens, Pastor: Rev. Marion Owens, Sec'y.

The National Congress of Healers and Spiritual Consultants, Inc., Studio No. 601, Steinway Hall, 113 West 57th St.; Services: Sun. 7:30 P. M.; Minister: George Henry Clark; Phones: UL 2-5000 Ext. B-3413. Sec'y.: Elsa Strassburger, 983 Ogden Ave., New York City, 52, N. Y.

Spiritual Temple of Light Church, 163 West 71st St. (1 flight up) East of B'way; Message service: Sun., Tues & Thurs. 8 P.M.; Class: Saturday, 7:30 P.M.; Minister: Rev Jean Delores Stewart

Seventh Spiritualist Church, Hotel McAlpin, 34th & Broadway; Message service: Tuesday 7:30 P. M. in Room 364, Hotel McAlpin; Minister: Rev Lillian Bleser, 446 40th St., Brooklyn, N. Y.

United Spiritualists' Church, 300 West 56th St., Services: Sunday 11 A M; Message services: Sun. & Tues. 7:30 P. M; Wed. & Fri. 7 P. M; Thurs. & Sat. 1 P. M; Sec'y: Martha Felstein; Phone: Circle 5-4566

Metaphysical Spiritual Society, Inc., 248 West 73rd St. (West off B'way) Director: Hazel Watson; Services: Sat. & Tues. 2 P. M; Fri. & Sat. 8 P. M; Phone: LYceum 5-2970.

Mystic Center of Universal Light Church; Studio No. 1012, Carnegie Hall, 7th Ave., and 56th St.; Services, Healing, Messages and Classes: Sunday 7 P. M.; Thurs. 7:30 P. M.; Medium: Andrew T. Choy-kee, Apt. No. 2, 76 Edgecomb Ave., N.Y.C., 30; Phone: Audubon 6-2040; Sec'y.: Audrey P. Thorne, 214 West 138th St.

Helen Brand Memorial Church (I.G.A.S.) Studio No. 36, 1425 Broadway Studios (near 40th St.) Services: Sunday 2:30 P. M; Minister: Rev. Hazel Brand Herrejon.

Cathedral of Faith, 41 West 73rd St., Services: Sunday, 6:15 P.M. (Worship), 7:30 P.M. (Messages); Wed. and Sat. 1 P.M.; Wed. and Fri., 6:30 P.M.; Minister: Rev. Richard Renardo; Phone: TRafalgar 3-0994. (Coffee Shop on the premises).

Cathedral of God, Inc., 53 West 82nd St.; (up stoop, front), Services: Tues. & Thurs. 7:30 P. M.; Sat. 2:30 P. M.; Minister: Rev. V. Barbara Lesnowich; Phone: Ap 7-0338 re-classes.

Aquarian Brotherhood of Christ, Embassy Hotel, 70th and Broadway, Suite 106. Minister: Carolyn C. Duke; Sun., 6 P.M. and Monday, 7:30 P.M.; Class: Wed., 2:30 P M. Also services by Rev. Sylvia Greco, Wed., 6:30 P.M.; and services by Rev. Olive Kruger, Friday, 7:30 P.M.

First Spiritual Science Church of Brooklyn, Studio No. 1002, Carnegie Hall, 7th Ave. & 56th St.; Services: Tuesday, 6, 8 to 10 P. M.; Wed., 2 to 4 P. M.; Friday 6 P. M.; Minister: Rev. Francis H. Parker; Studio No. 1001; Phone: JUdson 6-8541.

Mercy Chapel, Studio 1010, Carnegie Hall, entrance 56th and 7th Ave.; Healing, Messages and Classes Mon. 7:30 P. M. Minister, Rev William Henry DuBois.

Third Spiritual Science Church, Inc., Suite No. 203; Great Northern Hotel, 118 West 57th St; Services: Sat. and Tues. 7:30 P. M; Tuesday 2 P. M; 2nd and 4th Sunday at 7 P. M; Spiritual Healing at every service; Minister: Rev. Zara Lakes; Phone: JErome 6-6435.

Stead Memorial Center, 41 W. 88th St.; Sun. 8 P. M.; Classes: Wed. 2 & 8 P. M.; also Fri 8 P M.; Rev Bertha Marx, Minister.

The Universal Temple of Light, 220 W. 71st St. Apartment No. 1. Services: Sunday, 3 P. M.; Classes and private seances; leader: Frank Decker; Phones: TRafalgar 3-9313 and SUsquehanna 7-330.

Center of Divine Guidance (Universal Church of The Master) Suit No. 203, Great Northern Hotel, 118 West 57th St., Services: Wed. 8 P. M; Thurs. 10 A. M; Friday 2 & 7 P. M; Minister: Rev. Martha Seidler; Phone: CIrcle 5-4915.

Beacon Light Spiritualist Church, Apt. 1-A 204 West 94th St; Services: Tues. & Thurs. 2 & 7:30 P. M; Sunday 7:30 P. M; Minister: Rev Hermine Leger; Phone: AC 2-0923.

The Francescan Order of Good Will and Harmony, 1991 Arthur Ave. (BRONX, 60, N. Y.); Services: Mon., Wed. & Sun. 7:30 P. M.; Minister: Rev. Angela J. Sessa; Phone: Tremont 8-9134; President: Leopold Sessa

Fourth Spiritual Science Church, Inc., Suite No. 703, Steinway Hall, 113 West 57th St; Services: Sun. 3 P. M; Sat., Sun., Thurs., 8 P. M; Healing & Message circle, Tues. 8 P. M. & Wed. 2 P. M; Classes, Wed. 8 P. M; Dr. San Ram Mandal of India; Phone: IN 3-5827.

Chapel Eternal Star, 237 West 72nd St., Message Services: Tues. 1 P. M; Sat., Sun. Tues., Wed. & Fri. 7:30 P. M; Minister: Rev. Rose Ann Erickson; Phone: Trafalgar 7-3113.

Spiritual and Ethical Society, Studio, 605, Steinway Hall, 113 W. 57th St.; Sun. 3 P. M; Leader: Fred W Schneider, 608 W. 140th St.

Spiritual Science Mother Church, Inc., Studio No. 1010, 7th Ave. & 56th St., Sunday: Sermon and Messages, 7:30 P. M.; Minister: Rev. Glenn Argoe; Phone: COlumbus 5-2952.

Spiritualist Church of Guilding Light, Sherman Square Hotel, 71st St. & Broadway; Services: Tues. & Fri. 7 P. M; Wed., Fri., Sat. 1 P. M; Sun. 3 P. M; Minister: Rev. Helen A. Thury; Phone: ENdicott 2-8400.

Little Cedar Spiritualist Church, 123 West 94th St.; Services: Sunday, Tuesday and Friday, 7 P. M.; Wednesday, 1 P. M.; Rev. Beulah H. Brown Minister; Phone: RI 9-7680.

Rochester, New York

Church of Divine Inspiration, 27 Appleton St., Services: Wed. & Sun. 7:30 P. M; Medium's Day every 4th Sun. 3:30 & 7:30 P. M; Minister: Rev. Ethel T. Andrews; Phone: BA 3328-W-2.

Anderson Park Mission Spiritualist Ch., 98 N. Union St; Sun. & Tues. 8 P. M; (Mediums Day 3rd Sunday); Minister: Rev. Pearl Tygart; Ass't. Pastor: Rev. Merton Herbst; Co-pastors: Rev Lewis Brown & Ellen Ewart

Syracuse, New York

Wayside Spiritualist Church, American Pension Club, 220 East Washington St. Sunday 7:45 P. M; President: Luania Caley; Sec'y: Albert J. Potter.

First Spiritualist Church, 535 Oakwood Ave.; Services: Sunday and Wednesday, 8 P. M.; Minister: William O. Davies; Phone: 76-9290; President: Eugene L Morse.

Spiritual Science Church, Onondaga Hotel; East Jefferson and South Warren Services: Sunday, 7:45 P.M.; Associate minister: Iva Moore Thompson; Phone: 4-8385; Sec'y: Margie Moon, 708 South Beech.

It Pays To Advertise

NEW YORK STATE — Continued

Schenectady, N. Y.

Universal Church of Science, 4 Eagle St., Services: Sun. 3 & 7:30 P. M; Class: Tues. 8 P. M; Messages: Wed. 7:30 P. M; Minister: Rev. Frederick W Mitchell; Phone: 7-6933.

Progressive Spiritualist Church, Inc., 6 Mynders St; Services: Sunday, 7:45 P. M; Messages: Tues. 8 P. M.; Sec'y: Lillian L. Weir.

• • •

Tonawanda—Elmlawn Spiritualist Church, 39 South Niagara St.; Sun. & Wed 7:45 P M.; Eleanor Gardel, Pastor

• • •

Utica: Christian Spiritualist Church, Maher Bldg. (Seneca St. entrance) Sunday 3 and 7:30 P. M.; Wed. 8 P. M.; Minister: Rev. Mabel R. Hammel, 751 Seward St., Rochester, N. Y.; Phone (Rochester) GEnesee 8243; Phone: (Utica) 4-7081.

OHIO

Akron, Ohio

St. Paul's Spiritualist Church, 60 North Arlington St.; Services: Sunday 7:30 P. M.; Messages: Wednesday 8 P. M.; Sunflower Club, 1st Wednesday; Minister: Rev. Revina Roshon; Phone: St. 4-9234; Sec'y.: John D. Cole; President: Ada C. Richards, 345 Para Ave.

Friendly Spiritualist Church, 31 S. Howard St.; Sun., 7:45 P.M.; Thurs., 2 and 8 P.M.; Healing: Mon., Tues., and Wed., 1 to 5 P.M.; Pastor: Rev. Hulda Stewart.

• • •

Ashley: White Lily Chapel, 20 South Main St., Services: Sun. & Wed. 8 P. M; Minister: Margaret Fling; Church Phone: 3372; Minister's Phone: 2065; affiliated with Ohio State Spiritualist Association.

• • •

Ashtabula—First Spiritualist Temple, Main & West 43rd St.; Pres: Ralph D. Cutlip; Sec'y: Mrs R. D Cutlip, 129 Ross Rd

Canton—First Spiritualist Episcopal Ch., Tuscarawas St., West.; Sun. 7:45 P M.; Estyl Fuller, 912 2nd St., S W

• • •

Cleveland, Ohio

Sunflower Spiritualist Church, 19204-6 Pawnee Ave.; Services: Sun. and Wed., 8 P.M.; Lyceum: Sun., 10:30 P.M.; Class: Sun., 1 P.M.; Minister: Rev. Mabel R. Sylvester, 21420 West Port Ave., Euclid, 23, Ohio.

Stephan Spiritual Church, Inc., 1931 East 86th St., Services: Sun. 8 P. M; 7:30 P. M; Class—daily by appointment only; Copastor and Founder: Rev. Elizabeth N. Stephan; Phone: GArfield 1-6208; Associate Pastors: Rev. Frank O. Nitch & Rev. Walter J. Deckelmeier.

Divine Spiritualist Ch., 7220 St. Clair Ave; Sun. 8 P. M; Minister: Dr. John M. Williams; Phone: GL 1-2957; Ass't. Pastors: Rev. Katherine K. Koutnik and Rev Jeannette S Harrocks.

• • •

Cincinnati, Ohio

Universal Brotherhood of the Cosmic Age, 3756 Reading Road; Services, Lecture, Healing and Messages: Thurs & Sunday 7:45 P. M.; Leader and President: Rev. Emil J. Schmidt; Ass't Pastor and Vice President: Rev. Edwin C. Wrede; Sec'y & Chairman: Rev Eleanor Schmidt.

• • •

Columbus, Ohio

Truth Tabernacle Spiritualist Assoc., 437½ North High; Sun & Tues 8 P M.; Rev. Curtis B. Morris.

Ohio Ave. Spiritualist Church, 66 South Ohio Ave.; Services: Sunday 7:30 P. M.; (Lyceum-Sunday 10:30 A.M.) Minister: Rev. Ralph W. Whitney, 1296 Bryden Road; Sec'y.: Mabel Lowes, 527 Vermont Place; Phone: UN 3438.

The First Linden Spiritualist Church, 1751 Aberdeen Ave., Services: Sun. & Thurs. 7:30 P. M.; Minister: Maudella Rowe, 37 East Frambes Ave; Phone: WA 2752; Church: JE 1631; Sec'y: Evelyn Gosnell.

Dayton, Ohio

Spiritual Church of God, Apt. No. 5, 37 East 5th St.; Sunday 8 P M.; Rev Ethel Williams.

Central Spiritualist Ch., Hayes & Hulbert; Sun 7:15 P. M; Wed. 7:30 P. M; Pastor: Laura E. J. Halloway; Sec'y: Minnie Rowe, 1604 E. Richard.

East Liverpool, Ohio

Psychic Center of Truth Church, 106 East 6th St., Carpenter's Hall, Grand Opera House Bldg., 3rd Floor; Sunday 8 P. M.; Minister: Rev. Roy Graves; Sec'y: Mary I. Young, 820 Third St., Rochester, Penna.

First Spiritualist Church, 707 Dresden Ave., Services: Sunday 8 P. M; President: Sara H. Bowersock; Sec'y: Mary M. Martin, P. O. Box 501, East Liverpool

• • •

Toledo, Ohio

Christian Spiritualist Church, 1222 Erie St., Cecil Engle.

Good Will Spiritualist Church, 1515 Ottawa Drive; Sunday School, 10 A. M.; Sun & Thurs 7:30 P M.; Rev D E Crider.

Church of Revelation No. 16, 512 Ash St., Upper; Services: Sun. & Thurs. 8 P. M.; Minister: Rev. Agnes Mower; Phone: Jordan 3592; 2110 Parkdale Ave.; Sec'y.: Verlin G. Seyer, 543 Milton St.

First Sp'list Episcopal Ch., 636 Western Ave. (at Field); Sunday 7:45 P M.; Tuesday 8 P M.; Pastor: Rev. Fred L. Felix; President: Harley Johnson; Phone.

(Continued On Page 13)

Plan Your Vacation in

MAINE

TEMPLE HEIGHTS CAMP MEETING

Northport, Maine

1955 SEASON

JULY 31 — AUG. 20

Featuring:

ARTHUR FORD
C. HARRISON ENGEL
HARRE C. MILESI
BETTY C. POSSEHL

Excellent cuisine, reasonable rates at Nickawa Lodge. Visit the beautiful seaside camp in Maine. Morning philosophy classes, afternoon and evening services each day. Spiritual atmosphere.

For information and reservations, write: Edythe B. Meader, Box 236, Togus, Maine. (P-402)

Spiritualist Churches

(Con't. from Page 12)

Youngstown, Ohio

Ingersoll Memorial Ch., 339 West Federal, Room 9; Sun 7:45 P. M.; Thurs. 2:30 & 7:45 P. M.; Rosa Hoyle, 137 North Fruit St.; Phone: RI 7-7006.

The First International Assembly of Spiritualists; Y.M.C.A. Bldg.; Sun., 7:45 P.M.; President: Bessie Clark; Sec'y.: Hazel DeGeorge

The First Spiritualist Temple, 323 W LaClede Ave.; Services: Sun. and Wed. 8 P.M.; President: Emma Felger, 174 W Glenaven; Phone: St.-29622

OKLAHOMA

Tulsa, Oklahoma

Second Spiritualist Church, 919 South Cheyenne St.; Services: Sun. 7:45 P. M. Healing 8 P. M.; Rev. Adella Reynolds, Minister.

Unity Spiritual Science Church, 711 South Cheyenne; Wed. & Sun. 8 P. M; Class: Tues. 2:30 P. M; Sec'y: Rev. Orpha C. Beaulieu, 1231 South Frankfort. In California: 6253 Hollywood Blvd., Hollywood, 28, California. Phone: 5-5394. (X-383)

OREGON

Gold Hill: Universal Church of The Master; Services: Sunday 8 P. M.; Minister: M. M. Kruse, D.D., Route No. 1, Box 161.

• • •

Portland, Oregon

Universal Sanctuary of The Soul Temple, No. 2, 5729 S. E. Boise; Services: Sunday & Wednesday 8 P. M; Minister: Rev. Jean Krause; Phone: PRospect 1-8886; Sec'y: Zelda Hein

1st Spiritualist Ch. (N.S.A.), Red Man's Hall, 9th & Hawthorne Blvd; Sun. Healing 7 P. M; Service 7:30 P. M.; Visitors welcome; Pres. Alma Gudhart; Sec'y: W B Kurtz

Salem: First Spiritualist Church, 1320 Madison St., Circle and Healing, Sunday 6:45 P. M.—regular services, Sunday 7:30 P. M.; President: Thomas Gazeley, Sec'y: Mildred R. Bliven, Rt. 1, Box 289, Independence, Oregon; Phone: Salem 2-1365.

PENNSYLVANIA

Bradford: Christian Spiritual Church, 46 Chestnut St., Services: Sun. & Wed. 8 P. M.; Ministers: Rev. S. M. Van Duyzers; Rev Jacoba Van Duyzers.

• • •

Charleroi: Diaz Spiritual Memorial Foundation, Inc., Sec'y.: Sarah E. Gillingham, 214 Washington Ave.

• • •

New Castle, Penna.

Spiritualist Church of Truth, McGoun Hall, 215½ East Wash., St.; Wed. & Sun. 8 P. M.; Agnes E. Guthrie; Celeste Atkinson; James H. Anderson.

• • •

Philadelphia, Pennsylvania

Third Spiritualist Church, 3044 Germantown Ave.; Sun. Lyceum 3 P. M.; regular service 8 P. M.; Message service Wed. 8 P. M. and Friday 2 P. M.; President: Harry G. Berry.

Universal Spiritualist Brotherhood Church, 3012 Girard Ave.; Sunday 7:45 *P. M.; Wed. 7:30 P. M; Minister: Rev. Anna K. Rose, 1004 West Wyoming Ave., Philadelphia (40).*

Dorothea Psychic Center, 5307 Walnut St.; Services: Wed. 1 P. M.; Thursday 7 P.M.; (Universal Church of Psychic Science) Minister: Rev. Ruth B. Gallagher; Phone: GR 2-8831; Sec'y.: Margaret Wirst; President: Charles W. Gallagher.

First Association of Spiritualists, Master and Carlyle St. (near Broad St.) Services: Sunday, Lyceum 2 P. M.; Lecture and messages: 3:30 and 8 P. M.; All message service: Wed. evening; Minister: C. Harrison Engel; President: Charles H. McElwee; Sec'y.: Elizabeth H. Phillips, 2323 DeLancy Place, Philadelphia, 3, Penna.

• • •

Pittsburgh, Pennsylvania

Spiritual Church of Revelation, 114 Federal St., (Northhide) Services: Sun., Tuesday., Thurs. & Fri. 3 & 8 P. M.; Class for spiritual unfoldment, Fri., 8 P. M.; Minister: Rev. Katherine Fidell Kane; Phone: FAirfax 1-0766.

First Church of Spiritualists (N.S.A.), 256 Bouquet St.; Sunday: Healing Clinic 7 P. M.; Lecture and Messages 8 P. M.; President: George A. Chase; Phone: MAyflower 1-2179

• • •

Reading: First Spiritualist Church, 1047 Penn. St; Services: Sunday 7:30 P. M; Wednesday 7:45 P. M; President: Hazel Peterson

• • •

Titusville — Alliance Church of Infinite Science, 105 North Washington St.; Rev. Marie E. Roggenkamp, President; Sec'y.: Rev. Leon E. Shaw

TEXAS

Dallas—First Spiritualist Church (N.S.A.) 4021 Reiger Ave.; Sunday, Junior League 6:45 P. M.; Devotional Service 7:30 P.M.; Message service: Wed., 8 P. M.; Minister: Nancy A. Huston; Treas.: Joseph S. Huston.

Beaumont: Progressive Spiritual Christian Center, 4905 Wyatt; Apartment 4-D; Services: Sunday 7:30 P. M.; Minister: Rev. Ida Stansbury; Phone: 8-4485; Sec'y: Georgia Ragan.

• • •

Fort Worth, Texas

First Spiritualist Episcopal Church, 2503 Lee Ave; Services: Sunday 2:30 & 8 P. M; Minister; Ella Pedigo; Phone: M. A. 7575; Sec'y: Virginia Jordon. 450 St. Louis

Third Spiritual Christian Church, Suite No. 106, Westbrook Hotel, Services: Sunday 7:45 P. M; Minister: Rev. Blanche Hanley; Phone: WI-1258; Church Phone: ED 3431; President: Zeno R. Maguire.

• • •

Houston, Texas

First Spiritualist Church, 3523 Beauchamp St.; Sun. Lyceum 6 P. M.; Lecture: Sun. & Wed. 7:45 P. M.; Pastor: Rev. Myrtle London Rogers; Healer, Harry H. Adams.

Second Spiritualist Church, 4301 Rossmoyne Blvd.; Services: Sun. and Tues. 8 P. M.; Minister: Rev. Elsie Hicks; Phone: LI 6229.

• • •

San Antonio

Universal Psychic Science Temple, 607 Jackson St.; Fri. & Sun. 7:45 P M.; Rev. Clara Ann Williams; Phone: CApitol 7-8048.

Federation of Spiritual Church and Associations, Inc., (Book shop and Reading Room) Headquarters: 612 Travis Bldg.; Business Manager: V R. Cummins

Inspiration Chapel (U.C.M.) 519 South McCullough St.; Services: Sun. & Thurs. 8 P. M.; Co-Pastors: Rev. Rose Marie Delano and Rev. Antonion Donatto; Ass't. Pastor: Rev. G. L. Brotherton; Phone: PE 50496.

VIRGINIA

Norfolk, Virginia

Light of Truth Ch., of Divine Healing, 20th & Omohundro Sts.; Wed & Sun. 8 P. M.; Rev. Fred A. Jordan, Pres. I.G.A.S.

Memorial Spiritualist Church, 307 West 57th St. Service: Wed. and Sun. 8 P. M; Minister: Rev. Floyd Thornton: Phone: 25070; Sec'y: Florence Siebert, 634 West 37th St.

WASHINGTON

Bremerton: Goodwill Spiritualist Church, (N.S.A.C.), 837 Fourth St.; Services: Sunday, 7:30 P.M.; President: Leonia Watson; Phone: 7-3243.

• • •

Seattle, Washington

Universal Spiritualist Library, 3009 Arcade Bldg.; Mediums daily beginning at 10:30 A. M., everybody welcome; President: Ada Johnson. Phone: ME 0449; Sec'y: Walda Solibakke; Phone: ME 9095; Librarian: Esta Richards.

Mary A. Tower Memorial Spiritualist Ch., 916 E. James St.; Sun. 8 P. M.; Pres. & Pastor: Mary B. Crisp, 410 14th Ave.; Phone: Ea 6021.

• • •

Tacoma: National Spiritualist Church, 608 Fawcett Ave. Services: Sunday 11 A. M; President: Phoebe Jones; Phone: BRoadway 8901; Sec'y: Theresa G. Boss, 1519 North Stevens.

WEST VIRGINIA

Charleston: First Spiritualist Church, 1202 Elmwood Ave.; Wed. 8 P. M.; Sunday 7:30 P. M.; Minister: Rev. Beulah Brison; Phone: CApitol 27-549.

• • •

Huntington: Clara Pritchard Memorial Spiritualist Church, (N.S.A.) 510 Fourth St.; Services: Sunday 7:30 P. M.; Minister: Rev. Marie E. Doyle, 624 Fourth St.; Phone: 9684.

WISCONSIN

Madison: St. John's Church of Divine Spirit, Inc., 447 West Gilman St; Services: Sunday, Healing 7:45, Worship 8 P. M; 2nd and 4th Thurs. open house 7:30 P. M; 1st ! 3rd Thurs. 7:30 P. M. message service; 2nd Sunday each month—special service—American Federation of Spiritual Mediums, Inc.; Minister ! President: Rev. Adel E. Walker; Sec'y: Rev. Myrtle Williams.

• • •

Milwaukee, Wisconsin

True Spiritualist Church, Inc., 4229 West Garfield Ave.; Services: Wed. & Sun. 8 P. M.; Consultation and Healing: Wed. 9 A. M. to 3 P. M.; Minister: Rev. Loraine Nesbitt; Phone: HI 21879.

Christian Spiritual Church, 2544 North 27th St., Services: Sunday—9:30; 10:30 & 8 P. M; Minister: Rev. Marie J Hillman; Phone: Division 4-2557.

South Side Spiritualist Church, 1238 South 15th St; Devotional service, and Lyceum Sunday, 10:30 A. M; President: A. H. Kuhlmey; Sec'y: E. Hildebrandt.

1st Spiritualist Church of Milwaukee, 734 N. 26th St; Sun. 10:30 A. M; Pastor: Rev F. Lorenz Lamping; Phone: HI 5-0774.

First Psychic Science Church, 2671 North 9th St., Services: Sunday, Lyceum 10:15 A. M.; Regular church 10:30 A. M; Midweek, Wed. 8 P M; Joseph Sax, Pauline Bennett; Recording sec'y: Polly Urban.

Temple of Spiritual Vision, Woodmen Club House, 734 North 26th St.; Sun. 8 P. M.; Rev. Anita Kichler, Pastor; Phone: Division 4-0043; 1416 North 14th St.

• • •

West Allis: First Spiritualist Church, 7338 West Greenfield Ave., Services: Sunday 8 P. M.; President: Rose Kress, Phone: SP 4-8123; Sec'y.: Irene White, 2034 South 84th St.

CANADA

Brantford: Hope Memorial Spiritualist Church, Chatham St. (Corner Queen), Healing, Messages & Open Circle Sunday 3 P. M.; Worship & Messages: Sunday 7 P. M.; President: W. C. Richardson; Chairman Board: Gertrude Leivers, 70 Grandview St.

• • •

Calgary (Alberta) — First Spiritualist Church, 7th Ave. & Third St. East; Sun. 8 P. M.; Alice Rushton, 1224 Kensington Road.

• • •

Hamilton: First Spiritual Church, Orange Hall, James St., North; Services: Sunday 2:30 & 7 P. M; Wed. 2:30 P. M; Minister: Rev. Norah Godwin; Phone: Jackson 2-9490.

• • •

London: International Constitutional Church, 70 Dundas St.; Services: Sun. 4 P. M.; Tues. 2:30 P. M.; Wed. 8 P. M.; Minister: Bishop Alice Whale, Phone: 29671; Secretary, Mrs. R. Scoble, 36 Blackfriar's St.

Toronto, Canada

Britten Memorial Spiritualist Church, 104 Clinton St; Services: Sun. 3 P. M. healing and messages—7:15 P. M. Divine services; Wed. 8 P. M. Trance Seance; Thurs. 2:30 P. M. healing and messages; Sec'y: Mrs. G. Chappel: Resident Minister: Rev Mae Potts.

Church of Spiritual Upliftment, Lakeview Hall, Heele & Annetta Sts; Open Forum & Messages, Sat. 7:30 P. M; Healing & Open Circle, Sun. 2:30 P. M; Lecture & Clairvoyance, Sun. 7:15 P. M; Classes: Mon. & Fri. Evening; Minister: Rev. Elizabeth McLennon; Phone: Mu 9938.

Springdale Spiritualist Church, 256 Lansdowne at College. Services: Tues. and Fri., 8 P.M.; Messages: Wed. and Thurs. 8 P.M., Circle healing; Sat., 7:30, discussion and messages; Sun., 2:30, Healing; 5 P. M., Lecture, Clairvoyance.

Albert Memorial Ch., 207 Logan Ave.; Sun. 7:30 P. M.; Open Circle Wed. 8 P. M; President: J. Taylor; Sec'y & Treas.: Irene Donnelly.

• • •

Windsor—The Church of the Golden Chain, 636 Chilver Rd.; Sun. 7:30 P. M.; Minister: John Laidlaw, 1023 aSndwich St., E.; Sec'y: Irene Bright, 349 Oak Ave.; Phone: 42228.

• • •

Winnipeg, Canada

First Spiritualist Church, 371 Polson Ave., Sun. 7 P. M.; Thurs. 8 P. M.; President: A. Barker. Milan Apartments.

Winnipeg Spiritualist Church, Odd Fellows' Temple; Services: Sunday 11 A. M. and 7 P. M.; Sec'y.: J. D. Young, 605 Goulding St., Phone: 72-6468.

It Pays to Advertise in These Columns

About BOOKS

THE MAGIC OF BELIEVING ($3.95) Special Liberace edition by Claude M. Bristol; Published by Prentice Hall N.Y.C.; Distributed by Psychic Observer, Inc., Chesterfield, Indiana.

IN A RECENT Colliers article, Liberace praises this book and recites its great value. Almost immediately, the great pianist was swamped with correspondence to the end that the publishers released a brand new edition with a full color Liberace jacket. The title page is autographed and includes a 1500-word introduction by Liberace in which he tells how this book significantly changed his life.

The story goes thus: When Liberace was an unknown night-club entertainer, he began to believe that he could fill great concert halls . . . and with that belief, more than just a dream was born. Now he has broken all attendance records for concert performances.

HIS SPECIAL EDITION

LIBERACE

But even though Liberace started believing in himself when he was three, his faith had yet to be focused and, in such a way, that it bred more faith—the kind of faith his millions of followers show him now by buying in great quantities the products he recommends.

Bristol describes Liberace's discovery of **"The Magic of Believing"** as "a moment comparable to Aladdin's discovery of the lamp. A few chapters digested, and up popped the genie scattering boons of all kinds . . . ." From then on, Liberace was on his way!

In appreciation of the book that is the keystone of his success, Liberace has this to say: "The wonderful influence Claude Bristol's **The Magic of Believing** has had on my career, health, happinesss and general outlook on life makes me eager to recommend this book to all those who desire an inspirational lift."

★

PSYCHIC SELF DEFENSE ($3.75) Published by Aquarian Press, London; Distributed by Psychic Observer, Inc., Chesterfield, Indiana.

IN THIS, her most popular book, the late Dion Fortune, well-known as a one-time member of the Order of the Golden Dawn and founder of the Society of the Inner Light, describes some of the cases of psychic attack which she personally experienced, together with many authenticated experiences of others whom she knew.

Including information on obsessions, and malignant hauntings, she shows how these evil influences may be warded off and describes methods of defense.

No one interested in these aspects of occultism should miss this book which proves that adepts in the Black Art are active even today.

Chapters include: Signs of Psychic Attack; Analysis of the Nature of Psychic Attack; A Case of Modern Witchcraft; Projection of the Etheric Body; Vampirism; Hauntings; The Pathology of Non-Human Contacts; The Risks Incidental to Ceremonial Magic; Non-Occult Dangers of the Black Lodge; The Psychic Element in Mental Disturbance; Methods Employed in Making a Psychic Attack; The Motives of Psychic Attack; Physical Aspect of Psychic and Defense; Diagnosis of the Nature of an Attack; Methods of Defense, etc.

ASSOCIATIONS

Advertising rates: 1 year (24 insertions) $25.00; 6 months (12 insertions) $15.00.

FEDERATION OF SPIRITUAL CHURCHES AND ASSOCIATIONS, INC.; Rev. V. R. Cummins, President; Clarence Haas, Vice-President; Rev. Alice W. Tindall, Secretary; Rev. Nellie G. Carter, Rev. Laura Crocker, Rev. Henri Zacharias, and Rev. Sophie Busch-Tracy, Trustees. Headquarters: 612 Travis Building, San Antonio 5, Texas; Rev. V. R. Cummins, Business Manager.

INDEPENDENT SPIRITUALIST ASSOCIATION: Sec'y: Bessie L. Wells, 535 West Wildwood Ave., Jackson Michigan; Directors: President: Rev Malcolm Riddell, Flint, Michigan; Vice President, Rev. Harry Hilborn, Chicago, Illinois; Treasurer, Rev. Carroll Ware, Detroit, Michigan; First Trustee, Leonard Beasley, Jackson, Michigan; Second Trustee, Rev. Revina Roshon, Medina, Ohio; Third Trustee, Maud McGraw, Grand Rapids, Michigan (P-414)

SPIRITUAL SCIENCE MINISTERIAL ASSOCIATION, INC.; Headquarters: 2544 North 27th St., Milwaukee 10, Wisconsin; President, Rev. Fred Krantz; Vice President, Rev. Florence KeHoss; Secretary, Rev. Anita M Kuchler; Treasurer, Rev. Otto Fredericks; Trustees: Rev Lucille Malwitz, Rev. Alex Saporsky and Rev Marie J Hillman (P-403)

AMERICAN FEDERATION OF SPIRITUAL MEDIUMS, INC; National Headquarters: 410 South Michigan Ave; Room No. 810, Chicago 5, Illinois Not affiliated with any church or organization; an organized body united by a common interest and purpose. National President and Founder: Maria S. Carlyae; Ex V.P.: Harriette A. Murphy; 1st V.P: Grover Nelson Pierse; Ex. Treas: Estella Messinger; Ex Sec'y: Elsa Nye. Board of Directors: Rev. Adel E. Walker, Madison, Wisconsin; Elsie Coogan, Hazel McCombs, Lillian Rath, Bertha Lemeke, Cornella Bernard, Pearl Johnson, Ernest Price, and Paul Bauer, Chicago. Editors of "The Voice", the mediums exclusive magazine: Vernon Carlyae, Adel E. Walker and Walter McNeil, Paducah, Ky. Send for your copy. For additional information. Write Headquarters. (P-413)

NATIONAL SPIRITUALIST ASSOCIATION of The United States of America. Sec'y Emil C. Reichel, 11811 Watertown Plank Road, Milwaukee, 13, Wisconsin. President Charles R. Smith, 2147 North 52nd St., Milwaukee, 8, Wisconsin. (P-418)

NATIONAL SPIRITUALIST ALLIANCE of The United States of America, Lake Pleasant, Massachusetts; (Founded by G. Taber Thompson, Incorporated 1913) "Better Spiritualists for Better Spiritualism"; Secretary: Inez M. Combs. (P-414)

INTERNATIONAL GENERAL ASSEMBLY OF SPIRITUALISTS: Hdqts. 1915 Omohundro Ave., Norfolk, Virginia; President, Rev. Fred Jordan; Sec'y and Treas., Rev. W Blount Darden, 110 Greenway Drive, Portsmouth, Virginia; 1st Vice Pres., Clifford E. Young, Rochester, Penna.; 2nd Vice Pres. Rev Sophia Norton, Los Angeles, California; 3rd Vice Pres., Rev Ethel Squier, Buffalo, N. Y.; Vice Pres., Rev Oma M. Purdy, Detroit, Michigan. Directors: 1st, Clarence Haas, Warren, Ohio; 2nd, Rev. Ruth Feathers, San Bernardino, California, 3rd, John Hysmith, Charleroi, Pennsylvania (P-410

ECCLESIASTICAL COUNCIL OF THE SPIRITUAL SCIENCE MOTHER CHURCH, INC. of NEW YORK; Hdqts.: Studio No. 1010, Carnegie Hall, 56th & 7th Ave., N.Y.C. 19, N. Y. An Ecclesiastical governing body authorized by an act of the legislature of New York with an institute to establish churches, issue charters, license mediums, throughout the country. President Rev. Glenn Argoe; Vice President, Rev. Alice W. Tindall, 2nd V.P., Rev Frances Parker; Sec'y, Rev Beatrice Hejda; Treasurer, Rev. Elizabeth Fourton; Trustees: Rev Myrtle Pinckney and Rev. Marshall Myott; Phone Columbus 5-952 (P-402)

THE SPIRITUALIST EPISCOPAL CHURCH. National Offices, Eaton Rapids, Michigan: Board of Clergy: Presiding Clergyman, Rev. John Bunker; Appellate Clergyman, Rev Austin D. Wallace; District Clergyman of Michigan, Rev. Ella J. Sutton; District Clergyman of Ohio, West Virginia, and Pennsylvania, Rev Irene R. Slocombe; District Clergyman of Florida, Rev. Dorothy G. Fiexer; Mental Medium, Rev. Nellie Curry Hicock; Physical Medium, Rev. Dorothy B. Hiett; Divine Healers, Rev Lloyd M. Chase, Rev. Noah M. Rice, and Aletha Hawki Missionary at-Large, Rev. Ruth L. Walling. Official Board: President, Richard N. Berry; Vice-President, Rev. Russell J. Flexer; Secretary, Cyril C. Sayler; Treasurer, Irene Hathaway; Trustees, W. Clifford Birchfield, Estyl Fuller, and Bernice McGrew Library Superintendent and Editor of Golden Rays Magazine, Rev. Austin D. Wallace, 543 Canal Street, Eaton Rapids, Michigan. (P-406)

NEW JERSEY PSYCHIC SCIENCE ASSOCIATION, INC., 1929, Auxiliary of the NATIONAL PSYCHIC SCIENCE ASSOCIATION, INC., 532 Springfield Ave., Newark, N. J; President, Rev. Dorthea C. Dencer; Vice President, Vincent Matulwich; Treas., Rev. Rena L. Nagel; Trustee Chairman, Rev. Edward F. Bender. Information re: Open State Associations and PSYCHIC SCIENCE TEMPLE CHARTERS under State Association write Secretary, Rev Dorthea A. Morris (above address) (P-413)

GENERAL ASSEMBLY OF SPIRITUALISTS, Inc., N. Y., 1914. Jurisdiction throughout U. S. A. and Canada; Sec'y: Everett P. Britt, 225 Lafayette St., New York City, 12, N. Y.; Directors: President, John Heiss; Vice President, Rev. Leighton Ayling; Treasurer, William Bickert; Trustees: Helen Stewart, Rev. Ernest F. Andrews, Rev Mabel Hammel, Rev. Lillian Bieser and Rev. Elizabeth Kuhne (P-411)

UNIVERSAL CHURCH OF THE MASTER, National Headquarters, 532 27th St., Oakland 12 California; Dr. B. J. Fitzgerald, President Phone: Highgate 4-7219. Address all mail to P O. Box 457, Oakland 4, California (P-417)

FIRST SOCIETY OF STATE SPIRITUALISTS, Wells, Ottowa County, Kansas (Sunset Camp) President: Emma Overman, Walton, Nebraska; V P Rev William Mason, Tulsa, Oklahoma; Sec'y: Rev. Corinne Mason, Wells, Kansas; Treas: Grace Windhorst, Wells, Kansas; Trustees: Lena Heald, Louis F. Haverland, LeRoy Windhorst, Ellsworth Cross and Ray Jones. Camp season: first 3 weeks of August each year (P-422)

CHURCH OF REVELATION, INC., Hdqts., 1306 North Irwin St., Hanford, California; President: Rev. Janet Stine Wolford; Vice-Pres: Rev. Donald K. Stine; Sec'y-Treas: Rev. Ruth Day. Incorporated June 6th, 1930 in the State of California. Member of the Federation of Spiritual Churches and Associations, Inc; Listed Department of Commerce, Washington, D. C. Yearbook of American Churches Church School: Divine College of Christian Mysteries; Home Study Courses. Open and Private Classes; For Information, write: Church of Revelation, Box 517, Hanford, California (P-423)

A Masterpiece

"OCCULT SCIENCE"

Hidden Knowledge of the Magi

Single Copies $4.00

The Pathway of Success upon all planes: Psysical, Mental, Material and Spiritual.

For your copy, send $4.00 to **Lincoln Philosophical Research Foundation**, 1401 West 75th St., Cleveland, 2, Ohio. (X-407)

READ - - -

"TWO WORLDS ARE OURS"

— By —

HARRIET CHAFFEY PAYNE

Single Copies — $3.00

Order from: Exposition Press, 386 Fourth Ave., N.Y.C. (16) N.Y. or Psychic Observer, Inc., Drawer 37, Chesterfield, Indiana. (P-406)

YOUR ATTENTION PLEASE!

Psychic Observer Back Issues: For propaganda or for good reading. Send today for your package of back issues of **Psychic Observer.** Twenty copies for one dollar—20 assorted editions, odd numbers published during the past 15 years. We pay the postage. When ordering, just say "Send me 20 back issues of **Psychic Observer** for $1.00 enclosed herewith." Send order to **Psychic Observer, Inc., Chesterfield, Indiana.**

SUBSCRIPTION FORM

PSYCHIC OBSERVER

Life Subscription. $25.00; 3 years: $8.00; 2 years: $6.00; 1 year: $4.00; Canada, 1 year: $4.50; 2 years: $7.00; Foreign: 1 Year: $5.00

Send a Complimentary Copy to:

1 _____

_____

_____

_____

2 _____

_____

_____

Name _____

Street, Avenue or P O Box _____

City or Town _____ Zone _____

State _____

Make Check or Money Order payable to PSYCHIC OBSERVER, Inc., Drawer 37 Chesterfield Indiana U S A

CLASSIFIED

Rates for advertising in this column: 20c per line, minimum seven (7) lines. Six (6) consecutive insertions for the price of five. No less than six consecutive insertions accepted (i. e.) seven lines in Classified column cost $6.00 for three (3) months. Two insertions each month. On a 6 insertion contract, add 20c (to $6.00) for each additional line. Approximately seven words to a line.

1 Personal

FOR SOCIAL CONTACTS
CLARA LANE
By Appointment

MEET THE RIGHT PEOPLE. College President claims "Loneliness grips millions."

Thousands of men and women from all walks of life have found friendship and marriage through Clara Lane.

"Meet the right people"; Doctors, lawyers, contractors, engineers, men of all trades, business men and women, teachers, nurses, career girls, widows, secretaries and Mr. and Mrs. average American. Send self-addressed envelope for literature.

Clara Lane Friendship Center, 127 North Dearborn St., Room No. 637, Chicago 2, Illinois. (P-404)

ADD POWER TO YOUR NAME! Send your present name and birth name to me (also names of children and loved ones) and I will suggest changes that give Magnetic and Spiritual Power for your life-improvement! Love Offering. Address: Miss S. Light, (B-12) 118 North 50th St., Philadelphia, 39, Penna. (P-404)

TROUBLED?: Need Guidance?; Prove God quickly; receive immediate help; unusual intensive spiritual guidance; radiant power instruction; love offering. CALVARIAN WAY; Write: Anne McConnell, 207 Lincoln St., Huntsville, Alabama. (P-403)

"BRICKS FOR SALE" — Please help us pay for our church building . . . by sending a donation of $1.00 for each brick ordered . . . and have your name placed on our special prayer list. "Freely we give, freely we receive." Rev. Richard Renardo, Cathedral of Faith, Inc., 41 West 73rd St. New York 23, N. Y. (P-403)

"IS THERE SOMEONE," she asked hopefully, "with spiritual outlook, an interest in helping humanity, the courage of his convictions and the spirit of adventure?" This man, preferably 35-39, must be interested in working with progressed spirit forces to put forward a practical economic and social plan given by spirit world. I am 34, previously married, 5' 2½", 108 lbs., passable, student medium. Belief: Christian and Red Indian teachings. Like music, painting, science, home-life, abstainer, clean living. Write: Joan Wheeler, 232 Pacific Ave., Toronto, Ontario, Canada. (P-403)

HIDDEN DREAMS are important. Explain fully with stamped envelope to Mr. Clements, 182 A Sixth Ave., Brooklyn, N.Y. Love Offering. (P-403)

IS THE PSYCHIC TRINITY emphasized in your horoscope? The planets along with the mediumistic signs Cancer, Scorpio and Pisces will largely determine your psychic possibilities, or have you a problem of another nature? If you would like to know your psychic pattern by a critical analysis of your detailed horoscope, write: Lewis V. Hoover, Sunset Village, Flemington, New Jersey : : : $15.00 . . . References. Consult your medium. (P-402)

DO YOU HAVE the Power to locate my sister who has been missing for 4½ years??? I have circumstantial evidence but no proof as to location or what has happened to her. Please write: J. Reb, 106 Lapeer Road, Peck, Michigan. (P-404)

ANY PROBLEM? Anywhere for anyone; write and explain your problem; send love offering. Immediate Spiritual Prayer will be sent out for you and a written reply will be received. For information regarding Spiritual and other Degree Courses, write: Dr. Crist Bass, Ph.D., 1110 Wilshire Blvd., Los Angeles, 17, California or phone: MA 9-2825. (P-403)

RARE VICTIMS: I am in my 90th year and am offering a fine violin, viola and cello collection to be sold at half value: from $25 to $500 each with bow and case. These instruments are very beautiful and most of them are hand-made by some of the old and modern makers. Anyone sending money, will receive violin, viola or cello worth twice the amount. In this collection is the famous "White House Violin," valued by Lyon and Healy at 10,000 dollars . . . to be sold for $5000. Direct all correspondence and inquiries to: Matthew Ramage, 1301 Massachusetts Ave., N.W., Washington, 5, D. C. or phone: ME 8-0377 (P-404)

THE POWERFUL COSMIC LAW OF ABUNDANCE IS A REALITY. Add a working knowledge of this law to your life and business through Kosmology for greater abundance. Qualify for free instructions and copy of this Cosmic Law. Information free. Write: Kosmology, Inc., Box 821, Emmett, Idaho. (P-406)

SPIRITUAL SOLUTIONS to material problems by Mary J. McCandless-McKenna, D.D. Inspirational lecturer. Correspondence and Appointments. Love offering: Write: Mary J. McKenna, 828 Corinthian Ave., Philadelphia, 30, Penn.; or phone: St. 2-0815. (P-406)

MEMBERS OF THE NEW ASSEMBLY are experiencing happiness, health and prosperity NOW! They have learned how to bring their dreams into reality and how to accomplish the seemingly impossible in all phases of living. Indeed, they are among the new assembly of men and women arising in this century equipped for unexcelled, dynamic leadership. The facilities of this fraternity are extended to you IF you have the courage to act upon truths that can change your life forever. Booklet on request. Write NA Registrar, P.O. Box 963, Hammond, Indiana. (P-406)

BE ANALYZED by Noted Astrologer. Send birthdate and fifty cents for reading and free Dreambook. Bell Enterprises, P O Box 396, Long Beach, N. Y. (P-407)

No Books Sent C. O. D. Add 10c Per Book for Postage and Handling.

2 Healing

YOU CAN BE HEALED: Let the healing rays from the Spiritual-Unity Center, (U.C.M. No. 32), and the spirit friends flood over you now. Healing encompasses all phases of your life. You wish to have all of the good things in life. Why not have them now? Successful contacts in four countries. Each request for help with 3 questions given the personal attention of two workers in Truth, plus 30 days on prayer list. Send stamped envelope, and Love Offering, to Rev. E. L. Gardner, 2233 Central Ave., Alameda, California. (P-403)

DIVINE HEALING: I believe I can help you. I have been a psychic and spiritual healer for years. Certificate of healing endorced by the Spiritualist Episcopal Church. Permanent resident of Camp Chesterfield, Chesterfield, Indiana. Love offering. When answering, send self-addressed, stamped envelope to: Laura M. Nelson, 24 Eastern Drive, Chesterfield, Indiana. (Telephone: Anderson 3-4885.) (P-412)

"ASK AND YE SHALL RECEIVE." I strive to be an instrument for God's Healing Power. No condition too difficult or too small. Absent healing or appointment. Love offering accepted. Write: Oliver W. Pitts, 5008 Ninth Ave., Sacramento 20, California. Phone HI-59231. (P-404)

GOD'S UNIVERSAL ALL AID CENTER. Try God this way. Whatever your illness, trouble or need, God can and will bless you. Your Heavenly Heritages have great power from the "Divine Aid Center." The Universal Great White Brotherhood synchronize with all my working vibrations as well as my own power and powers. All work done on a love offering basis. Be as generous as you can to help support the center. However, do not refrain from contacting us if you cannot afford a love offering. Write: Harriette Angel Murphy, 431 West Belden Ave., Apt. C-302, Chicago, 14, Illinois. (P-406)

THE OPEN DOOR Healing Center, 3614 Balfour Ave., Oakland 10, California. We successfully treat all ailments: Migraine Headache, Heart Trouble, Backache, Nervous Disorders, High Blood Pressure, Mental and Obsession. Rev. James M. Fritchman and staff, Divine Healers; Phone Glencourt 2-0413. (P-407)

"ABSENT HEALING PROJECTED"; For any condition. Anywhere. Physical. Mental or Both. Write me in confidence about your feelings at present time. Give full name, date of birth and permanent address. Will send complete directions and instructions to you. Without obligation. Enclose 10c for mailing and handling to David S. Stahl, Studio 19, 1450 Lawrence St., Denver, Colorado. Phone Main 3-9290. All healing based strictly on results. When you receive benefits, answer with offering accepted. No harm in writing me, you are under no obligation. (P-408)

PROSPERITY PRACTITIONER: My spiritual methods raised me from hopeless debt to over $1000 a month. Now I help others. Six weeks of daily absent treatment and six Prosperity Lessons, $3.00. (Your credit is good with spirit and you may send $1.00 every two weeks). A wonderful free lesson is included: "How to contact your spirit guides for financial success." Snapshot necessary for treatments. No interviews. Write: Prosperity Practitioner, 1601 South Mabray Way, Denver, 19, Colorado. (P-403)

DIVINE HEALING: N.S.A. Practitioner; laying on of hands with prayer; or for absent or distant treatment. Write: Louise Schneider, 225 Amber St., Pittsburgh, 6, Penna. (P-404)

SPIRITUAL HEALING: also Absent Healing; spiritual advice; Love Offering; Write: Rev. Hattie Hoppa, 921 South Spring St., Beaver Dam, Wisconsin. (P-404)

GOD IS ALL!—Absent Healing; Donation acceptable if helped. Address: Rev. P. Hosters, 1325 East 17th St., Brownsville, Texas. (P-404)

SPIRITUAL HEALING and Nature's Herbs. Try us. Freewill offering. Write to: Adelbert Ruple, 1340 Riverside Drive, Route No. 2, Painesville, Ohio. (P-404)

POWER IS LIMITLESS when accompanied with wisdom. The philosophy of "Just reach and get it," when wisely practiced, will quicken your evolution. For further information, write: Dr. Grammas, MsD., D.D., Ph.M., philosopher, metaphysician and occult student. Love Offering accepted. Address: Dr. Grammas, 919 South Burlington Ave., Los Angeles, 6, California. (P-405)

HEALING SANCTUARY: Now open to all. Divine Healing through the direction of the Healing Forces. Testimonials upon request. Sincere servants of the Lord to serve you in personal treatment. Write today for information. Address: Healing Sanctuary, 1306 North Irwin St., Hanford, California. (P-411)

ARE YOU WORRIED? I am a spiritual advisor and may help you. Three questions answered $1.00 and stamped, addressed envelope. Write: Elsie Smith, 1016 South 52nd St., Omaha, 6, Nebraska. (P-406)

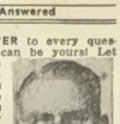
YOU MAY become a member of The Universal People's Divine Healing and Abundance Circle. Healing through prayer. State your problems for healing. Send love offering and self-addressed envelope; no postcards. Write: Rev. R. W. Lagneau, 333 South 42nd St., Louisville 12, Kentucky. (P-407)

"GOD SAVE ME this gift"; I am not just an ordinary healer. Prayer changes things. Distance is no barrier. Write me. I will pray for you. Send stamped envelope. Tell me your troubles. Every letter will receive special attention. Love offering. Ada Fravala, 5869 West Lafayette St., Detroit, 9, Michigan; Phone VI 1-6122. (P-407)

Churches Ordering Ten Papers Receive Free Church Ad.

3 Questions Answered

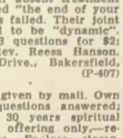
THERE IS AN ANSWER to every question. Peace of mind can be yours! Let my long experience come to your aid. Write your questions carefully and send to me. The Great Ones of Spirit will answer your call. Love offering please. John R. Staver, 1645 South Meadock Ave., Saginaw, Michigan. (P-403)



Dr. VERLE and Rev. REESA HANSON invite you to try their absent treatment when you have reached "the end of your rope" and all else has failed. Their joint psychic power is said to be "dynamic". Rev. Reesa answers 3 questions for $2; For details, write: Rev. Reesa Hanson, 117 East Highland Drive., Bakersfield, California. (P-407)

SPIRITUAL ADVICE: given by mail. Own handwriting. Three questions answered; give birthdate. Over 30 years spiritual work; ordained. Love offering only.—returned if no results. Enclose stamp. Write: Rev. A. M. Rouse, 6028 Heards Drive, N.W., Route No. 6, Atlanta, Georgia. (P-403)

SPIRITUAL ADVICE given by mail Over 30 years experience in spiritual work. I'm helping others — I can help you. I will answer three questions for $1.00. Direct all communications to Lottie M. Witherspoon, 2911 Seventh St., Moline, Illinois. (P-404)



CONSULTATIONS BY MAIL: Teachings, Healings. Specializing in the treatment of obsession. Instruction in development. Questions answered. Enclose stamped self-addressed envelope, lock of hair and birthdate. Forty years in this work. I can help you. Love offering. Address: Rev. Ruth P. Huffman, 102 Bloomington Ave., Bremerton, Washington. (P-404)

PSYCHIC ASTROLOGER: will answer as many questions as you wish from your personal chart interpretation. Send birthdate and time of birth if known. Include $2.00 and self-addressed stamped envelope. Write: Vesta Nystrom, R.F.D. No. 1, Claremont, New Hampshire. (P-402)

CLAIRVOYANT READINGS: Send age; dated snap if possible; five questions, U. S. currency; Spiritual questions answered FREE; write Rene Harris, Beverly Hotel, Victoria, B. C., Canada. (P-407)

GIFTED SEER: (Isaiah 47:13) Three questions answered, $1.00; extensive life reading and three questions, $5.00; Blessed and annointed cloth FREE with each reading. State complete birthdate. Write: Glenn Williams, Star Route Two, Lutesville, Missouri. (P-405)

HAVE YOU PROBLEMS? Rev. Ruth Mathias. Advisor; 20 years experience helping with folks' problems. Send five questions, stamped envelope to: Rev. Mathias, 827 Broadway, Everett, Massachusetts. Full page reading, including offering. (P-404))

ENGLISH MEDIUM (deep Trance) offers you her service by air-mail. Personal message—for you only. Two questions answered Prompt reply. Remember: "True spiritual guidance solves many problems." Send full name (Mr., Miss, Mrs.) accompanied by $2.00 to Maud Mann, Haven House, 5 Tillington Terrace, Hastings, Sussex, England. (P-404)

SPIRITUAL HELP on your problems. Send birthdate and stamp. Three questions answered. Love offering. Write: Mrs. Alo V. Newsome, 158 Summer Ave., Newark, 4, New Jersey. (P-406)

WILL ANSWER two questions. Love Offering. Write: Rev. Inez Lane, 214-15th St., Seal Beach, California. (P-406)

READINGS BY MAIL also by appointment at the Shrine. We know God answers our prayers and will help you in your troubles. Love offering only. Rev. George W. and Marjorie Bates, the Golden Eagle Spiritual Shrine, 236 East Mt. Road, Westfield, Mass. (P-405)

MESSAGES BY MAIL from vibrations of your letter by noted medium. Ask questions if you wish. Prompt reply. Love offering. Write: Rev. Bernard Rodin, 7 Third St., Lily Dale, N. Y. Personal interviews given June through August. (P-406)

YOUR QUESTIONS ANSWERED IN A POEM by Spirit Teachers. Send full name and birthdate with your questions. We have helped many, we can help you. All work done on love offering basis. Write: Fidel Vautour, 3529 Wilton Ave., Chicago, 13, Illinois. (P-406)

REV. I. UNICE LAMB: Internationally-known for absent and successful spiritual work. Jesus said: "Ye shall do even greater works than I." Allow my guide the privilege of serving you. Mail three questions, $1.00 and self-addressed envelope to: Rev. I Unice Lamb, 6743 S. Elizabeth St., Chicago, 36, Illinois. Prompt reply. Private consultations by appointment only: Phone: AB 4-7531. (P-407)

AS A PSYCHIC I will interpret your dreams and answer 3 questions (50c). Two questions answered (25c). Send self-addressed stamped envelope to: Dreamland, Box 396 Logan, West Virginia. (P-406)

GIFTED ENGLISH MEDIUM now in U. S. A. 20 years experience in helping others. There is no problem that cannot be solved with GOD'S Help. Give dated snap if possible and date of birth. Full page reading and three questions answered. Love Offering. Helene Hammond, 2412 East 75th St., Chicago, Illinois. (P-407)

4 Study Courses

SPIRITUALIST SEMINARY. Lessons by correspondence. Training for Spiritualist Ministry, unfoldment and development. For class groups or individuals. Church licenses, charters and diplomas. Ordination and degrees conferred upon qualified students. If personally interested or for church charter, write Rev. Marion Owens, Sec'y., Suite 709-710 152 West 42nd St., New York City (19). N. Y. (P-428)

WRITE FOR THE PSYCHIC OBSERVER BOOK CATALOGUE

Study Courses—Continued

YOU CAN MAKE personal progress in Spiritual Work or take your place as a public worker. The Spiritual Science Institute, Incorporated can help you. Advanced training for aspiring students and Ministers. Church charters under long established Governing Body. Personal supervision of Rev. Glenn Argoe, President of Ecclesiastical Council of Spiritual Science Mother Church, Inc. Write: Rev. Argoe, Studio No. 1010, Carnegie Hall, N.Y.C., 19, N. Y. (P-413)

EARN YOUR DIPLOMA through Home-Study in Hypnology and Psychotherapy from England's foremost institute. Membership available to graduates. Other interesting educational opportunities leading to degrees, etc. Write for free folder No. 142; AUREA, 156 West 73rd St., N.Y.C., N.Y. (P-405)

OUTSTANDING OPPORTUNITIES leading to Doctor Degrees in Metaphysics, Psychology, Philosophy, and Natural Healing Arts, through correspondence courses. Numerous other fields. Write for free folder No. 142; AUREA, 156 West 73rd St., N.Y.C., N.Y. (P-405)

STUDY The System of Philosophy concerning Divinity. THE ORIGINAL CORRESPONDENCE COURSE for Psychic Development (Since 1894) by Dr. J. C. F. Grumbine, L. F. S. S. A.; Pioneer, Teacher, Lecturer, Author, Scientific Teaching. KEY TO SPIRITUAL WAY OF COMMUNICATION. Send stamped self-addressed envelope for descriptive folders regarding lessons to MRS. J. C. F. GRUMBINE, P. O. Box 206, Portland (7), Oregon. (P-409)

STUDENTS WANTED: for class for spiritual development; Spiritualist and in accordance with the S.E.C., teachings. If interested in psychic teaching and spiritual unfoldment, contact Rev. William Brown, Box 721, Sarasota, Florida. (P-404)

12 GOLDEN STEPS TO VICTORY: Instructions of occult Truths from the Realms of Light, through trance mediumship. Students of Truth will welcome this Key to self-mastery. Available in single lessons, or complete in mimeo-book. Write: Temple of Light, 12540 Bradley Ave., San Fernando, California. Love Offering. (P-404)

25 LESSONS in Occult and Metaphysical Science, send postpaid for $5.00. Money Back Guarantee assures satisfaction; Write: Elaine Manzi, 7645 North Sheridan, Chicago, 26, Illinois. (P-405)

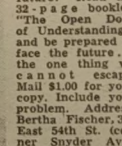
5 Mediums

ASHLEY, OHIO: Richard (Dick) Ireland, a psychic from birth who developed his mediumship at the age of 13. Experienced in blind-fold billet work, trance and independent-voice. Inspirational lecturer and mental medium. Now at the present time on tour throughout the U. S. A. Has served a large number of churches, as well as camps, special meetings of classes for unfoldment. Home Church: White Lily Chapel, Ashley, Ohio. Licentiate Minister. Missionary O.S.S.A.

(P-404)

BRONX (New York City) The Francescan Order of Good Will and Harmony, 1991 Arthur Avenue, Bronx, 57, N. Y. Phone 2Remont 8-9134. Sun. service—healing and meditation, 7 P. M., messages; Sun., Mon. & Wed. 7:30 P. M.—Classes for development. Rev. Angela J. Sessa, Pastor and Founder; Spiritual Advice by mail; love offering, write me. (P-410)

BROOKLYN, N. Y.: A "MUST" for every living person. Are you interested in your future? Read the 32-page booklet, "The Open Door of Understanding," and be prepared to face the future . . . the one thing we cannot escape. Mail $1.00 for your copy. Include your problem. Address: Bertha Fischer, 332 East 54th St. (corner Snyder Ave.) Brooklyn 3, N. Y. Metaphysical and spiritual services every Saturday 7:30 P. M., Temple of Divine Guidance (above address) Apt. No. 10. Interviews by appointment only. Call Hy 8-5307 between 7 and 9 P. M. (P-402)



HILLSDALE, MICHIGAN: Divine Healing Center presents Clifford W. Ladd, divine and absent healer, on love offering basis. No distance too far. Office hours: 7 to 9 P.M. Monday, Wednesday and Friday. Personal calls by appointment only. Phone Hillsdale HE 7-2907 or write: Clifford W. Ladd, 158 Union St., Hillsdale, Michigan. (P-407)

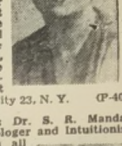
NEW YORK CITY: Akashic Records interpreted. Readings of Life Patterns and Reincarnations, Rev. Glenn Argoe, Spiritual Science Mother Church, Inc. Studio 1010, Carnegie Hall, 56th St. at 7th Ave. Phone COlumbus 5-2952. (P-407)

NEW YORK CITY: Psychic Analyst, Great Northern Hotel, 118 West 57th Street, Suite No. 203; Phone: Circle 5-4915; constructive classes for unfoldment, Wed. 8 P. M; Open meetings including messages; Thurs. 10 A. M., Friday 2 & 7 P. M; Private instruction and consultation by appointment only. Mail answered through psychic faculty. Love Offering. Write: Rev. Martha Seidler, Great Northern Hotel, 118 West 57th St., N.Y.C., 19, N. Y. (P-404)

Mediums—Continued

NEW YORK CITY: Chapel of Eternal Star, 237 West 72nd St., New York City, 23, N. Y. C. Telephone: TRafalgar 7-3113 Services daily 7:30 P. M., with the exception of Monday and Thursday. Noon Services: 1 P. M. Tuesday and Thursday. Perhaps I can help you with your problem. Why not write me today. Love offering. Direct all correspondence to: Rose Ann Erickson, minister of The Chapel of The Eternal Star, 237 West 72nd St., New York City 23, N. Y. (P-402)

NEW YORK CITY: Dr. S. R. Mandal, Hindu Mystic, Astrologer and Intuitionist. Spiritual advice on all problems. Free lectures, messages: Saturday, Sun., Tues. & Thurs. 8 P.M.; Wed. 2 & 8 P.M.; also Sunday 2 and 5 P.M. at Studio 703, Steinway Bldg., 113 West 57th St., New York City. Absent Healing on love offering basis. For Karmic and Akashic Life readings of exceptional value, phone: IN 3-5827 or write Dr. S. R. Mandal, 42-72 Kissena Blvd., Flushing, 55, L. I., N.Y. (P-404)



OWOSSO, Michigan: Rev. Maria A. Parrish, 133 South Chipman St.; Lecturer and Message Medium. Open for engagements; Phone 571 Green. (P-404)

PHILADELPHIA, PENNA.: Israel Shotz Clairvoyant, lecturer; will serve groups in Philadelphia and within 100 miles of the city. Groups can arrange message circle or lecture and messages by writing; private consultations by appointment; Phone: SAgamore 5-3131 to write: Rev. Israel Shotz (UPS) 2643 North 33rd St., Philadelphia, 32, Penna. (P-402)

RICHMOND, VIRGINIA: Rev. A. L. Jefferys; Mentalist, lecturer and Teacher; Dr. S. A. Jefferys—Healer; Absent Healing; Consultations: appointment or mail. Love offering basis; Send self-addressed envelope to Richmond Temple of Truth UPS, 3004 Parkwood Ave; Phone: 84-0576. (P-404)

SAN ANTONIO, TEXAS: Rev. John Woodward will answer 25 questions including complete life reading. Donation. This generous offer for limited time only. Names and addresses of satisfied clients sent upon request. Many have been helped through Spiritual Healing. Write: Rev. John Woodward, 411 Muncey Ave., San Antonio, (2), Texas. (P-406)

WILLARD, OHIO—Do you have a problem? I would like to help you through my spiritual guidance. Send 3 questions, $1.00 donation. Send self-addressed envelope to E. C. Fife, P. O. Box 115, Willard, Ohio. (P-403)

6 Psychic Artist

EXCLUSIVE COLOR-PORTRAIT (10"x12") of your guide, by Thomas N. Mann, from your handwritten letter—$5.00 Personal message (2 questions answered) by Maud Mann, deep trance—$2.00 together or separate. Write, enclosing cash, M. O. or check, to Thomas G. Mann, Haven House, 5 Tillington Terrace, Hastings, (Sussex) England. Prompt replies. (P-402)

COLOR PORTRAIT OF LOVED ONE OR TEACHER . . . done under Master Control. Size 6" x 8", postage prepaid. $3.00 cash love offering only. Specify name wanted. Address: Carolin Stanton, 1020 Post Street, San Francisco, 9, California. (P-405)

For Sale Or Rent

FOR RENT — NEW YORK CITY

Time available: 50 chair studio church quarters. A real "center" for lecturers, teachers, mediums. Ideal for temporary or permanent classes. Write: Rev. Glenn Argoe, 1010 Carnegie Hall, N.Y.C. (P-407)

FOR SALE: Reasonable; furnished modern cottage with bathroom and fireplace at Freeville Spiritualist Assembly, Freeville, N. Y. Write Rev. Fred W. Mitchell, 4 Eagle St., Schenectady, N. Y. (P-404)

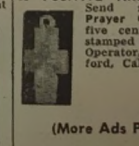
FOR RENT: Studio No. 1002 Carnegie Hall, 56th & 7th Ave., New York City. Ideal for meetings, lectures and classes. Seating capacity 15-30; Grand Piano; quiet, beautifully appointed; Moderate Rental; references exchanged; Phone: COlumbus 5-3222 and ask for Mary Stuart. (P-406)

12 Miscellaneous

WEAR YOUR PIN! This Spiritualist Emblem, created by Spirit Masters, has world-wide recognition. It is an oxodized silver pin with black enamel, ⅝" and sells for $1.00. The pin has a safety catch and grows shiny with wear. A nice gift for a Spiritualist. Send $1.00 to SPIRIT TRUTH. Three Bridges, New Jersey. (P-421)

JOB PRINTING; High Class work; reasonable; Personal and church stationery, envelopes and cards—our specialty; recommended by Psychic Observer; send your order and specifications to Anderson Envelope Company. 1423 Main St., Anderson, Indiana. (P-403)

A POSITIVE ANSWER TO PRAYER; Send for this beautiful Prayer Cross today. Twenty-five cents (25c) in cash and stamped envelope. Write: Co-Operator, P.O. Box 517, Hanford, California. (P-411)



(More Ads page 15, Col. 1)

CLASSIFIED ADS PAY

CLASSIFIED ADS

(Continued from Page 14)

12 (Miscellaneous—Continued)

HEAL AULT—Miracle Heal and Relief. An efficacious preparation for relieving and arresting many skin irritations. Soothing, Cooling. Money cheerfully refunded if "Heal Ault" fails to bring relief. Recommended for Itch, Eczema, Cuts, Burns, Piles, Ringworm, Sunburn, Windburn, Old Wounds and Athletes Feet. Use freely. Will not stain. 4-oz. bottle—$1.00; 8-oz. bottle—$1.50; Patented: U. S. Patent office; Peter J. Loeb, 904 South Long Beach Ave., Freeport, L. I., N. Y. (P-408)

HARD-TO-GET Merchandise: Mental Television now possible by using a Magic (Magnetic Mirror) prepared according to instructions of that all-time great mystic, Henry Cornelius Von Nettesheim; the famous initiate called "Papus" by a forever great fraternity; mailed complete with instructions for magnetizing; $35 postpaid in the U.S.A. A successful mirror is valued at many thousands of dollars. Instructions: "How to prepare yourself for using the Magic Mirror"—25c No stamps. Address: C. Jed Lambert, Research Unlimited, 127 South Rosemead Blvd., Pasadena, 10, California. (P-406)

TAPE RECORDERS: New and used tape recorders; as low as $75 prepaid. Write for free literature. Scotch Brand Recording Tape (State A or B wind) 1200 feet reels only $5.50 each; Hi Fi Tape only $6.50 per reel. Huntoon Rental Service (Sound Film Rental Library) Bellows Falls, Vermont. (P-404)

PRINTING for all your needs. We understand the printing needs of mediums, lecturers, churches, business concerns and individuals. Special to **Psychic Observer** readers: 1,000 rotary cut, 2-ply business cards, 5 lines, $4.50. Noteheads, envelopes, invitations, announcements, booklets, bound books, offering envelopes, labels, programs, etc. All printing mailed postage prepaid in U.S.A. and possessions. Write (mentioning **Psychic Observer**) to Gerald Shotz, 2643 North 33rd St., Philadelphia, 32, Penna. (P-406)

14 Books

WANTED: A good used copy of the book "The Bride of Dreams" by Van Eeden. State price desired and communicate direct with I. Hitchings, 57 Manor Road, Mansel ton, Swansea, England. (P-404)

A SHORT MESSAGE: "Where in the L L are you going? Dam if I know!!!" by Dr. S E. Schell, Jr., Ms., Ps D., D.D. This short folder contains a message that will tell you how the spiritual powers and personalities from God, through me, can bring to you victory over evil and you will be crowned with success, love, health and happiness. Absent treatments given. Send cash love offering, plus 10c in stamps for postage to: Rev. Dr. S. E. Schell, Jr., P.O. Box 55, Rahway, New Jersey. (P-404)

YOU MUST READ one of the outstanding booklets of the year: *"The How and Purpose of Spirit Phenomena"*; Photographs and Explanations of Ectoplasm and Materialization; Price $1.00. *For your copy, send one dollar in currency to: Samuel N. Craig, Box 852, Los Angeles 53, California (No stamps, please).* (P-406)

"THE LIGHTED PATHWAY," by Frederich E. Chamberlain; reveals Basic Laws and Principles of a Harmonious Life. Original—nothing like it ever published; Price $2.00; Order from: Frances Chamberlain, P.O. Box 46082 Hollywood, 46, California. (P-402)

"A MESSAGE FROM OUTER SPACE"; decodes the Book of Revelation; foretells events of next 50 years, by the great angel who gave it to John. $1.25; can't sleep, worried? . . . then read **"Relax First, Riches Follow"** for spiritual development, $2.50; For your copy of each book, write Golden Age Press, Box 1022-S, Oak Park, Illinois. (P-402)

YOUR PATHWAY TO POWER: in **"God's Garden."** This book will change the course of your life . . . if you apply its teachings. Learn how to overcome obstacles and satisfy your soul's longing. Only $2.00; for your copy, write: Helen D. Wright, P. O. Box 4055, Long Beach, California. (P-404)

READ: "HALF WAY ISLAND"—the 181-page book by S. Gordon. A story of faith and adventure on a distant planet. Based on a series of dreams, full of imagination, fact and fiction blended so that it dovetails beautifully. For your copy, send $2.50 to Sarah Gordon, 3334 West Maypole Ave., Chicago, 24, Illinois. (P-406)

"VISITORS FROM SPACE" A forty page booklet packed with information about space craft, mechanism, and visitors from space. Why they are in our midst. Why our thought must be corrected to enjoy real peace on earth. Send $1. for your copy now. The Fellowship of Golden Illumination, 1014 So. Lake St., Los Angeles 6, Cal. (P-407)

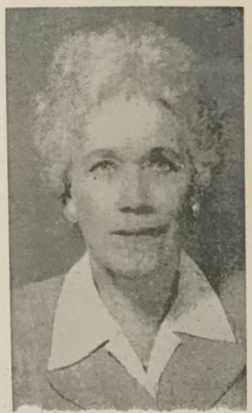
Huntington, West Virginia: Interest in Psychic Science has increased during the past year in this city, according to the Reverend Marie E. Doyle, pastor of the Clara Pritchard Memorial Spiritualist Church. A wedding, the addition of two members, and the christening of six children brought the results of the work thus far into sharp focus.

"Although the work of a pastor of a growing church is a job like anything else," said Mrs. Doyle, "I cannot help but feel good when I see people who are seriously interested in Psychic Science come forward and declare their faith in it."

Mrs. Doyle is scheduled for appearances on the Lily Dale, N. Y., camp program during the months of July and August. Albert E. Scheffler will spend the summer months at Camp Silver Belle, Ephrata, Penna.

No Books Sent C. O. D.
Add 10c Per Book for Postage and Handling

Teacher-Soloist



On or about June 1st, **Marta Mallery** (above) will conduct classes at 588 Benson St., Camden, N. J.—headquarters of the **Delaware Valley Spiritual Retreat.** These classes, held Monday, Tuesday and Friday, during June and July, will continue during the second annual season of the **Delaware Valley Spiritualist Camp Association,** 2947 Adams Ave.

Mrs. Mallery was formerly associated with **Chesterfield Spiritualist Camp** and **Camp Silver Belle.**

CHURCH NEWS

St. Petersburg, Florida: Stephen James Max, 1700-13th St. South, received a certificate as ordained minister recently (March 27th) at special services. Rev. Helene Gerling, pastor of Universal Psychic Science, officiated. The service was conducted at their headquarters, 625-639-12th St. Those taking part in the service: Martha Max, Christine Linhos, Rev. Linda Lynn Linhos and Eva McCrackaen.

★

Hartford, Connecticut: Special services, sponsored by the Connecticut State Spiritualist Association, were held recently (March 27th) at the Timothy Drake Memorial, 758 Asylum Ave., according to Grace L. Hoxie. *These afternoon and evening services, commemorating the* 107th anniversary of Modern Spiritualism, featured Matilda Russell, Rev. Calista Rita, Matilda Palmer and Helena Houston.

The workers selected were those holding, for the longest time, a certified license for mediumship in the State of Connecticut. Mr. Palmer, state president, presided; music: Mildred Shippy; soloist: Mr. Weed.

★

Los Angeles, California: Services continue at the Rose Chapel Psychic Center of the First Christian Episcopal Church, 257 South Occidental Blvd., according to corresponding secretary, Orville E. Evenson.

These services, under the leadership of Rev. Thomas E. Badger, presiding clergyman and his associates, include two services Sunday —devotional at 11 A. M. and the regular at 8.

Advanced class is held every Tuesday evening at 8; billet service every Wednesday evening at 8; all message service Thursday afternoon at 2, followed by an unfoldment class in the evening at 8; open forum and messages Friday evening at 8.

Says Mr. Evenson: "Our growth has been most spectacular. The ladies prepare and serve very delicious meals the last Sunday of every month which are well attended. Our church recently dedicated a large concert model electronic organ in memory of the spirit loved ones. We burned the last mortgage March 14th. Last year, forty weddings were performed by the pastor of the church and ten performed this year up to this date. Our Chapel, taking a high place among the Wedding Chapels of the West, is beautifully draped; a rose colored high altar; a matching pulpit, carpeted throughout with well appointed class, healing and consultation rooms as well as complete living quarters for the clergy of the church."

★

New York City: The Easter service sponsored by the National Congress of Healers and Spiritual Consultants, Inc., featured noted speakers and mediums, according to president, George Henry Clark.

They were: Dr. Henry Tudor Mason, Rev. Jessie Curl, Rev. Bertha Fischer, Rev. Kay Lavars and Rev. Helen A. Thury. Soloist: Elsa Strassburger.

New York City: A special program has been arranged for ordinations to be conferred upon out-of-state and local candidates for the Spiritualist ministry, according to Rev. William H. Du Bois. This program will be presented at 8 P. M. currently (May 29th) in Room 601, Steinway Hall.

★

Madison, Wisconsin: At a recent membership meeting of the St. John's Church of Divine Spirit, 447 W. Gilman St., Rev. Adel E. Walker was named pastor and permanent president of the organization. Rev. Myrtle Williams was retained as secretary and Marie H. Frazier as treasurer; Charles L. Frazier, chairman of the board of trustees: Lillian Bast, Winifred Carter, Louis Bast and Agnes Pullkammer.

On the second Sunday of each month, a special service is held for the American Federation of Spiritual Mediums, Inc. Both Rev. Agnes Wolf and Rev. Harriet Polcyn, Milwaukee, have been featured.

Just recently, Louis Bast was ordained and Lillian Bast received mediumship papers. Charles Frazier received a healing certificate.

★

New York City: The official program of speakers sponsored by Wainwright House lists Arthur Ford as a lecturer on psychic phenomena as of April 7th last. This is most commendable for the very fact that a Spiritualist representative will be given the same consideration as noted speakers such as Dr. Frank C. Laubach, Dr. Dean Edwards and Dr. Frank P. Graham,—the latter being the chief mediator for the United Nations.

★

Parkland, Penna.: The Parkland Heights Spiritualist Camp opens July 3rd and closes September 4th, according to Bert Hamm, secretary.

During the current season, three services are held every Sunday: 11:30 A. M., 2:30 and 7:30 P. M.

Camden, N. J.: The second annual season of the Delaware Valley Spiritualist Camp Association will open August 1st, according to Ellwood S. Kille, treasurer.

The camp is located on Delaware River at 29th St. and Adams Ave. Services will be held every Sunday during the current season. The Board of Governors: Charles McElwee, president; Herman Mosier, vice-president; Ellwood S. Kille, treasurer; Elizabeth Hand, secretary; Trustees: Joseph Carfero, John Hauser, Lennie Mosler, David Ensign and Dr. A. Gorden Cable.

★

New York City: A special Spiritualist service sponsored by the Helen Brand Memorial Spiritualist Church featured Rev. Lillian Dee, St. Petersburg, Florida, and Rev. Edward Mackey. The service was held April 16th in Studio 36, 1425 Broadway, Rev. Hazel Brand Herrejon, minister.

★

Oakland, California: During the past several months, Rev. B. J. Fitzgerald, president of Universal Church of the Master has visited numerous Spiritualist churches on the West Coast: First Christian Spiritual Church, National City, California; Inspiration Church of the Masters, San Diego; Universal Church of the Master, Long Beach; Church of Universal Truth, Venice; Spiritual Church of Divine Light, Los Angeles; God's Temple of Truth, Los Angeles and the Church of Spiritual Fellowship, Los Angeles.

★

St. Petersburg, Florida: Mother's Day marked the closing of the People's Spiritualist Church, 1011 Ninth Ave., North, according to minister, Clifford L. Bias.

During the summer months, Rev. Bias will serve Chesterfield Spiritualist Camp, Chesterfield, Indiana. The Church board of directors: Mable Riffle, president; Nellie Curry-Hicock, vice-president; Lillian Dee Johnson, secretary; Sara Sandt, treasurer; Trustees: George Lee, George LeDuc, Herman Ratsch. Music: Edith Lee. Auxiliary president, Mrs. George LeDuc.

★

New York City: The 59th annual convention of the General Assembly of Spiritualists currently (May 19th-20th-21st-22nd) being held at the McAlpin Hotel, 34th and Broadway, will feature noted speakers in the evening: Rev. Irving E. Howard (May 20th); Julius Wineberger, Professor William D. Turner, Marguerite Harmon Bro (May 21st); and Matthew Kurtz (May 22nd).

Rev. Robert Barnes, Baltimore, Maryland and other mediums will demonstrate mental mediumship.

★

Blackwell, Oklahoma: The 50th annual convention of the Oklahoma State Spiritualist Association held recently (April 19-22) in the City Library enjoyed splendid attendance, according to secretary, Nola V Fields.

Speakers and mediums featured on the official program: Dr. E. L. Reynolds, J. C. Higgins, Melvin O. Smith, Adella Reynolds and others. The Board of Directors: Dr. E. L. Reynolds, president; A.S.P. Fields, vice-president; Nola Fields, secretary; Lindsey Owsley, treasurer; Trustees: J. H. Cuddy, George W. Foster, Lester C. Scoles, Blanche B. Bolt and Florence Moses.

★

West Hempstead, N. Y.: The Spiritualist Church of Magdalena will continue regular services until August 7th according to minister, Rev. Marion G. Miller.

The church will re-open September 25th when Rev. Miller returns from Camp Silver Belle, Ephrata, Penna., where she is engaged to serve during the month of August.

★

Cherry Valley, Illinois: The First Illinois Spiritualist Camp opens June 14th and closes Labor Day, according to Bertha Chamberlain, 527 Margaret St., Elgin, Ill., to whom all requests for 1955 programs must be made.

N. Y. Minister

Rev. Angela J. Sessa, pastor of the **Francescan Order of Good Will and Harmony,** 1991 Arthur Ave., (Bronx) New York City . . . services: Sunday, Monday and Wednesday, 7:30 P. M.

Ordination At Eaton Rapids, Michigan

The photograph above was taken at the **First Spiritualist Episcopal Church, Eaton Rapids, Michigan** when **Muriel G. Falter,** was ordained into the ministry of Spiritualism by **Rev. John W. Bunker,** S. E. C. Presiding Clergyman. Rev. Falter has completed the requirements of the organization and will establish the First Spiritualist Episcopal Church at Memphis, Michigan.

Left to right: Rev. Austin D. **Wallace,** Sponsor; Rev. John W. **Bunker, Rev. Muriel G. Falter** and Alvin Falter.

Third Spiritualist Church Of Universal Science, Camden, N. J.

Photo No. 1.

Photo No. 2.

The photographs above were taken at **the Third Spiritualist Church,** Camden, New Jersey when they held their first service recently in their new home at 588 Benson St. (This church had its inception in 1948 as the First Spiritualist Church, Riverton, N. J. After the passing of their minister and leader, Rev. Emma Munch, the church was moved to Camden under the same charter and services were held in the Woman's Club, 424 Linden St.)

Left to right: (Photo No. 1) Herman **Mosler,** Linnie **Mosler,** Alma **Brooks,** Josephine **Schneider**—Trustees; Margaret **Bates,** Vice President; Joseph **Carfo,** President; Ellwood S. **Kille,** Financial Secretary; Elizabeth **Hand,** Corresponding Secretary; Johanna **Kille,** Trustees and John **Hauser,** Treasurer.

Left to Right: (Photo No. 2) Ellwood S. **Kille;** Marta **Mallery,** soloist; Joseph **Carfero;** and Rev. Ida M. **Demopoulos,** President of The New Jersey StateSpiritualist Association—**presiding at the dedication.**

BOOKS: Science — Occultism — Spiritualism — Metaphysics, Etc.

ALPHABETICALLY BY AUTHOR

D.

DONNELLY, Ignatius—Atlantis; An Antidiluvian World; Modern revised edition $4.50

DONOVAN, Florence—The Army of Light; From Glory to Glory in God's Creation $2.50

LLOYD DOUGLAS

The Robe; An exciting novel about another terrible era in history $3.75

The Big Fisherman; The Story of Simon Peter, the most lovable and human of the Apostles of Jesus $4.00

Home for Christmas $2.00

LORD DOWDING

Lychgate; Entrance to The Path $2.50

Many Mansions $2.50

The Dark Star; Spiritualistic experiences presented in a bold and sincere manner $2.50

SIR ARTHUR CONAN DOYLE

Phineas Speaks; A striking message from the hereafter; Direct spirit communications in the family circle; (Illustrated) $3.00

New Revelation; The Search; Problems and Limitations; Next phase of life (U) $1.00

The Vital Message (U) $1.00

The Spiritualists' Reader $2.50

DRAPER, Blanche A.—Judith; Dictated through a medium controlled by Marie Corelli $2.25

HENRY DRUMMOND

The Greatest Thing in the World $1.00

Natural Law in the Spirit World (U) $2.00

DUDAS, Margaret—Divine Atom; Lifting the curtain of darkness; Seeing the light of the Divine $2.25

DUCASSE, C. J.—Nature, Mind and Death; Paul Carus Lectures; 514 pages compiled by the Professor of Brown University who outlines the "Case For Survival" $4.50

THERON Q. DUMONT

Personal Magnetism; Art & Science Secrets of Mental Fascination $2.00

The Power of Concentration $2.00

Solar Plexus; or Abdominal Brain ... $1.00

J. W. DUNNE

An Experiment With Time (I) Stupendous challenge to current Ideas $2.50

The Serial Universe; Perhaps the proof of Immortality (I) $3.75

DURANT, Will—The Story of Philosophy $7.50

DYNE, Mark—Electronic Communication; The Spiritual Emancipation for People. 25c

E.

MARY BAKER EDDY

Mrs. Eddy Was A Spiritualist and a Trance Medium by Paul Lomaxe 35c

Mary Baker Eddy; Her communications from beyond the Grave; Through the mediumship of Ursula Roberts $2.00

EDDY, Sherwood; You Will Survive After Death; Scientific proof of Immortality $2.50

HARRY EDWARDS

The Evidence For Spirit Healing; A Challenge to Medicine and The Church (I) $3.75

Psychic Healing; What it is; Why Some Healers fail (I) $2.00

The Science of Spirit Healing; Magnetic and absent healing (I) $2.75

Harry Edwards and His Healing; a "behind-the-scenes" account by Maurice Barbanell. $2.50

The Mediumship of Jack Webber; includes rare photograph sof physical phenomena $3.50

A Guide to Spirit Healing; First and second phases; General rules (I) $2.50

ALBERT EINSTEIN

Relativity; Explanation of the famous theory that brought about the Atomic age $2.50

The Open Self, by Charles Morris $3.00

EIMER, John G.—The Awakening ... $2.75

EGHINASARIAN, Dr. Smbad—The Life Story of Avak $1.50

WILLIAM F. ERICSON

A Boy Who Came Home $1.00

The Clear Mind $1.00

G. H. ESTABROOKS

Hypnotism; Common Sense and Scientific Inquiry; What it is and how it can be used to benefit mankind $3.00

Spiritism; A scientist investigates the basis of facts of spiritism $3.00

EVANS, C. deB.—Meister Eckhart; Paradise of The Rational Soul; Two Volumes. (The Set) $10.00

W. H. EVANS

Spiritualism; What Is The Good Of It; 24-page booklet 50c

How To Be A Medium $2.00

A New Heaven; A Study of The Life Beyond (I) $2.50

Reincarnation; Fact or Fallacy? 50c

All is One $2.00

F.

FALCON, Joseph—Tale of Two Worlds $2.50

FALVEY, Hal—Ten Seconds That Will Change Your Life $1.00

FATHMAN, George—The Royal Road; A Study in Sacred Numbers and Symbols $6.00

VERGILIUS FERM

Religion in the 20th Century $3.00

Encyclopedia of Religion $8.00

J. ARTHUR FINDLAY

The Effect of Religion on History ... 25c

Where Two Worlds Meet; Conversations between this world and the Next; Nineteen verbatim reports of sittings with John Sloan, the famous Glasgow direct-voice medium $3.50

Edge of the Etheric; Survival after death scientifically explained. 40th impression; 186 pages $1.50

The Rock of Truth; Spiritualism, the coming world religion, 12th impression; 336 pages $2.50

The Unfolding Universe; The evolution of man's conception of his place in nature; 8th impression; 507 pages $3.00

The Psychic Stream; The source and growth of the Christian Faith; 4th impression; 1,200 pages $5.00

Curse of Ignorance; The story of mankind since primitive times up to the present day, the great effect of religion on history being demonstrated, to clarify much hitherto misunderstood; 3rd impression; in two volumes, each 1,169 pages; 2 Vols., not sold separate ... $10.00

The Way of Life; Communications, by the direct voice, from those who have died $3.00

FISHER, Louis-GHANDI; His Life and Messages for the World $1.00

B. J. FITZGERALD

Minister's Guide & Service Book ... $3.00

A New Text of Spiritual Philosophy and Religion $3.50

FITZGERALD, Edward—Rubaiyat of Omar Khayyam $1.00

FLAGSTAD, O. A.—"The Dead"; Fifty years of psychic research into human personality $2.00

FORT, Charles—"The Books of Charles Fort"; "The Damned Lo", "Wild Talents" and "New Lands" $6.00

DION FORTUNE

The Sea Priestess $5.00

Practical Occultism in Daily Life; every problem must be solved from the spiritual, mental, astro-etheric and physical aspect $1.00

Psychic Self Defence; actual accounts of "cases" the author has personally met and treated as well as of well authenticated experiences of others whom he has known $3.75

The Cosmic Doctrine; Laws of the Universe; 30 chapters; (I) $2.50

The Mystical Qabalah; 3 diagrams; 27 diagrams $5.00

EMMET FOX

The Sermon On The Mount; Standard Text-Book on Scientific Christianity; Includes Lord's Prayer $1.50

Find and Use Your Inner Power; Messages of help and inspiration for days of discouragement $1.50

Make Your Life Worth While; Messages from "Sparks of Truth $2.00

Power Through Constructive Thinking; The Key to Harmony $2.00

Alter Your Life; The Golden Key to a Spiritual Life $2.00

Stake Your Claim; Counsel and Enlightenment for those who hesitate to live a spiritual life. $1.50

The Ten Commandments $2.00

Reincarnation; Described and Explained; The Key to life's most baffling problem. 50c

Life After Death; Described and explained; Logical conclusion. 50c

The Garden of Allah 25c

Four Horsemen of The Apocalypse .. 25c

The Secret Place; A Key to the 91st psalm 25c

The Seven Days of Creation; The ground plan of the Bible. 25c

The Seven Main Aspects of God. ... 25c

The Lord's Prayer; An interpretation 25c

The Zodiac and The Bible; The End of the World 25c

Adam and Eve 25c

The Wonder Child 15c

The Lion's Den 15c

Light and Salvation 15c

Be Still 15c

Getting Results by Prayer 15c

Everlasting Gates 15c

Seven Day Mental Diet 15c

Your Heart's Desire 15c

(FOX—Continued)

Magic of Tithing 10c

The Good Shepherd 10c

The Golden Key 10c

Yoga of Love 10c

FRANCIS, Major P. G.—Streamlined Living; A Simple Yoga System for Success $1.00

FRASER ,Bertram T.—What To Eat For Health; Import $1.00

FRATER VIII—Outwitting Tomorrow $1.00

FRAYLING, Margaret—The Quest For Spiritual Healing (I) $3.50

FRAZER, Sir James—The Golden Bough; One of the great books of all time $6.50

SIGMUND FREUD

A new series of introductory lectures on Psycho-Analysis; Rare, used $5.00

Psychopathology of Everyday Life... $1.00

FRIPP, Peter—Book of Johannes; A discussion of two worlds through the mediumship of Hester Dowden $3.50

NANCY FULLWOOD

The Song of Sano Tarot $3.00

The Flaming Sword $2.00

The Life of One Woman $2.50

On the Road to Damascus $2.50

The Tower of Light $1.00

Behold We Come $2.00

FULK, Augustus Marion — Reincarnation $4.00

G.

GAER, Joseph—How the Great Religions Began $3.00

GALL, Edward—The Mysteries of the Spiritual Ascent $1.00

HENRI GAMACHE

Master Book of Candle Burning $1.00

8th, 9th and 10th Book of Moses $1.00

ADELAIDE GARDNER

Vital Magnetic Healing $1.00

Meditation; Practical Study $2.00

E. L. GARDNER

The Web of The Universe $2.50

The Play of Consciousness . . . within The Web $2.75

Fairies; Actual Photographs $2.75

HAMLIN GARLAND

Mystery of the Buried Crosses (U)... $15.00

EILEEN GARRETT

Telepathy; In Search of A Lost Faculty; 210 pages $2.50

Awareness $2.50

Adventures in the Supernormal $3.50

The Sense and Nonsense of Prophecy; A Fascinating Investigation of the Case for Personal Conscious Survival $2.75

GASSETTE, Grace—The Key; The word from on high $2.00

FRANK GAYNOR

The Dictionary of Mysticism $5.00

Pocket Encyclopedia of Atomic Energy 6.00

LLEWELLYN GEORGE

Astro-Analysis; Planet signs $2.00

Powerful Planets $1.00

Astrologer's Searchlight $1.00

Practical Astrology for Everybody ... $1.00

You and I And the Stars; Twelve Birth Month Readings 25c

The Sky Is the Limit 75c

Moon Sign Book 1955 ..... $1.25

Attainment Through Cosmic Vibrations $2.50

ELIAS GEWURZ

Hidden Treasures of The Ancient Qabalah $1.50

Mysteries of The Qabalah $1.50

RISHI SINGH GHERWAL

A Treatise on Yoga. 1000 Questions answered in Dialogue $3.00

Miraculous Feats performed through Yoga; Yoga Science $1.00

Awakening The Real Self; A Play ... $1.00

Kundalini—Mother of the Universe; Mystery of piercing the Six (6) Chakras; Illustrations $3.00

Great Masters of The Himalayas; Their Teaching (Vol. I) $2.50

Great Masters of The Himalayas; Lives and Teachings of The Yogis of India (Vol. II) Illustrated $2.50

Yoga Vashist or Heaven Found $3.00

The Prasna Upanishad $1.00

Lexicon of Hindu Terms $1.00

KAHLIL GIBRAN

A Treasury of Kahlil Gibran; A Monumental volume of poems and lyric prose $5.00

Kahlil Gibran; A Biography by Mikhail Naimy, a close friend of Gibran $3.75

Sand and Foam $3.00

The Madman; His parables and poems $3.00

The Forerunner; Parables and Poems $3.00

The Wanderer; Parable & Sayings ... $3.00

The Prophet $3.00

The Garden of the Prophet $3.00

This Man From Lebanon $3.00

Jesus; Son of Man $5.00

The Prophet. Deluxe Edition with exquisite illustrations $6.00

SEND ALL ORDERS TO

Psychic Observer Book Shop

DRAWER 37, CHESTERFIELD, INDIANA

Add 10c Per Book For Postage and Handling

ALICE GILBERT

Philip In Two Worlds; How the author was trained in the night by Unseen Intelligences to receive instruction on the nature of the invisible universe; how she contacted her son Philip as a result. (I) $2.50

Telepathy For You; Telepathic Symbolism in the Beyond $1.00

Philip In The Spheres; Philip"s further experiences as he grows in understanding communicating with his mother by means of telepathy. (I) $2.75

LIONEL GILES

The Sayings of Confucius $1.00

The Sayings of Lao Tzu $1.00

S. D. GORDON

Quiet Talks on Prayer 75c

Quiet Talks on Power 75c

GOULOOZE, William—Pastoral Psychology; Applied Psychology in Pastoral Theology $3.50

GRAHL, Ursula—How to Help Your Growing Child $1.00

GRAINGE, Julia—Gathered Gold ... $2.50

JOAN GRANT

Eyes of Horus; About the secret organization for the liberation of Egypt $2.50

Scarlet Feather $3.50

Redskin Morning, and Other Stories For Children $3.75

Life As Carola $2.75

Lord of The Horizon $3.75

Return To Elysium $3.75

Winged Pharoah $2.75

The Scarlet Fish and Other Stories; Illustrated by Ralph Lavers $2.75

Laird and the Lady $3.50

So Moses Was Born $2.50

GRAUBARD, Mark—Astrology and Alchemy; Two fossil sciences $5.00

GRAVER, Edna — The Face On the Wall $1.00

GRAVES, Kersey—The World's Sixteen Crucified Saviors $3.00

MARY GRAY

The Temple of Amon Ra $2.75

Echoes of the Cosmic Song $2.50

The Chalice of the Heart; The Work of the Adept; Initiation $2.00

JOHANNAS GREBER

The New Testament; A new translation and explanation based on the oldest manuscripts $5.00

Communication With The Spirit World; Its Laws and Purposes; Personal Experiences of a Catholic Priest $5.00

The New Testament (German Language) $5.00

Communication With the Spirit World (German Language) $5.00

GREENWOOD, Elizabeth Ann—The Light of Truth; Zones and Planes in the Spirit Universe $2.50

GRIFFITHS, Arthur—God's Kingdom Come; Higher Spiritual Knowledge ... $3.00

J. C. F. GRUMBINE

Clairvoyance $3.50

Concentration; The Key $2.00

The Spirit World $2.00

Universal Religion 75c

Child Psychology $1.00

Secrets of New and Applied Psychology revealed $1.00

Clairaudience $2.00

Psychology of Color $1.50

Auras of Color $2.00

H.

HAANEL, Charles F.—The Master Key System; Questionaire and Glossary (I) $6.50

HACKETT, Ann—Tilak of Tibet; Reveals Life's Purpose $2.50

HAGGARD, H. Rider—She; a fabious tale of dark Africa $2.00

HAINES, Doris E.—Yourself A Medium $2.00

FREDERICK H. HAINES

Nothing But The Truth; Confessions of a medium; for all Spiritualists $3.00

Man's Place in Creation; Worlds of Wisdom; Man's Here and Hereafter $3.00

FRANKLIN HALL

The Fasting Prayer $1.00

Glorified Fasting $1.00

Atomic Power With God $1.00

Because of Your Unbelief 50c

Faith Treatments 25c

Our Divine Healing Obligations 50c

HALL, George H.—The Road To Heaven $1.00

MANLY PALMER HALL

Very Sincerely Yours; A collection of personal letters to Students $2.50

The Light of Vedas; the rise and development of the esoteric tradition among the Aryan Hindus $1.50

Pathways of Philosophy $3.00

Lectures on Ancient Philosophy; An Introduction to practical Ideals $6.00

The Way of Heaven; Other Fantasies told in the manner of the Chinese $2.50

Journey in Truth; Idealistic Philosophy from Orpheus to St. Augustine $3.00

Man; The Grand Symbol of the Mysteries $5.00

The Most Holy Trinosophia; The Threefold Wisdom of the Comte St. Germaine $5.00

Reincarnation; The Cycle of Necessity $3.00

Healing; The Divine Art $4.00

Self-Unfoldment; Disciplines of Realization $3.00

The Guru; by His Disciple; The way of the East as told to Manley P. Hall $2.50

Questions and Answers; The Problems of Life Fundamentals of the occult sciences $3.00

Mystical Christ; A better understanding of the life and ministry of Jesus ... $3.00

Secret Destiny of America $3.00

Twelve World Teachers; Their Inspiring Lives and Magnificent Words $3.00

Codex Rosae Crucis; A rare and curious manuscript of Rosicrucian Interest; Illustrations $10.00

First Principles of Philosophy; Direction of Mental Activity in the science of Perfection $3.00

Lady of Dreams $1.00

The Ways of The Lonely Ones; A collection of Mystical Allegories $2.50

Astrological Keywords $2.50

Dionysian Artificers $2.00

The Adepts; In The Western Esoteric Tradition; 3 volumes, per set $7.50

The Secret Teachings of All Ages; A Master Interpretation of Masonic, Hermetic, Quabbalistic, and Rosicrucian Symbolic Philosophy (reduced facsimile of the first edition) $12.50

Freemasonry of the Ancient Egyptians ... $2.00

Philosophy of Astrology $1.50

The Story of Astrology $1.50

The Lost Keys of Freemasonry $2.00

MANLEY HALL PAMPHLETS

(Order by Number; 50c)

1. Philosophy of The Sick.
2. Psychoanalyzing 12 Zodiacal Types.
3. The Culture of the Mind.
4. Astrology and Reincarnation.
5. The Noble Eight-fold Path.
7. The Comte de St. Germain.
8. Death and After.
9. Unseen Forces.
10. Occult Anatomy of Man.
11. Culture of the Mind.
12. Atlantis; An Interpretation.
13. Super Faculties and Their Culture.
14. Solving Psychic Problems.
15. The Riddle of The Rosicrucians.
16. An Essay on Operative. Occultism
17. A Commentary on the Quiet Way.
18. Ten Basic Rules for Better Living.
19. Hypnotism.

G. B. F. HALLOCK

100 Choice Sermons for Children $2.00

2500 Best Modern Illustration ... $2.50

100 Best Sermons for Special Days and Occasions $2.50

Cyclopedia of Sermon Outlines $2.50

HALPERN, Mark—The Mount of Transfiguration $3.00

HAMBLIN, Emily S. — On the Minor Prophecies of William Blake $6.00

HENRY THOMAS HAMBLIN

Within You is The Power; Infinite Life and Power; The overcoming of Life's difficulties; Happiness and Joy $1.00

Life Without Strain; The strifeless way to Harmony, Peace and Joy. $1.00

Dynamic Thought; Harmony, Health, Self-Mastery and Peace of Mind. $3.00

HAMILTON, Edith — Spokesman for God $3.50

RT. REV. CHARLES HAMPTON

Transition; Evidence of Survival ... $2.00

Reincarnation; A Christian Doctrine $ .50

The Occult Side of Healing ..... $ .50

HARA, O. Hashnu—Number, Name and Colour $1.00

HARRER, Heinrich—Seven Years in Tibet; with 40 photos $5.00

IF YOU ORDER $10 WORTH OF BOOKS AT ONE TIME, DEDUCT 10%—THEN ADD 10c PER BOOK FOR POSTAGE

No Books Sent C.O.D.

Add 10c Per Book for Postage and Handling