



### Too True

WOULDN'T IT BE wonderful if we Spiritualists could all get religion like a Baptist; exhibit it like a Methodist; be loyal to it like a Catholic; sacrifice for it like our Jewish brothers; be proud of it like an Episcopalian; enjoy it like the Negro; and then go to Heaven automatically like the Presbyterians with our etheric noses in the air?

### College Endowed

FOR THE last 40 years, English-speaking Spiritualists have striven to promote, build and conduct institutes or colleges for those desiring to study our philosophy and all phases of mediumship. Some were called schools, some psychic research societies, some institutes, but whatever the name and, no matter the amount of effort, to date this type of supervised learning has met with little success.

Years ago in England, there was founded the British College of Psychic Science. The word "college" was a misnomer because no students were enrolled, rather experiments were conducted by various psychic researchers, one being Dr. Nandor Fodor, author of "Encyclopedia of Psychic Science," a massive volume recognized as one of the greatest classics for students of Spiritualism.

This college was founded by Sir Oliver Lodge, championed by Shaw Desmond, and fathered by J. Arthur Findlay but activities are now defunct. Dr. Fodor moved to America and now lives in New York City where he is devoting his time and effort to psychiatry.

In America, the Morris Pratt Institute, formerly located in White-water, Wisconsin, is now housed in the headquarters of the National Spiritualist Association, 11811 Watertown Plank Road, Milwaukee, Wisconsin. Years ago, this institute enjoyed fair attendance under the leadership of the late Thomas Grimshaw and others qualified for this type of work.

Other so-called institutes, "colleges" and foundations have cropped up and then died down over a period of years, but to date there is no Spiritualist "College" which has enrolled more than a handful of active students.

In Britain, J. Arthur Findlay, possibly the best known writer in the field of Spiritualism, publicly stated recently that his estate at Stansted Hall, Essex, some 40 miles from London, will be turned over to the Spiritualist National Union. His mansion will accommodate 40 students and possibly be organized and conducted in such a way that it will be the largest "Spiritualist College" in the world. The reason: there will be an endowment by Findlay of sufficient amount to carry on indefinitely.

I visited The Findlay's and Stansted Hall shortly after World War II after it was used as a Red Cross Hospital. Many English students of psychic science and Spiritualism plan to take advantage of this institute of learning and even now on special days, The Findlay's welcome visitors. All American Spiritualists visiting London can, by appointment, visit this country estate, according to Findlay.

### Portugal Bans

IT APPEARS Leonard Lloyd, new president of the International Spiritualist Federation, is making every effort to do something about the recent banning of a Spiritualist publication in Portugal. Mr. Lloyd has made a

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# PSYCHIC OBSERVER

TRUTH

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## The Mediumship of Pansy Cox

—by—

DELORES DE RYKE

3836 South 16th St.  
Lincoln 2, Nebraska

"REGARDLESS of how you have been taught, the closer you are to dying, the more you doubt that the grave is the End! It is very beautiful here; beyond human imagination. The flowers, you know how I love flowers, are such lovely bright colors, and they never fade!" exclaimed my friend, during a private trumpet seance with Pansy Cox at her cottage at beautiful Camp Chesterfield, last July 16th.

"Was your cottage ready for you when you arrived?" I asked her.

"We have a lovely home. I never dreamed Charlie and I could be together, like this, forever! We have such good times." She sounded so much younger and more enthusiastic than I had ever heard her before. She was so filled with the wonderful joy she had found in the short time since she had left her painful physical body.

### What They Do

"Hello! This is Charlie. We surely had good times fiddling didn't we?"

"We certainly did. What kind of fiddles do they have over there?" I asked.

"Good ones! You know, they even have square dances for the young folks on Friday and Saturday nights. There's a place south and east of Chesterfield, for example, where the youngsters from over here go, and have their own dance sets and don't bother anybody. They certainly enjoy it, just like you do."

"Have you met Claude?" I asked, inquiring of another 'old time fiddling' friend.

"We sure did look each other up. This is Claude. I am so happy you asked for me. Every time you play fiddle tunes, we play right along with you. Soon you will be able to hear us as you play."

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### After A Seance



The photograph above, taken after a materialization seance with Rev. Pansy Cox (right) shows Dr. Kohei Ando, Japanese professor, who spent five days at Chesterfield Spiritualist Camp last summer.

## Spiritualist Minister Broadcasts



The photograph above taken in the KNBC Studios, San Francisco, California, shows Rev. Guita E. Prineas (left) 737 Farrington Lane, Burlingame, California, when she was interviewed by Marjorie King during the station's regular hourly religious broadcast.

Under the direction of Jane Morrison, program chairman, an Instantaneous Reference Recording in Microgroove was made of this interview under the supervision of Florence Croell.

For the past several years, Rev. Prineas, minister of the Chapel of Truth (Spiritualist) has received creditable publicity for the religion of Spiritualism through the Press as well as the Radio.

Says Rev. Prineas: "As for the response to our part of the broadcast, I cannot say what the station has received but, if it is anything like the phone calls and letters received from people unknown to me, it has been most worthwhile."

"Already the Chapel has enjoyed greater attendance as a result of this opportunity. Let us pray that others in the position to give Spiritualism an opportunity to reach the great public, will have the same courage and inspiration displayed by Miss King who made all this possible."

# JESUS Lived as a SPIRITUALIST

## The Records Show The Master As An Adept In Psychic Matters

The Church seems to have ignored: "God is Spirit" and "We are the Children of God."

By THOMAS F. OPIE  
Great Barrington, Massachusetts

IN ALL of my reading through the years, I do not recall a single book on Jesus — Spiritualist. Just why such a work has not been compiled I am at a loss to determine. Many articles have appeared in Spiritualist periodicals indicating the Spiritualist nature and teachings and life of the Master—why not a full-length book?

Jesus Christ was announced, beforehand, by psychic revelation. The angel Gabriel, whom tradition places high among the archangelic celestials, is reported as appearing unto Mary (See Luke 1) saying to her: "Hail, thou that art highly favored . . . thou shalt conceive in thy womb and bring forth a son . . . He shall reign over the house of Jacob forever and of his kingdom there shall be no end."

If all this means anything, it means that the world of Spirit was definitely in contact with earth's affairs over there in the land of Palestine. It means that Mary was in communication with spirit-beings. It means that Jesus was, to head a kingdom of spirit which was to last forever: "My kingdom,"

he declared later on, is not of this world"—that is to say, his kingdom was to be a kingdom of the spirit—not a kingdom merely of flesh and bones.

"The Holy Ghost shall come upon thee." This indicates something spiritual—else it has no meaning at all. The Holy Ghost, according to theology in the orthodox sense, and in all of the traditions, signified the Spirit of God in action—especially in this level of the creation.

"And Mary said, My soul doth magnify the Lord. And my spirit hath rejoiced in God my Savior." She reacted to psychic impulse—accepting the other—worldly communication with the angel—a spirit-creature from the unseen realms. This is a spiritual matter—else it is without sense and is chimerical.

"The angel of the Lord appeared to Joseph in a dream (Matthew 2) saying, Arise and take the young child and his mother and flee into Egypt . . . for Herod will seek the young child to destroy him." This is a definite instance of spirit-communication. Later on, in the same chapter we read that Joseph was again visited by a spirit-intelligence (angel) after Herod's death, and was directed to return to his native country, as the danger was over.

In the first chapter of Mark, in connection with the narrative of

## PRAYER

### How It Works What It Is

— By —

AMBROSE WORRALL

TRUE prayer does not consist of a repetition of words. Prayer patterns have been set by authorities and are faithfully used by millions of people. Most users of prayer patterns have accepted them without giving deep thought as to their real meaning, their scientific application to life's problems, and their effect upon the mental and physical aspects of sentient existence.

ment of the spiritual consciousness.

Before one can understand the nature of prayer it is necessary to approach the subject with an open mind. Preconceived ideas may have to be discarded in the light of reason and a greater enlightenment.

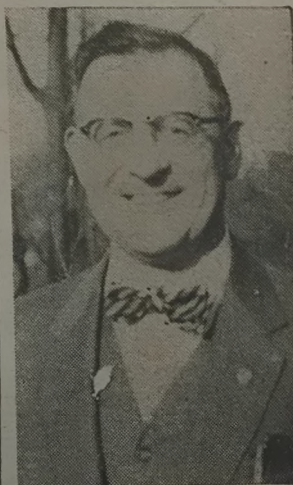
### Ten Principles

Several principles must first be understood and accepted as logical and reasonable. They are set forth here in simple every day language.

1. All sentient life is of a spiritual nature.
2. What we see and feel of this sentient life is usually completely of a physical nature.
3. There would be no physical manifestation of life if the spiritual motivating and controlling powers were absent.
4. It naturally follows that the physical expression of life is entirely dependent upon the spiritual, for when the spiritual is withdrawn from the physical there ceases to be life and the physical form disintegrates into the lower elemental forms of matter.
5. The spiritual is the real, the everlasting force, the intelligence, which has clothed itself in physical matter for a temporary period, as part of a Divine Plan.
6. The physical is held in recognizable form by the power and intelligence of the spirit. The form is moulded by the con-

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### Baltimore Spiritualist



Ambrose Alexander Worrall, 1203 Havenwood Road, Baltimore, 18, Maryland. He is a lecturer, writer and staunch Spiritualist.

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PSYCHIC OBSERVER, MARCH 25, 1953

the baptism of Jesus by John, we are told that "He saw the heavens opened and the Spirit like a dove descending upon him." Moreover, "... there came a voice from heaven, saying, Thou art my beloved Son, in whom I am well pleased." Here then, was both hearing and seeing on a spirit-level.

Then at Capernaum, in the synagogue (Mark 1) a most definite psychological episode took place. A man possessed by a bad (unclean) spirit had a fit and the possessing spirit cried out to the Master, "Let us alone... I know thee who thou art, the Holy One of God."

Jesus exorcised the spirit from the unfortunate—a lunatic, as we would say today. But it is rather interesting, incidentally, that practically nobody today accepts the dictum that insanity and "possession" are the same thing.

Dr. Carl Wickland, a reputable doctor, member of the American Association for the Advancement of Science, in his amazing book, "Thirty Years Among the Dead," is actually the only non-Spiritual-

ist authority that I know of who dealt with mental illness by exorcizing discarnate intruders who had taken up residence in human bodies.

But the Spiritualist records are full of instances of spiritual healings of many sorts. Still, the orthodox authorities, in both religion and medicine, a stiff-necked folk and stubborn, to the hurt of millions of sufferers, refuse to consult this evidence, as if they were a group (two groups) of adolescent non-believers afraid of the truth!

On another occasion, the maniacal demon, the wild man of Gadara, accosted Jesus, "I adjure thee by God, that thou torment me not." (Mark 5:7). This was a company (Legion) of discarnate beings who had taken over the body and the life of a human being, making of him a violent and dangerous lunatic. Jesus talked with the spirits and there was converse. He drove out the intruders and the man was restored to normal living. During his sojourn in the wilds of

Palestine (presumably) the Master had a series of psychic (spiritual) experiences, when he was "tempted of the devil." (See Luke 4).

#### Spiritually Discerned

"Jesus being full of the Holy Spirit... was led by the Spirit into the wilderness." To interpret the three recorded temptations in any other way than as something psychic, through a meta-physical approach to this episode, is to be led into a heavy fog of intellectual, unrealistic twaddle. "Spiritual things must be spiritually discerned" (interpreted understandably).

In all of my life, as a minister in orthodox religion, I have never heard or read of these spirit-demonstrations being looked at or discussed realistically, psychically.

Apparent both the religious and the medical (psychiatric) authorities of today, have not the slightest concept of metaphysical research. This is sheer tragedy—a gross reflection on the medical and the clergy. It leads to terrific, unnecessary, costly suffering, on the mental, neurotic and spiritual levels of human society.

#### Advanced Circles

It is a well established fact (which I have never seen or heard denied) that a distinguished committee of men and women from the fields of education, medicine and religion in Britain, appointed for their intellectual skill and honesty, no doubt—by the late archbishops of the Church of England—finally reported (after two years of research) that Spiritualism is realistic and that the findings of modern psychic research should no longer be ignored.

They went so far as to hold that if these findings are to be disregarded, then the records in the New Testament (in the same field—as indicated by the above references in this paper) should also be discredited.

But this report was received in secret session and was withheld from the public and the whole church. In my humble opinion, this was one of the most disgusting and unwarranted official actions in current church history.

For orthodoxy to go on endlessly ignoring what is going on in advanced religious-spiritual circles, most notably in the thousands of Spiritualist churches in this country and in many parts of the world, by way of psychic evidence, communication—contact with non-human, discarnate intelligences (as during the time of Jesus, and before and after) is about like modern science closing its eyes to fission, atomic energy, and the circulation of the blood. It is just as unworthy and backward as that! Why, at the introduction of the

You," I affirmed.

"Master, I come to tell you, I have been touching you to help correct certain physical conditions."

"Oh, it was you! I was feeling that vibration."

"Yes, I was touching close to you. You felt that. Whenever you feel that, know one of us is touching you. Bless You."

These were but few excerpts from the conversations I had with my friends and loved ones. To me came eighteen Spirit friends, relatives, and guides. Each one had a different tone quality in his voice, and brought a very gratifying and much appreciated personal communication. I could easily distinguish feminine voices from the lower pitched masculine voices. Each Soul had a different method of speech delivery. The master and the Indians were quite distinct, each from the others.

Starlight, Pansy's lovable guide, calls Pansy her "Mama." She is most enthusiastic about her Mama's work, as are those of us who are familiar with her trumpet and materialization seances. Starlight speaks with independent voice, while the others use the trumpet.

It is a most enjoyable hour, always to be remembered, and always to be looked forward to from year to year; with pleasant anticipation of renewing these individual contacts, each expressing his own personality naturally.

## Pansy Cox

(Continued from Page 1, Col. 2)

"That will be wonderful!" I exclaimed.

"Hello, it's Eddy." Eddy had passed over as the result of tornado injuries received fourteen months previously.

"I've been wondering what you had been doing since I spoke to you last year," I stated.

"I've been going to school. I'm studying Electrical Engineering. I like it so much, because later on I shall be able to help others."

"I'm so glad you are getting the education you were unable to obtain in the physical world," I declared.

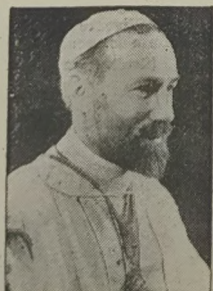
"I'm here too, teacher. It's Bobby. I'm so glad to talk to you, I think my voice is changing, don't you? Guess what I've been doing. Going to school, and I don't like it here either, because we can't play basketball and football until our lessons are all finished, which is a long time for me."

"You were quite slow, but when you learned something, you always remembered it," I propounded. Bobby was a student of mine who passed beyond the veil, as the result of an emergency operation. Believe me, the hardest task I ever had was to try to explain "death" to his classmates who loved him.

"Sister Magdelene, I come to bless you and offer prayers for you, my dear. Call upon me for guidance."

"Thank you Sister, and Bless

## THESE QUESTIONS NEED ANSWERS



BISHOP RALEIGH  
Ancient Chaldean Rite

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Why Do Some People Have So Much Worry And Trouble?

Why Are Prayers Not Answered?

Why Do Those Who Try To Do Good Often Get The Worst Of It?

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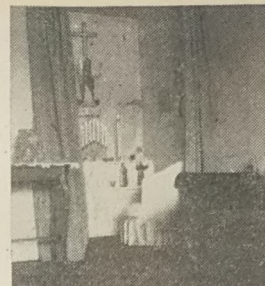
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Our files are filled with testimonials from people in all walks of life who have been healed or had personal problems solved when there seemed no solution for their troubles. Don't delay, write today, and receive the free treatise. Send 2 three cent stamps to cover postage.

BISHOP ROBERT RALEIGH

P. O. BOX 19, CALABASAS, CALIFORNIA

(P-400)



1



2



The photographs above (1, 2, and 3) were taken recently when a new Spiritualist Sanctuary, "School of Divine Law" was organized by former Middletown, Indiana lecturer, teacher and mental medium, Rev. Nina Ward Hughes. This sanctuary is located at 1269 First St., Sarasota, Florida.

(1) Healing Sanctuary. (2) Church rostrum. (3) Left to right: Rev. William C. Brown and Betty Taylor Brown, St. Petersburg, Florida, William Warren Hughes and Rev. Nina Ward Hughes.

babe, Jesus, into the human relation way back there almost two thousand years ago, Heaven also introduced itself to Earth! The angelic band sang, "Glory to God in the highest and on earth peace to men of good will."

If that was not "communication" then I know nothing of the meaning of words or events. And prior to this, here were angels from the unseen telling the story to the simple shepherds in the hills. Was that hallucination?

#### For 1600 Years

Well, these shepherd folk acted upon what they saw and heard—and the facts proved as indicated. If that is hallucination, the sunshine is sprayed orange juice.

For hundreds of years, the churches have been observing one of the best-established and accepted psychic happenings in the records—the Transfiguration up there on the mountain-top. Here Jesus and three of his intimates saw, recognized and conversed with two of the ancients who had been deceased for many years. Moses and Elijah came through from the world of spirit and talked with the Master.

On August 6 every year for possibly sixteen hundred annuums or more the historic Christian churches have celebrated this festival—but without any realistic or intelligible insight into its true significance. They observe it as something outside of fixed principle and therefore something not to be examined intelligently. Here was proof of spirit-communication, of recognition of the so-called dead—or continuity after death. How can the metaphysics of all this be denied?—except by those who have no knowledge of metaphysical fact!

Jesus is reported to have raised from the dead at least three persons. Could it be possible that the dead could be brought to life without some spiritual, psychical, "miraculous" (so-called) elements entering into the situation?

The theologians and other orthodox folk have exhausted intellectual ingenuity in their efforts to "explain" the so-called miracle of the feeding of thousands of hungry people with "two small fish and a loaf of bread." They ridicule the Spiritualists' assertion that this was a demonstration of mediumistic apport—that unseen hands

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contrary to the charter of human rights.

It is alleged that, in Lisbon, one Spiritualist society has been definitely suppressed and that a flourishing psychic newspaper was forced to suspend publication in another Portuguese city. Whether he will be successful only time can tell.

#### Michigan Law

THE ninth principle adopted by the National Spiritualist Association reads, "We affirm that the Precept of Prophecy contained in the Bible is a Divine attribute proven through mediumship."

So that Spiritualist mediums can conduct their services unmolested, Rev. Leone Leach, Detroit, Michigan, states that one of the Michigan laws has been amended.

She says: "Michigan Statutes - Annotated, Vol. 24, Page 161. 29-481 Evidence Witness Exemption Section 270.

If any person shall publish by cards, circular, sign, newspaper or any other means whatsoever, that he or she shall or will predict the future events, the said publication may be given in evidence to sustain an indictment under this chapter. Any person whose future may have been told as aforesaid, shall be a competent witness against all persons charged with any violation of this chapter. Nothing contained in Sections 2671268 and 269 of this Act shall be deemed to apply to services of a duly ordained Minister of Spiritualist Church, incorporated under the laws of the State of Michigan."

An interesting sidelight on the subject of prophecy is the fact that Steve Allen explained the Prophecies of Nostradamus recently (Jan. 5th) on N.B.C. network T.V.

This information was submitted by Henry C. Roberts, author of the book "The Prophecies of Nostradamus."

#### A Weird Ad

THAT papers do not print both sides and steadfastly cling to "their" side is proven when the "New York Times" accepted the following: "American Scientific Foundation wishes to contact private home circles where physical phenomena occur and where serious injury might be possible."

On numerous occasions, this same New York paper has refused to accept even book ads submitted by Psychic Observer.

It seems that the A. S. F. take it for granted that physical phenomena do occur but are only interested in cases of "serious injury." This is the part that probably appealed to "powers that be" in the New York Times advertising department.

## WHAT I OBSERVE

(Continued from Page 1, Col. 1)

formal protest to the United Nations organizations on the grounds that denial of religious freedom is



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March 25, 1955

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MARCH 25, 1955

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### Importance of the Lyceum

**M**OST RELIGIOUS DENOMINATIONS, as well as the Spiritualists, share a common problem. Children will attend Sunday schools, and in our case, the Lyceum, only until they become teenagers and then quite suddenly their interest wanes and attendance ceases.

We, too, claim that our Lyceums cater to people of all ages. What then, is the teenager's point of view? New and wider interests suggest a break with an apparently childish habit. Fresh experiences, especially in our high schools provide a different set of friends, and these may not be Spiritualists.

Consequently, unless well grounded in our philosophy, these teenagers are not able to cope with the ridicule sometimes forthcoming if they voice their affiliation with our Spiritualist Lyceums.

When we look at the record, we find the name "Lyceum" was thought to be a fit one for such a school by none other than the great American Seer, Andrew Jackson Davis. The Webster dictionary definition of Lyceum may surprise you for it says it is "a place of exercise with covered walks in the suburbs of Athens where Aristotle taught philosophy."

There is a difference of course, between Davis' Lyceum and the Greeks' Lyceum. Davis had the power, during trance, to travel into the spirit spheres where he saw spirit children being taught by means of object lessons. The children were arranged in groups according to their Spiritual enlightenment and age. They performed marches to illustrate lessons.

Likewise, did the ancient Greeks. They performed physical exercises in their gymnasiums and, while resting, were taught philosophy.

We have then, in the Lyceum, a system of mental and physical education based on the principle of training practiced in the spirit world introduced chiefly for the children of Spiritualists but not necessarily confined to them. The aim of the entire system is to make better citizens.

The real aim of the Lyceum, however, is not to force opinions upon the young but rather to allow them freedom of expressions of their own thoughts and any inspiration they may show. The leaders are there to guide and correct but not to crush nor cram. This differs greatly from the creed-and-dogma object lessons taught the young in any Orthodox Sunday school.

Old-timers in the Spiritualist movement today will tell you that if it had not been for their Lyceum training they may have turned out to be atheists.

And so, it behooves all those who profess interest in their Spiritualist church to devote more time to the young people and make every effort to create added interest in their present Lyceum or start one at the earliest possible moment.

### PSYCHIC SCIENCE NEWS MAGAZINE

... a monthly Spiritualist journal, edited by A. W. Austen, formerly associated with "Psychic News," London. Covers completely international news and views on Spiritualism and Psychic Science. In every issue WHITE RAY answers questions submitted by readers.

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#### GOD'S OWN TIME

Having consulted mediums for sixteen years, I feel I am in a position to draw some conclusions as to the accuracy of their predictions.

Fifteen and sixteen years ago, I was told several things about the future by a medium whose excellence was unquestioned in my mind because she had accurately recaptured the past and visualized the present.

Some of the predictions had to do with commercial developments in my own life. Years after they had failed to materialize, I was told: "Things have come about which no man, material or spiritual, could have foreseen."

Are we to conclude that long range predictions are completely untrustworthy? Certainly not. I was told once that Hitler was slipping, and that a great crisis would come in August. August came and went. Years passed by. Finally the great crisis came, five years later in August.

I was told that my mother had an internal cancer, which was contrary to the doctors' diagnosis. I was told that it would take her off in two years. She died of the same trouble that was mentioned from the spirit, but fortunately ten years later than had been predicted.

Some things are clearly discerned by them but, as I have been told repeatedly: "We cannot compare the spiritual time with the material."

Isaiah was so sure of the immediate coming of the Messiah that he expected him in his own lifetime, yet centuries had to pass before Jesus was born.

We may be hopeful if we are patient, believing if serene. All things come about in God's time. But the person who expects something next August or dreads something next year will be happier when he learns that God's time is not the same as ours.

NORMAN LEWIS.

Forestdale, Vermont.

#### I WAS HEALED!

I am cognizant of the fact that people sitting in an "Unfoldment Class" can feel a Healing Power. I personally was the recipient of a spinal treatment which is said to adjust the nervous system to normalcy. It surprised me completely because "healing" to me was new.

Last week however, I realized what is for me the "pinnacle" of the Great Unseen Healing Force's work. Two years ago upon my return to America, it became evident that I was afflicted with a sizable growth which could only be removed by surgery.

Perhaps it was cowardice, perhaps I was fooling myself that I could live out this earthly span without the operation. The mental implantation had been made and I was battling myself. My spirit people continued to impress to seek counsel elsewhere so began physical exams and the same diagnostic report—"Surgery"—"surgery."

Family reasons brought me to St. Louis in February of this year and since coming here I availed myself of the surgeon—the peer in his field. He painted the picture even darker.

I took a long slow walk and suddenly recalled Rev. Jehlings' words—"Each of us can visualize ourselves or any part of our body in a golden light and pray and thus heal ourselves."

This I did—hoping—yet wondering if I was spiritually "big enough" to do healing. About this time I met Rev. Josephine Wollgast, and in the ensuing two months, she gave me three healing treatments. I was looking and feeling better physically than I have in ages.

An offer of overseas work was again made to me with the provision that I take a rigid physical exam. The mind again began the "battle-of-the-growth." Upon going into the Silence, I knew exactly how to proceed—got a list of surgeons on the hospital staff and impression indicated the name of the doctor for me.

Over the phone I arranged for my pre-operative physical exam. He overlooked nothing and when I heard his words, I couldn't seem to believe him.

He said, "There definitely is no growth and certainly nothing to cause you any alarm." He suggested that I perhaps was becoming too concerned over my physical self and imagining growths.

He explained that the growth could not disappear of itself—

## LETTERS TO THE EDITOR

All letters subject to condensation and deletion of matter considered libelous or in poor taste, but we try to hold editing to a minimum. As a loose general rule only, signed letters of 200 words or less have preference. No letter attacking an individual by name will be considered unless the writer permits his own name and address to be printed.

★ would necessarily have to be a surgical removal. The five other surgeons are reliable, ethical men so I didn't imagine it.

The purpose of this letter is to show by advantage of your vast circulation that "healing" can be brought about. In churches, only a few persons hear my testimony and I feel you can promote a fuller, better understanding and the faith and hope of the "healer's efforts."

I have watched the people who avail themselves of the healing chair and it's worker and then I pray that those who are reticent will be made to understand that by availing themselves of the instrument of the God-given Force—the Healer's work and utilization grows for the betterment of Spiritual Understanding and Growth.

My case should prove that healing, miracles, didn't cease with Bible days. In 1954, I realized the vast results of faith, prayer and the love-work of a healer.

When I watched Jessie Curl work healings I couldn't grasp fully the scope of her ability but now I say, "God Bless All Those Who Will Try In The Name of The Spirit To Heal."

R. HOGAN

410 De Bolivere,  
St. Louis 12, Missouri.

#### SPIRITUALISM—A RELIGION?

Referring to the question: "Spiritualism a Religion?", I agree that Spiritualism is a science and not a religion.

Taking Webster's interpretation of the word, religion: Any system of worship and faith; and applying it to our question, we find that Spiritualism being a philosophy and science, there is no room for the "faith" and "belief" of the religions.

Any Spiritualist that has arrived spiritually knows, through scientific analysis and observation, that all genuine phenomena is true, and an expression of Infinite Intelligence.

In the religions where faith, belief and worship are taught, they are practiced with the hope that in the hereafter there will be the reward of Eternal Life. Prayer and worship becomes a crutch on which every believer and faithful can lean, to begot favors from the Almighty and the Higher Forces.

In Spiritualism the Soul initiates its course in the Universe from the lower forms to the higher, through the laws of Nature (Infinite Intelligence), going onward and upward by its own free will (by its own bootstraps may we say) and through successive reincarnations, always gaining more experience, more knowledge, more light, until the higher levels are reached, where life is no more of this planet but of Higher Realms.

We cannot deny that Spiritualism is practiced by many as a religion. They have imitated the other religions with their crosses, masses, pastors, bishops, incenses, fetiches and incantations.

One medium we know well wants to stick to the good old religion, because we can invoke the spirits of our beloved departed (Necromancy) and not bother with the intricacies of profound phenomena and reincarnation.

We have over 8000 religions on our planet of faith, belief and worship. In these religious groups are found every social, moral and spiritual level, from the brute or moron to the most highly spiritualized, all conglomerated in one great mass.

There is only one Science, one Truth, one Spirit, permeating all space and time; those who have sensed this know human solidarity as a duty and Immortality as a fact.

ANTHONY SILVA.

9 Carlton Street,  
Somerville, Mass.

#### SOLDIER PSYCHIC

In late 1951, I was sent to Alexandria, Louisiana for duty with the armed forces examination station there. There are many churches of all denominations but no Spiritualist church. I used to attend the Christian Science Church there and found a number of people interest-

ed in our religion. While there, I formed a small circle and had quite good results. A great deal of interest has been aroused in that town and I feel sure a successful Spiritualist church could be formed in the not too distant future.

There is a great deal of spiritual hunger and dissatisfaction evident throughout the South. It is nearly all virgin territory. The churches are not satisfying this hunger and people are unhappy without quite knowing why. Many healers have appeared on the scene lately calling themselves (faith healers). They have met with varying degrees of success. They usually claim affiliation with some religious body, and some have packed halls and even tents.

Their *modus operandi* is by faith and the laying on of hands. I don't actually know how successful they were in their healings but I did hear of some remarkable cures. The important thing, in my opinion, is that there was so much interest in so little. The Master said "Feed my sheep."

After serving a little over a year in Alexandria, I was transferred to New Orleans, definitely a city of churches, large and small, and in all denominations, including the Spiritualists. The population is predominantly Catholic due to the large French population which originally settled there.

The Spiritualists have some four or five small churches in the city. The attendance was, in my opinion, very poor, from ten to thirty on a Sunday night. One of the smallest churches there, conducted by a medium, called Brother John, was usually overflowing on Sunday. The feeling in this little church was deeply religious and I felt more at home there than at any other. In fact I lectured there frequently and was well received. I have seen people standing out on the sidewalk waiting to get in—they were so hungry for the things of the spirit.

Now as for the other Spiritualist churches: 1. Most are poorly situated in "inaccessible" places. 2. New mediums and new blood is needed. Platforms should be open to younger mediums to gain experience. 3. More new churches are needed with hustling young mediums to run them.

Visits from nationally-known mediums from time to time would help, and if one or two could be induced to settle there, it might be a rich fertile territory well worth their time and effort. Good test mediums, clairvoyants and clairaudients are needed as well as the physical phases. The message work as presently demonstrated there is, on the whole, rather faulty with few exceptions.

In October 1953, I was transferred to Beale Air Force Base, California and although I only stayed about four months, I was well pleased with the mediumship observed there.

In January 1954, I went overseas to Korea—that unfortunate country. I stayed about ten months and returned to the States in December. I was then assigned to my present base at Clovis, New Mexico. During my stay in Korea, I corresponded with the president of the Japanese Psychical Society. I had intended to give the society a seance but as I was only traveling through Japan, enroute home, I was unable to accommodate them.

S/SGT. ALBERT E. MANTON

Clovis Air Force Base  
Clovis, New Mexico.

#### O.K.'s HOFFMAN

After trying various Spiritual Healers with unsatisfactory results, I noted the ad of Rev. Ruth P. Huffman, 102 Bloomingtown Ave., Bremerton, Washington.

When I contacted her last November, I found her work absolutely trustworthy in every way. Immediately her Guides and Spirit Doctors set to work and soon accomplished the healing requested in a perfectly marvelous manner.

MARY ELSNAU

1166 So. Van Ness Ave., No. 5  
San Francisco 10, California.



# HAVE WE MORE THAN FIVE SENSES

## JOURNEY IN THE MIND NO. 3

CHURCHMEN in England recently decided to seek the help of Christian mediums in examining claims of contact with the "spirit" world. For this purpose, the Churches Fellowship of Psychical Study was formed. There is, however, a much older research body—the Society for Psychical Research, founded in 1882 by F. W. Myers, Edmund Gurney, Professor Henry Sidgwick, Lord Rayleigh, and Sir William Barrett. Members of the society have brought a cool and scientific approach to the subject. It is with the work of researchers in the psychic field that this series deals.

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IS A MAN no more than an elaborate machine, with the brain as its "motor"? And are the five senses the only channels by which messages can be transmitted to the thinking faculties?

To these questions, religion would answer emphatically "No"; the rationalist would give an equally vehement "Yes."

There is nothing new about the controversy; for centuries it has been a major issue for the churchman and the philosopher. But it is only in our own time that science has entered the field.

Much valuable work on what is popularly known as "psychic phenomena" has been done by the British Society for Psychical Research.

Among the pioneers in the university field is J. B. Rhine, Professor of Psychology and Director of the Parapsychology Laboratory at Duke University, North Carolina.

Professor Rhine's system of experiments for testing extra-sensory perception has provided a

pattern for investigations throughout the world.

The two main varieties of extra-sensory perception—usually called ESP—are telepathy and clairvoyance.

Telepathy literally means "far-feeling." The term was coined by one of the founders of the Psychical Research Society, F. W. H. Myers, who defined it as "the communications of impressions of any kind from one mind to another, independent of the recognized channels of sense."

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The dispute over the validity of telepathy flared up in the post-war years when two young Australians—Sydney Piddington and his wife, actress Lesley Pope—began to exploit commercially what were claimed to be genuine telepathic powers.

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fessor Rhine's experiments in an old digest, he began to practice transference with a fellow-prisoner, author Russell Braddon.

They achieved, it is claimed, astonishing success, and staged a series of exhibitions to entertain the camp inmates.

After the war, Piddington met and married Lesley Pope, and substituted her for Braddon as partner in the telepathic "act."

The Piddingtons established themselves as entertainers in Australia. Then they went to Britain, where they staged a series of spectacular broadcasts for the B.B.C.

These were carried out with considerable showmanship and skill. On one occasion Lesley "received" a difficult message from Piddington in the Tower of London; on another, she achieved similar success in a diving bell under the Atlantic.

The mystery of the Piddingtons remains unsolved. If their act was only showmanship, they have guarded their secrets well; if it was genuine, they must possess telepathic capabilities of extraordinary development.

But while it is the Piddingtons and their kind who catch the public's attention, the valuable work is going on behind the scenes. It is, painfully slow, laborious, and unspectacular.

The work began in 1881, when a group of investigators carried out telepathic tests with a family called Creery, many of which were remarkably successful. Unfortunately, a certain amount of trickery was later detected, which negated the value of the experiment as a whole.

In 1889 and 1890 Professor and Mrs. Henry Sidgwick carried out a series of trials with hypnotized subjects. The results were regarded as adding to the evidence for telepathy.

### Professor Murphy

One of the most successful of the early experiments had as its percipient (receiver) a Polish engineer, Stefan Ossowiecki. A drawing of an ink bottle, marked with the brand, was enclosed in a series of light-proof envelopes, and handled by Ossowiecki.

In the presence of a committee he drew the bottle, added the words printed on the original drawing, and even inserted certain colored underlinings in their correct places. His only mistake was to transpose a red line with a blue.

Between 1910 and 1915, the distinguished scholar, Professor Gilbert Murray, carried out a series of telepathic experiments with his daughter, Mrs. Arnold Toynbee. Successes ranged from one-quarter to one-third of the total trials.

Many of the successes were of a most detailed kind, involving the guessing of a mental "picture" formed by the agent.

In the 1920s, the universities began to probe the case for telepathy and clairvoyance. Experiments with a checkerboard were carried on at Groningen (Holland) and with guessing of cards at Harvard (U.S.A.).

The results were encouraging enough to induce Professor Rhine, at Duke University, to begin work on extra-sensory perception trials in 1930.

He evolved a special technique, using a pack of 25 cards marked with stars, circles, wavy lines, crosses, and rectangles. Students at Duke University were used as percipients.

Professor Rhine had elaborate mathematical tests made to fix the number of correct "guesses"



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Income tax reductions to those in lower brackets; The sudden outburst at Formosa will not agitate war; Great advancement in color television; A child prodigy in electronics will be made known; Unusual disturbances (earthquakes) in Nevada; F.B.I. will disclose spy activities of a respected man in high office.

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Just before World War II a test was carried out between Duke University investigators and Dr. Karlo Marchesi, of Zagreb, Yugoslavia, over a distance of 4,000 miles. Dr. Marchesi's score was higher than chance could account for.

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Of course, almost everybody slurs this and refuses to accept it as a true incident. Let them. But the Spiritualist accounts for it on the psychic or spirit basis.

When asked how it was possible for the Master to "walk on the water" the orthodox are completely lost—as indeed they are lost in the total field of the moot matters and the debated incidents already set down. But the knowledgeable Spiritualist, knowing that there are unsensured laws that operate outside of the so-called fixed laws of mechanics and materialism, has no difficulty at all in resolving this quandary and many another which still baffles the Christian leaders as a whole.

Had the church from the first, followed the spirit-trends and the psychic paths indicated by the life and teachings of Jesus of Nazareth, instead of being lured off the track to detours, leading to the substitution of creeds, theologies, mental philosophies, ritual, and evasive casuistry, we all would no doubt be at home in a world of spirit.

Too, the churches would be performing "miracles" of healing and the other lines of practical living, as spirit-beings here and now (and not mere tummies to be filled or hands to fashion bric-a-brac or even mere brains to lead us into sophisticated by-ways. The Master indicated that his followers would be able to duplicate his own works in the field of pure spirit.

No doubt they would, but for the fact that they became absorbed in intellectual trappings, in abstract debate and in folderols having little if any direct relationship with the Program of Spirit which he set for his followers, in a confused and a mad and a materialistic world.

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## PRAYER

(Con't. from Page 1, Col. 5)

tinuous action of spiritual forces.

7. Changes can be wrought in the physical form by the concentrated, directed action of the spiritual powers.

8. By virtue of the fact that the spirit can clothe itself in physical matter, we can assume with reason, that it can also discard physical undesired elements.

9. By carrying the reasoning a little further we can assume that the spirit has the power to attract to itself matter in any form, such as gold, silver, furs, houses, health giving elements, disease giving elements, the things that are constructive or destructive, the joys and the sorrows of life, etc.

10. Whatever you seek, that you are most likely to find. "As a man thinketh, so is he." "Whatever a man soweth so shall he reap."

### Every Thought

A study of the ten items given, and especially the last item (number ten), should give you a basis for a true understanding of prayer.

It is evident, for instance, that a man must THINK, for he IS what he thinks. The thinking is what sets in motion the spiritual forces to bring about the changes in his environment, his body, his companions, his language, his desires, his hopes, his despairs.

Every thought can be considered a prayer. This you must learn and understand thoroughly.

The normally accepted idea of prayer, the parrot like repetition of memorized words, the repeating of phrases learned in religious services, are good cleansers of the mind, but in general they lack the dynamic driving force of many an unworthy thought generated under the stress and strain of worldly life. Is this why the "prayers" of millions have been so ineffective?

Yes! Every thought is a prayer.

We all lead prayerful lives whether we go to church or not, whether we are believers or un-

believers, our thoughts are our prayers and with them "we fill the world with good results or ill."

How then shall we pray? It is easier and more understandable to say, How shall we think?

Let us consider "Spirit." That intangible reality, that seems to continuously evade us as we try to understand it. It is in All life. The birds, flowers, trees, animals are animated by "Spirit." They are all parts of a whole, so great, as to be beyond the comprehension of the infinite mind. We can assume that the sum total of the expression called life is the Supreme Intelligence, or Divine Power separated into many members of one body, divided apparently, yet undivided as a whole.

### All Are One

In true prayer we become aware that we are part of this "whole." Not an insignificant part separated "like a child crying in the wilderness" but a powerful element in control of means of communication with all other parts of the "world." We are in the position of a department head who has the power to draw supplies or services from some other remote or near part of his organization, by the simple act of setting the proper forces in motion by telephone, requisition or some other accepted method. The method used in the spiritual organization is "Prayer," a sending out of a dynamic, positive desire which does not of necessity have to be in words. It can be a visualization in picture form of the condition desired. We should not concentrate on the elimination of a condition, but on the Creation of the condition desired.

You should "pray" for the benefit of others. Think of them in a better condition of health, peace or service, create it in your mind, see it in actual existence. This IS Prayer.

A few years of practicing this type of prayer, living it hourly, in all places, under all conditions, will reveal to you its tremendous power. But a word of warning.

If you would have "Peace" let all your "prayers" (thoughts) be of the nature that will bring "the greatest good to the greatest number." Rule out selfishness or it will separate you from the essential recognition of the truth that "All Are One."



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The Piddingtons established themselves as entertainers in Australia. Then they went to Britain, where they staged a series of spectacular broadcasts for the B.B.C.

These were carried out with considerable showmanship and skill. On one occasion Lesley "received" a difficult message from Piddington in the Tower of London; on another, she achieved similar success in a diving bell under the Atlantic.

The mystery of the Piddingtons remains unsolved. If their act was only showmanship, they have guarded their secrets well; if it was genuine, they must possess telepathic capabilities of extraordinary development.

But while it is the Piddingtons and their kind who catch the public's attention, the valuable work is going on behind the scenes. It is painfully slow, laborious, and unspectacular.

The work began in 1881, when a group of investigators carried out telepathic tests with a family called Creery, many of which were remarkably successful. Unfortunately, a certain amount of trickery was later detected, which negated the value of the experiment as a whole.

In 1889 and 1890 Professor and Mrs. Henry Sidgwick carried out a series of trials with hypnotized subjects. The results were regarded as adding to the evidence for telepathy.

### Professor Murphy

One of the most successful of the early experiments had as its percipient (receiver) a Polish engineer, Stefan Ossowiecki. A drawing of an ink bottle, marked with the brand, was enclosed in a series of light-proof envelopes, and handled by Ossowiecki.

In the presence of a committee he drew the bottle, added the words printed on the original drawing, and even inserted certain colored underlinings in their correct places. His only mistake was to transpose a red line with a blue.

Between 1910 and 1915, the distinguished scholar, Professor Gilbert Murray, carried out a series of telepathic experiments with his daughter, Mrs. Arnold Toynbee. Successes ranged from one-quarter to one-third of the total trials.

Many of the successes were of a most detailed kind, involving the guessing of a mental "picture" formed by the agent.

In the 1920s, the universities began to probe the case for telepathy and clairvoyance. Experiments with a checkerboard were carried on at Groningen (Holland) and with guessing of cards at Harvard (U.S.A.).

The results were encouraging enough to induce Professor Rhine, at Duke University, to begin work on extra-sensory perception trials in 1930.

He evolved a special technique, using a pack of 25 cards marked with stars, circles, wavy lines, crosses, and rectangles. Students at Duke University were used as percipients.

Professor Rhine had elaborate mathematical tests made to fix the number of correct "guesses"

believers, our thoughts are our prayers and with them "we fill the world with good results or ill."

How then shall we pray? It is easier and more understandable to say, **How shall we think?**

Let us consider "Spirit." That intangible reality, that seems to continuously evade us as we try to understand it. It is in **All** life. The birds, flowers, trees, animals are animated by "Spirit." They are all parts of a whole, so great, as to be beyond the comprehension of the infinite mind. We can assume that the sum total of the expression called life is the Supreme Intelligence, or Divine Power separated into many members of one body, divided apparently, yet undivided as a whole.

### All Are One

In true prayer we become aware that we are part of this "whole." Not an insignificant part separated "like a child crying in the wilderness" but a powerful element in control of means of communication with all other parts of the "world." We are in the position of a department head who has the power to draw supplies or services from some other remote or near part of his organization, by the simple act of setting the proper forces in motion by telephone, requisition or some other accepted method. The method used in the spiritual organization is "Prayer," a sending out of a dynamic, positive desire which does not of necessity have to be in words. It can be a visualization in picture form of the condition desired. We should not concentrate on the elimination of a condition, but on the **Creation** of the condition desired.

You should "pray" for the benefit of others. Think of them in a better condition of health, peace or service, create it in your mind, see it in actual existence. **This Is Prayer.**

A few years of practicing this type of prayer, living it hourly, in all places, under all conditions, will reveal to you its tremendous power. But a word of warning.

If you would have "Peace" let all your "prayers" (thoughts) be of the nature that will bring "the greatest good to the greatest number." Rule out selfishness or it will separate you from the essential recognition of the truth that "All Are One."

## PRAYER

(Con't. from Page 1, Col. 5)

tinuous action of spiritual forces.

7. Changes can be wrought in the physical form by the concentrated, directed action of the spiritual powers.

8. By virtue of the fact that the spirit can clothe itself in physical matter, we can assume with reason, that it can also discard physical undesired elements.

9. By carrying the reasoning a little further we can assume that the spirit has the power to attract to itself matter in any form, such as gold, silver, furs, houses, health giving elements, disease giving elements, the things that are constructive or destructive, the joys and the sorrows of life, etc.

10. Whatever you seek, that you are most likely to find. "As a man thinketh, so is he." "Whatever a man soweth so shall he reap."

### Every Thought

A study of the ten items given, and especially the last item (number ten), should give you a basis for a true understanding of prayer.

It is evident, for instance, that a man must THINK, for he IS what he thinks. The thinking is what sets in motion the spiritual forces to bring about the changes in his environment, his body, his companions, his language, his desires, his hopes, his despairs.

Every thought can be considered a prayer. This you must learn and understand thoroughly.

The normally accepted idea of prayer, the parrot-like repetition of memorized words, the repeating of phrases learned in religious services, are good cleansers of the mind, but in general they lack the dynamic driving force of many an unworthy thought generated under the stress and strain of worldly life. Is this why the "prayers" of millions have been so ineffective?

Yes! Every thought is a prayer. We all lead prayerful lives whether we go to church or not, whether we are believers or un-



# MEDIUMSHIP

## A STUDY IN HUMAN SENSITIVITY AND ITS DEVELOPMENT

by

GILBERT N. HOLLOWAY, D.D., Ph.D.

The average person is filled with ignorance and perhaps superstition about psychic phenomena.

### PART IV

In the previous issue, Mr. Holloway discussed: Spiritual Attunement; How to develop receptiveness; "Music in The Spheres"; The Human Aura; and various phases of Mental Phenomena.

**Healing:** Just as the sensitized mind can transmit and receive thought vibrations, so can it send and receive the mental frequencies which have healing potency. Healing power is thus mentally transmitted! We call this absent treatment. There is yet another dimension of this: Discarnate healers or spirit doctors can at times with the developed healer, and they direct additional power through Cosmic Mind to the patients in any part of the world. The etheric healers move instantly through Mind to diagnose the condition and to direct healing forces for relief and cure of conditions. Immense possibilities will unfold for this type of healing approach in the New Age. The days of drugs and most medicines will soon be over, to the immense improvement of human health.

**Inspirational Writing:** Exalted Spiritual Forces often inspire sincere writers, sometimes even controlling the pen or typewriter as the thoughts come tumbling out. This can be done in or out of trance, at various levels or degrees of inspirational influence. There is, for example, some Cosmic influence in the production of this discourse, but it is by no means total. All writers and creative artists should pray and meditate for inspirational help from the Higher Octaves of existence. When such inspiration reaches great heights it becomes genius. Men like Thomas Edison and Henry Ford received many of their best ideas directly from Cosmic Sources.

**Inspirational Speech:** Just as Spirit can influence the flow of thought through pen or typewriter, so can the ideas of speech come under inspiration, either in conversation or before an audience. Noble oratory always exhibits a cosmic factor; inspirational speakers begin with only a few thoughts in mind but the Forces supply the substance of the discourse.

When this is done under entrancement it is called *xenoglossy*. I have heard languages dead to this earth for many centuries come alive when spoken by spirit intelligences through mediums such as Mark Probert. Mediums while entranced will speak in foreign tongues of which they have no knowledge whatsoever in their normal conscious state. Apparently this often happened in the early or primitive Christian church, as the Bible speaks frequently of "speaking in tongues." The New Testament is filled with instances of nearly every form of mediumship! Only the blind can fail to see that the early church functioned with all of these supernatural powers, which are almost entirely absent from the modern church with its creeds and orthodoxies.

### Physical Mediumship

A physical medium is a sensitive whose body chemicalization and psychic energies permit of utilization by discarnate operators in the production of external phenomena. Since I am not a physical medium I do not pretend to give instruction in the development of these phases, but discuss here-with some of the types of unusual manifestations.

It is vitally important that a physical medium have a well developed and vigilant Band of Etheric cooperators. The manipulation of his or her life energies is a subtle, often dangerous process and can result in damage to the

nervous system and vital organs if improperly executed.

Hereward Carrington writes that in his experiments and sittings with Madame Eusapia Palladino, the famed Neapolitan medium, she was placed upon a scale on one occasion and her weight varied 30 pounds in the course of two hours! It would appear that the supernatural extrusion of 30 pounds of substance from a woman's body is not something to be done lightly or ineptly.

The following are brief descriptions of better known types of physical phenomena:

**Telekinesis:** The supernormal direction of psychic energy causing movements of objects without any physical contact. Sometimes these are small, light objects but on occasion the Forces have moved heavy sofas filled with people, weighing up to one thousand pounds!

Somehow the energy is withdrawn, principally from the medium and partly from others present, and then is directed by invisible operators or Intelligences to produce the varied manifestations.

**Levitation:** This is the supernormal raising of objects, or the countering of normal gravitational influence. Jesus did this when he walked upon the water. The flying saucers do this when they rise rapidly into the atmosphere without any obvious or familiar means of propulsion. Jesus undoubtedly used His adeptic powers to control all the elements and natural forces surrounding Him.

Spirits can levitate objects by directing force so as to overcome gravity and thus render them weightless.

**Direct Voice:** In this dramatic form of physical mediumship the Invisibles use the ectoplasmic substance to build up a temporary voice box, through which they are able to vibrate our atmosphere and thus make the sound of human voices. It is a dramatic experience to hear from the subtle ethers the voices of those who have passed from this plane!

**Direct Writing:** Under proper conditions the discarnate operators can produce writing on paper or other surfaces. Some years ago slate-writing was very popular, and there were mediums who excelled in its productions from the Etheric.

**Psychic or Spirit Photography:** Sensitive photographic plates are imprinted with "extras" which upon development of the picture show as likenesses of departed friends or loved ones. Sometimes this is done without benefit of camera; sensitive plates are "exposed" while being held in the presence of mediums who are able to supply energy for this type of phenomenon.

Similar pictures or designs can be supernormally produced on silk, other fabrics and materials—all through action of discarnate forces in conjunction with a developed physical medium.

### Materialization

**Apport:** A material that is brought into a sealed room, or

taken therefrom, by supernormal means. The etheric forces raise the frequency of the object until it is no longer visible upon the material plane; then they move it easily through out "matter" to another place, whereupon the process is reversed. They then lower the vibrations and the object appears again in its material form.

**Teleportation** is a very timely subject because it undoubtedly provides a clue to the origin and maneuvers of the flying saucers and other strange aeroforns in our skies. It is declared by some etheric Mentors that these discs are mentally created in planes of Etheria, they projected in flight with the speed of thought. At a critical point in our atmosphere they lower their vibrations, or convert their frequencies, and are seen by us as material objects in our skies.

When their scouting mission is over, or at will, they simply convert their vibrations and emerge upon a different dimensional level of existence. This sounds rather fantastic but it is the only inclusive explanation of all saucer phenomena that I have encountered during seven years of investigation of these strange craft.

**Materialization:** Of all psychic phenomena this is perhaps the most evidential of human survival of the change called death. From a materialization medium there is extruded sufficient ectoplasm (sometimes called psychoplasm, teleplasm or odic force) so that spirit entities can build up temporary bodies through which they can function again on this plane.

The materialized bodies are usually short-lived, perhaps a few minutes at most, although the spirit Katie King materialized before Sir William Crookes and remained long enough to have lunch with Crookes and his party of scientific investigators! A rather curious mystery here is, what became of the lunch that she ate, after the spirit form was dissolved and the ectoplasm was returned to the bodily substance of the medium?

Hundreds of authenticated materializations have happened, to people of all walks of life and under full test conditions. Strange as it sounds, such things can and do happen. Ralph G. Pressing of the *Psychic Observer* has a number of photographs of materializations taken under test conditions at Jamestown, N. Y. The spirit forms are very plainly seen, as well as the sitters and the medium.

Maude Lord-Drake was one of the great mediums at the turn of the century. One evening in Leadville, Colorado, she held a seance to which came a Kansas farmer who had buried his wife on the lone prairie the previous year. Imagine the surprise and overwhelming emotion of this man when his beloved wife materialized completely before him, embraced him and gave every evidence through her voice, words and presence that she had survived the experience of transition!

Most religionists "believe" that they will survive death, but phenomena such as materialization provide the proof positive that death is but the portal into a different and larger life of the spirit.

### Obsessions

One of the stories circulated against mediumship is that it will drive one insane. Not long ago in an eastern city I heard from a ministerial colleague an account of the insane hospitals of that state in terms of the occupation of those, who were receiving treatment. A very great many were medical doctors; lawyers formed a considerable percentage of those who were under treatment for in-

# TRUTH WAYS

with

Dr. HOLLOWAY



5  
PSYCHIC OBSERVER, MARCH 31, 1915

sanity; there were a few orthodox ministers and priests, but the number of professional mediums was practically negligible! One might say from these statistics that one is far more liable to become insane if he is a medical doctor than if he is a professional sensitive!

Dr. Carl Wickland

But there is another side to the grave question of insanity. Those who train for mediumship and the unfolding of higher faculties run small risk of insanity if they are properly guided and motivated. On the other hand, evidence from various sources indicates that a great many persons in all walks of life who do become unbalanced are suffering from spirit obsession. Doctors, lawyers, priests and businessmen are all human and thus subject to entity influence and control.

An epochal study in obsessional insanity and its relief was written by Dr. Carl Wickland and is entitled "Thirty Years Among the Dead." Wickland and his wife cured many cases of insanity by contacting the obsessing entity, explaining the conditions and releasing it into progression.

The hard fact is that our insane hospitals are in many ways the shame of America. Tens of thousands of miserable persons are in these asylums receiving nothing but custodial care. Modern psychiatry receives a very favorable press but IN TERMS OF RESULTS I think it is an abyssal failure.

Most of our psychiatrists are materialists and understand little or nothing of the spiritual facts of life. Not understanding spirit influence, they are in no position to help or heal more than half of the insane persons in their custody. Surely one of the great developments of the next decades will be a true science of understanding obsessional conditions, and when the causes are understood a cure can be affected.

Many obsessing entities are not malicious but are simply "psychic drifters." They left the earth world filled with its desires and preoccupations, and found themselves confused and without light in the lower etheric planes. So they subconsciously seek earthly contacts, and perhaps drift into the auric influence of an unsuspecting mortal. A connection or psychic hold is established and the unfortunate mortal may be affected either in his physical or mental health, or both.

All great spiritual healers know how to treat obsession. The New Testament speaks of Jesus "casting out devils" time after time. I believe this is a mistranslation of the original meaning of the term, and it is my impression that the translation should read something like this: Jesus removed the influence of undeveloped spirits from the personal magnetism of certain persons, and they became well and whole again! Strictly speaking there are no evil spirits—only undeveloped, uneducated, unenlightened entities who are resisting the inevitable coming of God and Truth into their consciousness. Evil is not metaphysically real; as Plato taught, it is essentially only the absence of the Good.

### How to Sit

The average person is filled with ignorance and perhaps superstition about mediumistic phenomena, and is unable to secure good results from a sitting because he doesn't know what to say or do. The following are a few simple suggestions that will make your sittings with a trance medium more successful:  
Assuming that you have made

an appointment in advance, you should meditate upon the sitting and think about the astral people that you would like to contact if they are available. In other words, make your mental appointments with astral friends before you enter the sitting. Mentally ask them to be present if possible and if conditions permit.

As you are seated and the medium becomes entranced, keep calm and relaxed, with an essentially spiritual frame of mind. Be positive in your expectancy of good to come from the sitting.

You will first talk to one or more of the Guides or Controlling Intelligences of the medium. Be courteous, explicit and act with good manners as you would during any other formal interview. Have your questions well in mind, and preferably written on a piece of paper before you come to the sitting. In this way you will not forget anything that is highly important to you.

The Guides will inform you of the presence of astral people and will transmit messages and replies to you.

Sometimes you will have the privilege of talking directly with your astral friend, but ordinarily the conversation must be carried on through the intermediary of a

Con't. Page 7, Col. 1.)

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# "The HIGHER SPIRITUALISM"

## Life In The Spiritual World

CHAPTER XI  
Part I

**A**FTER the death of the body, and after the elements of the spirit body have had time to organize to form the new personality, the spirit, upon coming to consciousness, finds that it is in a body very much the same as the one it had on earth.

The new body is solid and substantial, possesses apparently all the organs that the earthly body possessed and serves the uses of the spirit in very much the same way that the physical body did on earth; that is to say, the spirit walks the same as it did on earth and uses its arms, hands and other organs in the same way that it did on earth.

The spirit body has eyes, ears, a nose and a mouth, and feels by means of nerves just as it did on earth. And through the instrumentality of its senses, objects about it are perceived just as they were upon earth. The newborn spirit in fact, finds itself almost exactly the same as it was while on earth, the only difference being that the new body feels somewhat lighter and more responsive to the commands of the will.

### "Where the Tree Falleth"

Otherwise, spirits tell us, there is experienced no very great change. There is no loss of memory, for the material basis of memory is retained in the spiritual brain of the new-born individual. The spirit remembers, therefore, everything that is remembered on earth. The ties and affections of earth also are experienced the same as when the individual was on earth.

The intellectual and moral status of the individual have advanced no whit whatever by the change called death, and he remains exactly the same moral and intellectual person, in the first stages of the spirit world, as he was on earth.

If he was cruel and vicious while on earth, he still retains these tendencies in the spirit world, while, if he was a man of high moral and intellectual status while on earth, he remains the same man on his advent into the spirit world. "Where the tree falleth, there it lies," says Ecclesiastes, and this fully applies to the state of man immediately following the change called death.

The new born spirit, according to the accounts of spirits, on coming to consciousness after death, finds itself clothed. This, spirits explain, is no miraculous or invariable happening, but the clothes are simply provided by attendant spirits who were aware of the approaching death of the individual and were present to minister to his needs.

If it were not so, the spirit would come to consciousness absolutely naked, as in some cases happens. But spirits, realizing the uncomfortable and embarrassing feeling of a spirit at finding itself naked, naturally provide clothes to meet the necessity.

### Many Are Surprised

When the spirit arrives in the spirit world, it finds conditions not very much different from those it left on earth. It finds itself upon an earth, with trees, grasses and plants growing on it, and sees a landscape much the same as it was accustomed to see upon earth. It perceives houses and streets and people moving about, just as they did on earth.

Everything seems very natural to the spirit, for, by the law of affinity, it has gravitated to the point in the spirit world most in keeping with its own state and condition. So real and natural do things seem, that the newly arrived spirits do not realize that they are dead, unless they have been previously acquainted with the spiritualistic philosophy while on earth.

Many individuals, schooled in the orthodox religions and expect-

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—by—

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ing an immediate extinction of personality at death, are so surprised at the condition in which they find themselves, that they stoutly refuse to believe that they have died. So at any rate the spirits tell us.

### The First Sphere

Spirits tell us that after a person has arrived in the spirit world and has received preliminary instruction regarding his new state, he is left to himself for a period in order that he may have time to meditate and to realize his new condition. When this has been accomplished and he has been sufficiently instructed concerning his new state, he is then left to himself to follow out his own inclinations and attractions; for spirits have the same free will and power of choice in the spirit world that they had upon earth.

The spirit, thus left to himself, seeks out old associates and congenial pleasures, and thus naturally gravitates to his proper place in the spirit world. If his desires and pleasures are of a gross and material kind, he naturally finds his place in the lower spheres; while, if they are of a refined and exalted nature, he finds a suitable place in the higher spheres.

Such, in a general way, are the experiences of the spirit after leaving the body, according to the accounts received through mediums from spirits in the spirit world.

Concerning the conditions of life in the various spheres to which the spirits go after arriving in the spirit world, the spirits give us something like the following information.

The first sphere, or the one nearest the earth, is the lowest plane in point of development and is the place where the evil and sinful part of humanity go after death. It is gross in its nature compared with the higher spheres, because it is formed out of the lowest and most unrefined emanations of earth.

### The Lowest Sphere

The people who go to this sphere are gross and material in their desires, enjoying only the lowest kinds of pleasures, and, because of their undeveloped natures, frequently experience as much mental pain and suffering as they do of their kind of pleasures.

They are people who are ignorant and without aspiration, and who are in a way satisfied with their own debased condition. This condition is congenial to them, because they have never known or cared for any other kind. As soon as they become dissatisfied with their lot and desire something better, they naturally move up to the higher conditions.

There is no sense of restraint, imprisonment or externally imposed punishment among the dwellers in the lower spheres, so the spirits; for these dwellers are perfectly at home in the lower spheres so long as their undeveloped condition and desires remain that way.

The surroundings of these people of the lowest sphere are in conformity with their own undeveloped condition. The place is described as dull and gloomy, with very little light, because light in the spiritual world is mainly a spiritual quality and is experienced only by those who are sufficiently cultivated to perceive it.

The dwellers in these spheres do not receive natural light, that from our material sun, because the spirits cannot perceive material vibrations. Low as are the condi-

tions in the first spirit sphere, they are still, in point of scale, on a higher plane than the material world.

The spirit spheres, it is said, are lighted by a spiritual or inner sun, the inner counterpart of our sun. The rays of this light are the finer vibrations of light those which are arrived at after the ultra-violet, the X-rays and the radioactive rays are passed—and these are the vibrations of light which the spirits perceive.

### McKenzie's Experiments

But the inhabitants of the first and second spheres do not have their senses sufficiently developed and refined to perceive the finer spiritual vibrations of light, and not being able to perceive natural light, they are, therefore, in a sort of intermediate condition where they perceive neither kind of light very well.

They perceive only the lowest and dimmest rays of the spiritual light, and thus their surroundings are dark and gloomy. Being spiritually and mentally undeveloped, they exist in a state of comparatively spiritual and mental darkness.

But this, of course, applies only to the very lowest sphere—the first sphere. The second sphere has more light than the first one and the third sphere is normally bright. Hewat McKenzie, in his book already quoted from, and compiled, from information received direct from a group of scientists in the spirit world, gives the following scale of light for the first three spirit spheres.

Reckoning earth light on the basis of 100, he says, the first sphere has from 0 to 30 degrees of light in its lowest portion, 30 to 65 degrees in its middle portion and 50 to 70 degrees in its highest portion.

On the same basis, the second sphere has from 70 to 80 degrees of light in its lowest portion, 80 to 90 degrees in its middle portion and 90 to 99 degrees in its upper portion. The third sphere has from 100 to 110 degrees of light.

The land on which the inhabitants of the first sphere lived is described as almost barren and very unlovely. It has no beautiful trees or flowers, but only the plainer and grosser kinds of vegetation. The people, not being sufficiently refined to desire beautiful plants and flowers, do not, of course, have them. The law in this regard is the same in the spirit world as on earth.

### Where They Live

The people of this first sphere congregate together in cities, much as they did on earth and live in very much the same way as they did on earth. Their houses are described as poorly constructed and greatly neglected, because houses in the spirit world, as on earth, correspond to the mental status of the owner or builder, and an undeveloped and slovenly mind would have a home of that quality in the spirit world, just as it would on earth.

In the spirit world, so we are told, such things as houses, clothing and even the surrounding plants and other vegetation, are much more responsive to the mental influences of the inhabitants than in the earth world, and accordingly, these things in the spirit world take on the exact condition of the people that dwell among them.

The houses, cities, soil, plants and clothing of the people in the first sphere are all imperfect and unlovely, therefore, corresponding

to their own imperfect and unlovely natures.

The people of the next or second sphere are, of course, more advanced and developed in their natures than those of the first sphere, although they are still very imperfect and undeveloped. This sphere is brighter relatively than the first sphere, but it is still dull compared with the higher spheres.

The people of this sphere are just emerging from the ignorance and evil vices of the first sphere, and consequently they still retain a large portion of their previous characters.

### Beauties Retained

In the second sphere, however, the ignorance and vices are tempered considerably by aspirations for the better and thus the inhabitants become prepared for their ascent into higher spheres.

The spirits say there are no children in the first sphere, because children had not remained on earth long enough to acquire the vices and evil natures which belong to this sphere. Most children at death proceed directly to the third sphere, which is also the sphere to which all well-intentioned people go after death.

Those below the average grade of goodness go to the first or second sphere; those above the average grade of goodness go to the fourth sphere. The average individual of good intentions in life, however, finds his home immediately after death in the third sphere. This is the real Summerland for the larger part of humanity.

The third sphere is described as very much like the earth, only in a very much more perfected condition. The beauties of earth are all retained in the third sphere and greatly augmented and accentuated. The imperfect conditions of earth, such as storms, the cold, extremes of climate and other imperfections, together with the hates and evil propensities of man—all these are eliminated from the third sphere.

Only the more perfect conditions of earth are there represented, which is the natural result of the more developed and beauty-loving intellects, just as the reverse was the case in the creations of the lower spheres.

### Philosophy Perfected

After the inhabitants of the third sphere have become sufficiently enlightened and developed, they progress to the fourth sphere. The fourth sphere is a more intellectual sphere and the dwellers there are described as interested chiefly in philosophical studies and in the arts and sciences. They have passed beyond the sphere of practical needs relating to the body, and their interests and enjoyments are now mainly intellectual.

It is to this sphere that the more advanced philosophers, scientists, and artists go. It is the home of the geniuses of earth.

Here men perfect their philosophic conceptions of the universe and embody their ideas in the most perfect artistic creations. The advanced thoughts which inspire men on earth originate in this sphere or in those above it, and are by the dwellers there passed on to the third sphere and to the inhabitants of earth.

The fourth sphere is much more brilliant than the third sphere, which in turn is described as enjoying considerably more light than the earth. According to Mr. McKenzie's scale, the fourth sphere has a brilliance of from 110 to 120 degrees, considering earth light as 100. This increased brilliancy is not regarded by the inhabitants there as in any way abnormal, because it is in complete accord with their customary manner of vision.

To the inhabitants of the third and lower spheres, however, the light of the fourth sphere would be unbearable. This is the rule regarding the degrees of light in the spheres. What is merely normal light in the higher spheres is unbearably strong to those in the spheres below.

The inhabitants of the fourth sphere dwell together in brotherhoods, thus realizing in the spirit spheres the earth's idea of brotherhood. (Con't. Page 7, Col. 3)



# Mediumship

—(Continued from Page 5, Col. 5)

Control. Nonetheless, surprisingly evidential information can and does "come through" the etheric barrier between the worlds.

Do not question the material you receive and DO NOT ARGUE OR BECOME NEGATIVE. You will have plenty of time after the sitting to make your own evaluation of the truthfulness said. You are there to make as many contacts as possible and to get all the information that you can. Leave the details and fine points for analysis later at your leisure. Use simple good manners as you would in any normal conversation. Do not attempt to instruct and advise the entities unless information is requested. You are there to listen and to learn, so be humble and receptive—yet with your ears open for details and items of evidential interest.

Some people always complain of unsatisfactory interviews with the Etheric but it is their own fault. Their consciousness is very negative and the Forces finally give up the contact as a more or less impossible task.

The best attitude is that of a courteous, sincere and wideawake seeker of truth. Keep your emotions under control and KEEP THINKING even if the turn of events is dramatic and unexpected. Give mental co-operation to your unseen Mentors and encourage them to tell you everything they can. Make your questions intelligent and to the point. With these conditions observed, if the mediumship is genuine and conditions in the astral are satisfactory, you are sure to obtain a very satisfying and enlightening sitting.

## Intuitive Sensitivity

An interview or private sitting with an inspirational or intuitive sensitive follows most of the rules laid down for the trance interview, with the following differences. Of this I write from long experience, having given thousands of such interviews during the past fifteen years to people in all parts of America and Canada.

The intuitive counselor does not enter trance but does become subjective and is studying the etheric conditions around you, including the auric field. Usually his or her basic impressions of you will first be given, including the aura analysis, sometimes a reading of karmic influences from previous incarnations, and other general intuitive impressions.

Then you are permitted to ask questions or to raise any problem areas of your life. In my case this is informal and confidential, of course, and as the interview proceeds I give additional impressions concerning problems under discussion, and project their lines of tendency into the future. This is not fortune-telling in the common sense of the term; it is a projection of tendencies just as the stock market and grain markets are projected by experts who have certain facts and then extrapolate or direct their future lines of tendency.

When the most important problems have come under discussion and guidance I usually dwell then upon health and emotional problems. Impressions are given here as well, and then followed with metaphysical healing treatment as the case may require.

It is difficult to read a negative and hostile person. The psychic mind does not function well in the presence of doubt, ridicule and unbelief. If you have no faith in a counselor or medium do not waste his time or yours by going to him. Assume that you are going to receive help and truth, and you will do so.

## Interpreting Communications

There are many knotty problems concerning the evaluation of communications or information received from sensitives. First of all, to believe that all of it will be one hundred per cent true is to expect a great deal. Just because a soul has been graduated to the astral world is no sign that it is omniscient and knows the exact answer to every problem on the material plane. Nor does the intuitive counselor know the answer to everything.

The novice in psychical investigation is shocked when he discovers an error or untruth, and may retreat from all psychical research in disgust. The seasoned and wise investigator has an entirely different attitude. He knows

that a certain percentage of error is almost inevitable. We are still dealing with finite minds upon a slightly higher plane, and only the Absolute Infinite Mind is perfectly truthful and omniscient.

So the careful investigator is WATCHING FOR UNUSUAL ITEMS OF TRUTHFULNESS; these are his pearls, and he will endure dozens of inaccuracies, if need be to receive two or three pearls of supernatural knowledge.

Prof. J. H. Hyslop, writing in 1902 in his noted work, "Enigmas of Psychic Research" stated that in his long researches he had found large margins of error and sometimes of deliberate fraud, even as high as ninety per cent, but the ten per cent of residual truthful information of evidential value was well worth all the struggle involved in obtaining it!

So one must be open-minded but careful. Do not make the mistake of swallowing whole everything that is said to you; but on the other hand, reject not without cause and good evidence to the contrary. Despite all the difficulties surrounding psychic and intuitional contacts, they are still wonderful sources of knowledge and guidance for a great many people.

## Psychic Sensitivity

The Aquarian Age whose birth pangs now so painfully assail us is known as an air age; that is, man will now attempt the conquest of space. But he will find to his increasingly great surprise that space is not "empty" in the least! It is teeming with life and intelligence, with vast orders of beings who are far beyond our human species in evolution! If Capt. Aura Rhames and others are right, then it would seem that our earthly school is perhaps the low kindergarten of the solar universe!

Man cannot understand and "conquer" space until he learns more of consciousness, psychic science and astral wisdom. As time unfolds this will be seen to be the greatest challenge of the new day. Materialism with its wars, hate and savage competition is dying with the age that is passing away.

The new and more Golden Age will see infinitely greater spirituality among the children of men. There will be co-operation replacing dog-eat-dog competition; war as an instrument of policy will end as it is revealed as mankind's last great stupidity. As society becomes more civilized our prisons and asylums will begin to disgorge their swollen populations, and science will be applied to increase the productivity of nature and the machine in every respect.

Does all this seem fantastic? Not any more. It is not even as fantastic as the thought of space craft coming here from distant bodies in the solar system. Yet THEY ARE HERE NOW AND THERE IS ABSOLUTE EVIDENCE OF IT.

The flying saucers, bless them, represent the most immediate and irrefutable evidence that the New Age is close at hand. That is why we have talked about them so much and will continue to do so. They are the greatest story for our unhappy planet since the birth and mission of Jesus! Yet the wisecracks and fools among our so-called educated classes do not understand them, and may even resist the disclosures that they are sure to make to those with eyes to see and ears to hear.

## Natural Unfoldment

Within a generation or two our humanity will regard the experiences of extrasensory perception as easily as tuning in now on a television set. We shall be in frequent and intimate contact with our friends in other dimensions, and will undoubtedly have television-like instruments of great sensitivity that will span the vibrational bridges between worlds. The only separation is one of vibration, and surely that will yield ere long to our expanding knowledge of electrical science!

Best of all, thousands of men and women will tune in themselves. Conscious contact and co-operation with the Higher Planes will be as common as perhaps gambling and horse-racing are among us now. The whole conscious basis of life in human society will change. Our rather miserable religious orthodoxies will give away before the overwhelming tide of DEMONSTRABLE TRUTH about life in the hereafter

—also evidence anew of the truths of reincarnation and karma.

A great dream, you say? I believe it is a partial vision. Faintly, I see far ahead, the outlines of a new and better day for our species. I cannot believe that we are going to stupidly do ourselves in like senseless animals of the basest sort. The Powers That Be have not patiently carried human evolution thus far to blow it all up in a holocaust of cobalt bombs.

Spirit is our guide and watchword. Our help comes from above, and beyond, and within. It is up to each one of us to sensitize our awareness so that we may become points of cosmic contact and guidance. God is guiding the world through each one of us as focal points of contact. With such limitless Power loving and aiding us, how can we help but succeed?

(To Be Continued)

# "HIGHER SPIRITUALISM"

(Con't. from Page 6, Col. 5)

erhood, so frequently preached and attempted, but never here attained. The dwellers of the fourth sphere concern their minds with matters of universal import to earth and are not concerned with particular happenings on earth.

Their minds are practically disconnected from the immediate affairs of earth and they devote their interests to the spheres above or in training those in the third sphere to become more capable teachers and helpers to those below them.

## Intellectual Status

The fourth sphere still has houses and trees and flowers and beautiful landscapes and birds of rare color and beauty. The houses and buildings of the people are of great beauty, embodying the most advanced architectural ideas and being a perfect representation of the advanced inner status of the people. Everything in this sphere, where a house, a temple, a tree or a landscape, embodies the living character of the person or persons who formed it and who live around it.

Everything in this sphere is formed primarily by thought, without the use of hands; for the minds of the people in this sphere act directly upon and mould, matter. Consequently, all things in this sphere are the direct result and expression of the minds or wills of the people who created them and every creation mirrors forth most clearly the character and intellectual status of the person who created it.

The fifth sphere is described as being of very much the same nature as the fourth sphere, with the same kind of occupations and enjoyments, but of a much more perfected nature. The light of the fifth sphere is 120 to 150 degrees, according to Mr. McKenzie's scale and estimate.

The sixth sphere is the perfection of the fifth and the seventh is the perfection of the sixth. The seventh sphere is far as the earthly spheres go. After spirits have progressed through the seventh sphere, they seek the wider interstellar and intersolar spheres, with more universal interests and occupations.

## The Higher Spheres

Such are the general characteristics of the various spheres; and it must be noted here that there is not strictly uniformity in the many

writings and communications of Spiritualism, regarding the characteristics of the various spheres, any more than there is in the numbering of the spheres themselves. This results perhaps, from the arbitrary manner of numbering the spheres, since they have no clearly defined lines of demarcation.

All these accounts, however, agree that the lower spirit spheres, those nearest the earth, are the homes of the undeveloped, ignorant and evilly inclined spirits, and that the third sphere is the sphere where the average good inhabitant of earth goes after death and from which sphere of our communications from the spirit world are received. The remaining spheres are generally regarded as the more advanced intellectual and spiritual spheres.

Much less is said in communications from the spirit land about the four higher spheres in comparison with what is written about the third and lower ones, for the reason that the things pertaining to the higher spheres are above the current interest of the people of earth, and also because the spirits in the first three spheres have little definite knowledge or experience of the higher spheres.

(To Be Continued)

# HAVE WE MORE THAN FIVE SENSES?

(Con't. from Page 4, Col. 4)

weakly, distributed over the population.

## Matter of Chance

Dr. Soal's experiments were among the most thorough and painstaking ever carried out. He tried to eliminate every conceivable loophole for error—and his percipients were at first, phenomenally unsuccessful.

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Dr. Soal began to believe there must be some serious flaw in Professor Rhine's methods. Then he set to work to resit his tabulations, and discovered an extraordinary factor—that in many cases the percipient had correctly guessed the card before or after the one the agent held in his hand.

He at once began a new series of trials, and found that the "hits" on the card one ahead were so many that the odds were a billion billion billion to one against their being obtained by chance. The startled investigator was now faced with new evidence—this time for precognition, or seeing ahead.

Experiments like these, and others which are still going on, may seem unimpressive to the man-in-the-street, but they have brought forthright comments from at least two authoritative sources.

One comes from Rhine himself, who says:

"There is now evidence that extra-physical or spiritual faculties exist in man."

And one of the world's most distinguished scholars, C. D. Broad, Professor of Moral Philosophy at Cambridge University, says:

"For my own part, I have no doubt that telepathy among normal human beings happens from time to time. In order to account for the information that is sometimes conveyed by good trance mediums and automatic writers, a very extensive and peculiar telepathy among the living is the very least that must be postulated."

(Sydney Herald)

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# WHAT SPIRITUAL HEALING IS!

By MAURICE BARBANELL

Healing power no more remarkable than radio or radar . . . it can traverse oceans and continents.

THE successes achieved by psychic healing are based on the fact that man is more than a physical body, and he has a mind and a soul. And unlike the orthodox doctor, the psychic healer deals with causes and not with the effects of diseases. The healer is born with a natural gift which he has developed. There have been natural healers throughout the centuries. God has endowed some individuals with the gift of healing, just as He has endowed musicians, poets, artists and singers. These natural healers have only to be in the presence of sufferers and the healing power they radiate brings relief.

### How "Miracles" Happen

According to the Bible, the "power of the spirit" descended in Palestine 2,000 years ago and enabled its chosen vessels to heal the sick. That power is still at work today. The "miracles" wrought by psychic healers are due to this power streaming through them. The healers have made themselves accessible to spiritual laws, which are part of the natural laws, but their operation is understood only by a comparative few.

Man possesses here and now a spirit body through which he functions after death. There is a very close relationship between his

## SUMMERLAND

This column is open to every Spiritualist, every Spiritualist minister, every Spiritualist Church and organization to use without charge. Send typewritten notices, include full name, age, survivors, and name and affiliation of Spiritualist minister officiating—Ed.

ALTHAUS, J. H. (60) Chatsworth, California, January 21st; survived by wife, Rev. Henrietta Schneider Althaus.

KRUEGER, William J. (8) Chicago, Illinois, January 20th; survived by wife, Henrietta; daughters, Eleanor Laede and Elvener Byrck. Albert A. Soch, pastor of the Brotherhood Church of Spiritual Church officiated.

MAUK, Maude Ethel (70) Bowling Green, Ohio; passed away at Lima, Ohio, January 2nd; survived by husband, Ray L. sister, Ada Jeanette McKim; brother, Floyd Loach, Ocala, Florida; Rev. Willard Thomas officiated.

NEWMAN, Bernice (53) Detroit, Michigan, January 30th; survived by mother, Rev. Clara Barnett Smith; Rev. Robert MacDonald officiated.

REES, John (79) Boston, Mass.; Jan. 19th; fifteen years staff medium at Camp Silver Belle, Ephrata, Pennsylvania; Rev. Audra Crocker Ray officiated.

RICHARDSON, Merle (66) February 13th, Lily Dale, New York. Rev. Joseph Wind, Pastor of the Harmony Church of Buffalo, officiated.

SCHIEFMAN, Raymond D. (51) February 4th; San Francisco, California; Survived by wife, Rev. Alda Scheifman, Pastor of the Little Church of St. Andrews.

SIBLEY, Mrs. Homer W. (68) Lily Dale, New York, February 2nd; Rev. Arthur Myers officiated. Mrs. Sibley was the wife of Homer W. Sibley, Chairman at Lily Dale Assembly 1930-1935.

WHITTLESEY, Georgine (82) New York City; January 20th; Inspirational artist and medium at Camp Silver Belle, Ephrata, Pennsylvania; Rev. Melbie Beck officiated.

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physical and spiritual bodies. Paul is most illuminating on this subject in Chapter 15 of his Epistle to the Corinthians.

### Causes of Disease

Man's two bodies are constantly reacting on each other. The physical body is dependent on its spirit counterpart for its existence. The spirit body is dependent on its physical counterpart for its experience in the material world. Each is vitally affected by what happens to the other.

There are two prime causes of disease. One is purely physical—broken bones, burns and other accidents come within this category. The other cause is spiritual or mental. There are more diseases, illnesses and physical suffering due to the second category than the world generally recognizes.

Though the spirit body is affected temporarily by illness and sometimes causes it, there is no real disease in this body. The defect lies in its adjustment with the physical body. We know how anger affects the spleen, jealousy the liver, and how shocks cause hair to turn white.

In the New Testament account, Jesus healed one man by telling him that his sins were forgiven, indicating that in his case the disease originated in his mind.

Psychic healing, either by direct or absent treatment, transfers vital energy which stimulates into activity the life-giving force within the patient. A famous healer once said that disease results from an interference with, or restriction of, the spiritual forces circulating in the body. Anything that affects the flow of these forces causes disease, which manifests according to local conditions.

### When Doctors Pass On

Spirit healing is directed to supplying the necessary power for stimulating within the sufferer that

energy which will inspire the affected parts with positive health. Not only does life continue after death, but there is progress in the Beyond. There is evidence to show that many doctors, surgeons and healers who passed to the higher life are interested in helping suffering humanity. What-ever qualities made them great on earth they have developed Over There, and they are greater beings as a result.

After years of experimenting and research they have discovered how to transmit vital "rays," dynamic, recuperative, energizing and life-giving in their nature, which drive away disease. The quality and quantity that can be transmitted are conditioned by the healing medium, by his mental and physical fitness, by the stage of spiritual evolution he has reached.

The recent discoveries concerning atomic energy enable us to understand how psychic healing is achieved. The scientist resolves matter into its atomic formation. The spirit guide transforms subtle etheric vibrations into modes of manifestation that can be cognized by our five senses. It is all a question of change of vibration or frequency.

Harry Edwards rightly points out, "When a nerve is inflamed, when tissue is diseased, or when there is any form of physical disharmony, there is a condition of atomic vibration causing trouble. When healing takes place a set of correcting vibratory forces is applied to the given condition to effect the change necessary to restore perfect balance." As an example, he says that a growth can be dispersed by breaking up its atomic formation.

### "Tuning In"

In absent healing, the spirit power has to traverse oceans and continents to find its recipient. But is that any more remarkable than radio or radar, wonders to which we have become accustomed?

Absent healing is usually directed to the spirit body of the patient while he sleeps. Edwards and his co-workers "tune in" to the sufferer and so establish the link between the patient and the spirit healing guides.

### "Spiritual Healer"

## "One Minute Treatments"

Every Life Deserves a Crown

By ALBERT SCHEFFLER

IT WOULD be a difficult achievement to divorce ease and disease from human life, for they have been inseparable for more years than we can count. But to be completely overcome with either one or the other is something no one in his right mind would cherish.

Perhaps now you are thinking only of your advantage—how a disease-less body would increase the fruitfulness of your life. But life today may be a rapture of the soul, a smile and a resilient step for one, or for another it may mean a sigh, a groan or just a collection of muscles which have gone flabby.

In pain and grief we come to know ourselves, and in getting on speaking terms with our soul and conscience, we get to know life and what it really does or can do for us.

### Spirit Is Commanding

The small voice of the Spirit is imposing. It insists upon being heard. But at the same time it will patiently wait upon you until you are ready to listen to it. And wait it shall—years if necessary—10, 20 even 30; that it may give full expression to improve your mission in life and bring you to a point where you can regain the spiritual identity you had in years past, long before you ventured into the unknown under your own power.

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## Column's Purpose

### Please Help!

In continuation of above theme, may I add a few words about the purpose of this column?

By doing the donkey-work of reading and culling from quite a number of journals, condensing down to the gist, I aim to enable Readers to acquire a great deal of information in minimum time. Frequently it may happen that Readers may be able to supplement, from their own reading or experience, the data presented in this column.

Would they be so kind as to send such supplementary items, either direct to this journal, or to myself, so that I may incorporate same in a later column?

This would further another important objective of these notes, which is to accumulate large numbers of authenticated psychic phenomena, as succinctly as possible, with which we can use as ammunition, to attract or compel the attention of our hard-headed, and sometimes terribly obstinate, skeptical friends?

Always I read psychic journals and books, not only for my own edification and delectation, but with the ever-present question in my mind: "How can I use this piece of information to bring to others the glad news of Spiritualism?"

In all pioneer work, the key-note is—Co-operation.

## Most Haunted House

### Borley Rectory

Near Sudbury, Suffolk, is the site of Borley Rectory, recently burned to the ground by a mysterious fire, known all over the world as "The Most Haunted House in England." It is recorded in *Domesday Book* as Barlea, Anglo-Saxon for "Boars' Pasture." So pigs were kept there 1,000 years ago. Please note that.

Frequently seen gliding about the grounds is an apparition of a sad Nun, with bowed head. Many other "manifestations" have been observed, such as: phantom coach and horses; inexplicable incendiary fires; incomprehensible movements of objects; ghostly scents and foot steps; lights of unknown origin; raps; bell ringings; spirit voices; cold winds; padding sounds of animals; wall writings; doors locked and unlocked when under observation.

## Misrepresentations?

### British Association Hears About Ghosts

J. C. Raven, director of psychological research at Crichton Royal, Dumfries, recently addressed the Society on the subject of ghosts. After giving 6 examples of hallucination, he said:

"Unless we reject these examples as carefully-planned misrepresentations, we cannot go on dismissing hallucinations as mere morbid imagination or distortion of fact." (*News Chronicle*).

Nevertheless, many still do, 'scientists' and others.

## Even In a Palace

### Queen Victoria's Haunted Room

In St. James' Palace there was a room that Queen Victoria kept locked, because of complaints by sleepers in it that it was haunted. It was re-opened during the coronation of Edward VII, because the palace was overcrowded.

Allotted to the room was Sir Simeon Lechmere Stuart, squadron commander of the Westminster Dragoons. He described the room as big, ugly, containing a huge four-poster, besides the small bed installed for him. Having a curious feeling that someone was standing behind him, he threw his cloak over the mirror. The certainty grew that he was being watched.

After an hour's sleep, he was awakened by a clatter, seemingly from the fourposter. Lighting the gas, he saw the heavy hangings of

the bed moving, and heard rustling and shaking in the bed. Dashing to the large bed, he saw the coverlet puffed up like a balloon, as though a body had risen beneath it. Then it dropped flat. There was no wind, nor was there a cat. In any event, no animal or person could escape undetected from the room.

Next morning, he found a large candleabra had fallen from the ceiling on to the bed. A palace servant told him the room was haunted. It was believed that the Duke of Cumberland had nearly lost his life in a fight with his Corsican footman there.

Sellis, the footman, was found with a throat wound and an open razor beside him, with no blood on it. The woman stated that the candleabra had fallen several times, and it was rumored that it sometimes crashed on the anniversary of Sellis' death.

The story was reported by R. Thurston Hopkins, psychic researcher, to the Dublin "Times Pictorial."

## Wonders of Healing

### The Blind Shall See . . .

In her recent North-of-England tour, Catherine Sheppard achieved many wonders of healing.

Ethel Bobb wrote: "I am the near-blind woman you gave healing to on Sunday (2 days earlier). I am writing myself—a thing I've not been able to do for a very long time . . . I can see my own face in the glass and once more see the face of my dear grandchild."

Two people with eye ailments tried their sight so improved that they could name articles which previously they had not been able to identify. They could read a distant clock and describe faces in the audience.

Four deaf people heard again. A wheelchair patient, with joints locked for many years, walked back to her seat almost unaided. She even managed to raise her stiffened arms enough to comb her hair.

Another patient walked without help for the first time in 6 years of invalidism.

A 40-year-old woman, a cripple from birth, walked back to her seat unaided, after she had been healed.

Mrs. Sheppard has a sanctuary at Stoneleigh, Surrey.

## A New Instrument

### Clairvoyance and Radionics Agree

It is claimed that a radionic instrument is capable of accurately diagnosing a patient's physical and emotional condition, no matter how far away the patient may be. It is effected by responding to the vibration of a dried blood spot or a lock of hair. Afterwards, a companion machine is used to radiate vibrations which cure the patient, again no matter where he or she may be.

P. J. Ost, radionic practitioner of Newhaven, Sussex, diagnosed a patient in the above manner, using a lock of hair.

Then Jean Worsley, a well known medium, not being in trance, but in normal possession of her faculties, diagnosed from the same lock of hair. She knew nothing of the patient, miles away at the time. Her diagnosis was elaborate: haemorrhoids, eye trouble, disorder in the cervical region, with skin irritation in—inside of the knees, armpits, legs and behind the ears. She traced this to delayed shock 2 years previously.

All this was confirmed in every detail and agreed with the diagnosis of the Radionic expert.

Who can doubt that some day we shall develop many mediums with these clairvoyant powers, with incalculable benefit to suffering humanity? Medical men, don't you think you owe it to yourselves, and to your patients, to wake up, read about these things, and then check and investigate to your heart's content?

I am sure all readers will recognize, not only the extreme interest of this demonstration, but also its importance.

## These Things Happen

### Dream Averts Pram Disaster

In England, a baby-buggy is a pram. Miss Clara Green, Welton, Northants, saw emblazoned on the village street: "Your cousin will die in March." At the time, she had no cousin ill, but in March one died of double pneumonia.

Margaret Sowersby, Southend, dreamed that the pram, in which she was wheeling her sister's baby, ran down a steep hill and crashed into the main road traffic at the bottom.

A few days later, she found herself walking with her sister and pram at the top of a steep hill. The dream flashed into her mind. She turned the pram in another direction, and after a few yards the handle came away in her hands.

So do not let us be too hasty in accepting prophetic dreams, let alone pre-determination!

## What They Found

### Medium Forestalls Archaeologists

Much interest is being taken in excavation of the Mithraic Temple in London, England. Ronald Edwin, well-known medium, telephoned Noel Whitcomb, "Daily Mirror" columnist, that they were "just about to make new discoveries." The next day, Serapis, the third god found on the site, was unearthed.

Later, Edwin foretold that the body of Mithras would be found near the apse, also a "veritable cache of stuff where I said . . . some Greek . . . and a stone animal. The very day the "Mirror" ran this story, a sculpture of the Greek god Dionysus was found, central figure of an exquisite group, on the left of which was—a donkey.

The same journal, "Psychic News," carried an intriguing article showing the striking similarity between Christianity and Mithraism, indicating that the former took over very many of the beliefs of the latter.

Does any Reader know of a book on this theme? If not, here is an interesting research project, badly needed.

## Whodunit?

### Antics of a Clock

M. N. Pritchard writes that, at the very moment Britain declared war in 1914, the wall-clock in the home of one of his acquaintances in England stopped. All efforts to make the clock resume its function failed.

Some years later, the clock started again of its own accord. It was the day on which the Armistice was signed. The clock was made in Germany.

## Soul of a Dog

### Cat Psychic?

Our 10-year-old cat, which had never before strayed, was found sitting by the side of the grave of our dog, buried a year ago. They had been very good friends; the cat would wash the dog's ears. On taking the cat home, we found him thin and ailing. Six days later, he died peacefully, and was buried next to the dog. Never before, to our knowledge had he visited the grave.—Mrs. W. H. Williams, Altrincham, Cheshire.

## Not Telepathy

### Puzzler for Skeptics

One of the best 'evidential' spirit communications on record is related by the German occultist Dr. Paul Brandt. Several witnesses to the event are still alive, and ready to testify.

Twenty-six years ago, Dr. Giuseppe Stoppoloni, now 86, received through a trance-medium Maria, a communication from an entity who claimed to have been a Dr. Giovanni Sigismondi, once a physician in Camarino. Research confirmed that a student of that name graduated in 1795 and remained in Camarino as a doctor.

Sigismondi described how he had

been murdered at night in the open country by two women, who mistook him for a man who had betrayed them. He described also the place where his body had been buried and added that one leg had been fractured and was shorter than the other.

Records showed that Sigismondi had disappeared in 1800 and no trace of him had ever been found.

In 1927, in the presence of Prof. Stoppoloni, other members of the University faculty, and police, a skeleton was dug up at the spot indicated. One leg was shorter than the other, owing to a fracture.

This appears to be one of those rare cases where telepathy can be completely ruled out.

## Tell Somebody

### A Rose By Any Other Name . . .

"When a man, through his investigations, is convinced of the fact of spirit communication, does it matter whether he calls himself a psychical researcher or Spiritualist? a surgeon-philosopher, or a scientist?"

The important point is to make his findings public; and the designation by which he describes himself is as relevant to their presentation as the color of the ink in which he writes his manuscript.—Editorial in *Psychic News* Sept. 25, 1954.

## No Absolution

### Portugal, Turkey, Colombia

Report has it that a Spiritualist Society has been suppressed in Portugal, and a psychic paper forced to suspend publication. In Turkey also it is said there has been suppression.

The International Spiritualist Federation is to protest to the U.N.O. that denial of religious freedom is contrary to the Charter of Human Rights.

In Colombia, a third Roman Catholic country, has also occurred an instance of suppression, with an amusing finale.

In that country, the Church has so much power that the Archbishop must be consulted before a small amount of money can be taken out of the country. Spiritualists, once discovered, are deprived of their jobs. In one town, a priest, discovering through the confessional that a man was a Spiritualist, tried to renounce his beliefs. But the man stood his ground.

So the priest arranged to meet the whole family. When he arrived, he found quite a large gathering. To his question, the man replied: "All these men are my brothers; and all the men walking in the street and all over the world are my brothers." "How many Spiritualists are there in this country?" asked the priest. He was told there were 200. "Only two hundred! If there were two thousand, I could take off my robe and join you openly."

When his flock came to confession, he was wont to find they had sinned so much he could not then and there give them absolution. So he would lend them a book, to be read and studied. "Then I will examine you, and if I see you have studied well, I may be able to give you absolution."

Shhh . . . The book he lent was a work on Spiritualism!

## A Real "Mix-up"

### Three-In-One Makes Trouble

Another amazing case of multiple personality is being handled by Dr. Corbett H. Thigpen, professor of neurology and psychiatry, Medical College of Georgia, Augusta, U.S.A.

The patient's life is a nightmare: any one of the three may take over without warning, or Dr. Thigpen can call them out. Eve White is the original; Eve Black the second; the third is Jane.

White is quiet, retiring, does not drink, smoke or dance, wears plain clothes, has worried expression.

Black is loud, cruel, wears at-

tractive clothes, flirts, drinks and smokes.

Jane is poised, calm, intelligent, dresses in excellent taste.

White knows nothing of the other two: Black knows of White, but not of Jane. Jane knows both White and Black.

Psychological tests, hand-writing analysis, and encephalographs confirm the existence of the 3 personalities.

Black, just returned from a stay with her friend Sue, turned to White, and forgot the visit. White then decided to visit Sue. Four days later, she refused to return home and used abusive language to her husband George. He called for her a few days later, but she was like a woman possessed: she was not the same woman. Next day, she came home, her normal self, having forgotten the visit and the quarrel.

Black says she is not married. She is mad at White, because she says White makes Black's possession of the body short, so she is determined to oust White for good.

Black ran up big bills for dresses, for which White got the blame, thinking George was trying to frame her into being declared insane. White also was blamed for Black's outings with other men, and was left with Black's hangovers from drinking and smoking. Black had a 3-months unofficial marriage with an 'Albert'. Black also dates men, then vanishes, leaving White in awkward situations.

White one day was talking about a scolding she had had in childhood: suddenly her words trailed off and her eyes closed. A minute later, she opened her eyes and, seeing Dr. Thigpen, asked who he was. She had become Jane, who had no memory but, by watching White, soon became a competent, intelligent and attractive personality.

Black is worried, thinking "It'll be Jane who's gonna stay." White is willing to retire so that her child should have competent Jane for mother. Jane will not entertain this plan.

A 'proper mix-up' for Dr. Thigpen to disentangle.

In the last 200 years, some 90 cases of multiple tenancy have been known. Most celebrated was Miss Beauchamp, with 4 extra tenants, the case being investigated by Dr. Morton Prince; Doris Fischer also had 4 extras, investigated by Dr. Walter Prince. The *Lancet* in 1931 reported the "Mabel" example, with 8 distinct personalities, described by Dr. Tobert M. Riggall.

## No Need To Phone

### Telepathy Worked

Major Leith Hay Clark had a bottle of medicine for his sister. He hid it in his office behind some books. Miles away on a bus, he remembered he had forgotten to send the medicine. He flashed a telepathic message to the woman in charge of his office, concentrating on the office, the bottle, the woman, whom he would deliver the medicine to his sister.

The next day, the woman said she had a sudden impulse to look behind some books. Seeing the bottle, and knowing the major was not himself ill, she deduced it must be for his sister. So she delivered it.

If and when this practice becomes usual, it will save a lot of time, paper and ink, postage stamps, telephone bills and wrong numbers. Also it's mighty quick.

## Surgery? No!

### Eye Ulcers Removed

The London Psychic Realm reports that Russell Harwood, one of its correspondents, suffered as a boy from eye ulcers round the eyes. After being surgically removed, they re-formed on the pupils: further surgery was not advised.

After treatment by a Spiritual Healer, the ulcers vanished and have not returned. A medical examiner stated the eyes were perfect.

This was one of many interesting cases related by Mr. Harwood at the Britten Memorial Fellowship in Manchester, August 1954.

ED. NOTE: All comments, suggestions or criticisms regarding this column, "PSYCHIC HIGHLIGHTS," write direct to COL. A. E. POWELL, 6121 Hazelhurst Place, Norlin Hollywood, California.



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(Continued on Page 12)

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 Universal Sanctuary of The Soul Temple, No. 2, 5729 S. E. Boise; Services: Sunday & Wednesday 8 P. M.; Minister: Rev. Jean Krause; Phone: PROSPER 1-0886; Sec'y: Zeldia Hein.  
 Int. Spiritualist Ch. (N.S.A.), Red Man's Hall, 9th & Hawthorne Sts.; Wed. & Healing 7 P. M.; Service 7:30 P. M.; Visitors welcome; Pres. Alma Gudhart; Sec'y: W. B. Kurtz.  
 Salem: First Spiritualist Church, 1320 Madison St., Circle and Healing, Sunday 8:45 P. M.—regular service, Monday 7:30 P. M.; President: Irving M. Zeller; Sec'y: Mildred R. Bliven, Rt. 1, Box 289, Independence, Oregon; Phone: Salem 1-2695.

## PENNSYLVANIA

**Bradford**: Christian Spiritual Church, 46 Chestnut St., Sec'y: Sarah E. Gillingham; 214 Washington Ave.  
**Charlottesville**: Diaz Spiritual Memorial Foundation, Inc., Sec'y: Sarah E. Gillingham, 214 Washington Ave.  
**New Castle, Penna.**  
 Spiritualist Church of Truth, McGown Hall, 2139 East Wash. St.; Wed. & Sun. 8 P. M.; Agnes E. Guthrie; Celeste Atkinson; James H. Anderson.  
**Philadelphia, Pennsylvania**  
 Third Spiritualist Church, 3044 Germantown Ave.; Sun. 10:00 P. M.; Message service Wed. 8 P. M. and Friday 2 P. M.; President: Harry G. Berry.  
 Universal Spiritualist Brotherhood Church, 3012 Girard Ave.; Sunday 7:45 P. M.; Wed. 7:30 P. M.; Minister: Rev. Anna K. Rose, 1004 West Wyoming Ave., Philadelphia 400.  
 Dorothea Psychic Center, 5307 Walnut St.; Services: Wed. 1 P. M.; Thursday 3 P. M.; (Universal Church of Psychic Science); Minister: Rev. Ruth B. Gallagher; Phone: GR 2-8831; Sec'y: Margaret Wiersi; President: Charles W. Gallagher.  
 First Association of Spiritualists, Master and Carleyle St.; Services: Sunday, Lyceum, 2 P. M.; lecture and messages, 3:30 & 8 P. M.; Wednesday evening; President: Charles H. McEwen; Sec'y: Elizabeth H. Phillips, 2223 Lancelay Place, Philadelphia 7, Penna.

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Spiritual Church of Revelation, 114 Federal St., Northside; Services: Sun. Tues. Thurs. & Fri. 3 & 8 P. M.; Class for spiritual unfoldment, Fri., 8 P. M.; Minister: Rev. Katherine Fidel Kane; Phone: FAIRfax 1-0768.  
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## TEXAS

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 Beaumont: Progressive Spiritualist Christian Center, 4905 Wyatt; Apartment 4-D; Services: Sunday 7:30 P. M.; Minister: Rev. Ida Stansbury; Phone: 8-4495; Sec'y: Georgia Ragan.  
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 Christ Unity Church, 3738 Calmont St.; Services: Sunday 8 P. M.; Eleanor Nellis.

## HOUSTON, TEXAS

First Spiritualist Church, 3523 Beaumont St.; Sun. Lyceum 6P. M.; Lecture: Sun. & Wed. 7:45 P. M.; Pastor: Rev. Myrtle London Rogers; Healer: Harry H. Adams.  
 Second Spiritualist Church, 4301 Rossmeade Blvd.; Services: Sun. and Tues. 7 P. M.; Minister: Rev. Elsie Hicks; Phone: LI 6229.

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## WASHINGTON

**Bremerton**: Goodwill Spiritualist Church, (N.S.A.) 824 Fourth St.; Services: Sun. day, 7:30 P. M.; President: Lenia Watson; Phone: 7-3243.  
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 Christian Spiritual Church, 2544 North 27th St.; Services: Sunday—9:30, 10:30 & 11:30 A. M.; Sec'y: Polly Burton; Phone: Division 4-2537.  
 South Side Spiritualist Church, 1238 South 10th St.; Devotional service, and Lyceum 8 P. M.; Sec'y: Joseph Sax, Pauline Bennett; Recording Sec'y: Polly Burton; Phone: Sec'y: E. Hildebrandt.  
 First Spiritualist Church of Milwaukee, 734 N. 26th St.; Sun. 10:30 A. M.; Pastor: Rev. P. Lorenz Lamping; Phone: MI 5-0774.  
 First Psychic Science Church, 2671 North 9th St.; Services: Sunday, Lyceum 10:15 A. M.; Regular church 10:30 A. M.; Mid-week, Wed. 8 P. M.; Joseph Sax, Pauline Bennett; Recording Sec'y: Polly Burton; Temple of Spiritual Vision, Woodmen Club House, 734 North 26th St.; Sun. 8 P. M.; Rev. Anita Kuchler, Pastor; Phone: Division 4-0043; 1416 North 14th St.  
 West Allis: First Spiritualist Church, 2034 South 94th St.; Sunday: 8 P. M.; Sec'y: Irene White.

## CANADA

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**Calgary (Alberta)—First Spiritualist Church**, 7th Ave. & Third St. East; Sun. 8 P. M.; Alice Rushton, 1224 Kensington Road.  
**Edmonton**: City Temple of Spiritualism, 9215-103A Ave. Service: Sunday 7:30 P. M.; Minister: Rev. J. Gargetti; Sec'y: Ina Heath, 10737-97th St.; Phone: 74006.  
**London**: International Constitutional Church, 70 Dundas St.; Services: Sun. 4 P. M.; Tues. 2:30 P. M.; Wed. 8 P. M.; Minister: Walter A. McWhorter; Phone: 29671; Secretary: Mrs. R. Scoble, 36 Blackfriars St.  
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 Britten Memorial Spiritualist Church, 104 Clinton St.; Services: Sun. 3 P. M. healing and messages—7:15 P. M. Divine service—8 P. M. P. M. Trance Seances; Thurs. 2:30 P. M. healing and messages; Sec'y: Mrs. G. Chappell; Resident Minister: Rev. Mae Potts.  
 Church of Spiritual Upliftment, Lakeview Hall, 846 & Annetta Sts.; Open Forum & Messages, Sat. 7:30 P. M.; Healing & Open Circle, Sun. 2:30 P. M.; Lecture & Clairvoyance, Sun. 7:15 P. M.; Classes: Mon. & Fri. Evening; Minister: Rev. Elizabeth McLennon; Phone: MU 9938.  
 Springdale Spiritualist Church, 256 Lansdowne at College; Services: Tues. and Fri. 8 P. M.; Wed. and Thurs. 7:30 P. M.; Circle healing: Sat. 7:30, discussion and messages; Sun. 2:30, Healing; 5 P. M., Lecture, Clairvoyance.  
 Albert Memorial Ch., 207 Logan Ave.; Sun. 7:30 P. M.; Open Circle Wed. 8 P. M.; President: J. Taylor; Sec'y & Treas.: Irene Donnelly.  
**Windsor—The Church of the Golden Chain**, 638 Chilver Rd.; Sun. 7:30 P. M.; Minister: John Laidlaw, 1023 Sandwich St.; Sec'y: Irene Bright, 349 Oak Ave.; Phone: 42228.  
**Winnipeg, Canada**  
 First Spiritualist Church, 371 Polson Ave.; Sun. 7 P. M.; Thurs. 8 P. M.; President: A. Barker, Milan Apartments.  
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**WOULD LIKE** to help you where ever you are. Just send your questions to me. Have had experience all my life. Two dollar love offering. Spiritual help. Write: Maude Isler, 423 West 17th St., N.P.; Route No. 2, Cadillac, Michigan. (P-398)

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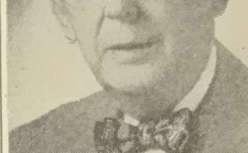
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The author describes his life within the framework of the New Age in which purposeful desire releases material into energy, and energy transforms matter. The latter is illustrated by the return from the invisible world of spiritists and mediums. For your copy, send \$1.00 to Rev. Rowland F. Nye, Box 935, Tryon, North Carolina. (P-399)

**READ:** "The Voice on the Shandorah Road" by William Gilman. This 22-page "Goldenrod Book" is specially priced at \$1.00. The content is based on the lectures of "Ishtar" and described Life here and Hereafter Beyond the Horizons of Mankind. For your copy, send \$1.00 to the author, Wilson C. Gilman, Box 221, Waterville, Maine. (P-403)

**YOU MUST READ:** "Man's Nature and Destiny." This book "reveals" the past and Revival experiences of those who have left their physical bodies and returned to the spirit world. Write: Charles E. Heuer, 4511 Herron Road, Eureka, California. (P-401)

**CLASSIFIED ADS PAY**  
(More Ads Page 15, Col. 1)





Rev. Arthur Ford (above) has just returned to New York City after a two months stay at Coral Gables, Florida where he devoted his time to the completion of a new book. His first book "Why We Survive" is now out of print. Rev. Ford will resume his private spiritual work at 140 East 46th St., and aside from public appearances for lecture and message work in the metropolitan area, he is currently serving (March 6th-10) the Scientific Center of Spiritualism, Midland Hotel, Chicago—Catherine Larney, minister.

**San Francisco, California:** According to Marie Haggquist, the Golden Gate Spiritualist Church, 1901 Franklin St., with their pastor, Rev. Florence S. Becker, observed the attainment of a goal of many years' work and patient planning on January 30 in the Special Services of "Burning Of The Mortgage."

On this occasion, the long cherished dream of having a Church Home free of all encumbrances, to which Rev. Becker had pledged her untiring efforts upon becoming Pastor in 1924, became an acknowledged reality.

In her address on "God's Gift to Mankind," Rev. Becker spoke in inspiring of mediumship as exemplified throughout the life of Christ and of the significance of the mediumship of the early years of Spiritualism, affirming, "... and this Temple is dedicated to Spiritualism."

Concluding her address, Rev. Becker outlined the history of the Golden Gate church from the time of the first meeting of the Charter Members in her own home, February 19, 1924, of the many years of meetings held in rented halls, and finally of the acquisition of the present church property in 1951 when the mortgage for a considerable figure was of necessity assumed.

In speaking of her 31 years as Pastor, and of the inherent cares and responsibilities along the way, Rev. Becker remarked, "It was my faith, my hope, and the sharing of my spiritual gifts that made it possible..."

Rev. Becker paid a tribute of gratitude to the Charter Members as she read the names of the first members, and those still actively associated with the church—Anna Wilhite, Samuel H. Allison, Alexander A. Neil, Dr. William V. Becker, and George A. Hughes—seated in the first row, were asked to stand; as were also the officers of the church, the Board of Directors, and members of The Temple Board, seated together before the rostrum, to whom Rev. Becker, in turn, acknowledged her deep gratitude for their fidelity and unrelenting efforts.

Special mention was made of the contribution of Ross McKendry as treasurer and architect-advisor during the period of the church building when being altered for occupancy.

"We owe much to our Invisible Friends..." Rev. Becker said, acknowledging with gratitude the presence and guidance of the teachers and friends of the church on the spirit side of life, and expressing thankfulness for the continued interest and help of so many of the Church people after their passing to the Higher Life. She then read the names of members who had journeyed on, with interesting reminiscences as name followed name.

Before flame was touched to the mortgage document, Rev. Becker asked two of the Charter Members to come to the rostrum and stand beside her, as they had so faithfully stood beside her throughout

# CHURCH NEWS

their long association together down through the years: Anna Wilhite, treasurer for 27 years and Samuel H. Allison, secretary for 24 years.

In responding, Mr. Allison paid tribute to the leadership and mediumship of Rev. Becker whose love and devotion in serving humbly both the Spirit World and the needs of her congregation had inspired in return the loving service and loyalty.

Asking all members to stand with her, Rev. Becker set afire the mortgage and after it had been reduced to ash, as the obligation itself had been consumed through application to principle, the pastor, asked a blessing upon those present, that from this lesson in a like manner their own responsibilities might be fulfilled.

Rev. Maude Kline, National Missionary, was an honored guest, as she was also upon the occasion of the Church Dedication in December, 1951. Before beginning her billet reading, she added her tribute in praise of the Church and the work being done by Rev. Becker, "... a great lady."

Elon Burns, Oakland, a member of the board of directors of the California State Association, spoke briefly in bringing a greeting of congratulation. A telegram read from Dr. Ann B. Parrish, a church member now residing in St. Petersburg, Florida.

Special music was rendered by Sherry Stevens, soprano, accompanied by Greta McGregor; and by Dorothy Haddock at the church organ.

During the message service following, Rev. Becker and Rev. Kline were assisted by Clyde Brodie, Chairman, Rev. Clyde A. Dibble, assistant pastor, gave the invocation.

**Battle Creek, Michigan:** According to Glenn R. Brenner, president of the Spiritualist Church of Divinity, Carpenter's Hall, Green and Jay Sts., a Mass Meeting of all Spiritualists in the vicinity will be held at the church April 24th.

Services will be held afternoon and evening the last Sunday of each month and, according to Mr. Brenner, "Spiritualism has taken on a new interest in this part of the State. More and more people are attending Spiritualist meetings."

**Grand Rapids, Michigan:** Regular services held at the Universal Church of Good Will, 632 Wealthy, S.E., continue under the supervision of Rev. Emma Farrington. Speakers and mediums serving the church during recent months: Dr. Lon Hunt, Dowagiac; Dr. Edith Voke, Kalamazoo; Rev. Isabell Vance; Rev. Emma Binz, Chicago; and Rev. Arthur Sebring, Lansing, Michigan.

**New York City:** Since opening the Helen Brand Memorial Church in 1950, minister Rev. Hazel Brand Herrejon has been instrumental in preparing students for the ministry of Spiritualism.

The third student to be ordained recently (January 23rd) was Dr. Camille Gaute who has been, for the past 25 years, a student of occultism. She also possesses degrees in Psychology and Metaphysics. The certificate presented by Rev. Herrejon was issued on behalf of the International General Assembly of Spiritualists.

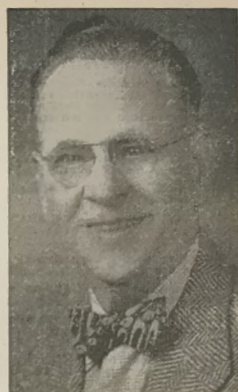
**Chicago, Illinois:** The quarterly meeting of the Independent Spiritualist Association of America was held recently (March 12th-13th) at the Evangelical Spiritual Church, 654 North Parkside Ave., according to minister and Vice-president of the association, Rev. Harry Hilborn.

Other officers on the I. S. A. board of directors: President, Rev. Malcolm Riddle, Flint, Michigan; Secretary, Rev. Bessie L. Wells, Jackson, Michigan; Treasurer, Rev. Carroll Ware, Detroit, Michigan; Trustees: Rev. Revina Roshon, Medina, Ohio; Leonard Beasley, Jackson, Michigan and Maude McGraw, Grand Rapids, Michigan.

**San Francisco, California:** Regular services continue at the Christian Spiritualist Church of San Francisco, Inc., according to Rev. Lovie Murray. These services, 4th floor, 414 Mason St., held Sunday afternoon and evening, featured during the month of February: Rev. Robert Hennig, Leah Bauer, Rev. Alyce Miles, Rev. Marilla Mello, Carl A. Hepp, Rev. Hildegard Riehl, Rev. Ed Kemp, Harriett Wood, John Laurence, Rev. Lee Victor and Rev. Murray.

**Denver, Colorado:** According to secretary, Gail W. Workman, regular services are now being held at the Progressive Science Institute, Inc., 360 Acoma St., under the direction of Dr. Lois B. Washburn. Special services held through February included healing, lectures and trance discourses; Dr. Washburn being assisted by Rev. Verdie Jo Ayers, Rev. Blanche Deboski and Gail Workman.

**Philadelphia, Penna.:** C. Harrison Engel, formerly Etna, Maine and Cassadaga, Florida was installed February 6th last, as minister for the First Association of Spiritualists, Master St., West of Broad. Mr. Engel, lecturer, teacher and mental medium, was originator of a "Constructive Independence Day (July 4th) Commemoration" program for which he received national recognition from the U. S. Chamber of Commerce, Washington, D. C.



C. Harrison Engel, one of Spiritualism's foremost lecturers and teachers, has been appointed minister of the First Association of Spiritualists, Master St., near Broad, Philadelphia, Pennsylvania.

Mr. Engel will conduct class work regularly as well as his regular ministerial duties. He has served the cause of Spiritualism many years: Lily Dale Assembly, Lily Dale, N. Y.; Southern Cassadaga Spiritualist Camp-Meeting Association, Cassadaga, Florida; Etna Spiritualist Camp, Etna, Maine; Camp Silver Belle, Ephrata, Pennsylvania; as well as Spiritualist churches in New England and Norfolk, Virginia.

**Bronx, N. Y.:** Dr. and Mrs. Gilbert N. Holloway, Los Angeles, California, recently served the Frances Church of Good Will and Harmony, 1991 Arthur Ave.,—Rev. Angela Sessa minister.

Said Dr. Holloway, "Rev. Sessa and staff are doing a fine job in their church. There is great spiritual hunger throughout New York City, which explains their avid following and the enthusiastic response given all workers who labor to teach and demonstrate the truths of Spiritualism."

**Boston, Massachusetts:** The late Rev. John E. Reese, who passed away January 13th in a rest home at Boston, will be honored at a memorial service at Camp Silver Belle, during the coming summer months (date to be announced).

**Fort Worth, Texas:** Eulalia Hale was ordained recently by Rev. V. R. Cummins, President of the Federation of Spiritual Churches and Associations, Inc. The ordination was held at the Westbrook Hotel during one of the regular services sponsored by the Third Spiritual Christian Church, Rev. Blanche Hanley, minister. Others taking part in the service: Fern McGuire and Frances Hamrahan.

Rev. Hale has been affiliated with the church since 1937. She is a lecturer, teacher and mental medium.

**Youngstown, Ohio:** The Anniversary of Modern Spiritualism will be celebrated March 25th at the First Spiritualist Temple, 323 W. La Cede, according to Kathryn Ohl, secretary. The all-day activities include message circles and a Bazaar sponsored by the Ladies Auxiliary.

**San Francisco, California:** Two special devotional services were held recently (January 23rd and 30th) at the Golden Gate Spiritualist Church, 1901 Franklin St. Speakers and mediums featured: N.S.A. Missionary, Rev. Maude Kline, Long Beach, California; Carl Nielsen; spiritual healer, Ivora McKendry; assistant pastor, Rev. Clyde A. Dibble; and minister of the church, Rev. Florence S. Becker. Musical renditions: Serena McKinney and Sherry Stevens.

## PROPHECIES FOR 1955

The prophecies for 1955, received through the mediumship of Rev. Richard Zenor, were published in two editions of *Psychic Observer*: Jan. 25th and Feb. 10th editions. For both editions, send 50c to *Psychic Observer, Inc.*, Drawer 37, Chesterfield, Indiana. When ordering, clip this ad, enclose 50c in coin or stamps and both editions will be mailed to you postpaid prepaid.

## Psychic Experience At Buffalo



The photograph above was taken during the holiday season at the Nararene Unity Science Church, 172 Goodall St., Buffalo, N. Y., by James McEwen, 80 Mariner St., Buffalo.

In background, standing left to right: Adelbert Andrews, Rev. Roland Henry, church minister, and Dr. Jack Devine, co-paster. Sitting in foreground: Mrs. James Trombly McEwen and Melton Heim, church staff mediums.

Mr. McEwen says: "Note psychic manifestation over Dr. Devine's left shoulder in the background."

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