



"Peculiar"

COLUMNIST Sid Shalit, of "What's On?" TV fame, says there's a town in Missouri called "Peculiar." He further states this town was so named when a group of Spiritualists were taken there by George Moore, father of Carrie Nation, to look at a farm.

Jane Hawkins, leader of the group, looked at the property and said, "That's peculiar. It's the same place I saw in a vision." As a result, the group of Spiritualists bought the farm, put a capital P in peculiar, and the name stuck.

Spiritualist Interpreter

THE TWO WORLDS, a weekly London Spiritualist journal, prints an article about an American minister who "LipRead His Proofs." The article goes on to say: "A former Baptist minister won the plaudits of the International Congress at Holland very early in its proceedings with his forthright declaration, 'Spiritualism is the only religion which gives perfect freedom to all mankind.'"

"He is Dr. S. M. Van Duyzers, Bradford, Penna., U.S.A., who acted as interpreter. It is 25 years since his orthodox ended, 20 years after he left Holland for Canada."

"He had a dramatic story to tell. One day, suddenly becoming clairvoyant, he saw his father-in-law standing behind his own wife."

"For years he had taught in deaf and dumb schools and so he can lip-read to perfection. Using this faculty, he learned from his father-in-law that he had died at 10:30 that morning in Dordrecht, Holland."

"Moreover the relative explained his passing was caused by a spark from his pipe which dropped on to his leg and rubbing it led to blood-poisoning."

"Dr. Duyzers was told his wife's brother was sending this news in a black-bordered letter which would arrive in a commercial envelope in 11 to 12 days' time. It came on the 11th day."

"This led the Baptist minister to study Spiritualism and to read the Bible with new eyes. 'If my father-in-law can manifest while his corpse is not even in the coffin, there must be more than I know,' he argued."

"Five years later, with overwhelming conviction to guide him, he said farewell to his Baptism. Now he is a minister of a flourishing Spiritualist church in the U.S.A."

"Evil Spirit"

THE Los Angeles Mirror carries a syndicated column by Phyllis Beardsley, religious editor. Just recently, under the heading "Religion," Mrs. Beardsley featured an interview with Bishop Robert Raleigh, Calabasas, California, with the caption "Use of God's Power Lifts 'Evil Spirit'."

The columnist starts her article by saying "The Bible speaks of evil spirits and so does Bishop Raleigh" who she quotes as saying, "Christ stressed the importance of casting out evil entities. It is a phase of Christianity we have lost sight of."

The article goes on to say: "In an interview in the small shrine in Prayermount, Chaldean Shrine headquarters in the Malibu Mountain area, Bishop Raleigh explained that he has had much experience in casting out evil spirits."

"This is not a figure of speech. Although some people may say this (Continued Page 2, Col. 4)

PSYCHIC OBSERVER

TRUTH

SPiritUALISM'S PICTORIAL JOURNAL

No. 393 JAMESTOWN, N. Y., AND CHESTERFIELD, INDIANA, JANUARY 25, 1955 One Year \$4.00 Payable in Advance ★ ★ ★ TWENTY CENTS

PROPHECIES FOR 1955

TRANSCRIBED
and
Reported by

JAMES CRENSHAW

(Author of TELEPHONE
BETWEEN WORLDS)

Copy for these prophecies received at
Psychic Observer office December 10th,
1954 — ED. NOTE.

(PART I)

"CONFUSION is coming to the people and the nations in 1955!"

That sounds like an old story, not only for 1955 but many other years in recent history. However, in spite of this repeated prediction of more dire things to come in the next few months and years, prophets speaking through the trance instrumentality of Richard Zenor of Los Angeles promise that a third World War is not yet upon us in 1955.

Nor may there ever be a catastrophic World War III, with all the horrors of atom- and H-bomb destruction, if the great White Forces of the etheric realms have their way.

Men will continue to die for freedom. Blood will be spilled in many lands. There will be minor wars and threats of major wars, but the Zenor prophets claim that, despite these threats—many of which will be heard in 1955—a global conflict can be avoided. They see none such for this year.

Our Greatest Danger

There is danger, they say, of a Korean-type crisis which would involve the United States in the Formosa-China situation, and this could be a struggle that would go on into 1957.

At the same time, other countries seeking freedom from Iron Curtain rule will revolt, say the teachers and prophets through Richard Zenor, and eventually many of the suppressed peoples will win their freedom. Finally, the forces of disruption will defeat and destroy themselves in the end, paving the way for the Golden Age of peace that is to begin, the prophets say, in 1965.

Greatest danger to the United States in 1955 comes not so much from the Orient but from Britain and western Europe, according to the principal Master Teacher who speaks through Zenor. He is Agasha (pronounced "a-GUY-sha"), who warns that England may make some deal with Russia—or be about to make one—which would cause a crisis and a hurry-up call for American help.

Natural Calamities

With 1955 comes a three-year period of acute "confusion" and disasters, marking the "Latter Days" of our cycle, Agasha states. From 1955 on through 1957, the cycle of natural calamities—floods, earthquakes, unprecedented storms, volcanic eruptions and other catastrophes—will draw attention away from man-made confusion, as the very bowels of the earth seethe and churn.

In the same period, more and more "strange things" will be seen in the heavens, frightening many and causing them to wonder. Thus will their interest in the occult be aroused, so that as rational explanations of these phenomena and their etheric origin are brought to mankind, a greater understand-

Long Range Predictions received through the mediumship of Richard Zenor, disclose: Blood will be spilled in many lands; there will be minor wars and threats of major wars; Iron Curtain countries will revolt; England may make a deal with Russia; U. S. will enjoy economic prosperity; no general war; uprising in France; Malenkov will make the news in more ways than one; trouble in the Suez; startling news from Korea; trouble in Palestine; disastrous fire in Chicago; air crashes will continue at an alarming rate; noted personalities will be exposed as top Communists; Churchill, Dewey and Hoover will be very much in the news during 1955.



RICHARD ZENOR

ing of life and the afterlife will begin to prevail.

From 1957 on to 1965, there will be a "tapering off" of the period of confusion and disasters until finally we reach the long-promised age of peace and harmony predicted for the world in just ten years.

Employment Good

Meanwhile, amid all the threats of foreign involvements and internal problems at home, the United States will enjoy economic prosperity—including a healthy stock market—in 1955, say the Zenor prophets—including Genevieve Clearwater, whose specific yearly forecasts have proved so remarkable in the past. She says there will be plenty of employment and widespread industrial development, with no possibility of a depression and with generally healthy economic conditions.

Following are some of the more specific predictions made recently

through Richard Zenor for 1955 and the following few years:

WAR THREATS—A most critical period will start in March. There will be great threats of war, but fear not. No general war is seen, although it will look very black at times because of uprisings and clashes in various parts of the world. Many leaders shall lose their power. Many shall be destroyed by their own hand, and the people will be up in arms against them. Many shall lose their physical lives. Some of the nations that have been dominated by the evil forces shall have their freedom in 1955.

ECONOMY—There will be much employment, particularly in airplane and other defense plants, and business generally will be good. The stock market also looks good in 1955. Electronics industries will boom. Insurance stocks will be attractive to investors.

BRITAIN—Watch the papers for (Continued Page 2, Col. 1)

Science Strengthens Spiritualism

By

Horace Leaf, F.R.G.S

WHAT was originally known as "thought reading" and later called telepathy has been persistently used by uninformed critics, many of them notable personalities, to account for some of the most convincing mediumistic phenomena; convincing from the survival point of view. Some thoughtless people have actually ventured to make it account for the physical phenomena of mediumship.

It is well-known that the scientific evidence for telepathy has been very small in quantity. The faculty or sense is so limited that no one has been discovered who could produce unfailing results, and experimenters like Dr. J. B. Rhine and Dr. S. G. Soal have been obliged to rely upon the mere elimination of chance guesses.

Some years ago, experiments were conducted by the British Broadcasting Company in which all listeners were invited to participate, and the results were almost nil.

Telepathic Sense

After careful consideration of existing evidence as well as some preliminary experiments of his own, Dr. Soal doubted whether there was any such thing as telepathy; but later experiments convinced him that this was a mistake. The fact remains, however, that he only found two reliable "sensitives" among the many whose possibilities he examined. He found mediums no better than other non-gifted subjects.

This almost total absence of the telepathic sense among people is very significant for Spiritualism, which has never claimed to establish its claims upon telepathy, at least between the living, although it has not been averse to accepting it as the chief mode of communication between the living and the dead. It seems obvious that mediums are unable to read the minds of their sitters!

I carried on some experiments in telepathy and clairvoyance at the offices of the New York Section of the American Society for Psychical Research, including two outstanding mediums, and found the results, while exceeding chance, very impressive.

Intricate Facts

One of the mediums was a world famous clairvoyant; the other an equally well-known physical medium. Both made an average guess of eight correct calls out of twenty-five cards. Yet both mediums were able, when functioning mediumistically, to obtain long and often intricate facts from the unseen communicators, normally quite unknown to the mediums.

It was that consummate investigator, F. W. H. Myers, who suggested that the chief mode of communication between the two worlds

TRUTH: Faith-Belief-Knowledge.. Which?

The Science and Art of Controversy

—by—

LIEUT.-COLONEL ARTHUR E. POWELL

6121 Hazelwood Place, North Hollywood, California.

SINCE SPIRITUALISM is a highly controversial subject, and likely to become even more so in the near future, it should be right and proper to consider the principles and methods of courteous, civilized controversy.

Perhaps the most fundamental as well as elementary desideratum, is to recognize, frankly and fully, the radical and important difference between belief and knowledge. Realizing that, in the last analysis (vide Berkeley and other thinkers) we can never be absolutely certain of anything at all. For our present

practical purposes we may define knowledge as something we can prove beyond any reasonable doubt.

Belief, on the other hand, we can take to be something of which we cannot be 100% sure, because we cannot prove it; nevertheless, it is something that an individual, personally, accepts as sufficiently near the truth to be accepted; or something upon which he is justified in basing his thinking, his actions, and his life.

"Faith" . . . we may perhaps (Continued Page 7, Col. 4)

(Continued Page 2, Col. 2)

Prophecies For 1955

(Continued from Page 1, Col. 4)

news about Queen Elizabeth early in the year. There is danger of an illness which could cause her people great grief. However, it is indicated that she will recover. Other trouble is indicated in her family—one death that will be quite a shock to the people—and there is to be a comparatively young member of the family—male—who is to be freed from the body.

One of the important British leaders is to be freed from the physical body, changing the picture considerably.

A Crisis

During the next few months, America will learn that England has been doing something against U. S. interests, according to what will be said. It will appear at one time that the fate of the U. S. will hinge on what England chooses to do. If they choose something that is presented to them from Russia, great turmoil will ensue in this country. It may seem that England has no alternative, but it has, and in the final analysis they will turn down the proposition. Thus we will be saved by that, although the agitation will continue for some time in 1955 with threats of war.

FRANCE—An uprising is indicated because of an undercurrent that has been going on there for some time. It is going to be very difficult to take care of, and the most important leader there is involved. These forces have been very active, but it will all be under control. This situation comes out of Paris.

GERMANY—The rearmament program is going to be carried out quite satisfactorily, but there will be more trouble in that direction.

SPAIN—Franco is in the news in 1955. He has to be extremely careful because of forces plotting against him. If their plans are carried out, he will not be in the flesh.

RUSSIA—It will be reported in 1955 that one of the most important personalities in Russia will be freed from the physical body, but this will not change the picture greatly.

However, Russia is going to go through a complete cycle of adjustment. There will be a reshuffling of their leaders, and they will begin to fight among themselves. This will lead out to the American people and will change the picture in reference to a possible third World War. Upheaval and

friction among the Communists themselves will stave this off.

There is going to be an uprising among their own people. It is going to be terrific. It has already started, but it has not leaked out so far. Shortly after the first of the year, this information will be given to you, and it is going to be quite startling. The people there are most dissatisfied.

Startling news will be brought to you in 1955 relative to Malenkov. It is not going to be very pleasant. Malenkov is facing departure from the body in 1955. It may be due to the man who has charge of the police force—who succeeded Beria. Malenkov has to be very careful of an assassination.

POLAND—An explosion is seen in Warsaw. This destroys a number of homes, and many people will lose their lives. What this explosion is, we do not know—whether it is an accident or intentional, but it is reported in 1955.

CHINA—It is indicated we will have to interfere in the Formosa situation, and if we do, it would be equivalent to what we went through in Korea. If this happens, it would likely go on into 1957, but out of this would come civil

wars and uprisings in other countries. Many will fight for their freedom. Formosa is facing attack, but it appears we can get it under control to a certain extent. A great deal of trouble is arising in China that will mean much bloodshed.

EGYPT—General Naguib is going through an ordeal, and the picture is very black for him. It is not indicated that good vibrations shall prevail.

There are more discussions about the Suez Canal. There will be more trouble in that direction because of conditions that exist and will continue in 1955.

There is an outbreak in Egypt shortly after the first of the year.

PALESTINE—We are due for more trouble in reference to Israel—another outbreak there.

The president of Israel has to be extremely careful in 1955 or he will expire from the flesh.

INDIA—One of the important leaders is to be freed in 1955, and there will be a great deal of discussion as to a few people having control in certain communities. Within a few years, the maharajah system will be a thing of the past.

One maharajah is to be freed from the physical body—one who has come to America a number of times and enjoyed the hospitality of this country.

India is going to experience quite a number of things that will be unpleasant for the natives.

IRAN—There will be more trouble in Iran in 1955, and there will be quite an oil dispute again that will be most confusing. Russia seems to come into this picture. However, it will be taken care of.

KOREA—There will be more news from Korea, which is not a past issue by any means. It will seem to be starting all over again. However, it does not.

It is indicated that one who is the leader there may be freed from the body in 1955.

CHICAGO FIRE—One of the largest fires that has been known in a long time is still seen for Chicago, with a great deal of destruction. There is a possibility of two or three persons being freed from the physical as a result of this fire.

AIR CRASHES—An airliner seems to crash in 1955 just before going out of California, taking the lives of quite a number. No one apparently survives.

One of your greatest flyers will lose his physical body in a crash—a famous flyer. It is indicated for 1955.

ACCIDENTS—There is an accident seen for one person who is very well known to you, and it has to do with a president. This accident will not disfigure or permanently injure the individual, but it will be reported to you. This

Hollywood's Star Reporter



James Crenshaw (above), for years an able reporter for "The Herald Express," Los Angeles, transcribed the 1955 predictions from a wire recorder. He is known for his adherence to detail and fact; a devotee of The Agasha Temple of Wisdom, 460 Northwestern Ave., L. A., of which Rev. Zenor is minister; and author of the popular book, "Telephone Between Worlds."

could happen shortly after the first of the year.

It is indicated that one who is very well known, the daughter of a former president, is going to be in an accident. This may be avoided, but it seems to cause her to be hospitalized for some little time.

A wonderful singer, whom you are very fond of, will be reported in an automobile accident. This person has a very beautiful voice and will have to be extremely careful or he will never sing again. He has made a fortune from singing.

Several will lose their physical expression this winter in a bus crash in the East—quite a severe accident.

There will be a train wreck in

the Middle West that will be quite a crash.

SUBVERSIVES—Watch for startling news relative to one who is supposed to be very loyal to this country and has worked among the people and apparently for the people. It will be learned that he has been extremely active in reference to Communism. This will startle the nation. All will be surprised. However, this will be handled by the proper authorities and soon taken care of.

There is an undercurrent, a bad vibration, in your country at the present time because of people who are cynical and are being misled. This is where you are in danger of having a great deal of trouble.

You are likely to have an up-

SCIENCE STRENGTHENS

(Continued from Page 1, Col. 5)

is, what he called, "the telepathic law."

No experienced mental medium, will I think, feel inclined to deny Myer's theory. It is obvious, however, from the results obtained by parapsychologists, that the process must involve factors different from those which prevail when telepathy is taking place between the living.

Exactly what the *modus operandi* used by the spirits is we do not know, but we do know that the cultivation of it generally calls for a prolonged period of training, hence "sitting for the development of mediumship."

The paucity of what may be called scientific telepathy by no means militates against Spiritualism, but strengthens our claim that mediumship is due, not to the medium reading the mind of the sitter, but to the more or less direct action of spirit communicators. Therefore, serious psychic researchers have perhaps unconsciously or unwittingly, contributed additional proof of spirit-return.

What I Observe —(Continued from Page 1)

smacks of voodooism or witchcraft, nevertheless the admonition of Jesus to 'go and do likewise' meant to heal sickness of all kinds,' he says.

"Bishop Raleigh told of one person in a State mental institution who had been diagnosed as dangerously insane. The Bishop visited the patient and invoked the power of Christ to drive out the entity."

"The patient was instantly healed," he said.

"The Bishop also tells of experiences in 'de-haunting' houses. He says 'evil entities had taken up abode in the houses and caused much trouble,' until they were helped and healed on an 'inner plane.'"

"One of the treasured possessions of the Holy Order of Chaldea

is a small stained-glass head of Christ. It was found by a member of the shrine on an English beach—the war-drift of some unknown church.

"Later he carried it, wrapped in canvas in his knapsack, at Dunkirk. He prayed for safety and for the safety of his companions and knew that the members of the shrine also were praying."

"The world knows the story of what Churchill called 'The Miracle of Dunkirk.' A fog settled over the sea, the waters calmed, and small boats were able to cross to the French coast and bring the desperate men back."

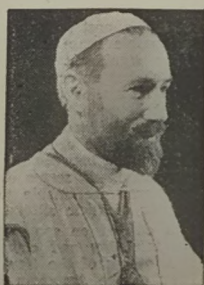
"After his rescue the grateful soldier sent the fragment of stained glass to Bishop Raleigh, who had it placed in the small healing room at the shrine."

Chaldea Shrine — Calabasas, California



The photograph above shows the interior of The Chaldea Shrine on Prayermount, just above Tapia Park in the Malibu Mountains. During the services a waterfall, channeled from the springs in the hills, can be seen in the background of the rostrum. Its rippling sound adds uniqueness to the sanctuary.

THESE QUESTIONS NEED ANSWERS



BISHOP RALEIGH
Ancient Chaldea Rite

Why Does Sickness Sometimes Linger Regardless Of Prayer?

Why Do Some People Have So Much Worry And Trouble?

Why Are Prayers Not Answered?

Why Do Those Who Try To Do Good Often Get The Worst Of It?

I Will Send You A Treatise Free Answering The Above Questions

Our Shrine is one of the greatest centers of Ancient Spiritualism in the world. We feel safe in saying that more healings have taken place through this spiritual work than through any other in this country. Our files are filled with testimonials from people in all walks of life who have been healed or had personal problems solved when there seemed no solution for their troubles. Don't delay, write today, and receive the free treatise. Send 2 three cent stamps to cover postage.

BISHOP ROBERT RALEIGH

STAR ROUTE, CALABASAS, CALIFORNIA

POSTMASTER: If undelivered, please send form 3579 to Psychic Observer, Inc., Drawer No. 37, Chesterfield, Indiana.

ADVERTISING RATES

Display Advertising: \$4.00 a column inch; 6 consecutive insertions for the price of five. Forms close six weeks in advance.
Classified Advertising: 20c a line. No contract accepted for less than 6 insertions. Minimum charge, \$6.00.

SUBSCRIPTION RATES

Three years, \$8.00; Two years, \$6.00; One year, \$4.00. Your own and gift subscription (U.S.A. only) \$6.00; Canada: One year, \$4.50; Foreign: One year, \$5.00.

Subscribers: When the last number on your individual subscription wrapper corresponds with the number in the extreme upper left corner of the front page of *Psychic Observer*, your subscription expires with that date. This is issue number.

THREE HUNDRED NINETY-THREE

You will find this number in the upper left hand corner of the first page. This number is advanced every two weeks—showing the number of *Psychic Observers* issued up to date. The date of this paper is:

January 25, 1955

If the number on your wrapper corresponds with the number in the upper left hand corner of the Front Page, then your subscription has expired. You are cordially invited to renew your subscription some time ahead of its expiration. Watch the number on your wrapper! When renewing your subscription write your name and address plainly. Make all checks payable to: *Psychic Observer, Inc.*, Chesterfield, Indiana, U. S. A. Entered as second-class matter, September 1st, 1939, at the Post Office, Jamestown, N. Y., under the act of March 3rd, 1879.

THREE HUNDRED NINETY-THREE

JANUARY 25, 1955

20c COPY

SPECIAL NOTICE

The *Psychic Observer*, as such, is not responsible for any opinion or declaration in this journal, by whomsoever expressed, unless contained in an official document. All material, articles or news must be typewritten, triple space, one side of the paper. All manuscripts submitted are the property of *Psychic Observer* and will not be returned unless accompanied by sufficient postage to insure delivery.

Change of Address: Requests for change of address must reach us at least thirty days before date of issue with which it is to take effect. We are not responsible for copies lost through failure to provide us with change of address as per above request. The Post Office does not forward newspapers and magazines. This Notice is important. All checks, drafts, money orders and correspondence should be addressed to and payable to: *Psychic Observer, Inc.*, Chesterfield, Indiana. Telephone: Anderson (Indiana) Office—7511; Residence—3-3524.

"Is Suffering Necessary?"

"IF IT IS in accordance with DIVINE PLAN, 'thou shalt be healed,'" is the belief of some schools of thought. Others are of the opinion "show me a man or woman who has not suffered and I will show you a man or woman who has not lived."

Still others say: It is not so much the suffering but it is how we react to suffering that is important because, in the overcoming of it, we become strong.

And now another point of view has come to our attention in a letter where the writer says, "While believing in the value of healing as enabling people to live fuller and more useful lives there is a point that suffering or hindrance rightly borne, can be part of the soul's training. Healing as such must be kept in perspective. At the same time, it may be either that no one will or even can be healed unless or until it is deemed by higher powers that the individual is due for such relief."

All of these expressions follow a comparatively similar pattern of thought. But let's consider that suffering is necessary for the soul's training.

In what way does the soul need training? There are two considerations. The first is that in training for Spiritual progression, one must have knowledge of the "opposites" and pain is the opposite of health.

Now, physical pain is the property of earthly existence. It is not necessarily evil and on these grounds the bearing of suffering is unlikely to advance the Spiritual progression of any soul.

The second thought is that if, through suffering, the person on earth is able to cleanse his mind through evil or to renounce evil, or to be sorry for and atone for past sins and so ennoble his character, preparing him for a happier entry into his spirit life, then there may be some justification for the idea.

Evidence is conflicting. We have often been amazed at the happiness and spirituality expressed by those who have grievously suffered from pain, but this has not been because of their pain but an attribute of their natures. On the other hand, it is sometimes said that, after an illness, a person's nature has changed for the better.

The pertinent question is this: Are healers and doctors to suspend, or try to qualify healing, so that people shall continue to bear pain in the hope it will make them more spiritual? Common sense answers: No!

Healing must be kept in "perspective." Who are we to judge another? How can we grade healing to conform to the idea of "perspective"—to judge when or not to heal; or to discriminate between one patient and another?

Pain and disease are the results of transgression against the physical law and, if it is purely physical, then it has nothing to do with spirituality or the "higher powers." If the disease is the product of soul disharmony, as many of our diseases are, it cannot be cured until that disharmony is removed.

This is what spiritual healing does. It first removes by right influencing from Spirit the disharmonies in the mind, and then the patient gets well. The help from the "higher powers" comes to the patient through healing, while they are still on this side of life. They have not to wait until they go to spirit-life to atone and redeem themselves. It happens now.

It is not a matter of a sinner waiting for "Judgment." The change for the better is induced through the good influencing of our spirit ministers, and then the healing of the physical stress takes place.

We would be the last to try and schedule what "sin" is, conceptions change as life advances. Mental disharmony may not be sin at all, but the products of worry, anxiety, responsibility, in our complex life of today. Our view is that what-

MEXICAN WRITES FROM ITALY

I wanted to send you a complete report on all the happenings of the World Congress of Amsterdam, but the work has been so great that I can only send concise notes respecting same.

There were delegates from 19 countries Finland, 2; Sweden, 21; Denmark, 7; Iceland, 2; Germany, 6; Belgium, 1; Greece, 1; India-China, 1; Turkey, 1; Israel, 1; Switzerland, 5; Holland, 22; Great Britain, 10; France, 7; U.S.A., 4; Canada, 1; Mexico, 1; Portugal, 1; and South Africa, 2.

The first Congress after the 2nd. World War took place in London in 1947, the second in Stockholm in 1951; third this one in Amsterdam 1954. The fifth it is possible may be held in the United States or in Mexico, in 1960. (Paris chosen).

All the delegates to the Congress were fully informed about the events that took place at the Chesterfield Camp, with ample details of the psychic phenomena of the various mediums, and they held in their hands the photographs of materializations, the cards received through Austin Wallace and Mabel Riffle, and the "pictures on silk" of Charles Swann, the apports of John W. Bunker and the work of Clifford L. Bias.

I can assure you that there was no spirit nor Spiritualist either in Holland, Belgium, Paris or in Switzerland who was left unaware of what occurs in Chesterfield. The majority could not understand how it is possible for these psychic phenomena to take place, and then have bombarded me with questions, and the ambition of all now is to be able one day to go to Chesterfield, in order to test and see whether I have told the truth.

I have searched diligently for mediums with psychic phenomena and only in Liege I found Mme. Elise Desjardins, (see photograph) with whom I had a materialization sitting and received a chain as apport from the spirit of the American medium, Emma Hardinge Britten.

This lady also materializes faces in her hair, in her clothes or near her body. None of the Spiritualist heads understand materialization phenomenon and that is why she holds herself isolated, in a grace state of desperation.

In the Union Spirite Belge, I spoke at length about the phenomena at Chesterfield that overthrow all the old techniques that have been given by the European investigators.

When I affirmed that, in any sitting at Chesterfield, an average of 80 spirits materialize, the people held their breath and their minds became dizzy.

When I explained the quality of the personal testimonies I received in all the meetings with the various types of mediumship in Chesterfield, the emotion of the listeners had no limits.

Then they asked why nothing of this kind can be produced in Europe, and I repeat what the same materialized spirits told me in Chesterfield. In Europe, there are two factors that prevent them from manifesting with this same preponderance, but that it is not in the hands of men to be able to change them.

During the Congress in Amsterdam, I let them know fully about the state in which Spiritualism stands both in Mexico, Central and South America, and the strange fact that Mexico and the U.S.A. are separated by a narrow stretch of water namely the Rio Bravo.

It was difficult to enthrust the Mexicans to be able to collect the great sums of money required to bring mediums from Chesterfield, owing to the difference of exchange rates.

Later the Rev. Melvin Smith told me personally that it seemed impossible that he had to come to Amsterdam to know all that was happening in the Spiritualist camps and he promised that we should study a plan of work organizing visits to Mexico, periodically, of mediums from the U.S.A.

The Congress took the decision to appoint me official representative of the I.S.F. for Mexico, Central and South America and in Paris I received the official ratification of this appointment sent from Stockholm dated 7th. October and signed by the President, Len-

ever its cause, mental or soul unbalance is a sickness that needs to be healed.

And so we say, if it is in accordance with the divine plan "thou shalt be healed." If you have any quarrel with this admonition, then take it up with the "Divine Planner."

LETTERS TO THE EDITOR

All letters subject to condensation and deletion of matter considered libelous or in poor taste, but we try to hold editing to a minimum. As a loose general rule only, signed letters of 200 words or less have preference. No letter attacking an individual by name will be considered unless the writer permits his own name and address to be printed.

Lloyd and the Secretary-General Rolf Carlson.

Dr. Peter Ringger, editor of the *Revue de Parapsychologie* in Zurich, filled with enthusiasm about my experiences in Chesterfield, made known his decision to lay aside the concept held by scientists that a materialization is not a proof of the survival of the soul, so as to attend meetings of psychic phenomena that are now in a primary state of development in the society directed by Dr. Carl Muller in Zurich itself, that is the Spiritualist Society of a higher grade from all standards that I have found in this long journey, excepting London.

In Zurich, I was shown the copy of the "PSYCHIC OBSERVER" with the photograph of us both. I wish to thank you for it most sincerely and also to thank you for all the valuable gifts that I received from you that will serve greatly in the Spiritualist work. I hope you may always be as amiable and generous as you were to me, and I beg you to let the Rev. Mabel Riffle know my most sincere gratitude for having granted me hospitality in Chesterfield.

In Italy, I shall visit various in-

Belgian Medium



Mme. Elise Desjardins, noted materialization medium, 136 Rue de Fétinne, Liege, Belgium.

vestigators of parapsychology of those who deny the survival of the spirit, and I shall continue this dire mission, then I am going to Spain, Portugal and from there I shall return to America.

ELODIA de BENAVIDES

Editor of *Voz Information*, Mexico City.

Milan, Italy.

I REMEMBER WHEN . . .

I heard Mary Pepper Vanderbilt at the New England Spiritualist Camp Meeting, Lake Pleasant, Massachusetts, August, 1918.

As I read the article in November 25th *Psychic Observer*, I recalled her last appearance on the platform as lecturer and message bearer.

Although this was one of the first camp meetings I ever attended, and 36 years have now passed, I still remember much of the lecture Mrs. Vanderbilt gave from the platform that day.

I vividly recall her inspired words: "We meet today in this spiritual temple, in the presence of Almighty God, and see, on every side, the bountiful harvests hanging heavy from tree and vine." So went her prayer, reaching deep into the spiritual realm of all those assembled.

We were engaged in World War I at the time; the nations of Europe were in a life and death struggle. Russia had been defeated and brought to her knees; and revolution was sweeping through her empire.

Regarding the war, Mrs. Vanderbilt said: "Before the snow of another season shall again cover our

country, peace will have come." Less than 3 months later, on November 11th, this prophecy came true.

Perhaps at that moment she sensed her time on the earth plane was nearly over, for she said: "I may not be here next year at this camp, but whether I am or not, someone else will take over where I leave off and the work here will continue."

Today, on the walls of the Spiritual Temple at Lake Pleasant, there are pictures of those who, in the past, have demonstrated various phases of psychic phenomena. Among them will be found a life-size portrait of Mary Pepper Vanderbilt.

HAROLD M. BITZER

Montague, Massachusetts.

"SAUCE FOR THE GOOSE"

Thank you, Mr. Pressing, for your recent inquiry as to whether a Life membership in the INTA would entitle the *Psychic Observer* to a permanent listing in our magazine, the *New Thought Quarterly*. Any individual in accord with our Declaration of Principles may be a member of the INTA. The names of Life Members are listed in each issue of the magazine.

Group membership of organizations, churches, or centers, however, is another matter. We are sorry to have to reply that the *Psychic Observer*, as a group, does not come within the scope of the work of the Alliance. *New Thought* deals essentially with the creativeness of thought and the completeness of the indwelling God. At the present time, our membership does not include groups working with psychic phenomena or spirit communication.

The Alliance has considered it a privilege to count you, Mr. Pressing, as a Sustaining Member; and as a Life Member, you as an individual would be listed with the others. We regret that we would not be able to include the *Psychic Observer* as a group.

Sara M. Smith.

The International New Thought Alliance
7677 Sunset Blvd.
Hollywood 46, California

We appreciate the "New Thought" executives point of view and can understand why they would not care to carry an ad for *Psychic Observer* in their journal. Broadmindedness does not seem to be one of the teachings of the *New Thoughts*.

For over ten years, we have listed and sold many books published by leaders in the *New Thought* movement. We feel no one should set themselves up as judge and jury to legislate what should be read or not read. Whether the *New Thoughts* believe in psychic phenomena or spirit communication is something else again but what they probably do not know is that one of their New York leaders, Paul Martin Brunet, works on the same platform with Arthur Ford.

Many times Brunet's lecture is followed by a demonstration of spirit communication—clairvoyance. Whether Brunet believes in psychic phenomena and spirit communication is something we must take for granted because we cannot bring ourselves to believe that he would be associated with something in which he did not believe. Otherwise he could be classed as a hypocrite!

The editor of *Psychic Observer*, as a member of the *New Thought* organization, has attended their conventions. Even so, they did not allow copies of *Psychic Observer* on their literature stand. It is strange to note the workings of the human mind, especially in the field of philosophy. Could your organization be ill-named, when they ban any "new thought" encroaching on their movement?

However, it is clear that what the executives do in the *New Thought* movement is one thing, but what their leaders all over the country do, is something else again. It is refreshing to note that some, at least, are broadminded.

Prophecies For 1955

(Continued from Page 2)

rising in this country in 1955. It is going to be very difficult for the authorities to take care of the situation. The undercurrent is now in existence and will become more noticeable, but it will be well taken care of over a period of time, although confusion does arise in the interim. This will startle the people when it is learned.

CHURCHILL—Churchill will have to be extremely careful of his health in 1955 or he will be in the astral world.

EISENHOWER—One of the president's most beloved friends is to be freed from the physical body—the very closest—and also a member of his family.

The president has to be careful of his own health, but he will be back in the running for a new term when the time comes if he is still there.

STEVENSON—Adlai Stevenson will be greatly in the news in 1955. He will try to make another play for the presidency.

DEWEY—Although Dewey has said he is retiring from politics, we think he will be called back by Eisenhower.

HOOVER—Hoover is very much in the news in the early part of 1955, either offering something to the American people or doing something really outstanding. There is a possibility of his departure during the year.

LINDBERGH—There is great recognition for Lindbergh in 1955. It has to do with very important research work of some kind that will be highly recognized.

OTHER PERSONALITIES—A big notable in the political field in the East will commit suicide. This seems to have to do with New York.

A woman politician, it appears, very important to the American people, will be coming to this side of life.

Kaiser has to be careful in 1955 with respect to a possible passing. There is trouble brewing in the coal industry with reference to John L. Lewis. There is a possibility of his departure in 1955.

There will be news about Charlie Chaplin, his movies, and yet it appears to be quite important too. It is also indicated that his life is not too long for the physical.

(The following prediction was given on March 14, 1954. At this writing, Pope Pius XII is again seriously ill.) It is indicated here that the Pope is going to arise, and then when he improves in health, he fails again. It does not appear he is going to be too long on the physical plane.

WEATHER—Weather conditions are changing gradually in various parts of the country. In some sections where the weather has been warm in winter, it will tend to become colder and vice versa.

In 1955 a number of storms will do a great deal of damage in the eastern part of the country. Florida will have to go through quite an ordeal relative to storms. Louisiana and Texas along the Gulf Coast will have storms more severe in 1955 than have been known for many years. Floods are seen in the Middle West for 1955; also tornadoes, and there will be hurricanes in the South. There will be many flash floods in desert regions.

Storms in 1955 will do a great deal of damage—much more than those of 1954. In the Middle West, great storms are due. Many storms will arise shortly after the new year that will do a great deal of damage in the southern part of the country.

The elements will be on the rampage all over the world for the next few years. There will be many floods.

It is indicated in Italy in 1955 there will be a very severe flood, and other floods in Europe will be reported.

Weather conditions in Southern California in the next few months will be quite severe at different periods. A great deal of rain is indicated. We are going to have very uncertain weather in California in the winter time.

Large waves will cause buildings and houses to topple over along the Pacific Coast. Long Beach is going to suffer along its waterfront from waves that do a great deal of damage. Many people who now live along the shore will have to move in from the coast. A tidal

wave that could do much damage is also indicated for the coast.

EARTHQUAKES—The earth is now in a period of readjustment and change. Many shifts in the earth's crust and upheavals originating below the surface will take place in the next few years.

In 1955, earthquakes will be felt in the northern part of the country and other parts of the United States where they have never been reported before.

There will be an earthquake re-

ported in New York City. The effect will be slight there; more damage is reported in the upper part of New York State.

San Francisco will feel the effects of a quake that will extend to the northern part of the country and will also run down into Santa Barbara, Los Angeles and even into Mexico. There will be some damage. Other tremors will be felt from time to time in California and Baja California.

South America is facing a great deal of damage from earth tremors. Chile is affected and other parts of the continent, and many may lose their physical lives.

You can expect an earthquake to be reported from Hawaii. No damage is done there at this time, but it is predicted that within the

next few years, Hawaii will suffer considerably.

An earthquake will be felt in 1955 in Greece. It appears that Athens will suffer some shock there, but it is the surrounding country or the islands that will feel the great effect.

A serious earthquake is indicated for India in the vicinity of the Himalayas, and it could also cause a great deal of damage in Bombay, destroying many of its buildings and releasing many of its inhabitants.

Japan is facing a number of tremors, and within the next few years a very severe shock will take the lives of many and at the same time will destroy a major city there—not completely, but there will be much damage. Eventually

a part of one island will submerge, and the inhabitants will have to move inland. They are also facing danger from tidal waves. One is indicated for 1955, and considerable damage from an earthquake in the Tokyo area is indicated.

VOLCANOS—There will be a new volcano in Old Mexico that will startle the people in its vicinity and will do a great deal of destruction in the surrounding country.

There is an indication of a volcanic eruption in Hawaii.

(Part II of the Zenor prophecies will appear in the next issue.)

BOOK BARGAINS 25¢ Each

ORDER BY NUMBER . . . ADD 5c per book for Postage and handling. Send check or money order to Psychic Observer Book Shop, Chesterfield, Indiana. No order accepted for less than \$1.00.

- Y-100—A Guide to Mediumship by W. W. Aber.
- Y-101—The Dawn Is Come (\$1.00); by Spirit John Alpi.
- Y-102—Man's Progress (\$1.00); Learning More and Learning—Ever of the "Great Eternal Mind"; by Antidona.
- Y-103—As A Man Thinketh; by James Allen.
- Y-104—The Chemistry of Life (\$1.50); 120 pages; by J. S. D. Bacon.
- Y-105—The Principles and Practice of Pneumatology; by James Baker, Jr.
- Y-106—The Exteriorization of the Mental Body; by James Baker, Jr.
- Y-107—The Metaphysical Organs of Man; by James Baker, Jr.
- Y-108—Progressive Daily Studies (1.50); 123 pages; by Bedell.
- Y-109—What Are We Living For? (\$2.50); Individual Regeneration; Eastern and Western Wisdom by J. G. Bennett.
- Y-110—Trumpet Mediumship; Clifford L. Bias (reprint from Psychic Observer.)
- Y-111—An Egyptian Love Spell: A story about the theory of reincarnation; by M. H. Billings.
- Y-112—College of Spiritualism by Harry Boddenham.
- Y-113—More Light (\$1.50); by Anthony Borgia.
- Y-114—Heaven and Earth (\$1.00); 143 pages; by Anthony Borgia.
- Y-115—A B C of Life (\$1.00); 123 pages; by Anthony Borgia.
- Y-116—Facts (\$1.00); 135 pages; by Anthony Borgia.
- Y-117—Comparative Religion (\$1.00); by A. C. Bouquet.
- Y-118—My Daily Strength (\$1.00); by Preston Bradley.
- Y-119—Meditations (\$1.00); by Preston Bradley.
- Y-120—Solomon Speaks: On the Closing Days of Life; by Harris L. Browne.
- Y-121—A Guide for the Misguided (\$3.00); An unprecedented analysis of the Old and New Testaments; by Ezra Brudne.
- Y-122—Mystic (\$2.00); The Ritual, Power and Purpose; by W. E. Butler.
- Y-123—The Everlasting Covenant; by H. E. Butler.
- Y-124—Post Graduate Course in Mediumship; by Dr. J. J. Carroll.
- Y-125—The University Course: Mediumship and Its Underlying Laws; by J. J. Carroll.
- Y-126—My Scrap Book; Illustrated; by Dr. J. J. Carroll.
- Y-127—The Coming of Man; by Edgar Cayce.
- Y-128—The Gifts of Healing by Hugh Lynn Cayce.
- Y-129—The Karma of Divorce; by L. J. Gray; a Cayce publication.
- Y-130—Auras: How to Read: What they mean; by Edgar Cayce.
- Y-131—The Chaffin Will Case; Spiritualism's most sensational proof of survival.
- Y-132—A Seed Was Sown (\$1.50); The life, philosophy and writings of Oscar H. Geiger; by Robert Clancy.
- Y-133—Make Your Own World (\$1.00); by Gordon Collier.
- Y-134—Will You Be Alive in 1957 (\$1.00); 185 pages; by Gordon Collier.
- Y-135—Catechism of Spiritual Philosophy by Colville (reprint from Psychic Observer).
- Y-136—Advent: The Beginning of Modern Spiritualism; by A. T. Connor (import).
- Y-137—Reincarnation (\$1.00); The Hope of the World; by Irving S. Cooper.
- Y-138—Talks With Immortals (\$2.00); 127 pages; by S. O. Cox.
- Y-139—One Prophet—And Another (\$2.50); Moses, Elijah, Amos, Isaiah, Micah, Judah, Jeremiah, Ezekiel and Jesus; by Ethel Cutler.
- Y-140—Spiritualism "Exposed"; by Ven. Archdeacon Darbyshire.
- Y-141—Electrons in Action (\$2.00); Introduction to Science; by J. G. Daunt.
- Y-142—Children's Progressive Lyceum Manual; (reprint from Psychic Observer) by A. J. Davis.
- Y-143—Secrets of Ancient and Medieval Black Magic; by deLaurence.
- Y-144—The Eternal Fountain (\$2.50); Buddhist Philosophy; by Ernest Dickhoff.
- Y-145—Electronic Communications for the Spiritual Emancipation; by Mark Dyne.
- Y-146—The Life Story of Avak (\$2.00); 95 pages; illustrated; by Dr. Smbat Eghisarian.
- Y-147—The Divine Programme; by W. H. Evans.
- Y-148—Spiritualism: What Is The Good Of It? by W. H. Evans.
- Y-149—Reincarnation, Fact or Fallacy; by W. H. Evans.
- Y-150—The Effect of Religion on History; by J. Arthur Findlay (import).
- Y-151—Spirit Communications (\$1.00); 84 pages; by Camille Flammorian.
- Y-152—Life After Death; Described and Explained; by Emmet Fox.
- Y-153—The Secret Palace: A Key to the 913 Palms; by Emmet Fox.
- Y-154—The Four Horsemen of the Apocalypse; by Emmet Fox.
- Y-155—Revelations of Today (\$1.00); 139 pages; by Dr. R. L. Fredrich.
- Y-156—You and I—and the Stars; by Llewellyn George.
- Y-157—Practical Astrology for Everybody (\$1.00); 185 pages; by Llewellyn George.
- Y-158—How Planets Affect You; 181 pages (\$1.00); Philosophy of planetary vibrations; by Llewellyn George.
- Y-159—Oscar Wilde (\$2.50); The trial and imprisonment of an Irish Poet; by Andre Gide.
- Y-160—Philip in the Spheres (\$2.00); 87 pages; by Alice Gilbert.
- Y-161—The Voice on the Shannondora Road (\$1.50); Life Here and Hereafter Beyond the Horizons of Mankind; by Wilson C. Gilman.
- Y-162—The Stargazer Talks (\$2.00); Indian Rope Trick; Mystery of Mary Celeste; by Devil's Hoof Marks, Sea Serpents, Man in the Iron Mask, etc.; by Robert Gould.
- Y-163—The Face on the Wall; A Miracle of Healing; by Edna Graver.
- Y-164—The Voice of "I AM" by the Ascended Master, St. Germain.
- Y-165—Signs in Heaven and on Earth; Ether ships; by Franklin Hall.
- Y-166—The Waves Roaring; Recent earth changes; by Franklin Hall.
- Y-167—The Hell Bomb; Man's New Tower of Babel; by Franklin Hall.
- Y-168—Flying Saucers: Space Travels; by Franklin Hall.
- Y-169—The Fasting Prayer (\$1.00); 195 pages; by Franklin Hall.
- Y-170—Faith Treatments; 64 pages; by Franklin Hall.
- Y-171—Because of Your Unbelief; 32 pages; by Franklin Hall.
- Y-172—Atomic Power With God (\$1.00); 80 pages; by Franklin Hall.
- Y-173—Glorified Fasting (\$1.50); 64 pages; by Franklin Hall.
- Y-174—Noble Eight-fold Path; 67 pages; by Manly Hall.
- Y-175—Culture of the Mind; 77 pages; by Manly Hall.
- Y-176—Spiritual Revolution (\$2.50); A call to moral action in our time; by Pierce Harris.
- Y-177—Praise and Worship; Song book; by Thoro Harris.
- Y-178—Crystal Songs; by Thoro Harris.
- Y-179—Look Younger, Live Longer (\$1.00); 349 pages; by Gaylord Hauser.
- Y-180—Diet Does It (\$1.00); 117 pages; by Gaylord Hauser.
- Y-181—Training for The Life of the Spirit (\$1.00); 60 pages; by Gerald Heard.
- Y-182—Astrology and the Ductless Glands; by Max Heindel.
- Y-183—Nature Spirits and Nature Forces; by Max Heindel.
- Y-184—Occult Anatomy and the Bible; by Corinne Heine.
- Y-185—The Secret of Healing; by Louis Henderson.
- Y-186—Poems: 10 Spiritual Poems for the Minister; by Henke.
- Y-187—75th Anniversary of Lily Dale Addresses; over 50 illustrations; 63 pages (\$1.00); by M. W. Hervey.
- Y-188—Truth in a Nutshell by O. L. Hiett.
- Y-189—Each Step an Awakening (\$1.00); by Mrs. A. T. Horton.
- Y-190—Spiritualism and the World; by H. Ernest Hunt.
- Y-191—What Are Mental and Physical Phenomena? by H. Ernest Hunt.
- Y-192—The Way of Life; Life in the Spirit World; 45 pages (\$1.00); by Hyattia.
- Y-193—Life Cannot Be Cut Short (\$1.50); by Grace Jackson.
- Y-194—And the Sound of a Voice (\$2.00); A guide answers questions; sealed box mystery; spirit answer to prayer; by V. C. Jones.
- Y-195—Sold For a Farthing (\$1.50); 72 pages; illustrated; by Clair Kippis.
- Y-196—Miracles in Modern Life (\$2.00); 115 pages; by Rev. John Lamond.
- Y-197—What Is This Spiritualism? by Margery Lawrence.
- Y-198—Mediumship and Its Development by Margaret Lewis.
- Y-199—Mary Baker Eddy, Spiritualist Medium; Proof that M. B. E. advertised in the Spiritualist Journal, "Banner of Light" . . . readings by mail; by Paul Lomax.
- Y-200—Time No Longer Allowed for War (\$1.00); 37 pages; by O. H. Look.
- Y-201—Guide to Old Testament Study (\$2.50); A teacher's outline with the help of "Light on Our Path" by M. C. Luckhardt.
- Y-2101—Patience Worth (\$2.00); The Temperance talks, sings, and plays; by R. F. Malone.
- Y-202—The Development of Mediumship by Edward Lester Thorne.
- Y-203—There is a Life Beyond the Grave by Thomas Mann.
- Y-204—Selected Poems (\$1.50); by Alice Duer Miller.
- Y-205—Knights of the Holy Grail (\$1.00); 95 pages; by D. B. Miller.
- Y-206—Harry Edwards the Healer; by Paul Miller.
- Y-207—English Prayer Book; 150 pages (\$1.00); by Stanley Morison.
- Y-208—Thus Speaks the Lord; by Helen Morrell.
- Y-209—Spirit Life and Labour; A discourse through J. J. Morse.
- Y-210—Three Aspects of the Great War; by J. J. Morse.
- Y-211—The Enigma of Death; A solution? by J. J. Morse.
- Y-212—A Spirit's View of Reincarnation; A trance address by J. J. Morse.
- Y-213—Harvest in the Spirit World (\$1.00); by W. Moyes.
- Y-214—The Youth Movement in the Spirit World; by W. Moyes.
- Y-215—Mystery of Christ's Divine Humanity; by Moyes.
- Y-216—Poems by Joan Murray (\$2.00); edited by Grant Code.
- Y-217—Can a Christian Be a Spiritualist? by H. J. D. Murton.
- Y-218—Beneath the Threshold; a lecture by F. W. H. Myers.
- Y-219—A Spiritual Evaluation of Dependence and Independence; by Flower A. Newhouse.
- Y-220—Two Gems of Truth; Techniques for meeting problems; The sacredness of life; by Flower A. Newhouse.
- Y-221—The School of Life; by Flower A. Newhouse.
- Y-222—Seven Paths Upward; by Flower A. Newhouse.
- Y-223—Objective: Rebirth; by Flower A. Newhouse.
- Y-224—Creative Healing by Flower A. Newhouse.
- Y-225—God Within and God Unfolded; by Flower A. Newhouse.
- Y-226—Preparation For Birth and Death; by Flower A. Newhouse.
- Y-227—Finding Enlightenment Through Nature; by Flower A. Newhouse.
- Y-228—Spiritualism vs. Christian Science; Debunking the 4th Chapter of Mary Baker Eddy's "Science and Health"; by Converse Nickerson.
- Y-229—The Glory: Personal Testimony concerning Spirit Return (\$1.00); by Rowland F. Nye.
- Y-230—Crude Materialism; An open letter to His Grace the Archbishop of York; by Ernest W. Oaten.
- Y-231—Does Spiritualism Cause Lunacy? by H. J. Osborne.
- Y-232—The Greatest Story Ever Told (\$1.00); 396 pages; by Fulton Oursler.
- Y-233—My Son Kit (\$1.00); 92 pages; by Sybil Paley.
- Y-234—The Soul of Jack London (\$2.00); 142 pages; by E. B. Payne.
- Y-235—The Meaning of Psycho-Analysis (\$1.00); 225 pages; by M. W. Peck.
- Y-236—Significant Prophecies by Presidents, Brigham Young and Chas. W. Penrose.
- Y-237—The Education of Man (\$2.50); Basic principles of philosophy; truth and religion; by H. Pestalozzi.
- Y-238—Creed and Credulity; Liberty vs. Prejudice, Injustice and Intolerance; by "Past President Quill"; an ex-Schoolmaster.
- Y-239—Ideas For Political Reconstruction; by Swami Ram Ram.
- Y-240—A Lecture on Spiritualism; by Dr. Henry Williams through the mediumship of Mable Riffle.
- Y-241—As Seen From the Spirit World; Addresses by George Maxon through the mediumship of Mable Riffle.
- Y-242—Hints for Healers by Ursula Roberts.
- Y-243—The Evolution of Religion; As portrayed by A Spiritualist; by Robert Rossiter.
- Y-244—Modern Man's Conflicts (\$3.75); The rise of a new type of individual; A challenge from the "World of Tomorrow"; by Dane Rudhyar.
- Y-245—Does Man Live After Death? Immortality in the Light of Ancient Thought and Modern Facts; by Rev. M. J. Savage.
- Y-246—Thinking About Religion (\$2.50); by Max Schoen.
- Y-247—Fortune Telling by Numbers (\$1.00); How to tell your own fortune; by Sepharial.
- Y-248—The Vegetable System of Diet; by Percy Bysshe Shelley.
- Y-249—Psychic Messages from Oscar Wilde (\$2.00); by Hester Travers Smith.
- Y-250—Miracle of the Ages (\$1.50); The Great Pyramid; by Worth Smith.
- Y-251—Secret of Psychic Power; by Staver.
- Y-252—Psychic Power; by Staver.
- Y-253—A Simple Handbook on Healing; by H. J. Teabben.
- Y-254—The Philosophy of Patience Strong; (75c)
- Y-255—No More Tears (\$1.50); by A. Stewart.
- Y-256—The Divine Providence; 615 pages; by Swedenborg.
- Y-257—Divine Love and Wisdom; 617 pages; by Swedenborg.
- Y-258—Heaven and Its Wonders and Hell; 624 pages; by Swedenborg.
- Y-259—The Four Doctrines; 615 pages; by Swedenborg.
- Y-260—Shaves; Poems (\$2.00); 151 pages; by Tagore.
- Y-261—Spiritualism in A Nutshell by Noah J. Tappan.
- Y-262—The Personality of Man (\$1.00); by G. N. M. Tyrrell.
- Y-263—Space and Spirit (\$2.50); A physicist discusses arguments for the existence of God; by Edmund Whittaker.
- Y-264—The Golden Opportunity; by Walker.
- Y-265—Everyman's Numerology (\$1.50); 94 pages by H. C. S. Warner.
- Y-266—Mind Your Mind (\$2.50); Psychology; Psycho-Therapy; sex, food, clothes, etc.; by William Welby.
- Y-267—What Becomes of Man When He Dies? He Lives and So Will You; 31 pages; by James Malcolm White.
- Y-268—Air Castle Architect (\$2.50); Unknown forces that guide our destiny; by C. S. Wolfe.
- Y-269—Spiritual Astrology: The Marriage in Heaven; by C. C. Zain.
- Y-270—Esoteric Psychology; Language and the value of Dreams; by C. C. Zain.
- Y-271—Astrological Signatures: Facts and Fancies About Reincarnation; by C. C. Zain.
- Y-272—Occultism Applied to Daily Life; by C. C. Zain.
- Y-273—The Next Life; by C. C. Zain.
- Y-274—The Laws of Occultism; by C. C. Zain.
- Y-275—An Introduction to Modern Psychology (\$2.00); Techniques of Intelligence Testing; by O. L. Zangwill.
- Y-276—Mysteries of the Mystic Powers; Ancient Astrology; with full instructions; "How to Cast a Horoscope."
- Y-277—SO—You are going to a Seance; Seance room manners; how to act.
- Y-278—The Mystery of the Ductless Glands; Man's Development, Personality, etc.; by Max Heindel.
- Y-279—Toward A Better World (\$2.00); How Christians can contribute; As it; Arthur H. Compton and nine others tell how Christian ideals can solve the problems of today.
- Y-280—Spirit Communication and The Mind of the Medium, the Sitter and the Communicator (\$1.00); by The Fourteen Group.

- Y-232—The Greatest Story Ever Told (\$1.00); 396 pages; by Fulton Oursler.
- Y-233—My Son Kit (\$1.00); 92 pages; by Sybil Paley.
- Y-234—The Soul of Jack London (\$2.00); 142 pages; by E. B. Payne.
- Y-235—The Meaning of Psycho-Analysis (\$1.00); 225 pages; by M. W. Peck.
- Y-236—Significant Prophecies by Presidents, Brigham Young and Chas. W. Penrose.
- Y-237—The Education of Man (\$2.50); Basic principles of philosophy; truth and religion; by H. Pestalozzi.
- Y-238—Creed and Credulity; Liberty vs. Prejudice, Injustice and Intolerance; by "Past President Quill"; an ex-Schoolmaster.
- Y-239—Ideas For Political Reconstruction; by Swami Ram Ram.
- Y-240—A Lecture on Spiritualism; by Dr. Henry Williams through the mediumship of Mable Riffle.
- Y-241—As Seen From the Spirit World; Addresses by George Maxon through the mediumship of Mable Riffle.
- Y-242—Hints for Healers by Ursula Roberts.
- Y-243—The Evolution of Religion; As portrayed by A Spiritualist; by Robert Rossiter.
- Y-244—Modern Man's Conflicts (\$3.75); The rise of a new type of individual; A challenge from the "World of Tomorrow"; by Dane Rudhyar.
- Y-245—Does Man Live After Death? Immortality in the Light of Ancient Thought and Modern Facts; by Rev. M. J. Savage.
- Y-246—Thinking About Religion (\$2.50); by Max Schoen.
- Y-247—Fortune Telling by Numbers (\$1.00); How to tell your own fortune; by Sepharial.
- Y-248—The Vegetable System of Diet; by Percy Bysshe Shelley.
- Y-249—Psychic Messages from Oscar Wilde (\$2.00); by Hester Travers Smith.
- Y-250—Miracle of the Ages (\$1.50); The Great Pyramid; by Worth Smith.
- Y-251—Secret of Psychic Power; by Staver.
- Y-252—Psychic Power; by Staver.
- Y-253—A Simple Handbook on Healing; by H. J. Teabben.
- Y-254—The Philosophy of Patience Strong; (75c)
- Y-255—No More Tears (\$1.50); by A. Stewart.
- Y-256—The Divine Providence; 615 pages; by Swedenborg.
- Y-257—Divine Love and Wisdom; 617 pages; by Swedenborg.
- Y-258—Heaven and Its Wonders and Hell; 624 pages; by Swedenborg.
- Y-259—The Four Doctrines; 615 pages; by Swedenborg.
- Y-260—Shaves; Poems (\$2.00); 151 pages; by Tagore.
- Y-261—Spiritualism in A Nutshell by Noah J. Tappan.
- Y-262—The Personality of Man (\$1.00); by G. N. M. Tyrrell.
- Y-263—Space and Spirit (\$2.50); A physicist discusses arguments for the existence of God; by Edmund Whittaker.
- Y-264—The Golden Opportunity; by Walker.
- Y-265—Everyman's Numerology (\$1.50); 94 pages by H. C. S. Warner.
- Y-266—Mind Your Mind (\$2.50); Psychology; Psycho-Therapy; sex, food, clothes, etc.; by William Welby.
- Y-267—What Becomes of Man When He Dies? He Lives and So Will You; 31 pages; by James Malcolm White.
- Y-268—Air Castle Architect (\$2.50); Unknown forces that guide our destiny; by C. S. Wolfe.
- Y-269—Spiritual Astrology: The Marriage in Heaven; by C. C. Zain.
- Y-270—Esoteric Psychology; Language and the value of Dreams; by C. C. Zain.
- Y-271—Astrological Signatures: Facts and Fancies About Reincarnation; by C. C. Zain.
- Y-272—Occultism Applied to Daily Life; by C. C. Zain.
- Y-273—The Next Life; by C. C. Zain.
- Y-274—The Laws of Occultism; by C. C. Zain.
- Y-275—An Introduction to Modern Psychology (\$2.00); Techniques of Intelligence Testing; by O. L. Zangwill.
- Y-276—Mysteries of the Mystic Powers; Ancient Astrology; with full instructions; "How to Cast a Horoscope."
- Y-277—SO—You are going to a Seance; Seance room manners; how to act.
- Y-278—The Mystery of the Ductless Glands; Man's Development, Personality, etc.; by Max Heindel.
- Y-279—Toward A Better World (\$2.00); How Christians can contribute; As it; Arthur H. Compton and nine others tell how Christian ideals can solve the problems of today.
- Y-280—Spirit Communication and The Mind of the Medium, the Sitter and the Communicator (\$1.00); by The Fourteen Group.

PSYCHIC HIGHLIGHTS—by Lt. Col. ARTHUR E. POWELL

PSYCHIC OBSERVER, JANUARY 25, 1958

Flying Saucers Ethereal? Shaw Desmond, English writer, has studied data on Flying Saucers for 7 years or more and has come to the conclusion they must be ethereal, this being the only theory that can account for their ability apparently to defy gravity, to dart like a dragonfly, and withstand the shock of speeds of thousands of miles an hour. He adds that he appears to be quite alone in his belief.

This identical theory, however, has been entertained and expounded for some 6 or 7 years by the Borderland Sciences Research Association, San Diego, California, headed by Meade Layne.

Harley St. and Harry Edwards: At the world's largest demonstration of spirit healing, members of the Archbishops' commission will see Harry Edwards at work. Also present will be doctors and clergymen from the Churches' Council of Healing, created by Dr. Temple, when Archbishop of Canterbury, which has the approval of the British Medical Association who, in 1947, nominated 3 representatives for the council.

Nevertheless, the B.M.A. itself declined invitations to witness Edwards demonstrate his work. A trifle inconsistent?

Child Makes Way for Ghost: The Manor House at Medbourne, Leicestershire, is reputed to be haunted by a monk. The owner, Mrs. Beadon, told a reporter that even unimaginative persons were disturbed by the atmosphere of the haunted room.

She has herself seen him many times, without resenting his presence, saying: "He is a perfectly harmless, good-tempered old man."

Mrs. Beadon saw a child, playing marbles on the step, move her game to another spot. Asked why, the child replied: "Oh, to let the man go by." Questioned, the child described a man in a cassock or gown.

Disease in Aura: "It has been proved by observation that disease shows itself in the aura before making itself felt in the organs of the physical body. It can be seen as dark patches, or as a mottled condition in the var-colored radiation surrounding the individual, proving that some disorganization of the electrical field also takes place when disease is imminent."

So says Ursula Roberts, famous healer-medium, in "The Mystery of the Human Aura."

It looks like some day we shall have clinics, with clairvoyants on duty, examining patients, and telling the doctors what they see that is wrong.

Telepathy Baffles Scientists: Kenneth Walker, surgeon, philosopher, author, considers that scientists have not been 'scientific' in dealing with telepathy. (He can say that again.) As far back as 1881, a scientific committee, investigating a thought-reader, preceded their verdict by saying: "From these experiments it is needless to say we do not expect any results."

Is that science, or pre-judice (pre-judging)? It is as though a judge were to say: "We will hear the case: but of course we do not expect to find the accused innocent."

He points out also that, even today, scientists are skeptical about telepathy because, if they had to accept thought-transference as a fact, they would have to change their ideas! This is every bit as bad as when scientists refused even to look through a telescope, lest what they saw would show that their previous notions were untrue.

One observation, in particular, baffles us all in telepathy. As we know, radiations of light, heat, electric waves, etc., become weaker the further they travel. This, however, is not true of telepathy, because it has been found to be no more difficult to transmit a thought across the Atlantic than into the next room.

From this, we have to deduce that space is not what we think it to be. Let us hope that Einstein, now known to be working on the problem of the nature of space, will be able to throw light on this highly obtrusive conundrum.

Many other experiments seem to imply that time, so intimately bound up with space, is quite a different phenomenon from what we now imagine it to be.

The above grossly unscientific at-

titude of scientists, among whom we must include medical men, is one to which we should give serious attention, for it is surely the very negation of science. Here is an excellent theme for some thoughtful person to deal with in an article.

Auragraphs: Harold Sharp, the auragraph medium, recently exhibited some of his engravings and paintings at the Institute of Psychic Writers and Artists, in Caxton Hall. The excellent draughtsmanship was commented on by a former assistant to Sir Gerald Kelly, president of the Royal Academy.

Sharp describes the curious way in which his talent first appeared. During a long telephone conversation, he started to doodle, but took no interest in what he was doing. After telephoning, he saw an exquisitely done, beautifully executed. He states he had no aptitude for drawing, and had been, in fact, turned out of a drawing class.

He recalls a sitting with Mrs. Annie Johnson, some 20 years ago, when he was told he would someday make exquisite drawings, which would be sent over the world.

After another doodle, which produced an even finer drawing, he joined a developing class, where he came under the influence of a Chinese spirit, who said he had been a metal engraver, with a great love of color, but he had never had the opportunity to express it in his earth life.

In the spirit world, he had experimented with color, and was now happy being able to use Sharp in producing many colored drawings, symbolic, complicated and showing the characteristics of the engraver.

Thus auragraphs became the chief feature of Sharp's mediumship, invariably showing conditions surrounding the sitter, and in some cases the past history.

Poltergeists Puzzle Professor A Roman Catholic Professor, the Rev. J. McCarthy, trying to explain poltergeists, says, in the *Irish Digest*: "The only reasonably satisfactory answer is to say that they are due to diabolic agencies, and perhaps particularly to the fallen angels."

But, in the next sentence, he admits: "Yet we realize that this is not an entirely satisfactory answer. It seems somewhat unreasonable to predicate of diabolic agencies, which are gifted with angelic intellects, the highly ridiculous activities which are so characteristic of poltergeist visitations. But it would be even more unreasonable to attribute these activities to disembodied souls—to the souls of unbaptized children in Limbo, for instance." He continues: "Disembodied souls, apart from special divine assistance, could not be responsible for the physical phenomena of poltergeist manifestations"; but he does not explain why. Admitting that spirits of the departed do sometimes appear, this is "only for very important purposes." Further: "We cannot conceive God as intervening specially to help disembodied spirits to throw crockery about!"

Is that now all quite clear, or are you as tied up in knots as the Professor seems to be?

Dogs See "Dead" Men: From Dunfermline, Scotland, comes a story of a Highland woman, sitting in her cottage, with her dog lying beside her. Suddenly the dog got up and stood watching the door slowly open, his hair on end. His eyes followed something round the room to an armchair opposite that of the woman.

Giving a howl of terror, he buried his head in her lap. Next day, a woman in the village shop said to her: "The colonel died in that chair 4 years ago last night."

Another woman, whose brother died suddenly 3 weeks ago, notices that whenever they discuss his death, her little dog jumps off her chair, runs about with tail between her legs, growling and staring into space, then crouched in a corner of the room, apparently terrified.

A third woman cites the strange behavior of a dog, in the bedroom where her mother had died, and where curious things had happened. A friend suggested that his rather ferocious bull terrier should be put in the room. This

was done, the dog showing no signs of agitation or fear. Leaving the terrier, they went downstairs.

A few minutes later, there was a terrific crash. They found the dog had jumped through the closed window, taking the frame with him, and run home, uninjured. There were no further demonstrations in the haunted room.

A son told of his father, a policeman, who always took a police dog with him. Whenever it came to a certain grave in the cemetery, its eyes would pop out of its head and, pulling back its hindquarters, it would howl in terror. Usually obedient, it could never be made to pass that grave.

The funniest letter came from a reader who said that the woman on the floor below was a devout Spiritualist. "My cat always hisses when passing the door," she writes.

Table Shakes Ceiling: At the Christian Spiritualist Church, Penge, an elaborate series of physical phenomena took place. A "Psychic News" reporter helped rope William Olsen, the medium, in his chair, while another observer sewed him tightly in a jacket. Trumpets shot glowingly about, touching faces, arms, hands and knees, bounded from floor to ceiling, in concert with the singing. One trumpet after another whisked about, voices from them confiding, comforting, joking and laughing. Now it was a man named Stanley, whose every accent was delightedly seized upon by his relatives and recognized as deliciously characteristic of the living man. Now it was Dorothy, child guide, whose enchanting prattle intrigued the sitters. Here was none of the solemnity and gloom conjured up by believers in 'diabolical' intervention. The circle sang like troopers. If this was of the devil, he must have been in an amiable mood!

As the light dimmed, a tray of heavy metal objects on a phosphorescently-illuminated table began to emit a tremendous clatter. Then the table took to the air and began to float about overhead, bumping walls and shaking the ceiling. The outline of the table was clearly visible, and the violent impact against the wall left no doubt that a singularly heavy piece of furniture had struck a solid wall. When the table fell to the floor, the whole room vibrated with the shock. For two hours the entertainment continued. No wonder the medium was prostrated by the strain.

Voices were perfectly clear throughout, and moved about with the trumpet—never coming from the position of the medium. From time to time, objects scuttled about the floor like mice.

The climax came when Olsen, again in red light, was seen to exude white, oleaginous ectoplasm, out of which a hand formed itself (the medium's hands being tied to the arms of his chair), and pulled off the sewn jacket.

At the close, Olsen was seen sitting in the middle of the circle, several feet away from his original position. He was still tied to the chair, the knots being precisely as they had been when he was bound.

Washington: Mrs. Canner, living in Washington, was returning home, when she stumbled and fell, scattering her papers, which she picked up. The next morning, she received a letter from a friend, 250 miles away, which said: "... I felt a sudden sensation of shock ... I saw you stumble and fall and the papers scatter, saw you pick them up. You had on your black skirt and velvet waistband." All details proved to be accurate.

A scientist investigated and proved that the friend possessed an inexplicable 'sixth sense'. He discovered she had seen a railway way disaster 3 days before it happened, naming the place and several famous victims.

A Budapest business man's death in bed was foretold two weeks in advance. A friend phoned him: "Don't sleep in your usual bed on the night of September 20 ... I saw in my mirror a vision of your being killed by that heavily-framed picture of a Spanish beauty which hangs on the wall above your pillow. The date on the calendar on the mantelpiece was September 20."

The friend laughed and suggest-

ed the prophet take a holiday to cure himself of his visions. He did take a holiday and on the first day had the same vision. Again he wrote, giving full details. The business man was killed outright as he lay in bed on September 20. Crumpled in the wastepaper basket was the warning letter, found by the housekeeper.

South Africa: Miss Hilda Justus, Salt River, South Africa, went to stay with a friend in Mossel Bay, 400 miles away, where she had not been before. On arrival, she pointed to a house and said: "I've been there before! I know what's inside that house!" After detailing everything, she said: "A girl was murdered there. Her body's in the cellar."

Police ridiculed the assertion, for successive magistrates had occupied the house for some 40 years, during which time no one had disappeared from the town. Eventually, the cellar was dug up, and a female skeleton was found.

Doctors estimated that the body had been buried there 70 to 80 years before.

Portugal: Miss Rosamunde E. Prince-Bishop, in her healing work in Portugal, had a patient who could barely walk: X-rays showed intestines badly twisted, with a growth in the lower part.

After one treatment, the patient could move freely: about 3 weeks later, after 3 or 4 treatments, a second X-ray showed the intestines to be clear, with no trace of a growth. Doctors and nurses were amazed.

Jerusalem: Mohamed Abdul-Hadi, Governor of Jericho, writes of an apparition seen by 50 of the students and staff of the Coptic School, Jerusalem.

A girl student first saw the apparition, that of a woman in a white dress, with a crown on her head, carrying a child. Another girl said the figure was that of the Virgin Mary. A teacher at first saw nothing, but fell on her knees when a spirit appeared and the room was flooded with light. The school secretary also saw the form, which walked among the children, and put her hand on the forehead of Nuha Marquis, a student. Later, the figure was seen praying in various parts of the school. The phenomenon lasted an hour.

The bishop of the church rushed back from Jordan, and ordered an ikon of the Virgin to be placed on the spot where she was first seen.

New Zealand: A Maori family vacated their home: within 48 hours it was seen to be re-decorated and occupied by spirit people.

Such is the story related by Mrs. F. E. Soward, Petone, New Zealand, who lived nearby. She saw the family loading their furniture, and was told they were moving. Two days later, she passed the house, in daylight, and saw it was deserted. Returning that way at dusk, she saw lights in the house. Good-quality curtains had been hung, in place of the cheap kind which had been there when the Maori family occupied the house. A large brass bowl, filled with flowers, was in the window. A tall Maori woman, of Egyptian appearance, could be seen through the window, reaching up to a brass hanging lamp. Mrs. Soward remembered that the Maori family had used electricity.

The next night Mrs. Soward again visited the house: it was dilapidated and empty, just as when the Maori family left it. Doors and windows were fastened. Many times later she visited the house, but was greeted only by silence, cobwebs, broken windows. A neighbor confirmed that nobody had moved in after the departure of the Maoris.

There was no other house resembling it in the neighborhood, a fact which disposes of the possibility that Mrs. Soward might have mistaken it for another.

New Zealand: Grace Barnes, 3 Stanley Street, New Lynn, Auckland, lost her job as sister-in-charge of a hospital, because of progressive arthritis resulting from a throat infection, attributed to overwork. Without her knowledge, someone wrote to Harry Edwards, England. After receiving the first

letter from Edwards, she opened her mind to spirit healing, and in 3 months was completely cured.

Ever since, she has utilized the services of Edwards in other cases. One outstanding success was that of a 6-month-old kitten suffering from rotund ulcer of the mouth, which is incurable in humans. Within 3 months there was complete cure. This she reported to the Archbishops' Commission on divine healing.

Mexico: Senora Elodia Castol de Benavides, a courageous Spiritualist, is keeping the flame of psychic truth burning in Mexico, almost single-handed editing, producing and publishing the only psychic magazine in her country.

The Roman Catholic Church makes her task harder, by trying to prevent the sale of her magazine, which vendors have to keep 'under the counter.' Priests try also to prevent Spiritualist meetings. Also they accuse Spiritualists of being Communists, because they are not Roman Catholics.

She estimates there are 3 to 4 million Mexicans interested in Spiritualism, but only 3 to 4 thousand really spreading the knowledge.

As a child, she used to shut herself in a room and talk to people she could see and hear, not realizing they had passed on. Her family thought her mad, and discouraged these activities.

At the age of 12, she had a strange illness which made it almost impossible to eat. A hospital suggested an operation, but instead her mother went alone to a healing center, where a control, through a medium, said that the illness was due to undeveloped mediumship, and that he would himself speak through the young girl.

Some time later, the child, while alone, saw a high table of its own accord move towards her and touch her stomach. The mother called in neighbors, who heard the same entity fulfill his promise of speaking through the child's lips. Result: the illness completely disappeared.

Since then, the trance, mediumship has been developed, as well as the power to heal, with which she gives accurate diagnoses and reproduces in her own body the conditions of the patients.

Senora Benavides is a qualified pharmacist who, in Mexico, have the standing of doctors. She can direct her attention to any bleeding, when immediately it ceases.

Would not some of you like to send a letter of appreciation and encouragement to this courageous Senora?

South Africa: The Johannesburg Star tells of a scientist (whose name cannot be disclosed) who has abandoned his "cocksure materialism." Reluctantly visiting a clairvoyant in Germiston, the latter foretold two extremely unlikely events, and then writhed in agony, refusing to say more. Pressed by the scientist, she said she saw him enveloped in a burning-hot, black, shiny substance, but could see nothing more.

He forgot the whole incident, until he moved to a new factory. There, the unlikely events were fulfilled to the letter. He became terrified when he thought of the third event, yet to come.

Returning to the clairvoyant, she again looked at him with horror and pity, but could not add to her first message, save that it would happen in April.

The scientist took out a life insurance policy for \$15,000, but declined to give his reasons.

Came April. Inspecting the factory at night, a chain broke, letting a large pipe fall into boiling bitumen. He saved his eyes, but the rest of his body was enveloped in black, shiny bitumen at 350° Fahrenheit.

Not expected to live, he lay there 7 months before plastic surgery pulled him through.

"I cancelled that \$15,000 policy. What a relief!"

Ottawa, Canada: Ever since Percy Philip, retired Ottawa correspondent for the "New York Times," said in a talk over Canada's radio that he had sat on a bench at Kingsmere and communed with "dead" Mackenzie King, people have been going to the late Prime Minister's country retreat hoping for a repeat performance.

Planet Clarion Calling!

Space People Talk With Truman Bethurum, Give Warnings to Earth Dwellers

—by—

GILBERT N. HOLLOWAY, D.D., Ph.D.

PART II

IN PART I of this article, we described the alleged encounter of an average American, Truman Bethurum, with a space ship and its crew. He is said to have met them eleven times in 1952 between July and November in lonely stretches of the Utah and Nevada deserts. The lady captain of this space ship, Aura Rhanes, was hospitable and informative, telling him that she came from the planet Clarion—which was said to be "beyond the moon" but unknown to earth's astronomers.

Now let us consider additional information given by this intelligent and comely space leader, and then proceed to a critical evaluation of the entire Bethurum story.

Lady Captain Explains

Aura Rhanes stressed the fact that their contact with earth was entirely peaceful and that they desired nothing of earth's products or riches. "We have everything you have, and more" she said to him several times during their 11 conversations.

They came to earth to investigate perturbations in the atmosphere and disturbances in the currents of cosmic or celestial energy. These perturbations were found to come from our atomic explosions, which were viewed with disapproval by the space people.

The one supreme folly of earth that she mentioned again and again was our war madness. She declared that earth is the only planet in which there is war and strife; that contrary to earth legends, Mars is an entirely peaceful and productive planet, well populated and an agreeable place. She mentioned that often her ship would stop at Mars en route from Clarion to earth, or to other solar bodies, and that the Martians were friendly, hospitable and well civilized!

Captain Rhanes indicated that our civilization holds no secrets from the space people; through highly developed telepathy and other ESP contacts, they are quite aware of all atomic and military "secrets." They will not permit a destructive war to destroy this planet—not only for our welfare but especially to preserve the tranquility of Cosmos!

Clarion Life

She did not indicate just how a third world war would be stopped, but she was positive in her statements that they had the power to intervene and would not hesitate to do so if wider universal interests indicated the necessity of action on their part to thwart an atomic and H-bomb holocaust.

Aura Rhanes told Bethurum that once greed has been eliminated from a people there is an immense sense of freedom. On Clarion there are no policemen, no jails, penitentiaries or asylums. There are no guards over property, within or without a home, and there is no stealing whatsoever.

There is no disease such as our neurotic civilization cultivates with increasing pain and distress. There are no hospitals and no medical doctors as we know them. No politicians either, according to this fortunate woman!

There is very little taxation, and the government does not intimately regulate the life of the people. So it would appear that Clarion is not a collectivistic paradise!

The Space Ship

She told Bethurum that people marry happily and have children, but that reproduction is more intelligent and natural, with prevention of excess population, and the bringing into life of normal, healthy and happy children. She told the surprised mechanic of earth that she was a grandmother—yet her age from general appearance seemed to him to be no more than 25 or 28.

Turning to the immense space ship, which the Clarionites called the "Admiral Scow," she told Beth-

urum that it was powered by their control of gravitational and magnetic forces. There were no motors or propulsion mechanisms similar to those of earth. She would not give him detailed information of the craft's structure and workings, nor permit his full inspection—saying that earth people would not receive such secrets until they had overcome the madness of wars and strife. They did not wish any warlike nations of earth to build such ships for destructive purposes against one another—or other planetary peoples!

Bethurum noted that the "saucer" made no noise at any time when it descended or rose again; that it came in to him with extraordinary speed and vanished in a few moments after it ascended.

It is easy to solve this extraordinary problem of outer space visitation by the simple declaration that Truman Bethurum is lying, or deceived, or hypnotized or somehow self-deluded. Many investigators have done just this, and are content with their solution of the flying saucer mystery by simply dismissing it as non-existent!

A Critical Evaluation

But many thoughtful minds are not so easily satisfied. For seven years and more there has been so much smoke regarding saucers that surely there must be a little fire somewhere.

I have talked with Mr. Bethurum for several hours and heard two of his lectures. It is hard to believe that the man is lying, or that he has not had a definite experience with space people. George H. Williamson, who was with George Adamski when the latter talked with a Venusian, or so it is alleged, in the California desert in 1952—tells me that he knows Bethurum well and that the man is honest and truthful.

Meade Layne, director of the Borderland Sciences Research Associates of San Diego, writes that to the best of his knowledge Bethurum is a man of integrity and that the Mark Probert Controls, when questioned about Bethurum, stated that his story is essentially true, at least, that the man did have experiences with space craft.

Bethurum appeared on a Los Angeles television show in 1953 and told his story along with the exhibition of artist's sketches of the "Admiral Scow." The following day an officer of U. S. Air Force Intelligence called upon Bethurum at his home and said that 200 calls had come into Air Force Intelligence following the telecast, from pilots and others who had seen similar craft in the skies. Many pilots, both military and civilian, failed to report such sightings through fear of ridicule or "trouble."

Physical or Psychical?

We now come to a difficulty on deeper levels. Assuming that Bethurum had a definite experience (which is my feeling in the matter) the question arises as to whether it was external and physical, or internal, subjective and psychical. Nearly everyone who

knows Bethurum believes he "saw something." But did he see it, as an objective experience or was it dream-like and mental? Critics have pointed out that he was asleep in his truck when the visitation began. Can it be that he really did not wake up, but dreamed it all?

I stressed this point in one conversation with Bethurum, and asked him bluntly to assure me if he had objective experience. His reply was firm and definite. He had wondered himself if he were dreaming, and had pinched and slapped himself repeatedly to make sure that he was awake and not in some supernatural state of consciousness. Of course, his affirmation does not settle the issue, but it shows that he has faced the difficulty squarely.

Where Is Clarion?

It must be remembered that Bethurum has no academic education and knew little about astronomy, metaphysics, philosophy and the natural sciences. Therefore, it was his understanding that Clarion was "beyond the moon." Modern science recognizes no such planet, and his story might be dismissed by some on this account.

In the "American Weekly" for Oct. 24, 1954, page 4, there is a thoughtful article by Professor Hermann Oberth, German rocket expert, entitled "Flying Saucers Come From a Distant World." The noted German scientist asserts as his opinion that the saucers do not come from our solar system, but from distant star systems and other areas of the universe.

On Oct. 31st, I had a brief conversation with Daniel Fry, whose book "The White Sands Incident" has created much comment among those interested in saucer phenomena. Mr. Fry gave me to understand that Bethurum is reliable and truthful within his understanding of very complicated matters; but that Clarion is probably not of our solar system. He suggested that it is a planet of another solar system whose sun appears as a distant star to us!

Experience of Daniel Fry

Daniel Fry encountered a space ship at White Sands, New Mexico, on July 4th, 1950, and was given a "ride" in the rather small saucer of a diameter of 30 feet. It whisked him to New York City and back—a distance of some 4,000 miles—in 30 minutes. Here again we seem to encounter the unbelievable, like the Vermont farmer who first saw a giraffe at a circus and said: "I see it but I don't believe it!"

The space machine in which Fry rode was a cargo ship, according to A-lan, the space man who spoke to him through ESP from the "mother ship" at an altitude of 900 miles above the earth. The small saucer had been sent down under remote control primarily to gather samples of our oxygen and atmosphere for testing purposes. A-lan indicated to Daniel Fry that he and his companions were not yet ready to land upon earth because their lungs would require additional time for accommodation to our atmosphere.

Significance For Spiritualists

Fry replied that his contacts were not with people of Clarion, and that apparently there were space craft from many planets, solar systems and other realms now exploring planet earth. Evidently our atomic and H-bombs have occasioned much concern on the part of our cosmic neighbors! Fry also said that perhaps some of these space denizens could function in our atmosphere, while

others would require time for such adjustment.

It may be wondered by some readers what all of this discussion of space people and their ships has to do with Spiritualism and the science of Psychics. It seems to me that there are some remarkable correlations of interest.

First of all, there is a supernatural flavor to all saucer contacts and sightings. They travel at unearthly speeds. They have been noted to change shape and color in flight—even to disappear and then appear again! Aura Rhanes dematerialized a flashlight that Truman Bethurum held in his hand. Daniel Fry seemed to hear A-lan's voice "within his own head" through some supernatural stimulation of his auditory nerve.

Opposing Forces

The Mark Probert Controls have asserted for seven years that these saucers and other aeriforms are to be considered **etheric craft**, that they come from other dimensions, other time-space frames of reference in the omniverse! Surely such items are of exceptional interest to any persons who seek knowledge about the higher faculties of mankind and desire to solve the age-old mysteries of this world and the next.

It is significant to note that the Forces of Untruth who oppose saucer investigations and the public dissemination of truth about such matters are the same ignorant and prejudiced forces who have always opposed new Light in spiritual instruction. I believe that the forces of darkness and error profoundly fear the saucer incursion.

They realize dimly that a New Age is beginning to dawn upon the horizon of humanity, and the knowledge which the space people and their craft embody will force many painful changes in the outworn ideologies of earth. Scientific, religious, political and economical forces who have everything to gain by holding mankind in ignorance and subjection will resist to the last a determined attempt to enlighten humanity.

New Order of the Ages

The next two, five and twelve years are sure to witness a mighty struggle between forces, waged in this world and the next, battling, as it were, for the mind and soul of earth's peoples!

We who love Spiritual Truth long for the New Age to come. In the 24th Chapter of Matthew it speaks of "signs in the heavens" portending the great tribulation and then the new day. These flying discs are "chariots of God," in a sense; they come to teach us many new and wonderful things, and it is our duty to prepare the ground for their coming. It is prophesied that by 1956 there will be dozens of landings in every country of earth.

Our scientists, of course, will be fascinated by knowledge of their control of magnetic tides of space and anti-gravitational forces. The science of these space craft is perhaps 500 years ahead of ours. What a revelation this will be to some, and what a disappointment to others!

We who specialize in religion and philosophy have our lessons to learn too, and it will not be easy to petition some of our dearly beloved ideas. Orthodox Christianity is based primarily upon the doctrine of vicarious atonement. Years ago, Imperator, the control of Stanton Moses told the world that there is no real cosmic truth in this doctrine, yet Billy Graham and a host of evangelists are "saving" thousands of people throughout the world with such a plan of salvation:

TRUTH
WAYS

with
Dr. HOLLOWAY



Will Rev. Graham and his cohorts be able to face up to the truths which the space people will reveal? This will be interesting to watch, to say the least.

Truth of Survival, Immortality

These wise friends from the subtle ethers will have much to tell a receptive humanity about the facts and conditions of survival, of life in the higher worlds and many other matters of supreme interest in spiritual philosophy. What will they tell us about reincarnation and karma; will they validate prevailing ideas, reject or perhaps modify them? Will they give us further Light on the deeper meaning of evolution, the age-old struggle of humanity to plumb the mysteries of existence, of time, space and eternity?

It is a wonderful and exciting age in which to live, my friends, and it behooves all of us, whatever our particular shadings of belief, to "open wide the doors of the mind" and be receptive to many important new ideas. The real truths you possess will not be taken away; half-truths will be improved and clarified; errors will be corrected as the New Light comes to us all.

PSYCHIC BOOK CLUB
World's greatest psychic book bargain. Write for FREE information. Psychic Book Club, 1609-A Tenth Avenue North, Nashville, 8, Tennessee. (P-397)

Contact By Correspondence
(All Races—International—All Creeds)
Free Information—Application Blank.
Reliable — Quick Service for lonely people.
Sample list 50c. 1 year \$3.00.
C. D. BOWLING — Box 292
College Station New York 30, N. Y.
(P-397)

HOLLOWAY BOOKS

Readers who enjoy Dr. Holloway's column, will want to order his unusual, inspiring books and essays. They present in full detail the many helpful ideas touched upon in these columns, and cover an exceptionally wide field of human interest. The following titles are particularly useful:

Communion Between Worlds	50
Conquest of Space	50
Flying Saucer Mystery	50
Natural Hygiene, Diet and Spiritual Unfoldment	50
Program for Total Health, Personal Development	50
Spiritual Healing in Theory and Practice	50
Breathing Exercises and	50
The Human Aura	50
Clairvoyance and Intuition	50
Conquest of Fear and Negation	50
A Guide to Metaphysical Practitioners	50
Life After Death	50
Fasting, Food Diet and Nature Cure	75
The Future of Psychic and Occult Science	75
The Coming of The Space People	1.00
The Metaphysics of Money	1.00
Cancer: Its Prevention and Natural Treatment	1.00
Dawn is Coming (Book)	2.50
Living in Higher Consciousness (Book)	2.50
Let the Heart Speak (Book)	3.50
A New Text of Spiritual Philosophy and Religion	3.50
A Philosophy of Truth (27 lessons on Metaphysical Culture)	9.00

Order From
PSYCHIC OBSERVER, Inc.
Chesterfield, Indiana

HEAR and MEET One of America's Foremost Metaphysicians!

DR. GILBERT N. HOLLOWAY

Noted Philosopher, Intuitive Sensitive, Author, Counselor, Teacher of Right Living

NEW YORK CITY: Steinway Hall, 113 W. 57th, Rm. 703. Beginning Sunday, Jan. 2nd thru Tuesday, March 1st. Sundays at 12:15 Noon, 3:00 and 7:30 P. M. also Tuesdays, Wednesdays and Fridays at 7:30 P. M.

Dr. Holloway gives private interviews of exceptional value, insight and helpfulness. You will be greatly benefited by the many things he is able to tell you about himself, your life potential. His personal guidance is practical, inspiring, understandable. For your appointment phone Circle 7-6373. His Spiritual Ministry also functions thru correspondence: Personal counseling, life readings, books, essays, monthly discourses by mail. For interesting free descriptive literature write today to:

HOLLOWAY SCHOOL OF PHILOSOPHY, HEALTH AND RELIGION

Box 27466, Los Angeles 27, California Phone: HOLLYWOOD 5-0857 (P-396)

"The HIGHER SPIRITUALISM"

NATURE AND PROCESS OF DEATH

CHAPTER IX—PART III

WE will now quote from the experiences of one who passed over to the spiritual world and was reporting back his experiences of death through a medium. The medium was Mary E. Longley and the book in which the account is contained is the one written by her entitled, "The Spirit World." The spirit giving the communication is John Pierpont, Mrs. Longley's guide and the inspirer of the book. The account is as follows:

As a human entity who has passed through the experience called "Death," and who has personally witnessed the process of mortal dissolution of scores of individuals; also as one who has received the testimony of numberless other intelligencies in the spirit states upon the subject, the inspirer of these lines believes himself to be competent to give some light upon this important question, "What is the sensation of the spirit in passing from the mortal form?"

The general sensation is rather one of peace and serenity of mind, and of quiet and ease of body, notwithstanding the fact that convulsive movements of the latter sometimes lead watchers to believe that the dying suffer great pain or mental distress.

Earthbound Spirits

Of course, there are exceptions to the rule, but where there has been continued illness, or in case of the aged, and in most instances, the body has exhausted its functional activity before the end and is incapable of much suffering, and in ratio, the spirit has so far gained the ascendancy as to be above all sense of fear or pain.

Even for the time, those who have woven for themselves garments of woe, haunts or spirit darkness, are oblivious to any condition of pain or loss, and the tales of human beings dying in great mental agony, calling on someone to save them from the horrors of the unknown, are tales of fiction and imagination.

The earth-bound spirit, in passing from his physical frame, may or may not be aware of his condition at the moment, but as a rule, he is indifferent to it, for the mental forces are dulled for the hour. . . . His spiritual nature is in a state of exaltation, and he is superior to all suffering or fear.

By the time either class is free from the physical and has come to a normal state of perception and understanding of environments and conditions, it has commenced its spirit journey, and whether it be in the light or in the shadow, the thought of Death as a mere sensation, or as a process of transportation, has no concern in the individual mind.

I, a Spirit, a conscious personality while on earth, I, John Pierpont, student, teacher, Unitarian minister and for many years an avowed Spiritualist, am now giving these statements to the world concerning Death, as a part of the great authority of human experience from the spirit side of life.

I, a spirit, remained in the Pierpont physical frame for more than four score years, over seventy of which was given to deep thought.

A Beautiful Process

Briefly, in the past, I have mentioned through this medium my sensation in passing from the aged frame, and in this book, I wish to state that the sensation was one of pleasure and of infinite serenity. The dear ones at home found the body cold in death, like one fallen asleep, and so it has been with me.

I had passed out to the spiritual atmosphere in my hours of slumber, and the magnetical cord had become so attenuated that it did not contract sufficiently to draw the real being back into full possession of the body.

But I was not senseless or away;

THE PHILOSOPHY AND TEACHINGS
OF SPIRITUALISM IN THEIR RELATION
TO ACCEPTED PHILOSOPHY AND
SCIENCE

—by—

JOHN C. LEONARD

For over twenty years this book has been out of print. Good used copies of "The Higher Spiritualism" by John C. Leonard have sold as high as \$15. As a result of thousands of requests, we are publishing the entire volume. Chapter IX, Part II, appeared in January 10, 1955, edition.

I was at hand to mark sensation and to watch the beautiful processes of death . . . I knew that I was in my pleasant apartment, that the body was quietly reclining in the favorite chair and that the hour of its transformation had come. . . .

The Slender Cord

For awhile, my attention was fastened upon the magnetic cord still holding me to the other body, for I was possessed now of a spirit form, resembling somewhat the one I had vacated, yet stronger,

Pioneer Spiritualist



MARY T. LONGLEY

A former Los Angeles speaker, medium and author, she was elected secretary of The National Spiritual Association in 1898 . . . serving for nine years.

lighter in sense of weight, more youthful and more comfortable.

The slender cord had lost its power to contract toward the mortal; it appeared to me as a thread of light, and I intuitively felt that all that remained of it was the ethereal element that really belonged to my spiritual covering. This thread presently seemed to be endowed with life, for it began to scintillate and to pulsate toward myself as with vibrant power, until from this energetic action it became detached from the physical form, contracted till but a ball of light, and became absorbed within my newly donned body.

Process of Transformation

The process of death was completed then, and I was freed from the mortal state, so far as that old body was concerned, forever. (The Spirit World, pp. 156-159).

John Pierpont, in the same volume, also gives us a description of the process of transformation which he witnessed in the case of another person, who was dying. This description agrees very closely with the description given by Davis regarding the liberation and formation of the spiritual body. In describing the death of a woman, Pierpont says:

She is drifting out of the body; the silver cord is loosening its hold; the earth power is waning in power and the spirit body is forming for the change. A pearly vapor is gradually passing from the body; like a light mist, it collects around her and rises upward. Now, the emanation increases in volume and in vibrant force and is issuing from the head.

It is all condensing above the body, and gradually assuming the shape of a human form, till finally a complete resemblance to the woman on the bed is floating above. Now there is only a slight attachment by the silvery cord which has become very thread like and attenuated.

Breathing, to the watchers seems

to have ceased, but the work is still going on, and does so until the cord is entirely loosened and, in its ethereal elements, is absorbed by the spirit body. (The Spirit World, p. 163.)

Another spirit communicant, in describing his sensations and experience of death, says that his complete transition took about an hour and a half. In the process of transformation, he says, the spirit body is never actually disorganized, but simply withdraws or emanates through the head.

"In my investigations in subsequent years," this spirit says, "I have witnessed thousands of instances of the process of death, and have learned that the spirit body is never disorganized, but moves as a whole towards the head, and then gradually emerges from the physical form through the head, until it is free from the body."

Tuttle Describes

The separation is complete only when the life-cord which connects spirit and body is severed. In cases of death by violence, this life-cord is not parted for a considerable time. (From a spirit communication in J. M. Peebles's *Immortality and Our Employments* Hereafter.)

Hudson Tuttle gives the following description of the process of death, which, he says, he observed by spiritual vision while in a condition of trance:

Slowly the spiritual form withdrew from the extremities and concentrated in the brain. As it did so, a halo arose from the crown of the head which gradually increased. Soon it became clear and distinct, and I observed that it was the exact resemblance of the form it had left. Higher and higher it arose, until the beautiful spirit stood before us and the dead body reclined below. A slight cord connected the two, which, gradually diminishing, became in a few minutes absorbed and the spirit had forever quitted its earthly temple. (Arcana of Nature, pp. 447-448.)

Such are the nature and process of death according to the testimony of enlightened seers who have witnessed the process and of spirits in the spirit world who have experienced it; and it must be said that the account is remarkably reasonably and convincing. All the accounts of the process of death agree among themselves and they are also fully in accord with what we know of death from the phenomenon observed in the cases of persons at the moment of death.

Andrew Jackson Davis

The spiritualistic account of death is sufficiently reasonable, and in accord with scientific facts, to be believed, and it is certainly one to be desired as true; for it makes death a natural and easy process and takes away all the dreadful things that have been said about it.

Moreover, according to Spiritualism, the process or transformation ushers the spirit into a better and higher state of existence, and from the standpoint of results, therefore, and from the standpoint of the spirit prepared for it, death is a thing to be desired rather than feared.

Says A. J. Davis in closing his chapter on "The Philosophy of Death" in his volume, "The Physician":

I desire to impress the reader that there is nothing to fear, but much to love, in a purely natural and non-accidental death. It is a fair stranger which conducts the

immortal soul to more glorious scenes and harmonious societies.

Let mankind never lament because of the mere departure of an individual from our earth; for the change, though cold and cheerless to the material senses, is, to the interior vision, and to the ascending spirit, bathed in auroral splendor! To the enlightened mind, "there is no death; nor sorrow, nor crying" to those who live in constant conjunction with Eternal Truth.

Let tranquility reign throughout the chambers of the dying, but, when the body is cold, and when the immortal soul is gone, then calmly rejoice, and sweetly sing, and be exceedingly glad; for, when a body dies on earth, a soul is born in heaven.

TO BE CONTINUED NEXT
ISSUE: Chapter X will describe "The Spirit World"—Where it is; and what to do when you get there.

Controversy Art Of

(Continued from Page 1, Col. 4)

take as the extreme form of belief. The little girl who defined faith as "believing something that you know isn't true," probably did not miss the mark by very much. If she had said faith is believing something that you DO NOT KNOW is true, she would have been more precise and accurate.

In the dialogue "Gorgias," Plato records how Socrates approached the problem of belief and knowledge. Gorgias having admitted that belief and knowledge are different, next has to concede that there can be a false belief, and a true belief; but he has to deny that there can be a false science (knowledge) and a true science, for the obvious reason that false knowledge is not knowledge. This confirms that belief and knowledge are quite different.

Socrates continues: "Yet those who know can be persuaded, as well as those who believe. This Gorgias admits. 'Are you willing, therefore,' says Socrates, that we lay down two kinds of persuasion: one that produces belief, and the other that produces science?' 'Certainly,' replies Gorgias.

Intellectual Process

How, then, are we to determine what is knowledge, science, truth? Clearly, the only proof of truth is unquestionable reasoning, logic that is flawless, such as we have in mathematics or geometry.

Elementary as is all this, it has to be pointed out, because so many of us have not thought it out clearly; consequently, we often tend to accept and fix beliefs in our minds in the most haphazard manner, and confuse belief with knowledge, or science. Why do we fall into this error?

The main reason seems to be that we do not differentiate, we do not make a hard and fast distinction between mental, intellectual processes, and emotion or feeling.

As John Stuart Mill points out, all that we are or ever can be aware of, is a thread of consciousness, compounded of sensations, feelings, emotions, volitions and thoughts. We are only too apt to take one of the first four, or a mixture of several of all five, as a valid basis for belief and for knowledge.

This brings us to the nub of the matter: the mixing, the confusion of emotion with thought, two elements which pertain to two totally different categories. This is an exceedingly common error, and of course is utterly fatal to true knowledge, or science.

Of this, innumerable examples occur in daily life. It has often been pointed out that the three subjects on which we differ so markedly, and often so heatedly, are religion, politics and economics—the very three on which we have least positive, unequivocal knowledge.

So strongly is this in evidence that, as everyone knows, any conversation or discussion on politics, economics, or religion is almost certain to degenerate and be defunct.

(Continued Page 8, Col. 2)

Study for the Degree

of Doctor of Psychology (Ph.D.), Doctor of Metaphysics (M.D.), or Doctor of Divinity (D.D.) by correspondence in the quiet of your own home. Write for further information.

THE COLLEGE OF DIVINE
METAPHYSICS, INC.
Dept. P.O., 2811 No. Illinois St.
Indianapolis 8, Indiana
(P-397-C)

Spiritual Science Institute New York City

Learn to heal yourself and others. Enroll Now. Earn a degree. Ministerial Training and Supervision under the leadership of the head of Ecclesiastical Council of Spiritual Science Mother Church, Inc. Write: Rev. Glenn Argoe, Studio No. 1010, Carnegie Hall, 56th St. at 7th Ave., New York City, 19, N. Y. Phone: Columbus 5-2952. (P-394)



Rev. Argoe

Study With Us

An Incorporated Educational Institution, Science, Philosophy, Psychology, Metaphysics, Commercial Law, Etc. by Home Study High School, required. Letter brings Catalog.

Esoteric School of Cosmic Sciences, Inc.
Box 157 (P) Chesterfield, Indiana
(P-409)

HEALING

Spiritual and Mental

Alfred and Elsie

GOUDREAU



Healing through the Power of God. Write for absent treatment or answer to basic problems through automatic writing. Enclosed stamped envelope (birth-date is helpful). Free Will Offering. Alfred and Elsie Goudreau, P.S.A., N.S.A., c/o 518 Franklin St., Reading, Penna.; for appointment phone Reading 3-2649. (P-403)

Buys of the Month at SAMUEL WEISER, Inc.

117 — 4th Ave., N.Y.C. (3) N.Y.

"INVISIBLE WORLD" by Carrington: Experiences out of a lifetime of psychical research; 190 pp. \$1.25

"ONE HUNDRED CASES FOR SURVIVAL AFTER DEATH" Edited by A. T. Baird; 224 pp. \$1.50

"OCCULTISM" Its theory and practice; by Ali Shah; 231 pp. \$2.50

"HARRY PRICE" The Biography of a ghost hunter; by Paul Tabori; 316 pp. \$1.50

Send for free catalogue of new and used metaphysical books. (P-393)

ALCOHOLISM

Mystical absent treatment discovered to treat alcoholics without their knowledge.

Testimonials from many states, Canada and Honolulu reveal miraculous results in long standing stubborn cases of alcoholism and obsessions through this Unique Mystical healing phase.

LOVE OFFERING BASIS
Rev. JOHN ST. DENIS

Over 40 Years Practice
BOX 73276
ASCOT STATION
Los Angeles 3, California
(P-397)

YOU CAN BE A PROFESSIONAL PSYCHIC SCIENCE PRACTITIONER

Universal Psychic Science Seminary

Easy-to-Learn and Easy-to-Use Lessons by mail bring you certification as Doctor of Spiritual Sciences. Ordained Minister Teacher, Metaphysical Counselor, Spiritual Healer and Psychic Reader.

Diplomas and Charters

No advance education necessary... personal assistance of Qualified Instructors. Budget Payments.

Write: REV. HELENE GERLING, Registrar, 625 12th St., North, St. Petersburg, Florida. (P-393)

OCCULT REFERENCE BOOKS

Are you familiar with these standard cloth bound reference books by C. C. Zain, covering all branches of occult science? Do you know of the unseen forces which bombard your finer body continuously? These books tell what they are and how to handle them. Order yours today.

Imponderable Forces	\$3.25
Evolution of Life	\$3.50
Organic Alchemy	\$3.25
Esoteric Psychology	\$4.75
Divination (and character analysis)	\$3.25
The Next Life	\$4.00
Occultism Applied	\$4.75

Catalog upon request
THE CHURCH OF LIGHT
Dept. "Q", Box 1835, Los Angeles, 53, California; in Canada: Box 161, Term A, Toronto, Ontario, Canada. (P-393)

BOOKS OF SPECIAL INTEREST

From:
Christopher Publishing House
1140 Columbus Avenue
Boston 20, Massachusetts

"LIGHT AFTER DARKNESS" by F. W. Dodds \$2.50

"MYSTERIOUS PSYCHIC PHENOMENA" by Hereward Carrington \$3.00

"LIFE'S ANSWER TO 'WHY DID THIS HAPPEN TO YOU?'" by Anna Mabel Weaver \$2.50

"JEWELS" by Evanine 2.50

Order from:
PSYCHIC OBSERVER, INC.
Chesterfield Indiana (P-393)

Late Information on Topics Everybody Should Learn More About.

4 Dynamic Booklets
PROPHECY FULFILLED

1. FLYING SAUCERS;
Space Travels

2. THE H-BOMB;
Man's New Tower of Babel

3. SEA AND WAVES
ROARING;
Will the Melting Polar Ice Flood Our Cities?

4. GOD'S SIGNS IN THE
HEAVENS AND ON
THE EARTH;
Flying Discs - Ether Ships

The above set of 4 books are scripturally and scientifically written by FRANKLIN HALL.

They bring the coming and present events to you in a short educational and informative manner.

The above set of 4 volumes sent to you for only one dollar.

Order from: Franklin Hall, Box 4217, North Park, San Diego, 4, California. (P-393)

Art Of Controversy

(Continued from Page 7, Col. 4)

based into a wrangle, an argument, into displays of feeling—not seldom into furious anger, and even into physical fighting, making further discussion impossible, as well as fruitless.

Hindu Philosophy

So important is this matter, that we must dwell on it a little longer. The three subjects mentioned are obviously among the most vital and important, determining the conduct of our whole lives perhaps more than any other factors. Hence these should be the very ones we should thrash out and discuss, to the limit. But we are able to do so only rarely, because, to put the matter bluntly, in a nutshell, we lose our tempers: Surely, this is a shocking indictment of the way we conduct our lives and use our consciousness?

Politics and economics, at least, in the last analysis, turn on facts, and how can facts ever be determined by anything save purely mental, intellectual processes?

What about religion? Is not this also, in the final analysis, a question of facts? Why should it be different from any other subject? Should it not be based on facts? On what else could it be soundly based?

If this be conceded, then, unless we are to have perpetual conflict between religion and science—a deplorable state of affairs which persists to this day, which we boast of as the "age of science"—religion, like everything else (perhaps even more so, because of its importance in life), must be irrevocably founded on facts.

Otherwise, it ceases to be knowledge or science, and becomes a mere matter of belief. And what is belief but a guess, an opinion, an estimate of probability, only too often determined by feelings or emotions, by likes and dislikes, in the stock phrase, "wishful thinking"?

In Hindu philosophy, great insistence is made on the complete separation of *kama* (desire, feeling, emotion) and *manas* (mind). Each has its function in human consciousness, but each function is totally different and distinct.

A primary task, therefore, for the philosopher, is to split up *kama-manas*—a mixture of feeling and mind, which so many of us habitually, and unconsciously, employ in arriving at conclusions and convictions, into its component elements, and keep them in separate compartments.

Hindu philosophy thus has served us well in drawing our attention, insistently, to the inescapable necessity (if truth is what we are seeking) of dissolving the unholy and confused marriage of feeling or desire, and mind or thought.

Factual Truth

It is not a question of intellect being superior to feeling, though in a certain sense this is true, but of the two being different, belonging to separate categories of consciousness, performing different functions. Intellectual facts neither should nor can be justly appraised by feelings or desires, any more than weight can be determined by a galvanometer, volume by a thermometer, or eyesight by a tuning fork.

Let it be repeated: to disentangle, to separate into water-tight compartments, *kama* (desire) and *manas* (mind) is a primary, fundamental task which any one of us who aims to be a philosopher (and do not we all?) must achieve—to perfection. In no other way, it seems, can a philosopher arrive at factual truth.

If a flaw can be found in this reasoned thesis, do not hesitate to say so. I, for one, will be most grateful. The present little essay, of course, has been compiled in view of the coming controversy on the topic "Is Spiritualism a Religion?", which this journal is graciously permitting.

Shall we now, as the French say, 'return to our muttons,' and consider how we ought to 'controversy'?

The 'rules of procedure' are based on an admirable essay entitled "The Ethics of Controversy," in *Progressive World* for September, 1954, which I have greatly condensed and slightly modified.

Free competition of ideas is a basic principle of progress. Ethical

principle should govern all rational, dignified controversy. The ethics of controversy are adhered to by reasonable men interested in knowing truth rather than promoting selfish interests or personal opinions. Never should controversy descend to the level of a brawl, inspired by fanatical prejudice, egotism or selfish interest.

The American Committee for Cultural Freedom has produced a statement on the ethics of controversy which so impressed Senator Paul H. Douglas that he had it inserted in the Congressional Record: it appeared in the *Voice of Freedom*. The following is an abridged and slightly modified form of this valuable code:

1. Nothing and no one should be considered immune from criticism.
2. Every controversialist has the responsibility to inform him—or herself, of all facts available.
3. Criticism should, in the main, be directed to principles and policies: to persons only when they are responsible for policies: to their motives or purposes only when there is independent evidence of these.
4. Words legally permissible are not necessarily morally permissible.
5. Before legitimately impugn an opponent's motives, answer his arguments.
6. Never treat an opponent as a personal enemy.
7. As a good cause may be defended by bad arguments, answer those arguments first: then present positive evidence of your own.
8. Always be ready to admit lack of knowledge, or to suspend judgment, if evidence either way is not decisive.
9. The fact that a thesis is possible logically, does not mean that it is probable.
10. A great many questions can be decided, and then only tentatively, on balance of probabilities.
11. When we are looking for factual truth, or for wisdom of

This article, written specially for PSYCHIC OBSERVER by Lieut.-Col. Powell, was submitted at the request of the editor who has always been of the opinion that Spiritualists should learn to reason (or argue) together without getting mad. Differ, yes, but if crossed, don't flound around, withdraw and wind up by not speaking or, even worse, by resorting to name-calling. ED.

policy, it is a cardinal sin to refuse discussion or to block discussion.

The article concludes with this pertinent quotation from W. E. H. Lecky (Irish historian and essayist, 1838-1903):

"In a word, there is scarcely a disposition that marks the love of abstract truth, and scarcely a rule which reason teaches as essential for its attainment, that theologians did not, for centuries, stigmatize as offensive to the Almighty.

"By destroying every book that could generate discussion; by diffusing through every field of knowledge a spirit of boundless credulity; and, above all, by persecuting, with atrocious cruelty, those who differed from their opinions—they succeeded, for a long period, in almost arresting the action of the European mind, and in persuading men that a critical, impartial, and enquiring spirit was the worst form of vice."

In every controversy, mere assertion unsupported by evidence, is valueless. The habit (only too common) of repeating an assertion over and over again, weakens rather than strengthens a case, because it exposes the vacuum of evidence behind the assertion: also it cannot but irritate your opponent.

The absurdity of mere assertion is illustrated by a delightful story of Abraham Lincoln. To bring home his point, he said to his interlocutors: "How many legs has a donkey?"

"Four" was the natural, unanimous reply.

"Well, suppose we call his tail also a leg. How many legs will he then have?"

"Five," was the response.

"Certainly not," replied Lincoln. "Merely to call a tail a leg does not make it a leg. The donkey still has only 4 legs."

You may recollect that Benjamin

JOHN MYERS: Artist—Medium

SOME five or ten years ago, readers of *Psychic Observer* will remember articles describing demonstrations of psychic photography through the mediumship of John Myers.

Since that time, Spiritualists in the United States have heard very little about his activities. In fact it appears he has devoted his spare time to art for he is now head of the "John Myers Gallery," 32 West 58th St., New York City, where his "psychic paintings" were exhibited recently (Oct. 18-30).

According to an English Spiritualist journal, two of the paintings out of twelve exhibited by John Myers, were praised by experts. Myers lived in Britain and was their leading spirit photographer. He is convinced that his mediumship is largely responsible for his paintings. John has never had an art lesson. The two pictures that received comment were "Madonna and Child, Primitive" and "Madonna and Child, Modern."

The pictured "self portrait" accompanying this article appeared on the front page of a four-page brochure together with a description of Myers' work in this field.

The description reads: "The life of John Myers reads like a paraphrase of the accomplished Renaissance man, the Leonardo and the Sir Philip Sidney, who could do many things and do them well and who never rested from probing new fields of endeavor. Born in London, Myers for many years practiced in that city. However, a spirit of inquiry drew him into many fields of activity.

"To Myers, the Painter and Doctor, must be added Myers the Scientist. As an experimenter in sound and light waves, he made important contributions to the development of radio and television. To the above, we must also note

min Franklin, in his autobiography, relates how he found, by experience, that if, instead of making a bald statement, no matter how sure he was of his facts, it was infinitely more polite, and far more effective in persuasion, if he said: "Don't you think?" or "I rather think," or "it seems to me," or something similar.

World Non-conformity

A third story, which I believe is true, comes from China, where people are much given to philosophical dissertation. If two Chinamen start a discussion in a public place, such as a street, interested spectators gather round.

If one of the contestants so much as raises his voice, or shows any vestige of becoming annoyed, or losing his temper, everyone at once bursts into laughter. The angry one, *ipso facto*, has lost his case!

In conclusion, let us turn to the words of that very great American gentleman, Ralph Waldo Emerson. "Whoso would be a man, must be a nonconformist. He who would gather immortal palms must not be hindered by the name of goodness, but must explore if it be goodness. Nothing is at last sacred but the integrity of your own mind.

"Absolve you to yourself, and you shall have the suffrage of the world. . . . I am ashamed to think how easily we capitulate to badges and names, to large societies and dead institutions. . . . For nonconformity the world whips you with its displeasure. . . . Speak what you think now in hard words and tomorrow speak what tomorrow thinks in hard words again, though it contradict everything you said today. 'Ah, so you shall be sure to be misunderstood.'"

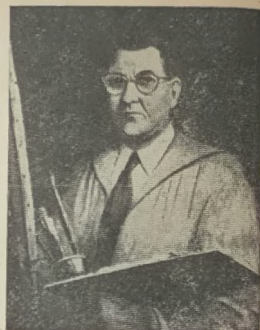
"Is it so bad then to be misunderstood? Pythagoras was misunderstood, and Socrates, and Jesus, and Luther, and Copernicus, and Galileo, and Newton, and every pure and wise spirit that ever took flesh. To be great is to be misunderstood."

If you do not know your Emerson, shhh . . . someone might hear! Read his inspiring, courageous words again and again, and rich will be your harvest.

So, shall we let the world see how generously and tolerantly, how courteously and wisely, Spiritualists can 'controversy'?

"Though all the winds of doctrine were let loose to play upon the earth, so Truth be in the field, we do injuriously by licensing and

Self - Portrait



JOHN MYERS

Myers the Engineer, Philanthropist and Lecturer.

"In 1935, he came to live in the United States. His achievement here has been remarkable. Affiliated with an important American manufacturing company, he directs the activities of several large offices and factories scattered throughout the world, and is active in civic affairs.

He would be a rare man even if he had never lifted a brush, he has persisted in his painting, devoting every spare moment to it. He has the talent of putting down on canvas anything from landscapes to the human figure. The gratifying thing is that he still manages to put into his work the meaning and the imaginative fire that are the mark of a true artist.

Other paintings on display at the John Myers Gallery, New York City; Redemption; China — The Nether World; The Sleeveless Erant; The Fall of New York; Rachmaninoff; Mystic Dutch Girl; Walking Alone; Still Life; Pagliacci; A Bit of Old Pared; Yellow Tulips; Bridge of Sighs; Milton the Clown; Miami at Eventide; and Still Life.

prohibiting to misdoit her strength. Let Truth and Falsehood grapple; who ever knew Truth put to the worse, in a free and open encounter?" (John Milton).

Would you not say, the key words in that fine saying are: "In a free and open encounter?"

SUMMERLAND

This column is open to every Spiritualist, every Spiritualist minister, every Spiritualist Church and organization to use without charge.

Send typewritten notices, include full name, age, survivors, and name and affiliation of Spiritualist minister officiating—Ed.

BLUMBERGER, Bertha G. (85) Niagara Falls, N. Y.; November 23; member of White Rose Center of Free Psychic Truth; survived by daughter, Rev. Rosebud Vogel Williamson; three grandchildren; six great grand-children; Rev. Robert Macdonald officiated.

CASE, George N. (72), Bradford, Penna.; Nov. 16th; member of Christian Spiritual Church; survived by daughter, Mrs. J. Groves; Dr. S. M. Van Duyzers officiated.

DE GOLIER, Adda (87), Bradford, Penna.; Nov. 15th; Dr. and Mrs. S. M. Van Duyzers officiated.

HEATH, Charles (72), Fremont, New Hampshire; Rev. George L. Short officiated.

LEIVERS, Leslie (64) Brantford, Ontario, Canada; Dec. 2nd; founder of the Hope Memorial Spiritualist Church; survived by wife, five daughters, one brother, one sister and fifteen grandchildren. Rev. Katie Lee Henderson, minister of the Temple of Divine Science, Buffalo, N. Y., officiated; Rev. Leo Siebert, Tonawanda, N. Y., assisting.

SPEAR, Wilfred (79), Yonkers, N. Y.; Dec. 2nd; survived by wife, Clara Cullio, and two adopted sons, Robert and Jonathan; Rev. Hermine Lezer, minister of the Beacon Light Spiritualist Church, N. Y. C., officiated.

COMING EVENTS

Jan. 1st March 31st, 1955: Annual session of The Southern Cassadaga Spiritualist Camp Meeting Association, Cassadaga, Florida; President: Ray B. Babcock.

January 11-12: Annual Convention of The Spiritual Science Churches, McAlpin Hotel, New York City; For information write: Rev. Glenn Argoe, President, Studio No. 1010, Carnegie Hall, 56th & 7th Ave., N.Y.C.

Sept. 29-30; Oct. 1-2, 1955: 11th annual convention of the Federation of Spiritualist Churches and Associations, Inc., Hotel Gunter, San Antonio, Texas; Chairman: Rev. Glenn Argoe, President, 614 Travis Bldg., San Antonio 5, Texas.

June 24-Aug. 27, 1955: Annual summer season Chesterfield Spiritualist Camp, Chesterfield, Indiana. For 1955 programs, write: Mable Ruffe, Sec'y.

SPIRIT LIFE

THEODORE PARKER,

NARRATED BY HIMSELF

(Given through the mediumship of Sarah A. Ramsdell when in a semi-trance condition, 1869.)

CHAPTER XVII

Continued from Jan. 10, 1955,
Edition of Psychic Observer.

One more word, and then I will pick up my spirit-staff, and point the way my footsteps are now tending. Earth holds her banner of strength in accumulated deeds. The tinsel and glitter of false pretense have no weight in the great scales of human happiness. All individually must touch a vibrating cord in the undercurrent of human greatness.

All mankind seek a culminating point of honor, seek the glory achieved in imaginative moments of worth to the soul. Earth is one vast play-ground, and all seeking to touch the goal of public acceptance. Every play has its reference of approval fixed in the minor scales of the world's judgment.

Earth holds her banner of trust for all time; she has her despairing moments, and sees no end to the besetting curse of sin. But the illuminated points of God's beneficent purposes shine in on the troubled waters of Old Earth's career; and she folds again her hands with the full assurance that her rudder of strength is in the grasp of a propelling force anterior, and above her power of ability to control.

Fires of Heaven

When the majesty of this theme sweeps across the magnetic fibers of my soul, I feel the inspiration from the dissolving truths waited through ten thousand channels, and speaking in their ever-varying tongues of hope, peace, and joy over the fruitions of earth. Mankind has only commenced drinking at the fountain of life.

The waters that quench their thirst today are but a drop beside the majestic stream that will irrigate the ice-bound shores of Time. The deluge that shall next sweep the world will be a flood of truth; and no ark of safety will need to ride its waters, and no dove will be sent forth to proclaim the subsiding of the elements of peace that will follow in the wake of truth.

The altar-fires of heaven are glowing with revelations to be given to the world as fast as the hand of Science clears away the rubbish that has so long presided over the affairs of men. The auxiliary steps to be taken to clear the channels leading to the mythical heaven of all superstition, of all allegorical matter, of all the presumption of creeds, and of all false precepts and examples that darken the doorway of faith, and leave us struggling around a truth we can not fathom, are these.

God's Word

Let Charity preside over the world's board of error; let Love dip her wings in all the stagnant waters beside the stream of life, and let Wisdom lead the way to a correct understanding of the great central sun of our ultimate destiny; and so let mankind journey, with the true knowledge, not born of hope, but in the science of God's word: and light will spring up in all dark places, and no stumbling-blocks will appear on the roadway of life.

PART II CHAPTER XVIII

IT MAY SEEM strange for me to state my present ability to preside over the affairs of mankind on earth; but the statement is nevertheless correct, and I am impressed with the duty to explain spirit-elevation above the crude affinity of earth. This disclosure will test the utmost powers of comprehension, and still I will give it in as clear and lucid

FOUNDER



REV. MARIA S. CARLYAE

a manner as words can express the thoughts I shall utter.

Spirit-communication has ever been an established fact; and, although mankind have preached and prayed from the fountain of living worth, it has, until recent years, been clothed in mystery, and talked about as a world we could not fathom, as a world of awe not soluble by any code of faith, or any power of comprehension that mind had attained to, until the gentle and low-toned raps were heard at Rochester, and those silvery chimes, so fraught with hope and strength to the world, startled the nineteenth century, and awakened them to a sense of putting on a cap of thought, and sending out the spirit of investigation to fathom the significance of those unseen sounds.

Adam's "Sin"

The world at large dropped the brand of "humbug" on those tiny efforts of spirit-control. The world has ever cried "humbug!" to a theory not understood, has ever assailed a truth with weapons of defense, and sought no advantage over the errors of the past; but the wheel of Time has dropped truths for mankind to sift, regardless of any hue and cry of public favor.

Will mankind please to remember that every advance step over ignorant assumption has dug its way through the fiery furnace of discordant elements, seared, scorched, and blasted by the infernal machinery of human laws; but Truth ever seats herself with a triumphant smile, high and dry above any code of human enactment to frustrate or dishonor.

Spirit-communication is the bar let down for the world's redemption and restoration from the sin of Adam's fall; spirit-communication is the harbinger of the coming man that is to lead the way to life everlasting, and flood the world with a new baptism and a new birth.

Then will the glory of the Lamb appear in a cloud of truth over benighted Christianity, and the veil of mysticism and doubt will no longer hang over the world.

Sacred Keeping

I took my departure from earth, or, rather, from my material body, with the full assurance of retentive individuality. Up to the last moment of earth's mastery, I possessed my power of thought distinct, possessed the power to trace myself through space, possessed the faculty to feel myself in space; my physical body was losing its charm, days before my spirit took its flight; my bed of sickness was radiant with hope; and I had the drifting halo of peace beside me daily.

When, at the last hour of my stay with mortality, the death-film shut friends and attendants from my outward vision, my spirit took in the full and complete detail of the dying scene; and, were I an artist, I could sketch it to the life, for it hangs in my gallery of memory fadeless, and dewy with the inspiration of loving friendship: I hold that scene in sacred keeping.

I can not lift the spell that attaches me to earth, because the sympathetic cord is galvanized with the true essence of salvation; that is, the dew of the harmonial law pervading all space: therefore, when I seek earth, I clothe myself with the ether dew of my habitation, and seek the corresponding element in humanity.

I seek the cord of sympathy, or sympathetic emotion: that law runs parallel with the law of cause and effect. It may be well for me to explain the sympathetic law, or the binding law that runs through all materiality and through all spirituality: it is the force and

coercive law that moves the machinery of Nature; it is the cause of things made, and it begets its own formation.

Like begets like in every code of order. The formation of worlds is accomplished by the sympathetic movement of elementary matter. The cohesive strata in earth attach the primates to a focus of strength; and repeated effort at centralization causes a rounded-out form of matter.

Let me give an illustration; take, for instance, a globule or drop of water; condense that by freezing; it may assume a variety of shapes; but let a sympathetic sunstroke touch those particles of congealed water, and they instantly assume the rounded-out form of mother-earth, showing conclusively that the primates in matter strictly adhere to first principles.

Dissolve particles of earth, for instance; you will find that the minutest portion is in keeping with the great mass from which it was removed. This is a complex study, the law of centralization, the law that sticks to first principles.

Law of Sympathy

You can not destroy one particle of earth, you can not fix it or shape it, but what its ultimate will assume its mother-form; and that same law runs through all substance. The formation system has its birth from a necessity in the financing of elementary motion. The first driftings of earth's commotion were crude efforts, not legalized in history, for the very reason that speech was denied our first parents.

That effort in man was accomplished by elongated power over respiratory motion. Man in his first development was only removed from the beast by intuitive reason, therefore, made capable of improvement, susceptible to external influences, holding a key of strength to unlock the cycles of time, and round out to the full estate of a world in motion.

Man is but a counterpart of Nature: every element in the storehouse of earth finds its sympathetic monitor in man's outward construction; and the radiating influences in man dip their beaks in the worlds that motionary earth space. That thought is growing has etherialized, and sent into with grandeur, and finds sympathetic accordance in the world I now inhabit.

Man radiates to his true purpose through the same law that particles of earth assume a standard shape; but for the law of sympathy the world would be motionless, congealed into frozen antipathy, with no sunbeams to illuminate her secret springs of action; and, but for the law of sympathy in the binding forces of intellectuality, there would be no stamp-mark to insure the need of approval.

CHAPTER XIX

Therefore, as I before stated, when I seek earth, I clothe myself with the conditions of earth—clothe myself in a condition to reach that atmosphere. It is merely a similitude of the changes that are necessary on earth to meet a winter's atmosphere; and when sure; or it is simply a change of clothing to suit the locality we are journeying to.

What satisfies the body in summer time is in no way suitable for a winter's atmosphere; and when Earth fails in her atmospheric conditions to supply the part of man that belongs to her, then the higher law steps in to the rescue, and folds an arm of strength and sympathy around the spiritual element; or that condition in man that needs a change of climate.

Man possesses the element of

New Mediums Organization

ACCORDING to a new magazine, "Our Voice," published and edited by Rev. Maria S. Carlyae, 410 S. Michigan Ave., Suite 810, Chicago 5, Illinois, a new organization of mediums has been founded. This organization, named The American Federation of Spiritual Mediums, Inc., (1954) outlines their purposes as follows:

1. To establish and maintain National and District Headquarters for the purpose of aiding, advising and in every way supporting worthy Spiritual Mediums in their work to disseminate Spiritual Truth in accordance with the precepts of the Holy Writ and the Christ Principles.

2. To sponsor and encourage scientific and Spiritual investigation and research in Mediumship; and to accumulate information, data and statistics relating thereto.

3. To instruct, train and develop representatives and Missionaries to propagate and promote the aims and purposes of the American Federation of Spiritual Mediums.

4. To establish affiliated bodies and groups for the purpose of carrying out the purposes and aims of the American Federation of Spiritual Mediums.

5. To circulate and distribute tracts, pamphlets, books and other literature relating to the religion of Spiritualism.

6. To achieve world recognition for the religion of Spiritualism and the Ministers and Mediums of the same.

7. To promote Spiritual order, justice and understanding for our Ministers and Mediums who have dedicated their lives by mighty devotion to a worthy cause.

8. To insist that men and women, wherever they live, have the right to investigate, to know and to believe and to proclaim freely what they have found to be the highest expression of religion.

9. To join in an expression of an intense belief in the continuity of life after death of the body and in the power of a Supreme Being for a just and lasting Peace.

10. To maintain the American concept of Freedom and Justice for all, dedicating ourselves to do good for all mankind through love and service and walk humbly with God.

The executive officers: Rev. Maria S. Carlyae, National President and Founder; Rev. Harriette A. Murphy, Executive Vice President; Grover Nelson Pierce, First Vice President; Rev. Estella Messenger, Executive Treasurer; and Elsa Nye, Executive Secretary.

Board of Directors: Rev. Adel E. Walker, Madison, Wisconsin; Lillian I. Rath, Hazel Combs, Bertha Lemeke, Rev. Elsie Coogan, Rev. Cornelia Bernard, Pearl Johnson, Paul Bauer and Ernest Price, all Chicago, Illinois.

Legislative and Legal Committee: Alois Knapp, Rose Lawn, Indiana; and Paul Bauer, Chicago, Illinois.

Goodwill Committee Counsel: Myrtle Williams, Madison, Wisconsin; Beth Cosby, Dolores Pierce, Emma Cecelia Mortensen, Joseph Miller and Bertha Kleven, all Chicago, Illinois.

change in exact ratio with the changes in Earth. We see the Earth with our vision of Earth; but we can not with that Earth-vision see her secret springs of motion.

Are we, then, to doubt the existence of her ethereal life—her life of silvery harmony, that throws off her crude material, and goes on with her work of reproduction, but always with reference to the higher law; always changing her material, throwing off the old, and putting on the new; always clothing her spirit with new beauty and symmetry of design?

Earth has her spiral forces that point heavenward. She holds within her receptacles the monitors that grasp the unseen cords of sympathy that keep green her fields, and ripen her vineyards of strength, to still further the law of sympathy existing between her outward surface and the component parts of man's organic structure.

You cannot separate man from earth, because the law of sympathy outlasts time. There will ever be an element in man that will correspond with the intuition in

(Continued Page 10, Col. 1)

"Hard-to-Get" Merchandise

for students sitting for psychic and spiritual unfoldment.

Aluminum Trumpets

Student Size Aluminum Trumpet; Hand-Made, Three Section \$5.95
Professional Size Aluminum Trumpet; Four-section Hand-Made \$7.95
Three-section Aluminum Trumpet, 24" extended, special \$5.00
Student Luminous Band \$1.00
Professional Luminous Band \$1.50

New Planchette

To assist with the development of mediumship (alone) or to be used for "Home Circle" classes. Complete with permanent pencil and instructions for proper use. \$3.75

Crystals

Real clear solid glass crystal balls; imported from Czechoslovakia; following sizes only; individually boxed; prices below include postage.

50 MM. 2 1/4", including wood stand and mat \$7.75
60 MM. 2 and 1/4 inch, including wood and felt mat, 6x6 \$8.75
90 MM. 3 1/4 inch, including bakelite stand and 6x6 inch felt mat \$22.50
105 MM. 4 and 9/16 inch, including bakelite stand and felt mat, 6x \$29.50

ESP Cards

Complete material for PSI Experimenters: A 9-page mimeographed manuscript of suggestions and rules to follow; An ESP record sheet pad; and a deck of ESP cards. Complete set \$3.50

Ouija Board

Size 12 in. by 18 in. \$3.75

Slate Writing

Double Slates (Dimensions, 7 in. x 8 in.) Slate pencil with each order \$1.75

Luminous Paint

"Strobilite" Luminous Paint, 1 ounce jar; including 1 ounce "Xylo" thinner; 2 1 ounce jar combination \$2.00

For merchandise in this column, send check or money order to: PSYCHIC OBSERVER, Inc., Chesterfield, Indiana.

Dictated from SPIRIT . . .

THE GREAT AWAKENING

by Blanche A. Draper

Here is a powerful and startling book, actually dictated by Spirit. Every Spiritualist will find Dr. Webb's story fascinating, \$3. At bookstores, or from the publishers. Vantage Press, Inc., Publishers 120 W. 31st St. New York 1 (19-305)

LOS ANGELES

460 N. Western Ave. (Two blocks north of Beverly)

THE AGASHA TEMPLE OF WISDOM

Presents REV. RICHARD ZENOR

Nationally Known Trance Medium

Services Sunday 8 P. M.

Hollywood 4-6252. (P-396)

CHICAGO, ILL.

SCIENTIFIC CENTER OF SPIRITUALISM INC.

CATHERINE LARNEY Minister

Midland Hotel 172 West Adams St.

(P-433)

Sunday Service — 2:45 and 7:45

Thursday Classes — 2:00 and 7:45

N.S.A. BUREAU OF EDUCATION

Correspondence Course

In the HISTORY, SCIENCE, PHILOSOPHY and RELIGION of MODERN SPIRITUALISM

Under the Auspices of the NATIONAL SPIRITUALIST ASSOCIATION

For information write DR. VICTORIA BARNES

1265 Glenlake Ave., Chicago 40, Ill.

for reply to questions ask concerning study course kindly enclose stamped, self-addressed business envelope.

(P-394)

THE HEALING COMMUNION OF TRUE PRAYER

By Barbara Collins

The divine force which works so effectively is there for all of us to use.

THESE are those who say that we are living in a pagan world. Men in high places proclaim this view and, for their own purposes, seek to impose it on their fellow men.

Even among those who abhor such iconoclasm there is sometimes a notion that daily communion with the Almighty is no longer a vital requisite of human happiness and accomplishment.

Nevertheless, there are thousands of people who bow their head each night in prayer and many of them have already received indisputable evidence that their prayers have been answered.

That there is such a thing as answered prayer in modern life has been proved on a large scale, and over a number of years, by the teacious activities of a special group of believers, who are scattered geographically, but who are united spiritually in an unselfish effort to help others obtain prompt and effective answers to their cries for help.

One Minute Only

The members of this unique league for prayer are ordinary human beings in all walks of life and of all denominations and creeds, who have pledged themselves to give one minute each day to a united effort to reach the ear of God for the special benefit of

some one person who has asked them for their aid. And the requests for help which come to their prayer headquarters are as varied as the people who make up the company who pray.

Some plead for sickness to be healed; some for desperately needed work; some for money with which to meet hard-pressing debts; some for fruitful crops. Some ask for greater understanding of the spiritual life; some for the birth of a child; some, safety while traveling; some, the return of a loved one; some, peace in the home—and in the world.

Without Demand

No rules or conditions are attached to these friendly people's offer of service. Everybody is eligible, irrespective of creed, color or race. No boundary lines exist between members of supplicants.

And, unlike the prayer wheels of the Orient, where prayers are printed and sold, the prayers of this modern league are given without demand or expectation of recompense.

The divine force which works so effectively is there for all of us to use whether communion by prayer is effected alone or in the company of unknown collaborators. But it is well to remember these lines as we pray:

"My words fly up, my thoughts remain below;
Words without thoughts never to heaven go."

"Spiritual Healer"

trol, and humanity are seeking those fields of living green, whose fadeful worth will frustrate every ill that sorrowing Earth takes to her platform of use.

CHAPTER XXI

My present locality, to use a symbolized expression, is a gem found beside the river of the stream of life. It is the pearl expressive of great future worth. I have arrived, by constant application, to the third constellation of shining lustre—the third realm inhabitable in space. It is located in proximate affinity to Taurus or the Pleiades, that nebula of stars situated in the constellation of Andromeda.

The atmosphere of my present locality is fragrant with the dew of hope; I am clothed in the vestments of a June morning on earth; or, rather, I am clad in the white garments of peace. Clothing, in the spirit-world, is emblematical of the conditions of the soul.

Star of Hope

White signifies peace, a chastened condition gained from culture in every stage of development. My abode lacks nothing to my present growth; every niche is filled with satisfaction to my soul. Those on the earth-plane who conjecture the soul to be mythical—a fleeting, shadowy, ethereal something, not tangible by faith or actual demonstration—will no doubt be surprised and incredulous when I here declare the soul to be a substantial, living embodiment of growth and consequent power.

The soul is the essence of manhood or of childhood; it is the intellectual tissues woven into symmetry of motion—the thinking apparatus distinct in operation, bearing similitude to its casket of clay. The man of earth-proportions is the husk that protects the kernel through the earth-experience, no more needed when the kernel is ready for the harvesting.

Earth takes care of her part with ready skill and consummate art, that hides her secret springs of action. Man was never known to search in earth for any thing belonging to himself; his intuitive reason points above the materialistic plane of life. What is there in Nature that satisfies man above the wants that Nature manifests?

Man ever has a star of hope in the ascendant, ever an illuminated pathway leading from the grave, ever a pillar of strength in history, or some by-path of his own finding. Therefore is it, when we in spirit-life seek to make con-

ture a living reality, seek to personify spirit-life, seek the divine affluence of strength to carry our work on earth, that the opposing elements meet us with their pointed daggers of distrust, and a hang-dog look of shame at being found in the field of investigation for facts to corroborate the sly inkings of truth so often dogged at, but seldom hit.

CHAPTER XXII

I will again resume my point of local bearing to the world, and test the credulity of my fellow-beings on earth. I before said, that white was emblematical of peace. My investments are real to the sphere I inhabit. This ethereality, or spirit-costume, was taken on at what is termed the death-hour.

Let me here explain the procedure of spirit-ability to assume the ethereal costume that the vision of earth can not detect. Let us assume that spirit is the breath breathed into man at birth. Can we, with our earth-vision, see that breath? see the power that ushers life into a structure formed through Nature's laws?

Are we, then, to doubt that power, that unseen capacity in man, that vibrates to the myriads of keys in Nature's wardrobe of use? If man is to doubt every thing not in keeping with his earth-vision, then may he doubt his earth-existence because he can not see his power of life. His locomotive springs of action are hid from the outward view.

It is only the interior, the spirit, that feels the life-springs of motion; feels the electric current permeating all space; feels the power to soar above the outward form; and, possessing that power, it necessarily reveals itself. Therefore, when I say the soul walks away from its clothing of earth, I state a fact that is soluble to reason.

To BE CONTINUED: The Concluding Chapters of "The Spirit Life of Theodore Parker" will appear in the Feb. 10th edition.

YOU ARE PSYCHIC

—BY—

SOPHIA WILLIAMS

Nationally Famous Medium

The simple method through which she and hundreds have developed their hidden abilities to contact invisible helpers. YOU TOO CAN HAVE INNER PEACE AND HELP.

ORDER NOW \$1.75

A & W PUBLISHERS

Box 7C Sta. C

PASADENA, 6, CALIFORNIA

(P-397)

Announcing....

'BAIRD T. SPALDING AS I KNEW HIM'

A new book by David Bruton

(Price \$2.95)

Baird T. Spalding, author of "The Life and Teachings of The Masters of The Far East" was a phenomenal character. His books have sold One Million copies in the United States and have been printed in five languages.

David Bruton, author of "The Unknown God Revealed" knew Baird T. Spalding well. Mr. Bruton conducted Mr. Spalding's funeral services and was administrator of his estate. "Baird T. Spalding As I Knew Him" is a fascinating documented story of a life heretofore shrouded in mystery.

David Bruton is now lecturing throughout the East.

Published by the Institute of Esoteric Philosophy, Box 764, San Pedro, California. (P-397)

CLEARANCE SALE - BOOKS - BOOKS - While They Last \$1 each

ORDER BY NUMBER—Some new, some slightly injured; give 1st, 2nd and 3rd choice; add 10c per book for postage and handling. No C.O.D.'s or lay-aways. First come, first served.

- J-1—Marie Corelli: The Woman and the Legend; by Eileen Bigland (\$2.50).
- J-2—Mary: Mother of Jesus or Queen of Heaven? (\$2.25) by Charles W. Amlin.
- J-3—The Life of Richard Hodgson (\$3.50). The story of a psychical researcher and his times; by A. T. Baird.
- J-4—Across The Gulf (\$2.00) by Maurice Barbanell.
- J-5—Life Goes On (\$3.50). Written by inspiration from the vivid personality of Rudolph Valentino from his home in the Spirit World by Lora Ella Barber.
- J-6—Looking Backwards (\$2.00). Amazing prophetic novel (2000 to 1887) by Edward Bellamy.
- J-7—A Renaissance in the Art of Healing (\$1.50) by Lawrence J. Bendit.
- J-8—The Key To Health (\$1.50). What health is: Body, Mind and Spirit; by Arthur Bhaduri.
- J-9—Oracle (\$1.50) by Claude and Eugene Bragdon.
- J-10—The Art of Preaching (\$3.00) by Dean Charles R. Brown.
- J-11—Baird T. Spalding As I Knew Him (\$3.00) by David Bruton.
- J-12—How to Solve Your Problems by Prayer (\$3.00). Transform your life by living prayer; by Dorith Campbell.
- J-13—The Lighted Pathway (\$2.50). The Creation of All Life by F. E. Chamberlain.
- J-14—The Way, The Truth and The Life (\$2.00) by Glenn Clark.
- J-15—Two Or Three Gathered Together (\$1.75) by Glenn Clark.
- J-16—Autobiography of Marie Louise Clemens (\$3.75) Illustrated.
- J-17—Riches Within Your Reach (\$4.00). "The Law of The Higher Potential" by Robert Collier.
- J-18—Secret of the Ages (\$3.00). How to attain Wealth, Success and Happiness; by Robert Collier.
- J-19—Light On The Path: "Through The Gates of Gold" (\$2.50) by Mable Collins.
- J-20—Adventuring Into The Church (\$2.50). A program for preparing young people for the Christian life and church membership; by Lewis A. Convis.
- J-21—Stars Of Destiny (\$2.00). How to make use of the ancient Science of Astrology by Katherine Taylor Craig.
- J-22—Researches Into The Phenomena of Spiritualism (\$3.50) by Sir William Crookes.
- J-23—Adventures In Survival (\$3.00). Search expeditions Chesterfield; by Belle Turner Dalches.
- J-24—The Army Of Light (\$2.50). Learn what you are in reality; by Florence Donovan.
- J-25—The Robe (\$2.50) by Lloyd Douglas.
- J-26—Many Mansions (\$2.00) by Air Chief Marshal Lord Dowding.
- J-27—Lythgate (\$2.00) by Air Chief Marshal Lord Dowding.
- J-28—The Great Awakening (\$3.00). A Science-Fiction thriller, by Blanche A. Draper.
- J-29—The Dawn Of a New Day (\$3.00). The day is dawning bright and clear; by Helen Edwards.
- J-29—A New Heaven (\$2.00). A study of the life beyond: our houses, our clothing, marriage, animals, etc.; by W. H. Evans.
- J-30—The Dead (\$2.00). Psychical research: Mind, Consciousness and Human Personality; by O. A. Flagstad.
- J-31—The Sermon On The Mount (\$2.00). How to tap the realm of infinite power; by Emmet Fox.
- J-32—Find and Use Your Inner Power (\$2.00). "Gems of Inspiration"; by Emmet Fox.
- J-33—Awareness (\$3.00). A psychic sensitive explains her mediumship; by Eileen Garrett.
- J-34—She (\$2.00): a fabulous tale that has thrilled millions of readers of exotic literature; by H. Rider Haggard.
- J-35—Halfway Island (\$2.50) by S. Gordon.
- J-36—These We Have Loved (\$2.00). A Christian attitude toward creatures; by V. A. Gore.
- J-37—Winged Pharaoh (\$2.50). A classic book on reincarnation, defies classification; by Joan Grant.
- J-38—Hints and Observations (\$2.50) for those investigating the phenomena of Spiritualism (used) by W. J. Crawford.
- J-39—The Kingdom Within (\$2.00). God, The Knower; Self—the Master by S. F. Hastings.
- J-40—Karma and Rebirth (\$2.00). Law of Cause and Effect; by Christmas Humphreys.
- J-41—"Lo, I Am With You Always" (\$2.00) by Lena Barnes Jeffs; illustrated.
- J-42—Lighting to Stimulate People (\$2.50). What proper lighting can do for you; illustrated; by J. L. Kamm.
- J-43—The Way To Peace (\$2.25). A book of remarkable Spiritual Insight; by A. A. Knight.
- J-44—The New Renaissance Of The Spirit (\$2.00) by Vincent A. McGross.
- J-45—Widening Trails (\$2.50). What happens to heroes "Killed in action"; graphic and appealing; by L. L. Metcalf.
- J-46—Practical Occultism (\$1.50). A Course of Lectures; by J. J. Morse.
- J-47—Color Meditations (\$1.50). How to develop color consciousness: A guide to Color-Healing; by S. G. J. Ouseley.
- J-48—Messages From Jesus and Celestials (\$2.50). Challenge to the World; by J. E. Padgett.
- J-49—The Age of Reason (\$2.00). A classic; by Thomas Paine.
- J-50—Religion For Beginners (\$2.00) by F. W. Pigott.
- J-51—Unwilling Martyrs; or "Time Is Kind" (\$3.50). Illustrated; by Marian B. Pond.
- J-52—Life In Our World (\$3.00) by Frederick Spencer Reed.
- J-53—My Revelations to the Peoples of the Earth (\$3.50) by Jozef Rulof; Used.
- J-54—Second Sight In Daily Life (\$3.00). Precognition: Basic memory—the key to Foreknowledge; by W. H. W. Sabine.
- J-55—Lost Shepherd (\$3.00). A magnificent and unique portrayal of spiritual laws in action; by Agnes Sanford.
- J-56—The Mind and The Universe (\$3.50). Expanding Universe of the Mind; by C. R. Smith.
- J-57—The Ministry of Angels (\$2.00). Here and Beyond; by Mrs. Joy Snell.
- J-58—Pastoral Care (\$2.50). To help the pastor meet the personal needs of his people; by J. Richard Spann.
- J-59—Life and Teachings of Masters of Far East (\$2.50). Odd volumes (used) by Baird T. Spalding.
- J-60—Seven Paths to Paradise (\$2.00). Path to Wisdom and Love; by Stanley Spears.
- J-61—First Principles of Philosophy (\$2.50). Clear and orderly synthesis of knowledge; by Herbert Spencer.
- J-62—The Key to Communication (\$1.50). A guide to successful spiritual contact; instruction for beginner as well as advanced student; by W. T. Stead.
- J-63—Arcana Coelestia (\$3.50) by Emanuel Swedenborg.
- J-64—Apocalypse Revealed (\$3.50) by Emanuel Swedenborg.
- J-65—Some New Evidence For Human Survival (\$2.00) by Charles Dayton Thomas.
- J-66—Magic and Healing (\$3.75). Incantation, Touch, Medicine, Herbs; Paracelsus, the mystic; by C. J. S. Thompson.
- J-67—Spiritualism In The Evolution of Philosophy (\$2.00). Harmonical Philosophy; by Ernest Thompson.
- J-67—Spiritualism In The Evolution of Religion (\$2.00). Illumination of the souls by Ernest Thompson.
- J-68—The Last Enemy (\$2.00). A bridge and promise to those fearing death; for those who doubt the truth of life after death; by Robert Turner.
- J-70—Love, A Life in Two Worlds (\$3.00) by Ulfenborg; used.
- J-71—Love Conquers Death (\$2.00). Passing and return of Hester Dowden; Profound spirit teachings; by G. Vivian.
- J-72—At the Shrine of the Master (\$3.00). Glimpses of Immortality; by A. M. Wade.
- J-73—The Two Brothers (\$2.50) by A. F. Webling.
- J-74—No Finality (\$2.00). A book for those who think "Death Is the End"; by J. H. Webster.
- J-75—Leaves of Grass (\$2.00). A classic; by Walt Whitman.
- J-76—Who Are You and What Are You Here For (\$2.00) by Lulu Wilding (Sister Laila).
- J-77—Spiritualism On Trial (\$3.50). For the psychic researcher; by Arthur Wilkinson.
- J-78—The Wisdom of Confucius (\$2.00). A classic of Chinese Philosophy; by E. Wilson.
- J-79—The Song of Praise to the Dancing Shiva (\$1.50). Sanskrit Translation; by Ernest Wood.
- J-80—The Occult Training of the Hindus (\$2.50) by Ernest Wood.
- J-81—Natural Theosophy (\$3.50). The Meaning of Life; by Ernest Wood.
- J-82—Grand Souvenir Book of the World Celebration of Modern Spiritualism (\$5.00) stiff leather binding; published by the Federation of Spiritual Churches and Associations, Inc.
- J-83—Christ In You (\$2.00). One of the truest expressions of mystical spirit; a classic for fifty years.
- J-84—The Spirit of the Unborn (\$2.50). Plea for Liberty, Freedom from crime, Passion and Pettiness; by Two Workers.
- J-85—Venus Speaks (\$2.00). Direct Revelation Regarding Flying Saucers and Life on Venus.
- J-86—The Subconscious Speaks! (\$2.00). Effects of mental attitudes on health by Grabe and Farrell.
- J-87—One Hundredth Anniversary of Modern Spiritualism in America (\$3.00). Stiff leather binding; 232 pages; 200 illustrations; published 1948 by The National Spiritualist Association.
- J-88—The Living Light (\$3.50). A book of basic teaching for Truth-Seeking souls.
- J-89—Three Famous Occultists (\$2.00). Dr. John Dee, Franz Anton Mesmer and Thomas Lake Harris.
- J-90—The Gospel of Peace of Jesus Christ (\$1.50) by Disciple John.
- J-91—The Psychic Faculties and Their Development (\$1.50) by MacGregor and Underhill.

Order by number, give 1st, 2nd and 3rd choice; add 10c per book for postage. Send check or money order to: PSYCHIC OBSERVER BOOK SHOP, Chesterfield, Indiana.

SPIRIT LIFE

— OF —

PARKER

(Continued from Page 9, Col. A.)

Nature. Nature can not tell why she builds. It is not because she has not the power of expression; for her face proclaims her power of speech in ten thousand low and mellow sounds, and speaks in every variety of dialect that human nature can fathom.

Still she refuses to utter the whys and wherefores of her existence; but I ween, at some future day, there will be a revelation from Old Nature that will fix her starting point, and show the consistency of mind in matter.

CHAPTER XX

The intuitive faculties in Nature correspond precisely with the intuitive law in man and animal. It is simply the capacity to draw productive power when needed—simply the power to collect re-enforcements by the internal element of demand.

Man, animal, and Nature reach out the aspiring hand of want to the spiral fountain of life, whose springs we can not see with Nature's vision, but whose wealth we may feel in every strata of mind and matter. Heaven has fixed her stamp-mark on every particle of earth's fruition: she holds her claim serene and majestic, with no ripples of doubt to mar her quiet surface of content. Heaven and earth are partners for life.

Acting For Reason

You can't divorce their system of operation; it is co-existent with the deity of purpose, twin in sympathetic emotion and vibratory accordance; and that they are nearing in their ultimate destiny is evident from the non-satisfaction evinced in bygone theories.

Man is sure to bring heaven and earth together, because man holds the power to act from reason; all other vibratory activity is consequent on the law of cause and effect, or the law of give and take.

Man is the focus of strength uniting the two worlds, sure to elevate the earth by taxation on heaven, if need be; and as that is the last demand made for the benefit of humanity, it is evident that the past promulgation of theological bombast is losing its power of con-

SPRITUALIST CHURCHES

If your church is not listed in these columns, write at once to Psychic Observer, Inc., Chesterfield, Indiana, for complete information and "Church Resale Order Form."

ALABAMA

Birmingham: Church of Spiritual Science, 2234 North 7th Ave. Services: Sunday 3:15 and 7:15 P. M.; Minister: Rev. Gertrude Baker; Phone: 410711; Asst. Minister: Rev. Roy McWhorter; Sec'y: Beulah Kennedy, 3501 North 17th Ave.

ARIZONA

Phoenix—Harmony Chapel (Spiritualist) 621 N. 5th Ave. Services: Sun. 9:45 & 11 A. M.; 6:30 & 7:45 P. M.; Healing: Wed. & Sun. 7 P. M.; Minister: Rev. Edwin W. Ford, N.S.T.; Phone: ALpine 4-1990.

ARKANSAS

Hot Springs—Ch. of Spirit and Truth, 200 Plateau; Sun. 8 P. M.; Circle, Wed. 8 P. M.; Rev. Julia Martin, Phone 6-632.

CALIFORNIA

Alameda—Brotherhood Spiritualist Church 1407 9th St.; Sun. & Thurs. 7:30 P. M.; Rev. Pearl E. H. Manning; Phone: LA 2-316.

Burlingame: Chapel of Truth meetings Friday evenings at 8 in Burlingame Woman's Club; chartered by The Church of Revelation; Minister: Rev. Guila Prinias; Phone: Diamond 3-8596.

Nantford: Church of Revelation, Inc., 1306 North Irwin St.; Sun. & Thurs. 8 P. M.; Class: Monday & Tuesday evening; Rev. Janet Stine Wolford; Phone: 1738.

Hollywood, California
Spiritual Science Ch., 1904 North Argyle Ave.; Rev. Mae Taylor.

Long Beach, California
People's Spiritualist Church, 785 Juniper St.; Sun. 8 P. M.; 2 & 8 P. M.; Minister: Rev. Edith M. Niles, 909 Juniper Ave.; Phone: 906-340.

Temple of Christian Philosophy, 1103 Raymond Ave.; Class: Wed. 7:30 P. M.; Holy Communion: 1st Sun. 11 A. M.; Sunday services: 7:30 P. M.; Minister: Rev. Lola Reddig; Phone: 8-2316; Church phone: 89-214.

Temple of Spiritual Science, Town Hall, 835 Locust Ave.; Sun. 7:30 P. M.; Thurs. 7:30 P. M.; at 527 W. 4th St.; Pastor: Rev. Rosa Locke; Phone: 633-5123.

The Penthouse Church in the Sky Suite No. 1804, Valley Hotel, 2120 N. Hollywood Blvd.; Sun. 11 A. M.; Minister: Rev. Richard Minugh; Phone: 6-2661; Organist: Edith Murphy.

Los Angeles, California
Agatha Temple of Wisdom, Inc., 460 North Western Ave. (2 blocks north of Beverly); Services: Sunday 8 P. M.; Pastor: Rev. Richard Zenor; Phone: HOLlywood 4-6000.

Astara Foundation, 261 South Mariposa Ave.; Services: Sunday 2:30 and 7:30 P. M.; Ministers: Rev. Robert G. Chaney and Rev. E. L. Chaney; Phone: UNderhill 4-3427.

Temple of "Soul-Truth", 601 South Wilshire Place; Services: 2:30 and 7:30 P. M.; Wed. 7:30 P. M.; Open class: Mon. 7:30 P. M. and Wed. 2:30 P. M.; Minister: Rev. Danny Hart; Co-pastor: Rev. Stephen Douglas; Phone: UNderhill 6-9126 or UNderhill 6-9462.

Church of Hope, 4505 South Vermont Ave.; Sunday 8 P. M.; Pastor and Founder: Rev. John Daniel Knox; Universal Church of The Master; No. 108.

Moses Temple of Science, 2013 1/2 West Jefferson Blvd.; Services: Sunday, Lyceum 9:30 A. M., Church 10:45 A. M. & 7:45 P. M.; Wed. 7:45 P. M.; Minister: Rev. Manilla Moses; Phone: REpublic 9381.

Spiritualist Church of Divine Light, 837 South Parkview St.; Services: Sun. 2 & 7:30 P. M.; Messages: Wed. & Thurs. 7:30 P. M.; Minister: Rev. Beulah England; President: Dr. Gerald Light; Phone: UNderhill 9-1956.

Westlake Sp'ist Ch., 1722 W. Santa Barbara Ave.; Sun. Wed. & Fri. 8 P. M.; Pres.: Irene Wood; Sec'y: Florence Reed.

Church of Revelation, Embassy Auditorium, 839 South Grand Ave.; Sunday & Thursday, 2 & 3:30 P. M.; Minister: Rev. Minnie M. Sayres, 1807 West Fica Blvd.

Ch. of Psychic Light, 617 Venice Blvd.; Sun. 3:30 and 7:30 P. M.; Rev. Katie Whittemore, 227 S. Flower St.

Holloway School of Philosophy & Religion, Dr. Gilbert N. Holloway & Rev. Percy Holloway; Sunday: Trumpet literature, lecture tour programs, write Box 9696, Los Angeles, 27; Phone: NORmandy 2-4404.

Church of Hope, U.C.M., No. 109, 4505 South Vermont Ave.; Services: Sunday—Open Forum and Messages 2 P. M.; Devotion 8 P. M.; Tues. 1 P. M. and Friday 8 P. M.; Messages: Minister: Rev. John Knox; Asst. Minister: Mabel Behmyer; Phone: PLessant 3-7022.

Rose Chapel Psychic Center, First Christian Episcopal Church, 257 South Occidental Blvd.; Services: Sunday: Trumpet in-the-light 11 A. M.; Devotional 8 P. M.; Class: Tues. 8 P. M.; Billets: Friday 8 P. M.; Minister: Rev. Thomas E. Badger; Associates: A. Stenerson and Rev. Leah Pitzer; Phone: UNderhill 3-3486.

Leah Spiritual Center, 142 West 85th Place; Services: Sunday 8 P. M.; Problem Clinic, Tues. 1 P. M.; Minister: Rev. Sylvia Eyles; Alling and Rev. Mason Lowel Chambers; Phone: PLessant 8-7072.

School of Spiritual Philosophy, 2522 West 8th St.; Religious services Sun. 2 P. M.; Tues. 7:30 P. M.; Thurs. 8 P. M.; President: Rev. Jane M. Sipes.

CONNECTICUT

Problem Counsellor Healer Psychic

"LET ME HELP YOU"

No Interviews Love Offering

Write: Luthera C. Harkins, M.D., D.D., P.O. Box 111, Naugatuck, Conn. (P-395)

Oakland, California

The Spiritual Army of God, Inc., Ebell Hall, 1440 Harrison St.; Services: Friday 7:45 P. M.; lecture, healing and messages; Social Night—last Friday each month; Divine Healer: Rev. James M. Fritchman; Sec'y: Ebba Bolton.

Sacramento, California
First Spiritualist Episcopal Church, 1 O. O. F. Bldg.; 34th & W. Way; Sun. 7:45 P. M.; Minister: Rev. Wilson H. Beasore; Phone: HUDson 1-1895.

Divine Inspiration Center, 1526 "N" St.; Services: Sun. & Wed. 7:30 P. M.; U.C.M. Charter: Minister: Rev. Ervadel; Phone: HU 6-3697; Church Phone: HU 4-3831.

Spiritual Science Church, 2321 "D" St.; Services: Sunday, 7:30 P. M.; Thurs., 8 P. M.; Minister: Rev. T. Burton; Phone: GILbert 2-6141; Sec'y: Mary Burton.

San Bernardino, California
First Spiritualist Church, 6th & Arrowhead; Services: Sunday, 8 P. M.; President: Ann Cannara; Sec'y: C. A. Cannara.

Spiritualist Episcopal Church, 134 East 3rd St.; Services: Sunday, 1:45 P. M.; Class: Mon. 2:30 P. M.; Tues. and Wed. 8 P. M.; Phenomena St. & W. M.; Co-pastors: Rev. Lulu Taber, Rev. Harold Taber and Rev. Gloria Taber-Braxton; Phone: 895-25 and 895-26.

San Diego, California
Harmony Temple of Spiritual Brotherhood, 1039 Seventh Ave.; Michael Florand; Phone: Mark 1-0298.

The First Spiritualist Church of San Diego, 3777 42nd St.; Services: Sunday, Healing 7 P. M., lecture, 8 P. M.; Minister: Rev. Emily G. Davis; Phone: 4-4980.

Fraternat Spiritualist Church, 1502 Second St.; Services: Sunday 11 A. M. and 8 P. M.; Divine Healing: Sun., Tues. and Thurs. 7 P. M.; Minister: Rev. Lillian Greer; Sec'y: Ann E. Wilson.

San Francisco, California
Golden Gate Spiritualist Church (N.S.A.) 1901 Franklin St. (cor. Clay); Services: Sunday, 8 P. M.; Wed., 7:30 P. M.; Minister: Rev. Florence S. Becker, 194 Brentwood Ave.; Phone: JUanita 4-6600; Sec'y: Donald H. Haddick; Treasurer: Charles Ross McKendry; Church Phone: TUxedo 5-9976.

The Little Church of St. Andrews (Spiritualist), 875 Valencia St.; Services: Sunday 7:45 P. M.; Thursday 2 and 7:45 P. M.; Unfoldment Class: Tuesday and Wednesday 7:30 P. M.; Minister: Rev. Alda Scheerman; Phone: Underhill 3-4586.

First Spiritualist Temple, 3324-17th St. (near Mission St.); Services: Sun. 7:30 P. M.; Minister: Julia Bramah; Sec'y: Gaynell Peacock.

The San Francisco Harmony Center U. M. Ch. (Spiritist), 145 P. M.; Trance circle, Tues. 8 P. M. & Fri. 2 P. M.; Billet: Tuesday, Wed. & Thurs. 7:45 P. M.; Rev. Lovie Murray; Phone: Mark 1-0298.

Christian Spiritualist Church of San Francisco, 4th floor, Native Son's Bldg., 414 Mason St. (Sacramento Hall) Sunday 2 & 7:30 P. M.; Sec'y: J. B. Williams; Phone: 7-1232; Vice President: N. B. Williams.

The Spiritualist Church, 414 Mason St.; Sunday 7:30 P. M.; Sec'y: J. B. Williams; Phone: 7-1232; Vice President: N. B. Williams.

San Jose, California
Grace Spiritualist Church, Inc., 1 O. O. F. Hall, Third and Santa Clara; Services: Sunday, Messages 8 P. M.; Healing: 8:00 and Lecture 8 P. M.; President: Rev. Rubie Swisher, 120 North Buena Vista.

Church of Spiritual Prophecy, 65 South 13th St.; Services: Sat. 7:30 P. M.; Minister: Rev. O'dell Brown.

Santa Barbara: Universal Chapel of Light, 1509 Del la Vina; Services: Sunday 7:30 P. M.; Friday 8 P. M.; Minister: Rev. Johanna Ruhnu; Phone: 263-44.

Santa Monica: Spiritual Prayer Home, 1215-10th St.; Services: Sun. and Wed. 8 P. M.; Meditation, Mon. 8 P. M.; Minister: Rev. Mary H. Brinzage; Phone: EXbrook 3-8173; Sec'y: Albert Vincent.

Stockton: Spiritual Science Church, No. 204, Fidelity Hall, 23 East Fremont St.; Services: Sunday, Healing 7:30 P. M.; Lect. 8 P. M.; Messages 9 P. M.; Blindfold Billet, 1st Sunday each month; Dinners 2nd Sunday each month, 4 to 7 P. M.; Minister: Rhonda Miller; Sec'y: Cecelia Isert; Phone: 223-65.

Vanice: Church of Universal Light, 142 Lincoln Blvd.; Services: Sunday and Tuesday 7:30 P. M.; Ministers: Rev. Harry L. McNutt and Amy E. McNutt, 1632 Electric Ave.; Phone: EXbrook 8-6174.

Colorado
Star of The East Spiritualist Church, 1379 Kalamath St. (bus line 50); Services: Sun. 7:30 P. M.; Tues. & Sat. 8 P. M.; 3rd Sat. Social; Minister: Rev. Frieda Nicklis, 3440 Zuni St.; Phone: Glendale 7344.

Spiritual Science Association, 321 Taber St.; Services: Sunday 7:30 P. M.; Fri. 8 P. M.; Tues. & Thurs. 1:30 P. M.; Minister: Rev. Sophie Busch-Tracy.

Temple of Harmony Spiritualist Ch. Inc., 330 West Ellsworth Ave.; Sunday: 7:30 P. M.; Wed. 8 P. M.; Rev. Iva Fleming; Allan J. Miller.

Pueblo: First Spiritualist Church (N.S.A.) 2124 North 7th St., K. Hall; Services: Sun., 10 A. M. & 7:45 P. M.; Tues. 7:30 P. M.; Minister: Carolyn G. John; Healer: Hester; Sec'y: Elmer John; Sec'y: Hattie Christian.

Denver, Colorado
The First Church of Divine Light, Inc., 302 S. Park St.; Services: Sunday 2:30 & 7:30 P. M.; Wed. 8 P. M.; Minister: Rev. Mary Hanson; Sec'y: Wilma Doucette, 108 High St.; Manchester, Connecticut; Phone: Manchester 8-1841.

Hartford Spiritualist Temple, Inc. (N.S.A.) 758 Asylum Ave.; Services: Sun. 7 P. M.; Wed. 8 P. M.; Pres. & Pastor: Grace Hoxie, 66 Gilest St.; Sec'y: Shirley Gustafson, 501 Hilliard St.; Manchester, Conn.; Trance: Anna P. Nadeau.

New London: New London Spiritualist Temple, Inc., 60 Blackhall St.; Services: Sunday 5 P. M.; Thurs. 7:30 P. M.; Sec'y: Stephen Dickens.

St. Petersburg, Florida
Church of The Beloved (Spiritualist) 2806 Central Ave.; Sun. 7:30 P. M.; Religious Study Class: Tues. & Thurs. 8 P. M.; Post-Parish: Assisted by James M. Parish and Lena Barnes Jeffis; Phone: 5-1064.

People's Spiritualist Church, 1011 Ninth Ave., North; Services: Sun. & Wed. 7:30 P. M.; Minister: Rev. Clifford L. Bias.

Universal Psychic Science Church, 625 12th St. North; Services: Sun. and Wed. 7:30 P. M.; Minister: Rev. Helene E. Bias; Asst. Pastor: Rev. Linda Lynn Linho; Director: Rev. J. Bertran Gerling.

Shrine of The Master (Spiritualist) Woman's Club; Palm & Park St.; Services: Fri. 7:45 P. M.; Minister: Rev. Dorothy Graf-Flexer.

Tempe, Florida
Shrine of The Master Spiritualist Episcopal Church, 1308 Memorial Highway; Sunday 7:45 P. M.; Minister: Rev. Dorothy Graf-Flexer; Phone: 31-7341.

Universalist Spiritualist Church, 8701 Tampa St.; Services: Sun. 7:30 P. M.; Messages: Wed. & Thurs. 7:30 P. M.; Classes daily; Minister: Rev. Nellie Cherry; Phone: 91-6371.

Norwich—First Spiritualist Union, 26 Park St.; Sun. 2:30 & 7 P. M.; Pastor: Rev. Mayrie W. Wheeler; Sec'y: Otis Branland.

Stamford: Albertson Memorial Church of Spiritualism, Inc., 485 Summer St. (N.S.A.) Services: Sunday 4 P. M.; Thurs. 8 P. M.; Minister: Rev. Raymond E. Burns; Sec'y: Harry C. T. Dill, 88 Lindale St.; Phone: 3-0275; Church: 3-5411.

DELAWARE
Wilmington: First Spiritualist Church of Delaware, 907 Tattall St.; Services: Sun. 7:45 P. M.; (N.S.A.) Sec'y: Laura M. Smith, 108 Marsh Road; President: Peter DeLuxe.

DISTRICT OF COLUMBIA
Washington, D. C.
1st Spiritual Science Church, 1900 "F" St. N.W., Park Central Apartment Hotel; Suite 604; Services: Sunday 2:30 P. M.; Sun. Tues. and Thurs. 8 P. M.; Rev. Alice Tinsall, Phone: MEtropolitan 0-540, Ext. 604.

Christian Light Church of Divine Healing, 7 4th St., N.E., American Legion Hall; Services: Sunday 8 P. M.; Minister: Rev. Miller Thrash, 23-44th St., Apt. 4; Phone: 1-31-3770.

Ch. of Two Worlds, 2460 16th St. N.W.; Services: Sun. & Wed. 8 P. M.; (N.S.A.) Minister: Rev. H. Gordon Burroughs; Phone: EMmerson 1010; Sec'y: Freda Dorothy Egbert, 7529 Alaska Ave., N.W.; Washington 12).

Florida
Bradenton: Universal Spiritualist Church, American Legion Auditorium, 607 13th St.; Sunday: Healing, 7:30 P. M.; Services: 8 P. M.; Minister: Rev. C. Beaumont Kier, 8918 13th St., Tampa; Phone: Tampa 33-4365; Sec'y: Eleanor Abrams, Route No. 2, Box 42, Palmetto, Florida; Phone Palmetto 4-1499.

Cassada: Southern Cassada Spiritualist Camp Meeting Association; 1955 Sessions—January: Rev. Helene Gerling; February: Rev. Ruth Walling; March: Rev. Curtis B. Morris; Services: Sun. 2:30, 4:30 and 7:30 P. M.; Tues. and Thurs. 7:30 P. M.; President: Ray Babcock.

Coral Gables (Miami) Universal Church of The Master, No. 408, 1320 San Remo Drive, Apt. No. 1; Services: Sunday and Thursday 7:45 P. M.; Minister: Rev. Mary Shillito; Phone: 263-44.

Daytona Beach, Florida
Hays Memorial Spiritualist Church, 221 First Ave.; Sun. and Wed. 7:30 P. M.; Wed. and Fri. 2:30 P. M.; Minister: Rev. Margaret Sprague; Sec'y: Enid Brady; Phone: 2-2432.

Physic Science Church (NSAO) Prince Georges Hotel, 212 North Ridgewood; Services: Sunday 8 P. M.; Minister: Rev. Betty Posselt; Laura D. Ball, Sec'y.

Fort Lauderdale: Beckoning Light Spiritualist Church, Woman's Club; Services: Sunday 8 P. M.; Message Circle: Wed. 2 P. M. and Friday 7:30 P. M.; at 200 N.E. 4th St.; Minister: Rev. Jewell Williams; Phone: 2-2432.

Homestead—Redland Spiritualist Episcopal Church, 28 N.W. 1st St.; Odd Fellow Hall; Sun. 8 P. M.; Rev. Sada Hobson; Phone: 253-44.

Jacksonville, Florida
Friendship Spiritualist Temple, 2963 Spencer St.; Services: Tues. & Thurs. 8 P. M.; Minister: Rev. Martin C. Held; 8400 E. 10th St., Jacksonville, 6; Phone: 64 West 85th St., Jacksonville 6, Florida.

United Spiritualist Church, 125 Market St.; Services: Sunday 8 P. M.; Circle: Wed. 8 P. M. at 1136 Halsey; Minister: United Bible Spiritualist Ass'n.; Minister: Rev. Etta Gardner; Phone: 603-51; Asst. Pastor: Joe Connelly.

Kissimmee: Kissimmee Spiritualist Church, Lewis & Ernest Sts.; Sunday 2:30 P. M.; Healer & Medium: Archie Thompson; Sec'y: Eleanor Nardi; Phone: Kissimmee 6702.

Miami, Florida
Temple of Revelation, 600 S.W. 25th Ave.; Services: Sun. & Wed. 7:45 P. M.; Thurs. 7:15 P. M.; Minister: Rev. Ruby J. Schmidt; Asst. pastor: Rev. Lucille L. Wedge; Phone: 87-8486.

Church of Revealing Faith, N. W. 71st St. & N.W. 44th Ave.; Services: Sunday 8 P. M.; Minister: Rev. M. L. Sackett; Asst. Pastor: Rev. Frank Mead.

Little Shenandoah Spiritualist Church, 601 S.W. 7th St.; Services: Sunday 8 P. M.; Wed. 2 & 8 P. M.; Minister: Rev. Frances Stevenson.

Sir James Church of Spiritual Science, Dolphin Hotel, N. E. 1st Ave. & 10th St.; Services: Sun. 3 and 7:45 P. M.; Study Class, Wed. 8 P. M.; Message Circle: Thurs. 8 P. M.; Healers: Burl and Dorthea Potts, Mary Kingsley; Pastor: Rev. Leonard N. Hiestand; Minister: Rev. Etta Stevenson.

The Spiritual Church of Christ, 612 N.W. 65th St.; Services: Sun. and Tues. 8 P. M.; Thurs. 2 P. M.; Minister: Rev. Maude Allen; Phone: 7-0511.

Beckoning Light Spiritualist Church, 1621 S.W. 8th St.; Services: Sunday 7:45 P. M.; Wednesday and Thursday 8 P. M.; Minister: Rev. Bertie Lilly Candler; Asst. Pastor: Rev. Madge Hart.

Sarasota, Florida
Shrine of The Master (Spiritualist) Woman's Club; Palm & Park St.; Services: Fri. 7:45 P. M.; Minister: Rev. Dorothy Graf-Flexer.

St. Petersburg, Florida
Church of The Beloved (Spiritualist) 2806 Central Ave.; Sun. 7:30 P. M.; Religious Study Class: Tues. & Thurs. 8 P. M.; Post-Parish: Assisted by James M. Parish and Lena Barnes Jeffis; Phone: 5-1064.

People's Spiritualist Church, 1011 Ninth Ave., North; Services: Sun. & Wed. 7:30 P. M.; Minister: Rev. Clifford L. Bias.

Universal Psychic Science Church, 625 12th St. North; Services: Sun. and Wed. 7:30 P. M.; Minister: Rev. Helene E. Bias; Asst. Pastor: Rev. Linda Lynn Linho; Director: Rev. J. Bertran Gerling.

Shrine of The Master (Spiritualist) Woman's Club; Palm & Park St.; Services: Fri. 7:45 P. M.; Minister: Rev. Dorothy Graf-Flexer.

Tempe, Florida
Shrine of The Master Spiritualist Episcopal Church, 1308 Memorial Highway; Sunday 7:45 P. M.; Minister: Rev. Dorothy Graf-Flexer; Phone: 31-7341.

Universalist Spiritualist Church, 8701 Tampa St.; Services: Sun. 7:30 P. M.; Messages: Wed. & Thurs. 7:30 P. M.; Classes daily; Minister: Rev. Nellie Cherry; Phone: 91-6371.

ILLINOIS
Alton: Alton Illinois Spiritualist Church, 1019 State St.; Services: 1st Tues. of each month; Leaders: Elsie Andrews, 3810a North Grand Ave., St. Louis, 7; Illinois; Phone: 3-8744.

Berwyn: The Golden Rule Church of Christ, 1212 South Harvey Ave.; Services: Sun. 7:30 P. M.; Thurs. 8 P. M.; Sec'y: Mildred Philbeck; Pres.: Earl Beighler; Phone: 6-5152; Guest workers welcome.

Champaign, Illinois
First Church of The Spiritualist, 210 South Water St.; Services: Sun. 3 & 7:30 P. M.; Sec'y: Mildred Philbeck; Pres.: Earl Beighler; Phone: 6-5152; Guest workers welcome.

Twin City Church of The Spiritualist, 32 East Main St.; Tues. 7:30 P. M.; Minister: Rev. Floyd Humble; Phone: 6-6711.

Chicago, Illinois
First Roseland Spiritualist Church, 10957-59 South Park Ave.; Services: Sunday: Lyceum 2 P. M., Worship service: 7:30 P. M.; Evening 7:30 P. M.; Message Circle: 7:30 P. M.; Minister: Dean Fry; Phone: Pullman 5-2965.

Ayers Memorial Spiritualist Church, 1645 North Clear St.; Services: Sunday 8 P. M.; Minister: Rev. Harriet Crane, 2310 North Menard Ave.; Phone: ES 8-0016; Sec'y: Rev. Marie Bell, 565 North Rock Ave., Chicago; Phone: 4-6000.

First Church of Spiritual Science, 6330 Stony Island Ave.; Services: Sunday 4 & 8 P. M.; Monday and Friday 8 P. M.; Minister: Rev. Jessica Chambers; Phone: DIxcel 9-0024.

Friendly Church of Christ, 1529 North Larabee St.; Services: Sun. 3 & 8 P. M.; Tues. 8 P. M.; Minister: Rev. Harold Kingmeier; Asst. Pastor: Rev. Chonita Harlan; Sec'y: Rev. Ed Dortmund, 2509 North Southport Ave.

Church of The Spirit, 2651 North Central Park Ave. (Chicago's oldest Spiritualist Church); Services: Sunday, Junior Church, 10:40 P. M.; Evening 7:30 P. M.; Message service: Wed. 7:45 P. M.; Minister: Rev. Ernest Schoenfeld, 3501 Shakespeare Ave. & Maria S. Carlyae.

Evangelical Spiritualist Church, 654 North Park Ave.; Services: Sunday 8 P. M.; Minister: Rev. Harry Hilborn; Asst. Pastor: Pauline A. Burger; Phone: Austin 7-3151, Austin 7-4058.

First Spiritualist Episcopal Church, 721 West Belmont Ave.; Worship service: Sunday 7:30 P. M.; Message service: Wed. 7:30 P. M.; Minister: Rev. Rosemary Jackson; Phone: GRaceland 7-4220; President: Fred Hirsch; Phone: 7-4220.

Liberal Psychic Science Church, 3449 West Altgeld Ave.; Sun. 2:30 & 7:30 P. M.; Class: Mon. & Fri. 7:30 P. M.; Social: last Sunday of each month; Sec'y: Rev. Anthony Camardo; Phone: CApital 7-6333.

Belmont Spiritualist Church, 1219 Belmont Ave.; Services: Sunday 7:45 P. M.; President: Lester J. Bolman; Phone: SElect 2-1275.

Chantao of Zaya Church, 410 South Michigan Ave., Room 812; Services: Sat. 8 P. M.; Sun. 11:45 A. M.; Classes: Mon. & Wed. and Sun. 8 P. M.; Leaders: Vernon and Maria S. Carlyae.

Golden Key Spiritualist Church, 612 West 69th St.; Services: Sunday 3:30 & 8 P. M.; Minister: Rev. Lillian K. Hammond, 7403 Ingleside; Phone: LEdmond 4-8770. Assistant pastor: Rev. E. Moennich; Secretary: Minnie Fox.

American Federation of Spiritual Medicine, 410 South Michigan Ave.; Regular meetings every 3rd Saturday of each month; Sec'y: Rev. Maria Carlyae; President and Founder: Rev. Maria Carlyae.

Brotherhood Ch. of Spiritual Light, 5052 N. Merrimack; Sun. 7:30 P. M.; Social: last Sunday of each month; Sec'y: Rev. Albert A. Sochi Asst. Pastor: Rev. Williams; Phone: ROdney 3-4422.

Golden Key Spiritualist Church, 612 West 69th St.; Anderson Hall, Sunday 8 P. M.; President: Rev. Lillian K. Hammond; Vice President: Eleanor Moennich.

Spiritualist Temple of Immortality, 1700 West 51st St.; Services: Sun. 8 P. M.; Tues. & Fri. 7:30 P. M.; Minister: Rev. Harry Erickson, 4102 Nelson St.; Asst. Pastor: Rev. Anna Smith; Healers: Frances Obermeyer, Phoebe Hildner, 4-8770.

Second Spiritualist Episcopal Church of Chicago; Room 1208, 116 South Michigan Ave.; Sunday Worship services: 3:30 and 8 P. M.; Monday, Public Class Instruction, 8 P. M.; Tuesday, Healing and Message Service, 8 P. M.; Rev. Sylvia and Clifford Birchfield, Pastors.

Silent Prayer Sanctuary, 3602 West McLean St.; Services: Sunday 7:30 P. M.; Wed. 8 P. M.; Leader: Sophia Schaffer; Phone: ALbany 2-6417.

First Temple of Universal Law (Natural Law), 4740 N. Western Ave., 5th floor; Phone: 4-45 A. M. & 8 P. M.; Charlotte Birkenr.

First Fraternal Spiritual Ch., 4039 W. Madison St.; McEvey Hall; Sun. 2:30 to 7:30 P. M.; Sec'y: Rev. M. L. Sackett; Asst. Pastor: Rev. Frank Mead.

Spiritual Science Ch. No. 3, 1715 West 64th St.; Sun. 3 & 8 P. M.; Minister: Rev. John Skinner; Phone: HEmlock 4-0181.

Flower Candle Light Guide Spiritual Science Church, 3165 North Clark St.; Services: Sun. 2:30 & 7:30 P. M.; Class: Thurs. 2 & 8 P. M.; Healing: Wed. & Fri. 2 & 7 P. M.; Candle Light Service: 2nd Sat. 8 P. M.; Minister: Rev. Mary Kearney; Phone: 7-1707.

Englewood Psychic Science Church, White Sanctuary Healing Center, 6514 South Ashland Ave.; Service: Sunday 7:30 P. M.; Healing Service: Thursday 8 P. M.; Minister: Rev. Harry A. Tufis; Phone: WA 5-4750.

Sunflower Spiritualist Church, 2424 North Avers Ave.; Sun. 7:45 P. M.; Wed. 2:30 P. M.; Rev. Lena Schaefer; Phone: ALbany 1-1416.

St. Paul's Spiritual Church, 4201 W. Armington; Sun. 8 P. M.; Pastor: Rev. Louise Quinn; 3124 West Ohio; Phone: KEdzie 3-1174.

Church of Higher Spiritualism No. 2, 549 North Cicero Ave.; Sun. 7:30 P. M.; Tues. 8 P. M.; Thurs. 8 P. M.; Minister: Ruth Foster, pastor; Rev. John Fastest Asst. pastor; Phone: CO 1-2429.

First Spiritualist Church of Divinity, 6146 South Ashland Ave.; Founder: Freda Browne; Services: Sun. 7:30 P. M.; Thurs. 8 P. M.; President: Jack Bellaw, 7829 South Green St.; Phone: VI 6-5016.

Scientific Center of Spiritualism, Orchid Room; Midland Hotel, 172 West Adams St.; Sun. 2:45 & 7:30 P. M.; Catherine Larney.

Spiritualist Churches

(Cont. from Page 11)

KENTUCKY

Louisville: The Second Spiritual Light Chapel and The Universal People's Divine Healing and Abundance Circle; Services Sunday, 2:30 P.M.; at 906 S. 9th St. Rev. R. W. Laguarda, founder and pastor; 333 So. 42nd St.; Rev. W. E. Woods, Asst. Pastor, No. 3 Eutropia Court.

MARYLAND

Baltimore, Maryland: Temple of Wisdom Church (Spiritual Science), 500 East 39th St.; Sun. 11 A.M. & 8 P.M.; Wed. & Thurs. 8 P.M.; Minister: Rev. Elizabeth H. Dennis.

MASSACHUSETTS

Amesbury: The First Spiritual Church, Lower Odd Fellows' Hall, Water St.; Services: Sunday 3:30 and 6:45 P.M.; President: Martha Dorr.

Fitchburg: First Spiritual Alliance Church of Fitchburg, 22 Knowlton Terrace; Services: Sunday 3:30 P.M.; Sec'y: Marion Rockwell, "Pro-Tem."

Greenfield—Universal Psychic Science 47 Chesapeake; Rev. Frances H. Church.

Quincy—First Spiritual Church, John son Bldg., 4 Main St.; Tues. 7:45 P.M.; Minister: Bert DeYoung.

Springfield, Massachusetts: First Spiritual Church, Inc., 33-37 Bliss St.; Sunday, 3 and 7:30 P.M.; Thurs. 7:30 P.M.; Pres.: May Sawyer (Telephone) 38; Hawley St.; Sec'y: Mrs. J. B. Kelley, 33-37 Bliss St., Springfield 5.

West Gloucester: Massachusetts Spiritualist Camp, 19 Lincoln St.; Services: Sunday 2:30 and 7 P.M.; President: H. H. Hurrey; Phone: 3708-W, Gloucester.

Worcester—First Spiritual Church, Inc., 35 Broad St.; Services: Sun. 3 and 7 P.M.; Wed. 7:30 P.M.; President: Ernest A. Coffin, 12 Trinity Ave.

MICHIGAN

Battle Creek, Michigan: Spiritualist Church of Divinity, Carpenter's Hall, Green and Jay Sts.; Services: Sunday, 7:30 P.M.; President: Glenn R. Brenner; Sec'y: Gladys White.

Faul's Memorial Cabin (Spiritualist) 260 Helmer Road; Sunday 3 P.M.; Thursday, 7:30 P.M.; President: Effie V. Briggs, 85 Welch Ave.; Sec'y: E. T. Fauley.

Bay City: Congregation of Spiritual Unity, 215 South Linn St.; Sunday, 7:45 P.M.; President: Clara Trembley, 613 Hart St.; Essexville; Phone: 8425.

Coldwater: Pearl Burns Memorial Spiritualist Temple, 730 P.M.; Sec'y: Clara Burns; Phone: 8425.

Davison: Spiritual Light Church, 8291 East Atherton Road; Services: Sunday, 7:30 P.M.; Minister: Rev. Ethel Bowen; Phone: Olt. Morris Niagara 9-7004.

Detroit, Michigan: Memorial Tabernacle, K. of P. Temple, cor. W. Lafayette & Dragon; Sun. 8 P.M.; William & Mildred Cosner; Phone: WA-8-6756.

Center of Spiritual Hope, Barium Hotel, Cadillac Square; Services: Sunday, 7:30 P.M.; Minister: Hazel Damrau; Asst. Pastor: Ina Stigall.

Dr. Robert Jensen Memorial Ch., 2024 Vinewood Ave.; Clara Bennett, Sec'y.

First Psychic Church of Brighton, 21729 Fenkel Blvd.; Sun. Tues. Wed. & Thurs. 8 P.M.; Elizabeth Armitage.

First Spiritual Temple, Strathmore Masonic Temple, 14059 Hubbel Ave.; Sun. 7:30 P.M.; Sec'y: Rev. Goldie Dodd.

Allen Memorial Spiritualist Episcopal Church, 616 West Hancock St. (at Second) Federation of Woman's Club Building; Services: Sunday 8 P.M.; Minister: Rev. Edith L. Greb, 2212 West Grand Blvd.; Phone: TYler 4-1004.

St. Paul's Church, Christian Corinthians of America, 1537 Santa Rosa Drive, Sun. 7:30 P.M.; Rev. Kenneth Jones UN 4-1336.

Bible Christian Spiritual Church, 4464 Cass Ave.; Services: Sunday 2 P.M.; Minister: Rev. John Vessey; Phone: Tasmoss 9-9134.

Eaton Rapids—Spiritualist Episcopal Church, East Hamlin St.; Rev. Ruth Walling.

Ferndale: Metropolitan Spiritualist Church of Greater Detroit, 400 East Nine Mile Road; Services: Sunday, 7:45 P.M.; Rally Day; second Sunday, 2:30 and 7:45 P.M.; President: Charles L. Youngs; Phone: LI-3146; Sec'y: Norman R. White, 31 West Kalamazoo, Royal Oak, Michigan.

Film, Michigan: Spiritual Episcopal Church, Dartmouth and Ave. "A"; Sunday, 7:30 P.M.; Minister: Rev. Noah Rice, 515 West 2nd Ave.

Flint Spiritualist Church, 118 East Belvedere Ave.; Sun. 7:30 P.M.; Minister: Rev. Pearl Reinhart; Phone: 9-1022.

Grand Rapids, Michigan: First Church of Truth, 25 Shelby St.; Sunday, 3:30 and 7 P.M.; Sec'y: Frank L. Witthoft, 1311 Calgary, N. E.; President: Harry Moler.

National Church of Christ, Parlor No. 214, Rowe Hotel, 400 East Nine Mile St.; Services: Sunday 7:30 P.M.; Minister: Rev. Vivian Kelley; Phone: 79087; Asst. pastor: Rev. Grace Mellon; Sec'y: Mahlon Jones, 538 Spencer St., N. E.

Church of Good Will, 632 Wealthy St., S. E.; Services: Sunday, 7 P.M.; Wednesday, Ladies' Auxiliary, 2 P.M.; Messages 8 P.M.; Minister: Rev. Emma Arington; Phone: G. L. 1-0721; Sec'y: Elizabeth Smith.

Kalamazoo, Michigan: Christian Spiritualist Church, 1417 North Westside Ave.; Services: Sunday 2:30 and 7:30 P.M.; President: Dr. Beth Roche; Phone: 4-2961; Sec'y: Mollie Cole, 714 North Rose Ave.

Church of Spiritual Truth, 729 Stock bridge Ave.; Services: Saturday 7:30 P.M.; Pastor: Rev. Mattie M. Barents; Phone: 4-444.

MICHIGAN—Continued

Goodfellow Spiritualist Church, 1014 Le Roy Ave.; Services: Sunday and Wednesday 7:30 P.M.; Minister: Rev. James Tingley.

Muskegon—First National Spiritualist Church, 600 Jefferson Ave.; Sunday, 3:30 and 7:30 P.M.; Dr. William R. Aldred.

Owosso—First Spiritualist Church, 610 Clinton St.; Sun. 7:30 P.M.; Rev. Ella Kilgus-Sutton.

Pontiac, Michigan: 1st Spiritualist Ch., 16 Chase St.; Lyceum: 10:30 A.M.; Services: Sun. & Wed. 7:30 P.M.; Minister: Rev. Mable Barnes.

Church of the Good Samaritan, 199 Auburn Ave., D.A.V. Hall, Sunday, 7:45 P.M. (Third Thursday). Minister: Rev. Julia Parris, 3355 Pontiac Trail, Route No. 1, Walled Lake, Michigan.

Romeo: The Spiritualist Episcopal Church, 10555 South Main St.; Services: Sunday, 7:30 P.M.; Minister: Bessie Thomas, 36051 Friday Street, Richmond, Michigan; Phone: 327-R.

Roseville: Spiritual Church of Harmony of the Christian Corinthians of America, 17359 Roseville Pk. (at Maple) Services: Sunday—Lyceum 10:30 A.M.; Regular services, 7:30 P.M.; Message service 3rd Sunday at 3 P.M.; Minister: Rev. L. E. Mathews, 5823 Belvidere, Detroit, 13; Phone: WALnut 2-7203.

MINNESOTA

Duluth, Minnesota: First Spiritual Temple, 601 Fifth Ave.; Sun. 7:30 P.M.; Minister: Rev. F. W. Hutchinson; Rev. Bessie Magnuson; Sec'y: Smalley; Sec'y: Ida Anderson, 320 1/2 7th Ave. E.

Minneapolis: Second Spiritualist Church, 23rd and Lyndale Ave., North; 1st Sun. of each month services 3 and 7:45 P.M.; Minister: Sun. 3 P.M.; Consultation, Sun. 7:30 P.M.; Thurs. 8 P.M.; President: John Kourdy; Sec'y: Lily M. Himmam, 3420 19th Ave.

Christian Ministry, 614-620 East 15th St.; Services: Sunday 11 A.M. & 7:45 P.M.; Minister: Rev. H. A. Pastor and President; Rev. H. M. Paulson.

St. Paul, Minnesota: Golden Rule Spiritualist Church, 224 3rd St.; Services: 2:30 P.M. Sunday, 1st & 3rd Wed. 1 P.M.; Sec'y: C. A. Peterson.

Order of The White Cross, Inc., Endicott Frontier Bldg., 4th and Robert Sts.; Sun. 2:30 P.M.; Sec'y: William Sharp; President: Clifford E. Reed; Founder: Clara Gathage.

Spiritual Science Church, No. 205, 310 Front St.; Sun. 2:30 P.M.; Sec'y: Sun. 2:30 P.M.; President: R. A. Haberton, 1040 Laurel Ave., St. Paul (4) Phone: ELkhurst 4815.

Beckoning Light Spiritualist Church, 299 Chicago St.; Sun. 7:30 P.M.; Minister: Rev. Ruth D. Button, 501 State St.; Phone: 33783 (G.A.S.).

First National Spiritualist Church (N.S.A.), 47 Front St.; Sun. 8 P.M.; Minister: Robert G. Howell; Sec'y: Sec'y: Irene Breno, 1500 North St., Endicott; Pres.: Reuben V. Howell.

Brooklyn, New York: St. John's Spiritualist Ch., 8025 Third Ave. (B.M.T. Local-77th St. Station) Sun. & Fri. 8 P.M.; Wed. 2 P.M.; Minister: Rev. Lillian Johnson; Phone: BE 2-7869.

Buffalo, New York: Temple of Divine Science, 267 Sycamore St.; Sun. 7:45 P.M.; (Medium) Phone: WA 4-6521.

John Carlson Spiritualist Church, 1045 Elmwood Ave.; Services: Sunday, Healing 10:30 P.M.; Lyceum 7:30 P.M.; Minister: Rev. Edith May Wendling; Phone: RIVERside 1698; Church phone: 4-6521; Sec'y: Margaret Luthers, 65 Woodhaven Road, Orchard Park; Pres.: Norman C. Fredrickson.

Christ Church Spiritualist, 34 Elm Place; Services: Sun. & 4:45 P.M.; (4th Sun. Fellowship Day—3 and 7:45 P.M.) Minister: Rev. Rose Glasser, 178 Olympic Ave., Phone: FILLmore 022.

First Spiritualist Church, 559 Tonawanda St.; Services: Sunday 7:45 P.M.; Minister: Rev. J. Carroll; Asst. Pastor: Rev. Lanora Wolf; Phone: Bedford 5449.

Center of Psychic Science, 171 Jefferson Ave.; Services: Sunday 7:30 P.M.; Minister: Rev. Norman H. Mootz; Phone: 0710; Sec'y: Treas: Viola M. Osmond, 141 Minnie.

Corning: Universal Spiritualist Church, Odd Fellows' Temple, Erie Ave.; Services: Sunday 7:30 P.M.; General Assembly of Spiritualists: Minister: Rev. Jacob Slav Tuma, 128 Hillview Ave.; Phone: 2-0718; Sec'y: Grace E. Allen, 130 Cedar St.

Cortland, N. Y.: Sacred Temple of Harmony Spiritualist Church, 85 Homer Ave. (G.A.S.) Sun. 7:30 P.M.; Minister: Rev. M. J. Minster; Phone: SK 6-2375; Pastor: Rev. George Gulmette; Sec'y: Kathryn Hall.

First Spiritual and Divine Science Church, 97 Owego St.; Services: Sun. 10:30 A.M.; Wed. & 8 P.M.; Minister: Rev. Kathryn Daines; Sec'y: Sec'y: Irene S.K. 6-7183; Healer: Mable G. Smith; Phone: S.K. 6-9186; Medium: Rev. Robert Updike, Phone: S.K. 6-9319.

East Aurora: First Spiritual Temple of East Aurora; Sunday, Lyceum and services 10:45 A.M.; at Lyceum and services, 7:45 P.M. after Sept. 12; Minister: Rev. Hazel Bovaniger.

Lockport: Lock City Spiritualist Temple, 11 Cottage; Sun. 7:30 P.M.; Wed. 7:45 P.M.; Medium: Day—3rd Sunday 3:30 and 7:30 P.M.; Violet, Highland.

Long Island: Jamaica, L. I.: Ch. of Eternal Light, 9050 170th St. (cor. Jamaica Ave.); Services: Mon., Tues. & Thurs. 2 & 8 P.M.; Rev. William Skidmore, Pastor; Phone: Hegeman 3-0789.

Holls: Chapel of Spiritual Truth, 111-34-203rd St.; services: 1st & 3rd Sunday 8 P.M.; Rev. Henrietta L. Cox; Phone: HOLLs 8-5967.

South Ozone Park: Helen Memorial Spiritualist Church, 143-16 Sutter Ave.; Sun. 8 P.M. Tuesday & 8 P.M. Minister: Rev. Grace E. Tuesday.

West Hempstead: Spiritual Church of Magdalena, 59 Henry St., 2 blocks south of Hempstead Turnpike at Nassau Blvd.; Services: Sun. & Wed. 8 P.M.; Wed. & Thurs. 2 P.M.; Thurs. 10:30 A.M.; Minister: Rev. Marion Miller; Phone: Hempstead 1-3404.

Newark: Mother Temple of Psychic Science, 532 Springfield Ave.; Mediator: Rev. Dortha C. Dancer, 1000 N. 7:30 P.M.; Phone: HU 2-1773; Psychic Science Temple, Services: Wed. 1:30 and 7:30 P.M.; Rev. Dortha C. Dancer, 1000 N. 7:30 P.M.; Sec'y: Dortha C. Dancer, Psychometrist; Sun. 3 and 7 P.M., guest mediums.

Lakewood: Seventh Trinity Church of Spiritual Science, 558 Ocean Ave.; Services: Thurs. & Sun. 8 P.M.; Minister: Rev. Augusta Ellinghaus.

NEW JERSEY—Continued

North Bergen: Spiritualist Church of The Holy Family, 7812 Bergenline Ave., Services: Sun. & Thurs. 7:30 P.M.; also Tues. and Thurs. 2 P.M.; Minister: Rev. Margaret Leher; Phone: (North Bergen) 4-7821.

Pateron—1st Spiritual Ch., 143 Carroll St.; Sun. & Wed. 7:30 P.M.; Wed. 2 P.M.; Emily Freestone-Hewitt.

Rumson—First Spiritual Science Church, 15 Highland Ave.; Tues. 8 P.M.; Minister: Rev. Myrtle A. Pinkney; Phone: Rumson 1-0399-R.

Trenton: Spiritualist Friendly Church, 700 Liberty St.; Services: Sunday, 8 P.M. (G.A.S.) Minister: Rev. Adah R. Crew, 146 Lillian Ave.; Phone: 3-0224.

Union City, New Jersey: Divine Psychic Mission of Consolation, 419 38th St.; Founder: Rev. Ann Doerner-Simms; Pastor: Rev. E. G. Millaro.

Spiritual Ch. of Divine Healing, 1000 New York Ave.; Sun. 11 A.M. & Tues. 10 A.M. & 8 P.M.; Fred Boeckel; Tues. & Thurs. 8 P.M.; Thurs. 10 A.M.; Sec'y: Rev. Elsie E. Richter; Phone: Union 4-0393.

Spiritual Ch. of Divine Guidance, 517 37th St.; Sun. 7:30 P.M.; Tues. & Thurs. 8 P.M.; Social 2nd Fri. 2 P.M.; Rev. Ann P. Ruger; 4th Friday, 8 P.M.

West Englewood: John's First Memorial Spiritualist Church, 27 West Forest Ave.; Sun. & Wed. 8 P.M.; Classes: Tues. 2 P.M. & Thurs. 8 P.M.; Minister: Rev. M. Louise Gallo; Phone: TE 7-6335.

NEW YORK STATE

Albany, New York: First Spiritual Church, 264 Central Ave.; Services: Sun. 7:30 P.M.; Minister: Rev. Frederic B. Mantle; President: Lena B. Henning.

Ministry of Spiritual and Divine Science, (Rensselaer) 55 State Road, Hampton Manor, 100 Route 20; Sun. 7:30 P.M.; Wed. 2:30 P.M.; Development Class, Tuesday; Direct-Voice & Materialization, Thurs; Minister: Rev. Margaret Lewis; Phone: Albany 3-8774; Sec'y: Mabel Jacobson.

Binghamton, N. Y.: Temple of Mental Science Spiritualist Church, 145 Bethoven St.; Services: Fri. & Sun. 7:30 P.M.; Sun. 7:30 P.M.; Leland; Phone: 22215; Sec'y: Adrian H. Spoor, 10 Schubert St.

Beckoning Light Spiritualist Church, 299 Chicago St.; Sun. 7:30 P.M.; Minister: Rev. Ruth D. Button, 501 State St.; Phone: 33783 (G.A.S.).

First National Spiritualist Church (N.S.A.), 47 Front St.; Sun. 8 P.M.; Minister: Robert G. Howell; Sec'y: Sec'y: Irene Breno, 1500 North St., Endicott; Pres.: Reuben V. Howell.

Brooklyn, New York: St. John's Spiritualist Ch., 8025 Third Ave. (B.M.T. Local-77th St. Station) Sun. & Fri. 8 P.M.; Wed. 2 P.M.; Minister: Rev. Lillian Johnson; Phone: BE 2-7869.

Buffalo, New York: Temple of Divine Science, 267 Sycamore St.; Sun. 7:45 P.M.; (Medium) Phone: WA 4-6521.

John Carlson Spiritualist Church, 1045 Elmwood Ave.; Services: Sunday, Healing 10:30 P.M.; Lyceum 7:30 P.M.; Minister: Rev. Edith May Wendling; Phone: RIVERside 1698; Church phone: 4-6521; Sec'y: Margaret Luthers, 65 Woodhaven Road, Orchard Park; Pres.: Norman C. Fredrickson.

Christ Church Spiritualist, 34 Elm Place; Services: Sun. & 4:45 P.M.; (4th Sun. Fellowship Day—3 and 7:45 P.M.) Minister: Rev. Rose Glasser, 178 Olympic Ave., Phone: FILLmore 022.

First Spiritualist Church, 559 Tonawanda St.; Services: Sunday 7:45 P.M.; Minister: Rev. J. Carroll; Asst. Pastor: Rev. Lanora Wolf; Phone: Bedford 5449.

Center of Psychic Science, 171 Jefferson Ave.; Services: Sunday 7:30 P.M.; Minister: Rev. Norman H. Mootz; Phone: 0710; Sec'y: Treas: Viola M. Osmond, 141 Minnie.

Corning: Universal Spiritualist Church, Odd Fellows' Temple, Erie Ave.; Services: Sunday 7:30 P.M.; General Assembly of Spiritualists: Minister: Rev. Jacob Slav Tuma, 128 Hillview Ave.; Phone: 2-0718; Sec'y: Grace E. Allen, 130 Cedar St.

Cortland, N. Y.: Sacred Temple of Harmony Spiritualist Church, 85 Homer Ave. (G.A.S.) Sun. 7:30 P.M.; Minister: Rev. M. J. Minster; Phone: SK 6-2375; Pastor: Rev. George Gulmette; Sec'y: Kathryn Hall.

First Spiritual and Divine Science Church, 97 Owego St.; Services: Sun. 10:30 A.M.; Wed. & 8 P.M.; Minister: Rev. Kathryn Daines; Sec'y: Sec'y: Irene S.K. 6-7183; Healer: Mable G. Smith; Phone: S.K. 6-9186; Medium: Rev. Robert Updike, Phone: S.K. 6-9319.

East Aurora: First Spiritual Temple of East Aurora; Sunday, Lyceum and services 10:45 A.M.; at Lyceum and services, 7:45 P.M. after Sept. 12; Minister: Rev. Hazel Bovaniger.

Lockport: Lock City Spiritualist Temple, 11 Cottage; Sun. 7:30 P.M.; Wed. 7:45 P.M.; Medium: Day—3rd Sunday 3:30 and 7:30 P.M.; Violet, Highland.

Long Island: Jamaica, L. I.: Ch. of Eternal Light, 9050 170th St. (cor. Jamaica Ave.); Services: Mon., Tues. & Thurs. 2 & 8 P.M.; Rev. William Skidmore, Pastor; Phone: Hegeman 3-0789.

Holls: Chapel of Spiritual Truth, 111-34-203rd St.; services: 1st & 3rd Sunday 8 P.M.; Rev. Henrietta L. Cox; Phone: HOLLs 8-5967.

South Ozone Park: Helen Memorial Spiritualist Church, 143-16 Sutter Ave.; Sun. 8 P.M. Tuesday & 8 P.M. Minister: Rev. Grace E. Tuesday.

West Hempstead: Spiritual Church of Magdalena, 59 Henry St., 2 blocks south of Hempstead Turnpike at Nassau Blvd.; Services: Sun. & Wed. 8 P.M.; Wed. & Thurs. 2 P.M.; Thurs. 10:30 A.M.; Minister: Rev. Marion Miller; Phone: Hempstead 1-3404.

Newark: Mother Temple of Psychic Science, 532 Springfield Ave.; Mediator: Rev. Dortha C. Dancer, 1000 N. 7:30 P.M.; Phone: HU 2-1773; Psychic Science Temple, Services: Wed. 1:30 and 7:30 P.M.; Rev. Dortha C. Dancer, 1000 N. 7:30 P.M.; Sec'y: Dortha C. Dancer, Psychometrist; Sun. 3 and 7 P.M., guest mediums.

Lakewood: Seventh Trinity Church of Spiritual Science, 558 Ocean Ave.; Services: Thurs. & Sun. 8 P.M.; Minister: Rev. Augusta Ellinghaus.

NEW YORK CITY—Continued

Niagara Falls: White Rose Center of Free Psychic Truth, Unitarian Church Bldg.; Services: Sun. & Thurs. 7:30 P.M.; Social: Tues. 8 P.M.; Minister: Rev. Rosebud Vogel Williams; Phone: 4-3170; Sec'y: Wm. E. Hill, 876 Chilton Ave.

New York City: Temple of Light (G.A.S.) Suite No. 708; 152 West 42nd St.; Inspirational address and Healing Services: Sun. & Thurs. 8 P.M.; Fri. & Sun. 7 P.M.; Tues. & Fri. 2 P.M.; Class: Mon. 7:45 P.M.; Rev. William Charles Owens, Pastor; Rev. Marion Owens, Sec'y.

Spiritual Temple of Light Church, 163 West 71st St. (1 flight up East of B'way); Message service: Sun. & Thurs. 8 P.M.; Class Saturday, 7:30 P.M.; Minister: Rev. Jean Delores Stewart.

Seventh Spiritualist Church, Hotel McAlpin, 34th & Broadway; Message service: Tuesday 7:30 P.M. in Room 364, Hotel McAlpin; Minister: Rev. Lillian Bleser, 446 40th St., Brooklyn, N. Y.

United Spiritualists' Church, 300 West 59th St.; Services: Sunday 11 A.M. & 8 P.M.; Message services: Sun. & Tues. 7:30 P.M.; Wed. & Fri. 7 P.M.; Thurs. & Sat. 1 P.M.; Sec'y: Martha Feinstein; Phone: Circle 5-4566.

Metaphysical Spiritual Science, Inc., 248 West 73rd St. (West of B'way) Hazel Watson, Director; Message services: Sun. & Thurs. & Sat. 8 P.M.; Mon. Tues. Wed. & Thurs. & Sat. 2 P.M.; Development Class Tues. 8 P.M.

Helen Brand Memorial Church (G.A.S.) 40th St. & Broadway; Services: Sunday 2:30 P.M.; Minister: Rev. Hazel Brand Herrejon.

Cathedral of Faith, 41 West 73rd St.; Services: Sunday, 10:15 A.M. & 8 P.M.; (G.A.S.) Wed. & Sat. 1 P.M.; P.M.; Wed. & Fri. 6:30 P.M.; Minister: Rev. Richard Renard; Phone: THAlfager 5-9994; Sec'y: Sec'y: 63, N. Y.

Cathedral of God, 53 West 82nd St. (up stoop, front) Services: Thurs. & Sun. 7 P.M.; Minister: Rev. V. Barbara Lesnowich; Re-classes: Phone: AP 7-0333 (Evening).

Aquarian Brotherhood of Christ, Embassy Hotel, 70th and Broadway, Suite 106; Minister: Carolyn C. Duke; Sun. 8 P.M. and Monday, 7:30 P.M.; Class: Wed. 2:30 P.M. & 8 P.M.; Sec'y: Rev. Sylvia Greco, Wed. 6:30 P.M.; and services by Rev. Olive Kruger, Friday, 7:30 P.M.

First Spiritual Science Church of Brooklyn, 100 West 109th St. (at 109th St. and 56th St.); Services: Tues. and Fri. 6 P.M.; Minister: Rev. Frances H. Parker, Studio No. 1001; Phone: JUDson 6-8541.

Church of Spiritual Vision, 104 East 61st St.; Minister: Rev. Anne C. Call; watch for opening date of new church; for information write: sec'y: Mrs. S. J. Call, 104 East 61st St., N. Y.

Mercy Chapel, Studio 1010, Carnegie Hall, entrance 56th and 7th Ave.; Healing, Messages and Classes Mon. 7:30 P.M. Minister: Rev. William Henry DuBois.

Stead Memorial Center, 41 W. 88th St.; Sun. 8 P.M. & Thurs. 8 P.M.; Minister: Rev. Bertha Marx, Minister.

Beacon Light Spiritualist Church, Apt. 3, 20 West 94th St.; Services: Sun. & Thurs. 2 & 7:30 P.M.; Sunday 7:30 P.M.; Minister: Rev. Hermine Leger; Phone: AC 2-0923.

The Universal Temple of Light, 209 Broadway at 73rd St.; Sun. 7:30 P.M.; 454; Services: Sun. 3 P.M.; Classes and private seances; Leader: Rev. J. J. Jones; Phone: THAlfager 3-9313; SUbquehana 7-309.

The Franciscan Order of Good Will and Universal Brotherhood, 100 W. 109th St. N. Y.; Services: Mon. Wed. & Thurs. 7:30 P.M.; Minister: Rev. Angela J. Sessa; Phone: TREmont 8-1314; President: Leopold Sessa.

Fourth Spiritual Science Church, Inc., Suite No. 703, Steinway Hall, 113 West 57th St.; Sun. 8 P.M.; Minister: Rev. M. J. Minster; Phone: 608 W. 140th St.

Spiritual Science Mother Church, Inc., Studio 1010, 7th Ave. & 56th St.; Sunday 7:30 P.M.; Sec'y: Sec'y: 63, N. Y.

Temple of The New Dawn, Inc., 211 West 57th St.; Sunday 8 P.M.; Universal service, Timely Talk, Meditation, Music, Healing, service, Cosmic message; Rev. Neale Keen Crain; Rev. Doris Herroze; John J. Basante; Phone: ENdicott 2-8964.

Chapel Eternal Star, 237 West 72nd St.; Message Services: Tues. 1 P.M. Sat., Sun. & Wed. & Thurs. 7:30 P.M.; Minister: Rev. Rose Ann Erickson; Phone: TRAlfager 7-3131.

Spiritual and Ethical Society, Studio, 605, Steinway Hall, 113 W. 57th St.; Sun. 3 P.M.; Leader: Fred W. Schneider, 608 W. 140th St.

Spiritual Science Mother Church, Inc., Studio 1010, 7th Ave. & 56th St.; Sunday 7:30 P.M.; Sec'y: Sec'y: 63, N. Y.

Spiritualist Church of Guiding Light, Sherman Square Hotel, 71st St. & Broadway; Services: Tues. & Fri. 7 P.M.; Wed. & Sat. 1 P.M.; Sun. 3 P.M.; Minister: Rev. Helen A. Thury; Phone: ENdicott 2-8400.

Little Cedar Spiritualist Church, 123 West 94th St.; Services: Sunday, Tuesday and Friday, 7 P.M.; Wednesday, 1 P.M.; Minister: Rev. H. Brown; Phone: FOrum 9-7680.

The New York Psychics Forum, Steinway Hall, 113 West 57th St.; Wed. 8:15 P.M.; Director: Ann Koenig, 64 West 9th St., N.Y.C. 11, N. Y.

Rochester, New York: Church of Divine Inspiration, 27 Appleton St.; Services: Sun. & Thurs. 7:30 P.M.; Medium: Day every 4th Sun. 3:30 & 7:30 P.M.; Minister: Rev. Ethel T. Andrews; Phone: BA 3-2291.

Anderson Park Mission Spiritualist Ch., 98 N. Union St.; Sun. & Tues. 8 P.M.; (Mediums Day 3rd Sunday); Minister: Rev. Pearl Tygart; Asst. Pastor: Rev. Merion Herbst; Co-pastors: Rev. Lewis Brown & Ellen Ewart.

Schenectady, N. Y.: Universal Church of Science, 4 Eagle St.; Services: Sun. & 7:30 P.M.; Class: Tues. & Thurs. 8 P.M.; Minister: Rev. Frederick W. Mitchell; Phone: 7-6833.

Progressive Spiritualist Church, Inc., 6 Mynders St.; Services: Sun. & Thurs. 8 P.M.; Tues. 8 P.M.; Sec'y: Lillian L. Welr.

NEW YORK STATE—Continued

Syracuse, New York: Wayside Spiritualist Church, Americana Pension Club, 220 East 10th St.; Sun. 7:45 P.M.; President: Luanita Calley; Sec'y: Albert J. Potter.

Universal Psychic Science, 119 Dell St., Odd Fellow Temple, 102 Columbus St., & 7:30 P.M.; Co-Pastors: Rev. Duth La

Spiritualist Churches

(Con't. from Page 12)

OKLAHOMA

Tulsa, Oklahoma
Second Spiritualist Church, 919 South
Cheyenne St.; Services: Sun. 7:45 P. M.;
Wed. 8 P. M.; Rev. Adella Reynolds
Minister.

Unity Spiritualist Church, 711 South
Cheyenne; Wed. & Sun. 8 P. M.; Class:
Tues. 2:30 P. M.; Sec'y: Rev. Orpha C.
Reaullieu, 1231 South Frankfort, In. Ca.
for: 6253 Hollywood Blvd., Hollywood,
28, California; Phone: 5-5394. CX-3833

OREGON

Gold Hill: Universal Church of The Mas-
ter; Services: Sunday 8 P. M.; Minister:
M. M. Kruse, D.D., Route No. 1, Box 161.

Portland, Oregon
Universal Sanctuary of The Soul Tem-
ple, No. 2, 5729 S. E. Holgate Services:
Sunday & Wednesday 8 P. M.; Minister:
Rev. Jean Kruse; Phone: Prospect
2-9906; Sec'y: Zelma Heide.

First Spiritualist Ch. (N.S.A.), Red Man's
Hall, 9th & Hawthorne Blvd.; Sun. Hea-
ling 7 P. M.; Service 7:30 P. M.; Visitors
welcome; Pres. Alma Gudhart; Sec'y: W.
B. Kurtz.

Salem: First Spiritualist Church, 1320
Mission St.; Sun. 8 P. M.; Minister:
6:45 P. M.—regular services, Sunday 7:
P. M.; President: Irving M. Zeller; Sec'y:
Mildred R. Bliven, Rt. 1, Box 289, in-
dependence, Oregon; Phone: Salem 2-1365.

PENNSYLVANIA

Bradford: Christian Spiritual Church, 46
Chestnut St.; Services: Sun. & Wed. 8 P.
M.; Ministers: Rev. S. M. Van Duyzers;
Rev. Jacoba Van Duyzers.

New Castle, Penna.
Spiritualist Church of Truth, McGowan
Hall, 215 1/2 East Wash. St.; Wed. & Sun.
8 P. M.; Agnes C. Galt; Celeste Atkin-
son; Mrs. H. Anderson.

Philadelphia, Pennsylvania
Third Spiritualist Church, 3044 German-
town Ave.; Sun. 7:30 P. M.; Regu-
lar service 8 P. M.; Message service Wed.
8 P. M. and Friday 2 P. M.; President:
Harry G. Berry.

Universal Spiritualist Brotherhood Church,
3012 Girard Ave.; Sunday 7:45 P. M.;
Wed. 7:30 P. M.; Minister: Rev. Anna K.
Rose, 1004 West Wyoming Ave., Philadel-
phia, 40.

Dorothy: Psychic Center, 5307 Walnut
St.; Services: Wed. 1 P. M.; Thursday 7
P. M.; (Universal Church of Psychic Sci-
ence); Minister: Rev. Ruth E. Walker;
Phone: GR 2-8831; Sec'y: Margaret Wirtz;
President: Charles W. Gallagher.

First Association of Spiritualists, Master
and Carlyn St.; Services: Sunday, Ly-
ceum, 2 P. M.; lectures and messages,
3:30 & 8 P. M.; All Message Service,
Wednesday evening; President: Charles
H. McIlwain; Sec'y: Elizabeth H. Phil-
lips, 2323 LeFranc Place, Philadelphia, 7,
Penna.

**Second Spiritualist Association, 11 East
Hampden St.; Services: Sun. 7:30 P. M.;
Healing: Sun. 8 P. M.—lecture and mes-
sages; Minister: Rev. Alda Neige, Phone:
LC 4-6590; Asst. pastor: Rev. Augusta
Taylor.**

Pittsburgh, Pennsylvania
Spiritual Church of Revelation, 114 Fed-
eral St.; Services: Sun. 7:30 P. M.;
Thurs. & Fri. 8 P. M.; Class for
spiritual unfoldment, Fri. 8 P. M.; Min-
ister: Rev. Katherine Fiedel Kane; Phone:
V-Airfax 4-7060

First Church of Spiritualists (N.S.A.), 256
Bouquet St.; Sunday Healing Circle 7 P.
M.; Lecture and Messages 8 P. M.; Pres-
ident: George A. Chase; Phone: MAY-
flower 1-2179

Readings: First Spiritualist Church, 1047
Penn St.; Services: Sun. 7:30 P. M.; Wed.
7:45 P. M.; President: Laura Harbach, 1250
North 11th St.

**Titusville—Alliance Church of Infinite Sci-
ence, 105 North Washington St.; Rev.
Marie E. Roggenkamp, President; Sec'y:
Rev. Leon E. Shaw.**

RHODE ISLAND

Providence, Rhode Island
W. I. Stead Spiritualist Church, Inc., 32
Haskins St.; Services: Sun. 2:30 & 7 P. M.;
Wed. 7:30 P. M.; Sec'y: Olive Lowe;
Phone: Plantations 1-6604.

TEXAS

Dallas—First Spiritualist Church (N.S.A.)
4612 Reid Ave.; Sunday, Junior League,
6:45 P. M.; Devotional Service 7:30 P. M.;
Message service: Wed., 8 P. M.; Minister:
Nancy A. Huston; Treas.: Joseph S. Huston.

Fort Worth, Texas
First Spiritualist Episcopal Church, 2503
Lee Ave.; Services: Sunday 2:30 & 8 P.
M.; Minister: Ellis Pedigo, Phone: MA-
7575; Sec'y: Virginia Jordan, 450 St.
Louis.

Third Spiritualist Church, Room No. 106,
Westbrook Hotel, Services: Sunday 7:45
P. M.; Minister: Rev. Blanche Hanley;
Phone W-1258; Church Phone: ED 3431;
President: Fern O. Maguire, 1003 Elmwood;
Minister: Zeno H. Maguire.

Christ Unity Science, 4408 Diaz; Classes
and Spiritual Healing: Studio open daily
8 A. M. to 8 P. M.; Services: Sunday 7:30
P. M.; Minister: Dr. Elnora Nellis;
Phone: SU 4267.

Houston, Texas
First Spiritualist Church, 3523 Beauchamp
St.; Sun. Lyceum 6 P. M.; Lecture, Sun.
& Wed. 7:45 P. M.; Pastor: Rev. Myrtle
London Rogers; Healer: Harry H. Adams.
Second Spiritualist Church, 4301 Ros-
smore Blvd.; Services: Sun. and Tues.
8 P. M.; Minister: Rev. Elsie Hicks; Phone:
LI 6229.

PSYCHIC MAGAZINES

Psychic magazines from England. You get
new, single, get-acquainted copies
of Light, Prediction, Psychic News,
Psychic Realm, Spiritual Healer and
Two Worlds for only \$1.00. State
which you now subscribe to. Send
order to: Lillian Bobbitt, 1609-A Tenth
Ave., North Nashville, 6, Tennessee.
(P-397)

About BOOKS

Universal Psychic Science Temple, 607
Jackson St.; Fri. & Sun. 7:45 P. M.; Rev.
Clara Ann Williams; Phone: Capitol
7-0404.

**Federation of Spiritual Church and Asso-
ciations, Inc.** (Book shop and Reading
Room) Headquarters: 612 Travis Build-
ing; Business Manager: V. R. Cummins.

Inspiration Chapel (U.C.M.) 519 South
McCullough St.; Services: Sun. & Thurs.
8 P. M.; Co-Pastors: Rev. Rose Marie De-
Jong, 1000 North Adams Ave.; Asst. Past-
or: Rev. G. L. Brotherton; Phone:
PE 50406.

"Inspirational Chapel," Universal Church
of The Master, 519 South McCullough;
Services: Sun. and Thurs. 8 P. M.; Co-
pastors: Rev. Alan Donato and Rev.
Rosemarie Delano; Asst. pastor: Rev. G.
L. Brotherton; Phone: PE 50406.

VIRGINIA

Norfolk, Virginia
Light of Truth Ch., of Divine Healing,
204 & Onondago St.; Wed. & Sun. 8
P. M.; Rev. Fred A. Jordan, Pres. I.C.A.S.

**Memorial Spiritualist Church, 307 West
57th St. Service:** Wed. and Sun. 8 P. M.;
Minister: Rev. Floyd Thornton; Phone:
9-0909; Sec'y: Florence Siebert, 634 West
37th St.

WASHINGTON

Bremerton: Goodwill Spiritualist Church,
387 Fourth St.; Services: Sunday 8 P. M.;
President: Bessie Rouen, 635 Pleasant;
Sec'y: Leonia Wilson, 910 McKenna.

Seattle, Washington
Universal Spiritualist Library, 309 Ar-
cade Bldg.; Open Daily; Hattie La Marche,
Librarian.

Mary A. Tower Memorial Spiritualist Ch.,
916 E. James St.; Sun. 8 P. M.; Pres. &
Pastor: Mary B. Crisp, 410 14th Ave.;
Phone: EA 6021.

Tacoma: National Spiritualist Church, 608
Fawcett Ave.; Services: Sunday 11 A. M.;
President: Phoebe Jones; Phone: Broad-
way 8801; Sec'y: Theresa G. Boss, 1519
North Stevens.

WEST VIRGINIA

Charleston, West Virginia
1st Spiritualist Ch., 1202 Elmwood Ave.;
Wed. 8 P. M.; Sun. 7:30 P. M.; Rev. Beu-
lah Brison; Capt. 27-949.

Huntington: Clara Pritchard Memorial
Psychic Science Church, (N.S.A.) 510
Fourth St.; Services: Sun. 7:30 P. M.;
Minister: Rev. Marie E. Doyle, 624 Fourth
Street; Phone: 9884.

WISCONSIN

Madison: St. John's Church of Divine
Inspiration, 447 West Gilman St.; Services:
Sun. 8 P. M.; Minister: Rev. Marie J. Hill-
man; Phone: Cedar 3-8943;
President: Marie H. Frazier.

Milwaukee, Wisconsin
True Spiritualist Church, services every
Sunday, 2 & 8 P. M.; at 4229 West Gar-
field Ave.; Minister: Rev. Loraine Nel-
son; Phone: Hilltop 2-1879.

**Christian Spiritual Church, 2544 North
27th St.; Services:** Sunday—9:30, 10:30
& 8 P. M.; Minister: Rev. Marie J. Hill-
man; Phone: Division 4-2557.

**South Side Spiritualist Church, 1238 South
16th St.; Services:** Sunday, Lyceum and
Lecture, 10:30 A. M.; President: A. H.
Kuhlmeier; Sec'y: E. Hehrbrandt.

**1st Spiritualist Church of Milwaukee, 734
N. 20th St.; Sun. 10:30 A. M.; Pastor:** Rev.
F. Lorenz Lamping; Phone: HI 5-0774.

**First Psychic Science Church, 2671 North
16th St.; Services:** Sun. 10:30 A. M.;
Mid-week, Wed. 8 P. M.; Joseph Sax, Pauline
Bennett; Recording Sec'y: Polly Urban.

**Temple of Spiritual Vision, Woodmont
Ave., 124 North 26th St.; Sun. 8 P. M.;
Rev. Anita Kuchler, Pastor; Phone:
Division 4-0403; 1416 North 14th St.**

CANADA

**Hope Memorial Spiritualist Church, Chatham
St. (cor. Queen); Healing, Messages &
Open Circle, Sunday 3 P. M.; Worship and
Messages: P. M.; Minister: V. W. Richard-
son; Leslie Livers, 290 West St.; Phone:
26097.**

**Calgary (Alberta) — First Spiritualist
Church, 7th Ave. & Third St. East; Sun.
8 P. M.; Alice Rushton, 1224 Kensington
Road.**

Edmonton: City Temple of Spiritualism,
9135-103A Ave.; Services: Sunday 7:30
P. M.; Minister: Rev. Gargett; Sec'y:
Ina Heide, 10737-97th St.; Phone: 74006.

Toronto, Canada
Written Memorial Spiritualist Church, 104
Clinton St.; Services: Sun. 3 P. M.; heal-
ing and messages—7:15 P. M.; Divine ser-
vices: Wed. 8 P. M.; Trance Seance; Treas-
2:30 P. M. healing and messages; Sec'y:
Mrs. G. Chappel; Resident Minister: Rev.
Mae Potts.

**Church of Spiritual Upliftment, Lakeview
Hall, Heale & Annetta Sts.; Open Forum
& Messages, Sat. 7:30 P. M.; Healing &
Open Circle, Sun. 2:30 P. M.; Lecture &
clairvoyance, Sun. 7:15 P. M.; Classes:
Mon. & Fri. Evening; Minister: Rev. Eliza-
beth McClenahan; Phone: MU 9988.**

**Springdale Spiritualist Church, 137 Ave-
ue Road; Sun. 8 P. M.; Lecture, clair-
voyance; Tues. 8 P. M.; healing mes-
sages; Thurs. 8 P. M.; healing; Sat. 7:30
P. M.; discussion, messages, healing nights
—104 Clinton; Minister: William Par-
tridge; Sec'y: Ernest Mann; Phone MO
6522.**

**Albert Memorial Ch., 307 Logan Ave.;
Sun. 7:30 P. M.; Open Circle, Wed. 8 P. M.;
President: J. Taylor; Sec'y & Treas-
ure: Donnelly.**

**Windsor—The Church of the Golden
Chain, 638 Oliver Rd.; Sun. 7:30 P. M.;
Minister: John Laidlaw, 1023 Sandwich
St.; E. Sec'y: Irene Bright, 349 Oak Ave.;
Phone: 42228.**

Winnipeg, Canada
First Spiritualist Church, 371 Polson Ave.,
Sun. 7 P. M.; Thurs. 8 P. M.; President:
A. Barker, 1514 Ave. A.

**Winnipeg Spiritualist Church, Odd Fel-
lows Hall; Services:** Sunday 11 A. M. &
7 P. M.; President: F. W. Woodward, 633
Agnes St.; Phone: 74-6833; Business, 320
Burnell St.; Phone: 2-7088.

THE GREAT MESSAGE

(\$4.00) by
J. E. Richardson; published by Na-
tional Metaphysical Institute, Phoe-
nix, Arizona; distributed by Psychic
Observer, Inc., Drawer 37, Chester-
field, Indiana.

THIS book carries a hope, a
message, a suggestion and a
warning to all who are
honestly, patiently and per-
sistently seeking to prove that
Death does not end all.

It shows that there is a great
difference between Belief and Real
Knowledge, and proves that mere
beliefs are not of any value to the
one who would prove that there is
a life beyond the grave. He must
Know and Do, and this book points
the way.

It is unique in that its state-
ments are verified facts which
every reader may prove for him-
self under right guidance, if he
but have the "Intelligence to know,
the Courage to dare, and the Per-
severance to do."

The philosophy taught in this
book appeals to both Reason and
Conscience, and is an inspiration
to Live the Life and Know the
Law."

The science and philosophy it
presents agree in all essentials
with the demonstrated facts of
modern physical science, but go
beyond them into the real of the
Spiritual World. There it presents
an entirely new field of personally
demonstrated facts, which enlarges
the scope of hitherto accepted sci-
ence, and points the way to new
discoveries.

In this, as in any other science,
the investigator is confronted with
certain definite propositions and
is given a working formula for
their solution. In this, as in any
other science, successful solution
depends chiefly upon the indi-
vidual ability, capacity and char-
acter of the student.

LIFE IS AS YOU GIVE IT (\$2.50)
by Louis Conde ("Lahissa"); pub-
lished Richard R. Smith, Inc.,
Rindge, New Hampshire; distrib-
uted by Psychic Observer, Inc.,
Drawer 37, Chesterfield, Indiana.

THIS book will be of interest
to all those who wish to bet-
ter themselves. Within its
pages are transcriptions of
talks by a pioneer in the mental-
spiritual field. Advice on attain-
ment of happiness and overcoming
of mental handicaps; discussion of
mind development, the power of
suggestion, thought vibrations and
the like. Although his subject mat-
ter was unusual, Louis Conde, "an
uncommonly common man" spoke
in everyday terms, and so this
book is both highly readable and
of immediate practical value to its
users.

The question of how to get the
most and the best out of life is
here answered.

This book explains why we get
back from life exactly as we give
and shows how to give intelligently
and thus receive the best and the
most that life can hold for us. It
teaches how to cope with and
master trying situations experi-
enced by almost everyone; it shows
how to apply the supreme laws of
the universe to your own everyday
living. A study of these pages will
be found most stimulating to your
personal happiness, health and ab-
ility to accomplish. You will find
different and refreshing viewpoints
on many matters of general inter-
est.

THE SAUCERS SPEAK (\$2.00) by
George H. Williamson and Alfred
C. Bailey; published by New Age
Press, Los Angeles, California; dis-
tributed by Psychic Observer, Inc.,
Drawer 37, Chesterfield, Indiana.

DOCUMENTARY report of
Interstellar communication
by Radiotelemetry. Con-
tains startling scientific in-
formation and convincing proof
that people from Other Worlds are
with us. The amazing experience
of Williamson and associates is fully
described together with a trans-
cript of communications received
and the affidavit of the witnesses
present.

Classified Ads Pay
See Pages 14, 15

ASSOCIATIONS

Advertising rates: 1 year (24 insertions) \$25.00; 6 months (12 insertions) \$15.00.

**FEDERATION OF SPIRITUAL CHURCHES
AND ASSOCIATIONS, Inc.** Rev. V.
R. Cummins, President; Clarence Haas,
Vice-President; Rev. Alice W. Tindal,
Secretary; Rev. Nellie G. Carter, Rev.
Laura Crocker, Rev. Henri Zacharias,
and Rev. Sophie Busch-Tracy, Trustees.
Headquarters: 612 Travis Building, San
Antonio 5, Texas; Rev. V. R. Cum-
mins, Business Manager.

**FIRST SOCIETY OF STATE SPIRITUAL-
ISTS, Wells, Ottawa County, Kansas**
(Sunset Camp) President: Emma Over-
man, Walton, Nebraska; V. P., Will-
iam Mason, Tulsa, Oklahoma; Sec'y:
Rev. Corinne Mason, Wells, Kansas;
Treas.: Grace Windhorst, Wells, Kansas;
Trustees: Edith Heald, Louis F. Haver-
land, LeRoy Windhorst, Ellsworth Cross
and Ray Jones, Camp season: first 3
weeks of August each year. (P-398)

**UNIVERSAL CHURCH OF PSYCHIC SCI-
ENCE, INC.** (certified by New Jersey,
Pennsylvania, Maryland, Indiana and
Ohio) President: Rev. W. T. Philadel-
phia, 33, Pennsylvania; President: Wil-
liam L. Salisbury; open to members;
medium's certificates and ordination
certificates to those eligible; Subor-
dinate charters issued; Sec'y: Pauline
Freeman; Corresponding Sec'y: Claudine
Endres (P-397)

**SPIRITUAL SCIENCE MINISTERIAL AS-
SOCIATION, INC.** Headquarters: 2544
North 27th St., Milwaukee 10, Wiscon-
sin; President, Rev. Fred Krantz; Vice
President, Rev. Florence KeHoss; Sec-
retary, Rev. Anita M. Kuchler; Treas-
urer, Rev. Otto Fredericks; Trustees:
Rev. Lucille Matwiz, Rev. Alex Sapo-
sky and Rev. Marie J. Hillman. (P-403)

**AQUARIAN BROTHERHOOD Council of
Temples of Brotherhood, Inc.** of the
Aquarian Brotherhood of Christ order of
the Six Interdenominational
International Headquarters: Em-
bassy Hotel, B'way & 70th
St., Suite No. 105, N.Y.C. 17, N.Y.
U.S.A. Jurisdiction International under the
direction of Rt. Rev. Carolyn
Duke, 1000 S. T. Supreme
Light Temple.

Mother Temple Pastor: Rt. Rev. Duke
Assistants: The Rev. G. Henry Landwehr,
Dillon Pierce, Olive Kruger and Sylvia
Greco.

**New York Synod and Brotherhood
Seminary:** Brotherhood House, Embassy
Hotel.

New Jersey Synod: Seminary Branch,
Tuesday at Brotherhood House, Rev. El-
sie Greco, 755 Anderson Ave., Grantwood,
N. J.

Connecticut: Rev. G. Henry Landwehr,
2085 Main St., Bridgeport 6, Connecticut.

Duke Research Foundation, Inc. Western
Wisdom for Brotherhood Disciples
(Individuals and groups) at Brotherhood
House or by correspondence. (P-401)

**AMERICAN FEDERATION OF SPIRIT-
UAL MEDIUMS, INC.** National Head-
quarters: 410 South Michigan Ave.;
Room No. 810 Chicago 5, Illinois. Not
affiliated with any church or organiza-
tion; an organized body united by a
common purpose; President: Maria S. Car-
lisle, Ex. V.P. Harriett A. Murphy, 1st
V.P. Gessner Nelson Pierce, Ex. Treas-
Estelle Mosser; Ex. Sec'y: Elsa Nye.
Board of Directors: Rev. Adel E. Wal-
ker, Madison, Wisconsin; Elsie Coogan,
Hazel McCombs, Lillian Rath, Bertha
Bennett, Cornelia Beard, Pearl John-
son, Ernest Price, and Paul Bauer, Chi-
cago. Editors of "The Voice", the me-
diums exclusive magazine, "The Voice"
Paducah, Ky. Walker for your copy. For
additional information, Write Head-
quarters. (P-413)

**NATIONAL SPIRITUALIST ASSOCIA-
TION of The United States of America.**
Sec'y Emil C. Reichel, 11811 Water-
ton Plank Road, Milwaukee 13, Wis-
consin. President: Charles R. Smith,
2147 North 52nd St., Milwaukee, 8,
Wisconsin. (P-394)

**NATIONAL SPIRITUAL ALLIANCE of
The United States of America.** Lake
Pleasant, Massachusetts; Founded by
G. Taber Thompson, Incorporated 1913
"Better Spiritualists for Better Spiritu-
alism"; Secretary: Inez M. Combs.
(P-414)

**THE FIRST SOCIETY OF STATE SPIRITUAL-
ISTS, Wells, Ottawa County, Kansas**
(Sunset Spiritualist Camp) Presi-
dent: Emma Overman, Walton, Nebras-
ka; Vice President, Rev. Corinne Ma-
son; Secretary, Maxine Windhorst;
Treasurer: Grace Windhorst; Trustees:
Edith Heald, Dr. Roy Haines, Roy
Windhorst, W. R. Haines, Roy
Jones, all of Wells, Kansas.

**GENERAL ASSOCIATION OF SPIRITUAL-
ISTS, Inc.** N. Y. 1914, Jurisdiction
throughout U. S. A. and Canada; Sec'y:
Everett F. Britz, 225 Lafayette St., New
York City, 12, N. Y.; Directors: Presi-
dent, John Heiss; Vice President, Rev.
Leighton Ayling; Treasurer, William
Bickert; Trustees: Helen Stewart, Rev.
Ernest P. Andrews, Rev. Mabel Ham-
mel, Rev. Lillian Bleser and Rev.
Elizabeth Kuhne. (P-411)

**UNIVERSAL CHURCH OF THE MASTER,
National Headquarters, 352 27th St.,
Oakland 12, California; Dr. E. J.
Fitzgerald, President. Phone: Highgate
4-7219. Address all mail to P. O. Box
437, Oakland 4, California. (P-417)**

**INDEPENDENT SPIRITUALIST ASSOCIA-
TION:** Sec'y: Bessie L. Wells, 535 West
Wildwood, Chicago 12, Illinois; Di-
rectors: President: Rev. Malcolm Rid-
dell, Flint, Michigan; Vice President:
Rev. Harry Hilborn, Chicago, Illinois;
Treasurer: Rev. Carroll Ware, Detroit,
Michigan; First Trustee, Leonard Beas-
ley, Jackson, Michigan; Second Trust-
ee, Rev. Revina Rosson, Medina, Ohio;
Third Trustee, Maud McGraw, Grand
Rapids, Michigan. (P-414)

YOUR ATTENTION PLEASE!

Psychic Observer Back Issues: For propaganda or for good
reading. Send today for your package of back issues of
Psychic Observer. Twenty copies for one dollar—20 assorted
editions, odd numbers, published during the past 15 years. We
pay the postage. When ordering, just say "Send me 20 back
issues of **Psychic Observer** for \$1.00 enclosed herewith." Send
order to **Psychic Observer, Inc., Chesterfield, Indiana.**

SUBSCRIPTION FORM

Life Subscription: \$25.00; 3 years: \$80.00; 2 years: \$60.00; 1 year: \$40.00; Canada: 1 year: \$45.00; 2 years: \$70.00; Foreign: 1 year: \$50.00.	
Send a Complimentary Copy to:	
1	Name _____
	Street, Avenue, or P. O. Box _____
	City or Town _____ Zone _____
2	State _____
Make Check or Money Order payable to PSYCHIC OBSERVER, Inc. , Drawer 37, Chesterfield, Indiana, U. S. A.	

A Tribute To WILFRED SPEAR

POSSIBLY one of the most colorful Spiritualist healers in the United States, Wilfred S. Spear, passed away December 2nd at Yonkers, N. Y. He was 79. According to the "Daily Argus," Mt. Vernon, N. Y., Mr. Spear, president of the New York Society of Medical Masseurs for 14 years, was born at Picher, Oklahoma. He was the son of the late Tremont and Carrie Dougher Spear, and was part Cherokee Indian.

"He held the title and name, Chief Sun Flower, of a Cherokee tribe in Oklahoma. He was past president of the Indian National Massage Association, secretary of the Universal Indian Alliance, and a life member of the American Federation of Indians.

"A Hastings-On-Hudson resident the last five years, Mr. Spear formerly lived for 25 years in Yonkers. He was a charter member of the Pacoy Club in Yonkers and had served as a special policeman for the City of Yonkers.

"He was president of the Occult Science Society, Inc., honorary president of the Connecticut and Kentucky Massage Associations, a member of the American Bible Society and an honorary member of the New York State Sheriff's Association.

In the field of Spiritualism, Mr. Spear was known as Chief Sun Flower, a title conferred upon him when he was a member of the Cherokee tribe. He is author of the book "Great Spirit Healing."

TOO LATE TO CLASSIFY

ABSENT TREATMENTS at your request. Love offering accepted. "The spark of life is at hand and it will expand if you give room for it. Good and evil are a necessity for God to unfold. It requires cultivation of character, then the extract of Goodness, that will do wonders not only in us but in others." Write Dr. G. Gammans, M.D., D.D., D.Ph.M., Philosopher, Metaphysician and Occult Student. Author of "Philosophy of Health at its best" and "The Activity of the Mind," 919 South Burlington Ave., Los Angeles 6, California. (P-398)

"ASK AND YE SHALL RECEIVE" I strive to be an instrument for God's Healing Power. No condition too difficult or too small. Absent healing or appointment. Love offering accepted. Write: Oliver W. Pitts, 5009 Ninth Ave., Sacramento 20, California. Phone HI-59231. (P-398)

CONSULTATIONS BY MAIL: Teachings, Healings. Specializing in the treatment of obsession. Instruction in development. Questions answered. Envelopes stamped. self-addressed envelope, lock of hair, birthdate. Forty years in this work. I can help you. Love offering. Address: Ruth P. Huffman, 102 Bloomington Ave., Brentwood, Washington. (P-398)

EARN YOUR DIPLOMA through Home-Study in Hypnology and Psychotherapy from England's foremost institute. Membership available to graduates. Other interesting educational opportunities leading to degrees, etc. Write for free folder No. 142: AUREA, 156 West 73rd St., N.Y.C., N.Y. (P-405)

OUTSTANDING OPPORTUNITIES leading to Doctor Degrees in Metaphysics, Psychology, Philosophy, and Natural Healing Arts through correspondence courses. Numerous other fields. Write for free folder No. 142: AUREA, 156 West 73rd St., N.Y.C., N.Y. (P-405)

NORFOLK, VIRGINIA: Rev. Peninnah Umbach, 125 Ladd Ave., Norfolk, 2, Virginia; lectures, mental and direct-voice medium; open for engagements. (P-398)

WANTED: Missionary Clairvoyants and Metaphysical Lecturers. In order to devote the needed time to Healing and Personal Counseling, I AM calling upon co-workers to assist at the Public Services. Call LY 5-2970. Rev. Hazel Watson, director of the Metaphysical Spiritual Society at 248 West 73rd St., New York City. (X-398)

WANTED: A good used copy of the book, "The Bride of Dreams" by Van Eeden. State price desired and communicate direct with I. Hitchings, 57 Manor Road, Manselton, Swansea, England. (X-396-P)

Columbus, Ohio: Floyd Charles Austin was ordained recently (Aug. 15th) by Rev. Curtis B. Morris. He was sponsored by Dorothea Morris and Rev. Beatrice I. Ziegler.

Rev. Austin, lecturer, teacher and message bearer, is a graduate of Northwestern University; also post graduate of University of Pennsylvania and Temple University.

New York City: George Henry Clark, president of the National Congress of Healers and Spiritual Consultants, Inc., lectured recently at The Spiritual Temple of Light Church, 163 West 71st St. Mr. Clark was introduced by Rev. Jean Dolores Stewart, church minister; his subject was "How the soul and mind affect your character and future guidance."

North Bergen, New Jersey: Dedication services for the Spiritual Church of the Holy Family were held recently at 7812 Bergenline Ave. For the past nine years, Rev. Margaret Lehe has served the cause of Spiritualism in churches throughout Hudson County. She was ordained recently (Nov. 10th) by Rev. Helen Paul, Teaneck, N. J., after she was sponsored by Rev. Rose Geoffrey, Ridgefield Park, N. J.

Rev. Lehe conducts regular services every Sunday, Tuesday and Thursday evening at 7:30; also Tuesday and Thursday afternoon at 2.

Providence, Rhode Island: A medium's certificate was recently presented to Edward Hudson at the W. T. Stead Spiritualist Church, Inc., 32 Haskins St. The presentation was made by Olive Lowe, church secretary.

St. Petersburg, Florida: According to the December church calendar, published by the People's Spiritualist Church, 1011-9th Ave., North, Sunday evening services are attracting greater attendance than in previous years.

During the current winter season, minister of the church, Rev. Clifford L. Bias will be assisted by guest mediums, Rev. Lillian Dee Johnson, Nellie Curry-Hicock; and soloists, June Woeckener and James Sandt.

Mid-week activities include group seances, Tuesday evening; message services Wednesday evening; and three classes Thursday at 10, 2 and 8.

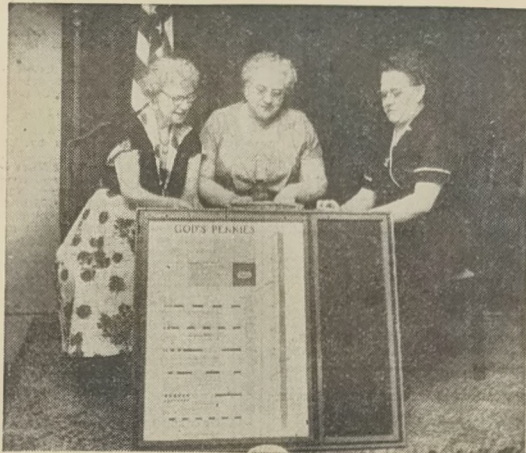
Board of Directors: Clifford Bias, Minister; Mable Riffle, President; Nellie Curry-Hicock, Vice-President; Lillian Dee Johnson, Secretary; Lloyd Chase, Treasurer; Trustees: Herman Ratsch, Sara Sandt, and George LeDuc; Edith Lees, Minister of Music; and Mrs. George LeDuc, Auxiliary President.

Toledo, Ohio: According to Rev. Irene Slocombe, district clergyman of the Spiritualist Episcopal Church, the annual meeting was held recently (Dec. 5th) at the First Spiritualist Church, 636 Western Ave. At this meeting of district No. 2, State of Ohio, Rev. Fred L. Felix was host to Rev. Slocombe and other ministers of S.E.C. Churches in the State. Over 160 persons attended.

Speakers and mediums taking part: Rev. Ethel Worley, Mt. Vernon; Rev. Estyl Fuller, Canton; Rev. Helen McKeehan, Bucyrus; Rev. Joseph F. Donaldson, Franklin George, Beatrice Keef, all Columbus; Luella Morrison, Irma

CHURCH NEWS

They Count "God's Pennies"



The photograph above, taken at the Clara Pritchard Memorial Psychic Science Church, 514-4th St., Huntington, West Virginia, at one of the stated intervals when the collection of "God's Pennies" are counted. (Explained in detail col. 2, page 15 Jan. 10th edition).

Every Sunday evening, the penny counters stack ten rods of the copper coins in the "Mile of God's Pennies" crusade. Left to right: Ethel G. Colby, Secretary; Rev. Marie E. Doyle, Minister; and Irene F. Elkins, Treasurer.

Mills and Irene Slocombe, all Fremont; Margaret Ozvath, Middletown; David Vogler, Elyria.

Over \$250 was raised for various S.E.C. activities.

San Francisco, California: According to Marie Hagquist, correspondent for the Golden Gate Spiritualist Church, the annual Winter Fair held recently (Dec. 2-4) enjoyed the largest attendance in history.

Minister of the church, Rev. Florence S. Becker and chairman, Carl Nielsen, were assisted by those in charge of attractive booths: Ivan Henderson at the "Craftsmen's Corner"; Nettie Sexton, "The Guild Workbasket"; Ivora McKendry, "Ada's Kitchen"; Letta Geidt, "Golden Gate Antiques"; Carrie Henke, "Golden Harvest Pantry"; Bea Dorbandt, "The Candy Corner"; Ruby Ryles, "The Doll Shop"; and Michael Flagg, "Pot O' Gold."

Officers of the church: Rev. Florence S. Becker, Pastor and President; Ivora McKendry, Vice President; Donald Haddick, Secretary; Ross McKendry, Treasurer; and Rev. Clyde A. Dibble, Assistant Pastor; Charlotte Detels, President of the Ladies Golden Glow Guild; and Wallace Irwin, President of the Men's Craftsmen Club.

The children of the Golden Ray Lyceum, under the direction of Rolla Haddick, also contributed to the success of the occasion.

Los Angeles, California: Upon completion of a years' service to Spiritualists in Southern California, the first anniversary of the Temple of Soul Truth was celebrated recently (Nov. 8th) by special services at 801 S. Wilton Place, according to minister, Rev. Danny Hart.

The afternoon and evening services were followed by an "open house" and a reception.

Tampa, Florida: The annual Southern District propaganda meeting, sponsored by the Spiritualist Episcopal Church, will be held Saturday afternoon and evening, Feb. 26th at the Federation of Womens' Clubs Bldg., 809 Horatio St., according to Southern District Clergyman, Rev. Dorothy Flexer, 1010 E. New Orleans Ave.

The afternoon service, at 2, will include a lecture on the fundamentals of Spiritualism followed by a demonstration of mental mediumship.

The healing service in the evening, starting at 6:30, will be conducted by the S.E.C. Divine Healers in the Southern District. The healing service will be followed by a mass public demonstration of various phases of psychic phenomena: independent voice, spirit card writing, trumpet-in-the-light, pictures-on-silk and materialization.

Speakers and mediums taking part in this special rally and mass meeting: Clifford L. Bias, Charles Swann, Ruth L. Walling, Nellie Curry-Hicock, Russell and Dorothy Flexer, Lillian Dee Johnson, Sada Hobson, Grace Kieb and others.

vival is being evidenced at every service."

Eugene, Oregon: According to Anita D. Rutter, 1569 Oak St., a charter was presented to the Chapel of Light recently by Rev. Maude Kline, missionary for the National Spiritualist Association.

During Rev. Kline's visit, a series of seances were held at the home of the minister of the church, Virginia Hackett.

Says Mrs. Rutter: "Through Rev. Kline's mediumship marvelous manifestations of psychic power were demonstrated: independent and direct-voice, as well as partial materialization.

"One family was made happy beyond their expectations when a baby brother manifested. The spirit child talked to them all, but especially carried on a conversation with his little sister.

"The christening of a week-old baby was another surprising event. After the christening, petals from flowers in the room were taken by spirit hands and showered over the little one.

"The power and beauty of Maude's spirit contacts were something to be long remembered.

"The voices of several spirit loved ones were heard simultaneously. As one member of the circle was listening to her father talk through the trumpet, her mother and sister spoke, while, at the same time, across the room, her husband's father was carrying on a conversation with him in direct-voice."

The board of directors on the newly established church: President, Russell Hackett; Vice president, Frank Rutter; Secretary-Treasurer, Mary O. Stephens; Assistant minister, secretary and treasurer, Anita D. Rutter; trustees: Frank Sullins, John Lamb, Allen Winsor and Allen Stephens.

Norfolk, Virginia: Rev. Peninnah Umbach, 125 Ladd Ave., medium, lecturer and teacher, is currently on tour visiting and serving churches in Ohio, Illinois, District of Columbia, Missouri, Oregon and California.

Just recently, she returned from a trip through Pennsylvania and New York State where she was well received.

Enid, Oklahoma: Rev. Albert E. Vaughn Strode, 419 East Maple St., has just returned from an extensive lecture tour, serving churches in Kansas, Colorado, Connecticut, Massachusetts, Illinois, Pennsylvania and New York State.

Ordination at Philadelphia



The photograph above, taken in the Universal Spiritualist Brotherhood Church, 3012 Gerard Ave., Philadelphia, Penna., shows Spiritualist assembled when A. Gordon Cable was ordained by the National Spiritualist Association.

An account of the ordination appeared in column 4, page 15, Jan. 19th Psychic Observer.

Left to right above, front row: Reba Fasnacht, Secretary of the Penna. State Spiritualist Association; Rev. Anna K. Rose, President of the P. S. S. A.; and Charlotte Smith, Treasurer of the P.S.S.A.

Back row, left to right: Charles McElwee, trustee of the P.S.S.A. and President of the First Association of Spiritualists of Philadelphia; William W. Rishel, Honorary trustee of the P.S.S.A.; Rev. Arthur A. Myers, Trustee of the N.S.A. and ordaining official; Rev. A. Gordon Cable, N.S.T.; and Charles Weiland, 2nd Vice-President of the P.S.S.A.

THE SCIENTIFIC CENTER OF SPIRITUALISM, Inc.

PRESENTS

REV. PANSY COX

AND

REV. MILDRED SCHULTZ AUSTIN

GUEST MEDIUMS

Sunday, Jan. 30, 1955

2:45 P.M. and 7:45 P.M.

MIDLAND HOTEL

172 W. Adams St., Chicago

CATHERINE LARNEY, Minister

CHICAGO'S FOREMOST HEALING SANCTUARY

LIBERAL PSYCHIC SCIENCE CHURCH

3449 West Altgeld St., Chicago, Ill.



... Presenting Rev. Jessie Carl (right) famed international healer, demonstrating her remarkable gift of Healing for an indefinite stay at this church, every Wednesday and Saturday, 7:45 P. M.; Sunday, 10:45 A. M., 2:45 and 7:45 P. M.; Rev. Anthony Camardo (left) pastor; Phone: Capital 7-6333. (P-396)



ABSENT HEALING - - - - - LOVE OFFERING

READ: "THE FAITH MEN LIVE BY"

The Inspiring Story of Man's Eternal Search for the Infinite

By DR. CHARLES FRANCIS POTTER

PRICE \$3.95 per copy. Order from PRENTICE-HALL, INC., 70 FIFTH AVE., N.Y.C. 11, N. Y. or Psychic Observer, Inc., Chesterfield, Indiana. (P-395)

FIRST SPIRITUALIST EPISCOPAL CHURCH

721 BELMONT AVE. - GRACELAND 7-4220

REV. ROSEMARY JACKSON
Minister, Trance Consultant

Worship service: Sun., 7:30 P.M. Message service: Wed., 7:30 P.M. (P-392)



All Spiritualists Are Cordially
Invited To Attend a

SPIRITUALIST EPISCOPAL CHURCH RALLY—PUBLIC MASS MEETING (SOUTHERN DISTRICT)

at the

FEDERATION OF WOMEN'S CLUBS BUILDING

809 Horatio Street

Tampa, Florida

Saturday, February 26th, 1955

- 2:00 P.M. Worship Service, with Lecture on the Fundamentals of Spiritualism, followed by a demonstration of Clairvoyance and Billet Reading.
- 6:30 P.M. Healing Service, conducted by Divine Healers from the Spiritualist Episcopal Churches in the Southern District.
- 8:00 P.M. Mass Public Demonstration of Psychic Phenomena, including Clairvoyance, Billet Reading, Independent Voice, Spirit Card Writing, Flame Messages, Spirit pictures on silk, Trumpet in the light; and Materialization.

Special Music at All Services

Outstanding Ministers of the Spiritualist Episcopal Church will serve at this Rally, including Rev. Clifford L. Bias, Rev. Charles Swann, Rev. Ruth Walling, Rev. Nellie Curry Hicock, Revs. Russell and Dorothy Flexer, Rev. Lillian Dee Johnson, Rev. Sada Hobson, Rev. Grace Kieb and others.

For Information, write Rev. Dorothy Flexer, Southern District Clergyman, 1010 East New Orleans Avenue, Tampa, Florida. (P-394)

Books You Will Enjoy!

Fascinating — Revealing
Different

LIFE GOES ON — As revealed to the author, Lora E. Barber, by the spirit of Rudolph Valentino. \$3.00
TIME NO LONGER ALLOWED FOR WAR — A Prophecy of the day of Peace and how it has been foretold, also other astounding prophecies fulfilled, by Oh Look. \$1.50
THE LIFE STORY OF AVAK — The world famous young, dynamic healer, by Smbad Eghiasarian; Illustrated. \$1.50
THE INVISIBLE PRESENCE WALKS WITH YOU — Now, also in Death and After States by Bertram Harvey Carter. \$3.00
MY LIFE AND DEATH STORY — From Life to Death and back again; revived in morgue. \$2.00
CHRISTENDOM'S CRUSADE AGAINST THE PERILS OF COMMUNISM — An organized plan suggested so that you can help by Rev. Miller. \$1.00
SCRAP BOOK OF THOUGHTS AND ANECDOTES (AND A FATHER'S PRAYER BY GENERAL MACARTHUR) — Compiled by Lauritzen. Wondrous thoughts from world leaders selected by great editors and reselected by the compiler. \$1.00
REALIZING PROSPERITY — Farrington. How to harmonize. \$2.00
MESSAGES FOR BETTER LIVING FROM THE SPIRIT WORLD — Howard. Two years of daily messages. \$3.00

Order from your dealer, from Psychic Observer, or direct from us.

Wetzel Publishing Co.

INCORPORATED
524 So. Spring Street
Los Angeles 12, Calif. (P-394)

At The Shrine Of The Master

GLIMPSSES OF IMMORTALITY

By ALDA MADISON WADE

It would be difficult to estimate the number brought into Spiritualism after reading this important volume. Some have journeyed hundreds of miles to meet the author and consult the medium through whose classes the material was revealed. Rated by the publishers as a work of literary merit, it is destined to become a classic in its field. Its treatment of many phases of mediumship, as revealed by mediums of the past, the lectures by such outstanding personalities as Martin Luther, John Wesley, Thomas A. Edison, Franklin Delano Roosevelt and others, make it "a must" for the Spiritualist investigator. 300 pages, \$3.00.



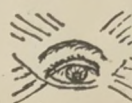
Order from Psychic Observer, Inc., Chesterfield, Indiana (P-396)

CASSADAGA, FLORIDA

CASSADAGA SPIRITUALIST CAMP

Winter season opens Sunday, January 2nd, 1955 Through April 3rd, 1955. Services: Sunday 2:30, 4:30 and 7:30 P. M. Tuesday and Thursday, 7:30 P. M. Schedule January, Rev. Helene Gerling and Rev. Bertran Gerling. February, Rev. Ruth Walling. March, Rev. Curtis B. Morris.

2 and 3 room apts. available. Write Henry A. Schmid, Treasurer. (P-390)



What You Can SEE, with the Mind's Eye,
You Can BE;
What You Can CONCEIVE,
You Can ACHIEVE!

And Others Will Help You, in

MIND POWER FELLOWSHIP

"PSO"—333 North Madison Avenue, Los Angeles, 4, Calif. Send 6c postage for FREE BROCHURE. (P-394)



CHESTERFIELD, INDIANA

CHESTERFIELD SPIRITUALIST CAMP

ACTIVITIES THE YEAR 'ROUND

Services every Sunday, 2:15 to 4 P. M. in the Chapel. Mediums available during entire fall and winter months: Lydia Sensabaugh, Mamie B. Schulz, Edith Stilwell, Mable Riffle, Loretta Schmitt, Juliette Ewing Pressing, Mildred Schulz Austen, Nellie Schmitt and Pansy Cox.
Western Hotel open the year 'round.

Have YOU Mediumistic Power? Discover Your Psychic Potentiality

(P-397) — with —

FRANK DECKER

Internationally Known Voice Medium

Hotel Ansonia, 2139 Broadway, at 73rd St., Apt. 454; Phones: TRafalgar 3-9312; or SUSquehanna 7-3300

AIR CONDITIONED Seance Room for
Developing Classes and Demonstrations



ATLANTIC CITY, N. J.

Mme. Natalie

BORN CLAIRVOYANT

PRIVATE READINGS

HOURS: 1 to 5 and 7 to 9 P. M.
OPEN ALL YEAR

Studio Just Off the Boardwalk
161 SOUTH KENTUCKY AVE.
ATLANTIC CITY, N. J.

Licensed Estab. 20 Yrs.
(P-395)

PRAYER CHANGES THINGS

With God, distance is no object. "Ask and ye shall receive" is God's beautiful promise to His children. People want to be healed, not to be helped. Many diseases pronounced incurable, can be healed by prayer. God created us and he can heal us. Write your troubles; receive healing prayer and instructions. Enclose stamped envelope and love offering. (P-403)

Rev. ANNA B. KNESS
Route No. 1, Van Buren, Missouri

"MARIA MONK"

A NUN'S LIFE IN A CONVENT

A detailed description of black nuns in Montreal. Twenty great chapters. Maria Monk, escaped nun, describes in detail the terrible experiences of helplessness, defenseless girls within the high stone walls of the Hotel Dieu Nunnery. Read this frightful, heart-breaking story and learn the truth about convent life. 106 pages. Postpaid only \$1. The edition is limited. (P-397)

GOSPEL ART SHOPPE
Dept. R Rowan, Iowa

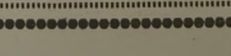
Rev. Marion Miller

Spiritual Church of Magdalena
559 Henry St., West
Hempstead, Long Island,
N. Y.

1 Short Blocks South of
Hempstead Turnpike at
Nassau Blvd.

Message Services
Sunday & Wed.—4 P. M.
Wednesday—2 P. M.
(Thurs.—10 A.M. & 2 P. M.)

Phone: Ivanhoe 1-3404
(P-411)



Are You Interested In - - -

PSYCHIC UNFOLDMENT — ASTROLOGY — OCCULTISM

DIVINATION — SECRETS OF SUCCESS ???

"The Path of Light" A 20-Lesson Mimeographed
Correspondence Course of the

ANCIENT MYSTICAL ORDER OF SEEKERS

"School of the Magi" - - - WILL HELP YOU!

For Prospectus, write: Pauline Swann, Chancellor, A.M.O.S.,
1011 Ninth Ave., North, St. Petersburg, Florida. (P-394)

WESTERN SHAMBALLA

From the mystical Church and College of the Brotherhood, high in the Rocky Mountains, these lectures by Doreal, founder of the Brotherhood of the White Temple, are now made available; each in booklet form.

No. 1

Mysteries of the Gobi
Mystery of Mt. Shasta
Christ and the Last Days
Atlantis & Lemuria
Concentration & Relaxation
Astro-Chemical Analysis
Authentic St. Germain
Symbolism of the Life of Jesus
Science of Health
Soul & Its Nature
Creation and the Fall of Man
The Great Temple
Adam and the Pre-Adamites
Material Inharmony and How to Overcome It
Dragon of Wisdom
Milarepa, "The Tibetan Saint"
Bardo, the Journey of the Soul
The Wheel of Life
The Dream State
Mysteries of the Mayas
Tibet & Its Religions
The New Religion
Color & Light
The Inner Earth
Ancient America
Soul Cycles
The Banner of Shamballa
Mysteries of the Moon
Akashic Records; How to Read
Polar Paradise

No. 2

The Coming Avatar
Messiah Aggadh
The Secret of True Prayer
The Occult Anatomy of Man
The Secret Teachings of Jesus
Personal Magnetism
How to Live in Harmony With Divine Law
Shamballa & The Great White Lodge
Reincarnation; Life After Death
Great Masters of the Himalayas
Spinal Brain & Health
Previous Incarnations of Jesus
Personal Experiences Among the Masters
Five Great Initiations
Astral Projection
Mystery Teachings of the Second Coming
Wisdom of the Kabbala
Many Now Living Shall Never Die
Man's Higher Self, His Subtle Bodies
Divine Healing
Return of the Gods to America
Secret Teachings of the Himalayan Gurus
The Perfect Way
The Ten Lost Tribes
Man and the Mystic Universe
The Master Key
World War & Reincarnation
Maitreya, Lord of the World
Spiritual Alchemy
Webs of Destiny

List No. 1—\$7.00. List No. 2—\$7.00. Both Lists for \$13.00

Any of the above 35c each — 3 for \$1.00. Minimum order \$1.00

Write for the free book, "Master Your Destiny," a free magazine and other literature sent without obligation.

BROTHERHOOD OF THE WHITE TEMPLE

Dept. P, Sedalia, Colorado

(P-394)