

"Life Subscribers"

(See Page 3)

JUST recently our readers were informed they could purchase life subscriptions to *Psychic Observer*. The first to take advantage of this offer, \$25 for a life subscription, was J. D. Nellen, Teaneck, New Jersey. The response, so far, has been gratifying. We have been asked whether a life subscription terminates with the passing of the editor. Could be.

Oh My!

"AS THE *Psychic Observer* leans to Spiritualism, I don't think we will be able to sell it," so says a minister in Wisconsin who conducts the First Spiritualist Science Church, 1710 Winnebago St.

The above statement is quoted verbatim from the last part of a letter received in response to our request for support.

Every year we write to Spiritualist churches throughout the country in an attempt to have them stock our paper for resale at their services.

The letter from this Spiritualist minister begins by saying, "Our church advertises in three Madison papers, also in the *Spiritualist* (Continued Page 4, Col. 1)

Observe Carefully



NEED I EXPLAIN?

PSYCHIC OBSERVER

TRUTH

SPRITUALISM'S PICTORIAL JOURNAL

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TWENTY CENTS

International Spiritualist Congress

PARIS, FRANCE, 1957

Submitted by ROLF CARLESON

PLAN NOW TO ATTEND

THE OUTSTANDING event in European Spiritualist activities in 1954 was the International Spiritualist Federation Congress held at Amsterdam the week starting Sept. 11th.

Several hundred Spiritualists from all over Europe and some far-away delegates from the United States, South and West Africa, Mexico and Turkey, were present at the opening ceremony at the magnificent Tropical Hall, seating 800 persons, and which was filled on numerous occasions.

This was the third post-war Congress of the I.S.F., perhaps one of the largest international Spiritualist gatherings ever held.

M. Andre Duma of Paris, who succeeded Percy Hitchcock, who passed away a few months after being elected President at the Stockholm Congress, 1951, replied to the speeches of welcome by the Presidents of the two Dutch organizations, responsible for the local arrangements. Then followed short speeches by other members of the Executive and some of the Delegates.

Eighty From England

The highlight of the Opening Day was the banquet at the Krasnapolski Hotel. Dutch food is plentiful and delicious, and everybody was in a happy mood. Even a delegate from the animal kingdom gave vent to his pleasure.

Let me introduce you to Bobby, a fine white dog, belonging to one of the Dutch ladies, who had been allowed to follow his mistress to the banquet; everyone laughed whenever his sharp bark was heard when a speaker was applauded.

That we really were an international assembly was proved when the Master of Ceremonies, General Secretary David Bedbrook called the roll of nations—22 in all. The British delegation of 80 was largest, with Sweden in second place

with 32, here of course not counting the hosts. A specially warm welcome was extended to Mrs. Helmi Krohn, 82 years veteran Spiritualist from Finland.

An impressive service was held, with an opening prayer in Danish, followed by a Bible-reading in Swedish and a trance-address by Pastor K. H. G. Spee of Holland, who spoke in his native language. Then followed the best clairvoyant demonstration of the week given by Bertha Harris of London, who has traveled extensively over Europe and even to South Africa in recent years for our cause.

A full crowd assembled for a preview of a French short film on Spiritualism, not a successful attempt, alas, but nevertheless one of the first to seriously show Spiritualist activities. After a few

German Interest



Mr. Lloyd, newly elected President of International Spiritualist Congress, interviewed by Frau Scholle, German Spiritualist secretary.

preliminary shots of present-materialism and the advent of Modern Spiritualism, a clairvoyant demonstration of a French medium was shown, followed by a series of symbolic paintings executed by a French artist.

Elections were held during the very first session. M. Andre Dumas did not stand for re-election, nor

(Continued Page 2, Col. 3)

Rigid Test Conditions



This photograph, taken before seance began, shows positions the sitters were instructed to assume in order to test the direct-voice mediumship of Decker. Left to right: Merchant Ueshima; Banker Kanoh and Professor Goto. All three control hands and mouth of medium (center).

A New Year Message

—by—

JULIETTE EWING PRESSING

LET ME TELL YOU what will be of value to you, individually, to create for yourselves a Happy New Year. To be happy, one must be at peace within. This really means your conscience and your mind must be in harmony.

I'm positive each person's conscience is his guide, and each person's experiences created what is called conscience. The Master fully understood this law, "Judge not (Continued Page 2, Col. 1)

PROFESSOR GOTO SITS WITH FRANK DECKER

American Medium Sits For Three Japanese Dignitaries

— By —
R. G. PRESSING

WITH a typical Japanese greeting, a bow and a shake of the hand, I met Dr. Mochinori Goto again by appointment in the lobby of the Paramount Hotel, New York City. He was accompanied by Shigeo Ueshima and Hisashi Kanoh.

Owing to the fact that the differences in language made it difficult for Mr. Goto to understand completely the messages received from Arthur Ford the previous day, I suggested to Mr. Goto that he bring along an interpreter.

So, therefore he was accompanied by two other Japanese gen-

tlemen. Now, according to the personal cards handed me by all three gentlemen there can be no doubt that they were the highest type of Japanese gentlemen.

Mochinori Goto, Doctor of Engineering, is director of the Electrotechnical Laboratory and Professor of the University of Tokyo. He represents the Agency of Industrial Science and Technology and is Minister of International Trade and Industry, 2-chome, Nagata-cho, Chiyoda-Ku, Tokyo, Japan. His home address is 287, 5-chome, Omiyamae, Suginamiku, Tokyo, Japan.

Shigeo Ueshima is director of Ueshima Seisakusho, Ltd., 362 Tsurumaki-cho, Waseda, Tokyo, Japan. He was jokingly referred to by his two Japanese friends as "Mayor of Tokyo." Hisashi Kanoh, who liked to be called "Hi," is associated with The Sumitomo Bank, Ltd., 149 Broadway, New

(Continued Page 4, Col. 4)

Hundreds Attend International Spiritualist Congress at Amsterdam — In 1957 Join Them In Paris



Spiritualists, representing many nations, assemble on the steps of Amsterdam's Tropical Hall. American delegate, Rev. Melvin O. Smith, extreme right, front row; Sweden's delegate, Rolf Carleson, directly back of Smith; Dr. S. M. and Rev. Jacoba Van Duyzers, Bradford, Penna., second row, center.

LET ME TELL YOU

(Continued From Page 1)

lest ye be judged." The Indian's motto and prayer recognizes this law, "Great Spirit—Let me not criticize my neighbor until I've walked a mile in his shoes."

How can we create this unity? What can we do? First, we must take stock of ourselves. The very taking of stock, means that a balance, a state of condition is struck, and after that, new effort.

It may require rigid self-control. Even if we do not sincerely mean it, we must play a part, act a role of a "do-gooder," "a Pollyanna," until we develop a consciousness that is habitually spiritual. It can be done.

Read the lives of great spiritual leaders. You will find that all leaders have spent hours in prayer and meditation. One book that, in my opinion, is highly valuable is "Let Us In" by Jane Revere Burke. In this little \$2.50 treatise, it is clearly explained that we, from the earth side, must invite and welcome the guests from the heaven world.

How To Start

Another book that thrills me with a desire to lead a better life, is "Blue Island" \$1.50. Wm. T. Stead, the distinguished writer and editor, tells, from the spirit side, just what he found when he entered the vast country beyond.

For lessons, two most valuable books are "The University of Spiritualism" by Harry Boddington, \$3.75; and "Spirit Teachings" by Stainton Moses, \$3.50.

Most people interested in Spiritualism are eager to develop their powers and to become more spiritual. But the average person doesn't know what to do. They ask "Is there any rule, or method, by which spiritual development can be attained. What can we do in this New Year which dawns before us?"

A fine basis and a good starter would be to use the teachings of Spiritualism in addition to recognizing them. The intellectual acquiescence in a truth, is only a beginning and is not all that is required.

Pure intellect has no substance whatever. It stands too much aloof from the truth. Conception alone achieves nothing. Besides recognition and acceptance, there must be application.

It is here that we can, and do, get co-operation from the Other Side. If we observe a truth, the

only way to graft that truth into our lives is to soak ourselves in it, saturate ourselves with it, and let it control us else it can never be ours to control.

Spiritualism's Future

As I said before, play the role of a spiritual person. Let your part be based upon whatever may be your highest concept of one who has attained a highly developed spiritual soul.

No spirit on the Other Side or any side, can help us one whit unless we help ourselves. What is inspiration but stimulated faculties controlled by unseen forces? There never was inspiration unless the field for its growth and fruition was prepared for the forces to work their will in it.

This point I wish to stress, because it is the source of all contact with spiritual power. The conditions for the expression of spiritual power must, just must be created by ourselves. Create the condition and we'll get the spirituality in abundance.

The tendency we often see and deeply regret is that most people seek psychic powers rather than order their lives so that psychic powers naturally unfold and operate through them. The first essential is the energy of desire to be in harmony, even if we do this with our intellect first—play the role. But let that desire be there and if it is sincere, it will soon be shown in our lives and character. And after that, it will be us; it will have absorbed us.

If you are a lover of anything or person, you are conscious of an expanding emotion toward that thing or person. All you know is that the thing or person "appeals" to you but that is only the beginning. The emotion bears you along and you become part of it. Not until you and it are merged can you fully understand it.

Consider all this—for on it depends the future of Spiritualism. The amount of success of our lives depends upon the vital energy we absorb from our beliefs, and the use we make of these beliefs. Spiritual forces are all around us, and unless we use them, they are shut out of our lives.

But the first step is with us. It is not the forces that wait our desire for harmony with them, rather it is our responsibility to strengthen the desire, to purify it, to make it worthy of contact with higher planes.

It has been said, "We are born with wings, why do we crawl?" We get exactly what we are capable of taking. What is lacking in most of us is that habitual spiritual consciousness that has marked the saints and seers we revere. The secret of their development was their habitual association with the

International Spiritualist Congress

(Continued from Page 1)

did the vice president, Mme. St. Clair, also from Paris.

In their stead, as members of the executive, were elected: K. H. G. Spee of Holland and Mrs. M. Hibbs from Wales.

Other members: Leonard Lloyd, Great Britain (President of the S.N.U.); M. Achille Biquet, Belgium; Rolf Carleson, Sweden; Ralph Rossiter, London, and Rev. Melvin O. Smith, U.S.A.

It was announced later that the Executive Committee had elected as its president, Mr. Lloyd, with David Bedbrook as vice president; Rolf Carleson as general secretary and Ralph Rossiter as treasurer.

Lloyd Appointed

Mr. Lloyd brings great executive ability to the I.S.F.—since 30 years he has been president of the South African Spiritualist Union and has traveled extensively. Mr. Carleson, a comparatively young man of 44, had his first Spiritualist experiences as a boy of 12 and has been active in the movement, in Sweden and abroad, over 20 years.

Under Lloyd's chairmanship, the many items on the agenda were rapidly and efficiently dealt with. The discussions proved that the delegates were prepared to co-operate with one another in the future, and it would seem that the I.S.F. will have a far greater influence on the Spiritualist Movement than any other cooperative attempt in the past.

The welcome news that the South American Federation had been contacted had in its wake the appointment of a special liaison officer of South America, Mexico and Central America—Senora Elodia de Benavides.

A donation of £1,000 from an anonymous donor in Great Britain was also announced, thus enabling the Federation to find the means for various necessary measures.

Sessions were devoted to the giving of "papers" on various topics. Eric Stuart, president of the Marylebone Spiritualist Association of London, had a controversial approach to Healing. He warned Spiritualists to make sure that those healed really had been ill.

Dr. Karl Muller of Zurich lectured on the historical and present day aspects of Swiss Spiritualism. He was the only speaker who

spirit that made their habitual lives spiritual.

If Spiritualism is to be the mighty force it can be, now is the opportunity to make it so, as we enter the New Year, with resolve to identify ourselves with its truths and not merely to acknowledge them.

MEDIUM AND EDITOR FEATURED



Bertha Harris (left) one of Britain's outstanding mental mediums; and Rolf Carleson, editor and publisher of Sweden's foremost Spiritualist journal.

could report any outstanding experimental work—in his own home circle, under test conditions, a young male medium had produced ectoplasmic phenomena that had been photographed with infra-red rays.

His society, too, had made rapid progress, with a semi-religious method that appealed to the Swiss public and which was received with much interest by delegates.

French Mediums

The Danish delegate, Maja Pedersen, and Mr. Carleson, had chosen to speak on Spiritualism as a Religion, both being of the opinion that Spiritualism was not a Religion in competition with the World Religions, but was, of necessity, of a spiritual nature and an ally to the officially recognized religions.

Three excursions were made, one on the canals of Amsterdam, two to scenic spots in the vicinity. At Hilversum four of the officers were asked to broadcast. Mr. Lloyd, Rev. Smith, Mr. Carleson and Mme. St. Clair were given just a few minutes of preparation before their short speeches were recorded for transmission over the Dutch short-wave station on the following Saturday.

Spiritualism as a philosophy, religion and science, and healing, were dealt with, Mr. Carleson claiming that the scientific aspect was one of the most important and the Spiritualists were prepared to co-operate with para-psychology to prove their contention that life continued after death.

Psychic demonstrations were featured every day, but conditions were not always the best. Bertha Harris has already been mentioned, and Rev. Melvin Smith gave a successful rapid-fire clairvoyance that nearly took the interpreter's breath away.

Two French clairvoyants demonstrated, but did not come up to the British standards. A Dutch clairvoyant, P.v.d. Hook, worked slowly, but with apparent success. A few lucky delegates were allowed to participate in a voice seance at Hague—good evidence was reported, yet no news of this medium was given during the Congress.

For some reason the Dutch Spiritualists are not so keen on

To Spiritualists

In Washington, D. C., where so many denominations have national churches, there is no church building dedicated to the religion of Spiritualism.

With the dream of having a Spiritual church building here in the Nation's Capital, a building fund account in the name of The Church of Two Worlds was opened in one of the local banks in 1941. In 1950, a lot on upper Sixteenth Street, N. W., was purchased as a site for the church and paid for in cash. Since then, the raising of money for the building itself has been in progress. The plan is for a modest structure, with an auditorium seating between two and three hundred people.

Since it is desired to make this a National Church, members and friends throughout the country are being invited to contribute and thus have a share in its construction.

It is with confidence that we look forward. Will you help to make our confidence an assurance?

Send all financial assistance to: Freda D. Egbert, 7529 Alaska Ave. N. W., Secretary of The Church of Two Worlds, Washington, D. C.

H. GORDON BURROUGHS

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BISHOP ROBERT RALEIGH

(P-394)

STAR ROUTE, CALABASAS, CALIFORNIA

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Why Do Some People Have So Much Worry And Trouble!

Why Are Prayers Not Answered!

Why Do Those Who Try To Do Good Often Get The Worst Of It!

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THREE HUNDRED NINETY-TWO

You will find this number in the upper left hand corner of the first page. This number is advanced every two weeks—showing the number of *Psychic Observers* issued up to date. The date of this paper is: January 10, 1955

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THREE HUNDRED NINETY-TWO

JANUARY 10, 1955

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Sharing Happiness in the New Year

WITH the wish "Happy New Year" re-echoing everywhere, it is quite as proper to wish ourselves one—and to resolve to have it.

It seems we should all be a lot happier than we really are, or do we belong to that half of the world which does not know how the other half lives. There are unfortunate millions in other lands who would consider and do consider ours a paradise. Would we trade our trials, annoyances and difficulties for theirs? We do not need to look at life through rose-colored glasses but only to keep a clear perspective.

To fear the Law of Compensation—and to discount other fears—is the beginning of wisdom, yes, even the key to cheerful living. Most Spiritualists, even as doctors and psychologists rightly stress, know the importance of laughter in life. None of us can afford to be so high in our understanding of Spiritual Truths that we forget the fact that humor is good for us, even divinely intended.

Do not we continually praise our "Maker" with good cheer and a benevolent attitude of mind? This is gracious living, evidences of fitting appreciation of all life's blessings and mediumship is the greatest blessing of all.

It is one of Spiritualism's great commandments that we be pleasant and agreeable to one another as members of the great family of Spiritualists. For this, at times, we need a sense of humor. It should not be left to dry up and wither when straining for spirituality, rather it should be regarded as a flowering plant to lend gaiety to our lives.

We know from what the great medium Jesus did at the marriage in Cana—and from the pleasure he found in the company of children and in lifting many hearts—that He was a Cheer-Bringer, even though, at times, the Man of Sorrows.

Spiritualists believe Jesus lived to bring peace, gladness and consolation to every soul. In the last analysis, we have so little to bear, in spite of the criticism continually being heaped upon us by our adversaries, as compared with the cross He bore. It is because of Him that many of life's crippled and handicapped face the world with gallant smiles.

Let us, too, salute the New Year with such a mien, reflecting the light of spirituality which only Spiritualists know the true meaning. If we do, then 1955 will be correspondingly brighter to us for we will be able to show the world that Spiritualists are indeed happy people simply because they KNOW there is life after death... and we will be a great deal happier not only through finding it but also when we share our knowledge with others throughout the New Year.

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Minister, Trance Consultant

Worship service: Sun., 7:30 P.M. Message service: Wed., 7:30 P.M.



LIFE SUBSCRIBERS

For nearly fifteen years, *Psychic Observer* has been published. In all these years, we have never deemed it advisable to offer a price for a life subscription.

On many occasions, we have been asked about this but each time we did not deem it advisable.

Now we have had a change of heart and can offer a life subscription to anyone, regardless of age, for the low price of \$25. In other words, for \$25, we will enter a life subscription for anyone no matter what the age or in what part of the world they live. There is one catch to the proposition. A life subscription is not transferable.

OBITUARY COLUMNS

Was wondering if I couldn't get the idea over some way to get Spiritualism in more bereaved homes. Here's the method I use, and maybe other Spiritualists could do the same.

As you know for years I've been watching the daily papers, and sending Spiritualist papers etc. to those in sorrow. I have a list of around 400 daily papers and each week I send to two papers, enclosing 5 cents in stamps for a late issue, then turn to the obituary column, and get 3 to 6 names.

I've sent your paper and others to between 50 and 100 people a month, to every state in the union, and have a couple of other Spiritualists doing likewise.

I do not understand why Spiritualists and every church don't push this method. Maybe not many of the bereaved become interested, but the effort is worth a try. I think your offer of 20 back issues for \$1.00 is a splendid idea, and was wondering why most Spiritualists don't take advantage of it, and spread the gospel of Spiritual truths far and wide.

If any are interested, if they write me, I'll tell them how to get the list of newspapers.

CLAIR FELLOWS

Route 2, Box 92
Frederick, Maryland.

THAT HELL BUSINESS

I have taken the *Psychic Observer* for some time now, and decided to write you as to what I think of it. Before taking your paper, I was more or less of a non-believer in religion or a hereafter, but since reading it for quite some time, I have changed my mind about a few things.

I never did like the idea of an everlasting hell as other churches preach about. I have had a medium contact my relatives, and, from the messages they gave me, I have every reason to believe in survival. They tell me there is no such thing as eternal burning hell, and I think they are right. It looks like the other churches keep that hell business going to get folks to join their churches.

The Spiritualist church is the most broadminded church there is.

WM. M. BRUSH

Brule, Nebraska.

ONE MAN'S OPINION

The assumption that spirit communication should be carried on in a religious atmosphere is a very great handicap to reaching entities who have really achieved higher development.

The notion that repeating the Lord's Prayer gives protection is the very acme of folly. For a medium to be sure of protection, the character and thoughts of the medium must be such as to deserve protection. It cannot be automatically acquired by repeating mantras, even of the Christian Church.

Had a fine visit from Esther Foster, assistant to Dr. Joseph Banks Rhine, and her husband, a physicist at Duke University. Some years ago, I introduced Mrs. Esther to the late Dr. Carl A. Wickland. After reading about half of Wickland's "Thirty Years Among The Dead," she now understands why the shock treatment fails to give lasting results. Wickland removed the cause.

H. M. WAGNER.

Rt. 2, Box 227,
De Funiak Springs, Florida.

ATTACKS CONTINUE

The following letter was sent to The Columbia Broadcasting Company, 485 Madison Ave., N.Y.C.:

"I am amazed that a company of your standing would grant time to a Rose 'Goldstein' to attack the Spiritualist religion. In these days, when tolerance is proclaimed to be a virtue, I am wondering if it is to be your future policy to eventually denounce all religion. Why did you do it or is Jack Parr the sole judge of which religion is to be attacked?"

"I am also wondering if you are familiar with Spiritualism and the phenomena which permeates various religious text-books such as the Talmud which records the appearance of the angel to Abraham or the fourth person appearing in the fire of Nebuchadnezzar's furnace of persecution. If you or Mr. Parr are of the Jewish faith, do you deny all the spiritual phenomena in the Talmud?"

"If you are of the Christian faith, do you deny the experience of

LETTERS TO THE EDITOR

All letters subject to condensation and deletion of matter considered libelous or in poor taste, but we try to hold editing to a minimum. As a loose general rule only, signed letters of 200 words or less have preference. No letter attacking an individual by name will be considered unless the writer permits his own name and address to be printed.

Jesus on the Mount of Transfiguration wherein He talked to the long-departed Moses and Elias?

"Do you reject His promise that the works which He did, we should also do? If you remove the psychic phenomena from these books what do you have left? If you condemn Spiritualist mediums for attempting to duplicate these phenomena, then you categorically condemn the Christian and the Jews alike.

"Spiritualists admit there has been fraud by so-called mediums, OUTSIDE its organized ranks, and have generally cleaned their organizations. Have the Christians and Jews cleared hypocrisy from THEIR ranks? Why does not that Jewish 'lady' expose the Christian Science organization and the mediumship of Mrs. Eddy? Perhaps it would be too much strain on her courage and yours.

"You are a big and powerful organization and probably above all moral and civil codes, therefore it would be useless to ask that a representative Spiritualist be given time to refute our Jewish critic. We would not even expect Jack Parr to apologize but would he be gracious enough to offer regrets?"

OSCAR B. SMITH

R.F.D. No. 5,
Frankfort, Indiana.

Years ago, I used to knock myself out, either through letter-writing or by personally contacting the likes of the "Jack Parris" but only succeeded in depleting my health.

It is good, however, to have others write their letters of complaint to the first source, namely, the broadcasting companies.

These innuendoes launched at our mediums have been the "order of the day" for as long as I can remember and will not cease until Spiritualism is so organized that not only complaints are made but that real action is taken by the heads of Spiritualism. This necessitates a tremendous amount of money: traveling expenses, legal fees and the time and energy of recognized Spiritualist leaders.

Letters of complaint are good but, to date, have only been "cries in the wilderness." Few realize the terrific amount of money made by our opponents who attack Spiritualism. Whether these characters are financially backed by religious organizations who oppose Spiritualism is something I have investigated. Alas it is a fact!

The radio and TV commissioners who have the last word on what can be presented to the public are, no doubt, opposed to the teachings of Spiritualism. Even the broadcasting stations refuse to submit to us copies of what goes on the air. Without actual copies of these attacks, no lawyer can get to first base.

If you think records of these broadcasts can be procured, just try it. You will be given the royal runaround. Certainly something should be done but nothing can be done until this thing we call Spiritualism is backed by the same kind of money that backs those who oppose us. It's as simple as that.

HEALED THROUGH PRAYER

I have been reading *Psychic Observer* for some years and would be lost without it. When 19, I came from Germany in 1905, and never had an opportunity to go to an American School, therefore am unable to express myself decently, but would like to bother you with a few outstanding psychic experiences.

One of the most outstanding is an instant healing in 1935. A friend of mine and I were sniping around for gold in one of the forks of Feder River, about 14 miles east and south of Quincy, California. It was early in April, and the cold snow water gave me a bad dose of rheumatism. For three weeks, I had such severe pain that I could not lay still in one spot for over five minutes. When I wanted to lace my hightop boots, I had to lay down on the floor and do it with just one hand. In these three weeks of agony,

I lost 30 pounds. The day of this wonderful healing, I went out to the diggings and sat down on an old stump, while my partner, Martin Johnson, was working. I had to walk with two canes. After a few minutes, I started to pray and all at once I felt a warm current of air around me.

After that I knew I was healed and got up without the aid of my canes; walked down to my partner and started to roll out some of the big boulders. He was surprised and said: "Hey, what are you doing, are you going crazy?"

I told him I prayed and the rheumatism went just like someone blew it off of me. That was about 19 years ago. I haven't had rheumatism since.

I am a poor man but I would not take all the gold left in California in exchange for this wonderful experience which proved to me that God's mercy and healing power can reach us anywhere, even out in the brush and snow drifts—if we pray earnestly enough.

I confess I have never been able to pray like that since, or before, sitting on that old stump. It must have been because I knew I could not get any relief anywhere, except from God. Whenever we get against a stone wall, we surely learn how to send out a fervent prayer from way down deep within us. That brings results! As long as I have a memory, I will be deeply grateful for this wonderful healing.

I have also had some experiences in the seance room with various mediums; trumpet, materialization and apport. About 10 years ago, I received a bouquet of seven red roses for Easter, plunked right down in front of me in the seance room with the dew still on. I also received a stone, called "Tiger Eyes," in an apport seance with Rev. Iona Brandt, St. Louis. My boy, Fred, from the spirit world, gave me this stone which I now wear in a ring.

With me it is no longer a question: do we live after we die? or can our loved ones come back to us?

May God bless you in your new home and in the wonderful work you are doing, trying to bring a ray of sunshine through the fog of ignorance. I have talked to my loved ones at materialization seances just like I would talk to anyone in life. My daughter, Dorothea, who has been in the world of Spirit about 40 years, and I sang a German song together, called "Hili and Hilo." She sang this song with me while she materialized and, at the end of the song, she vanished so fast and so quick, that it even surprised me.

All of my ancestors and relatives were German Lutherans, mostly of the stiff-necked type, but that did not hinder me in learning the real truth about this life, and the life hereafter.

It also is amazing to hear these lovely guides. The way they find every sinner in the circle and bring all the way from 2 to 6 loved ones, deserves a lot of credit. If anyone listens to these guides like I have and still walks out of that seance room unconvinced, I feel there is no hope for them, here or hereafter!

LOUIS GAISER

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NOT THE DEVIL!

I want to tell you about the wonderful instantaneous healing I have had and how I felt before and after. To illustrate, it was something like being lost in a very dense fog and then, in less than a second's time, to be stepping out into beautiful and bright sunshine, only the relief was much more acute.

Sometime ago I told a friend about this healing but she belongs to one of those high-browed Orthodox churches and told me it was the Devil that healed me. When answering her, I said: "The Devil can't be so bad after all, if he is doing God's work. I prayed to God for this healing, remember?"

LOUIS GAISER.

Route 4, Box 3600,
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"WHAT'S IN A NAME"?

"Thou shalt not take the NAME of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh His NAME in vain."

"Our Father which art in Heaven, hallowed be Thy NAME."

By EVA C. DEAN

IS THERE an answer in the following words of the quotation? "That which we call a rose, by any other name would smell as sweet." If the quality remains the same, then the name has no changing effect; but a change in its nature requires a change in name in order to prevent confusion. If we buy a packet of seeds, with a picture of a flower named Aster, we should be surprised if the seed produced the flower named Stocks.

Every human being is given a name. In a Christian country the first name is called Christian as a distinction from the surname. Many people have the same Christian name, or surname. A difference may exist with a second or more Christian names. It is said that there are no two people alike. Numerologists would agree with this.

One's name and birthdate are used for a reading of one's character and potentialities. I doubt if it is possible to find two people whose names and birthdate are exactly the same. It is possible to find two people complementary to each other. We seem to have lost the knowledge of knowing the meaning of names. In the Bible we can read of a change in name with a changing circumstance.

Jesus Recognized

For example we read in Genesis that when God made a covenant with Abram, it is written: "Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee." To his wife Sarah, her name was changed to Sarah. She received a blessing and the promise that she would become a mother of nations.

Jesus also recognized significance in a name. In the incident relating to the people's opinion of Christ, it was as Simon Barjona that he recognized Jesus as the Son of the living God. Jesus re-

plied: "and I say unto thee, That thou art Peter, and upon this rock I will build my Church; and the gates of hell shall not prevail against it."

Later on Jesus knew that Judas Iscariot would betray him and Peter deny him. Peter finally became as a rock; from his grief through his action, he remembered that Forgiveness is an attribute of the Father and His Son. He lived to overcome evil with good. With the co-operation of Mark he made the first attempt to record the Gospel of Jesus Christ, to our benefit. In contrast, Judas Iscariot, lacked faith in restitution and committed the further sin of destroying his life.

The Story of Saul is a splendid example of the transforming power of Jesus. From Saul the persecutor of the Christians, he became Paul the Apostle; and he it noted that the change came through a psychic experience, but let us remember that in the story of the temptation in the Wilderness, Jesus resisted the temptation to use psychic power for a spectacular purpose, but in the case of the experience of Saul the power used was so strong that it caused him to be blind for three days.

Saul—a Zealot

The Lord restored his sight by using a disciple, Ananias, instructing him in a vision to go to Saul, and putting his hands upon him. Saul received sight and arose, and was baptized. It may seem a puzzling question to ask, why did Jesus use this power to a persecutor? It is from the consequence that we get our answer.

Saul was a zealot, and Jesus knew that the ardour which he used for evil purposes could be also used for a good purpose. Saul had seen Jesus when he was alive in the flesh, but it was the impact of psychic power and the knowledge of the presence of Jesus that changed the heart of Saul.

Jesus knew that this experience was necessary and the power was not wasted, it was a rightful use with good intentions. So Paul became a servant of Christ and realized the Universal Fatherhood of God and the Brotherhood of Man. He proclaimed to the Jew and Gentile that no longer need

they put up a partition to separate one from the other.

Besides our formal names we are sometimes given a nickname, arising from something we say or do. It has a personal relationship and may be used as a pet name between two people.

There is also a derisive way of calling people names; individually and collectively. For example, when John Wesley organized non-conformity the places of worship were slightly referred to as Chapels. Today they have the respect due to a Church. Spiritualists may feel a sense of annoyance when Spiritualism is referred to as Spiritism.

One can almost utter that the word has been uttered with a nose-in-the-air attitude. Christians also are subjected to derision; if they do not conform to deeds which non-churchgoers think they should, one hears the remark: "and they call themselves Christians."

"Prince of Peace"

Jesus also had to meet criticism. He defended his disciples when the disciples of John asked him: "Why do we and the Pharisees fast oft, but thy disciples fast not?" Jesus answered them: "Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast." It was not necessary to wear "sackcloth" and fast in order to advertise one's religious piety.

The religion of Jesus was one of Joy. It is true that his disciples were in despair after His crucifixion, but they became as men with new hope when He returned in spirit form and they realized His spiritual presence.

When He was with them in the flesh, He took a child in His arms and said to His disciples: "Whoever shall receive one of such children in my name, receiveth me; and whosoever shall receive me, receiveth not me, but him that sent me. And John answered him, saying, Master, we saw one casting out devils in thy name, and he followeth not us; and we forbade him, because he followeth not us. But Jesus said, Forbid him not; for there is no man which shall do a miracle in my name, that can lightly speak evil of me. For he that is not against us is on our part."

When a sick person receives healing from a healer and gives thanks, we often hear the healer reply: "Don't thank me, thank God."

Jesus was also called names. Isaiah the prophet revealed the nature of His coming in the words: "and his name shall be called Wonderful, Counsellor, The Mighty God, The Everlasting Father, The Prince of Peace." When He came some called him by another name. In his day disease was often attributed to the devil. There may have been cases of spirit obsession; such a thing may be rare in this country today, but there may be cases in backward countries.

When Jesus restored the people, the Pharisees said, "He casteth out devils through the prince of devils." And again "This fellow does not cast out devils, but by Beelzebub, the Prince of Devils."

"By Their Fruits"

Jesus must have felt some pity of these people, the prevailing belief in devils as the cause of disease, caused them to sin in ignorance in declaring that he exercised the power of the devil. Today people are often misled in their ideas, it suggests the necessity for knowledge of the Truth, Love and Wisdom.

If Jesus, the most worthy representative of God, was subjected to criticism and designation of evil intent, need we worry if we are endeavoring to follow his good example or be disturbed if others mock us and charge us with un-Christian names.

When others made a comparison between his disciples and the disciples of John, Jesus made no criticism of others, but justified the actions of his own disciples. He corrected his disciples in his reply regarding healing, pointing out that the importance rests not with the Church or Society to which one belongs, but rather in the mind and heart of the healer who recognizes that the power to work a miracle is in the belief that it is through the Will of God and in the name of Jesus. The hall-

DECKER MEETS PROFESSOR GOTO



Editor of Psychic Observer, R. G. Pressing (left), introduces Frank Decker (center), internationally-known test medium, to Dr. Mochinori Goto. Photo taken in Decker's New York apartment, Ansonia Hotel.

DECKER SEANCE

(Continued from Page 1)

York City. In fact, he handles the Japanese currency exchange.

Neither Mr. Ueshima nor Mr. Kanoh had ever attended a seance of any kind. They were brought along as interpreters and when told of the experiences they were about to witness they were, according to their own phrase, "filled with joy and happiness."

None of the three gentlemen had any idea to what address they were going but I had already phoned Frank Decker for an appointment. They were all to meet for the first time at Frank Decker's seance headquarters, The Universal Temple of Light, Ansonia Hotel, 2109 Broadway, Suite 454, New York City.

All Decker knew was that I would bring a Japanese gentleman for a seance. I did not even know that Mr. Goto would bring his two friends although I had asked him to try to get an interpreter.

Upon our arrival, the three gentlemen were introduced to Frank Decker and, after we chatted a while and had some photographs taken, we entered Franks' seance room.

Patsy Knew

In an effort to prepare them for what they were about to witness, I outlined in brief how they should conduct themselves. I told them they would, in all probability, hear the voice of "Patsy," a guide internationally-known almost as well as Decker himself.

After the lights were extinguished, you can imagine the job we had to attempt singing. Not only were they not familiar with the songs opening a seance but none of us could carry a tune.

After a few attempts, I asked the three Japanese gentlemen to sing a Japanese song and it was with this song that the seance opened.

"Patsy" greeted the three men and then there followed demonstrations characteristic of the type of phenomena for which Decker is world-famous.

These phenomena included independent voice, direct-voice, levitation, and partial materialization. After about ten minutes, "Patsy" called and said that one of the gentlemen should sit on his lap and hold his hands and that another should stand behind the medium with hands over Franks' mouth; the other to control the

mark is attested in his phrase: "By their fruits ye shall know them."

In the commandments which Moses received, the seventh one exhorteth the people regarding the name of God, in the words: "Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh his name in vain."

Jesus in giving the manner of prayer, commenced: "Our Father, which art in Heaven, Hallowed be thy name." To the name of Jesus we add the name of Christ in recognition of his spiritual nature.

medium, as shown in the photograph.

The photograph was not taken during the seance but before, so the approximate positions for test could be designated.

While the medium was so controlled, "Bert Wells", another spirit collaborator of Decker's, went through the test, — loud voices at a distance high in the room from all four directions. Those who have sat with Decker are familiar with this demonstration.

300 Members

During the latter part of the seance, after the three gentlemen had taken their seats one, which I recall to be Mr. Goto, was levitated from the floor.

Another time a mouth organ, deposited in Dr. Goto's trousers' pocket before the seance and held intact by him, was caused to sound.

The communications, received by all three, were of a personal nature with the exception of a message which was relayed from one of the late Japanese military leaders. They were words of encouragement to his people.

All through the seance, I was impressed by the sincerity and the extreme interest shown by all three. They seemed greatly impressed, for I am sure they witnessed psychic demonstrations that will long be remembered.

During one part of the seance, when Mr. Decker was controlled by the other two Japanese gentlemen, the other, Mr. Ueshima was holding my hands so all three would know that I, too, was controlled and consequently had no part in the phenomena which occurred.

This was not necessary but it is a point stressed by "Patsy" in order to satisfy the others that the test was complete.

When the seance was over, we all chatted for some time. It was then that I felt they were satisfied they had indeed witnessed various phases of psychic phenomena under test conditions.

As before stated, this was a new experience for all three. Of course, Dr. Goto had witnessed a great deal of psychic phenomena in Japan during the years he has been a member of the Japanese Psychic Research Society, headed by Shouchi Yoshida.

I was told by Dr. Goto that this Society was established in 1930 and now has 300 members.

According to Dr. Goto, activities were discontinued during the war but resumed January, 1946. In a later issue of *Psychic Observer*, an account will be published when Dr. Goto completed his series of seances in New York City by attending a materialization seance, Hazel Herrejon the medium.

PRAYER CHANGES THINGS

With God, distance is no object. "Ask and ye shall receive" is God's beautiful promise to His children. People want to be healed, not just helped. Many diseases pronounced incurable, can be healed by prayer. God created us and he can heal us. Write your troubles; receive healing prayer and instructions. Enclose stamped envelope and love offering.

(P-403)

Rev. ANNA B. KNESS

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What I Observe

(Continued from Page 1)

paper published on the west coast. I think we are pretty well established and very well-known as people from all over the U.S.A. seem to find us. Our church is filled every Sunday night. If we grow any larger, we will need a larger church."

After reading the above letter, I could hardly believe my eyes, because I thought all Spiritualist churches would want to handle papers which would not only lean to Spiritualism, but also present and propagate the philosophy.

I shouldn't think our contemporary journals would like to hear that anyone thought their journal did not at least "lean" to Spiritualism. It is a strange world, isn't it?

Library

AS A RESULT of a recent editorial, asking our readers to suggest *Psychic Observer* be placed in their local library, we have been amazed to note the number of librarians who simply will not do this.

Lotta I. Rines made an attempt to place *Psychic Observer* in the Gilman Library, Alton, New Hampshire. When Mrs. Rines told her we would send them a year's subscription without charge, the librarian, Annie A. Wheeler, refused by writing the following letter to Mrs. Rines:

"I have just received your request but am sorry not to be able to accept.

"Some little time ago the trustees of the library adopted the policy of not accepting any books or magazines on controversial subjects. People had been asking to

give us books about various religions and beliefs and since all could not be accepted, it was decided not to have any."

Indifference

THAT THE GIFT of healing is not restricted to people of a deeply religious or a higher spiritual nature is shown by the very remarkable success of the famous Italian healer Achille d'Angelo. Dr. Paul Brandt gives a short sketch of this interesting character in "Die Okkulte Stimme" (Brunswick).

D'Angelo is quite illiterate and can still not read at the age of 44. He earned his living as a shoemaker and then as a sandwich-man. After an accident, he recovered consciousness in a hospital and amazed the doctors and nurses, whom he had never seen before, by addressing them by their correct names.

To this day this faculty remains. No one can ever fool him with a pseudonym. He has cured ex-Queen Maria Jose of blindness, Gigli of complete loss of voice, and thousands of others. His charges are high for those who can afford them, and crowds queue outside his palatial residence in Naples.

D'Angelo has no hesitation in telling people when he cannot cure them, and claims to know the exact percentage of cures he can perform (e.g.) 3% of total blindness, 50% of arthritis, and 90% of neuroses. He takes a childlike delight in his own fame and riches, and while he charges the rich through the nose, he often presses handsome gifts on his poorer patients.

Our Psychic World In Review — by Lt. Col. ARTHUR A. POWELL

5
PSYCHIC OBSERVER, JANUARY 10, 1933

Predicting Disasters: A report of fulfilled dreams, predicting disaster to an aircraft, sent to the Ministry of Civil Aviation, made front page news in the London **Sunday Graphic**. The document, written by a group of researchers in parapsychology, headed by a Harley Street specialist, describes a series of dreams "predicting disaster to a specific aircraft of a famous name."

Two months after the first dream, the aircraft crashed with loss of all aboard. The research has been proceeding for 7 years. The theory is that, when danger looms for large numbers of people, "a kind of herd instinct tries to get a message through to someone by way of the subconscious."

Hmm. What about the countless instances where single individuals have been warned by dreams and other types of "messages?" If the time comes when these warnings are heeded, there should be a substantial reduction in insurance premiums?

Telepathy Embarrassing? Kenneth Walker, the surgeon-philosopher, in **Picture Post**, says that social intercourse is difficult enough already, but if we could read what is in people's minds also, our social relationships "would become far too complicated." That is undeniable. But might it not lead to our cleaning up our dirty auras—in a hurry? Better start right now.

Loures "Miracle": "The People," in the first of a series, describes a "miracle" at Lourdes. After visiting the shrine, a man, stricken with tuberculosis, was told by his non-Roman Catholic doctor that his cure was "outside the laws of biology." Not alone was nature suspended, but reversed.

Would doctors consider enlarging the laws of biology (which they themselves concocted), and do a little thinking before saying that nature can be "reversed"? What about reversing some medical theories?

Rome accepts the results of Lourdes, but when Spiritualist mediums achieve similar accomplishments, they are attributed to the work of the devil. Rome, please explain.

Psycho-Somatics: Two doctors, at London's Maudsley Hospital, report they have found that worry can produce a pain in the neck, guilt, a splitting headache, anxiety, rheumatic pains. Under tense emotion, muscles may contract, till they become cramped and painful. Well, well, thanks for the information, Doctors.

Breaks in the Aura: The Derby Evening Telegraph reports that George E. Mainwaring, London businessman, has been in continuous pain for 20 years. A specialist diagnosed vertebral inflammation (spondylitis); electricity, massage and manipulation gave no relief; neither did removal of the tonsils; nor did deep X-rays; nor did radioactive and ultra-violet ray treatments. Injections gave a little alleviation, then the pains returned as chronic as ever. How versatile are doctors at diagnosis!

Mainwaring had a sudden hunch to attend a lecture by Ronald Beesley, who sketched auras and said sicknesses were produced by "breaks" in the aura. He cured by placing his hands on the part of the body where the breaks showed.

When Mainwaring, at the back of the hall, stood up, the medium said: "You have a bad pain in your back." When Mainwaring came forward, the medium said the infected vertebrae were due to an accident at the age of 18 months. Of this, Mainwaring knew nothing, but enquiry confirmed its truth: he had fallen from his pram on to his back when 18 months old.

A few minutes treatment brought alleviation: treatment for one hour, once a month for 3 months, entirely removed the pain for the first time in 20 years, and the patient states he has not experienced the "slightest twinge of pain from that day to this."

Raps and Taps: Percy Wilson quoted to the London Spiritualist Alliance an explanation of spirit rappings, published "in all seriousness" by the scientific correspond-

ent of a Cincinnati newspaper, in 1853:

"The only true and legitimate accounting for the taps is the physiological defect of the membranous system. The obtuseness of the abdominal indicator causes the cartilaginous compressed to coagulate into the diaphragm, and depresses the duodenum into the flange."

Now, if the taps were caused by the vocation of the electricity from the extremities, the tympanum would also dissolve into spiritual sinetum, and the olfactory assification would ferment, and become identical with the pigmentum.

"Now, this is not the case; in order to produce the taps, the spiritual rotundum must be elevated down to the spiritual spero. But, as I said before, the inferior ligaments must not subtend over the digitum sufficiently to disorganize the sterculeum."

Crystal clear. Somehow, when the writer, one Henry Spicer, splashed in that vocabulary, I cannot quite believe that his tongue was in its normal position. Can you? Where's that salt-shaker?

Portraits of the "Dead": Frank Leah, Britain's foremost artist-medium, estimates he has drawn many thousands of dead men, women and children, nearly all identified. Clairvoyant since childhood, it took him some time to overcome his fear of the forms he saw. He insists his visitors are intensely alive, so that he can see every line and wrinkle and other details. He is never in trance, but retains normal consciousness.

He may receive a telephone call from a complete stranger, name unknown who asks for a portrait of someone who has passed on. Often, during the conversation, he sees the form beside him, and starts his sketch. Being also clairaudient, he can converse with his visitors, gathering information of identity and why they have returned, sometimes even in the street or a train.

They are not apparitions, there is nothing ghostly about them. For example, he saw a woman, who appeared in the dress she wore when presented to Queen Victoria, together with the whole Court scene.

Unfortunately for Leah, he frequently takes on the last earthly conditions of the departed, thus dying a thousands deaths, feeling the tortures of sickness and disease.

On many occasions, he has drawn maps of foreign places he has never visited, with detailed plans of houses, etc. He works extremely rapidly, once finishing a drawing in 9 seconds: 30 seconds is fairly common, but 3 to 5 minutes is more usual: portraits are life-size.

Lip-Reading the "Dead": Dr. S. M. Duyzers, of Bradford, Pennsylvania, a former Baptist minister, told a dramatic story recently to an international congress.

One day, suddenly becoming clairvoyant, he saw his father-in-law standing behind his own wife. Having taught in deaf-and-dumb schools, he learned from the visitor, by lip-reading, that he had died that morning at 10:30, in Dordrecht, Holland, due to blood-poisoning caused by a spark from his pipe falling on his leg: also that Dr. Duyzers' wife's brother was sending the news in a black-bordered letter which would arrive in 11 to 12 days' time. It came on the 11th day.

The minister was led to study Spiritualism, and to read his Bible with new eyes. 5 years later, he became fully convinced. He left Holland for Canada and is now a minister of a Spiritualist church in U. S. A.

Scientist of the Invisible: A. P. Shepherd tells the story of Rudolf Steiner, a natural mystic, who has close association with the spirit world, resulting in an output of some 40 books and over 5,000 lectures. Steiner's teachings are known as Anthroposophy. He claimed that the secrets of the universe are to be found within man, men being the microcosm within the macrocosm. He accepted also as real the Akashic Records, available to anyone with the necessary inner perception. In these Records, every event left its imprint, so that the past is always available

to the seer, and history could be illumined.

Steiner had much to say also on education, but his greatest success was in agriculture. He insisted that the earth was not a dead mineral substance, in which living seed is planted, but a living organism with its own life-forces. Inevitably, he was opposed to poison-sprays, his aim being to develop the vital forces of plants so as to make them less vulnerable to disease.

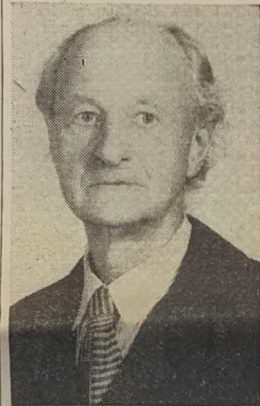
The world's greatest need, he said, was man's re-discovery of himself.

The Oriental theory of the Akashic Records, of course, is immensely intriguing. When we can develop sufficient trained seers, we should be able to arrive at the real truth of history, which will then cease to be what Napoleon called "a set of lies agreed upon!"

B.M.A. sees Harry Edwards: This is very hush-hush: It is reported that B.M.A. representatives recently visited Harry Edwards to witness a healing demonstration. This is part of the investigation by the Archbishop's commission on divine healing. I will keep a lookout for their report.

A Tortoise is Healed: A pet tortoise had severe conjunctivitis of the eyelid. Vets were not able to help. After hibernation, she woke

NOTED AUTHOR



ARTHUR E. POWELL (above), 6121 Hazelhurst St., North Hollywood, California.

almost blind, and had to be fed by hand. The aid of G. W. Tompkins, animal healer, of Mitcham, Surrey, was sought. As soon as absent healing was given, the inflammation subsided, disclosing a white growth covering the eyeball. A week later, bathing brought away a hard core, and the growth disintegrated: soon afterwards, two more solid lumps came away, each four times the size of the eyeball. Finally, a tiny black fragment, possibly a thorn, was bathed from the eye. The eye is now normal, and the owner writes: "... to us who saw it all, this seems unbelievable."

Psychometry and Radiesthesia: Identical diagnoses of a sick person were made by a psychometrist and a radiesthetist, independently of one another, at Cobham, Surrey. Neither had met the patient.

Mrs. June Worsley, the psychometrist, used a lock of hair, knowing nothing of the identity of the subject, who was many miles away. The Radiesthetist was Mr. P. J. Ost, of Newhaven, Sussex.

Both operators diagnosed hemorrhoids, eye trouble, spinal trouble, and an unusual skin disorder.

Lost Atlantis: Col. P. H. Fawcett, author of "Exploration Fawcett," was given a small stone image in Brazil. Unable to trace its origin from the British Museum archives, he took it to a psychometrist, who saw a large mountainous continent, between North Africa and South America: there were volcanoes that seemed ready to erupt, and the vegetation was tropical and abundant.

To the west, towards Brazil, he saw elaborately carved temples, partly hewn from rocks. Inside

were effigies similar to the one in his hand, each representing a deceased minister of high rank. The high priest presented one of these to another priest, telling him to pass it to yet another, until eventually it would reach a reincarnation of the person it portrayed. Much forgotten information would then come to light.

These ancient peoples thought themselves masters of the world, but, alas, they and their continent were destroyed. The psychometrist thought this happened long before the rise of Egypt.

Other psychometrists derived from the image similar impressions.

The Flying Bible: Dr. Enid S. Smith had a ten year old brother, who used to tell the family that their deceased mother and grandfather were not "dead," but constantly present to help and instruct. For a long time she was skeptical, but eventually the boy convinced her.

One morning, at their home at Arlington Heights, Massachusetts, the boy, sitting some 20 feet from Dr. Smith, asked if his sister would like a demonstration, or an article brought by their invisible friends.

On the dresser was a Bible, weighing 3 or 4 pounds. "Do you think they could bring me that Bible and mark some passages I ought to keep in mind especially?" "Yes, I think they can." The Bible was 12 or more feet away from either of them.

There came a flash through the air, and the Bible was in Dr. Smith's lap, opened. "A verse was marked by the strangest little wiggly lines, and then by two long straight marks, not at all the way I ever marked my Bible." The passage was: "Are not all ministering spirits sent forth to do service."

Then the pages were quickly turned by some invisible force, revealing another marked verse: "But he that prophesieth speaketh unto men to edification, exhortation and comfort." Other verses were shown for several minutes. The pages kept turning, till finally the following was marked: "Quench not the spirit. Despise not prophesings. Prove all things; hold fast that which is good."

The Bible was closed. Another flash. It was back on the dresser in its usual place.

Distant Healing: Dr. Nephi Cottam, Chiropractor and Craniopathist, of Los Angeles, gave me the following facts a few days ago.

His granddaughter, a few years old, at a place some 20 miles from San Diego, was on a horse with several other youngsters. She slipped off, and the horse trod on her arm. An X-ray showed a "green-stick" fracture of the humerus. The child could not move the arm, which just hung down. The Dr. put it in a sling, and advised another X-ray by a specialist in San Diego.

The mother phoned Dr. Cottam, in Los Angeles. He at once used his "electron" (as he calls it) method, as he does for distant healing.

In San Diego, a second X-ray revealed no fracture. The arm was pronounced perfectly normal. There was no pain, the child could move it freely. A few days later, the child was taken to see her grandfather in Los Angeles, where she told him the arm was perfectly all right, as he could see for himself.

This is but one typical case of distant healing that Dr. Cottam has achieved. Later, I hope to describe others.

Spirit Healing: Richard Boddington tells us he has been interested in spirit healing for 66 years. Reaching up to a clothes line, his wife almost tore a rib away from the spine. Her medical adviser diagnosed sclerosis of the dorsal vertebrae, saying there was no treatment: she could wear a kind of strait-jacket.

Boddington took his wife to see Mrs. Rayner, at the Temple of the Trinity, Green Lane, North London, where she works under the guidance and control of a Dr. Lewis, who 90 years ago was a leading surgeon in London and Swansea.

Dr. Lewis located two spongy points in the spine, which he proposed, by psycho-etheric methods,

to replace with new bone. Boddington reports: "In less than 10 minutes my wife had a perfectly straight back. It has remained straight to this day."

Some 5 years ago, after taking a service at Bognor Regis Spiritualist church, a man told Boddington his son had gone to a hospital for a dangerous operation. Boddington said a few soothing words and wished Dr. Lewis could help the boy.

The next week, Boddington received a letter saying that the boy had been thoroughly examined at the hospital, the operation being fixed for Monday morning. When he was ready for the operating table, the amazed doctors declared he was perfectly well.

A few weeks later, at Mrs. Rayner's church, Dr. Lewis, speaking through the medium, said to Boddington: "Your friend received a surprise. I knew your call and attended to the matter that night." The boy felt nothing during the night. Mrs. Rayner knew nothing of the case from Boddington or anyone else.

Some months ago, Boddington suffered from a long-standing ache in the back. His doctor diagnosed stone in the kidney and advised an X-ray. Dr. Lewis confirmed the diagnosis and also advised X-ray. An X-ray was taken. Then came a letter from Mrs. Rayner saying that Dr. Lewis had removed the stone the night before. To the doctor's perplexity, the X-ray did not show the expected stone.

Boddington assured the doctor that the diagnosis had been correct, and showed him Mrs. Rayner's letter, telling of the spirit healing. The doctor said he had frequently heard of such happenings.

Dog Foresees Disaster: In the suburbs of Chicago, John C. Rogers used to ride in a neighbor's car to town every morning. One day, Rogers' setter, Jill, behaved peculiarly. Instead of running down the garden path, when the car blew its horn to attract attention, she started to howl and bark. Then she seized Rogers' coat, to prevent him leaving the house.

Shaking himself free, and reaching for his hat, Jill grabbed it and ran under the dining-room table. Recovering the hat, Rogers tried again to leave the house, when Jill caught his clothes. He pushed her off, and she lay on the floor and howled.

Feeling uneasy at the dog's strange behavior, Rogers told the neighbor to drive on, saying that he would take the train. As soon as the car drove off, Jill jumped up and licked her master's hands.

Later, Rogers had a phone call from his wife saying that the neighbor, on his way to town, had been badly hurt in an accident.

Indian Medium finds Missing Boy: The Winnipeg Tribune reports that a five-year-old boy had been drowned in the Assiniboine River, near Sioux Village. In spite of extensive dragging of the river, Mounties and others failed to locate the body. The parents invited to their home Louis Prince, a medicine man from the Salteaux tribe at Sandy Bay Reservation, Lake Manitoba.

Prince consulted his spirit guide, held a seance, and told the police the body would be found "six bends down the river, entangled in three branches near the bank." Within an hour the police found the body in the situation described.

The paper has thoroughly investigated Prince, and pronounced him genuine. Dave Hunt, its representative, discovered he was also a healer. As an Indian youth told him: "When you're sick, you're supposed to go to Louis Prince."

Christian missionaries, set on ridding the tribe of 'heathen' practices and beliefs, suffer a setback when Prince makes a correct prediction, or demonstrates his other powers. For years, he has been finding lost people and livestock in the Canadian bush.

In 1948, a 9-year-old boy was drowned, and his body could not be found. Thomas Kitson, a local resident, testified that Prince found the body with uncanny rapidity, in strange circumstances. Prince finds that he cannot heal his patients unless they believe in him: he uses no medicines.

"Those are sober facts," concludes Hunt.

NATURE AND PROCESS OF DEATH

CHAPTER IX—PART II

Now the head of the body became suddenly enveloped in a fine - soft - mellow - luminous atmosphere; and, as instantly, I saw the cerebrum and the cerebellum expand their most interior portions; I saw them discontinue their appropriate galvanic functions; and then I saw that they became highly charged with the vital electricity and vital magnetism which permeate subordinate systems and structures.

That is to say, the Brain, as a whole, suddenly declared itself to be tenfold more positive, over the lesser portions of the body, than it ever was during the period of health. This phenomenon invariably precedes physical dissolution. Now the process of dying, or of the spirit's departure from the body, was fully commenced. The brain began to attract the elements of electricity, of magnetism, of motion, of life, and of sensation, into its various and numerous departments.

The head became intensely brilliant; and I particularly remarked that just in the same proportion as the extremities of the organism grew dark, and cold, the brain appeared light and glowing.

Now I saw, in the mellow, spiritual atmosphere, which emanated from, and encircled, her head, the indistinct outlines of the formation of another head! The reader should remember that these super-sensuous processes are not visible to any one except the spiritual perceptions; unfolded; for material eyes can only behold material things, and spiritual eyes can only behold spiritual things. This is a Law of Nature.

Man's Spiritual Principle

This new head unfolded more and more distinctly; and so indescribably compact and intensely brilliant did it become, that I could neither see through it, nor gaze upon it as steadily as I desired.

While this spiritual head was being eliminated and organized from out of, and above, the material head, I saw that the surrounding aural atmosphere which had emanated from the material head was in great commotion; but, as the new head became more distinct and perfect, this brilliant atmosphere gradually disappeared.

This taught me that those aural elements, which were, in the beginning of the metamorphosis, attracted from the system into the brain, and thence eliminated in the form of an atmosphere, were indissolubly united in accordance with the divine principle of affinity in the universe, which pervades and destines every particle of matter, and developed the spiritual head which I beheld.

With inexpressible wonder, and with a heavenly and utterable reverence, I gazed upon the holy and harmonious processes that were going on before me. In the identical manner in which the spiritual head was eliminated and unchangeably organized, I saw, unfolding in their natural progressive order, the harmonious developments of the neck, the shoulders, the breast, and the entire spiritual organization.

It appeared from this, even to an unequivocal demonstration, that the innumerable particles of what might be termed unparticle matter, which constitute the man's Spiritual principle, are constitutionally endowed with certain elective affinities, analogous to an immortal friendship.

Hereditary Obstructions

The innate tendencies, which the elements and essences of her soul manifested by uniting and organizing themselves, were the efficient and imminent causes which unfolded and perfected her spiritual organization. The defects and deformities of her physical body, were, in the spiritual body which I saw thus developed, almost completely removed.

In other words, it seemed that those hereditary obstructions and influences were now removed, which originally arrested the full and proper development of her physical constitution; and therefore, that her spiritual constitution, being elevated, above, those ob-

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terior or spiritual portions of the surrounding terrestrial atmosphere.

At first it seemed with difficulty that she could breathe the new medium; but, in a few seconds, she inhaled and exhaled the spiritual elements of nature, with the greatest possible ease and delight.

And now I saw that she was in the possession of exterior and physical proportions, which were identical, in every possible particular—improved and beautified—with those proportions which characterized her earthly organization.

That is to say, she possessed a heart, a stomach, a liver, lungs, etc., etc., just as her natural body did previous to (not her, but) its death. This is a wonderful and consoling truth!

But I saw the improvements which were wrought upon, and in, her spiritual organization, were not so particular and thorough as to destroy or transcend her personality; nor did they materially alter her natural appearance or earthly characteristics.

So much like her former self was she, that, had her friends beheld her (as I did), they certainly would have exclaimed—as we often do upon the sudden return of a long absent friend, who leaves us in illness and returns in health—"Why, how well you look! how improved you are!" such were the nature—most beautifying in their extent—of the improvements that were wrought upon her.

Excessive Lamentation

I saw her continue to conform, and accustom herself, to the new elements and elevating sensations which belong to the inner life. I did not particularly notice the workings and emotions of her newly awakening and fast unfolding spirit; except, that I was careful to remark, her philosophic tranquility throughout the entire process, and her non-participation, with the different members of her family, in their unrestrained bemoaning of her departure from the earth, to unfold in Love and Wisdom throughout eternal spheres.

She understood, at a glance, that they could only gaze upon the cold and lifeless form which she had but just deserted; and she readily comprehended the fact, that it was owing to a want of true knowledge upon their parts, that they thus vehemently regretted her merely physical death.

The excessive weeping and lamentation of friends and relatives, over the external form of one departed, are mainly caused by the sensuous and superficial mode by which the majority of mankind view the phenomenon of death.

For, with but few exceptions, the race is so conditioned and educated on the earth—not yet having grown into spiritual perceptions—not yet progressed to where "whatsoever is hid shall be revealed"—not realizing, only through the medium of the natural senses, the nearness of the beloved—watching and comprehending only the external signs and processes of physical dissolution—supposing this contortion to indicate pain, and that expression to indicate anguish—I say, the race is so situated and educated that death of the body (to the majority of the earth's inhabitants) is equivalent to an annihilation of the personality of the individual.

But I would comfort the superficial observer, and I can solemnly assure the inquirer after truth, that, when an individual dies naturally, the spirit experiences no pain; nor, should the material body be dissolved with disease, or crushed by the fearful avalanche, is the individuality of the spirit de-

formed, or in the least degree obscured.

Could you but turn your natural gaze from the lifeless body, which can no longer answer to your look of love; and could your spiritual eyes be opened; you would behold—standing in your midst—a form, the same, but more beautiful, and living!

Spiritual Perception

Hence, there is great cause to rejoice at the birth of the spirit from this world into the Inner Sphere of Life—yea, it is far more reasonable and appropriate to weep at the majority of marriages which occur in this world, than to lament when man's immortal spirit escapes from its earthly form, to live and unfold in a higher and better country!

You may clothe yourselves with the dark habiliments of woe, when you chain the soul to breathe in an uncongenial atmosphere; but robe yourselves with garments of light to honor the spirit's birth into a higher life!

The period required to accomplish the entire change, which I saw, was not far from two hours and a half; but this furnishes no rule as to the time required for every spirit, to elevate and reorganize itself above the head of the outer form.

Without changing my position, or spiritual perceptions, I continued to observe the movements of her new-born spirit. As soon as she became accustomed to the new elements which surrounded her, she descended from her elevated position, which was immediately over the body, by an effort of the will-power, and directly passed out of the door of the bedroom, in which she had lain (in the material form) prostrated with disease, for several weeks.

It being in a summer month, the doors were all open, and her egress from the house was attended with no obstructions. I saw her pass through the adjoining room, out of the door, and step from the house into the atmosphere!

Spiritual Constitution

I was overwhelmed with delight and astonishment when, for the first time, I realized the universal truth that the spiritual organization can tread the atmosphere, which, while in the coarser, earthly form, we breathe—so much more refined is man's spiritual constitution.

She walked in the atmosphere as easily, and in the same manner, as we tread the earth, and ascend an eminence. Immediately upon her emergence from the house, she was joined by two friendly spirits from the spiritual country; and, after tenderly recognizing and communing with each other, the three, in the most graceful manner, began ascending obliquely through the ethereal envelopment of our globe.

They walked so naturally and fraternally together, that I could scarcely realize the fact that they trod the air—they seemed to be walking upon the side of a glorious but familiar mountain! I continued to gaze upon them until the distance shut them from my view; whereupon I returned to my external and ordinary condition.

O, what a contrast! Instead of beholding that beautiful and youthfully unfolded spirit, I now say, in common with those about me, the lifeless—cold—and shrouded organism of the caterpillar, which the joyous butterfly had so recently abandoned! (The Physician, pp. 163-172).

TO BE CONTINUED

HEALING

Spiritual and Mental

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HEALING TESTIMONIAL

FOR A number of years, the Goudreaus, Elsie and Alfred have been carrying on their work of Spiritual healing. Hundreds have been helped through actual contact at their home, 518 Franklin St., Reading, Pennsylvania.

Others have been healed through absent treatment. In particular, their work has been endorsed by Charles D. Laxton, 472 Strathmore Blvd., Toronto, Canada, who wrote to the Goudreaus.

One letter reads: Having seen your notice in the *Psychic Observer*, I have been prompted through God's great goodness to write to you to ask for your help and guidance.

I know of a little boy here in Canada that has just recently been stricken with a terrible disease. I have forgotten the medical term for it, but in plain American it is cancer of the blood.

This boy is not my child but I have known him since he was three years old and have come to love him as one of my own. He is now eight years old and a wonderful little fellow, kind and considerate in all his doings.

I am making an appeal which I can assure you comes from deep within my soul for you my dear friends to direct those wonderful healing powers which God has so richly blessed you with, to this little boy. His name is Robbie Williams and his birthday is February 28th.

Perhaps you would advise me if there is anyway or anything I can do to be of assistance. I am doing what I can through prayer. I wish I could do more. May God bless you in your wonderful work.

Another letter reads: Thank you so much for your most welcome letter. It's gratifying to know that we have such wonderful friends around us if we only take the time to seek them out.

I'm sure it goes without saying that I am deeply grateful for the love and devotion you have shown for my little friend, Robbie. I am happy to tell you your prayers have not been in vain, for he is progressing wonderfully. He is much brighter and seems happier. His appetite has improved also. This, I think, a good sign and the first step towards recovery.

My prayers and thanksgiving go out to you good people each day and I know that God will bless you, because you are doing such a wonderful thing. Again, many, many thanks and I will keep you posted as to Robbie's progress.

COMING EVENTS

Jan. 1st March 31st, 1955: Annual season of The Southern Cassadaga Spiritualist Camp Meeting Association, Cassadaga, Florida; President: Ray B. Babcock.

January 11-12: Annual Convention of The Spiritual Science Churches, McAlpin Hotel, New York City; For information write: Rev. Glenn Argo, President Studio No. 1010, Carnegie Hall, 56th & 7th Ave., N.Y.C.

Sept. 29-30; Oct. 1-2, 1955: 11th annual convention of the Federation of Spiritualist Churches and Associations, Inc., Hotel Gunter, San Antonio, Texas; Chairman: Rev. Vernon R. Cummins, 614 Travis Bldg., San Antonio 5, Texas.

June 24-Aug. 27, 1955: Annual summer season Chesterfield Spiritualist Camp, Chesterfield, Indiana; for 1955 programs, write: Mable Riffle, Sec'y.

Planet Clarion Calling!

Lady Captain of Space Ship Talks With Truman Bethurum, Gives Warnings to People of Planet Earth.

PART I

HAVE you ever talked with a space person? No, probably you haven't, nor have I, as of this writing, but I've done the next best thing: talked with a man who claims eleven personal encounters with people who came to him aboard a flying saucer in the Utah desert in 1952!

Before you are tempted to turn the page in disgust at such assertions, I urge you to relax and hear the story. We live in strange times, in which truth is far outstripping the imagination of fiction writers. I have spent several hours in personal conversation with Truman Bethurum, of 519 North Gertruda Street, Redondo Beach, California. I've read his book, "Aboard A Flying Saucer" with close attention, and find in it many points of great interest. Furthermore, it appears that he has been investigated by the Air Force Intelligence, by the F.B.I. and other agencies, and to the best of my knowledge his essential story has not been refuted.

So here is the narrative, with comments of interest, to students of Spiritualism and the science of Psychics:

Bethurum's Story

Truman Bethurum is an average American citizen in his late fifties, whose life has been spent mainly in heavy construction work. He is married and has two grown daughters, who are married and with children. His formal education is limited; he has never read science fiction and is not an essentially imaginative person.

In the summer of 1952 he was working on a road construction job as welder and maintenance mechanic, on the highway running from Las Vegas, Nevada, north to Salt Lake City. His work was mostly at night, servicing the vehicles and machines in preparation for the heavy work of the following day.

One night late in July he finished his work early and received permission from the crew boss to go up on "Mormon Mesa," a nearby plateau, to search for fossils and Indian relics. He parked his truck on the mesa about 3 A. M. and decided to take a nap before exploring the desert terrain.

Saucer Appears

Bethurum slept for about half an hour, and was awakened by the sound of voices outside his truck. He lifted his head, rubbed his eyes and saw to his surprise a group of men walking about the truck, examining it and him. These men seemed normal, but they were small, averaging about 4 feet in height! He then extended his gaze and saw less than one hundred yards away a large saucer-shaped craft, shining softly in the starlit night! Of all things, here he was in direct contact with a space ship and its mysterious crew!

Gingerly the American stepped out of his truck and eyed his nocturnal callers. Self-preservation being the innate law that it is, he looked for evidences of hostility such as knives, clubs or guns but saw nothing. The men were friendly and were able to converse with him in clear English.

Bethurum first thought the saucer and its men came from Russia, but the men quickly disabused him of this idea; they pointed towards the heavens and explained that their captain would tell him everything he wanted to know!

Captain Aura Rhanes

The little men, who were swarthy and had olive-hued skins such as the Latin peoples, led him towards the space ship, which was hovering about three feet off the ground. The ship was about 300 feet in diameter, 18 feet high, and later he found that it weighed some 38,000 tons!

There was no sound from the craft, no exhaust, no hum or whirr of motors. Silently and beautifully it hung suspended in the air

above the desert mesa. As they approached it tipped slightly, a door opened and a small ladder of ascension appeared. One of the men led Truman Bethurum by the arm along a passageway to the captain's cabin, which was pleasantly lighted by a soft glow that seemed to shine from all sides of the room.

And there, behind the executive desk of this strange and wondrous airship, sat a comely woman of perhaps 35 years, who greeted him courteously and told him her name was Aura Rhanes (pronounced like "rain") and that she and her crew were visiting earth from the planet Clarion!

Then followed a conversation of about an hour (whose substance will be discussed presently) after which Bethurum left the craft and saw it quickly disappear some moments later. As it ascended and rose out of sight there was no noise, no vacuum or intense pressure of air; silently it glided into the vast reaches of space.

Hardly able to comprehend what had happened to him, the American mechanic returned to his truck and later to his fellow workers. For a while he thought that he would keep the visitation entirely secret, but then he was overcome by the natural human desire to share his experience. As might be imagined, his story met with much unbelief and derision, except on the part of certain close friends who knew Bethurum well and trusted his veracity.

From July through November, 1952, he had eleven distinct contacts with the space ship from Clarion, her captain and crew. All of these contacts were at night on the desert, and without any eye witnesses present to share the experience.

Eyewitness Contact

To my knowledge, there is just one instance where another earth person saw these people in company with Bethurum. In the fall of 1952 he and a fellow worker named "Whitey" stopped one night at a small restaurant in Glendale, Nevada for a bite to eat. It was about 3:30 A. M. Several persons were in the lunchroom, and as the two men were sipping their coffee the door opened and in walked a woman with male companion. Both were small and neatly dressed. Bethurum immediately seemed to recognize her as Aura Rhanes! Quietly he went to her and she and her companion ordered some food. She smiled pleasantly and seemed to know him, but would not acknowledge herself publicly to be the lady captain of a flying saucer. She deftly parried his questions, and then left with her companion.

During this conversation Whitey had left the building and was sitting in his car at a point where he could watch the entire front of the structure. Truman Bethurum saw the two small people step through the door leading to the outside of the restaurant. Within moments he hurried outside through the same door and asked his friend Whitey where the two people had gone. Whitey replied with emphasis that no two people of their description had left the restaurant at all! So it appeared

TRUTH WAYS with Dr. HOLLOWAY



that when those two persons stepped across the threshold of that desert dwelling, they stepped not outside into the night, but across the threshold into another dimension! They stepped out of the three-dimensional world into a higher spectrum of visibility and tangibility.

Bethurum assured me in conversation that he has a notarized affidavit from Whitey substantiating the facts of the visitation of the two people to the restaurant and of their strange disappearance.

Message From Clarion

Now let us return to the lady captain and summarize the substance of her remarks to Bethurum during the course of 11 interviews, occupying some 9 to 10 hours of conversation—all taking place aboard the "Admiral Scow" which was their name for the immense space machine.

First of all, there was no attempt to interrogate Bethurum, to pump him for military secrets (of which he had none anyway) or other valuable information. In fact, they asked him only four or five questions in all: his name, age, occupation, family status and how long he had been employed in his desert work. Other than this, he was not questioned at all. But he was permitted to question Aura Rhanes freely, and to most of his questions she replied readily.

The brilliant lady captain told him that the ship came from the planet Clarion, which is unknown to our present astronomers but lies "beyond the moon." She had visited earth many times before, and had talked to other earth people as well who, for various reasons apparently, had not the courage to tell of this strange and exciting contact.

"They were here because of the 'perturbations' caused by our atomic explosions, to study the people and cultures of earth and to bring warnings and advice."

She told Truman that atomic war on a large scale "would not be permitted" and that the space people had ample powers at their disposal to prevent fully such a war if they so desired.

Why the Saucers?

Captain Rhanes emphasized to Bethurum that their visitation had no purpose of exploitation, conquest or appropriation. "On our planet we have everything you have, and much more," she said to him several times. "You have nothing here that we want. Our principal concern is to preserve our tranquility and to prevent cosmic catastrophes."

The American perceived that everything about the captain and her crew was friendly, positive and

constructive. There was obviously nothing hostile. In fact, she told him that earth is the ONLY PLANET WHERE THERE IS WAR AND STRIFE. She also said that all planets of the solar system are inhabited, and that the life on all of them is peaceful, constructive and advanced beyond that of this "earthly planet of strife and suffering."

She said that every planet has an atmosphere (contrary to the speculations of mundane scientists) and that she and her crew landed on many of them and did not require breathing apparatus, any more than they did when visiting planet earth. She said that often they would stop at Mars on their return trip from earth to Clarion; and that the Martian people were peaceful and highly successful in their civilization and cultural developments.

Life On Planet Clarion

On several occasions Aura Rhanes gave details of Clarion life to Bethurum. In fact, she promised to allow him some day the privilege of a visit to her planet, along with perhaps four or five of his friends.

She told him that there is no strife on Clarion. There are no destructive tendencies as on this planet, and no disease such as we sorrowfully know here.

Clarion is not overly populated; there is scientific, rational control of reproduction, and none of the sex madness that seems to afflict so much of modern "civilization."

There is one large ocean, along with numerous streams, rivers and lakes. The cities are smaller and more dispersed; industry is more diversified and without the preparations for war and strife, most of the evils of our industrial system are eliminated.

No Crime or Prisons

Aura explained to the astonished American that while Clarion has a medium of exchange, it cannot be used for speculative purposes; theirs is an economy of abundance and of sharing; there is no greed as on earth, no stealing, no prisons or police, and no insane hospitals!

They have no lawyers as we know them, no medical doctors in our sense of the term—no vice and crime to which we have been so accustomed.

Their economy is mainly based upon agriculture and the natural sciences. For food they use fruits, vegetables, dairy products, cereals and some fish, but they apparently do not slaughter animals for food as do the earth people so wantonly.

Scientific Developments

Their progress in all the higher sciences of man and nature has far outstripped that of planet earth. Through extremely sensitive telepathic contact they are able to read many minds and know what is transpiring, or about to take place on earth as well as on other bodies in space. She told Bethurum that "You people of earth have no secrets from us; we know all about your atomic and other developments, and your plans and programs."

The Retroscope

Aura Rhanes described briefly one of the most amazing devices of Clarion. Termed a "Retroscope," it is a television-like apparatus that gives an audio-visual contact with any event or condition that the viewer desires to attune with—not only in present time but also in the past! There is sending station for the retroscope; its "programs" and information are "plick-

(Continued Page 8, Col. 3)

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★
CHAPTER XII
Continued from Dec. 10, 1954
Edition of Psychic Observer

The harmonial law is working in union with the law of religious culture. There is sympathetic emotion between the two elements of reform; they are starting out on a tour of investigation, with the determination to assist each other in overcoming the difficulties of priestly triumph.

The harmonial law is destined to become the law of success. It has picked its way through numberless difficulties, and still stems the current of public disfavor. When the dynasties of Europe sought the overthrow of Charles the Second, it was in accordance with the primeval teachings of the ancestral line of successive generation, that no power but kingly power, manifested in the gibbet, in racks of torture, and in the guillotine, or scaffold of impious sacrifice, should claim a seat at their national board of honor; and hence the harmonious outreach of principle at the period was allowed no footing.

The Bible Proclaims
But subsequent years have fostered the germ that sprouted when earth could not contain its growth. The Babylonish captivity was a more ancient onslaught on the principle of harmonial growth. The world was flooded to secure that harmony that after-years sought to overthrow.
The Babylonish captivity served as food to maintain the fierce and cruel system through which the world was then passing; and yet, there is no work from the pen of any inspired writer, that can push its way up to the hearthstone of every nation as that time-worn book of fabled mythology and sanctified cruelty.
The Bible, proclaimed as the word of God from every pulpit in the world, bearing the stamp of legalized Christianity, abounds in atrocities that this age can not enact, even in imagination, without a shudder and a creeping-away of soul from the pictured scenes of ancient history, legalized to the world as God's token of mercy and love.
I wonder at the fashion of keeping food that does not serve our purpose; of passing round a dish that all partake of, but few like or relish; but I find, from my spiritual locality, that earth is creeping away from the trap set so many years ago, and sprung at every footfall of progress, until its springs are becoming old and rusty from decay.

Cause and Effect
I hold no reverence for a system of laws that can not withstand the picking hand of Time, and remain firm in the united effort at success. I hold no reverence for a theologian who climbs the hill of science, and sprouts no new themes for the distilling dews of admixture to lift from the rubbish of the past.
I hold no truth sacred, or beyond cavil, that flinches at the hand of investigation. The Old World garners her stores of wealth in accordance with her valuation of monopolized grandeur and kingly assumption. The Old World is beating her bars of iron will against any invasion of democratic power. The master-spirit of ancient chivalry finds no response from their fattened cloisters of papal glory.
England masters every emotion of sympathetic daring brought to her knowledge; she allows no straying sheep from her fold of domineering greatness; she folds her hands with the utmost complacency over her systems of oppression. The serfs that flood her streets are a libel on her escutcheon of power; she has never entered into compact with the spirit of Christ; the herald of mercy has never entered

her door of oppression, that is closed to every call but the one of moneyed interest.

When England drives a more liberal team in this great world of cause and effect, she will feel the ennobling influences that wrought out freedom on the American continent. The world is filled with oppressive systems; and the Anglo-Saxon blood is the master-key that binds the cord of stringent measures around society.

Liberal Platform
The Anglo-Saxon fibers that constitute the underpinning of American society are sprouting their helmet of strength into every channel of arbitration in this great world of commerce and strife. There is no reason why America should not pick her way into every department of human zeal and courage. America should foster no feeling of supremacy, but should set to work with a movement of soul to galvanize the heathen world with the aroma of knowledge and freedom.

The advantage America claims over all other countries is due to her liberal platform of deal; is owing to her free passports of strength, that slumber a dead weight on all other nationalities in the world.

While I maintained my earthly tabernacle, I fought every system of oppression, I warred with every monster that reared a head above the confines of public good. I have never changed one iota in my sentiments with regard to the demon of oppression in any form. I still hold to a legalized surrender of every perch that collects the fauna of society, whether that perch be hid from public view, or flaunted forth in genteel society.

CHAPTER XIII
When the great war proclaims the world's salvation from the law of ignorance, then will the evils that now surround mankind drop apart, and light will shine through the darkened temples of defamations. There is nothing that so hampers the mind as distrust. It is like a darkened veil thrown before our outward vision, impeding our progress, and making us stumble on the highway of life. It is a true saying, that "life is a thorny road to travel," and many a bramble and thorn will spring

up in our path unless we cultivate the soil as we proceed on our journey. Life is one long illustrated roadway; and the illustrations are pictures in allegory, descriptive of our inner struggles around temptations that beset our pathway. Earth is man's trial course of action.

Code of Morals
We may beat our prison-doors ever so much; but, until the hand of Fate springs the lock, we are prisoners on the course of time; anglers around the great bait of eternity, throwing our hook into ten thousand pools, to find it nibbled by some speculator on our field of action.

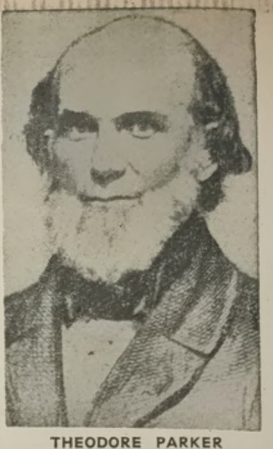
There is nothing so worthy of investigation as God's plan of salvation. It should claim the attention of every sane mind on earth; it should be brought to the door of every child's understanding, there to await the light of reason to lay aside every barrier of restraint.

The world has too long sought safety from destruction in her Hellenic authors of doubtful report. She should have a cataplasm or antidote of a soothing nature after this purging process of fire and brimstone that has lit the target hurled at so many generations, and never swept the board of any of the evils it sought to destroy.

I must say here and now that I pity any mind bound to any theology extant in the world, with no loophole of egress to confront the enemy of progress. The Sicilian chains, bound with the fettering chains of anarchy, was no more a captive than the stickler to one code of worship, one code of laws, and one code of morals, for this age of reasonable outgrowth from dogmatic prejudice and assumption.

What Heclitus saw on the Tower of Babel puzzled the Greek philosopher. He wondered at the idiosyncrasies of benighted Babylon; he wondered at the deformities of heathen barbarity. As system after system sweeps along the course of time, the liberal hand of justice points the way to the sunny side of life.

Old Theology
Thermopylae was destroyed to suit the exigencies of power. The Old World is filled with its sacrificial altars, its crisp and dry rubbish, that makes the Past seem like old age creeping along in its dotage to overtake the gay and happy child, who springs at the touch of the myriads of keys that unlock its bright and buoyant soul.
The Past is the stagnant water in the great pool of life, and no drainage can bring so much as a silver ripple across its sullen face. Its shores will beat against the Future like a brand of despair hurled at the retreating enemy in advance. The mushroom type of society ignore present and future revelation; they accept the Bible as a moiety to sustain the even hand of Justice, that never flinches in doing an act of duty.
Let our acquisitions be what they will in the seeds of old theology, Justice never tampers with the affairs of men. She clothes herself with the habiliments of truth and equity, and warbles



THEODORE PARKER

forth no strains of discord. Our pillar of strength is our fortitude to branch out in life, and hold on to the rein of just deal with our fellow-beings. I no longer marvel at inconsistencies in human nature.

What "Sin" Implies
Every individual possesses the distinctive element to rear a platform of free purposes of action; but there is always a hinge loose that makes the platform shaky, and beyond our control to manage to advantage. The next course pursued is, instead of seeking a remedy to remove the defect, we give up the ship entirely, and sink to the float-bridge, that is ever ready to catch the unstable and dilatory ones of earth.

Human nature lays no plan of escape from the vestments of sin. Sin binds itself, with its armor of truth, to the purpose it serves. There is no sin but what has its concordant element of defeat growing beside the still waters of despair.

The word "sin" implies the absence of good; sin Anglicized implies inharmonious in the constituents moving our course of life. Now, the absence of the element which we all condemn, and which we all imbibe, would have the world in a state of nude purpose. The element of conflict is as necessary as the element of peace. Both rest quiescent in their orbit of perpetual movement.

The gyrating hand of Time can never pick the system of good and evil apart. They are twins in the field of cause and effect; they are co-workers for the kingdom of heaven; Siamese in nature and principle to maintain the binding cord of unity of purpose to serve mankind.

Sin has no separate purpose from good. It bears its relative value in the current articles before the world. Sin never yet mastered the emotion of good. Good is more tranquil in nature than the opposing element, leading us to suppose the ascendancy has been gained over the more quiet movements of the soul.

After Nature has had her fits
(Continued on Page 9, Col. 1)

Planet Clarion Calling! —(Continued from Page 7)—

ed right out of the air," seemingly in some wonderful reading of the Astral Light or Akashic Records. From her description of it to Truman Bethurum, it would appear that the Retroscope can tune in with the epic picture "in sound, color and action" of Washington crossing the Delaware, Jesus giving the Sermon on the Mount, Napoleon at Austerlitz, or Hannibal crossing the Alps! It would thus appear that our friends on distant Clarion have perfected a time machine that alas, we know only through the imaginative portrayal of those who write our comic strips!

Psychic Powers
Captain Rhames evidenced prophetic ability with Bethurum by warning him that three persons were in danger of serious injury on work projects with which he would come into contact. Within weeks two of his fellow workmen severely hurt on the job and a third was killed in a tragic accident.
Upon another occasion Aura Rhames asked the now eagerly listening Bethurum if he had some small material object that he did not mind losing. Bethurum held

forth a small flashlight in his open hand. The space lady seemed to concentrate momentarily upon it, and while he likewise observed it, the flashlight suddenly disappeared! In a somewhat joking way she then remarked to him, "If we had wars and enemies upon our planet (which we do not), instead of killing them in your bloody, messy way we would simply dematerialize them — deprive them of the use of a physical body!"

Religious Ideas
Unfortunately, Mr. Bethurum did not think to ask detailed questions of the unusual lady about religion and spiritual philosophy on Clarion. She did affirm to him one day, "We worship a SUPREME ENTITY that sees all, knows all and controls all." She also indicated to him that the people of Clarion were of homogenous racial background and sympathetic in their religious and political ideas. There was no strife or bickering about such matters as we know here.

If Bethurum had been previously a student of spiritual science he could have asked her such fascinating questions as: what hap-

pens to the entities of persons who "die" on Clarion? Do earth people reincarnate on your planet? Do you communicate with your deceased friends and teachers, and through what methods, forms and rituals? What religious ideas and observances have you noted on Mars, Venus and other planets and solar bodies?

There are 1001 good questions that one can think of to ask a genuine space traveler. Truman Bethurum has learned much about life, people and religion since his fateful contacts in 1952, and he assures me that upon his next meeting with his friends from Clarion a long list of questions will receive top priority! Bethurum confidently expects to meet them again, and some day to accept their invitation of a ride in a space ship and a cordial visit in the homes of these distant human kinfolk of the happy and bountiful planet Clarion!

(In Part II, to be completed in the next issue, Dr. Holloway will give further information regarding life on other planets, messages from space people, and a critical evaluation of Truman Bethurum's testimony. Don't miss it!)

SPIRIT LIFE

— OF —

PARKER

(Continued from Page 8, Col. 5)

of howling discord, the golden-crowned monarch lifts his head exultingly, and proclaims the sure defeat over assumptive power. We, in our nature, partake of the great solar systems that encompass our being.

The laws that govern our natural orbit on earth run parallel with the laws that govern the universe of matter. Mind is the deific figure, the stamp-mark branded on our ultimate possessions over gross materiality.

The solar systems govern the harmonic law of our interior individualization. The solar key unlocks the imprisoned earth, and lets her captives free. The solar nucleus springs our system of nerve-power, unhinges our slothful habits, and awakens us to the grandeur of activity.

Systematic Precision

We are a part and parcel of the great machinery of natural laws, acted upon by every thing in the kingdom of Nature; acted upon by every ray of light from the great mining-house of God; prone to do evil because it is a concomitant in Nature; prone to do good because that balances the wheel of error.

Has not every person having a foothold on earth had to acknowledge the ever recurring presence of the smitten angel, that passed from the house of God with visor drawn, and the brand of dishonor hurled at his retreating figure?

The Devil, it would seem, has occupied every seat of honor; he has had his reign supreme on earth and broke bread with the angels in Heaven; and, to this day he rules the affairs of men with systematic precision of movement, coupled with a determination to revenge the insult shown him at the gate of heaven.

The Devil rules by force of circumstances: he picks his way with perfect adaptation to the call received and the means to overcome to obey the call. The Devil seldom asks charity: that spirit of meekness does not suit his dignity of purpose.

I ever found in my earth-experience that the temptations of Satan ever followed on our letting down the bars at our vineyard of strength, and leaving no watch at the gap.

The Devil is perfectly fool-hardy; fear never enters the vocabulary of his speech; he trails the flag of truce in the dust, and beats no retreat as long as the word "conquer" stares him in the distance; and another peculiarity his Majesty assumes is his deft and cunning ways, oftentimes leading us with his hand of skill, that assures us of perfect safety, when it is shaking with the palsied effort to maintain the disguise until we are anchored on the side of unsafe footing.

King Evil

The Devil masters every emotion of guile, spreading his wings with perfect sang froid; clasping you by the hand, and showing his face of honest integrity, but with a sly wink that bodes mischief in the future.

And so on I might trace the subtle winding of King Evil to obtain a lasting footing with the children of earth; but as that is not my specialty in this present work, although, at some future time, I may show the monstrous bugbear, bearing the term Devil, to the world, holding a part in all materiality and in all spirituality, showing him to the world as a necessary evil, branded with contempt, but bearing the stamp of use.

CHAPTER XV

There is one point to be gained over society before the harmonious element can sweep the world's board of error; and that one point is as deft as the unsheathed weapon of a daring foe. This bragado of defensive skill is world-renowned for its activity in picking seeds of use from the dry and barren fields of theologic lore.

There are, no doubt, morsels of worth interlaced in that mighty fabric composed to suit the emergencies of the heathen world. It never was designed or labeled food for all time: if such had been the case, why has the stamp of discontent found its way to the

sideboard of every generation? why have there been anglers after truth not found in sacred history? why have our palates refused to discover the secret aroma that has its binding worth above any tinsel or glitter of false presentation?

Inconsistency of Thought

The Bible is filled with its seeds of corruption; its fields of bloody empire, that the soul revolts and creeps away from. I ask of any mind today, lighted by the torch of reason, how the Bible version of the world's formation accords with their faculty of thought?

No sane mind at this age considers the miraculous conception of the world's birth, promulgated in history, as an appeal to their credit, unless the statement can be dressed in some figurative style to suit the demand of reason.

Man's reason is his highest orbit of sense, his highest faculty of intuition, the lens through which he looks to detect the spurious from the true: reason is not soluble by any scales but the preponderating law of cause and effect. The world is fast losing its starting-point.

It is no longer assumed by learned minds that it sprang from chaotic ruin, or that it took form in the space of one week, and rolled out into ethereality ready for the redeeming hand of man, not yet fashioned.

I wonder at the inconsistency of thought. I wonder at the strange idiosyncracies in human nature as applied to the religious element fostered in society.

I wonder at man's faith to obtain succor from dry husks, potted down, and seasoned with the bitter herb of malice pretense. It is a sad thought that human nature possessed the attribute to derive pleasure, hope, or sympathetic emotion, from the presentation of mock heroism, and selfish anarchy, protruded at an age when Devils were manufactured in heaven.

Why is it that people go back for messages from God? Why not receive them daily, and bind them as a truth about their hearts? Why pick in fields that have been culled so long, to the exclusion of receiving fruit ready to be dropped by the angelic band traveling for the world's restoration to happiness and content?

CHAPTER XVI

Man fashions his own life; that is, he binds the nectar of peace about his heart-strings, or fills his field with patches of barren waste. Youth should be early taught the financing of life; should early take up the lesson of self-culture; should early promise a gift to the soul, and scorn to break the promise.

Earth is filled with starry gems that the recording angel is toiling to pick for his crown. The hope that is vested in uncertainty has the pinched-up expression of despair. Let the light of a just knowledge expand the well-springs of action, let mankind fill their storehouses with the good seed that ripens to advantage, and soon the world will be rid of the half-formed fruit that now appeals at the doorway of heaven.

I have before remarked, that God's laws were a systematic course of activity, working round the great central sun of their orbit; and why should man show a less systematic course? why should not each circle in his orbit of motion count as a benefit in the great stream of life?

Man needs to be awakened to the great responsibility of his mission in life; he needs to be galvanized with the lightning-flashes from the great distillery-house of truth; he needs to have the lighted taper of damnation hurled at the retreating figure of Sin; and its echoing wail will be an anthem of joy to the world.

I have nearly completed the first canto of my spiritual state of existence. I have given it as a prelude, or connecting link, in the chain of my drifting life; I have handed it back to the world simply as a stepping-stone to reach my present locality; I have made this treaty of peace as connected as the circumstances and conditions through which I have labored would permit of: it is simply grains of earth-culture given from a spiritual platform, and tied with a string of truth.

I must touch one more point of my earth-career; must pick up my staff of infirmity, and taste again the bitter cup presented by the hand of love. My last earthly journey was fraught with great harmony of spirit.

(Continued Page 10, Col. 5)

HOW PATIENTS CAN HELP THEIR HEALING

Become fully receptive to the healing forces. Develop tranquility, a serene outlook, be happy within yourself and look forward to being healed.

You must muster a sense of inner upliftment.

By HARRY EDWARDS

IN A GENERAL article like this, one cannot be personal, nor can one lay down any set of rules because each patient is a case unto himself or herself, requiring individual healing according to the nature of the cause and the symptoms of the trouble. But there are some general directions that can be of mutual help.

Before the cure is effected the cause must be discovered. Now most of our afflictions have their cause in some form of mental or

stipation! Here the toxic poisons enter into the bloodstream, preventing the blood from doing its invigorating and cleansing work. Patients should always see that constipation is held off by taking whatever medicine is found to suit them.

Bad or decayed teeth are a constant source of distributing poison into the system and may well be the cause of rheumatism, arthritis and digestive unbalance. They should be removed.

Some people think, and we agree, that cosmic energy can be absorbed consciously with breathing. Study your breathing, see if you are inhaling as fully as you can, or whether your inhalations have degenerated into small intakes of air with its limited supply of oxygen. The blood comes to the lungs to discharge its waste gases and to take in oxygen that the blood and cells so vitally need. Cultivate the full energy-giving breathing, not merely for a few minutes in the day, but constantly.

Natural Healing

Another good healing help is in general massage. Do not think this is only necessary when one has a pain or stiffness. A general rubbing, using any oil or cream, helps the blood to flow more freely, it loosens up the tissues, helps to break away waste that has been left by the blood in the fibres of the muscles, etc.

Massage is a stimulation. No elaborate technique is needed. A gentle rubbing, not too vigorous like "scrubbing," but firm and smoothing, will do wonders to assist the bloodstream and the tissues. On retiring, place a pillow under the knees and knead and massage the abdomen—this will often help to overcome any tendency to constipation.

Drink plenty to keep the body well flushed—a glass of warm water last thing at night and first thing in the morning (prepare a thermos flask overnight for this) is excellent.

Avoid overeating and an excess of fatty and fried foods. If you are in robust health then you can eat "anything," but if you are "sluggish" in any way, excess fat should be avoided. Take plenty of fresh salads, sweet fruits and "sun" foods in general. Orange and black-currant juice are rich in vitamins.

Above all, don't let meals become a dull routine. Enjoy the act of eating and drinking, having in your mind "this will do me good." Of course, if your disability needs a special diet then that should be followed.

When you go to bed, go to sleep, that is what beds are for. Get into the habit of relaxing and look gently for sleep to come right through the hours of darkness to waking-up time. Don't imagine you cannot sleep or dwell on last night's restlessness or unhappy things of the past. That is futile and only does harm.

Do not anticipate future troubles either, they may never happen and, if they do, brooding on them will not help. Go to sleep and renew your strength, and this will enable you to meet trouble much more easily should it come. One's imagination can easily exaggerate a molehill into a mountain—don't do it. If you must think, then contemplate some happy thing, and enjoy doing it.

Some people call all this "natural healing," and so it is, and what can be better to help the spiritual healing than natural healing?

These are some of the practices I recommend all patients to follow. It may be easier to read them than to put them into effect. But some you can apply without effort—massaging, breathing, etc. If you will start, the others will follow—and you will feel all the better for it... and obviously will materially assist our spirit doctors to remove the major troubles.

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EACH and every object, re-
gardless in what form it
manifests, is in constant
vibration. Everything with-
in your universe, both seen and
unseen, is composed of vibration.
Those vibrating at the lower rate,
are the solid objects around and
about you. The higher the rate
composing the object, the more
transparent or translucent it be-
comes.

Within your physical world, as
an example, your trees are large
and solid because they have a low
rate of vibration. Each and every-
thing upon your earth is composed
of identical chemicals and ele-
ments, therefore, the heavier and
denser objects of your earth vi-
brate at a far lower rate than those
invisible to your human eye.

This is not only true of the
physical—it is also true of the
things of the spirit, for persons
manifesting in a physical body
vibrate at their own individual
rate. It is, to an extent, compar-
able to that of other individuals
around and about you, but it is
not identical.

If they were identical we would
not be different individuals. Each
person has an individual vibration
which is the essence that makes
you an objective being.

Your Sensitive System

This individual vibration em-
anates around the physical body in
an area of approximately six feet.
Each and every individual em-
anates the same degree (not kind)
of vibration around his individual
body that you do around yours.
If you look upon it in this manner,
you can readily see that your world
would be composed of conflicting
vibrations.

When you are near another of a
lesser or higher vibration, there
is a change within the outer realms
of your being. It is an actual
meeting of different elements tak-
ing place, and they must repulse
or draw one another. Therefore,
you cannot help being affected—
if you are at all sensitive.

All of you have, at various times,
met those who, at no time, have
uttered a harsh word to you—that,
at no time, have performed an act
of unkindness; and still, upon see-
ing them or becoming close to
their physical body, you have felt
a dislike, a drawing away from
this individual.

This is because of a different
vibration, different to a greater
degree than some other vibrations
you encounter. Therefore, it is a
shock upon the sensitive system
of your spirit when direct contact
is made.

It is also true that when meeting
those you know not, you feel a
drawing, an attraction to them;
you feel a peace and a calmness,
meaning you both are of like vibra-
tion. You very closely reach the
same degree—you are in affinity
one with each other, and there-
fore, there is no shock to the sys-
tem of the soul. It is all harmony
and a oneness together.

Key to Harmony

This does not mean, when con-
fronted by these conflicting vibra-
tions, that you are still not a part
of these individuals, and should
turn your back upon them. It may
be that your vibration is lower
and you need very earnestly to
draw to them.

These things are true not only
in the physical plane, but also in
the spirit realms. As you leave
the physical body and enter the
spirit world, your body is of a
finer vibration, in fact it is the
exact counterpart of that physical
body just laid aside.

Each member is perfect within
it as it was always in the spirit, but
it vibrates at a high rate hence
you must vibrate in this degree, in
harmony with it, or you could not
occupy it. That is the purpose of
the laying aside of the physical
body to transcend into the next
realm. It must be done in this
manner, for that of the physical

cannot live, cannot hold form
within the spiritual vibration.

As you people look upon your-
selves, and see each other as solid
permanent beings—so do we, in
spirit, look upon ourselves. An-
other spirit is, to White Lily, as
firm and as solid, as you find those
'round and about you but we vi-
brate at a higher rate than you,
placing us beyond the range of
vision of your mortal eyes—they
too, being physical.

As we progress on into the spirit
spheres, from one plane of spirit
into another, we lay aside the
coarser spiritual body, even as has
been done with the physical body
upon your earth plane. We gain
a yet higher, finer spiritual body
than the one we dwell within the
last time.

Breaking Vibrations

This is why it is rarely possible,
after a spirit has grown and de-
veloped to a certain degree, to
touch your physical earth once
again. He is of such a high rate
of vibration that contact with the
earth plane would be impossible.
Even if you look upon it in a
practical manner, you would know
such is not possible, anymore than
it would be for the physical chem-
icals within your world to be
mixed.

You cannot, while in physical
bodies, raise the vibrations of that
body itself, but you can raise the
vibrations of that spirit lodged
within that body and, in this man-
ner, touch those that are of a
higher vibration. So long as you
hold this vibration of thought and
being of spirit, you will hold con-
tact with those touching you from
the higher spheres.

It is only when the things of
the earth enter our thought, that
the things of the body crowd out
the things of the spirit—that vibra-
tions are broken. It is all a mat-
ter of vibration, whether it be the
forming of the rocks, the trees of
your world, the boards with which
your houses are built, or whether
it be the spiritual pathway of com-
munication between your world
and ours.

It is all vibration—it is all an
emanation from each and every-
thing in the whole of God's uni-
verse. Therefore, you are, to a
certain extent, in tune with it, and
you can transcend your physical
body to such a degree that your
spirit vibrates at a higher rate than
the physical body. Through this
means, you may contact those who
have gone on because you will
radiate a much finer body than
the one you inhabit.

What to Remember

I know, at times, you have won-
dered and do not understand why
Spirit no longer touches you close-
ly. That is because your thoughts
have turned from the things of
the spirit. Instead you have ab-
sorbed the cares and worries of

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the body, the things of the materi-
al, and placed them first.

By so doing, you have lowered
your vibrations until it is impos-
sible for spirit to lower their vibra-
tion to the level necessary to com-
municate. The desire is not enough
it must be a working with, and
reaching for. Surely here we
know when you implore us to
come unto you, but until the vibra-
tion is right, it is as though a
physical barrier had been set be-
tween you and us.

This barrier is in truth, as phys-
ical as many of the things of your
world. It is as solid and as real as
a wall of stone.

That is why I wanted to speak
of vibration so you would have a
better understanding and be able
to control the thoughts and feel-
ings you send out through the
medium of the physical. This, in
reality, is their introduction to
you—the vibration encountered
when they come into your pres-
ence. If you will remember this,
you will no more send out this
solid earthly vibration than you
would go forward into the com-
pany of people with your faces
dirty.

I can tell you, if you do this,
each individual you contact, each
one you meet, stranger or no, will
immediately react to you in like
manner. You cannot send out love
and draw back dislike, rancor and
distrust. Love is the greatest of
all forces. It penetrates all bar-
riers, and if you think, feel and
live in this manner, each and
every one you contact will feel
this very thing from you. You
will find that you have a peace
and a warmth within that you have
never possessed before.

I know, at this time within your
world, it is very much the vogue
as you say, for mankind to write
upon these subjects and tell how
to win friends, and have those
about liking them to a great de-
gree. They say that through words
alone it is done. It is not. For
you to sincerely speak kindly to
another is not enough. It must be
a thought form—it must be felt.
When this is truly accomplished,
the words you speak would make
no difference.

It's Up To You

It is a working principle. It is
something each one of you can do,
not only with those you wish to
feel close to, but also to transcend
the things of the earth, and draw
unto you those of the spirit realms
from whom you wish to receive
teachings, help, guidance and sus-
tenance.

This is the way it must be done,
and it can be done no other way,
for these solid permanent laws are
ever in existence, and you can, in
no way, circumvent them. You
must follow them until they are
clear to you, so clear in fact that
you can see them within your men-
tal mind, just as you can see the
ripple upon the water when a
pebble is dropped.

I hope I have helped to clear
up the subject of vibration. It
has a vastness we cannot encom-
pass in a few moments, but trust
I have cleared away some of the
misunderstanding, and brought a
little light upon some of the things
you have been pondering over.

And now, White Lily would like
to ask a special blessing upon all
gathered here. May each and
every one go forth into this New
Year with a determination within
your spirit to clear away all ob-
stacles, to live truly in His light.
May God pour out His blessings
upon you and may He keep His
face ever toward you so you may
walk in the shadow and the shelter
of His arms.

SPIRIT LIFE

— OF —

PARKER

(Continued from Page 9, Col. 2)

I was leaving my native shores;
was leaving my dear and time-
tried friends; was leaving the as-
sociations of my whole ministerial
career, entering upon a new field
of adventure, with no strength of
nerve or will to struggle in untried
paths. My spirit-beat its prisoned
walls for freedom to lift the clouds
that hung over my future.

I knew that my friends were
being entirely shut out from my
future on earth; I knew the de-
stroying angel was following in
my wake, ready to lift me over-
board when Earth had duly per-
formed her mission. The angel of
death is seldom met with pleasure.

We can view his shadow in the
distance, and feel no thrill at the
danger he represents; but when
we see the enemy on our track,
with no hope of re-enforcements,
the battle-ground of life presents
a sad and troubled scene.

There is nothing in my whole
earth-experience that touches my
memory with the halo of regret
as the parting scene beside the
ship that gave me passage to the
sunny isle that now fosters the
remembrance of the lengthened-
out struggles of Theodore Parker.

When I recall my death-bed
scene, and mingle its waters with
the tide of grief that assailed me
at Boston Harbor, I can not com-
pare those graphic pictures, de-
lineated on the tablet of memory,
with any preponderance of affec-
tion shown or tears dropped at my
departure.

Boston claims my energetic in-
vestment of strength; claims my
manhood-endavors to foster the
seeds of love and harmony, and
carry my weapon of courage to
battle the iron door of oppression
that is swinging on its hinges for
the release of human weakness,
and emancipation from the errors
of the past.

TO BE CONTINUED

SUMMERLAND

This column is open to every
Spiritualist, every Spiritualist min-
ister, every Spiritualist Church and
organization to use without charge.

Send typewritten notices, include
full name, age, survivors, and name
and affiliation of Spiritualist min-
ister officiating—Ed.

BAKER, Corilla (69) Lily Dale, N. Y.,
October 13th; member of Lily Dale
Spiritualist Church; Rev. Robert J.
Macdonald officiated.

HORNBERGER, Minnie (66) Indianapolis,
Indiana, September 25th; member
of the Progressive Spiritualist Church;
Rev. John Van Meir officiated.

HOXIE, Wilton H. (70) Hartford, Connec-
ticut, August 24th; member Connecti-
cut State Spiritualist Association; Rev.
Verbrook Nutter officiated.

KOLB, George W. Frederick, Maryland;
Nov. 18th; survived by son, George and
daughter-in-law, Marion A.

KRAAS, Rev. Sarah Ann (90) Kansas
City, Missouri, October 7th; pastor of
the First Spiritualist Church (50 years)
Oliver Wroughton officiated.

LARSON, Rev. Lily (74) Titusville, Penna.,
Oct. 25th; assistant pastor Lily Dale
Spiritualist Church; Rev. William A.
Johnson officiated.

LASSITER, Lonnie Dow (65) Norfolk,
Virginia, October 19th; Floyd A. Thor-
nton officiated.

NADEAU, Charles H. (70) Hartford, Con-
necticut; Sept. 3rd; trustee Hartford
Spiritualist Temple; Matilda Palmer of-
ficated.

SCOTT, Charles Walter (71) Gardner,
Maine, October 28th; member Progres-
sive Spiritualist Church of Augusta,
Maine; Gladys Laliberte officiated.

STOTT, Joseph Bowden (81) Philadelphia,
Penna., Nov. 14th; former president of
the Third Spiritualist Church of Phila-
delphia and secretary of the Parkland
Spiritualist Camp, Parkland, Penna.
Rev. Pierette S. Austin, officiated.

SHEARER, Josephine (88) Lily Dale, N. Y.,
and Pittsburgh, Penna.; Nov. 7th; for
the past 25 years, resided Buffalo St.,
Lily Dale, N. Y.

REYNOLDS, E. L. (68) Bradenden, Flori-
da, October 1, 1934; president of the
Universal Spiritualist Church; Rev.
Reumaine King officiated.

TRACY, William H. (75) Hartford, Con-
necticut, July 23rd; member of Hart-
ford Spiritualist Temple; Matilda
Palmer officiated.

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APPROPRIATE CHURCHES

If your church is not listed in these columns, write at once to Psychic Observer, Inc., Chesterfield, Indiana, for complete information and "Church Resale Order Form."

ALABAMA

Birmingham Church of Spiritual Science, 2527 North 7th St. Services: Sunday 3:15 and 7:15 P. M.; Minister: Rev. Gertrude Baker; Phone: 41071; Asst. Minister: Rev. Nell Whitworth; Sec'y: Beulah Kennedy, 3501 North 17th St.

ARIZONA

Phoenix-Harmony Chapel (Spiritualist) 621 N. 5th Ave.; Services: Sun. 9:45 & 11 A. M.; 3:30 & 7:45 P. M.; Healing: Wed. 7:30 P. M.; Sun. 7 P. M.; Minister: Rev. Edwin W. Ford, N.S.T.; Phone: Alpha 4-1900.

ARKANSAS

Hot Springs—Ch. of Spirit and Truth, 208 Plateau, Sun. 8 P. M.; Circle, Wed. 8 P. M.; Rev. Julia Martin, Phone 6-532.

CALIFORNIA

Alameda—Brotherhood Spiritualist Church 1407 9th St.; Sun. & Thurs. 7:30 P. M.; Rev. Pearl E. H. Manning; Phone: LA 2-3316.

Burlingame: Chapel of Truth meetings Sunday evening 8 P. M. in Burlingame Woman's Club; chartered by the Church of Revelation; Minister: Rev. Guita Prins; Phone: Diamond 3-5956.

Hawthorne: Church of Revelation, Inc., 1306 North Irwin St.; Sun. & Thurs. 8 P. M.; Class: Monday & Tuesday evening; Rev. Janet Stine Wolford; Phone: 1738.

Hollywood, California
Spiritual Science Ch., 1904 North Argyle Ave.; Rev. Mae Taylor.

Long Beach, California
People's Spiritualist Church, 785 Juniper St.; Sun. 8 P. M.; Wed. 2 & 8 P. M.; Minister: Rev. Edith M. Niles, 909 Juniper Ave.; Phone: 908-540.

Temple of Christian Philosophy, 1105 Raymond Ave.; Class: Wed. 7:30 P. M.; Holy Communion: 1st Sun. 11 A. M.; Sunday services: 7:30 P. M.; Minister: Rev. Lola Reddig; Phone: 9-2316; Church phone: 99-214.

Temple of Spiritual Science, Town Hall, 835 Locust Ave.; Sun. 7:30 P. M.; Thurs. 7:30 P. M. at 527 W. 42nd St.; Pastor: Rev. Rosa Locke; Phone: 63-5123.

"The Penthouse Chapel in the Sky," Suite No. 1601, Villa Riviera Hotel, Spiritual Science Church, No. 216; Services: Sun. 7:30 & 8 P. M.; Minister: Rev. Richard Minugh, Phone: 6-7261; Organist: Edith Murphy.

Los Angeles, California
Agatha Temple of Wisdom, Inc., 460 North Western Ave. Q blocks north of Beverly; Services: Sunday 8 P. M.; Pastor & Founder: Rev. Richard Zenor; Phone: Hollywood 4-6252.

Astoria Foundation, 261 South Mariposa Ave.; Services: Sunday 2:30 and 7:30 P. M.; Sun. 8 P. M.; Wed. 8 P. M.; Minister: Rev. Earline C. Chaney; Phone: DUNKIRK 4-3427.

Temple of "Soul-Truth," 801 South Wilton Place; Services: Sun. 2:30 and 7:30 P. M.; Wed. 7:30 P. M.; Open class: Mon. 7:30 P. M. and Wed. 2:30 P. M.; Minister: Rev. Danny Hart; Co-pastor: Rev. Stephen Douglas; Phone: DUNKIRK 6-9126 or DUNKIRK 6-9492.

Church of Science, 4505 South Vermont Ave.; Sunday 8 P. M.; Pastor and Founder: Rev. John Daniel Knapp; Universal Church of The Master, 227 S. Flower St.

Moscow Temple of Science, 20134 West Jefferson Blvd.; Services: Sunday, Lyceum 9:30 A. M.; Church 10:45 A. M. & 7:45 P. M.; Minister: Rev. Manilla Moses; Phone: REpublic 8931.

Spiritualist Church of Divine Light, 837 South Parkview St.; Services: Sun. 2 & 7:30 P. M.; Messages: Wed. & Thurs. 7:30 P. M.; Minister: Rev. Gerald Light; Phone: DUNKIRK 9-1956.

Oakshope Student Group, Sam Weller Room, Merzanne Floor, Hotel Mayfair, 1256 West 7th St.; Sunday 11 A. M. to 1 P. M.; Sec'y: George B. Williams, 4026 Randolph Ave., Los Angeles 32, Cal.

Westlake Spitch Ch., 1722 W. Santa Barbara Ave.; Sun. Wed. & Fri. 8 P. M.; Pres. Irene Wood; Sec'y: Florence Reed.

Spiritual Church of Revelation, Embassy Auditorium, 639 South Grand Ave.; Sunday & Thursday, 2 & 3:30 P. M.; Minister: Rev. Minnie M. Sayres, 1807 West Pica Blvd.

Ch. of Psychic Light, 617 Venice Blvd.; Sun. 2:30 and 7:30 P. M.; Rev. Katie Whittemore, 227 S. Flower St.

Holloway School of Philosophy & Religion; Dr. Gilbert N. Holloway & Rev. Mercy Holloway, For counsel, descriptive literature, lecture tour programs, write: Box 9866, Los Angeles, 37; Phone: NORmandy 2-4484.

Church of Hope, U.C.M. No. 109, 4505 South Vermont Ave.; Services: Sunday—Open Forum and Messages 2 P. M.; Devotion 8 P. M.; Tues., 1 P. M. and Friday 8 P. M.; Messages; Minister: Rev. John Knapp; Asst. Minister: Mabel Behnmyer; Phone: PLeasant 3-7022.

Rose Chapel Psychic Center, First Christian Episcopal Church, 257 South Occidental Blvd.; Services: Sunday: Trumpet-in-the-light 11 A. M.; Revivalist 8 P. M.; Class: Tues. 8 P. M.; Bible: Friday 8 P. M.; Minister: Rev. Thomas E. Badger; Associates: Ariel Stenerson and Leah Pitzer; Phone: DINK 3-3466.

Sylvia Spiritual Center, 142 West 85th Place; Services: Sunday 8 P. M.; Problem Clinic, Tues. 1 P. M.; Minister: Rev. Sylvia Evelyn Allinger; Co-pastors: Rev. Paul Allinger and Rev. Lowell Chambers; Phone: PLeasant 8-7072.

School of Religious Services, 2522 West 9th St.; Religious services Sun. 2 P. M.; Tues. 7:30 P. M.; Thurs. 2 P. M.; President: Rev. Jane M. Sipes.

Oakland, California
The Spiritual Army of God, Inc., Ebel House, 1440 Harrison St.; Sun. & Fri. 7:45 P. M.; lecture, healing and messages; Night—last Friday each month; Divine Healing: Rev. James M. Fritchman; Sec'y: Ebbie Bolton.

ALL SPIRITUALIST CHURCHES SHOULD BE LISTED HERE

Stamford: Albertson Memorial Church of Spiritualism, Inc., 485 Summer St. (N.S.A.) Services: Sunday 4 P. M.; Thurs. 8 P. M.; Minister: Rev. Raymond L. Burns; Sec'y: Harry C. Todd, 88 Lindale St.; Phone: 3-0275; Church: 3-5411.

DELAWARE

Wilmington: First Spiritualist Church of Delaware, 907 Tattall St.; Services: Sun. 7:45 P. M.; (N.S.A.) Sec'y: Leona Zalka; Shilling, 105 Marsh Road; President: Peter DeLuca.

DISTRICT OF COLUMBIA

Washington, D. C.
1st Spiritual Science Church, 1900 "F" St. N.W.; Park Center Apartments; Hotel; Suite 604; Services: Sun. 2:30 P. M.; Tues. and Thurs. 8 P. M.; Rev. Alice Tip-dall; Phone: MEtropolitan 0540, Ext. 604.

Christ Light Church of Divine Healing, 7 4th St. N.E.; Services: Sun. 10:30 A. M.; Minister: Rev. C. Beaumont King; Hall. Services: Sunday 8 P. M.; Minister: Rev. Millie Thrash, 23-4th St. Apt. 4; Phone: LI-3270.

Ch. of Two Worlds, 2400 16th St. N. W.; Services: Sun. & Wed. 8 P. M.; (N.S.A.) Minister: Rev. H. Gordon Burroughs; Phone: EMmerson 0010; Sec'y: Freda Dor-oth; Minister: Julia Taber-Braxton; Phone: 7529 Alaska Ave., N.W. Washington (12).

FLORIDA

Bradenton: Universal Spiritualist Church, American Legion Auditorium, 607 13th St.; Sunday: Healing, 7:30 P. M.; Services: 8 P. M.; Minister: Rev. E. Beaumont King, 8918 13th St.; Tampa: Phone: Tampa 33-4863; Sec'y: Eleanor Abrams, Route No. 2, Box 42, Palmetto, Florida; Phone Palmetto 4-1499.

Cassadaga: Southern Cassadaga Spiritualist Camp Meeting Association; 1955 sessions—January: Rev. Helen G. Lewis, 1956: Rev. Ruth Walling; March: Rev. Curtis B. Morris; Services: Sun. 2:30, 4:30, and 7:30 P. M.; Tues. and Thurs. 7:30 P. M.; President: Ray Babcock.

Coral Gables (Miami) Universal Church of The Master, No. 408, 1520 San Remo Drive, Apt. No. 1; Services: Sunday and Thursday 7:45 P. M.; Minister: Rev. Mary Shillito; Phone: 67-0072.

Daytona Beach, Florida
Hays Memorial Spiritualist Church, 221 First Ave.; Sun. Wed. and Fri. 7:30 P. M.; Wed. and Fri. 2:30 P. M.; Minister: Rev. Margaret Springstead; Asst. Minister: (Sunday) Enid Brady; Phone: 2-2432.

Physic Science Church (NSAC) Prince George Hotel, 212 North Ridgewood Ave.; Services: Sunday 8 P. M.; Minister: Rev. Betty Posselt; Laura D. Ball, Sec'y.

Fort Lauderdale: Beekoning Light Spiritualist Church, Woman's Club; Services: Sun. 8 P. M.; Minister: Rev. Jewell Williams, 200 N.E. 4th St.; Phone: 2-4243.

Homestead—Redland Spiritualist Episcopal Church, 28 N.W. 1st St.; Odd Fellow Hall; Sun. 8 P. M.; Rev. Sada Hobson. Phone 353 M.

Jacksonville: Friendship Spiritualist Temple, 2963 Spencer St.; Services: Tues. & Sun. 8 P. M.; Minister: Rev. Martin C. Held; Phone: 88-8162; Sec'y: Beulah Myers, 64 West 55th St., Jacksonville, 8.

Jacksonville: United Spiritualist Church, 123 Market St.; Services: Sun. 8 P. M.; Circle: Wed. 8 P. M. at 1136 Hubbard St. (United Bible Spiritualist Asst.) Minister: Rev. Eda Gardner; Phone: 60351; Asst. Pastors: Dorothy Steedly and Joe Connolly.

Kissimmee: Kissimmee Spiritualist Church, 125 Ernest St.; Sunday 2:30 P. M.; Healer & Medium: Archie Thompson; Sec'y: Eleanor Nardi; Phone: Kissimmee 6702.

Miami, Florida
Temple of Revelation, 600 S.W. 25th Ave.; Services: Sun. & Wed. 7:45 P. M.; Healing: 7:45 P. M.; Minister: Rev. Lucille L. Wedge; Phone: 67-9486.

United Bible Temple, N.W. 71st St. & N.W. 4th Ave.; Services: Sun. 8 P. M.; Minister: Rev. Ellen Quay, 1766 N.W. 110th St.; Phone: Murray 1-4577.

Little Shenandoah Spiritualist Church, 601 S.W. 7th St.; Services: Sunday 8 P. M.; Minister: Rev. Frances Stevenson.

Sir James Church of Spiritual Science, Dolphin Point, N. E. 1st Ave. & 10th St.; Services: Sun. 3 & 7:45 P. M.; Study Class: Wed. 8 P. M.; Class: Thurs. 8 P. M.; Healers: Burl and Dorthea Potts, Mary Kingless; Pastor: Rev. Theresa N. Hester; Phone: 321 W. 11th St.

The Spiritual Church of Christ, 612 N.W. 65th St.; Services: Sun. and Tues. 8 P. M.; Thurs. 2 P. M.; Minister: Rev. Maude Allen; Phone: 7-0511.

Beekoning Light Spiritualist Church, 1621 N.W. 4th St.; Services: Sunday 7:45 P. M.; Wednesday and Thursday 8 P. M.; Minister: Rev. Bertie Lilly Candler; Asst. Pastor: Rev. Madge Hart.

Shrine of The Master (Spiritualist) Woman's Club, Palm & Park Sts.; Services: Fri. 7:45 P. M.; Minister: Rev. Dorothy Graft-Flexer.

Church of The Beloved (Spiritualist) 2908 Centre Ave.; Sun. 7:30 P. M.; Religious Study Class, Tues. & 8 P. M.; Minister: Ethel Post-Parish; Assisted by James M. Parsh and Lena Barnes Jettis; Phone: 77-1334.

People's Spiritualist Church, 1011 Ninth Ave., North; Services: Sun. & Wed. 7:30 P. M.; Minister: Rev. Clifford L. Bias.

Universal Psychic Science Church, 625 12th St. North; Services: Sunday 7:45 P. M.; Minister: Rev. Helene Gerling; Asst. Pastor: Rev. Linda Lynn Linhos; Director: Rev. J. Bertran Gerling.

Church of Spiritual Philosophy, 1715 Tanager Ave., South; Services: Sunday 7:45 P. M.; Thurs. 7:30 P. M.; Minister: Rev. M. McBride Panton; Phone: 93-9153.

Universal Spiritualist Church, 8701 Tampa St.; Services: Sun. 7:30 P. M.; Messages: W. & Thurs. 7:30 P. M.; Class: daily; Minister: Rev. Nellie Cherry; Phone: 916371.

New London: New London Spiritualist Temple, Inc., 60 Blackhall St.; Services: Sun. 2:30 & 7:30 P. M.; Thurs. 7:30 P. M.; Sec'y: Katherine Turner; Phone: Gibson 3-4639.

Norwich—First Spiritual Union, 20 Park St.; Sun. 2:30 & 7 P. M.; Pastor: Rev. Mayzie W. Wheeler; Sec'y: Ols Braniard.

ILLINOIS

Alton: Alton Illinois Spiritualist Church, 1019 State St.; Services: 1st and 3rd Sun. month; Leader: Elsie Andrea, 3816a North Grand Ave., St. Louis, 7, Illinois; Phone: 3-8744.

Berwyn: The Golden Rule Church of Christ, 1212 South Harvey Ave.; Services: Sun. 3 P. M.; Wed. 8 P. M.; Healing and messages; Minister: Rev. Anna Zalka; Phone: Stanley 8-2344.

Champaign, Illinois
First Church of The Spiritualist, 219 South Water St.; Services: Sun. 3 & 7:30 P. M.; Sec'y: Mildred Galsburg; Pres. Earl Beighler; Phone: 6-8152; Guest workers welcome.

Twin City Church of The Spiritualist, 32 East Daniel; Sun. & Tues. 7:30 P. M.; Minister: Rev. Floyd Humble; Phone: 6-7111.

Chicago, Illinois
1st Roseland Spiritualist Church, 10957-58 South Park Ave.; Services: Sunday, Lyceum 2 P. M.; Worship service: 7:45 P. M. and 7:30 P. M.; Messages: Wed. 7:30 P. M.; Minister: Deon Fry; Phone: Pullman 2-9655.

Ayers Memorial Spiritualist Church, 1645 North Cicero Ave.; Services: Sun. 7:45 P. M.; Minister: Rev. Harriet Crane, 234 West Belmont Ave.; Phone: 3-6016; Sec'y: Rev. Marie Bell, 565 North Lockwood Ave., Chicago, 44.

First Church of Spiritual Science, 6330 Stony Island Ave.; Services: Sunday 4 & 8 P. M.; Monday and Friday 8 P. M.; Minister: Rev. Jessica Chambers; Phone: DIXcel 3-0024.

Friendly Church of Christ, 1529 North Laramie St.; Services: Sun. 8 & 8 (Soc.) Thurs. 8 P. M.; Minister: Rev. Harold Kling-einmer; Asst. Pastor: Rev. Chonita Hardman; Sec'y: Rev. Ed Dortmund, 2229 North Southport.

Church of The Spirit, 2651 North Central Park Ave. (Chicago's oldest Spiritualist Church); Services: Sunday, Junior Church, 10:30 A. M.; Evening at 7 P. M.; Message service of each month; Minister: Rev. Ernest Schoenfeld, 3501 Shakespeare Ave.

Evangelical Spiritualist Church 654 North Parkside Ave.; Services: Sunday 8 P. M.; Minister: Rev. Harry Brown; Asst. Pastor: Pauline A. Burger; Phone: AUstin 7-1351, AUstin 7-4058.

First Spiritualist Episcopal Church, 721 West Belmont Ave.; Services: Sun. & 8 (Soc.) Thurs. 7:30 P. M.; Message service: Wed. 7:30 P. M.; Minister: Rev. Rosemary Jackson; Phone: GRaceland 7-4220; President: Fred Hays.

Liberal Psychic Science Church, 3449 West Aligned Ave.; Sun. 2:30 & 7:30 P. M.; Class: Mon. & Fri. 7:30 P. M.; Social: last Saturday of each month; Minister: Anthony Camaroto; Phone: CApital 7-6333.

Belmont Spiritualist Church, 1219 Belmont Ave.; Services: Sunday 7:45 P. M.; Minister: Rev. J. Bolman; Phone: SEley 3-1275.

Chantao of Zaya Church, 410 South Michigan Ave. Room 812; Services: Sat. 8 P. M.; Sun. 1:45 A. M.; Class: Mon. & Wed. and Sun. 8 P. M.; Leaders: Vernon and Maria S. Carlyle.

American Federation of Spiritual Mediums, Inc., Suite 810, 410 S. Michigan Ave.; Services: Sun. 8 P. M.; every Saturday of each month; President and Founder: Rev. Maria Carlyle.

Brotherhood Ch. of Spiritual Light, 5052 N. Hennepin; Sun. 8 P. M.; Minister: every 3rd Saturday each month; Pastor: Rev. Albert A. Soch; Asst. Pastor: Rev. F. Williams; Phone: ROcky 4-1023.

Golden Key Spiritual Church, 612 West 66th St., Anderson Hall, Sunday 8 P. M.; President: Rev. Lillian K. Hammond.

Spiritualist Temple of Immortality, 1700 West 51st St.; Services: Sun. 8 P. M.; Healing: Mon. Wed. & Thurs. 7:30 P. M.; Tues. & Thurs. 2:30 P. M.; Minister: Rev. Anna Midson; Healers: Frances Obunas; Phone: HElmck 4-9370.

Second Spiritualist Episcopal Church of Chicago, Room 1208, 116 South Michigan Ave.; Sunday Worship Services: 3:30 and 8 P. M.; Monday, Public Class Instruction, 7 P. M.; Tuesday, Healing and Message Service, 8 P. M.; Rev. Sylvia and Clifford Birchfield, Pastors.

Silent Prayer Sanctuary, 3602 West McClean Ave.; Services: Sunday, 7:30 P. M.; Minister: Rev. E. Leader Sophia Schaffer; Phone: ALbany 2-6417.

First Temple of Universal Law (Natural Law), 4740 N. Western Ave., 5th Floor; Sun. 10:45 A. M. & 8 P. M.; Charlotte Birken.

First Fraternal Spiritual Ch., 4039 W. Madison St.; McEvory Hall; Sun. 2:30 to 8 P. M.; Rev. Anna Midson; Phone: 3-1715.

Spiritual Science Ch. No. 3, 1715 West 64th St. 3 & 8 P. M.; Minister: Rev. John Skinner; Phone: HElmck 4-9181.

Flower Candle Light Guide Spiritual Science Church, 3165 North Clark St.; Services: Sun. 2:30 & 7:30 P. M.; Class: Thurs. 2 & 8 P. M.; Healing: Wed. & Fri. 2 & 7 P. M.; Class: Light Service: 2nd Sat. 8 P. M.; Minister: Rev. Mary Kearney; Phone: GR 7-1707.

Englewood Psychic Science Church, White Sanctuary Healing Center, 6514 South Ashland Ave.; Services: Sunday 7:30 P. M.; Healer: Rev. Harry A. Tuffa; Phone: WA 5-4750.

Sunflower Spiritualist Church, 2424 North Avera Ave.; Sun. 7:45 P. M.; Wed. 2 P. M.; Rev. Lena Schaefer; Phone: ALbany 1416.

St. Paul's Spiritual Church, 4201 W. Arm-lage St.; Sun. 8 P. M.; Pastor: Rev. Lou-luag; Phone: 3124 West Ohio; Phone: KEdzio 3-1174.

Church of Higher Spiritualism No. 2, 540 North Cicero Ave.; Sun. 7:30 P. M.; Healing Services: Friday 8 P. M.; Rev. Ruth Foster; Pastor: Rev. John Fastest; Asst. pastor; Phone: CO 1-2429.

First Spiritualist Church of Divinity, 6146 South Ashland Ave.; Founder: Freda Brown; Services: Sun. 8 P. M.; Sec'y: Elsie Travers, 8028 South Green St.; President: Jack Belew, 7829 South Green St.; Phone: VI 6-5016.

Scientific Center of Spiritualism, Orchard Street, Midland Hotel, 122 W. 12th St.; Sun. 2:45 & 7:30 P. M.; Catherine Larney.

Spiritualist Church of Truth, 3349 West North Ave.; Sun. healing 7:45 P. M.; Service 8 P. M.; Pres. The-Siera; Phone: B. E. 7-4553.

Cleere: First Spiritualist Church, 5033 West 25th Place; Services: Sunday 7:45 P. M.; Monday, 8 P. M.; Lyceum: Sat. 8 P. M.; Minister: Rev. Lena Crane; Phone: TOWnhall 3-6542.

Danville: Psychic Study Club, 401 North 1st St.; Sun. 7:30 P. M.; 1st and 3rd Sun. held under the supervision of Elsie L. Reed.

DECATUR, ILLINOIS

Infinita Christian Spiritualist Church, 1183 West Main St.; Services: Sunday, 1 P. M.; (L.G.A.S.) President: Viola Tait, 1739 Rock Springs Road.

First Spiritualist Church of Truth, 833 North Edward St.; Services: Sun. & Wed. 7:30 P. M.; Minister: Rev. Grace Bowman Brown, 940 North Edward.

East St. Louis, Illinois
Memorial Spiritualist Temple, 1120 St. Clair Ave.; Services: Sun. & Wed. 7:45 P. M.; President: Bert L. Hess, 5605 Warren Ave.

Joliet: First Society of Spiritualists, Jasper and Glenwood Place; Services: Sun. 2:30 P. M.; Minister: Rev. Florence Fisk; Sec'y: Laura L. Davis.

Peroria, Illinois
First Spiritualist Episcopal Church, Labor Temple, 400 North Jefferson St.; Services: Sun. 7:30 P. M.; Minister: Rev. Emma Winkler; Phone: 4-6360 or 6-2054; Guest workers welcome.

First Church of Spiritual Science, 416 Hamilton Blvd.; Services: Sun. 7:45 P. M.; Minister: Rev. Ethel Price, 106 North Madison; Phone: 6-3554; Sec'y: Ethel M. Gibson.

Rockford, Illinois
Psychic Science Spiritual Church, 1507 Bruner St.; Services: Sunday, Healing 7 P. M.; regular service, 7:30 P. M.; President: Jennie Dudley Smith; Treas: Mrs. Farrell Graham, 521 Walnut St.

United Science Mission, 217 South Rock-ton Ave.; Services: Sun. & Wed. 7:30 P. M.; Minister: Rev. Blanche McCarli; Phone: 37912.

Streator—First Spiritualist Episcopal Church, 104 W. Hickory St.; Sun. 7:30 P. M.; Roy and Nora Gustin, ministers.

ANDERSON
Anderson: Madison Avenue Spiritualist Temple, 1st and Madison Ave.; Services: Sunday, 10:30 & 7:45 P. M.; Minister: Rev. Pansy Cox, 1912 West 8th St., Charter No. 1 National Spiritualist Association.

Elkhart: Christian Spiritual Temple, 209 1/2 South Main St.; Services: Sunday 8 P. M.; Minister: Rev. Harry Sutton, R.F.D. No. 5, Elkhart.

Evansville, Indiana
Union Spiritual Church, 3rd Ave. & Michi-gan St.; Thurs. & Sunday 8 P. M.; Minister: Rev. Jeannette Hoepel.

Fort Wayne, Indiana
Spiritualist Church of Divine Science (N.S.A.) 1615 Wells St. (cor. Spring) Thurs. 2 & 7:45 P. M.; Sun. Lyceum, 9:30 A. M., 7:30 P. M.; Minister: Rev. Bernice Brock, 1604 Andrews St.; Phone: A-4567.

First Liberal Spiritual Church, 1914 1/2 South Calhoun St.; Services: Sun., Thurs. & Sat. 7:45 P. M.; Minister: Rev. Anna M. Patterson, 3409 H. Avenue; Phone: E-2204; Sec'y: Rev. Alma Vanderbeck, 2820 Freeman St.

Gary: First Spiritualist Church of Gary, 2430 West 11th Ave.; Services: Sun. 8 P. M.; Minister: Rev. Velma Hool; President: T. McGinness; Sec'y: Reba Schallom, 223 Ellsworth St.

Hammond, Indiana
United Spiritualist Temple of Truth (N.S.A.C.) 469 1/2 East State St.; Services: Sunday, Healing, 7:30 P. M., followed by regular service; Services: Sunday 7:45 P. M.; Rev. Myrtle Wright, President, Emma Paul, 4238 Sheffield St.

Unity Spiritualist Ch., 5454 Holman Ave.; K. of P. Hall; Sun. 8 P. M.; Ruth Coyle.

Indianapolis, Indiana
Progressive Spiritualist Ch., 739 Park Ave.; Sun. Healing 7:15 P. M.; Pastor: 7:30 P. M.; Tues. afternoon & Eve; Sat. 7:30 P. M.; Rev. Ola Florence; Pastor: Paul Leach; Pres. AT 1023.

Psychic Science Spiritualist Ch., 1415 Cent-ral Ave.; Sun. 7 P. M.; Minister: Dr. B. F. Clark.

Spiritualist Center Church, Inc., 1901 Lexington St.; Services: Sunday 7:45 P. M.; Wed. 2:30 & 7:30 P. M.; President: E. Harry Hudson; Recording Secretary: Carrie A. Ayers.

Michigan City: First Spiritualist Church, 220 West 10th St.; Services: Sunday & Monday 8 P. M.; Every 4th Sun. 3 & 8 P. M.; Minister: Rev. Amelia Tullberg; Sec'y: Gertrude Koch; Phone: 2-1618.

Muncie: Unity Spiritual Church, 157 Rex St.; Services: Sunday 7:30 P. M.; Oldweek Classes: Tues. & Thurs. 7:30 P. M.; Leach Falls, 807 West Charles St.; Phone: 3-2494.

South Bend: Church of Spiritual Truth, 519 South St. Joseph St.; Services: Sunday 3 & 7:30 P. M.; Minister: Rev. Marie Smith; President: C. Ruth Halm, 938 Emerson St.; Sec'y: R. M. McClocke, 213 Simpson Ave.; Elkhart; Healers: Ruth Brown, Athelmin Minnes and Pearl Brant.

Terre Haute—Golden Hour Spiritualist Church, 503 1/2 Wabash Ave.; Sunday 8 P. M.; Rev. Nellie Rodgers; Rev. Goldie Russell.

IOWA
Clinton: 1st Spiritualist Ch., 410 S. 3rd St.; Services: Sun. 2:30 P. M.; Sec'y: Lucille Eberle; Phone: 3246-W.

Des Moines, Iowa
Spiritual Temple of The Good Shepherd, Mechanics Hall, 918 Locust St.; Sunday 7:45 P. M.; Circles: Friday at pastor's residence; Rev. Emily Taylor Ferris, 913 Tenth St.; Phone: 43320.

KANSAS
Wichita: Harmony Chapel, 3345 Park Place; Services: Sun. & Fri. 8 P. M.; Class: Tues. 8 P. M.; Spiritual Healing in the chapel at any hour; Sec'y: P. J. McElroy.

Wichita: Holy Sacred Science Temple of God, Hotel Lessen; Services: Sunday 8 P. M.; Minister: Rev. Anita String-er; Phone: Amberst 7-0883; Sec'y: Mrs. H. O. Williams, 223 1/2 North 29th St., North, Wichita, 4, Kansas.

(Continued on Page 12)

NO CHARGE FOR HAVING YOUR CHURCH LISTED

SPIRITUALIST CHURCHES

(Con't. from Page 12)

OKLAHOMA

Tulsa, Oklahoma
Second Spiritualist Church, 919 South
Cherokee St.; Services: Sun. 7:45 P. M.
(Healing 8 P. M.); Rev. Adella Reynolds
Minister.

Unity Spiritualist Church, 711 South
Cherokee; Wed. & Sun. 8 P. M.; Class:
Tues. 2:30 P. M.; Sec'y: Rev. Orpha C.
Beaulieu, 1231 South Frankfort, In.
California, 6253 Hollywood Blvd., Hollywood,
28, California. Phone: 5-5394. (X-383)

OREGON

Gold Hill: Universal Church of The Mas-
ters; Services: Sunday 3 P. M.; Minister:
M. M. Kruse, D.D., Route No. 1, Box 161.

Portland, Oregon

Universal Sanctuary of The Soul Tem-
ple, No. 2, 5729 S. E. Boise; Services:
Sunday & Wednesday 8 P. M.; Minister:
Rev. Jean Kruse; Phone: Prospect
1-8986; Sec'y: Zeldia Hein.

1st Spiritualist Ch. (N.S.A.), Red Man's
Hall, 9th & Hawthorne Blvd.; Sun. Heal-
ing 7 P. M.; Service: 7:30 P. M.; Visitors
welcome; Pres. Alma Gudhart; Sec'y: W.
B. Kurtz.

Salem: First Spiritualist Church, 1330
Madison St., Circle and Healing, Sunday
6:45 P. M.—regular services, Sunday 7:30
P. M.; President: Irving M. Zeller; Sec'y:
Mildred R. Bliven, Rt. 1, Box 289, In-
dependence, Oregon; Phone: Salem 2-1365.

PENNSYLVANIA

Bradford: Christian Spiritual Church, 46
Chestnut St.; Services: Sun. & Wed. 8 P. M.;
Ministers: Rev. S. M. Van Duyzers;
Rev. Jacoba Van Duyzers.

New Castle, Penna.

Spiritualist Church of Truth, McGown
Hall, 215½ East Wash. St.; Wed. & Sun.
8 P. M.; Agnes E. Guthrie; Celeste Atkin-
son; James H. Anderson.

Philadelphia, Pennsylvania

Third Spiritualist Church, 3044 German-
town Ave.; Sun. Lyceum 3 P. M.; regu-
lar service 8 P. M.; Message service Wed.
8 P. M. and Friday 2 P. M.; President:
Harry G. Berry.

Universal Spiritualist Brotherhood Church,
3012 Girard Ave.; Sunday 7:45 P. M.;
Wed. 7:30 P. M.; Minister: Rev. Anna K.
Rose, 1004 West Wyoming Ave., Philadel-
phia 400.

First Association of Spiritualists, Master
and Carlisle St.; Services: Sunday, Ly-
ceum, 2 P. M.; lecture and messages,
Wednesday & 8 P. M.; All Message Service,
Wednesday evening; President: Charles
H. McElwee; Sec'y: Elizabeth H. Phil-
lips, 2323 LeClancy Place, Philadelphia, 7,
Penna.

Third Spiritualist Association, 11 East
Thompson St.; Services: Sun. 7:30 P. M.—
healing; Sun. 8 P. M.—lecture and mes-
sages; Minister: Rev. Alida Neige, Phone:
LO 7-6580; Asst. pastor: Rev. Augusta
Taylor.

Pittsburgh, Pennsylvania

Spiritual Church of Revelation, 114 Fed-
eral St. (Northside); Services: Sun., Tues.,
Thurs. & Fri. 8 & 9 P. M.; Class for
spiritual unfoldment, Fri. 8 P. M.; Min-
ister: Rev. Katherine Fidele Kane; Phone:
FAirfax 1-0766.

First Church of Spiritualists (N.S.A.), 256
Broadway St.; Sunday, Healing Circle 7 P. M.;
Lecture and Messages 8 P. M.; Presi-
dent: George A. Chase; Phone: MAY-
flower 1-2173.

Readings: First Spiritualist Church, 1047
Penn St.; Services: Sun. 7:30 P. M.; Wed.
8 P. M.; Minister: Laura Harbach, 1250
North 11th St.

Titusville—Alliance Church of Infinite Sci-
ence, 105 North Washington St.; Rev.
Marie E. Roggenkamp, President; Sec'y:
Rev. Leon E. Shaw.

RHODE ISLAND

Providence, Rhode Island

W. F. Stead Spiritualist Church, Inc., 32
Haskins St.; Services: Sun. 2:30 & 7 P. M.;
Wed. 7:30 P. M.; Sec'y: Olive Lowe;
Phone: Plantations 1-6604.

TEXAS

Beaumont, Texas

South Park Spiritualist Christian Church,
3750 Ave. "A"; Prayer meeting and regu-
lar services: Sunday 7 P. M.; Wed. 7:30
P. M.; Minister: Rev. Katy Marsh; Healer:
Abbie Womack; Phone: 5-1846.

Dallas—First Spiritualist Church (N.S.A.)
4921 Reiger Ave.; Sunday, Junior League:
6:45 P. M.; Devotional Service 7:30 P. M.;
Message service: Wed. 8 P. M.; Minister:
Nancy A. Huston; Treas.: Joseph S. Huston.

Fort Worth, Texas

First Spiritualist Episcopal Church, 2503
Lee Ave.; Services: Sunday 2:30 & 8 P. M.;
Minister: Ella Pedigo; Phone: M. A.
7575; Sec'y: Virginia Jordan, 450 St.
Louis.

Third Spiritualist Church, Room No. 106,
Westbrook Hotel; Services: Sunday 7:45
P. M.; Minister: Rev. Blanche Hanley;
Phone W1-1258; Church Phone: ED 3431;
Sec'y: Fern O. Maguire, 1003 Elmwood;
President: Zeno R. Maguire.

Christ Unity Science, 4402 Diaz; Classes
and Spiritual Healing; Studio open daily
8 A. M. to 8 P. M.; Services: Sunday 7:30
P. M.; Minister: Dr. Elnora Nellis;
Phone: SU 4267.

Houston, Texas

First Spiritualist Church, 3523 Beauchamp
St.; Sun. Lyceum 6 P. M.; Lecture: Sun. &
Wed. 7:45 P. M.; Pastor: Rev. Myrtle
London Rogers; Healer: Harry H. Adams.
Second Spiritualist Church, 4301 Ross-
moyné Blvd.; Services: Sun. and Tues.
8 P. M.; Minister: Rev. Elsie Hicks; Phone:
LJ 6229.

San Antonio
Universal Psychic Science Temple, 607
Jackson St.; Fri. & Sun. 7:45 P. M.; Rev.
Lara Ann Williams; Phone: Capitol
7-8048.

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Room) Headquarters: 612 Travis Bldg.;
Business Manager: V. R. Cummins.
Inspiration Chapel (C.C.M.) 519 South
McClough St.; Services: Sun. & Thurs.
8 P. M.; Co-Pastors: Rev. Rose Marie De-
lano and Rev. Antonino Donato; Asst.
Pastor: Rev. G. L. Brotherton; Phone:
PE 50496.

"Inspirational Chapel," Universal Church
of The Master, 519 South McClough;
Services: Sun. and Thurs. 8 P. M.; Co-
pastors: Rev. Rose Marie Delano and Rev.
Rose Marie Delano; Asst. pastor: Rev. G.
L. Brotherton; Phone: PE 5-0496.

VIRGINIA

Norfolk, Virginia

Light of Truth Ch. of Divine Healing,
20th & Omohundro Sts.; Wed. & Sun. 8
P. M.; Rev. Fred A. Jordan, Pres. I.G.A.S.
Memorial Spiritualist Church, 307 West
51st St.; Services: Wed. and Sun. 8 P. M.;
Minister: Rev. Floyd Thornton; Phone:
25070; Sec'y: Florence Siebert, 634 West
31st St.

WASHINGTON

Bremerton: Goodwill Spiritualist Church,
837 Fourth St.; Services: Sunday 8 P. M.;
Minister: Bessie Rouen, 655 Pleasant;
Sec'y: Leonia Watson, 910 McKenzie.

Seattle, Washington

Universal Spiritualist Library, 3095 Ar-
cade Bldg.; Open Daily; Hattie La Marche,
Librarian.

Mary A. Tower Memorial Spiritualist Ch.,
916 E. James St.; Sun. 8 P. M.; Pres. &
Pastor: Mary B. Crisp, 410 14th Ave.;
Phone: GE 6021.

Tacoma: National Spiritualist Church, 608
Fairview Ave.; Services: Sunday 11 A. M.;
President: Phoebe Jones; Phone: Broad-
way 8901; Sec'y: Theresa G. Boss, 1519
North Stevens.

WEST VIRGINIA

Charleston, West Virginia

1st Spiritualist Ch., 1202 Elmwood Ave.;
Wed. 8 P. M.; Sun. 7:30 P. M.; Rev. Beu-
lah Brison; CAPitol 27-549.

Huntington: Clara Birchard Memorial
Psychic Science Church, O.S.A.J. 510
Fourth St.; Services: Sun. 7:30 P. M.;
Minister: Rev. Marie E. Doyle, 624 Fourth
Street, Phone: 9884.

WISCONSIN

Madison: St. John's Church of Divine
Spirit, Inc., 447 West Gilman St.; Services:
Thurs. & Sun. 8 P. M.; Minister: Rev.
Adel E. Walker; Phone: Cedar 3-8943;
President: Marie H. Frazier.

Milwaukee, Wisconsin

True Spiritualist Church, services every
Sunday, 2 and 8 P. M. at 4229 West Gar-
field Ave.; Minister: Rev. Loraine Nes-
bitt; Phone: Hilltop 2-1879.

Christian Spiritual Church, 2544 North
27th St.; Services: Sunday—9:30; 10:30
& 8 P. M.; Minister: Rev. Marie J. Hill-
man; Phone: Division 4-2537.

South Side Spiritualist Church, 1238 South
15th St.; Devotional service, and Lyceum
Sunday, 10:30 A. M.; President: A. H.
Kuhlmeier; Sec'y: E. E.

1st Spiritualist Church of Milwaukee, 734
E. 26th St.; Sun. 10:30 A. M.; Pastor: Rev.
F. Lorenz Lamping; Phone: HI 5-0774.

First Psychic Science Church, 2671 North
9th St.; Services: Sunday, Lyceum 10:15
A. M.; Regular church 10:30 A. M.; Mid-
week, Wed. 8 P. M.; Joseph Sax, Pauline
Bennett; Recording sec'y: Polly Urban.

Temple of Spiritual Vision, Woodmen
Club House, 754 North 26th St.; Sun. &
Wed. 8 P. M.; Rev. Annie Kuchler, Pastor; Phone:
Division 4-0043; 1416 North 14th St.

West Allis: First Spiritualist Church, 2034
South 84th St.; Sunday: 8 P. M.; Sec'y:
Irene White.

CANADA

Brantford, Canada

Hope Memorial Spiritual Church, Chatham
St. (cor. Queen); Healing, Messages &
Open Circle, Sunday 3 P. M.; Minister: Rev.
Messages: 7 P. M.; Pres.: W. C. Richard-
son; Leslie Evers, 290 West St.; Phone:
20097.

Calgary (Alberta) — First Spiritualist
Church, 7th Ave. & Third St. East; Sun.
8 P. M.; Alice Rushton, 1224 Kensington
Road.

Edmonton: City Temple of Spiritualism,
91315-103A Ave.; Services: Sunday 7:30
P. M.; Minister: Rev. J. Garrett; Sec'y:
Ina Heister, 10737 7th St.; Phone: 74006.

Toronto, Canada

Britten Memorial Spiritual Church, 104
Clinton St.; Services: Sun. 3 P. M. heal-
ing and messages—7:15 P. M. Divine ser-
vices: Wed. 8 P. M. Trance Seance; Thurs.
2:30 P. M. healing and messages; Sec'y:
Mrs. G. Chappell; Resident Minister: Rev.
Mae Potts.

Church of Spiritual Upliftment, Lakeview
Hall, 1100 E. Annetta St.; Open Forum
& Messages, Sat. 7:30 P. M.; Healing &
Open Circle, Sun. 2:30 P. M.; Lecture &
clairvoyance, Sun. 7:15 P. M.; Classes:
Mon. & Fri. Evening; Minister: Rev. Eliza-
beth McLennan; Phone: MU 9983.

Springdale Spiritualist Church, 137 Ave-
nue Road; Sunday 7:15 P. M.; lecture,
clairvoyance; Tues. 8 P. M.; healing, mes-
sages; Thurs. 8 P. M.; healing; Sat. 7:30
P. M.; discussion messages (week nights
—104 Clinton); Minister: William Part-
ridge; Sec'y: Ernest Mann; Phone MO
6522.

Albert Memorial Ch., 267 Logan Ave.;
Sun. 7:30 P. M.; Open Circle Wed. 8 P. M.;
President: J. Taylor; Sec'y & Treas.:
Irene Donnelly.

Windsor—The Church of the Golden
Chalice, 639 Chilver Rd.; Sun. 7:30 P. M.;
Minister: John Laidlaw, 1023 Sandwich
St.; Sec'y: Irene Bright, 349 Oak Ave.;
Phone: 42228.

Winnipeg, Canada

First Spiritualist Church, 371 Polson Ave.,
Sun. 7 P. M.; Thurs. 8 P. M.; President:
A. Barker, Milan Apartments.

Winnipeg Spiritualist Church, Odd Fel-
lows Hall, Services: Sunday 11 A. M. &
7 P. M.; President: V. Woodward, 435
Agnes St., Phone: 74-8653; Business, 320
Burnell St.; Phone: 2-7088.

About BOOKS

THE GREAT MESSAGE (\$4.00) by
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Personal—Continued

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Buffalo, N. Y.: Lois Ruth, daughter of Mr. and Mrs. Earl Clifford Evans was married recently (Nov. 27th) to G. Jerry Squier, son of Mr. and Mrs. Paul Squier of this city.

A reception held at the Park Lane was under the supervision of the groom's mother, Rev. Ethel Squier, former pastor of the First Spiritualist Church, East Aurora, N. Y.

Denver, Colorado: A state-wide Spiritualist rally is currently (7:30 P. M. Jan. 9th) being held at the Temple of Harmony, 333 Elsworth Ave.

Rev. Ida Fleming, pastor of the Temple of Harmony, N.S.A. president, and Rev. Sophie E. Busch-Tracy, member of the supreme council of the Federation of Spiritual Churches and Associations, Inc., are the leaders sponsoring the rally.

Speakers and mediums to be featured: Rev. Fleming, Rev. Tracy and Kenneth Harrison.

The purpose of the rally is to raise money for legal fees to support cases countering the laws adverse to Spiritualist mediums.

Churches taking part in the rally: **Spiritual Science Church**, 321 Tabor Bldg., Denver, Rev. Sophie Busch-Tracy, pastor; **Temple of Harmony**, 333 W. Elsworth, Denver, Rev. Ida Fleming, pastor; **Star of the East Spiritualist Church**, 1379 Kalmath, Denver, Rev. Freida Nicklis, pastor; **First Spiritualist Church**, 212½ N. 7th St., Pueblo, Colorado, Rev. Carolyn John, pastor; and **Spiritualist Church of Truth and Science**, 120 W. Mill St., Colorado Springs, Rev. Anna Schussler, pastor.

According to Rev. Tracy, "We are going to council with a subsection to be added to the present Denver law. This amendment will read in part 'Not to be construed as to include Spiritualist (Spiritualist) Churches and its affiliated and certified mediums.'"

New York City: The Cathedral of Faith, 41 73rd St., under the direction of its pastor, Rev. Richard Renardo, presented many outstanding mediums during the month of November: Rev. Martha K. Seidler, Dr. Henry Tudor Mason and Rev. Minnie Corb, Nutley, N. J.

Rev. Renardo has sponsored rallies for the Federation of Spiritual Churches & Associations, Inc., and the American Federation of Spiritual Mediums, Inc., having been appointed president of the New York State Chapter of the latter organization whose National President is Rev. Maria Carlyae, Chicago, Illinois.

Says Rev. Renardo: "At long last, there is a more solid front being built for Spiritualists, through the A.F.S.M. Each state will have its own chapter, and a president will be appointed by Rev. Carlyae for each state group."

Rev. Renardo conducts services every Sunday evening at 6:15; Wednesdays and Saturday afternoons at 1:00; Wednesday and Friday evenings at 6:30, according to secretary, Eleanor E. Byrne.

Newark, New Jersey: The annual convention of the New Jersey Psychic Science Association, Inc., was held recently (Oct. 23-24) at 532 Springfield Ave., according to founder and president, Rev. Doretha C. Dencer. Congratulatory telegrams were received from Ann Koernig and Rev. Arthur Ford, New York City.

Speakers and mediums taking part in the services held during the convention: Rev. Edward F. Beander, Rev. Anna Meyer, Rev. Mary Beander, Rev. Rena Nagel, Rev. Martha K. Seidler, New York City; Rev. Alice W. Tindall, Washington, D. C.; Rebecca Barrett, Rev. Doretha A. Morris, Rev. Matthew Matulwich, Rev. Carolyn Engeman and Rev. Alida Eisenhardt.

Mediums in attendance: Rev. Richard Renardo, Minerva Flowers and Frank Decker, all New York City.

A Memorial Service was held for Rev. Edward Austin, Rev. William Meyer, Rev. Maud Monett, Rev. Margaret Neidel, Rev. Dorothy Field, Rev. Minnie Schweikhardt, Rev. Leona Mueller, Rev. Ethel Gilbert, Rev. Elizabeth Miller, Rev. Agatha Remsen and Rev. August Miller.

Officers elected to serve during 1955: President, Rev. Doretha C. Dencer; vice president, Rev. Anna Meyer; secretary, Rev. Doretha A. Morris; treasurer, Rev. Rena L. Nagel; trustees: Matthew V. A. Matulwich, Rebecca Barrett and Sarah Neal.

CHURCH NEWS

Detroit, Michigan: Rev. Christine Drake resigned recently as pastor of Spiritual Church of Harmony, Rev. L. E. Mathews, 5823 Belvidere Ave., was appointed to fill the vacancy.

Long Beach, California: Regular Sunday services are held at 7:45 P. M., at the "Penthouse Chapel in the Sky," Suite 1601, Villa Riviera Hotel according to Rev. Richard Minugh, minister. The services, which include lectures, spiritual healing and demonstration of psychic phenomena, are preceded by renditions—Edith Murphy, organist.

Every Tuesday evening lectures and messages are featured with Rev. Samuel S. Heyliager, formerly of New York City, and now minister of the Church of Research and Guidance, Hollywood, according to Phyllis Stanick, secretary.

St. Petersburg, Florida: Rev. Vernon R. Cummins, president of the Federation of Spiritual Churches and Associations, Inc., was featured recently (Nov. 21-Dec. 5th) as lecturer and message bearer at the Universal Psychic Science Church, 625-12th St., North. Rev. Cummins is chairman of the forthcoming 1955 Annual Federation Convention which will convene next September at San Antonio, Texas.

Roseville, Michigan: Edna Webb, George Webb and Alice Andrews, members of the Church of Progress, Windsor, Ontario, Canada, were ordained recently (Oct. 31st) at the Spiritual Church of Harmony, by Rev. L. E. Mathews, pastor of the Christian Church of America. A reception followed the ordinations; soloists: Rev. J. Jacques, Rev. M. Fritz and Viola Greenlee.

Chicago, Illinois: A dedication meeting of the Grand National Charter of the American Federation of Spiritual Mediums, Inc., was held recently (Nov. 7th) at 410 S. Michigan Ave.

Taking part in this special meeting: Chairman, Rev. Harriette Murphy; Rev. Maria C. Carlyae, National President and Founder; Rev. Elsie Coogan, Rev. Estella Messenger, Grover Nelson Pierce, Rev. Cornelia Bernard and Elsa Nye. Soloists: Gertrude Powell; Music: Gladys Holden and Vernon Carlyae.

During the meeting, 42 mediums were enrolled and membership cards given to a number of student mediums. Says the president: "A

large panel of Antique Gold Satin, with monogram lettering in purple, was unveiled. This banner will be a symbol of our crusade on behalf of Spiritualist mediums.

"Rally meetings are planned the third Saturday evening of each month. Our Seminary opened the winter sessions currently being held January 3rd-6th."

Grand Rapids, Michigan: Regular Sunday evening services at 7 continue at the Universalist Church of Good Will, 632 Wealthy St., S.E., according to minister, Rev. Emma Farrington.

During the past several months, speakers and mediums featured at the church: Alta Gumma, Rev. C. W. Martin, William Thatcher and Rev. Clarence Benedict.

St. Petersburg, Florida: Phyllis Anne Dee, daughter of Col. and Mrs. John O. Johnson and T. Gregory Harrison were married recently (Nov. 26th) at the People's Spiritualist Church, 1011-9th Ave., North; Rev. Clifford L. Bias officiated.

Baltimore, Maryland: According to Arline Stallings, acting secretary of the Spiritual Sanctuary, 2106 Eutaw Place, Robert J. Barnes was ordained recently (Nov. 7th) by Rev. Hugh Gordon Burroughs, Washington, D. C., trustee of the National Spiritualist Association.

At the same service Rev. Burroughs presented an N.S.A. Church Charter to Carl Winegarten and Hannah Bright, president and secretary respectively of the church.

Following the ceremony a lecture was delivered by Rev. Burroughs followed by a message service given by Rev. Barnes. Rose Barnes, Boston, Massachusetts, mother of the newly-ordained minister, attended the service.

Columbus, Ohio: According to minister, Rev. Ralph A. Whitney, Rev. Juliette Ewing Pressing was featured recently (Nov. 28th) at the Ohio Avenue Spiritualist Church, 86 S. Ohio Ave.

Assisting Rev. Whitney with church activities: Rosetta Christman, Homer Christman, Pauline Miller, Mable Lowes, Bernard Herbert, and Reed Noie. Recent new members: Rev. Claris V. Francis, William Francis and Elmer Jones.

New York City: A special meeting was held recently (Nov. 11th) at the Allerton House, 57th St., according to Rev. Doretha A. Morris. This Spiritualist service was sponsored by the National Congress of

Healers and Spiritual Consultants, Inc.; Rev. Henry Du Bois, chairman.

Speakers and mediums presented: Rev. Martha K. Seidler, Ed Bodin, Eng. Baharav, leader of the Israel Spiritualist Movement; Mrs. Christianson, Jack Devers, Frank Decker, Rev. Mary Mendelson, George Clark, president of the organization; Rev. Cozzullo, treasurer; Rev. Doretha A. Morris and Rev. Anna Meyer.

According to president Clark, there are three types of membership in the organization: Professional, semi-professional and Laymen. Information may be secured from secretary, Elsa Strassburger, 983 Ogden Ave., N. Y. C. 52, N. Y.

St. Petersburg, Florida: A regular "Harmony Healing Hour" is held every Thursday evening, 7:30, at the Universal Psychic Science Church, 625 - 12th St., N., under the direction of Rev. Linda Lynn Linhos. Those co-operating are: Stephen Max, Martha Max, Ernest Terry and Mildred Terry. An invitation to attend is extended to all.

Sacramento, California: A recent bulletin distributed by the First Spiritualist Episcopal Church, Odd Fellows Bldg., 34th and Broadway, listed speakers and mediums for the holiday season. They were: Rev. Lois Kennedy, Oakland; Rev. Kathryn Rowland and Rev. Beatrice Burnham, San Francisco; Rev. W. H. Beasore and Rev. Luella Rutherford.

According to secretary, Nancy E. Langley, noted speakers and mediums will be featured during January and February: Rev. Margaret Ford, Los Angeles; Rev. Austin D. Wallace, Eaton Rapids, Michigan; Rev. Earl Williams and Roy Burkholder, East St. Louis, Illinois.

Every Tuesday evening minister of the church, Rev. Beasore will conduct classes at 3340 M St.

San Bernardino, California: A Licentiate-Minister certificate was presented recently (Sept. 19th) to Ann Cannara, president of the First Spiritualist Church, 6th and Arrow St. The presentation was made by Rev. William Meier, president California State Spiritualist Association.

Those present at the ceremony: Rev. William Donovan, vice president of the C.S.S.A.; Rev. Ann Johnson and Betty Goatcher, vice president of First Spiritualist Church. Other members of the C.S.S.A. attending: Viola Wedderburn, secretary, and Louise Dahl, treasurer.

Mrs. Cannara has completed successfully the General and Advance Course sponsored by the N.S.A. Bureau of Education under the tutelage of Dr. Victoria Barnes.

The members of this church are very proud of its historical background, being one of the oldest Spiritualist churches in the United States. The foundation for the present Society was organized Oct. 2, 1858. Many pioneers of Spiritualism have served this church and it is the aim of the board and members to preserve this edifice as a Shrine to Spiritualism.

Youngstown, Ohio: Regular services are held at the First Spiritualist Temple, 323 W. La Clede Ave., every Sunday and Thursday evening according to secretary, Kathryn Ohl.

During the fall and winter months, president of the church, Emma Felger, has presented numerous visiting speakers and mediums: Rev. Esther Jones, Kent, Ohio; Rev. Alice Towner, vice president, Ohio State Spiritualist Association; Rev. E. Kapp, Butler, Pa.; David Vogler, Elyria, Ohio; Roy Garver, Orville, Ohio; Rev. Ralph Whitney, Columbus, Ohio, and Rev. Robert MacDonald, vice president National Spiritualist Association, Niagara Falls, N. Y.

Says Mrs. Ohl: "Our president, Mrs. Felger, a tireless worker for the cause of Spiritualism in our church, is an outstanding lecturer and message bearer. People travel for miles around to witness her demonstrations of clairvoyance."

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The photograph above was taken in the chapel of the New Jersey Science Association, Inc., 532 Springfield Ave., Newark, New Jersey. Left to right: Rebecca Barrett, Rev. Doretha C. Dencer, Rev. Matthew V. A. Matulwich and Carolyn Engeman.

At this service, Rev. Dencer, minister, founder and president of the organization, ordained Mr. Matulwich and presented assistant minister certificates to Miss Barrett and Mrs. Engeman.

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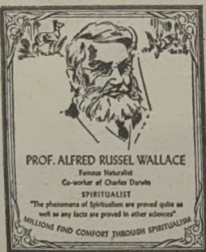
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