

PSYCHIC OBSERVER

TRUTH

SPIRITUALISM'S PICTORIAL JOURNAL

No. 374

CHESTERFIELD, INDIANA, APRIL 10, 1954

One Year \$4.00
Payable in Advance

★ ★ ★

TWENTY CENTS

TV "Phenomena"

THE STORIES, strange faces being seen on the TV screen, continue to swamp the country. The latest article "Mystery Face," published by the "Oakland California Tribune," was dated January 24th. This article states that 25-year-old Rodger E. Liles, a Berkeley TV tube reconditioner, found a mysterious face etched in the glass of a 20-inch tube he picked up for repairs.

Liles explains the "Spirit Apparition" this way: The image remained on the screen long enough for it to burn into the chemical dusting inside. Such an incident, says Liles, is quite rare but he makes no attempt to classify the phenomena.

When we printed (Psychic Observer, February 10th) the story from Blue Point, N. Y., about the face that lingered on the TV screen in the Travers home, we were taken to task by one of our readers when we commented on the fact that this "phenomenon" could have been psychic. In fact, our reader charged us, saying we were trying to make this out a psychic happening just because the phenomenon possibility was supposed to have been denied by another newspaper clipping.

Were You There?

The fact still remains these TV incidents, where strange faces persistently seem to appear, are now happening with monotonous regularity so much so that they are fast moving out of the realm of coincidence. The fact that the possible psychic explanation is being denied does not change the fact that these occurrences take place in the homes of persons who have no axe to grind and, in most cases, have never even heard of Spiritualism. How are we or how could anyone positively deny or affirm whether these occurrences are psychic phenomena or not?

After all, it simmers down to the question, were you there? Besides these stories are backed up by photographs of these TV strange faces and, to date, the faces have not been recognized. It follows that these stories would have been readily debunked as pseudo phenomena by the TV producers themselves—and in short order—for they would know or recognize every single person that ever appeared on a TV program anywhere. The actual photographs of the TV faces, although not clearly reproduced in newsprint, show clearly the features of the "extras" thereon and these "extras" have not been identified (as yet) as earth people.

★ That Controversy ...

QUITE enthusiastically during the past months, contributors have submitted stacks of articles dealing with reincarnation, pro and con. When this all started, we never dreamed it might end in a great furore and even with gnashing of teeth. Following our policy we hewed to the line and printed both sides regardless and finally were caught in the middle.

Many a contributor will wonder why his article did not appear but be assured that they were taken and printed in the order in which they were received and if continued the chances are the subject would not have been settled to any greater degree than it is at the present time.

And so, we leave it to the various
(Cont. on Page 2, Col. 2)

CLARION CALL TO ALL SPIRITUALISTS

Now IS OUR OPPORTUNITY !

Be A Light Bearer ... That Is Your Destiny!

—By—

JULIETTE EWING PRESSING

THERE can be no mistake. A new era has actually dawned on earth. One of the great periods of world history has definitely ended and another begun. In these days preceding the Golden Age, referred to by some as the Aquarian Era, the products of this particular age of the air, which has developed radio and television, naturally will use its own developments for reaching mankind with a message that is rightfully his.

In the era of materialism, man has sought in the outer for many scientific developments; has become so engrossed in his work that he has, to a degree, lost himself and become entangled in his own creations. As a result of these creations, the confusion which has brought on wars and rumors of wars, must be cleared away. After all great wars, there have followed periods of frivolity, moral weakness and a general getting-away from the basic principles upon which rest all that is permanent and good. And what is that? God.

A mighty step forward to prove the self-same philosophy that has been taught for the past 106 years in Modern Spiritualism, was currently illustrated when the American Legion recently presented, over TV, a remarkable program bringing together all religions through its representatives.

Spokesman for the Protestant religion was Rev. Norman Vincent Peale; the Catholic religion was represented by Bishop Fulton Sheen and the Jewish faith by a Rabbi. Between each address, during this "Back to God" program, sacred music was provided by the West Point Cadet choir.

At the conclusion of these addresses, President Eisenhower, in his inimitable honest way, told the American people that our forefathers, and those who founded this great country, came to find a way to worship God in peace. In short, he publicly endorsed what he called "a movement to increase our awareness of God in our daily lives."

Legion Sponsors

Basically all religions have the same understanding, meaning that man is a spiritual being, is created by the Heavenly Father, and must look to this same Heavenly Father for guidance and direction. Without vision a nation perishes, for vision can only come to man through his spiritual development and unfoldment.

The Commander of the American Legion urged all Legionnaires to go to church, to have family worship in their homes and to teach at the hearthstone the basic truth that underlies all good and all constructive living ... to follow the light of Christ.

This is exactly what Modern Spiritualism has been teaching for this 106 years ... the unification of mankind under the one canopy, a canopy provided by Heaven which is the love of God. We cannot survive without an understanding of God and a thankful work.
(Cont. on Page 2, Col. 1)

World Religious Congress AT Japan

OBJECT: WORLD PEACE

THE World Religion Congress is being held April 3rd-10th, 1954, at the International General Headquarters of The Ananasi-Kyo, Shimizu City, Japan.

According to President Shin Negami, the founder of this organization and father of this event, Yonosuke Nakano, hopes to attract world religious leaders and present "The Foundation of Peace."

For the past six months, a four-page circular has been distributed by the Ananai-Kyo to religious leaders throughout the world.

Materialization?

The agenda for the congress includes: How are the activities of spirits understood by you? What is your opinion about the unification of all religions? What is the meaning and purpose of materializations? How do religionists distinguish right faith from superstition? What are the relations between religion and morality? What do you think about the advent of a Savior?, etc.

The circular instructs all religious leaders to, not only attend the Congress, but also to send papers to the Headquarters with their answers to the above questions.

Sacred Mountain

Those visiting the Congress are informed that lodgings and other facilities are available "in the Japanese Way" and that all traveling expenses shall be paid by those attending.

During the eight days of the Congress, the visitors will be taken on tours to view the scenic beauty of Mount Fuji. It was at the foot of this sacred mountain that, years ago, Japanese God-men predicted that the conference would be held.

All the meetings will take place at this hallowed spot which is called "Mihi no Matsu Bara" (pine forest of Miho), one of the most famous views along the sea shore of the Gulf of Suruga.

God-men Predict

Nakano further points out that this is the best season of the year to visit Japan. In April the cherry trees are in full bloom.

Secretary Negami says the Ananai-Kyo is a religion that advocates world peace; and that three God-men of the first, second and third generations predicted this

"The confusion of the present world conditions must be alleviated"



YONOSUKE NAKANO

He is founder of The Ananai-Kyo, Shimizu City Japan

world religious congress would be held at the above designated time.

He further states they are convinced that religious men will teach the way of the universe and that the confusion of the present world conditions must be alleviated. For this reason, he says, the religious leaders must assemble.

Ed. Note: Hari G. Govil, 9 Rockefeller Plaza, New York, 20, N. Y., submitted this circular to PSYCHIC OBSERVER. Mr. Govil is president of the India Society of America, whose religious leaders are cooperating with the Japanese World Religion Congress.

An Easter Reverie ...

—By DR. OTHO LEE HIETT

THE ANGELS sang when He was born, And they were there that Easter morn— When Christ returned to cheer His friends, And show them how a good life ends.

Let's heed the lesson Jesus taught, And win the peace for which He fought— That love may rule the hearts of men, And all the world feel close akin.

Let's live as He would have us live, And know the joy such life can give— When every man can know his mate, And understand the way of fate.

Let's make our plans for peace and rest, When all men like our Lord are blessed— When every race is understood, In fellowship of brotherhood.

—from "Truth In A Nutshell"

"Psychic Observer" Interviews Paul Brunton



During a recent interview in a New York hotel with Paul Brunton (left) the editor of Psychic Observer (right) discussed the famous author's latest book "The Spiritual Crisis of Man." For a number of years all of Brunton's books have been avidly read by Spiritualists who sense his deep understanding of their philosophy (i.e.) "Discover Yourself," "Wisdom of Overself," "Quest of Overself," "The Secret Path," "A Search In Secret India," and "A Search In Secret Egypt."

PSYCHIC OBSERVER, Inc., Is Now Located at CHESTERFIELD, INDIANA

A Clarion Call To All Spiritualists

(Con't. from Page 1, Col. 3)

shipful attitude for our many, many blessings.

In this age, when man has made such great strides materially, it is now time for him to come to a mutual understanding of God so that he can know how to use these wonderful scientific discoveries. Psychic research is a true friend of religion and a spiritual ally of man.

The physical phenomena of Modern Spiritualism exemplify and simplify many an important event in the life of Jesus and help man understand and accept occurrences which otherwise would be rejected. I am thinking particularly of the phenomena attending the baptism of Jesus; His appearance at the Sea of Galilee; His transfiguration and above all His "resurrection" and appearances to His disciples. In this day, most churches have failed to develop the true significance of these events.

And what is the true significance?—to prove to man that if Jesus rose from the dead, His earthly body may have died but He came back. If He came back then all other people born onto this earthplane can come back. Did not Jesus say: "I am the Son of God but I am the Son of Man" and "Greater things than these shall ye do also."

Furthermore, Jesus admonished anyone who fell to their knees to actually worship Him for He said: "Arise, do not worship me, no one is perfect only My Father in Heaven." Modern Spiritualism has always taught and can prove these basic truths.

The Golden Age

Now in this age of the air, when radio and television are here to stay, it is only natural that the guardians of the human race will use their developments because it was through their inspiration that these great scientific discoveries were brought to earth.

But due to the fact that man is in the material age, which precedes this Golden Age, he is naturally following his material concept but these guardians of the human race are putting forth every possible effort to make mankind come to the realization that they must turn back to God or else be destroyed.

Thousands of TV sets are turned on when Jackie Gleason, the great favorite, the comedian, and the composer present his program. He has the flair to entertain man as well as teach. Jackie Gleason is, without doubt, a sensitive who has been touched by these guardians of the human race. He has accumulated a vast psychic library, has studied these books and has come to the realization that spiritual

realities will be of interest to the human family.

Naturally, as an entertainer and one who wishes to attract and hold the interest of his public, he is ever alert to something new. He senses the value of the testimony vouched for by great men and women who could not lie. The facts, well authenticated gave him courage to proceed and, with his widespread popularity, he makes no apologies for his keen interest in this vast subject.

There is a general quickening of the spirit on the earth plane. This is brought about by the outpouring of this power of the spirit generated by these guardians of the human race. Is it to be expected that God and his angels and archangels, who are working out the plan for the development of this complete picture of creation, will allow His little ones to perish?

True, these same "little ones" created instruments that can destroy, but will not God do something to awaken them to save them-

What I Observe

(Con't. from Page 1, Col. 1)

ministers, teachers and philosophers in the field of Spiritualism, as well as the spirit guides, to propound their versions ad infinitum.

This does not mean that we will never print articles pro and con the subject but it does mean that we do not intend to antagonize our readers who incidentally are divided and will remain divided so long as the subject is one that can not be settled by argument but rather a subject each person can reject or accept in the light of his own understanding. And whether they accept or reject does not make either a truer Spiritualist.

When I attended the New Thought Convention at the Astor Hotel in New York City some time ago, reincarnation was a subject of debate and the participants actually got nowhere. As usual the whole affair wound up in an apologetic debate, each participant admitting that, in essence, he really knew nothing about the subject.

Many will remember the late Emmet Fox, whose booklet, "Reincarnation Described and Explained," was and still is, a best seller—well, according to Converse Nickerson, when Mr. Fox passed away in Paris over a year ago he was a physical and mental wreck.

selves so that the whole scheme of creation will not have to be started all over again?

These developments of science, through the gift of free-will and choice, can do just this thing but they are not "little ones" and it will not come to pass! The quickening power of spirit will touch the human family and these scientific developments of the air will be used to reach his mentality through his physical senses; his eyes and and his ears.

A Natural Result

Spiritualism's ally (the Spirit World) will strike any person with imagination, because communication with the spirit is intriguing and most welcome. How interesting and how wonderful to know that one can cross that bridge, can cross that chasm.

And so, if a great comedian, like Jackie Gleason, can believe it and be courageous enough to put it forth over the air, the man of the street will sit up and take notice to the point where it will at least excite his interest.

Whatever one's sentiments in regard to religion may be, at the bottom of the heart of every man is that desire to know where he is going. In times of trouble and in all crises, intuitively all people cry out and reach upward to God for help.

The light is breaking. It is now the time. The Spiritualist medium will have a greater opportunity for doing God's work than ever before. Thousands upon thousands of new people will come knocking at the door of Spiritualism and ask to have these truths explained and demonstrated to them.

When the heart and the voice of man cry out to God for light and guidance, the quickening of the spirit does take place and, as a natural result, many psychic happenings will transpire. Voices will be heard, spirits will be seen. Unusual manifestations of all phases will come to many of these church-going people.

We Must Knock

Furthermore, we know that God will never fail His children, nor will He give them a stone when they ask for bread but His children must first knock at this door for higher understanding. When these psychic manifestations take place, the Spiritualist and Spiritualist medium are possibly the only ones qualified to explain and teach man the truth about the land of the spirit.

Why? you may ask . . . simply because they have developed their psychic powers to such a degree that they can tune into the vibration of that land over there, that land of light from which comes all illumination.

Every Spiritualist everywhere
(Con't. foot of col. 4-5)

Just Bill

. . . On Reincarnation

Dear Folks:

Never was much of a guy to take part in no kind of a debate ner to give advice on nobody's religion ner politics. Still onct in a while when a fellow keeps reading the if's and and's, and but's about a subject, looks like he jest can't help jotting down a few if's, and's, and but's of his own concoction, and it's some o' these here if's, and's, and but's on that there reincarnation business that I 'low to put down on paper and send off by the mails to that there Pressing guy as gits out the paper that's been a-printing all about it.

To start off with, I sort a-like what Pressing hisself said about all o' this difference o' opinion a-being like a spur to keep the old stag on its mettle. Yes, sir, if ever come a time when all o' them Dick's, Tom's, and Harry's had the same idea about this here universe o' ours, reckon maybe the whole work's blow up from jest pure "stag" nation.

But coming back to them there ideas that's stirred up in my own old noggin, 'tain't likely they'll add nothing to the talk but maybe they won't take nothing away neither and as the old colored preacher said, "If you comes to two bushels o' corn on de side o' de road and you obeys de seventh commandment, you'se still going a-have two bushels o' corn left on de side o' de road."

'Bout that karma business as seems to be one o' the main pillars o' the reincarnation preachment. Jest got to thinkin. According to that belief 'pears like if a guy commits murder fer example, why he's got to git murdered and if he don't succeed in gitting hisself squared up in this here life that he took the other guy's life in, he's got a-be born all over again in a physical body on this er one o' them other material worlds, so's he can git squared up—pay off to the last farthing.

Then another thing, if he cain't resist the old tempter whenever he comes to them there two bushels o' corn on the side o' the road, why he's got a-be stole from right down to the last grain o' corn either in that there same er the next incarnation. That's the way the old karmic law reads, folks.

Reckon maybe the Lord must a-knowed a lot about that old belief that grewed up in the minds o' the masses out o' the law o' cause and effect,—the belief that a guy had to pay up fer his sins and if he didn't, he had to be born all over again and again till he did git 'em all paid off.

Yes sir, back there in the dawn o' human history a powerful lot o' folks in different parts o' the little globe sort a-fell fer it, a literal belief in the "As you sow, so shall you read," precept. And it sounds a good deal like horse sense, reckon maybe till we run head on into that other belief that has to do with the fergiveness o' sins after a guy has seen fer hisself what a fool he's been a making out o' hisself and gits down to brass tacks about making a right-about-face.

Yes sir, folks, might a-been one reason why the Lord told 'em so much 'bout the law o' grace, that if they was down-to-earth-honest when they repented o' their sins, they could be freed from 'em, dump the old burden right off now, not next week, next year, ner next life. 'Course he made it mighty plain to 'em that they had to be powerful sorry right down to the marrow o' their bones, pay back so fer as they was able to, and be dead sure they wasn't going a-do it again.

But whenever this was done they was free from that wrong doing and if it wasn't done, they'd reap a powerful had harvest full o' thistles and thorns sometime, somehow, somewhere, not saying when, how, ner where.

Sure told 'em too about that whatever you sowed you was mighty apt to reap provided you didn't plow up them there roots before the harvest season (repent and be fergive), and about this here business you can read, to name a few places, in: the Lord's Prayer itself Matt: 6:12 and 14 and 15; Romans 6:14 and 15 and 8: 1 and 2; Luke: 17:3 and 4; Matt:9; 1; 7; Luke 7:44 and 50; and Galatians 5:18.

In all o' these and right smart o' other places, we read about the law o' grace and the repentance and fergiveness o' sins, that is when a fellow gits down to rock bottom, says he's sorry and means it, pays up whatever he can; and makes up his mind he ain't going a-do it again.

Now it might a-been that this reincarnation business was left out o' the holy Scriptures to suit the convenience o' them that put 'em together, as some folks claims it was. But then let's say there was no Old and New Testament, no Lord and Master like Jesus. Let's say you and me never heard tell o' Moses, Buddha, Mohammed, Jesus ner none o' them other great lights o' the world that's s'posed to a-preached this kind o' doctrine.

Does it make horse sense to you that a God o' justice'd rule that a guy didn't have no chance to plow up all o' them tares and thistles he'd been a-sowing when he got on to hisself and wanted to start over and make a new crop?

Pretty dark picture, if you ask me. Wouldn't be no hope in this life fer the most of us. Prayers fer salvation'd be 'bout as much use as a pitcher o' skimmed milk in Cox's army. Christianity'd crumble and fall, and the whole mass o' humanity'd turn into a pitiful, groping mob under the weight o' karmic adjustment either in this er a later physical existence.

No chance here. No chance in Elysian Fields. Back to earth you go and work out that karmic debt where you made it. Perfection, a pretty word fer a higher goal that we're all after gitting to in this life, why it'd turn into a empty pipe dream, and life'd move along with the slow, heavy tread of the guy on the last mile only waiting fer the slip o' the noose, the turning o' the switch, er the gas in the death chamber.

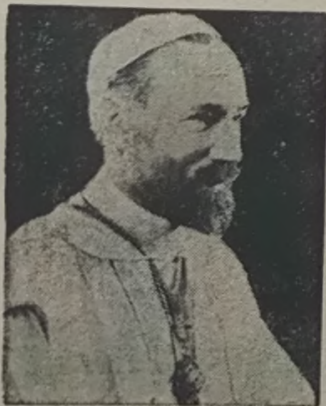
So much fer the law o' karma. But thank God fer the law o' grace that come 'long later and had stouter teeth in it.

So long, Folks,

Jest Bill.

St. Cloud, Florida

THESE QUESTIONS NEED ANSWERS



BISHOP RALEIGH
Ancient Chaldean Rite

Why Does Sickness Sometimes Linger Regardless Of Prayer?

Why Do Some People Have So Much Worry And Trouble?

Why Are Prayers Not Answered?

Why Do Those Who Try To Do Good Often Get The Worst Of It?

I Will Send You A Treatise Free Answering The Above Questions

Our Shrine is the greatest work of Ancient Supiritualism in the world. We feel safe in saying that more healings have taken place through this spiritual work than through any other in this country.

Our files are filled with testimonials from people in all walks of life who have been healed or had personal problems solved when there seemed no solution for their troubles. Don't delay, write today, and receive the free treatise. Send 2 three cent stamps to cover postage.

BISHOP ROBERT RALEIGH

STAR ROUTE, CALABASAS, CALIFORNIA

(P-375)

A Clarion Call (Con't. from Col. 3, this page)

should make a concerted effort to help bring this great power of spirit. We should have special times for prayer and special prayers in all our homes and churches,—far more than we ever done before. Now is our opportunity to truly serve our spirit col-laborators and be the light-bringers. That is our destiny!

FOUNDERS AND EDITORS
Ralph George Pressing and Juliette Ewing Pressing

ADVERTISING RATES

Display Advertising: \$4.00 a column inch; 6 consecutive insertions for the price of five. Forms close six weeks in advance.
Classified Advertising: 20c a line. No contract accepted for less than 6 insertions. Minimum charge, \$6.00.

SUBSCRIPTION RATES

Three years, \$8.00; Two years, \$6.00; One year, \$4.00. Your own and gift subscription (U.S.A. only) \$6.00; Canada: One year, \$4.50; Foreign: One year, \$5.00.

Subscribers: When the last number on your individual subscription wrapper corresponds with the number in the extreme upper left corner of the front page of **Psychic Observer**, your subscription expires with that date. This is issue number

THREE HUNDRED SEVENTY-FOUR

You will find this number in the upper left hand corner of the first page. This number is advanced every two weeks—showing the number of **Psychic Observers** issued up to date. The date of this paper is:

April 10, 1954

If the number on your wrapper corresponds with the number in the upper left hand corner of the front page, then your subscription has expired. You are cordially invited to renew your subscription some time ahead of its expiration. Watch the number on your wrapper! When renewing your subscription write your name and address plainly. Make all checks payable to: **Psychic Observer, Inc.**, Chesterfield, Indiana, U. S. A. Entered as second-class matter, September 1st, 1938, at the Post Office, Jamestown, N. Y., under the act of March 3rd, 1879. Additional entry as second class matter at Chesterfield, Indiana.

THREE HUNDRED SEVENTY-FOUR

APRIL 10, 1954

20c COPY

SPECIAL NOTICE

The opinions expressed in the columns of this journal are not necessarily the opinions of the editors. All the material, articles, and news, submitted must be typewritten, triple space, one side of the paper. All manuscripts submitted are the property of **Psychic Observer** and will not be returned unless accompanied by sufficient postage to insure delivery.

Change of Address: Requests for change of address must reach us at least thirty days before date of issue with which it is to take effect. We are not responsible for copies lost through failure to provide us with change of address as per above request. The Post Office does not forward newspapers and magazines. This Notice is important. All checks, drafts, money orders and correspondence should be addressed to and payable to: **Psychic Observer, Inc.**, Chesterfield, Indiana. Telephone: Anderson (Indiana) Office—7511; Home—3-3524.

Psychic Observer Printing Problems

The "How," "When" and "Where"

FOR THE PAST YEAR, ever since we knew the offices of **Psychic Observer** would be moved from Jamestown, we had to prepare for a several week lapse in the actual mechanical work associated with its production.

For this reason, during that time, we have gradually forged ahead with editions and when the moving actually took place, **Psychic Observer** was printed as early as 7 to 8 weeks ahead of the date on the journal. Our March 10th edition, for instance, actually was prepared and sent to press January 10th.

When **Psychic Observer** was first published in 1938, our aim was to keep the mailing date two weeks ahead of the date on the paper. At that time our January 25th edition would normally have been mailed to subscribers January 10th. During the war, we were lucky to actually mail our journal a week before the date of any issue.

Several years ago, after a great deal of planning, we aimed to keep a "month-ahead" schedule whereby, for instance, the February 10th edition would be mailed January 10th. We found that the longer an edition, whose date hadn't expired, was one sale, the better chance our distributors would have to dispose of all copies ordered.

During these years, we had a few complaints. Some thought we were sending our paper out too early and that the editions were arriving too close together. Experience taught us it was better to have the papers mailed and delivered ahead of time than to have them late because, after all, the time they remained on sale in many churches was but two Sundays for each edition and if, for any reason, the papers did not arrive on time then sales would be lost.

Few have any idea of the mechanics involved in the production of a journal nor do they know the difficulties that arise in a print shop—no matter how modern: sickness, vacations and holidays at edition time, strikes and what not.

All must be taken into consideration because neither the subscriber nor the distributor is interested in excuses, they want their papers on time.

Psychic Observer has never been late during its entire existence. We have never missed an edition for any reason and there could have been many. Excuses could vary from "gone on vacation" and "press break-downs" to sickness in the editorial department and what not.

The readers of **Psychic Observer** are entitled to know our policy and publication dates, especially, now that we have moved and permanently located at Chesterfield, Indiana. Each edition will be mailed from Jamestown, N. Y. (**Psychic Observer** will not be printed at Chesterfield, Indiana) five weeks ahead of the date on the paper. This goes for subscribers, as well as bundles to churches. Allowing one week, second class mail, for our journal to reach any part of the United States, delivery should be (i.e.) March 25th edition, the one you are now reading delivered everywhere by February 25th. Of course, the time will vary depending upon the distance from our shipping point.

Taking the above information into consideration, this means all stories or articles submitted must, of necessity, be sent at least two months ahead of time if the material to appear is to publicize a "coming event." If the material is late, the article has to be rewritten in the past tense as the event will have taken place ere it is read.

All the articles submitted for possible publication must be type-written, triple-spaced, one side of the paper. We suggest articles be prefaced by "Specially written for **Psychic Observer**." When these words are used, we will know the article has been sent to no other publication—thus saving time to check.

Owing to the fact that ours is a pictorial journal, or at least we try to make it so, a glossy finish photograph (no Kodak pictures please) of the author should be included as well as any other clear glossy photo that would be apropos to the article submitted.

We ask cooperation from all Spiritualists and call particular attention to: (1) "Summerland" column. When send-

(Continued Next Column)

THINK NOT?

What do you expect to gain in disgracing the pages of our great Spiritualist Paper, "The **Psychic Observer**" with a comic strip, in the Jan. 10th issue. Once before I saw one but let it go by. The person who put it in should be ashamed of himself.

The public who does not understand the beautiful Philosophy and Religion of Spiritualism, will just laugh at such crude drawings, for **US** as Spiritualists making fun of our own Religion. Please refer to the quotation on the same page as your Comic Strip, where it says:—"And so, during the coming year, it behooves us, as Spiritualists, to live our lives—every one of us—in such a way that no reflections are cast upon the beauty of our religion."

I bet you will not print this or answer it in your "Get It Off Your Chest" column.

SYDNEY J. HARDING
14401 Darwin Ave.
Cleveland, 10, Ohio.

If my critic refers to the last cartoon showing a medium bound like a mummy, with psychic investigators sitting at attention stiffly—waiting for results, there can be no jibing directed at the religion of Spiritualism. The cartoon was supposed to show to what lengths researchers will go in their anxiety to test physical mediums. No reflections are being cast at the beauty of our religion.

WEATHERHEAD CONVINCED!

The Toronto Daily Star has recently been carrying articles from the pen of Dr. Leslie Weatherhead of the City Temple, London, England. The articles were previously published in the British Press and were the subject of much discussion in the "Two Worlds"; needness to say in Toronto.

The fact that the "Star," which has the greatest circulation of any paper in Canada, dared to print his ideas, and for a week allowed a free discussion in the letter column, gave Spiritualism a much needed boost. No less than three writers from Springdale Church succeeded in touching some aspect of Spiritualism in reference to his articles.

Having a copy of his book "Psychology, Healing and Religion" I have gone to some trouble to absorb his ideas, and may I suggest that a copy of this book should be studied by all ministers and healers in our movement, as too often Spiritualist exponents are inclined to think they know it all.

Leslie Weatherhead is a seeker for knowledge. He has studied the works of Freud, Adler and Jung; delved into the study of hypnotism, mesmerism, Christian Science and psychic science. He has been a practicing psychologist for 25 years, and above all he has been attending seances for many years.

May I urge all Spiritualists to give more study to scientific healing methods for even Weatherhead seems to use psycho-analysis along religious lines, and gives instances of hidden guilt, craving for love, and even religious fears being submerged in the subconscious to the

ing names of those who have passed on, be sure to give full names, age, town and date of passing. Also immediate survivors together with church affiliation and minister officiating.

(2) The "Coming Events" column is free. No charge for listing anniversary dates pertinent to church activities; opening and closing of Spiritualists Camps; dates and places of conventions—all these events are appropriate for free publication and serve as news to those wishing to attend.

(3) We also respectfully request our readers to send clippings pertinent to Spiritualism, whether favorable or unfavorable. Cut out the clipping, paste it up and mark the name and date of the paper in which it appeared.

(4) Hundreds of Spiritualist churches in the United States publish a weekly, monthly or quarterly bulletin. **Psychic Observer** should be immediately placed on the mailing list to receive these bulletins; the data can sometimes be used for church news.

(5) During the past year, "Letters to the Editor" has probably been the most widely read section of our journal. Letters should not be over 500 words, preferably less.

All above suggestions have nothing whatever to do with the commercial side of our journal but add a great deal to its readability and interest to all Spiritualists everywhere. After all, that is the purpose of any periodical, Spiritualist or otherwise.

It is our fervent hope that we may be able to continue to edit and publish an interesting and an informative journal and to this end, God willing, we intend to devote our lives.

Juliette Ewing Pressing
R. G. Pressing

LETTERS TO THE EDITOR

Get It Off Your Chest Air Your Views

detriment of the body, and often the cause of sickness.

How many of us are aware that he is the founder of the Methodist Mission for Healing in Britain; that the Quakers have a healing mission; that the Rev. John Mailard has a healing sanctuary at Milton Abbey, Dorset of some 400 acres conducted along Anglican ideas; that with the exception of the Baptists all Protestant sects in Britain are investigating healing. Readers of his book will be intrigued at his unbiased opinion of Mary Baker Eddy, and a description of healing at Lourdes.

Although, according to the "Two Worlds," he blows hot and cold at times, the statement in the "Star" that he considers Spiritualists have proven their cause is rather revolutionary, seeing it comes from one who now occupies the seat of Spurgeon in the most popular modernistic Protestant church of London, England.

WILLIAM C. PARTRIDGE
375 Keewatin Ave.
Toronto, 12, Canada.

AFRICAN ANSWERS

Your question, "can anyone develop mediumship even to a small degree", is one that, in my opinion, will never be answered with any degree of accuracy, for the reason that we have not as yet fathomed the human mind.

That is the only part of the human that has not as yet been isolated by scientists and researchers. They can see the results only of the mind working, but have never been able to take hold of and examine those extraneous impulses which cause the mind to function through the brain, whether it be the conscious or subconscious mind.

It is in this sphere that the difficulty exists as to whether it can be determined that an individual can become a medium, for you cannot leave out consideration of the mind when dealing with psychic matters.

The statement that a degree of mediumship is latent in each one of us is open to grave doubt. Agreed there are people who have had the gift from childhood with the power ebbing and flowing throughout their life. But there are also those who have a glimmering of it at mid-life for a short period, whilst there are those who seek and are keen to have the power but despite all their efforts the result is failure. Just as we have inequalities in people in everyday matters of life, so likewise the same law applies to metaphysics.

It has been said that psychic qualities can be developed by subduing the desires, crucifying the flesh and other such like pleasant activities, but these actions are quite liable to produce hallucina-

tions, mental aberrations, in addition to which auto-suggestion must be taken into account.

Mediumship, unfortunately, is not something which remains constant like a definite chemical law. I do not adhere to the theory that psychic gifts are given only to the spiritually inclined.

For some reason or other, certain individuals at certain periods during their lives are given the gift of mediumship, which they may or may not make use of. Where this power comes from, or who decides it distribution is a complete mystery. Suffice to say, despite wonderful adverts to the contrary, no amount of so called development is going to produce mediumship unless the power, irrespective of degree, is already there in the individual, and then the mediumship produced must be closely scrutinized. Actually, a real hundred per cent medium is a rare bird.

V. H. DIAMOND

P. O. Box 2758
Cape Town, South Africa.

A SEEKER'S APPRECIATION

Scarcely do many of us take time to try and put in writing our appreciation of the great joys and blessing we receive through **Psychic Observer**. No doubt there are thousands in our nation, like ourselves, rather isolated from frequent contact with others who are believers in Spiritualism, so to us the **Psychic Observer** comes into home as Spiritual food we so hunger for.

We like **Psychic Observer** as a whole, even to the pros and cons on Reincarnation and can't see why this should cause friction or separation amongst us. Let those who feel reincarnation is a definite truth to them that they can accept, do so, if this belief helps the individual's spiritual growth or understanding, but to those who feel they can't accept this reincarnation doctrine, it matters little either way, and does not hinder anyone either way in soul-growth.

At this time I should like to compliment you on publishing Rev. Nickerson's eloquent discourse "Whither goest Thou." For many years I've been a seeker, a searcher and have read so many many books, attended lecturers on philosophy, sat in many wonderful seances when wonderful lectures from the Spirit side were given.

This article of Rev. Nickerson's contains in words for anyone, be they Spiritualist or not, the light of truth, to any earnest soul who is seeking. I wish it could be printed in pamphlet form and distributed everywhere that all who have never investigated or know what Spiritualism is could read.

MRS. WILLIAM PAYNE
1909 Marshall Ave.,
Waukegan, Illinois.

SUMMERLAND

This column is open to every Spiritualist, every Spiritualist minister, every Spiritualist Church and organization to use without charge.

Send typewritten notices, include full name, age, survivors, and name and affiliation of Spiritualist minister officiating—Ed.

BURNS, Pearl, (73), Coldwater, Michigan, passed away February 5th. Survived by husband, Sam; 3 daughters, 16 grandchildren, 13 great grandchildren. She was minister of the Coldwater Spiritualist Temple; served the cause of Spiritualism 25 years. Rev. Bessie Wells, minister of the Corinthian Spiritualist Church, Jackson, Michigan, officiated.

MYERS, Mollie (73), Garden Grove, California, author of "The Last Enemy," pen name "Rebecca True," passed away February 14th. Rev. Janet Stine Wolford, minister of the Church of Revelation, Hanford, California, officiated.

WELCH, Francis Holt (62), Chicago, Illinois, Vice-President of the First Fraternal Spiritual Church, passed away January 30th. Rev. Emma Binz, minister of First Fraternal Spiritual Church, 4039 West Madison Street, Chicago, officiated.

WRITE FOR THE
NEW
PSYCHIC OBSERVER
BOOK CATALOGUE

Ealing, Eng. — Demonstrations of psychic art were given by Car Wragg at a December meeting of the Ealing Psychic Research Society. Working in crayon and charcoal, Wragg produced portraits in various sizes, all with sufficient detail to make recognition easy. He also gave several remarkable readings during his lecture.

Barrow, Eng.—Barrow Spiritualist Church recently celebrated its diamond jubilee with a public meeting and social. Mr. A. Whyman of Hanley, was the main speaker at the meeting and Mr. Cogan, of Darwen, addressed the social. Presentations were made to charter members of the church.

Crawley, Sussex, Eng. — Spiritualists here have formed an Animal Helpers' Association to look after stray and unwanted animals. Dogs are paid for and taken from the police station and then sent to kennels until good homes can be found for them. A veterinary surgeon is in attendance for those needing care.

Paris, France — Max Regnier, author of the current dramatic success, "The Late M. de Marcy," in a recent interview by Pierre Neuville of "La Presse," told of his psychic experiences and remarkable results he obtained by radiesthesia. This interview was conducted at a large reception given in honor of the author and the entire cast by Hubert Forestier, managing director of "La Revue Spirite" and other French Spiritualists at Le Maison des Spirites, headquarters of the USF. In the course of questions from members of the press, Regnier made no attempt to conceal his Spiritualistic convictions.

Cyprus — A four-page weekly "Psychic News" is published on this comparatively small island. Excellently printed and well supported by advertising, it augurs well for the future of Spiritualism in the Near East.

Melbourne, Australia—Dr. R. C. Johnson, Master of Queen's College, Melbourne University, claims to have seen "several remarkable experiments" in psychic research at a private laboratory at Oxford during a recent tour of Britain.

Refusing to discuss the exact nature of the experiments, he said they concerned a new type of mental energy and their results could not be understood in orthodox scientific terminology. He intends to repeat the experiments in Australia. If valid, he said, they represent an important advance in psychic research.

It is possible that Dr. Johnson referred to experiments conducted at the de la Warr Laboratories at Oxford in which black markings on "photographic" negatives of blood samples are claimed to reveal any active disease growth which may be present.

Brighton, England—Under the leadership of Ralph Walton, of Osmond Road, Hove, three local Spiritualist organizations have decided to form a band. Hoping to encourage children to engage in activities more creative than watching TV, the band will be available for socials run by Spiritualistic societies and charity functions where its services are desired. Since many of the prospective members are in the early stages of music instruction, Mr. Johnson estimates it will take nearly five years to reach his goal of performance quality.

Warrington, England—Before a congregation of 200 Mr. and Mrs. Richards, of Oldham, recently restored sight to a white-haired man unable to see for 30 years and visibly straightened a little girl's spine at the National Spiritualistic Church. Mr. Richards' first patients were three women suffering from eye trouble. After treatment two of them reported ability to recognize faces for the first time. The third, afflicted with cataracts, was told she would need several treatments.

Brazil—In reply to continued opposition to Protestantism and Spiritualism from the Brazilian bishops and archbishops, Senhor Deolindo Amorim, secretary-general of the

BOOK REMOVAL SALE

— All Brand New Books —

BOOKS IN THESE TWO COLUMNS

\$2.00 EACH

BOOKS IN THESE TWO COLUMNS

\$1.00 EACH

R-200 Second Sight (\$3.50) Supernormal Process of The Mind; Extracts from a private diary of a British writer; by W. H. W. Sabine; 208 pages.

R-201 The Great Beyond (\$3.00) The Life of the Dead; The Judgment of Solomon; The Rebellious Shadow; by Maurice Maeterlinck; 226 pages.

R-202 Religion in the 20th Century (\$3.00) The product of the collaboration of 23 well-known authorities; included are the world's oldest religions and many of the more significant of its recent expressions; by Vergilius Fermi; 470 pages.

R-203 Modern Man's Conflicts (\$3.75) The Creative Challenge of a global society; an effort to synchronize Eastern and Western culture as a prerequisite to the emergence of a new civilization; by Dane Rudhyar; 228 pages.

R-204 The Wisdom of the Talmud (\$3.75) By culling the choicest material in Talmudic literature, the author has woven a fascinating portrait of the Talmudic mind; by Rabbi Ben Zion Bokser; 180 pages.

R-205 Truth of Life—Key to Understanding (\$6.00) The Third Psychology of Life: The Construction of Life From Matter; Impressions; Feelings; Interpretation—Biblical and Religious Teachings; the Future Era of Truth; by Ambrose G. Beltz; 608 pages.

R-206 The Sense and Nonsense of Prophecy (\$2.75) The Dazzling Crystal; In a Little Gypsy Tearoom; The Mysterious East; Cults and Cultists; by Eileen J. Garrett; 278 pages.

R-207 New Light on Dreams (\$3.00) A new study of dreams and their interpretation by a noted psychiatrist; by Max Serog, M.D.; 159 pages.

R-208 Isis and Osiris (\$4.00) A distinguished book of philosophy and mysticism; A powerful appeal for the blending of physical and sensory values with the imponderable values of the heart and soul; by Lawrence Hyde; 231 pages.

R-209 In My Mind's Eye (\$3.75) A collection of the author's experiences which can almost literally be called "out of this world"; by Frederick Marion; 315 pages.

R-210 Great Saints (\$4.75) The Phenomenon of the Saint; Symbol of Christ in the Middle Ages; The Great Conversation; inspired idiot; the Divine Smile; by Walter Nigg; 9 illus.; 288 pages.

R-211 One Hundred Cases for Survival After Death (\$3.50) A Case Book of Psychic Manifestations; by A. T. Baird; 224 pages.

R-212 The Enigma of the Hereafter (\$3.00) The theories of Reincarnation of Souls; by Paul Siwek; 140 pages.

R-213 The T. S. Elliot Myth (\$3.00) Appraises Elliot as poet, critic and man; by Russell Hope Robbins; 226 pages.

R-214 Magic Into Science (\$3.50) The story of Paracelsus; The wonder healer and alchemist of the Renaissance whose feats led to the Faust myth; by Henry M. Pachter; 360 pages.

R-215 Awareness (\$3.00) Sleep and Dreams; Hypnosis and Suggestion; Death and Survival; Healing; Trance and the Controls; by Eileen J. Garrett; 308 pages.

R-216 Stars of Destiny (\$3.00) The Ancient Science of Astrology; How to make use of it Today; by Katherine Taylor Craig; 20 illus.; 280 pages.

R-217 New Renaissance of the Spirit (\$3.00) The Nature of Our New Renaissance; The Shadows of Juxtaposition; Our Misplaced Faith; What To Do; by Vincent A. McCrossen; 251 pages.

R-218 The Life of Sir Arthur Conan Doyle (\$3.00) "A superb performance; magnificent reading from first to last"; by John Dickson Carr; 304 pages.

R-219 Our Invisible Friends (\$2.75) A scientific experiment with the Spirit World; Skepticism; Tests; Over There; Return; Ecstasies and Reactions; by Maurice Allen; 267 pages.

R-220 The Great Awakening (\$3.00) A Science-Fiction Thriller; Seemingly supernatural phenomena are interwoven into the pattern of everyday affairs through the dramatically timed appearances of Azor, a materialized spirit; by Blanche A. Draper; 177 pages.

R-221 The Eternal Echo (\$3.00) A love-story set in fabled Atlantis in the period immediately prior to the second of the three great natural cataclysms which combined to destroy the island continent; by Phyllis Craddock; 276 pages.

R-222 Matter, Mind and Meaning (\$3.75) The failure of metaphysics; don't shoot the philosophers, yet; Life After Death; Does tomorrow exist? by Whateley Carington.

R-223 Power Through Constructive Thinking; Attain personal power and conquer failure; by Emmett Fox.

R-224 The Life and Teachings of The Masters of The Far East (\$2.50) odd volumes by Baird T. Spaulding.

R-225 The Sorrows of Satan (\$3.50) The strange experience of a millionaire by Marie Corelli.

R-226 The Soul of Lilith (\$5.00) A rare classic written by Marie Corelli.

R-227 History of Modern Spiritualism (\$3.50) Its Scientific Foundation; by Ernest Thompson. Import.

R-228 Ten Thousand Dreams (\$2.50) The most comprehensive and thorough study of dreams ever published; by G. H. Miller; 617 pages.

R-229 God's Good Man (\$3.00) A Simple Love Story by Marie Corelli.

R-230 The Key to Spiritual Magic; the problem, the quest, three crises and the revelation; by Dorothy Thomas.

R-231 100 Great Texts and Their Treatment (\$3.00) Illuminative comment by noted preachers and illustrative thoughts and incidents; by F. M. Barton; 495 pages.

R-232 Make Your Life Worth While; Realization is the key, how prayer works; by Emmett Fox.

R-233 A Romance of Two Worlds (\$3.00) One of the great classics by Marie Corelli.

R-234 Your Psychic Powers and How to Develop Them (\$2.50) A classic in Psychic literature by Hereward Carrington; 358 pages; (slightly hurt copies).

R-235 The Mighty Atom (\$3.00) Good Used copies from England by Marie Corelli.

R-236 The Miracle of Birth (\$2.50) A clairvoyant study of prenatal life; by Geoffrey Hodson; 60 pages. Import.

R-237 Messages From Jesus and Celestials (\$2.50) A New gospel to all men; by J. E. Padgett; 395 pages.

R-238 The Life of Richard Hodson; (\$3.50) The story of a Psychic Researcher by Alex Baird.

R-239 A Romance of Two Worlds (\$3.00) one of the world's greatest occult novels; by Marie Corelli; 339 pages. Import.

R-240 Hindu Philosophy (\$4.50) by Theos Bernard.

R-241 1,000 Thoughts for Funeral Occasions (\$3.00) for the Spiritualist minister; by F. M. Barton; with introduction by Russell Conwell; 561 pages.

R-242 The Secret of the Ages (\$3.00) This book will give you spiritual and mental poise; by Robert Collier; 285 pages.

R-243 Buddhism (6.00) Its Essence and Development from a scientific point of view by Edward Conze; 212 pages.

ORDER BY
NUMBER

SPECIAL NOTICE: IMPORTANT!

After the title of each book in black face type, the price in parenthesis is the regular retail price of each book. When ordering, be sure to give 1st, 2nd, and 3rd choice, then add 10c per book for postage and handling. The books on these sales go rapidly. No C.O.D.'s or lay-aways. Rush your order to:

PSYCHIC OBSERVER, Incorporated
Chesterfield, Indiana

Spiritualist League of his district, said: "In the first place we are protected by the Constitution of this country. The Spiritualist Societies are registered according to law and our liberty of belief is ensured by all the constitutional guarantees.

"In the second place there is no human force, or any campaign, opened or veiled, which is capable of impeding the development of Spiritualism, because Spiritualism speaks at the same time to reason and sentiment.

"The declaration of the bishops has not the least importance for

Spiritualists. If they wish to fight Spiritualism, we will meet them on the ground of free and frank discussion; because it is through honest discussion that the light of understanding comes.

"The world today no longer accepts religious intolerance; because that only serves to divide men and to create rivalry when Christ taught 'Love one another.'

"Spiritualism is a doctrine fundamentally opposed to materialism. We are not fanatics; we are men of conviction; but we know how to defend our rights in case of any religious persecution."

R-100 Will You Be Alive in 1965? (\$2.00) Prophecies of the Great Pyramid; R. G. Pressing, "The Human Dynamo"; The HOW of Predictions; A Three-Year World Forecast; Zenor Prophecies—"No Peace Until 1964"; Zenor "Hits" in 1951; Predictions for 1952; Zenor "Hits" from 1952 Prophecies; Prophecies for 1953—Part I; Prophecies for 1953—Part II; 183 pages by Gordon Collier.

R-101 Life Cannot Be Cut Short (\$2.00) "I wish the book a real popular success, for it is one of the greatest interest and values for children especially, and it is so simply written that all can understand it," writes Geraldine Cummins; by Grace Jackson. 99 pages.

R-102 Spiritual Revolution (\$2.75) A call to moral action in our time; a positive, ringing plea for a Spiritual Renaissance; by Pierce Harris; 191 pages.

R-103 The Philosophy of Psychiatry (\$2.75) A searching investigation into the psychiatrist's fundamental thought processes in approaching the cure of mental diseases; by Harold Palmer, M.D.; 70 pages.

R-104 Wisdom of Life From the Bible (\$2.00) With a Complete Topical Index; This Compendium contains over 1400 citations concerning more than 400 subjects of vital human interest; by J. M. Adison; 123 pages.

R-105 Diet Does It (\$1.50) Eat and become slender; Goodbye to that tired feeling; Beauty is as beauty eats; by Gayelord Hauser; 117 pages.

R-106 Space and Spirit (\$2.50) Shows with admirable insight and lucidity the revelation and debt of modern science to medieval thought; by Edmund Whitaker; 141 pages.

R-107 The Stargazer Talks (\$2.00) Mystery of the Mary Celeste; Canals of Mars; Man in the Iron Mask; Siberian Meteorite; by Lt. Comm. Rupert Gould, R.N.; 12 illus.; 128 pages.

R-108 Mind Your Mind (\$2.00) Simple psychology for the layman; Psycho-Analysis; Psycho-Therapy; Business, political and national psychology; by William Welby; 132 pages.

R-109 An Introduction to Modern Psychology (\$2.00) A straightforward account of the origins of modern psychology and its development as a biological science; by O. L. Zangwill—10 illus.; 227 pages.

R-110 The Education of Man (\$2.75) Aphorisms by Heinrich Heine; Designed to present to the serious reader some of the underlying basic principles of the philosophy of education of the great Swiss; 93 pages.

R-111 A Guide for the Misguided (\$2.00) An impartial and an unprejudiced analysis of the Old and New Testaments, viewed from the present scientific outlook, by one who has studied the Bible in the original for the past 60 years; by Ezra Brudno; 103 pages.

R-112 Look Younger, Live Longer (\$1.50) Your good health, Your good looks, Your good life and the Look Younger, Live Longer Diet Plan; by Gayelord Hauser; 349 pages.

R-113 Selected Poems (\$2.50) Written in many moods and in different forms; poetic feeling; charming sentiment and humor; by Alice Duer Miller; 75 pages.

R-114 Andre' Gide (\$2.75) The First Authorized American Translation of personal memories concerning Oscar Wilde; by Andre Gide; 50 pages.

R-115 Spiritualism in the Evolution of Philosophy (\$2.50) Ancient and Modern Philosophy; The Harmonial Philosophy; Modern Spiritualist Philosophy; Spiritual Philosophy for a New Age; Ernest Thompson; 89 pages.

R-116 Glorified Fasting (\$1.50) The ABC of Fasting; by Franklin Hall; 36 illus.; 64 pages.

R-117 The Fasting Prayer (\$1.50) Enlightenment on the Fundamental Teaching of Faith as taught by Jesus Christ; by Franklin Hall; 16 illus.; 196 pages.

R-118 Atomic Power With God (\$1.50) World-Wide Revival Thru Prayer and Fasting; by Franklin Hall; 11 illus.; 80 pages.

R-119 One Prophet—And Another (\$1.50) Exquisite line Drawing in words, carrying all the beauty and suggestions of the art form which the author has chosen to follow; by Ethel Cutler; 128 pages.

R-120 More Light (\$2.00) Miracles; Creeds; An Average Person; by Anthony Borgia; 141 pages.

R-121 Sheaves (\$2.00) Poems and Songs—Selected and Translated by Nagendranath Gupta; by Rabindranath Tagore; 152 pages.

R-122 The Spirit of the Unborn (\$2.00) Freedom from Passion, Crime, Poison and Pettiness; Pure Social Conditions; Pure Emotions; Pure Thoughts; by The Two Workers; 96 pages.

R-123 The Open Self (\$3.00) An Honest Book By a Man of remarkable independent mind and of broad cultural background. It deserves wide attention; by Albert Einstein; 179 pages.

R-124 English Prayer Books (\$2.50) An Introduction to the literature of Christian Public Worship; by Stanley Morison; 152 pages.

R-125 Miracles in Modern Life (\$2.00) Hannen Swaffer's gallant effort to convert London; Lady Palmer's Psychic Photograph; The supernormal in healing; by Rev. J. Lamond; 115 pages.

R-126 Beyond the Sunset (\$3.00) Is there a Conscious life after Death? Does memory and Love persist? Is there a real Spirit World? Can we be influenced from Beyond? Is the theory of Soul Mates or Complementary Souls true? Can Spirit Communications be helpful? by Florence E. D. Muzzy; 208 pages.

R-127 The Virgin Mary (\$2.00) Through the Eyes of the Painters; by M. Belvianes; 57 illus.; 64 pages.

R-128 What Are We Living For? (\$2.00) Human nature must be and can be changed; Western science and eastern wisdom; A narrow and difficult path for the spirit of man to follow; by J. G. Bennett; 167 pages.

R-129 Poems by Joan Murray (\$1.00) Over 100 poems published by Yale University Press; by Grant Code; 143 pages.

R-130 Pocket Encyclopedia (\$5.00) Over 2000 Entries, with numerous charts, tables and illustrations. Biographical sketches of outstanding nuclear physicists and chemists; by Frank Gaynor; 204 pages.

R-131 Thinking About Religion (\$2.00) Quest for spiritual values; Why should religion become a battleground for theologians; a subject of disputation for philosophers; and a source of sectarian animosities and persecutions? by Max Schoen; 156 pages.

R-132 The Shining Presence (\$2.50) Brotherhood of the White Light; Music and Healing; The Law of Love; the Osiris Initiation; by Grace Cooke; 143 pages.

R-133 Your Latent Powers (\$2.00) The Birth of Soul-Consciousness; Spirit; The Powers of Soul-Thought Materialization; Spiritual Economics; by Margaret Underhill; 174 pages.

R-134 The Way to Peace (\$2.25) There was silence in Heaven; Our Lady of Fatima and Masonry; the Pyramid; A Symbol of Religion; Comments on the Oahspe Bible; Palmistry or God; by Anna A. Knight; 6 illus.; 105 pages.

R-135 World Centennial Celebration of Modern Spiritualism (\$5.00) 200 page grand souvenir book; 200 illustrations; national and international mediums and pertinent information about them; published by Federation of Spiritual Churches and Associations, Inc.

R-136 One Hundredth Anniversary Of Modern Spiritualism (\$5.00); 253-page centennial book published by the National Spiritualist Association; 200 illustrations; valuable asset to any library.

R-137 How To Get To Heaven (\$2.50) by House and Anderson; Questions and answers about God and Man; Illustrated; 65 pages.

R-138 Masonry and Its Symbols (\$2.00) by H. E. Percival; in the light of "Thinking and Destiny"; 72 pages.

R-139 The Dawn is Come (\$1.75) by Spirit John through the mediumship of Fannie Francis Alpi; The Philosophy of Spiritual understanding; 157 pages.

R-140 Magic (\$1.50) by W. E. Butler; Its ritual, power and purpose; Import.

R-141 The Great Awakening (\$3.00) by Blanche A. Draper; a scientific-fiction thriller; 175 pages; slightly hurt.

R-143 Practical Occultism In Daily Life (\$1.50) by Dion Fortune; remembering past incarnations; working out Karma; Import.

R-144 No More Tears (\$1.50) by A. Stuart; A mother's psychic experiences with her loved ones after their death. Import.

R-145 The Great Mystics (\$2.00) by George Godwin; From St. Paul to William Blake; A study of mysticism; 104 pages. Import.

R-146 The Two Brothers (\$2.50) by A. F. Welby; a parson's evidence for survival after 16 years of personal research; 230 pages. Import.

R-147 Leaves of Grass (\$2.00) by Walt Whitman; poetry that soothes the cares and lifts the thoughts of men; 365 pages.

R-148 The Key to Communication (\$1.50) by W. T. Stead; A guide to successful spirit communication; instruction for the beginner and hints for the advanced student; 86 pages.

R-149 Looking Backward (\$2.00) by Edward Bellamy; An amazing prophetic novel acclaimed as one of the most influential books of our time; 318 pages.

R-150 Rubaiyat of Omar Khayyam (\$2.00) by Edward Fitzgerald; cloth bound; illustrated; 150 pages.

R-151 The Eternal Fountain (\$2.50) Buddhist Philosophy by Robert Ernest Dickschhoff.

R-152 A Renaissance in the Art of Healing (\$1.50) by Lawrence J. Benditt; various systems; use of color; 68 pages. Import.

R-153 The Case Against Psycho-Analysis (\$2.50) by Andrew Salter; dream interpretation; Freud debunked; 179 pages. Import.

R-154 Common Sense (\$1.50) Amazing Prophetic Words by Thomas Paine.

R-155 Wisdom of Confucius (\$2.00) by Epiphanius Wilson; Precepts of his disciples preserved and recorded; 236 pages.

R-156 Patience Worth (\$2.00) The Temptress by R. F. Malone. Import.

R-157 Your Dynamic Inner Power (\$2.50) A serious study and search for numerous ways and means whereby man may learn to recognize, appreciate and love the One Presence within him; 210 pages; by John D. Treadwell.

R-158 Broadcasting From Beyond (\$2.00) Cast-iron evidence by A. E. Perriman.

R-159 Man the Unruly Child (\$1.50) by Cyril Scott; worship and prayer; Love of the miraculous; 97 pages. Import.

R-160 She (\$2.00) by H. Rider Haggard; A fabulous tale that has thrilled millions of readers of exotic literature; 384 pages.

R-161 The Rights of Man (\$2.00) "My country is the world and my religion is to do good" by Thomas Paine.

R-162 Casebook for Survival (\$2.50) by Alex Baird; death-bed visions; automatic writing; trance phenomena; 278 pages. Import.

Ealing, Eng. — Demonstrations of psychic art were given by Car Wragg at a December meeting of the Ealing Psychic Research Society. Working in crayon and charcoal, Wragg produced portraits in various sizes, all with sufficient detail to make recognition easy. He also gave several remarkable readings during his lecture.

Barrow, Eng. — Barrow Spiritualist Church recently celebrated its diamond jubilee with a public meeting and social. Mr. A. Whyman of Hanley, was the main speaker at the meeting and Mr. Cogan, of Darwen, addressed the social. Presentations were made to charter members of the church.

Crawley, Sussex, Eng. — Spiritualists here have formed an Animal Helpers' Association to look after stray and unwanted animals. Dogs are paid for and taken from the police station and then sent to kennels until good homes can be found for them. A veterinary surgeon is in attendance for those needing care.

Paris, France — Max Regnier, author of the current dramatic success, "The Late M. de Marcy," in a recent interview by Pierre Neuville of "La Presse," told of his psychic experiences and remarkable results he obtained by radiesthesia. This interview was conducted at a large reception given in honor of the author and the entire cast by Hubert Forrester, managing director of "La Revue Spirite" and other French Spiritualists at Le Maison des Spirites, headquarters of the USF. In the course of questions from members of the press, Regnier made no attempt to conceal his Spiritualistic convictions.

Cyprus — A four-page weekly "Psychic News" is published on this comparatively small island. Excellently printed and well supported by advertising, it augurs well for the future of Spiritualism in the Near East.

Melbourne, Australia — Dr. R. C. Johnson, Master of Queen's College, Melbourne University, claims to have seen "several remarkable experiments" in psychic research at a private laboratory at Oxford during a recent tour of Britain.

Refusing to discuss the exact nature of the experiments, he said they concerned a new type of mental energy and their results could not be understood in orthodox scientific terminology. He intends to repeat the experiments in Australia. If valid, he said, they represent an important advance in psychic research.

It is possible that Dr. Johnson referred to experiments conducted at the de la Warr Laboratories at Oxford in which black markings on "photographic" negatives of blood samples are claimed to reveal any active disease growth which may be present.

Brighton, England — Under the leadership of Ralph Walton, of Osmond Road, Hove, three local Spiritualist organizations have decided to form a band. Hoping to encourage children to engage in activities more creative than watching TV, the band will be available for socials run by Spiritualistic societies and charity functions where its services are desired. Since many of the prospective members are in the early stages of music instruction, Mr. Johnson estimates it will take nearly five years to reach his goal of performance quality.

Warrington, England — Before a congregation of 200 Mr. and Mrs. Richards, of Oldham, recently restored sight to a white-haired man unable to see for 30 years and visibly straightened a little girl's spine at the National Spiritualistic Church. Mr. Richards' first patients were three women suffering from eye trouble. After treatment two of them reported ability to recognize faces for the first time. The third, afflicted with cataracts, was told she would need several treatments.

Brazil — In reply to continued opposition to Protestantism and Spiritualism from the Brazilian bishops and archbishops, Senhor Deolindo Amorim, secretary-general of the

BOOK REMOVAL SALE

— All Brand New Books —

BOOKS IN THESE TWO COLUMNS

\$2.00 EACH

R-200 Second Sight (\$3.50) Supernormal Process of The Mind; Extracts from a private diary of a British writer; by W. H. W. Sabine; 208 pages.

R-201 The Great Beyond (\$3.00) The Life of the Dead; The Judgment of Solomon; The Rebellious Shadow; by Maurice Maeterlinck; 226 pages.

R-202 Religion in the 20th Century (\$3.00) The product of the collaboration of 28 well-known authorities; included are the world's oldest religions and many of the more significant of its recent expressions; by Vergilius Ferm; 470 pages.

R-203 Modern Man's Conflicts (\$3.75) The Creative Challenge of a global society; an effort to synchronize Eastern and Western culture as a prerequisite to the emergence of a new civilization; by Dane Rudhyar; 228 pages.

R-204 The Wisdom of the Talmud (\$3.75) By culling the choicest material in Talmudic literature, the author has woven a fascinating portrait of the Talmudic mind; by Rabbi Ben Zion Bokser; 180 pages.

R-205 Truth of Life—Key to Understanding (\$6.00) The Third Psychology of Life: The Construction of Life From Matter; Impressions; Feelings; Interpretation—Biblical and Religious Teachings; The Future Era of Truth; by Ambrose G. Beltz; 608 pages.

R-206 The Sense and Nonsense of Prophecy (\$2.75) The Dazzling Crystal; In a Little Gypsy Teardrop; The Mysterious East; Cults and Cultists; by Eileen J. Garrett; 278 pages.

R-207 New Light on Dreams (\$3.00) A new study of dreams and their interpretation by a noted psychiatrist; by Max Serog, M.D.; 159 pages.

R-208 Isis and Osiris (\$4.00) A distinguished book of philosophy and mysticism; A powerful appeal for the blending of physical and sensory values with the imponderable values of the heart and soul; by Lawrence Hyde; 231 pages.

R-209 In My Mind's Eye (\$3.75) A collection of the author's experiences which can almost literally be called "out of this world"; by Frederick Marion; 315 pages.

R-210 Great Saints (\$4.75) The Phenomenon of the Saint; Symbol of Christ in the Middle Ages; The Great Conversation; inspired idiom; the Divine Smile; by Walter Nigg; 9 illus.; 288 pages.

R-211 One Hundred Cases for Survival After Death (\$3.50) A Case Book of Psychic Manifestations; by A. T. Baird; 224 pages.

R-212 The Enigma of the Hereafter (\$3.00) The theories of Reincarnation of Souls; by Paul Slivek; 140 pages.

R-213 The T. S. Eliot Myth (\$3.00) Appraises Eliot as poet, critic and man; by Russell Hope Robbins; 226 pages.

R-214 Magic Into Science (\$3.50) The story of Paracelsus; The wonder healer and alchemist of the Renaissance whose feats led to the Faust myth; by Henry M. Pachter; 360 pages.

R-215 Awareness (\$3.00) Sleep and Dreams; Hypnosis and Suggestion; Death and Survival; Healing; Trance and the Controls; by Eileen J. Garrett; 308 pages.

R-216 Stars of Destiny (\$3.00) The Ancient Science of Astrology; How to make use of it Today; by Katherine Taylor Craig; 20 illus.; 280 pages.

R-217 New Renaissance of the Spirit (\$3.00) The Nature of Our New Renaissance; The Shadows of Juxtaposition; Our Misplaced Faith; What To Do; by Vincent A. McCrossen; 251 pages.

R-218 The Life of Sir Arthur Conan Doyle (\$3.00) "A superb performance; magnificent reading from first to last"; by John Dickson Carr; 304 pages.

R-219 Our Invisible Friends (\$2.75) A scientific experiment with the Spirit World; Skepticism; Tests; Over There; Return; Ecstasies and Reactions; by Maurice Allen; 267 pages.

R-220 The Great Awakening (\$3.00) A Science-Fiction Thriller; Seemingly supernatural phenomena are interwoven into the pattern of everyday affairs through the dramatically timed appearances of Azor, a materialized spirit; by Blanche A. Draper; 177 pages.

R-221 The Eternal Echo (\$3.00) A love-story set in fabled Atlantis in the period immediately prior to the second of the three great natural cataclysms which combined to destroy the island continent; by Phyllis Craddock; 276 pages.

R-222 Matter, Mind and Meaning (\$3.75) The failure of metaphysics; don't shoot the philosophers, yet; Life After Death; Does tomorrow exist? by Whateley Carington.

R-223 Power Through Constructive Thinking; Attain personal power and conquer failure; by Emmett Fox.

R-224 The Life and Teachings of The Masters of The Far East (\$2.50) odd volumes by Baird T. Spaulding.

R-225 The Sorrows of Satan (\$3.50) The strange experience of a millionaire by Marie Corelli.

R-226 The Soul of Lilith (\$5.00) A rare classic written by Marie Corelli.

R-227 History of Modern Spiritualism (\$3.50) Its Scientific Foundation; by Ernest Thompson. Import.

R-228 Ten Thousand Dreams (\$2.50) The most comprehensive and thorough study of dreams ever published; by G. H. Miller; 617 pages.

R-229 God's Good Man (\$3.00) A Simple Love Story by Marie Corelli.

R-230 The Key to Spiritual Magic; the problem, the quest, three crises and the revelation; by Dorothy Thomas.

R-231 100 Great Texts and Their Treatment (\$3.00) Illuminative comment by noted preachers and illustrative thoughts and incidents; by F. M. Barton; 495 pages.

R-232 Make Your Life Worth While; Realization is the key, how prayer works; by Emmett Fox.

R-233 A Romance of Two Worlds (\$3.00) One of the great classics by Marie Corelli.

R-234 Your Psychic Powers and How to Develop Them (\$2.50) A classic in Psychic literature by Hereward Carrington; 358 pages; (slightly hurt copies).

R-235 The Mighty Awe (\$3.00) Good Used copies from England by Marie Corelli.

R-236 The Miracle of Birth (\$2.50) A clairvoyant study of prenatal life; by Geoffrey Hodson; 60 pages. Imported.

R-237 Messages From Jesus and Celestials (\$2.50) A New gospel to all men; by J. E. Padgett; 395 pages.

R-238 The Life of Richard Hodson; (\$3.50) The story of a Psychic Researcher by Alex Baird.

R-239 A Romance of Two Worlds (\$3.00) one of the world's greatest occult novels; by Marie Corelli; 359 pages. Imported.

R-240 Hindu Philosophy (\$4.50) by Theos Bernard.

R-241 1,000 Thoughts for Funeral Occasions (\$3.00) for the Spiritualist minister; by F. M. Barton; with introduction by Russell Conwell; 561 pages.

R-242 The Secret of the Ages (\$3.00) This book will give you spiritual and mental poise; by Robert Collier; 285 pages.

R-243 Buddhism (6.00) Its Essence and Development from a scientific point of view by Edward Conze; 212 pages.

ORDER BY
NUMBER

SPECIAL NOTICE: IMPORTANT!

After the title of each book in black face type, the price in parenthesis is the regular retail price of each book. When ordering, be sure to give 1st, 2nd, and 3rd choice, then add 10c per book for postage and handling. The books on these sales go rapidly. No C.O.D.'s or lay-aways. Rush your order to:

PSYCHIC OBSERVER, Incorporated
Chesterfield, Indiana

Spiritualist League of his district, said: "In the first place we are protected by the Constitution of this country. The Spiritualist Societies are registered according to law and our liberty of belief is ensured by all the constitutional guarantees.

"In the second place there is no human force, or any campaign, opened or veiled, which is capable of impeding the development of Spiritualism, because Spiritualism speaks at the same time to reason and sentiment.

"The declaration of the bishops has not the least importance for

Spiritualists. If they wish to fight Spiritualism, we will meet them on the ground of free and frank discussion; because it is through honest discussion that the light of understanding comes.

"The world today no longer accepts religious intolerance; because that only serves to divide men and to create rivalry when Christ taught 'Love one another.'

"Spiritualism is a doctrine fundamentally opposed to materialism. We are not fanatics; we are men of conviction; but we know how to defend our rights in case of any religious persecution."

BOOKS IN THESE TWO COLUMNS

\$1.00 EACH

R-100 Will You Be Alive in 1965? (\$2.00) Prophecies of the Great Pyramid; R. G. Pressing, "The Human Dynamo"; The HOW of Predictions; A Three-Year World Forecast; Zenor Prophecies—No Peace Until 1964; Zenor "Hits" in 1951; Predictions for 1952; Zenor "Hits" from 1952 Prophecies; Prophecies for 1953—Part I; Prophecies for 1953—Part II; 183 pages by Gordon Collier.

R-101 Life Cannot Be Cut Short (\$2.00) "I wish the book a real popular success, for it is one of the greatest interest and values for children especially, and it is so simply written that all can understand it," writes Geraldine Cummins; by Grace Jackson. 99 pages.

R-102 Spiritual Revolution (\$2.75) A call to moral action in our time; a positive, ringing plea for a Spiritual Renaissance; by Pierce Harris; 191 pages.

R-103 The Philosophy of Psychiatry (\$2.75) A searching investigation into the psychiatrist's fundamental thought processes in approaching the cure of mental diseases; by Harold Palmer, M.D.; 70 pages.

R-104 Wisdom of Life From the Bible (\$2.00) With a Complete Topical Index; This Compendium contains over 1400 citations concerning more than 400 subjects of vital human interest; by J. M. Addison; 123 pages.

R-105 Diet Does It (\$1.50) Eat and become slender; Goodbye to that tired feeling; Beauty is as beauty eats; by Gayelord Hauser; 117 pages.

R-106 Space and Spirit (\$2.50) Shows with admirable insight and lucidity the revelation and debt of modern science to medieval thought; by Edmund Whittaker; 141 pages.

R-107 The Stargazer Talks (\$2.00) Mystery of the Mary Celeste; Canals of Mars; Man in the Iron Mask; Siberian Meteorite; by Lt. Comm. Rupert Gould, R.N.; 12 illus.; 128 pages.

R-108 Mind Your Mind (\$2.00) Simple psychology for the layman; Psycho-Analysis; Psycho-Therapy; Business, political and national psychology; by William Welby; 132 pages.

R-109 An Introduction to Modern Psychology (\$2.00) A straightforward account of the origins of modern psychology and its development as a biological science; by O. L. Zangwill—10 illus.; 227 pages.

R-110 The Education of Man (\$2.75) Aphorisms by Heinrich Heine; Designed to present to the serious reader some of the underlying basic principles of the philosophy of education of the great Swiss; 93 pages.

R-111 A Guide for the Misguided (\$2.00) An impartial and an unprejudiced analysis of the Old and New Testaments, viewed from the present scientific outlook, by one who has studied the Bible in the original for the past 60 years; by Ezra Brudno; 103 pages.

R-112 Look Younger, Live Longer (\$1.50) Your good health, Your good looks, Your good life and the Look Younger, Live Longer Diet Plan; by Gayelord Hauser; 349 pages.

R-113 Selected Poems (\$2.50) Written in many moods and in different forms; poetic feeling; charming sentiment and humor; by Alice Duer Miller; 75 pages.

R-114 Andre' Gide (\$2.75) The First Authorized American Translation of personal memories concerning Oscar Wilde; by Andre Gide; 50 pages.

R-115 Spiritualism in the Evolution of Philosophy (\$2.50) Ancient and Modern Philosophy; The Harmonial Philosophy; Modern Spiritualist Philosophy; Spiritual Philosophy for a New Age; Ernest Thompson; 89 pages.

R-116 Glorified Fasting (\$1.50) The ABC of Fasting; by Franklin Hall; 36 illus.; 64 pages.

R-117 The Fasting Prayer (\$1.50) Enlightenment on the Fundamental Teaching of Faith as taught by Jesus Christ; by Franklin Hall; 16 illus.; 196 pages.

R-118 Atomic Power With God (\$1.50) World-Wide Revival Thru Prayer and Fasting; by Franklin Hall; 11 illus.; 80 pages.

R-119 One Prophet—And Another (\$1.50) Exquisite line drawing in words, carrying all the beauty and suggestions of the art form which the author has chosen to follow; by Ethel Cutler; 126 pages.

R-120 More Light (\$2.00) Miracles; Creds; An Average Person; by Anthony Borgia; 141 pages.

R-121 Sheaves (\$2.00) Poems and Songs—Selected and Translated by Nagendranath Gupta; by Rabindranath Tagore; 152 pages.

R-122 The Spirit of the Unborn (\$2.00) Freedom from Passion, Crime, Poison and Pettiness; Pure Social Conditions; Pure Emotions; Pure Thoughts; by The Two Workers; 96 pages.

R-123 The Open Self (\$3.00) An Honest Book By a Man of remarkable independent mind and of broad cultural background. It deserves wide attention; by Albert Einstein; 179 pages.

R-124 English Prayer Books (\$2.50) An Introduction to the literature of Christian Public Worship; by Stanley Morison; 152 pages.

R-125 Miracles in Modern Life (\$2.00) Hanne Swaffers' gallant effort to convert London; Lady Palmer's Psychic Photograph; The supernormal in healing; by Rev. J. Lamond; 115 pages.

R-126 Beyond the Sunset (\$3.00) Is there a Conscious life after Death? Does memory and Love persist? Is there a real Spirit World? Can we be influenced from Beyond? Is the theory of Soul Mates or Complementary Souls true? Can Spirit Communications be helpful? by Florence E. D. Muzzy; 208 pages.

R-127 The Virgin Mary (\$2.00) Through the Eyes of the Painters; by M. Belvianes; 57 illus.; 64 pages.

R-128 What Are We Living For? (\$2.00) Human nature must be and can be changed; Western science and eastern wisdom; A narrow and difficult path for the spirit of man to follow; by J. G. Bennett; 167 pages.

R-129 Poems by Joan Murray (\$1.00) Over 100 poems published by Yale University Press; by Grant Code; 145 pages.

R-130 Pocket Encyclopedia (\$5.00) Over 2000 Entries, with numerous charts, tables and illustrations. Biographical sketches of outstanding nuclear physicists and chemists; by Frank Gaynor; 204 pages.

R-131 Thinking About Religion (\$2.00) Quest for spiritual values; Why should religion become a battleground for theologians; a subject of disputation for philosophers; and a source of sectarian animosities and persecutions?; by Max Schoen; 156 pages.

R-132 The Shining Presence (\$2.50) Brotherhood of the White Light; Music and Healing; The Law of Love; the Osiris Initiation; by Grace Cooke; 143 pages.

R-133 Your Latent Powers (\$2.00) The Birth of Soul-Consciousness; Spirit; The Powers of Soul-Thought Materialization; Spiritual Economics; by Margaret Underhill; 174 pages.

R-134 The Way to Peace (\$2.25) There was silence in Heaven; Our Lady of Fatima and Masonry; the Pyramid; A Symbol of Religion; Comments on the Oahspe Bible; Palmistry or God; by Anna A. Knight; 6 illus.; 105 pages.

R-135 World Centennial Celebration of Modern Spiritualism (5.00) 200 page grand souvenir book; 200 illustrations; national and international mediums and pertinent information about them; published by Federation of Spiritual Churches and Associations, Inc.

R-136 One Hundredth Anniversary of Modern Spiritualism (\$5.00); 253-page centennial book published by the National Spiritualist Association; 200 illustrations; valuable asset to any library.

R-137 How to Get To Heaven (\$2.50) by House and Anderson; Questions and answers about God and Man; Illustrated; 65 pages.

R-138 Masonry and Its Symbols (\$2.00) by H. E. Percival; in the light of "Thinking and Destiny"; 72 pages.

R-139 The Dawn Is Come (\$1.75) by Spirit John through the mediumship of Annie Francis Alpi; The Philosophy of Spiritual understanding; 157 pages.

R-140 Magic (\$1.50) by W. E. Butler; Its ritual, power and purpose; Import.

R-141 The Great Awakening (\$3.00) by Blanche A. Draper; a scientific-fiction thriller; 175 pages; slightly hurt.

R-143 Practical Occultism in Daily Life (\$1.50) by Dion Fortune; remembering past incarnations; working out Karma; Import.

R-144 No More Tears (\$1.50) by A. Stuart; A mother's psychic experiences with her loved ones after their death. Import.

R-145 The Great Mystics (\$2.00) by George Godwin; From St. Paul to William Blake; A study of mysticism; 104 pages. Import.

R-146 The Two Brothers (\$2.50) by A. F. Webling; a parson's evidence for survival after 16 years of personal research; 230 pages. Import.

R-147 Leaves of Grass (\$2.00) by Walt Whitman; poetry that soothes the cares and lifts the thoughts of men; 365 pages.

R-148 The Key to Communication (\$1.50) by W. T. Stead; A guide to successful spirit communication; instruction for the beginner and hints for the advanced student; 86 pages.

R-149 Looking Backward (\$2.00) by Edward Bellamy; An amazing prophetic novel acclaimed as one of the most influential books of our time; 318 pages.

R-150 Rubaiyat of Omar Khayyam (\$2.00) by Edward Fitzgerald; cloth bound; illustrated; 150 pages.

R-151 The Eternal Fountain (\$2.50) Buddhist Philosophy by Robert Ernest Dickhoff.

R-152 A Renaissance in the Art of Healing (\$1.50) by Lawrence J. Bendit; various systems; use of color; 68 pages. Import.

R-153 The Case Against Psycho-Analysis (\$2.50) by Andrew Salter; dream interpretation; Freud debunked; 179 pages. Import.

R-154 Common Sense (\$1.50) Amazing Prophetic Words by Thomas Paine.

R-155 Wisdom of Confucius (\$2.00) by Epiphanius Wilson; Precepts of his disciples preserved and recorded; 236 pages.

R-156 Patience Worth (\$2.00) The Temptress by R. F. Malone. Import.

R-157 Your Dynamic Inner Power (\$2.50) A serious study and search for numerous ways and means whereby man may learn to recognize, appreciate and love the One Presence within him; 210 pages; by John D. Treadwell.

R-158 Broadcasting From Beyond (\$2.00) Cast-iron evidence by A. E. Perriman.

R-159 Man the Unruly Child (\$1.50) by Cyril Scott; worship and prayer; Love of the miraculous; 97 pages. Import.

R-160 She (\$2.00) by H. Rider Haggard; A fabulous tale that has thrilled millions of readers of exotic literature; 384 pages.

R-161 The Rights of Man (\$2.00) "My country is the world and my religion is to do good" by Thomas Paine.

R-162 Casebook for Survival (\$2.50) by Alex Baird; death-bed visions; automatic writing; trance phenomena; 278 pages. Import.

"The Spirit Initiates Its Course on the planet under conditions common to its state of advancement."



ANTHONY SILVA

A CONCEPTION OF ABSOLUTE ORDER

ATTEMPTS have been made in the field of philosophic science, with unsatisfactory results, by many intellectuals to learn and explain the nature of Force and Matter in its generic sense.

Force and Matter constitutes a theme of simple analysis, once developed without deep theoretical reflections, in the sequence of rational principles. In this manner, the theme is adjusted to a mold of uncommon simplicity, open to simple reasoning.

Basic Knowledge

The conclusion is that rational principles are essentially Spiritualistic, and that only in the Realm of Spirit can the solution of Spiritual problems be found. The definition of Force and Matter is found, then, within the logic of Psychic Phenomena as explained by the Higher Astral Forces.

Every event in life is unchangeably attached to the action of Force over Matter, and therefore, no clear understanding of phenomena that invites investigation, can be obtained without having first acquired the basic fundamental,

even elementary, knowledge of the composition of the Universe.

Hence, the importance of the subject and the necessity of its being placed in a position of highest evidence in the thought plane regarding the things of earth. A human finds, without knowing himself as Force and Matter, philosophic translations are worthless, in the sense that an individual conduct himself under a guise of rigid exemplary behavior.

Moral Attributes

The truer and keener the spirit's perception of its action on the physical body, or generalizing a little, of Force over Matter, the quicker the clairvoyance of spiritual sense will reveal to him the vital functions of nature and the universe.

Force and Matter are two expressions that involve within themselves the science that bestows the knowledge of all Truth. The principles stated, herein, merely involve a minute particle of the teachings of this Truth, that are within the range of human understanding, if there is present in the individual the interest to study and observe, without the irreducible character of subordination to the empirical processes of false propositions.

A human being has intransferable obligations to fulfill and for that reason, must perfect his understanding of life so as not to incur constant error, detrimental to himself and to the community. And what is life then, more than the permanent action of Force over Matter?

Matter has no moral attributes; it is only Matter. These attributes belong to the Force which is Life; is Intelligence; is Knowledge, and all are manifestations of Spirit, which when revealed through humans, represents a small number of those enlightened enough that can bring through Spirits with a higher degree of attainment no longer in the earth's atmosphere.

The Force and Intelligence, maintains the universe under rigid and unchangeable natural laws; natural because they occur from a logical sequence in the process of evolution, and unchangeable because they are absolute. In this case, there is no room for the unforeseen, for perhaps, or doubt; only and always reigns exactness, certainty and perfection.

FORCE AND MATTER

TRANSLATED BY

ANTHONY SILVA

9 Carlton St., Somerville, Massachusetts

ED. NOTE: This article, translated from the Portuguese by Mr. Silva, was taken from the book, "Racionalismo Christno" (Christian Rationalism) published by the Spiritualist Foundation, Rio de Janeiro, Brazil. Mr. Silva's purpose in presenting this translation is to diverge from the general philosophic versions of reincarnation to the Spiritual Scientific analogy—thus disclosing a different angle on the whole subject to some who may have vague ideas.



Within this regime must a human understand his field of action, his responsibility and his duty. As a unit of this Force, he cannot counteract what is determined by Natural Law, nor alter it without suffering the consequences of his acts, reacting on his evolutionary pace, or retarding it.

To know the truth about one's self is a duty that helps every individual, and the greatest efforts to obtain this objective should never be spared; are never overdone; or ever lost.

Absolute Intelligence

Force and Matter are the two basic elements in the composition of the Universe. Force is the active, intelligent transforming agent; Matter is the inert, passive, plasmic element. Both in their original form, fundamental, indivisible, imponderable—penetrate all bodies occupying infinite space, universally.

Force acts with absolute intelligence, also giving it definition, using matter in its primal stage, as a conditional or evolutionary medium, which cannot be contained in obedience to unchangeable laws; laws that escape human understanding with their limited views of the Earth Plane.

There is nothing new in the Universe. All is created; nothing is ever lost. All that exists is the evolution of Force and the transformation of Matter. The

action of Force transforms Matter into basic organized substance and, by this same action, the composed bodies are formed in myriads of uncountable particles of organized matter. Composition and decomposition, aggregation and separation of bodies is the result of the mechanical action of life.

Science, in its constant investigations, has classified nearly a hundred basic elements in organized matter, and given to the infinitesimal basic particle of these elements the name, atom. The atoms combine scientifically, to form molecules and they are particles of the composed bodies. Both the atoms and the molecules are joined as long as the Force exercises its cohesive action on them, and separate when this cohesive influence ceases.

Matter Utilized

Organized matter, represented by the simplest atom, contains a force potential of extraordinary power, and each nucleus of highly concentrated power, maintains perfect equilibrium with all the others, in the composition of the Whole, in complete uniformity—each in its own class, without alteration in its specific construction in obedience to a law that bears no alteration; One, Total, Complete.

Force utilizing Matter, begins its evolution in the subdivisions of the atom where the first particles of concentrated power are

found. It passes then in the form of molecules to a new order of constructive application.

With the constant joining and separating of bodies the intensity of force in the nuclei increases; the degree of intelligence progresses; the life vibrations are accentuated until after these nuclei make the cycles; first through the mineral kingdom, then the vegetable, and then to the animal, they are conditioned to become micro-organisms of the lowest order.

Of these micro-organisms, starting with the lowest, the unit of force makes its evolution through other species and organisms of higher active development, always attaining higher forms.

An Open Field

The Intelligent Force presents itself in the molecule and its subdivisions, by its vibrating expression, internal internuclear movement. In the micro-organisms besides vibration it presents an external movement, locomotion.

In the more advanced organisms also appears the incidence of intelligence. Thus from change to change, body to body, of an immediate higher order, evolves the Unit of Intelligence, until it attains the degree of spirit, at which state it becomes conditioned to incarnation in the human body.

At this stage, it has reached a degree of Intelligence qualified to reason and assume the responsibility to exercise the faculty of free will. As Spirit, it re-embodies numberless times, acquiring more intelligence, more enlightenment, more experience, a clear conception of life, and a higher conception of reasoning.

The Spirit initiates its course on the planet under conditions common to its state of advancement, and in each reincarnation passes on to a location favorable to its progression, until one is reached which is no longer of this planet.

Any individual, that wishes to ponder and investigate, will find an extensive open field in which to develop his mind, establish his convictions, and recognize the two basics of substance, Force and Matter. They are the beginning and the end; units that touch in the extremes, running parallel, and envelop the Universe; using relative expressions for the lack of better ones, to express the conception of Absolute Order.

One of the authors of this documented book spoke telepathically with a man from Venus!



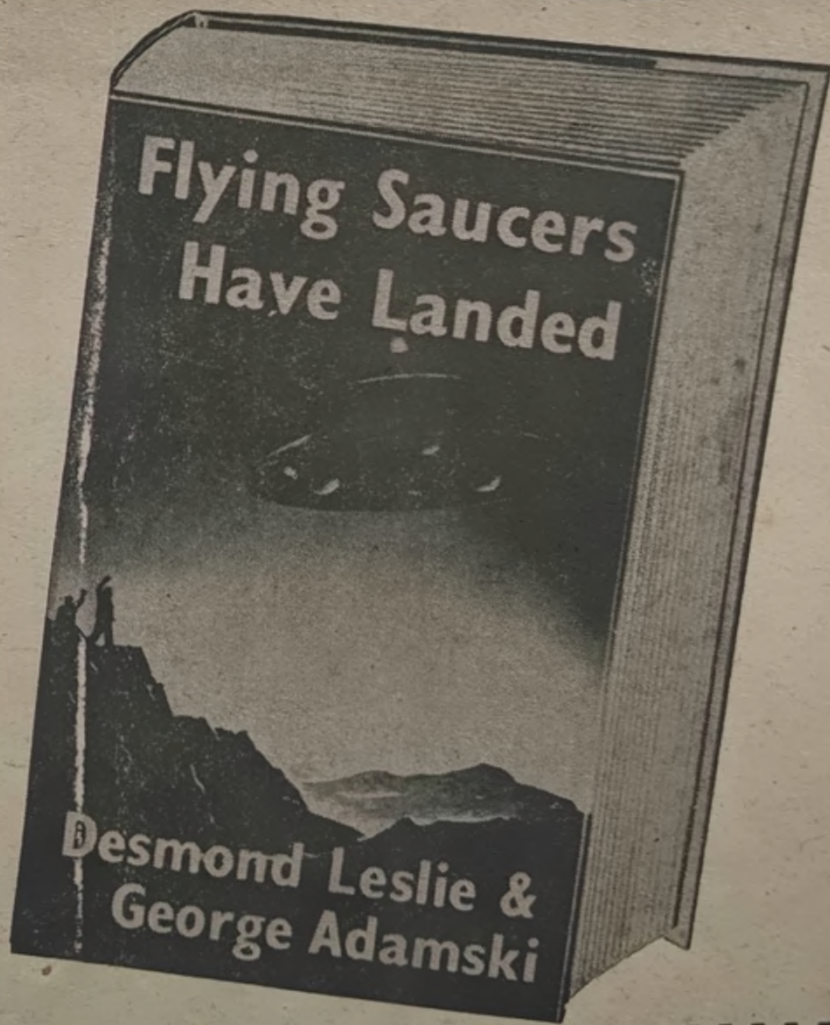
NOW, for the first time, here is PROOF that we can talk with people from another planet. The planet Venus has a civilization far more advanced than ours—where the people use telepathy and extra sensory perception to communicate with each other. Read this amazing, AUTHENTICATED story of one man's meeting with a man from Venus. Read what the visitor from outer space said about other Venusians who settled on earth—you may even live next door to one! See the mysterious hieroglyphic message he left for our world—a message that top brains in the country are still trying to decipher today. Read the warning he gave us about the dangers of atomic warfare... all in the book that proves INTERPLANETARY TRAVEL IS FACT NOT FICTION!

Authenticated documents and photographs show this book to be a true account of the most historic meeting of the 20th century—the opening of a new era of interplanetary relations. The first part of this important book is a historical tracing of all the saucer sightings that have ever taken place... showing how the mysteries of ancient Egypt, the seers of the Middle Ages and all visionaries up to the present day prove unmistakably that for centuries there has been an astonishing amount of interplanetary traffic.

In the second half, the story of the recent momentous meeting with a man from outer space, which took place out in the open—in the presence of reliable witnesses. Now this outspoken book can break through the hush-hush government conspiracy to ignore the facts, conquer the obstinate disbelief of the skeptics and dares to prove that there is life on other planets. Send today for the handsome, illustrated clothbound book that opens new worlds to you.

Price \$3.50

READ-



BRITISH BOOK CENTRE, Room P04
122 East 55th Street, New York, N. Y.
Please send me my copy of FLYING SAUCERS HAVE LANDED (postpaid)
I enclose \$3.50.
NAME _____
ADDRESS _____
CITY _____ ZONE _____ STATE _____

MIND, MONEY —AND— SPIRIT

by
GILBERT N. HOLLOWAY,
D.D., Ph.D.

NOW THAT the long boom of the post-war years is fading many persons are beginning to worry about matters of finance. "Money is tighter," say the experts, and the celebrated "common man" feels the same as he ruefully eyes his none-to-bulging pockets.

There are spiritually-minded folk who think it is somewhat sinful or at least in bad taste to dwell upon the subject of money. But money is the **SECOND** greatest power in this world and, to lead a balanced life, one must demonstrate adequate financial supply. Many Spiritualists and other metaphysically-minded people are in chronic states of near-poverty, and even come to the point of believing that there is virtue in being "poor for its own sake."

Poverty-Consciousness

No one can deny that money can corrupt morals and character disastrously. But it is the unholy **LOVE** of money that erodes the character of erstwhile honest men and turns them into embezzlers; that prompts some women to marry persons whom they detest for motives of financial gain, that corrupts most of the learned professions to some degree, and has been known to corrupt the Christian ministry and even the sacred calling of spiritual mediumship!

Money in its right and wholesome use can do great good; it can make life a song of joy, take away excessive burdens of labor and provide many beauties and gracious enjoyments of existence. One of the finest verses in the New Testament admonishes us to "Seek the Kingdom of God and its righteousness" whereupon all things **WHATSOEVER** that we need will be supplied to us. This, of course, includes money as well as goods and services. There is no virtue in poverty-consciousness **per se**; the important thing is to put God and the World of Spirit **FIRST** and then hold a consciousness of **ABUNDANCE FLOWING**.

Mind the Creator

One of the basic axioms of spiritual philosophy is that **ALL CAUSATION IS MENTAL, PSYCHICAL OR SPIRITUAL**. Everything that has a material existence has its origin in consciousness. Spirit is the cause; material manifestation is the result.

If you are experiencing hardship in money matters do not blame the government, or your competitors, or the capitalistic system, or Malenkov and Co., or some outside force. Accept the responsibility for your success or failure in your own consciousness — because that is where the basic cause is! And if you wish to improve matters and demonstrate more abundance, **START WITH YOURSELF** and your own thinking about the services you give the world in exchange for money and life's necessities.

Groundwork for Success

It is obvious that in order to receive we must give; and the more abundantly we are inspired to give of benefits for others, the more we shall eventually receive, both financially and in terms of public approval, honors and esteem. Every successful life is grounded in a positive consciousness that believes in itself, in the products or ideas that are being offered to the world, and in the definite probability of successful outcome following hard work and tenacious effort. I have often remarked to audiences that there is no metaphysical substitute for hard work!

Some folks believe that if they pray and meditate most of the time, in some vague way God or other mysterious forces will mani-

fest large amounts of money at convenient times. Rather, we should pray every day with sincerity and power — as if everything depended upon God and the Invisible Hosts — but then go out and work as though everything depended upon us and our own hard work!

Steps in Mental Creating

Many careers fail to get under way with any power of financial success because there is no well-defined objective. **DO YOU KNOW WHAT YOU WANT?** Surprisingly many people do not. Yes, they want a million dollars, a comfortable life in some idyllic vacation spot — but they haven't the slightest idea how to go about demonstrating these things. The popularity of gambling devices, race tracks and fallacious get-rich-quick schemes is due to so many confused minds that want the good things of life but are disinclined to work, prepare and sacrifice for them.

Creative power of mind begins with a well-defined objective. In the last analysis, this is usually received inspirationally. Somewhere along the line in early years the God-Self within whispers to us what we are to do in this life. There is a design for every life if we will only see it. Aristotle called it the **entelechy**, the inner seed or purpose which seeks fulfillment in every human life. If you don't know your design or life mission, then seek good counsel.

A qualified sensitive can usually tell you much about your life purposes. Such advice will either come from intuitive or inspirational sources, or, in the case of trance mediumship, it will come direct from the world of discarnate Intelligences.

Power of Visualization

Supposing that you have clearly in mind a business that you wish to establish or some definite career idea, the next step is to **VISUALIZE YOURSELF IN THIS ACTIVITY**, successfully engaged and with all the spiritual power of your personality. Learn to **SEE** yourself in projected lines of activity—such visions to be sustained in the mental screen that seems to be in the forehead area when the eyes are closed. When you visualize the contemplated activity, always see it in the **NOW**, because the inner mind does not work in the past or future in a creative sense, but always in the **Eternal Now**.

Do not just visualize the money involved; see the **SUCCESSFUL ACTIVITY**, with people thronging the store, or coming to your lectures, or seeking the advice you are able to give, or buying your books or music, or otherwise patronizing the services you are putting forth.

This planting the seed in consciousness is not done just once;

TRUTH WAYS

with
Dr. HOLLOWAY



you may do it once a day or often, but then after holding the vision in your mind with faith, confidence and belief you will **LET IT GO** into the Mind of God. Let the power of Spirit take over from there, and hold the thought of unlimited Good coming to you.

You have handed your problem "upstairs", so to speak. Not only will the Divine Mind work with you, but the Higher Intelligences who are concerned with your welfare will also cooperate, and many wonderful things can happen.

Reception of Guidance

The next stage in this metaphysical process is the influx of helpful ideas. From the Cosmic Mind and from cooperative Spirit Forces will come ideas that will aid you. Suggestions will rise up from within as to further preparation, training, schooling or experience you may require. You will be led to new acquaintances who will give you a boost along the way. Doors will open, and you will begin to attract the conditions that are necessary for the realization of your desires.

There are persons who receive marvelous ideas and inspirations from the Invisible but never do anything about them. Their will-force is weak; they seem to lack power to earth their ideas, to bring them into manifestation on this plane. But the structure of the normal human being is such that if you dwell with all your might upon certain constructive ideas, and then receive guidance concerning their fulfillment, there will be an irresistible compulsion **TO ACT THEM OUT**, to dramatize these ideas and put them into actual practice on this material plane.

It is important to remember that all things are possible with Spirit; there are no limitations when the purposes are constructive and the individual is attuned with his destiny. Was it not said, there is no power in the universe greater than an idea whose time has come?

Consciousness and Money

Most constructive ideas naturally require money for their outworking. You will find that the **MONEY WILL COME** as and when it is required to make the greater plan of your life an actuality. We must not limit the channels from or through which this financial help will flow.

A lady told us some while ago that she needed \$100 very much, for an absolutely essential purpose in her life. She had a wealthy uncle in Minnesota who seemed to be the logical one to come through with the hundred dollars. So she prayed to God and her Spirit Forces to soften the heart of this uncle, that he would answer her letter and enclose the money.

A few days later she received a curt refusal from this miserly uncle. For a moment her faith was shaken, and then she remembered that \$100 is nothing to Spirit, and she then prayed that the money would be forthcoming in whatever way would be suitable, and as she deserved it.

Within three days, an old friend in Connecticut met her, and out of their conversation came the provision of \$100 without any hesitation. The experience was a demonstration to her that **MONEY IS ALL AROUND US**, and is available at the time and in the manner that it is truly needed and deserved.

Meaning of Abundance

From the spiritual point of view, abundance may be defined as that amount of money, goods and serv-

ices required to maintain you and your dependents, and to carry forward your mission in this life. For some people it is \$3000 per year, for others it is two, three, ten or twenty times that much. Your scale of living will always tend to reflect the degree of prosperity consciousness that you have established within.

If you inwardly regard yourself as a \$50 a week person, then so it will be. If you can raise your inward sights to \$100 per week, or \$200 or \$500 per week, then follow through with efforts to realize this idea, **SO YOU WILL BECOME**. If you can inwardly realize, with full confidence and power, the consciousness of virtually unlimited financial affluence, and then **DRAMATIZE THIS THOUGHT** with creative thinking and hard work, you can become a person of great wealth and influence.

Money Creates Problems

Many persons who long for great wealth would be destroyed by its responsibilities should it come to them. Wisely the Higher Powers withhold the realization of such futile requests. There is a saying that "**God in His Mercy often denies our requests in prayer.**"

Instead of praying for a million dollars, or some such great wealth, it is better to ask Spirit for the abundant money and material things that will be required **TO DO YOUR JOB WHILE ON THIS EARTH**. Then be content with your role, and do not envy the man who has a few more dollars than you possess. In other words, pray for what you **NEED**—not what you may **WANT**.

It is also wisely said, do not envy the seeming happiness of any mortal, for you do not know the secret griefs that engulf his heart. Many rich people are miserable with poor health, aching heads, anguished nerves, marital discord and a thousand other worries and miseries.

Overcoming Inertia

Most demonstrations of improved finances do not come immediately, as if one waved a wand and the money flowed in from nowhere. Sometimes years are required to demonstrate the prosperity of a business or a career. But the inexorable law of the mind and Spirit is that if you persist in the type of positive thinking we have outlined, you will inevitably demonstrate greater success.

There is possibly an exception to this, which requires the assumptions of reincarnation. If earlier in this life, or in a previous incarnation, you had money and "threw it away" or otherwise abused the financial power, or denied its help to others — then poverty or severe limitation may

stalk your life until you have thoroughly learned the Karmic lesson that financial hardship can teach.

When you have really learned that money is a **MEANS TO AN END** but not an end in itself, that its power must be used wisely but with good heart — then your road to greater financial freedom will being.

Uses of Adversity

Most of our readers have experienced times of financial distress. We remember the hardships of depression years, and other times of want. But, in the new generation, there are tens of thousands who know nothing but an era of good times. They are accustomed to high wages, easy money and an excellent standard of living. All of this is good provided the individual is willing to work hard for them and **PRODUCE**.

But there are signs that a more "normal" economic picture is at hand; no depression is necessary **unless the psychological condition of the people demands it**. We are definitely in a cycle of financial and economic adjustments, but not of severe recession or depression unless severe fear and panic force the situation out of hand.

Spirit Agency

The world of the Unseen and its benevolent Forces can and does affect our individual financial pictures more than most of us realize. While Spirit is not concerned with our becoming rich, it does wish us to learn the great lessons of life and to demonstrate reasonable abundance and success. Therefore we can and do often receive ideas and "hunches" from the Higher World which work to our good. Learn to be sensitive to these promptings from the Unseen. At times it will seem that you are told when to buy or sell, whether to invest in this stock or that bond, or this business or another.

Cosmic Mind will often tell you directly whether a certain partner is trustworthy; whether you should operate in this city or another one; whether this letter requires an answer or not, whether you should seek legal advice or handle it in your own way. **SPIRIT INTERVENES** — not always in every detail and certainly not in such a way as to rob you of your will and power of decision, but in ways that will help you to carry forward your life mission successfully.

The Dedicated Life

The greatest help from the Invisible comes when you have surrendered your life to God, and to the purposes that enter your consciousness from the Higher World. The Infinite takes care of its own. The Masters, Teachers or Guides who are drawn into your orbit of consciousness as you attune with the higher purposes of life, will see to it that the people you need to know, and the circumstances and means that you require, will be on hand and available when the time is ripe for them... **and NOT when you think you want them!**

Have faith in this. Time will show you that it is absolutely true, if you will fulfill the condition of the life lived close to Spirit.

You will grow in power to demonstrate money, business and social contacts, clothes, cars and the habiliments of good living **AS THEY FIT INTO THE PICTURE** of your highest life potentials.

We do not become materialists and sensualists through this. Everything in this world is but an instrument for Spirit. Life is a game, a cosmic drama, and we use the objects, conditions and money of this world only to play our part well in the drama of existence.

HOLLOWAY BOOKS

Coming of Space People	\$1.00
Conquest of Space	.50
Flying Saucer Mystery	.50
Fasting, Fruit Diet, Nature Cure	.75
Positive Program for Health, Development	.50
Spiritual Healing in Theory and Practice	.50
Breathing Exercises and Meditation	.50
The Human Aura	.50
Clairvoyance and Intuition	.50
Conquest of Fear, Negation	.50
A Guide for Metaphysical Practitioners	.50
Future of Psychic and Occult Science	.75
Life After Death: An Etheric Conversation	.50
Communion Between Worlds	.50
Living in Higher Consciousness (book)	\$2.50
Dawn Is Coming (book)	2.50
Let the Heart Speak (book)	3.50
A New Text of Spiritual Philosophy & Religion	3.50
A Philosophy of Truth (27 complete lessons in Metaphysical Culture)	9.00

Order from: PSYCHIC OBSERVER, Inc., Chesterfield, Indiana

Hear Great Truth-Revealing, Thought-Inspiring, Health-Building Lectures by

DR. GILBERT N. HOLLOWAY

Noted Philosopher, Intuitive Sensitive, Author, Counselor, Teacher of Right Living
PHILADELPHIA, PA.: ESSEX HOTEL
13th and Filbert Sts.

Beginning Sun., March 14, thru Wed., Apr. 7.
Sundays at 12:15 Noon, 3:00 and 7:45 P. M., also
Tuesdays, Wednesdays, Fridays at 7:45 P. M.

Personal Counsel, Intuitive Readings: For your appointment telephone LOcust 7-6300 (Essex Hotel). You will be fascinated, pleased and greatly helped by what Dr. Holloway is able to tell you.

Life Readings, Personal Advice and Counsel, Books, Essays, Instruction by mail. For complete information, free descriptive literature write today to:

Holloway School of Philosophy and Religion

Box 27866, Los Angeles, 27, California. Phone: NOrmandy 2-4404 (P-375)



DR. HOLLOWAY
Philosopher, Author
Intuitive Sensitive
Evangelist of the Spirit

"The HIGHER SPIRITUALISM"

CHAPTER II

Andrew Jackson Davis
and The Harmonial
Philosophy.

THE PHILOSOPHY AND TEACHINGS OF SPIRITUALISM IN THEIR RELATION TO ACCEPTED PHILOSOPHY AND SCIENCE

—by—

JOHN C. LEONARD

For over twenty years this book has been out of print. Good used copies of "The Higher Spiritualism" by John C. Leonard have sold as high as \$15. As a result of thousands of requests, we are publishing the entire volume. Chapter I appeared in March 25th, 1954, edition.

human spirit is educated by experience.

That is to say, the mind improves and learns by familiarizing itself with influences and phenomena, whether in the body or out of the body, whether in this world or in the higher spheres of existence. . . .

In all ages, men have grown to this condition. The simplicity of Christ, his purity of mind, his gentleness and wisdom of prophecy, freedom of principles, and propriety of development, all testify of his mental growth. And Swedenborg declares that he himself entered this condition.

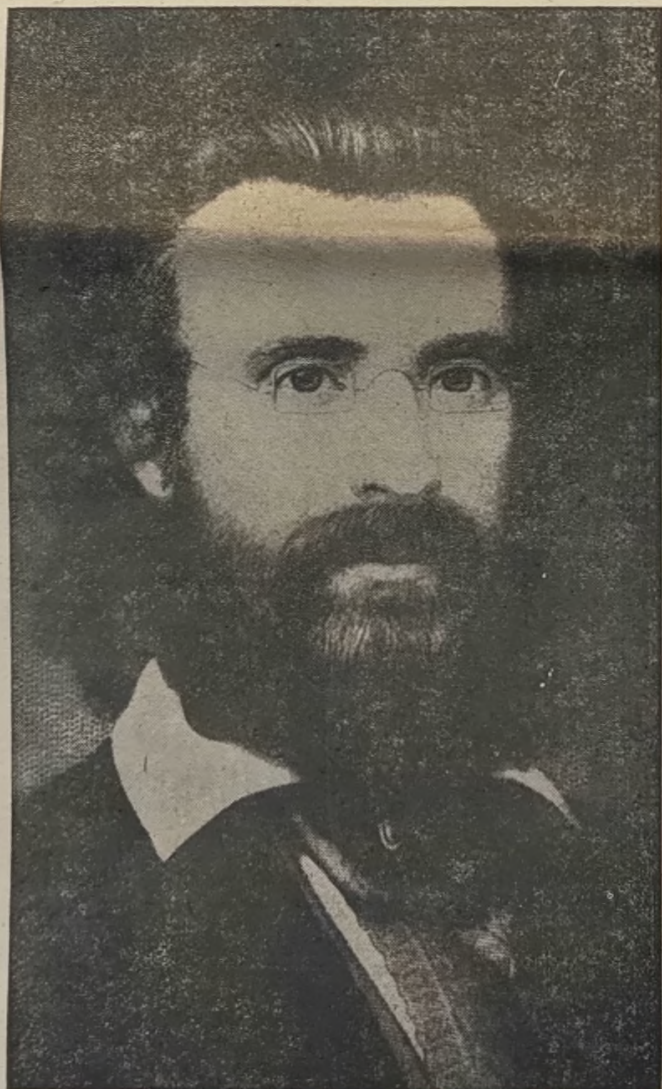
Davis says: "I was in this state when 'The Principles Of Nature,' 'Her Divine Revelations,' and 'A Voice To Mankind' were delivered to the world. These works could not have been presented so early in my life had I not been assisted

not really spiritualistic productions, that is, produced by spirits, but were the results of his own spiritual perceptions while in the abnormal state. As such, therefore, they must be judged from an entirely different point of view from those produced through regular mediumistic channels.

Nevertheless, as has been said, Davis' works are included in Spiritualism because they concern themselves with spiritualistic themes, and because his clairvoyant revelations afforded a philosophical groundwork and explanation for the existence of the spiritual world and for the existence of individual spirits after death. As such, Davis' works became the real basis of the spiritualistic movement which appeared later and they are so regarded to this day.

In giving a brief sketch of Davis'

"The Poughkeepsie Seer"



ANDREW JACKSON DAVIS

by another person's supporting and congenial influence. This influence, as a quickening power, combined with my constitutional predisposition to spiritual illumination, enabled me to do that which, without this influence and under less favorable circumstances, I might not have accomplished before I attained my thirtieth year.

"But quickened into The Superior Condition by the manifold influences that were brought to bear upon me, such as magnetism, diets, habits, etc., my spirit was qualified to continue to progress and unfold, more and more, day by day and hour by hour." (The Great Harmonia, Vol. 1; The Physician, pp 198-200.)

Davis' productions, therefore, as shown by the above, were all

life, we shall touch only on those phases and incidents in his life which had a direct bearing upon his works and upon the manner of their production.

Andrew Jackson Davis was born in the town of Blooming Grove, Orange County, New York, in 1826. His parents were very poor and he, in his youth, received little or no education. He states in his autobiography that his total schooling did not exceed a few weeks. About this period, there happened to be a great deal of interest and enthusiasm throughout the country on the then new subject of mesmerism and animal magnetism.

The European investigator, Anton Mesmer, had just published the results of his researches in mesmerism or animal magnetism and

these results had interested a great many students on both continents. This interest had penetrated to the parts of the country in which Davis then lived.

About the year 1843, when Davis was seventeen years of age, there appeared at Poughkeepsie a lecturer on animal magnetism, who also performed experiments of throwing his subjects into a magnetic sleep. Davis attended the lectures, and through the interest which he gained from them, he later came in contact with another magnetic operator, through whose experiments he was placed in the magnetic sleep.

In this state, Davis manifested surprising powers of clairvoyance, could read from a newspaper with eyes bandaged and could describe with accuracy the inner complaints with which certain of his spectators were suffering.

Interpenetration

As the experiments progressed, after a few weeks Davis' powers of clairvoyance became more pronounced and enlarged. He was now able to direct his clairvoyant vision outward into the objects of animate and inanimate nature. Describing his initial experience later, he says:

"It seemed that the whole earth, with all its inhabitants, had been suddenly translated into an Elysium A few moments more, and I not only beheld the exteriors of the individuals in that room—clothed with light as it were—but I easily perceived their interiors, and then too, the hidden source of those magnetical emanations.

"I could see all the organs and their functions—the liver, the spleen, the heart, the lungs, the brain—all with the greatest possible ease. The whole body was transparent as a sheet of glass I could easily discern the form and size of the organ by the intensity of its emanations.

"This view, I still remember, excited in me much admiration, but I was so deeply in the magnetic condition and so impoverished in language, that I neither manifested any delight nor described a particle of anything which I then beheld Thus I beheld not only the real physical structures themselves, but also their indwelling essences and vitalic elements.

"But now the sphere of my vision began to widen. I could see the life of nature in the atoms of the chairs, tables, etc. . . . By a process of interpenetration, as I now term it, I was placed en rapport with Nature. The spirit of Nature and my spirit had instantly and for the first time formed—what seemed to me to be—a kind of psychologic or sympathetic acquaintance—the foundation of a high and eternal communication.

Science of Magnetism

"The properties and essences of plants were distinctly visible. Every fibre of the wild flower or atom of the mountain violet was radiant with its own peculiar life. I saw the living elements flow and play through these simple forms of matter; and in the same manner I saw the many and various trees of the forest, fields and hills, all filled with life and vitality of different hues and degrees of refinement.

"It seemed that I could see the locality, properties, qualities, uses and essences of every form and species of wild vegetation that had an existence anywhere in the earth's constitution." (The Magic Staff, Autobiography of Davis; pp 214-221.)

With the continued development of his clairvoyant powers, Davis and his operator decided that he should no longer employ his faculties for the merely curious or in mere experiments in the science of magnetism, but that he should limit them to the healing and prescribing for the sick. A clairvoyant clinic was accordingly opened and, in cases covering about the course of a year, Davis' success in diagnosing and prescribing for his patients was so marked that his fame spread throughout that part of the country and gained for him the title of "The Poughkeepsie Seer."

After employing his faculties in this way for about a year, Davis became conscious of a different trend in the direction of his clairvoyant abilities. In his entranced condition, Davis had already de-

(Continued on Page 8)

ALCOHOLISM

Mystical absent treatment discovered to treat alcoholics without their knowledge.



Testimonials from many states, Canada and Honolulu reveal miraculous results in long standing stubborn cases of alcoholism and obsessions through this Unique Mystical healing phase.

LOVE OFFERING BASIS

Rev. JOHN St. DENIS

Over 40 Years Practice

BOX 73276

ASCOT STATION

Los Angeles 3, California

(P-378)

SERVICE JEWELRY STORE

Agency for Fine Tape Recorders

Specializing in apert mountings with complete line of fine jewelry and watches. Write:

P. O. Box 8312, Chicago 80, Illinois.

(P-390)

Study for the Degree

of Doctor of Psychology (Ps.D.), Doctor of Metaphysics (Mc.D.), or Doctor of Divinity (D.D.) by correspondence in the quiet of your own home. Write for further information.

THE COLLEGE OF DIVINE METAPHYSICS, INC.

Dept. P.O. 2811 No. Illinois St. Indianapolis 8, Indiana

(P-373-x-379)



Exact Size

Amulet of Faith

This tiny Genuine Mustard Seed will be a Beacon Light to guide you always—Through Faith. (Matt. 17-20 Jesus) This most attractive Emblem comes also in bracelet design—sturdy made and has safety clasp. One given FREE to each member of the Universal Peoples-Divine Healing Circle. Registration and one month's Prayer Service. donation \$2.25—Thereafter \$2.00 per month. Non-members may receive their emblems by donating \$2.50.

Rev. R. W. Lagneau, 333 S. 42nd St., Louisville, 12, Kentucky

(P-375)

HEALING



Spiritual and Mental Healing

Rev. Jean K. KELLEY

Healing daily through the power of spirit. All communications answered. Love offering. Portion of love offerings contributed to building fund. Church of Two Worlds, 2426 Wisner Ave., Overland, 14, Missouri. (P-382)

N. S. A. BUREAU OF EDUCATION

Correspondence Course in the

HISTORY, SCIENCE, PHILOSOPHY and RELIGION of MODERN SPIRITUALISM

Under the Auspices of the NATIONAL SPIRITUALIST ASSOCIATION

Superintendent



Dr. Victoria Barnes

For information write

DR. VICTORIA BARNES

1265 Glenlake Ave., Chicago 40, Ill., for reply to questions asked concerning study course kindly enclose stamped, self-addressed business envelope.

(P-374)

Sealed Questions

— ANSWERED —

Chaplain

H. MONROE HOWARD

... has re-activated his own organization, The Temple of Spiritual Logic (established 1928) at 1216 Elden Ave., Los Angeles, California, where at 8:30 P. M. every Thursday, he answers material questions through his Spiritual collaborators. Phone: DU 4-9010.

Rev. Howard is well-known for his accuracy and definiteness. He has worked with such outstanding billet readers as: George Francis, Vincent M. Wilson, Alexander J. McIvor-Tyndall, Evelyn Burnside, and many others during the last 30 years. (P-377)

CHICAGO, ILL.

SCIENTIFIC
CENTER OF
SPIRITUALISM
INC.

CATHERINE
LARNEY
Minister

Midland Hotel
172 W. Adams St.

(P-385)

C. LARNEY

Sunday Service — 2:45 and 7:45
Thursday Classes — 2:00 and 7:45

THE BOOK OF AZRAEL

Teachings of the Great
White Brotherhood

The messages of this timely book were received clair-audiently from a member of the Great White Brotherhood. It tells about the Brotherhood, who they are, and their purpose.

The theme of this work is that there is a very real spiritual world beyond the realm of matter, and noble souls dwell therein whose aim and object is to help humanity on its way to God.

The Book of Azrael contains 14 most vital and enlightening chapters on such topics as The Path; The Journey of the Soul; The Divine Promise; Contacting the Higher Planes; Initiate of the Light, etc.

Attractively printed and bound in heavy paper cover, \$1.50; de luxe binding \$2.00 per copy.

Order from: J. F. ROWNY PRESS,
705 Anacapa St., Santa Barbara, California. (P-374)

TECHNICAL METAPHYSICS

By all odds the simplest and most effective healing method known. Not mental. No manipulation and no apparatus used. Easy to learn. Inexpensive. Only School in the World teaching Technical Metaphysics in this manner. Write: Premier College of Technical Metaphysics, 2532 McKenzie St., Dept. B, Vancouver, B. C., Canada. (P-375)

LOS ANGELES

460 N. Western Ave.
(Two blocks north of Beverly)

THE AGASHA
TEMPLE OF
WISDOM

Presents

REV. RICHARD
ZENOR

Nationally Known
Trance Medium

Services Sunday 8 P. M.

Hollywood 4-6252

(P-378)

YOU CAN BE A

PROFESSIONAL
PSYCHIC SCIENCE
PRACTITIONER

Universal Psychic
Science Seminary

Easy-to-Learn and Easy-to-Use Lessons by mail bring you certification as Doctor of Spiritual Sciences. Ordained Minister Teacher, Metaphysical Counselor, Spiritual Healer and Psychic Reader.

Diplomas and Charters

No advance education necessary ... personal assistance of Qualified Instructors. Budget Payments.

Write: REV. HELENE GERLING,
Registrar, 625 12th St., North, St. Petersburg, Florida. (P-378)

HIGHER SPIRITUALISM

(Continued From Page 7)

livered two or three lectures, and it now became impressed upon him that his future work lay in the field of lectures and philosophic writing.

In his clairvoyant state, he was impressed that he should deliver lectures to constitute a book and he was further impressed regarding the details and method of preparing for the work. A particular magnetizer was to be chosen, who would induce in Davis the magnetic state necessary for his clairvoyance, and a well known scribe was to be selected who would write down the lectures as Davis delivered them.

The magnetizer chosen was a Dr. Lyon, who, in order to accomplish his part, relinquished a remunerative and growing practice, and the scribe selected was the Rev. William Fishbaugh, of New Haven, Connecticut.

In addition to the magnetic operator and the scribe, three permanent witnesses were chosen "in order to testify of the medium through which the lectures were given."

They were: the Rev. J. N. Parker, Theron A. Lapham, and Dr. T. Lea Smith, all well known. Besides these three specially chosen witnesses, there were twenty-three others who witnessed the lectures from time to time.

Philosophical Revelation

Previous to the delivery of the lectures, Davis himself announced, while in the trance state, that he himself was to be excluded from any financial remuneration that might result from the work.

The book was finally completed, and consisted of three parts. The title given to it, corresponding to the three parts, was, The Principles of Nature, Nature's Divine Revelations and A Voice to Mankind. It was an amazing production, and, from whatever angle viewed, constitutes one of the most remarkable books ever printed.

As its title indicates, it is a philosophical treatise, purposing to be a revelation of the principles and laws which govern the material and spiritual worlds. The first part, The Principles of Nature, seeks to establish the general principles which govern reality and to explain the nature of mind and matter and their relationship and laws in the material world.

The second part, entitled Nature's Divine Revelations, purports to be a philosophical revelation of the material cosmos and of the law and principles by which it is actuated. It deals with the formation of the universe and of the solar systems and traces a general process of evolution in nature from matter up to man. It treats knowingly of the various geological periods of the earth's formation and gives a uniform account of development of the lower forms of life up to, and culminating in, man.

The book taught with great definiteness the doctrine of evolution before Darwin or Spencer wrote a word about it, and it revealed the existence of Neptune, the eighth planet, before its discovery was announced by the Russian astronomer, Le Verrier. A considerable part of Nature's Divine Revelations is theological and contains an examination of the various articles of the Christian creed and a historical account of the formation of the books and manuscripts which go to make up the Christian Bible.

"A Voice of Mankind"

The last part of Nature's Divine Revelations is purely revelational and relates to the nature and existence of the spiritual world. It gives a definite description of the spirit world and teaches the continued existence of the individual spirit after death. It explains the nature of death, the relation which the spiritual world bears to this world and the manner of life of the surviving spirits in the spirit world.

The last section of the work, entitled, A Voice to Mankind, is a sort of economic or socialistic document, seeking to formulate a scheme for the organization of society on a successful economic and social basis.

The book, The Principles of Nature, Nature's Divine Revelations and A Voice to Mankind, immediately attracted great attention as soon as it was published. It was read by the leading men of the time and influenced them greatly. Longfellow, Emerson, Lowell and other men of letters were all ac-

quainted with this and other works of Davis, and its influence on some of them is clearly noticeable.

The first edition of The Principles of Nature, Nature's Divine Revelations was quickly exhausted, and the same happened to several succeeding editions. The book has since gone through forty-four separate editions and is still on sale for the reader. (Ed. Note: Now out-of-print.)

The Magnetic State

It is impossible to get a good idea of Davis' revelations without first considering in detail the nature of his trance condition and the method by which he obtained his information while in a trance state. Davis fully recognized how difficult it would be for people to understand the abnormal way in which he received his knowledge, and he consequently took great pains to explain the "Modus Operandi" of the magnetic state and of the method by which he obtained his knowledge.

The magnetic state, he explains, is accomplished by means of an animal magnetism and electricity. These pass from the operator to the subject, whose mind and body then become completely under the control of the operator. Whatever the operator wills the subject does, just as the body of the operator obeys his will.

In this process, the will forces of the subject's body are really supplied by the operator, and the subject's mind or spirit may for the time withdraw from the organism while the forces of the operator sustain it. By this process of

magnetic sleep, Davis explains, he was able to free his mind from the organism and to perceive the realities belonging to the second or higher state of existence.

In this condition of disenthralment from the organism, Davis says: "The mind becomes free from the organization, except as connected by the medium before mentioned (by a slender thread of magnetism, by which the spirit can be drawn back to the organism); and then it is capable of receiving impressions of foreign or proximate objects according to the medium with which it particularly becomes associated."

The "High" and "Low"

"The medium existing between thought and thought, between mind and mind, and between time and eternity, is the only active pervading medium which I am dependent on for the conception of thought, and for the perception of all things of a refined, ethereal or spiritual constitution. . . . I am not impelled or impressed by the thoughts or feelings of a foreign person, though I am cognizant of them through the medium above termed ethereal."

"When I pass from the body, it is not the distance—the indefinite space through which the mind proceeds, that is necessary to enable it to obtain its information, but it is the transition or metamorphosis of the principle of mind to its second sphere of existence." (Principles of Nature, p.38).

Again, emphasizing the independent nature of his perceptions, Davis says: "When I pass over into the independent state of clairvoy-

ance to receive impressions I do not have any counselor or informer, but I receive the reality of what I request. I do not observe entities as they would be naturally known to exist; but I know the peculiar connection existing between all ultimate spheres of man. When passing from the organization all natural forms and substances appear closed from my view by a great shade or mantle, when all above appears one broad and extensive light, passing through all the second spheres of existence.

"This light is the medium of perception and association, which pervades the second spheres, and unites them together, even as the natural spheres are bound together. And when it was said that all shall know the truth, this was spoken in reference to the ultimate of this life, or to the second sphere of future existence, for there the truth is known. The reality, the invisible, the real cause of all effects, are then known; and this knowledge makes us free."

Spinoza's Viewpoint

"It is impossible by words to convey a full and adequate conception of the manner in which I arrive at the truth. I can only employ such words as convey all the idea that words can convey, of this process. My information is not derived from any persons that exist in the sphere into which my mind enters, but is the result of a law of truth, emanating from the Great Positive Mind, and pervading all sphere of existence. By this, truth is attracted to and is received by, the mind." (Principles of Nature, pp 43-44.)

After making clear the "modus operandi" of obtaining his knowledge, Davis then goes on in the Principles of Nature, the first section of the book, to expound his particular philosophy of Nature. The purpose of this part of the book was to establish first principles or the nature of the mind and matter and the principles and laws which governed them.

From his superior clairvoyant position, Davis viewed material objects, both animate and inanimate, from a two-fold point of view. All objects consisted of an inner and outer side or part. The outer side was the material one and was simply the body or external manifestation of the inner side, which was the living or spiritual side and the true reality.

These two sides of objects were not mere aspects or attributes, such as is held by the Spinozistic or "Two-Aspects" theory, but each side was a definite entity in itself, though inseparably (Theoretically separable and actually so, with the dissolution of the body; but inseparable during life) related to the other part.

The mental or positive side was therefore just as definitely real and substantial as was the new sprouting seed bursting through the old husk or shell. Objects were, therefore, essentially dual, consisting of a definitely organized interior life and of an external material body or clothing.

Davis was always insistent upon pointing out the superior reality or the interior or living side of things over the negative or material side. All movement, all life, all growth and directive capacity originated solely in the inner or positive side, while matter was negative and inert and simply responsive to the inner side.

Monistic Substance

The duality of things was, however, only in respect to their mode of existence and did not refer to their essential nature. For in respect to the essential nature of reality, Davis was a monist. He frequently expressed this monism in terms of matter, in order to emphasize the actuality, objectivity and substantiality of all things; but his matter, or monistic substance was in the last analysis, mind; for matter was produced by mind or spirit and was simply one of the states or conditions of spirit.

It is true that Davis never got this position clear in his first book, Principles of Nature, Nature's Divine Revelations, etc.; for, in this book, he was mainly concerned with combating the prevalent theological and metaphysical view of the time, which held that spirit or mind was an entirely unextended and insubstantial reality and could not be conceived in any spacial or substantial terms.

(Continued on Page 9)

PLEA FOR TOLERANCE

Some philosophical groups may not include
Spiritualism in their love, but let us include
them in ours.

Spiritualism is big enough
to embrace all religious
teachings.

—By—

CLIFFORD L. BIAS

IN COLE PORTER'S musical comedy, "Can-Can," Lilo, the vivacious Gallic star, sings a gay song which goes, in part, something like this: "Live and let live, love and let love. You like Offenbach, I do not. So what, so what? . . . And remember this line; Your business is your business and my business is mine."

Perhaps the controversialists, in the field of Spiritualism, might well pause and consider a plea for tolerance. Wasn't it Andrew Jackson Davis who advised "moderation in all things" and "under all circumstances keep an even mind"?

The N.S.A. defines a Spiritualist as "one who believes, as the basis of his or her religion, in the communication between this and the spirit world by means of mediumship, and who endeavors to mold his or her character and conduct in accordance with the highest teachings derived from such communion."

It seems to me that much of the bickering in Spiritualistic circles is due to the very natural differences of opinion and approach to the phrase: "the highest teachings."

The Second Sphere

Each individual or group will of necessity formulate his own conception of the value of statements and doctrine which originate in spirit teachings. And the evaluation of the validity of such teachings will depend upon the background, experience and needs of the individual or the group. What to one is a "high" teaching, to another may be a "low."

To compel everyone to conform to one person's opinion of the value of different spirit teachings would be undemocratic indeed. And it seems that Spiritualism certainly has its share of self-appointed, would-be "mean-wells" who try to tell us what is true and untrue in spirit teachings.

In the sense of being spirit communication from higher worlds, Spiritualism is the "mother" or

"medium" of all the world's revealed religions. A "spirit," an "angel," a "God"—in other words, a spirit entity—appears to a particular person on earth in one or more of a variety of ways, and "reveals" that spirit entity's conception of Truth to the earth individual, who, in turn, interprets the revelation in the light of his own understanding.

The earth individual shares his revelation with others. Some accept it, others reject it. And who is to say whether the revelation is to be accepted in whole or in part, or to be rejected in whole or in part?

To limit Spiritualism to its primary purpose of establishing the reality of "after-death" life by means of the phenomena of mediumship, would be to accept only half of its worth. It serves this primary purpose very well, and in a materialistic time such as now, it is most certainly needed.

Big Enough

However, after ascertaining the continued conscious existence of the individual after death, many thinking men and women are not satisfied to indefinitely go on with the "hellos" and "how are yous" from the spirit world—they want something more.

This is in no way meant to be disparaging the "spirit greetings" of modern practice of mediumship. It is wonderful indeed to receive a greeting of love from a relative or dear friend "over there." But teachings as to man's origin, mission, purpose, destiny, etc., can also be received. Why not allow Spiritualism to have this purpose also?

And in so doing, we should realize that among the teachings received concerning these vast and intricate subjects, there will naturally occur differences of opinion, various approaches to Truth, varying emphasis on particular points—all of which, singly or combined, give rise to the "controversies" of Spiritualism.

In my opinion, Spiritualism is big enough to embrace ALL of these different teachings, and it is my earnest hope that we, as Spiritualists, will continue AN ATTITUDE OF TOLERANCE toward all religions, movements, teachings which originate in the Spirit World. Some of the groups may not include US in their love, but let us include THEM in ours.

HIGHER SPIRITUALISM

(Continued From Page 8)

The old dualistic philosophy, at this period, contrasted mind absolutely with matter, and held "that a million angels or spirits could dance on the point of a needle." It was his reaction against this view, that forced Davis to insist upon the substantiality and materiality of spirit. But one can clearly see that he really regarded spirit or mind as the reality and matter as the created product of phenomenon.

This he brought out more clearly in his later works, in one of which he says: "Pure intelligence is therefore the only primordial stuff of things—the one eternal substance at the basis of bodies. Material substance is the outmost and slowest expression of spirit (or mind). It is only in pure intelligence or spirit that being is known. Pure intelligence is pure being known itself." (Views of Our Heavenly Home, p. 256.)

Davis was thus a monist and idealist regarding the ultimate nature of reality, but a dualist and phenomenalist regarding the modes of existence of the one reality.

Material Cosmos

The first part of Davis' book, in which he attempts to lay down the principles of the nature and relationship of mind and matter is perhaps one of its most unsatisfactory parts. This was perhaps due to the newness of the subject to him and to his inexperience in dictating. He seems to know perfectly well what he wants to say, but has difficulty in explaining it to his readers.

The vagueness and indefiniteness of the first part, however, lessens considerably as he proceeds, and the remaining parts of the book are much more satisfactory, both as to their style and subject matter.

The second and principal part of Davis' work, the part entitled Nature's Divine Revelations, is the most important part of the whole book and contains the really remarkable and sensational parts of his revelations. It purports to be a philosophical exposition of the whole system of nature. It deals with the origin and cause of the material cosmos, the manner of its formation or creation, and of the ends or purposes for which the whole was instituted.

It treats of the formation of the solar system, giving a specific account of the formation of the sun and each of the planets and explains the laws and principles by which they are governed.

The book next treats of the evolutionary development of our particular planet, explaining the gradual progress from inanimate to animate forms of life, and then outlines the orderly evolution of life from the primordial germs, which originated in the sea-slime, up to man. This evolutionary account of Davis', as we have already stated, antedated those of Darwin, Wallace and Spencer by several years; and in none of the accounts of these three writers is there any clearer statement of the process of evolution than is contained in Davis' Nature's Divine Revelations.

Results of Biology

Alfred Russel Wallace was himself a Spiritualist and his view of evolution, agreeing with that of Davis, was considerably different from that of either Darwin or Spencer.

What is particularly remarkable about the revelations of Davis is that he appears to be perfectly at home in all branches of science or philosophy. He deals confidently with the different stages of geological development of the earth, making an accurate use of the terms and phraseology of that science, and appears to be perfectly at home in the other departments of science.

The truths and results of biology are all thoroughly familiar to him and he refers authoritatively to matters of astronomy, chemistry and physics. And all this in spite of the fact that Davis in his normal state was uneducated and entirely ignorant of all these different branches of learning.

Nature's Divine Revelations, the title of the second part of the book, starts off with a somewhat startling account of the creation and formation of the material cosmos, as follows: "In the beginning, the Universe was one boundless, indefinable and unimaginable ocean of liquid fire! The most vigorous and ambitious imagination is not capable of forming an adequate

conception of the height, and depth and length, and breadth thereof. There was one vast expanse of liquid substance. It was without bounds—inconceivable—and with qualities and essences incomprehensible.

Great Positive Mind

"This was the original condition of matter. It was without forms; for it was but one form. It had no motions; but it was an eternity of motion; it was without parts; for it was a whole. Particles did not exist; but the whole was as one particle. There were no suns, but it was one eternal sun. It had no beginning, and it is without end. It had not length; for it was a vortex of one eternity. It had not disconnected power; but it was the very essence of all power. Its inconceivable magnitude and constitution were such as not to develop powers, but Omnipotent Power!"

"The power contained in this great Vortex was the Great Positive Mind—and its development was eternal motion. And so matter and motion constituted the original conditions of all things. (pp. 121-122.)

This great liquid mass of fire, explains Davis, gave off successively heat, light and electricity, which widening out into universal space and cooling or condensing, constituted the matter out of which the countless systems of suns of immensity were formed.

This great Centre or Sun constantly gave off heat and light, each of which was a development of matter, thrown off by its repellent power; and this superior combination, as evolved from the center, was suitable for the formation of immense worlds. The substance or unparticled matter which was constantly thrown from the center, became at length a nebulous zone, surrounding the infinity of space.

"By constant action and development of the particles thus subjected to the motion of attraction, repulsion and the law of condensation . . . the formation of worlds was first instituted. . . . The worlds thus formed were properly suns, produced from an inconceivable mass

of unparticled matter existing before the process of consolidation commenced." (Nature's Divine Revelations" p.129.)

By this process of nebular consolidation, Davis explains, there were produced six immense circles of suns, all revolving around the great Center, as the planets of our solar system revolve around the sun. Each immense circle of suns contained an inconceivable number of suns and planets.

Our sun, says Davis, belongs to the fifth great circle of suns. Beyond us is the sixth circle, marking the confines of the material universe. This sixth circle of suns, however, has not yet sufficiently consolidated and is, therefore, blazing comets.

Davis next describes the formation of our own solar system, the planets of which were formed in the same way as the suns of the universal system. Our sun having been formed, its atmosphere or nebula extended to the place now occupied by our farthest planet; and this atmosphere gradually condensed into rings of cometary matter until the various planets were formed.

The Ninth Planet

Concerning the number of the planets of our solar system, Davis says: "The existence of eight planets has been determined upon as nearly beyond all doubt. Still, the eighth and ninth are not yet recognized as bodies belonging to the solar system."

This was written before the eighth planet or Neptune was known to exist. A footnote to the book says: "Numerous writers can testify that what is said about an eighth and ninth planet, was in manuscript in March, 1846, and months before Le Verrier's calculations and conclusions had been announced in this country. The eighth planet was first actually observed in September, 1846."

The ninth planet, says Davis, is not yet strictly a planet at all, but is simply a cometary body which will ultimately be condensed into a planet.

Davis then goes on to give a de-

scription of the various planets. He says they are all inhabited with the exception of the seventh, eighth and ninth, and that the degree of development of the inhabitants of them corresponds to their distance from the sun. The finest particles of the sun's atmosphere or nebula, says Davis, naturally gravitated to the outermost boundary of the sun's influence, while the heavier and more unprogressed particles remained near the center.

Synthetic Investigation

Accordingly, the matter of the farthest planets from the sun is more refined, and their inhabitants therefore more developed. On the same line of reasoning, the inhabitants of those planets nearest the sun are in a very primitive state and unprogressed.

Davis described in detail the inhabitants of the various planets and their mode of living. The people of Saturn are the most developed. He says:

"Organic beings inhabited this planet many thousand years before the earth had an existence. Therefore, according to the law of progressive refinement, the organic kingdoms of this planet have attained to a high degree of perfection."

"Their organization is of the most perfect kind, both mental and physical; and their intellect, being expansive and powerful, judgment controls them entirely, inasmuch that weakness and disease are not existing among them. . . . Their heads are high and long. Power of generalization and synthetical investigation is in them almost unbounded. . . . They reason inductively; and from effects and forms external they deduce an original principle, and they reason from principles to their effects. Subjects are thus comprehended by one grasp of their mighty intellects."

"With a telescopic mind, they familiarize themselves with earths between them and the Sun, and also with the inhabitants upon them existing. They contemplate the planets of space with more curiosity than we do those of the Solar System."

Geological Periods

"Their minds are endowed with powers so penetrating that they perceive all things in a general light, and as being good. . . . The perfection of their internal principle far exceeds that of any class of human beings in our Solar System. They associate with the knowledge of the second Sphere! They receive no impressions but those which flow from internal realities. They are physically, mentally and morally perfected." (pp. 182-183.)

After describing in like manner the other planets of the solar system and their inhabitants, Davis then takes up and considers in detail our own planet, earth. He devotes a large part of the book to the manner of formation of the earth, its age and geological periods, its gradual development from inorganic to organic life, and then to the appearance of the various species of animals and their gradual evolution up to, and culmination in, man.

He next traces the early history of man from his birth-place in Southwestern Asia, and describes the great catastrophic occurrence which submerged a large part of the earth's surface—the continent which then lay between Europe and Mexico—and destroyed nearly all the inhabitants of the section.

In passing from inorganic to organic life, Davis affirms the doctrine of abiogenesis, which holds that life is created or developed from inorganic matter, which latter, according to him, contains the principle of life potentially and undeveloped.

"Nature," he says, "contains all the forces necessary to produce all the developments that occur in the earth or on its surface. . . . Motion, represented by the mineral kingdom, is the first of all the living principles contained in matter . . . and the gradual ascension from motion would produce the phenomenon of life." (p.234.)

In a later volume, Vol. V of the Great Harmonia, Davis shows in detail how the first germs of life came into being. In this respect he agrees with Haeckel, the German naturalist, that the first germs of life originated at the bottom of the sea, although his conclusions

(Continued on Page 10)

Rev. Marion Miller

Spiritual Church of Magdalena

559 Henry St., West Hempstead, Long Island, N. Y.



Rev. Miller

2 Short Blocks South of Hempstead Turnpike at Nassau Blvd.

Message Services Sunday & Wed.—8 P. M. Wednesday—2 P. M. Thurs.—10 A.M. & 2 P.M.

Phone: Hempstead 1-3404 (P-380)

Study With Us

An Incorporated Educational Institution Science, Philosophy, Psychology, Metaphysics, Commercial Law, Etc., by Home Study High School required. Letter brings Catalog.

Esoteric School of Cosmic Sciences, Inc.

Box 157 (P) Chesterfield, Indiana (P-385)

CHICAGO

Liberal Psychic Science Church 3449 W. Altgeld St

Pastor:

Rev. Anthony CAMARDO

Services

Sun. 2:30 & 7:30 p.m. Wed. 7:30 p.m.

Phone CA 7-6333 (X-393)

"MARIA MONK"

A NUN'S LIFE IN A CONVENT

A detailed description of black nunnery in Montreal. Twenty great chapters. Maria Monk, escaped nun, describes in detail the terrible experiences of helpless and defenseless girls within the high stone walls of the Hotel Dieu Nunnery. Read this frightful, heart-breaking story and learn the truth about convent life. 106 pages. Postpaid only \$1. The edition is limited. (P-378)

GOSPEL ART SHOPPE

Dept. R. Rowan, Iowa

Bessette, The Healer

Join the ABSENT HEALING CLASS OF THE WASHBURN HEALING CENTER



For particulars write:

J. W. "Bert" BESSETTE

125 S. Catherine Ave.

La Grange, Illinois (P-379)

Hear ARTHUR FORD

— at — CLEVELAND, OHIO

WHK Auditorium

500 Euclid Ave., April 22nd

For Information, write

BLANCHE BLACKFORD

16287 Brewster Road.

Cleveland, 12, Ohio (X-375)

A Better Life Through

Conscious

Self - Hypnosis

By

Ormond McGill

Actually, literally, HYPNOTIZE YOURSELF INTO SUCCESS! Read this revolutionary book by the well known hypnotist, Ormond McGill. Here you have an eighteen lesson course of instruction telling you in plain and simple words; showing you in sensational photographs, EXACTLY what you are to do to make your life richer, fuller, happier . . . better!

Harnessing the imagination to do what will-power alone fails to achieve is not in itself a new idea, BUT the technique originated by Ormond McGill and presented skillfully in his book is without doubt a new approach. This book will be welcomed as a powerful aid by those who are striving to solve their own problems and those trying to increase their capabilities. A BETTER LIFE THROUGH CONSCIOUS SELF-HYPNOSIS is a contribution to the betterment of mankind. It is a book you will want to read, it is knowledge you will want to use.

This wonderful opportunity is yours for only \$2.50.

Order from THE PSYCHOLOGY CENTER 26-P Saint Botolph St., Boston 14, Mass. (P-374)

"One Minute Treatments"

The Fruit Is Out On The Limb

By ALBERT E. SCHEFFLER

Our Spirit Cries Out For Better Understanding

WHAT a Spiritualist knows for a certainty is that the answers men have found in the past to the scientific approach to death, are no longer satisfactory to the inquiring twentieth century mind.

Ever since Jesus lived to tread the sands of this world under His feet, man has been all too busy hewing a clearing for himself through the wildwood of tradition, in the endeavor to save his soul from impending calamity.

To found a faith on the deep-rooted rock of discovered fact is often too scientific for an inquiring mind to grasp, but it is the one approach to reality that sustains the faltering Spirit of man. Otherwise, the Spirit within

him will continue to cry out for that which lies beyond his present understanding.

Our own growth in human affairs—and understanding life in part, as we reason with our experiences, should bring to our soul a calmness and a sense of genuine satisfaction as we approach closer to the perfection of the Spirit. Thus we profit by the lessons life holds out to us.

Often we reach up to a new level of life and as we look about our new surroundings, we convince ourselves that it is something we cannot afford to miss out on any longer; and refuse to again walk on the common path.

There is always that point in life, reached singly or in groups, where we must choose the path

ahead without looking back, or else shrink to our former measure of truth and watch the twilight deepen over our complacency.

One of the perils of wishful thinking is that some of our most cherished former illusions are likely to be shattered. We feel that we have the upper hand in everything necessary to a full life and to bring on a new heaven and a new earth for us; considering each day as a good time to sit and rest—untroubled. But when we speak in terms of our own experience, events do not seem to fall in the proper order.

Try To Understand

Haven't we lived too long in the limits of yesterday's ideology to keep us from thinking comfortably in the logic of tomorrow's world of Spirit? We shall always be prisoners of our own ideas so long as we are satisfied to settle down with the lukewarm neighbors who fail to realize the MIGHT of a New Dawn.

If your doubts about life beyond the grave are those of the average man's then you might have a private battle with yourself trying to understand Spiritualism. Even a skeptic often wants to be convinced and a cynic might lean to the right or the left on occasions.

Through a practical understanding of God or Spirit as omniscient (infinitely wise), many of us can better realize why a drunkard often seeks the sanctity of the church; why a condemned man often accepts prayer; why a skeptic often believes; why a cynic often relents and why a Spiritualist is less and less frightened with the ancient versions of hell—a place of misery after death—or concerned with the patriarchal thunder: This is the only way! Walk ye in it!

To put it most kindly, everyone finds himself far out on a limb occasionally. And why not? Isn't that where the fruit is?



A. E. Scheffler

HIGHER SPIRITUALISM

(Continued From Page 8)

The old dualistic philosophy, at this period, contrasted mind absolutely with matter, and held "that a million angels or spirits could dance on the point of a needle." It was his reaction against this view, that forced Davis to insist upon the substantiality and materiality of spirit. But one can clearly see that he really regarded spirit or mind as the reality and matter as the created product of phenomenon.

This he brought out more clearly in his later works, in one of which he says: "Pure intelligence is therefore the only primordial stuff of things—the one eternal substance at the basis of bodies. Material substance is the outmost and slowest expression of spirit (or mind). It is only in pure intelligence or spirit that being is known. Pure intelligence is pure being known itself." (Views of Our Heavenly Home, p. 256.)

Davis was thus a monist and idealist regarding the ultimate nature of reality, but a dualist and phenomenalist regarding the modes of existence of the one reality.

Material Cosmos

The first part of Davis' book, in which he attempts to lay down the principles of the nature and relationship of mind and matter is perhaps one of its most unsatisfactory parts. This was perhaps due to the newness of the subject to him and to his inexperience in dictating. He seems to know perfectly well what he wants to say, but has difficulty in explaining it to his readers.

The vagueness and indefiniteness of the first part, however, lessens considerably as he proceeds, and the remaining parts of the book are much more satisfactory, both as to their style and subject matter.

The second and principal part of Davis' work, the part entitled Nature's Divine Revelations, is the most important part of the whole book and contains the really remarkable and sensational parts of his revelations. It purports to be a philosophical exposition of the whole system of nature. It deals with the origin and cause of the material cosmos, the manner of its formation or creation, and of the ends or purposes for which the whole was instituted.

It treats of the formation of the solar system, giving a specific account of the formation of the sun and each of the planets and explains the laws and principles by which they are governed.

The book next treats of the evolutionary development of our particular planet, explaining the gradual progress from inanimate to animate forms of life, and then outlines the orderly evolution of life from the primordial germs, which originated in the sea-slime, up to man. This evolutionary account of Davis', as we have already stated, antedated those of Darwin, Wallace and Spencer by several years; and in none of the accounts of these three writers is there any clearer statement of the process of evolution than is contained in Davis' Nature's Divine Revelations.

Results of Biology

Alfred Russel Wallace was himself a Spiritualist and his view of evolution, agreeing with that of Davis, was considerably different from that of either Darwin or Spencer.

What is particularly remarkable about the revelations of Davis is that he appears to be perfectly at home in all branches of science or philosophy. He deals confidently with the different stages of geological development of the earth, making an accurate use of the terms and phraseology of that science, and appears to be perfectly at home in the other departments of science.

The truths and results of biology are all thoroughly familiar to him and he refers authoritatively to matters of astronomy, chemistry and physics. And all this in spite of the fact that Davis in his normal state was uneducated and entirely ignorant of all these different branches of learning.

Nature's Divine Revelations, the title of the second part of the book, starts off with a somewhat startling account of the creation and formation of the material cosmos, as follows: "In the beginning, the Univercoelum was one boundless, indefinable and unimaginable ocean of liquid fire! The most vigorous and ambitious imagination is not capable of forming an adequate

conception of the height, and depth and length, and breadth thereof. There was one vast expanse of liquid substance. It was without bounds—inconceivable—and with qualities and essences incomprehensible.

Great Positive Mind

"This was the original condition of matter. It was without forms; for it was but one form. It had not motions; but it was an eternity of motion; it was without parts; for it was a whole. Particles did not exist; but the whole was as one particle. There were no suns, but it was one eternal sun. It had no beginning, and it is without end. It had no length; for it was a vortex of one eternity. It had not disconnected power; but it was the very essence of all power. Its inconceivable magnitude and constitution were such as not to develop powers, but Omnipotent Power!"

"The power contained in this great Vortex was the Great Positive Mind—and its development was eternal motion. And so matter and motion constituted the original conditions of all things. (pp. 121-122.)

This great liquid mass of fire, explains Davis, gave off successively heat, light and electricity, which widening out into universal space and cooling or condensing, constituted the matter out of which the countless systems of suns of immensity were formed.

This great Centre or Sun constantly gave off heat and light, each of which was a development of matter, thrown off by its repellent power; and this superior combination, as evolved from the center, was suitable for the formation of immense worlds. The substance or unparticle matter which was constantly thrown from the center, became at length a nebulous zone, surrounding the infinity of space.

"By constant action and development of the particles thus subjected to the motion of attraction, repulsion and the law of condensation... the formation of worlds was first instituted. . . . The worlds thus formed were properly suns, produced from an inconceivable mass

of unparticle matter existing before the process of consolidation commenced." (Nature's Divine Revelations, p. 129.)

By this process of nebular consolidation, Davis explains, there were produced six immense circles of suns, all revolving around the great Center, as the planets of our solar system revolve around the sun. Each immense circle of suns contained an inconceivable number of suns and planets.

Our sun, says Davis, belongs to the fifth great circle of suns. Beyond us is the sixth circle, marking the confines of the material universe. This sixth circle of suns, however, has not yet sufficiently consolidated and is, therefore, blazing comets.

Davis next describes the formation of our own solar system, the planets of which were formed in the same way as the suns of the universal system. Our sun having been formed, its atmosphere or nebula extended to the place now occupied by our farthest planet; and this atmosphere gradually condensed into rings of cometary matter until the various planets were formed.

The Ninth Planet

Concerning the number of the planets of our solar system, Davis says: "The existence of eight planets has been determined upon as nearly beyond all doubt. Still, the eighth and ninth are not yet recognized as bodies belonging to the solar system."

This was written before the eighth planet or Neptune was known to exist. A footnote to the book says: "Numerous writers can testify that what is said about an eighth and ninth planet, was in manuscript in March, 1846, and months before Le Verrier's calculations and conclusions had been announced in this country. The eighth planet was first actually observed in September, 1846."

The ninth planet, says Davis, is not yet strictly a planet at all, but is simply a cometary body which will ultimately be condensed into a planet.

Davis then goes on to give a de-

scription of the various planets. He says they are all inhabited with the exception of the seventh, eighth and ninth, and that the degree of development of the inhabitants of them corresponds to their distance from the sun. The finest particles of the sun's atmosphere or nebula, says Davis, naturally gravitated to the outermost boundary of the sun's influence, while the heavier and more unprogressed particles remained near the center.

Synthetic Investigation

Accordingly, the matter of the farthest planets from the sun is more refined, and their inhabitants therefore more developed. On the same line of reasoning, the inhabitants of those planets nearest the sun are in a very primitive state and unprogressed.

Davis described in detail the inhabitants of the various planets and their mode of living. The people of Saturn are the most developed. He says:

"Organic beings inhabited this planet many thousand years before the earth had an existence. Therefore, according to the law of progressive refinement, the organic kingdoms of this planet have attained to a high degree of perfection."

"Their organization is of the most perfect kind, both mental and physical; and their intellect, being expansive and powerful, judgment controls them entirely, insomuch that weakness and disease are not existing among them. . . . Their heads are high and long. Power of generalization and synthetical investigation is in them almost unbounded. . . . They reason inductively; and from effects and forms external they deduce an original principle, and they reason from principles to their effects. Subjects are thus comprehended by one grasp of their mighty intellects."

"With a telescopic mind, they familiarize themselves with earths between them and the Sun, and also with the inhabitants upon them existing. They contemplate the planets of space with more curiosity than we do those of the Solar System."

Geological Periods

"Their minds are endowed with powers so penetrating that they perceive all things in a general light, and as being good. . . . The perfection of their internal principle far exceeds that of any class of human beings in our Solar System. They associate with the knowledge of the second Sphere! They receive no impressions but those which flow from internal realities. They are physically, mentally and morally perfected." (pp. 182-183.)

After describing in like manner the other planets of the solar system and their inhabitants, Davis then takes up and considers in detail our own planet, earth. He devotes a large part of the book to the manner of formation of the earth, its age and geological periods, its gradual development from inorganic to organic life, and then to the appearance of the various species of animals and their gradual evolution up to, and culmination in, man.

He next traces the early history of man from his birth-place in Southwestern Asia, and describes the great catastrophic occurrence which submerged a large part of the earth's surface—the continent which then lay between Europe and Mexico—and destroyed nearly all the inhabitants of the section.

In passing from inorganic to organic life, Davis affirms the doctrine of abiogenesis, which holds that life is created or developed from inorganic matter, which latter, according to him, contains the principle of life potentially and undeveloped.

"Nature," he says, "contains all the forces necessary to produce all the developments that occur in the earth or on its surface. . . . Motion, represented by the mineral kingdom, is the first of all the living principles contained in matter . . . and the gradual ascension from motion would produce the phenomenon of life." (p. 234.)

In a later volume, Vol. V of the Great Harmonia, Davis shows in detail how the first germs of life came into being. In this respect he agrees with Haeckel, the German naturalist, that the first germs of life originated at the bottom of the sea, although his conclusions

(Continued on Page 10)

Rev. Marion Miller

Spiritual Church of Magdalena
559 Henry St., West
Hempstead, Long Island,
N. Y.

2 Short Blocks South of
Hempstead Turnpike at
Nassau Blvd.

Message Services
Sunday & Wed.—8 P. M.
Wednesday—2 P. M.
Thurs.—10 A. M. & 2 P. M.

Phone: Hempstead 1-3404
(P-380)

Rev. Miller

Study With Us

An Incorporated Educational Institution
Science, Philosophy, Psychology, Metaphysics, Commercial Law, Etc., by Home Study
High School required. Letter brings Catalog.

Esooteric School of Cosmic Sciences, Inc.

Box 157 (P) Chesterfield, Indiana (P-385)

CHICAGO

Liberal Psychic Science Church
3449 W. Altgeld St.

Pastor:
Rev. Anthony CAMARDO

Services
Sun. 2:30 & 7:30 p.m.
Wed. 7:30 p.m.

Phone CA 7-6333 (X-393)

"MARIA MONK"

A NUN'S LIFE
IN A CONVENT

A detailed description of black nunnery in Montreal. Twenty great chapters. Maria Monk, escaped nun, describes in detail the terrible experiences of helpless and defenseless girls within the high stone walls of the Hotel Dieu Nunnery. Read this frightful, heart-breaking story and learn the truth about convent life. 106 pages. Postpaid only \$1. The edition is limited. (P-378)

GOSPEL ART SHOPPE
Dept. R. Rowan, Iowa

Bessette, The Healer

Join the
ABSENT HEALING
CLASS OF THE
WASHBURN
HEALING
CENTER



For particulars write:

J. W. "Bert" BESSETTE

125 S. Catherine Ave.
La Grange, Illinois

(P-379)

Hear ARTHUR FORD

— at —
CLEVELAND, OHIO

WHK Auditorium
500 Euclid Ave., April 22nd

For information, write
BLANCHE BLACKFORD
16287 Brewster Road.
Cleveland, 12, Ohio (X-375)

A Better Life Through Conscious Self - Hypnosis

By
Ormond McGill

Actually, literally, HYPNOTIZE YOURSELF INTO SUCCESS! Read this revolutionary book by the well known hypnotist, Ormond McGill. Here you have an eighteen lesson course of instruction telling you in plain and simple words; showing you in sensational photographs, EXACTLY what you are to do to make your life richer, fuller, happier . . . better!

Harnessing the imagination to do what will-power alone fails to achieve is not in itself a new idea, BUT the technique originated by Ormond McGill and presented skillfully in his book is without doubt a new approach. This book will be welcomed as a powerful aid by those who are striving to solve their own problems and those trying to increase their capabilities. A BETTER LIFE THROUGH CONSCIOUS SELF-HYPNOSIS is a contribution to the betterment of mankind. It is a book you will want to read, it is knowledge you will want to use.

This wonderful opportunity is yours for only \$2.50.
Order from: THE PSYCHOLOGY CENTER 26-P Saint Botolph St., Boston 14, Mass. (P-374)

"One Minute Treatments"

The Fruit Is Out On The Limb

By ALBERT E. SCHEFFLER

Our Spirit Cries Out For Better Understanding

WHAT a Spiritualist knows for a certainty is that the answers men have found in the past to the scientific approach to death, are no longer satisfactory to the inquiring twentieth century mind.

Ever since Jesus lived to tread the sands of this world under His feet, man has been all too busy hewing a clearing for himself through the wilderness of tradition, in the endeavor to save his soul from impending calamity.

To found a faith on the deep-rooted rock of discovered fact is often too scientific for an inquiring mind to grasp, but it is the one approach to reality that sustains the faltering Spirit of man. Otherwise, the Spirit within him will continue to cry out for that which lies beyond his present understanding.

Our own growth in human affairs—and understanding life in part, as we reason with our experiences, should bring to our soul a calmness and a sense of genuine satisfaction as we approach closer to the perfection of the Spirit. Thus we profit by the lessons life holds out to us.

Often we reach up to a new level of life and as we look about our new surroundings, we convince ourselves that it is something we cannot afford to miss out on any longer; and refuse to again walk on the common path.

There is always that point in life, reached singly or in groups, where we must choose the path

ahead without looking back, or else shrink to our former measure of truth and watch the twilight deepen over our complacency.

One of the perils of wishful thinking is that some of our most cherished former illusions are likely to be shattered. We feel that we have the upper hand in everything necessary to a full life and to bring on a new heaven and a new earth for us, considering each day as a good time to sit and rest—untroubled. But when we speak in terms of our own experience, events do not seem to fall in the proper order.

Try To Understand

Haven't we lived too long in the limits of yesterday's ideology to keep us from thinking comfortably in the logic of tomorrow's world of Spirit? We shall always be prisoners of our own ideas so long as we are satisfied to settle down with the lukewarm neighbors who fail to realize the MIGHT of a New Dawn.

If your doubts about life beyond the grave are those of the average man's then you might have a private battle with yourself trying to understand Spiritualism. Even a skeptic often wants to be convinced and a cynic might lean to the right or the left on occasions.

Through a practical understanding of God or Spirit as omniscient (infinitely wise), many of us can better realize why a drunkard often seeks the sanctity of the church; why a condemned man often accepts prayer; why a skeptic often believes; why a cynic often relents and why a Spiritualist is less and less frightened with the ancient versions of hell—a place of misery after death—or concerned with the patriarchal thunder: This is the only way! Walk ye in it!

To put it most kindly, everyone finds himself far out on a limb occasionally. And why not? Isn't that where the fruit is?



A. E. Scheffler

PSYCHIC OBSERVER, APRIL 10, 1954

"Great Spirit Healing"

— by —

WILFRED SPEAR

(Chief Sun Flower)

Learn how to heal your self and others, by Indian DIVINE Healing.

ORIGINAL EDITION, Autographed and Blessed by the Author. While They Last.

The author has been practicing healing for more than 60 years. Indians not like long speeches. Book heap big powerful, and simple to understand. Fits in with any religion. All you need to know for powerful healing. Over 50 pages.

\$5.00

Order from: Chief Sun Flower Publishing Company, Box 373-P, Yonkers, 1, N. Y. (P-375)

YOU CANNOT AFFORD TO MISS



reading the 32 page booklet: "The Open Door of Understanding" (50c) The Truth about spirit life. Send all order to Bertha Fischer, D.D., 332 East 54th St., Brooklyn 3, N. Y. When ordering your book, send your problem. I will try to help you.

Interviews by Appointment only. Phone: Hy 8-5507 (P-376)

Read...

"The Spiritual Power and Its Endless Life"

\$1.10 Postpaid

Order from PSYCHIC OBSERVER Jamestown, N. Y. (P-374)

ATLANTIC CITY, N. J.

Mme. Natalie

BORN CLAIRVOYANT

PRIVATE READINGS

HOURS: 1 to 5 and 7 to 9 P. M. OPEN ALL YEAR

Studio Just Off the Boardwalk 161 SOUTH KENTUCKY AVE. ATLANTIC CITY, N. J. Licensed Estab. 20 Yrs. (P-376)

THERE IS AN ANSWER TO EVERY QUESTION

Peace of mind can be yours! Let my long experience come to your aid. Write your questions carefully and send them to me.



The Great Ones of Spirit will answer your call. LOVE OFFERING PLEASE REV. JOHN R. STAVES 1645 South Weadock Ave., Saginaw, Michigan. (P-378)

BOOKS OF SPECIAL INTEREST

From:

Christopher Publishing House 1140 Columbus Avenue Boston 20, Massachusetts

"YOU, A SELF-IMPRISONED MASTER" by Alberta Hilands **\$2.00**

"MYSTERIOUS PSYCHIC PHENOMENA" by Hereward Carrington **\$3.00** To Be Released Soon

"CLUES FOR SURVIVAL" by Herbert G. Lull **\$3.00**

"THE WORLD INVISIBLE" by Walter Stahr **\$3.00**

Order from: PSYCHIC OBSERVER, INC. 10 East Fourth St. Jamestown New York (P-376)

HIGHER SPIRITUALISM

(Continued From Page 9)

were arrived at independently of those of Haeckel.

Davis' account of the origin of life is as follows: "After our earth had passed from childhood into its teens, had emerged from the comet-state into a sober planet, then all the elements—earth, air, fire, water—were being momentarily modified and refined gradually, for the production and support of animal life.

"Carbon had become universally disseminated; while oxygen, in comparatively minute portions, was assuming a few of its present positions. The substance in granite known as quartz (which is the most perfect combination of oxygen and silicon) was combined with the limestone, in which carbon was so extremely condensed; and these combining, and the magnetic warmth generated thereby acting at the same time with favorable affinities floating in air and water formed extensive masses of gelatinous matter, which were spread over certain portions of the seabeds, and not less upon mountains whose summits were just protruding themselves over the surface of the deep.

A New Element

"These electro-magnetic beds of gelatinous matter contained the first germs of organic life; out of which all Nature awoke from the profound solitude of countless ages of inanimation." (The Thinker, pp. 335-336.)

Explaining the formation of these first germs, Davis continues: "The substantial bodies are broken and worn by the tides of water, are ground and powdered and deposited in various places, and thus at length, form the soils which we cultivate. These tillable soils, then, come originally from the solid rocks, which contained all the sixty-four primates (or foundation elements) out of which everything is in due time elaborated.

"But here comes a new element. The sun gives us heat, which is celestial magnetism. This heat, coming in conjunction with the moisture of the earth, generates an acid, which is a positive power and the acid draws to itself an alkali, which is a negative power.

"So that, as before urged, between the positive and negative poles, we have two vitalic or vegetative forces, which by acting upon any suitable combination of particles, would, in the primeval ages of the globe, commence and perfect the first forms of vegetation.

"You will apprehend me, then, as teaching that the sun's magnetic ray, operating upon the best matter of the earth, developed an acid, which is positive; that this acid subsequently elicited an alkali from subterranean sources, which is negative; and that these form the first vitalic germs of the fire-weed, kelpweed and all the lower order of grass." (Great Harmonia, Vol. V, The Thinker, p.353.)

The Ape-man

After tracing the process of evolution through the lower orders of the vegetable and animal kingdom, Davis finally (in Nature's Divine Revelations) comes to the immediate ancestor of man. He seems to uphold fully the view, later arrived at by science, that man was not originated from any present order of monkeys or apes, but that man's nearest ancestor was a sort of ape-man, which descended from primitive ape forms, but which ape-man is extinct.

Davis' immediate ancestor of man would thus appear to correspond somewhat with the Heidelberg, Neanderthal or the Java, man, none of which is believed to have been genuinely human. (It should be remembered that the Heidelberg, the Neanderthal and the Java, man, have only been recently discovered by science, and Davis, of course, knew nothing of them from scientific accounts.)

Davis first describes several orders of ape-man which preceded our immediate ancestor: "I come now," he states, "to a stage of creation in which the lower types of mankind are distinctly exemplified. And of these, I am impressed to speak particularly, and to trace their connectedly, and with rather more minuteness than the other degrees of creation have been traced."

He then describes several species of the ape family, and one of them as follows: "The form of the head of this animal was very dissimilar from that in the previous species.

Its brain was smaller, but more complicated, and therefore more susceptible. The color was not changed; the hair upon the head and body was similar; the long and ill-shaped limbs continued, and also the short, full body. Various species of this animal inhabited Asia and Africa.

"Being yet animals, they were highly susceptible to the influences of external circumstances—more so, indeed, than any other order of animals. They were of great stature, had great power of will, and possessed strong passions.

Degree of Organization

"These animals to the present inhabitants of the earth, would appear like giants in form and stature. Indeed, they were larger than any similar forms now upon any portion of the earth. These were larger than any similar forms now upon any portion of the earth. These were the first that displayed any indication of mental activity.

"They were so formed that it became convenient for them to use distinct sounds which were significant to the mind of those addressed. These sounds were produced by the throat, but they did not as yet possess a glottis and tongue that could serve as vocal organs. . . .

"These animals were distinguished from all the others in habit and disposition. They even had a conception of rearing artificial structures wherein they might reside—and they often inhabited caves. . . . These animals dwelt undisturbed upon the earth nearly one thousand years. . . .

"The degree of organization which subsequently took their place was the first form that approached or indicated in the least degree any of the peculiar characteristics of mankind, and these represented the Jalofs and Mandingos in their lowest degree. These were upon the earth without any essential modification, nearly eight hundred years. . . .

"... And it was by the passing away of the old conditions that a new order of creation was produced, the highest of which ascends to the type exemplified in the present human organization. Until this period, vegetation was comparatively imperfect and limited, but after this each portion of the earth was rendered fertile and fragrant with living beauty.

Man's Progress

"The earth at no previous time brought forth productions so extensive, or yielded so many delicate forms of vegetation. The whole earth was fertile, and the eastern countries abounded with more beauty and living grandeur than they do at the present day.

"It was at this time that a new tribe was introduced upon the earth—rising entirely above the undeveloped features of the lower forms. These constituted what may be properly termed a transition from the animal to man; and these were the first forms that could properly be termed man.

"The present existence of man was within and near the portion of Asia which has since been termed Turkey, extending to the regions of the Euphrates and Tigris. . . . As was stated, the lower type was existing in some portions of Africa, but these were as inferior comparatively as were the felina and general mammalia of

those regions. The great body of those of the most perfect form, and which were truly man, thus dwelt originally upon the borders and in the interior of Asia.

"Their form was very large, their strength in proportion to the great density of their osseous composition, and their motions were governed by the peculiar plan of their anatomical structures. The spinal column was perfectly vertebrated. . . . There was still a slenderness and imperfect form of the limbs, these being somewhat bowed and still resembling the extremities of the previous classes. . . . They were marked by a peculiar gentleness and humiliation, such as resulted from the more agreeable instincts of the lower and kindred forms." Nature's Divine Revelations, pp. 321-329.)

At this point it is necessary to note a very important distinction between the evolutionary theory as

Noted Spiritualist



ALFRED RUSSEL WALLACE 1823-1903

set forth by Davis and the commonly accepted theory of modern science. Both theories hold that the form or organism of man came up through the animal kingdom; but orthodox science says that man is therefore merely an evolved and perfected animal.

Davis differs on this point, and says that only the external form or organism of man came up through the animal kingdom, and that the real spirit or mind of man did not evolve.

According to Davis, the spirit of man is distinct from the brain and the lower forms of mind and instinct; and it is introduced in the brain of the infant foetus as an entirely new evolutionary order.

The spiritual force thus introduced and centered in the infant brain is not different in nature from the forces which constitute the animal, mind, but it is different in degree and in the order of its development.

Brain Development

All forces are manifestations of spiritual force, Davis holds, but the spiritual force itself is the highest manifestation or state of reality, and in this form, it did not exist in any state below man, simply because there were no organisms sufficiently developed to receive it.

The spirit of man, Davis holds, is a pre-existent entity, as a distinct spiritual force, enters into and becomes centered in the brain of the infant foetus about twelve weeks before birth. The brain must be perfectly formed cerebrum and cerebellum, says Davis, before the force can become so centered to constitute the real personality.

Hence, there was a stage in the development of the race when the spiritual force became centered in the brain of the unborn infant savage, and the child thus born on the human side, whereas its parents had both been savages. Students who have followed the latest course in the trend of evolutionary science will be aware that this theory is now making its way strongly into the theories of evolution, and that it bids fair shortly to become the accepted theory.

It is now generally recognized that new species in evolution do not arise as continuous developments of preexisting species; but that they arise by jumps or mutations in which new characters suddenly make their appearance. These new characters, Davis

would explain, arise because new germinal forces are introduced from the inner or spiritual side, which then make their existence visible in the external forms. Evolution then must be explained from the inside, as an effect of interior intelligent forces.

American Indians

After describing our earthly ancestors, Davis then goes on to describe the early life and progress of mankind for many centuries, during which time mankind had migrated over most of the portions of the earth. One of its advanced branches at this early time inhabited Central America and Mexico.

At this period, says Davis, the earth presented a different geographical aspect from what it does now. The north of England and America were then entirely submerged by water, as also were the Australian regions. Asia was joined to North America by a narrow strip of land.

Thus the inhabitants of Asia could, by following the circuit of narrow strips of land, reach the portions of the earth now known as Yucatan. An isolated nation also extended along the connected land in America, and from these originated the American Indians, which have excited so many queries as to their origin. (p.345.)

See April 25th edition for the balance of Chapter II, when Davis' "Harmonial Philosophy" will be further examined and explained.

COMING EVENTS

NOTE. The opening and closing of all summer camps will be listed in this column without charge. All camp secretaries please send information at once.

June 4, 5, 6: Annual Conference of The Spiritualist Episcopal Church, Durant Hotel, Flint, Michigan; For information, write: Austin Wallace, Eaton Rapids, Michigan.

June 18, 19, 20: Annual June meeting, Temple Heights Spiritualist Camp, Northport, Maine . . . featuring: Rev. William Hubbard, Rev. Harre C. Miles and Gladys Laliberte; Lodge open for guests, write Gladys Cove, Liberty, Maine.

June 20 - Sept. 12th: Official summer sessions at Lake Brady Spiritualist Camp, Brady Lake, Ohio. For 1954 programs write: Della Kingsbury, Brady Lake, Ohio.

June 25th to August 22nd, 1954: Official summer sessions at Chesterfield Spiritualist Camp, Chesterfield, Indiana; for 1954 program, write: Secretary Mable Riffle.

June 26th-Sept. 6th: Official summer session at Camp Silver Belle, Mountain Springs Hotel, Ephrata, Penna.; Sec'y., Ethel Post-Parrish.

August 1st-22nd: Official summer session of Sunset Spiritualist Camp, Wells, Kansas. For 1954 program, write: Maxine Windhorst or Vice President, Corinne Mason.

August 12-15, 1954: 10th annual convention of the Federation of Spiritual Churches and Associations, Inc., Sherman Hotel, Chicago, Illinois; Chairman, Rev. Henri Zacharias, 2239 Farragut Ave., Chicago 25.

Aug. 23rd-Aug. 29th: The Spiritualist Episcopal Institute; study courses, classes; Chesterfield Spiritualist Camp, Chesterfield, Indiana; For prospectus, write: Pauline Swann, Chesterfield, Indiana.

FLINT MICHIGAN

ANNUAL CONFERENCE SPIRITUALIST EPISCOPAL CHURCH

JUNE 40, 5, 6 DURANT HOTEL FLIN, MICHIGAN

For Information: write REV. AUSTIN D. WALLACE Eaton Rapids, Michigan

FLINT MICHIGAN

(X-379)

FREE "HOW TO DEVELOP YOUR PSYCHIC POWERS AND MEDIUMSHIP." An amazing letter of proof. Write, Box No. 2, Buffalo, 13, N. Y. (P-390)

WHO WAS THE FATHER OF JESUS?

In the PRINCE OF PEACE an Autobiography of Jesus Christ, He reveals this and many other things hitherto unknown. Price \$2.00. From House & Andersen, P. O. Box 285, Albany, 1, N. Y. (P-374)

CONNECTICUT

Problem Counsellor Healer Psychic "LET ME HELP YOU" No Interviews Love Offering



Write: Luthera C. Harkins, Ms.D., D.D., Pond Hill, Naugatuck, Conn. (P-375)

SPIRITUALIST CHURCHES

If your church is not listed in these columns, write at once to Psychic Observer, Inc., 10 East Fourth Street, Jamestown, New York, for complete information and "Church Resale Order Form."

ARIZONA

Phoenix—Harmony Chapel (Spiritualist) 621 N. 5th Ave.; Services: Sun. 9:45 & 11 A.M.; 6:30 & 7:45 P.M.; Healing: Wed. & Sun. 7 P.M.; Minister: Rev. Edwin W. Ford, N.S.T.; Phone: Alpine 4-1990.

ARKANSAS

Hot Springs—Ch. of Spirit and Truth, 208 Plateau; Sun. 8 P.M.; Circle, Wed. 8 P.M.; Rev. Julia Martin, Phone 6-632.

CALIFORNIA

Alameda—Brotherhood Spiritualist Church 1407 9th St.; Sun. & Thurs. 7:30 P.M.; Rev. Pearl E. H. Manning; Phone: LA 2-2316.

Alhambra: The Pyramid Church, 326 South Atlantic; Services: Sun. 7:30 P.M.; Thurs. 2 P.M.; Ministers: Rev. Emma and J. R. Kingham; Phone: Atlantic 2-6632.

Burlingame: Chapel of Truth; meetings Friday evenings at 8 in Burlingame Woman's Club; chartered by The Church of Revelation; Minister: Rev. Guila Prineas; Phone: Diamond 3-8596.

Fresno—Universal Educational Religious Society of Divine Science, 744 Mildreda Ave.; Sunday, Healing 7:45 P.M.—services 8 P.M.; Class: Fri. 8 P.M.; Services Tues. 8 P.M. at Pacific Grove; Minister: Rev. Edna Kelley.

Hanford: Church of Revelation, Inc., 1306 North Irwin St.; Sun. & Thurs. 8 P.M.; Class: Monday & Tuesday evening; Rev. Janet Stine Wolford; Phone: 1738.

Hollywood, California
Spiritual Science Ch., 1904 North Argyle Ave.; Rev. Mae Taylor.

Long Beach, California

People's Spiritualist Church, 785 Junipero Ave.; Services: Sun. 11 A.M. & 8 P.M.; Minister: Rev. Edith M. Niles, 909 Junipero Ave.; Phone: 906-540.

Temple of Christian Philosophy, 1105 Raymond Ave., Class: Wed. 7:30 P.M.; Holy Communion: 1st Sun. 11 A.M.; Sunday services: 7:30 P.M.; Minister: Rev. Lola Reddig; Phone: 8-2316; Church phone: 98-214.

Temple of Spiritual Science, Town Hall, 635 Locust Ave.; Sun. 7:30 P.M.; Thurs. 7:30 P.M. at 527 W. 4th St.; Pastor: Rev. Rosa Locke; Phone: 63-5123.

Joshua Temple, 292 Renondo Ave. (U.C.M.); Services: Sun. and Wed., 7:45 P.M.; Minister: Rev. Stephen Paul Douglas; Phone: 8-9075.

"The Chapel in the Sky," Spiritual Science Church 216, Suite No. 1508, Villa Riviera Hotel, 800 E. Ocean Blvd.; Vespers followed by circle Sun. 2:30 P.M.; Lecture and circle Sun. 7:45 P.M.; Director: Rev. Richard Minugh; Assistant: Rev. Leigh Denton; Phone: 6-7261, Ext. 1601.

Los Angeles, California

Astara Foundation, 508 South Hobart Blvd.; Services: Sun. 2:30 & 7:30 P.M.; Robert G. Chaney & Earline Chaney; Phone: DUnkirk 4-3427.

Agasha Temple of Wisdom, Inc., 460 North Western Ave. (2 blocks north of Beverly); Services: Sunday 8 P.M.; Pastor & Founder: Rev. Richard Zenor; Phone: Hollywood 4-6252.

Universal Temple, 1200 W. Florence Ave.; Sun. Wed. & Fri. 7:45 P.M. Wed. 2 P.M.; Pastor: Rev. Eula Perryman Goff; Asst. Pastor: Rev. Walter H. Goff; Phone Pleasant 2-7858.

Temple of Spiritual Logic, 1216 Elden Ave., Classes: Tues. and Wed. 8 P.M.; Billings: Thurs. 8:30 P.M.; H. Monroe Howard and G. Robert Emslie, Chaplains; Phone: DUnkirk 4-9010 (No Sunday Service).

Spiritualist Church of Divine Light, 954 South Vermont Ave.; Services: Sunday, Lecture & Messages, 2 & 7:30 P.M.; Messages: Wed. & Thurs. 7:30 P.M.; Minister: Rev. Beulah Englund; Helper: Little Billy Hall; Phone Du 91956.

Westlake Sp'ist Ch., 1722 W. Santa Barbara Ave.; Sun., Wed. & Fri. 8 P.M.; Pres.: Irene Wood; Sec'y.: Florence Reed.

Spiritual Ch. of Revelation, Embassy Auditorium, 839 S. Grand Ave.; Thurs. 2 & 3:45 P.M.; Sun. 2:30 & 4 P.M.; Minnie Sayres.

Ch. of Psychic Light, 617 Venice Blvd.; Sun. 2:30 and 7:30 P.M.; Rev. Katie Whittemore, 227 S. Flower St.

Spiritual Science Church, 247 W. 58th St.; Tues. 2 P.M.; Wed. 8 P.M.; Fri. 7:30 P.M.; Sun. 11 A.M., 2 & 8 P.M.; Rev. Frank Mickle, Phone: TH 2104.

Holloway School of Philosophy & Religion, Dr. Gilbert N. Holloway & Rev. Mercy Holloway, For counsel, descriptive literature, lecture tour programs, write: Box 9866, Los Angeles, 27; Phone: NOR-mandy 2-4404.

Sylvia Spiritual Center, 142 West 85th Place; Services: Sunday 8 P.M.; Problem Clinic, Tues. 1 P.M.; Minister: Rev. Sylvia Evelyn Allinger; Co-pastors: Rev. Paul Allinger and Rev. Mason Lowel Chambers; Phone: PLeasant 8-7072.

Temple of "Soul-Truth," 801 South Wilton Ave.; Services: Sun. 2:30 & 7:30 P.M.; Friday 7:45 P.M.; Open Class and Messages; Minister: Rev. Danny Hart.

New Thought Science No. 176 Universal Church of The Master, 1110 Wilshire Blvd., Sun. 8 P.M.; Information regarding other church services and events, phone MA-9-2825; Christ V. Bass, Ph.D., director; Rev. Rose Roberts, Associate.

School of Spiritual Philosophy, 2522 West 9th St., Religious services Sunday 2 P.M.; Tuesday 7:30 P.M.; Thursday 2 P.M.; President: Rev. Jane M. Sipes; Sec'y.: Bertha Crawford; Phone: Du 9-2280.

Oakland, California

First Temple of Spiritualism, 1442 Alice St.; Services: Sun. & Tues. 8 P.M.; Minister: Mitzie Monroe, 2014 Fifth Ave.; Phone: TEmplebar 5-3442; Sec'y.: Earl Dowd.

The Spiritual Army of God, Inc., Ebell Hall, 1440 Harrison St.; Friday, 7:45 P.M. lecture, healing and messages; Social Night—last Friday each month; Sec'y.: James M. Fritchman, 3614 Balfour Ave., Oakland, 10.

St. Jude Spiritual Church, 1075 7th St.; Sunday, Lyceum 9:45 A.M., regular services Sunday, 11 A.M., 3 and 7:45 P.M.; Wed. and Fri. 7:45 P.M. Divine Healing and Prophecy; Minister: Rev. Ruth Mayers, Phone: Twin Oaks 3-7910; Asst. Minister: Rev. Charles B. Turner.

CALIFORNIA—Continued

Sacramento, California
First Spiritualist Episcopal Church, 1 O. O. F. Bldg.; 34th & B'way; Sun. 7:45 P.M.; Minister: Rev. Wilson H. Besore; Phone: HUDson 1-1895.

Divine Inspiration Center, 1526 "N" St.; Services: Sun. & Wed. 7:30 P.M.; (U.C.M. Charter) Minister: Rev. Evadelli; Phone: HU 6-3697; Church Phone: HU 4-3831.

San Bernardino, California
1st Spiritualist Ch., 6th & Arrowhead; Sun. 8 P.M.; Pres.: Ann Cannara; Sec'y.: C. A. Cannara.

First Spiritualist Episcopal Church, 132 East Fifth St., Sunday 2 P.M.; Church Phone: 86-9286; Co-Pastors: Rev. Lula Taber & Rev. Gloria Taber-Braxton; Phone: 89523.

San Diego, California

Inspirational Church of The Master, 2730 "A" St.; Services: Sun. 11 A.M. & 8 P.M.; Wed. 8 P.M.; President: Rev. Elsie L. Brillinger; Phone: Woodcrest 8-2907.

Harmony Temple of Spiritual Brotherhood, 1039 Seventh Ave.; Michael Florenza.

1st Spiritualist Ch. of San Diego, 3777 42nd St.; Sun., Healing 7 P.M.; Lecture: 8 P.M.; Pastor: Rev. Emily G. Davis; Phone: TAlbot 3-1950.

Progressive Spiritualist Ch., 3843 Herbert St.; Sec'y.: Helen Guss.

Fraternal Spiritualist Church, 1502 Second Ave.; Services: Sunday, 11 A.M. morning worship; 7 P.M. Divine Healing; 8 P.M. evening worship followed by messages; Sec'y.: Rev. Chester A. DeWoody.

San Francisco, California

The San Francisco Harmony Center U. M. C. 47, (Spiritualist) 715 Valencia St.; Services: Sun. 1:45 P.M.; Trance circle, Tues. 8 P.M. & Fri. 2 P.M.; Billet Reading: Wed. & Thurs. 7:45 P.M.; Rev. Lovie Murray; Phone: MArket 1-0298.

Golden Gate Spiritual Church (N. S. A.) 1901 Franklin St.; Sun. 8 P.M.; 2nd & 4th; Wed., 7:45 P.M.; Rev. Florence S. Becker, 194 Brentwood, Minister.

The Little Church of St. Andrews (Spiritualist) 875 Valencia St.; Sunday 7:45 P.M.; Thursday 2:00 & 7:45 P.M.; Healing Classes, Monday 7:30 P.M. Unfoldment Class: Tuesday & Wednesday 7:30 P.M.; Minister: Alda Scheierman, Phone VA 6-8808.

First Spiritualist Temple, 3324-17th St. (near Mission) Sun. & Wed. 2 & 7:30 P.M.; Minister: Julia Bramah; Sec'y.: Gaynell Peacock.

Christian Spiritualist Church of San Francisco, 4th floor, Native Son's Bldg., 414 Mason St. (Sacramento Hall) Sunday 2 & 8 P.M.; Sec'y.: Leah Cornwell.

The Spiritualist Church, 414 Mason St.; Sunday 7:30 P.M.; Sec'y.: Jane Musick; Minister: Mary E. Taylor; Phone: JU-niper 7-1232; Vice President: N. B. Williams.

San Jose, California

Grace Spiritual Church, I.O.O.F. Hall, 3rd & Santa Clara Sts.; Message circle: Sun. 2 P.M.; Healing & Meditation: Sun. 7 P.M.; Lecture: 8 P.M.; President: Rollo Hall; Sec'y.: Raymond F. Swisher, 120 N. Buena Vista.

Santa Barbara: Universal Chapel of Light, 1509 Del la Vina; Services: Sunday 7:30 P.M.; Friday 8 P.M.; Minister: Rev. Johanna Ruhnaui; Phone: 26344.

Stockton: Spiritual Science Church, No. 204, Fidelity Hall, 230 East Fremont St.; Services: Sunday, Healing 7:30 P.M. Lecture 8 P.M., Messages 9 P.M.; Blindfold billet, 1st Sunday each month; Dinners 2nd Sunday each month, 4 to 7 P.M.; Minister: Rev. Edna Miller, 1410 East Market St.; Phone: 32285; Sec'y.: Cecelia Isert, Phone: 22365.

COLORADO

Denver, Colorado

Star of The East Spiritualist Church, 1379 Kalama St. (bus line 50). Services: Sunday, 7:30 P.M.; Tues. and Sat., 8 P.M.; (Grd. Nat. Social). Minister: Rev. P. A. Nicklas, 3440 Zuni St.; Phone: Glendale 7344; Asst. Pastor: Rev. John M. Denny, 845 South Pearl; Phone: Spruce 5065.

Spiritual Science Association, 321 Tabor Bldg., 16th & Curtis; Services: Sunday 7:30 P.M.; Wed. & Fri. 8 P.M.; Tues. & Thurs. 1:30 P.M.; Minister: Rev. Sophie Busch-Tracy.

Temple of Harmony Spiritualist Ch. Inc., 333 West Ellsworth Ave.; Sunday: 10:30 & 7:30; Wed. 7:30 P.M.; Rev. Ida Fleming; Allan J. Miller.

CONNECTICUT

Hartford, Connecticut

The First Church of Divine Light, Inc., 303 Park St.; Services: Sunday 2:30 & 7 P.M.; Wed. 8 P.M.; Minister: Rev. Mary Hanson; Sec'y.: Wilma Doucette, 108 High St., Manchester, Connecticut; Phone: (Manchester) Mitchell 9-1841.

Hartford Spiritualist Temple, Inc. (N.S.A.) 758 Asylum Ave.; Services: Sun. 7 P.M.; Wed. 8 P.M.; Pres. & Pastor: Grace Hoxie, 86 Hilliard St.; Sec'y.: Shirley Gustafson, 501 Gillett St.; Manchester, Conn.; Treas.: Anna P. Nadeau.

Norwich—First Spiritual Union, 29 Park St.; Sun. 2:30 & 7 P.M.; Pastor: Rev. Maymie W. Wheeler; Sec'y.: Otis Branard.

Stamford: Albertson Memorial Spiritualist Church, 485 Summer St.; Sunday 3 P.M.; Thurs. 8 P.M.; Minister: Rev. Raymond E. Burns.

DISTRICT OF COLUMBIA

Washington, D. C.

1st Spiritual Science Church, 1900 "F" St. N.W., Park Central Apartment Hotel; Suite 604; Services: Tues. 2:30 P.M.; Sun. Tues. and Thurs. 8 P.M.; Rev. Alice Tindall; Phone MEtropolitan 0540, Ext. 604.

First Spiritualist Ch. 131 "C" St. N.E.; Sun. 8 P.M.; Minister: Rev. Alfred H. Terry; Phone: Lincoln 3-1572.

Ch. of Two Worlds, 2460 16th St. N.W.; Services: Sun. & Wed. 8 P.M.; (N.S.A.) Minister: Rev. H. Gordon Burroughs; Phone: EMmerson 0010; Sec'y.: Freda Dorothy Egbert, 7529 Alaska Ave., N.W. Washington 12.

Christian Light Church of Divine Healing, 7 4th St. N.E., American Legion Hall; Services: Sunday 8 P.M.; Minister: Rev. Millie Thrash, 23-4th St., Apt. 4; Phone: LI4-3270.

FLORIDA

Cassadaga—Cassadaga Spiritualist Auditorium; Services: Sunday 7:30 P.M.; Lecture, messages & healing; Roy H. John son, Rev. Eloise Page, Gladys Bessette and Dr. John Heitz.

Bradenton: Universal Spiritualist Church, American Legion Auditorium, 607 13th St.; Sunday: Healing, 7:30 P.M.; Services, 8 P.M.; Minister: Rev. C. Reaumanie King, 8918 13th St., Tampa; Phone: Tampa 33-4365; Sec'y.: Eleanor Abrams, Route No. 2, Box 42, Palmetto, Florida; Phone Palmetto 4-1499.

Daytona Beach, Florida

Hays Memorial Spiritualist Church, 221 First Ave.; Sun., Wed. and Fri. 7:30 P.M.; Wed. and Fri. 2:30 P.M.; Minister: Rev. Margaret Springstead; Asst. Minister: (Sunday) Enid Brady; Phone: 2-2432.

Psychic Science Church, Inc. (N.S.A.C.) Prince George Hotel, 212 North Ridgewood Ave.; Services: Sunday 3 and 7:30 P.M.; Minister: Rev. Betty Posselt; Sec'y.: Laura D. Ball; Treas.: Alice M. Dayton.

Fort Lauderdale, Florida

Beckoning Light Spiritualist Church, Woman's Club; Services: Sunday 8 P.M.; Wed. 2 P.M.; Fri. 7:30 P.M.; Minister: Rev. Jewell Williams, 200 N.E. 4th St.; Phone: 2-3160.

Homestead—Redland Spiritualist Episcopal Church, 28 N.W. 1st St.; Odd Fellow Hall; Sun. 8 P.M.; Rev. Sada Hobson, Phone 253 M 4.

Jacksonville, Florida

Baptist Movement of Divine Healing, Meditation, For schedule of services, write: Maude Emery Winters, 2148 Roselle St.; Phone: 7-5461.

United Spiritualist Church, 125 Market St.; Services: Sun. 8 P.M.; Home Circle, Wed., 8 P.M. at 1136 Hubbard St.; (United Bible Spiritualist Ass'n.) Minister: Rev. Elta Gardner; Phone: 61361; Asst. Pastors: Rev. Charles H. Foster, Dorothy Steedly and Otis A. De Loath.

Melbourne, Florida

Indian River Universal Psy chio Science Temple, 8 miles South of Melbourne, and 8 miles South of Malabar on U. S. Highway 1; Sun. 8 P.M.; Sat. 8 P.M. (Materialization) Phone (after 6 P.M.) Melbourne: 399-J-3; Sec'y.: Dorothy W. Smith, Box 74, Malabar, Florida; Minister: Rev. Clarence Lee Smith.

Miami, Florida

Elizabeth Memorial Church (Spiritualist) 729 N.E. 71st St.; Service: Friday 7:30 P.M.; Minister: Rev. Marie Wilson; Phone: 7-1411.

Temple of Revelation, 600 S.W. 25th Ave.; Services: Sun. & Wed. 7:45 P.M.; Healing Center: 7:15 P.M.; Minister: Rev. Ruby J. Schmidt; Asst. pastor: Rev. Lucille L. Wedge; Phone: 87-8486.

Temple of Truth, 115 S.W. 8th St.; Services: Sunday 8 P.M.; Minister: Rev. Marguerite Tallmadge; Sec'y.: D. S. Marks.

The Spiritual Church of Christ, 612 N.W. 65th St.; Services: Sun. and Tues., 8 P.M.; Thurs., 2 P.M.; Minister: Rev. Maude Allen; Phone: 7-0511.

St. James Church of Spiritual Science, Dolphin Hotel, N. E. 1st Ave. & 10th St.; Sun. 3 & 7:45 P.M.; Thurs. 8 P.M.; Minister: Rev. Theresa N. Heister; Healer: Rev. Harry Kingsley.

Beckoning Light Spiritualist Church, 1621 S. W. 6th St.; Services: Sun. 7:45 P.M.; Wed. & Thurs. 2 P.M.; Minister: Rev. Beattie Lily Candler; Asst. pastor: Rev. Madge Hart.

Sarasota, Florida

Shrine of The Master (Spiritualist) Woman's Club, Palm & Park Sts.; Services: Fri. 7:45 P.M.; Minister: Rev. Dorothy Graff-Flexer.

St. Petersburg, Florida

Church of The Beloved (Spiritualist) 2806 Central Ave.; Sun. 7:30 P.M.; Religious Study Class, Tues. 8 P.M.; Minister: Ethel Post-Parrish; Assisted by James M. Parish and Lena Barnes Jeffs; Phone: 77-4134.

People's Spiritualist Church, 1011 Ninth Ave., North; Sun. & Wed. 7:30 P.M.; Personal Problems Clinic, Mon. & Wed. 1 P.M.; Rev. Nellie Curry and Rev. Lillian Dee Johnson, Co-pastors; Phone: 7-88124.

Universal Psychic Science, 625 12th St., North; Rev. Helene Gerling, Minister; Rev. Linda Lynn Linhos, Asst. Pastor; Rev. J. Bertran Gerling, Director.

Church of Spiritual Philosophy, 1715 Tan gerine Ave., South; Services: Sunday & Thursday 7:30 P.M.; Ministers: Rev. M. McBride Pantom; Phone: 53-9155.

Tampa, Florida

Shrine of The Master Spiritualist Episcopal Church, 1308 Memorial Highway; Sunday 7:45 P.M.; Minister: Rev. Dorothy Graff-Flexer; Phone: 31-7341.

The Universal Spiritualist Church, 8806 Florida Ave.; Services: Sunday 7:30 P.M.; Class: Tues. 8 P.M.; Direct-Voice: Wed. 8 P.M.; Trumpet & Ballot: Thur. 8 P.M.; Minister: Rev. Nellie Cherry; Phone: 91-6371.

West Palm Beach: Universal Church of The Master, Inc. (Charter No. 408) 423 Iris St.; Services: Sunday & Wed. 8 P.M.; Minister: Rev. Mary E. Shillito, Apt. No. 5, 334 Clematis St.

ILLINOIS

Berwyn: The Golden Rule Church of Christ, 1212 South Harvey Ave.; Services: Sun. 2 P.M.; Wed. 8 P.M.; Healing and messages; Minister: Rev. Anna Zalokar; Phone: Stanley 8-2344.

First Church of The Spiritualist, 219 South Water St.; Services: Sun. 3 & 7:30 P.M.; Sec'y.: Mildred Philbeck; Pres.: Earl Beightler; Phone: 6-5152; Guest workers welcome.

Twin City Church of The Spiritualist, 32 East Daniel; Sun. & Tues. 7:30 P.M.; Minister: Rev. Floyd Humble; Phone: 6-6711.

Chicago, Illinois

The Second Spiritualist Episcopal Church, 116 South Michigan Ave., Suite 608; Services: Sun. 3:30 and 8 P.M.; Tues. 8 P.M., Prayer and Message service; Wed., Thurs. and Fri., 8 P.M., Class for Spiritual Unfoldment and Psychic Development; Co-pastors: Sylvia and Clifford Birchfield; Phone: ANdover 3-0776.

First Roseland Spiritualist Church, 10857 South Park Ave., Services Sunday 4 P.M.; Minister: Deon Fry; Sec'y.: S. Henderson.

Ayers Memorial Spiritualist Church, 1645 North Cicero Ave., Services: Sun. 7:45 P.M.; Minister: Rev. Harriet Crane, 234 North Menard Ave.; Phone: ES 8-0016; Sec'y.: Rev. Marie Bell, 565 North Lockwood Ave., Chicago, 44.

CHICAGO—Continued

First Church of Spiritual Science, 6330 Stony Island Ave., Services: Sunday 4 & 8 P.M.; Monday and Friday 8 P.M.; Ministers: Rev. Jessica Chambers & Rev. Crawford Chambers; Phone: DR 3-0024.

Friendly Church of Christ, 1529 North Larrabee St., Sun. 3 & 8 P.M.; Tues. 8 P.M.; Minister: Rev. Harold Klingensmaier; Asst. pastor: Rev. Blanche Steinback.

First Spiritualist Episcopal Church, 721 West Belmont St.; Worship service, Sunday 7:30 P.M.; All message service, Wednesday 7:30 P.M.; Minister: Rev. Rosemary Kelly Jackson.

Belmont Spiritualist Church, 1219 Belmont Ave.; Services: Sunday 7:45 P.M.; President: Lester J. Bolman; Phone: SEley 3-1275.

Liberal Psychic Science Church, 3449 West Altgeld Ave., Sun. 2:30 & 7:30 P.M.; Class: Most. & Fri. 7:30 P.M.; Social: last Saturday of each month; Minister: Rev. Anthony Camardo; Phone: CAPitol 7-6333.

Silent Prayer Sanctuary, 3602 West McLean Ave.; Services: Sunday, 7:30 P.M.; Wed. 8 P.M.; Leader: Sophia Schaffer; Phone: ALbany 2-6417.

First Temple of Universal Law (Natural Law), 4740 N. Western Ave., 5th Floor; Sun. 10:45 A.M. & 8 P.M.; Charlotte Birkner.

First Fraternal Spiritual Ch., 4039 W. Madison St.; McEvery Hall; Sun. 2:30 to 5 P.M.; Rev. Emma Binz.

Spiritual Science Ch. No. 3, 1715 West 64th St.; Sun. 3 & 8 P.M.; Minister: Rev. John Skinner; Phone: HEmlack 4-9181.

Flower Candle Light Guide Spiritual Science Ch., 3165 N. Clark St.; Sun. 3 & 8 P.M.; Rev. Mary Kearney; Phone: GR 7-1707.

Englewood Psychic Science Church, White Sanctuary Healing Center, 6514 South Ashland Ave.; Service: Sunday 7:30 P.M.; Healing Service: Thursday 8 P.M.; Minister: Rev. Harry A. Tufts; Phone: WA 5-4750.

Sunflower Spiritualist Church, 2424 North Avera Ave.; Sun. 7:45 P.M.; Wed. 2 P.M.; Rev. Lena Schaefer; Phone: ALbany 1416.

St. Paul's Spiritual Church, 4201 W. Armistage; Sun. 8 P.M.; Pastor: Rev. Louise Quinn; 3124 West Ohio; Phone: KEDzie 3-1174.

Church of Higher Spiritualism No. 2, 549 North Cicero Ave.; Sun. 7:30 P.M.; Healing Services: Friday 8 P.M.; Rev. Ruth Foster, pastor; Rev. John Fastert, Asst. pastor; Phone: CO 1-2429.

First Spiritualist Church of Divinity, 6146 South Ashland Ave.; Founder: Freda Brown; Services: Sun. 8 P.M.; Sec'y.: Elsie Travers, 8028 South Green St.; President: Jack Bellow, 7829 South Green St.; Phone: VI 6-5016.

Scientific Center of Spiritualism, Orchard Room, Midland Hotel, 172 West Adams St.; Sun. 2:45 & 7:30 P.M.; Catherine Larney.

Brotherhood Ch. of Spiritual Light, 5052 N. Merrimac; Sun. 7:30 P.M.; (Social every 3rd Saturday each month) Pastor: Rev. Albert A. Soch; Asst. Pastor: Rev. F. Williams; Phone: RODney 3-4422.

Spiritualist Church of Truht, 3349 West North Ave.; Sun. healing 7:45 P.M.; Service 8 P.M.; Pres. Theo-Siers; Phone: CH 5-7455.

Church of The Spirit, 2651 North Central Park Ave.; Sun. Jr. Church 10:30 A.M.; Evening service 7:00 P.M.; All message service Wed. 7:45 P.M. Pastor: Rev. Frank Joseph; Asst. Pastor: Rev. Ernst A. Schoenfeld.

Cicero: First Spiritualist Church, 5033 West 25th Place; Services: Sunday 7:45 P.M.; Monday, 8 P.M.; Lyceum: Sat. 1 P.M.; Minister: Rev. Lena Crane; Phone: TOWnhall 3-6542.

Decatur, Illinois

Infinite Christian Spiritualist Church, 1193 West Main St.; Services: Sunday, 8 P.M.; (I.G.A.S.) President: Viola Tait, 1739 Rock Springs Road.

First Spiritualist Church of Truht, 933 North Edward St.; Services: Sun. & Wed. 7:30 P.M.; Minister: Rev. Grace Bowman Brown, 940 North Edward.

East St. Louis, Illinois

Spiritualist Science Church, 16th & Cleveland Ave.; Sun. & Wed. 7:45 P.M.; Minister: Goldie Rayburn, 4928 Converse Ave.; Asst. Pastor: Earl H. Williams, 7374 Collinsville Ave.; Phone: UPTon 3-5416; Sec'y. Mrs. Henry Dyroff, R.F.D. 2, Caseyville, Illinois.

Memorial Spiritualist Temple, 1120 St. Clair Ave.; Services: Sun. & Wed. 7:45 P.M.; President: Bert L. Hess, 5605 Warren Ave.

Joliet—1st Spiritualist Ch.; Jasper & Glenwood Pl.; Sun. 2:30 P.M.; Pres: Florence Flsk, 205 N. Joliet; Phone: 9346; Vice President: Syvert Rorem, Kanakee, Illinois.

Peoria, Illinois

Spiritual Church of God Center, 416 Hamilton Blvd., G.A.R. Hall; Services: Sunday 7:45 P.M.; Minister: M. E. Price, 106 North Madison Ave., Apt. B-1; Phone: 6-3554; Sec'y.: Ethel M. Gibson.

First Spiritualist Episcopal Church, Labor Temple, 400 North Jefferson Ave.; Sunday 7:30 P.M.; Minister: Rev. Emma Petty; Phone: 6-1113; Sec'y.: Orie Adams, 601 Margaret St., Pekin, Illinois.

Rockford: Psychic Science Spiritual Church, 1507 Bruner St.; Services: Sun. Healing 7 P.M., regular service 7:30 P.M.; President: Mary E. Jayce; Phone

12 SPIRITUALIST CHURCHES

(Con't. from Page 11)

Bay City: Congregation of Spiritual Unity, 215 South Linn St., Sunday, 7:45 P.M.; President: Clara Trombley, 613 Hart St., Essexville; Phone: 8425.

Coldwater: Coldwater Spiritualist Temple, 524 West Chicago St., Services: Sunday, 7:30 P.M.; Class: Thursday evening; Minister: Rev. Pearl Burns, 25 Orchard St.; Phone: 2213; Asst. pastor: Agatha Raster.

Detroit, Michigan
Memorial Tabernacle, K. of P. Temple cor. W. Lafayette & Dragon; Sun. 8 P.M.; William & Mildred Cosner; Phone: WA-8-6756.

Center of Spiritual Hope, Berlum Hotel, Cadillac Square, Parlor "D"; Sunday, 8 P.M.; Minister: Hazel Damrau; Asst. Pastor: Ina Stigall.

First Spiritual Temple, Strathmore Masonic Temple, 14059 Hubbard Ave.; Sun. 7:30 P.M.; Sec'y: Rev. Goldie Dodd.

Dr. Robert Jensen Memorial Ch., 2024 Vinewood Ave.; Clara Barnett Smith.

First Psychic Church of Brightmoor, 21729 Fenkell Blvd.; Sun., Tues., Wed. & Thurs., 8 P.M.; Elizabeth Armitage.

St. Paul's Church, Christian Corinthians of America, 15327 Santa Rosa Drive, Sun. 7:30; Rev. F. Kemsley; Phone: UN 4-1336.

First Church of Spirit Communion, 3910 Avery Ave.; Homer W. Watkins.

Bible Christian Spiritual Church, 4464 Cass Ave.; Services: Sunday 2 P.M.; Minister: Rev. John Veysey; Phone: Tasmos 5-9134.

Trinity Spiritual Church, 2501 Coplin; Sunday 8 P.M.; President: Mable Allison; Phone: WA 4-8677; Sec'y: Treva Marie A. Orr; Phone: Tuxedo 2-1459.

Allen Memorial Spiritualist Episcopal Church, Federation of Woman's Club Building, 616 West Hancock St. (at Second Ave.); Services: Sun. 7:45 P.M.; Minister: Rev. Edith L. Green; Phone: TYler 4-1004.

Eaton Rapids — Spiritualist Episcopal Church, East Hamlin St.; Rev. Ruth Walling.

Flint, Michigan
Spiritualist Episcopal Church, Dartmouth and Ave. "A"; Sunday 7:30 P.M.; Minister: Rev. Noah Rice, 515 West 2nd Ave.

Flint Spiritualist Church, 118 East Belvedere Ave.; Sun. 7:30 P.M.; Minister: Rev. Pearl Reinhart; Phone: 9-1022.

Grand Rapids, Michigan
First Church of Truth, 26 Shelby St.; Sunday 3:30 & 7 P.M.; Sec'y: Frank L. Whitford, 1311 Calgary, N.E.; President: Maud McGraw.

Jackson, Michigan
Goodfellow Spiritualist Church, 1014 Le Roy Ave.; Services: Sunday and Wednesday 7:30 P.M.; Minister: Rev. James Tingley.

Muskegon—First National Spiritualist Church, 600 Jefferson Ave.; Sunday, 3:30 and 7:30 P.M.; Dr. William R. Aldred.

Kalamazoo: Christian Spiritualist Chapel, 1417 North Westnedge Ave.; Services: Sun. 2:30 & 7:30 P.M.; President: Dr. Beth Roche; Phone: 4-2961; Sec'y: Mollie Cole, 714 North Rose Ave.

Owosso—First Spiritualist Church, 610 Clinton St.; Sun. 7:30 P.M.; Rev. Ella Riley-Sutton.

Pontiac, Michigan
1st Spiritualist Ch., 16 Chase St., Lyceum; 10:30 A.M. Services: Sun. & Wed. 7:30 P.M.; Minister: Rev. Mable Barnes.

Church of The Good Samaritan, 128 West Pike St., Sunday 7:45 P.M.; (Third Thursday) Minister: Rev. Juanita Parris, 3355 Pontiac Trail, Route No. 1, Walled Lake, Michigan.

First Church of Truth, 26 Shelby St.; Sunday 3:30 & 7 P.M.; Sec'y: Frank L. Wittforth, 1311 Calgary, N.E.

Port Huron—Spiritualist Episcopal Ch., Masonic Temple, 6th St.; Sun. 7:30 P.M.; Pastor: Bessie Thomas; Sec'y: Nora E. Baetcher, 344 N. Bailey St., Romeo, Michigan.

Roseville—Church of Harmony of the C. G. of A., 17359 Roseville Blvd. (at Maple); Lyceum; Sun. 11 A.M. Services; Sun. 7:30 P.M.; Message Circle: 3rd Sun.; Rev. Christine Drake; Phone: Pr. 61946.

MINNESOTA
Duluth, Minnesota
First Spiritual Temple, 601 Fifth Ave.; Sun. 7:30 P.M.; Minister: Rev. F. W. Hutchinson; Rev. Bessie Magnuson & Ann Smalley; Sec'y: Ida Anderson, 320 1/2 N. 7th Ave. E.

Minneapolis, Minnesota
Christian Ministry, 614-620 East 15th St.; Services: Sunday 11 A.M. & 3 & 7:45 P.M.; Wednesday 8 P.M.; Pastor and President: Rev. H. M. Paulson.

Spiritualist Episcopal Church, (Psychic Center) 1416 Second St., South, I.O.G.T. Hall; Services: Sunday 7:45 P.M.; Minister: Rev. Clara S. Johnson; Phone: 7915.

Second Spiritualist Church, 23rd and Lyndale Ave. North; Consultations Thurs. 5 to 7 P.M. at the Church—services at 4:45 P.M.; President: John Koorn; Sec'y: Lily Hinman, 3420 19th Ave.

St. Paul, Minnesota
Spiritual Science Church No. 205, 311 Frontier Bldg., 4th & Robert Sts.; Sun. 2:30 P.M.; E. W. Hottinger, Sec'y, 937 Dodd Road, West St. Paul; Phone: Elk-hurst 4815.

Golden Rule Spiritualist Church, 25 East 5th St.; Services: 2:30 P.M. Sunday; 1st & 3rd Wed. 1 P.M.; Sec'y: C. A. Peterson.

Order of The White Cross, Inc., 186 North Syndicate Ave.; Services: Sunday 2:30 P.M.; Sec'y: William Sharp; President: Clifford E. Reed; Founder: Clara Gathany.

Kansas City, Missouri
Truth Center of Christianity, "The Little White Chapel on Broadway," 3841 Broadway; Sun. & Wed. 7:45 P.M.; Minister: Dr. Maurice D. Russell; Phone: Westport 4723.

Ethelaine Chapel, 4317 State Line; Sun. 7:45 P.M.; Rev. Minnie McDonald, Pastor; Phone: Jefferson 6750.

St. Joseph, Missouri
Christ Memorial Spiritualist Church (S.E.C.) 2102 Felix (at 21st St.) Sunday and Wed. 8 P.M.; Minister: Rev. Lytle Sensabaugh, 111 North 20th St.; Sec'y: Bernice Grew, 209 South 15th St.

MISSOURI—Continued

St. Louis, Missouri
Independent Assembly of Spiritualists, Psychic Center, 3813 Washington Blvd.; Thurs. & Sun. 8 P.M.; Rev. Ida E. Eggers, Minister.

Society of Spiritual Fellowship, 3816 North Grand Ave.; Services: Wed. 2 P.M.; Friday 8 P.M.; Leader: Elsie Andreas, member of Burket Spiritualist Church, Inc. (N.S.A.) Glasgow and National Bridge; Sunday services 10:30 A.M.

Memorial Spiritualist Science Church, Kingsway Hotel, Kingshighway and West Pine Blvd.; Sunday 8 P.M.; Chartered by State Ass'n of Missouri; Minister: William R. Fuller; Phone: Flanders 2436.

Soul Science Spiritualist Church, Sheraton Hotel, Pine Room, Sunday, 7:45 P.M.; Minister: Rev. Iona Brandt, 3683 Dover Place.

Christian Spiritual Science Church, Blue Room, Roosevelt Hotel, Delmar & Euclid; Emma Roney-Rohlfing, 5705 Chippewa Blvd.

NEW HAMPSHIRE

Portsmouth—1st Sp'list Science Ch., 114 Maplewood Ave.; Sun. 3:30 & 7:30 P.M.; Wed. 7:30 P.M.; Rev. Frank Daley; Phone: 3103.

NEW JERSEY

Camden, New Jersey
Second Spiritualist Church (N.S.A.) Legion Room, Walt Whitman Hotel, Broadway & Cooper St., Sun. 7:45 P.M.; Minister: Rev. Catherine Broome, 246 South 34th St.; Phone: Woodlawn 3-7446.

4th Spiritualist Ch., 28 N. 26th; Sun. & Wed. 7:30 P.M.; (N.J.S.A.) Minister: Elizabeth Giberson, 288 Linden, Woodlynne; Asst. Pastor: Margaret Davies.

Cliffon—Church of Spiritual Advice, 17 Yearance Ave.; Martha Heilmann.

East Orange—Ch. of Sp'list Harmony, 7 Hollywood Ave.; Connie Clark.

Elizabeth—Seventh Ch. of Psychic Science, 415 Madison Ave.; Sun. P.M.; Wed. 2 & 7:45 P.M.; Rev. Veronica Fleischman; Phone: 2-3515.

Jersey City, New Jersey
First Spiritualist Church, 535 Oakwood Ave.; Services: Sun. & Wed. 8 P.M.; Minister: William O. Davies, 251 Markland Ave.; Sec'y: M. Frances Morse, 152 Holland St.; Phone: 76-9290.

Newark—Mother Temple of Psychic Science, 532 Springfield Ave.; Tues. 1 & 7:30 P.M.; Rev. Dorthes Dencer, Mediator: HU 2-1773; Psychic Science Temple—Services, Wed. 1:30 & 7:30 P.M.; Rev. A. Miller; Thurs., Rev. Rena L. Nagel; Fri., Rev. D. C. Dencer, Psychometrist; Sun. 3 & 7 P.M.; Guest Mediums.

Paterson—1st Spiritual Ch., 142 Carroll St.; Sun. & Wed. 7:30 P.M.; Wed. 2 P.M.; Emily Freeston-Hewitt.

Rumson—First Spiritual Science Church, 15 Highland Ave.; Tues. 8 P.M.; Minister: Rev. Myrtle A. Pinkney; Phone: Rumson 1-0399-R.

Teaneck: Holy Trinity Church of Psychic Science, 75 Teaneck Road; Services: Sun., Tues. & Thurs. 7:30 P.M.; Mon. & Thurs. 2 P.M.; Minister: Rev. Helen Paul; Phone: Teaneck 6-3622.

Union City, New Jersey
Divine Psychic Mission of Consolation, 419 38th St.; Founder: Rev. Anna Doerner-Simms; Pastor: Rev. H. C. Millare.

Spiritual Ch. of Divine Healing, 1000 New York Ave.; Sun. 11 A.M.; Tues. 10 A.M.; Tues. 2 P.M.; Fred Boeck; Tues. & Thurs. 2 P.M.; Thurs. 8 P.M.; Rev. Elsie E. Richter; Phone: Union 4-0393.

Spiritual Ch. of Divine Guidance, 517 37th St.; Sun. 7:30 P.M.; Tues. 2 P.M.; Fri. 2 & 8 P.M.; Social 2nd Fri. 2 P.M.; Rev. Ann P. Rugari; 4th Friday, 8 P.M.

West Englewood: John's First Memorial Spiritual Church, 27 West Forest Ave.; Sun. & Wed. 8 P.M.; Classes: Tues. 2 P.M.; Tues. & Thurs. 8 P.M.; Minister: Rev. M. Louise Gallo; Phone: Te 7-6335.

NEW YORK STATE

Albany, New York
First Spiritual Church, 264 Central Ave.; Services: Sun. & Wed. 7:30 P.M.; Minister: Rev. Frederic B. Mantle; President: Lena B. Henning.

Ministry of Spiritual and Divine Science, (Rensselaer) 55 State Road, Hampton Manor, (Route 9-20); Services: Sun. & Wed. 2:30 P.M.; Development Class, Tuesday; Direct-Voice & Materialization, Thurs; Minister: Rev. Margaret Lewis; Phone: Albany 3-8974; Sec'y: Maud Jacobsen.

Binghamton, New York
First National Spiritualist Church (N.S.A.), 47 Front St.; Sun. 8 P.M.; Minister: Robert G. Howell; Phone: 3-0695; Sec'y: Irene Breno, 1500 North St., Endicott; Pres: Reuben V. Howell.

Brooklyn, New York
St. John's Spiritualist Ch., 8025 Third Ave. (B.M.T. Local-77th St. Station) Sun. & Fri. 8 P.M.; Wed. 2 P.M.; Minister: Rev. Lillian Johnson; Phone: BE 2-7969.

Spiritualist Church of Divine Understanding, Suite No. 12, 316 Flatbush Ave.; Wednesday and Friday 7 P.M.; Saturday 1 P.M.; Class: Thursday Evening; Minister: Alta Beyer; Phone: MA 5-2495.

Church of Divine Guidance, 222 Eldert St.; Services: Tues. & Thurs., 2 P.M.; Tues., Thurs. & Sun. 8 P.M.; Minister: Margaret Seaman; Phone: Glenmore 6-6592; Sec'y: Mrs. Hull, 126 Cornelia.

Buffalo, New York
Temple of Divine Science, Sp'list Ch., 267 Sycamore St.; Sun. 7:45 P.M.; (Medium's Day, 4th Sun.); K. L. Henderson; Phone: WA 4651.

Nazarene Unity Science Church, 172 Goodell St.; Services: Sunday, 7:45 P.M.; Wed., 8 P.M.; (Second Sunday, Rally Day, 3 & 7:45 P.M.) Minister: Rev. Roland A. Henry; Phone MO1683.

Sacred Heart Spiritualist Church, 89 Butler Ave.; Services: Sunday 7:45 P.M.; Minister: Rev. Rose E. Orlowski; Phone EL-7543.

Center of Psychic Science, Fraternity Hall, 971 Jefferson; Sun. 7:45 P.M.; Pres: Joseph Bies; Pastor: Norman Mootz.

"THE PENDULUM SPEAKS"
Research in Radiesthesia and How to Make and Operate a Pendulum. By DR. HOWARD B. McDONALD. Price \$1.00 Order from Psychic Observer, Inc., Jamestown, N.Y. (P-379)

Corning: Universal Spiritualist Church, Odd Fellows' Temple, Erie Ave.; Sunday: 7:30 P.M.; Medium's Day 3rd Sunday; Sec'y: Grace E. Allen, 130 Cedar St.; Minister: Rev. Jaroslav Tuma; Phone: 2-0718.

Cortland, N. Y.
Sacred Temple of Harmony Spiritualist Church, 85 Homer Ave. (G.G.A.S.) Sun. & Wed. 8 P.M.; Pres: Marjorie Newman; Phone: SK 6-2357; Pastor: Rev. George Guilmette; Sec'y: Kathryn Hall.

First Church of Spiritual and Divine Science, 97 Owego St.; Services: Sun. 10:30 A.M.; Wed. 8 P.M.; Minister: Rev. Kathryn Daines, 29 Clayton Ave.; Phone: S. K. 6-7188.

East Aurora—1st Spiritualist Temple, 29 Temple Place; Adult Study Group: Sun. 5 P.M.; Children's Study Group: Sun. 7:45 P.M. Regular church services following; Pastor: M. Ethel Squier.

Lockport — Lock City Spiritualist Temple, 11 Cottage; Sun. 7:30 P.M.; Wed. 7:45 P.M.; Medium's Day—3rd Sunday 3:30 & 7:30 P.M.; Violet Southland.

Long Island
Franklin, Square, L. I., N. Y.
John Francis Boyd Memorial Spiritualist Church, 177 Madison Ave., North Franklin Square (Long Island, Nassau) Tues. & Thurs. 2 P.M.; Mon., Tues. & Thurs. 8 P.M.; Sunday 11 A.M. & 1 P.M.; Minister: Rev. Irene Boyd; Phone: Floral Park 2-3522.

Jamaica, L. I., New York
Ch. of Eternal Light, 9050 170th St., (cor. Jamaica Ave.); Services: Mon., Tues. & Thurs. 2 & 8 P.M.; Rev. William Skidmore, Pastor; Phone: Hegeman 3-0789.

Richmond Hill South: Church of Spiritual Guidance, 111-41—120th St.; Messages: Sun. 8 P.M. & Wed. 1 P.M.; Classes for Spiritual Unfoldment and Psychic Development; Minister: Rev. Mollie Beck; Phone: Virginia 3-5979.

South Ozone Park: Helen Memorial Spiritualist Church, 143-16 Sutter Ave.; Sun. 8 P.M.; Tuesday 2 & 8 P.M.; Minister: Rev. Grace E. Wagner.

West Hempstead: Spiritual Church of Magdalena, 559 Henry St., (2 blocks south of Hempstead Turnpike at Nassau Blvd.) Services: Sun. & Wed. 8 P.M.; Wed. & Thurs. 2 P.M.; Thurs. 10:30 A.M.; Minister: Rev. Marion Miller; Phone: Hempstead 1-3404.

New York City
Temple of Light (G.A.S.) Suite No. 708; 152 West 42nd St., Inspirational address and Healing Silence, Sunday 11 A.M.; Tues., Thurs., Fri. & Sun. 7 P.M.; Tues. & Fri. 2 P.M.; Class: Mon. 7:45 P.M.; Rev. William Charles Owens, Pastor; Rev. Marion Owens, Sec'y.

N.Y.C. Psychology Forum, Studio 608 Steinway Hall, 113 W. 57th St.; Tues. 8 P.M.; Ann Koernig, Director, 64 W. 9th St.

Temple of The New Dawn, Inc., 211 West 57th St., Sunday 8 P.M.; Universal service, Timely Talk, Meditation, Music, Healing service, Cosmic message; Rev. Nesta Kerin Crain, Rev. Doris Herzog, John J. Basante; Phone: ENdicott 2-8964.

Spiritual Temple of Light Church, 163 West 71st St. (1 flight up) East of B'way; Message service: Sun., Tues. & Thurs. 8 P.M.; Class: Saturday, 7:30 P.M.; Minister: Rev. Jean Delores Stewart.

Seventh Spiritualist Church, Hotel McAlpin, 34th & Broadway; Message service: Tuesday 7:30 P.M. in Room 364. Hotel McAlpin; Minister: Rev. Lillian Bleser, 446 40th St., Brooklyn, N.Y.

Spiritual and Ethical Society, Studio, 605, Steinway Hall, 113 W. 57th St.; Sun. 3 P.M.; Leader: Fred W. Schneider, 608 W. 140th St.

First Spiritual Science Church of Brooklyn, Studio No. 856, Carnegie Hall, 154 West 57th St.; Services: Tuesday & Friday 6:30 P.M.; Minister: Rev. Frances H. Parker, 685 St. Marks Ave., Brooklyn, N.Y.; Phone: PR-8-4406.

United Spiritualists' Church, 300 West 56th St.; Services: Sunday 11 A.M.; Message services: Sun. & Tues. 7:30 P.M.; Wed. & Fri. 7 P.M.; Thurs. & Sat. 1 P.M.; Sec'y: Martha Feinstein; Phone: Circle 5-4566.

Metaphysical Spiritual Society, Inc., 248 West 73rd St., (west off Broadway), Director: Hazel Watson. Message services: Sunday, Thursday and Saturday 8 P.M., also Saturday 2 P.M. (Hazel Watson); Message services: Monday, Wednesday and Friday 2 P.M. and 8 P.M. (Rev. Olive Kruger); Metaphysical Classes: Tuesday 2 and 8 P.M. by Hazel Watson; Phone: SCHuyler 4-3795.

Spiritualist Church of Guiding Light, 865 East 156th St., (Bronx) Services: Sun. & Tues. 8 P.M.; Wed. 2 P.M.; Minister: Rev. Helen A. Thury.

Beacon Light Spiritualist Church, 123 West 94th St.; Services: Thursday 1 & 7 P.M.; Saturday 7 P.M.; Minister: Rev. Hermine Leger.

Helen Brand Memorial Church (G.G.A.S.) Studio No. 36, 1425 Broadway Studios (near 40th St.) Services: 2nd & 4th Sunday 2:30 P.M.; Minister: Rev. Hazel Brand Herrejon (Closed during July and August).

Cathedral of Faith, 41 West 73rd St.; Services: Sun., 6:15 P.M. (Worship) 7:30 P.M. (Messages); Wed. and Sat. 1 P.M.; Wed. and Fri. 6:30 P.M.; Minister: Rev. Richard Renardo; Phone: TRafalgar 3-0994; Personal problem clinic, Tues., 1-3 P.M., under the direction of Minerva Flower, Assistant, (Coffee Shop on the premises).

Church of Divine Guidance, (U.S.C.), Room No. 203, Great Northern Hotel, 118 West 57th St.; Services: Thurs. 10 A.M.; Fri. 2 & 7 P.M.; Class: Tues. 8 P.M. & Wed. 2 P.M.; Minister: Rev. Martha K. Seidler.

Cathedral of God, Inc., 53 West 82nd St. (upstoop, front) Message services: Thurs. and Sun. 7 P.M.; Bible Classes: Tues. 7 to 8 P.M.; Unfoldment Classes: Tues. 8:15 to 10:15 P.M.; Minister: Rev. V. Barbara Lesnowich.

Aquarian Brotherhood of Christ, Embassy Hotel, 70th and Broadway, Suite 106. Minister: Carolyn C. Duke; Sun., 6 P.M. and Monday, 7:30 P.M.; Class: Wed., 2:30 P.M. Also services by Rev. Sylvia Greco, Wed., 8:30 P.M.; and services by Rev. Olive Kruger, Friday, 7:30 P.M.

NEW YORK CITY

FIRST CHURCH OF SPIRITUAL VISION

100 West 61st St.

Reverend ANGELA V. CALI

Sunday Service: Worship and Healing at 6 P.M. Healing followed by Messages at 7:15 P.M. Tuesday, Wednesday and Friday 6 to 10 P.M. Afternoons: Thursday and Saturday at 1. (P-378)

(NEW YORK CITY—Continued)

ARTHUR FORD: 140 East 46th St., Apartment only; Phone: PLaza 5-9300.

Mercy Chapel, Studio 1010, Carnegie Hall, entrance 56th and 7th Ave.; Healing, Messages and Classes Mon. 7:30 P.M. Minister, Rev. William Henry DuBois.

Stead Memorial Church, 41 W. 88th St.; Sun. 8 P.M.; Classes: Wed. 2 & 8 P.M.; also Fri. 8 P.M.; Rev. Bertha Marx, Minister.

The Franciscan Order of Good Will and Harmony, 1991 Arthur Ave. (BRONX, 60, N. Y.); Services: Mon., Wed. & Sun. 7:30 P.M.; Minister: Rev. Angela J. Sessa; Phone: Tremont 8-9134; Presidents: Leopold Sessa.

Fourth Spiritual Science Church, Inc., Suite 703, Steinway Bldg., 113 West 57th St. Services: Sat. 8 P.M., Sunday 3 and 8 P.M.; Meditation for members, Monday 8:30 P.M.; Healing Circle, messages: Tues. 8:15 P.M.; Lecture on Hindu Yoga (Hall's philosophy and Oriental Symbolism), Wed. and Thurs. 8 P.M.; Astrology Classes, Elementary, Mon. 7:30 P.M.; Advanced Wed. 7:30 P.M.; Dr. Sant Ram Mandal of India; Phone: IN-5827.

Spiritual Science Mother Church, Inc., Studio 1010, 7th Ave. & 56th St.; Sunday sermon. Messages 7:30 P.M.; Minister: Rev. Glenn Argos; Phone: CO 5-2952; Wed. 1 to 3:30 P.M., messages: Ida McGovern; Classes for spiritual unfoldment, Wed. & Thurs. 8 P.M.; Glenn Argos; Messages: Friday, 1 to 3:30 P.M. Rev. Zara Lakes.

Third Church of The Creator, 1574 Mayflower Ave., (BRONX) Services: Sun. 7:30 P.M.; Class: Fri. 8 P.M.; Tues. 2 to 3 P.M.; Wed. 7:30 P.M.; Thurs. 2 to 3 P.M.; Healing, Mon. 8 P.M.; Minister: Rev. Pauline Marsaglia; Phone: TAlmadge 2-1236.

Church of The Eternal Star, 237 West 72nd St.; Message services: Tues. & Thurs. 1 P.M.; Minister: Wed., Fri., Sat. & Sun. 7:30 P.M.; Rev. Rose Ann Erickson; Phone: TRafalgar 7-3113.

First Church of Spiritual Vision, 100 West 61st St.; Sunday: Healing, 6 P.M.; & Messages, 7:15 P.M.; Messages: Tuesday, Wednesday & Friday, 6 to 10 P.M.; Thursday and Saturday 1 P.M.; Rev. Angela V. Cali, Minister; Phone: Plaza 7-1799.

Little Cedar Spiritualist Church, 123 West 94th St.; Services: Sunday, Tuesday and Friday, 7 P.M.; Wednesday, 1 P.M.; Rev. Beulah H. Brown, Minister; Phone: RI 9-7680.

Chapel of Divine Love, Sherman Square Hotel, B'way and 71st St.; Services: Sun. 3 P.M.; Wed., 8 P.M.; Minister: Rev. Jessie Curl; Phone: SCHuyler 4-4756.

Niagara Falls—White Rose Center Free Psychic Truth, 639 Main St.; Services: Sun. 7:30 P.M.; Social: Tues. 8 P.M.; Pastor: Rev. Rosebud B. Vogel; Asst. Pastor: Eric Ragnar, 152 58th St.; Phone: 3-8025; Sec'y: Trula W. Jones, 116 73rd St.; Phone: 3-2618.

Anderson Park Mission Spiritualist Ch., 98 N. Union St.; Sun. & Tues. 8 P.M.; (Mediums Day 3rd Sunday); Minister: Rev. Pearl Tygart; Asst. Pastor: Rev. Merton Herbst; Co-pastors: Rev. Lewis Brown & Ellen Ewart.

Schenectady, N. Y.
Progressive Spiritualist Church, 6 Myndesse St.; Services: Sun. 7:45 P.M.; Messages: Tues. 8 P.M.; Minister: Rev. Lillian Weir.

Universal Church of Science, 4 Eagle St.; Services: Sun. 3 & 7:30 P.M.; Class: Tues. 8 P.M.; Messages: Wed. 7:30 P.M.; Minister: Rev. Frederick W. Mitchell; Phone: 7-6933.

Syracuse, New York
Wayside Spiritual Church, American Pension Club, 220 E. Washington St.; Sun. 7:45 P.M.; Pres: Albert Potter; Phone: 9-5235; Sec'y: Luania Caley.

Grace Divine Spiritual Church, 191 Griffith St. (near Summit Ave.) Services: Sun. 7:30 P.M.; Tues. & Sat. 8 P.M.; Thurs. 2 P.M.; Treas: Mrs. R. Koch, 702-87th St., North Bergen, N.J.

Tonawanda—Elmlawn Spiritualist Church, 39 South Niagara St.; Sun. & Wed. 7:45 P.M.; Eleanor Gardel, Pastor.

Utica—Utica Christian Spiritualist Ch., Maher Bldg. (Seneca St. entrance); Sun. 3 & 7:30 P.M.; Wed. 8 P.M.; Minister: Rev. Mabel R. Hammel, 802 S. Plymouth Ave., Rochester, N.Y.; Phone: Rochester-Gene-see 2527R or Utica 4-8313.

Yonkers—Occult Science Society, 65 South Broadway; Sun. 7:30 P.M., Healing Demonstrations; Minister: Rev. Wilfred S. Spear, P. O. Box 386, Yonkers, N.Y.; Phone: Yonkers 57266.

OHIO

St. Paul's Spiritualist Ch., 400 Bishop St.; Sun. 8 P.M.; Messages, Wed. 7 P.M.; Sunflower Club, 1st Wed.; Minister: Rev. Revina Roshon, Rt. 1, Medina, Ohio.

Friendly Spiritualist Church, 31 S. Howard St.; Sun. 7:45 P.M.; Thurs. 2 & 8 P.M.; Healing: Mon., Tues. & Wed. 1 to 5 P.M.; Pastor: Rev. Hulda Stewart.

Ashtabula—First Spiritualist Temple, Main & West 43rd St.; Pres: Ralph D. Cutlip; Sec'y: Mrs. R. D. Cutlip, 129 Ross Rd.

ALUMINUM TRUMPETS

HAND MADE

4" x 30", 3 Sections ----- \$5.00

5" x 36", 4 Sections ----- \$6.00

Luminous Bands ----- 75c

Sent Postpaid. Order from O. Kr. Box, 1530-7th St., S.E. (Dept. S) Minneapolis (14) Minnesota. (P-378)

OHIO—Continued

Canton—First Spiritualist Episcopal

SPIRITUALIST CHURCHES

(Con't. from Page 12)

OREGON

Portland, Oregon
Spiritual Science Healing Center, 1433 S. E. Taylor St.; Sun. & Wed. 8 P. M.; Rev. Frieda W. Merhaut; Phone: East 3792.
University Sanctuary of The Soul Temple, No. 2, 5729 S. E. Boise; Services: Sunday & Wednesday 8 P. M.; Minister: Rev. Jean Krause; Phone: PProspect 1-8886; Sec'y: Zelda Hein.
1st Spiritualist Ch. (N.S.A.), Red Man's Hall, 9th & Hawthorne Blvd; Sun: Healing 7 P. M.; Service 7:30 P. M.; Visitors welcome; Pres: Alma Gudhart; Sec'y: W. B. Kurtz.

Salem: First Spiritualist Church, 1320 Madison St., Circle and Healing, Sunday 6:45 P. M.—regular services, Sunday 7:30 P. M.; President: Irving M. Zeller; Sec'y: Mildred R. Bliven, Rt. 1, Box 289, Independence, Oregon; Phone: Salem 2-1365.

PENNSYLVANIA

Bradford—The Christian Spiritual Church, 46 Chestnut St; Services: Sun. Divine Healing 7:30 P. M.—Sermon, lecture and messages, 8 P. M.; Minister: Rev. S. M. Van Duyzers; Sec'y: Jacoba Van Duyzers, 30 Edna Ave; Phone: 8316.

Erie—1st Free Psychic Church, 2516 Peach St.; Sun. & Thurs. 8 P. M.; Pastor: Rev. Emil Penningroth.

New Castle, Penna.

Spiritualist Church of Truth, McGowan Hall, 215 1/2 East Wash., St.; Wed. & Sun. 8 P. M.; Agnes E. Guthrie; Celeste Atkinson; James H. Anderson.

Philadelphia, Pennsylvania

First Association of Spiritualists, Master & Carlisle (near Broad St.); Sunday 3:30 & 8 P. M.; Wed. 8 P. M.; Minister: Rev. Mary Fulton.

Second Association of Spiritualists of Philadelphia, 11 East Thompson St.; Wed. 8 P. M.; Sun. 7:45 P. M.; Minister: Rev. Aida Neige.

Third Spiritualist Church, 3044 Germantown Ave.; Sunday, Lyceum 3 P. M., regular service 8 P. M.; Message service Wed. 8 P. M. and Fri. 2 P. M.; President: Joseph B. Scott, 7223 Algard St.

Universal Spiritualist Brotherhood Church, 3012 Girard Ave.; Sunday 7:45 P. M.; Wed. 7:30 P. M.; Minister: Rev. Anna K. Rose, 1004 West Wyoming Ave., Philadelphia 140.

Pittsburgh, Pennsylvania
First Church of Spiritualists (N.S.A.), 256 Bonquet St.; Sunday: Healing Clinic 7 P. M.; Lecture and Messages 8 P. M.; President: George A. Chase; Phone: MAYflower 1-2178.

Spiritual Church of Revelation, 114 Federal St. (Northside) Services: Sun. Tues., Thurs. & Fri. 3 & 8 P. M.; Class for spiritual unfoldment, Fri. 8 P. M.; Minister: Rev. Katherine Fidel Kane; Phone: FAirfax 1-0768.

Reading—First Spiritualist Church, 1047 Penn St.; Services: Sun. 7:30 P. M.; Wed. 7:45 P. M.; President: Laura Harbach, 1250 North 11th St.

Titusville—Alliance Church of Infinite Science, 105 North Washington St.; Rev. Marie E. Roggenkamp, President; Sec'y: Rev. Leon E. Shaw.

RHODE ISLAND

Providence, Rhode Island
W. I. Stead Spiritualist Church, Inc., 32 Haskins St.; Services: Sun. 2:30 & 7 P. M.; Wed. 7:30 P. M.; Sec'y: Olive Lowe; Phone: Plantations 1-6604.

TEXAS

Beaumont: South Park Spiritual Christian Church, 3795 Ave. "A"; Prayer meeting & regular services: Sunday 7 P. M.; Wed. 7:30 P. M.; Minister: Rev. Katy Marsh; Healer: Abbie Womack; Phone: 5-1846.

Dallas—First Spiritualist Church (N.S.A.) 4921 Reiger; Devotional Services: Sun. 7:30 P. M.; Message service: Wed. 8 P. M.; Minister: Nancy A. Huston; Sec'y: Joseph S. Huston.

Fort Worth: Third Spiritualist Church, Room No. 106, Westbrook Hotel, Services: Sun. 7:45 P. M.; Minister: Rev. Blanche Hanley; Phone: W-1-1258; Church Phone: ED 3431; Sec'y: Fern O. Maguire, 1003 Elmwood; Pres: Zeno R. Maguire.

Houston, Texas
First Spiritualist Church, 3523 Beauchamp St.; Sun. Lyceum 6P. M.; Lecture: Sun. & Wed. 7:45 P. M.; Pastor: Rev. Myrtle London Rogers; Healer: Harry H. Adams.
Second Spiritualist Church, 4301 Rossmoyne Blvd.; Services: Sun. and Tues. 8 P. M.; Minister: Rev. Elsie Hicks; Phone: LA 6229.

San Antonio
Universal Psychic Science Temple, 607 Jackson St.; Fri. & Sun. 7:45 P. M.; Rev. Clara Ann Williams; Phone: Garfield 8048.

Federation of Spiritual Church and Associations, Inc. (Book shop and Reading Room) Headquarters: 612 Travis Bldg.; Business Manager: V. R. Cummins.

VIRGINIA

Norfolk, Virginia
Light of Truth Ch., of Divine Healing, 20th & Omohundro Sts.; Wed. & Sun. 8 P. M.; Rev. Fred A. Jordan, Pres. I.G.A.S. Memorial Spiritualist Church, 307 West 57th St. Service: Wed. and Sun. 8 P.M.; Minister: Rev. Floyd Thornton; Phone: 25070; Sec'y: Florence Siebert, 634 West 37th St.

HAVE YOUR CHURCH LISTED IN THESE COLUMNS

WASHINGTON

Bremerton—Goodwill Spiritualist Church, 837 4th St.; Sunday: Circle 6 P. M.; Services: 7:30 P. M.; President: Rev. Ruth P. Huffmani; Phone: 3-9435; Sec'y: Christine Plant.

Seattle, Washington

Universal Spiritualist Library, 3009 Arcade Bldg.; Open Daily; Hattie La Marche, Librarian.

Mary A. Tower Memorial Spiritualist Ch., 916 E. James St.; Sun. 8 P. M.; Pres. & Pastor: Mary B. Crisp, 410 14th Ave.; Phone: EA 6021.

Tacoma: National Spiritualist Church, 608 Fawcett Ave. Services: Sunday 11 A.M.; President: Phoebe Jones; Phone: BRoadway 8901; Sec'y: Theresa G. Boss, 1519 North Stevens.

WEST VIRGINIA

Charleston, West Virginia
1st Sp'l'st Ch., 1202 Elmwood Ave.; Wed. 8 P. M.; Sun. 7:30 P. M.; Rev. Beulah Brison; Capitol, 27-549.

Huntington, West Virginia
Clara Pritchard Memorial Spiritualist Church, (N.S.A.) 510 Fourth St; Services: Sun. & Thurs. 7:30 P. M.; Minister: Rev. Marie E. Doyle, 524 Sixth Ave; Phone: 9884.

Wheeling: Way Memorial Temple, Broadway and Maryland; Sunday Lyceum, 9:30 A. M. Regular services, 10:45 A. M.; Sec'y: Ed Schneider, 615 North Front St.

WISCONSIN

Milwaukee, Wisconsin
True Spiritual Church, Inc., 2482 West Center St. Services Sun. 2 and 8 P.M.; Minister: Rev. Loraine Nesbitt; Church Center, 4229 West Garfield Ave; Phone: Hilltop 2-1879.

Christian Spiritual Ch., 2544 N. 27th St., Sun. 3 and 8 P. M. Rev. Marie J. Hillman. Phone: Division 4-2557.

Christian Unity Spiritual Science Church, 4876 North 19th St.; Services: Sun. 10 A. M. and 8 P. M.; Wed. 2 and 8 P. M.; Ministers: Dr. Walter and Dr. Ella Krahn, 2603 West Atkinson Ave.; Phone: Hilltop 5-0334.

1st Spiritualist Church of Milwaukee, 734 N. 26th St.; Sun. 10:30 A. M.; Pastor: Rev. F. Lorenz Lamping; Phone: HI 5-0774.

1st Psychic Science Ch., 2671 North Ninth St.; Sun. & Wed. 8 P. M.; Lyceum Sun. 10 A. M.; Joseph Sax; Pauline Bennett.

Temple of Spiritual Vision, Woodmen Club House, 734 North 26th St.; Sun. 8 P. M.; Rev. Anita Kuchler, Pastor; Phone: Division 4-0043; 1416 North 14th St.

South Side Spiritualist Church, 1238 South 15th St.; Devotional service, and Lyceum Sunday, 10:30 A. M.; President: A. H. Kuhlmeier; Sec'y., E. Hildebrandt.

West Allis: First Spiritual Science Church, Group No. 142, of West Allis; 2219 South 55th St.; Sunday 3 P. M.; Minister: Rev. Valeria P. Horvath; Phone: Mitchell 5-3161.

CANADA

Brantford, Canada
Hope Memorial Spiritual Church, Chatham St. (cor. Queen); Healing, Messages & Open Circle, Sunday 3 P. M.; Worship and Messages, 7 P. M.; Pres.: W. C. Richardson; Leslie Livers, 290 West St.; Phone: 26097.

Brantford Spiritual Temple, 112 Darling St., Sun. 3 & 7 P. M.; Minister: H. Meynell; Sec'y & Treas: Mary McClelland, 8 Gilkison St.

Calgary (Alberta) — First Spiritualist Church, 7th Ave. & Third St. East; Sun. 8 P. M.; Alice Rushton, 1224 Kensington Road.

Edmonton: City Temple of Spiritualism, 91315 103A Ave.; Services: Sunday 8 P.M.; President: Rev. J. Garrett; Sec'y: Rev. Ina Heath, 10737-97th St.

Toronto, Canada
Britten Memorial Spiritualist Church, 104 Clinton St; Services: Sun. 3 P. M. healing and messages—7:15 P. M. Divine services; Wed. 8 P. M. Trance Seance; Thurs. 2:30 P. M. healing and messages; Sec'y: Mrs. G. Chappel; Resident Minister: Rev. Mae Potts.

Church of Spiritual Upliftment, Lakeview Hall, Heale & Annetta Sts; Open Forum & Messages, Sat. 7:30 P. M.; Healing & Open Circle, Sun. 2:30 P. M.; Lecture & Clairvoyance, Sun. 7:15 P. M.; Classes: Mon. & Fri. Evening; Minister: Rev. Elizabeth McLennon; Phone: MU 9938.

Springdale Spiritualist Church, 137 Avenue Road; Sunday 7:15 P. M. lecture, clairvoyance; Tues. 8 P. M. healing, messages; Thurs. 8 P. M. healing; Sat. 7:30 P. M. discussion, messages (week nights —104 Clinton) Minister: William Partidge; Sec'y: Ernest Mann; Phone MO 6522.

Albert Memorial Ch., 207 Logan Ave.; Sun. 7:30 P. M.; Open Circle Wed. 8 P. M.; President: J. Taylor; Sec'y & Treas: Irene Donnelly.

Windsor—The Church of the Golden Chain, 638 Chilver Rd.; Sun. 7:30 P. M.; Minister: John Laidlaw, 1023 Sandwich St., E.; Sec'y: Irene Bright, 349 Oak Ave.; Phone: 42228.

Winnipeg, Canada
Inspirational Ch. of Truth, Greater World Center Parlor, I.O.O.F. Temple, Kennedy St.; R. W. Northmore.

First Spiritualist Church, 371 Polson Ave., Sun. 7 P. M.; Thurs. 8 P. M.; President: A. Barker, Milan Apartments.

Winnipeg Spiritualist Church, Odd Fellows Hall, Services: Sunday 11 A. M. & 7 P. M.; President: F. W. Woodward; Sec'y: J. D. Young, 605 Goulding St.

PUERTO RICO

Ponce: First Liberal Psychic Science Center, Luna & Concordia St.; Services: Sunday 10:30 A. M.; Wed. 8 P. M.; Minister: Rev. Esther R. Perez.

About

BOOKS

THE WORLD INVISIBLE (\$3.00) by Walter Stahr; distributed by Psychic Observer, Inc., Chesterfield, Indiana.

IN THIS ERA of atomic discoveries, when the world learns that it is possible to wipe out entire cities by superpowered H-bombs, man may well ponder his relationship to the World Invisible into which he may suddenly be hurled without a moment's preparation.

In his novel, "The World Invisible," Walter Stahr, the author, uses the psychic influences of the so-called dead upon those living upon the earth to give a new twist to a tale of love, treachery and regeneration. He takes the reader for a mental tour of that world toward which everyone of us is moving regardless of what we may believe.

We follow the adventures of three young men in this world invisible who met violent deaths, two while fighting for the United States in World War I, and one by accident, and learn of their reactions to continued life in a strange new world, governed by mental laws.

Thought Transference

Man has asked from time immemorial what becomes of him when death strikes. Does it snuff out consciousness temporarily or forever?

Or does consciousness—that aliveness which all mankind cherishes—survive the change and continue on into a world, invisible to our eyes, but yet as real and tangible to the one who has passed through the portals of death as the material world is real to those who are left behind?

In "The World Invisible," Mr. Stahr has interestingly pursued the subject through the eyes of the three who met tragic deaths while at the same time unravelling the story of a love that survived the grave. He tells of the supreme efforts of one whose tortured soul could not rest in peace until he had righted a wrong which he committed while in the flesh body. We learn that in this World Invisible, even as here, love actuates the actions of individuals. Through love, barriers are broken down and evil destroyed by one who has crossed the threshold of the two worlds. By means of thought transference, the children of earth may be influenced to change their erring ways.

★
TREATMENT, OR HEALING BY TRUE PRAYER (\$1.00) by F. L. Rawson; distributed by Psychic Observer, Inc., Chesterfield, Indiana.

THE BOOK is divided into two parts of very unequal length but not of unequal value. The first and shorter portion shows clearly the basis upon which alone treatment, or healing by true prayer, can genuinely proceed.

It explains something of the true nature of God and man, and shows the place and importance of thought understood as the outcome of Mind, God.

It also explains the nature of so-called "thought" and of the "material world." The method of treating is indicated extremely clearly. Something, too, is said as to the value of showing others how to treat. The pitfalls of writing out treatments for others is pointed out, though a place for this is admitted when careful judgment is exercised.

The whole of the first portion of the book ranks as an essential background for the second portion and is intended to be studied along with it.

The second part is occupied with examples of treatment arranged in alphabetical order. These, as all that is said in the first portion of the book makes clear, are not intended to be merely "copied" by others.

They stand somewhat as types of treatment, indicating the essentials which every treatment based on true prayer must have, though the form of application may vary indefinitely.

So important does the author consider individual freedom from set forms of wording, while retaining always the representative essential, that at the end of the last treatment under each of the letters of the alphabet occur the words "Use no formulas; let God lead."

Do YOU Have E.S.P.?

Join with thousands of other intelligent persons in a series of World-Wide tests with Extra-Sensory Perception. For information, send stamped envelope to: **THE WORLD SOCIETY FOR THE ADVANCEMENT OF PARAPSYCHOLOGICAL RESEARCH**, 5428 Discher St., Philadelphia, 24, Pennsylvania. (P-375)

B**U****F****F****A****L****O**

THE FIRST SPIRITUAL SCIENCE CHURCH

559 Tonawanda St., Buffalo, N. Y.

PRESENTS

REV. MABLE RIFFLE

REV. EDITH STILWELL

Guest Mediums

April, 24, 25, 26, 1954

Minister: DR. J. J. CARROLL

For time of services, reservations for direct-voice and materialization seances. Phone: Riverside 3769.

B**U****F****F****A****L****O**

We Buy Psychic Libraries

Libraries of books on Psychic Science and Spiritualism, large or small, can be sold to **Psychic Observer, Inc.** Top prices paid. Nowhere can you receive better quotations. All you have to do is pack your books securely, mark each package "BOOKS," send the packages by parcel post (book post is 8c for 1st pound and 4c each additional pound). When received and appraised, you will be notified. If our offer is accepted, you receive check, if not books are returned to you post charges prepaid together with a check covering the parcel post charges you paid to ship the books to us. Send all books to **Psychic Observer, Inc., Chesterfield Indiana.**

BOOKS WANTED! Specific titles needed—"Was Abraham Lincoln A Spiritualist?" by Nettie Colburn Myanard; "Photographing the Invisible" by James Coates; "The Spirit World" by Mary T. Longley; "Lights and Shadows of Spiritualism" by D. D. Home; "Incidents In My Life" by D. D. Home; "Psycho-Physical Regeneration" by de la Torre; "Hope Trueblood" by Patience Worth; "Brother of the Third Degree" by Garver; "The Sorry Tale" by Patience Worth; "Patience Worth" by Casper Yost; "Man and His Relations" by J. B. Britain; "Story of Oriental Philosophy" by L. Adams Beck; "The Astral Body" by A. E. Powell; "The Ninth Vibration" by L. Adams Beck; "A Guide to Mediumship" by E. W. and M. H. Wallace; "The Case of Patience Worth" by Walter Franklin Prince; "The Treasure of Ho" by L. Adams Beck; "Thirty Years of Psychical Research" by Richet; "The Way of The Stars" by L. Adams Beck; "Letters From a Living Dead Man" by Elsa Barker; "An Earth Dweller Returns" by Phyllos "The Key to Dreams" by L. Adams Beck; "The Discovered Country" by Carlisle Petersilea; "The Seer" by Andrew Jackson Davis; "The Mediumship of Leonora Piper" by Tanner; "Dreams and Delights" by L. Adams Beck; "The Properties and Functions of Light and Color" by Babbitt; "The Opener of the Gates" by L. Adams Beck; "The Harbinger of Health" by Andrew Jackson Davis.

We will pay the best prices for any of the above books. If you have copies state your asking price and direct your letter to **Psychic Observer, Inc., Chesterfield, Indiana.**

YOUR ATTENTION PLEASE!

Psychic Observer Back Issues: For propaganda or for good reading. Send today for your package of back issues of **Psychic Observer**. Twenty copies for one dollar—20 assorted editions, odd numbers, published during the past 15 years. We pay the postage. When ordering, just say "Send me 20 back issues of **Psychic Observer** for \$1.00 enclosed herewith." Send order to **Psychic Observer, Inc., Chesterfield, Indiana.**

SUBSCRIPTION FORM

3 Years—\$8.00; 2 Years—\$6.00; 1 Year—\$4.00; Canada, 1 Year—\$4.50; Foreign, 1 Year—\$5.00.

PSYCHIC OBSERVER

Send a Complimentary Copy to:

1	Name	_____
	Street, Avenue, or P. O. Box	_____
	City or Town	_____
	State	_____
2	Make Check or Money Order payable to PSYCHIC OBSERVER, Inc. , and send to Chesterfield, Indiana.	

IN CHICAGO, ILLINOIS . . .
you can buy your copy of
PSYCHIC OBSERVER
at
METAPHYSICAL BOOK SHOP
Suite 723-5, 64 West Randolph St.

CLASSIFIED

Rates for advertising in this column: 20c per line, minimum seven (7) lines. Six (6) consecutive insertions for the price of five. No less than six consecutive insertions accepted (i. e.) seven lines in Classified column cost \$6.00 for three (3) months. Two insertions each month. On a 6 insertion contract, add 20c (to \$6.00) for each additional line. Approximately seven words to a line.

Personal

MAY I HELP YOU? Present your problem to me and I will be glad to advise you. I am a nurse and choose to devote all my spare time to my spiritual work. Love offering basis. Write: Sarah Bogle, 109 West 88th St., New York City 24, N. Y. (P-378)

YOU SHALL HAVE IT: I am so certain you shall because hundreds of men and women under my guidance have received help, health, consolation, financial security, companionship and mastery over evil. Thirty years of ministering since ordination. Your letters confidential and answered promptly with instructions. Write plainly of your burdens, sorrows, struggles and desires. Come to see me if possible. Conference and prayer rooms always open for you. Send no money as my expenses are all provided. Do not carry your burdens another day. Write: Rev. John K. Chaney, 25 South Washington St., Tiffin, Ohio. (P-376)

HEAL AUNT—Miracle Heal and Relief. An efficacious preparation for relieving and arresting many skin irritations. Soothing. Cooling. Money cheerfully refunded if "Heal Aunt" fails to bring relief. Recommended for Itch, Eczema, Cuts, Burns, Piles, Ringworm, Sunburn, Windburn, Old Wounds and Athletes Feet. Use freely. Will not stain. 4-oz. bottle—\$1.00; 8-oz. bottle—\$1.50; Patented: U. S. Patent office; Peter J. Loeb, 904 South Long Beach Ave., Freeport, L. I., N. Y. (P-380)

AFTER FIFTEEN YEARS pain and agony from Piles-hemorrhoids. I have not suffered one hour since 1941. Will gladly tell anyone how I did it. No obligation whatever. Write: Joe L. Treaver, A-1, Canton, Mississippi. (P-375)

PSYCHIC-ASTROLOGER: "What will 1954 bring me?" Well-known occultist offers horoscope, numerology, tarot, psychic readings by mail. Send date, month, year, hour, place of birth. 1 question \$1; or 3 for \$2. Trends for 1 month \$2; or 3 months \$5. Send your letter and donation to Christina Dahl, 3041 North Kolmar Ave., Chicago, 41, Illinois. (P-378)

Psychometric Readings: Send age, kodak snap if possible; \$2.00 cash; Proof of predictions made; impossible of explanation by telepathy, individual or collective; proof of ability before reading if required; Write: Rene Harris, Beverly Hotel, Victoria, Canada. (P-379)

"I CONSIDER fortune-telling" both undignified and ungodly. I give you five phases of mediumship . . . messages, names, counsel, prayers and analysis"—Ellen Heffron Cornell, 310 Postal Bldg., Portland 4, Oregon. (P-379)

2 Healing

DOCTOR: who combines scientific knowledge with Spiritual Healing. Nerve treatment inspired by help from Other Side! Treatments given in office only. Dr. Raymond Evans, D. C., 807 East Broadway, Glendale, California. (P-380)

DIVINE HEALING: I believe I can help you. I have been a psychic and spiritual healer for years. Certificate of healing endorsed by the Spiritualist Episcopal Church. Permanent resident of Camp Chesterfield, Chesterfield, Indiana. Love offering. When answering, send self-addressed, stamped envelope to: Laura Wynkoop Nelson, 24 Eastern Drive, Chesterfield, Indiana (Telephone: Anderson 3-4885.) (P-376)

FOR A NEW LIFE: Consult me! Healing services at Mercy Chapel, Carnegie Hall, New York City, are helping hundreds. You and your loved ones can also be helped. Let me remember you—on a free will offering basis. For love offering (\$1.00) and stamped addressed envelope, three questions will be answered. Ask about my Parkistan readings and lessons by mail. My sole mission is to do my part toward opening the doors of Spirit to the world. Write: William Du Bois, 158 East 22nd St., N. Y. C., 10, N. Y. (P-377)

SPIRITUAL HEALING: Perhaps absent treatment by those forces using me as a channel can help you and yours. Enclose self-addressed stamped envelope with request. No charges. Write: Harry F. Maywald, 126 W. Washington Ave., Washington, New Jersey. (P-378)

YOU CAN BE HEALED: Absent Healing. All kinds of ailments treated. Bad habits broken. Peace and happiness restored to troubled minds. Affairs put in divine order. Prayers for restoration sent to all who contact us. All work done on a love offering basis. Rev. Harriette Angel Murphy, 431 West Belden Ave., Chicago, 14, Illinois, Apt. C-301. (P-380)

SPIRITUAL HEALING: ment. Healing through daily individual treatments. Letters of counseling and spiritual advice and guidance in meeting life's problems successfully, and in attaining health harmony and happiness. Address: Ethel Colby, P.S.D., Ms.D., D.D., P. O. Box 1592, Huntington, West Virginia. Love offering. (P-374)

DO IT NOW! Join own divine healing center. Free Will Love Offering. A psychic from childhood. Miraculous healings. All arthritis and rheumatic sufferers can send for FREE booklet, "Herba-Kuer" is a formula given me from my spirit helpers. For prompt reply, send self-addressed stamped envelope to: Rev. Marie Finley, 50 N.W. 23rd Ave., Miami 25, Florida. (P-374)

HEALTH AND HAPPINESS walk hand in hand. Distress of mind and body can be helped by prayer. I have been used as an instrument to help others. I want to help you. Write details of the healing you need. Let me place your name on my roll of prayer for absent healing. Animals are God's creatures and, when tamed by mankind, they rely on us for love and care. Special "Roll of Prayer" for protection of pets. Send love offering to: Murray, Suite 109, 622 South Serrano Ave., Los Angeles, California. (P-379)

"ASK and Ye shall receive!" I strive to be an instrument for God's Healing Power. No condition too difficult or too small. Absent healing or appointment. Love offering accepted. Write: Oliver W. Pitts, 5008 Ninth Ave., Sacramento 20, California. Phone HI-59231. (P-379)

Questions Answered

MESSAGES BY MAIL: received from vibrations of your letter by internationally known medium. Ask questions if you wish. Prompt reply. Love offering. Write Rev. Bernard Rodin, 7 Third St., Lily Dale, N. Y. (P-378)

Dr. VERLE and Rev. REESA HANSON invite you to try their absent treatment when you have reached "the end of your rope" and all else has failed. Their joint psychic power is said to be "dynamic". Rev. Reesa answers 3 questions for \$2; For details, write: Rev. Reesa Hanson, 1904 Carrere St., Bakersfield, California. (P-377)

SPIRITUAL ADVICE given by mail. Over 30 years' experience in Spiritual Work. Will answer 3 questions for \$1.00—Write Rev. Lotie M. Witherspoon, 2911 7th St., Moline, Illinois. (P-375)

SPIRITUAL ADVICE given by mail. Own handwriting; three questions answered; give birth-date. Over thirty years spiritual work; ordained. Love offering only, returned if no results. Enclose stamp. Write: Rev. A. M. Rouse, Route No. 6, Atlanta, Georgia. (P-378)

READINGS BY MAIL: Full name and three questions, \$2.00; enclose self-addressed stamped envelope; Address: LOIS, 1740 Park Road, N.W., Washington, D.C. (P-378)

RECEIVE LIGHT and Guidance, blessings and understanding from the spirit side of life through my mediumship. Truth is my motto; love is my guide. Three questions and love offering mailed to me receive my attention. Confide in me your problems and "headaches". I will try to help you. Write: Rev. Loraine Nesbit, 4229 West Garfield Ave., Milwaukee, Wisconsin. (P-378)

FULL ANALYSIS of problem given, questions thoroughly answered. One problem, four questions with preview of coming events for next three months, \$5.00. One problem, 2 questions with preview of coming events for one month, \$3.00; three questions for \$1.00. Birthdate of all concerned. Absent Healing treatment, one month \$3.00. Check or Money Order. SANDRA DEE SHERWOODS, P.O. Box 1418, Central Station, St. Louis 1, Missouri. (P-378)

4 Study Courses

KONDORA THEOSOPHICAL SEMINARY: now offers a home study course of instruction leading to regular academic degrees in Science, Philosophy, Metaphysics, Religion and cognate subjects of the Religion of Modern Spiritualism. For information, address: Kondora-A, Box 718, Chicago, 90, Illinois. (P-383)

STUDY The System of Philosophy concerning Divinity. THE ORIGINAL CORRESPONDENCE COURSE for Psychic Development (Since 1894) by Dr. J. C. F. Grumbine, L. F. S. S. L. A. Pioneer, Teacher, Lecturer, Author, Scientific Teaching; KEY TO SPIRITUAL WAY OF COMMUNICATION. Send stamped self-addressed envelope for descriptive folders regarding lessons to MRS. J. C. F. GRUMBINE, P. O. Box 208, Portland 6, Ore. (P-380)

SPIRITUALIST SEMINARY. Lessons by correspondence. Training for Spiritualist Ministry, unfoldment and development. For class groups or individuals. Church licenses, charters and diplomas. Ordination and degrees conferred upon qualified students. If personally interested or for church charter, write: Rev. Marion Owens, Sec'y, Suite 708-710, 152 West 42nd St., New York City 18, N. Y. (P-378)

5 Mediums

CHICAGO, ILLINOIS: Classes for psychic development and spiritual unfoldment; also private consultation, Tuesday and Thursday 8 P. M.; Write Rev. G. Skelly, 1448 Edgewater, Chicago 26, Illinois; or phone: Ardmore 1-7611. (P-374)

LOS ANGELES, CALIFORNIA: Rev. Addie G. Faulkner, 1318 West 8th St.; Private consultations by appointment; Phone DUmkirk 3-6084. (P-374)

NEW YORK CITY: Akashic Records interpreted. Readings of Life Patterns and Reincarnations. Rev. Glenn Argoe, Spiritual Science Mother Church, Inc., Studio 1010, Carnegie Hall, 56th St. at 7th Ave. Phone COLUMBUS 5-2952. (P-378)

NEW YORK CITY: Chapel of Eternal Star, 237 West 72nd St., New York City 23, N. Y. C. Telephone: TRafalgar 7-3113 Services daily 7:30 P. M., with the exception of Monday and Thursday. Noon Services: 1 P. M. Tuesday and Thursday. Perhaps I can help you with your problem. Why not write me today. Love offering. Direct all correspondence to: Rose Ann Erickson, minister of The Chapel of The Eternal Star, 237 West 72nd St., New York City, 23, N. Y. (P-377)

NEW YORK CITY: Personal Counseling, healing prayers, absent treatment, love offering. Write the well-known Spiritual Science minister, Rev. Bernard George Weinberg, care of Spiritual Science Mother Church, Inc., Studio No. 1010, Carnegie Hall, 56th & 7th Ave., New York City, 19, N. Y. (private interviews at above address every Monday from 1 to 3 P. M. (P-378)

NEW YORK CITY: Dr. Sant Mandal, Ph.D., Hindu Psychic and Astrologer; Counsellor on business, personal and emotional problems; Free lectures on occult subjects—Saturday, Sunday and Tuesday 8 P. M.; also Sunday 5:15 P. M., Steinway Hall, Studio 703, 113 West 57th St.; For private interviews of exceptional value; Phone IN. 3-5827 for an appointment. (P-375)

SCHENECTADY, N. Y.: Rev. Frederick W. Mitchell, D.D., pastor of the Universal Church of Science (Universal Church of The Master) No. 4 Eagle St. Services: Sun. 3 and 7:30 P. M. All message service, Wed. 7:30 P. M. Class: Tues. Eve.; Direct-voice and materialization seances, Friday by appointment only. Private readings and consultations by mail. Phone: 7-6933. (P-374)

Psychic Artist

COLOR PORTRAIT of your guide with personal message. Each portrait specially drawn, in color by spirit artist, through the mediumship of Thomas G. Mann. Many letters of confirmation received. Write, enclosing \$5.00, to Thomas G. Mann, 5 Tillington Terrace, Clive Vale, Hastings, Sussex, England. (P-374)

Church Announcements

LONG BEACH, CALIFORNIA: The Joshua Temple, 292 Redondo Ave; Services: Sunday 7:45 P. M.; Class: Wednesday 7:30 P. M.; Consultations by The Ascended Masters daily except Monday. Under the direction of LeRoy Johnson, noted psychic and trance worker. (P-378)

Lessons

FREE: First Revelation—Lessons and lecture, plus other astonishing facts telling you how to apply the secret simple psychic demonstration science, based on the teachings of Jesus. Why have all the sect and denominational bibles omitted and conceal these simple laws of psychic science? Without cost or obligation, you can also enroll in world-wide group for continuous psychic contact. Amazing benefits are reported as having taken place right in a student's own room! Send Post Card to the TRUE CHURCH OF CHRIST, International, P. O. Box No. 2, Station G, Buffalo 13, N. Y. (P-379)

Handwriting

HANDWRITING ANALYZED: Character Reading 35c; two for 60c. Expert, guaranteed service. N. Hildebrandt, 4906 "N" St., S.E., Washington 27, D. C. (P-377)

For Sale—Real Estate

NEW JERSEY: Located in beautiful Lake and Mountain Area of New Jersey five lots of land beside highway. Zoned ideal for country living yet only approximately two hours ride from Newark. Write: Tyenda, Box 36, Allston, Massachusetts. (P-379)

Wanted to Rent

FOR RENT—NEW YORK CITY I'm available: 50 chair studio church quarters. A real "center" for lecturers, teachers, mediums. Ideal for temporary or permanent classes. Write: Rev. Glenn Argoe, 1010 Carnegie Hall, N.Y.C. (P-378)

Miscellaneous

RADI-ESTHESIA. Learn how to work wonders with the magic pendulum and divining rod. For discovering subterranean waterveins and minerals. Also used for selecting your beneficial vacation or health resort. Book containing detailed instructions. Only \$1.00. Mail orders to: J. H. Deininger, 1402 Lexington Ave., N. Y. C. 28, N. Y. (P-378)

INCENSE AND PERFUME: Learn its proper use. 10,000-word treatise of instructions and 28 cones of incense for \$1.00. Occult supplies; lectures in color healing, music therapy, psychology, memory, etc. Color lamps, gelatines and special occult music. Suggestion records for bringing health, wealth and happiness and an easy way of meditation. Literature for stamp. Triangle Research Co., 317 Arch St., Greensburg, Penna. (P-374)

KROJAN (Trade Mark) Reg. U.S. Patent Office. Scalp and hair conditioner. This wonderful product will relieve unsightly dandruff scales. Keep scalp healthy. Try it and be convinced. This wonderful product was received through the mediumship of Elizabeth Kroll and Rev. Lillian Johnson from Dr. Hans Hansen (Spirit). We have many satisfied users all over the U.S.A. Trial Jar \$2.00 and Giant Jar \$2.75. Please do not send cash or stamps. Send check or money order to: K & J. Co., 1630-71st St., Brooklyn, 4 N. Y. (P-380)

WEAR YOUR PIN! This Spiritualist Emblem, created by Spirit Masters, has world wide recognition. It is an oxidized silver pin with black enamel, and sells for \$1.00. The pin has a safety catch and grows shiny with wear. A nice gift for a Spiritualist. Send \$1.00 to SPIRIT TRUTH, Three Bridges, New Jersey. (P-396)

INCENSE CUBES — Perfection made: Sandalwood, Pine, Frankincense, Lavender, Orange Blossom, Delmario, Hindu, Buddha, Verbena, Narcissus, Galbanum and Rose. 25c per package, prepaid; literature upon request. Stellar Incense Mfg. Co., 600 Highway Eight, Steelville, Missouri. (P-377)

WATCHES WANTED: any condition; also broken jewelry, spectacles, dental gold, diamonds and silver. Cash sent promptly. Satisfaction guaranteed. Mail articles to Lowe's, Holland Bldg., St. Louis, 1, Missouri. (P-377)

INVESTIGATE: The Holy City project. Marvelous opportunity to create interest in Spiritualist gatherings. "EDWARD" plan engineer (psychic) is receiving plans for a "Holy City" in the traditional way of a true mystic. Spiritualists and mediums understand how much interest may be focused toward the Spiritualist Churches. Tell this marvelous story of "The City of Dawn" from the pulpit. It means dollars to you. Write: "City of Dawn Plan", P. O. Box 326, Lone Wolf, Oklahoma. (P-379)

Minister Wanted

SPIRITUALIST MINISTER: Medium, man, married, and with permission of State Association, can consider an applicant not ordained. We have an edifice to build and a membership to hold. We are in great need. Write: Esther R. Hughes, Box 444, Tulsa, Oklahoma. (P-379)

ASSOCIATIONS

Advertising rates: 1 year (24 insertions): \$25.00; 6 months (12 insertions): \$15.00.

FEDERATION OF SPIRITUAL CHURCHES AND ASSOCIATIONS, INC.: Rev. V. R. Cummins, President; Clarence Hass, Vice-President; Rev. Alice W. Tindall, Secretary; Rev. Helen Graham, Dr. Lois B. Washburn, Rev. Nellie G. Carter, and Rev. Laura Crocker, Trustees. Headquarters: 612 Travis Building, San Antonio 5, Texas; Rev. V. R. Cummins, Business Manager.

GENERAL ASSEMBLY OF SPIRITUALISTS, Inc., N. Y.: 1914, Jurisdiction throughout U. S. A. and Canada; Sec'y: Everett F. Britz, 225 Lafayette St., New York City, 12, N. Y.; Directors: President, John Heist; Vice President, Rev. Leighton Ayling; Treasurer, William Bickert; Trustees: Helen Stewart, Rev. Ernest F. Andrews, Rev. Mabel Hammett, Rev. Lillian Bleser and Rev. Elizabeth Kuhne. (P-387)

SPIRITUAL SCIENCE MINISTERIAL ASSOCIATION, INC.: Headquarters: 2544 North 27th St., Milwaukee 10, Wisconsin; President, Rev. Fred Krantz; Vice President, Rev. Florence Kefoss; Secretary, Rev. Anita M. Kuchler; Treasurer, Rev. Otto Fredericks; Trustees: Rev. Lucille Maltz, Rev. Alex Saporaky and Rev. Marie J. Hillman. (P-377)

NATIONAL SPIRITUALIST ASSOCIATION OF THE UNITED STATES OF AMERICA: Sec'y: Emil C. Reichel, 11811 Watertown Plank Road, Milwaukee, 13, Wisconsin; President: Charles R. Smith, 2147 North 52nd St., Milwaukee, 8, Wisconsin. (P-394)

THE SPIRITUALIST EPISCOPAL CHURCH. National Offices, Eaton Rapids, Michigan; BOARD OF CLERGY: Presiding Clergyman, Rev. John W. Bunker; Appellate Clergyman, Rev. Austin D. Wallace; Clergyman of District No. 1, Rev. Ruth L. Walling; Clergyman of District No. 2, Rev. Irene R. Slocombe; Clergyman of District No. 3, Rev. William T. Johnson; Mental medium, Rev. Nellie Curry; Physical medium, Rev. Dorothy Hiett; 1st Healer, Rev. Lloyd M. Chase; 2nd Healer, Rev. Noah M. Rice; 3rd Healer, Rev. Russell J. Flexer; Missionary-at-Large, Rev. Clifford L. Bias. OFFICIAL BOARD: President, Rev. Clifford L. Bias; Vice-President, Rev. Lytle K. Sensabaugh; Sec'y: Richard N. Berry; Treasurer, Mrs. Irene Hathaway; Trustees: Cyril C. Sayles, Reuben E. Werschky, Robert L. Smith. LIBRARY: DEPT. SUPT. and Editor of GOLDEN RAYS Magazine, Rev. Austin D. Wallace. (P-377)

THE IRST SOCIETY OF STATE SPIRITUALISTS. Wells, Ottawa County, Kansas. (Sunset Spiritualist Camp) President: Emma Overman, Walton, Nebraska; Vice President: Maxine Windhorst; Rev. Corinne Mason; Sec'y: Maxine Windhorst; Treasurer: Grace Windhorst; Trustees: Edith Heald, Dr. Louis Haverland, LeRoy Windhorst, W. R. Haines, Roy Jones . . . all Wells, Kansas. (P-398)

INDEPENDENT SPIRITUALIST ASSOCIATION: Sec'y: Bessie L. Wells, 535 West Wildwood Ave., Jackson, Michigan; Directors: President: Rev. Malcolm Riddell, Flint, Michigan; Vice President: Rev. James Buchanan, Detroit, Michigan; Treasurer: Rev. Carol Ware, Detroit, Michigan; 1st Trustee: Rev. Harry Hilborn; 2nd Trustee: Leonard Beasley; 3rd Trustee: Rev. Revina Roshon, Medina, Ohio. (P-388)

14 Books

HINTS TO POTENTIAL MEDIUMS: Read the 29-page booklet, "Development of Mediumship" by Rev. Edward Lester Thorne; Price \$1.00; Chapter Headings: "What a Medium Is?" "Conditions of Communication" "The Spirit World" "Concentration and Memory Training" "Rules for the Sitting" "Vibrations and the Auric Colors"; All phases of mediumship discussed. Order from: Thomas A. Smith, Lowland Hill Road, Soney Point, N. Y., or Psychic Observer, Inc., Chesterfield, Indiana. (P-378)

"ADVENTURES IN REALIZATION" by Winogene Savage. A "must" for every student. Power for every emergency; supply for every need; healing for every wound. A book of practical living magic for those who seek. Every need can be met. Beautifully Bound; a lovely gift. Special price: \$2.00 post paid. Order now from: Winogene Savage, 11184 Carson Drive, Lynwood, California. (P-373)

HUMAN DESTINY: a new book by Frank D. Warren contains 22 lectures . . . a study course in Spiritual Science and Philosophy; new and interesting angles and viewpoints; lectures adapted for presentation at church services. One minister wrote: "Received your book and words cannot express my appreciation and enjoyment. Every church should have a copy in their library. Send a one dollar bill (\$1.00) to Frank D. Warren, 818 N.W. 4th St., Oklahoma City 6, Oklahoma. (W.6) (P-374)

"THE LIGHTED LAMP" . . . psychically received. Tells of the new day to come. Booklet, paper cover, 50c postpaid. For your copy, write: School Life Sciences, P. O. Box 3022, Denver, 18, Colorado. (P-377)

"LANGUAGE OF SYMBOLIC VISIONS" Read this book. It fully explains the hidden meaning of mystic symbols in dreams and visions. Will help solve them. A dictionary of mystic symbols. Price \$1.00. Send orders to: Frances Chamberlain, P.O. Box 8542 Cole Branch, Los Angeles, 46, California. (P-377)

"ISRAEL AND JUDAH": a brief history of the people of the Bible; how God, because of His promise, blessed them and transformed them into the greatest nations on earth today, fulfilling every prophecy concerning them in the Bible. Read this short story about your forefathers. Price 25c postpaid. Address: Arthur A. Pachkowsky, Elmo Park, Apt. No. 7, Hopkins, Minnesota. (P-379)

Write For
Psychic Observer
Book Catalogue

ECCLESIASTICAL COUNCIL OF THE SPIRITUAL SCIENCE MOTHER CHURCH OF NEW YORK: Hdqts.: Studio No. 1010, Carnegie Hall, 56th & 7th Ave., N.Y.C., 19, N. Y. An Ecclesiastical governing body authorized by an act of the legislature of New York with an Institute to establish churches, issue charters, license mediums, throughout the country. President: Rev. Glenn Argoe; Vice President: Rev. Alice W. Tindall; 2nd V.P.: Rev. Frances Parker; Sec'y: Rev. Beatrice Hejda; Treasurer: Rev. Elizabeth Fourton; Trustees: Rev. Myrtle Pinckney and Rev. Marshall Myott; Phone: COLUMBUS 5-2952. (P-378)

INTERNATIONAL GENERAL ASSEMBLY OF SPIRITUALISTS: Hdqts. 1915 Omohundro Ave., Norfolk, Virginia; President: Rev. Fred Jordan; Sec'y and Treas.: Rev. W. Blount Darden, 110 Greenwood Drive, Portsmouth, Virginia; 1st Vice Pres.: Clifford E. Young, Rochester, Penna.; 2nd Vice Pres.: Rev. Sophia Norton, Los Angeles, California; 3rd Vice Pres.: Rev. Ethel Squier, Buffalo, N. Y.; Vice Pres.: Rev. Oma M. Purdy, Detroit, Michigan; Directors: 1st: Clarence Haas, Warren, Ohio; 2nd: Rev. Ruth Feathers, San Bernardino, California; 3rd: John Hymith, Charleston, Pennsylvania. (P-382)

INDEPENDENT SPIRITUALIST ASSOCIATION: Sec'y: Bessie L. Wells, 535 West Wildwood Ave., Jackson, Michigan; Directors: Pres. Rev. Malcolm Riddell, Flint, Mich.; Vice Pres.: Rev. James Buchanan, Detroit, Mich.; Treas.: Rev. Carol Ware, Detroit; 1st Trustee, Rev. Harry Hilborn, Chicago; 2nd Trustee, Maude McGraw, Grand Rapids; 3rd Trustee, Leonard Beasley, Jackson, Michigan. (P-388)

NATIONAL SPIRITUAL ALLIANCE OF THE U.S.A.: Lake Pleasant, Massachusetts; Inez M. Combs, Secretary. (P-390)

AQUARIAN BROTHERHOOD Council of Temples of Brotherhood, Inc. of the Aquarian Brotherhood of Christ (Order of the Six) Interdenominational. Headquarters: Embassy Hotel, 70th and Broadway, Suite No. 106, New York City, N. Y. U.S.A. Jurisdiction: International—under the direction of Rt. Rev. Carolyn C. Duke, S.T. Supreme Light Templar. Mother Temple: Pastor: Rt. Rev. Duke; Assistants: The Revs. G. Henry Landwehr, Dillone Pierce and Olive Kruger. New Jersey Synod: Seminary Branch: Tuesday at Brotherhood House; Rev. Elsie Bosch, 755 Anderson Ave., Grantwood, New Jersey. Illinois: Louis Arnold, 1011 40th St., Moline Illinois. Connecticut: Rev. G. Henry Landwehr, 2095 Main St., Bridgeport, 6, Connecticut. Duke Research Foundation, Inc., Western Wisdom for Brotherhood Disciples (Individuals and groups) at Brotherhood House or by correspondence. Voluntary Donations. (P-373)

UNIVERSAL CHURCH OF THE MASTER, Inc., National Headquarters, 552 27th St., Oakland 12, California. Dr. B. J. Fitzgerald, President; Phone: Highgate 4-7219. Address all mail to P. O. Box 457, Oakland 4, California. (P-393)

NEW JERSEY PSYCHIC SCIENCE ASSOCIATION, INC., 1929, Auxiliary of the NATIONAL PSYCHIC SCIENCE ASSOCIATION, INC., 532 Springfield Ave., Newark, 3, N. J.; President: Rev. Dortha C. Deneer; Vice President: Vincent Matulwich; Treas.: Rev. Rena L. Nagel; Trustee Chairman: Rev. Edward F. Bender. Information re: Open State Associations and PSYCHIC SCIENCE TEMPLE CHARTERS under State Association, write: Secretary, Rev. Dortha A. Morris (above address). (P-389)

(Books—Continued)

OCCULT BOOKS: Incense, Herbs, Formulas, Recitation, Religious items, Hypnotism, Lectures, Spiritualism. For illustrated list, send 35c to N. Genovis, G. P. O. Box 217, Dept. PS, New York City, 1, N. Y. or N. Genovis, 160 East 44th St., Dept. PS, New York City, 17, N. Y. or Phone: MURRY HILL 7-8499. (P-377)

WAS JESUS INFALLIBLE? Amazing, unique facts never before revealed! You won't be afraid of hell after reading this material! Send \$1.00. Also material quite unlike anything you have ever seen before, for persons troubled over religion, hell-fire, etc. (25c) Communications must be directed to: TOD, 4012 1/2 Portola Ave., Los Angeles, 32, California. (P-378)

SPIRITUALIST BOOKS: sold out pre-publication. "Widening Trails" by Linda Metcalf. Testimonials: "I feel that this book carries a message all people of every denomination can understand" — member of a Spiritualist Church, Sarasota, Florida. "A remarkably unusual book . . . a deeply spiritual narration of what happens beyond the grave. The author, in daring to part the curtains of eternity, shows a mastery of words and a wealth of imagination that make her story a real work of literature. This book should attract the applauding attention of reviewers and widespread attention of readers" — Tampa Tribune, January 3rd, 1954. Price \$1.25 papers; \$2.50 cloth. Order from your bookstore or from College Publishing Co., 840 Magnolia, Daytona Beach, Florida. (P-378)

"TRUTH IN A NUTSHELL" by Dr. Otho Lee Hiett. Pocket size 40-page book of the author's terse philosophy, with 29 original poems — including "GRASS," "GRAND CANYON," "A CHRISTMAS SONG," "WHAT PRICE PEACE," "GARDENS" and "AN EASTER REVERIE." \$1.00 postpaid. Order from Psychic Observer, Inc., Chesterfield, Indiana. (P-379)

"The Wonderful Week"

by
DR. H. B. McDONALD
\$1.00 per copy

The author says "You can start a new life in one week." Order your copy of this treatise from: Psychic Observer, Inc., Chesterfield, Indiana. (P-379)

IT PAYS
— TO —
ADVERTISE

New York City, N. Y.: The Cathedral of Faith, formerly located at 205 W. 80th Street, now occupies new headquarters at 41 W. 73rd Street, according to minister, Rev. Richard Renardo.

The new location was occupied several years ago by the late Rev. Edward Lester Thorne. Services held every Sunday at 6:15 P. M., will be followed by messages beginning at 7:30.

Additional message services are scheduled Wednesday and Saturday at 1 P. M.; Wednesday and Friday, 6:30 P. M. A Personal Problem Clinic, under the direction of Minerva Flowers, every Tuesday 1 to 3 P. M. There is a coffee shop on the premises.

According to Eleanor E. Byrne, church secretary, "It is our aim to make a Center of the new headquarters, and bring some of the best workers to our Church. The premises have been newly painted and decorated. All are invited."

Buffalo, N. Y.: A special rally day, on behalf of the Federation of Spiritual Churches and Associations, Inc., was held recently (March 20th) at the Nazarene Unity Science Church, 172 Goodell Street, according to minister, Rev. Rowland A. Henry.

Mediums featured at this mass meeting: Rev. Rosaline K. Glasser, Rev. Minnie Appleton, Rev. Frederick Nicholson, Rev. Henry and others.

Minnie Appleton, Niagara Falls, N. Y., was ordained by Rev. Henry (February 14th) into the ministry of Unity Science. Rev. Appleton has worked for the cause of Spiritualism many years and plans to serve churches in the vicinity of Buffalo in the near future.

Alhambra, Calif.: Many churches could follow a plan adopted by the business manager of the Pyramid Spiritualist Church, 326 So. Atlantic Ave. Rev. J. R. Kingham mailed notices to all Spiritualists in the vicinity of his church stating parking privileges would be granted to those who presented the card mailed to them.

The card mailed reads: The Pyramid Church, Rev. Emma E. Kingham, Pastor, cordially invites you to make this your church home. We attempt to disseminate a gospel of love and to maintain an atmosphere of friendliness. We try to stress all the known teachings of Jesus and a tolerance for the ideas of others. We also teach a philosophy that squares up with your reason. Services, Sunday, 7:30 P. M., and Thursday, 2 P. M. Healings and consultations by appointment. Every one who desires a spirit greeting may get a message. Drive in Parking. Bring This Card With You.

Anderson, Indiana: The editors of *Psychic Observer* attended their first Spiritualist services, as "hoosiers," when they visited the Madison Avenue Spiritualist Temple, 13th and Madison Ave. They were greeted by the minister of the church, Rev. Pansy Cox and introduced to the congregation.

The Temple, one of the oldest in the United States, was founded in 1898 and chartered in 1904; this was the first charter issued by the National Spiritualist Association in Indiana. Many old-time Spiritualist lecturers and mediums, Moses Hull, George W. Gates and others, served this church many years ago.

Large photographs of two founders of the church grace the wall. They are Caroline Hilligoss and Dr. J. E. Hilligoss who became interested in Spiritualism when they lost their two children and found they could return and prove their existence in the Spirit World. The first secretary of the church was

CHURCH NEWS

Oregon Spiritualist Church To Be Dedicated



The photograph above shows the directors of a newly organized church in Salem, Oregon. They are, left to right: vice president: Mildred Bliven; secretary-treasurer: Myrtle E. Bruijn; president, Irving Zeller; trustees: Ralph Bliven, Clyde Stenson, and John Bruijn.

Although the official dedication of this edifice, known as the First Spiritualist Church, 1320 Madison St., will not take place until spring, the first services were held January 3rd, last. The church has an auditorium, seating capacity 175; a large room for class work and seances; a dining room and well equipped kitchen. The plans were drawn by Thomas Gazeley, Lebanon, Oregon.

Myrtle Bruijn, chairman of the Building Committee, as well as secretary, says: "Accredited speakers and mediums are welcome. Direct communications to me: 1925 North 5th St., Salem, Oregon. A prompt answer is assured."

ED. NOTE: At recent membership meeting Mildred R. Bliven, Independence, Oregon, was named secretary.

Lyda Simpson, mother of Rev. Mable Riffle.

Board of Directors of The Madison Ave. Spiritualist Church are: President, George Hofner; Vice President, Pansy Cox; Treasurer, Hazel Kem; Sec'y., Fanchion Har-

wood; Trustees, Mable Riffle, Arthur Riffle, Harry S. Kiles, Viola Hofner and Edith Stilwell.

Chicago, Illinois: The twenty-fifth wedding anniversary of Rev. Harry A. Tuffs, and his wife, Rev. Iva

Tuffs, was celebrated February 24th, last at 6514 South Ashland Ave. Over 100 persons honored these two valiant souls, who have worked so long for the cause of Spiritualism on behalf of the Englewood Psychic Science Church and the White Sanctuary Healing Center.

The anniversary was planned by Irene De Beck and Myrtle Gertz. Leaders in the field of Chicago Spiritualism present: Rev. Louise Quinn, Rev. Emma Binz, Rev. Ruth Foster, Rev. Fastert, Rev. Henri Zacharias and others.

San Antonio, Texas: At the headquarters of the Federation of Spiritual Churches and Associations, Inc., 612 Travis Building, those interested in the science, philosophy and religion of Spiritualism may now have access to a reading room and book shop.

According to business manager of the Federation, V. R. Cummins, literature will be available for all who seek to know more about Psychic Science and Spiritualism.

According to Cummins... "the front office will be available at all times. Someone will be in charge whether I am in the city or not."

New York City, N. Y.: According to Ann Koernig, director of New York Psychology Forum, Dr. Howard Brenton MacDonald will lecture currently (March 30),—subject: "Nostradamus and His Prophecies."

The closing program for the Forum will feature a lecture and demonstration by Arthur Ford, Thursday, April 8th.

All meetings are held in Studio 608, Steinway Hall, 113 West 57th St.

Chicago, Illinois: The Liberal Psychic Science Church, 3449 West Altgeld Ave., will present Rev. Mable Riffle and Rev. Edith Stillwell, May 8th, 9th, and 10th, according to Rev. Anthony Camardo, minister.

These two Chesterfield mediums will conduct services Sunday afternoon and evening, May 9th. Seances and private consultations are scheduled for Saturday, May 8th, and Monday, May 10th.

Tampa, Florida: Rev. Nellie Cherry, pastor of The Universal Spiritualist Church, 8806 Florida Ave., conducts services every Sunday evening at 7:30; classes every Tuesday at 8 P. M.; and seances every Wednesday and Thursday evening at 8.

According to Rev. Linnie Burns, co-pastor of the church, Rev. Cherry's missionary work, in the State of Florida recently, included an engagement at The Universal Church of The Master, West Palm Beach, Rev. Mary Shillito, minister.

Decatur, Illinois: The Infinite Christian Spiritualist Church, 1193 West Main St., will continue to hold services every Sunday evening at 8, according to Viola Tait, president.

Various speakers and mediums will serve intermittently until a new minister is engaged. The church is chartered by the International General Assembly of Spiritualists.

Says Mrs. Tait: "Our members are interested in having out-of-town Spiritualist mediums visit the church to conduct either Wednesday or Sunday evening services."

Our church is in a very good location and we have great need for a leader."

Chicago, Illinois: Rev. Curtis B. Morris and Dr. A. Chapman Straley, are currently (March 7th and 21st) serving the Second Spiritualist Episcopal Church, Suite 608, 116 S. Michigan Ave., according to Sylvia Bichfield.

St. Petersburg, Florida: Peninnah Umbach, 125 Ladd Ave., Norfolk, Virginia, was ordained recently (January 24th) by Rev. Lillian Dee Johnson, member of the Board of Clergy of the Spiritualist Episcopal Church and Clergyman for the Southern District. She was assisted by Rev. Cecil Cranor, former District Clergyman and Beverly Harrington, as Acolyte.

The ordination was held in the Peoples Spiritualist Church, 1011 Ninth Ave., North. Rev. Umbach was sponsored by Rev. Nellie Cur-

ORDAINED



REV. PENINNAH UMBACH

ry, Rev. Dorothy Hiatt and Rev. Clara Metcalf-Haines. Others taking part in the ceremony: Rev. Lloyd Chase, Winifred Chase, June Till, soloist; and organist, Edith Lee.

New Orleans, Louisiana: A religious program, sponsored by the Spiritualist Church located at 4428 Constance St., was presented over station WVEZ recently. The Spiritualist minister broadcasts from Hotel New Orleans, 9-9:15 every Sunday morning, according to Constance H. Dacey, Box 557, Biloxi, Mississippi.

Stockton, California: According to Celia Isert, secretary of the Spiritual Science Church No. 204, regular services continue at Fidelity Hall, 230 E. Fremont St. The church board of directors: President, Bernard Hatcher; vice president, Eva Mae Lady; treasurer, Dewey Coatney.

Washington, D. C.: A letter, with the heading "Calling All Creeds," has been received from Rev. Alice W. Tindall, pastor of the First Spiritual Science Church, 1900 F. St., N.W.

Says Rev. Tindall, "You may be a great help to humanity by sending word to the Honorable Charles A. Wolverton, Chairman Interstate and Foreign Commerce Committee, House of Representatives, Washington, D. C., asking him to bring out of Committee, Bill No. H. R. 5362, to amend Section 403 (b) of the Civil Aeronautics Act of 1938 so as to permit air carriers and foreign carriers to grant free or reduced rates of transportation to the blind, and to ministers of religion."

"When the above Bill is to come up for discussion and vote, this will be the time to write your own Congressman. A postal card will suffice. This action will help the Spiritualist clergy to receive the kind of rates now allowed by buses and railroads."

SPURNA - MURA

Helen Cecelia Spurna and Jack V. Mura were married recently (January 24) at New York City. Rev. Jean Dolores Stewart, pastor of the Spiritual Temple of Light Church, 163 W. 71st Street, officiated.

Mr. and Mrs. Louis G. Rudd officiated in the capacity of ring bearer and matron of honor respectively; musical rendition by Elizabeth Klaeger.

According to Rev. Stewart, although the church had celebrated a first anniversary, this is the first wedding ceremony held in the church sanctuary.

Chesterfield Lives!

OFFICIAL
1954
SEASON

June 25 to Aug. 22

HEAVEN'S RETREAT—The Hub of World Spiritualism

The Largest Spiritualist Phenomena Center in the World

• CHESTERFIELD, INDIANA, U.S.A. —→

14 Miles N.E. of Indianapolis, Ind.
40 Miles N.E. of Indianapolis, Ind.

(Follow "Mounds Park" Markers, State Roads Nos. 32 and 67)

Plan your vacation to visit this great center. Here you will find thirty of the most outstanding mediums in the world. All are present during the entire season to assist you . . . to commune with your loved ones and friends. **THREE LARGE HOTELS.** Watch for the outstanding demonstrations: Etta Bledsoe Day, Independent Card Writing; Spirit Drawings; Materialization Demonstrations; Apport Mediumship and Spirit Photography.

For information and 1954 program, write MABLE RIFFLE, Chesterfield Spiritualist Camp, Chesterfield, Indiana. Be sure to send your complete address: street number, box number, and city zone number. Also write Mable Riffle for room reservations.

(CX-374-376-378)

CHURCH NEWS

Oregon Spiritualist Church To Be Dedicated



The photograph above shows the directors of a newly organized church in Salem, Oregon. They are, left to right: vice president: Mildred Bliven; secretary-treasurer: Myrtle E. Bruijn; president, Irving Zeller; trustees: Ralph Bliven, Clyde Stenson, and John Bruijn.

Although the official dedication of this edifice, known as the First Spiritualist Church, 1320 Madison St., will not take place until spring, the first services were held January 3rd, last. The church has an auditorium, seating capacity 175; a large room for class work and seances; a dining room and well equipped kitchen. The plans were drawn by Thomas Gazeley, Lebanon, Oregon.

Myrtle Bruijn, chairman of the Building Committee, as well as secretary, says: "Accredited speakers and mediums are welcome. Direct communications to me: 1925 North 5th St., Salem, Oregon. A prompt answer is assured."

ED. NOTE: At recent membership meeting Mildred R. Bliven, Independence, Oregon, was named secretary.

Lyda Simpson, mother of Rev. Mable Riffle.

Board of Directors of The Madison Ave. Spiritualist Church are: President, George Hofner; Vice President, Pansy Cox; Treasurer, Hazel Kem; Sec'y., Fanchion Har-

wood; Trustees, Mable Riffle, Arthur Riffle, Harry S. Kiles, Viola Hofner and Edith Stilwell.

Chicago, Illinois: The twenty-fifth wedding anniversary of Rev. Harry A. Tuffs, and his wife, Rev. Iva

"Oldest" Illinois Medium Honored



One of the oldest (80) mediums currently working for the cause of Spiritualism, is Carrie Dermody, founder of the First Spiritual Church of Rockford, Illinois and the Illinois State Spiritualist Camp.

For 40 years, she has been a loyal worker for the National Spiritualist Association. This photograph, taken at the Psychic Science Spiritual Church, 1507 Bruner Street, Rockford, has been described as phenomenal by Mary E. Joyce, president of the church.

Says Mrs. Joyce: "If you look at the picture carefully you will see several extras,—one on the left between Mrs. Dermody and the pulpit; one in the altar cloth; and one at Mrs. Dermody's right beneath her arm,—folded hand on the book. We have no altar where her hand is resting. Two spirit lights can be seen, upper center. There were no lights in those positions on the platform."

New York City, N. Y.: The Cathedral of Faith, formerly located at 205 W. 80th Street, now occupies new headquarters at 41 W. 73rd Street, according to minister, Rev. Richard Renardo.

The new location was occupied several years ago by the late Rev. Edward Lester Thorne. Services held every Sunday at 6:15 P. M., will be followed by messages beginning at 7:30.

Additional message services are scheduled Wednesday and Saturday at 1 P. M.; Wednesday and Friday, 6:30 P. M. A Personal Problem Clinic, under the direction of Minerva Flowers, every Tuesday 1 to 3 P. M. There is a coffee shop on the premises.

According to Eleanor E. Byrne, church secretary, "It is our aim to make a Center of the new headquarters, and bring some of the best workers to our Church. The premises have been newly painted and decorated. All are invited."

Buffalo, N. Y.: A special rally day, on behalf of the Federation of Spiritual Churches and Associations, Inc., was held recently (March 20th) at the Nazarene Unity Science Church, 172 Goodell Street, according to minister, Rev. Rowland A. Henry.

Mediums featured at this mass meeting: Rev. Rosaline K. Glasser, Rev. Minnie Appleton, Rev. Frederick Nicholson, Rev. Henry and others.

Minnie Appleton, Niagara Falls, N. Y., was ordained by Rev. Henry (February 14th) into the ministry of Unity Science. Rev. Appleton has worked for the cause of Spiritualism many years and plans to serve churches in the vicinity of Buffalo in the near future.

Alhambra, Calif.: Many churches could follow a plan adopted by the business manager of the Pyramid Spiritualist Church, 326 So. Atlantic Ave. Rev. J. R. Kingham mailed notices to all Spiritualists in the vicinity of his church stating parking privileges would be granted to those who presented the card mailed to them.

The card mailed reads: The Pyramid Church, Rev. Emma E. Kingham, Pastor, cordially invites you to make this your church home. We attempt to disseminate a gospel of love and to maintain an atmosphere of friendliness. We try to stress all the known teachings of Jesus and a tolerance for the ideas of others. We also teach a philosophy that squares up with your reason. Services, Sunday, 7:30 P. M., and Thursday, 2 P. M. Healings and consultations by appointment. Every one who desires a spirit greeting may get a message. Drive in Parking. Bring This Card With You.

Anderson, Indiana: The editors of *Psychic Observer* attended their first Spiritualist services, as "Hoosiers," when they visited the Madison Avenue Spiritualist Temple, 13th and Madison Ave. They were greeted by the minister of the church, Rev. Pansy Cox and introduced to the congregation.

The Temple, one of the oldest in the United States, was founded in 1898 and chartered in 1904; this was the first charter issued by the National Spiritualist Association in Indiana. Many old-time Spiritualist lecturers and mediums, Moses Hull, George W. Gates and others, served this church many years ago.

Large photographs of two founders of the church grace the wall. They are Caroline Hilligoss and Dr. J. E. Hilligoss who became interested in Spiritualism when they lost their two children and found they could return and prove their existence in the Spirit World. The first secretary of the church was

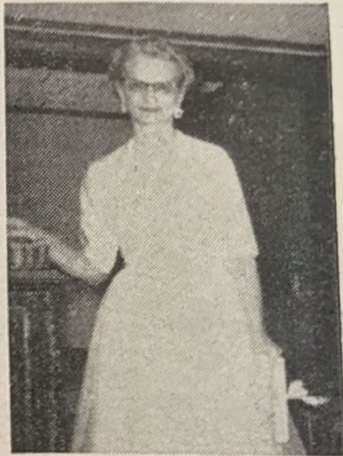
Our church is in a very good location and we have greater need for a leader."

Chicago, Illinois: Rev. Curtis B. Morris and Dr. A. Chapman Straley, are currently (March 7th and 21st) serving the Second Spiritualist Episcopal Church, Suite 608, 116 S. Michigan Ave., according to Sylvia Bichfield.

St. Petersburg, Florida: Peninnah Umbach, 125 Ladd Ave., Norfolk, Virginia, was ordained recently (January 24th) by Rev. Lillian Dee Johnson, member of the Board of Clergy of the Spiritualist Episcopal Church and Clergyman for the Southern District. She was assisted by Rev. Cecil Cranor, former District Clergyman and Beverly Harrington, as Acolyte.

The ordination was held in the Peoples Spiritualist Church, 1011 Ninth Ave., North. Rev. Umbach was sponsored by Rev. Nellie Cur-

ORDAINED



REV. PENINNAH UMBACH

ry, Rev. Dorothy Hiatt and Rev. Clara Metcalf-Haines. Others taking part in the ceremony: Rev. Lloyd Chase, Winifred Chase, June Till, soloist; and organist, Edith Lee.

New Orleans, Louisiana: A religious program, sponsored by the Spiritualist Church located at 4428 Constance St., was presented over station WVEZ recently. The Spiritualist minister broadcasts from Hotel New Orleans, 9-9:15 every Sunday morning, according to Constance H. Dacey, Box 557, Biloxi, Mississippi.

Stockton, California: According to Celia Isert, secretary of the Spiritual Science Church No. 204, regular services continue at Fidelity Hall, 230 E. Fremont St. The church board of directors: President, Bernard Hatcher; vice president, Eva Mae Lady; treasurer, Dewey Coatney.

Washington, D. C.: A letter, with the heading "Calling All Creeds," has been received from Rev. Alice W. Tindall, pastor of the First Spiritual Science Church, 1900 F. St., N.W.

Says Rev. Tindall, "You may be a great help to humanity by sending word to the Honorable Charles A. Wolverton, Chairman Interstate and Foreign Commerce Committee, House of Representatives, Washington, D. C., asking him to bring out of Committee, Bill No. H. R. 5362, to amend Section 403 (b) of the Civil Aeronautics Act of 1938 so as to permit air carriers and foreign carriers to grant free or reduced rates of transportation to the blind, and to ministers of religion.

"When the above Bill is to come up for discussion and vote, this will be the time to write your own Congressman. A postal card will suffice. This action will help the Spiritualist clergy to receive the kind of rates now allowed by buses and railroads."

SPURNA - MURA

Helen Cecelia Spurna and Jack V. Mura were married recently (January 24) at New York City. Rev. Jean Dolores Stewart, pastor of the Spiritual Temple of Light Church, 163 W. 71st Street, officiated.

Mr. and Mrs. Louis G. Rudd officiated in the capacity of ring bearer and matron of honor respectively; musical rendition by Elizabeth Klaeger.

According to Rev. Stewart, although the church had celebrated a first anniversary, this is the first wedding ceremony held in the church sanctuary.

Chesterfield Lives!

OFFICIAL
1954
SEASON

June 25 to Aug. 22

HEAVEN'S RETREAT—The Hub of World Spiritualism

The Largest Spiritualist Phenomena Center in the World

• CHESTERFIELD, INDIANA, U.S.A. →

14 Miles N.E. of Indianapolis, Ind.
40 Miles N.E. of Indianapolis, Ind.

(Follow "Mounds Park" Markers, State Roads Nos. 32 and 67)

Plan your vacation to visit this great center. Here you will find thirty of the most outstanding mediums in the world. All are present during the entire season to assist you . . . to commune with your loved ones and friends. THREE LARGE HOTELS. Watch for the outstanding demonstrations: Etta Bledsoe Day, Independent Card Writing; Spirit Drawings; Materialization Demonstrations; Apport Mediumship and Spirit Photography.

For information and 1954 program, write MABLE RIFFLE, Chesterfield Spiritualist Camp, Chesterfield, Indiana. Be sure to send your complete address: street number, box number, and city zone number. Also write Mable Riffle for room reservations.

(CX-374-376-378)

WESTERN SHAMBALLA

From the mystical Church and College of the Brotherhood, high in the Rocky Mountains, these lectures by Doreal, founder of the Brotherhood of the White Temple, are now made available; each in booklet form.

No. 1

Mysteries of the Gobi
Mystery of Mt. Shasta
Christ and the Last Days
Atlantis & Lemuria
Concentration & Relaxation
Astro-Chemical Analysis
Authentic St. Germain
Symbolism of the Life of Jesus
Science of Health
Soul & Its Nature
Creation and the Fall of Man
The Great Temple
Adam and the Pre-Adamites
Material Inharmony and How to Overcome It
Dragon of Wisdom
Milarepa, "The Tibetan Saint"
Bardo, the Journey of the Soul
The Wheel of Life
The Dream State
Mysteries of the Mayas
Tibet & Its Religions
The New Religion
Color & Light
The Inner Earth
Ancient America
Soul Cycles
The Banner of Shamballa
Mysteries of the Moon
Akashic Records; How to Read
Polar Paradise

No. 2

The Coming Avatar
Messiah Aggadh
The Secret of True Prayer
The Occult Anatomy of Man
The Secret Teachings of Jesus
Personal Magnetism
How to Live in Harmony With Divine Law
Shamballa & The Great White Lodge
Reincarnation; Life After Death
Great Masters of the Himalayas
Spinal Brain & Health
Previous Incarnations of Jesus
Personal Experiences Among the Masters
Five Great Initiations
Astral Projection
Mystery Teachings of the Second Coming
Wisdom of the Kabbala
Many Now Living Shall Never Die
Man's Higher Self, His Subtle Bodies
Divine Healing
Return of the Gods to America
Secret Teachings of the Himalayan Gurus
The Perfect Way
The Ten Lost Tribes
Man and the Mystic Universe
The Master Key
World War & Reincarnation
Maitreya, Lord of the World
Spiritual Alchemy
Webs of Destiny

List No. 1—\$7.00. List No. 2—\$7.00. Both Lists for \$13.00
Any of the above 35c each — 3 for \$1.00. Minimum order \$1.00
Write for the free book, "Master Your Destiny," a free magazine and other literature sent without obligation.

BROTHERHOOD OF THE WHITE TEMPLE
Dept. P, Sedalia, Colorado (P-375)

Easter at Chesterfield Spiritualist Camp

CHESTERFIELD, INDIANA

SUNDAY, APRIL 18, 1954

SUNRISE BREAKFAST—6:30 A. M.—Rodeo Room
SPECIAL EASTER SERVICE — 10:30 A. M. — Chapel

— FEATURING —

Loretta SCHMITT, Mildred Schulz AUSTEN, Pansy COX, Mamie B. SCHULZ, Mable RIFFLE, Edith STILWELL, Juliette Ewing PRESSING and others.

"LIGHTNING TO STIMULATE PEOPLE"

By J. Lloyd Kamm

A practical treatise of special interest to students of the occult. Price \$2.50; 174 pages; Cloth; Illustrated.

Order from: PSYCHIC OBSERVER, Inc., Chesterfield, Indiana, or J. LLOYD KAMM, 1119 West 61st St., Seattle, 7, Washington. (P-379)

Association For Research And Enlightenment, Incorporated

Richard DuBois

A lecture on "The Physical Phenomena of Spiritualism" . . . with demonstration.

March 18th - 8:15 P.M.
NEW YORK CITY

Wilkie Memorial Bldg.
20 West 40th St.

Admission \$1.25

OPEN YEAR 'ROUND

Chesterfield Spiritualist Camp

Even though the official season does not open until June, you can always find regular staff mediums at Chesterfield, Indiana, to serve you. Lecture and message service every Sunday 2:30 P. M. Modern Western Hotel always open. (P-377)

BEYOND THE BORDER, Parts 1, 2, 3

Make the Earth Brighter With Knowledge of the Higher Way.

Part I: Instruction From Beyond the Swinging Veil.

Part II: The Middle Path.

Part III: Guidance on the Earth Path.

PHILIPPA M. MANSUR, 519 NORTH PAMONA, FULLERTON, CALIFORNIA; POSTPAID IN U.S.A. \$3.55 EACH; ANY 3 FOR \$1.00. (P-378)



CAN YOU LIVE FOREVER?

Read...

IMMORTALITY

By ALSON J. SMITH

"A reasonable testimony of a modern man to the reality of God and the soul." —Dr. D. A. MacLennan, Yale University

Only \$3.00 at all bookstores
PRENTICE-HALL • N. Y. 11

WISDOM OF LIFE FROM THE BIBLE

By J. M. Adison

A compilation of over 1400 choice citations from the Bible of more than 400 subjects of vital human interest — alphabetically catalogued. Price \$2.00 postpaid.

"NEW LIGHT ON DREAMS"

A new study of dreams and their interpretation by MAX SEROG, M.D., a noted psychiatrist at the Dayton State Hospital, Dayton, Ohio. Price \$3.00—postpaid.

Order from: HOUSE OF EDINBORO, 21 Edinboro St., BOSTON, 11, Massachusetts. (P-379)

Testimonials

"No Other Book Outside the Bible Has done me so much good as

Atomic Power With God"



By Franklin Hall

"I simply devoured its truths, backed by the Word of God." "Wells of living water flowed through me." "Soul and body seem like new." "Greatly benefited physically." "My eyes are 50 per cent better." "Arthritis has gone." "Sinusitis is gone." "High blood pressure." "Gall bladder trouble." "Ulcers." "Delivered from the smoking habit." "Gained 29 pounds."

Franklin Hall's book, ATOMIC POWER WITH GOD, has astonished physicians, amazed religious leaders, intrigued Bible teachers and brought happiness to thousands.

Illustrated! Educational! Scriptural!

Tremendous Spiritual Victory! Health Restored, Diseases Vanish! Spiritual Enlightenment of Hidden Bible Passages.

Atomic Power With God will thrill you with intensely interesting facts that seem almost too good to be true. Nothing like it in print today.

Non-Sectarian
Interdenominational

Mail \$1.00 only to the Author:

FRANKLIN HALL

Box 4217,
San Diego 4, California

FREE: ORDER "ATOMIC POWER WITH GOD" IMMEDIATELY AND RECEIVE ADDITIONAL FREE LITERATURE BY MR. HALL.

Dear Mr. Hall:

Please find enclosed \$1.00 for your new book, "Atomic Power With God." If order is sent immediately for free literature, check here. ☐

NAME

ADDRESS

CITY

STATE

(P-374-377)

Chicago's Spiritualist Headquarters FIRST SPIRITUALIST EPISCOPAL CHURCH

721 BELMONT AVENUE

Rev. Rosemary Kelly Jackson, Minister
Sunday Worship Service 7:30 P. M. BLINDFOLD BILLETTS.
All message service Wednesday, 7:30 P. M. (P-379)



- DEVELOP YOUR PSYCHIC POWERS!
- HEAL YOURSELF AND OTHERS!
- LEARN THE SECRETS OF SUCCESS!

"The Ancient Mystical Order of Seekers" Correspondence Course

— in —
MEDIUMSHIP — ITS DEVELOPMENT and PRACTICE
OCCULTISM — DIVINATION — MYSTICISM

For Prospectus Write: Clifford Bias and Charles Swann, Chesterfield, Indiana. (x-374)

FOR MINISTERS OF ANY FAITH . . .

Two new methods of Healing that really get Results!

FOR LAYMEN

Membership in The Brotherhood of The Holy Grail and the opportunity to study and advance yourself in many ways.

FOR MEMBERSHIP

In The World Society for The Advancement of Parapsychological research and an opportunity to develop your latent powers of mind.

The Above Organizations Are Subsidiaries of

THE ORDER OF THE HOLY GRAIL

For particulars: Send self-addressed, stamped envelope to THE DIRECTOR OF THE ORDER OF THE HOLY GRAIL, 1218 Spring-Garden St., Philadelphia, 23, Penna. (P-374)

HERE is a profound, yet simple, explanation of our Eternal Life, and a convincing answer to the question of the Ages: DO WE LIVE AFTER DEATH? Read:

"THE GOLDEN OPPORTUNITY"

Life—And What It Means

Price \$1.00 Post Paid

By DR. N. W. WALKER — Renowned Scientist, Poet and Author of "Becoming Younger", "Raw Vegetable Juices", "What's Missing in Your Body?" and other Famous Books.

Get Your Copy of "THE GOLDEN OPPORTUNITY" now. Send \$1.00 to: THE NORWALK PRESS, BOX 719, ST. GEORGE, UTAH. You will be sure to want extra copies for your friends. (P-378)

CHICAGO

The Liberal Psychic Science Church, 3449 West Altgeld Ave., Chicago, Illinois, presents

Rev. MABLE RIFFLE Rev. EDITH STILWELL

NOTED CHESTERFIELD MEDIUMS

MAY 8th, 9th and 10th

Services: Sunday, May 9th, 2:30 and 7:30 P. M., Lecture and Messages by Rev. Riffle and Rev. Stilwell. Seances and private consultations, Sat., May 8th and Mon., May 10th, BY APPOINTMENT ONLY. Phone: (Church) Capitol 7-6333; Rev. Anthony Camardo, Minister.

CHICAGO