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SPIRITUALISM'S PICTORIAL JOURNAL

TRUTH

The PSYCHIC OBSERVER

LIFE
AFTER
DEATH
PROVED

NUMBER THIRTY-SIX

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SEMI-MONTHLY

MARCH 10th, 1940

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'DEAD' BARD COLLEGE BOY RETURNS

THROUGH THE MEDIUMSHIP OF CAROLINE CHAPMAN

James Starr Nash Proves Identity To Parents: Manifests 27 Days After Hudson River Drowning: Designates To Authorities Exact Location of Body

Also Communicated Through
Henrietta Cholmeley-Jones.

By ARTHUR MYERS

One of the inspired minds of our civilization has said, "God moves in a mysterious way his wonders to perform." This prophetic quotation is manifest through countless avenues in the daily life of every individual and brings to our minds most vividly the nearness and continued application of "God Force" in the individual expression of life. The nearness of this force is generally accredited by every individual but it is only through sorrow and pain and irreparable loss, that our senses are brought to a realization that this force is constant, applicable and eternal.

Romance has always had a certain appeal to the minds of men. We are prone to accept romance as that ineffable something which pleases the senses—but when tragedy links itself with romance, and hand in hand they walk through the maze of our consciousness to produce a definite result, the mystery of life and its evolutionary "God Force" becomes instantly a vitalizing factor—of such value and caliber is the story of James Starr Nash.

Excellent Student

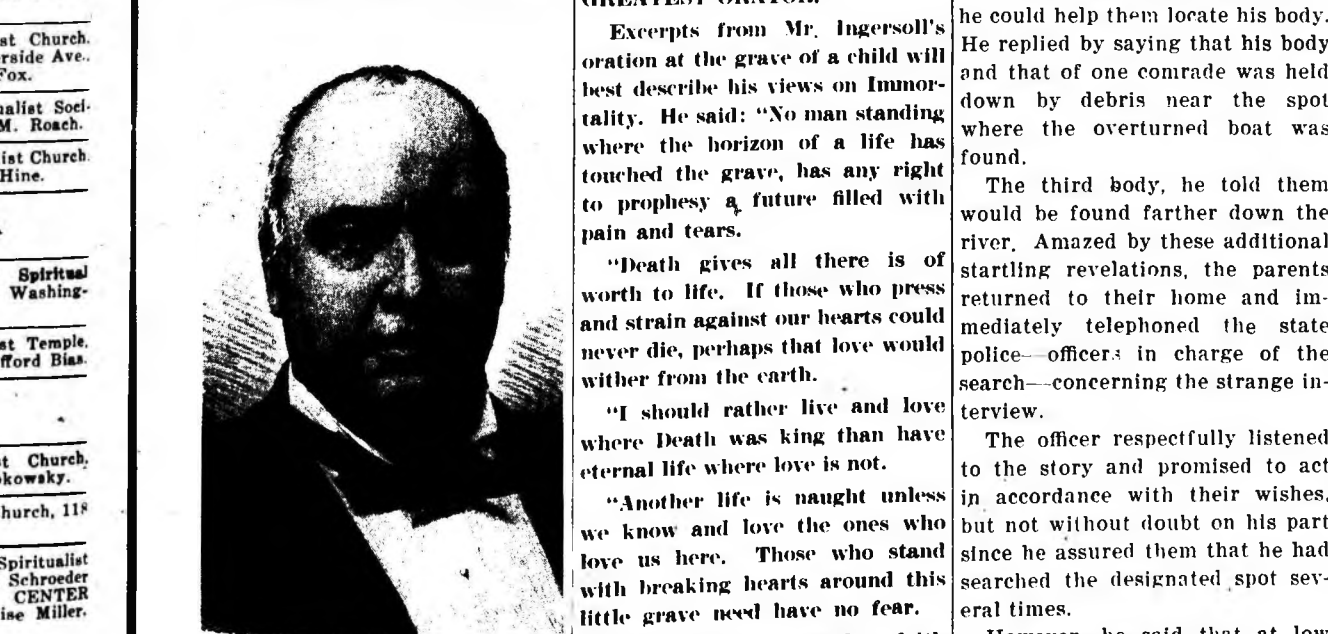
James Starr Nash was a student of Bard College at Annandale-on-Hudson. Life was sweet and all the activities of college life socially and mentally were his. An excellent student, a fine athlete; clean, strong Americanism was evident in every expression of his body and mind. He represented youth in its fullest expression.

On April 12, 1939 he went sail-

"Death, even at its worst, is only perfect rest. The dead do not suffer—not only do they live again, but their lives will be as good as ours. Death gives all there is of worth to life."

R. G. Ingersoll.

He Knew About Survival



ROBERT GREEN INGERSOLL, internationally known as Col. Robt. G. Ingersoll, born in Dresden, N. Y. in 1833. His vast knowledge of the Bible and remarkable powers of argument, earned for him the reputation of being one of the outstanding lecturers of his day. There are some who even

New York City Medium



CAROLINE CHAPMAN, Clairvoyant-Clairaudient Medium, 131 Riverside Drive, New York City.

Through her mediumship, Mr. and Mrs. Harold Nash, Noroton, Conn., were able to contact their "dead" son.

ing on the Hudson River with two friends. All three lads were excellent swimmers and had been used to sailing and boating all their lives; one was an ace lifeguard and the third boy had participated in sailing races with signal success, yet in spite of their unusual prowess they never returned.

Missed from college classes the next day, a search was instituted. Their parked car was found near the boat landing. Later, their sail boat, a dingy, recently delivered to one of the lads as a present from an uncle, was blown

up on the shore, with sail run up the mast. There was no trace of the boys to be found.

For twenty-six days the search continued to no avail. The frantic parents were assisted by coast guards, searching parties, relatives and friends but not the slightest clue could be learned concerning this mysterious disappearance—Finally, in desperation the parents of James Nash, Mr. and Mrs. Harold Nash of Noroton, Conn., accepted the suggestion of a mutual friend, to visit Caroline Chapman, a well known clairvoyant medium in New York City.

Mrs. Nash made the appointment through Mrs. Chapman's secretary by phone saying only that "Mrs. Nash of Connecticut would call."

My Son Lives ! !

Tuesday May 9th was agreed upon. At the designated hour Mr. and Mrs. Nash called at the Chapman home. Nothing was said pertaining to the reason for the visit. Finally, after a few moments of conversation, Mrs. Chapman said suddenly, "Oh, there's a radiant, young, personality here. He says Hello there and that his name is Jim. Do you know a Jim?"

The question was answered affirmatively, whereupon Mrs. Chapman began a vivid description of the accident. She said the young man had passed out through drowning and that there were two other young men with him. There followed a description of the accident; an overturned boat; one lad unintentionally hit on the head and being dazed, falling into the water. James Nash dove for his stunned companion but an eddy sucked them all beneath the surface of the river.

It was described by young Nash as "a rapid easy transition." The names of many relatives followed identifying themselves unequivocally. The medium continued with more startling statements and positive proofs of a personal nature. Evidence that their son lived was convincingly placed before the bewildered parents of James Nash.

Henrietta Cholmeley-Jones

Finally, they asked their son if he could help them locate his body. He replied by saying that his body and that of one comrade was held down by debris near the spot where the overturned boat was found.

The third body, he told them would be found farther down the river. Amazed by these additional startling revelations, the parents returned to their home and immediately telephoned the state police—officers in charge of the search—concerning the strange interview.

The officer respectfully listened to the story and promised to act in accordance with their wishes, but not without doubt on his part since he assured them that he had searched the designated spot several times.

However, he said that at low tide, he would retrace his search and thoroughly investigate the spot the medium described with the aid of Jim's spirit. Two days later, May 11, 1939, the body of James Starr Nash was found near the spot he described. The bodies of his chums were recovered the following day.

On May 18, 1939 through auto-

Famous Aviatix Writes To Mother

Asks Friends To Deliver Message

AMELIA EARHART DIS-
ASTER NO LONGER
A MYSTERY

"I'm Not Dead —
Far From It"

The message below, together with a faint portrait of the famous aviator, was received by Juliette Ewing Pressing. This message was written and the drawing appeared on cards between slates, through the automatic-writing mediumship of Alexander DeChard, Palmyra, N. Y.

The brave and cheerful spirit of Amelia Earhart appeals to her friends for aid not only to see that her message is delivered to her mother but she also makes an appeal for help in making her home folks understand what has actually taken place.

She is most desperate in this appeal because she wants the world to know that she is alive and well in a better country.



AMELIA EARHART
This famous aviator, in a brief spirit message, appeals to her friends to carry her message to her mother; giving evidential facts as to her identity — describing the cause of her fatal accident.

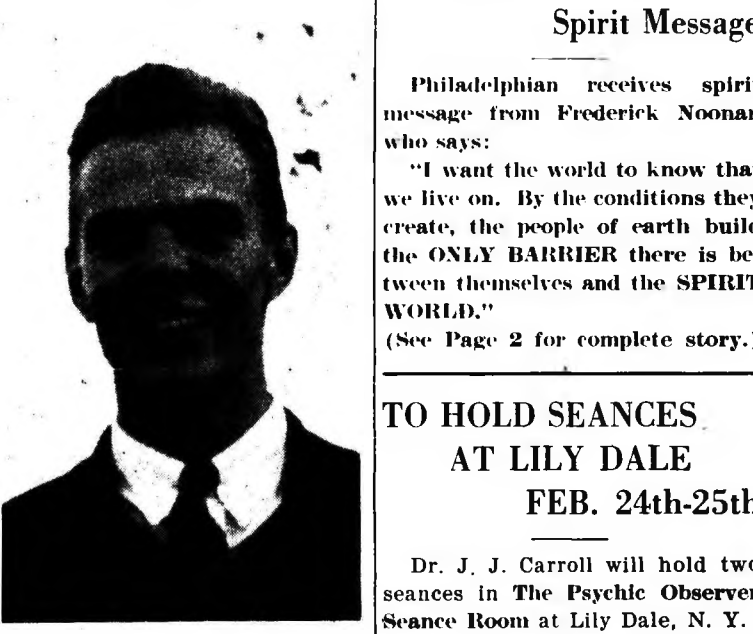
EARHART'S SPIRIT MESSAGE

Greeting Friend:

I've searched all over for a way by which I could reach my friends to tell my mother to take the light from the window; to put the slippers away, for I won't need them again. But, Oh, THEY SAY I'M DEAD! FAR FROM IT! When the ship went down the heavens opened before me. The Island was submerged in water; we flew past, then back, when the gas gave out.

Signed:
Amelia Earhart.

"Hello There This Is Jim"



JAMES STARR NASH, former student at Bard College, Annandale-on-Hudson.

After drowning, he helped authorities locate the bodies of his two chums as well as his own.

matic writing made possible through the mediumship of Henrietta Cholmeley-Jones, James Nash penned a poem for his parents. Since then, at various intervals, there has come a considerable quantity of remarkable material which is soon to be compiled in a book. Evidential messages, personal in poetic expressions, continue to be projected from the mind of James Nash giving undeniable proof of the survival of his personal identity.

And so, through romance linked with heart break and tragedy, the story of James Nash brings to the world another vivid and startling example of continued life and personality after the change called Death. His story is one fraught

Earhart's Co-Pilot Confirms Amelia's Spirit Message

Philadelphian receives spirit message from Frederick Noonan who says:
"I want the world to know that we live on. By the conditions they create, the people of earth build the ONLY BARRIER there is between themselves and the SPIRIT WORLD."
(See Page 2 for complete story.)

TO HOLD SEANCES AT LILY DALE FEB. 24th-25th

Dr. J. J. Carroll will hold two seances in The Psychic Observer Seance Room at Lily Dale, N. Y.

These seances will be held Saturday evening, February 24th and Sunday afternoon, February 25th, 1940.

Appointments must be made in advance.

For reservations, phone Cassadaga (N. Y.) 43-F-2 or write Dr. J. J. Carroll, Box 136, Lily Dale, N. Y.

(Note: The roads to Lily Dale are OPEN the year 'round.)

with a message for all mankind—the progressive, evolutionary progress of soul throughout eternity. His story is a stern reminder that "God Force" is mysterious in its action and no respecter of materialistic or human conditions. Most of all to the parents of James Nash comes the assurance that death cannot sever the bonds of love for constantly down through the corridors of time comes the music of his voice saying—"Hello there—Hello—This is Jim."

ADVENTURES IN SPIRIT LIFE

Experiences, Observations and Conclusions

● ● ●

By OWEN R. WASHBURN

★ ★ ★

(Continued from February 25th Issue)

A SPIRIT PROVES HIS SURVIVAL

By permission of Mark Richardson, M.D., of Boston, I am reproducing here the account given in the pamphlet, of his authorship, "The Judge's Sign Manual," a reprint of a portion of the issue of the "Journal of the American Society of Psychical Research" for February, 1932, of events proving that the so-called dead communicate. The Society has also consented to the use of the illustration and extracts from its records, here presented.

Mr. Hill, here spoken of as "Judge" was so addressed by a courtesy common among lawyers when speaking of one especially able. During his earth life he held many important positions and was highly respected and well known in Boston. The seances here mentioned were held in the home of the late distinguished Boston physician and military surgeon of high rank, Dr. L. R. G. Crandon, his wife, Margery being the medium for spirit manifestations. The report from which we quote presents facts established by numerous witnesses, all of them intellectual people of high repute. A portion of the report of the proof of immortality and communication reads:

"Charles Stanton Hill had been a member of the Margery circle for several years previous to his death on September 2, 1930. Some time during 1926 he recorded, in wax, his two thumb prints and these prints were reproduced photographically in "Psychic Research" for

ANTE MORTEM (1926)—POST MORTEM (1931)



Fig. VIII

Comparison of the Normal (Ante-Mortem) Thumbprint of Judge Hill with a Post-Mortem Print Obtained July 24, 1931.

April, 1926, p. 215. Furthermore, on July 14, 1930, prints in ink from all fingers and both thumbs were made by E. E. Dudley.

"After a considerable period of failing health Judge Hill died on September 2, 1930. This last illness, associated at it was with the gradual clouding of a brilliant mind, made his passing an event not entirely to be regretted. From a cold-blooded experimental standpoint, as can well be imagined, the Margery circle was very much on the alert and expectant—for had we not complete ante-mortem records of the Judge's fingers? Would he be able to reproduce them post-mortem? And when?

"Students of psychic literature have been impressed strongly with the alleged fact that, after death, an individual may, indeed generally does, remain for a considerable period of time, even months or years, in a condition of non-activity or sleep. Therefore, any possibility of communication with friends of this world might well be delayed—perhaps indefinitely. With Judge Hill, however, we believed there would be, probably, no such delay. Long a deep student of the occult, he was familiar not only with the literature, but also, through actual experience, with the rites, ceremonies and purposes of occult organizations. Of all persons, therefore, the Judge might, in all probability, be least surprised and confused by conditions alleged to exist on the next plane.

"We were, nevertheless, surprised when, on Sept. 8th, six days after his passing, the Judge indicated his presence in the seance-room. He did not speak either directly or through Margery's voice, but used the alphabetic code. As instrument he used raps; also a red light which for other experimental purposes had been placed in the center of the table. This light in some supernatural manner the Judge was able to turn on and off at will. By the intermittent use of the light and the alphabet, words and sentences were spelled out. As a result of this conversation it appeared that, as expected, the Judge's transition had been easy and without confusion. He had been able to "face the Great Light," but it had not been as he had expected. He promised to produce his thumb prints and other evidence of survival.

"On July 24, 1931, a sitting was held just for conversation with Walter, no special object in view. When, however, a desire was expressed for further prints from the Judge, Walter, rather unexpectedly, said we could have them. He said, 'Get ready, but don't hurry. It will take me half an hour to get the Judge. Button and Walton, go down stairs and get your wax ready and marked. Brother-in-law, (Crandon) get the hot water.'

"As a result there were produced two prints, one of which appears as the post-mortem right thumb print."

Mr. Hill, before witnesses, including some of the most highly respected people in Boston, made his thumb-prints. They were reproduced in the magazine published by the Psychic Research Society. After the prints thus made were published Judge Hill died. After his death this thumb-print, declared by finger-print experts in government employ to be the same thumb-print as that made before Judge Hill's death, was produced in the home of the eminent Boston man, Dr. Crandon, under strict test conditions, in the presence of people of the highest reputation. The print of the thumb, made after its owner had left the flesh body, is only one of many prints of fingers and thumbs made by Judge Hill under test conditions.

Internationally Known



MARGERY CRANDON

NOONAN'S SPIRIT MESSAGE

For the past year, PSYCHIC OBSERVER has received literally dozens of letters from mediums and individuals who have reported receiving spirit communications from Amelia Earhart Putnam.

On page one, this issue, we have printed one of the most evidential spirit messages received to date from this famous woman.

Now we have received a letter definitely outlining a spirit message purported to have been received from Frederick Noonan, Mrs. Putnam's co-pilot.

This message was sent to us by Edward W. Kostenbader, 6005 Bingham St., Philadelphia, Pa. Mr. Kostenbader says he frequently attends The First Association of Spiritualists, Masten and Broad Sts., in his city and enjoys the services conducted by the Pastor, Mamie B. Schulz.

Buy Two Copies of
PSYCHIC OBSERVER
—One for Your Friend

KOSTENBADER'S LETTER TO PSYCHIC OBSERVER READS AS FOLLOWS:

"I am a reader of your paper and I do enjoy the way you present the facts about Spiritualism. You see, I, too, am a whole-hearted Spiritualist. I devote three nights a week for spiritual development."

"Just recently, February 2nd to be exact, our trumpet was levitated as usual and the loved ones were talking along philosophical lines; then there was a silence of a few minutes—my three medium friends, my mother and myself sat quietly and did not speak. Suddenly there was a buzzing sound high in the room. It reminded me of an airplane. It sounded as though it were circling on and on.

"This continued for about two minutes then a screeching sound came with the 'buzz.' The 'buzz' then seemed to go slower and then it sputtered and stopped. A voice then spoke faintly saying, 'Jump Amelia.' I asked if this was Frederick Noonan, co-pilot and navigator for Amelia Earhart Putnam. The reply was a faint 'yes.'

"In the few words Fredrick Noonan spoke to us he said: 'I want the world to know that we live on, and that we live by God's law of love and that the people of earth, by the conditions they create, build the only barrier there is between themselves and the spirit world.'

"It was Mr. Noonan's personal request that I send this statement to the PSYCHIC OBSERVER. He also stated he would visit our seance again sometime. Our seance guide told us that they tried to demonstrate the plane as being out of gasoline—this caused the screeching sound."

MARY ELLEN GROSS "PASSES ON"

Miss Mary Ellen Gross, Philadelphia, Pa., Treasurer of The Pennsylvania State Spiritualist Association, passed away January 25th last. Services were held at her late residence, 1514 North 17th St., Philadelphia, Friday evening, January 26th. Rev. Mamie B. Schultz, pastor of the First Association of Spiritualists, assisted by Rev. Anna K. Rose, pastor of the Universal Spiritualist Brotherhood Church, conducted the funeral services.

Others taking part in the service: Miss Mable MacDonald of the Third Spiritualist Church and Charles Wieland, secretary of the P. S. S. A.

In closing the service, Gilbert Armstrong, First Vice President of The P. S. S. A. delivered a discourse—outlining the history of Miss Gross's association with Spiritualism.

Miss Gross entered the field of Spiritualism in 1914 and through the succeeding years, she had occupied many high offices—working earnestly and sincerely for the cause she loved.

For 18 years, she was a member of the First Association of Spiritualists, Masten and Broad Sts., Philadelphia, Pa., serving on their board of directors, first as vice president, then as president.

In 1924, she was elected trustee of the Pennsylvania State Spiritualist Association. Two years later, she was appointed treasurer, which position she occupied continuously until she was "called home."

THE HALLUCINATION THEORY

Apparently, if the people who deny that the dead communicate are correct in their conclusions, there is a strange mental disease which appears as hallucinations, the symptoms showing only when people enter a seance room. Those who go to such places are like other people: are in various states of bodily health and have been engaged in all kinds of labors, mental and physical, all their adult lives. They remain normal and rational right up to a certain minute when a seance begins. Directly after that they all think they hear voices that they recognize as those of relatives and friends who have been dead for some time. They see the forms and faces of these deceased people; feel their hands, are embraced by them. They think they are being told facts not known to them, as to lost articles, circumstances surrounding people who have died, physical conditions which have baffled the doctors, data as to people's ages and information as to how to cure the sick. They see objects moved by an invisible force and in accord with requests made; they receive, as they suppose, messages from the dead through conversations or by writing not done by any earth person. Curiously these hallucinations prove on investigation to be correct hallucinations. The sick are often cured by the aid of information given, the information as to facts not before known to any one present, proves to be exact; the writing that the victims of the hallucination thought they saw produced in the seance room actually stays on the slates or paper; the photographs of friends of the people suffering these delusions stay in existence. Strangely, these people, all gone crazy when the seance begins, are entirely cured; are normal and sane when it ends. While the seance lasts their pulse, respirations and temperature is undisturbed and they converse rationally and act with more than ordinary affection and good will toward man.

THOUGHT RESERVOIR THEORY

Those who deny that observed phenomena prove survival of the loss of the flesh body, invent explanations that are wholly incredible. One of the most absurd is the claim that there is a body of thought; a vast reservoir of mind, existing outside any one human mind, from which the facts obtained at seances are drawn. Inasmuch as orthodox scientists, the same people who make this claim, follow a materialist theory which denies that human beings receive any information save through the physical senses, the claim itself is an admission that materialism is without sound foundation. But if we conclude that this reservoir theory is correct we have to answer a lot of questions as to why the alleged reservoir has certain characteristics.

Why is this vast body of mind such a liar? What is the cause of its millioned statements that the personality speaking is not a reservoir but Grandmother or Mother or Uncle Joe? Why does it persist in telling falsehoods to weeping mothers? Why does it tell the truth to thousands of people seeking physical diagnosis as to injuries or causes of illness and always lie when asked who is communicating?

If seance room phenomena is produced by a reservoir of mind how does it, being a body without flesh, play musical instruments, write letters, materialize forms that have been photographed on thousands of occasions? Being without personality how does it acquire the personalities that are instantly recognized by those at seances. Being without a soul why does this "reservoir" express such lofty religious and philosophical sentiments? Being without a throat how does the "body of mind" talk, sing, whisper or laugh, so as to not only be heard by all present but so that the words spoken are recorded on dictaphones? Those who propound this theory of a soulless mind acting intelligently; half the time to utter falsehoods and half the time to utter the most inspiring truths or to give facts to aid the sick and the unhappy, are like the writer of the explanations published at the bottom of pages in a Bible: the old lady given a copy said she could "understand all in the book except the explanations."

(To Be Continued)

50 Reasons Why YOU Should Visit

LILY DALE ASSEMBLY

"America's Summer Spiritualist Center—A City in Itself"

1. America's best lecturers and mediums.
2. Educational Center.
3. Splendid Clairvoyance.
4. Classes in Philosophy.
5. Home of "THE FOX COTTAGE."
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12. "FOREST TEMPLE."
13. "INSPIRATION

61st ANNUAL SEASON

1940—JUNE 21st to SEPT. 2nd

- STUMP."
14. Fine Lectures.
15. Refreshing Atmosphere.
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Information Programs

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Lily Dale, N. Y.

AGE

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TER TO READS

our paper you pre-ritualism. le-hearted ree nights lopment. ry 2nd to levitated ones were cal lines; of a few medium myself sat ak. Sud- ng sound inded me and on, about two ng sound The 'buzz' and then . A voice g. 'Jump was Fred- und navi- t Putnam. yes.'

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ADVENTURES IN SUPERNORMAL EXPERIENCES

"I Visit Lily Dale Assembly and Camp Silver Belle"

As Told By
PETER W. SALIT

(Continued from Feb. 25th Issue)

At Lily Dale Spiritualist Camp in New York State, I did not have the opportunity to attend any trumpet seances. It so happens that, according to my experience, this type of seance offers the best opportunity for the study of supernormal phenomena from the scientific point of view.

I did, however, have one interesting experience during my short stay at Lily Dale. I visited Trude Lamb's Psychic Studio and spent some time looking over numerous pastel drawings that were made possible through Miss Lamb's psychic power. One pastel especially attracted my attention. It was a portrait of a young handsome Oriental his head covered with what looked like a white shawl. When the artist informed me that it was a portrait of Omar Khayyam, The Poet, I was greatly astonished. The face was exactly that of the Omar I saw some three months before in a dream vision.

While at Lily Dale, I heard a

all snow-white ectoplasmic garment.

She advanced within some two yards from me. I could plainly see her long, black hair, descending on both sides of her head over the front of her shoulders. At the same time Mrs. Jeffs was also visible back of Silver Belle. The latter chatted in an audible whisper for a while with her old acquaintances, and then withdrew into the cabinet. Now the relatives and friends of the sitters began to appear one at a time.

As some of the forms emerged from the cabinet, they stopped as though confused and then tried to adjust themselves to their experience. They were encouraged both by Silver Belle within the cabinet and Mrs. Jeffs outside the cabinet, to come forward and speak their names. They took a few steps forward, then retreated, tried again. Then, when they seemed to have gathered enough strength or somewhat adjust themselves to the unusual atmosphere, they came forward in a kind of gliding motion as though propelled by some invisible force.

At the same time they seemed to be carrying out all the usual

Featured at Service



JAMES PARRISH, Miami, Fla., formerly of the San Carlo Opera Company. Mr. Parrish, who is an operatic baritone, recently appeared in Los Angeles and San Francisco in a series of concerts. He has sung in the Covent Gardens, London, England, and has taken part in several Broadway productions.

Several months ago, Mr. Parrish married Ethel Post, internationally known medium and psychic.

PARRISH IN TEXAS

An unusual service was held recently at Hotel Texas, Fort Worth, Texas. This service, held on a Sunday evening, was sponsored by The Light of Truth Spiritualist Church of that city. It was sponsored by Rev. C. L. Sharp, Pastor of the Church.

The musical part of the service was under the direction of JAMES PARRISH and Stevana Hargett. The lecture of the evening was delivered by Rev. Lena Barnes Jeffs whose subject was "The Great Beyond."

The lecture was followed by a public demonstration of clairvoyance by Rev. Ethel Post-Parrish, secretary of Camp Silver Belle, Ephrata, Pa.

figure at Mrs. Beattie's seance. In my case, practically the entire force seemed to have been concentrated on the materialization of my mother.

She, at first, had difficulties in coming out of the cabinet, but once she was outside, she rushed straight toward me, and I met her in about the middle of the room. She, too, was clothed from head to foot with a white loosely fitted garment, except for a small black triangular area with the apex downward immediately above the waist. She appeared slightly smaller than in earth life, but essentially of the same proportions.

Her face, which was not veiled as many other female faces, was well formed, with eyes, eye-brows, nose, and mouth distinctly visible, and presented a fairly good likeness of my mother. She pronounced my name as in German, or our own, the Latvian language, but the rest of our conversation was carried out in English. As she turned her head to one side, I perceived a metallic sheen as of a golden band running across her forehead from temple to temple and disappearing back of the head, beneath the folds of the veil-like headdress.

On closer scrutiny, I perceived also the white gleam of a star on the band, right over the forehead. Before departing, she bid me to lower my head, on which I then received a resounding kiss—without feeling her lips. At least in two cases, the spirit entities, immediately before departing, presented their relatives with roses. The roses, as I understood, were produced by apport at that moment.

One of the most outstanding materializations at this seance was that of St. Theresa, the medical mystic. She was clothed all in

Ethel Post-Parrish and Lena Barnes Jeffs Complete Lecture Tour Through West, Middle West and California

Well Known Mediums Return to Miami, Florida

TO OPEN SILVER BELLE CAMP IN JUNE

After completing a most successful lecture tour, Rev. Lena Barnes Jeffs, Rev. Ethel Post-Parrish and her husband James Parrish have returned to their winter headquarters in Miami, Fla., where they will resume their Spiritual work at the Spiritualist Temple of Truth, 1621 S. W. 6th St. This announcement was made by Rev. F. Jeannette Taylor and Mr. and Mrs. James Riley who were in charge of the Miami Church during the absence of its leaders.

During their month's stay in California, Ethel Post-Parrish and her co-workers were featured by California Institute of Psychical Research, holding services at Los Angeles, Huntington Park, Long Beach and San Diego.

Future Plans

Returning by way of Oklahoma, the mediums were sponsored by The First Church of Spiritual Science in Oklahoma City, being presented by Rev. Mary Oyer, pastor of the church.

Mr. and Mrs. Parrish and Lena Barnes Jeffs will conduct the services at their Miami Church throughout February and March, returning in April to Camp Silver Belle, Ephrata, Pa., where they will complete plans for their forthcoming summer season: June, July, August and September.

According to Mrs. Parrish, many prominent lecturers and mediums will be featured at her Miami church during the winter months: Rev. Lucy A. Walker, Rev. Raymond E. Burns and Dr. Anna B. Parrish, D.C., Ph.C. At the mid-week services, Dr. Parrish, who is a Spiritual Healer, will conduct a series of lectures on health, diet and physical culture which will be followed by her public demonstrations of Spiritual healing.

Versatile Medium



ETHEL POST-PARRISH

Lecturer-Teacher



REV. LENA BARNES JEFFS

WHY BLAME GOD !!

If you are not healthy and successful, you PERSONALLY are responsible. Whatever your present condition may be, you have created it.

If you are ill in body and distressed for the want of material things, it is because you are not demonstrating God's natural law constructively. These are put into action through your own power of thought and just as surely as you can think yourself into poverty and sickness by wrong thinking, you can reverse these conditions by right thinking.

You are a child of God and as God is no respecter of persons you are entitled to health and abundance the same as your more successful neighbor.

Poverty is a sin. Sickness is a sin. "Sin is the transgression of the law." (1st John 3:4)

Study mental science and learn to work with the law and not against it.

A series of twelve lessons, covering a period of three months' study and demonstration have been prepared under the guidance of spirit teachers. These lessons are sent to our students weekly.

Concentration periods, during which your name and particular problem are sent into vibration with constructive affirmations and prayers, are conducted daily at 3 P. M., E.S.T., by competent teachers of the spiritual and material planes.

Learn to know thyself. Membership donation for lessons and demonstration one dollar per month.

For further particulars, address Rev. Lena Barnes Jeffs, teacher of mental science and philosophy, 1621 S. W. Sixth St., Miami, Fla. —Advertisement

black in the manner of nuns that we usually see. As she slowly advanced toward the circle, I perceived a soft glow in the region of the heart, as though emitted by the heart itself. Then gradually it shaped itself into a small phosphorescent cross depending from a silvery thread. Her headdress was studded with numerous star-and-gem-like ornaments, gleaming and scintillating softly in the faint red light. The saint was said to be the Guide of a medium sitting with us in the circle. And to this medium she came and had a rather lengthy conversation.

In all, we must have witnessed

some forty or more materializations that evening, and the seance lasted for nearly three hours.

While at Camp Silver Belle, I made the acquaintance of Mr. George Meschendorf, a veteran spiritualist and a keen, critical observer. Although eighty-seven years old, his mind is as clear as a bell. I found that he has the ability of putting into words what his photographic memory had collected during the many years of experience in the field of psychic phenomena. At a later date, I will give a detailed account of Mr. Meschendorf's experiences.

(To Be Continued)

BOTH WILL BE FEATURED IN MIAMI CHURCH



REV. RAYMOND E. BURNS and REV. LUCY A. WALKER—

Both have been engaged to serve The Spiritual Temple of Truth, 1621 S. W. 6th St., Miami, Fla. Rev. Burns, pastor of The Church of Spirit Communion, Statler Hotel, Buffalo, N. Y., and President of The Freeville Spiritualist Camp, Freeville, N. Y., will be scheduled during the month of March. Rev. Walker, pastor of The Temple of Understanding, High St., Buffalo, N. Y., will serve the church Sunday, February 25, prior to her March engagement at The Cassadaga Spiritualist Association, Cassadaga, Fla.

great deal of Ethel Post. She was said to be one of the most outstanding materialization mediums of the country. So I hastened to Camp Silver Belle at Ephrata, Pa. Here I first attended Mrs. Post's developing class. Besides myself there were twenty-one pupils present. Omar again spoke to me after first giving his name. No one in the seance could possibly have known that I had sensed his personal guidance.

Materialization Seance

The following day, with seventeen sitters present, Mrs. Post gave a materialization seance. The seance was conducted by Lena Barnes Jeffs in much the same way as that of Mr. Clark at the Beattie seance in Chesterfield.

The room was six or seven yards in length and four yards in width, with the semi-circle of sitters at one end. The cabinet was at the opposite end of the room. I happened to sit some four yards from the cabinet. During the seance, a faint red gleam at the wall opposite the cabinet and above the sitters' heads shed enough light to see everybody present—even to recognize most of the faces.

After a few songs had been sung, Silver Belle, an Indian girl and Mrs. Post's Guide, tripped out, dressed from head to foot in an

motions of walking, especially in the knee region, but with such buoyancy and so devoid of any kind of noise that they appeared to me to be "walking on air." They were usually met by their relatives somewhere in the middle of the room. The short conversations consisted chiefly of exchanges of endearments and expressions of joy, thrill, surprise and wonderment by both parties for being able thus to communicate.

The headdresses of several of the etheric visitors exhibited different types of phosphorescent-like decorations. Some of the female faces looked rather beautiful beneath the delicate folds of a gossamer-like veil and the play of the reflected red gleam on their jewelry. The faces of others, who apparently had less strength or were less successfully assisted by the spirit chemists in carrying out the materialization, were expressionless, mask-like, and only resembled a human face. They also, as a rule, remained closer to the cabinet.

Some of the less perfected materializations were also much smaller in stature, less mobile, and presented a kind of stiff, doll-like appearance. In my own case, the materialized form of Omar in this seance was a mere dwarf as compared with the tall, magnificent

SPIRIT PICTURES-

Submitted to PSYCHIC OBSERVER by
REV. DOLLIE E. SEYBOLD, N. S. T.
422 N. Market St., Wichita, Kansas

MAGGIE WAITE GREETES EARTH ETERNAL LIFE AND ETERNAL BEAUTY

A Beautiful Spirit Greetes Her Friends With an Expression of Joyous Love.

The message below was received through the mediumship of Alexander DeChard, Palmyra, N. Y. medium—on cards placed between two school slates.

The message, directed to the Editors of PSYCHIC OBSERVER, reads as follows:

How do you do, Ralph-Juliette:

I suppose you want me to tell of the spirit world, Ralph, so the "Observer" can tell my friends I still live.

A veil of silvery mist hangs over my Summer Home, so fine, so ethereal that it scarcely hides the golden light of our spiritual sun, which shines through the glittering vapor, turning it to shimmering gold, now and then changing it to red and blue and every other rainbow hue. The brilliant mist descending from clouds above us falls silently, like a blessing of love, upon our velvet lawn. The fragrant flowers and the branching trees look up in smiling joy to catch the refreshing bath. All this puts me in mind of beautiful Lily Dale that I loved so well, looking each year for the other year to come about. The far-off hills and mountains gleam through the beautiful mist with a softened and subdued light which adds a new charm to their beauty. The waters of the stream and river murmur musically sweet as if conscious of new power they will have gained when the mists have rolled away.

The birds chirp contentedly while singing in their leafy bowers, as in welcome to the spiritual rain and all life becomes animated anew with power and vigor.

No heavy storms, no tearing whirlwinds, come to sweep away the beautiful works of nature, for earth's storms are but the effect of forces whose power is felt through material alone, but softly, silently, sweetly descends the rain of the Summer Land.

It puts one in mind of a June morning in the rose garden, after a shower, for it covers hill, dale and blossoms with a tiny-like moisture that brings refreshing strength to all. So, alone, Ralph, in my sanctum, not on the Olmstead Porch, I sit and gaze out upon the golden mist, half lost in wonder and delight, and ask myself: "Was ever anything so beautiful as this?" The very essence of life itself seems descending in that spiritual rain and under its influence my spirit rises up with new energy, strength and power.

Heavenly Love

So from the contemplation of the beautiful works of God spread out before me, my spirit thought flows out toward the earth to dear ones who linger in the material form and, filled with love and sympathy, it continues to flow on until it reaches the hearts of those so dear and forms a shining chain connecting their lives with the life of spirit and its summer Home Land.

A quiet peace stealing over them; a happy rest filling all their being, proves that we are in rapport with that highest life. Although I may not leave my summer home; may not even step outside my home, yet I can see and commune with the loved ones and send out my thoughts upon the chain of love which binds each soul to ours here.

You will all, as time goes on, receive the message corresponding to your interior consciousness of our nearness. Although spirits may live close to their spiritual friends, without leaving their upper homes ("Up stairs," as dear Dr. Warne used to say) yet what

"Your Paper Will Keep Me 'Alive' to Friends of Earth."

—Maggie Waite



MAGGIE WAITE

She was one of the outstanding clairvoyant mediums of her day. Her home was Chicago, Ill. For 44 consecutive years, she spent the summer months at Lily Dale Spiritualist Camp.

a sweet delight it is to return in spiritual presence to the homes we loved on earth, there mingling with their dear ones yet in the mortal, to partake of their joys, participate in their sorrows, bless them with our affections and by silent impression permeate their thoughts with our thoughts and draw them upward toward the beautiful and good.

To Those Who Mourn

Oh mothers, sorrowing for the loss of your darlings: Oh fathers, bowed not beneath the weight of years but because you have laid the forms of loved ones low. Oh brothers and sisters, grieving in silence because of the seeming severance of fraternal bonds: Oh children, sad at the death of a parent: Oh husband, wife, friend, who sigh for a departed companion—look up, not down to the sod beneath your feet! Your loved ones are not there but amid the glowing sunbeams above and around you. Through the golden mists of death their gentle voices; through the trumpets at seances, through the forms of mediums, they come to you; even in your own souls they are present with you; not one is separated or lost.

They come to you in the stillness of sorrow or in the stillness of night. They walk at your side by day and bless you. They are with you and, whether you pierce the clouds of doubt and fear or not, they come and permeating your lives with a holier thought and purer desire, they lead you still nearer to the heavenly world which you shall some day enter and there find your darlings close by your side, and they shall know they have never died.

So Ralph, I do not want to be forgotten. Your dear paper will keep me alive to friends of earth. We meet many of the workers here and we meet as we did on earth. Remember me to all!

Signed,

MAGGIE WAITE.

You Can Find

The address of a Spiritualist Church or Society in your vicinity by looking in the Church Announcements detailed on Page 11.

Pictures Verified by Spirit Communications from
Mary T. Longley and M. E. Cadwallader

"NO LAWS CAN BE SET UP
CONTRARY TO SPIRITUAL
AND NATURAL LAWS"

One of the finest collections of Spirit Pictures to be brought to our attention in recent months, is in the possession of Dollie E. Seybold, N. S. T.

Rev. Seybold has assembled this collection of spirit pictures over a period of thirty years. On several occasions during the past ten years, she has presented them for publication in Spiritualist papers. But to no avail.

Rev. Seybold met the Editors of PSYCHIC OBSERVER at the N. S. A. convention last fall. The Spirit Pictures were mentioned and arrangements were made to have them published just as soon as they could be assembled and made ready.

Mary T. Longley, who appears on the spirit pictures, has returned and communicated with Rev. Seybold. In a spirit message received November 5th, 1939, Mrs. Longley said:

"My dear Sister, this is Mary T. Longley speaking. I am so happy to come to you. Must say that I am glad that you have at last been able to place my spirit photographs in the hands of someone who is eager and willing to publish them.

"I hope this will open the eyes of those who seem to have closed the doors to me in the past. I believe my dreams will be realized—now that I am to have my picture placed in a spiritualist paper.

Longley Pleased

"My Dear, you will never know how elated I was at the convention when you showed my pictures to the Editor of that fine little paper. He has given people an opportunity to become known. It seems a pity in the past the doors were closed so tight against any worker who had not met personally the leaders of our organization.

"Of course, the distances were quite great but still they only opened their columns to a selected few. I believe everyone should be given the opportunity to show their ability. Our good Doctor friend was recognized with his articles. Many others, too, I know I should not complain but delays in action often discourage people and they are apt to withdraw from public work.

"The publication of our pictures will, of course, cause a lot of comment but go on Sister and do not let this discourage you.

"I enjoyed the convention, met many of my old spirit friends there. We all have our work to do here. We do not contact each other as often as we did on earth for our work is different.

"Now as I leave you, Mrs. Cadwallader wishes to say a few words, so God bless you in your work. Mary T. Longley leaving until another time."

Cadwallader's Message

Welcome Mrs. Cadwallader—
"My Friend, I am Mrs. Cadwallader, former Editor of The Progressive Thinker. I come at the request of your father and Mrs. Longley. Dear, I do want to tell you that I am so sorry that I did not recognize the wonderful Spirit photos that you and your kind helper, now in spirit, sent to me. I should have answered your letters but I had not heard of you before. I knew that your spirit pictures were genuine and that it was Mrs. Longley all right but I did not feel I should recognize any source except the mediums whom we had made an agreement with for Mrs. Longley to return through. That was just selfishness and egotism on my part.

"Well, I have met Mrs. Longley and was ashamed to face her with the truth. If I had known the spiritual laws and I should have known them I would have realized that no one can set up a law that is contrary to any spiritual law. I violated the law of spirit by ignoring the channel through which the demonstration was given. I have consequently had to make this right. I suffered, and am asking you, Mrs. Longley and the medium to forgive me. I will try to help you in every way to make restitution for my injustice. You know I must first make this right before I can progress. I leave you now but I will return another time.

Signed,

M. E. CADWALLADER."

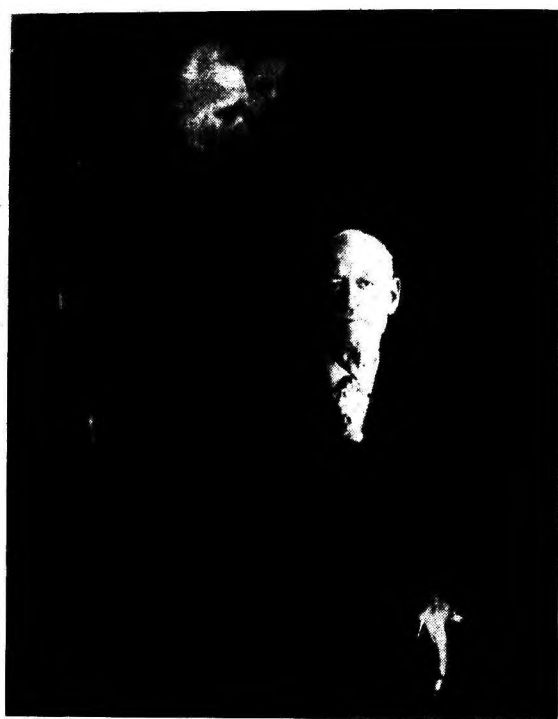
Ed. Note: Mrs. Seybold says that she has long since forgiven Mrs. Cadwallader.

"I Knew the Pictures
Were Genuine"



M. E. CADWALLADER, Former Editor of The PROGRESSIVE THINKER, received the original Spirit Pictures — printed on this page—from Dollie Seybold BUT would not publish them. Now Mrs. Cadwallader, in communicating from spirit, realizes her mistake and apologizes.

From Rev. Seybold's Rare Collection of Spirit Pictures



The Spirit picture above was taken in Denver, Col., January, 1926, through the mediumship of Alex Martin, Spirit Photographer, 4445 Cherokee St., Denver, Col.

The picture shows Judge James P. Wilson sitting in his office—above the Judge can be seen the spirit picture of his father and mother.



The spirit picture above was taken in Denver, Col., June 19, 1928. Dr. D. Wingarden was the medium.

The spirit form of Mary T. Longley, who had only been in spirit life 4 weeks, can be seen between Dr. Wingarden and Rev. Dollie E. Seybold.

One week after her passing, Mrs. Longley was seen clairvoyantly by the medium, Dr. Wingarden, who did not know her in earth life, and at the same time told him that she would appear between him and Mrs. Seybold, if they would sit at the time she designated.



In the spirit picture above, the spirit form of the late Judge James P. Wilson can be plainly seen. Judge Wilson was the first president of The Colorado State Spiritualist Association and a prominent Denver attorney.

The picture above was taken by the late Alex Martin, spirit photographer, who, for 50 years took spirit photographs of many well known spiritualists.

Rev. Seybold made a mental request that no spirit, other than Judge Wilson, appear on the picture above.

THE MEDIUMSHIP OF GERALDINE PELTON, MIAMI, FLORIDA

Apport Medium



GERALDINE PELTON

THE FOLLOWING LETTER EXPLAINS IN DETAIL HOW MRS. PAUL SCHWARTZ SECURED THE "SPIRIT PICTURE" OF HER HUSBAND.

Nothing has been added or deleted from the letter. It reads:

Hallandale, Florida, December 5th, 1939

TO WHOM IT MAY CONCERN:
I wish to take this opportunity to explain just how I secured a Spirit Picture of my husband, Paul Schwartz, seven months after he had passed on. I am indeed pleased to state at this time that the picture looks exactly as he did in his younger days, and that I do receive a great deal of pleasure from the picture, in a Spiritual way.

Knowing that Mrs. Geraldine

Pelton of Miami, Florida, was a medium having this phase of mediumship, I went to her home to see if I could make arrangements with her for a seance.

Mrs. Pelton suggested that we sit privately and take the matter up with her guides, Dr. Oliver, Pondarozza, and the Artist, Manet.

While in the seance room with Mrs. Pelton I personally talked about this matter with her guides, and they told me that they would be glad to help make a picture of my husband. Mrs. Pelton's guides told me the kind of canvas and pastels to buy. They also told me what size to cut the canvas. I was to place it in a paste board box, so I could take it back home with me after each seance. We agreed to begin our regular appointments the following week.

I met with Mrs. Pelton one hour a week for fifteen weeks in her seance room. Most of the sittings were in the red light, bright enough to see. My son sat with us most of the time, and quite often we could hear the Spirits work on the canvas. Some times the Spirits would take the canvas out of the box and it would float around the room so we could all see it. Mrs. Pelton's guides most always kept a conversation going with us, also my husband.

After the fifteenth seance they permitted us to look at the canvas. We could all see a faint outline of my husband's face. At this time Dr. Oliver asked that we suggest whatever changes we wanted. This we did.

During the nineteenth sitting, Pondarozza took the picture out of the box and placed it on the table. Then he took a pencil from my son's coat pocket and had the artist sign his name to it. At this point, Pondarozza made a nice talk concerning this Spiritual Work and placed the picture on my lap and told me it was finished.

I wish to say that at no time did the canvas or pastels leave my presence. I always took them home with me after each meeting. At times, before completion of the picture, our family would set at home with the canvas in the room with us. During many of these sittings we could also hear the Spirits work on the canvas.

There was positively no picture of my husband used in the making of the Spirit Picture appearing on this page.

Sincerely yours,
Mrs. Paul H. Schwartz

"Snap Shot"



Spirit Picture



The picture above (to the left) is a reproduction from an enlarged "snapshot" of Paul Schwartz. This "snapshot" was brought to the home of Geraldine Pelton, six months after the spirit picture of Paul Schwartz (to the right) was completed.

The spirit picture is pastel on canvas 20x15 1/2—the face on the original is life size—the colors are beautiful. MANET is the name of the spirit artist who does the work through the mediumship of Mrs. Pelton, who, when receiving the "snapshot," was able to see just how accurate her collaborators were able to paint a discarnate entity.

The story, to the left of this page, by Mrs. Paul Schwartz, explains that this spirit picture was completed after sitting with Mrs. Pelton, regularly once a week for nineteen weeks.

Flowers Apported At Pelton Seance

As told by NORA MORTON

68 Forest Hill Road, Toronto, Ont., Canada

I should like to tell you of a seance which we had in our home with Mrs. Pelton. There were four sitters, my husband and myself and two other ladies, and of course the medium.

Before the seance began the medium told me that my daughter Patricia had come with an armful of pink roses from her garden in spirit. Unfortunately I could not see them.

Later on in the course of the seance as we were talking to our different loved ones, I felt her presence so close, a touch on my hair, and then to my amazement something dropped into my lap. I picked it up and told the circle that I had had a rose petal given me.

My little daughter then spoke to me and said that there were several scattered on the floor and that they had tried to give me a whole rose.

After the seance we picked up eight rose petals from the carpet. They were fragrant and lovely.

There was not a flower of any kind in the room, and we all KNEW that they came from spirit. Later Pondarozza told us that they had been treated and would not dematerialize.

I gave some to the others and have four of them pressed in the leaves of my Bible. They are still fragrant although that happened over three months ago.

SPIRITUALISTS!

By

REV. FREDERICK A. WIGGIN

Complaining never fails to intensify the condition complained of; fault-finding always increases and never diminishes the burden. If one is caught in quicksands of difficulties, the more he unintelligently struggles, the deeper is he sucked into their engulfing, destroying influence. Someone has said that fault-finding is "the Devil's orchestra." It is not long prayers, or short ones, it is not gesticulation or impressive pauses, which can win a cause or establish individual victory.

I would say that the greatest element of success is to be found in doing, with intelligence, the right thing, in the right way, and at the right time. To discover a correct *modus operandi* for applying this recipe for success is indeed a job, and in an attempt to apply it nothing less than divine wisdom will save one from errors and mistakes. The Divine Creative Genius of the universe has implanted in every person sufficient power for his needs, and, if that individual power is properly connected with the Infinite Source of power, gratifying and valuable results are instantaneous. Earnest endeavor properly to live one's life is the main business. We suggest that a phase of "proper living" is to grow into a complete harmony of mind with THE MIND that created the individual and the universe.

Spiritualism is not an institution, created by narrow-minded, sectarianly biased mentalities. Failing to understand its original (spiritual) aims and purposes is apt to make of one a poor friend of Spiritualism and its mission.

Spiritualism *per se* has been a fact of Nature throughout eons of the past. Spiritualism, solely as such, independent of its organized aspects, cannot be annulled, or its influence destroyed or diminished, because of its real origin and because it is a fact of Nature. Human sincerity may be 100% good, but human judgment is ever liable

Do You Understand the True Meaning of Mediumship?



to error. Spiritualism's power is all-inclusive, yet human aims are but one-cylinder powers, chugging along over roads filled with creedal ruts.

Every man may have a right, humanly, to dictate his own course, but a man is scarcely otherwise than a demi-god who assumes a right to dictate the life of others. The course of Spiritualism's advance may be, and is, dictated by a Divine Natural Law, for back of its mission upon earth is the Divine Mind. If less than Divine Mind promulgated it, its ultimate will be found a pitiable wreck upon the shores of Time.

Spiritualism's worst enemies have, in some cases, been its advocates. If Spiritualism were not an indestructible fact of Nature, it would have long since been forced upon the dumping pile of things worthless by its so-called friends. Spiritualists must come into the enjoyment of a larger and more accurate concept of the meaning and latitude of mediumship and into a more human consideration of the material needs of their mediums.

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Letters containing questions and inquiries, will be taken into the seance room, the medium EMERSON GILBERT, will be accompanied by his stenographer. Each letter will be handled individually whilst each writer of each letter, will be given the opportunity to voice and submit spiritual advice and comfort.

DR. WALKER, Mr. Gilbert's collaborator, will endeavor to handle all questions about SPIRIT HEALING. When necessary, he (Dr. Walker) will relay messages for souls not familiar with the "modus operandi" of Spirit Communication.

A stenographer will take down, as near as possible, a verbatim account of all communications—as well as make an attempt to record any other important manifestation.

There can, of necessity, be NO GUARANTEE as to who will voice the messages—neither can there be any guarantee on the part of the GUIDES to be able to contact any PARTICULAR soul. Dr. Walker has simply expressed his desire to SERVE and do his utmost to see that each inquirer receives his CAREFUL ATTENTION.

This is a new type of service to and for the Spirit People; therefore, if no contacts are made, your fee (\$2.00) will be refunded. Special attention will be given to SPIRIT HEALING—For this part of the work, there will be NO CHARGE. This service is sustained and made possible through DONATIONS and "FREE WILL OFFERINGS" from people who have been helped during the past 10 years.

Address all communications (must be typewritten) together with fee, to EMERSON GILBERT, care of "WALKER'S HEALING MEMORIAL," 512 Montgomery Ave., Haverford, Pennsylvania. "Advertisement"

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DR. J. J. CARROLL, Somerville, Mass., and Buffalo, N. Y.—Noted Psychic, Mental and Physical Medium. During the coming few months, he will be open to accept engagements throughout the Middle West and West.

Dr. Carroll's many phases of mediumship and wide variety of phenomena make his services, to Spiritualist Churches and Societies, very desirable especially in localities where those interested seldom have opportunities to witness LEVITATION, PARTIAL MATERIALIZATION, INDEPENDENT WRITING, INDEPENDENT VOICE, DIRECT VOICE (Trumpet) and other comparatively rare phases of physical mediumship.

Dr. Carroll is also a trance and mental medium for platform work. Spiritualist Churches assuring Dr. Carroll transportation to and from a central point, will be given first consideration—his expense, however, may be deducted from receipts at meetings held during any one series of seances or services.

For further information write: Dr. J. J. Carroll, Box 136, Lily Dale, N. Y.

CLARA B. KNOST—Speaker, Message Bearer, Trance Medium—At present, Pastor of The First Spiritualist Church, 6th and State Sts., Columbus, Ohio. Open for engagements at Spiritualist Camps during the summer months—also churches and societies this fall. Write: Clara B. Knost, 77 South 6th St., Columbus, Ohio.

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"Skepticism is, I think, the handmaid of Truth. Doubt is the beginning of Wisdom. Doubt is the precursor of inquiry; inquiry leads to Evidence; Evidence is the foundation of Knowledge; and Knowledge is the parent of Liberty and Power."

—ANDREW JACKSON DAVIS.

MARY BAKER EDDY SPEAKS

Through the Trance Instrumentality of REV. A. MAHAN ROUSE, California Medium.

"It was through Spiritualism that I came into the great work which I did for the world. My friend, Doctor Quincy, was said to be one of the greatest Spiritualists at that time, and when he passed into the spiritual life, the work came to me. But through fear of the public, of the discouragements, and censure that I would have received at that time for being a Spiritualist, I named the work Christian Science.

True, it is Christian Science in certain aspects, but around those aspects, those that came with me and myself, built up walls of limitations. We find, that those walls of limitation must be torn down the walls that limit the Universal Expression of that Christ Consciousness in all its myriads of manifestations. The great trouble with many when they enter the great harvest field for the Christ, is that they become afraid of their fellowman, and will not speak the convictions of their souls, and of their consciousness to the fullest extent. That fear is predominated by the censure which is given by the world.

The time is close at hand when there may be a merging of all different cults and creeds, especially along the lines that have broken away from the old orthodox beliefs of every kind and character. That merging will come out as Spiritualism, or, Universal Spiritual Science, in its broadest sense.

It must, of necessity, embody all the different phases of the Universal Law, and, in their fullest aspects. It covers the fields of Christian Science, Unity, Spiritualism, Yoga Philosophy, Astrology, and all of its kindred, and associated Sciences. They must, of necessity, come under one general head, and will be known in the future years, not so far distant, as the Spiritual Universal Sciences, or Church Universal.

That Church Universal, will cast aside the teachings, and the creeds, and the dogmas that are giving to the masses of humanity the Crucified Christ as the Saviour, but in its stead will come the Arisen Christ Consciousness, which is the Shining Light of all the world. That Arisen Christ Con-

She Communicates



MARY BAKER EDDY

sciousness must be acknowledged by each, and every, and all individuals before they can come to the Great White Light of the Universal Spheres.

I am glad to know that a great many of my followers are beginning to broaden out in a Universal way. Before long, there will be many thousands of those, who will cease to carry their names on the rosters of Christian Science. These will become known as Spiritualists in a broader sense of Universal Faith.

My beloved friends, broaden your intellects, your consciousness, and your souls to grasp all truth, wherever it may be found. Remember, that in all aspects, in all phases, and in all angles of life there must be, there is, some gain of the Universal Christ Consciousness, and it remains for the individual to analyze and extract that Christ Consciousness, the good, or the GOD, in all atoms and expressions of Life. May God bless you in your efforts to attain higher wisdom and knowledge. Remain constant in a true love, through the Christ Consciousness, that pervades all things.

This is the Message of Mary Baker Eddy."

POSITIVE PROOF OF SPIRIT RETURN

J. E. White Manifests Through the Mediumship of MELVINA HOSTAK, LOUI WARD, MAUD KLINE and CLARENCE BRITTON.

SINGS FAVORITE HYMN AT TRUMPET SEANCE

*"There is rest for the weary:
There is rest for the weary:
There is rest for the weary:
There is rest for you.
On the other side of Jordan.
In the sweet fields of Eden.
Where the tree of life is blooming.
There is rest for you."*

Thus runs the chorus of the old hymn which during his long earth life, was a favorite of J. E. White, Deerfield, Wisconsin. Especially during his later years he sang it, his voice remaining clear and forceful even at eighty-six years of age. Not knowing the verses well enough he seldom sang them, but the chorus of the old hymn he sang very often.

He passed to spirit about a year ago and as early as the evening after his funeral he was able to transmit a very evidential message thru Juanita, the little Indian guide of Rev. Melvina E. Hostak of Minneapolis. Mrs. Hostak was then in the White home, having conducted the funeral service in the afternoon.

One evening in August, a group gathered in one of the cottages at Wonewoc Spiritualist Camp, Wonewoc, Wis., for a trumpet seance with Rev. Loui Ward of St. Joseph, Mo., as medium. Those present were Mr. and Mrs. Ezra Harrison, Harold Stanton and Mrs. Bridges, St. Joseph, Mo., Mr. and Mrs. Smith and Mr. John Helt of Richland Center, Wis., Mrs. John Dale of Madison, Wis., and Miss Nellie White of Deerfield, Wis.

A Spirit Speaks

Mr. Harrison is a very fine singer. His wonderful voice added greatly in the seance. Several voices spoke clearly and several interesting conversations took place.

Finally the trumpet came to Nellie White and patted her head and face in a caressing way. Hoping her father was seeking to manifest she asked Mr. Harrison if he knew the old hymn, "There Is Rest for the Weary". He replied that he didn't. Neither did the others, excepting Mrs. Dale, who had learned the song in Mr. White's home.

Milwaukee Medium



REV. CLARENCE BRITTON, 2017 West Orchard St., Milwaukee, Wisconsin.

His phases of mediumship are direct-voice, materialization and spirit photography.

Last summer, at Wonewoc Spiritualist Camp, Wonewoc, Wisconsin, J. E. White materialized through his mediumship.

In the TWO WORLDS, London weekly Spiritualist Paper, Rev. Britton's mediumship received "front page" recognition when an article appeared. The article was written by Robert J. Strong, an American.

However, before either she or Mr. White's daughter had time to start the song, the trumpet seemed to place itself upon the table and from it came Mr. White's voice singing the old hymn alone. And as was his custom, it was the chorus he sang. His voice was not loud, but clear enough for all to hear and understand. Mrs. Dale and Nellie White joined him in singing and when the chorus was finished they sang the first verse of the hymn. When they reached the chorus Mr. White's voice again sang. At the conclusion of the song he said, "I'm going to get so I can sing just as well as I used to."

Converses With Daughter

He repeated a bit of advice he had given his daughter last year and insisted it be carried out as he had wished. A short conversation ensued.

He sent a message to a gentleman to whom he had sent absent healing in these words, "Tell him I didn't die."

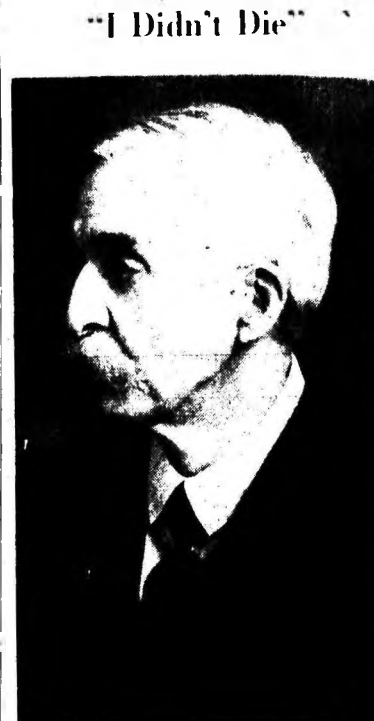
Then the trumpet went to Mrs. Dale and in very characteristic earnest tones he said, "Oh, Mrs. Dale, I'm so glad you are here with Nellie."

It was, indeed, a thrilling seance!

Mr. White has given several other evidential manifestations. He materialized characteristically at Wonewoc Camp one evening last July (Clarence Britton, Seattie, Washington, medium). His likeness appears very clearly on a picture of his daughter taken by Mr. Britton who is a spirit photographer.

Through the mediumship of Maud Kline at Sherwood, Ohio, last summer, Mr. White gave a remarkable message proving that he was fully conscious at the time of his passing when he was thought to be unconscious. This message, given to his daughter, was proven true upon her return home when its truth was verified by two neighbors who were present at the time of his passing, and remembered what took place, while the daughter having her attention fixed upon her father paid heed to naught else.

Mr. White was a staunch Spiritualist, and just as he upheld its principles and defended its



JOSEPH E. WHITE
Veteran Spiritualist

Direct-voice Medium



REV. LOUI A. WARD, N. S. A. lecturer and message bearer. J. E. White proved his identity through her direct-voice (trumpet) mediumship.

N. S. A. Medium



REV. MELVINA E. HOSTAK, pastor of the Second Spiritualist Church, North Lyndale and 23rd Ave., Minneapolis, Minn.

The evening after Rev. Hostak conducted his funeral service, J. E. White was able to transmit an evidential message through Rev. Hostak's spirit guide Juanita.

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phenomena at every opportunity while in his body, he now seems to be very anxious to prove his survival and demonstrate his presence whenever an opportunity affords.

NELLIE R. WHITE

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SPIRITUALISM....

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"Spiritualism Is a Glorious Melody—Mediumship Is the Instrument Upon Which It Is Played."

By THEODOR C. RUSSELL

People are ever seeking the most modern things of life. Everything has a modern aspect that takes care of their present needs. Among these very modern needs are certain religious principles that must be followed. They cannot be ignored.

You who believe in evolution, think only of the flesh. You do not think of the soul nor of how it might have sprung from an insignificant something to its present important state, nor of how it will further progress into a finer state than ever before. It is this the soul, which lives on forever, and it is for the soul that the principles of religion have their being. Religion is the soul's balm and chief staff of support in time of need.

You speak of Modern Spiritualism and inquire as to why it is termed "Modern." This is so because it is the latest re-discovery of an age-old philosophy, and certain people by forcing the issue, carried it forward. They named it "Modern Spiritualism." At once the church asks why it did not exist before this period. You may reply to such inquisitors with the question of why didn't the church exist before the coming of Jesus, and you will find that they have very little to say.

What's In a Name?

It matters little how long a time it takes to establish a thing just so long as it is firmly established, and God in His infinite wisdom has taken much of man's time and effort to firmly establish the philosophy for want of a better name, called Spiritualism.

There are those who object to the term applied to this philosophy. That is as it may be. There are a great many who do not particularly like the names we bear but someone else gave them to us, so remain they must. It is possible you do not care for the name you possess because some of your family may have blackened it. Therefore you say you dislike the term "Spiritualism" because so many mediums or would-be mediums have, as you think, besmirched it. It matters little the shadow they may have cast upon it. Your thought should be of how you can help to brighten it and realize that it still rests as it was originally designated with a host of spirit people delighted with the appellation, and offering their services throughout the years to the glory and salvation of coming generations.

Real Evidence

There are those who deny the existence of Spiritualism before the year 1848. If this is so, then it is reasonable to assume that there was no such thing as electricity before Franklin made his discoveries. How did he discover it? How did the Fox Sisters discover there was such a thing as mediumship? A great deal rests upon your mental ability and reasoning. Unless you reason things out you will not progress. Throughout the past history of this world the question of life after death has played a most important part. It always will be so. Spiritualism is a glorious melody, and mediumship is the instrument upon which it is played. Too frequently you are apt to doubt the ability of the instrument and, at times, the fact that there is a place beyond the grave where all peoples of all times live and have their being.

There are those who declare Spiritualism to be a false doctrine, yet they go to mediums to communicate with the various saints. If there is one person living after death and if your church accepts the fact that one individual, one



THEODOR C. RUSSELL, Lecturer, Philosopher, Teacher, Clairvoyant. Eight years ago, he retired from public service. At that time, Mr. Russell was Pastor of The Church of Spirit Communism, Hotel Statler, Buffalo, N. Y.

Today, Mr. Russell says: "My seven years of retirement are over. I intend to resume my public lectures and will conduct my private classes—beginning almost immediately."

During the seven years, Mr. Russell traveled extensively—spending most of the time at Cannes, France, where he purchased and still owns a villa— which, incidentally, is being used for French Red Cross service.

Although he spends some time in New York City, Mr. Russell has definitely established his permanent home in Buffalo, N. Y.

saint, can live after death, then you must accept Spiritualism; and if you accept the philosophy of Jesus, believing in his life and his works and his return after the crucifixion, then you surely must be a Spiritualist in the fullest sense of the word.

The name of Jesus for many years after his passing was much besmirched. People said many unkind things about him, but the things spoken unjustly of a man in an unkind way soon pass into oblivion while the good lives on forever. It is so that right maintains a certain standard, and such is the case with Spiritualism which is a standard-bearer for right. It has maintained a certain position awaiting the time when man would drop his cloak of ignorance and acknowledge the good that Modern Spiritualism offers and accept the fact that the grave does not end all and, also, that the ones who have passed can and do return bearing words of comfort and of aid to us. If you believe that you can send out a thought that will help those here on earth then why cannot you also send out a thought that will help those in the spirit world? Why cannot they do the same?

It remains to be seen as to what

you are able to realize in various ways as to whether or not you are going to be a success in this life. If you deny the fact of life after death, then you likewise deny the teachings of Jesus in their most important aspect.

If you are to be consistent, you cannot accept any of the great thoughts of Confucius, of the Zend Avesta, or of any of the truly inspired messages of religious history. It affects the matter little, however, whether a few individuals deny the truth.

In the present day the greater majority of people are seeking for that which tells them of a life to come; of hopes reborn; and some of the churches, realizing this, make haste to present a broader view of religion and are at last commencing to admit and preach from their pulpits the doctrine of immortality of the soul. How many of you have attended the funeral of some friend where the most orthodox of ministers is officiating? Invariably he will talk of the soul and of how it will continue to exist, and of the possibility of its return to comfort the bereaved. Yet, should you ask of him any questions, you would frequently find him inconsistent and evasive in his replies because these orthodox ministers do not care to be associated in any way with the term Spiritualism.

Heaven on Earth

Would not a mother's heart be made lighter to know that her son, who met an untimely end, mayhap, still lived and was able to progress in unblighted freedom? Would not a man given to sinning turn from these paths into those of rectitude if he could but know that his mother was watching and working tirelessly for his welfare, when she might well be devoting her time and effort to some other end? Would not this realization inspire him to a better and more worth while life?

Indeed, it would; and if all people could but know that their friends do live, what a blessing it would be. It should revolutionize their religious concepts; it should bring to them a new appreciation of God and a new realization of creation and evolution. It should offer to them a new angle of the study of the Bible, and should bring to them the realization that they must work, as the old refrain admonishes, "for the night is coming."

This period of darkness will temporarily engulf both those who do and who do not know of the sunlight of tomorrow, and how much better it is to know the way when dawn approaches and not find yourselves a stranger in a totally strange land. The Catholics have truly named this state the purgatory of the soul where in people exist with their sorrows until the time comes for them to know the joys of heaven.

You may have your heaven right here on earth if you will, and Spiritualism is the aid and strength by which you might be

(Continued on Page 9, Col. 4)

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THE AFTER LIFE and This Thing Called "DEATH"

By FREDERIC HARDING

FRED
HARDING,
Author,
Writer,
Philosopher—
Wynnewood,
Penna.



Most people in this world would pity themselves if they found that they had to listen for twenty minutes or half an hour to a lecture on "Death." This is because most people have a supreme fear of death and do not believe that, by consideration of it, they could make that "horror" any less.

I shall endeavor to prove that this dread proverbially brought about by death can be banished through correct understanding.

As far back as primitive folklore and on through the intervening ages, this conception of death, as the supreme menace, has always prevailed. It is an instinctive animal reaction against what appears to the senses as extinction.

Death has always been represented in history by its visible remainder to earthly eyes — the skeleton, the grisly spectre, the shrouded phantom, the grim reaper with his scythe, and the fates, clipping the life-strings of mankind, with their inexorable scissors. The hourglass, with its receding sands, is another symbol, eloquently expressive of the hopeless despair of those who believe death to be the end.

Hume—Gibbon

From the time of savage man, with his faint glimmer of intelligence, down through the days of modern finalists like Hume and Gibbon, to the atheists of today, this appalling feeling, that there is nothing beyond the last breath of "lungs of clay," has existed. Could any, more pitiful state of mind be imagined? In their heart of hearts, millions of people are sure that they are not going to live again after this term is over.

Growing older, faced with the inevitable experience that awaits us all they implore their doctors to prolong their lives, and undergo all sorts of operations in the hope of teasing a few more years out of some enfeebled physical organ. Or they decide to have all the fun they can while their five senses are still capable of registering upon their brains these nervous reactions to stimulation.

So with desperate frenzy they seek to squeeze the last drop of life out of their abused systems or try to gratify their lust for power and wealth by ruthless exploitation of their fellow-man. But though they dash about in hectic confusion, the hideous spectre of eventual annihilation is ever at their side.

There are millions, who believe in the "heaven and hell" idea as taught by the mediaeval church and to terrified children in thousands of orthodox Sunday Schools today.

No wonder death is dreaded by

those people! I have passed through it. As a child I suffered agonies of torment, mentally, as I pictured what eternal damnation meant. I was sure, with the rigid requirements for its escaping in a world where temptation lurked at every turn, that I should be damned, and so my mind was in a turmoil over the fate that awaited me. This teaching is having the most deplorable effect on lively adolescent imaginations in orthodox homes today.

Even the alternative, the orthodox picture of "heaven" with its perpetual hymn-singing and harp-twang was no prospect to me. My mind liked to be busy and natural. I wanted to be at ease in congenial company.

When it comes to a fact like the survival of human personality after the change called death; then each and everyone of us demands a proof that is individual, intimate and private to ourselves.

There is only one way that such proof of immortality of memory and identity can be acquired, and that is by direct testimony through spirit communication with spirit entities that have undergone the change called death; who have found it to be only a natural process and not an interruption to a continuous career. With this open door accessible to each and everyone today, through Spiritualism, no intelligent person on earth need have fears of annihilation, nor of the old "heaven and hell conception" of the hereafter. Both have been definitely classed forever as false and untenable hypotheses. There is no longer any cause for fear.

Sir Oliver Lodge

Sir Oliver Lodge writes: "It is no use fearing what is inevitable. The object of fear is to enable you to avoid calamities. You may fear illness; you may fear war; you may fear accidents, and take precautions against them; but death is the natural termination of our association with matter. Humanity has always had an instinctive dread of going out of existence and ceasing to be. That contingency will never arise. Hence dread of it is foolish."

Now that we have set aside the old ideas of this thing called death, we may ask what, in truth and actually, it really is? To me, it is best described in the words of that sainted woman whose life of toil for Spiritualism sheds an unending lustre over its annals—Mary T. Longley. She declared:

"Death is but the friendly hand that opens a new doorway to man's ascending footsteps."

Properly lived, this earthly phase is wonderful, but there are far finer phases of our eternal existence to follow.

We can only get to these more desirable conditions of existence in one way; through the sloughing off, the discarding of this material body. The real and actual betterment of living, the fuller, more vivid sparkling vitality that is felt by those in the spirit world, can only be realized when the individual acquires the etheric body. The butterfly can not display its marvelous coloring and spread its wings to the summer's soft zephyrs until it has escaped from the prison of its cocoon.

Mary T. Longley

Viewed in this light, death may have a friendly aspect, as Mrs. Longley declared. When we lose our love for this earthly body and through a true understanding of what is happening at the time of transition learn to place a correct value upon it, we can part with it with thanks for its service.

So, with the support of reason, we may all view the approach of our own inevitable change from the material to the spiritual body. With the support of reason we may be sure that the condition of our loved ones now in their etheric bodies is a good and a beautiful condition, one to be happy about and in no way to be a source of sorrow or regret.

But in our frail human hearts reason has its limitations. Emotion is real and has its demands that cannot be ignored or disciplined into complete subjection by simple will-power. Emotion and reason often pull in opposite ways.

There is an aspect of this thing called death that is likely to be flooded with emotion rather than to be under the cool control of reason. That is the being left behind here on this earth-plane after our loved ones have been promoted to higher spheres.

Indeed it is hard to be left behind. There is a hunger in the heart that is agonizing at times. There is a craving for the little things we knew so well, the traits we cherished, the dependence or the support so familiar, so fond, and now no longer, when away from a medium, directly apprehensible by our material senses. The years before we are reunited to them may seem hard to live through. What can we do about it?

John Burroughs

First of all we must encourage reason to come into our minds and so to calm and to reassure the emotion in our hearts. We must try to be sensible, and that doesn't mean cultivating indifference or being less loving in memory. Only we must realize that they, the no-longer-visible, are here, right here, and always with us. We must be brave! With courage and fortitude we must go on, striving to progress, striving to live so that we shall be found worthy to join the waiting loved ones on the plane where their progression in spirit has led them. And we may help our own loneliness by becoming busy in the effort to comfort and to dispel, through Spiritualism, the loneliness of others. For in truth we are never alone.

Above all we must cultivate our own inherent mediumistic powers. We must sit in silence every day. Not too anxious, not too insistent; but passive and receptive, emptying our minds of material things and presenting a clean mental condition for the spirit impressions. After a while the spirits all about you may be able to contact your minds, and you will recognize that these thoughts are not yours but come from without your own personality.

Then communion has commenced. Then the world of life is all one, and no longer, apparently, divided into two worlds. The void has been bridged over. The

road is open once more.

When you have achieved this sublime condition you may share in the exaltation of that great friend of all nature, John Burroughs, when he wrote these lines:

"Serene, I fold my hands and wait.
Nor care for wind, or tide, or sea;

I have no more 'gainst time or fate,
For, lo! my own shall come to me.

"What matter if I stand alone?
I wait with joy the coming years;

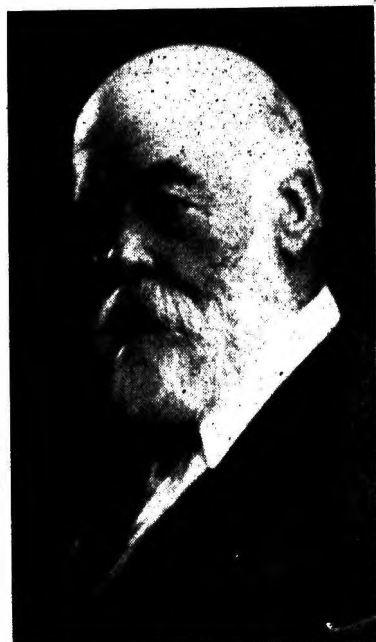
My heart shall reap where it has sown,
And garner up its fruit of tears.

"The stars come nightly to the sky;
The tidal wave unto the sea;

Nor time, nor space, nor deep, nor high,
Can keep my own away from me."

Progressive Thinker.

"It is no use fearing what is inevitable. DEATH is the NATURAL TERMINATION of our association with matter." — Sir Oliver Lodge



SIR OLIVER LODGE

THEODOR C. RUSSELL

(Continued from Page 8, Col. 5)

led through this mortal day, and when you finally arrive at "heaven's portals" you will know a calm, sweet peace and possess a desire to do more than you have ever done. Your advent under these conditions will be a revelation that no tongue can put into words; it is so immense, so fine and so very worth while. Spiritualism is the instrument which presents these truths much as would a tiny child present herself, very shyly but very secure, with an infinite understanding and capacity.

People who presume to denounce Spiritualism will be those who will remain for the longest period in a purgatory of doubt and uncertainty. Their realization of heaven shall, indeed, be a long way off; for if you deny and castigate the truth here on this earth you will have to pay, yes, even as will the murderer, for while one stops the physical life of his victim the other impedes the soul progression of a multitude — and his crime is far the worse.

Modern Spiritualism comes as a bright garment clothing a great galaxy of truths and its advent is not belated. It is being brought forward to fill the urgent need. Everyone should study its philosophy and sincerely investigate its phenomena.

If Spiritualism is not so, then Jesus does not live and you are wasting your time praying to Him for aid and strength. Furthermore, if Spiritualism is not true then your Bible contains the greatest falsehoods that could be conceived, for we can not ignore the history of Saul and the Woman of Endor. The latter was really a much finer type of humanity than Samuel who ordered the sacrificing of men, women and dumb animals as a propitiation to his conception of God. It could hardly have been a loving God to necessitate this procedure.

There is a golden chain of definitely co-related instances throughout the Old and New Testaments that prove that the people of those days were continually visited by people from the spirit world. Where were Moses and Elias for 1500 years if not in the spirit world? They certainly were not superior in intellect or worthiness than some of your great philosophers of today.

There are those who declare in mournful tones that they do not care to disturb their dead. As a

rule this attitude is taken as a refuge to escape the pangs of remorse that would envelope this type of person should their dead return. Their disinclination to hear from their spirit friends is not one respecting their peacefulness, as it were, but rather one of selfish hypocrisy and fear in facing those they have wronged and of having to face the accusation of not having led the right kind of life themselves. They much prefer their spirit friends not to return and for this reason condemn the possibility of such a thing occurring and brand it all as a colossal delusion.

What a revelation will be theirs when they make "the crossing" as they must, sooner or later. If you would but realize that Jesus returned of His own accord and that you cannot "disturb a spirit." They come of their own free will and want you to know it. It is rather conceited of one to think that he is important enough to disturb the dead.

Spiritualism—Modern Spiritualism—shall always exist and what you may decree can never change it. All that is said derogatory about our splendid mediums can never stop their work. Spiritualism has a power that will force its way through every barricade. It is the staff of Jesus and it should be the staff—the manna of life—for every one of you, so that when you die you might approach that glorious land with the knowledge and courage gained from your grasp of these vital truths when still in the flesh. This understanding should teach you to approach death with true humility and fearlessly so that you may rise above all things of the earth and approach your God honestly and pure at heart.

There are countless hosts who have died as they should, bravely, and in the faith, as did Jesus, finding forgiveness for all who had wronged Him. He found forgiveness for all people; even those who drove the nails in his hands and for those who vilified Him with words.

The ability to forgive was one of His greatest lessons. Are you greater than He, that you can refuse to offer that which gave Him strength in His hour of need and helped Him live so that the trumpets heralded His advent to that glorious world? Forgive and all will be forgiven unto you. Bear no malice, and everlasting joy will encompass you.

Progressive Thinker.

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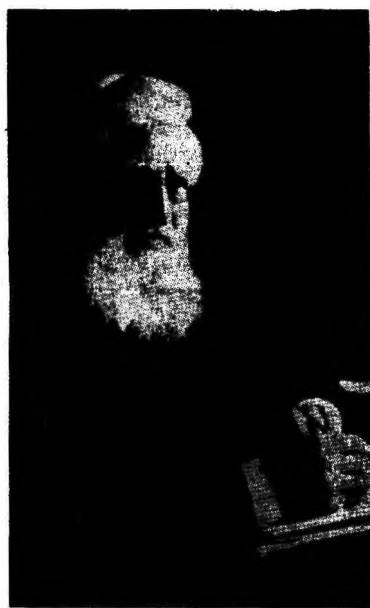
(Continued from Last Issue)

CHAPTER VI

Endeavoring to establish physical communication alone is a most trying procedure and usually terminates in mental unfoldment. Several powerful independent mediums of my acquaintance have, however, developed with little or no help from this physical plane. Their development covered periods from three to ten years. All physical development, as I have explained in previous chapters, will depend mainly upon your physical condition. Psychic energy seems to be a nerve force and good health is its greatest requisite. A ponderous body may possess less energy than a frail one. Should the operators find, after a time of experimenting, that your body cannot endure the giv-

Spirits of higher spheres can and do communicate with those below, but the latter cannot communicate at will with those above.

— Alfred Russel Wallace



ALFRED RUSSEL WALLACE

ing off of the amount of this energy necessary for the cruder forms of communication, such as rappings, they will then endeavor to bring about your mental unfoldment. This, after all, so far as the individual is concerned, provides the finest proof for survival. Clairvoyance and Clairaudience are wonderful powers, and when fully developed, carry unquestionable conviction. Most of the biblical writings are based upon these powers as practiced by the prophets.

Mental Unfoldment

That which you through your own efforts experience, those are the rare possessions none can take from you; therefore I dwell so strongly upon the development of your own power. My own development for physical phenomena, with the exception of isolated cases, has not proceeded beyond the rapping stage, and even this now utterly fails me at times. But Mrs. Remmers' power for the independent voice is steadily unfolding. I have, however, gained a mental unfoldment through which I have proven on numerous occasions, to friends and total strangers, the truth of survival. At times it is as easy for me to see into the next dimension and observe the denizens of that phase of Life as it is for you to look into an aquarium and observe the naturalness of Life there. While looking into the aquarium you are simply observing one particular dimension of Life. Just so it is with the seer; he is, however,

We see but dimly through the mist and vapors,
Amid these earthly damps.
What seems to us but sad funeral tapers
May be heaven's distant lamps.
Longfellow

viewing a dimension of a higher vibration. This higher phase of Life is all about us, and just as real as our own. Because most people are not aware of it is no proof that it does not exist. A man out from the earth in an aeroplane, and a man in the depths of a mine, both having the proper instruments, may simultaneously tune in with a concert, and yet a man on the mountain top between the two, without a similar instrument, would be unaware of the music, in spite of the fact that it is all about him, even permeating his very body.

Nature has insulated our senses in a marvelous manner, and what a blessing it is that we are not always aware of that which is actually going on all about us. And what greater blessing it still is that we may, at times, tune in and have glimpses.

Before the days of the telescope and the microscope, man's conception regarding Life and the Universe was quite different from what it now is; and so it will never cease to change as we grow and grasp the higher meaning. Where is there a thinker today—mark you, I say a thinker—who will assert that every realm of knowledge has been explored, and that man has reached the zenith of his mental powers?

The egotist struts the earth while the gods smile in sympathy. Man is but an infant, and the wisest children among us still have much to learn.

Through self-development our latent powers find means of expression. Today, thought transference is a grudgingly acknowledged fact. Tomorrow, it will take the place of the radio. Today, the aeroplane gives man his greatest thrill. Tomorrow, by the power of his own ego, without the aid of any mechanical means, he will travel through the ether at will.

Everyone Psychic

Unconsciously, physical man is becoming more ethereal. Underlying the whole structure of Life there is a deep intention of Divine Source; so exalted in its purpose, so marvelous in its culmination, that from where we find ourselves today, only the faintest gleams are possible. But year by year we are constantly evolving greater powers of conception; grasping today what we could not understand yesterday; always moving up, forging ahead, restless, eager, triumphant; tearing down, building anew; never ceasing. Never satisfied. Ah! What a scheme; Who would wish to arrest it, and who could? Mind—finite, slave, master, Infinite, Supreme—God!

The awakening of latent powers is a normal, natural process. There is nothing mysterious or

MEDIUMS !! Cast Not Your Pearls..

In the article below, Mr. Younk, a man of "letters" and one of Spiritualism's outstanding scientists, outlines several suggestions which he feels that mediums in all parts of the country should follow. He says:

"If I Were a Medium — I WOULD —"



DR. NOBLE YOUNK, B.Sc., A.M., Ph.D., M.D., C.M., LL.B., Litt.D., Psych.D., DECATUR, Indiana.

freakish about it! The degree of our ability to unfold these powers is governed only by our own mental strength to maintain a rational position while doing so.

Within the soul of each and every one of us lie powers of which, at this period of our development, we do not even dream. I, therefore, at this time, desire to go on record affirming that it is possible for man, through the awakening of his dormant powers, to see into the next condition of Life and to hear the voices of those dwelling there. And I am basing this affirmation upon my own experiences since the transition of my son some four years ago.

The following is an example of an experience, and I have had many more just as evidential, all of which can be verified.

Spirit Co-operation

One evening at the home of a friend, I had the pleasure of meeting three ladies who were sisters and with whom my acquaintance had been very slight in the past. In all of my life I had spoken but to one of them, and for a few moments only, about five years previous. Toward the end of the evening conversation drifted to psychic matters. I was pleased to learn that the sisters were interested and had read a number of books on the subject. My friend knew of my power at times to see and hear what others present were not aware of. He mentioned it, and asked me to give a demonstration. I explained that at no time did I have full control over this power, its success depending mainly upon the desires of my friends in the next dimension. There can be no mental mediumship on this mundane plane unless there is a corresponding effort from the next dimension. No individual among us, on his own part, can contact the next state; cooperation is absolutely essential, and unless such cooperation is established, there will be no worthwhile results. And unless the conditions are agreeable, higher intelligences will not cooperate. The medium on our side is only an instrument, subject in this case to the desires of those he has attracted through his own mode of thought and action, be they good or evil. There is always a Control through whom the contact is established.

(To be continued.)

1. NOT demonstrate my Divine Gift of mediumship in the presence of scoffers.
2. NOT go out of my way to attempt to give spiritual help to those who just WOULD not receive the TRUTH; but only to those who seek comfort and the knowledge that their loved ones are with them ALWAYS.
3. Suggest to my guides, teachers and spirit helpers that they manifest through me ONLY to give joy and gladness to those who grieve and those who are weary and heavy-laden.
4. Make every effort to help those who are poor and discouraged.
5. Acquiesce and lend spirit guidance to the pompous and over-laden with worldly goods ONLY if such people gave me ample proof that they desired to be HUMBLE.
6. NOT tolerate the least disrespect of the GREAT SPIRIT nor would I allow anyone to cast aspersions toward my chosen mission as a message bearer. (Does not the GREAT SPIRIT send forth a comforter to those who receive TRUTH as tidings of great joy—ignorance excepted.)
7. Give a short instructive and explanatory talk before opening my seance so that the "un-informed" would have some idea as to what type of phenomena to expect.
8. Exact proper behavior and admonish the sitters not to interfere while manifestations are taking place.
9. Point out the dangers a medium encounters when the sitter indulges in mental or physical overt acts.
10. Give scientific reasons for the phenomena or have someone present who is competent to present this information.

All of the above suggestions are given to the medium in all sincerity because I have found, after years of careful investigation and study of psychic science, that mediums subject themselves to great risks by the unnecessary neglect to their own well being by ignoring the importance of implicit instructions to the sitters before the seance begins.

I have always said and still say that "scoffers" should be asked to leave the circle. Did not Jesus of Nazareth request those of no faith to leave? Verily, where the Spirit manifests—is a HOLY PLACE.

This force—Natural Law—is both centripetal and centrifugal—both positive and negative—both good and evil; yet can be used wholly for advancement and bene-

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NUMBER THIRTY-SIX

The above is the number of the present issue of PSYCHIC OBSERVER. You will find this number in the upper left hand corner of the first page.

This number is advanced every two weeks showing the number of PSYCHIC OBSERVERS issued up to date.

The date of this paper is:

MARCH 10, 1940

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You are cordially invited to renew your subscription. Keep watch of the number on your wrapper! When renewing your subscription, write your name and address plainly. Make all checks payable to:

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Box 92, Lily Dale, N. Y. U. S. A.

Spiritual Leader



PEARL ERICK LONG, Pastor of The Universal Inner-Vision Church, Inc., Steinway Concert Hall, 113 West 57th St., New York City—regular Sunday Morning Services, 11 A. M.

By popular demand, Mrs. Long will conduct regular Sunday evening services at 8 P. M.—starting March 4th.

These additional Sunday evening services will be held at the Inner-Vision Chapel Rooms, 315 West 57th St., New York City.

About Mrs. Long's public clairvoyance, Dr. Edwin F. Bowers, author of "SPIRITUALISM'S CHALLENGE" has this to say: "I always marvel at Mrs. Long's amazing accuracy—a continuous flow of descriptions and identifying messages—which admit of no repudiation. I am convinced that she ranks among the very top-notch message bearers of this era."

fit, leaving the evil in an innocuous and non-existent state until it is again potentized by an untrue act of will.

This untrue act of will subverts natural law and brings about destruction upon ourselves and others, both physical and spiritual—thus delaying unfoldment both on the physical and spiritual planes.

There is but one natural law, but having a diversity of properties covering everything and omitting nothing.

This natural law when "tuned-in" for physical phenomena, as trumpet and materialization and levitation exuding from the medium, is analogous to a broad band of rubber—as for example—eight inches wide and one-half inch thick and six feet long, stretched to, say, thirty feet, and then let go at once into the medium, thus causing serious injury or bodily death, if during a seance a short circuit is made—such as a sudden flash of light, or physical interference, such as a malicious assault upon Materialized Spirit bodies or levitated objects.

The above act causes a solution of continuity of this force, and a rebound—a lightning-flash rebound back through the medium, and thence, from whence it came Great Spirit, its source.

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ED. NOTE: If your Spiritualist church, camp or assembly is NOT listed here, write PSYCHIC OBSERVER, Lily Dale, N. Y.

Spiritual Leader



REV. OLA PEARL G. COATES, Pastor of The Inter-National Temple of Truth and Wisdom, 520 Main St., Fitchburg, Mass.

Through her mediumship, many inspirational writings have been received. Only recently a seven page manuscript was compiled from notes taken down by a stenographer who attended one of Rev. Coates' classes for spiritual unfoldment. This manuscript was submitted to PSYCHIC OBSERVER in answer to an attack made on Spiritualism by a James-town, N. Y. orthodox clergyman.

TORONTO—Church of Spiritual Upliftment, 202 Rosethorn Ave. Beattie Mc-Ginley.

TORONTO — Springdale Spiritualist Church, 693 Bathurst St. A. D. H. Campbell.

VANCOUVER (B.C.) — Central National Psychic Church, 710 Davie St. Mrs. Elsie Godber, Secy.

WINDSOR—Church of Christ S. O. E. Hall, Wyndotte and Devonshire Rd. Mrs. A. Clifford.

WINNIPEG — Inspirational Church of Truth, Army and Navy Hall, Mr. and Mrs. R. W. Northmore.

COLORADO

DENVER—The Spiritualist Temple of Harmony, 24 West Bayaud St. Corrine Hill.

CONNECTICUT

HARTFORD — Spiritualist Temple, 758 Asylum Street, Esther Acker.

NEW LONDON — Spiritualist Temple, Inc., 38 Green St. Mrs. Laurence Fargo.

NORWICH—First Spiritual Union, Inc., 29 Park St. Frances Fletcher, Secy.

WILLIMANTIC — First Spiritualist Society, 138 Valley St. Caroline J. Connor.

DISTRICT OF COLUMBIA

WASHINGTON — Unity Spiritualist Church, 1326 Massachusetts Ave., N. W. W. P. Strack.

WASHINGTON—Longley Memorial Spiritualist Church, 3428 Holmead Place, N. W. Daniel J. Cave.

WASHINGTON—Church of Two Worlds, Continental Hotel, Hugh Gordon Burroughs.

WASHINGTON — First Spiritualist Church, 131 "C" St., N. E., Alfred H. Terry.

FLORIDA

CASSADAGA — Cassadaga Spiritualist Camp-Meeting Association, Season 1940, January, February, March. For Programs write Reid Williams, Secretary.

DAYTONA BEACH — First Spiritualist Church, 606½ Main St., Katherine Windle.

DAYTONA BEACH — Hays Memorial Spiritualist Church, 221 First Ave. Marguerite Springstead.

FORT LAUDERDALE—Spiritualist Temple of Truth, Woman's Club, F. Jeanette Taylor.

JACKSONVILLE — Spiritual Science Church, 220 East Monroe St. (Odd Fellows' Club), Rev. Rosa Lee Smith, Rev. Flora Price.

Healer-Medium



REV. JNO. D. COOPER, Bethlehem, Pa.—A graduate of The Allentown Theological School over 12 years ago.

In 1937, Rev. Cooper became interested in Spiritualism after the passing of his sister-in-law; in fact, it was his spirit communications with her through his own mediumship that led him to the decision to spend his entire life working unselfishly for the Religion he now embraces.

Early in February, Rev. Cooper was ordained as co-pastor of The Spiritual Sanctuary, 301 East Broad St., Bethlehem, Pa.

Rev. Cooper is a speaker, message bearer and healer.

IOWA

CEDAR RAPIDS — First Spiritualist Church (N.S.A.), K. P. Hall, 420 — 1st Ave., East, Belle Tracy, Martha Miller.

DES MOINES—Second Spiritualist Church, Chamberlain Hotel, 7th and Locust St. Mae Steinbach.

DUBUQUE — First Spiritualist Church, Facade Bldg., West Ninth St. Lucille Millar.

MARSHALLTOWN — First Spiritualist Church, 128 West Main St. Mrs. Clara Cook.

WATERLOO—Spiritual Church of Christ Truth, 203 Lafayette Bldg. Sophie F. Smalley.

KANSAS

FORT SCOTT — Second Spiritualist Church, 118½ E. Wall St. Rev. Letha Cook Mosher.

KANSAS CITY — First Spiritualist Church, 1061 Armstrong Ave. Bettie J. Palmer.

WICHITA—N.S.T. Spiritual Center, 422 N. Market St. Dollie Seybold.

WICHITA—Second Spiritualist Church, 107 West 1st St. Mary J. Nichols.

KENTUCKY

NEWPORT—First Spiritualist Church, 825 Overton St. Martha R. Haupt.

MAINE

AUGUSTA — Progressive Spiritualist Church, Court and Perham Sts. Cora Gay.

MARYLAND

BALTIMORE — Temple of Wisdom Church, Paca and Sarasota Sts. Elizabeth H. Dennis.

Trance Medium



ALICE MIDDLEMAS JACOBY, Cassadaga, Fla. Her home was originally in Leominster, Mass. Intermittently for the past eight years, she has spent considerable time in Los Angeles, Calif.

For the past seven years, Mrs. Jacoby has been visiting Lily Dale, N. Y., during the summer months. She expects to return to "The Dale" early in June. Mrs. Jacoby is a splendid mental and trance medium.

Her private spiritual work has earned for her an enviable reputation from coast to coast.

ALABAMA

BIRMINGHAM—Progressive Spiritualist Church, Auditorium, Chamber of Commerce Bldg. Glen H. Fancher.

ARIZONA

PHOENIX — First Spiritualist Church, 752 East Portland St. Leroy O. Cady.

CALIFORNIA

ALHAMBRA — Pyramid Spiritualist Church, 326 South Atlantic Blvd. Irene Wood.

FRESNO—Universal Educational Religious Society of Divine Science, Inc. 744 Mildreda Ave. Edna Kelley.

HOLLYWOOD — Spiritualist Science Church, 1904 North Argyle. Mae Taylor.

HOLLYWOOD—Vassan Memorial Spiritualist Church, 6735 Yucca St. Nathan Harkness.

HUNTINGTON PARK—Spiritual Church of Flowers, 2474 Randolph St. Rev. Victor M. Freutel.

LONG BEACH — Peoples Spiritualist Church, 2218 East 4th St. Edith Niles.

LONG BEACH — California Assembly Metaphysical and Psychic Sciences, Church No. 17, New Masonic Temple, 8th and Locust Sts. Bert L. Welch.

LOS ANGELES—Spiritualist Church of Divine Truth, Inc. 913 South Lake St. Minnie Modlin, President and Pastor.

LOS ANGELES—Second Christian Spiritualist Church, 2520 West 9th St. Dollie Thunness.

LOS ANGELES—Church of Natural Science, 2537 West 12th St. Anna Strack.

LOS ANGELES—Institute of Psychical Research, 674 South Lafayette Park Place. Hamlin Garland, Arthur Ford.

LOS ANGELES — Fifteenth Church of Metaphysical and Psychic Sciences, 4160 South Figueroa St. Estelle Orser.

LOS ANGELES—Church of Light, 808 Union League Bldg. Elbert Benjamin.

OAKLAND—Church of Eternal Life, 2205 Brush St. Rose Smith.

OAKLAND—The Spiritual Church, 743 21st St. Margaret Foley.

OAKLAND—First Temple of Spiritualism, 1440 Harrison St. Ethel Club Hall. Etta S. Bledsoe.

SACRAMENTO — Central Spiritualist Church, 1121 North 9th St. Lorena Grace Edwards, Mary G. Horton.

SAN DIEGO—Fraternal Spiritualist Temple, Second Ave. and Beech St. H. Robt. Moore.

SAN DIEGO—Harmony Temple of Spiritual Brotherhood, 1039 — 7th Ave. Isabel Florenza.

SAN FRANCISCO — First Spiritualist Church, 3324—17th St. H. E. Pitzer.

SAN FRANCISCO—Golden Gate Spiritualist Church, 240 Golden Gate Ave. Florence S. Becker.

SUMMERLAND—Spiritualist Association, Elizabeth Gainer.

Rochester Pastor



REV. BESSIE MAXWELL, pastor of the Golden Rule Spiritualist Church, 227 Webster Ave., Syracuse, N. Y.

According to Edna Thurston, Rev. Maxwell was ordained by Rev. Joseph P. Whitwell and has served four years as pastor of the Golden Circle Spiritualist Church, Rome, N. Y.

MASSACHUSETTS

BOSTON — First Spiritualist Temple of Truth, Victoria Ballroom, Hotel Victoria, Dartmouth and Newbury St. Sunday and Thursday 8 P. M. John E. Reese.

BOSTON — Alliance Christian Church, Spiritualist, 683 Tremont St. Services Sun., Wed., Fri., 7:30 P. M. Rev. Claude Spence.

BOSTON — Spiritual Science Church, Hotel Westminster, Copley Square. First and third Sundays, 8 p. m. Rev. Evan Shea.

BROCKTON—Peoples Progressive Spiritual Association, Corner of Green and Glenwood St. Anne Robbins.

CAMBRIDGE — The First Spiritualist Temple, 631 Massachusetts Ave. George W. Rogers.

EAST BOSTON — Red Cloud Spiritual Center, 4 Trenton St. Violet M. Belkner.

Veteran Spiritualist



REV. ELLEN EARLE, veteran pastor and 79-year-old leader of The First Christian Spiritual Church, Inc., 809 East Kearsley St., Flint, Mich.

Only recently, the church congregation moved to their new headquarters. Their new East Side Church was dedicated by Rev. Earle and will be known as the Mother Church with full power to issue certificates and ordain ministers as well as issue charters for auxiliaries in other cities. John W. Pearce is the President of the Church. Gladys M. Pearce, Sec'y.

INDIANA

ANDERSON—First Spiritualist Church, Madison Ave. Spiritualist Temple, Fanchion Harwood.

ALBION — Church of Spiritual Truth, 210½ Superior St. Arthur A. Anderson.

BATTLE CREEK—First Spiritual Church, 65 E. Michigan Ave. Floyd L. Thornton.

BATTLE CREEK — Church of Spiritual Truth, 249 Upton Ave. John A. Armistead.

DETROIT—Church of Spiritual Understanding, 14336 Charlevoix at Chalmers. Sarah Solada.

DETROIT — Christian Corinthians, St. Paul's Church, I.O.O.F. Hall, Riviera at Grand River. A. Kemsley.

DETROIT—Church of Spiritual Harmony, Hotel Book-Cadillac Maude Fox, Loretta Smith, James Lawton.

DETROIT—Amity Spiritualist Temple, I.O.O.F. Hall, Gratiot at Conners. Lucy Meyers.

DETROIT—Temple of Spiritual Truth, 12249 Griggs Ave. Jennie Whipple, Louis Abrogast.

DETROIT—Second Spiritualist Temple, Doty Hall, 8648 Woodward Ave. Sarah Huxi.

DETROIT—First Spiritualist Temple, Macahees Bldg., Woodward at Putnam. Sara Tingay.

DETROIT—Trinity Spiritualist Church, Kircheval and Hillger. Sarah Anderson.

DETROIT—Allen Memorial Temple, Macahees' Bldg., Woodward at Putnam. Edith L. Green.

DETROIT—Spirit Communion Church, 3910 Avery. Homer Watkins.

DETROIT—Starlight Memorial Church, 5419 Grand River. May Bute.

EATON RAPIDS — First Spiritualist Church, Masonic Temple. John W. Bunker.

FLINT—First Christian Spiritual Church, Inc., 809 E. Kearsley St. John W. Pearce. Ellen Earle.

FLINT—Goodwill Spiritual Church, 125 East 2nd St. Malcolm Riddle.

GRAND RAPIDS—First Church of Truth, 26 Shelby St. Amanda Flowers.

JACKSON—Allen Memorial Temple of Healing, 150 West Cortland St. M. W. Frank.

JACKSON — Goodfellow Spiritualist Church, Mechanic and Franklin St. Paul Casey.

KALAMAZOO—Church of the Aquarian Gospel of Jesus the Christ, 230 East Michigan Ave. A. J. Stenzel.

LANSING—First Spiritualist Church, 118½ E. Michigan. Reba L. Post, Geneva Philipps.

LANSING—Central Spiritualist Church, 212½ South Grand. Jesse R. Beckwith, Pres.

OWOSSO—First Psychic Research Spiritual Church, 610 Clinton St. Ella Riley.

PONTIAC—First Progressive Spiritualist Church, 16 Chase St. Mabel Barnes.

CANADA

CALGARY (Alberta)—First Spiritualist Church, 7th Ave. and 3rd St., Est. Alice Rushton.

CALGARY (Alberta)—National Spiritualist Church, 509—8th Ave. A. J. Withey.

HAMILTON — The Church of Spiritual Brotherhood, Edinburgh Hall, Ottawa St. North. Mrs. F. Dillon.

HAMILTON (Ontario)—National Spiritualist Church, Orange Hall, 176½ James St. North. Mrs. Mrs. E. A. Aylett, Sec'y.

OSHAWA—Church of the Guiding Star, 20½ King St., West, I. O. O. F. Hall. Margaret I. Arkle.

ST. CATHERINES — Church of Divine Revelation, Church St. Raymond Burns.

TORONTO — Britten Memorial Church, 847 Dovercourt Road. May S. Potts.

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Spirit Photographer



C. G. SMITH, Spirit Photographer, Muncie, Indiana. He spends the summer months at Chesterfield Spiritualist Camp, Chesterfield, Indiana.

While at Chesterfield Camp last summer, The Editor of **PSYCHIC OBSERVER** had a spirit picture taken by Mr. Smith. This spirit picture was sent to Dr. George S. Foden, eminent psychic researcher, Detroit, Michigan.

In referring to Mr. Smith's ability as a spirit photographer, Dr. Foden has this to say: "My findings show that the spirit picture you sent to me is genuine. True 'spirit extras' are indicated."

SPIRITUALIST CHURCHES

(Continued from Page 11)

MINNESOTA

DULUTH—First Spiritualist Temple, 601 East 5th St. Bessie Magnuson.

MINNEAPOLIS—Third Spiritualist Church, 931 13th Ave. South Clara Johnson.

MINNEAPOLIS—Second Spiritualist Church, North Lyndale and 23rd Ave. Melvina Hostak.

ST. PAUL—Church of Light, 413 Park Ave. Irene D. Sackett, President.

ST. PAUL—First Spiritualist Church, Hague and St. Albans. E. F. Rudolph.

MISSOURI

KANSAS CITY—Christian Union Church, 1806 Indiana Ave. Chloe Conner.

KANSAS CITY—7th Spiritualist Church, 3009 Harrison. Mrs. Clara Winnie.

ST. LOUIS—First Psychic Science Church, 4408 North Ninth St. Josephine Erhart.

ST. LOUIS—Divine Truth Spiritualist Church, 4360 Wallace St. Mattie Miller.

ST. LOUIS—Memorial Spiritualist Science Church, Melbourne Hotel. Mary Rogers.

ST. LOUIS—Fifth Spiritualist Church, American Lodge, 4386 Bates St., Emma Ordop.

ST. LOUIS—Third Spiritualist Church, 3609 Potomac St. Anna Bothman.

NEBRASKA

LINCOLN—Haven of Rest Spiritualist Church, Inc., 333 South 27th. Louella Baughan, Lionel P. Everman.

NEW JERSEY

ATLANTIC CITY—Seaside Psychic Center, 115 B. Ocean Ave. Leon Lears.

BELMAR—The Mission of Spiritual Aid 609½ — 12th Ave. Frances Clare LaSala.

CAMDEN—First Spiritualist Church, 509 North 6th St. Bessie Joy.

CAMDEN—Second Spiritualist Church, 728 Market St. Ida Hill, Catherine Broome.

EAST ORANGE—First Church of Spiritual Harmony, 7 Hollywood Ave. Connie Clark.

ELIZABETH—First Church of the True Gospel, 16 South Broad St. Herman Tiederman.

HACKENSACK—Spiritual Church of Inspiration, 26 Passaic St. Amy Diekinson.

HOBOKEN—First Spiritual Church in Memory of the Living, 329 Washington St. Ferdinand Leysen.

JERSEY CITY—First Spiritualist Church, 273 Bergen Ave. Gertrude Rowe.

NEPTUNE CITY—Star Spiritualist Church, 80 Wall St. Loweta Fine.

NEWARK—Church of Spiritual Promotion and Harmony, 532 Springfield Ave. Mrs. K. Hazlewood.

PASSAIC—First Spiritualist Church, Ida M. Demopoulos, 389 Ellison St., Patterson, N. J.

PATERSON—West Broadway Spiritualist Church, 176 Broadway. William C. Donovan.

PATERSON—First Society of Spiritualists, 142 Carroll St., at Broadway. Emily Freestone.

TRENTON—First Spiritualist Friendly Church, S. Clinton and Yard Ave. Albert E. L. Bennett.

UNION CITY—The First Spiritual Church of the Resurrection, 510 48th St. Rev. M. Shifka.

UNION CITY—Divine Psychic Mission of Consultation (Spiritual Church), 323 Bergenline Ave. Rev. Anna Doerner.

NEW YORK

BATAVIA—Church of Spiritual Truth, 9 Jackson St. Stuart F. Meyers.

BINGHAMTON—Golden Rule Spiritualist Church, 93 State St. Virginia G. Stiner.

BROOKLYN—Child of Grace Spiritualist Church, 598 Pacific Ave., between 4th and Flatbush Aves. Grace Rapisarda. Services Sun., Tues., Fri., 8 P. M.; Tues. and Fri., 2 P. M.

BROOKLYN—Church of Divine Light, Apollo Studios, Carlton and Greene Aves. Emma C. Resch, Pastor, 642 Jefferson Ave., Brooklyn, N. Y. (Miami, Florida address, 634 S. W. 11th Ave.)

BROOKLYN—Cosmopolitan Church, 50 Orange St. Mary E. Murphy.

BROOKLYN—W. D. Gressinger Memorial Spiritualist Church, 41 Pilling St. Katherine Gressinger.

BUFFALO—Christian Order of Spiritual Scientists, 95 Ashland Ave. Marguerite Hanny.

BUFFALO—Naomi Church of Spiritual Thought, 35 Florida St. Isabella Leith Wells, R. Newcomb Wells.

BUFFALO—Fourth National Spiritualist Church, Crescent Hall, 264 E. Utica St. Elizabeth Fisher.

BUFFALO—Golden Rule Spiritualist Church, Highland Park Hall, Leroy at Fillmore. Raymond C. Cudney.

BUFFALO—Spiritualist Temple of Truth, 379 Plymouth Ave. Ann Keiser.

BUFFALO—Unity Spiritualist Church, 796 Ellicott. Near High. Isabella Reed.

BUFFALO—Hyland Park Spiritualist Church, Glenwood Ave. at Purdy St. F. W. Mitchell.

BUFFALO—Center of Psychic Science and Church of Spirit Communion, Chinese Room, Hotel Statler. Raymond E. Burns.

BUFFALO—Cold Spring Spiritualist Church, Schwegler Hall, 1145 Jefferson Ave. Julius Steineman.

BUFFALO—Spiritualist Church of Life, 1052 Hertel Ave. T. John Kelly.

BUFFALO—Church of Eternal Brotherhood, Malta Temple, 3296 Bailey Ave. D. Mona Berry (N.S.A.)

CORTLAND—Spiritualist Temple of Truth, 22 Homer Ave. M. Merritt Cortright.

EAST AURORA—Spiritualist Church, Temple Place. Mildred Hincy.

ELMIRA—First Spiritualist Church, 463 East Church St. Eva M. Bostwick.

English Medium



BERNARD RODIN, Lecturer, Message Bearer, Healer, Trance Medium—London, England.

Mr. Rodin arrived in America over a year ago. He has travelled extensively throughout Canada and now reports from California state that he expects to fulfill engagements in Hawaii and Australia.

The Editor of **PSYCHIC OBSERVER** met Mr. Rodin in London several years ago and was privileged to hear **SUN GOD**, Mr. Rodin's principal Indian collaborator, speak. It was a semi-private seance — Rev. G. Maurice Elliott, famous English author was present.

FULTON—Spiritualist Church of Truth, American Legion Hall, Oneida St. Helen B. Warner.

LANCASTER—Psychic Science Church, Odd Fellows' Temple, 25 Lake Ave. V. Mattern Bernhardt.

LOCKPORT—Lock City Spiritualist Temple, 26 Locust St. William H. Bickett.

NEW YORK CITY—Spiritualist Temple of Universal Harmony, Studio 4D, 244 West 72nd St. K. W. Krick.

NEW YORK CITY—Well's Thought-Extension Library of Psychic Science, 593 Riverside Drive. Helen Wells.

NEW YORK CITY—Psychic Studio, Ansonia Hotel. Frank Decker.

NEW YORK CITY—Oakleaf Spiritualist Center, 238 East 67th St. Regina Wells.

NEW YORK CITY—Spiritualist Temple of Truth, Chapter Room, Carnegie Hall, 154 West 57th St. Sundays—8:15 p. m. Maina Tafe, Mary Fulton.

NEW YORK CITY—Universal Inner-Vision Church, Inc., Concert Hall Steinway Bldg., 113 West 57th St. Pearl Erick Long.

NEW YORK CITY—Ethical Science of Communion, 113-115 West 57th St., Steinway Bldg., Studio No. 609. Bessie E. Keyes.

NEW YORK CITY—16th Branch of the Spiritual Science Mother Church, 1947 Broadway. Tues., Wed., Thurs., 8:30 p. m. Message Service. Evan Shea.

NEW YORK CITY—United Spiritualists' Church, 157 East 86th St., Yorkville Temple Building, near Lexington Ave. Rose Ann Ericson, E. L. Thorne.

NEW YORK CITY—Eighth Spiritualist Church, 43 West 66th St. Janie Wright.

NEW YORK CITY—Spiritualist Church of Psychic Science, 208 West 79th St. Conrad Hauser.

NEW YORK CITY—W. T. Stead Memorial Center, 41 West 88th St. Mrs. N. S. Themelis (Cecil M. Cook).

NIAGARA FALLS—Spiritualist Church, 2118 Main St., Silberburg Hall. Minnie Garland.

RIDGEWOOD—Mizpah Spiritualist Church, 5803 70th Ave. Charles Walters.

RIDGEWOOD—Spiritual Church of Magdalena, 69-59 62nd St. Marion Miller.

ROCHESTER—Open Door Spiritualist Church, 123 N. Union St. Leota B. Maxwell.

ROCHESTER—Plymouth Spiritualist Church, Plymouth — Troup Sts., Robert J. Macdonald.

ROCHESTER—Universal Spiritualist Church, 44 Gardner Park. Louis C. Brown, Lillian Stauber.

ROCHESTER—Church of Divine Inspiration, 251 Hawley St. Frances Adam.

ROME—Golden Circle Spiritualist Church, 703 W. Court St. Elsie Butler Bunts.

SCHENECTADY—Progressive Spiritualist Church, 6 Myndras St. John Carlson, Lillian Weir, Sec'y.

SYRACUSE—Spiritual Science Church, University Bldg., Washington and Warren Sts. Alva Johnson, Adaline Cooper.

SYRACUSE—Golden Rule Spiritualist Church, 227 Webster Ave. Anna Schneider.

OHIO

AKRON—Home Spiritualist Church, Pine and Chestnut Sts., Mattie P. Failor.

AKRON—Spiritual Temple, 100 South Broadway. Lydia Hosler.

ASHTABULA—First Spiritualist Church, 43rd and North Main St. R. B. Perk. President, 416 Garfield St. Geneva, O.

BRIDGEPORT—First Spiritualist Temple, 319 Main St. Albert Boerngen, Roy Hellrigel.

CANTON—Temple of Truth Spiritualist Church, 319 South Market St. Viola Demmy.

CINCINNATI—The Temple of Occult Science, 3026 Woodburn Ave. Dorothy Staschen.

CINCINNATI—Home Spiritualist Temple, 27 East 12th St. Anna F. Bryson.

CINCINNATI—First Christian Missionary Spiritualist Temple of America, 1420 Elm St. Nellie Covey.

CINCINNATI—Spiritualist Healing Bethany Church, 2710 Cleinview Ave. Bertha H. Bickett.

CLEVELAND—Cleveland Spiritualist Center, Inc., 4618 Euclid Ave. William H. Kost.

CLEVELAND—Spiritual Science Church, 10427 St. Clair St. Rene Hunt.

COLUMBUS—Church of Spiritual Truth, 1048 W. Broad St. Lucille B. Clingan.

COLUMBUS—The Ohio Ave. Spiritualist Church, 86 South Ohio Ave. Nellie C. Brown.

COLUMBUS—First Spiritualist Temple, E. State—Sixth Sts. Clara B. Knost.

DAYTON—Central Spiritualist Church, Haynes and Hulbert Sts. Laura E. J. Holloway.

SANDUSKY—Spiritual Temple, Columbus Ave., G. A. R. Hall. Fred Griner.

STEUBENVILLE—Christ Spiritualist Church, K. of P. Hall, 3rd and Market St. Cora Yocum.

STEUBENVILLE—Trinity Spiritualist Church, 334 Market St. F. Hayes.

TOLEDO—Good Will Spiritualist Church, Brotherhood Hall, 310 Monroe St. D. E. Crider.

YOUNGSTOWN—First Spiritualist Church, 323 West La Clede Ave. H. L. Bowman.

OKLAHOMA

BARTLESVILLE—First Spiritualist Church, Myrtle London Rogers.

ENID—Spiritualist Center—Studio, 419 East Maple St. Albert E. von Strode, N.S.A. Missionary.

OKLAHOMA CITY—Progressive Spiritual Science Church, 1012 North Geary. Mary E. Ogger.

OKLAHOMA CITY—Spiritual Science Church of America, 329 N. W. 13th St. Mae Derr McQuestion.

OKLAHOMA CITY—Central Spiritualist Church, 718½ North Broadway. A. C. Leslie.

OREGON

NEW ERA—New Era Spiritualist Camp, 1940 season, June 30th to August 4th. For Programs write: Lillie Parmenter, Route No. 2, Canby, Oregon.

PORTLAND—First Psychic Science Spiritualist Church, Neighbors of Woodcraft Hall. Alma Gudhart.

PORTLAND—The College of Divine Sciences and Realization, 1717 S. E. 24th Ave. Mrs. J. C. F. Grumbine.

PENNSYLVANIA

BETHLEHEM—Spiritual Sanctuary, 301 E. Broad St. E. F. McLean, Jno D. Cooper.

FIRST SPIRITUALIST TEMPLE

319 MAIN ST., BRIDGEPORT, OHIO

ALBERT L. BOERNGEN, PASTOR



The picture above was taken prior to a Sunday service, during the Christmas holidays.

Seated left to right: Grace Smith, Soloist, Wheeling, W. Va.; John Drummond, Bridgeport, Ohio; Thelma Deaton, Treasurer, Martins Ferry, Ohio; Esther McCartney, Martins Ferry, Ohio; Rhea E. Boerngen, Secretary, Bridgeport, Ohio; Albert L. Boerngen (standing), President, Lecturer and Message Bearer, Bridgeport, Ohio; Elizabeth Bailey, Pianist, Bridgeport, Ohio; Roy Hellrigel, Healer of the Temple, and Vice-President, Martins Ferry, Ohio.

Albert L. Boerngen is also widely known as a Healer. He is the son of Rev. and Mrs. A. E. Boerngen, of Massillon, Ohio. The beautiful piece of scenery, which can be seen in the background, was painted by Mr. Boerngen.



The picture above shows the interior of the First Spiritualist Church, Bridgeport, Ohio.

BETHLEHEM—Spiritual Alliance Church, 131 East Broad St. Clara A. Arthur.

BRADFORD—Memorial Spiritualist Church, 56 Elm St. Lou E. Lech.

CHARLOTTE—First Spiritualist Church, 933 McKean Ave. C. P. Diaz.

HAVERFORD—Two World Association for Service, 612 Montgomery Ave. Emerson Gilbert.

KINGSTON—First Spiritualist Church, P. O. S. of A. Hall, Kingston Corner Bldg. Emma G. Hendershot.

MCKEESPORT—First Spiritualist Church, 809 Locust St. Winifred McAndrew.

NEW CASTLE—Good Will Spiritualist Church of Christ, Clendenin Hall. J. H. Anderson.

NEW CASTLE—The Spiritualist Church of Truth, McGown Hall, East Washington St. Agnes E. Guthrie.

PHILADELPHIA—Christ Chapel of Healing, 1235 West Venango St. Minerva H. Gray.

PHILADELPHIA—Society of the Spiritual Unfoldment, 5318 Pine St. William Royal.

PHILADELPHIA—Victor's Psychic Science Center, 3609 Frankford Ave. C. E. Blanchard.

PHILADELPHIA—First Association of Spiritualists, N. E. Corner of Master and Carlisle Sts. Mamie B. Schulz.

PHILADELPHIA—Ninth Spiritualist Church (Psychic Temple), 1936 North 13th St. S. C. Fenner and Emilie H. Fenner, N.S.T.

PHILADELPHIA—Third Spiritualist Church, 1421 N. 16th St. William Elliott Hammond.

PHILADELPHIA—Universal Spiritualist Brotherhood Church, 3012 West Girard Ave. Anna K. Rose.

PITTSBURGH—First Church of Spiritualists, 256 Bouquet St., Oakland — Eleanor Norfok.

PITTSBURGH (North Side)—First Spiritualist Church of All-Science, 100 East Ohio St. Elizabeth Graff.

READING—Spiritualist Temple of Truth, Berkshire Hotel. Mary M. Stuart.

READING—Friendly Church of Truth, I. O. O. F. Temple, 8th and Franklin. Dorothy Graff—Ruth Schatz.

READING—Spiritualist Church, 904 Washington St. A. J. Whitmoyer.

WILKESBARRE—First Spiritualist Church, 58 Public Square. Eliza Yeager Prval.

RHODE ISLAND

PROVIDENCE—W. T. Stead Spiritualist Church, 32 Haskins St. Eugenie R. Letourneau.

TEXAS

DALLAS—Christian School of Spiritual Ministry, 625 South Tyler Ave. Rev. Nellie Curry.

FORT WORTH—Light of Truth Spiritualist Church, 306½ Main St., Lena DeVoe.

HOUSTON—First Spiritualist Church, 611 Calhoun St. Jane Collier.

HOUSTON—Magnolia Spiritualist Church, 7716 Harrisburg. Mrs. M. E. Tenny.

SAN ANTONIO—Spiritual Christian Church, Menger Hotel, English Room. Mae Redford.

SAN ANTONIO—First Spiritualist Church, Crockett Hotel, 112 Macagdoches St. Aganita Thompson.

SAN ANTONIO—Spiritual Christian Church, 503 Trenton Ave. V. R. Cummins.

VIRGINIA

NORFOLK—First National Spiritualist Church, Southland Hotel. Katherine Baxter.

NORFOLK—Light of Truth Church of Divine Healing, Sun Parlor, Montecello Hotel (Sunday evening). Fred Jordan, Alma Moser.

PORTSMOUTH—Light of Truth Church of Divine Healing, Fleet Reserve Hall, 305 High St. (Thursday evening only). Fred Jordan, Alma Moser.

WASHINGTON

BREMERTON—Good Will Spiritualist Church, 887 Fourth St. Margaret Penny.

BELLINGHAM—Psychic Research Society, 2508 Park Ave. Mrs. John F. Cornett.

EDGEWOOD—Washington State Spiritualist Camp, 1940 season, June 2nd to September 1st. For information and Programs write, Rev. Bertha D. Watson, Pres., 2207 North 60th St., Seattle, Washington or Nettie E. Frew, Sec'y, 127 23rd Ave., North, Seattle, Washington. After June 1st write Route 2, Box 267, Tacoma, Washington.

SEATTLE—Mizpah Spiritualist Mission, (N.S.A.) Service Wed., 7:30 P.M. Room 3012 Arcade Bldg. Ruth P. Huffman.

SPOKANE—First Spiritualist Church, "Star of the East," 816 Riverside Ave. Red Man Hall, Julian A. Fox.

SPOKANE—National Spiritualist Society, 510 West 4th St. J. M. Roach.

TACOMA—Rising Sun Spiritualist Church, 608 Fawcett St. Margaret Hine.

WEST VIRGINIA

CHARLESTON—The First Spiritualist Church of Light, 1317 East Washington St. Beulah Brison.

HUNTINGTON—The Spiritualist Temple, Bradshaw-Diehl Building. Clifford Bias.

WISCONSIN

LACROSSE—First Spiritualist Church, 506½ Main St. Fred J. Grokowsky.

MADISON—First Spiritualist Church, 118 Monona Ave. Ruth Miller.

MILWAUKEE—Christ Spiritualist Church, N. S. U. of America, Schroeder Hotel, Parlor A, 4th floor. CENTER at 2619 N. 19th St. H. Louise Miller, Anita Kuchler.

MILWAUKEE—Central Sacred Science Church, Guild Hall, Republican Hotel. Anita M. Kuchler.

MILWAUKEE—First Spiritualist Church, 15th and Wright Sts. F. Lorenz Lampinger.

MILWAUKEE—First Psychic Science Church, Inc., 2755 North Third St., Odd Fellows' Hall.

WEST ALLIS—Third Spiritual Science Church, South 81st and West Becker Sts. Will Worcester.