

**What I Observe**  
by RALPH G. PRESSING

### "Sweeping" Europe?

EVER since the beginning of what is known as Modern Spiritualism, and increasingly so during the past 20 years, there have been articles internationally circulated stating that psychic phenomena and occultism seem to be sweeping the world.

These articles are generally written by men and women not too familiar with the subject and whose interest lies only in the one thought, "I must make my article interesting and to be interesting it must be startling."

Following this pattern, an article "Interest in Occultism Sweeps all Europe" appeared recently in the "World Telegram", N.Y.C.,—the information coming from Paris.

The columnist, Edward J. Byng, sub-heads his article "Millions seek escape from life's hard realities by studying phenomena", and then he goes on to relate how Father Genaro Laurora, a specialist in exorcising evil spirits, freed 16-year old Celestina Taddeo, daughter of a Milanese farmer, from not less than eight demons.

"Especially in Europe", Byng says, "newspaper stories on spirit communication are devoured by millions" and that "for some time Spiritualism has been spreading like wildfire."

After casting the usual slurs about what he personally thinks about Spiritualism, he tries to make amends by bolstering our side for he closes his article by saying, "Many European scientists admit normal psychic phenomena often are genuine." For Byng's information, psychic phenomena is supernatural—never normal; natural, because it adheres to natural law, hence never supernatural.

The last paragraph of Byng's article is something to conjure with: "Both London and Paris have scientific institutions of repute where certain occult phenomena are checked and studied with all precautions and controls that modern science can provide. Britain's Council for Psychic Research operates under the auspices of London University, while Paris' International Metaphysical Institute works under the supervision of the French government's Education Department."

Since when has any London University sponsored Britain's Society for Psychic Research? Since when has a similar society in Paris been supervised by the French government?

In his attempt to be fair, Mr. Byng has gone overboard and stated as fact, something that, if true, the Spiritualists would be proud to relate. It's the same old story: articles covering the subject of psychic science or Spiritualism are apt to be garbled when written by men and women who insist upon misquoting or putting words in the mouths of those who have spent years in its study.

### What Is It?

In case some Spiritualists do not have a general idea as to how a service is handled when sponsored by a Parapsychology Church, here are the facts.

Of course parapsychology is the fancy name for those who are so afraid that they will not be scientific when they pursue the thing they call psychic science. The word "Spiritualism" is something a Parapsychologist avoids, not because they do not believe in its science and philosophy but because they feel their efforts follow a more dignified path under a different label.

The Parapsychology Church opens with, "the minister giving a prayer praising God. After that the minister will tell the congrega-

(Cont. Page 2, Col. 5)

# PSYCHIC OBSERVER

Number 360

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September 10, 1953 — Twenty Cents

## "We Can Say THIS About Reincarnation"

"I accept the doctrine of Reincarnation and cannot see how it could be possible for this belief to 'UPSET ALL OUR EVIDENCE FOR SOUL-SURVIVAL' as Rev. Converse Nickerson maintains (Psychic Observer, July 25th). Quite the opposite—if there is anything that would prove a life continuing beyond the death process, it would be Reincarnation!"

—Rev. Robert G. Chaney

Many believers in the theory of reincarnation not only know spirit communication to be a fact but can prove it through their own mediumship.

—by—

ROBERT G. CHANEY

"THE LESSON taught to-night may, in time to come, serve as a textbook for many millions as their minds begin to inquire concerning this particular Law of Life."

This quotation was transcribed from the actual recorded words of a spirit teacher who uttered them during a class over a year ago at our church on the subject: "Reincarnation—Cycle of Opportunity."

After the lesson had been transcribed, and I read the above words, I could not understand such a statement. It seemed to me that the teacher was entirely too optimistic in his estimate of the number who might be reached by the lesson. But the teacher was right—and I was wrong, as I am now beginning to see.

"Reincarnation—Cycle of Opportunity," as evidence of the widespread interest in the subject, has become one of the fastest selling lessons which Astara has made available to the public, having already been sent to students around the world. And in addition to that fact, excerpts from the lesson compose a part of this article so that, through the influential columns of the *Psychic Observer*, many more thousands are to be reached immediately.

### No Personal Animosity

In less than a year, therefore, a good start has been made toward the goal prophesied by the teacher! Let me add that members of Astara are not required to believe in Reincarnation, but by far the larger portion of them do.

Rev. Converse Nickerson's recent capable article, "What Can We Say About Reincarnation?" has prompted this in answer to his question. Readers are requested not to think that any of the material contained herein is intended as a personal affront to Mr. Nickerson. He speaks very well for the opponents of the tenet, and has gathered together in excellent fashion all the arguments advanced against Reincarnation.

Therefore, without personal animosity, they will be taken as the basis for point by point answering and refutation.

Mr. Nickerson begins his article by making much of the fact that the Greek philosophers did not believe in Transmigration. (This is wonderful—neither do we.)

In the first place, Transmigration and Reincarnation are two different subjects and should not be joined in this manner.

Second, the "New Modern Encyclopedia," under its "Reincarna-

### He Accepts



REV. ROBERT CHANEY  
Los Angeles, California

tion" listing says: "This tenet was advocated by Greek philosophers."

Third, my "Encyclopedia of Religions" says that Plato set down the beliefs of Socrates quite accurately, and that he believed in a succession of incarnations in human flesh.

So while Mr. Nickerson may be justified in saying that the Greek philosophers did not believe in Transmigration, I am justified in saying that they did believe in Re-

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## CHESTERFIELD LIVES! A Recent Visit

—AS TOLD—

By RALPH HICOCK

On a warm and sunny day in July, I drove the 300 miles from Detroit, the city I call my home, to the little country town of Chesterfield, Indiana. I was in no wise sorry to leave behind me the teeming, noisy city with its tempo of tenseness, its confusion and its din, so prevalent in its industrial life and typical of its kind.

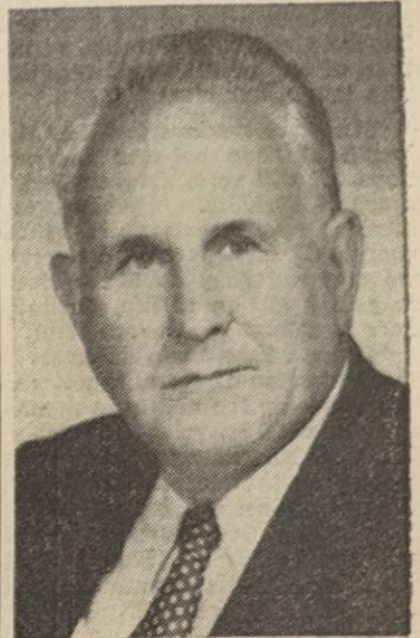
I had other than just a desire to "see" Chesterfield, made more acute because of its reputation as a great Spiritual Center where many types of Psychic Phenomena were demonstrated, a still greater desire and purpose; which was, to receive a manifestation and proof of the continued existence of my very own mother who had passed across the border; from whence our orthodox brothers inform us, there is no return.

I came in "faith believing" and with the knowledge stored away in a golden treasure-house of memories that we do live on, and gloriously so if we allow the Divinity of Him, who spoke as no man before, to permeate our lives and thoughts and to regulate our lives and thoughts during our sojourn here on earth.

I was convinced of the reality of survival and that the so-called dead could communicate with the living. I knew, because my mother for 35 years had been the medium; the one who had given me that knowledge; a knowledge not restricted or held in abeyance, but given most freely to all with whom

(Cont. Page 5, Col. 1)

### He Describes Visit To Chesterfield



RALPH HICOCK  
Detroit, Michigan

## SEPTEMBER INSTITUTE

—AT—

## SILVER BELLE

A post-season feature, inaugurated by the board of directors of Camp Silver Belle, will be the first annual session of classes sponsored by the Institute of Universal Science.

This feature, of the 1953 camp program, will be held September 8th to 13th, inclusive, at the Mountain Springs Hotel, Ephrata, Pennsylvania.

According to the elaborate four-page folder, released during the month of July, the curriculum of study courses, sponsored by the Institute, will be under the direction of Lena Barnes Jeffs, Ethel Post-Parrish, Marta Mallery, and James M. Parrish.

Students may select one or more of all the subjects taught: Mental Science, Biblical Spiritualism, and History of Religion—Lena Barnes Jeffs; Esoteric Interpretation of the Bible, Occultism; Music, its Value in Religious Services, and Speech—Marta Mallery; Spiritual Healing will be divided into two sections—Department and Platform Etiquette—James M. Parrish; Psychic Unfoldment tutored by Ethel Post-Parrish.

The Institute provides the seeker and the student, either beginner or advanced, a comprehensive and intensive series of study courses in the field of Spiritualism; Comparative Religion, the Holy Bible and Occultism. It strives to aid the student and minister in sermon preparation and general platform and church management.

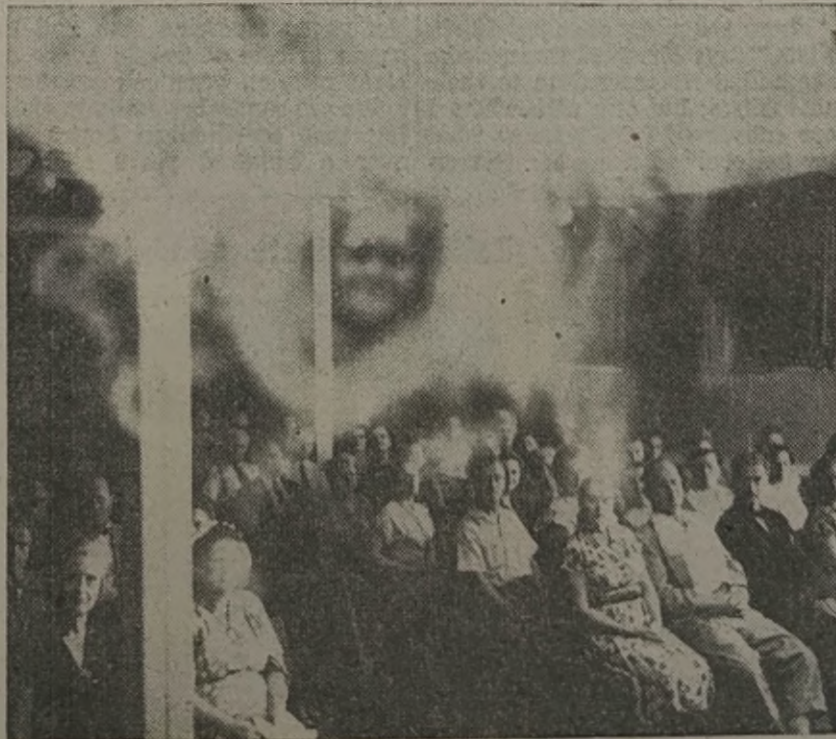
Students of both Spiritualism and Occultism, those desiring various degrees of ordination, ordained ministers and teachers, will find the varied courses and qualified faculty, an inspiration and an aid in furthering their knowledge of the desired subjects.

During the Institute, all hotel rooms and meals are available at reduced rates. Those who attend will find many aids to their spiritual education and platform training.

The Institute is open to all as a service to those interested. Registrations reserving enrollment for the students must be made by September 1st. Upon arriving at the camp, the student must register his course selections and receive class

(Cont. Page 2, Col. 1)

### Spirit Photography at Camp Silver Belle



The spirit photograph, above, taken by psychic photographer, J. Edward, at Camp Silver Belle, Ephrata, Pennsylvania (July 1953) shows spirit extra (upper center) identified as the likeness of Rev. Mary Stuart, late Reading, Pennsylvania, Spiritualist minister.



## WE CAN SAY THIS!

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Incarnation . . . and that is the subject of our discussion!

In his next argument, Mr. Nickerson is concerned lest, upon his arrival in the realm of spirit, he discover that his grandmother has fled to India "to be reborn as a dusky maiden," if Reincarnation be true. I have heard this argument expressed by many disbelievers, and it quite eloquently portrays a lack of knowledge of the doctrine. Let me give you the words, verbatim, of one of the spirit teachers who taught our class.

"Many are anxious to know the length of time between incarnations. It will vary, naturally, with every individual. Perhaps for some it may be as short as 50 years. Of such persons, however, we may say they have not risen to a high station of life, for they have remained in a savage state."

"Those whose main interest in the perfection of form, those who are acquiring the ability to manipulate physical energies in the physical vehicle, will return the more quickly to that location in which they can learn the lesson that is their desire. Others will remain a period of from 1500 to 2000 years, as time is measured upon the earth, and some still longer."

So unless the opponents of Reincarnation are concerned about grandparents of 60 or more generations past, they need not be concerned that these persons have reincarnated!

### Worse Than Useless

The statement that "No message has yet been received from our loved ones in spirit that truly testifies of any such change and interchange of souls in the realms of our eternal home" is altogether too inclusive.

Mr. Nickerson would have been within his rights to state that he had never received or heard of such a message, but to say that no such message has ever been received leaves the wrong impression, and I feel certain that was not his intent.

I have heard many such messages. I have even heard Reincarnation taught by a spirit teacher whose medium was extremely vociferously antagonistic to the doctrine!

The next concern of Mr. Nickerson's article is that "worse than useless is an expression on this earth in the physical if that experience is to be erased and forgotten by a change of earth expression—erased by a second created physical body!" Mr. Nickerson asks to what purpose shall he inhabit more than one physical body, saying, "Is it for experiences which God can bountifully give me here on one earth journey?"

Henry Ford has said that he could not possibly have acquired in only one earth life the abilities which he expressed. I am certain that no one who ever attended school ever learned all there was to learn. I am equally certain

that no one ever could learn everything there is to know about the earth in the few short years of one incarnation. Here is a further thought from the recording of our class.

"Perhaps you wish to become a great artist, a Rembrandt, or a captain of industry such as Henry Ford. Or perhaps you wish to become a Plato, a philosopher . . . or perhaps, indeed, you aspire to become another Jesus. Think you that it would come to you in one short span of life! Ah, no. But it can come. You CAN be a Jesus . . . indeed, you will be some day, for that is the purpose of living, to become a Master . . . and hence, to become a god. It cannot be done in one span of life."

As to why one does not remember everything that has been learned, that question also has been asked many times. Here is the answer of a spirit teacher.

"It is important that you retain in your consciousness an 'essence' of the accumulated experiences of your past lives. Not that you retain a memory of the incidents by which you acquired those experiences, but that you have assimilated and now make use of those past experiences of other lives."

"Let us consider, as an example, an incident in your present incarnation. You are familiar with the tables of multiplication. I feel sure that no one of you recalls the exact incidents through which he learned the tables of multiplication. Nor are these incidents important in your life. What is important is that you have assimilated into your consciousness a working knowledge of it. It is an accepted part of your experiences and the ability to use it is taken for granted."

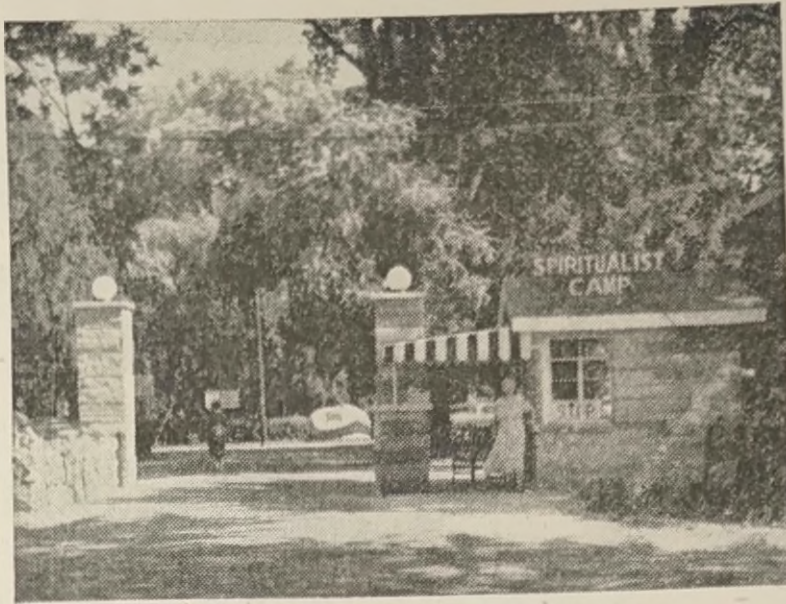
"The same is true of your past lives. It is not important that you recall what your station may have been, high or low, in some previous life. It is important only that you have absorbed the experiences thus gained and are using them in your present life for a good purpose. It is this assimilation process which transpires on higher planes after leaving your physical body and your physical existence. The experiences and lessons learned gradually become a part of your consciousness, to be used as capabilities in your next life to come. This explains the prodigy, who 'knows' without learning. This explains why one conception is readily grasped while mental struggles are required to learn others. It is because the soul already has learned previously and perceives immediately without reflection and study."

I cannot see how it is possible that Reincarnation can "upset all our evidence of soul-survival" as Mr. Nickerson maintains. Quite the opposite—if there is anything in addition to communication that would prove a life continuing beyond the death process it would be Reincarnation!

And such proof has been written about more than once. For example, E. P. Herman in Fate Magazine, November, 1949, listed several investigated and authenticated examples in his article titled "Did They Live Before?" And thus it seems to me that some Spiritualists are in the unusual position of being in opposition to evidence which help prove their own beliefs!

"There are many so-called Spiritualists," says Mr. Nickerson, "who have added Reincarnation to their Spiritualism; but any with whom I have conversed hardly know what they believe!" I think Mr. Nickerson

## CHESTERFIELD'S NEW ENTRANCE



The photograph above, taken recently, shows the new entrance to Chesterfield Spiritualist Camp, Chesterfield, Indiana, where thousands of visitors flocked and passed through its portals during the July-August current season—a crowd far surpassing the attendance record at any time during the history of the Camp.

Every person that passed through this entrance was greeted by Tobitha Lipp, whose friendly smile welcomed them.

After the current Chesterfield season, closing August 23rd, hundreds remained to attend the Spiritualist Episcopal Institute to take advantage of a series of 15 intensive study courses: August 24th to 30th, inclusive. These courses are currently under the supervision of Clifford Bias, John Bunker, Lytle Sensabaugh, Austin Wallace and Lillian Dee Johnson.

The photograph was taken by Harold P. Heald, Indianapolis, Indiana.

son could spend a very revealing hour or so talking to those who attend classes and services at Astara Foundation. He will not find them so ignorant as to "hardly know what they believe."

If my personal feelings enter into this article at any point it is here, for I think it entirely unjust that an inference be made that these people do not know what they believe. Among them are salespeople, housewives, doctors, professional musicians and entertainers, school teachers, factory workers, business people, both retired and active, nurses, college professors, and many others. Some are people of means and some are not.

### Chaney Irked

But whatever or whoever they are, they are not ignorant, and on their behalf I resent anyone's inferring that they are. And I submit that meeting them as a group will quickly prove to anyone that they are far from being ignorant.

The next statement is that "If Spiritualism is to survive as a religion it must be an unadulterated Spiritualism." If no pagan belief is to be incorporated in Spiritualism, then the practice of healing must be done away with for the pagans practiced it seven or eight thousand years ago. Communication must be done away with, for it was practiced by pagans in ancient China, India, Persia—and by modern pagans such as the American Indian in comparatively recent years.

And I wish to call attention to the fact that the members of these pagan races and followers of these religions are the guides of many mediums of today. Shall we do away with them? And shall we do away with prophecy because the pagan Medicine Man and the pagan priests of nearly every ancient religion practiced prophecy?

We are somewhat amiss in claiming that Spiritualism began just over a hundred years ago. Its

principles, every one of them, came down to us from the pagan fore-runners of Christianity, and if we take the pagan beliefs out of Spiritualism (or out of Christianity, for that matter) there is little left.

Mr. Nickerson believes we should not accept Reincarnation just because it was not taught by the "fathers" of Modern Spiritualism. If we limit our teachings to those taught by the fathers of Spiritualism, we commit the same horrible error as many other portions of Christianity by refusing to accept or even investigate anything that isn't in the early works on the subject. In this enlightened age, let us not disbelieve something just because some did not teach it many years ago.

Mr. Nickerson says that this country first heard of Reincarnation when it was introduced by Katherine Tingley and Annie Besant. I have come across something which I think is evidence that it was known by a wise scientist in this country many years before their time. This is the epitaph which Benjamin Franklin wrote for himself.

"The Body of Benjamin Franklin, Printer (like the cover of an old book, its content torn out, and stripped of its lettering and gilding) lies here food for worms. Yet the work itself shall not be lost, for it will (as he believes) appear once more in a new and beautiful edition corrected and amended by The Author."

I agree wholeheartedly with Mr. Nickerson that some carry their belief in Reincarnation to extremes. But I do not consider this as sufficient grounds for not believing in it. There are also those who carry "unadulterated Spiritualism" to extremes.

I knew of one such who maintained that over 30 Indian guides were with him constantly, attending to all his needs and assisting him in performing miraculous deeds (which only he seemed to

know about). I think he is as silly as those who believe they are the reincarnation of some great person . . . but that is no basis for my not believing in Indian guides.

Here is what a Master Teacher had to say at our class: "It is NOT the purpose of Astara, in teaching of Re-birth, ever to delve into revelations about your past lives. It is this practice among many occult groups which has so degraded the teachings of this beautiful Truth."

"Some of you may be sorely tempted, somewhere along the way, to succumb to a desire to contact someone claiming to possess powers to read the Akashic Records, thereby making it possible for him to reveal your past lives to you."

"I earnestly beseech you, Beloved, save your money . . . and save yourself from the folly of indulging in a ridiculous belief as to who you might have been in some past life. Wear an understanding of this Truth with honor."

"For NO ONE can read the Akashic Records except he be a Master . . . and if he be a Master he would never promiscuously reveal to persons their past lives. I declare again unto you, one who REALLY can reveal who you were in some past life never would do so."

"You would do well, then, not to inject among these majestic inquiries the puerile question, 'Who was I in my last life?' This is indeed the mark of the neophyte who has not yet caught the greater vision. It is not important who you were in some yester-life. What is important is how you live your present life."

The fact that there are differences of opinion as to the exact details of Reincarnation, and that the subject is not taught precisely the same by every teacher, neither disproves it nor is a reason for doing away with it, as Mr. Nickerson suggests. Exactly the same theories of medicine and surgery,

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## WHAT I OBSERVE

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tion of the two points on which the Parapsychology Church is based:

"1. Modern recorded pre-vision proves that there is a Cosmic Consciousness—God."

"2. Modern recorded experiments prove that there is human survival."

"Next, the congregation will sing a song as 'We Will Meet at the River' or 'Throw Out the Life Line. No religious songs. After the song, the minister will give a lecture on psychic experiences following with platform clairvoyance—spirit messages."

"After the singing, the minister will say a few words on some practical saying—no religious talk. Exit music."

Spiritualists will note that they include the regular message service even calling it "Spirit Messages." Since the powers that be at Duke University, home of Parapsychology, are prone to side-step the word "spirit"; and since the recognized head of the Parapsychology Department, Dr. Joseph Banks Rhine, has never in his writings or in his lectures asserted there was a spirit hypothesis, it is difficult to know how it happens that the so-called Parapsychology Church could overstep their leader and ascribe spirit messages as part of the service, to say nothing of the fact that the songs to be sung are classed as "not religious."

The quotations in black-faced type above are taken verbatim from an advertising card released by one of the churches that openly use the word Parapsychology.

Mind you, there is nothing wrong with Parapsychology per se, for those who affiliate themselves as such are doing a great work and this includes our good friend Dr. Rhine, but I am wondering whether the Church that sent out the yellow advertising cards has gone out on a limb and used spirit messages as a means to attract those interested in the fact that spirits, individual entities, can and do communicate, telepathically if you will, but spirits none-the-less.

## SILVER BELLE INSTITUTE

(Cont. from Page 1, Col. 5)

assignments at the office of the Registrar. This at-school registration may be made any time Monday, September 7th. There is a registration fee of \$3.00 and an additional fee of \$12.00 for the entire course.

Another interesting post-season feature: ten mediums will be available during the 6 days of the Institute, ending September 13th. These mediums will be available for advice and private consultation:—Ethel Post-Parrish, H. Gordon Burroughs, Bertha Eckrood, Elizabeth Fabian, Clara Senior, Elizabeth Giberson, Mary Fulton, Alice Ewers, Mollie Beck and J. Edwards.

During the months of December, January, February, March and April—1953-54, the Institute of Universal Science will continue at their southern center, Church of the Beloved, 2800 Central Ave., St. Petersburg, Florida.

## Silver Belle's Institute of Universal Science Faculty



Faculty members of the Institute of Universal Science who will supervise courses of instruction, September 8-13, at Mountain Springs Hotel, Camp Silver Belle, Ephrata, Pennsylvania. Left to right: James M. Parrish, Deportment and Platform Etiquette; Marta Mallory, Esoteric Bible Interpretations and Occultism; Ethel Post-Parrish, Spiritual Unfoldment and Psychic Development; and Lena Barnes Jeffs, Mental Science and Biblical Spiritualism.



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#### THREE HUNDRED SIXTY

You will find this number in the upper left hand corner of the first page. This number is advanced every two weeks—showing the number of *Psychic Observers* issued up to date. The date of this paper is:

September 10, 1953

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#### THREE HUNDRED SIXTY

SEPTEMBER 10, 1953

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The opinions expressed in the columns of this journal are not necessarily the opinions of the editors. All the material, articles, and news, submitted must be typewritten, triple spaced, one side of the paper. All manuscripts submitted are the property of *Psychic Observer* and will not be returned unless accompanied by sufficient postage to insure delivery.

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## Reincarnation — Pro And Con

**O**PINIONS expressed in the columns of this journal are not necessarily the opinions of the editors—most publications make this statement on their editorial page, realizing that sooner or later controversy is bound to arise. Now *Psychic Observer* finds itself in the middle of a Reincarnation squabble.

Even though, for the past fifteen years, we have been careful to point out that "Opinions expressed are not necessarily ours", yet attacks have been launched against these opinions and against us for airing them. In the main however, these attacks have been made by those opposed to the Anti-Reincarnationists. These same people fail to realize that, during the existence of *Psychic Observer*, dozens of articles definitely Pro-Reincarnation have also been printed.

*Psychic Observer* does not intend to be drawn into this squabble in the sense that their viewpoint will be expressed in an attempt to settle the question, which it could not do in any case. Rather, *Psychic Observer* intends to continue to publish articles PRO and CON and will do this for one reason:—simply because this subject seems to be of paramount interest to all truth seekers regardless of religious affiliations.

For years, the editors of *Psychic Observer* have been asked whether or not they believe in Reincarnation and the answer to this query has always been: "You state what you think Reincarnation is and we will state whether we believe in what you think it is."

To date, very few inquirers have been able to comprehensively explain what they think it is, so how in heaven's name could we say we believe in something our inquirers know little about or at least do not know how to explain? If, on the other hand, our questioner, when replying to our query, does actually try to explain what he thinks Reincarnation is then, usually, all we hear are rehearsed explanations made by other prominent Reincarnationists or quotations from books written by them.

Even so, there is a tremendous interest in the subject and it is because of this interest that we intend to, from time to time, print articles pro and con, provided they are submitted by able writers whose opinions make sense.

Years ago, *Psychic Observer* quoted a saying: "Whether it (Reincarnation) is true or untrue is relatively unimportant, what is important is that we get on with our job and present the facts concerning the science, philosophy and religion of Spiritualism. These facts, and not theory, are the rocks upon which Spiritualism stands." So true but even Spiritualists should not be biased.

And so, who is *Psychic Observer* to brush-off a subject in which thousands are interested?; a subject which, to some Spiritualists, might be just as important as the philosophy of Spiritualism itself? The only reason people read our journal is because it is interesting. It follows that since the subject of Reincarnation has proven interesting, our readers will continue to be absorbed with open discussion about it.

Then, too, the dyed-in-the-wool old-time Spiritualist continually poses this question: "Since we know individual personality persists after the change called death, what then happens to this individual soul's distinct personality and personal identity (after death) in case reincarnation takes place?" Who would like to answer that one?

Other Spiritualists take the view that reincarnation is the only plausible explanation for the apparent inequalities of earth-children—both physical and mental.

Whether you be pro or con, tighten your belt, polish up your glasses and get ready for the presentation of both sides. Not with any idea that you will change your mind but with the idea that you intend to read what both sides have to say whether you endorse it or not. Rest assured we will be fair.

#### PUBLIC BE HANGED!

After evolving from a very agnostic smart person to the sublime limits of one who asserts (as did Voltaire) that what we know is nothing, what we do not know is immense.

At the knee of John Hill, N.Y.C., I learned the truths of mental mediumship and at trumpet seances in the same city I witnessed seven phases of phenomena.

Since I traveled in the amusement field I was afforded chances to sit with many mediums and as I write I say I have yet to be exploited by any true psychic. I was continually reminded of an old fashioned man, not a relative, near to me who was exerting a strong influence in my ups and downs.

At long last, I sat in Mae Derr McQuestion's direct voice seance in Oklahoma City and I asked the spirit at once who he was and why the affinity to me.

The spirit replied he was a guide, a Dr. Morgan, assigned to me at birth and once practiced medicine in N. Y. State. My other guides, also have often spoken. Naturally my next step was to hope to see these helpers.

Betty Palmer, Kansas City, Missouri, obtained the services of a materialization medium from St. Louis. My father and mother and Juanita materialized beautifully, chatted even with Betty Palmer who attended the cabinet. Now comes the test, one of several I have in the past been favored with.

A lady friend with me at the time, had a pair of earrings that were prized rather highly. Juanita stated that she (Juanita) would try to arrange an apport for us later. We left the meeting and gave little thought to her promise. A week later the rings were missing, and gone for three weeks.

We searched high and low for them and then one evening they showed up... one under the bed, and the other spack dab in the center of the bath tub which had recently been used, rinsed and perfectly dry but the earring was wet with water in an absolutely dry tub and in a place where one could not help finding it.

This is one more episode to prove first the fact that the other side does persistently manifest, and eventually makes itself known, even through instruments hundreds of miles apart; also that the other side can and does arrange conclusive proof if we just lay our demanding on the shelf.

I wish to give credit to Mae Derr McQuestion; also the late Betty Palmer for their tireless efforts in Spiritualism and their seemingly effortless procedure in both the mental phase and with trumpet.

This episode is sent with two thoughts in mind, first to give public appreciation to those unselfish, untiring workers who, in the face of ridicule, carried on; and second to give to other sincere workers the fact that phenomena, as we all know, is a fact but lets remember it is always a personal fact with one compelling objective—to prove the continuity of life.

For the benefit of those newly seeking this truth, one cannot place too much emphasis on the fact that demanding closes the door seemingly and a contrite, hopeful desire is necessary. As with chemistry or music, or anything we humans achieve there are underlying laws we must abide by and not until we seek, in accordance with these laws, will we obtain results.

One would not consider calling in a plumber to fix a clock, nor a blacksmith to lay a floor, then why not realize that any psychic has developed, learned and acquired fundamental principles essential to the desired results we hope for. Why not lay credit at their door openly and unashamed when earned by them. We are each an individual, public opinion be hanged.

C. M. TOWNSON

Joplin, Missouri.

#### SWARTHMORE'S REVERSAL

A writer in your issue of May 25, in connection with the suspension of Swarthmore's *Psychic Science* activities, thinks that I am "angry," "resentful," "irritated," "offended," etc., by the fact that a college which had taken Spiritualism and allied subjects so seriously as to set up a Foundation for the investigation and propagation of ideas pertaining to psychic phenomena held by a former teacher at that institution (the late Dr. John William Graham, experienced

# LETTERS TO THE EDITOR

## ● Get It Off Your Chest ● Air Your Views

in psychic matters) has chosen to put an end to this project.

None of these terms applies to my attitude, my personal feelings or my criticism of the action. What call or what right have I to be offended or angry? I have no connection with Swarthmore.

The whole situation was seen by me to be of highly "newsworthy" concern. It was from this slant alone that I wrote the "Swarthmore Backslides" story. Webster defines backslide as "sliding back"—"going back" on one's resolution, etc.

If that is not the case here, then I do not know language—and language has been my business for over half a century (despite inevitable typographical errors that often make one appear to make silly use of it.)

In three "Exhibits," published in *Psychic Observer*, Rowland Morgan expressed dissent from publication of the Swarthmore story. He also wrote in another connection that my article was untrue. Now, I have been writing for forty or more years in as many different papers, but I have never been accused of falsifying a situation. I have asked Mr. Morgan to cite something "untrue" appearing in this controversial piece, but so far he has not acknowledged my letter nor undertaken to nail down a single statement that is not a true bill.

For him to accuse me of five reactions to this that are entirely out of line with the actual facts seems to me to be not only a poor demonstration of religion (Spiritualism) but unjust "personalizing" of a "news" situation of great interest to all Spiritualists and others interested in pursuing the truth about psychic matters.

Certainly Swarthmore did a noble thing in sponsoring this subject in the first place—and certainly the results are to be commended, as far as they go (and I myself am happy to go on record to this effect)—but I still maintain that in discontinuing this vital, absorbing, this "truth-seeking" project, the college has "backslided."

THOMAS F. OPIE

Great Barrington, Mass.

#### "I HAVE SPOKEN..."

No matter what you do there will always be a few who will try to expose what they call mere tripe. Those chosen few can, and are, ignored by the majority for the simple reason: "They know not whereof they speak." If these chosen few could only experience just one tiny phenomenon they would immediately be convinced that the dead return; that they give us their unsupported help to overcome obstacles.

I, for one, digest all of your printed matter. I especially enjoy the prophecies of Richard Zenor, James Crenshaw, and all the others. I am not a Spiritualist (meaning medium) but would like very much to cultivate the gift.

I live in a small settlement so have no opportunity to attend any circles. I have had several experiences in that line so no one can make me believe there is no such thing as a spirit; or that one can't talk with the discarnate, because I have been spoken to on several occasions.

What other proof can one ask for? *Psychic Observer* is one of the most interesting papers I have ever had the pleasure of reading, so I sincerely hope you keep it as it is.

PEGGY JOHNSON

Altoona, Penna.

#### POOR SOUL

I received your copy of the *Psychic Observer* and I do like to read it. I cannot afford to order it as I am sick and not making any money. I would like to know if you are sending the paper to people in Sheboygan, if so, will you give me their name and address so I can borrow from them to read.

About this "Spirit Greetings" business by Margaret Lewis. That's kinda interesting. Would she get a message for me if I wrote to her? There isn't any Spiritualist

church in this town.

Do people really get help from the messages they get from their departed ones? My folks are dead. I often dream of my mother.

DOROTHY BURKHARDT

Sheboygan, Wisconsin.

#### NOT "UNHOLY"

I'll bet you are receiving many complaints on Nickerson's latest article. So very many of our readers revere the Eastern (Brahmanical and Buddhist) teaching on REINCARNATION that they surely take offense to the reference to the teachings as "unholy."

ISRAEL SHOTZ

Philadelphia, Pennsylvania.

#### WHAT JESUS TAUGHT?

I am returning the bundle of insults to intelligence of normal human beings—(meaning the journal in which Nickerson's article appears). We teach what Jesus taught and do not set ourselves up as more knowing and more capable of teaching than Jesus.

This Nickerson fellow should go get himself a world of his own in that he knows more than Jesus. This particular world belongs to Jesus. There is plenty to preach without controversy but you dote on that. Just cancel us out.

THE KINGHAMS

Alhambra, California.

I believe it was Andrew Jackson Davis who said: "Under all circumstances keep an even mind." We must maintain our policy of printing both sides; we owe this to our readers. Let the chips fall where they may.

#### IRKED READER

Why put out such a terrific slur against Reincarnation: "What can we say about reincarnation" by Converse Nickerson who says: "That unholy bit of folklore from India." "Reincarnation Superstition," "Ancient Superstitions borrowed from India."

His definition of the saying of Jesus, "Before Abraham was I am" we understand can refer to orthodox Spiritualists only; the orthodox Christians would disown it.

This author likes to make use of the hammer of materialistic science and use the authority of the Old Testament and still be a Spiritualist. This is the most horrible garbled account of reincarnation I have seen yet; it hurts to hear the same horrible things one hears over the radio and press about Spiritualism for one who is sympathetic to the cause.

Any reincarnationist, with literary ability, could refute everything he says, India's backwardness being the exception. The charge by the orthodox: "nobody knows what the life after death is" or "has described Spirit life" would wreck his orthodoxy.

I wonder why Andrew Jackson Davis, William James, James Rhodes Buchanan and J. M. Peebles never had their names in the standard reference works. I have been a subscriber to the *Psychic Observer* for 8 years and when my subscription expires I will be done forever.

ALBERT HOLBERG

Sheridan, Wyoming.

#### LAWYER POSES QUESTION

Mediums profess to prophesy future events. Assuming the validity of their prophecies or even some of their prophecies, does this not indicate or show that future events are predestined? In other words, is not predestination a valid belief and is it not the architect of our fortunes?

ROBERT H. HASKELL

Brooklyn, N. Y.

#### WHY SHE QUIT

Desiring to secure extra copies of issues of *Psychic Observer* I telephoned to one pastor and was informed that because the *Observer* gave excessive space to the physical phase, she had discontinued its sale.

GEORGE L. RALSTON

Los Angeles, California.



# WE CAN SAY THIS!

(Cont. from Page 2, Col. 5)

for example, are not taught by all teachers in every medical college. But we do not on this account cast out these teachers, close the colleges and hospitals, and have no more of medicine or surgery.

## A Wonderful Time

Mr. Nickerson next voices very capably some thoughts which are advanced by every opponent of the subject. "Who," he asks, "desires to return to a rebirth in the flesh?"

My own answer is, "I do." I expect to find much beauty and many opportunities in the world of spirit. At the same time I must acknowledge the fact that I am very enthused about the beauty and opportunities right here on earth. Along with some difficulties, by means of which I have grown, I have had a wonderful time living on earth . . . yet there are many things I wish to see and do and I know I will not get them all accomplished this trip. So, I would like to return.

In this connection one of our teachers said, "When the soul is expressing on the higher planes and learns that he cannot further unfold without Re-birth, and when he feels the pull of his earthly desires once more (Not fleshly desires as we understand them—R. C.), he eagerly grasps the opportunity. You may deny this statement now. I can be patient. The time will come when you may remember the words I speak this evening. The Time will come when you will eagerly grasp the opportunity of re-birth."

"Higher desires—for knowledge, for service, for expanded experiences in all realms and fields of life—also will encourage your returning to the earth plane, even to the extent that a journey through the earthly arc of the Cycle of Life becomes an event to which you look forward with eagerness. Overcome the idea that Re-birth is something against which you must rebel or treat with fear or distrust. Learn to look upon it with an attitude of thankfulness that it is so, AND THAT THROUGH IT YOU MIGHT ATTAIN."

"Who would (again) want to pass through the anguishing pains of birth?" asks Mr. Nickerson. I cannot speak for disbelievers of Reincarnation, but I do know that if I do not remember the pains of some future birth any better than I did this one it isn't going to make a bit of difference to me.

The next point concerns the ills of childhood. The idea, of course, is that opponents of Reincarnation prefer to disbelieve in it because they do not want to become babies again. This is merely an expression of a personal preference, and is not an argument against the validity or truth of a subject. However, let us listen again to a teacher from the realm of spirit.

"There is an objection on the lips of some Disciple which signifies that he looks upon Reincarnation superficially. The objection is: 'I cannot bring myself to feel that ever will I be a tiny baby again.'"

"YOU never have been and never will be a baby, as we understand and use the term. The babe is a babe of FORM and not of SELF."

"During the process of incarnation, we discover that there are many levels of consciousness to the SELF, just as in a previous class you discovered several levels of your mind, to which you have given such names as subconscious, conscious and super-conscious. There are levels of the SELF . . . many more levels than there are of the mind. And it is only one level of this consciousness at any one time which is actually manifesting in connection with that tiny form."

"The level of consciousness upon which you now manifest will not manifest in that tiny form. The SELF that is YOU will not even lay firm hold upon the form of the child until it reaches its seventh year."

"There are exceptions to this, but I am speaking now in general terms. Fear not that you must be a babe again. Think you that the Three Wise Men from the East journeyed so far just to worship

a babe? Nay. They journeyed to pay homage to the Master they knew would one day manifest through that form . . . and not to the form of the babe itself."

Opponents of Reincarnation err greatly in their idea that this is only a Hindu doctrine. It has been said that over half the present population of the world believes in Re-birth. I have glanced at some of the names to be found under the listing in my Encyclopedia, and I present herewith a partial list: American Indians, Celts, Chinese Druids, Egyptians, Eskimos, Finns, Greeks, Hindus, Jews, Lithuanians, Brahmans, Romans, Teutonic nations, Tibetans, Turks . . . need I go on?

There is no claim that every member of each of these groups is at this moment a believer . . . but the list shows without possible contradiction that the doctrine came to life among many people in many lands and is not just a Hindu belief.

## Look at the Record

Mr. Nickerson is concerned that Spiritualism is lagging. He asks if it will be "helped by . . . obscuring its vitality and worth with the dogmas of the Orient?" I must say that if it is lagging certainly something should be done about it. I must also say that with the inclusion of Reincarnation teachings, I certainly do not find it lagging at Astara Foundation. In one year and nine months, in the Los Angeles area alone, over 300 persons have joined our church! And many more hundreds have become affiliated by mail throughout the world.

Even though we will soon be moving to the larger quarters which we are building, we still will be forced to hold two identical services on Sundays in order to accommodate our attendance. I wonder if any "unadulterated" Spiritualist church has an equal record.

Mr. Nickerson says, ". . . there is no record of any person mentioned in the Bible who was the re-embodiment of some personality living prior to his time on earth." I can only refer him and others to the word of the Master Jesus Himself, to be found in Matthew 11:14.

In the King James Version, speaking of John the Baptist, He said, "And if ye will receive it, this is Elias, which was for to come." In the Revised Standard Version we read, "And if you are willing to accept it, he is Elijah who is to come."

The Modern New Testament, translated from original Aramaic, reads, "And if you wish, accept it, that he is Elijah who was to come." So Jesus Himself testifies to re-embodiment.

We must ask the question, "Would the greatest master teacher of all time tell His followers to accept reincarnation if it were not true?" The very next verse after the above, significantly, is "He who has ears to hear, let him hear."

## Not Same Chapter

Next Mr. Nickerson presents as neat a bit of Scripture juggling as I have ever seen. Surely he must not have had his Bible before him in preparing this important point in his article.

He reports (incorrectly) that a certain question was asked, and quotes (incorrectly) a passage of Scripture as being the answer—and that passage of Scripture is not even in the same chapter as the question. In the next paragraph I have quoted Mr. Nickerson's article word for word—and I have inserted numbers for convenience in reference.

Says Mr. Nickerson, "When the disciples (1) sought to know if Jesus was some great prophet returned to earth again, (2) He rebuked them. (3) They asked Him if He was Elias the prophet. The Master answered them, saying, (4) 'Elias is come already and ye did unto him whatsoever ye listed. Likewise must the Son of Man suffer many things.' (5) He set at rest any question in their minds that might confuse Him with another."

Let us investigate each point as found in the 16th chapter of St. Matthew.

(1) The Disciples did not seek to know if Jesus was another. Jesus asked them what other men were saying of Him and the Disciples answered. (See Matthew 16:13, 14.)

(2) Jesus did not rebuke the Disciples in this instance.

(3) The Disciples did not ask



According to Joseph Sax, 2168 No. 47th St., Milwaukee 8, Wisconsin, the photo above, "was taken several years ago at the Lyceum demonstration, held at Pfister Hotel during the annual conference of The Associated Spiritual Churches of Wisconsin. This group is comprised of children of the First Psychic Science Church and The Kraft Memorial Spiritual Center and several of the children whose parents do not have church affiliations."

"This Lyceum is known as The Central Lyceum. The object was to assemble the children from all the Spiritualist churches and have one large lyceum."

"First row to my left: Sally Ogan, Connie Wink, Thomas Melms, Richard Melms, Susan Melms, Beverly Benson, Karl Melms, Thomas Bub and Wyman Ogan. Center, myself (Joseph Sax) and Rev. Melvina Krauss. Last row: Jerry Bub (now in Korea), Raena Ollenburg, Raymond Biles, Barbara Benson, Fred Melms, Carolyn Melms, Clara Carver and Ronnie Benson."

Mr. Sax is a member and director of the Associated Spiritual Churches of Wisconsin (N.S.A.), with offices at 3163 North 45th St., Milwaukee 16, Wisconsin.

Jesus if He was Elias the prophet.

(4) This answer, as quoted by Mr. Nickerson, is not even in the same chapter—and if quoted correctly absolutely refutes Mr. Nickerson's theory, but it must be quoted in its entirety, which Mr. Nickerson failed to do. He quoted Verse 12, omitting Verse 13, which must be included for a correct understanding.

## What Jesus Taught

Inasmuch as it is in support of Reincarnation, I am happy to quote it correctly and in its entirety. It is to be found in Matthew 17:12 and 13, as follows:

v12—"But I say unto you, that Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them."

v13—"Then the disciples understood that He spake unto them of John the Baptist."

This does not sound like a rebuke to me. The Master Teacher could have taught Reincarnation in no more forceful terms, nor more clearly. He was teaching that which Mr. Nickerson terms "this unholy bit of folklore from India," but apparently Jesus and His followers had a far different opinion of it than is held by Mr. Nickerson and other opponents. The rest of us prefer to accept the doctrine as it was taught by Jesus the Christ.

Mr. Nickerson likens Reincarnation to a rumor. However, rumors die out, and this subject has persisted for thousands of years. Any thought that persists for that long must contain the elements of truth. And before us is the significant fact that Jesus the Christ saw fit to promulgate the teaching.

It has not been my intent to be harsh toward Mr. Nickerson. Except for the inference that believers in Reincarnation are abysmally ignorant, and that teachers of the tenet (which includes myself) often "cannot read a passage of Scripture from the pulpit intelligently," that "their diction, grammar, and delivery are atrocious," and that they "attract the ignorant and thoughtless."

## About the Process

I respect his right to speak for himself and all who agree with him. I think these same things could be said of some of the "unadulterated" Spiritualists who do not believe in Reincarnation as well as those who do . . . in fact it could be said of a few of the followers of every religion.

It seems to me that the truth or falsity of a tenet cannot be determined by observing the minority of the believers or non-believers of that tenet. Nor should the antics of a few isolated and fanatical believers, or non-believers, carry weight in either direction.

I am sure that most opponents of Reincarnation will agree with me that the spirit part of us which continues to live after the death of the physical was not created by the union of two physical substances or chemicals . . . that the soul, or spirit, whichever one wishes to term it, of a child was

not created by the physical act of the mother and father.

This being so, then the soul or spirit, being a separate segment, must somehow have gone through the process of incarnation. We may differ in opinion as to the precise method by which it was accomplished, but if we agree that we are spirits, not created by or part of physical substance, then we must agree that we have somehow incarnated. Physical body and spiritual soul have been brought together . . . which is incarnation.

The fact that we HAVE incarnated is proof that we know the process of incarnation. If we know the process sufficiently to do it ONCE, then we can do it AGAIN!

The only question, then, is "Why should I incarnate again?"

And my answer is another question: "Why did you incarnate this time?" There must have been a reason or cause. It must have been a good reason or you would not have incarnated. And if there was a good reason this time, there could be an equally good reason another time.

## Why Did You Come?

Perhaps there is some lesson to be learned. As that statement is read there will be those who say, "But I can learn lessons so much better in the world of spirit."

I can only ask again: "If, as a wonderful spiritual soul, you can learn lessons so much better in some other realm of life, why did you come to this one? And why should we not all immediately desert this plane of life and hurry on to the plane where we can learn the better?"

Your soul rebels against this thought, even though you know of the beauties and opportunities of the world of spirit, because your soul also knows there are certain opportunities it can find in no other realm of life except the earth.

The process of the Cycle of Life upward through all the planes is a fascinating study, as are the methods of incarnating. As it was given in our class by the spirit teachers, the illuminating account of the activities of your true Self as it marvelously manipulates energies on the various planes of life, though as thrilling as an adventure novel, is much too lengthy to be included in this article.

Briefly, and without giving details and explanations of the actual process, this is the gist of the Cycle as told by one teacher.

"Let us say, for example, that you have an insatiable desire to become eminent in the scientific field. Perhaps from the very depth of your being is an urge to become, let us say, another Sir Oliver Lodge. Perhaps now you near the latter part of your earthly travels and you see that goal diminishing before your eyes, and yet the inner urge and desire and longing still remain."

"Opportunity then, which is rightfully yours, is denied you . . . unless there is given to you that renewed opportunity in reaching the goal for which you so yearn."

God has given you that opportunity by giving you Reincarnation.

"The picture begins to change, then, from a treacherous and vengeful God, who would force something repulsive upon you, to a loving Father who would give His child every chance to accomplish his goals. For there is a key behind this reasoning, which is this: You can unfold into another Lodge only upon the earthly plane of life!"

"Once this is understood, Re-birth at once becomes the 'Cycle of Opportunity' and not the 'Cycle of Necessity.' How is this so, you ask? Why can not I progress into whatever I wish to be on higher planes of life?"

"Because, my Beloved Disciples, of all the seven planes of life, the earth is the school room. On the earth plane we learn experiences; on the Astral plane we suffer for our mistakes until we progress, and we practice much of what we learned on the earth plane; on the Mental plane we absorb into our consciousness all we learned while on the earthly plane, assimilating it into our Self as greater wisdom; and on the Causal plane we reap our rewards."

"Then, from the Causal plane, we again descend to reincarnate upon the earthly plane, to begin all over again, never dipping quite as low as we were in our last life . . . for the cycle is a spiral . . . always reaching a little higher in the Causal plane each time we ascend to it."

There are a few more words of the teachers which I wish to add: "Does the process never cease? Is there never an ending to this wheel of incarnation? Yes . . . when all wisdom has been gained, when all experiences have been known, when the Causal vehicle is brought to a high state of development, then further incarnations are not necessary, at least upon the earthly plane of existence and in this present planetary system."

"If any wish to do so, they may continue the series of incarnations beyond the time when the Causal is fully developed. There are some on earth today who, through any cycle of necessity or opportunity, have not been required to return to the earthly realm. They do so out of their own compassion for humankind, out of their own desire to see their fellowmen progress, and that privilege also may some day be yours."

I have lately been thinking of the very apparent move of many persons, in the last few years, out of the anti-Reincarnation group of Spiritualists and into the pro-Reincarnation group. To me the trend is very significant, for it is moving in one direction only.

There is no movement from those who have once accepted the doctrine back to disbelief, which indicates that those who, after careful study, accept the tenet find it sufficiently satisfactory and helpful, and after once accepting it do not again return to their previous type of belief. They have, apparently, judged the tree by its fruit—and prefer it."

THE  
CENTRAL  
LYCEUM  
at  
MILWAUKEE  
WISCONSIN

Leader:  
JOSEPH  
SAX



# CHESTERFIELD LIVES!

Continuing **Ralph Hicock's** fast moving story (starting page 1) about his visit to **Chesterfield Spiritualist Camp** where seance-room phenomena is witnessed and graphically reported. The author's exceptional ability to weave philosophical teachings, uttered by materialized spirits, into his vivid descriptions of seances will be sure to hold your interest. ED

(CONTINUED  
FROM PAGE 1)

she came in contact. And it could truly be said of her, "The path o'er which she trod was strewn with rare and unknown flowers."

After a long period of suffering, she had been taken over the border separating us from those who precede us. Prepared as we both were for an event as inevitable and as natural as birth, still, the separation was one to tax the strength and the faith of the one left behind; alone in the material and physical sense of a material and dogmatic world, with its creeds and theologies, dusty and barren, its pretensions to partake of the fruit of the words but not of the works; its stubborn refusal to accept the proof of the works as exemplified in the continued persistence of various phenomena occurring and re-occurring to countless generations of our forbears throughout the pages of history.

## Improbable?

Admitting, in part, that the "miracles" of a by-gone day were peculiar or possible to that generation but not to this; having a basis in fact in the various records and books of the Bible; possible then, in that basely superstitious and unenlightened age, but scientifically improbable NOW.

Their willingness to ascribe almost any explanation to the cause of admitted phenomena, on the basis of their own pet theory or hypothesis other than the true one, and even going so far as to insult that Omnipotent Power which created them, by saying among other things equally ridiculous, that it was evil and therefore of the devil; and should have no place in their kind of Christianity.

All this . . . coming from an enlightened and progressive age; enlightened in the sense that it does have at its disposal various improved scientific knowledge and media, enabling it to see farther into the outer worlds and mysteries of space; media with which to peer more deeply into the wonders of Nature, to learn her laws and to profit thereby.

Progressing only insofar as man has overcome and mastered, in part, material phases and demands attendant upon his material existence and nature; pitifully oblivious to the fact that Spirit, and only Spirit, is the prime first cause of all Life, Force, Energy, and Matter; whenever and wherever it may be found. Even our thoughts have to have a Cause . . . a first cause, a beginning somewhere.

Men and women of Spiritual discernment know this; and we who are Spiritualists trace many of them back to the realm of Spirit from whence we ourselves came.

## "I Am Convinced"

My heart was heavy with dull grief that lovely summer's day as I journeyed to Chesterfield; a grief not easily assuaged by the dogmatic theologies of our orthodox brothers who, although no doubt mean well and are sincere, still could give me nothing to which I could hold steadfastly to and say, "This is the reason, why, and wherefore of it all; I know because it is self-evident, true and real; the fact is demonstrated to me beyond any doubt; I am convinced because it has been made manifest and clear; they have proven it to me."

And this I could not say even though I found Theology to be rampant with contradictions, disagreements, and speculations; giving no proof of important and vital premises, theorized rather than demonstrated and had for its votaries a class, which as a whole, denied His Works and their reality to this our own time; subverting the word Hope for Faith, and Belief, for Knowledge.

Faith was not enough . . . now. My soul trembled at the gates of Faith, which guarded by the ghosts of musty creeds, reminded me of a stagnant stream, choked with the residue of the tangled and

dead weeds of past misdirected thinking, having no tangible life, expressing only the mirrored reflection of error in its muddy blackish waters, waters from which I could not bring myself to drink.

I knew that there was much more. My own blessed mother had amply demonstrated to me and many others, and proven indisputably that we were much more than this envelope of mortal flesh which houses us.

And because she was a medium, she proved that life went on; and that the body, worn and weakened by the weight of years, ceases to be the vehicle of earthly expression for the individual within, but that the individual goes on whether he will or no. Because there have been those who, in the bitterness of the moment, have prayed for extinction and found it not.

Orthodoxy, with its claims and counter claims unsubstantiated and unadvanced over the passing of many years, confusing and beclouding the minds of its adherents as usual, gave no proof of that which I wanted to know. Faith and Belief was their only answer to the questing desire to know of those within its portals.

## Those Gifted Ones

Therefore Faith was not sufficient in a time like this; a time when the heart bleeds, and the heart sorrows, and in the intensity of your grief the world seems an empty place and you know that you need a special kind of courage, of a kind not known before.

So what more natural and expedient than that I should seek out, not our orthodox brothers, but those gifted ones of earth who would aid me to join hands again across the border with that One, that Beloved One, who had been taken Home.

And my inner perceptions, the still small voice, call it what you will, beckoned me to come and kneel; to kneel and pray at the feet of the Master as never before; and then, through that Gateway of Mediumship, I knew I would find that loved one in a literal and true sense and which would nourish and enliven my understanding, bolster my Faith, and give to me the balm and comfort of reality, of the tangible and real, the knowledge of which my heart yearned and cried for.

I found Chesterfield to be a small, quiet, unpretentious little town about five miles from Anderson, Indiana; and straightway I knew that here was a haven of peace and rest, with balm for those whose hearts were burdened by dull grief; here was a sanctuary for they who mourn.

Here no confused din or tempest of sound prevailed as did where I had come from; the very air was heavy and redolent of the growing life of the country-side; the birds sang with what seemed a different and newer meaning in which the thread of life's golden pattern was revealed and somehow seemed to weave a magic spell from out their tiny throats.

## Quite a Contrast

They were not to be denied and, in your heart, you paid them homage, and knew that somehow, in a bird's sweet and buoyant song, you felt as though you had found a key to all the doors of Nature's secret stores of treasure. Because it is, through such as these that, Nature's treasures are revealed; her feathered creatures, blue skies and scented breeze, the country-side breaking forth in a silent din of color and light, that the soul prepares itself to receive the things which can belong only to the Soul; we are brought en rapport with those Spiritual "vibrations" which come best when the Soul is washed clean and free from the material dross and dregs of Life as we know it.

Tension, hurry, and bustle, were most notable for their very absence

in this little town of Chesterfield, where I and many others had come to find a positive demonstration that our own were still close to us with their love and guidance. Everyone here went about their varied tasks unhurriedly and with an air of inner tranquility and peace of mind. (How different it was back in Detroit.)

The stranger's request for information or guidance I found to be met with a friendliness that pleasantly surprised me for its total lack of artificiality; the very houses seem to give forth an aura of peace and friendly neighborliness which spoke eloquently for those within.

Such was the setting in which I found myself at Camp Chesterfield; where I had found peace and the warm pulsating freshness of Nature walking unhurriedly by my side keeping step with my thoughts; those thoughts which reached out in sympathy, in understanding, of her moods; her marvels and her wonders.

## Material and Temporal

A harmony of purpose existed between us, pervading my whole being and, in the sincerity of my desire, I felt as though I was in the process of being washed clean of all the debris accumulated in the mind; of tension, worry, fears; petty trivialities co-existent with the modern tempo of our lives.

I had come here with a prayer in my heart, a prayer which repeated itself over and over with the miles; a prayer of sincerity and love for my mother who had gone on ahead; and it seemed as though this prayer was the very pulse-beat of my soul, it was such a living part of me. So come with me and partake of the richness of those blessings given me through the sacred gift of mediumship at Camp Chesterfield.

I quickly found the beautiful sixty acre tract of the Camp and, as I drove through the entrance to the grounds, I knew in an impressionable, psychic sort of way that, as I went through this gate, I had left all cares and troubles, all fears and anxieties on the other side.

This was another world; another world because here existed spiritual things; spiritual motives and aspirations were paramount; hearts and minds were here that had divested themselves of many things relating to the material and temporal. The very nature and sincerity of their desire had automatically done this for them; and I was glad and happy to be here. Many had journeyed a long distance; later I found some who had come from across the sea.

I also knew somehow, that, when I would depart from this place, I would again find my cares, my anxieties and my problems, where I had left them at the gate; but with this all-important difference: I would be better equipped and able to cope with them again. I knew they would appear much different; no longer assume gigantic proportions or be impossible to deal with as I had hitherto believed. And so . . . it proved to be.

## Mis-truths and Unrealities

There were many there, that beautiful summer day of my arrival, and I was happy indeed that I had taken the advice of a friend and written ahead in advance of my arrival to make reservations in one of the three pleasant hotels located on the grounds.

A steady stream of cars, arriving with each moment, fascinated me and I noted the many out of state license plates. From California to Maine they came; nearly every state being represented in this vanguard of Spiritualists; with more to follow far into the night.

I especially noted the type and class of people who came here. There was nothing in their general appearance, demeanor, or attitude that would cause anyone to say, "Here are a lot of gullible fools, illiterate, susceptible to deceit and legerdemain, who, through their inability to evaluate or analyze either objectively or subjectively, the evidence of their senses, are led into mis-truths and unrealities with which, because of their deficiencies, they cannot cope. So, following the line of least resistance together with their wishful thinking, they come here; to be deceived, to be bilked by those who are smarter than they."

The above strange conglomeration of words is only, in part, the opinion held and expressed by some who, having never honestly and unprejudicially fully investi-

(Con't. Page 6, Col. 3)

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(Con't. next Column)



One of America's foremost mediums, **Rev. Mary Fulton**, (above) has been appointed resident minister for the **First Association of Spiritualists**, Philadelphia, Penna.

According to Elizabeth Phillips, church secretary, Rev. Fulton will conduct her first services September 13th at the beautiful temple on Master Street, near Broad, where for years some of the outstanding speakers and mediums of the country have been presented.

During the past year Rev. Fulton conducted services at Fort Lauderdale, Florida; prior to that, she was minister for the **First Church of Truth**, Huntington, West Virginia.

Rev. Fulton is a member of the **National Spiritualist Association**, and for the past five years she has been chairman, speaker and staff medium at **Camp Silver Belle**, Ephrata, Penna.

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# FAITH-HEALING AND RELIGION

by SHAW DESMOND

Mr. Shaw Desmond, novelist, poet, playwright, and thinker needs no introduction to our readers. Author of some sixty books and plays, recently he wrote: "I am horribly 'young' and fit—but I wasn't born yesterday!"

Miracles are facts, but miracles are themselves based on Natural Law. To comprehend that law must be our goal.

**F**AITH-HEALING has come from the Other World either to make or break Religion. If it overruns our planet as now seems likely, and fails "to deliver the goods," that is, the cures, modern religion will itself receive a death-stroke. If, on the other hand, it cures succeed in finding permanence as cures and not mere palliatives, then the Religion of the Future now becoming emergent, will be fortified to the last dimension. Literally, to the "fourth dimension."

Healing and the religious instinct have been united throughout the ages, and even in our own later period, the mediaeval, the priest and doctor have often been one. When thirty years ago, I was myself indirectly practising healing in a maternity home where I was gathering data for my Irish novel, "The Isle of Ghosts," the women there were often confused as to whether I was priest or doctor. I always said that I was "a bit of both!"

## "Lunacy Specialists"

In a recent lecture of mine on "A Layman's View of Modern Medicine," at St. Mary's Hospital, London, to the medical "cracks," largely upon prophylactic medicine, I stressed the enormous advances now being made even in orthodox circles in what is termed "psycho-therapeutics," and was astonished at the close attention of my auditors. Faith will replace surgery.

The Medicine Men of Orthodoxy laughed at the cures of Harry Edwards and others only a few years ago — they no longer laugh, because in their own fraternities they are learning of the vital power of the mind over the body.

In a word, Religion and Faith-Healing may no longer be separated. They are twin souls.

The religious "cure of souls" has now become the "cure of bodies and of minds." Amongst the alienists or "lunacy specialists" of my acquaintance, including the chairman of an international alienists' congress who stayed with us at Leicester House some years ago, I am finding increasing disposition to regard lunacy as, in a fraction of the cases at least, due to "possession," or as my materialist Danish doctor friends call it — *Besættelse*. The distinguished foreign friend mentioned above, himself a complete materialist, said to me: "You know, Desmond, the evidence for possession is arresting — some of us begin to think it may have foundation." It has!

## Ouspensky Said It

Caesare Lombroso, the criminologist, half a century ago discovered that the very juices of the body and its metabolism were changed by the emotions — by fear, by hope, by courage. In a word, by the Mind, which is the alpha and omega of all things human . . . and, let it be said, inhuman.

The sick body can be made well by thought—and, above all, by the dark thoughts known to the experts as "negative emotions," of which the notable Ouspensky writes so much, implicit or explicit, in his "Tertium Organum" and "A New Model of the Universe," now revolutionizing Science.

"Faith" is a curious quality—"a quality of the Holy Ghost" as it might be reverently termed. It is as palpable as sunbeam, and as life-giving, and I am completely assured that in all cures, especially in their initiation, it plays the essential part. Of all healing, even when the operator does not himself or herself know it, it is the quintessence, although I have heard at least one eminent healer declare that "he did not mind whether the patient had faith or

not — he could still cure her or him."

I believe that cures can sometimes be made without apparent faith of any kind — but I also believe that, underneath, in that subconscious mind which is the actual fount of all knowledge, emotion and initiation, faith always hides. For faith is arcane, like the occultism which declares its presence and uses it in initiation. The "faith-healer," whatever her or his school, and there are dozens of schools, is always occultist, whether aware of it or not, and the occultism of White Magic, as opposed to Black, is the Science of all Sciences, dealing as it does with origins.

## Episcopal Wind

Faith can move mountains—but seemingly not always! I have just been watching the faith of the angler in a National Angling Festival on a South Coast pier in which after three long days and nights of faith and hope, a total of 100 rods of under a dozen pounds of fish were caught.

And I must venture to say that "faith" needs implementing—needs, if you like, the right kind of bait

## Noted English Author



SHAW DESMOND

and tackle! The average "fanatical faithist" who boasts that "he leaves it all to God" forgets that even prayer without works is useless, as we learn in the Bible, and that God needs His instruments to implement His work. Pray and work!

Prayer is the natural aid to Faith and Faith-Healing. The lady whose case was reported a few months ago and who after four years of prayer refused to give up praying, was rewarded by a growth estimated at some thirty pounds weight being literally "melted away" inside her body within a few minutes.

I myself, as others, have seen goitres literally vanish at a touch . . . yet would I say that in all these cases faith was present. I, who have no pretense whatever to be a healer, except I hope through the written and spoken word as thinker, playwright and novelist, on two occasions was the humble instrument used to make instantaneous cures of difficult cases — in both events without any conscious use of any gifts I might have had.

But I think that probably four persons out of five have healing powers of various quality if they will only experiment with them and use prayer in their evocation. Archbishops' pronouncements to the effect that only Church Orthodoxy can "prepare" the patient for healing are just episcopal wind. Pray for them!

## Higher Mediumship

Finally, I would ask my readers to prepare themselves for startling changes in our social and religious life within the coming decade. When in a recent letter to a London daily newspaper I ventured to suggest that the empty sepulchres of Orthodox Christianity — and Jesus, the First Christian, was healer before all else — such as West-

minster Abbey and St. Paul's, should cease to waste hundreds of tons of coal in light and heating—and, let it be said, often in "gas"—for a handful of worshippers by employing those tabernacles for lectures upon such subjects as faith-healing and for concerts and music of spiritual quality, I was surprised at the response. (Personally, I hope one day to share the pulpits of these cathedrals with the incumbents, but for very different "sermons"!)

The day is coming when in those great churches of the nation we shall find healing a part of the service, and, as I fervently hope and believe, demonstrations by the Higher Mediumship now developing, that whilst the body as temple of the soul may be cured by faith, directed by the human instrument or medium, that soul itself endures for ever.

## Law of Love

We are on the eve of fateful metamorphoses, themselves leading to the coming of a "world-religion" in which Faith-Healing and Communication with the Spirit Worlds will be the Heavenly Twins in varying quality, degree, and inspiration and under many names.

## A word of warning.

If we are to convince the scientific and even the lay average skeptical world, we must approach the vast subject of healing by mind practically—that is to say, scientifically. We must keep minute records of our cures or attempted cures, of those cases which need several treatments, and especially of those which remain unhealed.

And we must bring in the doctors, allopath, homeopath, or naturopath, to work with us as our coadjutors. Miracles are facts, but miracles are themselves based on Natural Law. To comprehend that Law must be our goal—for it is the Law of Love.

## CHESTERFIELD

## LIVES!

(Cont. from Page 5, Col. 3)

gated the subject of Spiritualism, nevertheless make the above the summation of their conclusions regarding a matter about which they know nothing, and of which they, because of that ignorance, are unqualified to judge.

On the contrary, my observance of these people gave me exactly the opposite of these deductions as to their intelligence, and their moral and spiritual status as individuals seeking truth. This intelligence, based on spiritual desires and aspirations enabling them to evaluate and scrutinize the evidence which they had found over a period of many years—some have told me—was far above the average. Here I found college professors, scientists, artists, and those of both the legal and medical professions.

## Randall's Proof

It is well known that in this professional category, lawyers make very capable investigators of spiritual phenomena; and that their reasoning, based on the factual evidence involved, and patiently acquired, can prove or disprove a case for survival because their methods and the tools they use are ideal for this purpose.

I have in mind a book written by Edward C. Randall, a distinguished legal authority, and a book which is considered a classic

## — In Support of Reincarnation —

I have read articles in different magazines and papers on reincarnation and I want to say this: I believe in reincarnation.

Why do I believe? I was ready for a nervous breakdown in 1950 and I had the obsession that if I went to California I would be cured without having to pay hospital and doctor bills. I was cured without these expenses.

In San Diego I walked into a Spiritualist church and found myself staring at a hand-painted picture of myself that I never had seen before. The only difference was that in the picture I had straight brown hair with a headdress on. I was dressed like an Indian princess. I have naturally curly brown hair.

But the contours of the face in the picture matched mine. The expression and the color of the eyes were the same as mine.

When I mentioned the fact that each time I looked at the picture I felt I had had something to do with it three raps were given on a table.

The picture is that of an Indian princess and was painted by a spirit who calls himself Gray Horse. I am of English-Irish descent.

I feel I have been given all the proof I need that there is such a thing as reincarnation.

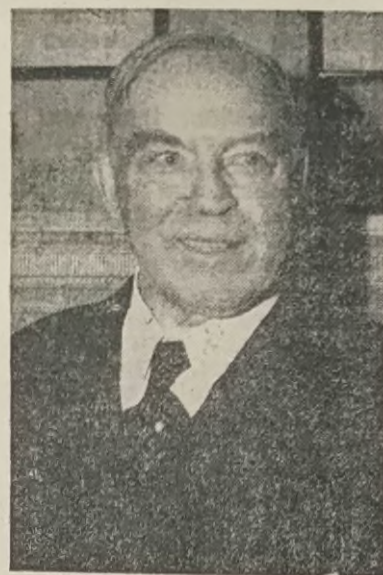
"Fate" Magazine

—Dorothy Jordan Houben, Olean, N. Y.

# DO MacKENZIE KING'S DIARIES REFER TO HIS SPIRITUALISM?

## DENIALS HARD TO BELIEVE —says "SUNDAY DISPATCH"

SPIRIT MESSAGE FROM F. D. R.



MacKENZIE KING

**T**HE LONDON "SUNDAY DISPATCH" CANNOT HAVE IT BOTH WAYS. EITHER THE LATE MacKENZIE KING RECEIVED GUIDANCE FROM SPIRIT IN THE AFFAIRS OF STATE OR HE DID NOT.

If he did not then there is nothing to make a song or dance about.

But if he did then quite obviously this famous Premier, who is regarded as Canada's greatest statesman, must have believed himself to be guided from spirit by people equally wise.

Yet the "Dispatch" catchline John Prebble's first article of the series he is writing about the Canadian Prime Minister, "The queer story of Mackenzie King." It certainly is queer, very queer.

Prebble declares that some Spiritualists whom he does not identify, "stoutly deny that Mackenzie King ever sought guidance in political matters though he did 'talk with' men who had died, like Roosevelt and Sir Wilfrid Laurier."

## HIS INTRODUCTION

But when he interviewed Miss Lind-a-Hageby, "who with Nina, Duchess of Hamilton, introduced MacKenzie King to Spiritualists in Britain," she told him firmly:

"Mr. King took guidance for granted. I believe that he must have been seeking guidance for himself in his work."

Statements like that of Miss Lind-a-Hageby are causing the Liberals in Canada to minimize the former Premier's psychic activity lest the administration may be seriously damaged, says John Prebble.

He goes on to raise an important point when he states:

"From what I have learned I have no doubt that the full and frank story of Mackenzie King's secret life could be told from what he wrote himself, and from what may be among his voluminous legacy of diaries and papers. But the public is not likely to read it."

In his will, Mackenzie King instructed that, except where otherwise indicated, his literary executors were to decide whether or not his diaries should be published or destroyed.

They are now being prepared for publication and are "a bogey in current Canadian politics."

A "Dispatch" representative in Ottawa, where the papers are being assembled by the late Premier's private secretary, Fred McGregor, and the secretary of the staff at Laurier House, T. Edouard Handy, has made several applications to see the documents and each time has been refused.

But Handy and McGregor politely shake their heads and deny that there is anything among the papers to indicate Mackenzie King's interest in the occult or Spiritualism.

"This is hard to believe," writes Prebble and refers to Mackenzie King's seance in London with Geraldine Cummins when he took away with him automatic-writing communications from President Roosevelt.

At sittings with other mediums he was often accompanied by a stenographer, who made verbatim records, and on some occasions he took notes himself.

During his lifetime Mackenzie King was an inveterate hoarder. It seems unlikely that he should have destroyed his seance notes.

Says Prebble, "The odd thing is that now the truth is out certain known characteristics of the man fit into the new pattern, too."

It would have been "odd" or "queer" if they had not fitted.

"Psychic News"



# Spiritual Education of Our Youth

CLYDE DIBBLE

Superintendent of Bureau of  
Lyceums, N. S. A.

1912 EASTON DRIVE

BURLINGAME, CALIFORNIA

It is not easy to capture the attention and hold the interest of youth and yet youth is interested in search of truth. This is evidenced almost from the cradle, in the first glow of wonder, as the child looks around at the world.

Then consider the persistent questions of their elders by these knowledge hungry offspring. No one can question their sincerity as they frame their many, "Whys?"

Is our fund of knowledge, patience, tolerance and kindness sufficient to satisfy these children of God? If not, they must look elsewhere. It is no wonder that their search has led them into so many clouded, confused and unavailing avenues!

Consider the mental handicap and spiritual confusion in the teaching that we are born in sin and can only be redeemed by belief in a Saviour. Is it not understandable that some have lost faith, have wavered and become disillusioned?

## What the Soul Is

This reaction is particularly true in religion where youth is keen to perceive that many adult personalities fail to apply their religion in daily living.

The stage is thus set for us to play our parts. We are chosen because Spiritualism teaches and demonstrates the path of reason and security, which both age and youth are actually seeking for. It offers all the appeal of adventure and exploration for youth to discover the joy of living, not dying, for is it not the one religion that both teaches and demonstrates that there is NO DEATH, to the real part of us, the SOUL.

The bright visions and ideals of youth are not entirely hallucinations, but are based on imaginative realities that are the open door and avenue of the sixth sense. Just because you and I have not fully applied the values of our science and religion in daily living, should we deny them to youth?

Youth looks for guidance. Where can it be found? Are we offering them a helping hand as they waver in sense realms? Do we outstretch our hands to steady them, or do we stand back and criticize? We live in a vulnerable glass house, for the incumbents of this great truth of immortality, have a definite responsibility to impart and translate it to the new generation.

The competition of our modern mechanical age poses a problem for all religious denominations. Which offers greater competition, the appeal to the emotions, the undemonstrated doctrines of the past, varieties of social entertainment which many religions resort to, or the spiritual truth which we have to offer?

## A Challenge

Youth has an expression in these modern times, called "out of this world." It is used by them to describe the sensations of various escapes from reality. If more religious leaders understood the law, they could clearly point out the folly of this apparent escape.

The illusions offer no escape, for they are temporary, deceptive and changing. Instead, the only true escape from so-called boredom and trouble is into reality through spiritual knowledge and obedience to law.

The restlessness and shortcomings of youth are but reflections of our deficiency in their training, and the weaknesses handed down from past generations; so their problems ARE our problems. We cannot dodge or escape the fact. Mere procrastination, delays, evasion or alibis are but confessions of our lack of effort or unwillingness to understand, teach and serve our youth, ourselves, God.

Will you accept the challenge and opportunity NOW? In our

hands, is the key of eternity. What we do today, youth shall become, the world shall be tomorrow. Our immortal stature grows with each unselfish act, each generous thought; so think and live more outside of yourselves.

We teach and talk of eternity too casually, in touching the hem of the garment of immortality, we open the door not only to our loved ones, but also to the illumined leaders and philosophers, masters of yesteryear on the earth plane; so the wisdom of the ancients is available to us.

If we do our work well, it will also be available to succeeding generations—will we knowingly close the door—it swings to and fro—humanity waits outside—would you not have them enter?

## Entrusted Leadership

We who long for the growth and continuation of our movement realize we must stress our philosophy and religion as well as the science of communication. We teach the unlimited quality of the Soul. We demonstrate what is only a hope to other religions, immortality. Do we live in the consciousness of this unlimited quality and immortality? Are we noble and true to rise above petty personalities?

To us is entrusted leadership today by a Higher Power. We are prepared for it by the effort, knowledge and love of our Spiritualist pioneers. Who will be the leaders of tomorrow? Those whom we are preparing. Those upon the eternal shores watch and listen to our reaction to the need of the now. Will we fail our immortal friends? Will we fail our youth?

Each new generation starts a climb toward better living, toward perfection. It is a fresh, new journey for them. They start upon whatever foundation we have built, they begin in the direction we have

## A Tribute

At the recent annual convention of the General Assembly of Spiritualists, held at Buffalo's Lafayette Hotel, a memorial service was held for the late Rev. Leota Becker Maxwell, who passed away at Lily Dale, March 22nd last.

For over 22 years, she was one of the directors of the General Assembly; for 15 years pastor of Rochester's Open Door Spiritualist Church.

Special tribute was paid her by the numerous mediums who have



REV. LEOTA MAXWELL

never forgotten the help and guidance extended them by this gracious woman.

From 1923 to 1929, she was secretary of the Plymouth Spiritualist Church, Rochester, of which William H. Burr was President. She was a friend of Ella Wheeler Wilcox and a well known figure in politics during the Woman's Suffrage movement. Rev. Maxwell was born in Cleveland, Ohio, and for many years lived in New York City where she married Park B. Maxwell. She is survived by her daughter, Rev. Dorothy L. Maxwell, who resides at Lily Dale.

MABEL R. HAMMEL

902 South Plymouth Ave.,  
Rochester 8, N. Y.



CLYDE DIBBLE

pointed. May that be the way that will merit their continued confidence.

As we contemplate the present day tragedies of narcotic addiction, bribery in athletic contests, dishonesty in some of our great educational institutions, are we not challenged and more than a little ashamed to realize the relationship of such exposures with shocking revelation of graft and corruption of many leaders in government as well as private business.

## Do Your Duty!

It is obvious that education and religion have failed partially at least to teach and demonstrate the permanence of such values as integrity, virtue, character and principle over the glittering but temporary and false values of money and other material advantages.

The need of the now is obviously for a deeper faith, which is spiritual reliance, a stronger conviction and sound belief of joy of spiritual living through demonstration. Many religions with the same opportunity and from the same source, God, have not demonstrated the truth of immortality or explained the meaning of the gifts of the spirit; so we find a modern philosophy developing in which the exponent says, "What's the use? We will all be the same when we're dead."

Unless religions are prepared to answer this vital question with proof and finality, the resultant philosophy and living will easily succumb to the material side.

We feel we have done our duty to our children because we pay taxes so they can attend schools, where they are prepared in general knowledge and citizenship and equipped to make a living. But in the most homes and schools, are they taught How to Live? Are they taught what Life is?

We teach them to create with their hands. Do we also teach them how they can create with their thoughts and their words and actions. Do you remember your first effort to create? A poem, a drawing, a figure of wood. We know now that we create with finer stuff as well, with a subtle and delicate vibration. What are we creating for posterity? Or Eternity?

## That "Rock of Truth"

As beneficiaries of past effort, what are we leaving for future generations? Are we giving them the priceless treasure of spiritual knowledge with which we have been blessed. Are we handing down hope or despair, strength or weakness, security or confusion? Does youth still look to us for guidance, or have they turned away from us?

Can we still speak the language of the present so we might hold their interest, or have we become old fashioned and exclusive in our understanding to where we cannot explain it in words youth can understand? We cannot stand still, we must keep pace. Our truth is the truth of the past, present and future. We, today, are the vital link between past and future.

To our great country has come new opportunity, responsibility and challenge for world leadership. To our religion has come the same opportunity to lead the spiritually blind out of the darkness of ignorance.

Angels come to all mankind, some know them not. We at least recognize them, do we stop there, or do we cooperate by carrying through their great message to all mankind? What is it we all have in common?

Vibration has always existed and holds all things in space. Our youth today is dealing in super-sonics, isotopes, ultra high frequen-

cies, atomic energy. Do they perceive the relationship of these rates of vibration to the higher rate of vibration possible to the human instrument, when it shall be cleansed by spirituality?

Compared to the prospect of youth two or three generations ago, the ceiling is now unlimited, the horizons without obstructions. As the wilderness of superstition is penetrated by those who know no fear, new worlds are revealed to the souls whose faith is deeply rooted in the Rock of Truth.

## Start Now!

Youth could find this great Spiritual Truth with the same clarity as material progress, if all religions were properly playing their part. Do not sell youth short, our superiority is not much more than in knowledge of mean ways of the world. God is very near the surface of youth. It only needs a little guidance and spiritual nourishment and it will be ready to fly from the nest and chart a new world.

May it be flight unerring in its accuracy and rich in its findings because of our wise counsel and direction. It is characteristic that youth looks to elders only as long as it needs them. Soon they are gone out into the world of experience on their own, may they go equipped with wisdom to distinguish between Truth and Un-truth.

To avoid experiences which could be avoided, may they understand the necessity of personal responsibility. They are facing a world which needs a steady hand over the entire planet. It will be as great a test as any past generation have ever faced. Have we prepared and fortified them?

Then let our education begin as we begin the education of our youth. Find out for ourselves how these blessed children whom Jesus realized understood his message clearer than the priests in the temple can and will teach you in Lyceum work as well as be taught by you.

## Youth Needs You

So this is our task, none can take our place, for we have the knowledge. Eternity affords no short cut or by path to duty, no delays in full, creative today, for brighter tomorrows. The Eye of Eternity never slumbers or sleeps, may we never be found napping. We may think what we try to teach youth is not heard or appreciated, that it is lost effort, but nothing is lost, memory records all for the time of restoration.

He who influences the thinking of his time, influences all times that follow. Let your light shine as you teach and demonstrate to youth by your own example the importance of right habits in the little beginnings. Acorns become oaks, strong and sheltering, we grow not egotistic but humble, not timid but confident, not fearful but calm, because we are part of God and stand tall and mighty in His presence.

Each new generation can become more perfect and progressive, the day of spiritual awareness dawns, the promise of the Soul awaits fulfillment, the pulse of the Universe quickens by the pace of aspiration. We tap the well springs of indestructibility, the fountain of omniscience, we charge the dynamo of omnipotence, tread the azure, spacious fields of omnipresence.

Life holds more possibilities than even youth has dreamed. The illusions are but the doubts of the brain, the limitations of the intellect, the realities are the unlimited horizons of our celestial nature.

So disparage or discredit not the effort and visions of youth, unless you have something better to offer. They will scale new heights while yet on the earth plane. Generations yet unborn will sing songs of undying gratitude for our effort today.

## Golden Opportunity

We cannot wait any longer to crystalize our good intentions to start a Lyceum next week, next month, or next year. Our children are not waiting. There is not a day's delay in their growth.

If they are not growing in understanding of our wonderful philosophy and learning the importance of right thinking, speaking, and acting, then their impressionable minds are attracted to other religions with their limited dogmas and creeds, and we have once again missed the golden opportunity of planting the seeds of a New World in the minds of Nature's children.

N. S. A. Medium



Rev. Virginia Leach Falls (above) Muncie, Indiana, has been assigned the opening service (1953-54 season) at the Spiritualist Temple, Inc., (National Spiritualist Association), 758 Asylum St., Hartford, Connecticut. This opening service will be held Sunday, September 13th afternoon and evening.

Sunday, September 20th, Rev. Falls will be the guest lecturer and message bearer at the First Spiritualist Church, 35 Oread St., Worcester, Massachusetts.

At the National Spiritualist Association convention, to be held October 5-10, at Kansas City, Missouri, Rev. Falls has been invited to be one of the message bearers.

During the entire month of February, 1954, Rev. Falls will be the featured medium at Cassadaga Spiritualist Camp, Cassadaga, Florida, where she will conduct a series of classes and seances; in conjunction with her lecture and message work in the auditorium.

During the month of March, 1954, she will be one of the featured workers of the Church of the Beloved, 2800 Central Ave., St. Petersburg, Florida. She is affiliated with National Spiritualist Association.

**THE CHALICE OF THE HEART** (\$2.00) by Mary Gray; distributed by Psychic Observer, Inc., 10 East Fourth St., Jamestown, N. Y.

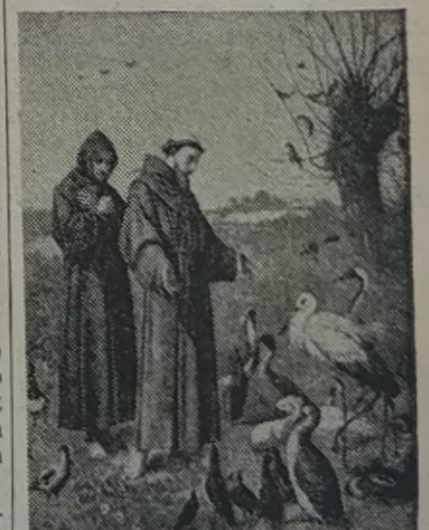
The intense study of philosophy and mysticism for years, has qualified the author for her beautiful literature on these subjects. Educated at Bryn Mawr and Radcliffe, she has led a full life of many interests and accomplishments.

She points out the purpose of man's incarnation and the plan of evolution, the conquest of desires of the little self and the downpour of the Divine Spirit into the purified chalice of the heart... a thought-provoking book of inspiration and philosophy.

**DO THE DEAD RETURN?** (\$1.75) by Genevieve Landaker; distributed by Psychic Observer, Inc., 10 East Fourth St., Jamestown, N. Y.

Many readers will recognize the author of this informative book as the well-known writer of articles on psychic subjects over many years. This, her latest work, will bring her followers still further along the path towards a clear understanding of psychical research.

## ST. FRANCIS TALKS TO THE BIRDS



No one will deny that there can be "understanding" between man and the rest of living creation. Animals and birds respond to healing from spirit in the same way that humans do. Thus it is clear that they possess souls and perhaps in a lesser sense "immortality." "Spiritual Healer"



# "Of Myself...."

## I Can Do Nothing"

### PEARL OF GREAT PRICE

By JEAN WALLIS

Some years ago, while experiencing my Gethsemane, I was often forced to my knees, mentally, for assuagement and guidance. While the context of my supplications, during this "dark hour" of my destiny, was simple in outline, yet the reverberating responses of an inner, "still small voice", which counseled with kindly, exalted expression, was completely mystifying.

Being unfamiliar with subjects pertaining to mystical lore, I solemnly and steadfastly questioned this supra-intelligence that was instructing me with flawless wisdom.

One morning, when conditions loomed even more ominously, I literally flung myself on my knees at my bedside. After an outpouring of grief, suddenly, the darkness which enshrouds one's closed eyes, took on the appearance of swirling, black clouds. Gradually they began to separate—revealing the brightness of day.

Amazed and fascinated, I watched the transforming scene until the gyrating clouds became entirely dispersed. Coincident with the closing of the vision came the voiceless words of the unseen Counselor assuring me that those tumultuous events, which had pursued my existence so relentlessly, would now cease, and that happiness would again share my life.

#### What I Heard

Doubt instantly crowded into my consciousness where it had abided for eleven years, because, from an earthly point of view, extrication from my difficulties appeared impossible. A few weeks later, like a thunder-bolt from the blue, WAR—which has a way of unsettling and distorting old traditional methods of living—was declared.

Some time thereafter, while seated in a railway coach—waving good-by to friends, as the train pulled out that was to take me to the West Coast for a short visit—I distinctly heard, "You will never be obliged to come back here again."

After pondering this pronouncement for several moments, I dismissed the idea as fantastic, realizing that it would be quite essential that I do so. Many years have elapsed, and I have never returned.

One evening while in California, my brother-in-law announced that business necessitated his going to San Francisco and that my sister and I might accompany him. Early the following morning, the three of us in high spirits, crowded into the front seat of his car.

As our enthusiasm mounted at the sight of scenic wonders along the way, and the acres of multicolored spring flowers that bedecked mountains and valleys, my brother-in-law waxed poetic, with a jingle that defied all laws of rhythmic continuity. We laughed hilariously at his effort, which my sister sought to excel—but without any degree of accomplishment.

Insistently, they urged my contribution which promised to be even more incongruous since the assembling of appropriate lines for original verse was never my specialty. I paused, helplessly, then heard a Silent Voice dictating the first line, which I repeated. Another followed quickly, then others, until the perfect quatrain was rendered. Deeply stirred, my gratitude knew no bounds because, "Of myself I can do nothing."

Upon our return to Los Angeles,

a friend, who is a poet of acknowledged ability, phoned to invite my sister and me to a luncheon at her home. She said she was requesting each guest write a poem for the occasion. Since many of her close associates were literarily inclined, it was quite certain that they would be capable of doing justice to such a commitment.

Stoutly declaring our inability to qualify, my sister and I decided to decline the invitation. Later in the day, upon entering my room, clearly, I heard the words, "Sit down and write your poem."

#### "The Critical Ones"

Realizing that I was not the instigator of this suggestion, I was inclined to disregard it until the words were repeated. This time the injunction was accompanied by a compelling sense of urgency which I duly obeyed.

Going to the desk I hurriedly jotted down the following verses which were to serve, not only as entree into the little group of potential poets, but which were to receive the highest distinction of those submitted:

#### THOSE WE LOVE

Ever stop to notice in the course of a day  
The little things you do, and some things that you say;  
And the times that you wound, yes, with words almost kill  
The dear ones that you love, when they've dared cross your will?



JEAN WALLIS  
Los Angeles, California

Well don't ever forget that the Old Wheel of Time  
Turns relentlessly on, crushing ever so fine.  
It catches one, truly, binds one tight in its grasp,  
Have a care it's not you whom it breaks and holds fast.  
It will strip one of treasures, one deemed were his own;  
Through lack of what's right, they will prove things, merely loaned.  
So be wary of that fate which threatens us all,  
If selfish—one must answer to JUSTICE'S call.  
So let us be mindful in the course of a day,  
To be kind to our loved ones, and guard what we say.

Not long after this experience, while at a small gathering, one of those present told a heart-breaking story of the machinations of a critical person who had devastated the happiness of those with whom she was associated. Later, at home, while contemplating the details of this human debacle, "The Critical Ones" resounded clearly within my consciousness.

I reached for pencil and paper for I was gradually learning to differentiate between my heterogeneous and commonplace thoughts—and those of the Master Expressionist. The ensuing poem was the result.

#### THE CRITICAL ONES

Oh, how cruelly they hurt you, and how they spoil life too,  
Those critical ones who are sharing the journey with you.  
Heartlessly they scourge with wordy weapons designed to bruise.  
Without regard for the Law of Love, they must surely lose.  
Shame upon the wicked ones who have no thought for others,  
When, with loosely guarded tongues, they crucify their brothers.  
But God's everlasting PURPOSE which counteracts their wiles  
Is always showering blessings on the in-

jured one who smiles.  
May I ever know the humble folk, known by their good work;  
According to the Scriptures, "they shall inherit the earth."  
As for the critical ones, their lives shall be lived in vain,  
For their paths are strewn with souls—whom critically they've slain.

Together with rhythmic verse, which usually complemented contemporary conditions and events, came dominant instructions for the course of my life. Contrary to my own especial desire came the suggestion that I leave for New York. Circumstances began immediately to coalesce so as to make such a move possible.

After my arrival in that city, the tenor of the writings changed noticeably. It appeared that metrical nuances had served, merely as a medium for accuracy in reception and recording. The more recent subjects were metaphysical in content.

Being filled with wonderment at the eminence of the presentations, one morning during meditation, after expressing deep gratitude for so great a blessing, the following dissertation was received:

Beautiful INSPIRATION is the magic of existence; it harmonizes with the deep yearning of one's soul. It captures the brilliant beams from the Divine Lantern which illumines the world. It paints upon the canvas of life, a picture of greater charm and loveliness. It ferrets out the drab and ugly aspects and encompasses them with an aura of beauty and completeness.

Catch the radiations as they scintillate about you, they will exalt your being, and open vistas of the mind that will penetrate straight to the fountainhead of Truth. Through INSPIRATION God chooses human instrumentality to reveal Himself to Mankind. Retreat often within the silence of your Cloistered Being.

Delight in the pleasantries of isolation. Triumph over grim, earthly ruminations. Reason is not unrelated to trickery when not controlled or disciplined. Groveling in the depths of unsound musings unfits one for those warm inspirational rays that waft from sunlit towers of consciousness.

Foster a regal attitude which will be taken a rare susceptibility to all things that are superior. Make a name for yourself that will acclaim you as tolerant, harmonious and kind. Refrain from bigoted ideas of your supreme worth. Only he is great whose love and sympathy overflow all Mankind.

Early one Spring, I was privileged to have an occult experience, which fortunately was shared by others. They were two house-guests—in the home where I was visiting—our hostess and her chauffeur. When ready to retire, our hostess informed us, that due to the lateness of the hour, breakfast would be served later than usual so that we might become thoroughly refreshed.

#### No Inner Assurance

Upon opening my eyes the following morning, the bedside clock reminded me that I had long overslept. It was three minutes of eleven. My impulse to rise, hurriedly, was checked when I noted the dead silence of a household apparently not yet astir.

While the beating rain, which awakened me during the night, had ceased, still, the chill, damp atmosphere and overcast sky was reason enough, I thought, to languish abed. Immediately losing consciousness, I dreamed that I was walking leisurely toward the garage, which is probably a hundred feet from the house. Looking down at the lawn, I thought how very green the grass appeared, and how profusely the clover-leaves dominated the greensward. Then I espied a huge scintillating pearl, about an inch in diameter.

My immediate concern was for the one who had lost the priceless treasure, and I decided to search endlessly until I found the owner. Reaching down to pick it up, I heard the Silent Revelator quietly indicating, "It is not really lost. It belongs to you. It has merely been displaced for a time."

At that moment I awakened to hear voices and laughter from below. My eyes sought the clock; it was just eleven. Three minutes, only, had elapsed. While hurriedly dressing, I was vaguely aware of having experienced a vision, which affected me strangely in view of the meagre details which accompanied the incident.

Joining the others, my hostess remarked about my pale appearance, and subdued attitude. After relating the non-essential story, she concluded, "It might be possible that during your morning meditation, your writings may include a message of great import."

I felt no inner assurance regarding this suggestion, however, after breakfast, I proceeded to my favorite place of quiet—a charming Japanese tea-house which decorated the landscape of this beautiful Connecticut country place.

When the dictation was completed which stressed, as usual, the

#### U. P. S. Servitrix



REV. LINDA LYNN

She is one of the leaders of The Universal Psychic Science organization . . . current activities at Lily Dale, N. Y.—headquarters, "Harmony House."

importance of striving for character-perfection in every detail, the hum-drum monotony of the lawn mower which the chauffeur had prompted into action, reached my ears, together with the voices of my companions who, seeking the warmth of the sun's rays had assembled on the piazza.

As I was leaving the tea-house, the inaudible voiced directed, "Walk toward the garage as you did in the vision. You will find a four-leaf clover where the Pearl reposed."

#### A Four-leaf Clover

This suggestion, which was too absurd for credence, was summarily dismissed as I turned in the opposite direction. Quickly, the pronouncement was repeated, accompanied by that same degree of urgency which characterized my first attempt at writing poetry.

As if to placate a senseless situation, I walked slowly along the driveway as I had a few hours previously in the dream-state. Surveying the plot of ground that stretched before me, I thought I had never seen the grass so fresh and green.

I then realized that it had rained most of the night, and that it was natural that it should appear so.

#### ELIJAH RESTORING THE WIDOW'S SON



The great modern revival of spiritual healing is no new and sudden wonder. It is a quickening of spiritual apprehension, long ignored by Church and Medicine. From earliest recorded history, this power to heal the sick has been vested in those few who had vision to apply direct to the One source.

Long before the disciples were commanded to go forth and heal the sick, the patriarchs and prophets of old exercised these healing gifts. Our picture shows Elijah returning from the loft of the house with the widow's son. Elijah had prayed: "O Lord my God . . . let this child's soul come into him again." With the words: "See, thy son liveth," the child is restored by Elijah to his rejoicing mother.

"Spiritual Healer"

My next observation was, the abundance of clover that interspersed the grass.

Inwardly rebellious that I should lend myself to such a whim, I turned, impatiently, to again retreat when the whispered implication was "Take just three more steps forward and you will find verification of our assertion."

Devoid of interest because of the incongruity of the situation, I indifferently took the required number of steps. Then, I uttered a loud shriek, for there in the matrix where the Pearl had rested grew a lonely four-leaf clover.

The chauffeur, followed by the others from the porch, ran toward me calling loudly, "Are you hurt?" "Look," I cried, "A four-leaf clover in the exact spot where I envisioned the jewel."

Soberly and reverently our little group reviewed the details of the miracle, then each signed, for purposes of authentication, the paper in which we carefully wrapped, for safe keeping, the divinely sent symbol.

#### About the "Pearl"

After a week of our pondering the meaning of the strange happening, I received a message which explained, that the Pearl was one "of great price" which is representative of WISDOM. Then followed a thesis which included these lines:

"The soul of man is an infinite storehouse where repose the records of his numerous vital acts and experiences which extend over a long period of time. The oldest of souls among you are not those whose present years rest most heavily upon them, rather, are they the ones who have known many ages of rebirth.

The day is not distant when realization shall dawn that a Lincoln or a Gladstone is not the product of one short life-span, but the composite result of multiple visitations upon a physical plane. Soul-ancestry has no kinship with lineal descendants.

Its heritage derives from one's ceaseless quest for nobility and perfection during many incarnations. The inherent genius of many child prodigies amounts, oftentimes, to supreme mastery, which could have no possible bearing upon time or experience as evidenced in this existence.

Woven into their beings are those marks of identification which proclaim them unerringly. Extraordinary, indeed, is their adaptation to the arts and sciences. They were not chosen at random, from the ranks of the nondescript, to reign with distinction by an arbitrary God.

Their importance and magnitude is the result of effort and application which has been adduced by recurrence into physical manifestation. All Peoples are marching toward their goal of soul-eminence, although the Light of limitless aeons may appear to burn but dimly within their Human Temples "not made with hands."

Since that experience, the writings which I have received have found their way over radio networks, into magazine publications, and finally within the pages of a book. Yet, I still maintain that, "Of myself I can do nothing."

The experiences, related by Jean Wallis, took place at the home of Mrs. Arthur Garfield Learned, President of the Connecticut Pioneer Branch of The National League of American Pen Women, Stamford, Connecticut. ED. NOTE.

THE ART OF COMMUNION (\$1.50) by Olga A. Tildes; distributed by Psychic Observer, Inc., 10 East Fourth St., Jamestown, N. Y.

There has always been a definite need for a book such as this in the psychic field. It introduces the uninformed to that vast world which often is spoken of as being beyond the horizon, but which, as the author points out, is within the reach of all who have faith and are in rhythm with the universe.

This book does not deal in generalities, but gives definite instructions to those interested in psychic science and who seek a practical approach to the subject. It is the sincere wish of the author that people everywhere may benefit from reading it.

THE TRUE INNER SIGNIFICANCE OF LIFE (\$2.50) by Dr. F. W. Sumner, distributed by Psychic Observer Inc., 10 East Fourth St., Jamestown, N. Y.

The author of this remarkable book has given over thirty-five years to the study and teachings of metaphysics. Through special study in abnormal and experimental psychology at Butler University and at the Weltmer Institute of Suggestive Therapy, he gained his Doctor's degree.

This book rationalizes the life and teachings of Jesus and explains the Divine meaning, purpose and goal of life and how the Divine Way of Jesus, as taught, naturally leads to health, happiness and prosperity.



# WHAT ARE MENTAL PHENOMENA?

By H. ERNEST HUNT

THE mental phenomena of Spiritualism demonstrate the existence of super-normal faculty surpassing the limits of the brain and sense mechanism, and by their cumulative effect and their individual testimony also inferentially point to the survival of the personality through the change of death.

These phenomena again are demonstrated or produced by the agency of mediums, and the characteristic of mental mediumship is a supersensitiveness which enables its possessor to respond to highly delicate impressions. In some cases this is an increase in the scope and receptivity of the normal senses, but in others is undoubtedly the unfoldment of a new and interior mode of impression. By either of the progressive types of receptivity supernormal impressions will be received.

Water-finding or dowsing is an example of supernormal faculty. The dowser, with a light hazel twig or forked stick held in his hands, walks over the ground to be surveyed, and presently as he passes over the hidden spring or the subterranean stream, the twig starts to make jerky movements or downward pulls which indicate the presence of water. It is stated that the British Expeditionary Force was kept alive on the inhospitable shores of Gallipoli by water found thus, and one wonders whether the dramatic story of Moses causing water to gush out by striking the rock with his stick, may not be simply a more highly colored account of this water-finding faculty.

## Finer Influences

Psychometry, an interesting type of experiment, carries the matter of sensitiveness a stage further. Articles of a personal nature with which we come in contact seem to retain within themselves some tenuous element of our personality; thus, a psychometrist by contact with the article, may be able to bring back. The article in itself provides something in the nature of a clue which the psychometrist pursues, as a bloodhound will follow up a scent.

When we consider that material things are not really solid, but are composed of atoms consisting very largely of empty space and therefore permeable by finer influences, we can picture how our individual aura or influence may penetrate and permeate articles with which we have been in contact, as wireless etheric waves penetrate and pass without let or hindrance through solid brick walls. When sufficient of this personal influence remains in some object, the superior sensitiveness of the psychometrist can pick up and retransmit its message, frequently giving surprising and intimate details of the history of its owner.

Sometimes also it seems that objects may retain in themselves a record of their own history as apart from human contacts, and this also may be regained through psychometry. Where these recalled facts can be verified, we have at any rate some evidence for the superphysical.

Clairvoyance is the most frequent type of mental phenomena, and demonstrations open to the public are regularly given under the auspices of the leading societies. It would be well for those who presume to argue, and to oppose or condemn the subject, to make themselves familiar thus with its experimental groundwork; and much acrimonious and erroneous comment would be avoided.

## Canons of Criticism

Clairaudience is closely allied to clairvoyance, but the impressions come through the ear; as in the Bible, there are those today who hear quite literally "a voice in the ear." The voice in this case is subjective, bearing the same relationship to the subjective senses as the objective voice does to the objective ear in the physical world. The evidential value of the voice lies in the substance of the communication, be it a warning or monition, or the communication of matter otherwise unknown and occasionally unknowable by normal means. This value of course must be assessed by the ordinary canons of criticism.

The trance or sleep states to

Clairvoyance (clear seeing) is the most frequent type of mental phenomena. Clairaudience (clear hearing) is closely allied to the former—the impressions coming through the ear. Subsidiary types: dreams, visions, premonitions and hauntings are elusive and, by their nature, difficult to place upon an experimental basis. Beyond any subconscious possibilities, there are undoubted extraneous physical forces at work subject to the control of intelligence. Mental and physical demonstrations are thus mutually supporting parts of one whole, interlocked and corroborative.

which hypnosis introduces us and which lead quite naturally on to the psychic realm, intensify the range and scope of these mental phenomena. As the conscious faculties of mind are stilled, so the subconscious or psychic begin to emerge; and with the closing of the eyes to sleep the exterior world recedes and the interior world opens its gates. In effect the attunement of the self is altered, the outer world being thrown out of focus and the center of consciousness being transferred to the inner realm of the soul. In this state, telepathy, indicated in hypnosis, becomes an accomplished fact, and the mind of the medium then becomes a subtle instrument for the transmission of extraneous impressions.

## "Control" Mediumship

By no means all impressions which well up from the depth of the subconscious originate from exterior sources, and many certainly do not. The subconscious is an extraordinarily rich storehouse of impression, and nobody can say with any certainty what is or is not recorded there. This is a difficulty which we need have no scruple in facing, but it will need separate elucidation. The safest way for the time being is to keep the critical faculty alert and to appraise the messages mainly by their content.

"Control" mediumship shows the medium permitting the onset of a sleep condition in order that some communicating spirit may be able to get his message through, untrammelled by the conscious and critical faculties of his sensitive. In the case of a player-piano, to take a rough analogy, the automatic self-playing mechanism can be thrown out of gear and the instrument played upon direct by the hand of another. In such playing the performer will naturally display his own characteristics and mannerisms, as well as his own intelligence and knowledge. In control work the spirit who is communicating will be in such intimate touch that the medium's features, characteristics, bearing, speech, knowledge and everything else may be so completely altered that he temporarily becomes another personality. Even so Saul was told that he would be "turned into another man" and would prophesy—a phrase that ordinarily carries no meaning, but in the light of psychic understanding becomes both explanatory and expressive.

## Definite Control

One may be talking thus to a discarnate individual, a man, through the mediumship of a woman, and that salient fact of her femininity is completely forgotten. The man is there, his characteristics, his voice, the inflections, the pet phrases; and the sense of personality is so complete that it is as friend talking to friend, bridging the two worlds. Personal experience of this kind cannot possibly be controverted by any *a priori* arguments that such a thing cannot happen. Those who have had the experience know, and testify to what they have seen and heard; no amount of negative argument on the part of those who have neither seen nor heard can avail against this positive testimony. Such arguments emanate frequently from those who take their stand upon the Bible, yet even the Lord spake unto Moses "face to face, as a man speaketh unto his friend." Exodus XXXIII.ii.

Short of definite spirit control, there are varying degrees of influence exerted upon us by our invisible friends and helpers. Presentiments, intimations, and warnings may come to those sufficiently sensitive to pick them up; though many things thus picked up by the delicate mechanism of our interior self never succeed in penetrating to the physical consciousness. Natural "heaviness" prevents many of us becoming aware of a thou-

sand impacts every day. We veritably live in a sea of vibrational waves of which we can pick up those only to which we are attuned, being thus limited to the range of our own sensitiveness.

## About Inspiration

"Overshadowing" is a process involving neither sleep state nor control, but establishing a contact through the aura or on a basis of induction, as when an electric current in a primary coil induces another in a fine-wound secondary coil. There is then an induced flow of ideas and a ready fertility of invention, superior to that which operates in the normal state. There is in fact always this play and interplay between the visible and invisible denizens of our one world. Always there are helpers, coadjutors, and ministering spirits, ready to give; but we are so dull and irresponsible. The loss is ours, the regrets are theirs.

Thence we proceed to inspiration. This influence, telepathic in nature, may be quite definite. Those who pass on into another realm carry with them their inter-



H. Ernest Hunt: the late beloved leader of English Spiritualism; said to have delivered, during his 30 years of service, over 5000 lectures.

ests, and the wisdom which represents the fruits of their mundane labors. The link of thought unites all the worlds, and where a student here steep himself in some task or line of work, he establishes a definite attunement or vibration in himself. He thus automatically synchronizes not only with knowledge of that type in an impersonal way, but also makes contact with still living though discarnate individuals who are competent to give help and inspiration. He vibrates to their note and in response there comes the afflatus; the student rises above his own level and speaks or writes as "the spirit moves him." Only under such circumstances can the highest work in any direction be accomplished.

## Automatic Writing

Automatic writing, usually reckoned with the mental type of phenomena, introduces us to very interesting and sometimes puzzling points. Messages are undoubtedly received in writing by various means ranging from a tumbler or pointer moving to individual letters on a polished board, and so spelling out words, right up to fluent inspirational writing which on occasion turns out script of high value at an amazing rate, though the worth of the content of such messages may also at times descend to nil.

Much elementary automatic writing is simply subconscious vaporizing, having no connection with any

source extraneous to the automaticist's mind. Such writers are the false prophets who speak a vision of their own heart; foolish prophets, in the words of Ezekiel, "that follow their own spirits and have seen nothing."

The subconscious is inherently capable of complete deduction from a given premise, and therefore of unlimited fabrication from a false presumption. So the idea of sitting to get a message from Aunt Jane may be a sufficient suggestion to the subconscious to fabricate just such a message as the deceased lady might be expected to transmit. This natural proclivity of the mind, especially useful to the novelist, dramatist, or musician, raises great difficulties in the case of the automatic writer which should not be ignored. Acceptance of everything as veridical simply because it comes apparently "from the other side" is completely unwise.

## Internal Evidence

The ultimate test of the authenticity of any message depends, as we have suggested, more upon the internal evidence of its content than upon the *modus operandi* of its reception. Reference to future events which subsequently occur and cannot be reasonably ascribed to coincidence, suggest a supernormal origin. So also, if information be given that cannot normally be known. Telepathy in such cases is the explanation usually advanced, and this is combined with extraordinary subconscious faculties which, for the specific purposes of the explanation, are assumed to exist. Under these conditions most things could by a little stretching be accounted for. We shall be wise to temper our theories with a measure of common sense, avoiding, as St. Paul most aptly remarks, "profane and vain babblings, and oppositions of science falsely so called."

If a medium devoid of classical knowledge or familiarity with any tongue except her own, puts forth messages containing obscure classical allusions which need much erudition to make plain, or speaks in some foreign tongue, we surely have evidence of the workings of an intelligence other than her own. Many illustrations of this type of demonstration will be found in POLYGLOT MEDIUMSHIP by Professor Ernest Bozzano. Hereward Carrington aptly sums up the matter thus: "Through various mediums certain literary and classical references have been made, referring to Greek literature (mainly), which even scholars thoroughly familiar with this literature have had great difficulty in unearthing and verifying. Yet those references were subsequently shown to be quite accurate and quite appropriate. Some of these cases are very striking."

## Newspaper Tests

Book tests are an interesting variety of mental phenomena. The investigator is directed through the medium to a particular book on a particular shelf and told that on, say, the 57th page and at the 6th line there will be found a passage or some allusion, which will be particularly appropriate to or definitely connected with some specified person or event. The medium has no normal means of knowing any of these particulars, and the results certainly cannot be wholly ascribed to coincidence; again the evidence points to some extraneous operating intelligence of a superphysical type. Many illustrations of tests of this character will be found in the Rev. Dr. Drayton Thomas' SOME NEW EVIDENCE FOR HUMAN SURVIVAL.

Here also will be found accounts of newspaper tests. These are messages relating to matter in a forthcoming issue of a newspaper which has at the time of the message very likely not even been written, much less set up. The successful message giving particu-

lars and positions in the forthcoming issue (and there are many such) therefore refers to something which to our normal ideas does not yet exist, and cannot be postulated. We are thus given demonstration not only of an extraneous and independent intelligence, but one possessing faculties of remarkable previsionary capacity. This intelligence claims to be the living spirit of a supposedly "dead" communicator, and it offers this baffling and unique evidence in support of the claim.

## Cross-correspondence

Another curious type of phenomenon is known as cross-correspondence. In this work an intelligible communication is apparently split up into parts, and the sections of the message are given separately and independently through different mediums, perhaps at varying times and in localities widely apart. Either portion of the message by itself is unintelligible, and it is not until they are combined that the meaning emerges. There have been cases where the communication has thus come through three independent sources, and where the recipients have been in different continents, the parts of the messages being in themselves meaningless.

"A number of experiments of this character have been made—some of them highly complicated and successful. This seems to show that some single intelligence is superintending the whole series—giving part of the alleged messages through one medium and part through another—rather than some process of thought transference between the various mediums. The reports upon these cross-correspondences fill several bulky volumes, some of them being extremely elaborate and complicated."

It is frequently said that through mediumship nothing save triviality is received. But there is a very wide literature of published automatic and inspirational communications; and some of the matter is of the very highest value, giving us information which Science is quite unable to verify because its field is far transcended, and its physical range and historical data afford us no criteria by which to judge.

## Apollomius of Tyana

A book like PATIENCE WORTH, for example, contains poetry written in an archaic dialect with ideas that are genuinely inspirational and their expression polished and artistic. The prose writing also displays a pretty wit and a keen imagination, and the whole book, constituting a veritable psychological and psychic puzzle, has distinct literary value. Of this book Dr. Walter Prince says—"It is a most extraordinary production deserving to be called a masterpiece. We all admit that Maeterlinck is a great literary artist. But I cannot help thinking that some time . . . it will be discovered that Patience Worth is a greater."

The present day inspirational writings of Mrs. Marjorie Livingston show a remarkably high level of achievement and a tremendous sweep of comprehension. THE NEW NUCTEMERON, which is professedly a script transmitted by Apollomius of Tyana, possesses a style of its own and gives a vast store of information. A later book AN OUTLINE OF EXISTENCE carries the matter still further. The erudition and range of ideas here displayed is surely beyond normal human mental capacity.

Geraldine Cummins is another writer whose inspiration is of a high order. Her books THE SCRIPTS OF CLEOPHAS and PAUL IN ATHENS are admirable examples of work of intrinsic value showing historical and "period" knowledge only within the ken of the life-long expert, and sometimes not even then. This cannot reasonably be ascribed to the subconscious. A recent volume THE ROAD TO IMMORTALITY, professedly the communications of F. W. H. Myers, also contains material of high worth.

Without going further than the mention of these books, which are available today for anyone who cares to read, we have quite definitely refuted the point of triviality, and this argument can carry no weight with those who are hon-

(Con't. Page 13, Cols. 4-5)

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This is the sixth of a series of lessons compiled and written by Rev. Lena Barnes Jeffs, one of Spiritualism's foremost lecturers and teachers of the Science, Philosophy and Religion.

## —The Trinity of—

# Man

—by—

LENA BARNES JEFFS

**S**O GOD created man in his own image, in the image of God created he him: male and female created he them.

Gen. 1:27.  
In order to realize our personal responsibility in life, we must first understand our relationship to God, the Father of us all. In the verse quoted above and in St. John 14:20—we are told that Jesus said: "I am in my Father, and ye in me and I in you."

Jesus also said in St. John 4:24: "God is a Spirit: and they that worship him must worship him in spirit and in truth."

Therefore, it is logical for us to believe that because we are in and part of the Father, made in His image, that we too are Spirit. God is Spirit and we might liken the universe and all therein to His body. Man is individualized spirit and his body is his universe. Both God and man create through the power of thought.

In order to understand our relationship to God, we must first understand ourselves and our possibilities as parts of the Father. Our philosophy teaches us that man is a trinity: **body, soul and Spirit.**

The body was originally a single cell of physical organism and, through the natural law of evolution, man has developed to his present state and in this state he is undergoing the further development of discarding the physical and eventually becoming Pure Spirit.

Man's purpose here on earth is to create more of his kind and to progress. The man of today has a far better understanding of mind and matter than the man of yesterday but, even now, he is only partly conscious of his own spiritual possibilities and their reaction upon his material and spiritual life. Man is indivisible from God and, as he consciously recognizes the God (Spirit) within himself, he is influenced by it and lives a broader and more constructive life.

Now let us discuss the trinity of man. Taking each principle separately we will first discuss the lesser principle: **The Body.**

Man's physical body is composed of matter. There is no such thing as permanency in nature for it is subject to constant change. All matter is transitory: its nature may be altered by a change in its rate of vibration. Nothing has been created, literally speaking, for creation and recreation are constantly going on.

### Rate of vibration

We do not speak of creation as in the past (Genesis) for nothing is ever wholly finished, but is constantly in a state of being recreated. Man was not and is not created. He is in the process of making and participates in the process.

Science tells us that matter is formed of molecules which are, in turn, formed of atoms and that an atom is a collection of several units of negative electricity which whirl about a positive center of electricity or proton.

It is only in recent years that science has conceded that the atom is divisible but, since the discovery of the atom bomb, we have learned much about this supposed "ultimate particle of matter—the atom."

When we speak of matter, we think of something dense and inanimate, but when we come to the understanding that all matter has a rate of vibration, even though its rate is not discernible to the human eye and that the atoms composing it are in turn composed of electrons which are in constant motion, we must conclude that matter is called inanimate only be-

cause of our limited physical perception.

Matter in its three principle states is gaseous, liquid and solid. There is less known about solid matter than the other two forms.

Science in all of its experiments has always ignored Spirit because to scientists it has never been a tangible subject, one which could be weighed, measured and analyzed. This, coupled with the fact that many of our scientists are materialistic in viewpoint, has prevented many of those inquiring minds from gaining a better understanding of the natural laws that govern evolution and the change called death.

Today, many men of science are beginning to realize that Spirit or Divine Mind must be recognized as an active factor in the formation of all matter, for in all its forms, states and conditions there is still something back of it which they cannot confine or bring down to chemical and scientific analysis.

At the time of so-called death, the physical body is vacated and the two higher principles, the soul and the Spirit, continue to exist in a new expression of life. The body has served its purpose as the house of the soul and the Spirit during their earthly existence.

### What Davis Said

Because the motivating power, the Spirit, has left the body the matter, of which the body was composed, goes back to the source from whence it came.

As before stated, Andrew Jackson Davis contended that matter originally came from heat, light and electricity and that solid matter, when decayed, would return to the attributes from which it was formed.

Those who still believe that the old physical body will, at the call of Gabriel in some far distant day, revive and become active again, would surely recognize the fallacy of such a belief were they to look into the graves of those who were buried even a few years ago. A body of flesh can only be created through the natural laws of birth.

When so-called death occurs, and the cord connecting the soul and the Spirit to the material is broken, the fleshly body has lost its motive power and disintegrates.

### About The Soul

In the terminology of Spiritualism, the word "soul" is synonymous with the term "spiritual body". In 1st Corinthians 15:40 Paul says: "There are also celestial bodies and bodies terrestrial; but the glory of the celestial is one and the glory of the terrestrial is another."

In the 44th verse, Paul also says: "It is sown a natural body; it is raised a spiritual body. There is a natural body and there is a spiritual body."

The soul is the celestial body or the spiritual body; the intermediate principle between the physical body and the Spirit. It is through the assistance of the soul that the Spirit is able to contact the material. Both the Spirit and the soul are attuned to such a high rate of vibration that those in the physical world would not be conscious of their manifestations were they not able, through a gradually descending scale of vibration, to identify themselves with the human body.

John Leonard, in his book, "Higher Spiritualism," tells us that the material body acts as an insulator to the soul and Spirit protecting them from the outside influences of other Spirits.

The soul is builded, so the philosophy of Spiritualism teaches us, of the very finest emanations of the food we eat the water we drink, and the air we breathe. Its growth is affected by every act, thought and spoken word in the earthly life. It is a replica of our material body and, at the time of so-called death, withdraws from the body and functions throughout eternity as the house of the Spirit.

The soul is composed of qualities known in Spiritualism as vital electricity and vital magnetism which are known respectively as the souls

# The Voice Shows The Way Ahead

The "inner" voice is a divine faculty granted us so that we may go onward unafraid. All of us are thus endowed.

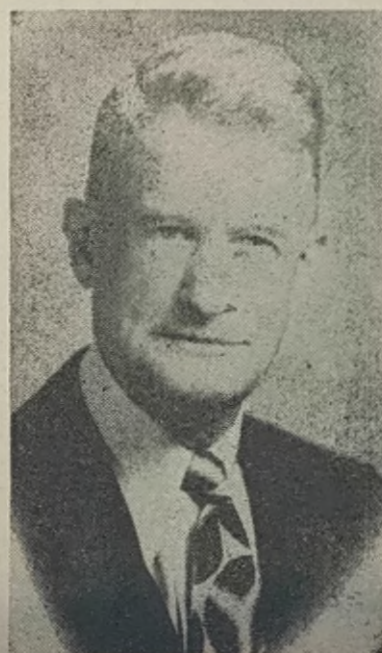
By DORTCH CAMPBELL

More than thirty years ago, in great despair because of habitual ill health, I stood atop a great cliff and looked down at the sea pounding the rocks below, and I asked, Should I end all?

Suddenly, clearly, amazingly there flashed NO! A moment of silence, then there came to me as though a friend were talking and advising, word upon word in a clear revelation of the right way ahead for me.

An Angel seemed to be talking

### Author-Writer



DORTCH CAMPBELL  
Clarksdale, Mississippi

to me. "Look up, my friend," said The Voice. "Never look down. Serene things are above and never below."

I ceased looking at the jagged rocks below that high bluff upon which the tides of the sea beat. I looked up and behold! there above me was the clear blue sky.

Then I knew—I understood many things, not the least of which is that we must keep on with earth-life as long as possible, regardless

of the vegetable and the animal kingdoms. These qualities are not electricity and magnetism, as we know them in the physical phase of life, but a higher and more spiritual refinement of the same.

"The soul," as A. J. Davis expresses it, "is the fine impalpable, almost immaterial body which clothes the Spirit from the moment of death throughout all eternity."

We cannot say that the soul, is entirely devoid of matter but it is a much higher and more spiritual refinement of matter than that which we contact on the earth plane.

### About The Spirit

The Spirit is the God-Spark, the highest attribute of man. It is the motivating power of all matter and it exists, in its highest vibration, in the soul of man. It is the Spirit that gives to man consciousness, reason, memory, personality and individuality. It is his Spirit that makes man immortal.

The Spirit of man is perfect, never changing, never dying. The mind of man is subject to change and unfoldment. It is through the mind of man that he progresses.

Man is a part of God and partakes of His nature. All that God is, man is. If man would only recognize the fact that because of the Spirit within himself he is truly a part of God and has all the potentialities of the Father, he would understand his relationship to God and strive to be more like Him and to use his own unlimited opportunities and resources. Man alone holds the key to his own attainment—the power of thought control: **God is Spirit—God manifests through matter; Man is Spirit—God is manifestation.**

of its vicissitudes, but, above all, this revelation was clear proof for me that God talks to man and we can talk to him. Perhaps the Deity does not speak directly to us by the medium which we sometimes call The Voice; there are agencies of communication and there are also angels that take to God our messages of prayer and return with that divine healing counsel showing us the right way ahead.

The Voice is a divine faculty granted us—that we may go onward unafraid. All are thus endowed with this "mysterious" faculty, but in nearly all, that ability to know what is best, has almost wasted away.

Men and women who make a practice of prayer, and those who serve others, possess this faculty in greater sensitivity than others. Consider the case of E. Stanley Jones, author of the book, "The Christ of the Indian Road."

E. Stanley Jones had ministered in India for years and was brought to a state of nervous exhaustion and collapse. When he was on the point of giving up and returning to America, the "miracle" happened at Lucknow.

"While in prayer," he relates, "not particularly thinking of about myself," the Voice seemed to say, "are you yourself ready for this work to which I have called you?"

E. Stanley Jones' reply was: "No, Lord, I am done for. I have reached the end of my resources."

Jones further related: "The Voice replied, 'If you will turn that over to me and not worry about it, I will take care of it.'"

E. Stanley Jones replied, "I close the bargain right here."

A great peace settled down into his heart and pervaded him. "I knew it was done," he exclaims. "Life—abundant life—had taken possession of me. I was so lifted up that I scarcely touched the road as I quietly walked home that night. Every inch was holy ground. For days after that I hardly knew I had a body. I went through the days working all day and far into the night, and came down to bed-time wondering why in the world I should ever go to bed at all, for there was not the slightest trace of tiredness of any kind. I seemed possessed by Life and Peace and Rest—by Christ Himself."

After that he went through nine more years of strenuous life in India with perfect health. He had tapped new reservoirs of life by hearkening to The Voice.

Cultivate The Voice by asking questions of your Guardian Angel. For many decades, I have engaged in much research regarding this link between man and God's Angels and as a result of study and analysis I believe there is no better primary way for the awakening of the faculty than to ask questions that can be answered by yes or no. This simplifies the method of contact. Inaccuracies of answers are not so liable as when one carries on conversation with The Voice.

Actually, God's only answer for us is "yes," when we ask, according to W. Frederic Keeler, gifted metaphysician of another generation who had cultivated The Voice to a remarkable degree. "When God speaks to you," explained that seer, "yes is his only word."

If the answer to your question is "yes" that answer comes up in your heart in a feeling of exaltation or joy, but if the answer is "no" God does not answer with "all is well," but there is a feeling of coldness and uncertainty. In ancient writings there is a word of power. That word is AUM or YES. It is the one great name of God's communion with us—a word of hidden power. God always says "yes" to the human heart or is silent.

So, in the beginning of our study of The Voice and practice by use, let us be satisfied with the primary method of getting answers such as yes or no. You desire to know whether you should buy a car, make a trip, change your job, sell your house, and, if so, ask, be serene and at peace and await the answer yes or no. That answer by practice will come and then you can undertake higher guidance like Saul of Tarsus whose whole life was changed by his obedience to The Voice of The Lord.



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Golden Gate Spiritual Church (N. S. A.) 1901 Franklin St.; Sun. 8 P. M.; 2nd & 4th; Wed., 7:45 P. M.; Rev. Florence S. Becker, 194 Brentwood, Minister.

Spiritualist Church of Revelation, Inc., 1762 Page St.; Thurs. 7:45 P. M.; Rev. James J. Dickson, Minister, Direct-voice and Materialization medium; Pastor's home: 2940 Nineteenth Ave.

The Little Church of St. Andrews (Spiritualist) 875 Valencia St.; Sunday 7:45 P. M.; Thursday 2:00 & 7:45 P. M.; Healing Classes: Monday 7:30 P. M. Unfoldment Class: Tuesday & Wednesday 7:30 P. M.; Minister: Alda Scheierman, Phone VA 6-5808.

First Spiritualist Temple, 3324-17th St. (near Mission) Sun. & Wed. 2 & 7:30 P. M.; Minister: Julia Bramah; Sec'y: Gaynell Peacock.

Christian Spiritualist Church of San Francisco, 4th floor, Native Son's Bldg., 414 Mason St. (Sacramento Hall) Sunday 2 & 8 P. M.; Sec'y: Leah Cornwell.

Little Missionary Ch. Spiritualist: 534 Laidley St. (Bus No. 10 or No. 26 off at Roanoke St.) Sun. & Thurs. 7:45 P. M.; Classes: Tuesday, 1 P. M.; Wed. & Fri. 7:45 P. M.; Pastors: Rev. F. Link Jr. Armon & H. Thornton; Phones: DE 3-3932 or MI 8-2412.

The Spiritualist Church, 414 Mason St.; Sunday 7:30 P. M.; Sec'y: Jane Musick; Minister: Mary E. Taylor; Phone: Juniper 7-1232; Vice President: N. B. Williams.

## San Jose, California

Church of Spiritual Prophecy, Inc., 85 W. San Carlos (cor. Market St.) Sunday 7:30 P. M.; Healing and messages by all mediums wishing to participate; Minister: Rev. Pearl Wilkinson, 31 S. 3rd St.

First Spiritual Science Church, 65 South Seventh St.; Saturday 8 P. M.; Rev. Evan Shea, Minister.

Grace Spiritual Church, I.O.O.F. Hall, 3rd & Santa Clara Sts.; Message circle: Sun. 2 P. M.; Healing & Meditation: Sun. 7 P. M.; Lecture: 8 P. M.; President: Rollo Hall; Sec'y: Raymond F. Swisher, 120 N. Buena Vista.

Stockton—Spiritual Science Ch. No. 204, Eagle Hall, 531 E. Main St.; Sun., Healing: 7:30 P. M.; Lecture: 8 P. M.; Messages: 9 P. M.; Every first Sun. Billet Reading; Minister: Rev. Edna Miller; Sec'y: Rev. Cecelia Isert.

## COLORADO

### Denver, Colorado

Temple of Harmony Spiritualist Ch. Inc., 333 West Ellsworth Ave.; Sunday: 10:30 & 7:30; Wed. 7:30 P. M.; Rev. Ida Fleming; Allan J. Miller.

## CONNECTICUT

Norwich—First Spiritual Union, 29 Park St.; Sun. 2:30 & 7 P. M.; Pastor: Rev. Maysie W. Wheeler; Sec'y: Otis Brianiard.

## DISTRICT OF COLUMBIA

### Washington, D. C.

1st Spiritual Science Church, 1900 "F" St. N.W., Park Central Apartment Hotel; Suite 604; Services: Tues. 2:30 P. M.; Sun. Tues. and Thurs. 8 P. M.; Rev. Alice Tindall; Phone: METropolitan 0540, Ext. 604.

## FLORIDA

Cassadaga—Cassadaga Spiritualist Auditorium; Services: Sunday 7:30 P. M.; lecture, messages & healing: Roy H. Johnson, Rev. Eloise Page, Gladys Besette and Dr. John Heitz.

Daytona Beach: Hays Memorial Spiritualist Ch., 221 First Ave.; Sun. Wed. and Fri. 7:30 P. M.; Wed. and Fri. 2:30 P. M.; Minister: Rev. Margaret Springstead; Asst. Minister: (Sunday) Enid Brady; Phone: 2-2432.

Homestead—Redland Spiritualist Episcopal Church, 28 N.W. 1st St.; Odd Fellow Hall; Sun. 8 P. M.; Rev. Sada Hobson. Phone 253 M 4.

## Jacksonville, Fla.

United Spiritualist Church, 125 Market St.; Services: Sun. 8 P. M.; Messages: Wed. 8 P. M. at 1136 Hubbard St.; (U. B. S. A.) Minister: Rev. Etta L. Gardner; Phone: 60351.

America's Spiritual Science Church, 220 East Monroe St.; Sunday 7:45 P. M.; Healing: Mon. 8 P. M.; Minister: Rev. Eileen Tatros; Phone: 82-111 or 2-9392.

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## (FLORIDA—Cont.)

Melbourne—Indian River Universal Psychic Science Temple, 8 miles South of Melbourne, and 2 miles South of Malabar on U. S. Highway 1; Sun. 8 P. M.; Sat. 8 P. M. (Materialization) Phone (after 6 P. M.) Melbourne: 399-J3; Sec'y: Dorothy W. Smith, Box 74, Malabar, Florida; Minister: Rev. Clarence Lee Smith.

## Miami, Florida

Temple of Revelation, 600 S.W. 25th Ave.; Pastor: Rev. Ruby J. Schmidt; Asst. pastor: Rev. Lucille L. Wedge; Sun. & Wed. 7:45 P. M.; Healing Center 7 P. M.; Phone 48-1325.

## Sarasota, Florida

Shrine of The Master (Spiritualist) Woman's Club; Palm & Park Sts.; Services: Fri. 7:45 P. M.; Minister: Rev. Dorothy Graff-Flexer.

## St. Petersburg, Florida

Church of The Beloved (Spiritualist) 2806 Central Ave.; Sun. 7:30 P. M.; Religious Study Class, Tues. 8 P. M.; Minister: Ethel Post-Parrish; Assisted by James M. Parrish and Lena Barnes Jeffs; Phone: 77-4134.

People's Spiritualist Ch., 1011 Ninth Ave., North; Sun. & Wed. 7:30 P. M.; Personal Problems Clinic; Mon. & Wed. 1 P. M.; Minister: Rev. Nellie Curry; Asst. Pastor: Rev. Lillian Dee Johnson; Phone: 7-88124.

## Tampa, Florida

Shrine of The Master, 1808 Memorial Highway; Sun. 7:30 P. M.; Pastor: Rev. Dorothy G. Flexer, Phone 32-7492.

## ILLINOIS

Berwyn—Church of Faith in God, 1212 S. Harvey Ave.; Sun. 3 & 8 P. M.; Wed. 8 P. M.; Healing and Messages; Minister: Rev. Anne Zalokar; Phone: STanley 8-2344.

## Champaign, Illinois

First Church of The Spiritualist, 219 South Water St.; Services: Sun. 3 & 7:30 P. M.; Sec'y: Mildred Philbeck; Pres.: Earl Belonger; Phone: 6-5152; Guest workers welcome.

## Chicago, Illinois

First Roseland Spiritualist Church, 10957 S. Park Ave.; Sun. 3 P. M.; Pastor: Deon Fry; Sec'y: S. Henderson.

Friendly Ch. of Christ, 1529 N. Larrabee St.; Sun. 3 & 8 P. M.; Tues. 8 P. M.; Pastor: Rev. Harold Klingensmaier; Asst. pastor: Rev. C. Wheat, Phone MI 2-7712.

First Spiritualist Episcopal Church, 721 West Belmont; Worship Service: Sun. 7:30 P. M.; All message service: Wed. 7:45 P. M.; Minister, Rev. Rosemary Kelly.

Liberal Psychic Science Church, 3449 West Altgeld Ave.; Sun. 2:30 & 7:30 P. M.; Class: Mon. & Fri. 7:30 P. M.; Social: last Saturday of each month; Minister: Rev. Anthony Camardo; Phone: CApitol 7-6333.

Silent Prayer Sanctuary, 3602 West McLean Ave.; Services: Sunday, 7:30 P. M.; Wed. 8 P. M.; Leader: Sophia Schaffer; Phone: ALbany 2-6417.

First Temple of Universal Law (Natural Law), 4740 N. Western Ave., 5th Floor; Sun. 10:45 A. M. & 8 P. M.; Charlotte Birkner.

First Fraternal Spiritual Ch., 4039 W. Madison St.; McEvery Hall; Sun. 2:30 to 5 P. M.; Rev. Emma Binz.

Spiritual Science Ch. No. 3, 1715 West 64th St.; Sun. 3 & 8 P. M.; Minister: Rev. John Skinner; Phone: HEmlock 4-9181.

Flower Candle Light Guide Spiritual Science Ch., 3165 N. Clark St.; Sun. 3 & 8 P. M.; Rev. Mary Kearney; Phone: GR 7-1707.

Englewood Psychic Science Church, White Sanctuary Healing Center, 6514 South Ashland Ave.; Service: Sunday 7:30 P. M.; Healing Service: Thursday 8 P. M.; Minister: Rev. Harry A. Tufts; Phone: WA 5-4750.

Sunflower Spiritualist Church, 2424 North Avers Ave.; Sun. 7:45 P. M.; Wed. 2 P. M.; Rev. Lena Schaefer; Phone: ALbany 1416.

St. Paul's Spiritual Church, 4201 W. Armistage; Sun. 8 P. M.; Pastor: Rev. Louise Quinn; 3124 West Ohio; Phone: KEdzie 3-1174.

Ch. of Higher Spiritualism No. 2, 549 N. Cicero Ave.; Sun. 7:30 P. M.; Healing Services: Fri. 8 P. M.; Rev. Ruth Foster; Phone: CO 1-2429.

Belmont Spiritualist Ch., 1219 Belmont Ave.; Sun. 7:45 P. M.; Thurs. 2 and 9 P. M.; Pres. Lester J. Boleman, Phone SEeley 3-1275.

First Church of Spiritual Science, 1544 1/2 East 64th St.; Sun. 4 P. M.; Mon. & Fri. 8 P. M.; Rev. Crawford Chambers, Phone: MI 35-357.

1st Spiritualist Ch. of Divinity, 6146 South Ashland Ave.; Sun. 8 P. M.; Founder: Freida Brown; Phone: HEmlock 2447; Sec'y: Elsie Traver, 8028 S. Green, Jack Belleu, President.

Scientific Center of Spiritualism, Orchid Room, Midland Hotel, 172 West Adams St.; Sun. 2:45 & 7:30 P. M.; Catherine Laney.

Brotherhood Ch. of Spiritual Light, 5052 N. Merrimac; Sun. 7:30 P. M.; (Social every 3rd Saturday each month) Pastor: Rev. Albert A. Soch; Asst. Pastor: Rev. F. Williams; Phone: ROdney 3-4422.

Spiritualist Church of Truth, 3349 West North Ave.; Sun. healing 7:45 P. M.; Service 8 P. M.; Pres. Theo-Siers; Phone: B. E. 5-7455.

Church of The Spirit, 2651 North Central Park Ave.; Sun. Jr. Church 10:30 A. M.; Evening service 7:00 P. M.; All message service Wed. 7:45 P. M.; Pastor: Rev. Frank Joseph; Asst. Pastor: Rev. Ernst A. Schoenfeld.

## East St. Louis, Illinois

Spiritualist Science Church, 16th & Cleveland Ave.; Sun. & Wed. 7:45 P. M.; Minister: Goldie Rayburn, 4928 Converse Ave.; Asst. Pastor: Earl H. Williams, 7374 Collinsville Ave.; Phone: UPton 3-5416; Sec'y: Mrs. Henry Dyroff, R.F.D. 2, Caseyville, Illinois.

Streator—First Spiritualist Episcopal Church, 104 W. Hickory St.; Sun. 7:30 P. M.; Roy and Nora Gustin, ministers.

## INDIANA

### Evansville, Indiana

Union Spiritual Church, 3rd Ave. & Michigan St.; Thurs. & Sunday 8 P. M.; Minister: Rev. Jeannette Hoeppel.

Fort Wayne—Spiritualist Church of Divine Science (N.S.A.) 1615 Wells St. (cor. Spring) Thurs. 2 & 7:45 P. M.; Sunday: Lyceum, 9:30 A. M.; 7:30 P. M.; Minister: Rev. Bernice Brock, 1604 Andrews St.; Phone: A-4567.

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## (INDIANA—Cont.)

### Gary, Indiana

First Spiritualist Church of Gary (N.S.A.) 2430 West 11th Ave.; Sunday 8 P. M.; Minister: Rev. Velma Hool; President: Ruth Jenne; Sec'y: Reba Schallan, 228 Ellsworth St.

Hammond—Unity Spiritualist Ch., 5454 Holman Ave.; K. of P. Hall; Sun. 8 P. M.; Ruth Coyle.

### Indianapolis, Indiana

Progressive Spiritualist Ch., 739 Park Ave.; Sun.: Healing 7:15 P. M.; Service 7:30 P. M.; Tues. afternoon & Eve; Sat. 7:30 P. M.; Rev. Ola Florence, Pastor; Paul Leach, Pres.; Phone: AT 1025.

Spiritualist Center Church, 1901 Lexington St.; Sun. 7:45 P. M.; Wed. 2:30 & 7:45 P. M.; Pres. C. C. Driskell; Sec'y: Carrie A. Ayers.

Marion—Distributors of Light Spiritualist Ch.; City Hall, 2nd & Adams Sts.; Sun. 7:30 P. M.; Minister: Rev. Mable Pitman, 204 S. Nebraska; Phone: 391.

Michigan City: First Spiritualist Church, 220 West 10th St.; Services: Sunday & Monday 8 P. M.; Every 4th Sun. 3 & 8 P. M.; Minister: Rev. Amelia Hullinger; Sec'y: Gertrude Rochar; Phone: 2-1618.

South Bend: Church of Spiritual Truth, 519 South Joseph St.; Sunday 3 and 7:30 P.M.; Minister: Rev. Marie Smith, 212 East Dayton St.; Sec'y: Athelenn Minnes.

Terre Haute—Golden Hour Spiritualist Church, 503 1/2 Wabash Ave.; Sunday 8 P. M.; Rev. Nellie Rodgers; Rev. Goldie Russell.

## IOWA

Des Moines—Spiritual Temple of The Good Shepherd, Mechanics Hall, 918 Locust St.; Sun. 7:45 P. M.; Circle every Friday at pastor's residence—Rev. Emily Taylor Ferris, 913 Tenth St.; Phone: 43520.

## KENTUCKY

Louisville—Universal People's Divine Healing and Abundance Circle; The Second Spiritual Lite Chapel; Services: Sunday: 2:30 P. M., 9:30 South 5th St.; Asst. Pastor: Rev. Virginia Carpenter; Founder and Pastor: Rev. R. W. Lagneau, 353 South 42nd St.

## LOUISIANA

### New Orleans, Louisiana

New Orleans: First Church of Divine Fellowship; Spiritualist) 823 Spain St.; Services: Friday & Sunday 8 P. M.; Minister: Rev. Lillian McGivney; President: Ada Du-bard Gunter; Sec'y: Clara Daubert; Church Phone: Cr 5661.

## MARYLAND

Frostburg—Philosophical Spiritual Research Class, 145 Maple St.; Bertha Fen zel.

### Baltimore, Maryland



## (MISSOURI—Cont.)

**St. Louis, Missouri**  
Independent Assembly of Spiritualists, Psychic Center, 3813 Washington Blvd.; Thurs. & Sun. 8 P. M.; Rev. Ida E. Eggers, Minister.  
Society of Spiritual Fellowship, 3816 N. Grand Ave.; Wed. 2 P. M.; Fri. 8 P. M.; Elsie Andreas.  
Memorial Spiritualist Science Church, Kingsway Hotel, Kingshighway and West Pine Blvd.; Sunday 8 P. M.; Chartered by State Association of Missouri; Avis Appleby, acting minister; Phone Volenteer 3-7441; Sec'y: Annie Carter, 4648 Delmar Blvd.  
Soul Science Spiritualist Church, Sheraton Hotel, Pine Room, Sunday, 7:45 P. M.; Minister: Rev. Iona Brandt, 3683 Dover Place.

## NEW HAMPSHIRE

**Portsmouth**—1st Sp'ist Science Ch., 114 Maplewood Ave.; Sun. 3:30 & 7:30 P. M.; Wed. 7:30 P. M.; Rev. Frank Daley; Phone: 3103.

## NEW JERSEY

**Camden, New Jersey**  
Second Spiritualist Church (N.S.A.) Legion Room, Walt Whitman Hotel, Broadway & Cooper St.; Sun. 7:45 P. M.; Minister: Rev. Catherine Broome, 246 South 34th St.; Phone: Woodlawn 3-7446.  
4th Spiritualist Ch., 28 N. 26th; Sun. & Wed. 7:30 P. M.; (N.J.S.S.A.) Minister: Elizabeth Giberson, 288 Linden, Woodlynne; Ass't Pastor: Margaret Davies.  
**Clifton**—Church of Spiritual Advice, 17 Yearance Ave.; Martha Heimann.  
**East Orange**—Ch. of Sp'ist Harmony, 7 Hollywood Ave.; Connie Clark.  
**Elizabeth**—Seventh Ch. of Psychic Science, 416 Madison Ave.; Sun. P. M.; Wed. 2 & 7:45 P. M.; Rev. Veronica Fleischman; Phone: 2-3515.

## Jersey City, New Jersey

Divine Spiritual Church, 191 Griffith St. (near Summit Ave.); Sun. 7:30 P. M.; Tues. & Sat. 8 P. M.; Thurs. 2 P. M.; Minister: Rev. Ethel Arrigo; Phone: Bergen 4-8594.

**Newark**—Mother Temple of Psychic Science, 532 Springfield Ave.; Tues. 1 & 7:30 P. M.; Rev. Dorthea Dencer, Mediator; HU 2-1773; Psychic Science Temple—Services, Wed. 1:30 & 7:30 P. M.; Rev. A. Miller; Thurs. Rev. Rena L. Nagel; Fri., Rev. D. C. Dencer, Psychometrist; Sun. 3 & 7 P. M.; Guest Mediums.

**Paterson**—1st Spiritual Ch., 142 Carroll St.; Sun. & Wed. 7:30 P. M.; Wed. 2 P. M.; Emily Freestone-Hewitt.

**Rumson**—First Spiritual Science Church, 15 Highland Ave.; Tues. 8 P. M.; Minister: Rev. Myrtle A. Pinkney; Phone: Rumson 1-0399-R.

## Union City, New Jersey

Divine Psychic Mission of Consolation, 419 38th St.; Founder: Rev. Anna Doerner-Simms; Pastor: Rev. H. C. Millare.

**Spiritual Ch. of Divine Healing**, 1000 New York Ave.; Sun. 11 A. M.; Tues. 10 A. M.; Tues. 8 P. M.; Fred Boeck; Tues. & Thurs. 2 P. M.; Thurs. 8 P. M.; Rev. Elsie E. Richter; Phone: Union 4-0393.

**Spiritual Ch. of Divine Guidance**, 517 37th St.; Sun. 7:30 P. M.; Tues. 2 P. M.; Fri. 2 & 8 P. M.; Social 2nd Fri. 2 P. M.; Rev. Ann P. Ruger; 4th Fri. 8 P. M.; Rev. Ethel Arrigo, guest speaker.

**Westwood**—First Violet Memorial Spiritualist Church, 28 Sixth Ave. (I.G.A.S.) Message service: 1st and 4th Sunday 8 P. M.; Minister: Rev. Minnie McHugh; Phone: Westwood 5-2864.

## NEW YORK STATE

## Albany, New York

First Spiritual Church, 264 Central Ave.; Services: Sun. & Wed. 7:30 P. M.; Minister: Rev. Frederic B. Mantle; Sec'y: Mabel V. Couse.

**Progressive Spiritualist Temple**, 88-90 N. Pearl St. (Entrance 1st door on Sheridan) Sun. & Wed. 7:30 P. M.; Wed. 2:30 P. M.; Minister: Rev. Margaret Lewis; Phone: Albany 38974.

## Binghamton, New York

First National Spiritualist Church (N.S.A.), 47 Front St.; Sun. 8 P. M.; Minister: Robert G. Howell; Phone: 3-0695; Sec'y: Irene Breno, 1500 North St., Endicott; Pres.: Reuben V. Howell.

## Brooklyn, New York

Spiritualist Church of Divine Understanding, Suite No. 12, 316 Flatbush Ave.; Wednesday and Friday 7 P. M.; Saturday 1 P. M.; Class: Thursday Evening; Minister: Alta Beyer; Phone: MA 5-2495.

**Church of Divine Guidance**, 222 Eldert St.; Services: Tues. & Thurs. 2 P. M.; Tues. & Thurs. & Sun. 8 P. M.; Minister: Margaret Seaman; Phone: Glenmore 6-6592; Sec'y: Mrs. Hull, 126 Cornelia.

## Buffalo, New York

Temple of Divine Science, Sp'ist Ch., 267 Sycamore St.; Sun. 7:45 P. M.; (Medium's Day, 4th Sun.); K. L. Henderson; (Phone: WA 4631).

**Sacred Heart Sp'ist Ch.**, 89 Butler Ave.; Sun. 7:45 P. M.; Medium's Day 1st Sun.; Rev. Rose E. Orlovski; Phone: El 7543.

## Cortland, N. Y.

**Sacred Temple of Harmony Church**, Cortland, N. Y., 85 Homer Ave. (I.G.A.S.) Sun. 8 P. M.; Pres.: Marjorie Newman; Sec'y: Alma Whiting.

**Memorial Spiritualist Church**, 97 Owego St.; Services: Sun. 10:30 A. M.; All message—Wed. 8 P. M.; Minister: Rev. Allan Nolan Dittmann, 50 Wheeler Ave., Phone: 2495; Assistant minister: Rev. Kathryn Daines, 29 Clayton Ave., Phone: 1711-W; Sec'y: Isabella Stone; Healer: Mabel A. Smith, 3 West St.; Phone: 594-W.

**East Aurora**—1st Spiritualist Temple, 29 Temple Place; Adult Study Group: Sun. 5 P. M.; Children's Study Group: Sun. 7:45 P. M.; Regular church services following; Pastor: M. Ethel Squier.

## CONNECTICUT

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## (NEW YORK—Cont.)

## Long Island

**Franklin Square, L. I., N. Y.**  
John Francis Boyd Memorial Spiritualist Church, 177 Madison Ave., North Franklin Square (Long Island, Nassau) Tues. & Thurs. 2 P. M.; Mon., Tues. & Thurs. 8 P. M.; Sunday 11 A. M. & 1 P. M.; Minister: Rev. Irene Boyd; Phone: Floral Park 2-3522.

**Jamaica, (L. I.) New York**  
Ch. of Eternal Light, 9050 170th St. (Cor. Jamaica Ave.); Services: Mon., Tues. & Thurs. 2 & 8 P. M.; Rev. William Skidmore, Pastor; Phone: Hegeman 3-0789.

**West Hempstead—Spiritualist Church** of Magdalena, 559 Henry St. (2 blocks south of Hempstead Turnpike at Nassau Blvd.); Sun. & Wed. 8 P. M.; Thurs. 10:30 & 8 P. M.; Rev. Marion G. Miller, Minister.

**Richmond Hill South**: Church of Spiritual Guidance, 11-41—120th St.; Message service: Sun. 8 P. M. & Wed. 1 P. M.; Classes for spiritual unfoldment & psychic development; Minister: Rev. Mollie; Phone: Virginia 3-9779 (Rev. Beck will be at Camp Silver Belle, Ephrata, Penna. during July & August).

**South Ozone Park**: Helen Memorial Spiritualist Church, 143-16 Sutter Ave.; Sun. 8 P. M.; Tuesday 2 & 8 P. M.; Minister: Rev. Grace E. Wagner.

## New York City

**Temple of Light (I.G.A.S.)** Suite No. 708; 152 West 42nd St., Inspirational address and Healing Silence, Sunday 11 A. M.; Tues. & Thurs. 8 P. M.; Tues. & Thurs. 2 P. M.; Class: Mon. 7:45 P. M.; Rev. William Charles Owens, Pastor; Rev. Marion Owens, Sec'y.

**Spiritual Temple of Light Church**, 163 West 71st St. (1 flight up) East of B'way; Message service: Sun., Tues. & Thurs. 8 P. M.; Class: Saturday 8 P. M.; Minister: Rev. Jean Delores Stewart.

**All Souls Spiritualist Ch.**, 505 West 146th St.; Sun. 11:30 to 1:30 P. M.; Evening, 8:30 to 11:30 P. M.; Rev. J. L. Plasket.

**Seventh Spiritualist Church**, Hotel McAlpin, 34th & Broadway; Message service: Tuesday 7:30 P. M. in Room 364, Hotel McAlpin; Minister: Rev. Lillian Bleser, 446 40th St., Brooklyn, N. Y.

**Spiritual and Ethical Society**, Studio, 605, Steinway Hall, 113 W. 57th St.; Sun. 3 P. M.; Leader: Fred W. Schneider, 608 W. 140th St.

**First Spiritual Science Church** of Brooklyn, Studio No. 856, Carnegie Hall, 154 West 57th St.; Services: Tuesday & Friday 6:30 P. M.; Minister: Rev. Frances H. Parker, 969 Lincoln Place, Brooklyn, N. Y.; Phone: P.R. 8-4406.

**United Spiritualists' Church**, 41 West 73rd St.; Services: Sunday 11 A. M.—lecture and healing; Sunday and Tuesday 7:30 P. M.; Wed. and Fri. 7 P. M.; Messages: Thursday and Saturday 1 P. M.; Mediums: Sylvia Brooke, Elsie Ehrmann and Evelyn Kearns; Sec'y: Martha Feinstein; Phone: Endicott 2-3555.

**Beacon Light Spiritualist Church**, 123 West 94th St.; Services: Thurs. 1 & 7 P. M.; Minister in charge at these meetings: Rev. Hermine Leger.

**Helen Brand Memorial Church (I.G.A.S.)** Studio No. 36, 1425 Broadway Studios (near 40th St.) Services: 2nd & 4th Sunday 2:30 P. M.; Minister: Rev. Hazel Brand Herrejon (Closed during July and August).

**Cathedral of Faith**, 205 W. 80th St.; Message service: Wed. & Fri. 1 P. M.; Mon., Wed., Thurs. & Fri. 7 P. M.; Sunday: Healing, Lecture & Meditation, 6:15 P. M.; Messages 7 P. M.; Minister: Rev. Richard Renardo; Phone: TRafalgar 3-0994.

**Mercy Chapel**, Studio 1010, Carnegie Hall, entrance 56th and 7th Ave.; Healing, Messages and Classes, Mon. 7:30 P. M.; Thurs. 1 P. M.; Minister: Rev. William Henry DuBois.

**Aquarian Brotherhood of Christ**, 244 West 75th St.; Carolyn C. Duke; Sun. 6 P. M. & Mon. 7:30 P. M.; Class: Wed. 1:15 P. M.; Public: 2:15 P. M.; Sun. Class 2:45 P. M.; Apply: Rev. Olive Kruger, Fri. 7:30 P. M.; Stead Memorial Center, 41 W. 88th St.; Sun. 8 P. M.; Classes: Wed. 2 & 8 P. M.; also Fri. 8 P. M.; Rev. Bertha Marx, Minister.

**The Franciscan Order of Good Will and Harmony**, 1991 Arthur Ave. (BRONX, 60, N. Y.); Services: Mon., Wed. & Sun. 7:30 P. M.; Minister: Rev. Angela J. Sessa; Phone: Tremont 8-9134; President: Leopold Sessa.

**Fourth Spiritual Science Church, Inc.**, Studio No. 703, Steinway Hall, 113 West 57th St.; Sermon and Message Service: Sat., Sun. & Tues. 8 P. M.; Healing meditation & Lecture: Sunday 3 P. M.; Lecture-Demonstrations: Wed. 8 P. M.; Teacher Training, Psychic Science & Yoga Class: Thurs. 7-8 P. M.; Pastor: Dr. Sant Ram Mandal (India) Phone: IN 3-5827.

**Spiritual Science Mother Church, Inc.**, Studio 1010, Carnegie Hall, 56th & 7th Ave.; Healing, Meditation: Sunday, 4 P. M.; Sermon & Messages: Sunday, 7:30 P. M.; Healing Meditation and Messages: Wed. & Fri. 1 P. M.; Classes for spiritual unfoldment: Wed. & Thurs. 8 P. M.; Rev. Glenn Argoe; Phone: COLUMBUS 5-2952.

**Church of The Eternal Star**, 237 West 72nd St.; Message services: Tues. & Thurs. 1 P. M.; Minister: Wed., Fri., Sat. & Sun. 7:30 P. M.; Rev. Rose Ann Erickson; Phone: TRafalgar 7-3113.

**First Church of Spiritual Vision**, 100 West 61st St.; Sunday: Healing, 6 P. M.; & Messages, 7:15 P. M.; Messages: Tuesday, Wednesday & Friday, 6 to 10 P. M.; Thurs. & Saturday 1 P. M.; Rev. Angela V. Call, Minister; Phone: Plaza 7-1799.

**Little Cedar Spiritualist Church**, 123 West 94th St.; Services: Sunday, Tuesday and Friday, 7 P. M.; Wednesday, 1 P. M.; Rev. Beulah H. Brown, Minister; Phone: RI 9-7680.

**Church of Divine Guidance**, The Great Northern Hotel, 118 West 57th St., Room No. 203; Wed. 1 P. M.; Friday 7:30 P. M.; Class: Tuesday, 8 P. M.; Minister: Rev. Martha K. Seidler; Phone: Circle 5-4915.

**Niagara Falls—White Rose Center** Free Psychic Truth, 639 Main St.; Services: Sun. 7:30 P. M.; Social: Tues. 8 P. M.; Pastor: Rev. Rosebud B. Vogel; Ass't Pastor: Eric Ragnar, 152 58th St.; Phone: 3-8025; Sec'y: Trula W. Jones, 116 73rd St.; Phone: 3-2818.

**Rochester, New York**  
Divine Inspiration Spiritualist Church, 27 Appleton St.; Wed. & Sun. 8 P. M.; Minister: Rev. E. Taylor Andrews; Ass't Pastor: Rev. M. Newbie.

**Anderson Park Mission Spiritualist Ch.**, 98 N. Union St.; Sun. & Tues. 8 P. M.; (Mediums Day 3rd Sunday); Minister: Rev. Pearl Tygart; Ass't Pastor: Rev. Merton Herbst; Co-pastors: Rev. Lewis Brown & Ellen Ewart.

**Syracuse, New York**  
Wayside Spiritual Church, American Pension Club, 220 E. Washington St.; Sun. 7:45 P. M.; Pres.: Albert Potter; Phone: 9-5235; Sec'y: Luania Caley.

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**Tonawanda—Elmawn Spiritualist Church**, 39 South Niagara St.; Sun. & Wed. 7:45 P. M.; Eleanor Gardel, Pastor.

**Yonkers—Occult Science Society**, 65 South Broadway; Sun. 7:30 P. M.; Healing Demonstrations; Minister: Rev. Wilfred S. Spear, P. O. Box 380, Yonkers, N. Y.; Phone: Yonkers 57266.

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## OHIO

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**Friendly Spiritualist Ch.**, 31 S. Howard St.; Sun. 7:45 P. M.; Thurs. 2 & 8 P. M.; Healing: Mon., Tues. & Wed. 1 to 5 P. M.; Pastor: Rev. Hulda Stewart.

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## About

## BOOKS

THE SPIRITUAL CRISIS OF MAN (\$4.00) by Paul Brunton; distributed by Psychic Observer, Inc., 10 East Fourth St., Jamestown, N. Y.

After a silence of ten years, Paul Brunton has produced this arresting book. Like all thoughtful people he is concerned with the present chaotic state of the world and desirous of speaking a word that may help his fellow-men to see a way out of their difficulties.

He keeps to the middle of the road and points out the errors of extremism whether of materialism or of spirituality. Yet in reading these pages there kept coming to my mind the great goodwill that exists even amongst the worst types.

It is a characteristic of our age, as it has been of all ages, that the good and evil live together and there is a constant striving for supremacy. But it is the good in mankind which up to now has kept our civilization together.

It is difficult to see how people can avoid materialism of some kind and we are compelled to see that there is a right and a wrong materialism.

Using the right kind of materialism, Paul Brunton must have a pen or a typewriter to express his thoughts. There have to be machines to make paper, metal to make type and machines for printing, and all the necessities for binding.

It is not this aspect of materialism Paul Brunton complains of, for he sees the necessity for these things. It is when men make matter the beginning and the end of existence, when they so persistently keep the downward look that they refuse to see the wider horizons.

It is these with which Paul Brunton is concerned. And he is not, despite some gloomy passages, entirely without hope.

He is right in his insistence upon the spiritual pattern that is fundamental to life, and his exhortations to live up to the highest ideals gain weight from such insistence.

Everywhere today in both East and West men are seeking for the reason of existence. And here Paul Brunton does endeavor to provide a reason.

Whether it be accepted or not the fundamental excellence of his ethic is sound, and it is certain that if men would strive to express in their social life the principle of service which lies at the root of the universe, we should soon have a different world. But most are circumscribed by their personalities, and there is more emphasis upon mine and thine than upon ours.

This book should arouse many to a deeper realization of their real nature. We are not children of a day but of eternity. That lies before us and upon us rests the power so to amend our ways that the richer content of our consciousness can be realized and our life be rounded out in the gracious lines of the spirit expressing a brotherhood that is wider than the brotherhood of man—the brotherhood of life.

WITH WINGS AS EAGLES (\$2.75) by Helen Chappell White, distributed by Psychic Observer, Inc., 10 East Fourth St., Jamestown, N. Y.

"I cannot recall a book that has moved me so deeply. . . I should call it a testament of faith. . . It strengthens my own faith immeasurably. It gives wings to my spirit." From the introduction by Dr. Ralph W. Sockman.

Goodrich C. White, Jr., bomber navigator and first son of the author, was shot down over the Baltic Sea in 1944. Mrs. White's reaction followed, as she says, "the all too familiar pattern of the anatomy of grief." Horrified disbelief, then blackest despair.

Finally, she had to face the fact that she didn't know what she believed about life and death—or if she believed anything. At this point, something, someone seemed to say: "Then isn't it about time you began to try to think things through, to find out where you stand?"

And this is just what Mrs. White set out to do. Simply and beautifully, she has told the story of how she succeeded in escaping from

grief and fear, how she came to grips with death and "came into harmony" with it.

Step by step, carefully and, sometimes, painfully, she arrived at important conclusions. The net effect of a beautiful, radiant life on people who have been privileged to live closest to it should be altogether good. If death is an enemy then so is life, if death is a bad matter, then so is life and this she could not believe.

And finally, the real milestone was passed when she found she could follow the advice of an understanding clergyman who said: "Talk to your boy. It will be easy to talk to him won't it? He's closer to God than you and I are — be sure he'll lead you to Him."

Thus Helen Chappell White guided herself "through the valley of the shadow of death" and her account will bring comfort and genuine help to all. For death is inescapable. But by coming to terms with it, Mrs. White found more than an escape. She also found "a vision, and to some extent a realization, of a life wider and more adventurous than any I had ever glimpsed before."

THIRTY YEARS AMONG THE DEAD (\$3.50) by Carl A. Wickland, M.D.; distributed by Psychic Observer, Inc., 10 East Fourth St., Jamestown, N. Y.

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SIR ARTHUR CONAN DOYLE

"This earth with its infinitude of life and beauty and mystery, and the universe in the midst of which we are placed, with its overwhelming immensities of suns and nebulae, of light and motion, are as they are, firstly, for the development of life culminating in man; secondly, as a vast schoolhouse for the higher education of the human acre in preparation for the enduring spiritual life to which it is destined."

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LYCHGATE (\$2.50) by Lord Dowding; distributed by Psychic Observer, Inc., 10 East Fourth St., Jamestown, N. Y.

Few words are necessary to commend this book to the public. It will be read with fullest appreciation by all who await the sequel to his previous book. In many respects, it is one of the best books which have been written on survival, for the purpose of comforting the mourner.

Particularly those who have lost their loved ones in the war will find within these covers much which will help them to sustain their loneliness. This book has a mission in making the facts of life after death better known.

Lord Dowding having himself been overwhelmed by the evidence in favor of survival, has written down the facts which have made him realize that the matter is a vital one for those thousands who have lost loved ones in the services.

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## What Are Mental Phenomena?

(Con't. from Page 9, Col. 5)

estly seeking truth and are willing to study the material available.

It is not possible in the compass of this article to go into the many subsidiary types of mental phenomena such as dreams, visions, premonitions, hauntings, and so forth; many of these are elusive and by their nature difficult to place upon any experimental basis. But we have shown a sufficiency to establish, in conjunction with the physical phenomena, a very strong case for consideration. The spiritualist, on this basis, does indeed consider his case already proved; and at the very last the honest student will be compelled to realize that there is an immense body of evidence which is amply

worthy of investigation.

Physical and mental phenomena are thus complementary, for if there be discussion as to the nature of the objective results, the intelligence manifested in producing them, very often in response to a request, brings in the mental element to solve the doubt. While if the mental phenomena be in question and the bogey of subconscious action be complicating matters, then the tangible physical phenomena come to the rescue. These show that beyond any subconscious possibilities there are undoubted extraneous physical forces at work subject to the control of intelligence. Mental and physical demonstrations are thus mutually supporting parts of one whole, interlocked and corroborative.

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**COUNSELING BY MAIL:** Individual meditation sitting for each client. Your Love Offerings help carry on great Brotherhood work. Write for instructions to: Nina Ward, 695 Locust St., Middletown, Indiana (Just 7 miles from Chesterfield Spiritualist Camp) (P-364)

**I AM STARTING** a health center; have 28 acres and would sell off 1 acre tracts or even more to anybody who would like to live and make a fight for perfect health. For additional information, write: Wilfred Joseph Perry, New Age Truth and Health Center, R.F.D. No. 2, Beaverdam, Virginia. (P-366)

## Healing

**HEALING PRAYERS and instructions:** Habits, drinking and smoking, corrected; When God and the Angel World intervene, blindness and lameness have been healed; poverty and lack of position can pass away; your happiness, too, can be restored. Apply for healing by mail. Be sure to state ailment. All work on Love Offering basis. Write: Rev. Harriette Angel Murphy, Apt. C-302, 431 West Belden Ave., Chicago, 14, Illinois; or phone: Diversey 8-7871. (P-360)

**HEALING SANCTUARY:** Open to all faiths. PERSONAL AND ABSENT TREATMENT. ALL MANNER OF DISEASE CURED THROUGH GOD'S POWER. "FREE WILL OFFERING" COME TO OUR SHRINE IN PERSON. WE CAN HELP YOU! Ministers of Healing in attendance at all times. For information write to HEALING SANCTUARY, 1306 N. Irwin Street, Hanford, Calif., or P. O. Box 517, Hanford. (P-364)

**DIVINE HEALING:** I believe I can help you. I have been a psychic and spiritual healer for years. Certificate of healing endorsed by the Spiritualist Episcopal Church. Permanent resident of Camp Chesterfield, Chesterfield, Indiana. Love offering. When answering, send self-addressed, stamped envelope to: Laura Wynkoop Nelson, 24 Eastern Drive, Chesterfield, Indiana (Telephone: Anderson 3-4885). (P-376)

**HEALING PRACTITIONER:** Counselor, absent treatments, confidential, Love Offering. Write: Dr. F. Rockwell Cavanagh, P.S.D., Box 74, Rives Junction, Michigan. (P-364)

**OMNISCIENCE:** the healing sanctuary; open to all faiths; personal and absent treatment. All your troubles and diseases can be cured through God's power. "FREE WILL OFFERING". Write to Clara Worth Baker, the minister that can help you find God. She has helped thousands of others. WHY NOT YOU? Address: OMNISCIENCE, P. O. Box 789, San Diego, 12, California. (P-360)

**DOCTOR:** who combines scientific knowledge with Spiritual Healing. Nerve treatment inspired by help from Other Side! Treatments given in office only. Dr. Raymond Evans, D. C., 807 East Broadway, Glendale, California. (P-380)

**PRAYER SERVICE:** Absent treatments, spiritual healing by appointment; Metaphysician; Love Offering; Dr. Carrie R. White, 260 South Ave., 67, Los Angeles, 42, California. (P-360-X-363)

**SILENT HEALING:** St. Luke 17:19 . . . "And he said unto him, 'Arise, go thy way: thy faith hath made thee whole.'" For prayers and silent healing, write: Mrs. Blanche Handy, 906 Helen Ave., Terre Haute, Indiana. Love Offering. (P-365)

**DO IT NOW!** Join own divine healing center. Free Will Love Offering. A psychic from childhood. Miraculous healings. All arthritis and rheumatic sufferers can send for FREE booklet, "Herba-Kuer" is a formula given me from my spirit helpers. For prompt reply, send self-addressed stamped envelope to Rev. Marie Finley, 50 N. W. 23rd Ave., Miami, (35) Florida. (P-372)

## Questions Answered

**MESSAGES BY MAIL:** received from vibrations of your letter (by internationally-known medium) Ask questions if you wish. Prompt reply. Love offering. Write: Rev. Bernard Rodin, 7 Third St., Lily Dale, N. Y. Personal interviews at Lily Dale during July and August. (P-360)

(Continued next Col.)

## (Questions Answered—Cont')

**SPIRITUAL COUNSELOR AND HEALER.** "Come unto me all ye that labor and are heavy laden, and I will give you rest." After 2000 years, spiritual counsel and prayer are still solving the problems of the "heavy laden" and bringing them peace. Counsel on three problems and 30-day prayer service. Love offering \$2.00. Blessed and anointed Meditation Stone free. Write: Rev. Irene Craven, P. O. Box 7283, Station "G", Los Angeles, 37, Calif. (P-361)

Dr. VERLE and Rev. REESA HANSON invite you to try their absent treatment when you have reached "the end of your rope" and all else has failed. Their joint psychic power is said to be "dynamic". Rev. Reesa answers 3 questions for \$2; For details, write: Rev. Reesa Darling Hanson, 1904 Carrere St., Bakersfield, California. (P-366)

**RECEIVE LIGHT and Guidance, blessings and understanding from the spirit side of life through my mediumship.** Truth is my motto; love is my guide. Three questions and love offering mailed to me receive my personal attention. Confide in me your problems and 'headaches' I will try to help you. Write: Loraine Nesbit, 312 East Auer Ave., Milwaukee, 12, Wisconsin. (P-363)

**YOUR PRAYER SYMBOL:** A positive answer to PRAYER. Price 25 cents. Your greatest desires for PEACE, PROSPERITY and HAPPINESS WILL BE GRANTED. Personal problems solved. Five (5) questions answered through SPIRIT CONTACT \$2.00. Send self-addressed, stamped envelope to "NAJA" c/o CO-OPERATOR P. O. Box 517, Hauford, California. (P-364)

**IS THERE SOMETHING LACKING IN YOUR LIFE?** Why not tell it to an understanding friend? Spiritual help to many in nearly quarter of century of service. Three questions answered for \$1.00; Ten Questions, \$3.00; Send stamped, self-addressed envelope to Emery Lloyd Archer, 1817-41st Ave., Oakland, 1, California. (P-360)

**AUTOMATIC WRITING:** Messages from your loved ones. Born psychic, 20 years world travelled medium. Half hour given to each letter. Enclose stamped, self-addressed envelope. Love offering. Free to those in need. Write: C. Fredericks, 645 Leavenworth, Apt. No. 505, San Francisco, California. (P-363)

**SPIRITUAL ADVICE** given by mail. Over 30 years' experience in Spiritual Work. Will answer 3 questions for \$1.00—Write Rev. Lottie M. Witherspoon, 2911 7th St., Moline, Illinois. (P-363)

**SPIRITUAL HEALING:** Perhaps absent treatment by those forces using one as a channel can help you and yours. Enclose self-addressed stamped envelope with request. No charges. Write: Harry F. Maywald, 126 W. Washington Ave., Washington, New Jersey. (P-366)

**PSYCHIC ASTROLOGER:** will answer as many questions as you wish from your personal chart interpretation. Send birth date and time of birth if known. Include \$2.00 and self-addressed stamped envelope. Write: Vesta Nystrom, R.F.D. No. 1, Claremont, New Hampshire. (P-364)

**CONSULTATIONS BY MAIL:** Teachings, Healings. Specializing in the treatment of obsession. Instruction in development. Questions answered. Enclose stamped self-addressed envelope, lock of hair, birthdate. Forty years in this work. I can help you. Love offering. Address: Rev. Ruth P. Huffman, 102 Bloomington Ave., Bremerton, Washington. (P-364)

**PSYCHOMETRIC Readings:** send kodak photo and age. Five questions: Postal Note or \$2.00; proof of ability before reading if required. Write: Rene Harris, Stony Plain, Alberta, Canada. (P-365)

## Study Courses

**STUDY AT HOME:** You can earn a degree. Learn how to attain Spiritual Unfoldment. Seriously apply yourself to the study of Psychology, Metaphysics, Bible Philosophy. Write for Free booklet; College of Universal Truth, 5038-J Broadway, Chicago, 40, Illinois. (P-363)

**FLORENCE SCOVILL SHINN'S** Correspondence Course giving definite rules for taking every trick in the game of life can be yours. Write for information about the course. Her four books are available. Paper edition \$1.25; cloth edition, \$1.75. Address: Shinn Press, 274 Delaware Ave., Buffalo, 2, N. Y. (P-364)

**BAND OF PURE SPIRITUALISM:** Since 1923. Spiritual Psychic Unfoldment Correspondence Courses. Learn to receive your own spirit communications. Students around the world report marvelous spirit help. Teachings from materialized Spirit Teachers only. \$5.00 for one year course; \$1.00 for two months. Literature free. Daisy Gibson Buettner, 150 Belvedere St., San Francisco, 17, California. (P-362)

**"HOW TO GET MONEY UNLIMITED":** The most astounding course ever printed. Secrets of centuries revealed. Contents: Money consciousness; How to increase your present salary; How to get a new car without striving; How to fascinate anyone; How to control the minds of others; How to win at any kind of speculation; The keys to wealth, success and happiness. Why worry about lack of money? Get your share by mind power. Send for this breath-taking course today. It may change your whole life over night. Don't pass this up. Rise above your present conditions. Send today. Supply limited. Only \$1.00 complete. Lewis the Hypnotist, 4009 Lake Park, Chicago, 15, Illinois. (P-365)

**STUDY The System of Philosophy concerning Divinity. THE ORIGINAL CORRESPONDENCE COURSE** for Psychic Development (Since 1894) by Dr. J. C. F. Grumbine, L. F. S. S. L. A.; Pioneer, Teacher, Lecturer, Author, Scientific Teaching; KEY TO SPIRITUAL WAY OF COMMUNICATION. Send stamped self-addressed envelope for descriptive folders regarding lessons to MRS. J. C. F. GRUMBINE, P. O. Box 208, Portland (7), Ore. (P-365)

**OMNISCIENCE HOME STUDY COURSE:** You can study at home and attain Spiritual Unfoldment . . . who you are and what you came into this world to do. Seriously apply yourself to the great study of OMNI science and change your life from failure to glorious success. Write: OMNISCIENCE, P. O. Box 789, San Diego, 12 California. (P-360)

(Continued)

## Study Courses—Cont'

**KONDORA THEOSOPHICAL SEMINARY:** now offers a home study course of instruction leading to regular academic degrees in Science, Philosophy, Metaphysics, Religion and cognate subjects of the Religion of Modern Spiritualism. For information, address: Kondora-A, Box 718, Chicago, 90, Illinois. (P-370)

**THE UNIVERSAL RELIGIOUS FELLOWSHIP:** Be sure to write for the FREE descriptive literature of the U.R.F., which covers ALL phases of life, here and hereafter. You need this eternally true teaching which has proven true over the years. It comes from the very Highest Source. Write: Eleanor Curtiss, 1812 North Kenmore Ave., Hollywood, 27, California. (P-360)

**SPIRITUALIST SEMINARY.** Lessons by correspondence. Training for Spiritualist Ministry, unfoldment and development. For class groups or individuals. Church licenses, charters and diplomas. Ordinations and degrees conferred upon qualified students. If personally interested or for church charter, write: Rev. Marion Owens, Sec'y, Suite 708-710 152 West 42nd St., New York City (18), N. Y. (P-363)

**SELF-UNFOLDMENT** by Muriel Sanatschi: The new Spiritual Practitioners' practice manual. Order this special course for spiritual advisors today. Edition limited. Prescott Chollin, founder of the Freedom Church Foundation, has said about this special Spiritual Training Course: "It is a MUST for those who advise others, a daily reference text no spiritual practitioner can afford to be without." Send \$5.00, full price, postage prepaid, to: Doris E. Gebhard, New Ipswich, New Hampshire. Correspondence invited. (P-370)

**PSYCHIC UNFOLDMENT:** Register now for full psychic development classes to be conducted by William Donnelly, assisted by Joseph Donnelly, Trance and Independent Voice. Separate Seance Room. Serious students only. Write: William J. Donnelly, 22 Barnstable Road, East Rockaway, Long Island, N. Y. (P-363)

## Medium

**CLEVELAND, OHIO:** Rev. Charles B. Hartshorne. Four questions answered with Healing Affirmation Card. Donation (\$1.00) One Dollar. Send date, time and place of birth. Enclose self-addressed stamped envelope. Write Rev. Hartshorne, 9908 Newton Ave., Cleveland, 6, Ohio. Phone: RA. 1-2568. Services Sun. 7:45 P. M. at Hotel Alton. Minister: Rev. Hartshorne, healer, teacher, lecturer and mental medium. (P-361)

**FLINT, MICHIGAN:** Lecture and Message Medium; Spiritual Healing; Readings by mail; Write: Rev. Mae Joan Snyder, 2214 Brown St., Flint, 3, Michigan; Phone: 9-5124. (P-364)

**LOS ANGELES, CALIFORNIA:** Rev. Addie G. Faulkner, 1318 West 8th St.; Private consultations by appointment; Phone: DUNKirk 3-6084. (P-360)

**MIAMI, FLORIDA:** Rev. Maude Allen, pastor of Spiritual Church of Christ; Divine Healing and Consultations by mail. In writing your questions, please include your birthdate. Write: Rev. Maude Allen, P. O. Box 86, Miami 1, Florida; Love Offering accepted. (P-369)

**NEW YORK CITY:** Akashic Records interpreted. Readings of Life Patterns and Reincarnations. Rev. Glenn Argoe, Spiritual Science Mother Church, Inc., Studio 1010, Carnegie Hall, 56th St. at 7th Ave. Phone Columbus 5-2952. (P-372)

**NEW YORK CITY:** Chapel of Eternal Star, 237 West 72nd St., New York City, 23, N. Y. C. Telephone: TRAfalgar 7-3113 Services daily 7:30 P. M., with the exception of Monday and Thursday. Noon Services: 1 P. M. Tuesday and Thursday. Perhaps I can help you with your problem. Why not write me today. Love offering. Direct all correspondence to: Rose Ann Erickson, minister of The Chapel of The Eternal Star, 237 West 72nd St., New York City, 23, N. Y. (P-365)

**NEW YORK CITY:** Cathedral of Faith, 205 West 80th St., New York City, 24, N. Y.; Phone: TRAfalgar 3-0994; Sunday service: Spiritual Healing, lecture and meditation, 6:15 P. M.; Messages: Wed. & Fri. 1 P. M.; Sun., Mon., Wed., Thurs. & Fri. 7 P. M.; Classes for psychic development and spiritual unfoldment; Rev. Richard Renardo, pastor and founder. (Church and Studio delightfully aircooled) (P-362)

**PHILADELPHIA, PENNA:** Dorothea Spiritual Circle; lecture and messages. Tuesday and Friday 7:45 P. M.; Development class Monday 7:45 P. M.; Medium certified under State and National. Write: Ruth B. Gallagher, 5307 Walnut St., Philadelphia, Penna; or phone: GRAnite 2-8831; Questions answered by mail; Love offering only. (X-366)

**SCHENECTADY, N. Y.:** Rev. Frederick W. Mitchell, D.D., pastor of the Temple of Truth Church, 968 State St., services: Sunday 3 & 7 P. M.; Readings and healing by mail. Send birthdate and three questions; donation \$2.00. Private consultation, classes, direct-voice (trumpet) and materialization seances by appointment only. Residence and studio at No. 4 Eagle St., Schenectady, N. Y.; or phone 7-6933. (P-360)

**TORONTO, CANADA:** Oronhyatekha Psychic Society, 478-A Clendenen Ave. Regular open classes in philosophy and fundamentals of mediumship; Thursday, 8:30 P. M. Registration now open for a new class. Also private groups eligible for tutoring through affiliation. For information, write or telephone J. L. Samson, Box 101, Sta D, Toronto 9, Ontario, Canada. Phone MURray 4340. (P-360)

**WILLARD, OHIO:** Do you have a problem? I would like to help you through my spiritual guidance. Send 3 questions. \$1.00 donation. Send self-addressed envelope to E. C. Fife, P. O. Box 115, Willard, Ohio. (P-363)

## Psychic Artist

**PORTRAIT** (in color) of your guide with personal message. All from your handwritten letter. Each portrait the work of the Spirit-Artist through the mediumship of Thomas G. Mann. Write, enclosing \$5.00 to T. G. Mann, 41 Bushwood Road, KEW, Richmond, Surrey, England. (P-364)

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**FREE:** First Revelation—Lessons and lecture, plus other astonishing facts telling you how to apply the secret simple psychic demonstration science, based on the teachings of Jesus. Why have all the sect and denominational bibles omitted and conceal these simple laws of psychic science? Without cost or obligation, you can also enroll in world-wide group for continuous psychic contact. Amazing benefits are reported as having taken place right in a student's own room! Send Post Card to the TRUE CHURCH OF CHRIST, International, P. O. Box No. 2, Station G, Buffalo (13), N. Y. (P-379)

## Handwriting

**KNOW YOURSELF** by having one page of handwriting analyzed for hidden talents, psychic ability, personality, etc. General analysis \$1.00; Complete analysis \$5.00; Write: Florence Smith, 531 S. Jefferson St., Dayton, 2, Ohio. (P-360)

**SPIRITUAL ADVICE** given by mail. Own handwriting; three questions answered; give birth-date. Over thirty years spiritual work; ordained. Love offering only—returned if no results. Enclose stamp. Write: Rev. A. M. Rouse, Route No. 6, Atlanta, Georgia. (P-360)

**HANDWRITING IS THE CRYSTALIZED INDIVIDUAL:** Hidden emotions, talent, inclinations, character traits, all identified, measured and confidently reported without your presence or acquaintance. Get an amazing, short, accurate, scientific handwriting analysis for your friend. 50c No Stamps—and we'll give you yours (FREE). Prevent possible headaches! Act Now! Write Personal Improvement Service, Box 6063, Richmond, Virginia. (P-365)

**EXPERT** spiritual analysis of handwriting; one dollar; address: Dr. Blanche A. Webb, Apartment No. 1, 1560 Nelson St., Vancouver, B. C., Canada. (P-360)

## For Sale—Real Estate

**FOR SALE—LILY DALE, N. Y.:** Modern duplex home; duplex, 8 rooms either side; year around, gas furnace, full cellars, completely furnished, first class condition, bargain for quick sale. Write: Raymond Cudney, 15 Buffalo St., Lily Dale, N. Y. (P-360)

**FOR SALE—Rare value!** Lovely large home in beautiful Cassadaga, Florida. Approximately 20 miles from Daytona Beach. Your opportunity to purchase this ideally located, completely furnished home for a very low price. You will be well pleased with this spacious 6 room 2 bath arrangement. Large screened porches. Work Shop. Carporte. Ideally landscaped double lot. Fruit and shade trees overlooking park and lake. If you are endeavoring to find peace and happiness do NOT pass it up! Write or call Elmer W. Fischer, 3410 Dartmouth Ave. P. O. St. Petersburg, Florida. Phone 51-991. (P-364)

**ALLSTON** (suburb of Boston) Rooming House (\$21,000); 17 rooms, located in quiet residential street, near train, bus and business center; completely equipped and furnished; large back and front yard with shrubbery; new oil tank, water pipes and insulation; Write: Tylenia, Box 36, Allston, Mass. (P-362)

**LILY DALE:** Cottage for sale; lot 40 x 50; No. 2 South St.; moderately priced; Leolyn Woods in background; Kitchen and bath, 1st and second floor; furnished; bargain for quick sale; cash; call or write: Mrs. A. E. Champney, 5 South St., Lily Dale, N. Y. (P-361)

**LILY DALE:** For immediate sale: "The Anchorage" . . . one of the finest all-year modern homes on Lily Dale Assembly grounds. Three complete baths with showers; gas furnace, hot water heat. Choice location near Forest Temple and The Fox Cottage; For further information, write: Mrs. Walter L. Kellerby, Box 44, Lily Dale, N. Y. (P-362)

**FOR SALE:** Beautiful 8-room modern brick house; secluded on 8 acres of land; flagstone terrace overlooking brook on property; rambling rose bushes, fruit trees, flowers and grape arbor; ideal for retirement home, Spiritualist Center, or professional person. This was formerly the property of Edward Lester Thorne, noted medium. For information, write: Thomas A. Smith, Lowland Hill Road, Stony Point, N. Y. or phone Stony Point, N. Y.—2142. (P-363)

**BUSINESS FOR SALE:** Popular, well-established Book Center and Gift Shop, known for years throughout the U.S.A. as "The Harmony Book Shop"—New York City's "Psychic Center for books pertaining to Occultism, Psychic Science, Metaphysics, Spiritualism and allied subjects. A bargain for quick sale. (Can move in on or before October 1st. Write Proprietor: Harmony Book Shop, 112 West 49th St., New York City; or phone: Circle 7-6170. (P-365)

## Wanted to Rent

**FOR RENT—NEW YORK CITY** Time available: 50 chair studio church quarters. A real "center" for lecturers, teachers, mediums. Ideal for temporary or permanent classes. Write: Rev. Glenn Argoe, 1010 Carnegie Hall, N.Y.C. (P-372)

## Miscellaneous

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**RADI-ESTHESIA.** Learn how to work wonders with the magic pendulum and divining rod. For discovering subterranean waterveins and minerals. Also used for selecting your beneficial vacation or health resort. Book containing detailed instructions. Only \$1.00. Mail orders to: J. H. Deininger, 1402 Lexington Ave., N. Y. C. 28, N. Y. (P-378)

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**TRUST IN THE LORD WITH ALL THINE HEART** PROVERBS 3:5

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## Miscellaneous—Cont'

**HEAL AUNT—Miracle Heal and Relief.** An efficacious preparation for relieving and arresting many skin irritations. Soothing, Cooling. Money cheerfully refunded if "Heal Aunt" fails to bring relief. Recommended for Itch, Eczema, Cuts, Burns, Piles, Ringworm, Sunburn, Windburn, Old Wounds and Athletes Feet. Use freely. Will not stain. 4-oz. bottle—\$1.00; 8-oz. bottle—\$1.50; Patented: U. S. Patent office; Peter J. Loeb, 904 South Long Beach Ave., Freeport, L. I., N. Y. (P-362)

**SPIRITUALIST SUNFLOWER PIN and EAR RINGS** to match. Made of Florida shell and mustard seed. Send only \$1.25 to Mrs. James Fitch, Cassadaga, Florida & I will send you the pin, tax free and postage prepaid. If you desire Ear Rings to match, send additional \$1.25. The Sunflower is the recognized Spiritualist Symbol. (P-363)

**KRO-JON** (Trade Mark) for scalp-hair. This wonderful product will relieve unsightly dandruff scales; for scalp irritations. Keep scalp healthy. Try it and be convinced. This wonderful product was received from Dr. Hans Hansen (SPIRIT) through the mediumship of Elizabeth J. Kroll and Rev. Lillian Johnson. Trial jar \$1.00; Large \$2.00; Patent applied for. Full instructions with each jar. Please do not send cash or stamps. Send check or money order only. Address: K. J. Co., 1630-71st St., Brooklyn, 4, N. Y. (P-370)

**WEAR YOUR PIN!** This Spiritualist Emblem, created by Spirit Masters, has world-wide recognition. It is an oxidized silver pin with black enamel, 1/2" and sells for \$1.00. The pin has a safety catch and grows shiny with wear. A nice gift for a Spiritualist. Send \$1.00 to SPIRIT TRUTH, Three Bridges, New Jersey. (P-372)

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**WANTED:** One copy of the 1925 Biography of Edward Douglas White, former Chief of the United States Supreme Court. State your price in a letter or Enoch O. Newman, 508 North Clark St., Chicago, 10, Illinois. (P-366)

## Books

**HINTS TO POTENTIAL MEDIUMS:** Read the 29-page booklet, "Development of Mediumship" by Rev. Edward Lester Thorne; Price \$1.00; Chapter Headings: "What A Medium Is"; "Conditions of Communication"; "The Spirit World"; "Concentration and Memory Training"; "Rules for Sitting"; "Vibrations and the Auric Colors"; All phases of mediumship discussed. Order from: Thomas A. Smith, Lowland Hill Road, Stony Point, N. Y. or Psychic Observer, Inc., Jamestown, N. Y. (P-360)

**READ THE BOOK:** "This Thing Called Religion" by E. H. Palmer. What they say: "This book is not 'old stuff'"; It appeals to those in a confused state; and . . . if you are unable to accept every thing from the orthodox pulpit, this book is a 'must'! Order today (\$2.50) from the author: E. H. Palmer, 3545 Dartmouth Ave., North, St. Petersburg, Florida; or Psychic Observer, Inc., 10 E. 4th St., Jamestown, N. Y. (P-364)

**FLYING SAUCERS:** A thirty-page digest on flying saucers, 1947-52 Facts, theories, statistics, types, yearly breakdown. \$1.00 Postage prepaid. Stuart Foster Associates, 725 Quincy St., N.E., Albuquerque, New Mexico. (P-364)

**READ: "The Dawn is Come"** by Spirit John; Contains many spiritual truths. Divine secrets and mysteries expressed honestly, sincerely and plainly. No one, spiritually hungry, need doubt the authenticity of this book. For your copy, send \$1.00 to Mrs. F. F. Alpi, 490 Geary St., San Francisco, 2, California. (P-365)

**HYPNOTIZE the First Day.** Instantaneous hypnotic sleep the first day or your money back. This method has been a closely guarded secret for years. Now revealed for the first time. Here is what you get: "How to hypnotize the first day" and the famous Lewis hypnograph. Only \$2.00 complete. Supply limited. Write: Lewis the Hypnotist, 4009 Lake St., Chicago, 15, Illinois. (P-366)

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**"THE PLAN":** Read this "little book" of the Bible (Revelations, Chapter 10) and decide for yourself whether it was given from Heaven to Man. You who have already read "The Plan," compare NOW. If you have not read it, write today for your autographed copy (\$1.00) I ask you to decide for yourself if you want to work with me. Read excerpts from the little book: "Contact" and "Peace on Earth" (Page 22) All money furthers the work. Send \$1.00 to: The Plan Foundation Home, 8709—15th Ave., Brooklyn, 28, N. Y. (P-366)

(Cont' Page 15, Col. 1)

## TOO LATE TO CLASSIFY

**METAPHYSICAL PRAYER TREATMENTS** for thirty days; also five questions answered; Love Offering. Private interviews daily; Rev. Maybelle Ross, 2920 Elmwood Ave., Rochester (18) N. Y.; Phone: HILLSIDE 1295-R. (P-365)



## CLASSIFIED ADS

(Con't From Page 14, Col. 5)

## Books

**FLYING SAUCERS:** their mysteries revealed through interplanetary communications. A startling story by a former flight test engineer, now living in Giant Rock, California. Messages, received from other world intelligences, foretold the flying saucers over Washington, D. C. at which time interceptor planes were sent up. Also tells of dangers of H-Bomb. Read George Van Tassel's story called: "I Rode a Flying Saucer" (\$1.00 postpaid) New Age Publishing Co., 1542 Glendale Blvd., Los Angeles, 26, California. (P-360)

**A NEW REVELATION-BOOK:** Did you know there is life hereafter? Did God stop just with Earth? Wondrous life hereafter! Are you afraid to die? Pray for dear ones gone before you. A message from another world. Book per copy, \$1.00 prepaid. Order from Charles E. Heuer, 4811-0, Herron Road, Eureka, California. (P-360)

**"LANGUAGE OF SYMBOLIC VISIONS":** Read this book. It fully explains the hidden meaning of mystic symbols in dreams and visions. Will help solve them: A dictionary of mystic symbols; Price \$1.00. Send orders to: Frances Chamberlain, 8523 Cole Crest Drive, Los Angeles, 46, California. (P-300)

**REALITY . . .** the journal of the future, brought to you TODAY. For only \$1.00 you can secure your arresting set of quarterly issues for one year. Read! . . . the unrecognized facts about psychology, spiritism, metaphysics, healing and other fascinating spiritual subjects. You will be delighted with this latest contribution to your highest unfoldment. Send today to the *Prote Shrine of St. John*, 665 Pierre Ave., Windsor, Ontario, Canada (M.B.R.) (P-366)

## Atomic Expert



Dr. Robert T. Lustig (above) Grand Rapids, Michigan, member of the advisory board of the Atomic Energy Commission, was principal speaker at the recent Detroit annual conference of the Spiritualist Episcopal Church.

In Los Angeles, California, during the latter part of July, he conducted classes and delivered a lecture, "Borderlands of Science" under the auspices of The Astara Foundation, 508 Hobart Ave.

According to Rev. Robert G. Chaney, leader of "Astara," Dr. Lustig "is scientific consultant to the U. S. Intelligence Service and teacher of the use of atomic powers in medicine; and, as a scientific investigator and consultant, has assisted in the discovery and investigation of many atomic energies which bring the realm of spirit very close to earth."

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## CHURCH NEWS

Washington, D. C.: Ralph Frederick Raymond, 2231 California St., N. W., was recently certified as a healer by the religious ministry of Universal Psychic Science. Special rites were conveyed in the U. P. S. Chapel, Harmony House, Lily Dale, N. Y. Rev. Linda Lynn, St. Petersburg, Florida, Spiritual Healing Servitrix of the U. P. S., officiated.

Introductory and official remarks were extended by Rev. J. Bertran Gerling, director; appropriate music was rendered by Gladys Franks, Detroit, Michigan.

Rev. Hugh Gordon Burroughs, pastor of the Church of Two Worlds, in the Nation's Capitol, teacher and friend to Mr. Raymond, was present at the service.

Mr. Raymond, a profound student of psychic, occult, and metaphysical sciences, is also well versed in Spiritualism, Theology and Rosicrucianism.

Prior to his entrance into U. P. S. seminary work, he was associated with the Order of the Magi, Mystic Brotherhood, Brotherhood of Light, and the Aquarian Ministry. Now affiliated with the Church of Two Worlds, he is assisted in his healing ministrations by his spirit collaborator, the late Dr. Charles A. Burgess, noted Chicago and Lily Dale healer.

**New York City:** The Spiritualist Science Mother Church held materialization seances, July 3rd and 4th at Carnegie Hall. These seances were conducted by Dr. J. J. Carroll and Rev. Leora Wolf, Buffalo, N. Y. The same mediums will return in September.

**Los Angeles, California:** After seven months of touring the U.S.A., Dr. and Mrs. Gilbert N. Holloway returned to L. A. and are making plans for their fall season in Southern California.

Dr. Holloway will lecture and offer his unusual intuitive demonstrations for six weeks, beginning Sept. 13th, Sunday, at 3 and 7:45 P. M.; Wednesdays, 7:45 in the Clark Hotel, 426 South Hill St.

In Long Beach he will speak at the Town Hall, 835 Locust Ave., Saturdays and Tuesdays, at 7:45 P. M., for six weeks beginning Sept. 12th.

Arthur Ford calls Dr. Holloway an "Evangelist of the Spirit" be-

## Ordained



Bertha Carleton Metcalfe (above) 166 Linden St., Syracuse, N. Y., was ordained (July 20th last) into the ministry of Spiritualism at "Harmony House," Lily Dale, N. Y.; Rev. Helene Gerling, assisted by Rev. Linda Lynn, officiated on behalf of the Universal Psychic Science organization.

Present at the service: Rev. Jacob Apse, Milwaukee, Wisconsin; Rev. Charles Jemison, Rochester, N. Y.; Mabel King, Cleveland, Ohio; Rev. J. Bertran Gerling, UPS Director; and Gladys Franks, Detroit, Michigan (Harpist).

Several years ago, Rev. Metcalfe, a student of the spiritual sciences for many years, received grant of UPS ministerial certification in classifications of Psychic Reader and Metaphysical Counselor—in lieu of her studies at the Syracuse resident branch of the UPS Seminary, under the direction of Rev. Ruth and Dr. Joseph I. La Barr, co-pastors of the UPS Temple in that city. Her continued and successful study work, along with active experience, earned her high ministerial promotion. She is sixty-seven.

## Author-Lecturer



DR. G. N. HOLLOWAY  
Los Angeles, California

cause he is making a contribution to the spiritual movement by his firm espousal of psychic science and his demonstrations of telepathy, clairvoyance and intuition. He has just finished a new book, "Living in Higher Consciousness," and this summer will write "A New Text of Spiritual Philosophy and Religion."

Dr. Holloway devotes time to personal interviews of spiritual guidance, aura reading, intuitive life-analysis and metaphysical treatment. His wife, Rev. Mercy Holloway, is a healing sensitive.

**New York City:** The Ecclesiastical Council of the Spiritual Science Mother Church held an ordination service June 16th at the Mother Church Chapel, 1010 Carnegie Hall.

Those ordained as ministers of Spiritual Science: Dorothy Parker and Gladys Brown, New York City; Josephine Getz and Bertha Whompler, Buffalo, N. Y.

Anita Veltman, New York City, received an honorary ordination attributed to her inspired spiritual paintings. All received 3rd degree, as did Rev. Sylvia Greco, for outstanding service in the Spiritual Science Institute, a Seminary for training ministers.

First degrees, given to Mary Ohmman and daughter, Carla Ohmman, qualifies them as student ministers.

Rev. Glenn Argoe, president of the Ecclesiastical Council of the Spiritualist Science Church, officiated at the ordination. She was assisted by Rev. Alice W. Tindall, Washington, D. C.; Rev. Marshall Myott, Forest Hills; Rev. Frances Parker, Brooklyn; Beatrice Hejda, Yonkers, N. Y.; and Rev. Myrtle Pinkney, Ramsen, N. J., all council officers.

**Grand Rapids, Michigan:** The recently organized Church of Good Will, 632 Wealthy, S.E., will open fall services September 20th, according to Rev. Emma Farrington, minister . . . guest speaker: William Thatcher.

Rev. Clarence Benedict will conduct special services . . . Saturday, once a month; afternoon (Ladies Aid) and evening healing services are scheduled every Wednesday.

Rev. Farrington, well-known medium and lecturer, has been affiliated with Spiritualist churches in Grand Rapids for many years.

## HARMON—BADER

Rena Harmon and Karl Bader were married recently in the Spiritualist Church of Friendship, Earlville, Illinois; Rev. Ernst A. Schoenfeld, Chicago, Illinois, officiated; Earl and Bessie Keeler, attendants.

## MILLER—RANDLEMAN

Edna Fern Miller and John W. Randleman were married recently by officiating minister, Rev. Maude Kline. The ceremony was performed in the minister's Long Beach, California home; attendants and witnesses: Mr. and Mrs. Walter Conkly; Mr. and Mrs. Roy L. Ratliff and Robert Belfrage.



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# — PROPHECY —

(July 20, 1953)

"Nothing startling is going to happen on the latter part of August. Too much preparation and expectation." "This is the age for the learned men to learn more. Too much planning among the unlearned men . . . too much preparation for business." "A new age is coming and a new scripture is going to be handed down." "This Bible is not correct. It is not the original one. Man has made a business out of it. It needs to be corrected." "People have to become more spiritual in the true sense of the word. That will save the world. Only through being spiritual will this present world be saved." "Many things will happen in the next two months. More than people have expected but in a different way."

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