

### Hour of Indecision

FOR MANY months, millions have listened to the "Billy Graham" broadcasts, The Hour of Decision. Many, including Spiritualists, have been intrigued by his utterances.

A reader of *Psychic Observer*, Ralph Hicock, 15801 Evanston Ave., Detroit 24, Michigan, took it upon himself to write directly to Billy Graham, posing the question, "What do you think of Spiritualism?"

To reverse the question, I wonder what a Spiritualist would say if Billy Graham asked them "What do you think of his kind of Orthodoxy?" Those who ask questions under these circumstances can only expect negative answers, especially from leaders of an "opposing" religion.

But, Billy Graham's answer, through his secretary, Robert O. Ferm, 1620 Harmon Place, Minneapolis 3, Minnesota, appeared at first to be noncommittal, for in writing Mr. Hicock, Billy said, "in connection with your question about spiritualism (and they all spell Spiritualism with a small 's') we feel our answer would have to be both 'yes' and 'no.'"

The catch is "have to be." Why would it have to be?

Billy Graham's answer continues: "undoubtedly there are evil forces at work that express themselves in spiritualistic seances."

How does Billy know there are evil forces? Did he attend a seance and have a devil talk to him? The law of attraction, you know.

After saying "yes" and "no," Billy continues, "But much of what is called spiritualism is just a fraud . . . this has been proven a number of times. We feel that it is like trying to pry into the realm from which we are forbidden."

Strange that a man of God, who screams from the housetops "Judge not lest ye be judged," would violate the very sayings he tries to teach.

Since Billy Graham starts out his answer with a "yes" and "no" it follows that he must be "on the fence." If such be the case, possibly he should change the name of his program to "The Hour of Indecision."

### The Old-Timers

Many old time Spiritualists not only remember W. J. Colville, one of Spiritualism's great pioneers, but a number of the old timers say they have heard him lecture. Some time ago, Henry Diehl, of New Jersey, mentioned Colville and now we have a letter from Mrs. A. Norwood, Cincinnati, Ohio, who says she heard Colville lecture at Newark, N. J.

Mrs. Norwood also mentions Helen Moore, a noted materialization medium of the 1900's.

### G. B. S. Squelched

The English edition of "Time" magazine, who refers to Hannen Swaffer as a "militant crusader for Spiritualism," tells how Swaff (now 73) once invited Bernard Shaw to a seance.

G. B. S. replied: "I gave up table rapping in my childhood." To this Swaffer answered: "I thought that now you are in your second childhood you might want to give it another go."

Of course, G. B. S. is now, or should be, in the "summerland," as this episode took place before he passed away some time ago.

### "This I Believe"

James Hilton, novelist and creator of "Mr. Chips" and "Mrs. Miniver," revealed his personal creed

## SPIRITUALISM ON THE AIR

A "MARVIN MILLER" HOLLYWOOD BROADCAST

CRENSHAW INTERVIEWED

### A "Behind the Story" Broadcast

— ABOUT —

"Telephone Between Worlds" the popular Spiritualist book by James Crenshaw

[ By SYDNEY OMARR ]  
[ All Rights Reserved ]

MILLER: Today I am going to take you BEHIND THE STORY of an amazing experiment conducted by a Los Angeles newspaperman—an experiment into the realm of the supernatural! The conductor of the experiment—James Crenshaw—is known as the dean of court reporters in Los Angeles. He is a reporter and writer of 30 years experience. Crenshaw is a specialist in court cases which make news. He has learned to respect facts—to look for proof—and he has earned the admiration of newspapermen across the nation.

Of his ability, Agnes Underwood, of Los Angeles, only woman city editor of a large metropolitan newspaper and author of the book, "Newspaper-woman," said: "James Crenshaw is one of the greatest reporters I have ever known."

These, and other facts, I point out to show that James Crenshaw was a trained observer—a professional capable of sifting the fluff from the hard core of reality when, in 1935, he began covering what he considers the greatest story of all time. It was then that Crenshaw began testing the wires of a strange telephone—a telephone between worlds!

In this case, the "wires," or means of communication, were through the mediumship of Richard Zenor, a Los Angeles man apparently capable of going into a trance and picking up voices from the world beyond—from the other world—the world of the spirit!

Crenshaw began noting the writings and statements of men like Albert Einstein and Gustaf Stromberg, as well as other great scientists—scientists whose names are revered because of their efforts to arrive at truth—names like Millikan, Compton, Jung, Rhine, Freud. Crenshaw studied the findings of these scientists . . . and he came to an interesting conclusion . . .

CRENSHAW: These men . . . these great scientists . . . they speak and write of facts which are other than material. They all, apparently, recognize the exist-

ence of something beyond physics.

Now, there's a story I'd like to track down . . . and to write. Something beyond physics. The world of the spirit . . . now, if it were only possible to create a hookup between the material and the spiritual world . . . a telephone between worlds. . . .

MILLER: Crenshaw continued to gather facts . . . he conducted research of his own . . . attended countless seances . . . talked to and interviewed persons who claimed to communicate with departed persons . . . with persons who, although dead physically, were capable of contacting our world in spirit form. Crenshaw, while covering this amazing story discovered persons who were victims of self-deception. But, through it all, he was convinced that the trail of truth was being followed. His research revealed that Sir Arthur Conan Doyle, famed author of the Sherlock Holmes stories, and the outstanding British scientist Sir William Crookes, had traveled along the same path.

Like the scientist and the author, Crenshaw observed remarkable phenomena which seemed to defy the laws of nature as we now understand those laws. This phenomena more than made up for the attempts at fraud and the self-deception.



The photograph above, taken at Hollywood, California, shows a discussion taking place prior to the Marvin Miller broadcast over Mutual Don Lee Broadcasting system (KHJ in Los Angeles).

Left to right, James Crenshaw, author of the book, "Between Two Worlds"; Marvin Miller, producer and star of "Behind The Story", network radio program and Sydney Omarr, script writer. They are discussing the script for the program based on Crenshaw's book which was the subject of their recent program.

This broadcast marked a peak in publicity extended the religion of Spiritualism. There were liberal quotations from the book, "Telephone Between Worlds" which is based on Spiritual teachings received through the mediumship of Rev. Richard Zenor. This is one of the best 'breaks' ever given Spiritualism on the air.

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Finally, Crenshaw was convinced that he had to write the story—that he had to conduct further experiments—to take notes and watch daily developments, much in the same manner as he would cover an important court case. He went after the who, what, when, where and why of the after-life.

He sought proof of the existence of another world. And he dug in for facts, for logical and reasonable explanations of what

that world is like, and what it means to persons living on earth. As he explained in his book, "Telephone Between Worlds," published in 1950 . . .

CRENSHAW: During his lifetime, it is now well known that Thomas

### Hope You Like It!

THIS is the second issue of *Psychic Observer*, released from the plant of the Jamestown Sun, a morning newspaper. After months of dickering and planning, a deal was made with this corporation, mainly because they were equipped to publish a more readable *Psychic Observer*.

One might suppose that this new print job would cause us to burst forth with a lot of flowery rhetoric, to let readers know "just how wonderful the *Psychic Observer* really is."

Such would have no useful purpose. Spiritualists everywhere have had 15 years to evaluate *Psychic Observer* and will insure our continued growth by saying a good word and offering constructive criticism as deserved. Those contrary-minded would not be convinced anyway.

The *Psychic Observer* will continue to offer an independent editorial opinion and as conductor of editorial content, this editor has often tackled delicate and controversial subjects. No political or other considerations require application of our editorial position. *Psychic Observer* will continue to emphasize all phases of mediumship; and to cull worthwhile articles from Spiritualist journals all over the world; all in an effort to present our readers "news from all fronts" in the ranks of Spiritualism.

We believe that competition, if it can be called such in the field of religion, is fundamental in news dissemination, just as it is in other lines of endeavor. *Psychic Observer* will continue to offer the best possible service to its readers and advertisers. Its own determination to bring you a periodical of steadily increasing interest, and to further that aim, we will add new features from time to time. Only recently (see advertisement, page 4, *Psychic Observer* May 25th) color printing has been introduced for the first time in the history of Spiritualist newspapers.

To merit your continue good will is *Psychic Observer's* goal for the days to come. Why not tell Your Spiritualist friends about it? Better still, subscribe yourself and send your friend a gift subscription,—all for \$6.00; single year subscription, \$4.00.

A. Edison considered and experimented with the possibility of communicating between the material world and the so-called after-life world by means of a mechanism he hoped to perfect.

This "telephone between worlds" would have operated on the assumption that the difference between the world we are now in and the world of the hereafter is one of degree rather than kind.

That is, the natural laws which prevail here are of such universal character that they prevail also in the hereafter. The rules are the same. Only the emphasis changes.

Therefore, the idea of developing a method of communication between intelligences in different degrees of consciousness has seemed to many profound thinkers to be no more implausible than communication between persons in different places of consciousness.

MILLER: In a moment I'll return to tell you more of the findings and conclusions of a hard-boiled newspaperman who went after the story of life and death . . . and who became thoroughly convinced that it is possible to operate a telephone between worlds, in our STORY BEHIND THE STORY.

ANNOUNCER: MIDDLE COMMERCIAL.

MILLER: Returning BEHIND THE STORY of the telephone between worlds, Crenshaw uncovered additional facts which he explained

CRENSHAW: The fact is that such instruments of communication—between the world of this life and the life beyond—have been available in many lands throughout the ages. They have operated with varying degrees of efficiency and in a variety of forms, ranging from symbols and signals to the spoken word. But the mechanism up to the present has always been the human body itself.

MILLER: Crenshaw, in his relentless search for facts—and in his effort to set up the telephone between worlds—discovered Richard Zenor. Crenshaw explained . . .

(Con't. Page 2, Col. 4)



This is the second in a series of four articles, written by Hannen Swaffer, one of the world's greatest propagandists for Spiritualism, recently published in "The People", a London pictorial weekly.

## HANNEN SWAFFER reveals dramas of the seance room

● HANNEN SWAFFER'S testimony on Spiritualism, now being given in this series of remarkable articles, is an authoritative statement from one of the foremost champions of a controversial creed. Here Swaffer describes his adventures with famous people in search of "the other side." Next issue he discloses how he took part in conclusive tests of a medium's powers.

### A STAR CAME BACK AND BEGGED 'FORGIVE ME'

A TENSE drama was enacted in my flat on the afternoon that Douglas Fairbanks returned—from the other side of the grave—to Mary Pickford, his former wife.

Mary wanted to attend a seance, and so I had asked Lillian Bailey, the trance medium, to give us a sitting.

People who consider that Spiritualists are gullible should know that, acting as I invariably have done towards inquirers, I warned Mary beforehand to be sceptical and suspicious.

"It would be silly, in your case, to use a false name," I said, "because, naturally, the medium will recognize you. Moreover, she must know at least something about you."

### Evidence wanted

"Do not accept as evidence anything that has been printed, for, although after our long friendship you believe me to be an honest man, you are entitled to assume that I have been to the cuttings in our newspaper library, dug up some little-known facts about you, and told the medium what to say. Evidence must be something outside our knowledge."

Soon after the seance began, Mrs. Bailey was controlled by an entity who declared he was "Douglas" and who, in an abyss of repentance, apologized to Mary for deserting her—"The World's Sweetheart"—for another woman.

Although her eyes watered at her memory of the deep humiliation she had then suffered, Mary immediately said: "I have long ago forgiven you."

But the spirit visitor insisted on again expressing his deep regret. More, seeking to prove that he was indeed Douglas Fairbanks, he went into details, giving the woman's name and telling the story of his unfaithfulness.

"But much of this I knew, Mary," I said, "even if the medium did not. Sceptics might argue that I could have told her."

The spirit immediately added: "I was recently instrumental in having a name inscribed on a plaque in a hospital in the city in which you were born."

"That is foolproof evidence," declared Mary. "I did not know about the plaque put up in the Toronto hospital until last night, and I have spoken of it to nobody."

So the evidence that satisfied her was given—a woman about whom millions of words had been published all over the world!

The circumstances in which the wife of Lionel Logue, who cured the late King's stammer, returned to him in my flat were almost as dramatic and much more emotional.

Logue had called on me, telling me how hard he found it to carry on, now that his beloved wife was lost to him, and how he mourned her every hour and was eager for proof of her survival. Again, it was Lillian Bailey whom I chose as the medium.

In this case she had no idea as to the identity of Logue, whose portrait, so far as I knew, had never appeared in the newspapers. Directly the sitting began, and before she went into trance, Mrs. Bailey looked embarrassed.

"I don't know why it is," she said, "and I scarcely like to tell you, but George V is here. He asks me to thank you for what you did for his son."

Logue, to her surprise, replied: "I quite understand."

### King's views

That was almost all that happened that night. We were merely told that Mrs. Logue's spirit was present but was too excited to do more than send her husband her love.

Incidentally, the subject of Spiritualism was not unknown to George V. The late King George of Greece, who was a Spiritualist—I first met him at the opening of the Wimbledon psychic center started by Estelle Roberts—used

### Spiritualism's Champion



HANNEN SWAFFER  
"The Pope of Fleet St."

to hand him on messages she had received for him at the circles he attended.

Anyway, I soon arranged for Lionel another sitting with Mrs. Bailey. Having to leave, just before it began, for the Guildhall banquet, I was not present; but immediately I returned they told me how Mrs. Logue had controlled Mrs. Bailey herself and, using the medium's body, of course, wrapped arms around her husband.

He was deeply overcome. She talked to him about the changes he had made in the house and garden — changes unknown to any of us.

This was so convincing that Logue was now sure that his wife was constantly near him. "I was saved from despair," he told me.

### Revelation

Soon, with a new-born knowledge of spirit guidance, he was able to understand, he said, how he had been led to leave Australia, for no apparent reason, to seek a new career in this country.

Having suddenly decided to uproot himself and his family, he was told the boats were all booked up for weeks. Then came news that berths had been cancelled for a sailing in two days' time.

"Without knowing why, I sold up our home," he said, "and we made the journey. I had no prospects here. It seemed madness. But now I believe that I was guided to come to London in order that I might cure the grave defect in the speech of the man destined to be King."

A third drama occurred in 1928, during the time when Noel Jaquin,

### Her Fool-proof Evidence



MARY PICKFORD

a non-professional trance medium, was giving seances every week in my flat. Charles Bennett, the dramatist who was the author of "Blackmail," the first British talkie, wrote me this letter:

"I am in rather a terrible state and want to talk to you. My brother went mad and hanged himself last evening. I can bear it, but my mother can't. I must find comfort for her."

The brother, a fine young fellow who was stage director for Laddie Cliff's "So This Is Love," had ended his life suddenly, without an apparent cause. There was no trouble, no sorrow that anybody knew.

The young man had gone up to bathe and change before going to the theatre, and then had been found hanged, in a tall wardrobe.

At my invitation Bennett joined us that afternoon, when Jaquin went into a trance in my sitting-room. Soon, controlled by his guide, Jaquin said: "There is somebody here in trouble."

Addressing Bennett, he told him that he knew of the sorrow his mother was suffering, but he could assure her that her son was in no way responsible for his act.

Then he made a most remarkable statement—that generations ago, a member of the Bennett family had committed a murder and that the victim had been lurking about ever since, seeking vengeance.

"When your brother went up to bathe," he told Bennett, "the door of the wardrobe was open and, when your brother hung up his clothes, the evil entity, taking advantage of the semi-darkness brought about in the young man's mind a condition which caused his suicide. We have dealt with the entity, who is now where he can do no more harm."

"You don't believe me, do you?" went on the guide to Bennett. "I will try to prove it to you. Will you believe me if I come to your rooms tonight and knock on the wall?"

"Yes," said Bennett doubtfully. "Well, at two o'clock, I will knock on your wall at home."

"What sort of knock?" asked Bennett, still sceptical.

"I will knock twice like this,"

said the guide; the medium's hand slowly rapped on the chair.

That night, at two o'clock, he told me later, he was with his mother in their sitting-room. Suddenly they heard something rapping in the hall outside!

"It was very like the rapping I had been told would happen," wrote Bennett. "My flat is in a building, all alone. Nobody could have rapped outside, because no one lives or works there."

"I am not a Spiritualist, but I would like to say that, when I went to Mr. Swaffer in time of trouble, I was very much impressed by the seance, and staggered beyond belief at the confirmation which happened in the early hours of the morning."

"It may have saved my mother's reason," he said later.

Watch for Third and Fourth Installments

## SPIRITUALISM ON THE AIR

(Cont. from Page 1, Col. 5)

CRENSHAW: Many believe—and there have been a large number of experiments to support the contention—that everyone possesses to a greater or lesser degree what are known as "psychic" powers. In most, these psychic faculties are submerged and undeveloped.

In others, they are capable of development. But in a very few, such faculties are evident almost from birth. There is something in their bodily chemistry and their mental makeup which appears to cause them to be extraordinarily sensitive to what are commonly known as "psychic vibrations." Richard Zenor is such a sensitive or medium.

He is, in truth, an instrument by means of which we are able to carry on direct communication between worlds almost as easily as if we were connected by telephone.

MILLER: For 15 years Crenshaw experimented with his "telephone." . . . He took notes as Richard Zenor, who was known for his unusual psychic faculties since he was four years old, communicated with persons in the hereafter. Crenshaw confesses to a considerable measure of skepticism when he first met Zenor.

But experiment after experiment convinced him of the authenticity of the phenomena. The newspaperman checked the files of various publications. The morgue of his own paper, the Los Angeles Herald Express, revealed that Zenor had attracted national attention when he was but twelve years of age.

The voices which were heard through Zenor often exhibited personality traits much too mature and adult for a young boy. Thousands were attracted to his demonstrations. Soon, the boy's family became reconciled that this communication between

### PRAYER CHANGES THINGS

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worlds was to become the lad's life work. As Crenshaw explains . . .

CRENSHAW: Scientists puzzled over the foreign tongues that were spoken from his lips. Medical men made tests to see if they could determine what was different about him. Psychic research societies conducted their own investigations. Most all agreed on one thing: Richard Zenor was not abnormal, but his manifestations were certainly supernatural. When he was 18 he was accompanied on a tour by a medical doctor who studied his every move and reaction. The doctor concluded . . .

DOCTOR: No one who saw Richard Zenor's demonstrations could fail in some way to be impressed, not because they were theatrically sensational. They were not. But because the very naturalness and ingeniousness of the phenomena could appeal to thinkers and researchers.

MILLER: Crenshaw, in summing up his 15 years of research, points out . . .

CRENSHAW: Most striking examples of personality survival are seen when the manifesting spirit is of foreign origin. Besides speaking in his native language or with an accent, a Chinese, as an example, will accompany his speaking (through Zenor) with typical bowing and gesturing, easily recognizable as authentic by anyone familiar with these mannerisms. Equally authentic are the gestures and manner of speaking of, say, a Tibetan priest, a Hindu mystic, an American Indian or a Russian soldier, to say nothing of the many other personalities encountered in everyday life. In one case, a woman had no difficulty in identifying her husband by means of his gestures alone.

While he was alive, the husband had been afflicted with an ailment which caused him to move his arms and hands in a nervous, fluttering manner, unlike anyone else. The same gestures were reproduced through Zenor's body. Neither person had previously been known to Richard Zenor!

MILLER: Crenshaw continued his experiments. He learned that his "telephone between worlds" was capable of communicating with so called departed spirits no matter what language they conversed in. Yet, when Zenor was not in trance, he had no knowledge of any language other than English! Crenshaw points out an interesting example to illustrate this unique part of his world-to-world telephone.

The time was 1937: A woman was present—a person unknown to Zenor. The woman wanted to test Crenshaw's strange telephone. Zenor went into a trance; soon, a voice spoke through his lips. A voice which claimed to be the woman's departed father. The demonstration was doubly significant because the father spoke in a difficult Gaelic form—in an old Scotch tongue regarded as a dead language. But while he was alive, the father had insisted that his daughter learn the tongue! James Crenshaw, a top newspaperman known throughout the United States for his scrutiny and powers of observation, is convinced that he has discovered a telephone between worlds. Many scientists agree with him. I have related the facts. Now I can only ask you to draw your own conclusions.

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Further information may be had by writing the General Chairman or the Secretary State Spiritualist Ass'n of Mo. (Consult your National Year Book for addresses not given here.)

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THREE HUNDRED FIFTY-FOUR

You will find this number in the upper left hand corner of the first page. This number is advanced every two weeks—showing the number of *Psychic Observers* issued up to date. The date of this paper is:

JUNE 10, 1953

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THREE HUNDRED FIFTY-FOUR

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## Raising The Standard

WHERE are the vigor and enthusiasm to match the inspiration available to us from the spirit world?

Recently, this question was addressed to every Spiritualist by Maurice Barbanell, editor of London's "Two Worlds", who said:

"The Fox Sisters, founders of modern Spiritualism, had to endure martyrdom and persecution. We are not called upon to make such sacrifices today. Now it is relatively easy to be a Spiritualist.

"In the pioneering days it was difficult. It involved loss of friendships, sometimes loss of jobs and frequently being subjected to physical violence.

"When you are a Spiritualist today no one pelts you with vegetables or breaks the windows of your home. The Fox Sisters, and other early pioneers, were subjected to such indignities.

"Led by the power of the spirit, they gave demonstrations of their mediumship in America. Gradually a pattern emerged. It became plain that the rappings the Fox Sisters heard in their tiny shack, in this small hamlet of Hydesville, were part of a plan conceived in the spirit world, its object being the liberation of all mankind.

"Andrew Jackson Davis, the 'Seer of Poughkeepsie,' recorded in his diary for March 31, 1848, that he heard a spirit voice say, 'Brother, the great work has begun.'

"After little more than a century we can see that, in part, the plan has succeeded. Despite all the opposition, hostility and antagonism, some of which came from those who should have been allies and not the foes of the New Revelation, Spiritualism is firmly entrenched today.

"Millions of lives have been changed as a result of mediumship. Throughout the world, millions of people, rich and poor, men and women of every color, race and clime have paid their tribute to the descent of spirit power which has transformed their outlook.

"In Britain, traditionally the home of tolerance, Spiritualism has made its greatest headway.

"After an intensive campaign, we compelled the Government to give us religious freedom and to free us from the shackles imposed by archaic laws that referred to witches, rogues and vagabonds.

"We have obtained our freedom, but, ever since, the vim and vitality that characterized our movement seem to have evaporated. It is, unfortunately, true that listlessness and apathy are too apparent. Spiritualism seems to be in the doldrums.

"Here and there unity has been achieved, but there is needless competition, rivalry, partisanship and often jealousy. And we seem to have become too respectable when our aim should be to become respected.

"To express dissatisfaction is not to be destructive, for discontent can be a divine prompting.

"We want to see the standard raised. The number of first-class mediums is few. The standard of public clairvoyance is lower than it should be. We suffer from poverty of exposition, from foolish speakers who do more harm than our opponents. Often the angels must weep.

"We have behind us the greatest power in the universe. We have waiting to co-operate with us enlightened spirit beings who yearn to serve a weary, frustrated and perplexed humanity.

"With a hundred first-class mediums we could sweep the country. Where are they?

"Mediumship should be a sacred profession and those who sit in seance rooms should realize that they meet on holy ground. This approach, however, is rare today.

"To pay tribute to our founders and to express our gratitude for their labors are not enough.

"What we must do is to re-dedicate ourselves to the tasks that await us. There is room for all to give service.

"There are thousands of mourners still seeking comfort. There are thousands of sick people waiting to be healed. There are thousands of bewildered men and women who have turned their backs on conventional religion and who are looking for guidance.

"Let us address ourselves to this tremendous task and, by so doing, begin to repay the debt we owe our great pioneers."

## DIFFER IF YOU MUST

I have been a reader of your paper for years and at all times happy to note your improvements and efforts to bring forth and clarify differences. You cannot please each individual every issue. Carry on as you are and more people will read *Psychic Observer*. I may differ or not care for some particular subject but that is no reason to condemn your entire work. The privilege of differing with our fellow man and still living with love and peace and harmony makes ours a free nation.

J. HICKS

Sarasota, Florida.

## A BRAZILIAN VIEWPOINT

Recently I was told by an acquaintance that she had had her fortune told. She knew I was a Spiritualist. Before I could say anything, she sensed my disapproval and hurriedly said that it was all right as the woman was a Spiritualist. She paid for her consultation and further stated the woman had a church as she saw the charter on the wall.

It does not surprise me the discredit and restraint that I have encountered when I mention I am a Spiritualist. I have even been told not to use the word.

As a matter of fact, I myself was sadly disappointed when, after a church service which I had attended, I sat in a "circle." To my horror the first thing the pastor did was to take up a collection.

The mediumistic faculty cannot be sold without the risk of undeveloped elements in time taking charge of the medium. This is my belief. And I have come across many testimonials. Any services a medium is able to give to his fellowmen has to be free, as it was clearly established by the Master "... give free what free you have received."

Don't think I want anything free for the heck of it. But I believe in Spiritualism as a pure religion, sacred and unselfish. A medium either has accepted his gift as an atonement or has been chosen for the dissemination of the doctrine for the progress of mankind.

Professional mediums who publicize their work as any salesman, charging so much for a consultation. ... No wonder we Spiritualists are taken for fortune tellers.

The love offering is also something I cannot understand. Generous as the American people are (I am from Brazil) it seems a medium cannot do anything if they are not paid for it, regardless of the amount. But I know that it can be done with no idea of monetary compensation, because I saw it done many times, just for the pleasure of working for the Master, as He told us. And the people who did it were extremely poor, yet rich in their faith.

Does a medium who says he or she works for Christ have to be paid—regardless? I gather you seek to find the truth, thus here I am also seeking the truth.

Once more I repeat: I am convinced that until the gift of mediumship is used as it should, and not as a profession, Spiritualism will continue to carry the synonym of fortune-telling, instead of the true and perfect doctrine it is.

To be a Spiritualist is to accept the Cross of Christ—to be stoned if necessary, and nothing else. I will accept anything you might, in your kindness, explain to me, and once more I assure you that my only desire is to establish the truth.

WINNIE STEADMAN

Los Angeles, California.

What I have had to learn over a period of 20 years was that the presentation of Spiritualism varied in the different countries. The trouble lies in the fact that each present and demonstrate differently. This is natural because customs differ.

Not only that but Spiritualism is a democratic religion and although many Spiritualists accept, preach and follow the teachings of Jesus, yet there are others who feel Spiritualism has nothing to do with the Cross of Christ. What He taught and what they try to make you think He taught are as different as night and day. Besides my little lady, you take yourself entirely too seriously.

What you and I may or may not do will not save the world itself nor will you or I be saved because of what we believe or do not believe. The saving is individual and automatic to the degree that

# LETTERS TO THE EDITOR

## Get It Off Your Chest Air Your Views

we do our best each day, follow the simple teaching of the Golden Rule. If we do this we do not have to worry about the blood of Christ, the Cross of Christ or who is going to save who.

As far as Spiritualism is concerned the Spanish speaking people follow the teachings of Allen Kardec, as set down in three books: "The Genesis"; "The Medium's Book"; and "The Spirit's Book."

In America many Spiritualists follow the teachings of Andrew Jackson Davis. Others follow the teachings expounded by other great pioneers—all of which includes the spirit teachings received through trance mediums for the past hundred years up to the present time.

## WANTS REINCARNATION

Just a few lines of encouragement. As far as I am concerned I am very much interested in reincarnation and all the articles written by James Crenshaw. However, the journal as a whole suits me very well.

MRS. C. J. WORDEN  
Glendale, California.

## FAULT-FINDERS

I want to commend you on the improvement of *Psychic Observer*. I had been reading it for over three years before I subscribed. It takes time to improve a paper. What gets me is the fault finding people. They do not look for good in anything.

Some of the fault-finders should try to publish a national paper and see what the results would be. The public is hard to please. The world is not looking for good, only for what it can destroy through criticism. I think the paper you publish is a credit to the cause and is improving.

C. C. CLAYTON  
Inola, Oklahoma.

## HIGHER CONSCIOUSNESS

I thank you for your patience in sending me the church list but it does not tell the names of any authentic Spiritualist mediums anywhere.

You ask why I do not subscribe to your paper? I am giving my declining years, I am 73, to promoting the Emerson Pupil concept as announced in my book, "The HOW of Divine Revelation."

You have never publicized my book or said anything about the "Hosean" revelation. As for myself, that makes little difference, but you do not seem to have interest in the higher revelations. It is O. K. with me if that is as far as you wish to advance spiritually, but it does not satisfy me.

My own work then, is to win individuals to the belief in Revelation of God and the Hosean Concept.

If I think a subscription to the *Psychic Observer* will help a person in their hope of spiritual development I will then, too, subscribe.

This may sound snooty but I want you to know you have nothing by my love and good will. I am sure your journal is quite valuable, but it does not aspire to the higher possibilities of what we are capable of obtaining if we will.

EDWARD C. WOOD  
Germantown, Philadelphia, Penna.

Since Mr. Wood is on such a HIGH plane, it is doubtful whether any medium, from Boston or elsewhere, could meet his requirements.

Besides, since he has reached the epitome of "CHRIST CONSCIOUSNESS," it seems strange he would want to consult a medium at all for he should have reached a point where he can be his own telephone.

## ABOUT PROPHECY

Other readers of *Psychic Observer*, Mr. and Mrs. A. F. Wilkinson, 8106 S.E. 5th St., Portland, Oregon, took Mr. Crenshaw to task regarding the prophecies for 1953. Crenshaw's reply:

"I am sure you must have misunderstood the purport and intent of the prophecies. We are all opposed to war, most of all, the fine

teachers, who speak through Mr. Zenor, promise eventually an age of peace.

"But the reporting of prophecies is like any other reporting: we can only state the facts as we see them. In my own regular reporting work, I have to write of many unpleasant things, but certainly more harm would be done in not reporting them—by suppressing the true facts, as is done in Iron Curtain countries—than by presenting as much of the good and bad of everyday truth as is physically and mechanically possible.

"Prophets are merely reporters of the future. Naturally, like all reporters, they are not infallible, but certainly many have proved accurate enough to warrant our publishing some of their reports and giving attention to their warnings.

"I am sure you cannot believe that Zenor, or any of those who manifest through him, 'want' many of the things which face the world today, any more than I may want, as a reporter, to tell in the daily press of the tragedies I may encounter. Yet there is a duty to continue our reporting, and it must be continued without censorship or intimidation—even by sincere persons, like yourselves, who must face the facts of life however distasteful we may find them. By facing them and knowing about them ahead of time, perhaps we are in a better position to do something about them.

JAMES CRENSHAW  
Los Angeles, California.

## THE \$64.00 QUESTION

If Jesus did not rise in his physical body, what then became of the body that was laid away in the tomb?

That is the \$64.00 question ... the one, above all, which orthodox Christianity does not want answered. Well, what did happen to the body of Jesus anyway?

I can only tell you what occurred many years ago while going over some locked up books in the Library of the University of Chicago. Opening one, I found reproduced on its pages a picture of a beautiful tomb, at the bottom of which page was printed the following words: "Tomb of Joseph of Aramathea, near Memphis, Egypt, wherein lie the physical remains of Jesus."

I was shocked, being much more rigid in matters religious than I am now, so decided to consult one of their experts on the matter. I was told by one of their outstanding professors, a man who had many times been over the Near East, that this was absolutely true, that the body of Jesus of Nazareth was indeed interred there.

I no longer recall the entire conversation with the good Doctor but the explanation runs about like this: Joseph of Aramathea, friend of Jesus, was an extremely important trader and wealthy Jewish merchant. The receiving vault in Palestine, where the Testament avers the Lord's body was placed (after crucifixion) may also have been owned, or leased, by said Joseph, just in case of a contingency.

Those were rough times, a rich man had to consider the possibility of getting it between his shoulder blades. Joseph's home was in Egypt but his business interest were in Palestine and other Near East countries. (This is understandable when one considers that he was a wealthy trader, and that all important world trade routes at that time, converged on the Near East.)

The point is, the question is answered, Jesus' body was smuggled out of Palestine and placed in the Aramathea tomb in Egypt. The testament says the two men were good friends, naturally Joseph would want to preserve the body against harm. And, bear in mind, also that this is long before a priesthood ever thought of constructing a religion on these events. And what did the priests do? They made him a God, they made saints of his associates in order to, by contrast, makes folks aware of their own sins, and they created a nice little racket for themselves absolving said people from their sins.

JAMES H. BACKUS  
Columbus Grove, Ohio.



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# Is Reincarnation Splitting Spiritualism?

Some views on a vexed question

by CHARLES J. Seymour

**"No REAL Spiritualist can accept the theory of reincarnation because then the knowledge of spirit return would prove false."**

A SPIRITUALIST said to me the other day: "Reincarnation is splitting Spiritualism. If the theory—or belief, or doctrine, however you choose to call it—continues to gain acceptance at the present rate, it will end the Spiritualist Movement."

Is there a growing acceptance of the doctrine? If there is, will this have the result feared?

The answer to the first question is, I think, Yes. To the second question I personally would reply: "I don't see why it should."

For on what grounds is this fear felt by Spiritualists (beyond doubt many entertain it) based?

They are set out, as fully as I have seen them set out anywhere, in a leaflet entitled *Why We Do Not Accept Re-Incarnation* which has been issued by the Greater World Association.

**Would Be Shut Off**

Here (in italics) are the G.W.A.'s principal statements and arguments, followed by my observations:—

*Reincarnation is opposed to spirit communion . . . Spiritualists believe that, by the grace of God, if the right conditions can be provided, the void between this world and the spirit spheres can be bridged, and that disembodied souls do return to the earth plane and communicate with us. But according to reincarnation, many of these souls may have started upon another life on earth, and, therefore, would be shut off from returning to the conditions of their loved ones in the flesh . . . No real Spiritualist can accept the theory of reincarnation, because then the knowledge of spirit return would prove false.*

The Spiritualist who is also a

reincarnationist would reject emphatically this statement that reincarnation means that many souls would be shut off from returning to communicate with the loved ones they have left behind on earth.

Believing that throughout the universe love is the fundamental reality, he holds that in no circumstances where true love exists can souls be separated from one another.

If that true love (the words should be emphasized because much of what passes for love is, when the matter is faced squarely and without false sentiment, seen to be no more than selfishness, self-interest) is felt by a bereaved person towards the soul that has departed this life, that soul will remain in contact with the bereaved one.

**About Evil Deeds**

Either the soul will not reincarnate before his loved one joins him, or if his need is for a quick re-embodiment, then he will reincarnate in such circumstances and such environment that the love of his friend is completely satisfied and fulfilled.

When the needs of each of the souls concerned require it, the departed one will remain in the spirit world until his friend joins him there. There is no severance of love.

Reincarnation, therefore, is not opposed to spirit communication. We regard it as an essential part of our teaching that mothers should have the definite assurance that the fleshly body of the child they have brought into physical life and on whom their love is showered does not house one who has perpetrated evil deeds during a former existence on earth.

The reincarnationist, of course, cannot give such a definite assurance, to all mothers. The word "mother" does not necessarily stand for "good person."

Mothers, like the rest of humanity, are good, bad and indifferent—not only as mothers, but as persons in themselves, in their own characters and quality. The assurance that their child will not have evil tendencies can be given only to parents whose own lives, acts and thoughts are not such as to attract to themselves entities of the kind.

The doctrine of reincarnation places responsibility, in all matters, squarely where it belongs.

At a birth, like comes to like, i.e. as regards spiritual qualities. (And this, incidentally, is true also of spirit communication. According to the kind of mind and soul that you take to a medium, so will you come within the ambit of spirits of the same order. So that if an evil entity gets through to one, one must examine the state of one's own mind and soul.)

**That Karmic Debt**

Good living and truly-loving parents need have no fear that the child born to them is an evil entity.

The doctrine (of reincarnation) has given rise to all kinds of speculations and fears, such as the possibility of the cruelty perpetrated in the late war being repeated at some future time to provide the guilty ones with an opportunity of "paying off" their karmic debt.

As the writer of the leaflet describes these speculations as "fantastic," it is not clear whether he accepts them as a true interpretation of the doctrine of reincarnation; but apparently he does so.

Such beliefs are not held by thoughtful reincarnationists, but are only crude ideas that have been tagged on to the doctrine. What the reincarnationist says is that as we sow we must reap, in this world—not because opportunities are provided to that end,

but because it is the law of the universe.

This does not mean that if a person inflicts cruelty upon me, I will necessarily inflict cruelty upon him in like degree in return at some time in the future. If I do so, in vengeance, I am not "wiping off the score" but am creating karma for myself. My karma then becomes, because of my desire for revenge, as bad as my tormentor's.

**Great Personalities?**

No, the doctrine says that the person who intentionally injures another must make amends for his cruelty—which is a very different thing indeed.

When two souls, an oppressor and an oppressed, come back together, the oppressor may find it in his nature that he is impelled to serve and help the oppressed one in some way, to make sacrifices for him.

Perhaps he may voluntarily accept hardship and suffering (as, plainly, some people do), impersonally, as one may say, without reference to any particular person. By so doing he gradually casts the burden of his bad karma and the way is open to him to progress.

The harmed person has not been injured spiritually (the only kind of injury which is really important) unless, when receiving the injury, he hates and craves vengeance. If he does this, then he too is building up karma for himself which eventually he will have to work off.

How is it that reincarnationists always seem to be so very sure of what they used to be in a former existence . . . How is it they almost invariably believe they have been great personalities, such as Indian princes and princesses, monarchs, poets, artists, etc.?

The answer to this is that the people who believe in reincarnation because they are assured (frequently having received the assurance through mediums, be it noted!) that in a former life they were Cleopatra or Alexander the Great are fools.

**Our "Inner Voice"**

The true reincarnationist has nothing to do with them. He says that no one knows, actually of his own knowledge, what or who he was in a former life or lives, because he cannot know this, while he is incarnated.

He cannot know this because the brain which held the knowledge of one's state in a former life has fallen away. He now has a different brain, which does not hold the memory. Or, I would say, to which the memory is not accessible, for the doctrine of reincarnation postulates a central self, an abiding self which is the knower and experienter.

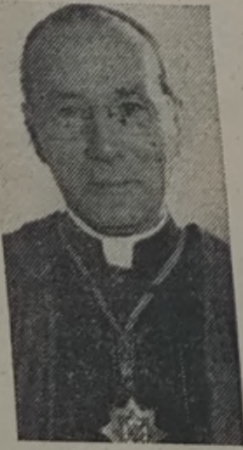
To this self all that is associated with the past lives of the person is known, and it is this self which is one's "inner voice," or conscience, and which impels us to courses of action in the world often to activities which seem to be, so strangely, against one's own instincts.\*

The leaflet concludes with a reference to "the divine teachings as revealed to us by Jesus"—from which, plainly, it is to be inferred that the writer has found nothing in Jesus' words which would support the idea of reincarnation.

\*"Prediction."

\*It is true that there are a number of recorded cases of persons who have claimed to remember a former life or lives, and it is stated that some of these declared recollections have been tested and verified. If these are genuine cases, the explanation may be that the knowledge that the true (the "central") self possesses as to its previous incarnation may in certain circumstances "filter through" to a particular kind of brain mechanism; such rare cases would be, perhaps, the exceptions that "prove the rule."

## THESE QUESTIONS NEED ANSWERS



BISHOP RALEIGH

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# CLAIRVOYANCE EXTRA-ORDINARY

EDDIE MACKEY THRILLS  
GOTHAM AUDIENCE

MEETING SPONSORED BY

*Spiritualist  
Episcopal Church*

*Rita Pooler*

— PRESIDING —

By THOMAS F. OPIE, D.D.

Having just attended a theatrical offering—a performance by a professional “mentalist” as he called himself, I was in a mood to contrast this with my more recent experience in New York City, when Eddie Mackey, well-known mental medium, appeared in a remarkable and evidential clairvoyant service.

I use the word contrast, for that is what it was, of course. To compare this mentologist's exhibition, good as it was of its kind, to the mental phenomena exhibited by Mackey would be about like comparing a peanut with a planet.

The self-styled mentalist “put on a show.” And we paid to see him, too. (Just why mediums should be criticized for accepting money is just too much for my small brain cells to comprehend). His aide went through the audience and took up a dozen or more objects from sitters—for this performer to appraise—thoroughly blindfolded.

#### Coins Identified

Oh yes, he was absolutely unable to see a thing with his physical eyes. (This is often questioned when a real clairvoyant medium assays to “do things” with his sight entirely blotted out—say, to accomplish the surprising feat of calling the famous Rhine ESP cards all through the set of twenty-five without a miss.)

But this man was indeed blindfolded. He did manage to give something of the contents of a business letter which a man in the audience let go forward—with its signature and date. I really think that he did this clairvoyantly—though he made no claims to psychic gifts.

He “identified” a foreign coin which the person next to me sent up—but got the date wrong—saying it was a “foreign coin” (which a slight handling would enable any intelligent person to do) much like our five-cent piece. The date I believe was 1837 and he called it as 1831. To be frank, the 7 was very indistinct and appeared to vision at first to be a 1.

I have seen theatrical performances where the “professor” would call out local names—up to possibly ten or a dozen, in the audience, and manage in one way or another to say something about their names, business, family-connections, etc., rather neatly and accurately.

This sort of thing ought to be looked at and appraised for what it may be worth—a clever sort of performance, where the visitor has had his aides come into a community beforehand and gather a lot of information about a limited number of persons likely to attend a show.

#### Hundreds of Facts

This leads a lot of unthinking folk to conclude that clairvoyant mediums in their demonstrations and their message-services, themselves resort to some such expedient as this.

But these mediums do nothing of the sort—as was conclusively proved by the Mackey demonstration at Hotel Diplomat on April 19—when he relayed scores of evidential and convincing messages to many persons in the service—possibly a total of six hundred in all.

For anyone to suggest that the Spiritualist Episcopal Church which sponsors this meeting, or any of their associates, could have assembled the hundreds of facts given out by the medium—or that he could have memorized one-tenth of these facts and “gotten them off his chest” one after another, from

memory—well, this is simply quixotic, absurd and adolescent.

Had any group been able to garner these facts and figures and references beforehand, which is inconceivable—if for no other reason, than that things came out which no one present knew—it would be unimaginable that the medium could have tucked them all away in the pocket of recall—and dished them out, without a miss, for nearly an hour.

#### Pooler Honors Medium

This session was presided over by Rita Pooler, of New York—a highly intelligent and about as beautifully charming mistress-of-ceremonies as this writer ever looked upon. She introduced Mr. J. Abbott, tenor, who sang inspiringly several fitting solos.

Mrs. Pooler also presented Mr. Mackey, saying, “I would not take

#### He Was The Medium



EDWARD MACKEY

any honor the world could bestow, for my experiences in Rev. Edward Mackey's classes.” She is a devoted pupil of this medium—who preceded a series of classes in the metropolis this spring, by this demonstration in Hotel Diplomat. After the session, some twenty of us had the pleasure of being the guests of Mr. and Mrs. Carl Decker, at a turkey dinner in their elegant suite at 277 Park Avenue—where we recalled and extended some of the incidents of the religious service just closed.

#### “Paul Was Not Afraid”

Mr. Mackey called me from the floor and requested a brief description of his “impressions of Camp Chesterfield,” which I gave, saying I never visited a more sacred and inspired spot than this Spiritualist center in Indiana—one of the greatest mental-physical mediumship communities in the world.

Mackey made an eloquent and inspired address before his “demonstrations” in clairvoyance-clair-audience. He paid his respects to what he called the “vested interests” in psychology, to Dr. J. B. Rhine, of Duke University and to the American Society of Psychic Research—holding that they all want to “lay down their own rules and conditions” when they attempt so-called investigations into psychic phenomena—when they don't even “know that there is a spirit world.” He then added, “Paul was not afraid. He saw with the soul's eyes. Thomas and Peter inspired the multitudes with their spirit-information.” He referred to Spiritualism as “an open door” to bring a better life to us—not to prove (for that has already been done) but to bring peace—and a better way to live.

“All science has its good and its evil sides—including electricity, atomic fission, atomic energy.” These he said may be deadly and dangerous or useful and constructive, according to the way they are used. “Yes, Spirit is the Law—just as Spring is the Law—or just as Storm is the Law.”

“Spiritualism has come of age.

Our Science has grown up. That divine spark which God has given to all would become a Light. You can't kill the truth. Crushed, it will rise again. . . . We have no caste system—no segregation . . . among our torch-bearers—with Angels to help us.”

#### Timely Advice

In his demonstration the medium conveyed messages from a “Sharp” and a “Sharper”—and thought that this was beyond the reach of his critics, some of whom claimed that he could introduce only “Smiths and Joneses.”

Mr. Sharpe assured his loved ones (located in the audience) that “we are not dead”—and we “want no funeral expressions” on the part of those left behind.

One man in the audience got possibly as thoroughly evidential a message as I have yet heard relayed by a medium. He was advised that he ought indeed to give up the business he is now in—and “go to Taxes”—as he was somewhat considering doing—and go into another business.

The audience was moved deeply when the medium, who knew none of the earth-people or the spirit-people concerned, gave it out that this man was in the delicatessen business in Washington, D. C.—and was figuring on moving to Texas—to go into the antique business.

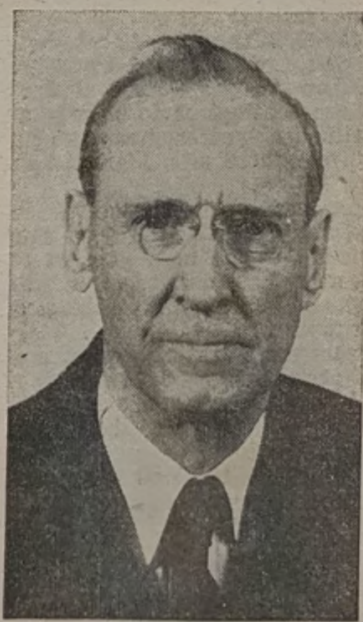
All of this and other interesting facts connected, was admitted by the person addressed in the audience. Mackey gave it out that the spirit folk who were present wanted the gentleman to know that “the new antique business” will turn out to be “better than the old delicatessen business” adding whimsically that the latter was only “phony” anyway—since the man had been talked into buying a sort of pig-in-a-poke in the first place.

#### Semi-trance Condition

I was interested in Mackey's injection of this mite of whimsy into a serious setting—and asked him later on if he were conscious of—if he had any recollection of what he had been relaying to dozens of people present, from the spirit people. He said that he had no conscious recollection whatever of any message that he had delivered. He was in what might be called a semi-trance condition. But he admitted that humor has its place even in a situation such as this—and so do I. Still, few indeed seem able to accomplish it—even under less strained conditions than this.

“Paul, who crashed in an air-

#### Spiritualist Reporter



THOMAS F. OPIE

plane at the age of 24,” was announced and told a connection identified in the audience, “I am with you”—and also said that with him was a “man of 65” who, I believe he said, was killed in an auto accident on April 30, 1951. This was substantiated from the audience.

Again, “I am walking with all of you people—and Mother . . . Praise the Lord, we never died.” Another, “I used to work in the Fifth Avenue Bank and I often went with you to the Vanderbilt hotel.” . . . “Lizzie is going to Atlantic City on May 1st—and have a good time.”

A mother calls to Anne and Paul—and to “Helen and the boy she is going to marry.” This was accepted as a bona fide message

## The Dragon — of — DISEASE

HARMONY OF BODY IS  
HEALTH. YOU CAN  
BE HEALED!

by Rev. LINDA LYNN

From hamlet to town, to city, state, and nation, yea, to the continents of Earth, speedily, steadily, spreads the “Dragon of Disease.” In the wake of this monstrous creature of destruction, there is a weakened, suffering humanity—and the “temples of the living Spirit,” wherein the souls-that-are-men, lay prostrate, nigh unto helplessness.

It has been so since the dawn of man's advent upon the planes of mundane experience.

And so, it is that the children of Earth are, even now, waging their mighty battle for material survival—a struggle against the ravages of this “dragon.” Is it to be a battle lost?

The march of material science has done a great deal to check the advance of physical disease. Yet, the death of the dragon is but a conquest sought. No, herein is not the solution. Neither pills, powders, nor potions; neither “the knife,” “the needle,” nor “the ray” will destroy this dragon which feeds upon the torments of men, women, and children. What about “miracles”? Is this not the answer?

It is quite understandable, when a person is ailing and everything fails to bring relief, that he who suffers might seek something miraculous to restore his bodily health. But this, too, is in vain. For there are no miracles to restore him to harmony of health.

In fact, there are no miracles of

from beyond—and the lady was told that “Helen and Paul had already rented the house”—describing the eminence on which it is now located. She was told by the medium that she herself was anticipating a number of weddings shortly in her family connection—which she admitted was the case. (Then the medium interjected, “Even Dunninger couldn't have done better than that!”)

A gentleman came through for two persons present and said that he had passed over “when you were in Switzerland”—and added that he has difficulty in calculating time as earth people figure it. But several significant anniversaries, both of earth events and of concern to the spirit folk were called from time to time—and identified as correct (by some person in the hall) in every instance.

#### Actual Identification

Now “David” talks to Anne (in the audience) and says that “you called me ‘Cow.’” The lady corrected and insisted that she had nicknamed him “Calf” and not “Cow”—which brought laughter from the large assemblage.

Now, “Dolly the dog is here”—and “You have four dogs and a cat.” The medium named them all, indicating that he was prompted from the other side. Then, “Lillian is going to marry Bo Bo—and it will be a happy wedding.” “William Henry Sutton (identified) will be with you on October 12—which will be your birthday.”

Finally a convincing message of greeting came from “Peno” to a woman from Canada sitting next to me—and the medium stated that the spirit friend was speaking in German (“And I don't know German.”) But “Noble One” was translated by the woman, who was satisfied that she was being addressed from the Great Beyond.

There were many more messages but these few should suffice—as facts of actual identification, with cases, dates and ages, etc., which Eddie Mackey himself could not have supplied, conjured up or imagined in a thousand years. It was all highly convincing and altogether inspiring—a divine and sacred experience long to be remembered.



REV. LINDA LYNN

“The real and permanent cure of most physical sickness is not confined to the material body but lies within the inner self . . .”

any kind—nothing either above or beyond natural law, the laws of God, which are manifestations of Universal Spirit.

But this does not imply there is no Higher Power man might not enlist in his fight against disease. Indeed! There is such a way! . . . Spirit!—according to Spiritual Law.

The light of Spirit, made manifest through the aid of spirit physicians—operating from the Sanctuary of the spheres—through “ministering angels”—can destroy the “Dragon.” And there are thousands and thousands who testify to the truth of such demonstrations.

I feel certain that if more people understood this truth of spirit healing, and used it properly, there would be far greater success through our Spiritualistic healing services.

In spiritual healing, in all of its many and diverse applications, this one basic principle is of paramount importance: The real and permanent cure of most physical sickness is not confined to the material body, but lies within the inner self, within the soul, within that part of man which is one with the Divine Presence.

#### Harmony Is the Key

An individual may have a physical or body healing, but unless it is blended with soul-healing, it is not complete. Thus the very disease supposed to have been cleared away by material aids alone, will again become manifest—even though in other forms—at some not-too-distant time in the future.

In other words, “the Dragon returns again!” It is so. Material treatments alone serve only as temporary relief—and often fail even in this. A person suffering from insomnia will find sleep if administered narcotics in sufficient quantity. But the real cure lies in removing the disease, the inharmony from “within.”

When there is ease, or harmony “within,” in the soul—that-is-the-individual, there is ease and harmony outwardly manifested in the body, which after all, our spirit teachers explain to be but a temporal expression of the inner man. “Within, so without.” “As above, so it is manifest below.”

In the UPS movement, harmony is the “key” to spiritual healing. My innumerable spiritual healing treatments, extended with success to thousands of suffering individuals, bear this to be the truth. . . . “Harmony of body is health.” Disease is but inharmony of body. To remove inharmony of the body, first establish harmony within. The Divine Law of Reflection makes manifest the healing.

The building of inner harmony is one of the fundamental methods of spiritual healing through our Spirit Physicians.

As Spiritual Healing Servitrix of Universal Psychic Science—as one spiritual healer among man—I say to those who are suffering the restrictions and torments of physical disease; you can be healed!

Spiritual healing shall trample the “Dragon” under the “Heal of Harmony”—yea, even until “it shall perish from the face of the Earth.”



# FINDING GOD

## ... Without The Bible

Theologians refuse to recognize the help, advice, derived from the teachings of Spiritualism.

Through the Mediumship of  
**RENE HARRIS**

The world is full of atheists who declare there is no God; millions more believe there is a God, but doubt very much if those theologians—the orthodox ministers of the many and various churches can tell us what God is like.

In one thing only they seem to agree: God is a Spirit. In this belief Spiritualists agree. That God is master mathematician, physician, chemist, architect, astronomer, and the embodiment of every artifice, trade, profession, skill of art known, no reasonable person who takes the trouble to investigate can deny.

His signature is on every leaf, in every star, in every shape of mineral or crystal. With one quotation in the Bible I fully agree: "The foolish sayeth in his heart, there is no God." Turn back thousands of years to primitive man, to the time when there was no Bible or even the knowledge of writing. First, what do we find?

A land surrounded by stars, ocean and sky, inhabited by beasts, fowl, fish, and man. All require some special kind of food to survive. Animals can communicate with each other their simple desires, by sound, by their mating calls, scents and mental contacts.

There's a vast difference between man and the other animals—he walks upright, he makes and uses tools, he makes garments of skins and grasses, fashions weapons for till the soil and for protection from wild beasts.

Man wonders—whence came I and all these things around me? He starts to think and study nature, he observes signs, seasons regularly appearing, the times of tides, the rising of sun and moon, growth of plants, definite periods of gestation both in man and animals, and he concludes and rightly so, that there must be some reason. Man decides there is evidence of definite laws governing the functioning of himself and all he sees around him. He cannot see this law-maker yet he knows a force is there, and so he gives this force a name, calling it the Great Spirit.

### A Reasonable Belief

Even primitive man cannot conceive of law and creation without a law maker and creator. Time goes on, man produces children like himself, again he notes that like produces like, males and females do not produce other kinds, but each from its own egg, seed, or method of reproduction brings forth its own kind only; further proof of a great spirit-given law which cannot be altered.

Having begotten children to help in the tasks of providing food and tilling the soil, he wonders if this being he calls the Great Spirit has not also created helpers to operate the vast universe he sees around him.

This is a reasonable belief, so he calls these beings angels. When a tribal member or child gets sick and close to death all the wisdom he can command fails, lower and lower sinks the ailing one, then this poor primitive man wonders if this Great Spirit who created all knows of this, or cares?

He reasons this way, if the Great Spirit gave me the power of speech he must be able to understand my speech, and by instinct he raises his hands aloft to the far reaches beyond which he cannot see, and sends up a humble petition for help, then a "miracle" happens almost immediately; the sick one recovers.

Man has now made a stupendous discovery—that there is not only a Great Spirit, but that He can hear him, will answer him, and move on his behalf when asked to. He wants to thank the Great Spirit, how can he do so?

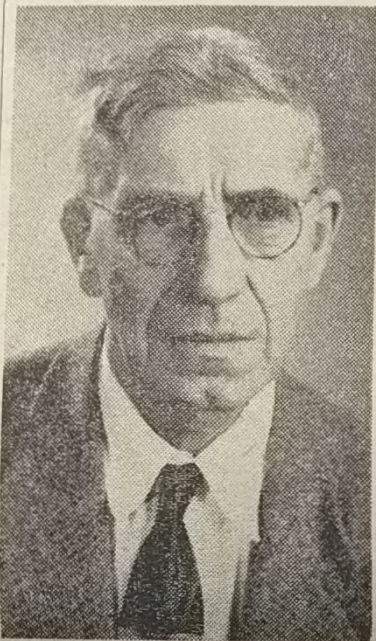
The Divine Spark within him subconsciously urges him to use fire, to burn sweet smelling herbs, trusting that as their sweet savor

ascends upward the Great Spirit will know and understand. What has man now—religion?

Yes simple, pure, untainted by priestly commands, formed from his simple but pure heart, born in love and recognition of his maker. He finds, however, that all petitions are not granted as at other times a sick one sinks lower and lower until the organs cease to function. Time passes on, at last the father sickens and dies.

By agreement the eldest son now becomes family or tribal leader. One day, a year later, the new leader calls together the family and says, "at this time twelve moons ago, our father passed on and is no more, his wisdom, leadership, and kindness to all of us we must revere; let us therefore gather and petition the Great Spirit for help and wisdom that we may know and do His will, and that I may fulfill my duties as your new leader as well as our father did."

In the dim light of a pith lamp,



**RENE HARRIS**

the sorrowing relatives sit in silent meditation, suddenly one is overcome with emotion and appears to fall asleep, then a figure appears, clear, beautiful and strong; with mingled fear and wonder the family gaze, before them stands the form of their dear father who says, "I am not dead, only changed; in time each of you will be as I am, mourn not for me."

He offers counsel and guidance, and makes prophecies of events of common interest to all and is gone. What has man now? Proof that their loved ones live on different in form only, and that they, too, will do so.

He knows also that he himself is a spirit clothed in fleshly garb, and that he can talk to his beloved ones that once were in the flesh. Now remember that we still have no Bible at this stage but already man has found proof of the existence of God, proof of life after death, proof that prayers can be heard and answered, and proof that he can actually talk with those who have passed on.

### "There Is No Death"

What was it that drew this small family or tribe together in the recognized manner of the modern seance?

Does it not seem that divine guidance did this? If it be an evil thing to do as many orthodox religions claim, do you think that the Great Spirit would have permitted this to happen?

Do you think that the Creator would cruelly delude these poor souls who loved, trusted, and worshipped Him in their beautiful but simple way, and allow them to be deceived by lies and lying spirits impersonating their dead?

One who created food and beauty and all the necessities for His creation would not be guilty of an action with intent to deceive those beings He had created. In this primitive seance, was a message irrespective of any the spirit of their father gave whilst materialized.

This message was clear and it was this, "There is no death."

Time goes on, the tribe grows,

becomes a nation, laws of greater scope are needed, more leaders, more teachers, more wise men and advisers are needed. The seance has now become a part of the life of the nation and through suitable persons then called seers, the will of the Great Spirit and the guiding laws for the mutual good of all, come and are accepted without question.

Why without question? Because with them come proof as to whence they came. In materialized form these primitive people see their former leaders whom they had known in the flesh; the forms and voices are recognizable beyond the shadow of a doubt.

Then come manifestations in writing, for by now the crude symbols that formerly designated the owner of a house, a craftsman's mark on prepared skins for clothing and so forth has now become a written language, and man has now the means of recording for all time the spoken word.

Among the earliest of these records we find many nations having books they called their sacred scripture, their Bibles; these differ in style of writing, in variety of records, but all are substantially the same.

### Inspired Mediums

Their one purpose is to acquaint man with the nature and will of God, and with one outstanding fact which they all recognize—that there are bodies invisible who can and will help when asked to do so; and that these ones can under prescribed conditions be seen, felt, and heard.

Their theme is one and the same even though now written in a variety of languages. This is the Fatherhood of God, and the Brotherhood of Man.

As time progresses, man notices that evil is present in the world, that it creeps in everywhere even in the holiest places and, entering into his simple but sincere religion, he finds corruption. He notes that evil and rebellious spirits try to corrupt, to create fear, to falsify statements written, and he finds that even in the sacred writings error is present.

Inspired prophets or mediums warn through what is called trance writings of these evil spirits, and they write: "Brethren believe not every spirit, but try the spirits whether they be of God, for many spirits have gone out into the world."

Theologians enter the picture here and not understanding the deeper things of the spirit and being, therefore, unable to produce this same phenomena themselves, raise a hue and cry that all spirits are evil.

As many know, there are poltergeists, undeveloped spirits. They do mischief, throwing stones, causing fire, and creating confusion, and how ready are some of these modern theologians to classify all Spiritualist manifestations as coming from these or malignant spirits?

How readily do they refuse to recognize the help, the good sane advice, the healing, the comfort, that many have derived from faith, trust, and belief in the teachings of Spiritualism?

From these inspired writings of the ancient seers or mediums I quote: "They enter not in themselves, and prevent those that would enter in."

Theologians teach us to be good

## SPIRITIST

—OR—

## SPIRITUALIST

Study Our Philosophy  
and  
Live More Abundantly

By LENA BARNES JEFTS

**A**FTER nearly thirty years in the field of Spiritualism, I have finally come to the conclusion that about one half of the people who go to Spiritualist Churches and attend psychic demonstrations are not really Spiritualists.

I have contacted thousands who claim to be interested in our movement. However after investigation I find many are interested only in the phenomena. These people I call Spiritists for they, most certainly, are not Spiritualists.

According to the National Spiritualist Association, "A Spiritualist is one who believes, as a part of his or her religion, in the communication between this and the spirit world; and one who endeavors to mold his or her character and conduct in accordance with the highest teachings derived from such communication."

The Spiritist accepts the first statement in this definition but pays little regard to the latter part. A real Spiritualist believes in the science, philosophy and religion of Spiritualism and strives to live in harmony with their teachings. Spiritualism is based upon nature's laws—the laws of God—naturally it does not accept dogma or creed that cannot be reconciled to the action of these laws.

I find many people who believe in the phenomena only, still cling to the dogma of the orthodox church. They believe in the miraculous conception of Jesus—the Vicarious Atonement and a literal hell and heaven.

### Comparative Religions

In spite of our seventh principle some still believe in Predestination. They usually become angry if you try to explain that dogma and creed, not in harmony with natural law, can never be a part of the belief of Spiritualism.

The Spiritist has never made the effort to study our philosophy or to apply its teachings to their individual lives. They simply desire the comfort of communication with their spirit loved ones and the as-

by stressing a fear of Hell-fire, then in their next pious breath they quote: "God is Love."

I appeal to any and all: can these people find such absurdities or contradictions in the teachings of Spiritualism? We find punishment taught in Spiritualism, retribution for evil done, but sane, reasonable, and in proportion to the sins committed.

Let us for just one moment state a premise of the early church, its

(Con't. Page 9, Col. 4)

Author - Teacher



**LENA BARNES JEFTS**

urance, through evidence thus received, that there is no death.

We had a very good example of the foregoing statement this winter. A lady came into our class as a visitor—a guest of one of our students. We were reviewing the "Fundamentals of Spiritualism" and I asked this guest to give the second of the Declaration of Principles and explain its meaning. The following was her answer:

"Well, I am a Spiritualist and have belonged to a Spiritualist church for many years but I must say that I am not familiar with the Declaration of Principles nor their meaning so you will have to excuse me."

The guest, in explanation, continued: "But I have studied the Hindu religions, Rosicrucianism, the 'I Am' movement, and believe I know all about Spiritualism, for I have been one for many years."

Do you see my point? She had been a Spiritualist for many years; she knew all about the other religions but didn't know a thing about the philosophy and religion of the movement to which she belonged.

It can be very helpful to know about all religions for I teach comparative religions, but I firmly believe we should understand and strive to live in harmony with our own philosophy and religion first, (i.e.) if we profess to be Spiritualists.

### Know the Laws!

In 1880, Andrew Jackson Davis, a pioneer of Spiritualism, became much incensed because so many people were not willing to make a study of the philosophy before they sought too much of the phenomena. He is quoted as saying:

"Unless people understand the underlying laws of nature and the philosophy back of the phenomena, they are not helping either Spiritualism or themselves by coming into it. People are spending their time in seances looking for so-called miraculous happenings and not concerning themselves enough about benefiting their own souls by the wonderful teachings derived through Spirit Communication."

Today we have several splendid schools and colleges where students may be educated regarding the science, philosophy and religion of Spiritualism and eventually receive ordination papers if they are worthy; we have many fine teachers in the field, but yet there is still a deplorable lack of knowledge regarding our philosophy among the laymen.

This is a serious matter to me. And so, with the hope that I may be able to reach just a few of those who are interested in our movement and desire to know more about its philosophy, I am writing a series of articles for *Psychic Observer*. (Lessons start June 25th edition.)

Make this philosophy yours—it is both logical and demonstrable and once understood will help you to live more abundantly.

— o o —

Watch for a series of Lessons, specially written for *PSYCHIC OBSERVER* by Rev. Lena Barnes Jeffs; Lesson I—"THE SCIENCE OF SPIRITUALISM" (June 25th); Lesson II—"SPIRIT COMMUNICATION" (July 10th).

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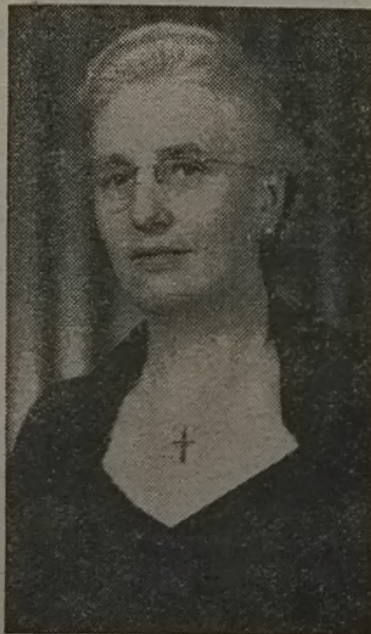
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To Celebrate Anniversary



**REV. MARTHA K. SEIDLER**



# DESTINY and YOU

by  
**PAUL BRUNTON, Ph. D.**

**T**O PUT your head in the sand like an ostrich and refuse to see the existence of an element of predestination in most of the major events of your personal life does not cross out its existence. It is still there.

Man lives a two-fold life—an outer material life and an inner emotional-mental life. His outward deeds and actions are simply the result of his inner thought and feelings. They may take centuries to materialize, often not till a later birth, but ultimately they do.

The world which you do not see, the unseen world of thought and feeling, is the real world of causes; the world which you see around you is the world of effects.

Because man tends to express his inner self by his outer actions, it may safely be said that his outer life corresponds to his inner life. The world as a whole in itself is nothing else but the expression of Divine Ideation, the very thought of God expressed.

Man, in his own little way, is also a creator and is creating his own world—the world of his own experiences—the expression through which he lives. That chain of casual connection between man's inner thought, his inner feeling, and his outward experience, is unseen.

But it is there, and it is there by a subtle force, the law of destiny.

Destiny is something entirely self-created, self-earned, whether it is for good or for evil.

If man does not know that whatever he gives out in life to the world is ultimately thrown back to him by destiny, that does not excuse him. Nature never excuses ignorance. Man is the builder of his own life, the creator of his own fate, both outward and inward.

## Why You Are Here

Destiny is not a blind force; it is one expression of that greater cosmic Intelligence which rules the universe. It has a purpose to fulfill, and that purpose, so far as man is concerned, is an educative one.

Destiny is like a balance; if you depress one side of the scale you find the other side goes up in proportion.

Destiny restores the balance in man's life because she wishes him to understand himself, his powers, and possibilities as well as the fact that he is here to fulfill the higher purpose of his incarnation.

Destiny is quite impersonal and universal. It has no sense of retribution. There is no motive of punishment in that great force.

As a man creates his own destiny by his thoughts and feelings and actions, he gets back unerringly from life sooner or later what he himself gives to life. There is no escape.

You are here to learn—to learn who and what you are. That is the purpose of your incarnation, and the experiences of life are the lessons which will ultimately teach you. Mostly you learn blindly and unconsciously, but still you are learning.

It is unfortunate that most men learn more from sufferings than from pleasures. Unfortunate, because they seldom learn enough with a single sorrow. It has to be repeated, perhaps getting worse with each repetition, until the lesson is etched into the heart, burned into the mind.

Until you arrive at the real self you are distorted and warped; you cannot act truthfully. Go back and look at your past; you will see how, even in this birth, you have created much of the experience through which you have gone.

Many of those very warpings

were present in former lives; they reappear in succeeding lives and they bring with them the destiny which is attached to them.

I shall try to explain this in another way.

If you shoot at an object in a jungle, believing it to be a tiger, and after the trigger has been pulled and the bullet sped on its way, you see that the object is a man, a friend of yours, you cannot recall the bullet and lodge it in the gun again. The bullet must take its course.

## You Can Re-Adapt

The body in which we are born in this particular incarnation, together with the circumstances and environments attached to it, is the bullet which was shot out from your past, and the past cannot call again. It must speed its course.

So long as your body is here, its destiny is attached to it. But you can alter your reaction to it. You



PAUL BRUNTON

can react to the misfortune of losing all that you love and possess by taking it calmly.

You can say: "Another cycle of my life is finished, and I must begin a new cycle; I will therefore re-adapt myself to the new cycle without fear. I will do everything that common sense counsels to mend matters and meet results."

Or, in a state of deep depression, believing that you are finished, that life has no further hope for you, you can commit suicide.

Both attitudes are the expression of your own choice, but the happening which you face is one and the same for the two moods.

## Another Illusion

The best way to escape is to get to the region where these forces do not work—to become fate-free. You can do that only by returning to your divine center and staying there.

Can everlasting good fortune be a criterion? Can one enter into tune with the Infinite and thereafter experience nothing but good fortune? Is it possible that all the gifts of the gods will fall into your lap; that you will never know what misfortune is; that everything in the garden of life will be beautiful and lovely until you die?

That, I am sorry to say, is another illusion. This ephemeral world of mixed suffering and sweetness because it is a transient world—a world which has a beginning and an ending. Therefore, you cannot find perfect happiness in it, although you can find it in yourself.

Nothing can remain perfect for-

ever; no good fortune can remain permanent.

If you live in the material world, then you must go through world experiences. But you can conquer your destiny inwardly. You can give up both pleasure and pain so that they do not touch you within your innermost being. You can stand aside from the processes of life inwardly, and although these experiences come to you, you can see them for what they are and realize them at their true value.

The adept refuses to be swept hither and thither by destiny, and neither the greatest pleasures nor the greatest misfortunes can break his wonderful calmness. You, too, must try to reproduce the same attitude by living as close to the divine as you can get.

## Truth Strengthens

But remember always that it was within your power to modify and to alter your destiny. Life is not a cast-iron thing, because fate is only one of the forces that is playing upon us.

There is also the force of free will, and the stimuli resulting are a mixture of both. Your own free will once created, your present destiny, so you can create something even now.

Destiny sends the circumstances of your life; the major events are brought you by destiny, such as birth, death, marriage, the meeting with the spiritual teacher—all those come to you by its mysterious operation.

Troubles also come, but it is in your power to make them better or worse.

And so you should never fall into that fatal lethargy into which so many in the Orient fall, when they sit down helpless and hopeless and say, whatever the misfortune: "It is God's will; we can do nothing. We must sit down and bear it to the bitter end."

Thus they repudiate their own innate divine power. This has been their degradation. It explains why they have fallen into such a state of servitude, as so many of them are today.

You cannot become weak through knowing truth; but you do become weak by ignorance. Be strong!

In the face of adverse fate we have to learn two things; when to accept it and when to resist it. There are times when it is wise to resign yourself to overwhelming circumstances, learning their bitter lesson, but there are other times when it is wiser to fight them with the courage of a lion.

## Know Your Overself

You must find out for yourself which is the right time. Such wisdom comes only in its perfection to the adept.

Why? Because he has learned to stand aside from the purely personal.

There are times when misfortunes are cups of blessing, and they should be accepted; there are also times when good gifts are cups of poison, and they should be rejected. Only by becoming absolutely impersonal can we judge between them.

The "I," the ego, is your enemy; it can become your friend. It is your enemy so long as it monopolizes your attention; it becomes your friend when it stands aside and says: "Not my will, but Thy will be done."

If you look for that which is behind your personal self, your mind, your body, for that which is true reality and spirit, there you will find peace. No one can rob you of it; no one can take it away from you. You will have found life eternal.

For to know your Overself is the hidden reason for your existence. Out of suffering even, beautiful things will be shown you. Something of the Eternal Spirit will come to you.

Read Paul Brunton's latest book: "The Spiritual Crisis of Man"; \$4.00 from Psychic Observer, Inc., Jamestown, N. Y.

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# THE SPIRIT LOBBY World Peace?

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**WILLIAM ALLEN WHITE**  
(From a Tape Record)

Introduced by

**HERBERT G. LULL, Ph.D.**

Though the direct-voice mediumship of Rev. Lillian Dee Johnson, St. Petersburg, Florida and Camp Chesterfield, my old friend, William Allen White came to me.

This was not the first time Mr. White had spoken of the Spirit Lobby—for in a direct-voice seance in the presence of three persons, Mr. White came to me through the mediumship of Rev. Clifford Bias. Before concluding his message, he asked me what I would think of a project that he and his old friend and fellow editor, Arthur Brisbane, had been discussing, viz., another lobby in Washington. He said there are many kinds of lobbies there, "Why should we not have a Spirit Lobby, too?"

I replied that it was a grand idea, if he could find a sufficient number sensitive enough to be impressed.

Again, in Chesterfield, Indiana, after the Republican Convention in Chicago, Mr. White came to me clairaudiently, through the mediumship of Rev. Johnson, speaking briefly about the Spirit Lobby project. He said they had done quite well with it at the Republican Convention. Then he analyzed the outcome of the Convention, saying he thought the right man had been nominated to win, if any Republican could win.

He said Eisenhower, in comparison with other strong candidates put forward, would rise to the occasion and be a good President, but many votes must be transferred from the ranks of the Democrats to the Republicans.

He stated Eisenhower, with his sterling character, his sincerity and contagious smiles, could win and is needed, particularly in our foreign relations.

Incidentally, he said Warren did not receive the attention in the Convention which he deserved.

## Arthur Brisbane

Apropos to this message from Mr. White, Brisbane called for me in a large grove meeting at Chesterfield, through another medium unknown to me, saying simply, "We did not have as much influence in the Democratic Convention at Chicago." I had never met Brisbane in life.

Mr. White spoke to me many times in Chesterfield through the direct-voice mediumship of Rev. Mable Riffle, and occasionally spoke of the progress of the Spirit Lobby. From October 1952, Mr. White with other spirits have regularly manifested to me sometimes twice and three times weekly, through the mediumship of Rev. Johnson. Out of the many tape recordings given me in these private seances, I select the following part of a record, which is timely and should be of extreme importance:

**MR. LULL:** William Allen White was Editor of the Emporia, Kansas Daily Gazette, an outstanding paper for a small city. He was known throughout the nation and to some extent internationally. I will say, without portfolio, but never-the-less a very effective statesman and finally he was known by his many friends as the Sage of Emporia.

**MR. WHITE:** I am happy as always to come into a seance room. During this past week, when perhaps our Spirit Lobby has been put to one of its most severe tests, we have worked unceasingly. I have visited many seances in connection with that phase of the Lobby

## She Was The Medium



REV. LILLIAN DEE JOHNSON

as have many other members. We have William Jennings Bryan working for us.

The purpose of our lobby is to impress in any way, using whatever means, I should say, to impress the world's statesmen, the world's leaders, people who have access to them and to their work, in an effort to bring to this grand old world, an era of peace on earth good will toward men.

As you know many famous, I said famous; not notorious—statesmen and governmental leaders have come to spirit within the past several years. These men and women are most anxious to see that the leaders of today should have more spiritual perceptions and should bring them into manifestation.

## Elder Brothers

We believe our Spirit lobby, and we have thousands of people working with us, we believe that not only the leaders of this nation, but the leaders of all nations, should recognize a Universal Spirit for good. We believe that if they would recognize the fact that there is no personal God, no old man whom they should fear, but rather a great force, a great universal spiritual force, and if they would try to tune in to that force, much as they tune in to their radios, that they could receive inspiration.

We, the elder brothers of the race, although we do not claim that the moment we come to spirit we have all the answers, that would be foolish, but we do believe that many of us through our experiences on earth and here, may have just a little broader concept of what the world in general needs, in order that there might be One World. Now, friends of earth, we ask that you give us your prayers and your confidence.

Our lobby is composed of all races of men, all colors and creeds, and we are working much as an industrial lobby would work, however we are working from the spirit side of life. We are trying to impress the leaders of the world today, mentally, physically and emotionally, anyway we can, in order that they might recognize this great force for good and bring about the brotherhood of man and the leadership of the Father. And who or what is the Father?

The Father is not a man, but the great universal spirit of good, and the divinity in each and every one of us helps to make up this great spirit of good. And the ability is in each and every one of us to help to make up this great spiritual good. If we could make the leaders of the United Nations alone realize this we could go forward in leaps and bounds.

## World Service

Within the past week, our efforts have been concentrated on the Russian situation... We want you to know, friends, that we are non-political, in most senses we are non-well—shall I say, we have no nationality. We are not working from the American standpoint, the English, the Russian, nor the Chinese, we are working for the universal spirit of good and in such a sense only are we working.

In the past week we have concentrated our efforts in trying to impress the younger men in the Russian government, who are, as all young men are everywhere, much more hot-headed than the older regime were. Contrary to what many people feel, Stalin was a checkmate on this younger group. They have within their power the

(Con't Page 8, Col. 3)



# Eternal Progress

From A Child To Children

by

Amor Perfeito

"AS A MAN THINKETH SO IS HE"

Progress Is Easier

— on the —

EARTH - PLANE

THE WORDS "eternal progress" sound very stiff and unreal to young ears, and many of you, my little friends, will immediately think, "Why should I worry about eternal progress? I am young and I have my way to make in this world before I begin to think about eternity."

Ah, but that is just the point. The life you are leading on your earth plane is so busy and full, often so puzzling and complex, that you feel that you must at all costs make it a success, completely forgetting the fact that you are already living in eternity.

This life is part of eternity too you know. It is so easy to imagine eternity as being a time which opens out to us after we have passed the portals called death, and eternal progress as something which can wait until after we have ceased busying ourselves with the earthly life, and have time to attend to what lies beyond.

## Earthly Opportunities

No, that is a wrong conception altogether. You are in eternity here and now just as surely as you will be when you pass on to the next phase, and how you lead your earthly life determines how you will progress hereafter.

Indeed, progress is much easier on the earth plane than on this side, because you in your earthly life are surrounded by, and constantly meeting with, so very many opportunities of helping others less fortunate than you, and of contending with sorrows and difficulties which will not occur when the material plane is left behind.

But the most important opportunity that you are given in your earthly life is that of developing your own character and becoming the kind of person capable of making progress. No one can render valuable service, no one can progress very far unless they themselves become efficient persons.

In order to do this we must remember that supreme Spirit called God enters into and becomes part of our very beings, so that each one of us is really a center of divine power and wisdom, which we can draw upon to help us and sustain us when we are called upon to perform tasks which, if left to our puny strength, would seem almost impossible.

We must also remember that being as we are, a part of God Himself, we must live in accordance with that great dignity bestowed upon us, leading a life of truth, purity, honesty and courage in all our dealings with mankind around us, scorning to descend to evil, malice, untruthfulness or wrongdoing in any of their forms.

## Power of Thought

We must also remember that our bodies being the material vehicles through which our spirits manifest in this material world must also receive care and attention, in order that they may more fully and efficiently serve us during our stay on Earth.

Rest, fresh air, good food, cleanliness and relaxation are all important to the body, and if health is to be maintained so that we can adequately perform our tasks, we must not neglect that material body which is so important to us here and now in the early stages of our eternal progress.

Lastly, I want to talk about our attitude of mind—the thoughts which are constantly in our minds, for it is a well known saying that "As a man thinks so he is." If we think of ourselves as poor weak specimens, alone and afraid in a

vast universe of complex problems so we will be, and so we will act, for as our thoughts are so our actions are bound to be.

But if on the other hand we realize ourselves to be beings fashioned by an all-wise Creator, through which He Himself manifests, and through Whom divine love, power, wisdom and energy pour, then there is nothing we cannot achieve, no heights to which we cannot climb, and when our time comes to pass on to the next phase of existence we are ready to climb to the next rung of the ladder of eternal progress.

More About

## DEEP RELAXATION

by

DESMOND DUNNE

Principal of the School of Yoga

Deep relaxation is not to be confused with stamp-collecting, football, listening to the radio or any of the many other pseudo 'relaxations' now indulged in so freely. It amounts to nothing more nor less than complete rest for the entire body and mind.

The technique which I shall give you owes much to an ancient Yogic asana or posture known as Savasana. This word "Savasana" means "Death-posture," and when Yogis assumed the posture they became, to all intents and purposes, "dead" for the time being.

It occurred to me that a study of their methods would enable us, who live in this speed-crazy modern age, to recapture the deep, soothing rest which their practice of Savasana brought the ancients. If they had need of it in their slow, easy-going era, surely we would benefit even more?

Unfortunately little is revealed about Savasana in the old Sanskrit texts beyond the fact that the Yogis abstracted their minds from their bodies and passed into a deep, trance-like sleep.

## How to Relax

However, I was afforded a clue by the posture they assumed. And a study of animals relaxing in their natural state provided other links in the chain. These, in turn, were supplemented by others, as personal experiences and research were extended.

I am convinced the resulting technique of Deep Relaxation is the cure for a great many ailments—more than I dare list. Further, it is a preventative against all manner of sickness of mind, body and estate.

For, even our worldly success is influenced by our ability to relax deeply. A jumpy, over-anxious, worrying, frustrated personality can never be an efficient personality, however bright his ideas or brilliant his skill.

I found that the practice of Deep Relaxation was simplified when the applicant knew a little about his muscles and nerves. I found that reading and studying the art of this relaxation were as important elements in its mastery as they are in the learning of a language.

Just as a whole language can be set down in a few pages yet cannot be learned without study, so Deep Relaxation can be described in a few hundred words, but its mastery

likewise depend upon careful reading and study. I found there were little tricks and knacks which could be passed on to beginners that would give them sufficient early experience of relaxation to make them enthusiastic to continue.

## Relaxation Soothes

And — wonder of wonders — I found that when once this art was learned, there was an immediate and automatic reaction within the whole glandular system. Even the skin reflected the new health and poise of a more finely balanced organism.

Complaints that had held their victims captive for years gradually lost their hold and were outlived. Hesitant, worried, over-anxious people developed an inner Self-faith.

For Deep Relaxation has proved to be the answer to human needs of many kinds—even, it seems, to the extent of prolonging our lease on life. Nothing plays such havoc with the harvest years than inner tension. Nothing adds such bounty as this power to relax, in the ebb-tides of life, so that one can strengthen one's grip when the flowing tide returns.

All of us, then, at all times—but most of all in this day and generation—need the stimulus of real relaxation to soothe the troubled brow and absorb the pressure of modern living. The Deep Relaxation technique shows us how.

"Prediction"

## SPIRIT LOBBY

(Con't. from Page 7, Col. 5)

ability to either bring war to an end or to thrust this world into a third World War that would involve every country now extant, and so we beseech of you, our friends of earth, to assist this spirit lobby whose members in great numbers are working for you and for God.

Help us with your prayers, send such a barrage of prayer, of kind thoughts, of good thoughts, send such a force toward them that they will be unable to resist it. Will you do this for me? If you will, you will help me, you will help yourselves, and you will help all these great men and women who are devoting their lives in Spirit—their efforts toward bringing about Peace on Earth, Good-Will toward men.

I, GEORGIA M. CHAMPION, a Notary Public in and for the State of Florida at Large, DO HEREBY CERTIFY, that the foregoing Seance of March 8, 1953 was recorded (tape recorder) and later transcribed and is a true and correct transcription of excerpts from same.

Witness my hand and seal this 3rd day of April, A.D., 1953.

Georgia M. Champion  
Notary Public, in and for the State of Florida at Large.  
My Commission expires July 18, 1954.

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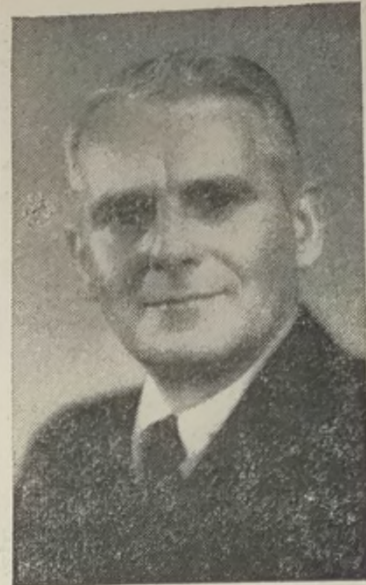
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HARRY EDWARDS

Noted English Spiritualist Healer; author of numerous books on the subject; editor and founder of "The Spiritual Healer."

## THAT NEW HEALING JOURNAL

"The Spiritual Healer" is a new monthly journal devoted to Spiritual Healing and Philosophy. All aspects of healing both in Europe and America are covered by contributors who are specialists in their fields.

Challenging and assertive, yet without rancor or acrimony, "The Spiritual Healer" presents the case for this form of healing to scientific investigator and interested layman alike.

Early issues contained articles by Lord Dowding, Beverley Nichols, Hannen Swaffer, Geraldine Cummins, Margery Lawrence and Shaw Desmond. A series: Guide to Healing Development (parts of which have been reproduced in the "Psychic Observer") is continued monthly by Harry Edwards.

This journal will play a prominent part in drawing attention to the expansion of this great Ministry of Healing. It will pioneer the truth that for every sufferer labelled "incurable," there yet remains another, further hope. That there is access to a higher tribunal.

## SHOULD HEALERS BE PAID

"... the laborer is worthy of his hire."

Luke, x, 7.

There is more loving voluntary service given by Spiritualist Healers everywhere, than in any other form of service.

They work freely and without the expectancy of reward.

By

HARRY EDWARDS

Logically the answer to this question is "yes," but in practice they are never paid fees as such. Within the Spiritualist movement it is the exception rather than the rule for stipulated payments to be asked for.

An essential spiritual quality for a healer is that he must possess a high code of ethical values. If this were not so, he could not have that "inner yearning" to help those who are in distress. The motive, therefore, behind anyone who desires to be a channel for spiritual healing is that of service to God and his fellows.

Healing has always, and truly so, been associated with the divine order of things. In the Spiritualist movement, healing is regarded as the most priceless of the psychic gifts and on a higher plane than any other form of spirit communication. It is therefore felt that healing being of a divine character cannot be charged for, that it transcends monetary values.

There is more joy in healing than in any other form of human activity; the feeling of intense gladness as the healer realizes that a healing has taken place is something that surpasses description.

## Fees Rightly Charged

We find that healers generally carry on with their normal occupation and give themselves to healing in their free hours. In many churches and thousands of home circles, healers work for the love of healing. They work quietly, and many are healed without charge. Their work is seldom publicized, and they are unknown to the public, but the service they render is just as real as that achieved by any other publicized healer.

It may be, and often is the case, that free-will donations are given as an expression of patients' gratitude. Healers are quite satisfied in accepting these; not as a payment for healing, but as an expression of thankfulness and a return for the healer's time.

A plea must also be made for those mediums who devote their whole time to psychic services. Some of them conduct a Spiritualist Church and rely upon their "spirit gifts" in order to live. As sensitives, they are unable to undertake normal jobs, because the strain of daily employment, plus the demands for their other psy-

chic gifts, would quickly undermine their health.

Therefore fees are rightly charged for these demonstrations—just as rightly as the Archbishop of Canterbury receives his salary or a solicitor his fees. But it is very rarely that a sensitive will ask for a fee for healing.

A specialist in diseases receives his fees for his opinions, surgeons and doctors receive their fees for their services and treatments. When a servant of the spirit devotes his time to the healing of the sick, he is surely justified in expecting expenses to be met, but they are rarely demanded.

## Thousands Treated

At my Sanctuary in Shere, never ducted by Harry Edwards, never has a penny been asked for. Indeed, it is a standing order that when a patient is an old-age pensioner, or an unemployed person or anyone else in poor circumstances, they are told "not to send donations." Many thousands of poor people have been so treated, and are still being treated, without one penny being paid.

Most spiritual healing establishments have considerable expenses to meet, and it is suggested that, without being asked, patients who can should contribute towards the costs as freely and as generously as the healing is given.

There is more loving voluntary service and sacrifice given by spiritual healers, everywhere, than in any other form of service. Weekly visits to the bedridden taking up the entire evening; sometimes paying the fares to travel. The receiving of the sick in the healers' homes. Providing money and gifts of nourishing foods and flowers, and never dreaming of receiving anything in return.

This, in general, is the way Spiritualist healers' work, freely and without the expectancy of reward. The view is sometimes expressed that if healers did charge a fee, as a specialist does, in terms of dollars, the healing would be more valued. However, so long as healers regard their work as a divine gift from the spirit, in a truly spiritual sense, it is most unlikely that spirit healing will ever become commercialized—and it is much better so.

Books on healing, written by Harry Edwards: "Psychic Healing," \$2.00; "The Science of Spirit Healing," \$2.75; "A Guide to Spirit Healing," \$2.50; and his latest "The Evidence for Spirit Healing," \$3.75. Order from Psychic Observer, Inc., 10 E. 4th St., Jamestown, N. Y.

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## CHURCH NEWS

NOTE: For Additional Church News, See Page 10

**Houston, Texas:** Earl Williams, E. St. Louis, Illinois; and Roy Burkholder, Chicago, were featured recently at the First Spiritualist Church, 3523 Beauchamp Street, according to Serilda M. Haskin, corresponding secretary.

**Rochester, N. Y.:** A banquet honoring the birthday of Ethel T. Andrews, minister of the Church of Divine Inspiration, 27 Appleton Street, was held May 9th.

**Toledo, Ohio:** The new church Sanctuary at 512 Ash St., home of the Church of Revelation No. 16, was dedicated April 12th, according to secretary, Verlin Seyer. Taking part in the service: Rev. George Kuohn and Rev. Agnes Mower.

**Louisville, Kentucky:** A special service was held May 3rd at the 2nd Church of Spiritual Lite Chapel, 936 South 5th St., according to founder, president and pastor, Rev. R. W. Lagneau.

This charter-dedication service was conducted by Rev. Henri T. Zacharias, founder, president and pastor of the Chicago unit of the Spiritual-Lite Foundation. Rev. Virginia Carpenter, assistant pastor of the Universal People's Divine Healing and Abundance Circle, also took part in the service

### Anniversary of San Francisco Church



The photograph above shows the entrance to the **Little Missionary Spiritualist Church**, 534 Laidley Street, San Francisco, California. The First anniversary service was held currently (June 7th) according to minister **Rev. Frances Link**. The Church is affiliated with the **Universal Church of the Master**.

### New Headquarters: Universal Psychic Science



The photograph above shows new headquarters now occupied by the **Universal Psychic Science Ministerial Association and Seminary** (formerly of Rochester, N. Y.) now located at 625-12th Street, North, St. Petersburg, Florida.

Minister of the church, **Rev. Helene Gerling**; **Rev. Linda Lynn** and **Rev. J. Bertram Gerling**, associates.

## JORDAN — AT — CORTLAND

### INSPIRING VISIT OF THE INTERNATIONAL G. A. PRESIDENT

By MABEL G. FEINT

At Cortland, N. Y., recently, I heard for the first time that well-known retired Navy Commander, the Rev. Fred Jordan. His purpose in visiting our town was to dedicate the new Temple of Harmony Spiritualist Church in his official capacity as President of the International General Assembly of Spiritualists.

His leadership in this organization has been commendable because of his accomplishments spiritually and the living of his belief in his chosen locale.

Since becoming head of the I. G. A. S. in 1938, he has been able to bring that organization from a state of indebtedness to one of healthy solvency, with offers coming from numerous sources to donate acreages, buildings, and even a large estate in the middle West for a future Spiritualist retreat and educational institution.

Such recognition stands in vivid contrast to the violent persecution to which he was subjected when he first introduced Spiritualism into the state of Virginia when he settled in Norfolk 22 years ago. Today he is sought after as a speaker whose wisdom is valued by many community, state and national committees.

In evaluating his work as an outstanding Christian citizen, it is difficult to decide which is uppermost among his characteristics—his patriotism, his broad and innate tolerance or his radiation of the essence of brotherly love among all those with whom he comes in contact.

#### Christian Foresight

In his address here, he pointed out that the United States of America, as a nation, was founded on the Holy Bible when our founding fathers in Philadelphia struggled to form a constitution for our government.

For 117 days, they argued . . . an acceptable solution coming only after a diligent search of the Scriptures; and days of prayers for Divine guidance in shaping the future destiny of our nation.

Out of this consecrated seeking for a plan to rebuild a new world, there came the creation of a document the like of which has never been excelled or even equalled by any other known governmental institution.

This Christian foresight laid the foundation upon which the United States grew to be the greatest nation in the world today, with leadership in the art of living and



LT. COM. FRED A. JORDAN  
U. S. Navy Retired

the humanities—examples for the entire world. All of these things, Rev. Jordan said, and continued: "We have more ministers, priests and rabbis than any other nation today, with churches on nearly every corner, yet we are morally on the down grade.

"According to J. Edgar Hoover, head of our great FBI, statistics show we have permitted alien termites to enter this country and undermine the very foundation of our nation with subversiveness, racketeering and crime of all sorts—on a scale never before equalled.

#### We Need To Pray

"So enormous has this crime record become that we have reached an all new high with the staggering number of 19 million men and women now in penal institutions.

"At the outbreak of World War II, there were nearly four million people in the insane hospitals and institutions, with this figure reaching over nine million today.

"What is wrong with America?" asked Rev. Jordan, and his faith shone strongly when he added, "God gave us this country as a land of freedom for God-loving people, and today only the God who gave it to us can save it from the fate which now seems to imperil it."

Rev. Jordan's talk was filled with patriotic utterances: "Your flag needs your prayers today as never before in its 170 years." He urged all creeds and sects to unite and battle the dark forces of the anti-Christ. He urged all people to pray for our President, our flag, our national leaders in government, our boys in Korea and Europe, and for those who have made the supreme sacrifice.

Rev. Jordan believes the crucial years of all history will be 1953-1954, especially September, 1953. He gave biblical predictions based on the teachings of Jesus nearly 2000 years ago, having to do with "wars and rumors of wars." He said love would have to be established throughout the world to prove God as Father to all mankind.

The Commander, as he is fondly called by those who know him best, has an inspiring presence—tall and stalwart, six feet two inches, and weighing 200 pounds. For many years he was heavyweight boxing champion of the U. S. Navy, winning a gold belt in 1915. He is sought not only in spiritual avenues for his guidance and leadership, but also in sports activities as well.

#### Flag Revered

He loves baseball. Frank D. Lawrence, President of the American National Bank of Portsmouth, Virginia, and owner of the Portsmouth baseball club, drafted Jordan to become a member of the "Committee of Thirteen" to save baseball in Portsmouth when it looked as though the team would "fold."

The plan advanced by Jordan was one of racial tolerance. He insisted on "fair play" regardless of race or creed—even on the baseball diamond. This year, for the first time in Virginia history, the Portsmouth team will have several colored players.

Speaking of his experiences in the Navy, Jordan said he was an enlisted man and an officer in the Navy for thirty-six years. For thirty years, he has been active in the field of Divine Healing.

His talk was filled with patriotic

utterances: "I love this flag and if I had a thousand lives to give I would gladly give them all for my country."

His message work was a convincing demonstration—done in a calm, conversational, unhurried manner, yet proving most evidential to his listeners.

Other mediums called upon to serve: Rev. Ruth Carson, English Center, Pa.; Catherine Daines, Robert Daniels; all three received Licentiate Certificates from Rev. Jordan.

On the trip to Cortland, Rev. Jordan was accompanied by his wife, Esther and Mildred Bray, introduced as the only Spiritualist member of the American Organists Guild.

Rev. Jordan's closing remarks. "God bless all religions. May you study God's word. Love is God's law. Establish it as the motivating force in your life. Work with God and His Angels, and He will work for you."

## FINDING GOD

(Con't From Page 6, Col. 4)

author no less than Saint Augustine, one of the fathers of the early orthodox church.

His edict or decree was this: If a child new born die not being baptized, he shall be cast into Hell-fire for everlasting. To dispute this meant excommunication from the church, and the same fate was promised to the excommunicated ones also.

Contrast this with the words of one who said: "Of myself I can do nothing, the Father worketh through me."

This great teacher, savior and medium said: "Suffer the little children to come unto me, and forbid them not, for of such is the Kingdom of Heaven."

Again he said: "Whosoever offend one of these little ones it were better for him that a mill-stone be hung around his neck, and that he be cast into the depths of the sea."

These orthodox mis-interpreters of sacred writings tell us that the earth will be destroyed by fire, and only a few chosen ones will survive, themselves presumably being meant, and that the works of man will be utterly destroyed.

Now I appeal to your reason which one of you older people would take the little Xmas card you might receive from a sweet little toddler, perhaps your grandchild, and cast it into the fire? And you are but human.

#### Teaching Don't Prove

Then must we believe that the works of man made for the worship of God, the little humble churches, where two or more are gathered together in His name will be destroyed?

Even the scriptures themselves must be destroyed if this be true because, even though they record inspired teachings from God, they are in part the works of man, because they came from a printing press.

Nowhere in the teachings of the Spiritualist Church can be found such doctrines; but this I do find: teachings that do definitely prove that God is merciful, though just, that He does punish within reason, but also that He forgives, and that every man does get the chance to know where he may ultimately live, move, and have his being.

Blessed be the time that I firmly believe shall come when that great prophecy shall come to pass—Behold the time shall come when I shall write My law in their hearts, and no man shall say what is the law, for it shall be in their hearts.

Pray that ye may obtain light and wisdom, and know this, I mean those who would say without thought: "These people are contacting devils impersonating their dead, and deceiving themselves."

These critics should know that where there are trusting souls giving of their heart and service in praise to their beloved maker, no devils care to enter an aura-influence generated by the mass congregation of love and goodness.

This is, in most cases, an insurmountable barrier to the entry of devils.

In conclusion, let me say: this communication is given in love that you may profit and be enlightened; that you may know your faith is not in vain, and that in seeking ye, too, shall find.

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**Lily Dale, N. Y.:** The 74th annual  
session of Lily Dale Assembly will  
open June 27th and close Septem-  
ber 6th, according to the president,  
William A. Johnson.

Services week days, 2:30 P. M.;  
3 services Sunday, morning, after-  
noon and evening. Special sum-  
mer school classes eight consecu-  
tive weeks: M. McBride Pantton,  
June 29th-July 4th; H. Gordon  
Burroughs, July 6th -11th; Albert  
Vaughn Strode, July 13th-18th;  
Helene Gerling, July 20th - 25th;  
Gladys Custance, July 27th - August  
1st; Dr. Victoria Barnes, August  
3rd-15th; William Elliott Ham-  
mond, Aug. 17th -22nd; and Arthur  
Ford, Aug. 24th -29th.

Morning meetings, Forest Tem-  
ple conducted (July) by Albert  
Vaughn Strode; August, Helene  
Gerling.

Afternoon Forest Temple meet-  
ing, chairman (July) Myrtle DeBoe;  
(August) Sarah Parker Thomson.

Leolyn Woods, afternoon (1 P.M.)  
chairman (July) Myrtle DeBoe.  
Evening meetings (6:30 P.M.) chair-  
man (July and August) Gertrude  
Rowe.

Every morning at 10, activities  
in the Andrew Jackson Davis Ly-  
ceum Building, will be under the  
supervision of Lorraine Stegmaier.

Wednesday and Saturday ven-  
ueing Thought Exchange in Assem-  
bly Hall under supervision of Robert  
J. Macdonald and William  
Elliott Hammond.

Special healing services, con-  
ducted by T. John Kelly, scheduled  
in auditorium every Sunday eve-  
ning at 7.

Lily Dale is easily accessible by  
highway, train or bus. The assem-  
bly grounds are located in the  
extreme western portion of South-  
western New York State in the  
county of Chautauqua. Lily Dale  
is 200 miles east of Cleveland,  
Ohio; 444 miles northwest of  
N.Y.C.; 395 miles east of Chicago;  
48 miles south of Buffalo; 196  
miles north of Pittsburgh; 6 miles  
south of Fredonia, N. Y.; and 13  
miles south of Dunkirk, N. Y.; 19  
miles north of Jamestown, N. Y.

Special Days: Masonic Day, July  
18th; Buffalo Day, July 19th; Me-  
dium Day, July 20th; Community  
Club Day, July 22nd; Cleveland  
Day, July 25th; Canadians Days,  
Aug. 1st and 2nd; Woman's Day,  
Aug. 15th and Children's Day,  
Aug. 28th.

Speakers and mediums listed on  
the official 1953 program: William  
A. Johnson, Robert J. Macdonald,  
Albert Vaughn Strode, M. McBride  
Pantton, T. John Kelly, Helene Ger-  
ling, Jacque Savage, Marie E.  
Doyle, D. Mona Berry, H. Gordon  
Burroughs, Mr. and Mrs. Fred E.  
Larson, Sarah Parker Thomson,  
Peter Evert, Alfred H. Terry, Dr.  
Bertha Graebner, Myrtle DeBoe,  
Norman Mootz.

Clara E. Barnett Smith, Rose B.  
MacKay, P. J. Hendricks, O. A.  
Mielke, Gladys Custance, Jean  
Wakeling, Ida Demopoulos, Dr.  
Gershon Rosenstock, Meroe Morse,  
Catherine Jungen, Kenneth Cus-  
tance, Elizabeth MacLennan, May  
Potts, Mary Sheppard, William C.  
Partridge, Alice Luchford, Dr. Vic-  
toria Barnes, William Hubbard,  
Patricia Henry.

Ernst Schoenfeld, Alice M. Bue-  
chel, William Elliott Hammond,  
Arthur Ford, Kathryn Baxter,  
Charles B. Hartshorne, Arthur  
Myers, Grace W. Brown, Edgar  
Smertz, Ed Bodin, Lorraine Steg-  
maier, Gertrude E. Rowe.

The president of the Assembly  
says: "Our warmest welcome to  
Lily Dale, world-wide mecca of the  
religion Spiritualism! Here you  
will find the teachings of survival  
after death demonstrated and ex-  
plained. Gathered here are many  
students and teachers of spiritual  
truths from all over the world,  
devoted in purpose and energy to  
provide knowledge to the seeker.  
"The management and personnel  
of the Assembly strive to make the  
stay of the visitor one that will be  
high in intellectual and spiritual  
experience, a visit that will be  
pleasant and enjoyable in every  
way.

"On East Street at the upper end  
of the grounds near First Street  
will be found an attractive picnic  
pavilion.

"A register of Mediums and their  
various phases of Mediumship will  
be maintained at the Assembly of-  
fice together with their addresses  
and other information with regard  
thereto."

The Board of Directors of Lily  
Dale Assembly: Esther Caldwell  
Humphrey, Washington, Penna.,  
President Emeritus; William A.  
Johnson, Lily Dale, President;  
Robert J. Macdonald, Lily Dale,

## CHURCH NEWS

Vice-President; Joseph S. Bies, Buf-  
falo, N. Y., Treasurer; Edith Grif-  
fiths, Lily Dale, Secretary; Fred A.  
Crocker, Lily Dale, Directors  
Howard G. Marsh, Pittsburgh,  
Penna; and Fred English, Buffalo,  
N. Y.

**Phoenix, Arizona:** Harmony Chapel,  
affiliated with the National Spirit-  
ualist Association, reported splen-  
did attendance when Rev. Maude  
Kline, San Diego, California,  
served the church recently.

Other mediums taking part in  
services: Nalda Randall, Rev. Cora  
Ford, Mrs. Roy Lockwood, Flor-  
ence Simpson, Ella Heap, Mrs. Ed-  
win Ford, Maude Stephens, Wil-  
liam Wolf, and Mr. and Mrs. Wil-  
liam Swank.

Music: Mrs. Royal McAdams,  
Mrs. John Hild, Mrs. A. Woolton,  
and Mrs. Lockwood. Ushers: Mrs.  
Robert DeSpain, John Hild and R.  
F. McAdams.

Another medium, Lula Mittle-  
steadt, a member of the church,  
recently completed a five weeks  
schedule, including lectures and  
direct-voice seances, according to  
Jeanne Ford, secretary.

**Chicago, Illinois:** An unusual serv-  
ice was held currently (May 24th),  
at the Friendly Church of Christ,  
1529 North Larrabee St., when Rev.  
Harold Klingenstein, pastor, pre-  
sented Madame Fivanza, Brazil,  
South America.

The Brazilian Spiritualist me-  
dium lectured in full Indian  
costume, describing her life among  
the Amazon Indians and their way  
of presenting evidence for survival.

**Michigan City, Indiana:** Grace  
Ilf, daughter of Mr. and Mrs.  
Marion Ilf of this city, and James  
Bowen, son of Mr. and Mrs. P. E.  
Bowen, Mississippi, were married  
recently by Rev. Amelia Hullinger,  
pastor of the First Spiritualist

Church. A reception was held at  
New Buffalo, Michigan, according  
to church secretary, Gertrude  
Rochar.

**Norfolk, Virginia:** The annual con-  
vention the International General  
Assembly of Spiritualists will be  
held in this city, September 3rd  
to the 6th, inclusive, according to  
secretary, Rev. W. Blount Darden,  
110 Greenway Drive, Portsmouth,  
Virginia.

The president of the I. G. A. S.,  
Rev. Fred Jordan, will submit  
shortly a complete program for  
this convention.

Rev. Jordan is scheduled to  
serve the Brady Lake Spiritualist  
Camp, Lake Brady, Ohio, this sum-  
mer. He also will be one of the  
featured speakers at the annual  
convention of the Federation of  
Spiritual Churches and Associa-  
tions, Inc., at Washington, D. C.,  
during the month of August.

**Schenectady, N. Y.:** The Temple  
of Truth Church (Spiritualist), 968  
State Street, will continue regular  
church services through the sum-  
mer months, according to minister,  
Rev. Fred W. Mitchell, whose  
Study is located at 4 Eagle Street.

**Michigan City, Indiana:** Amelia  
Harbart Hullinger was ordained  
recently at the First Spiritualist  
Church, 220 West 10th St. The  
service was conducted by Dr. Vic-  
toria Barnes, Chicago; assisting:  
Dr. B. F. Clark, Indianapolis; and  
Rev. Velma Hool, South Bend.

According to church secretary,  
Gertrude Rochar: "Rev. Hullinger  
has been president of our church  
for many years and it is through  
her efforts that the church, estab-  
lished in 1927, has grown. Rev.  
Hullinger joined in 1931, and since  
that time, she has studied and  
worked to help us build and grow,  
as was testified by her friends and

associates who came from various  
cities to take part in this ordina-  
tion.

"After the sermon by Dr. Barnes,  
Rev. Hullinger stepped to the altar,  
followed by her daughter, Etta  
Loetz and grand-daughter, Deanna  
Loetz, her sponsors.

"After nine new members were  
taken into the church a message  
service featured Rev. Hool, Rev.  
Mary Lytle and Adelpha Whistler,  
Peru, Indiana. Special music with  
vocal solos were presented by Isa-  
belle Vanaman, Peru, Indiana, and  
Victor Stonebrook, Gary, Indiana."

**Worcester, Massachusetts:** At the  
annual membership meeting of the  
First Spiritual Church, 35 Oread  
St., the following officers were  
elected, according to Loretta E.  
M. Brown, secretary. They are:  
President, Ernest A. Coffin; Vice-  
President, Gladys Bartlett; Finan-  
cial Secretary, Susie Coffin; Assis-  
tant Financial Secretary, Blanche  
Laquette, and Treasurer, Edwin W.  
W. Brown.

**Bronx, N. Y.:** The first charter  
ever issued by the Franciscan Or-  
der of Harmony was presented re-  
cently to Rev. Mary Mendelson...  
for her outstanding work after her  
ordination. At these special serv-  
ices, held at 1991 Arthur Ave.,  
Rev. Arthur Ford was the guest  
lecturer and Rev. Rocco De Ninno  
assisted. According to minister,  
Rev. Angela J. Sessa, the order  
was founded five years ago.

**Bradford, Panna.:** Jacoba Van Duy-  
zers, secretary of the Christian  
Spiritual Alliance Church, 46  
Chestnut St., announces the clos-  
ing of a successful season. Serv-  
ices will resume in September  
when many speakers and mediums,  
previously featured, will return:  
Dorothy Maxwell, Edith Sandy-  
Wendling, Edith Burke, Margaret  
Wilson, Katie Lee Henderson, Min-  
nie Fitzpatrick and Arthur Myers.

During the summer, Dr. and Mrs.  
S. M. Van Duyzers are scheduled  
to serve churches and camps in  
Toledo, Milwaukee and Freeville,  
as well as Canada.

## PHOTOS TAKEN →

1 — AT —  
9 CAMP  
5 SILVER  
2 BELLE  
EPHRATA  
PENNA.

Annual summer sessions  
begin at Spiritualist Camp  
Silver Belle, June 27th. For  
complete 1953 program,  
write: Sec'y Ethel Post-  
Parrish, Mountain Springs  
Hotel, Ephrata, Penna.



Seated, left to right: Hugh Gordon Burroughs, Ethel Post-Parrish, Lena Barnes Jeffs and R. G. Pressing. Standing left to right: Bertha Eckroad, James M. Parrish and Elizabeth Fabian.



Front row, sitting: Felicie Crossley Peterson, Ethel Post-Parrish, Lena Barnes Jeffs and Mollie Beck. Back row, standing: James M. Parrish, Blanche Sears, Lydia Emery, Albert Scheffler, Marion Nicoletti, (unidentified), Virginia Leach Falls, Michael Nicoletti, Elizabeth Giberson and James Blythe.



# SPIRITUALIST CHURCHES

If your church is not listed in these columns, write at once to Psychic Observer, Inc., 10 East Fourth Street, Jamestown, New York, for complete information and "Church Resale Order Form."

## ALABAMA

**Birmingham**—Church of Spiritual Science, 2524 Seventh Ave., North; President & Ass't. Pastor: Rev. Grace Oldaker; Sec'y Charles F. Wahl; Treasurer: Winifred McConnell; Minister: Rev. R. P. H. Sparks, 2520 21st St., West; Phone: 58-6654.

## ARIZONA

**Phoenix**—Harmony Chapel (Spiritualist) 621 N. 5th Ave.; Services: Sun. 9:45 & 11 A. M.; 6:30 & 7:45 P. M.; Healing: Wed. & Sun. 7 P. M.; Minister: Rev. Edwin W. Ford, N.S.T.; Phone: Alpine 4-1990.

## ARKANSAS

**Hot Springs**—Ch. of Spirit and Truth, 208 Plateau; Sun. 8 P. M.; Circle, Wed. 8 P. M.; Rev. Julia Martin, Phone 6-632.

**Little Rock**—First Spiritualist Church, 810 West 16th St., Sun. 8 P. M.; Classes: Sun. & Mon. 8 P. M.; Minister: Rev. Tracy B. Norwood, 1108 Cumberland; Phone: 2-5378; Healer: Rev. Bernice Prettyman, 919 West 15th St.; President: Charles Cox; 1304 Welch; Phone: 4-4436; Secretary: Valeria Thornton, 4903 Lee Ave.

## CALIFORNIA

**Alameda**—Brotherhood Spiritualist Church 1407 9th St.; Sun. & Thurs. 7:30 P. M.; Rev. Pearl E. H. Manning; Phone: LA 2-2316.

**Burlingame**—Chapel of Truth, 737 Farrington Lane, (Chartered by The Church of Revelation); Minister: Rev. Guita Prineas; Phone: Diamond 3-8586.

**Alhambra**—Pyramid Ch., 326 S. Atlantic; Services: Sun. 7:30 P. M.; Thurs. 2 P. M.; Minister: Rev. Emma E. Kingham; Phone: Atlantic 2-8632.

### Escondido, California

**Universal Spiritualist Church (C.S.S.)** Woman's Club House, 240 South Broadway; Sunday, 7:30 P. M.; Leader: Mable Windgange; Sec'y: Ann Collins, 322 North Broadway.

**Fresno**—Universal Educational Religious Society of Divine Science, 744 Mildreda Ave.; Sunday, Healing 7:45 P. M.—services 8 P. M.; Class: Fri. 8 P. M.; Services Tues. 8 P. M. at Pacific Grove; Minister: Rev. Edna Kelley.

**Hanford**—Church of Revelation, Inc. 1306 North Irwin St.; Sun. & Thurs. 8 P. M.; Rev. Janet Stine Wolford, Pastor.

### Hollywood, California

**Spiritual Science Ch.**, 1904 North Argyle Ave.; Rev. Mae Taylor.

### Long Beach, California

**People's Spiritualist Church**, 785 Junipero Ave.; Services: Sun. 11 A. M. & 8 P. M.; Minister: Rev. Edith M. Niles; 909 Junipero Ave.; Phone: 906-540.

**Temple of Christian Philosophy**, 1105 Raymond Ave.; Class: Wed. 7:30 P. M.; Luncheon Circle: Thurs. 12 M.; Class: Fri. 7:30 P. M.; Holy Communion: 1st Sun. 11 A. M. & 7:30 P. M.; Minister: Rev. Lola Reddig; Phone: 8-3216; Church Phone: 99-214.

**"The Chapel in the Sky," Spiritual Science Church**, 216, Suite No. 1508, Villa Riviera Hotel, 800 E. Ocean Blvd.; Vespers followed by circle Sun. 2:30 P. M.; Lecture and circle Sun. 7:45 P. M.; Director: Rev. Richard Minugh; Assistant: Rev. Leigh Denton; Phone: 6-7261, Ext. 1801.

**Temple of Spiritual Science, Town Hall**, 835 Locust Ave.; Sun. 7:30 P. M.; Thurs. 7:30 P. M. at 527 W. 4th St.; Pastor: Rev. Rosa Locke; Phone: 63-5123.

### Los Angeles, California

**Astara Foundation**, 508 S. Hobart; Services: Sun. 2:30 & 7:30 P. M.; Robert and Earline Chaney; Phone: GRanite 5523 or DUmkirk 4-3427.

**Agasha Temple of Wisdom**, 353 N. Western Ave.; Sun. 8 P. M.; Richard Zenor.

**Universal Temple**, 1200 W. Florence Ave.; Sun. & Wed. & Fri. 7:45 P. M. & Wed. 2 P. M.; Pastor, Rev. Eula Perryman; Goff Ass't. Pastor, Rev. Walter H. Goff; Phone: Pleasant 2-7858.

**Spiritualist Ch. of Divine Light**, 1900 W. 6th St.; Services: Sun. lecture & Messages 2 & 7:30 P. M.; Messges: Wed. & Thurs. 7:30 P. M.; Pastor: Rev. Beulah England; Helper Little Billy Hall.

**Westlake Sp'list Ch.**, 1722 W. Santa Barbara Ave.; Sun., Wed. & Fri. 8 P. M.; Pres.: Irene Wood; Sec'y: Florence Reed.

**Temple of Universal Truth**, Rowena Field Memorial, 801 South Wilton Place; Sunday services: Healing, 2 P. M.; Lecture and Spirit Communion, 2:30 P. M.; Special Service, Wednesday 7:45 P. M.; Presiding Clergyman: Ethel Peterson; Pres.: Ben F. Field.

**Central Sp'list Ch.**, 2201 S. Union Ave.; Services: Sun. 9:30 to 11 A. M.; 2:30 P. M. & 7:30 P. M.; Wed. 2 & 7:30 P. M.; Rev. Elizabeth R. Courtney, Founder; Rev. Maria A. Sykes, Pastor.

**Universal Church of The Master**, 1318 West 8th St.; Circle: Tues. & Fri. 2:30 & 7:30 P. M.; Minister: Rev. Addie G. Faulkner; Phone: DUmkirk 3-6084.

**Spiritual Ch. of Revelation**, Embassy Auditorium, 839 S. Grand Ave.; Thurs. 2 & 3:45 P. M.; Sun. 2:30 & 4 P. M.; Minnie Sayres.

**Ch. of Psychic Light**, 617 Venice Blvd.; Sun. 2:30 and 7:30 P. M.; Rev. Katie Whittemore, 227 S. Flower St.

**Spiritual Science Church**, 247 W. 58th St.; Tues. 2 P. M.; Wed. 8 P. M.; Fri. 7:30 P. M.; Sun. 11 A. M. & 8 P. M.; Rev. Frank Mickle, Phone: TH 2104.

**Holloway School of Philosophy & Religion**; Dr. Gilbert N. Holloway & Rev. Mercy Holloway. For counsel, descriptive literature, lecture tour programs, write: Box 9866, Los Angeles, 27; Phone: NOR-mandy 2-4404.

### Oakland, California

**1st Temple of Spiritualism**, 1442 Alice; Sun. 8 P. M.; Minister: Mitzie Monroe.

### Sacramento, California

**First Spiritualist Episcopal Church**, I. O. O. F. Bldg., 34th & B'way; Sun. 7:45 P. M.; Minister: Rev. Wilson H. Besore; Phone: HUDson 1-1895.

**Ch. of Revelation No. 15**, 2028 Juliese Ave.; Rev. Jay Rickard.

## San Bernardino, California

**1st Spiritualist Ch.**, 6th & Arrowhead; Sun. 8 P. M.; Pres.: Ann Cannara; Sec'y: C. A. Cannara.

**First Spiritualist Episcopal Church**, 132 East Fifth St., Sunday 2 P. M.; Church Phone: 86-9286; Co-Pastors: Rev. Lula Taber & Rev. Gloria Taber-Braxton; Phone: 89-532.

## San Diego, California

**Inspirational Ch. of The Master**, 2730 A. St.; Sun. 11 A. M. & 7:45 P. M.; Wed. 8 P. M.; Pres.: Rev. Elsie L. Brillingner; Phone Main 9549.

**Harmony Temple of Spiritual Brotherhood**, 1039 Seventh Ave.; Michael Florenza.

**Fraternal Spiritualist Church**, 1502 Second Ave., Sunday 1 & 7:45 P. M.; Pastor & President: Rev. Gust Thunberg; Rev. Georgiann Kella, Sec'y.

**1st Spiritualist Ch. of San Diego**, 3777 42nd St.; Sun. Healing 7 P. M.; Lecture: 8 P. M.; Pastor: Rev. Emily G. Davis; Phone TALbot 3-1950.

**Progressive Spiritualist Ch.**, 3843 Herbert St.; Sec'y: Helen Guss.

## San Francisco, Calif.

**The San Francisco Harmony Center U. M. C.**, 47, (Spiritualist) 715 Valencia St.; Services: Sun. 1:45 P. M.; Trance circle, Tues. 8 P. M. & Fri. 2 P. M.; Billet Reading: Wed. & Thurs. 7:45 P. M.; Rev. Lovie Murray; Phone: Market 1-0298.

**Golden Gate Spiritual Church (N. S. A.)**, 1901 Franklin St.; Sun. 8 P. M.; 2nd & 4th; Wed. 7:45 P. M.; Rev. Florence S. Becker, 194 Brentwood, Minister.

**Spiritualist Church of Revelation, Inc.**, 1762 Page St.; Thurs. 7:45 P. M.; Rev. James J. Dickson, Minister, Direct-voice and Materialization medium; Pastor's home: 2940 Nineteenth Ave.

**The Little Church of St. Andrews (Spiritualist)**, 875 Valencia St.; Sunday 7:45 P. M.; Thursday 2:00 & 7:45 P. M.; Healing Classes: Monday 7:30 P. M. Unfoldment Class: Tuesday & Wednesday 7:30 P. M.; Minister: Alda Scheierman, Phone VA 6-5808.

**First Spiritualist Temple**, 3324-17th St. (near Mission) Sun. & Wed. 2 & 7:30 P. M.; Minister: Julia Bramah; Sec'y: Gaynell Peacock.

**Christian Spiritualist Church of San Francisco**, 4th floor, Native Son's Bldg., 414 Mason St. (Sacramento Hall) Sunday 2 & 8 P. M.; Sec'y: Robert B. F. Chisholm; Minister: Rev. Atela Chisholm, 7515 Brookdale Ave., Oakland, 2; Phone: KELLog 4-7131.

**Little Missionary Ch. Spiritualist**, 534 Laidley St. (Bus No. 10 or No. 26 off at Roanoke St.) Sun. & Thurs. 7:45 P. M.; Classes: Tuesday 1 P. M.; Wed. & Fri. 7:45 P. M.; Pastors: Rev. F. Link Jr. Armon & H. Thornton; Phones: DE 3-3932 or MI 8-2412.

**The Spiritualist Church**, 414 Mason St.; Sunday 7:30 P. M.; Sec'y: Jane Music; Minister: Mary E. Taylor; Phone: JUmpier 7-1232; Vice President: N. B. Williams.

## San Jose, California

**Church of Spiritual Prophecy, Inc.**, 85 W. San Carlos (cor. Market St.) Sunday 7:30 P. M.; Healing and messages by all mediums wishing to participate; Minister: Rev. Pearl Wilkinson, 31 S. 3rd St.

**First Spiritual Science Church**, 65 South Seventh St.; Saturday 8 P. M.; Rev. Evan Shea, Minister.

**Grace Spiritual Church, I.O.O.F. Hall**, 3rd & Santa Clara Sts.; Message circle: Sun. 2 P. M.; Healing & Meditation: Sun. 7 P. M.; Lecture: 8 P. M.; President: Rollo Hall; Sec'y: Raymond F. Swisher, 120 N. Buena Vista.

**Stockton—Spiritual Science Ch. No. 204**, Eagle Hall, 531 E. Main St.; Sun., Healing: 7:30 P. M.; Lecture: 8 P. M.; Messages: 9 P. M.; Every first Sun. Billet Reading; Minister: Rev. Edna Miller; Sec'y: Rev. Cecelia Isert.

## COLORADO

### Denver, Colorado

**Star of The East Spiritualist Church**, 1379 Kalamath (On bus line 50) Services: Sun. 7:30 P. M.; Lecture and messages: Tues. & Sat. 3rd Sat. Social; Minister: Rev. Freida Nicklis, 3440 Zuni; Phone: GLENdale 7344; Ass't. minister: Nora Walters, 500 West 8th St.; Phone: AL 5052.

**People's Spiritualist Church**, 322 East 17th Ave.; Direct-voice and Materialization Seances: Tues. & Thurs. 8 P. M.; Rev. Pearl B. Ashbrook; Phone: MAine 8961.

**Temple of Harmony Spiritualist Ch. Inc.**, 333 West Ellsworth Ave.; Sunday: 10:30 & 7:30; Wed. 7:30 P. M.; Rev. Ida Fleming; Allan J. Miller.

**Spiritual Science Ass'n., Glenarm Hotel**, 1517 Glenarm Place; Message Service: Tues. & Thurs. 1:30 P. M.; also Friday 8 P. M.; Healing: Wed. 2 to 4 P. M. conducted by the minister, Rev. Sophie Busch Tracy; Phone: TABor 2068.

## CONNECTICUT

### Hartford, Connecticut

**1st Ch. of Divine Light, Inc.**, 303 Park; Sun. 3 & 7:30 P. M.; Wed. 8 P. M.; Pres.: Clifford Doucette; Phone: Man. 3-1841.

**Spiritualist Temple, Inc. (N.S.A.)**, 758 Asylum Ave.; Sun. 7 P. M.; Pres.: Evelyn G. Smallwood, 129 Bedford; Sec'y: Enid Hosmer; Phone: 4-5260.

**Norwich—First Spiritual Union**, 29 Park St.; Sun. 2:30 & 7 P. M.; Pastor: Rev. Maysie W. Wheeler; Sec'y: Otis Briand.

**Stamford—Albertson Memorial Ch. of Spiritualism, Inc.**, 485 Summer; Pastor: Raymond Burns; Founder: Dr. Isabelle K. MacDonald.

## DISTRICT OF COLUMBIA

### Washington, D. C.

**1st Spiritual Science Church**, 1900 "F" St. N.W.; Park Central Apartment Hotel; Suite 604; Services: Tues. 2:30 P. M.; Sun. Tues. & Thurs. 8 P. M.; Rev. Alice Tindall; Phone: METropolitan 0540, Ext. 604.

**Ch. of Two Worlds**, 2460 16th St. N.W.; Services: Sun. & Wed. 8 P. M.; (N.S.A.) Minister: Rev. H. Gordon Burroughs; Phone: EMMerson 0010; Sec'y: Freda Dorothy Egbert, 7529 Alaska Ave., N.W., Washington (12)

## FLORIDA

**Daytona Beach**: Hays Memorial Spiritualist Ch., 221 First Ave.; Sun. Wed. and Fri. 7:30 P. M.; Wed. and Fri. 2:30 P. M.; Minister: Rev. Margaret Springstead; Ass't. Minister: (Sunday) Enid Brady; Phone: 2-2432.

## Fort Lauderdale, Florida

**Beckoning Light Spiritualist Church**, Woman's Club; Services: Sunday 8 P. M.; Wed. 2 P. M.; Fri. 7:30 P. M.; Minister: Rev. Jewell Williams, 200 N.E. 4th St.; Phone: 2-3100.

**Homestead—Redland Spiritualist Episcopal Church**, 28 N.W. 1st St.; Odd Fellow Hall; Sun. 8 P. M.; Rev. Sada Hobson. Phone 253 M 4.

## Jacksonville, Fla.

**United Spiritualist Church**, 125 Market St.; Services: Sun. 8 P. M.; Messages: Wed. 8 P. M. at 1136 Hubbard St.; (U. B. S. A.) Minister: Rev. Etta L. Gardner; Phone: 60351.

**America's Spiritual Science Church**, 220 East Monroe St.; Sunday 7:45 P. M.; Healing: Mon. 8 P. M.; Minister: Rev. Eileen Tatro; Phones: 82-111 or 2-9392.

## Melbourne, Florida

**Indian River Universal Psychic Science Temple**, 8 miles South of Melbourne, and 2 miles South of Malabar on U. S. Highway 1; Sun. 8 P. M.; Sat. 8 P. M. (Materialization) Phone (after 6 P. M.) Melbourne: 399-J-3; Sec'y: Dorothy W. Smith, Box 74, Malabar, Florida; Minister: Rev. Clarence Lee Smith.

## Miami, Florida

**Elizabeth Memorial Church (Spiritualist)**, 729 N.E. 71st St. (January 9 through July 31) Friday 7:30 P. M.; Rev. Marie Wilson, Minister. Phone: Miami 7-1411.

**Honeyhill Ch. of Metaphysical Science**, 575 N.W. Honeyhill Drive; Sun. 8 P. M.; Minister: Rev. Paula Reid; Rt. No. 1, Box 363 G. Hollywood, Florida; Ass't. pastor: Steve Reid.

**Temple of Revelation**, 600 S.W. 25th Ave.; Pastor: Rev. Ruby J. Schmidt; Ass't. pastor: Rev. Lucille L. Wedge; Sun. & Wed. 7:45 P. M.; Healing Center 7 P. M.; Phone 48-1325.

**Sir James Church of Spiritual Science**, 1314 N. E. 2nd Ave.; Sun. 3 & 7:45 P. M.; Healer: Mary Kingsley; Messages: Tues. 3 P. M. & Thurs. 8 P. M.; Minister: Theresa M. Heister; All Spanish Service, Fri. 8 P. M.; Nellie Oquinda.

## Sarasota, Florida

**Shrine of The Master (Spiritualist)** Woman's Club; Palm & Park Sts.; Services: Fri. 7:45 P. M.; Minister: Rev. Dorothy Graff-Flexer.

## St. Petersburg, Florida

**Church of The Beloved (Spiritualist)**, 2806 Central Ave.; Sun. 7:30 P. M.; Religious Study Class, Tues. 8 P. M.; Minister: Ethel Post-Parrish; Assisted by James M. Parrish and Lena Barnes Jeffs; Phone: 77-4134.

**People's Spiritualist Ch.**, 1011 Ninth Ave., North; Sun. & Wed. 7:30 P. M.; Personal Problems Clinic: Mon. & Wed. 1 P. M.; Minister: Rev. Nellie Curry; Ass't. Pastor: Rev. Lillian Dee Johnson; Phone: 7-88124.

**Universal Psychic Science**, 625 12th St., North; Rev. Helene Gerling, Minister; Rev. Linda Lynn Linhos, Ass't. Pastor; Rev. J. Bertran Gerling, Director.

**Church of Spiritual Philosophy**, 1715 Tangerine Ave.; Thurs. & Sun. 7:30 P. M.; Rev. Clara Knost Larrick & Rev. M. McBride Pantom, Ministers; Phone: 539155.

## Tampa, Florida

**Occult Center School and Church**, 8806 Florida Ave.; Sunday 8 P. M.; Pastor: Rev. Nellie Cherry; Phone: 34-7775.

**Shrine of The Master**, 1808 Memorial Highway; Sun. 7:30 P. M.; Pastor: Rev. Dorothy G. Flexer, Phone 32-7492.

## ILLINOIS

**Berwyn—Church of Faith in God**, 1212 S. Harvey Ave.; Sun. 3 & 8 P. M.; Wed. 8 P. M.; Healing and Messages. Minister: Rev. Anne Zalokar; Phone: STanley 8-2344.

## Champaign, Illinois

**First Church of The Spiritualist**, 219 South Water St.; Services: Sun. 3 & 7:30 P. M.; Sec'y: Mildred Philbeck; Pres.: Earl Beightler; Phone: 6-5152; Guest workers welcome.

**Twin City Church of The Spiritualist**, 32 East Daniel; Services: Sun. & Wed. 7:30 P. M.; Monday 2 P. M.; Minister: Rev. Floyd Humble; Sec'y: Muriel Libby; Phone: 66711.

## Chicago, Illinois

**First Roseland Spiritualist Church**, 10957 S. Park Ave.; Sun. 3 P. M.; Pastor: Deon Fry; Sec'y: S. Henderson.

**Friendly Ch. of Christ**, 1529 N. Larrabee St.; Sun. 3 & 8 P. M.; Tues. 8 P. M.; Pastor: Rev. Harold Klingensmaier; Ass't. pastor: Rev. C. Wheat, Phone MI 2-7712.

**First Spiritualist Episcopal Church**, 721 West Belmont; Worship Service: Sun. 7:30 P. M.; All message service: Wed. 7:45 P. M.; Minister: Rev. Rosemary Kelly.

**Liberal Psychic Science Church**, 3449 West Altgeld Ave.; Sun. 2:30 & 7:30 P. M.; Class: Mon. & Fri. 7:30 P. M.; Social: last Saturday of each month; Minister: Rev. Anthony Camardo; Phone: CApitol 7-6333.

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**Silent Prayer Sanctuary**, 3602 West McLean Ave.; Services: Sunday, 7:30 P. M.; Wed. 8 P. M.; Leader: Sophia Schaffer; Phone: ALbany 2-6417.

**First Temple of Universal Law (Natural Law)**, 4740 N. Western Ave., 5th Floor; Sun. 10:45 A. M. & 8 P. M.; Charlotte Birkner.

**First Fraternal Spiritual Ch.**, 4039 W. Madison St.; McEvery Hall; Sun. 2:30 to 5 P. M.; Rev. Emma Binz.

**Spiritual Science Ch. No. 3**, 1715 West 64th St.; Sun. 3 & 8 P. M.; Minister: Rev. John Skinner; Phone: HEmlock 4-9181.

**Flower Candle Light Guide Spiritual Science Ch.**, 3165 N. Clark St.; Sun. 3 & 8 P. M.; Rev. Mary Kearney; Phone: GR 7-1707.

**Englewood Psychic Science Church**, White Sanctuary Healing Center, 6514 South Ashland Ave.; Service: Sunday 7:30 P. M.; Healing Service: Thursday 8 P. M.; Minister: Rev. Harry A. Tuffs; Phone: WA 5-4750.

**Sunflower Spiritualist Church**, 2424 North Avers Ave.; Sun. 7:45 P. M.; Wed. 2 P. M.; Rev. Lena Schaefer; Phone: ALbany 1416.

**St. Paul's Spiritual Church**, 4201 W. Armitage; Sun. 8 P. M.; Pastor: Rev. Louise Quinn; 3124 West Ohio; Phone: KEdzie 3-1174.

**Ch. of Higher Spiritualism No. 2**, 549 N. Cicero Ave.; Sun. 7:30 P. M.; Healing Services: Fri. 8 P. M.; Rev. Ruth Foster; Phone: CO 1-2429.

**Belmont Spiritualist Ch.**, 1219 Belmont Ave.; Sun. 7:45 P. M.; Thurs. 2 and 9 P. M.; Pres. Lester J. Boleman. Phone SEeley 3-1275.

**First Church of Spiritual Science**, 1544 1/2 East 64th St.; Sun. 4 P. M.; Mon. & Fri. 8 P. M.; Rev. Crawford Chambers. Phone: MI 35-357.

**1st Spiritualist Ch. of Divinity**, 6146 South Ashland Ave.; Sun. 8 P. M.; Founder: Freida Brown; Phone: HEmlock 2447; Sec'y: Elsie Traver, 8028 S. Green, Jack Belleu, President.

**Scientific Center of Spiritualism**, Orchid Room, Midland Hotel, 172 West Adams St.; Sun. 2:45 & 7:30 P. M.; Catherine Larney.

**Brotherhood Ch. of Spiritual Light**, 5052 N. Merrimac; Sun. 7:30 P. M.; (Social every 3rd Saturday each month) Pastor: Rev. Albert A. Soch; Ass't Pastor: Rev. F. Williams; Phone: ROdney 3-4422.

**Spiritualist Church of Truth**, 3349 West North Ave.; Sun. healing 7:45 P. M.; Service 8 P. M.; Pres. Theo-Siers; Phone: B. E. 5-7455.

**Church of The Spirit**, 2651 North Central Park Ave.; Sun. Jr. Church 10:30 A. M.; Evening service 7:00 P. M.; All message service Wed. 7:45 P. M.; Pastor: Rev. Frank Joseph; Ass't Pastor: Rev. Ernst A. Schoenfeld.

**Cicero—First Sp'list Ch.**, 5033 West 25th Place; Sun. 7:45 P. M.; Mon. 8 P. M.; Rev. Lena (Drews) Crane.</



## Michigan—Continued

**Flint, Michigan**  
Spiritual Episcopal Church, Dartmouth and Ave. "A"; Sunday 7:30 P. M.; Minister: Rev. Noah Rice, 515 West 2nd Ave.  
Flint Spiritualist Church, 118 East Belvedere Ave.; Sun. 7:30 P. M.; Minister: Rev. Pearl Reinhart; Phone: 9-1022.

**Jackson, Michigan**  
Goodfellow Spiritualist Church, 1014 LeRoy Ave., (at Ellery); Wed. & Sun. 8 P. M.; Rev. James Tingley.

The Corinthian Sp'ist Ch., 116 Summit St.; Sun. 3 and 7:30 (Messages 3:30; Supper 5:30); Rev. Bessie Wells; Phone: 31278.

**Kalamazoo, Michigan**  
Church of Spiritual Truth, 610 Mill St.; Sun. 3 & 7 P. M.; Circles Sat. 7:30 P. M.; at 729 Stockbridge Ave.; Pastor: Rev. Mattie M. Barents.

**Owosso—First Spiritualist Church**, 610 Clinton St.; Sun. 7:30 P. M.; Rev. Ella Riley-Sutton.

**Pontiac, Michigan**  
1st Spiritualist Ch., 16 Chase St.; Lyceum: 10:30 A. M.; Services: Sun. & Wed. 7:30 P. M.; Minister: Rev. Mable Barnes.

**Port Huron—Spiritualist Episcopal Ch.**, Masonic Temple, 6th St.; Sun. 7:30 P. M.; Pastor: Bessie Thomas; Sec'y: Nora E. Baetcher, 344 N. Bailey St.; Romeo, Michigan.

**Roseville—Church of Harmony of the C. G. of A.**, 17339 Roseville Blvd. (at Maple); Lyceum: Sun. 11 A. M. Services: Sun. 7:30 P. M.; Message Circle; 3rd Sun.; Rev. Christine Drake; Phone: Pr. 61946.

## MINNESOTA

**Duluth, Minnesota**  
First Spiritual Temple, 601 Fifth Ave.; Sun. 7:30 P. M.; Minister: Rev. F. W. Hutchinson; Rev. Bessie Magnuson & Ann Smalley; Sec'y: Ida Anderson, 320½ N. 7th Ave., E.

**Minneapolis, Minnesota**  
Church of Infinite Science, 614-620 East 15th St.; Sun. 8 P. M.; President: Rev. Henry M. Paulson; Phone: Fr. 2779.

2nd Spiritualist Ch., 23rd & Lyndale Ave., North; Sun. 7:45 P. M.; Pres.: Howard C. Lemire; Sec'y: Patricia Lemire.

**St. Paul, Minnesota**  
Golden Rule Sp'ist Ch., 25 E. 5th St.; Sun. 3 & 7:45 P. M.; 1st & 3rd Wed. 1 P. M.; H. M. Peterson.

## MISSOURI

**Kansas City, Missouri**  
Truth Center of Christianity, "The Little White Chapel on Broadway," 3841 Broadway; Sun. & Wed. 7:45 P. M.; Minister: Dr. Maurice D. Russell; Phone: Westport 4723.

Ethelaine Chapel, 4317 State Line; Sun. 7:45 P. M.; Rev. Minnie McDonald; Pastor: Phone: Jefferson 6750.

**St. Joseph—Christ Memorial Spiritualist Church (S.E.C.)**, 2102 Felix (at 21st St.); Sun. & Wed. 8 P. M.; Minister: Rev. Lytle Sensabaugh, 111 North 20th St.; Sec'y: Bernice Grew, 209 South 15th St.

**St. Louis, Missouri**  
Independent Assembly of Spiritualists, Psychic Center, 3813 Washington Blvd.; Thurs. & Sun. 8 P. M.; Rev. Ida E. Eggers, Minister.

Society of Spiritual Fellowship, 3816a N. Grand Ave.; Wed. 2 P. M.; Fri. 8 P. M.; Elsie Andrews.

Christian Spiritual Science Ch., Blue Room, Roosevelt Hotel, Delmar & Euclid; Emma Roney-Rohlfing, 5705 Chippewa Blvd.

Soul Science Spiritualist Church, Sheraton Hotel, Pine Room, Sunday, 7:45 P. M.; Minister: Rev. Iona Brandt, 3683 Dover Place.

## NEW HAMPSHIRE

**Portsmouth—1st Sp'ist Science Ch.**, 114 Maplewood Ave.; Sun. 3:50 & 7:30 P. M.; Wed. 7:30 P. M.; Rev. Frank Daley; Phone: 3103.

## NEW JERSEY

**Camden, New Jersey**  
Second Spiritualist Church (N.S.A.) Legion Room, Walt Whitman Hotel, Broadway & Cooper St.; Sun. 7:45 P. M.; Minister: Rev. Catherine Broome, 246 South 34th St.; Phone: Woodlawn 3-7446.

4th Spiritualist Ch., 28 N. 26th; Sun. & Wed. 7:30 P. M.; (N.J.S.S.A.) Minister: Elizabeth Giberson, 288 Linden, Woodlynne; Asst. Pastor: Margaret Davies.

**Clifton—Church of Spiritual Advice**, 17 Yearance Ave.; Martha Helmann.

**East Orange—Ch. of Sp'ist Harmony**, 7 Hollywood Ave.; Connie Clark.

**Elizabeth—Seventh Ch. of Psychic Science**, 416 Madison Ave.; Sun. P. M.; Wed. 2 & 7:45 P. M.; Rev. Veronica Fleischman; Phone: 2-3515.

**Jersey City, New Jersey**  
Divine Spiritual Church, 191 Griffith St. (near Summit Ave.); Sun. 7:30 P. M.; Tues. & Sat. 8 P. M.; Thurs. 2 P. M.; Minister: Rev. Ethel Arrigo; Phone: Bergen 4-8594.

**Leonia, New Jersey**  
Holy Trinity Ch. of Psychic Science, 309 Beechwood Pl.; Sun., Tues. & Thurs. 7:30 P. M.; Mon. & Thurs. 2 P. M.; Pastor: Rev. Helen Paul; Phone: 4-8566.

**Long Branch—Trinity Ch. of Spiritual Science**, 111 Wash. St.; Mary Reva Wood.

**Newark—Mother Temple of Psychic Science**, 532 Springfield Ave.; Tues. 1 & 7:30 P. M.; Rev. Dorthea Dencer, Mediator: HU 2-1773; Psychic Science Temple—Services, Wed. 1:30 & 7:30 P. M.; Rev. A. Miller; Thurs. Rev. Rena L. Nagel; Fri. Rev. D. C. Dencer, Psychometrist; Sun. 3 & 7 P. M.; Guest Mediums.

**Paterson—1st Spiritual Ch.**, 142 Carroll St.; Sun. & Wed. 7:30 P. M.; Wed. 2 P. M.; Emily Freestone-Hewitt.

**Rumson—First Spiritual Science Church**, 15 Highland Ave.; Tues. 8 P. M.; Minister: Rev. Myrtle A. Pinkney; Phone: Rumson 1-0399-R.

**Union City, New Jersey**  
Divine Psychic Mission of Consolation, 419 38th St.; Founder: Rev. Anna Doerner-Simms; Pastor: Rev. H. C. Millare.

Spiritual Ch. of Divine Healing, 1000 New York Ave.; Sun. 11 A. M.; Tues. 10 A. M.; Tues. 8 P. M.; Fred Boeck; Tues. & Thurs. 2 P. M.; Thurs. 8 P. M.; Rev. Elsie E. Richter; Phone: Union 4-0393.

Spiritual Ch. of Divine Guidance, 317 37th St.; Sun. 7:30 P. M.; Tues. 2 P. M.; Fri. 2 & 8 P. M.; Social 2nd Fri. 2 P. M.; Rev. Ann P. Ruger; 4th Fri. 8 P. M.; Rev. Ethel Arrigo, guest speaker.

**West Englewood—John's First Memorial Spiritual Ch.**, 27 W. Forest; Services: Sun. & Wed. 8 P. M.; Classes: Tues. & Thurs. 8 P. M.; Minister: Rev. Louise Gallo; Phone: TE 7-6335.

## NEW YORK STATE

**Albany, New York**  
First Spiritualist Church, 264 Central Ave.; Services: Sun. & Wed. 7:30 P. M.; Acting Pastor: Mrs. Frank Harrison, Gloversville, N. Y.; Treas.: Lillian Peth.

Progressive Spiritualist Temple, 88-90 N. Pearl St. (Entrance 1st door on Sheridan) Sun. & Wed. 7:30 P. M.; Wed. 2:30 P. M.; Minister: Rev. Margaret Lewis; Phone: Albany 38974.

**Binghamton, New York**  
First National Spiritualist Church (N.S.A.), 47 Front St.; Sun. 8 P. M.; Minister: Robert G. Howell; Phone: 3-0695; Sec'y: Irene Breno, 1500 North St.; Endicott; Pres.: Reuben V. Howell.

**Brooklyn, New York**  
Spiritualist Church of Divine Understanding, Suite No. 12, 316 Flatbush Ave.; Wednesday and Friday 7 P. M.; Saturday 1 P. M.; Class: Thursday Evening; Minister: Alta Beyer; Phone: MA 5-2495.

Church of Divine Guidance, 222 Eldert St.; Services: Tues. & Thurs. 2 P. M.; Tues. & Thurs. & Sun. 8 P. M.; Minister: Margaret Seaman; Phone: Glenmore 6-6592; Sec'y: Mrs. Hull, 126 Cornelia.

**Buffalo, New York**  
Spiritualist Ch. of Life (N.S.A.) Summer & Richmond Ave.; Sun. & Wed. 8 P. M.; Minister: Rev. T. John Kelly; Phone: Lincoln 7687.

Center of Psychic Science, Fraternity Hall, 971 Jefferson; Sun. 7:45 P. M.; Pres.: Joseph Bies; Pastor: Norman Mootz.

Temple of Divine Science, Sp'ist Ch., 267 Sycamore St.; Sun. 7:45 P. M.; (Medium's Day, 4th Sun.); K. L. Henderson; Phone: WA 4651.

Unity Spiritualist Church, LeRoy & Fillmore; Sun. 7:45 P. M.; Medium's Day: 1st Sun.; Rev. Margaret Hawth.

Sacred Heart Sp'ist Ch., 89 Butler Ave.; Sun. 7:45 P. M.; Medium's Day 1st Sun.; Rev. Rose E. Orlovski; Phone: EL-7543.

**Cortland, N. Y.**  
Sacred Temple of Harmony Church, Cortland, N. Y., 85 Homer Ave. (I.G.A.S.) Sun. 8 P. M.; Pres.: Marjorie Newman; Sec'y: Alma Whiting.

Memorial Spiritualist Church, 40 Main St.; Sun. 7:30 P. M.; Wed. 2:30 & 7:30 P. M.; (G.A.S.) Rev. Allen Nolan Dittman, minister; Sec'y: Isabella Stone; Phone: 3495.

**East Aurora—1st Spiritualist Temple**, 29 Temple Place; Adult Study Group: Sun. 5 P. M.; Children's Study Group: Sun. 7:45 P. M.; Regular church services following; Pastor: M. Ethel Squier.

**Elmira—First Spiritualist Church**, 463 East Church St.; Sun. 8 P. M.; Rev. Eva Bostwick.

**Gloversville—1st Spiritualist Ch.**, 15 South Main St.; Sun. 7:30 P. M.; Wed. 8 P. M.; Rev. Clara Osborne; Phone: 5-5461.

**Long Island**  
**Jamaica, (L. I.) New York**  
Ch. of Eternal Light, 9050 170th St. (cor. Jamaica Ave.); Services: Mon., Tues. & Thurs. 2 & 8 P. M.; Rev. William Skidmore, Pastor; Phone: Hegeman 3-0789.

John Frances Boyd Memorial Spiritualist Church, 177 Madison Ave., Franklin Square; Tues. & Thurs. 2 P. M.; Mon., Tues. & Thurs. 8 P. M.; Sunday: 11 A. M. to 1 P. M.; Minister: Rev. Irene Boyd.

"Elaine Barry Healing Shrine", The Cathedral of The Creator, Omnipresence, Inc.; Sunday 3 P. M.; Spiritual Healing by appointment only; 166-03 81st Ave.; Bishop Ethel Predonzan; Phone: Olympia 8-8643.

**West Hempstead—Spiritualist Church of Magdalena**, 539 Henry St. (2 blocks south of Hempstead Turnpike at Nassau Blvd.); Sun. & Wed. 8 P. M.; Thurs. 10:30 & 8 P. M.; Rev. Marion G. Miller, Minister.

**Richmond Hill South—Church of Spiritual Guidance**, 111-41 120th St.; Message Services, Sun. 8 P. M.; Wed. 1 P. M.; Classes for spiritual unfoldment & psychic development; Rev. Mollie Beck; Phone: Virginia 3-5979.

**South Ozone Park—Helen Memorial Spiritualist Church**, 143-16 Sutter Ave.; Sun. 8 P. M.; Tues. 2 & 8 P. M.; Minister: Rev. Grace E. Wagner; Auxiliary: Wed. 8 P. M.; Florence Muerdter, Pastor.

**New York City**  
All Souls Spiritualist Ch., 505 West 146th St.; Sun. 11:30 to 1:30 P. M.; Evening: 8:30 to 11:30 P. M.; Rev. J. L. Plaskett.

Temple of The New Dawn, Inc., 211 West 57th St.; Sun. 8 P. M.; Universal Service: Meditation, "Magic Mirror Ritual", Music; Rev. Nesta Kerin Crane; Rev. Doris Herzog, John J. Besante; Phone: ENdicott 2-8964.

7th Spiritualist Ch., Hotel McAlpin, 34th & B'way; Services: Sun. 11 A. M. (worship and healing); Tues. 7:30 P. M. (messages) Room 364 Hotel McAlpin; Minister: Rev. Lillian Bleser, 446 40th St.; Brooklyn.

Spiritual and Ethical Society, Studio, 605, Steinway Hall, 113 W. 57th St.; Sun. 3 P. M.; Leader: Fred W. Schneider, 608 W. 140th St.

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## New York City—Cont.

First Spiritual Science Church, Studio No. 856, Carnegie Hall, 154 West 57th St.; Services: Tues. & Fri. 6:30 P. M.; Minister: Rev. Frances H. Parker, Marie Antoinette Hotel, 60th & Broadway; Phone: TRafalgar 3-2569.

United Spiritualists' Church, 41 West 73rd St.; Sun. & Tues. 7:30 P. M.; Wed. & Fri. 8:30 P. M.; Thurs. & Sat. 1 P. M.; Sylvia Brooks and Elisa Ehrmann; Phone: ENdicott 2-3555; Sec'y: Martha Feinstein.

Helen Brand Memorial Ch. (I.G.A.S.) Studio One, 1425 Broadway Studios (near 40th St.); Services: 2nd 4th Sunday 2:30 P. M.; Minister: Rev. Hazel Brand Herrejon; Sec'y: Caron Smith.

Second Church of The Creator, Inc., 1574 Mayflower Ave. (Bronx); Services: Thurs. & Sun. 8 P. M.; Class: Fri. 8 P. M.; Minister: Rev. Zara Lakes; Phone: JErome 7-8212.

Cathedral of Faith, 205 W. 80th St.; Message service: Wed. & Fri. 1 P. M.; Mon., Wed., Thurs. & Fri. 7 P. M.; Sunday: Healing, Lecture & Meditation; 6:15 P. M.; Messages 7 P. M.; Minister: Rev. Richard Renardo; Phone: TRafalgar 3-0994.

Mercy Chapel, Studio 1010, Carnegie Hall, entrance 56th and 7th Ave.; Healing, Messages and Classes, Mon. 7:30 P. M.; Thurs. 1 P. M.; Minister: Rev. William Henry DuBois.

Aquarian Brotherhood of Christ, 244 West 75th St.; Carolyn C. Duke; Sun. 5 P. M. & Mon. 7:30 P. M.; Class: Wed. 1:15 P. M.; Public: 2:15 P. M.; Sun. Class 2:45 P. M.; Apply: Rev. Olive Kruger, Fri. 7:30 P. M.

Stead Memorial Center, 41 W. 88th St.; Sun. 8 P. M.; Classes: Wed. 2 & 8 P. M.; also Fri. 8 P. M.; Rev. Bertha Marx, Minister.

The Franciscan Order of Good Will and Harmony, 1991 Arthur Ave. (BRONX, 60, N. Y.); Services: Mon., Wed. & Sun. 7:30 P. M.; Minister: Rev. Angela J. Sessa; Phone: Tremont 8-9134; President: Leopold Sessa.

Fourth Spiritual Science Church, Inc. Studio No. 703; Steinway Hall, 113 West 57th St.; Lecture & Messages: Sat. 8:15 P. M.; Healing, Meditation and Lecture on Yoga: Sun. 3:00 P. M.; Lecture & Messages: Sun. 8:15 P. M.; Classes & Meditation: Mon. & Tues. 8:15 P. M.; Minister: Dr. S. R. Mandal (India); Phone: IND 3-5827.

Spiritual Science Mother Church, Inc., Studio 1010, Carnegie Hall, 56th & 7th Ave.; Healing, Meditation: Sunday, 4 P. M.; Sermon & Messages: Sunday, 7:30 P. M.; Healing Meditation and Messages: Wed. & Fri. 1 P. M.; Classes for spiritual unfoldment: Wed. & Thurs. 8 P. M.; Rev. Glenn Argoe; Phone: COLUMBUS 5-2952.

Church of The Eternal Star, 237 West 72nd St.; Message services: Tues. & Thurs. 1 P. M.; Minister: Wed. Fri. Sat. & Sun. 7:30 P. M.; Rev. Rose Ann Erickson; Phone: TRafalgar 7-3113.

First Church of Spiritual Vision, 100 West 61st St.; Sunday: Healing, 6 P. M.; & Messages, 7:15 P. M.; Messages: Tuesday, Wednesday & Friday, 6 to 10 P. M.; Thursday and Saturday 1 P. M.; Rev. Angela V. Call, Minister; Phone: Plaza 7-1799.

Temple of Light (I.G.A.S.) Suite No. 708; 152 West 42nd St.; Inspirational address and Healing Service, Sunday 11 A. M.; Tues. & Thurs. Fri. & Sun. 7 P. M.; Tues. & Thurs. 2 P. M.; Class: Mon. 7:45 P. M.; Rev. William Charles Owens, Pastor; Rev. Marion Owens, Sec'y.

Little Cedar Spiritualist Church, 123 West 94th St.; Services: Sunday, Tuesday and Friday 7 P. M.; Wednesday, 1 P. M.; Rev. Beulah H. Brown, Minister; Phone: RI 9-7680.

Church of Divine Guidance, The Great Northern Hotel, 118 West 57th St., Room 203; Wed. 1 P. M.; Friday 7:30 P. M.; Class: Tuesday, 8 P. M.; Minister: Rev. Martha K. Seidler; Phone: Circle 5-4915.

**Niagara Falls—White Rose Center Free Psychic Truth**, 639 Main St.; Services: Sun. 7:30 P. M.; Social: Tues. 8 P. M.; Pastor: Rev. Rosebud B. Vogel; Asst. Pastor: Eric Ragner, 152 58th St.; Phone: 3-8025; Sec'y: Trula W. Jones, 116 73rd St.; Phone: 3-2818.

**Rochester, New York**  
Divine Inspiration Spiritualist Church, 27 Appleton St.; Wed. & Sun. 8 P. M.; Minister: Rev. E. Taylor Andrews; Asst. Pastor: Rev. M. Newbie.

Anderson Park Mission Spiritualist Ch., 98 N. Union St.; Sun. & Tues. 8 P. M. (Mediums Day 3rd Sunday); Minister: Rev. Pearl Tygart; Asst. Pastor: Rev. Merton Herbst; Co-pastors: Rev. Lewis Brown & Ellen Ewart.

**Schenectady, New York**  
Progressive Spiritualist Church, 6 Myndes St.; Services: Sun. 7:45 P. M.; Messages: Tues. 8 P. M.; Lillian Weir.

Temple of Truth Church, Knights of Pythias Hall, 968 State St.; Services: Sun. 3 & 7:30 P. M.; Minister: Rev. F. W. Mitchell, 420 Summit Ave.; Sec'y: Olive Cooper; Phone: 3-5073.

**Syracuse, New York**  
Wayside Spiritual Church, American Pension Club, 220 E. Washington St.; Sun. 7:45 P. M.; Pres.: Albert Potter; Phone: 9-5235; Sec'y: Luania Calley.

Universal Psychic Science, 119 Dell St., Odd Fellow Temple (cor. Columbus) Sun. 3 & 7:30 P. M.; Co-Pastors: Rev. Ruth LaBarr & Dr. Joseph LaBarr.

**Tonawanda—Elmlawn Spiritualist Church**, 39 Sun. Niagara St.; Sun. & Wed. 7:45 P. M.; Eleanor Gardei, Pastor.

**Yonkers—Occult Science Society**, 65 South Broadway; Sun. 7:30 P. M. Healing Demonstrations; Minister: Rev. Wilfred S. Spear, P. O. Box 386, Yonkers, N. Y.; Phone: Yonkers 57266.

**Utica—Utica Christian Spiritualist Ch.**, Maher Bldg. (Seneca St. entrance); Sun. 3 & 7:30 P. M.; Wed. 8 P. M.; Minister: Rev. Mabel R. Hammel, 902 S. Plymouth Ave., Rochester, N. Y.; Phone: Rochester-Genesee 2527R or Utica 4-8313.

## OHIO

**Akron, Ohio**  
St. Paul's Spiritualist Ch., 400 Bishop St.; Sun. 8 P. M.; Messages, Wed. 7 P. M.; Sunflower Club, 1st Wed.; Minister: Rev. Revina Roshon, Rt. 1, Medina, Ohio.

Friendly Spiritualist Ch., 31 S. Howard St.; Sun. 7:45 P. M.; Thurs. 2 & 8 P. M.; Healing: Mon., Tues. & Wed. 1 to 5 P. M.; Pastor: Rev. Hulda Stewart.

**Ashtabula—First Spiritualist Temple**, Main & West 43rd St.; Pres.: Ralph D. Cutlip; Sec'y: Mrs. R. D. Cutlip, 129 Ross Rd.

**Canton—First Spiritualist Episcopal Ch.**, Tuscarawas St., West; Sun. 7:45 P. M.; Estyl Fuller, 912 2nd St., S. W.

**Cincinnati, Ohio**  
Universal Brotherhood of the Cosmic Age, 3756 Reading Road; Services, Lecture, Healing and Messages: Thurs. & Sunday 7:45 P. M.; Leader and President: Rev. Emil J. Schmidt; Asst. Pastor and Vice President: Rev. Edwin C. Wrede; Sec'y & Chairman: Rev. Eleanor Schmidt.

**Cleveland, Ohio**  
People's Temple Spiritualist, Allerton Hotel, E. 13th & Chester; Sun. 7:45 P. M.; Minister: Charles B. Hartshorne, 9908 Newton; Phone: RA 1-2568.

Universal Church of Truth, 2066 West 59th St.; Sun. 7:45 P. M.; Pastor: Leonard Holzheimer, 2900 Brookpark Road; Phone: ON 1-3981.

Spiritual Science Church, 504 East 149th St. (near Westrop & East 152nd St.) between Westrop and Lake Shore Blvd.; Ministers: Rev. Iva Wand and Rev. Edmond Drowns; Treas.: Elsa Drowns, 1055 East 177th, Cleveland, 19.

Divine Spiritualist Ch., 7220 St. Clair Ave.; Sun. 8 P. M.; Minister: Dr. John M. Williams; Phone: GL 1-2957; Asst. Pastors: Rev. Katherine K. Koutnik and Rev. Jeanette S. Harrocks.

**Columbus, Ohio**  
Congregational Spiritualist Association, 187 S. Sixth St.; Sun. 9:15 & 10:30 A. M.; Wed. 7:30 P. M.; Rev. John E. Copeland, Pastor; Rev. A. Hamilton, Pastor Emeritus; Charles H. Pugh, Jr., President; Madeline Pugh, Sec'y, 29 East Blake Ave., Columbus 3; Phones: MA 8284 & LA 4631.

Truth Tabernacle Spiritualist Assoc., 437½ North High; Sun. & Tues. 8 P. M.; Rev. Curtis B. Morris.

Ohio Ave. Spiritualist Church, 86 South Ohio; Services: Sunday 9:30 A. M., Lyceum: 10:30 A. M. lecture and spirit communication; Minister: Rev. Ralph W. Whitney, 1298 Bryden Road; Sec'y: Mabel Lowes, 527 Vermont Place; Phone: UN 3438.

**Dayton, Ohio**  
Central Spiritualist Ch., Hayes & Hulbert; Sun. 7:15 P. M.; Wed. 7:30 P. M.; Pastor: Laura E. J. Holloway; Sec'y: Minnie Rowe, 1604 E. Richard.

Spiritual Church of God, Apt. No. 5, 37 East 5th St.; Sunday 8 P. M.; Rev. Ethel Williams.

**East Liverpool, Ohio**  
1st Spiritualist Ch., 707 Dresden Ave.; Pres.: E. L. Rankin; Sec'y: Sara H. Bowersock, 334 E. 8th.

Psychic Center of Truth Ch., 106 E. Sixth St.; Carpenter's Hall, Grand Opera House Bldg., 3rd Floor; Sun. 8 P. M.; Pastor: Anna Brown; Sec'y: Mary M. Young, 820 Third St., E. Rochester, Pa.

**Fremont—1st Sp'ist Episcopal Ch.**, Knights of Pythias Hall, 204 Garrison St.; Sun. 7:30 P. M.; Rev. Irene Slocombe.

**Massillon—1st Spiritualist Ch.**, 3rd & North; Sun. 7:45 P. M.; Pastor: A. E. Boerngen, Sr.; Phone: 2-1256.

**Toledo, Ohio**  
Toledo National Spiritualist Ch., Mezz. Room 1, Commodore Perry Hotel; Sun. 8 P. M.; President: Erwin Fosgate, 2333 Mason Drive, Toledo, 13.

Church of Revelation 16, 512 Ash St.; Services: Sunday 7:45 P. M.; Ministers: Rev. Agnes & Ezra Mower; Sec'y: & Treas: Verlin Seyer.

Good Will Spiritualist Church, 1515 Ottawa Drive; Sunday School, 10 A. M.; Sun. & Thurs. 7:30 P. M.; Rev. D. E. Cridler.

First Sp'ist Episcopal Ch., 636 Western Ave. (at Field); Sunday 7:45 P. M.; Tuesday 8 P. M.; Pastor: Rev. Fred L. Felix; President: Harley Johnson; Phone: Christian Spiritualist Church, 1222 Erie St., Cecil Engle.

**Warren—Christ Universal Spiritualist Church**, 174 North Park Ave., P.H.C. Hall; Tues. & Sun. 7 P. M.; Pres.: Ina Carson; Sec'y: Paul Carson.

**Youngstown, Ohio**  
Ingersoll Memorial Ch., 339 West Federal, Room 9; Sun. 7:45 P. M.; Thurs. 2:30 & 7:45 P. M.; Rosa Hoyle, 137 North Fruit St.; Phone: 7-7006.

The 1st International Assembly of Sp'lists, Y.M.C.A.; Sun. 7:45 P. M.; Pres.: Bessie Fox; Pastor: Donald Gault.

1st Spiritualist Temple, 323 W. La Cede; Sun. 2:30 & 8 P. M.; Pres.: Mae Morrison; Sec'y: Elsie Cowan, 127 W. Evergreen.

**OKLAHOMA**  
Blackwell—First Sp'ist Church, 116½ E. Padon St.; Lyceum: Sun. 6:45 P. M.; Lecture: Sun. 7:15 P. M.; Sec'y: Neva Owsley; Pres.: Lindsey C. Owsley.



## West Virginia—Continued

Wheeling—Way Memorial Temple of Spiritualism, Broadway and Maryland Sts.; Sun.: 10:30 A. M. and Services 10:45 A. M.; Minister: Rev. Floyd A. Thornton; Treas. Mayme H. Way; Sec'y: Ed Schneider, 615 N. Front St.

## WISCONSIN

Kenosha, Wisconsin  
Temple of Spiritual Truth, 6333 Sheridan Rd.; Sun. 3 & 8 P. M.; Wed. 2 P. M.; Thurs. 8 P. M.; Ministers: Rev. Marnie Koski; Sec'y: Mrs. Evelyn Abel; Pres.: Arvo Koski; Phone: 6863.

The First Spiritualist Ch., 6202 8th Ave.; Sun. 3 P. M.; Pastor: Rev. Edna Ryan; Phone: 5887; Sec'y: Mrs. Estella Wilson, 3124 60th St.

Madison—Church of Divine Spirit, 410 South Baldwin St.; Rev. Adel E. Walker.

Milwaukee, Wisconsin

1st Spiritualist Ch. of Milwaukee, 734 N. 26th St.; Sun. 10:30 A. M.; Pastor: Rev. F. Lorenz Lamping; Phone: HI 5-0774.

Christian Spiritualist Ch., 2544 N. 27th St.; Sun. 3 & 8 P. M.; Rev. Marie J. Hillman; Phone: Division 4-2557.

1st Psychic Science Ch., 2671 North Ninth St.; Sun. & Wed. 8 P. M.; Lyceum Sun. 10 A. M.; Joseph Sax; Pauline Benson, Sec'y.

Christian Unity Spiritual Science Ch., 2603 W. Atkinson Ave.; Sun. 8 P. M.; Wed. 2 & 8 P. M.; Rev. Walter F. Krahn and Dr. Ella E. Krahn, pastors; Phone: Hilltop 5-0334.

Temple of Spiritual Vision, Woodmen Club House, 734 North 26th St.; Sun. 8 P. M.; Rev. Anita Kuchler, Pastor; Phone: Division 4-0043; 1416 North 14th St.

South Side Sp'ist Ch., 1239 S. 15th St.; Sun. 10:30 A. M.; Sec'y: Frieda Bauman.

West Allis: Spiritual Science Church No. 2: 2219 South 55th St.; Sunday 3 P. M.; Minister: Rev. Valeria P. Howath; Phone: MI 5-3161; President: J. S. Howath.

## CANADA

Brantford, Canada

Hope Memorial Spiritual Church, Chatham St. (cor. Queen); Healing, Messages & Open Circle, Sunday 3 P. M.; Worship and Messages, 7 P. M.; Pres.: W. C. Richardson; Leslie Lievers, 290 West St.; Phone: 26097.

Brantford Spiritual Temple, 112 Darling St.; Sun. 3 & 7 P. M.; Minister: H. Meynell; Sec'y & Treas.: Mary McClelland, 8 Glikson St.

Calgary (Alberta)—First Spiritualist Church, 7th Ave. & Third St. East; Sun. 8 P. M.; Alice Rushton, 1224 Kensington Road.

Edmonton—City Temple of Spiritualism, 9315-103a Ave.; Sun. 7:30 P. M.; Message service; Fri. 8 P. M.; Minister: J. Hancock; President: Rev. J. Gargett; Treas.: M. Gargett; Sec'y: Ina Heath.

Toronto, Canada

Oronhyatka Psychic Society, 478-A Clendenan Ave.; Closed Class; Thurs. 8 P. M. (Members Only); Pres. J. L. Samson, Box 101, Sta. D. Toronto 9, Ontario, Canada; Phone: MUrray 4340 regarding classes.

Springdale Spiritualist Church, 321 Bartlett Avenue; Sun. 7:15; Pastor: William C. Partridge; Phone: MO-6522; Sec'y: Ernest Mann.

Britten Memorial Spiritualist Ch., 104 Clinton St.; Healing and Messages: Sunday 3 P. M.; Divine Service: Sunday 7:15 P. M.; Trance Seance: Wed. 8 P. M.; Healing and Messages: Thurs. 2:30 P. M.; Sec'y: Mrs. C. Chappell; Phone: ME 455; Minister: Rev. Mae Potts, 252 Havelock St., Toronto (4); Phone: ME 1968.

Albert Memorial Ch., 207 Logan Ave.; Sun. 7:30 P. M.; Open Circle Wed. 8 P. M.; President: J. Taylor; Sec'y & Treas.: Irene Donnelly.

Ch. of Spiritual Upliftment, Liberty Hall, 3003 Dumas St.; Rev. Elizabeth MacLennan; Phone: MU 9938.

Psychic Science Institute of Canada, 973 College St.; Sun. 2:30 & 7 P. M.; Tues. & Thurs. 7:30 P. M.; Wed. 2 P. M.; Minister: Rev. Ivan W. Hutchins.

Windsor—The Church of the Golden Chain, 638 Chilver Rd.; Sun. 7:30 P. M.; Minister: John Laidlaw, 1023 Sandwich St., E.; Sec'y: Irene Bright, 349 Oak Ave.; Phone: 42228.

Winnipeg, Canada

Inspirational Ch. of Truth, Greater World Center Parlor, I.O.O.F. Temple, Kennedy St.; R. W. Northmore.

First Spiritualist Church, 371 Polson Ave.; Sun. 7 P. M.; Thurs. 8 P. M.; President: A. Barker, Milan Apartments.

Spiritualist Church of Divine Truth, Odd Fellows' Hall; Sun. 11 A. M. & 7 P. M.; F. W. Woodward, President.

## SUMMERLAND

BOSTWICK, Helen, (52) April 20th, Elmira, N. Y.; survived by Rev. Eva Bostwick and Fred Bostwick; brother, Seaman First Class Richard Bostwick, Rev. Jaroslav Tuma, Corning, officiated.

BROWN, Rev. Charles (74) March 12; Syracuse, N. Y.; Rev. Elsie Butler Bunts, Binghamton, N. Y., officiated.

DENNIS, William (85) passed away 19th of April at Chesterfield Spiritualist Camp, Chesterfield, Indiana. Survived by daughter, Fanchion Harwood; son, Cranston Dennis, Anderson; Grandson, Jack Dennis, Anderson; sister, Lyda Simpson; Nieces: Mable Riffle and Ethel Post-Parrish.

He was born in Hagerstown, Indiana; was President of Chesterfield camp for 17 years. He was one of the oldest members of the camp.

FEDOROWSKI, Anna (64) Chicago, Illinois. Survived by three daughters two, sons, and nine grandchildren. Rev. Ernst A. Schoenfeld officiated; Rose Chuipek assisted.

HULL, Nannie M., 1544 Briarwood Ave., Columbus, Ohio, April 16th. Survived by husband, Fred R. Hull; one son and two granddaughters. Member First Spiritualist Church. Rev. Ella G. Pleasant officiated.

KAPUSCINSKI, James (76) Milwaukee, Wisconsin. Member of the Psychic Science Spiritualist Church; Rev. Ralph W. Albrecht, officiated.

PIEPER, Mary Ann, April 24th; Survived by husband, Rev. Fred Pieper. Both members of the First Fraternal Spiritualist Church, Chicago, Illinois. Rev. Emma Binz, officiated.

ROBERTS, Thomas J. (71) Boydsville, Ohio; Rev. Floyd A. Thornton, officiated.

SALSURY, Carroll (52) Rockford, Illinois; Rev. E. A. Schoenfeld, officiated.

## About

## BOOKS

(Continued from Page A-7)

**AN OUTLINE OF MODERN OCCULTISM (\$3.50) by Cyril Scott.** Distributed by Psychic Observer, Inc., 10 East Fourth St., Jamestown, N. Y.

This authoritative book presents an outline of Occult Science divorced from all sectarianism and the differing opinions of the various schools.

It is written for the general public at a time when many people are assailed with doubts and confronted with problems which appear to have no satisfactory solution. Some have sought refuge in Spiritualism, while Theosophy has recruited thousands of others, but for the many to whom these various other faiths and beliefs have no appeal, Occult Science, and its interpretation of life, may well prove acceptable. This book explains the apparently unexplainable, advancing reason as the stepping-stone to knowledge.

Some of the chapter headings, under the four major divisions of the book, are **What Are Initiates or Master-Occultists; Evolution and Reincarnation; Man's Subtler Organisms and the Higher Planes of Consciousness; Some Occult Aspects of the Arts; Clairvoyance Critically Considered; The Present and the Future.**

Cyril Scott, well-known writer in the field of Occult Science, prepared this enlarged edition of his standard work in response to a greatly increased demand.

**THOUGHTS THROUGH SPACE (\$7.50) by Sir Hubert Wilkins and Harold M. Sherman.** Distributed by Psychic Observer, Inc., 10 East Fourth St., Jamestown, N. Y.

Out of a heart-breaking and gruelling experience came the authentic accounts in this great book.

Sir Hubert Wilkins, Scientist and Explorer was commissioned by the Russian Government to make an aerial survey of the Arctic regions for the purpose of locating lost Russian fliers. After flights which aggregated more than forty-four thousand miles the search was abandoned. This search of Sir Hubert—the greatest ever undertaken in the Arctic—was comparable only to Stanley's long hunt for Dr. Livingstone, however, without the same happy denouement.

Mr. Harold Sherman, who had for years been interested in the field of telepathy was living in New York. Out of a casual meeting of these two scientific minded men was formulated a plan for an experiment that made worldwide headlines.

Mr. Sherman sat in his study in New York, more than three thousand miles from Sir Hubert. Working under rigid scientific control, he received telepathically striking details of the occurrences and tragic events which marked that epic and unavailing search for the lost fliers. The messages received by Sherman were more frequent and more accurate than were the messages from the expedition sent by radio to the New York Times.

This book contains an accurate account of that thrilling Arctic adventure. It is also a detailed and thoroughly documented account of what is probably the most carefully controlled and protracted experiment in telepathy ever attempted.

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There are colorful chapters on the author's visits to Mahatma Gandhi, Sir Jagadis Chandra Bose, and Rabindranath Tagore. The section dealing with Yogananda's Western experiences includes a chapter on his great friend, Luther Burbank, and an account of the author's pilgrimage to Bavaria in 1935 to meet Therese Neumann, the amazing Catholic stigmatist.

After establishing a high school with yoga training at Rachi, India, Yogananda came to America in 1920 as the Indian delegate to the International Congress of Religious Liberals. He has lectured extensively abroad, and was the founder of a Yoga Institute at Encinitas, California.

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The power was not to be denied, however. Time and again, as when he himself lost his voice and with it his job in a bookstore, or when his small son burned his eyes with exploding flashlight powder, or when his wife was dying, according to the doctors, of tuberculosis, he found himself reverting to it, carefully and reverently, for help. The help came, the cures were effected. Today there are many thousands of documented cases for which he gave the simple, undramatized "readings" that became his life work.

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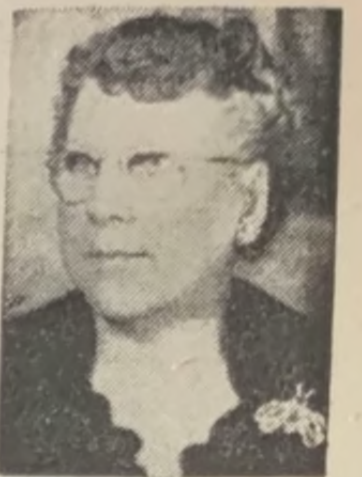
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This service is definitely for the subscribers of Psychic Observer ONLY. Paid subscribers are invited to send their billets to: Margaret Lewis, Box 169, Rennselaer, N. Y. All questions must be in separate sealed envelopes. Answers will be printed in this column.

**Kingfield, Maine:—B. D. M.:** There are many souls here today bringing their love and blessings. There is a guide named Big Moose. There is also Morning Glory and Sweet Flower. You will go a long way with your development. Keep up the prayers and studies. There will be happier times in the home. They are going to understand. Your teachers and guides are very proud of your work.

**Montreal, Canada:—J. P. Smith:** There are many here sending love and greetings to you and they want you to know that your venture with the property will be a success but will be a little slow at first, then a steady rise. It is very practical and a benefit to mankind. Your health will be much better towards the spring. Mother and Father, also William Smith, send love.

**Townsend, Massachusetts:—Mrs. I. C. P.:** There are many souls vibrating back to you today, bringing their love. Mama and Dada. There is a very confused condition existing in your family tie. You are going to be able to straighten this all out shortly; you will hear some good news soon.

**Cleveland, Ohio:—Edward Buhl:** A beautiful soul builds up here and says her name is Alma. She sends her love. Then there are Hazel, Eddie and Bill. They want you to stop worrying and place all your troubles with the higher forces. With the help of God all things are possible. The future looks very bright for you.

**Akron, Ohio:—B. J.:** In regards to your question I would say leave that condition alone. Yes, you should go on with your work as you are well fitted. You will realize your heart's desire some time this year; your sister will get home in the summer time.

**Hancock, Michigan:—Ellen Kolehmainen:** You have been grieving for the loss of your little pet. She loved you and was very faithful. Why not do something in her memory? Go to the city pound or Humane Society and there you will find another pet that will be attracted to you like Sirkha was.

**San Diego, California:—W. H. 33:** There is a lady here. She tells me she is your wife, Bertha. Mother and Dad bring their love and blessings. You are a little upset about material conditions. Do not worry as it will be taken care of. Watch your health for the next two months.

**Gardner, Massachusetts:—E. M. S.:** In answer to your request, it would be best if you were to stay with your family doctor. With his help, and the help of your loved ones in spirit, you will receive healing. Have faith, it moves mountains. Your prayers will be answered.

**Port Jarvis, N. Y.:—Mrs. M. Campfield:** You have asked the spirit people to find your son. You are going to hear about him again. You were very close to him not too long ago. You will come in contact with people that have taken care of him. He is in a small town near where you last heard of him, towards the west. Keep praying and your prayers will be answered.

**Weidman, Michigan:—C. S.:** Many souls send love and blessings. Mother, Father, Chester, John, Isabelle, M. D. There is a spirit, Dr. Campbell, helping with your development. You will have many other guides added to your band to bring you strength.

**Rochester, N. Y.:—Mrs. M. H.:** In regards to your question, there is a lady here by the name of Lizzy bringing her love and blessings. Conditions will be much better in the Spring.

**Clintonville, Wisconsin:—C. A. P.:** Mother, Dad, and your husband send their love and want you to stop worrying about a certain condition. They are taking care of it. There will be no trouble, so let well enough alone.

**Chicago, Ill.:—H. M. K.:** There are many souls here vibrating back to you, your dear wife and children, Mother, Father, Anna, Ernest and your brother, Herman. They tell of the terrible things that happened to them before passing but the day is close when the hand of God will lay heavy upon them and they will have to answer to him. Yes, the factory will be turned back to the family, but not right away.

**Conneaut, Ohio:—Mrs. C. Wright:** You are worrying a little too much about what you have done for your dear one. You couldn't do any more and your Mother-in-law wants you to leave him where he is. Everything is being done that can be done for the time being. Your spirit loved ones guide and bless you and will help you all the way.

**Ravenna, Ohio:—Evelyn Lynch:** Yes, your affairs will be straightened out and you will be able to carry out your plans. Take better care of your health.

**West Bend, Wisconsin:—Mrs. A. Stege:** Many loved ones send their love and blessings. Mother, Father also, Sister, Brother, Sarah, Alice, Annie and "Bobo."

**Elmwood, Illinois:—E. B.:** You are a little upset about personal matters. There is some good news coming that will brighten your plans a little. Martha, Michael, Norman and Harold. Stop your worrying.

**Pasadena, California:—Wm. C. C.:** Your dear one will find the help she is seeking from spirit. Ask God to help with this condition. You will sell and move to another section that you have in mind. Mother and Father send their love.

**Montgomery, Alabama:—A. J. W.:** There is a Master John that guides you in all you do. There is a surprise in regards to music. The show will be very successful with much help and understanding from others.

**Evanston, Illinois:—Mrs. S. H. A.:** You will build in the Spring with the help of others. Study for development and you will find success in the field you are seeking.

**Chillicothe, Ill.:—Gladys Greer:** An outstanding teacher, Dr. Swanson, is helping you with pictures. They are spiritual. Some day you will live in a warmer climate.

**Camas, Washington:—Anna B. McKeever:** There is a son trying to contact you. He hasn't been there long, but will be able to bring proof when he grows stronger.

**Los Angeles, California:—Cornelia Aldridge:** Your husband is here and tells me there will be a happy release. He is helping with your problems.

**Ft. Wayne, Indiana:—Charles N. D.:** They will have to wait a while for this development but the day will come when all will be completed and you will travel.

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Message Service—Rev. Sarah Parker Thomson of Tampa, Florida.

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Sermon and Healing service conducted by Co-Pastors—Gladys and Kenneth Custance.

SUNDAY AFTERNOON—June 28—2:30 P. M.

Lecture—Rev. Sarah Parker Thomson.

Message Service—Rev. Anna K. Rose.

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